

# The Holy Bible

## The New American Bible NAB

Gen 1:1 In the beginning, when God created the heavens and the earth,  
Gen 1:2 the earth was a formless wasteland, and darkness covered the abyss, while a mighty wind swept over the waters.  
Gen 1:3 Then God said, "Let there be light," and there was light.  
Gen 1:4 God saw how good the light was. God then separated the light from the darkness.  
Gen 1:5 God called the light "day," and the darkness he called "night." Thus evening came, and morning followed-- the first day.  
Gen 1:6 Then God said, "Let there be a dome in the middle of the waters, to separate one body of water from the other." And so it happened:  
Gen 1:7 God made the dome, and it separated the water above the dome from the water below it.  
Gen 1:8 God called the dome "the sky." Evening came, and morning followed-- the second day.  
Gen 1:9 Then God said, "Let the water under the sky be gathered into a single basin, so that the dry land may appear." And so it happened: the water under the sky was gathered into its basin, and the dry land appeared.  
Gen 1:10 God called the dry land "the earth," and the basin of the water he called "the sea." God saw how good it was.  
Gen 1:11 Then God said, "Let the earth bring forth vegetation: every kind of plant that bears seed and every kind of fruit tree on earth that bears fruit with its seed in it." And so it happened:  
Gen 1:12 the earth brought forth every kind of plant that bears seed and every kind of fruit tree on earth that bears fruit with its seed in it. God saw how good it was.  
Gen 1:13 Evening came, and morning followed-- the third day.  
Gen 1:14 Then God said: "Let there be lights in the dome of the sky, to separate day from night. Let them mark the fixed times, the days and the years,  
Gen 1:15 and serve as luminaries in the dome of the sky, to shed light upon the earth." And so it happened:  
Gen 1:16 God made the two great lights, the greater one to govern the day, and the lesser one to govern the night; and he made the stars.  
Gen 1:17 God set them in the dome of the sky, to shed light upon the earth,  
Gen 1:18 to govern the day and the night, and to separate the light from the darkness. God saw how good it was.  
Gen 1:19 Evening came, and morning followed-- the fourth day.  
Gen 1:20 Then God said, "Let the water teem with an abundance of living creatures, and on the earth let birds fly beneath the dome of the sky." And so it happened:  
Gen 1:21 God created the great sea monsters and all kinds of swimming creatures with which the water teems, and all kinds of winged birds. God saw how good it was,  
Gen 1:22 and God blessed them, saying, "Be fertile, multiply, and fill the water of the seas; and let the birds multiply on the earth."  
Gen 1:23 Evening came, and morning followed-- the fifth day.  
Gen 1:24 Then God said, "Let the earth bring forth all kinds of living creatures: cattle, creeping things, and wild animals of all kinds." And so it happened:  
Gen 1:25 God made all kinds of wild animals, all kinds of cattle, and all kinds of creeping things of the earth. God saw how good it was.  
Gen 1:26 Then God said: "Let us make man in our image, after our likeness. Let them have dominion over the fish of the sea, the birds of the air, and the cattle, and over all the wild animals and all the creatures that crawl on the ground."  
Gen 1:27 God created man in his image; in the divine image he created him; male and female he created them.  
Gen 1:28 God blessed them, saying: "Be fertile and multiply; fill the earth and subdue it. Have dominion over the fish of the sea, the birds of the air, and all the living things that move on the earth."  
Gen 1:29 God also said: "See, I give you every seed-bearing plant all over the earth and every tree that has seed-bearing fruit on it to be your food;  
Gen 1:30 and to all the animals of the land, all the birds of the air, and all the living creatures that crawl on the ground, I give all the green plants for food." And so it happened.  
Gen 1:31 God looked at everything he had made, and he found it very good. Evening came, and morning followed-- the sixth day.

Gen 2:1 Thus the heavens and the earth and all their array were completed.

Gen 2:2 Since on the seventh day God was finished with the work he had been doing, he rested on the seventh day from all the work he had undertaken.

Gen 2:3 So God blessed the seventh day and made it holy, because on it he rested from all the work he had done in creation.

Gen 2:4 Such is the story of the heavens and the earth at their creation. At the time when the LORD God made the earth and the heavens--

Gen 2:5 while as yet there was no field shrub on earth and no grass of the field had sprouted, for the LORD God had sent no rain upon the earth and there was no man to till the soil,

Gen 2:6 but a stream was welling up out of the earth and was watering all the surface of the ground--

Gen 2:7 the LORD God formed man out of the clay of the ground and blew into his nostrils the breath of life, and so man became a living being.

Gen 2:8 Then the LORD God planted a garden in Eden, in the east, and he placed there the man whom he had formed.

Gen 2:9 Out of the ground the LORD God made various trees grow that were delightful to look at and good for food, with the tree of life in the middle of the garden and the tree of the knowledge of good and bad.

Gen 2:10 A river rises in Eden to water the garden; beyond there it divides and becomes four branches.

Gen 2:11 The name of the first is the Pishon; it is the one that winds through the whole land of Havilah, where there is gold.

Gen 2:12 The gold of that land is excellent; bdellium and lapis lazuli are also there.

Gen 2:13 The name of the second river is the Gihon; it is the one that winds all through the land of Cush.

Gen 2:14 The name of the third river is the Tigris; it is the one that flows east of Asshur. The fourth river is the Euphrates.

Gen 2:15 The LORD God then took the man and settled him in the garden of Eden, to cultivate and care for it.

Gen 2:16 The LORD God gave man this order: "You are free to eat from any of the trees of the garden

Gen 2:17 except the tree of knowledge of good and bad. From that tree you shall not eat; the moment you eat from it you are surely doomed to die."

Gen 2:18 The LORD God said: "It is not good for the man to be alone. I will make a suitable partner for him."

Gen 2:19 So the LORD God formed out of the ground various wild animals and various birds of the air, and he brought them to the man to see what he would call them; whatever the man called each of them would be its name.

Gen 2:20 The man gave names to all the cattle, all the birds of the air, and all the wild animals; but none proved to be the suitable partner for the man.

Gen 2:21 So the LORD God cast a deep sleep on the man, and while he was asleep, he took out one of his ribs and closed up its place with flesh.

Gen 2:22 The LORD God then built up into a woman the rib that he had taken from the man. When he brought her to the man,

Gen 2:23 the man said: "This one, at last, is bone of my bones and flesh of my flesh; This one shall be called 'woman,' for out of 'her man' this one has been taken."

Gen 2:24 That is why a man leaves his father and mother and clings to his wife, and the two of them become one body.

Gen 2:25 The man and his wife were both naked, yet they felt no shame.

Gen 3:1 Now the serpent was the most cunning of all the animals that the LORD God had made. The serpent asked the woman, "Did God really tell you not to eat from any of the trees in the garden?"

Gen 3:2 The woman answered the serpent: "We may eat of the fruit of the trees in the garden;

Gen 3:3 it is only about the fruit of the tree in the middle of the garden that God said, "You shall not eat it or even touch it, lest you die."

Gen 3:4 But the serpent said to the woman: "You certainly will not die!

Gen 3:5 No, God knows well that the moment you eat of it your eyes will be opened and you will be like gods who know what is good and what is bad."

Gen 3:6 The woman saw that the tree was good for food, pleasing to the eyes, and desirable for gaining wisdom. So she took some of its fruit and ate it; and she also gave some to her husband, who was with her, and he ate it.

Gen 3:7 Then the eyes of both of them were opened, and they realized that they were naked; so they sewed fig leaves together and made loincloths for themselves.

Gen 3:8 When they heard the sound of the LORD God moving about in the garden at the breezy time of the day, the man and his wife hid themselves from the LORD God among the trees of the garden.

Gen 3:9 The LORD God then called to the man and asked him, "Where are you?"

Gen 3:10 He answered, "I heard you in the garden; but I was afraid, because I was naked, so I hid myself."

Gen 3:11 Then he asked, "Who told you that you were naked? You have eaten, then, from the tree of which I had forbidden you to eat!"

Gen 3:12 The man replied, "The woman whom you put here with me-- she gave me fruit from the tree, so I ate it."

Gen 3:13 The LORD God then asked the woman, "Why did you do such a thing?" The woman answered, "The serpent tricked me into it, so I ate it."

Gen 3:14 Then the LORD God said to the serpent: "Because you have done this, you shall be banned from all the animals and from all the wild creatures; On your belly shall you crawl, and dirt shall you eat all the days of your life.

Gen 3:15 I will put enmity between you and the woman, and between your offspring and hers; He will strike at your head, while you strike at his heel."

Gen 3:16 To the woman he said: "I will intensify the pangs of your childbearing; in pain shall you bring forth children. Yet your urge shall be for your husband, and he shall be your master."

Gen 3:17 To the man he said: "Because you listened to your wife and ate from the tree of which I had forbidden you to eat, "Cursed be the ground because of you! In toil shall you eat its yield all the days of your life.

Gen 3:18 Thorns and thistles shall it bring forth to you, as you eat of the plants of the field.

Gen 3:19 By the sweat of your face shall you get bread to eat, Until you return to the ground, from which you were taken; For you are dirt, and to dirt you shall return."

Gen 3:20 The man called his wife Eve, because she became the mother of all the living.

Gen 3:21 For the man and his wife the LORD God made leather garments, with which he clothed them.

Gen 3:22 Then the LORD God said: "See! The man has become like one of us, knowing what is good and what is bad! Therefore, he must not be allowed to put out his hand to take fruit from the tree of life also, and thus eat of it and live forever."

Gen 3:23 The LORD God therefore banished him from the garden of Eden, to till the ground from which he had been taken.

Gen 3:24 When he expelled the man, he settled him east of the garden of Eden; and he stationed the cherubim and the fiery revolving sword, to guard the way to the tree of life.

Gen 4:1 The man had relations with his wife Eve, and she conceived and bore Cain, saying, "I have produced a man with the help of the LORD."

Gen 4:2 Next she bore his brother Abel. Abel became a keeper of flocks, and Cain a tiller of the soil.

Gen 4:3 In the course of time Cain brought an offering to the LORD from the fruit of the soil,

Gen 4:4 while Abel, for his part, brought one of the best firstlings of his flock. The LORD looked with favor on Abel and his offering,

Gen 4:5 but on Cain and his offering he did not. Cain greatly resented this and was crestfallen.

Gen 4:6 So the LORD said to Cain: "Why are you so resentful and crestfallen?

Gen 4:7 If you do well, you can hold up your head; but if not, sin is a demon lurking at the door: his urge is toward you, yet you can be his master."

Gen 4:8 Cain said to his brother Abel, "Let us go out in the field." When they were in the field, Cain attacked his brother Abel and killed him.

Gen 4:9 Then the LORD asked Cain, "Where is your brother Abel?" He answered, "I do not know. Am I my brother's keeper?"

Gen 4:10 The LORD then said: "What have you done! Listen: your brother's blood cries out to me from the soil!

Gen 4:11 Therefore you shall be banned from the soil that opened its mouth to receive your brother's blood from your hand.

Gen 4:12 If you till the soil, it shall no longer give you its produce. You shall become a restless wanderer on the earth."

Gen 4:13 Cain said to the LORD: "My punishment is too great to bear.

Gen 4:14 Since you have now banished me from the soil, and I must avoid your presence and become a restless wanderer on the earth, anyone may kill me at sight."

Gen 4:15 "Not so!" the LORD said to him. "If anyone kills Cain, Cain shall be avenged sevenfold." So the LORD put a mark on Cain, lest anyone should kill him at sight.

Gen 4:16 Cain then left the LORD'S presence and settled in the land of Nod, east of Eden.

Gen 4:17 Cain had relations with his wife, and she conceived and bore Enoch. Cain also became the founder of a city, which he named after his son Enoch.

Gen 4:18 To Enoch was born Irad, and Irad became the father of Mehujael; Mehujael became the father of Methusael, and Methusael became the father of Lamech.

Gen 4:19 Lamech took two wives; the name of the first was Adah, and the name of the second Zillah.

Gen 4:20 Adah gave birth to Jabal, the ancestor of all who dwell in tents and keep cattle.

Gen 4:21 His brother's name was Jubal; he was the ancestor of all who play the lyre and the pipe.

Gen 4:22 Zillah, on her part, gave birth to Tubalcain, the ancestor of all who forge instruments of bronze and iron. The sister of Tubalcain was Naamah.

Gen 4:23 Lamech said to his wives: "Adah and Zillah, hear my voice; wives of Lamech, listen to my utterance: I have killed a man for wounding me, a boy for bruising me.

Gen 4:24 If Cain is avenged sevenfold, then Lamech seventy-sevenfold."

Gen 4:25 Adam again had relations with his wife, and she gave birth to a son whom she called Seth. "God has granted me more offspring in place of Abel," she said, "because Cain slew him."

Gen 4:26 To Seth, in turn, a son was born, and he named him Enosh. At that time men began to invoke the LORD by name.

Gen 5:1 This is the record of the descendants of Adam. When God created man, he made him in the likeness of God;

Gen 5:2 he created them male and female. When they were created, he blessed them and named them "man."

Gen 5:3 Adam was one hundred and thirty years old when he begot a son in his likeness, after his image; and he named him Seth.

Gen 5:4 Adam lived eight hundred years after the birth of Seth, and he had other sons and daughters.

Gen 5:5 The whole lifetime of Adam was nine hundred and thirty years; then he died.

Gen 5:6 When Seth was one hundred and five years old, he became the father of Enosh.

Gen 5:7 Seth lived eight hundred and seven years after the birth of Enosh, and he had other sons and daughters.

Gen 5:8 The whole lifetime of Seth was nine hundred and twelve years; then he died.

Gen 5:9 When Enosh was ninety years old, he became the father of Kenan.

Gen 5:10 Enosh lived eight hundred and fifteen years after the birth of Kenan, and he had other sons and daughters.

Gen 5:11 The whole lifetime of Enosh was nine hundred and five years; then he died.

Gen 5:12 When Kenan was seventy years old, he became the father of Mahalalel.

Gen 5:13 Kenan lived eight hundred and forty years after the birth of Mahalalel, and he had other sons and daughters.

Gen 5:14 The whole lifetime of Kenan was nine hundred and ten years; then he died.

Gen 5:15 When Mahalalel was sixty-five years old, he became the father of Jared.

Gen 5:16 Mahalalel lived eight hundred and thirty years after the birth of Jared, and he had other sons and daughters.

Gen 5:17 The whole lifetime of Mahalalel was eight hundred and ninety-five years; then he died.

Gen 5:18 When Jared was one hundred and sixty-two years old, he became the father of Enoch.

Gen 5:19 Jared lived eight hundred years after the birth of Enoch, and he had other sons and daughters.

Gen 5:20 The whole lifetime of Jared was nine hundred and sixty-two years; then he died.

Gen 5:21 When Enoch was sixty-five years old, he became the father of Methuselah.

Gen 5:22 Enoch lived three hundred years after the birth of Methuselah, and he had other sons and daughters.

Gen 5:23 The whole lifetime of Enoch was three hundred and sixty-five years.

Gen 5:24 Then Enoch walked with God, and he was no longer here, for God took him.

Gen 5:25 When Methuselah was one hundred and eighty-seven years old, he became the father of Lamech.

Gen 5:26 Methuselah lived seven hundred and eighty-two years after the birth of Lamech, and he had other sons and daughters.

Gen 5:27 The whole lifetime of Methuselah was nine hundred and sixty-nine years; then he died.

Gen 5:28 When Lamech was one hundred and eighty-two years old, he begot a son

Gen 5:29 and named him Noah, saying, "Out of the very ground that the LORD has put under a curse, this one shall bring us relief from our work and the toil of our hands."

Gen 5:30 Lamech lived five hundred and ninety-five years after the birth of Noah, and he had other sons and daughters.

Gen 5:31 The whole lifetime of Lamech was seven hundred and seventy-seven years; then he died.

Gen 5:32 When Noah was five hundred years old, he became the father of Shem, Ham, and Japheth.

Gen 6:1 When men began to multiply on earth and daughters were born to them,

Gen 6:2 the sons of heaven saw how beautiful the daughters of man were, and so they took for their wives as many of them as they chose.

Gen 6:3 Then the LORD said: "My spirit shall not remain in man forever, since he is but flesh. His days shall comprise one hundred and twenty years."

Gen 6:4 At that time the Nephilim appeared on earth (as well as later), after the sons of heaven had intercourse with the daughters of man, who bore them sons. They were the heroes of old, the men of renown.

Gen 6:5 When the LORD saw how great was man's wickedness on earth, and how no desire that his heart conceived was ever anything but evil,

Gen 6:6 he regretted that he had made man on the earth, and his heart was grieved.

Gen 6:7 So the LORD said: "I will wipe out from the earth the men whom I have created, and not only the men, but also the beasts and the creeping things and the birds of the air, for I am sorry that I made them."

Gen 6:8 But Noah found favor with the LORD.

Gen 6:9 These are the descendants of Noah. Noah, a good man and blameless in that age,

Gen 6:10 for he walked with God, begot three sons: Shem, Ham, and Japheth.

Gen 6:11 In the eyes of God the earth was corrupt and full of lawlessness.

Gen 6:12 When God saw how corrupt the earth had become, since all mortals led depraved lives on earth,

Gen 6:13 he said to Noah: "I have decided to put an end to all mortals on earth; the earth is full of lawlessness because of them. So I will destroy them and all life on earth.

Gen 6:14 "Make yourself an ark of gopherwood, put various compartments in it, and cover it inside and out with pitch.

Gen 6:15 This is how you shall build it: the length of the ark shall be three hundred cubits, its width fifty cubits, and its height thirty cubits.

Gen 6:16 Make an opening for daylight in the ark, and finish the ark a cubit above it. Put an entrance in the side of the ark, which you shall make with bottom, second and third decks.

Gen 6:17 I, on my part, am about to bring the flood (waters) on the earth, to destroy everywhere all creatures in which there is the breath of life; everything on earth shall perish.

Gen 6:18 But with you I will establish my covenant; you and your sons, your wife and your sons' wives, shall go into the ark.

Gen 6:19 Of all other living creatures you shall bring two into the ark, one male and one female, that you may keep them alive with you.

Gen 6:20 Of all kinds of birds, of all kinds of beasts, and of all kinds of creeping things, two of each shall come into the ark with you, to stay alive.

Gen 6:21 Moreover, you are to provide yourself with all the food that is to be eaten, and store it away, that it may serve as provisions for you and for them."

Gen 6:22 This Noah did; he carried out all the commands that God gave him.

Gen 7:1 Then the LORD said to Noah: "Go into the ark, you and all your household, for you alone in this age have I found to be truly just.

Gen 7:2 Of every clean animal, take with you seven pairs, a male and its mate; and of the unclean animals, one pair, a male and its mate;

Gen 7:3 likewise, of every clean bird of the air, seven pairs, a male and a female, and of all the unclean birds, one pair, a male and a female. Thus you will keep their issue alive over all the earth.

Gen 7:4 Seven days from now I will bring rain down on the earth for forty days and forty nights, and so I will wipe out from the surface of the earth every moving creature that I have made."

Gen 7:5 Noah did just as the LORD had commanded him.

Gen 7:6 Noah was six hundred years old when the flood waters came upon the earth.

Gen 7:7 Together with his sons, his wife, and his sons' wives, Noah went into the ark because of the waters of the flood.

Gen 7:8 Of the clean animals and the unclean, of the birds, and of everything that creeps on the ground,

Gen 7:9 (two by two) male and female entered the ark with Noah, just as the LORD had commanded him.

Gen 7:10 As soon as the seven days were over, the waters of the flood came upon the earth.

Gen 7:11 In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month: it was on that day that All the fountains of the great abyss burst forth, and the floodgates of the sky were opened.

Gen 7:12 For forty days and forty nights heavy rain poured down on the earth.

Gen 7:13 On the precise day named, Noah and his sons Shem, Ham, and Japheth, and Noah's wife, and the three wives of Noah's sons had entered the ark,

Gen 7:14 together with every kind of wild beast, every kind of domestic animal, every kind of creeping thing of the earth, and every kind of bird.

Gen 7:15 Pairs of all creatures in which there was the breath of life entered the ark with Noah.

Gen 7:16 Those that entered were male and female, and of all species they came, as God had commanded Noah. Then the LORD shut him in.

Gen 7:17 The flood continued upon the earth for forty days. As the waters increased, they lifted the ark, so that it rose above the earth.

Gen 7:18 The swelling waters increased greatly, but the ark floated on the surface of the waters.

Gen 7:19 Higher and higher above the earth rose the waters, until all the highest mountains everywhere were submerged,

Gen 7:20 the crest rising fifteen cubits higher than the submerged mountains.

Gen 7:21 All creatures that stirred on earth perished: birds, cattle, wild animals, and all that swarmed on the

earth, as well as all mankind.

Gen 7:22 Everything on dry land with the faintest breath of life in its nostrils died out.

Gen 7:23 The LORD wiped out every living thing on earth: man and cattle, the creeping things and the birds of the air; all were wiped out from the earth. Only Noah and those with him in the ark were left.

Gen 7:24 The waters maintained their crest over the earth for one hundred and fifty days,

Gen 8:1 and then God remembered Noah and all the animals, wild and tame, that were with him in the ark. So God made a wind sweep over the earth, and the waters began to subside.

Gen 8:2 The fountains of the abyss and the floodgates of the sky were closed, and the downpour from the sky was held back.

Gen 8:3 Gradually the waters receded from the earth. At the end of one hundred and fifty days, the waters had so diminished

Gen 8:4 that, in the seventh month, on the seventeenth day of the month, the ark came to rest on the mountains of Ararat.

Gen 8:5 The waters continued to diminish until the tenth month, and on the first day of the tenth month the tops of the mountains appeared.

Gen 8:6 At the end of forty days Noah opened the hatch he had made in the ark,

Gen 8:7 and he sent out a raven, to see if the waters had lessened on the earth. It flew back and forth until the waters dried off from the earth.

Gen 8:8 Then he sent out a dove, to see if the waters had lessened on the earth.

Gen 8:9 But the dove could find no place to alight and perch, and it returned to him in the ark, for there was water all over the earth. Putting out his hand, he caught the dove and drew it back to him inside the ark.

Gen 8:10 He waited seven days more and again sent the dove out from the ark.

Gen 8:11 In the evening the dove came back to him, and there in its bill was a plucked-off olive leaf! So Noah knew that the waters had lessened on the earth.

Gen 8:12 He waited still another seven days and then released the dove once more; and this time it did not come back.

Gen 8:13 In the six hundred and first year of Noah's life, in the first month, on the first day of the month, the water began to dry up on the earth. Noah then removed the covering of the ark and saw that the surface of the ground was drying up.

Gen 8:14 In the second month, on the twenty-seventh day of the month, the earth was dry.

Gen 8:15 Then God said to Noah:

Gen 8:16 "Go out of the ark, together with your wife and your sons and your sons' wives.

Gen 8:17 Bring out with you every living thing that is with you-- all bodily creatures, be they birds or animals or creeping things of the earth-- and let them abound on the earth, breeding and multiplying on it."

Gen 8:18 So Noah came out, together with his wife and his sons and his sons' wives;

Gen 8:19 and all the animals, wild and tame, all the birds, and all the creeping creatures of the earth left the ark, one kind after another.

Gen 8:20 Then Noah built an altar to the LORD, and choosing from every clean animal and every clean bird, he offered holocausts on the altar.

Gen 8:21 WHEN the LORD smelled the sweet odor, he said to himself: "Never again will I doom the earth because of man, since the desires of man's heart are evil from the start; nor will I ever again strike down all living beings, as I have done.

Gen 8:22 As long as the earth lasts, seedtime and harvest, cold and heat, Summer and winter, and day and night shall not cease."

Gen 9:1 God blessed Noah and his sons and said to them: "Be fertile and multiply and fill the earth.

Gen 9:2 Dread fear of you shall come upon all the animals of the earth and all the birds of the air, upon all the creatures that move about on the ground and all the fishes of the sea; into your power they are delivered.

Gen 9:3 Every creature that is alive shall be yours to eat; I give them all to you as I did the green plants.

Gen 9:4 Only flesh with its lifeblood still in it you shall not eat.

Gen 9:5 For your own lifeblood, too, I will demand an accounting: from every animal I will demand it, and from man in regard to his fellow man I will demand an accounting for human life.

Gen 9:6 If anyone sheds the blood of man, by man shall his blood be shed; For in the image of God has man been made.

Gen 9:7 Be fertile, then, and multiply; abound on earth and subdue it."

Gen 9:8 God said to Noah and to his sons with him:

Gen 9:9 "See, I am now establishing my covenant with you and your descendants after you

Gen 9:10 and with every living creature that was with you: all the birds, and the various tame and wild animals that were with you and came out of the ark.

Gen 9:11 I will establish my covenant with you, that never again shall all bodily creatures be destroyed by the

waters of a flood; there shall not be another flood to devastate the earth."

Gen 9:12 God added: "This is the sign that I am giving for all ages to come, of the covenant between me and you and every living creature with you:

Gen 9:13 I set my bow in the clouds to serve as a sign of the covenant between me and the earth.

Gen 9:14 When I bring clouds over the earth, and the bow appears in the clouds,

Gen 9:15 I will recall the covenant I have made between me and you and all living beings, so that the waters shall never again become a flood to destroy all mortal beings.

Gen 9:16 As the bow appears in the clouds, I will see it and recall the everlasting covenant that I have established between God and all living beings-- all mortal creatures that are on earth."

Gen 9:17 God told Noah: "This is the sign of the covenant I have established between me and all mortal creatures that are on earth."

Gen 9:18 The sons of Noah who came out of the ark were Shem, Ham and Japheth. (Ham was the father of Canaan.)

Gen 9:19 These three were the sons of Noah, and from them the whole earth was peopled.

Gen 9:20 Now Noah, a man of the soil, was the first to plant a vineyard.

Gen 9:21 When he drank some of the wine, he became drunk and lay naked inside his tent.

Gen 9:22 Ham, the father of Canaan, saw his father's nakedness, and he told his two brothers outside about it.

Gen 9:23 Shem and Japheth, however, took a robe, and holding it on their backs, they walked backward and covered their father's nakedness; since their faces were turned the other way, they did not see their father's nakedness.

Gen 9:24 When Noah woke up from his drunkenness and learned what his youngest son had done to him,

Gen 9:25 he said: "Cursed be Canaan! The lowest of slaves shall he be to his brothers."

Gen 9:26 He also said: "Blessed be the LORD, the God of Shem! Let Canaan be his slave.

Gen 9:27 May God expand Japheth, so that he dwells among the tents of Shem; and let Canaan be his slave."

Gen 9:28 Noah lived three hundred and fifty years after the flood.

Gen 9:29 The whole lifetime of Noah was nine hundred and fifty years; then he died.

Gen 10:1 These are the descendants of Noah's sons, Shem, Ham, and Japheth, to whom sons were born after the flood.

Gen 10:2 The descendants of Japheth: Gomer, Magog, Madai, Javan, Tubal, Meshech, and Tiras.

Gen 10:3 The descendants of Gomer: Ashkenaz, Riphath, and Togarmah.

Gen 10:4 The descendants of Javan: Elishah, Tarshish, the Kittim, and the Rodanim.

Gen 10:5 These are the descendants of Japheth, and from them sprang the maritime nations, in their respective lands-- each with its own language-- by their clans within their nations.

Gen 10:6 The descendants of Ham: Cush, Mizraim, Put, and Canaan.

Gen 10:7 The descendants of Cush: Seba, Havilah, Sabtah, Raamah, and Sabteca. The descendants of Raamah: Sheba and Dedan.

Gen 10:8 Cush became the father of Nimrod, who was the first potentate on earth.

Gen 10:9 He was a mighty hunter by the grace of the LORD; hence the saying, "Like Nimrod, a mighty hunter by the grace of the LORD."

Gen 10:10 The chief cities of his kingdom were Babylon, Erech, and Accad, all of them in the land of Shinar.

Gen 10:11 From that land he went forth to Asshur, where he built Nineveh, Rehoboth-Ir, and Calah,

Gen 10:12 as well as Resen, between Nineveh and Calah, the latter being the principal city.

Gen 10:13 Mizraim became the father of the Ludim, the Anamim, the Lehabim, the Naphtuhim,

Gen 10:14 the Pathrusim, the Casluhim, and the Caphtorim from whom the Philistines sprang.

Gen 10:15 Canaan became the father of Sidon, his first-born, and of Heth;

Gen 10:16 also of the Jebusites, the Amorites, the Girgashites,

Gen 10:17 the Hivites, the Arkites, the Sinites,

Gen 10:18 the Arvadites, the Zemarites, and the Hamathites. Afterward, the clans of the Canaanites spread out,

Gen 10:19 so that the Canaanite borders extended from Sidon all the way to Gerar, near Gaza, and all the way to Sodom, Gomorrah, Admah and Zeboiim, near Lasha.

Gen 10:20 These are the descendants of Ham, according to their clans and languages, by their lands and nations.

Gen 10:21 To Shem also, Japheth's oldest brother and the ancestor of all the children of Eber, sons were born.

Gen 10:22 The descendants of Shem: Elam, Asshur, Arpachshad, Lud, and Aram.

Gen 10:23 The descendants of Aram: Uz, Hul, Gether, and Mash.

Gen 10:24 Arpachshad became the father of Shelah, and Shelah became the father of Eber.

Gen 10:25 To Eber two sons were born: the name of the first was Peleg, for in his time the world was divided; and the name of his brother was Joktan.

Gen 10:26 Joktan became the father of Almodad, Sheleph, Hazarmaveth, Jerah,

Gen 10:27 Hadoram, Uzal, Diklah,  
Gen 10:28 Obal, Abimael, Sheba,  
Gen 10:29 Ophir, Havilah, and Jobab. All these were descendants of Joktan.  
Gen 10:30 Their settlements extended all the way to Sephar, the eastern hill country.  
Gen 10:31 These are the descendants of Shem, according to their clans and languages by their lands and nations.  
Gen 10:32 These are the groupings of Noah's sons, according to their origins and by their nations. From these the other nations of the earth branched out after the flood.  
Gen 11:1 The whole world spoke the same language, using the same words.  
Gen 11:2 While men were migrating in the east, they came upon a valley in the land of Shinar and settled there.  
Gen 11:3 They said to one another, "Come, let us mold bricks and harden them with fire." They used bricks for stone, and bitumen for mortar.  
Gen 11:4 Then they said, "Come, let us build ourselves a city and a tower with its top in the sky, and so make a name for ourselves; otherwise we shall be scattered all over the earth."  
Gen 11:5 The LORD came down to see the city and the tower that the men had built.  
Gen 11:6 Then the LORD said: "If now, while they are one people, all speaking the same language, they have started to do this, nothing will later stop them from doing whatever they presume to do.  
Gen 11:7 Let us then go down and there confuse their language, so that one will not understand what another says."  
Gen 11:8 Thus the LORD scattered them from there all over the earth, and they stopped building the city.  
Gen 11:9 That is why it was called Babel, because there the LORD confused the speech of all the world. It was from that place that he scattered them all over the earth.  
Gen 11:10 This is the record of the descendants of Shem. When Shem was one hundred years old, he became the father of Arpachshad, two years after the flood.  
Gen 11:11 Shem lived five hundred years after the birth of Arpachshad, and he had other sons and daughters.  
Gen 11:12 When Arpachshad was thirty-five years old, he became the father of Shelah.  
Gen 11:13 Arpachshad lived four hundred and three years after the birth of Shelah, and he had other sons and daughters.  
Gen 11:14 When Shelah was thirty years old, he became the father of Eber.  
Gen 11:15 Shelah lived four hundred and three years after the birth of Eber, and he had other sons and daughters.  
Gen 11:16 When Eber was thirty-four years old, he became the father of Peleg.  
Gen 11:17 Eber lived four hundred and thirty years after the birth of Peleg, and he had other sons and daughters.  
Gen 11:18 When Peleg was thirty years old, he became the father of Reu.  
Gen 11:19 Peleg lived two hundred and nine years after the birth of Reu, and he had other sons and daughters.  
Gen 11:20 When Reu was thirty-two years old, he became the father of Serug.  
Gen 11:21 Reu lived two hundred and seven years after the birth of Serug, and he had other sons and daughters.  
Gen 11:22 When Serug was thirty years old, he became the father of Nahor.  
Gen 11:23 Serug lived two hundred years after the birth of Nahor, and he had other sons and daughters.  
Gen 11:24 When Nahor was twenty-nine years old, he became the father of Terah.  
Gen 11:25 Nahor lived one hundred and nineteen years after the birth of Terah, and he had other sons and daughters.  
Gen 11:26 When Terah was seventy years old, he became the father of Abram, Nahor and Haran.  
Gen 11:27 This is the record of the descendants of Terah. Terah became the father of Abram, Nahor, and Haran, and Haran became the father of Lot.  
Gen 11:28 Haran died before his father Terah, in his native land, in Ur of the Chaldeans.  
Gen 11:29 Abram and Nahor took wives; the name of Abram's wife was Sarai, and the name of Nahor's wife was Milcah, daughter of Haran, the father of Milcah and Iscah.  
Gen 11:30 Sarai was barren; she had no child.  
Gen 11:31 Terah took his son Abram, his grandson Lot, son of Haran, and his daughter-in-law Sarai, the wife of his son Abram, and brought them out of Ur of the Chaldeans, to go to the land of Canaan. But when they reached Haran, they settled there.  
Gen 11:32 The lifetime of Terah was two hundred and five years; then Terah died in Haran.  
Gen 12:1 The LORD said to Abram: "Go forth from the land of your kinsfolk and from your father's house to a land that I will show you.  
Gen 12:2 "I will make of you a great nation, and I will bless you; I will make your name great, so that you will be



a blessing.

Gen 12:3 I will bless those who bless you and curse those who curse you. All the communities of the earth shall find blessing in you."

Gen 12:4 Abram went as the LORD directed him, and Lot went with him. Abram was seventy-five years old when he left Haran.

Gen 12:5 Abram took his wife Sarai, his brother's son Lot, all the possessions that they had accumulated, and the persons they had acquired in Haran, and they set out for the land of Canaan. When they came to the land of Canaan,

Gen 12:6 Abram passed through the land as far as the sacred place at Shechem, by the terebinth of Moreh. (The Canaanites were then in the land.)

Gen 12:7 The LORD appeared to Abram and said, "To your descendants I will give this land." So Abram built an altar there to the LORD who had appeared to him.

Gen 12:8 From there he moved on to the hill country east of Bethel, pitching his tent with Bethel to the west and Ai to the east. He built an altar there to the LORD and invoked the LORD by name.

Gen 12:9 Then Abram journeyed on by stages to the Negeb.

Gen 12:10 There was famine in the land; so Abram went down to Egypt to sojourn there, since the famine in the land was severe.

Gen 12:11 When he was about to enter Egypt, he said to his wife Sarai: "I know well how beautiful a woman you are.

Gen 12:12 When the Egyptians see you, they will say, 'She is his wife'; then they will kill me, but let you live.

Gen 12:13 Please say, therefore, that you are my sister, so that it may go well with me on your account and my life may be spared for your sake."

Gen 12:14 When Abram came to Egypt, the Egyptians saw how beautiful the woman was; and when Pharaoh's courtiers saw her,

Gen 12:15 they praised her to Pharaoh. So she was taken into Pharaoh's palace.

Gen 12:16 On her account it went very well with Abram, and he received flocks and herds, male and female slaves, male and female asses, and camels.

Gen 12:17 But the LORD struck Pharaoh and his household with severe plagues because of Abram's wife Sarai.

Gen 12:18 Then Pharaoh summoned Abram and said to him: "How could you do this to me! Why didn't you tell me she was your wife?"

Gen 12:19 Why did you say, 'She is my sister,' so that I took her for my wife? Here, then, is your wife. Take her and be gone!"

Gen 12:20 Then Pharaoh gave men orders concerning him, and they sent him on his way, with his wife and all that belonged to him.

Gen 13:1 From Egypt Abram went up to the Negeb with his wife and all that belonged to him, and Lot accompanied him.

Gen 13:2 Now Abram was very rich in livestock, silver, and gold.

Gen 13:3 From the Negeb he traveled by stages toward Bethel, to the place between Bethel and Ai where his tent had formerly stood,

Gen 13:4 the site where he had first built the altar; and there he invoked the LORD by name.

Gen 13:5 Lot, who went with Abram, also had flocks and herds and tents,

Gen 13:6 so that the land could not support them if they stayed together; their possessions were so great that they could not dwell together.

Gen 13:7 There were quarrels between the herdsmen of Abram's livestock and those of Lot's. (At this time the Canaanites and the Perizzites were occupying the land.)

Gen 13:8 So Abram said to Lot: "Let there be no strife between you and me, or between your herdsmen and mine, for we are kinsmen.

Gen 13:9 Is not the whole land at your disposal? Please separate from me. If you prefer the left, I will go to the right; if you prefer the right, I will go to the left."

Gen 13:10 Lot looked about and saw how well watered the whole Jordan Plain was as far as Zoar, like the LORD'S own garden, or like Egypt. (This was before the LORD had destroyed Sodom and Gomorrah.)

Gen 13:11 Lot, therefore, chose for himself the whole Jordan Plain and set out eastward. Thus they separated from each other;

Gen 13:12 Abram stayed in the land of Canaan, while Lot settled among the cities of the Plain, pitching his tents near Sodom.

Gen 13:13 Now the inhabitants of Sodom were very wicked in the sins they committed against the LORD.

Gen 13:14 After Lot had left, the LORD said to Abram: "Look about you, and from where you are, gaze to the north and south, east and west;

Gen 13:15 all the land that you see I will give to you and your descendants forever.

Gen 13:16 I will make your descendants like the dust of the earth; if anyone could count the dust of the earth, your descendants too might be counted.

Gen 13:17 Set forth and walk about in the land, through its length and breadth, for to you I will give it."

Gen 13:18 Abram moved his tents and went on to settle near the terebinth of Mamre, which is at Hebron. There he built an altar to the LORD.

Gen 14:1 In the days of..., Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of Goiim

Gen 14:2 made war on Bera king of Sodom, Birsha king of Gomorrah, Shinab king of Admah, Shemeber king of Zeboiim, and the king of Bela (that is, Zoar).

Gen 14:3 All the latter kings joined forces in the Valley of Siddim (that is, the Salt Sea).

Gen 14:4 For twelve years they had been subject to Chedorlaomer, but in the thirteenth year they rebelled.

Gen 14:5 In the fourteenth year Chedorlaomer and the kings allied with him came and defeated the Rephaim in Ashteroth-karnaim, the Zuzim in Ham, the Emim in Shaveh-kiriathaim,

Gen 14:6 and the Horites in the hill country of Seir, as far as Elparan, close by the wilderness.

Gen 14:7 They then turned back and came to Enmishpat (that is, Kadesh), and they subdued the whole country both of the Amalekites and of the Amorites who dwelt in Hazazon-tamar.

Gen 14:8 Thereupon the king of Sodom, the king of Gomorrah, the king of Admah, the king of Zeboiim, and the king of Bela (that is, Zoar) marched out, and in the Valley of Siddim they went into battle against them:

Gen 14:9 against Chedorlaomer king of Elam, Tidal king of Goiim, Amraphel king of Shinar, and Arioch king of Ellasar-- four kings against five.

Gen 14:10 Now the Valley of Siddim was full of bitumen pits; and as the kings of Sodom and Gomorrah fled, they fell into these, while the rest fled to the mountains.

Gen 14:11 The victors seized all the possessions and food supplies of Sodom and Gomorrah and then went their way,

Gen 14:12 taking with them Abram's nephew Lot, who had been living in Sodom, as well as his possessions.

Gen 14:13 A fugitive came and brought the news to Abram the Hebrew, who was camping at the terebinth of Mamre the Amorite, a kinsman of Eshcol and Aner; these were in league with Abram.

Gen 14:14 When Abram heard that his nephew had been captured, he mustered three hundred and eighteen of his retainers, born in his house, and went in pursuit as far as Dan.

Gen 14:15 He and his party deployed against them at night, defeated them, and pursued them as far as Hobah, which is north of Damascus.

Gen 14:16 He recovered all the possessions, besides bringing back his kinsman Lot and his possessions, along with the women and the other captives.

Gen 14:17 When Abram returned from his victory over Chedorlaomer and the kings who were allied with him, the king of Sodom went out to greet him in the Valley of Shaveh (that is, the King's Valley).

Gen 14:18 Melchizedek, king of Salem, brought out bread and wine, and being a priest of God Most High, he blessed Abram with these words:

Gen 14:19 "Blessed be Abram by God Most High, the creator of heaven and earth;

Gen 14:20 And blessed be God Most High, who delivered your foes into your hand." Then Abram gave him a tenth of everything.

Gen 14:21 The king of Sodom said to Abram, "Give me the people; the goods you may keep."

Gen 14:22 But Abram replied to the king of Sodom: "I have sworn to the LORD, God Most High, the creator of heaven and earth,

Gen 14:23 that I would not take so much as a thread or a sandal strap from anything that is yours, lest you should say, 'I made Abram rich.'

Gen 14:24 Nothing for me except what my servants have used up and the share that is due to the men who joined me-- Aner, Eshcol and Mamre; let them take their share."

Gen 15:1 Some time after these events, this word of the LORD came to Abram in a vision: "Fear not, Abram! I am your shield; I will make your reward very great."

Gen 15:2 But Abram said, "O Lord GOD, what good will your gifts be, if I keep on being childless and have as my heir the steward of my house, Eliezer?"

Gen 15:3 Abram continued, "See, you have given me no offspring, and so one of my servants will be my heir."

Gen 15:4 Then the word of the LORD came to him: "No, that one shall not be your heir; your own issue shall be your heir."

Gen 15:5 He took him outside and said: "Look up at the sky and count the stars, if you can. Just so," he added, "shall your descendants be."

Gen 15:6 Abram put his faith in the LORD, who credited it to him as an act of righteousness.

Gen 15:7 He then said to him, "I am the LORD who brought you from Ur of the Chaldeans to give you this land

as a possession."

Gen 15:8 "O Lord GOD," he asked, "How am I to know that I shall possess it?"

Gen 15:9 He answered him, "Bring me a three-year-old heifer, a three-year-old she-goat, a three-year-old ram, a turtle-dove, and a young pigeon."

Gen 15:10 He brought him all these, split them in two, and placed each half opposite the other; but the birds he did not cut up.

Gen 15:11 Birds of prey swooped down on the carcasses, but Abram stayed with them.

Gen 15:12 As the sun was about to set, a trance fell upon Abram, and a deep, terrifying darkness enveloped him.

Gen 15:13 Then the LORD said to Abram: "Know for certain that your descendants shall be aliens in a land not their own, where they shall be enslaved and oppressed for four hundred years.

Gen 15:14 But I will bring judgment on the nation they must serve, and in the end they will depart with great wealth.

Gen 15:15 You, however, shall join your forefathers in peace; you shall be buried at a contented old age.

Gen 15:16 In the fourth time-span the others shall come back here; the wickedness of the Amorites will not have reached its full measure until then."

Gen 15:17 When the sun had set and it was dark, there appeared a smoking brazier and a flaming torch, which passed between those pieces.

Gen 15:18 It was on that occasion that the LORD made a covenant with Abram, saying: "To your descendants I give this land, from the Wadi of Egypt to the Great River (the Euphrates),

Gen 15:19 the land of the Kenites, the Kenizzites, the Kadmonites,

Gen 15:20 the Hittites, the Perizzites, the Rephaim,

Gen 15:21 the Amorites, the Canaanites, the Girgashites, and the Jebusites."

Gen 16:1 Abram's wife Sarai had borne him no children. She had, however, an Egyptian maidservant named Hagar.

Gen 16:2 Sarai said to Abram: "The LORD has kept me from bearing children. Have intercourse, then, with my maid; perhaps I shall have sons through her." Abram heeded Sarai's request.

Gen 16:3 Thus, after Abram had lived ten years in the land of Canaan, his wife Sarai took her maid, Hagar the Egyptian, and gave her to her husband Abram to be his concubine.

Gen 16:4 He had intercourse with her, and she became pregnant. When she became aware of her pregnancy, she looked on her mistress with disdain.

Gen 16:5 So Sarai said to Abram: "You are responsible for this outrage against me. I myself gave my maid to your embrace; but ever since she became aware of her pregnancy, she has been looking on me with disdain. May the LORD decide between you and me!"

Gen 16:6 Abram told Sarai: "Your maid is in your power. Do to her whatever you please." Sarai then abused her so much that Hagar ran away from her.

Gen 16:7 The LORD'S messenger found her by a spring in the wilderness, the spring on the road to Shur,

Gen 16:8 and he asked, "Hagar, maid of Sarai, where have you come from and where are you going?" She answered, "I am running away from my mistress, Sarai."

Gen 16:9 But the LORD'S messenger told her: "Go back to your mistress and submit to her abusive treatment.

Gen 16:10 I will make your descendants so numerous," added the LORD'S messenger, "that they will be too many to count.

Gen 16:11 Besides," the LORD'S messenger said to her: "You are now pregnant and shall bear a son; you shall name him Ishmael, For the LORD has heard you, God has answered you.

Gen 16:12 He shall be a wild ass of a man, his hand against everyone, and everyone's hand against him; In opposition to all his kin shall he encamp."

Gen 16:13 To the LORD who spoke to her she gave a name, saying, "You are the God of Vision"; she meant, "Have I really seen God and remained alive after my vision?"

Gen 16:14 That is why the well is called Beer-lahai-roi. It is between Kadesh and Bered.

Gen 16:15 Hagar bore Abram a son, and Abram named the son whom Hagar bore him Ishmael.

Gen 16:16 Abram was eighty-six years old when Hagar bore him Ishmael.

Gen 17:1 When Abram was ninety-nine years old, the LORD appeared to him and said: "I am God the Almighty. Walk in my presence and be blameless.

Gen 17:2 Between you and me I will establish my covenant, and I will multiply you exceedingly."

Gen 17:3 When Abram prostrated himself, God continued to speak to him:

Gen 17:4 "My covenant with you is this: you are to become the father of a host of nations.

Gen 17:5 No longer shall you be called Abram; your name shall be Abraham, for I am making you the father of a host of nations.

Gen 17:6 I will render you exceedingly fertile; I will make nations of you; kings shall stem from you.

Gen 17:7 I will maintain my covenant with you and your descendants after you throughout the ages as an everlasting pact, to be your God and the God of your descendants after you.

Gen 17:8 I will give to you and to your descendants after you the land in which you are now staying, the whole land of Canaan, as a permanent possession; and I will be their God."

Gen 17:9 God also said to Abraham: "On your part, you and your descendants after you must keep my covenant throughout the ages.

Gen 17:10 This is my covenant with you and your descendants after you that you must keep: every male among you shall be circumcised.

Gen 17:11 Circumcise the flesh of your foreskin, and that shall be the mark of the covenant between you and me.

Gen 17:12 Throughout the ages, every male among you, when he is eight days old, shall be circumcised, including houseborn slaves and those acquired with money from any foreigner who is not of your blood.

Gen 17:13 Yes, both the houseborn slaves and those acquired with money must be circumcised. Thus my covenant shall be in your flesh as an everlasting pact.

Gen 17:14 If a male is uncircumcised, that is, if the flesh of his foreskin has not been cut away, such a one shall be cut off from his people; he has broken my covenant."

Gen 17:15 God further said to Abraham: "As for your wife Sarai, do not call her Sarai; her name shall be Sarah.

Gen 17:16 I will bless her, and I will give you a son by her. Him also will I bless; he shall give rise to nations, and rulers of peoples shall issue from him."

Gen 17:17 Abraham prostrated himself and laughed as he said to himself, "Can a child be born to a man who is a hundred years old? Or can Sarah give birth at ninety?"

Gen 17:18 Then Abraham said to God, "Let but Ishmael live on by your favor!"

Gen 17:19 God replied: "Nevertheless, your wife Sarah is to bear you a son, and you shall call him Isaac. I will maintain my covenant with him as an everlasting pact, to be his God and the God of his descendants after him.

Gen 17:20 As for Ishmael, I am heeding you: I hereby bless him. I will make him fertile and will multiply him exceedingly. He shall become the father of twelve chieftains, and I will make of him a great nation.

Gen 17:21 But my covenant I will maintain with Isaac, whom Sarah shall bear to you by this time next year."

Gen 17:22 When he had finished speaking with him, God departed from Abraham.

Gen 17:23 Then Abraham took his son Ishmael and all his slaves, whether born in his house or acquired with his money-- every male among the members of Abraham's household-- and he circumcised the flesh of their foreskins on that same day, as God had told him to do.

Gen 17:24 Abraham was ninety-nine years old when the flesh of his foreskin was circumcised,

Gen 17:25 and his son Ishmael was thirteen years old when the flesh of his foreskin was circumcised.

Gen 17:26 Thus, on that same day Abraham and his son Ishmael were circumcised;

Gen 17:27 and all the male members of his household, including the slaves born in his house or acquired with his money from foreigners, were circumcised with him.

Gen 18:1 The LORD appeared to Abraham by the terebinth of Mamre, as he sat in the entrance of his tent, while the day was growing hot.

Gen 18:2 Looking up, he saw three men standing nearby. When he saw them, he ran from the entrance of the tent to greet them; and bowing to the ground,

Gen 18:3 he said: "Sir, if I may ask you this favor, please do not go on past your servant.

Gen 18:4 Let some water be brought, that you may bathe your feet, and then rest yourselves under the tree.

Gen 18:5 Now that you have come this close to your servant, let me bring you a little food, that you may refresh yourselves; and afterward you may go on your way." "Very well," they replied, "do as you have said."

Gen 18:6 Abraham hastened into the tent and told Sarah, "Quick, three seahs of fine flour! Knead it and make rolls."

Gen 18:7 He ran to the herd, picked out a tender, choice steer, and gave it to a servant, who quickly prepared it.

Gen 18:8 Then he got some curds and milk, as well as the steer that had been prepared, and set these before them; and he waited on them under the tree while they ate.

Gen 18:9 "Where is your wife Sarah?" they asked him. "There in the tent," he replied.

Gen 18:10 One of them said, "I will surely return to you about this time next year, and Sarah will then have a son." Sarah was listening at the entrance of the tent, just behind him.

Gen 18:11 Now Abraham and Sarah were old, advanced in years, and Sarah had stopped having her womanly periods.

Gen 18:12 So Sarah laughed to herself and said, "Now that I am so withered and my husband is so old, am I still to have sexual pleasure?"

Gen 18:13 But the LORD said to Abraham: "Why did Sarah laugh and say, 'Shall I really bear a child, old as I am?'

Gen 18:14 Is anything too marvelous for the LORD to do? At the appointed time, about this time next year, I will

return to you, and Sarah will have a son."

Gen 18:15 Because she was afraid, Sarah dissembled, saying, "I didn't laugh." But he said, "Yes you did."

Gen 18:16 The men set out from there and looked down toward Sodom; Abraham was walking with them, to see them on their way.

Gen 18:17 The LORD reflected: "Shall I hide from Abraham what I am about to do,

Gen 18:18 now that he is to become a great and populous nation, and all the nations of the earth are to find blessing in him?

Gen 18:19 Indeed, I have singled him out that he may direct his sons and his posterity to keep the way of the LORD by doing what is right and just, so that the LORD may carry into effect for Abraham the promises he made about him."

Gen 18:20 Then the LORD said: "The outcry against Sodom and Gomorrah is so great, and their sin so grave,

Gen 18:21 that I must go down and see whether or not their actions fully correspond to the cry against them that comes to me. I mean to find out."

Gen 18:22 While the two men walked on farther toward Sodom, the LORD remained standing before Abraham.

Gen 18:23 Then Abraham drew nearer to him and said: "Will you sweep away the innocent with the guilty?"

Gen 18:24 Suppose there were fifty innocent people in the city; would you wipe out the place, rather than spare it for the sake of the fifty innocent people within it?

Gen 18:25 Far be it from you to do such a thing, to make the innocent die with the guilty, so that the innocent and the guilty would be treated alike! Should not the judge of all the world act with justice?"

Gen 18:26 The LORD replied, "If I find fifty innocent people in the city of Sodom, I will spare the whole place for their sake."

Gen 18:27 Abraham spoke up again: "See how I am presuming to speak to my Lord, though I am but dust and ashes!

Gen 18:28 What if there are five less than fifty innocent people? Will you destroy the whole city because of those five?" "I will not destroy it," he answered, "if I find forty-five there."

Gen 18:29 But Abraham persisted, saying, "What if only forty are found there?" He replied, "I will forbear doing it for the sake of the forty."

Gen 18:30 Then he said, "Let not my Lord grow impatient if I go on. What if only thirty are found there?" He replied, "I will forbear doing it if I can find but thirty there."

Gen 18:31 Still he went on, "Since I have thus dared to speak to my Lord, what if there are no more than twenty?" "I will not destroy it," he answered, "for the sake of the twenty."

Gen 18:32 But he still persisted: "Please, let not my Lord grow angry if I speak up this last time. What if there are at least ten there?" "For the sake of those ten," he replied, "I will not destroy it."

Gen 18:33 The LORD departed as soon as he had finished speaking with Abraham, and Abraham returned home.

Gen 19:1 The two angels reached Sodom in the evening, as Lot was sitting at the gate of Sodom. When Lot saw them, he got up to greet them; and bowing down with his face to the ground,

Gen 19:2 he said, "Please, gentlemen, come aside into your servant's house for the night, and bathe your feet; you can get up early to continue your journey." But they replied, "No, we shall pass the night in the town square."

Gen 19:3 He urged them so strongly, however, that they turned aside to his place and entered his house. He prepared a meal for them, baking cakes without leaven, and they dined.

Gen 19:4 Before they went to bed, all the townsmen of Sodom, both young and old-- all the people to the last man-- closed in on the house.

Gen 19:5 They called to Lot and said to him, "Where are the men who came to your house tonight? Bring them out to us that we may have intimacies with them."

Gen 19:6 Lot went out to meet them at the entrance. When he had shut the door behind him,

Gen 19:7 he said, "I beg you, my brothers, not to do this wicked thing.

Gen 19:8 I have two daughters who have never had intercourse with men. Let me bring them out to you, and you may do to them as you please. But don't do anything to these men, for you know they have come under the shelter of my roof."

Gen 19:9 They replied, "Stand back! This fellow," they sneered, "came here as an immigrant, and now he dares to give orders! We'll treat you worse than them!" With that, they pressed hard against Lot, moving in closer to break down the door.

Gen 19:10 But his guests put out their hands, pulled Lot inside with them, and closed the door;

Gen 19:11 at the same time they struck the men at the entrance of the house, one and all, with such a blinding light that they were utterly unable to reach the doorway.

Gen 19:12 Then the angels said to Lot: "Who else belongs to you here? Your sons (sons-in-law) and your daughters and all who belong to you in the city-- take them away from it!

Gen 19:13 We are about to destroy this place, for the outcry reaching the LORD against those in the city is so

great that he has sent us to destroy it."

Gen 19:14 So Lot went out and spoke to his sons-in-law, who had contracted marriage with his daughters. "Get up and leave this place," he told them; "the LORD is about to destroy the city." But his sons-in-law thought he was joking.

Gen 19:15 As dawn was breaking, the angels urged Lot on, saying, "On your way! Take with you your wife and your two daughters who are here, or you will be swept away in the punishment of the city."

Gen 19:16 When he hesitated, the men, by the LORD'S mercy, seized his hand and the hands of his wife and his two daughters and led them to safety outside the city.

Gen 19:17 As soon as they had been brought outside, he was told: "Flee for your life! Don't look back or stop anywhere on the Plain. Get off to the hills at once, or you will be swept away."

Gen 19:18 "Oh, no, my lord!" replied Lot.

Gen 19:19 "You have already thought enough of your servant to do me the great kindness of intervening to save my life. But I cannot flee to the hills to keep the disaster from overtaking me, and so I shall die.

Gen 19:20 Look, this town ahead is near enough to escape to. It's only a small place. Let me flee there-- it's a small place, isn't it?-- that my life may be saved."

Gen 19:21 "Well, then," he replied, "I will also grant you the favor you now ask. I will not overthrow the town you speak of.

Gen 19:22 Hurry, escape there! I cannot do anything until you arrive there." That is why the town is called Zoar.

Gen 19:23 The sun was just rising over the earth as Lot arrived in Zoar;

Gen 19:24 at the same time the LORD rained down sulphurous fire upon Sodom and Gomorrah (from the LORD out of heaven).

Gen 19:25 He overthrew those cities and the whole Plain, together with the inhabitants of the cities and the produce of the soil.

Gen 19:26 But Lot's wife looked back, and she was turned into a pillar of salt.

Gen 19:27 Early the next morning Abraham went to the place where he had stood in the LORD'S presence.

Gen 19:28 As he looked down toward Sodom and Gomorrah and the whole region of the Plain, he saw dense smoke over the land rising like fumes from a furnace.

Gen 19:29 Thus it came to pass: when God destroyed the Cities of the Plain, he was mindful of Abraham by sending Lot away from the upheaval by which God overthrew the cities where Lot had been living.

Gen 19:30 Since Lot was afraid to stay in Zoar, he and his two daughters went up from Zoar and settled in the hill country, where he lived with his two daughters in a cave.

Gen 19:31 The older one said to the younger: "Our father is getting old, and there is not a man on earth to unite with us as was the custom everywhere.

Gen 19:32 Come, let us ply our father with wine and then lie with him, that we may have offspring by our father."

Gen 19:33 So that night they plied their father with wine, and the older one went in and lay with her father; but he was not aware of her lying down or her getting up.

Gen 19:34 Next day the older one said to the younger: "Last night it was I who lay with my father. Let us ply him with wine again tonight, and then you go in and lie with him, that we may both have offspring by our father."

Gen 19:35 So that night, too, they plied their father with wine, and then the younger one went in and lay with him; but again he was not aware of her lying down or her getting up.

Gen 19:36 Thus both of Lot's daughters became pregnant by their father.

Gen 19:37 The older one gave birth to a son whom she named Moab, saying, "From my father." He is the ancestor of the Moabites of today.

Gen 19:38 The younger one, too, gave birth to a son, and she named him Ammon, saying, "The son of my kin." He is the ancestor of the Ammonites of today.

Gen 20:1 Abraham journeyed on to the region of the Negeb, where he settled between Kadesh and Shur. While he stayed in Gerar,

Gen 20:2 he said of his wife Sarah, "She is my sister." So Abimelech, king of Gerar, sent and took Sarah.

Gen 20:3 But God came to Abimelech in a dream one night and said to him, "You are about to die because of the woman you have taken, for she has a husband."

Gen 20:4 Abimelech, who had not approached her, said: "O Lord, would you slay a man even though he is innocent?"

Gen 20:5 He himself told me, 'She is my sister,' and she herself also stated, 'He is my brother.' I did it in good faith and with clean hands."

Gen 20:6 God answered him in the dream: "Yes, I know you did it in good faith. In fact, it was I who kept you from sinning against me; that is why I did not let you touch her.

Gen 20:7 Therefore, return the man's wife-- as a spokesman he will intercede for you-- that your life may be saved. If you do not return her, you can be sure that you and all who are yours will certainly die."

Gen 20:8 Early the next morning Abimelech called all his court officials and informed them of everything that

had happened, and the men were horrified.

Gen 20:9 Then Abimelech summoned Abraham and said to him: "How could you do this to us! What wrong did I do to you that you should have brought such monstrous guilt on me and my kingdom? You have treated me in an intolerable way.

Gen 20:10 What were you afraid of," he asked him, "that you should have done such a thing?"

Gen 20:11 "I was afraid," answered Abraham, "because I thought there would surely be no fear of God in this place, and so they would kill me on account of my wife.

Gen 20:12 Besides, she is in truth my sister, but only my father's daughter, not my mother's; and so she became my wife.

Gen 20:13 When God sent me wandering from my father's house, I asked her: 'Would you do me this favor? In whatever place we come to, say that I am your brother.'

Gen 20:14 Then Abimelech took flocks and herds and male and female slaves and gave them to Abraham; and after he restored his wife Sarah to him,

Gen 20:15 he said, "Here, my land lies at your disposal; settle wherever you please."

Gen 20:16 To Sarah he said: "See, I have given your brother a thousand shekels of silver. Let that serve you as a vindication before all who are with you; your honor has been preserved with everyone."

Gen 20:17 Abraham then interceded with God, and God restored health to Abimelech, that is, to his wife and his maidservants, so that they could bear children;

Gen 20:18 for God had tightly closed every womb in Abimelech's household on account of Abraham's wife Sarah.

Gen 21:1 The LORD took note of Sarah as he had said he would; he did for her as he had promised.

Gen 21:2 Sarah became pregnant and bore Abraham a son in his old age, at the set time that God had stated.

Gen 21:3 Abraham gave the name Isaac to this son of his whom Sarah bore him.

Gen 21:4 When his son Isaac was eight days old, Abraham circumcised him, as God had commanded.

Gen 21:5 Abraham was a hundred years old when his son Isaac was born to him.

Gen 21:6 Sarah then said, "God has given me cause to laugh, and all who hear of it will laugh with me.

Gen 21:7 Who would have told Abraham," she added, "that Sarah would nurse children! Yet I have borne him a son in his old age."

Gen 21:8 Isaac grew, and on the day of the child's weaning, Abraham held a great feast.

Gen 21:9 Sarah noticed the son whom Hagar the Egyptian had borne to Abraham playing with her son Isaac;

Gen 21:10 so she demanded of Abraham: "Drive out that slave and her son! No son of that slave is going to share the inheritance with my son Isaac!"

Gen 21:11 Abraham was greatly distressed, especially on account of his son Ishmael.

Gen 21:12 But God said to Abraham: "Do not be distressed about the boy or about your slave woman. Heed the demands of Sarah, no matter what she is asking of you; for it is through Isaac that descendants shall bear your name.

Gen 21:13 As for the son of the slave woman, I will make a great nation of him also, since he too is your offspring."

Gen 21:14 Early the next morning Abraham got some bread and a skin of water and gave them to Hagar. Then, placing the child on her back, he sent her away. As she roamed aimlessly in the wilderness of Beer-sheba,

Gen 21:15 the water in the skin was used up. So she put the child down under a shrub,

Gen 21:16 and then went and sat down opposite him, about a bowshot away; for she said to herself, "Let me not watch to see the child die." As she sat opposite him, he began to cry.

Gen 21:17 God heard the boy's cry, and God's messenger called to Hagar from heaven: "What is the matter, Hagar? Don't be afraid; God has heard the boy's cry in this plight of his.

Gen 21:18 Arise, lift up the boy and hold him by the hand; for I will make of him a great nation."

Gen 21:19 Then God opened her eyes, and she saw a well of water. She went and filled the skin with water, and then let the boy drink.

Gen 21:20 God was with the boy as he grew up. He lived in the wilderness and became an expert bowman,

Gen 21:21 with his home in the wilderness of Paran. His mother got a wife for him from the land of Egypt.

Gen 21:22 About that time Abimelech, accompanied by Phicol, the commander of his army, said to Abraham: "God is with you in everything you do.

Gen 21:23 Therefore, swear to me by God at this place that you will not deal falsely with me or with my progeny and posterity, but will act as loyally toward me and the land in which you stay as I have acted toward you."

Gen 21:24 To this Abraham replied, "I so swear."

Gen 21:25 Abraham, however, reproached Abimelech about a well that Abimelech's men had seized by force.

Gen 21:26 "I have no idea who did that," Abimelech replied. "In fact, you never told me about it, nor did I ever hear of it until now."

Gen 21:27 Then Abraham took sheep and cattle and gave them to Abimelech and the two made a pact.

Gen 21:28 Abraham also set apart seven ewe lambs of the flock,  
Gen 21:29 and Abimelech asked him, "What is the purpose of these seven ewe lambs that you have set apart?"  
Gen 21:30 Abraham answered, "The seven ewe lambs you shall accept from me that thus I may have your acknowledgment that the well was dug by me."  
Gen 21:31 This is why the place is called Beer-sheba; the two took an oath there.  
Gen 21:32 When they had thus made the pact in Beer-sheba, Abimelech, along with Phicol, the commander of his army, left and returned to the land of the Philistines.  
Gen 21:33 Abraham planted a tamarisk at Beer-sheba, and there he invoked by name the LORD, God the Eternal.  
Gen 21:34 Abraham resided in the land of the Philistines for many years.  
Gen 22:1 Some time after these events, God put Abraham to the test. He called to him, "Abraham!" "Ready!" he replied.  
Gen 22:2 Then God said: "Take your son Isaac, your only one, whom you love, and go to the land of Moriah. There you shall offer him up as a holocaust on a height that I will point out to you."  
Gen 22:3 Early the next morning Abraham saddled his donkey, took with him his son Isaac, and two of his servants as well, and with the wood that he had cut for the holocaust, set out for the place of which God had told him.  
Gen 22:4 On the third day Abraham got sight of the place from afar.  
Gen 22:5 Then he said to his servants: "Both of you stay here with the donkey, while the boy and I go on over yonder. We will worship and then come back to you."  
Gen 22:6 Thereupon Abraham took the wood for the holocaust and laid it on his son Isaac's shoulders, while he himself carried the fire and the knife.  
Gen 22:7 As the two walked on together, Isaac spoke to his father Abraham. "Father!" he said. "Yes, son," he replied. Isaac continued, "Here are the fire and the wood, but where is the sheep for the holocaust?"  
Gen 22:8 "Son," Abraham answered, "God himself will provide the sheep for the holocaust." Then the two continued going forward.  
Gen 22:9 When they came to the place of which God had told him, Abraham built an altar there and arranged the wood on it. Next he tied up his son Isaac, and put him on top of the wood on the altar.  
Gen 22:10 Then he reached out and took the knife to slaughter his son.  
Gen 22:11 But the LORD'S messenger called to him from heaven, "Abraham, Abraham!" "Yes, Lord," he answered.  
Gen 22:12 "Do not lay your hand on the boy," said the messenger. "Do not do the least thing to him. I know now how devoted you are to God, since you did not withhold from me your own beloved son."  
Gen 22:13 As Abraham looked about, he spied a ram caught by its horns in the thicket. So he went and took the ram and offered it up as a holocaust in place of his son.  
Gen 22:14 Abraham named the site Yahweh-yireh; hence people now say, "On the mountain the LORD will see."  
Gen 22:15 Again the LORD'S messenger called to Abraham from heaven  
Gen 22:16 and said: "I swear by myself, declares the LORD, that because you acted as you did in not withholding from me your beloved son,  
Gen 22:17 I will bless you abundantly and make your descendants as countless as the stars of the sky and the sands of the seashore; your descendants shall take possession of the gates of their enemies,  
Gen 22:18 and in your descendants all the nations of the earth shall find blessing-- all this because you obeyed my command."  
Gen 22:19 Abraham then returned to his servants, and they set out together for Beer-sheba, where Abraham made his home.  
Gen 22:20 Some time afterward, the news came to Abraham: "Milcah too has borne sons, to your brother Nahor:  
Gen 22:21 Uz, his first-born, his brother Buz, Kemuel (the father of Aram),  
Gen 22:22 Chesed, Hazo, Pildash, Jidlaph, and Bethuel."  
Gen 22:23 Bethuel became the father of Rebekah. These eight Milcah bore to Abraham's brother Nahor.  
Gen 22:24 His concubine, whose name was Reumah, also bore children: Tebah, Gaham, Tahash, and Maacah.  
Gen 23:1 The span of Sarah's life was one hundred and twenty-seven years.  
Gen 23:2 She died in Kiriatharba (that is, Hebron) in the land of Canaan, and Abraham performed the customary mourning rites for her.  
Gen 23:3 Then he left the side of his dead one and addressed the Hittites:  
Gen 23:4 "Although I am a resident alien among you, sell me from your holdings a piece of property for a burial ground, that I may bury my dead wife."  
Gen 23:5 The Hittites answered Abraham: "Please, sir,



Gen 23:6 listen to us! You are an elect of God among us. Bury your dead in the choicest of our burial sites. None of us would deny you his burial ground for the burial of your dead."

Gen 23:7 Abraham, however, began to bow low before the local citizens, the Hittites,

Gen 23:8 while he appealed to them: "If you will allow me room for burial of my dead, listen to me! Intercede for me with Ephron, son of Zohar, asking him

Gen 23:9 to sell me the cave of Machpelah that he owns; it is at the edge of his field. Let him sell it to me in your presence, at its full price, for a burial place."

Gen 23:10 Now Ephron was present with the Hittites. So Ephron the Hittite replied to Abraham in the hearing of the Hittites who sat on his town council:

Gen 23:11 "Please, sir, listen to me! I give you both the field and the cave in it; in the presence of my kinsmen I make this gift. Bury your dead!"

Gen 23:12 But Abraham, after bowing low before the local citizens, addressed Ephron in the hearing of these men:

Gen 23:13 "Ah, if only you would please listen to me! I will pay you the price of the field. Accept it from me, that I may bury my dead there."

Gen 23:14 Ephron replied to Abraham, "Please,

Gen 23:15 sir, listen to me! A piece of land worth four hundred shekels of silver-- what is that between you and me, as long as you can bury your dead?"

Gen 23:16 Abraham accepted Ephron's terms; he weighed out to him the silver that Ephron had stipulated in the hearing of the Hittites, four hundred shekels of silver at the current market value.

Gen 23:17 Thus Ephron's field in Machpelah, facing Mamre, together with its cave and all the trees anywhere within its limits, was conveyed

Gen 23:18 to Abraham by purchase in the presence of all the Hittites who sat on Ephron's town council.

Gen 23:19 After this transaction, Abraham buried his wife Sarah in the cave of the field of Machpelah, facing Mamre (that is, Hebron) in the land of Canaan.

Gen 23:20 Thus the field with its cave was transferred from the Hittites to Abraham as a burial place.

Gen 24:1 Abraham had now reached a ripe old age, and the LORD had blessed him in every way.

Gen 24:2 Abraham said to the senior servant of his household, who had charge of all his possessions: "Put your hand under my thigh,

Gen 24:3 and I will make you swear by the LORD, the God of heaven and the God of earth, that you will not procure a wife for my son from the daughters of the Canaanites among whom I live,

Gen 24:4 but that you will go to my own land and to my kindred to get a wife for my son Isaac."

Gen 24:5 The servant asked him: "What if the woman is unwilling to follow me to this land? Should I then take your son back to the land from which you migrated?"

Gen 24:6 "Never take my son back there for any reason," Abraham told him.

Gen 24:7 "The LORD, the God of heaven, who took me from my father's house and the land of my kin, and who confirmed by oath the promise he then made to me, 'I will give this land to your descendants'-- he will send his messenger before you, and you will obtain a wife for my son there.

Gen 24:8 If the woman is unwilling to follow you, you will be released from this oath. But never take my son back there!"

Gen 24:9 So the servant put his hand under the thigh of his master Abraham and swore to him in this undertaking.

Gen 24:10 The servant then took ten of his master's camels, and bearing all kinds of gifts from his master, he made his way to the city of Nahor in Aram Naharaim.

Gen 24:11 Near evening, at the time when women go out to draw water, he made the camels kneel by the well outside the city.

Gen 24:12 Then he prayed: "LORD, God of my master Abraham, let it turn out favorably for me today and thus deal graciously with my master Abraham.

Gen 24:13 While I stand here at the spring and the daughters of the townsmen are coming out to draw water,

Gen 24:14 if I say to a girl, 'Please lower your jug, that I may drink,' and she answers, 'Take a drink, and let me give water to your camels, too,' let her be the one whom you have decided upon for your servant Isaac. In this way I shall know that you have dealt graciously with my master."

Gen 24:15 He had scarcely finished these words when Rebekah (who was born to Bethuel, son of Milcah, the wife of Abraham's brother Nahor) came out with a jug on her shoulder.

Gen 24:16 The girl was very beautiful, a virgin, untouched by man. She went down to the spring and filled her jug. As she came up,

Gen 24:17 the servant ran toward her and said, "Please give me a sip of water from your jug."

Gen 24:18 "Take a drink, sir," she replied, and quickly lowering the jug onto her hand, she gave him a drink.

Gen 24:19 When she had let him drink his fill, she said, "I will draw water for your camels, too, until they have

drunk their fill."

Gen 24:20 With that, she quickly emptied her jug into the drinking trough and ran back to the well to draw more water, until she had drawn enough for all the camels.

Gen 24:21 The man watched her the whole time, silently waiting to learn whether or not the LORD had made his errand successful.

Gen 24:22 When the camels had finished drinking, the man took out a gold ring weighing half a shekel, which he fastened on her nose, and two gold bracelets weighing ten shekels, which he put on her wrists.

Gen 24:23 Then he asked her: "Whose daughter are you? Tell me, please. And is there room in your father's house for us to spend the night?"

Gen 24:24 She answered: "I am the daughter of Bethuel the son of Milcah, whom she bore to Nahor.

Gen 24:25 There is plenty of straw and fodder at our place," she added, "and room to spend the night."

Gen 24:26 The man then bowed down in worship to the LORD,

Gen 24:27 saying: "Blessed be the LORD, the God of my master Abraham, who has not let his constant kindness toward my master fail. As for myself also, the LORD has led me straight to the house of my master's brother."

Gen 24:28 Then the girl ran off and told her mother's household about it.

Gen 24:29 Now Rebekah had a brother named Laban.

Gen 24:30 As soon as he saw the ring and the bracelets on his sister Rebekah and heard her words about what the man had said to her, Laban rushed outside to the man at the spring. When he reached him, he was still standing by the camels at the spring.

Gen 24:31 So he said to him: "Come, blessed of the LORD! Why are you staying outside when I have made the house ready for you, as well as a place for the camels?"

Gen 24:32 The man then went inside; and while the camels were being unloaded and provided with straw and fodder, water was brought to bathe his feet and the feet of the men who were with him.

Gen 24:33 But when the table was set for him, he said, "I will not eat until I have told my tale." "Do so," they replied.

Gen 24:34 "I am Abraham's servant," he began.

Gen 24:35 "The LORD has blessed my master so abundantly that he has become a wealthy man; he has given him flocks and herds, silver and gold, male and female slaves, and camels and asses.

Gen 24:36 My master's wife Sarah bore a son to my master in her old age, and he has given him everything he owns.

Gen 24:37 My master put me under oath, saying: 'You shall not procure a wife for my son among the daughters of the Canaanites in whose land I live;

Gen 24:38 instead, you shall go to my father's house, to my own relatives, to get a wife for my son.'

Gen 24:39 When I asked my master, 'What if the woman will not follow me?,'

Gen 24:40 he replied: 'The LORD, in whose presence I have always walked, will send his messenger with you and make your errand successful, and so you will get a wife for my son from my own kindred of my father's house.

Gen 24:41 Then you shall be released from my ban. If you visit my kindred and they refuse you, then, too, you shall be released from my ban.'

Gen 24:42 "When I came to the spring today, I prayed: 'LORD, God of my master Abraham, may it be your will to make successful the errand I am engaged on!

Gen 24:43 While I stand here at the spring, if I say to a young woman who comes out to draw water, Please give me a little water from your jug,

Gen 24:44 and she answers, Not only may you have a drink, but I will give water to your camels, too-- let her be the woman whom the LORD has decided upon for my master's son.'

Gen 24:45 "I had scarcely finished saying this prayer to myself when Rebekah came out with a jug on her shoulder. After she went down to the spring and drew water, I said to her, 'Please let me have a drink.'

Gen 24:46 She quickly lowered the jug she was carrying and said, 'Take a drink, and let me bring water for your camels, too.' So I drank, and she watered the camels also.

Gen 24:47 When I asked her, 'Whose daughter are you?' she answered, 'The daughter of Bethuel, son of Nahor, borne to Nahor by Milcah.' So I put the ring on her nose and the bracelets on her wrists.

Gen 24:48 Then I bowed down in worship to the LORD, blessing the LORD, the God of my master Abraham, who had led me on the right road to obtain the daughter of my master's kinsman for his son.

Gen 24:49 If, therefore, you have in mind to show true loyalty to my master, let me know; but if not, let me know that, too. I can then proceed accordingly."

Gen 24:50 Laban and his household said in reply: "This thing comes from the LORD; we can say nothing to you either for or against it.

Gen 24:51 Here is Rebekah, ready for you; take her with you, that she may become the wife of your master's

son, as the LORD has said."

Gen 24:52 When Abraham's servant heard their answer, he bowed to the ground before the LORD.

Gen 24:53 Then he brought out objects of silver and gold and articles of clothing and presented them to Rebekah; he also gave costly presents to her brother and mother.

Gen 24:54 After he and the men with him had eaten and drunk, they spent the night there. When they were up the next morning, he said, "Give me leave to return to my master."

Gen 24:55 Her brother and mother replied, "Let the girl stay with us a short while, say ten days; after that she may go."

Gen 24:56 But he said to them, "Do not detain me, now that the LORD has made my errand successful; let me go back to my master."

Gen 24:57 They answered, "Let us call the girl and see what she herself has to say about it."

Gen 24:58 So they called Rebekah and asked her, "Do you wish to go with this man?" She answered, "I do."

Gen 24:59 At this they allowed their sister Rebekah and her nurse to take leave, along with Abraham's servant and his men.

Gen 24:60 Invoking a blessing on Rebekah, they said: "Sister, may you grow into thousands of myriads; And may your descendants gain possession of the gates of their enemies!"

Gen 24:61 Then Rebekah and her maids started out; they mounted their camels and followed the man. So the servant took Rebekah and went on his way.

Gen 24:62 Meanwhile Isaac had gone from Beer-lahai-roi and was living in the region of the Negeb.

Gen 24:63 One day toward evening he went out... in the field, and as he looked around, he noticed that camels were approaching.

Gen 24:64 Rebekah, too, was looking about, and when she saw him, she alighted from her camel

Gen 24:65 and asked the servant, "Who is the man out there, walking through the fields toward us?" "That is my master," replied the servant. Then she covered herself with her veil.

Gen 24:66 The servant recounted to Isaac all the things he had done.

Gen 24:67 Then Isaac took Rebekah into his tent; he married her, and thus she became his wife. In his love for her Isaac found solace after the death of his mother Sarah.

Gen 25:1 Abraham married another wife, whose name was Keturah.

Gen 25:2 She bore him Zimran, Jokshan, Medan, Midian, Ishbak, and Shuah.

Gen 25:3 Jokshan became the father of Sheba and Dedan. The descendants of Dedan were the Asshurim, the Letushim, and the Leummim.

Gen 25:4 The descendants of Midian were Ephah, Epher, Hanoah, Abida, and Eldaah. All of these were descendants of Keturah.

Gen 25:5 Abraham deeded everything that he owned to his son Isaac.

Gen 25:6 To his sons by concubinage, however, he made grants while he was still living, as he sent them away eastward, to the land of Kedem, away from his son Isaac.

Gen 25:7 The whole span of Abraham's life was one hundred and seventy-five years.

Gen 25:8 Then he breathed his last, dying at a ripe old age, grown old after a full life; and he was taken to his kinsmen.

Gen 25:9 His sons Isaac and Ishmael buried him in the cave of Machpelah, in the field of Ephron, son of Zohar the Hittite, which faces Mamre,

Gen 25:10 the field that Abraham had bought from the Hittites; there he was buried next to his wife Sarah.

Gen 25:11 After the death of Abraham, God blessed his son Isaac, who made his home near Beer-lahai-roi.

Gen 25:12 These are the descendants of Abraham's son Ishmael, whom Hagar the Egyptian, Sarah's slave, bore to Abraham.

Gen 25:13 These are the names of Ishmael's sons, listed in the order of their birth: Nebaioth (Ishmael's firstborn), Kedar, Adbeel, Mibsam,

Gen 25:14 Mishma, Dumah, Massa,

Gen 25:15 Hadad, Tema, Jetur, Naphish, and Kedemah.

Gen 25:16 These are the sons of Ishmael, their names by their villages and encampments; twelve chieftains of as many tribal groups.

Gen 25:17 The span of Ishmael's life was one hundred and thirty-seven years. After he had breathed his last and died, he was taken to his kinsmen.

Gen 25:18 The Ishmaelites ranged from Havilah-by-Shur, which is on the border of Egypt, all the way to Asshur; and each of them pitched camp in opposition to his various kinsmen.

Gen 25:19 This is the family history of Isaac, son of Abraham; Abraham had begotten Isaac.

Gen 25:20 Isaac was forty years old when he married Rebekah, the daughter of Bethuel the Aramean of Paddan-aram and the sister of Laban the Aramean.

Gen 25:21 Isaac entreated the LORD on behalf of his wife, since she was sterile. The LORD heard his entreaty,

and Rebekah became pregnant.

Gen 25:22 But the children in her womb jostled each other so much that she exclaimed, "If this is to be so, what good will it do me!" She went to consult the LORD,

Gen 25:23 and he answered her: "Two nations are in your womb, two peoples are quarreling while still within you; But one shall surpass the other, and the older shall serve the younger."

Gen 25:24 When the time of her delivery came, there were twins in her womb.

Gen 25:25 The first to emerge was reddish, and his whole body was like a hairy mantle; so they named him Esau.

Gen 25:26 His brother came out next, gripping Esau's heel; so they named him Jacob. Isaac was sixty years old when they were born.

Gen 25:27 As the boys grew up, Esau became a skillful hunter, a man who lived in the open; whereas Jacob was a simple man, who kept to his tents.

Gen 25:28 Isaac preferred Esau, because he was fond of game; but Rebekah preferred Jacob.

Gen 25:29 Once, when Jacob was cooking a stew, Esau came in from the open, famished.

Gen 25:30 He said to Jacob, "Let me gulp down some of that red stuff; I'm starving." (That is why he was called Edom.)

Gen 25:31 But Jacob replied, "First give me your birthright in exchange for it."

Gen 25:32 "Look," said Esau, "I'm on the point of dying. What good will any birthright do me?"

Gen 25:33 But Jacob insisted, "Swear to me first!" So he sold Jacob his birthright under oath.

Gen 25:34 Jacob then gave him some bread and the lentil stew; and Esau ate, drank, got up, and went his way. Esau cared little for his birthright.

Gen 26:1 There was a famine in the land (distinct from the earlier one that had occurred in the days of Abraham), and Isaac went down to Abimelech, king of the Philistines in Gerar.

Gen 26:2 The LORD appeared to him and said: "Do not go down to Egypt, but continue to camp wherever in this land I tell you.

Gen 26:3 Stay in this land, and I will be with you and bless you; for to you and your descendants I will give all these lands, in fulfillment of the oath that I swore to your father Abraham.

Gen 26:4 I will make your descendants as numerous as the stars in the sky and give them all these lands, and in your descendants all the nations of the earth shall find blessing--

Gen 26:5 this because Abraham obeyed me, keeping my mandate (my commandments, my ordinances, and my instructions)."

Gen 26:6 So Isaac settled in Gerar.

Gen 26:7 When the men of the place asked questions about his wife, he answered, "She is my sister." He was afraid, if he called her his wife, the men of the place would kill him on account of Rebekah, since she was very beautiful.

Gen 26:8 But when he had been there for a long time, Abimelech, king of the Philistines, happened to look out of a window and was surprised to see Isaac fondling his wife Rebekah.

Gen 26:9 He called for Isaac and said: "She must certainly be your wife! How could you have said, 'She is my sister'?" Isaac replied, "I thought I might lose my life on her account."

Gen 26:10 "How could you do this to us!" exclaimed Abimelech. "It would have taken very little for one of the men to lie with your wife, and you would have thus brought guilt upon us!"

Gen 26:11 Abimelech therefore gave this warning to all his men: "Anyone who molests this man or his wife shall forthwith be put to death."

Gen 26:12 Isaac sowed a crop in that region and reaped a hundredfold the same year. Since the LORD blessed him,

Gen 26:13 he became richer and richer all the time, until he was very wealthy indeed.

Gen 26:14 He acquired such flocks and herds, and so many work animals, that the Philistines became envious of him.

Gen 26:15 (The Philistines had stopped up and filled with dirt all the wells that his father's servants had dug back in the days of his father Abraham.)

Gen 26:16 So Abimelech said to Isaac, "Go away from us; you have become far too numerous for us."

Gen 26:17 Isaac left there and made the Wadi Gerar his regular campsite.

Gen 26:18 (Isaac reopened the wells which his father's servants had dug back in the days of his father Abraham and which the Philistines had stopped up after Abraham's death; he gave them the same names that his father had given them.)

Gen 26:19 But when Isaac's servants dug in the wadi and reached spring water in their well,

Gen 26:20 the shepherds of Gerar quarreled with Isaac's servants, saying, "The water belongs to us!" So the well was called Esek, because they had challenged him there.

Gen 26:21 Then they dug another well, and they quarreled over that one too; so it was called Sitnah.

Gen 26:22 When he had moved on from there, he dug still another well; but over this one they did not quarrel. It was called Rehoboth, because he said, "The LORD has now given us ample room, and we shall flourish in the land."

Gen 26:23 From there Isaac went up to Beer-sheba.

Gen 26:24 The same night the LORD appeared to him and said: "I am the God of your father Abraham. You have no need to fear, since I am with you. I will bless you and multiply your descendants for the sake of my servant Abraham."

Gen 26:25 So he built an altar there and invoked the LORD by name. After he had pitched his tent there, his servants began to dig a well nearby.

Gen 26:26 Abimelech had meanwhile come to him from Gerar, accompanied by Ahuzzath, his councilor, and Phicol, the general of his army.

Gen 26:27 Isaac asked them, "Why have you come to me, seeing that you hate me and have driven me away from you?"

Gen 26:28 They answered: "We are convinced that the LORD is with you, so we propose that there be a sworn agreement between our two sides-- between you and us. Let us make a pact with you:

Gen 26:29 you shall not act unkindly toward us, just as we have not molested you, but have always acted kindly toward you and have let you depart in peace. Henceforth, 'The LORD'S blessing be upon you!'"

Gen 26:30 Isaac then made a feast for them, and they ate and drank.

Gen 26:31 Early the next morning they exchanged oaths. Then Isaac bade them farewell, and they departed from him in peace.

Gen 26:32 That same day Isaac's servants came and brought him news about the well they had been digging; they told him, "We have reached water!"

Gen 26:33 He called it Shibah; hence the name of the city, Beer-sheba, to this day.

Gen 26:34 When Esau was forty years old, he married Judith, daughter of Beeri the Hittite, and Basemath, daughter of Elon the Hivite.

Gen 26:35 But they became a source of embitterment to Isaac and Rebekah.

Gen 27:1 When Isaac was so old that his eyesight had failed him, he called his older son Esau and said to him, "Son!" "Yes, father!" he replied.

Gen 27:2 Isaac then said, "As you can see, I am so old that I may now die at any time.

Gen 27:3 Take your gear, therefore-- your quiver and bow-- and go out into the country to hunt some game for me.

Gen 27:4 With your catch prepare an appetizing dish for me, such as I like, and bring it to me to eat, so that I may give you my special blessing before I die."

Gen 27:5 Rebekah had been listening while Isaac was speaking to his son Esau. So when Esau went out into the country to hunt some game for his father,

Gen 27:6 Rebekah said to her son Jacob, "Listen! I overheard your father tell your brother Esau,

Gen 27:7 'Bring me some game and with it prepare an appetizing dish for me to eat, that I may give you my blessing with the LORD'S approval before I die.'

Gen 27:8 Now, son, listen carefully to what I tell you.

Gen 27:9 Go to the flock and get me two choice kids. With these I will prepare an appetizing dish for your father, such as he likes.

Gen 27:10 Then bring it to your father to eat, that he may bless you before he dies."

Gen 27:11 "But my brother Esau is a hairy man," said Jacob to his mother Rebekah, "and I am smooth-skinned!

Gen 27:12 Suppose my father feels me? He will think I am making sport of him, and I shall bring on myself a curse instead of a blessing."

Gen 27:13 His mother, however, replied: "Let any curse against you, son, fall on me! Just do as I say. Go and get me the kids."

Gen 27:14 So Jacob went and got them and brought them to his mother; and with them she prepared an appetizing dish, such as his father liked.

Gen 27:15 Rebekah then took the best clothes of her older son Esau that she had in the house, and gave them to her younger son Jacob to wear;

Gen 27:16 and with the skins of the kids she covered up his hands and the hairless parts of his neck.

Gen 27:17 Then she handed her son Jacob the appetizing dish and the bread she had prepared.

Gen 27:18 Bringing them to his father, Jacob said, "Father!" "Yes?" replied Isaac. "Which of my sons are you?"

Gen 27:19 Jacob answered his father: "I am Esau, your first-born. I did as you told me. Please sit up and eat some of my game, so that you may give me your special blessing."

Gen 27:20 But Isaac asked, "How did you succeed so quickly, son?" He answered, "The LORD, your God, let things turn out well with me."

Gen 27:21 Isaac then said to Jacob, "Come closer, son, that I may feel you, to learn whether you really are my

son Esau or not."

Gen 27:22 So Jacob moved up closer to his father. When Isaac felt him, he said, "Although the voice is Jacob's, the hands are Esau's."

Gen 27:23 (He failed to identify him because his hands were hairy, like those of his brother Esau; so in the end he gave him his blessing.)

Gen 27:24 Again he asked him, "Are you really my son Esau?" "Certainly," he replied.

Gen 27:25 Then Isaac said, "Serve me your game, son, that I may eat of it and then give you my blessing."

Jacob served it to him, and Isaac ate; he brought him wine, and he drank.

Gen 27:26 Finally his father Isaac said to him, "Come closer, son, and kiss me."

Gen 27:27 As Jacob went up and kissed him, Isaac smelled the fragrance of his clothes. With that, he blessed him, saying, "Ah, the fragrance of my son is like the fragrance of a field that the LORD has blessed!

Gen 27:28 "May God give to you of the dew of the heavens And of the fertility of the earth abundance of grain and wine.

Gen 27:29 "Let peoples serve you, and nations pay you homage; Be master of your brothers, and may your mother's sons bow down to you. Cursed be those who curse you, and blessed be those who bless you."

Gen 27:30 Jacob had scarcely left his father, just after Isaac had finished blessing him, when his brother Esau came back from his hunt.

Gen 27:31 Then he too prepared an appetizing dish with his game, and bringing it to his father, he said, "Please, father, eat some of your son's game, that you may then give me your special blessing."

Gen 27:32 "Who are you?" his father Isaac asked him. "I am Esau," he replied, "your first-born son."

Gen 27:33 With that, Isaac was seized with a fit of uncontrollable trembling. "Who was it, then," he asked, "that hunted game and brought it to me? I finished eating it just before you came, and I blessed him. Now he must remain blessed!"

Gen 27:34 On hearing his father's words, Esau burst into loud, bitter sobbing. "Father, bless me too!" he begged.

Gen 27:35 When Isaac explained, "Your brother came here by a ruse and carried off your blessing,"

Gen 27:36 Esau exclaimed, "He has been well named Jacob! He has now supplanted me twice! First he took away my birthright, and now he has taken away my blessing." Then he pleaded, "Haven't you saved a blessing for me?"

Gen 27:37 Isaac replied: "I have already appointed him your master, and I have assigned to him all his kinsmen as his slaves; besides, I have enriched him with grain and wine. What then can I do for you, son?"

Gen 27:38 But Esau urged his father, "Have you only that one blessing, father? Bless me too!" Isaac, however, made no reply; and Esau wept aloud.

Gen 27:39 Finally Isaac spoke again and said to him: "Ah, far from the fertile earth shall be your dwelling; far from the dew of the heavens above!

Gen 27:40 "By your sword you shall live, and your brother you shall serve; But when you become restive, you shall throw off his yoke from your neck."

Gen 27:41 Esau bore Jacob a grudge because of the blessing his father had given him. He said to himself, "When the time of mourning for my father comes, I will kill my brother Jacob."

Gen 27:42 When Rebekah got news of what her older son Esau had in mind, she called her younger son Jacob and said to him: "Listen! Your brother Esau intends to settle accounts with you by killing you.

Gen 27:43 Therefore, son, do what I tell you: flee at once to my brother Laban in Haran,

Gen 27:44 and stay with him a while until your brother's fury subsides

Gen 27:45 (until your brother's anger against you subsides) and he forgets what you did to him. Then I will send for you and bring you back. Must I lose both of you in a single day?"

Gen 27:46 Rebekah said to Isaac: "I am disgusted with life because of the Hittite women. If Jacob also should marry a Hittite woman, a native of the land, like these women, what good would life be to me?"

Gen 28:1 Isaac therefore called Jacob, greeted him with a blessing, and charged him: "You shall not marry a Canaanite woman!

Gen 28:2 Go now to Paddan-aram, to the home of your mother's father Bethuel, and there choose a wife for yourself from among the daughters of your uncle Laban.

Gen 28:3 May God Almighty bless you and make you fertile, multiply you that you may become an assembly of peoples.

Gen 28:4 May he extend to you and your descendants the blessing he gave to Abraham, so that you may gain possession of the land where you are staying, which he assigned to Abraham."

Gen 28:5 Then Isaac sent Jacob on his way; he went to Paddan-aram, to Laban, son of Bethuel the Aramean, and brother of Rebekah, the mother of Jacob and Esau.

Gen 28:6 Esau noted that Isaac had blessed Jacob when he sent him to Paddan-aram to get himself a wife there, charging him, as he gave him his blessing, not to marry a Canaanite woman,

Gen 28:7 and that Jacob had obeyed his father and mother and gone to Paddan-aram.

Gen 28:8 Esau realized how displeasing the Canaanite women were to his father Isaac,

Gen 28:9 so he went to Ishmael, and in addition to the wives he had, married Mahalath, the daughter of Abraham's son Ishmael and sister of Nebaioth.

Gen 28:10 Jacob departed from Beer-sheba and proceeded toward Haran.

Gen 28:11 When he came upon a certain shrine, as the sun had already set, he stopped there for the night. Taking one of the stones at the shrine, he put it under his head and lay down to sleep at that spot.

Gen 28:12 Then he had a dream: a stairway rested on the ground, with its top reaching to the heavens; and God's messengers were going up and down on it.

Gen 28:13 And there was the LORD standing beside him and saying: "I, the LORD, am the God of your forefather Abraham and the God of Isaac; the land on which you are lying I will give to you and your descendants.

Gen 28:14 These shall be as plentiful as the dust of the earth, and through them you shall spread out east and west, north and south. In you and your descendants all the nations of the earth shall find blessing.

Gen 28:15 Know that I am with you; I will protect you wherever you go, and bring you back to this land. I will never leave you until I have done what I promised you."

Gen 28:16 When Jacob awoke from his sleep, he exclaimed, "Truly, the LORD is in this spot, although I did not know it!"

Gen 28:17 In solemn wonder he cried out: "How awesome is this shrine! This is nothing else but an abode of God, and that is the gateway to heaven!"

Gen 28:18 Early the next morning Jacob took the stone that he had put under his head, set it up as a memorial stone, and poured oil on top of it.

Gen 28:19 He called that site Bethel, whereas the former name of the town had been Luz.

Gen 28:20 Jacob then made this vow: "If God remains with me, to protect me on this journey I am making and to give me enough bread to eat and clothing to wear,

Gen 28:21 and I come back safe to my father's house, the LORD shall be my God.

Gen 28:22 This stone that I have set up as a memorial stone shall be God's abode. Of everything you give me, I will faithfully return a tenth part to you."

Gen 29:1 After Jacob resumed his journey, he came to the land of the Easterners.

Gen 29:2 Looking about, he saw a well in the open country, with three droves of sheep huddled near it, for droves were watered from that well. A large stone covered the mouth of the well.

Gen 29:3 Only when all the shepherds were assembled there could they roll the stone away from the mouth of the well and water the flocks. Then they would put the stone back again over the mouth of the well.

Gen 29:4 Jacob said to them, "Friends, where are you from?" "We are from Haran," they replied.

Gen 29:5 Then he asked them, "Do you know Laban, son of Nahor?" "We do," they answered.

Gen 29:6 He inquired further, "Is he well?" "He is," they answered; "and here comes his daughter Rachel with his flock."

Gen 29:7 Then he said: "There is still much daylight left; it is hardly the time to bring the animals home. Why don't you water the flocks now, and then continue pasturing them?"

Gen 29:8 "We cannot," they replied, "until all the shepherds are here to roll the stone away from the mouth of the well; only then can we water the flocks."

Gen 29:9 While he was still talking with them, Rachel arrived with her father's sheep; she was the one who tended them.

Gen 29:10 As soon as Jacob saw Rachel, the daughter of his uncle Laban, with the sheep of his uncle Laban, he went up, rolled the stone away from the mouth of the well, and watered his uncle's sheep.

Gen 29:11 Then Jacob kissed Rachel and burst into tears.

Gen 29:12 He told her that he was her father's relative, Rebekah's son, and she ran to tell her father.

Gen 29:13 When Laban heard the news about his sister's son Jacob, he hurried out to meet him. After embracing and kissing him, he brought him to his house. Jacob then recounted to Laban all that had happened,

Gen 29:14 and Laban said to him, "You are indeed my flesh and blood." After Jacob had stayed with him a full month,

Gen 29:15 Laban said to him: "Should you serve me for nothing just because you are a relative of mine? Tell me what your wages should be."

Gen 29:16 Now Laban had two daughters; the older was called Leah, the younger Rachel.

Gen 29:17 Leah had lovely eyes, but Rachel was well formed and beautiful.

Gen 29:18 Since Jacob had fallen in love with Rachel, he answered Laban, "I will serve you seven years for your younger daughter Rachel."

Gen 29:19 Laban replied, "I prefer to give her to you rather than to an outsider. Stay with me."

Gen 29:20 So Jacob served seven years for Rachel, yet they seemed to him but a few days because of his love

for her.

Gen 29:21 Then Jacob said to Laban, "Give me my wife, that I may consummate my marriage with her, for my term is now completed."

Gen 29:22 So Laban invited all the local inhabitants and gave a feast.

Gen 29:23 At nightfall he took his daughter Leah and brought her to Jacob, and Jacob consummated the marriage with her.

Gen 29:24 (Laban assigned his slave girl Zilpah to his daughter Leah as her maidservant.)

Gen 29:25 In the morning Jacob was amazed: it was Leah! So he cried out to Laban: "How could you do this to me! Was it not for Rachel that I served you? Why did you dupe me?"

Gen 29:26 "It is not the custom in our country," Laban replied, "to marry off a younger daughter before an older one.

Gen 29:27 Finish the bridal week for this one, and then I will give you the other too, in return for another seven years of service with me."

Gen 29:28 Jacob agreed. He finished the bridal week for Leah, and then Laban gave him his daughter Rachel in marriage.

Gen 29:29 (Laban assigned his slave girl Bilhah to his daughter Rachel as her maidservant.)

Gen 29:30 Jacob then consummated his marriage with Rachel also, and he loved her more than Leah. Thus he remained in Laban's service another seven years.

Gen 29:31 When the LORD saw that Leah was unloved, he made her fruitful, while Rachel remained barren.

Gen 29:32 Leah conceived and bore a son, and she named him Reuben; for she said, "It means, 'The LORD saw my misery; now my husband will love me.'"

Gen 29:33 She conceived again and bore a son, and said, "It means, 'The LORD heard that I was unloved,' and therefore he has given me this one also"; so she named him Simeon.

Gen 29:34 Again she conceived and bore a son, and she said, "Now at last my husband will become attached to me, since I have now borne him three sons"; that is why she named him Levi.

Gen 29:35 Once more she conceived and bore a son, and she said, "This time I will give grateful praise to the LORD"; therefore she named him Judah. Then she stopped bearing children.

Gen 30:1 When Rachel saw that she failed to bear children to Jacob, she became envious of her sister. She said to Jacob, "Give me children or I shall die!"

Gen 30:2 In anger Jacob retorted, "Can I take the place of God, who has denied you the fruit of the womb?"

Gen 30:3 She replied, "Here is my maidservant Bilhah. Have intercourse with her, and let her give birth on my knees, so that I too may have offspring, at least through her."

Gen 30:4 So she gave him her maidservant Bilhah as a consort, and Jacob had intercourse with her.

Gen 30:5 When Bilhah conceived and bore a son,

Gen 30:6 Rachel said, "God has vindicated me; indeed he has heeded my plea and given me a son." Therefore she named him Dan.

Gen 30:7 Rachel's maidservant Bilhah conceived again and bore a second son,

Gen 30:8 and Rachel said, "I engaged in a fateful struggle with my sister, and I prevailed." So she named him Naphtali.

Gen 30:9 When Leah saw that she had ceased to bear children, she gave her maidservant Zilpah to Jacob as a consort.

Gen 30:10 So Jacob had intercourse with Zilpah, and she conceived and bore a son.

Gen 30:11 Leah then said, "What good luck!" So she named him Gad.

Gen 30:12 Then Leah's maidservant Zilpah bore a second son to Jacob;

Gen 30:13 and Leah said, "What good fortune!"-- meaning, "Women call me fortunate." So she named him Asher.

Gen 30:14 One day, during the wheat harvest, when Reuben was out in the field, he came upon some mandrakes which he brought home to his mother Leah. Rachel asked Leah, "Please let me have some of your son's mandrakes."

Gen 30:15 Leah replied, "Was it not enough for you to take away my husband, that you must now take my son's mandrakes too?" "Very well, then!" Rachel answered. "In exchange for your son's mandrakes, Jacob may lie with you tonight."

Gen 30:16 That evening, when Jacob came home from the fields, Leah went out to meet him. "You are now to come in with me," she told him, "because I have paid for you with my son's mandrakes." So that night he slept with her,

Gen 30:17 and God heard her prayer; she conceived and bore a fifth son to Jacob.

Gen 30:18 Leah then said, "God has given me my reward for having let my husband have my maidservant"; so she named him Issachar.

Gen 30:19 Leah conceived again and bore a sixth son to Jacob;



Gen 30:20 and she said, "God has brought me a precious gift. This time my husband will offer me presents, now that I have borne him six sons"; so she named him Zebulun.

Gen 30:21 Finally, she gave birth to a daughter, and she named her Dinah.

Gen 30:22 Then God remembered Rachel; he heard her prayer and made her fruitful.

Gen 30:23 She conceived and bore a son, and she said, "God has removed my disgrace."

Gen 30:24 So she named him Joseph, meaning, "May the LORD add another son to this one for me!"

Gen 30:25 After Rachel gave birth to Joseph, Jacob said to Laban: "Give me leave to go to my homeland.

Gen 30:26 Let me have my wives, for whom I served you, and my children, too, that I may depart. You know very well the service that I have rendered you."

Gen 30:27 Laban answered him: "If you will please.... "I have learned through divination that it is because of you that God has blessed me.

Gen 30:28 So," he continued, "state what wages you want from me, and I will pay them."

Gen 30:29 Jacob replied: "You know what work I did for you and how well your livestock fared under my care;

Gen 30:30 the little you had before I came has grown into very much, since the LORD'S blessings came upon you in my company. Therefore I should now do something for my own household as well."

Gen 30:31 "What should I pay you?" Laban asked. Jacob answered: "You do not have to pay me anything outright. I will again pasture and tend your flock, if you do this one thing for me:

Gen 30:32 go through your whole flock today and remove from it every dark animal among the sheep and every spotted or speckled one among the goats. Only such animals shall be my wages.

Gen 30:33 In the future, whenever you check on these wages of mine, let my honesty testify against me: any animal in my possession that is not a speckled or spotted goat, or a dark sheep, got there by theft!"

Gen 30:34 "Very well," agreed Laban. "Let it be as you say."

Gen 30:35 That same day Laban removed the streaked and spotted he-goats and all the speckled and spotted she-goats, all those with some white on them, as well as the fully dark-colored sheep; these he left... in charge of his sons.

Gen 30:36 Then he put a three days' journey between himself and Jacob, while Jacob continued to pasture the rest of Laban's flock.

Gen 30:37 Jacob, however, got some fresh shoots of poplar, almond and plane trees, and he made white stripes in them by peeling off the bark down to the white core of the shoots.

Gen 30:38 The rods that he had thus peeled he then set upright in the watering troughs, so that they would be in front of the animals that drank from the troughs. When the animals were in heat as they came to drink,

Gen 30:39 the goats mated by the rods, and so they brought forth streaked, speckled and spotted kids.

Gen 30:40 The sheep, on the other hand, Jacob kept apart, and he set these animals to face the streaked or fully dark-colored animals of Laban. Thus he produced special flocks of his own, which he did not put with Laban's flock.

Gen 30:41 Moreover, whenever the hardier animals were in heat, Jacob would set the rods in the troughs in full view of these animals, so that they mated by the rods;

Gen 30:42 but with the weaker animals he would not put the rods there. So the feeble animals would go to Laban, but the sturdy ones to Jacob.

Gen 30:43 Thus the man grew increasingly prosperous, and he came to own not only large flocks but also male and female servants and camels and asses.

Gen 31:1 Jacob learned that Laban's sons were saying, "Jacob has taken everything that belonged to our father, and he has accumulated all this wealth of his by using our father's property."

Gen 31:2 Jacob perceived, too, that Laban's attitude toward him was not what it had previously been.

Gen 31:3 Then the LORD said to Jacob, "Return to the land of your fathers, where you were born, and I will be with you."

Gen 31:4 So Jacob sent for Rachel and Leah to meet him where he was in the field with his flock.

Gen 31:5 There he said to them: "I have noticed that your father's attitude toward me is not as it was in the past; but the God of my father has been with me.

Gen 31:6 You well know what effort I put into serving your father;

Gen 31:7 yet your father cheated me and changed my wages time after time. God, however, did not let him do me any harm.

Gen 31:8 Whenever your father said, 'The speckled animals shall be your wages,' the entire flock would bear speckled young; whenever he said, 'The streaked animals shall be your wages,' the entire flock would bear streaked young.

Gen 31:9 Thus God reclaimed your father's livestock and gave it to me.

Gen 31:10 Once, in the breeding season, I had a dream in which I saw mating he-goats that were streaked, speckled and mottled.

Gen 31:11 In the dream God's messenger called to me, 'Jacob!' 'Here!' I replied.

Gen 31:12 Then he said: 'Note well. All the he-goats in the flock, as they mate, are streaked, speckled and mottled, for I have seen all the things that Laban has been doing to you.

Gen 31:13 I am the God who appeared to you in Bethel, where you anointed a memorial stone and made a vow to me. Up, then! Leave this land and return to the land of your birth.'

Gen 31:14 Rachel and Leah answered him: "Have we still an heir's portion in our father's house?"

Gen 31:15 Are we not regarded by him as outsiders? He not only sold us; he has even used up the money that he got for us!

Gen 31:16 All the wealth that God reclaimed from our father really belongs to us and our children. Therefore, do just as God has told you."

Gen 31:17 Jacob proceeded to put his children and wives on camels,

Gen 31:18 and he drove off with all his livestock and all the property he had acquired in Paddan-aram, to go to his father Isaac in the land of Canaan.

Gen 31:19 Now Laban had gone away to shear his sheep, and Rachel had meanwhile appropriated her father's household idols.

Gen 31:20 Jacob had hoodwinked Laban the Aramean by not telling him of his intended flight.

Gen 31:21 Thus he made his escape with all that he had. Once he was across the Euphrates, he headed for the highlands of Gilead.

Gen 31:22 On the third day, word came to Laban that Jacob had fled.

Gen 31:23 Taking his kinsmen with him, he pursued him for seven days until he caught up with him in the hill country of Gilead.

Gen 31:24 But that night God appeared to Laban the Aramean in a dream and warned him, "Take care not to threaten Jacob with any harm!"

Gen 31:25 When Laban overtook Jacob, Jacob's tents were pitched in the highlands; Laban also pitched his tents there, on Mount Gilead.

Gen 31:26 "What do you mean," Laban demanded of Jacob, "by hoodwinking me and carrying off my daughters like war captives?"

Gen 31:27 Why did you dupe me by stealing away secretly? You should have told me, and I would have sent you off with merry singing to the sound of tambourines and harps.

Gen 31:28 You did not even allow me a parting kiss to my daughters and grandchildren! What you have now done is a senseless thing.

Gen 31:29 I have it in my power to harm all of you; but last night the God of your father said to me, 'Take care not to threaten Jacob with any harm!'

Gen 31:30 Granted that you had to leave because you were desperately homesick for your father's house, why did you steal my gods?"

Gen 31:31 "I was frightened," Jacob replied to Laban, "at the thought that you might take your daughters away from me by force.

Gen 31:32 But as for your gods, the one you find them with shall not remain alive! If, with my kinsmen looking on, you identify anything here as belonging to you, take it." Jacob, of course, had no idea that Rachel had stolen the idols.

Gen 31:33 Laban then went in and searched Jacob's tent and Leah's tent, as well as the tents of the two maidservants; but he did not find the idols. Leaving Leah's tent, he went into Rachel's.

Gen 31:34 Now Rachel had taken the idols, put them inside a camel cushion, and seated herself upon them. When Laban had rummaged through the rest of her tent without finding them,

Gen 31:35 Rachel said to her father, "Let not my lord feel offended that I cannot rise in your presence; a woman's period is upon me." So, despite his search, he did not find his idols.

Gen 31:36 Jacob, now enraged, upbraided Laban. "What crime or offense have I committed," he demanded, "that you should hound me so fiercely?"

Gen 31:37 Now that you have ransacked all my things, have you found a single object taken from your belongings? If so, produce it here before your kinsmen and mine, and let them decide between us two.

Gen 31:38 "In the twenty years that I was under you, no ewe or she-goat of yours ever miscarried, and I have never feasted on a ram of your flock.

Gen 31:39 I never brought you an animal torn by wild beasts; I made good the loss myself. You held me responsible for anything stolen by day or night.

Gen 31:40 How often the scorching heat ravaged me by day, and the frost by night, while sleep fled from my eyes!

Gen 31:41 Of the twenty years that I have now spent in your household, I slaved fourteen years for your two daughters and six years for your flock, while you changed my wages time after time.

Gen 31:42 If my ancestral God, the God of Abraham and the Awesome One of Isaac, had not been on my side, you would now have sent me away empty-handed. But God saw my plight and the fruits of my toil, and last night

he gave judgment."

Gen 31:43 Laban replied to Jacob: "The women are mine, their children are mine, and the flocks are mine; everything you see belongs to me. But since these women are my daughters, I will now do something for them and for the children they have borne.

Gen 31:44 Come, then, we will make a pact, you and I; the LORD shall be a witness between us."

Gen 31:45 Then Jacob took a stone and set it up as a memorial stone.

Gen 31:46 Jacob said to his kinsmen, "Gather some stones." So they got some stones and made a mound; and they had a meal there at the mound.

Gen 31:47 Laban called it Jegar-sahadutha, but Jacob named it Galeed.

Gen 31:48 "This mound," said Laban, "shall be a witness from now on between you and me." That is why it was named Galeed--

Gen 31:49 and also Mizpah, for he said: "May the LORD keep watch between you and me when we are out of each other's sight.

Gen 31:50 If you mistreat my daughters, or take other wives besides my daughters, remember that even though no one else is about, God will be witness between you and me."

Gen 31:51 Laban said further to Jacob: "Here is this mound, and here is the memorial stone that I have set up between you and me.

Gen 31:52 This mound shall be witness, and this memorial stone shall be witness, that, with hostile intent, neither may I pass beyond this mound into your territory, nor may you pass beyond it into mine.

Gen 31:53 May the God of Abraham and the god of Nahor (their ancestral deities) maintain justice between us!" Jacob took the oath by the Awesome One of Isaac.

Gen 31:54 He then offered a sacrifice on the mountain and invited his kinsmen to share in the meal. When they had eaten, they passed the night on the mountain.

Gen 32:1 Early the next morning, Laban kissed his grandchildren and his daughters goodbye; then he set out on his journey back home,

Gen 32:2 while Jacob continued on his own way. Then God's messengers encountered Jacob.

Gen 32:3 When he saw them he said, "This is God's encampment." So he named that place Mahanaim.

Gen 32:4 Jacob sent messengers ahead to his brother Esau in the land of Seir, the country of Edom,

Gen 32:5 with this message: "Thus shall you say to my lord Esau: 'Your servant Jacob speaks as follows: I have been staying with Laban and have been detained there until now.

Gen 32:6 I own cattle, asses and sheep, as well as male and female servants. I am sending my lord this information in the hope of gaining your favor.'"

Gen 32:7 When the messengers returned to Jacob, they said, "We reached your brother Esau. He is now coming to meet you, accompanied by four hundred men."

Gen 32:8 Jacob was very much frightened. In his anxiety, he divided the people who were with him, as well as his flocks, herds and camels, into two camps.

Gen 32:9 "If Esau should attack and overwhelm one camp," he reasoned, "the remaining camp may still survive."

Gen 32:10 Then he prayed: "O God of my father Abraham and God of my father Isaac! You told me, O LORD, 'Go back to the land of your birth, and I will be good to you.'

Gen 32:11 I am unworthy of all the acts of kindness that you have loyally performed for your servant: although I crossed the Jordan here with nothing but my staff, I have now grown into two companies.

Gen 32:12 Save me, I pray, from the hand of my brother Esau! Otherwise I fear that when he comes he will strike me down and slay the mothers and children.

Gen 32:13 You yourself said, 'I will be very good to you, and I will make your descendants like the sands of the sea, which are too numerous to count.'"

Gen 32:14 After passing the night there, Jacob selected from what he had with him the following presents for his brother Esau:

Gen 32:15 two hundred she-goats and twenty he-goats; two hundred ewes and twenty rams;

Gen 32:16 thirty milch camels and their young; forty cows and ten bulls; twenty she-asses and ten he-asses.

Gen 32:17 He put these animals in charge of his servants, in separate droves, and he told the servants, "Go on ahead of me, but keep a space between one drove and the next."

Gen 32:18 To the servant in the lead he gave this instruction: "When my brother Esau meets you, he may ask you, 'Whose man are you? Where are you going? To whom do these animals ahead of you belong?'

Gen 32:19 Then you shall answer, 'They belong to your brother Jacob, but they have been sent as a gift to my lord Esau; and Jacob himself is right behind us.'"

Gen 32:20 He gave similar instructions to the second servant and the third and to all the others who followed behind the droves, namely: "Thus and thus shall you say to Esau, when you reach him;

Gen 32:21 and be sure to add, 'Your servant Jacob is right behind us.'" For Jacob reasoned, "If I first appease

him with gifts that precede me, then later, when I face him, perhaps he will forgive me."

Gen 32:22 So the gifts went on ahead of him, while he stayed that night in the camp.

Gen 32:23 In the course of that night, however, Jacob arose, took his two wives, with the two maidservants and his eleven children, and crossed the ford of the Jabbok.

Gen 32:24 After he had taken them across the stream and had brought over all his possessions,

Gen 32:25 Jacob was left there alone. Then some man wrestled with him until the break of dawn.

Gen 32:26 When the man saw that he could not prevail over him, he struck Jacob's hip at its socket, so that the hip socket was wrenched as they wrestled.

Gen 32:27 The man then said, "Let me go, for it is daybreak." But Jacob said, "I will not let you go until you bless me."

Gen 32:28 "What is your name?" the man asked. He answered, "Jacob."

Gen 32:29 Then the man said, "You shall no longer be spoken of as Jacob, but as Israel, because you have contended with divine and human beings and have prevailed."

Gen 32:30 Jacob then asked him, "Do tell me your name, please." He answered, "Why should you want to know my name?" With that, he bade him farewell.

Gen 32:31 Jacob named the place Peniel, "Because I have seen God face to face," he said, "yet my life has been spared."

Gen 32:32 At sunrise, as he left Peniel, Jacob limped along because of his hip.

Gen 32:33 That is why, to this day, the Israelites do not eat the sciatic muscle that is on the hip socket, inasmuch as Jacob's hip socket was struck at the sciatic muscle.

Gen 33:1 Jacob looked up and saw Esau coming, accompanied by four hundred men. So he divided his children among Leah, Rachel and the two maidservants,

Gen 33:2 putting the maids and their children first, Leah and her children next, and Rachel and Joseph last.

Gen 33:3 He himself went on ahead of them, bowing to the ground seven times, until he reached his brother.

Gen 33:4 Esau ran to meet him, embraced him, and flinging himself on his neck, kissed him as he wept.

Gen 33:5 When Esau looked about, he saw the women and children. "Who are these with you?" he asked.

Jacob answered, "They are the children whom God has graciously bestowed on your servant."

Gen 33:6 Then the maidservants and their children came forward and bowed low;

Gen 33:7 next, Leah and her children came forward and bowed low; lastly, Rachel and her children came forward and bowed low.

Gen 33:8 Then Esau asked, "What did you intend with all those droves that I encountered?" Jacob answered, "It was to gain my lord's favor."

Gen 33:9 "I have plenty," replied Esau; "you should keep what is yours, brother."

Gen 33:10 "No, I beg you!" said Jacob. "If you will do me the favor, please accept this gift from me, since to come into your presence is for me like coming into the presence of God, now that you have received me so kindly.

Gen 33:11 Do accept the present I have brought you; God has been generous toward me, and I have an abundance." Since he so urged him, Esau accepted.

Gen 33:12 Then Esau said, "Let us break camp and be on our way; I will travel alongside you."

Gen 33:13 But Jacob replied: "As my lord can see, the children are frail. Besides, I am encumbered with the flocks and herds, which now have sucklings; if overdriven for a single day, the whole flock will die.

Gen 33:14 Let my lord, then, go on ahead of me, while I proceed more slowly at the pace of the livestock before me and at the pace of my children, until I join my lord in Seir."

Gen 33:15 Esau replied, "Let me at least put at your disposal some of the men who are with me." But Jacob said, "For what reason? Please indulge me in this, my lord."

Gen 33:16 So on the same day that Esau began his journey back to Seir,

Gen 33:17 Jacob journeyed to Succoth. There he built a home for himself and made booths for his livestock. That is why the place was called Succoth.

Gen 33:18 Having thus come from Paddan-aram, Jacob arrived safely at the city of Shechem, which is in the land of Canaan, and he encamped in sight of the city.

Gen 33:19 The plot of ground on which he had pitched his tent he bought for a hundred pieces of bullion from the descendants of Hamor, the founder of Shechem.

Gen 33:20 He set up a memorial stone there and invoked "El, the God of Israel."

Gen 34:1 Dinah, the daughter whom Leah had borne to Jacob, went out to visit some of the women of the land.

Gen 34:2 When Shechem, son of Hamor the Hivite, who was chief of the region, saw her, he seized her and lay with her by force.

Gen 34:3 Since he was strongly attracted to Dinah, daughter of Jacob, indeed was really in love with the girl, he endeavored to win her affection.

Gen 34:4 Shechem also asked his father Hamor, "Get me this girl for a wife."

Gen 34:5 Meanwhile, Jacob heard that Shechem had defiled his daughter Dinah; but since his sons were out in the fields with his livestock, he held his peace until they came home.

Gen 34:6 Now Hamor, the father of Shechem, went out to discuss the matter with Jacob,

Gen 34:7 just as Jacob's sons were coming in from the fields. When they heard the news, the men were shocked and seethed with indignation. What Shechem had done was an outrage in Israel; such a thing could not be tolerated.

Gen 34:8 Hamor appealed to them, saying: "My son Shechem has his heart set on your daughter. Please give her to him in marriage.

Gen 34:9 Intermarry with us; give your daughters to us, and take our daughters for yourselves.

Gen 34:10 Thus you can live among us. The land is open before you; you can settle and move about freely in it, and acquire landed property here."

Gen 34:11 Then Shechem, too, appealed to Dinah's father and brothers: "Do me this favor, and I will pay whatever you demand of me.

Gen 34:12 No matter how high you set the bridal price, I will pay you whatever you ask; only give me the maiden in marriage."

Gen 34:13 Jacob's sons replied to Shechem and his father Hamor with guile, speaking as they did because their sister Dinah had been defiled.

Gen 34:14 "We could not do such a thing," they said, "as to give our sister to an uncircumcised man; that would be a disgrace for us.

Gen 34:15 We will agree with you only on this condition, that you become like us by having every male among you circumcised.

Gen 34:16 Then we will give you our daughters and take yours in marriage; we will settle among you and become one kindred people with you.

Gen 34:17 But if you do not comply with our terms regarding circumcision, we will take our daughter and go away."

Gen 34:18 Their proposal seemed fair to Hamor and his son Shechem.

Gen 34:19 The young man lost no time in acting in the matter, since he was deeply in love with Jacob's daughter. Moreover he was more highly respected than anyone else in his clan.

Gen 34:20 So Hamor and his son Shechem went to their town council and thus presented the matter to their fellow townsmen:

Gen 34:21 "These men are friendly toward us. Let them settle in the land and move about in it freely; there is ample room in the country for them. We can marry their daughters and give our daughters to them in marriage.

Gen 34:22 But the men will agree to live with us and form one kindred people with us only on this condition, that every male among us be circumcised as they themselves are.

Gen 34:23 Would not the livestock they have acquired-- all their animals-- then be ours? Let us, therefore, give in to them, so that they may settle among us."

Gen 34:24 All the able-bodied men of the town agreed with Hamor and his son Shechem, and all the males, including every able-bodied man in the community, were circumcised.

Gen 34:25 On the third day, while they were still in pain, Dinah's full brothers Simeon and Levi, two of Jacob's sons, took their swords, advanced against the city without any trouble, and massacred all the males.

Gen 34:26 After they had put Hamor and his son Shechem to the sword, they took Dinah from Shechem's house and left.

Gen 34:27 Then the other sons of Jacob followed up the slaughter and sacked the city in reprisal for their sister Dinah's defilement.

Gen 34:28 They seized their flocks, herds and asses, whatever was in the city and in the country around.

Gen 34:29 They carried off all their wealth, their women, and their children, and took for loot whatever was in the houses.

Gen 34:30 Jacob said to Simeon and Levi: "You have brought trouble upon me by making me loathsome to the inhabitants of the land, the Canaanites and the Perizzites. I have so few men that, if these people unite against me and attack me, I and my family will be wiped out."

Gen 34:31 But they retorted, "Should our sister have been treated like a harlot?"

Gen 35:1 God said to Jacob: "Go up now to Bethel. Settle there and build an altar there to the God who appeared to you while you were fleeing from your brother Esau."

Gen 35:2 So Jacob told his family and all the others who were with him: "Get rid of the foreign gods that you have among you; then purify yourselves and put on fresh clothes.

Gen 35:3 We are now to go up to Bethel, and I will build an altar there to the God who answered me in my hour of distress and who has been with me wherever I have gone."

Gen 35:4 They therefore handed over to Jacob all the foreign gods in their possession and also the rings they had in their ears.

Gen 35:5 Then, as they set out, a terror from God fell upon the towns round about, so that no one pursued the sons of Jacob.

Gen 35:6 Thus Jacob and all the people who were with him arrived in Luz (that is, Bethel) in the land of Canaan.

Gen 35:7 There he built an altar and named the place Bethel, for it was there that God had revealed himself to him when he was fleeing from his brother.

Gen 35:8 Death came to Rebekah's nurse Deborah; she was buried under the oak below Bethel, and so it was called Allonbacuth.

Gen 35:9 On Jacob's arrival from Paddan-aram, God appeared to him again and blessed him.

Gen 35:10 God said to him: "You whose name is Jacob shall no longer be called Jacob, but Israel shall be your name." Thus he was named Israel.

Gen 35:11 God also said to him: "I am God Almighty; be fruitful and multiply. A nation, indeed an assembly of nations, shall stem from you, and kings shall issue from your loins.

Gen 35:12 The land I once gave to Abraham and Isaac I now give to you; And to your descendants after you will I give this land."

Gen 35:13 Then God departed from him.

Gen 35:14 On the site where God had spoken with him, Jacob set up a memorial stone, and upon it he made a libation and poured out oil.

Gen 35:15 Jacob named the site Bethel, because God had spoken with him there.

Gen 35:16 Then they departed from Bethel; but while they still had some distance to go on the way to Ephrath, Rachel began to be in labor and to suffer great distress.

Gen 35:17 When her pangs were most severe, her midwife said to her, "Have no fear! This time, too, you have a son."

Gen 35:18 With her last breath-- for she was at the point of death-- she called him Ben-oni; his father, however, named him Benjamin.

Gen 35:19 Thus Rachel died; and she was buried on the road to Ephrath (that is, Bethlehem).

Gen 35:20 Jacob set up a memorial stone on her grave, and the same monument marks Rachel's grave to this day.

Gen 35:21 Israel moved on and pitched his tent beyond Migdal-eder.

Gen 35:22 While Israel was encamped in that region, Reuben went and lay with Bilhah, his father's concubine. When Israel heard of it, he was greatly offended. The sons of Jacob were now twelve.

Gen 35:23 The sons of Leah: Reuben, Jacob's first-born, Simeon, Levi, Judah, Issachar, and Zebulun;

Gen 35:24 the sons of Rachel: Joseph and Benjamin;

Gen 35:25 the sons of Rachel's maid Bilhah: Dan and Naphtali;

Gen 35:26 the sons of Leah's maid Zilpah: Gad and Asher. These are the sons of Jacob who were born to him in Paddan-aram.

Gen 35:27 Jacob went home to his father Isaac at Mamre, in Kiriath-arba (that is, Hebron), where Abraham and Isaac had stayed.

Gen 35:28 The lifetime of Isaac was one hundred and eighty years;

Gen 35:29 then he breathed his last. After a full life, he died as an old man and was taken to his kinsmen. His sons Esau and Jacob buried him.

Gen 36:1 These are the descendants of Esau (that is, Edom).

Gen 36:2 Esau took his wives from among the Canaanite women: Adah, daughter of Elon the Hittite; Oholibamah, granddaughter through Anah of Zibeon the Hivite;

Gen 36:3 and Basemath, daughter of Ishmael and sister of Nebaioth.

Gen 36:4 Adah bore Eliphaz to Esau; Basemath bore Reuel;

Gen 36:5 and Oholibamah bore Jeush, Jalam and Korah. These are the sons of Esau who were born to him in the land of Canaan.

Gen 36:6 Esau took his wives, his sons, his daughters, and all the members of his household, as well as his livestock comprising various animals and all the property he had acquired in the land of Canaan, and went to the land of Seir, out of the way of his brother Jacob.

Gen 36:7 Their possessions had become too great for them to dwell together, and the land in which they were staying could not support them because of their livestock.

Gen 36:8 So Esau settled in the highlands of Seir. (Esau is Edom.)

Gen 36:9 These are the descendants of Esau, ancestor of the Edomites, in the highlands of Seir.

Gen 36:10 These are the names of Esau's sons: Eliphaz, son of Esau's wife Adah; and Reuel, son of Esau's wife Basemath.

Gen 36:11 The sons of Eliphaz were Teman, Omar, Zepho, Gatam, and Kenaz.

Gen 36:12 (Esau's son Eliphaz had a concubine Timna, and she bore Amalek to Eliphaz.) These are the descendants of Esau's wife Adah.

Gen 36:13 The sons of Reuel were Nahath, Zerah, Shammah, and Mizzah. These are the descendants of Esau's wife Basemath.

Gen 36:14 The descendants of Esau's wife Oholibamah-- granddaughter through Anah of Zibeon-- whom she bore to Esau were Jeush, Jalam, and Korah.

Gen 36:15 The following are the clans of Esau's descendants. The descendants of Eliphaz, Esau's first-born: the clans of Teman, Omar, Zepho, Kenaz,

Gen 36:16 Korah, Gatam, and Amalek. These are the clans of Eliphaz in the land of Edom; they are descended from Adah.

Gen 36:17 The descendants of Esau's son Reuel: the clans of Nahath, Zerah, Shammah, and Mizzah. These are the clans of Reuel in the land of Edom; they are descended from Esau's wife Basemath.

Gen 36:18 The descendants of Esau's wife Oholibamah: the clans of Jeush, Jalam, and Korah. These are the clans of Esau's wife Oholibamah, daughter of Anah.

Gen 36:19 Such are the descendants of Esau (that is, Edom) according to their clans.

Gen 36:20 The following are the descendants of Seir the Horite, the original settlers in the land: Lotan, Shobal, Zibeon, Anah,

Gen 36:21 Dishon, Ezer, and Dishan; they are the Horite clans descended from Seir, in the land of Edom.

Gen 36:22 Lotan's descendants were Hori and Hemam, and Lotan's sister was Timna.

Gen 36:23 Shobal's descendants were Alvan, Mahanath, Ebal, Shepho, and Onam.

Gen 36:24 Zibeon's descendants were Aiah and Anah. (He is the Anah who found water in the desert while he was pasturing the asses of his father Zibeon.)

Gen 36:25 The descendants of Anah were Dishon and Oholibamah, daughter of Anah.

Gen 36:26 The descendants of Dishon were Hemdan, Eshban, Ithran, and Cheran.

Gen 36:27 The descendants of Ezer were Bilhan, Zaavan, and Akan.

Gen 36:28 The descendants of Dishan were Uz and Aran.

Gen 36:29 These are the Horite clans: the clans of Lotan, Shobal, Zibeon, Anah,

Gen 36:30 Dishon, Ezer, and Dishan; they were the clans of the Horites, clan by clan, in the land of Seir.

Gen 36:31 The following are the kings who reigned in the land of Edom before any king reigned over the Israelites.

Gen 36:32 Bela, son of Beor, became king in Edom; the name of his city was Dinhabah.

Gen 36:33 When Bela died, Jobab, son of Zerah, from Bozrah, succeeded him as king.

Gen 36:34 When Jobab died, Husham, from the land of the Temanites, succeeded him as king. He defeated the Midianites in the country of Moab; the name of his city was Avith.

Gen 36:35 When Husham died, Hadad, son of Bedad, succeeded him as king.

Gen 36:36 When Hadad died, Samlah, from Masrekah, succeeded him as king.

Gen 36:37 When Samlah died, Shaul, from Rehoboth-on-the-River, succeeded him as king.

Gen 36:38 When Shaul died, Baal-hanan, son of Achbor, succeeded him as king.

Gen 36:39 When Baal-hanan died, Hadar succeeded him as king; the name of his city was Pau. (His wife's name was Mehetabel; she was the daughter of Matred, son of Mezahab.)

Gen 36:40 The following are the names of the clans of Esau individually according to their subdivisions and localities: the clans of Timna, Alvah, Jetheth,

Gen 36:41 Oholibamah, Elah, Pinon,

Gen 36:42 Kenaz, Teman, Mibzar,

Gen 36:43 Magdiel, and Iram. These are the clans of the Edomites, according to their settlements in their territorial holdings. (Esau was the father of the Edomites.)

Gen 37:1 Jacob settled in the land where his father had stayed, the land of Canaan.

Gen 37:2 This is his family history. When Joseph was seventeen years old, he was tending the flocks with his brothers; he was an assistant to the sons of his father's wives Bilhah and Zilpah, and he brought his father bad reports about them.

Gen 37:3 Israel loved Joseph best of all his sons, for he was the child of his old age; and he had made him a long tunic.

Gen 37:4 When his brothers saw that their father loved him best of all his sons, they hated him so much that they would not even greet him.

Gen 37:5 Once Joseph had a dream, which he told to his brothers:

Gen 37:6 "Listen to this dream I had.

Gen 37:7 There we were, binding sheaves in the field, when suddenly my sheaf rose to an upright position, and your sheaves formed a ring around my sheaf and bowed down to it."

Gen 37:8 "Are you really going to make yourself king over us?" his brothers asked him. "Or impose your rule on us?" So they hated him all the more because of his talk about his dreams.

Gen 37:9 Then he had another dream, and this one, too, he told to his brothers. "I had another dream," he said;

"this time, the sun and the moon and eleven stars were bowing down to me."

Gen 37:10 When he also told it to his father, his father reproved him. "What is the meaning of this dream of yours?" he asked. "Can it be that I and your mother and your brothers are to come and bow to the ground before you?"

Gen 37:11 So his brothers were wrought up against him but his father pondered the matter.

Gen 37:12 One day, when his brothers had gone to pasture their father's flocks at Shechem,

Gen 37:13 Israel said to Joseph, "Your brothers, you know, are tending our flocks at Shechem. Get ready; I will send you to them." "I am ready," Joseph answered.

Gen 37:14 "Go then," he replied; "see if all is well with your brothers and the flocks, and bring back word." So he sent him off from the valley of Hebron. When Joseph reached Shechem,

Gen 37:15 a man met him as he was wandering about in the fields. "What are you looking for?" the man asked him.

Gen 37:16 "I am looking for my brothers," he answered. "Could you please tell me where they are tending the flocks?"

Gen 37:17 The man told him, "They have moved on from here; in fact, I heard them say, 'Let us go on to Dothan.'" So Joseph went after his brothers and caught up with them in Dothan.

Gen 37:18 They noticed him from a distance, and before he came up to them, they plotted to kill him.

Gen 37:19 They said to one another: "Here comes that master dreamer!

Gen 37:20 Come on, let us kill him and throw him into one of the cisterns here; we could say that a wild beast devoured him. We shall then see what comes of his dreams."

Gen 37:21 When Reuben heard this, he tried to save him from their hands, saying: "We must not take his life.

Gen 37:22 Instead of shedding blood," he continued, "just throw him into that cistern there in the desert; but don't kill him outright." His purpose was to rescue him from their hands and restore him to his father.

Gen 37:23 So when Joseph came up to them, they stripped him of the long tunic he had on;

Gen 37:24 then they took him and threw him into the cistern, which was empty and dry.

Gen 37:25 They then sat down to their meal. Looking up, they saw a caravan of Ishmaelites coming from Gilead, their camels laden with gum, balm and resin to be taken down to Egypt.

Gen 37:26 Judah said to his brothers: "What is to be gained by killing our brother and concealing his blood?

Gen 37:27 Rather, let us sell him to these Ishmaelites, instead of doing away with him ourselves. After all, he is our brother, our own flesh." His brothers agreed.

Gen 37:28 They sold Joseph to the Ishmaelites for twenty pieces of silver. Some Midianite traders passed by, and they pulled Joseph up out of the cistern and took him to Egypt.

Gen 37:29 When Reuben went back to the cistern and saw that Joseph was not in it, he tore his clothes,

Gen 37:30 and returning to his brothers, he exclaimed: "The boy is gone! And I-- where can I turn?"

Gen 37:31 They took Joseph's tunic, and after slaughtering a goat, dipped the tunic in its blood.

Gen 37:32 Then they sent someone to bring the long tunic to their father, with the message: "We found this. See whether it is your son's tunic or not."

Gen 37:33 He recognized it and exclaimed: "My son's tunic! A wild beast has devoured him! Joseph has been torn to pieces!"

Gen 37:34 Then Jacob rent his clothes, put sackcloth on his loins, and mourned his son many days.

Gen 37:35 Though his sons and daughters tried to console him, he refused all consolation, saying, "No, I will go down mourning to my son in the nether world." Thus did his father lament him.

Gen 37:36 The Midianites, meanwhile, sold Joseph in Egypt to Potiphar, a courtier of Pharaoh and his chief steward.

Gen 38:1 About that time Judah parted from his brothers and pitched his tent near a certain Adullamite named Hirah.

Gen 38:2 There he met the daughter of a Canaanite named Shua, married her, and had relations with her.

Gen 38:3 She conceived and bore a son, whom she named Er.

Gen 38:4 Again she conceived and bore a son, whom she named Onan.

Gen 38:5 Then she bore still another son, whom she named Shelah. They were in Chezib when he was born.

Gen 38:6 Judah got a wife named Tamar for his first-born, Er.

Gen 38:7 But Er, Judah's first-born, greatly offended the LORD; so the LORD took his life.

Gen 38:8 Then Judah said to Onan, "Unite with your brother's widow, in fulfillment of your duty as brother-in-law, and thus preserve your brother's line."

Gen 38:9 Onan, however, knew that the descendants would not be counted as his; so whenever he had relations with his brother's widow, he wasted his seed on the ground, to avoid contributing offspring for his brother.

Gen 38:10 What he did greatly offended the LORD, and the LORD took his life too.

Gen 38:11 Thereupon Judah said to his daughter-in-law Tamar, "Stay as a widow in your father's house until my



son Shelah grows up"-- for he feared that Shelah also might die like his brothers. So Tamar went to live in her father's house.

Gen 38:12 Years passed, and Judah's wife, the daughter of Shua, died. After Judah completed the period of mourning, he went up to Timnah for the shearing of his sheep, in company with his friend Hirah the Adullamite.

Gen 38:13 When Tamar was told that her father-in-law was on his way up to Timnah to shear his sheep,

Gen 38:14 she took off her widow's garb, veiled her face by covering herself with a shawl, and sat down at the entrance to Enaim, which is on the way to Timnah; for she was aware that, although Shelah was now grown up, she had not been given to him in marriage.

Gen 38:15 When Judah saw her, he mistook her for a harlot, since she had covered her face.

Gen 38:16 So he went over to her at the roadside, and not realizing that she was his daughter-in-law, he said, "Come, let me have intercourse with you." She replied, "What will you pay me for letting you have intercourse with me?"

Gen 38:17 He answered, "I will send you a kid from the flock." "Very well," she said, "provided you leave a pledge until you send it."

Gen 38:18 Judah asked, "What pledge am I to give to you?" She answered, "Your seal and cord, and the staff you carry." So he gave them to her and had intercourse with her, and she conceived by him.

Gen 38:19 When she went away, she took off her shawl and put on her widow's garb again.

Gen 38:20 Judah sent the kid by his friend the Adullamite to recover the pledge from the woman; but he could not find her.

Gen 38:21 So he asked the men of the place, "Where is the temple prostitute, the one by the roadside in Enaim?" But they answered, "There has never been a temple prostitute here."

Gen 38:22 He went back to Judah and told him, "I could not find her; and besides, the men of the place said there was no temple prostitute there."

Gen 38:23 "Let her keep the things," Judah replied; "otherwise we shall become a laughingstock. After all, I did send her the kid, even though you were unable to find her."

Gen 38:24 About three months later, Judah was told that his daughter-in-law Tamar had played the harlot and was then with child from her harlotry. "Bring her out," cried Judah; "she shall be burned."

Gen 38:25 But as they were bringing her out, she sent word to her father-in-law, "It is by the man to whom these things belong that I am with child. Please verify," she added, "whose seal and cord and whose staff these are."

Gen 38:26 Judah recognized them and said, "She is more in the right than I am, since I did not give her to my son Shelah." But he had no further relations with her.

Gen 38:27 When the time of her delivery came, she was found to have twins in her womb.

Gen 38:28 While she was giving birth, one infant put out his hand; and the midwife, taking a crimson thread, tied it on his hand, to note that this one came out first.

Gen 38:29 But as he withdrew his hand, his brother came out; and she said, "What a breach you have made for yourself!" So he was called Perez.

Gen 38:30 Afterward his brother came out; he was called Zerah.

Gen 39:1 When Joseph was taken down to Egypt, a certain Egyptian (Potiphar, a courtier of Pharaoh and his chief steward) bought him from the Ishmaelites who had brought him there.

Gen 39:2 But since the LORD was with him, Joseph got on very well and was assigned to the household of his Egyptian master.

Gen 39:3 When his master saw that the LORD was with him and brought him success in whatever he did,

Gen 39:4 he took a liking to Joseph and made him his personal attendant; he put him in charge of his household and entrusted to him all his possessions.

Gen 39:5 From the moment that he put him in charge of his household and all his possessions, the LORD blessed the Egyptian's house for Joseph's sake; in fact, the LORD'S blessing was on everything he owned, both inside the house and out.

Gen 39:6 Having left everything he owned in Joseph's charge, he gave no thought, with Joseph there, to anything but the food he ate. Now Joseph was strikingly handsome in countenance and body.

Gen 39:7 After a time, his master's wife began to look fondly at him and said, "Lie with me."

Gen 39:8 But he refused. "As long as I am here," he told her, "my master does not concern himself with anything in the house, but has entrusted to me all he owns.

Gen 39:9 He wields no more authority in this house than I do, and he has withheld from me nothing but yourself, since you are his wife. How, then, could I commit so great a wrong and thus stand condemned before God?"

Gen 39:10 Although she tried to entice him day after day, he would not agree to lie beside her, or even stay near her.

Gen 39:11 One such day, when Joseph came into the house to do his work, and none of the household servants were then in the house,

Gen 39:12 she laid hold of him by his cloak, saying, "Lie with me!" But leaving the cloak in her hand, he got

away from her and ran outside.

Gen 39:13 When she saw that he had left his cloak in her hand as he fled outside,

Gen 39:14 she screamed for her household servants and told them, "Look! my husband has brought in a Hebrew slave to make sport of us! He came in here to lie with me, but I cried out as loud as I could.

Gen 39:15 When he heard me scream for help, he left his cloak beside me and ran away outside."

Gen 39:16 She kept the cloak with her until his master came home.

Gen 39:17 Then she told him the same story: "The Hebrew slave whom you brought here broke in on me, to make sport of me.

Gen 39:18 But when I screamed for help, he left his cloak beside me and fled outside."

Gen 39:19 As soon as the master heard his wife's story about how his slave had treated her, he became enraged.

Gen 39:20 He seized Joseph and threw him into the jail where the royal prisoners were confined. But even while he was in prison,

Gen 39:21 the LORD remained with Joseph; he showed him kindness by making the chief jailer well-disposed toward him.

Gen 39:22 The chief jailer put Joseph in charge of all the prisoners in the jail, and everything that had to be done there was done under his management.

Gen 39:23 The chief jailer did not concern himself with anything at all that was in Joseph's charge, since the LORD was with him and brought success to all he did.

Gen 40:1 Some time afterward, the royal cupbearer and baker gave offense to their lord, the king of Egypt.

Gen 40:2 Pharaoh was angry with his two courtiers, the chief cupbearer and the chief baker,

Gen 40:3 and he put them in custody in the house of the chief steward (the same jail where Joseph was confined).

Gen 40:4 The chief steward assigned Joseph to them, and he became their attendant. After they had been in custody for some time,

Gen 40:5 the cupbearer and the baker of the king of Egypt who were confined in the jail both had dreams on the same night, each dream with its own meaning.

Gen 40:6 When Joseph came to them in the morning, he noticed that they looked disturbed.

Gen 40:7 So he asked Pharaoh's courtiers who were with him in custody in his master's house, "Why do you look so sad today?"

Gen 40:8 They answered him, "We have had dreams, but there is no one to interpret them for us." Joseph said to them, "Surely, interpretations come from God. Please tell the dreams to me."

Gen 40:9 Then the chief cupbearer told Joseph his dream. "In my dream," he said, "I saw a vine in front of me,

Gen 40:10 and on the vine were three branches. It had barely budded when its blossoms came out, and its clusters ripened into grapes.

Gen 40:11 Pharaoh's cup was in my hand; so I took the grapes, pressed them out into his cup, and put it in Pharaoh's hand."

Gen 40:12 Joseph said to him: "This is what it means. The three branches are three days;

Gen 40:13 within three days Pharaoh will lift up your head and restore you to your post. You will be handing Pharaoh his cup as you formerly used to do when you were his cupbearer.

Gen 40:14 So if you will still remember, when all is well with you, that I was here with you, please do me the favor of mentioning me to Pharaoh, to get me out of this place.

Gen 40:15 The truth is that I was kidnaped from the land of the Hebrews, and here I have not done anything for which I should have been put into a dungeon."

Gen 40:16 When the chief baker saw that Joseph had given this favorable interpretation, he said to him: "I too had a dream. In it I had three wicker baskets on my head;

Gen 40:17 in the top one were all kinds of bakery products for Pharaoh, but the birds were pecking at them out of the basket on my head."

Gen 40:18 Joseph said to him in reply: "This is what it means. The three baskets are three days;

Gen 40:19 within three days Pharaoh will lift up your head and have you impaled on a stake, and the birds will be pecking the flesh from your body."

Gen 40:20 And in fact, on the third day, which was Pharaoh's birthday, when he gave a banquet to all his staff, with his courtiers around him, he lifted up the heads of the chief cupbearer and chief baker.

Gen 40:21 He restored the chief cupbearer to his office, so that he again handed the cup to Pharaoh;

Gen 40:22 but the chief baker he impaled-- just as Joseph had told them in his interpretation.

Gen 40:23 Yet the chief cupbearer gave no thought to Joseph; he had forgotten him.

Gen 41:1 After a lapse of two years, Pharaoh had a dream. He saw himself standing by the Nile,

Gen 41:2 when up out of the Nile came seven cows, handsome and fat; they grazed in the reed grass.

Gen 41:3 Behind them seven other cows, ugly and gaunt, came up out of the Nile; and standing on the bank of

the Nile beside the others,

Gen 41:4 the ugly, gaunt cows ate up the seven handsome, fat cows. Then Pharaoh woke up.

Gen 41:5 He fell asleep again and had another dream. He saw seven ears of grain, fat and healthy, growing on a single stalk.

Gen 41:6 Behind them sprouted seven ears of grain, thin and blasted by the east wind;

Gen 41:7 and the seven thin ears swallowed up the seven fat, healthy ears. Then Pharaoh woke up, to find it was only a dream.

Gen 41:8 Next morning his spirit was agitated. So he summoned all the magicians and sages of Egypt and recounted his dreams to them; but no one could interpret his dreams for him.

Gen 41:9 Then the chief cupbearer spoke up and said to Pharaoh: "On this occasion I am reminded of my negligence.

Gen 41:10 Once, when Pharaoh was angry, he put me and the chief baker in custody in the house of the chief steward.

Gen 41:11 Later, we both had dreams on the same night, and each of our dreams had its own meaning.

Gen 41:12 There with us was a Hebrew youth, a slave of the chief steward; and when we told him our dreams, he interpreted them for us and explained for each of us the meaning of his dream.

Gen 41:13 And it turned out just as he had told us: I was restored to my post, but the other man was impaled."

Gen 41:14 Pharaoh therefore had Joseph summoned, and they hurriedly brought him from the dungeon. After he shaved and changed his clothes, he came into Pharaoh's presence.

Gen 41:15 Pharaoh then said to him: "I had certain dreams that no one can interpret. But I hear it said of you that the moment you are told a dream you can interpret it."

Gen 41:16 "It is not I," Joseph replied to Pharaoh, "but God who will give Pharaoh the right answer."

Gen 41:17 Then Pharaoh said to Joseph: "In my dream, I was standing on the bank of the Nile,

Gen 41:18 when up from the Nile came seven cows, fat and well-formed; they grazed in the reed grass.

Gen 41:19 Behind them came seven other cows, scrawny, most ill-formed and gaunt. Never have I seen such ugly specimens as these in all the land of Egypt!

Gen 41:20 The gaunt, ugly cows ate up the first seven fat cows.

Gen 41:21 But when they had consumed them, no one could tell that they had done so, because they looked as ugly as before. Then I woke up.

Gen 41:22 In another dream I saw seven ears of grain, fat and healthy, growing on a single stalk.

Gen 41:23 Behind them sprouted seven ears of grain, shriveled and thin and blasted by the east wind;

Gen 41:24 and the seven thin ears swallowed up the seven healthy ears. I have spoken to the magicians, but none of them can give me an explanation."

Gen 41:25 Joseph said to Pharaoh: "Both of Pharaoh's dreams have the same meaning. God has thus foretold to Pharaoh what he is about to do.

Gen 41:26 The seven healthy cows are seven years, and the seven healthy ears are seven years-- the same in each dream.

Gen 41:27 So also, the seven thin, ugly cows that came up after them are seven years, as are the seven thin, wind-blasted ears; they are seven years of famine.

Gen 41:28 It is just as I told Pharaoh: God has revealed to Pharaoh what he is about to do.

Gen 41:29 Seven years of great abundance are now coming throughout the land of Egypt;

Gen 41:30 but these will be followed by seven years of famine, when all the abundance in the land of Egypt will be forgotten. When the famine has ravaged the land,

Gen 41:31 no trace of the abundance will be found in the land because of the famine that follows it-- so utterly severe will that famine be.

Gen 41:32 That Pharaoh had the same dream twice means that the matter has been reaffirmed by God and that God will soon bring it about.

Gen 41:33 "Therefore, let Pharaoh seek out a wise and discerning man and put him in charge of the land of Egypt.

Gen 41:34 Pharaoh should also take action to appoint overseers, so as to regiment the land during the seven years of abundance.

Gen 41:35 They should husband all the food of the coming good years, collecting the grain under Pharaoh's authority, to be stored in the towns for food.

Gen 41:36 This food will serve as a reserve for the country against the seven years of famine that are to follow in the land of Egypt, so that the land may not perish in the famine."

Gen 41:37 This advice pleased Pharaoh and all his officials.

Gen 41:38 "Could we find another like him," Pharaoh asked his officials, "a man so endowed with the spirit of God?"

Gen 41:39 So Pharaoh said to Joseph: "Since God has made all this known to you, no one can be as wise and

discerning as you are.

Gen 41:40 You shall be in charge of my palace, and all my people shall do at your command. Only in respect to the throne shall I outrank you.

Gen 41:41 Herewith," Pharaoh told Joseph, "I place you in charge of the whole land of Egypt."

Gen 41:42 With that, Pharaoh took off his signet ring and put it on Joseph's finger. He had him dressed in robes of fine linen and put a gold chain about his neck.

Gen 41:43 He then had him ride in the chariot of his vizier, and they shouted "Abrek!" before him. Thus was Joseph installed over the whole land of Egypt.

Gen 41:44 "I, Pharaoh, proclaim," he told Joseph, "that without your approval no one shall move hand or foot in all the land of Egypt."

Gen 41:45 Pharaoh also bestowed the name of Zaphnath-paneah on Joseph, and he gave him in marriage Asenath, the daughter of Potiphara, priest of Heliopolis.

Gen 41:46 Joseph was thirty years old when he entered the service of Pharaoh, king of Egypt. After Joseph left Pharaoh's presence, he traveled throughout the land of Egypt.

Gen 41:47 During the seven years of plenty, when the land produced abundant crops,

Gen 41:48 he husbanded all the food of these years of plenty that the land of Egypt was enjoying and stored it in the towns, placing in each town the crops of the fields around it.

Gen 41:49 Joseph garnered grain in quantities like the sands of the sea, so vast that at last he stopped measuring it, for it was beyond measure.

Gen 41:50 Before the famine years set in, Joseph became the father of two sons, borne to him by Asenath, daughter of Potiphara, priest of Heliopolis.

Gen 41:51 He named his first-born Manasseh, meaning, "God has made me forget entirely the sufferings I endured at the hands of my family";

Gen 41:52 and the second he named Ephraim, meaning, "God has made me fruitful in the land of my affliction."

Gen 41:53 When the seven years of abundance enjoyed by the land of Egypt came to an end,

Gen 41:54 the seven years of famine set in, just as Joseph had predicted. Although there was famine in all the other countries, food was available throughout the land of Egypt.

Gen 41:55 When hunger came to be felt throughout the land of Egypt and the people cried to Pharaoh for bread, Pharaoh directed all the Egyptians to go to Joseph and do whatever he told them.

Gen 41:56 When the famine had spread throughout the land, Joseph opened all the cities that had grain and rationed it to the Egyptians, since the famine had gripped the land of Egypt.

Gen 41:57 In fact, all the world came to Joseph to obtain rations of grain, for famine had gripped the whole world.

Gen 42:1 When Jacob learned that grain rations were available in Egypt, he said to his sons: "Why do you keep gaping at one another?"

Gen 42:2 I hear," he went on, "that rations of grain are available in Egypt. Go down there and buy some for us, that we may stay alive rather than die of hunger."

Gen 42:3 So ten of Joseph's brothers went down to buy an emergency supply of grain from Egypt.

Gen 42:4 It was only Joseph's full brother Benjamin that Jacob did not send with the rest, for he thought some disaster might befall him.

Gen 42:5 Thus, since there was famine in the land of Canaan also, the sons of Israel were among those who came to procure rations.

Gen 42:6 It was Joseph, as governor of the country, who dispensed the rations to all the people. When Joseph's brothers came and knelt down before him with their faces to the ground,

Gen 42:7 he recognized them as soon as he saw them. But he concealed his own identity from them and spoke sternly to them. "Where do you come from?" he asked them. They answered, "From the land of Canaan, to procure food."

Gen 42:8 When Joseph recognized his brothers, although they did not recognize him,

Gen 42:9 he was reminded of the dreams he had about them. He said to them: "You are spies. You have come to see the nakedness of the land."

Gen 42:10 "No, my lord," they replied. "On the contrary, your servants have come to procure food.

Gen 42:11 All of us are sons of the same man. We are honest men; your servants have never been spies."

Gen 42:12 But he answered them: "Not so! You have come to see the nakedness of the land."

Gen 42:13 "We your servants," they said, "were twelve brothers, sons of a certain man in Canaan; but the youngest one is at present with our father, and the other one is gone."

Gen 42:14 "It is just as I said," Joseph persisted; "you are spies.

Gen 42:15 This is how you shall be tested: unless your youngest brother comes here, I swear by the life of Pharaoh that you shall not leave here.

Gen 42:16 So send one of your number to get your brother, while the rest of you stay here under arrest. Thus

shall your words be tested for their truth; if they are untrue, as Pharaoh lives, you are spies!"

Gen 42:17 With that, he locked them up in the guardhouse for three days.

Gen 42:18 On the third day Joseph said to them: "Do this, and you shall live; for I am a God-fearing man.

Gen 42:19 If you have been honest, only one of your brothers need be confined in this prison, while the rest of you may go and take home provisions for your starving families.

Gen 42:20 But you must come back to me with your youngest brother. Your words will thus be verified, and you will not die." To this they agreed.

Gen 42:21 To one another, however, they said: "Alas, we are being punished because of our brother. We saw the anguish of his heart when he pleaded with us, yet we paid no heed; that is why this anguish has now come upon us."

Gen 42:22 "Didn't I tell you," broke in Reuben, "not to do wrong to the boy? But you wouldn't listen! Now comes the reckoning for his blood."

Gen 42:23 They did not know, of course, that Joseph understood what they said, since he spoke with them through an interpreter.

Gen 42:24 But turning away from them, he wept. When he was able to speak to them again, he had Simeon taken from them and bound before their eyes.

Gen 42:25 Then Joseph gave orders to have their containers filled with grain, their money replaced in each one's sack, and provisions given them for their journey. After this had been done for them,

Gen 42:26 they loaded their donkeys with the rations and departed.

Gen 42:27 At the night encampment, when one of them opened his bag to give his donkey some fodder, he was surprised to see his money in the mouth of his bag.

Gen 42:28 "My money has been returned!" he cried out to his brothers. "Here it is in my bag!" At that their hearts sank. Trembling, they asked one another, "What is this that God has done to us?"

Gen 42:29 When they got back to their father Jacob in the land of Canaan, they told him all that had happened to them.

Gen 42:30 "The man who is lord of the country," they said, "spoke to us sternly and put us in custody as if we were spying on the land.

Gen 42:31 But we said to him: 'We are honest men; we have never been spies.

Gen 42:32 There were twelve of us brothers, sons of the same father; but one is gone, and the youngest one is at present with our father in the land of Canaan.'

Gen 42:33 Then the man who is lord of the country said to us: 'This is how I shall know if you are honest men: leave one of your brothers with me, while the rest of you go home with rations for your starving families.

Gen 42:34 When you come back to me with your youngest brother, and I know that you are honest men and not spies, I will restore your brother to you, and you may move about freely in the land.'"

Gen 42:35 When they were emptying their sacks, there in each one's sack was his moneybag! At the sight of their moneybags, they and their father were dismayed.

Gen 42:36 Their father Jacob said to them: "Must you make me childless? Joseph is gone, and Simeon is gone, and now you would take away Benjamin! Why must such things always happen to me?"

Gen 42:37 Then Reuben told his father: "Put him in my care, and I will bring him back to you. You may kill my own two sons if I do not return him to you."

Gen 42:38 But Jacob replied: "My son shall not go down with you. Now that his full brother is dead, he is the only one left. If some disaster should befall him on the journey you must make, you would send my white head down to the nether world in grief."

Gen 43:1 Now the famine in the land grew more severe.

Gen 43:2 So when they had used up all the rations they had brought from Egypt, their father said to them, "Go back and procure us a little more food."

Gen 43:3 But Judah replied: "The man strictly warned us, 'You shall not appear in my presence unless your brother is with you.'

Gen 43:4 If you are willing to let our brother go with us, we will go down to procure food for you.

Gen 43:5 But if you are not willing, we will not go down, because the man told us, 'You shall not appear in my presence unless your brother is with you.'"

Gen 43:6 Israel demanded, "Why did you bring this trouble on me by telling the man that you had another brother?"

Gen 43:7 They answered: "The man kept asking about ourselves and our family: 'Is your father still living? Do you have another brother?' We had to answer his questions. How could we know that he would say, 'Bring your brother down here'?"

Gen 43:8 Then Judah urged his father Israel: "Let the boy go with me, that we may be off and on our way if you and we and our children are to keep from starving to death.

Gen 43:9 I myself will stand surety for him. You can hold me responsible for him. If I fail to bring him back, to set

him in your presence, you can hold it against me forever.

Gen 43:10 Had we not dilly-dallied, we could have been there and back twice by now!"

Gen 43:11 Their father Israel then told them: "If it must be so, then do this: Put some of the land's best products in your baggage and take them down to the man as gifts: some balm and honey, gum and resin, and pistachios and almonds.

Gen 43:12 Also take extra money along, for you must return the amount that was put back in the mouths of your bags; it may have been a mistake.

Gen 43:13 Take your brother, too, and be off on your way back to the man.

Gen 43:14 May God Almighty dispose the man to be merciful toward you, so that he may let your other brother go, as well as Benjamin. As for me, if I am to suffer bereavement, I shall suffer it."

Gen 43:15 So the men got the gifts, took double the amount of money with them, and, accompanied by Benjamin, were off on their way down to Egypt to present themselves to Joseph.

Gen 43:16 When Joseph saw Benjamin with them, he told his head steward, "Take these men into the house, and have an animal slaughtered and prepared, for they are to dine with me at noon."

Gen 43:17 Doing as Joseph had ordered, the steward conducted the men to Joseph's house.

Gen 43:18 But on being led to his house, they became apprehensive. "It must be," they thought, "on account of the money put back in our bags the first time, that we are taken inside; they want to use it as a pretext to attack us and take our donkeys and seize us as slaves."

Gen 43:19 So they went up to Joseph's head steward and talked to him at the entrance of the house.

Gen 43:20 "If you please, sir," they said, "we came down here once before to procure food.

Gen 43:21 But when we arrived at a night's encampment and opened our bags, there was each man's money in the mouth of his bag-- our money in the full amount! We have now brought it back.

Gen 43:22 We have brought other money to procure food with. We do not know who put the first money in our bags."

Gen 43:23 "Be at ease," he replied; "you have no need to fear. Your God and the God of your father must have put treasures in your bags for you. As for your money, I received it." With that, he led Simeon out to them.

Gen 43:24 The steward then brought the men inside Joseph's house. He gave them water to bathe their feet, and got fodder for their donkeys.

Gen 43:25 Then they set out their gifts to await Joseph's arrival at noon, for they had heard that they were to dine there.

Gen 43:26 When Joseph came home, they presented him with the gifts they had brought inside, while they bowed down before him to the ground.

Gen 43:27 After inquiring how they were, he asked them, "And how is your aged father, of whom you spoke? Is he still in good health?"

Gen 43:28 "Your servant our father is thriving and still in good health," they said, as they bowed respectfully.

Gen 43:29 When Joseph's eye fell on his full brother Benjamin, he asked, "Is this your youngest brother, of whom you told me?" Then he said to him, "May God be gracious to you, my boy!"

Gen 43:30 With that, Joseph had to hurry out, for he was so overcome with affection for his brother that he was on the verge of tears. He went into a private room and wept there.

Gen 43:31 After washing his face, he reappeared and, now in control of himself, gave the order, "Serve the meal."

Gen 43:32 It was served separately to him, to the brothers, and to the Egyptians who partook of his board. (Egyptians may not eat with Hebrews; that is abhorrent to them.)

Gen 43:33 When they were seated by his directions according to their age, from the oldest to the youngest, they looked at one another in amazement;

Gen 43:34 and as portions were brought to them from Joseph's table, Benjamin's portion was five times as large as anyone else's. So they drank freely and made merry with him.

Gen 44:1 Then Joseph gave his head steward these instructions: "Fill the men's bags with as much food as they can carry, and put each man's money in the mouth of his bag.

Gen 44:2 In the mouth of the youngest one's bag put also my silver goblet, together with the money for his rations." The steward carried out Joseph's instructions.

Gen 44:3 At daybreak the men and their donkeys were sent off.

Gen 44:4 They had not gone far out of the city when Joseph said to his head steward: "Go at once after the men! When you overtake them, say to them, 'Why did you repay good with evil? Why did you steal the silver goblet from me?'

Gen 44:5 It is the very one from which my master drinks and which he uses for divination. What you have done is wrong.'"

Gen 44:6 When the steward overtook them and repeated these words to them,

Gen 44:7 they remonstrated with him: "How can my lord say such things? Far be it from your servants to do

such a thing!

Gen 44:8 We even brought back to you from the land of Canaan the money that we found in the mouths of our bags. Why, then, would we steal silver or gold from your master's house?

Gen 44:9 If any of your servants is found to have the goblet, he shall die, and as for the rest of us, we shall become my lord's slaves."

Gen 44:10 But he replied, "Even though it ought to be as you propose, only the one who is found to have it shall become my slave, and the rest of you shall be exonerated."

Gen 44:11 Then each of them eagerly lowered his bag to the ground and opened it;

Gen 44:12 and when a search was made, starting with the oldest and ending with the youngest, the goblet turned up in Benjamin's bag.

Gen 44:13 At this, they tore their clothes. Then, when each man had reloaded his donkey, they returned to the city.

Gen 44:14 As Judah and his brothers reentered Joseph's house, he was still there; so they flung themselves on the ground before him.

Gen 44:15 "How could you do such a thing?" Joseph asked them. "You should have known that such a man as I could discover by divination what happened."

Gen 44:16 Judah replied: "What can we say to my lord? How can we plead or how try to prove our innocence? God has uncovered your servants' guilt. Here we are, then, the slaves of my lord-- the rest of us no less than the one in whose possession the goblet was found."

Gen 44:17 "Far be it from me to act thus!" said Joseph. "Only the one in whose possession the goblet was found shall become my slave; the rest of you may go back safe and sound to your father."

Gen 44:18 Judah then stepped up to him and said: "I beg you, my lord, let your servant speak earnestly to my lord, and do not become angry with your servant, for you are the equal of Pharaoh.

Gen 44:19 My lord asked your servants, 'Have you a father, or another brother?'

Gen 44:20 So we said to my lord, 'We have an aged father, and a young brother, the child of his old age. This one's full brother is dead, and since he is the only one by that mother who is left, his father dotes on him.'

Gen 44:21 Then you told your servants, 'Bring him down to me that my eyes may look on him.'

Gen 44:22 We replied to my lord, 'The boy cannot leave his father; his father would die if he were to leave him.'

Gen 44:23 But you told your servants, 'Unless your youngest brother comes back with you, you shall not come into my presence again.'

Gen 44:24 When we returned to your servant our father, we reported to him the words of my lord.

Gen 44:25 "Later, our father told us to come back and buy some food for the family.

Gen 44:26 So we reminded him, 'We cannot go down there; only if our youngest brother is with us can we go, for we may not see the man if our youngest brother is not with us.'

Gen 44:27 Then your servant our father said to us, 'As you know, my wife bore me two sons.

Gen 44:28 One of them, however, disappeared, and I had to conclude that he must have been torn to pieces by wild beasts; I have not seen him since.

Gen 44:29 If you now take this one away from me too, and some disaster befalls him, you will send my white head down to the nether world in grief.'

Gen 44:30 "If then the boy is not with us when I go back to your servant my father, whose very life is bound up with his, he will die as soon as he sees that the boy is missing;

Gen 44:31 and your servants will thus send the white head of our father down to the nether world in grief.

Gen 44:32 Besides, I, your servant, got the boy from his father by going surety for him, saying, 'If I fail to bring him back to you, father, you can hold it against me forever.'

Gen 44:33 Let me, your servant, therefore, remain in place of the boy as the slave of my lord, and let the boy go back with his brothers.

Gen 44:34 How could I go back to my father if the boy were not with me? I could not bear to see the anguish that would overcome my father."

Gen 45:1 Joseph could no longer control himself in the presence of all his attendants, so he cried out, "Have everyone withdraw from me!" Thus no one else was about when he made himself known to his brothers.

Gen 45:2 But his sobs were so loud that the Egyptians heard him, and so the news reached Pharaoh's palace.

Gen 45:3 "I am Joseph," he said to his brothers. "Is my father still in good health?" But his brothers could give him no answer, so dumbfounded were they at him.

Gen 45:4 "Come closer to me," he told his brothers. When they had done so, he said: "I am your brother Joseph, whom you once sold into Egypt.

Gen 45:5 But now do not be distressed, and do not reproach yourselves for having sold me here. It was really for the sake of saving lives that God sent me here ahead of you.

Gen 45:6 For two years now the famine has been in the land, and for five more years tillage will yield no harvest.

Gen 45:7 God, therefore, sent me on ahead of you to ensure for you a remnant on earth and to save your lives in an extraordinary deliverance.

Gen 45:8 So it was not really you but God who had me come here; and he has made of me a father to Pharaoh, lord of all his household, and ruler over the whole land of Egypt.

Gen 45:9 "Hurry back, then, to my father and tell him: 'Thus says your son Joseph: God has made me lord of all Egypt; come to me without delay.'

Gen 45:10 You will settle in the region of Goshen, where you will be near me-- you and your children and grandchildren, your flocks and herds, and everything that you own.

Gen 45:11 Since five years of famine still lie ahead, I will provide for you there, so that you and your family and all that are yours may not suffer want.'

Gen 45:12 Surely, you can see for yourselves, and Benjamin can see for himself, that it is I, Joseph, who am speaking to you.

Gen 45:13 Tell my father all about my high position in Egypt and what you have seen. But hurry and bring my father down here."

Gen 45:14 Thereupon he flung himself on the neck of his brother Benjamin and wept, and Benjamin wept in his arms.

Gen 45:15 Joseph then kissed all his brothers, crying over each of them; and only then were his brothers able to talk with him.

Gen 45:16 When the news reached Pharaoh's palace that Joseph's brothers had come, Pharaoh and his courtiers were pleased.

Gen 45:17 So Pharaoh told Joseph: "Say to your brothers: 'This is what you shall do: Load up your animals and go without delay to the land of Canaan.

Gen 45:18 There get your father and your families, and then come back here to me; I will assign you the best land in Egypt, where you will live off the fat of the land.'

Gen 45:19 Instruct them further: 'Do this. Take wagons from the land of Egypt for your children and your wives and to transport your father on your way back here.

Gen 45:20 Do not be concerned about your belongings, for the best in the whole land of Egypt shall be yours.'" Gen 45:21 The sons of Israel acted accordingly. Joseph gave them the wagons, as Pharaoh had ordered, and he supplied them with provisions for the journey.

Gen 45:22 He also gave to each of them fresh clothing, but to Benjamin he gave three hundred shekels of silver and five sets of garments.

Gen 45:23 Moreover, what he sent to his father was ten jackasses loaded with the finest products of Egypt and ten jennies loaded with grain and bread and other provisions for his journey.

Gen 45:24 As he sent his brothers on their way, he told them, "Let there be no recriminations on the way."

Gen 45:25 So they left Egypt and made their way to their father Jacob in the land of Canaan.

Gen 45:26 When they told him, "Joseph is still alive-- in fact, it is he who is ruler of all the land of Egypt," he was dumbfounded; he could not believe them.

Gen 45:27 But when they recounted to him all that Joseph had told them, and when he saw the wagons that Joseph had sent for his transport, the spirit of their father Jacob revived.

Gen 45:28 "It is enough," said Israel. "My son Joseph is still alive! I must go and see him before I die."

Gen 46:1 Israel set out with all that was his. When he arrived at Beer-sheba, he offered sacrifices to the God of his father Isaac.

Gen 46:2 There God, speaking to Israel in a vision by night, called, "Jacob! Jacob!" "Here I am," he answered.

Gen 46:3 Then he said: "I am God, the God of your father. Do not be afraid to go down to Egypt, for there I will make you a great nation.

Gen 46:4 Not only will I go down to Egypt with you; I will also bring you back here, after Joseph has closed your eyes."

Gen 46:5 So Jacob departed from Beer-sheba, and the sons of Israel put their father and their wives and children on the wagons that Pharaoh had sent for his transport.

Gen 46:6 They took with them their livestock and the possessions they had acquired in the land of Canaan. Thus Jacob and all his descendants migrated to Egypt.

Gen 46:7 His sons and his grandsons, his daughters and his granddaughters-- all his descendants-- he took with him to Egypt.

Gen 46:8 These are the names of the Israelites, Jacob and his descendants, who migrated to Egypt. Reuben, Jacob's first-born,

Gen 46:9 and the sons of Reuben: Hanoch, Pallu, Hezron, and Carmi.

Gen 46:10 The sons of Simeon: Nemuel, Jamin, Ohad, Jachin, Zohar, and Shaul, son of a Canaanite woman.

Gen 46:11 The sons of Levi: Gershon, Kohath, and Merari.

Gen 46:12 The sons of Judah: Er, Onan, Shelah, Perez, and Zerah-- but Er and Onan had died in the land of



Canaan; and the sons of Perez were Hezron and Hamul.

Gen 46:13 The sons of Issachar: Tola, Puah, Jashub, and Shimron.

Gen 46:14 The sons of Zebulun: Sered, Elon, and Jahleel.

Gen 46:15 These were the sons whom Leah bore to Jacob in Paddan-aram, along with his daughter Dinah-- thirty-three persons in all, male and female.

Gen 46:16 The sons of Gad: Zephon, Haggi, Shuni, Ezbon, Eri, Arod, and Areli.

Gen 46:17 The sons of Asher: Imnah, Ishvah, Ishvi, and Beriah, with their sister Serah; and the sons of Beriah: Heber and Malchiel.

Gen 46:18 These were the descendants of Zilpah, whom Laban had given to his daughter Leah; these she bore to Jacob-- sixteen persons in all.

Gen 46:19 The sons of Jacob's wife Rachel: Joseph and Benjamin.

Gen 46:20 In the land of Egypt Joseph became the father of Manasseh and Ephraim, whom Asenath, daughter of Potiphera, priest of Heliopolis, bore to him.

Gen 46:21 The sons of Benjamin: Bela, Becher, Ashbel, Gera, Naaman, Ahran, Shupham, Hupham, and Ard.

Gen 46:22 These were the sons whom Rachel bore to Jacob-- fourteen persons in all.

Gen 46:23 The sons of Dan: Hushim.

Gen 46:24 The sons of Naphtali: Jahzeel, Guni, Jezer, and Shillem.

Gen 46:25 These were the sons of Bilhah, whom Laban had given to his daughter Rachel; these she bore to Jacob-- seven persons in all.

Gen 46:26 Jacob's people who migrated to Egypt-- his direct descendants, not counting the wives of Jacob's sons-- numbered sixty-six persons in all.

Gen 46:27 Together with Joseph's sons who were born to him in Egypt-- two persons-- all the people comprising Jacob's family who had come to Egypt amounted to seventy persons in all.

Gen 46:28 Israel had sent Judah ahead to Joseph, so that he might meet him in Goshen. On his arrival in the region of Goshen,

Gen 46:29 Joseph hitched the horses to his chariot and rode to meet his father Israel in Goshen. As soon as he saw him, he flung himself on his neck and wept a long time in his arms.

Gen 46:30 And Israel said to Joseph, "At last I can die, now that I have seen for myself that Joseph is still alive."

Gen 46:31 Joseph then said to his brothers and his father's household: "I will go and inform Pharaoh, telling him: 'My brothers and my father's household, whose home is in the land of Canaan, have come to me.

Gen 46:32 The men are shepherds, having long been keepers of livestock; and they have brought with them their flocks and herds, as well as everything else they own.'

Gen 46:33 So when Pharaoh summons you and asks what your occupation is,

Gen 46:34 you must answer, 'We your servants, like our ancestors, have been keepers of livestock from the beginning until now,' in order that you may stay in the region of Goshen, since all shepherds are abhorrent to the Egyptians."

Gen 47:1 Joseph went and told Pharaoh, "My father and my brothers have come from the land of Canaan, with their flocks and herds and everything else they own; and they are now in the region of Goshen."

Gen 47:2 He then presented to Pharaoh five of his brothers whom he had selected from their full number.

Gen 47:3 When Pharaoh asked them what their occupation was, they answered, "We, your servants, like our ancestors, are shepherds.

Gen 47:4 We have come," they continued, "in order to stay in this country, for there is no pasture for your servants' flocks in the land of Canaan, so severe has the famine been there. Please, therefore, let your servants settle in the region of Goshen."

Gen 47:5 Pharaoh said to Joseph, "They may settle in the region of Goshen; and if you know any of them to be qualified, you may put them in charge of my own livestock." Thus, when Jacob and his sons came to Joseph in Egypt, and Pharaoh, king of Egypt, heard about it, Pharaoh said to Joseph, "Now that your father and brothers have come to you,

Gen 47:6 the land of Egypt is at your disposal; settle your father and brothers in the pick of the land."

Gen 47:7 Then Joseph brought his father Jacob and presented him to Pharaoh. After Jacob had paid his respects to Pharaoh,

Gen 47:8 Pharaoh asked him, "How many years have you lived?"

Gen 47:9 Jacob replied: "The years I have lived as a wayfarer amount to a hundred and thirty. Few and hard have been these years of my life, and they do not compare with the years that my ancestors lived as wayfarers."

Gen 47:10 Then Jacob bade Pharaoh farewell and withdrew from his presence.

Gen 47:11 As Pharaoh had ordered, Joseph settled his father and brothers and gave them holdings in Egypt on the pick of the land, in the region of Rameses.

Gen 47:12 And Joseph sustained his father and brothers and his father's whole household, down to the youngest, with food.

Gen 47:13 Since there was no food in any country because of the extreme severity of the famine, and the lands of Egypt and Canaan were languishing from hunger,

Gen 47:14 Joseph gathered in, as payment for the rations that were being dispensed, all the money that was to be found in Egypt and Canaan, and he put it in Pharaoh's palace.

Gen 47:15 When all the money in Egypt and Canaan was spent, all the Egyptians came to Joseph, pleading, "Give us food or we shall perish under your eyes; for our money is gone."

Gen 47:16 "Since your money is gone," replied Joseph, "give me your livestock, and I will sell you bread in return for your livestock."

Gen 47:17 So they brought their livestock to Joseph, and he sold them food in return for their horses, their flocks of sheep and herds of cattle, and their donkeys. Thus he got them through that year with bread in exchange for all their livestock.

Gen 47:18 When that year ended, they came to him in the following one and said: "We cannot hide from my lord that, with our money spent and our livestock made over to my lord, there is nothing left to put at my lord's disposal except our bodies and our farm land.

Gen 47:19 Why should we and our land perish before your very eyes? Take us and our land in exchange for food, and we will become Pharaoh's slaves and our land his property; only give us seed, that we may survive and not perish, and that our land may not turn into a waste."

Gen 47:20 Thus Joseph acquired all the farm land of Egypt for Pharaoh, since with the famine too much for them to bear, every Egyptian sold his field; so the land passed over to Pharaoh,

Gen 47:21 and the people were reduced to slavery, from one end of Egypt's territory to the other.

Gen 47:22 Only the priests' lands Joseph did not take over. Since the priests had a fixed allowance from Pharaoh and lived off the allowance Pharaoh had granted them, they did not have to sell their land.

Gen 47:23 Joseph told the people: "Now that I have acquired you and your land for Pharaoh, here is your seed for sowing the land.

Gen 47:24 But when the harvest is in, you must give a fifth of it to Pharaoh, while you keep four-fifths as seed for your fields and as food for yourselves and your families (and as food for your children)."

Gen 47:25 "You have saved our lives!" they answered. "We are grateful to my lord that we can be Pharaoh's slaves."

Gen 47:26 Thus Joseph made it a law for the land in Egypt, which is still in force, that a fifth of its produce should go to Pharaoh. Only the land of the priests did not pass over to Pharaoh.

Gen 47:27 Thus Israel settled in the land of Egypt, in the region of Goshen. There they acquired property, were fertile, and increased greatly.

Gen 47:28 Jacob lived in the land of Egypt for seventeen years; the span of his life came to a hundred and forty-seven years.

Gen 47:29 When the time approached for Israel to die, he called his son Joseph and said to him: "If you really wish to please me, put your hand under my thigh as a sign of your constant loyalty to me; do not let me be buried in Egypt.

Gen 47:30 When I lie down with my ancestors, have me taken out of Egypt and buried in their burial place."

Gen 47:31 "I will do as you say," he replied. But his father demanded, "Swear it to me!" So Joseph swore to him. Then Israel bowed at the head of the bed.

Gen 48:1 Some time afterward, Joseph was informed, "Your father is failing." So he took along with him his two sons, Manasseh and Ephraim.

Gen 48:2 When Jacob was told, "Your son Joseph has come to you," he rallied his strength and sat up in bed.

Gen 48:3 Jacob then said to Joseph: "God Almighty appeared to me at Luz in the land of Canaan, and blessing me,

Gen 48:4 he said, 'I will make you fertile and numerous and raise you into an assembly of tribes, and I will give this land to your descendants after you as a permanent possession.'

Gen 48:5 Your two sons, therefore, who were born to you in the land of Egypt before I joined you here, shall be mine; Ephraim and Manasseh shall be mine as much as Reuben and Simeon are mine.

Gen 48:6 Progeny born to you after them shall remain yours; but their heritage shall be recorded in the names of their two brothers.

Gen 48:7 I do this because, when I was returning from Paddan, your mother Rachel died, to my sorrow, during the journey in Canaan, while we were still a short distance from Ephrath; and I buried her there on the way to Ephrath (that is, Bethlehem)."

Gen 48:8 When Israel saw Joseph's sons, he asked, "Who are these?"

Gen 48:9 "They are my sons," Joseph answered his father, "whom God has given me here." "Bring them to me," said his father, "that I may bless them."

Gen 48:10 (Now Israel's eyes were dim from age, and he could not see well.) When Joseph brought his sons close to him, he kissed and embraced them.

Gen 48:11 Then Israel said to Joseph, "I never expected to see your face again, and now God has allowed me to see your descendants as well!"

Gen 48:12 Joseph removed them from his father's knees and bowed down before him with his face to the ground.

Gen 48:13 Then Joseph took the two, Ephraim with his right hand, to Israel's left, and Manasseh with his left hand, to Israel's right, and led them to him.

Gen 48:14 But Israel, crossing his hands, put out his right hand and laid it on the head of Ephraim, although he was the younger, and his left hand on the head of Manasseh, although he was the first-born.

Gen 48:15 Then he blessed them with these words: "May the God in whose ways my fathers Abraham and Isaac walked, The God who has been my shepherd from my birth to this day,

Gen 48:16 The Angel who has delivered me from all harm, bless these boys That in them my name be recalled, and the names of my fathers, Abraham and Isaac, And they may become teeming multitudes upon the earth!"

Gen 48:17 When Joseph saw that his father had laid his right hand on Ephraim's head, this seemed wrong to him; so he took hold of his father's hand, to remove it from Ephraim's head to Manasseh's,

Gen 48:18 saying, "That is not right, father; the other one is the first-born; lay your right hand on his head!"

Gen 48:19 But his father resisted. "I know it, son," he said, "I know. That one too shall become a tribe, and he too shall be great. Nevertheless, his younger brother shall surpass him, and his descendants shall become a multitude of nations."

Gen 48:20 So when he blessed them that day and said, "By you shall the people of Israel pronounce blessings; may they say, 'God make you like Ephraim and Manasseh,'" he placed Ephraim before Manasseh.

Gen 48:21 Then Israel said to Joseph: "I am about to die. But God will be with you and will restore you to the land of your fathers.

Gen 48:22 As for me, I give to you, as to the one above his brothers, Shechem, which I captured from the Amorites with my sword and bow."

Gen 49:1 Jacob called his sons and said: "Gather around, that I may tell you what is to happen to you in days to come.

Gen 49:2 "Assemble and listen, sons of Jacob, listen to Israel, your father.

Gen 49:3 "You, Reuben, my first-born, my strength and the first fruit of my manhood, excelling in rank and excelling in power!

Gen 49:4 Unruly as water, you shall no longer excel, for you climbed into your father's bed and defiled my couch to my sorrow.

Gen 49:5 "Simeon and Levi, brothers indeed, weapons of violence are their knives.

Gen 49:6 Let not my soul enter their council, or my spirit be joined with their company; For in their fury they slew men, in their willfulness they maimed oxen.

Gen 49:7 Cursed be their fury so fierce, and their rage so cruel! I will scatter them in Jacob, disperse them throughout Israel.

Gen 49:8 "You, Judah, shall your brothers praise-- your hand on the neck of your enemies; the sons of your father shall bow down to you.

Gen 49:9 Judah, like a lion's whelp, you have grown up on prey, my son. He crouches like a lion recumbent, the king of beasts-- who would dare rouse him?

Gen 49:10 The scepter shall never depart from Judah, or the mace from between his legs, While tribute is brought to him, and he receives the people's homage.

Gen 49:11 He tethers his donkey to the vine, his purebred ass to the choicest stem. In wine he washes his garments his robe in the blood of grapes.

Gen 49:12 His eyes are darker than wine, and his teeth are whiter than milk.

Gen 49:13 "Zebulun shall dwell by the seashore (This means a shore for ships), and his flank shall be based on Sidon.

Gen 49:14 "Issachar is a rawboned ass, crouching between the saddlebags.

Gen 49:15 When he saw how good a settled life was, and how pleasant the country, He bent his shoulder to the burden and became a toiling serf.

Gen 49:16 "Dan shall achieve justice for his kindred like any other tribe of Israel.

Gen 49:17 Let Dan be a serpent by the roadside, a horned viper by the path, That bites the horse's heel, so that the rider tumbles backward.

Gen 49:18 "(I long for your deliverance, O LORD!)

Gen 49:19 "Gad shall be raided by raiders, but he shall raid at their heels.

Gen 49:20 "Asher's produce is rich, and he shall furnish dainties for kings.

Gen 49:21 "Naphtali is a hind let loose which brings forth lovely fawns.

Gen 49:22 "Joseph is a wild colt, a wild colt by a spring, a wild ass on a hillside.

Gen 49:23 Harrying and attacking, the archers opposed him;

Gen 49:24 But each one's bow remained stiff, as their arms were unsteady, By the power of the Mighty One of Jacob, because of the Shepherd, the Rock of Israel,

Gen 49:25 The God of your father, who helps you, God Almighty, who blesses you, With the blessings of the heavens above, the blessings of the abyss that crouches below, The blessings of breasts and womb,

Gen 49:26 the blessings of fresh grain and blossoms, The blessings of the everlasting mountains, the delights of the eternal hills. May they rest on the head of Joseph, on the brow of the prince among his brothers.

Gen 49:27 "Benjamin is a ravenous wolf; mornings he devours the prey, and evenings he distributes the spoils."

Gen 49:28 All these are the twelve tribes of Israel, and this is what their father said about them, as he bade them farewell and gave to each of them an appropriate message.

Gen 49:29 Then he gave them this charge: "Since I am about to be taken to my kindred, bury me with my fathers in the cave that lies in the field of Ephron the Hittite,

Gen 49:30 the cave in the field of Machpelah, facing on Mamre, in the land of Canaan, the field that Abraham bought from Ephron the Hittite for a burial ground.

Gen 49:31 There Abraham and his wife Sarah are buried, and so are Isaac and his wife Rebekah, and there, too, I buried Leah--

Gen 49:32 the field and the cave in it that had been purchased from the Hittites."

Gen 49:33 When Jacob had finished giving these instructions to his sons, he drew his feet into the bed, breathed his last, and was taken to his kindred.

Gen 50:1 Joseph threw himself on his father's face and wept over him as he kissed him.

Gen 50:2 Then he ordered the physicians in his service to embalm his father. When they embalmed Israel,

Gen 50:3 they spent forty days at it, for that is the full period of embalming; and the Egyptians mourned him for seventy days.

Gen 50:4 When that period of mourning was over, Joseph spoke to Pharaoh's courtiers. "Please do me this favor," he said, "and convey to Pharaoh this request of mine.

Gen 50:5 Since my father, at the point of death, made me promise on oath to bury him in the tomb that he had prepared for himself in the land of Canaan, may I go up there to bury my father and then come back?"

Gen 50:6 Pharaoh replied, "Go and bury your father, as he made you promise on oath."

Gen 50:7 So Joseph left to bury his father; and with him went all of Pharaoh's officials who were senior members of his court and all the other dignitaries of Egypt,

Gen 50:8 as well as Joseph's whole household, his brothers, and his father's household; only their children and their flocks and herds were left in the region of Goshen.

Gen 50:9 Chariots, too, and charioteers went up with him; it was a very large retinue.

Gen 50:10 When they arrived at Goren-ha-atad, which is beyond the Jordan, they held there a very great and solemn memorial service; and Joseph observed seven days of mourning for his father.

Gen 50:11 When the Canaanites who inhabited the land saw the mourning at Goren-ha-atad, they said, "This is a solemn funeral the Egyptians are having." That is why the place was named Abel-mizraim. It is beyond the Jordan.

Gen 50:12 Thus Jacob's sons did for him as he had instructed them.

Gen 50:13 They carried him to the land of Canaan and buried him in the cave in the field of Machpelah, facing on Mamre, the field that Abraham had bought for a burial ground from Ephron the Hittite.

Gen 50:14 After Joseph had buried his father he returned to Egypt, together with his brothers and all who had gone up with him for the burial of his father.

Gen 50:15 Now that their father was dead, Joseph's brothers became fearful and thought, "Suppose Joseph has been nursing a grudge against us and now plans to pay us back in full for all the wrong we did him!"

Gen 50:16 So they approached Joseph and said: "Before your father died, he gave us these instructions:

Gen 50:17 'You shall say to Joseph, Jacob begs you to forgive the criminal wrongdoing of your brothers, who treated you so cruelly.' Please, therefore, forgive the crime that we, the servants of your father's God, committed." When they spoke these words to him, Joseph broke into tears.

Gen 50:18 Then his brothers proceeded to fling themselves down before him and said, "Let us be your slaves!"

Gen 50:19 But Joseph replied to them: "Have no fear. Can I take the place of God?"

Gen 50:20 Even though you meant harm to me, God meant it for good, to achieve his present end, the survival of many people.

Gen 50:21 Therefore have no fear. I will provide for you and for your children." By thus speaking kindly to them, he reassured them.

Gen 50:22 Joseph remained in Egypt, together with his father's family. He lived a hundred and ten years.

Gen 50:23 He saw Ephraim's children to the third generation, and the children of Manasseh's son Machir were also born on Joseph's knees.

Gen 50:24 Joseph said to his brothers: "I am about to die. God will surely take care of you and lead you out of this land to the land that he promised on oath to Abraham, Isaac and Jacob."

Gen 50:25 Then, putting the sons of Israel under oath, he continued, "When God thus takes care of you, you must bring my bones up with you from this place."

Gen 50:26 Joseph died at the age of a hundred and ten. He was embalmed and laid to rest in a coffin in Egypt.

Exo 1:1 These are the names of the sons of Israel who, accompanied by their households, migrated with Jacob into Egypt:

Exo 1:2 Reuben, Simeon, Levi and Judah;

Exo 1:3 Issachar, Zebulun and Benjamin;

Exo 1:4 Dan and Naphtali; Gad and Asher.

Exo 1:5 The total number of the direct descendants of Jacob was seventy. Joseph was already in Egypt.

Exo 1:6 Now Joseph and all his brothers and that whole generation died.

Exo 1:7 But the Israelites were fruitful and prolific. They became so numerous and strong that the land was filled with them.

Exo 1:8 Then a new king, who knew nothing of Joseph, came to power in Egypt.

Exo 1:9 He said to his subjects, "Look how numerous and powerful the Israelite people are growing, more so than we ourselves!

Exo 1:10 Come, let us deal shrewdly with them to stop their increase; otherwise, in time of war they too may join our enemies to fight against us, and so leave our country."

Exo 1:11 Accordingly, taskmasters were set over the Israelites to oppress them with forced labor. Thus they had to build for Pharaoh the supply cities of Pithom and Raamses.

Exo 1:12 Yet the more they were oppressed, the more they multiplied and spread. The Egyptians, then, dreaded the Israelites

Exo 1:13 and reduced them to cruel slavery,

Exo 1:14 making life bitter for them with hard work in mortar and brick and all kinds of field work-- the whole cruel fate of slaves.

Exo 1:15 The king of Egypt told the Hebrew midwives, one of whom was called Shiphrah and the other Puah,

Exo 1:16 "When you act as midwives for the Hebrew women and see them giving birth, if it is a boy, kill him; but if it is a girl, she may live."

Exo 1:17 The midwives, however, feared God; they did not do as the king of Egypt had ordered them, but let the boys live.

Exo 1:18 So the king summoned the midwives and asked them, "Why have you acted thus, allowing the boys to live?"

Exo 1:19 The midwives answered Pharaoh, "The Hebrew women are not like the Egyptian women. They are robust and give birth before the midwife arrives."

Exo 1:20 Therefore God dealt well with the midwives. The people, too, increased and grew strong.

Exo 1:21 And because the midwives feared God, he built up families for them.

Exo 1:22 Pharaoh then commanded all his subjects, "Throw into the river every boy that is born to the Hebrews, but you may let all the girls live."

Exo 2:1 Now a certain man of the house of Levi married a Levite woman,

Exo 2:2 who conceived and bore a son. Seeing that he was a goodly child, she hid him for three months.

Exo 2:3 When she could hide him no longer, she took a papyrus basket, daubed it with bitumen and pitch, and putting the child in it, placed it among the reeds on the river bank.

Exo 2:4 His sister stationed herself at a distance to find out what would happen to him.

Exo 2:5 Pharaoh's daughter came down to the river to bathe, while her maids walked along the river bank.

Noticing the basket among the reeds, she sent her handmaid to fetch it.

Exo 2:6 On opening it, she looked, and lo, there was a baby boy, crying! She was moved with pity for him and said, "It is one of the Hebrews' children."

Exo 2:7 Then his sister asked Pharaoh's daughter, "Shall I go and call one of the Hebrew women to nurse the child for you?"

Exo 2:8 "Yes, do so," she answered. So the maiden went and called the child's own mother.

Exo 2:9 Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will repay you." The woman therefore took the child and nursed it.

Exo 2:10 When the child grew, she brought him to Pharaoh's daughter, who adopted him as her son and called him Moses; for she said, "I drew him out of the water."

Exo 2:11 On one occasion, after Moses had grown up, when he visited his kinsmen and witnessed their forced labor, he saw an Egyptian striking a Hebrew, one of his own kinsmen.

Exo 2:12 Looking about and seeing no one, he slew the Egyptian and hid him in the sand.

Exo 2:13 The next day he went out again, and now two Hebrews were fighting! So he asked the culprit, "Why are you striking your fellow Hebrew?"

Exo 2:14 But he replied, "Who has appointed you ruler and judge over us? Are you thinking of killing me as you

killed the Egyptian?" Then Moses became afraid and thought, "The affair must certainly be known."

Exo 2:15 Pharaoh, too, heard of the affair and sought to put him to death. But Moses fled from him and stayed in the land of Midian. As he was seated there by a well,

Exo 2:16 seven daughters of a priest of Midian came to draw water and fill the troughs to water their father's flock.

Exo 2:17 But some shepherds came and drove them away. Then Moses got up and defended them and watered their flock.

Exo 2:18 When they returned to their father Reuel, he said to them, "How is it you have returned so soon today?"

Exo 2:19 They answered, "An Egyptian saved us from the interference of the shepherds. He even drew water for us and watered the flock!"

Exo 2:20 "Where is the man?" he asked his daughters. "Why did you leave him there? Invite him to have something to eat."

Exo 2:21 Moses agreed to live with him, and the man gave him his daughter Zipporah in marriage.

Exo 2:22 She bore him a son, whom he named Gershom; for he said, "I am a stranger in a foreign land."

Exo 2:23 A long time passed, during which the king of Egypt died. Still the Israelites groaned and cried out because of their slavery. As their cry for release went up to God,

Exo 2:24 he heard their groaning and was mindful of his covenant with Abraham, Isaac and Jacob.

Exo 2:25 He saw the Israelites and knew....

Exo 3:1 Meanwhile Moses was tending the flock of his father-in-law Jethro, the priest of Midian. Leading the flock across the desert, he came to Horeb, the mountain of God.

Exo 3:2 There an angel of the LORD appeared to him in fire flaming out of a bush. As he looked on, he was surprised to see that the bush, though on fire, was not consumed.

Exo 3:3 So Moses decided, "I must go over to look at this remarkable sight, and see why the bush is not burned."

Exo 3:4 When the LORD saw him coming over to look at it more closely, God called out to him from the bush, "Moses! Moses!" He answered, "Here I am."

Exo 3:5 God said, "Come no nearer! Remove the sandals from your feet, for the place where you stand is holy ground.

Exo 3:6 I am the God of your father," he continued, "the God of Abraham, the God of Isaac, the God of Jacob." Moses hid his face, for he was afraid to look at God.

Exo 3:7 But the LORD said, "I have witnessed the affliction of my people in Egypt and have heard their cry of complaint against their slave drivers, so I know well what they are suffering.

Exo 3:8 Therefore I have come down to rescue them from the hands of the Egyptians and lead them out of that land into a good and spacious land, a land flowing with milk and honey, the country of the Canaanites, Hittites, Amorites, Perizzites, Hivites and Jebusites.

Exo 3:9 So indeed the cry of the Israelites has reached me, and I have truly noted that the Egyptians are oppressing them.

Exo 3:10 Come, now! I will send you to Pharaoh to lead my people, the Israelites, out of Egypt."

Exo 3:11 But Moses said to God, "Who am I that I should go to Pharaoh and lead the Israelites out of Egypt?"

Exo 3:12 He answered, "I will be with you; and this shall be your proof that it is I who have sent you: when you bring my people out of Egypt, you will worship God on this very mountain."

Exo 3:13 "But," said Moses to God, "when I go to the Israelites and say to them, 'The God of your fathers has sent me to you,' if they ask me, 'What is his name?' what am I to tell them?"

Exo 3:14 God replied, "I am who am." Then he added, "This is what you shall tell the Israelites: I AM sent me to you."

Exo 3:15 God spoke further to Moses, "Thus shall you say to the Israelites: The LORD, the God of your fathers, the God of Abraham, the God of Isaac, the God of Jacob, has sent me to you. "This is my name forever; this is my title for all generations.

Exo 3:16 "Go and assemble the elders of the Israelites, and tell them: The LORD, the God of your fathers, the God of Abraham, Isaac and Jacob, has appeared to me and said: I am concerned about you and about the way you are being treated in Egypt;

Exo 3:17 so I have decided to lead you up out of the misery of Egypt into the land of the Canaanites, Hittites, Amorites, Perizzites, Hivites and Jebusites, a land flowing with milk and honey.

Exo 3:18 "Thus they will heed your message. Then you and the elders of Israel shall go to the king of Egypt and say to him: The LORD, the God of the Hebrews, has sent us word. Permit us, then, to go a three days' journey in the desert, that we may offer sacrifice to the LORD, our God.

Exo 3:19 "Yet I know that the king of Egypt will not allow you to go unless he is forced.

Exo 3:20 I will stretch out my hand, therefore, and smite Egypt by doing all kinds of wondrous deeds there. After

that he will send you away.

Exo 3:21 I will even make the Egyptians so well-disposed toward this people that, when you leave, you will not go empty-handed.

Exo 3:22 Every woman shall ask her neighbor and her house guest for silver and gold articles and for clothing to put on your sons and daughters. Thus you will despoil the Egyptians."

Exo 4:1 "But," objected Moses, "suppose they will not believe me, nor listen to my plea? For they may say, 'The LORD did not appear to you.'"

Exo 4:2 The LORD therefore asked him, "What is that in your hand?" "A staff," he answered.

Exo 4:3 The LORD then said, "Throw it on the ground." When he threw it on the ground it was changed into a serpent, and Moses shied away from it.

Exo 4:4 "Now, put out your hand," the LORD said to him, "and take hold of its tail." So he put out his hand and laid hold of it, and it became a staff in his hand.

Exo 4:5 "This will take place so that they may believe," he continued, "that the LORD, the God of their fathers, the God of Abraham, the God of Isaac, the God of Jacob, did appear to you."

Exo 4:6 Again the LORD said to him, "Put your hand in your bosom." He put it in his bosom, and when he withdrew it, to his surprise his hand was leprous, like snow.

Exo 4:7 The LORD then said, "Now, put your hand back in your bosom." Moses put his hand back in his bosom, and when he withdrew it, to his surprise it was again like the rest of his body.

Exo 4:8 "If they will not believe you, nor heed the message of the first sign, they should believe the message of the second.

Exo 4:9 And if they will not believe even these two signs, nor heed your plea, take some water from the river and pour it on the dry land. The water you take from the river will become blood on the dry land."

Exo 4:10 Moses, however, said to the LORD, "If you please, LORD, I have never been eloquent, neither in the past, nor recently, nor now that you have spoken to your servant; but I am slow of speech and tongue."

Exo 4:11 The LORD said to him, "Who gives one man speech and makes another deaf and dumb? Or who gives sight to one and makes another blind? Is it not I, the LORD?"

Exo 4:12 Go, then! It is I who will assist you in speaking and will teach you what you are to say."

Exo 4:13 Yet he insisted, "If you please, Lord, send someone else!"

Exo 4:14 Then the LORD became angry with Moses and said, "Have you not your brother, Aaron the Levite? I know that he is an eloquent speaker. Besides, he is now on his way to meet you.

Exo 4:15 When he sees you, his heart will be glad. You are to speak to him, then, and put the words in his mouth. I will assist both you and him in speaking and will teach the two of you what you are to do.

Exo 4:16 He shall speak to the people for you: he shall be your spokesman, and you shall be as God to him.

Exo 4:17 Take this staff in your hand; with it you are to perform the signs."

Exo 4:18 After this Moses returned to his father-in-law Jethro and said to him, "Let me go back, please, to my kinsmen in Egypt, to see whether they are still living." Jethro replied, "Go in peace."

Exo 4:19 In Midian the LORD said to Moses, "Go back to Egypt, for all the men who sought your life are dead."

Exo 4:20 So Moses took his wife and his sons, and started back to the land of Egypt, with them riding the ass. The staff of God he carried with him.

Exo 4:21 The LORD said to him, "On your return to Egypt, see that you perform before Pharaoh all the wonders I have put in your power. I will make him obstinate, however, so that he will not let the people go.

Exo 4:22 So you shall say to Pharaoh: Thus says the LORD: Israel is my son, my first-born.

Exo 4:23 Hence I tell you: Let my son go, that he may serve me. If you refuse to let him go, I warn you, I will kill your son, your first-born."

Exo 4:24 On the journey, at a place where they spent the night, the Lord came upon Moses and would have killed him.

Exo 4:25 But Zipporah took a piece of flint and cut off her son's foreskin and, touching his person, she said, "You are a spouse of blood to me."

Exo 4:26 Then God let Moses go. At that time she said, "A spouse of blood," in regard to the circumcision.

Exo 4:27 The LORD said to Aaron, "Go into the desert to meet Moses." So he went, and when they met at the mountain of God, Aaron kissed him.

Exo 4:28 Moses informed him of all the LORD had said in sending him, and of the various signs he had enjoined upon him.

Exo 4:29 Then Moses and Aaron went and assembled all the elders of the Israelites.

Exo 4:30 Aaron told them everything the LORD had said to Moses, and he performed the signs before the people.

Exo 4:31 The people believed, and when they heard that the LORD was concerned about them and had seen their affliction, they bowed down in worship.

Exo 5:1 After that, Moses and Aaron went to Pharaoh and said, "Thus says the LORD, the God of Israel: Let my

people go, that they may celebrate a feast to me in the desert."

Exo 5:2 Pharaoh answered, "Who is the LORD, that I should heed his plea to let Israel go? I do not know the LORD; even if I did, I would not let Israel go."

Exo 5:3 They replied, "The God of the Hebrews has sent us word. Let us go a three days' journey in the desert, that we may offer sacrifice to the LORD, our God; otherwise he will punish us with pestilence or the sword."

Exo 5:4 The king of Egypt answered them, "What do you mean, Moses and Aaron, by taking the people away from their work? Off to your labor!"

Exo 5:5 Look how numerous the people of the land are already," continued Pharaoh, "and yet you would give them rest from their labor!"

Exo 5:6 That very day Pharaoh gave the taskmasters and foremen of the people this order:

Exo 5:7 "You shall no longer supply the people with straw for their brickmaking as you have previously done. Let them go and gather straw themselves!"

Exo 5:8 Yet you shall levy upon them the same quota of bricks as they have previously made. Do not reduce it. They are lazy; that is why they are crying, 'Let us go to offer sacrifice to our God.'

Exo 5:9 Increase the work for the men, so that they keep their mind on it and pay no attention to lying words."

Exo 5:10 So the taskmasters and foremen of the people went out and told them, "Thus says Pharaoh: I will not provide you with straw.

Exo 5:11 Go and gather the straw yourselves, wherever you can find it. Yet there must not be the slightest reduction in your work."

Exo 5:12 The people, then, scattered throughout the land of Egypt to gather stubble for straw,

Exo 5:13 while the taskmasters kept driving them on, saying, "Finish your work, the same daily amount as when your straw was supplied."

Exo 5:14 The foremen of the Israelites, whom the taskmasters of Pharaoh had placed over them, were beaten, and were asked, "Why have you not completed your prescribed amount of bricks yesterday and today, as before?"

Exo 5:15 Then the Israelite foremen came and made this appeal to Pharaoh: "Why do you treat your servants in this manner?"

Exo 5:16 No straw is supplied to your servants, and still we are told to make bricks. Look how your servants are beaten! It is you who are at fault."

Exo 5:17 Pharaoh answered, "It is just because you are lazy that you keep saying, 'Let us go and offer sacrifice to the LORD.'

Exo 5:18 Off to work, then! Straw shall not be provided for you, but you must still deliver your quota of bricks."

Exo 5:19 The Israelite foremen knew they were in a sorry plight, having been told not to reduce the daily amount of bricks.

Exo 5:20 When, therefore, they left Pharaoh and came upon Moses and Aaron, who were waiting to meet them,

Exo 5:21 they said to them, "The LORD look upon you and judge! You have brought us into bad odor with Pharaoh and his servants and have put a sword in their hands to slay us."

Exo 5:22 Moses again had recourse to the LORD and said, "Lord, why do you treat this people so badly? And why did you send me on such a mission?"

Exo 5:23 Ever since I went to Pharaoh to speak in your name, he has maltreated this people of yours, and you have done nothing to rescue them."

Exo 6:1 Then the LORD answered Moses, "Now you shall see what I will do to Pharaoh. Forced by my mighty hand, he will send them away; compelled by my outstretched arm, he will drive them from his land."

Exo 6:2 God also said to Moses, "I am the LORD.

Exo 6:3 As God the Almighty I appeared to Abraham, Isaac and Jacob, but my name, LORD, I did not make known to them.

Exo 6:4 I also established my covenant with them, to give them the land of Canaan, the land in which they were living as aliens.

Exo 6:5 And now that I have heard the groaning of the Israelites, whom the Egyptians are treating as slaves, I am mindful of my covenant.

Exo 6:6 Therefore, say to the Israelites: I am the LORD. I will free you from the forced labor of the Egyptians and will deliver you from their slavery. I will rescue you by my outstretched arm and with mighty acts of judgment.

Exo 6:7 I will take you as my own people, and you shall have me as your God. You will know that I, the LORD, am your God when I free you from the labor of the Egyptians

Exo 6:8 and bring you into the land which I swore to give to Abraham, Isaac and Jacob. I will give it to you as your own possession-- I, the LORD!"

Exo 6:9 But when Moses told this to the Israelites, they would not listen to him because of their dejection and hard slavery.



Exo 6:10 Then the LORD said to Moses,  
Exo 6:11 "Go and tell Pharaoh, king of Egypt, to let the Israelites leave his land."  
Exo 6:12 But Moses protested to the LORD, "If the Israelites would not listen to me, how can it be that Pharaoh will listen to me, poor speaker that I am!"  
Exo 6:13 Still, the LORD, to bring the Israelites out of Egypt, spoke to Moses and Aaron and gave them his orders regarding both the Israelites and Pharaoh, king of Egypt.  
Exo 6:14 These are the heads of the ancestral houses. The sons of Reuben, the first-born of Israel, were Hanoch, Pallu, Hezron and Carmi; these are the clans of Reuben.  
Exo 6:15 The sons of Simeon were Jenuel, Jamin, Ohad, Jachin, Zohar and Shaul, who was the son of a Canaanite woman; these are the clans of Simeon.  
Exo 6:16 The names of the sons of Levi, in their genealogical order, are Gershon, Kohath and Merari. Levi lived one hundred and thirty-seven years.  
Exo 6:17 The sons of Gershon, as heads of clans, were Libni and Shimei.  
Exo 6:18 The sons of Kohath were Amram, Izhar, Hebron and Uzziel. Kohath lived one hundred and thirty-three years.  
Exo 6:19 The sons of Merari were Mahli and Mushi. These are the clans of Levi in their genealogical order.  
Exo 6:20 Amram married his aunt Jochebed, who bore him Aaron, Moses and Miriam. Amram lived one hundred and thirty-seven years.  
Exo 6:21 The sons of Izhar were Korah, Nepheg and Zichri.  
Exo 6:22 The sons of Uzziel were Mishael, Elzaphan and Sithri.  
Exo 6:23 Aaron married Amminadab's daughter, Elisheba, the sister of Nahshon; she bore him Nadab, Abihu, Eleazar and Ithamar.  
Exo 6:24 The sons of Korah were Assir, Elkanah and Abiasaph. These are the clans of the Korahites.  
Exo 6:25 Aaron's son, Eleazar, married one of Putiel's daughters, who bore him Phinehas. These are the heads of the ancestral clans of the Levites.  
Exo 6:26 This is the Aaron and this the Moses to whom the LORD said, "Lead the Israelites from the land of Egypt, company by company."  
Exo 6:27 These are the ones who spoke to Pharaoh, king of Egypt, to bring the Israelites out of Egypt-- the same Moses and Aaron.  
Exo 6:28 On the day the LORD spoke to Moses in Egypt  
Exo 6:29 he said, "I am the LORD. Repeat to Pharaoh, king of Egypt, all that I tell you."  
Exo 6:30 But Moses protested to the LORD, "Since I am a poor speaker, how can it be that Pharaoh will listen to me?"  
Exo 7:1 The LORD answered him, "See! I have made you as God to Pharaoh, and Aaron your brother shall act as your prophet.  
Exo 7:2 You shall tell him all that I command you. In turn, your brother Aaron shall tell Pharaoh to let the Israelites leave his land.  
Exo 7:3 Yet I will make Pharaoh so obstinate that, despite the many signs and wonders that I will work in the land of Egypt,  
Exo 7:4 he will not listen to you. Therefore I will lay my hand on Egypt and by great acts of judgment I will bring the hosts of my people, the Israelites, out of the land of Egypt,  
Exo 7:5 so that the Egyptians may learn that I am the LORD, as I stretch out my hand against Egypt and lead the Israelites out of their midst."  
Exo 7:6 Moses and Aaron did as the LORD had commanded them.  
Exo 7:7 Moses was eighty years old and Aaron eighty-three when they spoke to Pharaoh.  
Exo 7:8 The LORD told Moses and Aaron,  
Exo 7:9 "If Pharaoh demands that you work a sign or wonder, you shall say to Aaron: Take your staff and throw it down before Pharaoh, and it will be changed into a snake."  
Exo 7:10 Then Moses and Aaron went to Pharaoh and did as the LORD had commanded. Aaron threw his staff down before Pharaoh and his servants, and it was changed into a snake.  
Exo 7:11 Pharaoh, in turn, summoned wise men and sorcerers, and they also, the magicians of Egypt, did likewise by their magic arts.  
Exo 7:12 Each one threw down his staff, and it was changed into a snake. But Aaron's staff swallowed their staffs.  
Exo 7:13 Pharaoh, however, was obstinate and would not listen to them, just as the LORD had foretold.  
Exo 7:14 Then the LORD said to Moses, "Pharaoh is obdurate in refusing to let the people go.  
Exo 7:15 Tomorrow morning, when he sets out for the water, go and present yourself by the river bank, holding in your hand the staff that turned into a serpent.  
Exo 7:16 Say to him: The LORD, the God of the Hebrews, sent me to you with the message: Let my people go

to worship me in the desert. But as yet you have not listened.

Exo 7:17 The LORD now says: This is how you shall know that I am the LORD. I will strike the water of the river with the staff I hold, and it shall be changed into blood.

Exo 7:18 The fish in the river shall die, and the river itself shall become so polluted that the Egyptians will be unable to drink its water."

Exo 7:19 The LORD then said to Moses, "Say to Aaron: Take your staff and stretch out your hand over the waters of Egypt-- their streams and canals and pools, all their supplies of water-- that they may become blood. Throughout the land of Egypt there shall be blood, even in the wooden pails and stone jars."

Exo 7:20 Moses and Aaron did as the LORD had commanded. Aaron raised his staff and struck the waters of the river in full view of Pharaoh and his servants, and all the water of the river was changed into blood.

Exo 7:21 The fish in the river died, and the river itself became so polluted that the Egyptians could not drink its water. There was blood throughout the land of Egypt.

Exo 7:22 But the Egyptian magicians did the same by their magic arts. So Pharaoh remained obstinate and would not listen to Moses and Aaron, just as the LORD had foretold.

Exo 7:23 He turned away and went into his house, with no concern even for this.

Exo 7:24 All the Egyptians had to dig in the neighborhood of the river for drinking water, since they could not drink the river water.

Exo 7:25 Seven days passed after the LORD had struck the river.

Exo 7:26 Then the LORD said to Moses, "Go to Pharaoh and tell him: Thus says the LORD: Let my people go to worship me.

Exo 7:27 If you refuse to let them go, I warn you, I will send a plague of frogs over all your territory.

Exo 7:28 The river will teem with frogs. They will come up into your palace and into your bedroom and onto your bed, into the houses of your servants, too, and your subjects, even into your ovens and your kneading bowls.

Exo 7:29 The frogs will swarm all over you and your subjects and your servants."

Exo 8:1 The LORD then told Moses, "Say to Aaron: Stretch out your hand and your staff over the streams and canals and pools, to make frogs overrun the land of Egypt."

Exo 8:2 Aaron stretched out his hand over the waters of Egypt, and the frogs came up and covered the land of Egypt.

Exo 8:3 But the magicians did the same by their magic arts. They, too, made frogs overrun the land of Egypt.

Exo 8:4 Then Pharaoh summoned Moses and Aaron and said, "Pray the LORD to remove the frogs from me and my subjects, and I will let the people go to offer sacrifice to the LORD."

Exo 8:5 Moses answered Pharaoh, "Do me the favor of appointing the time when I am to pray for you and your servants and your subjects, that the frogs may be taken away from you and your houses and be left only in the river."

Exo 8:6 "Tomorrow," said Pharaoh. Then Moses replied, "It shall be as you have said, so that you may learn that there is none like the LORD, our God.

Exo 8:7 The frogs shall leave you and your houses, your servants and your subjects; only in the river shall they be left."

Exo 8:8 After Moses and Aaron left Pharaoh's presence, Moses implored the LORD to fulfill the promise he had made to Pharaoh about the frogs;

Exo 8:9 and the LORD did as Moses had asked. The frogs in the houses and courtyards and fields died off.

Exo 8:10 Heaps and heaps of them were gathered up, and there was a stench in the land.

Exo 8:11 But when Pharaoh saw that there was a respite, he became obdurate and would not listen to them, just as the LORD had foretold.

Exo 8:12 Thereupon the LORD said to Moses, "Tell Aaron to stretch out his staff and strike the dust of the earth, that it may be turned into gnats throughout the land of Egypt."

Exo 8:13 They did so. Aaron stretched out his hand, and with his staff he struck the dust of the earth, and gnats came upon man and beast. The dust of the earth was turned into gnats throughout the land of Egypt.

Exo 8:14 Though the magicians tried to bring forth gnats by their magic arts, they could not do so. As the gnats infested man and beast,

Exo 8:15 the magicians said to Pharaoh, "This is the finger of God." Yet Pharaoh remained obstinate and would not listen to them, just as the LORD had foretold.

Exo 8:16 Again the LORD told Moses, "Early tomorrow morning present yourself to Pharaoh when he goes forth to the water, and say to him: Thus says the LORD: Let my people go to worship me.

Exo 8:17 If you will not let my people go, I warn you, I will loose swarms of flies upon you and your servants and your subjects and your houses. The houses of the Egyptians and the very ground on which they stand shall be filled with swarms of flies.

Exo 8:18 But on that day I will make an exception of the land of Goshen: there shall be no flies where my people dwell, that you may know that I am the LORD in the midst of the earth.

Exo 8:19 I will make this distinction between my people and your people. This sign shall take place tomorrow."

Exo 8:20 This the LORD did. Thick swarms of flies entered the house of Pharaoh and the houses of his servants; throughout Egypt the land was infested with flies.

Exo 8:21 Then Pharaoh summoned Moses and Aaron and said to them, "Go and offer sacrifice to your God in this land."

Exo 8:22 But Moses replied, "It is not right to do so, for the sacrifices we offer to the LORD, our God, are an abomination to the Egyptians. If before their very eyes we offer sacrifices which are an abomination to them, will not the Egyptians stone us?"

Exo 8:23 We must go a three days' journey in the desert to offer sacrifice to the LORD, our God, as he commands us."

Exo 8:24 "Well, then," said Pharaoh, "I will let you go to offer sacrifice to the LORD, your God, in the desert, provided that you do not go too far away and that you pray for me."

Exo 8:25 Moses answered, "As soon as I leave your presence I will pray to the LORD that the flies may depart tomorrow from Pharaoh and his servants and his subjects. Pharaoh, however, must not play false again by refusing to let the people go to offer sacrifice to the LORD."

Exo 8:26 When Moses left Pharaoh's presence, he prayed to the LORD;

Exo 8:27 and the LORD did as Moses had asked. He removed the flies from Pharaoh and his servants and subjects. Not one remained.

Exo 8:28 But once more Pharaoh became obdurate and would not let the people go.

Exo 9:1 Then the LORD said to Moses, "Go to Pharaoh and tell him: Thus says the LORD, the God of the Hebrews: Let my people go to worship me.

Exo 9:2 If you refuse to let them go and persist in holding them,

Exo 9:3 I warn you, the LORD will afflict all your livestock in the field-- your horses, asses, camels, herds and flocks-- with a very severe pestilence.

Exo 9:4 But the LORD will distinguish between the livestock of Israel and that of Egypt, so that none belonging to the Israelites will die."

Exo 9:5 And setting a definite time, the LORD added, "Tomorrow the LORD shall do this in the land."

Exo 9:6 And on the next day the LORD did so. All the livestock of the Egyptians died, but not one beast belonging to the Israelites.

Exo 9:7 But though Pharaoh's messengers informed him that not even one beast belonging to the Israelites had died, he still remained obdurate and would not let the people go.

Exo 9:8 Then the LORD said to Moses and Aaron, "Take a double handful of soot from a furnace, and in the presence of Pharaoh let Moses scatter it toward the sky.

Exo 9:9 It will then turn into fine dust over the whole land of Egypt and cause festering boils on man and beast throughout the land."

Exo 9:10 So they took soot from a furnace and stood in the presence of Pharaoh. Moses scattered it toward the sky, and it caused festering boils on man and beast.

Exo 9:11 The magicians could not stand in Moses' presence, for there were boils on the magicians no less than on the rest of the Egyptians.

Exo 9:12 But the LORD made Pharaoh obstinate, and he would not listen to them, just as the LORD had foretold to Moses.

Exo 9:13 Then the LORD told Moses, "Early tomorrow morning present yourself to Pharaoh and say to him: Thus says the LORD, the God of the Hebrews: Let my people go to worship me,

Exo 9:14 or this time I will hurl all my blows upon you and your servants and your subjects, that you may know that there is none like me anywhere on earth.

Exo 9:15 For by now I would have stretched out my hand and struck you and your subjects with such pestilence as would wipe you from the earth.

Exo 9:16 But this is why I have spared you: to show you my power and to make my name resound throughout the earth!

Exo 9:17 Will you still block the way for my people by refusing to let them go?

Exo 9:18 I warn you, then, tomorrow at this hour I will rain down such fierce hail as there has never been in Egypt from the day the nation was founded up to the present.

Exo 9:19 Therefore, order all your livestock and whatever else you have in the open fields to be brought to a place of safety. Whatever man or beast remains in the fields and is not brought to shelter shall die when the hail comes upon them."

Exo 9:20 Some of Pharaoh's servants feared the warning of the LORD and hurried their servants and livestock off to shelter.

Exo 9:21 Others, however, did not take the warning of the LORD to heart and left their servants and livestock in the fields.

Exo 9:22 The LORD then said to Moses, "Stretch out your hand toward the sky, that hail may fall upon the entire land of Egypt, on man and beast and every growing thing in the land of Egypt."

Exo 9:23 When Moses stretched out his staff toward the sky, the LORD sent forth hail and peals of thunder. Lightning flashed toward the earth, and the LORD rained down hail upon the land of Egypt;

Exo 9:24 and lightning constantly flashed through the hail, such fierce hail as had never been seen in the land since Egypt became a nation.

Exo 9:25 It struck down every man and beast that was in the open throughout the land of Egypt; it beat down every growing thing and splintered every tree in the fields.

Exo 9:26 Only in the land of Goshen, where the Israelites dwelt, was there no hail.

Exo 9:27 Then Pharaoh summoned Moses and Aaron and said to them, "I have sinned again! The LORD is just; it is I and my subjects who are at fault.

Exo 9:28 Pray to the LORD, for we have had enough of God's thunder and hail. Then I will let you go; you need stay no longer."

Exo 9:29 Moses replied, "As soon as I leave the city I will extend my hands to the LORD; the thunder will cease, and there will be no more hail. Thus you shall learn that the earth is the LORD'S.

Exo 9:30 But you and your servants, I know, do not yet fear the LORD God."

Exo 9:31 Now the flax and the barley were ruined, because the barley was in ear and the flax in bud.

Exo 9:32 But the wheat and the spelt were not ruined, for they grow later.

Exo 9:33 When Moses had left Pharaoh's presence and had gone out of the city, he extended his hands to the LORD. Then the thunder and the hail ceased, and the rain no longer poured down upon the earth.

Exo 9:34 But Pharaoh, seeing that the rain and hail and thunder had ceased, sinned again: he with his servants became obdurate,

Exo 9:35 and in his obstinacy he would not let the Israelites go, as the LORD had foretold through Moses.

Exo 10:1 Then the LORD said to Moses, "Go to Pharaoh, for I have made him and his servants obdurate in order that I may perform these signs of mine among them

Exo 10:2 and that you may recount to your son and grandson how ruthlessly I dealt with the Egyptians and what signs I wrought among them, so that you may know that I am the LORD."

Exo 10:3 So Moses and Aaron went to Pharaoh and told him, "Thus says the LORD, the God of the Hebrews: How long will you refuse to submit to me? Let my people go to worship me.

Exo 10:4 If you refuse to let my people go, I warn you, tomorrow I will bring locusts into your country.

Exo 10:5 They shall cover the ground, so that the ground itself will not be visible. They shall eat up the remnant you saved unhurt from the hail, as well as all the foliage that has since sprouted in your fields.

Exo 10:6 They shall fill your houses and the houses of your servants and of all the Egyptians; such a sight your fathers or grandfathers have not seen from the day they first settled on this soil up to the present day." With that he turned and left Pharaoh.

Exo 10:7 But Pharaoh's servants said to him, "How long must he be a menace to us? Let the men go to worship the LORD, their God. Do you not yet realize that Egypt is being destroyed?"

Exo 10:8 So Moses and Aaron were brought back to Pharaoh, who said to them, "You may go and worship the LORD, your God. But how many of you will go?"

Exo 10:9 "Young and old must go with us," Moses answered, "our sons and daughters as well as our flocks and herds must accompany us. That is what a feast of the LORD means to us."

Exo 10:10 "The LORD help you," Pharaoh replied, "if I ever let your little ones go with you! Clearly, you have some evil in mind.

Exo 10:11 No, no! Just you men can go and worship the LORD. After all, that is what you want." With that they were driven from Pharaoh's presence.

Exo 10:12 The LORD then said to Moses, "Stretch out your hand over the land of Egypt, that locusts may swarm over it and eat up all the vegetation and whatever the hail has left."

Exo 10:13 So Moses stretched out his staff over the land of Egypt, and the LORD sent an east wind blowing over the land all that day and all that night. At dawn the east wind brought the locusts.

Exo 10:14 They swarmed over the whole land of Egypt and settled down on every part of it. Never before had there been such a fierce swarm of locusts, nor will there ever be.

Exo 10:15 They covered the surface of the whole land, till it was black with them. They ate up all the vegetation in the land and the fruit of whatever trees the hail had spared. Nothing green was left on any tree or plant throughout the land of Egypt.

Exo 10:16 Hastily Pharaoh summoned Moses and Aaron and said, "I have sinned against the LORD, your God, and against you.

Exo 10:17 But now, do forgive me my sin once more, and pray the LORD, your God, to take at least this deadly pest from me."

Exo 10:18 When Moses left the presence of Pharaoh, he prayed to the LORD,

Exo 10:19 and the LORD changed the wind to a very strong west wind, which took up the locusts and hurled them into the Red Sea. But though not a single locust remained within the confines of Egypt,

Exo 10:20 the LORD made Pharaoh obstinate, and he would not let the Israelites go.

Exo 10:21 Then the LORD said to Moses, "Stretch out your hand toward the sky, that over the land of Egypt there may be such intense darkness that one can feel it."

Exo 10:22 So Moses stretched out his hand toward the sky, and there was dense darkness throughout the land of Egypt for three days.

Exo 10:23 Men could not see one another, nor could they move from where they were, for three days. But all the Israelites had light where they dwelt.

Exo 10:24 Pharaoh then summoned Moses and Aaron and said, "Go and worship the LORD. Your little ones, too, may go with you. But your flocks and herds must remain."

Exo 10:25 Moses replied, "You must also grant us sacrifices and holocausts to offer up to the LORD, our God.

Exo 10:26 Hence, our livestock also must go with us. Not an animal must be left behind. Some of them we must sacrifice to the LORD, our God, but we ourselves shall not know which ones we must sacrifice to him until we arrive at the place itself."

Exo 10:27 But the LORD made Pharaoh obstinate, and he would not let them go.

Exo 10:28 "Leave my presence," Pharaoh said to him, "and see to it that you do not appear before me again! The day you appear before me you shall die!"

Exo 10:29 Moses replied, "Well said! I will never appear before you again."

Exo 11:1 Then the LORD told Moses, "One more plague will I bring upon Pharaoh and upon Egypt. After that he will let you depart. In fact, he will not merely let you go; he will drive you away.

Exo 11:2 Instruct your people that every man is to ask his neighbor, and every woman her neighbor, for silver and gold articles and for clothing."

Exo 11:3 The LORD indeed made the Egyptians well-disposed toward the people; Moses himself was very highly regarded by Pharaoh's servants and the people in the land of Egypt.

Exo 11:4 Moses then said, "Thus says the LORD: At midnight I will go forth through Egypt.

Exo 11:5 Every first-born in this land shall die, from the first-born of Pharaoh on the throne to the first-born of the slave-girl at the handmill, as well as all the first-born of the animals.

Exo 11:6 Then there shall be loud wailing throughout the land of Egypt, such as has never been, nor will ever be again.

Exo 11:7 But among the Israelites and their animals not even a dog shall growl, so that you may know how the LORD distinguishes between the Egyptians and the Israelites.

Exo 11:8 All these servants of yours shall then come down to me, and prostrate before me, they shall beg me, 'Leave us, you and all your followers!' Only then will I depart." With that he left Pharaoh's presence in hot anger.

Exo 11:9 The LORD said to Moses, "Pharaoh refuses to listen to you that my wonders may be multiplied in the land of Egypt."

Exo 11:10 Thus, although Moses and Aaron performed these various wonders in Pharaoh's presence, the LORD made Pharaoh obstinate, and he would not let the Israelites leave his land.

Exo 12:1 The LORD said to Moses and Aaron in the land of Egypt,

Exo 12:2 "This month shall stand at the head of your calendar; you shall reckon it the first month of the year.

Exo 12:3 Tell the whole community of Israel: On the tenth of this month every one of your families must procure for itself a lamb, one apiece for each household.

Exo 12:4 If a family is too small for a whole lamb, it shall join the nearest household in procuring one and shall share in the lamb in proportion to the number of persons who partake of it.

Exo 12:5 The lamb must be a year-old male and without blemish. You may take it from either the sheep or the goats.

Exo 12:6 You shall keep it until the fourteenth day of this month, and then, with the whole assembly of Israel present, it shall be slaughtered during the evening twilight.

Exo 12:7 They shall take some of its blood and apply it to the two doorposts and the lintel of every house in which they partake of the lamb.

Exo 12:8 That same night they shall eat its roasted flesh with unleavened bread and bitter herbs.

Exo 12:9 It shall not be eaten raw or boiled, but roasted whole, with its head and shanks and inner organs.

Exo 12:10 None of it must be kept beyond the next morning; whatever is left over in the morning shall be burned up.

Exo 12:11 "This is how you are to eat it: with your loins girt, sandals on your feet and your staff in hand, you shall eat like those who are in flight. It is the Passover of the LORD.

Exo 12:12 For on this same night I will go through Egypt, striking down every first-- born of the land, both man and beast, and executing judgment on all the gods of Egypt-- I, the LORD!

Exo 12:13 But the blood will mark the houses where you are. Seeing the blood, I will pass over you; thus, when

I strike the land of Egypt, no destructive blow will come upon you.

Exo 12:14 "This day shall be a memorial feast for you, which all your generations shall celebrate with pilgrimage to the LORD, as a perpetual institution.

Exo 12:15 For seven days you must eat unleavened bread. From the very first day you shall have your houses clear of all leaven. Whoever eats leavened bread from the first day to the seventh shall be cut off from Israel.

Exo 12:16 On the first day you shall hold a sacred assembly, and likewise on the seventh. On these days you shall not do any sort of work, except to prepare the food that everyone needs.

Exo 12:17 "Keep, then, this custom of the unleavened bread. Since it was on this very day that I brought your ranks out of the land of Egypt, you must celebrate this day throughout your generations as a perpetual institution.

Exo 12:18 From the evening of the fourteenth day of the first month until the evening of the twenty-first day of this month you shall eat unleavened bread.

Exo 12:19 For seven days no leaven may be found in your houses. Anyone, be he a resident alien or a native, who eats leavened food shall be cut off from the community of Israel.

Exo 12:20 Nothing leavened may you eat; wherever you dwell you may eat only unleavened bread."

Exo 12:21 Moses called all the elders of Israel and said to them, "Go and procure lambs for your families, and slaughter them as Passover victims.

Exo 12:22 Then take a bunch of hyssop, and dipping it in the blood that is in the basin, sprinkle the lintel and the two doorposts with this blood. But none of you shall go outdoors until morning.

Exo 12:23 For the LORD will go by, striking down the Egyptians. Seeing the blood on the lintel and the two doorposts, the LORD will pass over that door and not let the destroyer come into your houses to strike you down.

Exo 12:24 "You shall observe this as a perpetual ordinance for yourselves and your descendants.

Exo 12:25 Thus, you must also observe this rite when you have entered the land which the LORD will give you as he promised.

Exo 12:26 When your children ask you, 'What does this rite of yours mean?'

Exo 12:27 you shall reply, 'This is the Passover sacrifice of the LORD, who passed over the houses of the Israelites in Egypt; when he struck down the Egyptians, he spared our houses.'" Then the people bowed down in worship,

Exo 12:28 and the Israelites went and did as the LORD had commanded Moses and Aaron.

Exo 12:29 At midnight the LORD slew every first-born in the land of Egypt, from the first-born of Pharaoh on the throne to the first-born of the prisoner in the dungeon, as well as all the first-born of the animals.

Exo 12:30 Pharaoh arose in the night, he and all his servants and all the Egyptians; and there was loud wailing throughout Egypt, for there was not a house without its dead.

Exo 12:31 During the night Pharaoh summoned Moses and Aaron and said, "Leave my people at once, you and the Israelites with you! Go and worship the LORD as you said.

Exo 12:32 Take your flocks, too, and your herds, as you demanded, and be gone; and you will be doing me a favor."

Exo 12:33 The Egyptians likewise urged the people on, to hasten their departure from the land; they thought that otherwise they would all die.

Exo 12:34 The people, therefore, took their dough before it was leavened, in their kneading bowls wrapped in their cloaks on their shoulders.

Exo 12:35 The Israelites did as Moses had commanded: they asked the Egyptians for articles of silver and gold and for clothing.

Exo 12:36 The LORD indeed had made the Egyptians so well-disposed toward the people that they let them have whatever they asked for. Thus did they despoil the Egyptians.

Exo 12:37 The Israelites set out from Rameses for Succoth, about six hundred thousand men on foot, not counting the children.

Exo 12:38 A crowd of mixed ancestry also went up with them, besides their livestock, very numerous flocks and herds.

Exo 12:39 Since the dough they had brought out of Egypt was not leavened, they baked it into unleavened loaves. They had been rushed out of Egypt and had no opportunity even to prepare food for the journey.

Exo 12:40 The time the Israelites had stayed in Egypt was four hundred and thirty years.

Exo 12:41 At the end of four hundred and thirty years, all the hosts of the LORD left the land of Egypt on this very date.

Exo 12:42 This was a night of vigil for the LORD, as he led them out of the land of Egypt; so on this same night all the Israelites must keep a vigil for the LORD throughout their generations.

Exo 12:43 The LORD said to Moses and Aaron, "These are the regulations for the Passover. No foreigner may partake of it.

Exo 12:44 However, any slave who has been bought for money may partake of it, provided you have first circumcised him.

Exo 12:45 But no transient alien or hired servant may partake of it.

Exo 12:46 It must be eaten in one and the same house; you may not take any of its flesh outside the house. You shall not break any of its bones.

Exo 12:47 The whole community of Israel must keep this feast.

Exo 12:48 If any aliens living among you wish to celebrate the Passover of the LORD, all the males among them must first be circumcised, and then they may join in its observance just like the natives. But no man who is uncircumcised may partake of it.

Exo 12:49 The law shall be the same for the resident alien as for the native."

Exo 12:50 All the Israelites did just as the LORD had commanded Moses and Aaron.

Exo 12:51 On that same day the LORD brought the Israelites out of Egypt company by company.

Exo 13:1 The LORD spoke to Moses and said,

Exo 13:2 "Consecrate to me every first-born that opens the womb among the Israelites, both of man and beast, for it belongs to me."

Exo 13:3 Moses said to the people, "Remember this day on which you came out of Egypt, that place of slavery. It was with a strong hand that the LORD brought you away. Nothing made with leaven must be eaten.

Exo 13:4 This day of your departure is in the month of Abib.

Exo 13:5 Therefore, it is in this month that you must celebrate this rite, after the LORD, your God, has brought you into the land of the Canaanites, Hittites, Amorites, Hivites and Jebusites, which he swore to your fathers he would give you, a land flowing with milk and honey.

Exo 13:6 For seven days you shall eat unleavened bread, and the seventh day shall also be a festival to the LORD.

Exo 13:7 Only unleavened bread may be eaten during the seven days; no leaven and nothing leavened may be found in all your territory.

Exo 13:8 On this day you shall explain to your son, 'This is because of what the LORD did for me when I came out of Egypt.'

Exo 13:9 It shall be as a sign on your hand and as a reminder on your forehead; thus the law of the LORD will ever be on your lips, because with a strong hand the LORD brought you out of Egypt.

Exo 13:10 Therefore, you shall keep this prescribed rite at its appointed time from year to year.

Exo 13:11 "When the LORD, your God, has brought you into the land of the Canaanites, which he swore to you and your fathers he would give you,

Exo 13:12 you shall dedicate to the LORD every son that opens the womb; and all the male firstlings of your animals shall belong to the LORD.

Exo 13:13 Every first-born of an ass you shall redeem with a sheep. If you do not redeem it, you shall break its neck. Every first-born son you must redeem.

Exo 13:14 If your son should ask you later on, 'What does this mean?' you shall tell him, 'With a strong hand the LORD brought us out of Egypt, that place of slavery.'

Exo 13:15 When Pharaoh stubbornly refused to let us go, the LORD killed every first-born in the land of Egypt, every first-born of man and of beast. That is why I sacrifice to the LORD everything of the male sex that opens the womb, and why I redeem every first-born of my sons.'

Exo 13:16 Let this, then, be as a sign on your hand and as a pendant on your forehead: with a strong hand the LORD brought us out of Egypt."

Exo 13:17 Now, when Pharaoh let the people go, God did not lead them by way of the Philistines' land, though this was the nearest; for he thought, should the people see that they would have to fight, they might change their minds and return to Egypt.

Exo 13:18 Instead, he rerouted them toward the Red Sea by way of the desert road. In battle array the Israelites marched out of Egypt.

Exo 13:19 Moses also took Joseph's bones along, for Joseph had made the Israelites swear solemnly that, when God should come to them, they would carry his bones away with them.

Exo 13:20 Setting out from Succoth, they camped at Etham near the edge of the desert.

Exo 13:21 The LORD preceded them, in the daytime by means of a column of cloud to show them the way, and at night by means of a column of fire to give them light. Thus they could travel both day and night.

Exo 13:22 Neither the column of cloud by day nor the column of fire by night ever left its place in front of the people.

Exo 14:1 Then the LORD said to Moses,

Exo 14:2 "Tell the Israelites to turn about and camp before Pi-hahiroth, between Migdol and the sea. You shall camp in front of Baal-zephon, just opposite, by the sea.

Exo 14:3 Pharaoh will then say, 'The Israelites are wandering about aimlessly in the land. The desert has closed

in on them.'

Exo 14:4 Thus will I make Pharaoh so obstinate that he will pursue them. Then I will receive glory through Pharaoh and all his army, and the Egyptians will know that I am the LORD." This the Israelites did.

Exo 14:5 When it was reported to the king of Egypt that the people had fled, Pharaoh and his servants changed their minds about them. "What have we done!" they exclaimed. "Why, we have released Israel from our service!"

Exo 14:6 So Pharaoh made his chariots ready and mustered his soldiers--

Exo 14:7 six hundred first-class chariots and all the other chariots of Egypt, with warriors on them all.

Exo 14:8 So obstinate had the LORD made Pharaoh that he pursued the Israelites even while they were marching away in triumph.

Exo 14:9 The Egyptians, then, pursued them; Pharaoh's whole army, his horses, chariots and charioteers, caught up with them as they lay encamped by the sea, at Pi-hahiroth, in front of Baal-zephon.

Exo 14:10 Pharaoh was already near when the Israelites looked up and saw that the Egyptians were on the march in pursuit of them. In great fright they cried out to the LORD.

Exo 14:11 And they complained to Moses, "Were there no burial places in Egypt that you had to bring us out here to die in the desert? Why did you do this to us? Why did you bring us out of Egypt?"

Exo 14:12 Did we not tell you this in Egypt, when we said, 'Leave us alone. Let us serve the Egyptians'? Far better for us to be the slaves of the Egyptians than to die in the desert."

Exo 14:13 But Moses answered the people, "Fear not! Stand your ground, and you will see the victory the LORD will win for you today. These Egyptians whom you see today you will never see again.

Exo 14:14 The LORD himself will fight for you; you have only to keep still."

Exo 14:15 Then the LORD said to Moses, "Why are you crying out to me? Tell the Israelites to go forward.

Exo 14:16 And you, lift up your staff and, with hand outstretched over the sea, split the sea in two, that the Israelites may pass through it on dry land.

Exo 14:17 But I will make the Egyptians so obstinate that they will go in after them. Then I will receive glory through Pharaoh and all his army, his chariots and charioteers.

Exo 14:18 The Egyptians shall know that I am the LORD, when I receive glory through Pharaoh and his chariots and charioteers."

Exo 14:19 The angel of God, who had been leading Israel's camp, now moved and went around behind them. The column of cloud also, leaving the front, took up its place behind them,

Exo 14:20 so that it came between the camp of the Egyptians and that of Israel. But the cloud now became dark, and thus the night passed without the rival camps coming any closer together all night long.

Exo 14:21 Then Moses stretched out his hand over the sea, and the LORD swept the sea with a strong east wind throughout the night and so turned it into dry land. When the water was thus divided,

Exo 14:22 the Israelites marched into the midst of the sea on dry land, with the water like a wall to their right and to their left.

Exo 14:23 The Egyptians followed in pursuit; all Pharaoh's horses and chariots and charioteers went after them right into the midst of the sea.

Exo 14:24 In the night watch just before dawn the LORD cast through the column of the fiery cloud upon the Egyptian force a glance that threw it into a panic;

Exo 14:25 and he so clogged their chariot wheels that they could hardly drive. With that the Egyptians sounded the retreat before Israel, because the LORD was fighting for them against the Egyptians.

Exo 14:26 Then the LORD told Moses, "Stretch out your hand over the sea, that the water may flow back upon the Egyptians, upon their chariots and their charioteers."

Exo 14:27 So Moses stretched out his hand over the sea, and at dawn the sea flowed back to its normal depth. The Egyptians were fleeing head on toward the sea, when the LORD hurled them into its midst.

Exo 14:28 As the water flowed back, it covered the chariots and the charioteers of Pharaoh's whole army which had followed the Israelites into the sea. Not a single one of them escaped.

Exo 14:29 But the Israelites had marched on dry land through the midst of the sea, with the water like a wall to their right and to their left.

Exo 14:30 Thus the LORD saved Israel on that day from the power of the Egyptians. When Israel saw the Egyptians lying dead on the seashore

Exo 14:31 and beheld the great power that the LORD had shown against the Egyptians, they feared the LORD and believed in him and in his servant Moses.

Exo 15:1 Then Moses and the Israelites sang this song to the LORD: I will sing to the LORD, for he is gloriously triumphant; horse and chariot he has cast into the sea.

Exo 15:2 My strength and my courage is the LORD, and he has been my savior. He is my God, I praise him; the God of my father, I extol him.

Exo 15:3 The LORD is a warrior, LORD is his name!

Exo 15:4 Pharaoh's chariots and army he hurled into the sea; the elite of his officers were submerged in the



Red Sea.

Exo 15:5 The flood waters covered them, they sank into the depths like a stone.

Exo 15:6 Your right hand, O LORD, magnificent in power, your right hand, O LORD, has shattered the enemy.

Exo 15:7 In your great majesty you overthrew your adversaries; you loosed your wrath to consume them like stubble.

Exo 15:8 At a breath of your anger the waters piled up, the flowing waters stood like a mound, the flood waters congealed in the midst of the sea.

Exo 15:9 The enemy boasted, "I will pursue and overtake them; I will divide the spoils and have my fill of them; I will draw my sword; my hand shall despoil them!"

Exo 15:10 When your wind blew, the sea covered them; like lead they sank in the mighty waters.

Exo 15:11 Who is like to you among the gods, O LORD? Who is like to you, magnificent in holiness? O terrible in renown, worker of wonders,

Exo 15:12 when you stretched out your right hand, the earth swallowed them!

Exo 15:13 In your mercy you led the people you redeemed; in your strength you guided them to your holy dwelling.

Exo 15:14 The nations heard and quaked; anguish gripped the dwellers in Philistia.

Exo 15:15 Then were the princes of Edom dismayed; trembling seized the chieftains of Moab; All the dwellers in Canaan melted away;

Exo 15:16 terror and dread fell upon them. By the might of your arm they were frozen like stone, while your people, O LORD, passed over, while the people you had made your own passed over.

Exo 15:17 And you brought them in and planted them on the mountain of your inheritance-- the place where you made your seat, O LORD, the sanctuary, O LORD, which your hands established.

Exo 15:18 The LORD shall reign forever and ever.

Exo 15:19 They sang thus because Pharaoh's horses and chariots and charioteers had gone into the sea, and the LORD made the waters of the sea flow back upon them, though the Israelites had marched on dry land through the midst of the sea.

Exo 15:20 The prophetess Miriam, Aaron's sister, took a tambourine in her hand, while all the women went out after her with tambourines, dancing;

Exo 15:21 and she led them in the refrain: Sing to the LORD, for he is gloriously triumphant; horse and chariot he has cast into the sea.

Exo 15:22 Then Moses led Israel forward from the Red Sea, and they marched out to the desert of Shur. After traveling for three days through the desert without finding water,

Exo 15:23 they arrived at Marah, where they could not drink the water, because it was too bitter. Hence this place was called Marah.

Exo 15:24 As the people grumbled against Moses, saying, "What are we to drink?"

Exo 15:25 he appealed to the LORD, who pointed out to him a certain piece of wood. When he threw this into the water, the water became fresh. It was here that the LORD, in making rules and regulations for them, put them to the test.

Exo 15:26 "If you really listen to the voice of the LORD, your God," he told them, "and do what is right in his eyes: if you heed his commandments and keep all his precepts, I will not afflict you with any of the diseases with which I afflicted the Egyptians; for I, the LORD, am your healer."

Exo 15:27 Then they came to Elim, where there were twelve springs of water and seventy palm trees, and they camped there near the water.

Exo 16:1 Having set out from Elim, the whole Israelite community came into the desert of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departure from the land of Egypt.

Exo 16:2 Here in the desert the whole Israelite community grumbled against Moses and Aaron.

Exo 16:3 The Israelites said to them, "Would that we had died at the LORD'S hand in the land of Egypt, as we sat by our fleshpots and ate our fill of bread! But you had to lead us into this desert to make the whole community die of famine!"

Exo 16:4 Then the LORD said to Moses, "I will now rain down bread from heaven for you. Each day the people are to go out and gather their daily portion; thus will I test them, to see whether they follow my instructions or not.

Exo 16:5 On the sixth day, however, when they prepare what they bring in, let it be twice as much as they gather on the other days."

Exo 16:6 So Moses and Aaron told all the Israelites, "At evening you will know that it was the LORD who brought you out of the land of Egypt;

Exo 16:7 and in the morning you will see the glory of the LORD, as he heeds your grumbling against him. But what are we that you should grumble against us?"

Exo 16:8 When the LORD gives you flesh to eat in the evening," continued Moses, "and in the morning your fill of bread, as he heeds the grumbling you utter against him, what then are we? Your grumbling is not against us,

but against the LORD."

Exo 16:9 Then Moses said to Aaron, "Tell the whole Israelite community: Present yourselves before the LORD, for he has heard your grumbling."

Exo 16:10 When Aaron announced this to the whole Israelite community, they turned toward the desert, and lo, the glory of the LORD appeared in the cloud!

Exo 16:11 The LORD spoke to Moses and said,

Exo 16:12 "I have heard the grumbling of the Israelites. Tell them: In the evening twilight you shall eat flesh, and in the morning you shall have your fill of bread, so that you may know that I, the LORD, am your God."

Exo 16:13 In the evening quail came up and covered the camp. In the morning a dew lay all about the camp,

Exo 16:14 and when the dew evaporated, there on the surface of the desert were fine flakes like hoarfrost on the ground.

Exo 16:15 On seeing it, the Israelites asked one another, "What is this?" for they did not know what it was. But Moses told them, "This is the bread which the LORD has given you to eat.

Exo 16:16 "Now, this is what the LORD has commanded. So gather it that everyone has enough to eat, an omer for each person, as many of you as there are, each man providing for those of his own tent."

Exo 16:17 The Israelites did so. Some gathered a large and some a small amount.

Exo 16:18 But when they measured it out by the omer, he who had gathered a large amount did not have too much, and he who had gathered a small amount did not have too little. They so gathered that everyone had enough to eat.

Exo 16:19 Moses also told them, "Let no one keep any of it over until tomorrow morning."

Exo 16:20 But they would not listen to him. When some kept a part of it over until the following morning, it became wormy and rotten. Therefore Moses was displeased with them.

Exo 16:21 Morning after morning they gathered it, till each had enough to eat; but when the sun grew hot, the manna melted away.

Exo 16:22 On the sixth day they gathered twice as much food, two omers for each person. When all the leaders of the community came and reported this to Moses,

Exo 16:23 he told them, "That is what the LORD prescribed. Tomorrow is a day of complete rest, the sabbath, sacred to the LORD. You may either bake or boil the manna, as you please; but whatever is left put away and keep for the morrow."

Exo 16:24 When they put it away for the morrow, as Moses commanded, it did not become rotten or wormy.

Exo 16:25 Moses then said, "Eat it today, for today is the sabbath of the LORD. On this day you will not find any of it on the ground.

Exo 16:26 On the other six days you can gather it, but on the seventh day, the sabbath, none of it will be there."

Exo 16:27 Still, on the seventh day some of the people went out to gather it, although they did not find any.

Exo 16:28 Then the LORD said to Moses, "How long will you refuse to keep my commandments and laws?"

Exo 16:29 Take note! The LORD has given you the sabbath. That is why on the sixth day he gives you food for two days. On the seventh day everyone is to stay home and no one is to go out."

Exo 16:30 After that the people rested on the seventh day.

Exo 16:31 The Israelites called this food manna. It was like coriander seed, but white, and it tasted like wafers made with honey.

Exo 16:32 Moses said, "This is what the LORD has commanded. Keep an omerful of manna for your descendants, that they may see what food I gave you to eat in the desert when I brought you out of the land of Egypt."

Exo 16:33 Moses then told Aaron, "Take an urn and put an omer of manna in it. Then place it before the LORD in safekeeping for your descendants."

Exo 16:34 So Aaron placed it in front of the commandments for safekeeping, as the LORD had commanded Moses.

Exo 16:35 The Israelites ate this manna for forty years, until they came to settled land; they ate manna until they reached the borders of Canaan.

Exo 16:36 (An omer is one tenth of an ephah.)

Exo 17:1 From the desert of Sin the whole Israelite community journeyed by stages, as the LORD directed, and encamped at Rephidim. Here there was no water for the people to drink.

Exo 17:2 They quarreled, therefore, with Moses and said, "Give us water to drink." Moses replied, "Why do you quarrel with me? Why do you put the LORD to a test?"

Exo 17:3 Here, then, in their thirst for water, the people grumbled against Moses, saying, "Why did you ever make us leave Egypt? Was it just to have us die here of thirst with our children and our livestock?"

Exo 17:4 So Moses cried out to the LORD, "What shall I do with this people? A little more and they will stone me!"

Exo 17:5 The LORD answered Moses, "Go over there in front of the people, along with some of the elders of

Israel, holding in your hand, as you go, the staff with which you struck the river.

Exo 17:6 I will be standing there in front of you on the rock in Horeb. Strike the rock, and the water will flow from it for the people to drink." This Moses did, in the presence of the elders of Israel.

Exo 17:7 The place was called Massah and Meribah, because the Israelites quarreled there and tested the LORD, saying, "Is the LORD in our midst or not?"

Exo 17:8 At Rephidim, Amalek came and waged war against Israel.

Exo 17:9 Moses, therefore, said to Joshua, "Pick out certain men, and tomorrow go out and engage Amalek in battle. I will be standing on top of the hill with the staff of God in my hand."

Exo 17:10 So Joshua did as Moses told him: he engaged Amalek in battle after Moses had climbed to the top of the hill with Aaron and Hur.

Exo 17:11 As long as Moses kept his hands raised up, Israel had the better of the fight, but when he let his hands rest, Amalek had the better of the fight.

Exo 17:12 Moses' hands, however, grew tired; so they put a rock in place for him to sit on. Meanwhile Aaron and Hur supported his hands, one on one side and one on the other, so that his hands remained steady till sunset.

Exo 17:13 And Joshua mowed down Amalek and his people with the edge of the sword.

Exo 17:14 Then the LORD said to Moses, "Write this down in a document as something to be remembered, and recite it in the ears of Joshua: I will completely blot out the memory of Amalek from under the heavens."

Exo 17:15 Moses also built an altar there, which he called Yahweh-nissi;

Exo 17:16 for he said, "The LORD takes in hand his banner; the LORD will war against Amalek through the centuries."

Exo 18:1 Now Moses' father-in-law Jethro, the priest of Midian, heard of all that God had done for Moses and for his people Israel: how the LORD had brought Israel out of Egypt.

Exo 18:2 So his father-in-law Jethro took along Zipporah, Moses' wife, whom Moses had sent back to him,

Exo 18:3 and her two sons. One of these was called Gershom; for he said, "I am a stranger in a foreign land."

Exo 18:4 The other was called Eliezer; for he said, "My father's God is my helper; he has rescued me from Pharaoh's sword."

Exo 18:5 Together with Moses' wife and sons, then, his father-in-law Jethro came to him in the desert where he was encamped near the mountain of God,

Exo 18:6 and he sent word to Moses, "I, Jethro, your father-in-law, am coming to you, along with your wife and her two sons."

Exo 18:7 Moses went out to meet his father-in-law, bowed down before him, and kissed him. Having greeted each other, they went into the tent.

Exo 18:8 Moses then told his father-in-law of all that the LORD had done to Pharaoh and the Egyptians for the sake of Israel, and of all the hardships they had had to endure on their journey, and how the LORD had come to their rescue.

Exo 18:9 Jethro rejoiced over all the goodness that the LORD had shown Israel in rescuing them from the hands of the Egyptians.

Exo 18:10 "Blessed be the LORD," he said, "who has rescued his people from the hands of Pharaoh and the Egyptians.

Exo 18:11 Now I know that the LORD is a deity great beyond any other; for he took occasion of their being dealt with insolently to deliver the people from the power of the Egyptians."

Exo 18:12 Then Jethro, the father-in-law of Moses, brought a holocaust and other sacrifices to God, and Aaron came with all the elders of Israel to participate with Moses' father-in-law in the meal before God.

Exo 18:13 The next day Moses sat in judgment for the people, who waited about him from morning until evening.

Exo 18:14 When his father-in-law saw all that he was doing for the people, he inquired, "What sort of thing is this that you are doing for the people? Why do you sit alone while all the people have to stand about you from morning till evening?"

Exo 18:15 Moses answered his father-in-law, "The people come to me to consult God.

Exo 18:16 Whenever they have a disagreement, they come to me to have me settle the matter between them and make known to them God's decisions and regulations."

Exo 18:17 "You are not acting wisely," his father-in-law replied.

Exo 18:18 "You will surely wear yourself out, and not only yourself but also these people with you. The task is too heavy for you; you cannot do it alone.

Exo 18:19 Now, listen to me, and I will give you some advice, that God may be with you. Act as the people's representative before God, bringing to him whatever they have to say.

Exo 18:20 Enlighten them in regard to the decisions and regulations, showing them how they are to live and what they are to do.

Exo 18:21 But you should also look among all the people for able and God-fearing men, trustworthy men who hate dishonest gain, and set them as officers over groups of thousands, of hundreds, of fifties, and of tens.

Exo 18:22 Let these men render decisions for the people in all ordinary cases. More important cases they should refer to you, but all the lesser cases they can settle themselves. Thus, your burden will be lightened, since they will bear it with you.

Exo 18:23 If you do this, when God gives you orders you will be able to stand the strain, and all these people will go home satisfied."

Exo 18:24 Moses followed the advice of his father-in-law and did all that he had suggested.

Exo 18:25 He picked out able men from all Israel and put them in charge of the people as officers over groups of thousands, of hundreds, of fifties, and of tens.

Exo 18:26 They rendered decisions for the people in all ordinary cases. The more difficult cases they referred to Moses, but all the lesser cases they settled themselves.

Exo 18:27 Then Moses bade farewell to his father-in-law, who went off to his own country.

Exo 19:1 In the third month after their departure from the land of Egypt, on its first day, the Israelites came to the desert of Sinai.

Exo 19:2 After the journey from Rephidim to the desert of Sinai, they pitched camp. While Israel was encamped here in front of the mountain,

Exo 19:3 Moses went up the mountain to God. Then the LORD called to him and said, "Thus shall you say to the house of Jacob;

Exo 19:4 tell the Israelites: You have seen for yourselves how I treated the Egyptians and how I bore you up on eagle wings and brought you here to myself.

Exo 19:5 Therefore, if you hearken to my voice and keep my covenant, you shall be my special possession, dearer to me than all other people, though all the earth is mine.

Exo 19:6 You shall be to me a kingdom of priests, a holy nation. That is what you must tell the Israelites."

Exo 19:7 So Moses went and summoned the elders of the people. When he set before them all that the LORD had ordered him to tell them,

Exo 19:8 the people all answered together, "Everything the LORD has said, we will do." Then Moses brought back to the LORD the response of the people.

Exo 19:9 The LORD also told him, "I am coming to you in a dense cloud, so that when the people hear me speaking with you, they may always have faith in you also." When Moses, then, had reported to the LORD the response of the people,

Exo 19:10 the LORD added, "Go to the people and have them sanctify themselves today and tomorrow. Make them wash their garments

Exo 19:11 and be ready for the third day; for on the third day the LORD will come down on Mount Sinai before the eyes of all the people.

Exo 19:12 Set limits for the people all around the mountain, and tell them: Take care not to go up the mountain, or even to touch its base. If anyone touches the mountain, he must be put to death.

Exo 19:13 No hand shall touch him; he must be stoned to death or killed with arrows. Such a one, man or beast, must not be allowed to live. Only when the ram's horn resounds may they go up to the mountain."

Exo 19:14 Then Moses came down from the mountain to the people and had them sanctify themselves and wash their garments.

Exo 19:15 He warned them, "Be ready for the third day. Have no intercourse with any woman."

Exo 19:16 On the morning of the third day there were peals of thunder and lightning, and a heavy cloud over the mountain, and a very loud trumpet blast, so that all the people in the camp trembled.

Exo 19:17 But Moses led the people out of the camp to meet God, and they stationed themselves at the foot of the mountain.

Exo 19:18 Mount Sinai was all wrapped in smoke, for the LORD came down upon it in fire. The smoke rose from it as though from a furnace, and the whole mountain trembled violently.

Exo 19:19 The trumpet blast grew louder and louder, while Moses was speaking and God answering him with thunder.

Exo 19:20 When the LORD came down to the top of Mount Sinai, he summoned Moses to the top of the mountain, and Moses went up to him.

Exo 19:21 Then the LORD told Moses, "Go down and warn the people not to break through toward the LORD in order to see him; otherwise many of them will be struck down.

Exo 19:22 The priests, too, who approach the LORD must sanctify themselves; else he will vent his anger upon them."

Exo 19:23 Moses said to the LORD, "The people cannot go up to Mount Sinai, for you yourself warned us to set limits around the mountain to make it sacred."

Exo 19:24 The LORD repeated, "Go down now! Then come up again along with Aaron. But the priests and the

people must not break through to come up to the LORD; else he will vent his anger upon them."

Exo 19:25 So Moses went down to the people and told them this.

Exo 20:1 Then God delivered all these commandments:

Exo 20:2 "I, the LORD, am your God, who brought you out of the land of Egypt, that place of slavery.

Exo 20:3 You shall not have other gods besides me.

Exo 20:4 You shall not carve idols for yourselves in the shape of anything in the sky above or on the earth below or in the waters beneath the earth;

Exo 20:5 you shall not bow down before them or worship them. For I, the LORD, your God, am a jealous God, inflicting punishment for their fathers' wickedness on the children of those who hate me, down to the third and fourth generation;

Exo 20:6 but bestowing mercy down to the thousandth generation, on the children of those who love me and keep my commandments.

Exo 20:7 "You shall not take the name of the LORD, your God, in vain. For the LORD will not leave unpunished him who takes his name in vain.

Exo 20:8 "Remember to keep holy the sabbath day.

Exo 20:9 Six days you may labor and do all your work,

Exo 20:10 but the seventh day is the sabbath of the LORD, your God. No work may be done then either by you, or your son or daughter, or your male or female slave, or your beast, or by the alien who lives with you.

Exo 20:11 In six days the LORD made the heavens and the earth, the sea and all that is in them; but on the seventh day he rested. That is why the LORD has blessed the sabbath day and made it holy.

Exo 20:12 "Honor your father and your mother, that you may have a long life in the land which the LORD, your God, is giving you.

Exo 20:13 "You shall not kill.

Exo 20:14 "You shall not commit adultery.

Exo 20:15 "You shall not steal.

Exo 20:16 "You shall not bear false witness against your neighbor.

Exo 20:17 "You shall not covet your neighbor's house. You shall not covet your neighbor's wife, nor his male or female slave, nor his ox or ass, nor anything else that belongs to him."

Exo 20:18 When the people witnessed the thunder and lightning, the trumpet blast and the mountain smoking, they all feared and trembled. So they took up a position much farther away

Exo 20:19 and said to Moses, "You speak to us, and we will listen; but let not God speak to us, or we shall die."

Exo 20:20 Moses answered the people, "Do not be afraid, for God has come to you only to test you and put his fear upon you, lest you should sin."

Exo 20:21 Still the people remained at a distance, while Moses approached the cloud where God was.

Exo 20:22 The LORD told Moses, "Thus shall you speak to the Israelites: You have seen for yourselves that I have spoken to you from heaven.

Exo 20:23 Do not make anything to rank with me; neither gods of silver nor gods of gold shall you make for yourselves.

Exo 20:24 "An altar of earth you shall make for me, and upon it you shall sacrifice your holocausts and peace offerings, your sheep and your oxen. In whatever place I choose for the remembrance of my name I will come to you and bless you.

Exo 20:25 If you make an altar of stone for me, do not build it of cut stone, for by putting a tool to it you desecrate it.

Exo 20:26 You shall not go up by steps to my altar, on which you must not be indecently uncovered.

Exo 21:1 "These are the rules you shall lay before them.

Exo 21:2 When you purchase a Hebrew slave, he is to serve you for six years, but in the seventh year he shall be given his freedom without cost.

Exo 21:3 If he comes into service alone, he shall leave alone; if he comes with a wife, his wife shall leave with him.

Exo 21:4 But if his master gives him a wife and she bears him sons or daughters, the woman and her children shall remain the master's property and the man shall leave alone.

Exo 21:5 If, however, the slave declares, 'I am devoted to my master and my wife and children; I will not go free,'

Exo 21:6 his master shall bring him to God and there, at the door or doorpost, he shall pierce his ear with an awl, thus keeping him as his slave forever.

Exo 21:7 "When a man sells his daughter as a slave, she shall not go free as male slaves do.

Exo 21:8 But if her master, who had destined her for himself, dislikes her, he shall let her be redeemed. He has no right to sell her to a foreigner, since he has broken faith with her.

Exo 21:9 If he destines her for his son, he shall treat her like a daughter.

Exo 21:10 If he takes another wife, he shall not withhold her food, her clothing, or her conjugal rights.  
Exo 21:11 If he does not grant her these three things, she shall be given her freedom absolutely, without cost to her.  
Exo 21:12 "Whoever strikes a man a mortal blow must be put to death.  
Exo 21:13 He, however, who did not hunt a man down, but caused his death by an act of God, may flee to a place which I will set apart for this purpose.  
Exo 21:14 But when a man kills another after maliciously scheming to do so, you must take him even from my altar and put him to death.  
Exo 21:15 Whoever strikes his father or mother shall be put to death.  
Exo 21:16 "A kidnaper, whether he sells his victim or still has him when caught, shall be put to death.  
Exo 21:17 "Whoever curses his father or mother shall be put to death.  
Exo 21:18 "When men quarrel and one strikes the other with a stone or with his fist, not mortally, but enough to put him in bed,  
Exo 21:19 the one who struck the blow shall be acquitted, provided the other can get up and walk around with the help of his staff. Still, he must compensate him for his enforced idleness and provide for his complete cure.  
Exo 21:20 "When a man strikes his male or female slave with a rod so hard that the slave dies under his hand, he shall be punished.  
Exo 21:21 If, however, the slave survives for a day or two, he is not to be punished, since the slave is his own property.  
Exo 21:22 "When men have a fight and hurt a pregnant woman, so that she suffers a miscarriage, but no further injury, the guilty one shall be fined as much as the woman's husband demands of him, and he shall pay in the presence of the judges.  
Exo 21:23 But if injury ensues, you shall give life for life,  
Exo 21:24 eye for eye, tooth for tooth, hand for hand, foot for foot,  
Exo 21:25 burn for burn, wound for wound, stripe for stripe.  
Exo 21:26 "When a man strikes his male or female slave in the eye and destroys the use of the eye, he shall let the slave go free in compensation for the eye.  
Exo 21:27 If he knocks out a tooth of his male or female slave, he shall let the slave go free in compensation for the tooth.  
Exo 21:28 "When an ox gores a man or a woman to death, the ox must be stoned; its flesh may not be eaten. The owner of the ox, however, shall go unpunished.  
Exo 21:29 But if an ox was previously in the habit of goring people and its owner, though warned, would not keep it in; should it then kill a man or a woman, not only must the ox be stoned, but its owner also must be put to death.  
Exo 21:30 If, however, a fine is imposed on him, he must pay in ransom for his life whatever amount is imposed on him.  
Exo 21:31 This law applies if it is a boy or a girl that the ox gores.  
Exo 21:32 But if it is a male or a female slave that it gores, he must pay the owner of the slave thirty shekels of silver, and the ox must be stoned.  
Exo 21:33 "When a man uncovers or digs a cistern and does not cover it over again, should an ox or an ass fall into it,  
Exo 21:34 the owner of the cistern must make good by restoring the value of the animal to its owner; the dead animal, however, he may keep.  
Exo 21:35 "When one man's ox hurts another's ox so badly that it dies, they shall sell the live ox and divide this money as well as the dead animal equally between them.  
Exo 21:36 But if it was known that the ox was previously in the habit of goring and its owner would not keep it in, he must make full restitution, an ox for an ox; but the dead animal he may keep.  
Exo 21:37 "When a man steals an ox or a sheep and slaughters or sells it, he shall restore five oxen for the one ox, and four sheep for the one sheep.  
Exo 22:1 "(If a thief is caught in the act of housebreaking and beaten to death, there is no bloodguilt involved.  
Exo 22:2 But if after sunrise he is thus beaten, there is bloodguilt.) He must make full restitution. If he has nothing, he shall be sold to pay for his theft.  
Exo 22:3 If what he stole is found alive in his possession, be it an ox, an ass or a sheep, he shall restore two animals for each one stolen.  
Exo 22:4 "When a man is burning over a field or a vineyard, if he lets the fire spread so that it burns in another's field, he must make restitution with the best produce of his own field or vineyard.  
Exo 22:5 If the fire spreads further, and catches on to thorn bushes, so that shocked grain or standing grain or the field itself is burned up, the one who started the fire must make full restitution.  
Exo 22:6 "When a man gives money or an article to another for safekeeping and it is stolen from the latter's

house, the thief, if caught, must make twofold restitution.

Exo 22:7 If the thief is not caught, the owner of the house shall be brought to God, to swear that he himself did not lay hands on his neighbor's property.

Exo 22:8 In every question of dishonest appropriation, whether it be about an ox, or an ass, or a sheep, or a garment, or anything else that has disappeared, where another claims that the thing is his, both parties shall present their case before God; the one whom God convicts must make twofold restitution to the other.

Exo 22:9 "When a man gives an ass, or an ox, or a sheep, or any other animal to another for safekeeping, if it dies, or is maimed or snatched away, without anyone witnessing the fact,

Exo 22:10 the custodian shall swear by the LORD that he did not lay hands on his neighbor's property; the owner must accept the oath, and no restitution is to be made.

Exo 22:11 But if the custodian is really guilty of theft, he must make restitution to the owner.

Exo 22:12 If it has been killed by a wild beast, let him bring it as evidence, and he need not make restitution for the mangled animal.

Exo 22:13 "When a man borrows an animal from his neighbor, if it is maimed or dies while the owner is not present, the man must make restitution.

Exo 22:14 But if the owner is present, he need not make restitution. If it was hired, this was covered by the price of its hire.

Exo 22:15 "When a man seduces a virgin who is not betrothed, and lies with her, he shall pay her marriage price and marry her.

Exo 22:16 If her father refuses to give her to him, he must still pay him the customary marriage price for virgins.

Exo 22:17 "You shall not let a sorceress live.

Exo 22:18 "Anyone who lies with an animal shall be put to death.

Exo 22:19 "Whoever sacrifices to any god, except to the LORD alone, shall be doomed.

Exo 22:20 "You shall not molest or oppress an alien, for you were once aliens yourselves in the land of Egypt.

Exo 22:21 You shall not wrong any widow or orphan.

Exo 22:22 If ever you wrong them and they cry out to me, I will surely hear their cry.

Exo 22:23 My wrath will flare up, and I will kill you with the sword; then your own wives will be widows, and your children orphans.

Exo 22:24 "If you lend money to one of your poor neighbors among my people, you shall not act like an extortioner toward him by demanding interest from him.

Exo 22:25 If you take your neighbor's cloak as a pledge, you shall return it to him before sunset;

Exo 22:26 for this cloak of his is the only covering he has for his body. What else has he to sleep in? If he cries out to me, I will hear him; for I am compassionate.

Exo 22:27 "You shall not revile God, nor curse a prince of your people.

Exo 22:28 "You shall not delay the offering of your harvest and your press. You shall give me the first-born of your sons.

Exo 22:29 You must do the same with your oxen and your sheep; for seven days the firstling may stay with its mother, but on the eighth day you must give it to me.

Exo 22:30 "You shall be men sacred to me. Flesh torn to pieces in the field you shall not eat; throw it to the dogs.

Exo 23:1 "You shall not repeat a false report. Do not join the wicked in putting your hand, as an unjust witness, upon anyone.

Exo 23:2 Neither shall you allege the example of the many as an excuse for doing wrong, nor shall you, when testifying in a lawsuit, side with the many in perverting justice.

Exo 23:3 You shall not favor a poor man in his lawsuit.

Exo 23:4 "When you come upon your enemy's ox or ass going astray, see to it that it is returned to him.

Exo 23:5 When you notice the ass of one who hates you lying prostrate under its burden, by no means desert him; help him, rather, to raise it up.

Exo 23:6 "You shall not deny one of your needy fellow men his rights in his lawsuit.

Exo 23:7 You shall keep away from anything dishonest. The innocent and the just you shall not put to death, nor shall you acquit the guilty.

Exo 23:8 Never take a bribe, for a bribe blinds even the most clear-sighted and twists the words even of the just.

Exo 23:9 You shall not oppress an alien; you well know how it feels to be an alien, since you were once aliens yourselves in the land of Egypt.

Exo 23:10 "For six years you may sow your land and gather in its produce.

Exo 23:11 But the seventh year you shall let the land lie untilled and unharvested, that the poor among you may eat of it and the beasts of the field may eat what the poor leave. So also shall you do in regard to your vineyard and your olive grove.

Exo 23:12 "For six days you may do your work, but on the seventh day you must rest, that your ox and your ass

may also have rest, and that the son of your maidservant and the alien may be refreshed.

Exo 23:13 Give heed to all that I have told you. "Never mention the name of any other god; it shall not be heard from your lips.

Exo 23:14 "Three times a year you shall celebrate a pilgrim feast to me.

Exo 23:15 You shall keep the feast of Unleavened Bread. As I have commanded you, you must eat unleavened bread for seven days at the prescribed time in the month of Abib, for it was then that you came out of Egypt. No one shall appear before me empty-handed.

Exo 23:16 You shall also keep the feast of the grain harvest with the first of the crop that you have sown in the field; and finally, the feast at the fruit harvest at the end of the year, when you gather in the produce from the fields.

Exo 23:17 Thrice a year shall all your men appear before the Lord GOD.

Exo 23:18 "You shall not offer the blood of my sacrifice with leavened bread; nor shall the fat of my feast be kept overnight till the next day.

Exo 23:19 The choicest first fruits of your soil you shall bring to the house of the LORD, your God. "You shall not boil a kid in its mother's milk.

Exo 23:20 "See, I am sending an angel before you, to guard you on the way and bring you to the place I have prepared.

Exo 23:21 Be attentive to him and heed his voice. Do not rebel against him, for he will not forgive your sin. My authority resides in him.

Exo 23:22 If you heed his voice and carry out all I tell you, I will be an enemy to your enemies and a foe to your foes.

Exo 23:23 "My angel will go before you and bring you to the Amorites, Hittites, Perizzites, Canaanites, Hivites and Jebusites; and I will wipe them out.

Exo 23:24 Therefore, you shall not bow down in worship before their gods, nor shall you make anything like them; rather, you must demolish them and smash their sacred pillars.

Exo 23:25 The LORD, your God, you shall worship; then I will bless your food and drink, and I will remove all sickness from your midst;

Exo 23:26 no woman in your land will be barren or miscarry; and I will give you a full span of life.

Exo 23:27 "I will have the fear of me precede you, so that I will throw into panic every nation you reach. I will make all your enemies turn from you in flight,

Exo 23:28 and ahead of you I will send hornets to drive the Hivites, Canaanites and Hittites out of your way.

Exo 23:29 But not in one year will I drive them all out before you; else the land will become so desolate that the wild beasts will multiply against you.

Exo 23:30 Instead, I will drive them out little by little before you, until you have grown numerous enough to take possession of the land.

Exo 23:31 I will set your boundaries from the Red Sea to the sea of the Philistines, and from the desert to the River; all who dwell in this land I will hand over to you to be driven out of your way.

Exo 23:32 You shall not make a covenant with them or their gods.

Exo 23:33 They must not abide in your land, lest they make you sin against me by ensnaring you into worshipping their gods."

Exo 24:1 Moses himself was told, "Come up to the LORD, you and Aaron, with Nadab, Abihu, and seventy of the elders of Israel. You shall all worship at some distance,

Exo 24:2 but Moses alone is to come close to the LORD; the others shall not come too near, and the people shall not come up at all with Moses."

Exo 24:3 When Moses came to the people and related all the words and ordinances of the LORD, they all answered with one voice, "We will do everything that the LORD has told us."

Exo 24:4 Moses then wrote down all the words of the LORD and, rising early the next day, he erected at the foot of the mountain an altar and twelve pillars for the twelve tribes of Israel.

Exo 24:5 Then, having sent certain young men of the Israelites to offer holocausts and sacrifice young bulls as peace offerings to the LORD,

Exo 24:6 Moses took half of the blood and put it in large bowls; the other half he splashed on the altar.

Exo 24:7 Taking the book of the covenant, he read it aloud to the people, who answered, "All that the LORD has said, we will heed and do."

Exo 24:8 Then he took the blood and sprinkled it on the people, saying, "This is the blood of the covenant which the LORD has made with you in accordance with all these words of his."

Exo 24:9 Moses then went up with Aaron, Nadab, Abihu, and seventy elders of Israel,

Exo 24:10 and they beheld the God of Israel. Under his feet there appeared to be sapphire tilework, as clear as the sky itself.

Exo 24:11 Yet he did not smite these chosen Israelites. After gazing on God, they could still eat and drink.



Exo 24:12 The LORD said to Moses, "Come up to me on the mountain and, while you are there, I will give you the stone tablets on which I have written the commandments intended for their instruction."

Exo 24:13 So Moses set out with Joshua, his aide, and went up to the mountain of God.

Exo 24:14 The elders, however, had been told by him, "Wait here for us until we return to you. Aaron and Hur are staying with you. If anyone has a complaint, let him refer the matter to them."

Exo 24:15 After Moses had gone up, a cloud covered the mountain.

Exo 24:16 The glory of the LORD settled upon Mount Sinai. The cloud covered it for six days, and on the seventh day he called to Moses from the midst of the cloud.

Exo 24:17 To the Israelites the glory of the LORD was seen as a consuming fire on the mountaintop.

Exo 24:18 But Moses passed into the midst of the cloud as he went up on the mountain; and there he stayed for forty days and forty nights.

Exo 25:1 This is what the LORD then said to Moses:

Exo 25:2 "Tell the Israelites to take up a collection for me. From every man you shall accept the contribution that his heart prompts him to give me.

Exo 25:3 These are the contributions you shall accept from them: gold, silver and bronze;

Exo 25:4 violet, purple and scarlet yarn; fine linen and goat hair;

Exo 25:5 rams' skins dyed red, and tahash skins; acacia wood;

Exo 25:6 oil for the light; spices for the anointing oil and for the fragrant incense;

Exo 25:7 onyx stones and other gems for mounting on the ephod and the breastpiece.

Exo 25:8 "They shall make a sanctuary for me, that I may dwell in their midst.

Exo 25:9 This Dwelling and all its furnishings you shall make exactly according to the pattern that I will now show you.

Exo 25:10 "You shall make an ark of acacia wood, two and a half cubits long, one and a half cubits wide, and one and a half cubits high.

Exo 25:11 Plate it inside and outside with pure gold, and put a molding of gold around the top of it.

Exo 25:12 Cast four gold rings and fasten them on the four supports of the ark, two rings on one side and two on the opposite side.

Exo 25:13 Then make poles of acacia wood and plate them with gold.

Exo 25:14 These poles you are to put through the rings on the sides of the ark, for carrying it;

Exo 25:15 they must remain in the rings of the ark and never be withdrawn.

Exo 25:16 In the ark you are to put the commandments which I will give you.

Exo 25:17 "You shall then make a propitiatory of pure gold, two cubits and a half long, and one and a half cubits wide.

Exo 25:18 Make two cherubim of beaten gold for the two ends of the propitiatory,

Exo 25:19 fastening them so that one cherub springs direct from each end.

Exo 25:20 The cherubim shall have their wings spread out above, covering the propitiatory with them; they shall be turned toward each other, but with their faces looking toward the propitiatory.

Exo 25:21 This propitiatory you shall then place on top of the ark. In the ark itself you are to put the commandments which I will give you.

Exo 25:22 There I will meet you and there, from above the propitiatory, between the two cherubim on the ark of the commandments, I will tell you all the commands that I wish you to give the Israelites.

Exo 25:23 "You shall also make a table of acacia wood, two cubits long, a cubit wide, and a cubit and a half high.

Exo 25:24 Plate it with pure gold and make a molding of gold around it.

Exo 25:25 Surround it with a frame, a handbreadth high, with a molding of gold around the frame.

Exo 25:26 You shall also make four rings of gold for it and fasten them at the four corners, one at each leg,

Exo 25:27 on two opposite sides of the frame as holders for the poles to carry the table.

Exo 25:28 These poles for carrying the table you shall make of acacia wood and plate with gold.

Exo 25:29 Of pure gold you shall make its plates and cups, as well as its pitchers and bowls for pouring libations.

Exo 25:30 On the table you shall always keep showbread set before me.

Exo 25:31 "You shall make a lampstand of pure beaten gold-- its shaft and branches-- with its cups and knobs and petals springing directly from it.

Exo 25:32 Six branches are to extend from the sides of the lampstand, three branches on one side, and three on the other.

Exo 25:33 On one branch there are to be three cups, shaped like almond blossoms, each with its knob and petals; on the opposite branch there are to be three cups, shaped like almond blossoms, each with its knob and petals; and so for the six branches that extend from the lampstand.

Exo 25:34 On the shaft there are to be four cups, shaped like almond blossoms, with their knobs and petals,

Exo 25:35 including a knob below each of the three pairs of branches that extend from the lampstand.  
Exo 25:36 Their knobs and branches shall so spring from it that the whole will form but a single piece of pure beaten gold.  
Exo 25:37 You shall then make seven lamps for it and so set up the lamps that they shed their light on the space in front of the lampstand.  
Exo 25:38 These, as well as the trimming shears and trays, must be of pure gold.  
Exo 25:39 Use a talent of pure gold for the lampstand and all its appurtenances.  
Exo 25:40 See that you make them according to the pattern shown you on the mountain.  
Exo 26:1 "The Dwelling itself you shall make out of sheets woven of fine linen twined and of violet, purple and scarlet yarn, with cherubim embroidered on them.  
Exo 26:2 The length of each shall be twenty-eight cubits, and the width four cubits; all the sheets shall be of the same size.  
Exo 26:3 Five of the sheets are to be sewed together, edge to edge; and the same for the other five.  
Exo 26:4 Make loops of violet yarn along the edge of the end sheet in one set, and the same along the edge of the end sheet in the other set.  
Exo 26:5 There are to be fifty loops along the edge of the end sheet in the first set, and fifty loops along the edge of the corresponding sheet in the second set, and so placed that the loops are directly opposite each other.  
Exo 26:6 Then make fifty clasps of gold, with which to join the two sets of sheets, so that the Dwelling forms one whole.  
Exo 26:7 "Also make sheets woven of goat hair, to be used as a tent covering over the Dwelling.  
Exo 26:8 Eleven such sheets are to be made; the length of each shall be thirty cubits, and the width four cubits: all eleven sheets shall be of the same size.  
Exo 26:9 Sew five of the sheets, edge to edge, into one set, and the other six sheets into another set. Use the sixth sheet double at the front of the tent.  
Exo 26:10 Make fifty loops along the edge of the end sheet in one set, and fifty loops along the edge of the end sheet in the second set.  
Exo 26:11 Also make fifty bronze clasps and put them into the loops, to join the tent into one whole.  
Exo 26:12 There will be an extra half sheet of tent covering, which shall be allowed to hang down over the rear of the Dwelling.  
Exo 26:13 Likewise, the sheets of the tent will have an extra cubit's length to be left hanging down on either side of the Dwelling to protect it.  
Exo 26:14 Over the tent itself you shall make a covering of rams' skins dyed red, and above that, a covering of tahash skins.  
Exo 26:15 "You shall make boards of acacia wood as walls for the Dwelling.  
Exo 26:16 The length of each board is to be ten cubits, and its width one and a half cubits.  
Exo 26:17 Each board shall have two arms that shall serve to fasten the boards in line. In this way all the boards of the Dwelling are to be made.  
Exo 26:18 Set up the boards of the Dwelling as follows: twenty boards on the south side,  
Exo 26:19 with forty silver pedestals under the twenty boards, so that there are two pedestals under each board, at its two arms;  
Exo 26:20 twenty boards on the other side of the Dwelling, the north side,  
Exo 26:21 with their forty silver pedestals, two under each board;  
Exo 26:22 six boards for the rear of the Dwelling, to the west;  
Exo 26:23 and two boards for the corners at the rear of the Dwelling.  
Exo 26:24 These two shall be double at the bottom, and likewise double at the top, to the first ring. That is how both boards in the corners are to be made.  
Exo 26:25 Thus, there shall be in the rear eight boards, with their sixteen silver pedestals, two pedestals under each board.  
Exo 26:26 Also make bars of acacia wood: five for the boards on one side of the Dwelling,  
Exo 26:27 five for those on the other side, and five for those at the rear, toward the west.  
Exo 26:28 The center bar, at the middle of the boards, shall reach across from end to end.  
Exo 26:29 Plate the boards with gold, and make gold rings on them as holders for the bars, which are also to be plated with gold.  
Exo 26:30 You shall erect the Dwelling according to the pattern shown you on the mountain.  
Exo 26:31 "You shall have a veil woven of violet, purple and scarlet yarn, and of fine linen twined, with cherubim embroidered on it.  
Exo 26:32 It is to be hung on four gold-plated columns of acacia wood, which shall have hooks of gold and shall rest on four silver pedestals.  
Exo 26:33 Hang the veil from clasps. The ark of the commandments you shall bring inside, behind this veil

which divides the holy place from the holy of holies.

Exo 26:34 Set the propitiatory on the ark of the commandments in the holy of holies.

Exo 26:35 "Outside the veil you shall place the table and the lampstand, the latter on the south side of the Dwelling, opposite the table, which is to be put on the north side.

Exo 26:36 For the entrance of the tent make a variegated curtain of violet, purple and scarlet yarn and of fine linen twined.

Exo 26:37 Make five columns of acacia wood for this curtain; have them plated with gold, with their hooks of gold; and cast five bronze pedestals for them.

Exo 27:1 "You shall make an altar of acacia wood, on a square, five cubits long and five cubits wide; it shall be three cubits high.

Exo 27:2 At the four corners there are to be horns, so made that they spring directly from the altar. You shall then plate it with bronze.

Exo 27:3 Make pots for removing the ashes, as well as shovels, basins, forks and fire pans, all of which shall be of bronze.

Exo 27:4 Make a grating of bronze network for it; this to have four bronze rings, one at each of its four corners.

Exo 27:5 Put it down around the altar, on the ground. This network is to be half as high as the altar.

Exo 27:6 You shall also make poles of acacia wood for the altar, and plate them with bronze.

Exo 27:7 These poles are to be put through the rings, so that they are on either side of the altar when it is carried.

Exo 27:8 Make the altar itself in the form of a hollow box, just as it was shown you on the mountain.

Exo 27:9 "You shall also make a court for the Dwelling. On the south side the court shall have hangings a hundred cubits long, woven of fine linen twined,

Exo 27:10 with twenty columns and twenty pedestals of bronze; the hooks and bands on the columns shall be of silver.

Exo 27:11 On the north side there shall be similar hangings, a hundred cubits long, with twenty columns and twenty pedestals of bronze; the hooks and bands on the columns shall be of silver.

Exo 27:12 On the west side, across the width of the court, there shall be hangings, fifty cubits long, with ten columns and ten pedestals.

Exo 27:13 The width of the court on the east side shall be fifty cubits.

Exo 27:14 On one side there shall be hangings to the extent of fifteen cubits, with three columns and three pedestals;

Exo 27:15 on the other side there shall be hangings to the extent of fifteen cubits, with three columns and three pedestals.

Exo 27:16 "At the entrance of the court there shall be a variegated curtain, twenty cubits long, woven of violet, purple and scarlet yarn and of fine linen twined. It shall have four columns and four pedestals.

Exo 27:17 "All the columns around the court shall have bands and hooks of silver, and pedestals of bronze.

Exo 27:18 The enclosure of the court is to be one hundred cubits long, fifty cubits wide, and five cubits high. Fine linen twined must be used, and the pedestals must be of bronze.

Exo 27:19 All the fittings of the Dwelling, whatever be their use, as well as all its tent pegs and all the tent pegs of the court, must be of bronze.

Exo 27:20 "You shall order the Israelites to bring you clear oil of crushed olives, to be used for the light, so that you may keep lamps burning regularly.

Exo 27:21 From evening to morning Aaron and his sons shall maintain them before the LORD in the meeting tent, outside the veil which hangs in front of the commandments. This shall be a perpetual ordinance for the Israelites throughout their generations.

Exo 28:1 "From among the Israelites have your brother Aaron, together with his sons Nadab, Abihu, Eleazar and Ithamar, brought to you, that they may be my priests.

Exo 28:2 For the glorious adornment of your brother Aaron you shall have sacred vestments made.

Exo 28:3 Therefore, to the various expert workmen whom I have endowed with skill, you shall give instructions to make such vestments for Aaron as will set him apart for his sacred service as my priest.

Exo 28:4 These are the vestments they shall make: a breastpiece, an ephod, a robe, a brocaded tunic, a miter and a sash. In making these sacred vestments which your brother Aaron and his sons are to wear in serving as my priests,

Exo 28:5 they shall use gold, violet, purple and scarlet yarn and fine linen.

Exo 28:6 "The ephod they shall make of gold thread and of violet, purple and scarlet yarn, embroidered on cloth of fine linen twined.

Exo 28:7 It shall have a pair of shoulder straps joined to its two upper ends.

Exo 28:8 The embroidered belt of the ephod shall extend out from it and, like it, be made of gold thread, of violet, purple and scarlet yarn, and of fine linen twined.

Exo 28:9 "Get two onyx stones and engrave on them the names of the sons of Israel:  
Exo 28:10 six of their names on one stone, and the other six on the other stone, in the order of their birth.  
Exo 28:11 As a gem-cutter engraves a seal, so shall you have the two stones engraved with the names of the sons of Israel and then mounted in gold filigree work.  
Exo 28:12 Set these two stones on the shoulder straps of the ephod as memorial stones of the sons of Israel. Thus Aaron shall bear their names on his shoulders as a reminder before the LORD.  
Exo 28:13 Make filigree rosettes of gold,  
Exo 28:14 as well as two chains of pure gold, twisted like cords, and fasten the cordlike chains to the filigree rosettes.  
Exo 28:15 "The breastpiece of decision you shall also have made, embroidered like the ephod with gold thread and violet, purple and scarlet yarn on cloth of fine linen twined.  
Exo 28:16 It is to be square when folded double, a span high and a span wide.  
Exo 28:17 On it you shall mount four rows of precious stones: in the first row, a carnelian, a topaz and an emerald;  
Exo 28:18 in the second row, a garnet, a sapphire and a beryl;  
Exo 28:19 in the third row, a jacinth, an agate and an amethyst;  
Exo 28:20 in the fourth row, a chrysolite, an onyx and a jasper. These stones are to be mounted in gold filigree work,  
Exo 28:21 twelve of them to match the names of the sons of Israel, each stone engraved like a seal with the name of one of the twelve tribes.  
Exo 28:22 "When the chains of pure gold, twisted like cords, have been made for the breastpiece,  
Exo 28:23 you shall then make two rings of gold for it and fasten them to the two upper ends of the breastpiece.  
Exo 28:24 The gold cords are then to be fastened to the two rings at the upper ends of the breastpiece,  
Exo 28:25 the other two ends of the cords being fastened in front to the two filigree rosettes which are attached to the shoulder straps of the ephod.  
Exo 28:26 Make two other rings of gold and put them on the two lower ends of the breastpiece, on its edge that faces the ephod.  
Exo 28:27 Then make two more rings of gold and fasten them to the bottom of the shoulder straps next to where they join the ephod in front, just above its embroidered belt.  
Exo 28:28 Violet ribbons shall bind the rings of the breastpiece to the rings of the ephod, so that the breastpiece will stay right above the embroidered belt of the ephod and not swing loose from it.  
Exo 28:29 "Whenever Aaron enters the sanctuary, he will thus bear the names of the sons of Israel on the breastpiece of decision over his heart as a constant reminder before the LORD.  
Exo 28:30 In this breastpiece of decision you shall put the Urim and Thummim, that they may be over Aaron's heart whenever he enters the presence of the LORD. Thus he shall always bear the decisions for the Israelites over his heart in the LORD'S presence.  
Exo 28:31 "The robe of the ephod you shall make entirely of violet material.  
Exo 28:32 It shall have an opening for the head in the center, and around this opening there shall be a selvage, woven as at the opening of a shirt, to keep it from being torn.  
Exo 28:33 All around the hem at the bottom you shall make pomegranates, woven of violet, purple and scarlet yarn and fine linen twined, with gold bells between them;  
Exo 28:34 first a gold bell, then a pomegranate, and thus alternating all around the hem of the robe.  
Exo 28:35 Aaron shall wear it when ministering, that its tinkling may be heard as he enters and leaves the LORD'S presence in the sanctuary; else he will die.  
Exo 28:36 "You shall also make a plate of pure gold and engrave on it, as on a seal engraving, 'Sacred to the LORD.'  
Exo 28:37 This plate is to be tied over the miter with a violet ribbon in such a way that it rests on the front of the miter,  
Exo 28:38 over Aaron's forehead. Since Aaron bears whatever guilt the Israelites may incur in consecrating any of their sacred gifts, this plate must always be over his forehead, so that they may find favor with the LORD.  
Exo 28:39 "The tunic of fine linen shall be brocaded. The miter shall be made of fine linen. The sash shall be of variegated work.  
Exo 28:40 "Likewise, for the glorious adornment of Aaron's sons you shall have tunics and sashes and turbans made.  
Exo 28:41 With these you shall clothe your brother Aaron and his sons. Anoint and ordain them, consecrating them as my priests.  
Exo 28:42 You must also make linen drawers for them, to cover their naked flesh from their loins to their thighs.  
Exo 28:43 Aaron and his sons shall wear them whenever they go into the meeting tent or approach the altar to minister in the sanctuary, lest they incur guilt and die. This shall be a perpetual ordinance for him and for his

descendants.

Exo 29:1 "This is the rite you shall perform in consecrating them as my priests. Procure a young bull and two unblemished rams.

Exo 29:2 With fine wheat flour make unleavened cakes mixed with oil, and unleavened wafers spread with oil,

Exo 29:3 and put them in a basket. Take the basket of them along with the bullock and the two rams.

Exo 29:4 Aaron and his sons you shall also bring to the entrance of the meeting tent, and there wash them with water.

Exo 29:5 Take the vestments and clothe Aaron with the tunic, the robe of the ephod, the ephod itself, and the breastpiece, fastening the embroidered belt of the ephod around him.

Exo 29:6 Put the miter on his head, the sacred diadem on the miter.

Exo 29:7 Then take the anointing oil and anoint him with it, pouring it on his head.

Exo 29:8 Bring forward his sons also and clothe them with the tunics,

Exo 29:9 gird them with the sashes, and tie the turbans on them. Thus shall the priesthood be theirs by perpetual law, and thus shall you ordain Aaron and his sons.

Exo 29:10 "Now bring forward the bullock in front of the meeting tent. There Aaron and his sons shall lay their hands on its head.

Exo 29:11 Then slaughter the bullock before the LORD, at the entrance of the meeting tent.

Exo 29:12 Take some of its blood and with your finger put it on the horns of the altar. All the rest of the blood you shall pour out at the base of the altar.

Exo 29:13 All the fat that covers its inner organs, as well as the lobe of its liver and its two kidneys, together with the fat that is on them, you shall take and burn on the altar.

Exo 29:14 But the flesh and hide and offal of the bullock you must burn up outside the camp, since this is a sin offering.

Exo 29:15 "Then take one of the rams, and after Aaron and his sons have laid their hands on its head,

Exo 29:16 slaughter it. The blood you shall take and splash on all the sides of the altar.

Exo 29:17 Cut the ram into pieces; its inner organs and shanks you shall first wash, and then put them with the pieces and with the head.

Exo 29:18 The entire ram shall then be burned on the altar, since it is a holocaust, a sweet-smelling oblation to the LORD.

Exo 29:19 "After this take the other ram, and when Aaron and his sons have laid their hands on its head,

Exo 29:20 slaughter it. Some of its blood you shall take and put on the tip of Aaron's right ear and on the tips of his sons' right ears and on the thumbs of their right hands and the great toes of their right feet. Splash the rest of the blood on all the sides of the altar.

Exo 29:21 Then take some of the blood that is on the altar, together with some of the anointing oil, and sprinkle this on Aaron and his vestments, as well as on his sons and their vestments, that his sons and their vestments may be sacred.

Exo 29:22 "Now, from this ram you shall take its fat: its fatty tail, the fat that covers its inner organs, the lobe of its liver, its two kidneys with the fat that is on them, and its right thigh, since this is the ordination ram;

Exo 29:23 then, out of the basket of unleavened food that you have set before the LORD, you shall take one of the loaves of bread, one of the cakes made with oil, and one of the wafers.

Exo 29:24 All these things you shall put into the hands of Aaron and his sons, so that they may wave them as a wave offering before the LORD.

Exo 29:25 After you have received them back from their hands, you shall burn them on top of the holocaust on the altar as a sweet-smelling oblation to the LORD.

Exo 29:26 Finally, take the breast of Aaron's ordination ram and wave it as a wave offering before the LORD; this is to be your own portion.

Exo 29:27 "Thus shall you set aside the breast of whatever wave offering is waved, as well as the thigh of whatever raised offering is raised up, whether this be the ordination ram or anything else belonging to Aaron or to his sons.

Exo 29:28 Such things are due to Aaron and his sons from the Israelites by a perpetual ordinance as a contribution. From their peace offerings, too, the Israelites shall make a contribution, their contribution to the LORD.

Exo 29:29 "The sacred vestments of Aaron shall be passed down to his descendants, that in them they may be anointed and ordained.

Exo 29:30 The descendant who succeeds him as priest and who is to enter the meeting tent to minister in the sanctuary shall be clothed with them for seven days.

Exo 29:31 "You shall take the flesh of the ordination ram and boil it in a holy place.

Exo 29:32 At the entrance of the meeting tent Aaron and his sons shall eat the flesh of the ram and the bread that is in the basket.

Exo 29:33 They themselves are to eat of these things by which atonement was made at their ordination and consecration; but no layman may eat of them, since they are sacred.

Exo 29:34 If some of the flesh of the ordination sacrifice or some of the bread remains over on the next day, this remnant must be burned up; it is not to be eaten, since it is sacred.

Exo 29:35 Carry out all these orders in regard to Aaron and his sons just as I have given them to you. "Seven days you shall spend in ordaining them,

Exo 29:36 sacrificing a bullock each day as a sin offering, to make atonement. Thus also shall you purge the altar in making atonement for it; you shall anoint it in order to consecrate it.

Exo 29:37 Seven days you shall spend in making atonement for the altar and in consecrating it. Then the altar will be most sacred, and whatever touches it will become sacred.

Exo 29:38 "Now, this is what you shall offer on the altar: two yearling lambs as the sacrifice established for each day;

Exo 29:39 one lamb in the morning and the other lamb at the evening twilight.

Exo 29:40 With the first lamb there shall be a tenth of an ephah of fine flour mixed with a fourth of a hin of oil of crushed olives and, as its libation, a fourth of a hin of wine.

Exo 29:41 The other lamb you shall offer at the evening twilight, with the same cereal offering and libation as in the morning. You shall offer this as a sweet-smelling oblation to the LORD.

Exo 29:42 Throughout your generations this established holocaust shall be offered before the LORD at the entrance of the meeting tent, where I will meet you and speak to you.

Exo 29:43 "There, at the altar, I will meet the Israelites; hence, it will be made sacred by my glory.

Exo 29:44 Thus I will consecrate the meeting tent and the altar, just as I also consecrate Aaron and his sons to be my priests.

Exo 29:45 I will dwell in the midst of the Israelites and will be their God.

Exo 29:46 They shall know that I, the LORD, am their God who brought them out of the land of Egypt, so that I, the LORD, their God, might dwell among them.

Exo 30:1 "For burning incense you shall make an altar of acacia wood,

Exo 30:2 with a square surface, a cubit long, a cubit wide, and two cubits high, with horns that spring directly from it.

Exo 30:3 Its grate on top, its walls on all four sides, and its horns you shall plate with pure gold. Put a gold molding around it.

Exo 30:4 Underneath the molding you shall put gold rings, two on one side and two on the opposite side, as holders for the poles used in carrying it.

Exo 30:5 Make the poles, too, of acacia wood and plate them with gold.

Exo 30:6 This altar you are to place in front of the veil that hangs before the ark of the commandments where I will meet you.

Exo 30:7 "On it Aaron shall burn fragrant incense. Morning after morning, when he prepares the lamps,

Exo 30:8 and again in the evening twilight, when he lights the lamps, he shall burn incense. Throughout your generations this shall be the established incense offering before the LORD.

Exo 30:9 On this altar you shall not offer up any profane incense, or any holocaust or cereal offering; nor shall you pour out a libation upon it.

Exo 30:10 Once a year Aaron shall perform the atonement rite on its horns. Throughout your generations this atonement is to be made once a year with the blood of the atoning sin offering. This altar is most sacred to the LORD."

Exo 30:11 The LORD also said to Moses,

Exo 30:12 "When you take a census of the Israelites who are to be registered, each one, as he is enrolled, shall give the LORD a forfeit for his life, so that no plague may come upon them for being registered.

Exo 30:13 Everyone who enters the registered group must pay a half-shekel, according to the standard of the sanctuary shekel, twenty gerahs to the shekel. This payment of a half-shekel is a contribution to the LORD.

Exo 30:14 Everyone of twenty years or more who enters the registered group must give this contribution to the LORD.

Exo 30:15 The rich need not give more, nor shall the poor give less, than a half-shekel in this contribution to the LORD to pay the forfeit for their lives.

Exo 30:16 When you receive this forfeit money from the Israelites, you shall donate it to the service of the meeting tent, that there it may be the Israelites' reminder before the LORD, of the forfeit paid for their lives."

Exo 30:17 The LORD said to Moses,

Exo 30:18 "For ablutions you shall make a bronze laver with a bronze base. Place it between the meeting tent and the altar, and put water in it.

Exo 30:19 Aaron and his sons shall use it in washing their hands and feet.

Exo 30:20 When they are about to enter the meeting tent, they must wash with water, lest they die. Likewise

when they approach the altar in their ministry, to offer an oblation to the LORD,  
Exo 30:21 they must wash their hands and feet, lest they die. This shall be a perpetual ordinance for him and his descendants throughout their generations."  
Exo 30:22 The LORD said to Moses,  
Exo 30:23 "Take the finest spices: five hundred shekels of free-flowing myrrh; half that amount, that is, two hundred and fifty shekels, of fragrant cinnamon; two hundred and fifty shekels of fragrant cane;  
Exo 30:24 five hundred shekels of cassia—all according to the standard of the sanctuary shekel; together with a hin of olive oil;  
Exo 30:25 and blend them into sacred anointing oil, perfumed ointment expertly prepared.  
Exo 30:26 With this sacred anointing oil you shall anoint the meeting tent and the ark of the commandments,  
Exo 30:27 the table and all its appurtenances, the lampstand and its appurtenances, the altar of incense  
Exo 30:28 and the altar of holocausts with all its appurtenances, and the laver with its base.  
Exo 30:29 When you have consecrated them, they shall be most sacred; whatever touches them shall be sacred.  
Exo 30:30 Aaron and his sons you shall also anoint and consecrate as my priests.  
Exo 30:31 To the Israelites you shall say: As sacred anointing oil this shall belong to me throughout your generations.  
Exo 30:32 It may not be used in any ordinary anointing of the body, nor may you make any other oil of a like mixture. It is sacred, and shall be treated as sacred by you.  
Exo 30:33 Whoever prepares a perfume like this, or whoever puts any of this on a layman, shall be cut off from his kinsmen."  
Exo 30:34 The LORD told Moses, "Take these aromatic substances: storax and onycha and galbanum, these and pure frankincense in equal parts;  
Exo 30:35 and blend them into incense. This fragrant powder, expertly prepared, is to be salted and so kept pure and sacred.  
Exo 30:36 Grind some of it into fine dust and put this before the commandments in the meeting tent where I will meet you. This incense shall be treated as most sacred by you.  
Exo 30:37 You may not make incense of a like mixture for yourselves; you must treat it as sacred to the LORD.  
Exo 30:38 Whoever makes an incense like this for his own enjoyment of its fragrance, shall be cut off from his kinsmen."  
Exo 31:1 The LORD said to Moses,  
Exo 31:2 "See, I have chosen Bezalel, son of Uri, son of Hur, of the tribe of Judah,  
Exo 31:3 and I have filled him with a divine spirit of skill and understanding and knowledge in every craft:  
Exo 31:4 in the production of embroidery, in making things of gold, silver or bronze,  
Exo 31:5 in cutting and mounting precious stones, in carving wood, and in every craft.  
Exo 31:6 As his assistant I have appointed Oholiab, son of Ahisamach, of the tribe of Dan. I have also endowed all the experts with the necessary skill to make all the things I have ordered you to make:  
Exo 31:7 the meeting tent, the ark of the commandments with the propitiatory on top of it, all the furnishings of the tent,  
Exo 31:8 the table with its appurtenances, the pure gold lampstand with all its appurtenances, the altar of incense,  
Exo 31:9 the altar of holocausts with all its appurtenances, the laver with its base,  
Exo 31:10 the service cloths, the sacred vestments for Aaron the priest, the vestments for his sons in their ministry,  
Exo 31:11 the anointing oil, and the fragrant incense for the sanctuary. All these things they shall make just as I have commanded you."  
Exo 31:12 The LORD said to Moses,  
Exo 31:13 "You must also tell the Israelites: Take care to keep my sabbaths, for that is to be the token between you and me throughout the generations, to show that it is I, the LORD, who make you holy.  
Exo 31:14 Therefore, you must keep the sabbath as something sacred. Whoever desecrates it shall be put to death. If anyone does work on that day, he must be rooted out of his people.  
Exo 31:15 Six days there are for doing work, but the seventh day is the sabbath of complete rest, sacred to the LORD. Anyone who does work on the sabbath day shall be put to death.  
Exo 31:16 So shall the Israelites observe the sabbath, keeping it throughout their generations as a perpetual covenant.  
Exo 31:17 Between me and the Israelites it is to be an everlasting token; for in six days the LORD made the heavens and the earth, but on the seventh day he rested at his ease."  
Exo 31:18 When the LORD had finished speaking to Moses on Mount Sinai, he gave him the two tablets of the commandments, the stone tablets inscribed by God's own finger.

Exo 32:1 When the people became aware of Moses' delay in coming down from the mountain, they gathered around Aaron and said to him, "Come, make us a god who will be our leader; as for the man Moses who brought us out of the land of Egypt, we do not know what has happened to him."

Exo 32:2 Aaron replied, "Have your wives and sons and daughters take off the golden earrings they are wearing, and bring them to me."

Exo 32:3 So all the people took off their earrings and brought them to Aaron,

Exo 32:4 who accepted their offering, and fashioning this gold with a graving tool, made a molten calf. Then they cried out, "This is your God, O Israel, who brought you out of the land of Egypt."

Exo 32:5 On seeing this, Aaron built an altar before the calf and proclaimed, "Tomorrow is a feast of the LORD."

Exo 32:6 Early the next day the people offered holocausts and brought peace offerings. Then they sat down to eat and drink, and rose up to revel.

Exo 32:7 With that, the LORD said to Moses, "Go down at once to your people, whom you brought out of the land of Egypt, for they have become depraved.

Exo 32:8 They have soon turned aside from the way I pointed out to them, making for themselves a molten calf and worshiping it, sacrificing to it and crying out, 'This is your God, O Israel, who brought you out of the land of Egypt!'

Exo 32:9 I see how stiff-necked this people is," continued the LORD to Moses.

Exo 32:10 "Let me alone, then, that my wrath may blaze up against them to consume them. Then I will make of you a great nation."

Exo 32:11 But Moses implored the LORD, his God, saying, "Why, O LORD, should your wrath blaze up against your own people, whom you brought out of the land of Egypt with such great power and with so strong a hand?

Exo 32:12 Why should the Egyptians say, 'With evil intent he brought them out, that he might kill them in the mountains and exterminate them from the face of the earth'? Let your blazing wrath die down; relent in punishing your people.

Exo 32:13 Remember your servants Abraham, Isaac and Israel, and how you swore to them by your own self, saying, 'I will make your descendants as numerous as the stars in the sky; and all this land that I promised, I will give your descendants as their perpetual heritage.'"

Exo 32:14 So the LORD relented in the punishment he had threatened to inflict on his people.

Exo 32:15 Moses then turned and came down the mountain with the two tablets of the commandments in his hands, tablets that were written on both sides, front and back;

Exo 32:16 tablets that were made by God, having inscriptions on them that were engraved by God himself.

Exo 32:17 Now, when Joshua heard the noise of the people shouting, he said to Moses, "That sounds like a battle in the camp."

Exo 32:18 But Moses answered, "It does not sound like cries of victory, nor does it sound like cries of defeat; the sounds that I hear are cries of revelry."

Exo 32:19 As he drew near the camp, he saw the calf and the dancing. With that, Moses' wrath flared up, so that he threw the tablets down and broke them on the base of the mountain.

Exo 32:20 Taking the calf they had made, he fused it in the fire and then ground it down to powder, which he scattered on the water and made the Israelites drink.

Exo 32:21 Moses asked Aaron, "What did this people ever do to you that you should lead them into so grave a sin?" Aaron replied, "Let not my lord be angry.

Exo 32:22 You know well enough how prone the people are to evil.

Exo 32:23 They said to me, 'Make us a god to be our leader; as for the man Moses who brought us out of the land of Egypt, we do not know what has happened to him.'

Exo 32:24 So I told them, 'Let anyone who has gold jewelry take it off.' They gave it to me, and I threw it into the fire, and this calf came out."

Exo 32:25 When Moses realized that, to the scornful joy of their foes, Aaron had let the people run wild,

Exo 32:26 he stood at the gate of the camp and cried, "Whoever is for the LORD, let him come to me!" All the Levites then rallied to him,

Exo 32:27 and he told them, "Thus says the LORD, the God of Israel: Put your sword on your hip, every one of you! Now go up and down the camp, from gate to gate, and slay your own kinsmen, your friends and neighbors!"

Exo 32:28 The Levites carried out the command of Moses, and that day there fell about three thousand of the people.

Exo 32:29 Then Moses said, "Today you have been dedicated to the LORD, for you were against your own sons and kinsmen, to bring a blessing upon yourselves this day."

Exo 32:30 On the next day Moses said to the people, "You have committed a grave sin. I will go up to the LORD, then; perhaps I may be able to make atonement for your sin."

Exo 32:31 So Moses went back to the LORD and said, "Ah, this people has indeed committed a grave sin in



making a god of gold for themselves!

Exo 32:32 If you would only forgive their sin! If you will not, then strike me out of the book that you have written."

Exo 32:33 The LORD answered, "Him only who has sinned against me will I strike out of my book.

Exo 32:34 Now, go and lead the people whither I have told you. My angel will go before you. When it is time for me to punish, I will punish them for their sin."

Exo 32:35 Thus the LORD smote the people for having had Aaron make the calf for them.

Exo 33:1 The LORD told Moses, "You and the people whom you have brought up from the land of Egypt, are to go up from here to the land which I swore to Abraham, Isaac and Jacob I would give to their descendants.

Exo 33:2 Driving out the Canaanites, Amorites, Hittites, Perizzites, Hivites and Jebusites, I will send an angel before you

Exo 33:3 to the land flowing with milk and honey. But I myself will not go up in your company, because you are a stiff-necked people; otherwise I might exterminate you on the way."

Exo 33:4 When the people heard this bad news, they went into mourning, and no one wore his ornaments.

Exo 33:5 The LORD said to Moses, "Tell the Israelites: You are a stiff-necked people. Were I to go up in your company even for a moment, I would exterminate you. Take off your ornaments, therefore; I will then see what I am to do with you."

Exo 33:6 So, from Mount Horeb onward, the Israelites laid aside their ornaments.

Exo 33:7 The tent, which was called the meeting tent, Moses used to pitch at some distance away, outside the camp. Anyone who wished to consult the LORD would go to this meeting tent outside the camp.

Exo 33:8 Whenever Moses went out to the tent, the people would all rise and stand at the entrance of their own tents, watching Moses until he entered the tent.

Exo 33:9 As Moses entered the tent, the column of cloud would come down and stand at its entrance while the LORD spoke with Moses.

Exo 33:10 On seeing the column of cloud stand at the entrance of the tent, all the people would rise and worship at the entrance of their own tents.

Exo 33:11 The LORD used to speak to Moses face to face, as one man speaks to another. Moses would then return to the camp, but his young assistant, Joshua, son of Nun, would not move out of the tent.

Exo 33:12 Moses said to the LORD, "You, indeed, are telling me to lead this people on; but you have not let me know whom you will send with me. Yet you have said, 'You are my intimate friend,' and also, 'You have found favor with me.'

Exo 33:13 Now, if I have found favor with you, do let me know your ways so that, in knowing you, I may continue to find favor with you. Then, too, this nation is, after all, your own people."

Exo 33:14 "I myself," the LORD answered, "will go along, to give you rest."

Exo 33:15 Moses replied, "If you are not going yourself, do not make us go up from here.

Exo 33:16 For how can it be known that we, your people and I, have found favor with you, except by your going with us? Then we, your people and I, will be singled out from every other people on the earth."

Exo 33:17 The LORD said to Moses, "This request, too, which you have just made, I will carry out, because you have found favor with me and you are my intimate friend."

Exo 33:18 Then Moses said, "Do let me see your glory!"

Exo 33:19 He answered, "I will make all my beauty pass before you, and in your presence I will pronounce my name, 'LORD'; I who show favors to whom I will, I who grant mercy to whom I will.

Exo 33:20 But my face you cannot see, for no man sees me and still lives.

Exo 33:21 Here," continued the LORD, "is a place near me where you shall station yourself on the rock.

Exo 33:22 When my glory passes I will set you in the hollow of the rock and will cover you with my hand until I have passed by.

Exo 33:23 Then I will remove my hand, so that you may see my back; but my face is not to be seen."

Exo 34:1 The LORD said to Moses, "Cut two stone tablets like the former, that I may write on them the commandments which were on the former tablets that you broke.

Exo 34:2 Get ready for tomorrow morning, when you are to go up Mount Sinai and there present yourself to me on the top of the mountain.

Exo 34:3 No one shall come up with you, and no one is even to be seen on any part of the mountain; even the flocks and the herds are not to go grazing toward this mountain."

Exo 34:4 Moses then cut two stone tablets like the former, and early the next morning he went up Mount Sinai as the LORD had commanded him, taking along the two stone tablets.

Exo 34:5 Having come down in a cloud, the LORD stood with him there and proclaimed his name, "LORD."

Exo 34:6 Thus the LORD passed before him and cried out, "The LORD, the LORD, a merciful and gracious God, slow to anger and rich in kindness and fidelity,

Exo 34:7 continuing his kindness for a thousand generations, and forgiving wickedness and crime and sin; yet

not declaring the guilty guiltless, but punishing children and grandchildren to the third and fourth generation for their fathers' wickedness!"

Exo 34:8 Moses at once bowed down to the ground in worship.

Exo 34:9 Then he said, "If I find favor with you, O Lord, do come along in our company. This is indeed a stiff-necked people; yet pardon our wickedness and sins, and receive us as your own."

Exo 34:10 "Here, then," said the LORD, "is the covenant I will make. Before the eyes of all your people I will work such marvels as have never been wrought in any nation anywhere on earth, so that this people among whom you live may see how awe-inspiring are the deeds which I, the LORD, will do at your side.

Exo 34:11 But you, on your part, must keep the commandments I am giving you today. "I will drive out before you the Amorites, Canaanites, Hittites, Perizzites, Hivites and Jebusites.

Exo 34:12 Take care, therefore, not to make a covenant with these inhabitants of the land that you are to enter; else they will become a snare among you.

Exo 34:13 Tear down their altars; smash their sacred pillars, and cut down their sacred poles.

Exo 34:14 You shall not worship any other god, for the LORD is 'the Jealous One'; a jealous God is he.

Exo 34:15 Do not make a covenant with the inhabitants of that land; else, when they render their wanton worship to their gods and sacrifice to them, one of them may invite you and you may partake of his sacrifice.

Exo 34:16 Neither shall you take their daughters as wives for your sons; otherwise, when their daughters render their wanton worship to their gods, they will make your sons do the same.

Exo 34:17 "You shall not make for yourselves molten gods.

Exo 34:18 "You shall keep the feast of Unleavened Bread. For seven days at the prescribed time in the month of Abib you are to eat unleavened bread, as I commanded you; for in the month of Abib you came out of Egypt.

Exo 34:19 "To me belongs every first-born male that opens the womb among all your livestock, whether in the herd or in the flock.

Exo 34:20 The firstling of an ass you shall redeem with one of the flock; if you do not redeem it, you must break its neck. The first-born among your sons you shall redeem. "No one shall appear before me empty-handed.

Exo 34:21 "For six days you may work, but on the seventh day you shall rest; on that day you must rest even during the seasons of plowing and harvesting.

Exo 34:22 "You shall keep the feast of Weeks with the first of the wheat harvest; likewise, the feast at the fruit harvest at the close of the year.

Exo 34:23 Three times a year all your men shall appear before the Lord, the LORD God of Israel.

Exo 34:24 Since I will drive out the nations before you to give you a large territory, there will be no one to covet your land when you go up three times a year to appear before the LORD, your God.

Exo 34:25 "You shall not offer me the blood of sacrifice with leavened bread, nor shall the sacrifice of the Passover feast be kept overnight for the next day.

Exo 34:26 "The choicest first fruits of your soil you shall bring to the house of the LORD, your God. "You shall not boil a kid in its mother's milk."

Exo 34:27 Then the LORD said to Moses, "Write down these words, for in accordance with them I have made a covenant with you and with Israel."

Exo 34:28 So Moses stayed there with the LORD for forty days and forty nights, without eating any food or drinking any water, and he wrote on the tablets the words of the covenant, the ten commandments.

Exo 34:29 As Moses came down from Mount Sinai with the two tablets of the commandments in his hands, he did not know that the skin of his face had become radiant while he conversed with the LORD.

Exo 34:30 When Aaron, then, and the other Israelites saw Moses and noticed how radiant the skin of his face had become, they were afraid to come near him.

Exo 34:31 Only after Moses called to them did Aaron and all the rulers of the community come back to him. Moses then spoke to them.

Exo 34:32 Later on, all the Israelites came up to him, and he enjoined on them all that the LORD had told him on Mount Sinai.

Exo 34:33 When he finished speaking with them, he put a veil over his face.

Exo 34:34 Whenever Moses entered the presence of the LORD to converse with him, he removed the veil until he came out again. On coming out, he would tell the Israelites all that had been commanded.

Exo 34:35 Then the Israelites would see that the skin of Moses' face was radiant; so he would again put the veil over his face until he went in to converse with the LORD.

Exo 35:1 Moses assembled the whole Israelite community and said to them, "This is what the LORD has commanded to be done.

Exo 35:2 On six days work may be done, but the seventh day shall be sacred to you as the sabbath of complete rest to the LORD. Anyone who does work on that day shall be put to death.

Exo 35:3 You shall not even light a fire in any of your dwellings on the sabbath day."

Exo 35:4 Moses told the whole Israelite community, "This is what the LORD has commanded:

Exo 35:5 Take up among you a collection for the LORD. Everyone, as his heart prompts him, shall bring, as a contribution to the LORD, gold, silver and bronze;

Exo 35:6 violet, purple and scarlet yarn; fine linen and goat hair;

Exo 35:7 rams' skins dyed red, and tahash skins; acacia wood;

Exo 35:8 oil for the light; spices for the anointing oil and for the fragrant incense;

Exo 35:9 onyx stones and other gems for mounting on the ephod and on the breastpiece.

Exo 35:10 "Let every expert among you come and make all that the LORD has commanded: the Dwelling,

Exo 35:11 with its tent, its covering, its clasps, its boards, its bars, its columns and its pedestals;

Exo 35:12 the ark, with its poles, the propitiatory, and the curtain veil;

Exo 35:13 the table, with its poles and all its appurtenances, and the showbread;

Exo 35:14 the lampstand, with its appurtenances, the lamps, and the oil for the light;

Exo 35:15 the altar of incense, with its poles; the anointing oil, and the fragrant incense; the entrance curtain for the entrance of the Dwelling;

Exo 35:16 the altar of holocausts, with its bronze grating, its poles, and all its appurtenances; the laver, with its base;

Exo 35:17 the hangings of the court, with their columns and pedestals; the curtain for the entrance of the court;

Exo 35:18 the tent pegs for the Dwelling and for the court, with their ropes;

Exo 35:19 the service cloths for use in the sanctuary; the sacred vestments for Aaron, the priest, and the vestments worn by his sons in their ministry."

Exo 35:20 When the whole Israelite community left Moses' presence,

Exo 35:21 everyone, as his heart suggested and his spirit prompted, brought a contribution to the LORD for the construction of the meeting tent, for all its services, and for the sacred vestments.

Exo 35:22 Both the men and the women, all as their heart prompted them, brought brooches, earrings, rings, necklaces and various other gold articles. Everyone who could presented an offering of gold to the LORD.

Exo 35:23 Everyone who happened to have violet, purple or scarlet yarn, fine linen or goat hair, rams' skins dyed red or tahash skins, brought them.

Exo 35:24 Whoever could make a contribution of silver or bronze offered it to the LORD; and everyone who happened to have acacia wood for any part of the work, brought it.

Exo 35:25 All the women who were expert spinners brought hand-spun violet, purple and scarlet yarn and fine linen thread.

Exo 35:26 All the women who possessed the skill, spun goat hair.

Exo 35:27 The princes brought onyx stones and other gems for mounting on the ephod and on the breastpiece;

Exo 35:28 as well as spices, and oil for the light, anointing oil, and fragrant incense.

Exo 35:29 Every Israelite man and woman brought to the LORD such voluntary offerings as they thought best, for the various kinds of work which the LORD had commanded Moses to have done.

Exo 35:30 Moses said to the Israelites, "See, the LORD has chosen Bezalel, son of Uri, son of Hur, of the tribe of Judah,

Exo 35:31 and has filled him with a divine spirit of skill and understanding and knowledge in every craft:

Exo 35:32 in the production of embroidery, in making things of gold, silver or bronze,

Exo 35:33 in cutting and mounting precious stones, in carving wood, and in every other craft.

Exo 35:34 He has also given both him and Oholiab, son of Ahisamach, of the tribe of Dan, the ability to teach others.

Exo 35:35 He has endowed them with skill to execute all types of work: engraving, embroidering, the making of variegated cloth of violet, purple and scarlet yarn and fine linen thread, weaving, and all other arts and crafts.

Exo 36:1 "Bezalel, therefore, will set to work with Oholiab and with all the experts whom the LORD has endowed with skill and understanding in knowing how to execute all the work for the service of the sanctuary, just as the LORD has commanded."

Exo 36:2 Moses then called Bezalel and Oholiab and all the other experts whom the LORD had endowed with skill, men whose hearts moved them to come and take part in the work.

Exo 36:3 They received from Moses all the contributions which the Israelites had brought for establishing the service of the sanctuary. Still, morning after morning the people continued to bring their voluntary offerings to Moses.

Exo 36:4 Thereupon the experts who were executing the various kinds of work for the sanctuary, all left the work they were doing,

Exo 36:5 and told Moses, "The people are bringing much more than is needed to carry out the work which the LORD has commanded us to do."

Exo 36:6 Moses, therefore, ordered a proclamation to be made throughout the camp: "Let neither man nor woman make any more contributions for the sanctuary." So the people stopped bringing their offerings;

Exo 36:7 there was already enough at hand, in fact, more than enough, to complete the work to be done.

Exo 36:8 The various experts who were executing the work, made the Dwelling with its ten sheets woven of fine linen twined, having cherubim embroidered on them with violet, purple and scarlet yarn.

Exo 36:9 The length of each sheet was twenty-eight cubits, and the width four cubits; all the sheets were of the same size.

Exo 36:10 Five of the sheets were sewed together, edge to edge; and the same for the other five.

Exo 36:11 Loops of violet yarn were made along the edge of the end sheet in the first set, and the same along the edge of the end sheet in the second set.

Exo 36:12 Fifty loops were thus put on one inner sheet, and fifty loops on the inner sheet in the other set, with the loops directly opposite each other.

Exo 36:13 Then fifty clasps of gold were made, with which the sheets were joined so that the Dwelling formed one whole.

Exo 36:14 Sheets of goat hair were also woven as a tent over the Dwelling. Eleven such sheets were made.

Exo 36:15 The length of each sheet was thirty cubits and the width four cubits; all eleven sheets were the same size.

Exo 36:16 Five of these sheets were sewed edge to edge into one set; and the other six sheets into another set.

Exo 36:17 Fifty loops were made along the edge of the end sheet in one set, and fifty loops along the edge of the corresponding sheet in the other set.

Exo 36:18 Fifty bronze clasps were made with which the tent was joined so that it formed one whole.

Exo 36:19 A covering for the tent was made of rams' skins dyed red, and above that, a covering of tahash skins.

Exo 36:20 Boards of acacia wood were made as walls for the Dwelling.

Exo 36:21 The length of each board was ten cubits, and the width one and a half cubits.

Exo 36:22 Each board had two arms, fastening them in line. In this way all the boards of the Dwelling were made.

Exo 36:23 They were set up as follows: twenty boards on the south side,

Exo 36:24 with forty silver pedestals under the twenty boards, so that there were two pedestals under each board, at its two arms;

Exo 36:25 twenty boards on the other side of the Dwelling, the north side,

Exo 36:26 with their forty silver pedestals, two under each board;

Exo 36:27 six boards at the rear of the Dwelling, to the west;

Exo 36:28 and two boards at the corners in the rear of the Dwelling.

Exo 36:29 These were double at the bottom, and likewise double at the top, to the first ring. That is how both boards in the corners were made.

Exo 36:30 Thus, there were in the rear eight boards, with their sixteen silver pedestals, two pedestals under each board.

Exo 36:31 Bars of acacia wood were also made, five for the boards on one side of the Dwelling,

Exo 36:32 five for those on the other side, and five for those at the rear, to the west.

Exo 36:33 The center bar, at the middle of the boards, was made to reach across from end to end.

Exo 36:34 The boards were plated with gold, and gold rings were made on them as holders for the bars, which were also plated with gold.

Exo 36:35 The veil was woven of violet, purple and scarlet yarn, and of fine linen twined, with cherubim embroidered on it.

Exo 36:36 Four gold-plated columns of acacia wood, with gold hooks, were made for it, and four silver pedestals were cast for them.

Exo 36:37 The curtain for the entrance of the tent was made of violet, purple and scarlet yarn, and of fine linen twined, woven in a variegated manner.

Exo 36:38 Its five columns, with their hooks as well as their capitals and bands, were plated with gold; their five pedestals were of bronze.

Exo 37:1 Bezalel made the ark of acacia wood, two and a half cubits long, one and a half cubits wide, and one and a half cubits high.

Exo 37:2 The inside and outside were plated with gold, and a molding of gold was put around it.

Exo 37:3 Four gold rings were cast and put on its four supports, two rings for one side and two for the opposite side.

Exo 37:4 Poles of acacia wood were made and plated with gold;

Exo 37:5 these were put through the rings on the sides of the ark, for carrying it.

Exo 37:6 The propitiatory was made of pure gold, two and a half cubits long and one and a half cubits wide.

Exo 37:7 Two cherubim of beaten gold were made for the two ends of the propitiatory,

Exo 37:8 one cherub fastened at one end, the other at the other end, springing directly from the propitiatory at its two ends.

Exo 37:9 The cherubim had their wings spread out above, covering the propitiatory with them. They were turned

toward each other, but with their faces looking toward the propitiatory.

Exo 37:10 The table was made of acacia wood, two cubits long, one cubit wide, and one and a half cubits high.

Exo 37:11 It was plated with pure gold, and a molding of gold was put around it.

Exo 37:12 A frame a handbreadth high was also put around it, with a molding of gold around the frame.

Exo 37:13 Four rings of gold were cast for it and fastened, one at each of the four corners.

Exo 37:14 The rings were alongside the frame as holders for the poles to carry the table.

Exo 37:15 These poles were made of acacia wood and plated with gold.

Exo 37:16 The vessels that were set on the table, its plates and cups, as well as its pitchers and bowls for pouring libations, were of pure gold.

Exo 37:17 The lampstand was made of pure beaten gold-- its shaft and branches as well as its cups and knobs and petals springing directly from it.

Exo 37:18 Six branches extended from its sides, three branches on one side and three on the other.

Exo 37:19 On one branch there were three cups, shaped like almond blossoms, each with its knob and petals; on the opposite branch there were three cups, shaped like almond blossoms, each with its knob and petals; and so for the six branches that extended from the lampstand.

Exo 37:20 On the shaft there were four cups, shaped like almond blossoms, with their knobs and petals,

Exo 37:21 including a knob below each of the three pairs of branches that extended from the lampstand.

Exo 37:22 The knobs and branches sprang so directly from it that the whole formed but a single piece of pure beaten gold.

Exo 37:23 Its seven lamps, as well as its trimming shears and trays, were made of pure gold.

Exo 37:24 A talent of pure gold was used for the lampstand and its various appurtenances.

Exo 37:25 The altar of incense was made of acacia wood, on a square, a cubit long, a cubit wide, and two cubits high, having horns that sprang directly from it.

Exo 37:26 Its grate on top, its walls on all four sides, and its horns were plated with pure gold; and a molding of gold was put around it.

Exo 37:27 Underneath the molding gold rings were placed, two on one side and two on the opposite side, as holders for the poles to carry it.

Exo 37:28 The poles, too, were made of acacia wood and plated with gold.

Exo 37:29 The sacred anointing oil and the fragrant incense were prepared in their pure form by a perfumer.

Exo 38:1 The altar of holocausts was made of acacia wood, on a square, five cubits long and five cubits wide; its height was three cubits.

Exo 38:2 At the four corners horns were made that sprang directly from the altar. The whole was plated with bronze.

Exo 38:3 All the utensils of the altar, the pots, shovels, basins, forks and fire pans, were likewise made of bronze.

Exo 38:4 A grating of bronze network was made for the altar and placed round it, on the ground, half as high as the altar itself.

Exo 38:5 Four rings were cast for the four corners of the bronze grating, as holders for the poles,

Exo 38:6 which were made of acacia wood and plated with bronze.

Exo 38:7 The poles were put through the rings on the sides of the altar for carrying it. The altar was made in the form of a hollow box.

Exo 38:8 The bronze laver, with its bronze base, was made from the mirrors of the women who served at the entrance of the meeting tent.

Exo 38:9 The court was made as follows. On the south side of the court there were hangings, woven of fine linen twined, a hundred cubits long,

Exo 38:10 with twenty columns and twenty pedestals of bronze, the hooks and bands of the columns being of silver.

Exo 38:11 On the north side there were similar hangings, one hundred cubits long, with twenty columns and twenty pedestals of bronze, the hooks and bands of the columns being of silver.

Exo 38:12 On the west side there were hangings, fifty cubits long, with ten columns and ten pedestals, the hooks and bands of the columns being of silver.

Exo 38:13 On the east side the court was fifty cubits long.

Exo 38:14 Toward one side there were hangings to the extent of fifteen cubits, with three columns and three pedestals; toward the other side,

Exo 38:15 beyond the entrance of the court, there were likewise hangings to the extent of fifteen cubits, with three columns and three pedestals.

Exo 38:16 The hangings on all sides of the court were woven of fine linen twined.

Exo 38:17 The pedestals of the columns were of bronze, while the hooks and bands of the columns were of silver; the capitals were silver-plated, and all the columns of the court were banded with silver.

Exo 38:18 At the entrance of the court there was a variegated curtain, woven of violet, purple and scarlet yarn and of fine linen twined, twenty cubits long and five cubits wide, in keeping with the hangings of the court.

Exo 38:19 There were four columns and four pedestals of bronze for it, while their hooks were of silver.

Exo 38:20 All the tent pegs for the Dwelling and for the court around it were of bronze.

Exo 38:21 The following is an account of the various amounts used on the Dwelling, the Dwelling of the commandments, drawn up at the command of Moses by the Levites under the direction of Ithamar, son of Aaron the priest.

Exo 38:22 However, it was Bezalel, son of Uri, son of Hur, of the tribe of Judah, who made all that the Lord commanded Moses,

Exo 38:23 and he was assisted by Oholiab, son of Ahisamach, of the tribe of Dan, who was an engraver, an embroiderer, and a weaver of variegated cloth of violet, purple and scarlet yarn and of fine linen.

Exo 38:24 All the gold used in the entire construction of the sanctuary, having previously been given as an offering, amounted to twenty-nine talents and seven hundred and thirty shekels, according to the standard of the sanctuary shekel.

Exo 38:25 The amount of the silver received from the community was one hundred talents and one thousand seven hundred and seventy-five shekels, according to the standard of the sanctuary shekel;

Exo 38:26 one bekah apiece, that is, a half-shekel apiece, according to the standard of the sanctuary shekel, was received from every man of twenty years or more who entered the registered group; the number of these was six hundred and three thousand five hundred and fifty men.

Exo 38:27 One hundred talents of silver were used for casting the pedestals of the sanctuary and the pedestals of the veil, one talent for each pedestal, or one hundred talents for the one hundred pedestals.

Exo 38:28 The remaining one thousand seven hundred and seventy-five shekels were used for making the hooks on the columns, for plating the capitals, and for banding them with silver.

Exo 38:29 The bronze, given as an offering, amounted to seventy talents and two thousand four hundred shekels.

Exo 38:30 With this were made the pedestals at the entrance of the meeting tent, the bronze altar with its bronze gratings and all the appurtenances of the altar,

Exo 38:31 the pedestals around the court, the pedestals at the entrance of the court, and all the tent pegs for the Dwelling and for the court around it.

Exo 39:1 With violet, purple and scarlet yarn were woven the service cloths for use in the sanctuary, as well as the sacred vestments for Aaron, as the LORD had commanded Moses.

Exo 39:2 The ephod was woven of gold thread and of violet, purple and scarlet yarn and of fine linen twined.

Exo 39:3 Gold was first hammered into gold leaf and then cut up into threads, which were woven with the violet, purple and scarlet yarn into an embroidered pattern on the fine linen.

Exo 39:4 Shoulder straps were made for it and joined to its two upper ends.

Exo 39:5 The embroidered belt on the ephod extended out from it, and like it, was made of gold thread, of violet, purple and scarlet yarn, and of fine linen twined, as the LORD had commanded Moses.

Exo 39:6 The onyx stones were prepared and mounted in gold filigree work; they were engraved like seal engravings with the names of the sons of Israel.

Exo 39:7 These stones were set on the shoulder straps of the ephod as memorial stones of the sons of Israel, just as the LORD had commanded Moses.

Exo 39:8 The breastpiece was embroidered like the ephod, with gold thread and violet, purple and scarlet yarn on cloth of fine linen twined.

Exo 39:9 It was square and folded double, a span high and a span wide in its folded form.

Exo 39:10 Four rows of precious stones were mounted on it: in the first row a carnelian, a topaz and an emerald;

Exo 39:11 in the second row, a garnet, a sapphire and a beryl;

Exo 39:12 in the third row a jacinth, an agate and an amethyst;

Exo 39:13 in the fourth row a chrysolite, an onyx and a jasper. They were mounted in gold filigree work.

Exo 39:14 These stones were twelve, to match the names of the sons of Israel, and each stone was engraved like a seal with the name of one of the twelve tribes.

Exo 39:15 Chains of pure gold, twisted like cords, were made for the breastpiece,

Exo 39:16 together with two gold filigree rosettes and two gold rings. The two rings were fastened to the two upper ends of the breastpiece.

Exo 39:17 The two gold chains were then fastened to the two rings at the ends of the breastpiece.

Exo 39:18 The other two ends of the two chains were fastened in front to the two filigree rosettes, which were attached to the shoulder straps of the ephod.

Exo 39:19 Two other gold rings were made and put on the two lower ends of the breastpiece, on the edge facing the ephod.

Exo 39:20 Two more gold rings were made and fastened to the bottom of the two shoulder straps next to where they joined the ephod in front, just above its embroidered belt.

Exo 39:21 Violet ribbons bound the rings of the breastpiece to the rings of the ephod, so that the breastpiece stayed right above the embroidered belt of the ephod and did not swing loose from it. All this was just as the LORD had commanded Moses.

Exo 39:22 The robe of the ephod was woven entirely of violet yarn,

Exo 39:23 with an opening in its center like the opening of a shirt, with selvage around the opening to keep it from being torn.

Exo 39:24 At the hem of the robe pomegranates were made of violet, purple and scarlet yarn and of fine linen twined;

Exo 39:25 bells of pure gold were also made and put between the pomegranates all around the hem of the robe:

Exo 39:26 first a bell, then a pomegranate, and thus alternating all around the hem of the robe which was to be worn in performing the ministry-- all this, just as the LORD had commanded Moses.

Exo 39:27 For Aaron and his sons there were also woven tunics of fine linen;

Exo 39:28 the miter of fine linen; the ornate turbans of fine linen; drawers of linen (of fine linen twined);

Exo 39:29 and sashes of variegated work made of fine linen twined and of violet, purple and scarlet yarn, as the LORD had commanded Moses.

Exo 39:30 The plate of the sacred diadem was made of pure gold and inscribed, as on a seal engraving: "Sacred to the LORD."

Exo 39:31 It was tied over the miter with a violet ribbon, as the LORD had commanded Moses.

Exo 39:32 Thus the entire work of the Dwelling of the meeting tent was completed. The Israelites did the work just as the LORD had commanded Moses.

Exo 39:33 They then brought to Moses the Dwelling, the tent with all its appurtenances, the clasps, the boards, the bars, the columns, the pedestals,

Exo 39:34 the covering of rams' skins dyed red, the covering of tahash skins, the curtain veil;

Exo 39:35 the ark of the commandments with its poles, the propitiatory,

Exo 39:36 the table with all its appurtenances and the showbread,

Exo 39:37 the pure gold lampstand with its lamps set up on it and with all its appurtenances, the oil for the light,

Exo 39:38 the golden altar, the anointing oil, the fragrant incense; the curtain for the entrance of the tent,

Exo 39:39 the altar of bronze with its bronze grating, its poles and all its appurtenances, the laver with its base,

Exo 39:40 the hangings of the court with their columns and pedestals, the curtain for the entrance of the court with its ropes and tent pegs, all the equipment for the service of the Dwelling of the meeting tent;

Exo 39:41 the service cloths for use in the sanctuary, the sacred vestments for Aaron the priest, and the vestments to be worn by his sons in their ministry.

Exo 39:42 The Israelites had carried out all the work just as the LORD had commanded Moses.

Exo 39:43 So when Moses saw that all the work was done just as the LORD had commanded, he blessed them.

Exo 40:1 Then the LORD said to Moses,

Exo 40:2 "On the first day of the first month you shall erect the Dwelling of the meeting tent.

Exo 40:3 Put the ark of the commandments in it, and screen off the ark with the veil.

Exo 40:4 Bring in the table and set it. Then bring in the lampstand and set up the lamps on it.

Exo 40:5 Put the golden altar of incense in front of the ark of the commandments, and hang the curtain at the entrance of the Dwelling.

Exo 40:6 Put the altar of holocausts in front of the entrance of the Dwelling of the meeting tent.

Exo 40:7 Place the laver between the meeting tent and the altar, and put water in it.

Exo 40:8 Set up the court round about, and put the curtain at the entrance of the court.

Exo 40:9 "Take the anointing oil and anoint the Dwelling and everything in it, consecrating it and all its furnishings, so that it will be sacred.

Exo 40:10 Anoint the altar of holocausts and all its appurtenances, consecrating it, so that it will be most sacred.

Exo 40:11 Likewise, anoint the laver with its base, and thus consecrate it.

Exo 40:12 "Then bring Aaron and his sons to the entrance of the meeting tent, and there wash them with water.

Exo 40:13 Clothe Aaron with the sacred vestments and anoint him, thus consecrating him as my priest.

Exo 40:14 Bring forward his sons also, and clothe them with the tunics.

Exo 40:15 As you have anointed their father, anoint them also as my priests. Thus, by being anointed, shall they receive a perpetual priesthood throughout all future generations."

Exo 40:16 Moses did exactly as the LORD had commanded him.

Exo 40:17 On the first day of the first month of the second year the Dwelling was erected.

Exo 40:18 It was Moses who erected the Dwelling. He placed its pedestals, set up its boards, put in its bars, and set up its columns.

Exo 40:19 He spread the tent over the Dwelling and put the covering on top of the tent, as the LORD had commanded him.

Exo 40:20 He took the commandments and put them in the ark; he placed poles alongside the ark and set the propitiatory upon it.

Exo 40:21 He brought the ark into the Dwelling and hung the curtain veil, thus screening off the ark of the commandments, as the LORD had commanded him.

Exo 40:22 He put the table in the meeting tent, on the north side of the Dwelling, outside the veil,

Exo 40:23 and arranged the bread on it before the LORD, as the LORD had commanded him.

Exo 40:24 He placed the lampstand in the meeting tent, opposite the table, on the south side of the Dwelling,

Exo 40:25 and he set up the lamps before the LORD, as the LORD had commanded him.

Exo 40:26 He placed the golden altar in the meeting tent, in front of the veil,

Exo 40:27 and on it he burned fragrant incense, as the LORD had commanded him.

Exo 40:28 He hung the curtain at the entrance of the Dwelling.

Exo 40:29 He put the altar of holocausts in front of the entrance of the Dwelling of the meeting tent, and offered holocausts and cereal offerings on it, as the LORD had commanded him.

Exo 40:30 He placed the laver between the meeting tent and the altar, and put water in it for washing.

Exo 40:31 Moses and Aaron and his sons used to wash their hands and feet there,

Exo 40:32 for they washed themselves whenever they went into the meeting tent or approached the altar, as the LORD had commanded Moses.

Exo 40:33 Finally, he set up the court around the Dwelling and the altar and hung the curtain at the entrance of the court. Thus Moses finished all the work.

Exo 40:34 Then the cloud covered the meeting tent, and the glory of the LORD filled the Dwelling.

Exo 40:35 Moses could not enter the meeting tent, because the cloud settled down upon it and the glory of the LORD filled the Dwelling.

Exo 40:36 Whenever the cloud rose from the Dwelling, the Israelites would set out on their journey.

Exo 40:37 But if the cloud did not lift, they would not go forward; only when it lifted did they go forward.

Exo 40:38 In the daytime the cloud of the LORD was seen over the Dwelling; whereas at night, fire was seen in the cloud by the whole house of Israel in all the stages of their journey.

Lev 1:1 The LORD called Moses, and from the meeting tent gave him this message:

Lev 1:2 "Speak to the Israelites and tell them: When any one of you wishes to bring an animal offering to the LORD, such an offering must be from the herd or from the flock.

Lev 1:3 "If his holocaust offering is from the herd, it must be a male without blemish. To find favor with the LORD, he shall bring it to the entrance of the meeting tent

Lev 1:4 and there lay his hand on the head of the holocaust, so that it may be acceptable to make atonement for him.

Lev 1:5 He shall then slaughter the bull before the LORD, but Aaron's sons, the priests, shall offer up its blood by splashing it on the sides of the altar which is at the entrance of the meeting tent.

Lev 1:6 Then he shall skin the holocaust and cut it up into pieces.

Lev 1:7 After Aaron's sons, the priests, have put some burning embers on the altar and laid some wood on them,

Lev 1:8 they shall lay the pieces of meat, together with the head and the suet, on top of the wood and embers on the altar.

Lev 1:9 The inner organs and the shanks, however, the offerer shall first wash with water. The priest shall then burn the whole offering on the altar as a holocaust, a sweet-smelling oblation to the LORD.

Lev 1:10 "If his holocaust offering is from the flock, that is, a sheep or a goat, he must bring a male without blemish.

Lev 1:11 This he shall slaughter before the LORD at the north side of the altar. Then Aaron's sons, the priests, shall splash its blood on the sides of the altar.

Lev 1:12 When the offerer has cut it up into pieces, the priest shall lay these, together with the head and suet, on top of the wood and the fire on the altar.

Lev 1:13 The inner organs and the shanks, however, the offerer shall first wash with water. The priest shall offer them up and then burn the whole offering on the altar as a holocaust, a sweet-smelling oblation to the LORD.

Lev 1:14 "If he offers a bird as a holocaust to the LORD, he shall choose a turtledove or a pigeon as his offering.

Lev 1:15 Having brought it to the altar where it is to be burned, the priest shall snap its head loose and squeeze out its blood against the side of the altar.

Lev 1:16 Its crop and feathers shall be removed and thrown on the ash heap at the east side of the altar.

Lev 1:17 Then, having split the bird down the middle without separating the halves, the priest shall burn it on the altar, over the wood on the fire, as a holocaust, a sweet-smelling oblation to the LORD.



Lev 2:1 "When anyone wishes to bring a cereal offering to the LORD, his offering must consist of fine flour. He shall pour oil on it and put frankincense over it.

Lev 2:2 When he has brought it to Aaron's sons, the priests, one of them shall take a handful of this fine flour and oil, together with all the frankincense, and this he shall burn on the altar as a token offering, a sweet-smelling oblation to the LORD.

Lev 2:3 The rest of the cereal offering belongs to Aaron and his sons. It is a most sacred oblation to the LORD.

Lev 2:4 "When the cereal offering you present is baked in an oven, it must be in the form of unleavened cakes made of fine flour mixed with oil, or of unleavened wafers spread with oil.

Lev 2:5 If you present a cereal offering that is fried on a griddle, it must be of fine flour mixed with oil and unleavened.

Lev 2:6 Such a cereal offering must be broken into pieces, and oil must be poured over it.

Lev 2:7 If you present a cereal offering that is prepared in a pot, it must be of fine flour, deep-fried in oil.

Lev 2:8 A cereal offering that is made in any of these ways you shall bring to the LORD, offering it to the priest, who shall take it to the altar.

Lev 2:9 Its token offering the priest shall then lift from the cereal offering and burn on the altar as a sweet-smelling oblation to the LORD.

Lev 2:10 The rest of the cereal offering belongs to Aaron and his sons. It is a most sacred oblation to the LORD.

Lev 2:11 "Every cereal offering that you present to the LORD shall be unleavened, for you shall not burn any leaven or honey as an oblation to the LORD.

Lev 2:12 Such you may indeed present to the LORD in the offering of first fruits, but they are not to be placed on the altar for a pleasing odor.

Lev 2:13 However, every cereal offering that you present to the LORD shall be seasoned with salt. Do not let the salt of the covenant of your God be lacking from your cereal offering. On every offering you shall offer salt.

Lev 2:14 "If you present a cereal offering of first fruits to the LORD, you shall offer it in the form of fresh grits of new ears of grain, roasted by fire.

Lev 2:15 On this cereal offering you shall put oil and frankincense.

Lev 2:16 For its token offering the priest shall then burn some of the grits and oil, together with all the frankincense, as an oblation to the LORD.

Lev 3:1 "If someone in presenting a peace offering makes his offering from the herd, he may offer before the LORD either a male or a female animal, but it must be without blemish.

Lev 3:2 He shall lay his hand on the head of his offering, and then slaughter it at the entrance of the meeting tent; but Aaron's sons, the priests, shall splash its blood on the sides of the altar.

Lev 3:3 From the peace offering he shall offer as an oblation to the LORD the fatty membrane over the inner organs, and all the fat that adheres to them,

Lev 3:4 as well as the two kidneys, with the fat on them near the loins, and the lobe of the liver, which he shall sever above the kidneys.

Lev 3:5 All this Aaron's sons shall then burn on the altar with the holocaust, on the wood over the fire, as a sweet-smelling oblation to the LORD.

Lev 3:6 "If the peace offering he presents to the LORD is from the flock, he may offer either a male or a female animal, but it must be without blemish.

Lev 3:7 If he presents a lamb as his offering, he shall bring it before the LORD,

Lev 3:8 and after laying his hand on the head of his offering, he shall slaughter it before the meeting tent; but Aaron's sons shall splash its blood on the sides of the altar.

Lev 3:9 As an oblation to the LORD he shall present the fat of the peace offering: the whole fatty tail, which he must sever close to the spine, the fatty membrane over the inner organs, and all the fat that adheres to them,

Lev 3:10 as well as the two kidneys, with the fat on them near the loins, and the lobe of the liver, which he must sever above the kidneys.

Lev 3:11 All this the priest shall burn on the altar as the food of the LORD'S oblation.

Lev 3:12 "If he presents a goat, he shall bring it before the LORD,

Lev 3:13 and after laying his hand on its head, he shall slaughter it before the meeting tent; but Aaron's sons shall splash its blood on the sides of the altar.

Lev 3:14 From it he shall offer as an oblation to the LORD the fatty membrane over the inner organs, and all the fat that adheres to them,

Lev 3:15 as well as the two kidneys, with the fat on them near the loins, and the lobe of the liver, which he must sever above the kidneys.

Lev 3:16 All this the priest shall burn on the altar as the food of the sweet-smelling oblation. All the fat belongs to the LORD.

Lev 3:17 This shall be a perpetual ordinance for your descendants wherever they may dwell. You shall not partake of any fat or any blood."

Lev 4:1 The LORD said to Moses,  
Lev 4:2 "Tell the Israelites: When a person inadvertently commits a sin against some command of the LORD by doing one of the forbidden things,  
Lev 4:3 if it is the anointed priest who thus sins and thereby makes the people also become guilty, he shall present to the LORD a young, unblemished bull as a sin offering for the sin he committed.  
Lev 4:4 Bringing the bullock to the entrance of the meeting tent, before the LORD, he shall lay his hand on its head and slaughter it before the LORD.  
Lev 4:5 The anointed priest shall then take some of the bullock's blood and bring it into the meeting tent,  
Lev 4:6 where, dipping his finger in the blood, he shall sprinkle it seven times before the LORD, toward the veil of the sanctuary.  
Lev 4:7 The priest shall also put some of the blood on the horns of the altar of fragrant incense which is before the LORD in the meeting tent. The rest of the bullock's blood he shall pour out at the base of the altar of holocausts which is at the entrance of the meeting tent.  
Lev 4:8 From the sin-offering bullock he shall remove all the fat: the fatty membrane over the inner organs, and all the fat that adheres to them,  
Lev 4:9 as well as the two kidneys, with the fat on them near the loins, and the lobe of the liver, which he must sever above the kidneys.  
Lev 4:10 This is the same as is removed from the ox of the peace offering; and the priest shall burn it on the altar of holocausts.  
Lev 4:11 The hide of the bullock and all its flesh, with its head, legs, inner organs and offal,  
Lev 4:12 in short, the whole bullock, shall be brought outside the camp to a clean place where the ashes are deposited and there be burned up in a wood fire. At the place of the ash heap, there it must be burned.  
Lev 4:13 "If the whole community of Israel inadvertently and without even being aware of it does something that the LORD has forbidden and thus makes itself guilty,  
Lev 4:14 should it later on become known that the sin was committed, the community shall present a young bull as a sin offering. They shall bring it before the meeting tent,  
Lev 4:15 and here, before the LORD, the elders of the community shall lay their hands on the bullock's head. When the bullock has been slaughtered before the LORD,  
Lev 4:16 the anointed priest shall bring some of its blood into the meeting tent,  
Lev 4:17 and dipping his finger in the blood, he shall sprinkle it seven times before the LORD, toward the veil.  
Lev 4:18 He shall also put some of the blood on the horns of the altar of fragrant incense which is before the LORD in the meeting tent. The rest of the blood he shall pour out at the base of the altar of holocausts which is at the entrance of the meeting tent.  
Lev 4:19 All of its fat he shall take from it and burn on the altar,  
Lev 4:20 doing with this bullock just as he did with the other sin-offering bullock. Thus the priest shall make atonement for them, and they will be forgiven.  
Lev 4:21 This bullock must also be brought outside the camp and burned, just as has been prescribed for the other one. This is the sin offering for the community.  
Lev 4:22 "Should a prince commit a sin inadvertently by doing one of the things which are forbidden by some commandment of the LORD, his God, and thus become guilty,  
Lev 4:23 if later on he learns of the sin he committed, he shall bring as his offering an unblemished male goat.  
Lev 4:24 Having laid his hands on its head, he shall slaughter the goat as a sin offering before the LORD, in the place where the holocausts are slaughtered.  
Lev 4:25 The priest shall then take some of the blood of the sin offering on his finger and put it on the horns of the altar of holocausts. The rest of the blood he shall pour out at the base of this altar.  
Lev 4:26 All of the fat he shall burn on the altar like the fat of the peace offering. Thus the priest shall make atonement for the prince's sin, and it will be forgiven.  
Lev 4:27 "If a private person commits a sin inadvertently by doing one of the things which are forbidden by the commandments of the LORD, and thus becomes guilty,  
Lev 4:28 should he later on learn of the sin he committed, he shall bring an unblemished she-goat as the offering for his sin.  
Lev 4:29 Having laid his hand on the head of the sin offering, he shall slaughter it at the place of the holocausts.  
Lev 4:30 The priest shall then take some of its blood on his finger and put it on the horns of the altar of holocausts. The rest of the blood he shall pour out at the base of the altar.  
Lev 4:31 All the fat shall be removed, just as the fat is removed from the peace offering, and the priest shall burn it on the altar for an odor pleasing to the LORD. Thus the priest shall make atonement for him, and he will be forgiven.  
Lev 4:32 "If, however, for his sin offering he presents a lamb, he shall bring an unblemished female.  
Lev 4:33 Having laid his hand on its head, he shall slaughter this sin offering in the place where the holocausts

are slaughtered.

Lev 4:34 The priest shall then take some of the blood of the sin offering on his finger and put it on the horns of the altar of holocausts. The rest of the blood he shall pour out at the base of the altar.

Lev 4:35 All the fat shall be removed, just as the fat is removed from the peace-offering lamb, and the priest shall burn it on the altar with the other oblations of the LORD. Thus the priest shall make atonement for the man's sin, and it will be forgiven.

Lev 5:1 "If any person refuses to give the information which, as a witness of something he has seen or learned, he has been adjured to give, and thus commits a sin and has guilt to bear;

Lev 5:2 or if someone, without being aware of it, touches any unclean thing, as the carcass of an unclean wild animal, or that of an unclean domestic animal, or that of an unclean swarming creature, and thus becomes unclean and guilty;

Lev 5:3 or if someone, without being aware of it, touches some human uncleanness, whatever kind of uncleanness this may be, and then recognizes his guilt;

Lev 5:4 or if someone, without being aware of it, rashly utters an oath to do good or evil, such as men are accustomed to utter rashly, and then recognizes that he is guilty of such an oath;

Lev 5:5 then whoever is guilty in any of these cases shall confess the sin he has incurred,

Lev 5:6 and as his sin offering for the sin he has committed he shall bring to the LORD a female animal from the flock, a ewe lamb or a she-goat. The priest shall then make atonement for his sin.

Lev 5:7 "If, however, he cannot afford an animal of the flock, he shall bring to the LORD as the sin offering for his sin two turtledoves or two pigeons, one for a sin offering and the other for a holocaust.

Lev 5:8 He shall bring them to the priest, who shall offer the one for the sin offering first. Snapping its head loose at the neck, yet without breaking it off completely,

Lev 5:9 he shall sprinkle some of the blood of the sin offering against the side of the altar. The rest of the blood shall be squeezed out against the base of the altar. Such is the offering for sin.

Lev 5:10 The other bird shall be offered as a holocaust in the usual way. Thus the priest shall make atonement for the sin the man committed, and it will be forgiven.

Lev 5:11 "If he is unable to afford even two turtledoves or two pigeons, he shall present as a sin offering for his sin one tenth of an ephah of fine flour. He shall not put oil or frankincense on it, because it is a sin offering.

Lev 5:12 When he has brought it to the priest, the latter shall take a handful of this flour as a token offering, and this he shall burn as a sin offering on the altar with the other oblations of the LORD.

Lev 5:13 Thus the priest shall make atonement for the sin that the man committed in any of the above cases, and it will be forgiven. The rest of the flour, like the cereal offerings, shall belong to the priest."

Lev 5:14 The LORD said to Moses,

Lev 5:15 "If someone commits a sin by inadvertently cheating in the LORD'S sacred dues, he shall bring to the LORD as his guilt offering an unblemished ram from the flock, valued at two silver shekels according to the standard of the sanctuary shekel.

Lev 5:16 He shall also restore what he has sinfully withheld from the sanctuary, adding to it a fifth of its value. This is to be given to the priest, who shall then make atonement for him with the guilt-offering ram, and he will be forgiven.

Lev 5:17 "If someone, without being aware of it, commits such a sin by doing one of the things which are forbidden by some commandment of the LORD, that he incurs guilt for which he must answer,

Lev 5:18 he shall bring as a guilt offering to the priest an unblemished ram of the flock of the established value. The priest shall then make atonement for the fault which was unwittingly committed, and it will be forgiven.

Lev 5:19 Such is the offering for guilt; the penalty of the guilt must be paid to the LORD."

Lev 5:20 The LORD said to Moses,

Lev 5:21 "If someone commits a sin of dishonesty against the LORD by denying his neighbor a deposit or a pledge for a stolen article, or by otherwise retaining his neighbor's goods unjustly,

Lev 5:22 or if, having found a lost article, he denies the fact and swears falsely about it with any of the sinful oaths that men make in such cases,

Lev 5:23 he shall therefore, since he has incurred guilt by his sin, restore the thing that was stolen or unjustly retained by him or the deposit left with him or the lost article he found

Lev 5:24 or whatever else he swore falsely about; on the day of his guilt offering he shall make full restitution of the thing itself, and in addition, give the owner one fifth of its value.

Lev 5:25 As his guilt offering he shall bring to the LORD an unblemished ram of the flock of the established value. When he has presented this as his guilt offering to the priest,

Lev 5:26 the latter shall make atonement for him before the LORD, and he will be forgiven whatever guilt he may have incurred."

Lev 6:1 The LORD said to Moses,

Lev 6:2 "Give Aaron and his sons the following command: This is the ritual for holocausts. The holocaust is to

remain on the hearth of the altar all night until the next morning, and the fire is to be kept burning on the altar.

Lev 6:3 The priest, clothed in his linen robe and wearing linen drawers on his body, shall take away the ashes to which the fire has reduced the holocaust on the altar, and lay them at the side of the altar.

Lev 6:4 Then, having taken off these garments and put on other garments, he shall carry the ashes to a clean place outside the camp.

Lev 6:5 The fire on the altar is to be kept burning; it must not go out. Every morning the priest shall put firewood on it. On this he shall lay out the holocaust and burn the fat of the peace offerings.

Lev 6:6 The fire is to be kept burning continuously on the altar; it must not go out.

Lev 6:7 "This is the ritual of the cereal offering. One of Aaron's sons shall first present it before the LORD, in front of the altar.

Lev 6:8 Then he shall take from it a handful of its fine flour and oil, together with all the frankincense that is on it, and this he shall burn on the altar as its token offering, a sweet-smelling oblation to the LORD.

Lev 6:9 The rest of it Aaron and his sons may eat; but it must be eaten in the form of unleavened cakes and in a sacred place: in the court of the meeting tent they shall eat it.

Lev 6:10 It shall not be baked with leaven. I have given it to them as their portion from the oblations of the LORD; it is most sacred, like the sin offering and the guilt offering.

Lev 6:11 All the male descendants of Aaron may partake of it as their rightful share in the oblations of the LORD perpetually throughout your generations. Whatever touches the oblations becomes sacred."

Lev 6:12 The LORD said to Moses,

Lev 6:13 "This is the offering that Aaron and his sons shall present to the LORD (on the day he is anointed): one tenth of an ephah of fine flour for the established cereal offering, half in the morning and half in the evening.

Lev 6:14 It shall be well kneaded and fried in oil on a griddle when you bring it in. Having broken the offering into pieces, you shall present it as a sweet-smelling oblation to the LORD.

Lev 6:15 Aaron's descendant who succeeds him as the anointed priest shall do likewise. This is a perpetual ordinance: for the Lord the whole offering shall be burned.

Lev 6:16 Every cereal offering of a priest shall be a whole burnt offering; it may not be eaten."

Lev 6:17 The LORD said to Moses,

Lev 6:18 "Tell Aaron and his sons: This is the ritual for sin offerings. At the place where holocausts are slaughtered, there also, before the LORD, shall the sin offering be slaughtered. It is most sacred.

Lev 6:19 The priest who presents the sin offering may partake of it; but it must be eaten in a sacred place, in the court of the meeting tent.

Lev 6:20 Whatever touches its flesh shall become sacred. If any of its blood is spilled on a garment, the stained part must be washed in a sacred place.

Lev 6:21 A clay vessel in which it has been cooked shall thereafter be broken; if it is cooked in a bronze vessel, this shall be scoured afterward and rinsed with water.

Lev 6:22 All the males of the priestly line may partake of the sin offering, since it is most sacred.

Lev 6:23 But no one may partake of any sin offering of which some blood has been brought into the meeting tent to make atonement in the sanctuary; such an offering must be burned up in the fire.

Lev 7:1 "This is the ritual for guilt offerings, which are most sacred.

Lev 7:2 At the place where the holocausts are slaughtered, there also shall the guilt offering be slaughtered. Its blood shall be splashed on the sides of the altar.

Lev 7:3 All of its fat shall be taken from it and offered up: the fatty tail, the fatty membrane over the inner organs,

Lev 7:4 as well as the two kidneys with the fat on them near the loins, and the lobe of the liver, which must be severed above the kidneys.

Lev 7:5 All this the priest shall burn on the altar as an oblation to the LORD. This is the guilt offering.

Lev 7:6 All the males of the priestly line may partake of it; but it must be eaten in a sacred place, since it is most sacred.

Lev 7:7 "Because the sin offering and the guilt offering are alike, both having the same ritual, the guilt offering likewise belongs to the priest who makes atonement with it.

Lev 7:8 Similarly, the priest who offers a holocaust for someone may keep for himself the hide of the holocaust that he has offered.

Lev 7:9 Also, every cereal offering that is baked in an oven or deep-fried in a pot or fried on a griddle shall belong to the priest who offers it,

Lev 7:10 whereas all cereal offerings that are offered up dry or mixed with oil shall belong to all of Aaron's sons without distinction.

Lev 7:11 "This is the ritual for the peace offerings that are presented to the LORD.

Lev 7:12 When anyone makes a peace offering in thanksgiving, together with his thanksgiving sacrifice he shall offer unleavened cakes mixed with oil, unleavened wafers spread with oil, and cakes made of fine flour mixed with oil and well kneaded.

Lev 7:13 His offering shall also include loaves of leavened bread along with the victim of his peace offering for thanksgiving.

Lev 7:14 From each of his offerings he shall present one portion as a contribution to the LORD; this shall belong to the priest who splashes the blood of the peace offering.

Lev 7:15 "The flesh of the thanksgiving sacrifice shall be eaten on the day it is offered; none of it may be kept till the next day.

Lev 7:16 However, if the sacrifice is a votive or a free-will offering, it should indeed be eaten on the day the sacrifice is offered, but what is left over may be eaten on the next day.

Lev 7:17 Should any flesh from the sacrifice be left over on the third day, it must be burned up in the fire.

Lev 7:18 If, therefore, any of the flesh of the peace offering is eaten on the third day, it shall not win favor for him nor shall it be reckoned to his credit; rather, it shall be considered as refuse, and anyone who eats of it shall have his guilt to bear.

Lev 7:19 Should the flesh touch anything unclean, it may not be eaten, but shall be burned up in the fire. "All who are clean may partake of this flesh.

Lev 7:20 If, however, someone while in a state of uncleanness eats any of the flesh of a peace offering belonging to the LORD, that person shall be cut off from his people.

Lev 7:21 Likewise, if someone touches anything unclean, whether the uncleanness be of human or of animal origin or from some loathsome crawling creature, and then eats of a peace offering belonging to the LORD, that person, too, shall be cut off from his people."

Lev 7:22 The LORD said to Moses,

Lev 7:23 "Tell the Israelites: You shall not eat the fat of any ox or sheep or goat.

Lev 7:24 Although the fat of an animal that has died a natural death or has been killed by wild beasts may be put to any other use, you may not eat it.

Lev 7:25 If anyone eats the fat of an animal from which an oblation is made to the LORD, such a one shall be cut off from his people.

Lev 7:26 Wherever you dwell, you shall not partake of any blood, be it of bird or of animal.

Lev 7:27 Every person who partakes of any blood shall be cut off from his people."

Lev 7:28 The LORD said to Moses,

Lev 7:29 "Tell the Israelites: He who presents a peace offering to the LORD shall bring a part of it as his special offering to him,

Lev 7:30 carrying in with his own hands the oblations to the LORD. The fat is to be brought in, together with the breast, which is to be waved as a wave offering before the LORD.

Lev 7:31 The priest shall burn the fat on the altar, but the breast belongs to Aaron and his sons.

Lev 7:32 Moreover, from your peace offering you shall give to the priest the right leg as a raised offering.

Lev 7:33 The descendant of Aaron who offers up the blood and fat of the peace offering shall have the right leg as his portion,

Lev 7:34 for from the peace offerings of the Israelites I have taken the breast that is waved and the leg that is raised up, and I have given them to Aaron, the priest, and to his sons by a perpetual ordinance as a contribution from the Israelites."

Lev 7:35 This is the priestly share from the oblations of the LORD, allotted to Aaron and his sons on the day he called them to be the priests of the LORD;

Lev 7:36 on the day he anointed them the LORD ordered the Israelites to give them this share by a perpetual ordinance throughout their generations.

Lev 7:37 This is the ritual for holocausts, cereal offerings, sin offerings, guilt offerings, (ordination offerings) and peace offerings,

Lev 7:38 which the LORD enjoined on Moses at Mount Sinai at the time when he commanded the Israelites in the wilderness of Sinai to bring their offerings to the LORD.

Lev 8:1 The LORD said to Moses,

Lev 8:2 "Take Aaron and his sons, together with the vestments, the anointing oil, the bullock for a sin offering, the two rams, and the basket of unleavened food.

Lev 8:3 Then assemble the whole community at the entrance of the meeting tent."

Lev 8:4 And Moses did as the LORD had commanded. When the community had assembled at the entrance of the meeting tent,

Lev 8:5 Moses told them what the LORD had ordered to be done.

Lev 8:6 Bringing forward Aaron and his sons, he first washed them with water.

Lev 8:7 Then he put the tunic on Aaron, girded him with the sash, clothed him with the robe, placed the ephod on him, and girded him with the embroidered belt of the ephod, fastening it around him.

Lev 8:8 He then set the breastpiece on him, with the Urim and Thummim in it,

Lev 8:9 and put the miter on his head, attaching the gold plate, the sacred diadem, over the front of the miter, at

his forehead, as the LORD had commanded him to do.

Lev 8:10 Taking the anointing oil, Moses anointed and consecrated the Dwelling, with all that was in it.

Lev 8:11 Then he sprinkled some of this oil seven times on the altar, and anointed the altar, with all its appurtenances, and the laver, with its base, thus consecrating them.

Lev 8:12 He also poured some of the anointing oil on Aaron's head, thus consecrating him.

Lev 8:13 Moses likewise brought forward Aaron's sons, clothed them with tunics, girded them with sashes, and put turbans on them, as the LORD had commanded him to do.

Lev 8:14 When he had brought forward the bullock for a sin offering, Aaron and his sons laid their hands on its head.

Lev 8:15 Then Moses slaughtered it, and taking some of its blood, with his finger he put it on the horns around the altar, thus purifying the altar. He also made atonement for the altar by pouring out the blood at its base when he consecrated it.

Lev 8:16 Taking all the fat that was over the inner organs, as well as the lobe of the liver and the two kidneys with their fat, Moses burned them on the altar.

Lev 8:17 The bullock, however, with its hide and flesh and offal he burned in the fire outside the camp, as the LORD had commanded him to do.

Lev 8:18 He next brought forward the holocaust ram, and Aaron and his sons laid their hands on its head.

Lev 8:19 When he had slaughtered it, Moses splashed its blood on all sides of the altar.

Lev 8:20 After cutting up the ram into pieces, he burned the head, the cut-up pieces and the suet;

Lev 8:21 then, having washed the inner organs and the shanks with water, he also burned these remaining parts of the ram on the altar as a holocaust, a sweet-smelling oblation to the LORD, as the LORD had commanded him to do.

Lev 8:22 Then he brought forward the second ram, the ordination ram, and Aaron and his sons laid their hands on its head.

Lev 8:23 When he had slaughtered it, Moses took some of its blood and put it on the tip of Aaron's right ear, on the thumb of his right hand, and on the big toe of his right foot.

Lev 8:24 Moses had the sons of Aaron also come forward, and he put some of the blood on the tips of their right ears, on the thumbs of their right hands, and on the big toes of their right feet. The rest of the blood he splashed on the sides of the altar.

Lev 8:25 He then took the fat: the fatty tail and all the fat over the inner organs, the lobe of the liver and the two kidneys with their fat, and likewise the right leg;

Lev 8:26 from the basket of unleavened food that was set before the LORD he took one unleavened cake, one loaf of bread made with oil, and one wafer; these he placed on top of the portions of fat and the right leg.

Lev 8:27 He then put all these things into the hands of Aaron and his sons, whom he had wave them as a wave offering before the LORD.

Lev 8:28 When he had received them back, Moses burned them with the holocaust on the altar as the ordination offering, a sweet-smelling oblation to the LORD.

Lev 8:29 He then took the breast and waved it as a wave offering before the LORD; this was Moses' own portion of the ordination ram. All this was in keeping with the LORD'S command to Moses.

Lev 8:30 Taking some of the anointing oil and some of the blood that was on the altar, Moses sprinkled with it Aaron and his vestments, as well as his sons and their vestments, thus consecrating both Aaron and his vestments and his sons and their vestments.

Lev 8:31 Finally, Moses said to Aaron and his sons, "Boil the flesh at the entrance of the meeting tent, and there eat it with the bread that is in the basket of the ordination offering, in keeping with the command I have received: 'Aaron and his sons shall eat of it.'

Lev 8:32 What is left over of the flesh and the bread you shall burn up in the fire.

Lev 8:33 Moreover, you are not to depart from the entrance of the meeting tent for seven days, until the days of your ordination are completed; for your ordination is to last for seven days.

Lev 8:34 The LORD has commanded that what has been done today be done to make atonement for you.

Lev 8:35 Hence you must remain at the entrance of the meeting tent day and night for seven days, carrying out the prescriptions of the LORD; otherwise, you shall die; for this is the command I have received."

Lev 8:36 So Aaron and his sons did all that the LORD had commanded through Moses.

Lev 9:1 On the eighth day Moses summoned Aaron and his sons, together with the elders of Israel,

Lev 9:2 and said to Aaron, "Take a calf for a sin offering and a ram for a holocaust, both without blemish, and offer them before the LORD.

Lev 9:3 Tell the elders of Israel, too: Take a he-goat for a sin offering, a calf and a lamb, both unblemished yearlings, for a holocaust,

Lev 9:4 and an ox and a ram for a peace offering, to sacrifice them before the LORD, along with a cereal offering mixed with oil; for today the LORD will reveal himself to you."

Lev 9:5 So they brought what Moses had ordered. When the whole community had come forward and stood before the LORD,

Lev 9:6 Moses said, "This is what the LORD orders you to do, that the glory of the LORD may be revealed to you.

Lev 9:7 Come up to the altar," Moses then told Aaron, "and offer your sin offering and your holocaust in atonement for yourself and for your family; then present the offering of the people in atonement for them, as the LORD has commanded."

Lev 9:8 Going up to the altar, Aaron first slaughtered the calf that was his own sin offering.

Lev 9:9 When his sons presented the blood to him, he dipped his finger in the blood and put it on the horns of the altar. The rest of the blood he poured out at the base of the altar.

Lev 9:10 He then burned on the altar the fat, the kidneys and the lobe of the liver that were taken from the sin offering, as the LORD had commanded Moses;

Lev 9:11 but the flesh and the hide he burned up in the fire outside the camp.

Lev 9:12 Then Aaron slaughtered his holocaust. When his sons brought him the blood, he splashed it on all sides of the altar.

Lev 9:13 They then brought him the pieces and the head of the holocaust, and he burned them on the altar.

Lev 9:14 Having washed the inner organs and the shanks, he burned these also with the holocaust on the altar.

Lev 9:15 Thereupon he had the people's offering brought up. Taking the goat that was for the people's sin offering, he slaughtered it and offered it up for sin as before.

Lev 9:16 Then he brought forward the holocaust, other than the morning holocaust, and offered it in the usual manner.

Lev 9:17 He then presented the cereal offering; taking a handful of it, he burned it on the altar.

Lev 9:18 Finally he slaughtered the ox and the ram, the peace offering of the people. When his sons brought him the blood, Aaron splashed it on all sides of the altar.

Lev 9:19 The portions of fat from the ox and from the ram, the fatty tail, the fatty membrane over the inner organs, the two kidneys, with the fat that is on them, and the lobe of the liver,

Lev 9:20 he placed on top of the breasts and burned them on the altar,

Lev 9:21 having first waved the breasts and the right legs as a wave offering before the LORD, in keeping with the LORD'S command to Moses.

Lev 9:22 Aaron then raised his hands over the people and blessed them. When he came down from offering the sin offering and holocaust and peace offering,

Lev 9:23 Moses and Aaron went into the meeting tent. On coming out they again blessed the people. Then the glory of the LORD was revealed to all the people.

Lev 9:24 Fire came forth from the LORD'S presence and consumed the holocaust and the remnants of the fat on the altar. Seeing this, all the people cried out and fell prostrate.

Lev 10:1 During this time Aaron's sons Nadab and Abihu took their censers and, strewing incense on the fire they had put in them, they offered up before the LORD profane fire, such as he had not authorized.

Lev 10:2 Fire therefore came forth from the LORD'S presence and consumed them, so that they died in his presence.

Lev 10:3 Moses then said to Aaron, "This is as the LORD said: Through those who approach me I will manifest my sacredness; In the sight of all the people I will reveal my glory." But Aaron said nothing.

Lev 10:4 Then Moses summoned Mishael and Elzaphan, the sons of Aaron's uncle Uzziel, with the order, "Come, remove your kinsmen from the sanctuary and carry them to a place outside the camp."

Lev 10:5 So they went in and took them, in their tunics, outside the camp, as Moses had commanded.

Lev 10:6 Moses said to Aaron and his sons Eleazar and Ithamar, "Do not bare your heads or tear your garments, lest you bring not only death on yourselves but God's wrath also on the whole community. Your kinsmen, the rest of the house of Israel, shall mourn for those whom the LORD'S fire has smitten;

Lev 10:7 but do not you go beyond the entry of the meeting tent, else you shall die; for the anointing oil of the LORD is upon you." So they did as Moses told them.

Lev 10:8 The LORD said to Aaron,

Lev 10:9 "When you are to go to the meeting tent, you and your sons are forbidden under pain of death, by a perpetual ordinance throughout your generations, to drink any wine or strong drink.

Lev 10:10 You must be able to distinguish between what is sacred and what is profane, between what is clean and what is unclean;

Lev 10:11 you must teach the Israelites all the laws that the LORD has given them through Moses."

Lev 10:12 Moses said to Aaron and his surviving sons, Eleazar and Ithamar, "Take the cereal offering left over from the oblations of the LORD, and eat it beside the altar in the form of unleavened cakes. Since it is most sacred,

Lev 10:13 you must eat it in a sacred place. This is your due from the oblations of the LORD, and that of your

sons; such is the command I have received.

Lev 10:14 With your sons and daughters you shall also eat the breast of the wave offering and the leg of the raised offering, in a clean place; for these have been assigned to you and your children as your due from the peace offerings of the Israelites.

Lev 10:15 The leg of the raised offering and the breast of the wave offering shall first be brought in with the oblations, the fatty portions, that are to be waved as a wave offering before the LORD. Then they shall belong to you and your children by a perpetual ordinance, as the LORD has commanded."

Lev 10:16 When Moses inquired about the goat of the sin offering, he discovered that it had all been burned. So he was angry with the surviving sons of Aaron, Eleazar and Ithamar, and said,

Lev 10:17 "Why did you not eat the sin offering in the sacred place, since it is most sacred? It has been given to you that you might bear the guilt of the community and make atonement for them before the LORD.

Lev 10:18 If its blood was not brought into the inmost part of the sanctuary, you should certainly have eaten the offering in the sanctuary, in keeping with the command I had received."

Lev 10:19 Aaron answered Moses, "Even though they presented their sin offering and holocaust before the LORD today, yet this misfortune has befallen me. Had I then eaten of the sin offering today, would it have been pleasing to the LORD?"

Lev 10:20 On hearing this, Moses was satisfied.

Lev 11:1 The LORD said to Moses and Aaron,

Lev 11:2 "Speak to the Israelites and tell them: Of all land animals these are the ones you may eat:

Lev 11:3 any animal that has hoofs you may eat, provided it is cloven-footed and chews the cud.

Lev 11:4 But you shall not eat any of the following that only chew the cud or only have hoofs: the camel, which indeed chews the cud, but does not have hoofs and is therefore unclean for you;

Lev 11:5 the rock badger, which indeed chews the cud, but does not have hoofs and is therefore unclean for you;

Lev 11:6 the hare, which indeed chews the cud, but does not have hoofs and is therefore unclean for you; and the pig,

Lev 11:7 which does indeed have hoofs and is cloven-footed, but does not chew the cud and is therefore unclean for you.

Lev 11:8 Their flesh you shall not eat, and their dead bodies you shall not touch; they are unclean for you.

Lev 11:9 "Of the various creatures that live in the water, you may eat the following: whatever in the seas or in river waters has both fins and scales you may eat.

Lev 11:10 But of the various creatures that crawl or swim in the water, whether in the sea or in the rivers, all those that lack either fins or scales are loathsome for you,

Lev 11:11 and you shall treat them as loathsome. Their flesh you shall not eat, and their dead bodies you shall loathe.

Lev 11:12 Every water creature that lacks fins or scales is loathsome for you.

Lev 11:13 "Of the birds, these you shall loathe and, as loathsome, they shall not be eaten: the eagle, the vulture, the osprey,

Lev 11:14 the kite, the various species of falcons,

Lev 11:15 the various species of crows,

Lev 11:16 the ostrich, the nightjar, the gull, the various species of hawks,

Lev 11:17 the owl, the cormorant, the screech owl,

Lev 11:18 the barn owl, the desert owl, the buzzard,

Lev 11:19 the stork, the various species of herons, the hoopoe, and the bat.

Lev 11:20 "The various winged insects that walk on all fours are loathsome for you.

Lev 11:21 But of the various winged insects that walk on all fours you may eat those that have jointed legs for leaping on the ground;

Lev 11:22 hence of these you may eat the following: the various kinds of locusts, the various kinds of grasshoppers, the various kinds of katydids, and the various kinds of crickets.

Lev 11:23 All other winged insects that have four legs are loathsome for you.

Lev 11:24 "Such is the uncleanness that you contract, that everyone who touches their dead bodies shall be unclean until evening,

Lev 11:25 and everyone who picks up any part of their dead bodies shall wash his garments and be unclean until evening.

Lev 11:26 All hooved animals that are not cloven-footed or do not chew the cud are unclean for you; everyone who touches them becomes unclean.

Lev 11:27 Of the various quadrupeds, all those that walk on paws are unclean for you; everyone who touches their dead bodies shall be unclean until evening,

Lev 11:28 and everyone who picks up their dead bodies shall wash his garments and be unclean until evening.



Such is their uncleanness for you.

Lev 11:29 "Of the creatures that swarm on the ground, the following are unclean for you: the rat, the mouse, the various kinds of lizards,

Lev 11:30 the gecko, the chameleon, the agama, the skink, and the mole.

Lev 11:31 Among the various swarming creatures, these are unclean for you. Everyone who touches them when they are dead shall be unclean until evening.

Lev 11:32 Everything on which one of them falls when dead becomes unclean. Any such article that men use, whether it be an article of wood, cloth, leather or goat hair, must be put in water and remain unclean until evening, when it again becomes clean.

Lev 11:33 Should any of these creatures fall into a clay vessel, everything in it becomes unclean, and the vessel itself you must break.

Lev 11:34 Any solid food that was in contact with water, and any liquid that men drink, in any such vessel become unclean.

Lev 11:35 Any object on which one of their dead bodies falls, becomes unclean; if it is an oven or a jar-stand, this must be broken to pieces; they are unclean and shall be treated as unclean by you.

Lev 11:36 However, a spring or a cistern for collecting water remains clean; but whoever touches the dead body becomes unclean.

Lev 11:37 Any sort of cultivated grain remains clean even though one of their dead bodies falls on it;

Lev 11:38 but if the grain has become moistened, it becomes unclean when one of these falls on it.

Lev 11:39 "When one of the animals that you could otherwise eat, dies of itself, anyone who touches its dead body shall be unclean until evening;

Lev 11:40 and anyone who eats of its dead body shall wash his garments and be unclean until evening; so also, anyone who removes its dead body shall wash his garments and be unclean until evening.

Lev 11:41 "All the creatures that swarm on the ground are loathsome and shall not be eaten.

Lev 11:42 Whether it crawls on its belly, goes on all fours, or has many legs, you shall eat no swarming creature: they are loathsome.

Lev 11:43 Do not make yourselves loathsome or unclean with any swarming creature through being contaminated by them.

Lev 11:44 For I, the LORD, am your God; and you shall make and keep yourselves holy, because I am holy. You shall not make yourselves unclean, then, by any swarming creature that crawls on the ground.

Lev 11:45 Since I, the LORD, brought you up from the land of Egypt that I might be your God, you shall be holy, because I am holy.

Lev 11:46 "This is the law for animals and birds and for all the creatures that move about in the water or swarm on the ground,

Lev 11:47 that you may distinguish between the clean and the unclean, between creatures that may be eaten and those that may not be eaten."

Lev 12:1 The LORD said to Moses,

Lev 12:2 "Tell the Israelites: When a woman has conceived and gives birth to a boy, she shall be unclean for seven days, with the same uncleanness as at her menstrual period.

Lev 12:3 On the eighth day, the flesh of the boy's foreskin shall be circumcised,

Lev 12:4 and then she shall spend thirty-three days more in becoming purified of her blood; she shall not touch anything sacred nor enter the sanctuary till the days of her purification are fulfilled.

Lev 12:5 If she gives birth to a girl, for fourteen days she shall be as unclean as at her menstruation, after which she shall spend sixty-six days in becoming purified of her blood.

Lev 12:6 "When the days of her purification for a son or for a daughter are fulfilled, she shall bring to the priest at the entrance of the meeting tent a yearling lamb for a holocaust and a pigeon or a turtledove for a sin offering.

Lev 12:7 The priest shall offer them up before the LORD to make atonement for her, and thus she will be clean again after her flow of blood. Such is the law for the woman who gives birth to a boy or a girl child.

Lev 12:8 If, however, she cannot afford a lamb, she may take two turtledoves or two pigeons, the one for a holocaust and the other for a sin offering. The priest shall make atonement for her, and thus she will again be clean."

Lev 13:1 The LORD said to Moses and Aaron,

Lev 13:2 "If someone has on his skin a scab or pustule or blotch which appears to be the sore of leprosy, he shall be brought to Aaron, the priest, or to one of the priests among his descendants,

Lev 13:3 who shall examine the sore on his skin. If the hair on the sore has turned white and the sore itself shows that it has penetrated below the skin, it is indeed the sore of leprosy; the priest, on seeing this, shall declare the man unclean.

Lev 13:4 If, however, the blotch on the skin is white, but does not seem to have penetrated below the skin, nor has the hair turned white, the priest shall quarantine the stricken man for seven days.

Lev 13:5 On the seventh day the priest shall again examine him. If he judges that the sore has remained unchanged and has not spread on the skin, the priest shall quarantine him for another seven days,  
Lev 13:6 and once more examine him on the seventh day. If the sore is now dying out and has not spread on the skin, the priest shall declare the man clean; it was merely eczema. The man shall wash his garments and so become clean.  
Lev 13:7 But if, after he has shown himself to the priest to be declared clean, the eczema spreads at all on his skin, he shall once more show himself to the priest.  
Lev 13:8 Should the priest, on examining it, find that the eczema has indeed spread on the skin, he shall declare the man unclean; it is leprosy.  
Lev 13:9 "When someone is stricken with leprosy, he shall be brought to the priest.  
Lev 13:10 Should the priest, on examining him, find that there is a white scab on the skin which has turned the hair white and that there is raw flesh in it,  
Lev 13:11 it is skin leprosy that has long developed. The priest shall declare the man unclean without first quarantining him, since he is certainly unclean.  
Lev 13:12 If leprosy breaks out on the skin and, as far as the priest can see, covers all the skin of the stricken man from head to foot,  
Lev 13:13 should the priest then, on examining him, find that the leprosy does cover his whole body, he shall declare the stricken man clean; since it has all turned white, the man is clean.  
Lev 13:14 But as soon as raw flesh appears on him, he is unclean;  
Lev 13:15 on observing the raw flesh, the priest shall declare him unclean, because raw flesh is unclean; it is leprosy.  
Lev 13:16 If, however, the raw flesh again turns white, he shall return to the priest;  
Lev 13:17 should the latter, on examining him, find that the sore has indeed turned white, he shall declare the stricken man clean, and thus he will be clean.  
Lev 13:18 "If a man who had a boil on his skin which later healed,  
Lev 13:19 should now in the place of the boil have a white scab or a pink blotch, he shall show himself to the priest.  
Lev 13:20 If the latter, on examination, sees that it is deeper than the skin and that the hair has turned white, he shall declare the man unclean; it is the sore of leprosy that has broken out in the boil.  
Lev 13:21 But if the priest, on examining him, finds that there is no white hair in it and that it is not deeper than the skin and is already dying out, the priest shall quarantine him for seven days.  
Lev 13:22 If it has then spread on the skin, the priest shall declare him unclean; the man is stricken.  
Lev 13:23 But if the blotch remains in its place without spreading, it is merely the scar of the boil; the priest shall therefore declare him clean.  
Lev 13:24 "If a man had a burn on his skin, and the proud flesh of the burn now becomes a pink or a white blotch,  
Lev 13:25 the priest shall examine it. If the hair has turned white on the blotch and this seems to have penetrated below the skin, it is leprosy that has broken out in the burn; the priest shall therefore declare him unclean and stricken with leprosy.  
Lev 13:26 But if the priest, on examining it, finds that there is no white hair on the blotch and that this is not deeper than the skin and is already dying out, the priest shall quarantine him for seven days.  
Lev 13:27 Should the priest, when examining it on the seventh day, find that it has spread at all on the skin, he shall declare the man unclean and stricken with leprosy.  
Lev 13:28 But if the blotch remains in its place without spreading on the skin and is already dying out, it is merely the scab of the burn; the priest shall therefore declare the man clean, since it is only the scar of the burn.  
Lev 13:29 "When a man or a woman has a sore on the head or cheek,  
Lev 13:30 should the priest, on examining it, find that the sore has penetrated below the skin and that there is fine yellow hair on it, the priest shall declare the person unclean, for this is scall, a leprous disease of the head or cheek.  
Lev 13:31 But if the priest, on examining the scall sore, finds that it has not penetrated below the skin, though the hair on it may not be black, the priest shall quarantine the person with scall sore for seven days,  
Lev 13:32 and on the seventh day again examine the sore. If the scall has not spread and has no yellow hair on it and does not seem to have penetrated below the skin,  
Lev 13:33 the man shall shave himself, but not on the diseased spot. Then the priest shall quarantine him for another seven days.  
Lev 13:34 If the priest, when examining the scall on the seventh day, finds that it has not spread on the skin and that it has not penetrated below the skin, he shall declare the man clean; the latter shall wash his garments, and thus he will be clean.  
Lev 13:35 But if the scall spreads at all on his skin after he has been declared clean,

Lev 13:36 the priest shall again examine it. If the scall has indeed spread on the skin, he need not look for yellow hair; the man is surely unclean.

Lev 13:37 If, however, he judges that the scall has remained in its place and that black hair has grown on it, the disease has been healed; the man is clean, and the priest shall declare him clean.

Lev 13:38 "When the skin of a man or a woman is spotted with white blotches,

Lev 13:39 the priest shall make an examination. If the blotches on the skin are white and already dying out, it is only tetter that has broken out on the skin, and the person therefore is clean.

Lev 13:40 "When a man loses the hair of his head, he is not unclean merely because of his bald crown.

Lev 13:41 So too, if he loses the hair on the front of his head, he is not unclean merely because of his bald forehead.

Lev 13:42 But when there is a pink sore on his bald crown or bald forehead, it is leprosy that is breaking out there.

Lev 13:43 The priest shall examine him; and if the scab on the sore of the bald spot has the same pink appearance as that of skin leprosy of the fleshy part of the body,

Lev 13:44 the man is leprous and unclean, and the priest shall declare him unclean by reason of the sore on his head.

Lev 13:45 "The one who bears the sore of leprosy shall keep his garments rent and his head bare, and shall muffle his beard; he shall cry out, 'Unclean, unclean!'

Lev 13:46 As long as the sore is on him he shall declare himself unclean, since he is in fact unclean. He shall dwell apart, making his abode outside the camp.

Lev 13:47 "When a leprous infection is on a garment of wool or of linen,

Lev 13:48 or on woven or knitted material of linen or wool, or on a hide or anything made of leather,

Lev 13:49 if the infection on the garment or hide, or on the woven or knitted material, or on any leather article is greenish or reddish, the thing is indeed infected with leprosy and must be shown to the priest.

Lev 13:50 Having examined the infection, the priest shall quarantine the infected article for seven days.

Lev 13:51 "On the seventh day the priest shall again examine the infection. If it has spread on the garment, or on the woven or knitted material, or on the leather, whatever be its use, the infection is malignant leprosy, and the article is unclean.

Lev 13:52 He shall therefore burn up the garment, or the woven or knitted material of wool or linen, or the leather article, whatever it may be, which is infected; since it has malignant leprosy, it must be destroyed by fire.

Lev 13:53 But if the priest, on examining the infection, finds that it has not spread on the garment, or on the woven or knitted material, or on the leather article,

Lev 13:54 he shall give orders to have the infected article washed and then quarantined for another seven days.

Lev 13:55 "Then the priest shall again examine the infected article after it has been washed. If the infection has not changed its appearance, even though it may not have spread, the article is unclean and shall be destroyed by fire.

Lev 13:56 But if the priest, on examining the infection, finds that it is dying out after the washing, he shall tear the infected part out of the garment, or the leather, or the woven or knitted material.

Lev 13:57 If, however, the infection again appears on the garment, or on the woven or knitted material, or on the leather article, it is still virulent and the thing infected shall be destroyed by fire.

Lev 13:58 But if, after the washing, the infection has left the garment, or the woven or knitted material, or the leather article, the thing shall be washed a second time, and thus it will be clean.

Lev 13:59 This is the law for leprous infection on a garment of wool or linen, or on woven or knitted material, or on any leather article, to determine whether it is clean or unclean."

Lev 14:1 The LORD said to Moses,

Lev 14:2 "This is the law for the victim of leprosy at the time of his purification. He shall be brought to the priest,

Lev 14:3 who is to go outside the camp to examine him. If the priest finds that the sore of leprosy has healed in the leper,

Lev 14:4 he shall order the man who is to be purified, to get two live, clean birds, as well as some cedar wood, scarlet yarn, and hyssop.

Lev 14:5 The priest shall then order him to slay one of the birds over an earthen vessel with spring water in it.

Lev 14:6 Taking the living bird with the cedar wood, the scarlet yarn and the hyssop, the priest shall dip them all in the blood of the bird that was slain over the spring water,

Lev 14:7 and then sprinkle seven times the man to be purified from his leprosy. When he has thus purified him, he shall let the living bird fly away over the countryside.

Lev 14:8 The man being purified shall then wash his garments and shave off all his hair and bathe in water; only when he is thus made clean may he come inside the camp; but he shall still remain outside his tent for seven days.

Lev 14:9 On the seventh day he shall again shave off all the hair of his head, his beard, his eyebrows, and any

other hair he may have, and also wash his garments and bathe his body in water; and so he will be clean.

Lev 14:10 "On the eighth day he shall take two unblemished male lambs, one unblemished yearling ewe lamb, three tenths of an ephah of fine flour mixed with oil for a cereal offering, and one log of oil.

Lev 14:11 The priest who performs the purification ceremony shall place the man who is being purified, as well as all these offerings, before the LORD at the entrance of the meeting tent.

Lev 14:12 Taking one of the male lambs, the priest shall present it as a guilt offering, along with the log of oil, waving them as a wave offering before the LORD.

Lev 14:13 (This lamb he shall slaughter in the sacred place where the sin offering and the holocaust are slaughtered; because, like the sin offering, the guilt offering belongs to the priest and is most sacred.)

Lev 14:14 Then the priest shall take some of the blood of the guilt offering and put it on the tip of the man's right ear, the thumb of his right hand, and the big toe of his right foot.

Lev 14:15 The priest shall also take the log of oil and pour some of it into the palm of his own left hand;

Lev 14:16 then, dipping his right forefinger in it, he shall sprinkle it seven times before the LORD.

Lev 14:17 Of the oil left in his hand the priest shall put some on the tip of the man's right ear, the thumb of his right hand, and the big toe of his right foot, over the blood of the guilt offering.

Lev 14:18 The rest of the oil in his hand the priest shall put on the head of the man being purified. Thus shall the priest make atonement for him before the LORD.

Lev 14:19 Only after he has offered the sin offering in atonement for the man's uncleanness shall the priest slaughter the holocaust

Lev 14:20 and offer it, together with the cereal offering, on the altar before the LORD. When the priest has thus made atonement for him, the man will be clean.

Lev 14:21 "If a man is poor and cannot afford so much, he shall take one male lamb for a guilt offering, to be used as a wave offering in atonement for himself, one tenth of an ephah of fine flour mixed with oil for a cereal offering, a log of oil,

Lev 14:22 and two turtledoves or pigeons, which he can more easily afford, the one as a sin offering and the other as a holocaust.

Lev 14:23 On the eighth day of his purification he shall bring them to the priest, at the entrance of the meeting tent before the LORD.

Lev 14:24 Taking the guilt-offering lamb, along with the log of oil, the priest shall wave them as a wave offering before the LORD.

Lev 14:25 When he has slaughtered the guilt-offering lamb, he shall take some of its blood, and put it on the tip of the right ear of the man being purified, on the thumb of his right hand, and on the big toe of his right foot.

Lev 14:26 The priest shall then pour some of the oil into the palm of his own left hand

Lev 14:27 and with his right forefinger sprinkle it seven times before the LORD.

Lev 14:28 Some of the oil in his hand the priest shall also put on the tip of the man's right ear, the thumb of his right hand, and the big toe of his right foot, over the blood of the guilt offering.

Lev 14:29 The rest of the oil in his hand the priest shall put on the man's head. Thus shall he make atonement for him before the LORD.

Lev 14:30 Then, of the turtledoves or pigeons, such as the man can afford,

Lev 14:31 the priest shall offer up one as a sin offering and the other as a holocaust, along with the cereal offering. Thus shall the priest make atonement before the LORD for the man who is to be purified.

Lev 14:32 This is the law for one afflicted with leprosy who has insufficient means for his purification."

Lev 14:33 The LORD said to Moses and Aaron,

Lev 14:34 "When you come into the land of Canaan, which I am giving you to possess, if I put a leprous infection on any house of the land you occupy,

Lev 14:35 the owner of the house shall come and report to the priest, 'It looks to me as if my house were infected.'

Lev 14:36 The priest shall then order the house to be cleared out before he goes in to examine the infection, lest everything in the house become unclean. Only after this is he to go in to examine the house.

Lev 14:37 If the priest, on examining it, finds that the infection on the walls of the house consists of greenish or reddish depressions which seem to go deeper than the surface of the wall,

Lev 14:38 he shall close the door of the house behind him and quarantine the house for seven days.

Lev 14:39 On the seventh day the priest shall return to examine the house again. If he finds that the infection has spread on the walls,

Lev 14:40 he shall order the infected stones to be pulled out and cast in an unclean place outside the city.

Lev 14:41 The whole inside of the house shall then be scraped, and the mortar that has been scraped off shall be dumped in an unclean place outside the city.

Lev 14:42 Then new stones shall be brought and put in the place of the old stones, and new mortar shall be made and plastered on the house.

Lev 14:43 "If the infection breaks out once more after the stones have been pulled out and the house has been scraped and replastered,

Lev 14:44 the priest shall come again; and if he finds that the infection has spread in the house, it is corrosive leprosy, and the house is unclean.

Lev 14:45 It shall be pulled down, and all its stones, beams and mortar shall be hauled away to an unclean place outside the city.

Lev 14:46 Whoever enters a house while it is quarantined shall be unclean until evening.

Lev 14:47 Whoever sleeps or eats in such a house shall also wash his garments.

Lev 14:48 If the priest finds, when he comes to examine the house, that the infection has in fact not spread after the plastering, he shall declare the house clean, since the infection has been healed.

Lev 14:49 To purify the house, he shall take two birds, as well as cedar wood, scarlet yarn, and hyssop.

Lev 14:50 One of the birds he shall slay over an earthen vessel with spring water in it.

Lev 14:51 Then, taking the cedar wood, the hyssop and the scarlet yarn, together with the living bird, he shall dip them all in the blood of the slain bird and the spring water, and sprinkle the house seven times.

Lev 14:52 Thus shall he purify the house with the bird's blood and the spring water, along with the living bird, the cedar wood, the hyssop, and the scarlet yarn.

Lev 14:53 He shall then let the living bird fly away over the countryside outside the city. When he has thus made atonement for it, the house will be clean.

Lev 14:54 "This is the law for every kind of human leprosy and scall,

Lev 14:55 for leprosy of garments and houses,

Lev 14:56 as well as for scabs, pustules and blotches,

Lev 14:57 so that it may be manifest when there is a state of uncleanness and when a state of cleanness. This is the law for leprosy."

Lev 15:1 The LORD said to Moses and Aaron,

Lev 15:2 "Speak to the Israelites and tell them: Every man who is afflicted with a chronic flow from his private parts is thereby unclean.

Lev 15:3 Such is his uncleanness from this flow that it makes no difference whether the flow drains off or is blocked up; his uncleanness remains.

Lev 15:4 Any bed on which the man afflicted with the flow lies, is unclean, and any piece of furniture on which he sits, is unclean.

Lev 15:5 Anyone who touches his bed shall wash his garments, bathe in water, and be unclean until evening.

Lev 15:6 Whoever sits on a piece of furniture on which the afflicted man was sitting, shall wash his garments, bathe in water, and be unclean until evening.

Lev 15:7 Whoever touches the body of the afflicted man shall wash his garments, bathe in water, and be unclean until evening.

Lev 15:8 If the afflicted man spits on a clean man, the latter shall wash his garments, bathe in water, and be unclean until evening.

Lev 15:9 Any saddle on which the afflicted man rides, is unclean.

Lev 15:10 Whoever touches anything that was under him shall be unclean until evening; whoever lifts up any such thing shall wash his garments, bathe in water, and be unclean until evening.

Lev 15:11 Anyone whom the afflicted man touches with unrinsed hands shall wash his garments, bathe in water, and be unclean until evening.

Lev 15:12 Earthenware touched by the afflicted man shall be broken; and every wooden article shall be rinsed with water.

Lev 15:13 "When a man who has been afflicted with a flow becomes free of his affliction, he shall wait seven days for his purification. Then he shall wash his garments and bathe his body in fresh water, and so he will be clean.

Lev 15:14 On the eighth day he shall take two turtledoves or two pigeons, and going before the LORD, to the entrance of the meeting tent, he shall give them to the priest,

Lev 15:15 who shall offer them up, the one as a sin offering and the other as a holocaust. Thus shall the priest make atonement before the LORD for the man's flow.

Lev 15:16 "When a man has an emission of seed, he shall bathe his whole body in water and be unclean until evening.

Lev 15:17 Any piece of cloth or leather with seed on it shall be washed with water and be unclean until evening.

Lev 15:18 "If a man lies carnally with a woman, they shall both bathe in water and be unclean until evening.

Lev 15:19 "When a woman has her menstrual flow, she shall be in a state of impurity for seven days. Anyone who touches her shall be unclean until evening.

Lev 15:20 Anything on which she lies or sits during her impurity shall be unclean.

Lev 15:21 Anyone who touches her bed shall wash his garments, bathe in water, and be unclean until evening.

Lev 15:22 Whoever touches any article of furniture on which she was sitting, shall wash his garments, bathe in water, and be unclean until evening.

Lev 15:23 But if she is on the bed or on the seat when he touches it, he shall be unclean until evening.

Lev 15:24 If a man dares to lie with her, he contracts her impurity and shall be unclean for seven days; every bed on which he then lies also becomes unclean.

Lev 15:25 "When a woman is afflicted with a flow of blood for several days outside her menstrual period, or when her flow continues beyond the ordinary period, as long as she suffers this unclean flow she shall be unclean, just as during her menstrual period.

Lev 15:26 Any bed on which she lies during such a flow becomes unclean, as it would during her menstruation, and any article of furniture on which she sits becomes unclean just as during her menstruation.

Lev 15:27 Anyone who touches them becomes unclean; he shall wash his garments, bathe in water, and be unclean until evening.

Lev 15:28 "If she becomes freed from her affliction, she shall wait seven days, and only then is she to be purified.

Lev 15:29 On the eighth day she shall take two turtledoves or two pigeons and bring them to the priest at the entrance of the meeting tent.

Lev 15:30 The priest shall offer up one of them as a sin offering and the other as a holocaust. Thus shall the priest make atonement before the LORD for her unclean flow.

Lev 15:31 "You shall warn the Israelites of their uncleanness, lest by defiling my Dwelling, which is in their midst, their uncleanness be the cause of their death.

Lev 15:32 "This is the law for the man who is afflicted with a chronic flow, or who has an emission of seed, and thereby becomes unclean;

Lev 15:33 as well as for the woman who has her menstrual period, or who is afflicted with a chronic flow; the law for male and female; and also for the man who lies with an unclean woman."

Lev 16:1 After the death of Aaron's two sons, who died when they approached the LORD'S presence, the LORD spoke to Moses

Lev 16:2 and said to him, "Tell your brother Aaron that he is not to come whenever he pleases into the sanctuary, inside the veil, in front of the propitiatory on the ark; otherwise, when I reveal myself in a cloud above the propitiatory, he will die.

Lev 16:3 Only in this way may Aaron enter the sanctuary. He shall bring a young bullock for a sin offering and a ram for a holocaust.

Lev 16:4 He shall wear the sacred linen tunic, with the linen drawers next his flesh, gird himself with the linen sash and put on the linen miter. But since these vestments are sacred, he shall not put them on until he has first bathed his body in water.

Lev 16:5 From the Israelite community he shall receive two male goats for a sin offering and one ram for a holocaust.

Lev 16:6 "Aaron shall bring in the bullock, his sin offering to atone for himself and for his household.

Lev 16:7 Taking the two male goats and setting them before the LORD at the entrance of the meeting tent,

Lev 16:8 he shall cast lots to determine which one is for the LORD and which for Azazel.

Lev 16:9 The goat that is determined by lot for the LORD, Aaron shall bring in and offer up as a sin offering.

Lev 16:10 But the goat determined by lot for Azazel he shall set alive before the LORD, so that with it he may make atonement by sending it off to Azazel in the desert.

Lev 16:11 "Thus shall Aaron offer up the bullock, his sin offering, to atone for himself and for his family. When he has slaughtered it,

Lev 16:12 he shall take a censer full of glowing embers from the altar before the LORD, as well as a double handful of finely ground fragrant incense, and bringing them inside the veil,

Lev 16:13 there before the LORD he shall put incense on the fire, so that a cloud of incense may cover the propitiatory over the commandments; else he will die.

Lev 16:14 Taking some of the bullock's blood, he shall sprinkle it with his finger on the fore part of the propitiatory and likewise sprinkle some of the blood with his finger seven times in front of the propitiatory.

Lev 16:15 "Then he shall slaughter the people's sin-offering goat, and bringing its blood inside the veil, he shall do with it as he did with the bullock's blood, sprinkling it on the propitiatory and before it.

Lev 16:16 Thus he shall make atonement for the sanctuary because of all the sinful defilements and faults of the Israelites. He shall do the same for the meeting tent, which is set up among them in the midst of their uncleanness.

Lev 16:17 No one else may be in the meeting tent from the time he enters the sanctuary to make atonement until he departs. When he has made atonement for himself and his household, as well as for the whole Israelite community,

Lev 16:18 he shall come out to the altar before the LORD and make atonement for it also. Taking some of the

bullock's and the goat's blood, he shall put it on the horns around the altar,  
Lev 16:19 and with his finger sprinkle some of the blood on it seven times. Thus he shall render it clean and holy, purged of the defilements of the Israelites.  
Lev 16:20 "When he has completed the atonement rite for the sanctuary, the meeting tent and the altar, Aaron shall bring forward the live goat.  
Lev 16:21 Laying both hands on its head, he shall confess over it all the sinful faults and transgressions of the Israelites, and so put them on the goat's head. He shall then have it led into the desert by an attendant.  
Lev 16:22 Since the goat is to carry off their iniquities to an isolated region, it must be sent away into the desert.  
Lev 16:23 "After Aaron has again gone into the meeting tent, he shall strip off and leave in the sanctuary the linen vestments he had put on when he entered there.  
Lev 16:24 After bathing his body with water in a sacred place, he shall put on his vestments, and then come out and offer his own and the people's holocaust, in atonement for himself and for the people,  
Lev 16:25 and also burn the fat of the sin offering on the altar.  
Lev 16:26 "The man who has led away the goat for Azazel shall wash his garments and bathe his body in water; only then may he enter the camp.  
Lev 16:27 The sin-offering bullock and goat whose blood was brought into the sanctuary to make atonement, shall be taken outside the camp, where their hides and flesh and offal shall be burned up in the fire.  
Lev 16:28 The one who burns them shall wash his garments and bathe his body in water; only then may he enter the camp.  
Lev 16:29 "This shall be an everlasting ordinance for you: on the tenth day of the seventh month every one of you, whether a native or a resident alien, shall mortify himself and shall do no work.  
Lev 16:30 Since on this day atonement is made for you to make you clean, so that you may be cleansed of all your sins before the LORD,  
Lev 16:31 by everlasting ordinance it shall be a most solemn sabbath for you, on which you must mortify yourselves.  
Lev 16:32 "This atonement is to be made by the priest who has been anointed and ordained to the priesthood in succession to his father. He shall wear the linen garments, the sacred vestments,  
Lev 16:33 and make atonement for the sacred sanctuary, the meeting tent and the altar, as well as for the priests and all the people of the community.  
Lev 16:34 This, then, shall be an everlasting ordinance for you: once a year atonement shall be made for all the sins of the Israelites." Thus was it done, as the LORD had commanded Moses.  
Lev 17:1 The LORD said to Moses,  
Lev 17:2 "Speak to Aaron and his sons, as well as to all the Israelites, and tell them: This is what the LORD has commanded.  
Lev 17:3 Any Israelite who slaughters an ox or a sheep or a goat, whether in the camp or outside of it,  
Lev 17:4 without first bringing it to the entrance of the meeting tent to present it as an offering to the LORD in front of his Dwelling, shall be judged guilty of bloodshed; and for this, such a man shall be cut off from among his people.  
Lev 17:5 Therefore, such sacrifices as they used to offer up in the open field the Israelites shall henceforth offer to the LORD, bringing them to the priest at the entrance of the meeting tent and sacrificing them there as peace offerings to the LORD.  
Lev 17:6 The priest shall splash the blood on the altar of the LORD at the entrance of the meeting tent and there burn the fat for an odor pleasing to the LORD.  
Lev 17:7 No longer shall they offer their sacrifices to the satyrs to whom they used to render their wanton worship. This shall be an everlasting ordinance for them and their descendants.  
Lev 17:8 "Tell them, therefore: Anyone, whether of the house of Israel or of the aliens residing among them, who offers a holocaust or sacrifice  
Lev 17:9 without bringing it to the entrance of the meeting tent to offer it to the LORD, shall be cut off from his kinsmen.  
Lev 17:10 And if anyone, whether of the house of Israel or of the aliens residing among them, partakes of any blood, I will set myself against that one who partakes of blood and will cut him off from among his people.  
Lev 17:11 Since the life of a living body is in its blood, I have made you put it on the altar, so that atonement may thereby be made for your own lives, because it is the blood, as the seat of life, that makes atonement.  
Lev 17:12 That is why I have told the Israelites: No one among you, not even a resident alien, may partake of blood.  
Lev 17:13 "Anyone hunting, whether of the Israelites or of the aliens residing among them, who catches an animal or a bird that may be eaten, shall pour out its blood and cover it with earth.  
Lev 17:14 Since the life of every living body is its blood, I have told the Israelites: You shall not partake of the blood of any meat. Since the life of every living body is its blood, anyone who partakes of it shall be cut off.

Lev 17:15 "Everyone, whether a native or an alien, who eats of an animal that died of itself or was killed by a wild beast, shall wash his garments, bathe in water, and be unclean until evening, and then he will be clean.  
Lev 17:16 If he does not wash or does not bathe his body, he shall have the guilt to bear."  
Lev 18:1 The LORD said to Moses,  
Lev 18:2 "Speak to the Israelites and tell them: I, the LORD, am your God.  
Lev 18:3 You shall not do as they do in the land of Egypt, where you once lived, nor shall you do as they do in the land of Canaan, where I am bringing you; do not conform to their customs.  
Lev 18:4 My decrees you shall carry out, and my statutes you shall take care to follow. I, the LORD, am your God.  
Lev 18:5 Keep, then, my statutes and decrees, for the man who carries them out will find life through them. I am the LORD.  
Lev 18:6 "None of you shall approach a close relative to have sexual intercourse with her. I am the LORD.  
Lev 18:7 You shall not disgrace your father by having intercourse with your mother. Besides, since she is your own mother, you shall not have intercourse with her.  
Lev 18:8 You shall not have intercourse with your father's wife, for that would be a disgrace to your father.  
Lev 18:9 You shall not have intercourse with your sister, your father's daughter or your mother's daughter, whether she was born in your own household or born elsewhere.  
Lev 18:10 You shall not have intercourse with your son's daughter or with your daughter's daughter, for that would be a disgrace to your own family.  
Lev 18:11 You shall not have intercourse with the daughter whom your father's wife bore to him, since she, too, is your sister.  
Lev 18:12 You shall not have intercourse with your father's sister, since she is your father's relative.  
Lev 18:13 You shall not have intercourse with your mother's sister, since she is your mother's relative.  
Lev 18:14 You shall not disgrace your father's brother by being intimate with his wife, since she, too, is your aunt.  
Lev 18:15 You shall not have intercourse with your daughter-in-law; she is your son's wife, and therefore you shall not disgrace her.  
Lev 18:16 You shall not have intercourse with your brother's wife, for that would be a disgrace to your brother.  
Lev 18:17 You shall not have intercourse with a woman and also with her daughter, nor shall you marry and have intercourse with her son's daughter or her daughter's daughter; this would be shameful, because they are related to her.  
Lev 18:18 While your wife is still living you shall not marry her sister as her rival; for thus you would disgrace your first wife.  
Lev 18:19 "You shall not approach a woman to have intercourse with her while she is unclean from menstruation.  
Lev 18:20 You shall not have carnal relations with your neighbor's wife, defiling yourself with her.  
Lev 18:21 You shall not offer any of your offspring to be immolated to Molech, thus profaning the name of your God. I am the LORD.  
Lev 18:22 You shall not lie with a male as with a woman; such a thing is an abomination.  
Lev 18:23 You shall not have carnal relations with an animal, defiling yourself with it; nor shall a woman set herself in front of an animal to mate with it; such things are abhorrent.  
Lev 18:24 "Do not defile yourselves by any of these things by which the nations whom I am driving out of your way have defiled themselves.  
Lev 18:25 Because their land has become defiled, I am punishing it for its wickedness, by making it vomit out its inhabitants.  
Lev 18:26 You, however, whether natives or resident aliens, must keep my statutes and decrees forbidding all such abominations  
Lev 18:27 by which the previous inhabitants defiled the land;  
Lev 18:28 otherwise the land will vomit you out also for having defiled it, just as it vomited out the nations before you.  
Lev 18:29 Everyone who does any of these abominations shall be cut off from among his people.  
Lev 18:30 Heed my charge, then, not to defile yourselves by observing the abominable customs that have been observed before you. I, the LORD, am your God."  
Lev 19:1 The LORD said to Moses,  
Lev 19:2 "Speak to the whole Israelite community and tell them: Be holy, for I, the LORD your God, am holy.  
Lev 19:3 Revere your mother and father, and keep my sabbaths. I, the LORD, am your God.  
Lev 19:4 "Do not turn aside to idols, nor make molten gods for yourselves. I, the LORD, am your God.  
Lev 19:5 "When you sacrifice your peace offering to the LORD, if you wish it to be acceptable,  
Lev 19:6 it must be eaten on the very day of your sacrifice or on the following day. Whatever is left over until the



third day shall be burned up in the fire.

Lev 19:7 If any of it is eaten on the third day, the sacrifice will be unacceptable as refuse;

Lev 19:8 whoever eats of it then shall pay the penalty for having profaned what is sacred to the LORD. Such a one shall be cut off from his people.

Lev 19:9 "When you reap the harvest of your land, you shall not be so thorough that you reap the field to its very edge, nor shall you glean the stray ears of grain.

Lev 19:10 Likewise, you shall not pick your vineyard bare, nor gather up the grapes that have fallen. These things you shall leave for the poor and the alien. I, the LORD, am your God.

Lev 19:11 "You shall not steal. You shall not lie or speak falsely to one another.

Lev 19:12 You shall not swear falsely by my name, thus profaning the name of your God. I am the LORD.

Lev 19:13 "You shall not defraud or rob your neighbor. You shall not withhold overnight the wages of your day laborer.

Lev 19:14 You shall not curse the deaf, or put a stumbling block in front of the blind, but you shall fear your God. I am the LORD.

Lev 19:15 "You shall not act dishonestly in rendering judgment. Show neither partiality to the weak nor deference to the mighty, but judge your fellow men justly.

Lev 19:16 You shall not go about spreading slander among your kinsmen; nor shall you stand by idly when your neighbor's life is at stake. I am the LORD.

Lev 19:17 "You shall not bear hatred for your brother in your heart. Though you may have to reprove your fellow man, do not incur sin because of him.

Lev 19:18 Take no revenge and cherish no grudge against your fellow countrymen. You shall love your neighbor as yourself. I am the LORD.

Lev 19:19 "Keep my statutes: do not breed any of your domestic animals with others of a different species; do not sow a field of yours with two different kinds of seed; and do not put on a garment woven with two different kinds of thread.

Lev 19:20 "If a man has carnal relations with a female slave who has already been living with another man but has not yet been redeemed or given her freedom, they shall be punished but not put to death, because she is not free.

Lev 19:21 The man, moreover, shall bring to the entrance of the meeting tent a ram as his guilt offering to the LORD.

Lev 19:22 With this ram the priest shall make atonement before the LORD for the sin he has committed, and it will be forgiven him.

Lev 19:23 "When you come into the land and plant any fruit tree there, first look upon its fruit as if it were uncircumcised. For three years, while its fruit remains uncircumcised, it may not be eaten.

Lev 19:24 In the fourth year, however, all of its fruit shall be sacred to the LORD as a thanksgiving feast to him.

Lev 19:25 Not until the fifth year may you eat its fruit. Thus it will continue its yield for you. I, the LORD, am your God.

Lev 19:26 "Do not eat meat with the blood still in it. Do not practice divination or soothsaying.

Lev 19:27 Do not clip your hair at the temples, nor trim the edges of your beard.

Lev 19:28 Do not lacerate your bodies for the dead, and do not tattoo yourselves. I am the LORD.

Lev 19:29 "You shall not degrade your daughter by making a prostitute of her; else the land will become corrupt and full of lewdness.

Lev 19:30 Keep my sabbaths, and reverence my sanctuary. I am the LORD.

Lev 19:31 "Do not go to mediums or consult fortune-tellers, for you will be defiled by them. I, the LORD, am your God.

Lev 19:32 "Stand up in the presence of the aged, and show respect for the old; thus shall you fear your God. I am the LORD.

Lev 19:33 "When an alien resides with you in your land, do not molest him.

Lev 19:34 You shall treat the alien who resides with you no differently than the natives born among you; have the same love for him as for yourself; for you too were once aliens in the land of Egypt. I, the LORD, am your God.

Lev 19:35 "Do not act dishonestly in using measures of length or weight or capacity.

Lev 19:36 You shall have a true scale and true weights, an honest ephah and an honest hin. I, the LORD, am your God, who brought you out of the land of Egypt.

Lev 19:37 Be careful, then, to observe all my statutes and decrees. I am the LORD."

Lev 20:1 The LORD said to Moses,

Lev 20:2 "Tell the Israelites: Anyone, whether an Israelite or an alien residing in Israel, who gives any of his offspring to Molech shall be put to death. Let his fellow citizens stone him.

Lev 20:3 I myself will turn against such a man and cut him off from the body of his people; for in giving his

offspring to Molech, he has defiled my sanctuary and profaned my holy name.

Lev 20:4 Even if his fellow citizens connive at such a man's crime of giving his offspring to Molech, and fail to put him to death,

Lev 20:5 I myself will set my face against that man and his family and will cut off from their people both him and all who join him in his wanton worship of Molech.

Lev 20:6 Should anyone turn to mediums and fortune-tellers and follow their wanton ways, I will turn against such a one and cut him off from his people.

Lev 20:7 Sanctify yourselves, then, and be holy; for I, the LORD, your God, am holy.

Lev 20:8 Be careful, therefore, to observe what I, the LORD, who make you holy, have prescribed.

Lev 20:9 "Anyone who curses his father or mother shall be put to death; since he has cursed his father or mother, he has forfeited his life.

Lev 20:10 If a man commits adultery with his neighbor's wife, both the adulterer and the adulteress shall be put to death.

Lev 20:11 If a man disgraces his father by lying with his father's wife, both the man and his stepmother shall be put to death; they have forfeited their lives.

Lev 20:12 If a man lies with his daughter-in-law, both of them shall be put to death; since they have committed an abhorrent deed, they have forfeited their lives.

Lev 20:13 If a man lies with a male as with a woman, both of them shall be put to death for their abominable deed; they have forfeited their lives.

Lev 20:14 If a man marries a woman and her mother also, the man and the two women as well shall be burned to death for their shameful conduct, so that such shameful conduct may not be found among you.

Lev 20:15 If a man has carnal relations with an animal, the man shall be put to death, and the animal shall be slain.

Lev 20:16 If a woman goes up to any animal to mate with it, the woman and the animal shall be slain; let them both be put to death; their lives are forfeit.

Lev 20:17 If a man consummates marriage with his sister or his half-sister, they shall be publicly cut off from their people for this shameful deed; the man shall pay the penalty of having had intercourse with his own sister.

Lev 20:18 If a man lies in sexual intercourse with a woman during her menstrual period, both of them shall be cut off from their people, because they have laid bare the flowing fountain of her blood.

Lev 20:19 You shall not have intercourse with your mother's sister or your father's sister; whoever does so shall pay the penalty of incest.

Lev 20:20 If a man disgraces his uncle by having intercourse with his uncle's wife, the man and his aunt shall pay the penalty of dying childless.

Lev 20:21 If a man marries his brother's wife and thus disgraces his brother, they shall be childless because of this incest.

Lev 20:22 "Be careful to observe all my statutes and all my decrees; otherwise the land where I am bringing you to dwell will vomit you out.

Lev 20:23 Do not conform, therefore, to the customs of the nations whom I am driving out of your way, because all these things that they have done have filled me with disgust for them.

Lev 20:24 But to you I have said: Their land shall be your possession, a land flowing with milk and honey. I am giving it to you as your own, I, the LORD, your God, who have set you apart from the other nations.

Lev 20:25 You, too, must set apart, then, the clean animals from the unclean, and the clean birds from the unclean, so that you may not be contaminated with the uncleanness of any beast or bird or of any swarming creature in the land that I have set apart for you.

Lev 20:26 To me, therefore, you shall be sacred; for I, the LORD, am sacred, I, who have set you apart from the other nations to be my own.

Lev 20:27 "A man or a woman who acts as a medium or fortune-teller shall be put to death by stoning; they have no one but themselves to blame for their death."

Lev 21:1 The LORD said to Moses, "Speak to Aaron's sons, the priests, and tell them: None of you shall make himself unclean for any dead person among his people,

Lev 21:2 except for his nearest relatives, his mother or father, his son or daughter, his brother

Lev 21:3 or his maiden sister, who is of his own family while she remains unmarried; for these he may make himself unclean.

Lev 21:4 But for a sister who has married out of his family he shall not make himself unclean; this would be a profanation.

Lev 21:5 "The priests shall not make bare the crown of the head, nor shave the edges of the beard, nor lacerate the body.

Lev 21:6 To their God they shall be sacred, and not profane his name; since they offer up the oblations of the LORD, the food of their God, they must be holy.

Lev 21:7 "A priest shall not marry a woman who has been a prostitute or has lost her honor, nor a woman who has been divorced by her husband; for the priest is sacred to his God.

Lev 21:8 Honor him as sacred who offers up the food of your God; treat him as sacred, because I, the LORD, who have consecrated him, am sacred.

Lev 21:9 "A priest's daughter who loses her honor by committing fornication and thereby dishonors her father also, shall be burned to death.

Lev 21:10 "The most exalted of the priests, upon whose head the anointing oil has been poured and who has been ordained to wear the special vestments, shall not bare his head or rend his garments,

Lev 21:11 nor shall he go near any dead person. Not even for his father or mother may he thus become unclean

Lev 21:12 or leave the sanctuary; otherwise he will profane the sanctuary of his God, for with the anointing oil upon him, he is dedicated to his God, to me, the LORD.

Lev 21:13 "The priest shall marry a virgin.

Lev 21:14 Not a widow or a woman who has been divorced or a woman who has lost her honor as a prostitute, but a virgin, taken from his own people, shall he marry;

Lev 21:15 otherwise he will have base offspring among his people. I, the LORD, have made him sacred."

Lev 21:16 The LORD said to Moses,

Lev 21:17 "Speak to Aaron and tell him: None of your descendants, of whatever generation, who has any defect shall come forward to offer up the food of his God.

Lev 21:18 Therefore, he who has any of the following defects may not come forward: he who is blind, or lame, or who has any disfigurement or malformation,

Lev 21:19 or a crippled foot or hand,

Lev 21:20 or who is hump-backed or weakly or walled, or who is afflicted with eczema, ringworm or hernia.

Lev 21:21 No descendant of Aaron the priest who has any such defect may draw near to offer up the oblations of the LORD; on account of his defect he may not draw near to offer up the food of his God.

Lev 21:22 He may, however, partake of the food of his God: of what is most sacred as well as of what is sacred.

Lev 21:23 Only, he may not approach the veil nor go up to the altar on account of his defect; he shall not profane these things that are sacred to me, for it is I, the LORD, who make them sacred."

Lev 21:24 Moses, therefore, told this to Aaron and his sons and to all the Israelites.

Lev 22:1 The LORD said to Moses,

Lev 22:2 "Tell Aaron and his sons to respect the sacred offerings which the Israelites consecrate to me; else they will profane my holy name. I am the LORD.

Lev 22:3 "Tell them: If any one of you, or of your descendants in any future generation, dares, while he is in a state of uncleanness, to draw near the sacred offerings which the Israelites consecrate to the LORD, such a one shall be cut off from my presence. I am the LORD.

Lev 22:4 "No descendant of Aaron who is stricken with leprosy, or who suffers from a flow, may eat of these sacred offerings, unless he again becomes clean. Moreover, if anyone touches a person who has become unclean by contact with a corpse, or if anyone has had an emission of seed,

Lev 22:5 or if anyone touches any swarming creature or any man whose uncleanness, of whatever kind it may be, is contagious,

Lev 22:6 the one who touches such as these shall be unclean until evening and may not eat of the sacred portions until he has first bathed his body in water,

Lev 22:7 then, when the sun sets, he again becomes clean. Only then may he eat of the sacred offerings, which are his food.

Lev 22:8 He shall not make himself unclean by eating of any animal that has died of itself or has been killed by wild beasts. I am the LORD.

Lev 22:9 "They shall keep my charge and not do wrong in this matter; else they will die for their profanation. I am the LORD who have consecrated them.

Lev 22:10 "Neither a lay person nor a priest's tenant or hired servant may eat of any sacred offering.

Lev 22:11 But a slave whom a priest acquires by purchase or who is born in his house may eat of his food.

Lev 22:12 A priest's daughter who is married to a layman may not eat of the sacred contributions.

Lev 22:13 But if a priest's daughter is widowed or divorced and, having no children, returns to her father's house, she may then eat of her father's food as in her youth. No layman, however, may eat of it.

Lev 22:14 If such a one eats of a sacred offering through inadvertence, he shall make restitution to the priest for the sacred offering, with an increment of one fifth of the amount.

Lev 22:15 The sacred offerings which the Israelites contribute to the LORD the priests shall not allow to be profaned

Lev 22:16 nor in the eating of the sacred offering shall they bring down guilt that must be punished; it is I, the LORD, who make them sacred."

Lev 22:17 The LORD said to Moses,

Lev 22:18 "Speak to Aaron and his sons and to all the Israelites, and tell them: When anyone of the house of Israel, or any alien residing in Israel, who wishes to offer a sacrifice, brings a holocaust as a votive offering or as a free-will offering to the LORD,

Lev 22:19 if it is to be acceptable, the ox or sheep or goat that he offers must be an unblemished male.

Lev 22:20 You shall not offer one that has any defect, for such a one would not be acceptable for you.

Lev 22:21 When anyone presents a peace offering to the LORD from the herd or the flock in fulfillment of a vow, or as a free-will offering, if it is to find acceptance, it must be unblemished; it shall not have any defect.

Lev 22:22 One that is blind or crippled or maimed, or one that has a running sore or mange or ringworm, you shall not offer to the LORD; do not put such an animal on the altar as an oblation to the LORD.

Lev 22:23 An ox or a sheep that is in any way ill-proportioned or stunted you may indeed present as a free-will offering, but it will not be acceptable as a votive offering.

Lev 22:24 One that has its testicles bruised or crushed or torn out or cut off you shall not offer to the LORD. You shall neither do this in your own land

Lev 22:25 nor receive from a foreigner any such animals to offer up as the food of your God; since they are deformed or defective, they will not be acceptable for you."

Lev 22:26 The LORD said to Moses,

Lev 22:27 "When an ox or a lamb or a goat is born, it shall remain with its mother for seven days; only from the eighth day onward will it be acceptable, to be offered as an oblation to the LORD.

Lev 22:28 You shall not slaughter an ox or a sheep on one and the same day with its young.

Lev 22:29 Whenever you offer a thanksgiving sacrifice to the LORD, so offer it that it may be acceptable for you;

Lev 22:30 it must, therefore, be eaten on the same day; none of it shall be left over until the next day. I am the LORD.

Lev 22:31 "Be careful to observe the commandments which I, the LORD, give you,

Lev 22:32 and do not profane my holy name; in the midst of the Israelites I, the LORD, must be held as sacred. It is I who made you sacred

Lev 22:33 and led you out of the land of Egypt, that I, the LORD, might be your God."

Lev 23:1 The LORD said to Moses,

Lev 23:2 "Speak to the Israelites and tell them: The following are the festivals of the LORD, my feast days, which you shall celebrate with a sacred assembly.

Lev 23:3 "For six days work may be done; but the seventh day is the sabbath rest, a day for sacred assembly, on which you shall do no work. The sabbath shall belong to the LORD wherever you dwell.

Lev 23:4 "These, then, are the festivals of the LORD which you shall celebrate at their proper time with a sacred assembly.

Lev 23:5 The Passover of the LORD falls on the fourteenth day of the first month, at the evening twilight.

Lev 23:6 The fifteenth day of this month is the LORD'S feast of Unleavened Bread. For seven days you shall eat unleavened bread.

Lev 23:7 On the first of these days you shall hold a sacred assembly and do no sort of work.

Lev 23:8 On each of the seven days you shall offer an oblation to the LORD. Then on the seventh day you shall again hold a sacred assembly and do no sort of work."

Lev 23:9 The LORD said to Moses,

Lev 23:10 "Speak to the Israelites and tell them: When you come into the land which I am giving you, and reap your harvest, you shall bring a sheaf of the first fruits of your harvest to the priest,

Lev 23:11 who shall wave the sheaf before the LORD that it may be acceptable for you. On the day after the sabbath the priest shall do this.

Lev 23:12 On this day, when your sheaf is waved, you shall offer to the LORD for a holocaust an unblemished yearling lamb.

Lev 23:13 Its cereal offering shall be two tenths of an ephah of fine flour mixed with oil, as a sweet-smelling oblation to the LORD; and its libation shall be a fourth of a hin of wine.

Lev 23:14 Until this day, when you bring your God this offering, you shall not eat any bread or roasted grain or fresh kernels. This shall be a perpetual statute for you and your descendants wherever you dwell.

Lev 23:15 "Beginning with the day after the sabbath, the day on which you bring the wave-offering sheaf, you shall count seven full weeks,

Lev 23:16 and then on the day after the seventh week, the fiftieth day, you shall present the new cereal offering to the LORD.

Lev 23:17 For the wave offering of your first fruits to the LORD, you shall bring with you from wherever you live two loaves of bread made of two tenths of an ephah of fine flour and baked with leaven.

Lev 23:18 Besides the bread, you shall offer to the LORD a holocaust of seven unblemished yearling lambs, one young bull, and two rams, along with their cereal offering and libations, as a sweet-smelling oblation to the LORD.

Lev 23:19 One male goat shall be sacrificed as a sin offering, and two yearling lambs as a peace offering.  
Lev 23:20 The priest shall wave the bread of the first fruits and the two lambs as a wave offering before the LORD; these shall be sacred to the LORD and belong to the priest.  
Lev 23:21 On this same day you shall by proclamation have a sacred assembly, and no sort of work may be done. This shall be a perpetual statute for you and your descendants wherever you dwell.  
Lev 23:22 "When you reap the harvest of your land, you shall not be so thorough that you reap the field to its very edge, nor shall you glean the stray ears of your grain. These things you shall leave for the poor and the alien. I, the LORD, am your God."  
Lev 23:23 The LORD said to Moses,  
Lev 23:24 "Tell the Israelites: On the first day of the seventh month you shall keep a sabbath rest, with a sacred assembly and with the trumpet blasts as a reminder;  
Lev 23:25 you shall then do no sort of work, and you shall offer an oblation to the LORD."  
Lev 23:26 The LORD said to Moses,  
Lev 23:27 "The tenth of this seventh month is the Day of Atonement, when you shall hold a sacred assembly and mortify yourselves and offer an oblation to the LORD.  
Lev 23:28 On this day you shall not do any work, because it is the Day of Atonement, when atonement is made for you before the LORD, your God.  
Lev 23:29 Anyone who does not mortify himself on this day shall be cut off from his people,  
Lev 23:30 and if anyone does any work on this day, I will remove him from the midst of his people.  
Lev 23:31 This is a perpetual statute for you and your descendants wherever you dwell: you shall do no work,  
Lev 23:32 but shall keep a sabbath of complete rest and mortify yourselves. Beginning on the evening of the ninth of the month, you shall keep this sabbath of yours from evening to evening."  
Lev 23:33 The LORD said to Moses,  
Lev 23:34 "Tell the Israelites: The fifteenth day of this seventh month is the LORD'S feast of Booths, which shall continue for seven days.  
Lev 23:35 On the first day there shall be a sacred assembly, and you shall do no sort of work.  
Lev 23:36 For seven days you shall offer an oblation to the LORD, and on the eighth day you shall again hold a sacred assembly and offer an oblation to the LORD. On that solemn closing you shall do no sort of work.  
Lev 23:37 "These, therefore, are the festivals of the LORD on which you shall proclaim a sacred assembly, and offer as an oblation to the LORD holocausts and cereal offerings, sacrifices and libations, as prescribed for each day,  
Lev 23:38 in addition to those of the LORD'S sabbaths, your donations, your various votive offerings and the free-will offerings that you present to the LORD.  
Lev 23:39 "On the fifteenth day, then, of the seventh month, when you have gathered in the produce of the land, you shall celebrate a pilgrim feast of the LORD for a whole week. The first and the eighth day shall be days of complete rest.  
Lev 23:40 On the first day you shall gather foliage from majestic trees, branches of palms and boughs of myrtles and of valley poplars, and then for a week you shall make merry before the LORD, your God.  
Lev 23:41 By perpetual statute for you and your descendants you shall keep this pilgrim feast of the LORD for one whole week in the seventh month of the year.  
Lev 23:42 During this week every native Israelite among you shall dwell in booths,  
Lev 23:43 that your descendants may realize that, when I led the Israelites out of the land of Egypt, I made them dwell in booths. I, the LORD, am your God."  
Lev 23:44 Thus did Moses announce to the Israelites the festivals of the LORD.  
Lev 24:1 The LORD said to Moses,  
Lev 24:2 "Order the Israelites to bring you clear oil of crushed olives for the light, so that you may keep lamps burning regularly.  
Lev 24:3 In the meeting tent, outside the veil that hangs in front of the commandments, Aaron shall set up the lamps to burn before the LORD regularly, from evening till morning. Thus, by a perpetual statute for you and your descendants,  
Lev 24:4 the lamps shall be set up on the pure gold lampstand, to burn regularly before the LORD.  
Lev 24:5 "You shall take fine flour and bake it into twelve cakes, using two tenths of an ephah of flour for each cake.  
Lev 24:6 These you shall place in two piles, six in each pile, on the pure gold table before the LORD.  
Lev 24:7 On each pile put some pure frankincense, which shall serve as an oblation to the LORD, a token offering for the bread.  
Lev 24:8 Regularly on each sabbath day this bread shall be set out afresh before the LORD, offered on the part of the Israelites by an everlasting agreement.  
Lev 24:9 It shall belong to Aaron and his sons, who must eat it in a sacred place, since, as something most

sacred among the various oblations to the LORD, it is his by perpetual right."

Lev 24:10 Among the Israelites there was a man born of an Israelite mother (Shelomith, daughter of Dibri, of the tribe of Dan) and an Egyptian father.

Lev 24:11 This man quarreled publicly with another Israelite and cursed and blasphemed the LORD'S name. So the people brought him to Moses,

Lev 24:12 who kept him in custody till a decision from the LORD should settle the case for them.

Lev 24:13 The LORD then said to Moses,

Lev 24:14 "Take the blasphemer outside the camp, and when all who heard him have laid their hands on his head, let the whole community stone him.

Lev 24:15 Tell the Israelites: Anyone who curses his God shall bear the penalty of his sin;

Lev 24:16 whoever blasphemes the name of the LORD shall be put to death. The whole community shall stone him; alien and native alike must be put to death for blaspheming the LORD'S name.

Lev 24:17 "Whoever takes the life of any human being shall be put to death;

Lev 24:18 whoever takes the life of an animal shall make restitution of another animal. A life for a life!

Lev 24:19 Anyone who inflicts an injury on his neighbor shall receive the same in return.

Lev 24:20 Limb for limb, eye for eye, tooth for tooth! The same injury that a man gives another shall be inflicted on him in return.

Lev 24:21 Whoever slays an animal shall make restitution, but whoever slays a man shall be put to death.

Lev 24:22 You shall have but one rule, for alien and native alike. I, the LORD, am your God."

Lev 24:23 When Moses told this to the Israelites, they took the blasphemer outside the camp and stoned him; they carried out the command that the LORD had given Moses.

Lev 25:1 The LORD said to Moses on Mount Sinai,

Lev 25:2 "Speak to the Israelites and tell them: When you enter the land that I am giving you, let the land, too, keep a sabbath for the LORD.

Lev 25:3 For six years you may sow your field, and for six years prune your vineyard, gathering in their produce.

Lev 25:4 But during the seventh year the land shall have a complete rest, a sabbath for the LORD, when you may neither sow your field nor prune your vineyard.

Lev 25:5 The aftergrowth of your harvest you shall not reap, nor shall you pick the grapes of your untrimmed vines in this year of sabbath rest for the land.

Lev 25:6 While the land has its sabbath, all its produce will be food equally for you yourself and for your male and female slaves, for your hired help and the tenants who live with you,

Lev 25:7 and likewise for your livestock and for the wild animals on your land.

Lev 25:8 "Seven weeks of years shall you count-- seven times seven years-- so that the seven cycles amount to forty-nine years.

Lev 25:9 Then, on the tenth day of the seventh month let the trumpet resound; on this, the Day of Atonement, the trumpet blast shall re-echo throughout your land.

Lev 25:10 This fiftieth year you shall make sacred by proclaiming liberty in the land for all its inhabitants. It shall be a jubilee for you, when every one of you shall return to his own property, every one to his own family estate.

Lev 25:11 In this fiftieth year, your year of jubilee, you shall not sow, nor shall you reap the aftergrowth or pick the grapes from the untrimmed vines.

Lev 25:12 Since this is the jubilee, which shall be sacred for you, you may not eat of its produce, except as taken directly from the field.

Lev 25:13 "In this year of jubilee, then, every one of you shall return to his own property.

Lev 25:14 Therefore, when you sell any land to your neighbor or buy any from him, do not deal unfairly.

Lev 25:15 On the basis of the number of years since the last jubilee shall you purchase the land from him; and so also, on the basis of the number of years for crops, shall he sell it to you.

Lev 25:16 When the years are many, the price shall be so much the more; when the years are few, the price shall be so much the less. For it is really the number of crops that he sells you.

Lev 25:17 Do not deal unfairly, then; but stand in fear of your God. I, the LORD, am your God.

Lev 25:18 "Observe my precepts and be careful to keep my regulations, for then you will dwell securely in the land.

Lev 25:19 The land will yield its fruit and you will have food in abundance, so that you may live there without worry.

Lev 25:20 Therefore, do not say, 'What shall we eat in the seventh year, if we do not then sow or reap our crop?'

Lev 25:21 I will bestow such blessings on you in the sixth year that there will then be crop enough for three years.

Lev 25:22 When you sow in the eighth year, you will continue to eat from the old crop; and even into the ninth year, when the crop comes in, you will still have the old to eat from.

Lev 25:23 "The land shall not be sold in perpetuity; for the land is mine, and you are but aliens who have become my tenants.

Lev 25:24 Therefore, in every part of the country that you occupy, you must permit the land to be redeemed.

Lev 25:25 When one of your countrymen is reduced to poverty and has to sell some of his property, his closest relative, who has the right to redeem it, may go and buy back what his kinsman has sold.

Lev 25:26 If, however, the man has no relative to redeem his land, but later on acquires sufficient means to buy it back in his own name,

Lev 25:27 he shall make a deduction from the price in proportion to the number of years since the sale, and then pay back the balance to the one to whom he sold it, so that he may thus regain his own property.

Lev 25:28 But if he does not acquire sufficient means to buy back his land, what he has sold shall remain in the possession of the purchaser until the jubilee, when it must be released and returned to its original owner.

Lev 25:29 "When someone sells a dwelling in a walled town, he has the right to buy it back during the time of one full year from its sale.

Lev 25:30 But if such a house in a walled town has not been redeemed at the end of a full year, it shall belong in perpetuity to the purchaser and his descendants; nor shall it be released in the jubilee.

Lev 25:31 However, houses in villages that are not encircled by walls shall be considered as belonging to the surrounding farm land; they may be redeemed at any time, and in the jubilee they must be released.

Lev 25:32 "In levitical cities the Levites shall always have the right to redeem the town houses that are their property.

Lev 25:33 Any town house of the Levites in their cities that had been sold and not redeemed, shall be released in the jubilee; for the town houses of the Levites are their hereditary property in the midst of the Israelites.

Lev 25:34 Moreover, the pasture land belonging to their cities shall not be sold at all; it must always remain their hereditary property.

Lev 25:35 "When one of your fellow countrymen is reduced to poverty and is unable to hold out beside you, extend to him the privileges of an alien or a tenant, so that he may continue to live with you.

Lev 25:36 Do not exact interest from your countryman either in money or in kind, but out of fear of God let him live with you.

Lev 25:37 You are to lend him neither money at interest nor food at a profit.

Lev 25:38 I, the LORD, am your God, who brought you out of the land of Egypt to give you the land of Canaan and to be your God.

Lev 25:39 "When, then, your countryman becomes so impoverished beside you that he sells you his services, do not make him work as a slave.

Lev 25:40 Rather, let him be like a hired servant or like your tenant, working with you until the jubilee year,

Lev 25:41 when he, together with his children, shall be released from your service and return to his kindred and to the property of his ancestors.

Lev 25:42 Since those whom I brought out of the land of Egypt are servants of mine, they shall not be sold as slaves to any man.

Lev 25:43 Do not lord it over them harshly, but stand in fear of your God.

Lev 25:44 "Slaves, male and female, you may indeed possess, provided you buy them from among the neighboring nations.

Lev 25:45 You may also buy them from among the aliens who reside with you and from their children who are born and reared in your land. Such slaves you may own as chattels,

Lev 25:46 and leave to your sons as their hereditary property, making them perpetual slaves. But you shall not lord it harshly over any of the Israelites, your kinsmen.

Lev 25:47 "When one of your countrymen is reduced to such poverty that he sells himself to a wealthy alien who has a permanent or a temporary residence among you, or to one of the descendants of an immigrant family,

Lev 25:48 even after he has thus sold his services he still has the right of redemption; he may be redeemed by one of his own brothers,

Lev 25:49 or by his uncle or cousin, or by some other relative or fellow clansman; or, if he acquires the means, he may redeem himself.

Lev 25:50 With his purchaser he shall compute the years from the sale to the jubilee, distributing the sale price over these years as though he had been hired as a day laborer.

Lev 25:51 The more such years there are, the more of the sale price he shall pay back as ransom;

Lev 25:52 the fewer years there are left before the jubilee year, the more he has to his credit; in proportion to his years of service shall he pay his ransom.

Lev 25:53 The alien shall treat him as a servant hired on an annual basis, and he shall not lord it over him harshly under your very eyes.

Lev 25:54 If he is not thus redeemed, he shall nevertheless be released, together with his children, in the jubilee year.

Lev 25:55 For to me the Israelites belong as servants; they are servants of mine, because I brought them out of the land of Egypt, I, the LORD, your God.

Lev 26:1 "Do not make false gods for yourselves. You shall not erect an idol or a sacred pillar for yourselves, nor shall you set up a stone figure for worship in your land; for I, the LORD, am your God.

Lev 26:2 Keep my sabbaths, and reverence my sanctuary. I am the LORD.

Lev 26:3 "If you live in accordance with my precepts and are careful to observe my commandments,

Lev 26:4 I will give you rain in due season, so that the land will bear its crops, and the trees their fruit;

Lev 26:5 your threshing will last till vintage time, and your vintage till the time for sowing, and you will have food to eat in abundance, so that you may dwell securely in your land.

Lev 26:6 I will establish peace in the land, that you may lie down to rest without anxiety. I will rid the country of ravenous beasts, and keep the sword of war from sweeping across your land.

Lev 26:7 You will rout your enemies and lay them low with your sword.

Lev 26:8 Five of you will put a hundred of your foes to flight, and a hundred of you will chase ten thousand of them, till they are cut down by your sword.

Lev 26:9 I will look with favor upon you, and make you fruitful and numerous, as I carry out my covenant with you.

Lev 26:10 So much of the old crops will you have stored up for food that you will have to discard them to make room for the new.

Lev 26:11 I will set my Dwelling among you, and will not disdain you.

Lev 26:12 Ever present in your midst, I will be your God, and you will be my people;

Lev 26:13 for it is I, the LORD, your God, who brought you out of the land of the Egyptians and freed you from their slavery, breaking the yoke they had laid upon you and letting you walk erect.

Lev 26:14 "But if you do not heed me and do not keep all these commandments,

Lev 26:15 if you reject my precepts and spurn my decrees, refusing to obey all my commandments and breaking my covenant,

Lev 26:16 then I, in turn, will give you your deserts. I will punish you with terrible woes-- with wasting and fever to dim the eyes and sap the life. You will sow your seed in vain, for your enemies will consume the crop.

Lev 26:17 I will turn against you, till you are beaten down before your enemies and lorded over by your foes. You will take to flight though no one pursues you.

Lev 26:18 "If even after this you do not obey me, I will increase the chastisement for your sins sevenfold,

Lev 26:19 to break your haughty confidence. I will make the sky above you as hard as iron, and your soil as hard as bronze,

Lev 26:20 so that your strength will be spent in vain; your land will bear no crops, and its trees no fruit.

Lev 26:21 "If then you become defiant in your unwillingness to obey me, I will multiply my blows another sevenfold, as your sins deserve.

Lev 26:22 I will unleash the wild beasts against you, to rob you of your children and wipe out your livestock, till your population dwindles away and your roads become deserted.

Lev 26:23 "If, with all this, you still refuse to be chastened by me and continue to defy me,

Lev 26:24 I, too, will defy you and will smite you for your sins seven times harder than before.

Lev 26:25 I will make the sword, the avenger of my covenant, sweep over you. Though you then huddle together in your walled cities, I will send in pestilence among you, till you are forced to surrender to the enemy.

Lev 26:26 And as I cut off your supply of bread, ten women will need but one oven for baking all the bread they dole out to you in rations-- not enough food to still your hunger.

Lev 26:27 "If, despite all this, you still persist in disobeying and defying me,

Lev 26:28 I, also, will meet you with fiery defiance and will chastise you with sevenfold fiercer punishment for your sins,

Lev 26:29 till you begin to eat the flesh of your own sons and daughters.

Lev 26:30 I will demolish your high places, overthrow your incense stands, and cast your corpses on those of your idols. In my abhorrence of you,

Lev 26:31 I will lay waste your cities and devastate your sanctuaries, refusing to accept your sweet-smelling offerings.

Lev 26:32 So devastated will I leave the land that your very enemies who come to live there will stand aghast at the sight of it.

Lev 26:33 You yourselves I will scatter among the nations at the point of my drawn sword, leaving your countryside desolate and your cities deserted.

Lev 26:34 Then shall the land retrieve its lost sabbaths during all the time it lies waste, while you are in the land of your enemies; then shall the land have rest and make up for its sabbaths

Lev 26:35 during all the time that it lies desolate, enjoying the rest that you would not let it have on the sabbaths when you lived there.



Lev 26:36 "Those of you who survive in the lands of their enemies I will make so fainthearted that, if leaves rustle behind them, they will flee headlong, as if from the sword, though no one pursues them;

Lev 26:37 stumbling over one another as if to escape a weapon, while no one is after them-- so helpless will you be to take a stand against your foes!

Lev 26:38 You will be lost among the Gentiles, swallowed up in your enemies' country.

Lev 26:39 Those of you who survive in the lands of their enemies will waste away for their own and their fathers' guilt.

Lev 26:40 "Thus they will have to confess that they and their fathers were guilty of having rebelled against me and of having defied me,

Lev 26:41 so that I, too, had to defy them and bring them into their enemies' land. Then, when their uncircumcised hearts are humbled and they make amends for their guilt,

Lev 26:42 I will remember my covenant with Jacob, my covenant with Isaac, and my covenant with Abraham; and of the land, too, I will be mindful.

Lev 26:43 But the land must first be rid of them, that in its desolation it may make up its lost sabbaths, and that they, too, may make good the debt of their guilt for having spurned my precepts and abhorred my statutes.

Lev 26:44 Yet even so, even while they are in their enemies' land, I will not reject or spurn them, lest, by wiping them out, I make void my covenant with them; for I, the LORD, am their God.

Lev 26:45 I will remember them because of the covenant I made with their forefathers, whom I brought out of the land of Egypt under the very eyes of the Gentiles, that I, the LORD, might be their God."

Lev 26:46 These are the precepts, decrees and laws which the LORD had Moses promulgate on Mount Sinai in the pact between himself and the Israelites.

Lev 27:1 The LORD said to Moses,

Lev 27:2 "Speak to the Israelites and tell them: When anyone fulfills a vow of offering one or more persons to the LORD, who are to be ransomed at a fixed sum of money,

Lev 27:3 for persons between the ages of twenty and sixty, the fixed sum, in sanctuary shekels, shall be fifty silver shekels for a man,

Lev 27:4 and thirty shekels for a woman;

Lev 27:5 for persons between the ages of five and twenty, the fixed sum shall be twenty shekels for a youth, and ten for a maiden;

Lev 27:6 for persons between the ages of one month and five years, the fixed sum shall be five silver shekels for a boy, and three for a girl;

Lev 27:7 for persons of sixty or more, the fixed sum shall be fifteen shekels for a man, and ten for a woman.

Lev 27:8 However, if the one who took the vow is too poor to meet the fixed sum, the person must be set before the priest, who shall determine the sum for his ransom in keeping with the means of the one who made the vow.

Lev 27:9 "If the offering vowed to the LORD is an animal that may be sacrificed, every such animal, when vowed to the LORD, becomes sacred.

Lev 27:10 The offerer shall not present a substitute for it by exchanging either a better for a worse one or a worse for a better one. If he attempts to offer one animal in place of another, both the original and its substitute shall be treated as sacred.

Lev 27:11 If the animal vowed to the LORD is unclean and therefore unfit for sacrifice, it must be set before the priest,

Lev 27:12 who shall determine its value in keeping with its good or bad qualities, and the value set by the priest shall stand.

Lev 27:13 If the offerer wishes to redeem the animal, he shall pay one fifth more than this valuation.

Lev 27:14 "When someone dedicates his house as sacred to the LORD, the priest shall determine its value in keeping with its good or bad points, and the value set by the priest shall stand.

Lev 27:15 If the one who dedicated his house wishes to redeem it, he shall pay one fifth more than the price thus established, and then it will again be his.

Lev 27:16 "If the object which someone dedicates to the LORD is a piece of his hereditary land, its valuation shall be made according to the amount of seed required to sow it, the acreage sown with a homer of barley seed being valued at fifty silver shekels.

Lev 27:17 If the dedication of a field is made at the beginning of a jubilee period, the full valuation shall hold;

Lev 27:18 but if it is some time after this, the priest shall estimate its money value according to the number of years left until the next jubilee year, with a corresponding rebate on the valuation.

Lev 27:19 If the one who dedicated his field wishes to redeem it, he shall pay one fifth more than the price thus established, and so reclaim it.

Lev 27:20 If, instead of redeeming such a field, he sells it to someone else, it may no longer be redeemed;

Lev 27:21 but at the jubilee it shall be released as sacred to the LORD; like a field that is doomed, it shall become priestly property.

Lev 27:22 "If the field that some man dedicates to the LORD is one he had purchased and not a part of his hereditary property,

Lev 27:23 the priest shall compute its value in proportion to the number of years until the next jubilee, and on the same day the price thus established shall be given as sacred to the LORD;

Lev 27:24 at the jubilee, however, the field shall revert to the hereditary owner of this land from whom it had been purchased.

Lev 27:25 "Every valuation shall be made according to the standard of the sanctuary shekel. There are twenty gerahs to the shekel.

Lev 27:26 "Note that a first-born animal, which as such already belongs to the LORD, may not be dedicated by vow to him. If it is an ox or a sheep, it shall be ceded to the LORD;

Lev 27:27 but if it is an unclean animal, it may be redeemed by paying one fifth more than its fixed value. If it is not redeemed, it shall be sold at its fixed value.

Lev 27:28 "Note, also, that any one of his possessions which a man vows as doomed to the LORD, whether it is a human being or an animal or a hereditary field, shall be neither sold nor ransomed; everything that is thus doomed becomes most sacred to the LORD.

Lev 27:29 All human beings that are doomed lose the right to be redeemed; they must be put to death.

Lev 27:30 "All tithes of the land, whether in grain from the fields or in fruit from the trees, belong to the LORD, as sacred to him.

Lev 27:31 If someone wishes to buy back any of his tithes, he shall pay one fifth more than their value.

Lev 27:32 The tithes of the herd and the flock shall be determined by ceding to the LORD as sacred every tenth animal as they are counted by the herdsman's rod.

Lev 27:33 It shall not matter whether good ones or bad ones are thus chosen, and no exchange may be made. If any exchange is attempted, both the original animal and its substitute shall be treated as sacred, without the right of being bought back."

Lev 27:34 These are the commandments which the LORD gave Moses on Mount Sinai for the Israelites.

Num 1:1 In the year following that of the Israelites' departure from the land of Egypt, on the first day of the second month, the LORD said to Moses in the meeting tent in the desert of Sinai:

Num 1:2 "Take a census of the whole community of the Israelites, by clans and ancestral houses, registering each male individually.

Num 1:3 You and Aaron shall enroll in companies all the men in Israel of twenty years or more who are fit for military service.

Num 1:4 "To assist you there shall be a man from each tribe, the head of his ancestral house.

Num 1:5 These are the names of those who are to assist you: from Reuben: Elizur, son of Shedeur;

Num 1:6 from Simeon: Shelumiel, son of Zurishaddai;

Num 1:7 from Judah: Nahshon, son of Amminadab;

Num 1:8 from Issachar: Nethanel, son of Zuar;

Num 1:9 from Zebulun: Eliab, son of Helon;

Num 1:10 from Ephraim: Elishama, son of Ammihud, and from Manasseh: Gamaliel, son of Pedahzur, for the descendants of Joseph;

Num 1:11 from Benjamin: Abidan, son of Gideon;

Num 1:12 from Dan: Ahiezer, son of Ammishaddai;

Num 1:13 from Asher: Pagiel, son of Ochran;

Num 1:14 from Gad: Eliasaph, son of Reuel;

Num 1:15 from Naphtali: Ahira, son of Enan."

Num 1:16 These were councilors of the community, princes of their ancestral tribes, chiefs of the troops of Israel.

Num 1:17 So Moses and Aaron took these men who had been designated,

Num 1:18 and assembled the whole community on the first day of the second month. Every man of twenty years or more then declared his name and lineage according to clan and ancestral house,

Num 1:19 as the LORD had commanded Moses. This is their census as taken in the desert of Sinai.

Num 1:20 Of the descendants of Reuben, the first-born of Israel, registered by lineage in clans and ancestral houses: when all the males of twenty years or more who were fit for military service were polled,

Num 1:21 forty-six thousand five hundred were enrolled in the tribe of Reuben.

Num 1:22 Of the descendants of Simeon, registered by lineage in clans and ancestral houses: when all the males of twenty years or more who were fit for military service were polled,

Num 1:23 fifty-nine thousand three hundred were enrolled in the tribe of Simeon.

Num 1:24 Of the descendants of Gad, registered by lineage in clans and ancestral houses: when all the males of twenty years or more who were fit for military service were polled,

Num 1:25 forty-five thousand six hundred and fifty were enrolled in the tribe of Gad.

Num 1:26 Of the descendants of Judah, registered by lineage in clans and ancestral houses: when all the males of twenty years or more who were fit for military service were polled,  
Num 1:27 seventy-four thousand six hundred were enrolled in the tribe of Judah.  
Num 1:28 Of the descendants of Issachar, registered by lineage in clans and ancestral houses: when all the males of twenty years or more who were fit for military service were polled,  
Num 1:29 fifty-four thousand four hundred were enrolled in the tribe of Issachar.  
Num 1:30 Of the descendants of Zebulun, registered by lineage in clans and ancestral houses: when all the males of twenty years or more who were fit for military service were polled,  
Num 1:31 fifty-seven thousand four hundred were enrolled in the tribe of Zebulun.  
Num 1:32 Of the descendants of Joseph-- Of the descendants of Ephraim, registered by lineage in clans and ancestral houses: when all the males of twenty years or more who were fit for military service were polled,  
Num 1:33 forty thousand five hundred were enrolled in the tribe of Ephraim.  
Num 1:34 Of the descendants of Manasseh, registered by lineage in clans and ancestral houses: when all the males of twenty years or more who were fit for military service were polled,  
Num 1:35 thirty-two thousand two hundred were enrolled in the tribe of Manasseh.  
Num 1:36 Of the descendants of Benjamin, registered by lineage in clans and ancestral houses: when all the males of twenty years or more who were fit for military service were polled,  
Num 1:37 thirty-five thousand four hundred were enrolled in the tribe of Benjamin.  
Num 1:38 Of the descendants of Dan, registered by lineage in clans and ancestral houses: when all the males of twenty years or more who were fit for military service were polled,  
Num 1:39 sixty-two thousand seven hundred were enrolled in the tribe of Dan.  
Num 1:40 Of the descendants of Asher, registered by lineage in clans and ancestral houses: when all the males of twenty years or more who were fit for military service were polled,  
Num 1:41 forty-one thousand five hundred were enrolled in the tribe of Asher.  
Num 1:42 Of the descendants of Naphtali, registered by lineage in clans and ancestral houses: when all the males of twenty years or more who were fit for military service were polled,  
Num 1:43 fifty-three thousand four hundred were enrolled in the tribe of Naphtali.  
Num 1:44 It was these who were registered, each according to his ancestral house, in the census taken by Moses and Aaron and the twelve princes of Israel.  
Num 1:45 The total number of the Israelites of twenty years or more who were fit for military service, registered by ancestral houses,  
Num 1:46 was six hundred and three thousand, five hundred and fifty.  
Num 1:47 The Levites, however, were not registered by ancestral tribe with the others.  
Num 1:48 For the LORD had told Moses,  
Num 1:49 "The tribe of Levi alone you shall not enroll nor include in the census along with the other Israelites.  
Num 1:50 You are to give the Levites charge of the Dwelling of the commandments with all its equipment and all that belongs to it. It is they who shall carry the Dwelling with all its equipment and who shall be its ministers. They shall therefore camp around the Dwelling.  
Num 1:51 When the Dwelling is to move on, the Levites shall take it down; when the Dwelling is to be pitched, it is the Levites who shall set it up. Any layman who comes near it shall be put to death.  
Num 1:52 While the other Israelites shall camp by companies, each in his own division of the camp,  
Num 1:53 the Levites shall camp around the Dwelling of the commandments. Otherwise God's wrath will strike the Israelite community. The Levites, then, shall have charge of the Dwelling of the commandments."  
Num 1:54 All this the Israelites fulfilled as the LORD had commanded Moses.  
Num 2:1 The LORD said to Moses and Aaron:  
Num 2:2 "The Israelites shall camp, each in his own division, under the ensigns of their ancestral houses. They shall camp around the meeting tent, but at some distance from it.  
Num 2:3 "Encamped on the east side, toward the sunrise, shall be the divisional camp of Judah, arranged in companies. (The prince of the Judahites was Nahshon, son of Amminadab,  
Num 2:4 and his soldiers amounted in the census to seventy-four thousand six hundred.)  
Num 2:5 With Judah shall camp the tribe of Issachar (Their prince was Nethanel, son of Zuar,  
Num 2:6 and his soldiers amounted in the census to fifty-four thousand four hundred.)  
Num 2:7 and the tribe of Zebulun. (Their prince was Eliab, son of Helon,  
Num 2:8 and his soldiers amounted in the census to fifty-seven thousand four hundred.  
Num 2:9 The total number of those registered by companies in the camp of Judah was one hundred and eighty-six thousand four hundred.) These shall be first on the march.  
Num 2:10 "On the south side shall be the divisional camp of Reuben, arranged in companies. (Their prince was Elizur, son of Shedeur,  
Num 2:11 and his soldiers amounted in the census to forty-six thousand five hundred.)

Num 2:12 Beside them shall camp the tribe of Simeon (Their prince was Shelumiel, son of Zurishaddai,  
Num 2:13 and his soldiers amounted in the census to fifty-nine thousand three hundred.)  
Num 2:14 and next the tribe of Gad. (Their prince was Eliasaph, son of Reuel,  
Num 2:15 and his soldiers amounted in the census to forty-five thousand six hundred and fifty.  
Num 2:16 The total number of those registered by companies in the camp of Reuben was one hundred and fifty-one thousand four hundred and fifty.) These shall be second on the march.  
Num 2:17 "Then the meeting tent and the camp of the Levites shall set out in the middle of the line. As in camp, so also on the march, every man shall be in his proper place, with his own division.  
Num 2:18 "On the west side shall be the divisional camp of Ephraim, arranged in companies. (Their prince was Elishama, son of Ammihud,  
Num 2:19 and his soldiers amounted in the census to forty thousand five hundred.)  
Num 2:20 Beside them shall camp the tribe of Manasseh (Their prince was Gamaliel, son of Pedahzur,  
Num 2:21 and his soldiers amounted in the census to thirty-two thousand two hundred.)  
Num 2:22 and the tribe of Benjamin. (Their prince was Abidan, son of Gideoni,  
Num 2:23 and his soldiers amounted in the census to thirty-five thousand four hundred.  
Num 2:24 The total number of those registered by companies in the camp of Ephraim was one hundred and eight thousand one hundred.) These shall be third on the march.  
Num 2:25 "On the north side shall be the divisional camp of Dan, arranged in companies. (Their prince was Ahiezer, son of Ammishaddai,  
Num 2:26 and his soldiers amounted in the census to sixty-two thousand seven hundred.)  
Num 2:27 Beside them shall camp the tribe of Asher (Their prince was Pagiel, son of Ochran,  
Num 2:28 and his soldiers amounted in the census to forty-one thousand five hundred.)  
Num 2:29 and next the tribe of Naphtali. (Their prince was Ahira, son of Enan,  
Num 2:30 and his soldiers amounted in the census to fifty-three thousand four hundred.  
Num 2:31 The total number of those registered by companies in the camp of Dan was one hundred and fifty-seven thousand six hundred.) These shall be the last of the divisions on the march."  
Num 2:32 This was the census of the Israelites taken by ancestral houses. The total number of those registered by companies in the camps was six hundred and three thousand five hundred and fifty.  
Num 2:33 The Levites, however, were not registered with the other Israelites, for so the LORD had commanded Moses.  
Num 2:34 The Israelites did just as the LORD had commanded Moses; both in camp and on the march they were in their own divisions, every man according to his clan and his ancestral house.  
Num 3:1 The following were the descendants of Aaron and Moses at the time that the LORD spoke to Moses on Mount Sinai.  
Num 3:2 The sons of Aaron were Nadab his first-born, Abihu, Eleazar, and Ithamar.  
Num 3:3 These are the names of the sons of Aaron, the anointed priests who were ordained to exercise the priesthood.  
Num 3:4 But when Nadab and Abihu offered profane fire before the LORD in the desert of Sinai, they met death in the presence of the LORD, and left no sons. Thereafter only Eleazar and Ithamar performed the priestly functions under the direction of their father Aaron.  
Num 3:5 Now the LORD said to Moses:  
Num 3:6 "Summon the tribe of Levi and present them to Aaron the priest, as his assistants.  
Num 3:7 They shall discharge his obligations and those of the whole community before the meeting tent by serving at the Dwelling.  
Num 3:8 They shall have custody of all the furnishings of the meeting tent and discharge the duties of the Israelites in the service of the Dwelling.  
Num 3:9 You shall give the Levites to Aaron and his sons; they have been set aside from among the Israelites as dedicated to me.  
Num 3:10 But only Aaron and his descendants shall you appoint to have charge of the priestly functions. Any layman who comes near shall be put to death."  
Num 3:11 The LORD said to Moses,  
Num 3:12 "It is I who have chosen the Levites from the Israelites in place of every first-born that opens the womb among the Israelites. The Levites, therefore, are mine,  
Num 3:13 because every first-born is mine. When I slew all the first-born in the land of Egypt, I made all the first-born in Israel sacred to me, both of man and of beast. They belong to me; I am the LORD."  
Num 3:14 The LORD said to Moses in the desert of Sinai,  
Num 3:15 "Take a census of the Levites by ancestral houses and clans, registering every male of a month or more."  
Num 3:16 Moses, therefore, took their census in accordance with the command the LORD had given him.

Num 3:17 The sons of Levi were named Gershon, Kohath and Merari.

Num 3:18 The descendants of Gershon, by clans, were named Libni and Shimei.

Num 3:19 The descendants of Kohath, by clans, were Amram, Izhar, Hebron and Uzziel.

Num 3:20 The descendants of Merari, by clans, were Mahli and Mushi. These were the clans of the Levites by ancestral houses.

Num 3:21 To Gershon belonged the clan of the Libnites and the clan of the Shimeites; these were the clans of the Gershonites.

Num 3:22 When all their males of a month or more were registered, they numbered seven thousand five hundred.

Num 3:23 The clans of the Gershonites camped behind the Dwelling, to the west.

Num 3:24 The prince of their ancestral house was Eliasaph, son of Lael.

Num 3:25 At the meeting tent they had charge of whatever pertained to the Dwelling, the tent and its covering, the curtain at the entrance of the meeting tent,

Num 3:26 the hangings of the court, the curtain at the entrance of the court enclosing both the Dwelling and the altar, and the ropes.

Num 3:27 To Kohath belonged the clans of the Amramites, the Izharites, the Hebronites, and the Uzzielites; these were the clans of the Kohathites.

Num 3:28 When all their males of a month or more were registered, they numbered eight thousand three hundred. They had charge of the sanctuary.

Num 3:29 The clans of the Kohathites camped at the south side of the Dwelling.

Num 3:30 The prince of their ancestral house was Elizaphan, son of Uzziel.

Num 3:31 They had charge of whatever pertained to the ark, the table, the lampstand, the altars, the utensils with which the ministry of the sanctuary was exercised, and the veil.

Num 3:32 The chief prince of the Levites, however, was Eleazar, son of Aaron the priest; he was supervisor over those who had charge of the sanctuary.

Num 3:33 To Merari belonged the clans of the Mahlites and the Mushites; these were the clans of Merari.

Num 3:34 When all their males of a month or more were registered, they numbered six thousand two hundred.

Num 3:35 The prince of the ancestral house of the clans of Merari was Zuriel, son of Abihail. They camped at the north side of the Dwelling.

Num 3:36 The Merarites were charged with the care of whatever pertained to the boards of the Dwelling, its bars, columns, pedestals, and all its fittings,

Num 3:37 as well as the columns of the surrounding court with their pedestals, pegs and ropes.

Num 3:38 East of the Dwelling, that is, in front of the meeting tent, toward the sunrise, were camped Moses and Aaron and the latter's sons. They discharged the obligations of the sanctuary for the Israelites. Any layman who came near was to be put to death.

Num 3:39 The total number of male Levites a month old or more whom Moses had registered by clans in keeping with the LORD'S command, was twenty-two thousand.

Num 3:40 The LORD then said to Moses, "Take a census of all the first-born males of the Israelites a month old or more, and compute their total number.

Num 3:41 Then assign the Levites to me, the LORD, in place of all the first-born of the Israelites, as well as their cattle in place of all the first-born among the cattle of the Israelites."

Num 3:42 So Moses took a census of all the first-born of the Israelites, as the LORD had commanded him.

Num 3:43 When all the first-born males of a month or more were registered, they numbered twenty-two thousand two hundred and seventy-three.

Num 3:44 The LORD said to Moses:

Num 3:45 "Take the Levites in place of all the first-born of the Israelites, and the Levites' cattle in place of their cattle, that the Levites may belong to me. I am the LORD.

Num 3:46 As ransom for the two hundred and seventy-three first-born of the Israelites who outnumber the Levites,

Num 3:47 you shall take five shekels for each individual, according to the standard of the sanctuary shekel, twenty gerahs to the shekel.

Num 3:48 Give this silver to Aaron and his sons as ransom for the extra number."

Num 3:49 So Moses took the silver as ransom from those who were left when the rest had been redeemed by the Levites.

Num 3:50 From the first-born of the Israelites he received in silver one thousand three hundred and sixty-five shekels according to the sanctuary standard.

Num 3:51 He then gave this ransom silver to Aaron and his sons, as the LORD had commanded him.

Num 4:1 The LORD said to Moses and Aaron:

Num 4:2 "Among the Levites take a total of the Kohathites, by clans and ancestral houses, all the men of the

## Kohathites

Num 4:3 between thirty and fifty years of age; these are to undertake obligatory tasks in the meeting tent.

Num 4:4 "The service of the Kohathites in the meeting tent concerns the most sacred objects.

Num 4:5 In breaking camp, Aaron and his sons shall go in and take down the screening curtain and cover the ark of the commandments with it.

Num 4:6 Over these they shall put a cover of tahash skin, and on top of this spread an all-violet cloth. They shall then put the poles in place.

Num 4:7 On the table of the Presence they shall spread a violet cloth and put on it the plates and cups, as well as the bowls and pitchers for libations; the established bread offering shall remain on the table.

Num 4:8 Over these they shall spread a scarlet cloth and cover all this with tahash skin. They shall then put the poles in place.

Num 4:9 They shall use a violet cloth to cover the lampstand with its lamps, trimming shears, and trays, as well as the various containers of oil from which it is supplied.

Num 4:10 The lampstand with all its utensils they shall then enclose in a covering of tahash skin, and place on a litter.

Num 4:11 Over the golden altar they shall spread a violet cloth, and cover this also with a covering of tahash skin. They shall then put the poles in place.

Num 4:12 Taking the utensils of the sanctuary service, they shall wrap them all in violet cloth and cover them with tahash skin. They shall then place them on a litter.

Num 4:13 After cleansing the altar of its ashes, they shall spread a purple cloth over it.

Num 4:14 On this they shall put all the utensils with which it is served: the fire pans, forks, shovels, basins, and all the utensils of the altar. They shall then spread a covering of tahash skin over this, and put the poles in place.

Num 4:15 "Only after Aaron and his sons have finished covering the sacred objects and all their utensils on breaking camp, shall the Kohathites enter to carry them. But they shall not touch the sacred objects; if they do they will die. These, then, are the objects in the meeting tent that the Kohathites shall carry.

Num 4:16 "Eleazar, son of Aaron the priest, shall be in charge of the oil for the light, the fragrant incense, the established cereal offering, and the anointing oil. He shall be in charge of the whole Dwelling with all the sacred objects and utensils that are in it."

Num 4:17 The LORD said to Moses and Aaron:

Num 4:18 "Do not let the group of Kohathite clans perish from the body of the Levites.

Num 4:19 That they may live and not die when they approach the most sacred objects, this is what you shall do for them: Aaron and his sons shall go in and assign to each of them his task and what he must carry;

Num 4:20 but the Kohathites shall not go in to look upon the sacred objects, even for an instant; if they do, they will die."

Num 4:21 The LORD said to Moses,

Num 4:22 "Take a total among the Gershonites also, by ancestral houses and clans,

Num 4:23 of all the men between thirty and fifty years of age; these are to undertake obligatory tasks in the meeting tent.

Num 4:24 This is the task of the clans of the Gershonites, what they must do and what they must carry:

Num 4:25 they shall carry the sheets of the Dwelling, the meeting tent with its covering and the outer wrapping of tahash skin, the curtain at the entrance of the meeting tent,

Num 4:26 the hangings of the court, the curtain at the entrance of the court that encloses both the Dwelling and the altar, together with their ropes and all other objects necessary in their use. Whatever is to be done with these things shall be their task.

Num 4:27 The service of the Gershonites shall be entirely under the direction of Aaron and his sons, with regard to what they must do and what they must carry; you shall make each man of them responsible for what he is to carry.

Num 4:28 This, then, is the task of the Gershonites in the meeting tent; and they shall be under the supervision of Ithamar, son of Aaron the priest.

Num 4:29 "Among the Merarites, too, you shall enroll by clans and ancestral houses

Num 4:30 all their men between thirty and fifty years of age; these are to undertake obligatory tasks in the meeting tent.

Num 4:31 This is what they shall be responsible for carrying, all the years of their service in the meeting tent: the boards of the Dwelling with its bars, columns and pedestals,

Num 4:32 and the columns of the surrounding court with their pedestals, pegs and ropes. You shall designate for each man of them all the objects connected with his service, which he shall be responsible for carrying.

Num 4:33 This, then, is the task of the clans of the Merarites during all their service in the meeting tent under the supervision of Ithamar, son of Aaron the priest."

Num 4:34 So Moses and Aaron and the princes of the community made a registration among the Kohathites, by

clans and ancestral houses,

Num 4:35 of all the men between thirty and fifty years of age. These were to undertake obligatory tasks in the meeting tent;

Num 4:36 as registered by clans, they numbered two thousand seven hundred and fifty.

Num 4:37 Such was the census of all the men of the Kohathite clans who were to serve in the meeting tent, which Moses took, together with Aaron, as the LORD bade him.

Num 4:38 The registration was then made among the Gershonites, by clans and ancestral houses,

Num 4:39 of all the men between thirty and fifty years of age. These were to undertake obligatory tasks in the meeting tent;

Num 4:40 as registered by clans and ancestral houses, they numbered two thousand six hundred and thirty.

Num 4:41 Such was the census of all the men of the Gershonite clans who were to serve in the meeting tent, which Moses took, together with Aaron, at the LORD'S bidding.

Num 4:42 Then the registration was made among the Merarites, by clans and ancestral houses,

Num 4:43 of all the men from thirty up to fifty years of age. These were to undertake obligatory tasks in the meeting tent;

Num 4:44 as registered by clans, they numbered three thousand two hundred.

Num 4:45 Such was the census of the men of the Merarite clans which Moses took, together with Aaron, as the LORD bade him.

Num 4:46 Therefore, when Moses and Aaron and the Israelites princes had completed the registration among the Levites, by clans and ancestral houses,

Num 4:47 of all the men between thirty and fifty years of age who were to undertake tasks of service or transport of the meeting tent,

Num 4:48 the total number registered was eight thousand five hundred and eighty.

Num 4:49 According to the LORD'S bidding to Moses, they gave them their individual assignments for service and for transport; so the LORD had commanded Moses.

Num 5:1 The LORD said to Moses:

Num 5:2 "Order the Israelites to expel from camp every leper, and everyone suffering from a discharge, and everyone who has become unclean by contact with a corpse.

Num 5:3 Male and female alike, you shall compel them to go out of the camp; they are not to defile the camp in which I dwell."

Num 5:4 The Israelites obeyed the command that the LORD had given Moses; they expelled them from the camp.

Num 5:5 The LORD said to Moses,

Num 5:6 "Tell the Israelites: If a man (or a woman) commits a fault against his fellow man and wrongs him, thus breaking faith with the LORD,

Num 5:7 he shall confess the wrong he has done, restore his ill-gotten goods in full, and in addition give one fifth of their value to the one he has wronged.

Num 5:8 However, if the latter has no next of kin to whom restoration of the ill-gotten goods can be made, the goods to be restored shall be the LORD'S and shall fall to the priest; this is apart from the atonement ram with which the priest makes amends for the guilty man.

Num 5:9 Likewise, every sacred contribution that the Israelites are bound to make shall fall to the priest.

Num 5:10 Each Israelite man may dispose of his own sacred contributions; they become the property of the priest to whom he gives them."

Num 5:11 The LORD said to Moses,

Num 5:12 "Speak to the Israelites and tell them: If a man's wife goes astray and becomes unfaithful to him

Num 5:13 by having intercourse with another man, though her husband has not sufficient evidence of the fact, so that her impurity remains unproved for lack of a witness who might have caught her in the act;

Num 5:14 or if a man is overcome by a feeling of jealousy that makes him suspect his wife, whether she was actually impure or not:

Num 5:15 he shall bring his wife to the priest and shall take along as an offering for her a tenth of an ephah of barley meal. However, he shall not pour oil on it nor put frankincense over it, since it is a cereal offering of jealousy, a cereal offering for an appeal in a question of guilt.

Num 5:16 "The priest shall first have the woman come forward and stand before the LORD.

Num 5:17 In an earthen vessel he shall meanwhile put some holy water, as well as some dust that he has taken from the floor of the Dwelling.

Num 5:18 Then, as the woman stands before the LORD, the priest shall uncover her head and place in her hands the cereal offering of her appeal, that is, the cereal offering of jealousy, while he himself shall hold the bitter water that brings a curse.

Num 5:19 Then he shall adjure the woman, saying to her, 'If no other man has had intercourse with you, and

you have not gone astray by impurity while under the authority of your husband, be immune to the curse brought by this bitter water.

Num 5:20 But if you have gone astray while under the authority of your husband and have acted impurely by letting a man other than your husband have intercourse with you'--

Num 5:21 so shall the priest adjure the woman with this oath of imprecation-- 'may the LORD make you an example of malediction and imprecation among your people by causing your thighs to waste away and your belly to swell!

Num 5:22 May this water, then, that brings a curse, enter your body to make your belly swell and your thighs waste away!' And the woman shall say, 'Amen, amen!'

Num 5:23 The priest shall put these imprecations in writing and shall then wash them off into the bitter water, Num 5:24 which he is to have the woman drink, so that it may go into her with all its bitter curse.

Num 5:25 But first he shall take the cereal offering of jealousy from the woman's hand, and having waved this offering before the LORD, shall put it near the altar,

Num 5:26 where he shall take a handful of the cereal offering as its token offering and burn it on the altar. Only then shall he have the woman drink the water.

Num 5:27 Once she has done so, if she has been impure and unfaithful to her husband, this bitter water that brings a curse will go into her, and her belly will swell and her thighs will waste away, so that she will become an example of imprecation among her people.

Num 5:28 If, however, the woman has not defiled herself, but is still pure, she will be immune and will still be able to bear children.

Num 5:29 "This, then, is the law for jealousy: When a woman goes astray while under the authority of her husband and acts impurely,

Num 5:30 or when such a feeling of jealousy comes over a man that he becomes suspicious of his wife, he shall have her stand before the LORD, and the priest shall apply this law in full to her.

Num 5:31 The man shall be free from guilt, but the woman shall bear such guilt as she may have."

Num 6:1 The LORD said to Moses:

Num 6:2 "Speak to the Israelites and tell them: When a man (or a woman) solemnly takes the nazirite vow to dedicate himself to the LORD,

Num 6:3 he shall abstain from wine and strong drink; he may neither drink wine vinegar, other vinegar, of any kind of grape juice, nor eat either fresh or dried grapes.

Num 6:4 As long as he is a nazirite he shall not eat anything of the produce of the vine; not even unripe grapes or grapeskins.

Num 6:5 While he is under the nazirite vow, no razor shall touch his hair. Until the period of his dedication to the LORD is over, he shall be sacred, and shall let the hair of his head grow freely.

Num 6:6 As long as he is dedicated to the LORD, he shall not enter where a dead person is.

Num 6:7 Not even for his father or mother, his sister or brother, should they die, may he become unclean, since his head bears his dedication to God.

Num 6:8 As long as he is a nazirite he is sacred to the LORD.

Num 6:9 "If someone dies very suddenly in his presence, so that his dedicated head becomes unclean, he shall shave his head on the day of his purification, that is, on the seventh day.

Num 6:10 On the eighth day he shall bring two turtledoves or two pigeons to the priest at the entrance of the meeting tent.

Num 6:11 The priest shall offer up the one as a sin offering and the other as a holocaust, thus making atonement for him for the sin he has committed by reason of the dead person. On the same day he shall reconsecrate his head

Num 6:12 and begin anew the period of his dedication to the LORD as a nazirite, bringing a yearling lamb as a guilt offering. The previous period is not valid, because his dedicated head became unclean.

Num 6:13 "This is the ritual for the nazirite: On the day he completes the period of his dedication he shall go to the entrance of the meeting tent,

Num 6:14 bringing as his offering to the LORD one unblemished yearling lamb for a holocaust, one unblemished yearling ewe lamb for a sin offering, one unblemished ram as a peace offering, along with their cereal offerings and libations,

Num 6:15 and a basket of unleavened cakes of fine flour mixed with oil and of unleavened wafers spread with oil.

Num 6:16 The priest shall present them before the LORD, and shall offer up the sin offering and the holocaust for him.

Num 6:17 He shall then offer up the ram as a peace offering to the LORD, with its cereal offering and libation, and the basket of unleavened cakes.

Num 6:18 Then at the entrance of the meeting tent the nazirite shall shave his dedicated head, collect the hair,



and put it in the fire that is under the peace offering.

Num 6:19 After the nazirite has shaved off his dedicated hair, the priest shall take a boiled shoulder of the ram, as well as one unleavened cake and one unleavened wafer from the basket, and shall place them in the hands of the nazirite.

Num 6:20 The priest shall then wave them as a wave offering before the LORD. They become sacred and shall belong to the priest, along with the breast of the wave offering and the leg of the raised offering. Only after this may the nazirite drink wine.

Num 6:21 "This, then, is the law for the nazirite; this is the offering to the LORD which is included in his vow of dedication apart from anything else which his means may allow. Thus shall he carry out the law of his dedication in keeping with the vow he has taken."

Num 6:22 The LORD said to Moses:

Num 6:23 "Speak to Aaron and his sons and tell them: This is how you shall bless the Israelites. Say to them:

Num 6:24 The LORD bless you and keep you!

Num 6:25 The LORD let his face shine upon you, and be gracious to you!

Num 6:26 The LORD look upon you kindly and give you peace!

Num 6:27 So shall they invoke my name upon the Israelites, and I will bless them."

Num 7:1 Now, when Moses had completed the erection of the Dwelling and had anointed and consecrated it with all its equipment (as well as the altar with all its equipment),

Num 7:2 an offering was made by the princes of Israel, who were heads of ancestral houses; the same princes of the tribes who supervised the census.

Num 7:3 The offering they brought before the LORD consisted of six baggage wagons and twelve oxen, that is, a wagon for every two princes, and an ox for every prince. These they presented as their offering before the Dwelling.

Num 7:4 The LORD then said to Moses,

Num 7:5 "Accept their offering, that these things may be put to use in the service of the meeting tent. Assign them to the Levites, to each group in proportion to its duties."

Num 7:6 So Moses accepted the wagons and oxen, and assigned them to the Levites.

Num 7:7 He gave two wagons and four oxen to the Gershonites in proportion to their duties,

Num 7:8 and four wagons and eight oxen to the Merarites in proportion to their duties, under the supervision of Ithamar, son of Aaron the priest.

Num 7:9 He gave none to the Kohathites, because they had to carry on their shoulders the sacred objects which were their charge.

Num 7:10 For the dedication of the altar also, the princes brought offerings before the altar on the day it was anointed.

Num 7:11 But the LORD said to Moses, "Let one prince a day present his offering for the dedication of the altar."

Num 7:12 The one who presented his offering on the first day was Nahshon, son of Amminadab, prince of the tribe of Judah.

Num 7:13 His offering consisted of one silver plate weighing a hundred and thirty shekels according to the sanctuary standard and one silver basin weighing seventy shekels, both filled with fine flour mixed with oil for a cereal offering;

Num 7:14 one gold cup of ten shekels' weight filled with incense;

Num 7:15 one young bull, one ram, and one yearling lamb for a holocaust;

Num 7:16 one goat for a sin offering;

Num 7:17 and two oxen, five rams, five goats, and five yearling lambs for a peace offering. This was the offering of Nahshon, son of Amminadab.

Num 7:18 On the second day Nethanel, son of Zuar, prince of Issachar, made his offering.

Num 7:19 He presented as his offering one silver plate weighing a hundred and thirty shekels according to the sanctuary standard and one silver basin weighing seventy shekels, both filled with fine flour mixed with oil for a cereal offering;

Num 7:20 one gold cup of ten shekels' weight filled with incense;

Num 7:21 one young bull, one ram, and one yearling lamb for a holocaust;

Num 7:22 one goat for a sin offering;

Num 7:23 and two oxen, five rams, five goats, and five yearling lambs for a peace offering. This was the offering of Nethanel, son of Zuar.

Num 7:24 On the third day it was the turn of Eliab, son of Helon, prince of the Zebulunites.

Num 7:25 His offering consisted of one silver plate weighing a hundred and thirty shekels according to the sanctuary standard and one silver basin weighing seventy shekels, both filled with fine flour mixed with oil for a cereal offering;

Num 7:26 one gold cup of ten shekels' weight filled with incense;  
Num 7:27 one young bull, one ram, and one yearling lamb for a holocaust;  
Num 7:28 one goat for a sin offering;  
Num 7:29 and two oxen, five rams, five goats, and five yearling lambs for a peace offering. This was the offering of Eliab, son of Helon.  
Num 7:30 On the fourth day it was the turn of Elizur, son of Shedeur, prince of the Reubenites.  
Num 7:31 His offering consisted of one silver plate weighing a hundred and thirty shekels according to the sanctuary standard and one silver basin weighing seventy shekels, both filled with fine flour mixed with oil for a cereal offering;  
Num 7:32 one gold cup of ten shekels' weight filled with incense;  
Num 7:33 one young bull, one ram, and one yearling lamb for a holocaust;  
Num 7:34 one goat for a sin offering;  
Num 7:35 and two oxen, five rams, five goats, and five yearling lambs for a peace offering. This was the offering of Elizur, son of Shedeur.  
Num 7:36 On the fifth day it was the turn of Shelumiel, son of Zurishaddai, prince of the Simeonites.  
Num 7:37 His offering consisted of one silver plate weighing a hundred and thirty shekels according to the sanctuary standard and one silver basin weighing seventy shekels, both filled with fine flour mixed with oil for a cereal offering;  
Num 7:38 one gold cup of ten shekels' weight filled with incense;  
Num 7:39 one young bull, one ram, and one yearling lamb for a holocaust;  
Num 7:40 one goat for a sin offering;  
Num 7:41 and two oxen, five rams, five goats, and five yearling lambs for a peace offering. This was the offering of Shelumiel, son of Zurishaddai.  
Num 7:42 On the sixth day it was the turn of Eliasaph, son of Reuel, prince of the Gadites.  
Num 7:43 His offering consisted of one silver plate weighing a hundred and thirty shekels according to the sanctuary standard and one silver basin weighing seventy shekels, both filled with fine flour mixed with oil for a cereal offering;  
Num 7:44 one gold cup of ten shekels' weight filled with incense;  
Num 7:45 one young bull, one ram, and one yearling lamb for a holocaust;  
Num 7:46 one goat for a sin offering;  
Num 7:47 and two oxen, five rams, five goats, and five yearling lambs for a peace offering. This was the offering of Eliasaph, son of Reuel.  
Num 7:48 On the seventh day it was the turn of Elishama, son of Ammihud, prince of the Ephraimites.  
Num 7:49 His offering consisted of one silver plate weighing a hundred and thirty shekels according to the sanctuary standard and one silver basin weighing seventy shekels, both filled with fine flour mixed with oil for a cereal offering;  
Num 7:50 one gold cup of ten shekels' weight filled with incense;  
Num 7:51 one young bull, one ram, and one yearling lamb for a holocaust;  
Num 7:52 one goat for a sin offering;  
Num 7:53 and two oxen, five rams, five goats, and five yearling lambs for a peace offering. This was the offering of Elishama, son of Ammihud.  
Num 7:54 On the eighth day it was the turn of Gamaliel, son of Pedahzur, prince of the Manassehites.  
Num 7:55 His offering consisted of one silver plate weighing a hundred and thirty shekels according to the sanctuary standard and one silver basin weighing seventy shekels, both filled with fine flour mixed with oil for a cereal offering;  
Num 7:56 one gold cup of ten shekels' weight filled with incense;  
Num 7:57 one young bull, one ram, and one yearling lamb for a holocaust;  
Num 7:58 one goat for a sin offering;  
Num 7:59 and two oxen, five rams, five goats, and five yearling lambs for a peace offering. This was the offering of Gamaliel, son of Pedahzur.  
Num 7:60 On the ninth day it was the turn of Abidan, son of Gideon, prince of the Benjaminites.  
Num 7:61 His offering consisted of one silver plate weighing a hundred and thirty shekels according to the sanctuary standard and one silver basin weighing seventy shekels, both filled with fine flour mixed with oil for a cereal offering;  
Num 7:62 one gold cup of ten shekels' weight filled with incense;  
Num 7:63 one young bull, one ram, and one yearling lamb for a holocaust;  
Num 7:64 one goat for a sin offering;  
Num 7:65 and two oxen, five rams, five goats, and five yearling lambs for a peace offering. This was the offering of Abidan, son of Gideon.

Num 7:66 On the tenth day it was the turn of Ahiezer, son of Ammishaddai, prince of the Danites.

Num 7:67 His offering consisted of one silver plate weighing a hundred and thirty shekels according to the sanctuary standard and one silver basin weighing seventy shekels, both filled with fine flour mixed with oil for a cereal offering;

Num 7:68 one gold cup of ten shekels' weight filled with incense;

Num 7:69 one young bull, one ram, and one yearling lamb for a holocaust;

Num 7:70 one goat for a sin offering;

Num 7:71 and two oxen, five rams, five goats, and five yearling lambs for a peace offering. This was the offering of Ahiezer, son of Ammishaddai.

Num 7:72 On the eleventh day it was the turn of Pagiel, son of Ocran, prince of the Asherites.

Num 7:73 His offering consisted of one silver plate weighing one hundred and thirty shekels according to the sanctuary standard and one silver basin weighing seventy shekels, both filled with fine flour mixed with oil for a cereal offering;

Num 7:74 one gold cup of ten shekels' weight filled with incense;

Num 7:75 one young bull, one ram, and one yearling lamb for a holocaust;

Num 7:76 one goat for a sin offering;

Num 7:77 and two oxen, five rams, five goats, and five yearling lambs for a peace offering. This was the offering of Pagiel, son of Ocran.

Num 7:78 On the twelfth day it was the turn of Ahira, son of Enan, prince of the Naphtalites.

Num 7:79 His offering consisted of one silver plate weighing a hundred and thirty shekels according to the sanctuary standard and one silver basin weighing seventy shekels, both filled with fine flour mixed with oil for a cereal offering;

Num 7:80 one gold cup of ten shekels' weight filled with incense;

Num 7:81 one young bull, one ram, and one yearling lamb for a holocaust;

Num 7:82 one goat for a sin offering;

Num 7:83 and two oxen, five rams, five goats, and five yearling lambs for a peace offering. This was the offering of Ahira, son of Enan.

Num 7:84 These were the offerings for the dedication of the altar, given by the princes of Israel on the occasion of its anointing: twelve silver plates, twelve silver basins, and twelve gold cups.

Num 7:85 Each silver plate weighed a hundred and thirty shekels, and each silver basin seventy, so that all the silver of these vessels amounted to two thousand four hundred shekels, according to the sanctuary standard.

Num 7:86 The twelve gold cups that were filled with incense weighed ten shekels apiece, according to the sanctuary standard, so that all the gold of the cups amounted to one hundred and twenty shekels.

Num 7:87 The animals for the holocausts were, in all, twelve young bulls, twelve rams, and twelve yearling lambs, with their cereal offerings; those for the sin offerings were twelve goats.

Num 7:88 The animals for the peace offerings were, in all, twenty-four oxen, sixty rams, sixty goats, and sixty yearling lambs. These, then, were the offerings for the dedication of the altar after it was anointed.

Num 7:89 When Moses entered the meeting tent to speak with him, he heard the voice addressing him from above the propitiatory on the ark of the commandments, from between the two cherubim; and it spoke to him....

Num 8:1 The LORD spoke to Moses, and said,

Num 8:2 "Give Aaron this command: When you set up the seven lamps, have them throw their light toward the front of the lampstand."

Num 8:3 Aaron did so, setting up the lamps to face toward the front of the lampstand, just as the LORD had commanded Moses.

Num 8:4 The lampstand was made of beaten gold in both its shaft and its branches, according to the pattern which the LORD had shown Moses.

Num 8:5 The LORD said to Moses:

Num 8:6 "Take the Levites from among the Israelites and purify them.

Num 8:7 This is what you shall do to them to purify them. Sprinkle them with the water of remission; then have them shave their whole bodies and wash their clothes, and so purify themselves.

Num 8:8 They shall take a young bull, along with its cereal offering of fine flour mixed with oil; you shall take another young bull for a sin offering.

Num 8:9 Then have the Levites come forward in front of the meeting tent, where you shall assemble also the whole community of the Israelites.

Num 8:10 While the Levites are present before the LORD, the Israelites shall lay their hands upon them.

Num 8:11 Let Aaron then offer the Levites before the LORD as a wave offering from the Israelites, thus devoting them to the service of the LORD.

Num 8:12 The Levites in turn shall lay their hands on the heads of the bullocks, which shall then be immolated, the one as a sin offering and the other as a holocaust to the LORD, in atonement for the Levites.

Num 8:13 Thus, then, shall you have the Levites stand before Aaron and his sons, to be offered as a wave offering to the LORD;

Num 8:14 and thus shall you set aside the Levites from the rest of the Israelites, that they may be mine.

Num 8:15 "Only then shall the Levites enter upon their service in the meeting tent. You shall purify them and offer them as a wave offering;

Num 8:16 because they, among the Israelites, are strictly dedicated to me; I have taken them for myself in place of every first-born that opens the womb among the Israelites.

Num 8:17 Indeed, all the first-born among the Israelites, both of man and of beast, belong to me; I consecrated them to myself on the day I slew all the first-born in the land of Egypt.

Num 8:18 But in place of all the first-born Israelites I have taken the Levites;

Num 8:19 and I have given these dedicated Israelites to Aaron and his sons to discharge the duties of the Israelites in the meeting tent and to make atonement for them, so that no plague may strike among the Israelites should they come near the sanctuary."

Num 8:20 Thus, then, did Moses and Aaron and the whole community of the Israelites deal with the Levites, carrying out exactly the command which the LORD had given Moses concerning them.

Num 8:21 When the Levites had cleansed themselves of sin and washed their clothes, Aaron offered them as a wave offering before the LORD, and made atonement for them to purify them.

Num 8:22 Only then did they enter upon their service in the meeting tent under the supervision of Aaron and his sons. The command which the LORD had given Moses concerning the Levites was carried out.

Num 8:23 The LORD said to Moses:

Num 8:24 "This is the rule for the Levites. Each from his twenty-fifth year onward shall perform the required service in the meeting tent.

Num 8:25 When he is fifty years old, he shall retire from the required service and work no longer.

Num 8:26 His service with his fellow Levites shall consist in sharing their responsibilities in the meeting tent, but he shall not do the work. This, then, is how you are to regulate the duties of the Levites."

Num 9:1 In the first month of the year following their departure from the land of Egypt, the Lord said to Moses in the desert of Sinai,

Num 9:2 "Tell the Israelites to celebrate the Passover at the prescribed time.

Num 9:3 The evening twilight of the fourteenth day of this month is the prescribed time when you shall celebrate it, observing all its rules and regulations."

Num 9:4 Moses, therefore, told the Israelites to celebrate the Passover.

Num 9:5 And they did so, celebrating the Passover in the desert of Sinai during the evening twilight of the fourteenth day of the first month, just as the LORD had commanded Moses.

Num 9:6 There were some, however, who were unclean because of a human corpse and so could not keep the Passover that day. These men came up to Moses and Aaron that same day

Num 9:7 and said, "Although we are unclean because of a corpse, why should we be deprived of presenting the LORD'S offering at its proper time along with the other Israelites?"

Num 9:8 Moses answered them, "Wait until I learn what the LORD will command in your regard."

Num 9:9 The LORD then said to Moses:

Num 9:10 "Speak to the Israelites and say: If any one of you or of your descendants is unclean because of a corpse, or if he is absent on a journey, he may still keep the LORD'S Passover.

Num 9:11 But he shall keep it in the second month, during the evening twilight of the fourteenth day of that month, eating it with unleavened bread and bitter herbs,

Num 9:12 and not leaving any of it over till morning, nor breaking any of its bones, but observing all the rules of the Passover.

Num 9:13 However, anyone who is clean and not away on a journey, who yet fails to keep the Passover, shall be cut off from his people, because he did not present the LORD'S offering at the prescribed time. That man shall bear the consequences of his sin.

Num 9:14 "If an alien who lives among you wishes to keep the LORD'S Passover, he too shall observe the rules and regulations for the Passover. You shall have the same law for the resident alien as for the native of the land."

Num 9:15 On the day when the Dwelling was erected, the cloud covered the Dwelling, the tent of the commandments; but from evening until morning it took on the appearance of fire over the Dwelling.

Num 9:16 It was always so: during the day the Dwelling was covered by the cloud, which at night had the appearance of fire.

Num 9:17 Whenever the cloud rose from the tent, the Israelites would break camp; wherever the cloud came to rest, they would pitch camp.

Num 9:18 At the bidding of the LORD the Israelites moved on, and at his bidding they encamped. As long as the cloud stayed over the Dwelling, they remained in camp.

Num 9:19 Even when the cloud tarried many days over the Dwelling, the Israelites obeyed the LORD and would not move on;

Num 9:20 yet sometimes the cloud was over the Dwelling only for a few days. It was at the bidding of the LORD that they stayed in camp, and it was at his bidding that they departed.

Num 9:21 Sometimes the cloud remained there only from evening until morning; and when it rose in the morning, they would depart. Or if the cloud lifted during the day, or even at night, they would then set out.

Num 9:22 Whether the cloud tarried over the Dwelling for two days or for a month or longer, the Israelites remained in camp and did not depart; but when it lifted, they moved on.

Num 9:23 Thus, it was always at the bidding of the LORD that they encamped, and at his bidding that they set out; ever heeding the charge of the LORD, as he had bidden them through Moses.

Num 10:1 The LORD said to Moses:

Num 10:2 "Make two trumpets of beaten silver, which you shall use in assembling the community and in breaking camp.

Num 10:3 When both are blown, the whole community shall gather round you at the entrance of the meeting tent;

Num 10:4 but when one of them is blown, only the princes, the chiefs of the troops of Israel, shall gather round you.

Num 10:5 When you sound the first alarm, those encamped on the east side shall set out;

Num 10:6 when you sound the second alarm, those encamped on the south side shall set out; when you sound the third alarm, those encamped on the west side shall set out; when you sound the fourth alarm, those encamped on the north side shall set out. Thus shall the alarm be sounded for them to depart.

Num 10:7 But in calling forth an assembly you are to blow an ordinary blast, without sounding the alarm.

Num 10:8 "It is the sons of Aaron, the priests, who shall blow the trumpets; and the use of them is prescribed by perpetual statute for you and your descendants.

Num 10:9 When in your own land you go to war against an enemy that is attacking you, you shall sound the alarm on the trumpets, and the LORD, your God, will remember you and save you from your foes.

Num 10:10 On your days of celebration, your festivals, and your new-moon feasts, you shall blow the trumpets over your holocausts and your peace offerings; this will serve as a reminder of you before your God. I, the LORD, am your God."

Num 10:11 In the second year, on the twentieth day of the second month, the cloud rose from the Dwelling of the commandments.

Num 10:12 The Israelites moved on from the desert of Sinai by stages, until the cloud came to rest in the desert of Paran.

Num 10:13 The first time that they broke camp at the bidding of the LORD through Moses,

Num 10:14 the camp of the Judahites, under its own standard and arranged in companies, was the first to set out. Nahshon, son of Amminadab, was over their host,

Num 10:15 and Nethanel, son of Zuar, over the host of the tribe of Issachar,

Num 10:16 and Eliab, son of Helon, over the host of the tribe of Zebulun.

Num 10:17 Then, after the Dwelling was dismantled, the clans of Gershon and Merari set out, carrying the Dwelling.

Num 10:18 The camp of the Reubenites, under its own standard and arranged in companies, was the next to set out, with Elizur, son of Shedeur, over their host,

Num 10:19 and Shelumiel, son of Zurishaddai, over the host of the tribe of Simeon,

Num 10:20 and Eliasaph, son of Reuel, over the host of the tribe of Gad.

Num 10:21 The clan of Kohath then set out, carrying the sacred objects for the Dwelling, which was to be erected before their arrival.

Num 10:22 The camp of the Ephraimites next set out, under its own standard and arranged in companies, with Elishama, son of Ammihud, over their host,

Num 10:23 and Gamaliel, son of Pedahzur, over the host of the tribe of Manasseh,

Num 10:24 and Abidan, son of Gideoni, over the host of the tribe of Benjamin.

Num 10:25 Finally, as rear guard for all the camps, the camp of the Danites set out, under its own standard and arranged in companies, with Ahiezer, son of Ammishaddai, over their host,

Num 10:26 and Pagiel, son of Ochran, over the host of the tribe of Asher,

Num 10:27 and Ahira, son of Enan, over the host of the tribe of Naphtali.

Num 10:28 This was the order of departure for the Israelites, company by company. As they were setting out,

Num 10:29 Moses said to his brother-in-law Hobab, son of Reuel the Midianite, "We are setting out for the place which the LORD has promised to give us. Come with us, and we will be generous toward you, for the LORD has promised prosperity to Israel."

Num 10:30 But he answered, "No, I will not come. I am going instead to my own country and to my own

kindred."

Num 10:31 Moses said, "Please, do not leave us; you know where we can camp in the desert, and you will serve as eyes for us.

Num 10:32 If you come with us, we will share with you the prosperity the LORD will bestow on us."

Num 10:33 They moved on from the mountain of the LORD, a three days' journey, and the ark of the covenant of the LORD which was to seek out their resting place went the three days' journey with them.

Num 10:34 And when they set out from camp, the cloud of the LORD was over them by day.

Num 10:35 Whenever the ark set out, Moses would say, "Arise, O LORD, that your enemies may be scattered, and those who hate you may flee before you."

Num 10:36 And when it came to rest, he would say, "Return, O LORD, you who ride upon the clouds, to the troops of Israel."

Num 11:1 Now the people complained in the hearing of the LORD; and when he heard it his wrath flared up so that the fire of the LORD burned among them and consumed the outskirts of the camp.

Num 11:2 But when the people cried out to Moses, he prayed to the LORD and the fire died out.

Num 11:3 Hence that place was called Taberah, because there the fire of the LORD burned among them.

Num 11:4 The foreign elements among them were so greedy for meat that even the Israelites lamented again, "Would that we had meat for food!

Num 11:5 We remember the fish we used to eat without cost in Egypt, and the cucumbers, the melons, the leeks, the onions, and the garlic.

Num 11:6 But now we are famished; we see nothing before us but this manna."

Num 11:7 Manna was like coriander seed and had the appearance of bdellium.

Num 11:8 When they had gone about and gathered it up, the people would grind it between millstones or pound it in a mortar, then cook it in a pot and make it into loaves, which tasted like cakes made with oil.

Num 11:9 At night, when the dew fell upon the camp, the manna also fell.

Num 11:10 When Moses heard the people, family after family, crying at the entrance of their tents, so that the LORD became very angry, he was grieved.

Num 11:11 "Why do you treat your servant so badly?" Moses asked the LORD. "Why are you so displeased with me that you burden me with all this people?

Num 11:12 Was it I who conceived all this people? or was it I who gave them birth, that you tell me to carry them at my bosom, like a foster father carrying an infant, to the land you have promised under oath to their fathers?

Num 11:13 Where can I get meat to give to all this people? For they are crying to me, 'Give us meat for our food.'

Num 11:14 I cannot carry all this people by myself, for they are too heavy for me.

Num 11:15 If this is the way you will deal with me, then please do me the favor of killing me at once, so that I need no longer face this distress."

Num 11:16 Then the LORD said to Moses, "Assemble for me seventy of the elders of Israel, men you know for true elders and authorities among the people, and bring them to the meeting tent. When they are in place beside you,

Num 11:17 I will come down and speak with you there. I will also take some of the spirit that is on you and will bestow it on them, that they may share the burden of the people with you. You will then not have to bear it by yourself.

Num 11:18 "To the people, however, you shall say: Sanctify yourselves for tomorrow, when you shall have meat to eat. For in the hearing of the LORD you have cried, 'Would that we had meat for food! Oh, how well off we were in Egypt!' Therefore the LORD will give you meat for food,

Num 11:19 and you will eat it, not for one day, or two days, or five, or ten, or twenty days,

Num 11:20 but for a whole month-- until it comes out of your very nostrils and becomes loathsome to you. For you have spurned the LORD who is in your midst, and in his presence you have wailed, 'Why did we ever leave Egypt?'"

Num 11:21 But Moses said, "The people around me include six hundred thousand soldiers; yet you say, 'I will give them meat to eat for a whole month.'

Num 11:22 Can enough sheep and cattle be slaughtered for them? If all the fish of the sea were caught for them, would they have enough?"

Num 11:23 The LORD answered Moses, "Is this beyond the LORD'S reach? You shall see now whether or not what I have promised you takes place."

Num 11:24 So Moses went out and told the people what the LORD had said. Gathering seventy elders of the people, he had them stand around the tent.

Num 11:25 The LORD then came down in the cloud and spoke to him. Taking some of the spirit that was on Moses, he bestowed it on the seventy elders; and as the spirit came to rest on them, they prophesied.

Num 11:26 Now two men, one named Eldad and the other Medad, were not in the gathering but had been left in the camp. They too had been on the list, but had not gone out to the tent; yet the spirit came to rest on them also, and they prophesied in the camp.

Num 11:27 So, when a young man quickly told Moses, "Eldad and Medad are prophesying in the camp,"

Num 11:28 Joshua, son of Nun, who from his youth had been Moses' aide, said, "Moses, my lord, stop them."

Num 11:29 But Moses answered him, "Are you jealous for my sake? Would that all the people of the LORD were prophets! Would that the LORD might bestow his spirit on them all!"

Num 11:30 Then Moses retired to the camp, along with the elders of Israel.

Num 11:31 There arose a wind sent by the LORD, that drove in quail from the sea and brought them down over the camp site at a height of two cubits from the ground for the distance of a day's journey all around the camp.

Num 11:32 All that day, all night, and all the next day the people gathered in the quail. Even the one who got the least gathered ten homers of them. Then they spread them out all around the camp.

Num 11:33 But while the meat was still between their teeth, before it could be consumed, the LORD'S wrath flared up against the people, and he struck them with a very great plague.

Num 11:34 So that place was named Kibroth-hattaavah, because it was there that the greedy people were buried.

Num 11:35 From Kibroth-hattaavah the people set out for Hazeroth.

Num 12:1 While they were in Hazeroth, Miriam and Aaron spoke against Moses on the pretext of the marriage he had contracted with a Cushite woman.

Num 12:2 They complained, "Is it through Moses alone that the LORD speaks? Does he not speak through us also?" And the LORD heard this.

Num 12:3 Now, Moses himself was by far the meekest man on the face of the earth.

Num 12:4 So at once the LORD said to Moses and Aaron and Miriam, "Come out, you three, to the meeting tent." And the three of them went.

Num 12:5 Then the LORD came down in the column of cloud, and standing at the entrance of the tent, called Aaron and Miriam. When both came forward,

Num 12:6 he said, "Now listen to the words of the LORD: Should there be a prophet among you, in visions will I reveal myself to him, in dreams will I speak to him;

Num 12:7 Not so with my servant Moses! Throughout my house he bears my trust:

Num 12:8 face to face I speak to him, plainly and not in riddles. The presence of the LORD he beholds. Why, then, did you not fear to speak against my servant Moses?"

Num 12:9 So angry was the LORD against them that when he departed,

Num 12:10 and the cloud withdrew from the tent, there was Miriam, a snow-white leper! When Aaron turned and saw her a leper,

Num 12:11 "Ah, my lord!" he said to Moses, "please do not charge us with the sin that we have foolishly committed!

Num 12:12 Let her not thus be like the stillborn babe that comes forth from its mother's womb with its flesh half consumed."

Num 12:13 Then Moses cried to the LORD, "Please, not this! Pray, heal her!"

Num 12:14 But the LORD answered Moses, "Suppose her father had spit in her face, would she not hide in shame for seven days? Let her be confined outside the camp for seven days; only then may she be brought back."

Num 12:15 So Miriam was confined outside the camp for seven days, and the people did not start out again until she was brought back.

Num 12:16 After that the people set out from Hazeroth and encamped in the desert of Paran.

Num 13:1 The LORD said to Moses,

Num 13:2 "Send men to reconnoiter the land of Canaan, which I am giving to the Israelites. You shall send one man from each ancestral tribe, all of them princes."

Num 13:3 So Moses dispatched them from the desert of Paran, as the LORD had ordered. All of them were leaders among the Israelites;

Num 13:4 by name they were: Shammua, son of Zaccur, of the tribe of Reuben;

Num 13:5 Shaphat, son of Hori, of the tribe of Simeon;

Num 13:6 Caleb, son of Jephunneh, of the tribe of Judah;

Num 13:7 Igal (son of Joseph), of the tribe of Issachar;

Num 13:8 Hoshea, son of Nun, of the tribe of Ephraim;

Num 13:9 Palti, son of Raphu, of the tribe of Benjamin;

Num 13:10 Gaddiel, son of Sodi, of the tribe of Zebulun;

Num 13:11 Gaddi, son of Susi, of the tribe of Manasseh, for the Josephites, with

Num 13:12 Ammiel, son of Gemalli, of the tribe of Dan;

Num 13:13 Sethur, son of Michael, of the tribe of Asher;  
Num 13:14 Nahbi, son of Vophsi, of the tribe of Naphtali;  
Num 13:15 Geuel, son of Machi, of the tribe of Gad.  
Num 13:16 These are the names of the men whom Moses sent out to reconnoiter the land. But Hoshea, son of Nun, Moses called Joshua.  
Num 13:17 In sending them to reconnoiter the land of Canaan, Moses said to them, "Go up here in the Negeb, up into the highlands,  
Num 13:18 and see what kind of land it is. Are the people living there strong or weak, few or many?  
Num 13:19 Is the country in which they live good or bad? Are the towns in which they dwell open or fortified?  
Num 13:20 Is the soil fertile or barren, wooded or clear? And do your best to get some of the fruit of the land." It was then the season for early grapes.  
Num 13:21 So they went up and reconnoitered the land from the desert of Zin as far as where Rehob adjoins Labo of Hamath.  
Num 13:22 Going up by way of the Negeb, they reached Hebron, where Ahiman, Sheshai and Talmi, descendants of the Anakim, were living. (Hebron had been built seven years before Zoan in Egypt.)  
Num 13:23 They also reached the Wadi Eshcol, where they cut down a branch with a single cluster of grapes on it, which two of them carried on a pole, as well as some pomegranates and figs.  
Num 13:24 It was because of the cluster the Israelites cut there that they called the place Wadi Eshcol.  
Num 13:25 After reconnoitering the land for forty days they returned,  
Num 13:26 met Moses and Aaron and the whole community of the Israelites in the desert of Paran at Kadesh, made a report to them all, and showed them the fruit of the country.  
Num 13:27 They told Moses: "We went into the land to which you sent us. It does indeed flow with milk and honey, and here is its fruit.  
Num 13:28 However, the people who are living in the land are fierce, and the towns are fortified and very strong. Besides, we saw descendants of the Anakim there.  
Num 13:29 Amalekites live in the region of the Negeb; Hittites, Jebusites and Amorites dwell in the highlands, and Canaanites along the seacoast and the banks of the Jordan."  
Num 13:30 Caleb, however, to quiet the people toward Moses, said, "We ought to go up and seize the land, for we can certainly do so."  
Num 13:31 But the men who had gone up with him said, "We cannot attack these people; they are too strong for us."  
Num 13:32 So they spread discouraging reports among the Israelites about the land they had scouted, saying, "The land that we explored is a country that consumes its inhabitants. And all the people we saw there are huge men,  
Num 13:33 veritable giants (the Anakim were a race of giants); we felt like mere grasshoppers, and so we must have seemed to them."  
Num 14:1 At this, the whole community broke out with loud cries, and even in the night the people wailed.  
Num 14:2 All the Israelites grumbled against Moses and Aaron, the whole community saying to them, "Would that we had died in the land of Egypt, or that here in the desert we were dead!  
Num 14:3 Why is the LORD bringing us into this land only to have us fall by the sword? Our wives and little ones will be taken as booty. Would it not be better for us to return to Egypt?"  
Num 14:4 So they said to one another, "Let us appoint a leader and go back to Egypt."  
Num 14:5 But Moses and Aaron fell prostrate before the whole assembled community of the Israelites;  
Num 14:6 while Joshua, son of Nun, and Caleb, son of Jephunneh, who had been in the party that scouted the land, tore their garments  
Num 14:7 and said to the whole community of the Israelites, "The country which we went through and explored is a fine, rich land.  
Num 14:8 If the LORD is pleased with us, he will bring us in and give us that land, a land flowing with milk and honey.  
Num 14:9 But do not rebel against the LORD! You need not be afraid of the people of that land; they are but food for us! Their defense has left them, but the LORD is with us. Therefore, do not be afraid of them."  
Num 14:10 In answer, the whole community threatened to stone them. But then the glory of the LORD appeared at the meeting tent to all the Israelites.  
Num 14:11 And the LORD said to Moses, "How long will this people spurn me? How long will they refuse to believe in me, despite all the signs I have performed among them?  
Num 14:12 I will strike them with pestilence and wipe them out. Then I will make of you a nation greater and mightier than they."  
Num 14:13 But Moses said to the LORD: "Are the Egyptians to hear of this? For by your power you brought out this people from among them.



Num 14:14 And are they to tell of it to the inhabitants of this land? It has been heard that you, O LORD, are in the midst of this people; you, LORD, who plainly reveal yourself! Your cloud stands over them, and you go before them by day in a column of cloud and by night in a column of fire.

Num 14:15 If now you slay this whole people, the nations who have heard such reports of you will say,

Num 14:16 'The LORD was not able to bring this people into the land he swore to give them; that is why he slaughtered them in the desert.'

Num 14:17 Now then, let the power of my Lord be displayed in its greatness, even as you have said,

Num 14:18 'The LORD is slow to anger and rich in kindness, forgiving wickedness and crime; yet not declaring the guilty guiltless, but punishing children to the third and fourth generation for their fathers' wickedness.'

Num 14:19 Pardon, then, the wickedness of this people in keeping with your great kindness, even as you have forgiven them from Egypt until now."

Num 14:20 The LORD answered: "I pardon them as you have asked.

Num 14:21 Yet, by my life and the LORD'S glory that fills the whole earth,

Num 14:22 of all the men who have seen my glory and the signs I worked in Egypt and in the desert, and who nevertheless have put me to the test ten times already and have failed to heed my voice,

Num 14:23 not one shall see the land which I promised on oath to their fathers. None of these who have spurned me shall see it.

Num 14:24 But because my servant Caleb has a different spirit and follows me unreservedly, I will bring him into the land where he has just been, and his descendants shall possess it.

Num 14:25 But now, since the Amalekites and Canaanites are living in the valleys, turn away tomorrow and set out in the desert on the Red Sea road."

Num 14:26 The LORD also said to Moses and Aaron:

Num 14:27 "How long will this wicked community grumble against me? I have heard the grumbings of the Israelites against me.

Num 14:28 Tell them: By my life, says the LORD, I will do to you just what I have heard you say.

Num 14:29 Here in the desert shall your dead bodies fall. Of all your men of twenty years or more, registered in the census, who grumbled against me,

Num 14:30 not one shall enter the land where I solemnly swore to settle you, except Caleb, son of Jephunneh, and Joshua, son of Nun.

Num 14:31 Your little ones, however, who you said would be taken as booty, I will bring in, and they shall appreciate the land you spurned.

Num 14:32 But as for you, your bodies shall fall here in the desert,

Num 14:33 here where your children must wander for forty years, suffering for your faithlessness, till the last of you lies dead in the desert.

Num 14:34 Forty days you spent in scouting the land; forty years shall you suffer for your crimes: one year for each day. Thus you will realize what it means to oppose me.

Num 14:35 I, the LORD, have sworn to do this to all this wicked community that conspired against me: here in the desert they shall die to the last man."

Num 14:36 And so it happened to the men whom Moses had sent to reconnoiter the land and who on returning had set the whole community grumbling against him by spreading discouraging reports about the land;

Num 14:37 these men who had given out the bad report about the land were struck down by the LORD and died.

Num 14:38 Of all the men who had gone to reconnoiter the land, only Joshua, son of Nun, and Caleb, son of Jephunneh, survived.

Num 14:39 When Moses repeated these words to all the Israelites, the people felt great remorse.

Num 14:40 Early the next morning they started up into the foothills, saying, "Here we are, ready to go up to the place that the LORD spoke of: for we were indeed doing wrong."

Num 14:41 But Moses said, "Why are you again disobeying the LORD'S orders? This cannot succeed.

Num 14:42 Do not go up, because the LORD is not in your midst; if you go, you will be beaten down before your enemies.

Num 14:43 For there the Amalekites and Canaanites face you, and you will fall by the sword. You have turned back from following the LORD; therefore the LORD will not be with you."

Num 14:44 Yet they dared to go up into the foothills, even though neither the ark of the covenant of the LORD nor Moses left the camp.

Num 14:45 And the Amalekites and Canaanites who dwelt in that hill country came down and defeated them, beating them back as far as Hormah.

Num 15:1 The LORD said to Moses,

Num 15:2 "Give the Israelites these instructions: When you have entered the land that I will give you for your homesteads,

Num 15:3 if you make to the LORD a sweet-smelling oblation from the herd or from the flock, in holocaust, in fulfillment of a vow, or as a freewill offering, or for one of your festivals,

Num 15:4 whoever does so shall also present to the LORD a cereal offering consisting of a tenth of an ephah of fine flour mixed with a fourth of a hin of oil,

Num 15:5 as well as a libation of a fourth of a hin of wine, with each lamb sacrificed in holocaust or otherwise.

Num 15:6 With each sacrifice of a ram you shall present a cereal offering of two tenths of an ephah of fine flour mixed with a third of a hin of oil,

Num 15:7 and a libation of a third of a hin of wine, thus making a sweet-smelling offering to the LORD.

Num 15:8 When you sacrifice an ox as a holocaust, or in fulfillment of a vow, or as a peace offering to the LORD,

Num 15:9 with it you shall present a cereal offering of three tenths of an ephah of fine flour mixed with half a hin of oil,

Num 15:10 and a libation of half a hin of wine, as a sweet-smelling oblation to the LORD.

Num 15:11 The same is to be done for each ox, ram, lamb or goat.

Num 15:12 Whatever the number you offer, do the same for each of them.

Num 15:13 "All the native-born shall make these offerings in the same way, whenever they present a sweet-smelling oblation to the LORD.

Num 15:14 Likewise, in any future generation, any alien residing with you permanently or for a time, who presents a sweet-smelling oblation to the LORD, shall do as you do.

Num 15:15 There is but one rule for you and for the resident alien, a perpetual rule for all your descendants. Before the LORD you and the alien are alike,

Num 15:16 with the same law and the same application of it for the alien residing among you as for yourselves."

Num 15:17 The LORD said to Moses,

Num 15:18 "Speak to the Israelites and tell them: When you enter the land into which I will bring you

Num 15:19 and begin to eat of the food of that land, you shall offer the LORD a contribution

Num 15:20 consisting of a cake of your first batch of dough. You shall offer it just as you offer a contribution from the threshing floor.

Num 15:21 Throughout your generations you shall give a contribution to the LORD from your first batch of dough.

Num 15:22 "When through inadvertence you fail to carry out any of these commandments which the LORD gives to Moses,

Num 15:23 and through Moses to you, from the time the LORD first issues the commandment down through your generations:

Num 15:24 if the community itself unwittingly becomes guilty of the fault of inadvertence, the whole community shall offer the holocaust of one young bull as a sweet-smelling oblation pleasing to the LORD, along with its prescribed cereal offering and libation, as well as one he-goat as a sin offering.

Num 15:25 Then the priest shall make atonement for the whole Israelite community; thus they will be forgiven the inadvertence for which they have brought their holocaust as an oblation to the LORD.

Num 15:26 Not only the whole Israelite community, but also the aliens residing among you, shall be forgiven, since the fault of inadvertence affects all the people.

Num 15:27 "However, if it is an individual who sins inadvertently, he shall bring a yearling she-goat as a sin offering,

Num 15:28 and the priest shall make atonement before the LORD for him who sinned inadvertently; when atonement has been made for him, he will be forgiven.

Num 15:29 You shall have but one law for him who sins inadvertently, whether he be a native Israelite or an alien residing with you.

Num 15:30 "But anyone who sins defiantly, whether he be a native or an alien, insults the LORD, and shall be cut off from among his people.

Num 15:31 Since he has despised the word of the LORD and has broken his commandment, he must be cut off. He has only himself to blame."

Num 15:32 While the Israelites were in the desert, a man was discovered gathering wood on the sabbath day.

Num 15:33 Those who caught him at it brought him to Moses and Aaron and the whole assembly.

Num 15:34 But they kept him in custody, for there was no clear decision as to what should be done with him.

Num 15:35 Then the LORD said to Moses, "This man shall be put to death; let the whole community stone him outside the camp."

Num 15:36 So the whole community led him outside the camp and stoned him to death, as the LORD had commanded Moses.

Num 15:37 The LORD said to Moses,

Num 15:38 "Speak to the Israelites and tell them that they and their descendants must put tassels on the

corners of their garments, fastening each corner tassel with a violet cord.

Num 15:39 When you use these tassels, let the sight of them remind you to keep all the commandments of the LORD, without going wantonly astray after the desires of your hearts and eyes.

Num 15:40 Thus you will remember to keep all my commandments and be holy to your God.

Num 15:41 I, the LORD, am your God who, as God, brought you out of Egypt that I, the LORD, may be your God."

Num 16:1 Korah, son of Izhar, son of Kohath, son of Levi, (and Dathan and Abiram, sons of Eliab, son of Pallu, son of Reuben) took

Num 16:2 two hundred and fifty Israelites who were leaders in the community, members of the council and men of note. They stood before Moses,

Num 16:3 and held an assembly against Moses and Aaron, to whom they said, "Enough from you! The whole community, all of them, are holy; the LORD is in their midst. Why then should you set yourselves over the LORD'S congregation?"

Num 16:4 When Moses heard this, he fell prostrate.

Num 16:5 Then he said to Korah and to all his band, "May the LORD make known tomorrow morning who belongs to him and who is the holy one and whom he will have draw near to him! Whom he chooses, he will have draw near him.

Num 16:6 Do this: take your censers (Korah and all his band)

Num 16:7 and put fire in them and place incense in them before the LORD tomorrow. He whom the LORD then chooses is the holy one. Enough from you Levites!"

Num 16:8 Moses also said to Korah, "Listen to me, you Levites!

Num 16:9 Is it too little for you that the God of Israel has singled you out from the community of Israel, to have you draw near him for the service of the LORD'S Dwelling and to stand before the community to minister for them?

Num 16:10 He has allowed you and your kinsmen, the descendants of Levi, to approach him, and yet you now seek the priesthood too.

Num 16:11 It is therefore against the LORD that you and all your band are conspiring. For what has Aaron done that you should grumble against him?"

Num 16:12 Moses summoned Dathan and Abiram, sons of Eliab, but they answered, "We will not go.

Num 16:13 Are you not satisfied with having led us here away from a land flowing with milk and honey, to make us perish in the desert, that you must now lord it over us?

Num 16:14 Far from bringing us to a land flowing with milk and honey, or giving us fields and vineyards for our inheritance, will you also gouge out our eyes? No, we will not go."

Num 16:15 Then Moses became very angry and said to the LORD, "Pay no heed to their offering. I have never taken a single ass from them, nor have I wronged any one of them."

Num 16:16 Moses said to Korah, "You and all your band shall appear before the LORD tomorrow-- you and they and Aaron too.

Num 16:17 Then each of your two hundred and fifty followers shall take his own censer, put incense in it, and offer it to the LORD; and you and Aaron, each with his own censer, shall do the same."

Num 16:18 So they all took their censers, and laying incense on the fire they had put in them, they took their stand by the entrance of the meeting tent along with Moses and Aaron.

Num 16:19 Then, when Korah had assembled all his band against them at the entrance of the meeting tent, the glory of the LORD appeared to the entire community,

Num 16:20 and the LORD said to Moses and Aaron,

Num 16:21 "Stand apart from this band, that I may consume them at once."

Num 16:22 But they fell prostrate and cried out, "O God, God of the spirits of all mankind, will one man's sin make you angry with the whole community?"

Num 16:23 The LORD answered Moses,

Num 16:24 "Speak to the community and tell them: Withdraw from the space around the Dwelling" (of Korah, Dathan and Abiram).

Num 16:25 Moses, followed by the elders of Israel, arose and went to Dathan and Abiram.

Num 16:26 Then he warned the community, "Keep away from the tents of these wicked men and do not touch anything that is theirs: otherwise you too will be swept away because of all their sins."

Num 16:27 When Dathan and Abiram had come out and were standing at the entrances of their tents with their wives and sons and little ones,

Num 16:28 Moses said, "This is how you shall know that it was the LORD who sent me to do all I have done, and that it was not I who planned it:

Num 16:29 if these men die an ordinary death, merely suffering the fate common to all mankind, then it was not the LORD who sent me.

Num 16:30 But if the LORD does something entirely new, and the ground opens its mouth and swallows them alive down into the nether world, with all belonging to them, then you will know that these men have defied the LORD."

Num 16:31 No sooner had he finished saying all this than the ground beneath them split open,

Num 16:32 and the earth opened its mouth and swallowed them and their families (and all of Korah's men) and all their possessions.

Num 16:33 They went down alive to the nether world with all belonging to them; the earth closed over them, and they perished from the community.

Num 16:34 But all the Israelites near them fled at their shrieks, saying, "The earth might swallow us too!"

Num 16:35 So they withdrew from the space around the Dwelling (of Korah, Dathan and Abiram). And fire from the LORD came forth which consumed the two hundred and fifty men who were offering the incense.

Num 17:1 The LORD said to Moses,

Num 17:2 "Tell Eleazar, son of Aaron the priest, to remove the censers from the embers; and scatter the fire some distance away,

Num 17:3 for these sinners have consecrated the censers at the cost of their lives. Have them hammered into plates to cover the altar, because in being presented before the LORD they have become sacred. In this way they shall serve as a sign to the Israelites."

Num 17:4 So Eleazar the priest had the bronze censers of those burned during the offering hammered into a covering for the altar,

Num 17:5 in keeping with the orders which the LORD had given him through Moses. This cover was to be a reminder to the Israelites that no layman, no one who was not a descendant of Aaron, should approach the altar to offer incense before the LORD, lest he meet the fate of Korah and his band.

Num 17:6 The next day the whole Israelite community grumbled against Moses and Aaron, saying, "It is you who have slain the LORD'S people."

Num 17:7 But while the community was deliberating against them, Moses and Aaron turned toward the meeting tent, and the cloud now covered it and the glory of the LORD appeared.

Num 17:8 Then Moses and Aaron came to the front of the meeting tent,

Num 17:9 and the LORD said to Moses and Aaron,

Num 17:10 "Depart from this community, that I may consume them at once." But they fell prostrate.

Num 17:11 Then Moses said to Aaron, "Take your censer, put fire from the altar in it, lay incense on it, and bring it quickly to the community to make atonement for them; for wrath has come forth from the LORD and the blow is falling."

Num 17:12 Obeying the orders of Moses, Aaron took his censer and ran in among the community, where the blow was already falling on the people. Then, as he offered the incense and made atonement for the people,

Num 17:13 standing there between the living and the dead, the scourge was checked.

Num 17:14 Yet fourteen thousand seven hundred died from the scourge, in addition to those who died because of Korah.

Num 17:15 When the scourge had been checked, Aaron returned to Moses at the entrance of the meeting tent.

Num 17:16 The LORD now said to Moses,

Num 17:17 "Speak to the Israelites and get one staff from them for each ancestral house, twelve staffs in all, one from each of their tribal princes. Mark each man's name on his staff;

Num 17:18 and mark Aaron's name on Levi's staff, for the head of Levi's ancestral house shall also have a staff.

Num 17:19 Then lay them down in the meeting tent, in front of the commandments, where I meet you.

Num 17:20 There the staff of the man of my choice shall sprout. Thus will I suppress from my presence the Israelites' grumbling against you."

Num 17:21 So Moses spoke to the Israelites, and their princes gave him staffs, twelve in all, one from each tribal prince; and Aaron's staff was with them.

Num 17:22 Then Moses laid the staffs down before the LORD in the tent of the commandments.

Num 17:23 The next day, when Moses entered the tent, Aaron's staff, representing the house of Levi, had sprouted and put forth not only shoots, but blossoms as well, and even bore ripe almonds!

Num 17:24 Moses thereupon brought out all the staffs from the LORD'S presence to the Israelites. After each prince identified his own staff and took it,

Num 17:25 the LORD said to Moses, "Put back Aaron's staff in front of the commandments, to be kept there as a warning to the rebellious, so that their grumbling may cease before me; if it does not, they will die."

Num 17:26 And Moses did as the LORD had commanded him.

Num 17:27 Then the Israelites cried out to Moses, "We are perishing; we are lost, we are all lost!

Num 17:28 Every time anyone approaches the Dwelling of the LORD, he dies! Are we to perish to the last man?"

Num 18:1 The LORD said to Aaron, "You and your sons as well as the other members of your ancestral house shall be responsible for the sanctuary; but the responsibility of the priesthood shall rest on you and your sons alone.

Num 18:2 Bring with you also your other kinsmen of the tribe of Levi, your ancestral tribe, as your associates and assistants, while you and your sons are in front of the tent of the commandments.

Num 18:3 They shall look after your persons and the whole tent; however, they shall not come near the sacred vessels or the altar, lest both they and you die.

Num 18:4 As your associates they shall have charge of all the work connected with the meeting tent. But no layman shall come near you.

Num 18:5 You shall have charge of the sanctuary and of the altar, that wrath may not fall again upon the Israelites.

Num 18:6 "Remember, it is I who have taken your kinsmen, the Levites, from the body of the Israelites; they are a gift to you, dedicated to the LORD for the service of the meeting tent.

Num 18:7 But only you and your sons are to have charge of performing the priestly functions in whatever concerns the altar and the room within the veil. I give you the priesthood as a gift. Any layman who draws near shall be put to death."

Num 18:8 The LORD said to Aaron, "I myself have given you charge of the contributions made to me in the various sacred offerings of the Israelites; by perpetual ordinance I have assigned them to you and to your sons as your priestly share.

Num 18:9 You shall have the right to share in the oblations that are most sacred, in whatever they offer me as cereal offerings or sin offerings or guilt offerings; these shares shall accrue to you and to your sons.

Num 18:10 In eating them you shall treat them as most sacred; every male among you may partake of them. As sacred, they belong to you.

Num 18:11 "You shall also have what is removed from the gift in every wave offering of the Israelites; by perpetual ordinance I have assigned it to you and to your sons and daughters. All in your family who are clean may partake of it.

Num 18:12 I have also assigned to you all the best of the new oil and of the new wine and grain that they give to the LORD as their first fruits;

Num 18:13 and likewise, of whatever grows on their land, the first products that they bring in to the LORD shall be yours; all of your family who are clean may partake of them.

Num 18:14 Whatever is doomed in Israel shall be yours.

Num 18:15 Every living thing that opens the womb, whether of man or of beast, such as are to be offered to the LORD, shall be yours; but you must let the first-born of man, as well as of unclean animals, be redeemed.

Num 18:16 The ransom for a boy is to be paid when he is a month old; it is fixed at five silver shekels according to the sanctuary standard, twenty gerahs to the shekel.

Num 18:17 But the first-born of cattle, sheep or goats shall not be redeemed; they are sacred. Their blood you must splash on the altar and their fat you must burn as a sweet-smelling oblation to the LORD.

Num 18:18 Their meat, however, shall be yours, just as the breast and the right leg of the wave offering belong to you.

Num 18:19 By perpetual ordinance I have assigned to you and to your sons and daughters all the contributions from the sacred gifts which the Israelites make to the LORD; this is an inviolable covenant to last forever before the LORD, for you and for your descendants."

Num 18:20 Then the LORD said to Aaron, "You shall not have any heritage in the land of the Israelites nor hold any portion among them; I will be your portion and your heritage among them.

Num 18:21 "To the Levites, however, I hereby assign all tithes in Israel as their heritage in recompense for the service they perform in the meeting tent.

Num 18:22 The Israelites may no longer approach the meeting tent; else they will incur guilt deserving death.

Num 18:23 Only the Levites are to perform the service of the meeting tent, and they alone shall be held responsible; this is a perpetual ordinance for all your generations. The Levites, therefore, shall not have any heritage among the Israelites,

Num 18:24 for I have assigned to them as their heritage the tithes which the Israelites give as a contribution to the LORD. That is why I have ordered that they are not to have any heritage among the Israelites."

Num 18:25 The LORD said to Moses,

Num 18:26 "Give the Levites these instructions: When you receive from the Israelites the tithes I have assigned you from them as your heritage, you are to make a contribution from them to the LORD, a tithe of the tithes;

Num 18:27 and your contribution will be credited to you as if it were grain from the threshing floor or new wine from the press.

Num 18:28 Thus you too shall make a contribution from all the tithes you receive from the Israelites, handing over to Aaron the priest the part to be contributed to the LORD.

Num 18:29 From all the gifts that you receive, and from the best parts, you are to consecrate to the LORD your own full contribution.

Num 18:30 "Tell them also: Once you have made your contribution from the best part, the rest of the tithes will be credited to you Levites as if it were produce of the threshing floor or of the winepress.

Num 18:31 Your families, as well as you, may eat them anywhere, since they are your recompense for service at the meeting tent.

Num 18:32 You will incur no guilt so long as you make a contribution of the best part. Do not profane the sacred gifts of the Israelites and so bring death on yourselves."

Num 19:1 The LORD said to Moses and Aaron:

Num 19:2 "This is the regulation which the law of the LORD prescribes. Tell the Israelites to procure for you a red heifer that is free from every blemish and defect and on which no yoke has ever been laid.

Num 19:3 This is to be given to Eleazar the priest, to be led outside the camp and slaughtered in his presence.

Num 19:4 Eleazar the priest shall take some of its blood on his finger and sprinkle it seven times toward the front of the meeting tent.

Num 19:5 Then the heifer shall be burned in his sight, with its hide and flesh, its blood and offal;

Num 19:6 and the priest shall take some cedar wood, hyssop and scarlet yarn and throw them into the fire in which the heifer is being burned.

Num 19:7 The priest shall then wash his garments and bathe his body in water. He remains unclean until the evening, and only afterward may he return to the camp.

Num 19:8 Likewise, he who burned the heifer shall wash his garments, bathe his body in water, and be unclean until evening.

Num 19:9 Finally, a man who is clean shall gather up the ashes of the heifer and deposit them in a clean place outside the camp. There they are to be kept for preparing lustral water for the Israelite community. The heifer is a sin offering.

Num 19:10 He who has gathered up the ashes of the heifer shall also wash his garments and be unclean until evening. This is a perpetual ordinance, both for the Israelites and for the aliens residing among them.

Num 19:11 "Whoever touches the dead body of any human being shall be unclean for seven days;

Num 19:12 he shall purify himself with the water on the third and on the seventh day, and then he will be clean again. But if he fails to purify himself on the third and on the seventh day, he will not become clean.

Num 19:13 Everyone who fails to purify himself after touching the body of any deceased person, defiles the Dwelling of the LORD and shall be cut off from Israel. Since the lustral water has not been splashed over him, he remains unclean: his uncleanness still clings to him.

Num 19:14 "This is the law: When a man dies in a tent, everyone who enters the tent, as well as everyone already in it, shall be unclean for seven days;

Num 19:15 likewise, every vessel that is open, or with its lid unfastened, shall be unclean.

Num 19:16 Moreover, everyone who in the open country touches a dead person, whether he was slain by the sword or died naturally, or who touches a human bone or a grave, shall be unclean for seven days.

Num 19:17 For anyone who is thus unclean, ashes from the sin offering shall be put in a vessel, and spring water shall be poured on them.

Num 19:18 Then a man who is clean shall take some hyssop, dip it in this water, and sprinkle it on the tent and on all the vessels and persons that were in it, or on him who touched a bone, a slain person or other dead body, or a grave.

Num 19:19 The clean man shall sprinkle the unclean on the third and on the seventh day; thus purified on the seventh day, he shall wash his garments and bathe his body in water, and in the evening he will be clean again.

Num 19:20 Any unclean man who fails to have himself purified shall be cut off from the community, because he defiles the sanctuary of the LORD. As long as the lustral water has not been splashed over him, he remains unclean.

Num 19:21 This shall be a perpetual ordinance for you. "One who sprinkles the lustral water shall wash his garments, and anyone who comes in contact with this water shall be unclean until evening.

Num 19:22 Moreover, whatever the unclean person touches becomes unclean itself, and anyone who touches it becomes unclean until evening."

Num 20:1 The whole Israelite community arrived in the desert of Zin in the first month, and the people settled at Kadesh. It was here that Miriam died, and here that she was buried.

Num 20:2 As the community had no water, they held a council against Moses and Aaron.

Num 20:3 The people contended with Moses, exclaiming, "Would that we too had perished with our kinsmen in the LORD'S presence!

Num 20:4 Why have you brought the LORD'S community into this desert where we and our livestock are dying?

Num 20:5 Why did you lead us out of Egypt, only to bring us to this wretched place which has neither grain nor figs nor vines nor pomegranates? Here there is not even water to drink!"

Num 20:6 But Moses and Aaron went away from the assembly to the entrance of the meeting tent, where they fell prostrate. Then the glory of the LORD appeared to them,

Num 20:7 and the LORD said to Moses,

Num 20:8 "Take the staff and assemble the community, you and your brother Aaron, and in their presence order the rock to yield its waters. From the rock you shall bring forth water for the community and their livestock to drink."

Num 20:9 So Moses took the staff from its place before the LORD, as he was ordered.

Num 20:10 He and Aaron assembled the community in front of the rock, where he said to them, "Listen to me, you rebels! Are we to bring water for you out of this rock?"

Num 20:11 Then, raising his hand, Moses struck the rock twice with his staff, and water gushed out in abundance for the community and their livestock to drink.

Num 20:12 But the LORD said to Moses and Aaron, "Because you were not faithful to me in showing forth my sanctity before the Israelites, you shall not lead this community into the land I will give them."

Num 20:13 These are the waters of Meribah, where the Israelites contended against the LORD, and where he revealed his sanctity among them.

Num 20:14 From Kadesh Moses sent men to the king of Edom with the message: "Your brother Israel has this to say: You know of all the hardships that have befallen us,

Num 20:15 how our fathers went down to Egypt, where we stayed a long time, how the Egyptians maltreated us and our fathers,

Num 20:16 and how, when we cried to the LORD, he heard our cry and sent an angel who led us out of Egypt. Now here we are at the town of Kadesh at the edge of your territory.

Num 20:17 Kindly let us pass through your country. We will not cross any fields or vineyards, nor drink any well water, but we will go straight along the royal road without turning to the right or to the left, until we have passed through your territory."

Num 20:18 But Edom answered him, "You shall not pass through here; if you do, I will advance against you with the sword."

Num 20:19 The Israelites insisted, "We want only to go up along the highway. If we or our livestock drink any of your water, we will pay for it. Surely there is no harm in merely letting us march through."

Num 20:20 But Edom still said, "No, you shall not pass through," and advanced against them with a large and heavily armed force.

Num 20:21 Therefore, since Edom refused to let them pass through their territory, Israel detoured around them.

Num 20:22 Setting out from Kadesh, the whole Israelite community came to Mount Hor.

Num 20:23 There at Mount Hor, on the border of the land of Edom, the LORD said to Moses and Aaron,

Num 20:24 "Aaron is about to be taken to his people; he shall not enter the land I am giving to the Israelites, because you both rebelled against my commandment at the waters of Meribah.

Num 20:25 Take Aaron and his son Eleazar and bring them up on Mount Hor.

Num 20:26 Then strip Aaron of his garments and put them on his son Eleazar; for there Aaron shall be taken in death."

Num 20:27 Moses did as the LORD commanded. When they had climbed Mount Hor in view of the whole community,

Num 20:28 Moses stripped Aaron of his garments and put them on his son Eleazar. Then Aaron died there on top of the mountain. When Moses and Eleazar came down from the mountain,

Num 20:29 all the community understood that Aaron had passed away; and for thirty days the whole house of Israel mourned him.

Num 21:1 When the Canaanite king of Arad, who lived in the Negeb, heard that the Israelites were coming along the way of Atharim, he engaged them in battle and took some of them captive.

Num 21:2 Israel then made this vow to the LORD: "If you deliver this people into my hand, I will doom their cities."

Num 21:3 Later, when the LORD heeded Israel's prayer and delivered up the Canaanites, they doomed them and their cities. Hence that place was named Hormah.

Num 21:4 From Mount Hor they set out on the Red Sea road, to bypass the land of Edom. But with their patience worn out by the journey,

Num 21:5 the people complained against God and Moses, "Why have you brought us up from Egypt to die in this desert, where there is no food or water? We are disgusted with this wretched food!"

Num 21:6 In punishment the LORD sent among the people saraph serpents, which bit the people so that many of them died.

Num 21:7 Then the people came to Moses and said, "We have sinned in complaining against the LORD and you. Pray the LORD to take the serpents from us." So Moses prayed for the people,

Num 21:8 and the LORD said to Moses, "Make a saraph and mount it on a pole, and if anyone who has been

bitten looks at it, he will recover."

Num 21:9 Moses accordingly made a bronze serpent and mounted it on a pole, and whenever anyone who had been bitten by a serpent looked at the bronze serpent, he recovered.

Num 21:10 The Israelites moved on and encamped in Oboth.

Num 21:11 Setting out from Oboth, they encamped in Iye-abarim in the desert fronting Moab on the east.

Num 21:12 Setting out from there, they encamped in the Wadi Zered.

Num 21:13 Setting out from there, they encamped on the other side of the Arnon, in the desert that extends from the territory of the Amorites; for the Arnon forms Moab's boundary with the Amorites.

Num 21:14 Hence it is said in the "Book of the Wars of the LORD": "Waheb in Suphah and the wadies,

Num 21:15 Arnon and the wadi gorges That reach back toward the site of Ar and slant to the border of Moab."

Num 21:16 From there they went to Beer, where there was the well of which the LORD said to Moses, "Bring the people together, and I will give them water."

Num 21:17 Then it was that Israel sang this song: "Spring up, O well!-- so sing to it--

Num 21:18 The well that the princes sank, that the nobles of the people dug, with their scepters and their staffs." From Beer they went to Mattanah,

Num 21:19 from Mattanah to Nahaliel, from Nahaliel to Bamoth,

Num 21:20 from Bamoth to the cleft in the plateau of Moab at the headland of Pisgah that overlooks Jeshimon.

Num 21:21 Now Israel sent men to Sihon, king of the Amorites, with the message,

Num 21:22 "Let us pass through your country. We will not turn aside into any field or vineyard, nor will we drink any well water, but we will go straight along the royal road until we have passed through your territory."

Num 21:23 Sihon, however, would not let Israel pass through his territory, but mustered all his forces and advanced into the desert against Israel. When he reached Jahaz, he engaged Israel in battle.

Num 21:24 But Israel defeated him at the point of the sword, and took possession of his land from the Arnon to the Jabbok and as far as the country of the Ammonites, whose boundary was at Jazer.

Num 21:25 Israel seized all the towns here and settled in these towns of the Amorites, in Heshbon and all its dependencies.

Num 21:26 Now Heshbon was the capital of Sihon, king of the Amorites, who had fought against the former king of Moab and had seized all his land from Jazer to the Arnon.

Num 21:27 That is why the poets say: "Come to Heshbon, let it be rebuilt, let Sihon's capital be firmly constructed.

Num 21:28 For fire went forth from Heshbon and a blaze from the city of Sihon; It consumed the cities of Moab and swallowed up the high places of the Arnon.

Num 21:29 Woe to you, O Moab! You are ruined, O people of Chemosh! He let his sons become fugitives and his daughters be taken captive by the Amorite king Sihon.

Num 21:30 Their plowland is ruined from Heshbon to Dibon; Ar is laid waste; fires blaze as far as Medeba."

Num 21:31 When Israel had settled in the land of the Amorites,

Num 21:32 Moses sent spies to Jazer; Israel then captured it with its dependencies and dispossessed the Amorites who were there.

Num 21:33 Then they turned and went up along the road to Bashan. But Og, king of Bashan, advanced against them with all his people to give battle at Edrei.

Num 21:34 The LORD, however, said to Moses, "Do not be afraid of him; for into your hand I will deliver him with all his people and his land. Do to him as you did to Sihon, king of the Amorites, who lived in Heshbon."

Num 21:35 So they struck him down with his sons and all his people, until not a survivor was left to him, and they took possession of his land.

Num 22:1 Then the Israelites moved on and encamped in the plains of Moab on the other side of the Jericho stretch of the Jordan.

Num 22:2 Now Balak, son of Zippor, saw all that Israel did to the Amorites.

Num 22:3 Indeed, Moab feared the Israelites greatly because of their numbers, and detested them.

Num 22:4 So Moab said to the elders of Midian, "Soon this horde will devour all the country around us as an ox devours the grass of the field." And Balak, Zippor's son, who was king of Moab at that time,

Num 22:5 sent messengers to Balaam, son of Beor, at Pethor on the Euphrates, in the land of the Amawites, summoning him with these words, "A people has come here from Egypt who now cover the face of the earth and are settling down opposite us!

Num 22:6 Please come and curse this people for us; they are stronger than we are. We may then be able to defeat them and drive them out of the country. For I know that whoever you bless is blessed and whoever you curse is cursed."

Num 22:7 Then the elders of Moab and of Midian left with the divination fee in hand and went to Balaam. When they had given him Balak's message,

Num 22:8 he said to them in reply, "Stay here overnight, and I will give you whatever answer the LORD gives



me." So the princes of Moab lodged with Balaam.

Num 22:9 Then God came to Balaam and said, "Who are these men visiting you?"

Num 22:10 Balaam answered God, "Balak, son of Zippor, king of Moab, sent me the message:

Num 22:11 'This people that came here from Egypt now cover the face of the earth. Please come and lay a curse on them for us; we may then be able to give them battle and drive them out.'

Num 22:12 But God said to Balaam, "Do not go with them and do not curse this people, for they are blessed."

Num 22:13 The next morning Balaam arose and told the princes of Balak, "Go back to your own country, for the LORD has refused to let me go with you."

Num 22:14 So the princes of Moab went back to Balak with the report, "Balaam refused to come with us."

Num 22:15 Balak again sent princes, who were more numerous and more distinguished than the others.

Num 22:16 On coming to Balaam they told him, "This is what Balak, son of Zippor, has to say: Please do not refuse to come to me.

Num 22:17 I will reward you very handsomely and will do anything you ask of me. Please come and lay a curse on this people for me."

Num 22:18 But Balaam replied to Balak's officials, "Even if Balak gave me his house full of silver and gold, I could not do anything, small or great, contrary to the command of the LORD, my God.

Num 22:19 But, you too shall stay here overnight, till I learn what else the LORD may tell me."

Num 22:20 That night God came to Balaam and said to him, "If these men have come to summon you, you may go with them; yet only on the condition that you do exactly as I tell you."

Num 22:21 So the next morning when Balaam arose, he saddled his ass, and went off with the princes of Moab.

Num 22:22 But now the anger of God flared up at him for going, and the angel of the LORD stationed himself on the road to hinder him as he was riding along on his ass, accompanied by two of his servants.

Num 22:23 When the ass saw the angel of the LORD standing on the road with sword drawn, she turned off the road and went into the field, and Balaam had to beat her to bring her back on the road.

Num 22:24 Then the angel of the LORD took his stand in a narrow lane between vineyards with a stone wall on each side.

Num 22:25 When the ass saw the angel of the LORD there, she shrank against the wall; and since she squeezed Balaam's leg against it, he beat her again.

Num 22:26 The angel of the LORD then went ahead, and stopped next in a passage so narrow that there was no room to move either to the right or to the left.

Num 22:27 When the ass saw the angel of the LORD there, she cowered under Balaam. So, in anger, he again beat the ass with his stick.

Num 22:28 But now the LORD opened the mouth of the ass, and she asked Balaam, "What have I done to you that you should beat me these three times?"

Num 22:29 "You have acted so willfully against me," said Balaam to the ass, "that if I but had a sword at hand, I would kill you here and now."

Num 22:30 But the ass said to Balaam, "Am I not your own beast, and have you not always ridden upon me until now? Have I been in the habit of treating you this way before?" "No," replied Balaam.

Num 22:31 Then the LORD removed the veil from Balaam's eyes, so that he too saw the angel of the LORD standing on the road with sword drawn; and he fell on his knees and bowed to the ground.

Num 22:32 But the angel of the LORD said to him, "Why have you beaten your ass these three times? It is I who have come armed to hinder you because this rash journey of yours is directly opposed to me.

Num 22:33 When the ass saw me, she turned away from me these three times. If she had not turned away from me, I would have killed you; her I would have spared."

Num 22:34 Then Balaam said to the angel of the LORD, "I have sinned. Yet I did not know that you stood against me to oppose my journey. Since it has displeased you, I will go back home."

Num 22:35 But the angel of the LORD said to Balaam, "Go with the men; but you may say only what I tell you." So Balaam went on with the princes of Balak.

Num 22:36 When Balak heard that Balaam was coming, he went out to meet him at the boundary city Ir-Moab on the Arnon at the end of the Moabite territory.

Num 22:37 And he said to Balaam, "I sent an urgent summons to you! Why did you not come to me? Did you think I could not reward you?"

Num 22:38 Balaam answered him, "Well, I have come to you after all. But what power have I to say anything? I can speak only what God puts in my mouth."

Num 22:39 Then Balaam went with Balak, and they came to Kiriath-huzoth.

Num 22:40 Here Balak slaughtered oxen and sheep, and sent portions to Balaam and to the princes who were with him.

Num 22:41 The next morning Balak took Balaam up on Bamoth-baal, and from there he saw some of the clans.

Num 23:1 Then Balaam said to Balak, "Build me seven altars, and prepare seven bullocks and seven rams for

me here."

Num 23:2 So he did as Balaam had ordered, offering a bullock and a ram on each altar. And Balak said to him, "I have erected the seven altars, and have offered a bullock and a ram on each."

Num 23:3 Balaam then said to him, "Stand here by your holocaust while I go over there. Perhaps the LORD will meet me, and then I will tell you whatever he lets me see." He went out on the barren height,

Num 23:4 and God met him.

Num 23:5 When he had put an utterance in Balaam's mouth, the LORD said to him, "Go back to Balak, and speak accordingly."

Num 23:6 So he went back to Balak, who was still standing by his holocaust together with all the princes of Moab.

Num 23:7 Then Balaam gave voice to his oracle: From Aram has Balak brought me here, Moab's king, from the Eastern Mountains: "Come and lay a curse for me on Jacob, come and denounce Israel."

Num 23:8 How can I curse whom God has not cursed? How denounce whom the LORD has not denounced?

Num 23:9 For from the top of the crags I see him, from the heights I behold him. Here is a people that lives apart and does not reckon itself among the nations.

Num 23:10 Who has ever counted the dust of Jacob, or numbered Israel's wind-borne particles? May I die the death of the just, may my descendants be as many as theirs!

Num 23:11 "What have you done to me?" cried Balak to Balaam. "It was to curse my foes that I brought you here; instead, you have even blessed them."

Num 23:12 Balaam replied, "Is it not what the LORD puts in my mouth that I must repeat with care?"

Num 23:13 Then Balak said to him, "Please come with me to another place from which you can see only some and not all of them, and from there curse them for me."

Num 23:14 So he brought him to the lookout field on the top of Pisgah, where he built seven altars and offered a bullock and a ram on each of them.

Num 23:15 Balaam then said to Balak, "Stand here by your holocaust, while I seek a meeting over there."

Num 23:16 Then the LORD met Balaam, and having put an utterance in his mouth, he said to him, "Go back to Balak, and speak accordingly."

Num 23:17 So he went back to Balak, who was still standing by his holocaust together with the princes of Moab. When Balak asked him, "What did the LORD say?"

Num 23:18 Balaam gave voice to his oracle: Be aroused, O Balak, and hearken; give ear to my testimony, O son of Zippor!

Num 23:19 God is not man that he should speak falsely, nor human, that he should change his mind. Is he one to speak and not act, to decree and not fulfill?

Num 23:20 It is a blessing I have been given to pronounce; a blessing which I cannot restrain.

Num 23:21 Misfortune is not observed in Jacob, nor misery seen in Israel. The LORD, his God, is with him; with him is the triumph of his King.

Num 23:22 It is God who brought him out of Egypt, a wild bull of towering might.

Num 23:23 No, there is no sorcery against Jacob, nor omen against Israel. It shall yet be said of Jacob, and of Israel, "Behold what God has wrought!"

Num 23:24 Here is a people that springs up like a lioness, and stalks forth like a lion; It rests not till it has devoured its prey and has drunk the blood of the slain.

Num 23:25 "Even though you cannot curse them," said Balak to Balaam, "at least do not bless them."

Num 23:26 But Balaam answered Balak, "Did I not warn you that I must do all that the LORD tells me?"

Num 23:27 Then Balak said to Balaam, "Come, let me bring you to another place; perhaps God will approve of your cursing them for me from there."

Num 23:28 So he took Balaam to the top of Peor, that overlooks Jeshimon.

Num 23:29 Balaam then said to him, "Here build me seven altars; and here prepare for me seven bullocks and seven rams."

Num 23:30 And Balak did as Balaam had ordered, offering a bullock and a ram on each altar.

Num 24:1 Balaam, however, perceiving that the LORD was pleased to bless Israel, did not go aside as before to seek omens, but turned his gaze toward the desert.

Num 24:2 When he raised his eyes and saw Israel encamped, tribe by tribe, the spirit of God came upon him,

Num 24:3 and he gave voice to his oracle: The utterance of Balaam, son of Beor, the utterance of the man whose eye is true,

Num 24:4 The utterance of one who hears what God says, and knows what the Most High knows, Of one who sees what the Almighty sees, enraptured, and with eyes unveiled:

Num 24:5 How goodly are your tents, O Jacob; your encampments, O Israel!

Num 24:6 They are like gardens beside a stream, like the cedars planted by the LORD.

Num 24:7 His wells shall yield free-flowing waters, he shall have the sea within reach; His king shall rise higher

than.... and his royalty shall be exalted.

Num 24:8 It is God who brought him out of Egypt, a wild bull of towering might. He shall devour the nations like grass, their bones he shall strip bare.

Num 24:9 He lies crouching like a lion, or like a lioness; who shall arouse him? Blessed is he who blesses you, and cursed is he who curses you!

Num 24:10 Balak beat his palms together in a blaze of anger at Balaam and said to him, "It was to curse my foes that I summoned you here; yet three times now you have even blessed them instead!

Num 24:11 Be off at once, then, to your home. I promised to reward you richly, but the LORD has withheld the reward from you!"

Num 24:12 Balaam replied to Balak, "Did I not warn the very messengers whom you sent to me,

Num 24:13 'Even if Balak gave me his house full of silver and gold, I could not of my own accord to anything, good or evil, contrary to the command of the LORD'? Whatever the LORD says I must repeat.

Num 24:14 "But now that I am about to go to my own people, let me first warn you what this people will do to your people in the days to come."

Num 24:15 Then Balaam gave voice to his oracle: The utterance of Balaam, son of Beor, the utterance of the man whose eye is true,

Num 24:16 The utterance of one who hears what God says, and knows what the Most High knows, Of one who sees what the Almighty sees, enraptured and with eyes unveiled.

Num 24:17 I see him, though not now; I behold him, though not near: A star shall advance from Jacob, and a staff shall rise from Israel, That shall smite the brows of Moab, and the skulls of all the Shuthites,

Num 24:18 Till Edom is dispossessed, and no fugitive is left in Seir. Israel shall do valiantly,

Num 24:19 and Jacob shall overcome his foes.

Num 24:20 Upon seeing Amalek, Balaam gave voice to his oracle: First of the peoples was Amalek, but his end is to perish forever.

Num 24:21 Upon seeing the Kenites, he gave voice to his oracle: Your abode is enduring, O smith, and your nest is set on a cliff;

Num 24:22 Yet destined for burning-- even as I watch-- are your inhabitants.

Num 24:23 Upon seeing.... he gave voice to his oracle: Alas, who shall survive of Ishmael,

Num 24:24 to deliver his people from the hands of the Kittim? When they have conquered Asshur and conquered Eber, He too shall perish forever.

Num 24:25 Then Balaam set out on his journey home; and Balak also went his way.

Num 25:1 While Israel was living at Shittim, the people degraded themselves by having illicit relations with the Moabite women.

Num 25:2 These then invited the people to the sacrifices of their god, and the people ate of the sacrifices and worshiped their god.

Num 25:3 When Israel thus submitted to the rites of Baal of Peor, the LORD'S anger flared up against Israel,

Num 25:4 and he said to Moses, "Gather all the leaders of the people, and hold a public execution of the guilty ones before the LORD, that his blazing wrath may be turned away from Israel."

Num 25:5 So Moses told the Israelite judges, "Each of you shall kill those of his men who have submitted to the rites of Baal of Peor."

Num 25:6 Yet a certain Israelite came and brought in a Midianite woman to his clansmen in the view of Moses and of the whole Israelite community, while they were weeping at the entrance of the meeting tent.

Num 25:7 When Phinehas, son of Eleazar, son of Aaron the priest, saw this, he left the assembly, and taking a lance in hand,

Num 25:8 followed the Israelite into his retreat where he pierced the pair of them, the Israelite and the woman. Thus the slaughter of Israelites was checked;

Num 25:9 but only after twenty-four thousand had died.

Num 25:10 Then the LORD said to Moses,

Num 25:11 "Phinehas, son of Eleazar, son of Aaron the priest, has turned my anger from the Israelites by his zeal for my honor among them; that is why I did not put an end to the Israelites for the offense to my honor.

Num 25:12 Announce, therefore, that I hereby give him my pledge of friendship,

Num 25:13 which shall be for him and for his descendants after him the pledge of an everlasting priesthood, because he was zealous on behalf of his God and thus made amends for the Israelites."

Num 25:14 The Israelite slain with the Midianite woman was Zimri, son of Salu, prince of an ancestral house of the Simeonites.

Num 25:15 The slain Midianite woman was Cozbi, daughter of Zur, who was head of a clan, an ancestral house, in Midian.

Num 25:16 The LORD then said to Moses,

Num 25:17 "Treat the Midianites as enemies and crush them,

Num 25:18 for they have been your enemies by their wily dealings with you as regards Peor and as regards their kinswoman Cozbi, the daughter of a Midianite prince, who was killed at the time of the slaughter because of Peor."

Num 25:19 After the slaughter

Num 26:1 the LORD said to Moses and Eleazar; son of Aaron the priest,

Num 26:2 "Take a census, by ancestral houses, throughout the community of the Israelites of all those of twenty years or more who are fit for military service in Israel."

Num 26:3 So on the plains of Moab along the Jericho stretch of the Jordan, Moses and the priest Eleazar registered

Num 26:4 those of twenty years or more, as the LORD had commanded Moses. The Israelites who came out of the land of Egypt were as follows:

Num 26:5 Of Reuben, the first-born of Israel, the Reubenites by clans were: through Hanoch the clan of the Hanochites, through Pallu the clan of the Palluites,

Num 26:6 through Hezron the clan of the Hezronites, through Carmi the clan of the Carmites.

Num 26:7 These were the clans of the Reubenites, of whom forty-three thousand seven hundred and thirty men were registered.

Num 26:8 From Pallu descended Eliab,

Num 26:9 and the descendants of Eliab were Dathan and Abiram-- the same Dathan and Abiram, councilors of the community, who revolted against Moses and Aaron (like Korah's band when it rebelled against the LORD).

Num 26:10 The earth opened its mouth and swallowed them as a warning (Korah too and the band that died when the fire consumed two hundred and fifty men.

Num 26:11 The descendants of Korah, however, did not die out).

Num 26:12 The Simeonites by clans were: through Nemuel the clan of the Nemuelites, through Jamin the clan of the Jaminites, through Jachin the clan of the Jachinites,

Num 26:13 through Sohar the clan of the Soharites, through Shaul the clan of the Shaulites.

Num 26:14 These were the clans of the Simeonites, of whom twenty-two thousand two hundred men were registered.

Num 26:15 The Gadites by clans were: through Zephon the clan of the Zephonites, through Haggi the clan of the Haggites, through Shuni the clan of the Shunites,

Num 26:16 through Ozni the clan of the Oznites, through Eri the clan of the Erites,

Num 26:17 through Arod the clan of the Arodites, through Areli the clan of the Arelites.

Num 26:18 These were the clans of the Gadites, of whom forty thousand five hundred men were registered.

Num 26:19 The sons of Judah who died in the land of Canaan were Er and Onan.

Num 26:20 The Judahites by clans were: through Shelah the clan of the Shelahites, through Perez the clan of the Perezites, through Zerah the clan of the Zerahites.

Num 26:21 The Perezites were: through Hezron the clan of the Hezronites, through Hamul the clan of the Hamulites.

Num 26:22 These were the clans of Judah, of whom seventy-six thousand five hundred men were registered.

Num 26:23 The Issacharites by clans were: through Tola the clan of the Tolaites, through Puvah the clan of the Puvahites,

Num 26:24 through Jashub the clan of the Jashubites, through Shimron the clan of the Shimronites.

Num 26:25 These were the clans of Issachar, of whom sixty-four thousand three hundred men were registered.

Num 26:26 The Zebulunites by clans were: through Sered the clan of the Seredites, through Elon the clan of the Elonites, through Jahleel the clan of the Jahleelites.

Num 26:27 These were the clans of the Zebulunites, of whom sixty thousand five hundred men were registered.

Num 26:28 The sons of Joseph were Manasseh and Ephraim.

Num 26:29 The Manassehites by clans were: through Machir the clan of the Machirites, through Gilead, a descendant of Machir, the clan of the Gileadites.

Num 26:30 The Gileadites were: through Abiezer the clan of the Abiezrites, through Helek the clan of the Helekites,

Num 26:31 through Asriel the clan of the Asrielites, through Shechem the clan of the Shechemites,

Num 26:32 through Shemida the clan of the Shemidaites, through Hephher the clan of the Hephherites.

Num 26:33 Zelophehad, son of Hephher, had no sons, but only daughters, whose names were Mahlah, Noah, Hoglah, Milcah and Tirzah.

Num 26:34 These were the clans of Manasseh, of whom fifty-two thousand seven hundred men were registered.

Num 26:35 The Ephraimites by clans were: through Shuthelah the clan of the Shuthelahites, through Becher the clan of the Bechrites, through Tahan the clan of the Tahanites.

Num 26:36 The Shuthelahites were: through Eran the clan of the Eranites.

Num 26:37 These were the clans of the Ephraimites, of whom thirty-two thousand five hundred men were registered. These were the descendants of Joseph by clans.

Num 26:38 The Benjaminites by clans were: through Bela the clan of the Belaites, through Ashbel the clan of the Ashbelites, through Ahiram the clan of the Ahiramites,

Num 26:39 through Shupham the clan of the Shuphamites, through Hupham the clan of the Huphamites.

Num 26:40 The descendants of Bela were Arad and Naaman: through Arad the clan of the Aradites, through Naaman the clan of the Naamanites.

Num 26:41 These were the Benjaminites by clans, of whom forty-five thousand six hundred men were registered.

Num 26:42 The Danites by clans were: through Shuham the clan of the Shuhamites. These were the clans of Dan,

Num 26:43 of whom sixty-four thousand four hundred men were registered.

Num 26:44 The Asherites by clans were: through Imnah the clan of the Imnites, through Ishvi the clan of the Ishvites, through Beriah the clan of the Beriites,

Num 26:45 through Heber the clan of the Heberites, through Malchiel the clan of the Malchielites.

Num 26:46 The name of Asher's daughter was Serah.

Num 26:47 These were the clans of Asher, of whom fifty-three thousand four hundred men were registered.

Num 26:48 The Naphtalites by clans were: through Jahzeel the clan of the Jahzeelites, through Guni the clan of the Gunites,

Num 26:49 through Jezer the clan of the Jezerites, through Shillem the clan of the Shillemites.

Num 26:50 These were the clans of Naphtali, of whom forty-five thousand four hundred men were registered.

Num 26:51 These six hundred and one thousand seven hundred and thirty were the Israelites who were registered.

Num 26:52 The LORD said to Moses,

Num 26:53 "Among these groups the land shall be divided as their heritage in keeping with the number of individuals in each group.

Num 26:54 To a large group you shall assign a large heritage, to a small group a small heritage, each group receiving its heritage in proportion to the number of men registered in it.

Num 26:55 But the land shall be divided by lot, as the heritage of the various ancestral tribes.

Num 26:56 As the lot falls shall each group, large or small, be assigned its heritage."

Num 26:57 The Levites registered by clans were: through Gershon the clan of the Gershonites, through Kohath the clan of the Kohathites, through Merari the clan of the Merarites.

Num 26:58 These also were clans of Levi: the clan of the Libnites, the clan of the Hebronites, the clan of the Mahlites, the clan of the Mushites, the clan of the Korahites. Among the descendants of Kohath was Amram,

Num 26:59 whose wife was named Jochebed. She also was of the tribe of Levi, born to the tribe in Egypt. To Amram she bore Aaron and Moses and their sister Miriam.

Num 26:60 To Aaron were born Nadab and Abihu, Eleazar and Ithamar.

Num 26:61 But Nadab and Abihu died when they offered profane fire before the LORD.

Num 26:62 The total number of male Levites one month or more of age, who were registered, was twenty-three thousand. They were not registered with the other Israelites, however, for no heritage was given them among the Israelites.

Num 26:63 These, then, were the men registered by Moses and the priest Eleazar in the census of the Israelites taken on the plains of Moab along the Jericho stretch of the Jordan.

Num 26:64 Among them there was not a man of those who had been registered by Moses and the priest Aaron in the census of the Israelites taken in the desert of Sinai.

Num 26:65 For the LORD had told them that they would surely die in the desert, and not one of them was left except Caleb, son of Jephunneh, and Joshua, son of Nun.

Num 27:1 Zelophehad, son of Hopher, son of Gilead, son of Machir, son of Manasseh, son of Joseph, had daughters named Mahlah, Noah, Hoglah, Milcah and Tirzah. They came forward,

Num 27:2 and standing in the presence of Moses, the priest Eleazar, the princes, and the whole community at the entrance of the meeting tent, said:

Num 27:3 "Our father died in the desert. Although he did not join those who banded together against the LORD (in Korah's band), he died for his own sin without leaving any sons.

Num 27:4 But why should our father's name be withdrawn from his clan merely because he had no son? Let us, therefore, have property among our father's kinsmen."

Num 27:5 When Moses laid their case before the LORD,

Num 27:6 the LORD said to him,

Num 27:7 "The plea of Zelophehad's daughters is just; you shall give them hereditary property among their father's kinsmen, letting their father's heritage pass on to them.

Num 27:8 Therefore, tell the Israelites: If a man dies without leaving a son, you shall let his heritage pass on to his daughter;

Num 27:9 if he has no daughter, you shall give his heritage to his brothers;

Num 27:10 if he has no brothers, you shall give his heritage to his father's brothers;

Num 27:11 if his father had no brothers, you shall give his heritage to his nearest relative in his clan, who shall then take possession of it." This is the legal norm for the Israelites, as the LORD commanded Moses.

Num 27:12 The LORD said to Moses, "Go up here into the Abarim Mountains and view the land that I am giving to the Israelites.

Num 27:13 When you have viewed it, you too shall be taken to your people, as was your brother Aaron,

Num 27:14 because in the rebellion of the community in the desert of Zin you both rebelled against my order to manifest my sanctity to them by means of the water." (This is the water of Meribah of Kadesh in the desert of Zin.)

Num 27:15 Then Moses said to the LORD,

Num 27:16 "May the LORD, the God of the spirits of all mankind, set over the community a man

Num 27:17 who shall act as their leader in all things, to guide them in all their actions; that the LORD'S community may not be like sheep without a shepherd."

Num 27:18 And the LORD replied to Moses, "Take Joshua, son of Nun, a man of spirit, and lay your hand upon him.

Num 27:19 Have him stand in the presence of the priest Eleazar and of the whole community, and commission him before their eyes.

Num 27:20 Invest him with some of your own dignity, that the whole Israelite community may obey him.

Num 27:21 He shall present himself to the priest Eleazar, to have him seek out for him the decisions of the Urim in the LORD'S presence; and as he directs, Joshua, all the Israelites with him, and the community as a whole shall perform all their actions."

Num 27:22 Moses did as the LORD had commanded him. Taking Joshua and having him stand in the presence of the priest Eleazar and of the whole community,

Num 27:23 he laid his hands on him and gave him his commission, as the LORD had directed through Moses.

Num 28:1 The LORD said to Moses,

Num 28:2 "Give the Israelites this commandment: At the times I have appointed, you shall be careful to present to me the food offerings that are offered to me as sweet-smelling oblations.

Num 28:3 "You shall tell them therefore: This is the oblation which you shall offer to the LORD: two unblemished yearling lambs each day as the established holocaust,

Num 28:4 offering one lamb in the morning and the other during the evening twilight,

Num 28:5 each with a cereal offering of one tenth of an ephah of fine flour mixed with a fourth of a hin of oil of crushed olives.

Num 28:6 This is the established holocaust that was offered at Mount Sinai as a sweet-smelling oblation to the LORD.

Num 28:7 And as the libation for the first lamb, you shall pour out to the LORD in the sanctuary a fourth of a hin of wine.

Num 28:8 The other lamb, to be offered during the evening twilight, you shall offer with the same cereal offering and the same libation as in the morning, as a sweet-smelling oblation to the LORD.

Num 28:9 "On the sabbath day you shall offer two unblemished yearling lambs, with their cereal offering, two tenths of an ephah of fine flour mixed with oil, and with their libations.

Num 28:10 Each sabbath there shall be the sabbath holocaust in addition to the established holocaust and its libation.

Num 28:11 "On the first of each month you shall offer as a holocaust to the LORD two bullocks, one ram, and seven unblemished yearling lambs,

Num 28:12 with three tenths of an ephah of fine flour mixed with oil as the cereal offering for each bullock, two tenths of an ephah of fine flour mixed with oil as the cereal offering for the ram,

Num 28:13 and one tenth of an ephah of fine flour mixed with oil as the cereal offering for each lamb, that the holocaust may be a sweet-smelling oblation to the LORD.

Num 28:14 Their libations shall be half a hin of wine for each bullock, a third of a hin for the ram, and a fourth of a hin for each lamb. This is the new moon holocaust for every new moon of the year.

Num 28:15 Moreover, one goat shall be sacrificed as a sin offering to the LORD. These are to be offered in addition to the established holocaust and its libation.

Num 28:16 "On the fourteenth day of the first month falls the Passover of the LORD,

Num 28:17 and the fifteenth day of this month is the pilgrimage feast. For seven days unleavened bread is to be eaten.

Num 28:18 On the first of these days you shall hold a sacred assembly, and do no sort of work.

Num 28:19 As an oblation you shall offer a holocaust to the LORD, which shall consist of two bullocks, one ram, and seven yearling lambs that you are sure are unblemished,

Num 28:20 with their cereal offerings of fine flour mixed with oil; offering three tenths of an ephah for each bullock, two tenths for the ram,

Num 28:21 and one tenth for each of the seven lambs;

Num 28:22 and offer one goat as a sin offering in atonement for yourselves.

Num 28:23 These offerings you shall make in addition to the established morning holocaust:

Num 28:24 you shall make exactly the same offerings each day for seven days as food offerings, in addition to the established holocaust with its libation, for a sweet-smelling oblation to the LORD.

Num 28:25 On the seventh day you shall hold a sacred assembly, and do no sort of work.

Num 28:26 "On the day of first fruits, on your feast of Weeks, when you present to the LORD the new cereal offering, you shall hold a sacred assembly, and do no sort of work.

Num 28:27 You shall offer as a sweet-smelling holocaust to the LORD two bullocks, one ram, and seven yearling lambs that you are sure are unblemished,

Num 28:28 with their cereal offerings of fine flour mixed with oil; offering three tenths of an ephah for each bullock, two tenths for the ram,

Num 28:29 and one tenth for each of the seven lambs.

Num 28:30 Moreover, one goat shall be offered as a sin offering in atonement for yourselves.

Num 28:31 You shall make these offerings, together with their libations, in addition to the established holocaust with its cereal offering.

Num 29:1 "On the first day of the seventh month you shall hold a sacred assembly, and do no sort of work; it shall be a day on which you sound the trumpet.

Num 29:2 You shall offer as a sweet-smelling holocaust to the LORD one bullock, one ram, and seven unblemished yearling lambs,

Num 29:3 with their cereal offerings of fine flour mixed with oil; offering three tenths of an ephah for the bullock, two tenths for the ram,

Num 29:4 and one tenth for each of the seven lambs.

Num 29:5 Moreover, one goat shall be offered as a sin offering in atonement for yourselves.

Num 29:6 These are to be offered in addition to the ordinary new-moon holocaust with its cereal offering, and in addition to the established holocaust with its cereal offering, together with the libations prescribed for them, as a sweet-smelling oblation to the LORD.

Num 29:7 "On the tenth day of this seventh month you shall hold a sacred assembly, and mortify yourselves, and do no sort of work.

Num 29:8 You shall offer as a sweet-smelling holocaust to the LORD one bullock, one ram, and seven yearling lambs that you are sure are unblemished,

Num 29:9 with their cereal offerings of fine flour mixed with oil; offering three tenths of an ephah for the bullock, two tenths for the ram,

Num 29:10 and one tenth for each of the seven lambs.

Num 29:11 Moreover, one goat shall be sacrificed as a sin offering. These are to be offered in addition to the atonement sin offering, the established holocaust with its cereal offering, and their libations.

Num 29:12 "On the fifteenth day of the seventh month you shall hold a sacred assembly, and do no sort of work; then, for seven days following, you shall celebrate a pilgrimage feast to the LORD.

Num 29:13 You shall offer as a sweet-smelling holocaust to the LORD thirteen bullocks, two rams, and fourteen yearling lambs that are unblemished,

Num 29:14 with their cereal offerings of fine flour mixed with oil; offering three tenths of an ephah for each of the thirteen bullocks, two tenths for each of the two rams,

Num 29:15 and one tenth for each of the fourteen lambs.

Num 29:16 Moreover, one goat shall be sacrificed as a sin offering. These are to be offered in addition to the established holocaust with its cereal offering and libation.

Num 29:17 "On the second day you shall offer twelve bullocks, two rams, and fourteen unblemished yearling lambs,

Num 29:18 with their cereal offerings and libations as prescribed for the bullocks, rams and lambs in proportion to their number,

Num 29:19 as well as one goat for a sin offering, besides the established holocaust with its cereal offering and libation.

Num 29:20 "On the third day you shall offer eleven bullocks, two rams, and fourteen unblemished yearling lambs,

Num 29:21 with their cereal offerings and libations as prescribed for the bullocks, rams and lambs in proportion to their number,

Num 29:22 as well as one goat for a sin offering, besides the established holocaust with its cereal offering and libation.

Num 29:23 "On the fourth day you shall offer ten bullocks, two rams, and fourteen unblemished yearling lambs,

Num 29:24 with their cereal offerings and libations as prescribed for the bullocks, rams and lambs in proportion to their number,

Num 29:25 as well as one goat for a sin offering, besides the established holocaust with its cereal offering and libation.

Num 29:26 "On the fifth day you shall offer nine bullocks, two rams, and fourteen unblemished yearling lambs,

Num 29:27 with their cereal offerings and libations as prescribed for the bullocks, rams and lambs in proportion to their number,

Num 29:28 as well as one goat for a sin offering, besides the established holocaust with its cereal offering and libation.

Num 29:29 "On the sixth day you shall offer eight bullocks, two rams, and fourteen unblemished yearling lambs,

Num 29:30 with their cereal offerings and libations as prescribed for the bullocks, rams and lambs in proportion to their number,

Num 29:31 as well as one goat for a sin offering, besides the established holocaust with its cereal offering and libation.

Num 29:32 "On the seventh day you shall offer seven bullocks, two rams, and fourteen unblemished yearling lambs,

Num 29:33 with their cereal offerings and libations as prescribed for the bullocks, rams and lambs in proportion to their number,

Num 29:34 as well as one goat for a sin offering, besides the established holocaust with its cereal offering and libation.

Num 29:35 "On the eighth day you shall hold a solemn meeting, and do no sort of work.

Num 29:36 You shall offer up in holocaust as a sweet-smelling oblation to the LORD one bullock, one ram, and seven unblemished yearling lambs,

Num 29:37 with their cereal offerings and libations as prescribed for the bullocks, rams and lambs in proportion to their number,

Num 29:38 as well as one goat for a sin offering, besides the established holocaust with its cereal offering and libation.

Num 29:39 "These are the offerings you shall make to the LORD on your festivals, besides whatever holocausts, cereal offerings, libations, and peace offerings you present as your votive or freewill offerings."

Num 30:1 Moses then gave the Israelites these instructions, just as the LORD had ordered him.

Num 30:2 Moses said to the heads of the Israelite tribes, "This is what the LORD has commanded:

Num 30:3 When a man makes a vow to the LORD or binds himself under oath to a pledge of abstinence, he shall not violate his word, but must fulfill exactly the promise he has uttered.

Num 30:4 "When a woman, while still a maiden in her father's house, makes a vow to the LORD, or binds herself to a pledge,

Num 30:5 if her father learns of her vow or the pledge to which she bound herself and says nothing to her about it, then any vow or any pledge she has made remains valid.

Num 30:6 But if on the day he learns of it her father expresses to her his disapproval, then any vow or any pledge she has made becomes null and void; and the LORD releases her from it, since her father has expressed to her his disapproval.

Num 30:7 "If she marries while under a vow or under a rash pledge to which she bound herself,

Num 30:8 and her husband learns of it, yet says nothing to her that day about it, then the vow or pledge she had made remains valid.

Num 30:9 But if on the day he learns of it her husband expresses to her his disapproval, he thereby annuls the vow she had made or the rash pledge to which she had bound herself, and the LORD releases her from it.

Num 30:10 The vow of a widow or of a divorced woman, or any pledge to which such a woman binds herself, is valid.

Num 30:11 "If it is in her husband's house that she makes a vow or binds herself under oath to a pledge,

Num 30:12 and her husband learns of it yet says nothing to express to her his disapproval, then any vow or any pledge she has made remains valid.

Num 30:13 But if on the day he learns of them her husband annuls them, then whatever she has expressly promised in her vow or in her pledge becomes null and void; since her husband has annulled them, the LORD releases her from them.

Num 30:14 "Any vow or any pledge that she makes under oath to mortify herself, her husband can either allow to remain valid or render null and void.

Num 30:15 But if her husband, day after day, says nothing at all to her about them, he thereby allows as valid



any vow or any pledge she has made; he has allowed them to remain valid, because on the day he learned of them he said nothing to her about them.

Num 30:16 If, however, he countermands them some time after he first learned of them, he is responsible for her guilt."

Num 30:17 These are the statutes which the LORD prescribed through Moses concerning the relationship between a husband and his wife, as well as between a father and his daughter while she is still a maiden in her father's house.

Num 31:1 The LORD said to Moses,

Num 31:2 "Avenge the Israelites on the Midianites, and then you shall be taken to your people."

Num 31:3 So Moses told the people, "Select men from your midst and arm them for war, to attack the Midianites and execute the LORD'S vengeance on them.

Num 31:4 From each of the tribes of Israel you shall send a band of one thousand men to war."

Num 31:5 From the clans of Israel, therefore, a thousand men of each tribe were levied, so that there were twelve thousand men armed for war.

Num 31:6 Moses sent them out on the campaign, a thousand from each tribe, with Phinehas, son of Eleazar, the priest for the campaign, who had with him the sacred vessels and the trumpets for sounding the alarm.

Num 31:7 They waged war against the Midianites, as the LORD had commanded Moses, and killed every male among them.

Num 31:8 Besides those slain in battle, they killed the five Midianite kings: Evi, Rekem, Zur, Hur and Reba; and they also executed Balaam, son of Beor, with the sword.

Num 31:9 But the Israelites kept the women of the Midianites with their little ones as captives, and all their herds and flocks and wealth as spoil,

Num 31:10 while they set on fire all the towns where they had settled and all their encampments.

Num 31:11 Then they took all the booty, with the people and beasts they had captured, and brought the captives, together with the spoils and booty,

Num 31:12 to Moses and the priest Eleazar and to the Israelite community at their camp on the plains of Moab, along the Jericho stretch of the Jordan.

Num 31:13 When Moses and the priest Eleazar, with all the princes of the community, went outside the camp to meet them,

Num 31:14 Moses became angry with the officers of the army, the clan and company commanders, who were returning from combat.

Num 31:15 "So you have spared all the women!" he exclaimed.

Num 31:16 "Why, they are the very ones who on Balaam's advice prompted the unfaithfulness of the Israelites toward the LORD in the Peor affair, which began the slaughter of the LORD'S community.

Num 31:17 Slay, therefore, every male child and every woman who has had intercourse with a man.

Num 31:18 But you may spare and keep for yourselves all girls who had no intercourse with a man.

Num 31:19 "Moreover, you shall stay outside the camp for seven days, and those of you who have slain anyone or touched anyone slain in battle shall purify yourselves on the third and on the seventh day. This applies both to you and to your captives.

Num 31:20 You shall also purify every article of cloth, leather, goats' hair, or wood."

Num 31:21 Eleazar the priest told the soldiers who had returned from combat: "This is what the law, as prescribed by the LORD to Moses, ordains:

Num 31:22 Whatever can stand fire, such as gold, silver, bronze, iron, tin and lead,

Num 31:23 you shall put into the fire, that it may become clean; however, it must also be purified with lustral water. But whatever cannot stand fire you shall put into the water.

Num 31:24 On the seventh day you shall wash your clothes, and then you will again be clean. After that you may enter the camp."

Num 31:25 The LORD said to Moses:

Num 31:26 "With the help of the priest Eleazar and of the heads of the ancestral houses, count up all the human captives and the beasts that have been taken;

Num 31:27 then divide them evenly, giving half to those who took active part in the war by going out to combat, and half to the rest of the community.

Num 31:28 You shall levy a tax for the LORD on the warriors who went out to combat: one out of every five hundred persons, oxen, asses and sheep

Num 31:29 in their half of the spoil you shall turn over to the priest Eleazar as a contribution to the LORD.

Num 31:30 From the Israelites' half you shall take one out of every fifty persons, and the same from the different beasts, oxen, asses and sheep, and give them to the Levites, who have charge of the LORD'S Dwelling."

Num 31:31 So Moses and the priest Eleazar did this, as the LORD had commanded Moses.

Num 31:32 This booty, what was left of the loot which the soldiers had taken, amounted to six hundred and

seventy-five thousand sheep,  
Num 31:33 seventy-two thousand oxen,  
Num 31:34 sixty-one thousand asses,  
Num 31:35 and thirty-two thousand girls who were still virgins.  
Num 31:36 The half that fell to those who had gone out to combat was: three hundred and thirty-seven thousand five hundred sheep,  
Num 31:37 of which six hundred and seventy-five fell as tax to the LORD;  
Num 31:38 thirty-six thousand oxen, of which seventy-two fell as tax to the LORD;  
Num 31:39 thirty thousand five hundred asses, of which sixty-one fell as tax to the LORD;  
Num 31:40 and sixteen thousand persons, of whom thirty-two fell as tax to the LORD.  
Num 31:41 The taxes contributed to the LORD, Moses gave to the priest Eleazar, as the LORD had commanded him.  
Num 31:42 The half for the other Israelites, which fell to the community when Moses had taken it from the soldiers, was:  
Num 31:43 three hundred and thirty-seven thousand five hundred sheep,  
Num 31:44 thirty-six thousand oxen,  
Num 31:45 thirty thousand five hundred asses,  
Num 31:46 and sixteen thousand persons.  
Num 31:47 From this, the Israelites' share, Moses, as the LORD had ordered, took one out of every fifty, both of persons and of beasts, and gave them to the Levites, who had charge of the LORD'S Dwelling.  
Num 31:48 Then the officers who had been clan and company commanders of the army came up to Moses  
Num 31:49 and said to him, "Your servants have counted up the soldiers under our command, and not one is missing.  
Num 31:50 So, to make atonement for ourselves before the LORD, each of us will bring as an offering to the LORD some gold article he has picked up, such as an anklet, a bracelet, a ring, an earring, or a necklace."  
Num 31:51 Moses and the priest Eleazar accepted this gold from them, all of it in well-wrought articles.  
Num 31:52 The gold that they gave as a contribution to the LORD amounted in all to sixteen thousand seven hundred and fifty shekels. This was from the clan and company commanders;  
Num 31:53 what the common soldiers had looted each one kept for himself.  
Num 31:54 Moses, then, and the priest Eleazar accepted the gold from the clan and company commanders, and put it in the meeting tent as a memorial for the Israelites before the LORD.  
Num 32:1 Now the Reubenites and Gadites had a very large number of livestock. Noticing that the land of Jazer and of Gilead was grazing country,  
Num 32:2 they came to Moses and the priest Eleazar and to the princes of the community and said,  
Num 32:3 "The region of Ataroth, Dibon, Jazer, Nimrah, Heshbon, Elealeh, Sebam, Nebo and Baal-meon,  
Num 32:4 which the LORD has laid low before the community of Israel, is grazing country. Now, since your servants have livestock,"  
Num 32:5 they continued, "if we find favor with you, let this land be given to your servants as their property. Do not make us cross the Jordan."  
Num 32:6 But Moses answered the Gadites and Reubenites: "Are your kinsmen, then, to engage in war, while you remain here?  
Num 32:7 Why do you wish to discourage the Israelites from crossing to the land the LORD has given them?  
Num 32:8 That is just what your fathers did when I sent them from Kadesh-barnea to reconnoiter the land.  
Num 32:9 They went up to the Wadi Eshcol and reconnoitered the land, then so discouraged the Israelites that they would not enter the land the LORD had given them.  
Num 32:10 At that time the wrath of the LORD flared up, and he swore,  
Num 32:11 'Because they have not followed me unreservedly, none of these men of twenty years or more who have come up from Egypt shall ever see this country I promised under oath to Abraham and Isaac and Jacob,  
Num 32:12 except the Kenizzite Caleb, son of Jephunneh, and Joshua, son of Nun, who have followed the LORD unreservedly.'  
Num 32:13 So in his anger with the Israelites the LORD made them wander in the desert forty years, until the whole generation that had done evil in the sight of the LORD had died out.  
Num 32:14 And now here you are, a brood of sinners, rising up in your fathers' place to add still more to the LORD'S blazing wrath against the Israelites.  
Num 32:15 If you turn away from following him, he will make them stay still longer in the desert, and so you will bring about the ruin of this whole nation."  
Num 32:16 But they were insistent with him: "We wish only to build sheepfolds here for our flocks, and towns for our families;  
Num 32:17 but we ourselves will march as troops in the van of the Israelites, until we have led them to their

destination. Meanwhile our families can remain here in the fortified towns, safe from attack by the natives.

Num 32:18 We will not return to our homes until every one of the Israelites has taken possession of his heritage,

Num 32:19 and will not claim any heritage with them once we cross the Jordan, so long as we receive a heritage for ourselves on this eastern side of the Jordan."

Num 32:20 Moses said to them in reply: "If you keep your word to march as troops in the LORD'S vanguard

Num 32:21 and to cross the Jordan in full force before the LORD until he has driven his enemies out of his way

Num 32:22 and the land is subdued before him, then you may return here, quit of every obligation to the LORD and to Israel, and this region shall be your possession before the LORD.

Num 32:23 But if you do not do this, you will sin against the LORD, and you can be sure that you will not escape the consequences of your sin.

Num 32:24 Build the towns, then, for your families, and the folds for your flocks, but also fulfill your express promise."

Num 32:25 The Gadites and Reubenites answered Moses, "Your servants will do as you command, my lord.

Num 32:26 While our wives and children, our herds and other livestock remain in the towns of Gilead,

Num 32:27 all your servants will go across as armed troops to battle before the LORD, just as your lordship says."

Num 32:28 Moses, therefore, gave this order in their regard to the priest Eleazar, to Joshua, son of Nun, and to the heads of the ancestral tribes of the Israelites:

Num 32:29 "If all the Gadites and Reubenites cross the Jordan with you as combat troops before the LORD, you shall give them Gilead as their property when the land has been subdued before you.

Num 32:30 But if they will not go across with you as combat troops before the LORD, you shall bring their wives and children and livestock across before you into Canaan, and they shall have their property with you in the land of Canaan."

Num 32:31 To this the Gadites and Reubenites replied, "We will do what the LORD has commanded us, your servants.

Num 32:32 We ourselves will go across into the land of Canaan as troops before the LORD, but we will retain our hereditary property on this side of the Jordan."

Num 32:33 So Moses gave them (the Gadites and Reubenites, as well as half the tribe of Manasseh, son of Joseph, the kingdom of Sihon, king of the Amorites, and the kingdom of Og, king of Bashan,) the land with its towns and the districts that surrounded them.

Num 32:34 The Gadites rebuilt the fortified towns of Dibon, Ataroth, Aroer,

Num 32:35 Atroth-shophan, Jazer, Jogbehah,

Num 32:36 Beth-nimrah and Beth-haran, and they built sheepfolds.

Num 32:37 The Reubenites rebuilt Heshbon, Elealeh, Kiriathaim,

Num 32:38 Nebo, Baal-meon (names to be changed!), and Sibmah. These towns, which they rebuilt, they called by their old names.

Num 32:39 The descendants of Machir, son of Manasseh, invaded Gilead and captured it, driving out the Amorites who were there.

Num 32:40 (Moses gave Gilead to Machir, son of Manasseh, and he settled there.)

Num 32:41 Jair, a Manassehite clan, campaigned against the tent villages, captured them and called them Havvoth-jair.

Num 32:42 Nobah also campaigned against Kenath, captured it with its dependencies and called it Nobah after his own name.

Num 33:1 The following are the stages by which the Israelites journeyed up by companies from the land of Egypt under the guidance of Moses and Aaron.

Num 33:2 By the LORD'S command Moses recorded the starting places of the various stages. The starting places of the successive stages were:

Num 33:3 They set out from Rameses in the first month, on the fifteenth day of the first month. On the Passover morrow the Israelites went forth in triumph, in view of all Egypt,

Num 33:4 While the Egyptians buried their first-born all of whom the LORD had struck down; on their gods, too, the LORD executed judgments.

Num 33:5 Setting out from Rameses, the Israelites camped at Succoth.

Num 33:6 Setting out from Succoth, they camped at Etham near the edge of the desert.

Num 33:7 Setting out from Etham, they turned back to Pi-hahiroth, which is opposite Baal-zephon, and they camped opposite Migdol.

Num 33:8 Setting out from Pi-hahiroth, they crossed over through the sea into the desert, and after a three days' journey in the desert of Etham, they camped at Marah.

Num 33:9 Setting out from Marah, they came to Elim, where there were twelve springs of water and seventy palm trees, and they camped there.

Num 33:10 Setting out from Elim, they camped beside the Red Sea.

Num 33:11 Setting out from the Red Sea, they camped in the desert of Sin.

Num 33:12 Setting out from the desert of Sin, they camped at Dophkah.

Num 33:13 Setting out from Dophkah, they camped at Alush.

Num 33:14 Setting out from Alush, they camped at Rephidim, where there was no water for the people to drink.

Num 33:15 Setting out from Rephidim, they camped in the desert of Sinai.

Num 33:16 Setting out from the desert of Sinai, they camped at Kibroth-hattaavah.

Num 33:17 Setting out from Kibroth-hattaavah, they camped at Hazeroth.

Num 33:18 Setting out from Hazeroth, they camped at Rithmah.

Num 33:19 Setting out from Rithmah, they camped at Rimmon-perez.

Num 33:20 Setting out from Rimmon-perez, they camped at Libnah.

Num 33:21 Setting out from Libnah, they camped at Rissah.

Num 33:22 Setting out from Rissah, they camped at Kehelathah.

Num 33:23 Setting out from Kehelathah, they camped at Mount Shepher.

Num 33:24 Setting out from Mount Shepher, they camped at Haradah.

Num 33:25 Setting out from Haradah, they camped at Makheloth.

Num 33:26 Setting out from Makheloth, they camped at Tahath.

Num 33:27 Setting out from Tahath, they camped at Terah.

Num 33:28 Setting out from Terah, they camped at Mithkah.

Num 33:29 Setting out from Mithkah, they camped at Hashmonah.

Num 33:30 Setting out from Hashmonah,-They camped at Moseroth.

Num 33:31 Setting out from Moseroth, they camped at Bene-jaakan.

Num 33:32 Setting out from Bene-jaakan, they camped at Mount Gidgad.

Num 33:33 Setting out from Mount Gidgad, they camped at Jotbathah.

Num 33:34 Setting out from Jotbathah, they camped at Abronah.

Num 33:35 Setting out from Abronah, they camped at Ezion-geber.

Num 33:36 Setting out from Ezion-geber,-They camped in the desert of Zin, at Kadesh.

Num 33:37 Setting out from Kadesh, they camped at Mount Hor on the border of the land of Edom.

Num 33:38 (Aaron the priest ascended Mount Hor at the LORD'S command, and there he died in the fortieth year from the departure of the Israelites from the land of Egypt, on the first day of the fifth month.

Num 33:39 Aaron was a hundred and twenty-three years old when he died on Mount Hor.

Num 33:40 Now, when the Canaanite king of Arad, who lived in the Negeb in the land of Canaan, heard that the Israelites were coming....)

Num 33:41 Setting out from Mount Hor,-They camped at Zalmonah.

Num 33:42 Setting out from Zalmonah, they camped at Punon.

Num 33:43 Setting out from Punon, they camped at Oboth.

Num 33:44 Setting out from Oboth, they camped at Iye-abarim on the border of Moab.

Num 33:45 Setting out from Iye-abarim, they camped at Dibon-gad.

Num 33:46 Setting out from Dibon-gad, they camped at Almon-diblathaim.

Num 33:47 Setting out from Almon-diblathaim, they camped in the Abarim Mountains opposite Nebo.

Num 33:48 Setting out from the Abarim Mountains, they camped on the plains of Moab along the Jericho stretch of the Jordan.

Num 33:49 Their camp along the Jordan on the plains of Moab extended from Beth-jeshimoth to Abelshittim.

Num 33:50 The LORD spoke to Moses on the plains of Moab beside the Jericho stretch of the Jordan and said to him:

Num 33:51 "Tell the Israelites: When you go across the Jordan into the land of Canaan,

Num 33:52 drive out all the inhabitants of the land before you; destroy all their stone figures and molten images, and demolish all their high places.

Num 33:53 "You shall take possession of the land and settle in it, for I have given you the land as your property.

Num 33:54 You shall apportion the land among yourselves by lot, clan by clan, assigning a large heritage to a large group and a small heritage to a small group. Wherever anyone's lot falls, there shall his property be within the heritage of his ancestral tribe.

Num 33:55 "But if you do not drive out the inhabitants of the land before you, those whom you allow to remain will become as barbs in your eyes and thorns in your sides, and they will harass you in the country where you live,

Num 33:56 and I will treat you as I had intended to treat them."

Num 34:1 The LORD said to Moses,

Num 34:2 "Give the Israelites this order: When you enter the land of Canaan, this is the territory that shall fall to you as your heritage-- the land of Canaan with its boundaries:

Num 34:3 "Your southern boundary shall be at the desert of Zin along the border of Edom; on the east it shall begin at the end of the Salt Sea,

Num 34:4 and turning south of the Akrabbim Pass, it shall cross Zin, and extend south of Kadesh-barnea to Hazar-addar; thence it shall cross to Azmon,

Num 34:5 and turning from Azmon to the Wadi of Egypt, shall terminate at the Sea.

Num 34:6 "For your western boundary you shall have the Great Sea with its coast; this shall be your western boundary.

Num 34:7 "The following shall be your boundary on the north: from the Great Sea you shall draw a line to Mount Hor,

Num 34:8 and shall continue it from Mount Hor to Labo in the land of Hamath, with the boundary extending through Zedad.

Num 34:9 Thence the boundary shall reach to Ziphron and terminate at Hazar-enan. This shall be your northern boundary.

Num 34:10 "For your eastern boundary you shall draw a line from Hazar-enan to Shepham.

Num 34:11 From Shepham the boundary shall go down to Ar-Baal, east of Ain, and descending further, shall strike the ridge on the east side of the Sea of Chinnereth;

Num 34:12 thence the boundary shall continue along the Jordan and terminate with the Salt Sea. "This is the land that shall be yours, with the boundaries that surround it."

Num 34:13 Moses also gave this order to the Israelites: "This is the land, to be apportioned among you by lot, which the LORD has commanded to be given to the nine and one half tribes.

Num 34:14 For all the ancestral houses of the tribe of Reuben, and the ancestral houses of the tribe of Gad, as well as half of the tribe of Manasseh, have already received their heritage;

Num 34:15 these two and one half tribes have received their heritage on the eastern side of the Jericho stretch of the Jordan, toward the sunrise."

Num 34:16 The LORD said to Moses,

Num 34:17 "These are the names of the men who shall apportion the land among you: Eleazar the priest, and Joshua, son of Nun,

Num 34:18 and one prince from each of the tribes whom you shall designate for this task.

Num 34:19 These shall be as follows: from the tribe of Judah: Caleb, son of Jephunneh,

Num 34:20 from the tribe of Simeon: Samuel, son of Ammihud;

Num 34:21 from the tribe of Benjamin: Elidad, son of Chislon;

Num 34:22 from the tribe of Dan: Bukki, son of Jogli;

Num 34:23 from the tribe of Manasseh: Hanniel, son of Ephod; and

Num 34:24 from the tribe of Ephraim: Kemuel, son of Shiphtan, for the descendants of Joseph;

Num 34:25 from the tribe of Zebulun: Elizaphan, son of Parnach;

Num 34:26 from the tribe of Issachar: Paltiel, son of Azzan;

Num 34:27 from the tribe of Asher: Ahihud, son of Shelomi;

Num 34:28 from the tribe of Naphtali: Pedahel, son of Ammihud."

Num 34:29 These are they whom the LORD commanded to assign the Israelites their heritage in the land of Canaan.

Num 35:1 The LORD gave these instructions to Moses on the plains of Moab beside the Jericho stretch of the Jordan:

Num 35:2 "Tell the Israelites that out of their hereditary property they shall give the Levites cities for homes, as well as pasture lands around the cities.

Num 35:3 The cities shall serve them to dwell in, and the pasture lands shall serve their herds and flocks and other animals.

Num 35:4 The pasture lands of the cities to be assigned the Levites shall extend a thousand cubits from the city walls in each direction.

Num 35:5 Thus you shall measure out two thousand cubits outside the city along each side-- east, south, west and north-- with the city lying in the center. This shall serve them as the pasture lands of their cities.

Num 35:6 "Now these are the cities you shall give to the Levites: the six cities of asylum which you must establish as places where a homicide can take refuge, and in addition forty-two other cities--

Num 35:7 a total of forty-eight cities with their pasture lands to be assigned the Levites.

Num 35:8 In assigning the cities from the property of the Israelites, take more from a larger group and fewer from a smaller one, so that each group will cede cities to the Levites in proportion to its own heritage."

Num 35:9 The LORD said to Moses,

Num 35:10 "Tell the Israelites: When you go across the Jordan into the land of Canaan,

Num 35:11 select for yourselves cities to serve as cities of asylum, where a homicide who has killed someone unintentionally may take refuge.

Num 35:12 These cities shall serve you as places of asylum from the avenger of blood, so that a homicide shall not be put to death unless he is first tried before the community.

Num 35:13 Six cities of asylum shall you assign:

Num 35:14 three beyond the Jordan, and three in the land of Canaan.

Num 35:15 These six cities of asylum shall serve not only the Israelites but all the resident or transient aliens among them, so that anyone who has killed another unintentionally may take refuge there.

Num 35:16 "If a man strikes another with an iron instrument and causes his death, he is a murderer and shall be put to death.

Num 35:17 If a man strikes another with a death-dealing stone in his hand and causes his death, he is a murderer and shall be put to death.

Num 35:18 If a man strikes another with a death-dealing club in his hand and causes his death, he is a murderer and shall be put to death.

Num 35:19 The avenger of blood may execute the murderer, putting him to death on sight.

Num 35:20 "If a man pushes another out of hatred, or after lying in wait for him throws something at him, and causes his death,

Num 35:21 or if he strikes another out of enmity and causes his death, he shall be put to death as a murderer. The avenger of blood may execute the murderer on sight.

Num 35:22 "However, if a man pushes another accidentally and not out of enmity, or if without lying in wait for him he throws some object at him,

Num 35:23 or without seeing him throws a death-dealing stone which strikes him and causes his death, although he was not his enemy nor seeking to harm him:

Num 35:24 then the community, deciding the case between the slayer and the avenger of blood in accordance with these norms,

Num 35:25 shall free the homicide from the avenger of blood and shall remand him to the city of asylum where he took refuge; and he shall stay there until the death of the high priest who has been anointed with sacred oil.

Num 35:26 If the homicide of his own accord leaves the bounds of the city of asylum where he has taken refuge,

Num 35:27 and the avenger of blood finds him beyond these bounds and kills him, the avenger incurs no bloodguilt;

Num 35:28 the homicide was bound to stay in his city of asylum until the death of the high priest. Only after the death of the high priest may the homicide return to his own district.

Num 35:29 "These shall be norms for you and all your descendants, wherever you live, for rendering judgment.

Num 35:30 "Whenever someone kills another, the evidence of witnesses is required for the execution of the murderer. The evidence of a single witness is not sufficient for putting a person to death.

Num 35:31 "You shall not accept indemnity in place of the life of a murderer who deserves the death penalty; he must be put to death.

Num 35:32 Nor shall you accept indemnity to allow a refugee to leave his city of asylum and again dwell elsewhere in the land before the death of the high priest.

Num 35:33 You shall not desecrate the land where you live. Since bloodshed desecrates the land, the land can have no atonement for the blood shed on it except through the blood of him who shed it.

Num 35:34 Do not defile the land in which you live and in the midst of which I dwell; for I am the LORD who dwells in the midst of the Israelites."

Num 36:1 The heads of the ancestral houses in the clan of descendants of Gilead, son of Machir, son of Manasseh-- one of the Josephite clans-- came up and laid this plea before Moses and the priest Eleazar and before the princes who were the heads of the ancestral houses of the other Israelites.

Num 36:2 They said: "The LORD commanded you, my lord, to apportion the land by lot among the Israelites; and you, my lord, were also commanded by the LORD to give the heritage of our kinsman Zelophehad to his daughters.

Num 36:3 But if they marry into one of the other Israelite tribes, their heritage will be withdrawn from our ancestral heritage and will be added to that of the tribe into which they marry; thus the heritage that fell to us by lot will be diminished.

Num 36:4 When the Israelites celebrate the jubilee year, the heritage of these women will be permanently added to that of the tribe into which they marry and will be withdrawn from that of our ancestral tribe."

Num 36:5 So Moses gave this regulation to the Israelites according to the instructions of the LORD: "The tribe of the Josephites are right in what they say.

Num 36:6 This is what the LORD commands with regard to the daughters of Zelophehad: They may marry anyone they please, provided they marry into a clan of their ancestral tribe,

Num 36:7 so that no heritage of the Israelites will pass from one tribe to another, but all the Israelites will retain their own ancestral heritage.

Num 36:8 Therefore, every daughter who inherits property in any of the Israelite tribes shall marry someone belonging to a clan of her own ancestral tribe, in order that all the Israelites may remain in possession of their own ancestral heritage.

Num 36:9 Thus, no heritage can pass from one tribe to another, but all the Israelite tribes will retain their own ancestral heritage."

Num 36:10 The daughters of Zelophehad obeyed the command which the LORD had given to Moses.

Num 36:11 Mahlah, Tirzah, Hoglah, Milcah and Noah, Zelophehad's daughters, married relatives on their father's side

Num 36:12 within the clans of the descendants of Manasseh, son of Joseph; hence their heritage remained in the tribe of their father's clan.

Num 36:13 These are the commandments and decisions which the LORD prescribed for the Israelites through Moses, on the plains of Moab beside the Jericho stretch of the Jordan.

Deu 1:1 These are the words which Moses spoke to all Israel beyond the Jordan ( in the desert, in the Arabah, opposite Suph, between Paran and Tophel, Laban, Hazeroth and Dizahab;

Deu 1:2 it is a journey of eleven days from Horeb to Kadesh-barnea by way of the highlands of Seir).

Deu 1:3 In the fortieth year, on the first day of the eleventh month, Moses spoke to the Israelites all the commands that the LORD had given him in their regard.

Deu 1:4 After he had defeated Sihon, king of the Amorites, who lived in Heshbon, and Og, king of Bashan, who lived in Ashtaroth and in Edrei,

Deu 1:5 Moses began to explain the law in the land of Moab beyond the Jordan, as follows:

Deu 1:6 "The LORD, our God, said to us at Horeb, 'You have stayed long enough at this mountain.

Deu 1:7 Leave here and go to the hill country of the Amorites and to all the surrounding regions, the land of the Canaanites in the Arabah, the mountains, the foothills, the Negeb and the seacoast; to Lebanon, and as far as the Great River (the Euphrates).

Deu 1:8 I have given that land over to you. Go now and occupy the land I swore to your fathers, Abraham, Isaac and Jacob, I would give to them and to their descendants.'

Deu 1:9 "At that time I said to you, 'Alone, I am unable to carry you.

Deu 1:10 The LORD, your God, has so multiplied you that you are now as numerous as the stars in the sky.

Deu 1:11 May the LORD, the God of your fathers, increase you a thousand times over, and bless you as he promised!

Deu 1:12 But how can I alone bear the crushing burden that you are, along with your bickering?

Deu 1:13 Choose wise, intelligent and experienced men from each of your tribes, that I may appoint them as your leaders.'

Deu 1:14 You answered me, 'We agree to do as you have proposed.'

Deu 1:15 So I took outstanding men of your tribes, wise and experienced, and made them your leaders as officials over thousands, over hundreds, over fifties and over tens, and other tribal officers.

Deu 1:16 I charged your judges at that time, 'Listen to complaints among your kinsmen, and administer true justice to both parties even if one of them is an alien.

Deu 1:17 In rendering judgment, do not consider who a person is; give ear to the lowly and to the great alike, fearing no man, for judgment is God's. Refer to me any case that is too hard for you and I will hear it.'

Deu 1:18 Thereupon I gave you all the commands you were to fulfill.

Deu 1:19 "Then, in obedience to the command of the LORD, our God, we set out from Horeb and journeyed through the whole desert, vast and fearful as you have seen, in the direction of the hill country of the Amorites. We had reached Kadesh-barnea

Deu 1:20 when I said to you, 'You have come to the hill country of the Amorites, which the LORD, our God, is giving us.

Deu 1:21 The LORD, your God, has given this land over to you. Go up and occupy it, as the LORD, the God of your fathers, commands you. Do not fear or lose heart.'

Deu 1:22 Then all of you came up to me and said, 'Let us send men ahead to reconnoiter the land for us and report to us on the road we must follow and the cities we must take.'

Deu 1:23 Agreeing with the proposal, I chose twelve men from your number, one from each tribe.

Deu 1:24 They set out into the hill country as far as the Wadi Eshcol, and explored it.

Deu 1:25 Then, taking along some of the fruit of the land, they brought it down to us and reported, 'The land which the LORD, our God, gives us is good.'

Deu 1:26 "But you refused to go up, and after defying the command of the LORD, your God,

Deu 1:27 you set to murmuring in your tents, 'Out of hatred for us the LORD has brought us up out of the land of Egypt, to deliver us into the hands of the Amorites and destroy us.

Deu 1:28 What shall we meet with up there? Our kinsmen have made us fainthearted by reporting that the people are stronger and taller than we, and their cities are large and fortified to the sky; besides, they saw the

Anakim there.'

Deu 1:29 "But I said to you, 'Have no dread or fear of them.

Deu 1:30 The LORD, your God, who goes before you, will himself fight for you, just as he took your part before your very eyes in Egypt,

Deu 1:31 as well as in the desert, where you saw how the LORD, your God, carried you, as a man carries his child, all along your journey until you arrived at this place.'

Deu 1:32 Despite this, you would not trust the LORD, your God,

Deu 1:33 who journeys before you to find you a resting place-- by day in the cloud, and by night in the fire, to show the way you must go.

Deu 1:34 When the LORD heard your words, he was angry;

Deu 1:35 and he swore, 'Not one man of this evil generation shall look upon the good land I swore to give to your fathers,

Deu 1:36 except Caleb, son of Jephunneh; he shall see it. For to him and to his sons I will give the land he trod upon, because he has followed the LORD unreservedly.'

Deu 1:37 "The LORD was angered against me also on your account, and said, 'Not even you shall enter there,

Deu 1:38 but your aide Joshua, son of Nun, shall enter. Encourage him, for he is to give Israel its heritage.

Deu 1:39 Your little ones, who you said would become booty, and your children, who as yet do not know good from bad-- they shall enter; to them I will give it, and they shall occupy it.

Deu 1:40 But as for yourselves: turn about and proceed into the desert on the Red Sea road.'

Deu 1:41 "In reply you said to me, 'We have sinned against the LORD. We will go up ourselves and fight, just as the LORD, our God, commanded us.' And each of you girded on his weapons, making light of going up into the hill country.

Deu 1:42 But the LORD said to me, 'Warn them: Do not go up and fight, lest you be beaten down before your enemies, for I will not be in your midst.'

Deu 1:43 I gave you this warning but you would not listen. In defiance of the LORD'S command you arrogantly marched off into the hill country.

Deu 1:44 Then the Amorites living there came out against you and, like bees, chased you, cutting you down in Seir as far as Hormah.

Deu 1:45 On your return you wept before the LORD, but he did not listen to your cry or give ear to you.

Deu 1:46 That is why you had to stay as long as you did at Kadesh.

Deu 2:1 "When we did turn and proceed into the desert on the Red Sea road, as the LORD had commanded me, we circled around the highlands of Seir for a long time.

Deu 2:2 Finally the LORD said to me,

Deu 2:3 'You have wandered round these highlands long enough; turn and go north.

Deu 2:4 Give this order to the people: You are now about to pass through the territory of your kinsmen, the descendants of Esau, who live in Seir. Though they are afraid of you, be very careful

Deu 2:5 not to come in conflict with them, for I will not give you so much as a foot of their land, since I have already given Esau possession of the highlands of Seir.

Deu 2:6 You shall purchase from them with silver the food you eat and the well water you drink.

Deu 2:7 The LORD, your God, has blessed you in all your undertakings; he has been concerned about your journey through this vast desert. It is now forty years that he has been with you, and you have never been in want.'

Deu 2:8 "Then we left behind us the Arabah route, Elath, Ezion-geber, and Seir, where our kinsmen, the descendants of Esau, live; and we went on toward the desert of Moab.

Deu 2:9 And the LORD said to me, 'Do not show hostility to the Moabites or engage them in battle, for I will not give you possession of any of their land, since I have given Ar to the descendants of Lot as their own.

Deu 2:10 (Formerly the Emim lived there, a people strong and numerous and tall like the Anakim;

Deu 2:11 like them they were considered Rephaim. It was the Moabites who called them Emim.

Deu 2:12 In Seir, however, the former inhabitants were the Horites; the descendants of Esau dispossessed them, clearing them out of the way and taking their place, just as the Israelites have done in the land of their heritage which the LORD has given them.)

Deu 2:13 Get ready, then, to cross the Wadi Zered.' So we crossed it.

Deu 2:14 Thirty-eight years had elapsed between our departure from Kadesh-barnea and that crossing; in the meantime the whole generation of soldiers had perished from the camp, as the LORD had sworn they should.

Deu 2:15 For it was the LORD'S hand that was against them, till he wiped them out of the camp completely.

Deu 2:16 "When at length death had put an end to all the soldiers among the people,

Deu 2:17 the LORD said to me,

Deu 2:18 'You are now about to leave Ar and the territory of Moab behind.

Deu 2:19 As you come opposite the Ammonites, do not show hostility or come in conflict with them, for I will not



give you possession of any land of the Ammonites, since I have given it to the descendants of Lot as their own.  
Deu 2:20 (This also was considered a country of the Rephaim from its former inhabitants, whom the Ammonites called Zamzummim,

Deu 2:21 a people strong and numerous and tall like the Anakim. But these, too, the LORD cleared out of the way for the Ammonites, who ousted them and took their place.

Deu 2:22 He had done the same for the descendants of Esau, who dwell in Seir, by clearing the Horites out of their way, so that the descendants of Esau have taken their place down to the present.

Deu 2:23 So also the Caphtorim, migrating from Caphtor, cleared away the Avvim, who once dwelt in villages as far as Gaza, and took their place.)

Deu 2:24 "Advance now across the Wadi Arnon. I now deliver into your hands Sihon, the Amorite king of Heshbon, and his land. Begin the occupation; engage him in battle.

Deu 2:25 This day I will begin to put a fear and dread of you into every nation under the heavens, so that at the mention of your name they will quake and tremble before you.'

Deu 2:26 "So I sent messengers from the desert of Kedemoth to Sihon, king of Heshbon, with this offer of peace:

Deu 2:27 'Let me pass through your country by the highway; I will go along it without turning aside to the right or to the left.

Deu 2:28 For the food I eat which you will supply, and for the water you give me to drink, you shall be paid in silver. Only let me march through,

Deu 2:29 as the descendants of Esau who dwell in Seir and the Moabites who dwell in Ar have done, until I cross the Jordan into the land which the LORD, our God, is about to give us.'

Deu 2:30 But Sihon, king of Heshbon, refused to let us pass through his land, because the LORD, your God, made him stubborn in mind and obstinate in heart that he might deliver him up to you, as indeed he has now done.

Deu 2:31 "Then the LORD said to me, 'Now that I have already begun to hand over to you Sihon and his land, begin the actual occupation.'

Deu 2:32 So Sihon and all his people advanced against us to join battle at Jahaz;

Deu 2:33 but since the LORD, our God, had delivered him to us, we defeated him and his sons and all his people.

Deu 2:34 At that time we seized all his cities and doomed them all, with their men, women and children; we left no survivor.

Deu 2:35 Our only booty was the livestock and the loot of the captured cities.

Deu 2:36 From Aroer on the edge of the Wadi Arnon and from the city in the wadi itself, as far as Gilead, no city was too well fortified for us to whom the LORD had delivered them up.

Deu 2:37 However, in obedience to the command of the LORD, our God, you did not encroach upon any of the Ammonite land, neither the region bordering on the Wadi Jabbok, nor the cities of the highlands.

Deu 3:1 "Then we turned and proceeded toward Bashan. But Og, king of Bashan, advanced against us with all his people to give battle at Edrei.

Deu 3:2 The LORD, however, said to me, 'Do not be afraid of him, for I have delivered him into your hand with all his people and his land. Do to him as you did to Sihon, king of the Amorites, who lived in Heshbon.'

Deu 3:3 And thus the LORD, our God, delivered into our hands Og, king of Bashan, with all his people. We defeated him so completely that we left him no survivor.

Deu 3:4 At that time we captured all his cities, none of them eluding our grasp, the whole region of Argob, the kingdom of Og in Bashan: sixty cities in all,

Deu 3:5 to say nothing of the great number of unwallied towns. All the cities were fortified with high walls and gates and bars.

Deu 3:6 As we had done to Sihon, king of Heshbon, so also here we doomed all the cities, with their men, women and children;

Deu 3:7 but all the livestock and the loot of each city we took as booty for ourselves.

Deu 3:8 "And so at that time we took from the two kings of the Amorites beyond the Jordan the territory from the Wadi Arnon to Mount Hermon

Deu 3:9 (which is called Sirion by the Sidonians and Senir by the Amorites),

Deu 3:10 comprising all the cities of the plateau and all Gilead and all the cities of the kingdom of Og in Bashan including Salecah and Edrei.

Deu 3:11 (Og, king of Bashan, was the last remaining survivor of the Rephaim. He had a bed of iron, nine regular cubits long and four wide, which is still preserved in Rabbah of the Ammonites.)

Deu 3:12 "When we occupied the land at that time, I gave Reuben and Gad the territory from Aroer, on the edge of the Wadi Arnon, halfway up into the highlands of Gilead, with the cities therein.

Deu 3:13 The rest of Gilead and all of Bashan, the kingdom of Og, the whole Argob region, I gave to the half-

tribe of Manasseh. (All this region of Bashan was once called a land of the Rephaim.

Deu 3:14 Jair, a Manassehite clan, took all the region of Argob as far as the border of the Geshurites and Maacathites, and called it after his own name Bashan Havvoth-jair, the name it bears today.)

Deu 3:15 To Machir I gave Gilead,

Deu 3:16 and to Reuben and Gad the territory from Gilead to the Wadi Arnon-- including the wadi bed and its banks-- and to the Wadi Jabbok, which is the border of the Ammonites,

Deu 3:17 as well as the Arabah with the Jordan and its eastern banks from Chinnereth to the Salt Sea of the Arabah, under the slopes of Pisgah.

Deu 3:18 "At that time I charged them as follows: 'The LORD, your God, has given you this land as your own. But all you troops equipped for battle must cross over in the vanguard of your brother Israelites.

Deu 3:19 Only your wives and children, as well as your livestock, of which I know you have a large number, shall remain behind in the towns I have given you,

Deu 3:20 until the LORD has settled your kinsmen as well, and they too possess the land which the LORD, your God, will give them on the other side of the Jordan. Then you may all return to the possessions I have given you.'

Deu 3:21 "It was then that I instructed Joshua, 'Your eyes have seen all that the LORD, your God, has done to both these kings; so, too, will the LORD do to all the kingdoms which you will encounter over there.

Deu 3:22 Fear them not, for the LORD, your God, will fight for you.'

Deu 3:23 "And it was then that I besought the LORD,

Deu 3:24 'O Lord GOD, you have begun to show to your servant your greatness and might. For what god in heaven or on earth can perform deeds as mighty as yours?

Deu 3:25 Ah, let me cross over and see this good land beyond the Jordan, this fine hill country, and the Lebanon!'

Deu 3:26 But the LORD was angry with me on your account and would not hear me. 'Enough!' the LORD said to me. 'Speak to me no more of this.

Deu 3:27 Go up to the top of Pisgah and look out to the west, and to the north, and to the south, and to the east. Look well, for you shall not cross this Jordan.

Deu 3:28 Commission Joshua, and encourage and strengthen him, for he shall cross at the head of this people and shall put them in possession of the land you are to see.'

Deu 3:29 This was while we were in the ravine opposite Beth-peor.

Deu 4:1 "Now, Israel, hear the statutes and decrees which I am teaching you to observe, that you may live, and may enter in and take possession of the land which the LORD, the God of your fathers, is giving you.

Deu 4:2 In your observance of the commandments of the LORD, your God, which I enjoin upon you, you shall not add to what I command you nor subtract from it.

Deu 4:3 You have seen with your own eyes what the LORD did at Baal-peor: the LORD, your God, destroyed from your midst everyone that followed the Baal of Peor;

Deu 4:4 but you, who clung to the LORD, your God, are all alive today.

Deu 4:5 Therefore, I teach you the statutes and decrees as the LORD, my God, has commanded me, that you may observe them in the land you are entering to occupy.

Deu 4:6 Observe them carefully, for thus will you give evidence of your wisdom and intelligence to the nations, who will hear of all these statutes and say, 'This great nation is truly a wise and intelligent people.'

Deu 4:7 For what great nation is there that has gods so close to it as the LORD, our God, is to us whenever we call upon him?

Deu 4:8 Or what great nation has statutes and decrees that are as just as this whole law which I am setting before you today?

Deu 4:9 "However, take care and be earnestly on your guard not to forget the things which your own eyes have seen, nor let them slip from your memory as long as you live, but teach them to your children and to your children's children.

Deu 4:10 There was the day on which you stood before the LORD, your God, at Horeb, and he said to me, 'Assemble the people for me; I will have them hear my words, that they may learn to fear me as long as they live in the land and may so teach their children.'

Deu 4:11 You came near and stood at the foot of the mountain, which blazed to the very sky with fire and was enveloped in a dense black cloud.

Deu 4:12 Then the LORD spoke to you from the midst of the fire. You heard the sound of the words, but saw no form; there was only a voice.

Deu 4:13 He proclaimed to you his covenant, which he commanded you to keep: the ten commandments, which he wrote on two tablets of stone.

Deu 4:14 The LORD charged me at that time to teach you the statutes and decrees which you are to observe over in the land you will occupy.

Deu 4:15 "You saw no form at all on the day the LORD spoke to you at Horeb from the midst of the fire. Be strictly on your guard, therefore,

Deu 4:16 not to degrade yourselves by fashioning an idol to represent any figure, whether it be the form of a man or a woman,

Deu 4:17 of any animal on the earth or of any bird that flies in the sky,

Deu 4:18 of anything that crawls on the ground or of any fish in the waters under the earth.

Deu 4:19 And when you look up to the heavens and behold the sun or the moon or any star among the heavenly hosts, do not be led astray into adoring them and serving them. These the LORD, your God, has let fall to the lot of all other nations under the heavens;

Deu 4:20 but you he has taken and led out of that iron foundry, Egypt, that you might be his very own people, as you are today.

Deu 4:21 Since the LORD was angered against me on your account and swore that I should not cross the Jordan nor enter the good land which he is giving you as a heritage,

Deu 4:22 I myself shall die in this country without crossing the Jordan; but you will cross over and take possession of that good land.

Deu 4:23 Take heed, therefore, lest, forgetting the covenant which the LORD, your God, has made with you, you fashion for yourselves against his command an idol in any form whatsoever.

Deu 4:24 For the LORD, your God, is a consuming fire, a jealous God.

Deu 4:25 "When you have children and grandchildren, and have grown old in the land, should you then degrade yourselves by fashioning an idol in any form and by this evil done in his sight provoke the LORD, your God,

Deu 4:26 I call heaven and earth this day to witness against you, that you shall all quickly perish from the land which you will occupy when you cross the Jordan. You shall not live in it for any length of time but shall be promptly wiped out.

Deu 4:27 The LORD will scatter you among the nations, and there shall remain but a handful of you among the nations to which the LORD will lead you.

Deu 4:28 There you shall serve gods fashioned by the hands of man out of wood and stone, gods which can neither see nor hear, neither eat nor smell.

Deu 4:29 Yet there too you shall seek the LORD, your God; and you shall indeed find him when you search after him with your whole heart and your whole soul.

Deu 4:30 In your distress, when all these things shall have come upon you, you shall finally return to the LORD, your God, and heed his voice.

Deu 4:31 Since the LORD, your God, is a merciful God, he will not abandon and destroy you, nor forget the covenant which under oath he made with your fathers.

Deu 4:32 "Ask now of the days of old, before your time, ever since God created man upon the earth; ask from one end of the sky to the other: Did anything so great ever happen before? Was it ever heard of?

Deu 4:33 Did a people ever hear the voice of God speaking from the midst of fire, as you did, and live?

Deu 4:34 Or did any god venture to go and take a nation for himself from the midst of another nation, by testings, by signs and wonders, by war, with his strong hand and outstretched arm, and by great terrors, all of which the LORD, your God, did for you in Egypt before your very eyes?

Deu 4:35 All this you were allowed to see that you might know the LORD is God and there is no other.

Deu 4:36 Out of the heavens he let you hear his voice to discipline you; on earth he let you see his great fire, and you heard him speaking out of the fire.

Deu 4:37 For love of your fathers he chose their descendants and personally led you out of Egypt by his great power,

Deu 4:38 driving out of your way nations greater and mightier than you, so as to bring you in and to make their land your heritage, as it is today.

Deu 4:39 This is why you must now know, and fix in your heart, that the LORD is God in the heavens above and on earth below, and that there is no other.

Deu 4:40 You must keep his statutes and commandments which I enjoin on you today, that you and your children after you may prosper, and that you may have long life on the land which the LORD, your God, is giving you forever."

Deu 4:41 Then Moses set apart three cities in the region east of the Jordan,

Deu 4:42 that a homicide might take refuge there if he unwittingly killed his neighbor to whom he had previously borne no malice, and that he might save his life by fleeing to one of these cities:

Deu 4:43 Bezer in the desert, in the region of the plateau, for the Reubenites; Ramoth in Gilead for the Gadites; and Golan in Bashan for the Manassehites.

Deu 4:44 This is the law which Moses set before the Israelites.

Deu 4:45 These are the ordinances, statutes and decrees which he proclaimed to them when they had come

out of Egypt

Deu 4:46 and were beyond the Jordan in the ravine opposite Beth-peor, in the land of Sihon, king of the Amorites, who dwelt in Heshbon and whom Moses and the Israelites defeated after coming out of Egypt.

Deu 4:47 They occupied his land and the land of Og, king of Bashan, as well-- the land of these two kings of the Amorites in the region east of the Jordan:

Deu 4:48 from Aroer on the edge of the Wadi Arnon to Mount Sion (that is Hermon)

Deu 4:49 and all the Arabah east of the Jordan, as far as the Arabah Sea under the slopes of Pisgah.

Deu 5:1 Moses summoned all Israel and said to them, "Hear, O Israel, the statutes and decrees which I proclaim in your hearing this day, that you may learn them and take care to observe them.

Deu 5:2 The LORD, our God, made a covenant with us at Horeb;

Deu 5:3 not with our fathers did he make this covenant, but with us, all of us who are alive here this day.

Deu 5:4 The LORD spoke with you face to face on the mountain from the midst of the fire.

Deu 5:5 Since you were afraid of the fire and would not go up the mountain, I stood between the LORD and you at that time, to announce to you these words of the LORD:

Deu 5:6 'I, the LORD, am your God, who brought you out of the land of Egypt, that place of slavery.

Deu 5:7 You shall not have other gods besides me.

Deu 5:8 You shall not carve idols for yourselves in the shape of anything in the sky above or on the earth below or in the waters beneath the earth;

Deu 5:9 you shall not bow down before them or worship them. For I, the LORD, your God, am a jealous God, inflicting punishments for their fathers' wickedness on the children of those who hate me, down to the third and fourth generation

Deu 5:10 but bestowing mercy, down to the thousandth generation, on the children of those who love me and keep my commandments.

Deu 5:11 'You shall not take the name of the LORD, your God, in vain. For the LORD will not leave unpunished him who takes his name in vain.

Deu 5:12 'Take care to keep holy the sabbath day as the LORD, your God, commanded you.

Deu 5:13 Six days you may labor and do all your work;

Deu 5:14 but the seventh day is the sabbath of the LORD, your God. No work may be done then, whether by you, or your son or daughter, or your male or female slave, or your ox or ass or any of your beasts, or the alien who lives with you. Your male and female slave should rest as you do.

Deu 5:15 For remember that you too were once slaves in Egypt, and the LORD, your God, brought you from there with his strong hand and outstretched arm. That is why the LORD, your God, has commanded you to observe the sabbath day.

Deu 5:16 'Honor your father and your mother, as the LORD, your God, has commanded you, that you may have a long life and prosperity in the land which the LORD, your God, is giving you.

Deu 5:17 'You shall not kill.

Deu 5:18 'You shall not commit adultery.

Deu 5:19 'You shall not steal.

Deu 5:20 'You shall not bear dishonest witness against your neighbor.

Deu 5:21 'You shall not covet your neighbor's wife. 'You shall not desire your neighbor's house or field, nor his male or female slave, nor his ox or ass, nor anything that belongs to him.'

Deu 5:22 "These words, and nothing more, the LORD spoke with a loud voice to your entire assembly on the mountain from the midst of the fire and the dense cloud. He wrote them upon two tablets of stone and gave them to me.

Deu 5:23 But when you heard the voice from the midst of the darkness, while the mountain was ablaze with fire, you came to me in the person of all your tribal heads and elders,

Deu 5:24 and said, 'The LORD, our God, has indeed let us see his glory and his majesty! We have heard his voice from the midst of the fire and have found out today that a man can still live after God has spoken with him.

Deu 5:25 But why should we die now? Surely this great fire will consume us. If we hear the voice of the LORD, our God, any more, we shall die.

Deu 5:26 For what mortal has heard, as we have, the voice of the living God speaking from the midst of fire, and survived?

Deu 5:27 Go closer, you, and hear all that the LORD, our God, will say, and then tell us what the LORD, our God, tells you; we will listen and obey.'

Deu 5:28 "The LORD heard your words as you were speaking to me and said to me, 'I have heard the words these people have spoken to you, which are all well said.

Deu 5:29 Would that they might always be of such a mind, to fear me and to keep all my commandments! Then they and their descendants would prosper forever.

Deu 5:30 Go, tell them to return to their tents.

Deu 5:31 Then you wait here near me and I will give you all the commandments, the statutes and decrees you must teach them, that they may observe them in the land which I am giving them to possess.'

Deu 5:32 "Be careful, therefore, to do as the LORD, your God, has commanded you, not turning aside to the right or to the left,

Deu 5:33 but following exactly the way prescribed for you by the LORD, your God, that you may live and prosper, and may have long life in the land which you are to occupy.

Deu 6:1 "These then are the commandments, the statutes and decrees which the LORD, your God, has ordered that you be taught to observe in the land into which you are crossing for conquest,

Deu 6:2 so that you and your son and your grandson may fear the LORD, your God, and keep, throughout the days of your lives, all his statutes and commandments which I enjoin on you, and thus have long life.

Deu 6:3 Hear then, Israel, and be careful to observe them, that you may grow and prosper the more, in keeping with the promise of the LORD, the God of your fathers, to give you a land flowing with milk and honey.

Deu 6:4 "Hear, O Israel! The LORD is our God, the LORD alone!

Deu 6:5 Therefore, you shall love the LORD, your God, with all your heart, and with all your soul, and with all your strength.

Deu 6:6 Take to heart these words which I enjoin on you today.

Deu 6:7 Drill them into your children. Speak of them at home and abroad, whether you are busy or at rest.

Deu 6:8 Bind them at your wrist as a sign and let them be as a pendant on your forehead.

Deu 6:9 Write them on the doorposts of your houses and on your gates.

Deu 6:10 "When the LORD, your God, brings you into the land which he swore to your fathers, Abraham, Isaac and Jacob, that he would give you, a land with fine, large cities that you did not build,

Deu 6:11 with houses full of goods of all sorts that you did not garner, with cisterns that you did not dig, with vineyards and olive groves that you did not plant; and when, therefore, you eat your fill,

Deu 6:12 take care not to forget the LORD, who brought you out of the land of Egypt, that place of slavery.

Deu 6:13 The LORD, your God, shall you fear; him shall you serve, and by his name shall you swear.

Deu 6:14 You shall not follow other gods, such as those of the surrounding nations,

Deu 6:15 lest the wrath of the LORD, your God, flare up against you and he destroy you from the face of the land; for the LORD, your God, who is in your midst, is a jealous God.

Deu 6:16 "You shall not put the LORD, your God, to the test, as you did at Massah.

Deu 6:17 But keep the commandments of the LORD, your God, and the ordinances and statutes he has enjoined on you.

Deu 6:18 Do what is right and good in the sight of the LORD, that you may, according to his word, prosper, and may enter in and possess the good land which the LORD promised on oath to your fathers,

Deu 6:19 thrusting all your enemies out of your way.

Deu 6:20 "Later on, when your son asks you what these ordinances, statutes and decrees mean which the LORD, our God, has enjoined on you,

Deu 6:21 you shall say to your son, "We were once slaves of Pharaoh in Egypt, but the LORD brought us out of Egypt with his strong hand

Deu 6:22 and wrought before our eyes signs and wonders, great and dire, against Egypt and against Pharaoh and his whole house.

Deu 6:23 He brought us from there to lead us into the land he promised on oath to our fathers, and to give it to us.

Deu 6:24 Therefore, the LORD commanded us to observe all these statutes in fear of the LORD, our God, that we may always have as prosperous and happy a life as we have today;

Deu 6:25 and our justice before the LORD, our God, is to consist in carefully observing all these commandments he has enjoined on us.'

Deu 7:1 "When the LORD, your God, brings you into the land which you are to enter and occupy, and dislodges great nations before you-- the Hittites, Girgashites, Amorites, Canaanites, Perizzites, Hivites and Jebusites: seven nations more numerous and powerful than you--

Deu 7:2 and when the LORD, your God, delivers them up to you and you defeat them, you shall doom them. Make no covenant with them and show them no mercy.

Deu 7:3 You shall not intermarry with them, neither giving your daughters to their sons nor taking their daughters for your sons.

Deu 7:4 For they would turn your sons from following me to serving other gods, and then the wrath of the LORD would flare up against you and quickly destroy you.

Deu 7:5 "But this is how you must deal with them: Tear down their altars, smash their sacred pillars, chop down their sacred poles, and destroy their idols by fire.

Deu 7:6 For you are a people sacred to the LORD, your God; he has chosen you from all the nations on the face of the earth to be a people peculiarly his own.

Deu 7:7 It was not because you are the largest of all nations that the LORD set his heart on you and chose you, for you are really the smallest of all nations.

Deu 7:8 It was because the LORD loved you and because of his fidelity to the oath he had sworn to your fathers, that he brought you out with his strong hand from the place of slavery, and ransomed you from the hand of Pharaoh, king of Egypt.

Deu 7:9 Understand, then, that the LORD, your God, is God indeed, the faithful God who keeps his merciful covenant down to the thousandth generation toward those who love him and keep his commandments,

Deu 7:10 but who repays with destruction the person who hates him; he does not dally with such a one, but makes him personally pay for it.

Deu 7:11 You shall therefore carefully observe the commandments, the statutes and the decrees which I enjoin on you today.

Deu 7:12 "As your reward for heeding these decrees and observing them carefully, the LORD, your God, will keep with you the merciful covenant which he promised on oath to your fathers.

Deu 7:13 He will love and bless and multiply you; he will bless the fruit of your womb and the produce of your soil, your grain and wine and oil, the issue of your herds and the young of your flocks, in the land which he swore to your fathers he would give you.

Deu 7:14 You will be blessed above all peoples; no man or woman among you shall be childless nor shall your livestock be barren.

Deu 7:15 The LORD will remove all sickness from you; he will not afflict you with any of the malignant diseases that you know from Egypt, but will leave them with all your enemies.

Deu 7:16 "You shall consume all the nations which the LORD, your God, will deliver up to you. You are not to look on them with pity, lest you be ensnared into serving their gods.

Deu 7:17 Perhaps you will say to yourselves, 'These nations are greater than we. How can we dispossess them?'

Deu 7:18 But do not be afraid of them. Rather, call to mind what the LORD, your God, did to Pharaoh and to all Egypt:

Deu 7:19 the great testings which your own eyes have seen, the signs and wonders, his strong hand and outstretched arm with which the LORD, your God, brought you out. The same also will he do to all the nations of whom you are now afraid.

Deu 7:20 Moreover, the LORD, your God, will send hornets among them, until the survivors who have hidden from you are destroyed.

Deu 7:21 Therefore, do not be terrified by them, for the LORD, your God, who is in your midst, is a great and awesome God.

Deu 7:22 He will dislodge these nations before you little by little. You cannot exterminate them all at once, lest the wild beasts become too numerous for you.

Deu 7:23 The LORD, your God, will deliver them up to you and will rout them utterly until they are annihilated.

Deu 7:24 He will deliver their kings into your hand, that you may make their names perish from under the heavens. No man will be able to stand up against you, till you have put an end to them.

Deu 7:25 The images of their gods you shall destroy by fire. Do not covet the silver or gold on them, nor take it for yourselves, lest you be ensnared by it; for it is an abomination to the LORD, your God.

Deu 7:26 You shall not bring any abominable thing into your house, lest you be doomed with it; loathe and abhor it utterly as a thing that is doomed.

Deu 8:1 "Be careful to observe all the commandments I enjoin on you today, that you may live and increase, and may enter in and possess the land which the LORD promised on oath to your fathers.

Deu 8:2 Remember how for forty years now the LORD, your God, has directed all your journeying in the desert, so as to test you by affliction and find out whether or not it was your intention to keep his commandments.

Deu 8:3 He therefore let you be afflicted with hunger, and then fed you with manna, a food unknown to you and your fathers, in order to show you that not by bread alone does man live, but by every word that comes forth from the mouth of the LORD.

Deu 8:4 The clothing did not fall from you in tatters, nor did your feet swell these forty years.

Deu 8:5 So you must realize that the LORD, your God, disciplines you even as a man disciplines his son.

Deu 8:6 "Therefore, keep the commandments of the LORD, your God, by walking in his ways and fearing him.

Deu 8:7 For the LORD, your God, is bringing you into a good country, a land with streams of water, with springs and fountains welling up in the hills and valleys,

Deu 8:8 a land of wheat and barley, of vines and fig trees and pomegranates, of olive trees and of honey,

Deu 8:9 a land where you can eat bread without stint and where you will lack nothing, a land whose stones contain iron and in whose hills you can mine copper.

Deu 8:10 But when you have eaten your fill, you must bless the LORD, your God, for the good country he has given you.

Deu 8:11 Be careful not to forget the LORD, your God, by neglecting his commandments and decrees and statutes which I enjoin on you today:

Deu 8:12 lest, when you have eaten your fill, and have built fine houses and lived in them,

Deu 8:13 and have increased your herds and flocks, your silver and gold, and all your property,

Deu 8:14 you then become haughty of heart and unmindful of the LORD, your God, who brought you out of the land of Egypt, that place of slavery;

Deu 8:15 who guided you through the vast and terrible desert with its saraph serpents and scorpions, its parched and waterless ground; who brought forth water for you from the flinty rock

Deu 8:16 and fed you in the desert with manna, a food unknown to your fathers, that he might afflict you and test you, but also make you prosperous in the end.

Deu 8:17 Otherwise, you might say to yourselves, 'It is my own power and the strength of my own hand that has obtained for me this wealth.'

Deu 8:18 Remember then, it is the LORD, your God, who gives you the power to acquire wealth, by fulfilling, as he has now done, the covenant which he swore to your fathers.

Deu 8:19 But if you forget the LORD, your God, and follow other gods, serving and worshiping them, I forewarn you this day that you will perish utterly.

Deu 8:20 Like the nations which the LORD destroys before you, so shall you too perish for not heeding the voice of the LORD, your God.

Deu 9:1 "Hear, O Israel! You are now about to cross the Jordan to enter in and dispossess nations greater and stronger than yourselves, having large cities fortified to the sky,

Deu 9:2 the Anakim, a people great and tall. You know of them and have heard it said of them, 'Who can stand up against the Anakim?'

Deu 9:3 Understand, then, today that it is the LORD, your God, who will cross over before you as a consuming fire; he it is who will reduce them to nothing and subdue them before you, so that you can drive them out and destroy them quickly, as the LORD promised you.

Deu 9:4 After the LORD, your God, has thrust them out of your way, do not say to yourselves, 'It is because of my merits that the LORD has brought me in to possess this land'; for it is really because of the wickedness of these nations that the LORD is driving them out before you.

Deu 9:5 No, it is not because of your merits or the integrity of your heart that you are going in to take possession of their land; but the LORD, your God, is driving these nations out before you on account of their wickedness and in order to keep the promise which he made on oath to your fathers, Abraham, Isaac and Jacob.

Deu 9:6 Understand this, therefore: it is not because of your merits that the LORD, your God, is giving you this good land to possess, for you are a stiff-necked people.

Deu 9:7 "Bear in mind and do not forget how you angered the LORD, your God, in the desert. From the day you left the land of Egypt until you arrived in this place, you have been rebellious toward the LORD.

Deu 9:8 At Horeb you so provoked the LORD that he was angry enough to destroy you,

Deu 9:9 when I had gone up the mountain to receive the stone tablets of the covenant which the LORD made with you. Meanwhile I stayed on the mountain forty days and forty nights without eating or drinking,

Deu 9:10 till the LORD gave me the two tablets of stone inscribed, by God's own finger, with a copy of all the words that the LORD spoke to you on the mountain from the midst of the fire on the day of the assembly.

Deu 9:11 Then, at the end of the forty days and forty nights, when the LORD had given me the two stone tablets of the covenant,

Deu 9:12 he said to me, 'Go down from here now, quickly, for your people whom you have brought out of Egypt have become depraved; they have already turned aside from the way I pointed out to them and have made for themselves a molten idol.

Deu 9:13 I have seen now how stiff-necked this people is,' the LORD said to me.

Deu 9:14 'Let me be, that I may destroy them and blot out their name from under the heavens. I will then make of you a nation mightier and greater than they.'

Deu 9:15 "When I had come down again from the blazing, fiery mountain, with the two tablets of the covenant in both my hands,

Deu 9:16 I saw how you had sinned against the LORD, your God: you had already turned aside from the way which the LORD had pointed out to you by making for yourselves a molten calf!

Deu 9:17 Raising the two tablets with both hands I threw them from me and broke them before your eyes.

Deu 9:18 Then, as before, I lay prostrate before the LORD for forty days and forty nights without eating or drinking, because of all the sin you had committed in the sight of the LORD and the evil you had done to provoke him.

Deu 9:19 For I dreaded the fierce anger of the LORD against you: his wrath would destroy you. Yet once again the LORD listened to me.

Deu 9:20 With Aaron, too, the LORD was deeply angry, and would have killed him had I not prayed for him also

at that time.

Deu 9:21 Then, taking the calf, the sinful object you had made, and fusing it with fire, I ground it down to powder as fine as dust, which I threw into the wadi that went down the mountainside.

Deu 9:22 "At Taberah, at Massah, and at Kibroth-hattaavah likewise, you provoked the LORD to anger.

Deu 9:23 And when he sent you up from Kadesh-barnea to take possession of the land he was giving you, you rebelled against this command of the LORD, your God, and would not trust or obey him.

Deu 9:24 Ever since I have known you, you have been rebels against the LORD.

Deu 9:25 "Those forty days, then, and forty nights, I lay prostrate before the LORD, because he had threatened to destroy you.

Deu 9:26 This was my prayer to him: O Lord GOD, destroy not your people, the heritage which your majesty has ransomed and brought out of Egypt with your strong hand.

Deu 9:27 Remember your servants, Abraham, Isaac and Jacob. Look not upon the stubbornness of this people nor upon their wickedness and sin,

Deu 9:28 lest the people from whose land you have brought us say, 'The LORD was not able to bring them into the land he promised them'; or 'Out of hatred for them, he brought them out to slay them in the desert.'

Deu 9:29 They are, after all, your people and your heritage, whom you have brought out by your great power and with your outstretched arm.

Deu 10:1 "At that time the LORD said to me, 'Cut two tablets of stone like the former; then come up the mountain to me. Also make an ark of wood.'

Deu 10:2 I will write upon the tablets the commandments that were on the former tablets that you broke, and you shall place them in the ark.'

Deu 10:3 So I made an ark of acacia wood, and cut two tablets of stone like the former, and went up the mountain carrying the two tablets.

Deu 10:4 The LORD then wrote on them, as he had written before, the ten commandments which he spoke to you on the mountain from the midst of the fire on the day of the assembly. After the LORD had given them to me,

Deu 10:5 I turned and came down the mountain, and placed the tablets in the ark I had made. There they have remained, in keeping with the command the LORD gave me.

Deu 10:6 (The Israelites set out from Beeroth Bene-jaakan for Moserah, where Aaron died and was buried, his son Eleazar succeeding him in the priestly office.

Deu 10:7 From there they set out for Gudgodah, and from Gudgodah for Jotbathah, a region where there is water in the wadies.)

Deu 10:8 "At that time the LORD set apart the tribe of Levi to carry the ark of the covenant of the LORD, to be in attendance before the LORD and minister to him, and to give blessings in his name, as they have done to this day.

Deu 10:9 For this reason, Levi has no share in the heritage with his brothers; the LORD himself is his heritage, as the LORD, your God, has told him.

Deu 10:10 "After I had spent these other forty days and forty nights on the mountain, and the LORD had once again heard me and decided not to destroy you,

Deu 10:11 he said to me, 'Go now and set out at the head of your people, that they may enter in and occupy the land which I swore to their fathers I would give them.'

Deu 10:12 "And now, Israel, what does the LORD, your God, ask of you but to fear the LORD, your God, and follow his ways exactly, to love and serve the LORD, your God, with all your heart and all your soul,

Deu 10:13 to keep the commandments and statutes of the LORD which I enjoin on you today for your own good?

Deu 10:14 Think! The heavens, even the highest heavens, belong to the LORD, your God, as well as the earth and everything on it.

Deu 10:15 Yet in his love for your fathers the LORD was so attached to them as to choose you, their descendants, in preference to all other peoples, as indeed he has now done.

Deu 10:16 Circumcise your hearts, therefore, and be no longer stiff-necked.

Deu 10:17 For the LORD, your God, is the God of gods, the LORD of lords, the great God, mighty and awesome, who has no favorites, accepts no bribes;

Deu 10:18 who executes justice for the orphan and the widow, and befriends the alien, feeding and clothing him.

Deu 10:19 So you too must befriend the alien, for you were once aliens yourselves in the land of Egypt.

Deu 10:20 The LORD, your God, shall you fear, and him shall you serve; hold fast to him and swear by his name.

Deu 10:21 He is your glory, he, your God, who has done for you those great and terrible things which your own eyes have seen.



Deu 10:22 Your ancestors went down to Egypt seventy strong, and now the LORD, your God, has made you as numerous as the stars of the sky.

Deu 11:1 "Love the LORD, your God, therefore, and always heed his charge: his statutes, decrees and commandments.

Deu 11:2 It is not your children, who have not known it from experience, but you yourselves who must now understand the discipline of the LORD, your God; his majesty, his strong hand and outstretched arm;

Deu 11:3 the signs and deeds he wrought among the Egyptians, on Pharaoh, king of Egypt, and on all his land;

Deu 11:4 what he did to the Egyptian army and to their horses and chariots, engulfing them in the water of the Red Sea as they pursued you, and bringing ruin upon them even to this day;

Deu 11:5 what he did for you in the desert until you arrived in this place;

Deu 11:6 and what he did to the Reubenites Dathan and Abiram, sons of Eliab, when the ground opened its mouth and swallowed them up out of the midst of Israel, with their families and tents and every living thing that belonged to them.

Deu 11:7 With your own eyes you have seen all these great deeds that the LORD has done.

Deu 11:8 Keep all the commandments, then, which I enjoin on you today, that you may be strong enough to enter in and take possession of the land into which you are crossing,

Deu 11:9 and that you may have long life on the land which the LORD swore to your fathers he would give to them and their descendants, a land flowing with milk and honey.

Deu 11:10 "For the land which you are to enter and occupy is not like the land of Egypt from which you have come, where you would sow your seed and then water it by hand, as in a vegetable garden.

Deu 11:11 No, the land into which you are crossing for conquest is a land of hills and valleys that drinks in rain from the heavens,

Deu 11:12 a land which the LORD, your God, looks after; his eyes are upon it continually from the beginning of the year to the end.

Deu 11:13 If, then, you truly heed my commandments which I enjoin on you today, loving and serving the LORD, your God, with all your heart and all your soul,

Deu 11:14 I will give the seasonal rain to your land, the early rain and the late rain, that you may have your grain, wine and oil to gather in;

Deu 11:15 and I will bring forth grass in your fields for your animals. Thus you may eat your fill.

Deu 11:16 But be careful lest your heart be so lured away that you serve other gods and worship them.

Deu 11:17 For then the wrath of the LORD will flare up against you and he will close up the heavens, so that no rain will fall, and the soil will not yield its crops, and you will soon perish from the good land he is giving you.

Deu 11:18 "Therefore, take these words of mine into your heart and soul. Bind them at your wrist as a sign, and let them be a pendant on your forehead.

Deu 11:19 Teach them to your children, speaking of them at home and abroad, whether you are busy or at rest.

Deu 11:20 And write them on the doorposts of your houses and on your gates,

Deu 11:21 so that, as long as the heavens are above the earth, you and your children may live on in the land which the LORD swore to your fathers he would give them.

Deu 11:22 "For if you are careful to observe all these commandments I enjoin on you, loving the LORD, your God, and following his ways exactly, and holding fast to him,

Deu 11:23 the LORD will drive all these nations out of your way, and you will dispossess nations greater and mightier than yourselves.

Deu 11:24 Every place where you set foot shall be yours: from the desert and from Lebanon, from the Euphrates River to the Western Sea, shall be your territory.

Deu 11:25 None shall stand up against you; the LORD, your God, will spread the fear and dread of you through any land where you set foot, as he promised you.

Deu 11:26 "I set before you here, this day, a blessing and a curse:

Deu 11:27 a blessing for obeying the commandments of the LORD, your God, which I enjoin on you today;

Deu 11:28 a curse if you do not obey the commandments of the LORD, your God, but turn aside from the way I ordain for you today, to follow other gods, whom you have not known.

Deu 11:29 When the LORD, your God, brings you into the land which you are to enter and occupy, then you shall pronounce the blessing on Mount Gerizim, the curse on Mount Ebal.

Deu 11:30 (Are they not beyond the Jordan, on the other side of the western road in the country of the Canaanites who live in the Arabah, opposite the Gilgal beside the terebinth of Moreh?)

Deu 11:31 For you are about to cross the Jordan to enter and occupy the land which the LORD, your God, is giving you. When, therefore, you take possession of it and settle there,

Deu 11:32 be careful to observe all the statutes and decrees that I set before you today.

Deu 12:1 "These are the statutes and decrees which you must be careful to observe in the land which the LORD, the God of your fathers, has given you to occupy, as long as you live on its soil.

Deu 12:2 Destroy without fail every place on the high mountains, on the hills, and under every leafy tree where the nations you are to dispossess worship their gods.

Deu 12:3 Tear down their altars, smash their sacred pillars, destroy by fire their sacred poles, and shatter the idols of their gods, that you may stamp out the remembrance of them in any such place.

Deu 12:4 "That is not how you are to worship the LORD, your God.

Deu 12:5 Instead, you shall resort to the place which the LORD, your God, chooses out of all your tribes and designates as his dwelling

Deu 12:6 and there you shall bring your holocausts and sacrifices, your tithes and personal contributions, your votive and freewill offerings, and the firstlings of your herds and flocks.

Deu 12:7 There, too, before the LORD, your God, you and your families shall eat and make merry over all your undertakings, because the LORD, your God, has blessed you.

Deu 12:8 You shall not do as we are now doing; here, everyone does what seems right to himself,

Deu 12:9 since you have not yet reached your resting place, the heritage which the LORD, your God, will give you.

Deu 12:10 But after you have crossed the Jordan and dwell in the land which the LORD, your God, is giving you as a heritage, when he has given you rest from all your enemies round about and you live there in security,

Deu 12:11 then to the place which the LORD, your God, chooses as the dwelling place for his name you shall bring all the offerings I command you: your holocausts and sacrifices, your tithes and personal contributions, and every special offering you have vowed to the LORD.

Deu 12:12 You shall make merry before the LORD, your God, with your sons and daughters, your male and female slaves, as well as with the Levite who belongs to your community but has no share of his own in your heritage.

Deu 12:13 Take care not to offer up your holocausts in any place you fancy,

Deu 12:14 but offer them up in the place which the LORD chooses from among your tribes; there you shall make whatever offerings I enjoin upon you.

Deu 12:15 "However, in any of your communities you may slaughter and eat to your heart's desire as much meat as the LORD, your God, has blessed you with; and the unclean as well as the clean may eat it, as they do the gazelle or the deer.

Deu 12:16 Only, you shall not partake of the blood, but must pour it out on the ground like water.

Deu 12:17 Moreover, you shall not, in your own communities, partake of your tithe of grain or wine or oil, of the first-born of your herd or flock, of any offering you have vowed, of your freewill offerings, or of your personal contributions.

Deu 12:18 These you must eat before the LORD, your God, in the place he chooses, along with your son and daughter, your male and female slave, and the Levite who belongs to your community; and there, before the LORD, you shall make merry over all your undertakings.

Deu 12:19 Take care, also, that you do not neglect the Levite as long as you live in the land.

Deu 12:20 "After the LORD, your God, has enlarged your territory, as he promised you, when you wish meat for food, you may eat it at will, to your heart's desire;

Deu 12:21 and if the place which the LORD, your God, chooses for the abode of his name is too far, you may slaughter in the manner I have told you any of your herd or flock that the LORD has given you, and eat it to your heart's desire in your own community.

Deu 12:22 You may eat it as you would the gazelle or the deer: the unclean and the clean eating it alike.

Deu 12:23 But make sure that you do not partake of the blood; for blood is life, and you shall not consume this seat of life with the flesh.

Deu 12:24 Do not partake of the blood, therefore, but pour it out on the ground like water.

Deu 12:25 Abstain from it, that you and your children after you may prosper for doing what is right in the sight of the LORD.

Deu 12:26 However, any sacred gifts or votive offerings that you may have, you shall bring with you to the place which the LORD chooses,

Deu 12:27 and there you must offer both the flesh and the blood of your holocausts on the altar of the LORD, your God; of your other sacrifices the blood indeed must be poured out against the altar of the LORD, your God, but their flesh may be eaten.

Deu 12:28 Be careful to heed all these commandments I enjoin on you, that you and your descendants may always prosper for doing what is good and right in the sight of the LORD, your God.

Deu 12:29 "When the LORD, your God, removes the nations from your way as you advance to dispossess them, be on your guard! Otherwise, once they have been wiped out before you and you have replaced them and are settled in their land,

Deu 12:30 you will be lured into following them. Do not inquire regarding their gods, 'How did these nations worship their gods? I, too, would do the same.'

Deu 12:31 You shall not thus worship the LORD, your God, because they offered to their gods every abomination that the LORD detests, even burning their sons and daughters to their gods.

Deu 13:1 "Every command that I enjoin on you, you shall be careful to observe, neither adding to it nor subtracting from it.

Deu 13:2 "If there arises among you a prophet or a dreamer who promises you a sign or wonder,

Deu 13:3 urging you to follow other gods, whom you have not known, and to serve them: even though the sign or wonder he has foretold you comes to pass,

Deu 13:4 pay no attention to the words of that prophet or that dreamer; for the LORD, your God, is testing you to learn whether you really love him with all your heart and with all your soul.

Deu 13:5 The LORD, your God, shall you follow, and him shall you fear; his commandment shall you observe, and his voice shall you heed, serving him and holding fast to him alone.

Deu 13:6 But that prophet or that dreamer shall be put to death, because, in order to lead you astray from the way which the LORD, your God, has directed you to take, he has preached apostasy from the LORD, your God, who brought you out of the land of Egypt and ransomed you from that place of slavery. Thus shall you purge the evil from your midst.

Deu 13:7 "If your own full brother, or your son or daughter, or your beloved wife, or your intimate friend, entices you secretly to serve other gods, whom you and your fathers have not known,

Deu 13:8 gods of any other nations, near at hand or far away, from one end of the earth to the other:

Deu 13:9 do not yield to him or listen to him, nor look with pity upon him, to spare or shield him,

Deu 13:10 but kill him. Your hand shall be the first raised to slay him; the rest of the people shall join in with you.

Deu 13:11 You shall stone him to death, because he sought to lead you astray from the LORD, your God, who brought you out of the land of Egypt, that place of slavery.

Deu 13:12 And all Israel, hearing of it, shall fear and never again do such evil as this in your midst.

Deu 13:13 "If, in any of the cities which the LORD, your God, gives you to dwell in, you hear it said

Deu 13:14 that certain scoundrels have sprung up among you and have led astray the inhabitants of their city to serve other gods whom you have not known,

Deu 13:15 you must inquire carefully into the matter and investigate it thoroughly. If you find that it is true and an established fact that this abomination has been committed in your midst,

Deu 13:16 you shall put the inhabitants of that city to the sword, dooming the city and all life that is in it, even its cattle, to the sword.

Deu 13:17 Having heaped up all its spoils in the middle of its square, you shall burn the city with all its spoils as a whole burnt offering to the LORD, your God. Let it be a heap of ruins forever, never to be rebuilt.

Deu 13:18 You shall not retain anything that is doomed, that the blazing wrath of the LORD may die down and he may show you mercy and in his mercy for you may multiply you as he promised your fathers on oath;

Deu 13:19 because you have heeded the voice of the LORD, your God, keeping all his commandments which I enjoin on you today, doing what is right in his sight.

Deu 14:1 "You are children of the LORD, your God. You shall not gash yourselves nor shave the hair above your foreheads for the dead.

Deu 14:2 For you are a people sacred to the LORD, your God, who has chosen you from all the nations on the face of the earth to be a people peculiarly his own.

Deu 14:3 "You shall not eat any abominable thing.

Deu 14:4 These are the animals you may eat: the ox, the sheep, the goat,

Deu 14:5 the red deer, the gazelle, the roe deer, the ibex, the addax, the oryx, and the mountain sheep.

Deu 14:6 Any animal that has hoofs you may eat, provided it is cloven-footed and chews the cud.

Deu 14:7 But you shall not eat any of the following that only chew the cud or only have cloven hoofs: the camel, the hare and the rock badger, which indeed chew the cud, but do not have hoofs and are therefore unclean for you;

Deu 14:8 and the pig, which indeed has hoofs and is cloven-footed, but does not chew the cud and is therefore unclean for you. Their flesh you shall not eat, and their dead bodies you shall not touch.

Deu 14:9 "Of the various creatures that live in the water, whatever has both fins and scales you may eat,

Deu 14:10 but all those that lack either fins or scales you shall not eat; they are unclean for you.

Deu 14:11 "You may eat all clean birds.

Deu 14:12 But you shall not eat any of the following: the eagle, the vulture, the osprey,

Deu 14:13 the various kites and falcons,

Deu 14:14 all the various species of crows,

Deu 14:15 the ostrich, the nightjar, the gull, the various species of hawks,

Deu 14:16 the owl, the screech owl, the ibis,

Deu 14:17 the desert owl, the buzzard, the cormorant,

Deu 14:18 the stork, the various species of herons, the hoopoe, and the bat.

Deu 14:19 All winged insects, too, are unclean for you and shall not be eaten.

Deu 14:20 But you may eat any clean winged creatures.

Deu 14:21 "You must not eat any animal that has died of itself, for you are a people sacred to the LORD, your God. But you may give it to an alien who belongs to your community, and he may eat it, or you may sell it to a foreigner. "You shall not boil a kid in its mother's milk.

Deu 14:22 "Each year you shall tithe all the produce that grows in the field you have sown;

Deu 14:23 then in the place which the LORD, your God, chooses as the dwelling place of his name you shall eat in his presence your tithe of the grain, wine and oil, as well as the firstlings of your herd and flock, that you may learn always to fear the LORD, your God.

Deu 14:24 If, however, the journey is too much for you and you are not able to bring your tithe, because the place which the LORD, your God, chooses for the abode of his name is too far for you, considering how the LORD has blessed you,

Deu 14:25 you may exchange the tithe for money and, with the purse of money in hand, go to the place which the LORD, your God, chooses.

Deu 14:26 You may then exchange the money for whatever you desire, oxen or sheep, wine or strong drink, or anything else you would enjoy, and there before the LORD, your God, you shall partake of it and make merry with your family.

Deu 14:27 But do not neglect the Levite who belongs to your community, for he has no share in the heritage with you.

Deu 14:28 "At the end of every third year you shall bring out all the tithes of your produce for that year and deposit them in community stores,

Deu 14:29 that the Levite who has no share in the heritage with you, and also the alien, the orphan and the widow who belong to your community, may come and eat their fill; so that the LORD, your God, may bless you in all that you undertake.

Deu 15:1 "At the end of every seven-year period you shall have a relaxation of debts,

Deu 15:2 which shall be observed as follows. Every creditor shall relax his claim on what he has loaned his neighbor; he must not press his neighbor, his kinsman, because a relaxation in honor of the LORD has been proclaimed.

Deu 15:3 You may press a foreigner, but you shall relax the claim on your kinsman for what is yours.

Deu 15:4 Nay, more! since the LORD, your God, will bless you abundantly in the land he will give you to occupy as your heritage, there should be no one of you in need.

Deu 15:5 If you but heed the voice of the LORD, your God, and carefully observe all these commandments which I enjoin on you today,

Deu 15:6 you will lend to many nations, and borrow from none; you will rule over many nations, and none will rule over you, since the LORD, your God, will bless you as he promised.

Deu 15:7 If one of your kinsmen in any community is in need in the land which the LORD, your God, is giving you, you shall not harden your heart nor close your hand to him in his need.

Deu 15:8 Instead, you shall open your hand to him and freely lend him enough to meet his need.

Deu 15:9 Be on your guard lest, entertaining the mean thought that the seventh year, the year of relaxation, is near, you grudge help to your needy kinsman and give him nothing; else he will cry to the LORD against you and you will be held guilty.

Deu 15:10 When you give to him, give freely and not with ill will; for the LORD, your God, will bless you for this in all your works and undertakings.

Deu 15:11 The needy will never be lacking in the land; that is why I command you to open your hand to your poor and needy kinsman in your country.

Deu 15:12 "If your kinsman, a Hebrew man or woman, sells himself to you, he is to serve you for six years, but in the seventh year you shall dismiss him from your service, a free man.

Deu 15:13 When you do so, you shall not send him away empty-handed,

Deu 15:14 but shall weight him down with gifts from your flock and threshing floor and wine press, in proportion to the blessing the LORD, your God, has bestowed on you.

Deu 15:15 For remember that you too were once slaves in the land of Egypt, and the LORD, your God, ransomed you. That is why I am giving you this command today.

Deu 15:16 If, however, he tells you that he does not wish to leave you, because he is devoted to you and your household, since he fares well with you,

Deu 15:17 you shall take an awl and thrust it through his ear into the door, and he shall then be your slave forever. Your female slave, also, you shall treat in the same way.

Deu 15:18 You must not be reluctant to let your slave go free, since the service he has given you for six years was worth twice a hired man's salary; then also the LORD, your God, will bless you in everything you do.

Deu 15:19 "You shall consecrate to the LORD, your God, all the male firstlings of your herd and of your flock.

You shall not work the firstlings of your cattle, nor shear the firstlings of your flock.

Deu 15:20 Year after year you and your family shall eat them before the LORD, your God, in the place he chooses.

Deu 15:21 If, however, a firstling is lame or blind or has any other serious defect, you shall not sacrifice it to the LORD, your God,

Deu 15:22 but in your own communities you may eat it, the unclean and the clean eating it alike, as you would a gazelle or a deer.

Deu 15:23 Only, you shall not partake of its blood, which must be poured out on the ground like water.

Deu 16:1 "Observe the month of Abib by keeping the Passover of the LORD, your God, since it was in the month of Abib that he brought you by night out of Egypt.

Deu 16:2 You shall offer the Passover sacrifice from your flock or your herd to the LORD, your God, in the place which he chooses as the dwelling place of his name.

Deu 16:3 You shall not eat leavened bread with it. For seven days you shall eat with it only unleavened bread, the bread of affliction, that you may remember as long as you live the day of your departure from the land of Egypt; for in frightened haste you left the land of Egypt.

Deu 16:4 Nothing leavened may be found in all your territory for seven days, and none of the meat which you sacrificed on the evening of the first day shall be kept overnight for the next day.

Deu 16:5 "You may not sacrifice the Passover in any of the communities which the LORD, your God, gives you;

Deu 16:6 only at the place which he chooses as the dwelling place of his name, and in the evening at sunset, on the anniversary of your departure from Egypt, shall you sacrifice the Passover.

Deu 16:7 You shall cook and eat it at the place the LORD, your God, chooses; then in the morning you may return to your tents.

Deu 16:8 For six days you shall eat unleavened bread, and on the seventh there shall be a solemn meeting in honor of the LORD, your God; on that day you shall not do any sort of work.

Deu 16:9 "You shall count off seven weeks, computing them from the day when the sickle is first put to the standing grain.

Deu 16:10 You shall then keep the feast of Weeks in honor of the LORD, your God, and the measure of your own freewill offering shall be in proportion to the blessing the LORD, your God, has bestowed on you.

Deu 16:11 In the place which the LORD, your God, chooses as the dwelling place of his name, you shall make merry in his presence together with your son and daughter, your male and female slave, and the Levite who belongs to your community, as well as the alien, the orphan and the widow among you.

Deu 16:12 Remember that you too were once slaves in Egypt, and carry out these statutes carefully.

Deu 16:13 "You shall celebrate the feast of Booths for seven days, when you have gathered in the produce from your threshing floor and wine press.

Deu 16:14 You shall make merry at your feast, together with your son and daughter, your male and female slave, and also the Levite, the alien, the orphan and the widow who belong to your community.

Deu 16:15 For seven days you shall celebrate this pilgrim feast in honor of the LORD, your God, in the place which he chooses; since the LORD, your God, has blessed you in all your crops and in all your undertakings, you shall do nought but make merry.

Deu 16:16 "Three times a year, then, every male among you shall appear before the LORD, your God, in the place which he chooses: at the feast of Unleavened Bread, at the feast of Weeks, and at the feast of Booths. No one shall appear before the LORD empty-handed,

Deu 16:17 but each of you with as much as he can give, in proportion to the blessings which the LORD, your God, has bestowed on you.

Deu 16:18 "You shall appoint judges and officials throughout your tribes to administer true justice for the people in all the communities which the LORD, your God, is giving you.

Deu 16:19 You shall not distort justice; you must be impartial. You shall not take a bribe; for a bribe blinds the eyes even of the wise and twists the words even of the just.

Deu 16:20 Justice and justice alone shall be your aim, that you may have life and may possess the land which the LORD, your God, is giving you.

Deu 16:21 "You shall not plant a sacred pole of any kind of wood beside the altar of the LORD, your God, which you will build;

Deu 16:22 nor shall you erect a sacred pillar, such as the LORD, your God, detests.

Deu 17:1 "You shall not sacrifice to the LORD, your God, from the herd or from the flock an animal with any serious defect; that would be an abomination to the LORD, your God.

Deu 17:2 "If there is found among you, in any one of the communities which the LORD, your God, gives you, a man or a woman who does evil in the sight of the LORD, your God, and transgresses his covenant,

Deu 17:3 by serving other gods, or by worshipping the sun or the moon or any of the host of the sky, against my command;

Deu 17:4 and if, on being informed of it, you find by careful investigation that it is true and an established fact that this abomination has been committed in Israel:

Deu 17:5 you shall bring the man (or woman) who has done the evil deed out to your city gates and stone him to death.

Deu 17:6 The testimony of two or three witnesses is required for putting a person to death; no one shall be put to death on the testimony of only one witness.

Deu 17:7 At the execution, the witnesses are to be the first to raise their hands against him; afterward all the people are to join in. Thus shall you purge the evil from your midst.

Deu 17:8 "If in your own community there is a case at issue which proves too complicated for you to decide, in a matter of bloodshed or of civil rights or of personal injury, you shall then go up to the place which the LORD, your God, chooses,

Deu 17:9 to the levitical priests or to the judge who is in office at that time. They shall study the case and then hand down to you their decision.

Deu 17:10 According to this decision that they give you in the place which the LORD chooses, you shall act, being careful to do exactly as they direct.

Deu 17:11 You shall carry out the directions they give you and the verdict they pronounce for you, without turning aside to the right or to the left from the decision they hand down to you.

Deu 17:12 Any man who has the insolence to refuse to listen to the priest who officiates there in the ministry of the LORD, your God, or to the judge, shall die. Thus shall you purge the evil from your midst.

Deu 17:13 And all the people, on hearing of it, shall fear, and never again be so insolent.

Deu 17:14 "When you have come into the land which the LORD, your God, is giving you, and have occupied it and settled in it, should you then decide to have a king over you like all the surrounding nations,

Deu 17:15 you shall set that man over you as your king whom the LORD, your God, chooses. He whom you set over you as king must be your kinsman; a foreigner, who is no kin of yours, you may not set over you.

Deu 17:16 But he shall not have a great number of horses; nor shall he make his people go back again to Egypt to acquire them, against the LORD'S warning that you must never go back that way again.

Deu 17:17 Neither shall he have a great number of wives, lest his heart be estranged, nor shall he accumulate a vast amount of silver and gold.

Deu 17:18 When he is enthroned in his kingdom, he shall have a copy of this law made from the scroll that is in the custody of the levitical priests.

Deu 17:19 He shall keep it with him and read it all the days of his life that he may learn to fear the LORD, his God, and to heed and fulfill all the words of this law and these statutes.

Deu 17:20 Let him not become estranged from his countrymen through pride, nor turn aside to the right or to the left from these commandments. Then he and his descendants will enjoy a long reign in Israel.

Deu 18:1 "The whole priestly tribe of Levi shall have no share in the heritage with Israel; they shall live on the oblations of the LORD and the portions due to him.

Deu 18:2 Levi shall have no heritage among his brothers; the LORD himself is his heritage, as he has told him.

Deu 18:3 The priests shall have a right to the following things from the people: from those who are offering a sacrifice, whether the victim is from the herd or from the flock, the priest shall receive the shoulder, the jowls and the stomach.

Deu 18:4 You shall also give him the first fruits of your grain and wine and oil, as well as the first fruits of the shearing of your flock;

Deu 18:5 for the LORD, your God, has chosen him and his sons out of all your tribes to be always in attendance to minister in the name of the LORD.

Deu 18:6 "When a Levite goes from one of your communities anywhere in Israel in which he ordinarily resides, to visit, as his heart may desire, the place which the LORD chooses,

Deu 18:7 he may minister there in the name of the LORD, his God, like all his fellow Levites who are in attendance there before the LORD.

Deu 18:8 He shall then receive the same portions to eat as the rest, along with his monetary offerings and heirlooms.

Deu 18:9 "When you come into the land which the LORD, your God, is giving you, you shall not learn to imitate the abominations of the peoples there.

Deu 18:10 Let there not be found among you anyone who immolates his son or daughter in the fire, nor a fortune-teller, soothsayer, charmer, diviner,

Deu 18:11 or caster of spells, nor one who consults ghosts and spirits or seeks oracles from the dead.

Deu 18:12 Anyone who does such things is an abomination to the LORD, and because of such abominations the LORD, your God, is driving these nations out of your way.

Deu 18:13 You, however, must be altogether sincere toward the LORD, your God.

Deu 18:14 Though these nations whom you are to dispossess listen to their soothsayers and fortune-tellers, the

LORD, your God, will not permit you to do so.

Deu 18:15 "A prophet like me will the LORD, your God, raise up for you from among your own kinsmen; to him you shall listen.

Deu 18:16 This is exactly what you requested of the LORD, your God, at Horeb on the day of the assembly, when you said, 'Let us not again hear the voice of the LORD, our God, nor see this great fire any more, lest we die.'

Deu 18:17 And the LORD said to me, 'This was well said.

Deu 18:18 I will raise up for them a prophet like you from among their kinsmen, and will put my words into his mouth; he shall tell them all that I command him.

Deu 18:19 If any man will not listen to my words which he speaks in my name, I myself will make him answer for it.

Deu 18:20 But if a prophet presumes to speak in my name an oracle that I have not commanded him to speak, or speaks in the name of other gods, he shall die.'

Deu 18:21 "If you say to yourselves, 'How can we recognize an oracle which the LORD has spoken?'

Deu 18:22 know that, even though a prophet speaks in the name of the LORD, if his oracle is not fulfilled or verified, it is an oracle which the LORD did not speak. The prophet has spoken it presumptuously, and you shall have no fear of him.

Deu 19:1 "When the LORD, your God, removes the nations whose land he is giving you, and you have taken their place and are settled in their cities and houses,

Deu 19:2 you shall set apart three cities in the land which the LORD, your God, is giving you to occupy.

Deu 19:3 You shall thereby divide into three regions the land which the LORD, your God, will give you as a heritage, and so arrange the routes that every homicide will be able to find a refuge.

Deu 19:4 "It is in the following case that a homicide may take refuge in such a place to save his life: when someone unwittingly kills his neighbor to whom he had previously borne no malice.

Deu 19:5 For example, if he goes with his neighbor to a forest to cut wood, and as he swings his ax to fell a tree, its head flies off the handle and hits his neighbor a mortal blow, he may take refuge in one of these cities to save his life.

Deu 19:6 Should the distance be too great, the avenger of blood may in the heat of his anger pursue the homicide and overtake him and strike him dead, even though he does not merit death since he had previously borne the slain man no malice.

Deu 19:7 That is why I order you to set apart three cities.

Deu 19:8 "But if the LORD, your God, enlarges your territory, as he swore to your fathers, and gives you all the land he promised your fathers he would give

Deu 19:9 in the event that you carefully observe all these commandments which I enjoin on you today, loving the LORD, your God, and ever walking in his ways: then add three cities to these three.

Deu 19:10 Thus, in the land which the LORD, your God, is giving you as a heritage, innocent blood will not be shed and you will not become guilty of bloodshed.

Deu 19:11 "However, if someone lies in wait for his neighbor out of hatred for him, and rising up against him, strikes him mortally, and then takes refuge in one of these cities,

Deu 19:12 the elders of his own city shall send for him and have him taken from there, and shall hand him over to be slain by the avenger of blood.

Deu 19:13 Do not look on him with pity, but purge from Israel the stain of shedding innocent blood, that you may prosper.

Deu 19:14 "You shall not move your neighbor's landmarks erected by your forefathers in the heritage you receive in the land which the LORD, your God, is giving you to occupy.

Deu 19:15 "One witness alone shall not take the stand against a man in regard to any crime or any offense of which he may be guilty; a judicial fact shall be established only on the testimony of two or three witnesses.

Deu 19:16 "If an unjust witness takes the stand against a man to accuse him of a defection from the law,

Deu 19:17 the two parties in the dispute shall appear before the LORD in the presence of the priests or judges in office at that time;

Deu 19:18 and if after a thorough investigation the judges find that the witness is a false witness and has accused his kinsman falsely,

Deu 19:19 you shall do to him as he planned to do to his kinsman. Thus shall you purge the evil from your midst.

Deu 19:20 The rest, on hearing of it, shall fear, and never again do a thing so evil among you.

Deu 19:21 Do not look on such a man with pity. Life for life, eye for eye, tooth for tooth, hand for hand, and foot for foot!

Deu 20:1 "When you go out to war against your enemies and you see horses and chariots and an army greater than your own, do not be afraid of them, for the LORD, your God, who brought you up from the land of Egypt, will

be with you.

Deu 20:2 "When you are about to go into battle, the priest shall come forward and say to the soldiers:

Deu 20:3 'Hear, O Israel! Today you are going into battle against your enemies. Be not weakhearted or afraid; be neither alarmed nor frightened by them.

Deu 20:4 For it is the LORD, your God, who goes with you to fight for you against your enemies and give you victory.'

Deu 20:5 "Then the officials shall say to the soldiers, 'Is there anyone who has built a new house and not yet had the housewarming? Let him return home, lest he die in battle and another dedicate it.

Deu 20:6 Is there anyone who has planted a vineyard and never yet enjoyed its fruits? Let him return home, lest he die in battle and another enjoy its fruits in his stead.

Deu 20:7 Is there anyone who has betrothed a woman and not yet taken her as his wife? Let him return home, lest he die in battle and another take her to wife.'

Deu 20:8 In fine, the officials shall say to the soldiers, 'Is there anyone who is afraid and weakhearted? Let him return home, lest he make his fellows as fainthearted as himself.'

Deu 20:9 "When the officials have finished speaking to the soldiers, military officers shall be appointed over the army.

Deu 20:10 "When you march up to attack a city, first offer it terms of peace.

Deu 20:11 If it agrees to your terms of peace and opens its gates to you, all the people to be found in it shall serve you in forced labor.

Deu 20:12 But if it refuses to make peace with you and instead offers you battle, lay siege to it,

Deu 20:13 and when the LORD, your God, delivers it into your hand, put every male in it to the sword;

Deu 20:14 but the women and children and livestock and all else in it that is worth plundering you may take as your booty, and you may use this plunder of your enemies which the LORD, your God, has given you.

Deu 20:15 "That is how you shall deal with any city at a considerable distance from you, which does not belong to the peoples of this land.

Deu 20:16 But in the cities of those nations which the LORD, your God, is giving you as your heritage, you shall not leave a single soul alive.

Deu 20:17 You must doom them all-- the Hittites, Amorites, Canaanites, Perizzites, Hivites and Jebusites-- as the LORD, your God, has commanded you,

Deu 20:18 lest they teach you to make any such abominable offerings as they make to their gods, and you thus sin against the LORD, your God.

Deu 20:19 "When you are at war with a city and have to lay siege to it for a long time before you capture it, you shall not destroy its trees by putting an ax to them. You may eat their fruit, but you must not cut down the trees. After all, are the trees of the field men, that they should be included in your siege?

Deu 20:20 However, those trees which you know are not fruit trees you may destroy, cutting them down to build siegeworks with which to reduce the city that is resisting you.

Deu 21:1 "If the corpse of a slain man is found lying in the open on the land which the LORD, your God, is giving you to occupy, and it is not known who killed him,

Deu 21:2 your elders and judges shall go out and measure the distances to the cities that are in the neighborhood of the corpse.

Deu 21:3 When it is established which city is nearest the corpse, the elders of that city shall take a heifer that has never been put to work as a draft animal under a yoke,

Deu 21:4 and bringing it down to a wadi with an everflowing stream at a place that has not been plowed or sown, they shall cut the heifer's throat there in the wadi.

Deu 21:5 The priests, the descendants of Levi, shall also be present, for the LORD, your God, has chosen them to minister to him and to give blessings in his name, and every case of dispute or violence must be settled by their decision.

Deu 21:6 Then all the elders of that city nearest the corpse shall wash their hands over the heifer whose throat was cut in the wadi,

Deu 21:7 and shall declare, 'Our hands did not shed this blood, and our eyes did not see the deed.

Deu 21:8 Absolve, O LORD, your people Israel, whom you have ransomed, and let not the guilt of shedding innocent blood remain in the midst of your people Israel.' Thus they shall be absolved from the guilt of bloodshed,

Deu 21:9 and you shall purge from your midst the guilt of innocent blood, that you may prosper for doing what is right in the sight of the LORD.

Deu 21:10 "When you go out to war against your enemies and the LORD, your God, delivers them into your hand, so that you take captives,

Deu 21:11 if you see a comely woman among the captives and become so enamored of her that you wish to have her as wife,



Deu 21:12 you may take her home to your house. But before she may live there, she must shave her head and pare her nails

Deu 21:13 and lay aside her captive's garb. After she has mourned her father and mother for a full month, you may have relations with her, and you shall be her husband and she shall be your wife.

Deu 21:14 However, if later on you lose your liking for her, you shall give her her freedom, if she wishes it; but you shall not sell her or enslave her, since she was married to you under compulsion.

Deu 21:15 "If a man with two wives loves one and dislikes the other; and if both bear him sons, but the first-born is of her whom he dislikes:

Deu 21:16 when he comes to bequeath his property to his sons he may not consider as his first-born the son of the wife he loves, in preference to his true first-born, the son of the wife whom he dislikes.

Deu 21:17 On the contrary, he shall recognize as his first-born the son of her whom he dislikes, giving him a double share of whatever he happens to own, since he is the first fruits of his manhood, and to him belong the rights of the first-born.

Deu 21:18 "If a man has a stubborn and unruly son who will not listen to his father or mother, and will not obey them even though they chastise him,

Deu 21:19 his father and mother shall have him apprehended and brought out to the elders at the gate of his home city,

Deu 21:20 where they shall say to those city elders, 'This son of ours is a stubborn and unruly fellow who will not listen to us; he is a glutton and a drunkard.'

Deu 21:21 Then all his fellow citizens shall stone him to death. Thus shall you purge the evil from your midst, and all Israel, on hearing of it, shall fear.

Deu 21:22 "If a man guilty of a capital offense is put to death and his corpse hung on a tree,

Deu 21:23 it shall not remain on the tree overnight. You shall bury it the same day; otherwise, since God's curse rests on him who hangs on a tree, you will defile the land which the LORD, your God, is giving you as an inheritance.

Deu 22:1 "You shall not see your kinsman's ox or sheep driven astray without showing concern about it; see to it that it is returned to your kinsman.

Deu 22:2 If this kinsman does not live near you, or you do not know who he may be, take it to your own place and keep it with you until he claims it; then give it back to him.

Deu 22:3 You shall do the same with his ass, or his garment, or anything else which your kinsman loses and you happen to find; you may not be unconcerned about them.

Deu 22:4 You shall not see your kinsman's ass or ox foundering on the road without showing concern about it; see to it that you help him lift it up.

Deu 22:5 "A woman shall not wear an article proper to a man, nor shall a man put on a woman's dress; for anyone who does such things is an abomination to the LORD, your God.

Deu 22:6 "If, while walking along, you chance upon a bird's nest with young birds or eggs in it, in any tree or on the ground, and the mother bird is sitting on them, you shall not take away the mother bird along with her brood;

Deu 22:7 you shall let her go, although you may take her brood away. It is thus that you shall have prosperity and a long life.

Deu 22:8 "When you build a new house, put a parapet around the roof; otherwise, if someone falls off, you will bring bloodguilt upon your house.

Deu 22:9 "You shall not sow your vineyard with two different kinds of seed; if you do, its produce shall become forfeit, both the crop you have sown and the yield of the vineyard.

Deu 22:10 You shall not plow with an ox and an ass harnessed together.

Deu 22:11 You shall not wear cloth of two different kinds of thread, wool and linen, woven together.

Deu 22:12 "You shall put twisted cords on the four corners of the cloak that you wrap around you.

Deu 22:13 "If a man, after marrying a woman and having relations with her, comes to dislike her,

Deu 22:14 and makes monstrous charges against her and defames her by saying, 'I married this woman, but when I first had relations with her I did not find her a virgin,'

Deu 22:15 the father and mother of the girl shall take the evidence of her virginity and bring it to the elders at the city gate.

Deu 22:16 There the father of the girl shall say to the elders, 'I gave my daughter to this man in marriage, but he has come to dislike her,

Deu 22:17 and now brings monstrous charges against her, saying: I did not find your daughter a virgin. But here is the evidence of my daughter's virginity!' And they shall spread out the cloth before the elders of the city.

Deu 22:18 Then these city elders shall take the man and chastise him,

Deu 22:19 besides fining him one hundred silver shekels, which they shall give to the girl's father, because the man defamed a virgin in Israel. Moreover, she shall remain his wife, and he may not divorce her as long as he lives.

Deu 22:20 "But if this charge is true, and evidence of the girl's virginity is not found,  
Deu 22:21 they shall bring the girl to the entrance of her father's house and there her townsmen shall stone her to death, because she committed a crime against Israel by her unchasteness in her father's house. Thus shall you purge the evil from your midst.  
Deu 22:22 "If a man is discovered having relations with a woman who is married to another, both the man and the woman with whom he has had relations shall die. Thus shall you purge the evil from your midst.  
Deu 22:23 "If within the city a man comes upon a maiden who is betrothed, and has relations with her,  
Deu 22:24 you shall bring them both out to the gate of the city and there stone them to death: the girl because she did not cry out for help though she was in the city, and the man because he violated his neighbor's wife. Thus shall you purge the evil from your midst.  
Deu 22:25 "If, however, it is in the open fields that a man comes upon such a betrothed maiden, seizes her and has relations with her, the man alone shall die.  
Deu 22:26 You shall do nothing to the maiden, since she is not guilty of a capital offense. This case is like that of a man who rises up against his neighbor and murders him:  
Deu 22:27 it was in the open fields that he came upon her, and though the betrothed maiden may have cried out for help, there was no one to come to her aid.  
Deu 22:28 "If a man comes upon a maiden that is not betrothed, takes her and has relations with her, and their deed is discovered,  
Deu 22:29 the man who had relations with her shall pay the girl's father fifty silver shekels and take her as his wife, because he has deflowered her. Moreover, he may not divorce her as long as he lives.  
Deu 23:1 "A man shall not marry his father's wife, nor shall he dishonor his father's bed.  
Deu 23:2 "No one whose testicles have been crushed or whose penis has been cut off may be admitted into the community of the LORD.  
Deu 23:3 No child of an incestuous union may be admitted into the community of the LORD, nor any descendant of his even to the tenth generation.  
Deu 23:4 No Ammonite or Moabite may ever be admitted into the community of the LORD, nor any descendants of theirs even to the tenth generation,  
Deu 23:5 because they would not succor you with food and water on your journey after you left Egypt, and because Moab hired Balaam, son of Beor, from Pethor in Aram Naharaim, to curse you;  
Deu 23:6 though the LORD, your God, would not listen to Balaam and turned his curse into a blessing for you, because he loves you.  
Deu 23:7 Never promote their peace and prosperity as long as you live.  
Deu 23:8 But do not abhor the Edomite, since he is your brother, nor the Egyptian, since you were an alien in his country.  
Deu 23:9 Children born to them may in the third generation be admitted into the community of the LORD.  
Deu 23:10 "When you are in camp during an expedition against your enemies, you shall keep yourselves from everything offensive.  
Deu 23:11 If one of you becomes unclean because of a nocturnal emission, he shall go outside the camp, and not return until,  
Deu 23:12 toward evening, he has bathed in water; then, when the sun has set, he may come back into the camp.  
Deu 23:13 Outside the camp you shall have a place set aside to be used as a latrine.  
Deu 23:14 You shall also keep a trowel in your equipment and with it, when you go outside to ease nature, you shall first dig a hole and afterward cover up your excrement.  
Deu 23:15 Since the LORD, your God, journeys along within your camp to defend you and to put your enemies at your mercy, your camp must be holy; otherwise, if he sees anything indecent in your midst, he will leave your company.  
Deu 23:16 "You shall not hand over to his master a slave who has taken refuge from him with you.  
Deu 23:17 Let him live with you wherever he chooses, in any one of your communities that pleases him. Do not molest him.  
Deu 23:18 "There shall be no temple harlot among the Israelite women, nor a temple prostitute among the Israelite men.  
Deu 23:19 You shall not offer a harlot's fee or a dog's price as any kind of votive offering in the house of the LORD, your God; both these things are an abomination to the LORD, your God.  
Deu 23:20 "You shall not demand interest from your countrymen on a loan of money or of food or of anything else on which interest is usually demanded.  
Deu 23:21 You may demand interest from a foreigner, but not from your countryman, so that the LORD, your God, may bless you in all your undertakings on the land you are to enter and occupy.  
Deu 23:22 "When you make a vow to the LORD, your God, you shall not delay in fulfilling it; otherwise you will

be held guilty, for the LORD, your God, is strict in requiring it of you.

Deu 23:23 Should you refrain from making a vow, you will not be held guilty.

Deu 23:24 But you must keep your solemn word and fulfill the votive offering you have freely promised to the LORD.

Deu 23:25 "When you go through your neighbor's vineyard, you may eat as many of his grapes as you wish, but do not put them in your basket.

Deu 23:26 When you go through your neighbor's grainfield, you may pluck some of the ears with your hand, but do not put a sickle to your neighbor's grain.

Deu 24:1 "When a man, after marrying a woman and having relations with her, is later displeased with her because he finds in her something indecent, and therefore he writes out a bill of divorce and hands it to her, thus dismissing her from his house:

Deu 24:2 if on leaving his house she goes and becomes the wife of another man,

Deu 24:3 and the second husband, too, comes to dislike her and dismisses her from his house by handing her a written bill of divorce; or if this second man who has married her, dies;

Deu 24:4 then her former husband, who dismissed her, may not again take her as his wife after she has become defiled. That would be an abomination before the LORD, and you shall not bring such guilt upon the land which the LORD, your God, is giving you as a heritage.

Deu 24:5 "When a man is newly wed, he need not go out on a military expedition, nor shall any public duty be imposed on him. He shall be exempt for one year for the sake of his family, to bring joy to the wife he has married.

Deu 24:6 "No one shall take a hand mill or even its upper stone as a pledge for debt, for he would be taking the debtor's sustenance as a pledge.

Deu 24:7 "If any man is caught kidnaping a fellow Israelite in order to enslave him and sell him, the kidnaper shall be put to death. Thus shall you purge the evil from your midst.

Deu 24:8 "In an attack of leprosy you shall be careful to observe exactly and to carry out all the directions of the levitical priests. Take care to act in accordance with the instructions I have given them.

Deu 24:9 Remember what the LORD, your God, did to Miriam on the journey after you left Egypt.

Deu 24:10 "When you make a loan of any kind to your neighbor, you shall not enter his house to receive a pledge from him,

Deu 24:11 but shall wait outside until the man to whom you are making the loan brings his pledge outside to you.

Deu 24:12 If he is a poor man, you shall not sleep in the mantle he gives as a pledge,

Deu 24:13 but shall return it to him at sunset that he himself may sleep in it. Then he will bless you, and it will be a good deed of yours before the LORD, your God.

Deu 24:14 "You shall not defraud a poor and needy hired servant, whether he be one of your own countrymen or one of the aliens who live in your communities.

Deu 24:15 You shall pay him each day's wages before sundown on the day itself, since he is poor and looks forward to them. Otherwise he will cry to the LORD against you, and you will be held guilty.

Deu 24:16 "Fathers shall not be put to death for their children, nor children for their fathers; only for his own guilt shall a man be put to death.

Deu 24:17 "You shall not violate the rights of the alien or of the orphan, nor take the clothing of a widow as a pledge.

Deu 24:18 For, remember, you were once slaves in Egypt, and the LORD, your God, ransomed you from there; that is why I command you to observe this rule.

Deu 24:19 "When you reap the harvest in your field and overlook a sheaf there, you shall not go back to get it; let it be for the alien, the orphan or the widow, that the LORD, your God, may bless you in all your undertakings.

Deu 24:20 When you knock down the fruit of your olive trees, you shall not go over the branches a second time; let what remains be for the alien, the orphan and the widow.

Deu 24:21 When you pick your grapes, you shall not go over the vineyard a second time; let what remains be for the alien, the orphan, and the widow.

Deu 24:22 For remember that you were once slaves in Egypt; that is why I command you to observe this rule.

Deu 25:1 "When men have a dispute and bring it to court, and a decision is handed down to them acquitting the innocent party and condemning the guilty party,

Deu 25:2 if the latter deserves stripes, the judge shall have him lie down and in his presence receive the number of stripes his guilt deserves.

Deu 25:3 Forty stripes may be given him, but no more; lest, if he were beaten with more stripes than these, your kinsman should be looked upon as disgraced because of the severity of the beating.

Deu 25:4 "You shall not muzzle an ox when it is treading out grain.

Deu 25:5 "When brothers live together and one of them dies without a son, the widow of the deceased shall not

marry anyone outside the family; but her husband's brother shall go to her and perform the duty of a brother-in-law by marrying her.

Deu 25:6 The first-born son she bears shall continue the line of the deceased brother, that his name may not be blotted out from Israel.

Deu 25:7 If, however, a man does not care to marry his brother's wife, she shall go up to the elders at the gate and declare, 'My brother-in-law does not intend to perform his duty toward me and refuses to perpetuate his brother's name in Israel.'

Deu 25:8 Thereupon the elders of his city shall summon him and admonish him. If he persists in saying, 'I am not willing to marry her,'

Deu 25:9 his sister-in-law, in the presence of the elders, shall go up to him and strip his sandal from his foot and spit in his face, saying publicly, 'This is how one should be treated who will not build up his brother's family!'

Deu 25:10 And his lineage shall be spoken of in Israel as 'the family of the man stripped of his sandal.'

Deu 25:11 "When two men are fighting and the wife of one intervenes to save her husband from the blows of his opponent, if she stretches out her hand and seizes the latter by his private parts,

Deu 25:12 you shall chop off her hand without pity.

Deu 25:13 "You shall not keep two differing weights in your bag, one large and the other small;

Deu 25:14 nor shall you keep two different measures in your house, one large and the other small.

Deu 25:15 But use a true and just weight, and a true and just measure, that you may have a long life on the land which the LORD, your God, is giving you.

Deu 25:16 Everyone who is dishonest in any of these matters is an abomination to the LORD, your God.

Deu 25:17 "Bear in mind what Amalek did to you on the journey after you left Egypt,

Deu 25:18 how without fear of any god he harassed you along the way, weak and weary as you were, and cut off at the rear all those who lagged behind.

Deu 25:19 Therefore, when the LORD, your God, gives you rest from all your enemies round about in the land which he is giving you to occupy as your heritage, you shall blot out the memory of Amalek from under the heavens. Do not forget!

Deu 26:1 "When you have come into the land which the LORD, your God, is giving you as a heritage, and have occupied it and settled in it,

Deu 26:2 you shall take some first fruits of the various products of the soil which you harvest from the land which the LORD, your God, gives you, and putting them in a basket, you shall go to the place which the LORD, your God, chooses for the dwelling place of his name.

Deu 26:3 There you shall go to the priest in office at that time and say to him, 'Today I acknowledge to the LORD, my God, that I have indeed come into the land which he swore to our fathers he would give us.'

Deu 26:4 The priest shall then receive the basket from you and shall set it in front of the altar of the LORD, your God.

Deu 26:5 Then you shall declare before the LORD, your God, 'My father was a wandering Aramean who went down to Egypt with a small household and lived there as an alien. But there he became a nation great, strong and numerous.

Deu 26:6 When the Egyptians maltreated and oppressed us, imposing hard labor upon us,

Deu 26:7 we cried to the LORD, the God of our fathers, and he heard our cry and saw our affliction, our toil and our oppression.

Deu 26:8 He brought us out of Egypt with his strong hand and outstretched arm, with terrifying power, with signs and wonders;

Deu 26:9 and bringing us into this country, he gave us this land flowing with milk and honey.

Deu 26:10 Therefore, I have now brought you the first fruits of the products of the soil which you, O LORD, have given me.' And having set them before the LORD, your God, you shall bow down in his presence.

Deu 26:11 Then you and your family, together with the Levite and the aliens who live among you, shall make merry over all these good things which the LORD, your God, has given you.

Deu 26:12 "When you have finished setting aside all the tithes of your produce in the third year, the year of the tithes, and you have given them to the Levite, the alien, the orphan and the widow, that they may eat their fill in your own community,

Deu 26:13 you shall declare before the LORD, your God, 'I have purged my house of the sacred portion and I have given it to the Levite, the alien, the orphan and the widow, just as you have commanded me. In this I have not broken or forgotten any of your commandments:

Deu 26:14 I have not eaten any of the tithe as a mourner; I have not brought any of it out as one unclean; I have not offered any of it to the dead. I have thus hearkened to the voice of the LORD, my God, doing just as you have commanded me.

Deu 26:15 Look down, then, from heaven, your holy abode, and bless your people Israel and the soil you have given us in the land flowing with milk and honey which you promised on oath to our fathers.'

Deu 26:16 "This day the LORD, your God, commands you to observe these statutes and decrees. Be careful, then, to observe them with all your heart and with all your soul.

Deu 26:17 Today you are making this agreement with the LORD: he is to be your God and you are to walk in his ways and observe his statutes, commandments and decrees, and to hearken to his voice.

Deu 26:18 And today the LORD is making this agreement with you: you are to be a people peculiarly his own, as he promised you; and provided you keep all his commandments,

Deu 26:19 he will then raise you high in praise and renown and glory above all other nations he has made, and you will be a people sacred to the LORD, your God, as he promised."

Deu 27:1 Then Moses, with the elders of Israel, gave the people this order: "Keep all these commandments which I enjoin on you today.

Deu 27:2 On the day you cross the Jordan into the land which the LORD, your God, is giving you, set up some large stones and coat them with plaster.

Deu 27:3 Also write on them, at the time you cross, all the words of this law, that you may thus enter into the land flowing with milk and honey, which the LORD, your God, and the God of your fathers, is giving you as he promised you.

Deu 27:4 When, moreover, you have crossed the Jordan, besides setting up on Mount Ebal these stones concerning which I command you today, and coating them with plaster,

Deu 27:5 you shall also build to the LORD, your God, an altar made of stones that no iron tool has touched.

Deu 27:6 You shall make this altar of the LORD, your God, with undressed stones, and shall offer on it holocausts to the LORD, your God.

Deu 27:7 You shall also sacrifice peace offerings and eat them there, making merry before the LORD, your God.

Deu 27:8 On the stones you shall inscribe all the words of this law very clearly."

Deu 27:9 Moses, with the levitical priests, then said to all Israel: "Be silent, O Israel, and listen! This day you have become the people of the LORD, your God.

Deu 27:10 You shall therefore hearken to the voice of the LORD, your God, and keep his commandments and statutes which I enjoin on you today."

Deu 27:11 That same day Moses gave the people this order:

Deu 27:12 "When you cross the Jordan, Simeon, Levi, Judah, Issachar, Joseph and Benjamin shall stand on Mount Gerizim to pronounce blessings over the people,

Deu 27:13 while Reuben, Gad, Asher, Zebulun, Dan and Naphtali shall stand on Mount Ebal to pronounce curses.

Deu 27:14 "The Levites shall proclaim aloud to all the men of Israel:

Deu 27:15 'Cursed be the man who makes a carved or molten idol-- an abomination to the LORD, the product of a craftsman's hands-- and sets it up in secret!' And all the people shall answer, 'Amen!'

Deu 27:16 'Cursed be he who dishonors his father or his mother!' And all the people shall answer, 'Amen!'

Deu 27:17 'Cursed be he who moves his neighbor's landmarks!' And all the people shall answer, 'Amen!'

Deu 27:18 'Cursed be he who misleads a blind man on his way!' And all the people shall answer, 'Amen!'

Deu 27:19 'Cursed be he who violates the rights of the alien, the orphan or the widow!' And all the people shall answer, 'Amen!'

Deu 27:20 'Cursed be he who has relations with his father's wife, for he dishonors his father's bed!' And all the people shall answer, 'Amen!'

Deu 27:21 'Cursed be he who has relations with any animal!' And all the people shall answer, 'Amen!'

Deu 27:22 'Cursed be he who has relations with his sister or his half-sister!' And all the people shall answer, 'Amen!'

Deu 27:23 'Cursed be he who has relations with his mother-in-law!' And all the people shall answer, 'Amen!'

Deu 27:24 'Cursed be he who slays his neighbor in secret!' And all the people shall answer, 'Amen!'

Deu 27:25 'Cursed be he who accepts payment for slaying an innocent man!' And all the people shall answer, 'Amen!'

Deu 27:26 'Cursed be he who fails to fulfill any of the provisions of this law!' And all the people shall answer, 'Amen!'

Deu 28:1 "Thus, then, shall it be: if you continue to heed the voice of the LORD, your God, and are careful to observe all his commandments which I enjoin on you today, the LORD, your God, will raise you high above all the nations of the earth.

Deu 28:2 When you hearken to the voice of the LORD, your God, all these blessings will come upon you and overwhelm you:

Deu 28:3 "May you be blessed in the city, and blessed in the country!

Deu 28:4 "Blessed be the fruit of your womb, the produce of your soil and the offspring of your livestock, the issue of your herds and the young of your flocks!

Deu 28:5 "Blessed be your grain bin and your kneading bowl!

Deu 28:6 "May you be blessed in your coming in, and blessed in your going out!

Deu 28:7 "The LORD will beat down before you the enemies that rise up against you; though they come out against you from but one direction, they will flee before you in seven.

Deu 28:8 The LORD will affirm his blessing upon you, on your barns and on all your undertakings, blessing you in the land that the LORD, your God, gives you.

Deu 28:9 Provided that you keep the commandments of the LORD, your God, and walk in his ways, he will establish you as a people sacred to himself, as he swore to you;

Deu 28:10 so that, when all the nations of the earth see you bearing the name of the LORD, they will stand in awe of you.

Deu 28:11 The LORD will increase in more than goodly measure the fruit of your womb, the offspring of your livestock, and the produce of your soil, in the land which he swore to your fathers he would give you.

Deu 28:12 The LORD will open up for you his rich treasure house of the heavens, to give your land rain in due season, blessing all your undertakings, so that you will lend to many nations and borrow from none.

Deu 28:13 The LORD will make you the head, not the tail, and you will always mount higher and not decline, as long as you obey the commandments of the LORD, your God, which I order you today to observe carefully;

Deu 28:14 not turning aside to the right or to the left from any of the commandments which I now give you, in order to follow other gods and serve them.

Deu 28:15 "But if you do not hearken to the voice of the LORD, your God, and are not careful to observe all his commandments which I enjoin on you today, all these curses shall come upon you and overwhelm you:

Deu 28:16 "May you be cursed in the city, and cursed in the country!

Deu 28:17 "Cursed be your grain bin and your kneading bowl!

Deu 28:18 "Cursed be the fruit of your womb, the produce of your soil and the offspring of your livestock, the issue of your herds and the young of your flocks!

Deu 28:19 "May you be cursed in your coming in, and cursed in your going out!

Deu 28:20 "The LORD will put a curse on you, defeat and frustration in every enterprise you undertake, until you are speedily destroyed and perish for the evil you have done in forsaking me.

Deu 28:21 The LORD will bring a pestilence upon you that will persist until he has exterminated you from the land you are entering to occupy.

Deu 28:22 The LORD will strike you with wasting and fever, with scorching, fiery drought, with blight and searing wind, that will plague you until you perish.

Deu 28:23 The sky over your heads will be like bronze and the earth under your feet like iron.

Deu 28:24 For rain the LORD will give your land powdery dust, which will come down upon you from the sky until you are destroyed.

Deu 28:25 The LORD will let you be beaten down before your enemies; though you advance against them from one direction, you will flee before them in seven, so that you will become a terrifying example to all the kingdoms of the earth.

Deu 28:26 Your carcasses will become food for all the birds of the air and for the beasts of the field, with no one to frighten them off.

Deu 28:27 The LORD will strike you with Egyptian boils and with tumors, eczema and the itch, until you cannot be cured.

Deu 28:28 And the LORD will strike you with madness, blindness and panic,

Deu 28:29 so that even at midday you will grope like a blind man in the dark, unable to find your way. "You will be oppressed and robbed continually, with no one to come to your aid.

Deu 28:30 Though you betroth a wife, another man will have her. Though you build a house, you will not live in it. Though you plant a vineyard, you will not enjoy its fruits.

Deu 28:31 Your ox will be slaughtered before your eyes, and you will not eat of its flesh. Your ass will be stolen in your presence, but you will not recover it. Your flocks will be given to your enemies, with no one to come to your aid.

Deu 28:32 Your sons and daughters will be given to a foreign nation while you look on and grieve for them in constant helplessness.

Deu 28:33 A people whom you do not know will consume the fruit of your soil and of all your labor, and you will be oppressed and crushed at all times without surcease,

Deu 28:34 until you are driven mad by what your eyes must look upon.

Deu 28:35 The LORD will strike you with malignant boils of which you cannot be cured, on your knees and legs, and from the soles of your feet to the crown of your head.

Deu 28:36 "The LORD will bring you, and your king whom you have set over you, to a nation which you and your fathers have not known, and there you will serve strange gods of wood and stone,

Deu 28:37 and will call forth amazement, reproach and barbed scorn from all the nations to which the LORD will

lead you.

Deu 28:38 "Though you spend much seed on your field, you will harvest but little, for the locusts will devour the crop.

Deu 28:39 Though you plant and cultivate vineyards, you will not drink or store up the wine, for the grubs will eat the vines clean.

Deu 28:40 Though you have olive trees throughout your country, you will have no oil for ointment, for your olives will drop off unripe.

Deu 28:41 Though you beget sons and daughters, they will not remain with you, but will go into captivity.

Deu 28:42 Buzzing insects will infest all your trees and the crops of your soil.

Deu 28:43 The alien residing among you will rise higher and higher above you, while you sink lower and lower.

Deu 28:44 He will lend to you, not you to him. He will become the head, you the tail.

Deu 28:45 "All these curses will come upon you, pursuing you and overwhelming you, until you are destroyed, because you would not hearken to the voice of the LORD, your God, nor keep the commandments and statutes he gave you.

Deu 28:46 They will light on you and your descendants as a sign and a wonder for all time.

Deu 28:47 Since you would not serve the LORD, your God, with joy and gratitude for abundance of every kind,

Deu 28:48 therefore in hunger and thirst, in nakedness and utter poverty, you will serve the enemies whom the LORD will send against you. He will put an iron yoke on your neck, until he destroys you.

Deu 28:49 "The LORD will raise up against you a nation from afar, from the end of the earth, that swoops down like an eagle, a nation whose tongue you do not understand,

Deu 28:50 a nation of stern visage, that shows neither respect for the aged nor pity for the young.

Deu 28:51 They will consume the offspring of your livestock and the produce of your soil, until you are destroyed; they will leave you no grain or wine or oil, no issue of your herds or young of your flocks, until they have brought about your ruin.

Deu 28:52 They will besiege you in each of your communities, until the great, unscalable walls you trust in come tumbling down all over your land. They will so besiege you in every community throughout the land which the LORD, your God, has given you,

Deu 28:53 that in the distress of the siege to which your enemy subjects you, you will eat the fruit of your womb, the flesh of your own sons and daughters whom the LORD, your God, has given you.

Deu 28:54 The most refined and fastidious man among you will begrudge his brother and his beloved wife and his surviving children,

Deu 28:55 any share in the flesh of his children that he himself is using for food when nothing else is left him in the straits of the siege to which your enemy will subject you in all your communities.

Deu 28:56 The most refined and delicate woman among you, so delicate and refined that she would not venture to set the sole of her foot on the ground, will begrudge her beloved husband and her son and daughter

Deu 28:57 the afterbirth that issues from her womb and the infant she brings forth when she secretly uses them for food for want of anything else, in the straits of the siege to which your enemy will subject you in your communities.

Deu 28:58 "If you are not careful to observe every word of the law which is written in this book, and to revere the glorious and awesome name of the LORD, your God,

Deu 28:59 he will smite you and your descendants with severe and constant blows, malignant and lasting maladies.

Deu 28:60 He will again afflict you with all the diseases of Egypt which you dread, and they will persist among you.

Deu 28:61 Should there be any kind of sickness or calamity not mentioned in this book of the law, that too the LORD will bring upon you until you are destroyed.

Deu 28:62 Of you who were numerous as the stars in the sky, only a few will be left, because you would not hearken to the voice of the LORD, your God.

Deu 28:63 "Just as the LORD once took delight in making you grow and prosper, so will he now take delight in ruining and destroying you, and you will be plucked out of the land you are now entering to occupy.

Deu 28:64 The LORD will scatter you among all the nations from one end of the earth to the other, and there you will serve strange gods of wood and stone, such as you and your fathers have not known.

Deu 28:65 Among these nations you will find no repose, not a foot of ground to stand upon, for there the LORD will give you an anguished heart and wasted eyes and a dismayed spirit.

Deu 28:66 You will live in constant suspense and stand in dread both day and night, never sure of your existence.

Deu 28:67 In the morning you will say, 'Would that it were evening!' and in the evening you will say, 'Would that it were morning!' for the dread that your heart must feel and the sight that your eyes must see.

Deu 28:68 The LORD will send you back in galleys to Egypt, to the region I told you that you were never to see

again; and there you will offer yourselves for sale to your enemies as male and female slaves, but there will be no buyer."

Deu 28:69 These are the words of the covenant which the LORD ordered Moses to make with the Israelites in the land of Moab, in addition to the covenant which he made with them at Horeb.

Deu 29:1 Moses summoned all Israel and said to them, "You have seen all that the LORD did in the land of Egypt before your very eyes to Pharaoh and all his servants and to all his land;

Deu 29:2 the great testings your own eyes have seen, and those great signs and wonders.

Deu 29:3 But not even at the present day has the LORD yet given you a mind to understand, or eyes to see, or ears to hear.

Deu 29:4 'I led you for forty years in the desert. Your clothes did not fall from you in tatters nor your sandals from your feet;

Deu 29:5 bread was not your food, nor wine or beer your drink. Thus you should know that I, the LORD, am your God.'

Deu 29:6 When we came to this place, Sihon, king of Heshbon, and Og, king of Bashan, came out to engage us in battle, but we defeated them

Deu 29:7 and took over their land, which we then gave as a heritage to the Reubenites, Gadites, and half the tribe of Manasseh.

Deu 29:8 Keep the terms of this covenant, therefore, and fulfill them, that you may succeed in whatever you do.

Deu 29:9 "You are all now standing before the LORD, your God-- your chiefs and judges, your elders and officials, and all of the men of Israel,

Deu 29:10 together with your wives and children and the aliens who live in your camp, down to those who hew wood and draw water for you--

Deu 29:11 that you may enter into the covenant of the LORD, your God, which he concluded with you today under this sanction of a curse;

Deu 29:12 so that he may now establish you as his people and he may be your God, as he promised you and as he swore to your fathers Abraham, Isaac and Jacob.

Deu 29:13 But it is not with you alone that I am making this covenant, under this sanction of a curse;

Deu 29:14 it is just as much with those who are not here among us today as it is with those of us who are now here present before the LORD, our God.

Deu 29:15 "You know in what surroundings we lived in the land of Egypt and what we passed by in the nations we traversed,

Deu 29:16 and you saw the loathsome idols of wood and stone, of gold and silver, that they possess.

Deu 29:17 Let there be, then, no man or woman, no clan or tribe among you, who would now turn away their hearts from the LORD, our God, to go and serve these pagan gods! Let there be no root that would bear such poison and wormwood among you.

Deu 29:18 If any such person, upon hearing the words of this curse, should beguile himself into thinking that he can safely persist in his stubbornness of heart, as though to sweep away both the watered soil and the parched ground,

Deu 29:19 the LORD will never consent to pardon him. Instead, the LORD'S wrath and jealousy will flare up against that man, and every curse mentioned in this book will alight on him. The LORD will blot out his name from under the heavens

Deu 29:20 and will single him out from all the tribes of Israel for doom, in keeping with all the curses of the covenant inscribed in this book of the law.

Deu 29:21 "Future generations, your own descendants who will rise up after you, as well as the foreigners who will come here from far-off lands, when they see the calamities of this land and the ills with which the LORD has smitten it--

Deu 29:22 all its soil being nothing but sulphur and salt, a burnt-out waste, unsown and unfruitful, without a blade of grass, destroyed like Sodom and Gomorrah, Admah and Zeboiim, which the LORD overthrew in his furious wrath--

Deu 29:23 they and all the nations will ask, 'Why has the LORD dealt thus with this land? Why this fierce outburst of wrath?'

Deu 29:24 And the answer will be, 'Because they forsook the covenant which the LORD, the God of their fathers, had made with them when he brought them out of the land of Egypt,

Deu 29:25 and they went and served other gods and adored them, gods whom they did not know and whom he had not let fall to their lot:

Deu 29:26 that is why the LORD was angry with this land and brought on it all the imprecations listed in this book;

Deu 29:27 in his furious wrath and tremendous anger the LORD uprooted them from their soil and cast them out into a strange land, where they are today.'



Deu 29:28 (Both what is still hidden and what has already been revealed concern us and our descendants forever, that we may carry out all the words of this law.)

Deu 30:1 "When all these things which I have set before you, the blessings and the curses, are fulfilled in you, and from among whatever nations the LORD, your God, may have dispersed you, you ponder them in your heart:

Deu 30:2 then, provided that you and your children return to the LORD, your God, and heed his voice with all your heart and all your soul, just as I now command you,

Deu 30:3 the LORD, your God, will change your lot; and taking pity on you, he will again gather you from all the nations wherein he has scattered you.

Deu 30:4 Though you may have been driven to the farthest corner of the world, even from there will the LORD, your God, gather you; even from there will he bring you back.

Deu 30:5 The LORD, your God, will then bring you into the land which your fathers once occupied, that you too may occupy it, and he will make you more prosperous and numerous than your fathers.

Deu 30:6 The LORD, your God, will circumcise your hearts and the hearts of your descendants, that you may love the LORD, your God, with all your heart and all your soul, and so may live.

Deu 30:7 But all those curses the LORD, your God, will assign to your enemies and the foes who persecuted you.

Deu 30:8 You, however, must again heed the LORD'S voice and carry out all his commandments which I now enjoin on you.

Deu 30:9 Then the LORD, your God, will increase in more than goodly measure the returns from all your labors, the fruit of your womb, the offspring of your livestock, and the produce of your soil; for the LORD, your God, will again take delight in your prosperity, even as he took delight in your fathers',

Deu 30:10 if only you heed the voice of the LORD, your God, and keep his commandments and statutes that are written in this book of the law, when you return to the LORD, your God, with all your heart and all your soul.

Deu 30:11 "For this command which I enjoin on you today is not too mysterious and remote for you.

Deu 30:12 It is not up in the sky, that you should say, 'Who will go up in the sky to get it for us and tell us of it, that we may carry it out?'

Deu 30:13 Nor is it across the sea, that you should say, 'Who will cross the sea to get it for us and tell us of it, that we may carry it out?'

Deu 30:14 No, it is something very near to you, already in your mouths and in your hearts; you have only to carry it out.

Deu 30:15 "Here, then, I have today set before you life and prosperity, death and doom.

Deu 30:16 If you obey the commandments of the LORD, your God, which I enjoin on you today, loving him, and walking in his ways, and keeping his commandments, statutes and decrees, you will live and grow numerous, and the LORD, your God, will bless you in the land you are entering to occupy.

Deu 30:17 If, however, you turn away your hearts and will not listen, but are led astray and adore and serve other gods,

Deu 30:18 I tell you now that you will certainly perish; you will not have a long life on the land which you are crossing the Jordan to enter and occupy.

Deu 30:19 I call heaven and earth today to witness against you: I have set before you life and death, the blessing and the curse. Choose life, then, that you and your descendants may live,

Deu 30:20 by loving the LORD, your God, heeding his voice, and holding fast to him. For that will mean life for you, a long life for you to live on the land which the LORD swore he would give to your fathers Abraham, Isaac and Jacob."

Deu 31:1 When Moses had finished speaking these words to all Israel,

Deu 31:2 he said to them, "I am now one hundred and twenty years old and am no longer able to move about freely; besides, the LORD has told me that I shall not cross this Jordan.

Deu 31:3 It is the LORD, your God, who will cross before you; he will destroy these nations before you, that you may supplant them. (It is Joshua who will cross before you, as the LORD promised.)

Deu 31:4 The LORD will deal with them just as he dealt with Sihon and Og, the kings of the Amorites whom he destroyed, and with their country.

Deu 31:5 When, therefore, the LORD delivers them up to you, you must deal with them exactly as I have ordered you.

Deu 31:6 Be brave and steadfast; have no fear or dread of them, for it is the LORD, your God, who marches with you; he will never fail you or forsake you."

Deu 31:7 Then Moses summoned Joshua and in the presence of all Israel said to him, "Be brave and steadfast, for you must bring this people into the land which the LORD swore to their fathers he would give them; you must put them in possession of their heritage.

Deu 31:8 It is the LORD who marches before you; he will be with you and will never fail you or forsake you. So

do not fear or be dismayed."

Deu 31:9 When Moses had written down this law, he entrusted it to the levitical priests who carry the ark of the covenant of the LORD, and to all the elders of Israel,

Deu 31:10 giving them this order: "On the feast of Booths, at the prescribed time in the year of relaxation which comes at the end of every seven-year period,

Deu 31:11 when all Israel goes to appear before the LORD, your God, in the place which he chooses, you shall read this law aloud in the presence of all Israel.

Deu 31:12 Assemble the people-- men, women and children, as well as the aliens who live in your communities-- that they may hear it and learn it, and so fear the LORD, your God, and carefully observe all the words of this law.

Deu 31:13 Their children also, who do not know it yet, must hear it and learn it, that they too may fear the LORD, your God, as long as you live on the land which you will cross the Jordan to occupy."

Deu 31:14 The LORD said to Moses, "The time is now approaching for you to die. Summon Joshua, and present yourselves at the meeting tent that I may give him his commission." So Moses and Joshua went and presented themselves at the meeting tent.

Deu 31:15 And the LORD appeared at the tent in a column of cloud, which stood still at the entrance of the tent.

Deu 31:16 The LORD said to Moses, "Soon you will be at rest with your fathers, and then this people will take to rendering wanton worship to the strange gods among whom they will live in the land they are about to enter. They will forsake me and break the covenant which I have made with them.

Deu 31:17 At that time my anger will flare up against them; I will forsake them and hide my face from them, so that they will become a prey to be devoured, and many evils and troubles will befall them. At that time they will indeed say, 'Is it not because our God is not among us that these evils have befallen us?'

Deu 31:18 Yet I will be hiding my face from them at that time only because of all the evil they have done in turning to other gods.

Deu 31:19 Write out this song, then, for yourselves. Teach it to the Israelites and have them recite it, so that this song may be a witness for me against the Israelites.

Deu 31:20 For when I have brought them into the land flowing with milk and honey which I promised on oath to their fathers, and they have eaten their fill and grown fat, if they turn to other gods and serve them, despising me and breaking my covenant;

Deu 31:21 then, when many evils and troubles befall them, this song, which their descendants will not have forgotten to recite, will bear witness against them. For I know what they are inclined to do even at the present time, before I have brought them into the land which I promised on oath to their fathers."

Deu 31:22 So Moses wrote this song that same day, and he taught it to the Israelites.

Deu 31:23 Then the LORD commissioned Joshua, son of Nun, and said to him, "Be brave and steadfast, for it is you who must bring the Israelites into the land which I promised them on oath. I myself will be with you."

Deu 31:24 When Moses had finished writing out on a scroll the words of the law in their entirety,

Deu 31:25 he gave the Levites who carry the ark of the covenant of the LORD this order:

Deu 31:26 "Take this scroll of the law and put it beside the ark of the covenant of the LORD, your God, that there it may be a witness against you.

Deu 31:27 For I already know how rebellious and stiff-necked you will be. Why, even now, while I am alive among you, you have been rebels against the LORD! How much more, then, after I am dead!

Deu 31:28 Therefore, assemble all your tribal elders and your officials before me, that I may speak these words for them to hear, and so may call heaven and earth to witness against them.

Deu 31:29 For I know that after my death you are sure to become corrupt and to turn aside from the way along which I directed you, so that evil will befall you in some future age because you have done evil in the LORD'S sight, and provoked him by your deeds."

Deu 31:30 Then Moses recited the words of this song from beginning to end, for the whole assembly of Israel to hear:

Deu 32:1 Give ear, O heavens, while I speak; let the earth hearken to the words of my mouth!

Deu 32:2 May my instruction soak in like the rain, and my discourse permeate like the dew, Like a downpour upon the grass, like a shower upon the crops.

Deu 32:3 For I will sing the LORD'S renown. Oh, proclaim the greatness of our God!

Deu 32:4 The Rock-- how faultless are his deeds, how right all his ways! A faithful God, without deceit, how just and upright he is!

Deu 32:5 Yet basely has he been treated by his degenerate children, a perverse and crooked race!

Deu 32:6 Is the LORD to be thus repaid by you, O stupid and foolish people? Is he not your father who created you? Has he not made you and established you?

Deu 32:7 Think back on the days of old, reflect on the years of age upon age. Ask your father and he will inform you, ask your elders and they will tell you:

Deu 32:8 When the Most High assigned the nations their heritage, when he parceled out the descendants of Adam, He set up the boundaries of the peoples after the number of the sons of God;

Deu 32:9 While the LORD'S own portion was Jacob, His hereditary share was Israel.

Deu 32:10 He found them in a wilderness, a wasteland of howling desert. He shielded them and cared for them, guarding them as the apple of his eye.

Deu 32:11 As an eagle incites its nestlings forth by hovering over its brood, So he spread his wings to receive them and bore them up on his pinions.

Deu 32:12 The LORD alone was their leader, no strange god was with him.

Deu 32:13 He had them ride triumphant over the summits of the land and live off the products of its fields, Giving them honey to suck from its rocks and olive oil from its hard, stony ground;

Deu 32:14 Butter from its cows and milk from its sheep, with the fat of its lambs and rams; Its Bashan bulls and its goats, with the cream of its finest wheat; and the foaming blood of its grapes you drank.

Deu 32:15 (So Jacob ate his fill,) the darling grew fat and frisky; you became fat and gross and gorged. They spurned the God who made them and scorned their saving Rock.

Deu 32:16 They provoked him with strange gods and angered him with abominable idols.

Deu 32:17 They offered sacrifice to demons, to "no-gods," to gods whom they had not known before, To newcomers just arrived, of whom their fathers had never stood in awe.

Deu 32:18 You were unmindful of the Rock that begot you, You forgot the God who gave you birth.

Deu 32:19 When the LORD saw this, he was filled with loathing and anger toward his sons and daughters.

Deu 32:20 "I will hide my face from them," he said, "and see what will then become of them. What a fickle race they are, sons with no loyalty in them!

Deu 32:21 "Since they have provoked me with their 'no-god' and angered me with their vain idols, I will provoke them with a 'no-people'; with a foolish nation I will anger them.

Deu 32:22 "For by my wrath a fire is enkindled that shall rage to the depths of the nether world, Consuming the earth with its yield, and licking with flames the roots of the mountains.

Deu 32:23 I will spend on them woe upon woe and exhaust all my arrows against them:

Deu 32:24 "Emaciating hunger and consuming fever and bitter pestilence, And the teeth of wild beasts I will send among them, with the venom of reptiles gliding in the dust.

Deu 32:25 "Snatched away by the sword in the street and by sheer terror at home Shall be the youth and the maiden alike, the nursing babe as well as the hoary old man.

Deu 32:26 "I would have said, 'I will make an end of them and blot out their name from men's memories,'

Deu 32:27 Had I not feared the insolence of their enemies, feared that these foes would mistakenly boast, 'Our own hand won the victory; the LORD had nothing to do with it.'"

Deu 32:28 For they are a people devoid of reason, having no understanding.

Deu 32:29 If they had insight they would realize what happened, they would understand their future and say,

Deu 32:30 "How could one man rout a thousand, or two men put ten thousand to flight, Unless it was because their Rock sold them and the LORD delivered them up?"

Deu 32:31 Indeed, their "rock" is not like our Rock, and our foes are under condemnation.

Deu 32:32 They are a branch of Sodom's vinestock, from the vineyards of Gomorrah. Poisonous are their grapes and bitter their clusters.

Deu 32:33 Their wine is the venom of dragons and the cruel poison of cobras.

Deu 32:34 "Is not this preserved in my treasury, sealed up in my storehouse,

Deu 32:35 Against the day of vengeance and requital, against the time they lose their footing?" Close at hand is the day of their disaster and their doom is rushing upon them!

Deu 32:36 Surely, the LORD shall do justice for his people; on his servants he shall have pity. When he sees their strength failing, and their protected and unprotected alike disappearing,

Deu 32:37 He will say, "Where are their gods whom they relied on as their 'rock'?"

Deu 32:38 Let those who ate the fat of your sacrifices and drank the wine of your libations Rise up now and help you! Let them be your protection!

Deu 32:39 "Learn then that I, I alone, am God, and there is no god besides me. It is I who bring both death and life, I who inflict wounds and heal them, and from my hand there is no rescue.

Deu 32:40 "To the heavens I raise my hand and swear: As surely as I live forever,

Deu 32:41 I will sharpen my flashing sword, and my hand shall lay hold of my quiver. "With vengeance I will repay my foes and requite those who hate me.

Deu 32:42 I will make my arrows drunk with blood, and my sword shall gorge itself with flesh-- With the blood of the slain and the captured, Flesh from the heads of the enemy leaders."

Deu 32:43 Exult with him, you heavens, glorify him, all you angels of God; For he avenges the blood of his servants and purges his people's land.

Deu 32:44 So Moses, together with Joshua, son of Nun, went and recited all the words of this song for the

people to hear.

Deu 32:45 When Moses had finished speaking all these words to all Israel,

Deu 32:46 he said, "Take to heart all the warning which I have now given you and which you must impress on your children, that you may carry out carefully every word of this law.

Deu 32:47 For this is no trivial matter for you; rather, it means your very life, since it is by this means that you are to enjoy a long life on the land which you will cross the Jordan to occupy."

Deu 32:48 On that very day the LORD said to Moses,

Deu 32:49 "Go up on Mount Nebo, here in the Abarim Mountains (it is in the land of Moab facing Jericho), and view the land of Canaan, which I am giving to the Israelites as their possession.

Deu 32:50 Then you shall die on the mountain you have climbed, and shall be taken to your people, just as your brother Aaron died on Mount Hor and there was taken to his people;

Deu 32:51 because both of you broke faith with me among the Israelites at the waters of Meribath-kadesh in the desert of Zin by failing to manifest my sanctity among the Israelites.

Deu 32:52 You may indeed view the land at a distance, but you shall not enter that land which I am giving to the Israelites."

Deu 33:1 This is the blessing which Moses, the man of God, pronounced upon the Israelites before he died.

Deu 33:2 He said: "The LORD came from Sinai and dawned on his people from Seir; He shone forth from Mount Paran and advanced from Meribath-kadesh, While at his right hand a fire blazed forth and his wrath devastated the nations.

Deu 33:3 But all his holy ones were in his hand; they followed at his feet and he bore them up on his pinions.

Deu 33:4 A law he gave to us; he made the community of Jacob his domain,

Deu 33:5 and he became king of his darling. When the chiefs of the people assembled and the tribes of Israel came together.

Deu 33:6 "May Reuben live and not die out, but let his men be few."

Deu 33:7 The following is for Judah. He said: "The LORD hears the cry of Judah; you will bring him to his people. His own hands defend his cause and you will be his help against his foes."

Deu 33:8 Of Levi he said: "To Levi belong your Thummim, to the man of your favor your Urim; For you put him to the test at Massah and you contended with him at the waters of Meribah.

Deu 33:9 He said of his father, 'I regard him not'; his brothers he would not acknowledge, and his own children he refused to recognize. Thus the Levites keep your words, and your covenant they uphold.

Deu 33:10 They promulgate your decisions to Jacob and your law to Israel. They bring the smoke of sacrifice to your nostrils, and burnt offerings to your altar.

Deu 33:11 Bless, O LORD, his possessions and accept the ministry of his hands. Break the backs of his adversaries and of his foes, that they may not rise."

Deu 33:12 Of Benjamin he said: "Benjamin is the beloved of the LORD, who shelters him all the day, while he abides securely at his breast."

Deu 33:13 Of Joseph he said: "Blessed by the LORD is his land with the best of the skies above and of the abyss crouching beneath;

Deu 33:14 With the best of the produce of the year, and the choicest sheaves of the months;

Deu 33:15 With the finest gifts of the age-old mountains and the best from the timeless hills;

Deu 33:16 With the best of the earth and its fullness, and the favor of him who dwells in the bush. These shall come upon the head of Joseph and upon the brow of the prince among his brothers,

Deu 33:17 The majestic bull, his father's first-born, whose horns are those of the wild ox With which to gore the nations, even those at the ends of the earth." (These are the myriads of Ephraim, and these the thousands of Manasseh.)

Deu 33:18 Of Zebulun he said: "Rejoice, O Zebulun, in your pursuits, and you, Issachar, in your tents!

Deu 33:19 You who invite the tribes to the mountains where feasts are duly held, Because you suck up the abundance of the seas and the hidden treasures of the sand."

Deu 33:20 Of Gad he said: "Blessed be he who has made Gad so vast! He lies there like a lion that has seized the arm and head of the prey.

Deu 33:21 He saw that the best should be his when the princely portion was assigned, while the heads of the people were gathered. He carried out the justice of the LORD and his decrees respecting Israel."

Deu 33:22 Of Dan he said: "Dan is a lion's whelp, that springs forth from Bashan!"

Deu 33:23 Of Naphtali he said: "Naphtali is enriched with favors and filled with the blessings of the LORD; The lake and south of it are his possession!"

Deu 33:24 Of Asher he said: "More blessed than the other sons be Asher! May he be the favorite among his brothers, as the oil of his olive trees runs over his feet!

Deu 33:25 May your bolts be of iron and bronze; may your strength endure through all your days!"

Deu 33:26 "There is no god like the God of the darling, who rides the heavens in his power, and rides the skies

in his majesty;

Deu 33:27 He spread out the primeval tent; he extended the ancient canopy. He drove the enemy out of your way and the Amorite he destroyed.

Deu 33:28 Israel has dwelt securely, and the fountain of Jacob has been undisturbed In a land of grain and wine, where the heavens drip with dew.

Deu 33:29 How fortunate you are, O Israel! Where else is a nation victorious in the LORD? The LORD is your saving shield, and his sword is your glory. Your enemies fawn upon you, as you stride upon their heights."

Deu 34:1 Then Moses went up from the plains of Moab to Mount Nebo, the headland of Pisgah which faces Jericho, and the LORD showed him all the land-Gilead, and as far as Dan,

Deu 34:2 all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea,

Deu 34:3 the Negeb, the circuit of the Jordan with the lowlands at Jericho, city of palms, and as far as Zoar.

Deu 34:4 The LORD then said to him, "This is the land which I swore to Abraham, Isaac and Jacob that I would give to their descendants. I have let you feast your eyes upon it, but you shall not cross over."

Deu 34:5 So there, in the land of Moab, Moses, the servant of the LORD, died as the LORD had said;

Deu 34:6 and he was buried in the ravine opposite Beth-peor in the land of Moab, but to this day no one knows the place of his burial.

Deu 34:7 Moses was one hundred and twenty years old when he died, yet his eyes were undimmed and his vigor unabated.

Deu 34:8 For thirty days the Israelites wept for Moses in the plains of Moab, till they had completed the period of grief and mourning for Moses.

Deu 34:9 Now Joshua, son of Nun, was filled with the spirit of wisdom, since Moses had laid his hands upon him; and so the Israelites gave him their obedience, thus carrying out the LORD'S command to Moses.

Deu 34:10 Since then no prophet has arisen in Israel like Moses, whom the LORD knew face to face.

Deu 34:11 He had no equal in all the signs and wonders the LORD sent him to perform in the land of Egypt against Pharaoh and all his servants and against all his land,

Deu 34:12 and for the might and the terrifying power that Moses exhibited in the sight of all Israel.

Jos 1:1 After Moses, the servant of the LORD, had died, the LORD said to Moses' aide Joshua, son of Nun:

Jos 1:2 "My servant Moses is dead. So prepare to cross the Jordan here, with all the people into the land I will give the Israelites.

Jos 1:3 As I promised Moses, I will deliver to you every place where you set foot.

Jos 1:4 Your domain is to be all the land of the Hittites, from the desert and from Lebanon east to the great river Euphrates and west to the Great Sea.

Jos 1:5 No one can withstand you while you live. I will be with you as I was with Moses: I will not leave you nor forsake you.

Jos 1:6 Be firm and steadfast, so that you may give this people possession of the land which I swore to their fathers I would give them.

Jos 1:7 Above all, be firm and steadfast, taking care to observe the entire law which my servant Moses enjoined on you. Do not swerve from it either to the right or to the left, that you may succeed wherever you go.

Jos 1:8 Keep this book of the law on your lips. Recite it by day and by night, that you may observe carefully all that is written in it; then you will successfully attain your goal.

Jos 1:9 I command you: be firm and steadfast! Do not fear nor be dismayed, for the LORD, your God, is with you wherever you go."

Jos 1:10 So Joshua commanded the officers of the people:

Jos 1:11 "Go through the camp and instruct the people, 'Prepare your provisions, for three days from now you shall cross the Jordan here, to march in and take possession of the land which the LORD, your God, is giving you.'"

Jos 1:12 Joshua reminded the Reubenites, the Gadites, and the half-tribe of Manasseh:

Jos 1:13 "Remember what Moses, the servant of the LORD, commanded you when he said, 'The LORD, your God, will permit you to settle in this land.'

Jos 1:14 Your wives, your children, and your livestock shall remain in the land Moses gave you here beyond the Jordan. But all the warriors among you must cross over armed ahead of your kinsmen and you must help them

Jos 1:15 until the LORD has settled your kinsmen, and they like you possess the land which the LORD, your God, is giving them. Afterward you may return and occupy your own land, which Moses, the servant of the LORD, has given you east of the Jordan."

Jos 1:16 "We will do all you have commanded us," they answered Joshua, "and we will go wherever you send us. We will obey you as completely as we obeyed Moses.

Jos 1:17 But may the LORD, your God, be with you as he was with Moses.

Jos 1:18 If anyone rebels against your orders and does not obey every command you give him, he shall be put to death. But be firm and steadfast."

Jos 2:1 Then Joshua, son of Nun, secretly sent out two spies from Shittim, saying, "Go, reconnoiter the land and Jericho." When the two reached Jericho, they went into the house of a harlot named Rahab, where they lodged.

Jos 2:2 But a report was brought to the king of Jericho that some Israelites had come there that night to spy out the land.

Jos 2:3 So the king of Jericho sent Rahab the order, "Put out the visitors who have entered your house, for they have come to spy out the entire land."

Jos 2:4 The woman had taken the two men and hidden them, so she said, "True, the men you speak of came to me, but I did not know where they came from.

Jos 2:5 At dark, when it was time for the gate to be shut, they left, and I do not know where they went. You will have to pursue them immediately to overtake them."

Jos 2:6 Now, she had led them to the roof, and hidden them among her stalks of flax spread out there.

Jos 2:7 But the pursuers set out along the way to the fords of the Jordan, and once they had left, the gate was shut.

Jos 2:8 Before the spies fell asleep, Rahab came to them on the roof

Jos 2:9 and said: "I know that the LORD has given you the land, that a dread of you has come upon us, and that all the inhabitants of the land are overcome with fear of you.

Jos 2:10 For we have heard how the LORD dried up the waters of the Red Sea before you when you came out of Egypt, and how you dealt with Sihon and Og, the two kings of the Amorites beyond the Jordan, whom you doomed to destruction.

Jos 2:11 At these reports, we are disheartened; everyone is discouraged because of you, since the LORD, your God, is God in heaven above and on earth below.

Jos 2:12 Now then, swear to me by the LORD that, since I am showing kindness to you, you in turn will show kindness to my family; and give me an unmistakable token

Jos 2:13 that you are to spare my father and mother, brothers and sisters, and all their kin, and save us from death."

Jos 2:14 "We pledge our lives for yours," the men answered her. "If you do not betray this errand of ours, we will be faithful in showing kindness to you when the LORD gives us the land."

Jos 2:15 Then she let them down through the window with a rope; for she lived in a house built into the city wall.

Jos 2:16 "Go up into the hill country," she suggested to them, "that your pursuers may not find you. Hide there for three days, until they return; then you may proceed on your way."

Jos 2:17 The men answered her, "This is how we will fulfill the oath you made us take:

Jos 2:18 When we come into the land, tie this scarlet cord in the window through which you are letting us down; and gather your father and mother, your brothers and all your family into your house.

Jos 2:19 Should any of them pass outside the doors of your house, he will be responsible for his own death, and we shall be guiltless. But we shall be responsible if anyone in the house with you is harmed.

Jos 2:20 If, however, you betray this errand of ours, we shall be quit of the oath you have made us take."

Jos 2:21 "Let it be as you say," she replied, and bade them farewell. When they were gone, she tied the scarlet cord in the window.

Jos 2:22 They went up into the hills, where they stayed three days until their pursuers, who had sought them all along the road without finding them, returned.

Jos 2:23 Then the two came back down from the hills, crossed the Jordan to Joshua, son of Nun, and reported all that had befallen them.

Jos 2:24 They assured Joshua, "The LORD has delivered all this land into our power; indeed, all the inhabitants of the land are overcome with fear of us."

Jos 3:1 Early the next morning, Joshua moved with all the Israelites from Shittim to the Jordan, where they lodged before crossing over.

Jos 3:2 Three days later the officers went through the camp

Jos 3:3 and issued these instructions to the people: "When you see the ark of the covenant of the LORD, your God, which the levitical priests will carry, you must also break camp and follow it,

Jos 3:4 that you may know the way to take, for you have not gone over this road before. But let there be a space of two thousand cubits between you and the ark. Do not come nearer to it."

Jos 3:5 Joshua also said to the people, "Sanctify yourselves, for tomorrow the LORD will perform wonders among you."

Jos 3:6 And he directed the priests to take up the ark of the covenant and go on ahead of the people; and they did so.

Jos 3:7 Then the LORD said to Joshua, "Today I will begin to exalt you in the sight of all Israel, that they may know I am with you, as I was with Moses.

Jos 3:8 Now command the priests carrying the ark of the covenant to come to a halt in the Jordan when they reach the edge of the waters."

Jos 3:9 So Joshua said to the Israelites, "Come here and listen to the words of the LORD, your God."

Jos 3:10 He continued: "This is how you will know that there is a living God in your midst, who at your approach will dispossess the Canaanites, Hittites, Hivites, Perizzites, Girgashites, Amorites and Jebusites.

Jos 3:11 The ark of the covenant of the LORD of the whole earth will precede you into the Jordan.

Jos 3:12 (Now choose twelve men, one from each of the tribes of Israel.)

Jos 3:13 When the soles of the feet of the priests carrying the ark of the LORD, the Lord of the whole earth, touch the water of the Jordan, it will cease to flow; for the water flowing down from upstream will halt in a solid bank."

Jos 3:14 The people struck their tents to cross the Jordan, with the priests carrying the ark of the covenant ahead of them.

Jos 3:15 No sooner had these priestly bearers of the ark waded into the waters at the edge of the Jordan, which overflows all its banks during the entire season of the harvest,

Jos 3:16 than the waters flowing from upstream halted, backing up in a solid mass for a very great distance indeed, from Adam, a city in the direction of Zarethan; while those flowing downstream toward the Salt Sea of the Arabah disappeared entirely. Thus the people crossed over opposite Jericho.

Jos 3:17 While all Israel crossed over on dry ground, the priests carrying the ark of the covenant of the LORD remained motionless on dry ground in the bed of the Jordan until the whole nation had completed the passage.

Jos 4:1 After the entire nation had crossed the Jordan,

Jos 4:2 the LORD said to Joshua, "Choose twelve men from the people, one from each tribe,

Jos 4:3 and instruct them to take up twelve stones from this spot in the bed of the Jordan where the priests have been standing motionless. Carry them over with you, and place them where you are to stay tonight."

Jos 4:4 Summoning the twelve men whom he had selected from among the Israelites, one from each tribe,

Jos 4:5 Joshua said to them: "Go to the bed of the Jordan in front of the ark of the LORD, your God; lift to your shoulders one stone apiece, so that they will equal in number the tribes of the Israelites.

Jos 4:6 In the future, these are to be a sign among you. When your children ask you what these stones mean to you,

Jos 4:7 you shall answer them, 'The waters of the Jordan ceased to flow before the ark of the covenant of the LORD when it crossed the Jordan.' Thus these stones are to serve as a perpetual memorial to the Israelites."

Jos 4:8 The twelve Israelites did as Joshua had commanded: they took up as many stones from the bed of the Jordan as there were tribes of the Israelites, and carried them along to the camp site, where they placed them, according to the LORD'S direction.

Jos 4:9 Joshua also had twelve stones set up in the bed of the Jordan on the spot where the priests stood who were carrying the ark of the covenant. They are there to this day.

Jos 4:10 The priests carrying the ark remained in the bed of the Jordan until everything had been done that the LORD had commanded Joshua to tell the people. The people crossed over quickly,

Jos 4:11 and when all had reached the other side, the ark of the LORD, borne by the priests, also crossed to its place in front of them.

Jos 4:12 The Reubenites, Gadites, and half-tribe of Manasseh, armed, marched in the vanguard of the Israelites, as Moses had ordered.

Jos 4:13 About forty thousand troops equipped for battle passed over before the LORD to the plains of Jericho.

Jos 4:14 That day the LORD exalted Joshua in the sight of all Israel, and thenceforth during his whole life they respected him as they had respected Moses.

Jos 4:15 Then the LORD said to Joshua,

Jos 4:16 "Command the priests carrying the ark of the commandments to come up from the Jordan."

Jos 4:17 Joshua did so,

Jos 4:18 and when the priests carrying the ark of the covenant of the LORD had come up from the bed of the Jordan, as the soles of their feet regained the dry ground, the waters of the Jordan resumed their course and as before overflowed all its banks.

Jos 4:19 The people came up from the Jordan on the tenth day of the first month, and camped in Gilgal on the eastern limits of Jericho.

Jos 4:20 At Gilgal Joshua set up the twelve stones which had been taken from the Jordan,

Jos 4:21 saying to the Israelites, "In the future, when the children among you ask their fathers what these stones mean,

Jos 4:22 you shall inform them, 'Israel crossed the Jordan here on dry ground.'

Jos 4:23 For the LORD, your God, dried up the waters of the Jordan in front of you until you crossed over, just as the LORD, your God, had done at the Red Sea, which he dried up in front of us until we crossed over;

Jos 4:24 in order that all the peoples of the earth may learn that the hand of the LORD is mighty, and that you

may fear the LORD, your God, forever."

Jos 5:1 When all the kings of the Amorites to the west of the Jordan and all the kings of the Canaanites by the sea heard that the LORD had dried up the waters of the Jordan before the Israelites until they crossed over, they were disheartened and lost courage at their approach.

Jos 5:2 On this occasion the LORD said to Joshua, "Make flint knives and circumcise the Israelite nation for the second time."

Jos 5:3 So Joshua made flint knives and circumcised the Israelites at Gibeath-haaraloth,

Jos 5:4 under these circumstances: Of all the people who came out of Egypt, every man of military age had died in the desert during the journey after they left Egypt.

Jos 5:5 Though all the men who came out were circumcised, none of those born in the desert during the journey after the departure from Egypt were circumcised.

Jos 5:6 Now the Israelites had wandered forty years in the desert, until all the warriors among the people that came forth from Egypt died off because they had not obeyed the command of the LORD. For the LORD swore that he would not let them see the land flowing with milk and honey which he had promised their fathers he would give us.

Jos 5:7 It was the children whom he raised up in their stead whom Joshua circumcised, for these were yet with foreskins, not having been circumcised on the journey.

Jos 5:8 When the rite had been performed, the whole nation remained in camp where they were, until they recovered.

Jos 5:9 Then the LORD said to Joshua, "Today I have removed the reproach of Egypt from you." Therefore the place is called Gilgal to the present day.

Jos 5:10 While the Israelites were encamped at Gilgal on the plains of Jericho, they celebrated the Passover on the evening of the fourteenth of the month.

Jos 5:11 On the day after the Passover they ate of the produce of the land in the form of unleavened cakes and parched grain. On that same day

Jos 5:12 after the Passover on which they ate of the produce of the land, the manna ceased. No longer was there manna for the Israelites, who that year ate of the yield of the land of Canaan.

Jos 5:13 While Joshua was near Jericho, he raised his eyes and saw one who stood facing him, drawn sword in hand. Joshua went up to him and asked, "Are you one of us or of our enemies?"

Jos 5:14 He replied, "Neither. I am the captain of the host of the LORD and I have just arrived." Then Joshua fell prostrate to the ground in worship, and said to him, "What has my lord to say to his servant?"

Jos 5:15 The captain of the host of the LORD replied to Joshua, "Remove your sandals from your feet, for the place on which you are standing is holy." And Joshua obeyed.

Jos 6:1 Now Jericho was in a state of siege because of the presence of the Israelites, so that no one left or entered.

Jos 6:2 And to Joshua the LORD said, "I have delivered Jericho and its king into your power.

Jos 6:3 Have all the soldiers circle the city, marching once around it. Do this for six days,

Jos 6:4 with seven priests carrying ram's horns ahead of the ark. On the seventh day march around the city seven times, and have the priests blow the horns.

Jos 6:5 When they give a long blast on the ram's horns and you hear that signal, all the people shall shout aloud. The wall of the city will collapse, and they will be able to make a frontal attack."

Jos 6:6 Summoning the priests, Joshua, son of Nun, then ordered them to take up the ark of the covenant with seven of the priests carrying ram's horns in front of the ark of the LORD.

Jos 6:7 And he ordered the people to proceed in a circle around the city, with the picked troops marching ahead of the ark of the LORD.

Jos 6:8 At this order they proceeded, with the seven priests who carried the ram's horns before the LORD blowing their horns, and the ark of the covenant of the LORD following them.

Jos 6:9 In front of the priests with the horns marched the picked troops; the rear guard followed the ark, and the blowing of horns was kept up continually as they marched.

Jos 6:10 But the people had been commanded by Joshua not to shout or make any noise or outcry until he gave the word: only then were they to shout.

Jos 6:11 So he had the ark of the LORD circle the city, going once around it, after which they returned to camp for the night.

Jos 6:12 Early the next morning, Joshua had the priests take up the ark of the LORD.

Jos 6:13 The seven priests bearing the ram's horns marched in front of the ark of the LORD, blowing their horns. Ahead of these marched the picked troops, while the rear guard followed the ark of the LORD, and the blowing of horns was kept up continually.

Jos 6:14 On this second day they again marched around the city once before returning to camp; and for six days in all they did the same.



Jos 6:15 On the seventh day, beginning at daybreak, they marched around the city seven times in the same manner; on that day only did they march around the city seven times.

Jos 6:16 The seventh time around, the priests blew the horns and Joshua said to the people, "Now shout, for the LORD has given you the city

Jos 6:17 and everything in it. It is under the LORD'S ban. Only the harlot Rahab and all who are in the house with her are to be spared, because she hid the messengers we sent.

Jos 6:18 But be careful not to take, in your greed, anything that is under the ban; else you will bring upon the camp of Israel this ban and the misery of it.

Jos 6:19 All silver and gold, and the articles of bronze or iron, are sacred to the LORD. They shall be put in the treasury of the LORD."

Jos 6:20 As the horns blew, the people began to shout. When they heard the signal horn, they raised a tremendous shout. The wall collapsed, and the people stormed the city in a frontal attack and took it.

Jos 6:21 They observed the ban by putting to the sword all living creatures in the city: men and women, young and old, as well as oxen, sheep and asses.

Jos 6:22 Joshua directed the two men who had spied out the land, "Go into the harlot's house and bring out the woman with all her kin, as you swore to her you would do."

Jos 6:23 The spies entered and brought out Rahab, with her father, mother, brothers, and all her kin. Her entire family they led forth and placed them outside the camp of Israel.

Jos 6:24 The city itself they burned with all that was in it, except the silver, gold, and articles of bronze and iron, which were placed in the treasury of the house of the LORD.

Jos 6:25 Because Rahab the harlot had hidden the messengers whom Joshua had sent to reconnoiter Jericho, Joshua spared her with her family and all her kin, who continue in the midst of Israel to this day.

Jos 6:26 On that occasion Joshua imposed the oath: Cursed before the LORD be the man who attempts to rebuild this city, Jericho. He shall lose his first-born when he lays its foundation, and he shall lose his youngest son when he sets up its gates.

Jos 6:27 Thus the LORD was with Joshua so that his fame spread throughout the land.

Jos 7:1 But the Israelites violated the ban; Achan, son of Carmi, son of Zerah, son of Zara of the tribe of Judah, took goods that were under the ban, and the anger of the LORD flared up against the Israelites.

Jos 7:2 Joshua next sent men from Jericho to Ai, which is near Bethel on its eastern side, with instructions to go up and reconnoiter the land. When they had explored Ai,

Jos 7:3 they returned to Joshua and advised, "Do not send all the people up; if only about two or three thousand go up, they can overcome Ai. The enemy there are few; you need not call for an effort from all the people."

Jos 7:4 About three thousand of the people made the attack, but they were defeated by those at Ai,

Jos 7:5 who killed some thirty-six of them. They pressed them back across the clearing in front of the city gate till they broke ranks, and defeated them finally on the descent, so that the confidence of the people melted away like water.

Jos 7:6 Joshua, together with the elders of Israel, rent his garments and lay prostrate before the ark of the LORD until evening; and they threw dust on their heads.

Jos 7:7 "Alas, O Lord GOD," Joshua prayed, "why did you ever allow this people to pass over the Jordan, delivering us into the power of the Amorites, that they might destroy us? Would that we had been content to dwell on the other side of the Jordan.

Jos 7:8 Pray, Lord, what can I say, now that Israel has turned its back to its enemies?

Jos 7:9 When the Canaanites and the other inhabitants of the land hear of it, they will close in around us and efface our name from the earth. What will you do for your great name?"

Jos 7:10 The LORD replied to Joshua: "Stand up. Why are you lying prostrate?

Jos 7:11 Israel has sinned: they have violated the covenant which I enjoined on them. They have stealthily taken goods subject to the ban, and have deceitfully put them in their baggage.

Jos 7:12 If the Israelites cannot stand up to their enemies, but must turn their back to them, it is because they are under the ban. I will not remain with you unless you remove from among you whoever has incurred the ban.

Jos 7:13 Rise, sanctify the people. Tell them to sanctify themselves before tomorrow, for the LORD, the God of Israel, says: You are under the ban, O Israel. You cannot stand up to your enemies until you remove from among you whoever has incurred the ban.

Jos 7:14 In the morning you must present yourselves by tribes. The tribe which the LORD designates shall come forward by clans; the clan which the LORD designates shall come forward by families; the family which the LORD designates shall come forward one by one.

Jos 7:15 He who is designated as having incurred the ban shall be destroyed by fire, with all that is his, because he has violated the covenant of the LORD and has committed a shameful crime in Israel."

Jos 7:16 Early the next morning Joshua had Israel come forward by tribes, and the tribe of Judah was designated.

Jos 7:17 Then he had the clans of Judah come forward, and the clan of Zerah was designated. He had the clan of Zerah come forward by families, and Zabdi was designated.

Jos 7:18 Finally he had that family come forward one by one, and Achan, son of Carmi, son of Zabdi, son of Zerah of the tribe of Judah, was designated.

Jos 7:19 Joshua said to Achan, "My son, give to the LORD, the God of Israel, glory and honor by telling me what you have done; do not hide it from me."

Jos 7:20 Achan answered Joshua, "I have indeed sinned against the LORD, the God of Israel. This is what I have done:

Jos 7:21 Among the spoils, I saw a beautiful Babylonian mantle, two hundred shekels of silver, and a bar of gold fifty shekels in weight; in my greed I took them. They are now hidden in the ground inside my tent, with the silver underneath."

Jos 7:22 The messengers whom Joshua sent hastened to the tent and found them hidden there, with the silver underneath.

Jos 7:23 They took them from the tent, brought them to Joshua and all the Israelites, and spread them out before the LORD.

Jos 7:24 Then Joshua and all Israel took Achan, son of Zerah, with the silver, the mantle, and the bar of gold, and with his sons and daughters, his ox, his ass and his sheep, his tent, and all his possessions, and led them off to the Valley of Achor.

Jos 7:25 Joshua said, "The LORD bring upon you today the misery with which you have afflicted us!" And all Israel stoned him to death

Jos 7:26 and piled a great heap of stones over him, which remains to the present day. Then the anger of the LORD relented. That is why the place is called the Valley of Achor to this day.

Jos 8:1 The LORD then said to Joshua, "Do not be afraid or dismayed. Take all the army with you and prepare to attack Ai. I have delivered the king of Ai into your power, with his people, city, and land.

Jos 8:2 Do to Ai and its king what you did to Jericho and its king; except that you may take its spoil and livestock as booty. Set an ambush behind the city."

Jos 8:3 So Joshua and all the soldiers prepared to attack Ai. Picking out thirty thousand warriors, Joshua sent them off by night

Jos 8:4 with these orders: "See that you ambush the city from the rear, at no great distance; then all of you be on the watch.

Jos 8:5 The rest of the people and I will come up to the city, and when they make a sortie against us as they did the last time, we will flee from them.

Jos 8:6 They will keep coming out after us until we have drawn them away from the city, for they will think we are fleeing from them as we did the last time. When this occurs,

Jos 8:7 rise from ambush and take possession of the city, which the LORD, your God, will deliver into your power.

Jos 8:8 When you have taken the city, set it afire in obedience to the LORD'S command. These are my orders to you."

Jos 8:9 Then Joshua sent them away. They went to the place of ambush, taking up their position to the west of Ai, toward Bethel. Joshua, however, spent that night in the plain.

Jos 8:10 Early the next morning Joshua mustered the army and went up to Ai at its head, with the elders of Israel.

Jos 8:11 When all the troops he led were drawn up in position before the city, they pitched camp north of Ai, on the other side of the ravine.

Jos 8:12 (He took about five thousand men and set them in ambush between Bethel and Ai, west of the city.)

Jos 8:13 Thus the people took up their stations, with the main body north of the city and the ambush west of it, and Joshua waited overnight among his troops.

Jos 8:14 The king of Ai saw this, and he and all his army came out very early in the morning to engage Israel in battle at the descent toward the Arabah, not knowing that there was an ambush behind the city.

Jos 8:15 Joshua and the main body of the Israelites fled in seeming defeat toward the desert,

Jos 8:16 till the last of the soldiers in the city had been called out to pursue them.

Jos 8:17 Since they were drawn away from the city, with every man engaged in this pursuit of Joshua and the Israelites, not a soldier remained in Ai (or Bethel), and the city was open and unprotected.

Jos 8:18 Then the LORD directed Joshua, "Stretch out the javelin in your hand toward Ai, for I will deliver it into your power." Joshua stretched out the javelin in his hand toward the city,

Jos 8:19 and as soon as he did so, the men in ambush rose from their post, rushed in, captured the city, and immediately set it on fire.

Jos 8:20 By the time the men of Ai looked back, the smoke from the city was already sky-high. Escape in any direction was impossible, because the Israelites retreating toward the desert now turned on their pursuers;

Jos 8:21 for when Joshua and the main body of Israelites saw that the city had been taken from ambush and was going up in smoke, they struck back at the men of Ai.

Jos 8:22 Since those in the city came out to intercept them, the men of Ai were hemmed in by Israelites on either side, who cut them down without any fugitives or survivors

Jos 8:23 except the king, whom they took alive and brought to Joshua.

Jos 8:24 All the inhabitants of Ai who had pursued the Israelites into the desert were slain by the sword there in the open, down to the last man. Then all Israel returned and put to the sword those inside the city.

Jos 8:25 There fell that day a total of twelve thousand men and women, the entire population of Ai.

Jos 8:26 Joshua kept the javelin in his hand stretched out until he had fulfilled the doom on all the inhabitants of Ai.

Jos 8:27 However, the Israelites took for themselves as booty the livestock and the spoil of that city, according to the command of the LORD issued to Joshua.

Jos 8:28 Then Joshua destroyed the place by fire, reducing it to an everlasting mound of ruins, as it remains today.

Jos 8:29 He had the king of Ai hanged on a tree until evening; then at sunset Joshua ordered the body removed from the tree and cast at the entrance of the city gate, where a great heap of stones was piled up over it, which remains to the present day.

Jos 8:30 Later Joshua built an altar to the LORD, the God of Israel, on Mount Ebal,

Jos 8:31 of unhewn stones on which no iron tool had been used, in keeping with the command to the Israelites of Moses, the servant of the LORD, as recorded in the book of the law. On this altar they offered holocausts and peace offerings to the LORD.

Jos 8:32 There, in the presence of the Israelites, Joshua inscribed upon the stones a copy of the law written by Moses.

Jos 8:33 And all Israel, stranger and native alike, with their elders, officers and judges, stood on either side of the ark facing the levitical priests who were carrying the ark of the covenant of the LORD. Half of them were facing Mount Gerizim and half Mount Ebal, thus carrying out the instructions of Moses, the servant of the LORD, for the blessing of the people of Israel on this first occasion.

Jos 8:34 Then were read aloud all the words of the law, the blessings and the curses, exactly as written in the book of the law.

Jos 8:35 Every single word that Moses had commanded, Joshua read aloud to the entire community, including the women and children, and the strangers who had accompanied Israel.

Jos 9:1 When the news reached the kings west of the Jordan, in the mountain regions and in the foothills, and all along the coast of the Great Sea as far as Lebanon: Hittites, Amorites, Canaanites, Perizzites, Hivites and Jebusites,

Jos 9:2 they all formed an alliance to launch a common attack against Joshua and Israel.

Jos 9:3 On learning what Joshua had done to Jericho and Ai, the inhabitants of Gibeon

Jos 9:4 put into effect a device of their own. They chose provisions for a journey, making use of old sacks for their asses, and old wineskins, torn and mended.

Jos 9:5 They wore old, patched sandals and shabby garments; and all the bread they took was dry and crumbly.

Jos 9:6 Thus they journeyed to Joshua in the camp at Gilgal, where they said to him and to the men of Israel, "We have come from a distant land to propose that you make an alliance with us."

Jos 9:7 But the men of Israel replied to the Hivites, "You may be living in land that is ours. How, then, can we make an alliance with you?"

Jos 9:8 But they answered Joshua, "We are your servants." Then Joshua asked them, "Who are you? Where do you come from?"

Jos 9:9 They answered him, "Your servants have come from a far-off land, because of the fame of the LORD, your God. For we have heard reports of all that he did in Egypt

Jos 9:10 and all that he did to the two kings of the Amorites beyond the Jordan, Sihon, king of Heshbon, and Og, king of Bashan, who lived in Ashtaroth.

Jos 9:11 So our elders and all the inhabitants of our country said to us, 'Take along provisions for the journey and go to meet them. Say to them: We are your servants; we propose that you make an alliance with us.'

Jos 9:12 This bread of ours was still warm when we brought it from home as provisions the day we left to come to you, but now it is dry and crumbled.

Jos 9:13 Here are our wineskins, which were new when we filled them, but now they are torn. Look at our garments and sandals, which are worn out from the very long journey."

Jos 9:14 Then the Israelite princes partook of their provisions, without seeking the advice of the LORD.

Jos 9:15 So Joshua made an alliance with them and entered into an agreement to spare them, which the princes of the community sealed with an oath.

Jos 9:16 Three days after the agreement was entered into, the Israelites learned that these people were from

nearby, and would be living in Israel.

Jos 9:17 The third day on the road, the Israelites came to their cities of Gibeon, Chephirah, Beeroth and Kiriath-jearim,

Jos 9:18 but did not attack them, because the princes of the community had sworn to them by the LORD, the God of Israel. When the entire community grumbled against the princes,

Jos 9:19 these all remonstrated with the people, "We have sworn to them by the LORD, the God of Israel, and so we cannot harm them.

Jos 9:20 Let us therefore spare their lives and so deal with them that we shall not be punished for the oath we have sworn to them."

Jos 9:21 Thus the princes recommended that they be let live, as hewers of wood and drawers of water for the entire community; and the community did as the princes advised them.

Jos 9:22 Joshua summoned the Gibeonites and said to them, "Why did you lie to us and say that you lived at a great distance from us, when you will be living in our very midst?

Jos 9:23 For this are you accursed: every one of you shall always be a slave (hewers of wood and drawers of water) for the house of my God."

Jos 9:24 They answered Joshua, "Your servants were fully informed of how the LORD, your God, commanded his servant Moses that you be given the entire land and that all its inhabitants be destroyed before you. Since, therefore, at your advance, we were in great fear for our lives, we acted as we did.

Jos 9:25 And now that we are in your power, do with us what you think fit and right."

Jos 9:26 Joshua did what he had decided: while he saved them from being killed by the Israelites,

Jos 9:27 at the same time he made them, as they still are, hewers of wood and drawers of water for the community and for the altar of the LORD, in the place of the LORD'S choice.

Jos 10:1 Now Adonizedek, king of Jerusalem, heard that, in the capture and destruction of Ai, Joshua had done to that city and its king as he had done to Jericho and its king. He heard also that the inhabitants of Gibeon had made their peace with Israel, remaining among them,

Jos 10:2 and that there was great fear abroad, because Gibeon was large enough for a royal city, larger even than the city of Ai, and all its men were brave.

Jos 10:3 So Adonizedek, king of Jerusalem, sent for Hoham, king of Hebron, Piram, king of Jarmuth, Japhia, king of Lachish, and Debir, king of Eglon,

Jos 10:4 to come to his aid for an attack on Gibeon, since it had concluded peace with Joshua and the Israelites.

Jos 10:5 The five Amorite kings, of Jerusalem, Hebron, Jarmuth, Lachish and Eglon, united all their forces and marched against Gibeon, where they took up siege positions.

Jos 10:6 Thereupon, the men of Gibeon sent an appeal to Joshua in his camp at Gilgal: "Do not abandon your servants. Come up here quickly and save us. Help us, because all the Amorite kings of the mountain country have joined forces against us."

Jos 10:7 So Joshua marched up from Gilgal with his picked troops and the rest of his soldiers.

Jos 10:8 Meanwhile the LORD said to Joshua, "Do not fear them, for I have delivered them into your power. Not one of them will be able to withstand you."

Jos 10:9 And when Joshua made his surprise attack upon them after an all-night march from Gilgal,

Jos 10:10 the LORD threw them into disorder before him. The Israelites inflicted a great slaughter on them at Gibeon and pursued them down the Beth-horon slope, harrassing them as far as Azekah and Makkedah.

Jos 10:11 While they fled before Israel along the descent from Beth-horon, the LORD hurled great stones from the sky above them all the way to Azekah, killing many. More died from these hailstones than the Israelites slew with the sword.

Jos 10:12 On this day, when the LORD delivered up the Amorites to the Israelites, Joshua prayed to the LORD, and said in the presence of Israel: Stand still, O sun, at Gibeon, O moon, in the valley of Aijalon!

Jos 10:13 And the sun stood still, and the moon stayed, while the nation took vengeance on its foes. Is this not recorded in the Book of Jashar? The sun halted in the middle of the sky; not for a whole day did it resume its swift course.

Jos 10:14 Never before or since was there a day like this, when the LORD obeyed the voice of a man; for the LORD fought for Israel.

Jos 10:15 (Then Joshua and all Israel returned to the camp at Gilgal.)

Jos 10:16 Meanwhile the five kings who had fled, hid in a cave at Makkedah.

Jos 10:17 When Joshua was told that the five kings had been discovered hiding in a cave at Makkedah,

Jos 10:18 he said, "Roll large stones to the mouth of the cave and post men over it to guard them.

Jos 10:19 But do not remain there yourselves. Pursue your enemies, and harry them in the rear. Do not allow them to escape to their cities, for the LORD, your God, has delivered them into your power."

Jos 10:20 Once Joshua and the Israelites had finally inflicted the last blows in this very great slaughter, and the

survivors had escaped from them into the fortified cities,  
Jos 10:21 all the army returned safely to Joshua and the camp at Makkedah, no man uttering a sound against the Israelites.  
Jos 10:22 Then Joshua said, "Open the mouth of the cave and bring out those five kings to me."  
Jos 10:23 Obediently, they brought out to him from the cave the five kings, of Jerusalem, Hebron, Jarmuth, Lachish and Eglon.  
Jos 10:24 When they had done so, Joshua summoned all the men of Israel and said to the commanders of the soldiers who had marched with him, "Come forward and put your feet on the necks of these kings." They came forward and put their feet upon their necks.  
Jos 10:25 Then Joshua said to them, "Do not be afraid or dismayed, be firm and steadfast. This is what the LORD will do to all the enemies against whom you fight."  
Jos 10:26 Thereupon Joshua struck and killed them, and hanged them on five trees, where they remained hanging until evening.  
Jos 10:27 At sunset they were removed from the trees at the command of Joshua and cast into the cave where they had hidden; over the mouth of the cave large stones were placed, which remain until this very day.  
Jos 10:28 Makkedah, too, Joshua captured and put to the sword at that time. He fulfilled the doom on the city, on its king, and on every person in it, leaving no survivors. Thus he did to the king of Makkedah what he had done to the king of Jericho.  
Jos 10:29 Joshua then passed on with all Israel from Makkedah to Libnah, which he attacked.  
Jos 10:30 Libnah also, with its king, the LORD delivered into the power of Israel. He put it to the sword with every person there, leaving no survivors. Thus he did to its king what he had done to the king of Jericho.  
Jos 10:31 Joshua next passed on with all Israel from Libnah to Lachish, where they set up a camp during the attack.  
Jos 10:32 The LORD delivered Lachish into the power of Israel, so that on the second day Joshua captured it and put it to the sword with every person in it, just as he had done to Libnah.  
Jos 10:33 At that time Horam, king of Gezer, came up to help Lachish, but Joshua defeated him and his people, leaving him no survivors.  
Jos 10:34 From Lachish, Joshua passed on with all Israel to Eglon; encamping near it, they attacked it  
Jos 10:35 and captured it the same day, putting it to the sword. He fulfilled the doom that day on every person in it, just as he had done at Lachish.  
Jos 10:36 From Eglon, Joshua went up with all Israel to Hebron, which they attacked  
Jos 10:37 and captured. They put it to the sword with its king, all its towns, and every person there, leaving no survivors, just as Joshua had done to Eglon. He fulfilled the doom on it and on every person there.  
Jos 10:38 Then Joshua and all Israel turned back to Debir and attacked it,  
Jos 10:39 capturing it with its king and all its towns. They put them to the sword and fulfilled the doom on every person there, leaving no survivors. Thus was done to Debir and its king what had been done to Hebron, as well as to Libnah and its king.  
Jos 10:40 Joshua conquered the entire country; the mountain regions, the Negeb, the foothills, and the mountain slopes, with all their kings. He left no survivors, but fulfilled the doom on all who lived there, just as the LORD, the God of Israel, had commanded.  
Jos 10:41 Joshua conquered from Kadesh-barnea to Gaza, and all the land of Goshen to Gibeon.  
Jos 10:42 All these kings and their lands Joshua captured in a single campaign, for the LORD, the God of Israel, fought for Israel.  
Jos 10:43 Thereupon Joshua with all Israel returned to the camp at Gilgal.  
Jos 11:1 When Jabin, king of Hazor, learned of this, he sent a message to Jobab, king of Madon, to the king of Shimron, to the king of Achshaph,  
Jos 11:2 and to the northern kings in the mountain regions and in the Arabah near Chinneroth, in the foothills, and in Naphath-dor to the west.  
Jos 11:3 These were Canaanites to the east and west, Amorites, Hittites, Perizzites and Jebusites in the mountain regions, and Hivites at the foot of Hermon in the land of Mizpah.  
Jos 11:4 They came out with all their troops, an army numerous as the sands on the seashore, and with a multitude of horses and chariots.  
Jos 11:5 All these kings joined forces and marched to the waters of Merom, where they encamped together to fight against Israel.  
Jos 11:6 The LORD said to Joshua, "Do not fear them, for by this time tomorrow I will stretch them slain before Israel. You must hamstring their horses and burn their chariots."  
Jos 11:7 Joshua with his whole army came upon them at the waters of Merom in a surprise attack.  
Jos 11:8 The LORD delivered them into the power of the Israelites, who defeated them and pursued them to Greater Sidon, to Misrephoth-maim, and eastward to the valley of Mizpeh. They struck them all down, leaving no

survivors.

Jos 11:9 Joshua did to them as the LORD had commanded: he hamstrung their horses and burned their chariots.

Jos 11:10 At that time Joshua, turning back, captured Hazor and slew its king with the sword; for Hazor formerly was the chief of all those kingdoms.

Jos 11:11 He also fulfilled the doom by putting every person there to the sword, till none was left alive. Hazor itself he burned.

Jos 11:12 Joshua thus captured all those kings with their cities and put them to the sword, fulfilling the doom on them, as Moses, the servant of the LORD, had commanded.

Jos 11:13 However, Israel did not destroy by fire any of the cities built on raised sites, except Hazor, which Joshua burned.

Jos 11:14 The Israelites took all the spoil and livestock of these cities as their booty; but the people they put to the sword, until they had exterminated the last of them, leaving none alive.

Jos 11:15 As the LORD had commanded his servant Moses, so Moses commanded Joshua, and Joshua acted accordingly. He left nothing undone that the LORD had commanded Moses should be done.

Jos 11:16 So Joshua captured all this land: the mountain regions, the entire Negeb, all the land of Goshen, the foothills, the Arabah, as well as the mountain regions and foothills of Israel,

Jos 11:17 from Mount Halak that rises toward Seir as far as Baal-gad in the Lebanon valley at the foot of Mount Hermon. All their kings he captured and put to death.

Jos 11:18 Joshua waged war against all these kings for a long time.

Jos 11:19 With the exception of the Hivites who lived in Gibeon, no city made peace with the Israelites; all were taken in battle.

Jos 11:20 For it was the design of the LORD to encourage them to wage war against Israel, that they might be doomed to destruction and thus receive no mercy, but be exterminated, as the LORD had commanded Moses.

Jos 11:21 At that time Joshua penetrated the mountain regions and exterminated the Anakim in Hebron, Debir, Anab, the entire mountain region of Judah, and the entire mountain region of Israel. Joshua fulfilled the doom on them and on their cities,

Jos 11:22 so that no Anakim were left in the land of the Israelites. However, some survived in Gaza, in Gath, and in Ashdod.

Jos 11:23 Thus Joshua captured the whole country, just as the LORD had foretold to Moses. Joshua gave it to Israel as their heritage, apportioning it among the tribes. And the land enjoyed peace.

Jos 12:1 The kings of the land east of the Jordan, from the River Arnon to Mount Hermon, including all the eastern section of the Arabah, whom the Israelites conquered and whose lands they occupied, were:

Jos 12:2 First, Sihon, king of the Amorites, who lived in Heshbon. His domain extended from Aroer, which is on the bank of the Wadi Arnon, to include the wadi itself, and the land northward through half of Gilead to the Wadi Jabbok,

Jos 12:3 as well as the Arabah from the eastern side of the Sea of Chinnereth, as far south as the eastern side of the Salt Sea of the Arabah in the direction of Beth-jeshimoth, to a point under the slopes of Pisgah.

Jos 12:4 Secondly, Og, king of Bashan, a survivor of the Rephaim, who lived at Ashtaroth and Edrei.

Jos 12:5 He ruled over Mount Hermon, Salecah, and all Bashan as far as the boundary of the Geshurites and Maacathites, and over half of Gilead as far as the territory of Sihon, king of Heshbon.

Jos 12:6 After Moses, the servant of the LORD, and the Israelites conquered them, he assigned their land to the Reubenites, the Gadites, and the half-tribe of Manasseh, as their property.

Jos 12:7 This is a list of the kings whom Joshua and the Israelites conquered west of the Jordan and whose land, from Baal-gad in the Lebanon valley to Mount Halak which rises toward Seir, Joshua apportioned to the tribes of Israel.

Jos 12:8 It included the mountain regions and foothills, the Arabah, the slopes, the desert, and the Negeb, belonging to the Hittites, Amorites, Canaanites, Perizzites, Hivites and Jebusites.

Jos 12:9 They were the kings of Jericho, Ai (which is near Bethel),

Jos 12:10 Jerusalem, Hebron,

Jos 12:11 Jarmuth, Lachish,

Jos 12:12 Eglon, Gezer,

Jos 12:13 Debir, Geder,

Jos 12:14 Hormah, Arad,

Jos 12:15 Libnah, Adullam,

Jos 12:16 Makkedah, Bethel,

Jos 12:17 Tappuah, Hopher,

Jos 12:18 Aphek, Lasharon,

Jos 12:19 Madon, Hazor,

Jos 12:20 Shimron, Achshaph,  
Jos 12:21 Taanach, Megiddo,  
Jos 12:22 Kedesh, Jokneam (at Carmel),  
Jos 12:23 and Dor (in Naphath-dor), the foreign king at Gilgal,  
Jos 12:24 and the king of Tirzah: thirty-one kings in all.  
Jos 13:1 When Joshua was old and advanced in years, the LORD said to him: "Though now you are old and advanced in years, a very large part of the land still remains to be conquered.  
Jos 13:2 This additional land includes all Geshur and all the districts of the Philistines  
Jos 13:3 (from the stream adjoining Egypt to the boundary of Ekron in the north is reckoned Canaanite territory, though held by the five lords of the Philistines in Gaza, Ashdod, Ashkelon, Gath and Ekron); also where the Avvim are in the south;  
Jos 13:4 all the land of the Canaanites from Mearah of the Sidonians to Aphek, and the boundaries of the Amorites;  
Jos 13:5 and the Gebalite territory; and all the Lebanon on the east, from Baal-gad at the foot of Mount Hermon to Labo in the land of Hamath.  
Jos 13:6 At the advance of the Israelites I will drive out all the Sidonian inhabitants of the mountain regions between Lebanon and Misrephoth-maim; at least include these areas in the division of the Israelite heritage, just as I have commanded you.  
Jos 13:7 Now, therefore, apportion among the nine tribes and the half-tribe of Manasseh the land which is to be their heritage."  
Jos 13:8 Now the other half of the tribe of Manasseh as well as the Reubenites and Gadites, had received their heritage which Moses, the servant of the LORD, had given them east of the Jordan:  
Jos 13:9 from Aroer on the bank of the Wadi Arnon and the city in the wadi itself, through the tableland of Medeba and Dibon,  
Jos 13:10 with the rest of the cities of Sihon, king of the Amorites, who reigned in Heshbon, to the boundary of the Ammonites;  
Jos 13:11 also Gilead and the territory of the Geshurites and Maacathites, all Mount Hermon, and all Bashan as far as Salecah,  
Jos 13:12 the entire kingdom in Bashan of Og, a survivor of the Rephaim, who reigned at Ashtaroth and Edrei. Though Moses conquered and occupied these territories,  
Jos 13:13 the Israelites did not dislodge the Geshurites and Maacathites, so that Geshur and Maacath survive in the midst of Israel to this day.  
Jos 13:14 However, to the tribe of Levi Moses assigned no heritage since, as the LORD had promised them, the LORD, the God of Israel, is their heritage.  
Jos 13:15 What Moses gave to the Reubenite clans:  
Jos 13:16 Their territory reached from Aroer, on the bank of the Wadi Arnon, and the city in the wadi itself, through the tableland about Medeba,  
Jos 13:17 to include Heshbon and all its towns which are on the tableland, Dibon, Bamoth-baal, Beth-baal-meon,  
Jos 13:18 Jahaz, Kedemoth, Mephaath,  
Jos 13:19 Kiriathaim, Sibmah, Zereth-shahar on the knoll within the valley,  
Jos 13:20 Beth-peor, the slopes of Pisgah, Beth-jeshimoth,  
Jos 13:21 and the other cities of the tableland and, generally, of the kingdom of Sihon. This Amorite king, who reigned in Heshbon, Moses had killed, with his vassals, the princes of Midian, who were settled in the land: Evi, Rekem, Zur, Hur and Reba;  
Jos 13:22 and among their slain followers the Israelites put to the sword also the soothsayer Balaam, son of Beor.  
Jos 13:23 The boundary of the Reubenites was the bank of the Jordan. These cities and their villages were the heritage of the clans of the Reubenites.  
Jos 13:24 What Moses gave to the Gadite clans:  
Jos 13:25 Their territory included Jazer, all the cities of Gilead, and half the land of the Ammonites as far as Aroer, toward Rabbah (that is,  
Jos 13:26 from Heshbon to Ramath-mizpeh and Betonim, and from Mahanaim to the boundary of Lodebar);  
Jos 13:27 and in the Jordan valley: Beth-haram, Beth-nimrah, Succoth, Zaphon, the other part of the kingdom of Sihon, king of Heshbon, with the bank of the Jordan to the southeastern tip of the Sea of Chinnereth.  
Jos 13:28 These cities and their villages were the heritage of the clans of the Gadites.  
Jos 13:29 What Moses gave to the clans of the half-tribe of Manasseh:  
Jos 13:30 Their territory included Mahanaim, all of Bashan, the entire kingdom of Og, king of Bashan, and all the villages of Jair, which are sixty cities in Bashan.

Jos 13:31 Half of Gilead, with Ashtaroth and Edrei, once the royal cities of Og in Bashan, fell to the descendants of Machir, son of Manasseh, for half the clans descended from Machir.

Jos 13:32 These are the portions which Moses gave when he was in the plains of Moab, beyond the Jordan east of Jericho.

Jos 13:33 However, Moses gave no heritage to the tribe of Levi, since the LORD himself, the God of Israel, is their heritage, as he promised.

Jos 14:1 Here follow the portions which the Israelites received in the land of Canaan. Eleazar the priest, Joshua, son of Nun, and the heads of families in the tribes of the Israelites determined

Jos 14:2 their heritage by lot, in accordance with the instructions the LORD had given through Moses concerning the remaining nine and a half tribes.

Jos 14:3 For to two and a half tribes Moses had already given a heritage beyond the Jordan; and though the Levites were given no heritage among the tribes,

Jos 14:4 the descendants of Joseph formed two tribes, Manasseh and Ephraim. The Levites themselves received no share of the land except cities to live in, with their pasture lands for the cattle and flocks.

Jos 14:5 Thus, in apportioning the land, did the Israelites carry out the instructions of the LORD to Moses.

Jos 14:6 When the Judahites came up to Joshua in Gilgal, the Kenizzite Caleb, son of Jephunneh, said to him: "You know what the LORD said to the man of God, Moses, about you and me in Kadesh-barnea.

Jos 14:7 I was forty years old when the servant of the LORD, Moses, sent me from Kadesh-barnea to reconnoiter the land; and I brought back to him a conscientious report.

Jos 14:8 My fellow scouts who went up with me discouraged the people, but I was completely loyal to the LORD, my God.

Jos 14:9 On that occasion Moses swore this oath, 'The land where you have set foot shall become your heritage and that of your descendants forever, because you have been completely loyal to the LORD, my God.'

Jos 14:10 Now, as he promised, the LORD has preserved me while Israel was journeying through the desert, for the forty-five years since the LORD spoke thus to Moses; and although I am now eighty-five years old,

Jos 14:11 I am still as strong today as I was the day Moses sent me forth, with no less vigor whether for war or for ordinary tasks.

Jos 14:12 Give me, therefore, this mountain region which the LORD promised me that day, as you yourself heard. True, the Anakim are there, with large fortified cities, but if the LORD is with me I shall be able to drive them out, as the LORD promised."

Jos 14:13 Joshua blessed Caleb, son of Jephunneh, and gave him Hebron as his heritage.

Jos 14:14 Therefore Hebron remains the heritage of the Kenizzite Caleb, son of Jephunneh, to the present day, because he was completely loyal to the LORD, the God of Israel.

Jos 14:15 Hebron was formerly called Kiriath-arba, for Arba, the greatest among the Anakim. And the land enjoyed peace.

Jos 15:1 The lot for the clans of the Judahite tribe fell in the extreme south toward the boundary of Edom, the desert of Zin in the Negeb.

Jos 15:2 The boundary there ran from the bay that forms the southern end of the Salt Sea,

Jos 15:3 southward below the pass of Akrabbim, across through Zin, up to a point south of Kadesh-barnea, across to Hezron, and up to Addar; from there, looping around Karka,

Jos 15:4 it crossed to Azmon and then joined the Wadi of Egypt before coming out at the sea. (This is your southern boundary.)

Jos 15:5 The eastern boundary was the Salt Sea as far as the mouth of the Jordan.

Jos 15:6 The northern boundary climbed from the bay where the Jordan meets the sea, up to Beth-hoglah, and ran north of Beth-arabah, up to Eben-Bohan-ben-Reuben.

Jos 15:7 Thence it climbed to Debir, north of the vale of Achor, in the direction of the Gilgal that faces the pass of Adummim, on the south side of the wadi; from there it crossed to the waters of En-shemesh and emerged at En-rogel.

Jos 15:8 Climbing again to the Valley of Ben-hinnom on the southern flank of the Jebusites (that is, Jerusalem), the boundary rose to the top of the mountain at the northern end of the Valley of Rephaim, which bounds the Valley of Hinnom on the west.

Jos 15:9 From the top of the mountain it ran to the fountain of waters of Nephtoah, extended to the cities of Mount Ephron, and continued to Baalah, or Kiriath-jearim.

Jos 15:10 From Baalah the boundary curved westward to Mount Seir and passed north of the ridge of Mount Jearim (that is, Chesalon); thence it descended to Beth-shemesh, and ran across to Timnah.

Jos 15:11 It then extended along the northern flank of Ekron, continued through Shikkeron, and across to Mount Baalah, thence to include Jabneel, before it came out at the sea.

Jos 15:12 The western boundary was the Great Sea and its coast. This was the complete boundary of the clans of the Judahites.



Jos 15:13 As the LORD had commanded, Joshua gave Caleb, son of Jephunneh, a portion among the Judahites, namely, Kiriath-arba (Arba was the father of Anak), that is, Hebron.

Jos 15:14 And Caleb drove out from there the three Anakim, the descendants of Anak: Sheshai, Ahiman and Talmi.

Jos 15:15 From there he marched up against the inhabitants of Debir, which was formerly called Kiriath-sepher.

Jos 15:16 Caleb said, "I will give my daughter Achsah in marriage to the one who attacks Kiriath-sepher and captures it."

Jos 15:17 Othniel, son of Caleb's brother Kenaz, captured it, and so Caleb gave him his daughter Achsah in marriage.

Jos 15:18 On the day of her marriage to Othniel, she induced him to ask her father for some land. Then, as she alighted from the ass, Caleb asked her, "What is troubling you?"

Jos 15:19 She answered, "Give me an additional gift! Since you have assigned to me land in the Negeb, give me also pools of water." So he gave her the upper and the lower pools.

Jos 15:20 This is the heritage of the clans of the tribe of Judahites:

Jos 15:21 The cities of the tribe of the Judahites in the extreme southern district toward Edom were: Kabzeel, Eder, Jagur,

Jos 15:22 Kinah, Dimonah, Adadah,

Jos 15:23 Kedesh, Hazor and Ithnan;

Jos 15:24 Ziph, Telem, Bealoth,

Jos 15:25 Hazor-hadattah, and Kerioth-hezron (that is, Hazor);

Jos 15:26 Amam, Shema, Moladah,

Jos 15:27 Hazar-gaddah, Heshmon, Beth-pelet,

Jos 15:28 Hazar-shual, Beer-sheba and Biziothiah;

Jos 15:29 Baalah, Iim, Ezem,

Jos 15:30 Eltolad, Chesil, Hormah,

Jos 15:31 Ziklag, Madmannah, Sansannah,

Jos 15:32 Lebaoth, Shilhim and En-rimmon; a total of twenty-nine cities with their villages.

Jos 15:33 In the foothills: Eshtaol, Zorah, Ashnah,

Jos 15:34 Zanoah, Engannim, Tappuah, Enam,

Jos 15:35 Jarmuth, Adullam, Socoh, Azekah,

Jos 15:36 Shaaraim, Adithaim, Gederah, and Gederothaim; fourteen cities and their villages.

Jos 15:37 Zenan, Hadashah, Migdal-gad,

Jos 15:38 Dilean, Mizpeh, Joktheel,

Jos 15:39 Lachish, Bozkath, Eglon,

Jos 15:40 Cabbon, Lahmam, Chitlish,

Jos 15:41 Gederoth, Beth-dagon, Naamah and Makkedah; sixteen cities and their villages.

Jos 15:42 Libnah, Ether, Ashan,

Jos 15:43 Iphtah, Ashnah, Nezib,

Jos 15:44 Keilah, Achzib and Mareshah; nine cities and their villages.

Jos 15:45 Ekron and its towns and villages;

Jos 15:46 from Ekron to the sea, all the towns that lie alongside Ashdod, and their villages;

Jos 15:47 Ashdod and its towns and villages; Gaza and its towns and villages, as far as the Wadi of Egypt and the coast of the Great Sea.

Jos 15:48 In the mountain regions: Shamir, Jattir, Socoh,

Jos 15:49 Dannah, Kiriath-sannah (that is, Debir),

Jos 15:50 Anab, Eshtemoh, Anim,

Jos 15:51 Goshen, Holon and Giloh; eleven cities and their villages.

Jos 15:52 Arab, Dumah, Eshan,

Jos 15:53 Janim, Beth-tappuah, Aphekah,

Jos 15:54 Humtah, Kiriath-arba (that is, Hebron), and Zior; nine cities and their villages.

Jos 15:55 Maon, Carmel, Ziph, Juttah,

Jos 15:56 Jezreel, Jokdeam, Zanoah,

Jos 15:57 Kain, Gibbeah and Timnah; ten cities and their villages.

Jos 15:58 Halhul, Beth-zur, Gedor,

Jos 15:59 Maarath, Beth-anoth and Eltekon; six cities and their villages. Tekoa, Ephrathah (that is, Bethlehem), Peor, Etam, Kulom, Tatam, Zores, Karim, Gallim, Bether and Manoko; eleven cities and their villages.

Jos 15:60 Kiriath-baal (that is, Kiriath-jearim) and Rabbah; two cities and their villages.

Jos 15:61 In the desert: Beth-arabah, Middin, Secacah,

Jos 15:62 Nibshan, Ir-hamelah and En-gedi; six cities and their villages.

Jos 15:63 (But the Jebusites who lived in Jerusalem the Judahites could not drive out; so the Jebusites dwell in Jerusalem beside the Judahites to the present day.)

Jos 16:1 The lot that fell to the Josephites extended from the Jordan at Jericho to the waters of Jericho east of the desert; then the boundary went up from Jericho to the heights at Bethel.

Jos 16:2 Leaving Bethel for Luz, it crossed the ridge to the border of the Archites at Ataroth,

Jos 16:3 and descended westward to the border of the Japhletites, to that of the Lower Beth-horon, and to Gezer, ending thence at the sea.

Jos 16:4 Within the heritage of Manasseh and Ephraim, sons of Joseph,

Jos 16:5 the dividing line for the heritage of the clans of the Ephraimites ran from east of Ataroth-addar to Upper Bethhoron

Jos 16:6 and thence to the sea. From Michmethath on the north, their boundary curved eastward around Taanath-shiloh, and continued east of it to Janoah;

Jos 16:7 from there it descended to Ataroth and Naarah, and skirting Jericho, it ended at the Jordan.

Jos 16:8 From Tappuah the boundary ran westward to the Wadi Kanah and ended at the sea. This was the heritage of the clans of the Ephraimites,

Jos 16:9 including the villages that belonged to each city set aside for the Ephraimites within the territory of the Manassehites.

Jos 16:10 But they did not drive out the Canaanites living in Gezer, who live on within Ephraim to the present day, though they have been impressed as laborers.

Jos 17:1 Now as for the lot that fell to the tribe of Manasseh as the first-born of Joseph: since his eldest son, Machir, the father of Gilead, was a warrior, who had already obtained Gilead and Bashan,

Jos 17:2 the allotment was now made to the other descendants of Manasseh, the clans of Abiezer, Helek, Asriel, Shechem, Hephher and Shemida, the other male children of Manasseh, son of Joseph.

Jos 17:3 Furthermore, Zelophehad, son of Hephher, son of Gilead, son of Machir, son of Manasseh, had had no sons, but only daughters, whose names were Mahlah, Noah, Hoglah, Milcah, and Tirzah.

Jos 17:4 These presented themselves to Eleazar the priest, to Joshua, son of Nun, and to the princes, saying, "The LORD commanded Moses to give us a heritage among our kinsmen." So in obedience to the command of the LORD a heritage was given to each of them among their father's kinsmen.

Jos 17:5 Thus ten shares fell to Manasseh apart from the land of Gilead and Bashan beyond the Jordan,

Jos 17:6 since these female descendants of Manasseh received each a portion among his sons. The land of Gilead fell to the rest of the Manassehites.

Jos 17:7 Manasseh bordered on Asher. From Michmethath near Shechem, another boundary ran southward to include the natives of En-Tappuah,

Jos 17:8 because the district of Tappuah belonged to Manasseh, although Tappuah itself was an Ephraimite city on the border of Manasseh.

Jos 17:9 This same boundary continued down to the Wadi Kanah. The cities that belonged to Ephraim from among the cities in Manasseh were those to the south of that wadi; thus the territory of Manasseh ran north of the wadi and ended at the sea.

Jos 17:10 The land on the south belonged to Ephraim and that on the north to Manasseh; with the sea as their common boundary, they reached Asher on the north and Issachar on the east.

Jos 17:11 Moreover, in Issachar and in Asher Manasseh was awarded Beth-shean and its towns, Ibleam and its towns, Dor and its towns and the natives there, Endor and its towns and natives, Taanach and its towns and natives, and Megiddo and its towns and natives (the third is Naphath-dor).

Jos 17:12 Since the Manassehites could not conquer these cities, the Canaanites persisted in this region.

Jos 17:13 When the Israelites grew stronger they impressed the Canaanites as laborers, but they did not drive them out.

Jos 17:14 The descendants of Joseph said to Joshua, "Why have you given us only one lot and one share as our heritage? Our people are too many, because of the extent to which the LORD has blessed us."

Jos 17:15 Joshua answered them, "If you are too many, go up to the forest and clear out a place for yourselves there in the land of the Perizzites and Rephaim, since the mountain regions of Ephraim are so narrow."

Jos 17:16 For the Josephites said, "Our mountain regions are not enough for us; on the other hand, the Canaanites living in the valley region all have iron chariots, in particular those in Beth-shean and its towns, and those in the valley of Jezreel."

Jos 17:17 Joshua therefore said to Ephraim and Manasseh, the house of Joseph, "You are a numerous people and very strong. You shall have not merely one share,

Jos 17:18 for the mountain region which is now forest shall be yours when you clear it. Its adjacent land shall also be yours if, despite their strength and iron chariots, you drive out the Canaanites."

Jos 18:1 After they had subdued the land, the whole community of the Israelites assembled at Shiloh, where they set up the meeting tent.

Jos 18:2 Seven tribes among the Israelites had not yet received their heritage.

Jos 18:3 Joshua therefore said to the Israelites, "How much longer will you put off taking steps to possess the land which the LORD, the God of your fathers, has given you?"

Jos 18:4 Choose three men from each of your tribes; I will commission them to begin a survey of the land, which they shall describe for purposes of inheritance. When they return to me

Jos 18:5 you shall divide it into seven parts. Judah is to retain its territory in the south, and the house of Joseph its territory in the north.

Jos 18:6 You shall bring here to me the description of the land in seven sections. I will then cast lots for you here before the LORD, our God.

Jos 18:7 For the Levites have no share among you, because the priesthood of the LORD is their heritage; while Gad, Reuben, and the half-tribe of Manasseh have already received the heritage east of the Jordan which Moses, the servant of the LORD, gave them."

Jos 18:8 When those who were to map out the land were ready for the journey, Joshua instructed them to survey the land, prepare a description of it, and return to him; then he would cast lots for them there before the LORD in Shiloh.

Jos 18:9 So they went through the land, listed its cities in writing in seven sections, and returned to Joshua in the camp at Shiloh.

Jos 18:10 Joshua then divided up the land for the Israelites into their separate shares, casting lots for them before the LORD in Shiloh.

Jos 18:11 One lot fell to the clans of the tribe of Benjaminites. The territory allotted them lay between the descendants of Judah and those of Joseph.

Jos 18:12 Their northern boundary began at the Jordan and went over the northern flank of Jericho, up westward into the mountains, till it reached the desert of Beth-aven.

Jos 18:13 From there it crossed over to the southern flank of Luz (that is, Bethel). Then it ran down to Ataroth-addar, on the mountaintop south of Lower Beth-horon.

Jos 18:14 For the western border, the boundary line swung south from the mountaintop opposite Bethhoron till it reached Kiriath-baal (that is, Kiriath-jearim), which city belonged to the Judahites. This was the western boundary.

Jos 18:15 The southern boundary began at the limits of Kiriath-jearim and projected to the spring at Nephtoah.

Jos 18:16 It went down to the edge of the mountain on the north of the Valley of Rephaim, where it faces the Valley of Ben-hinnom; and continuing down the Valley of Hinnom along the southern flank of the Jebusites, reached En-rogel.

Jos 18:17 Inclining to the north, it extended to En-shemesh, and thence to Geliloth, opposite the pass of Adummim. Then it dropped to Eben-Bohan-ben-Reuben,

Jos 18:18 across the northern flank of the Arabah overlook, down into the Arabah.

Jos 18:19 From there the boundary continued across the northern flank of Beth-hoglah and extended to the northern tip of the Salt Sea, at the southern end of the Jordan. This was the southern boundary.

Jos 18:20 The Jordan bounded it on the east. This was how the heritage of the clans of the Benjaminites was bounded on all sides.

Jos 18:21 Now the cities belonging to the clans of the tribe of the Benjaminites were: Jericho, Beth-hoglah, Emek-keziz,

Jos 18:22 Beth-arabah, Zemaraim, Bethel,

Jos 18:23 Avvim, Parah, Ophrah,

Jos 18:24 Chephar-ammoni, Ophni and Geba; twelve cities and their villages.

Jos 18:25 Also Gibeon, Ramah, Beeroth,

Jos 18:26 Mizpeh, Chephirah, Mozah,

Jos 18:27 Rekem, Irpeel, Taralah,

Jos 18:28 Zela, Haeleph, the Jebusite city (that is, Jerusalem), Gibeah and Kiriath; fourteen cities and their villages. This was the heritage of the clans of Benjaminites.

Jos 19:1 The second lot fell to Simeon. The heritage of the clans of the tribe of Simeonites lay within that of the Judahites.

Jos 19:2 For their heritage they received Beer-sheba, Shema, Moladah,

Jos 19:3 Hazar-shual, Balah, Ezem,

Jos 19:4 Eltolad, Bethul, Hormah,

Jos 19:5 Ziklag, Bethmar-caboth, Hazar-susah,

Jos 19:6 Beth-lebaoth and Sharuhem; thirteen cities and their villages.

Jos 19:7 Also En-rimmon, Ether and Ashan; four cities and their villages,

Jos 19:8 besides all the villages around these cities as far as Baalath-beer (that is, Ramoth-negeb). This was the heritage of the clans of the tribe of the Simeonites.

Jos 19:9 This heritage of the Simeonites was within the confines of the Judahites; for since the portion of the latter was too large for them, the Simeonites obtained their heritage within it.

Jos 19:10 The third lot fell to the clans of the Zebulunites. The limit of their heritage was at Sarid.

Jos 19:11 Their boundary went up west... and through Mareal, reaching Dabbesheth and the wadi that is near Jokneam.

Jos 19:12 From Sarid eastward it ran to the district of Chisloth-tabor, on to Daberath, and up to Japhia.

Jos 19:13 From there it continued eastward to Gath-hepher and to Eth-kazin, extended to Rimmon, and turned to Neah.

Jos 19:14 Skirting north of Hannathon, the boundary ended at the valley of Iphtahel.

Jos 19:15 Thus, with Kattath, Nahalal, Shimron, Idalah and Bethlehem, there were twelve cities and their villages

Jos 19:16 to comprise the heritage of the clans of the Zebulunites.

Jos 19:17 The fourth lot fell to Issachar. The territory of the clans of the Issacharites

Jos 19:18 included Jezreel, Chesulloth, Shunem,

Jos 19:19 Hapharaim, Shion, Anaharath,

Jos 19:20 Rabbith, Kishion, Ebez,

Jos 19:21 Remeth, En-gannim, En-haddah and Beth-pazzez.

Jos 19:22 The boundary reached Tabor, Shahazumah and Beth-shemesh, ending at the Jordan. These sixteen cities and their villages

Jos 19:23 were the heritage of the clans of the Issacharites.

Jos 19:24 The fifth lot fell to the clans of the tribe of the Asherites.

Jos 19:25 Their territory included Helkath, Hali, Beten, Achshaph,

Jos 19:26 Allammelech, Amad and Mishal, and reached Carmel on the west, and Shihor-libnath.

Jos 19:27 In the other direction, it ran eastward of Beth-dagon, reached Zebulun and the valley of Iphtahel; then north of Beth-emek and Neiel, it extended to Cabul,

Jos 19:28 Mishal, Abdon, Rehob, Hammon and Kanah, near Greater Sidon.

Jos 19:29 Then the boundary turned back to Ramah and to the fortress city of Tyre; thence it cut back to Hosah and ended at the sea. Thus, with Mahalab, Achzib,

Jos 19:30 Ummah, Acco, Aphek and Rehob, there were twenty-two cities and their villages

Jos 19:31 to comprise the heritage of the clans of the tribe of the Asherites.

Jos 19:32 The sixth lot fell to the Naphtalites. The boundary of the clans of the Naphtalites

Jos 19:33 extended from Heleph, from the oak at Zaananim to Lakkum, including Adami-nekeb and Jabneel, and ended at the Jordan.

Jos 19:34 In the opposite direction, westerly, it ran through Aznoth-tabor and from there extended to Hukkok; it touched Zebulun on the south, Asher on the west, and the Jordan on the east.

Jos 19:35 The fortified cities were Ziddim, Zer, Hammath, Rakkath, Chinnereth,

Jos 19:36 Adamah, Ramah, Hazor,

Jos 19:37 Kedesh, Edrei, En-hazor,

Jos 19:38 Yiron, Migdal-el, Horem, Beth-anath and Beth-shemesh; nineteen cities and their villages,

Jos 19:39 to comprise the heritage of the clans of the tribe of the Naphtalites.

Jos 19:40 The seventh lot fell to the clans of the tribe of Danites.

Jos 19:41 Their heritage was the territory of Zorah, Eshtaol, Ir-shemesh,

Jos 19:42 Shaalabbin, Aijalon, Ithlah,

Jos 19:43 Elon, Timnah, Ekron,

Jos 19:44 Eltekoh, Gibbethon, Baalath,

Jos 19:45 Jehud, Bene-berak, Gath-rimmon,

Jos 19:46 Me-jarkon and Rakkon, with the coast at Joppa.

Jos 19:47 But the territory of the Danites was too small for them; so the Danites marched up and attacked Leshem, which they captured and put to the sword. Once they had taken possession of Leshem, they renamed the settlement after their ancestor Dan.

Jos 19:48 These cities and their villages were the heritage of the clans of the tribe of the Danites.

Jos 19:49 When the last of them had received the portions of the land they were to inherit, the Israelites assigned a heritage in their midst to Joshua, son of Nun.

Jos 19:50 In obedience to the command of the LORD, they gave him the city which he requested, Timnah-serah in the mountain region of Ephraim. He rebuilt the city and made it his home.

Jos 19:51 These are the final portions into which Eleazar the priest, Joshua, son of Nun, and the heads of families in the tribes of the Israelites divided the land by lot in the presence of the LORD, at the door of the meeting tent in Shiloh.

Jos 20:1 The LORD said to Joshua:

Jos 20:2 "Tell the Israelites to designate the cities of which I spoke to them through Moses,  
Jos 20:3 to which one guilty of accidental and unintended homicide may flee for asylum from the avenger of blood.  
Jos 20:4 To one of these cities the killer shall flee, and standing at the entrance of the city gate, he shall plead his case before the elders, who must receive him and assign him a place in which to live among them.  
Jos 20:5 Though the avenger of blood pursues him, they are not to deliver up the homicide who slew his fellow man unintentionally and not out of previous hatred.  
Jos 20:6 Once he has stood judgment before the community, he shall live on in that city till the death of the high priest who is in office at the time. Then the killer may go back home to his own city from which he fled."  
Jos 20:7 So they set apart Kedesh in Galilee in the mountain region of Naphtali, Shechem in the mountain region of Ephraim, and Kiriath-arba (that is, Hebron) in the mountain region of Judah.  
Jos 20:8 And beyond the Jordan east of Jericho they designated Bezer on the open tableland in the tribe of Reuben, Ramoth in Gilead in the tribe of Gad, and Golan in Bashan in the tribe of Manasseh.  
Jos 20:9 These were the designated cities to which any Israelite or stranger living among them who had killed a person accidentally might flee to escape death at the hand of the avenger of blood, until he could appear before the community.  
Jos 21:1 The heads of the Levite families came up to Eleazar the priest, to Joshua, son of Nun, and to the heads of families of the other tribes of the Israelites  
Jos 21:2 at Shiloh in the land of Canaan, and said to them, "The LORD commanded, through Moses, that cities be given us to dwell in, with pasture lands for our livestock."  
Jos 21:3 Out of their own heritage, in obedience to this command of the LORD, the Israelites gave the Levites the following cities with their pasture lands.  
Jos 21:4 When the first lot among the Levites fell to the clans of the Kohathites, the descendants of Aaron the priest obtained thirteen cities by lot from the tribes of Judah, Simeon and Benjamin.  
Jos 21:5 The rest of the Kohathites obtained ten cities by lot from the clans of the tribe of Ephraim, from the tribe of Dan, and from the half-tribe of Manasseh.  
Jos 21:6 The Gershonites obtained thirteen cities by lot from the clans of the tribe of Issachar, from the tribe of Asher, from the tribe of Naphtali, and from the half-tribe of Manasseh.  
Jos 21:7 The clans of the Merarites obtained twelve cities from the tribes of Reuben, Gad and Zebulun.  
Jos 21:8 These cities with their pasture lands the Israelites allotted to the Levites in obedience to the LORD'S command through Moses.  
Jos 21:9 From the tribes of the Judahites and Simeonites they designated the following cities,  
Jos 21:10 and assigned them to the descendants of Aaron in the Kohathite clan of the Levites, since the first lot fell to them:  
Jos 21:11 first, Kiriath-arba (Arba was the father of Anak), that is, Hebron, in the mountain region of Judah, with the adjacent pasture lands,  
Jos 21:12 although the open country and villages belonging to the city had been given to Caleb, son of Jephunneh, as his property.  
Jos 21:13 Thus to the descendants of Aaron the priest were given the city of asylum for homicides at Hebron, with its pasture lands; also, Libnah with its pasture lands,  
Jos 21:14 Jattir with its pasture lands, Eshtemoa with its pasture lands,  
Jos 21:15 Holon with its pasture lands, Debir with its pasture lands,  
Jos 21:16 Ashan with its pasture lands, Juttah with its pasture lands, and Beth-shemesh with its pasture lands: nine cities from the two tribes mentioned.  
Jos 21:17 From the tribe of Benjamin they obtained the four cities of Gibeon with its pasture lands, Geba with its pasture lands,  
Jos 21:18 Anathoth with its pasture lands, and Almon with its pasture lands.  
Jos 21:19 These cities which with their pasture lands belonged to the priestly descendants of Aaron, were thirteen in all.  
Jos 21:20 The rest of the Kohathite clans among the Levites obtained by lot, from the tribe of Ephraim, four cities.  
Jos 21:21 They were assigned, with its pasture lands, the city of asylum for homicides at Shechem in the mountain region of Ephraim; also Gezer with its pasture lands,  
Jos 21:22 Kibzaim with its pasture lands, and Beth-horon with its pasture lands.  
Jos 21:23 From the tribe of Dan they obtained the four cities of Elteke with its pasture lands, Gibbethon with its pasture lands,  
Jos 21:24 Aijalon with its pasture lands, and Gath-rimmon with its pasture lands;  
Jos 21:25 and from the half-tribe of Manasseh the two cities of Taanach with its pasture lands and Ibleam with its pasture lands.

Jos 21:26 These cities which with their pasture lands belonged to the rest of the Kohathite clans were ten in all.

Jos 21:27 The Gershonite clan of the Levites received from the half-tribe of Manasseh two cities: the city of asylum for homicides at Golan, with its pasture lands; and also Beth-ashtaroth with its pasture lands.

Jos 21:28 From the tribe of Issachar they obtained the four cities of Kishion with its pasture lands, Daberath with its pasture lands,

Jos 21:29 Jarmuth with its pasture lands, and En-gannim with its pasture lands; from the tribe of Asher,

Jos 21:30 the four cities of Mishal with its pasture lands, Abdon with its pasture lands,

Jos 21:31 Helkath with its pasture lands, and Rehob with its pasture lands;

Jos 21:32 and from the tribe of Naphtali, three cities: the city of asylum for homicides at Kedesh in Galilee, with its pasture lands; also Hammath with its pasture lands, and Rakkath with its pasture lands.

Jos 21:33 These cities which with their pasture lands belonged to the Gershonite clans were thirteen in all.

Jos 21:34 The Merarite clans, the last of the Levites, received from the tribe of Zebulun the four cities of Jokneam with its pasture lands, Kartah with its pasture lands,

Jos 21:35 Rimmon with its pasture lands, and Nahalal with its pasture lands;

Jos 21:36 also, across the Jordan, from the tribe of Reuben, four cities: the city of asylum for homicides at Bezer with its pasture lands, Jahaz with its pasture lands,

Jos 21:37 Kedemoth with its pasture lands, and Mephaath with its pasture lands;

Jos 21:38 and from the tribe of Gad a total of four cities: the city of asylum for homicides at Ramoth in Gilead with its pasture lands, also Mahanaim with its pasture lands,

Jos 21:39 Heshbon with its pasture lands, and Jazer with its pasture lands.

Jos 21:40 The cities which were allotted to the Merarite clans, the last of the Levites, were therefore twelve in all.

Jos 21:41 Thus the total number of cities within the territory of the Israelites which, with their pasture lands, belonged to the Levites, was forty-eight.

Jos 21:42 With each and every one of these cities went the pasture lands round about it.

Jos 21:43 And so the LORD gave Israel all the land he had sworn to their fathers he would give them. Once they had conquered and occupied it,

Jos 21:44 the LORD gave them peace on every side, just as he had promised their fathers. Not one of their enemies could withstand them; the LORD brought all their enemies under their power.

Jos 21:45 Not a single promise that the LORD made to the house of Israel was broken; every one was fulfilled.

Jos 22:1 At that time Joshua summoned the Reubenites, the Gadites, and the half-tribe of Manasseh

Jos 22:2 and said to them: "You have done all that Moses, the servant of the LORD, commanded you, and have obeyed every command I gave you.

Jos 22:3 For many years now you have not once abandoned your kinsmen, but have faithfully carried out the commands of the LORD, your God.

Jos 22:4 Since, therefore, the LORD, your God, has settled your kinsmen as he promised them, you may now return to your tents beyond the Jordan; to your own land, which Moses, the servant of the LORD, gave you.

Jos 22:5 But be very careful to observe the precept and law which Moses, the servant of the LORD, enjoined upon you: love the LORD, your God; follow him faithfully; keep his commandments; remain loyal to him; and serve him with your whole heart and soul."

Jos 22:6 Joshua then blessed them and sent them away to their own tents.

Jos 22:7 (For, to half the tribe of Manasseh Moses had assigned land in Bashan; and to the other half Joshua had given a portion along with their kinsmen west of the Jordan.) What Joshua said to them when he sent them off to their tents with his blessing was,

Jos 22:8 "Now that you are returning to your own tents with great wealth, with very numerous livestock, with silver, gold, bronze and iron, and with a very large supply of clothing, divide these spoils of your enemies with your kinsmen there."

Jos 22:9 So the Reubenites, the Gadites, and the half-tribe of Manasseh left the other Israelites at Shiloh in the land of Canaan and returned to the land of Gilead, their own property, which they had received according to the LORD'S command through Moses.

Jos 22:10 When the Reubenites, the Gadites, and the half-tribe of Manasseh came to the region of the Jordan in the land of Canaan, they built there at the Jordan a conspicuously large altar.

Jos 22:11 The other Israelites heard the report that the Reubenites, the Gadites, and the half-tribe of Manasseh had built an altar in the region of the Jordan facing the land of Canaan, across from them,

Jos 22:12 and therefore they assembled their whole community at Shiloh to declare war on them.

Jos 22:13 First, however, they sent to the Reubenites, the Gadites, and the half-tribe of Manasseh in the land of Gilead an embassy consisting of Phinehas, son of Eleazar the priest,

Jos 22:14 and ten princes, one from every tribe of Israel, each one being both prince and military leader of his ancestral house.

Jos 22:15 When these came to the Reubenites, the Gadites, and the half-tribe of Manasseh in the land of Gilead, they said to them:

Jos 22:16 "The whole community of the LORD sends this message: What act of treachery is this you have committed against the God of Israel? You have seceded from the LORD this day, and rebelled against him by building an altar of your own!

Jos 22:17 For the sin of Peor, a plague came upon the community of the LORD.

Jos 22:18 We are still not free of that; must you now add to it? You are rebelling against the LORD today and by tomorrow he will be angry with the whole community of Israel!

Jos 22:19 If you consider the land you now possess unclean, cross over to the land the LORD possesses, where the Dwelling of the LORD stands, and share that with us. But do not rebel against the LORD, nor involve us in rebellion, by building an altar of your own in addition to the altar of the LORD, our God.

Jos 22:20 When Achan, son of Zerah, violated the ban, did not wrath fall upon the entire community of Israel? Though he was but a single man, he did not perish alone for his guilt!"

Jos 22:21 The Reubenites, the Gadites, and the half-tribe of Manasseh replied to the military leaders of the Israelites: "The LORD is the God of gods.

Jos 22:22 The LORD, the God of gods, knows and Israel shall know. If now we have acted out of rebellion or treachery against the LORD, our God,

Jos 22:23 and if we have built an altar of our own to secede from the LORD, or to offer holocausts, grain offerings or peace offerings upon it, the LORD himself will exact the penalty.

Jos 22:24 We did it rather out of our anxious concern lest in the future your children should say to our children: 'What have you to do with the LORD, the God of Israel?'

Jos 22:25 For the LORD has placed the Jordan as a boundary between you and us. You descendants of Reuben and Gad have no share in the LORD.' Thus your children would prevent ours from revering the LORD.

Jos 22:26 So we decided to guard our interests by building this altar of our own: not for holocausts or for sacrifices,

Jos 22:27 but as evidence for you on behalf of ourselves and our descendants, that we have the right to worship the LORD in his presence with our holocausts, sacrifices, and peace offerings. Now in the future your children cannot say to our children, 'You have no share in the LORD.'

Jos 22:28 Our thought was, that if in the future they should speak thus to us or to our descendants, we could answer: 'Look at the model of the altar of the LORD which our fathers made, not for holocausts or for sacrifices, but to witness between you and us.'

Jos 22:29 Far be it from us to rebel against the LORD or to secede now from the LORD by building an altar for holocaust, grain offering, or sacrifice in addition to the altar of the LORD, our God, which stands before his Dwelling."

Jos 22:30 When Phinehas the priest and the princes of the community, the military leaders of the Israelites, heard what the Reubenites, the Gadites and the Manassehites had to say, they were satisfied.

Jos 22:31 Phinehas, son of Eleazar the priest, said to the Reubenites, the Gadites and the Manassehites, "Now we know that the LORD is with us. Since you have not committed this act of treachery against the LORD, you have kept the Israelites free from punishment by the LORD."

Jos 22:32 Phinehas, son of Eleazar the priest, and the princes returned from the Reubenites and the Gadites in the land of Gilead to the Israelites in the land of Canaan, and reported the matter to them.

Jos 22:33 The report satisfied the Israelites, who blessed God and decided against declaring war on the Reubenites and Gadites or ravaging the land they occupied.

Jos 22:34 The Reubenites and the Gadites gave the altar its name as a witness among them that the LORD is God.

Jos 23:1 Many years later, after the LORD had given the Israelites rest from all their enemies round about them, and when Joshua was old and advanced in years,

Jos 23:2 he summoned all Israel (including their elders, leaders, judges and officers) and said to them: "I am old and advanced in years.

Jos 23:3 You have seen all that the LORD, your God, has done for you against all these nations; for it has been the LORD, your God, himself who fought for you.

Jos 23:4 Bear in mind that I have apportioned among your tribes as their heritage the nations that survive (as well as those I destroyed) between the Jordan and the Great Sea in the west.

Jos 23:5 The LORD, your God, will drive them out and dislodge them at your approach, so that you will take possession of their land as the LORD, your God, promised you.

Jos 23:6 Therefore strive hard to observe and carry out all that is written in the book of the law of Moses, not straying from it in any way,

Jos 23:7 or mingling with these nations while they survive among you. You must not invoke their gods, or swear by them, or serve them, or worship them,

Jos 23:8 but you must remain loyal to the LORD, your God, as you have been to this day.

Jos 23:9 At your approach the LORD has driven out large and strong nations, and to this day no one has withstood you.

Jos 23:10 One of you puts to flight a thousand, because it is the LORD, your God, himself who fights for you, as he promised you.

Jos 23:11 Take great care, however, to love the LORD, your God.

Jos 23:12 For if you ever abandon him and ally yourselves with the remnant of these nations while they survive among you, by intermarrying and intermingling with them,

Jos 23:13 know for certain that the LORD, your God, will no longer drive these nations out of your way. Instead they will be a snare and a trap for you, a scourge for your sides and thorns for your eyes, until you perish from this good land which the LORD, your God, has given you.

Jos 23:14 "Today, as you see, I am going the way of all men. So now acknowledge with your whole heart and soul that not one of all the promises the LORD, your God, made to you has remained unfulfilled. Every promise has been fulfilled for you, with not one single exception.

Jos 23:15 But just as every promise the LORD, your God, made to you has been fulfilled for you, so will he fulfill every threat, even so far as to exterminate you from this good land which the LORD, your God, has given you.

Jos 23:16 If you transgress the covenant of the LORD, your God, which he enjoined on you, serve other gods and worship them, the anger of the LORD will flare up against you and you will quickly perish from the good land which he has given you."

Jos 24:1 Joshua gathered together all the tribes of Israel at Shechem, summoning their elders, their leaders, their judges and their officers. When they stood in ranks before God,

Jos 24:2 Joshua addressed all the people: "Thus says the LORD, the God of Israel: In times past your fathers, down to Terah, father of Abraham and Nahor, dwelt beyond the River and served other gods.

Jos 24:3 But I brought your father Abraham from the region beyond the River and led him through the entire land of Canaan. I made his descendants numerous, and gave him Isaac.

Jos 24:4 To Isaac I gave Jacob and Esau. To Esau I assigned the mountain region of Seir in which to settle, while Jacob and his children went down to Egypt.

Jos 24:5 "Then I sent Moses and Aaron, and smote Egypt with the prodigies which I wrought in her midst.

Jos 24:6 Afterward I led you out of Egypt, and when you reached the sea, the Egyptians pursued your fathers to the Red Sea with chariots and horsemen.

Jos 24:7 Because they cried out to the LORD, he put darkness between your people and the Egyptians, upon whom he brought the sea so that it engulfed them. After you witnessed what I did to Egypt, and dwelt a long time in the desert,

Jos 24:8 I brought you into the land of the Amorites who lived east of the Jordan. They fought against you, but I delivered them into your power. You took possession of their land, and I destroyed them (the two kings of the Amorites) before you.

Jos 24:9 Then Balak, son of Zippor, king of Moab, prepared to war against Israel. He summoned Balaam, son of Beor, to curse you;

Jos 24:10 but I would not listen to Balaam. On the contrary, he had to bless you, and I saved you from him.

Jos 24:11 Once you crossed the Jordan and came to Jericho, the men of Jericho fought against you, but I delivered them also into your power.

Jos 24:12 And I sent the hornets ahead of you which drove them (the Amorites, Perizzites, Canaanites, Hittites, Girgashites, Hivites and Jebusites) out of your way; it was not your sword or your bow.

Jos 24:13 "I gave you a land which you had not tilled and cities which you had not built, to dwell in; you have eaten of vineyards and olive groves which you did not plant.

Jos 24:14 "Now, therefore, fear the LORD and serve him completely and sincerely. Cast out the gods your fathers served beyond the River and in Egypt, and serve the LORD.

Jos 24:15 If it does not please you to serve the LORD, decide today whom you will serve, the gods your fathers served beyond the River or the gods of the Amorites in whose country you are dwelling. As for me and my household, we will serve the LORD."

Jos 24:16 But the people answered, "Far be it from us to forsake the LORD for the service of other gods.

Jos 24:17 For it was the LORD, our God, who brought us and our fathers up out of the land of Egypt, out of a state of slavery. He performed those great miracles before our very eyes and protected us along our entire journey and among all the peoples through whom we passed.

Jos 24:18 At our approach the LORD drove out (all the peoples, including) the Amorites who dwelt in the land. Therefore we also will serve the LORD, for he is our God."

Jos 24:19 Joshua in turn said to the people, "You may not be able to serve the LORD, for he is a holy God; he is a jealous God who will not forgive your transgressions or your sins.



Jos 24:20 If, after the good he has done for you, you forsake the LORD and serve strange gods, he will do evil to you and destroy you."

Jos 24:21 But the people answered Joshua, "We will still serve the LORD."

Jos 24:22 Joshua therefore said to the people, "You are your own witnesses that you have chosen to serve the LORD." They replied, "We are, indeed!"

Jos 24:23 "Now, therefore, put away the strange gods that are among you and turn your hearts to the LORD, the God of Israel."

Jos 24:24 Then the people promised Joshua, "We will serve the LORD, our God, and obey his voice."

Jos 24:25 So Joshua made a covenant with the people that day and made statutes and ordinances for them at Shechem,

Jos 24:26 which he recorded in the book of the law of God. Then he took a large stone and set it up there under the oak that was in the sanctuary of the LORD.

Jos 24:27 And Joshua said to all the people, "This stone shall be our witness, for it has heard all the words which the LORD spoke to us. It shall be a witness against you, should you wish to deny your God."

Jos 24:28 Then Joshua dismissed the people, each to his own heritage.

Jos 24:29 After these events, Joshua, son of Nun, servant of the LORD, died at the age of a hundred and ten.

Jos 24:30 He was buried within the limits of his heritage at Timnath-serah in the mountain region of Ephraim north of Mount Gaash.

Jos 24:31 Israel served the LORD during the entire lifetime of Joshua and that of the elders who outlived Joshua and knew all that the LORD had done for Israel.

Jos 24:32 The bones of Joseph, which the Israelites had brought up from Egypt, were buried in Shechem in the plot of ground Jacob had bought from the sons of Hamor, father of Shechem, for a hundred pieces of money. This was a heritage of the descendants of Joseph.

Jos 24:33 When Eleazar, son of Aaron, also died, he was buried on the hill which had been given to his son Phinehas in the mountain region of Ephraim.

Jdg 1:1 After the death of Joshua the Israelites consulted the LORD, asking, "Who shall be first among us to attack the Canaanites and to do battle with them?"

Jdg 1:2 The LORD answered, "Judah shall attack: I have delivered the land into his power."

Jdg 1:3 Judah then said to his brother Simeon, "Come up with me into the territory allotted to me, and let us engage the Canaanites in battle. I will likewise accompany you into the territory allotted to you." So Simeon went with him.

Jdg 1:4 When the forces of Judah attacked, the LORD delivered the Canaanites and Perizzites into their power, and they slew ten thousand of them in Bezek.

Jdg 1:5 It was in Bezek that they came upon Adonibezek and fought against him. When they defeated the Canaanites and Perizzites,

Jdg 1:6 Adonibezek fled. They set out in pursuit, and when they caught him, cut off his thumbs and his big toes.

Jdg 1:7 At this Adonibezek said, "Seventy kings, with their thumbs and big toes cut off, used to pick up scraps under my table. As I have done, so has God repaid me." He was brought to Jerusalem, and there he died.

Jdg 1:8 (The Judahites fought against Jerusalem and captured it, putting it to the sword; then they destroyed the city by fire.)

Jdg 1:9 Afterward the Judahites went down to fight against the Canaanites who lived in the mountain region, in the Negeb, and in the foothills.

Jdg 1:10 Judah also marched against the Canaanites who dwelt in Hebron, which was formerly called Kiriath-arba, and defeated Sheshai, Ahiman and Talmai.

Jdg 1:11 From there they marched against the inhabitants of Debir, which was formerly called Kiriath-sepher.

Jdg 1:12 And Caleb said, "I will give my daughter Achsah in marriage to the one who attacks Kiriath-sepher and captures it."

Jdg 1:13 Othniel, son of Caleb's younger brother Kenaz, captured it; so Caleb gave him his daughter Achsah in marriage.

Jdg 1:14 On the day of her marriage to Othniel she induced him to ask her father for some land. Then, as she alighted from the ass, Caleb asked her, "What is troubling you?"

Jdg 1:15 Give me an additional gift," she answered. "Since you have assigned land in the Negeb to me, give me also pools of water." So Caleb gave her the upper and the lower pool.

Jdg 1:16 The descendants of the Kenite, Moses' father-in-law, came up with the Judahites from the city of palms to the desert at Arad (which is in the Negeb). But they later left and settled among the Amalekites.

Jdg 1:17 Judah then went with his brother Simeon, and they defeated the Canaanites who dwelt in Zephath. After having doomed the city to destruction, they renamed it Hormah.

Jdg 1:18 Judah, however, did not occupy Gaza with its territory, Ashkelon with its territory, or Ekron with its territory.

Jdg 1:19 Since the LORD was with Judah, he gained possession of the mountain region. Yet he could not dislodge those who lived on the plain, because they had iron chariots.

Jdg 1:20 As Moses had commanded, Hebron was given to Caleb, who then drove from it the three sons of Anak.

Jdg 1:21 The Benjaminites did not dislodge the Jebusites who dwelt in Jerusalem, with the result that the Jebusites live in Jerusalem beside the Benjaminites to the present day.

Jdg 1:22 The house of Joseph, too, marched up against Bethel, and the LORD was with them.

Jdg 1:23 The house of Joseph had a reconnaissance made of Bethel, which formerly was called Luz.

Jdg 1:24 The scouts saw a man coming out of the city and said to him, "Show us a way into the city, and we will spare you."

Jdg 1:25 He showed them a way into the city, which they then put to the sword; but they let the man and his whole clan go free.

Jdg 1:26 He then went to the land of the Hittites, where he built a city and called it Luz, as it is still called.

Jdg 1:27 Manasseh did not take possession of Beth-shean with its towns or of Taanach with its towns. Neither did he dislodge the inhabitants of Dor and its towns, those of Ibleam and its towns, or those of Megiddo and its towns. The Canaanites kept their hold in this district.

Jdg 1:28 When the Israelites grew stronger, they impressed the Canaanites as laborers, but did not drive them out.

Jdg 1:29 Similarly, the Ephraimites did not drive out the Canaanites living in Gezer, and so the Canaanites live in Gezer in their midst.

Jdg 1:30 Zebulun did not dislodge the inhabitants of Kitron or those of Nahalol; the Canaanites live among them, but have become forced laborers.

Jdg 1:31 Nor did Asher drive out the inhabitants of Acco or those of Sidon, or take possession of Mahaleb, Achzib, Helbah, Aphik or Rehob.

Jdg 1:32 The Asherites live among the Canaanite natives of the land, whom they have not dislodged.

Jdg 1:33 Naphtali did not drive out the inhabitants of Beth-shemesh or those of Beth-anath, and so they live among the Canaanite natives of the land. However, the inhabitants of Beth-shemesh and Beth-anath have become forced laborers for them.

Jdg 1:34 The Amorites hemmed in the Danites in the mountain region, not permitting them to go down into the plain.

Jdg 1:35 The Amorites had a firm hold in Harheres, Aijalon and Shaalbim, but as the house of Joseph gained the upper hand, they were impressed as laborers.

Jdg 1:36 The territory of the Amorites extended from the Akrabbim pass to Sela and beyond.

Jdg 2:1 An angel of the LORD went up from Gilgal to Bochim and said, "It was I who brought you up from Egypt and led you into the land which I promised on oath to your fathers. I said that I would never break my covenant with you,

Jdg 2:2 but that you were not to make a pact with the inhabitants of this land, and you were to pull down their altars. Yet you have not obeyed me. What did you mean by this?"

Jdg 2:3 For now I tell you, I will not clear them out of your way; they shall oppose you and their gods shall become a snare for you."

Jdg 2:4 When the angel of the LORD had made these threats to all the Israelites, the people wept aloud;

Jdg 2:5 and so that place came to be called Bochim. They offered sacrifice there to the LORD.

Jdg 2:6 When Joshua dismissed the people, each Israelite went to take possession of his own hereditary land.

Jdg 2:7 The people served the LORD during the entire lifetime of Joshua, and of those elders who outlived Joshua and who had seen all the great work which the LORD had done for Israel.

Jdg 2:8 Joshua, son of Nun, the servant of the LORD, was a hundred and ten years old when he died;

Jdg 2:9 and they buried him within the borders of his heritage at Timnath-heres in the mountain region of Ephraim north of Mount Gaash.

Jdg 2:10 But once the rest of that generation were gathered to their fathers, and a later generation arose that did not know the LORD, or what he had done for Israel,

Jdg 2:11 the Israelites offended the LORD by serving the Baals.

Jdg 2:12 Abandoning the LORD, the God of their fathers, who had led them out of the land of Egypt, they followed the other gods of the various nations around them, and by their worship of these gods provoked the LORD.

Jdg 2:13 Because they had thus abandoned him and served Baal and the Ashtaroth,

Jdg 2:14 the anger of the LORD flared up against Israel, and he delivered them over to plunderers who despoiled them. He allowed them to fall into the power of their enemies round about whom they were no longer able to withstand.

Jdg 2:15 Whatever they undertook, the LORD turned into disaster for them, as in his warning he had sworn he

would do, till they were in great distress.

Jdg 2:16 Even when the LORD raised up judges to deliver them from the power of their despoilers,

Jdg 2:17 they did not listen to their judges, but abandoned themselves to the worship of other gods. They were quick to stray from the way their fathers had taken, and did not follow their example of obedience to the commandments of the LORD.

Jdg 2:18 Whenever the LORD raised up judges for them, he would be with the judge and save them from the power of their enemies as long as the judge lived; it was thus the LORD took pity on their distressful cries of affliction under their oppressors.

Jdg 2:19 But when the judge died, they would relapse and do worse than their fathers, following other gods in service and worship, relinquishing none of their evil practices or stubborn conduct.

Jdg 2:20 In his anger toward Israel the LORD said, "Inasmuch as this nation has violated my covenant which I enjoined on their fathers, and has disobeyed me,

Jdg 2:21 I for my part will not clear away for them any more of the nations which Joshua left when he died."

Jdg 2:22 Through these nations the Israelites were to be made to prove whether or not they would keep to the way of the LORD and continue in it as their fathers had done;

Jdg 2:23 therefore the LORD allowed them to remain instead of expelling them immediately, or delivering them into the power of Israel.

Jdg 3:1 The following are the nations which the LORD allowed to remain, so that through them he might try all those Israelites who had no experience of the battles with Canaan

Jdg 3:2 training them in battle, those generations only of the Israelites who would not have had that previous experience):

Jdg 3:3 the five lords of the Philistines; and all the Canaanites, the Sidonians, and the Hivites who dwell in the mountain region of Lebanon between Baal-hermon and the entrance to Hamath.

Jdg 3:4 These served to put Israel to the test, to determine whether they would obey the commandments the LORD had enjoined on their fathers through Moses.

Jdg 3:5 Besides, the Israelites were living among the Canaanites, Hittites, Amorites, Perizzites, Hivites and Jebusites.

Jdg 3:6 In fact, they took their daughters in marriage, and gave their own daughters to their sons in marriage, and served their gods.

Jdg 3:7 Because the Israelites had offended the LORD by forgetting the LORD, their God, and serving the Baals and the Asherahs,

Jdg 3:8 the anger of the LORD flared up against them, and he allowed them to fall into the power of Cushan-rishathaim, king of Aram Naharaim, whom they served for eight years.

Jdg 3:9 But when the Israelites cried out to the LORD, he raised up for them a savior, Othniel, son of Caleb's younger brother Kenaz, who rescued them.

Jdg 3:10 The spirit of the LORD came upon him, and he judged Israel. When he went out to war, the LORD delivered Cushan-risha-thaim, king of Aram, into his power, so that he made him subject.

Jdg 3:11 The land then was at rest for forty years, until Othniel, son of Kenaz, died.

Jdg 3:12 Again the Israelites offended the LORD, who because of this offense strengthened Eglon, king of Moab, against Israel.

Jdg 3:13 In alliance with the Ammonites and Amalekites, he attacked and defeated Israel, taking possession of the city of palms.

Jdg 3:14 The Israelites then served Eglon, king of Moab, for eighteen years.

Jdg 3:15 But when the Israelites cried out to the LORD, he raised up for them a savior, the Benjaminite Ehud, son of Gera, who was left-handed. It was by him that the Israelites sent their tribute to Eglon, king of Moab.

Jdg 3:16 Ehud made himself a two-edged dagger a foot long, and wore it under his clothes over his right thigh.

Jdg 3:17 He presented the tribute to Eglon, king of Moab, who was very fat,

Jdg 3:18 and after the presentation went off with the tribute bearers.

Jdg 3:19 He returned, however, from where the idols are, near Gilgal, and said, "I have a private message for you, O king." And the king said, "Silence!" Then when all his attendants had left his presence,

Jdg 3:20 and Ehud went in to him where he sat alone in his cool upper room, Ehud said, "I have a message from God for you." So the king rose from his chair,

Jdg 3:21 and then Ehud with his left hand drew the dagger from his right thigh, and thrust it into Eglon's belly.

Jdg 3:22 The hilt also went in after the blade, and the fat closed over the blade because he did not withdraw the dagger from his body.

Jdg 3:23 Then Ehud went out into the hall, shutting the doors of the upper room on him and locking them.

Jdg 3:24 When Ehud had left and the servants came, they saw that the doors of the upper room were locked, and thought, "He must be easing himself in the cool chamber."

Jdg 3:25 They waited until they finally grew suspicious. Since he did not open the doors of the upper room, they

took the key and opened them. There on the floor, dead, lay their lord!

Jdg 3:26 During their delay Ehud made good his escape and, passing the idols, took refuge in Seirah.

Jdg 3:27 On his arrival he sounded the horn in the mountain region of Ephraim, and the Israelites went down from the mountains with him as their leader.

Jdg 3:28 "Follow me," he said to them, "for the LORD has delivered your enemies the Moabites into your power." So they followed him down and seized the fords of the Jordan leading to Moab, permitting no one to cross.

Jdg 3:29 On that occasion they slew about ten thousand Moabites, all of them strong and valiant men. Not a man escaped.

Jdg 3:30 Thus was Moab brought under the power of Israel at that time; and the land had rest for eighty years.

Jdg 3:31 After him there was Shamgar, son of Anath, who slew six hundred Philistines with an oxgoad. He, too, rescued Israel.

Jdg 4:1 After Ehud's death, however, the Israelites again offended the LORD.

Jdg 4:2 So the LORD allowed them to fall into the power of the Canaanite king, Jabin, who reigned in Hazor. The general of his army was Sisera, who dwelt in Harosheth-ha-goiim.

Jdg 4:3 But the Israelites cried out to the LORD; for with his nine hundred iron chariots he sorely oppressed the Israelites for twenty years.

Jdg 4:4 At this time the prophetess Deborah, wife of Lappidoth, was judging Israel.

Jdg 4:5 She used to sit under Deborah's palm tree, situated between Ramah and Bethel in the mountain region of Ephraim, and there the Israelites came up to her for judgment.

Jdg 4:6 She sent and summoned Barak, son of Abinoam, from Kedesh of Naphtali. "This is what the LORD, the God of Israel, commands," she said to him; "go, march on Mount Tabor, and take with you ten thousand Naphtalites and Zebulunites.

Jdg 4:7 I will lead Sisera, the general of Jabin's army, out to you at the Wadi Kishon, together with his chariots and troops, and will deliver them into your power."

Jdg 4:8 But Barak answered her, "If you come with me, I will go; if you do not come with me, I will not go."

Jdg 4:9 "I will certainly go with you," she replied, "but you shall not gain the glory in the expedition on which you are setting out, for the LORD will have Sisera fall into the power of a woman." So Deborah joined Barak and journeyed with him to Kedesh.

Jdg 4:10 Barak summoned Zebulun and Naphtali to Kedesh, and ten thousand men followed him. Deborah also went up with him.

Jdg 4:11 Now the Kenite Heber had detached himself from his own people, the descendants of Hobab, Moses' brother-in-law, and had pitched his tent by the tere-binth of Zaanannim, which was near Kedesh.

Jdg 4:12 It was reported to Sisera that Barak, son of Abinoam, had gone up to Mount Tabor.

Jdg 4:13 So Sisera assembled from Harosheth-ha-goiim at the Wadi Kishon all nine hundred of his iron chariots and all his forces.

Jdg 4:14 Deborah then said to Barak, "Be off, for this is the day on which the LORD has delivered Sisera into your power. The LORD marches before you." So Barak went down Mount Tabor, followed by his ten thousand men.

Jdg 4:15 And the LORD put Sisera and all his chariots and all his forces to rout before Barak. Sisera himself dismounted from his chariot and fled on foot.

Jdg 4:16 Barak, however, pursued the chariots and the army as far as Harosheth-ha-goiim. The entire army of Sisera fell beneath the sword, not even one man surviving.

Jdg 4:17 Sisera, in the meantime, had fled on foot to the tent of Jael, wife of the Kenite Heber, since Jabin, king of Hazor, and the family of the Kenite Heber were at peace with one another.

Jdg 4:18 Jael went out to meet Sisera and said to him, "Come in, my lord, come in with me; do not be afraid." So he went into her tent, and she covered him with a rug.

Jdg 4:19 He said to her, "Please give me a little water to drink. I am thirsty." But she opened a jug of milk for him to drink, and then covered him over.

Jdg 4:20 "Stand at the entrance of the tent," he said to her. "If anyone comes and asks, 'Is there someone here?' say, 'No!'"

Jdg 4:21 Instead Jael, wife of Heber, got a tent peg and took a mallet in her hand. While Sisera was sound asleep, she stealthily approached him and drove the peg through his temple down into the ground, so that he perished in death.

Jdg 4:22 Then when Barak came in pursuit of Sisera, Jael went out to meet him and said to him, "Come, I will show you the man you seek." So he went in with her, and there lay Sisera dead, with the tent peg through his temple.

Jdg 4:23 Thus on that day God humbled the Canaanite king, Jabin, before the Israelites;

Jdg 4:24 their power weighed ever heavier upon him, till at length they destroyed the Canaanite king, Jabin.

Jdg 5:1 On that day Deborah (and Barak, son of Abinoam,) sang this song:  
Jdg 5:2 Of chiefs who took the lead in Israel, of noble deeds by the people who bless the LORD,  
Jdg 5:3 Hear, O kings! Give ear, O princes! I to the LORD will sing my song, my hymn to the LORD, the God of Israel.  
Jdg 5:4 O LORD, when you went out from Seir, when you marched from the land of Edom, The earth quaked and the heavens were shaken, while the clouds sent down showers.  
Jdg 5:5 Mountains trembled in the presence of the LORD, the One of Sinai, in the presence of the LORD, the God of Israel.  
Jdg 5:6 In the days of Shamgar, son of Anath, in the days of slavery caravans ceased: Those who traveled the roads went by roundabout paths.  
Jdg 5:7 Gone was freedom beyond the walls, gone indeed from Israel. When I, Deborah, rose, when I rose, a mother in Israel,  
Jdg 5:8 New gods were their choice; then the war was at their gates. Not a shield could be seen, nor a lance, among forty thousand in Israel!  
Jdg 5:9 My heart is with the leaders of Israel, nobles of the people who bless the LORD;  
Jdg 5:10 They who ride on white asses, seated on saddlecloths as they go their way;  
Jdg 5:11 Sing of them to the strains of the harpers at the wells, where men recount the just deeds of the LORD, his just deeds that brought freedom to Israel.  
Jdg 5:12 Awake, awake, Deborah! awake, awake, strike up a song. Strength! arise, Barak, make despoilers your spoil, son of Abinoam.  
Jdg 5:13 Then down came the fugitives with the mighty, the people of the LORD came down for me as warriors.  
Jdg 5:14 From Ephraim, princes were in the valley; behind you was Benjamin, among your troops. From Machir came down commanders, from Zebulun wielders of the marshal's staff.  
Jdg 5:15 With Deborah were the princes of Issachar; Barak, too, was in the valley, his course unchecked. Among the clans of Reuben great were the searchings of heart.  
Jdg 5:16 Why do you stay beside your hearths listening to the lowing of the herds? Among the clans of Reuben great were the searchings of heart!  
Jdg 5:17 Gilead, beyond the Jordan, rests; why does Dan spend his time in ships? Asher, who dwells along the shore, is resting in his coves.  
Jdg 5:18 Zebulun is the people defying death; Naphtali, too, on the open heights!  
Jdg 5:19 The kings came and fought; then they fought, those kings of Canaan, At Taanach by the waters of Megiddo; no silver booty did they take.  
Jdg 5:20 From the heavens the stars, too, fought; from their courses they fought against Sisera.  
Jdg 5:21 The Wadi Kishon swept them away; a wadi..., the Kishon.  
Jdg 5:22 Then the hoofs of the horses pounded, with the dashing, dashing of his steeds.  
Jdg 5:23 "Curse Meroz," says the LORD, "hurl a curse at its inhabitants! For they came not to my help, as warriors to the help of the LORD."  
Jdg 5:24 Blessed among women be Jael, blessed among tent-dwelling women.  
Jdg 5:25 He asked for water, she gave him milk; in a princely bowl she offered curds.  
Jdg 5:26 With her left hand she reached for the peg, with her right, for the workman's mallet. She hammered Sisera, crushed his head; she smashed, stove in his temple.  
Jdg 5:27 At her feet he sank down, fell, lay still; down at her feet he sank and fell; where he sank down, there he fell, slain.  
Jdg 5:28 From the window peered down and wailed the mother of Sisera, from the lattice: "Why is his chariot so long in coming? why are the hoofbeats of his chariots delayed?"  
Jdg 5:29 The wisest of her princesses answers her, and she, too, keeps answering herself:  
Jdg 5:30 "They must be dividing the spoil they took: there must be a damsel or two for each man, Spoils of dyed cloth as Sisera's spoil, an ornate shawl or two for me in the spoil."  
Jdg 5:31 May all your enemies perish thus, O LORD! but your friends be as the sun rising in its might! And the land was at rest for forty years.  
Jdg 6:1 The Israelites offended the LORD, who therefore delivered them into the power of Midian for seven years,  
Jdg 6:2 so that Midian held Israel subject. For fear of Midian the Israelites established the fire signals on the mountains, the caves for refuge, and the strongholds.  
Jdg 6:3 And it used to be that when the Israelites had completed their sowing, Midian, Amalek and the Kedemites would come up,  
Jdg 6:4 encamp opposite them, and destroy the produce of the land as far as the outskirts of Gaza, leaving no sustenance in Israel, nor sheep, oxen or asses.  
Jdg 6:5 For they would come up with their livestock, and their tents would become as numerous as locusts; and

neither they nor their camels could be numbered, when they came into the land to lay it waste.

Jdg 6:6 Thus was Israel reduced to misery by Midian, and so the Israelites cried out to the LORD.

Jdg 6:7 When Israel cried out to the LORD because of Midian,

Jdg 6:8 he sent a prophet to the Israelites who said to them, "The LORD, the God of Israel, says: I led you up from Egypt; I brought you out of the place of slavery.

Jdg 6:9 I rescued you from the power of Egypt and of all your other oppressors. I drove them out before you and gave you their land.

Jdg 6:10 And I said to you: I, the LORD, am your God; you shall not venerate the gods of the Amorites in whose land you are dwelling. But you did not obey me."

Jdg 6:11 Then the angel of the LORD came and sat under the terebinth in Ophrah that belonged to Joash the Abiezrite. While his son Gideon was beating out wheat in the wine press to save it from the Midianites,

Jdg 6:12 the angel of the LORD appeared to him and said, "The LORD is with you, O champion!"

Jdg 6:13 "My Lord," Gideon said to him, "if the LORD is with us, why has all this happened to us? Where are his wondrous deeds of which our fathers told us when they said, 'Did not the LORD bring us up from Egypt?' For now the LORD has abandoned us and has delivered us into the power of Midian."

Jdg 6:14 The LORD turned to him and said, "Go with the strength you have and save Israel from the power of Midian. It is I who send you."

Jdg 6:15 But he answered him, "Please, my lord, how can I save Israel? My family is the meanest in Manasseh, and I am the most insignificant in my father's house."

Jdg 6:16 "I shall be with you," the LORD said to him, "and you will cut down Midian to the last man."

Jdg 6:17 He answered him, "If I find favor with you, give me a sign that you are speaking with me.

Jdg 6:18 Do not depart from here, I pray you, until I come back to you and bring out my offering and set it before you." He answered, "I will await your return."

Jdg 6:19 So Gideon went off and prepared a kid and an ephah of flour in the form of unleavened cakes. Putting the meat in a basket and the broth in a pot, he brought them out to him under the terebinth and presented them.

Jdg 6:20 The angel of God said to him, "Take the meat and unleavened cakes and lay them on this rock; then pour out the broth." When he had done so,

Jdg 6:21 the angel of the LORD stretched out the tip of the staff he held, and touched the meat and unleavened cakes. Thereupon a fire came up from the rock which consumed the meat and unleavened cakes, and the angel of the LORD disappeared from sight.

Jdg 6:22 Gideon, now aware that it had been the angel of the LORD, said, "Alas, Lord GOD, that I have seen the angel of the LORD face to face!"

Jdg 6:23 The LORD answered him, "Be calm, do not fear. You shall not die."

Jdg 6:24 So Gideon built there an altar to the LORD and called it Yahweh-shalom. To this day it is still in Ophrah of the Abiezrites.

Jdg 6:25 That same night the LORD said to him, "Take the seven-year-old spare bullock and destroy your father's altar to Baal and cut down the sacred pole that is by it.

Jdg 6:26 You shall build, instead, the proper kind of altar to the LORD, your God, on top of this stronghold. Then take the spare bullock and offer it as a holocaust on the wood from the sacred pole you have cut down."

Jdg 6:27 So Gideon took ten of his servants and did as the LORD had commanded him. But through fear of his family and of the townspeople, he would not do it by day, but did it at night.

Jdg 6:28 Early the next morning the townspeople found that the altar of Baal had been destroyed, the sacred pole near it cut down, and the spare bullock offered on the altar that was built.

Jdg 6:29 They asked one another, "Who did this?" Their inquiry led them to the conclusion that Gideon, son of Joash, had done it.

Jdg 6:30 So the townspeople said to Joash, "Bring out your son that he may die, for he has destroyed the altar of Baal and has cut down the sacred pole that was near it."

Jdg 6:31 But Joash replied to all who were standing around him, "Do you intend to act in Baal's stead, or be his champion? If anyone acts for him, he shall be put to death by morning. If he whose altar has been destroyed is a god, let him act for himself!"

Jdg 6:32 So on that day Gideon was called Jerubbaal, because of the words, "Let Baal take action against him, since he destroyed his altar."

Jdg 6:33 Then all Midian and Amalek and the Kedemites mustered and crossed over into the valley of Jezreel, where they encamped.

Jdg 6:34 The spirit of the LORD enveloped Gideon; he blew the horn that summoned Abiezer to follow him.

Jdg 6:35 He sent messengers, too, throughout Manasseh, which also obeyed his summons; through Asher, Zebulun and Naphtali, likewise, he sent messengers and these tribes advanced to meet the others.

Jdg 6:36 Gideon said to God, "If indeed you are going to save Israel through me, as you promised,

Jdg 6:37 I am putting this woolen fleece on the threshing floor. If dew comes on the fleece alone, while all the

ground is dry, I shall know that you will save Israel through me, as you promised."

Jdg 6:38 That is what took place. Early the next morning he wrung the dew from the fleece, squeezing out of it a bowlful of water.

Jdg 6:39 Gideon then said to God, "Do not be angry with me if I speak once more. Let me make just one more test with the fleece. Let the fleece alone be dry, but let there be dew on all the ground."

Jdg 6:40 That night God did so; the fleece alone was dry, but there was dew on all the ground.

Jdg 7:1 Early the next morning Jerubbaal (that is, Gideon) encamped by Enharod with all his soldiers. The camp of Midian was in the valley north of Gibeath-hammoreh.

Jdg 7:2 The LORD said to Gideon, "You have too many soldiers with you for me to deliver Midian into their power, lest Israel vaunt itself against me and say, 'My own power brought me the victory.'"

Jdg 7:3 Now proclaim to all the soldiers, 'If anyone is afraid or fearful, let him leave.'" When Gideon put them to this test on the mountain, twenty-two thousand of the soldiers left, but ten thousand remained.

Jdg 7:4 The LORD said to Gideon, "There are still too many soldiers. Lead them down to the water and I will test them for you there. If I tell you that a certain man is to go with you, he must go with you. But no one is to go if I tell you he must not."

Jdg 7:5 When Gideon led the soldiers down to the water, the LORD said to him, "You shall set to one side everyone who laps up the water as a dog does with its tongue; to the other, everyone who kneels down to drink."

Jdg 7:6 Those who lapped up the water raised to their mouths by hand numbered three hundred, but all the rest of the soldiers knelt down to drink the water.

Jdg 7:7 The LORD said to Gideon, "By means of the three hundred who lapped up the water I will save you and will deliver Midian into your power. So let all the other soldiers go home."

Jdg 7:8 Their horns, and such supplies as the soldiers had with them, were taken up, and Gideon ordered the rest of the Israelites to their tents, but kept the three hundred men. Now the camp of Midian was beneath him in the valley.

Jdg 7:9 That night the LORD said to Gideon, "Go, descend on the camp, for I have delivered it up to you.

Jdg 7:10 If you are afraid to attack, go down to the camp with your aide Purah.

Jdg 7:11 When you hear what they are saying, you will have the courage to descend on the camp." So he went down with his aide Purah to the outposts of the camp.

Jdg 7:12 The Midianites, Amalekites, and all the Kedemites lay in the valley, as numerous as locusts. Nor could their camels be counted, for these were as many as the sands on the seashore.

Jdg 7:13 When Gideon arrived, one man was telling another about a dream. "I had a dream," he said, "that a round loaf of barley bread was rolling into the camp of Midian. It came to our tent and struck it, and as it fell it turned the tent upside down."

Jdg 7:14 "This can only be the sword of the Israelite Gideon, son of Joash," the other replied. "God has delivered Midian and all the camp into his power."

Jdg 7:15 When Gideon heard the description and explanation of the dream, he prostrated himself. Then returning to the camp of Israel, he said, "Arise, for the LORD has delivered the camp of Midian into your power."

Jdg 7:16 He divided the three hundred men into three companies, and provided them all with horns and with empty jars and torches inside the jars.

Jdg 7:17 "Watch me and follow my lead," he told them. "I shall go to the edge of the camp, and as I do, you must do also.

Jdg 7:18 When I and those with me blow horns, you too must blow horns all around the camp and cry out, 'For the LORD and for Gideon!'"

Jdg 7:19 So Gideon and the hundred men who were with him came to the edge of the camp at the beginning of the middle watch, just after the posting of the guards. They blew the horns and broke the jars they were holding.

Jdg 7:20 All three companies blew horns and broke their jars. They held the torches in their left hands, and in their right the horns they were blowing, and cried out, "A sword for the LORD and Gideon!"

Jdg 7:21 They all remained standing in place around the camp, while the whole camp fell to running and shouting and fleeing.

Jdg 7:22 But the three hundred men kept blowing the horns, and throughout the camp the LORD set the sword of one against another. The army fled as far as Beth-shittah in the direction of Zarethan, near the border of Abelmeholah at Tabbath.

Jdg 7:23 The Israelites were called to arms from Naphtali, from Asher, and from all Manasseh, and they pursued Midian.

Jdg 7:24 Gideon also sent messengers throughout the mountain region of Ephraim to say, "Go down to confront Midian, and seize the water courses against them as far as Beth-barah, as well as the Jordan." So all the Ephraimites were called to arms, and they seized the water courses as far as Beth-barah, and the Jordan as well.

Jdg 7:25 They captured the two princes of Midian, Oreb and Zeeb, killing Oreb at the rock of Oreb and Zeeb at

the wine press of Zeeb. Then they pursued Midian and carried the heads of Oreb and Zeeb to Gideon beyond the Jordan.

Jdg 8:1 But the Ephraimites said to him, "What have you done to us, not calling us when you went to fight against Midian?" And they quarreled bitterly with him.

Jdg 8:2 "What have I accomplished now in comparison with you?" he answered them. "Is not the gleanings of Ephraim better than the vintage of Abiezer?"

Jdg 8:3 Into your power God delivered the princes of Midian, Oreb and Zeeb. What have I been able to do in comparison with you?" When he said this, their anger against him subsided.

Jdg 8:4 When Gideon reached the Jordan and crossed it with his three hundred men, they were exhausted and famished.

Jdg 8:5 So he said to the men of Succoth, "Will you give my followers some loaves of bread? They are exhausted, and I am pursuing Zebah and Zalmunna, kings of Midian."

Jdg 8:6 But the princes of Succoth replied, "Are the hands of Zebah and Zalmunna already in your possession, that we should give food to your army?"

Jdg 8:7 Gideon said, "Very well; when the LORD has delivered Zebah and Zalmunna into my power, I will grind your flesh in with the thorns and briers of the desert."

Jdg 8:8 He went up from there to Penuel and made the same request of them, but the men of Penuel answered him as had the men of Succoth.

Jdg 8:9 So to the men of Penuel, too, he said, "When I return in triumph, I will demolish this tower."

Jdg 8:10 Now Zebah and Zalmunna were in Karkor with their force of about fifteen thousand men; these were all who were left of the whole Kedemite army, a hundred and twenty thousand swordsmen having fallen.

Jdg 8:11 Gideon went up by the route of the nomads east of Nobah and Jogbehah, and attacked the camp when it felt secure.

Jdg 8:12 Zebah and Zalmunna fled. He pursued them and took the two kings of Midian, Zebah and Zalmunna, captive, throwing the entire army into panic.

Jdg 8:13 Then Gideon, son of Joash, returned from battle by the pass of Heres.

Jdg 8:14 He captured a young man of Succoth, who upon being questioned listed for him the seventy-seven princes and elders of Succoth.

Jdg 8:15 So he went to the men of Succoth and said, "Here are Zebah and Zalmunna, with whom you taunted me, 'Are the hands of Zebah and Zalmunna already in your possession, that we should give food to your weary followers?'"

Jdg 8:16 He took the elders of the city, and thorns and briers of the desert, and ground these men of Succoth into them.

Jdg 8:17 He also demolished the tower of Penuel and slew the men of the city.

Jdg 8:18 Then he said to Zebah and Zalmunna, "Where now are the men you killed at Tabor?" "They all resembled you," they replied. "They appeared to be princes."

Jdg 8:19 "They were my brothers, my mother's sons," he said. "As the LORD lives, if you had spared their lives, I should not kill you."

Jdg 8:20 Then he said to his first-born, Jether, "Go, kill them." Since Jether was still a boy, he was afraid and did not draw his sword.

Jdg 8:21 Zebah and Zalmunna said, "Come, kill us yourself, for a man's strength is like the man." So Gideon stepped forward and killed Zebah and Zalmunna. He also took the crescents that were on the necks of their camels.

Jdg 8:22 The Israelites then said to Gideon, "Rule over us-- you, your son, and your son's son-- for you rescued us from the power of Midian."

Jdg 8:23 But Gideon answered them, "I will not rule over you, nor shall my son rule over you. The LORD must rule over you."

Jdg 8:24 Gideon went on to say, "I should like to make a request of you. Will each of you give me a ring from his booty?" (For being Ishmaelites, the enemy had gold rings.)

Jdg 8:25 "We will gladly give them," they replied, and spread out a cloak into which everyone threw a ring from his booty.

Jdg 8:26 The gold rings that he requested weighed seventeen hundred gold shekels, in addition to the crescents and pendants, the purple garments worn by the kings of Midian, and the trappings that were on the necks of their camels.

Jdg 8:27 Gideon made an ephod out of the gold and placed it in his city Ophrah. However, all Israel paid idolatrous homage to it there, and caused the ruin of Gideon and his family.

Jdg 8:28 Thus was Midian brought into subjection by the Israelites; no longer did they hold their heads high. And the land had rest for forty years, during the lifetime of Gideon.

Jdg 8:29 Then Jerubbaal, son of Joash, went back home to stay.



Jdg 8:30 Now Gideon had seventy sons, his direct descendants, for he had many wives.

Jdg 8:31 His concubine who lived in Shechem also bore him a son, whom he named Abimelech.

Jdg 8:32 At a good old age Gideon, son of Joash, died and was buried in the tomb of his father Joash in Ophrah of the Abiezrites.

Jdg 8:33 But after Gideon was dead, the Israelites again abandoned themselves to the Baals, making Baal of Berith their god

Jdg 8:34 and forgetting the LORD, their God, who had delivered them from the power of their enemies all around them.

Jdg 8:35 Nor were they grateful to the family of Jerubbaal (Gideon) for all the good he had done for Israel.

Jdg 9:1 Abimelech, son of Jerubbaal, went to his mother's kinsmen in Shechem, and said to them and to the whole clan to which his mother's family belonged,

Jdg 9:2 "Put this question to all the citizens of Shechem: 'Which is better for you: that seventy men, or all Jerubbaal's sons, rule over you, or that one man rule over you?' You must remember that I am your own flesh and bone."

Jdg 9:3 When his mother's kin repeated these words to them on his behalf, all the citizens of Shechem sympathized with Abimelech, thinking, "He is our kinsman."

Jdg 9:4 They also gave him seventy silver shekels from the temple of Baal of Berith, with which Abimelech hired shiftless men and ruffians as his followers.

Jdg 9:5 He then went to his ancestral house in Ophrah, and slew his brothers, the seventy sons of Jerubbaal, on one stone. Only the youngest son of Jerubbaal, Jotham, escaped, for he was hidden.

Jdg 9:6 Then all the citizens of Shechem and all Beth-millo came together and proceeded to make Abimelech king by the terebinth at the memorial pillar in Shechem.

Jdg 9:7 When this was reported to him, Jotham went to the top of Mount Gerizim, and standing there, cried out to them in a loud voice: "Hear me, citizens of Shechem, that God may then hear you!

Jdg 9:8 Once the trees went to anoint a king over themselves. So they said to the olive tree, 'Reign over us.'

Jdg 9:9 But the olive tree answered them, 'Must I give up my rich oil, whereby men and gods are honored, and go to wave over the trees?'

Jdg 9:10 Then the trees said to the fig tree, 'Come; you reign over us!'

Jdg 9:11 But the fig tree answered them, 'Must I give up my sweetness and my good fruit, and go to wave over the trees?'

Jdg 9:12 Then the trees said to the vine, 'Come you, and reign over us.'

Jdg 9:13 But the vine answered them, 'Must I give up my wine that cheers gods and men, and go to wave over the trees?'

Jdg 9:14 Then all the trees said to the buckthorn, 'Come; you reign over us!'

Jdg 9:15 But the buckthorn replied to the trees, 'If you wish to anoint me king over you in good faith, come and take refuge in my shadow. Otherwise, let fire come from the buckthorn and devour the cedars of Lebanon.'

Jdg 9:16 "Now then, if you have acted in good faith and honorably in appointing Abimelech your king, if you have dealt well with Jerubbaal and with his family, and if you have treated him as he deserved--

Jdg 9:17 for my father fought for you at the risk of his life when he saved you from the power of Midian;

Jdg 9:18 but you have risen against his family this day and have killed his seventy sons upon one stone, and have made Abimelech, the son of his handmaid, king over the citizens of Shechem, because he is your kinsman--

Jdg 9:19 if, then, you have acted in good faith and with honor toward Jerubbaal and his family this day, rejoice in Abimelech and may he in turn rejoice in you.

Jdg 9:20 But if not, let fire come forth from Abimelech to devour the citizens of Shechem and Beth-millo, and let fire come forth from the citizens and from Beth-millo to devour Abimelech."

Jdg 9:21 Then Jotham went in flight to Beer, where he remained for fear of his brother Abimelech.

Jdg 9:22 When Abimelech had ruled Israel for three years,

Jdg 9:23 God put bad feelings between Abimelech and the citizens of Shechem, who rebelled against Abimelech.

Jdg 9:24 This was to repay the violence done to the seventy sons of Jerubbaal and to avenge their blood upon their brother Abimelech, who killed them, and upon the citizens of Shechem, who encouraged him to kill his brothers.

Jdg 9:25 The citizens of Shechem then set men in ambush for him on the mountaintops, and these robbed all who passed them on the road. But it was reported to Abimelech.

Jdg 9:26 Now Gaal, son of Ebed, came over to Shechem with his kinsmen. The citizens of Shechem put their trust in him,

Jdg 9:27 and went out into the fields, harvested their grapes and trod them out. Then they held a festival and went to the temple of their god, where they ate and drank and cursed Abimelech.

Jdg 9:28 Gaal, son of Ebed, said, "Who is Abimelech? And why should we of Shechem serve him? Were not the son of Jerubbaal and his lieutenant Zebul once subject to the men of Hamor, father of Shechem? Why should we serve him?"

Jdg 9:29 Would that this people were entrusted to my command! I would depose Abimelech. I would say to Abimelech, 'Get a larger army and come out!'"

Jdg 9:30 At the news of what Gaal, son of Ebed, had said, Zebul, the ruler of the city, was angry

Jdg 9:31 and sent messengers to Abimelech in Arumah with the information: "Gaal, son of Ebed, and his kinsmen have come to Shechem and are stirring up the city against you.

Jdg 9:32 Now rouse yourself; set an ambush tonight in the fields, you and the men who are with you.

Jdg 9:33 Promptly at sunrise tomorrow morning, make a raid on the city. When he and his followers come out against you, deal with him as best you can."

Jdg 9:34 During the night Abimelech advanced with all his soldiers and set up an ambush for Shechem in four companies.

Jdg 9:35 Gaal, son of Ebed, went out and stood at the entrance of the city gate. When Abimelech and his soldiers rose from their place of ambush,

Jdg 9:36 Gaal saw them and said to Zebul, "There are men coming down from the hilltops!" But Zebul answered him, "You see the shadow of the hills as men."

Jdg 9:37 But Gaal went on to say, "Men are coming down from the region of Tabbur-Haares, and one company is coming by way of Elon-Meonenim."

Jdg 9:38 Zebul said to him, "Where now is the boast you uttered, 'Who is Abimelech that we should serve him?' Are these not the men for whom you expressed contempt? Go out now and fight with them."

Jdg 9:39 So Gaal went out at the head of the citizens of Shechem and fought against Abimelech.

Jdg 9:40 But Abimelech routed him, and he fled before him; and many fell slain right up to the entrance of the gate.

Jdg 9:41 Abimelech returned to Arumah, but Zebul drove Gaal and his kinsmen from Shechem, which they had occupied.

Jdg 9:42 The next day, when the people were taking the field, it was reported to Abimelech,

Jdg 9:43 who divided the men he had into three companies, and set up an ambush in the fields. He watched till he saw the people leave the city, and then rose against them for the attack.

Jdg 9:44 Abimelech and the company with him dashed in and stood by the entrance of the city gate, while the other two companies rushed upon all who were in the field and attacked them.

Jdg 9:45 That entire day Abimelech fought against the city, and captured it. He then killed its inhabitants and demolished the city, sowing the site with salt.

Jdg 9:46 When they heard of this, all the citizens of Migdal-shechem went into the crypt of the temple of El-berith.

Jdg 9:47 It was reported to Abimelech that all the citizens of Migdal-shechem were gathered together.

Jdg 9:48 So he went up Mount Zalmon with all his soldiers, took his axe in his hand, and cut down some brushwood. This he lifted to his shoulder, then said to the men with him, "Hurry! Do just as you have seen me do."

Jdg 9:49 So all the men likewise cut down brushwood, and following Abimelech, placed it against the crypt. Then they set the crypt on fire over their heads, so that every one of the citizens of Migdal-shechem, about a thousand men and women, perished.

Jdg 9:50 Abimelech proceeded to Thebez, which he invested and captured.

Jdg 9:51 Now there was a strong tower in the middle of the city, and all the men and women, in a word all the citizens of the city, fled there, shutting themselves in and going up to the roof of the tower.

Jdg 9:52 Abimelech came up to the tower and fought against it, advancing to the very entrance of the tower to set it on fire.

Jdg 9:53 But a certain woman cast the upper part of a millstone down on Abimelech's head, and it fractured his skull.

Jdg 9:54 He immediately called his armor-bearer and said to him, "Draw your sword and dispatch me, lest they say of me that a woman killed me." So his attendant ran him through and he died.

Jdg 9:55 When the Israelites saw that Abimelech was dead, they all left for their homes.

Jdg 9:56 Thus did God requite the evil Abimelech had done to his father in killing his seventy brothers.

Jdg 9:57 God also brought all their wickedness home to the Shechemites, for the curse of Jotham, son of Jerubbaal, overtook them.

Jdg 10:1 After Abimelech there rose to save Israel the Issacharite Tola, son of Puah, son of Dodo, a resident of Shamir in the mountain region of Ephraim.

Jdg 10:2 When he had judged Israel twenty-three years, he died and was buried in Shamir.

Jdg 10:3 Jair the Gileadite came after him and judged Israel twenty-two years.

Jdg 10:4 He had thirty sons who rode on thirty saddle-asses and possessed thirty cities in the land of Gilead; these are called Havvoth-jair to the present day.

Jdg 10:5 Jair died and was buried in Kamon.

Jdg 10:6 The Israelites again offended the LORD, serving the Baals and Ashtaroths, the gods of Aram, the gods of Sidon, the gods of Moab, the gods of the Ammonites, and the gods of the Philistines. Since they had abandoned the LORD and would not serve him,

Jdg 10:7 the LORD became angry with Israel and allowed them to fall into the power of (the Philistines and) the Ammonites.

Jdg 10:8 For eighteen years they afflicted and oppressed the Israelites in Bashan, and all the Israelites in the Amorite land beyond the Jordan in Gilead.

Jdg 10:9 The Ammonites also crossed the Jordan to fight against Judah, Benjamin, and the house of Ephraim, so that Israel was in great distress.

Jdg 10:10 Then the Israelites cried out to the LORD, "We have sinned against you; we have forsaken our God and have served the Baals."

Jdg 10:11 The LORD answered the Israelites: "Did not the Egyptians, the Amorites, the Ammonites, the Philistines,

Jdg 10:12 the Sidonians, the Amalekites, and the Midianites oppress you? Yet when you cried out to me, and I saved you from their grasp,

Jdg 10:13 you still forsook me and worshiped other gods. Therefore I will save you no more.

Jdg 10:14 Go and cry out to the gods you have chosen; let them save you now that you are in distress."

Jdg 10:15 But the Israelites said to the LORD, "We have sinned. Do to us whatever you please. Only save us this day."

Jdg 10:16 And they cast out the foreign gods from their midst and served the LORD, so that he grieved over the misery of Israel.

Jdg 10:17 The Ammonites had gathered for war and encamped in Gilead, while the Israelites assembled and encamped in Mizpah.

Jdg 10:18 And among the people the princes of Gilead said to one another, "The one who begins the war against the Ammonites shall be leader of all the inhabitants of Gilead."

Jdg 11:1 There was a chieftain, the Gileadite Jephthah, born to Gilead of a harlot.

Jdg 11:2 Gilead's wife had also borne him sons, and on growing up the sons of the wife had driven Jephthah away, saying to him, "You shall inherit nothing in our family, for you are the son of another woman."

Jdg 11:3 So Jephthah had fled from his brothers and had taken up residence in the land of Tob. A rabble had joined company with him, and went out with him on raids.

Jdg 11:4 Some time later, the Ammonites warred on Israel.

Jdg 11:5 When this occurred the elders of Gilead went to bring Jephthah from the land of Tob.

Jdg 11:6 "Come," they said to Jephthah, "be our commander that we may be able to fight the Ammonites."

Jdg 11:7 "Are you not the ones who hated me and drove me from my father's house?" Jephthah replied to the elders of Gilead. "Why do you come to me now, when you are in distress?"

Jdg 11:8 The elders of Gilead said to Jephthah, "In any case, we have now come back to you; if you go with us to fight against the Ammonites, you shall be the leader of all of us who dwell in Gilead."

Jdg 11:9 Jephthah answered the elders of Gilead, "If you bring me back to fight against the Ammonites and the LORD delivers them up to me, I shall be your leader."

Jdg 11:10 The elders of Gilead said to Jephthah, "The LORD is witness between us that we will do as you say."

Jdg 11:11 So Jephthah went with the elders of Gilead, and the people made him their leader and commander. In Mizpah, Jephthah settled all his affairs before the LORD.

Jdg 11:12 Then he sent messengers to the king of the Ammonites to say, "What have you against me that you come to fight with me in my land?"

Jdg 11:13 He answered the messengers of Jephthah, "Israel took away my land from the Arnon to the Jabbok and the Jordan when they came up from Egypt. Now restore the same peaceably."

Jdg 11:14 Again Jephthah sent messengers to the king of the Ammonites,

Jdg 11:15 saying to him, "This is what Jephthah says: Israel did not take the land of Moab or the land of the Ammonites.

Jdg 11:16 For when they came up from Egypt, Israel went through the desert to the Red Sea and came to Kadesh.

Jdg 11:17 Israel then sent messengers to the king of Edom saying, 'Let me pass through your land.' But the king of Edom did not give consent. They also sent to the king of Moab, but he too was unwilling. So Israel remained in Kadesh.

Jdg 11:18 Then they went through the desert, and bypassing the land of Edom and the land of Moab, went east of the land of Moab and encamped across the Arnon. Thus they did not go through the territory of Moab, for the

Arnon is the boundary of Moab.

Jdg 11:19 Then Israel sent messengers to Sihon, king of the Amorites, king of Heshbon. Israel said to him, 'Let me pass through your land to my own place.'

Jdg 11:20 But Sihon refused to let Israel pass through his territory. On the contrary, he gathered all his soldiers, who encamped at Jahaz and fought Israel.

Jdg 11:21 But the LORD, the God of Israel, delivered Sihon and all his men into the power of Israel, who defeated them and occupied all the land of the Amorites dwelling in that region,

Jdg 11:22 the whole territory from the Arnon to the Jabbok, from the desert to the Jordan.

Jdg 11:23 If now the LORD, the God of Israel, has cleared the Amorites out of the way of his people, are you to dislodge Israel?

Jdg 11:24 Should you not possess that which your god Chemosh gave you to possess, and should we not possess all that the LORD, our God, has cleared out for us?

Jdg 11:25 Again, are you any better than Balak, son of Zippor, king of Moab? Did he ever quarrel with Israel, or did he war against them

Jdg 11:26 when Israel occupied Heshbon and its villages, Aroer and its villages, and all the cities on the banks of the Arnon? Three hundred years have passed; why did you not recover them during that time?

Jdg 11:27 I have not sinned against you, but you wrong me by warring against me. Let the LORD, who is judge, decide this day between the Israelites and the Ammonites!"

Jdg 11:28 But the king of the Ammonites paid no heed to the message Jephthah sent him.

Jdg 11:29 The spirit of the LORD came upon Jephthah. He passed through Gilead and Manasseh, and through Mizpah-Gilead as well, and from there he went on to the Ammonites.

Jdg 11:30 Jephthah made a vow to the LORD. "If you deliver the Ammonites into my power," he said,

Jdg 11:31 "whoever comes out of the doors of my house to meet me when I return in triumph from the Ammonites shall belong to the LORD. I shall offer him up as a holocaust."

Jdg 11:32 Jephthah then went on to the Ammonites to fight against them, and the LORD delivered them into his power,

Jdg 11:33 so that he inflicted a severe defeat on them, from Aroer to the approach of Minnith (twenty cities in all) and as far as Abel-keramin. Thus were the Ammonites brought into subjection by the Israelites.

Jdg 11:34 When Jephthah returned to his house in Mizpah, it was his daughter who came forth, playing the tambourines and dancing. She was an only child: he had neither son nor daughter besides her.

Jdg 11:35 When he saw her, he rent his garments and said, "Alas, daughter, you have struck me down and brought calamity upon me. For I have made a vow to the LORD and I cannot retract."

Jdg 11:36 "Father," she replied, "you have made a vow to the LORD. Do with me as you have vowed, because the LORD has wrought vengeance for you on your enemies the Ammonites."

Jdg 11:37 Then she said to her father, "Let me have this favor. Spare me for two months, that I may go off down the mountains to mourn my virginity with my companions."

Jdg 11:38 "Go," he replied, and sent her away for two months. So she departed with her companions and mourned her virginity on the mountains.

Jdg 11:39 At the end of the two months she returned to her father, who did to her as he had vowed. She had not been intimate with man. It then became a custom in Israel

Jdg 11:40 for Israelite women to go yearly to mourn the daughter of Jephthah the Gileadite for four days of the year.

Jdg 12:1 The men of Ephraim gathered together and crossed over to Zaphon. They said to Jephthah, "Why do you go on to fight with the Ammonites without calling us to go with you? We will burn your house over you."

Jdg 12:2 Jephthah answered them, "My soldiers and I were engaged in a critical contest with the Ammonites. I summoned you, but you did not rescue me from their power.

Jdg 12:3 When I saw that you would not effect a rescue, I took my life in my own hand and went on to the Ammonites, and the LORD delivered them into my power. Why, then, do you come up against me this day to fight with me?"

Jdg 12:4 Then Jephthah called together all the men of Gilead and fought against Ephraim, whom they defeated; for the Ephraimites had said, "You of Gilead are Ephraimite fugitives in territory belonging to Ephraim and Manasseh."

Jdg 12:5 The Gileadites took the fords of the Jordan toward Ephraim. When any of the fleeing Ephraimites said, "Let me pass," the men of Gilead would say to him, "Are you an Ephraimite?" If he answered, "No!"

Jdg 12:6 they would ask him to say "Shibboleth." If he said "Sibboleth," not being able to give the proper pronunciation, they would seize him and kill him at the fords of the Jordan. Thus forty-two thousand Ephraimites fell at that time.

Jdg 12:7 After having judged Israel for six years, Jephthah the Gileadite died and was buried in his city in Gilead.

Jdg 12:8 After him Ibzan of Bethlehem judged Israel.  
Jdg 12:9 He had thirty sons. He also had thirty daughters married outside the family, and he brought in as wives for his sons thirty young women from outside the family. After having judged Israel for seven years,  
Jdg 12:10 Ibzan died and was buried in Bethlehem.  
Jdg 12:11 After him the Zebulunite Elon judged Israel. When he had judged Israel for ten years,  
Jdg 12:12 the Zebulunite Elon died and was buried in Elon in the land of Zebulun.  
Jdg 12:13 After him the Pirathonite Abdon, son of Hillel, judged Israel.  
Jdg 12:14 He had forty sons and thirty grandsons who rode on seventy saddle-asses. After having judged Israel for eight years,  
Jdg 12:15 the Pirathonite Abdon, son of Hillel, died and was buried in Pirathon in the land of Ephraim on the mountain of the Amalekites.  
Jdg 13:1 The Israelites again offended the LORD, who therefore delivered them into the power of the Philistines for forty years.  
Jdg 13:2 There was a certain man from Zorah, of the clan of the Danites, whose name was Manoah. His wife was barren and had borne no children.  
Jdg 13:3 An angel of the LORD appeared to the woman and said to her, "Though you are barren and have had no children, yet you will conceive and bear a son.  
Jdg 13:4 Now, then, be careful to take no wine or strong drink and to eat nothing unclean.  
Jdg 13:5 As for the son you will conceive and bear, no razor shall touch his head, for this boy is to be consecrated to God from the womb. It is he who will begin the deliverance of Israel from the power of the Philistines."  
Jdg 13:6 The woman went and told her husband, "A man of God came to me; he had the appearance of an angel of God, terrible indeed. I did not ask him where he came from, nor did he tell me his name.  
Jdg 13:7 But he said to me, 'You will be with child and will bear a son. So take neither wine nor strong drink, and eat nothing unclean. For the boy shall be consecrated to God from the womb, until the day of his death.'  
Jdg 13:8 Manoah then prayed to the LORD. "O LORD, I beseech you," he said, "may the man of God whom you sent, return to us to teach us what to do for the boy who will be born."  
Jdg 13:9 God heard the prayer of Manoah, and the angel of God came again to the woman as she was sitting in the field. Since her husband Manoah was not with her,  
Jdg 13:10 the woman ran in haste and told her husband. "The man who came to me the other day has appeared to me," she said to him;  
Jdg 13:11 so Manoah got up and followed his wife. When he reached the man, he said to him, "Are you the one who spoke to my wife?" "Yes," he answered.  
Jdg 13:12 Then Manoah asked, "Now, when that which you say comes true, what are we expected to do for the boy?"  
Jdg 13:13 The angel of the LORD answered Manoah, "Your wife is to abstain from all the things of which I spoke to her.  
Jdg 13:14 She must not eat anything that comes from the vine, nor take wine or strong drink, nor eat anything unclean. Let her observe all that I have commanded her."  
Jdg 13:15 Then Manoah said to the angel of the LORD, "Can we persuade you to stay, while we prepare a kid for you?"  
Jdg 13:16 But the angel of the LORD answered Manoah, "Although you press me, I will not partake of your food. But if you will, you may offer a holocaust to the LORD." Not knowing that it was the angel of the LORD,  
Jdg 13:17 Manoah said to him, "What is your name, that we may honor you when your words come true?"  
Jdg 13:18 The angel of the LORD answered him, "Why do you ask my name, which is mysterious?"  
Jdg 13:19 Then Manoah took the kid with a cereal offering and offered it on the rock to the LORD, whose works are mysteries. While Manoah and his wife were looking on,  
Jdg 13:20 as the flame rose to the sky from the altar, the angel of the LORD ascended in the flame of the altar. When Manoah and his wife saw this, they fell prostrate to the ground;  
Jdg 13:21 but the angel of the LORD was seen no more by Manoah and his wife. Then Manoah, realizing that it was the angel of the LORD,  
Jdg 13:22 said to his wife, "We will certainly die, for we have seen God."  
Jdg 13:23 But his wife pointed out to him, "If the LORD had meant to kill us, he would not have accepted a holocaust and cereal offering from our hands! Nor would he have let us see all this just now, or hear what we have heard."  
Jdg 13:24 The woman bore a son and named him Samson. The boy grew up and the LORD blessed him;  
Jdg 13:25 the spirit of the LORD first stirred him in Mahaneh-dan, which is between Zorah and Eshtaol.  
Jdg 14:1 Samson went down to Timnah and saw there one of the Philistine women.  
Jdg 14:2 On his return he told his father and mother, "There is a Philistine woman I saw in Timnah whom I wish

you to get as a wife for me."

Jdg 14:3 His father and mother said to him, "Can you find no wife among your kinsfolk or among all our people, that you must go and take a wife from the uncircumcised Philistines?" But Samson answered his father, "Get her for me, for she pleases me."

Jdg 14:4 Now his father and mother did not know that this had been brought about by the LORD, who was providing an opportunity against the Philistines; for at that time they had dominion over Israel.

Jdg 14:5 So Samson went down to Timnah with his father and mother. When they had come to the vineyards of Timnah, a young lion came roaring to meet him.

Jdg 14:6 But the spirit of the LORD came upon Samson, and although he had no weapons, he tore the lion in pieces as one tears a kid.

Jdg 14:7 However, on the journey to speak for the woman, he did not mention to his father or mother what he had done.

Jdg 14:8 Later, when he returned to marry the woman who pleased him, he stepped aside to look at the remains of the lion and found a swarm of bees and honey in the lion's carcass.

Jdg 14:9 So he scooped the honey out into his palms and ate it as he went along. When he came to his father and mother, he gave them some to eat, without telling them that he had scooped the honey from the lion's carcass.

Jdg 14:10 His father also went down to the woman, and Samson gave a banquet there, since it was customary for the young men to do this.

Jdg 14:11 When they met him, they brought thirty men to be his companions.

Jdg 14:12 Samson said to them, "Let me propose a riddle to you. If within the seven days of the feast you solve it for me successfully, I will give you thirty linen tunics and thirty sets of garments.

Jdg 14:13 But if you cannot answer it for me, you must give me thirty tunics and thirty sets of garments."

"Propose your riddle," they responded; "we will listen to it."

Jdg 14:14 So he said to them, "Out of the eater came forth food, and out of the strong came forth sweetness."

After three days' failure to answer the riddle,

Jdg 14:15 they said on the fourth day to Samson's wife, "Coax your husband to answer the riddle for us, or we will burn you and your family. Did you invite us here to reduce us to poverty?"

Jdg 14:16 At Samson's side, his wife wept and said, "You must hate me; you do not love me, for you have proposed a riddle to my countrymen, but have not told me the answer." He said to her, "If I have not told it even to my father or my mother, must I tell it to you?"

Jdg 14:17 But she wept beside him during the seven days the feast lasted. On the seventh day, since she importuned him, he told her the answer, and she explained the riddle to her countrymen.

Jdg 14:18 On the seventh day, before the sun set, the men of the city said to him, "What is sweeter than honey, and what is stronger than a lion?" He replied to them, "If you had not plowed with my heifer, you would not have solved my riddle."

Jdg 14:19 The spirit of the LORD came upon him, and he went down to Ashkelon, where he killed thirty of their men and despoiled them; he gave their garments to those who had answered the riddle. Then he went off to his own family in anger,

Jdg 14:20 and Samson's wife was married to the one who had been best man at his wedding.

Jdg 15:1 After some time, in the season of the wheat harvest, Samson visited his wife, bringing a kid. But when he said, "Let me be with my wife in private," her father would not let him enter,

Jdg 15:2 saying, "I thought it certain you wished to repudiate her; so I gave her to your best man. Her younger sister is more beautiful than she; you may have her instead."

Jdg 15:3 Samson said to them, "This time the Philistines cannot blame me if I harm them."

Jdg 15:4 So Samson left and caught three hundred foxes. Turning them tail to tail, he tied between each pair of tails one of the torches he had at hand.

Jdg 15:5 He then kindled the torches and set the foxes loose in the standing grain of the Philistines, thus burning both the shocks and the standing grain, and the vineyards and olive orchards as well.

Jdg 15:6 When the Philistines asked who had done this, they were told, "Samson, the son-in-law of the Timnite, because his wife was taken and given to his best man." So the Philistines went up and destroyed her and her family by fire.

Jdg 15:7 Samson said to them, "If this is how you act, I will not stop until I have taken revenge on you."

Jdg 15:8 And with repeated blows, he inflicted a great slaughter on them. Then he went down and remained in a cavern of the cliff of Etam.

Jdg 15:9 The Philistines went up and, from a camp in Judah, deployed against Lehi.

Jdg 15:10 When the men of Judah asked, "Why have you come up against us?" they answered, "To take Samson prisoner; to do to him as he has done to us."

Jdg 15:11 Three thousand men of Judah went down to the cavern in the cliff of Etam and said to Samson, "Do

you not know that the Philistines are our rulers? Why, then, have you done this to us?" He answered them, "As they have done to me, so have I done to them."

Jdg 15:12 They said to him, "We have come to take you prisoner, to deliver you over to the Philistines." Samson said to them, "Swear to me that you will not kill me yourselves."

Jdg 15:13 "No," they replied, "we will certainly not kill you but will only bind you and deliver you over to them." So they bound him with two new ropes and brought him up from the cliff.

Jdg 15:14 When he reached Lehi, and the Philistines came shouting to meet him, the spirit of the LORD came upon him: the ropes around his arms became as flax that is consumed by fire and his bonds melted away from his hands.

Jdg 15:15 Near him was the fresh jawbone of an ass; he reached out, grasped it, and with it killed a thousand men.

Jdg 15:16 Then Samson said, "With the jawbone of an ass I have piled them in a heap; With the jawbone of an ass I have slain a thousand men."

Jdg 15:17 As he finished speaking he threw the jawbone from him; and so that place was named Ramath-lehi.

Jdg 15:18 Being very thirsty, he cried to the LORD and said, "You have granted this great victory by the hand of your servant. Must I now die of thirst or fall into the hands of the uncircumcised?"

Jdg 15:19 Then God split the cavity in Lehi, and water issued from it, which Samson drank till his spirit returned and he revived. Hence that spring in Lehi is called En-hakkore to this day.

Jdg 15:20 Samson judged Israel for twenty years in the days of the Philistines.

Jdg 16:1 Once Samson went to Gaza, where he saw a harlot and visited her.

Jdg 16:2 Informed that Samson had come there, the men of Gaza surrounded him with an ambush at the city gate all night long. And all the night they waited, saying, "Tomorrow morning we will kill him."

Jdg 16:3 Samson rested there until midnight. Then he rose, seized the doors of the city gate and the two gateposts, and tore them loose, bar and all. He hoisted them on his shoulders and carried them to the top of the ridge opposite Hebron.

Jdg 16:4 After that he fell in love with a woman in the Wadi Sorek whose name was Delilah.

Jdg 16:5 The lords of the Philistines came to her and said, "Beguile him and find out the secret of his great strength, and how we may overcome and bind him so as to keep him helpless. We will each give you eleven hundred shekels of silver."

Jdg 16:6 So Delilah said to Samson, "Tell me the secret of your great strength and how you may be bound so as to be kept helpless."

Jdg 16:7 "If they bind me with seven fresh bowstrings which have not dried," Samson answered her, "I shall be as weak as any other man."

Jdg 16:8 So the lords of the Philistines brought her seven fresh bowstrings which had not dried, and she bound him with them.

Jdg 16:9 She had men lying in wait in the chamber and so she said to him, "The Philistines are upon you, Samson!" But he snapped the strings as a thread of tow is severed by a whiff of flame; and the secret of his strength remained unknown.

Jdg 16:10 Delilah said to Samson, "You have mocked me and told me lies. Now tell me how you may be bound."

Jdg 16:11 "If they bind me tight with new ropes, with which no work has been done," he answered her, "I shall be as weak as any other man."

Jdg 16:12 So Delilah took new ropes and bound him with them. Then she said to him, "The Philistines are upon you, Samson!" For there were men lying in wait in the chamber. But he snapped them off his arms like thread.

Jdg 16:13 Delilah said to Samson again, "Up to now you have mocked me and told me lies. Tell me how you may be bound." He said to her, "If you weave my seven locks of hair into the web and fasten them with the pin, I shall be as weak as any other man."

Jdg 16:14 So while he slept, Delilah wove his seven locks of hair into the web, and fastened them in with the pin. Then she said, "The Philistines are upon you, Samson!" Awakened from his sleep, he pulled out both the weaver's pin and the web.

Jdg 16:15 Then she said to him, "How can you say that you love me when you do not confide in me? Three times already you have mocked me, and not told me the secret of your great strength!"

Jdg 16:16 She importuned him continually and vexed him with her complaints till he was deathly weary of them.

Jdg 16:17 So he took her completely into his confidence and told her, "No razor has touched my head, for I have been consecrated to God from my mother's womb. If I am shaved, my strength will leave me, and I shall be as weak as any other man."

Jdg 16:18 When Delilah saw that he had taken her completely into his confidence, she summoned the lords of the Philistines, saying, "Come up this time, for he has opened his heart to me." So the lords of the Philistines came and brought up the money with them.

Jdg 16:19 She had him sleep on her lap, and called for a man who shaved off his seven locks of hair. Then she began to mistreat him, for his strength had left him.

Jdg 16:20 When she said, "The Philistines are upon you, Samson!", and he woke from his sleep, he thought he could make good his escape as he had done time and again, for he did not realize that the LORD had left him.

Jdg 16:21 But the Philistines seized him and gouged out his eyes. Then they brought him down to Gaza and bound him with bronze fetters, and he was put to grinding in the prison.

Jdg 16:22 But the hair of his head began to grow as soon as it was shaved off.

Jdg 16:23 The lords of the Philistines assembled to offer a great sacrifice to their god Dagon and to make merry. They said, "Our god has delivered into our power Samson our enemy."

Jdg 16:24 When the people saw him, they praised their god. For they said, "Our god has delivered into our power our enemy, the ravager of our land, the one who has multiplied our slain." Then they stationed him between the columns.

Jdg 16:25 When their spirits were high, they said, "Call Samson that he may amuse us." So they called Samson from the prison, and he played the buffoon before them.

Jdg 16:26 Samson said to the attendant who was holding his hand, "Put me where I may touch the columns that support the temple and may rest against them."

Jdg 16:27 The temple was full of men and women: all the lords of the Philistines were there, and from the roof about three thousand men and women looked on as Samson provided amusement.

Jdg 16:28 Samson cried out to the LORD and said, "O Lord GOD, remember me! Strengthen me, O God, this last time that for my two eyes I may avenge myself once and for all on the Philistines."

Jdg 16:29 Samson grasped the two middle columns on which the temple rested and braced himself against them, one at his right hand, the other at his left.

Jdg 16:30 And Samson said, "Let me die with the Philistines!" He pushed hard, and the temple fell upon the lords and all the people who were in it. Those he killed at his death were more than those he had killed during his lifetime.

Jdg 16:31 All his family and kinsmen went down and bore him up for burial in the grave of his father Manoah between Zorah and Eshtaol. He had judged Israel for twenty years.

Jdg 17:1 There was a man in the mountain region of Ephraim whose name was Micah.

Jdg 17:2 He said to his mother, "The eleven hundred shekels of silver over which you pronounced a curse in my hearing when they were taken from you, are in my possession. It was I who took them; so now I will restore them to you."

Jdg 17:3 When he restored the eleven hundred shekels of silver to his mother, she took two hundred of them and gave them to the silversmith, who made of them a carved idol overlaid with silver.

Jdg 17:4 Then his mother said, "May the LORD bless my son! I have consecrated the silver to the LORD as my gift in favor of my son, by making a carved idol overlaid with silver." It remained in the house of Micah.

Jdg 17:5 Thus the layman Micah had a sanctuary. He also made an ephod and household idols, and consecrated one of his sons, who became his priest.

Jdg 17:6 In those days there was no king in Israel; everyone did what he thought best.

Jdg 17:7 There was a young Levite who had resided within the tribe of Judah at Bethlehem of Judah.

Jdg 17:8 From that city he set out to find another place of residence. On his journey he came to the house of Micah in the mountain region of Ephraim.

Jdg 17:9 Micah said to him, "Where do you come from?" He answered him, "I am a Levite from Bethlehem in Judah, and am on my way to find some other place of residence."

Jdg 17:10 "Stay with me," Micah said to him. "Be father and priest to me, and I will give you ten silver shekels a year, a set of garments, and your food."

Jdg 17:11 So the young Levite decided to stay with the man, to whom he became as one of his own sons.

Jdg 17:12 Micah consecrated the young Levite, who became his priest, remaining in his house.

Jdg 17:13 Therefore Micah said, "Now I know that the LORD will prosper me, since the Levite has become my priest."

Jdg 18:1 At that time there was no king in Israel. Moreover the tribe of Danites were in search of a district to dwell in, for up to that time they had received no heritage among the tribes of Israel.

Jdg 18:2 So the Danites sent from their clan a detail of five valiant men of Zorah and Eshtaol, to reconnoiter the land and scout it. With their instructions to go and scout the land, they traveled as far as the house of Micah in the mountain region of Ephraim, where they passed the night.

Jdg 18:3 Near the house of Micah, they recognized the voice of the young Levite and turned in that direction. "Who brought you here and what are you doing here?" they asked him. "What is your interest here?"

Jdg 18:4 "This is how Micah treats me," he replied to them. "He pays me a salary and I am his priest."

Jdg 18:5 They said to him, "Consult God, that we may know whether the undertaking we are engaged in will succeed."



Jdg 18:6 The priest said to them, "Go and prosper: the LORD is favorable to the undertaking you are engaged in."

Jdg 18:7 So the five men went on and came to Laish. They saw that the people dwelling there lived securely after the manner of the Sidonians, quiet and trusting, with no lack of any natural resources. They were distant from the Sidonians and had no contact with other people.

Jdg 18:8 When the five returned to their kinsmen in Zorah and Eshtaol and were asked for a report,

Jdg 18:9 they replied, "Come, let us attack them, for we have seen the land and it is very good. Are you going to hesitate? Do not be slothful about beginning your expedition to possess the land.

Jdg 18:10 Those against whom you go are a trusting people, and the land is ample. God has indeed given it into your power: a place where no natural resource is lacking."

Jdg 18:11 So six hundred men of the clan of the Danites, fully armed with weapons of war, set out from where they were in Zorah and Eshtaol,

Jdg 18:12 and camped in Judah, up near Kiriath-jearim; hence to this day the place, which lies west of Kiriath-jearim, is called Mahaneh-dan.

Jdg 18:13 From there they went on to the mountain region of Ephraim and came to the house of Micah.

Jdg 18:14 The five men who had gone to reconnoiter the land of Laish said to their kinsmen, "Do you know that in these houses there are an ephod, household idols, and a carved idol overlaid with silver? Now decide what you must do!"

Jdg 18:15 So turning in that direction, they went to the house of the young Levite at the home of Micah and greeted him.

Jdg 18:16 The six hundred men girt with weapons of war, who were Danites, stood by the entrance of the gate, and the priest stood there also.

Jdg 18:17 Meanwhile the five men who had gone to reconnoiter the land went up and entered the house of Micah.

Jdg 18:18 When they had gone in and taken the ephod, the household idols, and the carved idol overlaid with silver, the priest said to them, "What are you doing?"

Jdg 18:19 They said to him, "Be still: put your hand over your mouth. Come with us and be our father and priest. Is it better for you to be priest for the family of one man or to be priest for a tribe and a clan in Israel?"

Jdg 18:20 The priest, agreeing, took the ephod, household idols, and carved idol and went off in the midst of the band.

Jdg 18:21 As they turned to depart, they placed their little ones, their livestock, and their goods at the head of the column.

Jdg 18:22 The Danites had already gone some distance, when those in the houses near that of Micah took up arms and overtook them.

Jdg 18:23 They called to the Danites, who turned about and said to Micah, "What do you want, that you have taken up arms?"

Jdg 18:24 "You have taken my god, which I made, and have gone off with my priest as well," he answered. "What is left for me? How, then, can you ask me what I want?"

Jdg 18:25 The Danites said to him, "Let us hear no further sound from you, lest fierce men fall upon you and you and your family lose your lives."

Jdg 18:26 The Danites then went on their way, and Micah, seeing that they were stronger than he, returned home.

Jdg 18:27 Having taken what Micah had made, and the priest he had had, they attacked Laish, a quiet and trusting people; they put them to the sword and destroyed their city by fire.

Jdg 18:28 No one came to their aid, since the city was far from Sidon and they had no contact with other people. The Danites then rebuilt the city, which was in the valley that belongs to Beth-rehob, and lived there.

Jdg 18:29 They named it Dan after their ancestor Dan, son of Israel. However, the name of the city was formerly Laish.

Jdg 18:30 The Danites set up the carved idol for themselves, and Jonathan, son of Gershom, son of Moses, and his descendants were priests for the tribe of the Danites until the time of the captivity of the land.

Jdg 18:31 They maintained the carved idol Micah had made as long as the house of God was in Shiloh.

Jdg 19:1 At that time, when there was no king in Israel, there was a Levite residing in remote parts of the mountain region of Ephraim who had taken for himself a concubine from Bethlehem of Judah.

Jdg 19:2 His concubine was unfaithful to him and left him for her father's house in Bethlehem of Judah, where she stayed for some four months.

Jdg 19:3 Her husband then set out with his servant and a pair of asses, and went after her to forgive her and take her back. She brought him into her father's house, and on seeing him, the girl's father joyfully made him welcome.

Jdg 19:4 He was detained by the girl's father, and so he spent three days with this father-in-law of his, eating

and drinking and passing the night there.

Jdg 19:5 On the fourth day they rose early in the morning and he prepared to go. But the girl's father said to his son-in-law, "Fortify yourself with a little food; you can go later on."

Jdg 19:6 So they stayed and the two men ate and drank together. Then the girl's father said to the husband, "Why not decide to spend the night here and enjoy yourself?"

Jdg 19:7 The man still made a move to go, but when his father-in-law pressed him he went back and spent the night there.

Jdg 19:8 On the fifth morning he rose early to depart, but the girl's father said, "Fortify yourself and tarry until the afternoon." When he and his father-in-law had eaten,

Jdg 19:9 and the husband was ready to go with his concubine and servant, the girl's father said to him, "It is already growing dusk. Stay for the night. See, the day is coming to an end. Spend the night here and enjoy yourself. Early tomorrow you can start your journey home."

Jdg 19:10 The man, however, refused to stay another night; he and his concubine set out with a pair of saddled asses, and traveled till they came opposite Jebus, which is Jerusalem.

Jdg 19:11 Since they were near Jebus with the day far gone, the servant said to his master, "Come, let us turn off to this city of the Jebusites and spend the night in it."

Jdg 19:12 But his master said to him, "We will not turn off to a city of foreigners, who are not Israelites, but will go on to Gibeah.

Jdg 19:13 Come," he said to his servant, "let us make for some other place, either Gibeah or Ramah, to spend the night."

Jdg 19:14 So they continued on their way till the sun set on them when they were abreast of Gibeah of Benjamin.

Jdg 19:15 There they turned off to enter Gibeah for the night. The man waited in the public square of the city he had entered, but no one offered them the shelter of his home for the night.

Jdg 19:16 In the evening, however, an old man came from his work in the field; he was from the mountain region of Ephraim, though he lived among the Benjaminite townspeople of Gibeah.

Jdg 19:17 When he noticed the traveler in the public square of the city, the old man asked where he was going, and whence he had come.

Jdg 19:18 He said to him, "We are traveling from Bethlehem of Judah far up into the mountain region of Ephraim, where I belong. I have been to Bethlehem of Judah and am now going back home; but no one has offered us the shelter of his house.

Jdg 19:19 We have straw and fodder for our asses, and bread and wine for the woman and myself and for our servant; there is nothing else we need."

Jdg 19:20 "You are welcome," the old man said to him, "but let me provide for all your needs, and do not spend the night in the public square."

Jdg 19:21 So he led them to his house and provided fodder for the asses. Then they washed their feet, and ate and drank.

Jdg 19:22 While they were enjoying themselves, the men of the city, who were corrupt, surrounded the house and beat on the door. They said to the old man whose house it was, "Bring out your guest, that we may abuse him."

Jdg 19:23 The owner of the house went out to them and said, "No, my brothers; do not be so wicked. Since this man is my guest, do not commit this crime.

Jdg 19:24 Rather let me bring out my maiden daughter or his concubine. Ravish them, or do whatever you want with them; but against the man you must not commit this wanton crime."

Jdg 19:25 When the men would not listen to his host, the husband seized his concubine and thrust her outside to them. They had relations with her and abused her all night until the following dawn, when they let her go.

Jdg 19:26 Then at daybreak the woman came and collapsed at the entrance of the house in which her husband was a guest, where she lay until the morning.

Jdg 19:27 When her husband rose that day and opened the door of the house to start out again on his journey, there lay the woman, his concubine, at the entrance of the house with her hands on the threshold.

Jdg 19:28 He said to her, "Come, let us go"; but there was no answer. So the man placed her on an ass and started out again for home.

Jdg 19:29 On reaching home, he took a knife to the body of his concubine, cut her into twelve pieces, and sent them throughout the territory of Israel.

Jdg 19:30 Everyone who saw this said, "Nothing like this has been done or seen from the day the Israelites came up from the land of Egypt to this day. Take note of it, and state what you propose to do."

Jdg 20:1 So all the Israelites came out as one man: from Dan to Beer-sheba, and from the land of Gilead, the community was gathered to the LORD at Mizpah.

Jdg 20:2 The leaders of all the people and all the tribesmen of Israel, four hundred thousand foot soldiers who

were swordsmen, presented themselves in the assembly of the people of God.

Jdg 20:3 Meanwhile, the Benjaminites heard that the Israelites had gone up to Mizpah. The Israelites asked to be told how the crime had taken place,

Jdg 20:4 and the Levite, the husband of the murdered woman, testified: "My concubine and I went into Gibeah of Benjamin for the night.

Jdg 20:5 But the citizens of Gibeah rose up against me by night and surrounded the house in which I was. Me they attempted to kill, and my concubine they abused so that she died.

Jdg 20:6 So I took my concubine and cut her up and sent her through every part of the territory of Israel, because of the monstrous crime they had committed in Israel.

Jdg 20:7 Now that you are all here, O Israelites, state what you propose to do."

Jdg 20:8 All the people rose as one man to say, "None of us is to leave for his tent or return to his home.

Jdg 20:9 Now as for Gibeah, this is what we will do: We will proceed against it by lot,

Jdg 20:10 taking from all the tribes of Israel ten men for every hundred, a hundred for every thousand, a thousand for every ten thousand, and procuring supplies for the soldiers who will go to deal fully and suitably with Gibeah of Benjamin for the crime it committed in Israel."

Jdg 20:11 When, therefore, all the men of Israel without exception were leagued together against the city,

Jdg 20:12 the tribes of Israel sent men throughout the tribe of Benjamin to say, "What is this evil which has occurred among you?

Jdg 20:13 Now give up these corrupt men of Gibeah, that we may put them to death and thus purge the evil from Israel." But the Benjaminites refused to accede to the demand of their brothers, the Israelites.

Jdg 20:14 Instead, the Benjaminites assembled from their other cities to Gibeah, to do battle with the Israelites.

Jdg 20:15 The number of the Benjaminite swordsmen from the other cities on that occasion was twenty-six thousand, in addition to the inhabitants of Gibeah.

Jdg 20:16 Included in this total were seven hundred picked men who were left-handed, every one of them able to sling a stone at a hair without missing.

Jdg 20:17 Meanwhile the other Israelites who, without Benjamin, mustered four hundred thousand swordsmen ready for battle,

Jdg 20:18 moved on to Bethel and consulted God. When the Israelites asked who should go first in the attack on the Benjaminites, the LORD said, "Judah shall go first."

Jdg 20:19 The next day the Israelites advanced on Gibeah with their forces.

Jdg 20:20 On the day the Israelites drew up in battle array at Gibeah for the combat with Benjamin,

Jdg 20:21 the Benjaminites came out of the city and felled twenty-two thousand men of Israel.

Jdg 20:22 But though the Israelite soldiers took courage and again drew up for combat in the same place as on the previous day,

Jdg 20:23 Then the Israelites went up and wept before the LORD until evening. "Shall I again engage my brother Benjamin in battle?" they asked the LORD; and the LORD answered that they should.

Jdg 20:24 when they met the Benjaminites for the second time,

Jdg 20:25 once again the Benjaminites who came out of Gibeah against them felled eighteen thousand Israelites, all of them swordsmen.

Jdg 20:26 So the entire Israelite army went up to Bethel, where they wept and remained fasting before the LORD until evening of that day, besides offering holocausts and peace offerings before the LORD.

Jdg 20:27 When the Israelites consulted the LORD (for the ark of the covenant of God was there in those days,

Jdg 20:28 and Phinehas, son of Eleazar, son of Aaron, was ministering to him in those days), and asked, "Shall I go out again to battle with Benjamin, my brother, or shall I desist?" the LORD said, "Attack! for tomorrow I will deliver him into your power."

Jdg 20:29 So Israel set men in ambush around Gibeah.

Jdg 20:30 The Israelites went up against the Benjaminites for the third time and formed their line of battle at Gibeah as on other occasions.

Jdg 20:31 The Benjaminites went out to meet them, and in the beginning they killed off about thirty of the Israelite soldiers in the open field, just as on the other occasions.

Jdg 20:32 Therefore the Benjaminites thought, "We are defeating them as before"; not realizing that disaster was about to overtake them. The Israelites, however, had planned the flight so as to draw them away from the city onto the highways. They were drawn away from the city onto the highways, of which the one led to Bethel, the other to Gibeon.

Jdg 20:33 And then all the men of Israel rose from their places. They re-formed their ranks at Baal-tamar, and the Israelites in ambush rushed from their place west of Gibeah,

Jdg 20:34 ten thousand picked men from all Israel, and advanced against the city itself. In a fierce battle,

Jdg 20:35 the LORD defeated Benjamin before Israel; and on that day the Israelites killed twenty-five thousand one hundred men of Benjamin, all of them swordsmen.

Jdg 20:36 To the Benjaminites it had looked as though the enemy were defeated, for the men of Israel gave ground to Benjamin, trusting in the ambush they had set at Gibeah.

Jdg 20:37 But then the men in ambush made a sudden dash into Gibeah, overran it, and put the whole city to the sword.

Jdg 20:38 Now, the other Israelites had agreed with the men in ambush on a smoke signal they were to send up from the city.

Jdg 20:39 And though the men of Benjamin had begun by killing off some thirty of the men of Israel, under the impression that they were defeating them as surely as in the earlier fighting, the Israelites wheeled about to resist

Jdg 20:40 as the smoke of the signal column began to rise up from the city. It was when Benjamin looked back and saw the whole city in flames against the sky

Jdg 20:41 that the men of Israel wheeled about. Therefore the men of Benjamin were thrown into confusion, for they realized the disaster that had overtaken them.

Jdg 20:42 They retreated before the men of Israel in the direction of the desert, with the fight being pressed against them. In their very midst, meanwhile, those who had been in the city were spreading destruction.

Jdg 20:43 The men of Benjamin had been surrounded, and were now pursued to a point east of Gibeah,

Jdg 20:44 while eighteen thousand of them fell, warriors to a man.

Jdg 20:45 The rest turned and fled through the desert to the rock Rimmon. But on the highways the Israelites picked off five thousand men among them, and chasing them up to Gidom, killed another two thousand of them there.

Jdg 20:46 Those of Benjamin who fell on that day were in all twenty-five thousand swordsmen, warriors to a man.

Jdg 20:47 But six hundred others who turned and fled through the desert reached the rock Rimmon, where they remained for four months.

Jdg 20:48 The men of Israel withdrew through the territory of the Benjaminites, putting to the sword the inhabitants of the cities, the livestock, and all they chanced upon. Moreover they destroyed by fire all the cities they came upon.

Jdg 21:1 Now the men of Israel had sworn at Mizpah that none of them would give his daughter in marriage to anyone from Benjamin.

Jdg 21:2 So the people went to Bethel and remained there before God until evening, raising their voices in bitter lament.

Jdg 21:3 They said, "LORD, God of Israel, why has it come to pass in Israel that today one tribe of Israel should be lacking?"

Jdg 21:4 Early the next day the people built an altar there and offered holocausts and peace offerings.

Jdg 21:5 Then the Israelites asked, "Are there any among all the tribes of Israel who did not come up to the LORD for the assembly?" For they had taken a solemn oath that anyone who did not go up to the LORD at Mizpah should be put to death without fail.

Jdg 21:6 The Israelites were disconsolate over their brother Benjamin and said, "Today one of the tribes of Israel has been cut off.

Jdg 21:7 What can we do about wives for the survivors, since we have sworn by the LORD not to give them any of our daughters in marriage?"

Jdg 21:8 And when they asked whether anyone among the tribes of Israel had not come up to the LORD in Mizpah, they found that none of the men of Jabesh-gilead had come to the encampment for the assembly.

Jdg 21:9 A roll call of the army established that none of the inhabitants of that city were present.

Jdg 21:10 The community, therefore, sent twelve thousand warriors with orders to go to Jabesh-gilead and put those who lived there to the sword, including the women and children.

Jdg 21:11 They were told to include under the ban all males and every woman who was not still a virgin.

Jdg 21:12 Finding among the inhabitants of Jabesh-gilead four hundred young virgins, who had had no relations with men, they brought them to the camp at Shiloh in the land of Canaan.

Jdg 21:13 Then the whole community sent a message to the Benjaminites at the rock Rimmon, offering them peace.

Jdg 21:14 When Benjamin returned at that time, they gave them as wives the women of Jabesh-gilead whom they had spared; but these proved to be not enough for them.

Jdg 21:15 The people were still disconsolate over Benjamin because the LORD had made a breach among the tribes of Israel.

Jdg 21:16 And the elders of the community said, "What shall we do for wives for the survivors? For every woman in Benjamin has been put to death."

Jdg 21:17 They said, "Those of Benjamin who survive must have heirs, else one of the Israelite tribes will be wiped out.

Jdg 21:18 Yet we cannot give them any of our daughters in marriage, because the Israelites have sworn, 'Cursed be he who gives a woman to Benjamin!'"

Jdg 21:19 Then they thought of the yearly feast of the LORD at Shiloh, north of Bethel, east of the highway that goes up from Bethel to Shechem, and south of Lebonah.

Jdg 21:20 And they instructed the Benjaminites, "Go and lie in wait in the vineyards.

Jdg 21:21 When you see the girls of Shiloh come out to do their dancing, leave the vineyards and each of you seize one of the girls of Shiloh for a wife, and go to the land of Benjamin.

Jdg 21:22 When their fathers or their brothers come to complain to us, we shall say to them, 'Release them to us as a kindness, since we did not take a woman apiece in the war. Had you yourselves given them these wives, you would now be guilty.'"

Jdg 21:23 The Benjaminites did this; they carried off a wife for each of them from their raid on the dancers, and went back to their own territory, where they rebuilt and occupied the cities.

Jdg 21:24 Also at that time the Israelites dispersed; each of them left for his own heritage in his own clan and tribe.

Jdg 21:25 In those days there was no king in Israel; everyone did what he thought best.

Rut 1:1 Once in the time of the judges there was a famine in the land; so a man from Bethlehem of Judah departed with his wife and two sons to reside on the plateau of Moab.

Rut 1:2 The man was named Elimelech, his wife Naomi, and his sons Mahlon and Chilion; they were Ephrathites from Bethlehem of Judah. Some time after their arrival on the Moabite plateau,

Rut 1:3 Elimelech, the husband of Naomi, died, and she was left with her two sons,

Rut 1:4 who married Moabite women, one named Orpah, the other Ruth. When they had lived there about ten years,

Rut 1:5 both Mahlon and Chilion died also, and the woman was left with neither her two sons nor her husband.

Rut 1:6 She then made ready to go back from the plateau of Moab because word reached her there that the LORD had visited his people and given them food.

Rut 1:7 She and her two daughters-in-law left the place where they had been living. Then as they were on the road back to the land of Judah,

Rut 1:8 Naomi said to her two daughters-in-law, "Go back, each of you, to your mother's house! May the LORD be kind to you as you were to the departed and to me!

Rut 1:9 May the LORD grant each of you a husband and a home in which you will find rest." She kissed them good-bye, but they wept with loud sobs,

Rut 1:10 and told her they would return with her to her people.

Rut 1:11 "Go back, my daughters!" said Naomi. "Why should you come with me? Have I other sons in my womb who may become your husbands?

Rut 1:12 Go back, my daughters! Go, for I am too old to marry again. And even if I could offer any hopes, or if tonight I had a husband or had borne sons,

Rut 1:13 would you then wait and deprive yourselves of husbands until those sons grew up? No, my daughters! my lot is too bitter for you, because the LORD has extended his hand against me."

Rut 1:14 Again they sobbed aloud and wept; and Orpah kissed her mother-in-law good-bye, but Ruth stayed with her.

Rut 1:15 "See now!" she said, "your sister-in-law has gone back to her people and her god. Go back after your sister-in-law!"

Rut 1:16 But Ruth said, "Do not ask me to abandon or forsake you! for wherever you go I will go, wherever you lodge I will lodge, your people shall be my people, and your God my God.

Rut 1:17 Wherever you die I will die, and there be buried. May the LORD do so and so to me, and more besides, if aught but death separates me from you!"

Rut 1:18 Naomi then ceased to urge her, for she saw she was determined to go with her.

Rut 1:19 So they went on together till they reached Bethlehem. On their arrival there, the whole city was astir over them, and the women asked, "Can this be Naomi?"

Rut 1:20 But she said to them, "Do not call me Naomi. Call me Mara, for the Almighty has made it very bitter for me.

Rut 1:21 I went away with an abundance, but the LORD has brought me back destitute. Why should you call me Naomi, since the LORD has pronounced against me and the Almighty has brought evil upon me?"

Rut 1:22 Thus it was that Naomi returned with the Moabite daughter-in-law, Ruth, who accompanied her back from the plateau of Moab. They arrived in Bethlehem at the beginning of the barley harvest.

Rut 2:1 Naomi had a prominent kinsman named Boaz, of the clan of her husband Elimelech.

Rut 2:2 Ruth the Moabite said to Naomi, "Let me go and glean ears of grain in the field of anyone who will allow me that favor." Naomi said to her, "Go, my daughter,"

Rut 2:3 and she went. The field she entered to glean after the harvesters happened to be the section belonging

to Boaz of the clan of Elimelech.

Rut 2:4 Boaz himself came from Bethlehem and said to the harvesters, "The LORD be with you!" and they replied, "The LORD bless you!"

Rut 2:5 Boaz asked the overseer of his harvesters, "Whose girl is this?"

Rut 2:6 The overseer of the harvesters answered, "She is the Moabite girl who returned from the plateau of Moab with Naomi.

Rut 2:7 She asked leave to gather the gleanings into sheaves after the harvesters; and ever since she came this morning she has remained here until now, with scarcely a moment's rest."

Rut 2:8 Boaz said to Ruth, "Listen, my daughter! Do not go to glean in anyone else's field; you are not to leave here. Stay here with my women servants.

Rut 2:9 Watch to see which field is to be harvested, and follow them; I have commanded the young men to do you no harm. When you are thirsty, you may go and drink from the vessels the young men have filled."

Rut 2:10 Casting herself prostrate upon the ground, she said to him, "Why should I, a foreigner, be favored with your notice?"

Rut 2:11 Boaz answered her: "I have had a complete account of what you have done for your mother-in-law after your husband's death; you have left your father and your mother and the land of your birth, and have come to a people whom you did not know previously.

Rut 2:12 May the LORD reward what you have done! May you receive a full reward from the LORD, the God of Israel, under whose wings you have come for refuge."

Rut 2:13 She said, "May I prove worthy of your kindness, my lord: you have comforted me, your servant, with your consoling words; would indeed that I were a servant of yours!"

Rut 2:14 At mealtime Boaz said to her, "Come here and have some food; dip your bread in the sauce." Then as she sat near the reapers, he handed her some roasted grain and she ate her fill and had some left over.

Rut 2:15 She rose to glean, and Boaz instructed his servants to let her glean among the sheaves themselves without scolding her,

Rut 2:16 and even to let drop some handfuls and leave them for her to glean without being rebuked.

Rut 2:17 She gleaned in the field until evening, and when she beat out what she had gleaned it came to about an ephah of barley,

Rut 2:18 which she took into the city and showed to her mother-in-law. Next she brought out and gave her what she had left over from lunch.

Rut 2:19 So her mother-in-law said to her, "Where did you glean today? Where did you go to work? May he who took notice of you be blessed!" Then she told her mother-in-law with whom she had worked. "The man at whose place I worked today is named Boaz," she said.

Rut 2:20 "May he be blessed by the LORD, who is ever merciful to the living and to the dead," Naomi exclaimed to her daughter-in-law; and she continued, "He is a relative of ours, one of our next of kin."

Rut 2:21 "He even told me," added Ruth the Moabite, "that I should stay with his servants until they complete his entire harvest."

Rut 2:22 "You would do well, my dear," Naomi rejoined, "to go out with his servants; for in someone else's field you might be insulted."

Rut 2:23 So she stayed gleaning with the servants of Boaz until the end of the barley and wheat harvests.

Rut 3:1 When she was back with her mother-in-law, Naomi said to her, "My daughter, I must seek a home for you that will please you.

Rut 3:2 Now is not Boaz, with whose servants you were, a relative of ours? This evening he will be winnowing barley at the threshing floor.

Rut 3:3 So bathe and anoint yourself; then put on your best attire and go down to the threshing floor. Do not make yourself known to the man before he has finished eating and drinking.

Rut 3:4 But when he lies down, take note of the place where he does so. Then go, uncover a place at his feet, and lie down. He will tell you what to do."

Rut 3:5 "I will do whatever you advise," Ruth replied.

Rut 3:6 So she went down to the threshing floor and did just as her mother-in-law had instructed her.

Rut 3:7 Boaz ate and drank to his heart's content. Then when he went and lay down at the edge of the sheaves, she stole up, uncovered a place at his feet, and lay down.

Rut 3:8 In the middle of the night, however, the man gave a start and turned around to find a woman lying at his feet.

Rut 3:9 He asked, "Who are you?" And she replied, "I am your servant Ruth. Spread the corner of your cloak over me, for you are my next of kin."

Rut 3:10 He said, "May the LORD bless you, my daughter! You have been even more loyal now than before in not going after the young men, whether poor or rich.

Rut 3:11 So be assured, daughter, I will do for you whatever you say; all my townspeople know you for a worthy

woman.

Rut 3:12 Now, though indeed I am closely related to you, you have another relative still closer.

Rut 3:13 Stay as you are for tonight, and tomorrow, if he wishes to claim you, good! let him do so. But if he does not wish to claim you, as the LORD lives, I will claim you myself. Lie there until morning."

Rut 3:14 So she lay at his feet until morning, but rose before men could recognize one another. Boaz said, "Let it not be known that this woman came to the threshing floor."

Rut 3:15 Then he said to her, "Take off your cloak and hold it out." When she did so, he poured out six measures of barley, helped her lift the bundle, and left for the city.

Rut 3:16 Ruth went home to her mother-in-law, who asked, "How have you fared, my daughter?" So she told her all the man had done for her,

Rut 3:17 and concluded, "He gave me these six measures of barley because he did not wish me to come back to my mother-in-law emptyhanded!"

Rut 3:18 Naomi then said, "Wait here, my daughter, until you learn what happens, for the man will not rest, but will settle the matter today."

Rut 4:1 Boaz went and took a seat at the gate; and when he saw the closer relative of whom he had spoken come along, he called to him by name, "Come and sit beside me!" And he did so.

Rut 4:2 Then Boaz picked out ten of the elders of the city and asked them to sit nearby. When they had done this,

Rut 4:3 he said to the near relative: "Naomi, who has come back from the Moabite plateau, is putting up for sale the piece of land that belonged to our kinsman Elimelech.

Rut 4:4 So I thought I would inform you, bidding you before those here present, including the elders of my people, to put in your claim for it if you wish to acquire it as next of kin. But if you do not wish to claim it, tell me so, that I may be guided accordingly, for no one has a prior claim to yours, and mine is next." He answered, "I will put in my claim."

Rut 4:5 Boaz continued, "Once you acquire the field from Naomi, you must take also Ruth the Moabite, the widow of the late heir, and raise up a family for the departed on his estate."

Rut 4:6 The near relative replied, "I cannot exercise my claim lest I depreciate my own estate. Put in a claim yourself in my stead, for I cannot exercise my claim."

Rut 4:7 Now it used to be the custom in Israel that, to make binding a contract of redemption or exchange, one party would take off his sandal and give it to the other. This was the form of attestation in Israel.

Rut 4:8 So the near relative, in saying to Boaz, "Acquire it for yourself," drew off his sandal.

Rut 4:9 Boaz then said to the elders and to all the people, "You are witnesses today that I have acquired from Naomi all the holdings of Elimelech, Chilion and Mahlon.

Rut 4:10 I also take Ruth the Moabite, the widow of Mahlon, as my wife, in order to raise up a family for her late husband on his estate, so that the name of the departed may not perish among his kinsmen and fellow citizens. Do you witness this today?"

Rut 4:11 All those at the gate, including the elders, said, "We do so. May the LORD make this wife come into your house like Rachel and Leah, who between them built up the house of Israel. May you do well in Ephrathah and win fame in Bethlehem.

Rut 4:12 With the offspring the LORD will give you from this girl, may your house become like the house of Perez, whom Tamar bore to Judah."

Rut 4:13 Boaz took Ruth. When they came together as man and wife, the LORD enabled her to conceive and she bore a son.

Rut 4:14 Then the women said to Naomi, "Blessed is the LORD who has not failed to provide you today with an heir! May he become famous in Israel!

Rut 4:15 He will be your comfort and the support of your old age, for his mother is the daughter-in-law who loves you. She is worth more to you than seven sons!"

Rut 4:16 Naomi took the child, placed him on her lap, and became his nurse.

Rut 4:17 And the neighbor women gave him his name, at the news that a grandson had been born to Naomi. They called him Obed. He was the father of Jesse, the father of David.

Rut 4:18 These are the descendants of Perez: Perez was the father of Hezron,

Rut 4:19 Hezron was the father of Ram, Ram was the father of Amminadab,

Rut 4:20 Amminadab was the father of Nahshon, Nahshon was the father of Salmon,

Rut 4:21 Salmon was the father of Boaz, Boaz was the father of Obed,

Rut 4:22 Obed was the father of Jesse, and Jesse became the father of David.

1Sa 1:1 There was a certain man from Rama-thaim, Elkanah by name, a Zuphite from the hill country of Ephraim. He was the son of Jeroham, son of Elihu, son of Tohu, son of Zuph, an Ephraimite.

1Sa 1:2 He had two wives, one named Hannah, the other Peninnah; Peninnah had children, but Hannah was childless.

1Sa 1:3 This man regularly went on pilgrimage from his city to worship the LORD of hosts and to sacrifice to him at Shiloh, where the two sons of Eli, Hophni and Phinehas, were ministering as priests of the LORD.

1Sa 1:4 When the day came for Elkanah to offer sacrifice, he used to give a portion each to his wife Peninnah and to all her sons and daughters,

1Sa 1:5 but a double portion to Hannah because he loved her, though the LORD had made her barren.

1Sa 1:6 Her rival, to upset her, turned it into a constant reproach to her that the LORD had left her barren.

1Sa 1:7 This went on year after year; each time they made their pilgrimage to the sanctuary of the LORD, Peninnah would approach her, and Hannah would weep and refuse to eat.

1Sa 1:8 Her husband Elkanah used to ask her: "Hannah, why do you weep, and why do you refuse to eat? Why do you grieve? Am I not more to you than ten sons?"

1Sa 1:9 Hannah rose after one such meal at Shiloh, and presented herself before the LORD; at the time, Eli the priest was sitting on a chair near the doorpost of the LORD'S temple.

1Sa 1:10 In her bitterness she prayed to the LORD, weeping copiously,

1Sa 1:11 and she made a vow, promising: "O LORD of hosts, if you look with pity on the misery of your handmaid, if you remember me and do not forget me, if you give your handmaid a male child, I will give him to the LORD for as long as he lives; neither wine nor liquor shall he drink, and no razor shall ever touch his head."

1Sa 1:12 As she remained long at prayer before the LORD, Eli watched her mouth,

1Sa 1:13 for Hannah was praying silently; though her lips were moving, her voice could not be heard. Eli, thinking her drunk,

1Sa 1:14 said to her, "How long will you make a drunken show of yourself? Sober up from your wine!"

1Sa 1:15 "It isn't that, my lord," Hannah answered. "I am an unhappy woman. I have had neither wine nor liquor; I was only pouring out my troubles to the LORD.

1Sa 1:16 Do not think your handmaid a ne'er-do-well; my prayer has been prompted by my deep sorrow and misery."

1Sa 1:17 Eli said, "Go in peace, and may the God of Israel grant you what you have asked of him."

1Sa 1:18 She replied, "Think kindly of your maidservant," and left. She went to her quarters, ate and drank with her husband, and no longer appeared downcast.

1Sa 1:19 Early the next morning they worshiped before the LORD, and then returned to their home in Ramah. When Elkanah had relations with his wife Hannah, the LORD remembered her.

1Sa 1:20 She conceived, and at the end of her term bore a son whom she called Samuel, since she had asked the LORD for him.

1Sa 1:21 The next time her husband Elkanah was going up with the rest of his household to offer the customary sacrifice to the LORD and to fulfill his vows,

1Sa 1:22 Hannah did not go, explaining to her husband, "Once the child is weaned, I will take him to appear before the LORD and to remain there forever; I will offer him as a perpetual nazirite."

1Sa 1:23 Her husband Elkanah answered her: "Do what you think best; wait until you have weaned him. Only, may the LORD bring your resolve to fulfillment!" And so she remained at home and nursed her son until she had weaned him.

1Sa 1:24 Once he was weaned, she brought him up with her, along with a three-year-old bull, an ephah of flour, and a skin of wine, and presented him at the temple of the LORD in Shiloh.

1Sa 1:25 After the boy's father had sacrificed the young bull, Hannah, his mother, approached Eli

1Sa 1:26 and said: "Pardon, my lord! As you live my lord, I am the woman who stood near you here, praying to the LORD.

1Sa 1:27 I prayed for this child, and the LORD granted my request.

1Sa 1:28 Now I, in turn, give him to the LORD; as long as he lives, he shall be dedicated to the LORD." She left him there;

1Sa 2:1 and as she worshiped the LORD, she said: "My heart exults in the LORD, my horn is exalted in my God. I have swallowed up my enemies; I rejoice in my victory.

1Sa 2:2 There is no Holy One like the LORD; there is no Rock like our God.

1Sa 2:3 "Speak boastfully no longer, nor let arrogance issue from your mouths. For an all-knowing God is the LORD, a God who judges deeds.

1Sa 2:4 The bows of the mighty are broken, while the tottering gird on strength.

1Sa 2:5 The well-fed hire themselves out for bread, while the hungry batten on spoil. The barren wife bears seven sons, while the mother of many languishes.

1Sa 2:6 "The LORD puts to death and gives life; he casts down to the nether world; he raises up again.

1Sa 2:7 The LORD makes poor and makes rich, he humbles, he also exalts.

1Sa 2:8 He raises the needy from the dust; from the ash heap he lifts up the poor, To seat them with nobles and make a glorious throne their heritage. He gives to the vower his vow, and blesses the sleep of the just. "For the pillars of the earth are the LORD'S, and he has set the world upon them.



1Sa 2:9 He will guard the footsteps of his faithful ones, but the wicked shall perish in the darkness. For not by strength does man prevail;

1Sa 2:10 the LORD'S foes shall be shattered. The Most High in heaven thunders; The LORD judges the ends of the earth, Now may he give strength to his king, and exalt the horn of his anointed!"

1Sa 2:11 When Elkanah returned home to Ramah, the child remained in the service of the LORD under the priest Eli.

1Sa 2:12 Now the sons of Eli were wicked; they had respect neither for the LORD

1Sa 2:13 nor for the priests' duties toward the people. When someone offered a sacrifice, the priest's servant would come with a three-pronged fork, while the meat was still boiling,

1Sa 2:14 and would thrust it into the basin, kettle, caldron, or pot. Whatever the fork brought up, the priest would keep. That is how all the Israelites were treated who came to the sanctuary at Shiloh.

1Sa 2:15 In fact, even before the fat was burned, the priest's servant would come and say to the man offering the sacrifice, "Give me some meat to roast for the priest. He will not accept boiled meat from you, only raw meat."

1Sa 2:16 And if the man protested to him, "Let the fat be burned first as is the custom, then take whatever you wish," he would reply, "No, give it to me now, or else I will take it by force."

1Sa 2:17 Thus the young men sinned grievously in the presence of the LORD; they treated the offerings to the LORD with disdain.

1Sa 2:18 Meanwhile the boy Samuel, girt with a linen apron, was serving in the presence of the LORD.

1Sa 2:19 His mother used to make a little garment for him, which she would bring him each time she went up with her husband to offer the customary sacrifice.

1Sa 2:20 And Eli would bless Elkanah and his wife, as they were leaving for home. He would say, "May the LORD repay you with children from this woman for the gift she has made to the LORD!"

1Sa 2:21 The LORD favored Hannah so that she conceived and gave birth to three more sons and two daughters, while young Samuel grew up in the service of the LORD.

1Sa 2:22 When Eli was very old, he heard repeatedly how his sons were treating all Israel (and that they were having relations with the women serving at the entry of the meeting tent).

1Sa 2:23 So he said to them: "Why are you doing such things?"

1Sa 2:24 No, my sons, you must not do these things! It is not a good report that I hear the people of the LORD spreading about you.

1Sa 2:25 If a man sins against another man, one can intercede for him with the LORD; but if a man sins against the LORD, who can intercede for him?" But they disregarded their father's warning, since the LORD had decided on their death.

1Sa 2:26 Meanwhile, young Samuel was growing in stature and in worth in the estimation of the LORD and of men.

1Sa 2:27 A man of God came to Eli and said to him: "This is what the LORD says: 'I went so far as to reveal myself to your father's family when they were in Egypt as slaves to the house of Pharaoh.

1Sa 2:28 I chose them out of all the tribes of Israel to be my priests, to go up to my altar, to burn incense, and to wear the ephod before me; and I assigned all the oblations of the Israelites to your father's family.

1Sa 2:29 Why do you keep a greedy eye on my sacrifices and on the offerings which I have prescribed? And why do you honor your sons in preference to me, fattening yourselves with the choicest part of every offering of my people Israel?'

1Sa 2:30 This, therefore, is the oracle of the LORD, the God of Israel: 'I said in the past that your family and your father's family should minister in my presence forever. But now,' the LORD declares, 'away with this! for I will honor those who honor me, but those who spurn me shall be accursed.

1Sa 2:31 Yes, the time is coming when I will break your strength and the strength of your father's family, so that no man in your family shall reach old age.

1Sa 2:32 You shall witness as a disappointed rival all the benefits enjoyed by Israel, but there shall never be an old man in your family.

1Sa 2:33 I will permit some of your family to remain at my altar, to wear out their eyes in consuming greed; but the rest of the men of your family shall die by the sword.

1Sa 2:34 You shall have a sign in what will happen to your two sons, Hophni and Phinehas: both shall die on the same day.

1Sa 2:35 I will choose a faithful priest who shall do what I have in heart and mind. I will establish a lasting house for him which shall function in the presence of my anointed forever.

1Sa 2:36 Then whoever is left of your family will come to grovel before him for a piece of silver or a loaf of bread, and will say: Appoint me, I beg you, to a priestly function, that I may have a morsel of bread to eat.'"

1Sa 3:1 During the time young Samuel was minister to the LORD under Eli, a revelation of the LORD was uncommon and vision infrequent.

1Sa 3:2 One day Eli was asleep in his usual place. His eyes had lately grown so weak that he could not see.

1Sa 3:3 The lamp of God was not yet extinguished, and Samuel was sleeping in the temple of the LORD where the ark of God was.

1Sa 3:4 The LORD called to Samuel, who answered, "Here I am."

1Sa 3:5 He ran to Eli and said, "Here I am. You called me." "I did not call you," Eli said. "Go back to sleep." So he went back to sleep.

1Sa 3:6 Again the LORD called Samuel, who rose and went to Eli. "Here I am," he said. "You called me." But he answered, "I did not call you, my son. Go back to sleep."

1Sa 3:7 At that time Samuel was not familiar with the LORD, because the LORD had not revealed anything to him as yet.

1Sa 3:8 The LORD called Samuel again, for the third time. Getting up and going to Eli, he said, "Here I am. You called me." Then Eli understood that the LORD was calling the youth.

1Sa 3:9 So he said to Samuel, "Go to sleep, and if you are called, reply, 'Speak, LORD, for your servant is listening.'" When Samuel went to sleep in his place,

1Sa 3:10 the LORD came and revealed his presence, calling out as before, "Samuel, Samuel!" Samuel answered, "Speak, for your servant is listening."

1Sa 3:11 The LORD said to Samuel: "I am about to do something in Israel that will cause the ears of everyone who hears it to ring.

1Sa 3:12 On that day I will carry out in full against Eli everything I threatened against his family.

1Sa 3:13 I announce to him that I am condemning his family once and for all, because of this crime: though he knew his sons were blaspheming God, he did not reprove them.

1Sa 3:14 Therefore, I swear to the family of Eli that no sacrifice or offering will ever expiate its crime."

1Sa 3:15 Samuel then slept until morning, when he got up early and opened the doors of the temple of the LORD. He feared to tell Eli the vision,

1Sa 3:16 but Eli called to him, "Samuel, my son!" He replied, "Here I am."

1Sa 3:17 Then Eli asked, "What did he say to you? Hide nothing from me! May God do thus and so to you if you hide a single thing he told you."

1Sa 3:18 So Samuel told him everything, and held nothing back. Eli answered, "He is the LORD. He will do what he judges best."

1Sa 3:19 Samuel grew up, and the LORD was with him, not permitting any word of his to be without effect.

1Sa 3:20 Thus all Israel from Dan to Beer-sheba came to know that Samuel was an accredited prophet of the LORD.

1Sa 3:21 The LORD continued to appear at Shiloh; he manifested himself to Samuel at Shiloh through his word,

1Sa 4:1 and Samuel spoke to all Israel. At that time, the Philistines gathered for an attack on Israel. Israel went out to engage them in battle and camped at Ebenezer, while the Philistines camped at Aphek.

1Sa 4:2 The Philistines then drew up in battle formation against Israel. After a fierce struggle Israel was defeated by the Philistines, who slew about four thousand men on the battlefield.

1Sa 4:3 When the troops retired to the camp, the elders of Israel said, "Why has the LORD permitted us to be defeated today by the Philistines? Let us fetch the ark of the LORD from Shiloh that it may go into battle among us and save us from the grasp of our enemies."

1Sa 4:4 So the people sent to Shiloh and brought from there the ark of the LORD of hosts, who is enthroned upon the cherubim. The two sons of Eli, Hophni and Phinehas, were with the ark of God.

1Sa 4:5 When the ark of the LORD arrived in the camp, all Israel shouted so loudly that the earth resounded.

1Sa 4:6 The Philistines, hearing the noise of shouting, asked, "What can this loud shouting in the camp of the Hebrews mean?" On learning that the ark of the LORD had come into the camp,

1Sa 4:7 the Philistines were frightened. They said, "Gods have come to their camp." They said also, "Woe to us! This has never happened before.

1Sa 4:8 Woe to us! Who can deliver us from the power of these mighty gods? These are the gods that struck the Egyptians with various plagues and with pestilence.

1Sa 4:9 Take courage and be manly, Philistines; otherwise you will become slaves to the Hebrews, as they were your slaves. So fight manfully!"

1Sa 4:10 The Philistines fought and Israel was defeated; every man fled to his own tent. It was a disastrous defeat, in which Israel lost thirty thousand foot soldiers.

1Sa 4:11 The ark of God was captured, and Eli's two sons, Hophni and Phinehas, were among the dead.

1Sa 4:12 A Benjaminite fled from the battlefield and reached Shiloh that same day, with his clothes torn and his head covered with dirt.

1Sa 4:13 When he arrived, Eli was sitting in his chair beside the gate, watching the road, for he was troubled at heart about the ark of God. The man, however, went into the city to divulge his news, which put the whole city in an uproar.

1Sa 4:14 Hearing the outcry of the men standing near him, Eli inquired, "What does this commotion mean?"

1Sa 4:15 (Eli was ninety-eight years old, and his eyes would not focus, so that he could not see.)

1Sa 4:16 The man quickly came up to Eli and said, "It is I who have come from the battlefield; I fled from there today." He asked, "What happened, my son?"

1Sa 4:17 And the messenger answered: "Israel fled from the Philistines; in fact, the troops suffered heavy losses. Your two sons, Hophni and Phinehas, are among the dead, and the ark of God has been captured."

1Sa 4:18 At this mention of the ark of God, Eli fell backward from his chair into the gateway; since he was an old man and heavy, he died of a broken neck. He had judged Israel for forty years.

1Sa 4:19 His daughter-in-law, the wife of Phinehas, was with child and at the point of giving birth. When she heard the news concerning the capture of the ark and the deaths of her father-in-law and her husband, she was seized with the pangs of labor, and gave birth.

1Sa 4:20 She was about to die when the women standing around her said to her, "Never fear! You have given birth to a son." Yet she neither answered nor paid any attention.

1Sa 4:21 (She named the child Ichabod, saying, "Gone is the glory from Israel," with reference to the capture of the ark of God and to her father-in-law and her husband.)

1Sa 4:22 She said, "Gone is the glory from Israel," because the ark of God had been captured.

1Sa 5:1 The Philistines, having captured the ark of God, transferred it from Ebenezer to Ashdod.

1Sa 5:2 They then took the ark of God and brought it into the temple of Dagon, placing it beside Dagon.

1Sa 5:3 When the people of Ashdod rose early the next morning, Dagon was lying prone on the ground before the ark of the LORD. So they picked Dagon up and replaced him.

1Sa 5:4 But the next morning early, when they arose, Dagon lay prone on the ground before the ark of the LORD, his head and hands broken off and lying on the threshold, his trunk alone intact.

1Sa 5:5 For this reason, neither the priests of Dagon nor any others who enter the temple of Dagon tread on the threshold of Dagon in Ashdod to this very day; they always step over it.

1Sa 5:6 Now the LORD dealt severely with the people of Ashdod. He ravaged and afflicted the city and its vicinity with hemorrhoids; he brought upon the city a great and deadly plague of mice that swarmed in their ships and overran their fields.

1Sa 5:7 On seeing how matters stood, the men of Ashdod decided, "The ark of the God of Israel must not remain with us, for he is handling us and our god Dagon severely."

1Sa 5:8 So they summoned all the Philistine lords and inquired of them, "What shall we do with the ark of the God of Israel?" The men of Gath replied, "Let them move the ark of the God of Israel on to us."

1Sa 5:9 So they moved the ark of the God of Israel to Gath! But after it had been brought there, the LORD threw the city into utter turmoil: he afflicted its inhabitants, young and old, and hemorrhoids broke out on them.

1Sa 5:10 The ark of God was next sent to Ekron; but as it entered that city, the people there cried out, "Why have they brought the ark of the God of Israel here to kill us and our kindred?"

1Sa 5:11 Then they, too, sent a summons to all the Philistine lords and pleaded: "Send away the ark of the God of Israel. Let it return to its own place, that it may not kill us and our kindred." A deadly panic had seized the whole city, since the hand of God had been very heavy upon it.

1Sa 5:12 Those who escaped death were afflicted with hemorrhoids, and the outcry from the city went up to the heavens.

1Sa 6:1 The ark of the LORD had been in the land of the Philistines seven months

1Sa 6:2 when they summoned priests and fortune-tellers to ask, "What shall we do with the ark of the LORD? Tell us what we should send back with it."

1Sa 6:3 They replied: "If you intend to send away the ark of the God of Israel, you must not send it alone, but must, by all means, make amends to him through a guilt offering. Then you will be healed, and will learn why he continues to afflict you."

1Sa 6:4 When asked further, "What guilt offering should be our amends to him?", they replied: "Five golden hemorrhoids and five golden mice to correspond to the number of Philistine lords, since the same plague has struck all of you and your lords."

1Sa 6:5 Therefore, make images of the hemorrhoids and of the mice that are infesting your land and give them as a tribute to the God of Israel. Perhaps then he will cease to afflict you, your gods, and your land.

1Sa 6:6 Why should you become stubborn, as the Egyptians and Pharaoh were stubborn? Was it not after he had dealt ruthlessly with them that the Israelites were released and departed?

1Sa 6:7 So now set to work and make a new cart. Then take two milch cows that have not borne the yoke; hitch them to the cart, but drive their calves indoors away from them.

1Sa 6:8 You shall next take the ark of the LORD and place it on the cart, putting in a box beside it the golden articles that you are offering, as amends for your guilt. Start it on its way, and let it go.

1Sa 6:9 Then watch! If it goes to Beth-shemesh along the route to his own territory, he has brought this great calamity upon us; if not, we will know it was not he who struck us, but that an accident happened to us."

1Sa 6:10 They acted upon this advice. Taking two milch cows, they hitched them to the cart but shut up their calves indoors.

1Sa 6:11 Then they placed the ark of the LORD on the cart, along with the box containing the golden mice and the images of the hemorrhoids.

1Sa 6:12 The cows went straight for the route to Beth-shemesh and continued along this road, mooing as they went, without turning right or left. The Philistine lords followed them as far as the border of Beth-shemesh.

1Sa 6:13 The people of Beth-shemesh were harvesting the wheat in the valley. When they looked up and spied the ark, they greeted it with rejoicing.

1Sa 6:14 The cart came to the field of Joshua the Beth-shemite and stopped there. At a large stone in the field, the wood of the cart was split up and the cows were offered as a holocaust to the LORD.

1Sa 6:15 The Levites, meanwhile, had taken down the ark of God and the box beside it, in which the golden articles were, and had placed them on the great stone. The men of Beth-shemesh also offered other holocausts and sacrifices to the LORD that day.

1Sa 6:16 After witnessing this, the five Philistine lords returned to Ekron the same day.

1Sa 6:17 The golden hemorrhoids the Philistines sent back as a guilt offering to the LORD were as follows: one for Ashdod, one for Gaza, one for Ashkelon, one for Gath, and one for Ekron.

1Sa 6:18 The golden mice, however, corresponded to the number of all the cities of the Philistines belonging to the five lords, including fortified cities and open villages. The large stone on which the ark of the LORD was placed is still in the field of Joshua the Beth-shemite at the present time.

1Sa 6:19 The descendants of Jeconiah did not join in the celebration with the inhabitants of Beth-shemesh when they greeted the ark of the LORD, and seventy of them were struck down. The people went into mourning at this great calamity with which the LORD had afflicted them.

1Sa 6:20 The men of Beth-shemesh asked, "Who can stand in the presence of this Holy One? To whom shall he go from us?"

1Sa 6:21 They then sent messengers to the inhabitants of Kiriath-jearim, saying, "The Philistines have returned the ark of the LORD; come down and get it."

1Sa 7:1 So the inhabitants of Kiriath-jearim came for the ark of the LORD and brought it into the house of Abinadab on the hill, appointing his son Eleazar as guardian of the ark of the LORD.

1Sa 7:2 From the day the ark came to rest in Kiriath-jearim a long time—twenty years—elapsed, and the whole Israelite population turned to the LORD.

1Sa 7:3 Samuel said to them: "If you wish with your whole heart to return to the LORD, put away your foreign gods and your Ashtaroath, devote yourselves to the LORD, and worship him alone. Then he will deliver you from the power of the Philistines."

1Sa 7:4 So the Israelites put away their Baals and Ashtaroath, and worshiped the LORD alone.

1Sa 7:5 Samuel then gave orders, "Gather all Israel to Mizpah, that I may pray to the LORD for you."

1Sa 7:6 When they were gathered at Mizpah, they drew water and poured it out on the ground before the LORD, and they fasted that day, confessing, "We have sinned against the LORD." It was at Mizpah that Samuel began to judge the Israelites.

1Sa 7:7 When the Philistines heard that the Israelites had gathered at Mizpah, their lords went up against Israel. Hearing this, the Israelites became afraid of the Philistines

1Sa 7:8 and said to Samuel, "Implore the LORD our God unceasingly for us, to save us from the clutches of the Philistines."

1Sa 7:9 Samuel therefore took an unweaned lamb and offered it entire as a holocaust to the LORD. He implored the LORD for Israel, and the LORD heard him.

1Sa 7:10 While Samuel was offering the holocaust, the Philistines advanced to join battle with Israel. That day, however, the LORD thundered loudly against the Philistines, and threw them into such confusion that they were defeated by Israel.

1Sa 7:11 Thereupon the Israelites sallied forth from Mizpah and pursued the Philistines, harrying them down beyond Beth-car.

1Sa 7:12 Samuel then took a stone and placed it between Mizpah and Jeshanah; he named it Ebenezer, explaining, "To this point the LORD helped us."

1Sa 7:13 Thus were the Philistines subdued, never again to enter the territory of Israel, for the LORD was severe with them as long as Samuel lived.

1Sa 7:14 The cities from Ekron to Gath which the Philistines had taken from Israel were restored to them. Israel also freed the territory of these cities from the dominion of the Philistines. Moreover there was peace between Israel and the Amorites.

1Sa 7:15 Samuel judged Israel as long as he lived.

1Sa 7:16 He made a yearly journey, passing through Bethel, Gilgal and Mizpah and judging Israel at each of these sanctuaries.

1Sa 7:17 Then he used to return to Ramah, for that was his home. There, too, he judged Israel and built an altar to the LORD.

1Sa 8:1 In his old age Samuel appointed his sons judges over Israel.

1Sa 8:2 His first-born was named Joel, his second son, Abijah; they judged at Beer-sheba.

1Sa 8:3 His sons did not follow his example but sought illicit gain and accepted bribes, perverting justice.

1Sa 8:4 Therefore all the elders of Israel came in a body to Samuel at Ramah

1Sa 8:5 and said to him, "Now that you are old, and your sons do not follow your example, appoint a king over us, as other nations have, to judge us."

1Sa 8:6 Samuel was displeased when they asked for a king to judge them. He prayed to the LORD, however,

1Sa 8:7 who said in answer: "Grant the people's every request. It is not you they reject, they are rejecting me as their king.

1Sa 8:8 As they have treated me constantly from the day I brought them up from Egypt to this day, deserting me and worshiping strange gods, so do they treat you too.

1Sa 8:9 Now grant their request; but at the same time, warn them solemnly and inform them of the rights of the king who will rule them."

1Sa 8:10 Samuel delivered the message of the LORD in full to those who were asking him for a king.

1Sa 8:11 He told them: "The rights of the king who will rule you will be as follows: He will take your sons and assign them to his chariots and horses, and they will run before his chariot.

1Sa 8:12 He will also appoint from among them his commanders of groups of a thousand and of a hundred soldiers. He will set them to do his plowing and his harvesting, and to make his implements of war and the equipment of his chariots.

1Sa 8:13 He will use your daughters as ointment-makers, as cooks, and as bakers.

1Sa 8:14 He will take the best of your fields, vineyards, and olive groves, and give them to his officials.

1Sa 8:15 He will tithe your crops and your vineyards, and give the revenue to his eunuchs and his slaves.

1Sa 8:16 He will take your male and female servants, as well as your best oxen and your asses, and use them to do his work.

1Sa 8:17 He will tithe your flocks and you yourselves will become his slaves.

1Sa 8:18 When this takes place, you will complain against the king whom you have chosen, but on that day the LORD will not answer you."

1Sa 8:19 The people, however, refused to listen to Samuel's warning and said, "Not so! There must be a king over us.

1Sa 8:20 We too must be like other nations, with a king to rule us and to lead us in warfare and fight our battles."

1Sa 8:21 When Samuel had listened to all the people had to say, he repeated it to the LORD,

1Sa 8:22 who then said to him, "Grant their request and appoint a king to rule them." Samuel thereupon said to the men of Israel, "Each of you go to his own city."

1Sa 9:1 There was a stalwart man from Benjamin named Kish, who was the son of Abiel, son of Zeror, son of Becorath, son of Aphiah, a Benjaminite.

1Sa 9:2 He had a son named Saul, who was a handsome young man. There was no other Israelite handsomer than Saul; he stood head and shoulders above the people.

1Sa 9:3 Now the asses of Saul's father, Kish, had wandered off. Kish said to his son Saul, "Take one of the servants with you and go out and hunt for the asses."

1Sa 9:4 Accordingly they went through the hill country of Ephraim, and through the land of Shalishah. Not finding them there, they continued through the land of Shaalim without success. They also went through the land of Benjamin, but they failed to find the animals.

1Sa 9:5 When they came to the land of Zuph, Saul said to the servant who was with him, "Come, let us turn back, lest my father forget about the asses and become anxious about us."

1Sa 9:6 The servant replied, "Listen! There is a man of God in this city, a man held in high esteem; all that he says is sure to come true. Let us go there now! Perhaps he can tell us how to accomplish our errand."

1Sa 9:7 But Saul said to his servant, "If we go, what can we offer the man? There is no bread in our bags, and we have no present to give the man of God. What have we?"

1Sa 9:8 Again the servant answered Saul, "I have a quarter of a silver shekel. If I give that to the man of God, he will tell us our way."

1Sa 9:9 (In former times in Israel, anyone who went to consult God used to say, "Come, let us go to the seer." For he who is now called prophet was formerly called seer.)

1Sa 9:10 Saul then said to his servant, "Well said! Come on, let us go!" And they went to the city where the man of God lived.

1Sa 9:11 As they were going up the ascent to the city, they met some girls coming out to draw water and inquired of them, "Is the seer in town?"

1Sa 9:12 The girls answered, "Yes, there-- straight ahead. Hurry now; just today he came to the city, because the people have a sacrifice today on the high place.

1Sa 9:13 When you enter the city, you may reach him before he goes up to the high place to eat. The people will not eat until he arrives; only after he blesses the sacrifice will the invited guests eat. Go up immediately, for you should find him right now."

1Sa 9:14 So they went up to the city. As they entered it, Samuel was coming toward them on his way to the high place.

1Sa 9:15 The day before Saul's arrival, the LORD had given Samuel the revelation:

1Sa 9:16 "At this time tomorrow I will send you a man from the land of Benjamin whom you are to anoint as commander of my people Israel. He shall save my people from the clutches of the Philistines, for I have witnessed their misery and accepted their cry for help."

1Sa 9:17 When Samuel caught sight of Saul, the LORD assured him, "This is the man of whom I told you; he is to govern my people."

1Sa 9:18 Saul met Samuel in the gateway and said, "Please tell me where the seer lives."

1Sa 9:19 Samuel answered Saul: "I am the seer. Go up ahead of me to the high place and eat with me today. In the morning, before dismissing you, I will tell you whatever you wish.

1Sa 9:20 As for the asses you lost three days ago, do not worry about them, for they have been found. Whom does Israel desire ardently if not you and your father's family?"

1Sa 9:21 Saul replied: "Am I not a Benjaminite, of one of the smallest tribes of Israel, and is not my clan the least among the clans of the tribe of Benjamin? Why say such things to me?"

1Sa 9:22 Samuel then took Saul and his servant and brought them to the room, where he placed them at the head of the guests, of whom there were about thirty.

1Sa 9:23 He said to the cook, "Bring the portion I gave you and told you to put aside."

1Sa 9:24 So the cook took up the leg and what went with it, and placed it before Saul. Samuel said: "This is a reserved portion that has been set before you. Eat, for it was kept for you until your arrival; I explained that I was inviting some guests." Thus Saul dined with Samuel that day.

1Sa 9:25 When they came down from the high place into the city, a mattress was spread for Saul on the roof,

1Sa 9:26 and he slept there. At daybreak Samuel called to Saul on the roof, "Get up, and I will start you on your journey." Saul rose, and he and Samuel went outside the city together.

1Sa 9:27 As they were approaching the edge of the town, Samuel said to Saul, "Tell the servant to go on ahead of us, but stay here yourself for the moment, that I may give you a message from God."

1Sa 10:1 Then, from a flask he had with him, Samuel poured oil on Saul's head; he also kissed him, saying: "The LORD anoints you commander over his heritage. You are to govern the LORD'S people Israel, and to save them from the grasp of their enemies round about. "This will be the sign for you that the LORD has anointed you commander over his heritage:

1Sa 10:2 When you leave me today, you will meet two men near Rachel's tomb at Zelzah in the territory of Benjamin, who will say to you, 'The asses you went to look for have been found. Your father is no longer worried about the asses, but is anxious about you and says, What shall I do about my son?'

1Sa 10:3 Farther on, when you arrive at the terebinth of Tabor, you will be met by three men going up to God at Bethel; one will be bringing three kids, another three loaves of bread, and the third a skin of wine.

1Sa 10:4 They will greet you and offer you two wave offerings of bread, which you will take from them.

1Sa 10:5 After that you will come to Gibeath-elohim, where there is a garrison of the Philistines. As you enter that city, you will meet a band of prophets, in a prophetic state, coming down from the high place preceded by lyres, tambourines, flutes and harps.

1Sa 10:6 The spirit of the LORD will rush upon you, and you will join them in their prophetic state and will be changed into another man.

1Sa 10:7 When you see these signs fulfilled, do whatever you judge feasible, because God is with you.

1Sa 10:8 Now go down ahead of me to Gilgal, for I shall come down to you, to offer holocausts and to sacrifice peace offerings. Wait seven days until I come to you; I shall then tell you what you must do."

1Sa 10:9 As Saul turned to leave Samuel, God gave him another heart. That very day all these signs came to pass....

1Sa 10:10 When they were going from there to Gibeah, a band of prophets met him, and the spirit of God rushed upon him, so that he joined them in their prophetic state.

1Sa 10:11 When all who had known him previously saw him in a prophetic state among the prophets, they said to one another, "What has happened to the son of Kish? Is Saul also among the prophets?"

1Sa 10:12 And someone from that district added, "And who is their father?" Thus the proverb arose, "Is Saul also among the prophets?"

1Sa 10:13 When he came out of the prophetic state, he went home.

1Sa 10:14 Saul's uncle inquired of him and his servant, "Where have you been?" Saul replied, "To look for the

asses. When we could not find them, we went to Samuel."

1Sa 10:15 Then Saul's uncle said, "Tell me, then, what Samuel said to you."

1Sa 10:16 Saul said to his uncle, "He assured us that the asses had been found." But he mentioned nothing to him of what Samuel had said about the kingship.

1Sa 10:17 Samuel called the people together to the LORD at Mizpah

1Sa 10:18 and addressed the Israelites: "Thus says the LORD, the God of Israel, 'It was I who brought Israel up from Egypt and delivered you from the power of the Egyptians and from the power of all the kingdoms that oppressed you.'

1Sa 10:19 But today you have rejected your God, who delivers you from all your evils and calamities, by saying to him, 'Not so, but you must appoint a king over us.' Now, therefore, take your stand before the LORD according to tribes and families."

1Sa 10:20 So Samuel had all the tribes of Israel come forward, and the tribe of Benjamin was chosen.

1Sa 10:21 Next he had the tribe of Benjamin come forward in clans, and the clan of Matri was chosen, and finally Saul, son of Kish, was chosen. But they looked for him in vain.

1Sa 10:22 Again they consulted the LORD, "Has he come here?" The LORD answered, "He is hiding among the baggage."

1Sa 10:23 They ran to bring him from there; and when he stood among the people, he was head and shoulders above all the crowd.

1Sa 10:24 Samuel said to all the people, "Do you see the man whom the LORD has chosen? There is none like him among all the people!" Then all the people shouted, "Long live the king!"

1Sa 10:25 Samuel next explained to the people the law of royalty and wrote it in a book, which he placed in the presence of the LORD. This done, Samuel dismissed the people, each to his own place.

1Sa 10:26 Saul also went home to Gibeah, accompanied by warriors whose hearts the LORD had touched.

1Sa 10:27 But certain worthless men said, "How can this fellow save us?" They despised him and brought him no present.

1Sa 11:1 About a month later, Nahash the Ammonite went up and laid siege to Jabesh-gilead. All the men of Jabesh begged Nahash, "Make a treaty with us, and we will be your subjects."

1Sa 11:2 But Nahash the Ammonite replied, "This is my condition for a treaty with you: I must gouge out every man's right eye, that I may thus bring ignominy on all Israel."

1Sa 11:3 The elders of Jabesh said to him: "Give us seven days to send messengers throughout the territory of Israel. If no one rescues us, we will surrender to you."

1Sa 11:4 When the messengers arrived at Gibeah of Saul, they related the news to the people, all of whom wept aloud.

1Sa 11:5 Just then Saul came in from the field, behind his oxen. "Why are the people weeping?" he asked. The message of the inhabitants of Jabesh was repeated to him.

1Sa 11:6 As he listened to this report, the spirit of God rushed upon him and he became very angry.

1Sa 11:7 Taking a yoke of oxen, he cut them into pieces, which he sent throughout the territory of Israel by couriers with the message, "If anyone does not come out to follow Saul (and Samuel), the same as this will be done to his oxen!" In dread of the LORD, the people turned out to a man.

1Sa 11:8 When he reviewed them in Bezek, there were three hundred thousand Israelites and seventy thousand Judahites.

1Sa 11:9 To the messengers who had come he said, "Tell the inhabitants of Jabeshgilead that tomorrow, while the sun is hot, they will be rescued." The messengers came and reported this to the inhabitants of Jabesh, who were jubilant,

1Sa 11:10 and said to Nahash, "Tomorrow we will surrender to you, and you may do whatever you please with us."

1Sa 11:11 On the appointed day, Saul arranged his troops in three companies and invaded the camp during the dawn watch. They slaughtered Ammonites until the heat of the day; by then the survivors were so scattered that no two were left together.

1Sa 11:12 The people then said to Samuel: "Who questioned whether Saul should rule over us? Hand over the men and we will put them to death."

1Sa 11:13 But Saul broke in to say, "No man is to be put to death this day, for today the LORD has saved Israel."

1Sa 11:14 Samuel said to the people, "Come, let us go to Gilgal to inaugurate the kingdom there."

1Sa 11:15 So all the people went to Gilgal, where, in the presence of the LORD, they made Saul king. They also sacrificed peace offerings there before the LORD, and Saul and all the Israelites celebrated the occasion with great joy.

1Sa 12:1 Samuel addressed all Israel: "I have granted your request in every respect," he said. "I have set a king over you

1Sa 12:2 and now the king is your leader. As for me, I am old and gray, and have sons among you. I have lived with you from my youth to the present day.

1Sa 12:3 Here I stand! Answer me in the presence of the LORD and of his anointed. Whose ox have I taken? Whose ass have I taken? Whom have I cheated? Whom have I oppressed? From whom have I accepted a bribe and overlooked his guilt? I will make restitution to you."

1Sa 12:4 They replied, "You have neither cheated us, nor oppressed us, nor accepted anything from anyone."

1Sa 12:5 So he said to them, "The LORD is witness against you this day, and his anointed as well, that you have found nothing in my possession." "He is witness," they agreed.

1Sa 12:6 Continuing, Samuel said to the people: "The LORD is witness, who appointed Moses and Aaron, and who brought your fathers up from the land of Egypt.

1Sa 12:7 Now, therefore, take your stand, and I shall arraign you before the LORD, and shall recount for you all the acts of mercy the LORD has done for you and your fathers.

1Sa 12:8 When Jacob and his sons went to Egypt and the Egyptians oppressed them, your fathers appealed to the LORD, who sent Moses and Aaron to bring them out of Egypt, and he gave them this place to live in.

1Sa 12:9 But they forgot the LORD their God; and he allowed them to fall into the clutches of Sisera, the captain of the army of Jabin, king of Hazor, into the grasp of the Philistines, and into the grip of the king of Moab, who made war against them.

1Sa 12:10 Each time they appealed to the LORD and said, 'We have sinned in forsaking the LORD and worshiping Baals and Ashtaroth; but deliver us now from the power of our enemies, and we will worship you.'

1Sa 12:11 Accordingly, the LORD sent Jerubbaal, Barak, Jephthah, and Samuel; he delivered you from the power of your enemies on every side, so that you were able to live in security.

1Sa 12:12 Yet, when you saw Nahash, king of the Ammonites, advancing against you, you said to me, 'Not so, but a king must rule us,' even though the LORD your God is your king.

1Sa 12:13 "Now you have the king you want, a king the LORD has given you.

1Sa 12:14 If you fear the LORD and worship him, if you are obedient to him and do not rebel against the LORD'S command, if both you and the king who rules you follow the LORD your God-- well and good.

1Sa 12:15 But if you do not obey the LORD and if you rebel against his command, the LORD will deal severely with you and your king, and destroy you.

1Sa 12:16 Now then, stand ready to witness the great marvel the LORD is about to accomplish before your eyes.

1Sa 12:17 Are we not in the harvest time for wheat? Yet I shall call to the LORD, and he will send thunder and rain. Thus you will see and understand how greatly the LORD is displeased that you have asked for a king."

1Sa 12:18 Samuel then called to the LORD, and the LORD sent thunder and rain that day. As a result, all the people dreaded the LORD and Samuel.

1Sa 12:19 They said to Samuel, "Pray to the LORD your God for us, your servants, that we may not die for having added to all our other sins the evil of asking for a king."

1Sa 12:20 "Do not fear," Samuel answered them. "It is true you have committed all this evil; still, you must not turn from the LORD, but must worship him with your whole heart.

1Sa 12:21 Do not turn to meaningless idols which can neither profit nor save; they are nothing.

1Sa 12:22 For the sake of his own great name the LORD will not abandon his people, since the LORD himself chose to make you his people.

1Sa 12:23 As for me, far be it from me to sin against the LORD by ceasing to pray for you and to teach you the good and right way.

1Sa 12:24 But you must fear the LORD and worship him faithfully with your whole heart; keep in mind the great things he has done among you.

1Sa 12:25 If instead you continue to do evil, both you and your king shall perish."

1Sa 13:1 (Saul was... years old when he became king and he reigned... (two) years over Israel.)

1Sa 13:2 Saul chose three thousand men of Israel, of whom two thousand remained with him in Michmash and in the hill country of Bethel, and one thousand were with Jonathan in Gibeah of Benjamin. He sent the rest of the people back to their tents.

1Sa 13:3 Now Jonathan overcame the Philistine garrison which was in Gibeah, and the Philistines got word of it. Then Saul sounded the horn throughout the land, with a proclamation, "Let the Hebrews hear!"

1Sa 13:4 Thus all Israel learned that Saul had overcome the garrison of the Philistines and that Israel had brought disgrace upon the Philistines; and the soldiers were called up to Saul in Gilgal.

1Sa 13:5 The Philistines also assembled for battle, with three thousand chariots, six thousand horsemen, and foot soldiers as numerous as the sands of the seashore. Moving up against Israel, they encamped in Michmash, east of Beth-aven.

1Sa 13:6 Some Israelites, aware of the danger and of the difficult situation, hid themselves in caves, in thickets, among rocks, in caverns, and in cisterns,



1Sa 13:7 and other Hebrews passed over the Jordan into the land of Gad and Gilead. Saul, however, held out at Gilgal, although all his followers were seized with fear.

1Sa 13:8 He waited seven days-- the time Samuel had determined. When Samuel did not arrive at Gilgal, the men began to slip away from Saul.

1Sa 13:9 He then said, "Bring me the holocaust and peace offerings," and he offered up the holocaust.

1Sa 13:10 He had just finished this offering when Samuel arrived. Saul went out to greet him,

1Sa 13:11 and Samuel asked him, "What have you done?" Saul replied: "When I saw that the men were slipping away from me, since you had not come by the specified time, and with the Philistines assembled at Michmash,

1Sa 13:12 I said to myself, 'Now the Philistines will come down against me at Gilgal, and I have not yet sought the LORD'S blessing.' So in my anxiety I offered up the holocaust."

1Sa 13:13 Samuel's response was: "You have been foolish! Had you kept the command the LORD your God gave you, the LORD would now establish your kingship in Israel as lasting;

1Sa 13:14 but as things are, your kingdom shall not endure. The LORD has sought out a man after his own heart and has appointed him commander of his people, because you broke the LORD'S command."

1Sa 13:15 Then Samuel set out from Gilgal and went his own way; but the rest of the people went up after Saul to meet the soldiers, going from Gilgal to Gibeah of Benjamin. Saul then numbered the soldiers he had with him, who were about six hundred.

1Sa 13:16 Saul, his son Jonathan, and the soldiers they had with them were now occupying Geba of Benjamin, and the Philistines were encamped at Michmash.

1Sa 13:17 Meanwhile, raiders left the camp of the Philistines in three bands. One band took the Ophrah road toward the district of Shual;

1Sa 13:18 another turned in the direction of Beth-horon; and the third took the road for Geba that overlooks the Valley of the Hyenas toward the desert.

1Sa 13:19 Not a single smith was to be found in the whole land of Israel, for the Philistines had said, "Otherwise the Hebrews will make swords or spears."

1Sa 13:20 All Israel, therefore, had to go down to the Philistines to sharpen their plowshares, mattocks, axes, and sickles.

1Sa 13:21 The price for the plowshares and mattocks was two-thirds of a shekel, and a third of a shekel for sharpening the axes and for setting the ox-goads.

1Sa 13:22 And so on the day of battle neither sword nor spear could be found in the possession of any of the soldiers with Saul or Jonathan. Only Saul and his son Jonathan had them.

1Sa 13:23 An outpost of the Philistines had pushed forward to the pass of Michmash.

1Sa 14:1 One day Jonathan, son of Saul, said to his armor-bearer, "Come let us go over to the Philistine outpost on the other side." But he did not inform his father.

1Sa 14:2 (Saul's command post was under the pomegranate tree near the threshing floor on the outskirts of Geba; those with him numbered about six hundred men.

1Sa 14:3 Ahijah, son of Ahitub, brother of Ichabod, who was the son of Phinehas, son of Eli, the priest of the LORD at Shiloh, was wearing the ephod.) Nor did the soldiers know that Jonathan had gone.

1Sa 14:4 Flanking the ravine through which Jonathan intended to get over to the Philistine outpost there was a rocky crag on each side, one called Bozez, the other Seneh.

1Sa 14:5 One crag was to the north, toward Michmash, the other to the south, toward Geba.

1Sa 14:6 Jonathan said to his armor-bearer: "Come let us go over to that outpost of the uncircumcised. Perhaps the LORD will help us, because it is no more difficult for the LORD to grant victory through a few than through many."

1Sa 14:7 His armor-bearer replied, "Do whatever you are inclined to do; I will match your resolve."

1Sa 14:8 Jonathan continued: "We shall go over to those men and show ourselves to them.

1Sa 14:9 If they say to us, 'Stay there until we can come to you,' we shall stop where we are; we shall not go up to them.

1Sa 14:10 But if they say, 'Come up to us,' we shall go up, because the LORD has delivered them into our grasp. That will be our sign."

1Sa 14:11 Accordingly, the two of them appeared before the outpost of the Philistines, who said, "Look, some Hebrews are coming out of the holes where they have been hiding."

1Sa 14:12 The men of the outpost called to Jonathan and his armor-bearer. "Come up here," they said, "and we will teach you a lesson." So Jonathan said to his armor-bearer, "Climb up after me, for the LORD has delivered them into the grasp of Israel."

1Sa 14:13 Jonathan clambered up with his armor-bearer behind him; as the Philistines turned to flee him, he cut them down, and his armor-bearer followed him and finished them off.

1Sa 14:14 In this first exploit Jonathan and his armor-bearer slew about twenty men within half a furlong.

1Sa 14:15 Then panic spread to the army and to the countryside, and all the soldiers, including the outpost and the raiding parties, were terror-stricken. The earth also shook, so that the panic was beyond human endurance.  
1Sa 14:16 The lookouts of Saul in Geba of Benjamin saw that the enemy camp had scattered and were running about in all directions.

1Sa 14:17 Saul said to those around him, "Count the troops and find out if any of us are missing." When they had investigated, they found Jonathan and his armor-bearer missing.

1Sa 14:18 Saul then said to Ahijah, "Bring the ephod here." (Ahijah was wearing the ephod in front of the Israelites at that time.)

1Sa 14:19 While Saul was speaking to the priest, the tumult in the Philistine camp kept increasing. So he said to the priest, "Withdraw your hand."

1Sa 14:20 And Saul and all his men shouted and rushed into the fight, where the Philistines, wholly confused, were thrusting swords at one another.

1Sa 14:21 In addition, the Hebrews who had previously sided with the Philistines and had gone up with them to the camp, turned to join the Israelites under Saul and Jonathan.

1Sa 14:22 Likewise, all the Israelites who were hiding in the hill country of Ephraim, on hearing that the Philistines were fleeing, pursued them in the rout.

1Sa 14:23 Thus the LORD saved Israel that day. The battle continued past Beth-horon;

1Sa 14:24 the whole people, about ten thousand combatants, were with Saul, and there was scattered fighting in every town in the hill country of Ephraim. And Saul swore a very rash oath that day, putting the people under this ban: "Cursed be the man who takes food before evening, before I am able to avenge myself on my enemies." So none of the people tasted food.

1Sa 14:25 Indeed, there was a honeycomb lying on the ground,

1Sa 14:26 and when the soldiers came to the comb the swarm had left it; yet no one would raise a hand to his mouth from it, because the people feared the oath.

1Sa 14:27 Jonathan, who had not heard that his father had put the people under oath, thrust out the end of the staff he was holding and dipped in into the honey. Then he raised it to his mouth and his eyes lit up.

1Sa 14:28 At this one of the soldiers spoke up: "Your father put the people under a strict oath, saying, 'Cursed be the man who takes food this day!' As a result the people are weak."

1Sa 14:29 Jonathan replied: "My father brings trouble to the land. Look how bright my eyes are from this small taste of honey I have had.

1Sa 14:30 What is more, if the people had eaten freely today of their enemy's booty when they came across it, would not the slaughter of the Philistines by now have been the greater for it?"

1Sa 14:31 After the Philistines were routed that day from Michmash to Aijalon, the people were completely exhausted.

1Sa 14:32 So they pounced upon the spoil and took sheep, oxen and calves, slaughtering them on the ground and eating the flesh with blood.

1Sa 14:33 Informed that the people were sinning against the LORD by eating the flesh with blood, Saul said: "You have broken faith. Roll a large stone here for me."

1Sa 14:34 He continued: "Mingle with the people and tell each of them to bring his ox or his sheep to me. Slaughter it here and then eat, but you must not sin against the LORD by eating the flesh with blood." So everyone brought to the LORD whatever ox he had seized, and they slaughtered them there;

1Sa 14:35 and Saul built an altar to the LORD-- this was the first time he built an altar to the LORD.

1Sa 14:36 Then Saul said, "Let us go down in pursuit of the Philistines by night, to plunder among them until daybreak and to kill them all off." They replied, "Do what you think best." But the priest said, "Let us consult God."

1Sa 14:37 So Saul inquired of God: "Shall I go down in pursuit of the Philistines? Will you deliver them into the power of Israel?" But he received no answer on this occasion.

1Sa 14:38 Saul then said, "Come here, all officers of the army. We must investigate and find out how this sin was committed today.

1Sa 14:39 As the LORD lives who has given victory to Israel, even if my son Jonathan has committed it, he shall surely die!" But none of the people answered him.

1Sa 14:40 So he said to all Israel, "Stand on one side, and I and my son Jonathan will stand on the other." The people responded, "Do what you think best."

1Sa 14:41 And Saul said to the LORD, the God of Israel: "Why did you not answer your servant this time? If the blame for this resides in me or my son Jonathan, LORD, God of Israel, respond with Urim; but if this guilt is in your people Israel, respond with Thummim." Jonathan and Saul were designated, and the people went free.

1Sa 14:42 Saul then said, "Cast lots between me and my son Jonathan." And Jonathan was designated.

1Sa 14:43 Saul said to Jonathan, "Tell me what you have done." Jonathan replied, "I only tasted a little honey from the end of the staff I was holding. Am I to die for this?"

1Sa 14:44 Saul said, "May God do thus and so to me if you do not indeed die, Jonathan!"

1Sa 14:45 But the army said to Saul: "Is Jonathan to die, though it was he who brought Israel this great victory? This must not be! As the LORD lives, not a single hair of his head shall fall to the ground, for God was with him in what he did today!" Thus the soldiers were able to rescue Jonathan from death.

1Sa 14:46 After that Saul gave up the pursuit of the Philistines, who returned to their own territory.

1Sa 14:47 After taking over the kingship of Israel, Saul waged war on all their surrounding enemies-- Moab, the Ammonites, Aram, Beth-rehob, the king of Zobah, and the Philistines. Wherever he turned, he was successful

1Sa 14:48 and fought bravely. He defeated Amalek and delivered Israel from the hands of those who were plundering them.

1Sa 14:49 The sons of Saul were Jonathan, Ishvi, and Malchishua; his two daughters were named, the elder, Merob, and the younger, Michal.

1Sa 14:50 Saul's wife, who was named Ahinoam, was the daughter of Ahimaaz. The name of his general was Abner, son of Saul's uncle, Ner;

1Sa 14:51 Kish, Saul's father, and Ner, Abner's father, were sons of Abiel.

1Sa 14:52 An unremitting war was waged against the Philistines during Saul's lifetime. When Saul saw any strong or brave man, he took him into his service.

1Sa 15:1 Samuel said to Saul: "It was I the LORD sent to anoint you king over his people Israel. Now, therefore, listen to the message of the LORD.

1Sa 15:2 This is what the LORD of hosts has to say: 'I will punish what Amalek did to Israel when he barred his way as he was coming up from Egypt.

1Sa 15:3 Go, now, attack Amalek, and deal with him and all that he has under the ban. Do not spare him, but kill men and women, children and infants, oxen and sheep, camels and asses."

1Sa 15:4 Saul alerted the soldiers, and at Telaim reviewed two hundred thousand foot soldiers and ten thousand men of Judah.

1Sa 15:5 Saul went to the city of Amalek, and after setting an ambush in the wadi,

1Sa 15:6 warned the Kenites: "Come! Leave Amalek and withdraw, that I may not have to destroy you with them, for you were kind to the Israelites when they came up from Egypt." After the Kenites left,

1Sa 15:7 Saul routed Amalek from Havilah to the approaches of Shur, on the frontier of Egypt.

1Sa 15:8 He took Agag, king of Amalek, alive, but on the rest of the people he put into effect the ban of destruction by the sword.

1Sa 15:9 He and his troops spared Agag and the best of the fat sheep and oxen, and the lambs. They refused to carry out the doom on anything that was worthwhile, dooming only what was worthless and of no account.

1Sa 15:10 Then the LORD spoke to Samuel:

1Sa 15:11 "I regret having made Saul king, for he has turned from me and has not kept my command." At this Samuel grew angry and cried out to the LORD all night.

1Sa 15:12 Early in the morning he went to meet Saul, but was informed that Saul had gone to Carmel, where he erected a trophy in his own honor, and that on his return he had passed on and gone down to Gilgal.

1Sa 15:13 When Samuel came to him, Saul greeted him: "The LORD bless you! I have kept the command of the LORD."

1Sa 15:14 But Samuel asked, "What, then, is the meaning of this bleating of sheep that comes to my ears, and the lowing of oxen that I hear?"

1Sa 15:15 Saul replied: "They were brought from Amalek. The men spared the best sheep and oxen to sacrifice to the LORD, your God; but we have carried out the ban on the rest."

1Sa 15:16 Samuel said to Saul: "Stop! Let me tell you what the LORD said to me last night." "Speak!" he replied.

1Sa 15:17 Samuel then said: "Though little in your own esteem, are you not leader of the tribes of Israel? The LORD anointed you king of Israel

1Sa 15:18 and sent you on a mission, saying, 'Go and put the sinful Amalekites under a ban of destruction. Fight against them until you have exterminated them.'

1Sa 15:19 Why then have you disobeyed the LORD? You have pounced on the spoil, thus displeasing the LORD."

1Sa 15:20 Saul answered Samuel: "I did indeed obey the LORD and fulfill the mission on which the LORD sent me. I have brought back Agag, and I have destroyed Amalek under the ban.

1Sa 15:21 But from the spoil the men took sheep and oxen, the best of what had been banned, to sacrifice to the LORD their God in Gilgal."

1Sa 15:22 But Samuel said: "Does the LORD so delight in holocausts and sacrifices as in obedience to the command of the LORD? Obedience is better than sacrifice, and submission than the fat of rams.

1Sa 15:23 For a sin like divination is rebellion, and presumption is the crime of idolatry. Because you have rejected the command of the LORD, he, too, has rejected you as ruler."

1Sa 15:24 Saul replied to Samuel: "I have sinned, for I have disobeyed the command of the LORD and your instructions. In my fear of the people, I did what they said.

1Sa 15:25 Now forgive my sin, and return with me, that I may worship the LORD."

1Sa 15:26 But Samuel said to Saul, "I will not return with you, because you rejected the command of the LORD and the LORD rejects you as king of Israel."

1Sa 15:27 As Samuel turned to go, Saul seized a loose end of his mantle, and it tore off.

1Sa 15:28 So Samuel said to him: "The LORD has torn the kingdom of Israel from you this day, and has given it to a neighbor of yours, who is better than you.

1Sa 15:29 The Glory of Israel neither retracts nor repents, for he is not man that he should repent."

1Sa 15:30 But he answered: "I have sinned, yet honor me now before the elders of my people and before Israel. Return with me that I may worship the LORD your God."

1Sa 15:31 And so Samuel returned with him, and Saul worshiped the LORD.

1Sa 15:32 Afterward Samuel commanded, "Bring Agag, king of Amalek, to me." Agag came to him struggling and saying, "So it is bitter death!"

1Sa 15:33 And Samuel said, "As your sword has made women childless, so shall your mother be childless among women." Then he cut Agag down before the LORD in Gilgal.

1Sa 15:34 Samuel departed for Ramah, while Saul went up to his home in Gibeah of Saul.

1Sa 15:35 Never again, as long as he lived, did Samuel see Saul. Yet he grieved over Saul, because the LORD regretted having made him king of Israel.

1Sa 16:1 The LORD said to Samuel: "How long will you grieve for Saul, whom I have rejected as king of Israel? Fill your horn with oil, and be on your way. I am sending you to Jesse of Bethlehem, for I have chosen my king from among his sons."

1Sa 16:2 But Samuel replied: "How can I go? Saul will hear of it and kill me." To this the LORD answered: "Take a heifer along and say, 'I have come to sacrifice to the LORD.'

1Sa 16:3 Invite Jesse to the sacrifice, and I myself will tell you what to do; you are to anoint for me the one I point out to you."

1Sa 16:4 Samuel did as the LORD had commanded him. When he entered Bethlehem, the elders of the city came trembling to meet him and inquired, "Is your visit peaceful, O seer?"

1Sa 16:5 He replied: "Yes! I have come to sacrifice to the LORD. So cleanse yourselves and join me today for the banquet." He also had Jesse and his sons cleanse themselves and invited them to the sacrifice.

1Sa 16:6 As they came, he looked at Eliab and thought, "Surely the LORD'S anointed is here before him."

1Sa 16:7 But the LORD said to Samuel: "Do not judge from his appearance or from his lofty stature, because I have rejected him. Not as man sees does God see, because man sees the appearance but the LORD looks into the heart."

1Sa 16:8 Then Jesse called Abinadab and presented him before Samuel, who said, "The Lord has not chosen him."

1Sa 16:9 Next Jesse presented Shammah, but Samuel said, "The LORD has not chosen this one either."

1Sa 16:10 In the same way Jesse presented seven sons before Samuel, but Samuel said to Jesse, "The LORD has not chosen any one of these."

1Sa 16:11 Then Samuel asked Jesse, "Are these all the sons you have?" Jesse replied, "There is still the youngest, who is tending the sheep." Samuel said to Jesse, "Send for him; we will not begin the sacrificial banquet until he arrives here."

1Sa 16:12 Jesse sent and had the young man brought to them. He was ruddy, a youth handsome to behold and making a splendid appearance. The LORD said, "There-- anoint him, for this is he!"

1Sa 16:13 Then Samuel, with the horn of oil in hand, anointed him in the midst of his brothers; and from that day on, the spirit of the LORD rushed upon David. When Samuel took his leave, he went to Ramah.

1Sa 16:14 The spirit of the LORD had departed from Saul, and he was tormented by an evil spirit sent by the LORD.

1Sa 16:15 So the servants of Saul said to him: "Please! An evil spirit from God is tormenting you.

1Sa 16:16 If your lordship will order it, we, your servants here in attendance on you, will look for a man skilled in playing the harp. When the evil spirit from God comes over you, he will play and you will feel better."

1Sa 16:17 Saul then told his servants, "Find me a skillful harpist and bring him to me."

1Sa 16:18 A servant spoke up to say: "I have observed that one of the sons of Jesse of Bethlehem is a skillful harpist. He is also a stalwart soldier, besides being an able speaker, and handsome. Moreover, the LORD is with him."

1Sa 16:19 Accordingly, Saul dispatched messengers to ask Jesse to send him his son David, who was with the flock.

1Sa 16:20 Then Jesse took five loaves of bread, a skin of wine, and a kid, and sent them to Saul by his son David.

1Sa 16:21 Thus David came to Saul and entered his service. Saul became very fond of him, made him his armor-bearer,  
1Sa 16:22 and sent Jesse the message, "Allow David to remain in my service, for he meets with my approval."  
1Sa 16:23 Whenever the spirit from God seized Saul, David would take the harp and play, and Saul would be relieved and feel better, for the evil spirit would leave him.  
1Sa 17:1 The Philistines rallied their forces for battle at Socoh in Judah and camped between Socoh and Azekah at Ephes-dammim.  
1Sa 17:2 Saul and the Israelites also gathered and camped in the Vale of the Terebinth, drawing up their battle line to meet the Philistines.  
1Sa 17:3 The Philistines were stationed on one hill and the Israelites on an opposite hill, with a valley between them.  
1Sa 17:4 A champion named Goliath of Gath came out from the Philistine camp; he was six and a half feet tall.  
1Sa 17:5 He had a bronze helmet on his head and wore a bronze corselet of scale armor weighing five thousand shekels,  
1Sa 17:6 and bronze greaves, and had a bronze scimitar slung from a baldric.  
1Sa 17:7 The shaft of his javelin was like a weaver's heddle-bar, and its iron head weighed six hundred shekels. His shield-bearer went before him.  
1Sa 17:8 He stood and shouted to the ranks of Israel: "Why come out in battle formation? I am a Philistine, and you are Saul's servants. Choose one of your men, and have him come down to me."  
1Sa 17:9 If he beats me in combat and kills me, we will be your vassals; but if I beat him and kill him, you shall be our vassals and serve us."  
1Sa 17:10 The Philistine continued: "I defy the ranks of Israel today. Give me a man and let us fight together."  
1Sa 17:11 Saul and all the men of Israel, when they heard this challenge of the Philistine, were dismayed and terror-stricken.  
1Sa 17:12 (David was the son of an Ephrathite named Jesse, who was from Bethlehem in Judah. He had eight sons, and in the days of Saul was old and well on in years.  
1Sa 17:13 The three oldest sons of Jesse had followed Saul to war; these three sons who had gone off to war were named, the first-born Eliab, the second son Abinadab, and the third Shammah.  
1Sa 17:14 David was the youngest. While the three oldest had joined Saul,  
1Sa 17:15 David would go and come from Saul to tend his father's sheep at Bethlehem.  
1Sa 17:16 (Meanwhile the Philistine came forward and took his stand morning and evening for forty days.  
1Sa 17:17 (Now Jesse said to his son David: "Take this ephah of roasted grain and these ten loaves for your brothers, and bring them quickly to your brothers in the camp.  
1Sa 17:18 Also take these ten cheeses for the field officer. Greet your brothers and bring home some token from them.  
1Sa 17:19 Saul, and they, and all Israel are fighting against the Philistines in the Vale of the Terebinth."  
1Sa 17:20 Early the next morning, having left the flock with a shepherd, David set out on his errand, as Jesse had commanded him. He reached the barricade of the camp just as the army, on their way to the battleground, were shouting their battle cry.  
1Sa 17:21 The Israelites and the Philistines drew up opposite each other in battle array.  
1Sa 17:22 David entrusted what he had brought to the keeper of the baggage and hastened to the battle line, where he greeted his brothers.  
1Sa 17:23 While he was talking with them, the Philistine champion, by name Goliath of Gath, came up from the ranks of the Philistines and spoke as before, and David listened.  
1Sa 17:24 When the Israelites saw the man, they all retreated before him, very much afraid.  
1Sa 17:25 The Israelites had been saying: "Do you see this man coming up? He comes up to insult Israel. If anyone should kill him, the king would give him great wealth, and his daughter as well, and would grant exemption to his father's family in Israel."  
1Sa 17:26 David now said to the men standing by: "What will be done for the man who kills this Philistine and frees Israel of the disgrace? Who is this uncircumcised Philistine in any case, that he should insult the armies of the living God?"  
1Sa 17:27 They repeated the same words to him and said, "That is how the man who kills him will be rewarded."  
1Sa 17:28 When Eliab, his oldest brother, heard him speaking with the men, he grew angry with David and said: "Why did you come down? With whom have you left those sheep in the desert meanwhile? I know your arrogance and your evil intent. You came down to enjoy the battle!"  
1Sa 17:29 David replied, "What have I done now?-- I was only talking."  
1Sa 17:30 Yet he turned from him to another and asked the same question; and everyone gave him the same answer as before.

1Sa 17:31 The words that David had spoken were overheard and reported to Saul, who sent for him.)

1Sa 17:32 Then David spoke to Saul: "Let your majesty not lose courage. I am at your service to go and fight this Philistine."

1Sa 17:33 But Saul answered David, "You cannot go up against this Philistine and fight with him, for you are only a youth, while he has been a warrior from his youth."

1Sa 17:34 Then David told Saul: "Your servant used to tend his father's sheep, and whenever a lion or bear came to carry off a sheep from the flock,

1Sa 17:35 I would go after it and attack it and rescue the prey from its mouth. If it attacked me, I would seize it by the jaw, strike it, and kill it.

1Sa 17:36 Your servant has killed both a lion and a bear, and this uncircumcised Philistine will be as one of them, because he has insulted the armies of the living God."

1Sa 17:37 David continued: "The LORD, who delivered me from the claws of the lion and the bear, will also keep me safe from the clutches of this Philistine." Saul answered David, "Go! the LORD will be with you."

1Sa 17:38 Then Saul clothed David in his own tunic, putting a bronze helmet on his head and arming him with a coat of mail.

1Sa 17:39 David also girded himself with Saul's sword over the tunic. He walked with difficulty, however, since he had never tried armor before. He said to Saul, "I cannot go in these, because I have never tried them before." So he took them off.

1Sa 17:40 Then, staff in hand, David selected five smooth stones from the wadi and put them in the pocket of his shepherd's bag. With his sling also ready to hand, he approached the Philistine.

1Sa 17:41 With his shield-bearer marching before him, the Philistine also advanced closer and closer to David.

1Sa 17:42 When he had sized David up, and seen that he was youthful, and ruddy, and handsome in appearance, he held him in contempt.

1Sa 17:43 The Philistine said to David, "Am I a dog that you come against me with a staff?" Then the Philistine cursed David by his gods

1Sa 17:44 and said to him, "Come here to me, and I will leave your flesh for the birds of the air and the beasts of the field."

1Sa 17:45 David answered him: "You come against me with sword and spear and scimitar, but I come against you in the name of the LORD of hosts, the God of the armies of Israel that you have insulted.

1Sa 17:46 Today the LORD shall deliver you into my hand; I will strike you down and cut off your head. This very day I will leave your corpse and the corpses of the Philistine army for the birds of the air and the beasts of the field; thus the whole land shall learn that Israel has a God.

1Sa 17:47 All this multitude, too, shall learn that it is not by sword or spear that the LORD saves. For the battle is the LORD'S, and he shall deliver you into our hands."

1Sa 17:48 The Philistine then moved to meet David at close quarters, while David ran quickly toward the battle line in the direction of the Philistine.

1Sa 17:49 David put his hand into the bag and took out a stone, hurled it with the sling, and struck the Philistine on the forehead. The stone embedded itself in his brow, and he fell prostrate on the ground.

1Sa 17:50 (Thus David overcame the Philistine with sling and stone; he struck the Philistine mortally, and did it without a sword.)

1Sa 17:51 Then David ran and stood over him; with the Philistine's own sword (which he drew from its sheath) he dispatched him and cut off his head. When they saw that their hero was dead, the Philistines took to flight.

1Sa 17:52 Then the men of Israel and Judah, with loud shouts, went in pursuit of the Philistines to the approaches of Gath and to the gates of Ekron, and Philistines fell wounded along the road from Shaaraim as far as Gath and Ekron.

1Sa 17:53 On their return from the pursuit of the Philistines, the Israelites looted their camp.

1Sa 17:54 David took the head of the Philistine and brought it to Jerusalem; but he kept Goliath's armor in his own tent.

1Sa 17:55 (When Saul saw David go out to meet the Philistine, he asked his general Abner, "Abner, whose son is that youth?" Abner replied, "As truly as your majesty is alive, I have no idea."

1Sa 17:56 And the king said, "Find out whose son the lad is."

1Sa 17:57 So when David returned from slaying the Philistine, Abner took him and presented him to Saul. David was still holding the Philistine's head.

1Sa 17:58 Saul then asked him, "Whose son are you, young man?" David replied, "I am the son of your servant Jesse of Bethlehem."

1Sa 18:1 (By the time David finished speaking with Saul, Jonathan had become as fond of David as if his life depended on him; he loved him as he loved himself.

1Sa 18:2 Saul laid claim to David that day and did not allow him to return to his father's house.

1Sa 18:3 And Jonathan entered into a bond with David, because he loved him as himself.

1Sa 18:4 Jonathan divested himself of the mantle he was wearing and gave it to David, along with his military dress, and his sword, his bow and his belt.

1Sa 18:5 David then carried out successfully every mission on which Saul sent him. So Saul put him in charge of his soldiers, and this was agreeable to the whole army, even to Saul's own officers.)

1Sa 18:6 At the approach of Saul and David (on David's return after slaying the Philistine), women came out from each of the cities of Israel to meet King Saul, singing and dancing, with tambourines, joyful songs, and sistrums.

1Sa 18:7 The women played and sang: "Saul has slain his thousands, and David his ten thousands."

1Sa 18:8 Saul was very angry and resentful of the song, for he thought: "They give David ten thousands, but only thousands to me. All that remains for him is the kingship."

1Sa 18:9 (And from that day on, Saul was jealous of David.)

1Sa 18:10 (The next day an evil spirit from God came over Saul, and he raged in his house. David was in attendance, playing the harp as at other times, while Saul was holding his spear.)

1Sa 18:11 Saul poised the spear, thinking to nail David to the wall, but twice David escaped him.)

1Sa 18:12 Saul then began to fear David, (because the LORD was with him, but had departed from Saul himself.)

1Sa 18:13 Accordingly, Saul removed him from his presence by appointing him a field officer. So David led the people on their military expeditions,

1Sa 18:14 and prospered in all his enterprises, for the LORD was with him.

1Sa 18:15 Seeing how successful he was, Saul conceived a fear of David:

1Sa 18:16 on the other hand, all Israel and Judah loved him, since he led them on their expeditions.

1Sa 18:17 (Saul said to David, "There is my older daughter, Merob, whom I will give you in marriage if you become my champion and fight the battles of the LORD." Saul had in mind, "I shall not touch him; let the Philistines strike him.")

1Sa 18:18 But David answered Saul: "Who am I? And who are my kin or my father's clan in Israel that I should become the king's son-in-law?"

1Sa 18:19 However, when it was time for Saul's daughter Merob to be given to David, she was given in marriage to Adriel the Meholathite instead.)

1Sa 18:20 Now Saul's daughter Michal loved David, and it was reported to Saul, who was pleased at this,

1Sa 18:21 for he thought, "I will offer her to him to become a snare for him, so that the Philistines may strike him." (Thus for the second time Saul said to David, "You shall become my son-in-law today.")

1Sa 18:22 Saul then ordered his servants to speak to David privately and to say: "The king is fond of you, and all his officers love you. You should become the king's son-in-law."

1Sa 18:23 But when Saul's servants mentioned this to David, he said: "Do you think it easy to become the king's son-in-law? I am poor and insignificant."

1Sa 18:24 When his servants reported to him the nature of David's answer,

1Sa 18:25 Saul commanded them to say this to David: "The king desires no other price for the bride than the foreskins of one hundred Philistines, that he may thus take vengeance on his enemies." Saul intended in this way to bring about David's death through the Philistines.

1Sa 18:26 When the servants reported this offer to David, he was pleased with the prospect of becoming the king's son-in-law. (Before the year was up,)

1Sa 18:27 David made preparations and sallied forth with his men and slew two hundred Philistines. He brought back their foreskins and counted them out before the king, that he might thus become the king's son-in-law. So Saul gave him his daughter Michal in marriage.

1Sa 18:28 Saul thus came to recognize that the LORD was with David; besides, his own daughter Michal loved David.

1Sa 18:29 Therefore Saul feared David all the more (and was his enemy ever after).

1Sa 18:30 (The Philistine chiefs continued to make forays, but each time they took the field, David was more successful against them than any other of Saul's officers, and as a result acquired great fame.)

1Sa 19:1 Saul discussed his intention of killing David with his son Jonathan and with all his servants. But Saul's son Jonathan, who was very fond of David,

1Sa 19:2 told him: "My father Saul is trying to kill you. Therefore, please be on your guard tomorrow morning; get out of sight and remain in hiding."

1Sa 19:3 I, however, will go out and stand beside my father in the countryside where you are, and will speak to him about you. If I learn anything, I will let you know."

1Sa 19:4 Jonathan then spoke well of David to his father Saul, saying to him: "Let not your majesty sin against his servant David, for he has committed no offense against you, but has helped you very much by his deeds."

1Sa 19:5 When he took his life in his hands and slew the Philistine, and the LORD brought about a great victory for all Israel through him, you were glad to see it. Why, then, should you become guilty of shedding innocent

blood by killing David without cause?"

1Sa 19:6 Saul heeded Jonathan's plea and swore, "As the LORD lives, he shall not be killed."

1Sa 19:7 So Jonathan summoned David and repeated the whole conversation to him. Jonathan then brought David to Saul, and David served him as before.

1Sa 19:8 When war broke out again, David went out to fight against the Philistines and inflicted a great defeat upon them, putting them to flight.

1Sa 19:9 Then an evil spirit from the LORD came upon Saul as he was sitting in his house with spear in hand and David was playing the harp nearby.

1Sa 19:10 Saul tried to nail David to the wall with the spear, but David eluded Saul, so that the spear struck only the wall, and David got away safe.

1Sa 19:11 The same night, Saul sent messengers to David's house to guard it, that he might kill him in the morning. David's wife Michal informed him, "Unless you save yourself tonight, tomorrow you will be killed."

1Sa 19:12 Then Michal let David down through a window, and he made his escape in safety.

1Sa 19:13 Michal took the household idol and laid it in the bed, putting a net of goat's hair at its head and covering it with a spread.

1Sa 19:14 When Saul sent messengers to arrest David, she said, "He is sick."

1Sa 19:15 Saul, however, sent the messengers back to see David and commanded them, "Bring him up to me in the bed, that I may kill him."

1Sa 19:16 But when the messengers entered, they found the household idol in the bed, with the net of goat's hair at its head.

1Sa 19:17 Saul therefore asked Michal: "Why did you play this trick on me? You have helped my enemy to get away!" Michal answered Saul: "He threatened me, 'Let me go or I will kill you.'"

1Sa 19:18 Thus David got safely away; he went to Samuel in Ramah, informing him of all that Saul had done to him. Then he and Samuel went to stay in the sheds.

1Sa 19:19 When Saul was told that David was in the sheds near Ramah,

1Sa 19:20 he sent messengers to arrest David. But when they saw the band of prophets, presided over by Samuel, in a prophetic frenzy, they too fell into the prophetic state.

1Sa 19:21 Informed of this, Saul sent other messengers, who also fell into the prophetic state. For the third time Saul sent messengers, but they too fell into the prophetic state.

1Sa 19:22 Saul then went to Ramah himself. Arriving at the cistern of the threshing floor on the bare hilltop, he inquired, "Where are Samuel and David?", and was told, "At the sheds near Ramah."

1Sa 19:23 As he set out from the hilltop toward the sheds, the spirit of God came upon him also, and he continued on in a prophetic condition until he reached the spot. At the sheds near Ramah

1Sa 19:24 he, too, stripped himself of his garments and he, too, remained in the prophetic state in the presence of Samuel; all that day and night he lay naked. That is why they say, "Is Saul also among the prophets?"

1Sa 20:1 David fled from the sheds near Ramah, and went to Jonathan. "What have I done?" he asked him. "What crime or what offense does your father hold against me that he seeks my life?"

1Sa 20:2 Jonathan answered him: "Heaven forbid that you should die! My father does nothing, great or small, without disclosing it to me. Why, then, should my father conceal this from me? This cannot be so!"

1Sa 20:3 But David replied: "Your father is well aware that I am favored with your friendship, so he has decided, 'Jonathan must not know of this lest he be grieved.' Nevertheless, as the LORD lives and as you live, there is but a step between me and death."

1Sa 20:4 Jonathan then said to David, "I will do whatever you wish."

1Sa 20:5 David answered: "Tomorrow is the new moon, when I should in fact dine with the king. Let me go and hide in the open country until evening.

1Sa 20:6 If it turns out that your father misses me, say, 'David urged me to let him go on short notice to his city Bethlehem, because his whole clan is holding its seasonal sacrifice there.'

1Sa 20:7 If he says, 'Very well,' your servant is safe. But if he becomes quite angry, you can be sure he has planned some harm.

1Sa 20:8 Do this kindness for your servant because of the LORD'S bond between us, into which you brought me: if I am guilty, kill me yourself! Why should you give me up to your father?"

1Sa 20:9 But Jonathan answered: "Not!! If ever I find out that my father is determined to inflict injury upon you, I will certainly let you know."

1Sa 20:10 David then asked Jonathan, "Who will tell me if your father gives you a harsh answer?"

1Sa 20:11 (Jonathan replied to David, "Come, let us go out into the field." When they were out in the open country together,

1Sa 20:12 Jonathan said to David: "As the LORD, the God of Israel, lives, I will sound out my father about this time tomorrow. Whether he is well disposed toward David or not, I will send you the information.

1Sa 20:13 Should it please my father to bring any injury upon you, may the LORD do thus and so to Jonathan if



I do not apprise you of it and send you on your way in peace. May the LORD be with you even as he was with my father.

1Sa 20:14 Only this: if I am still alive, may you show me the kindness of the LORD. But if I die,

1Sa 20:15 never withdraw your kindness from my house. And when the LORD exterminates all the enemies of David from the surface of the earth,

1Sa 20:16 the name of Jonathan must never be allowed by the family of David to die out from among you, or the LORD will make you answer for it."

1Sa 20:17 And in his love for David, Jonathan renewed his oath to him, because he loved him as his very self.)

1Sa 20:18 Jonathan then said to him: "Tomorrow is the new moon; and you will be missed, since your place will be vacant.

1Sa 20:19 On the following day you will be missed all the more. Go to the spot where you hid on the other occasion and wait near the mound there.

1Sa 20:20 On the third day of the month I will shoot arrows, as though aiming at a target.

1Sa 20:21 I will then send my attendant to go and recover the arrows. If in fact I say to him, 'Look, the arrow is this side of you; pick it up,' come, for you are safe. As the LORD lives, there will be nothing to fear.

1Sa 20:22 But if I say to the boy, 'Look, the arrow is beyond you,' go, for the LORD sends you away.

1Sa 20:23 However, in the matter which you and I have discussed, the LORD shall be between you and me forever."

1Sa 20:24 So David hid in the open country. On the day of the new moon, when the king sat at table to dine,

1Sa 20:25 taking his usual place against the wall, Jonathan sat facing him, while Abner sat at the king's side, and David's place was vacant.

1Sa 20:26 Saul, however, said nothing that day, for he thought, "He must have become unclean by accident, and not yet have been cleansed."

1Sa 20:27 On the next day, the second day of the month, David's place was vacant. Saul inquired of his son Jonathan, "Why has the son of Jesse not come to table yesterday or today?"

1Sa 20:28 Jonathan answered Saul: "David urgently asked me to let him go to his city, Bethlehem.

1Sa 20:29 'Please let me go,' he begged, 'for we are to have a clan sacrifice in our city, and my brothers insist on my presence. Now, therefore, if you think well of me, give me leave to visit my brothers.' That is why he has not come to the king's table."

1Sa 20:30 But Saul was extremely angry with Jonathan and said to him: "Son of a rebellious woman, do I not know that, to your own shame and to the disclosure of your mother's shame, you are the companion of Jesse's son?"

1Sa 20:31 Why, as long as the son of Jesse lives upon the earth, you cannot make good your claim to the kingship! So send for him, and bring him to me, for he is doomed."

1Sa 20:32 But Jonathan asked his father Saul: "Why should he die? What has he done?"

1Sa 20:33 At this Saul brandished his spear to strike him, and thus Jonathan learned that his father was resolved to kill David.

1Sa 20:34 Jonathan sprang up from the table in great anger and took no food that second day of the month, for he was grieved on David's account, since his father had railed against him.

1Sa 20:35 The next morning Jonathan went out into the field with a little boy for his appointment with David.

1Sa 20:36 There he said to the boy, "Run and fetch the arrow." And as the boy ran, he shot an arrow beyond him in the direction of the city.

1Sa 20:37 When the boy made for the spot where Jonathan had shot the arrow, Jonathan called after him, "The arrow is farther on!"

1Sa 20:38 Again he called to his lad, "Hurry, be quick, don't delay!" Jonathan's boy picked up the arrow and brought it to his master.

1Sa 20:39 The boy knew nothing; only Jonathan and David knew what was meant.

1Sa 20:40 Then Jonathan gave his weapons to this boy of his and said to him, "Go, take them to the city."

1Sa 20:41 When the boy had left, David rose from beside the mound and prostrated himself on the ground three times before Jonathan in homage. They kissed each other and wept aloud together.

1Sa 20:42 At length Jonathan said to David, "Go in peace, in keeping with what we two have sworn by the name of the LORD: 'The LORD shall be between you and me, and between your posterity and mine forever.'"

1Sa 21:1 Then David departed on his way, while Jonathan went back into the city.

1Sa 21:2 David went to Ahimelech, the priest of Nob, who came trembling to meet him and asked, "Why are you alone? Is there no one with you?"

1Sa 21:3 David answered the priest: "The king gave me a commission and told me to let no one know anything about the business on which he sent me or the commission he gave me. For that reason I have arranged a meeting place with my men.

1Sa 21:4 Now what have you on hand? Give me five loaves, or whatever you can find."

1Sa 21:5 But the priest replied to David, "I have no ordinary bread on hand, only holy bread; if the men have abstained from women, you may eat some of that."

1Sa 21:6 David answered the priest: "We have indeed been segregated from women as on previous occasions. Whenever I go on a journey, all the young men are consecrated-- even for a secular journey. All the more so today, when they are consecrated at arms!"

1Sa 21:7 So the priest gave him holy bread, for no other bread was on hand except the showbread which had been removed from the LORD'S presence and replaced by fresh bread when it was taken away.

1Sa 21:8 One of Saul's servants was there that day, detained before the LORD; his name was Doeg the Edomite, and he was Saul's chief henchman.

1Sa 21:9 David then asked Ahimelech: "Do you have a spear or a sword on hand? I brought along neither my sword nor my weapons, because the king's business was urgent."

1Sa 21:10 The priest replied: "The sword of Goliath the Philistine, whom you killed in the Vale of the Terebinth, is here (wrapped in a mantle) behind an ephod. If you wish to take that, take it; there is no sword here except that one." David said: "There is none to match it. Give it to me!"

1Sa 21:11 That same day David took to flight from Saul, going to Achish, king of Gath.

1Sa 21:12 But the servants of Achish said, "Is this not David, the king of the land? During their dances do they not sing, 'Saul has slain his thousands, but David his ten thousands'?"

1Sa 21:13 David took note of these remarks and became very much afraid of Achish, king of Gath.

1Sa 21:14 So, as they watched, he feigned insanity and acted like a madman in their hands, drumming on the doors of the gate and drooling onto his beard.

1Sa 21:15 Finally Achish said to his servants: "You see the man is mad. Why did you bring him to me?"

1Sa 21:16 Do I not have enough madmen, that you bring in this one to carry on in my presence? Should this fellow come into my house?"

1Sa 22:1 David left Gath and escaped to the cave of Adullam. When his brothers and the rest of his family heard about it, they came down to him there.

1Sa 22:2 He was joined by all those who were in difficulties or in debt, or who were embittered, and he became their leader. About four hundred men were with him.

1Sa 22:3 From there David went to Mizpeh of Moab and said to the king of Moab, "Let my father and mother stay with you, until I learn what God will do for me."

1Sa 22:4 He left them with the king of Moab, and they stayed with him as long as David remained in the refuge.

1Sa 22:5 But the prophet Gad said to David: "Do not remain in the refuge. Leave, and go to the land of Judah." And so David left and went to the forest of Hereth.

1Sa 22:6 Now Saul heard that David and his men had been located. At the time he was sitting in Gibeah under a tamarisk tree on the high place, holding his spear, while all his servants were standing by.

1Sa 22:7 So he said to them: "Listen, men of Benjamin! Will the son of Jesse give all of you fields and vineyards? Will he make each of you an officer over a thousand or a hundred men,

1Sa 22:8 that you have all conspired against me and no one tells me that my son has made an agreement with the son of Jesse? None of you shows sympathy for me or discloses to me that my son has stirred up my servant to be an enemy against me, as is the case today."

1Sa 22:9 Then Doeg the Edomite, who was standing with the officers of Saul, spoke up: "I saw the son of Jesse come to Ahimelech, son of Ahitub, in Nob.

1Sa 22:10 He consulted the LORD for him and gave him supplies, and the sword of Goliath the Philistine as well."

1Sa 22:11 At this the king sent a summons to Ahimelech the priest, son of Ahitub, and to all his family who were priests in Nob; and they all came to the king.

1Sa 22:12 Then Saul said, "Listen, son of Ahitub!" He replied, "Yes, my lord."

1Sa 22:13 Saul asked him, "Why did you conspire against me with the son of Jesse by giving him food and a sword and by consulting God for him, that he might rebel against me and become my enemy, as is the case today?"

1Sa 22:14 Ahimelech answered the king: "And who among all your servants is as loyal as David, the king's son-in-law, captain of your bodyguard, and honored in your own house?"

1Sa 22:15 Is this the first time I have consulted God for him? No indeed! Let not the king accuse his servant or anyone in my family of such a thing. Your servant knows nothing at all, great or small, about the whole matter."

1Sa 22:16 But the king said, "You shall die, Ahimelech, with all your family."

1Sa 22:17 The king then commanded his henchmen standing by: "Make the rounds and kill the priests of the LORD, for they assisted David. They knew he was a fugitive and yet failed to inform me." But the king's servants refused to lift a hand to strike the priests of the LORD.

1Sa 22:18 The king therefore commanded Doeg, "You make the rounds and kill the priests!" So Doeg the Edomite went from one to the next and killed the priests himself, slaying on that day eighty-five who wore the

linen ephod.

1Sa 22:19 Saul also put the priestly city of Nob to the sword, including men and women, children and infants, and oxen, asses and sheep.

1Sa 22:20 One son of Ahimelech, son of Ahitub, named Abiathar, escaped and fled to David.

1Sa 22:21 When Abiathar told David that Saul had slain the priests of the LORD,

1Sa 22:22 David said to him: "I knew that day, when Doeg the Edomite was there, that he would surely tell Saul. I am responsible for the death of all your family.

1Sa 22:23 Stay with me. Fear nothing; he that seeks your life must seek my life also. You are under my protection."

1Sa 23:1 David received information that the Philistines were attacking Keilah and plundering the threshing floors.

1Sa 23:2 So he consulted the LORD, inquiring, "Shall I go and defeat these Philistines?" The LORD answered, "Go, for you will defeat the Philistines and rescue Keilah."

1Sa 23:3 But David's men said to him: "We are afraid here in Judah. How much more so if we go to Keilah against the forces of the Philistines!"

1Sa 23:4 Again David consulted the LORD, who answered, "Go down to Keilah, for I will deliver the Philistines into your power."

1Sa 23:5 David then went with his men to Keilah and fought with the Philistines. He drove off their cattle and inflicted a severe defeat on them, and thus rescued the inhabitants of Keilah.

1Sa 23:6 Abiathar, son of Ahimelech, who had fled to David, went down with David to Keilah, taking the ephod with him.

1Sa 23:7 When Saul was told that David had entered Keilah, he said: "God has put him in my grip. Now he has shut himself in, for he has entered a city with gates and bars."

1Sa 23:8 Saul then called all the people to war, in order to go down to Keilah and besiege David and his men.

1Sa 23:9 When David found out that Saul was planning to harm him, he said to the priest Abiathar, "Bring forward the ephod."

1Sa 23:10 David then said: "O LORD God of Israel, your servant has heard a report that Saul plans to come to Keilah, to destroy the city on my account.

1Sa 23:11 Will they hand me over? And now: will Saul come down as your servant has heard? O LORD God of Israel, tell your servant." The LORD answered, "He will come down."

1Sa 23:12 David then asked, "Will the citizens of Keilah deliver me and my men into the grasp of Saul?" And the LORD answered, "Yes."

1Sa 23:13 So David and his men, about six hundred in number, left Keilah and wandered from place to place. When Saul was informed that David had escaped from Keilah, he abandoned the expedition.

1Sa 23:14 David now lived in the refuges in the desert, or in the barren hill country near Ziph. Though Saul sought him continually, the LORD did not deliver David into his grasp.

1Sa 23:15 David was apprehensive because Saul had come out to seek his life; but while he was at Horesh in the barrens near Ziph,

1Sa 23:16 Saul's son, Jonathan, came down there to David and strengthened his resolve in the LORD.

1Sa 23:17 He said to him: "Have no fear, my father Saul shall not lay a hand to you. You shall be king of Israel and I shall be second to you. Even my father Saul knows this."

1Sa 23:18 They made a joint agreement before the LORD in Horesh, where David remained, while Jonathan returned to his home.

1Sa 23:19 Some of the Ziphites went up to Saul in Gibeah and said, "David is hiding among us, now in the refuges, and again at Horesh, or on the hill of Hachilah, south of the wasteland.

1Sa 23:20 Therefore, whenever the king wishes to come down, let him do so. It will be our task to deliver him into the king's grasp."

1Sa 23:21 Saul replied: "The LORD bless you for your sympathy toward me.

1Sa 23:22 Go now and make sure once more! Take note of the place where he sets foot" (for he thought, perhaps they are playing some trick on me).

1Sa 23:23 "Look around and learn in which of all the various hiding places he is holding out. Then come back to me with sure information, and I will go with you. If he is in the region, I will search him out among all the families of Judah."

1Sa 23:24 So they went off to Ziph ahead of Saul. At this time David and his men were in the desert below Maon, in the Arabah south of the wasteland.

1Sa 23:25 When Saul and his men came looking for him, David got word of it and went down to the gorge in the desert below Maon. Saul heard of this and pursued David into the desert below Maon.

1Sa 23:26 As Saul moved along one rim of the gorge, David and his men took to the other. David was in anxious flight to escape Saul, and Saul and his men were attempting to outflank David and his men in order to

capture them,

1Sa 23:27 when a messenger came to Saul, saying, "Come quickly, because the Philistines have invaded the land."

1Sa 23:28 Saul interrupted his pursuit of David and went to meet the Philistines. This is how that place came to be called the Gorge of Divisions.

1Sa 24:1 David then went up from there and stayed in the refuges behind Engedi.

1Sa 24:2 And when Saul returned from the pursuit of the Philistines, he was told that David was in the desert near Engedi.

1Sa 24:3 So Saul took three thousand picked men from all Israel and went in search of David and his men in the direction of the wild goat crags.

1Sa 24:4 When he came to the sheepfolds along the way, he found a cave, which he entered to ease nature. David and his men were occupying the inmost recesses of the cave.

1Sa 24:5 David's servants said to him, "This is the day of which the LORD said to you, 'I will deliver your enemy into your grasp; do with him as you see fit.'" So David moved up and stealthily cut off an end of Saul's mantle.

1Sa 24:6 Afterward, however, David regretted that he had cut off an end of Saul's mantle.

1Sa 24:7 He said to his men, "The LORD forbid that I should do such a thing to my master, the LORD'S anointed, as to lay a hand on him, for he is the Lord's anointed."

1Sa 24:8 With these words David restrained his men and would not permit them to attack Saul. Saul then left the cave and went on his way.

1Sa 24:9 David also stepped out of the cave, calling to Saul, "My lord the king!" When Saul looked back, David bowed to the ground in homage

1Sa 24:10 and asked Saul: "Why do you listen to those who say, 'David is trying to harm you'?"

1Sa 24:11 You see for yourself today that the LORD just now delivered you into my grasp in the cave. I had some thought of killing you, but I took pity on you instead. I decided, 'I will not raise a hand against my lord, for he is the LORD'S anointed and a father to me.'

1Sa 24:12 Look here at this end of your mantle which I hold. Since I cut off an end of your mantle and did not kill you, see and be convinced that I plan no harm and no rebellion. I have done you no wrong, though you are hunting me down to take my life.

1Sa 24:13 The LORD will judge between me and you, and the LORD will exact justice from you in my case. I shall not touch you.

1Sa 24:14 The old proverb says, 'From the wicked comes forth wickedness.' So I will take no action against you.

1Sa 24:15 Against whom are you on campaign, O king of Israel? Whom are you pursuing? A dead dog, or a single flea!

1Sa 24:16 The LORD will be the judge; he will decide between me and you. May he see this, and take my part, and grant me justice beyond your reach!"

1Sa 24:17 When David finished saying these things to Saul, Saul answered, "Is that your voice, my son David?" And he wept aloud.

1Sa 24:18 Saul then said to David: "You are in the right rather than I; you have treated me generously, while I have done you harm.

1Sa 24:19 Great is the generosity you showed me today, when the LORD delivered me into your grasp and you did not kill me.

1Sa 24:20 For if a man meets his enemy, does he send him away unharmed? May the LORD reward you generously for what you have done this day.

1Sa 24:21 And now, since I know that you shall surely be king and that sovereignty over Israel shall come into your possession,

1Sa 24:22 swear to me by the LORD that you will not destroy my descendants and that you will not blot out my name and family."

1Sa 24:23 David gave Saul his oath and Saul returned home, while David and his men went up to the refuge.

1Sa 25:1 Samuel died, and all Israel gathered to mourn him; they buried him at his home in Ramah. Then David went down to the desert of Maon.

1Sa 25:2 There was a man of Maon who had property in Carmel; he was very wealthy, owning three thousand sheep and a thousand goats. At this time he was present for the shearing of his flock in Carmel.

1Sa 25:3 The man was named Nabal, his wife, Abigail. The woman was intelligent and attractive, but Nabal himself, a Calebite, was harsh and ungenerous in his behavior.

1Sa 25:4 When David heard in the desert that Nabal was shearing his flock,

1Sa 25:5 he sent ten young men, instructing them: "Go up to Carmel. Pay Nabal a visit and greet him in my name.

1Sa 25:6 Say to him, 'Peace be with you, my brother, and with your family, and with all who belong to you.

1Sa 25:7 I have just heard that shearers are with you. Now, when your shepherds were with us, we did them no

injury, neither did they miss anything all the while they were in Carmel.

1Sa 25:8 Ask your servants and they will tell you so. Look kindly on these young men, since we come at a festival time. Please give your servants and your son David whatever you can manage."

1Sa 25:9 When David's young men arrived, they delivered this message fully to Nabal in David's name, and then waited.

1Sa 25:10 But Nabal answered the servants of David: "Who is David? Who is the son of Jesse? Nowadays there are many servants who run away from their masters.

1Sa 25:11 Must I take my bread, my wine, my meat that I have slaughtered for my own shearers, and give them to men who come from I know not where?"

1Sa 25:12 So David's young men retraced their steps and on their return reported to him all that had been said.

1Sa 25:13 Thereupon David said to his men, "Let everyone gird on his sword." And so everyone, David included, girded on his sword. About four hundred men went up after David, while two hundred remained with the baggage.

1Sa 25:14 But Nabal's wife Abigail was informed of this by one of the servants, who said: "David sent messengers from the desert to greet our master, but he flew at them screaming.

1Sa 25:15 Yet these men were very good to us. We were done no injury, neither did we miss anything all the while we were living among them during our stay in the open country.

1Sa 25:16 For us they were like a rampart night and day the whole time we were pasturing the sheep near them.

1Sa 25:17 Now, see what you can do, for you must realize that otherwise evil is in store for our master and for his whole family. He is so mean that no one can talk to him."

1Sa 25:18 Abigail quickly got together two hundred loaves, two skins of wine, five dressed sheep, five seahs of roasted grain, a hundred cakes of pressed raisins, and two hundred cakes of pressed figs, and loaded them on asses.

1Sa 25:19 She then said to her servants, "Go on ahead; I will follow you." But she did not tell her husband Nabal.

1Sa 25:20 As she came down through a mountain defile riding on an ass, David and his men were also coming down from the opposite direction. When she met them,

1Sa 25:21 David had just been saying: "Indeed, it was in vain that I guarded all this man's possessions in the desert, so that he missed nothing. He has repaid good with evil.

1Sa 25:22 May God do thus and so to David, if by morning I leave a single male alive among all those who belong to him."

1Sa 25:23 As soon as Abigail saw David, she dismounted quickly from the ass and, falling prostrate on the ground before David, did him homage.

1Sa 25:24 As she fell at his feet she said: "My lord, let the blame be mine. Please let your handmaid speak to you, and listen to the words of your handmaid.

1Sa 25:25 Let not my lord pay attention to that worthless man Nabal, for he is just like his name. Fool is his name, and he acts the fool. I, your handmaid, did not see the young men whom my lord sent.

1Sa 25:26 Now, therefore, my lord, as the LORD lives, and as you live, it is the LORD who has kept you from shedding blood and from avenging yourself personally. May your enemies and those who seek to harm my lord become as Nabal!

1Sa 25:27 Accept this present, then, which your maidservant has brought for my lord, and let it be given to the young men who follow my lord.

1Sa 25:28 Please forgive the transgression of your handmaid, for the LORD shall certainly establish a lasting dynasty for my lord, because your lordship is fighting the battles of the LORD, and there is no evil to be found in you your whole life long.

1Sa 25:29 If anyone rises to pursue you and to seek your life, may the life of my lord be bound in the bundle of the living in the care of the LORD your God; but may he hurl out the lives of your enemies as from the hollow of a sling.

1Sa 25:30 And when the LORD carries out for my lord the promise of success he has made concerning you, and appoints you as commander over Israel,

1Sa 25:31 you shall not have this as a qualm or burden on your conscience, my lord, for having shed innocent blood or for having avenged yourself personally. When the LORD confers this benefit on your lordship, remember your handmaid."

1Sa 25:32 David said to Abigail: "Blessed be the LORD, the God of Israel, who sent you to meet me today.

1Sa 25:33 Blessed be your good judgment and blessed be you yourself, who this day have prevented me from shedding blood and from avenging myself personally.

1Sa 25:34 Otherwise, as the LORD, the God of Israel, lives, who has restrained me from harming you, if you had not come so promptly to meet me, by dawn Nabal would not have had a single man or boy left alive."

1Sa 25:35 David then took from her what she had brought him and said to her: "Go up to your home in peace! See, I have granted your request as a personal favor."

1Sa 25:36 When Abigail came to Nabal, there was a drinking party in his house like that of a king, and Nabal was merry because he was very drunk. So she told him nothing at all before daybreak the next morning.

1Sa 25:37 But then, when Nabal had become sober, his wife told him what had happened. At this his courage died within him, and he became like a stone.

1Sa 25:38 About ten days later the LORD struck him and he died.

1Sa 25:39 On hearing that Nabal was dead, David said: "Blessed be the LORD, who has requited the insult I received at the hand of Nabal, and who restrained his servant from doing evil, but has punished Nabal for his own evil deeds." David then sent a proposal of marriage to Abigail.

1Sa 25:40 When David's servants came to Abigail in Carmel, they said to her, "David has sent us to you that he may take you as his wife."

1Sa 25:41 Rising and bowing to the ground, she answered, "Your handmaid would become a slave to wash the feet of my lord's servants."

1Sa 25:42 She got up immediately, mounted an ass, and followed David's messengers, with her five maids following in attendance upon her. She became his wife,

1Sa 25:43 and David also married Ahinoam of Jezreel. Thus both of them were his wives; but Saul gave David's wife Michal, Saul's own daughter, to Palti, son of Laish, who was from Gallim.

1Sa 26:1 Men from Ziph came to Saul in Gibeah, reporting that David was hiding on the hill of Hachilah at the edge of the wasteland.

1Sa 26:2 So Saul went off down to the desert of Ziph with three thousand picked men of Israel, to search for David in the desert of Ziph.

1Sa 26:3 Saul camped beside the road on the hill of Hachilah, at the edge of the wasteland. David, who was living in the desert, saw that Saul had come into the desert after him

1Sa 26:4 and sent out scouts, who confirmed Saul's arrival.

1Sa 26:5 David himself then went to the place where Saul was encamped and examined the spot where Saul and Abner, son of Ner, the general, had their sleeping quarters. Saul's were within the barricade, and all his soldiers were camped around him.

1Sa 26:6 David asked Ahimelech the Hittite, and Abishai, son of Zeruah and brother of Joab, "Who will go down into the camp with me to Saul?" Abishai replied, "I will."

1Sa 26:7 So David and Abishai went among Saul's soldiers by night and found Saul lying asleep within the barricade, with his spear thrust into the ground at his head and Abner and his men sleeping around him.

1Sa 26:8 Abishai whispered to David: "God has delivered your enemy into your grasp this day. Let me nail him to the ground with one thrust of the spear; I will not need a second thrust!"

1Sa 26:9 But David said to Abishai, "Do not harm him, for who can lay hands on the LORD'S anointed and remain unpunished?"

1Sa 26:10 As the LORD lives," David continued, "it must be the LORD himself who will strike him, whether the time comes for him to die, or he goes out and perishes in battle.

1Sa 26:11 But the LORD forbid that I touch his anointed! Now take the spear which is at his head and the water jug, and let us be on our way."

1Sa 26:12 So David took the spear and the water jug from their place at Saul's head, and they got away without anyone's seeing or knowing or awakening. All remained asleep, because the LORD had put them into a deep slumber.

1Sa 26:13 Going across to an opposite slope, David stood on a remote hilltop at a great distance from Abner, son of Ner, and the troops.

1Sa 26:14 He then shouted, "Will you not answer, Abner?" And Abner answered, "Who is it that calls me?"

1Sa 26:15 David said to Abner: "Are you not a man whose like does not exist in Israel? Why, then, have you not guarded your lord the king when one of his subjects went to kill the king, your lord?"

1Sa 26:16 This is no creditable service you have performed. As the LORD lives, you people deserve death because you have not guarded your lord, the LORD'S anointed. Go, look: where are the king's spear and the water jug that was at his head?"

1Sa 26:17 Saul recognized David's voice and asked, "Is that your voice, my son David?" David answered, "Yes, my lord the king."

1Sa 26:18 He continued: "Why does my lord pursue his servant? What have I done? What evil do I plan?"

1Sa 26:19 Please, now, let my lord the king listen to the words of his servant. If the LORD has incited you against me, let an offering appease him; but if men, may they be cursed before the LORD, because they have exiled me so that this day I have no share in the LORD'S inheritance, but am told: 'Go serve other gods!'

1Sa 26:20 Do not let my blood flow to the ground far from the presence of the LORD. For the king of Israel has come out to seek a single flea as if he were hunting partridge in the mountains."

1Sa 26:21 Then Saul said: "I have done wrong. Come back, my son David, I will not harm you again, because you have held my life precious today. Indeed, I have been a fool and have made a serious mistake."

1Sa 26:22 But David answered: "Here is the king's spear. Let an attendant come over to get it."

1Sa 26:23 The LORD will reward each man for his justice and faithfulness. Today, though the LORD delivered you into my grasp, I would not harm the LORD'S anointed.

1Sa 26:24 As I valued your life highly today, so may the LORD value my life highly and deliver me from all difficulties."

1Sa 26:25 Then Saul said to David: "Blessed are you, my son David! You shall certainly succeed in whatever you undertake." David went his way, and Saul returned to his home.

1Sa 27:1 But David said to himself: "I shall perish some day at the hand of Saul. I have no choice but to escape to the land of the Philistines; then Saul will give up his continual search for me throughout the land of Israel, and I shall be out of his reach."

1Sa 27:2 Accordingly, David departed with his six hundred men and went over to Achish, son of Maoch, king of Gath.

1Sa 27:3 David and his men lived in Gath with Achish; each one had his family, and David had his two wives, Ahinoam from Jezreel and Abigail, the widow of Nabal from Carmel.

1Sa 27:4 When Saul was told that David had fled to Gath, he no longer searched for him.

1Sa 27:5 David said to Achish: "If I meet with your approval, let me have a place to live in one of the country towns. Why should your servant live with you in the royal city?"

1Sa 27:6 That same day Achish gave him Ziklag, which has, therefore, belonged to the kings of Judah up to the present time.

1Sa 27:7 In all, David lived a year and four months in the country of the Philistines.

1Sa 27:8 David and his men went up and made raids on the Geshurites, Girzites, and Amalekites-- peoples living in the land between Telam, on the approach to Shur, and the land of Egypt.

1Sa 27:9 In attacking the land David would not leave a man or woman alive, but would carry off sheep, oxen, asses, camels, and clothes. On his return he brought these to Achish,

1Sa 27:10 who asked, "Whom did you raid this time?" And David answered, "The Negeb of Judah," or "The Negeb of Jerahmeel," or "The Negeb of the Kenites."

1Sa 27:11 But David would not leave a man or woman alive to be brought to Gath, fearing that they would betray him by saying, "This is what David did." This was his custom as long as he lived in the country of the Philistines.

1Sa 27:12 And Achish trusted David, thinking, "He must certainly be detested by his people Israel. I shall have him as my vassal forever."

1Sa 28:1 In those days the Philistines mustered their military forces to fight against Israel. So Achish said to David, "You realize, of course, that you and your men must go out on campaign with me to Jezreel."

1Sa 28:2 David answered Achish, "Good! Now you shall learn what your servant can do." Then Achish said to David, "I shall appoint you my permanent bodyguard."

1Sa 28:3 Now Samuel had died and, after being mourned by all Israel, was buried in his city, Ramah.

Meanwhile Saul had driven mediums and fortune-tellers out of the land.

1Sa 28:4 The Philistine levies advanced to Shunem and encamped. Saul, too, mustered all Israel; they camped on Gilboa.

1Sa 28:5 When Saul saw the camp of the Philistines, he was dismayed and lost heart completely.

1Sa 28:6 He therefore consulted the LORD; but the LORD gave no answer, whether in dreams or by the Urim or through prophets.

1Sa 28:7 Then Saul said to his servants, "Find me a woman who is a medium, to whom I can go to seek counsel through her." His servants answered him, "There is a woman in Endor who is a medium."

1Sa 28:8 So he disguised himself, putting on other clothes, and set out with two companions. They came to the woman by night, and Saul said to her, "Tell my fortune through a ghost; conjure up for me the one I ask you to."

1Sa 28:9 But the woman answered him, "You are surely aware of what Saul has done, in driving the mediums and fortune-tellers out of the land. Why, then, are you laying snares for my life, to have me killed?"

1Sa 28:10 But Saul swore to her by the LORD, "As the LORD lives, you shall incur no blame for this."

1Sa 28:11 Then the woman asked him, "Whom do you want me to conjure up?" and he answered, "Samuel."

1Sa 28:12 When the woman saw Samuel, she shrieked at the top of her voice and said to Saul, "Why have you deceived me? You are Saul!"

1Sa 28:13 But the king said to her, "Have no fear. What do you see?" The woman answered Saul, "I see a preternatural being rising from the earth."

1Sa 28:14 "What does he look like?" asked Saul. And she replied, "It is an old man who is rising, clothed in a mantle." Saul knew that it was Samuel, and so he bowed face to the ground in homage.

1Sa 28:15 Samuel then said to Saul, "Why do you disturb me by conjuring me up?" Saul replied: "I am in great

straits, for the Philistines are waging war against me and God has abandoned me. Since he no longer answers me through prophets or in dreams, I have called you to tell me what I should do."

1Sa 28:16 To this Samuel said: "But why do you ask me, if the LORD has abandoned you and is with your neighbor?"

1Sa 28:17 The LORD has done to you what he foretold through me: he has torn the kingdom from your grasp and has given it to your neighbor David.

1Sa 28:18 "Because you disobeyed the LORD'S directive and would not carry out his fierce anger against Amalek, the LORD has done this to you today.

1Sa 28:19 Moreover, the LORD will deliver Israel, and you as well, into the clutches of the Philistines. By tomorrow you and your sons will be with me, and the LORD will have delivered the army of Israel into the hands of the Philistines."

1Sa 28:20 Immediately Saul fell full length on the ground, for he was badly shaken by Samuel's message. Moreover, he had no bodily strength left, since he had eaten nothing all that day and night.

1Sa 28:21 Then the woman came to Saul, and seeing that he was quite terror-stricken, said to him:

"Remember, your maidservant obeyed you: I took my life in my hands and fulfilled the request you made of me.

1Sa 28:22 Now you, in turn, please listen to your maidservant. Let me set something before you to eat, so that you may have strength when you go on your way."

1Sa 28:23 But he refused, saying, "I will not eat." However, when his servants joined the woman in urging him, he listened to their entreaties, got up from the ground, and sat on a couch.

1Sa 28:24 The woman had a stall-fed calf in the house, which she now quickly slaughtered. Then taking flour, she kneaded it and baked unleavened bread.

1Sa 28:25 She set the meal before Saul and his servants, and they ate. Then they stood up and left the same night.

1Sa 29:1 Now the Philistines had mustered all their forces in Aphek, and the Israelites were encamped at the spring of Harod near Jezreel.

1Sa 29:2 As the Philistine lords were marching their groups of a hundred and a thousand, David and his men were marching in the rear guard with Achish.

1Sa 29:3 The Philistine chiefs asked, "What are those Hebrews doing here?" And Achish answered them: "Why, that is David, the officer of Saul, king of Israel. He has been with me now for a year or two, and I have no fault to find with him from the day he came over to me until the present."

1Sa 29:4 But the Philistine chiefs were angered at this and said to him: "Send that man back! Let him return to the place you picked out for him. He must not go down into battle with us, lest during the battle he become our enemy. For how else can he win back his master's favor, if not with the heads of these men of ours?"

1Sa 29:5 Is this not the David of whom they sing during their dances, 'Saul has slain his thousands, but David his ten thousands'?"

1Sa 29:6 So Achish summoned David and said to him: "As the LORD lives, you are honest, and I should be pleased to have you active with me in the camp, for I have found nothing wrong with you from the day of your arrival to this day. But you are not welcome to the lords.

1Sa 29:7 Withdraw peaceably, now, and do nothing that might displease the Philistine lords."

1Sa 29:8 But David said to Achish: "What have I done? Or what have you against your servant from the first day I have been with you to this day, that I cannot go to fight against the enemies of my lord the king?"

1Sa 29:9 "You know," Achish answered David, "that you are acceptable to me. But the Philistine chiefs have determined you are not to go up with us to battle.

1Sa 29:10 So the first thing tomorrow, you and your lord's servants who came with you, go to the place I picked out for you. Do not decide to take umbrage at this; you are as acceptable to me as an angel of God. But make an early morning start, as soon as it grows light, and be on your way."

1Sa 29:11 So David and his men left early in the morning to return to the land of the Philistines. The Philistines, however, went on up to Jezreel.

1Sa 30:1 Before David and his men reached Ziklag on the third day, the Amalekites had raided the Negeb and Ziklag, had stormed the city, and had set it on fire.

1Sa 30:2 They had taken captive the women and all who were in the city, young and old, killing no one; they had carried them off when they left.

1Sa 30:3 David and his men arrived at the city to find it burned to the ground and their wives, sons and daughters taken captive.

1Sa 30:4 Then David and those who were with him wept aloud until they could weep no more.

1Sa 30:5 David's two wives, Ahinoam of Jezreel and Abigail, the widow of Nabal from Carmel, had also been carried off with the rest.

1Sa 30:6 Now David found himself in great difficulty, for the men spoke of stoning him, so bitter were they over the fate of their sons and daughters. But with renewed trust in the LORD his God,



1Sa 30:7 David said to Abiathar, the priest, son of Ahimelech, "Bring me the ephod!" When Abiathar brought him the ephod,

1Sa 30:8 David inquired of the LORD, "Shall I pursue these raiders? Can I overtake them?" The LORD answered him, "Go in pursuit, for you shall surely overtake them and effect a rescue."

1Sa 30:9 So David went off with his six hundred men and came as far as the Wadi Besor, where those who were to remain behind halted.

1Sa 30:10 David continued the pursuit with four hundred men, but two hundred were too exhausted to cross the Wadi Besor and remained behind.

1Sa 30:11 An Egyptian was found in the open country and brought to David. He was provided with food, which he ate, and given water to drink;

1Sa 30:12 a cake of pressed figs and two cakes of pressed raisins were also offered to him. When he had eaten, he revived; he had not taken food nor drunk water for three days and three nights.

1Sa 30:13 Then David asked him, "To whom do you belong, and where do you come from?" He replied: "I am an Egyptian, the slave of an Amalekite. My master abandoned me because I fell sick three days ago today.

1Sa 30:14 We raided the Negeb of the Cherethites, the territory of Judah, and the Negeb of Caleb; and we set Ziklag on fire."

1Sa 30:15 David then asked him, "Will you lead me down to this raiding party?" He answered, "Swear to me by God that you will not kill me or deliver me to my master, and I will lead you to the raiding party."

1Sa 30:16 He did lead them, and there were the Amalekites scattered all over the ground, eating, drinking, and in a festive mood because of all the rich booty they had taken from the land of the Philistines and from the land of Judah.

1Sa 30:17 From dawn to sundown David attacked them, putting them under the ban so that none escaped except four hundred young men, who mounted their camels and fled.

1Sa 30:18 David recovered everything the Amalekites had taken, and rescued his two wives.

1Sa 30:19 Nothing was missing, small or great, booty or sons or daughters, of all that the Amalekites had taken. David brought back everything.

1Sa 30:20 Moreover, David took all the sheep and oxen, and as they drove these before him, they shouted, "This is David's spoil!"

1Sa 30:21 When David came to the two hundred men who had been too exhausted to follow him, and whom he had left behind at the Wadi Besor, they came out to meet David and the men with him. On nearing them David greeted them.

1Sa 30:22 But all the stingy and worthless men among those who had accompanied David spoke up to say, "Since they did not accompany us, we will not give them anything from the booty, except to each man his wife and children. Let them take those along and be on their way."

1Sa 30:23 But David said: "You must not do this, my brothers, after what the LORD has given us. He has protected us and delivered into our grip the band that came against us.

1Sa 30:24 Who could agree with this proposal of yours? Rather, the share of the one who goes down to battle and that of the one who remains with the baggage shall be the same; they shall share alike."

1Sa 30:25 And from that day forward he made it a law and a custom in Israel, as it still is today.

1Sa 30:26 When David came to Ziklag, he sent part of the spoil to the elders of Judah, city by city, saying, "This is a gift to you from the spoil of the enemies of the LORD":

1Sa 30:27 to those in Bethel, to those in Ramoth-negeb, to those in Jattir,

1Sa 30:28 to those in Aroer, to those in Siphmoth, to those in Eshtemoa,

1Sa 30:29 to those in Racal, to those in the Jerahmeelite cities, to those in the Kenite cities,

1Sa 30:30 to those in Hormah, to those in Borashan, to those in Athach,

1Sa 30:31 to those in Hebron, and to all the places frequented by David and his men.

1Sa 31:1 As they pressed their attack on Israel, with the Israelites fleeing before them and falling mortally wounded on Mount Gilboa,

1Sa 31:2 the Philistines pursued Saul and his sons closely, and slew Jonathan, Abinadab, and Malchishua, sons of Saul.

1Sa 31:3 The battle raged around Saul, and the archers hit him; he was pierced through the abdomen.

1Sa 31:4 Then Saul said to his armor-bearer, "Draw your sword and run me through, lest these uncircumcised come and make sport of me." But his armor-bearer, badly frightened, refused to do it. So Saul took his own sword and fell upon it.

1Sa 31:5 When the armor-bearer saw that Saul was dead, he too fell upon his sword and died with him.

1Sa 31:6 Thus Saul, his three sons, and his armor-bearer died together on that same day.

1Sa 31:7 When the Israelites on the slope of the valley and those along the Jordan saw that the men of Israel had fled and that Saul and his sons were dead, they too abandoned their cities and fled. Then the Philistines came and lived in those cities.

1Sa 31:8 The day after the battle the Philistines came to strip the slain, and found Saul and his three sons lying on Mount Gilboa.

1Sa 31:9 They cut off Saul's head and stripped him of his armor, and then sent the good news throughout the land of the Philistines to their idols and to the people.

1Sa 31:10 They put his armor in the temple of Astarte, but impaled his body on the wall of Bethshan.

1Sa 31:11 When the inhabitants of Jabesh-gilead heard what the Philistines had done to Saul,

1Sa 31:12 all their warriors set out, and after marching throughout the night, removed the bodies of Saul and his sons from the wall of Beth-shan, and brought them to Jabesh, where they cremated them.

1Sa 31:13 Then they took their bones and buried them under the tamarisk tree in Jabesh, and fasted for seven days.

2Sa 1:1 After the death of Saul, David returned from his defeat of the Amalekites and spent two days in Ziklag.

2Sa 1:2 On the third day a man came from Saul's camp, with his clothes torn and dirt on his head. Going to David, he fell to the ground in homage.

2Sa 1:3 David asked him, "Where do you come from?" He replied, "I have escaped from the Israelite camp."

2Sa 1:4 "Tell me what happened," David bade him. He answered that the soldiers had fled the battle and that many of them had fallen and were dead, among them Saul and his son Jonathan.

2Sa 1:5 Then David said to the youth who was reporting to him, "How do you know that Saul and his son Jonathan are dead?"

2Sa 1:6 The youthful informant replied: "It was by chance that I found myself on Mount Gilboa and saw Saul leaning on his spear, with chariots and horsemen closing in on him.

2Sa 1:7 He turned around and, seeing me, called me to him. When I said, 'Here I am,'

2Sa 1:8 he asked me, 'Who are you?' and I replied, 'An Amalekite.'

2Sa 1:9 Then he said to me, 'Stand up to me, please, and finish me off, for I am in great suffering, yet fully alive.'

2Sa 1:10 So I stood up to him and dispatched him, for I knew that he could not survive his wound. I removed the crown from his head and the armlet from his arm and brought them here to my lord."

2Sa 1:11 David seized his garments and rent them, and all the men who were with him did likewise.

2Sa 1:12 They mourned and wept and fasted until evening for Saul and his son Jonathan, and for the soldiers of the LORD of the clans of Israel, because they had fallen by the sword.

2Sa 1:13 Then David said to the young man who had brought him the information, "Where are you from?" He replied, "I am the son of an Amalekite immigrant."

2Sa 1:14 David said to him, "How is it that you were not afraid to put forth your hand to desecrate the LORD'S anointed?"

2Sa 1:15 David then called one of the attendants and said to him, "Come, strike him down"; and the youth struck him a mortal blow.

2Sa 1:16 Meanwhile David said to him, "You are responsible for your own death, for you testified against yourself when you said, 'I dispatched the LORD'S anointed.'"

2Sa 1:17 Then David chanted this elegy for Saul and his son Jonathan,

2Sa 1:18 which is recorded in the Book of Jashar to be taught to the Judahites. He sang:

2Sa 1:19 "Alas! the glory of Israel, Saul, slain upon your heights; how can the warriors have fallen!

2Sa 1:20 "Tell it not in Gath, herald it not in the streets of Ashkelon, Lest the Philistine maidens rejoice, lest the daughters of the strangers exult!

2Sa 1:21 Mountains of Gilboa, may there be neither dew nor rain upon you, nor upsurgings of the deeps! Upon you lie begrimed the warriors' shields, the shield of Saul, no longer anointed with oil.

2Sa 1:22 "From the blood of the slain, from the bodies of the valiant, The bow of Jonathan did not turn back, or the sword of Saul return unstained.

2Sa 1:23 Saul and Jonathan, beloved and cherished, separated neither in life nor in death, swifter than eagles, stronger than lions!

2Sa 1:24 Women of Israel, weep over Saul, who clothed you in scarlet and in finery, who decked your attire with ornaments of gold.

2Sa 1:25 "How can the warriors have fallen-- in the thick of the battle, slain upon your heights!

2Sa 1:26 "I grieve for you, Jonathan my brother! most dear have you been to me; More precious have I held love for you than love for women.

2Sa 1:27 "How can the warriors have fallen, the weapons of war have perished!"

2Sa 2:1 After this David inquired of the LORD, "Shall I go up into one of the cities of Judah?" The LORD replied to him, "Yes." Then David asked, "Where shall I go?" He replied, "To Hebron."

2Sa 2:2 So David went up there accompanied by his two wives, Ahinoam of Jezreel and Abigail, the widow of Nabal of Carmel.

2Sa 2:3 David also brought up his men with their families, and they dwelt in the cities near Hebron.

2Sa 2:4 Then the men of Judah came there and anointed David king of the Judahites. A report reached David that the men of Jabesh-gilead had buried Saul.

2Sa 2:5 So David sent messengers to the men of Jabesh-gilead and said to them: "May you be blessed by the LORD for having done this kindness to your lord Saul in burying him.

2Sa 2:6 And now may the LORD be kind and faithful to you. I, too, will be generous to you for having done this.

2Sa 2:7 Take courage, therefore, and prove yourselves valiant men, for though your lord Saul is dead, the Judahites have anointed me their king."

2Sa 2:8 Abner, son of Ner, Saul's general, took Ishbaal, son of Saul, and brought him over to Mahanaim,

2Sa 2:9 where he made him king over Gilead, the Ashurites, Jezreel, Ephraim, Benjamin, and the rest of Israel.

2Sa 2:10 Ishbaal, son of Saul, was forty years old when he became king over Israel, and he reigned for two years. The Judahites alone followed David.

2Sa 2:11 In all, David spent seven years and six months in Hebron as king of the Judahites.

2Sa 2:12 Now Abner, son of Ner, and the servants of Ishbaal, Saul's son, left Mahanaim for Gibeon.

2Sa 2:13 Joab, son of Zeruiah, and David's servants also set out and met them at the pool of Gibeon. And they sat down, one group on one side of the pool and the other on the opposite side.

2Sa 2:14 Then Abner said to Joab, "Let the young men rise and perform for us." Joab replied, "All right!"

2Sa 2:15 So they rose and were counted off: twelve of the Benjaminites of Ishbaal, son of Saul, and twelve of David's servants.

2Sa 2:16 Then each one grasped his opponent's head and thrust his sword into his opponent's side, and all fell down together. And so that place, which is in Gideon, was named the Field of the Sides.

2Sa 2:17 After a very fierce battle that day, Abner and the men of Israel were defeated by David's servants.

2Sa 2:18 The three sons of Zeruiah were there-- Joab, Abishai, and Asahel. Asahel, who was as fleet of foot as a gazelle in the open field,

2Sa 2:19 set out after Abner, turning neither right nor left in his pursuit.

2Sa 2:20 Abner turned around and said, "Is that you, Asahel?" He replied, "Yes."

2Sa 2:21 Abner said to him, "Turn right or left; seize one of the young men and take what you can strip from him." But Asahel would not desist from his pursuit.

2Sa 2:22 Once more Abner said to Asahel: "Stop pursuing me! Why must I strike you to the ground? How could I face your brother Joab?"

2Sa 2:23 Still he refused to stop. So Abner struck him in the abdomen with the heel of his javelin, and the weapon protruded from his back. He fell there and died on the spot. And all who came to the place where Asahel had fallen and died, came to a halt.

2Sa 2:24 Joab and Abishai, however, continued the pursuit of Abner. The sun had gone down when they came to the hill of Ammah which lies east of the valley toward the desert near Geba.

2Sa 2:25 Here the Benjaminites rallied around Abner, forming a single group, and made a stand on the hilltop.

2Sa 2:26 Then Abner called to Joab and said: "Must the sword destroy to the utmost? Do you not know that afterward there will be bitterness? How much longer will you refrain from ordering the people to stop the pursuit of their brothers?"

2Sa 2:27 Joab replied, "As God lives, if you had not spoken, the soldiers would not have been withdrawn from the pursuit of their brothers until morning."

2Sa 2:28 Joab then sounded the horn, and all the soldiers came to a halt, pursuing Israel no farther and fighting no more.

2Sa 2:29 Abner and his men marched all night long through the Arabah, crossed the Jordan, marched all through the morning, and came to Mahanaim.

2Sa 2:30 Joab, after interrupting the pursuit of Abner, assembled all the men. Besides Asahel, nineteen other servants of David were missing.

2Sa 2:31 But David's servants had fatally wounded three hundred and sixty men of Benjamin, followers of Abner.

2Sa 2:32 They took up Asahel and buried him in his father's tomb in Bethlehem. Joab and his men made an all-night march, and dawn found them in Hebron.

2Sa 3:1 There followed a long war between the house of Saul and that of David, in which David grew stronger, but the house of Saul weaker.

2Sa 3:2 Sons were born to David in Hebron: his first-born, Amnon, of Ahinoam from Jezreel;

2Sa 3:3 the second, Chileab, of Abigail the widow of Nabal of Carmel; the third, Absalom, son of Maacah the daughter of Talmai, king of Geshur;

2Sa 3:4 the fourth, Adonijah, son of Haggith; the fifth, Shephatiah, son of Abital;

2Sa 3:5 and the sixth, Ithream, of David's wife Eglah. These were born to David in Hebron.

2Sa 3:6 During the war between the house of Saul and that of David, Abner was gaining power in the house of Saul.

2Sa 3:7 Now Saul had had a concubine, Rizpah, the daughter of Aiah. And Ishbaal, son of Saul, said to Abner, "Why have you been intimate with my father's concubine?"

2Sa 3:8 Enraged at the words of Ishbaal, Abner said, "Am I a dog's head in Judah? At present I am doing a kindness to the house of your father Saul, to his brothers and his friends, by keeping you out of David's clutches; yet this day you charge me with a crime involving a woman!"

2Sa 3:9 May God do thus and so to Abner if I do not carry out for David what the LORD swore to him--

2Sa 3:10 that is, take away the kingdom from the house of Saul and establish the throne of David over Israel and over Judah from Dan to Beersheba."

2Sa 3:11 In his fear of Abner, Ishbaal was no longer able to say a word to him.

2Sa 3:12 Then Abner sent messengers to David in Telam, where he was at the moment, to say, "Make an agreement with me, and I will aid you by bringing all Israel over to you."

2Sa 3:13 He replied, "Very well, I will make an agreement with you. But one thing I require of you. You must not appear before me unless you bring back Michal, Saul's daughter, when you come to present yourself to me."

2Sa 3:14 At the same time David sent messengers to Ishbaal, son of Saul, to say, "Give me my wife Michal, whom I espoused by paying a hundred Philistine foreskins."

2Sa 3:15 Ishbaal sent for her and took her away from her husband Paltiel, son of Laish,

2Sa 3:16 who followed her weeping as far as Bahurim. But Abner said to him, "Go back!" And he turned back.

2Sa 3:17 Abner then said in discussion with the elders of Israel: "For a long time you have been seeking David as your king.

2Sa 3:18 Now take action, for the LORD has said of David, 'By my servant David I will save my people Israel from the grasp of the Philistines and from the grasp of all their enemies.'"

2Sa 3:19 Abner also spoke personally to Benjamin, and then went to make his own report to David in Hebron concerning all that would be agreeable to Israel and to the whole house of Benjamin.

2Sa 3:20 When Abner, accompanied by twenty men, came to David in Hebron, David prepared a feast for Abner and for the men who were with him.

2Sa 3:21 Then Abner said to David, "I will now go to assemble all Israel for my lord the king, that they may make an agreement with you; you will then be king over all whom you wish to rule." So David bade Abner farewell, and he went away in peace.

2Sa 3:22 Just then David's servants and Joab were coming in from an expedition, bringing much plunder with them. Abner, having been dismissed by David, was no longer with him in Hebron but had gone his way in peace.

2Sa 3:23 When Joab and the whole force he had with him arrived, he was informed, "Abner, son of Ner, came to David; he has been sent on his way in peace."

2Sa 3:24 So Joab went to the king and said: "What have you done? Abner came to you. Why did you let him go peacefully on his way?"

2Sa 3:25 Are you not aware that Abner came to deceive you and to learn the ins and outs of all that you are doing?"

2Sa 3:26 Joab then left David, and without David's knowledge sent messengers after Abner, who brought him back from the cistern of Sirah.

2Sa 3:27 When Abner returned to Hebron, Joab took him aside within the city gate as though to speak with him privately. There he stabbed him in the abdomen, and he died in revenge for the killing of Joab's brother Asahel.

2Sa 3:28 Later David heard of it and said: "Before the LORD; I and my kingdom are forever innocent.

2Sa 3:29 May the full responsibility for the death of Abner, son of Ner, be laid to Joab and to all his family. May the men of Joab's family never be without one suffering from a discharge, or a leper, or one unmanly, one falling by the sword, or one in need of bread!"

2Sa 3:30 (Joab and his brother Abishai had lain in wait for Abner because he killed their brother Asahel in battle at Gibeon.)

2Sa 3:31 Then David said to Joab and to all the people who were with him, "Rend your garments, gird yourselves with sackcloth, and mourn over Abner." King David himself followed the bier.

2Sa 3:32 When they had buried Abner in Hebron, the king wept aloud at the grave of Abner, and the people also wept.

2Sa 3:33 And the king sang this elegy over Abner: "Would Abner have died like a fool?"

2Sa 3:34 Your hands were not bound with chains, nor your feet placed in fetters; As men fall before the wicked, you fell." And all the people continued to weep for him.

2Sa 3:35 Then they went to console David with food while it was still day. But David swore, "May God do thus and so to me if I eat bread or anything else before sunset."

2Sa 3:36 All the people noted this with approval, just as they were pleased with everything that the king did.

2Sa 3:37 So on that day all the people and all Israel came to know that the king had no part in the killing of Abner, son of Ner.

2Sa 3:38 The king then said to his servants: "You must recognize that a great general has fallen today in Israel.

2Sa 3:39 Although I am the anointed king, I am weak this day, and these men, the sons of Zeruiah, are too ruthless for me. May the LORD requite the evildoer in accordance with his evil deed."

2Sa 4:1 When Ishbaal, son of Saul, heard that Abner had died in Hebron, he ceased to resist and all Israel was alarmed.

2Sa 4:2 Ishbaal, son of Saul, had two company leaders named Baanah and Rechab, sons of Rimmon the Beerothite, of the tribe of Benjamin. (Beeroth, too, was ascribed to Benjamin:

2Sa 4:3 the Beerothites fled to Gittaim, where they have been resident aliens to this day.

2Sa 4:4 Jonathan, son of Saul, had a son named Meribbaal with crippled feet. He was five years old when the news about Saul and Jonathan came from Jezreel, and his nurse took him up and fled. But in their hasty flight, he fell and became lame.)

2Sa 4:5 The sons of Rimmon the Beerothite, Rechab and Baanah, came into the house of Ishbaal during the heat of the day, while he was taking his siesta.

2Sa 4:6 The portress of the house had dozed off while sifting wheat, and was asleep. So Rechab and his brother Baanah slipped past

2Sa 4:7 and entered the house while Ishbaal was lying asleep in his bedroom. They struck and killed him, and cut off his head. Then, taking the head, they traveled on the Arabah road all night long.

2Sa 4:8 They brought the head of Ishbaal to David in Hebron and said to the king: "This is the head of Ishbaal, son of your enemy Saul, who sought your life. Thus has the LORD this day avenged my lord the king on Saul and his posterity."

2Sa 4:9 But David replied to Rechab and his brother Baanah, sons of Rimmon the Beerothite: "As the LORD lives, who rescued me from all difficulty,

2Sa 4:10 in Ziklag I seized and put to death the man who informed me of Saul's death, thinking himself the bearer of good news for which I ought to give him a reward.

2Sa 4:11 How much more now, when wicked men have slain an innocent man in bed at home, must I hold you responsible for his death and destroy you from the earth!"

2Sa 4:12 So at a command from David, the young men killed them and cut off their hands and feet, hanging them up near the pool in Hebron. But he took the head of Ishbaal and buried it in Abner's grave in Hebron.

2Sa 5:1 All the tribes of Israel came to David in Hebron and said: "Here we are, your bone and your flesh.

2Sa 5:2 In days past, when Saul was our king, it was you who led the Israelites out and brought them back. And the LORD said to you, 'You shall shepherd my people Israel and shall be commander of Israel.'"

2Sa 5:3 When all the elders of Israel came to David in Hebron, King David made an agreement with them there before the LORD, and they anointed him king of Israel.

2Sa 5:4 David was thirty years old when he became king, and he reigned for forty years:

2Sa 5:5 seven years and six months in Hebron over Judah, and thirty-three years in Jerusalem over all Israel and Judah.

2Sa 5:6 Then the king and his men set out for Jerusalem against the Jebusites who inhabited the region. David was told, "You cannot enter here: the blind and the lame will drive you away!" which was their way of saying, "David cannot enter here."

2Sa 5:7 But David did take the stronghold of Zion, which is the City of David.

2Sa 5:8 On that day David said: "All who wish to attack the Jebusites must strike at them through the water shaft. The lame and the blind shall be the personal enemies of David." That is why it is said, "The blind and the lame shall not enter the palace."

2Sa 5:9 David then dwelt in the stronghold, which was called the City of David; he built up the area from Millo to the palace.

2Sa 5:10 David grew steadily more powerful, for the LORD of hosts was with him.

2Sa 5:11 Hiram, king of Tyre, sent ambassadors to David; he furnished cedar wood, as well as carpenters and masons, who built a palace for David.

2Sa 5:12 And David knew that the LORD had established him as king of Israel and had exalted his rule for the sake of his people Israel.

2Sa 5:13 David took more concubines and wives in Jerusalem after he had come from Hebron, and more sons and daughters were born to him in Jerusalem.

2Sa 5:14 These are the names of those who were born to him in Jerusalem: Shammua, Shobab, Nathan, Solomon,

2Sa 5:15 Ibhaz, Elishua, Nepheg, Japhia,

2Sa 5:16 Elishama, Baaliada, and Eliphelet.

2Sa 5:17 When the Philistines heard that David had been anointed king of Israel, they all took the field in search of him. On hearing this, David went down to the refuge.

2Sa 5:18 The Philistines came and overran the valley of Rephaim.

2Sa 5:19 David inquired of the LORD, "Shall I attack the Philistines-- will you deliver them into my grip?" The

LORD replied to David, "Attack, for I will surely deliver the Philistines into your grip."

2Sa 5:20 David then went to Baal-perazim, where he defeated them. He said, "The LORD has scattered my enemies before me like waters that have broken free." That is why the place is called Baal-perazim.

2Sa 5:21 They abandoned their gods there, and David and his men carried them away.

2Sa 5:22 But the Philistines came up again and overran the valley of Rephaim.

2Sa 5:23 So David inquired of the LORD, who replied: "You must not attack frontally, but circle their rear and meet them before the mastic trees.

2Sa 5:24 When you hear a sound of marching in the tops of the mastic trees, act decisively, for the LORD will have gone forth before you to attack the camp of the Philistines."

2Sa 5:25 David obeyed the LORD'S command and routed the Philistines from Gibeon as far as Gezer.

2Sa 6:1 David again assembled all the picked men of Israel, thirty thousand in number.

2Sa 6:2 Then David and all the people who were with him set out for Baala of Judah to bring up from there the ark of God, which bears the name of the LORD of hosts enthroned above the cherubim.

2Sa 6:3 The ark of God was placed on a new cart and taken away from the house of Abinadab on the hill.

Uzzah and Ahio, sons of Abinadab, guided the cart,

2Sa 6:4 with Ahio walking before it,

2Sa 6:5 while David and all the Israelites made merry before the LORD with all their strength, with singing and with citharas, harps, tambourines, sistrums and cymbals.

2Sa 6:6 When they came to the threshing floor of Nodan, Uzzah reached out his hand to the ark of God and steadied it, for the oxen were making it tip.

2Sa 6:7 But the LORD was angry with Uzzah; God struck him on that spot, and he died there before God.

2Sa 6:8 David was disturbed because the LORD had vented his anger on Uzzah. (The place has been called Perez-uzzah down to the present day.)

2Sa 6:9 David feared the LORD that day and said, "How can the ark of the LORD come to me?"

2Sa 6:10 So David would not have the ark of the LORD brought to him in the City of David, but diverted it to the house of Obed-edom the Gittite.

2Sa 6:11 The ark of the LORD remained in the house of Obed-edom the Gittite for three months, and the LORD blessed Obed-edom and his whole house.

2Sa 6:12 When it was reported to King David that the LORD had blessed the family of Obed-edom and all that belonged to him, David went to bring up the ark of God from the house of Obed-edom into the City of David amid festivities.

2Sa 6:13 As soon as the bearers of the ark of the LORD had advanced six steps, he sacrificed an ox and a fattling.

2Sa 6:14 Then David, girt with a linen apron, came dancing before the LORD with abandon,

2Sa 6:15 as he and all the Israelites were bringing up the ark of the LORD with shouts of joy and to the sound of the horn.

2Sa 6:16 As the ark of the LORD was entering the City of David, Saul's daughter Michal looked down through the window and saw King David leaping and dancing before the LORD, and she despised him in her heart.

2Sa 6:17 The ark of the LORD was brought in and set in its place within the tent David had pitched for it. Then David offered holocausts and peace offerings before the LORD.

2Sa 6:18 When he finished making these offerings, he blessed the people in the name of the LORD of hosts.

2Sa 6:19 He then distributed among all the people, to each man and each woman in the entire multitude of Israel, a loaf of bread, a cut of roast meat, and a raisin cake. With this, all the people left for their homes.

2Sa 6:20 When David returned to bless his own family, Saul's daughter Michal came out to meet him and said, "How the king of Israel has honored himself today, exposing himself to the view of the slave girls of his followers, as a commoner might do!"

2Sa 6:21 But David replied to Michal: "I was dancing before the LORD. As the LORD lives, who preferred me to your father and his whole family when he appointed me commander of the LORD'S people, Israel, not only will I make merry before the LORD,

2Sa 6:22 but I will demean myself even more. I will be lowly in your esteem, but in the esteem of the slave girls you spoke of I will be honored."

2Sa 6:23 And so Saul's daughter Michal was childless to the day of her death.

2Sa 7:1 When King David was settled in his palace, and the LORD had given him rest from his enemies on every side,

2Sa 7:2 he said to Nathan the prophet, "Here I am living in a house of cedar, while the ark of God dwells in a tent!"

2Sa 7:3 Nathan answered the king, "Go, do whatever you have in mind, for the LORD is with you."

2Sa 7:4 But that night the LORD spoke to Nathan and said:

2Sa 7:5 "Go, tell my servant David, 'Thus says the LORD: Should you build me a house to dwell in?"

2Sa 7:6 I have not dwelt in a house from the day on which I led the Israelites out of Egypt to the present, but I have been going about in a tent under cloth.

2Sa 7:7 In all my wanderings everywhere among the Israelites, did I ever utter a word to any one of the judges whom I charged to tend my people Israel, to ask: 'Why have you not built me a house of cedar?'

2Sa 7:8 "Now then, speak thus to my servant David, 'The LORD of hosts has this to say: It was I who took you from the pasture and from the care of the flock to be commander of my people Israel.

2Sa 7:9 I have been with you wherever you went, and I have destroyed all your enemies before you. And I will make you famous like the great ones of the earth.

2Sa 7:10 I will fix a place for my people Israel; I will plant them so that they may dwell in their place without further disturbance. Neither shall the wicked continue to afflict them as they did of old,

2Sa 7:11 since the time I first appointed judges over my people Israel. I will give you rest from all your enemies. The LORD also reveals to you that he will establish a house for you.

2Sa 7:12 And when your time comes and you rest with your ancestors, I will raise up your heir after you, sprung from your loins, and I will make his kingdom firm.

2Sa 7:13 It is he who shall build a house for my name. And I will make his royal throne firm forever.

2Sa 7:14 I will be a father to him, and he shall be a son to me. And if he does wrong, I will correct him with the rod of men and with human chastisements;

2Sa 7:15 but I will not withdraw my favor from him as I withdrew it from your predecessor Saul, whom I removed from my presence.

2Sa 7:16 Your house and your kingdom shall endure forever before me; your throne shall stand firm forever."

2Sa 7:17 Nathan reported all these words and this entire vision to David.

2Sa 7:18 Then King David went in and sat before the LORD and said, "Who am I, Lord GOD, and who are the members of my house, that you have brought me to this point?

2Sa 7:19 Yet even this you see as too little, Lord GOD; you have also spoken of the house of your servant for a long time to come: this too you have shown to man, Lord GOD!

2Sa 7:20 What more can David say to you? You know your servant, Lord GOD!

2Sa 7:21 For your servant's sake and as you have had at heart, you have brought about this entire magnificent disclosure to your servant.

2Sa 7:22 And so-- "Great are you, Lord GOD! There is none like you and there is no God but you, just as we have heard it told.

2Sa 7:23 What other nation on earth is there like your people Israel, which God has led, redeeming it as his people; so that you have made yourself renowned by doing this magnificent deed, and by doing awe-inspiring things as you cleared nations and their gods out of the way of your people, which you redeemed for yourself from Egypt?

2Sa 7:24 You have established for yourself your people Israel as yours forever, and you, LORD, have become their God.

2Sa 7:25 And now, LORD God, confirm for all time the prophecy you have made concerning your servant and his house, and do as you have promised.

2Sa 7:26 Your name will be forever great, when men say, 'The LORD of hosts is God of Israel,' and the house of your servant David stands firm before you.

2Sa 7:27 It is you, LORD of hosts, God of Israel, who said in a revelation to your servant, 'I will build a house for you.' Therefore your servant now finds the courage to make this prayer to you.

2Sa 7:28 And now, Lord GOD, you are God and your words are truth; you have made this generous promise to your servant.

2Sa 7:29 Do, then, bless the house of your servant that it may be before you forever; for you, Lord GOD, have promised, and by your blessing the house of your servant shall be blessed forever."

2Sa 8:1 After this David attacked the Philistines and conquered them, wresting... from the Philistines.

2Sa 8:2 He also defeated Moab and then measured them with a line, making them lie down on the ground. He told off two lengths of line for execution, and a full length to be spared. Thus the Moabites became tributary to David.

2Sa 8:3 Next David defeated Hadadezer, son of Rehob, king of Zobah, when he went to reestablish his dominion at the Euphrates River.

2Sa 8:4 David captured from him one thousand seven hundred horsemen and twenty thousand foot soldiers. And he hamstringed all the chariot horses, preserving only enough for a hundred chariots.

2Sa 8:5 When the Arameans of Damascus came to the aid of Hadadezer, king of Zobah, David slew twenty-two thousand of them.

2Sa 8:6 David then placed garrisons in Aram of Damascus, and the Arameans became subjects, tributary to David. The LORD brought David victory in all his undertakings.

2Sa 8:7 David also took away the golden shields used by Hadadezer's servants and brought them to

Jerusalem. (These Shishak, king of Egypt, took away when he came to Jerusalem in the days of Rehoboam, son of Solomon.)

2Sa 8:8 From Tebah and Berothai, towns of Hadadezer, King David removed a very large quantity of bronze.

2Sa 8:9 When Toi, king of Hamath, heard that David had defeated all the forces of Hadadezer,

2Sa 8:10 he sent his son Hadoram to King David to greet him and to congratulate him for his victory over Hadadezer in battle, because Toi had been in many battles with Hadadezer. Hadoram also brought with him articles of silver, gold, and bronze.

2Sa 8:11 These, too, King David consecrated to the LORD, together with the silver and gold he had taken from every nation he had conquered:

2Sa 8:12 from Edom and Moab, from the Ammonites, from the Philistines, from the Amalekites, and from the plunder of Hadadezer, son of Rehob, king of Zobah.

2Sa 8:13 On his return, David became famous for having slain eighteen thousand Edomites in the Salt Valley;

2Sa 8:14 after which he placed garrisons in Edom. Thus all the Edomites became David's subjects, and the LORD brought David victory in all his undertakings.

2Sa 8:15 David reigned over all Israel, judging and administering justice to all his people.

2Sa 8:16 Joab, son of Zeruiah, was in command of the army. Jehoshaphat, son of Ahilud, was chancellor.

2Sa 8:17 Zadok, son of Ahitub, and Ahimelech, son of Abiathar, were priests. Shawsha was scribe.

2Sa 8:18 Benaiah, son of Jehoiada, was in command of the Cherethites and Pelethites. And David's sons were priests.

2Sa 9:1 David asked, "Is there any survivor of Saul's house to whom I may show kindness for the sake of Jonathan?"

2Sa 9:2 Now there was a servant of the family of Saul named Ziba. He was summoned to David, and the king asked him, "Are you Ziba?" He replied, "Your servant."

2Sa 9:3 Then the king inquired, "Is there any survivor of Saul's house to whom I may show God's kindness?"

Ziba answered the king, "There is still Jonathan's son, whose feet are crippled."

2Sa 9:4 The king said to him, "Where is he?" and Ziba answered, "He is in the house of Machir, son of Ammiel, in Lodebar."

2Sa 9:5 So King David sent for him and had him brought from the house of Machir, son of Ammiel, in Lodebar.

2Sa 9:6 When Meribbaal, son of Jonathan, son of Saul, came to David, he fell prostrate in homage. David said, "Meribbaal," and he answered, "Your servant."

2Sa 9:7 "Fear not," David said to him, "I will surely be kind to you for the sake of your father Jonathan. I will restore to you all the lands of your grandfather Saul, and you shall always eat at my table."

2Sa 9:8 Bowing low, he answered, "What is your servant that you should pay attention to a dead dog like me?"

2Sa 9:9 The king then called Ziba, Saul's attendant, and said to him: "I am giving your lord's son all that belonged to Saul and to all his family.

2Sa 9:10 You and your sons and servants must till the land for him. You shall bring in the produce, which shall be food for your lord's family to eat. But Meribbaal, your lord's son, shall always eat at my table." Ziba, who had fifteen sons and twenty servants,

2Sa 9:11 said to the king, "Your servant shall do just as my lord the king has commanded him." And so Meribbaal ate at David's table like one of the king's sons.

2Sa 9:12 Meribbaal had a young son whose name was Mica; and all the tenants of Ziba's family worked for Meribbaal.

2Sa 9:13 But Meribbaal lived in Jerusalem, because he always ate at the king's table. He was lame in both feet.

2Sa 10:1 Some time later the king of the Ammonites died, and his son Hanun succeeded him as king.

2Sa 10:2 David thought, "I will be kind to Hanun, son of Nahash, as his father was kind to me." So David sent his servants with condolences to Hanun for the loss of his father. But when David's servants entered the country of the Ammonites,

2Sa 10:3 the Ammonite princes said to their lord Hanun: "Do you think that David is honoring your father by sending men with condolences? Is it not rather to explore the city, to spy on it, and to overthrow it, that David has sent his messengers to you?"

2Sa 10:4 Hanun, therefore, seized David's servants and, after shaving off half their beards and cutting away the lower halves of their garments at the buttocks, sent them away.

2Sa 10:5 When he was told of it, King David sent out word to them, since the men were quite ashamed. "Stay in Jericho until your beards grow," he said, "and then come back."

2Sa 10:6 In view of the offense they had given to David, the Ammonites sent for and hired twenty thousand Aramean foot soldiers from Beth-rehob and Zobah, as well as the king of Maacah with one thousand men, and twelve thousand men from Tob.

2Sa 10:7 On learning this, David sent out Joab with the entire levy of trained soldiers.

2Sa 10:8 The Ammonites came out and drew up in battle formation at the entrance of their city gate, while the



Arameans of Zobah and Rehob and the men of Tob and Maacah remained apart in the open country.

2Sa 10:9 When Joab saw the battle lines drawn up against him, both front and rear, he made a selection from all the picked troops of Israel and arrayed them against the Arameans.

2Sa 10:10 He placed the rest of the soldiers under the command of his brother Abishai, who arrayed them against the Ammonites.

2Sa 10:11 Joab said, "If the Arameans are stronger than I, you shall help me. But if the Ammonites are stronger than you, I will come to help you.

2Sa 10:12 Be brave; let us prove our valor for the sake of our people and the cities of our God; the LORD will do what he judges best."

2Sa 10:13 When Joab and the soldiers who were with him approached the Arameans for battle, they fled before him.

2Sa 10:14 The Ammonites, seeing that the Arameans had fled, also fled from Abishai and withdrew into the city. Joab then ceased his attack on the Ammonites and returned to Jerusalem.

2Sa 10:15 Then the Arameans responded to their defeat by Israel with a full mustering of troops;

2Sa 10:16 Hadadezer sent for and enlisted Arameans from beyond the Euphrates. They came to Helam, with Shobach, general of Hadadezer's army, at their head.

2Sa 10:17 On receiving this news, David assembled all Israel, crossed the Jordan, and went to Helam. The Arameans drew up in formation against David and fought with him.

2Sa 10:18 But the Arameans gave way before Israel, and David's men killed seven hundred charioteers and forty thousand of the Aramean foot soldiers. Shobach, general of the army, was struck down and died on the field.

2Sa 10:19 All of Hadadezer's vassal kings, in view of their defeat by Israel, then made peace with the Israelites and became their subjects. And the Arameans were afraid to give further aid to the Ammonites.

2Sa 11:1 At the turn of the year, when kings go out on campaign, David sent out Joab along with his officers and the army of Israel, and they ravaged the Ammonites and besieged Rabbah. David, however, remained in Jerusalem.

2Sa 11:2 One evening David rose from his siesta and strolled about on the roof of the palace. From the roof he saw a woman bathing, who was very beautiful.

2Sa 11:3 David had inquiries made about the woman and was told, "She is Bathsheba, daughter of Eliam, and wife of (Joab's armor-bearer) Uriah the Hittite."

2Sa 11:4 Then David sent messengers and took her. When she came to him, he had relations with her, at a time when she was just purified after her monthly period. She then returned to her house.

2Sa 11:5 But the woman had conceived, and sent the information to David, "I am with child."

2Sa 11:6 David therefore sent a message to Joab, "Send me Uriah the Hittite." So Joab sent Uriah to David.

2Sa 11:7 When he came, David questioned him about Joab, the soldiers, and how the war was going, and Uriah answered that all was well.

2Sa 11:8 David then said to Uriah, "Go down to your house and bathe your feet." Uriah left the palace, and a portion was sent out after him from the king's table.

2Sa 11:9 But Uriah slept at the entrance of the royal palace with the other officers of his lord, and did not go down to his own house.

2Sa 11:10 David was told that Uriah had not gone home. So he said to Uriah, "Have you not come from a journey? Why, then, did you not go down to your house?"

2Sa 11:11 Uriah answered David, "The ark and Israel and Judah are lodged in tents, and my lord Joab and your majesty's servants are encamped in the open field. Can I go home to eat and to drink and to sleep with my wife? As the LORD lives and as you live, I will do no such thing."

2Sa 11:12 Then David said to Uriah, "Stay here today also, I shall dismiss you tomorrow." So Uriah remained in Jerusalem that day. On the day following,

2Sa 11:13 David summoned him, and he ate and drank with David, who made him drunk. But in the evening he went out to sleep on his bed among his lord's servants, and did not go down to his home.

2Sa 11:14 The next morning David wrote a letter to Joab which he sent by Uriah.

2Sa 11:15 In it he directed: "Place Uriah up front, where the fighting is fierce. Then pull back and leave him to be struck down dead."

2Sa 11:16 So while Joab was besieging the city, he assigned Uriah to a place where he knew the defenders were strong.

2Sa 11:17 When the men of the city made a sortie against Joab, some officers of David's army fell, and among them Uriah the Hittite died.

2Sa 11:18 Then Joab sent David a report of all the details of the battle,

2Sa 11:19 instructing the messenger, "When you have finished giving the king all the details of the battle,

2Sa 11:20 the king may become angry and say to you: 'Why did you go near the city to fight? Did you not know

that they would shoot from the wall above?

2Sa 11:21 Who killed Abimelech, son of Jerubbaal? Was it not a woman who threw a millstone down on him from the wall above, so that he died in Thebez? Why did you go near the wall?' Then you in turn shall say, 'Your servant Uriah the Hittite is also dead.'

2Sa 11:22 The messenger set out, and on his arrival he relayed to David all the details as Joab had instructed him.

2Sa 11:23 He told David: "The men had us at a disadvantage and came out into the open against us, but we pushed them back to the entrance of the city gate.

2Sa 11:24 Then the archers shot at your servants from the wall above, and some of the king's servants died, among them your servant Uriah."

2Sa 11:25 David said to the messenger: "This is what you shall convey to Joab: 'Do not be chagrined at this, for the sword devours now here and now there. Strengthen your attack on the city and destroy it.' Encourage him."

2Sa 11:26 When the wife of Uriah heard that her husband had died, she mourned her lord.

2Sa 11:27 But once the mourning was over, David sent for her and brought her into his house. She became his wife and bore him a son. But the LORD was displeased with what David had done.

2Sa 12:1 The LORD sent Nathan to David, and when he came to him, he said: "Judge this case for me! In a certain town there were two men, one rich, the other poor.

2Sa 12:2 The rich man had flocks and herds in great numbers.

2Sa 12:3 But the poor man had nothing at all except one little ewe lamb that he had bought. He nourished her, and she grew up with him and his children. She shared the little food he had and drank from his cup and slept in his bosom. She was like a daughter to him.

2Sa 12:4 Now, the rich man received a visitor, but he would not take from his own flocks and herds to prepare a meal for the wayfarer who had come to him. Instead he took the poor man's ewe lamb and made a meal of it for his visitor."

2Sa 12:5 David grew very angry with that man and said to Nathan: "As the LORD lives, the man who has done this merits death!

2Sa 12:6 He shall restore the ewe lamb fourfold because he has done this and has had no pity."

2Sa 12:7 Then Nathan said to David: "You are the man! Thus says the LORD God of Israel: 'I anointed you king of Israel. I rescued you from the hand of Saul.

2Sa 12:8 I gave you your lord's house and your lord's wives for your own. I gave you the house of Israel and of Judah. And if this were not enough, I could count up for you still more.

2Sa 12:9 Why have you spurned the LORD and done evil in his sight? You have cut down Uriah the Hittite with the sword; you took his wife as your own, and him you killed with the sword of the Ammonites.

2Sa 12:10 Now, therefore, the sword shall never depart from your house, because you have despised me and have taken the wife of Uriah to be your wife.'

2Sa 12:11 Thus says the LORD: 'I will bring evil upon you out of your own house. I will take your wives while you live to see it, and will give them to your neighbor. He shall lie with your wives in broad daylight.

2Sa 12:12 You have done this deed in secret, but I will bring it about in the presence of all Israel, and with the sun looking down.'"

2Sa 12:13 Then David said to Nathan, "I have sinned against the LORD." Nathan answered David: "The LORD on his part has forgiven your sin: you shall not die.

2Sa 12:14 But since you have utterly spurned the LORD by this deed, the child born to you must surely die."

2Sa 12:15 Then Nathan returned to his house. The LORD struck the child that the wife of Uriah had borne to David, and it became desperately ill.

2Sa 12:16 David besought God for the child. He kept a fast, retiring for the night to lie on the ground clothed in sackcloth.

2Sa 12:17 The elders of his house stood beside him urging him to rise from the ground; but he would not, nor would he take food with them.

2Sa 12:18 On the seventh day, the child died. David's servants, however, were afraid to tell him that the child was dead, for they said: "When the child was alive, we spoke to him, but he would not listen to what we said.

How can we tell him the child is dead? He may do some harm!"

2Sa 12:19 But David noticed his servants whispering among themselves and realized that the child was dead.

He asked his servants, "Is the child dead?" They replied, "Yes, he is."

2Sa 12:20 Rising from the ground, David washed and anointed himself, and changed his clothes. Then he went to the house of the LORD and worshiped. He returned to his own house, where at his request food was set before him, and he ate.

2Sa 12:21 His servants said to him: "What is this you are doing? While the child was living, you fasted and wept and kept vigil; now that the child is dead, you rise and take food."

2Sa 12:22 He replied: "While the child was living, I fasted and wept, thinking, 'Perhaps the LORD will grant me

the child's life.'

2Sa 12:23 But now he is dead. Why should I fast? Can I bring him back again? I shall go to him, but he will not return to me."

2Sa 12:24 Then David comforted his wife Bathsheba. He went and slept with her; and she conceived and bore him a son, who was named Solomon. The LORD loved him

2Sa 12:25 and sent the prophet Nathan to name him Jedidiah, on behalf of the LORD.

2Sa 12:26 Joab fought against Rabbah of the Ammonites and captured this royal city.

2Sa 12:27 He sent messengers to David with the word: "I have fought against Rabbah and have taken the water-city.

2Sa 12:28 Therefore, assemble the rest of the soldiers, join the siege against the city and capture it, lest it be I that capture the city and it be credited to me."

2Sa 12:29 So David assembled the rest of the soldiers and went to Rabbah. When he had fought against it and captured it,

2Sa 12:30 he took the crown from Milcom's head. It weighed a talent, of gold and precious stones; it was placed on David's head. He brought out immense booty from the city,

2Sa 12:31 and also led away the inhabitants, whom he assigned to work with saws, iron picks, and iron axes, or put to work at the brickmold. This is what he did to all the Ammonite cities. David and all the soldiers then returned to Jerusalem.

2Sa 13:1 Some time later the following incident occurred. David's son Absalom had a beautiful sister named Tamar, and David's son Amnon loved her.

2Sa 13:2 He was in such straits over his sister Tamar that he became sick; since she was a virgin, Amnon thought it impossible to carry out his designs toward her.

2Sa 13:3 Now Amnon had a friend named Jonadab, son of David's brother Shimeah, who was very clever.

2Sa 13:4 He asked him, "Prince, why are you so dejected morning after morning? Why not tell me?" So Amnon said to him, "I am in love with Tamar, my brother Absalom's sister."

2Sa 13:5 Then Jonadab replied, "Lie down on your bed and pretend to be sick. When your father comes to visit you, say to him, 'Please let my sister Tamar come and encourage me to take food. If she prepares something appetizing in my presence, for me to see, I will eat it from her hand.'"

2Sa 13:6 So Amnon lay down and pretended to be sick. When the king came to visit him, Amnon said to the king, "Please let my sister Tamar come and prepare some fried cakes before my eyes, that I may take nourishment from her hand."

2Sa 13:7 David then sent home a message to Tamar, "Please go to the house of your brother Amnon and prepare some nourishment for him."

2Sa 13:8 Tamar went to the house of her brother Amnon, who was in bed. Taking dough and kneading it, she twisted it into cakes before his eyes and fried the cakes.

2Sa 13:9 Then she took the pan and set out the cakes before him. But Amnon would not eat; he said, "Have everyone leave me." When they had all left him,

2Sa 13:10 Amnon said to Tamar, "Bring the nourishment into the bedroom, that I may have it from your hand."

So Tamar picked up the cakes she had prepared and brought them to her brother Amnon in the bedroom.

2Sa 13:11 But when she brought them to him to eat, he seized her and said to her, "Come! Lie with me, my sister!"

2Sa 13:12 But she answered him, "No my brother! Do not shame me! That is an intolerable crime in Israel. Do not commit this insensate deed.

2Sa 13:13 Where would I take my shame? And you would be a discredited man in Israel. So please, speak to the king; he will not keep me from you."

2Sa 13:14 Not heeding her plea, he overpowered her; he shamed her and had relations with her.

2Sa 13:15 Then Amnon conceived an intense hatred for her, which far surpassed the love he had had for her. "Get up and leave," he said to her.

2Sa 13:16 She replied, "No, brother, because to drive me out would be far worse than the first injury you have done me." He would not listen to her,

2Sa 13:17 but called the youth who was his attendant and said, "Put her outside, away from me, and bar the door after her."

2Sa 13:18 Now she had on a long tunic, for that is how maiden princesses dressed in olden days. When his attendant put her out and barred the door after her,

2Sa 13:19 Tamar put ashes on her head and tore the long tunic in which she was clothed. Then, putting her hands to her head, she went away crying loudly.

2Sa 13:20 Her brother Absalom said to her: "Has your brother Amnon been with you? Be still now, my sister; he is your brother. Do not take this affair to heart." But Tamar remained grief-stricken and forlorn in the house of her brother Absalom.

2Sa 13:21 King David, who got word of the whole affair, became very angry. He did not, however, spark the resentment of his son Amnon, whom he favored because he was his first-born.

2Sa 13:22 Absalom, moreover, said nothing at all to Amnon, although he hated him for having shamed his sister Tamar.

2Sa 13:23 After a period of two years, Absalom had shearers in Baalhazor near Ephraim, and he invited all the princes.

2Sa 13:24 Absalom went to the king and said: "Your servant is having shearers. Please, your majesty, come with all your retainers to your servant."

2Sa 13:25 But the King said to Absalom, "No, my son, all of us should not go lest we be a burden to you." And though Absalom urged him, he refused to go and began to bid him good-bye.

2Sa 13:26 Absalom then said, "If you will not come yourself, please let my brother Amnon come to us." The king asked him, "Why should he go to you?"

2Sa 13:27 At Absalom's urging, however, he sent Amnon and all the other princes with him. Absalom prepared a banquet fit for royalty.

2Sa 13:28 But he had instructed his servants: "Now watch! When Amnon is merry with wine and I say to you, 'Kill Amnon,' put him to death. Do not be afraid, for it is I who order you to do it. Be resolute and act manfully."

2Sa 13:29 When the servants did to Amnon as Absalom had commanded, all the other princes rose, mounted their mules, and fled.

2Sa 13:30 While they were still on the road, a report reached David that Absalom had killed all the princes and that not one of them had survived.

2Sa 13:31 The king stood up, rent his garments, and then lay on the ground. All his servants standing by him also rent their garments.

2Sa 13:32 But Jonadab, son of David's brother Shimeah, spoke up: "Let not my lord think that all the young princes have been killed! Amnon alone is dead, for Absalom was determined on this ever since Amnon shamed his sister Tamar.

2Sa 13:33 So let not my lord the king put faith in the report that all the princes are dead. Amnon alone is dead."

2Sa 13:34 Meanwhile, Absalom had taken flight. Then the servant on watch looked about and saw a large group coming down the slope from the direction of Bahurim. He came in and reported this, telling the king that he had seen some men coming down the mountainside from the direction of Bahurim.

2Sa 13:35 So Jonadab said to the king: "There! The princes have come. It is as your servant said."

2Sa 13:36 No sooner had he finished speaking than the princes came in, weeping aloud. The king, too, and all his servants wept very bitterly.

2Sa 13:37 But Absalom, who had taken flight, went to Talmi, son of Ammihud, king of Geshur,

2Sa 13:38 and stayed in Geshur for three years.

2Sa 13:39 The king continued during all that time to mourn over his son; but his longing reached out for Absalom as he became reconciled to the death of Amnon.

2Sa 14:1 When Joab, son of Zeruiah, observed how the king felt toward Absalom,

2Sa 14:2 he sent to Tekoa and brought from there a gifted woman, to whom he said: "Pretend to be in mourning. Put on mourning apparel and do not anoint yourself with oil, that you may appear to be a woman who has been long in mourning for a departed one.

2Sa 14:3 Then go to the king and speak to him in this manner." And Joab instructed her what to say.

2Sa 14:4 So the woman of Tekoa went to the king and fell prostrate to the ground in homage, saying, "Help, your majesty!"

2Sa 14:5 The king said to her, "What do you want?" She replied: "Alas, I am a widow; my husband is dead.

2Sa 14:6 Your servant had two sons, who quarreled in the field. There being no one to part them, one of them struck his brother and killed him.

2Sa 14:7 Then the whole clan confronted your servant and demanded: 'Give up the one who killed his brother. We must put him to death for the life of his brother whom he has slain; we must extinguish the heir also.' Thus they will quench my remaining hope and leave my husband neither name nor posterity upon the earth."

2Sa 14:8 The king then said to the woman: "Go home. I will issue a command on your behalf."

2Sa 14:9 The woman of Tekoa answered him, "Let me and my family be to blame, my lord king; you and your throne are innocent."

2Sa 14:10 Then the king said, "If anyone says a word to you, have him brought to me, and he shall not touch you again."

2Sa 14:11 But she went on to say, "Please, your majesty, keep in mind the LORD your God, that the avenger of blood may not go too far in destruction and that my son may not be done away with." He replied, "As the LORD lives, not a hair of your son shall fall to the ground."

2Sa 14:12 The woman continued, "Please let your servant say still another word to my lord the king." He replied, "Speak."

2Sa 14:13 So the woman said: "Why, then, do you think of this same kind of thing against the people of God? In pronouncing as he has, the king shows himself guilty, for not bringing back his own banished son.

2Sa 14:14 We must indeed die; we are then like water that is poured out on the ground and cannot be gathered up. Yet, though God does not bring back life, he does take thought how not to banish anyone from him.

2Sa 14:15 And now, if I have presumed to speak of this matter to your majesty, it is because the people have given me cause to fear. And so your servant thought: 'Let me speak to the king. Perhaps he will grant the petition of his maidservant.

2Sa 14:16 For the king must surely consent to free his servant from the grasp of one who would seek to destroy me and my son as well from God's inheritance."

2Sa 14:17 And the woman concluded: "Let the word of my lord the king provide a resting place; indeed, my lord the king is like an angel of God, evaluating good and bad. The LORD your God be with you."

2Sa 14:18 The king answered the woman, "Now do not conceal from me anything I may ask you!" The woman said, "Let my lord the king speak."

2Sa 14:19 So the king asked, "Is Joab involved with you in all this?" And the woman answered: "As you live, my lord the king, it is just as your majesty has said, and not otherwise. It was your servant Joab who instructed me and told your servant all these things she was to say.

2Sa 14:20 Your servant Joab did this to come at the issue in a roundabout way. But my lord is as wise as an angel of God, so that he knows all things on earth."

2Sa 14:21 Then the king said to Joab: "I hereby grant this request. Go, therefore, and bring back young Absalom."

2Sa 14:22 Falling prostrate to the ground in homage and blessing the king, Joab said, "This day I know that I am in good favor with you, my lord the king, since the king has granted the request of his servant."

2Sa 14:23 Joab then went off to Geshur and brought Absalom to Jerusalem.

2Sa 14:24 But the king said, "Let him go to his own house; he shall not appear before me." So Absalom went off to his house and did not appear before the king.

2Sa 14:25 In all Israel there was not a man who could so be praised for his beauty as Absalom, who was without blemish from the sole of his foot to the crown of his head.

2Sa 14:26 When he shaved his head-- which he used to do at the end of every year, because his hair became too heavy for him-- the hair weighed two hundred shekels according to the royal standard.

2Sa 14:27 Absalom had three sons born to him, besides a daughter named Tamar, who was a beautiful woman.

2Sa 14:28 Absalom lived in Jerusalem for two years without appearing before the king.

2Sa 14:29 Then he summoned Joab to send him to the king, but Joab would not come to him. Although he summoned him a second time, Joab refused to come.

2Sa 14:30 He therefore instructed his servants: "You see Joab's field that borders mine, on which he has barley. Go, set it on fire." And so Absalom's servants set the field on fire. Joab's farmhands came to him with torn garments and reported to him what had been done.

2Sa 14:31 At this, Joab went to Absalom in his house and asked him, "Why have your servants set my field on fire?"

2Sa 14:32 Absalom answered Joab: "I was summoning you to come here, that I may send you to the king to say: 'Why did I come back from Geshur? I would be better off if I were still there!' Now, let me appear before the king. If I am guilty, let him put me to death."

2Sa 14:33 Joab went to the king and reported this. The king then called Absalom, who came to him and in homage fell on his face to the ground before the king. Then the king kissed him.

2Sa 15:1 After this Absalom provided himself with chariots, horses, and fifty henchmen.

2Sa 15:2 Moreover, Absalom used to rise early and stand alongside the road leading to the gate. If someone had a lawsuit to be decided by the king, Absalom would call to him and say, "From what city are you?" And when he replied, "Your servant is of such and such a tribe of Israel,"

2Sa 15:3 Absalom would say to him, "Your suit is good and just, but there is no one to hear you in the king's name."

2Sa 15:4 And he would continue: "If only I could be appointed judge in the land! Then everyone who has a lawsuit to be decided might come to me and I would render him justice."

2Sa 15:5 Whenever a man approached him to show homage, he would extend his hand, hold him, and kiss him.

2Sa 15:6 By behaving in this way toward all the Israelites who came to the king for judgment, Absalom was stealing away the loyalties of the men of Israel.

2Sa 15:7 After a period of four years, Absalom said to the king: "Allow me to go to Hebron and fulfill a vow I made to the LORD.

2Sa 15:8 For while living in Geshur in Aram, your servant made this vow: 'If the LORD ever brings me back to Jerusalem, I will worship him in Hebron.'"

2Sa 15:9 The king wished him a safe journey, and he went off to Hebron.

2Sa 15:10 Then Absalom sent spies throughout the tribes of Israel to say, "When you hear the sound of the horn, declare Absalom king in Hebron."

2Sa 15:11 Two hundred men had accompanied Absalom from Jerusalem. They had been invited and went in good faith, knowing nothing of the plan.

2Sa 15:12 Absalom also sent to Ahithophel the Gilonite, David's counselor, an invitation to come from his town, Giloh, for the sacrifices he was about to offer. So the conspiracy gained strength, and the people with Absalom increased in numbers.

2Sa 15:13 An informant came to David with the report, "The Israelites have transferred their loyalty to Absalom."

2Sa 15:14 At this, David said to all his servants who were with him in Jerusalem: "Up! Let us take flight, or none of us will escape from Absalom. Leave quickly, lest he hurry and overtake us, then visit disaster upon us and put the city to the sword."

2Sa 15:15 The king's officers answered him, "Your servants are ready, whatever our lord the king chooses to do."

2Sa 15:16 Then the king set out, accompanied by his entire household, except for ten concubines whom he left behind to take care of the palace.

2Sa 15:17 As the king left the city, with all his officers accompanying him, they halted opposite the ascent of the Mount of Olives, at a distance,

2Sa 15:18 while the whole army marched past him. As all the Cherethites and Pelethites, and the six hundred men of Gath who had accompanied him from that city, were passing in review before the king,

2Sa 15:19 he said to Ittai the Gittite: "Why should you also go with us? Go back and stay with the king, for you are a foreigner and you, too, are an exile from your own country."

2Sa 15:20 You came only yesterday, and shall I have you wander about with us today, wherever I have to go? Return and take your brothers with you, and may the LORD be kind and faithful to you."

2Sa 15:21 But Ittai answered the king, "As the LORD lives, and as my lord the king lives, your servant shall be wherever my lord the king may be, whether for death or for life."

2Sa 15:22 So the king said to Ittai, "Go, then, march on." And Ittai the Gittite, with all his men and all the dependents that were with him, marched on.

2Sa 15:23 Everyone in the countryside wept aloud as the last of the soldiers went by, and the king crossed the Kidron Valley with all the soldiers moving on ahead of him by way of the Mount of Olives, toward the desert.

2Sa 15:24 Zadok, too (with all the Levite bearers of the ark of the covenant of God), and Abiathar brought the ark of God to a halt until the soldiers had marched out of the city.

2Sa 15:25 Then the king said to Zadok: "Take the ark of God back to the city. If I find favor with the LORD, he will bring me back and permit me to see it and its lodging."

2Sa 15:26 But if he should say, 'I am not pleased with you,' I am ready; let him do to me as he sees fit."

2Sa 15:27 The king also said to the priest Zadok: "See to it that you and Abiathar return to the city in peace, and both your sons with you, your own son Ahimaaz, and Abiathar's son Jonathan."

2Sa 15:28 Remember, I shall be waiting at the fords near the desert until I receive information from you."

2Sa 15:29 So Zadok and Abiathar took the ark of God back to Jerusalem and remained there.

2Sa 15:30 As David went up the Mount of Olives, he wept without ceasing. His head was covered, and he was walking barefoot. All those who were with him also had their heads covered and were weeping as they went.

2Sa 15:31 When David was informed that Ahithophel was among the conspirators with Absalom, he said, "O LORD, turn the counsel of Ahithophel to folly!"

2Sa 15:32 When David reached the top, where men used to worship God, Hushai the Archite was there to meet him, with rent garments and dirt upon his head.

2Sa 15:33 David said to him: "If you come with me, you will be a burden to me."

2Sa 15:34 But if you return to the city and say to Absalom, 'Let me be your servant, O king; I was formerly your father's servant, but now I will be yours,' you will undo for me the counsel of Ahithophel."

2Sa 15:35 You will have the priests Zadok and Abiathar there with you. If you hear anything from the royal palace, you shall report it to the priests Zadok and Abiathar,

2Sa 15:36 who have there with them both Zadok's son Ahimaaz and Abiathar's son Jonathan. Through them you shall send on to me whatever you hear."

2Sa 15:37 So David's friend Hushai went into the city of Jerusalem as Absalom was about to enter it.

2Sa 16:1 David had gone a little beyond the top when Ziba, the servant of Meribbaal, met him with saddled asses laden with two hundred loaves of bread, an ephah of cakes of pressed raisins, an ephah of summer fruits, and a skin of wine.

2Sa 16:2 The king said to Ziba, "What do you plan to do with these?" Ziba replied: "The asses are for the king's household to ride on. The bread and summer fruits are for your servants to eat, and the wine for those to drink who are weary in the desert."

2Sa 16:3 Then the king said, "And where is your lord's son?" Ziba answered the king, "He is staying in

Jerusalem, for he said, 'Now the Israelites will restore to me my father's kingdom.'

2Sa 16:4 The king therefore said to Ziba, "So! Everything Meribbaal had is yours." Then Ziba said: "I pay you homage, my lord the king. May I find favor with you!"

2Sa 16:5 As David was approaching Bahurim, a man named Shimei, the son of Gera of the same clan as Saul's family, was coming out of the place, cursing as he came.

2Sa 16:6 He threw stones at David and at all the king's officers, even though all the soldiers, including the royal guard, were on David's right and on his left.

2Sa 16:7 Shimei was saying as he cursed: "Away, away, you murderous and wicked man!"

2Sa 16:8 The LORD has requited you for all the bloodshed in the family of Saul, in whose stead you became king, and the LORD has given over the kingdom to your son Absalom. And now you suffer ruin because you are a murderer."

2Sa 16:9 Abishai, son of Zeruiah, said to the king: "Why should this dead dog curse my lord the king? Let me go over, please, and lop off his head."

2Sa 16:10 But the king replied: "What business is it of mine or of yours, sons of Zeruiah, that he curses?"

Suppose the LORD has told him to curse David; who then will dare to say, 'Why are you doing this?'"

2Sa 16:11 Then the king said to Abishai and to all his servants: "If my own son, who came forth from my loins, is seeking my life, how much more might this Benjaminite do so! Let him alone and let him curse, for the LORD has told him to.

2Sa 16:12 Perhaps the LORD will look upon my affliction and make it up to me with benefits for the curses he is uttering this day."

2Sa 16:13 David and his men continued on the road, while Shimei kept abreast of them on the hillside, all the while cursing and throwing stones and dirt as he went.

2Sa 16:14 The king and all the soldiers with him arrived at the Jordan tired out, and stopped there for a rest.

2Sa 16:15 In the meantime Absalom, accompanied by Ahithophel, entered Jerusalem with all the Israelites.

2Sa 16:16 When David's friend Hushai the Archite came to Absalom, he said to him: "Long live the king! Long live the king!"

2Sa 16:17 But Absalom asked Hushai: "Is this your devotion to your friend? Why did you not go with your friend?"

2Sa 16:18 Hushai replied to Absalom: "On the contrary, I am his whom the LORD and all this people and all Israel have chosen, and with him I will stay.

2Sa 16:19 Furthermore, as I was in attendance upon your father, so will I be before you. Whom should I serve, if not his son?"

2Sa 16:20 Then Absalom said to Ahithophel, "Offer your counsel on what we should do."

2Sa 16:21 Ahithophel replied to Absalom: "Have relations with your father's concubines, whom he left behind to take care of the palace. When all Israel hears how odious you have made yourself to your father, all your partisans will take courage."

2Sa 16:22 So a tent was pitched on the roof for Absalom, and he visited his father's concubines in view of all Israel.

2Sa 16:23 Now the counsel given by Ahithophel at that time was as though one had sought divine revelation. Such was all his counsel both to David and to Absalom.

2Sa 17:1 Ahithophel went on to say to Absalom: "Please let me choose twelve thousand men, and be off in pursuit of David tonight.

2Sa 17:2 If I come upon him when he is weary and discouraged, I shall cause him panic. When all the people with him flee, I shall strike down the king alone.

2Sa 17:3 Then I can bring back the rest of the people to you, as a bride returns to her husband. It is the death of only one man you are seeking; then all the people will be at peace."

2Sa 17:4 This plan was agreeable to Absalom and to all the elders of Israel.

2Sa 17:5 Then Absalom said, "Now call Hushai the Archite also; let us hear what he too has to say."

2Sa 17:6 When Hushai came to Absalom, Absalom said to him: "This is what Ahithophel proposed. Shall we follow his proposal? If not, speak up."

2Sa 17:7 Hushai replied to Absalom, "This time Ahithophel has not given good counsel."

2Sa 17:8 And he went on to say: "You know that your father and his men are warriors, and that they are as fierce as a bear in the wild robbed of her cubs. Moreover, since your father is skilled in warfare, he will not spend the night with the people.

2Sa 17:9 Even now he lies hidden in one of the caves or in some other place. And if some of our soldiers should fall at the first attack, whoever hears of it will say, 'Absalom's followers have been slaughtered.'

2Sa 17:10 Then even the brave man with the heart of a lion will lose courage. For all Israel knows that your father is a warrior and that those who are with him are brave.

2Sa 17:11 "This is what I counsel: Let all Israel from Dan to Beer-sheba, who are as numerous as the sands by

the sea, be called up for combat; and go with them yourself.

2Sa 17:12 We can then attack him wherever we find him, settling down upon him as dew alights on the ground. None shall survive-- neither he nor any of his followers.

2Sa 17:13 And if he retires into a city, all Israel shall bring ropes to that city and we can drag it into the gorge, so that not even a pebble of it can be found."

2Sa 17:14 Then Absalom and all the Israelites pronounced the counsel of Hushai the Archite better than that of Ahithophel. For the LORD had decided to undo Ahithophel's good counsel, in order thus to bring Absalom to ruin.

2Sa 17:15 Then Hushai said to the priests Zadok and Abiathar: "This is the counsel Ahithophel gave Absalom and the elders of Israel, and this is what I counseled.

2Sa 17:16 So send a warning to David immediately, not to spend the night at the fords near the desert, but to cross over without fail. Otherwise the king and all the people with him will be destroyed."

2Sa 17:17 Now Jonathan and Ahimaaz were staying at En-rogel, since they could not risk being seen entering the city. A maidservant was to come with information for them, and they in turn were to go and report to King David.

2Sa 17:18 But an attendant saw them and informed Absalom. They sped on their way and reached the house of a man in Bahurim who had a cistern in his courtyard. They let themselves down into this,

2Sa 17:19 and the housewife took the cover and spread it over the cistern, strewing ground grain on the cover so that nothing could be noticed.

2Sa 17:20 When Absalom's servants came to the woman at the house, they asked, "Where are Ahimaaz and Jonathan?" The woman replied, "They went by a short while ago toward the water." They searched, but found no one, and so returned to Jerusalem.

2Sa 17:21 As soon as they left, Ahimaaz and Jonathan came up out of the cistern and went on to inform King David. They said to him: "Leave! Cross the water at once, for Ahithophel has given the following counsel in regard to you."

2Sa 17:22 So David and all his people moved on and crossed the Jordan. By daybreak, there was no one left who had not crossed.

2Sa 17:23 When Ahithophel saw that his counsel was not acted upon, he saddled his ass and departed, going to his home in his own city. Then, having left orders concerning his family, he hanged himself. And so he died and was buried in his father's tomb.

2Sa 17:24 Now David had gone to Mahanaim when Absalom crossed the Jordan accompanied by all the Israelites.

2Sa 17:25 Absalom had put Amasa in command of the army in Joab's place. Amasa was the son of an Ishmaelite named Ithra, who had married Abigail, daughter of Jesse and sister of Joab's mother Zeruihah.

2Sa 17:26 Israel and Absalom encamped in the territory of Gilead.

2Sa 17:27 When David came to Mahanaim, Shobi, son of Nahash from Rabbah of the Ammonites, Machir, son of Ammiel from Lodebar, and Barzillai, the Gileadite from Rogelim,

2Sa 17:28 brought couches, coverlets, basins and earthenware, as well as wheat, barley, flour, roasted grain, beans, lentils,

2Sa 17:29 honey, butter and cheese from the flocks and herds, for David and those who were with him to eat; for they said, "The people have been hungry and tired and thirsty in the desert."

2Sa 18:1 After mustering the troops he had with him, David placed officers in command of groups of a thousand and groups of a hundred.

2Sa 18:2 David then put a third part of the soldiers under Joab's command, a third under command of Abishai, son of Zeruihah and brother of Joab, and a third under command of Ittai the Gittite. The king then said to the soldiers, "I intend to go out with you myself."

2Sa 18:3 But they replied: "You must not come out with us. For if we should flee, we shall not count; even if half of us should die, we shall not count. You are equal to ten thousand of us. Therefore it is better that we have you to help us from the city."

2Sa 18:4 So the king said to them, "I will do what you think best"; and he stood by the gate as all the soldiers marched out in units of a hundred and of a thousand.

2Sa 18:5 But the king gave this command to Joab, Abishai and Ittai: "Be gentle with young Absalom for my sake." All the soldiers heard the king instruct the various leaders with regard to Absalom.

2Sa 18:6 David's army then took the field against Israel, and a battle was fought in the forest near Mahanaim.

2Sa 18:7 The forces of Israel were defeated by David's servants, and the casualties there that day were heavy-- twenty thousand men.

2Sa 18:8 The battle spread out over that entire region, and the thickets consumed more combatants that day than did the sword.

2Sa 18:9 Absalom unexpectedly came up against David's servants. He was mounted on a mule, and, as the



mule passed under the branches of a large terebinth, his hair caught fast in the tree. He hung between heaven and earth while the mule he had been riding ran off.

2Sa 18:10 Someone saw this and reported to Joab that he had seen Absalom hanging from a terebinth.

2Sa 18:11 Joab said to his informant: "If you saw him, why did you not strike him to the ground on the spot? Then it would have been my duty to give you fifty pieces of silver and a belt."

2Sa 18:12 But the man replied to Joab: "Even if I already held a thousand pieces of silver in my two hands, I would not harm the king's son, for the king charged you and Abishai and Ittai in our hearing to protect the youth Absalom for his sake.

2Sa 18:13 Had I been disloyal and killed him, the whole matter would have come to the attention of the king, and you would stand aloof."

2Sa 18:14 Joab replied, "I will not waste time with you in this way." And taking three pikes in hand, he thrust for the heart of Absalom, still hanging from the tree alive.

2Sa 18:15 Next, ten of Joab's young armor-bearers closed in on Absalom, and killed him with further blows.

2Sa 18:16 Joab then sounded the horn, and the soldiers turned back from the pursuit of the Israelites, because Joab called on them to halt.

2Sa 18:17 Absalom was taken up and cast into a deep pit in the forest, and a very large mound of stones was erected over him. And all the Israelites fled to their own tents.

2Sa 18:18 During his lifetime Absalom had taken a pillar and erected it for himself in the King's Valley, for he said, "I have no son to perpetuate my name." The pillar which he named for himself is called Yadabshalom to the present day.

2Sa 18:19 Then Ahimaaz, son of Zadok, said, "Let me run to take the good news to the king that the LORD has set him free from the grasp of his enemies."

2Sa 18:20 But Joab said to him: "You are not the man to bring the news today. On some other day you may take the good news, but today you would not be bringing good news, for in fact the king's son is dead."

2Sa 18:21 Then Joab said to a Cushite, "Go, tell the king what you have seen." The Cushite bowed to Joab and sped away.

2Sa 18:22 But Ahimaaz, son of Zadok, said to Joab again, "Come what may, permit me also to run after the Cushite." Joab replied: "Why do you want to run, my son? You will receive no reward."

2Sa 18:23 But he insisted, "Come what may, I want to run." Joab said to him, "Very well." Ahimaaz sped off by way of the Jordan plain and outran the Cushite.

2Sa 18:24 Now David was sitting between the two gates, and a lookout mounted to the roof of the gate above the city wall, where he looked about and saw a man running all alone.

2Sa 18:25 The lookout shouted to inform the king, who said, "If he is alone, he has good news to report." As he kept coming nearer,

2Sa 18:26 the lookout spied another runner. From his place atop the gate he cried out, "There is another man running by himself." And the king responded, "He, too, is bringing good news."

2Sa 18:27 Then the lookout said, "I notice that the first one runs like Ahimaaz, son of Zadok." The king replied, "He is a good man; he comes with good news."

2Sa 18:28 Then Ahimaaz called out and greeted the king. With face to the ground he paid homage to the king and said, "Blessed be the LORD your God, who has delivered up the men who rebelled against my lord the king."

2Sa 18:29 But the king asked, "Is the youth Absalom safe?" And Ahimaaz replied, "I saw a great disturbance when the king's servant Joab sent your servant on, but I do not know what it was."

2Sa 18:30 The king said, "Step aside and remain in attendance here." So he stepped aside and remained there.

2Sa 18:31 When the Cushite came in, he said, "Let my lord the king receive the good news that this day the LORD has taken your part, freeing you from the grasp of all who rebelled against you."

2Sa 18:32 But the king asked the Cushite, "Is young Absalom safe?" The Cushite replied, "May the enemies of my lord the king and all who rebel against you with evil intent be as that young man!"

2Sa 19:1 The king was shaken, and went up to the room over the city gate to weep. He said as he wept, "My son Absalom! My son, my son Absalom! If only I had died instead of you, Absalom, my son, my son!"

2Sa 19:2 Joab was told that the king was weeping and mourning for Absalom;

2Sa 19:3 and that day's victory was turned into mourning for the whole army when they heard that the king was grieving for his son.

2Sa 19:4 The soldiers stole into the city that day like men shamed by flight in battle.

2Sa 19:5 Meanwhile the king covered his face and cried out in a loud voice, "My son Absalom! Absalom! My son, my son!"

2Sa 19:6 Then Joab went to his residence and said: "Though they saved your life and your sons' and daughters' lives, also the lives of your wives and those of your concubines, you have put all your servants to shame today

2Sa 19:7 by loving those who hate you and hating those who love you. For you have shown today that officers

and servants mean nothing to you. Indeed I am now certain that if Absalom were alive today and all of us dead, you would think that more suitable.

2Sa 19:8 Now then, get up! Go out and speak kindly to your servants. I swear by the LORD that if you do not go out, not a single man will remain with you overnight, and this will be a far greater disaster for you than any that has afflicted you from your youth until now."

2Sa 19:9 So the king stepped out and sat at the gate. When all the people were informed that the king was sitting at the gate, they came into his presence. Now the Israelites had fled to their separate tents,

2Sa 19:10 but throughout the tribes of Israel all the people were arguing among themselves, saying to one another: "The king delivered us from the clutches of our enemies, and it was he who rescued us from the grip of the Philistines. But now he has fled from the country before Absalom,

2Sa 19:11 and Absalom, whom we anointed over us, died in battle. Why, then, should you remain silent about restoring the king to his palace?" When the talk of all Israel reached the king,

2Sa 19:12 David sent word to the priests Zadok and Abiathar: "Say to the elders of Judah: 'Why should you be last to restore the king to his palace?

2Sa 19:13 You are my brothers, you are my bone and flesh. Why should you be last to restore the king?'

2Sa 19:14 Also say to Amasa: 'Are you not my bone and flesh? May God do thus and so to me, if you do not become my general permanently in place of Joab.'"

2Sa 19:15 He won over all the Judahites as one man, and so they summoned the king to return, with all his servants.

2Sa 19:16 When the king, on his return, reached the Jordan, Judah had come to Gilgal to meet him and to escort him across the Jordan.

2Sa 19:17 Shimei, son of Gera, the Benjaminite from Bahurim, hurried down with the Judahites to meet King David,

2Sa 19:18 accompanied by a thousand men from Benjamin. Ziba, too, the servant of the house of Saul, accompanied by his fifteen sons and twenty servants, hastened to the Jordan before the king.

2Sa 19:19 They crossed over the ford to bring the king's household over and to do whatever he wished. When Shimei, son of Gera, crossed the Jordan, he fell down before the king

2Sa 19:20 and said to him: "May my lord not hold me guilty, and may he not remember and take to heart the wrong that your servant did the day my lord the king left Jerusalem.

2Sa 19:21 For your servant knows that he has done wrong. Yet realize that I have been the first of the whole house of Joseph to come down today to meet my lord the king."

2Sa 19:22 But Abishai, son of Zeruiah, countered: "Shimei must be put to death for this. He cursed the LORD'S anointed."

2Sa 19:23 David replied: "What has come between you and me, sons of Zeruiah, that you would create enmity for me this day? Should anyone die today in Israel? Am I not aware that today I am king of Israel?"

2Sa 19:24 Then the king said to Shimei, "You shall not die." And the king gave him his oath.

2Sa 19:25 Meribbaal, son of Saul, also went down to meet the king. He had not washed his feet nor trimmed his mustache nor washed his clothes from the day the king left until he returned safely.

2Sa 19:26 When he came from Jerusalem to meet the king, the king asked him, "Why did you not go with me, Meribbaal?"

2Sa 19:27 He replied: "My lord the king, my servant betrayed me. For your servant, who is lame, said to him, 'Saddle the ass for me, that I may ride on it and go with the king.'

2Sa 19:28 But he slandered your servant before my lord the king. But my lord the king is like an angel of God. Do what you judge best.

2Sa 19:29 For though my father's entire house deserved only death from my lord the king, yet you placed your servant among the guests at your table. What right do I still have to make further appeal to the king?"

2Sa 19:30 But the king said to him: "Why do you go on talking? I say, 'You and Ziba shall divide the property.'"

2Sa 19:31 Meribbaal answered the king, "Indeed let him have it all, now that my lord the king has returned safely to his palace."

2Sa 19:32 Barzillai the Gileadite also came down from Rogelim and escorted the king to the Jordan for his crossing, taking leave of him there.

2Sa 19:33 It was Barzillai, a very old man of eighty and very wealthy besides, who had provisioned the king during his stay in Mahanaim.

2Sa 19:34 The king said to Barzillai, "Cross over with me, and I will provide for your old age as my guest in Jerusalem."

2Sa 19:35 But Barzillai answered the king: "How much longer have I to live, that I should go up to Jerusalem with the king?"

2Sa 19:36 I am now eighty years old. Can I distinguish between good and bad? Can your servant taste what he eats and drinks, or still appreciate the voices of singers and songstresses? Why should your servant be any

further burden to my lord the king?

2Sa 19:37 In escorting the king across the Jordan, your servant is doing little enough! Why should the king give me this reward?

2Sa 19:38 Please let your servant go back to die in his own city by the tomb of his father and mother. Here is your servant Chimham. Let him cross over with my lord the king. Do for him whatever you will."

2Sa 19:39 Then the king said to him, "Chimham shall come over with me, and I will do for him as you would wish. And anything else you would like me to do for you, I will do."

2Sa 19:40 Then all the people crossed over the Jordan but the king remained; he kissed Barzillai and bade him Godspeed as he returned to his own district.

2Sa 19:41 Finally the king crossed over to Gilgal, accompanied by Chimham. All the people of Judah and half of the people of Israel had escorted the king across.

2Sa 19:42 But all these Israelites began coming to the king and saying, "Why did our brothers the Judahites steal you away and escort the king and his household across the Jordan, along with all David's men?"

2Sa 19:43 All the Judahites replied to the men of Israel: "Because the king is our relative. Why are you angry over this affair? Have we had anything to eat at the king's expense? Or have portions from his table been given to us?"

2Sa 19:44 The Israelites answered the Judahites: "We have ten shares in the king. Also, we are the first-born rather than you. Why do you slight us? Were we not first to speak of restoring the king?" Then the Judahites in turn spoke even more fiercely than the Israelites.

2Sa 20:1 Now a rebellious individual from Benjamin named Sheba, the son of Bichri, happened to be there. He sounded the horn and cried out, "We have no portion in David, nor any share in the son of Jesse. Every man to his tent, O Israel!"

2Sa 20:2 So all the Israelites left David for Sheba, son of Bichri. But from the Jordan to Jerusalem the Judahites remained loyal to their king.

2Sa 20:3 When King David came to his palace in Jerusalem, he took the ten concubines whom he had left behind to take care of the palace and placed them in confinement. He provided for them, but had no further relations with them. And so they remained in confinement to the day of their death, lifelong widows.

2Sa 20:4 Then the king said to Amasa: "Summon the Judahites for me within three days. Then present yourself here."

2Sa 20:5 Accordingly Amasa set out to summon Judah, but delayed beyond the time set for him by David.

2Sa 20:6 Then David said to Abishai: "Sheba, son of Bichri, may now do us more harm than Absalom did. Take your lord's servants and pursue him, lest he find fortified cities and take shelter while we look on."

2Sa 20:7 So Joab and the Cherethites and Pelethites and all the warriors marched out behind Abishai from Jerusalem to campaign in pursuit of Sheba, son of Bichri.

2Sa 20:8 They were at the great stone in Gibeon when Amasa met them. Now Joab had a belt over his tunic, from which was slung, in its sheath near his thigh, a sword that could be drawn with a downward movement.

2Sa 20:9 And Joab asked Amasa, "How are you, my brother?" With his right hand Joab held Amasa's beard as if to kiss him.

2Sa 20:10 And since Amasa was not on his guard against the sword in Joab's other hand, Joab stabbed him in the abdomen with it, so that his entrails burst forth to the ground, and he died without receiving a second thrust. Then Joab and his brother Abishai pursued Sheba, son of Bichri.

2Sa 20:11 One of Joab's attendants stood by Amasa and said, "Let him who favors Joab and is for David follow Joab."

2Sa 20:12 Amasa lay covered with blood in the middle of the highroad, and the man noticed that all the soldiers were stopping. So he removed Amasa from the road to the field and placed a garment over him, because all who came up to him were stopping.

2Sa 20:13 When he had been removed from the road, everyone went on after Joab in pursuit of Sheba, son of Bichri.

2Sa 20:14 Sheba passed through all the tribes of Israel to Abel Beth-maacah. Then all the Bichrites assembled and they too entered the city after him.

2Sa 20:15 So David's servants came and besieged him in Abel Beth-maacah. They threw up a mound against the city, and all the soldiers who were with Joab began battering the wall to throw it down.

2Sa 20:16 Then a wise woman from the city stood on the outworks and called out, "Listen, listen! Tell Joab to come here, that I may speak with him."

2Sa 20:17 When Joab had come near her, the woman said, "Are you Joab?" And he replied, "Yes." She said to him, "Listen to what your maidservant has to say." He replied, "I am listening."

2Sa 20:18 Then she went on to say: "There is an ancient saying, 'Let them ask if they will in Abel

2Sa 20:19 or in Dan whether loyalty is finished or ended in Israel.' You are seeking to beat down a city that is a mother in Israel. Why do you wish to destroy the inheritance of the LORD?"

2Sa 20:20 Joab answered, "Not at all, not at all! I do not wish to destroy or to ruin anything.

2Sa 20:21 That is not the case at all. A man named Sheba, son of Bichri, from the hill country of Ephraim has rebelled against King David. Surrender him alone, and I will withdraw from the city." Then the woman said to Joab, "His head shall be thrown to you across the wall."

2Sa 20:22 She went to all the people with her advice, and they cut off the head of Sheba, son of Bichri, and threw it out to Joab. He then sounded the horn, and they scattered from the city to their own tents, while Joab returned to Jerusalem to the king.

2Sa 20:23 Joab was in command of the whole army of Israel. Benaiah, son of Jehoiada, was in command of the Cherethites and Pelethites.

2Sa 20:24 Adoram was in charge of the forced labor. Jehoshaphat, son of Ahilud, was the chancellor.

2Sa 20:25 Shawsha was the scribe. Zadok and Abiathar were priests.

2Sa 20:26 Ira the Jairite was also David's priest.

2Sa 21:1 During David's reign there was a famine for three successive years. David had recourse to the LORD, who said, "There is bloodguilt on Saul and his family because he put the Gibeonites to death."

2Sa 21:2 So the king called the Gibeonites and spoke to them. (Now the Gibeonites were not Israelites, but survivors of the Amorites; and although the Israelites had given them their oath, Saul had attempted to kill them off in his zeal for the men of Israel and Judah.)

2Sa 21:3 David said to the Gibeonites, "What must I do for you and how must I make atonement, that you may bless the inheritance of the LORD?"

2Sa 21:4 The Gibeonites answered him, "We have no claim against Saul and his house for silver or gold, nor is it our place to put any man to death in Israel." Then he said, "I will do for you whatever you propose."

2Sa 21:5 They said to the king, "As for the man who was exterminating us and who intended to destroy us that we might have no place in all the territory of Israel,

2Sa 21:6 let seven men from among his descendants be given to us, that we may dismember them before the LORD in Gibeon, on the LORD'S mountain." The king replied, "I will give them up."

2Sa 21:7 The king, however, spared Meribbaal, son of Jonathan, son of Saul, because of the LORD'S oath that formed a bond between David and Saul's son Jonathan.

2Sa 21:8 But the king took Armoni and Meribbaal, the two sons that Aiah's daughter Rizpah had borne to Saul, and the five sons of Saul's daughter Merob that she had borne to Adriel, son of Barzillai the Meholathite,

2Sa 21:9 and surrendered them to the Gibeonites. They then dismembered them on the mountain before the LORD. The seven fell at the one time; they were put to death during the first days of the harvest-- that is, at the beginning of the barley harvest.

2Sa 21:10 Then Rizpah, Aiah's daughter, took sackcloth and spread it out for herself on the rock from the beginning of the harvest until rain came down on them from the sky, fending off the birds of the sky from settling on them by day, and the wild animals by night.

2Sa 21:11 When David was informed of what Rizpah, Aiah's daughter, the concubine of Saul, had done,

2Sa 21:12 he went and obtained the bones of Saul and of his son Jonathan from the citizens of Jabesh-gilead, who had carried them off secretly from the public square of Beth-shan, where the Philistines had hanged them at the time they killed Saul on Gilboa.

2Sa 21:13 When he had brought up from there the bones of Saul and of his son Jonathan, the bones of those who had been dismembered were also gathered up.

2Sa 21:14 Then the bones of Saul and of his son Jonathan were buried in the tomb of his father Kish at Zela in the territory of Benjamin. After all that the king commanded had been carried out, God granted relief to the land.

2Sa 21:15 There was another battle between the Philistines and Israel. David went down with his servants and fought the Philistines, but David grew tired.

2Sa 21:16 Dadu, one of the Rephaim, whose bronze spear weighed three hundred shekels, was about to take him captive. Dadu was girt with a new sword and planned to kill David,

2Sa 21:17 but Abishai, son of Zeruiah, came to his assistance and struck and killed the Philistine. Then David's men swore to him, "You must not go out to battle with us again, lest you quench the lamp of Israel."

2Sa 21:18 After this there was another battle with the Philistines in Gob. On that occasion Sibbecai, from Husha, killed Saph, one of the Rephaim.

2Sa 21:19 There was another battle with the Philistines in Gob, in which Elhanan, son of Jair from Bethlehem, killed Goliath of Gath, who had a spear with a shaft like a weaver's heddle-bar.

2Sa 21:20 There was another battle at Gath in which there was a man of large stature with six fingers on each hand and six toes on each foot-- twenty-four in all. He too was one of the Rephaim.

2Sa 21:21 And when he insulted Israel, Jonathan, son of David's brother Shimei, killed him.

2Sa 21:22 These four were Rephaim in Gath, and they fell at the hands of David and his servants.

2Sa 22:1 David sang the words of this song to the LORD when the LORD had rescued him from the grasp of all his enemies and from the hand of Saul.

2Sa 22:2 This is what he sang: I "O LORD, my rock, my fortress, my deliverer,  
2Sa 22:3 my God, my rock of refuge! My shield, the horn of my salvation, my stronghold, my refuge, my savior,  
from violence you keep me safe.  
2Sa 22:4 'Praised be the LORD,' I exclaim, and I am safe from my enemies. II  
2Sa 22:5 "The breakers of death surged round about me, the floods of perdition overwhelmed me;  
2Sa 22:6 The cords of the nether world enmeshed me, the snares of death overtook me.  
2Sa 22:7 In my distress I called upon the LORD and cried out to my God; From his temple he heard my voice,  
and my cry reached his ears. III  
2Sa 22:8 "The earth swayed and quaked; the foundations of the heavens trembled and shook when his wrath  
flared up.  
2Sa 22:9 Smoke rose from his nostrils, and a devouring fire from his mouth; he kindled coals into flame.  
2Sa 22:10 He inclined the heavens and came down, with dark clouds under his feet.  
2Sa 22:11 He mounted a cherub and flew, borne on the wings of the wind.  
2Sa 22:12 He made darkness the shelter about him, with spattering rain and thickening clouds.  
2Sa 22:13 From the brightness of his presence coals were kindled to flame.  
2Sa 22:14 "The LORD thundered from heaven; the Most High gave forth his voice.  
2Sa 22:15 He sent forth arrows to put them to flight; he flashed lightning and routed them.  
2Sa 22:16 Then the wellsprings of the sea appeared, the foundations of the earth were laid bare, At the rebuke  
of the LORD, at the blast of the wind of his wrath.  
2Sa 22:17 "He reached out from on high and grasped me; he drew me out of the deep waters.  
2Sa 22:18 He rescued me from my mighty enemy, from my foes, who were too powerful for me.  
2Sa 22:19 They attacked me on my day of calamity, but the LORD came to my support.  
2Sa 22:20 He set me free in the open, and rescued me, because he loves me. IV  
2Sa 22:21 "The LORD rewarded me according to my justice; according to the cleanness of my hands he  
requited me.  
2Sa 22:22 For I kept the ways of the LORD and was not disloyal to my God.  
2Sa 22:23 For his ordinances were all present to me, and his statutes I put not from me;  
2Sa 22:24 But I was wholehearted toward him, and I was on my guard against guilt.  
2Sa 22:25 And the LORD requited me according to my justice, according to my innocence in his sight.  
2Sa 22:26 "Toward the faithful you are faithful; toward the wholehearted you are wholehearted;  
2Sa 22:27 Toward the sincere you are sincere; but toward the crooked you are astute.  
2Sa 22:28 You save lowly people, though on the lofty your eyes look down.  
2Sa 22:29 You are my lamp, O LORD! O my God, you brighten the darkness about me.  
2Sa 22:30 For with your aid I run against an armed band, and by the help of my God I leap over a wall.  
2Sa 22:31 God's way is unerring; the promise of the LORD is fire-tried; he is a shield to all who take refuge in  
him." I  
2Sa 22:32 "For who is God except the LORD? Who is a rock save our God?  
2Sa 22:33 The God who girded me with strength and kept my way unerring;  
2Sa 22:34 Who made my feet swift as those of hinds and set me on the heights;  
2Sa 22:35 Who trained my hands for war till my arms could bend a bow of brass. II  
2Sa 22:36 "You have given me your saving shield, and your help has made me great.  
2Sa 22:37 You made room for my steps; unwavering was my stride.  
2Sa 22:38 I pursued my enemies and destroyed them, nor did I turn again till I made an end of them.  
2Sa 22:39 I smote them and they did not rise; they fell beneath my feet. III  
2Sa 22:40 "You girded me with strength for war; you subdued my adversaries beneath me.  
2Sa 22:41 My enemies you put to flight before me and those who hated me I destroyed.  
2Sa 22:42 They cried for help-- but no one saved them; to the LORD-- but he answered them not.  
2Sa 22:43 I ground them fine as the dust of the earth; like the mud in the streets I trampled them down. IV  
2Sa 22:44 "You rescued me from the strife of my people; you made me head over nations. A people I had not  
known became my slaves;  
2Sa 22:45 as soon as they heard me, they obeyed.  
2Sa 22:46 The foreigners fawned and cringed before me; they staggered forth from their fortresses."  
2Sa 22:47 "The LORD live! And blessed be my Rock! Extolled be my God, rock of my salvation.  
2Sa 22:48 O God, who granted me vengeance, who made peoples subject to me  
2Sa 22:49 and helped me escape from my enemies, Above my adversaries you exalt me and from the violent  
man you rescue me.  
2Sa 22:50 Therefore will I proclaim you, O LORD, among the nations, and I will sing praise to your name,  
2Sa 22:51 You who gave great victories to your king and showed kindness to your anointed, to David and his  
posterity forever."

2Sa 23:1 These are the last words of David: "The utterance of David, son of Jesse; the utterance of the man God raised up, Anointed of the God of Jacob, favorite of the Mighty One of Israel.

2Sa 23:2 The spirit of the LORD spoke through me; his word was on my tongue.

2Sa 23:3 The God of Israel spoke; of me the Rock of Israel said, 'He that rules over men in justice, that rules in the fear of God,

2Sa 23:4 Is like the morning light at sunrise on a cloudless morning, making the greensward sparkle after rain.'

2Sa 23:5 Is not my house firm before God? He has made an eternal covenant with me, set forth in detail and secured. Will he not bring to fruition all my salvation and my every desire?

2Sa 23:6 But the wicked are all like thorns to be cast away; they cannot be taken up by hand.

2Sa 23:7 He who wishes to touch them must arm himself with iron and the shaft of a spear, and they must be consumed by fire."

2Sa 23:8 These are the names of David's warriors. Ishbaal, son of Hachamoni, was the first of the Three. It was he who brandished his battle-ax over eight hundred slain in a single encounter.

2Sa 23:9 Next to him, among the Three warriors, was Eleazar, son of Dodo the Ahohite. He was with David at Ephes-dammim when the Philistines assembled there for battle. The Israelites had retreated,

2Sa 23:10 but he stood his ground and fought the Philistines until his hand grew tired and became cramped, holding fast to the sword. The LORD brought about a great victory on that day; the soldiers turned back after Eleazar, but only to strip the slain.

2Sa 23:11 Next to him was Shammah, son of Agee the Hararite. The Philistines had assembled at Lehi, where there was a plot of land full of lentils. When the soldiers fled from the Philistines,

2Sa 23:12 he took his stand in the middle of the plot and defended it. He slew the Philistines, and the LORD brought about a great victory. Such were the deeds of the Three warriors.

2Sa 23:13 During the harvest three of the Thirty went down to David in the cave of Adullam, while a Philistine clan was encamped in the Vale of Rephaim.

2Sa 23:14 At that time David was in the refuge, and there was a garrison of Philistines in Bethlehem.

2Sa 23:15 Now David had a strong craving and said, "Oh, that someone would give me a drink of water from the cistern that is by the gate of Bethlehem!"

2Sa 23:16 So the Three warriors broke through the Philistine camp and drew water from the cistern that is by the gate of Bethlehem. But when they brought it to David he refused to drink it, and instead poured it out to the LORD,

2Sa 23:17 saying: "The LORD forbid that I do this! Can I drink the blood of these men who went at the risk of their lives?" So he refused to drink it.

2Sa 23:18 Abishai, brother of Joab, son of Zeruah, was at the head of the Thirty. It was he who brandished his spear over three hundred slain. He was listed among the Thirty

2Sa 23:19 and commanded greater respect than the Thirty, becoming their leader. However, he did not attain to the Three.

2Sa 23:20 Benaiah, son of Jehoiada, a stalwart from Kabzeel, was a man of great achievements. It was he who slew the two lions in Moab. He also went down and killed the lion in the cistern at the time of the snow.

2Sa 23:21 It was he, too, who slew an Egyptian of large stature. Although the Egyptian was armed with a spear, he went against him with a club and wrested the spear from the Egyptian's hand, then killed him with his own spear.

2Sa 23:22 Such were the deeds performed by Benaiah, son of Jehoiada. He was listed among the Thirty warriors

2Sa 23:23 and commanded greater respect than the Thirty. However, he did not attain to the Three. David put him in command of his bodyguard.

2Sa 23:24 Asahel, brother of Joab....Among the Thirty were: Elhanan, son of Dodo, from Bethlehem;

2Sa 23:25 Shammah from En-harod; Elika from En-harod;

2Sa 23:26 Helez from Beth-pelet; Ira, son of Ikkesh, from Tekoa;

2Sa 23:27 Abiezer from Anathoth; Sibbecai from Hushah;

2Sa 23:28 Zalmon from Ahoh; Maharai from Netophah;

2Sa 23:29 Heled, son of Baanah, from Netophah; Ittai, son of Ribai, from Gibeah of the Benjaminites;

2Sa 23:30 Benaiah from Pirathon; Hiddai from Nahale-gaash;

2Sa 23:31 Abibaal from Beth-arabah; Azmaveth from Bahurim;

2Sa 23:32 Eliahba from Shaalbon; Jashen the Gunitite; Jonathan,

2Sa 23:33 son of Shammah the Hararite; Ahiam, son of Sharar the Hararite;

2Sa 23:34 Eliphelet, son of Ahasbai, from Beth-maacah; Eliam, son of Ahithophel, from Gilo;

2Sa 23:35 Hezrai from Carmel; Paarai the Arbite;

2Sa 23:36 Igal, son of Nathan, from Zobah; Bani the Gadite;

2Sa 23:37 Zelek the Ammonite; Naharai from Beeroth, armor-bearer of Joab, son of Zeruah;

2Sa 23:38 Ira from Jattir; Gareb from Jattir;

2Sa 23:39 Uriah the Hittite-- thirty-seven in all.

2Sa 24:1 The LORD'S anger against Israel flared again, and he incited David against the Israelites by prompting him to number Israel and Judah.

2Sa 24:2 Accordingly the king said to Joab and the leaders of the army who were with him, "Tour all the tribes in Israel from Dan to Beer-sheba and register the people, that I may know their number."

2Sa 24:3 But Joab said to the king: "May the LORD your God increase the number of people a hundredfold for your royal majesty to see it with his own eyes. But why does it please my lord the king to order a thing of this kind?"

2Sa 24:4 The king, however, overruled Joab and the leaders of the army, so they left the king's presence in order to register the people of Israel.

2Sa 24:5 Crossing the Jordan, they began near Aroer, south of the city in the wadi, and went in the direction of Gad toward Jazer.

2Sa 24:6 They continued on to Gilead and to the district below Mount Hermon. Then they proceeded to Dan; from there they turned toward Sidon,

2Sa 24:7 going to the fortress of Tyre and to all the cities of the Hivites and Canaanites, and ending up at Beer-sheba in the Negeb of Judah.

2Sa 24:8 Thus they toured the whole country, reaching Jerusalem again after nine months and twenty days.

2Sa 24:9 Joab then reported to the king the number of people registered: in Israel, eight hundred thousand men fit for military service; in Judah, five hundred thousand.

2Sa 24:10 Afterward, however, David regretted having numbered the people, and said to the LORD: "I have sinned grievously in what I have done. But now, LORD, forgive the guilt of your servant, for I have been very foolish."

2Sa 24:11 When David rose in the morning, the LORD had spoken to the prophet Gad, David's seer, saying:

2Sa 24:12 "Go and say to David, 'This is what the LORD says: I offer you three alternatives; choose one of them, and I will inflict it on you.'"

2Sa 24:13 Gad then went to David to inform him. He asked: "Do you want a three years' famine to come upon your land, or to flee from your enemy three months while he pursues you, or to have a three days' pestilence in your land? Now consider and decide what I must reply to him who sent me."

2Sa 24:14 David answered Gad: "I am in very serious difficulty. Let us fall by the hand of God, for he is most merciful; but let me not fall by the hand of man."

2Sa 24:15 Thus David chose the pestilence. Now it was the time of the wheat harvest when the plague broke out among the people. (The LORD then sent a pestilence over Israel from morning until the time appointed, and seventy thousand of the people from Dan to Beer-sheba died.)

2Sa 24:16 But when the angel stretched forth his hand toward Jerusalem to destroy it, the LORD regretted the calamity and said to the angel causing the destruction among the people, "Enough now! Stay your hand." The angel of the LORD was then standing at the threshing floor of Araunah the Jebusite.

2Sa 24:17 When David saw the angel who was striking the people, he said to the LORD: "It is I who have sinned; it is I, the shepherd, who have done wrong. But these are sheep; what have they done? Punish me and my kindred."

2Sa 24:18 On the same day Gad went to David and said to him, "Go up and build an altar to the LORD on the threshing floor of Araunah the Jebusite."

2Sa 24:19 Following Gad's bidding, David went up as the LORD had commanded.

2Sa 24:20 Now Araunah looked down and noticed the king and his servants coming toward him while he was threshing wheat. So he went out and paid homage to the king, with face to the ground.

2Sa 24:21 Then Araunah asked, "Why does my lord the king come to his servant?" David replied, "To buy the threshing floor from you, to build an altar to the LORD, that the plague may be checked among the people."

2Sa 24:22 But Araunah said to David: "Let my lord the king take and offer up whatever he may wish. Here are oxen for holocausts, and threshing sledges and the yokes of the oxen for wood.

2Sa 24:23 All this does Araunah give to the king." Araunah then said to the king, "May the LORD your God accept your offering."

2Sa 24:24 The king, however, replied to Araunah, "No, I must pay you for it, for I cannot offer to the LORD my God holocausts that cost nothing." So David bought the threshing floor and the oxen for fifty silver shekels.

2Sa 24:25 Then David built an altar there to the LORD, and offered holocausts and peace offerings. The LORD granted relief to the country, and the plague was checked in Israel.

1Ki 1:1 When King David was old and advanced in years, though they spread covers over him he could not keep warm.

1Ki 1:2 His servants therefore said to him, "Let a young virgin be sought to attend you, lord king, and to nurse you. If she sleeps with your royal majesty, you will be kept warm."

1Ki 1:3 So they sought for a beautiful girl throughout the territory of Israel, and found Abishag the Shunamite, whom they brought to the king.

1Ki 1:4 The maiden, who was very beautiful, nursed the king and cared for him, but the king did not have relations with her.

1Ki 1:5 Adonijah, son of Haggith, began to display his ambition to be king. He acquired chariots, drivers, and fifty henchmen.

1Ki 1:6 Yet his father never rebuked him or asked why he was doing this. Adonijah was also very handsome, and next in age to Absalom by the same mother.

1Ki 1:7 He conferred with Joab, son of Zeruiah, and with Abiathar the priest, and they supported him.

1Ki 1:8 However, Zadok the priest, Benaiah, son of Jehoiada, Nathan the prophet, and Shimei and his companions, the pick of David's army, did not side with Adonijah.

1Ki 1:9 When he slaughtered sheep, oxen, and fatlings at the stone Zoheleth, near En-rogel, Adonijah invited all his brothers, the king's sons, and all the royal officials of Judah.

1Ki 1:10 But he did not invite the prophet Nathan, or Benaiah, or the pick of the army, or his brother Solomon.

1Ki 1:11 Then Nathan said to Bathsheba, Solomon's mother: "Have you not heard that Adonijah, son of Haggith, has become king without the knowledge of our lord David?"

1Ki 1:12 Come now, let me advise you so that you may save your life and that of your son Solomon.

1Ki 1:13 Go, visit King David, and say to him, 'Did you not, lord king, swear to your handmaid: Your son Solomon shall be king after me and shall sit upon my throne? Why, then, has Adonijah become king?'

1Ki 1:14 And while you are still there speaking to the king, I will come in after you and confirm what you have said."

1Ki 1:15 So Bathsheba visited the king in his room, while Abishag the Shunamite was attending him because of his advanced age.

1Ki 1:16 Bathsheba bowed in homage to the king, who said to her, "What do you wish?"

1Ki 1:17 She answered him: "My lord, you swore to me your handmaid by the LORD, your God, that my son Solomon should reign after you and sit upon your throne.

1Ki 1:18 But now Adonijah has become king, and you, my lord king, do not know it.

1Ki 1:19 He has slaughtered oxen, fatlings, and sheep in great numbers; he has invited all the king's sons, Abiathar the priest, and Joab, the general of the army, but not your servant Solomon.

1Ki 1:20 Now, my lord king, all Israel is waiting for you to make known to them who is to sit on the throne after your royal majesty.

1Ki 1:21 If this is not done, when my lord the king sleeps with his fathers, I and my son Solomon will be considered criminals."

1Ki 1:22 While she was still speaking to the king, the prophet Nathan came in.

1Ki 1:23 When he had been announced, the prophet entered the king's presence and, bowing to the floor, did him homage.

1Ki 1:24 Then Nathan said: "Have you decided, my lord king, that Adonijah is to reign after you and sit on your throne?"

1Ki 1:25 He went down today and slaughtered oxen, fatlings, and sheep in great numbers; he invited all the king's sons, the commanders of the army, and Abiathar the priest, and they are eating and drinking in his company and saying, 'Long live King Adonijah!'

1Ki 1:26 But me, your servant, he did not invite; nor Zadok the priest, nor Benaiah, son of Jehoiada, nor your servant Solomon.

1Ki 1:27 Was this done by my royal master's order without my being told who was to succeed to your majesty's kingly throne?"

1Ki 1:28 King David answered, "Call Bathsheba here." When she re-entered the king's presence and stood before him,

1Ki 1:29 the king swore, "As the LORD lives, who has delivered me from all distress,

1Ki 1:30 this very day I will fulfill the oath I swore to you by the LORD, the God of Israel, that your son Solomon should reign after me and should sit upon my throne in my place."

1Ki 1:31 Bowing to the floor in homage to the king, Bathsheba said, "May my lord, King David, live forever!"

1Ki 1:32 Then King David summoned Zadok the priest, Nathan the prophet, and Benaiah, son of Jehoiada. When they had entered the king's presence,

1Ki 1:33 he said to them: "Take with you the royal attendants. Mount my son Solomon upon my own mule and escort him down to Gihon.

1Ki 1:34 There Zadok the priest and Nathan the prophet are to anoint him king of Israel, and you shall blow the horn and cry, 'Long live King Solomon!'

1Ki 1:35 When you come back in his train, he is to go in and sit upon my throne and reign in my place. I designate him ruler of Israel and of Judah."



1Ki 1:36 In answer to the king, Benaiah, son of Jehoiada, said: "So be it! May the LORD, the God of my lord the king, so decree!

1Ki 1:37 As the LORD has been with your royal majesty, so may he be with Solomon, and exalt his throne even more than that of my lord, King David!"

1Ki 1:38 So Zadok the priest, Nathan the prophet, Benaiah, son of Jehoiada, and the Cherethites and Pelethites went down, and mounting Solomon on King David's mule, escorted him to Gihon.

1Ki 1:39 Then Zadok the priest took the horn of oil from the tent and anointed Solomon. They blew the horn and all the people shouted, "Long live King Solomon!"

1Ki 1:40 Then all the people went up after him, playing flutes and rejoicing so much as to split open the earth with their shouting.

1Ki 1:41 Adonijah and all the guests who were with him heard it, just as they ended their banquet. When Joab heard the sound of the horn, he asked, "What does this uproar in the city mean?"

1Ki 1:42 As he was speaking, Jonathan, son of Abiathar the priest, arrived. "Come," said Adonijah, "you are a man of worth and must bring good news."

1Ki 1:43 "On the contrary!" Jonathan answered him. "Our lord, King David, has made Solomon king.

1Ki 1:44 The king sent with him Zadok the priest, Nathan the prophet, Benaiah, son of Jehoiada, and the Cherethites and Pelethites, and they mounted him upon the king's own mule.

1Ki 1:45 Zadok the priest and Nathan the prophet anointed him king at Gihon, and they went up from there rejoicing, so that the city is in an uproar. That is the noise you heard.

1Ki 1:46 Besides, Solomon took his seat on the royal throne,

1Ki 1:47 and the king's servants went in and paid their respects to our lord, King David, saying, 'May God make Solomon more famous than you and exalt his throne more than your own!' And the king in his bed worshiped God,

1Ki 1:48 and this is what he said: 'Blessed be the LORD, the God of Israel, who has this day seated one of my sons upon my throne, so that I see it with my own eyes.'

1Ki 1:49 All the guests of Adonijah left in terror, each going his own way.

1Ki 1:50 Adonijah, in fear of Solomon, also left; he went and seized the horns of the altar.

1Ki 1:51 It was reported to Solomon that Adonijah, in his fear of King Solomon, had seized the horns of the altar and said, "Let King Solomon first swear that he will not kill me, his servant, with the sword."

1Ki 1:52 Solomon answered, "If he proves himself worthy, not a hair shall fall from his head. But if he is found guilty of crime, he shall die."

1Ki 1:53 King Solomon sent to have him brought down from the altar, and he came and paid homage to the king. Solomon then said to him, "Go to your home."

1Ki 2:1 When the time of David's death drew near, he gave these instructions to his son Solomon:

1Ki 2:2 "I am going the way of all mankind. Take courage and be a man.

1Ki 2:3 Keep the mandate of the LORD, your God, following his ways and observing his statutes, commands, ordinances, and decrees as they are written in the law of Moses, that you may succeed in whatever you do, wherever you turn,

1Ki 2:4 and the LORD may fulfill the promise he made on my behalf when he said, 'If your sons so conduct themselves that they remain faithful to me with their whole heart and with their whole soul, you shall always have someone of your line on the throne of Israel.'

1Ki 2:5 You yourself know what Joab, son of Zeruah, did to me when he slew the two generals of Israel's armies, Abner, son of Ner, and Amasa, son of Jether. He took revenge for the blood of war in a time of peace, and put bloodshed without provocation on the belt about my waist and the sandal on my foot.

1Ki 2:6 Act with the wisdom you possess; you must not allow him to go down to the grave in peaceful old age.

1Ki 2:7 "But be kind to the sons of Barzillai the Gileadite, and have them eat at your table. For they received me kindly when I was fleeing your brother Absalom.

1Ki 2:8 "You also have with you Shimei, son of Gera, the Benjaminite of Bahurim, who cursed me balefully when I was going to Mahanaim. Because he came down to meet me at the Jordan, I swore to him by the LORD that I would not put him to the sword.

1Ki 2:9 But you must not let him go unpunished. You are a prudent man and will know how to deal with him to send down his hoary head in blood to the grave."

1Ki 2:10 David rested with his ancestors and was buried in the City of David.

1Ki 2:11 The length of David's reign over Israel was forty years: he reigned seven years in Hebron and thirty-three years in Jerusalem.

1Ki 2:12 When Solomon was seated on the throne of his father David, with his sovereignty firmly established,

1Ki 2:13 Adonijah, son of Haggith, went to Bathsheba, the mother of Solomon. "Do you come as a friend?" she asked. "Yes," he answered,

1Ki 2:14 and added, "I have something to say to you." She replied, "Say it."

1Ki 2:15 So he said: "You know that the kingdom was mine, and all Israel expected me to be king. But the kingdom escaped me and became my brother's, for the LORD gave it to him.

1Ki 2:16 But now there is one favor I would ask of you. Do not refuse me." And she said, "Speak on."

1Ki 2:17 He said, "Please ask King Solomon, who will not refuse you, to give me Abishag the Shunamite for my wife."

1Ki 2:18 "Very well," replied Bathsheba, "I will speak to the king for you."

1Ki 2:19 Then Bathsheba went to King Solomon to speak to him for Adonijah, and the king stood up to meet her and paid her homage. Then he sat down upon his throne, and a throne was provided for the king's mother, who sat at his right.

1Ki 2:20 "There is one small favor I would ask of you," she said. "Do not refuse me." "Ask it, my mother," the king said to her, "for I will not refuse you."

1Ki 2:21 So she said, "Let Abishag the Shunamite be given to your brother Adonijah for his wife."

1Ki 2:22 "And why do you ask Abishag the Shunamite for Adonijah?" King Solomon answered his mother. "Ask the kingdom for him as well, for he is my elder brother and has with him Abiathar the priest and Joab, son of Zeruiah."

1Ki 2:23 And King Solomon swore by the LORD: "May God do thus and so to me, and more besides, if Adonijah has not proposed this at the cost of his life.

1Ki 2:24 And now, as the LORD lives, who has seated me firmly on the throne of my father David and made of me a dynasty as he promised, this day shall Adonijah be put to death."

1Ki 2:25 Then King Solomon sent Benaiah, son of Jehoiada, who struck him dead.

1Ki 2:26 The king said to Abiathar the priest: "Go to your land in Anathoth. Though you deserve to die, I will not put you to death this time, because you carried the ark of the Lord GOD before my father David and shared in all the hardships my father endured."

1Ki 2:27 So Solomon deposed Abiathar from his office of priest of the LORD, thus fulfilling the prophecy which the LORD had made in Shiloh about the house of Eli.

1Ki 2:28 When the news came to Joab, who had sided with Adonijah, though not with Absalom, he fled to the tent of the LORD and seized the horns of the altar.

1Ki 2:29 King Solomon was told that Joab had fled to the tent of the LORD and was at the altar. He sent Benaiah, son of Jehoiada, with the order, "Go, strike him down."

1Ki 2:30 Benaiah went to the tent of the LORD and said to him, "The king says, 'Come out.'" But he answered, "No! I will die here." Benaiah reported to the king, "This is what Joab said to me in reply."

1Ki 2:31 The king answered him: "Do as he has said, Strike him down and bury him, and you will remove from me and from my family the blood which Joab shed without provocation.

1Ki 2:32 The LORD will hold him responsible for his own blood, because he struck down two men better and more just than himself, and slew them with the sword without my father David's knowledge: Abner, son of Ner, general of Israel's army, and Amasa, son of Jether, general of Judah's army.

1Ki 2:33 Joab and his descendants shall be responsible forever for their blood. But there shall be the peace of the LORD forever for David, and his descendants, and his house, and his throne."

1Ki 2:34 Benaiah, son of Jehoiada, went back, struck him down and killed him; he was buried in his house in the desert.

1Ki 2:35 The king appointed Benaiah, son of Jehoiada, over the army in his place, and put Zadok the priest in place of Abiathar.

1Ki 2:36 Then the king summoned Shimei and said to him: "Build yourself a house in Jerusalem and live there. Do not go anywhere else.

1Ki 2:37 For if you leave, and cross the Kidron Valley, be certain you shall die without fail. You shall be responsible for your own blood."

1Ki 2:38 Shimei answered the king: "I accept. Your servant will do just as the king's majesty has said." So Shimei stayed in Jerusalem for a long time.

1Ki 2:39 But three years later, two of Shimei's servants ran away to Achish, son of Maacah, king of Gath, and Shimei was informed that his servants were in Gath.

1Ki 2:40 So Shimei rose, saddled his ass, and went to Achish in Gath in search of his servants, whom he brought back.

1Ki 2:41 When Solomon was informed that Shimei had gone from Jerusalem to Gath, and had returned,

1Ki 2:42 the king summoned Shimei and said to him: "Did I not have you swear by the LORD to your clear understanding of my warning that, if you left and went anywhere else, you should die without fail? And you answered, 'I accept and obey.'

1Ki 2:43 Why, then, have you not kept the oath of the LORD and the command that I gave you?"

1Ki 2:44 And the king said to Shimei: "You know in your heart the evil that you did to my father David. Now the LORD requites you for your own wickedness.

1Ki 2:45 But King Solomon shall be blessed, and David's throne shall endure before the LORD forever."  
1Ki 2:46 The king then gave the order to Benaiah, son of Jehoiada, who struck him dead as he left.  
1Ki 3:1 With the royal power firmly in his grasp, Solomon allied himself by marriage with Pharaoh, king of Egypt. The daughter of Pharaoh, whom he married, he brought to the City of David, until he should finish building his palace, and the temple of the LORD, and the wall around Jerusalem.  
1Ki 3:2 However, the people were sacrificing on the high places, for up to that time no temple had been built to the name of the LORD.  
1Ki 3:3 Solomon loved the LORD, and obeyed the statutes of his father David; yet he offered sacrifice and burned incense on the high places.  
1Ki 3:4 The king went to Gibeon to sacrifice there, because that was the most renowned high place. Upon its altar Solomon offered a thousand holocausts.  
1Ki 3:5 In Gibeon the LORD appeared to Solomon in a dream at night. God said, "Ask something of me and I will give it to you."  
1Ki 3:6 Solomon answered: "You have shown great favor to your servant, my father David, because he behaved faithfully toward you, with justice and an upright heart; and you have continued this great favor toward him, even today, seating a son of his on his throne.  
1Ki 3:7 O LORD, my God, you have made me, your servant, king to succeed my father David; but I am a mere youth, not knowing at all how to act.  
1Ki 3:8 I serve you in the midst of the people whom you have chosen, a people so vast that it cannot be numbered or counted.  
1Ki 3:9 Give your servant, therefore, an understanding heart to judge your people and to distinguish right from wrong. For who is able to govern this vast people of yours?"  
1Ki 3:10 The LORD was pleased that Solomon made this request.  
1Ki 3:11 So God said to him: "Because you have asked for this-- not for a long life for yourself, nor for riches, nor for the life of your enemies, but for understanding so that you may know what is right--  
1Ki 3:12 I do as you requested. I give you a heart so wise and understanding that there has never been anyone like you up to now, and after you there will come no one to equal you.  
1Ki 3:13 In addition, I give you what you have not asked for, such riches and glory that among kings there is not your like.  
1Ki 3:14 And if you follow me by keeping my statutes and commandments, as your father David did, I will give you a long life."  
1Ki 3:15 When Solomon awoke from his dream, he went to Jerusalem, stood before the ark of the covenant of the LORD, offered holocausts and peace offerings, and gave a banquet for all his servants.  
1Ki 3:16 Later, two harlots came to the king and stood before him.  
1Ki 3:17 One woman said: "By your leave, my lord, this woman and I live in the same house, and I gave birth in the house while she was present.  
1Ki 3:18 On the third day after I gave birth, this woman also gave birth. We were alone in the house; there was no one there but us two.  
1Ki 3:19 This woman's son died during the night; she smothered him by lying on him.  
1Ki 3:20 Later that night she got up and took my son from my side, as I, your handmaid, was sleeping. Then she laid him in her bosom, after she had laid her dead child in my bosom.  
1Ki 3:21 I rose in the morning to nurse my child, and I found him dead. But when I examined him in the morning light, I saw it was not the son whom I had borne."  
1Ki 3:22 The other woman answered, "It is not so! The living one is my son, the dead one is yours." But the first kept saying, "No, the dead one is your child, the living one is mine!" Thus they argued before the king.  
1Ki 3:23 Then the king said: "One woman claims, 'This, the living one, is my child, and the dead one is yours.' The other answers, 'No! The dead one is your child; the living one is mine.'"  
1Ki 3:24 The king continued, "Get me a sword." When they brought the sword before him,  
1Ki 3:25 he said, "Cut the living child in two, and give half to one woman and half to the other."  
1Ki 3:26 The woman whose son it was, in the anguish she felt for it, said to the king, "Please, my lord, give her the living child-- please do not kill it!" The other, however, said, "It shall be neither mine nor yours. Divide it!"  
1Ki 3:27 The king then answered, "Give the first one the living child! By no means kill it, for she is the mother."  
1Ki 3:28 When all Israel heard the judgment the king had given, they were in awe of him, because they saw that the king had in him the wisdom of God for giving judgment.  
1Ki 4:1 Solomon was king over all Israel,  
1Ki 4:2 and these were the officials he had in his service: Azariah, son of Zadok, priest;  
1Ki 4:3 Elihoreph and Ahijah, sons of Shisha, scribes; Jehoshaphat, son of Ahilud, chancellor;  
1Ki 4:4 (Benaiah, son of Jehoiada, commander of the army; Zadok and Abiathar, priests;)  
1Ki 4:5 Azariah, son of Nathan, chief of the commissaries; Zabud, son of Nathan, companion to the king;

1Ki 4:6 Ahishar, major-domo of the palace; and Adoniram, son of Abda, superintendent of the forced labor.

1Ki 4:7 Solomon had twelve commissaries for all Israel who supplied food for the king and his household, each having to provide for one month in the year.

1Ki 4:8 Their names were: the son of Hur in the hill country of Ephraim;

1Ki 4:9 the son of Deker in Makaz, Shaalvim, Beth-shemesh, Elon and Beth-hanan;

1Ki 4:10 the son of Hesus in Arubboth, as well as in Socoh and the whole region of Hephher;

1Ki 4:11 the son of Abinadab, who was married to Solomon's daughter Taphath, in all the Naphath-dor;

1Ki 4:12 Baana, son of Ahilud, in Taanach and Megiddo, and beyond Jokmeam, and in all Beth-shean, and in the country around Zarethan below Jezreel from Beth-shean to Abel-meholah;

1Ki 4:13 the son of Geber in Ramoth-gilead, having charge of the villages of Jair, son of Manasseh, in Gilead; and of the district of Argob in Bashan-- sixty large walled cities with gates barred with bronze;

1Ki 4:14 Ahinadab, son of Iddo, in Mahanaim;

1Ki 4:15 Ahimaaz, who was married to Basemath, another daughter of Solomon, in Naphtali;

1Ki 4:16 Baana, son of Hushai, in Asher and along the rocky coast;

1Ki 4:17 Jehoshaphat, son of Paruah, in Issachar;

1Ki 4:18 Shimei, son of Ela, in Benjamin;

1Ki 4:19 Geber, son of Uri, in the land of Gilead, the land of Sihon, king of the Amorites, and of Og, king of Bashan. There was one prefect besides, in the king's own land.

1Ki 4:20 Judah and Israel were as numerous as the sands by the sea; they ate and drank and made merry.

1Ki 5:1 Solomon ruled over all the kingdoms from the River to the land of the Philistines, down to the border of Egypt; they paid Solomon tribute and were his vassals as long as he lived.

1Ki 5:2 Solomon's supplies for each day were thirty kors of fine flour, sixty kors of meal,

1Ki 5:3 ten fatted oxen, twenty pasture-fed oxen, and a hundred sheep, not counting harts, gazelles, roebucks, and fatted fowl.

1Ki 5:4 He ruled over all the land west of the Euphrates, from Tiphseh to Gaza, and over all its kings, and he had peace on all his borders round about.

1Ki 5:5 Thus Judah and Israel lived in security, every man under his vine or under his fig tree from Dan to Beer-sheba, as long as Solomon lived.

1Ki 5:6 Solomon had four thousand stalls for his twelve thousand chariot horses.

1Ki 5:7 These commissaries, one for each month, provided food for King Solomon and for all the guests at the royal table. They left nothing unprovided.

1Ki 5:8 For the chariot horses and draft animals also, each brought his quota of barley and straw to the required place.

1Ki 5:9 Moreover, God gave Solomon wisdom and exceptional understanding and knowledge, as vast as the sand on the seashore.

1Ki 5:10 Solomon surpassed all the Cedemites and all the Egyptians in wisdom.

1Ki 5:11 He was wiser than all other men-- than Ethan the Ezrahite, or Heman, Chalcol, and Darda, the musicians-- and his fame spread throughout the neighboring nations.

1Ki 5:12 Solomon also uttered three thousand proverbs, and his songs numbered a thousand and five.

1Ki 5:13 He discussed plants, from the cedar on Lebanon to the hyssop growing out of the wall, and he spoke about beasts, birds, reptiles, and fishes.

1Ki 5:14 Men came to hear Solomon's wisdom from all nations, sent by all the kings of the earth who had heard of his wisdom.

1Ki 5:15 When Hiram, king of Tyre, heard that Solomon had been anointed king in place of his father, he sent an embassy to him; for Hiram had always been David's friend.

1Ki 5:16 Solomon sent back this message to Hiram:

1Ki 5:17 "You know that my father David, because of the enemies surrounding him on all sides, could not build a temple in honor of the LORD, his God, until such a time as the LORD should put these enemies under the soles of his feet.

1Ki 5:18 But now the LORD, my God, has given me peace on all sides. There is no enemy or threat of danger.

1Ki 5:19 So I purpose to build a temple in honor of the LORD, my God, as the LORD predicted to my father David when he said: 'It is your son whom I will put upon your throne in your place who shall build the temple in my honor.'

1Ki 5:20 Give orders, then, to have cedars from the Lebanon cut down for me. My servants shall accompany yours, since you know that there is no one among us who is skilled in cutting timber like the Sidonians, and I will pay you whatever you say for your servants' salary."

1Ki 5:21 When he had heard the words of Solomon, Hiram was pleased and said, "Blessed be the LORD this day, who has given David a wise son to rule this numerous people."

1Ki 5:22 Hiram then sent word to Solomon, "I agree to the proposal you sent me, and I will provide all the

cedars and fir trees you wish.

1Ki 5:23 My servants shall bring them down from the Lebanon to the sea, and I will arrange them into rafts in the sea and bring them wherever you say. There I will break up the rafts, and you shall take the lumber. You, for your part, shall furnish the provisions I desire for my household."

1Ki 5:24 So Hiram continued to provide Solomon with all the cedars and fir trees he wished;

1Ki 5:25 while Solomon every year gave Hiram twenty thousand kors of wheat to provide for his household, and twenty thousand measures of pure oil.

1Ki 5:26 The LORD, moreover, gave Solomon wisdom as he promised him, and there was peace between Hiram and Solomon, since they were parties to a treaty.

1Ki 5:27 King Solomon conscripted thirty thousand workmen from all Israel.

1Ki 5:28 He sent them to the Lebanon each month in relays of ten thousand, so that they spent one month in the Lebanon and two months at home. Adoniram was in charge of the draft.

1Ki 5:29 Solomon had seventy thousand carriers and eighty thousand stonecutters in the mountain,

1Ki 5:30 in addition to three thousand three hundred overseers, answerable to Solomon's prefects for the work, directing the people engaged in the work.

1Ki 5:31 By order of the king, fine, large blocks were quarried to give the temple a foundation of hewn stone.

1Ki 5:32 Solomon's and Hiram's builders, along with the Gebalites, hewed them out, and prepared the wood and stones for building the temple.

1Ki 6:1 In the four hundred and eightieth year from the departure of the Israelites from the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month of Ziv, which is the second month, the construction of the temple of the LORD was begun.

1Ki 6:2 The temple which King Solomon built for the LORD was sixty cubits long, twenty wide, and twenty-five high.

1Ki 6:3 The porch in front of the temple was twenty cubits from side to side, along the width of the nave, and ten cubits deep in front of the temple.

1Ki 6:4 Splayed windows with trellises were made for the temple,

1Ki 6:5 and adjoining the wall of the temple, which enclosed the nave and the sanctuary, an annex of several stories was built.

1Ki 6:6 Its lowest story was five cubits wide, the middle one six cubits wide, the third seven cubits wide, because there were offsets along the outside of the temple so that the beams would not be fastened into the walls of the temple.

1Ki 6:7 (The temple was built of stone dressed at the quarry, so that no hammer, axe, or iron tool was to be heard in the temple during its construction.)

1Ki 6:8 The entrance to the lowest floor of the annex was at the right side of the temple, and stairs with intermediate landings led up to the middle story and from the middle story to the third.

1Ki 6:9 When the temple was built to its full height, it was roofed in with rafters and boards of cedar.

1Ki 6:10 The annex, with its lowest story five cubits high, was built all along the outside of the temple, to which it was joined by cedar beams.

1Ki 6:11 This word of the LORD came to Solomon:

1Ki 6:12 "As to this temple you are building-- if you observe my statutes, carry out my ordinances, keep and obey all my commands, I will fulfill toward you the promise I made to your father David.

1Ki 6:13 I will dwell in the midst of the Israelites and will not forsake my people Israel."

1Ki 6:14 When Solomon finished building the temple,

1Ki 6:15 its walls were lined from floor to ceiling beams with cedar paneling, and its floor was laid with fir planking.

1Ki 6:16 At the rear of the temple a space of twenty cubits was set off by cedar partitions from the floor to the rafters, enclosing the sanctuary, the holy of holies.

1Ki 6:17 The nave, or part of the temple in front of the sanctuary, was forty cubits long.

1Ki 6:18 The cedar in the interior of the temple was carved in the form of gourds and open flowers; all was of cedar, and no stone was to be seen.

1Ki 6:19 In the innermost part of the temple was located the sanctuary to house the ark of the LORD'S covenant,

1Ki 6:20 twenty cubits long, twenty wide, and twenty high.

1Ki 6:21 Solomon overlaid the interior of the temple with pure gold. He made in front of the sanctuary a cedar altar, overlaid it with gold, and looped it with golden chains.

1Ki 6:22 The entire temple was overlaid with gold so that it was completely covered with it; the whole altar before the sanctuary was also overlaid with gold.

1Ki 6:23 In the sanctuary were two cherubim, each ten cubits high, made of olive wood.

1Ki 6:24 Each wing of a cherub measured five cubits so that the space from wing tip to wing tip of each was ten

cubits.

1Ki 6:25 The cherubim were identical in size and shape,

1Ki 6:26 and each was exactly ten cubits high.

1Ki 6:27 The cherubim were placed in the inmost part of the temple, with their wings spread wide, so that one wing of each cherub touched a side wall while the other wing, pointing toward the middle of the room, touched the corresponding wing of the second cherub.

1Ki 6:28 The cherubim, too, were overlaid with gold.

1Ki 6:29 The walls on all sides of both the inner and the outer rooms had carved figures of cherubim, palm trees, and open flowers.

1Ki 6:30 The floor of both the inner and the outer rooms was overlaid with gold.

1Ki 6:31 At the entrance of the sanctuary, doors of olive wood were made; the doorframes had beveled posts.

1Ki 6:32 The two doors were of olive wood, with carved figures of cherubim, palm trees, and open flowers. The doors were overlaid with gold, which was also molded to the cherubim and the palm trees.

1Ki 6:33 The same was done at the entrance to the nave, where the doorposts of olive wood were rectangular.

1Ki 6:34 The two doors were of fir wood; each door was banded by a metal strap, front and back,

1Ki 6:35 and had carved cherubim, palm trees, and open flowers, over which gold was evenly applied.

1Ki 6:36 The inner court was walled off by means of three courses of hewn stones and one course of cedar beams.

1Ki 6:37 The foundations of the LORD'S temple were laid in the month of Ziv

1Ki 6:38 in the fourth year, and it was completed in all particulars, exactly according to plan, in the month of Bul, the eighth month, in the eleventh year. Thus it took Solomon seven years to build it.

1Ki 7:1 His own palace Solomon completed after thirteen years of construction.

1Ki 7:2 He built the hall called the Forest of Lebanon one hundred cubits long, fifty wide, and thirty high; it was supported by four rows of cedar columns, with cedar capitals upon the columns.

1Ki 7:3 Moreover, it had a ceiling of cedar above the beams resting on the columns; these beams numbered forty-five, fifteen to a row.

1Ki 7:4 There were three window frames at either end, with windows in strict alignment.

1Ki 7:5 The posts of all the doorways were rectangular, and the doorways faced each other, three at either end.

1Ki 7:6 The porch of the columned hall he made fifty cubits long and thirty wide. The porch extended the width of the columned hall, and there was a canopy in front.

1Ki 7:7 He also built the vestibule of the throne where he gave judgment-- that is, the tribunal; it was paneled with cedar from floor to ceiling beams.

1Ki 7:8 His living quarters were in another court, set in deeper than the tribunal and of the same construction. A palace like this tribunal was built for Pharaoh's daughter, whom Solomon had married.

1Ki 7:9 All these buildings were of fine stones, hewn to size and trimmed front and back with a saw, from the foundation to the bonding course.

1Ki 7:10 (The foundation was made of fine, large blocks, some ten cubits and some eight cubits.

1Ki 7:11 Above were fine stones hewn to size, and cedar wood.)

1Ki 7:12 The great court was enclosed by three courses of hewn stones and a bonding course of cedar beams. So also were the inner court of the temple of the LORD and the temple porch.

1Ki 7:13 King Solomon had Hiram brought from Tyre.

1Ki 7:14 He was a bronze worker, the son of a widow from the tribe of Naphtali; his father had been from Tyre. He was endowed with skill, understanding, and knowledge of how to produce any work in bronze. He came to King Solomon and did all his metal work.

1Ki 7:15 Two hollow bronze columns were cast, each eighteen cubits high and twelve cubits in circumference; their metal was of four fingers' thickness.

1Ki 7:16 There were also two capitals cast in bronze, to place on top of the columns, each of them five cubits high.

1Ki 7:17 Two pieces of network with a chainlike mesh were made to cover the (nodes of the) capitals on top of the columns, one for each capital.

1Ki 7:18 Four hundred pomegranates were also cast; two hundred of them in a double row encircled the piece of network on each of the two capitals.

1Ki 7:19 The capitals on top of the columns were finished wholly in a lotus pattern

1Ki 7:20 above the level of the nodes and their enveloping network.

1Ki 7:21 The columns were then erected adjacent to the porch of the temple, one to the right, called Jachin, and the other to the left, called Boaz.

1Ki 7:22 Thus the work on the columns was completed.

1Ki 7:23 The sea was then cast; it was made with a circular rim, and measured ten cubits across, five in height, and thirty in circumference.

1Ki 7:24 Under the brim, gourds encircled it, ten to the cubit all the way around; the gourds were in two rows and were cast in one mold with the sea.

1Ki 7:25 This rested on twelve oxen, three facing north, three facing west, three facing south, and three facing east, with their haunches all toward the center, where the sea was set upon them.

1Ki 7:26 It was a handbreadth thick, and its brim resembled that of a cup, being lily-shaped. Its capacity was two thousand measures.

1Ki 7:27 Ten stands were also made of bronze, each four cubits long, four wide, and three high.

1Ki 7:28 When these stands were constructed, panels were set within the framework.

1Ki 7:29 On the panels between the frames there were lions, oxen, and cherubim; and on the frames likewise, above and below the lions and oxen, there were wreaths in relief.

1Ki 7:30 Each stand had four bronze wheels and bronze axles.

1Ki 7:31 This was surmounted by a crown one cubit high within which was a rounded opening to provide a receptacle a cubit and a half in depth. There was carved work at the opening, on panels that were angular, not curved.

1Ki 7:32 The four wheels were below the paneling, and the axletrees of the wheels and the stand were of one piece. Each wheel was a cubit and a half high.

1Ki 7:33 The wheels were constructed like chariot wheels; their axles, felloes, spokes, and hubs were all cast. The four legs of each stand had cast braces, which were under the basin; they had wreaths on each side.

1Ki 7:34 These four braces, extending to the corners of each stand, were of one piece with the stand.

1Ki 7:35 On top of the stand there was a raised collar half a cubit high, with supports and panels which were of one piece with the top of the stand.

1Ki 7:36 On the surfaces of the supports and on the panels, wherever there was a clear space, cherubim, lions, and palm trees were carved, as well as wreaths all around.

1Ki 7:37 This was how the ten stands were made, all of the same casting, the same size, the same shape.

1Ki 7:38 Ten bronze basins were then made, each four cubits in diameter with a capacity of forty measures, one basin for the top of each of the ten stands.

1Ki 7:39 The stands were placed, five on the south side of the temple and five on the north. The sea was placed off to the southeast from the south side of the temple.

1Ki 7:40 When Hiram made the pots, shovels, and bowls, he therewith completed all his work for King Solomon in the temple of the LORD:

1Ki 7:41 two columns, two nodes for the capitals on top of the columns, two pieces of network covering the nodes for the capitals on top of the columns,

1Ki 7:42 four hundred pomegranates in double rows on both pieces of network that covered the two nodes of the capitals where they met the columns,

1Ki 7:43 ten stands, ten basins on the stands,

1Ki 7:44 one sea, twelve oxen supporting the sea,

1Ki 7:45 pots, shovels, and bowls. All these articles which Hiram made for King Solomon in the temple of the LORD were of burnished bronze.

1Ki 7:46 The king had them cast in the neighborhood of the Jordan, in the clayey ground between Succoth and Zarethan.

1Ki 7:47 Solomon did not weigh all the articles because they were so numerous; the weight of the bronze, therefore, was not determined.

1Ki 7:48 Solomon had all the articles made for the interior of the temple of the LORD: the golden altar; the golden table on which the showbread lay;

1Ki 7:49 the lampstands of pure gold, five to the right and five to the left before the sanctuary, with their flowers, lamps, and tongs of gold;

1Ki 7:50 basins, snuffers, bowls, cups, and fire pans of pure gold; and hinges of gold for the doors of the inner room, or holy of holies, and for the doors of the outer room, the nave.

1Ki 7:51 When all the work undertaken by King Solomon in the temple of the LORD was completed, he brought in the dedicated offerings of his father David, putting the silver, gold, and other articles in the treasuries of the temple of the LORD.

1Ki 8:1 At the order of Solomon, the elders of Israel and all the leaders of the tribes, the princes in the ancestral houses of the Israelites, came to King Solomon in Jerusalem, to bring up the ark of the LORD'S covenant from the city of David (which is Zion).

1Ki 8:2 All the men of Israel assembled before King Solomon during the festival in the month of Ethanim (the seventh month).

1Ki 8:3 When all the elders of Israel had arrived, the priests took up the ark;

1Ki 8:4 they carried the ark of the LORD and the meeting tent with all the sacred vessels that were in the tent. (The priests and Levites carried them.)

1Ki 8:5 King Solomon and the entire community of Israel present for the occasion sacrificed before the ark sheep and oxen too many to number or count.

1Ki 8:6 The priests brought the ark of the covenant of the LORD to its place beneath the wings of the cherubim in the sanctuary, the holy of holies of the temple.

1Ki 8:7 The cherubim had their wings spread out over the place of the ark, sheltering the ark and its poles from above.

1Ki 8:8 The poles were so long that their ends could be seen from that part of the holy place adjoining the sanctuary; however, they could not be seen beyond. (They have remained there to this day.)

1Ki 8:9 There was nothing in the ark but the two stone tablets which Moses had put there at Horeb, when the LORD made a covenant with the Israelites at their departure from the land of Egypt.

1Ki 8:10 When the priests left the holy place, the cloud filled the temple of the LORD

1Ki 8:11 so that the priests could no longer minister because of the cloud, since the LORD'S glory had filled the temple of the LORD.

1Ki 8:12 Then Solomon said, "The LORD intends to dwell in the dark cloud;

1Ki 8:13 I have truly built you a princely house, a dwelling where you may abide forever."

1Ki 8:14 The king turned and greeted the whole community of Israel as they stood.

1Ki 8:15 He said to them: "Blessed be the LORD, the God of Israel, who with his own mouth made a promise to my father David and by his hand has brought it to fulfillment. It was he who said,

1Ki 8:16 'Since the day I brought my people Israel out of Egypt, I have not chosen a city out of any tribe of Israel for the building of a temple to my honor; but I choose David to rule my people Israel.'

1Ki 8:17 When my father David wished to build a temple to the honor of the LORD, the God of Israel,

1Ki 8:18 the LORD said to him, 'In wishing to build a temple to my honor, you do well.

1Ki 8:19 It will not be you, however, who will build the temple; but the son who will spring from you, he shall build the temple to my honor.'

1Ki 8:20 And now the LORD has fulfilled the promise that he made: I have succeeded my father David and sit on the throne of Israel, as the LORD foretold, and I have built this temple to honor the LORD, the God of Israel.

1Ki 8:21 I have provided in it a place for the ark in which is the covenant of the LORD, which he made with our fathers when he brought them out of the land of Egypt."

1Ki 8:22 Solomon stood before the altar of the LORD in the presence of the whole community of Israel, and stretching forth his hands toward heaven,

1Ki 8:23 he said, "LORD, God of Israel, there is no God like you in heaven above or on earth below; you keep your covenant of kindness with your servants who are faithful to you with their whole heart.

1Ki 8:24 You have kept the promise you made to my father David, your servant. You who spoke that promise, have this day, by your own power, brought it to fulfillment.

1Ki 8:25 Now, therefore, LORD, God of Israel, keep the further promise you made to my father David, your servant, saying, 'You shall always have someone from your line to sit before me on the throne of Israel, provided only that your descendants look to their conduct so that they live in my presence, as you have lived in my presence.'

1Ki 8:26 Now, LORD, God of Israel, may this promise which you made to my father David, your servant, be confirmed.

1Ki 8:27 "Can it indeed be that God dwells among men on earth? If the heavens and the highest heavens cannot contain you, how much less this temple which I have built!

1Ki 8:28 Look kindly on the prayer and petition of your servant, O LORD, my God, and listen to the cry of supplication which I, your servant, utter before you this day.

1Ki 8:29 May your eyes watch night and day over this temple, the place where you have decreed you shall be honored; may you heed the prayer which I, your servant, offer in this place.

1Ki 8:30 Listen to the petitions of your servant and of your people Israel which they offer in this place. Listen from your heavenly dwelling and grant pardon.

1Ki 8:31 "If a man sins against his neighbor and is required to take an oath sanctioned by a curse, when he comes and takes the oath before your altar in this temple,

1Ki 8:32 listen in heaven; take action and pass judgment on your servants. Condemn the wicked and punish him for his conduct, but acquit the just and establish his innocence.

1Ki 8:33 "If your people Israel sin against you and are defeated by an enemy, and if then they return to you, praise your name, pray to you, and entreat you in this temple,

1Ki 8:34 listen in heaven and forgive the sin of your people Israel, and bring them back to the land you gave their fathers.

1Ki 8:35 "If the sky is closed, so that there is no rain, because they have sinned against you and you afflict them, and if then they repent of their sin, and pray, and praise your name in this place,

1Ki 8:36 listen in heaven and forgive the sin of your servant and of your people Israel, teaching them the right



way to live and sending rain upon this land of yours which you have given to your people as their heritage.

1Ki 8:37 "If there is famine in the land or pestilence; or if blight comes, or mildew, or a locust swarm, or devouring insects; if an enemy of your people besieges them in one of their cities; whatever plague or sickness there may be,

1Ki 8:38 if then any one (of your entire people Israel) has remorse of conscience and offers some prayer or petition, stretching out his hands toward this temple,

1Ki 8:39 listen from your heavenly dwelling place and forgive. You who alone know the hearts of all men, render to each one of them according to his conduct; knowing their hearts, so treat them

1Ki 8:40 that they may fear you as long as they live on the land you gave our fathers.

1Ki 8:41 "To the foreigner, likewise, who is not of your people Israel, but comes from a distant land to honor you

1Ki 8:42 (since men will learn of your great name and your mighty hand and your outstretched arm), when he comes and prays toward this temple,

1Ki 8:43 listen from your heavenly dwelling. Do all that the foreigner asks of you, that all the peoples of the earth may know your name, may fear you as do your people Israel, and may acknowledge that this temple which I have built is dedicated to your honor.

1Ki 8:44 "Whatever the direction in which you may send your people forth to war against their enemies, if they pray to you, O LORD, toward the city you have chosen and the temple I have built in your honor,

1Ki 8:45 listen in heaven to their prayer and petition, and defend their cause.

1Ki 8:46 "When they sin against you (for there is no man who does not sin), and in your anger against them you deliver them to the enemy, so that their captors deport them to a hostile land, far or near,

1Ki 8:47 may they repent in the land of their captivity and be converted. If then they entreat you in the land of their captors and say, 'We have sinned and done wrong; we have been wicked';

1Ki 8:48 if with their whole heart and soul they turn back to you in the land of the enemies who took them captive, pray to you toward the land you gave their fathers, the city you have chosen, and the temple I have built in your honor,

1Ki 8:49 listen from your heavenly dwelling.

1Ki 8:50 Forgive your people their sins and all the offenses they have committed against you, and grant them mercy before their captors, so that these will be merciful to them.

1Ki 8:51 For they are your people and your inheritance, whom you brought out of Egypt, from the midst of an iron furnace.

1Ki 8:52 "Thus may your eyes be open to the petition of your servant and to the petition of your people Israel. Hear them whenever they call upon you,

1Ki 8:53 because you have set them apart among all the peoples of the earth for your inheritance, as you declared through your servant Moses when you brought our fathers out of Egypt, O Lord GOD."

1Ki 8:54 When Solomon finished offering this entire prayer of petition to the LORD, he rose from before the altar of the LORD, where he had been kneeling with his hands outstretched toward heaven.

1Ki 8:55 He stood and blessed the whole community of Israel, saying in a loud voice:

1Ki 8:56 "Blessed be the LORD who has given rest to his people Israel, just as he promised. Not a single word has gone unfulfilled of the entire generous promise he made through his servant Moses.

1Ki 8:57 May the LORD, our God, be with us as he was with our fathers and may he not forsake us nor cast us off.

1Ki 8:58 May he draw our hearts to himself, that we may follow him in everything and keep the commands, statutes, and ordinances which he enjoined on our fathers.

1Ki 8:59 May this prayer I have offered to the LORD, our God, be present to him day and night, that he may uphold the cause of his servant and of his people Israel as each day requires,

1Ki 8:60 that all the peoples of the earth may know the LORD is God and there is no other.

1Ki 8:61 You must be wholly devoted to the LORD, our God, observing his statutes and keeping his commandments, as on this day."

1Ki 8:62 The king and all Israel with him offered sacrifices before the LORD.

1Ki 8:63 Solomon offered as peace offerings to the LORD twenty-two thousand oxen and one hundred twenty thousand sheep. Thus the king and all the Israelites dedicated the temple of the LORD.

1Ki 8:64 On that day the king consecrated the middle of the court facing the temple of the LORD; he offered there the holocausts, the cereal offerings, and the fat of the peace offerings, because the bronze altar before the LORD was too small to hold these offerings.

1Ki 8:65 On this occasion Solomon and all the Israelites, who had assembled in large numbers from Labo of Hamath to the Wadi of Egypt, celebrated the festival before the LORD, our God, for seven days.

1Ki 8:66 On the eighth day he dismissed the people, who bade the king farewell and went to their homes, rejoicing and happy over all the blessings the LORD had given to his servant David and to his people Israel.

1Ki 9:1 After Solomon finished building the temple of the LORD, the royal palace, and everything else that he

had planned,

1Ki 9:2 the LORD appeared to him a second time, as he had appeared to him in Gibeon.

1Ki 9:3 The LORD said to him: "I have heard the prayer of petition which you offered in my presence. I have consecrated this temple which you have built; I confer my name upon it forever, and my eyes and my heart shall be there always.

1Ki 9:4 As for you, if you live in my presence as your father David lived, sincerely and uprightly, doing just as I have commanded you, keeping my statutes and decrees,

1Ki 9:5 I will establish your throne of sovereignty over Israel forever, as I promised your father David when I said, 'You shall always have someone from your line on the throne of Israel.'

1Ki 9:6 But if you and your descendants ever withdraw from me, fail to keep the commandments and statutes which I set before you, and proceed to venerate and worship strange gods,

1Ki 9:7 I will cut off Israel from the land I gave them and repudiate the temple I have consecrated to my honor. Israel shall become a proverb and a byword among all nations,

1Ki 9:8 and this temple shall become a heap of ruins. Every passerby shall catch his breath in amazement, and ask, 'Why has the LORD done this to the land and to this temple?'

1Ki 9:9 Men will answer: 'They forsook the LORD, their God, who brought their fathers out of the land of Egypt; they adopted strange gods which they worshiped and served. That is why the LORD has brought down upon them all this evil.'

1Ki 9:10 After the twenty years during which Solomon built the two houses, the temple of the LORD and the palace of the king--

1Ki 9:11 Hiram, king of Tyre, supplying Solomon with all the cedar wood, fir wood, and gold he wished-- King Solomon gave Hiram twenty cities in the land of Galilee.

1Ki 9:12 Hiram left Tyre to see the cities Solomon had given him, but was not satisfied with them.

1Ki 9:13 So he said, "What are these cities you have given me, my brother?" And he called them the land of Cabul, as they are called to this day.

1Ki 9:14 Hiram, however, had sent king Solomon one hundred and twenty talents of gold.

1Ki 9:15 This is an account of the forced labor which King Solomon levied in order to build the temple of the LORD, his palace, Millo, the wall of Jerusalem, Hazor, Megiddo, Gezer

1Ki 9:16 (Pharaoh, king of Egypt, had come up and taken Gezer and, after destroying it by fire and slaying all the Canaanites living in the city, had given it as dowry to his daughter, Solomon's wife;

1Ki 9:17 Solomon then rebuilt Gezer), Lower Beth-horon,

1Ki 9:18 Baalath, Tamar in the desert of Judah,

1Ki 9:19 all his cities for supplies, cities for chariots and for horses, and whatever else Solomon decided should be built in Jerusalem, in Lebanon, and in the entire land under his dominion.

1Ki 9:20 All the non-Israelite people who remained in the land, descendants of the Amorites, Hittites, Perizzites, Hivites, and Jebusites

1Ki 9:21 whose doom the Israelites had been unable to accomplish, Solomon conscripted as forced laborers, as they are to this day.

1Ki 9:22 But Solomon enslaved none of the Israelites, for they were his fighting force, his ministers, commanders, adjutants, chariot officers, and charioteers.

1Ki 9:23 The supervisors of Solomon's works who policed the people engaged in the work numbered five hundred and fifty.

1Ki 9:24 As soon as Pharaoh's daughter went up from the City of David to her palace, which he had built for her, Solomon built Millo.

1Ki 9:25 Three times a year Solomon used to offer holocausts and peace offerings on the altar which he had built to the LORD, and to burn incense before the LORD; and he kept the temple in repair.

1Ki 9:26 King Solomon also built a fleet at Ezion-geber, which is near Elath on the shore of the Red Sea in the land of Edom.

1Ki 9:27 In this fleet Hiram placed his own expert seamen with the servants of Solomon.

1Ki 9:28 They went to Ophir, and brought back four hundred and twenty talents of gold to King Solomon.

1Ki 10:1 The queen of Sheba, having heard of Solomon's fame, came to test him with subtle questions.

1Ki 10:2 She arrived in Jerusalem with a very numerous retinue, and with camels bearing spices, a large amount of gold, and precious stones. She came to Solomon and questioned him on every subject in which she was interested.

1Ki 10:3 King Solomon explained everything she asked about, and there remained nothing hidden from him that he could not explain to her.

1Ki 10:4 When the queen of Sheba witnessed Solomon's great wisdom, the palace he had built,

1Ki 10:5 the food at his table, the seating of his ministers, the attendance and garb of his waiters, his banquet service, and the holocausts he offered in the temple of the LORD, she was breathless.

1Ki 10:6 "The report I heard in my country about your deeds and your wisdom is true," she told the king.

1Ki 10:7 "Though I did not believe the report until I came and saw with my own eyes, I have discovered that they were not telling me the half. Your wisdom and prosperity surpass the report I heard.

1Ki 10:8 Happy are your men, happy these servants of yours, who stand before you always and listen to your wisdom.

1Ki 10:9 Blessed be the LORD, your God, whom it has pleased to place you on the throne of Israel. In his enduring love for Israel, the LORD has made you king to carry out judgment and justice."

1Ki 10:10 Then she gave the king one hundred and twenty gold talents, a very large quantity of spices, and precious stones. Never again did anyone bring such an abundance of spices as the queen of Sheba gave to King Solomon.

1Ki 10:11 Hiram's fleet, which used to bring gold from Ophir, also brought from there a large quantity of cabinet wood and precious stones.

1Ki 10:12 With the wood the king made supports for the temple of the LORD and for the palace of the king, and harps and lyres for the chanters. No more such wood was brought or seen to the present day.

1Ki 10:13 King Solomon gave the queen of Sheba everything she desired and asked for, besides such presents as were given her from Solomon's royal bounty. Then she returned with her servants to her own country.

1Ki 10:14 The gold that Solomon received every year weighed six hundred and sixty-six gold talents,

1Ki 10:15 in addition to what came from the Tarshish fleet, from the traffic of merchants, and from all the kings of Arabia and the governors of the country.

1Ki 10:16 Moreover, King Solomon made two hundred shields of beaten gold (six hundred gold shekels went into each shield)

1Ki 10:17 and three hundred bucklers of beaten gold (three minas of gold went into each buckler); and he put them in the hall of the Forest of Lebanon.

1Ki 10:18 The king also had a large ivory throne made, and overlaid it with refined gold.

1Ki 10:19 The throne had six steps, a back with a round top, and an arm on each side of the seat. Next to each arm stood a lion;

1Ki 10:20 and twelve other lions stood on the steps, two to a step, one on either side of each step. Nothing like this was produced in any other kingdom.

1Ki 10:21 In addition, all King Solomon's drinking vessels were of gold, and all the utensils in the hall of the Forest of Lebanon were of pure gold. There was no silver, for in Solomon's time it was considered worthless.

1Ki 10:22 The king had a fleet of Tarshish ships at sea with Hiram's fleet. Once every three years the fleet of Tarshish ships would come with a cargo of gold, silver, ivory, apes, and monkeys.

1Ki 10:23 Thus King Solomon surpassed in riches and wisdom all the kings of the earth.

1Ki 10:24 And the whole world sought audience with Solomon, to hear from him the wisdom which God had put in his heart.

1Ki 10:25 Each one brought his yearly tribute: silver or gold articles, garments, weapons, spices, horses and mules.

1Ki 10:26 Solomon collected chariots and drivers; he had one thousand four hundred chariots and twelve thousand drivers; these he allocated among the chariot cities and to the king's service in Jerusalem.

1Ki 10:27 The king made silver as common in Jerusalem as stones, and cedars as numerous as the sycamores of the foothills.

1Ki 10:28 Solomon's horses were imported from Cilicia, where the king's agents purchased them.

1Ki 10:29 A chariot imported from Egypt cost six hundred shekels, a horse one hundred and fifty shekels; they were exported at these rates to all the Hittite and Aramean kings.

1Ki 11:1 King Solomon loved many foreign women besides the daughter of Pharaoh (Moabites, Ammonites, Edomites, Sidonians, and Hittites),

1Ki 11:2 from nations with which the LORD had forbidden the Israelites to intermarry, "because," he said, "they will turn your hearts to their gods." But Solomon fell in love with them.

1Ki 11:3 He had seven hundred wives of princely rank and three hundred concubines, and his wives turned his heart.

1Ki 11:4 When Solomon was old his wives had turned his heart to strange gods, and his heart was not entirely with the LORD, his God, as the heart of his father David had been.

1Ki 11:5 By adoring Astarte, the goddess of the Sidonians, and Milcom, the idol of the Ammonites,

1Ki 11:6 Solomon did evil in the sight of the LORD; he did not follow him unreservedly as his father David had done.

1Ki 11:7 Solomon then built a high place to Chemosh, the idol of Moab, and to Molech, the idol of the Ammonites, on the hill opposite Jerusalem.

1Ki 11:8 He did the same for all his foreign wives who burned incense and sacrificed to their gods.

1Ki 11:9 The LORD, therefore, became angry with Solomon, because his heart was turned away from the

LORD, the God of Israel, who had appeared to him twice

1Ki 11:10 (for though the LORD had forbidden him this very act of following strange gods, Solomon had not obeyed him).

1Ki 11:11 So the LORD said to Solomon: "Since this is what you want, and you have not kept my covenant and my statutes which I enjoined on you, I will deprive you of the kingdom and give it to your servant.

1Ki 11:12 I will not do this during your lifetime, however, for the sake of your father David; it is your son whom I will deprive.

1Ki 11:13 Nor will I take away the whole kingdom. I will leave your son one tribe for the sake of my servant David and of Jerusalem, which I have chosen."

1Ki 11:14 The LORD then raised up an adversary to Solomon: Hadad the Edomite, who was of the royal line in Edom.

1Ki 11:15 Earlier, when David had conquered Edom, Joab, the general of the army, while going to bury the slain, put to death every male in Edom.

1Ki 11:16 Joab and all Israel remained there six months until they had killed off every male in Edom.

1Ki 11:17 Meanwhile, Hadad, who was only a boy, fled toward Egypt with some Edomite servants of his father.

1Ki 11:18 They left Midian and passing through Paran, where they picked up additional men, they went into Egypt to Pharaoh, king of Egypt, who gave Hadad a house, appointed him rations, and assigned him land.

1Ki 11:19 Hadad won great favor with Pharaoh, so that he gave him in marriage the sister of Queen Tahpenes, his own wife.

1Ki 11:20 Tahpenes' sister bore Hadad a son, Genubath. After his weaning, the queen kept him in Pharaoh's palace, where he then lived with Pharaoh's own sons.

1Ki 11:21 When Hadad in Egypt heard that David rested with his ancestors and that Joab, the general of the army, was dead, he said to Pharaoh, "Give me leave to return to my own country."

1Ki 11:22 Pharaoh said to him, "What do you lack with me, that you are seeking to return to your own country?" "Nothing," he said, "but please let me go!"

1Ki 11:23 God raised up against Solomon another adversary, in Rezon, the son of Eliada, who had fled from his lord, Hadadezer, king of Zobah,

1Ki 11:24 when David defeated them with slaughter. Rezon gathered men about him and became leader of a band, went to Damascus, settled there, and became king in Damascus.

1Ki 11:25 He was an enemy of Israel as long as Solomon lived; this added to the harm done by Hadad, who made a rift in Israel by becoming king over Edom.

1Ki 11:26 Solomon's servant Jeroboam, son of Nebat, an Ephraimite from Zeredah with a widowed mother, Zeruah, also rebelled against the king.

1Ki 11:27 This is why he rebelled. King Solomon was building Millo, closing up the breach of his father's City of David.

1Ki 11:28 Jeroboam was a man of means, and when Solomon saw that he was also an industrious young man, he put him in charge of the entire labor force of the house of Joseph.

1Ki 11:29 At that time Jeroboam left Jerusalem, and the prophet Ahijah the Shilonite met him on the road. The two were alone in the area, and the prophet was wearing a new cloak.

1Ki 11:30 Ahijah took off his new cloak, tore it into twelve pieces,

1Ki 11:31 and said to Jeroboam: "Take ten pieces for yourself; the LORD, the God of Israel, says: 'I will tear away the kingdom from Solomon's grasp and will give you ten of the tribes.

1Ki 11:32 One tribe shall remain to him for the sake of David my servant, and of Jerusalem, the city I have chosen out of all the tribes of Israel.

1Ki 11:33 The ten I will give you because he has forsaken me and has worshiped Astarte, goddess of the Sidonians, Chemosh, god of Moab, and Milcom, god of the Ammonites; he has not followed my ways or done what is pleasing to me according to my statutes and my decrees, as his father David did.

1Ki 11:34 Yet I will not take any of the kingdom from Solomon himself, but will keep him a prince as long as he lives for the sake of my servant David, whom I chose, who kept my commandments and statutes.

1Ki 11:35 But I will take the kingdom from his son and will give it to you-- that is, the ten tribes.

1Ki 11:36 I will give his son one tribe, that my servant David may always have a lamp before me in Jerusalem, the city in which I choose to be honored.

1Ki 11:37 I will take you; you shall reign over all that you desire and shall become king of Israel.

1Ki 11:38 If, then, you heed all that I command you, follow my ways, and please me by keeping my statutes and my commandments like my servant David, I will be with you. I will establish for you, as I did for David, a lasting dynasty; I will give Israel to you.

1Ki 11:39 I will punish David's line for this, but not forever."

1Ki 11:40 When Solomon tried to have Jeroboam killed for his rebellion, he escaped to King Shishak, in Egypt, where he remained until Solomon's death.

1Ki 11:41 The rest of the acts of Solomon, with all his deeds and his wisdom, are recorded in the book of the chronicles of Solomon.

1Ki 11:42 The time that Solomon reigned in Jerusalem over all Israel was forty years.

1Ki 11:43 Solomon rested with his ancestors; he was buried in his father's City of David, and his son Rehoboam succeeded him as king.

1Ki 12:1 Rehoboam went to Shechem, where all Israel had come to proclaim him king.

1Ki 12:2 Jeroboam, son of Nebat, who was still in Egypt, where he had fled from King Solomon, returned from Egypt as soon as he learned this.

1Ki 12:3 They said to Rehoboam:

1Ki 12:4 "Your father put on us a heavy yoke. If you now lighten the harsh service and the heavy yoke your father imposed on us, we will serve you."

1Ki 12:5 "Come back to me in three days," he answered them. When the people had departed,

1Ki 12:6 King Rehoboam consulted the elders who had been in his father's service while he was alive, and asked, "What answer do you advise me to give this people?"

1Ki 12:7 They replied, "If today you will be the servant of this people and submit to them, giving them a favorable answer, they will be your servants forever."

1Ki 12:8 But he ignored the advice the elders had given him, and consulted the young men who had grown up with him and were in his service.

1Ki 12:9 He said to them, "What answer do you advise me to give this people, who have asked me to lighten the yoke my father imposed on them?"

1Ki 12:10 The young men who had grown up with him replied, "This is what you must say to this people who have asked you to lighten the yoke your father put on them: 'My little finger is thicker than my father's body.

1Ki 12:11 Whereas my father put a heavy yoke on you, I will make it heavier. My father beat you with whips, but I will beat you with scorpions.'"

1Ki 12:12 On the third day all Israel came back to King Rehoboam, as he had instructed them to do.

1Ki 12:13 Ignoring the advice the elders had given him, the king gave the people a harsh answer.

1Ki 12:14 He said to them, as the young men had advised: "My father put on you a heavy yoke, but I will make it heavier. My father beat you with whips, but I will beat you with scorpions."

1Ki 12:15 The king did not listen to the people, for the LORD brought this about to fulfill the prophecy he had uttered to Jeroboam, son of Nebat, through Ahijah the Shilonite.

1Ki 12:16 When all Israel saw that the king did not listen to them, the people answered the king: "What share have we in David? We have no heritage in the son of Jesse. To your tents, O Israel! Now look to your own house, David." So Israel went off to their tents,

1Ki 12:17 but Rehoboam reigned over the Israelites who lived in the cities of Judah.

1Ki 12:18 King Rehoboam then sent out Adoram, superintendent of the forced labor, but all Israel stoned him to death. Rehoboam managed to mount his chariot to flee to Jerusalem,

1Ki 12:19 and Israel went into rebellion against David's house to this day.

1Ki 12:20 When all Israel heard that Jeroboam had returned, they summoned him to an assembly and made him king over all Israel. None remained loyal to David's house except the tribe of Judah alone.

1Ki 12:21 On his arrival in Jerusalem, Rehoboam gathered together all the house of Judah and the tribe of Benjamin-- one hundred and eighty thousand seasoned warriors-- to fight against the house of Israel, to restore the kingdom to Rehoboam, son of Solomon.

1Ki 12:22 However, the LORD spoke to Shemaiah, a man of God:

1Ki 12:23 "Say to Rehoboam, son of Solomon, king of Judah, and to the house of Judah and to Benjamin, and to the rest of the people:

1Ki 12:24 'Thus says the LORD: You must not march out to fight against your brother Israelites. Let every man return home, for I have brought this about.'" They accepted this message of the LORD and gave up the expedition accordingly.

1Ki 12:25 Jeroboam built up Shechem in the hill country of Ephraim and lived there. Then he left it and built up Penuel.

1Ki 12:26 Jeroboam thought to himself: "The kingdom will return to David's house.

1Ki 12:27 If now this people go up to offer sacrifices in the temple of the LORD in Jerusalem, the hearts of this people will return to their master, Rehoboam, king of Judah, and they will kill me."

1Ki 12:28 After taking counsel, the king made two calves of gold and said to the people: "You have been going up to Jerusalem long enough. Here is your God, O Israel, who brought you up from the land of Egypt."

1Ki 12:29 And he put one in Bethel, the other in Dan.

1Ki 12:30 This led to sin, because the people frequented these calves in Bethel and in Dan.

1Ki 12:31 He also built temples on the high places and made priests from among the people who were not Levites.

1Ki 12:32 Jeroboam established a feast in the eighth month on the fifteenth day of the month to duplicate in Bethel the pilgrimage feast of Judah, with sacrifices to the calves he had made; and he stationed in Bethel priests of the high places he had built.

1Ki 12:33 Jeroboam ascended the altar he built in Bethel on the fifteenth day of the eighth month, the month in which he arbitrarily chose to establish a feast for the Israelites; he was going to offer sacrifice.

1Ki 13:1 A man of God came from Judah to Bethel by the word of the LORD, while Jeroboam was standing at the altar to offer sacrifice.

1Ki 13:2 He cried out against the altar the word of the LORD: "O altar, altar, the LORD says, 'A child shall be born to the house of David, Josiah by name, who shall slaughter upon you the priests of the high places who offer sacrifice upon you, and he shall burn human bones upon you.'"

1Ki 13:3 He gave a sign that same day and said: "This is the sign that the LORD has spoken: The altar shall break up and the ashes on it shall be strewn about.

1Ki 13:4 When King Jeroboam heard what the man of God was crying out against the altar, he stretched forth his hand from the altar and said, "Seize him!" But the hand he stretched forth against him withered, so that he could not draw it back.

1Ki 13:5 Moreover, the altar broke up and the ashes from it were strewn about-- the sign the man of God had given as the word of the LORD.

1Ki 13:6 Then the king appealed to the man of God. "Entreat the LORD, your God," he said, "and intercede for me that I may be able to withdraw my hand." So the man of God entreated the LORD, and the king recovered the normal use of his hand.

1Ki 13:7 "Come home with me for some refreshment," the king invited the man of God, "and I will give you a present."

1Ki 13:8 "If you gave me half your kingdom," the man of God said to the king, "I would not go with you, nor eat bread or drink water in this place.

1Ki 13:9 For I was instructed by the word of the LORD not to eat bread or drink water and not to return by the way I came."

1Ki 13:10 So he departed by another road and did not go back the way he had come to Bethel.

1Ki 13:11 There was an old prophet living in the city, whose sons came and told him all that the man of God had done that day in Bethel. When they repeated to their father the words he had spoken to the king,

1Ki 13:12 the father asked them, "Which way did he go?" And his sons pointed out to him the road taken by the man of God who had come from Judah.

1Ki 13:13 Then he said to his sons, "Saddle the ass for me." When they had saddled it, he mounted

1Ki 13:14 and followed the man of God, whom he found seated under a terebinth. When he asked him, "Are you the man of God who came from Judah?" he answered, "Yes."

1Ki 13:15 Then he said, "Come home with me and have some bread."

1Ki 13:16 "I cannot go back with you, and I cannot eat bread or drink water with you in this place," he answered,

1Ki 13:17 "for I was told by the word of the LORD neither to eat bread nor drink water here, and not to go back the way I came."

1Ki 13:18 But he said to him, "I, too, am a prophet like you, and an angel told me in the word of the LORD to bring you back with me to my house and to have you eat bread and drink water." He was lying to him, however.

1Ki 13:19 So he went back with him, and ate bread and drank water in his house.

1Ki 13:20 But while they were sitting at table, the LORD spoke to the prophet who had brought him back,

1Ki 13:21 and he cried out to the man of God who had come from Judah: "The LORD says, 'Because you rebelled against the command of the LORD and did not keep the command which the LORD, your God, gave you,

1Ki 13:22 but returned and ate bread and drank water in the place where he told you to do neither, your corpse shall not be brought to the grave of your ancestors.'"

1Ki 13:23 After he had eaten bread and drunk water, the ass was saddled for him, and he again

1Ki 13:24 set out. But a lion met him on the road, and killed him. His corpse lay sprawled on the road, and the ass remained standing by it, and so did the lion.

1Ki 13:25 Some passers-by saw the body lying in the road, with the lion standing beside it, and carried the news to the city where the old prophet lived.

1Ki 13:26 On hearing it, the prophet who had brought him back from his journey said: "It is the man of God who rebelled against the command of the LORD. He has delivered him to a lion, which mangled and killed him, as the LORD predicted to him."

1Ki 13:27 Then he said to his sons, "Saddle the ass for me." When they had saddled it,

1Ki 13:28 he went off and found the body lying in the road with the ass and the lion standing beside it. The lion had not eaten the body nor had it harmed the ass.

1Ki 13:29 The prophet lifted up the body of the man of God and put it on the ass, and brought it back to the city

to mourn over it and to bury it.

1Ki 13:30 He laid the man's body in his own grave, and they mourned over it: "Alas, my brother!"

1Ki 13:31 After he had buried him, he said to his sons, "When I die, bury me in the grave where the man of God is buried. Lay my remains beside his.

1Ki 13:32 For the word of the LORD which he proclaimed against the altar in Bethel and against all the shrines on the high places in the cities of Samaria shall certainly come to pass."

1Ki 13:33 Jeroboam did not give up his evil ways after this event, but again made priests for the high places from among the common people. Whoever desired it was consecrated and became a priest of the high places.

1Ki 13:34 This was a sin on the part of the house of Jeroboam for which it was to be cut off and destroyed from the earth.

1Ki 14:1 At that time Abijah, son of Jeroboam, took sick.

1Ki 14:2 So Jeroboam said to his wife, "Get ready and disguise yourself so that none will recognize you as Jeroboam's wife. Then go to Shiloh, where you will find the prophet Ahijah. It was he who predicted my reign over this people.

1Ki 14:3 Take along ten loaves, some cakes, and a jar of preserves, and go to him. He will tell you what will happen to the child."

1Ki 14:4 The wife of Jeroboam obeyed. She made the journey to Shiloh and entered the house of Ahijah who could not see because age had dimmed his sight.

1Ki 14:5 The LORD had said to Ahijah: "Jeroboam's wife is coming to consult you about her son, for he is sick. This is what you must tell her. When she comes, she will be in disguise."

1Ki 14:6 So Ahijah, hearing the sound of her footsteps as she entered the door, said, "Come in, wife of Jeroboam. Why are you in disguise? I have been commissioned to give you bitter news.

1Ki 14:7 Go, tell Jeroboam, 'This is what the LORD, the God of Israel, says: I exalted you from among the people and made you ruler of my people Israel.

1Ki 14:8 I deprived the house of David of the kingdom and gave it to you. Yet you have not been like my servant David, who kept my commandments and followed me with his whole heart, doing only what pleased me.

1Ki 14:9 You have done worse than all who preceded you: you have gone and made for yourself strange gods and molten images to provoke me; but me you have cast behind your back.

1Ki 14:10 Therefore, I am bringing evil upon the house of Jeroboam: I will cut off every male in Jeroboam's line, whether slave or freeman in Israel, and will burn up the house of Jeroboam completely, as though dung were being burned.

1Ki 14:11 When one of Jeroboam's line dies in the city, dogs will devour him; when one of them dies in the field, he will be devoured by the birds of the sky. For the LORD has spoken!"

1Ki 14:12 So leave; go home! As you step inside the city, the child will die,

1Ki 14:13 and all Israel will mourn him and bury him, for he alone of Jeroboam's line will be laid in the grave, since in him alone of Jeroboam's house has something pleasing to the LORD, the God of Israel, been found.

1Ki 14:14 Today, at this very moment, the LORD will raise up for himself a king of Israel who will destroy the house of Jeroboam.

1Ki 14:15 The LORD will strike Israel like a reed tossed about in the water and will pluck out Israel from this good land which he gave their fathers, scattering them beyond the River, because they made sacred poles for themselves and thus provoked the LORD.

1Ki 14:16 He will give up Israel because of the sins Jeroboam has committed and caused Israel to commit."

1Ki 14:17 So Jeroboam's wife started back; when she reached Tirzah and crossed the threshold of her house, the child died.

1Ki 14:18 He was buried with all Israel mourning him, as the LORD had prophesied through his servant the prophet Ahijah.

1Ki 14:19 The rest of the acts of Jeroboam, with his warfare and his reign, are recorded in the book of the chronicles of the kings of Israel.

1Ki 14:20 The length of Jeroboam's reign was twenty-two years. He rested with his ancestors, and his son Nadab succeeded him as king.

1Ki 14:21 Rehoboam, son of Solomon, reigned in Judah. He was forty-one years old when he became king, and he reigned seventeen years in Jerusalem, the city in which, out of all the tribes of Israel, the LORD chose to be honored. His mother was the Ammonite named Naamah.

1Ki 14:22 Judah did evil in the sight of the LORD, and by their sins angered him even more than their fathers had done.

1Ki 14:23 They, too, built for themselves high places, pillars, and sacred poles, upon every high hill and under every green tree.

1Ki 14:24 There were also cult prostitutes in the land. Judah imitated all the abominable practices of the nations whom the LORD had cleared out of the Israelites' way.

1Ki 14:25 In the fifth year of King Rehoboam, Shishak, king of Egypt, attacked Jerusalem.

1Ki 14:26 He took everything, including the treasures of the temple of the LORD and those of the royal palace, as well as all the gold shields made under Solomon.

1Ki 14:27 To replace them, King Rehoboam had bronze shields made, which he entrusted to the officers of the guard on duty at the entrance of the royal palace.

1Ki 14:28 Whenever the king visited the temple of the LORD, those on duty would carry the shields, and then return them to the guardroom.

1Ki 14:29 The rest of the acts of Rehoboam, with all that he did, are recorded in the book of the chronicles of the kings of Judah.

1Ki 14:30 There was constant warfare between Rehoboam and Jeroboam.

1Ki 14:31 Rehoboam rested with his ancestors; he was buried with them in the City of David. His mother was the Ammonite named Naamah. His son Abijam succeeded him as king.

1Ki 15:1 In the eighteenth year of King Jeroboam, son of Nebat, Abijam became king of Judah;

1Ki 15:2 he reigned three years in Jerusalem. His mother's name was Maacah, daughter of Abishalom.

1Ki 15:3 He imitated all the sins his father had committed before him, and his heart was not entirely with the LORD, his God, like the heart of his grandfather David.

1Ki 15:4 Yet for David's sake the LORD, his God, gave him a lamp in Jerusalem, raising up his son after him and permitting Jerusalem to endure;

1Ki 15:5 because David had pleased the LORD and did not disobey any of his commands as long as he lived, except in the case of Uriah the Hittite.

1Ki 15:6 There was war between Abijam and Jeroboam.

1Ki 15:7 The rest of Abijam's acts, with all that he did, are written in the book of the chronicles of the kings of Judah.

1Ki 15:8 Abijam rested with his ancestors; he was buried in the City of David, and his son Asa succeeded him as king.

1Ki 15:9 In the twentieth year of Jeroboam, king of Israel, Asa, king of Judah, began to reign;

1Ki 15:10 he reigned forty-one years in Jerusalem. His grandmother's name was Maacah, daughter of Abishalom.

1Ki 15:11 Asa pleased the LORD like his forefather David,

1Ki 15:12 banishing the temple prostitutes from the land and removing all the idols his father had made.

1Ki 15:13 He also deposed his grandmother Maacah from her position as queen mother, because she had made an outrageous object for Asherah. Asa cut down this object and burned it in the Kidron Valley.

1Ki 15:14 The high places did not disappear; yet Asa's heart was entirely with the LORD as long as he lived.

1Ki 15:15 He brought into the temple of the LORD his father's and his own votive offerings of silver, gold, and various utensils.

1Ki 15:16 There was war between Asa and Baasha, king of Israel, as long as they both reigned.

1Ki 15:17 Baasha, king of Israel, attacked Judah and fortified Ramah to prevent communication with Asa, king of Judah.

1Ki 15:18 Asa then took all the silver and gold remaining in the treasuries of the temple of the LORD and of the royal palace. Entrusting them to his ministers, King Asa sent them to Ben-hadad, son of Tabrimmon, son of Hezion, king of Aram, resident in Damascus. He said:

1Ki 15:19 "There is a treaty between you and me, as there was between your father and my father. I am sending you a present of silver and gold. Go, break your treaty with Baasha, king of Israel, that he may withdraw from me."

1Ki 15:20 Ben-hadad agreed with King Asa and sent the leaders of his troops against the cities of Israel. They attacked Ijon, Dan, Abel-beth-maacah, and all Chinnereth, besides all the land of Naphtali.

1Ki 15:21 When Baasha heard of it, he left off fortifying Ramah, and stayed in Tirzah.

1Ki 15:22 Then King Asa summoned all Judah without exception, and they carried away the stones and beams with which Baasha was fortifying Ramah. With them King Asa built Geba of Benjamin and Mizpeh.

1Ki 15:23 The rest of the acts of Asa, with all his valor and accomplishments, and the cities he built, are written in the book of the chronicles of the kings of Judah. In his old age, Asa had an infirmity in his feet.

1Ki 15:24 He rested with his ancestors; he was buried in his forefather's City of David, and his son Jehoshaphat succeeded him as king.

1Ki 15:25 In the second year of Asa, king of Judah, Nadab, son of Jeroboam, became king of Israel; he reigned over Israel two years.

1Ki 15:26 He did evil in the LORD'S sight, imitating his father's conduct and the sin which he had caused Israel to commit.

1Ki 15:27 Baasha, son of Ahijah, of the house of Issachar, plotted against him and struck him down at Gibbethon of the Philistines, which Nadab and all Israel were besieging.



1Ki 15:28 Baasha killed him in the third year of Asa, king of Judah, and reigned in his stead.

1Ki 15:29 Once he was king, he killed off the entire house of Jeroboam, not leaving a single soul to Jeroboam but destroying him utterly, according to the warning which the LORD had pronounced through his servant, Ahijah the Shilonite,

1Ki 15:30 because of the sins Jeroboam committed and caused Israel to commit, by which he provoked the LORD, the God of Israel, to anger.

1Ki 15:31 The rest of the acts of Nadab, with all that he did, are written in the book of the chronicles of the kings of Israel.

1Ki 15:32 (There was war between Asa and Baasha, king of Israel, as long as they lived.)

1Ki 15:33 In the third year of Asa, king of Judah, Baasha, son of Ahijah, began his twenty-four-year reign over Israel in Tirzah.

1Ki 15:34 He did evil in the LORD'S sight, imitating the conduct of Jeroboam and the sin he had caused Israel to commit.

1Ki 16:1 The LORD spoke against Baasha to Jehu, son of Hanani, and said:

1Ki 16:2 "Inasmuch as I lifted you up from the dust and made you ruler of my people Israel, but you have imitated the conduct of Jeroboam and have caused my people Israel to sin, provoking me to anger by their sins,

1Ki 16:3 I will destroy you, Baasha, and your house;

1Ki 16:4 I will make your house like that of Jeroboam, son of Nebat. If anyone of Baasha's line dies in the city, dogs shall devour him; if he dies in the field, he shall be devoured by the birds of the sky."

1Ki 16:5 The rest of the acts of Baasha, with all his valor and accomplishments, are written in the book of the chronicles of the kings of Israel.

1Ki 16:6 Baasha rested with his ancestors; he was buried in Tirzah, and his son Elah succeeded him as king.

1Ki 16:7 (Through the prophet Jehu, son of Hanani, the LORD had threatened Baasha and his house, because of all the evil Baasha did in the sight of the LORD, provoking him to anger by his evil deeds, so that he became like the house of Jeroboam; and because he killed Nadab.)

1Ki 16:8 In the twenty-sixth year of Asa, king of Judah, Elah, son of Baasha, began his two-year reign over Israel in Tirzah.

1Ki 16:9 His servant Zimri, commander of half his chariots, plotted against him. As he was in Tirzah, drinking to excess in the house of Arza, superintendent of his palace in Tirzah,

1Ki 16:10 Zimri entered; he struck and killed him in the twenty-seventh year of Asa, king of Judah, and reigned in his place.

1Ki 16:11 Once he was seated on the royal throne, he killed off the whole house of Baasha, not sparing a single male relative or friend of his.

1Ki 16:12 Zimri destroyed the entire house of Baasha, as the LORD had prophesied to Baasha through the prophet Jehu,

1Ki 16:13 because of all the sins which Baasha and his son Elah committed and caused Israel to commit, provoking the LORD, the God of Israel, to anger by their idols.

1Ki 16:14 The rest of the acts of Elah, with all that he did, are written in the book of the chronicles of the kings of Israel.

1Ki 16:15 In the twenty-seventh year of Asa, king of Judah, Zimri reigned seven days in Tirzah. The army was besieging Gibbethon of the Philistines

1Ki 16:16 when they heard that Zimri had formed a conspiracy and had killed the king. So that day in the camp all Israel proclaimed Omri, general of the army, king of Israel.

1Ki 16:17 Omri marched up from Gibbethon, accompanied by all Israel, and laid siege to Tirzah.

1Ki 16:18 When Zimri saw the city was captured, he entered the citadel of the royal palace and burned down the palace over him. He died

1Ki 16:19 because of the sins he had committed, doing evil in the sight of the LORD by imitating the sinful conduct of Jeroboam, thus causing Israel to sin.

1Ki 16:20 The rest of the acts of Zimri, with the conspiracy he carried out, are written in the book of the chronicles of the kings of Israel.

1Ki 16:21 At that time the people of Israel were divided, half following Tibni, son of Ginath, to make him king, and half for Omri.

1Ki 16:22 The partisans of Omri prevailed over those of Tibni, son of Ginath. Tibni died and Omri became king.

1Ki 16:23 In the thirty-first year of Asa, king of Judah, Omri became king; he reigned over Israel twelve years, the first six of them in Tirzah.

1Ki 16:24 He then bought the hill of Samaria from Shemer for two silver talents and built upon the hill, naming the city he built Samaria after Shemer, the former owner.

1Ki 16:25 But Omri did evil in the LORD'S sight beyond any of his predecessors.

1Ki 16:26 He closely imitated the sinful conduct of Jeroboam, son of Nebat, causing Israel to sin and to provoke

the LORD, the God of Israel, to anger by their idols.

1Ki 16:27 The rest of the acts of Omri, with all his valor and accomplishments, are written in the book of the chronicles of the kings of Israel.

1Ki 16:28 Omri rested with his ancestors; he was buried in Samaria, and his son Ahab succeeded him as king.

1Ki 16:29 In the thirty-eighth year of Asa, king of Judah, Ahab, son of Omri, became king of Israel; he reigned over Israel in Samaria for twenty-two years.

1Ki 16:30 Ahab, son of Omri, did evil in the sight of the LORD more than any of his predecessors.

1Ki 16:31 It was not enough for him to imitate the sins of Jeroboam, son of Nebat. He even married Jezebel, daughter of Ethbaal, king of the Sidonians, and went over to the veneration and worship of Baal.

1Ki 16:32 Ahab erected an altar to Baal in the temple of Baal which he built in Samaria,

1Ki 16:33 and also made a sacred pole. He did more to anger the LORD, the God of Israel, than any of the kings of Israel before him.

1Ki 16:34 During his reign, Hiel from Bethel rebuilt Jericho. He lost his first-born son, Abiram, when he laid the foundation, and his youngest son, Segub, when he set up the gates, as the LORD had foretold through Joshua, son of Nun.

1Ki 17:1 Elijah the Tishbite, from Tishbe in Gilead, said to Ahab: "As the LORD, the God of Israel, lives, whom I serve, during these years there shall be no dew or rain except at my word."

1Ki 17:2 The LORD then said to Elijah:

1Ki 17:3 "Leave here, go east and hide in the Wadi Cherith, east of the Jordan.

1Ki 17:4 You shall drink of the stream, and I have commanded ravens to feed you there."

1Ki 17:5 So he left and did as the LORD had commanded. He went and remained by the Wadi Cherith, east of the Jordan.

1Ki 17:6 Ravens brought him bread and meat in the morning, and bread and meat in the evening, and he drank from the stream.

1Ki 17:7 After some time, however, the brook ran dry, because no rain had fallen in the land.

1Ki 17:8 So the LORD said to him:

1Ki 17:9 "Move on to Zarephath of Sidon and stay there. I have designated a widow there to provide for you."

1Ki 17:10 He left and went to Zarephath. As he arrived at the entrance of the city, a widow was gathering sticks there; he called out to her, "Please bring me a small cupful of water to drink."

1Ki 17:11 She left to get it, and he called out after her, "Please bring along a bit of bread."

1Ki 17:12 "As the LORD, your God, lives," she answered, "I have nothing baked; there is only a handful of flour in my jar and a little oil in my jug. Just now I was collecting a couple of sticks, to go in and prepare something for myself and my son; when we have eaten it, we shall die."

1Ki 17:13 "Do not be afraid," Elijah said to her. "Go and do as you propose. But first make me a little cake and bring it to me. Then you can prepare something for yourself and your son.

1Ki 17:14 For the LORD, the God of Israel, says, 'The jar of flour shall not go empty, nor the jug of oil run dry, until the day when the LORD sends rain upon the earth.'"

1Ki 17:15 She left and did as Elijah had said. She was able to eat for a year, and he and her son as well;

1Ki 17:16 The jar of flour did not go empty, nor the jug of oil run dry, as the LORD had foretold through Elijah.

1Ki 17:17 Some time later the son of the mistress of the house fell sick, and his sickness grew more severe until he stopped breathing.

1Ki 17:18 So she said to Elijah, "Why have you done this to me, O man of God? Have you come to me to call attention to my guilt and to kill my son?"

1Ki 17:19 "Give me your son," Elijah said to her. Taking him from her lap, he carried him to the upper room where he was staying, and laid him on his own bed.

1Ki 17:20 He called out to the LORD: "O LORD, my God, will you afflict even the widow with whom I am staying by killing her son?"

1Ki 17:21 Then he stretched himself out upon the child three times and called out to the LORD: "O LORD, my God, let the life breath return to the body of this child."

1Ki 17:22 The LORD heard the prayer of Elijah; the life breath returned to the child's body and he revived.

1Ki 17:23 Taking the child, Elijah brought him down into the house from the upper room and gave him to his mother. "See!" Elijah said to her, "your son is alive."

1Ki 17:24 "Now indeed I know that you you are a man of God," the woman replied to Elijah. "The word of the LORD comes truly from your mouth."

1Ki 18:1 Long afterward, in the third year, the LORD spoke to Elijah, "Go, present yourself to Ahab," he said, "that I may send rain upon the earth."

1Ki 18:2 So Elijah went to present himself to Ahab.

1Ki 18:3 Now the famine in Samaria was bitter,

1Ki 18:4 and Ahab had summoned Obadiah, his vizier, who was a zealous follower of the LORD. When Jezebel

was murdering the prophets of the LORD, Obadiah took a hundred prophets, hid them away fifty each in two caves, and supplied them with food and drink.

1Ki 18:5 Ahab said to Obadiah, "Come, let us go through the land to all sources of water and to all the streams. We may find grass and save the horses and mules, so that we shall not have to slaughter any of the beasts."

1Ki 18:6 Dividing the land to explore between them, Ahab went one way by himself, Obadiah another way by himself.

1Ki 18:7 As Obadiah was on his way, Elijah met him. Recognizing him, Obadiah fell prostrate and asked, "Is it you, my lord Elijah?"

1Ki 18:8 "Yes," he answered. "Go tell your master, 'Elijah is here!'"

1Ki 18:9 But Obadiah said, "What sin have I committed, that you are handing me over to Ahab to have me killed?"

1Ki 18:10 As the LORD, your God, lives, there is no nation or kingdom where my master has not sent in search of you. When they replied, 'He is not here,' he made each kingdom and nation swear they could not find you.

1Ki 18:11 And now you say, 'Go tell your master: Elijah is here!'

1Ki 18:12 After I leave you, the spirit of the LORD will carry you to some place I do not know, and when I go to inform Ahab and he does not find you, he will kill me. Your servant has revered the LORD from his youth.

1Ki 18:13 Have you not been told, my lord, what I did when Jezebel was murdering the prophets of the LORD-- that I hid a hundred of the prophets of the LORD, fifty each in two caves, and supplied them with food and drink?

1Ki 18:14 And now you say, 'Go tell your master: Elijah is here!' He will kill me!"

1Ki 18:15 Elijah answered, "As the LORD of hosts lives, whom I serve, I will present myself to him today."

1Ki 18:16 So Obadiah went to meet Ahab and informed him. Ahab came to meet Elijah,

1Ki 18:17 and when he saw Elijah, said to him, "Is it you, you disturber of Israel?"

1Ki 18:18 "It is not I who disturb Israel," he answered, "but you and your family, by forsaking the commands of the LORD and following the Baals.

1Ki 18:19 Now summon all Israel to me on Mount Carmel, as well as the four hundred and fifty prophets of Baal and the four hundred prophets of Asherah who eat at Jezebel's table."

1Ki 18:20 So Ahab sent to all the Israelites and had the prophets assemble on Mount Carmel.

1Ki 18:21 Elijah appealed to all the people and said, "How long will you straddle the issue? If the LORD is God, follow him; if Baal, follow him." The people, however, did not answer him.

1Ki 18:22 So Elijah said to the people, "I am the only surviving prophet of the LORD, and there are four hundred and fifty prophets of Baal.

1Ki 18:23 Give us two young bulls. Let them choose one, cut it into pieces, and place it on the wood, but start no fire. I shall prepare the other and place it on the wood, but shall start no fire.

1Ki 18:24 You shall call on your gods, and I will call on the LORD. The God who answers with fire is God." All the people answered, "Agreed!"

1Ki 18:25 Elijah then said to the prophets of Baal, "Choose one young bull and prepare it first, for there are more of you. Call upon your gods, but do not start the fire."

1Ki 18:26 Taking the young bull that was turned over to them, they prepared it and called on Baal from morning to noon, saying, "Answer us, Baal!" But there was no sound, and no one answering. And they hopped around the altar they had prepared.

1Ki 18:27 When it was noon, Elijah taunted them: "Call louder, for he is a god and may be meditating, or may have retired, or may be on a journey. Perhaps he is asleep and must be awakened."

1Ki 18:28 They called out louder and slashed themselves with swords and spears, as was their custom, until blood gushed over them.

1Ki 18:29 Noon passed and they remained in a prophetic state until the time for offering sacrifice. But there was not a sound; no one answered, and no one was listening.

1Ki 18:30 Then Elijah said to all the people, "Come here to me." When they had done so, he repaired the altar of the LORD which had been destroyed.

1Ki 18:31 He took twelve stones, for the number of tribes of the sons of Jacob, to whom the LORD had said, "Your name shall be Israel."

1Ki 18:32 He built an altar in honor of the LORD with the stones, and made a trench around the altar large enough for two seahs of grain.

1Ki 18:33 When he had arranged the wood, he cut up the young bull and laid it on the wood.

1Ki 18:34 "Fill four jars with water," he said, "and pour it over the holocaust and over the wood." "Do it again," he said, and they did it again. "Do it a third time," he said, and they did it a third time.

1Ki 18:35 The water flowed around the altar, and the trench was filled with the water.

1Ki 18:36 At the time for offering sacrifice, the prophet Elijah came forward and said, "LORD, God of Abraham, Isaac, and Israel, let it be known this day that you are God in Israel and that I am your servant and have done all these things by your command.

1Ki 18:37 Answer me, LORD! Answer me, that this people may know that you, LORD, are God and that you have brought them back to their senses."

1Ki 18:38 The LORD'S fire came down and consumed the holocaust, wood, stones, and dust, and it lapped up the water in the trench.

1Ki 18:39 Seeing this, all the people fell prostrate and said, "The LORD is God! The LORD is God!"

1Ki 18:40 Then Elijah said to them, "Seize the prophets of Baal. Let none of them escape!" They were seized, and Elijah had them brought down to the brook Kishon and there he slit their throats.

1Ki 18:41 Elijah then said to Ahab, "Go up, eat and drink, for there is the sound of a heavy rain."

1Ki 18:42 So Ahab went up to eat and drink, while Elijah climbed to the top of Carmel, crouched down to the earth, and put his head between his knees.

1Ki 18:43 "Climb up and look out to sea," he directed his servant, who went up and looked, but reported, "There is nothing." Seven times he said, "Go look again!"

1Ki 18:44 And the seventh time the youth reported, "There is a cloud as small as a man's hand rising from the sea." Elijah said, "Go and say to Ahab, 'Harness up and leave the mountain before the rain stops you.'"

1Ki 18:45 In a trice, the sky grew dark with clouds and wind, and a heavy rain fell. Ahab mounted his chariot and made for Jezreel.

1Ki 18:46 But the hand of the LORD was on Elijah, who girded up his clothing and ran before Ahab as far as the approaches to Jezreel.

1Ki 19:1 Ahab told Jezebel all that Elijah had done-- that he had put all the prophets to the sword.

1Ki 19:2 Jezebel then sent a messenger to Elijah and said, "May the gods do thus and so to me if by this time tomorrow I have not done with your life what was done to each of them."

1Ki 19:3 Elijah was afraid and fled for his life, going to Beer-sheba of Judah. He left his servant there

1Ki 19:4 and went a day's journey into the desert, until he came to a broom tree and sat beneath it. He prayed for death: "This is enough, O LORD! Take my life, for I am no better than my fathers."

1Ki 19:5 He lay down and fell asleep under the broom tree, but then an angel touched him and ordered him to get up and eat.

1Ki 19:6 He looked and there at his head was a hearth cake and a jug of water. After he ate and drank, he lay down again,

1Ki 19:7 but the angel of the LORD came back a second time, touched him, and ordered, "Get up and eat, else the journey will be too long for you!"

1Ki 19:8 He got up, ate and drank; then strengthened by that food, he walked forty days and forty nights to the mountain of God, Horeb.

1Ki 19:9 There he came to a cave, where he took shelter. But the word of the LORD came to him, "Why are you here, Elijah?"

1Ki 19:10 He answered: "I have been most zealous for the LORD, the God of hosts, but the Israelites have forsaken your covenant, torn down your altars, and put your prophets to the sword. I alone am left, and they seek to take my life."

1Ki 19:11 Then the LORD said, "Go outside and stand on the mountain before the LORD; the LORD will be passing by." A strong and heavy wind was rending the mountains and crushing rocks before the LORD-- but the LORD was not in the wind. After the wind there was an earthquake-- but the LORD was not in the earthquake.

1Ki 19:12 After the earthquake there was fire-- but the LORD was not in the fire. After the fire there was a tiny whispering sound.

1Ki 19:13 When he heard this, Elijah hid his face in his cloak and went and stood at the entrance of the cave. A voice said to him, "Elijah, why are you here?"

1Ki 19:14 He replied, "I have been most zealous for the LORD, the God of hosts. But the Israelites have forsaken your covenant, torn down your altars, and put your prophets to the sword. I alone am left, and they seek to take my life."

1Ki 19:15 "Go, take the road back to the desert near Damascus," the LORD said to him. "When you arrive, you shall anoint Hazael as king of Aram.

1Ki 19:16 Then you shall anoint Jehu, son of Nimshi, as king of Israel, and Elisha, son of Shaphat of Abel-meholah, as prophet to succeed you.

1Ki 19:17 If anyone escapes the sword of Hazael, Jehu will kill him. If he escapes the sword of Jehu, Elisha will kill him.

1Ki 19:18 Yet I will leave seven thousand men in Israel-- all those who have not knelt to Baal or kissed him."

1Ki 19:19 Elijah set out, and came upon Elisha, son of Shaphat, as he was plowing with twelve yoke of oxen; he was following the twelfth. Elijah went over to him and threw his cloak over him.

1Ki 19:20 Elisha left the oxen, ran after Elijah, and said, "Please, let me kiss my father and mother good-bye, and I will follow you." "Go back!" Elijah answered. "Have I done anything to you?"

1Ki 19:21 Elisha left him and, taking the yoke of oxen, slaughtered them; he used the plowing equipment for fuel

to boil their flesh, and gave it to his people to eat. Then he left and followed Elijah as his attendant.

1Ki 20:1 Ben-hadad, king of Aram, gathered all his forces, and accompanied by thirty-two kings with horses and chariotry, proceeded to invest and attack Samaria.

1Ki 20:2 He sent couriers to Ahab, king of Israel, within the city,

1Ki 20:3 and said to him, "This is Ben-hadad's message: 'Your silver and gold are mine, and your wives and your promising sons are mine.'"

1Ki 20:4 The king of Israel answered, "As you say, my lord king, I and all I have are yours."

1Ki 20:5 But the couriers came again and said, "This is Ben-hadad's message: 'I sent you word to give me your silver and gold, your wives and your sons.'

1Ki 20:6 Now, however, at this time tomorrow I will send my servants to you, and they shall ransack your house and the houses of your servants. They shall seize and take away whatever they consider valuable."

1Ki 20:7 The king of Israel then summoned all the elders of the land and said: "Understand clearly that this man wants to ruin us. When he sent to me for my wives and sons, my silver and my gold, I did not refuse him."

1Ki 20:8 All the elders and all the people said to him, "Do not listen. Do not give in."

1Ki 20:9 Accordingly he directed the couriers of Ben-hadad, "Say to my lord the king, 'I will do all that you demanded of your servant the first time. But this I cannot do.'" The couriers left and reported this.

1Ki 20:10 Ben-hadad then sent him the message, "May the gods do thus and so to me if there is enough dust in Samaria to make handfuls for all my followers."

1Ki 20:11 The king of Israel replied, "Tell him, 'It is not for the man who is buckling his armor to boast as though he were taking it off.'"

1Ki 20:12 Ben-hadad was drinking in the pavilions with the kings when he heard this reply. "Prepare the assault," he commanded his servants; and they made ready to storm the city.

1Ki 20:13 Then a prophet came up to Ahab, king of Israel and said: "The LORD says, 'Do you see all this huge army? When I deliver it up to you today, you will know that I am the LORD.'"

1Ki 20:14 But Ahab asked, "Through whom will it be delivered up?" He answered, "The LORD says, 'Through the retainers of the governors of the provinces.'" Then Ahab asked, "Who is to attack?" He replied, "You are."

1Ki 20:15 So Ahab called up the retainers of the governors of the provinces, two hundred thirty-two of them. Behind them he mustered all the Israelite soldiery, who numbered seven thousand.

1Ki 20:16 They marched out at noon, while Ben-hadad was drinking heavily in the pavilions with the thirty-two kings who were his allies.

1Ki 20:17 When the retainers of the governors of the provinces marched out first, Ben-hadad received word that some men had marched out of Samaria.

1Ki 20:18 He answered, "Whether they have come out for peace or for war, in any case take them alive."

1Ki 20:19 But when these had come out of the city-- the soldiers of the governors of the provinces with the army following them--

1Ki 20:20 each of them struck down his man. The Arameans fled with Israel pursuing them, while Ben-hadad, king of Aram, escaped on a chariot steed.

1Ki 20:21 The king of Israel went out, took the horses and chariots, and inflicted a severe defeat on Aram.

1Ki 20:22 Then the prophet went up to the king of Israel and said to him: "Go, regroup your forces. Mark well what you do, for at the beginning of the year the king of Aram will attack you."

1Ki 20:23 On the other hand, the servants of the king of Aram said to him: "Their gods are gods of mountains. That is why they defeated us. But if we fight them on level ground, we shall be sure to defeat them."

1Ki 20:24 This is what you must do: Take the kings from their posts and put prefects in their places.

1Ki 20:25 Mobilize an army as large as the army that has deserted you, horse for horse, chariot for chariot. Let us fight them on level ground, and we shall surely defeat them." He took their advice and did this.

1Ki 20:26 At the beginning of the year, Ben-hadad mobilized Aram and went up to Aphek to fight against Israel.

1Ki 20:27 The Israelites, too, were called to arms and supplied with provisions; then they went out to engage the foe. The Israelites, encamped opposite them, seemed like a couple of small flocks of goats, while Aram covered the countryside.

1Ki 20:28 A man of God came up and said to the king of Israel: "The LORD says, 'Because Aram has said the LORD is a god of mountains, not a god of plains, I will deliver up to you all this large army, that you may know I am the LORD.'"

1Ki 20:29 They were encamped opposite each other for seven days. On the seventh day battle was joined, and the Israelites struck down one hundred thousand foot soldiers of Aram in one day.

1Ki 20:30 The survivors, twenty-seven thousand of them, fled into the city of Aphek, and there the wall collapsed. Ben-hadad, too, fled, and took refuge within the city, in an inside room.

1Ki 20:31 His servants said to him: "We have heard that the kings of the land of Israel are merciful kings. Allow us, therefore, to garb ourselves in sackcloth, with cords around our heads, and go out to the king of Israel. Perhaps he will spare your life."

1Ki 20:32 So they dressed in sackcloth girded at the waist, and wearing cords around their heads, they went to the king of Israel. "Your servant Ben-hadad pleads for his life," they said. "Is he still alive?" the king asked. "He is my brother."

1Ki 20:33 Hearing this as a good omen, the men quickly took him at his word and said, "Ben-hadad is your brother." He answered, "Go and get him." When Ben-hadad came out to him, the king had him mount his chariot.

1Ki 20:34 Ben-hadad said to him, "I will restore the cities which my father took from your father, and you may make yourself bazaars in Damascus, as my father did in Samaria." "On these terms," Ahab replied, "I will set you free." So he made an agreement with him and then set him free.

1Ki 20:35 One of the guild prophets was prompted by the LORD to say to his companion, "Strike me." But he refused to strike him.

1Ki 20:36 Then he said to him, "Since you did not obey the voice of the LORD, a lion will kill you when you leave me." When they parted company, a lion came upon him and killed him.

1Ki 20:37 The prophet met another man and said, "Strike me." The man struck him a blow and wounded him.

1Ki 20:38 The prophet went on and waited for the king on the road, having disguised himself with a bandage over his eyes.

1Ki 20:39 As the king was passing, he called out to the king and said: "Your servant went into the thick of the battle, and suddenly someone turned and brought me a man and said, 'Guard this man. If he is missing, you shall have to pay for his life with your life or pay out a talent of silver.'

1Ki 20:40 But while your servant was looking here and there, the man disappeared." The king of Israel said to him, "That is your sentence. You have decided it yourself."

1Ki 20:41 He immediately removed the bandage from his eyes, and the king of Israel recognized him as one of the prophets.

1Ki 20:42 He said to him: "The LORD says, 'Because you have set free the man I doomed to destruction, your life shall pay for his life, your people for his people.'"

1Ki 20:43 Disturbed and angry, the king of Israel went off homeward and entered Samaria.

1Ki 21:1 Some time after this, as Naboth the Jezreelite had a vineyard in Jezreel next to the palace of Ahab, king of Samaria,

1Ki 21:2 Ahab said to Naboth, "Give me your vineyard to be my vegetable garden, since it is close by, next to my house. I will give you a better vineyard in exchange, or, if you prefer, I will give you its value in money."

1Ki 21:3 "The LORD forbid," Naboth answered him, "that I should give you my ancestral heritage."

1Ki 21:4 Ahab went home disturbed and angry at the answer Naboth the Jezreelite had made to him: "I will not give you my ancestral heritage." Lying down on his bed, he turned away from food and would not eat.

1Ki 21:5 His wife Jezebel came to him and said to him, "Why are you so angry that you will not eat?"

1Ki 21:6 He answered her, "Because I spoke to Naboth the Jezreelite and said to him, 'Sell me your vineyard, or, if you prefer, I will give you a vineyard in exchange.' But he refused to let me have his vineyard."

1Ki 21:7 "A fine ruler over Israel you are indeed!" his wife Jezebel said to him. "Get up. Eat and be cheerful. I will obtain the vineyard of Naboth the Jezreelite for you."

1Ki 21:8 So she wrote letters in Ahab's name and, having sealed them with his seal, sent them to the elders and to the nobles who lived in the same city with Naboth.

1Ki 21:9 This is what she wrote in the letters: "Proclaim a fast and set Naboth at the head of the people.

1Ki 21:10 Next, get two scoundrels to face him and accuse him of having cursed God and king. Then take him out and stone him to death."

1Ki 21:11 His fellow citizens-- the elders and the nobles who dwelt in his city-- did as Jezebel had ordered them in writing, through the letters she had sent them.

1Ki 21:12 They proclaimed a fast and placed Naboth at the head of the people.

1Ki 21:13 Two scoundrels came in and confronted him with the accusation, "Naboth has cursed God and king." And they led him out of the city and stoned him to death.

1Ki 21:14 Then they sent the information to Jezebel that Naboth had been stoned to death.

1Ki 21:15 When Jezebel learned that Naboth had been stoned to death, she said to Ahab, "Go on, take possession of the vineyard of Naboth the Jezreelite which he refused to sell you, because Naboth is not alive, but dead."

1Ki 21:16 On hearing that Naboth was dead, Ahab started off on his way down to the vineyard of Naboth the Jezreelite, to take possession of it.

1Ki 21:17 But the LORD said to Elijah the Tishbite:

1Ki 21:18 "Start down to meet Ahab, king of Israel, who rules in Samaria. He will be in the vineyard of Naboth, of which he has come to take possession.

1Ki 21:19 This is what you shall tell him, 'The LORD says: After murdering, do you also take possession? For this, the LORD says: In the place where the dogs licked up the blood of Naboth, the dogs shall lick up your blood, too.'"

1Ki 21:20 "Have you found me out, my enemy?" Ahab said to Elijah. "Yes," he answered. "Because you have given yourself up to doing evil in the LORD'S sight,

1Ki 21:21 I am bringing evil upon you: I will destroy you and will cut off every male in Ahab's line, whether slave or freeman, in Israel.

1Ki 21:22 I will make your house like that of Jeroboam, son of Nebat, and like that of Baasha, son of Ahijah, because of how you have provoked me by leading Israel into sin."

1Ki 21:23 (Against Jezebel, too, the LORD declared, "The dogs shall devour Jezebel in the district of Jezreel.")

1Ki 21:24 "When one of Ahab's line dies in the city, dogs will devour him; when one of them dies in the field, the birds of the sky will devour him."

1Ki 21:25 Indeed, no one gave himself up to the doing of evil in the sight of the LORD as did Ahab, urged on by his wife Jezebel.

1Ki 21:26 He became completely abominable by following idols, just as the Amorites had done, whom the LORD drove out before the Israelites.

1Ki 21:27 When Ahab heard these words, he tore his garments and put on sackcloth over his bare flesh. He fasted, slept in the sackcloth, and went about subdued.

1Ki 21:28 Then the LORD said to Elijah the Tishbite,

1Ki 21:29 "Have you seen that Ahab has humbled himself before me? Since he has humbled himself before me, I will not bring the evil in his time. I will bring the evil upon his house during the reign of his son."

1Ki 22:1 Three years passed without war between Aram and Israel.

1Ki 22:2 In the third year, however, King Jehoshaphat of Judah came down to the king of Israel,

1Ki 22:3 who said to his servants, "Do you not know that Ramoth-gilead is ours and we are doing nothing to take it from the king of Aram?"

1Ki 22:4 He asked Jehoshaphat, "Will you come with me to fight against Ramoth-gilead?" Jehoshaphat answered the king of Israel, "You and I are as one, and your people and my people, your horses and my horses as well."

1Ki 22:5 Jehoshaphat also said to the king of Israel, "Seek the word of the LORD at once."

1Ki 22:6 The king of Israel gathered together the prophets, about four hundred of them, and asked, "Shall I go to attack Ramoth-gilead or shall I refrain?" "Go up," they answered. "The LORD will deliver it over to the king."

1Ki 22:7 But Jehoshaphat said, "Is there no other prophet of the LORD here whom we may consult?"

1Ki 22:8 The king of Israel answered, "There is one other through whom we might consult the LORD, Micaiah, son of Imlah; but I hate him because he prophesies not good but evil about me." Jehoshaphat said, "Let not your majesty speak of evil against you."

1Ki 22:9 So the king of Israel called an official and said to him, "Get Micaiah, son of Imlah, at once."

1Ki 22:10 The king of Israel and King Jehoshaphat of Judah were seated, each on his throne, clothed in their robes of state on a threshing floor at the entrance of the gate of Samaria, and all the prophets were prophesying before them.

1Ki 22:11 Zedekiah, son of Chenaanah, made himself horns of iron and said, "The LORD says, 'With these you shall gore Aram until you have destroyed them.'"

1Ki 22:12 The other prophets prophesied in a similar vein, saying: "Go up to Ramoth-gilead; you shall succeed. The LORD will deliver it over to the king."

1Ki 22:13 The messenger who had gone to call Micaiah said to him, "Look now, the prophets are unanimously predicting good for the king. Let your word be the same as any of theirs; predict good."

1Ki 22:14 "As the LORD lives," Micaiah answered, "I shall say whatever the LORD tells me."

1Ki 22:15 When he came to the king, the king said to him, "Micaiah, shall we go to fight against Ramoth-gilead, or shall we refrain?" "Go up," he answered, "you shall succeed! The LORD will deliver it over to the king."

1Ki 22:16 But the king answered him, "How many times must I adjure you to tell me nothing but the truth in the name of the LORD?"

1Ki 22:17 So Micaiah said: "I see all Israel scattered on the mountains, like sheep without a shepherd, and the LORD saying, 'These have no master! Let each of them go back home in peace.'"

1Ki 22:18 The king of Israel said to Jehoshaphat, "Did I not tell you he prophesies not good but evil about me?"

1Ki 22:19 Micaiah continued: "Therefore hear the word of the LORD: I saw the LORD seated on his throne, with the whole host of heaven standing by to his right and to his left.

1Ki 22:20 The LORD asked, 'Who will deceive Ahab, so that he will go up and fall at Ramoth-gilead?' And one said this, another that,

1Ki 22:21 until one of the spirits came forth and presented himself to the LORD, saying, 'I will deceive him.' The LORD asked, 'How?'

1Ki 22:22 He answered, 'I will go forth and become a lying spirit in the mouths of all his prophets.' The LORD replied, 'You shall succeed in deceiving him. Go forth and do this.'

1Ki 22:23 So now, the LORD has put a lying spirit in the mouths of all these prophets of yours, but the LORD

himself has decreed evil against you."

1Ki 22:24 Thereupon Zedekiah, son of Chenaanah, came up and slapped Micaiah on the cheek, saying, "Has the spirit of the LORD, then, left me to speak with you?"

1Ki 22:25 "You shall find out," Micaiah replied, "on that day when you retreat into an inside room to hide."

1Ki 22:26 The king of Israel then said, "Seize Micaiah and take him back to Amon, prefect of the city, and to Joash, the king's son,

1Ki 22:27 and say, 'This is the king's order: Put this man in prison and feed him scanty rations of bread and water until I return in safety.'"

1Ki 22:28 But Micaiah said, "If ever you return in safety, the LORD has not spoken through me."

1Ki 22:29 The king of Israel and King Jehoshaphat of Judah went up to Ramoth-gilead,

1Ki 22:30 and the king of Israel said to Jehoshaphat, "I will disguise myself and go into battle, but you put on your own clothes." So the king of Israel disguised himself and entered the fray.

1Ki 22:31 In the meantime the king of Aram had given his thirty-two chariot commanders the order, "Do not fight with anyone at all except the king of Israel."

1Ki 22:32 When the chariot commanders saw Jehoshaphat, they cried out, "That must be the king of Israel!" and shifted to fight him. But Jehoshaphat shouted his battle cry,

1Ki 22:33 and the chariot commanders, aware that he was not the king of Israel, gave up pursuit of him.

1Ki 22:34 Someone, however, drew his bow at random, and hit the king of Israel between the joints of his breastplate. He ordered his charioteer, "Rein about and take me out of the ranks, for I am disabled."

1Ki 22:35 The battle grew fierce during the day, and the king, who was propped up in his chariot facing the Arameans, died in the evening. The blood from his wound flowed to the bottom of the chariot.

1Ki 22:36 At sunset a cry went through the army, "Every man to his city, every man to his land,

1Ki 22:37 for the king is dead!" So they went to Samaria, where they buried the king.

1Ki 22:38 When the chariot was washed at the pool of Samaria, the dogs licked up his blood and harlots bathed there, as the LORD had prophesied.

1Ki 22:39 The rest of the acts of Ahab, with all that he did, including the ivory palace and all the cities he built, are recorded in the book of the chronicles of the kings of Israel.

1Ki 22:40 Ahab rested with his ancestors, and his son Ahaziah succeeded him as king.

1Ki 22:41 Jehoshaphat, son of Asa, began to reign over Judah in the fourth year of Ahab, king of Israel.

1Ki 22:42 Jehoshaphat was thirty-five years old when he began to reign, and he reigned twenty-five years in Jerusalem. His mother's name was Azubah, daughter of Shilhi.

1Ki 22:43 He followed all the ways of his father Asa unswervingly, doing what was right in the LORD'S sight.

1Ki 22:44 Nevertheless, the high places did not disappear, and the people continued to sacrifice and to burn incense on the high places.

1Ki 22:45 Jehoshaphat also made peace with the king of Israel.

1Ki 22:46 The rest of the acts of Jehoshaphat, with his prowess, what he did and how he fought, are recorded in the book of the chronicles of the kings of Judah.

1Ki 22:47 He removed from the land the rest of the cult prostitutes who had remained in the reign of his father Asa.

1Ki 22:48 There was no king in Edom, but an appointed regent.

1Ki 22:49 Jehoshaphat made Tarshish ships to go to Ophir for gold; but in fact the ships did not go, because they were wrecked at Ezion-geber.

1Ki 22:50 Then Ahaziah, son of Ahab, said to Jehoshaphat, "Let my servants accompany your servants in the ships." But Jehoshaphat would not agree.

1Ki 22:51 Jehoshaphat rested with his ancestors; he was buried in his forefathers' City of David. His son Jehoram succeeded him as king.

1Ki 22:52 Ahaziah, son of Ahab, began to reign over Israel in Samaria in the seventeenth year of Jehoshaphat, king of Judah; he reigned two years over Israel.

1Ki 22:53 He did evil in the sight of the LORD, behaving like his father, his mother, and Jeroboam, son of Nebat, who caused Israel to sin.

1Ki 22:54 He served and worshiped Baal, thus provoking the LORD, the God of Israel, just as his father had done.

2Ki 1:1 After Ahab's death, Moab rebelled against Israel.

2Ki 1:2 Ahaziah had fallen through the lattice of his roof terrace at Samaria and had been injured. So he sent out messengers with the instructions: "Go and inquire of Baalzebub, the god of Ekron, whether I shall recover from this injury."

2Ki 1:3 Meanwhile, the angel of the LORD said to Elijah the Tishbite: "Go, intercept the messengers of Samaria's king, and ask them, 'Is it because there is no God in Israel that you are going to inquire of Baalzebub, the god of Ekron?'"



2Ki 1:4 For this, the LORD says: 'You shall not leave the bed upon which you lie; instead, you shall die.'" And with that, Elijah departed.

2Ki 1:5 The messengers then returned to Ahaziah, who asked them. "Why have you returned?"

2Ki 1:6 "A man came up to us," they answered, "who said to us, 'Go back to the king who sent you and tell him: The LORD says, Is it because there is no God in Israel that you are sending to inquire of Baalzebub, the god of Ekron? For this you shall not leave the bed upon which you lie; instead, you shall die.'"

2Ki 1:7 The king asked them, "What was the man like who came up to you and said these things to you?"

2Ki 1:8 "Wearing a hairy garment," they replied, "with a leather girdle about his loins." "It is Elijah the Tishbite!" he exclaimed.

2Ki 1:9 Then the king sent a captain with his company of fifty men after Elijah. The prophet was seated on a hilltop when he found him. "Man of God," he ordered, "the king commands you to come down."

2Ki 1:10 "If I am a man of God," Elijah answered the captain, "may fire come down from heaven and consume you and your fifty men." And fire came down from heaven and consumed him and his fifty men.

2Ki 1:11 Ahaziah sent another captain with his company of fifty men after Elijah. "Man of God," he called out to Elijah, "the king commands you to come down immediately."

2Ki 1:12 "If I am a man of God," Elijah answered him, "may fire come down from heaven and consume you and your fifty men." And divine fire came down from heaven, consuming him and his fifty men.

2Ki 1:13 Again, for the third time, Ahaziah sent a captain with his company of fifty men. When the third captain arrived, he fell to his knees before Elijah, pleading with him. "Man of God," he implored him, "let my life and the lives of these fifty men, your servants, count for something in your sight!

2Ki 1:14 Already fire has come down from heaven, consuming two captains with their companies of fifty men. But now, let my life mean something to you!"

2Ki 1:15 Then the angel of the LORD said to Elijah, "Go down with him; you need not be afraid of him."

2Ki 1:16 So Elijah left and went down with him and stated to the king: "Thus says the LORD: 'Because you sent messengers to inquire of Baalzebub, the god of Ekron, you shall not leave the bed upon which you lie; instead you shall die.'"

2Ki 1:17 Ahaziah died in fulfillment of the prophecy of the LORD spoken by Elijah. Since he had no son, his brother Joram succeeded him as king, in the second year of Jehoram, son of Jehoshaphat, king of Judah.

2Ki 1:18 The rest of the acts of Ahaziah are recorded in the book of chronicles of the kings of Israel.

2Ki 2:1 When the LORD was about to take Elijah up to heaven in a whirlwind, he and Elisha were on their way from Gilgal.

2Ki 2:2 "Stay here, please," Elijah said to Elisha. "The LORD has sent me on to Bethel." "As the LORD lives, and as you yourself live," Elisha replied, "I will not leave you." So they went down to Bethel,

2Ki 2:3 where the guild prophets went out to Elisha and asked him, "Do you know that the LORD will take your master from over you today?" "Yes, I know it," he replied. "Keep still."

2Ki 2:4 Then Elijah said to him, "Stay here, please, Elisha, for the LORD has sent me on to Jericho." "As the LORD lives, and as you yourself live," Elisha replied, "I will not leave you."

2Ki 2:5 They went on to Jericho, where the guild prophets approached Elisha and asked him, "Do you know that the LORD will take your master from over you today?" "Yes, I know it," he replied. "Keep still."

2Ki 2:6 Elijah said to Elisha, "Please stay here; the LORD has sent me on to the Jordan." "As the LORD lives, and as you yourself live," Elisha replied, "I will not leave you." And so the two went on together.

2Ki 2:7 Fifty of the guild prophets followed, and when the two stopped at the Jordan, stood facing them at a distance.

2Ki 2:8 Elijah took his mantle, rolled it up and struck the water, which divided, and both crossed over on dry ground.

2Ki 2:9 When they had crossed over, Elijah said to Elisha, "Ask for whatever I may do for you, before I am taken from you." Elisha answered, "May I receive a double portion of your spirit."

2Ki 2:10 "You have asked something that is not easy," he replied. "Still, if you see me taken up from you, your wish will be granted; otherwise not."

2Ki 2:11 As they walked on conversing, a flaming chariot and flaming horses came between them, and Elijah went up to heaven in a whirlwind.

2Ki 2:12 When Elisha saw it happen he cried out, "My father! my father! Israel's chariots and drivers!" But when he could no longer see him, Elisha gripped his own garment and tore it in two.

2Ki 2:13 Then he picked up Elijah's mantle which had fallen from him, and went back and stood at the bank of the Jordan.

2Ki 2:14 Wielding the mantle which had fallen from Elijah, he struck the water in his turn and said, "Where is the LORD, the God of Elijah?" When Elisha struck the water it divided and he crossed over.

2Ki 2:15 The guild prophets in Jericho, who were on the other side, saw him and said, "The spirit of Elijah rests on Elisha." They went to meet him, bowing to the ground before him.

2Ki 2:16 "Among your servants are fifty brave men," they said. "Let them go in search of your master. Perhaps the spirit of the LORD has carried him away to some mountain or some valley." "Do not send them," he answered.

2Ki 2:17 However, they kept urging him, until he was embarrassed and said, "Send them." So they sent the fifty men, who searched for three days without finding him.

2Ki 2:18 When they returned to Elisha in Jericho, where he was staying, he said to them, "Did I not tell you not to go?"

2Ki 2:19 Once the inhabitants of the city complained to Elisha, "The site of the city is fine indeed, as my lord can see, but the water is bad and the land unfruitful."

2Ki 2:20 "Bring me a new bowl," Elisha said, "and put salt into it." When they had brought it to him,

2Ki 2:21 he went out to the spring and threw salt into it, saying, "Thus says the LORD, 'I have purified this water. Never again shall death or miscarriage spring from it.'"

2Ki 2:22 And the water has stayed pure even to this day, just as Elisha prophesied.

2Ki 2:23 From there Elisha went up to Bethel. While he was on the way, some small boys came out of the city and jeered at him. "Go up, baldhead," they shouted, "go up, baldhead!"

2Ki 2:24 The prophet turned and saw them, and he cursed them in the name of the LORD. Then two she-bears came out of the woods and tore forty-two of the children to pieces.

2Ki 2:25 From there he went to Mount Carmel, and thence he returned to Samaria.

2Ki 3:1 Joram, son of Ahab, became king of Israel in Samaria (in the eighteenth year of Jehoshaphat, king of Judah, and he reigned for twelve years).

2Ki 3:2 He did evil in the LORD'S sight, though not as much as his father and mother. He did away with the pillar of Baal, which his father had made,

2Ki 3:3 but he still clung to the sin to which Jeroboam, son of Nebat, had lured Israel; this he did not give up.

2Ki 3:4 Now Mesha, king of Moab, who raised sheep, used to pay the king of Israel as tribute a hundred thousand lambs and the wool of a hundred thousand rams.

2Ki 3:5 But when Ahab died, the king of Moab had rebelled against the king of Israel.

2Ki 3:6 Joram as king mustered all Israel, and when he set out on a campaign from Samaria,

2Ki 3:7 he sent the king of Judah the message: "The king of Moab is in rebellion against me. Will you join me in battle against Moab?" "I will," he replied. "You and I shall be as one, your people and mine, and your horses and mine as well."

2Ki 3:8 They discussed the route for their attack, and settled upon the route through the desert of Edom.

2Ki 3:9 So the king of Israel set out, accompanied by the king of Judah and the king of Edom. After their roundabout journey of seven days the water gave out for the army and for the animals with them.

2Ki 3:10 "Alas!" exclaimed the king of Israel. "The LORD has called together these three kings to put them in the grasp of Moab."

2Ki 3:11 But the king of Judah asked, "Is there no prophet of the LORD here through whom we may inquire of the LORD?" One of the officers of the king of Israel replied, "Elisha, son of Shaphat, who poured water on the hands of Elijah, is here."

2Ki 3:12 "He has the word of the LORD," the king of Judah agreed. So the kings of Israel, Judah, and Edom went down to Elisha.

2Ki 3:13 "What do you want with me?" Elisha asked the king of Israel. "Go to the prophets of your father and to the prophets of your mother." "No," the king of Israel replied. "The LORD has called these three kings together to put them in the grasp of Moab."

2Ki 3:14 Then Elisha said, "As the LORD of hosts lives, whom I serve, were it not that I respect the king of Judah, I should neither look at you nor notice you at all.

2Ki 3:15 Now get me a minstrel." When the minstrel played, the power of the LORD came upon Elisha

2Ki 3:16 and he announced: "Thus says the LORD, 'Provide many catch basins in this wadi.'

2Ki 3:17 For the LORD says, 'Though you will see neither wind nor rain, yet this wadi will be filled with water for you, your livestock, and your pack animals to drink.'

2Ki 3:18 And since the LORD does not consider this enough, he will also deliver Moab into your grasp.

2Ki 3:19 You shall destroy every fortified city, fell every fruit tree, stop up all the springs, and ruin every fertile field with stones."

2Ki 3:20 In the morning, at the time of the sacrifice, water came from the direction of Edom and filled the land.

2Ki 3:21 Meanwhile, all Moab heard that the kings had come to give them battle; every man capable of bearing arms was called up and stationed at the border.

2Ki 3:22 Early that morning, when the sun shone on the water, the Moabites saw the water at a distance as red as blood.

2Ki 3:23 "This is blood!" they exclaimed. "The kings have fought among themselves and killed one another. Quick! To the spoils, Moabites!"

2Ki 3:24 But when they reached the camp of Israel, the Israelites rose up and attacked the Moabites, who fled from them. They ranged through the countryside striking down the Moabites, and

2Ki 3:25 destroying the cities; each of them cast stones onto every fertile field till they had loaded it down; all the springs they stopped up and every useful tree they felled. Finally only Kir-hareseth was left behind its stone walls, and the slingers had surrounded it and were attacking it.

2Ki 3:26 When he saw that he was losing the battle, the king of Moab took seven hundred swordsmen to break through to the king of Aram, but he failed.

2Ki 3:27 So he took his first-born, his heir apparent, and offered him as a holocaust upon the wall. The wrath against Israel was so great that they gave up the siege and returned to their own land.

2Ki 4:1 A certain woman, the widow of one of the guild prophets, complained to Elisha: "My husband, your servant, is dead. You know that he was a God-fearing man, yet now his creditor has come to take my two children as his slaves."

2Ki 4:2 "How can I help you?" Elisha answered her. "Tell me what you have in the house." "This servant of yours has nothing in the house but a jug of oil," she replied.

2Ki 4:3 "Go out," he said, "borrow vessels from all your neighbors-- as many empty vessels as you can.

2Ki 4:4 Then come back and close the door on yourself and your children; pour the oil into all the vessels, and as each is filled, set it aside."

2Ki 4:5 She went and did so, closing the door on herself and her children. As they handed her the vessels, she would pour in oil.

2Ki 4:6 When all the vessels were filled, she said to her son, "Bring me another vessel." "There is none left," he answered her. And then the oil stopped.

2Ki 4:7 She went and told the man of God, who said, "Go and sell the oil to pay off your creditor; with what remains, you and your children can live."

2Ki 4:8 One day Elisha came to Shunem, where there was a woman of influence, who urged him to dine with her. Afterward, whenever he passed by, he used to stop there to dine.

2Ki 4:9 So she said to her husband, "I know that he is a holy man of God. Since he visits us often,

2Ki 4:10 let us arrange a little room on the roof and furnish it for him with a bed, table, chair, and lamp, so that when he comes to us he can stay there."

2Ki 4:11 Sometime later Elisha arrived and stayed in the room overnight.

2Ki 4:12 Then he said to his servant Gehazi, "Call this Shunammite woman." He did so, and when she stood before Elisha,

2Ki 4:13 he told Gehazi, "Say to her, 'You have lavished all this care on us; what can we do for you? Can we say a good word for you to the king or to the commander of the army?'" She replied, "I am living among my own people."

2Ki 4:14 Later Elisha asked, "Can something be done for her?" "Yes!" Gehazi answered. "She has no son, and her husband is getting on in years."

2Ki 4:15 "Call her," said Elisha. When she had been called, and stood at the door,

2Ki 4:16 Elisha promised, "This time next year you will be fondling a baby son." "Please, my lord," she protested, "you are a man of God; do not deceive your servant."

2Ki 4:17 Yet the woman conceived, and by the same time the following year she had given birth to a son, as Elisha had promised.

2Ki 4:18 The day came when the child was old enough to go out to his father among the reapers.

2Ki 4:19 "My head hurts!" he complained to his father. "Carry him to his mother," the father said to a servant.

2Ki 4:20 The servant picked him up and carried him to his mother; he stayed with her until noon, when he died in her lap.

2Ki 4:21 The mother took him upstairs and laid him on the bed of the man of God. Closing the door on him, she went out

2Ki 4:22 and called to her husband, "Let me have a servant and a donkey. I must go quickly to the man of God, and I will be back."

2Ki 4:23 "Why are you going to him today?" he asked. "It is neither the new moon nor the sabbath." But she bade him good-bye,

2Ki 4:24 and when the donkey was saddled, said to her servant: "Lead on! Do not stop my donkey unless I tell you to."

2Ki 4:25 She kept going till she reached the man of God on Mount Carmel. When he spied her at a distance, the man of God said to his servant Gehazi: "There is the Shunammite!"

2Ki 4:26 Hurry to meet her, and ask if all is well with her, with her husband, and with the boy." "Greetings," she replied.

2Ki 4:27 But when she reached the man of God on the mountain, she clasped his feet. Gehazi came near to push her away, but the man of God said: "Let her alone, she is in bitter anguish; the LORD hid it from me and

did not let me know."

2Ki 4:28 "Did I ask my lord for a son?" she cried out. "Did I not beg you not to deceive me?"

2Ki 4:29 "Gird your loins," Elisha said to Gehazi, "take my staff with you and be off; if you meet anyone, do not greet him, and if anyone greets you, do not answer. Lay my staff upon the boy."

2Ki 4:30 But the boy's mother cried out: "As the LORD lives and as you yourself live, I will not release you." So he started to go back with her.

2Ki 4:31 Meanwhile, Gehazi had gone on ahead and had laid the staff upon the boy, but there was no sound or sign of life. He returned to meet Elisha and informed him that the boy had not awakened.

2Ki 4:32 When Elisha reached the house, he found the boy lying dead.

2Ki 4:33 He went in, closed the door on them both, and prayed to the LORD.

2Ki 4:34 Then he lay upon the child on the bed, placing his mouth upon the child's mouth, his eyes upon the eyes, and his hands upon the hands. As Elisha stretched himself over the child, the body became warm.

2Ki 4:35 He arose, paced up and down the room, and then once more lay down upon the boy, who now sneezed seven times and opened his eyes.

2Ki 4:36 Elisha summoned Gehazi and said, "Call the Shunammite." She came at his call, and Elisha said to her, "Take your son."

2Ki 4:37 She came in and fell at his feet in gratitude; then she took her son and left the room.

2Ki 4:38 When Elisha returned to Gilgal, there was a famine in the land. Once, when the guild prophets were seated before him, he said to his servant, "Put the large pot on, and make some vegetable stew for the guild prophets."

2Ki 4:39 Someone went out into the field to gather herbs and found a wild vine, from which he picked a clothful of wild gourds. On his return he cut them up into the pot of vegetable stew without anybody's knowing it.

2Ki 4:40 The stew was poured out for the men to eat, but when they began to eat it, they exclaimed, "Man of God, there is poison in the pot!" And they could not eat it.

2Ki 4:41 "Bring some meal," Elisha said. He threw it into the pot and said, "Serve it to the people to eat." And there was no longer anything harmful in the pot.

2Ki 4:42 A man came from Baal-shalishah bringing the man of God twenty barely loaves made from the first fruits, and fresh grain in the ear. "Give it to the people to eat," Elisha said.

2Ki 4:43 But his servant objected, "How can I set this before a hundred men?" "Give it to the people to eat," Elisha insisted. "For thus says the LORD, 'They shall eat and there shall be some left over.'"

2Ki 4:44 And when they had eaten, there was some left over, as the LORD had said.

2Ki 5:1 Naaman, the army commander of the king of Aram, was highly esteemed and respected by his master, for through him the LORD had brought victory to Aram. But valiant as he was, the man was a leper.

2Ki 5:2 Now the Arameans had captured from the land of Israel in a raid a little girl, who became the servant of Naaman's wife.

2Ki 5:3 "If only my master would present himself to the prophet in Samaria," she said to her mistress, "he would cure him of his leprosy."

2Ki 5:4 Naaman went and told his lord just what the slave girl from the land of Israel had said.

2Ki 5:5 "Go," said the king of Aram. "I will send along a letter to the king of Israel." So Naaman set out, taking along ten silver talents, six thousand gold pieces, and ten festal garments.

2Ki 5:6 To the king of Israel he brought the letter, which read: "With this letter I am sending my servant Naaman to you, that you may cure him of his leprosy."

2Ki 5:7 When he read the letter, the king of Israel tore his garments and exclaimed: "Am I a god with power over life and death, that this man should send someone to me to be cured of leprosy? Take note! You can see he is only looking for a quarrel with me!"

2Ki 5:8 When Elisha, the man of God, heard that the king of Israel had torn his garments, he sent word to the king: "Why have you torn your garments? Let him come to me and find out that there is a prophet in Israel."

2Ki 5:9 Naaman came with his horses and chariots and stopped at the door of Elisha's house.

2Ki 5:10 The prophet sent him the message: "Go and wash seven times in the Jordan, and your flesh will heal, and you will be clean."

2Ki 5:11 But Naaman went away angry, saying, "I thought that he would surely come out and stand there to invoke the LORD his God, and would move his hand over the spot, and thus cure the leprosy.

2Ki 5:12 Are not the rivers of Damascus, the Abana and the Pharpar, better than all the waters of Israel? Could I not wash in them and be cleansed?" With this, he turned about in anger and left.

2Ki 5:13 But his servants came up and reasoned with him. "My father," they said, "if the prophet had told you to do something extraordinary, would you not have done it? All the more now, since he said to you, 'Wash and be clean,' should you do as he said."

2Ki 5:14 So Naaman went down and plunged into the Jordan seven times at the word of the man of God. His flesh became again like the flesh of a little child, and he was clean.

2Ki 5:15 He returned with his whole retinue to the man of God. On his arrival he stood before him and said, "Now I know that there is no God in all the earth, except in Israel. Please accept a gift from your servant."

2Ki 5:16 "As the LORD lives whom I serve, I will not take it," Elisha replied; and despite Naaman's urging, he still refused.

2Ki 5:17 Naaman said: "If you will not accept, please let me, your servant, have two mule-loads of earth, for I will no longer offer holocaust or sacrifice to any other god except to the LORD.

2Ki 5:18 But I trust the LORD will forgive your servant this: when my master enters the temple of Rimmon to worship there, then I, too, as his adjutant, must bow down in the temple of Rimmon. May the LORD forgive your servant this."

2Ki 5:19 "Go in peace," Elisha said to him.

2Ki 5:20 Naaman had gone some distance when Gehazi, the servant of Elisha, the man of God, thought to himself: "My master was too easy with this Aramean Naaman, not accepting what he brought. As the LORD lives, I will run after him and get something out of him."

2Ki 5:21 So Gehazi hurried after Naaman. Aware that someone was running after him, Naaman alighted from his chariot to wait for him. "Is everything all right?" he asked.

2Ki 5:22 "Yes," Gehazi replied, "but my master sent me to say, 'Two young men have just come to me, guild prophets from the hill country of Ephraim. Please give them a talent of silver and two festal garments.'"

2Ki 5:23 "Please take two talents," Naaman said, and pressed them upon him. He tied up these silver talents in bags and gave them, with the two festal garments, to two of his servants, who carried them before Gehazi.

2Ki 5:24 When they reached the hill, Gehazi took what they had, carried it into the house, and sent the men on their way.

2Ki 5:25 He went in and stood before Elisha his master, who asked him, "Where have you been, Gehazi?" He answered, "Your servant has not gone anywhere."

2Ki 5:26 But Elisha said to him: "Was I not present in spirit when the man alighted from his chariot to wait for you? Is this a time to take money or to take garments, olive orchards or vineyards, sheep or cattle, male or female servants?"

2Ki 5:27 The leprosy of Naaman shall cling to you and your descendants forever." And Gehazi left Elisha, a leper white as snow.

2Ki 6:1 The guild prophets once said to Elisha: "There is not enough room for us to continue to live here with you.

2Ki 6:2 Let us go to the Jordan, where by getting one beam apiece we can build ourselves a place to live." "Go," Elisha said.

2Ki 6:3 "Please agree to accompany your servants," one of them requested. "Yes, I will come," he replied.

2Ki 6:4 So he went with them, and when they arrived at the Jordan they began to fell trees.

2Ki 6:5 While one of them was felling a tree trunk, the iron axhead slipped into the water. "O master," he cried out, "it was borrowed!"

2Ki 6:6 "Where did it fall?" asked the man of God. When he pointed out the spot, Elisha cut off a stick, threw it into the water, and brought the iron to the surface.

2Ki 6:7 "Pick it up," he said. And the man reached down and grasped it.

2Ki 6:8 When the king of Aram was waging war on Israel, he would make plans with his servants to attack a particular place.

2Ki 6:9 But the man of God would send word to the king of Israel, "Be careful! Do not pass by this place, for Aram will attack there."

2Ki 6:10 So the king of Israel would send word to the place which the man of God had indicated, and alert it; then they would be on guard. This happened several times.

2Ki 6:11 Greatly disturbed over this, the king of Aram called together his officers. "Will you not tell me," he asked them, "who among us is for the king of Israel?"

2Ki 6:12 "No one, my lord king," answered one of the officers. "The Israelite prophet Elisha can tell the king of Israel the very words you speak in your bedroom."

2Ki 6:13 "Go, find out where he is," he said, "so that I may take him captive." Informed that Elisha was in Dothan,

2Ki 6:14 he sent there a strong force with horses and chariots. They arrived by night and surrounded the city.

2Ki 6:15 Early the next morning, when the attendant of the man of God arose and went out, he saw the force with its horses and chariots surrounding the city. "Alas!" he said to Elisha. "What shall we do, my lord?"

2Ki 6:16 "Do not be afraid," Elisha answered. "Our side outnumbers theirs."

2Ki 6:17 Then he prayed, "O LORD, open his eyes, that he may see." And the LORD opened the eyes of the servant, so that he saw the mountainside filled with horses and fiery chariots around Elisha.

2Ki 6:18 When the Arameans came down to get him, Elisha prayed to the LORD, "Strike this people blind, I pray you." And in answer to the prophet's prayer the LORD struck them blind.

2Ki 6:19 Then Elisha said to them: "This is the wrong road, and this is the wrong city. Follow me! I will take you to the man you want." And he led them to Samaria.

2Ki 6:20 When they entered Samaria, Elisha prayed, "O LORD, open their eyes that they may see." The LORD opened their eyes, and they saw that they were inside Samaria.

2Ki 6:21 When the king of Israel saw them, he asked, "Shall I kill them, my father?"

2Ki 6:22 "You must not kill them," replied Elisha. "Do you slay those whom you have taken captive with your sword or bow? Serve them bread and water. Let them eat and drink, and then go back to their master."

2Ki 6:23 The king spread a great feast for them. When they had eaten and drunk he sent them away, and they went back to their master. No more Aramean raiders came into the land of Israel.

2Ki 6:24 After this, Ben-hadad, king of Aram, mustered his whole army and laid siege to Samaria.

2Ki 6:25 Because of the siege the famine in Samaria was so severe that an ass's head sold for eighty pieces of silver, and a fourth of a kab of wild onion for five pieces of silver.

2Ki 6:26 One day, as the king of Israel was walking on the city wall, a woman cried out to him, "Help, my lord king!"

2Ki 6:27 "No," he replied, "the LORD help you! Where could I find help for you: from the threshing floor or the winepress?"

2Ki 6:28 Then the king asked her, "What is your trouble?" She replied: "This woman said to me, 'Give up your son that we may eat him today; then tomorrow we will eat my son.'

2Ki 6:29 So we boiled my son and ate him. The next day I said to her, 'Now give up your son that we may eat him.' But she hid her son."

2Ki 6:30 When the king heard the woman's words, he tore his garments. And as he was walking on the wall, the people saw that he was wearing sackcloth underneath, next to his skin.

2Ki 6:31 "May God do thus and so to me," the king exclaimed, "if the head of Elisha, son of Shaphat, stays on him today!"

2Ki 6:32 Meanwhile, Elisha was sitting in his house in conference with the elders. The king had sent a man ahead before he himself should come to him. Elisha had said to the elders: "Do you know that this son of a murderer is sending someone to cut off my head? When the messenger comes, see that you close the door and hold it fast against him. His master's footsteps are echoing behind him."

2Ki 6:33 While Elisha was still speaking, the king came down to him and said, "This evil is from the LORD. Why should I trust in the LORD any longer?"

2Ki 7:1 Elisha said: "Hear the word of the LORD! Thus says the LORD, 'At this time tomorrow a seah of fine flour will sell for a shekel, and two seahs of barley for a shekel, in the market of Samaria.'"

2Ki 7:2 But the adjutant on whose arm the king leaned, answered the man of God, "Even if the LORD were to make windows in heaven, how could this happen?" "You shall see it with your own eyes," Elisha said, "but you shall not eat of it."

2Ki 7:3 At the city gate were four lepers who were deliberating, "Why should we sit here until we die?"

2Ki 7:4 If we decide to go into the city, we shall die there, for there is famine in the city. If we remain here, we shall die too. Come, let us desert to the camp of the Arameans. If they spare us, we live; if they kill us, we die."

2Ki 7:5 At twilight they left for the Arameans; but when they reached the edge of the camp, no one was there.

2Ki 7:6 The LORD had caused the army of the Arameans to hear the sound of chariots and horses, the din of a large army, and they had reasoned among themselves, "The king of Israel has hired the kings of the Hittites and the kings of the borderlands to fight us."

2Ki 7:7 Then in the twilight they fled, abandoning their tents, their horses, and their asses, the whole camp just as it was, and fleeing for their lives.

2Ki 7:8 After the lepers reached the edge of the camp, they went first into one tent, ate and drank, and took silver, gold, and clothing from it, and went out and hid them. Back they came into another tent, took things from it, and again went out and hid them.

2Ki 7:9 Then they said to one another: "We are not doing right. This is a day of good news, and we are keeping silent. If we wait until morning breaks, we shall be blamed. Come, let us go and inform the palace."

2Ki 7:10 They came and summoned the city gatekeepers. "We went to the camp of the Arameans," they said, "but no one was there-- not a human voice, only the horses and asses tethered, and the tents just as they were left."

2Ki 7:11 The gatekeepers announced this and it was reported within the palace.

2Ki 7:12 Though it was night, the king got up; he said to his servants: "Let me tell you what the Arameans have done to us. Knowing that we are in famine, they have left their camp to hide in the field, hoping to take us alive and enter our city when we leave it."

2Ki 7:13 One of his servants, however, suggested: "Since those who are left in the city are no better off than all the throng that has perished, let some of us take five of the abandoned horses and send scouts to investigate."

2Ki 7:14 They took two chariots, and horses, and the king sent them to reconnoiter the Aramean army. "Go and

find out," he ordered.

2Ki 7:15 They followed the Arameans as far as the Jordan, and the whole route was strewn with garments and other objects that the Arameans had thrown away in their haste. The messengers returned and told the king.

2Ki 7:16 The people went out and plundered the camp of the Arameans; and then a seah of fine flour sold for a shekel and two seahs of barley for a shekel, as the LORD had said.

2Ki 7:17 The king put in charge of the gate the officer who was his adjutant; but the people trampled him to death at the gate, just as the man of God had predicted when the king visited him.

2Ki 7:18 Thus was fulfilled the prophecy of the man of God to the king, "Two seahs of barley will sell for a shekel, and one seah of fine flour for a shekel at this time tomorrow at the gate of Samaria."

2Ki 7:19 The adjutant had answered the man of God, "Even if the LORD were to make windows in heaven, how could this happen?" And Elisha had replied, "You shall see it with your own eyes, but you shall not eat of it."

2Ki 7:20 And that is what happened to him, for the people trampled him to death at the gate.

2Ki 8:1 Elisha once said to the woman whose son he had restored to life: "Get ready! Leave with your family and settle wherever you can, because the LORD has decreed a seven-year famine which is coming upon the land."

2Ki 8:2 The woman got ready and did as the man of God said, setting out with her family and settling in the land of the Philistines for seven years.

2Ki 8:3 At the end of the seven years, the woman returned from the land of the Philistines and went out to the king to claim her house and her field.

2Ki 8:4 The king was talking with Gehazi, the servant of the man of God. "Tell me," he said, "all the great things that Elisha has done."

2Ki 8:5 Just as he was relating to the king how his master had restored a dead person to life, the very woman whose son Elisha had restored to life came to the king to claim her house and field. "My lord king," Gehazi said, "this is the woman, and this is that son of hers whom Elisha restored to life."

2Ki 8:6 The king questioned the woman, and she told him her story. With that the king placed an official at her disposal, saying, "Restore all her property to her, with all that the field produced from the day she left the land until now."

2Ki 8:7 Elisha came to Damascus at a time when Ben-hadad, king of Aram, lay sick. When he was told that the man of God had come there,

2Ki 8:8 the king said to Hazael, "Take a gift with you and go call on the man of God. Have him consult the LORD as to whether I shall recover from this sickness."

2Ki 8:9 Hazael went to visit him, carrying a present, and with forty camel loads of the best goods of Damascus. On his arrival, he stood before the prophet and said, "Your son Ben-hadad, king of Aram, has sent me to ask you whether he will recover from his sickness."

2Ki 8:10 "Go and tell him," Elisha answered, "that he will surely recover. However, the LORD has showed me that he will in fact die."

2Ki 8:11 Then he stared him down until Hazael became ill at ease. The man of God wept,

2Ki 8:12 and Hazael asked, "Why are you weeping, my lord?" Elisha replied, "Because I know the evil that you will inflict upon the Israelites. You will burn their fortresses, you will slay their youth with the sword, you will dash their little children to pieces, you will rip open their pregnant women."

2Ki 8:13 Hazael exclaimed, "How can a dog like me, your servant, do anything so important?" "The LORD has showed you to me as king over Aram," replied Elisha.

2Ki 8:14 Hazael left Elisha and returned to his master. "What did Elisha tell you?" asked Ben-hadad. "He told me that you would surely recover," replied Hazael.

2Ki 8:15 The next day, however, Hazael took a cloth, dipped it in water, and spread it over the king's face, so that he died. And Hazael reigned in his stead.

2Ki 8:16 In the fifth year of Joram, son of Ahab, king of Israel, Jehoram, son of Jehoshaphat, king of Judah, became king.

2Ki 8:17 He was thirty-two years old when he began to reign, and he reigned eight years in Jerusalem.

2Ki 8:18 He conducted himself like the kings of Israel of the line of Ahab, since the sister of Ahab was his wife; and he did evil in the LORD'S sight.

2Ki 8:19 Even so, the LORD was unwilling to destroy Judah, because of his servant David. For he had promised David that he would leave him a lamp in the LORD'S presence for all time.

2Ki 8:20 During Jehoram's reign, Edom revolted against the sovereignty of Judah and chose a king of its own.

2Ki 8:21 Thereupon Jehoram with all his chariots crossed over to Zair. He arose by night and broke through the Edomites when they had surrounded him and the commanders of his chariots. Then his army fled homeward.

2Ki 8:22 To this day Edom has been in revolt against the rule of Judah. Libnah also revolted at that time.

2Ki 8:23 The rest of the acts of Jehoram, with all that he did, are recorded in the book of the chronicles of the kings of Judah.

2Ki 8:24 Jehoram rested with his ancestors and was buried with them in the City of David. His son Ahaziah succeeded him as king.

2Ki 8:25 Ahaziah, son of Jehoram, king of Judah, became king in the twelfth year of Joram, son of Ahab, king of Israel.

2Ki 8:26 He was twenty-two years old when he began his reign, and he reigned one year in Jerusalem. His mother's name was Athaliah; she was daughter of Omri, king of Israel.

2Ki 8:27 He conducted himself like the house of Ahab, doing evil in the LORD'S sight as they did, since he was related to them by marriage.

2Ki 8:28 He joined Joram, son of Ahab, in battle against Hazael, king of Aram, at Ramoth-gilead, where the Arameans wounded Joram.

2Ki 8:29 King Joram returned to Jezreel to be healed of the wounds which the Arameans had inflicted on him at Ramah in his battle against Hazael, king of Aram. Then Ahaziah, son of Jehoram, king of Judah, went down to Jezreel to visit him there in his illness.

2Ki 9:1 The prophet Elisha called one of the guild prophets and said to him: "Gird your loins, take this flask of oil with you, and go to Ramoth-gilead.

2Ki 9:2 When you get there, look for Jehu, son of Jehoshaphat, son of Nimshi. Enter and take him away from his companions into an inner chamber.

2Ki 9:3 From the flask you have, pour oil on his head, and say, 'Thus says the LORD: I anoint you king over Israel.' Then open the door and flee without delay."

2Ki 9:4 The young man (the guild prophet) went to Ramoth-gilead.

2Ki 9:5 When he arrived, the commanders of the army were in session. "I have a message for you, commander," he said. "For which one of us?" asked Jehu. "For you, commander," he answered.

2Ki 9:6 Jehu got up and went into the house. Then the young man poured the oil on his head and said, "Thus says the LORD, the God of Israel: 'I anoint you king over the people of the LORD, over Israel.

2Ki 9:7 You shall destroy the house of Ahab your master; thus will I avenge the blood of my servants the prophets, and the blood of all the other servants of the LORD shed by Jezebel,

2Ki 9:8 and by all the rest of the family of Ahab. I will cut off every male in Ahab's line, whether slave or freeman in Israel.

2Ki 9:9 I will deal with the house of Ahab as I dealt with the house of Jeroboam, son of Nebat, and with the house of Baasha, son of Ahijah.

2Ki 9:10 Dogs shall devour Jezebel at the confines of Jezreel, so that no one can bury her.'" Then he opened the door and fled.

2Ki 9:11 When Jehu rejoined his master's servants, they asked him, "Is all well? Why did that madman come to you?" You know that kind of man and his talk, he replied.

2Ki 9:12 But they said, "Not at all! Come, tell us." So he told them what the young man had said to him, and finally, "Thus says the LORD: 'I anoint you king over Israel.'"

2Ki 9:13 At once each took his garment, spread it under Jehu on the bare steps, blew the trumpet, and cried out, "Jehu is king!"

2Ki 9:14 Thus Jehu, son of Jehoshaphat, son of Nimshi, formed a conspiracy against Joram. Joram, with all Israel, had been besieging Ramoth-gilead against Hazael, king of Aram,

2Ki 9:15 but had returned to Jezreel to be healed of the wounds the Arameans had inflicted on him in the battle against Hazael, king of Aram. "If you are truly with me," Jehu said, "see that no one escapes from the city to report in Jezreel."

2Ki 9:16 Then Jehu mounted his chariot and drove to Jezreel, where Joram lay ill and Ahaziah, king of Judah, had come to visit him.

2Ki 9:17 The watchman standing on the tower in Jezreel saw the troop of Jehu coming and reported, "I see chariots." "Get a driver," Joram said, "and send him to meet them and to ask whether all is well."

2Ki 9:18 So a driver went out to meet him and said, "The king asks whether all is well." "What does it matter to you how things are?" Jehu said. "Get behind me." The watchman reported to the king, "The messenger has reached them, but is not returning."

2Ki 9:19 Joram sent a second driver, who went to them and said, "The king asks whether all is well." "What does it matter to you how things are?" Jehu replied. "Get behind me."

2Ki 9:20 The watchman reported, "The messenger has reached them, but is not returning. The driving is like that of Jehu, son of Nimshi, in its fury."

2Ki 9:21 "Prepare my chariot," said Joram. When they had done so, Joram, king of Israel, and Ahaziah, king of Judah, set out, each in his own chariot, to meet Jehu. They reached him near the field of Naboth the Jezreelite.

2Ki 9:22 When Joram recognized Jehu, he asked, "Is all well, Jehu?" "How can all be well," Jehu replied, "as long as the many fornications and witchcrafts of your mother Jezebel continue?"

2Ki 9:23 Joram reined about and fled, crying to Ahaziah, "Treason, Ahaziah!"



2Ki 9:24 But Jehu drew his bow and shot Joram between the shoulders, so that the arrow went through his heart and he collapsed in his chariot.

2Ki 9:25 Then Jehu said to his adjutant Bidkar, "Take him and throw him into the field of Naboth the Jezreelite. For I remember that when we were driving teams behind his father Ahab, the LORD delivered this oracle against him:

2Ki 9:26 'As surely as I saw yesterday the blood of Naboth and the blood of his sons,' says the LORD, 'I will repay you for it in that very plot of ground, says the LORD.' So now take him into this plot of ground, in keeping with the word of the LORD."

2Ki 9:27 Seeing what was happening, Ahaziah, king of Judah, fled toward Beth-haggan. Jehu pursued him, shouting, "Kill him too!" And they pierced him as he rode through the pass of Gur near Ibleam. He continued his flight as far as Megiddo and died there.

2Ki 9:28 His servants brought him in a chariot to Jerusalem and buried him in the tomb of his ancestors in the City of David.

2Ki 9:29 Ahaziah had become king of Judah in the eleventh year of Joram, son of Ahab.

2Ki 9:30 When Jezebel learned that Jehu had arrived in Jezreel, she shadowed her eyes, adorned her hair, and looked down from her window.

2Ki 9:31 As Jehu came through the gate, she cried out, "Is all well, Zimri, murderer of your master?"

2Ki 9:32 Jehu looked up to the window and shouted, "Who is on my side? Anyone?" At this, two or three eunuchs looked down toward him.

2Ki 9:33 "Throw her down," he ordered. They threw her down, and some of her blood spurted against the wall and against the horses. Jehu rode in over her body

2Ki 9:34 and, after eating and drinking, he said: "Attend to that accursed woman and bury her; after all, she was a king's daughter."

2Ki 9:35 But when they went to bury her, they found nothing of her but the skull, the feet, and the hands.

2Ki 9:36 They returned to Jehu, and when they told him, he said, "This is the sentence which the LORD pronounced through his servant Elijah the Tishbite: 'In the confines of Jezreel dogs shall eat the flesh of Jezebel. 2Ki 9:37 The corpse of Jezebel shall be like dung in the field in the confines of Jezreel, so that no one can say: This was Jezebel.'"

2Ki 10:1 Ahab had seventy descendants in Samaria. Jehu prepared letters and sent them to the city rulers, to the elders, and to the guardians of Ahab's descendants in Samaria.

2Ki 10:2 "Since your master's sons are with you," he wrote, "and you have the chariots, the horses, a fortified city, and the weapons, when this letter reaches you

2Ki 10:3 decide which is the best and the fittest of your master's offspring, place him on his father's throne, and fight for your master's house."

2Ki 10:4 They were overcome with fright and said, "If two kings could not withstand him, how can we?"

2Ki 10:5 So the vizier and the ruler of the city, along with the elders and the guardians, sent this message to Jehu: "We are your servants, and we will do everything you tell us. We will proclaim no one king; do whatever you think best."

2Ki 10:6 So Jehu wrote them a second letter: "If you are on my side and will obey me, count the heads of your master's sons and come to me in Jezreel at this time tomorrow." (The seventy princes were in the care of prominent men of the city, who were rearing them.)

2Ki 10:7 When the letter arrived, they took the princes and slew all seventy of them, put their heads in baskets, and sent them to Jehu in Jezreel.

2Ki 10:8 "They have brought the heads of the princes," a messenger came in and told him. "Pile them in two heaps at the entrance of the city until morning," he ordered.

2Ki 10:9 Going out in the morning, he stopped and said to all the people: "You are not responsible, and although I conspired against my lord and slew him, yet who killed all these?"

2Ki 10:10 Know that not a single word which the LORD has spoken against the house of Ahab shall go unfulfilled. The LORD has accomplished all that he foretold through his servant Elijah."

2Ki 10:11 Thereupon Jehu slew all who were left of the family of Ahab in Jezreel, as well as all his powerful supporters, intimates, and priests, leaving him no survivor.

2Ki 10:12 Then he set out for Samaria, and at Beth-eked-haroim on the way,

2Ki 10:13 he came across kinsmen of Ahaziah, king of Judah. "Who are you?" he asked. "We are kinsmen of Ahaziah," they replied. "We are going down to visit the princes and the family of the queen mother."

2Ki 10:14 "Take them alive," Jehu ordered. They were taken alive, forty-two in number, then slain at the pit of Beth-eked. Not one of them was spared.

2Ki 10:15 When he had left there, Jehu met Jehonadab, son of Rechab, on the road. He greeted him and asked, "Are you sincerely disposed toward me, as I am toward you?" "Yes," replied Jehonadab. "If you are," continued Jehu, "give me your hand." Jehonadab gave him his hand, and Jehu drew him up into his chariot.

2Ki 10:16 "Come with me," he said, "and see my zeal for the LORD." And he took him along in his own chariot.

2Ki 10:17 When he arrived in Samaria, Jehu slew all who remained there of Ahab's line, doing away with them completely and thus fulfilling the prophecy which the LORD had spoken to Elijah.

2Ki 10:18 Jehu gathered all the people together and said to them: "Ahab served Baal to some extent, but Jehu will serve him yet more.

2Ki 10:19 Now summon for me all Baal's prophets, all his worshipers, and all his priests. See that no one is absent, for I have a great sacrifice for Baal. Whoever is absent shall not live." This Jehu did as a ruse, so that he might destroy the worshipers of Baal.

2Ki 10:20 Jehu said further, "Proclaim a solemn assembly in honor of Baal." They did so,

2Ki 10:21 and Jehu sent word of it throughout the land of Israel. All the worshipers of Baal without exception came into the temple of Baal, which was filled to capacity.

2Ki 10:22 Then Jehu said to the custodian of the wardrobe, "Bring out the garments for all the worshipers of Baal." When he had brought out the garments for them,

2Ki 10:23 Jehu, with Jehonadab, son of Rechab, entered the temple of Baal and said to the worshipers of Baal, "Search and be sure that there is no worshiper of the LORD here with you, but only worshipers of Baal."

2Ki 10:24 Then they proceeded to offer sacrifices and holocausts. Now Jehu had stationed eighty men outside with this warning, "If one of you lets anyone escape of those whom I shall deliver into your hands, he shall pay life for life."

2Ki 10:25 As soon as he finished offering the holocaust, Jehu said to the guards and officers, "Go in and slay them. Let no one escape." So the guards and officers put them to the sword and cast them out. Afterward they went into the inner shrine of the temple of Baal,

2Ki 10:26 took out the stele of Baal, and burned the shrine.

2Ki 10:27 Then they smashed the stele of Baal, tore down the building, and turned it into a latrine, as it remains today.

2Ki 10:28 Thus Jehu rooted out the worship of Baal from Israel.

2Ki 10:29 However, he did not desist from the sins which Jeroboam, son of Nebat, had caused Israel to commit, as regards the golden calves at Bethel and at Dan.

2Ki 10:30 The LORD said to Jehu, "Because you have done well what I deem right, and have treated the house of Ahab as I desire, your sons to the fourth generation shall sit upon the throne of Israel."

2Ki 10:31 But Jehu was not careful to observe wholeheartedly the law of the LORD, the God of Israel, since he did not desist from the sins which Jeroboam caused Israel to commit.

2Ki 10:32 At that time the LORD began to dismember Israel. Hazael defeated the Israelites throughout their territory

2Ki 10:33 east of the Jordan (all the land of Gilead, of the Gadites, Reubenites and Manassehites), from Aroer on the river Arnon up through Gilead and Bashan.

2Ki 10:34 The rest of the acts of Jehu, his valor and all his accomplishments, are written in the book of the chronicles of the kings of Israel.

2Ki 10:35 Jehu rested with his ancestors and was buried in Samaria. His son Jehoahaz succeeded him as king.

2Ki 10:36 The length of Jehu's reign over Israel in Samaria was twenty-eight years.

2Ki 11:1 When Athaliah, the mother of Ahaziah, saw that her son was dead, she began to kill off the whole royal family.

2Ki 11:2 But Jehosheba, daughter of King Jehoram and sister of Ahaziah, took Joash, his son, and spirited him away, along with his nurse, from the bedroom where the princes were about to be slain. She concealed him from Athaliah, and so he did not die.

2Ki 11:3 For six years he remained hidden in the temple of the LORD, while Athaliah ruled the land.

2Ki 11:4 But in the seventh year, Jehoiada summoned the captains of the Carians and of the guards. He had them come to him in the temple of the LORD, exacted from them a sworn commitment, and then showed them the king's son.

2Ki 11:5 He gave them these orders: "This is what you must do: the third of you who come on duty on the sabbath shall guard the king's palace;

2Ki 11:6 another third shall be at the gate Sur; and the last third shall be at the gate behind the guards.

2Ki 11:7 The two of your divisions who are going off duty that week shall keep guard over the temple of the LORD for the king.

2Ki 11:8 You shall surround the king, each with drawn weapons, and if anyone tries to approach the cordon, kill him; stay with the king, whatever he may do."

2Ki 11:9 The captains did just as Jehoiada the priest commanded. Each one with his men, both those going on duty for the sabbath and those going off duty that week, came to Jehoiada the priest.

2Ki 11:10 He gave the captains King David's spears and shields, which were in the temple of the LORD.

2Ki 11:11 And the guards, with drawn weapons, lined up from the southern to the northern limit of the enclosure,

surrounding the altar and the temple on the king's behalf.

2Ki 11:12 Then Jehoiada led out the king's son and put the crown and the insignia upon him. They proclaimed him king and anointed him, clapping their hands and shouting, "Long live the king!"

2Ki 11:13 Athaliah heard the noise made by the people, and appeared before them in the temple of the LORD.

2Ki 11:14 When she saw the king standing by the pillar, as was the custom, and the captains and trumpeters near him, with all the people of the land rejoicing and blowing trumpets, she tore her garments and cried out, "Treason, treason!"

2Ki 11:15 Then Jehoiada the priest instructed the captains in command of the force: "Bring her outside through the ranks. If anyone follows her," he added, "let him die by the sword." He had given orders that she should not be slain in the temple of the LORD.

2Ki 11:16 She was led out forcibly to the horse gate of the royal palace, where she was put to death.

2Ki 11:17 Then Jehoiada made a covenant between the LORD as one party and the king and the people as the other, by which they would be the LORD'S people; and another covenant, between the king and the people.

2Ki 11:18 Thereupon all the people of the land went to the temple of Baal and demolished it. They shattered its altars and images completely, and slew Mattan, the priest of Baal, before the altars. After appointing a detachment for the temple of the LORD, Jehoiada

2Ki 11:19 with the captains, the Carians, the guards, and all the people of the land, led the king down from the temple of the LORD through the guards' gate to the palace, where Joash took his seat on the royal throne.

2Ki 11:20 All the people of the land rejoiced and the city was quiet, now that Athaliah had been slain with the sword at the royal palace.

2Ki 12:1 Joash was seven years old when he became king.

2Ki 12:2 Joash began to reign in the seventh year of Jehu, and he reigned forty years in Jerusalem. His mother, who was named Zibiah, was from Beer-sheba.

2Ki 12:3 Joash did what was pleasing to the LORD as long as he lived, because the priest Jehoiada guided him.

2Ki 12:4 Still, the high places did not disappear; the people continued to sacrifice and to burn incense there.

2Ki 12:5 For the priests Joash made this rule: "All the funds for sacred purposes that are brought to the temple of the LORD-- the census tax, personal redemption money, and whatever funds are freely brought to the temple of the LORD--

2Ki 12:6 the priests may take for themselves, each from his own clients. However, they must make whatever repairs on the temple may prove necessary."

2Ki 12:7 Nevertheless, as late as the twenty-third year of the reign of King Joash, the priests had not made needed repairs on the temple.

2Ki 12:8 Accordingly, King Joash summoned the priest Jehoiada and the other priests. "Why do you not repair the temple?" he asked them. "You must no longer take funds from your clients, but you shall turn them over for the repairs."

2Ki 12:9 So the priests agreed that they would neither take funds from the people nor make the repairs on the temple.

2Ki 12:10 The priest Jehoiada then took a chest, bored a hole in its lid, and set it beside the stele, on the right as one entered the temple of the LORD. The priests who guarded the entry would put into it all the funds that were brought to the temple of the LORD.

2Ki 12:11 When they noticed that there was a large amount of silver in the chest, the royal scribe (and the priest) would come up, and they would melt down all the funds that were in the temple of the LORD, and weigh them.

2Ki 12:12 The amount thus realized they turned over to the master workmen in the temple of the LORD. They in turn would give it to the carpenters and builders working in the temple of the LORD,

2Ki 12:13 and to the lumbermen and stone cutters, and for the purchase of the wood and hewn stone used in repairing the breaches, and for any other expenses that were necessary to repair the temple.

2Ki 12:14 None of the funds brought to the temple of the LORD were used there to make silver cups, snuffers, basins, trumpets, or any gold or silver article.

2Ki 12:15 Instead, they were given to the workmen, and with them they repaired the temple of the LORD.

2Ki 12:16 Moreover, no reckoning was asked of the men who were provided with the funds to give to the workmen, because they held positions of trust.

2Ki 12:17 The funds from guilt-offerings and from sin-offerings, however, were not brought to the temple of the LORD; they belonged to the priests.

2Ki 12:18 Then King Hazael of Aram mounted a siege against Gath. When he had taken it, Hazael decided to go on to attack Jerusalem.

2Ki 12:19 But King Jehoash of Judah took all the dedicated offerings presented by his forebears, Jehoshaphat, Jehoram, and Ahaziah, kings of Judah, as well as his own, and all the gold there was in the treasuries of the temple and the palace, and sent them to King Hazael of Aram, who then led his forces away from Jerusalem.

2Ki 12:20 The rest of the acts of Joash, with all that he did, are recorded in the book of the chronicles of the kings of Judah.

2Ki 12:21 Certain of his officials entered into a plot against him and killed him at Beth-millo.

2Ki 12:22 Jozacar, son of Shimeath, and Jehozabad, son of Shomer, were the officials who killed him. He was buried in his forefathers' City of David, and his son Amaziah succeeded him as king.

2Ki 13:1 In the twenty-third year of Joash, son of Ahaziah, king of Judah, Jehoahaz, son of Jehu, began his seventeen-year reign over Israel in Samaria.

2Ki 13:2 He did evil in the LORD'S sight, conducting himself like Jeroboam, son of Nebat, and not renouncing the sin he had caused Israel to commit.

2Ki 13:3 The LORD was angry with Israel and for a long time left them in the power of Hazael, king of Aram, and of Ben-hadad, son of Hazael.

2Ki 13:4 Then Jehoahaz entreated the LORD, who heard him, since he saw the oppression to which the king of Aram had subjected Israel.

2Ki 13:5 So the LORD gave Israel a savior, and the Israelites, freed from the power of Aram, dwelt in their own homes as formerly.

2Ki 13:6 Nevertheless, they did not desist from the sins which the house of Jeroboam had caused Israel to commit, but persisted in them. The sacred pole also remained standing in Samaria.

2Ki 13:7 No soldiers were left to Jehoahaz, except fifty horsemen with ten chariots and ten thousand foot soldiers, since the king of Aram had destroyed them and trampled them like dust.

2Ki 13:8 The rest of the acts of Jehoahaz, with all his valor and accomplishments, are recorded in the book of the chronicles of the kings of Israel.

2Ki 13:9 Jehoahaz rested with his ancestors and was buried in Samaria. His son Joash succeeded him as king.

2Ki 13:10 In the thirty-seventh year of Joash, king of Judah, Jehoash, son of Jehoahaz, began his sixteen-year reign over Israel in Samaria.

2Ki 13:11 He did evil in the sight of the LORD; he did not desist from any of the sins which Jeroboam, son of Nebat, had caused Israel to commit, but persisted in them.

2Ki 13:12 (The rest of the acts of Joash, the valor with which he fought against Amaziah, king of Judah, and all his accomplishments, are recorded in the book of the chronicles of the kings of Israel.

2Ki 13:13 Joash rested with his ancestors, and Jeroboam occupied the throne. Joash was buried with the kings of Israel in Samaria.)

2Ki 13:14 When Elisha was suffering from the sickness of which he was to die, King Joash of Israel went down to visit him. "My father, my father!" he exclaimed, weeping over him. "Israel's chariots and horsemen!"

2Ki 13:15 "Take a bow and some arrows," Elisha said to him. When he had done so,

2Ki 13:16 Elisha said to the king of Israel, "Put your hand on the bow." As the king held the bow, Elisha placed his hands over the king's hands

2Ki 13:17 and said, "Open the window toward the east." He opened it. Elisha said, "Shoot," and he shot. The prophet exclaimed, "The LORD'S arrow of victory! The arrow of victory over Aram! You will completely conquer Aram at Aphec."

2Ki 13:18 Then he said to the king of Israel, "Take the arrows," which he did. Elisha said to him, "Strike the ground!" He struck the ground three times and stopped.

2Ki 13:19 Angry with him, the man of God said: "You should have struck five or six times; you would have defeated Aram completely. Now, you will defeat Aram only three times."

2Ki 13:20 Elisha died and was buried. At the time, bands of Moabites used to raid the land each year.

2Ki 13:21 Once some people were burying a man, when suddenly they spied such a raiding band. So they cast the dead man into the grave of Elisha, and everyone went off. But when the man came in contact with the bones of Elisha, he came back to life and rose to his feet.

2Ki 13:22 King Hazael of Aram oppressed Israel during the entire reign of Jehoahaz.

2Ki 13:23 But the LORD was merciful with Israel and looked on them with compassion because of his covenant with Abraham, Isaac, and Jacob. He was unwilling to destroy them or to cast them out from his presence.

2Ki 13:24 So when King Hazael of Aram died and his son Ben-hadad succeeded him as king,

2Ki 13:25 Joash, son of Jehoahaz, took back from Ben-hadad, son of Hazael, the cities which Hazael had taken in battle from his father Jehoahaz. Joash defeated Ben-hadad three times, and thus recovered the cities of Israel.

2Ki 14:1 In the second year of Joash, son of Jehoahaz, king of Israel, Amaziah, son of Joash, king of Judah, began to reign.

2Ki 14:2 He was twenty-five years old when he became king, and he reigned twenty-nine years in Jerusalem. His mother, whose name was Jehoaddin, was from Jerusalem.

2Ki 14:3 He pleased the LORD, yet not like his forefather David, since he did just as his father Joash had done.

2Ki 14:4 Thus the high places did not disappear, but the people continued to sacrifice and to burn incense on

them.

2Ki 14:5 When Amaziah had the kingdom firmly in hand, he slew the officials who had murdered the king, his father.

2Ki 14:6 But the children of the murderers he did not put to death, obeying the LORD'S command written in the book of the law of Moses, "Fathers shall not be put to death for their children, nor shall children be put to death for their fathers; each one shall die for his own sin."

2Ki 14:7 Amaziah slew ten thousand Edomites in the Salt Valley, and took Sela in battle. He renamed it Joktheel, the name it has to this day.

2Ki 14:8 Then Amaziah sent messengers to Jehoash, son of Jehoahaz, son of Jehu, king of Israel, with this challenge, "Come, let us meet face to face."

2Ki 14:9 King Jehoash of Israel sent this reply to the king of Judah: "The thistle of Lebanon sent word to the cedar of Lebanon, 'Give your daughter to my son in marriage,' but an animal of Lebanon passed by and trampled the thistle underfoot.

2Ki 14:10 You have indeed conquered Edom, and you have become ambitious. Enjoy your glory, but stay at home! Why involve yourself and Judah with you in misfortune and failure?"

2Ki 14:11 But Amaziah would not listen. King Jehoash of Israel then advanced, and he and King Amaziah of Judah met in battle at Beth-shemesh of Judah.

2Ki 14:12 Judah was defeated by Israel, and all the Judean soldiery fled homeward.

2Ki 14:13 King Jehoash of Israel captured Amaziah, son of Jehoash, son of Ahaziah, king of Judah, at Beth-shemesh. He went on to Jerusalem where he tore down four hundred cubits of the city wall, from the Gate of Ephraim to the Corner Gate.

2Ki 14:14 He took all the gold and silver and all the utensils there were in the temple of the LORD and the treasuries of the palace, and hostages as well. Then he returned to Samaria.

2Ki 14:15 The rest of the acts of Jehoash, his valor, and how he fought Amaziah, king of Judah, are recorded in the book of the chronicles of the kings of Israel.

2Ki 14:16 Jehoash rested with his ancestors; he was buried in Samaria with the kings of Israel. His son Jeroboam succeeded him as king.

2Ki 14:17 Amaziah, son of Joash, king of Judah, survived Jehoash, son of Jehoahaz, king of Israel, by fifteen years.

2Ki 14:18 The rest of the acts of Amaziah are written in the book of the chronicles of the kings of Judah.

2Ki 14:19 When a conspiracy was formed against him in Jerusalem, he fled to Lachish. But he was pursued to Lachish and killed there.

2Ki 14:20 He was brought back on horses and buried with his ancestors in the City of David in Jerusalem.

2Ki 14:21 Thereupon all the people of Judah took the sixteen-year-old Azariah and proclaimed him king to succeed his father Amaziah.

2Ki 14:22 It was Azariah who rebuilt Elath and restored it to Judah, after King Amaziah rested with his ancestors.

2Ki 14:23 In the fifteenth year of Amaziah, son of Joash, king of Judah, Jeroboam, son of Joash, king of Israel, began his forty-one-year reign in Samaria.

2Ki 14:24 He did evil in the sight of the LORD; he did not desist from any of the sins which Jeroboam, son of Nebat, had caused Israel to commit.

2Ki 14:25 He restored the boundaries of Israel from Labo-of-Hamath to the sea of the Arabah, just as the LORD, the God of Israel, had prophesied through his servant, the prophet Jonah, son of Amittai, from Gath-hepher.

2Ki 14:26 For the LORD saw the very bitter affliction of Israel, where there was neither slave nor freeman, no one at all to help Israel.

2Ki 14:27 Since the LORD had not determined to blot out the name of Israel from under the heavens, he saved them through Jeroboam, son of Joash.

2Ki 14:28 The rest of the acts of Jeroboam, his valor and all his accomplishments, how he fought with Damascus and turned back Hamath from Israel, are recorded in the book of the chronicles of the kings of Israel.

2Ki 14:29 Jeroboam rested with his ancestors, the kings of Israel, and his son Zechariah succeeded him as king.

2Ki 15:1 Azariah, son of Amaziah, king of Judah, became king in the twenty-seventh year of Jeroboam, king of Israel.

2Ki 15:2 He was sixteen years old when he began to reign, and he reigned fifty-two years in Jerusalem. His mother, whose name was Jeholiah, was from Jerusalem.

2Ki 15:3 He pleased the LORD just as his father Amaziah had done.

2Ki 15:4 Yet the high places did not disappear; the people continued to sacrifice and to burn incense on them.

2Ki 15:5 The LORD afflicted the king, and he was a leper to the day of his death. He lived in a house apart,

while Jotham, the king's son, was vizier and regent for the people of the land.

2Ki 15:6 The rest of the acts of Azariah, and all his accomplishments, are recorded in the book of the chronicles of the kings of Judah.

2Ki 15:7 Azariah rested with his ancestors, and was buried with them in the City of David. His son Jotham succeeded him as king.

2Ki 15:8 In the thirty-eighth year of Azariah, king of Judah, Zechariah, son of Jeroboam, was king of Israel in Samaria for six months.

2Ki 15:9 He did evil in the sight of the LORD as his fathers had done, and did not desist from the sins which Jeroboam, son of Nebat, had caused Israel to commit.

2Ki 15:10 Shallum, son of Jabesh, conspired against Zechariah, attacked and killed him at Ibleam, and reigned in his place.

2Ki 15:11 The rest of the acts of Zechariah are recorded in the book of the chronicles of the kings of Israel.

2Ki 15:12 Thus the LORD'S promise to Jehu, "Your descendants to the fourth generation shall sit upon the throne of Israel," was fulfilled.

2Ki 15:13 Shallum, son of Jabesh, became king in the thirty-ninth year of Uzziah, king of Judah; he reigned one month in Samaria.

2Ki 15:14 Menahem, son of Gadi, came up from Tirzah to Samaria, where he attacked and killed Shallum, son of Jabesh, and reigned in his place.

2Ki 15:15 The rest of the acts of Shallum, and the fact of his conspiracy, are recorded in the book of the chronicles of the kings of Israel.

2Ki 15:16 At that time, Menahem punished Tappuah, all the inhabitants of the town and of its whole district, because on his way from Tirzah they did not let him in. He punished them even to ripping open all the pregnant women.

2Ki 15:17 In the thirty-ninth year of Azariah, king of Judah, Menahem, son of Gadi, began his ten-year reign over Samaria.

2Ki 15:18 He did evil in the sight of the LORD, not desisting from the sins which Jeroboam, son of Nebat, had caused Israel to commit. During his reign,

2Ki 15:19 Pul, king of Assyria, invaded the land, and Menahem gave him a thousand talents of silver to have his assistance in strengthening his hold on the kingdom.

2Ki 15:20 Menahem secured the money to give to the king of Assyria by exacting it from all the men of substance in the country, fifty silver shekels from each. The king of Assyria did not remain in the country but withdrew.

2Ki 15:21 The rest of the acts of Menahem, and all his accomplishments, are recorded in the book of the chronicles of the kings of Israel.

2Ki 15:22 Menahem rested with his ancestors, and his son Pekahiah succeeded him as king.

2Ki 15:23 In the fiftieth year of Azariah, king of Judah, Pekahiah, son of Menahem, began his two-year reign over Israel in Samaria.

2Ki 15:24 He did evil in the sight of the LORD, not desisting from the sins which Jeroboam, son of Nebat, had caused Israel to commit.

2Ki 15:25 His adjutant Pekah, son of Remaliah, who had with him fifty men from Gilead, conspired against him, killed him within the palace stronghold in Samaria, and reigned in his place.

2Ki 15:26 The rest of the acts of Pekahiah, and all his accomplishments, are recorded in the book of the chronicles of the kings of Israel.

2Ki 15:27 In the fifty-second year of Azariah, king of Judah, Pekah, son of Remaliah, began his twenty-year reign over Israel in Samaria.

2Ki 15:28 He did evil in the sight of the LORD, not desisting from the sins which Jeroboam, son of Nebat, had caused Israel to commit.

2Ki 15:29 During the reign of Pekah, king of Israel, Tiglath-pileser, king of Assyria, came and took Ijon, Abel-beth-maacah, Janoah, Kedesh, Hazor, all the territory of Naphtali, Gilead, and Galilee, deporting the inhabitants to Assyria.

2Ki 15:30 Hoshea, son of Elah, conspired against Pekah, son of Remaliah; he attacked and killed him, and reigned in his place (in the twentieth year of Jotham, son of Uzziah).

2Ki 15:31 The rest of the acts of Pekah, and all his accomplishments, are recorded in the book of the chronicles of the kings of Israel.

2Ki 15:32 In the second year of Pekah, son of Remaliah, king of Israel, Jotham, son of Uzziah, king of Judah, began to reign.

2Ki 15:33 He was twenty-five years old when he became king, and he reigned sixteen years in Jerusalem. His mother's name was Jerusha, daughter of Zadok.

2Ki 15:34 He pleased the LORD, just as his father Uzziah had done.

2Ki 15:35 Nevertheless the high places did not disappear and the people continued to sacrifice and to burn incense on them. It was he who built the Upper Gate of the temple of the LORD.

2Ki 15:36 The rest of the acts of Jotham, and all his accomplishments, are recorded in the book of the chronicles of the kings of Judah.

2Ki 15:37 It was at that time that the LORD first loosed Rezin, king of Aram, and Pekah, son of Remaliah, against Judah.

2Ki 15:38 Jotham rested with his ancestors and was buried with them in his forefather's City of David. His son Ahaz succeeded him as king.

2Ki 16:1 In the seventeenth year of Pekah, son of Remaliah, Ahaz, son of Jotham, king of Judah, began to reign.

2Ki 16:2 Ahaz was twenty years old when he became king, and he reigned sixteen years in Jerusalem. He did not please the LORD, his God, like his forefather David,

2Ki 16:3 but conducted himself like the kings of Israel, and even immolated his son by fire, in accordance with the abominable practice of the nations whom the LORD had cleared out of the way of the Israelites.

2Ki 16:4 Further, he sacrificed and burned incense on the high places, on hills, and under every leafy tree.

2Ki 16:5 Then Rezin, king of Aram, and Pekah, son of Remaliah, king of Israel, came up to Jerusalem to attack it. Although they besieged Ahaz, they were unable to conquer him.

2Ki 16:6 At the same time the king of Edom recovered Elath for Edom, driving the Judeans out of it. The Edomites then entered Elath, which they have occupied until the present.

2Ki 16:7 Meanwhile, Ahaz sent messengers to Tiglath-pileser, king of Assyria, with the plea: "I am your servant and your son. Come up and rescue me from the clutches of the king of Aram and the king of Israel, who are attacking me."

2Ki 16:8 Ahaz took the silver and gold that were in the temple of the LORD and in the palace treasuries and sent them as a present to the king of Assyria,

2Ki 16:9 who listened to him and moved against Damascus, which he captured. He deported its inhabitants to Kir and put Rezin to death.

2Ki 16:10 King Ahaz went to Damascus to meet Tiglath-pileser, king of Assyria. When he saw the altar in Damascus, King Ahaz sent to Uriah the priest a model of the altar and a detailed design of its construction.

2Ki 16:11 Uriah the priest built an altar according to the plans which King Ahaz sent him from Damascus, and had it completed by the time the king returned home.

2Ki 16:12 On his arrival from Damascus, the king inspected this altar, then went up to it and offered sacrifice on it,

2Ki 16:13 burning his holocaust and cereal-offering, pouring out his libation, and sprinkling the blood of his peace-offerings on the altar.

2Ki 16:14 The bronze altar that stood before the LORD he brought from the front of the temple-- that is, from the space between the new altar and the temple of the LORD-- and set it on the north side of his altar.

2Ki 16:15 "Upon the large altar," King Ahaz commanded Uriah the priest, "burn the morning holocaust and the evening cereal offering, the royal holocaust and cereal offering, as well as the holocausts, cereal offerings, and libations of the people. You must also sprinkle on it all the blood of holocausts and sacrifices. But the old bronze altar shall be mine for consultation."

2Ki 16:16 Uriah the priest did just as King Ahaz had commanded.

2Ki 16:17 King Ahaz detached the frames from the bases and removed the lavers from them; he also took down the bronze sea from the bronze oxen that supported it, and set it on a stone pavement.

2Ki 16:18 In deference to the king of Assyria he removed from the temple of the LORD the emplacement which had been built in the temple for a throne, and the outer entrance for the king.

2Ki 16:19 The rest of the acts of Ahaz are recorded in the book of the chronicles of the kings of Judah.

2Ki 16:20 Ahaz rested with his ancestors and was buried with them in the City of David. His son Hezekiah succeeded him as king.

2Ki 17:1 In the twelfth year of Ahaz, king of Judah, Hoshea, son of Elah, began his nine-year reign over Israel in Samaria.

2Ki 17:2 He did evil in the sight of the LORD, yet not to the extent of the kings of Israel before him.

2Ki 17:3 Shalmaneser, king of Assyria, advanced against him, and Hoshea became his vassal and paid him tribute.

2Ki 17:4 But the king of Assyria found Hoshea guilty of conspiracy for sending envoys to the king of Egypt at Sais, and for failure to pay the annual tribute to his Assyrian overlord.

2Ki 17:5 For this, the king of Assyria arrested and imprisoned Hoshea; he then occupied the whole land and attacked Samaria, which he besieged for three years.

2Ki 17:6 In the ninth year of Hoshea, the king of Assyria took Samaria, and deported the Israelites to Assyria, settling them in Halah, at the Habor, a river of Gozan, and in the cities of the Medes.

2Ki 17:7 This came about because the Israelites sinned against the LORD, their God, who had brought them up from the land of Egypt, from under the domination of Pharaoh, king of Egypt, and because they venerated other gods.

2Ki 17:8 They followed the rites of the nations whom the LORD had cleared out of the way of the Israelites (and the kings of Israel whom they set up).

2Ki 17:9 They adopted unlawful practices toward the LORD, their God. They built high places in all their settlements, the watchtowers as well as the walled cities.

2Ki 17:10 They set up pillars and sacred poles for themselves on every high hill and under every leafy tree.

2Ki 17:11 There, on all the high places, they burned incense like the nations whom the LORD had sent into exile at their coming. They did evil things that provoked the LORD,

2Ki 17:12 and served idols, although the LORD had told them, "You must not do this."

2Ki 17:13 And though the LORD warned Israel and Judah by every prophet and seer, "Give up your evil ways and keep my commandments and statutes, in accordance with the entire law which I enjoined on your fathers and which I sent you by my servants the prophets,"

2Ki 17:14 they did not listen, but were as stiff-necked as their fathers, who had not believed in the LORD, their God.

2Ki 17:15 They rejected his statutes, the covenant which he had made with their fathers, and the warnings which he had given them. The vanity they pursued, they themselves became: they followed the surrounding nations whom the LORD had commanded them not to imitate.

2Ki 17:16 They disregarded all the commandments of the LORD, their God, and made for themselves two molten calves; they also made a sacred pole and worshiped all the host of heaven, and served Baal.

2Ki 17:17 They immolated their sons and daughters by fire, practiced fortune-telling and divination, and sold themselves into evil doing in the LORD'S sight, provoking him

2Ki 17:18 till, in his great anger against Israel, the LORD put them away out of his sight. Only the tribe of Judah was left.

2Ki 17:19 Even the people of Judah, however, did not keep the commandments of the LORD, their God, but followed the rites practiced by Israel.

2Ki 17:20 So the LORD rejected the whole race of Israel. He afflicted them and delivered them over to plunderers, finally casting them out from before him.

2Ki 17:21 When he tore Israel away from the house of David, they made Jeroboam, son of Nebat, king; he drove the Israelites away from the LORD, causing them to commit a great sin.

2Ki 17:22 The Israelites imitated Jeroboam in all the sins he committed, nor would they desist from them.

2Ki 17:23 Finally, the LORD put Israel away out of his sight as he had foretold through all his servants, the prophets; and Israel went into exile from their native soil to Assyria, an exile lasting to the present.

2Ki 17:24 The king of Assyria brought people from Babylon, Cuthah, Avva, Hamath, and Sepharvaim, and settled them in the cities of Samaria in place of the Israelites. They took possession of Samaria and dwelt in its cities.

2Ki 17:25 When they first settled there, they did not venerate the LORD, so he sent lions among them that killed some of their number.

2Ki 17:26 A report reached the king of Assyria: "The nations whom you deported and settled in the cities of Samaria do not know how to worship the God of the land, and he has sent lions among them that are killing them, since they do not know how to worship the God of the land."

2Ki 17:27 The king of Assyria gave the order, "Send back one of the priests whom I deported, to go there and settle, to teach them how to worship the God of the land."

2Ki 17:28 So one of the priests who had been deported from Samaria returned and settled in Bethel, and taught them how to venerate the LORD.

2Ki 17:29 But these peoples began to make their own gods in the various cities in which they were living; in the shrines on the high places which the Samaritans had made, each people set up gods.

2Ki 17:30 Thus the Babylonians made Marduk and his consort; the men of Cuth made Nergal; the men of Hamath made Ashima;

2Ki 17:31 the men of Avva made Nibhaz and Tartak; and the men of Sepharvaim immolated their children by fire to their city gods, King Hadad and his consort Anath.

2Ki 17:32 They also venerated the LORD, choosing from their number priests for the high places, who officiated for them in the shrines on the high places.

2Ki 17:33 But, while venerating the LORD, they served their own gods, following the worship of the nations from among whom they had been deported.

2Ki 17:34 To this day they worship according to their ancient rites. (They did not venerate the LORD nor observe the statutes and regulations, the law and commandments, which the LORD enjoined on the descendants of Jacob, whom he had named Israel.)



2Ki 17:35 When he made a covenant with them, he commanded them: "You must not venerate other gods, nor worship them, nor serve them, nor offer sacrifice to them.

2Ki 17:36 The LORD, who brought you up from the land of Egypt with great power and outstretched arm: him shall you venerate, him shall you worship, and to him shall you sacrifice.

2Ki 17:37 You must be careful to observe forever the statutes and regulations, the law and commandment, which he wrote for you, and you must not venerate other gods.

2Ki 17:38 The covenant which I made with you, you must not forget; you must not venerate other gods.

2Ki 17:39 But the LORD, your God, you must venerate; it is he who will deliver you from the power of all your enemies."

2Ki 17:40 They did not listen, however, but continued in their earlier manner.)

2Ki 17:41 Thus these nations venerated the LORD, but also served their idols. And their sons and grandsons, to this day, are doing as their fathers did.

2Ki 18:1 In the third year of Hoshea, son of Elah, king of Israel, Hezekiah, son of Ahaz, king of Judah, began to reign.

2Ki 18:2 He was twenty-five years old when he became king, and he reigned twenty-nine years in Jerusalem. His mother's name was Abi, daughter of Zechariah.

2Ki 18:3 He pleased the LORD, just as his forefather David had done.

2Ki 18:4 It was he who removed the high places, shattered the pillars, and cut down the sacred poles. He smashed the bronze serpent called Nehushtan which Moses had made, because up to that time the Israelites were burning incense to it.

2Ki 18:5 He put his trust in the LORD, the God of Israel; and neither before him nor after him was there anyone like him among all the kings of Judah.

2Ki 18:6 Loyal to the LORD, Hezekiah never turned away from him, but observed the commandments which the LORD had given Moses.

2Ki 18:7 The LORD was with him, and he prospered in all that he set out to do. He rebelled against the king of Assyria and did not serve him.

2Ki 18:8 He also subjugated the watchtowers and walled cities of the Philistines, all the way to Gaza and its territory.

2Ki 18:9 In the fourth year of King Hezekiah, which was the seventh year of Hoshea, son of Elah, king of Israel, Shalmaneser, king of Assyria, attacked Samaria, laid siege to it,

2Ki 18:10 and after three years captured it. In the sixth year of Hezekiah, the ninth year of Hoshea, king of Israel, Samaria was taken.

2Ki 18:11 The king of Assyria then deported the Israelites to Assyria and settled them in Halah, at the Habor, a river of Gozan, and in the cities of the Medes.

2Ki 18:12 This came about because they had not heeded the warning of the LORD, their God, but violated his covenant, not heeding and not fulfilling the commandments of Moses, the servant of the LORD.

2Ki 18:13 In the fourteenth year of King Hezekiah, Sennacherib, king of Assyria, went on an expedition against all the fortified cities of Judah and captured them.

2Ki 18:14 Hezekiah, king of Judah, sent this message to the king of Assyria at Lachish: "I have done wrong. Leave me, and I will pay whatever tribute you impose on me." The king of Assyria exacted three hundred talents of silver and thirty talents of gold from Hezekiah, king of Judah.

2Ki 18:15 Hezekiah paid him all the funds there were in the temple of the LORD and in the palace treasuries.

2Ki 18:16 He broke up the door panels and the uprights of the temple of the LORD which he himself had ordered to be overlaid with gold, and gave the gold to the king of Assyria.

2Ki 18:17 The king of Assyria sent the general, the lord chamberlain, and the commander from Lachish with a great army to King Hezekiah at Jerusalem. They went up, and on their arrival in Jerusalem, stopped at the conduit of the upper pool on the highway of the fuller's field.

2Ki 18:18 They called for the king, who sent out to them Eliakim, son of Hilkiyah, the master of the palace; Shebna the scribe; and the herald Joah, son of Asaph.

2Ki 18:19 The commander said to them, "Tell Hezekiah, 'Thus says the great king, the king of Assyria: On what do you base this confidence of yours?

2Ki 18:20 Do you think mere words substitute for strategy and might in war? On whom, then, do you rely, that you rebel against me?

2Ki 18:21 This Egypt, the staff on which you rely, is in fact a broken reed which pierces the hand of anyone who leans on it. That is what Pharaoh, king of Egypt, is to all who rely on him.

2Ki 18:22 But if you say to me, We rely on the LORD, our God, is not he the one whose high places and altars Hezekiah has removed, commanding Judah and Jerusalem to worship before this altar in Jerusalem?"

2Ki 18:23 "Now, make a wager with my lord, the king of Assyria: I will give you two thousand horses if you can put riders on them.

2Ki 18:24 How then can you repulse even one of the least servants of my lord, relying as you do on Egypt for chariots and horsemen?

2Ki 18:25 Was it without the LORD'S will that I have come up to destroy this place? The LORD said to me, 'Go up and destroy that land!'"

2Ki 18:26 Then Eliakim, son of Hilkiyah, and Shebna and Joah said to the commander: "Please speak to your servants in Aramaic; we understand it. Do not speak to us in Judean within earshot of the people who are on the wall."

2Ki 18:27 But the commander replied: "Was it to your master and to you that my lord sent me to speak these words? Was it not rather to the men sitting on the wall, who, with you, will have to eat their own excrement and drink their urine?"

2Ki 18:28 Then the commander stepped forward and cried out in a loud voice in Judean, "Listen to the words of the great king, the king of Assyria.

2Ki 18:29 Thus says the king: 'Do not let Hezekiah deceive you, since he cannot deliver you out of my hand.

2Ki 18:30 Let not Hezekiah induce you to rely on the LORD, saying, The LORD will surely save us; this city will not be handed over to the king of Assyria.

2Ki 18:31 Do not listen to Hezekiah, for the king of Assyria says: Make peace with me and surrender! Then each of you will eat of his own vine and of his own fig-tree, and drink the water of his own cistern,

2Ki 18:32 until I come to take you to a land like your own, a land of grain and wine, of bread and orchards, of olives, oil and fruit syrup. Choose life, not death. Do not listen to Hezekiah when he would seduce you by saying, The LORD will rescue us.

2Ki 18:33 Has any of the gods of the nations ever rescued his land from the hand of the king of Assyria?

2Ki 18:34 Where are the gods of Hamath and Arpad? Where are the gods of Sepharvaim, Hena, and Avva? Where are the gods of the land of Samaria?

2Ki 18:35 Which of the gods for all these lands ever rescued his land from my hand? Will the LORD then rescue Jerusalem from my hand?"

2Ki 18:36 But the people remained silent and did not answer him one word, for the king had ordered them not to answer him.

2Ki 18:37 Then the master of the palace, Eliakim, son of Hilkiyah, Shebna the scribe, and the herald Joah, son of Asaph, came to Hezekiah with their garments torn, and reported to him what the commander had said.

2Ki 19:1 When King Hezekiah heard this, he tore his garments, wrapped himself in sackcloth, and went into the temple of the LORD.

2Ki 19:2 He sent Eliakim, the master of the palace, Shebna the scribe, and the elders of the priests, wrapped in sackcloth, to tell the prophet Isaiah, son of Amoz,

2Ki 19:3 "Thus says Hezekiah: 'This is a day of distress, of rebuke, and of disgrace. Children are at the point of birth, but there is no strength to bring them forth.

2Ki 19:4 Perhaps the LORD, your God, will hear all the words of the commander, whom his master, the king of Assyria, sent to taunt the living God, and will rebuke him for the words which the LORD, your God, has heard. So send up a prayer for the remnant that is here.'"

2Ki 19:5 When the servants of King Hezekiah had come to Isaiah,

2Ki 19:6 he said to them, "Tell this to your master: 'Thus says the LORD: Do not be frightened by the words you have heard, with which the servants of the king of Assyria have blasphemed me.

2Ki 19:7 I am about to put in him such a spirit that, when he hears a certain report, he will return to his own land, and there I will cause him to fall by the sword.'"

2Ki 19:8 When the commander, on his return, heard that the king of Assyria had withdrawn from Lachish, he found him besieging Libnah.

2Ki 19:9 The king of Assyria heard a report that Tirhakah, king of Ethiopia, had come out to fight against him. Again he sent envoys to Hezekiah with this message:

2Ki 19:10 "Thus shall you say to Hezekiah, king of Judah: 'Do not let your God on whom you rely deceive you by saying that Jerusalem will not be handed over to the king of Assyria.

2Ki 19:11 You have heard what the kings of Assyria have done to all other countries: they doomed them! Will you, then, be saved?

2Ki 19:12 Did the gods of the nations whom my fathers destroyed save them? Gozan, Haran, Rezeph, or the Edenites in Telassar?

2Ki 19:13 Where are the king of Hamath, the king of Arpad, or the kings of the cities Sepharvaim, Hena and Avva?"

2Ki 19:14 Hezekiah took the letter from the hand of the messengers and read it; then he went up to the temple of the LORD, and spreading it out before him,

2Ki 19:15 he prayed in the LORD'S presence: "O LORD, God of Israel, enthroned upon the cherubim! You alone are God over all the kingdoms of the earth. You have made the heavens and the earth.

2Ki 19:16 Incline your ear, O LORD, and listen! Open your eyes, O LORD, and see! Hear the words of Sennacherib which he sent to taunt the living God.

2Ki 19:17 Truly, O LORD, the kings of Assyria have laid waste the nations and their lands,

2Ki 19:18 and cast their gods into the fire; they destroyed them because they were not gods, but the work of human hands, wood and stone.

2Ki 19:19 Therefore, O LORD, our God, save us from the power of this man, that all the kingdoms of the earth may know that you alone, O LORD, are God."

2Ki 19:20 Then Isaiah, son of Amoz, sent this message to Hezekiah: "Thus says the LORD, the God of Israel, in answer to your prayer for help against Sennacherib, king of Assyria: I have listened!

2Ki 19:21 This is the word the LORD has spoken concerning him: " 'She despises you, laughs you to scorn, the virgin daughter Zion! Behind you she wags her head, daughter Jerusalem.

2Ki 19:22 Whom have you insulted and blasphemed, against whom have you raised your voice? And lifted up your eyes on high? Against the Holy One of Israel!

2Ki 19:23 Through your servants you have insulted the LORD. You said: With my many chariots I climbed the mountain heights, the recesses of Lebanon; I cut down its lofty cedars, its choice cypresses; I reached the remotest heights, its forest park.

2Ki 19:24 I dug wells and drank water in foreign lands; I dried up with the soles of my feet all the rivers of Egypt.

2Ki 19:25 " 'Have you not heard? Long ago I prepared it, From days of old I planned it. Now I have brought it to pass: That you should reduce fortified cities into heaps of ruins,

2Ki 19:26 While their inhabitants, shorn of power, are dismayed and ashamed, Becoming like the plants of the field, like the green growth, like the scorched grass on the housetops.

2Ki 19:27 I am aware whether you stand or sit; I know whether you come or go,

2Ki 19:28 and also your rage against me. Because of your rage against me and your fury which has reached my ears, I will put my hook in your nose and my bit in your mouth, and make you return the way you came.

2Ki 19:29 " 'This shall be a sign for you: this year you shall eat the aftergrowth, next year, what grows of itself; But in the third year, sow and reap, plant vineyards and eat their fruit!

2Ki 19:30 The remaining survivors of the house of Judah shall again strike root below and bear fruit above.

2Ki 19:31 For out of Jerusalem shall come a remnant, and from Mount Zion, survivors. The zeal of the LORD of hosts shall do this.'

2Ki 19:32 "Therefore, thus says the LORD concerning the king of Assyria: 'He shall not reach this city, nor shoot an arrow at it, nor come before it with a shield, nor cast up siege-works against it.

2Ki 19:33 He shall return by the same way he came, without entering the city, says the LORD.

2Ki 19:34 I will shield and save this city for my own sake, and for the sake of my servant David.'"

2Ki 19:35 That night the angel of the LORD went forth and struck down one hundred and eighty-five thousand men in the Assyrian camp. Early the next morning, there they were, all the corpses of the dead.

2Ki 19:36 So Sennacherib, the king of Assyria, broke camp, and went back home to Nineveh.

2Ki 19:37 When he was worshiping in the temple of his god Nisroch, his sons Adrammelech and Sharezer slew him with the sword and fled into the land of Ararat. His son Esarhaddon reigned in his stead.

2Ki 20:1 In those days, when Hezekiah was mortally ill, the prophet Isaiah, son of Amoz, came and said to him: "Thus says the LORD: 'Put your house in order, for you are about to die; you shall not recover.'"

2Ki 20:2 He turned his face to the wall and prayed to the LORD:

2Ki 20:3 "O LORD, remember how faithfully and wholeheartedly I conducted myself in your presence, doing what was pleasing to you!" And Hezekiah wept bitterly.

2Ki 20:4 Before Isaiah had left the central courtyard, the word of the LORD came to him:

2Ki 20:5 "Go back and tell Hezekiah, the leader of my people: 'Thus says the LORD, the God of your forefather David: I have heard your prayer and seen your tears. I will heal you. In three days you shall go up to the LORD'S temple;

2Ki 20:6 I will add fifteen years to your life. I will rescue you and this city from the hand of the king of Assyria; I will be a shield to this city for my own sake, and for the sake of my servant David.'"

2Ki 20:7 Isaiah then ordered a poultice of figs to be brought and applied to the boil, that he might recover.

2Ki 20:8 Then Hezekiah asked Isaiah, "What is the sign that the LORD will heal me and that I shall go up to the temple of the LORD on the third day?"

2Ki 20:9 Isaiah replied, "This will be the sign for you from the LORD that he will do what he has promised: Shall the shadow go forward or back ten steps?"

2Ki 20:10 "It is easy for the shadow to advance ten steps," Hezekiah answered. "Rather, let it go back ten steps."

2Ki 20:11 So the prophet Isaiah invoked the LORD, who made the shadow retreat the ten steps it had descended on the staircase to the terrace of Ahaz.

2Ki 20:12 At that time, when Merodachbaladan, son of Baladan, king of Babylon, heard that Hezekiah had

been ill, he sent letters and gifts to him.

2Ki 20:13 Hezekiah was pleased at this, and therefore showed the messengers his whole treasury, his silver, gold, spices and fine oil, his armory, and all that was in his storerooms; there was nothing in his house or in all his realm that Hezekiah did not show them.

2Ki 20:14 Then Isaiah the prophet came to King Hezekiah and asked him: "What did these men say to you? Where did they come from?" "They came from a distant land, from Babylon," replied Hezekiah.

2Ki 20:15 "What did they see in your house?" the prophet asked. "They saw everything in my house," answered Hezekiah. "There is nothing in my storerooms that I did not show them."

2Ki 20:16 Then Isaiah said to Hezekiah: "Hear the word of the LORD:

2Ki 20:17 The time is coming when all that is in your house, and everything that your fathers have stored up until this day, shall be carried off to Babylon; nothing shall be left, says the LORD.

2Ki 20:18 Some of your own bodily descendants shall be taken and made servants in the palace of the king of Babylon."

2Ki 20:19 Hezekiah replied to Isaiah, "The word of the LORD which you have spoken is favorable." For he thought, "There will be peace and security in my lifetime."

2Ki 20:20 The rest of the acts of Hezekiah, all his valor, and his construction of the pool and conduit by which water was brought into the city, are written in the book of the chronicles of the kings of Judah.

2Ki 20:21 Hezekiah rested with his ancestors and his son Manasseh succeeded him as king.

2Ki 21:1 Manasseh was twelve years old when he began to reign, and he reigned fifty-five years in Jerusalem. His mother's name was Hephzibah.

2Ki 21:2 He did evil in the sight of the LORD, following the abominable practices of the nations whom the LORD had cleared out of the way of the Israelites.

2Ki 21:3 He rebuilt the high places which his father Hezekiah had destroyed. He erected altars to Baal, and also set up a sacred pole, as Ahab, king of Israel, had done. He worshiped and served the whole host of heaven.

2Ki 21:4 He built altars in the temple of the LORD, about which the LORD had said, "I will establish my name in Jerusalem"--

2Ki 21:5 altars for the whole host of heaven, in the two courts of the temple.

2Ki 21:6 He immolated his son by fire. He practiced soothsaying and divination, and reintroduced the consulting of ghosts and spirits. He did much evil in the LORD'S sight and provoked him to anger.

2Ki 21:7 The Asherah idol he had made, he set up in the temple, of which the LORD had said to David and to his son Solomon: "In this temple and in Jerusalem, which I have chosen out of all the tribes of Israel, I shall place my name forever.

2Ki 21:8 I will not in future allow Israel to be driven off the land I gave their fathers, provided that they are careful to observe all I have commanded them, the entire law which my servant Moses enjoined upon them."

2Ki 21:9 But they did not listen, and Manasseh misled them into doing even greater evil than the nations whom the LORD had destroyed at the coming of the Israelites.

2Ki 21:10 Then the LORD spoke through his servants the prophets:

2Ki 21:11 "Because Manasseh, king of Judah, has practiced these abominations and has done greater evil than all that was done by the Amorites before him, and has led Judah into sin by his idols,

2Ki 21:12 therefore thus says the LORD, the God of Israel: 'I will bring such evil on Jerusalem and Judah that, whenever anyone hears of it, his ears shall ring.

2Ki 21:13 I will measure Jerusalem with the same cord as I did Samaria, and with the plummet I used for the house of Ahab. I will wipe Jerusalem clean as one wipes a dish, wiping it inside and out.

2Ki 21:14 I will cast off the survivors of my inheritance and deliver them into enemy hands, to become a prey and a booty for all their enemies,

2Ki 21:15 because they have done evil in my sight and provoked me from the day their fathers came forth from Egypt until today."

2Ki 21:16 In addition to the sin which he caused Judah to commit, Manasseh did evil in the sight of the LORD, shedding so much innocent blood as to fill the length and breadth of Jerusalem.

2Ki 21:17 The rest of the acts of Manasseh, the sin he committed and all that he did, are written in the book of the chronicles of the kings of Judah.

2Ki 21:18 Manasseh rested with his ancestors and was buried in his palace garden, the garden of Uzza. His son Amon succeeded him as king.

2Ki 21:19 Amon was twenty-two years old when he began to reign, and he reigned two years in Jerusalem. His mother's name was Meshullemeth, daughter of Haruz of Jotbah.

2Ki 21:20 He did evil in the sight of the LORD, as his father Manasseh had done.

2Ki 21:21 He followed exactly the path his father had trod, serving and worshiping the idols his father had served.

2Ki 21:22 He abandoned the LORD, the God of his fathers, and did not follow the path of the LORD.

2Ki 21:23 Subjects of Amon conspired against him and slew the king in his palace,  
2Ki 21:24 but the people of the land then slew all who had conspired against King Amon, and proclaimed his son Josiah king in his stead.  
2Ki 21:25 The rest of the acts that Amon did are written in the book of the chronicles of the kings of Judah.  
2Ki 21:26 He was buried in his own grave in the garden of Uzza, and his son Josiah succeeded him as king.  
2Ki 22:1 Josiah was eight years old when he began to reign, and he reigned thirty-one years in Jerusalem. His mother's name was Jedidah, daughter of Adaiah of Bozkath.  
2Ki 22:2 He pleased the LORD and conducted himself unswervingly just as his ancestor David had done.  
2Ki 22:3 In his eighteenth year, King Josiah sent the scribe Shaphan, son of Azaliah, son of Meshullam, to the temple of the LORD with orders to  
2Ki 22:4 go to the high priest Hilkiah and have him smelt down the precious metals that had been donated to the temple of the Lord, which the doorkeepers had collected from the people.  
2Ki 22:5 They were to be consigned to the master workmen in the temple of the LORD, who should then pay them out to the carpenters, builders, and lumbermen making repairs on the temple,  
2Ki 22:6 and for the purchase of wood and hewn stone for the temple repairs.  
2Ki 22:7 No reckoning was asked of them regarding the funds consigned to them, because they held positions of trust.  
2Ki 22:8 The high priest Hilkiah informed the scribe Shaphan, "I have found the book of the law in the temple of the LORD." Hilkiah gave the book to Shaphan, who read it.  
2Ki 22:9 Then the scribe Shaphan went to the king and reported, "Your servants have smelted down the metals available in the temple and have consigned them to the master workmen in the temple of the LORD."  
2Ki 22:10 The scribe Shaphan also informed the king that the priest Hilkiah had given him a book, and then read it aloud to the king.  
2Ki 22:11 When the king had heard the contents of the book of the law, he tore his garments  
2Ki 22:12 and issued this command to Hilkiah the priest, Ahikam, son of Shaphan, Achbor, son of Micaiah, the scribe Shaphan, and the king's servant Asaiah:  
2Ki 22:13 "Go, consult the LORD for me, for the people, for all Judah, about the stipulations of this book that has been found, for the anger of the LORD has been set furiously ablaze against us, because our fathers did not obey the stipulations of this book, nor fulfill our written obligations."  
2Ki 22:14 So Hilkiah the priest, Ahikam, Achbor, Shaphan, and Asaiah betook themselves to the Second Quarter in Jerusalem, where the prophetess Huldah resided. She was the wife of Shallum, son of Tikvah, son of Harhas, keeper of the wardrobe. When they had spoken to her,  
2Ki 22:15 she said to them, "Thus says the LORD, the God of Israel: 'Say to the man who sent you to me,  
2Ki 22:16 Thus says the LORD: I will bring upon this place and upon its inhabitants all the evil that is threatened in the book which the king of Judah has read.  
2Ki 22:17 Because they have forsaken me and have burned incense to other gods, provoking me by everything to which they turn their hands, my anger is ablaze against this place and it cannot be extinguished.'  
2Ki 22:18 "But to the king of Judah who sent you to consult the LORD, give this response: 'Thus says the LORD, the God of Israel: As for the threats you have heard,  
2Ki 22:19 because you were heartsick and have humbled yourself before the LORD when you heard my threats that this place and its inhabitants would become a desolation and a curse; because you tore your garments and wept before me; I in turn have listened, says the LORD.  
2Ki 22:20 I will therefore gather you to your ancestors; you shall go to your grave in peace, and your eyes shall not see all the evil I will bring upon this place.'" This they reported to the king.  
2Ki 23:1 The king then had all the elders of Judah and of Jerusalem summoned together before him.  
2Ki 23:2 The king went up to the temple of the LORD with all the men of Judah and all the inhabitants of Jerusalem: priests, prophets, and all the people, small and great. He had the entire contents of the book of the covenant that had been found in the temple of the LORD, read out to them.  
2Ki 23:3 Standing by the column, the king made a covenant before the LORD that they would follow him and observe his ordinances, statutes and decrees with their whole hearts and souls, thus reviving the terms of the covenant which were written in this book. And all the people stood as participants in the covenant.  
2Ki 23:4 Then the king commanded the high priest Hilkiah, his vicar, and the doorkeepers to remove from the temple of the LORD all the objects that had been made for Baal, Asherah, and the whole host of heaven. He had these burned outside Jerusalem on the slopes of the Kidron and their ashes carried to Bethel.  
2Ki 23:5 He also put an end to the pseudo-priests whom the kings of Judah had appointed to burn incense on the high places in the cities of Judah and in the vicinity of Jerusalem, as well as those who burned incense to Baal, to the sun, moon, and signs of the Zodiac, and to the whole host of heaven.  
2Ki 23:6 From the temple of the LORD he also removed the sacred pole, to the Kidron Valley, outside Jerusalem; there he had it burned and beaten to dust, which was then scattered over the common graveyard.

2Ki 23:7 He tore down the apartments of the cult prostitutes which were in the temple of the LORD, and in which the women wove garments for the Asherah.

2Ki 23:8 He brought in all the priests from the cities of Judah, and then defiled, from Geba to Beer-sheba, the high places where they had offered incense. He also tore down the high place of the satyrs, which was at the entrance of the Gate of Joshua, governor of the city, to the left as one enters the city gate.

2Ki 23:9 The priests of the high places could not function at the altar of the LORD in Jerusalem; but they, along with their relatives, ate the unleavened bread.

2Ki 23:10 The king also defiled Topheth in the Valley of Ben-hinnom, so that there would no longer be an immolation of sons or daughters by fire in honor of Molech.

2Ki 23:11 He did away with the horses which the kings of Judah had dedicated to the sun; these were at the entrance of the temple of the LORD, near the chamber of Nathan-melech the eunuch, which was in the large building. The chariots of the sun he destroyed by fire.

2Ki 23:12 He also demolished the altars made by the kings of Judah on the roof (the roof terrace of Ahaz), and the altars made by Manasseh in the two courts of the temple of the LORD. He pulverized them and threw the dust into the Kidron Valley.

2Ki 23:13 The king defiled the high places east of Jerusalem, south of the Mount of Misconduct, which Solomon, king of Israel, had built in honor of Astarte, the Sidonian horror, of Chemosh, the Moabite horror, and of Milcom, the idol of the Ammonites.

2Ki 23:14 He broke to pieces the pillars, cut down the sacred poles, and filled the places where they had been with human bones.

2Ki 23:15 Likewise the altar which was at Bethel, the high place built by Jeroboam, son of Nebat, who caused Israel to sin-- this same altar and high place he tore down, breaking up the stones and grinding them to powder, and burning the Asherah.

2Ki 23:16 When Josiah turned and saw the graves there on the mountainside, he ordered the bones taken from the graves and burned on the altar, and thus defiled it in fulfillment of the word of the LORD which the man of God had proclaimed as Jeroboam was standing by the altar on the feast day. When the king looked up and saw the grave of the man of God who had proclaimed these words,

2Ki 23:17 he asked, "What is that tombstone I see?" The men of the city replied, "It is the grave of the man of God who came from Judah and predicted the very things you have done to the altar of Bethel."

2Ki 23:18 "Let him be," he said, "let no one move his bones." So they left his bones undisturbed together with the bones of the prophet who had come from Samaria.

2Ki 23:19 Josiah also removed all the shrines on the high places near the cities of Samaria which the kings of Israel had erected, thereby provoking the LORD; he did the very same to them as he had done in Bethel.

2Ki 23:20 He slaughtered upon the altars all the priests of the high places that were at the shrines, and burned human bones upon them. Then he returned to Jerusalem.

2Ki 23:21 The king issued a command to all the people to observe the Passover of the LORD, their God, as it was prescribed in that book of the covenant.

2Ki 23:22 No Passover such as this had been observed during the period when the Judges ruled Israel, or during the entire period of the kings of Israel and the kings of Judah,

2Ki 23:23 until the eighteenth year of king Josiah, when this Passover of the LORD was kept in Jerusalem.

2Ki 23:24 Further, Josiah did away with the consultation of ghosts and spirits, with the household gods, idols, and all the other horrors to be seen in the land of Judah and in Jerusalem, so that he might carry out the stipulations of the law written in the book that the priest Hilkiah had found in the temple of the LORD.

2Ki 23:25 Before him there had been no king who turned to the LORD as he did, with his whole heart, his whole soul, and his whole strength, in accord with the entire law of Moses; nor could any after him compare with him.

2Ki 23:26 Yet, because of all the provocations that Manasseh had given, the LORD did not desist from his fiercely burning anger against Judah.

2Ki 23:27 The LORD said: "Even Judah will I put out of my sight as I did Israel. I will reject this city, Jerusalem, which I chose, and the temple of which I said, 'There shall my name be.'"

2Ki 23:28 The rest of the acts of Josiah, with all that he did, are written in the book of the chronicles of the kings of Judah.

2Ki 23:29 In his time Pharaoh Neco, king of Egypt, went up toward the river Euphrates to the king of Assyria. King Josiah set out to confront him, but was slain at Megiddo at the first encounter.

2Ki 23:30 His servants brought his body on a chariot from Megiddo to Jerusalem, where they buried him in his own grave. Then the people of the land took Jehoahaz, son of Josiah, anointed him, and proclaimed him king to succeed his father.

2Ki 23:31 Jehoahaz was twenty-three years old when he began to reign, and he reigned three months in Jerusalem. His mother, whose name was Hamutal, daughter of Jeremiah, was from Libnah.

2Ki 23:32 He did evil in the sight of the LORD, just as his forebears had done.

2Ki 23:33 Pharaoh Neco took him prisoner at Riblah in the land of Hamath, thus ending his reign in Jerusalem. He imposed a fine upon the land of a hundred talents of silver and a talent of gold.

2Ki 23:34 Pharaoh Neco then appointed Eliakim, son of Josiah, king in place of his father Josiah; he changed his name to Jehoiakim. Jehoahaz he took away with him to Egypt, where he died.

2Ki 23:35 Jehoiakim gave the silver and gold to Pharaoh, but taxed the land to raise the amount Pharaoh demanded. He exacted the silver and gold from the people of the land, from each proportionately, to pay Pharaoh Neco.

2Ki 23:36 Jehoiakim was twenty-five years old when he began to reign, and he reigned eleven years in Jerusalem. His mother's name was Zebidah, daughter of Pedaiah, from Rumah.

2Ki 23:37 He did evil in the sight of the LORD, just as his forebears had done.

2Ki 24:1 During his reign Nebuchadnezzar, king of Babylon, moved against him, and Jehoiakim became his vassal for three years. Then Jehoiakim turned and rebelled against him.

2Ki 24:2 The LORD loosed against him bands of Chaldeans, Arameans, Moabites, and Ammonites; he loosed them against Judah to destroy it, as the LORD had threatened through his servants the prophets.

2Ki 24:3 This befell Judah because the LORD had stated that he would inexorably put them out of his sight for the sins Manasseh had committed in all that he did;

2Ki 24:4 and especially because of the innocent blood he shed, with which he filled Jerusalem, the LORD would not forgive.

2Ki 24:5 The rest of the acts of Jehoiakim, with all that he did, are written in the book of the chronicles of the kings of Judah.

2Ki 24:6 Jehoiakim rested with his ancestors, and his son Jehoiachin succeeded him as king.

2Ki 24:7 The king of Egypt did not again leave his own land, for the king of Babylon had taken all that belonged to the king of Egypt from the Wadi of Egypt to the Euphrates River.

2Ki 24:8 Jehoiachin was eighteen years old when he began to reign, and he reigned three months in Jerusalem. His mother's name was Nehushta, daughter of Elnathan of Jerusalem.

2Ki 24:9 He did evil in the sight of the LORD, just as his forebears had done.

2Ki 24:10 At that time the officials of Nebuchadnezzar, king of Babylon, attacked Jerusalem, and the city came under siege.

2Ki 24:11 Nebuchadnezzar, king of Babylon, himself arrived at the city while his servants were besieging it.

2Ki 24:12 Then Jehoiachin, king of Judah, together with his mother, his ministers, officers, and functionaries, surrendered to the king of Babylon, who, in the eighth year of his reign, took him captive.

2Ki 24:13 He carried off all the treasures of the temple of the LORD and those of the palace, and broke up all the gold utensils that Solomon, king of Israel, had provided in the temple of the LORD, as the LORD had foretold.

2Ki 24:14 He deported all Jerusalem: all the officers and men of the army, ten thousand in number, and all the craftsmen and smiths. None were left among the people of the land except the poor.

2Ki 24:15 He deported Jehoiachin to Babylon, and also led captive from Jerusalem to Babylon the king's mother and wives, his functionaries, and the chief men of the land.

2Ki 24:16 The king of Babylon also led captive to Babylon all seven thousand men of the army, and a thousand craftsmen and smiths, all of them trained soldiers.

2Ki 24:17 In place of Jehoiachin, the king of Babylon appointed his uncle Mattaniah king, and changed his name to Zedekiah.

2Ki 24:18 Zedekiah was twenty-one years old when he became king, and he reigned eleven years in Jerusalem. His mother's name was Hamutal, daughter of Jeremiah of Libnah.

2Ki 24:19 He also did evil in the sight of the LORD, just as Jehoiakim had done.

2Ki 24:20 The LORD'S anger befell Jerusalem and Judah till he cast them out from his presence. Thus Zedekiah rebelled against the king of Babylon.

2Ki 25:1 In the tenth month of the ninth year of Zedekiah's reign, on the tenth day of the month, Nebuchadnezzar, king of Babylon, and his whole army advanced against Jerusalem, encamped around it, and built siege walls on every side.

2Ki 25:2 The siege of the city continued until the eleventh year of Zedekiah.

2Ki 25:3 On the ninth day of the fourth month, when famine had gripped the city, and the people had no more bread,

2Ki 25:4 the city walls were breached. Then the king and all the soldiers left the city by night through the gate between the two walls which was near the king's garden. Since the Chaldeans had the city surrounded, they went in the direction of the Arabah.

2Ki 25:5 But the Chaldean army pursued the king and overtook him in the desert near Jericho, abandoned by his whole army.

2Ki 25:6 The king was therefore arrested and brought to Riblah to the king of Babylon, who pronounced

sentence on him.

2Ki 25:7 He had Zedekiah's sons slain before his eyes. Then he blinded Zedekiah, bound him with fetters, and had him brought to Babylon.

2Ki 25:8 On the seventh day of the fifth month (this was in the nineteenth year of Nebuchadnezzar, king of Babylon), Nebuzaradan, captain of the bodyguard, came to Jerusalem as the representative of the king of Babylon.

2Ki 25:9 He burned the house of the LORD, the palace of the king, and all the houses of Jerusalem; every large building was destroyed by fire.

2Ki 25:10 Then the Chaldean troops who were with the captain of the guard tore down the walls that surrounded Jerusalem.

2Ki 25:11 Then Nebuzaradan, captain of the guard, led into exile the last of the people remaining in the city, and those who had deserted to the king of Babylon, and the last of the artisans.

2Ki 25:12 But some of the country's poor, Nebuzaradan, captain of the guard, left behind as vinedressers and farmers.

2Ki 25:13 The bronze pillars that belonged to the house of the LORD, and the wheeled carts and the bronze sea in the house of the LORD, the Chaldeans broke into pieces; they carried away the bronze to Babylon.

2Ki 25:14 They took also the pots, the shovels, the snuffers, the bowls, the pans and all the bronze vessels used for service.

2Ki 25:15 The fire-holders and the bowls which were of gold or silver the captain of the guard also carried off.

2Ki 25:16 The weight in bronze of the two pillars, the bronze sea, and the wheeled carts, all of them furnishings which Solomon had made for the house of the LORD, was never calculated.

2Ki 25:17 Each of the pillars was eighteen cubits high; a bronze capital five cubits high surmounted each pillar, and a network with pomegranates encircled the capital, all of bronze; and so for the other pillar, as regards the network.

2Ki 25:18 The captain of the guard also took Seraiah the high priest, Zephaniah the second priest, and the three keepers of the entry.

2Ki 25:19 And from the city he took one courtier, a commander of soldiers, five men in the personal service of the king who were still in the city, the scribe of the army commander, who mustered the people of the land, and sixty of the common people still remaining in the city.

2Ki 25:20 The captain of the guard, Nebuzaradan, arrested these and brought them to the king of Babylon at Riblah;

2Ki 25:21 the king had them struck down and put to death in Riblah, in the land of Hamath. Thus was Judah exiled from her land.

2Ki 25:22 As for the people whom he had allowed to remain in the land of Judah, Nebuchadnezzar, king of Babylon, appointed as their governor Gedaliah, son of Ahikam, son of Shaphan.

2Ki 25:23 Hearing that the king of Babylon had appointed Gedaliah governor, all the army commanders with their men came to him at Mizpah: Ishmael, son of Nethaniah, Johanan, son of Kareah, Seraiah, son of Tanhumeth the Netophathite, and Jaazaniah, from Beth-maacah.

2Ki 25:24 Gedaliah gave the commanders and their men his oath. "Do not be afraid of the Chaldean officials," he said to them. "Remain in the country and serve the king of Babylon, and all will be well with you."

2Ki 25:25 But in the seventh month Ishmael, son of Nethaniah, son of Elishama, of royal descent, came with ten men, attacked Gedaliah and killed him, along with the Jews and Chaldeans who were in Mizpah with him.

2Ki 25:26 Then all the people, great and small, left with the army commanders and went to Egypt for fear of the Chaldeans.

2Ki 25:27 In the thirty-seventh year of the exile of Jehoiachin, king of Judah, on the twenty-seventh day of the twelfth month, Evilmerodach, king of Babylon, in the inaugural year of his own reign, raised up Jehoiachin, king of Judah, from prison.

2Ki 25:28 He spoke kindly to him and gave him a throne higher than that of the other kings who were with him in Babylon.

2Ki 25:29 Jehoiachin took off his prison garb and ate at the king's table as long as he lived.

2Ki 25:30 The allowance granted him by the king was a perpetual allowance, in fixed daily amounts, for as long as he lived.

1Ch 1:1 Adam, Seth, Enosh,

1Ch 1:2 Kenan, Mahalalel, Jared,

1Ch 1:3 Enoch, Methuselah, Lamech,

1Ch 1:4 Noah, Shem, Ham, and Japheth.

1Ch 1:5 The descendants of Japheth were Gomer, Magog, Madai, Javan, Tubal, Meshech, and Tiras.

1Ch 1:6 The descendants of Gomer were Ashkenaz, Riphath, and Togarmah.

1Ch 1:7 The descendants of Javan were Elishah, Tarshish, the Kittim, and the Rodanim.



1Ch 1:8 The descendants of Ham were Cush, Mesraim, Put, and Canaan.  
1Ch 1:9 The descendants of Cush were Seba, Havilah, Sabta, Raama, and Sabteca. The descendants of Raama were Sheba and Dedan.  
1Ch 1:10 Cush became the father of Nimrod, who was the first to be a conqueror on the earth.  
1Ch 1:11 Mesraim became the father of the Ludim, Anamim, Lehabim, Naphtuhim,  
1Ch 1:12 Pathrusim, Casluhim, and Capthorim, from whom the Philistines sprang.  
1Ch 1:13 Canaan became the father of Sidon, his first-born, and Heth,  
1Ch 1:14 and the Jebusite, the Amorite, the Girgashite,  
1Ch 1:15 the Hivite, the Arkite, the Sinite,  
1Ch 1:16 the Arvadite, the Zemarite, and the Hamathite.  
1Ch 1:17 The descendants of Shem were Elam, Asshur, Arpachshad, Lud, and Aram. The descendants of Aram were Uz, Hul, Gether, and Mash.  
1Ch 1:18 Arpachshad became the father of Shelah, and Shelah became the father of Eber.  
1Ch 1:19 Two sons were born to Eber; the first was named Peleg (for in his time the world was divided), and his brother was Joktan.  
1Ch 1:20 Joktan became the father of Almodad, Sheleph, Hazarmaveth, Jerah,  
1Ch 1:21 Hadoram, Uzal, Diklah,  
1Ch 1:22 Ebal, Abimael, Sheba,  
1Ch 1:23 Ophir, Havilah, and Jobab; all these were the sons of Joktan.  
1Ch 1:24 Shem, Arpachshad, Shelah,  
1Ch 1:25 Eber, Peleg, Reu,  
1Ch 1:26 Serug, Nahor, Terah,  
1Ch 1:27 Abram, who was Abraham.  
1Ch 1:28 The sons of Abraham were Isaac and Ishmael.  
1Ch 1:29 These were their descendants: Nebaioth, the first-born of Ishmael, then Kedar, Adbeel, Mibsam,  
1Ch 1:30 Mishma, Dumah, Massa, Hadad, Tema,  
1Ch 1:31 Jetur, Naphish, and Kedemah. These were the descendants of Ishmael.  
1Ch 1:32 The descendants of Keturah, Abraham's concubine: she bore Zimran, Jokshan, Medan, Midian, Ishbak, and Shuah. The sons of Jokshan were Sheba and Dedan.  
1Ch 1:33 The descendants of Midian were Ephah, Ephraim, Hanoch, Abida, and Eldaah. All these were the descendants of Keturah.  
1Ch 1:34 Abraham became the father of Isaac. The sons of Isaac were Esau and Israel.  
1Ch 1:35 The sons of Esau were Eliphaz, Reuel, Jeush, Jalam, and Korah.  
1Ch 1:36 The sons of Eliphaz were Teman, Omar, Zephi, Gatam, Kenaz, (Timna,) and Amalek.  
1Ch 1:37 The sons of Reuel were Nahath, Zerah, Shammah, and Mizzah.  
1Ch 1:38 The descendants of Seir were Lotan, Shobal, Zibeon, Anah, Dishon, Ezer, and Dishan.  
1Ch 1:39 The sons of Lotan were Hori and Homam; Timna was the sister of Lotan.  
1Ch 1:40 The sons of Shobal were Alian, Manahath, Ebal, Shephi, and Onam. The sons of Zibeon were Aiah and Anah.  
1Ch 1:41 The sons of Anah: Dishon. The sons of Dishon were Hemdan, Eshban, Ithran, and Cheran.  
1Ch 1:42 The sons of Ezer were Bilhan, Zaavan, and Jaakan. The sons of Dishan were Uz and Aran.  
1Ch 1:43 The kings who reigned in the land of Edom before they had Israelite kings were the following: Bela, son of Beor, the name of whose city was Dinhabah.  
1Ch 1:44 When Bela died, Jobab, son of Zerah, from Bozrah, succeeded him.  
1Ch 1:45 When Jobab died, Husham, from the land of the Temanites, succeeded him.  
1Ch 1:46 Husham died and Hadad, son of Bedad, succeeded him. He overthrew the Midianites on the Moabite plateau, and the name of his city was Avith.  
1Ch 1:47 Hadad died and Samlah of Masrekah succeeded him.  
1Ch 1:48 Samlah died and Shaul from Rehoboth-han-nahar succeeded him.  
1Ch 1:49 When Shaul died, Baal-hanan, son of Achbor, succeeded him.  
1Ch 1:50 Baalhanan died and Hadad succeeded him. The name of his city was Pai, and his wife's name was Mehetabel. She was the daughter of Matred, who was the daughter of Mezahab.  
1Ch 1:51 After Hadad died.... These were the chiefs of Edom: the chiefs of Timna, Aliah, Jetheth,  
1Ch 1:52 Oholibamah, Elah, Pinon,  
1Ch 1:53 Kenaz, Teman, Mibzar,  
1Ch 1:54 Magdiel, and Iram were the chiefs of Edom.  
1Ch 2:1 These were the sons of Israel: Reuben, Simeon, Levi, Judah, Issachar, Zebulun,  
1Ch 2:2 Dan, Joseph, Benjamin, Naphtali, Gad, and Asher.  
1Ch 2:3 The sons of Judah were: Er, Onan, and Shelah; these three were born to him of Bathshua, a

Canaanite woman. But Judah's first-born, Er, was wicked in the sight of the LORD, so he killed him.

1Ch 2:4 Judah's daughter-in-law Tamar bore him Perez and Zerah, so that he had five sons in all.

1Ch 2:5 The sons of Perez were Hezron and Hamul.

1Ch 2:6 The sons of Zerah were Zimri, Ethan, Heman, Calcol, and Darda-- five in all.

1Ch 2:7 The sons of Zimri: Carmi. The sons of Carmi: Achar, who brought trouble upon Israel by violating the ban.

1Ch 2:8 The sons of Ethan: Azariah.

1Ch 2:9 The sons born to Hezron were Jerahmeel, Ram, and Chelubai.

1Ch 2:10 Ram became the father of Amminadab, and Amminadab became the father of Nahshon, a prince of the Judahites.

1Ch 2:11 Nahshon became the father of Salmah. Salmah became the father of Boaz.

1Ch 2:12 Boaz became the father of Obed. Obed became the father of Jesse.

1Ch 2:13 Jesse became the father of Eliab, his first-born, of Abinadab, the second son, Shimea, the third,

1Ch 2:14 Nethanel, the fourth, Raddai, the fifth,

1Ch 2:15 Ozem, the sixth, and David, the seventh.

1Ch 2:16 Their sisters were Zeruiah and Abigail. Zeruiah had three sons: Abishai, Joab, and Asahel.

1Ch 2:17 Abigail bore Amasa, whose father was Jether the Ishmaelite.

1Ch 2:18 By his wife Azubah, Caleb, son of Hezron, became the father of a daughter, Jerioth. Her sons were Jeshur, Shobab, and Ardon.

1Ch 2:19 When Azubah died, Caleb married Ephrath, who bore him Hur.

1Ch 2:20 Hur became the father of Uri, and Uri became the father of Bezalel.

1Ch 2:21 Then Hezron had relations with the daughter of Machir, the father of Gilead, having married her when he was sixty years old. She bore him Segub.

1Ch 2:22 Segub became the father of Jair, who possessed twenty-three cities in the land of Gilead.

1Ch 2:23 Geshur and Aram took from them the villages of Jair, that is, Kenath and its towns, sixty cities in all, which had belonged to the sons of Machir, the father of Gilead.

1Ch 2:24 After the death of Hezron, Caleb had relations with Ephrathah, the widow of his father Hezron, and she bore him Ashhur, the father of Tekoa.

1Ch 2:25 The sons of Jerahmeel, the first-born of Hezron, were Ram, the first-born, then Bunah, Oren, and Ozem, his brothers.

1Ch 2:26 Jerahmeel also had another wife, Atarah by name, who was the mother of Onam.

1Ch 2:27 The sons of Ram, the first-born of Jerahmeel, were Maaz, Jamin, and Eker.

1Ch 2:28 The sons of Onam were Shammai and Jada. The sons of Shammai were Nadab and Abishur.

1Ch 2:29 Abishur's wife, who was named Abihail, bore him Ahban and Molid.

1Ch 2:30 The sons of Nadab were Seled and Appaim. Seled died without sons.

1Ch 2:31 The sons of Appaim: Ishi. The sons of Ishi: Sheshan. The sons of Sheshan: Ahlai.

1Ch 2:32 The sons of Jada, the brother of Shammai, were Jether and Jonathan. Jether died without sons.

1Ch 2:33 The sons of Jonathan were Peleth and Zaza. These were the descendants of Jerahmeel.

1Ch 2:34 Sheshan, who had no sons, only daughters, had an Egyptian slave named Jarha.

1Ch 2:35 Sheshan gave his daughter in marriage to his slave Jarha, and she bore him Attai.

1Ch 2:36 Attai became the father of Nathan. Nathan became the father of Zabad.

1Ch 2:37 Zabad became the father of Ephlal. Ephlal became the father of Obed.

1Ch 2:38 Obed became the father of Jehu. Jehu became the father of Azariah.

1Ch 2:39 Azariah became the father of Helez. Helez became the father of Eleasah.

1Ch 2:40 Eleasah became the father of Sismai. Sismai became the father of Shallum.

1Ch 2:41 Shallum became the father of Jekamiah. Jekamiah became the father of Elishama.

1Ch 2:42 The descendants of Caleb, the brother of Jerahmeel: (Meshah) his first-born, who was the father of Ziph. Then the sons of Mareshah, who was the father of Hebron.

1Ch 2:43 The sons of Hebron were Korah, Tappuah, Rekem, and Shema.

1Ch 2:44 Shema became the father of Raham, who was the father of Jorkeam. Rekem became the father of Shammai.

1Ch 2:45 The son of Shammai: Maon, who was the father of Beth-zur.

1Ch 2:46 Ephah, Caleb's concubine, bore Haran, Moza, and Gazez. Haran became the father of Gazez.

1Ch 2:47 The sons of Jahdai were Regem, Jotham, Geshan, Pelet, Ephah, and Shaaph.

1Ch 2:48 Maacah, Caleb's concubine, bore Sheber and Tirhanah.

1Ch 2:49 She also bore Shaaph, the father of Madmannah, Sheva, the father of Machbenah, and the father of Gibeon. Achsah was Caleb's daughter.

1Ch 2:50 These were descendants of Caleb, sons of Hur, the first-born of Ephrathah: Shobal, the father of Kiriath-jearim,

1Ch 2:51 Salma, the father of Bethlehem, and Hareph, the father of Bethgader.

1Ch 2:52 The sons of Shobal, the father of Kiriath-jearim, were Reaiah, half the Manahathites,

1Ch 2:53 and the clans of Kiriath-jearim: the Ithrites, the Puthites, the Shumathites, and the Mishraitites. From these the people of Zorah and the Eshtaolites derived.

1Ch 2:54 The descendants of Salma were Bethlehem, the Netophathites, Atroth-beth-Joab, half the Manahathites, and the Zorites.

1Ch 2:55 The clans of the Sopherim dwelling in Jabez were the Tirathites, the Shimeathites, and the Sucathites. They were the Kenites, who came from Hammath of the ancestor of the Rechabites.

1Ch 3:1 The following were the sons of David who were born to him in Hebron: the first-born, Amnon, by Ahinoam of Jezreel; the second, Daniel, by Abigail of Carmel;

1Ch 3:2 the third, Absalom, son of Maacah, who was the daughter of Talmi, king of Geshur; the fourth, Adonijah, son of Haggith;

1Ch 3:3 the fifth, Shephatiah, by Abital; the sixth, Ithream, by his wife Eglah.

1Ch 3:4 Six in all were born to him in Hebron, where he reigned seven years and six months. Then he reigned thirty-three years in Jerusalem,

1Ch 3:5 where the following were born to him: Shimea, Shobab, Nathan, Solomon-- four by Bathsheba, the daughter of Ammiel;

1Ch 3:6 Ibhar, Elishua, Eliphelet,

1Ch 3:7 Nogah, Nepheg, Japhia,

1Ch 3:8 Elishama, Eliada, and Eliphelet-- nine.

1Ch 3:9 All these were sons of David, in addition to other sons by concubines; and Tamar was their sister.

1Ch 3:10 The son of Solomon was Rehoboam, whose son was Abijah, whose son was Asa, whose son was Jehoshaphat,

1Ch 3:11 whose son was Joram, whose son was Ahaziah, whose son was Joash,

1Ch 3:12 whose son was Amaziah, whose son was Azariah, whose son was Jotham,

1Ch 3:13 whose son was Ahaz, whose son was Hezekiah, whose son was Manasseh,

1Ch 3:14 whose son was Amon, whose son was Josiah.

1Ch 3:15 The sons of Josiah were: the first-born Johanan; the second, Jehoiakim; the third, Zedekiah; the fourth, Shallum.

1Ch 3:16 The sons of Jehoiakim were: Jeconiah, his son; Zedekiah, his son.

1Ch 3:17 The sons of Jeconiah the captive were: Shealtiel,

1Ch 3:18 Malchiram, Pedaiiah, Shenazzar, Jekamiah, Shama, and Nedabiah.

1Ch 3:19 The sons of Pedaiiah were Zerubbabel and Shimei. The sons of Zerubbabel were Meshullam and Hananiah; Shelomith was their sister.

1Ch 3:20 The sons of Meshullam were Hashubah, Ohel, Berechiah, Hasadiah, Jushabhesed-- five.

1Ch 3:21 The sons of Hananiah were Pelatiah, Jeshaiiah, Rephaiah, Arnan, Obadiah, and Shecaniah.

1Ch 3:22 The sons of Shecaniah were Shemiah, Hattush, Igal, Bariah, Neariah, Shaphat-- six.

1Ch 3:23 The sons of Neariah were Elioenai, Hizkiah, and Azrikam-- three.

1Ch 3:24 The sons of Elioenai were Hodaviah, Eliashib, Pelaiah, Akkub, Johanan, Delaiah, and Anani-- seven.

1Ch 4:1 The descendants of Judah were: Perez, Hezron, Carmi, Hur, and Shobal.

1Ch 4:2 Reaiah, the son of Shobal, became the father of Jahath, and Jahath became the father of Ahumai and Lahad. These were the clans of the Zorathites.

1Ch 4:3 These were the descendants of Hareph, the father of Etam: Jezreel, Ishma, and Idbash; their sister was named Hazzelelponi.

1Ch 4:4 Penuel was the father of Gedor, and Ezer the father of Hushah. These were the descendants of Hur, the first-born of Ephrathah, the father of Bethlehem.

1Ch 4:5 Ashhur, the father of Tekoa, had two wives, Helah and Naarah.

1Ch 4:6 Naarah bore him Ahuzzam, Hopher, the Temenites and the Ahashtarites. These were the descendants of Naarah.

1Ch 4:7 The sons of Helah were Zereth, Izhar, Ethnan, and Koz.

1Ch 4:8 Koz became the father of Anub and Zobebah, as well as of the clans of Aharhel, son of Harum.

1Ch 4:9 Jabez was the most distinguished of the brothers. His mother had named him Jabez, saying, "I bore him with pain."

1Ch 4:10 Jabez prayed to the God of Israel: "Oh, that you may truly bless me and extend my boundaries! Help me and make me free of misfortune, without pain!" And God granted his prayer.

1Ch 4:11 Chelub, the brother of Shuhah, became the father of Mehir, who was the father of Eshton.

1Ch 4:12 Eshton became the father of Bethrapha, Paseah, and Tehinnah, the father of the city of Nahash. These were the men of Recah.

1Ch 4:13 The sons of Kenaz were Othniel and Seraiah. The sons of Othniel were Hathath and Meonothai;

1Ch 4:14 Meonothai became the father of Ophrah. Seraiah became the father of Joab, the father of Geharashim, so called because they were craftsmen.

1Ch 4:15 The sons of Caleb, son of Jephunneh, were Ir, Elah, and Naam. The sons of Elah were... and Kenaz.

1Ch 4:16 The sons of Jehallelel were Ziph, Ziphah, Tiria, and Asarel.

1Ch 4:17 The sons of Ezrah were Jether, Mered, Epher, and Jalon. Jether became the father of Miriam, Shammai, and Ishbah, the father of Eshtemoa. (.....)

1Ch 4:18 His (Mered's) Egyptian wife bore Jered, the father of Gedor, Heber, the father of Soco, and Jekuthiel, the father of Zanoah. These were the sons of Bithiah, the daughter of Pharaoh, whom Mered married.

1Ch 4:19 The sons of his Jewish wife, the sister of Naham, the father of Keilah, were Shimon the Garmite and Ishi the Maacathite.

1Ch 4:20 The sons of Shimon were Amnon, Rinnah, Benhanan, and Tilon. The son of Ishi was Zoheth and the son of Zoheth....

1Ch 4:21 The descendants of Shelah, son of Judah, were: Er, the father of Lecah; Laadah, the father of Mareshah; the clans of the linen weavers' guild in Bethashbea;

1Ch 4:22 Jokim; the men of Cozeba; and Joash and Saraph, who held property in Moab, but returned to Bethlehem. (These are events of old.)

1Ch 4:23 They were potters and inhabitants of Netaim and Gederah, where they lived in the king's service.

1Ch 4:24 The sons of Simeon were Nemuel, Jamin, Jachin, Zerah, and Shaul,

1Ch 4:25 whose son was Shallum, whose son was Mibsam, whose son was Mishma.

1Ch 4:26 The descendants of Mishma were his son Hammuel, whose son was Zaccur, whose son was Shimei.

1Ch 4:27 Shimei had sixteen sons and six daughters. His brothers, however, did not have many sons, and as a result all their clans did not equal the number of the Judahites.

1Ch 4:28 They dwelt in Beer-sheba, Moladah, Hazar-shual,

1Ch 4:29 Bilhah, Ezem, Tolad,

1Ch 4:30 Bethuel, Hormah, Ziklag,

1Ch 4:31 Beth-marcaboth, Hazar-susim, Bethbiri, and Shaaraim. Until David came to reign, these were their cities

1Ch 4:32 and their villages. Etam, also, and Ain, Rimmon, Tochen, and Ashan-- five cities,

1Ch 4:33 together with all their outlying villages as far as Baal. Here is where they dwelt, and so it was inscribed of them in their family records.

1Ch 4:34 Meshobab, Jamlech, Joshah, son of Amaziah,

1Ch 4:35 Joel, Jehu, son of Joshibiah, son of Seraiah, son of Asiel,

1Ch 4:36 Elioenai, Jaakobath, Jeshohaiah, Asaiah, Adiel, Jesimiel, Benaiah,

1Ch 4:37 Ziza, son of Shiphi, son of Allon, son of Jedaiah, son of Shimri, son of Shemaiah--

1Ch 4:38 these just named were princes in their clans, and their ancestral houses spread out to such an extent

1Ch 4:39 that they went to the approaches of Gedor, east of the valley, seeking pasture for their flocks.

1Ch 4:40 They found abundant and good pastures, and the land was spacious, quiet, and peaceful.

1Ch 4:41 They who have just been listed by name set out during the reign of Hezekiah, king of Judah, and attacked the tents of Ham (for Hamites dwelt there formerly) and also the Meunites who were there. They pronounced against them the ban that is still in force and dwelt in their place because they found pasture there for their flocks.

1Ch 4:42 Five hundred of them (the Simeonites) went to Mount Seir under the leadership of Pelatiah, Neariah, Rephaiah, and Uzziel, sons of Ishi.

1Ch 4:43 They attacked the surviving Amalekites who had escaped, and have resided there to the present day.

1Ch 5:1 The sons of Reuben, the first-born of Israel. (He was indeed the first-born, but because he disgraced the couch of his father his birthright was given to the sons of Joseph, son of Israel, so that he is not listed in the family records according to birthright.

1Ch 5:2 Judah, in fact, became powerful among his brothers, so that the ruler came from him, though the birthright had been Joseph's.)

1Ch 5:3 The sons of Reuben, the first-born of Israel, were Hanoch, Pallu, Hezron, and Carmi.

1Ch 5:4 His son was Joel, whose son was Shemaiah, whose son was Gog, whose son was Shimei,

1Ch 5:5 whose son was Micah, whose son was Reaiah, whose son was Baal,

1Ch 5:6 whose son was Beerah, whom Tiglath-pileser, the king of Assyria, took into exile; he was a prince of the Reubenites.

1Ch 5:7 His brothers who belonged to his clans, when they were listed in the family records according to their descendants, were: Jeiel, the chief, and Zechariah,

1Ch 5:8 and Bela, son of Azaz, son of Shema, son of Joel. The Reubenites lived in Aroer and as far as Nebo and Baal-meon;

1Ch 5:9 toward the east they dwelt as far as the desert which extends from the Euphrates River, for they had

much livestock in the land of Gilead.

1Ch 5:10 During the reign of Saul they waged war with the Hagarites, and when they had defeated them they occupied their tents throughout the region east of Gilead.

1Ch 5:11 The Gadites lived alongside them in the land of Bashan as far as Salecah.

1Ch 5:12 Joel was chief, Shapham was second in command, and Janai was judge in Bashan.

1Ch 5:13 Their brothers, corresponding to their ancestral houses, were: Michael, Meshullam, Sheba, Jorai, Jacan, Zia, and Eber-- seven.

1Ch 5:14 These were the sons of Abihail, son of Huri, son of Jaroah, son of Gilead, son of Michael, son of Jeshishai, son of Jahdo, son of Buz.

1Ch 5:15 Ahi, son of Abdiel, son of Guni, was the head of their ancestral houses.

1Ch 5:16 They dwelt in Gilead, in Bashan and its towns, and in all the pasture lands of Sirion to the borders.

1Ch 5:17 All were listed in the family records in the time of Jotham, king of Judah, and of Jeroboam, king of Israel.

1Ch 5:18 The Reubenites, Gadites, and half-tribe of Manasseh were warriors, men who bore shield and sword and who drew the bow, trained in warfare-- forty-four thousand seven hundred and sixty men fit for military service.

1Ch 5:19 When they waged war against the Hagarites and against Jetur, Naphish, and Nodab,

1Ch 5:20 they received help so that they mastered the Hagarites and all who were with them. For during the battle they called on God, and he heard them because they had put their trust in him.

1Ch 5:21 Along with one hundred thousand men they also captured their livestock: fifty thousand camels, two hundred fifty thousand sheep, and two thousand asses.

1Ch 5:22 Many had fallen in battle, for victory is from God; and they took over their dwelling place until the time of the exile.

1Ch 5:23 The numerous members of the half-tribe of Manasseh lived in the land of Bashan as far as Baal-hermon, Senir, and Mount Hermon.

1Ch 5:24 The following were the heads of their ancestral houses: Epher, Ishi, Eliel, Azriel, Jeremiah, Hodaviah, and Jahdiel-- men who were warriors, famous men, and heads over their ancestral houses.

1Ch 5:25 However, they offended the God of their fathers by lusting after the gods of the natives of the land, whom God had cleared out of their way.

1Ch 5:26 Therefore the God of Israel incited against them the anger of Pul, king of Assyria, and of Tiglath-pileser, king of Assyria, who deported the Reubenites, the Gadites, and the half-tribe of Manasseh and brought them to Halah, Habor, and Hara, and to the river Gozan, where they have remained to this day.

1Ch 5:27 The sons of Levi were Gershon, Kohath, and Merari.

1Ch 5:28 The sons of Kohath were Amram, Izhar, Hebron, and Uzziel.

1Ch 5:29 The children of Amram were Aaron, Moses, and Miriam. The sons of Aaron were Nadab, Abihu, Eleazar, and Ithamar.

1Ch 5:30 Eleazar became the father of Phinehas. Phinehas became the father of Abishua.

1Ch 5:31 Abishua became the father of Bukki. Bukki became the father of Uzzi.

1Ch 5:32 Uzzi became the father of Zerariah. Zerariah became the father of Meraioth.

1Ch 5:33 Meraioth became the father of Amariah. Amariah became the father of Ahitub.

1Ch 5:34 Ahitub became the father of Zadok. Zadok became the father of Ahimaaz.

1Ch 5:35 Ahimaaz became the father of Azariah. Azariah became the father of Johanan.

1Ch 5:36 Johanan became the father of Azariah, who served as priest in the temple Solomon built in Jerusalem.

1Ch 5:37 Azariah became the father of Amariah. Amariah became the father of Ahitub.

1Ch 5:38 Ahitub became the father of Zadok. Zadok became the father of Shallum.

1Ch 5:39 Shallum became the father of Hilkiah. Hilkiah became the father of Azariah.

1Ch 5:40 Azariah became the father of Seraiah. Seraiah became the father of Jehozadak.

1Ch 5:41 Jehozadak was one of those who went into the exile which the LORD inflicted on Judah and Jerusalem through Nebuchadnezzar.

1Ch 6:1 The sons of Levi were Gershon, Kohath, and Merari.

1Ch 6:2 The sons of Gershon were named Libni and Shimei.

1Ch 6:3 The sons of Kohath were Amram, Izhar, Hebron, and Uzziel.

1Ch 6:4 The sons of Merari were Mahli and Mushi. The following were the clans of Levi, distributed according to their ancestors:

1Ch 6:5 of Gershon: his son Libni, whose son was Jahath, whose son was Zimmah,

1Ch 6:6 whose son was Joah, whose son was Iddo, whose son was Zerah, whose son was Jetherai.

1Ch 6:7 The descendants of Kohath were: his son Amminadab, whose son was Korah, whose son was Assir,

1Ch 6:8 whose son was Elkanah, whose son was Ebiasaph, whose son was Assir,

1Ch 6:9 whose son was Tahath, whose son was Uriel, whose son was Uzziel, whose son was Shaul.

1Ch 6:10 The sons of Elkanah were Amasai and Ahimoth,  
1Ch 6:11 whose son was Elkanah, whose son was Zophai, whose son was Nahath,  
1Ch 6:12 whose son was Eliab, whose son was Jeroham, whose son was Elkanah, whose son was Samuel.  
1Ch 6:13 The sons of Samuel were Joel, the first-born, and Abijah, the second.  
1Ch 6:14 The descendants of Merari were Mahli, whose son was Libni, whose son was Shimei, whose son was Uzzah,  
1Ch 6:15 whose son was Shimea, whose son was Haggiah, whose son was Asaiah.  
1Ch 6:16 The following were entrusted by David with the choir services in the LORD'S house from the time when the ark had obtained a permanent resting place.  
1Ch 6:17 They served as singers before the Dwelling of the meeting tent until Solomon built the temple of the LORD in Jerusalem, and they performed their services in an order prescribed for them.  
1Ch 6:18 Those who so performed are the following, together with their descendants. Among the Kohathites: Heman, the chanter, son of Joel, son of Samuel,  
1Ch 6:19 son of Elkanah, son of Jeroham, son of Eliel, son of Toah,  
1Ch 6:20 son of Zuth, son of Elkanah, son of Mahath, son of Amasi,  
1Ch 6:21 son of Elkanah, son of Joel, son of Azariah, son of Zaphaniah,  
1Ch 6:22 son of Tahath, son of Assir, son of Ebiasaph, son of Korah,  
1Ch 6:23 son of Izhar, son of Kohath, son of Levi, son of Israel.  
1Ch 6:24 His brother Asaph stood at his right hand. Asaph was the son of Berechiah, son of Shimea,  
1Ch 6:25 son of Michael, son of Baaseiah, son of Malchijah,  
1Ch 6:26 son of Ethni, son of Zerah, son of Adaiah,  
1Ch 6:27 son of Ethan, son of Zimmah, son of Shimei,  
1Ch 6:28 son of Jahath, son of Gershon, son of Levi.  
1Ch 6:29 Their brothers, the Merarites, stood at the left: Ethan, son of Kishi, son of Abdi, son of Malluch,  
1Ch 6:30 son of Hashabiah, son of Amaziah, son of Hilkiah,  
1Ch 6:31 son of Amzi, son of Bani, son of Shemer,  
1Ch 6:32 son of Mahli, son of Mushi, son of Merari, son of Levi.  
1Ch 6:33 Their brother Levites were appointed to all the other services of the Dwelling of the house of God.  
1Ch 6:34 However, it was Aaron and his descendants who burnt the offerings on the altar of holocausts and on the altar of incense; they alone had charge of the holy of holies and of making atonement for Israel, as Moses, the servant of God, had ordained.  
1Ch 6:35 These were the descendants of Aaron: his son Eleazar, whose son was Phinehas, whose son was Abishua,  
1Ch 6:36 whose son was Bukki, whose son was Uzzi, whose son was Zerahiah,  
1Ch 6:37 whose son was Meraioth, whose son was Amariah, whose son was Ahitub,  
1Ch 6:38 whose son was Zadok, whose son was Ahimaaz.  
1Ch 6:39 The following were their dwelling places to which their encampment was limited. To the descendants of Aaron who belonged to clan of the Kohathites, since the first lot fell to them,  
1Ch 6:40 was assigned Hebron with its adjacent pasture lands in the land of Judah,  
1Ch 6:41 although the open country and the villages belonging to the city had been given to Caleb, the son of Jephunneh.  
1Ch 6:42 There were assigned to the descendants of Aaron: Hebron a city of asylum, Libnah with its pasture lands, Jattir with its pasture lands, Eshtemoa with its pasture lands,  
1Ch 6:43 Holon with its pasture lands, Debir with its pasture lands,  
1Ch 6:44 Ashan with its pasture lands, Jetta with its pasture lands, and Beth-shemesh with its pasture lands.  
1Ch 6:45 Also from the tribe of Benjamin: Gibeon with its pasture lands, Geba with its pasture lands, Almon with its pasture lands, Anathoth with its pasture lands. In all, they had thirteen cities with their pasture lands.  
1Ch 6:46 The other Kohathites obtained ten cities by lot for their clans from the tribe of Ephraim, from the tribe of Dan, and from the half-tribe of Manasseh.  
1Ch 6:47 The clans of the Gershonites obtained thirteen cities from the tribes of Issachar, Asher, and Naphtali, and from the half-tribe of Manasseh in Bashan.  
1Ch 6:48 The clans of the Merarites obtained twelve cities by lot from the tribes of Reuben, Gad, and Zebulun.  
1Ch 6:49 The Israelites assigned these cities with their pasture lands to the Levites,  
1Ch 6:50 designating them by name and assigning them by lot from the tribes of the Judahites, Simeonites, and Benjaminites.  
1Ch 6:51 The clans of the Kohathites obtained cities by lot from the tribe of Ephraim.  
1Ch 6:52 They were assigned: Shechem in the mountain region of Ephraim, a city of asylum, with its pasture lands, Gezer with its pasture lands,  
1Ch 6:53 Kibzaim with its pasture lands, and Beth-horon with its pasture lands.

1Ch 6:54 From the tribe of Dan: Elteke with its pasture lands, Gibbethon with its pasture lands, Aijalon with its pasture lands, and Gath-rimmon with its pasture lands.

1Ch 6:55 From the half-tribe of Manasseh: Taanach with its pasture lands and Ibleam with its pasture lands. These belonged to the rest of the Kohathite clan.

1Ch 6:56 The clans of the Gershonites received from the half-tribe of Manasseh: Golan in Bashan with its pasture lands and Ashtaroth with its pasture lands.

1Ch 6:57 From the tribe of Issachar: Kedesh with its pasture lands, Daberath with its pasture lands,

1Ch 6:58 Ramoth with its pasture lands, and Engannim with its pasture lands.

1Ch 6:59 From the tribe of Asher: Mashal with its pasture lands, Abdon with its pasture lands,

1Ch 6:60 Hilkaht with its pasture lands, and Rehob with its pasture lands.

1Ch 6:61 From the tribe of Naphtali: Kedesh in Galilee with its pasture lands, Hammon with its pasture lands, and Kiriathaim with its pasture lands.

1Ch 6:62 The rest of the Merarites received from the tribe of Zebulun: Jokneam with its pasture lands, Kartah with its pasture lands, Rimmon with its pasture lands, and Tabor with its pasture lands.

1Ch 6:63 Across the Jordan at Jericho (that is, east of the Jordan) they received from the tribe of Reuben: Bezer in the desert with its pasture lands, Jahzah with its pasture lands,

1Ch 6:64 Kedemoth with its pasture lands, and Mephaath with its pasture lands.

1Ch 6:65 From the tribe of Gad: Ramoth in Gilead with its pasture lands, Mahanaim with its pasture lands,

1Ch 6:66 Heshbon with its pasture lands, and Jazer with its pasture lands.

1Ch 7:1 The sons of Issachar were Tola, Puah, Jashub, and Shimron: four.

1Ch 7:2 The sons of Tola were Uzzi, Rephaiah, Jeriel, Jahmai, Ibsam, and Shemuel, warrior heads of the ancestral houses of Tola. Their kindred numbered twenty-two thousand six hundred in the time of David.

1Ch 7:3 The sons of Uzzi: Izarahiah. The sons of Izarahiah were Michael, Obadiah, Joel, and Isshiah. All five of these were chiefs.

1Ch 7:4 Their kindred, by ancestral houses, numbered thirty-six thousand men in organized military troops, since they had more wives and sons

1Ch 7:5 than their fellow tribesmen. In all the clans of Issachar there was a total of eighty-seven thousand warriors in their family records.

1Ch 7:6 The sons of Benjamin were Bela, Becher, and Jediael-- three.

1Ch 7:7 The sons of Bela were Ezbon, Uzzi, Uzziel, Jerimoth, and Iri-- five. They were heads of their ancestral houses and warriors. Their family records listed twenty-two thousand and thirty-four.

1Ch 7:8 The sons of Becher were Zemirah, Joash, Eliezer, Elioenai, Omri, Jeremoth, Abijah, Anathoth, and Alemeth-- all these were sons of Becher.

1Ch 7:9 Their family records listed twenty thousand two hundred of their kindred who were heads of their ancestral houses and warriors.

1Ch 7:10 The sons of Jediael: Bilhan. The sons of Bilhan were Jeush, Benjamin, Ehud, Chenaanah, Zethan, Tarshish, and Ahishahar.

1Ch 7:11 All these were descendants of Jediael, heads of ancestral houses and warriors. They numbered seventeen thousand two hundred men fit for military service... Shupham and Hupham.

1Ch 7:12 The sons of Dan: Hushim.

1Ch 7:13 The sons of Naphtali were Jahziel, Guni, Jezer, and Shallum. These were descendants of Bilhan.

1Ch 7:14 The sons of Manasseh, whom his Aramean concubine bore: she bore Machir, the father of Gilead.

1Ch 7:15 Machir took a wife whose name was Maacah; his sister's name was Molecheth. Manasseh's second son was named Zelophehad, but to Zelophehad only daughters were born.

1Ch 7:16 Maacah, Machir's wife, bore a son whom she named Peresh. He had a brother named Sheresh, whose sons were Ulam and Rakem.

1Ch 7:17 The sons of Ulam: Bedan. These were the descendants of Gilead, the son of Machir, the son of Manasseh.

1Ch 7:18 His sister Molecheth bore Ishhod, Abiezer, and Mahlah.

1Ch 7:19 The sons of Shemida were Ahian, Shechem, Likhi, and Aniam.

1Ch 7:20 The sons of Ephraim: Shuthelah, whose son was Bered, whose son was Tahath, whose son was Eleadah, whose son was Tahath,

1Ch 7:21 whose son was Zabad. Ephraim's son Shuthelah, and Ezer and Elead, who were born in the land, were slain by the inhabitants of Gath because they had gone down to take away their livestock.

1Ch 7:22 Their father Ephraim mourned a long time, but after his kinsmen had come and comforted him,

1Ch 7:23 he visited his wife, who conceived and bore a son whom he named Beriah, since evil had befallen his house.

1Ch 7:24 He had a daughter, Sheerah, who built lower and upper Beth-horon and Uzen-sheerah.

1Ch 7:25 Zabad's son was Rephah, whose son was Resheph, whose son was Telah, whose son was Tahan,

1Ch 7:26 whose son was Ladan, whose son was Ammihud, whose son was Elishama,  
1Ch 7:27 whose son was Nun, whose son was Joshua.  
1Ch 7:28 Their property and their dwellings were in Bethel and its towns, Naaran to the east, Gezer and its towns to the west, and also Shechem and its towns as far as Ayyah and its towns.  
1Ch 7:29 Manasseh, however, had possession of Beth-shean and its towns, Taanach and its towns, Megiddo and its towns, and Dor and its towns. In these dwelt the descendants of Joseph, the son of Israel.  
1Ch 7:30 The sons of Asher were Imnah, Iishvah, Ishvi, and Beriah; their sister was Serah.  
1Ch 7:31 Beriah's sons were Heber and Malchiel, who was the father of Birzaith.  
1Ch 7:32 Heber became the father of Japhlet, Shomer, Hotham, and their sister Shua.  
1Ch 7:33 The sons of Japhlet were Pasach, Bimhal, and Ashvath; these were the sons of Japhlet.  
1Ch 7:34 The sons of Shomer were Ahi, Rohgah, Jehubbah, and Aram.  
1Ch 7:35 The sons of his brother Hotham were Zophah, Imna, Shelesh, and Amal.  
1Ch 7:36 The sons of Zophah were Suah, Harnepher, Shual, Beri, Imrah,  
1Ch 7:37 Bezer, Hod, Shamma, Shilshah, Ithran, and Beera.  
1Ch 7:38 The sons of Jether were Jephunneh, Pispah, and Ara.  
1Ch 7:39 The sons of Ulla were Arah, Hanniel, and Rizia.  
1Ch 7:40 All these were descendants of Asher, heads of ancestral houses, distinguished men, warriors, and chiefs among the princes. Their family records numbered twenty-six thousand men fit for military service.  
1Ch 8:1 Benjamin became the father of Bela, his first-born, Ashbel, the second son, Aharah, the third,  
1Ch 8:2 Nohah, the fourth, and Rapha, the fifth.  
1Ch 8:3 The sons of Bela were Addar and Gera, the father of Ehud.  
1Ch 8:4 The sons of Ehud were Abishua, Naaman, Ahoah,  
1Ch 8:5 Gera, Shephuphan, and Hiram.  
1Ch 8:6 These were the sons of Ehud, family heads over those who dwelt in Geba and were deported to Manahath.  
1Ch 8:7 Also Naaman, Ahijah, and Gera. The last, who led them into exile, became the father of Uzza and Ahihud.  
1Ch 8:8 Shaharaim became a father on the Moabite plateau after he had put away his wives Hushim and Baara.  
1Ch 8:9 By his wife Hodesh he became the father of Jobab, Zibia, Mesha, Malcam,  
1Ch 8:10 Jeuz, Sachia, and Mirmah. These were his sons, family heads.  
1Ch 8:11 By Hushim he became the father of Abitub and Elpaal.  
1Ch 8:12 The sons of Elpaal were Eber, Misham, Shemed, who built Ono and Lod with its nearby towns,  
1Ch 8:13 Beriah, and Shema. They were family heads of those who dwelt in Aijalon, and they put the inhabitants of Gath to flight.  
1Ch 8:14 Their brethren were Elpaal, Shashak, and Jeremoth.  
1Ch 8:15 Zebadiah, Arad, Eder,  
1Ch 8:16 Michael, Ishpah, and Joha were the sons of Beriah.  
1Ch 8:17 Zebadiah, Meshullam, Hizki, Heber,  
1Ch 8:18 Ishmerai, Izliah, and Jobab were the sons of Elpaal.  
1Ch 8:19 Jakim, Zichri, Zabdi,  
1Ch 8:20 Elienai, Zillethai, Eliel,  
1Ch 8:21 Adaiah, Beraiah, and Shimrath were the sons of Shimei.  
1Ch 8:22 Ishpan, Eber, Eliel,  
1Ch 8:23 Abdon, Zichri, Hanan,  
1Ch 8:24 Hananiah, Elam, Anthothijah,  
1Ch 8:25 Iphdeiah, and Penuel were the sons of Shashak.  
1Ch 8:26 Shamsherai, Shehariah, Athaliah,  
1Ch 8:27 Jaareshiah, Elijah, and Zichri were the sons of Jeroham.  
1Ch 8:28 These were family heads over their kindred, chiefs who dwelt in Jerusalem.  
1Ch 8:29 In Gibeon dwelt Jeiel, the founder of Gibeon, whose wife's name was Maacah;  
1Ch 8:30 also his first-born son, Abdon, and Zur, Kish, Baal, Ner, Nadab,  
1Ch 8:31 Gedor, Ahio, Zecher, and Mikloth.  
1Ch 8:32 Mikloth became the father of Shimeah. These, too, dwelt with their relatives in Jerusalem, opposite their fellow tribesmen.  
1Ch 8:33 Ner became the father of Kish, and Kish became the father of Saul. Saul became the father of Jonathan, Malchishua, Abinadab, and Eshbaal.  
1Ch 8:34 The son of Jonathan was Meribbaal, and Meribbaal became the father of Micah.  
1Ch 8:35 The sons of Micah were Pithon, Melech, Tarea, and Ahaz.



1Ch 8:36 Ahaz became the father of Jehoaddah, and Jehoaddah became the father of Alemeth, Azmaveth, and Zimri. Zimri became the father of Moza.

1Ch 8:37 Moza became the father of Binea, whose son was Raphah, whose son was Eleasah, whose son was Azel.

1Ch 8:38 Azel had six sons, whose names were Azrikam, his first-born, Ishmael, Sheariah, Azariah, Obadiah, and Hanan; all these were the sons of Azel.

1Ch 8:39 The sons of Eshek, his brother, were Ulam, his first-born, Jeush, the second son, and Eliphelet, the third.

1Ch 8:40 The sons of Ulam were combat archers, and many were their sons and grandsons: one hundred and fifty. All these were the descendants of Benjamin.

1Ch 9:1 Thus all Israel was inscribed in its family records which are recorded in the book of the kings of Israel. Now Judah had been carried in captivity to Babylon because of its rebellion.

1Ch 9:2 The first to settle again in their cities and dwell there were certain lay Israelites, the priests, the Levites, and the temple slaves.

1Ch 9:3 In Jerusalem lived Judahites and Benjaminites; also Ephraimites and Manassehites.

1Ch 9:4 Among the Judahites was Uthai, son of Ammihud, son of Omri, son of Imri, son of Bani, one of the descendants of Perez, son of Judah.

1Ch 9:5 Among the Shelanites were Asaiah, the first-born, and his sons.

1Ch 9:6 Among the Zerahites were Jeuel and six hundred and ninety of their brethren.

1Ch 9:7 Among the Benjaminites were Sallu, son of Meshullam, son of Hodaviah, son of Hassenuah;

1Ch 9:8 Ibneiah, son of Jeroham; Elah, son of Uzzi, son of Michri; Meshullam, son of Shephatiah, son of Reuel, son of Ibnijah.

1Ch 9:9 Their kindred of various families were nine hundred and fifty-six. All those named were heads of their ancestral houses.

1Ch 9:10 Among the priests were Jedaiah; Jehoiarib; Jachin;

1Ch 9:11 Azariah, son of Hilkiyah, son of Meshullam, son of Zadok, son of Meraioth, son of Ahitub, the ruler of the house of God;

1Ch 9:12 Adaiah, son of Jeroham, son of Pashhur, son of Malchijah; Maasai, son of Adiel, son of Jahzerah, son of Meshullam, son of Meshillemith, son of Immer.

1Ch 9:13 Their brethren, heads of their ancestral houses, were one thousand seven hundred and sixty, valiant for the work of the service of the house of God.

1Ch 9:14 Among the Levites were Shemaiah, son of Hasshub, son of Azrikam, son of Hashabiah, one of the descendants of Merari;

1Ch 9:15 Bakbakkar; Heresh; Galal; Mattaniah, son of Mica, son of Zichri, a descendant of Asaph;

1Ch 9:16 Obadiah, son of Shemaiah, son of Galal, a descendant of Jeduthun; and Berechiah, son of Asa, son of Elkanah, whose family lived in the villages of the Netophathites.

1Ch 9:17 The gatekeepers were Shallum, Akkub, Talmon, Ahiman, and their brethren; Shallum was the chief.

1Ch 9:18 Previously they had stood guard at the king's gate on the east side; now they became gatekeepers for the encampments of the Levites.

1Ch 9:19 Shallum, son of Kore, son of Ebiasaph, a descendant of Korah, and his brethren of the same ancestral house of the Korahites had as their assigned task the guarding of the threshold of the tent, just as their fathers had guarded the entrance to the encampment of the LORD.

1Ch 9:20 Phinehas, son of Eleazar, had been their chief in times past-- the LORD be with him!

1Ch 9:21 Zechariah, son of Meshelemiah, guarded the gate of the meeting tent.

1Ch 9:22 In all, those who were chosen for gatekeepers at the threshold were two hundred and twelve. They were inscribed in the family records of their villages. David and Samuel the seer had established them in their position of trust.

1Ch 9:23 Thus they and their sons kept guard over the gates of the house of the LORD, the house which was then a tent.

1Ch 9:24 The gatekeepers were stationed at the four sides, to the east, the west, the north, and the south.

1Ch 9:25 Their kinsmen who lived in their own villages took turns in assisting them for seven-day periods,

1Ch 9:26 while the four chief gatekeepers were on constant duty. These were the Levites who also had charge of the chambers and treasures of the house of God.

1Ch 9:27 At night they lodged about the house of God, for it was in their charge and they had the duty of opening it each morning.

1Ch 9:28 Some of them had charge of the liturgical equipment, tallying it as it was brought in and taken out.

1Ch 9:29 Others were appointed to take care of the utensils and all the sacred vessels, as well as the fine flour, the wine, the oil, the frankincense, and the spices.

1Ch 9:30 It was the sons of priests, however, who mixed the spiced ointments.

1Ch 9:31 Mattithiah, one of the Levites, the first-born of Shallum the Koreite, was entrusted with preparing the cakes.

1Ch 9:32 Benaiah the Kohathite, one of their brethren, was in charge of setting out the showbread each sabbath.

1Ch 9:33 These were the chanters and the gatekeepers, family heads over the Levites. They stayed in the chambers when free of duty, for day and night they had to be ready for service.

1Ch 9:34 These were the levitical family heads over their kindred, chiefs who dwelt in Jerusalem.

1Ch 9:35 In Gibeon dwelt Jeiel, the founder of Gibeon, whose wife's name was Maacah.

1Ch 9:36 His first-born son was Abdon; then came Zur, Kish, Baal, Ner, Nadab,

1Ch 9:37 Gedor, Ahio, Zechariah, and Mikloth.

1Ch 9:38 Mikloth became the father of Shimeam. These, too, with their brethren, dwelt opposite their brethren in Jerusalem.

1Ch 9:39 Ner became the father of Kish, and Kish became the father of Saul. Saul became the father of Jonathan, Malchishua, Abinadab, and Eshbaal.

1Ch 9:40 The son of Jonathan was Meribbaal, and Meribbaal became the father of Micah.

1Ch 9:41 The sons of Micah were Pithon, Melech, Tahrea, and Ahaz.

1Ch 9:42 Ahaz became the father of Jehoaddah, and Jehoaddah became the father of Alemeth, Azmaveth, and Zimri. Zimri became the father of Moza.

1Ch 9:43 Moza became the father of Binea, whose son was Rephaiah, whose son was Eleasah, whose son was Azel.

1Ch 9:44 Azel had six sons, whose names were Azrikam, his first-born, Ishmael, Sheariah, Azariah, Obadiah, and Hanan; these were the sons of Azel.

1Ch 10:1 Now the Philistines were at war with Israel; the Israelites fled before the Philistines, and a number of them fell, slain on Mount Gilboa.

1Ch 10:2 The Philistines pressed hard after Saul and his sons. When the Philistines had killed Jonathan, Abinadab, and Malchishua, sons of Saul,

1Ch 10:3 the whole fury of the battle descended upon Saul. Then the archers found him, and wounded him with their arrows.

1Ch 10:4 Saul said to his armor-bearer, "Draw your sword and thrust me through with it, that these uncircumcised may not come and maltreat me." But the armor-bearer, in great fear, refused. So Saul took his own sword and fell on it;

1Ch 10:5 and seeing him dead, the armor-bearer also fell on his sword and died.

1Ch 10:6 Thus, with Saul and his three sons, his whole house died at one time.

1Ch 10:7 When all the Israelites who were in the valley saw that Saul and his sons had died in the rout, they left their cities and fled; thereupon the Philistines came and occupied them.

1Ch 10:8 On the following day, when the Philistines came to strip the slain, they found Saul and his sons where they had fallen on Mount Gilboa.

1Ch 10:9 They stripped him, cut off his head, and took his armor; these they sent throughout the land of the Philistines to convey the good news to their idols and their people.

1Ch 10:10 His armor they put in the house of their gods, but his skull they impaled on the temple of Dagon.

1Ch 10:11 When all the inhabitants of Jabesh-gilead had heard what the Philistines had done to Saul,

1Ch 10:12 its warriors rose to a man, recovered the bodies of Saul and his sons, and brought them to Jabesh. They buried their bones under the oak of Jabesh, and fasted seven days.

1Ch 10:13 Thus Saul died because of his rebellion against the LORD in disobeying his command, and also because he had sought counsel of a necromancer,

1Ch 10:14 and had not rather inquired of the LORD. Therefore the LORD slew him, and transferred his kingdom to David, the son of Jesse.

1Ch 11:1 Then all Israel gathered about David in Hebron, and they said: "Surely, we are of the same bone and flesh as you.

1Ch 11:2 Even formerly, when Saul was still the king, it was you who led Israel in all its battles. And now the LORD, your God, has said to you, 'You shall shepherd my people Israel and be ruler over them.'"

1Ch 11:3 Then all the elders of Israel came to the king at Hebron, and there David made a covenant with them in the presence of the LORD; and they anointed him king over Israel, in accordance with the word of the LORD as revealed through Samuel.

1Ch 11:4 Then David and all Israel went to Jerusalem, that is, Jebus, where the natives of the land were called Jebusites.

1Ch 11:5 The inhabitants of Jebus said to David, "You shall not enter here." David nevertheless captured the fortress of Zion, which is the City of David.

1Ch 11:6 David said, "Whoever strikes the Jebusites first shall be made the chief commander." Joab, the son of

Zeruiah, was the first to go up; and so he became chief.

1Ch 11:7 David took up his residence in the fortress, which thenceforth was called the City of David.

1Ch 11:8 He rebuilt the city on all sides, from the Millo all the way around, while Joab restored the rest of the city.

1Ch 11:9 David became more and more powerful, for the LORD of hosts was with him.

1Ch 11:10 These were David's chief warriors who, together with all Israel, supported him in his reign in order to make him true king, even as the LORD had commanded concerning Israel.

1Ch 11:11 Here is the list of David's warriors: Ishbaal, the son of Hachamoni, chief of the Three. He brandished his spear against three hundred, whom he slew in a single encounter.

1Ch 11:12 Next to him Eleazar, the son of Dodo the Ahohite, one of the Three warriors.

1Ch 11:13 He was with David at Pas-dammim, where the Philistines had massed for battle. The plow-land was fully planted with barley, but its defenders were retreating before the Philistines.

1Ch 11:14 He made a stand on the sown ground, kept it safe, and cut down the Philistines. Thus the LORD brought about a great victory.

1Ch 11:15 Three of the Thirty chiefs went down to the rock, to David, who was in the cave of Adullam while the Philistines were encamped in the valley of Rephaim.

1Ch 11:16 David was then in the stronghold, and a Philistine garrison was at Bethlehem.

1Ch 11:17 David expressed a desire: "Oh, that someone would give me a drink from the cistern that is by the gate at Bethlehem!"

1Ch 11:18 Thereupon the Three broke through the encampment of the Philistines, drew water from the cistern by the gate at Bethlehem, and carried it back to David. But David refused to drink it. Instead, he poured it out as a libation to the LORD,

1Ch 11:19 saying, "God forbid that I should do such a thing! Could I drink the blood of these men who risked their lives?" For at the risk of their lives they brought it; and so he refused to drink it. Such deeds as these the Three warriors performed.

1Ch 11:20 Abishai, the brother of Joab. He was the chief of the Thirty; he brandished his spear against three hundred, and slew them. Thus he had a reputation like that of the Three.

1Ch 11:21 He was twice as famous as any of the Thirty and became their commander, but he did not attain to the Three.

1Ch 11:22 Benaiah, son of Jehoiada, a valiant man of mighty deeds, from Kabzeel. He killed the two sons of Ariel of Moab, and also, on a snowy day, he went down and killed the lion in the cistern.

1Ch 11:23 He likewise slew the Egyptian, a huge man five cubits tall. The Egyptian carried a spear that was like a weaver's heddle-bar, but he came against him with a staff, wrested the spear from the Egyptian's hand, and killed him with his own spear.

1Ch 11:24 Such deeds as these of Benaiah, the son of Jehoiada, gave him a reputation like that of the Three.

1Ch 11:25 He was more famous than any of the Thirty, but he did not attain to the Three. David put him in charge of his bodyguard.

1Ch 11:26 Also these warriors: Asahel, the brother of Joab; Elhanan, son of Dodo, from Bethlehem;

1Ch 11:27 Shammoth, from En-harod; Helez, from Palti;

1Ch 11:28 Ira, son of Ikesh, from Tekoa; Abiezer, from Anathoth;

1Ch 11:29 Sibbecai, from Husha; Ilai, from Ahoh;

1Ch 11:30 Maharai, from Netophah; Heled, son of Baanah, from Netophah;

1Ch 11:31 Ithai, son of Ribai, from Gibeah of Benjamin; Benaiah, from Pirathon;

1Ch 11:32 Hurai, from the valley of Gaash; Abiel, from Beth-arabah;

1Ch 11:33 Azmaveth, from Bahurim; Eliahba, from Shaalbon;

1Ch 11:34 Jashen the Gunite; Jonathan, son of Shagee, from En-harod;

1Ch 11:35 Ahiam, son of Sachar, from En-harod; Elipheleth, son of

1Ch 11:36 Ahasabi, from Beth-maacah; Ahijah, from Gilo;

1Ch 11:37 Hezro, from Carmel; Naarai, the son of Ezbai;

1Ch 11:38 Joel, brother of Nathan, from Rehob, the Gadite;

1Ch 11:39 Zelek the Ammonite; Naharai, from Beeroth, the armor-bearer of Joab, son of Zeruiah;

1Ch 11:40 Ira, from Jattir; Gareb, from Jattir;

1Ch 11:41 Uriah the Hittite; Zabad, son of Ahlai,

1Ch 11:42 and, in addition to the Thirty, Adina, son of Shiza, the Reubenite, chief of the tribe of Reuben;

1Ch 11:43 Hanan, from Beth-maacah; Joshaphat the Mithnite;

1Ch 11:44 Uzzia, from Ashterath; Shama and Jeiel, sons of Hotham, from Aroer;

1Ch 11:45 Jediahel, son of Shimri, and Joha, his brother, the Tizite;

1Ch 11:46 Eliel the Mahavite; Jeribai and Joshaviah, sons of Elnaam; Ithmah, from Moab;

1Ch 11:47 Eliel, Obed, and Jaasiel the Mezobian.

1Ch 12:1 The following men came to David in Ziklag while he was still under banishment from Saul, son of Kish; they, too, were among the warriors who helped him in his battles.

1Ch 12:2 They were archers who could use either the right or the left hand, both in slinging stones and in shooting arrows with the bow. They were some of Saul's kinsmen, from Benjamin.

1Ch 12:3 Ahiezer was their chief, along with Joash, both sons of Shemaah of Gibeah; also Jeziel and Pelet, sons of Azmaveth; Beracah; Jehu, from Anathoth;

1Ch 12:4 Ishmaiah the Gibeonite, a warrior on the level of the Thirty, and in addition to their number;

1Ch 12:5 Jeremiah; Jahaziel; Johanan; Jozabad from Gederah;

1Ch 12:6 Eluzai; Jerimoth; Bealiah; Shemariah; Shephatiah the Haruphite;

1Ch 12:7 Elkanah, Isshiah, Azarel, Joezer, and Ishbaal, who were Korahites;

1Ch 12:8 Joelah, finally, and Zebadiah, sons of Jeroham, from Gedor.

1Ch 12:9 Some of the Gadites also went over to David when he was at the stronghold in the wilderness. They were valiant warriors, experienced soldiers equipped with shield and spear, who bore themselves like lions, and were as swift as the gazelles on the mountains.

1Ch 12:10 Ezer was their chief, Obadiah was second, Eliab third,

1Ch 12:11 Mishmannah fourth, Jeremiah fifth,

1Ch 12:12 Attai sixth, Eliel seventh,

1Ch 12:13 Johanan eighth, Elzabad ninth,

1Ch 12:14 Jeremiah tenth, and Machbannai eleventh.

1Ch 12:15 These Gadites were army commanders, the lesser placed over hundreds and the greater over thousands.

1Ch 12:16 It was they who crossed over the Jordan when it was overflowing both its banks in the first month, and dispersed all who were in the valleys to the east and to the west.

1Ch 12:17 Some Benjaminites and Judahites also came to David at the stronghold.

1Ch 12:18 David went out to meet them and addressed them in these words: "If you come peacefully, to help me, I am of a mind to have you join me. But if you have come to betray me to my enemies though my hands have done no wrong, may the God of our fathers see and punish you."

1Ch 12:19 Then spirit enveloped Amasai, the chief of the Thirty, who spoke: "We are yours, O David, we are with you, O son of Jesse. Peace, peace to you, and peace to him who helps you; your God it is who helps you." So David received them and placed them among the leaders of his troops.

1Ch 12:20 Men from Manasseh also deserted to David when he came with the Philistines to battle against Saul. However, he did not help the Philistines, for their lords took counsel and sent him home, saying, "At the cost of our heads he will desert to his master Saul."

1Ch 12:21 As he was returning to Ziklag, therefore, these deserted to him from Manasseh: Adnah, Jozabad, Jediahel, Michael, Jozabad, Elihu, and Zillethai, chiefs of thousands of Manasseh.

1Ch 12:22 They helped David by taking charge of his troops, for they were all warriors and became commanders of his army.

1Ch 12:23 And from day to day men kept coming to David's help until there was a vast encampment, like an encampment of angels.

1Ch 12:24 This is the muster of the detachments of armed troops that came to David at Hebron to transfer to him Saul's kingdom, as the LORD had ordained.

1Ch 12:25 Judahites bearing shields and spears: six thousand eight hundred armed troops.

1Ch 12:26 Of the Simeonites, warriors fit for battle: seven thousand one hundred.

1Ch 12:27 Of the Levites: four thousand six hundred,

1Ch 12:28 along with Jehoiada, leader of the line of Aaron, with another three thousand seven hundred,

1Ch 12:29 and Zadok, a young warrior, with twenty-two princes of his father's house.

1Ch 12:30 Of the Benjaminites, the brethren of Saul: three thousand-- until this time, most of them had held their allegiance to the house of Saul.

1Ch 12:31 Of the Ephraimites: twenty thousand eight hundred warriors, men renowned in their ancestral houses.

1Ch 12:32 Of the half-tribe of Manasseh: eighteen thousand, designated by name to come and make David king.

1Ch 12:33 Of the Issacharites, their chiefs who were endowed with an understanding of the times and who knew what Israel had to do: two hundred chiefs, together with all their brethren under their command.

1Ch 12:34 From Zebulun, men fit for military service, set in battle array with every kind of weapon for war: fifty thousand men rallying with a single purpose.

1Ch 12:35 From Naphtali: one thousand captains, and with them, armed with shield and lance, thirty-seven thousand men.

1Ch 12:36 Of the Danites, set in battle array: twenty-eight thousand six hundred.

1Ch 12:37 From Asher, fit for military service and set in battle array: forty thousand.

1Ch 12:38 From the other side of the Jordan, of the Reubenites, Gadites, and the half-tribe of Manasseh, men equipped with every kind of weapon of war: one hundred and twenty thousand.

1Ch 12:39 All these soldiers, drawn up in battle order, came to Hebron with the resolute intention of making David king over all Israel. The rest of Israel was likewise of one mind to make David king.

1Ch 12:40 They remained with David for three days, feasting and drinking, for their brethren had prepared for them.

1Ch 12:41 Moreover, their neighbors from as far as Issachar, Zebulun, and Naphtali came bringing food on asses, camels, mules, and oxen-- provisions in great quantity of meal, pressed figs, raisins, wine, oil, oxen, and sheep. For there was rejoicing in Israel.

1Ch 13:1 After David had taken counsel with his commanders of thousands and of hundreds, that is to say, with every one of his leaders,

1Ch 13:2 he said to the whole assembly of Israel: "If it seems good to you, and is so decreed by the LORD our God, let us summon the rest of our brethren from all the districts of Israel, and also the priests and the Levites from their cities with pasture lands, that they may join us;

1Ch 13:3 and let us bring the ark of our God here among us, for in the days of Saul we did not visit it."

1Ch 13:4 And the whole assembly agreed to do this, for the idea was pleasing to all the people.

1Ch 13:5 Then David assembled all Israel, from Shihor of Egypt to Labo of Hamath, to bring the ark of God from Kiriath-jearim.

1Ch 13:6 David and all Israel went up to Baalah, that is, to Kiriath-jearim, of Judah, to bring back the ark of God, which was known by the name "LORD enthroned upon the cherubim."

1Ch 13:7 They transported the ark of God on a new cart from the house of Abinadab; Uzzah and Ahio were guiding the cart,

1Ch 13:8 while David and all Israel danced before God with great enthusiasm, amid songs and music on lyres, harps, tambourines, cymbals, and trumpets.

1Ch 13:9 As they reached the threshing floor of Chidon, Uzzah stretched out his hand to steady the ark, for the oxen were upsetting it.

1Ch 13:10 Then the LORD became angry with Uzzah and struck him; he died there in God's presence, because he had laid his hand on the ark.

1Ch 13:11 David was disturbed because the LORD'S anger had broken out against Uzzah. Therefore that place has been called Perez-uzza even to this day.

1Ch 13:12 David was now afraid of God, and he said, "How can I bring the ark of God with me?"

1Ch 13:13 Therefore he did not take the ark back with him to the City of David, but he took it instead to the house of Obed-edom the Gittite.

1Ch 13:14 The ark of God remained in the house of Obed-edom with his family for three months, and the LORD blessed Obed-edom's household and all that he possessed.

1Ch 14:1 Hiram, king of Tyre, sent envoys to David along with masons and carpenters, and cedar wood to build him a house.

1Ch 14:2 David now understood that the LORD had truly confirmed him as king over Israel, for his kingdom was greatly exalted for the sake of his people Israel.

1Ch 14:3 David took other wives in Jerusalem and became the father of more sons and daughters.

1Ch 14:4 These are the names of those who were born to him in Jerusalem: Shammua, Shobab, Nathan, Solomon,

1Ch 14:5 Ibhar, Elishua, Elpelet,

1Ch 14:6 Nogah, Nepheg, Japhia,

1Ch 14:7 Elishama, Beeliada, and Eliphelet.

1Ch 14:8 When the Philistines had heard that David was anointed king over all Israel, they went up in unison to seek him out. But when David heard of this, he marched out against them.

1Ch 14:9 Meanwhile the Philistines had come and raided the valley of Rephaim.

1Ch 14:10 David inquired of God, "Shall I advance against the Philistines, and will you deliver them into my power?" The LORD answered him, "Advance, for I will deliver them into your power."

1Ch 14:11 They advanced, therefore, to Baal-perazim, and David defeated them there. Then David said, "God has used me to break through my enemies just as water breaks through a dam." Therefore that place was called Baal-perazim.

1Ch 14:12 The Philistines had left their gods there, and David ordered them to be burnt.

1Ch 14:13 Once again the Philistines raided the valley,

1Ch 14:14 and again David inquired of God. But God answered him: "Do not try to pursue them, but go around them and come upon them from the direction of the mastic trees.

1Ch 14:15 When you hear the sound of marching in the tops of the mastic trees, then go forth to battle, for God

has already gone before you to strike the army of the Philistines."

1Ch 14:16 David did as God commanded him, and they routed the Philistine army from Gibeon to Gezer.

1Ch 14:17 Thus David's fame was spread abroad through every land, and the LORD made all the nations fear him.

1Ch 15:1 David built houses for himself in the City of David and prepared a place for the ark of God, pitching a tent for it there.

1Ch 15:2 At that time he said, "No one may carry the ark of God except the Levites, for the LORD chose them to carry the ark of the LORD and to minister to him forever."

1Ch 15:3 Then David assembled all Israel in Jerusalem to bring the ark of the LORD to the place which he had prepared for it.

1Ch 15:4 David also called together the sons of Aaron and the Levites:

1Ch 15:5 of the sons of Kohath, Uriel, their chief, and one hundred and twenty of his brethren;

1Ch 15:6 of the sons of Merari, Asaiah, their chief, and two hundred and twenty of his brethren;

1Ch 15:7 of the sons of Gershon, Joel, their chief, and one hundred and thirty of his brethren;

1Ch 15:8 of the sons of Elizaphan, Shemaiah, their chief, and two hundred of his brethren;

1Ch 15:9 of the sons of Hebron, Eliel, their chief, and eighty of his brethren;

1Ch 15:10 of the sons of Uzziel, Amminadab, their chief, and one hundred and twelve of his brethren.

1Ch 15:11 David summoned the priests Zadok and Abiathar, and the Levites Uriel, Asaiah, Joel, Shemaiah, Eliel, and Amminadab,

1Ch 15:12 and said to them: "You, the heads of the levitical families, must sanctify yourselves along with your brethren and bring the ark of the LORD, the God of Israel, to the place which I have prepared for it.

1Ch 15:13 Because you were not with us the first time, the wrath of the LORD our God burst upon us, for we did not seek him aright."

1Ch 15:14 Accordingly, the priests and the Levites sanctified themselves to bring up the ark of the LORD, the God of Israel.

1Ch 15:15 The Levites bore the ark of God on their shoulders with poles, as Moses had ordained according to the word of the LORD.

1Ch 15:16 David commanded the chiefs of the Levites to appoint their brethren as chanters, to play on musical instruments, harps, lyres, and cymbals, to make a loud sound of rejoicing.

1Ch 15:17 Therefore the Levites appointed Heman, son of Joel, and, among his brethren, Asaph, son of Berechiah; and among the sons of Merari, their brethren, Ethan, son of Kushaiah;

1Ch 15:18 and, together with these, their brethren of the second rank: the gatekeepers Zechariah, Uzziel, Shemiramoth, Jehiel, Unni, Eliab, Benaiah, Maaseiah, Mattithiah, Eliphehu, Mikneiah, Obed-edom, and Jeiel.

1Ch 15:19 The chanters, Heman, Asaph, and Ethan, sounded brass cymbals.

1Ch 15:20 Zechariah, Uzziel, Shemiramoth, Jehiel, Unni, Eliab, Maaseiah, and Benaiah played on harps set to "Alamoth."

1Ch 15:21 But Mattithiah, Eliphehu, Mikneiah, Obed-edom, and Jeiel led the chant on lyres set to "the eighth."

1Ch 15:22 Chenaniah was the chief of the Levites in the chanting; he directed the chanting, for he was skillful.

1Ch 15:23 Berechiah and Elkanah were gatekeepers before the ark.

1Ch 15:24 The priests, Shebaniah, Joshaphat, Nethanel, Amasai, Zechariah, Benaiah, and Eliezer, sounded the trumpets before the ark of God. Obed-edom and Jeiel were also gatekeepers before the ark.

1Ch 15:25 Thus David, the elders of Israel, and the commanders of thousands went to bring up the ark of the covenant of the LORD with joy from the house of Obed-edom.

1Ch 15:26 While the Levites, with God's help, were bearing the ark of the covenant of the LORD, seven bulls and seven rams were sacrificed.

1Ch 15:27 David was clothed in a robe of fine linen, as were all the Levites who carried the ark, the singers, and Chenaniah, the leader of the chant; David was also wearing a linen ephod.

1Ch 15:28 Thus all Israel brought back the ark of the covenant of the LORD with joyful shouting, to the sound of horns, trumpets, and cymbals, and the music of harps and lyres.

1Ch 15:29 But as the ark of the covenant of the LORD was entering the City of David, Michal, daughter of Saul, looked down from her window, and when she saw King David leaping and dancing, she despised him in her heart.

1Ch 16:1 They brought in the ark of God and set it within the tent which David had pitched for it. Then they offered up holocausts and peace offerings to God.

1Ch 16:2 When David had finished offering up the holocausts and peace offerings, he blessed the people in the name of the LORD,

1Ch 16:3 and distributed to every Israelite, to every man and every woman, a loaf of bread, a piece of meat, and a raisin cake.

1Ch 16:4 He now appointed certain Levites to minister before the ark of the LORD, to celebrate, thank, and

praise the LORD, the God of Israel.

1Ch 16:5 Asaph was their chief, and second to him were Zechariah, Uzziel, Shemiramoth, Jehiel, Mattithiah, Eliab, Benaiah, Obed-edom, and Jeiel. These were to play on harps and lyres, while Asaph was to sound the cymbals,

1Ch 16:6 and the priests Benaiah and Jahaziel were to be the regular trumpeters before the ark of the covenant of God.

1Ch 16:7 Then, on that same day, David appointed Asaph and his brethren to sing for the first time these praises of the LORD:

1Ch 16:8 Give thanks to the LORD, invoke his name; make known among the nations his deeds.

1Ch 16:9 Sing to him, sing his praise, proclaim all his wondrous deeds.

1Ch 16:10 Glory in his holy name; rejoice, O hearts that seek the LORD!

1Ch 16:11 Look to the LORD in his strength; seek to serve him constantly.

1Ch 16:12 Recall the wondrous deeds that he has wrought, his portents, and the judgments he has uttered,

1Ch 16:13 You descendants of Israel, his servants, sons of Jacob, his chosen ones!

1Ch 16:14 He, the LORD, is our God; throughout the earth his judgments prevail.

1Ch 16:15 He remembers forever his covenant which he made binding for a thousand generations--

1Ch 16:16 Which he entered into with Abraham and by his oath to Isaac;

1Ch 16:17 Which he established for Jacob by statute, for Israel as an everlasting covenant,

1Ch 16:18 Saying, "To you will I give the land of Canaan as your allotted inheritance."

1Ch 16:19 When they were few in number, a handful, and strangers there,

1Ch 16:20 Wandering from nation to nation, from one kingdom to another people,

1Ch 16:21 He let no one oppress them, and for their sake he rebuked kings:

1Ch 16:22 "Touch not my anointed, and to my prophets do no harm."

1Ch 16:23 Sing to the LORD, all the earth, announce his salvation, day after day

1Ch 16:24 Tell his glory among the nations; among all peoples, his wondrous deeds.

1Ch 16:25 For great is the LORD and highly to be praised; and awesome is he, beyond all gods.

1Ch 16:26 For all the gods of the nations are things of nought, but the LORD made the heavens.

1Ch 16:27 Splendor and majesty go before him; praise and joy are in his holy place.

1Ch 16:28 Give to the LORD, you families of nations, give to the LORD glory and praise;

1Ch 16:29 Give to the LORD the glory due his name! Bring gifts, and enter his presence; worship the LORD in holy attire.

1Ch 16:30 Tremble before him, all the earth; he has made the world firm, not to be moved.

1Ch 16:31 Let the heavens be glad and the earth rejoice; let them say among the nations: The LORD is king.

1Ch 16:32 Let the sea and what fills it resound; let the plains rejoice and all that is in them!

1Ch 16:33 Then shall all the trees of the forest exult before the LORD, for he comes: he comes to rule the earth.

1Ch 16:34 Give thanks to the LORD, for he is good, for his kindness endures forever;

1Ch 16:35 And say, "Save us, O God, our savior, gather us and deliver us from the nations, That we may give thanks to your holy name and glory in praising you."

1Ch 16:36 Blessed be the LORD, the God of Israel, through all eternity! Let all the people say, Amen! Alleluia.

1Ch 16:37 Then David left Asaph and his brethren there before the ark of the covenant of the LORD to minister before the ark regularly according to the daily ritual;

1Ch 16:38 he also left there Obed-edom and sixty-eight of his brethren, including Obed-edom, son of Jeduthun, and Hosah, to be gatekeepers.

1Ch 16:39 But the priest Zadok and his priestly brethren he left before the Dwelling of the LORD on the high place at Gibeon,

1Ch 16:40 to offer holocausts to the LORD on the altar of holocausts regularly, morning and evening, and to do all that is written in the law of the LORD which he has decreed for Israel.

1Ch 16:41 With them were Heman and Jeduthun and the others who were chosen and designated by name to give thanks to the LORD, "because his kindness endures forever,"

1Ch 16:42 with trumpets and cymbals for accompaniment, and instruments for the sacred chant. The sons of Jeduthun kept the gate.

1Ch 16:43 Then all the people departed, each to his own home, and David returned to bless his household.

1Ch 17:1 After David had taken up residence in his house, he said to Nathan the prophet, "See, I am living in a house of cedar, but the ark of the covenant of the LORD dwells under tentcloth."

1Ch 17:2 Nathan replied to David, "Do, therefore, whatever you desire, for God is with you."

1Ch 17:3 But that same night the word of God came to Nathan:

1Ch 17:4 "Go and tell my servant David, Thus says the LORD: It is not you who are to build a house for me to dwell in.

1Ch 17:5 For I have never dwelt in a house, from the time when I led Israel onward, even to this day, but I have

been lodging in tent or pavilion

1Ch 17:6 as long as I have wandered about with all of Israel. Did I ever say a word to any of the judges of Israel whom I commanded to guide my people, such as, 'Why have you not built me a house of cedar?'

1Ch 17:7 Therefore, tell my servant David, Thus says the LORD of hosts: I took you from the pasture, from following the sheep, that you might become ruler over my people Israel.

1Ch 17:8 I was with you wherever you went, and I cut down all your enemies before you. I will make your name great like that of the greatest on the earth.

1Ch 17:9 I will assign a place for my people Israel and I will plant them in it to dwell there henceforth undisturbed; nor shall wicked men ever again oppress them, as they did at first,

1Ch 17:10 and during all the time when I appointed judges over my people Israel. And I will subdue all your enemies. Moreover, I declare to you that I, the LORD, will build you a house;

1Ch 17:11 so that when your days have been completed and you must join your fathers, I will raise up your offspring after you who will be one of your own sons, and I will establish his kingdom.

1Ch 17:12 He it is who shall build me a house, and I will establish his throne forever.

1Ch 17:13 I will be a father to him, and he shall be a son to me, and I will not withdraw my favor from him as I withdrew it from him who preceded you;

1Ch 17:14 but I will maintain him in my house and in my kingdom forever, and his throne shall be firmly established forever."

1Ch 17:15 All these words and this whole vision Nathan related exactly to David.

1Ch 17:16 Then David came in and sat in the LORD'S presence, saying: "Who am I, O LORD God, and what is my family, that you should have brought me as far as I have come?"

1Ch 17:17 And yet, even this you now consider too little, O God! For you have made a promise regarding your servant's family reaching into the distant future, and you have looked on me as henceforth the most notable of men, O LORD God.

1Ch 17:18 What more can David say to you? You know your servant.

1Ch 17:19 O LORD, for your servant's sake and in keeping with your purpose, you have done this great thing.

1Ch 17:20 O LORD, there is no one like you and there is no God but you, just as we have always understood.

1Ch 17:21 "Is there, like your people Israel, whom you redeemed from Egypt, another nation on earth whom a god went to redeem as his people? You won for yourself a name for great and awesome deeds by driving out the nations before your people.

1Ch 17:22 You made your people Israel your own forever, and you, O LORD, became their God.

1Ch 17:23 Therefore, O LORD, may the promise that you have uttered concerning your servant and his house remain firm forever. Bring about what you have promised,

1Ch 17:24 that your renown as LORD of hosts, God of Israel, may be great and abide forever, while the house of David, your servant, is established in your presence.

1Ch 17:25 "Because you, O my God, have revealed to your servant that you will build him a house, your servant has made bold to pray before you.

1Ch 17:26 Since you, O LORD, are truly God and have promised this good thing to your servant,

1Ch 17:27 and since you have deigned to bless the house of your servant, so that it will remain forever-- since it is you, O LORD, who blessed it, it is blessed forever."

1Ch 18:1 After this, David defeated the Philistines and subdued them; and he took Gath and its towns away from the control of the Philistines.

1Ch 18:2 He also defeated Moab, and the Moabites became his subjects, paying tribute.

1Ch 18:3 David then defeated Hadadezer, king of Zobah toward Hamath, when the latter was on his way to set up his victory stele at the river Euphrates.

1Ch 18:4 David took from him twenty thousand foot soldiers, one thousand chariots, and seven thousand horsemen. Of the chariot horses, David hamstringed all but one hundred.

1Ch 18:5 The Arameans of Damascus came to the aid of Hadadezer, king of Zobah, but David also slew twenty-two thousand of their men.

1Ch 18:6 Then David set up garrisons in the Damascus region of Aram, and the Arameans became his subjects, paying tribute. Thus the LORD made David victorious in all his campaigns.

1Ch 18:7 David took the golden shields that were carried by Hadadezer's attendants and brought them to Jerusalem.

1Ch 18:8 He likewise took away from Tibhath and Cun, cities of Hadadezer, large quantities of bronze, which Solomon later used to make the bronze sea and the pillars and the vessels of bronze.

1Ch 18:9 When Tou, king of Hamath, heard that David had defeated the entire army of Hadadezer, king of Zobah,

1Ch 18:10 he sent his son Hadoram to wish King David well and to congratulate him on having waged a victorious war against Hadadezer; for Hadadezer had been at war with Tou. He also sent David gold, silver and



bronze utensils of every sort.

1Ch 18:11 These also King David consecrated to the LORD along with all the silver and gold that he had taken from the nations: from Edom, Moab, the Ammonites, the Philistines, and Amalek.

1Ch 18:12 Abishai, the son of Zeruiah, also slew eighteen thousand Edomites in the Valley of Salt.

1Ch 18:13 He set up garrisons in Edom, and all the Edomites became David's subjects. Thus the LORD made David victorious in all his campaigns.

1Ch 18:14 David reigned over all Israel and dispensed justice and right to all his people.

1Ch 18:15 Joab, son of Zeruiah, was in command of the army; Jehoshaphat, son of Ahilud, was herald;

1Ch 18:16 Zadok, son of Ahitub, and Ahimelech, son of Abiathar, were priests; Shavsha was scribe;

1Ch 18:17 Benaiah, son of Jehoiada, was in command of the Cherethites and the Pelethites; and David's sons were the chief assistants to the king.

1Ch 19:1 Afterward Nahash, king of the Ammonites, died and his son succeeded him as king.

1Ch 19:2 David said, "I will show kindness to Hanun, the son of Nahash, for his father treated me with kindness." Therefore he sent envoys to him to comfort him over the death of his father. But when David's servants had entered the land of the Ammonites to comfort Hanun,

1Ch 19:3 the Ammonite princes said to Hanun, "Do you think David is doing this-- sending you these consolers-- to honor your father? Have not his servants rather come to you to explore the land, spying it out for its overthrow?"

1Ch 19:4 Thereupon Hanun seized David's servants and had them shaved and their garments cut off half-way at the hips. Then he sent them away.

1Ch 19:5 When David was informed of what had happened to his men, he sent messengers to meet them, for the men had been greatly disgraced. "Remain at Jericho," the king told them, "until your beards have grown again; and then you may come back here."

1Ch 19:6 When the Ammonites realized that they had put themselves in bad odor with David, Hanun and the Ammonites sent a thousand talents of silver to hire chariots and horsemen from Aram Naharaim, from Aram-maacah, and from Zobah.

1Ch 19:7 They hired thirty-two thousand chariots along with the king of Maacah and his army, who came and encamped before Medeba. The Ammonites also assembled from their cities and came out for war.

1Ch 19:8 When David heard of this, he sent Joab and his whole army of warriors against them.

1Ch 19:9 The Ammonites marched out and lined up for a battle at the gate of the city, while the kings who had come to their help remained apart in the open field.

1Ch 19:10 When Joab saw that there was a battle line both in front of and behind him, he chose some of the best fighters among the Israelites and set them in array against the Arameans;

1Ch 19:11 the rest of the army, which he placed under the command of his brother Abishai, then lined up to oppose the Ammonites.

1Ch 19:12 And he said: "If the Arameans prove too strong for me, you must come to my help; and if the Ammonites prove too strong for you, I will save you.

1Ch 19:13 Hold steadfast and let us show ourselves courageous for the sake of our people and the cities of our God; then may the LORD do what seems best to him."

1Ch 19:14 Joab therefore advanced with his men to engage the Arameans in battle; but they fled before him.

1Ch 19:15 And when the Ammonites saw that the Arameans had fled, they also took to flight before his brother Abishai, and reentered the city. Joab then returned to Jerusalem.

1Ch 19:16 Seeing themselves vanquished by Israel, the Arameans sent messengers to bring out the Arameans from the other side of the River, with Shophach, the general of Hadadezer's army, at their head.

1Ch 19:17 When this was reported to David, he gathered all Israel together, crossed the Jordan, and met them. With the army of David drawn up to fight the Arameans, they gave battle.

1Ch 19:18 But the Arameans fled before Israel, and David slew seven thousand of their chariot fighters and forty thousand of their foot soldiers; he also killed Shophach, the general of the army.

1Ch 19:19 When the vassals of Hadadezer saw themselves vanquished by Israel, they made peace with David and became his subjects. After this, the Arameans refused to come to the aid of the Ammonites.

1Ch 20:1 At the beginning of the following year, the time when kings go to war, Joab led the army out in force, laid waste the land of the Ammonites, and went on to besiege Rabbah, while David himself remained in Jerusalem. When Joab had attacked Rabbah and destroyed it,

1Ch 20:2 David took the crown of Milcom from the idol's head. It was found to weigh a talent of gold; and it contained precious stones, which David wore on his own head. He also brought out a great amount of booty from the city.

1Ch 20:3 He deported the people of the city and set them to work with saws, iron picks, and axes. Thus David dealt with all the cities of the Ammonites. Then he and his whole army returned to Jerusalem.

1Ch 20:4 Afterward there was another battle with the Philistines, at Gezer. At that time, Sibbecai the Hushathite

slew Sippai, one of the descendants of the Raphaim, and the Philistines were subdued.

1Ch 20:5 Once again there was war with the Philistines, and Elhanan, the son of Jair, slew Lahmi, the brother of Goliath of Gath, whose spear shaft was like a weaver's heddle-bar.

1Ch 20:6 In still another battle, at Gath, they encountered a giant, also a descendant of the Raphaim, who had six fingers to each hand and six toes to each foot; twenty-four in all.

1Ch 20:7 He defied Israel, and Jonathan, the son of Shimea, David's brother, slew him.

1Ch 20:8 These were the descendants of the Raphaim of Gath who died at the hands of David and his servants.

1Ch 21:1 A satan rose up against Israel, and he enticed David into taking a census of Israel. Therefore David said, "This is the house of the LORD God, and this is the altar of holocausts for Israel."

1Ch 21:2 David therefore said to Joab and to the other generals of the army, "Go, find out the number of the Israelites from Beer-sheba to Dan, and report back to me that I may know their number."

1Ch 21:3 But Joab replied: "May the LORD increase his people a hundredfold! My lord king, are not all of them my lord's subjects? Why does my lord seek to do this thing? Why will he bring guilt upon Israel?"

1Ch 21:4 However, the king's command prevailed over Joab, who departed and traversed all of Israel, and then returned to Jerusalem.

1Ch 21:5 Joab reported the result of the census to David: of men capable of wielding a sword, there were in all Israel one million one hundred thousand, and in Judah four hundred and seventy thousand.

1Ch 21:6 Levi and Benjamin, however, he did not include in the census, for the king's command was repugnant to Joab.

1Ch 21:7 This command displeased God, who began to punish Israel.

1Ch 21:8 Then David said to God, "I have sinned greatly in doing this thing. Take away your servant's guilt, for I have acted very foolishly."

1Ch 21:9 Then the LORD spoke to Gad, David's seer, in these words:

1Ch 21:10 "Go, tell David: Thus says the LORD: I offer you three alternatives; choose one of them, and I will inflict it on you."

1Ch 21:11 Accordingly, Gad went to David and said to him; "Thus says the LORD: Decide now--

1Ch 21:12 will it be three years of famine; or three months of fleeing your enemies, with the sword of your foes ever at your back; or three days of the LORD'S own sword, a pestilence in the land, with the LORD'S destroying angel in every part of Israel? Therefore choose: What answer am I to give him who sent me?"

1Ch 21:13 Then David said to Gad: "I am in dire straits. But I prefer to fall into the hand of the LORD, whose mercy is very great, than into the hands of men."

1Ch 21:14 Therefore the LORD sent pestilence upon Israel, and seventy thousand men of Israel died.

1Ch 21:15 God also sent an angel to destroy Jerusalem; but as he was on the point of destroying it, the LORD saw and decided against the calamity, and said to the destroying angel, "Enough now! Stay your hand!" The angel of the LORD was then standing by the threshing floor of Ornan the Jebusite.

1Ch 21:16 When David raised his eyes, he saw the angel of the LORD standing between earth and heaven, with a naked sword in his hand stretched out against Jerusalem. David and the elders, clothed in sackcloth, prostrated themselves face to the ground,

1Ch 21:17 and David prayed to God: "Was it not I who ordered the census of the people? I am the one who sinned, I did this wicked thing. But these sheep, what have they done? O LORD, my God, strike me and my father's family, but do not afflict your people with this plague!"

1Ch 21:18 Then the angel of the LORD commanded Gad to tell David to go up and erect an altar to the LORD on the threshing floor of Ornan the Jebusite.

1Ch 21:19 David went up at Gad's command, given in the name of the LORD.

1Ch 21:20 While Ornan was threshing wheat, he turned around and saw the king, and his four sons who were with him, without recognizing them.

1Ch 21:21 But as David came on toward him, he looked up and saw that it was David. Then he left the threshing floor and bowed down before David, his face to the ground.

1Ch 21:22 David said to Ornan: "Sell me the ground of this threshing floor, that I may build on it an altar to the LORD. Sell it to me at its full price, that the plague may be stayed from the people."

1Ch 21:23 But Ornan said to David: "Take it as your own, and let my lord the king do what seems best to him. See, I also give you the oxen for the holocausts, the threshing sledges for the wood, and the wheat for the cereal offering. I give it all to you."

1Ch 21:24 But King David replied to Ornan: "No! I will buy it from you properly, at its full price. I will not take what is yours for the LORD, nor offer up holocausts that cost me nothing."

1Ch 21:25 So David paid Ornan six hundred shekels of gold for the place.

1Ch 21:26 David then built an altar there to the LORD, and offered up holocausts and peace offerings. When he called upon the LORD, he answered him by sending down fire from heaven upon the altar of holocausts.

1Ch 21:27 Then the LORD gave orders to the angel to return his sword to its sheath.

1Ch 21:28 Once David saw that the LORD had heard him on the threshing floor of Ornan the Jebusite, he continued to offer sacrifices there.

1Ch 21:29 The Dwelling of the LORD, which Moses had built in the desert, and the altar of holocausts were at that time on the high place at Gibeon.

1Ch 21:30 But David could not go there to worship God, for he was fearful of the sword of the angel of the LORD.

1Ch 22:1

1Ch 22:2 David then ordered that all the aliens who lived in the land of Israel be brought together, and he appointed them stonecutters to hew out stone blocks for building the house of God.

1Ch 22:3 He also laid up large stores of iron to make nails for the doors of the gates, and clamps, together with so much bronze that it could not be weighed,

1Ch 22:4 and cedar trees without number. The Sidonians and Tyrians brought great stores of cedar logs to David,

1Ch 22:5 who said: "My son Solomon is young and immature; but the house that is to be built for the LORD must be made so magnificent that it will be renowned and glorious in all countries. Therefore I will make preparations for it." Thus before his death David laid up materials in abundance.

1Ch 22:6 Then he called for his son Solomon and commanded him to build a house for the LORD, the God of Israel.

1Ch 22:7 David said to Solomon: "My son, it was my purpose to build a house myself for the honor of the LORD, my God.

1Ch 22:8 But this word of the LORD came to me: 'You have shed much blood, and you have waged great wars. You may not build a house in my honor, because you have shed too much blood upon the earth in my sight.

1Ch 22:9 However, a son is to be born to you. He will be a peaceful man, and I will give him rest from all his enemies on every side. For Solomon shall be his name, and in his time I will bestow peace and tranquillity on Israel.

1Ch 22:10 It is he who shall build a house in my honor; he shall be a son to me, and I will be a father to him, and I will establish the throne of his kingship over Israel forever.'

1Ch 22:11 Now, my son, the LORD be with you, and may you succeed in building the house of the LORD your God, as he has said you shall.

1Ch 22:12 May the LORD give you prudence and discernment when he brings you to rule over Israel, so that you keep the law of the LORD, your God.

1Ch 22:13 Only then shall you succeed, if you are careful to observe the precepts and decrees which the LORD gave Moses for Israel. Be brave and steadfast; do not fear or lose heart.

1Ch 22:14 See, with great effort I have laid up for the house of the LORD a hundred thousand talents of gold, a million talents of silver, and bronze and iron in such great quantities that they cannot be weighed. I have also stored up wood and stones, to which you must add.

1Ch 22:15 Moreover, you have available an unlimited supply of workmen, stonecutters, masons, carpenters, and every kind of craftsman

1Ch 22:16 skilled in gold, silver, bronze, and iron. Set to work, therefore, and the LORD be with you!"

1Ch 22:17 David also commanded all of Israel's leaders to help his son Solomon:

1Ch 22:18 "Is not the LORD your God with you? Has he not given you rest on every side? Indeed, he has delivered the occupants of the land into my power, and the land is subdued before the LORD and his people.

1Ch 22:19 Therefore, devote your hearts and souls to seeking the LORD your God. Proceed to build the sanctuary of the LORD God, that the ark of the covenant of the LORD and God's sacred vessels may be brought into the house built in honor of the LORD."

1Ch 23:1 When David had grown old and was near the end of his days, he made his son Solomon king over Israel.

1Ch 23:2 He then gathered together all the leaders of Israel, together with the priests and the Levites.

1Ch 23:3 The Levites thirty years old and above were counted, and their total number was found to be thirty-eight thousand men.

1Ch 23:4 Of these, twenty-four thousand were to direct the service of the house of the LORD, six thousand were to be officials and judges,

1Ch 23:5 four thousand were to be gatekeepers, and four thousand were to praise the LORD with the instruments which David had devised for praise.

1Ch 23:6 David divided them into classes according to the sons of Levi: Gershon, Kohath, and Merari.

1Ch 23:7 To the Gershonites belonged Ladan and Shimei.

1Ch 23:8 The sons of Ladan: Jehiel the chief, then Zetham and Joel; three in all.

1Ch 23:9 The sons of Shimei were Shelomoth, Haziël, and Haran; three. These were the heads of the families

of Ladan.

1Ch 23:10 The sons of Shimei were Jahath, Zizah, Jeush, and Beriah; these were the sons of Shimei, four in all.

1Ch 23:11 Jahath was the chief and Zizah was second to him; but Jeush and Beriah had not many sons, and therefore they were classed as a single family, fulfilling a single office.

1Ch 23:12 The sons of Kohath: Amram, Izhar, Hebron, and Uzziel; four in all.

1Ch 23:13 The sons of Amram were Aaron and Moses. Aaron was set apart to be consecrated as most holy, he and his sons forever, to offer sacrifice before the LORD, to minister to him, and to bless his name forever.

1Ch 23:14 As for Moses, however, the man of God, his sons were counted as part of the tribe of Levi.

1Ch 23:15 The sons of Moses were Gershom and Eliezer.

1Ch 23:16 The sons of Gershom: Shubael the chief.

1Ch 23:17 The sons of Eliezer were Rehabiah the chief-- Eliezer had no other sons, but the sons of Rehabiah were very numerous.

1Ch 23:18 The sons of Izhar: Shelomith the chief.

1Ch 23:19 The sons of Hebron: Jeriah, the chief, Amariah, the second, Jahaziel, the third, and Jekameam, the fourth.

1Ch 23:20 The sons of Uzziel: Micah, the chief, and Isshiah, the second.

1Ch 23:21 The sons of Merari: Mahli and Mushi. The sons of Mahli: Eleazar and Kish.

1Ch 23:22 Eleazar died leaving no sons, only daughters; the sons of Kish, their kinsmen, married them.

1Ch 23:23 The sons of Mushi: Mahli, Eder, and Jeremoth; three in all.

1Ch 23:24 These were the sons of Levi according to their ancestral houses, the family heads as they were enrolled one by one according to their names. They performed the work of the service of the house of the LORD from twenty years of age upward,

1Ch 23:25 David said: "The LORD, the God of Israel, has given rest to his people, and has taken up his dwelling in Jerusalem.

1Ch 23:26 Henceforth the Levites need not carry the Dwelling or any of its furnishings or equipment.

1Ch 23:27 for David's final orders were to enlist the Levites from the time they were twenty years old.

1Ch 23:28 Rather, their duty shall be to assist the sons of Aaron in the service of the house of the LORD, having charge of the courts, the chambers, and the preservation of everything holy: they shall take part in the service of the house of God.

1Ch 23:29 They shall also have charge of the showbread, of the fine flour for the cereal offering, of the wafers of unleavened bread, and of the baking and mixing, and of all measures of quantity and size.

1Ch 23:30 They must be present every morning to offer thanks and to praise the LORD, and likewise in the evening;

1Ch 23:31 and at every offering of holocausts to the LORD on sabbaths, new moons, and feast days, in such numbers as are prescribed, they must always be present before the LORD.

1Ch 23:32 They shall observe what is prescribed for them concerning the meeting tent, the sanctuary, and the sons of Aaron, their brethren, in the service of the house of the LORD."

1Ch 24:1 The descendants of Aaron also were divided into classes. The sons of Aaron were Nadab, Abihu, Eleazar, and Ithamar.

1Ch 24:2 Nadab and Abihu died before their father, leaving no sons; therefore only Eleazar and Ithamar served as priests.

1Ch 24:3 David, with Zadok, a descendant of Eleazar, and Ahimelech, a descendant of Ithamar, assigned the functions for the priestly service.

1Ch 24:4 But since the descendants of Eleazar were found to be more numerous than those of Ithamar, the former were divided into sixteen groups, and the latter into eight groups, each under its family head.

1Ch 24:5 Their functions were assigned impartially by lot, for there were officers of the holy place, and officers of the divine presence, descended both from Eleazar and from Ithamar.

1Ch 24:6 The scribe Shemaiah, son of Nethanel, a Levite, made a record of it in the presence of the king, and of the leaders, of Zadok the priest, and of Ahimelech, son of Abiathar, and of the heads of the ancestral houses of the priests and of the Levites, listing two successive family groups from Eleazar before each one from Ithamar.

1Ch 24:7 The first lot fell to Jehoiarib, the second to Jedaiah,

1Ch 24:8 the third to Harim, the fourth to Seorim,

1Ch 24:9 the fifth to Malchijah, the sixth to Mijamin,

1Ch 24:10 the seventh to Hakkoz, the eighth to Abijah,

1Ch 24:11 the ninth to Jeshua, the tenth to Shecaniah,

1Ch 24:12 the eleventh to Eliashib, the twelfth to Jakim,

1Ch 24:13 the thirteenth to Huppah, the fourteenth to Ishbaal,

1Ch 24:14 the fifteenth to Bilgah, the sixteenth to Immer,  
1Ch 24:15 the seventeenth to Hezir, the eighteenth to Happizez,  
1Ch 24:16 the nineteenth to Pethahiah, the twentieth to Jehezkel,  
1Ch 24:17 the twenty-first to Jachin, the twenty-second to Gamul,  
1Ch 24:18 the twenty-third to Delaiah, the twenty-fourth to Maaziah.  
1Ch 24:19 This was the appointed order of their service when they functioned in the house of the LORD in keeping with the precepts given them by Aaron, their father, as the LORD, the God of Israel, had commanded him.  
1Ch 24:20 Of the remaining Levites, there were Shubael, of the descendants of Amram, and Jehdeiah, of the descendants of Shubael;  
1Ch 24:21 Isshiah, the chief, of the descendants of Rehabiah;  
1Ch 24:22 Shelomith of the Izharites, and Jahath of the descendants of Shelomith.  
1Ch 24:23 The descendants of Hebron were Jeriah, the chief, Amariah, the second, Jahaziel, the third, Jekameam, the fourth.  
1Ch 24:24 The descendants of Uzziel were Micah; Shamir, of the descendants of Micah;  
1Ch 24:25 Isshiah, the brother of Micah; and Zechariah, a descendant of Isshiah.  
1Ch 24:26 The descendants of Merari were Mahli, Mushi, and the descendants of his son Uziah.  
1Ch 24:27 The descendants of Merari through his son Uziah: Shoham, Zaccur, and Ibri.  
1Ch 24:28 Descendants of Mahli were Eleazar, who had no sons,  
1Ch 24:29 and Jerahmeel, of the descendants of Kish.  
1Ch 24:30 The descendants of Mushi were Mahli, Eder, and Jerimoth. These were the descendants of the Levites according to their ancestral houses.  
1Ch 24:31 They too, in the same manner as their relatives, the descendants of Aaron, cast lots in the presence of King David, Zadok, Ahimelech, and the heads of the priestly and levitical families; the more important family did so in the same way as the less important one.  
1Ch 25:1 David and the leaders of the liturgical cult set apart for service the descendants of Asaph, Heman, and Jeduthun, as singers of inspired songs to the accompaniment of lyres and harps and cymbals. This is the list of those who performed this service:  
1Ch 25:2 Of the sons of Asaph: Zaccur, Joseph, Nethaniah, and Asharelah, sons of Asaph, under the direction of Asaph, who sang inspired songs under the guidance of the king.  
1Ch 25:3 Of Jeduthun, these sons of Jeduthun: Gedaliah, Zeri, Jeshaiiah, Shimei, Hashabiah, and Mattithiah; six, under the direction of their father Jeduthun, who sang inspired songs to the accompaniment of a lyre, to give thanks and praise to the LORD.  
1Ch 25:4 Of Heman, these sons of Heman: Bukkiah, Mattaniah, Uzziel, Shubael, and Jerimoth; Hananiah, Hanani, Eliathah, Giddalti, Romamti-ezer, Joshbekashah, Mallothi, Hothir, and Mahazioth.  
1Ch 25:5 All these were the sons of Heman, the king's seer in divine matters; to enhance his prestige, God gave Heman fourteen sons and three daughters.  
1Ch 25:6 All these, whether of Asaph, Jeduthun, or Heman, were under their fathers' direction in the singing in the house of the LORD to the accompaniment of cymbals, harps and lyres, serving in the house of God, under the guidance of the king.  
1Ch 25:7 Their number, together with that of their brethren who were trained in singing to the LORD, all of them skilled men, was two hundred and eighty-eight.  
1Ch 25:8 They cast lots for their functions equally, young and old, master and pupil alike.  
1Ch 25:9 The first lot fell to Asaph, the family of Joseph; he and his sons and his brethren were twelve. Gedaliah was the second; he and his brethren and his sons were twelve.  
1Ch 25:10 The third was Zaccur, his sons, and his brethren: twelve.  
1Ch 25:11 The fourth fell to Izri, his sons, and his brethren: twelve.  
1Ch 25:12 The fifth was Nethaniah, his sons, and his brethren: twelve.  
1Ch 25:13 The sixth was Bukkiah, his sons, and his brethren: twelve.  
1Ch 25:14 The seventh was Jesarelah, his sons, and his brethren: twelve.  
1Ch 25:15 The eighth was Jeshaiiah, his sons, and his brethren: twelve.  
1Ch 25:16 The ninth was Mattaniah, his sons, and his brethren: twelve.  
1Ch 25:17 The tenth was Shimei, his sons, and his brethren: twelve.  
1Ch 25:18 The eleventh was Uzziel, his sons, and his brethren: twelve.  
1Ch 25:19 The twelfth fell to Hashabiah, his sons, and his brethren: twelve.  
1Ch 25:20 The thirteenth was Shubael, his sons, and his brethren: twelve.  
1Ch 25:21 The fourteenth was Mattithiah, his sons, and his brethren: twelve.  
1Ch 25:22 The fifteenth fell to Jeremoth, his sons, and his brethren: twelve.  
1Ch 25:23 The sixteenth fell to Hananiah, his sons, and his brethren: twelve.

1Ch 25:24 The seventeenth fell to Joshbekashah, his sons, and his brethren: twelve.  
1Ch 25:25 The eighteenth fell to Hanani, his sons, and his brethren: twelve.  
1Ch 25:26 The nineteenth fell to Mallothi, his sons, and his brethren: twelve.  
1Ch 25:27 The twentieth fell to Eliathah, his sons, and his brethren: twelve.  
1Ch 25:28 The twenty-first fell to Hothir, his sons, and his brethren: twelve.  
1Ch 25:29 The twenty-second fell to Giddalti, his sons, and his brethren: twelve.  
1Ch 25:30 The twenty-third fell to Mahazioth, his sons, and his brethren: twelve.  
1Ch 25:31 The twenty-fourth fell to Romamti-ezer, his sons, and his brethren: twelve.  
1Ch 26:1 As for the classes of gatekeepers. Of the Korahites was Meshelemiah, the son of Kore, one of the sons of Abiasaph.  
1Ch 26:2 Meshelemiah's sons: Zechariah, the first-born, Jediael, the second son, Zebadiah, the third, Jathniel, the fourth,  
1Ch 26:3 Elam, the fifth, Jehohanan, the sixth, Eliehoenai, the seventh.  
1Ch 26:4 Obed-edom's sons: Shemaiah, the first-born, Jehozabad, a second son, Joah, the third, Sachar, the fourth, Nethanel, the fifth,  
1Ch 26:5 Ammiel, the sixth, Issachar, the seventh, Peullethai, the eighth, for God blessed him.  
1Ch 26:6 To his son Shemaiah were born sons who ruled over their family, for they were warriors.  
1Ch 26:7 The sons of Shemaiah were Othni, Rephael, Obed, and Elzabad; also his brethren who were men of might, Elihu and Semachiah.  
1Ch 26:8 All these were the sons of Obed-edom, who, together with their sons and their brethren, were mighty men, fit for the service. Of Obed-edom, sixty-two.  
1Ch 26:9 Of Meshelemiah, eighteen sons and brethren, mighty men.  
1Ch 26:10 Hosah, a descendant of Merari, had these sons: Shimri, the chief (for though he was not the first-born, his father made him chief),  
1Ch 26:11 Hilkiyah, the second son, Tebaliah, the third, Zechariah, the fourth. All the sons and brethren of Hosah were thirteen.  
1Ch 26:12 To these classes of gatekeepers, under their chief men, were assigned watches in the service of the house of the LORD, for each group in the same way.  
1Ch 26:13 They cast lots for each gate, the small and the large families alike.  
1Ch 26:14 When the lot was cast for the east side, it fell to Meshelemiah. Then they cast lots for his son Zechariah, a prudent counselor, and the north side fell to his lot.  
1Ch 26:15 To Obed-edom fell the south side, and to his sons the storehouse.  
1Ch 26:16 To Hosah fell the west side with the Shallecheth gate at the ascending highway. For each family, watches were established.  
1Ch 26:17 On the east, six watched each day, on the north, four each day, on the south, four each day, and at the storehouse they were two and two;  
1Ch 26:18 as for the large building on the west, there were four at the highway and two at the large building.  
1Ch 26:19 These were the classes of the gatekeepers, descendants of Kore and Merari.  
1Ch 26:20 Their brother Levites superintended the stores for the house of God and the stores of votive offerings.  
1Ch 26:21 Among the descendants of Ladan the Gershonite, the family heads were descendants of Jehiel: the descendants of Jehiel,  
1Ch 26:22 Zetham and his brother Joel, who superintended the treasures of the house of the LORD.  
1Ch 26:23 From the Amramites, Izharites, Hebronites, and Uzzielites,  
1Ch 26:24 Shubael, son of Gershon, son of Moses, was chief superintendent over the treasures.  
1Ch 26:25 His associate pertained to Eliezer, whose son was Rehabiah, whose son was Jeshaiyah, whose son was Joram, whose son was Zichri, whose son was Shelomith.  
1Ch 26:26 This Shelomith and his brethren superintended all the stores of the votive offerings dedicated by King David, the heads of the families, the commanders of thousands and of hundreds, and the commanders of the army,  
1Ch 26:27 from the booty they had taken in the wars, for the enhancement of the house of the LORD.  
1Ch 26:28 Also, whatever Samuel the seer, Saul, son of Kish, Abner, son of Ner, Joab, son of Zeruiyah, and all others had consecrated, was under the charge of Shelomith and his brethren.  
1Ch 26:29 Among the Izharites, Chenaniah and his sons were in charge of Israel's civil affairs as officials and judges.  
1Ch 26:30 Among the Hebronites, Hashabiah and his brethren, one thousand seven hundred police officers, had the administration of Israel on the western side of the Jordan in all the work of the LORD and in the service of the king.  
1Ch 26:31 Among the Hebronites, Jerijah was their chief according to their family records. In the fortieth year of

David's reign search was made, and there were found among them outstanding officers at Jazer of Gilead.

1Ch 26:32 His brethren were also police officers, two thousand seven hundred heads of families. King David appointed them to the administration of the Reubenites, the Gadites, and the half-tribe of Manasseh in everything pertaining to God and to the king.

1Ch 27:1 This is the list of the Israelite family heads, commanders of thousands and of hundreds, and other officers who served the king in all that pertained to the divisions, of twenty-four thousand men each, that came and went month by month throughout the year.

1Ch 27:2 Over the first division for the first month was Ishbaal, son of Zabdiel, and in his division were twenty-four thousand men;

1Ch 27:3 a descendant of Perez, he was chief over all the commanders of the army for the first month.

1Ch 27:4 Over the division of the second month was Eleazar, son of Dodo, from Ahoh, and in his division were twenty-four thousand men.

1Ch 27:5 The third army commander, chief for the third month, was Benaiah, son of Jehoiada the priest, and in his division were twenty-four thousand men.

1Ch 27:6 This Benaiah was a warrior among the Thirty and over the Thirty. His son Ammizabad was over his division.

1Ch 27:7 Fourth, for the fourth month, was Asahel, brother of Joab, and after him his son Zebadiah, and in his division were twenty-four thousand men.

1Ch 27:8 Fifth, for the fifth month, was the commander Shamhuth, a descendant of Zerah, and in his division were twenty-four thousand men.

1Ch 27:9 Sixth, for the sixth month, was Ira, son of Ikkesh, from Tekoa, and in his division were twenty-four thousand men.

1Ch 27:10 Seventh, for the seventh month, was Hellez, from Beth-phelet, of the sons of Ephraim, and in his division were twenty-four thousand men.

1Ch 27:11 Eighth, for the eighth month, was Sibbecai the Hushathite, a descendant of Zerah, and in his division were twenty-four thousand men.

1Ch 27:12 Ninth, for the ninth month, was Abiezer from Anathoth, of Benjamin, and in his division were twenty-four thousand men.

1Ch 27:13 Tenth, for the tenth month, was Maharai from Netophah, a descendant of Zerah, and in his division were twenty-four thousand men.

1Ch 27:14 Eleventh, for the eleventh month, was Benaiah the Pirathonite, of Ephraim, and in his division were twenty-four thousand men.

1Ch 27:15 Twelfth, for the twelfth month, was Heldai the Netophathite, of the family of Othniel, and in his division were twenty-four thousand men.

1Ch 27:16 Over the tribes of Israel, for the Reubenites the leader was Eliezer, son of Zichri; for the Simeonites, Shephatiah, son of Maacah;

1Ch 27:17 for Levi, Hashabiah, son of Kemuel; for Aaron, Zadok;

1Ch 27:18 for Judah, Eliab, one of David's brothers; for Issachar, Omri, son of Michael;

1Ch 27:19 for Zebulun, Ishmaiah, son of Obadiah; for Naphtali, Jeremoth, son of Azriel;

1Ch 27:20 for the sons of Ephraim, Hoshea, son of Azaziah; for the half-tribe of Manasseh, Joel, son of Pedaiiah;

1Ch 27:21 for the half-tribe of Manasseh in Gilead, Iddo, son of Zechariah; for Benjamin, Jaasiel, son of Abner;

1Ch 27:22 for Dan, Azarel, son of Jeroham. These were the commanders of the tribes of Israel.

1Ch 27:23 David did not count those who were twenty years of age or younger, for the LORD had promised to multiply Israel like the stars of the heavens.

1Ch 27:24 Joab, son of Zeruiah, began to take the census, but he did not complete it, for because of it wrath fell upon Israel. Therefore the number did not enter into the book of chronicles of King David.

1Ch 27:25 Over the treasures of the king was Azmaveth, the son of Adiel. Over the stores in the country, the cities, the villages, and the towers was Jonathan, son of Uziah.

1Ch 27:26 Over the farm workers who tilled the soil was Ezri, son of Chelub.

1Ch 27:27 Over the vineyards was Shimei from Ramah, and over their produce for the wine cellars was Zabdi the Shiphmite.

1Ch 27:28 Over the olive trees and sycamores of the foothills was Baalhanan the Gederite, and over the stores of oil was Joash.

1Ch 27:29 Over the cattle that grazed in Sharon was Shitrai the Sharonite, and over the cattle in the valleys was Shaphat, the son of Adlai;

1Ch 27:30 over the camels was Obil the Ishmaelite; over the she-asses was Jehdeiah the Meronothite;

1Ch 27:31 and over the flocks was Jaziz the Hagrite. All these were the overseers of King David's possessions.

1Ch 27:32 Jonathan, David's uncle and a man of intelligence, was counselor and scribe; he and Jehiel, the son

of Hachmoni, were tutors of the king's sons.

1Ch 27:33 Ahithophel was also the king's counselor, and Hushai the Archite was the king's confidant.

1Ch 27:34 After Ahithophel came Jehoiada, the son of Benaiah, and Abiathar. The commander of the king's army was Joab.

1Ch 28:1 David assembled at Jerusalem all the leaders of Israel, the heads of the tribes, the commanders of the divisions who were in the service of the king, the commanders of thousands and of hundreds, the overseers of all the king's estates and possessions, and his sons, together with the courtiers, the warriors, and every important man.

1Ch 28:2 King David rose to his feet and said: "Hear me, my brethren and my people. It was my purpose to build a house of repose myself for the ark of the covenant of the LORD, the footstool for the feet of our God; and I was preparing to build it.

1Ch 28:3 But God said to me, 'You may not build a house in my honor, for you are a man who fought wars and shed blood.'

1Ch 28:4 However, the LORD, the God of Israel, chose me from all my father's family to be king over Israel forever. For he chose Judah as leader, then one family of Judah, that of my father; and finally, among all the sons of my father, it pleased him to make me king over all Israel.

1Ch 28:5 And of all my sons-- for the LORD has given me many sons-- he has chosen my son Solomon to sit on the LORD'S royal throne over Israel.

1Ch 28:6 For he said to me: 'It is your son Solomon who shall build my house and my courts, for I have chosen him for my son, and I will be a father to him.

1Ch 28:7 I will establish his kingdom forever, if he perseveres in keeping my commandments and decrees as he keeps them now.'

1Ch 28:8 Therefore, in the presence of all Israel, the assembly of the LORD, and in the hearing of our God, I exhort you to keep and to carry out all the commandments of the LORD, your God, that you may continue to possess this good land and afterward leave it as an inheritance to your children forever.

1Ch 28:9 "As for you, Solomon, my son, know the God of your father and serve him with a perfect heart and a willing soul, for the LORD searches all hearts and understands all the mind's thoughts. If you seek him, he will let himself be found by you; but if you abandon him, he will cast you off forever.

1Ch 28:10 See, then! The LORD has chosen you to build a house as his sanctuary. Take courage and set to work."

1Ch 28:11 Then David gave to his son Solomon the pattern of the portico and of the building itself, with its storerooms, its upper rooms and inner chambers, and the room with the propitiatory.

1Ch 28:12 He provided also the pattern for all else that he had in mind by way of courts for the house of the LORD, with the surrounding compartments for the stores for the house of God and the stores of the votive offerings,

1Ch 28:13 as well as for the divisions of the priests and Levites, for all the work of the service of the house of the LORD, and for all the liturgical vessels of the house of the LORD.

1Ch 28:14 He specified the weight of gold to be used in the golden vessels for the various services and the weight of silver to be used in the silver vessels for the various services;

1Ch 28:15 likewise for the golden lampstands and their lamps he specified the weight of gold for each lampstand and its lamps, and for the silver lampstands he specified the weight of silver for each lampstand and its lamps, depending on the use to which each lampstand was to be put.

1Ch 28:16 He specified the weight of gold for each table to hold the showbread, and the silver for the silver tables;

1Ch 28:17 the pure gold to be used for the forks and pitchers; the amount of gold for each golden bowl and the silver for each silver bowl;

1Ch 28:18 the refined gold, and its weight, to be used for the altar of incense; and, finally, gold for what would suggest a chariot throne: the cherubim that spread their wings and covered the ark of the covenant of the LORD.

1Ch 28:19 He had successfully committed to writing the exact specifications of the pattern, because the hand of the LORD was upon him.

1Ch 28:20 Then David said to his son Solomon: "Be firm and steadfast; go to work without fear or discouragement, for the LORD God, my God, is with you. He will not fail you or abandon you before you have completed all the work for the service of the house of the LORD.

1Ch 28:21 The classes of the priests and Levites are ready for all the service of the house of God; they will help you in all your work with all those who are eager to show their skill in every kind of craftsmanship. Also the leaders and all the people will do everything that you command."

1Ch 29:1 King David then said to the whole assembly: "My son Solomon, whom alone God has chosen, is still young and immature; the work, however, is great, for this castle is not intended for man, but for the LORD God.

1Ch 29:2 For this reason I have stored up for the house of my God, as far as I was able, gold for what will be



made of gold, silver for what will be made of silver, bronze for what will be made of bronze, iron for what will be made of iron, wood for what will be made of wood, onyx stones and settings for them, carnelian and mosaic stones, every other kind of precious stone, and great quantities of marble.

1Ch 29:3 But now, because of the delight I take in the house of my God, in addition to all that I stored up for the holy house, I give to the house of my God my personal fortune in gold and silver:

1Ch 29:4 three thousand talents of Ophir gold, and seven thousand talents of refined silver, for overlaying the walls of the rooms,

1Ch 29:5 for the various utensils to be made of gold and silver, and for every work that is to be done by artisans. Now, who else is willing to contribute generously this day to the LORD?"

1Ch 29:6 Then the heads of the families, the leaders of the tribes of Israel, the commanders of thousands and of hundreds, and the overseers of the king's affairs came forward willingly

1Ch 29:7 and contributed for the service of the house of God five thousand talents and ten thousand darics of gold, ten thousand talents of silver, eighteen thousand talents of bronze, and one hundred thousand talents of iron.

1Ch 29:8 Those who had precious stones gave them into the keeping of Jehiel the Gershonite for the treasury of the house of the LORD.

1Ch 29:9 The people rejoiced over these free-will offerings, which had been contributed to the LORD wholeheartedly. King David also rejoiced greatly.

1Ch 29:10 Then David blessed the LORD in the presence of the whole assembly, praying in these words: "Blessed may you be, O LORD, God of Israel our father, from eternity to eternity.

1Ch 29:11 "Yours, O LORD, are grandeur and power, majesty, splendor, and glory. For all in heaven and on earth is yours; yours, O LORD, is the sovereignty; you are exalted as head over all.

1Ch 29:12 "Riches and honor are from you, and you have dominion over all. In your hand are power and might; it is yours to give grandeur and strength to all.

1Ch 29:13 Therefore, our God, we give you thanks and we praise the majesty of your name."

1Ch 29:14 "But who am I, and who are my people, that we should have the means to contribute so freely? For everything is from you, and we only give you what we have received from you.

1Ch 29:15 For we stand before you as aliens: we are only your guests, like all our fathers. Our life on earth is like a shadow that does not abide.

1Ch 29:16 O LORD our God, all this wealth that we have brought together to build you a house in honor of your holy name comes from you and is entirely yours.

1Ch 29:17 I know, O my God, that you put hearts to the test and that you take pleasure in uprightness. With a sincere heart I have willingly given all these things, and now with joy I have seen your people here present also giving to you generously.

1Ch 29:18 O LORD, God of our fathers Abraham, Isaac, and Israel, keep such thoughts in the hearts and minds of your people forever, and direct their hearts toward you.

1Ch 29:19 Give to my son Solomon a wholehearted desire to keep your commandments, precepts, and statutes, that he may carry out all these plans and build the castle for which I have made preparation."

1Ch 29:20 Then David besought the whole assembly, "Now bless the LORD your God!" And the whole assembly blessed the LORD, the God of their fathers, bowing down and prostrating themselves before the LORD and before the king.

1Ch 29:21 On the following day they offered sacrifices and holocausts to the LORD, a thousand bulls, a thousand rams, and a thousand lambs, together with their libations and many other sacrifices for all Israel;

1Ch 29:22 and on that day they ate and drank in the LORD'S presence with great rejoicing. Then for a second time they proclaimed David's son Solomon king, and they anointed him as the LORD'S prince, and Zadok as priest.

1Ch 29:23 Thereafter Solomon sat on the throne of the LORD as king in place of his father David; he prospered, and all Israel obeyed him.

1Ch 29:24 All the leaders and warriors, and also all the other sons of King David, swore allegiance to King Solomon.

1Ch 29:25 And the LORD exalted Solomon greatly in the eyes of all Israel, giving him a glorious reign such as had not been enjoyed by any king over Israel before him.

1Ch 29:26 Thus David, the son of Jesse, had reigned over all Israel.

1Ch 29:27 The time that he reigned over Israel was forty years: in Hebron he reigned seven years, and in Jerusalem thirty-three.

1Ch 29:28 He died at a ripe old age, rich in years and wealth and glory, and his son Solomon succeeded him as king.

1Ch 29:29 Now the deeds of King David, first and last, can be found written in the history of Samuel the seer, the history of Nathan the prophet, and the history of Gad the seer,

1Ch 29:30 together with the particulars of his reign and valor, and of the events that affected him and all Israel and all the kingdoms of the surrounding lands.

2Ch 1:1 Solomon, son of David, strengthened his hold on the kingdom, for the LORD, his God, was with him, constantly making him more renowned.

2Ch 1:2 He sent a summons to all Israel, to the commanders of thousands and of hundreds, the judges, the princes of all Israel, and the family heads;

2Ch 1:3 and, accompanied by the whole assembly, he went to the high place at Gibeon, because the meeting tent of God, made in the desert by Moses, the LORD'S servant, was there.

2Ch 1:4 (The ark of God, however, David had brought up from Kiriath-jearim to Jerusalem, where he had provided a place and pitched a tent for it.)

2Ch 1:5 The bronze altar made by Bezalel, son of Uri, son of Hur, he put in front of the LORD'S Dwelling on the high place. There Solomon and the assembly consulted the LORD,

2Ch 1:6 and Solomon offered sacrifice in the LORD'S presence on the bronze altar at the meeting tent; he offered a thousand holocausts upon it.

2Ch 1:7 That night God appeared to Solomon and said to him, "Make a request of me, and I will grant it to you."

2Ch 1:8 Solomon answered God: "You have shown great favor to my father David, and you have allowed me to succeed him as king.

2Ch 1:9 Now, LORD God, may your promise to my father David be fulfilled, for you have made me king over a people as numerous as the dust of the earth.

2Ch 1:10 Give me, therefore, wisdom and knowledge to lead this people, for otherwise who could rule this great people of yours?"

2Ch 1:11 God then replied to Solomon: "Since this has been your wish and you have not asked for riches, treasures and glory, nor for the life of those who hate you, nor even for a long life for yourself, but have asked for wisdom and knowledge in order to rule my people over whom I have made you king,

2Ch 1:12 wisdom and knowledge are given you; but I will also give you riches, treasures and glory, such as kings before you never had, nor will those have them who come after you."

2Ch 1:13 Solomon returned to Jerusalem from the high place at Gibeon, from the meeting tent, and became king over Israel.

2Ch 1:14 He gathered together chariots and drivers, so that he had one thousand four hundred chariots and twelve thousand drivers he could station in the chariot cities and with the king in Jerusalem.

2Ch 1:15 The king made silver and gold as common in Jerusalem as stones, while cedars became as numerous as the sycamores of the foothills.

2Ch 1:16 Solomon also imported horses from Egypt and Cilicia. The king's agents would acquire them by purchase from Cilicia,

2Ch 1:17 and would then bring up chariots from Egypt and export them at six hundred silver shekels, with the horses going for a hundred and fifty shekels. At these rates they served as middlemen for all the Hittite and Aramean kings.

2Ch 1:18 Solomon gave orders for the building of a house to honor the LORD and also of a house for his own royal estate.

2Ch 2:1 He conscripted seventy thousand men to carry stone and eighty thousand to cut the stone in the mountains, and over these he placed three thousand six hundred overseers.

2Ch 2:2 Moreover, Solomon sent this message to Hiram, king of Tyre: "As you dealt with my father David, sending him cedars to build a house for his dwelling, so deal with me.

2Ch 2:3 I intend to build a house for the honor of the LORD, my God, and to consecrate it to him, for the burning of fragrant incense in his presence, for the perpetual display of the showbread, for holocausts morning and evening, and for the sabbaths, new moons, and festivals of the LORD, our God: such is Israel's perpetual obligation.

2Ch 2:4 And the house I intend to build must be large, for our God is greater than all other gods.

2Ch 2:5 Yet who is really able to build him a house, since the heavens and even the highest heavens cannot contain him? And who am I that I should build him a house, unless it be to offer incense in his presence?

2Ch 2:6 Now, send me men skilled at work in gold, silver, bronze and iron, in purple, crimson, and violet fabrics, and who know how to do engraved work, to join the craftsmen who are with me in Judah and Jerusalem, whom my father David appointed.

2Ch 2:7 Also send me boards of cedar, cypress and cabinet wood from Lebanon, for I realize that your servants know how to cut the wood of the Lebanon. My servants will labor with yours

2Ch 2:8 in order to prepare for me a great quantity of wood, since the house I intend to build must be lofty and wonderful.

2Ch 2:9 I will furnish as food for your servants, the hewers who cut the wood, twenty thousand kors of wheat, twenty thousand kors of barley, twenty thousand measures of wine, and twenty thousand measures of oil."

2Ch 2:10 Hiram, king of Tyre, wrote an answer which he sent to Solomon: "Because the LORD loves his people, he has placed you over them as king."

2Ch 2:11 He added: "Blessed be the LORD, the God of Israel, who made heaven and earth, for having given King David a wise son of intelligence and understanding, who will build a house for the LORD and also a house for his royal estate.

2Ch 2:12 I am now sending you a craftsman of great skill, Hiram-abi,

2Ch 2:13 son of a Danite woman and of a father from Tyre; he knows how to work with gold, silver, bronze and iron, with stone and wood, with purple, violet, fine linen and crimson, and also how to do all kinds of engraved work and to devise every type of artistic work that may be given him and your craftsmen and the craftsmen of my lord David your father.

2Ch 2:14 And now, let my lord send to his servants the wheat, barley, oil and wine which he has promised.

2Ch 2:15 For our part, we will cut trees on Lebanon, as many as you need, and float them down to you at the port of Joppa, whence you may take them up to Jerusalem."

2Ch 2:16 Thereupon Solomon took a census of all the alien men who were in the land of Israel (following the census David his father had taken of them), who were found to number one hundred fifty-three thousand six hundred.

2Ch 2:17 Of these he made seventy thousand carriers and eighty thousand cutters in the mountains, and three thousand six hundred overseers to keep the people working.

2Ch 3:1 Then Solomon began to build the house of the LORD in Jerusalem on Mount Moriah, which had been pointed out to his father David, on the spot which David had selected, the threshing floor of Ornan the Jebusite.

2Ch 3:2 He began to build in the second month of the fourth year of his reign.

2Ch 3:3 These were the specifications laid down by Solomon for building the house of God: the length was sixty cubits according to the old measure, and the width was twenty cubits;

2Ch 3:4 the porch which lay before the nave along the width of the house was also twenty cubits, and it was twenty cubits high. He overlaid its interior with pure gold.

2Ch 3:5 The nave he overlaid with cypress wood which he covered with fine gold, embossing on it palms and chains.

2Ch 3:6 He also decorated the building with precious stones.

2Ch 3:7 The house, its beams and thresholds, as well as its walls and its doors, he overlaid with gold, and he engraved cherubim upon the walls. (The gold was from Parvaim.)

2Ch 3:8 He also made the room of the holy of holies. Its length corresponded to the width of the house, twenty cubits, and its width was also twenty cubits. He overlaid it with fine gold to the amount of six hundred talents.

2Ch 3:9 The weight of the nails was fifty gold shekels. The upper chambers he likewise covered with gold.

2Ch 3:10 For the room of the holy of holies he made two cherubim of carved workmanship, which were then overlaid with gold.

2Ch 3:11 The wings of the cherubim spanned twenty cubits:

2Ch 3:12 one wing of each cherub, five cubits in length, extended to a wall of the building, while the other wing, also five cubits in length, touched the corresponding wing of the second cherub.

2Ch 3:13 The combined wingspread of the two cherubim was thus twenty cubits. They stood upon their own feet, facing toward the nave.

2Ch 3:14 He made the veil of violet, purple, crimson and fine linen, and had cherubim embroidered upon it.

2Ch 3:15 In front of the building he set two columns thirty-five cubits high; the capital topping each was of five cubits.

2Ch 3:16 He worked out chains in the form of a collar with which he encircled the capitals of the columns, and he made a hundred pomegranates which he set on the chains.

2Ch 3:17 He set up the columns to correspond with the nave, one for the right side and the other for the left, and he called the one to the right Jachin and the one to the left Boaz.

2Ch 4:1 Then he made a bronze altar twenty cubits long, twenty cubits wide and ten cubits high.

2Ch 4:2 He also made the molten sea. It was perfectly round, ten cubits in diameter, five in depth, and thirty in circumference;

2Ch 4:3 below the rim a ring of figures of oxen encircled the sea, ten to the cubit, all the way around; there were two rows of these cast in the same mold with the sea.

2Ch 4:4 It rested on twelve oxen, three facing north, three west, three south, and three east, with their haunches all toward the center; the sea rested on their backs.

2Ch 4:5 It was a handbreadth thick, and its brim was made like that of a cup, being lily-shaped. It had a capacity of three thousand measures.

2Ch 4:6 Then he made ten basins for washing, placing five of them to the right and five to the left. Here were cleansed the victims for the holocausts; but the sea was for the priests to wash in.

2Ch 4:7 He made the lampstands of gold, ten of them as was prescribed, and placed them in the nave, five to

the right and five to the left.

2Ch 4:8 He made ten tables and had them set in the nave, five to the right and five to the left; and he made a hundred golden bowls.

2Ch 4:9 He made the court of the priests and the great courtyard and the gates of the courtyard; the gates he overlaid with bronze.

2Ch 4:10 The sea was placed off to the southeast from the right side of the temple.

2Ch 4:11 Hiram also made the pots, the shovels and the bowls. Hiram thus completed the work he had to do for King Solomon in the house of God:

2Ch 4:12 two columns, two nodes for the capitals topping these two columns, and two networks covering the nodes of the capitals topping the columns;

2Ch 4:13 also four hundred pomegranates for the two networks, with two rows of pomegranates to each network, to cover the two nodes of the capitals topping the columns.

2Ch 4:14 He made the stands, and the basins on the stands;

2Ch 4:15 one sea, and the twelve oxen under it;

2Ch 4:16 likewise the pots, the shovels and the forks. Hiram-abi made all these articles for King Solomon from polished bronze for the house of the LORD.

2Ch 4:17 The king had them cast in the Jordan region, in the clayey ground between Succoth and Zeredah.

2Ch 4:18 Solomon made all these vessels, so many in number that the weight of the bronze was not ascertained.

2Ch 4:19 Solomon had all these articles made for the house of God: the golden altar, the tables on which the showbread lay,

2Ch 4:20 the lampstands and their lamps of pure gold which were to burn according to prescription before the sanctuary,

2Ch 4:21 flowers, lamps and gold tongs (this was the purest gold),

2Ch 4:22 snuffers, bowls, cups and firepans of pure gold. As for the entry to the house, its inner doors to the holy of holies, as well as the doors to the nave, were of gold.

2Ch 5:1 When all the work undertaken by Solomon for the temple of the LORD had been completed, he brought in the dedicated offerings of his father David, putting the silver, the gold and all the other articles in the treasuries of the house of God.

2Ch 5:2 At Solomon's order the elders of Israel and all the leaders of the tribes, the princes of the Israelite ancestral houses, came to Jerusalem to bring up the ark of the LORD'S covenant from the City of David (which is Zion).

2Ch 5:3 All the men of Israel assembled before the king during the festival of the seventh month.

2Ch 5:4 When all the elders of Israel had arrived, the Levites took up the ark,

2Ch 5:5 and they carried the ark and the meeting tent with all the sacred vessels that were in the tent; it was the levitical priests who carried them.

2Ch 5:6 King Solomon and the entire community of Israel gathered about him before the ark were sacrificing sheep and oxen so numerous that they could not be counted or numbered.

2Ch 5:7 The priests brought the ark of the covenant of the LORD to its place beneath the wings of the cherubim in the sanctuary, the holy of holies of the temple.

2Ch 5:8 The cherubim had their wings spread out over the place of the ark, sheltering the ark and its poles from above.

2Ch 5:9 The poles were long enough so that their ends could be seen from that part of the holy place nearest the sanctuary; however, they could not be seen beyond. The ark has remained there to this day.

2Ch 5:10 There was nothing in it but the two tablets which Moses put there on Horeb, the tablets of the covenant which the LORD made with the Israelites at their departure from Egypt.

2Ch 5:11 When the priests came out of the holy place (all the priests who were present had purified themselves without reference to the rotation of their various classes),

2Ch 5:12 the Levites who were singers, all who belonged to Asaph, Heman, Jeduthun, and their sons and brothers, clothed in fine linen, with cymbals, harps and lyres, stood east of the altar, and with them a hundred and twenty priests blowing trumpets.

2Ch 5:13 When the trumpeters and singers were heard as a single voice praising and giving thanks to the LORD, and when they raised the sound of the trumpets, cymbals and other musical instruments to "give thanks to the LORD, for he is good, for his mercy endures forever," the building of the LORD'S temple was filled with a cloud.

2Ch 5:14 The priests could not continue to minister because of the cloud, since the LORD'S glory filled the house of God.

2Ch 6:1 Then Solomon said: "The LORD intends to dwell in the dark cloud.

2Ch 6:2 I have truly built you a princely house and dwelling, where you may abide forever."

2Ch 6:3 Turning about, the king greeted the whole community of Israel as they stood.

2Ch 6:4 He said: "Blessed be the LORD, the God of Israel, who with his own mouth made a promise to my father David and by his own hands brought it to fulfillment. He said:

2Ch 6:5 'Since the day I brought my people out of the land of Egypt, I have not chosen any city from among all the tribes of Israel for the building of a temple to my honor, nor have I chosen any man to be commander of my people Israel;

2Ch 6:6 but now I choose Jerusalem, where I shall be honored, and I choose David to rule my people Israel.'

2Ch 6:7 My father David wished to build a temple to the honor of the LORD, the God of Israel,

2Ch 6:8 but the LORD said to him: 'In wishing to build a temple to my honor, you do well.

2Ch 6:9 However, you shall not build the temple; rather, your son whom you will beget shall build the temple to my honor.'

2Ch 6:10 "Now the LORD has fulfilled the promise that he made. I have succeeded my father David and have taken my seat on the throne of Israel, as the LORD foretold, and I have built the temple to the honor of the LORD, the God of Israel.

2Ch 6:11 And I have placed there the ark, in which abides the covenant of the LORD which he made with the Israelites."

2Ch 6:12 Solomon then took his place before the altar of the LORD in the presence of the whole community of Israel and stretched forth his hands.

2Ch 6:13 He had made a bronze platform five cubits long, five cubits wide, and three cubits high, which he had placed in the middle of the courtyard. Having ascended it, Solomon knelt in the presence of the whole of Israel and stretched forth his hands toward heaven.

2Ch 6:14 Thus he prayed: "LORD, God of Israel, there is no god like you in heaven or on earth; you keep your covenant and show kindness to your servants who are wholeheartedly faithful to you.

2Ch 6:15 You have kept the promise you made to my father David, your servant. With your own mouth you spoke it, and by your own hand you have brought it to fulfillment this day.

2Ch 6:16 Now, therefore, LORD, God of Israel, keep the further promise you made to my father David, your servant, when you said, 'You shall always have someone from your line to sit before me on the throne of Israel, provided only that your descendants look to their conduct so as always to live according to my law, even as you have lived in my presence.'

2Ch 6:17 Now, LORD, God of Israel, may this promise which you made to your servant David be confirmed.

2Ch 6:18 "Can it indeed be that God dwells with mankind on earth? If the heavens and the highest heavens cannot contain you, how much less this temple which I have built!

2Ch 6:19 Look kindly on the prayer and petition of your servant, O LORD, my God, and listen to the cry of supplication your servant makes before you.

2Ch 6:20 May your eyes watch day and night over this temple, the place where you have decreed you shall be honored; may you heed the prayer which I your servant offer toward this place.

2Ch 6:21 Listen to the petitions of your servant and of your people Israel which they direct toward this place. Listen from your heavenly dwelling, and when you have heard, pardon.

2Ch 6:22 "When any man sins against his neighbor and is required to take an oath of execration against himself, and when he comes for the oath before your altar in this temple,

2Ch 6:23 listen from heaven: take action and pass judgment on your servants, requiting the wicked man and holding him responsible for his conduct, but absolving the innocent and rewarding him according to his virtue.

2Ch 6:24 When your people Israel have sinned against you and are defeated by the enemy, but afterward they return and praise your name, and they pray to you and entreat you in this temple,

2Ch 6:25 listen from heaven and forgive the sin of your people Israel, and bring them back to the land which you gave them and their fathers.

2Ch 6:26 When the sky is closed so that there is no rain, because they have sinned against you, but then they pray toward this place and praise your name, and they withdraw from sin because you afflict them,

2Ch 6:27 listen in heaven and forgive the sin of your servants and of your people Israel. But teach them the right way to live, and send rain upon your land which you gave your people as their heritage.

2Ch 6:28 When there is famine in the land, when there is pestilence, or blight, or mildew, or locusts, or caterpillars; when their enemies besiege them at any of their gates; whenever there is a plague or sickness of any kind;

2Ch 6:29 when any Israelite of all your people offers a prayer or petition of any kind, and in awareness of his affliction and pain, stretches out his hands toward this temple,

2Ch 6:30 listen from your heavenly dwelling place, and forgive. Knowing his heart, render to everyone according to his conduct, for you alone know the hearts of men.

2Ch 6:31 So may they fear you and walk in your ways as long as they live on the land you gave our fathers.

2Ch 6:32 "For the foreigner, too, who is not of your people Israel, when he comes from a distant land to honor

your great name, your mighty power, and your outstretched arm, when they come in prayer to this temple,  
2Ch 6:33 listen from your heavenly dwelling place, and do whatever the foreigner entreats you, that all the peoples of the earth may know your name, fearing you as do your people Israel, and knowing that this house which I have built is dedicated to your honor.  
2Ch 6:34 "When your people go forth to war against their enemies, wherever you send them, and pray to you in the direction of this city and of the house I have built to your honor,  
2Ch 6:35 listen from heaven to their prayer and petition, and defend their cause.  
2Ch 6:36 When they sin against you (for there is no man who does not sin), and in your anger against them you deliver them to the enemy, so that their captors deport them to another land, far or near,  
2Ch 6:37 when they repent in the land where they are captive and are converted, when they entreat you in the land of their captivity and say, 'We have sinned and done wrong; we have been wicked,'  
2Ch 6:38 and with their whole heart and with their whole soul they turn back to you in the land of those who hold them captive, when they pray in the direction of their land which you gave their fathers, and of the city you have chosen, and of the house which I have built to your honor,  
2Ch 6:39 listen from your heavenly dwelling place, hear their prayer and petitions, and uphold their cause. Forgive your people who have sinned against you.  
2Ch 6:40 My God, may your eyes be open and your ears attentive to the prayer of this place.  
2Ch 6:41 And now, "Advance, LORD God, to your resting place, you and the ark of your majesty. May your priests, LORD God, be clothed with salvation, may your faithful ones rejoice in good things.  
2Ch 6:42 LORD God, reject not the plea of your anointed, remember the devotion of David, your servant."  
2Ch 7:1 When Solomon had ended his prayer, fire came down from heaven and consumed the holocaust and the sacrifices, and the glory of the LORD filled the house.  
2Ch 7:2 But the priests could not enter the house of the LORD, for the glory of the LORD had filled the house of the LORD.  
2Ch 7:3 All the Israelites looked on while the fire came down and the glory of the LORD was upon the house, and they fell down upon the pavement with their faces to the earth and adored, praising the LORD, "for he is good, for his mercy endures forever."  
2Ch 7:4 The king and all the people were offering sacrifices before the LORD.  
2Ch 7:5 King Solomon offered as sacrifice twenty-two thousand oxen, and one hundred twenty thousand sheep.  
2Ch 7:6 Thus the king and all the people dedicated the house of God. The priests were standing at their stations, as were the Levites, with the musical instruments of the LORD which King David had made for "praising the LORD, for his mercy endures forever," when David used them to accompany the hymns. Across from them the priests blew the trumpets and all Israel stood.  
2Ch 7:7 Then Solomon consecrated the middle part of the court which lay before the house of the LORD; there he offered the holocausts and the fat of the peace offerings, since the bronze altar which Solomon had made could not hold the holocausts, the cereal offerings and the fat.  
2Ch 7:8 On this occasion Solomon and with him all Israel, who had assembled in very large numbers from Labo of Hamath to the Wadi of Egypt, celebrated the festival for seven days.  
2Ch 7:9 On the eighth day they held a special meeting, for they had celebrated the dedication of the altar for seven days and the feast for seven days.  
2Ch 7:10 On the twenty-third day of the seventh month he sent the people back to their tents, rejoicing and glad at heart at the good things the LORD had done for David, for Solomon, and for his people Israel.  
2Ch 7:11 Solomon completed the house of the LORD and the royal palace; he successfully accomplished everything he had planned to do in regard to the house of the LORD and his own house.  
2Ch 7:12 The LORD appeared to Solomon during the night and said to him: "I have heard your prayer, and I have chosen this place for my house of sacrifice.  
2Ch 7:13 If I close heaven so that there is no rain, if I command the locust to devour the land, if I send pestilence among my people,  
2Ch 7:14 and if my people, upon whom my name has been pronounced, humble themselves and pray, and seek my presence and turn from their evil ways, I will hear them from heaven and pardon their sins and revive their land.  
2Ch 7:15 Now my eyes shall be open and my ears attentive to the prayer of this place.  
2Ch 7:16 And now I have chosen and consecrated this house that my name may be there forever; my eyes and my heart also shall be there always.  
2Ch 7:17 "As for you, if you live in my presence as your father David did, doing all that I have commanded you and keeping my statutes and ordinances,  
2Ch 7:18 I will establish your royal throne as I covenanted with your father David when I said, 'There shall never be lacking someone of yours as ruler in Israel.'  
2Ch 7:19 But if you turn away and forsake my statutes and commands which I placed before you, if you proceed

to venerate and worship strange gods,

2Ch 7:20 then I will uproot the people from the land I gave them; I will cast from my sight this house which I have consecrated to my honor, and I will make it a proverb and a byword among all peoples.

2Ch 7:21 This temple which is so exalted-- everyone passing by it will be amazed and ask: 'Why has the LORD done this to this land and to this house?'

2Ch 7:22 And men will answer: 'They forsook the LORD, the God of their fathers, who brought them out of the land of Egypt, and they adopted strange gods and worshiped them and served them. That is why he has brought down upon them all this evil.'

2Ch 8:1 After the twenty years during which Solomon built the house of the LORD and his own house,

2Ch 8:2 he built up the cities which Hiram had given him, and settled Israelites there.

2Ch 8:3 Then Solomon went to Hamath of Zoba and conquered it.

2Ch 8:4 He built Tadmor in the desert region and all the supply cities, which he built in Hamath.

2Ch 8:5 He built Upper Beth-horon and Lower Beth-horon, fortified cities with walls, gates and bars;

2Ch 8:6 also Baalath, all the supply cities belonging to Solomon, and all the cities for the chariots, the cities for the horsemen, and whatever else Solomon decided should be built in Jerusalem, in the Lebanon, and in the entire land under his dominion.

2Ch 8:7 All the people that remained of the Hittites, Amorites, Perizzites, Hivites, and Jebusites, who were not of Israel--

2Ch 8:8 that is, their descendants remaining in the land, whom the Israelites had not destroyed-- Solomon subjected to forced labor, as they continue to this day.

2Ch 8:9 But Solomon did not enslave the Israelites for his works. They became soldiers, commanders of his warriors, and commanders of his chariots and his horsemen.

2Ch 8:10 They were also King Solomon's two hundred and fifty overseers who had charge of the people.

2Ch 8:11 Solomon brought the daughter of Pharaoh up from the City of David to the palace which he had built for her, for he said, "No wife of mine shall dwell in the house of David, king of Israel, for the places where the ark of the LORD has come are holy."

2Ch 8:12 In those times Solomon offered holocausts to the LORD upon the altar of the LORD which he had built in front of the porch,

2Ch 8:13 as was required day by day according to the command of Moses, and in particular on the sabbaths, at the new moons, and on the fixed festivals three times a year: on the feast of the Unleavened Bread, the feast of Weeks and the feast of Booths.

2Ch 8:14 And according to the ordinance of his father David he appointed the various classes of the priests for their service, and the Levites according to their functions of praise and ministry alongside the priests, as the daily duty required. The gatekeepers of the various classes stood guard at each gate, since such was the command of David, the man of God.

2Ch 8:15 There was no deviation from the king's command in any respect relating to the priests and Levites or the treasuries.

2Ch 8:16 All of Solomon's work was carried out successfully from the day the foundation of the house of the LORD was laid until the house of the LORD had been completed in every detail.

2Ch 8:17 In those times Solomon went to Ezion-geber and to Elath on the seashore of the land of Edom.

2Ch 8:18 Hiram, through his servants, sent him ships and crewmen acquainted with the sea, who accompanied Solomon's servants to Ophir and brought back from there four hundred and fifty talents of gold to King Solomon.

2Ch 9:1 When the queen of Sheba heard of Solomon's fame, she came to Jerusalem to test him with subtle questions, accompanied by a very numerous retinue and by camels bearing spices, much gold, and precious stones. She came to Solomon and questioned him on every subject in which she was interested.

2Ch 9:2 Solomon explained to her everything she asked about, and there remained nothing hidden from Solomon that he could not explain to her.

2Ch 9:3 When the queen of Sheba witnessed Solomon's wisdom, the palace he had built,

2Ch 9:4 the food at his table, the seating of his ministers, the attendance of his servants and their dress, his cupbearers and their dress, and the holocausts he offered in the house of the LORD, it took her breath away.

2Ch 9:5 "The account I heard in my country about your deeds and your wisdom is true," she told the king.

2Ch 9:6 "Yet I did not believe the report until I came and saw with my own eyes. I have discovered that they did not tell me the half of your great wisdom; you have surpassed the stories I heard.

2Ch 9:7 Happy are your men, happy these servants of yours, who stand before you always and listen to your wisdom.

2Ch 9:8 Blessed be the LORD, your God, who has been so pleased with you as to place you on his throne as king for the LORD, your God. Because your God has so loved Israel as to will to make it last forever, he has appointed you over them as king to administer right and justice."

2Ch 9:9 Then she gave the king one hundred and twenty gold talents and a very large quantity of spices, as

well as precious stones. There was no other spice like that which the queen of Sheba gave to King Solomon.

2Ch 9:10 The servants of Hiram and of Solomon who brought gold from Ophir also brought cabinet wood and precious stones.

2Ch 9:11 With the cabinet wood the king made stairs for the temple of the LORD and the palace of the king; also lyres and harps for the chanters. The like of these had not been seen before in the land of Judah.

2Ch 9:12 King Solomon gave the queen of Sheba everything she desired and asked him for, more than she had brought to the king. Then she returned to her own country with her servants.

2Ch 9:13 The gold that Solomon received each year weighed six hundred and sixty-six gold talents,

2Ch 9:14 in addition to what was collected from travelers and what the merchants brought. All the kings of Arabia also, and the governors of the country, brought gold and silver to Solomon.

2Ch 9:15 Moreover, King Solomon made two hundred large shields of beaten gold, six hundred shekels of beaten gold going into each shield,

2Ch 9:16 and three hundred bucklers of beaten gold, three hundred shekels of gold going into each buckler; these the king put in the hall of the Forest of Lebanon.

2Ch 9:17 King Solomon also made a large ivory throne which he overlaid with fine gold.

2Ch 9:18 The throne had six steps; a footstool of gold was fastened to it, and there was an arm on each side of the seat, with two lions standing beside the arms.

2Ch 9:19 Twelve other lions also stood there, one on either side of each step. Nothing like this had ever been produced in any other kingdom.

2Ch 9:20 Furthermore, all of King Solomon's drinking vessels were of gold, and all the utensils in the hall of the Forest of Lebanon were of pure gold; silver was not considered of value in Solomon's time.

2Ch 9:21 For the king had ships that went to Tarshish with the servants of Hiram. Once every three years the fleet of Tarshish would return with a cargo of gold and silver, ivory, apes and monkeys.

2Ch 9:22 Thus King Solomon surpassed all the other kings of the earth in riches as well as in wisdom.

2Ch 9:23 All the kings of the earth sought audience with Solomon, to hear from him the wisdom which God had put in his heart.

2Ch 9:24 Year in and year out, each one would bring his tribute-- silver and gold articles, garments, weapons, spices, horses and mules.

2Ch 9:25 Solomon also had four thousand stalls of horses, chariots, and twelve thousand horsemen, which he assigned to the chariot cities and to the king in Jerusalem.

2Ch 9:26 He was ruler over all the kings from the River to the land of the Philistines and down to the border of Egypt.

2Ch 9:27 The king made silver as common in Jerusalem as stones, while cedars became as numerous as the sycamores of the foothills.

2Ch 9:28 Horses were imported for Solomon from Egypt and from all the lands.

2Ch 9:29 The rest of the acts of Solomon, first and last, are written, as is well known, in the acts of Nathan the prophet, in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer which concern Jeroboam, son of Nebat.

2Ch 9:30 Solomon reigned in Jerusalem over all Israel for forty years.

2Ch 9:31 He rested with his ancestors; he was buried in his father's City of David, and his son Rehoboam succeeded him as king.

2Ch 10:1 Rehoboam went to Shechem, for all Israel had come to Shechem to proclaim him king.

2Ch 10:2 When Jeroboam, son of Nebat, heard of this in Egypt where he had fled from King Solomon, he returned from Egypt.

2Ch 10:3 Jeroboam was summoned to the assembly, and he and all Israel said to Rehoboam:

2Ch 10:4 "Your father laid a heavy yoke upon us. If you now lighten the harsh service and the heavy yoke that your father imposed on us, we will serve you."

2Ch 10:5 "In three days," he answered them, "come back to me." When the people had departed,

2Ch 10:6 King Rehoboam consulted the elders who had been in the service of his father during Solomon's lifetime, asking, "What answer do you advise me to give this people?"

2Ch 10:7 They replied, "If you will deal kindly with this people and give in to them, acceding to their request, they will be your servants forever."

2Ch 10:8 But he ignored the advice the elders had given him and consulted the young men who had grown up with him and were in his service.

2Ch 10:9 He said to them, "What answer do you advise me to give this people, who have asked me to lighten the yoke my father imposed on them?"

2Ch 10:10 The young men who had grown up with him replied: "This is the answer you should give to this people who have said to you, 'Your father laid a heavy yoke upon us, but do you lighten our yoke'; this you should say to them: 'My little finger is thicker than my father's body."



2Ch 10:11 Whereas my father put a heavy yoke on you, I will make it heavier! My father beat you with whips, but I will beat you with scorpions!"

2Ch 10:12 On the third day, Jeroboam and all the people came back to King Rehoboam as he had instructed them to do.

2Ch 10:13 Ignoring the advice the elders had given him, the king gave them a harsh answer,

2Ch 10:14 speaking to them according to the advice of the young men: "My father laid a heavy yoke on you, but I will make it heavier. My father beat you with whips, but I will beat you with scorpions."

2Ch 10:15 The king would not listen to the people, for this turn of events was divinely ordained to fulfill the prophecy the LORD had uttered to Jeroboam, the son of Nebat, through Ahijah the Shilonite.

2Ch 10:16 When all Israel saw that the king would not listen to them, the people answered the king. "What share have we in David? We have no heritage in the son of Jesse. Everyone to your tents, O Israel! Now look to your own house, David!" So all Israel went off to their tents.

2Ch 10:17 Rehoboam, therefore, reigned over only those Israelites who lived in the cities of Judah.

2Ch 10:18 King Rehoboam then sent out Hadoram, who was superintendent of the forced labor, but the Israelites stoned him to death. Rehoboam himself managed to mount his chariot and flee to Jerusalem.

2Ch 10:19 Thus Israel has been in rebellion against David's house to this day.

2Ch 11:1 On his arrival in Jerusalem Rehoboam gathered together the house of Judah and Benjamin, a hundred and eighty thousand seasoned warriors, to have them fight against Israel and restore the kingdom to him.

2Ch 11:2 However, the word of the LORD came to Shemaiah, a man of God:

2Ch 11:3 "Say to Rehoboam, son of Solomon, king of Judah, and to all the Israelites in Judah and Benjamin:

2Ch 11:4 'Thus says the LORD: You must not march out to fight against your brothers. Let every man return home, for what has occurred I have brought about.'" They obeyed this message of the LORD and gave up the expedition against Jeroboam.

2Ch 11:5 Rehoboam took up residence in Jerusalem and built fortified cities in Judah.

2Ch 11:6 He built up Bethlehem, Etam, Tekoa,

2Ch 11:7 Beth-zur, Soco, Adullam,

2Ch 11:8 Gath, Mareshah, Ziph,

2Ch 11:9 Adoraim, Lachish, Azekah,

2Ch 11:10 Zorah, Aijalon, and Hebron; these were fortified cities in Judah and Benjamin.

2Ch 11:11 Then he strengthened the fortifications and put commanders in them, with supplies of food, oil and wine.

2Ch 11:12 In every city were shields and spears, and he made them very strong. Thus Judah and Benjamin remained his.

2Ch 11:13 Now the priests and Levites throughout Israel presented themselves to him from all parts of their land,

2Ch 11:14 for the Levites left their assigned pasture lands and their holdings and came to Judah and Jerusalem, because Jeroboam and his sons repudiated them as priests of the LORD.

2Ch 11:15 In their place, he himself appointed priests for the high places and satyrs and calves he had made.

2Ch 11:16 After them, all those of the Israelite tribes who firmly desired to seek the LORD, the God of Israel, came to Jerusalem to sacrifice to the LORD, the God of their fathers.

2Ch 11:17 Thus they strengthened the kingdom of Judah and made Rehoboam, son of Solomon, prevail for three years; for they walked in the way of David and Solomon three years.

2Ch 11:18 Rehoboam took to himself as wife Mahalath, daughter of Jerimoth, son of David and of Abihail, daughter of Eliab, son of Jesse.

2Ch 11:19 She bore him sons: Jehush, Shemariah and Zaham.

2Ch 11:20 After her, he married Maacah, daughter of Absalom, who bore him Abijah, Attai, Ziza and Shelomith.

2Ch 11:21 Rehoboam loved Maacah, daughter of Absalom, more than all his other wives and concubines; he had taken eighteen wives and sixty concubines, and he fathered twenty-eight sons and sixty daughters.

2Ch 11:22 Rehoboam constituted Abijah, son of Maacah, commander among his brothers, for he intended to make him king.

2Ch 11:23 He acted prudently, distributing various of his sons throughout all the districts of Judah and Benjamin, in all the fortified cities; and he furnished them with copious provisions and sought an abundance of wives for them.

2Ch 12:1 After Rehoboam had consolidated his rule and had become powerful, he abandoned the law of the LORD, he and all Israel with him.

2Ch 12:2 Thus it happened that in the fifth year of King Rehoboam, Shishak, king of Egypt, attacked Jerusalem, for they had been unfaithful to the LORD.

2Ch 12:3 He came up with twelve hundred chariots and sixty thousand horsemen, and there was no counting

the army that came with him from Egypt-- Libyans, Sukkites and Ethiopians.

2Ch 12:4 They captured the fortified cities of Judah and came as far as Jerusalem.

2Ch 12:5 Then Shemaiah the prophet came to Rehoboam and the commanders of Judah who had gathered at Jerusalem because of Shishak, and said to them: "Thus says the LORD: 'You have abandoned me, and therefore I have abandoned you to the power of Shishak.'"

2Ch 12:6 However, the commanders of Israel and the king humbled themselves saying, "The LORD is just."

2Ch 12:7 When the LORD saw that they had humbled themselves, the word of the LORD came to Shemaiah: "Because they have humbled themselves, I will not destroy them; I will give them some deliverance, and my wrath shall not be poured out upon Jerusalem through Shishak.

2Ch 12:8 But they shall be his servants, that they may know what it is to serve me and what it is to serve earthly kingdoms."

2Ch 12:9 Therefore Shishak, king of Egypt, attacked Jerusalem and carried off the treasures of the temple of the LORD and of the king's palace. He took everything, including the gold bucklers that Solomon had made.

2Ch 12:10 (To replace them, King Rehoboam made bronze bucklers, which he entrusted to the officers of the guard on duty at the entrance of the royal palace.

2Ch 12:11 Whenever the king visited the temple of the LORD, the troops would come bearing them, and then they would return them to the guardroom.)

2Ch 12:12 Because he had humbled himself, the anger of the LORD turned from him so that it did not destroy him completely; and in Judah, moreover, good deeds were found.

2Ch 12:13 King Rehoboam consolidated his power in Jerusalem and continued to rule; he was forty-one years old when he became king, and he reigned seventeen years in Jerusalem, the city in which, out of all the tribes of Israel, the LORD chose to be honored. Rehoboam's mother was named Naamah, an Ammonite.

2Ch 12:14 He did evil, for he had not truly resolved to seek the LORD.

2Ch 12:15 The acts of Rehoboam, first and last, are written, as is well known, in the history of Shemaiah the prophet and of Iddo the seer (his family record). There was war continually between Rehoboam and Jeroboam.

2Ch 12:16 Rehoboam rested with his ancestors; he was buried in the City of David. His son Abijah succeeded him as king.

2Ch 13:1 In the eighteenth year of King Jeroboam, Abijah became king of Judah;

2Ch 13:2 he reigned three years in Jerusalem. His mother was named Michaiah, daughter of Uriel of Gibeah. There was war between Abijah and Jeroboam.

2Ch 13:3 Abijah joined battle with a force of four hundred thousand picked warriors, while Jeroboam lined up against him in battle with eight hundred thousand picked and valiant warriors.

2Ch 13:4 Abijah stood on Mount Zemarim, which is in the highlands of Ephraim, and said: "Listen to me, Jeroboam and all Israel!

2Ch 13:5 Do you not know that the LORD, the God of Israel, has given the kingdom of Israel to David forever, to him and to his sons, by a covenant made in salt?

2Ch 13:6 Yet Jeroboam, son of Nebat, the servant of Solomon, son of David, has stood up and rebelled against his lord!

2Ch 13:7 Worthless men, scoundrels, joined him and overcame Rehoboam, son of Solomon, when Rehoboam was young and unthinking, and no match for them.

2Ch 13:8 But now, do you think you are a match for the kingdom of the LORD commanded by the sons of David, simply because you are a huge multitude and have with you the golden calves which Jeroboam made you for gods?

2Ch 13:9 "Have you not expelled the priests of the LORD, the sons of Aaron, and the Levites, and made for yourselves priests like the peoples of foreign lands? Everyone who comes to consecrate himself with a young bull and seven rams becomes a priest of no-gods.

2Ch 13:10 But as for us, the LORD is our God, and we have not forsaken him. The priests ministering to the LORD are sons of Aaron, and the Levites also have their offices.

2Ch 13:11 They burn holocausts to the LORD and fragrant incense morning after morning and evening after evening; they display the showbread on the pure table, and the lamps of the golden lampstand burn evening after evening; for we observe our duties to the LORD, our God, but you have abandoned him.

2Ch 13:12 See, God is with us, at our head, and his priests are here with trumpets to sound the attack against you. Do not battle against the LORD, the God of your fathers, O Israelites, for you will not succeed!"

2Ch 13:13 But Jeroboam had an ambush go around them to come at them from the rear; so that while his army faced Judah, his ambush lay behind them.

2Ch 13:14 When Judah turned and saw that they had to battle on both fronts, they cried out to the LORD and the priests sounded the trumpets.

2Ch 13:15 Then the men of Judah shouted; and when they did so, God defeated Jeroboam and all Israel before Abijah and Judah.

2Ch 13:16 The Israelites fled before Judah, and God delivered them into their hands.  
2Ch 13:17 Abijah and his people inflicted a severe defeat upon them; five hundred thousand picked men of Israel fell slain.  
2Ch 13:18 The Israelites were subdued on that occasion and the Judahites were victorious because they relied on the LORD, the God of their fathers.  
2Ch 13:19 Abijah pursued Jeroboam and took cities from him: Bethel and its dependencies, Jeshanah and its dependencies, and Ephron and its dependencies.  
2Ch 13:20 Jeroboam did not regain power during the time of Abijah; the LORD struck him down and he died,  
2Ch 13:21 while Abijah continued to grow stronger. He took to himself fourteen wives and fathered twenty-two sons and sixteen daughters.  
2Ch 13:22 The rest of Abijah's acts, his deeds and his words, are written in the midrash of the prophet Iddo.  
2Ch 13:23 Abijah rested with his ancestors; they buried him in the City of David. His son Asa succeeded him as king. During his time, ten years of peace began in the land.  
2Ch 14:1 Asa did what was good and pleasing to the LORD, his God,  
2Ch 14:2 removing the heathen altars and the high places, breaking to pieces the sacred pillars, and cutting down the sacred poles.  
2Ch 14:3 He commanded Judah to seek the LORD, the God of their fathers, and to observe the law and its commands.  
2Ch 14:4 He removed the high places and incense stands from all the cities of Judah, and under him the kingdom had peace.  
2Ch 14:5 He built fortified cities in Judah, for the land had peace and no war was waged against him during these years, because the LORD had given him peace.  
2Ch 14:6 He said to Judah: "Let us build these cities and surround them with walls, towers, gates and bars. The land is still ours, for we have sought the LORD, our God; we sought him, and he has given us rest on every side." So they built and prospered.  
2Ch 14:7 Asa had an army of three hundred thousand shield- and lance-bearers from Judah, and two hundred and eighty thousand from Benjamin who carried bucklers and were archers, all of them valiant warriors.  
2Ch 14:8 Zerah the Ethiopian moved against them with a force of one million men and three hundred chariots, and he came as far as Mareshah.  
2Ch 14:9 Asa went out to meet him and set himself in battle array in the valley of Zephathah, near Mareshah.  
2Ch 14:10 Asa called upon the LORD, his God, praying: "O LORD, there is none like you to help the powerless against the strong. Help us, O LORD, our God, for we rely on you, and in your name we have come against this multitude. You are the LORD, our God; let no man prevail against you."  
2Ch 14:11 And so the LORD defeated the Ethiopians before Asa and Judah, and they fled.  
2Ch 14:12 Asa and those with him pursued them as far as Gerar, and the Ethiopians fell until there were no survivors, for they were crushed before the LORD and his army, which carried away enormous spoils.  
2Ch 14:13 Then the Judahites conquered all the cities around Gerar, for the fear of the LORD was upon them; they despoiled all the cities, for there was much booty in them.  
2Ch 14:14 They attacked also the tents of the cattle-herders and carried off a great number of sheep and camels. Then they returned to Jerusalem.  
2Ch 15:1 Upon Azariah, son of Oded, came the spirit of God.  
2Ch 15:2 He went forth to meet Asa and said to him: "Hear me, Asa and all Judah and Benjamin! The LORD is with you when you are with him, and if you seek him he will be present to you; but if you abandon him, he will abandon you.  
2Ch 15:3 For a long time Israel had no true God, no priest-teacher and no law,  
2Ch 15:4 but when in their distress they turned to the LORD, the God of Israel, and sought him, he was present to them.  
2Ch 15:5 In that former time there was no peace for anyone to go or come, but there were many terrors upon the inhabitants of the lands.  
2Ch 15:6 Nation crushed nation and city crushed city, for God destroyed them by every kind of adversity.  
2Ch 15:7 But as for you, be strong and do not relax, for your work shall be rewarded."  
2Ch 15:8 When Asa heard these words and the prophecy (Oded the prophet), he was encouraged to remove the detestable idols from the whole land of Judah and Benjamin and from the cities he had taken in the highlands of Ephraim, and to restore the altar of the LORD which was before the vestibule of the LORD.  
2Ch 15:9 Then he convened all Judah and Benjamin, together with those of Ephraim, Manasseh and Simeon who sojourned with them; for many had fled to him from Israel when they saw that the LORD, his God, was with him.  
2Ch 15:10 They gathered at Jerusalem in the third month of the fifteenth year of Asa's reign,  
2Ch 15:11 and sacrificed to the LORD at that time seven hundred oxen and seven thousand sheep of the booty

they had brought.

2Ch 15:12 They entered into a covenant to seek the LORD, the God of their fathers, with all their heart and soul;

2Ch 15:13 and everyone who would not seek the LORD, the God of Israel, was to be put to death, whether small or great, whether man or woman.

2Ch 15:14 They swore to the LORD with a loud voice, with shouting and with trumpets and horns.

2Ch 15:15 All Judah rejoiced over the oath, for they had sworn with their whole heart and sought him with complete desire, so that he was present to them. And the LORD gave them rest on every side.

2Ch 15:16 Maacah, the mother of King Asa, he deposed as queen mother because she had made an outrageous object for Asherah; Asa cut this down, smashed it, and burnt it in the Kidron Valley.

2Ch 15:17 Although the high places did not disappear from Israel, yet Asa's heart was undivided as long as he lived.

2Ch 15:18 He brought into the house of God his father's votive offerings and his own: silver, gold, and various utensils.

2Ch 15:19 There was no war until the thirty-fifth year of Asa's reign.

2Ch 16:1 In the thirty-sixth year of Asa's reign, Baasha, king of Israel, attacked Judah and fortified Ramah to prevent any communication with Asa, king of Judah.

2Ch 16:2 Asa then brought out silver and gold from the treasuries of the temple of the LORD and of the royal palace and sent them to Ben-hadad, king of Aram, who lived in Damascus, with this message:

2Ch 16:3 "There is a treaty between you and me, as there was between your father and my father. See, I am sending you silver and gold. Go, break your treaty with Baasha, king of Israel, that he may withdraw from me."

2Ch 16:4 Ben-hadad agreed to King Asa's request and sent the leaders of his troops against the cities of Israel. They attacked Ijon, Dan, Abel-maim, and all the store cities of Naphtali.

2Ch 16:5 When Baasha heard of it, he left off fortifying Ramah; he stopped his work.

2Ch 16:6 Then King Asa commandeered all of Judah to carry away the stone and wood with which Baasha had been fortifying Ramah, and with them he fortified Geba and Mizpah.

2Ch 16:7 At that time Hanani the seer came to Asa, king of Judah, and said to him: "Because you relied on the king of Aram and did not rely on the LORD, your God, the army of the king of Aram has escaped your hand.

2Ch 16:8 Were not the Ethiopians and Libyans a vast army, with great numbers of chariots and drivers? And yet, because you relied on the LORD, he delivered them into your power.

2Ch 16:9 The eyes of the LORD roam over the whole earth, to encourage those who are devoted to him wholeheartedly. You have acted foolishly in this matter, for from now on you will have wars."

2Ch 16:10 But Asa became angry with the seer and imprisoned him in the stocks, so greatly was he enraged at him over this. Asa also oppressed some of his people at this time.

2Ch 16:11 Now the acts of Asa, first and last, can be found recorded in the book of the kings of Judah and Israel.

2Ch 16:12 In the thirty-ninth year of his reign, Asa contracted a serious disease in his feet. But even in his sickness he did not seek the LORD, but only the physicians.

2Ch 16:13 Asa rested with his ancestors; he died in the forty-first year of his reign.

2Ch 16:14 They buried him in the tomb he had hewn for himself in the City of David, having laid him upon a couch which was filled with spices and various kinds of aromatics compounded into an ointment. They also burned a very great funeral pyre for him.

2Ch 17:1 His son Jehoshaphat succeeded him as king and strengthened his hold against Israel.

2Ch 17:2 He placed armed forces in all the fortified cities of Judah, and put garrisons in the land of Judah and in the cities of Ephraim which his father Asa had taken.

2Ch 17:3 The LORD was with Jehoshaphat, for he walked in the ways his father had pursued in the beginning, and he did not consult the Baals.

2Ch 17:4 Rather, he sought the God of his father and observed his commands, and not the practices of Israel.

2Ch 17:5 As a result, the LORD made his kingdom secure, and all Judah gave Jehoshaphat gifts, so that he enjoyed great wealth and glory.

2Ch 17:6 Thus he was encouraged to follow the LORD'S ways, and again he removed the high places and the sacred poles from Judah.

2Ch 17:7 In the third year of his reign he sent his leading men, Ben-hail, Obadiah, Zechariah, Nethanel and Micaiah, to teach in the cities of Judah.

2Ch 17:8 With them he sent the Levites Shemaiah, Nethaniah, Zebadiah, Asahel, Shemiramoth, Jehonathan, Adonijah and Tobijah, together with the priests Elishama and Jehoram.

2Ch 17:9 They taught in Judah, having with them the book containing the law of the LORD; they traveled through all the cities of Judah and taught among the people.

2Ch 17:10 Now the fear of the LORD was upon all the kingdoms of the countries surrounding Judah, so that they did not war against Jehoshaphat.

2Ch 17:11 Some of the Philistines brought Jehoshaphat gifts and a tribute of silver; and the Arabs also brought him a flock of seven thousand seven hundred rams and seven thousand seven hundred he-goats.

2Ch 17:12 Jehoshaphat grew steadily greater. He built strongholds and store cities in Judah.

2Ch 17:13 He carried out many works in the cities of Judah, and he had soldiers, valiant warriors, in Jerusalem.

2Ch 17:14 This was their mustering according to their ancestral houses. Of Judah, the commanders of thousands: Adnah the commander, and with him three hundred thousand valiant warriors.

2Ch 17:15 Next to him, Jehohanan the commander, and with him two hundred eighty thousand.

2Ch 17:16 Next to him, Amasiah, son of Zichri, who offered himself to the LORD, and with him two hundred thousand valiant warriors.

2Ch 17:17 From Benjamin: Eliada, a valiant warrior, and with him two hundred thousand armed with bow and buckler.

2Ch 17:18 Next to him, Jozabad, and with him one hundred and eighty thousand equipped for war.

2Ch 17:19 These were at the service of the king; in addition were those whom the king had placed in the fortified cities throughout all Judah.

2Ch 18:1 Jehoshaphat therefore had wealth and glory in abundance; but he became related to Ahab by marriage.

2Ch 18:2 After some years he went down to Ahab at Samaria; Ahab offered numerous sheep and oxen for him and the people with him, and persuaded him to go up against Ramoth-gilead.

2Ch 18:3 Ahab, king of Israel, asked Jehoshaphat, king of Judah, "Will you come with me to Ramoth-gilead?" "You and I are as one," was his answer; "your people and my people as well. We will be with you in the battle."

2Ch 18:4 But Jehoshaphat also said to the king of Israel, "Seek the word of the LORD at once."

2Ch 18:5 The king of Israel gathered his prophets, four hundred in number, and asked them, "Shall we go to attack Ramoth-gilead, or shall I refrain?" "Go up," they answered. "God will deliver it over to the king."

2Ch 18:6 But Jehoshaphat said, "Is there no other prophet of the LORD here whom we may consult?"

2Ch 18:7 The king of Israel answered Jehoshaphat, "There is still another through whom we may consult the LORD, but I hate him, for he prophesies not good but always evil about me. That is Micaiah, son of Imlah." Jehoshaphat said, "Let not your Majesty speak of evil against you."

2Ch 18:8 So the king of Israel called an official, to whom he said, "Get Micaiah, son of Imlah, at once."

2Ch 18:9 The king of Israel and King Jehoshaphat of Judah were seated each on his throne, clothed in their robes of state on a threshing floor at the entrance of the gate of Samaria, and all the prophets were prophesying before them.

2Ch 18:10 Zedekiah, son of Chenaanah, made iron horns for himself and said: "The LORD says, 'With these you shall gore Aram until you have destroyed them.'"

2Ch 18:11 The other prophets prophesied in the same vein, saying: "Go up to Ramoth-gilead. You shall succeed; the LORD will deliver it over to the king."

2Ch 18:12 The messenger who had gone to call Micaiah said to him: "Look now, the prophets unanimously predict good for the king. Let your word, like each of theirs, predict good."

2Ch 18:13 "As the LORD lives," Micaiah answered, "I will say what my God tells me."

2Ch 18:14 When he came to the king, the king said to him, "Micaiah, shall we go to fight against Ramoth-gilead, or shall I refrain?" "Go up," he answered, "and succeed; they will be delivered into your power."

2Ch 18:15 But the king said to him, "How many times must I adjure you to tell me nothing but the truth in the name of the LORD?"

2Ch 18:16 Then Micaiah answered: "I see all Israel scattered on the mountains, like sheep without a shepherd, and the LORD saying, 'These have no master!' Let each of them go back home in peace.'"

2Ch 18:17 The king of Israel said to Jehoshaphat, "Did I not tell you that he prophesies no good about me, but only evil?"

2Ch 18:18 But Micaiah continued: "Therefore hear the word of the LORD: I saw the LORD seated on his throne, with the whole host of heaven standing by to his right and to his left.

2Ch 18:19 The LORD asked, 'Who will deceive Ahab, king of Israel, so that he will go up and fall at Ramoth-gilead?' And one said this, another that,

2Ch 18:20 until a spirit came forward and presented himself to the LORD, saying, 'I will deceive him.' The LORD asked, 'How?'

2Ch 18:21 He answered, 'I will go forth and become a lying spirit in the mouths of all his prophets.' The LORD agreed: 'You shall succeed in deceiving him. Go forth and do this.'

2Ch 18:22 So now the LORD has put a lying spirit in the mouths of these your prophets, but the LORD himself has decreed evil against you."

2Ch 18:23 Thereupon Zedekiah, son of Chenaanah, came up and slapped Micaiah on the cheek, saying, "Which way did the spirit of the LORD go when he left me to speak to you?"

2Ch 18:24 "You shall find out," Micaiah replied, "on that day when you enter an innermost chamber to hide."

2Ch 18:25 The king of Israel then said: "Seize Micaiah and take him back to Amon, prefect of the city, and to Joash the king's son,  
2Ch 18:26 and say, 'This is the king's order: Put this man in prison and feed him scanty rations of bread and water until I return in safety!'"  
2Ch 18:27 But Micaiah said, "If ever you return in safety, the LORD has not spoken through me." And he said, "Hear, O peoples, all of you!"  
2Ch 18:28 The king of Israel and King Jehoshaphat of Judah went up to Ramoth-gilead  
2Ch 18:29 and the king of Israel said to Jehoshaphat, "I will go into battle disguised, but you put on your own clothes." So the king of Israel disguised himself and they entered the fray.  
2Ch 18:30 Meanwhile, the king of Aram had given his chariot commanders the order, "Fight with no one, small or great, except the king of Israel."  
2Ch 18:31 When the commanders saw Jehoshaphat, they exclaimed, "That must be the king of Israel!" and shifted to fight him. But Jehoshaphat cried out and the LORD helped him; God induced them to leave him.  
2Ch 18:32 The chariot commanders became aware that he was not the king of Israel and gave up their pursuit of him.  
2Ch 18:33 Someone, however, drew his bow at random and hit the king of Israel between the joints of his breastplate. He ordered his charioteer, "Rein about and take me out of the ranks, for I am disabled."  
2Ch 18:34 The battle grew fierce during the day, and the king of Israel braced himself up on his chariot facing the Arameans until evening. He died as the sun was setting.  
2Ch 19:1 King Jehoshaphat of Judah returned in safety to his house in Jerusalem.  
2Ch 19:2 Jehu the seer, son of Hanani, met King Jehoshaphat and said to him: "Should you help the wicked and love those who hate the LORD? For this reason, wrath is upon you from the LORD.  
2Ch 19:3 Yet some good things are to be found in you, since you have removed the sacred poles from the land and have been determined to seek God."  
2Ch 19:4 Jehoshaphat dwelt in Jerusalem; but he went out again among the people from Beer-sheba to the highlands of Ephraim and brought them back to the LORD, the God of their fathers.  
2Ch 19:5 He appointed judges in the land, in all the fortified cities of Judah, city by city,  
2Ch 19:6 and he said to them: "Take care what you do, for you are judging, not on behalf of man, but on behalf of the LORD; he judges with you.  
2Ch 19:7 And now, let the fear of the LORD be upon you. Act carefully, for with the LORD, our God there is no injustice, no partiality, no bribe-taking."  
2Ch 19:8 In Jerusalem also, Jehoshaphat appointed some Levites and priests and some of the family heads of Israel to judge in the name of the LORD and to settle quarrels among the inhabitants of Jerusalem.  
2Ch 19:9 He gave them this command: "You shall act faithfully and wholeheartedly in the fear of the LORD.  
2Ch 19:10 And in every dispute that your brethren living in their cities bring to you, whether it concerns bloodguilt or questions of law, command, statutes, or judgments, warn them lest they become guilty before the LORD and his wrath come upon you and your brethren. Do that and you shall be guiltless.  
2Ch 19:11 See now, Amariah is high priest over you in everything that pertains to the LORD, and Zebadiah, son of Ishmael, is leader of the house of Judah in all that pertains to the king; and the Levites will be your officials. Act firmly, and the LORD will be with the good."  
2Ch 20:1 After this the Moabites, the Ammonites, and with them some Meunites came to fight against Jehoshaphat.  
2Ch 20:2 The message was brought to Jehoshaphat: "A great multitude is coming against you from across the sea, from Edom; they are already in Hazazon-tamar" (which is En-gedi).  
2Ch 20:3 Jehoshaphat was frightened, and he hastened to consult the LORD. He proclaimed a fast for all Judah.  
2Ch 20:4 Then Judah gathered to seek help from the LORD; from every one of the cities of Judah they came to seek the LORD.  
2Ch 20:5 Jehoshaphat stood up in the assembly of Judah and Jerusalem in the house of the LORD before the new court,  
2Ch 20:6 and he said: "LORD, God of our fathers, are you not the God in heaven, and do you not rule over all the kingdoms of the nations? In your hand is power and might, and no one can withstand you.  
2Ch 20:7 Was it not you, our God, who drove out the inhabitants of this land before your people Israel and gave it forever to the descendants of Abraham, your friend?  
2Ch 20:8 They have dwelt in it and they built in it a sanctuary to your honor, saying,  
2Ch 20:9 'When evil comes upon us, the sword of judgment, or pestilence, or famine, we will stand before this house and before you, for your name is in this house, and we will cry out to you in our affliction, and you will hear and save!'  
2Ch 20:10 And now, see the Ammonites, Moabites, and those of Mount Seir whom you did not allow Israel to

invade when they came from the land of Egypt, but instead they passed them by and did not destroy them.

2Ch 20:11 See how they are now repaying us by coming to drive us out of the possession you have given us.

2Ch 20:12 O our God, will you not pass judgment on them? We are powerless before this vast multitude that comes against us. We are at a loss what to do, hence our eyes are turned toward you."

2Ch 20:13 All Judah was standing before the LORD, with their little ones, their wives, and their young sons.

2Ch 20:14 And the spirit of the LORD came upon Jahaziel, son of Zechariah, son of Benaiah, son of Jeiel, son of Mattaniah, a Levite of the clan of Asaph, in the midst of the assembly,

2Ch 20:15 and he said: "Listen, all of Judah, inhabitants of Jerusalem, and King Jehoshaphat! The LORD says to you: 'Do not fear or lose heart at the sight of this vast multitude, for the battle is not yours but God's.

2Ch 20:16 Go down against them tomorrow. You will see them coming up by the ascent of Ziz, and you will come upon them at the end of the wadi which opens on the wilderness of Jeruel.

2Ch 20:17 You will not have to fight in this encounter. Take your places, stand firm, and see how the LORD will be with you to deliver you, Judah and Jerusalem. Do not fear or lose heart. Tomorrow go out to meet them, and the LORD will be with you.'"

2Ch 20:18 Then Jehoshaphat knelt down with his face to the ground, and all Judah and the inhabitants of Jerusalem fell down before the LORD in worship.

2Ch 20:19 Levites from among the Kohathites and Korahites rose to sing the praises of the LORD, the God of Israel, in a resounding chorus.

2Ch 20:20 In the early morning they hastened out to the wilderness of Tekoa. As they were going out, Jehoshaphat halted and said: "Listen to me, Judah and inhabitants of Jerusalem! Trust in the LORD, your God, and you will be found firm. Trust in his prophets and you will succeed."

2Ch 20:21 After consulting with the people, he appointed some to sing to the LORD and some to praise the holy Appearance as it went forth at the head of the army. They sang: "Give thanks to the LORD, for his mercy endures forever."

2Ch 20:22 At the moment they began their jubilant hymn, the LORD laid an ambush against the Ammonites, Moabites, and those of Mount Seir who were coming against Judah, so that they were vanquished.

2Ch 20:23 For the Ammonites and Moabites set upon the inhabitants of Mount Seir and completely exterminated them. And when they had finished with the inhabitants of Seir, they began to destroy each other.

2Ch 20:24 When Judah came to the watchtower of the desert and looked toward the throng, they saw only corpses fallen on the ground, with no survivors.

2Ch 20:25 Jehoshaphat and his people came to take plunder, and they found an abundance of cattle and personal property, garments and precious vessels. They took so much that they were unable to carry it all; they were three days taking the spoil, so great was it.

2Ch 20:26 On the fourth day they held an assembly in the Valley of Beracah-- for there they blessed the LORD; therefore that place has ever since been called the Valley of Beracah.

2Ch 20:27 Then all the men of Judah and Jerusalem, with Jehoshaphat at their head, turned back toward Jerusalem celebrating the joyful victory the LORD had given them over their enemies.

2Ch 20:28 They came to Jerusalem, to the house of the LORD, with harps, lyres and trumpets.

2Ch 20:29 And the fear of God came upon all the kingdoms of the surrounding lands when they heard how the LORD had fought against the enemies of Israel.

2Ch 20:30 Thereafter Jehoshaphat's kingdom enjoyed peace, for his God gave him rest on every side.

2Ch 20:31 Thus Jehoshaphat reigned over Judah. He was thirty-five years old when he became king, and he reigned twenty-five years in Jerusalem. His mother was named Azubah, daughter of Shilhi.

2Ch 20:32 He followed the path of his father Asa unswervingly, doing what was right in the LORD'S sight.

2Ch 20:33 But the high places were not removed, nor as yet had the people fixed their hearts on the God of their fathers.

2Ch 20:34 The rest of the acts of Jehoshaphat, first and last, can be found written in the chronicle of Jehu, son of Hanani, which is inserted in the book of the kings of Israel.

2Ch 20:35 After this, King Jehoshaphat of Judah allied himself with King Ahaziah of Israel, who did evil.

2Ch 20:36 He joined with him in building ships to sail to Tarshish; the fleet was built at Ezion-geber.

2Ch 20:37 But Eliezer, son of Dodavahu from Mareshah, prophesied against Jehoshaphat, saying, "Because you have joined with Ahaziah, the LORD will shatter your work." And the ships were wrecked and were unable to sail to Tarshish.

2Ch 21:1 Jehoshaphat rested with his ancestors; he was buried with them in the City of David. Jehoram, his son, succeeded him as king.

2Ch 21:2 His brothers, sons of Jehoshaphat, were Azariah, Jehiel, Zechariah, Azariah, Michael and Shephatiah; all these were sons of King Jehoshaphat of Judah.

2Ch 21:3 Their father gave them numerous gifts of silver, gold and precious objects, together with fortified cities in Judah, but the kingship he gave to Jehoram because he was the first-born.

2Ch 21:4 When Jehoram had come into his father's kingdom and had consolidated his power, he put to the sword all his brothers and also some of the princes of Israel.

2Ch 21:5 Jehoram was thirty-two years old when he became king, and he reigned eight years in Jerusalem.

2Ch 21:6 He conducted himself like the kings of Israel of the line of Ahab, because one of Ahab's daughters was his wife. He did evil in the sight of the LORD,

2Ch 21:7 but the LORD would not destroy the house of David because of the covenant he had made with David and because of his promise to give him and his sons a lamp for all time.

2Ch 21:8 During his time Edom revolted against the sovereignty of Judah; they chose a king of their own.

2Ch 21:9 Thereupon Jehoram crossed over with his officers and all the chariots he had. He arose by night and broke through the Edomites when they had surrounded him and the commanders of his chariots.

2Ch 21:10 However, Edom has continued in revolt against the sovereignty of Judah down to the present time. Libnah also revolted at that time against Jehoram's sovereignty because he had forsaken the LORD, the God of his fathers.

2Ch 21:11 He also set up high places in the mountains of Judah; he led the inhabitants of Jerusalem into idolatry and seduced Judah.

2Ch 21:12 He received a letter from the prophet Elijah with this message: "Thus says the LORD, the God of your ancestor David: 'Because you have not followed the path of your father Jehoshaphat, nor of Asa, king of Judah,

2Ch 21:13 but instead have walked in the way of the kings of Israel and have led Judah and the inhabitants of Jerusalem into idolatry, as did the house of Ahab, and also because you have murdered your brothers of your father's house who were better than you,

2Ch 21:14 the LORD will strike your people, your children, your wives, and all that is yours with a great plague;

2Ch 21:15 and you shall have severe pains from a disease in your bowels, while your bowels issue forth because of the disease, day after day."

2Ch 21:16 Then the LORD stirred up against Jehoram the animosity of the Philistines and of the Arabs who bordered on the Ethiopians.

2Ch 21:17 They came up against Judah, invaded it, and carried away all the wealth found in the king's palace, along with his sons and his wives; there was left to him only one son, Jehoahaz, his youngest.

2Ch 21:18 After these events, the LORD afflicted him with an incurable disease of the bowels.

2Ch 21:19 As time went on until a period of two years had elapsed, his bowels issued forth because of the disease and he died in great pain. His people did not make a pyre for him like that of his fathers.

2Ch 21:20 He was thirty-two years old when he became king, and he reigned eight years in Jerusalem. He departed unloved and was buried in the City of David, but not in the tombs of the kings.

2Ch 22:1 Then the inhabitants of Jerusalem made Ahaziah, his youngest son, king in his stead, since all the older sons had been slain by the band that had come into the fort with the Arabs. Thus Ahaziah, son of Jehoram, reigned as the king of Judah.

2Ch 22:2 He was twenty-two years old when he became king, and he reigned one year in Jerusalem. His mother was named Athaliah, daughter of Omri.

2Ch 22:3 He, too, followed the ways of the house of Ahab, because his mother counseled him to act sinfully.

2Ch 22:4 To his own destruction, he did evil in the sight of the LORD, as did the house of Ahab, since they were his counselors after the death of his father.

2Ch 22:5 He was also following their counsel when he accompanied Jehoram, son of Ahab, king of Israel, to battle against Hazael, king of Aram, at Ramoth-gilead. There Jehoram was wounded by the Arameans.

2Ch 22:6 He returned to Jezreel to be healed of the wounds he had received at Rama in his battle against Hazael, king of Aram. Because of this illness, Ahaziah, son of Jehoram, king of Judah, went down to visit Jehoram, son of Ahab, in Jezreel.

2Ch 22:7 Now it was willed by God for Ahaziah's downfall that he should join Jehoram, for after his arrival he rode out with Jehoram to Jehu, son of Nimshi, whom the LORD had anointed to cut down the house of Ahab.

2Ch 22:8 While Jehu was executing judgment on the house of Ahab, he also encountered the princes of Judah and the nephews of Ahaziah who were his attendants, and he slew them.

2Ch 22:9 Then he looked for Ahaziah himself. They caught him where he was hiding in Samaria and brought him to Jehu, who put him to death. They buried him, for they said, "He was the grandson of Jehoshaphat, who sought the LORD with his whole heart." There remained in Ahaziah's house no one powerful enough to wield the kingship.

2Ch 22:10 When Athaliah, mother of Ahaziah, learned that her son was dead, she proceeded to kill off all the royal offspring of the house of Judah.

2Ch 22:11 But Jehosheba, a royal princess, secretly took Ahaziah's son Joash from among the king's sons who were about to be slain, and put him and his nurse in a bedroom. In this way Jehosheba, who was the daughter of King Jehoram, a sister of Ahaziah, and wife of Jehoiada the priest, hid the child from Athaliah's sight, so that she



did not put him to death.

2Ch 22:12 For six years he remained hidden with them in the house of God, while Athaliah ruled over the land.

2Ch 23:1 In the seventh year, Jehoiada took courage and entered a conspiracy with certain captains: Azariah, son of Jehoram; Ishmael, son of Jehohanan; Azariah, son of Obed; Masseiah, son of Adaiah; and Elishaphat, son of Zichri.

2Ch 23:2 They journeyed about Judah, gathering the Levites from all the cities of Judah and also the heads of the Israelite families. When they had come to Jerusalem,

2Ch 23:3 the whole assembly made a covenant with the king in the house of God. Jehoiada said to them: "Here is the king's son who must reign, as the LORD promised concerning the sons of David.

2Ch 23:4 This is what you must do: a third of your number, both priests and Levites, who come in on the sabbath must guard the thresholds,

2Ch 23:5 another third must be at the king's palace, and the final third at the Foundation Gate, when all the people will be in the courts of the LORD'S temple.

2Ch 23:6 Let no one enter the LORD'S house except the priests and those Levites who are ministering. They may enter because they are holy; but all the other people must observe the prescriptions of the LORD.

2Ch 23:7 The Levites shall surround the king on all sides, each with his weapon drawn. Whoever tries to enter the house must be slain. Stay with the king wherever he goes."

2Ch 23:8 The Levites and all Judah did just as Jehoiada the priest commanded. Each brought his men, those who were to come in on the sabbath as well as those who were to depart on the sabbath, since Jehoiada the priest had not dismissed any of the divisions.

2Ch 23:9 Jehoiada the priest gave the captains the spears, shields and bucklers of King David which were in the house of God.

2Ch 23:10 He stationed all the people, each with his spear in hand, from the southern to the northern extremity of the enclosure, around the altar and the temple on the king's behalf.

2Ch 23:11 Then they brought out the king's son, set the crown and the insignia upon him, and made him king. Jehoiada and his sons anointed him, and they cried, "Long live the king!"

2Ch 23:12 When Athaliah heard the din of the people running and acclaiming the king, she went to the people in the temple of the LORD.

2Ch 23:13 She looked, and there was the king standing beside his pillar at the entrance, the officers and the trumpeters around him, and all the people of the land rejoicing and blowing trumpets, while the singers with their musical instruments were leading the acclaim. Athaliah tore her garments and cried out, "Treason! treason!"

2Ch 23:14 Then Jehoiada the priest sent out the captains who were in command of the army; he said to them: "Take her outside through the ranks, and if anyone tries to follow her, let him die by the sword. For," the priest continued, "you must not put her to death in the LORD'S temple."

2Ch 23:15 So they seized her, and when she arrived at the entrance to the Horse Gate of the palace, they put her to death there.

2Ch 23:16 Then Jehoiada made a covenant between himself and all the people and the king, that they should be the LORD'S people.

2Ch 23:17 And all the people went to the temple of Baal and tore it down. They smashed its altars and images, and they slew Mattan, the priest of Baal, before the altars.

2Ch 23:18 Then Jehoiada gave the charge of the LORD'S temple into the hands of the levitical priests, to whom David had assigned turns in the temple for offering the holocausts of the LORD, as is written in the law of Moses, with rejoicing and song, as David had provided.

2Ch 23:19 Moreover, he stationed guards at the gates of the LORD'S temple so that no one unclean in any respect might enter.

2Ch 23:20 Then he took the captains, the nobles, the rulers among the people, and all the people of the land, and led the king out of the LORD'S house. When they had come within the upper gate of the king's house, they seated the king upon the royal throne.

2Ch 23:21 All the people of the land rejoiced and the city was quiet, now that Athaliah had been put to death by the sword.

2Ch 24:1 Joash was seven years old when he became king, and he reigned forty years in Jerusalem. His mother, named Zibiah, was from Beer-sheba.

2Ch 24:2 Joash did what was pleasing to the LORD as long as Jehoiada the priest lived.

2Ch 24:3 Jehoiada provided him with two wives, and he became the father of sons and daughters.

2Ch 24:4 After some time, Joash decided to restore the LORD'S temple.

2Ch 24:5 He called together the priests and Levites and said to them: "Go out to all the cities of Judah and collect money from all Israel that you may repair the house of your God over the years. You must hasten this affair." But the Levites did not hasten.

2Ch 24:6 Then the king summoned Jehoiada, who was in charge, and said to him: "Why have you not required

the Levites to bring in from Judah and Jerusalem the tax levied by Moses, the servant of the LORD, and by the assembly of Israel, for the tent of the testimony?"

2Ch 24:7 For the wicked Athaliah and her sons had damaged the house of God and had even turned over to the Baals the dedicated resources of the LORD'S temple.

2Ch 24:8 At the king's command, therefore, they made a chest, which they put outside the gate of the LORD'S temple.

2Ch 24:9 They had it proclaimed throughout Judah and Jerusalem that the tax which Moses, the servant of God, had imposed on Israel in the desert should be brought to the LORD.

2Ch 24:10 All the princes and the people rejoiced; they brought what was asked and cast it into the chest until it was filled.

2Ch 24:11 Whenever the chest was brought to the royal officials by the Levites and they saw that it contained much money, the royal scribe and an overseer for the high priest came, emptied the chest, then took it back and returned it to its place. This they did day after day until they had collected a large sum of money.

2Ch 24:12 Then the king and Jehoiada gave it to the workmen in charge of the labor on the LORD'S temple, who hired masons and carpenters to restore the temple, and also iron- and bronze-smiths to repair it.

2Ch 24:13 The workmen labored, and the task of restoration progressed under their hands. They restored the house of God according to its original form, and reinforced it.

2Ch 24:14 After they had finished, they brought the rest of the money to the king and to Jehoiada, who had it made into utensils for the LORD'S temple, utensils for the service and the holocausts, and basins and other gold and silver utensils. They offered holocausts in the LORD'S temple continually throughout the lifetime of Jehoiada.

2Ch 24:15 Jehoiada lived to a ripe old age; he was a hundred and thirty years old when he died.

2Ch 24:16 He was buried in the City of David with the kings, because he had done good in Israel, in particular with respect to God and his temple.

2Ch 24:17 After the death of Jehoiada, the princes of Judah came and paid homage to the king, and the king then listened to them.

2Ch 24:18 They forsook the temple of the LORD, the God of their fathers, and began to serve the sacred poles and the idols; and because of this crime of theirs, wrath came upon Judah and Jerusalem.

2Ch 24:19 Although prophets were sent to them to convert them to the LORD, the people would not listen to their warnings.

2Ch 24:20 Then the spirit of God possessed Zechariah, son of Jehoiada the priest. He took his stand above the people and said to them: "God says, 'Why are you transgressing the LORD'S commands, so that you cannot prosper? Because you have abandoned the LORD, he has abandoned you.'"

2Ch 24:21 But they conspired against him, and at the king's order they stoned him to death in the court of the LORD'S temple.

2Ch 24:22 Thus King Joash was unmindful of the devotion shown him by Jehoiada, Zechariah's father, and slew his son. And as he was dying, he said, "May the LORD see and avenge."

2Ch 24:23 At the turn of the year a force of Arameans came up against Joash. They invaded Judah and Jerusalem, did away with all the princes of the people, and sent all their spoil to the king of Damascus.

2Ch 24:24 Though the Aramean force came with few men, the LORD surrendered a very large force into their power, because Judah had abandoned the LORD, the God of their fathers. So punishment was meted out to Joash.

2Ch 24:25 After the Arameans had departed from him, leaving him in grievous suffering, his servants conspired against him because of the murder of the son of Jehoiada the priest. They killed him on his sickbed. He was buried in the City of David, but not in the tombs of the kings.

2Ch 24:26 These conspired against him: Zabad, son of Shimeath from Ammon, and Jehozabad, son of Shimrith from Moab.

2Ch 24:27 Of his sons, and the great tribute imposed on him, and of his rebuilding of the house of God, there is a written account in the midrash of the book of the kings. His son Amaziah succeeded him as king.

2Ch 25:1 Amaziah was twenty-five years old when he became king, and he reigned twenty-nine years in Jerusalem. His mother, named Jehoaddan, was from Jerusalem.

2Ch 25:2 He did what was pleasing in the sight of the LORD, though not wholeheartedly.

2Ch 25:3 After he had strengthened his hold on the kingdom, he slew those of his servants who had killed the king, his father;

2Ch 25:4 but he did not put their children to death, for he acted according to what is written in the law, in the Book of Moses, as the LORD commanded: "Fathers shall not be put to death for their children, nor children for their fathers; but only for his own guilt shall a man be put to death."

2Ch 25:5 Amaziah mustered Judah and placed them, out of all Judah and Benjamin according to their ancestral houses, under leaders of thousands and of hundreds. When he had counted those of twenty years and over, he

found them to be three hundred thousand picked men fit for war, capable of handling lance and shield.

2Ch 25:6 He also hired a hundred thousand valiant warriors from Israel for a hundred talents of silver.

2Ch 25:7 But a man of God came to him and said: "O king, let not the army of Israel go with you, for the LORD is not with Israel, with any Ephraimite.

2Ch 25:8 Instead, go on your own, strongly prepared for the conflict; otherwise the LORD will defeat you in the face of the enemy. It is God who has the power to reinforce or to defeat."

2Ch 25:9 Amaziah answered the man of God, "But what is to be done about the hundred talents that I paid for the troops of Israel?" The man of God replied, "The LORD can give you much more than that."

2Ch 25:10 Amaziah then disbanded the troops that had come to him from Ephraim, and sent them home. They, however, became furiously angry with Judah, and returned home blazing with resentment.

2Ch 25:11 Amaziah now assumed command of his army. They proceeded to the Valley of Salt, and there they killed ten thousand men of Seir.

2Ch 25:12 The Judahites also brought back another ten thousand alive, whom they led to the summit of the Rock and then cast down, so that they were all crushed.

2Ch 25:13 Meanwhile, the mercenaries whom Amaziah had dismissed from battle service with him raided the cities of Judah from Samaria to Beth-horon. They killed three thousand of the inhabitants and took away much booty.

2Ch 25:14 When Amaziah returned from his conquest of the Edomites he brought back with him the gods of the people of Seir, which he set up as his own gods; he bowed down before them and offered sacrifice to them.

2Ch 25:15 Then the anger of the LORD blazed out against Amaziah, and he sent a prophet to him who said: "Why have you had recourse to this people's gods that could not save their own people from your hand?"

2Ch 25:16 While he was still speaking, however, the king said to him: "Have you been made the king's counselor? Be silent! Why should it be necessary to kill you?" Therefore the prophet desisted. "I know, however," he said, "that God has let you take counsel to your own destruction, because you have done this thing and have refused to hear my counsel."

2Ch 25:17 Having taken counsel, King Amaziah of Judah sent messengers to Joash, son of Jehoahaz, son of Jehu, the king of Israel, saying, "Come, let us meet each other face to face."

2Ch 25:18 King Joash of Israel sent this reply to King Amaziah of Judah: "The thistle of the Lebanon sent a message to the cedar of the Lebanon, saying, 'Give your daughter to my son for his wife.' But the wild beasts of the Lebanon passed by and trampled the thistle down.

2Ch 25:19 You are thinking, 'See, I have beaten Edom!', and thus ambition makes you proud. Remain at home. Why involve yourself, and Judah with you, in misfortune and failure?"

2Ch 25:20 But Amaziah would not listen, for God had determined to hand them over because they had had recourse to the gods of Edom.

2Ch 25:21 Therefore King Joash of Israel advanced and he and King Amaziah met in battle at Beth-shemesh of Judah.

2Ch 25:22 There Judah was defeated by Israel, and all the Judean soldiers fled homeward.

2Ch 25:23 King Joash of Israel captured Amaziah, king of Judah, son of Joash, son of Jehoahaz, at Beth-shemesh and brought him to Jerusalem. Then he tore down the wall of Jerusalem from the Ephraim Gate to the Corner Gate, a distance of four hundred cubits.

2Ch 25:24 He took away all the gold and silver and all the vessels he found in the house of God with Obed-edom, together with the treasures of the palace, and hostages as well. Then he returned to Samaria.

2Ch 25:25 Amaziah, son of Joash, king of Judah, survived Joash, son of Jehoahaz, king of Israel, by fifteen years.

2Ch 25:26 The rest of the acts of Amaziah, first and last, can be found written, as is well known, in the book of the kings of Judah and Israel.

2Ch 25:27 Now from the time that Amaziah ceased to follow the LORD, a conspiracy was formed against him in Jerusalem; hence he fled to Lachish. But they pursued him to Lachish and put him to death there.

2Ch 25:28 They brought him back on horses and buried him with his ancestors in the City of Judah.

2Ch 26:1 All the people of Judah chose Uzziah, though he was but sixteen years of age, and proclaimed him king to succeed his father Amaziah.

2Ch 26:2 He rebuilt Elath and restored it to Judah; this was after King Amaziah had gone to rest with his ancestors.

2Ch 26:3 Uzziah was sixteen years old when he became king, and he reigned fifty-two years in Jerusalem. His mother, named Jecoliah, was from Jerusalem.

2Ch 26:4 He pleased the LORD, just as his father Amaziah had done.

2Ch 26:5 He was prepared to seek God as long as Zechariah lived, who taught him to fear God; and as long as he sought the LORD, God made him prosper.

2Ch 26:6 He went out and fought the Philistines and razed the walls of Gath, Jabneh and Ashdod (and built

cities in the district of Ashdod and in Philistia).

2Ch 26:7 God helped him against the Philistines, against the Arabs who dwelt in Gurbaal, and against the Meunites.

2Ch 26:8 The Ammonites paid tribute to Uzziah and his fame spread as far as Egypt, for he grew stronger and stronger.

2Ch 26:9 Moreover, Uzziah built towers in Jerusalem at the Corner Gate, at the Valley Gate, and at the Angle, and he fortified them.

2Ch 26:10 He built towers in the desert and dug numerous cisterns, for he had many cattle. He had plowmen in the foothills and the plains, and vinedressers in the highlands and the garden land. He was a lover of the soil.

2Ch 26:11 Uzziah also had a standing army of fit soldiers divided into bands according to the number in which they were mustered by Jeiel the scribe and Maaseiah the recorder, under the command of Hananiah, one of the king's officials.

2Ch 26:12 The entire number of family heads over these valiant warriors was two thousand six hundred,

2Ch 26:13 and at their disposal was a mighty army of three hundred seven thousand five hundred fighting men of great valor to help the king against his enemies.

2Ch 26:14 Uzziah provided for them-- for the entire army-- bucklers, lances, helmets, breastplates, bows and slingstones.

2Ch 26:15 He also built machines in Jerusalem, devices contrived to stand on the towers and at the angles of the walls to shoot arrows and cast large stones. His fame spread far and wide, and his power was ascribed to the marvelous help he had received.

2Ch 26:16 But after he had become strong, he became proud to his own destruction and broke faith with the LORD, his God. He entered the temple of the LORD to make an offering on the altar of incense.

2Ch 26:17 But Azariah the priest, and with him eighty other priests of the LORD, courageous men, followed him.

2Ch 26:18 They opposed King Uzziah, saying to him: "It is not for you, Uzziah, to burn incense to the LORD, but for the priests, the sons of Aaron, who have been consecrated for this purpose. Leave the sanctuary, for you have broken faith and no longer have a part in the glory that comes from the LORD God."

2Ch 26:19 Uzziah, who was holding a censer for burning the incense, became angry, but at the moment he showed his anger to the priests, while they were looking at him in the house of the LORD beside the altar of incense, leprosy broke out on his forehead.

2Ch 26:20 Azariah the chief priest and all the other priests examined him, and when they saw that his forehead was leprous, they expelled him from the temple. He himself fled willingly, for the LORD had afflicted him.

2Ch 26:21 King Uzziah remained a leper to the day of his death. As a leper he dwelt in a segregated house, for he was excluded from the house of the LORD. Therefore his son Jotham was regent of the palace and ruled the people of the land.

2Ch 26:22 The prophet Isaiah, son of Amos, wrote the rest of the acts of Uzziah, first and last.

2Ch 26:23 Uzziah rested with his ancestors; he was buried with them in the field adjoining the royal cemetery, for they said, "He was a leper." His son Jotham succeeded him as king.

2Ch 27:1 Jotham was twenty-five years old when he became king, and he reigned sixteen years in Jerusalem. His mother was named Jerusa, daughter of Zadok.

2Ch 27:2 He pleased the LORD just as his father Uzziah had done, though he did not enter the temple of the LORD; the people, however, continued to act sinfully.

2Ch 27:3 He built the upper gate of the LORD'S house and had much construction done on the wall of Ophel.

2Ch 27:4 Moreover, he built cities in the hill country of Judah, and in the forest land he set up fortresses and towers.

2Ch 27:5 He fought with the king of the Ammonites and conquered them. That year the Ammonites paid him one hundred talents of silver, together with ten thousand kors of wheat and ten thousand of barley. They brought the same to him also in the second and in the third year.

2Ch 27:6 Thus Jotham continued to grow strong because he lived resolutely in the presence of the LORD, his God.

2Ch 27:7 The rest of the acts of Jotham, his wars and his activities, can be found written in the book of the kings of Israel and Judah.

2Ch 27:8 He was twenty-five years old when he became king, and he reigned sixteen years in Jerusalem.

2Ch 27:9 Jotham rested with his ancestors and was buried in the City of David, and his son Ahaz succeeded him as king.

2Ch 28:1 Ahaz was twenty years old when he became king, and he reigned sixteen years in Jerusalem. He did not please the LORD as his forefather David had done,

2Ch 28:2 but conducted himself like the kings of Israel and even made molten idols of the Baals.

2Ch 28:3 Moreover, he offered sacrifice in the Valley of Ben-hinnom, and immolated his sons by fire according to the abominable practice of the nations which the LORD had cleared out before the Israelites.

2Ch 28:4 He offered sacrifice and incense on the high places, on hills, and under every leafy tree.

2Ch 28:5 Therefore the LORD, his God, delivered him into the power of the king of Aram. The Arameans defeated him and carried away captive a large number of his people, whom they brought to Damascus. He was also delivered into the power of the king of Israel, who defeated him with great slaughter.

2Ch 28:6 For Pekah, son of Remaliah, slew one hundred and twenty thousand of Judah in a single day, all of them valiant men, because they had abandoned the LORD, the God of their fathers.

2Ch 28:7 Zichri, an Ephraimite warrior, killed Maaseiah, the king's son, and Azrikam, the master of the palace, and also Elkanah, who was second to the king.

2Ch 28:8 The Israelites took away as captives two hundred thousand of their brethren's wives, sons and daughters; they also took from them much plunder, which they brought to Samaria.

2Ch 28:9 In Samaria there was a prophet of the LORD by the name of Oded. He went out to meet the army returning to Samaria and said to them: "It was because the LORD, the God of your fathers, was angry with Judah that he delivered them into your hands. You, however, have slaughtered them with a fury that has reached up to heaven.

2Ch 28:10 And now you are planning to make the children of Judah and Jerusalem your slaves and bondwomen. Are not you yourselves, therefore, guilty of a crime against the LORD, your God?"

2Ch 28:11 Now listen to me: send back the captives you have carried off from among your brethren, for the burning anger of the LORD is upon you."

2Ch 28:12 At this, some of the Ephraimite leaders, Azariah, son of Johanan, Berechiah, son of Meshillemoth, Jehizkiah, son of Shallum, and Amasa, son of Hadlai, themselves stood up in opposition to those who had returned from the war.

2Ch 28:13 They said to them: "Do not bring the captives here, for what you propose will make us guilty before the LORD and increase our sins and our guilt. Our guilt is already great, and there is a burning anger upon Israel."

2Ch 28:14 Therefore the soldiers left their captives and the plunder before the princes and the whole assembly.

2Ch 28:15 Then the men just named proceeded to help the captives. All of them who were naked they clothed from the booty; they clothed them, put sandals on their feet, gave them food and drink, anointed them, and all who were weak they set on asses. They brought them to Jericho, the city of palms, to their brethren. Then they returned to Samaria.

2Ch 28:16 At that time King Ahaz sent an appeal for help to the kings of Assyria.

2Ch 28:17 The Edomites had returned, attacked Judah, and carried off captives.

2Ch 28:18 The Philistines too had raided the cities of the foothills and the Negeb of Judah; they captured Bethshemesh, Aijalon, Gederoth, Soco and its dependencies, Timnah and its dependencies, and Gimzo and its dependencies, and occupied them.

2Ch 28:19 For the LORD had brought Judah low because of Ahaz, king of Israel, who let Judah go its own way and proved utterly faithless to the LORD.

2Ch 28:20 Tilgath-pilneser, king of Assyria, did indeed come to him, but to oppress him rather than to help him.

2Ch 28:21 Though Ahaz plundered the LORD'S house and the houses of the king and the princes to make payment to the king of Assyria, it availed him nothing.

2Ch 28:22 While he was already in distress, the same King Ahaz became even more unfaithful to the LORD.

2Ch 28:23 He sacrificed to the gods of Damascus who had defeated him, saying, "Since it was the gods of the kings of Aram who helped them, I will sacrifice to them that they may help me also." However, they only caused further disaster to him and to all Israel.

2Ch 28:24 Ahaz gathered up the utensils of God's house and broke them in pieces. He closed the doors of the LORD'S house and had altars made for himself in every corner of Jerusalem.

2Ch 28:25 In every city throughout Judah he set up high places to offer sacrifice to other gods. Thus he angered the LORD, the God of his fathers.

2Ch 28:26 The rest of his deeds and his activities, first and last, can be found written in the book of the kings of Judah and Israel.

2Ch 28:27 Ahaz rested with his ancestors and was buried in Jerusalem-- in the city, for they did not bring him to the tombs of the kings of Israel. His son Hezekiah succeeded him as king.

2Ch 29:1 Hezekiah was twenty-five years old when he became king, and he reigned twenty-nine years in Jerusalem. His mother was named Abia, daughter of Zechariah.

2Ch 29:2 He pleased the LORD just as his forefather David had done.

2Ch 29:3 It was he who, in the first month of the first year of his reign, opened the doors of the LORD'S house and repaired them.

2Ch 29:4 He summoned the priests and Levites, gathered them in the open space to the east,

2Ch 29:5 and said to them: "Listen to me, you Levites! Sanctify yourselves now and sanctify the house of the LORD, the God of your fathers, and clean out the filth from the sanctuary.

2Ch 29:6 Our fathers acted faithlessly and did evil in the eyes of the LORD, our God. They abandoned him, turned away their faces from the LORD'S dwelling, and turned their backs on him.

2Ch 29:7 They also closed the doors of the vestibule, extinguished the lamps, and refused to burn incense and offer holocausts in the sanctuary to the honor of the God of Israel.

2Ch 29:8 Therefore the anger of the LORD has come upon Judah and Jerusalem; he has made them an object of terror, astonishment and mockery, as you see with your own eyes.

2Ch 29:9 For our fathers, as you know, fell by the sword, and our sons, our daughters and our wives have been taken captive because of this.

2Ch 29:10 Now, I intend to make a covenant with the LORD, the God of Israel, that his burning anger may withdraw from us.

2Ch 29:11 My sons, be not negligent any longer, for it is you whom the LORD has chosen to stand before him, to minister to him, to be his ministers and to offer incense."

2Ch 29:12 Then the Levites arose: Mahath, son of Amasai, and Joel, son of Azariah, descendants of the Kohathites; of the sons of Merari: Kish, son of Abdi, and Azariah, son of Jehallel; of the Gershonites: Joah, son of Zimmah, and Eden, son of Joah;

2Ch 29:13 of the sons of Elizaphan: Shimri and Jeuel; of the sons of Asaph: Zechariah and Mattaniah;

2Ch 29:14 of the sons of Heman: Jehuel and Shimei; of the sons of Jeduthun: Shemiah and Uzziel.

2Ch 29:15 They gathered their brethren together and sanctified themselves; then they came as the king had ordered, to cleanse the LORD'S house in keeping with his words.

2Ch 29:16 The priests entered the interior of the LORD'S house to cleanse it; and whatever they found in the LORD'S temple that was unclean they brought out to the court of the LORD'S house, where the Levites took it from them and carried it out to the Kidron Valley.

2Ch 29:17 They began the work of consecration on the first day of the first month, and on the eighth day of the month they arrived at the vestibule of the LORD; they consecrated the LORD'S house during eight days, and on the sixteenth day of the first month, they had finished.

2Ch 29:18 Then they went inside to King Hezekiah and said: "We have cleansed the entire house of the LORD, the altar of holocausts with all its utensils, and the table for the showbread with all its utensils.

2Ch 29:19 All the articles which King Ahaz during his reign had thrown away because of his apostasy, we have restored and consecrated, and they are now before the LORD'S altar."

2Ch 29:20 Then King Hezekiah hastened to convoke the princes of the city and went up to the LORD'S house.

2Ch 29:21 Seven bulls, seven rams, seven lambs and seven he-goats were brought for a sin offering for the kingdom, for the sanctuary, and for Judah, and he ordered the sons of Aaron, the priests, to offer them on the altar of the LORD.

2Ch 29:22 They slaughtered the bulls, and the priests collected the blood and cast it on the altar. Then they slaughtered the rams and cast the blood on the altar; then they slaughtered the lambs and cast the blood on the altar.

2Ch 29:23 Then the he-goats for the sin offering were led before the king and the assembly, who laid their hands upon them.

2Ch 29:24 The priests then slaughtered them and offered their blood on the altar to atone for the sin of all Israel; for "The holocaust and the sin offering," the king had said, "is for all Israel."

2Ch 29:25 He stationed the Levites in the LORD'S house with cymbals, harps and lyres according to the prescriptions of David, of Gad the king's seer, and of Nathan the prophet; for the prescriptions were from the LORD through his prophets.

2Ch 29:26 The Levites were stationed with the instruments of David, and the priests with the trumpets.

2Ch 29:27 Then Hezekiah ordered the holocaust to be sacrificed on the altar, and in the same instant that the holocaust began, they also began the song of the LORD, to the accompaniment of the trumpets and the instruments of David, king of Israel.

2Ch 29:28 The entire assembly prostrated itself, and they continued to sing the song and to sound the trumpets until the holocaust had been completed.

2Ch 29:29 As the holocaust was completed, the king and all who were with him knelt and prostrated themselves.

2Ch 29:30 King Hezekiah and the princes then commanded the Levites to sing the praises of the LORD in the words of David and of Asaph the seer. They sang praises till their joy was full, then fell down and prostrated themselves.

2Ch 29:31 Hezekiah now spoke out this command: "You have undertaken a work for the LORD. Approach, and bring forward the sacrifices and thank offerings for the house of the LORD." Then the assembly brought forward the sacrifices and thank offerings and all the holocausts which were free-will offerings.

2Ch 29:32 The number of holocausts that the assembly brought forward was seventy oxen, one hundred rams, and two hundred lambs: all of these as a holocaust to the LORD.

2Ch 29:33 As consecrated gifts there were six hundred oxen and three thousand sheep.

2Ch 29:34 Since the priests were too few in number to be able to skin all the victims for the holocausts, their brethren the Levites assisted them until the task was completed and the priests had sanctified themselves; the Levites, in fact, were more willing than the priests to sanctify themselves.

2Ch 29:35 Also, the holocausts were many, along with the fat of the peace offerings and the libations for the holocausts. Thus the service of the house of the LORD was reestablished.

2Ch 29:36 Hezekiah and all the people rejoiced over what God had reestablished for the people, and at how suddenly this had been done.

2Ch 30:1 Hezekiah sent a message to all Israel and Judah, and even wrote letters to Ephraim and Manasseh saying that they should come to the house of the LORD in Jerusalem to celebrate the Passover in honor of the LORD, the God of Israel.

2Ch 30:2 The king, his princes, and the entire assembly in Jerusalem had agreed to celebrate the Passover during the second month,

2Ch 30:3 for they could not celebrate it at the time of the restoration: the priests had not sanctified themselves in sufficient numbers, and the people were not gathered at Jerusalem.

2Ch 30:4 When this proposal had been approved by the king and the entire assembly,

2Ch 30:5 they issued a decree to be proclaimed throughout all Israel from Beer-sheba to Dan, that everyone should come to Jerusalem to celebrate the Passover in honor of the LORD, the God of Israel; for not many had kept it in the manner prescribed.

2Ch 30:6 Accordingly the couriers, with the letters written by the king and his princes, traversed all Israel and Judah, and at the king's command they said: "Israelites, return to the LORD, the God of Abraham, Isaac and Israel, that he may return to you, the remnant left from the hands of the Assyrian kings.

2Ch 30:7 Be not like your fathers and your brethren who proved faithless to the LORD, the God of their fathers, so that he delivered them over to desolation, as you yourselves now see.

2Ch 30:8 Be not obstinate, as your fathers were; extend your hands to the LORD and come to his sanctuary that he has consecrated forever, and serve the LORD, your God, that he may turn away his burning anger from you.

2Ch 30:9 For when you return to the LORD, your brethren and your children will find mercy with their captors and return to this land; for merciful and compassionate is the LORD, your God, and he will not turn away his face from you if you return to him."

2Ch 30:10 So the couriers passed from city to city in the land of Ephraim and Manasseh and as far as Zebulun, but they were derided and scoffed at.

2Ch 30:11 Nevertheless, some from Asher, Manasseh and Zebulun humbled themselves and came to Jerusalem.

2Ch 30:12 In Judah, however, the power of God brought it about that the people were of one mind to carry out the command of the king and the princes in accordance with the word of the LORD.

2Ch 30:13 Thus many people gathered in Jerusalem to celebrate the feast of Unleavened Bread in the second month; it was a very great assembly.

2Ch 30:14 They proceeded to take down the altars that were in Jerusalem; also they removed all the altars of incense and cast them into the Kidron Valley.

2Ch 30:15 They slaughtered the Passover on the fourteenth day of the second month. The priests and Levites, touched with shame, sanctified themselves and brought holocausts into the house of the LORD.

2Ch 30:16 They stood in the places prescribed for them according to the law of Moses, the man of God. The priests sprinkled the blood given them by the Levites;

2Ch 30:17 for many in the assembly had not sanctified themselves, and the Levites were in charge of slaughtering the Passover victims for all who were unclean and therefore could not consecrate them to the LORD.

2Ch 30:18 The greater part of the people, in fact, chiefly from Ephraim, Manasseh, Issachar and Zebulun, had not cleansed themselves. Nevertheless they ate the Passover, contrary to the prescription; for Hezekiah prayed for them, saying, "May the LORD, who is good, grant pardon to

2Ch 30:19 everyone who has resolved to seek God, the LORD, the God of his fathers, though he be not clean as holiness requires."

2Ch 30:20 The LORD heard Hezekiah and spared the people.

2Ch 30:21 Thus the Israelites who were in Jerusalem celebrated the feast of Unleavened Bread with great rejoicing for seven days, and the Levites and the priests sang the praises of the LORD day after day with all their strength.

2Ch 30:22 Hezekiah spoke encouragingly to all the Levites who had shown themselves well skilled in the service of the LORD. And when they had completed the seven days of festival, slaying peace offerings and singing praises to the LORD, the God of their fathers,

2Ch 30:23 the whole assembly agreed to celebrate another seven days. With joy, therefore, they continued the festivity seven days longer.

2Ch 30:24 King Hezekiah of Judah had contributed a thousand bulls and seven thousand sheep to the assembly, and the princes had contributed to the assembly a thousand bulls and ten thousand sheep. The priests sanctified themselves in great numbers,

2Ch 30:25 and the whole assembly of Judah rejoiced, together with the priests and Levites and the rest of the assembly that had come from Israel, as well as the sojourners from the land of Israel and those that lived in Judah.

2Ch 30:26 There was great rejoicing in Jerusalem, for since the days of Solomon, son of David, king of Israel, there had not been the like in the city.

2Ch 30:27 Then the levitical priests rose and blessed the people; their voice was heard and their prayer reached heaven, God's holy dwelling.

2Ch 31:1 After all this was over, those Israelites who had been present went forth to the cities of Judah and smashed the sacred pillars, cut down the sacred poles, and tore down the high places and altars throughout Judah, Benjamin, Ephraim and Manasseh, until all were destroyed. Then the Israelites returned to their various cities, each to his own possession.

2Ch 31:2 Hezekiah reestablished the classes of the priests and the Levites according to their former classification, assigning to each priest and Levite his proper service, whether in regard to holocausts or peace offerings, thanksgiving or praise, or ministering in the gates of the encampment of the LORD.

2Ch 31:3 From his own wealth the king allotted a portion for holocausts, those of morning and evening and those on sabbaths, new moons and festivals, as prescribed in the law of the LORD.

2Ch 31:4 He also commanded the people living in Jerusalem to provide the support of the priests and Levites, that they might devote themselves entirely to the law of the LORD.

2Ch 31:5 As soon as the order was promulgated, the Israelites brought, in great quantities, the best of their grain, wine, oil and honey, and all the produce of the fields; they gave a generous tithe of everything.

2Ch 31:6 Israelites and Judahites living in other cities of Judah also brought in tithes of oxen, sheep, and things that had been consecrated to the LORD, their God; these they brought in and set out in heaps.

2Ch 31:7 It was in the third month that they began to establish these heaps, and they completed them in the seventh month.

2Ch 31:8 When Hezekiah and the princes had come and seen the heaps, they blessed the LORD and his people Israel.

2Ch 31:9 Then Hezekiah questioned the priests and the Levites concerning the heaps,

2Ch 31:10 and the priest Azariah, head of the house of Zadoc, answered him, "Since they began to bring the offerings to the house of the LORD, we have eaten to the full and have had much left over, for the LORD has blessed his people. This great supply is what was left over."

2Ch 31:11 Hezekiah then gave orders that chambers be constructed in the house of the LORD. When this had been done,

2Ch 31:12 the offerings, tithes and consecrated things were deposited there in safekeeping. The overseer of these things was Conaniah the Levite, and his brother Shimei was second in charge.

2Ch 31:13 Jehiel, Azariah, Nahath, Asahel, Jerimoth, Jozabad, Eliel, Ismachiah, Mahath and Benaiah were supervisors subject to Conaniah and his brother Shimei by appointment of King Hezekiah and of Azariah, the prefect of the house of God.

2Ch 31:14 Kore, the son of Imnah, a Levite and the keeper of the eastern gate, was in charge of the free-will gifts made to God; he distributed the offerings made to the LORD and the most holy of the consecrated things.

2Ch 31:15 Under him in the priestly cities were Eden, Miniamin, Jeshua, Shemaiah, Amariah and Shecaniah, who faithfully made the distribution to their brethren, great and small alike, according to their classes.

2Ch 31:16 There was also a register by ancestral houses of males thirty years of age and over, for all priests who were eligible to enter the house of the LORD according to the daily rule to fulfill their service in the order of their classes.

2Ch 31:17 The priests were inscribed in their family records according to their ancestral houses, and the Levites of twenty years and over according to their various offices and classes.

2Ch 31:18 A distribution was also made to all who were inscribed in the family records, for their little ones, wives, sons and daughters-- thus for the entire assembly, since they were to sanctify themselves by sharing faithfully in the consecrated things.

2Ch 31:19 The sons of Aaron, the priests who lived on the lands attached to their cities, had in every city men designated by name to distribute portions to every male among the priests and to every Levite listed in the family records.

2Ch 31:20 This Hezekiah did in all Judah. He did what was good, upright and faithful before the LORD, his God.

2Ch 31:21 Everything that he undertook, for the service of the house of God or for the law and the



commandments, was to do the will of his God. He did this wholeheartedly, and he prospered.

2Ch 32:1 But after he had proved his fidelity by such deeds, Sennacherib, king of Assyria, came. He invaded Judah, besieged the fortified cities, and proposed to take them by storm.

2Ch 32:2 When Hezekiah saw that Sennacherib was coming with the intention of attacking Jerusalem,

2Ch 32:3 he decided in counsel with his princes and warriors to stop the waters of the springs outside the city. When they had pledged him their support,

2Ch 32:4 a large crowd was gathered which stopped all the springs and also the running stream in the valley nearby. For they said, "Why should the kings of Assyria come and find an abundance of water?"

2Ch 32:5 He then looked to his defenses: he rebuilt the wall where it was broken down, raised towers upon it, and built another wall outside. He strengthened the Millo of the City of David and had a great number of spears and shields prepared.

2Ch 32:6 Then he appointed army commanders over the people. He gathered them together in his presence in the open space at the gate of the city and encouraged them with these words:

2Ch 32:7 "Be brave and steadfast; do not be afraid or dismayed because of the king of Assyria and all the throng that is coming with him, for there is more with us than with him.

2Ch 32:8 For he has only an arm of flesh, but we have the LORD, our God, to help us and to fight our battles." And the people took confidence from the words of King Hezekiah of Judah.

2Ch 32:9 After this, while Sennacherib, king of Assyria, himself remained at Lachish with all his forces, he sent his officials to Jerusalem with this message for King Hezekiah of Judah, and all the Judahites who were in Jerusalem:

2Ch 32:10 "King Sennacherib of Assyria has this to say: On what are you relying, while you remain under siege in Jerusalem?

2Ch 32:11 Has not Hezekiah deceived you, delivering you over to a death of famine and thirst, by his claim that 'the LORD, our God, will save us from the grasp of the king of Assyria'?

2Ch 32:12 Has not this same Hezekiah removed his high places and altars and commanded Judah and Jerusalem, 'You shall prostrate yourselves before one altar only, and on it alone you shall offer incense'?

2Ch 32:13 Do you not know what my fathers and I have done to all the peoples of other lands? Were the gods of the nations in those lands able to save their lands from my hand?

2Ch 32:14 Who among all the gods of those nations which my fathers put under the ban was able to save his people from my hand? Will your god, then, be able to save you from my hand?

2Ch 32:15 Let not Hezekiah mislead you further and deceive you in any such way. Do not believe him! Since no other god of any other nation or kingdom has been able to save his people from my hand or the hands of my fathers, how much the less shall your god save you from my hand!"

2Ch 32:16 His officials said still more against the LORD God and against his servant Hezekiah,

2Ch 32:17 for he had written letters to deride the LORD, the God of Israel, speaking of him in these terms: "As the gods of the nations in other lands have not saved their people from my hand, neither shall Hezekiah's god save his people from my hand."

2Ch 32:18 In a loud voice they shouted in the Judean language to the people of Jerusalem who were on the wall, to frighten and terrify them so that they might capture their city.

2Ch 32:19 They spoke of the God of Israel as though he were one of the gods of the other peoples of the earth, a work of human hands.

2Ch 32:20 But because of this, King Hezekiah and the prophet Isaiah, son of Amos, prayed and called out to heaven.

2Ch 32:21 Then the LORD sent an angel, who destroyed every valiant warrior, leader and commander in the camp of the Assyrian king, so that he had to return shamefaced to his own country. And when he entered the temple of his god, some of his own offspring struck him down there with the sword.

2Ch 32:22 Thus the LORD saved Hezekiah and the inhabitants of Jerusalem from the hand of Sennacherib, king of Assyria, as from every other power; he gave them rest on every side.

2Ch 32:23 Many brought gifts for the LORD to Jerusalem and costly objects for King Hezekiah of Judah, who thereafter was exalted in the eyes of all the nations.

2Ch 32:24 In those days Hezekiah became mortally ill. He prayed to the LORD, who answered him by giving him a sign.

2Ch 32:25 Hezekiah, however, did not then discharge his debt of gratitude, for he had become proud. Therefore anger descended upon him and upon Judah and Jerusalem.

2Ch 32:26 But then Hezekiah humbled himself for his pride-- both he and the inhabitants of Jerusalem; and therefore the LORD did not vent his anger on them during the time of Hezekiah.

2Ch 32:27 Hezekiah possessed very great wealth and glory. He had treasuries made for his silver, gold, precious stones, spices, jewels, and other precious things of all kinds;

2Ch 32:28 also storehouses for the harvest of grain, for wine and oil, and barns for the various kinds of cattle

and for the flocks.

2Ch 32:29 He built cities for himself, and he acquired sheep and oxen in great numbers, for God gave him very great riches.

2Ch 32:30 This same Hezekiah stopped the upper outflow of water from Gihon and led it underground westward to the City of David. Hezekiah prospered in all his undertakings.

2Ch 32:31 Nevertheless, in respect to the ambassadors (princes) sent to him from Babylon to investigate the sign that had occurred in the land, God forsook him to test him, that he might know all that was in his heart.

2Ch 32:32 The rest of Hezekiah's acts, including his pious works, can be found written in the Vision of the Prophet Isaiah, son of Amos, and in the book of the kings of Judah and Israel.

2Ch 32:33 Hezekiah rested with his ancestors; he was buried at the approach to the tombs of the descendants of David. All Judah and the inhabitants of Jerusalem paid him honor at his death. His son Manasseh succeeded him as king.

2Ch 33:1 Manasseh was twelve years old when he became king, and he reigned fifty-five years in Jerusalem.

2Ch 33:2 He did evil in the sight of the LORD, following the abominable practices of the nations whom the LORD had cleared out of the way of the Israelites.

2Ch 33:3 He rebuilt the high places which his father Hezekiah had torn down, erected altars for the Baals, made sacred poles, and prostrated himself before the whole host of heaven and worshiped them.

2Ch 33:4 He even built altars in the temple of the LORD, of which the LORD had said, "In Jerusalem shall my name be forever":

2Ch 33:5 he built altars to the whole host of heaven in the two courts of the LORD'S house.

2Ch 33:6 It was he, too, who immolated his sons by fire in the Valley of Ben-hinnom. He practiced augury, divination and magic, and appointed necromancers and diviners of spirits, so that he provoked the LORD with the great evil that he did in his sight.

2Ch 33:7 He placed an idol that he had carved in the house of God, of which God had said to David and his son Solomon: "In this house and in Jerusalem which I have chosen from all the tribes of Israel I shall place my name forever.

2Ch 33:8 I will not again allow Israel's feet to leave the land which I assigned to your fathers, provided they are careful to observe all that I commanded them, keeping the whole law and the statutes and the ordinances given by Moses."

2Ch 33:9 Manasseh misled Judah and the inhabitants of Jerusalem into doing even greater evil than the nations which the LORD had destroyed at the coming of the Israelites.

2Ch 33:10 The LORD spoke to Manasseh and his people, but they paid no attention.

2Ch 33:11 Therefore the LORD brought against them the army commanders of the Assyrian king; they took Manasseh with hooks, shackled him with chains, and transported him to Babylon.

2Ch 33:12 In this distress, he began to appease the LORD, his God. He humbled himself abjectly before the God of his fathers

2Ch 33:13 and prayed to him. The LORD let himself be won over: he heard his prayer and restored him to his kingdom in Jerusalem. Then Manasseh understood that the LORD is indeed God.

2Ch 33:14 Afterward he built an outer wall for the City of David to the west of Gihon in the valley, extending to the Fish Gate and encircling Ophel; he built it very high. He stationed army officers in all the fortified cities of Judah.

2Ch 33:15 He removed the foreign gods and the idol from the LORD'S house and all the altars he had built on the mount of the LORD'S house and in Jerusalem, and he cast them outside the city.

2Ch 33:16 He restored the altar of the LORD, and sacrificed on it peace offerings and thank offerings, and commanded Judah to serve the LORD, the God of Israel.

2Ch 33:17 Though the people continued to sacrifice on the high places, they now did so to the LORD, their God.

2Ch 33:18 The rest of the acts of Manasseh, his prayer to his God, and the words of the seers who spoke to him in the name of the LORD, the God of Israel, can be found written in the chronicles of the kings of Israel.

2Ch 33:19 His prayer and how his supplication was heard, all his sins and his infidelity, the sites where he built high places and erected sacred poles and carved images before he humbled himself, all can be found written down in the history of his seers.

2Ch 33:20 Manasseh rested with his ancestors and was buried in his own palace. His son Amon succeeded him as king.

2Ch 33:21 Amon was twenty-two years old when he became king, and he reigned two years in Jerusalem.

2Ch 33:22 He did evil in the sight of the LORD, just as his father Manasseh had done. Amon offered sacrifice to all the idols which his father Manasseh had made, and worshiped them.

2Ch 33:23 Moreover, he did not humble himself before the LORD as his father Manasseh had done; on the contrary, Amon only increased his guilt.

2Ch 33:24 His servants conspired against him and put him to death in his own house.

2Ch 33:25 But the people of the land slew all those who had conspired against King Amon, and then they, the people of the land, made his son Josiah king in his stead.

2Ch 34:1 Josiah was eight years old when he became king, and he reigned thirty-one years in Jerusalem.

2Ch 34:2 He pleased the LORD, following the path of his ancestor David.

2Ch 34:3 In the eighth year of his reign, while he was still a youth, he began to seek after the God of his forefather David, and in his twelfth year he began to purge Judah and Jerusalem of the high places, the sacred poles and the carved and molten images.

2Ch 34:4 In his presence, the altars of the Baals were destroyed; the incense stands erected above them were torn down; the sacred poles and the carved and molten images were shattered and beaten into dust, which was strewn over the tombs of those who had sacrificed to them;

2Ch 34:5 and the bones of the priests he burned upon their altars. Thus he purged Judah and Jerusalem.

2Ch 34:6 He did likewise in the cities of Manasseh, Ephraim, Simeon, and in the ruined villages of the surrounding country as far as Naphtali;

2Ch 34:7 he destroyed the altars, broke up the sacred poles and carved images and beat them into dust, and tore down the incense stands throughout the land of Israel. Then he returned to Jerusalem.

2Ch 34:8 In the eighteenth year of his reign, in order to cleanse the temple as well as the land, he sent Shaphan, son of Azaliah, Maaseiah, the ruler of the city, and Joah, son of Joahaz, the chamberlain, to restore the house of the LORD, his God.

2Ch 34:9 They came to Hilkiah the high priest and turned over the money brought to the house of God which the Levites, the guardians of the threshold, had collected from Manasseh, Ephraim, and all the remnant of Israel, as well as from all of Judah, Benjamin, and the inhabitants of Jerusalem.

2Ch 34:10 They turned it over to the master workmen in the house of the LORD, and these in turn used it to pay the workmen in the LORD'S house who were restoring and repairing the temple.

2Ch 34:11 They also gave it to the carpenters and the masons to buy hewn stone and timber for the tie beams and rafters of the buildings which the kings of Judah had allowed to fall into ruin.

2Ch 34:12 The men worked faithfully at their task; their overseers were Jahath and Obadiah, Levites of the line of Merari, and Zechariah and Meshullam, of the Kohathites, who directed them. All those Levites who were skillful with musical instruments

2Ch 34:13 were in charge of the men who carried the burdens, and they directed all the workers in every kind of labor. Some of the other Levites were scribes, officials and gatekeepers.

2Ch 34:14 When they brought out the money that had been deposited in the house of the LORD, Hilkiah the priest found the book of the law of the LORD given through Moses.

2Ch 34:15 He reported this to Shaphan the scribe, saying, "I have found the book of the law in the house of the LORD." Hilkiah gave the book to Shaphan,

2Ch 34:16 who brought it to the king at the same time that he was making his report to him. He said, "Your servants are doing everything that has been entrusted to them;

2Ch 34:17 they have turned into bullion the metals deposited in the LORD'S house and have handed it over to the overseers and the workmen."

2Ch 34:18 Then Shaphan the scribe announced to the king, "Hilkiah the priest has given me a book." And Shaphan read from it before the king.

2Ch 34:19 When the king heard the words of the law, he tore his garments

2Ch 34:20 and issued this command to Hilkiah, to Ahikam, son of Shaphan, to Abdon, son of Michah, to Shaphan the scribe, and to Asaiah, the king's servant:

2Ch 34:21 "On behalf of myself and those who are left in Israel and Judah, go, consult the LORD concerning the words of the book that has been found. For the anger of the LORD has been set furiously ablaze against us, since our fathers have not kept the word of the LORD and have not done all that is written in this book."

2Ch 34:22 Then Hilkiah and the other men from the king went to the prophetess Huldah, the wife of Shallum, son of Tokhath, son of Hasrah, the guardian of the wardrobe; she dwelt in Jerusalem, in the new quarter. They spoke to her as they had been instructed,

2Ch 34:23 and she said to them: "Thus says the LORD, the God of Israel: 'Tell the one who sent you to me,

2Ch 34:24 The LORD says: I am prepared to bring evil upon this place and upon its inhabitants, all the curses written in the book that has been read before the king of Judah.

2Ch 34:25 Because they have abandoned me and have offered incense to other gods, provoking me by every deed that they have performed, my anger is ablaze against this place and cannot be extinguished.'

2Ch 34:26 "But to the king of Judah who sent you to consult the LORD, give this response: 'Thus says the LORD, the God of Israel, concerning the threats you have heard:

2Ch 34:27 Because you were heartsick and have humbled yourself before God on hearing his words spoken against this place and its inhabitants; because you have humbled yourself before me, have torn your garments, and have wept before me, I in turn have listened-- so declares the LORD.

2Ch 34:28 I will gather you to your ancestors and you shall be taken to your grave in peace. Your eyes shall not see all the evil I will bring upon this place and upon its inhabitants." They brought back this message to the king.

2Ch 34:29 The king now convened all the elders of Judah and Jerusalem.

2Ch 34:30 He went up to the house of the LORD with all the men of Judah and the inhabitants of Jerusalem, the priests, the Levites, and all the people, great and small; and he had read aloud to them the entire text of the book of the covenant that had been found in the house of the LORD.

2Ch 34:31 Standing at his post, the king made a covenant before the LORD to follow the LORD and to keep his commandments, decrees, and statutes with his whole heart and soul, thus observing the terms of the covenant written in this book.

2Ch 34:32 He thereby committed all who were of Jerusalem and Benjamin, and the inhabitants of Jerusalem conformed themselves to the covenant of God, the God of their fathers.

2Ch 34:33 Josiah removed every abominable thing from all the territory belonging to the Israelites, and he obliged all who were in Israel to serve the LORD, their God. During his lifetime they did not desert the LORD, the God of their fathers.

2Ch 35:1 Josiah celebrated in Jerusalem a Passover to honor the LORD; the Passover sacrifice was slaughtered on the fourteenth day of the first month.

2Ch 35:2 He reappointed the priests to their duties and encouraged them in the service of the LORD'S house.

2Ch 35:3 He said to the Levites who were to instruct all Israel, and who were consecrated to the LORD: "Put the holy ark in the house built by Solomon, son of David, king of Israel. It shall no longer be a burden on your shoulders. Serve now the LORD, your God, and his people Israel.

2Ch 35:4 Prepare yourselves in your ancestral houses and your classes according to the prescriptions of King David of Israel and his son Solomon.

2Ch 35:5 Stand in the sanctuary according to the divisions of the ancestral houses of your brethren, the common people, so that the distribution of the Levites and the families may be the same.

2Ch 35:6 Slay the Passover sacrifice, sanctify yourselves, and be at the disposition of your brethren, that all may be carried out according to the word of the LORD given through Moses."

2Ch 35:7 Josiah contributed to the common people a flock of lambs and kids, thirty thousand in number, each to serve as a Passover victim for any who were present, and also three thousand oxen; these were from the king's property.

2Ch 35:8 His princes also gave a free-will gift to the people, the priests and the Levites. Hilkiah, Zechariah and Jehiel, prefects of the house of God, gave to the priests two thousand six hundred Passover victims together with three hundred oxen.

2Ch 35:9 Conaniah and his brothers Shemaiah, Nethanel, Hashabiah, Jehiel and Jozabad, the rulers of the Levites, contributed to the Levites five thousand Passover victims, together with five hundred oxen.

2Ch 35:10 When the service had been arranged, the priests took their places, as did the Levites in their classes according to the king's command.

2Ch 35:11 The Passover sacrifice was slaughtered, whereupon the priests sprinkled some of the blood and the Levites proceeded to the skinning.

2Ch 35:12 They separated what was destined for the holocaust and gave it to various groups of the ancestral houses of the common people to offer to the LORD, as is prescribed in the book of Moses. They did the same with the oxen.

2Ch 35:13 They cooked the Passover on the fire as prescribed, and also cooked the sacred meals in pots, caldrons and pans, then brought them quickly to all the common people.

2Ch 35:14 Afterward they prepared the Passover for themselves and for the priests. Indeed the priests, the sons of Aaron, were busy offering holocausts and the fatty portions until night; therefore the Levites prepared for themselves and for the priests, the sons of Aaron.

2Ch 35:15 The singers, the sons of Asaph, were at their posts as prescribed by David: Asaph, Heman and Jeduthun, the king's seer. The gatekeepers were at every gate; there was no need for them to leave their stations, for their brethren, the Levites, prepared for them.

2Ch 35:16 Thus the entire service of the LORD was arranged that day so that the Passover could be celebrated and the holocausts offered on the altar of the LORD, as King Josiah had commanded.

2Ch 35:17 The Israelites who were present on that occasion kept the Passover and the feast of the Unleavened Bread for seven days.

2Ch 35:18 No such Passover had been observed in Israel since the time of the prophet Samuel, nor had any king of Israel kept a Passover like that of Josiah, the priests and Levites, all of Judah and Israel that were present, and the inhabitants of Jerusalem.

2Ch 35:19 It was in the eighteenth year of Josiah's reign that this Passover was observed.

2Ch 35:20 After Josiah had done all this to restore the temple, Neco, king of Egypt, came up to fight at Carchemish on the Euphrates, and Josiah went out to intercept him.

2Ch 35:21 Neco sent messengers to him, saying: "What quarrel is between us, king of Judah? I have not come against you this day, for my war is with another kingdom, and God has told me to hasten. Do not interfere with God who is with me, as otherwise he will destroy you."

2Ch 35:22 But Josiah would not withdraw from him, for he had sought a pretext for fighting with him. Therefore he would not listen to the words of Neco that came from the mouth of God, but went out to fight in the plain of Megiddo.

2Ch 35:23 Then the archers shot King Josiah, who said to his servants, "Take me away, for I am seriously wounded."

2Ch 35:24 His servants removed him from his own chariot, placed him in another he had in reserve, and brought him to Jerusalem, where he died. He was buried in the tombs of his ancestors, and all Judah and Jerusalem mourned him.

2Ch 35:25 Jeremiah also composed a lamentation over Josiah, which is recited to this day by all the male and female singers in their lamentations over Josiah. These have been made obligatory for Israel, and can be found written in the Lamentations.

2Ch 35:26 The rest of the chronicle of Josiah, his pious deeds in regard to what is written in the law of the LORD, and his acts, first and last, can be found written in the book of the kings of Israel and Judah.

2Ch 36:1 The people of the land took Jehoahaz, son of Josiah, and made him king in Jerusalem in his father's stead.

2Ch 36:2 Jehoahaz was twenty-three years old when he became king, and he reigned three months in Jerusalem.

2Ch 36:3 The king of Egypt deposed him in Jerusalem and fined the land one hundred talents of silver and a talent of gold.

2Ch 36:4 Then the king of Egypt made his brother Eliakim king over Judah and Jerusalem, and changed his name to Jehoiakim. Neco took his brother Jehoahaz away and brought him to Egypt.

2Ch 36:5 Jehoiakim was twenty-five years old when he became king, and he reigned eleven years in Jerusalem. He did evil in the sight of the LORD, his God.

2Ch 36:6 Nebuchadnezzar, king of Babylon, came up against him and bound him with chains to take him to Babylon.

2Ch 36:7 Nebuchadnezzar also carried away to Babylon some of the vessels of the house of the LORD and put them in his palace in Babylon.

2Ch 36:8 The rest of the acts of Jehoiakim, the abominable things that he did, and what therefore happened to him, can be found written in the book of the kings of Israel and Judah. His son Jehoiachin succeeded him as king.

2Ch 36:9 Jehoiachin was eighteen years old when he became king, and he reigned three months (and ten days) in Jerusalem. He did evil in the sight of the LORD.

2Ch 36:10 At the turn of the year, King Nebuchadnezzar sent for him and had him brought to Babylon, along with precious vessels from the temple of the LORD. He made his brother Zedekiah king over Judah and Jerusalem.

2Ch 36:11 Zedekiah was twenty-one years old when he became king, and he reigned eleven years in Jerusalem.

2Ch 36:12 He did evil in the sight of the LORD, his God, and he did not humble himself before the prophet Jeremiah, who spoke the word of the LORD.

2Ch 36:13 He also rebelled against King Nebuchadnezzar, who had made him swear by God. He became stiff-necked and hardened his heart rather than return to the LORD, the God of Israel.

2Ch 36:14 Likewise all the princes of Judah, the priests and the people added infidelity to infidelity, practicing all the abominations of the nations and polluting the LORD'S temple which he had consecrated in Jerusalem.

2Ch 36:15 Early and often did the LORD, the God of their fathers, send his messengers to them, for he had compassion on his people and his dwelling place.

2Ch 36:16 But they mocked the messengers of God, despised his warnings, and scoffed at his prophets, until the anger of the LORD against his people was so inflamed that there was no remedy.

2Ch 36:17 Then he brought up against them the king of the Chaldeans, who slew their young men in their own sanctuary building, sparing neither young man nor maiden, neither the aged nor the decrepit; he delivered all of them over into his grip.

2Ch 36:18 All the utensils of the house of God, the large and the small, and the treasures of the LORD'S house and of the king and his princes, all these he brought to Babylon.

2Ch 36:19 They burnt the house of God, tore down the walls of Jerusalem, set all its palaces afire, and destroyed all its precious objects.

2Ch 36:20 Those who escaped the sword he carried captive to Babylon, where they became his and his sons' servants until the kingdom of the Persians came to power.

2Ch 36:21 All this was to fulfill the word of the LORD spoken by Jeremiah: "Until the land has retrieved its lost sabbaths, during all the time it lies waste it shall have rest while seventy years are fulfilled."

2Ch 36:22 In the first year of Cyrus, king of Persia, in order to fulfill the word of the LORD spoken by Jeremiah, the LORD inspired King Cyrus of Persia to issue this proclamation throughout his kingdom, both by word of mouth and in writing:

2Ch 36:23 "Thus says Cyrus, king of Persia: 'All the kingdoms of the earth the LORD, the God of heaven, has given to me, and he has also charged me to build him a house in Jerusalem, which is in Judah. Whoever, therefore, among you belongs to any part of his people, let him go up, and may his God be with him!'"

Ezr 1:1 In the first year of Cyrus, king of Persia, in order to fulfill the word of the LORD spoken by Jeremiah, the LORD inspired King Cyrus of Persia to issue this proclamation throughout his kingdom, both by word of mouth and in writing:

Ezr 1:2 "Thus says Cyrus, king of Persia: 'All the kingdoms of the earth the LORD, the God of heaven, has given to me, and he has also charged me to build him a house in Jerusalem, which is in Judah.

Ezr 1:3 Whoever, therefore, among you belongs to any part of his people, let him go up, and may his God be with him!

Ezr 1:4 Let everyone who has survived, in whatever place he may have dwelt, be assisted by the people of that place with silver, gold, goods, and cattle, together with free-will offerings for the house of God in Jerusalem."

Ezr 1:5 Then the family heads of Judah and Benjamin and the priests and Levites-- everyone, that is, whom God had inspired to do so-- prepared to go up to build the house of the LORD in Jerusalem.

Ezr 1:6 All their neighbors gave them help in every way, with silver, gold, goods, and cattle, and with many precious gifts besides all their free-will offerings.

Ezr 1:7 King Cyrus, too, had the utensils of the house of the LORD brought forth which Nebuchadnezzar had taken away from Jerusalem and placed in the house of his god.

Ezr 1:8 Cyrus, king of Persia, had them brought forth by the treasurer Mithredath, and counted out to Sheshbazzar, the prince of Judah.

Ezr 1:9 This was the inventory: sacks of goldware, thirty; sacks of silverware, one thousand and twenty-nine;

Ezr 1:10 golden bowls, thirty; silver bowls, four hundred and ten; other ware, one thousand pieces.

Ezr 1:11 Total of the gold- and silver ware: five thousand four hundred pieces. All these Sheshbazzar took with him when the exiles were brought back from Babylon to Jerusalem.

Ezr 2:1 These are the inhabitants of the province who returned from the captivity of the exiles, whom Nebuchadnezzar, king of Babylon, had carried away to Babylon, and who came back to Jerusalem and Judah, each man in his own city

Ezr 2:2 (those who returned with Zerubbabel, Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mispereth, Bigvai, Rehum, and Baanah): The census of the men of Israel:

Ezr 2:3 sons of Parosh, two thousand one hundred and seventy-two;

Ezr 2:4 sons of Shephatiah, three hundred and seventy-two;

Ezr 2:5 sons of Arah, seven hundred and seventy-five;

Ezr 2:6 sons of Pahath-moab, who were sons of Jeshua and Joab, two thousand eight hundred and twelve;

Ezr 2:7 sons of Elam, one thousand two hundred and fifty-four;

Ezr 2:8 sons of Zattu, nine hundred and forty-five;

Ezr 2:9 sons of Zaccai, seven hundred and sixty;

Ezr 2:10 sons of Bani, six hundred and forty-two;

Ezr 2:11 sons of Bebai, six hundred and twenty-three;

Ezr 2:12 sons of Azgad, one thousand two hundred and twenty-two;

Ezr 2:13 sons of Adonikam, six hundred and sixty-six;

Ezr 2:14 sons of Bigvai, two thousand and fifty-six;

Ezr 2:15 sons of Adin, four hundred and fifty-four;

Ezr 2:16 sons of Ater, who were sons of Hezekiah, ninety-eight;

Ezr 2:17 sons of Bezai, three hundred and twenty-three;

Ezr 2:18 sons of Jorah, one hundred and twelve;

Ezr 2:19 sons of Hashum, two hundred and twenty-three;

Ezr 2:20 sons of Gibeon, ninety-five;

Ezr 2:21 sons of Bethlehem, one hundred and twenty-three;

Ezr 2:22 men of Netophah, fifty-six;

Ezr 2:23 men of Anathoth, one hundred and twenty-eight;

Ezr 2:24 men of Beth-azmaveth, forty-two;

Ezr 2:25 men of Kiriath-jearim, Chephirah, and Beeroth, seven hundred and forty-three;

Ezr 2:26 men of Ramah and Geba, six hundred and twenty-one;

Ezr 2:27 men of Michmas, one hundred and twenty-two;

Ezr 2:28 men of Bethel and Ai, two hundred and twenty-three;  
Ezr 2:29 sons of Nebo, fifty-two;  
Ezr 2:30 sons of Magbish, one hundred and fifty-six;  
Ezr 2:31 sons of the other Elam, one thousand two hundred and fifty-four;  
Ezr 2:32 sons of Harim, three hundred and twenty;  
Ezr 2:33 sons of Lod, Hadid, and Ono, seven hundred and twenty-five;  
Ezr 2:34 sons of Jericho, three hundred and forty-five;  
Ezr 2:35 sons of Senaah, three thousand six hundred and thirty.  
Ezr 2:36 The priests: sons of Jedaiah, who were of the house of Jeshua, nine hundred and seventy-three;  
Ezr 2:37 sons of Immer, one thousand and fifty-two;  
Ezr 2:38 sons of Pashhur, one thousand two hundred and forty-seven;  
Ezr 2:39 sons of Harim, one thousand and seventeen.  
Ezr 2:40 The Levites: sons of Jeshua, Kadmiel, Binnui, and Hodaviah, seventy-four.  
Ezr 2:41 The singers: sons of Asaph, one hundred and twenty-eight.  
Ezr 2:42 The gatekeepers: sons of Shallum, sons of Ater, sons of Talmon, sons of Akkub, sons of Hatita, sons of Shobai, one hundred and thirty-nine in all.  
Ezr 2:43 The temple slaves: sons of Ziha, sons of Hasupha, sons of Tabbaoth,  
Ezr 2:44 sons of Keros, sons of Siaha, sons of Padon,  
Ezr 2:45 sons of Lebanah, sons of Hagabah, sons of Akkub,  
Ezr 2:46 sons of Hagab, sons of Shamlai, sons of Hanan,  
Ezr 2:47 sons of Giddel, sons of Gahar, sons of Reaiah,  
Ezr 2:48 sons of Rezin, sons of Nekoda, sons of Gazzam,  
Ezr 2:49 sons of Uzza, sons of Paseah, sons of Besai,  
Ezr 2:50 sons of Asnah, sons of the Meunites, sons of the Nephusites,  
Ezr 2:51 sons of Bakbuk, sons of Hakupha, sons of Harhur,  
Ezr 2:52 sons of Bazluth, sons of Mehida, sons of Harsha,  
Ezr 2:53 sons of Barkos, sons of Sisera, sons of Temah,  
Ezr 2:54 sons of Neziah, sons of Hatipha.  
Ezr 2:55 Descendants of the slaves of Solomon: sons of Sotai, sons of Hassophereth, sons of Peruda,  
Ezr 2:56 sons of Jaalah, sons of Darkon, sons of Giddel,  
Ezr 2:57 sons of Shephatiah, sons of Hattil, sons of Pochereth-hazzebaim, sons of Ami.  
Ezr 2:58 The total of the temple slaves and the descendants of the slaves of Solomon was three hundred and ninety-two.  
Ezr 2:59 The following who returned from Tel-melah, Tel-harsha, Cherub, Addan, and Immer were unable to prove that their ancestral houses and their descent were Israelite:  
Ezr 2:60 sons of Delaiah, sons of Tobiah, sons of Nekoda, six hundred and fifty-two.  
Ezr 2:61 Also, of the priests: sons of Habaiah, sons of Hakkoz, sons of Barzillai (he had married one of the daughters of Barzillai the Gileadite and became known by his name).  
Ezr 2:62 These men searched their family records, but their names could not be found written there; hence they were degraded from the priesthood,  
Ezr 2:63 and His Excellency ordered them not to partake of the most holy foods until there should be a priest bearing the Urim and Thummim.  
Ezr 2:64 The entire assembly taken together came to forty-two thousand three hundred and sixty,  
Ezr 2:65 not counting their male and female slaves, who were seven thousand three hundred and thirty-seven. They also had two hundred male and female singers.  
Ezr 2:66 Their horses were seven hundred and thirty-six, their mules two hundred and forty-five,  
Ezr 2:67 their camels four hundred and thirty-five, their asses six thousand seven hundred and twenty.  
Ezr 2:68 When they arrived at the house of the LORD in Jerusalem, some of the family heads made free-will offerings for the house of God, to rebuild it in its place.  
Ezr 2:69 According to their means they contributed to the treasury for the temple service: sixty-one thousand drachmas of gold, five thousand minas of silver, and one hundred garments for the priests.  
Ezr 2:70 The priests, the Levites, and some of the common people took up residence in Jerusalem; but the singers, the gatekeepers, and the temple slaves dwelt in their cities. Thus all the Israelites dwelt in their cities.  
Ezr 3:1 Now when the seventh month came, after the Israelites had settled in their cities, the people gathered at Jerusalem as one man.  
Ezr 3:2 Then Jeshua, son of Jozadak, together with his brethren the priests, and Zerubbabel, son of Shealtiel, together with his brethren, set about rebuilding the altar of the God of Israel in order to offer on it the holocausts prescribed in the law of Moses, the man of God.  
Ezr 3:3 Despite their fear of the peoples of the land, they replaced the altar on its foundations and offered

holocausts to the LORD on it, both morning and evening.

Ezr 3:4 They also kept the feast of Booths in the manner prescribed, and they offered the daily holocausts in the proper number required for each day.

Ezr 3:5 Thereafter they offered the established holocaust, the sacrifices prescribed for the new moons and all the festivals sacred to the LORD, and those which anyone might offer as a free-will gift to the LORD.

Ezr 3:6 From the first day of the seventh month they began to offer holocausts to the LORD, though the foundation of the temple of the LORD had not yet been laid.

Ezr 3:7 Then they hired stonecutters and carpenters, and sent food and drink and oil to the Sidonians and Tyrians that they might ship cedar trees from the Lebanon to the port of Joppa, as Cyrus, king of Persia, had authorized.

Ezr 3:8 In the year after their coming to the house of God in Jerusalem, in the second month, Zerubbabel, son of Shealtiel, and Jeshua, son of Jozadak, together with the rest of their brethren, the priests and Levites and all who had come from the captivity to Jerusalem, began by appointing the Levites twenty years of age and over to supervise the work on the house of the LORD.

Ezr 3:9 Jeshua and his sons and brethren, with Kadmiel and Binnui, son of Henadad, and their sons and their brethren, the Levites, stood as one man to supervise those who were engaged in the work on the house of God.

Ezr 3:10 When the builders had laid the foundation of the LORD'S temple, the vested priests with the trumpets and the Levites, sons of Asaph, were stationed there with the cymbals to praise the LORD in the manner laid down by David, king of Israel.

Ezr 3:11 They alternated in songs of praise and thanksgiving to the LORD, "for he is good, for his kindness to Israel endures forever"; and all the people raised a great shout of joy, praising the LORD because the foundation of the LORD'S house had been laid.

Ezr 3:12 Many of the priests, Levites, and family heads, the old men who had seen the former house, cried out in sorrow as they watched the foundation of the present house being laid. Many others, however, lifted up their voices in shouts of joy,

Ezr 3:13 and no one could distinguish the sound of the joyful shouting from the sound of those who were weeping; for the people raised a mighty clamor which was heard afar off.

Ezr 4:1 When the enemies of Judah and Benjamin heard that the exiles were building a temple for the LORD, the God of Israel,

Ezr 4:2 they approached Zerubbabel and the family heads and said to them, "Let us build with you, for we seek your God just as you do, and we have sacrificed to him since the days of Esarhaddon, king of Assyria, who had us brought here."

Ezr 4:3 But Zerubbabel, Jeshua, and the rest of the family heads of Israel answered them, "It is not your responsibility to build with us a house for our God, but we alone must build it for the LORD, the God of Israel, as King Cyrus of Persia has commanded us."

Ezr 4:4 Thereupon the people of the land set out to intimidate and dishearten the people of Judah so as to keep them from building.

Ezr 4:5 They also suborned counselors to work against them and thwart their plans during the remaining years of Cyrus, king of Persia, and until the reign of Darius, king of Persia.

Ezr 4:6 Also at the beginning of the reign of Ahashuerus they prepared a written accusation against the inhabitants of Judah and Jerusalem.

Ezr 4:7 Again, in the time of Artaxerxes, Mithredath wrote in concert with Tabeel and the rest of his fellow officials to Artaxerxes, king of Persia. The document was written in Aramaic and was accompanied by a translation. (Aramaic:)

Ezr 4:8 Then Rehum, the governor, and Shimshai, the scribe, wrote the following letter against Jerusalem to King Artaxerxes:

Ezr 4:9 "Rehum, the governor, Shimshai, the scribe, and their fellow judges, officials, and agents from among the Persian, Urukian, Babylonian, Susian (that is Elamite),

Ezr 4:10 and the other peoples whom the great and illustrious Assurbanipal transported and settled in the city of Samaria and elsewhere in the province West-of-Euphrates, as follows...."

Ezr 4:11 This is a copy of the letter that they sent to him: "To King Artaxerxes, your servants, the men of West-of-Euphrates, as follows:

Ezr 4:12 Let it be known to the king that the Jews who came up from you to us have arrived at Jerusalem and are now rebuilding this rebellious and evil city. They are raising up its walls, and the foundations have already been laid.

Ezr 4:13 Now let it be known to the king that if this city is rebuilt and its walls are raised up again, they will no longer pay taxes, tributes, or tolls; thus it can only result in harm to the throne.

Ezr 4:14 Now, since we partake of the salt of the palace, we ought not simply to look on while the king is being dishonored. Therefore we have sent this message to inform you, O king,



Ezr 4:15 so that inquiry may be made in the historical records of your fathers. In the historical records you can discover and verify that this city is a rebellious city which has proved fatal to kings and provinces, and that sedition has been fostered there since ancient times. For that reason this city was destroyed.

Ezr 4:16 We inform you, O king, that if this city is rebuilt and its walls are raised up again, by that very fact you will no longer own any part of West-of-Euphrates."

Ezr 4:17 The king sent this answer: "To Rehum, the governor, Shimshai, the scribe, and their fellow officials living in Samaria and elsewhere in the province West-of-Euphrates, greetings and the following:

Ezr 4:18 The communication which you sent us has been read plainly in my presence.

Ezr 4:19 When at my command inquiry was made, it was verified that from ancient times this city has risen up against kings and that rebellion and sedition have been fostered there.

Ezr 4:20 Powerful kings were once in Jerusalem who ruled over all West-of-Euphrates, and taxes, tributes, and tolls were paid to them.

Ezr 4:21 Give orders, therefore, that will stop the work of these men. This city may not be rebuilt until a further decree has been issued by me.

Ezr 4:22 Take care that you do not neglect this matter, lest the evil grow to the detriment of the throne."

Ezr 4:23 As soon as a copy of King Artaxerxes' letter had been read before Rehum, the governor, Shimshai, the scribe, and their fellow officials, they went in all haste to the Jews in Jerusalem and stopped their work by force of arms.

Ezr 4:24 Thus it was that the work on the house of God in Jerusalem was halted. This inaction lasted until the second year of the reign of Darius, king of Persia.

Ezr 5:1 Then the prophets Haggai and Zechariah, son of Iddo, began to prophesy to the Jews in Judah and Jerusalem in the name of the God of Israel.

Ezr 5:2 Thereupon Zerubbabel, son of Shealtiel, and Jeshua, son of Jozadak, began again to build the house of God in Jerusalem, with the prophets of God giving them support.

Ezr 5:3 At that time there came to them Tattenai, governor of West-of-Euphrates, and Shethar-bozenai, and their fellow officials, who asked of them: "Who issued the decree for you to build this house and raise this edifice?"

Ezr 5:4 What are the names of the men who are building this structure?"

Ezr 5:5 But their God watched over the elders of the Jews so that they were not hindered, until a report could go to Darius and then a written order be sent back concerning this matter.

Ezr 5:6 A copy of the letter sent to King Darius by Tattenai, governor of West-of-Euphrates, and Shethar-bozenai, and their fellow officials from West-of-Euphrates;

Ezr 5:7 they sent him a report in which was written the following: "To King Darius, all good wishes!

Ezr 5:8 Let it be known to the king that we have visited the province of Judah and the house of the great God: it is being rebuilt of cut stone and the walls are being reinforced with timber; the work is being carried on diligently and is making good progress under their hands.

Ezr 5:9 We then questioned the elders, addressing to them the following words: 'Who issued the decree for you to build this house and raise this edifice?'

Ezr 5:10 We also asked them their names, to report them to you in a list of the men who are their leaders.

Ezr 5:11 This was their answer to us: 'We are the servants of the God of heaven and earth, and we are rebuilding the house built here long years ago, which a great king of Israel built and finished.

Ezr 5:12 But because our fathers provoked the wrath of the God of heaven, he delivered them into the power of the Chaldean, Nebuchadnezzar, king of Babylon, who destroyed this house and led the people captive to Babylon.

Ezr 5:13 However, in the first year of Cyrus, king of Babylon, King Cyrus issued a decree for the rebuilding of this house of God.

Ezr 5:14 Moreover, the gold and silver utensils of the house of God which Nebuchadnezzar had taken from the temple in Jerusalem and carried off to the temple in Babylon, King Cyrus ordered to be removed from the temple in Babylon and consigned to a certain Sheshbazzar, whom he named governor.

Ezr 5:15 And he commanded him: Take these utensils and deposit them in the temple of Jerusalem, and let the house of God be rebuilt on its former site.

Ezr 5:16 Then this same Sheshbazzar came and laid the foundations of the house of God in Jerusalem. Since that time the building has been going on, and it is not yet completed.'

Ezr 5:17 Now, if it please the king, let a search be made in the royal archives of Babylon to discover whether a decree really was issued by King Cyrus for the rebuilding of this house of God in Jerusalem. And may the king's pleasure in this matter be communicated to us."

Ezr 6:1 Thereupon King Darius issued an order to search the archives in which the Babylonian records were stored away;

Ezr 6:2 and in Ecbatana, the stronghold in the province of Media, a scroll was found containing the following

text: "Memorandum.

Ezr 6:3 In the first year of King Cyrus, King Cyrus issued a decree: The house of God in Jerusalem. The house is to be rebuilt as a place for offering sacrifices and bringing burnt offerings. Its height is to be sixty cubits and its width sixty cubits.

Ezr 6:4 It shall have three courses of cut stone for each one of timber. The costs are to be borne by the royal palace.

Ezr 6:5 Also, the gold and silver utensils of the house of God which Nebuchadnezzar took from the temple of Jerusalem and brought to Babylon are to be sent back: to be returned to their place in the temple of Jerusalem and deposited in the house of God.

Ezr 6:6 "Now, therefore, Tattenai, governor of West-of-Euphrates, and Shethar-bozenai, and you, their fellow officials in West-of-Euphrates, do not interfere in that place.

Ezr 6:7 Let the governor and the elders of the Jews continue the work on that house of God; they are to rebuild it on its former site.

Ezr 6:8 I also issue this decree concerning your dealing with these elders of the Jews in the rebuilding of that house of God: From the royal revenue, the taxes of West-of-Euphrates, let these men be repaid for their expenses, in full and without delay.

Ezr 6:9 Whatever else is required-- young bulls, rams, and lambs for holocausts to the God of heaven, wheat, salt, wine, and oil, according to the requirements of the priests who are in Jerusalem-- is to be delivered to them day by day without fail,

Ezr 6:10 that they may continue to offer sacrifices of pleasing odor to the God of heaven and pray for the life of the king and his sons.

Ezr 6:11 I also issue this decree: If any man violates this edict, a beam is to be taken from his house, and he is to be lifted up and impaled on it; and his house is to be reduced to rubble for this offense.

Ezr 6:12 And may the God who causes his name to dwell there overthrow every king or people who may undertake to alter this or to destroy this house of God in Jerusalem. I, Darius, have issued this decree; let it be carefully executed."

Ezr 6:13 Then Tattenai, the governor of West-of-Euphrates, and Shethar-bozenai, and their fellow officials carried out fully the instructions King Darius had sent them.

Ezr 6:14 The elders of the Jews continued to make progress in the building, supported by the message of the prophets, Haggai and Zechariah, son of Iddo. They finished the building according to the command of the God of Israel and the decrees of Cyrus and Darius (and of Artaxerxes, king of Persia).

Ezr 6:15 They completed this house on the third day of the month Adar, in the sixth year of the reign of King Darius.

Ezr 6:16 The Israelites-- priests, Levites, and the other returned exiles-- celebrated the dedication of this house of God with joy.

Ezr 6:17 For the dedication of this house of God, they offered one hundred bulls, two hundred rams, and four hundred lambs, together with twelve he-goats as a sin-offering for all Israel, in keeping with the number of the tribes of Israel.

Ezr 6:18 Finally, they set up the priests in their classes and the Levites in their divisions for the service of God in Jerusalem, as is prescribed in the book of Moses.

Ezr 6:19 The exiles kept the Passover on the fourteenth day of the first month.

Ezr 6:20 The Levites, every one of whom had purified himself for the occasion, sacrificed the Passover for the rest of the exiles, for their brethren the priests, and for themselves.

Ezr 6:21 The Israelites who had returned from the exile partook of it together with all those who had separated themselves from the uncleanness of the peoples of the land to join them in seeking the LORD, the God of Israel.

Ezr 6:22 They joyfully kept the feast of Unleavened Bread for seven days, for the LORD had filled them with joy by making the king of Assyria favorable to them, so that he gave them help in their work on the house of God, the God of Israel.

Ezr 7:1 After these events, during the reign of Artaxerxes, king of Persia, Ezra, son of Seraiah, son of Azariah, son of Hilkiah,

Ezr 7:2 son of Shallum, son of Zadok, son of Ahitub,

Ezr 7:3 son of Amariah, son of Azariah, son of Meraioth,

Ezr 7:4 son of Zerariah, son of Uzzi, son of Bukki,

Ezr 7:5 son of Abishua, son of Phinehas, son of Eleazar, son of the high priest Aaron--

Ezr 7:6 this Ezra came up from Babylon. He was a scribe, well-versed in the law of Moses which was given by the LORD, the God of Israel. Because the hand of the LORD, his God, was upon him, the king granted him all that he requested.

Ezr 7:7 Some of the Israelites and some priests, Levites, singers, gatekeepers, and temple slaves also came up to Jerusalem in the seventh year of King Artaxerxes.

Ezr 7:8 Ezra came to Jerusalem in the fifth month of that seventh year of the king.

Ezr 7:9 On the first day of the first month he resolved on the journey up from Babylon, and on the first day of the fifth month he arrived at Jerusalem, for the favoring hand of his God was upon him.

Ezr 7:10 Ezra had set his heart on the study and practice of the law of the LORD and on teaching statutes and ordinances in Israel.

Ezr 7:11 This is a copy of the rescript which King Artaxerxes gave to Ezra the priest-scribe, the scribe of the text of the LORD'S commandments and statutes for Israel:

Ezr 7:12 "Artaxerxes, king of kings, to Ezra the priest, scribe of the law of the God of heaven (then, after greetings):

Ezr 7:13 I have issued this decree, that anyone in my kingdom belonging to the people of Israel, its priests or Levites, who is minded to go up to Jerusalem with you, may do so.

Ezr 7:14 You are the envoy from the king and his seven counselors to supervise Judah and Jerusalem in respect of the law of your God which is in your possession,

Ezr 7:15 and to bring with you the silver and gold which the king and his counselors have freely contributed to the God of Israel, whose dwelling is in Jerusalem,

Ezr 7:16 as well as all the silver and gold which you may receive throughout the province of Babylon, together with the free-will offerings which the people and priests freely contribute for the house of their God in Jerusalem.

Ezr 7:17 You must take care, therefore, to use this money to buy bulls, rams, lambs, and the cereal offerings and libations proper to these, and to offer them on the altar of the house of your God in Jerusalem.

Ezr 7:18 You and your brethren may do whatever seems best to you with the remainder of the silver and gold, conformably to the will of your God.

Ezr 7:19 The utensils consigned to you for the service of the house of your God you are to deposit before the God of Jerusalem.

Ezr 7:20 Whatever else you may be required to supply for the needs of the house of your God, you may draw from the royal treasury.

Ezr 7:21 I, Artaxerxes the king, issue this decree to all the treasurers of West-of-Euphrates: Whatever Ezra the priest, scribe of the law of the God of heaven, requests of you, dispense to him accurately,

Ezr 7:22 within these limits: silver, one hundred talents; wheat, one hundred kors; wine, one hundred baths; oil, one hundred baths; salt, without limit.

Ezr 7:23 Let everything that is ordered by the God of heaven be carried out exactly for the house of the God of heaven, that wrath may not come upon the realm of the king and his sons.

Ezr 7:24 We also inform you that it is not permitted to impose taxes, tributes, or tolls on any priest, Levite, singer, gatekeeper, temple slave, or any other servant of that house of God.

Ezr 7:25 "As for you, Ezra, in accordance with the wisdom of your God which is in your possession, appoint magistrates and judges to administer justice to all the people in West-of-Euphrates, to all, that is, who know the laws of your God. Instruct those who do not know these laws.

Ezr 7:26 Whoever does not obey the law of your God and the law of the king, let strict judgment be executed upon him, whether death, or corporal punishment, or a fine on his goods, or imprisonment."

Ezr 7:27 Blessed be the LORD, the God of our fathers, who thus disposed the mind of the king to glorify the house of the LORD in Jerusalem,

Ezr 7:28 and who let me find favor with the king, with his counselors, and with all the most influential royal officials. I therefore took courage and, with the hand of the LORD, my God, upon me, I gathered together Israelite family heads to make the return journey with me.

Ezr 8:1 This is the list of the family heads who returned with me from Babylon during the reign of King Artaxerxes:

Ezr 8:2 Of the sons of Phinehas, Gershon; of the sons of Ithamar, Daniel; of the sons of David, Hattush,

Ezr 8:3 son of Shecaniah; of the sons of Parosh, Zechariah, and with him one hundred and fifty males were enrolled;

Ezr 8:4 of the sons of Pahath-moab, Eliehoenai, son of Zeremiah, and with him two hundred males;

Ezr 8:5 of the sons of Zattu, Shecaniah, son of Jahaziel, and with him three hundred males;

Ezr 8:6 of the sons of Adin, Ebed, son of Jonathan, and with him fifty males;

Ezr 8:7 of the sons of Elam, Jeshaiiah, son of Athaliah, and with him seventy males;

Ezr 8:8 of the sons of Shephatiah, Zebadiah, son of Michael, and with him eighty males;

Ezr 8:9 of the sons of Joab, Obadiah, son of Jehiel, and with him two hundred and eighteen males;

Ezr 8:10 of the sons of Bani, Shelomith, son of Josiphiah, and with him one hundred and sixty males;

Ezr 8:11 of the sons of Bebai, Zechariah, son of Bebai, and with him twenty-eight males;

Ezr 8:12 of the sons of Azgad, Johanan, son of Hakkatan, and with him one hundred and ten males;

Ezr 8:13 of the sons of Adonikam, younger sons, whose names were Eliphelet, Jeiel, and Shemaiah, and with them sixty males;

Ezr 8:14 of the sons of Bigvai, Uthai, son of Zakkur, and with him seventy males.

Ezr 8:15 I had them assemble by the river that flows toward Ahava, where we made camp for three days. There I perceived that both laymen and priests were present, but I could not discover a single Levite.

Ezr 8:16 Therefore I sent Eliezer, Ariel, Shemaiah, Jarib, Elnathan, Nathan, Zechariah, and Meshullam, wise leaders,

Ezr 8:17 with a command for Iddo, the leader in the place Casiphia, instructing them what to say to Iddo and his brethren, and to the temple slaves in Casiphia, in order to procure for us ministers for the house of our God.

Ezr 8:18 They sent to us-- for the favoring hand of our God was upon us-- a well-instructed man, one of the sons of Mahli, son of Levi, son of Israel, namely Sherebiah, with his sons and brethren, eighteen men.

Ezr 8:19 They also sent us Hashabiah, and with him Jeshaiah, sons of Merari, and their brethren and their sons, twenty men.

Ezr 8:20 Of the temple slaves (those whom David and the princes appointed to serve the Levites) there were two hundred and twenty. All these men were enrolled by name.

Ezr 8:21 Then I proclaimed a fast, there by the river of Ahava, that we might humble ourselves before our God to petition from him a safe journey for ourselves, our children, and all our possessions.

Ezr 8:22 For I would have been ashamed to ask the king for troops and horsemen to protect us against enemies along the way, since we had said to the king, "The favoring hand of our God is upon all who seek him, but his mighty wrath is against all who forsake him."

Ezr 8:23 So we fasted, and prayed to our God for this, and our petition was granted.

Ezr 8:24 Next I selected twelve of the priestly leaders along with Sherebiah, Hashabiah, and ten of their brethren,

Ezr 8:25 and I weighed out before them the silver and the gold and the utensils offered for the house of our God by the king, his counselors, his officials, and all the Israelites of that region.

Ezr 8:26 I consigned it to them in these amounts: silver, six hundred and fifty talents; silver utensils, one hundred; gold, one hundred talents;

Ezr 8:27 twenty golden bowls valued at a thousand darics; two vases of excellent polished bronze, as precious as gold.

Ezr 8:28 I addressed them in these words: "You are consecrated to the LORD, and the utensils are also consecrated; the silver and the gold are a free-will offering to the LORD, the God of your fathers.

Ezr 8:29 Keep good watch over them till you weigh them out in Jerusalem in the presence of the chief priests and Levites and the family leaders of Israel, in the chambers of the house of the LORD."

Ezr 8:30 The priests and the Levites then took over the silver, the gold, and the utensils that had been weighed out, to bring them to Jerusalem, to the house of our God.

Ezr 8:31 We set out for Jerusalem from the river of Ahava on the twelfth day of the first month. The hand of our God remained upon us, and he protected us from enemies and bandits along the way.

Ezr 8:32 Thus we arrived in Jerusalem, where we first rested for three days.

Ezr 8:33 On the fourth day, the silver, the gold, and the utensils were weighed out in the house of our God and consigned to the priest Meremoth, son of Uriah, who was assisted by Eleazar, son of Phinehas; they were assisted by the Levites Jozabad, son of Jeshua, and Noadiah, son of Binnui.

Ezr 8:34 Everything was in order as to number and weight, and the total weight was registered. At that same time,

Ezr 8:35 those who had returned from the captivity, the exiles, offered as holocausts to the God of Israel twelve bulls for all Israel, ninety-six rams, seventy-seven lambs, and twelve goats as sin-offerings: all these as a holocaust to the LORD.

Ezr 8:36 Finally, the orders of the king were presented to the king's satraps and to the governors in West-of-Euphrates, who gave their support to the people and to the house of God.

Ezr 9:1 When these matters had been concluded, the leaders approached me with this report: "Neither the Israelite laymen nor the priests nor the Levites have kept themselves aloof from the peoples of the land and their abominations (Canaanites, Hittites, Perizzites, Jebusites, Ammonites, Moabites, Egyptians, and Amorites);

Ezr 9:2 for they have taken some of their daughters as wives for themselves and their sons, and thus they have desecrated the holy race with the peoples of the land. Furthermore, the leaders and rulers have taken a leading part in this apostasy!"

Ezr 9:3 When I had heard this thing, I tore my cloak and my mantle, plucked hair from my head and beard, and sat there stupefied.

Ezr 9:4 Around me gathered all who were in dread of the sentence of the God of Israel on this apostasy of the exiles, while I remained motionless until the evening sacrifice.

Ezr 9:5 Then, at the time of the evening sacrifice, I rose in my wretchedness, and with cloak and mantle torn I fell on my knees, stretching out my hands to the LORD, my God.

Ezr 9:6 I said: "My God, I am too ashamed and confounded to raise my face to you, O my God, for our wicked

deeds are heaped up above our heads and our guilt reaches up to heaven.

Ezr 9:7 From the time of our fathers even to this day great has been our guilt, and for our wicked deeds we have been delivered over, we and our kings and our priests, to the will of the kings of foreign lands, to the sword, to captivity, to pillage, and to disgrace, as is the case today.

Ezr 9:8 "And now, but a short time ago, mercy came to us from the LORD, our God, who left us a remnant and gave us a stake in his holy place; thus our God has brightened our eyes and given us relief in our servitude.

Ezr 9:9 For slaves we are, but in our servitude our God has not abandoned us; rather, he has turned the good will of the kings of Persia toward us. Thus he has given us new life to raise again the house of our God and restore its ruins, and has granted us a fence in Judah and Jerusalem.

Ezr 9:10 But now, O our God, what can we say after all this? For we have abandoned your commandments,

Ezr 9:11 which you gave through your servants the prophets: the land which you are entering to take as your possession is a land unclean with the filth of the peoples of the land, with the abominations with which they have filled it from one end to the other in their uncleanness.

Ezr 9:12 Do not, then, give your daughters to their sons in marriage, and do not take their daughters for your sons. Never promote their peace and prosperity; thus you will grow strong, enjoy the produce of the land, and leave it as an inheritance to your children forever.

Ezr 9:13 "After all that has come upon us for our evil deeds and our great guilt-- though you, our God, have made less of our sinfulness than it deserved and have allowed us to survive as we do--

Ezr 9:14 shall we again violate your commandments by intermarrying with these abominable peoples? Would you not become so angered with us as to destroy us without remnant or survivor?

Ezr 9:15 O LORD, God of Israel, you are just; yet we have been spared, the remnant we are today. Here we are before you in our sins. Because of all this, we can no longer stand in your presence."

Ezr 10:1 While Ezra prayed and acknowledged their guilt, weeping and prostrate before the house of God, a very large assembly of Israelites gathered about him, men, women, and children; and the people wept profusely.

Ezr 10:2 Then Shecaniah, the son of Jehiel, one of the sons of Elam, made this appeal to Ezra: "We have indeed betrayed our God by taking as wives foreign women of the peoples of the land. Yet even now there remains a hope for Israel.

Ezr 10:3 Let us therefore enter into a covenant before our God to dismiss all our foreign wives and the children born of them, in keeping with what you, my lord, advise, and those who fear the commandments of our God. Let the law be observed!

Ezr 10:4 Rise, then, for this is your duty! We will stand by you, so have courage and take action!"

Ezr 10:5 Ezra rose to his feet and demanded an oath from the chiefs of the priests, from the Levites and from all Israel that they would do as had been proposed; and they swore it.

Ezr 10:6 Then Ezra retired from his place before the house of God and entered the chamber of Johanan, son of Eliashib, where he spent the night neither eating food nor drinking water, for he was in mourning over the betrayal by the exiles.

Ezr 10:7 A proclamation was made throughout Judah and Jerusalem that all the exiles should gather together in Jerusalem,

Ezr 10:8 and that whoever failed to appear within three days would, according to the judgment of the leaders and elders, suffer the confiscation of all his possessions, and himself be excluded from the assembly of the exiles.

Ezr 10:9 All the men of Judah and Benjamin gathered together in Jerusalem within the three-day period: it was in the ninth month, on the twentieth day of the month. All the people, standing in the open place before the house of God, were trembling both over the matter at hand and because it was raining.

Ezr 10:10 Then Ezra, the priest, stood up and said to them: "Your unfaithfulness in taking foreign women as wives has added to Israel's guilt.

Ezr 10:11 But now, give praise to the LORD, the God of your fathers, and do his will: separate yourselves from the peoples of the land and from these foreign women."

Ezr 10:12 In answer, the whole assembly cried out with a loud voice: "Yes, it is our duty to do as you say!

Ezr 10:13 But the people are numerous and it is the rainy season, so that we cannot remain out-of-doors; besides, this is not a task that can be performed in a single day or even two, for those of us who have sinned in this regard are many.

Ezr 10:14 Let our leaders represent the whole assembly; then let all those in our cities who have taken foreign women for wives appear at appointed times, accompanied by the elders and magistrates of each city in question, till we have turned away from us our God's burning anger over this affair."

Ezr 10:15 Only Jonathan, son of Asahel, and Jahzeiah, son of Tikvah, were against this proposal, with Meshullam and Shabbethai the Levite supporting them.

Ezr 10:16 The exiles did as agreed. Ezra appointed as his assistants men who were family heads, one for each family, all of them designated by name. They held sessions to examine the matter, beginning with the first day of

the tenth month.

Ezr 10:17 By the first day of the first month they had passed judgment on all the men who had taken foreign women for wives.

Ezr 10:18 Among the priests, the following were found to have taken foreign women for wives: Of the sons of Jeshua, son of Jozadak, and his brethren: Maaseiah, Eliezer, Jarib, and Gedaliah.

Ezr 10:19 They pledged themselves to dismiss their wives, and as a guilt-offering for their guilt they gave a ram from the flock.

Ezr 10:20 Of the sons of Immer: Hanani and Zebadiah;

Ezr 10:21 of the sons of Harim: Maaseiah, Elijah, Shemaiah, Jehiel, and Uziah;

Ezr 10:22 of the sons of Pashhur: Elioenai, Maaseiah, Ishmael, Nethanel, Jozabad, and Elasa.

Ezr 10:23 Of the Levites: Jozabad, Shimei, Kelaiah (also called Kelita), Pethahiah, Judah and Eliezer.

Ezr 10:24 Of the singers: Eliashib and Zakkur; of the gatekeepers: Shallum, Telem, and Uri.

Ezr 10:25 Among the other Israelites: Of the sons of Parosh: Ramiah, Izziah, Malchijah, Mijamin, Eleazar, Malchijah, and Benaiah;

Ezr 10:26 of the sons of Elam: Mattaniah, Zechariah, Jehiel, Abdi, Jeremoth, and Elijah;

Ezr 10:27 of the sons of Zattu: Elioenai, Eliashib, Mattaniah, Jeremoth, Zabad, and Aziza;

Ezr 10:28 of the sons of Bebai: Jehohanan, Hananiah, Zabbai, and Athlai;

Ezr 10:29 of the sons of Bani: Meshullam, Malluch, Adaiah, Jashub, Sheal, and Jeremoth;

Ezr 10:30 of the sons of Pahath-moab: Adna, Chelal, Benaiah, Maaseiah, Mattaniah, Bezalel, Binnui, and Manasseh;

Ezr 10:31 of the sons of Harim: Eliezer, Isshijah, Malchijah, Shemaiah, Shimeon,

Ezr 10:32 Benjamin, Malluch, Shemariah;

Ezr 10:33 of the sons of Hashum: Mattenai, Mattattah, Zabad, Eliphelet, Jeremai, Manasseh, Shimei;

Ezr 10:34 of the sons of Begui: Maadai, Amram, Uel,

Ezr 10:35 Benaiah, Bedeiah, Cheluhi,

Ezr 10:36 Vaniah, Meremoth, Eliashib,

Ezr 10:37 Mattaniah, Mattenai, and Jaasu;

Ezr 10:38 of the sons of Binnui: Shimei,

Ezr 10:39 Shelemiah, Nathan, and Adaiah;

Ezr 10:40 of the sons of Zachai: Shashai, Sharai,

Ezr 10:41 Azarel, Shelemiah, Shemariah,

Ezr 10:42 Shallum, Amariah, Joseph;

Ezr 10:43 of the sons of Nebo: Jeiel, Mattithiah, Zabad, Zebina, Jaddai, Joel, Benaiah.

Ezr 10:44 All these had taken foreign wives; but they sent them away, both the women and their children.

Neh 1:1 The words of Nehemiah, the son of Hacaliah. In the month Chisleu of the twentieth year, I was in the citadel of Susa

Neh 1:2 when Hanani, one of my brothers, came with other men from Judah. I asked them about the Jews, the remnant preserved after the captivity, and about Jerusalem,

Neh 1:3 and they answered me: "The survivors of the captivity there in the province are in great distress and under reproach. Also, the wall of Jerusalem lies breached, and its gates have been gutted with fire."

Neh 1:4 When I heard this report, I began to weep and continued mourning for several days; I fasted and prayed before the God of heaven.

Neh 1:5 I prayed: "O LORD, God of heaven, great and awesome God, you who preserve your covenant of mercy toward those who love you and keep your commandments,

Neh 1:6 may your ear be attentive, and your eyes open, to heed the prayer which I, your servant, now offer in your presence day and night for your servants the Israelites, confessing the sins which we of Israel have committed against you, I and my father's house included.

Neh 1:7 Grievously have we offended you, not keeping the commandments, the statutes, and the ordinances which you committed to your servant Moses.

Neh 1:8 But remember, I pray, the promise which you gave through Moses, your servant, when you said: 'Should you prove faithless, I will scatter you among the nations;

Neh 1:9 but should you return to me and carefully keep my commandments, even though your outcasts have been driven to the farthest corner of the world, I will gather them from there, and bring them back to the place which I have chosen as the dwelling place for my name.'

Neh 1:10 They are your servants, your people, whom you freed by your great might and your strong hand.

Neh 1:11 O Lord, may your ear be attentive to my prayer and that of all your willing servants who revere your name. Grant success to your servant this day, and let him find favor with this man"-for I was cupbearer to the king.

Neh 2:1 In the month Nisan of the twentieth year of King Artaxerxes, when the wine was in my charge, I took

some and offered it to the king. As I had never before been sad in his presence,  
Neh 2:2 the king asked me, "Why do you look sad? If you are not sick, you must be sad at heart." Though I was seized with great fear,

Neh 2:3 I answered the king: "May the king live forever! How could I not look sad when the city where my ancestors are buried lies in ruins, and its gates have been eaten out by fire?"

Neh 2:4 The king asked me, "What is it, then, that you wish?" I prayed to the God of heaven

Neh 2:5 and then answered the king: "If it please the king, and if your servant is deserving of your favor, send me to Judah, to the city of my ancestors' graves, to rebuild it."

Neh 2:6 Then the king, and the queen seated beside him, asked me how long my journey would take and when I would return. I set a date that was acceptable to him, and the king agreed that I might go.

Neh 2:7 I asked the king further: "If it please the king, let letters be given to me for the governors of West-of-Euphrates, that they may afford me safe-conduct till I arrive in Judah;

Neh 2:8 also a letter for Asaph, the keeper of the royal park, that he may give me wood for timbering the gates of the temple-citadel and for the city wall and the house that I shall occupy." The king granted my requests, for the favoring hand of my God was upon me.

Neh 2:9 Thus I proceeded to the governors of West-of-Euphrates and presented the king's letters to them. The king also sent with me army officers and cavalry.

Neh 2:10 When Sanballat the Horonite and Tobiah the Ammonite slave had heard of this, they were very much displeased that someone had come to seek the welfare of the Israelites.

Neh 2:11 When I had arrived in Jerusalem, I first rested there for three days.

Neh 2:12 Then I set out by night with only a few other men (for I had not told anyone what my God had inspired me to do for Jerusalem) and with no other animals but my own mount.

Neh 2:13 I rode out at night by the Valley Gate, passed by the Dragon Spring, and came to the Dung Gate, observing how the walls of Jerusalem lay in ruins and its gates had been eaten out by fire.

Neh 2:14 Then I passed over to the Spring Gate and to the King's Pool. Since there was no room here for my mount to pass with me astride,

Neh 2:15 I continued on foot up the wadi by night, inspecting the wall all the while till I once more reached the Valley Gate, by which I went back in.

Neh 2:16 The magistrates knew nothing of where I had gone or what I was doing, for as yet I had disclosed nothing to the Jews, neither to the priests, nor to the nobles, nor to the magistrates, nor to the others who would be concerned about the matter.

Neh 2:17 Afterward I said to them: "You see the evil plight in which we stand: how Jerusalem lies in ruins and its gates have been gutted by fire. Come, let us rebuild the wall of Jerusalem, so that we may no longer be an object of derision!"

Neh 2:18 Then I explained to them how the favoring hand of my God had rested upon me, and what the king had said to me. They replied, "Let us be up and building!" And they undertook the good work with vigor.

Neh 2:19 On hearing of this, Sanballat the Horonite, Tobiah the Ammonite slave, and Geshem the Arab mocked us and ridiculed us. "What is this that you are about?" they asked. "Are you rebelling against the king?"

Neh 2:20 My answer to them was this: "It is the God of heaven who will grant us success. We, his servants, shall set about the rebuilding; but for you there is to be neither share nor claim nor memorial in Jerusalem."

Neh 3:1 Eliashib the high priest and his priestly brethren took up the task of rebuilding the Sheep Gate. They timbered it and set up its doors, its bolts, and its bars, then continued the rebuilding to the Tower of Hananel.

Neh 3:2 At their side the men of Jericho were rebuilding, and next to them was Zaccur, son of Imri.

Neh 3:3 The Fish Gate was rebuilt by the sons of Hassenaah; they timbered it and set up its doors, its bolts, and its bars.

Neh 3:4 At their side Meremoth, son of Uriah, son of Hakkoz, carried out the work of repair; next to him was Meshullam, son of Berechiah, son of Meshezabel; and next to him was Zadok, son of Baana.

Neh 3:5 Next to him the Tekoites carried out the work of repair; however, some of their outstanding men would not submit to the labor asked by their lords.

Neh 3:6 The New City Gate was repaired by Joiada, son of Paseah; and Meshullam, son of Besodeiah; they timbered it and set up its doors, its bolts, and its bars.

Neh 3:7 At their side were Melatiah the Gibeonite, Jadon the Meronothite, and the men of Gibeon and of Mizpah, who were under the jurisdiction of the governor of West-of-Euphrates.

Neh 3:8 Next to them the work of repair was carried out by Uzziel, son of Harhaiah, a member of the goldsmiths' guild, and at his side was Hananiah, one of the perfumers' guild. They restored Jerusalem as far as the wall of the public square.

Neh 3:9 Next to them the work of repair was carried out by Rephaiah, son of Hur, leader of half the district of Jerusalem,

Neh 3:10 and at his side was Jedaiah, son of Harumaph, who repaired opposite his own house. Next to him

Hattush, son of Hashabneiah, carried out the work of repair.

Neh 3:11 The adjoining sector, as far as the Oven Tower, was repaired by Malchijah, son of Harim, and Hasshub, of Pahath-moab.

Neh 3:12 At their side the work of repair was carried out by Shallum, son of Hallohesh, leader of half the district of Jerusalem, by himself and his daughters.

Neh 3:13 The Valley Gate was repaired by Hanun and the inhabitants of Zanoah; they rebuilt it and set up its doors, its bolts, and its bars. They also repaired a thousand cubits of the wall up to the Dung Gate.

Neh 3:14 The Dung Gate was repaired by Malchijah, son of Rechab, leader of the district of Beth-haccherem; he rebuilt it and set up its doors, its bolts, and its bars.

Neh 3:15 The Spring Gate was repaired by Shallum, son of Colhozeh, leader of the district of Mizpah; he rebuilt it, roofed it over, and set up its doors, its bolts, and its bars. He also repaired the wall of the Aqueduct Pool near the king's garden as far as the steps that lead down from the City of David.

Neh 3:16 After him, the work of repair was carried out by Nehemiah, son of Azbuk, leader of half the district of Beth-zur, to a place opposite the tombs of David, as far as the artificial pool and the barracks.

Neh 3:17 After him, the Levites carried out the work of repair: Rehum, son of Bani. Next to him, for his own district, was Hashabiah, leader of half the district of Keilah.

Neh 3:18 After him, their brethren carried out the work of repair: Binnui, son of Henadad, leader of half the district of Keilah;

Neh 3:19 next to him Ezer, son of Jeshua, leader of Mizpah, who repaired the adjoining sector, the Corner, opposite the ascent to the arsenal.

Neh 3:20 After him, Baruch, son of Zabbai, repaired the adjoining sector from the Corner to the entrance of the house of Eliashib, the high priest.

Neh 3:21 After him, Meremoth, son of Uriah, son of Hakkoz, repaired the adjoining sector from the entrance of Eliashib's house to the end of the house.

Neh 3:22 After him, the work of repair was carried out by the priests, men of the surrounding country.

Neh 3:23 After them, Benjamin and Hasshub carried out the repair in front of their houses; after them, Azariah, son of Maaseiah, son of Ananiah, made the repairs alongside his house.

Neh 3:24 After him, Binnui, son of Henadad, repaired the adjoining sector from the house of Azariah to the Corner (that is, to the Angle).

Neh 3:25 After him, Palal, son of Uzai, carried out the work of repair opposite the Corner and the tower projecting from the Upper Palace at the quarters of the guard. After him, Pedaiah, son of Parosh, carried out the work of repair

Neh 3:26 to a point opposite the Water Gate on the east, and the projecting tower.

Neh 3:27 After him, the Tekoites repaired the adjoining sector opposite the great projecting tower, to the wall of Ophel (the temple slaves were dwelling on Ophel).

Neh 3:28 Above the Horse Gate the priests carried out the work of repair, each before his own house.

Neh 3:29 After them Zadok, son of Immer, carried out the repair before his house, and after him the repair was carried out by Shemaiah, son of Shecaniah, keeper of the East Gate.

Neh 3:30 After him, Hananiah, son of Shelemiah, and Hanun, the sixth son of Zalaph, repaired the adjoining sector; after them, Meshullam, son of Berechiah, repaired the place opposite his own lodging.

Neh 3:31 After him, Malchijah, a member of the goldsmiths' guild, carried out the work of repair as far as the quarters of the temple slaves and the merchants, before the Gate of Inspection and as far as the upper chamber of the Angle.

Neh 3:32 Between the upper chamber of the Angle and the Sheep Gate, the goldsmiths and the merchants carried out the work of repair.

Neh 3:33 When Sanballat heard that we were rebuilding the wall, it roused his anger and he became very much incensed. He ridiculed the Jews,

Neh 3:34 saying in the presence of his brethren and the troops of Samaria: "What are these miserable Jews trying to do? Will they complete their restoration in a single day? Will they recover these stones, burnt as they are, from the heaps of dust?"

Neh 3:35 Tobiah the Ammonite was beside him, and he said: "It is a rubble heap they are building. Any fox that attacked it would breach their wall of stones!"

Neh 3:36 Take note, O our God, how we were mocked! Turn back their derision upon their own heads and let them be carried away to a land of captivity!

Neh 3:37 Hide not their crime and let not their sin be blotted out in your sight, for they insulted the builders to their face!

Neh 3:38 We, however, continued to build the wall, which was soon filled in and completed up to half its height. The people worked with a will.

Neh 4:1 When Sanballat, Tobiah, the Arabs, the Ammonites, and the Ashdodites heard that the restoration of



the walls of Jerusalem was progressing-- for the gaps were beginning to be closed up-- they became extremely angry.

Neh 4:2 Thereupon they all plotted together to come and fight against Jerusalem and thus to throw us into confusion.

Neh 4:3 We prayed to our God and posted a watch against them day and night for fear of what they might do.

Neh 4:4 Meanwhile the Judahites were saying: "Slackened is the bearers' strength, there is no end to the rubbish; Never shall we be able the wall to rebuild."

Neh 4:5 Our enemies thought, "Before they are aware of it or see us, we shall come into their midst, kill them, and put an end to the work."

Neh 4:6 When the Jews who lived near them had come to us from one place after another, and had told us ten times over that they were about to attack us,

Neh 4:7 I stationed guards down below, behind the wall, near the exposed points, assigning them by family groups with their swords, their spears, and their bows.

Neh 4:8 I made an inspection, then addressed these words to the nobles, the magistrates, and the rest of the people: "Have no fear of them! Keep in mind the LORD, who is great and to be feared, and fight for your brethren, your sons and daughters, your wives and your homes."

Neh 4:9 When our enemies became aware that we had been warned and that God had upset their plan, we all went back, each to his own task at the wall.

Neh 4:10 From that time on, however, only half my able men took a hand in the work, while the other half, armed with spears, bucklers, bows, and breastplates, stood guard behind the whole house of Judah

Neh 4:11 as they rebuilt the wall. The load carriers, too, were armed; each did his work with one hand and held a weapon with the other.

Neh 4:12 Every builder, while he worked, had his sword girt at his side. Also, a trumpeter stood beside me,

Neh 4:13 for I had said to the nobles, the magistrates, and the rest of the people: "Our work is scattered and extensive, and we are widely separated from one another along the wall;

Neh 4:14 wherever you hear the trumpet sound, join us there; our God will fight with us."

Neh 4:15 Thus we went on with the work, half of the men with spears at the ready, from daybreak till the stars came out.

Neh 4:16 At the same time I told the people to spend the nights inside Jerusalem, each man with his own attendant, so that they might serve as a guard by night and a working force by day.

Neh 4:17 Neither I, nor my kinsmen, nor any of my attendants, nor any of the bodyguard that accompanied me took off his clothes; everyone kept his weapon at his right hand.

Neh 5:1 Then there rose a great outcry of the common people and their wives against certain of their fellow Jews.

Neh 5:2 Some said: "We are forced to pawn our sons and daughters in order to get grain to eat that we may live."

Neh 5:3 Others said: "We are forced to pawn our fields, our vineyards, and our houses, that we may have grain during the famine."

Neh 5:4 Still others said: "To pay the king's tax we have borrowed money on our fields and our vineyards.

Neh 5:5 And though these are our own kinsmen and our children are as good as theirs, we have had to reduce our sons and daughters to slavery, and violence has been done to some of our daughters! Yet we can do nothing about it, for our fields and our vineyards belong to others."

Neh 5:6 I was extremely angry when I heard the reasons they had for complaint.

Neh 5:7 After some deliberation, I called the nobles and magistrates to account, saying to them, "You are exacting interest from your own kinsmen!" I then rebuked them severely,

Neh 5:8 saying to them: "As far as we were able, we bought back our fellow Jews who had been sold to Gentiles; you, however, are selling your own brothers, to have them bought back by us." They remained silent, for they could find no answer.

Neh 5:9 I continued: "What you are doing is not good. Should you not walk in the fear of our God, and put an end to the derision of our Gentile enemies?"

Neh 5:10 I myself, my kinsmen, and my attendants have lent the people money and grain without charge. Let us put an end to this usury!

Neh 5:11 I ask that you return to them this very day their fields, their vineyards, their olive groves, and their houses, together with the interest on the money, the grain, the wine, and the oil that you have lent them."

Neh 5:12 They answered: "We will return everything and exact nothing further from them. We will do just what you ask." Then I called for the priests and had them administer an oath to these men that they would do as they had promised.

Neh 5:13 I also shook out the folds of my garment, saying, "Thus may God shake from his home and his fortune every man who fails to keep this promise, and may he thus be shaken out and emptied!" And the whole

assembly answered, "Amen," and praised the LORD. Then the people did as they had promised.

Neh 5:14 Moreover, from the time that King Artaxerxes appointed me governor in the land of Judah, from his twentieth to his thirty-second year-- during these twelve years neither I nor my brethren lived from the governor's allowance.

Neh 5:15 The earlier governors, my predecessors, had laid a heavy burden on the people, taking from them each day forty silver shekels for their food; then too, their men oppressed the people. But I, because I feared God, did not act thus.

Neh 5:16 Moreover, though I had acquired no land of my own, I did my part in this work on the wall, and all my men were gathered there for the work.

Neh 5:17 Though I set my table for a hundred and fifty persons, Jews and magistrates, as well as those who came to us from the nations round about,

Neh 5:18 and though the daily preparations were made at my expense-- one beef, six choice muttons, poultry-- besides all kinds of wine in abundance every ten days, despite this I did not claim the governor's allowance, for the labor lay heavy upon this people.

Neh 5:19 Keep in mind, O my God, in my favor all that I did for this people.

Neh 6:1 When it had been reported to Sanballat, Tobiah, Geshem the Arab, and our other enemies that I had rebuilt the wall and that there was no breach left in it (though up to that time I had not yet set up the doors in the gates),

Neh 6:2 Sanballat and Geshem sent me this message: "Come, let us hold council together at Caphirim in the plain of Ono." They were planning to do me harm.

Neh 6:3 However, I sent messengers to them with this reply: "I am engaged in a great enterprise and am unable to come down; why should the work stop, while I leave it to come down to you?"

Neh 6:4 Four times they sent me this same proposal, and each time I gave the same reply.

Neh 6:5 Then, the fifth time, Sanballat sent me the same message by one of his servants, who bore an unsealed letter

Neh 6:6 containing this text: "Among the nations it has been reported-- Geshem is witness to this-- that you and the Jews are planning a rebellion; that for this reason you are rebuilding the wall; and that you are to be their king"-- and so on.

Neh 6:7 "Also, that you have set up prophets in Jerusalem to proclaim you king of Judah. Now, since matters like these must reach the ear of the king, come, let us hold council together."

Neh 6:8 I sent him this answer: "Nothing of what you report has taken place; rather, it is the invention of your own mind."

Neh 6:9 They were all trying to frighten us, thinking, "Their hands will slacken in the work, and it will never be completed." But instead, I now redoubled my efforts.

Neh 6:10 I went to the house of Shemaiah, son of Delaiah, son of Mehetabel, who was unable to go about, and he said: "Let us meet in the house of God, inside the temple building; let us lock the doors of the temple. For men are coming to kill you; by night they are coming to kill you."

Neh 6:11 My answer was: "A man like me take flight? Can a man like me enter the temple to save his life? I will not go!"

Neh 6:12 For on consideration it was plain to me that God had not sent him; rather, because Tobiah and Sanballat had bribed him, he voiced this prophecy concerning me

Neh 6:13 that I might act on it out of fear and commit this sin. Then they would have had a shameful story with which to discredit me.

Neh 6:14 Keep in mind Tobiah and Sanballat, O my God, because of these things they did; keep in mind as well Noadiah the prophetess and the other prophets who were trying to frighten me.

Neh 6:15 The wall was finished on the twenty-fifth day of Elul; it had taken fifty-two days.

Neh 6:16 When all our enemies had heard of this, and all the nations round about had taken note of it, our enemies lost much face in the eyes of the nations, for they knew that it was with our God's help that this work had been completed.

Neh 6:17 At that same time, however, many letters were going to Tobiah from the nobles of Judah, and Tobiah's letters were reaching them,

Neh 6:18 for many in Judah were in league with him, since he was the son-in-law of Shecaniah, son of Arah, and his son Jehohanan had married the daughter of Meshullam, son of Berechiah.

Neh 6:19 Thus they would praise his good deeds in my presence and relate to him whatever I said; and Tobiah sent letters trying to frighten me.

Neh 7:1 When the wall had been rebuilt, I had the doors set up, and the gatekeepers (and the singers and the Levites) were put in charge of them.

Neh 7:2 Over Jerusalem I placed Hanani, my brother, and Hananiah, the commander of the citadel, who was a more trustworthy and God-fearing man than most.

Neh 7:3 I said to them: "The gates of Jerusalem are not to be opened until the sun is hot, and while the sun is still shining they shall shut and bar the doors. Appoint as watchmen the inhabitants of Jerusalem, some at their watch posts, and others before their own houses."

Neh 7:4 Now the city was quite wide and spacious, but its population was small, and none of the houses had been rebuilt.

Neh 7:5 When my God had put it into my mind to gather together the nobles, the magistrates, and the common people, and to examine their family records, I came upon the family list of those who had returned in the earliest period. There I found the following written:

Neh 7:6 These are the inhabitants of the province who returned from the captivity of the exiles whom Nebuchadnezzar, king of Babylon, had carried away, and who came back to Jerusalem and Judah, each man to his own city

Neh 7:7 (those who returned with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, and Baanah). The census of the men of Israel:

Neh 7:8 sons of Parosh, two thousand one hundred and seventy-two;

Neh 7:9 sons of Shephatiah, three hundred and seventy-two;

Neh 7:10 sons of Arah, six hundred and fifty-two;

Neh 7:11 sons of Pahath-moab who were sons of Jeshua and Joab, two thousand eight hundred and eighteen;

Neh 7:12 sons of Elam, one thousand two hundred and fifty-four;

Neh 7:13 sons of Zattu, eight hundred and forty-five;

Neh 7:14 sons of Zaccai, seven hundred and sixty;

Neh 7:15 sons of Binnui, six hundred and forty-eight;

Neh 7:16 sons of Bebai, six hundred and twenty-eight;

Neh 7:17 sons of Azgad, two thousand three hundred and twenty-two;

Neh 7:18 sons of Adonikam, six hundred and sixty-seven;

Neh 7:19 sons of Bigvai, two thousand and sixty-seven;

Neh 7:20 sons of Adin, six hundred and fifty-five;

Neh 7:21 sons of Ater who were sons of Hezekiah, ninety-eight;

Neh 7:22 sons of Hashum, three hundred and twenty-eight;

Neh 7:23 sons of Bezai, three hundred and twenty-four;

Neh 7:24 sons of Hariph, one hundred and twelve;

Neh 7:25 sons of Gibeon, ninety-five;

Neh 7:26 men of Bethlehem and Netophah, one hundred and eighty-eight;

Neh 7:27 men of Anathoth, one hundred and twenty-eight;

Neh 7:28 men of Beth-azmaveth, forty-two;

Neh 7:29 men of Kiriath-jearim, Chephirah, and Beeroth, seven hundred and forty-three;

Neh 7:30 men of Ramah and Geba, six hundred and twenty-one;

Neh 7:31 men of Michmas, one hundred and twenty-two;

Neh 7:32 men of Bethel and Ai, one hundred and twenty-three;

Neh 7:33 men of Nebo, fifty-two;

Neh 7:34 sons of another Elam, one thousand two hundred and fifty-four;

Neh 7:35 sons of Harim, three hundred and twenty;

Neh 7:36 sons of Jericho, three hundred and forty-five;

Neh 7:37 sons of Lod, Hadid, and Ono, seven hundred and twenty-one;

Neh 7:38 sons of Senaah, three thousand nine hundred and thirty.

Neh 7:39 The priests: sons of Jedaiah who were of the house of Jeshua, nine hundred and seventy-three;

Neh 7:40 sons of Immer, one thousand and fifty-two;

Neh 7:41 sons of Pashhur, one thousand two hundred and forty-seven;

Neh 7:42 sons of Harim, one thousand and seventeen.

Neh 7:43 The Levites: sons of Jeshua, Kadmiel, Binnui, Hodeviah, seventy-four.

Neh 7:44 The singers: sons of Asaph, one hundred and forty-eight.

Neh 7:45 The gatekeepers: sons of Shallum, sons of Ater, sons of Talmon, sons of Akkub, sons of Hatita, sons of Shobai, one hundred and thirty-eight.

Neh 7:46 The temple slaves: sons of Ziha, sons of Hasupha, sons of Tabbaoth,

Neh 7:47 sons of Keros, sons of Sia, sons of Padon,

Neh 7:48 sons of Lebana, sons of Hagaba, sons of Shalmal,

Neh 7:49 sons of Hanan, sons of Giddel, sons of Gahar,

Neh 7:50 sons of Reaiah, sons of Rezin, sons of Nekoda,

Neh 7:51 sons of Gazzam, sons of Uzza, sons of Paseah,

Neh 7:52 sons of Besai, sons of the Meunites, sons of the Nephusites,

Neh 7:53 sons of Bakbuk, sons of Hakupha, sons of Harhur,  
Neh 7:54 sons of Bazlith, sons of Mehida, sons of Harsha,  
Neh 7:55 sons of Barkos, sons of Sisera, sons of Temah,  
Neh 7:56 sons of Neziah, sons of Hatipha.  
Neh 7:57 Descendants of the slaves of Solomon: sons of Sotai, sons of Sophereth, sons of Perida,  
Neh 7:58 sons of Jaala, sons of Darkon, sons of Giddel,  
Neh 7:59 sons of Shephatiah, sons of Hattil, sons of Pochereth-hazzebaim, sons of Amon.  
Neh 7:60 The total of the temple slaves and the descendants of the slaves of Solomon was three hundred and ninety-two.  
Neh 7:61 The following who returned from Tel-melah, Tel-harsha, Cherub, Addon, and Immer were unable to prove that their ancestral houses and their descent were Israelite:  
Neh 7:62 sons of Delaiah, sons of Tobiah, sons of Nekoda, six hundred and forty-two.  
Neh 7:63 Also, of the priests: sons of Hobaiiah, sons of Hakkoz, sons of Barzillai (he had married one of the daughters of Barzillai the Gileadite and became known by his name).  
Neh 7:64 These men searched their family records, but their names could not be found written there; hence they were degraded from the priesthood,  
Neh 7:65 and His Excellency ordered them not to partake of the most holy foods until there should be a priest bearing the Urim and Thummim.  
Neh 7:66 The entire assembly taken together came to forty-two thousand three hundred and sixty,  
Neh 7:67 not counting their male and female slaves, who were seven thousand three hundred and thirty-seven. They also had two hundred male and female singers. Their horses were seven hundred and thirty-six, their mules two hundred and forty-five,  
Neh 7:68 their camels four hundred and thirty-five, their asses six thousand seven hundred and twenty.  
Neh 7:69 Certain of the family heads contributed to the service. His Excellency put into the treasury one thousand drachmas of gold, fifty basins, thirty garments for priests, and five hundred minas of silver.  
Neh 7:70 Some of the family heads contributed to the treasury for the temple service: twenty thousand drachmas of gold and two thousand two hundred minas of silver.  
Neh 7:71 The contributions of the rest of the people amounted to twenty thousand drachmas of gold, two thousand minas of silver, and sixty-seven garments for priests.  
Neh 7:72 The priests, the Levites, the gatekeepers, the singers, the temple slaves, and all Israel took up residence in their cities.  
Neh 8:1 Now when the seventh month came, the whole people gathered as one man in the open space before the Water Gate, and they called upon Ezra the scribe to bring forth the book of the law of Moses which the LORD prescribed for Israel.  
Neh 8:2 On the first day of the seventh month, therefore, Ezra the priest brought the law before the assembly, which consisted of men, women, and those children old enough to understand.  
Neh 8:3 Standing at one end of the open place that was before the Water Gate, he read out of the book from daybreak till midday, in the presence of the men, the women, and those children old enough to understand; and all the people listened attentively to the book of the law.  
Neh 8:4 Ezra the scribe stood on a wooden platform that had been made for the occasion; at his right side stood Mattithiah, Shema, Anaiiah, Uriah, Hilkiyah, and Maaseiah, and on his left Pedaiah, Mishael, Malchijah, Hashum, Hashbaddanah, Zechariah, Meshullam.  
Neh 8:5 Ezra opened the scroll so that all the people might see it (for he was standing higher up than any of the people); and, as he opened it, all the people rose.  
Neh 8:6 Ezra blessed the LORD, the great God, and all the people, their hands raised high, answered, "Amen, amen!" Then they bowed down and prostrated themselves before the LORD, their faces to the ground.  
Neh 8:7 (The Levites Jeshua, Bani, Sherebiah, Jamin, Akkub, Shabbethai, Hodiah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, and Pellaiah explained the law to the people, who remained in their places.)  
Neh 8:8 Ezra read plainly from the book of the law of God, interpreting it so that all could understand what was read.  
Neh 8:9 Then (Nehemiah, that is, His Excellency, and) Ezra the priest-scribe (and the Levites who were instructing the people) said to all the people: "Today is holy to the LORD your God. Do not be sad, and do not weep"-for all the people were weeping as they heard the words of the law.  
Neh 8:10 He said further: "Go, eat rich foods and drink sweet drinks, and allot portions to those who had nothing prepared; for today is holy to our LORD. Do not be saddened this day, for rejoicing in the LORD must be your strength!"  
Neh 8:11 (And the Levites quieted all the people, saying, "Hush, for today is holy, and you must not be saddened.")  
Neh 8:12 Then all the people went to eat and drink, to distribute portions, and to celebrate with great joy, for

they understood the words that had been expounded to them.

Neh 8:13 On the second day, the family heads of the whole people and also the priests and the Levites gathered around Ezra the scribe and examined the words of the law more closely.

Neh 8:14 They found it written in the law prescribed by the LORD through Moses that the Israelites must dwell in booths during the feast of the seventh month;

Neh 8:15 and that they should have this proclamation made throughout their cities and in Jerusalem: "Go out into the hill country and bring in branches of olive trees, oleasters, myrtle, palm, and other leafy trees, to make booths, as the law prescribes."

Neh 8:16 The people went out and brought in branches with which they made booths for themselves, on the roof of their houses, in their courtyards, in the courts of the house of God, and in the open spaces of the Water Gate and the Gate of Ephraim.

Neh 8:17 Thus the entire assembly of the returned exiles made booths and dwelt in them. Now the Israelites had done nothing of this sort from the days of Jeshua, son of Nun, until this occasion; therefore there was very great joy.

Neh 8:18 Ezra read from the book of the law of God day after day, from the first day to the last. They kept the feast for seven days, and the solemn assembly on the eighth day, as was required.

Neh 9:1 On the twenty-fourth day of this month, the Israelites gathered together fasting and in sackcloth, their heads covered with dust.

Neh 9:2 Those of Israelite descent separated themselves from all who were of foreign extraction, then stood forward and confessed their sins and the guilty deeds of their fathers.

Neh 9:3 When they had taken their places, they read from the book of the law of the LORD their God, for a fourth part of the day, and during another fourth part they made their confession and prostrated themselves before the LORD their God.

Neh 9:4 Standing on the platform of the Levites were Jeshua, Binnui, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, and Chenani, who cried out to the LORD their God, with a loud voice.

Neh 9:5 The Levites Jeshua, Kadmiel, Bani, Hashabneiah, Sherebiah, Hodiah, Shebaniah, and Pethahiah said, "Arise, bless the LORD, your God, from eternity to eternity!" The Israelites answered with the blessing, "Blessed is your glorious name, and exalted above all blessing and praise."

Neh 9:6 Then Ezra said: "It is you, O LORD, you are the only one; you made the heavens, the highest heavens and all their host, the earth and all that is upon it, the seas and all that is in them. To all of them you give life, and the heavenly hosts bow down before you.

Neh 9:7 "You, O LORD, are the God who chose Abram, who brought him out from Ur of the Chaldees, and named him Abraham.

Neh 9:8 When you had found his heart faithful in your sight, you made the covenant with him to give to him and his posterity the land of the Canaanites, Hittites, Amorites, Perizzites, Jebusites, and Girgashites. These promises of yours you fulfilled, for you are just.

Neh 9:9 "You saw the affliction of our fathers in Egypt, you heard their cry by the Red Sea;

Neh 9:10 You worked signs and wonders against Pharaoh, against all his servants and the people of his land, Because you knew of their insolence toward them; thus you made for yourself a name even to this day.

Neh 9:11 The sea you divided before them, on dry ground they passed through the midst of the sea; Their pursuers you hurled into the depths, like a stone into the mighty waters.

Neh 9:12 With a column of cloud you led them by day, and by night with a column of fire, To light the way of their journey, the way in which they must travel.

Neh 9:13 On Mount Sinai you came down, you spoke with them from heaven; You gave them just ordinances, firm laws, good statutes, and commandments;

Neh 9:14 Your holy sabbath you made known to them, commandments, statutes, and law you prescribed for them, by the hand of Moses your servant.

Neh 9:15 Food from heaven you gave them in their hunger, water from a rock you sent them in their thirst. You bade them enter and occupy the land which you had sworn with upraised hand to give them.

Neh 9:16 "But they, our fathers, proved to be insolent; they held their necks stiff and would not obey your commandments.

Neh 9:17 They refused to obey and no longer remembered the miracles you had worked for them. They stiffened their necks and turned their heads to return to their slavery in Egypt. But you are a God of pardons, gracious and compassionate, slow to anger and rich in mercy; you did not forsake them.

Neh 9:18 Though they made for themselves a molten calf, and proclaimed, 'Here is your God who brought you up out of Egypt,' and were guilty of great effronteries,

Neh 9:19 yet in your great mercy you did not forsake them in the desert. The column of cloud did not cease to lead them by day on their journey, nor did the column of fire by night cease to light for them the way by which they were to travel.

Neh 9:20 "Your good spirit you bestowed on them, to give them understanding; your manna you did not withhold from their mouths, and you gave them water in their thirst.

Neh 9:21 Forty years in the desert you sustained them: they did not want; their garments did not become worn, and their feet did not become swollen.

Neh 9:22 You gave them kingdoms and peoples, which you divided up among them as border lands. They possessed the land of Sihon, king of Heshbon, and the land of Og, king of Bashan.

Neh 9:23 "You made their children as numerous as the stars of the heavens, and you brought them into the land which you had commanded their fathers to enter and possess.

Neh 9:24 The sons went in to take possession of the land, and you humbled before them the Canaanite inhabitants of the land and delivered them over into their power, their kings as well as the peoples of the land, to do with them as they would.

Neh 9:25 They captured fortified cities and fertile land; they took possession of houses filled with all good things, cisterns already dug, vineyards, olive groves, and fruit trees in abundance. They could eat and have their fill, fatten and feast themselves on your immense good gifts.

Neh 9:26 "But they were contemptuous and rebellious: they cast your law behind their backs, they slew your prophets who bore witness against them in order to bring them back to you, and they were guilty of great effronteries.

Neh 9:27 Therefore you delivered them into the power of their enemies, who oppressed them. But in the time of their oppression they would cry out to you, and you would hear them from heaven, and according to your great mercy give them saviors to deliver them from the power of their enemies.

Neh 9:28 "As soon as they had relief, they would go back to doing evil in your sight. Then again you abandoned them to the power of their enemies, who crushed them. Then they cried out to you, and you heard them from heaven and delivered them according to your mercy, many times over.

Neh 9:29 You bore witness against them, in order to bring them back to your law. But they were insolent and would not obey your commandments; they sinned against your ordinances, from which men draw life when they practice them. They turned stubborn backs, stiffened their necks, and would not obey.

Neh 9:30 You were patient with them for many years, bearing witness against them through your spirit, by means of your prophets; still they would not listen. Thus you delivered them over into the power of the peoples of the lands.

Neh 9:31 Yet in your great mercy you did not completely destroy them and you did not forsake them, for you are a kind and merciful God.

Neh 9:32 "Now, therefore, O our God, great, mighty, and awesome God, you who in your mercy preserve the covenant, take into account all the disasters that have befallen us, our kings, our princes, our priests, our prophets, our fathers, and your entire people, from the time of the kings of Assyria until this day!

Neh 9:33 In all that has come upon us you have been just, for you kept faith while we have done evil.

Neh 9:34 Yes, our kings, our princes, our priests, and our fathers have not kept your law; they paid no attention to your commandments and the obligations of which you reminded them.

Neh 9:35 While they were yet in their kingdom, in the midst of the many good things that you had given them and in the wide and fertile land that you had spread out before them, they did not serve you nor did they turn away from their evil deeds.

Neh 9:36 But, see, we today are slaves; and as for the land which you gave our fathers that they might eat its fruits and good things-- see, we have become slaves upon it!

Neh 9:37 Its rich produce goes to the kings whom you set over us because of our sins, who rule over our bodies and our cattle as they please. We are in great distress!"

Neh 10:1 In view of all this, we are entering into a firm pact, which we are putting into writing. On the sealed document appear the names of our princes, our Levites, and our priests.

Neh 10:2 On the sealed document: His Excellency Nehemiah, son of Hacaliah, and Zedekiah.

Neh 10:3 Seraiah, Azariah, Jeremiah,

Neh 10:4 Pashhur, Amariah, Malchijah,

Neh 10:5 Hattush, Shebaniah, Malluch,

Neh 10:6 Harim, Meremoth, Obadiah,

Neh 10:7 Daniel, Ginnethon, Baruch,

Neh 10:8 Meshullam, Abijah, Mijamin,

Neh 10:9 Maaziah, Bilgai, Shemaiah: these are the priests.

Neh 10:10 The Levites: Jeshua, son of Azariah; Binnui, of the sons of Henadad; Kadmiel;

Neh 10:11 and their brethren Shebaniah, Hodiah, Kelita, Pelaiah, Hanan,

Neh 10:12 Mica, Rehob, Hashabiah,

Neh 10:13 Zaccur, Sherebiah, Shebaniah,

Neh 10:14 Hodiah, Bani, Beninu.

Neh 10:15 The leaders of the people: Parosh, Pahath-moab, Elam, Zattu, Bani,  
Neh 10:16 Bunni, Azgad, Bebai,  
Neh 10:17 Adonijah, Bigvai, Adin,  
Neh 10:18 Ater, Hezekiah, Azzur,  
Neh 10:19 Hodiah, Hashum, Bezai,  
Neh 10:20 Hariph, Anathoth, Nebai,  
Neh 10:21 Magpiash, Meshullam, Hezir,  
Neh 10:22 Meshezabel, Zadok, Jaddua,  
Neh 10:23 Pelatiah, Hanan, Anaiah,  
Neh 10:24 Hoshea, Hananiah, Hasshub,  
Neh 10:25 Halhoresh, Pilha, Shobek,  
Neh 10:26 Rehum, Hashabnah, Maaseiah,  
Neh 10:27 Ahiah, Hanan, Anan,  
Neh 10:28 Malluch, Harim, Baanah.  
Neh 10:29 The rest of the people, priests, Levites, gatekeepers, singers, temple slaves, and all others who have separated themselves from the peoples of the lands in favor of the law of God, with their wives, their sons, their daughters, all who are of the age of discretion,  
Neh 10:30 join with their brethren who are their princes, and with the sanction of a curse take this oath to follow the law of God which was given through Moses, the servant of God, and to observe carefully all the commandments of the LORD, our LORD, his ordinances and his statutes.  
Neh 10:31 Agreed, that we will not marry our daughters to the peoples of the land, and that we will not take their daughters for our sons.  
Neh 10:32 When the peoples of the land bring in merchandise or any kind of grain for sale on the sabbath day, we will not buy from them on the sabbath or on any other holyday. We will forgo the seventh year, as well as every kind of debt.  
Neh 10:33 We impose these commandments on ourselves: to give a third of a shekel each year for the service of the house of our God,  
Neh 10:34 for the showbread, for the daily cereal offering, for the daily holocaust, for the sabbaths, new moons, and festivals, for the holy offerings, for sin offerings to make atonement for Israel, and for every service of the house of our God.  
Neh 10:35 We, priests, Levites, and people, have determined by lot concerning the procurement of wood: it is to be brought to the house of our God by each of our family houses at stated times each year, to be burnt on the altar of the LORD, our God, as the law prescribes.  
Neh 10:36 We have agreed to bring each year to the house of the LORD the first fruits of our fields and of our fruit trees, of whatever kind;  
Neh 10:37 also, as is prescribed in the law, to bring to the house of our God, to the priests who serve in the house of our God, the first-born of our children and our animals, including the first-born of our flocks and herds.  
Neh 10:38 The first batch of our dough, and our offerings of the fruit of every tree, of wine and of oil, we will bring to the priests, to the chambers of the house of our God. The tithe of our fields we will bring to the Levites; they, the Levites, shall take the tithe in all the cities of our service.  
Neh 10:39 An Aaronite priest shall be with the Levites when they take the tithe, and the Levites shall bring the tithe of the tithes to the house of our God, to the chambers of the treasury.  
Neh 10:40 For to these chambers the Israelites and Levites bring the offerings of grain, wine, and oil; there also are housed the utensils of the sanctuary, and the ministering priests, the gatekeepers, and the singers. We will not neglect the house of our God.  
Neh 11:1 The leaders of the people took up residence in Jerusalem, and the rest of the people cast lots to bring one man in ten to reside in Jerusalem, the holy city, while the other nine would remain in the other cities.  
Neh 11:2 The people applauded all those men who willingly agreed to take up residence in Jerusalem.  
Neh 11:3 These are the heads of the province who took up residence in Jerusalem. (In the cities of Judah dwelt lay Israelites, priests, Levites, temple slaves, and the descendants of the slaves of Solomon, each man on the property he owned in his own city.)  
Neh 11:4 In Jerusalem dwelt both Judahites and Benjaminites. Of the Judahites: Athaiah, son of Uziah, son of Zechariah, son of Amariah, son of Shephatiah, son of Mehallalel, of the sons of Perez;  
Neh 11:5 Maaseiah, son of Baruch, son of Colhozeh, son of Hazaiah, son of Adaiah, son of Joiarib, son of Zechariah, a son of the Shelanites.  
Neh 11:6 The total of the sons of Perez who dwelt in Jerusalem was four hundred and sixty-eight valiant men.  
Neh 11:7 These were the Benjaminites: Sallu, son of Meshullam, son of Joed, son of Pedaiah, son of Kolaiah, son of Maaseiah, son of Ithiel, son of Jeshaiiah,  
Neh 11:8 and his brethren, warriors, nine hundred and twenty-eight in number.

Neh 11:9 Joel, son of Zichri, was their commander, and Judah, son of Hassenuah, was second in charge of the city.

Neh 11:10 Among the priests were: Jedaiah; Joiarib; Jachin;

Neh 11:11 Seraiah, son of Hilkiyah, son of Meshullam, son of Zadok, son of Meraioth, son of Ahitub, the ruler of the house of God,

Neh 11:12 and their brethren who carried out the temple service, eight hundred and twenty-two; Adaiah, son of Jeroham, son of Pelaliah, son of Amzi, son of Zechariah, son of Pashhur, son of Malchijah,

Neh 11:13 and his brethren, family heads, two hundred and forty-two; and Amasai, son of Azarel, son of Ahzai, son of Meshillemoth, son of Immer,

Neh 11:14 and his brethren, warriors, one hundred and twenty-eight. Their commander was Zabdiel, son of Haggadol.

Neh 11:15 Among the Levites were Shemaiah, son of Hasshub, son of Azrikam, son of Hashabiah, son of Bunni;

Neh 11:16 Shabbethai and Jozabad, levitical chiefs who were placed over the external affairs of the house of God;

Neh 11:17 Mattaniah, son of Micah, son of Zabdi, son of Asaph, director of the psalms, who led the thanksgiving at prayer; Bakbukiah, second in rank among his brethren; and Abda, son of Shammua, son of Galal, son of Jeduthun.

Neh 11:18 The total of the Levites in the holy city was two hundred and eighty-four.

Neh 11:19 The gatekeepers were Akkub, Talmon, and their brethren, who kept watch over the gates; one hundred and seventy-two in number.

Neh 11:20 The rest of Israel, including priests and Levites, were in all the other cities of Judah, each man in his inheritance.

Neh 11:21 The temple slaves lived on Ophel. Ziha and Gishpa were in charge of the temple slaves.

Neh 11:22 The prefect of the Levites in Jerusalem was Uzzi, son of Bani, son of Hashabiah, son of Mattaniah, son of Micah; he was one of the sons of Asaph, the singers appointed to the service of the house of God--

Neh 11:23 for they had been appointed by royal decree, and there was a fixed schedule for the singers assigning them their daily duties.

Neh 11:24 Pethahiah, son of Meshezabel, a descendant of Zerah, son of Judah, was royal deputy in all affairs that concerned the people.

Neh 11:25 As concerns their villages in the country: Judahites lived in Kiriath-arba and its dependencies, in Dibon and its dependencies, in Jekabzeel and its villages,

Neh 11:26 in Jeshua, Moladah, Beth-pelet,

Neh 11:27 in Hazarshual, in Beer-sheba and its dependencies,

Neh 11:28 in Ziklag, in Meconah and its dependencies,

Neh 11:29 in En-rimmon, Zorah, Jarmuth,

Neh 11:30 Zanoah, Adullam, and their villages, Lachish and its countryside, Azekah and its dependencies. They were settled from Beer-sheba to Ge-hinnom.

Neh 11:31 Benjaminites were in Geba, Michmash, Aija, Bethel and its dependencies,

Neh 11:32 Anathoth, Nob, Ananiah,

Neh 11:33 Hazor, Ramah, Gittaim,

Neh 11:34 Hadid, Zeboim, Neballat,

Neh 11:35 Lod, Ono, and the Valley of the Artisans.

Neh 11:36 Some sections of the Levites from Judah settled in Benjamin.

Neh 12:1 The following are the priests and Levites who returned with Zerubbabel, son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra,

Neh 12:2 Amariah, Malluch, Hattush,

Neh 12:3 Shecaniah, Rehum, Meremoth,

Neh 12:4 Iddo, Ginnethon, Abijah,

Neh 12:5 Mijamin, Maadiah, Bilgah,

Neh 12:6 Shemaiah, and Joiarib, Jedaiah,

Neh 12:7 Sallu, Amok, Hilkiyah, Jedaiah. These were the priestly heads and their brethren in the days of Jeshua.

Neh 12:8 The Levites were Jeshua, Binnui, Kadmiel, Sherebiah, Judah, Mattaniah; the last-mentioned, together with his brethren, was in charge of the hymns,

Neh 12:9 while Bakbukiah and Unno and their brethren ministered opposite them by turns.

Neh 12:10 Jeshua became the father of Joiakim, Joiakim became the father of Eliashib, and Eliashib became the father of Joiada.

Neh 12:11 Joiada became the father of Johanan, and Johanan became the father of Jaddua.

Neh 12:12 In the days of Joiakim these were the priestly family heads: for Seraiah, Meraiah; for Jeremiah,



Hananiah;  
Neh 12:13 for Ezra, Meshullam; for Amariah, Jehohanan;  
Neh 12:14 for Malluchi, Jonathan; for Shebaniah, Joseph;  
Neh 12:15 for Harim, Adna; for Meremoth, Helkai;  
Neh 12:16 for Iddo, Zechariah; for Ginnethon, Meshullam;  
Neh 12:17 for Abijah, Zichri; for Miamin,...; for Maadiah, Piltai;  
Neh 12:18 for Bilgah, Shammua; for Shemaiah, Jehonathan;  
Neh 12:19 and for Joiarib, Mattenai; for Jedaiah, Uzzi;  
Neh 12:20 for Sallu, Kallai; for Amok, Eber;  
Neh 12:21 for Hilkiah, Hashabiah; for Jedaiah, Nethanel.  
Neh 12:22 In the time of Eliashib, Joiada, Johanan, and Jaddua, the family heads of the priests were written down in the Book of Chronicles, up until the reign of Darius the Persian.  
Neh 12:23 The sons of Levi: the family heads were written down in the Book of Chronicles, up until the time of Johanan, the son of Eliashib.  
Neh 12:24 The heads of the Levites were Hashabiah, Sherebiah, Jeshua, Binnui, Kadmiel. Their brethren who stood opposite them to sing praises and thanksgiving in fulfillment of the command of David, the man of God, one section opposite the other,  
Neh 12:25 were Mattaniah, Bakbukiah, Obadiah, Meshullam, Talmon, and Akkub were gatekeepers. They kept watch over the storerooms at the gates.  
Neh 12:26 All these lived in the time of Joiakim, son of Jeshua, son of Jozadak (and in the time of Nehemiah the governor and of Ezra the priest-scribe).  
Neh 12:27 At the dedication of the wall of Jerusalem, the Levites were sought out wherever they lived and were brought to Jerusalem to celebrate a joyful dedication with thanksgiving hymns and the music of cymbals, harps, and lyres.  
Neh 12:28 The levitical singers gathered together from the region about Jerusalem, from the villages of the Netophathites,  
Neh 12:29 from Beth-gilgal, and from the plains of Geba and Azmaveth (for the singers had built themselves settlements about Jerusalem).  
Neh 12:30 The priests and Levites first purified themselves, then they purified the people, the gates, and the wall.  
Neh 12:31 I had the princes of Judah mount the wall, and I arranged two great choirs. The first of these proceeded to the right, along the top of the wall, in the direction of the Dung Gate,  
Neh 12:32 followed by Hoshai and half the princes of Judah,  
Neh 12:33 along with Azariah, Ezra, Meshullam,  
Neh 12:34 Judah, Benjamin, Shemaiah, and Jeremiah,  
Neh 12:35 priests with the trumpets, and also Zechariah, son of Jonathan, son of Shemaiah, son of Mattaniah, son of Micaiah, son of Zaccur, son of Asaph,  
Neh 12:36 and his brethren Shemaiah, Azarel, Milalai, Gilalai, Maai, Nethanel, Judah, and Hanani, with the musical instruments of David, the man of God. (Ezra the scribe was at their head.)  
Neh 12:37 At the Spring Gate they went straight up by the steps of the City of David and continued along the top of the wall above the house of David until they came to the Water Gate on the east.  
Neh 12:38 The second choir proceeded to the left, followed by myself and the other half of the princes of the people, along the top of the wall past the Oven Tower as far as the Broad Wall,  
Neh 12:39 then past the Ephraim Gate (the New City Gate), the Fish Gate, the Tower of Hananel, and the Hundred Tower, as far as the Sheep Gate (and they came to a halt at the Prison Gate).  
Neh 12:40 The two choirs took up a position in the house of God; I, too, who had with me half the magistrates,  
Neh 12:41 the priests Eliakim, Maaseiah, Minjamin, Micaiah, Elioenai, Zechariah, Hananiah, with the trumpets,  
Neh 12:42 and Maaseiah, Shemaiah, Eleazar, Uzzi, Jehohanan, Malchijah, Elam, and Ezer. The singers were heard under the leadership of Jezrahiah.  
Neh 12:43 Great sacrifices were offered on that day, and there was rejoicing over the great feast of the LORD in which they shared. The women and the children joined in, and the rejoicing at Jerusalem could be heard from afar off.  
Neh 12:44 At that time men were appointed over the chambers set aside for stores, offerings, first fruits, and tithes; in them they were to collect from the fields of the various cities the portions legally assigned to the priests and Levites. For Judah rejoiced in its appointed priests and Levites  
Neh 12:45 who carried out the ministry of their God and the ministry of purification (as did the singers and the gatekeepers) in accordance with the prescriptions of David and of Solomon, his son.  
Neh 12:46 For the heads of the families of the singers and the hymns of praise and thanksgiving to God came down from the days of David and Asaph in times of old.

Neh 12:47 Thus all Israel, in the days of Zerubbabel (and in the days of Nehemiah), gave the singers and the gatekeepers their portions, according to their daily needs. They made their consecrated offering to the Levites, and the Levites made theirs to the sons of Aaron.

Neh 13:1 At that time, when there was reading from the book of Moses in the hearing of the people, it was found written there that "no Ammonite or Moabite may ever be admitted into the assembly of God;

Neh 13:2 for they would not succor the Israelites with food and water, but they hired Balaam to curse them, though our God turned the curse into a blessing."

Neh 13:3 When they had heard the law, they separated from Israel every foreign element.

Neh 13:4 Before this, the priest Eliashib, who had been placed in charge of the chambers of the house of our God and who was an associate of Tobiah,

Neh 13:5 had set aside for the latter's use a large chamber in which had previously been stored the cereal offerings, incense and utensils, the tithes in grain, wine, and oil allotted to the Levites, singers, and gatekeepers, and the offerings due the priests.

Neh 13:6 During all this time I had not been in Jerusalem, for in the thirty-second year of Artaxerxes, king of Babylon, I had gone back to the king. After due time, however, I asked leave of the king

Neh 13:7 and returned to Jerusalem, where I discovered the evil thing that Eliashib had done for Tobiah, in setting aside for him a chamber in the courts of the house of God.

Neh 13:8 This displeased me very much, and I had all of Tobiah's household goods thrown outside the chamber.

Neh 13:9 Then I gave orders to purify the chambers, and I had them replace there the utensils of the house of God, the cereal offerings, and the incense.

Neh 13:10 I learned, too, that the portions due the Levites were no longer being given, so that the Levites and the singers who should have been carrying out the services had deserted, each man to his own field.

Neh 13:11 I took the magistrates to task, demanding, "Why is the house of God abandoned?" Then I brought the Levites together and had them resume their stations.

Neh 13:12 All Judah once more brought in the tithes of grain, wine, and oil to the storerooms;

Neh 13:13 and in charge of the storerooms I appointed the priest Shelemiah, Zadok the scribe, and Pedaiah, one of the Levites, together with Hanan, son of Zaccur, son of Mattaniah, as their assistant; for these men were held to be trustworthy. It was their duty to make the distribution to their brethren.

Neh 13:14 Remember this to my credit, O my God! Let not the devotion which I showed for the house of my God and its services be forgotten!

Neh 13:15 In those days I perceived that men in Judah were treading the winepresses on the sabbath; that they were bringing in sheaves of grain, loading them on their asses, together with wine, grapes, figs, and every other kind of burden, and bringing them to Jerusalem on the sabbath day. I warned them to sell none of these victuals.

Neh 13:16 In Jerusalem itself the Tyrians who were resident there were importing fish and every other kind of merchandise and selling it to the Judahites on the sabbath.

Neh 13:17 I took the nobles of Judah to task, demanding of them: "What is this evil thing that you are doing, profaning the sabbath day?

Neh 13:18 Did not your fathers act in this same way, with the result that our God has brought all this evil upon us and upon this city? Would you add to the wrath against Israel by once more profaning the sabbath?"

Neh 13:19 When the shadows were falling on the gates of Jerusalem before the sabbath, I ordered the doors to be closed and forbade them to be reopened till after the sabbath. I posted some of my own men at the gates so that no burden might enter on the sabbath day.

Neh 13:20 The merchants and sellers of various kinds of merchandise spent the night once or twice outside Jerusalem,

Neh 13:21 but then I warned them, saying to them: "Why do you spend the night alongside the wall? If you keep this up, I will lay hands on you!" From that time on, they did not return on the sabbath.

Neh 13:22 Then I ordered the Levites to purify themselves and to go and watch the gates, so that the sabbath day might be kept holy. This, too, remember in my favor, O my God, and have mercy on me in accordance with your great mercy!

Neh 13:23 Also in those days I saw Jews who had married Ashdodite, Ammonite, or Moabite wives.

Neh 13:24 Of their children, half spoke Ashdodite, and none of them knew how to speak Jewish; and so it was in regard to the languages of the various other peoples.

Neh 13:25 I took them to task and cursed them; I had some of them beaten and their hair pulled out; and I adjured them by God: "You shall not marry your daughters to their sons nor take any of their daughters for your sons or for yourselves!

Neh 13:26 Did not Solomon, the king of Israel, sin because of them? Though among the many nations there was no king like him, and though he was beloved of his God and God had made him king over all Israel, yet even he was made to sin by foreign women.

Neh 13:27 Must it also be heard of you that you have done this same very great evil, betraying our God by marrying foreign women?"

Neh 13:28 One of the sons of Joiada, son of Eliashib the high priest, was the son-in-law of Sanballat the Horonite! I drove him from my presence.

Neh 13:29 Remember against them, O my God, how they defiled the priesthood and the covenant of the priesthood and the Levites!

Neh 13:30 Thus I cleansed them of all foreign contamination. I established the various functions for the priests and Levites, so that each had his appointed task.

Neh 13:31 I also provided for the procurement of wood at stated times and for the first fruits. Remember this in my favor, O my God!

Est 1:1 (A:1) In the second year of the reign of the great King Ahasuerus, on the first day of Nisan, Mordecai, son of Jair, son of Shimei, son of Kish, of the tribe of Benjamin, had a dream. (A:2) He was a Jew residing in the city of Susa, a prominent man who served at the king's court, (A:3) and one of the captives whom Nebuchadnezzar, king of Babylon, had taken from Jerusalem with Jeconiah, king of Judah. (A:4) This was his dream. There was noise and tumult, thunder and earthquake-confusion upon the earth. (A:5) Two great dragons came on, both poised for combat. They uttered a mighty cry, (A:6) and at their cry every nation prepared for war, to fight against the race of the just. (A:7) It was a dark and gloomy day. Tribulation and distress, evil and great confusion, lay upon the earth. (A:8) The whole race of the just were dismayed with fear of the evils to come upon them, and were at the point of destruction. (A:9) Then they cried out to God, and as they cried, there appeared to come forth a great river, a flood of water from a little spring. (A:10) The light of the sun broke forth; the lowly were exalted and they devoured the nobles. (A:11) Having seen this dream and what God intended to do, Mordecai awoke. He kept it in mind, and tried in every way, until night, to understand its meaning. (A:12) Mordecai lodged at the court with Bagathan and Thares, two eunuchs of the king who were court guards. (A:13) He overheard them plotting, investigated their plans, and discovered that they were preparing to lay hands on King Ahasuerus. So he informed the king about them, (A:14) and the king had the two eunuchs questioned and, upon their confession, put to death. (A:15) Then the king had these things recorded; Mordecai, too, put them into writing. (A:16) The king also appointed Mordecai to serve at the court, and rewarded him for his actions. (A:17) Haman, however, son of Hammedatha the Agagite, who was in high honor with the king, sought to harm Mordecai and his people because of the two eunuchs of the king. During the reign of Ahasuerus-this was the Ahasuerus who ruled over a hundred and twenty-seven provinces from India to Ethiopia-

Est 1:2 while he was occupying the royal throne in the stronghold of Susa,

Est 1:3 in the third year of his reign, he presided over a feast for all his officers and ministers: the Persian and Median aristocracy, the nobles, and the governors of the provinces.

Est 1:4 For as many as a hundred and eighty days, he displayed the glorious riches of his kingdom and the resplendent wealth of his royal estate.

Est 1:5 At the end of this time the king gave a feast of seven days in the garden court of the royal palace for all the people, great and small, who were in the stronghold of Susa.

Est 1:6 There were white cotton draperies and violet hangings, held by cords of crimson byssus from silver rings on marble pillars. Gold and silver couches were on the pavement, which was of porphyry, marble, mother-of-pearl, and colored stones.

Est 1:7 Liquor was served in a variety of golden cups, and the royal wine flowed freely, as befitted the king's munificence.

Est 1:8 By ordinance of the king the drinking was unstinted, for he had instructed all the stewards of his household to comply with the good pleasure of everyone.

Est 1:9 Queen Vashti also gave a feast for the women inside the royal palace of King Ahasuerus.

Est 1:10 On the seventh day, when the king was merry with wine, he instructed Mehuman, Biztha, Harbona, Bigtha, Abagtha, Zethar, and Carkas, the seven eunuchs who attended King Ahasuerus,

Est 1:11 to bring Queen Vashti into his presence wearing the royal crown, that he might display her beauty to the populace and the officials, for she was lovely to behold.

Est 1:12 But Queen Vashti refused to come at the royal order issued through the eunuchs. At this the king's wrath flared up, and he burned with fury.

Est 1:13 He conferred with the wise men versed in the law, because the king's business was conducted in general consultation with lawyers and jurists.

Est 1:14 He summoned Carshena, Shethar, Admatha, Tarshish, Meres, Marsena and Memucan, the seven Persian and Median officials who were in the king's personal service and held first rank in the realm,

Est 1:15 and asked them, "What is to be done by law with Queen Vashti for disobeying the order of King Ahasuerus issued through the eunuchs?"

Est 1:16 In the presence of the king and of the officials, Memucan answered: "Queen Vashti has not wronged the king alone, but all the officials and the populace throughout the provinces of King Ahasuerus.

Est 1:17 For the queen's conduct will become known to all the women, and they will look with disdain upon their husbands when it is reported, "King Ahasuerus commanded that Queen Vashti be ushered into his presence, but she would not come."

Est 1:18 This very day the Persian and Median ladies who hear of the queen's conduct will rebel against all the royal officials, with corresponding disdain and rancor.

Est 1:19 If it please the king, let an irrevocable royal decree be issued by him and inscribed among the laws of the Persians and Medes, forbidding Vashti to come into the presence of King Ahasuerus and authorizing the king to give her royal dignity to one more worthy than she.

Est 1:20 Thus, when the decree which the king will issue is published throughout his realm, vast as it is, all wives will honor their husbands, from the greatest to the least."

Est 1:21 This proposal found acceptance with the king and the officials, and the king acted on the advice of Memucan.

Est 1:22 He sent letters to all the royal provinces, to each province in its own script and to each people in its own language, to the effect that every man should be lord in his own home.

Est 2:1 After this, when King Ahasuerus' wrath had cooled, he thought over what Vashti had done and what had been decreed against her.

Est 2:2 Then the king's personal attendants suggested: "Let beautiful young virgins be sought for the king.

Est 2:3 Let the king appoint commissaries in all the provinces of his realm to bring together all beautiful young virgins to the harem in the stronghold of Susa. Under the care of the royal eunuch Hegai, custodian of the women, let cosmetics be given them.

Est 2:4 Then the girl who pleases the king shall reign in place of Vashti." This suggestion pleased the king, and he acted accordingly.

Est 2:5 There was in the stronghold of Susa a certain Jew named Mordecai, son of Jair, son of Shimei, son of Kish, a Benjaminite,

Est 2:6 who had been exiled from Jerusalem with the captives taken with Jeconiah, king of Judah, whom Nebuchadnezzar, king of Babylon, had deported.

Est 2:7 He was foster father to Hadassah, that is, Esther, his cousin; for she had lost both father and mother. The girl was beautifully formed and lovely to behold. On the death of her father and mother, Mordecai had taken her as his own daughter.

Est 2:8 When the king's order and decree had been obeyed and many maidens brought together to the stronghold of Susa under the care of Hegai, Esther also was brought in to the royal palace under the care of Hegai, custodian of the women.

Est 2:9 The girl pleased him and won his favor. So he promptly furnished her with cosmetics and provisions. Then picking out seven maids for her from the royal palace, he transferred both her and her maids to the best place in the harem.

Est 2:10 Esther did not reveal her nationality or family, for Mordecai had commanded her not to do so.

Est 2:11 Day by day Mordecai would walk about in front of the court of the harem, to learn how Esther was faring and what was to become of her.

Est 2:12 Each girl went in turn to visit King Ahasuerus after the twelve months' preparation decreed for the women. Of this period of beautifying treatment, six months were spent with oil of myrrh, and the other six months with perfumes and cosmetics.

Est 2:13 Then, when the girl was to visit the king, she was allowed to take with her from the harem to the royal palace whatever she chose.

Est 2:14 She would go in the evening and return in the morning to a second harem under the care of the royal eunuch Shaashgaz, custodian of the concubines. She could not return to the king unless he was pleased with her and had her summoned by name.

Est 2:15 As for Esther, daughter of Abihail and adopted daughter of his nephew Mordecai, when her turn came to visit the king, she did not ask for anything but what the royal eunuch Hegai, custodian of the women, suggested. Yet she won the admiration of all who saw her.

Est 2:16 Esther was led to King Ahasuerus in his palace in the tenth month, Tebeth, in the seventh year of his reign.

Est 2:17 The king loved Esther more than all other women, and of all the virgins she won his favor and benevolence. So he placed the royal diadem on her head and made her queen in place of Vashti.

Est 2:18 Then the king gave a great feast in honor of Esther to all his officials and ministers, granting a holiday to the provinces and bestowing gifts with royal bounty.

Est 2:19 To resume: From the time the virgins had been brought together, and while Mordecai was passing his time at the king's gate,

Est 2:20 Esther had not revealed her family or nationality, because Mordecai had told her not to; and Esther continued to follow Mordecai's instructions, just as she had when she was being brought up by him.

Est 2:21 And during the time that Mordecai spent at the king's gate, Bagathan and Thares, two of the royal eunuchs who guarded the entrance, had plotted in anger to lay hands on King Ahasuerus.

Est 2:22 When the plot became known to Mordecai, he told Queen Esther, who in turn informed the king for Mordecai.

Est 2:23 The matter was investigated and verified, and both of them were hanged on a gibbet. This was written in the annals for the king's use.]

Est 3:1 After these events King Ahasuerus raised Haman, son of Hammedatha the Agagite, to high rank, seating him above all his fellow officials.

Est 3:2 All the king's servants who were at the royal gate would kneel and bow down to Haman, for that is what the king had ordered in his regard. Mordecai, however, would not kneel and bow down.

Est 3:3 The king's servants who were at the royal gate said to Mordecai, "Why do you disobey the king's order?"

Est 3:4 When they had reminded him day after day and he would not listen to them, they informed Haman, to see whether Mordecai's explanation was acceptable, since he had told them that he was a Jew.

Est 3:5 When Haman observed that Mordecai would not kneel and bow down to him, he was filled with anger.

Est 3:6 Moreover, he thought it was not enough to lay hands on Mordecai alone. Since they had told Haman of Mordecai's nationality, he sought to destroy all the Jews, Mordecai's people, throughout the realm of King Ahasuerus.

Est 3:7 In the first month, Nisan, in the twelfth year of King Ahasuerus, the pur, or lot, was cast in Haman's presence to determine the day and the month for the destruction of Mordecai's people on a single day, and the lot fell on the thirteenth day of the twelfth month, Adar.

Est 3:8 Then Haman said to King Ahasuerus: "Dispersed among the nations throughout the provinces of your kingdom, there is a certain people living apart, with laws differing from those of every other people. They do not obey the laws of the king, and so it is not proper for the king to tolerate them.

Est 3:9 If it please the king, let a decree be issued to destroy them; and I will deliver to the procurators ten thousand silver talents for deposit in the royal treasury."

Est 3:10 The king took the signet ring from his hand and gave it to Haman, son of Hammedatha the Agagite, the enemy of the Jews.

Est 3:11 "The silver you may keep," the king said to Haman, "but as for this people, do with them whatever you please."

Est 3:12 So the royal scribes were summoned; and on the thirteenth day of the first month they wrote, at the dictation of Haman, an order to the royal satraps, the governors of every province, and the officials of every people, to each province in its own script and to each people in its own language. It was written in the name of King Ahasuerus and sealed with the royal signet ring.

Est 3:13 Letters were sent by couriers to all the royal provinces, that all the Jews, young and old, including women and children, should be killed, destroyed, wiped out in one day, the thirteenth day of the twelfth month, Adar, and that their goods should be seized as spoil. (B:1) This is a copy of the letter: "The great King Ahasuerus writes to the satraps of the hundred and twenty-seven provinces from India to Ethiopia, and the governors subordinate to them, as follows: (B:2) When I came to rule many peoples and to hold sway over the whole world, I determined not to be carried away with the sense of power, but always to deal fairly and with clemency; to provide for my subjects a life of complete tranquillity; and by making my government humane and effective as far as the borders, to restore the peace desired by all men. (B:3) When I consulted my counselors as to how this might be accomplished, Haman, who excels among us in wisdom, who is outstanding for constant devotion and steadfast loyalty, and who has gained the second rank in the kingdom, (B:4) brought it to our attention that, mixed in with all the races throughout the world, there is one people of bad will, which by its laws is opposed to every other people and continually disregards the decrees of kings, so that the unity of empire blamelessly designed by us cannot be established. (B:5) "Having noted, therefore, that this most singular people is continually at variance with all men, lives by divergent and alien laws, is inimical to our interests, and commits the worst crimes, so that stability of government cannot be obtained, (B:6) we hereby decree that all those who are indicated to you in the letters of Haman, who is in charge of the administration and is a second father to us, shall, together with their wives and children, be utterly destroyed by the swords of their enemies, without any pity or mercy, on the fourteenth day of the twelfth month, Adar, of the current year; (B:7) so that when these people, whose present ill will is of long standing, have gone down into the nether world by a violent death on a single day, they may at last leave our affairs stable and undisturbed for the future."

Est 3:14 A copy of the decree to be promulgated as law in every province was published to all the peoples, that they might be prepared for that day.

Est 3:15 The couriers set out in haste at the king's command; meanwhile, the decree was promulgated in the stronghold of Susa. The king and Haman then sat down to feast, but the city of Susa was thrown into confusion.

Est 4:1 When Mordecai learned all that was happening, he tore his garments, put on sackcloth and ashes, and walked through the city crying out loudly and bitterly,

Est 4:2 till he came before the royal gate, which no one clothed in sackcloth might enter.

Est 4:3 (Likewise in each of the provinces, wherever the king's legal enactment reached, the Jews went into deep mourning, with fasting, weeping, and lament; they all slept on sackcloth and ashes.)

Est 4:4 Queen Esther's maids and eunuchs came and told her. Overwhelmed with anguish, she sent garments for Mordecai to put on, so that he might take off his sackcloth; but he refused.

Est 4:5 Esther then summoned Hathach, one of the king's eunuchs whom he had placed at her service, and commanded him to find out what this action of Mordecai meant and the reason for it.

Est 4:6 So Hathach went out to Mordecai in the public square in front of the royal gate,

Est 4:7 and Mordecai told him all that had happened, as well as the exact amount of silver Haman had promised to pay to the royal treasury for the slaughter of the Jews.

Est 4:8 He also gave him a copy of the written decree for their destruction which had been promulgated in Susa, to show and explain to Esther. He was to instruct her to go to the king; she was to plead and intercede with him in behalf of her people. (B:8) "Remember the days of your lowly estate," Mordecai had him say, "when you were brought up in my charge; for Haman, who is second to the king, has asked for our death. (B:9) Invoke the Lord and speak to the king for us: save us from death."

Est 4:9 Hathach returned to Esther and told her what Mordecai had said.

Est 4:10 Then Esther replied to Hathach and gave him this message for Mordecai:

Est 4:11 "All the servants of the king and the people of his provinces know that any man or woman who goes to the king in the inner court without being summoned, suffers the automatic penalty of death, unless the king extends to him the golden scepter, thus sparing his life. Now as for me, I have not been summoned to the king for thirty days."

Est 4:12 When Esther's words were reported to Mordecai,

Est 4:13 he had this reply brought to her: "Do not imagine that because you are in the king's palace, you alone of all the Jews will escape.

Est 4:14 Even if you now remain silent, relief and deliverance will come to the Jews from another source; but you and your father's house will perish. Who knows but that it was for a time like this that you obtained the royal dignity?"

Est 4:15 Esther sent back to Mordecai the response:

Est 4:16 "Go and assemble all the Jews who are in Susa; fast on my behalf, all of you, not eating or drinking, night or day, for three days. I and my maids will also fast in the same way. Thus prepared, I will go to the king, contrary to the law. If I perish, I perish!" Mordecai went away and did exactly as Esther had commanded. (C:1) Recalling all that the Lord had done, he prayed to him (C:2) and said: "O Lord God, almighty King, all things are in your power, and there is no one to oppose you in your will to save Israel. (C:3) You made heaven and earth and every wonderful thing under the heavens. (C:4) You are Lord of all, and there is no one who can resist you, Lord. (C:5) You know all things. You know, O Lord, that it was not out of insolence or pride or desire for fame that I acted thus in not bowing down to the proud Haman. (C:6) Gladly would I have kissed the soles of his feet for the salvation of Israel. (C:7) But I acted as I did so as not to place the honor of man above that of God. I will not bow down to anyone but you, my Lord. It is not out of pride that I am acting thus. (C:8) And now, Lord God, King, God of Abraham, spare your people, for our enemies plan our ruin and are bent upon destroying the inheritance that was yours from the beginning. (C:9) Do not spurn your portion, which you redeemed for yourself out of Egypt. (C:10) Hear my prayer; have pity on your inheritance and turn our sorrow into joy: thus we shall live to sing praise to your name, O Lord. Do not silence those who praise you." (C:11) All Israel, too, cried out with all their strength, for death was staring them in the face. (C:12) Queen Esther, seized with mortal anguish, likewise had recourse to the Lord. (C:13) Taking off her splendid garments, she put on garments of distress and mourning. In place of her precious ointments she covered her head with dirt and ashes. She afflicted her body severely; all her festive adornments were put aside, and her hair was wholly disheveled. (C:14) Then she prayed to the Lord, the God of Israel, saying: "My Lord, our King, you alone are God. Help me, who am alone and have no help but you, (C:15) for I am taking my life in my hand. (C:16) As a child I was wont to hear from the people of the land of my forefathers that you, O Lord, chose Israel from among all peoples, and our fathers from among all their ancestors, as a lasting heritage, and that you fulfilled all your promises to them. (C:17) But now we have sinned in your sight, and you have delivered us into the hands of our enemies, (C:18) because we worshiped their gods. You are just, O Lord. (C:19) But now they are not satisfied with our bitter servitude, but have undertaken (C:20) to do away with the decree you have pronounced, and to destroy your heritage; to close the mouths of those who praise you, and to extinguish the glory of your temple and your altar; (C:21) to open the mouths of the heathen to acclaim their false gods, and to extol an earthly king forever. (C:22) "O Lord, do not relinquish your scepter to those that are nought. Let them not gloat over our ruin, but turn their own counsel against them and make an example of our chief enemy. (C:23) Be mindful of us, O Lord. Manifest yourself in the time of our distress and give me courage, King of gods and Ruler of every power. (C:24) Put in my mouth persuasive words in the presence of the lion, and turn his heart to hatred for our enemy, so that he and those

who are in league with him may perish. (C:25) Save us by your power, and help me, who am alone and have no one but you, O Lord. "You know all things. (C:26) You know that I hate the glory of the pagans, and abhor the bed of the uncircumcised or of any foreigner. (C:27) You know that I am under constraint, that I abhor the sign of grandeur which rests on my head when I appear in public; abhor it like a polluted rag, and do not wear it in private. (C:28) I, your handmaid, have never eaten at the table of Haman, nor have I graced the banquet of the king or drunk the wine of libations. (C:29) From the day I was brought here till now, your handmaid has had no joy except in you, O Lord, God of Abraham. (C:30) O God, more powerful than all, hear the voice of those in despair. Save us from the power of the wicked, and deliver me from my fear."

Est 5:1 (D:1) On the third day, putting an end to her prayers, she took off her penitential garments and arrayed herself in her royal attire. (D:2) In making her state appearance, after invoking the all-seeing God and savior, she took with her two maids; (D:3) on the one she leaned gently for support, (D:4) while the other followed her, bearing her train. (D:5) She glowed with the perfection of her beauty and her countenance was as joyous as it was lovely, though her heart was shrunk with fear. (D:6) She passed through all the portals till she stood face to face with the king, who was seated on his royal throne, clothed in full robes of state, and covered with gold and precious stones, so that he inspired great awe. (D:7) As he looked up, his features ablaze with the height of majestic anger, the queen staggered, changed color, and leaned weakly against the head of the maid in front of her. (D:8) But God changed the king's anger to gentleness. In great anxiety he sprang from his throne, held her in his arms until she recovered, and comforted her with reassuring words. (D:9) "What is it, Esther?" he said to her. "I am your brother. Take courage! (D:10) You shall not die because of this general decree of ours. (D:11) Come near!" (D:12) Raising the golden scepter, he touched her neck with it, embraced her, and said, "Speak to me." (D:13) She replied: "I saw you, my lord, as an angel of God, and my heart was troubled with fear of your majesty. (D:14) For you are awesome, my lord, though your glance is full of kindness." (D:15) As she said this, she fainted. (D:16) The king became troubled and all his attendants tried to revive her. [Now on the third day, Esther put on her royal garments and stood in the inner courtyard, looking toward the royal palace, while the king was seated on his royal throne in the audience chamber, facing the palace doorway.

Est 5:2 He saw Queen Esther standing in the courtyard, and made her welcome by extending toward her the golden staff which he held. She came up to him, and touched the top of the staff.]

Est 5:3 Then the king said to her, "What is it, Queen Esther? What is your request? Even if it is half of my kingdom, it shall be granted you."

Est 5:4 "If it please your majesty," Esther replied, "come today with Haman to a banquet I have prepared."

Est 5:5 And the king ordered, "Have Haman make haste to fulfill the wish of Esther." So the king went with Haman to the banquet Esther had prepared.

Est 5:6 During the drinking of the wine, the king said to Esther, "Whatever you ask for shall be granted, and whatever request you make shall be honored, even if it is for half my kingdom."

Est 5:7 Esther replied: "This is my petition and request:

Est 5:8 if I have found favor with the king and if it pleases your majesty to grant my petition and honor my request, come with Haman tomorrow to a banquet which I shall prepare for you; and then I will do as you ask."

Est 5:9 That day Haman left happy and in good spirits. But when he saw that Mordecai at the royal gate did not rise, and showed no fear of him, he was filled with anger toward him.

Est 5:10 Haman restrained himself, however, and went home, where he summoned his friends and his wife Zeresh.

Est 5:11 He recounted the greatness of his riches, the large number of his sons, and just how the king had promoted him and placed him above the officials and royal servants.

Est 5:12 "Moreover," Haman added, "Queen Esther invited no one but me to the banquet with the king; again tomorrow I am to be her guest, with the king.

Est 5:13 Yet none of this satisfies me as long as I continue to see the Jew Mordecai sitting at the royal gate."

Est 5:14 His wife Zeresh and all his friends said to him, "Have a gibbet set up, fifty cubits in height, and in the morning ask the king to have Mordecai hanged on it. Then go to the banquet with the king in good cheer." This suggestion pleased Haman, and he had the gibbet erected.

Est 6:1 That night the king, unable to sleep, asked that the chronicle of notable events be brought in. While this was being read to him,

Est 6:2 the passage occurred in which Mordecai reported Bagathan and Teresh, two of the royal eunuchs who guarded the entrance, for seeking to lay hands on King Ahasuerus.

Est 6:3 The king asked, "What was done to reward and honor Mordecai for this?" The king's attendants replied, "Nothing was done for him."

Est 6:4 "Who is in the court?" the king asked. Now Haman had entered the outer court of the king's palace to suggest to the king that Mordecai should be hanged on the gibbet he had raised for him.

Est 6:5 The king's servants answered him, "Haman is waiting in the court." "Let him come in," the king said.

Est 6:6 When Haman entered, the king said to him, "What should be done for the man whom the king wishes to

reward?" Now Haman thought to himself, "Whom would the king more probably wish to reward than me?"

Est 6:7 So he replied to the king: "For the man whom the king wishes to reward

Est 6:8 there should be brought the royal robe which the king wore and the horse on which the king rode when the royal crown was placed on his head.

Est 6:9 The robe and the horse should be consigned to one of the noblest of the king's officials, who must clothe the man the king wishes to reward, have him ride on the horse in the public square of the city, and cry out before him, "This is what is done for the man whom the king wishes to reward!"

Est 6:10 Then the king said to Haman: "Hurry! Take the robe and horse as you have proposed, and do this for the Jew Mordecai, who is sitting at the royal gate. Do not omit anything you proposed."

Est 6:11 So Haman took the robe and horse, clothed Mordecai, had him ride in the public square of the city, and cried out before him, "This is what is done for the man whom the king wishes to reward!"

Est 6:12 Mordecai then returned to the royal gate, while Haman hurried home, his head covered in grief.

Est 6:13 When he told his wife Zeresh and all his friends everything that had happened to him, his advisers and his wife Zeresh said to him, "If Mordecai, before whom you are beginning to decline, is of the Jewish race, you will not prevail against him, but will surely be defeated by him."

Est 6:14 While they were speaking with him, the king's eunuchs arrived and hurried Haman off to the banquet Esther had prepared.

Est 7:1 So the king and Haman went to the banquet with Queen Esther.

Est 7:2 Again, on this second day, during the drinking of the wine, the king said to Esther, "Whatever you ask, Queen Esther, shall be granted you. Whatever request you make shall be honored, even for half the kingdom."

Est 7:3 Queen Esther replied: "If I have found favor with you, O king, and if it pleases your majesty, I ask that my life be spared, and I beg that you spare the lives of my people.

Est 7:4 For my people and I have been delivered to destruction, slaughter, and extinction. If we were to be sold into slavery I would remain silent, but as it is, the enemy will be unable to compensate for the harm done to the king."

Est 7:5 "Who and where," said King Ahasuerus to Queen Esther, "is the man who has dared to do this?"

Est 7:6 Esther replied, "The enemy oppressing us is this wicked Haman." At this, Haman was seized with dread of the king and queen.

Est 7:7 The king left the banquet in anger and went into the garden of the palace, but Haman stayed to beg Queen Esther for his life, since he saw that the king had decided on his doom.

Est 7:8 When the king returned from the garden of the palace to the banquet hall, Haman had thrown himself on the couch on which Esther was reclining; and the king exclaimed, "Will he also violate the queen while she is with me in my own house!" Scarcely had the king spoken when the face of Haman was covered over.

Est 7:9 Harbona, one of the eunuchs who attended the king, said, "At the house of Haman stands a gibbet fifty cubits high. Haman prepared it for Mordecai, who gave the report that benefited the king." The king answered, "Hang him on it."

Est 7:10 So they hanged Haman on the gibbet which he had made ready for Mordecai, and the anger of the king abated.

Est 8:1 That day King Ahasuerus gave the house of Haman, enemy of the Jews, to Queen Esther; and Mordecai was admitted to the king's presence, for Esther had revealed his relationship to her.

Est 8:2 The king removed his signet ring from Haman, and transferred it into the keeping of Mordecai; and Esther put Mordecai in charge of the house of Haman.

Est 8:3 In another audience with the king, Esther fell at his feet and tearfully implored him to revoke the harm done by Haman the Agagite, and the plan he had devised against the Jews.

Est 8:4 The king stretched forth the golden scepter to Esther. So she rose and, standing in his presence,

Est 8:5 said: "If it pleases your majesty and seems proper to you, and if I have found favor with you and you love me, let a document be issued to revoke the letters which that schemer Haman, son of Hammedatha the Agagite, wrote for the destruction of the Jews in all the royal provinces.

Est 8:6 For how can I witness the evil that is to befall my people, and how can I behold the destruction of my race?"

Est 8:7 King Ahasuerus then said to Queen Esther and to the Jew Mordecai: "Now that I have given Esther the house of Haman, and they have hanged him on the gibbet because he attacked the Jews,

Est 8:8 you in turn may write in the king's name what you see fit concerning the Jews and seal the letter with the royal signet ring." For whatever is written in the name of the king and sealed with the royal signet ring cannot be revoked.

Est 8:9 At that time, on the twenty-third day of the third month, Sivan, the royal scribes were summoned. Exactly as Mordecai dictated, they wrote to the Jews and to the satraps, governors, and officials of the hundred and twenty-seven provinces from India to Ethiopia: to each province in its own script and to each people in its own language, and to the Jews in their own script and language.



Est 8:10 These letters, which he wrote in the name of King Ahasuerus and sealed with the royal signet ring, he sent by mounted couriers riding thoroughbred royal steeds.

Est 8:11 In these letters the king authorized the Jews in each and every city to group together and defend their lives, and to kill, destroy, wipe out, along with their wives and children, every armed group of any nation or province which should attack them, and to seize their goods as spoil

Est 8:12 throughout the provinces of King Ahasuerus, on a single day, the thirteenth of the twelfth month, Adar. (E:1) The following is a copy of the letter: "King Ahasuerus the Great to the governors of the provinces in the hundred and twenty-seven satrapies from India to Ethiopia, and to those responsible for our interests: Greetings! (E:2) "Many have become the more ambitious the more they were showered with honors through the bountiful generosity of their patrons. (E:3) Not only do they seek to do harm to our subjects; incapable of bearing such greatness, they even begin plotting against their own benefactors. (E:4) Not only do they drive out gratitude from among men; with the arrogant boastfulness of those to whom goodness has no meaning, they suppose they will escape the vindictive judgment of the all-seeing God. (E:5) "Often, too, the fair speech of friends entrusted with the administration of affairs has induced many placed in authority to become accomplices in the shedding of innocent blood, and has involved them in irreparable calamities (E:6) by deceiving with malicious slander the sincere good will of rulers. (E:7) This can be verified in the ancient stories that have been handed down to us, but more fully when one considers the wicked deeds perpetrated in your midst by the pestilential influence of those undeserving of authority. (E:8) We must provide for the future, so as to render the kingdom undisturbed and peaceful for all men, (E:9) taking advantage of changing conditions and deciding always with equitable treatment matters coming to our attention. (E:10) "For instance, Haman, son of Hammedatha, a Macedonian, certainly not of Persian blood, and very different from us in generosity, was hospitably received by us. (E:11) He so far enjoyed the good will which we have toward all peoples that he was proclaimed "father of the king," before whom everyone was to bow down; he attained the rank second to the royal throne. (E:12) But, unequal to this dignity, he strove to deprive us of kingdom and of life; (E:13) and by weaving intricate webs of deceit, he demanded the destruction of Mordecai, our savior and constant benefactor, and of Esther, our blameless royal consort, together with their whole race. (E:14) For by such measures he hoped to catch us defenseless and to transfer the rule of the Persians to the Macedonians. (E:15) But we find that the Jews, who were doomed to extinction by this archcriminal, are not evildoers, but rather are governed by very just laws (E:16) and are the children of the Most High, the living God of majesty, who has maintained the kingdom in a flourishing condition for us and for our forebears. (E:17) "You will do well, then, to ignore the letter sent by Haman, son of Hammedatha, (E:18) for he who composed it has been hanged, together with his entire household, before the gates of Susa. Thus swiftly has God, who governs all, brought just punishment upon him. (E:19) "You shall exhibit a copy of this letter publicly in every place, to certify that the Jews may follow their own laws, (E:20) and that you may help them on the day set for their ruin, the thirteenth day of the twelfth month, Adar, to defend themselves against those who attack them. (E:21) For God, the ruler of all, has turned that day for them from one of destruction of the chosen race into one of joy. (E:22) Therefore, you too must celebrate this memorable day among your designated feasts with all rejoicing, (E:23) so that both now and in the future it may be, for us and for loyal Persians, a celebration of victory, and for those who plot against us a reminder of destruction. (E:24) "Every city and province, without exception, that does not observe this decree shall be ruthlessly destroyed with fire and sword, so that it will be left not merely untrodden by men, but even shunned by wild beasts and birds forever."

Est 8:13 A copy of the letter to be promulgated as law in each and every province was published among all the peoples, so that the Jews might be prepared on that day to avenge themselves on their enemies.

Est 8:14 Couriers mounted on royal steeds sped forth in haste at the king's order, and the decree was promulgated in the stronghold of Susa.

Est 8:15 Mordecai left the king's presence clothed in a royal robe of violet and of white cotton, with a large crown of gold and a cloak of crimson byssus. The city of Susa shouted with joy,

Est 8:16 and there was splendor and merriment for the Jews, exultation and triumph.

Est 8:17 In each and every province and in each and every city, wherever the king's order arrived, there was merriment and exultation, banqueting and feasting for the Jews. And many of the peoples of the land embraced Judaism, for they were seized with a fear of the Jews.

Est 9:1 When the day arrived on which the order decreed by the king was to be carried out, the thirteenth day of the twelfth month, Adar, on which the enemies of the Jews had expected to become masters of them, the situation was reversed: the Jews became masters of their enemies.

Est 9:2 The Jews mustered in their cities throughout the provinces of King Ahasuerus to attack those who sought to do them harm, and no one could withstand them, but all peoples were seized with a fear of them.

Est 9:3 Moreover, all the officials of the provinces, the satraps, governors, and royal procurators supported the Jews from fear of Mordecai;

Est 9:4 for Mordecai was powerful in the royal palace, and the report was spreading through all the provinces

that he was continually growing in power.

Est 9:5 The Jews struck down all their enemies with the sword, killing and destroying them; they did to their enemies as they pleased.

Est 9:6 In the stronghold of Susa, the Jews killed and destroyed five hundred men.

Est 9:7 They also killed Parshandatha, Dalphon, Aspatha,

Est 9:8 Porathai, Adalia, Aridatha,

Est 9:9 Parmashta, Arisai, Aridai, and Vaizatha,

Est 9:10 the ten sons of Haman, son of Hammedatha, the foe of the Jews. However, they did not engage in plundering.

Est 9:11 On the same day, when the number of those killed in the stronghold of Susa was reported to the king,

Est 9:12 he said to Queen Esther: "In the stronghold of Susa the Jews have killed and destroyed five hundred men, as well as the ten sons of Haman. What must they have done in the other royal provinces! You shall again be granted whatever you ask, and whatever you request shall be honored."

Est 9:13 So Esther said, "If it pleases your majesty, let the Jews in Susa be permitted again tomorrow to act according to today's decree, and let the ten sons of Haman be hanged on gibbets."

Est 9:14 The king then gave an order to this effect, and the decree was published in Susa. So the ten sons of Haman were hanged,

Est 9:15 and the Jews in Susa mustered again on the fourteenth of the month of Adar and killed three hundred men in Susa. However, they did not engage in plundering.

Est 9:16 The other Jews, who dwelt in the royal provinces, also mustered and defended themselves, and obtained rest from their enemies. They killed seventy-five thousand of their foes, without engaging in plunder,

Est 9:17 on the thirteenth day of the month of Adar. On the fourteenth of the month they rested, and made it a day of feasting and rejoicing.

Est 9:18 (The Jews in Susa, however, mustered on the thirteenth and fourteenth of the month. But on the fifteenth they rested, and made it a day of feasting and rejoicing.)

Est 9:19 That is why the rural Jews, who dwell in villages, celebrate the fourteenth of the month of Adar as a day of rejoicing and feasting, a holiday on which they send gifts of food to one another.

Est 9:20 Mordecai recorded these events and sent letters to all the Jews, both near and far, in all the provinces of King Ahasuerus.

Est 9:21 He ordered them to celebrate every year both the fourteenth and the fifteenth of the month of Adar

Est 9:22 as the days on which the Jews obtained rest from their enemies and as the month which was turned for them from sorrow into joy, from mourning into festivity. They were to observe these days with feasting and gladness, sending food to one another and gifts to the poor.

Est 9:23 The Jews took upon themselves for the future this observance which they instituted at the written direction of Mordecai.

Est 9:24 Haman, son of Hammedatha the Agagite, the foe of all the Jews, had planned to destroy them and had cast the pur, or lot, for the time of their defeat and destruction.

Est 9:25 Yet, when Esther entered the royal presence, the king ordered in writing that the wicked plan Haman had devised against the Jews should instead be turned against Haman and that he and his sons should be hanged on gibbets.

Est 9:26 And so these days have been named Purim after the word pur. Thus, because of all that was contained in this letter, and because of what they had witnessed and experienced in this affair,

Est 9:27 the Jews established and took upon themselves, their descendants, and all who should join them, the inviolable obligation of celebrating these two days every year in the manner prescribed by this letter, and at the time appointed.

Est 9:28 These days were to be commemorated and kept in every generation, by every clan, in every province, and in every city. These days of Purim were never to fall into disuse among the Jews, nor into oblivion among their descendants.

Est 9:29 Queen Esther, daughter of Abihail and of Mordecai the Jew, wrote to confirm with full authority this second letter about Purim,

Est 9:30 when Mordecai sent documents concerning peace and security to all the Jews in the hundred and twenty-seven provinces of Ahasuerus' kingdom.

Est 9:31 Thus were established, for their appointed time, these days of Purim which Mordecai the Jew and Queen Esther had designated for the Jews, just as they had previously enjoined upon themselves and upon their race the duty of fasting and supplication.

Est 9:32 The command of Esther confirmed these prescriptions for Purim and was recorded in the book.

Est 10:1 King Ahasuerus laid tribute on the land and on the islands of the sea.

Est 10:2 All the acts of his power and valor, as well as a detailed account of the greatness of Mordecai, whom the king promoted, are recorded in the chronicles of the kings of Media and Persia.

Est 10:3 The Jew Mordecai was next in rank to King Ahasuerus, in high standing among the Jews, and was regarded with favor by his many brethren, as the promoter of his people's welfare and the herald of peace for his whole race. (F:1) Then Mordecai said: "This is the work of God. (F:2) I recall the dream I had about these very things, and not a single detail has been left unfulfilled- (F:3) the tiny spring that grew into a river, the light of the sun, the many waters. The river is Esther, whom the king married and made queen. (F:4) The two dragons are myself and Haman. (F:5) The nations are those who assembled to destroy the name of the Jews, (F:6) but my people is Israel, who cried to God and was saved. "The LORD saved his people and delivered us from all these evils. God worked signs and great wonders, such as have not occurred among the nations. (F:7) For this purpose he arranged two lots: one for the people of God, the second for all the other nations. (F:8) These two lots were fulfilled in the hour, the time, and the day of judgment before God and among all the nations. (F:9) God remembered his people and rendered justice to his inheritance. (F:10) "Gathering together with joy and happiness before God, they shall celebrate these days on the fourteenth and fifteenth of the month Adar throughout all future generations of his people Israel."

Job 1:1 In the land of Uz there was a blameless and upright man named Job, who feared God and avoided evil.

Job 1:2 Seven sons and three daughters were born to him;

Job 1:3 and he had seven thousand sheep, three thousand camels, five hundred yoke of oxen, five hundred she-asses, and a great number of work animals, so that he was greater than any of the men of the East.

Job 1:4 His sons used to take turns giving feasts, sending invitations to their three sisters to eat and drink with them.

Job 1:5 And when each feast had run its course, Job would send for them and sanctify them, rising early and offering holocausts for every one of them. For Job said, "It may be that my sons have sinned and blasphemed God in their hearts." This Job did habitually.

Job 1:6 One day, when the sons of God came to present themselves before the LORD, Satan also came among them.

Job 1:7 And the LORD said to Satan, "Whence do you come?" Then Satan answered the LORD and said, "From roaming the earth and patrolling it."

Job 1:8 And the LORD said to Satan, "Have you noticed my servant Job, and that there is no one on earth like him, blameless and upright, fearing God and avoiding evil?"

Job 1:9 But Satan answered the LORD and said, "Is it for nothing that Job is God-fearing?"

Job 1:10 Have you not surrounded him and his family and all that he has with your protection? You have blessed the work of his hands, and his livestock are spread over the land.

Job 1:11 But now put forth your hand and touch anything that he has, and surely he will blaspheme you to your face."

Job 1:12 And the LORD said to Satan, "Behold, all that he has is in your power; only do not lay a hand upon his person." So Satan went forth from the presence of the LORD.

Job 1:13 And so one day, while his sons and his daughters were eating and drinking wine in the house of their eldest brother,

Job 1:14 a messenger came to Job and said, "The oxen were plowing and the asses grazing beside them,

Job 1:15 and the Sabeans carried them off in a raid. They put the herdsmen to the sword, and I alone have escaped to tell you."

Job 1:16 While he was yet speaking, another came and said, "Lightning has fallen from heaven and struck the sheep and their shepherds and consumed them; and I alone have escaped to tell you."

Job 1:17 While he was yet speaking, another came and said, "The Chaldeans formed three columns, seized the camels, carried them off, and put those tending them to the sword, and I alone have escaped to tell you."

Job 1:18 While he was yet speaking, another came and said, "Your sons and daughters were eating and drinking wine in the house of their eldest brother,

Job 1:19 when suddenly a great wind came across the desert and smote the four corners of the house. It fell upon the young people and they are dead; and I alone have escaped to tell you."

Job 1:20 Then Job began to tear his cloak and cut off his hair. He cast himself prostrate upon the ground,

Job 1:21 and said, "Naked I came forth from my mother's womb, and naked shall I go back again. The LORD gave and the LORD has taken away; blessed be the name of the LORD!"

Job 1:22 In all this Job did not sin, nor did he say anything disrespectful of God.

Job 2:1 Once again the sons of God came to present themselves before the LORD, and Satan also came with them.

Job 2:2 And the LORD said to Satan, "Whence do you come?" And Satan answered the LORD and said, "From roaming the earth and patrolling it."

Job 2:3 And the LORD said to Satan, "Have you noticed my servant Job, and that there is no one on earth like him, faultless and upright, fearing God and avoiding evil? He still holds fast to his innocence although you incited me against him to ruin him without cause."

Job 2:4 And Satan answered the LORD and said, "Skin for skin! All that a man has will he give for his life.  
Job 2:5 But now put forth your hand and touch his bone and his flesh, and surely he will blaspheme you to your face."  
Job 2:6 And the LORD said to Satan, "He is in your power; only spare his life."  
Job 2:7 So Satan went forth from the presence of the LORD and smote Job with severe boils from the soles of his feet to the crown of his head.  
Job 2:8 And he took a potsherd to scrape himself, as he sat among the ashes.  
Job 2:9 Then his wife said to him, "Are you still holding to your innocence? Curse God and die."  
Job 2:10 But he said to her, "Are even you going to speak as senseless women do? We accept good things from God; and should we not accept evil?" Through all this, Job said nothing sinful.  
Job 2:11 Now when three of Job's friends heard of all the misfortune that had come upon him, they set out each one from his own place: Eliphaz from Teman, Bildad from Shuh, and Zophar from Naamath. They met and journeyed together to give him sympathy and comfort.  
Job 2:12 But when, at a distance, they lifted up their eyes and did not recognize him, they began to weep aloud; they tore their cloaks and threw dust upon their heads.  
Job 2:13 Then they sat down upon the ground with him seven days and seven nights, but none of them spoke a word to him; for they saw how great was his suffering.  
Job 3:1 After this, Job opened his mouth and cursed his day.  
Job 3:2 Job spoke out and said:  
Job 3:3 Perish the day on which I was born, the night when they said, "The child is a boy!"  
Job 3:4 May that day be darkness: let not God above call for it, nor light shine upon it!  
Job 3:5 May darkness and gloom claim it, clouds settle upon it, the blackness of night affright it!  
Job 3:6 May obscurity seize that day; let it not occur among the days of the year, nor enter into the count of the months!  
Job 3:7 May that night be barren; let no joyful outcry greet it!  
Job 3:8 Let them curse it who curse the sea, the appointed disturbers of Leviathan!  
Job 3:9 May the stars of its twilight be darkened; may it look for daylight, but have none, nor gaze on the eyes of the dawn,  
Job 3:10 Because it kept not shut the doors of the womb to shield my eyes from trouble!  
Job 3:11 Why did I not perish at birth, come forth from the womb and expire?  
Job 3:12 Wherefore did the knees receive me? or why did I suck at the breasts?  
Job 3:13 For then I should have lain down and been tranquil; had I slept, I should then have been at rest  
Job 3:14 With kings and counselors of the earth who built where now there are ruins  
Job 3:15 Or with princes who had gold and filled their houses with silver.  
Job 3:16 Or why was I not buried away like an untimely birth, like babes that have never seen the light?  
Job 3:17 There the wicked cease from troubling, there the weary are at rest.  
Job 3:18 There the captives are at ease together, and hear not the voice of the slave driver.  
Job 3:19 Small and great are there the same, and the servant is free from his master.  
Job 3:20 Why is light given to the toilers, and life to the bitter in spirit?  
Job 3:21 They wait for death and it comes not; they search for it rather than for hidden treasures,  
Job 3:22 Rejoice in it exultingly, and are glad when they reach the grave:  
Job 3:23 Men whose path is hidden from them, and whom God has hemmed in!  
Job 3:24 For sighing comes more readily to me than food, and my groans well forth like water.  
Job 3:25 For what I fear overtakes me, and what I shrink from comes upon me.  
Job 3:26 I have no peace nor ease; I have no rest, for trouble comes!  
Job 4:1 Then spoke Eliphaz the Temanite, who said:  
Job 4:2 If someone attempts a word with you, will you mind? For how can anyone refrain from speaking?  
Job 4:3 Behold, you have instructed many, and have made firm their feeble hands.  
Job 4:4 Your words have upheld the stumbler; you have strengthened his faltering knees.  
Job 4:5 But now that it comes to you, you are impatient; when it touches yourself, you are dismayed.  
Job 4:6 Is not your piety a source of confidence, and your integrity of life your hope?  
Job 4:7 Reflect now, what innocent person perishes? Since when are the upright destroyed?  
Job 4:8 As I see it, those who plow for mischief and sow trouble, reap the same.  
Job 4:9 By the breath of God they perish, and by the blast of his wrath they are consumed.  
Job 4:10 Though the lion roars, though the king of beasts cries out, yet the teeth of the young lions are broken;  
Job 4:11 The old lion perishes for lack of prey, and the cubs of the lioness are scattered.  
Job 4:12 For a word was stealthily brought to me, and my ear caught a whisper of it.  
Job 4:13 In my thoughts during visions of the night, when deep sleep falls on men,  
Job 4:14 Fear came upon me, and shuddering, that terrified me to the bones.

Job 4:15 Then a spirit passed before me, and the hair of my flesh stood up.  
Job 4:16 It paused, but its likeness I could not discern; a figure was before my eyes, and I heard a still voice:  
Job 4:17 "Can a man be righteous as against God? Can a mortal be blameless against his Maker?  
Job 4:18 Lo, he puts no trust in his servants, and with his angels he can find fault.  
Job 4:19 How much more with those that dwell in houses of clay, whose foundation is in the dust, who are crushed more easily than the moth!  
Job 4:20 Morning or evening they may be shattered; with no heed paid to it, they perish forever.  
Job 4:21 The pegs of their tent are plucked up; they die without knowing wisdom."  
Job 5:1 Call now! Will anyone respond to you? To which of the holy ones will you appeal?  
Job 5:2 Nay, impatience kills the fool and indignation slays the simpleton.  
Job 5:3 I have seen a fool spreading his roots, but his household suddenly decayed.  
Job 5:4 His children shall be far from safety; they shall be crushed at the gate without a rescuer.  
Job 5:5 What they have reaped the hungry shall eat up; (or God shall take it away by blight;) and the thirsty shall swallow their substance.  
Job 5:6 For mischief comes not out of the earth, nor does trouble spring out of the ground;  
Job 5:7 But man himself begets mischief, as sparks fly upward.  
Job 5:8 In your place, I would appeal to God, and to God I would state my plea.  
Job 5:9  
Job 5:10 He gives rain upon the earth and sends water upon the fields;  
Job 5:11 He sets up on high the lowly, and those who mourn he exalts to safety.  
Job 5:12 He frustrates the plans of the cunning, so that their hands achieve no success;  
Job 5:13 He catches the wise in their own ruses, and the designs of the crafty are routed.  
Job 5:14 They meet with darkness in the daytime, and at noonday they grope as though it were night.  
Job 5:15 But the poor from the edge of the sword and from the hand of the mighty, he saves.  
Job 5:16 Thus the unfortunate have hope, and iniquity closes her mouth.  
Job 5:17 Happy is the man whom God reproves! The Almighty's chastening do not reject.  
Job 5:18 For he wounds, but he binds up; he smites, but his hands give healing.  
Job 5:19 Out of six troubles he will deliver you, and at the seventh no evil shall touch you.  
Job 5:20 In famine he will deliver you from death, and in war from the threat of the sword;  
Job 5:21 From the scourge of the tongue you shall be hidden, and shall not fear approaching ruin.  
Job 5:22 At destruction and want you shall laugh; the beasts of the earth you need not dread.  
Job 5:23 You shall be in league with the stones of the field, and the wild beasts shall be at peace with you.  
Job 5:24 And you shall know that your tent is secure; taking stock of your household, you shall miss nothing.  
Job 5:25 You shall know that your descendants are many, and your offspring as the grass of the earth.  
Job 5:26 You shall approach the grave in full vigor, as a shock of grain comes in at its season.  
Job 5:27 Lo, this we have searched out; so it is! This we have heard, and you should know.  
Job 6:1 Then Job answered and said:  
Job 6:2 Ah, could my anguish but be measured and my calamity laid with it in the scales,  
Job 6:3 They would now outweigh the sands of the sea! Because of this I speak without restraint.  
Job 6:4 For the arrows of the Almighty pierce me, and my spirit drinks in their poison; the terrors of God are arrayed against me.  
Job 6:5 Does the wild ass bray when he has grass? Does the ox low over his fodder?  
Job 6:6 Can a thing insipid be eaten without salt? Is there flavor in the white of an egg?  
Job 6:7 I refuse to touch them; they are loathsome food to me.  
Job 6:8 Oh, that I might have my request, and that God would grant what I long for:  
Job 6:9 Even that God would decide to crush me, that he would put forth his hand and cut me off!  
Job 6:10 Then I should still have consolation and could exult through unremitting pain, because I have not transgressed the commands of the Holy One.  
Job 6:11 What strength have I that I should endure, and what is my limit that I should be patient?  
Job 6:12 Have I the strength of stones, or is my flesh of bronze?  
Job 6:13 Have I no helper, and has advice deserted me?  
Job 6:14 A friend owes kindness to one in despair, though he have forsaken the fear of the Almighty.  
Job 6:15 My brethren are undependable as a brook, as watercourses that run dry in the wadies;  
Job 6:16 Though they may be black with ice, and with snow heaped upon them,  
Job 6:17 Yet once they flow, they cease to be; in the heat, they disappear from their place.  
Job 6:18 Caravans turn aside from their routes; they go into the desert and perish.  
Job 6:19 The caravans of Tema search, the companies of Sheba have hopes;  
Job 6:20 They are disappointed, though they were confident; they come there and are frustrated.  
Job 6:21 It is thus that you have now become for me; you see a terrifying thing and are afraid.

Job 6:22 Have I asked you to give me anything, to offer a gift for me from your possessions,  
Job 6:23 Or to deliver me from the enemy, or to redeem me from oppressors?  
Job 6:24 Teach me, and I will be silent; prove to me wherein I have erred.  
Job 6:25 How agreeable are honest words; yet how unconvincing is your argument!  
Job 6:26 Do you consider your words as proof, but the sayings of a desperate man as wind?  
Job 6:27 You would even cast lots for the orphan, and would barter away your friend!  
Job 6:28 Come, now, give me your attention; surely I will not lie to your face.  
Job 6:29 Think it over; let there be no injustice. Think it over; I still am right.  
Job 6:30 Is there insincerity on my tongue, or cannot my taste discern falsehood?  
Job 7:1 Is not man's life on earth a drudgery? Are not his days those of a hireling?  
Job 7:2 He is a slave who longs for the shade, a hireling who waits for his wages.  
Job 7:3 So I have been assigned months of misery, and troubled nights have been told off for me.  
Job 7:4 If in bed I say, "When shall I arise?" then the night drags on; I am filled with restlessness until the dawn.  
Job 7:5 My flesh is clothed with worms and scabs; my skin cracks and festers;  
Job 7:6 My days are swifter than a weaver's shuttle; they come to an end without hope.  
Job 7:7 Remember that my life is like the wind; I shall not see happiness again.  
Job 7:8 The eye that now sees me shall no more behold me; as you look at me, I shall be gone.  
Job 7:9 As a cloud dissolves and vanishes, so he who goes down to the nether world shall come up no more.  
Job 7:10 He shall not again return to his house; his place shall know him no more.  
Job 7:11 My own utterance I will not restrain; I will speak in the anguish of my spirit; I will complain in the bitterness of my soul.  
Job 7:12 Am I the sea, or a monster of the deep, that you place a watch over me? Why have you set me up as an object of attack; or why should I be a target for you?  
Job 7:13 When I say, "My bed shall comfort me, my couch shall ease my complaint,"  
Job 7:14 Then you affright me with dreams and with visions terrify me,  
Job 7:15 So that I should prefer choking and death rather than my pains.  
Job 7:16 I waste away: I cannot live forever; let me alone, for my days are but a breath.  
Job 7:17 What is man, that you make much of him, or pay him any heed?  
Job 7:18 You observe him with each new day and try him at every moment!  
Job 7:19 How long will it be before you look away from me, and let me alone long enough to swallow my spittle?  
Job 7:20 Though I have sinned, what can I do to you, O watcher of men?  
Job 7:21 Why do you not pardon my offense, or take away my guilt? For soon I shall lie down in the dust; and should you seek me I shall then be gone.  
Job 8:1 Bildad the Shuhite spoke out and said:  
Job 8:2 How long will you utter such things? The words from your mouth are like a mighty wind!  
Job 8:3 Does God pervert judgment, and does the Almighty distort justice?  
Job 8:4 If your children have sinned against him and he has left them in the grip of their guilt,  
Job 8:5 Still, if you yourself have recourse to God and make supplication to the Almighty,  
Job 8:6 Should you be blameless and upright, surely now he will awake for you and restore your rightful domain;  
Job 8:7 Your former state will be of little moment, for in time to come you will flourish indeed.  
Job 8:8 If you inquire of the former generations, and give heed to the experience of the fathers  
Job 8:9 (As we are but of yesterday and have no knowledge, because our days on earth are but a shadow),  
Job 8:10 Will they not teach you and tell you and utter their words of understanding?  
Job 8:11 Can the papyrus grow up without mire? Can the reed grass flourish without water?  
Job 8:12 While it is yet green and uncut, it withers quicker than any grass.  
Job 8:13 So is the end of everyone who forgets God, and so shall the hope of the godless man perish.  
Job 8:14 His confidence is but a gossamer thread and his trust is a spider's web.  
Job 8:15 He shall rely upon his family, but it shall not last; he shall cling to it, but it shall not endure.  
Job 8:16 He is full of sap before sunrise, and beyond his garden his shoots go forth;  
Job 8:17 About a heap of stones are his roots entwined; among the rocks he takes hold.  
Job 8:18 Yet if one tears him from his place, it will disown him: "I have never seen you!"  
Job 8:19 There he lies rotting beside the road, and out of the soil another sprouts.  
Job 8:20 Behold, God will not cast away the upright; neither will he take the hand of the wicked.  
Job 8:21 Once more will he fill your mouth with laughter, and your lips with rejoicing.  
Job 8:22 They that hate you shall be clothed with shame, and the tent of the wicked shall be no more.  
Job 9:1 Then Job answered and said:  
Job 9:2 I know well that it is so; but how can a man be justified before God?  
Job 9:3 Should one wish to contend with him, he could not answer him once in a thousand times.  
Job 9:4 God is wise in heart and mighty in strength; who has withstood him and remained unscathed?

Job 9:5 He removes the mountains before they know it; he overturns them in his anger.  
Job 9:6 He shakes the earth out of its place, and the pillars beneath it tremble.  
Job 9:7 He commands the sun, and it rises not; he seals up the stars.  
Job 9:8 He alone stretches out the heavens and treads upon the crests of the sea.  
Job 9:9 He made the Bear and Orion, the Pleiades and the constellations of the south;  
Job 9:10 He does great things past finding out, marvelous things beyond reckoning.  
Job 9:11 Should he come near me, I see him not; should he pass by, I am not aware of him;  
Job 9:12 Should he seize me forcibly, who can say him nay? Who can say to him, "What are you doing?"  
Job 9:13 He is God and he does not relent; the helpers of Rahab bow beneath him.  
Job 9:14 How much less shall I give him any answer, or choose out arguments against him!  
Job 9:15 Even though I were right, I could not answer him, but should rather beg for what was due me.  
Job 9:16 If I appealed to him and he answered my call, I could not believe that he would hearken to my words;  
Job 9:17 With a tempest he might overwhelm me, and multiply my wounds without cause;  
Job 9:18 He need not suffer me to draw breath, but might fill me with bitter griefs.  
Job 9:19 If it be a question of strength, he is mighty; and if of judgment, who will call him to account?  
Job 9:20 Though I were right, my own mouth might condemn me; were I innocent, he might put me in the wrong.  
Job 9:21 Though I am innocent, I myself cannot know it; I despise my life.  
Job 9:22 It is all one! therefore I say: Both the innocent and the wicked he destroys.  
Job 9:23 When the scourge slays suddenly, he laughs at the despair of the innocent.  
Job 9:24 The earth is given into the hands of the wicked; he covers the faces of its judges. If it is not he, who then is it?  
Job 9:25 My days are swifter than a runner, they flee away; they see no happiness;  
Job 9:26 They shoot by like skiffs of reed, like an eagle swooping upon its prey.  
Job 9:27 If I say: I will forget my complaining, I will lay aside my sadness and be of good cheer,  
Job 9:28 Then I am in dread of all my pains; I know that you will not hold me innocent.  
Job 9:29 If I must be accounted guilty, why then should I strive in vain?  
Job 9:30 If I should wash myself with snow and cleanse my hands with lye,  
Job 9:31 Yet you would plunge me in the ditch, so that my garments would abhor me.  
Job 9:32 For he is not a man like myself, that I should answer him, that we should come together in judgment.  
Job 9:33 Would that there were an arbiter between us, who could lay his hand upon us both  
Job 9:34 and withdraw his rod from me. Would that his terrors did not frighten me;  
Job 9:35 that I might speak without being afraid of him. Since this is not the case with me,  
Job 10:1 I loathe my life. I will give myself up to complaint; I will speak from the bitterness of my soul.  
Job 10:2 I will say to God: Do not put me in the wrong! Let me know why you oppose me.  
Job 10:3 Is it a pleasure for you to oppress, to spurn the work of your hands, and smile on the plan of the wicked?  
Job 10:4 Have you eyes of flesh? Do you see as man sees?  
Job 10:5 Are your days as the days of a mortal, and are your years as a man's lifetime,  
Job 10:6 That you seek for guilt in me and search after my sins,  
Job 10:7 Even though you know that I am not wicked, and that none can deliver me out of your hand?  
Job 10:8 Your hands have formed me and fashioned me; will you then turn and destroy me?  
Job 10:9 Oh, remember that you fashioned me from clay! Will you then bring me down to dust again?  
Job 10:10 Did you not pour me out as milk, and thicken me like cheese?  
Job 10:11 With skin and flesh you clothed me, with bones and sinews knit me together.  
Job 10:12 Grace and favor you granted me, and your providence has preserved my spirit.  
Job 10:13 Yet these things you have hidden in your heart; I know that they are your purpose:  
Job 10:14 If I should sin, you would keep a watch against me, and from my guilt you would not absolve me.  
Job 10:15 If I should be wicked, alas for me! if righteous, I dare not hold up my head, filled with ignominy and sodden with affliction!  
Job 10:16 Should it lift up, you hunt me like a lion: repeatedly you show your wondrous power against me,  
Job 10:17 You renew your attack upon me and multiply your harassment of me; in waves your troops come against me.  
Job 10:18 Why then did you bring me forth from the womb? I should have died and no eye have seen me.  
Job 10:19 I should be as though I had never lived; I should have been taken from the womb to the grave.  
Job 10:20 Are not the days of my life few? Let me alone, that I may recover a little  
Job 10:21 Before I go whence I shall not return, to the land of darkness and of gloom,  
Job 10:22 The black, disordered land where darkness is the only light.  
Job 11:1 And Zophar the Naamathite spoke out and said:

Job 11:2 Should not the man of many words be answered, or must the garrulous man necessarily be right?  
Job 11:3 Shall your babblings keep men silent, and shall you deride and no one give rebuke?  
Job 11:4 Shall you say: "My teaching is pure, and I am clean in your sight"?  
Job 11:5 But oh, that God would speak, and open his lips against you,  
Job 11:6 And tell you that the secrets of wisdom are twice as effective: So you might learn that God will make you answer for your guilt.  
Job 11:7 Can you penetrate the designs of God? Dare you vie with the perfection of the Almighty?  
Job 11:8 It is higher than the heavens; what can you do? It is deeper than the nether world; what can you know?  
Job 11:9 It is longer than the earth in measure, and broader than the sea.  
Job 11:10 If he seize and imprison or call to judgment, who then can say him nay?  
Job 11:11 For he knows the worthlessness of men and sees iniquity; will he then ignore it?  
Job 11:12 Will empty man then gain understanding, and the wild jackass be made docile?  
Job 11:13 If you set your heart aright and stretch out your hands toward him,  
Job 11:14 If you remove all iniquity from your conduct, and let not injustice dwell in your tent,  
Job 11:15 Surely then you may lift up your face in innocence; you may stand firm and unafraid.  
Job 11:16 For then you shall forget your misery, or recall it like waters that have ebbed away.  
Job 11:17 Then your life shall be brighter than the noonday; its gloom shall become as the morning,  
Job 11:18 And you shall be secure, because there is hope; you shall look round you and lie down in safety,  
Job 11:19 and you shall take your rest with none to disturb. Many shall entreat your favor,  
Job 11:20 but the wicked, looking on, shall be consumed with envy. Escape shall be cut off from them, they shall wait to expire.  
Job 12:1 Then Job replied and said:  
Job 12:2 No doubt you are the intelligent folk, and with you wisdom shall die!  
Job 12:3 But I have intelligence as well as you; for who does not know such things as these?  
Job 12:4 I have become the sport of my neighbors: "The one whom God answers when he calls upon him, The just, the perfect man," is a laughing-stock;  
Job 12:5 The undisturbed esteem my downfall a disgrace such as awaits unsteady feet;  
Job 12:6 Yet the tents of robbers are prosperous, and those who provoke God are secure.  
Job 12:7 But now ask the beasts to teach you, and the birds of the air to tell you;  
Job 12:8 Or the reptiles on earth to instruct you, and the fish of the sea to inform you.  
Job 12:9 Which of all these does not know that the hand of God has done this?  
Job 12:10 In his hand is the soul of every living thing, and the life breath of all mankind.  
Job 12:11 Does not the ear judge words as the mouth tastes food?  
Job 12:12 So with old age is wisdom, and with length of days understanding.  
Job 12:13 With him are wisdom and might; his are counsel and understanding.  
Job 12:14 If he breaks a thing down, there is no rebuilding; if he imprisons a man, there is no release.  
Job 12:15 He holds back the waters and there is drought; he sends them forth and they overwhelm the land.  
Job 12:16 With him are strength and prudence; the misled and the misleaders are his.  
Job 12:17 He sends counselors away barefoot, and of judges he makes fools.  
Job 12:18 He loosens the bonds imposed by kings and leaves but a waistcloth to bind the king's own loins.  
Job 12:19 and lets their never-failing waters flow away.  
Job 12:20 He silences the trusted adviser, and takes discretion from the aged.  
Job 12:21 He breaks down the barriers of the streams  
Job 12:22 The recesses of the darkness he discloses, and brings the gloom forth to the light.  
Job 12:23 He makes nations great and he destroys them; he spreads peoples abroad and he abandons them.  
Job 12:24 He takes understanding from the leaders of the land,  
Job 12:25 till they grope in the darkness without light; he makes them stagger like drunken men.  
Job 13:1 Lo, all this my eye has seen; my ear has heard and perceived it.  
Job 13:2 What you know, I also know; I fall not short of you.  
Job 13:3 But I would speak with the Almighty; I wish to reason with God.  
Job 13:4 You are glossing over falsehoods and offering vain remedies, every one of you!  
Job 13:5 Oh, that you would be altogether silent! This for you would be wisdom.  
Job 13:6 Hear now the rebuke I shall utter and listen to the reproof from my lips.  
Job 13:7 Is it for God that you speak falsehood? Is it for him that you utter deceit?  
Job 13:8 Is it for him that you show partiality? Do you play advocate on behalf of God?  
Job 13:9 Will it be well when he shall search you out? Would you impose on him as one does on men?  
Job 13:10 He will openly rebuke you if even in secret you show partiality.  
Job 13:11 Surely will his majesty affright you and the dread of him fall upon you.  
Job 13:12 Your reminders are ashy maxims, your fabrications are mounds of clay.



Job 13:13 Be silent, let me alone! that I may speak and give vent to my feelings.  
Job 13:14 I will carry my flesh between my teeth, and take my life in my hand.  
Job 13:15 Slay me though he might, I will wait for him; I will defend my conduct before him.  
Job 13:16 And this shall be my salvation, that no impious man can come into his presence.  
Job 13:17 Pay careful heed to my speech, and give my statement a hearing.  
Job 13:18 Behold, I have prepared my case, I know that I am in the right.  
Job 13:19 If anyone can make a case against me, then I shall be silent and die.  
Job 13:20 These things only do not use against me, then from your presence I need not hide:  
Job 13:21 Withdraw your hand far from me, and let not the terror of you frighten me.  
Job 13:22 Then call me, and I will respond; or let me speak first, and answer me.  
Job 13:23 What are my faults and my sins? My misdeeds and my sins make known to me!  
Job 13:24 Why do you hide your face and consider me your enemy?  
Job 13:25 Will you harass a wind-driven leaf, or pursue a withered straw?  
Job 13:26 For you draw up bitter indictments against me, and punish in me the faults of my youth.  
Job 13:27 You put my feet in the stocks; you watch all my paths and trace out all my footsteps.  
Job 13:28 Though he wears out like a leather bottle, like a garment that the moth has consumed?  
Job 14:1 Man born of woman is short-lived and full of trouble,  
Job 14:2 Like a flower that springs up and fades, swift as a shadow that does not abide.  
Job 14:3 Upon such a one will you cast your eyes so as to bring him into judgment before you,  
Job 14:4 Can a man be found who is clean of defilement? There is none,  
Job 14:5 however short his days. You know the number of his months; you have fixed the limit which he cannot pass.  
Job 14:6 Look away from him and let him be, while, like a hireling, he completes his day.  
Job 14:7 For a tree there is hope, if it be cut down, that it will sprout again and that its tender shoots will not cease.  
Job 14:8 Even though its root grow old in the earth, and its stump die in the dust,  
Job 14:9 Yet at the first whiff of water it may flourish again and put forth branches like a young plant.  
Job 14:10 But when a man dies, all vigor leaves him; when man expires, where then is he?  
Job 14:11 As when the waters of a lake fail, or a stream grows dry and parches,  
Job 14:12 So men lie down and rise not again. Till the heavens are no more, they shall not awake, nor be roused out of their sleep.  
Job 14:13 Oh, that you would hide me in the nether world and keep me sheltered till your wrath is past; would fix a time for me, and then remember me!  
Job 14:14 When a man has died, were he to live again, all the days of my drudgery I would wait, until my relief should come.  
Job 14:15 You would call, and I would answer you; you would esteem the work of your hands.  
Job 14:16 Surely then you would count my steps, and not keep watch for sin in me.  
Job 14:17 My misdeeds would be sealed up in a pouch, and you would cover over my guilt.  
Job 14:18 But as a mountain falls at last and its rock is moved from its place,  
Job 14:19 As waters wear away the stones and floods wash away the soil of the land, so you destroy the hope of man.  
Job 14:20 You prevail once for all against him and he passes on; with changed appearance you send him away.  
Job 14:21 If his sons are honored, he is not aware of it; if they are in disgrace, he does not know about them.  
Job 14:22 Only his own flesh pains him, and his soul grieves for him.  
Job 15:1 Then Eliphaz the Temanite spoke and said:  
Job 15:2 Should a wise man answer with airy opinions, or puff himself up with wind?  
Job 15:3 Should he argue in speech which does not avail, and in words which are to no profit?  
Job 15:4 You in fact do away with piety, and you lessen devotion toward God,  
Job 15:5 Because your wickedness instructs your mouth, and you choose to speak like the crafty.  
Job 15:6 Your own mouth condemns you, not I; your own lips refute you.  
Job 15:7 Are you indeed the first-born of mankind, or were you brought forth before the hills?  
Job 15:8 Are you privy to the counsels of God, and do you restrict wisdom to yourself?  
Job 15:9 What do you know that we do not know? What intelligence have you which we have not?  
Job 15:10 There are gray-haired old men among us more advanced in years than your father.  
Job 15:11 Are the consolations of God not enough for you, and speech that deals gently with you?  
Job 15:12 Why do your notions carry you away, and why do your eyes blink,  
Job 15:13 So that you turn your anger against God and let such words escape your mouth!  
Job 15:14 What is a man that he should be blameless, one born of woman that he should be righteous?  
Job 15:15 If in his holy ones God places no confidence, and if the heavens are not clean in his sight,

Job 15:16 How much less so is the abominable, the corrupt: man, who drinks in iniquity like water!  
Job 15:17 I will show you, if you listen to me; what I have seen I will tell--  
Job 15:18 What wise men relate and have not contradicted since the days of their fathers,  
Job 15:19 To whom alone the land was given, when no foreigner moved among them.  
Job 15:20 The wicked man is in torment all his days, and limited years are in store for the tyrant;  
Job 15:21 The sound of terrors is in his ears; when all is prosperous, the spoiler comes upon him.  
Job 15:22 He despairs of escaping the darkness, and looks ever for the sword;  
Job 15:23 A wanderer, food for the vultures, he knows that his destruction is imminent.  
Job 15:24 By day the darkness fills him with dread; distress and anguish overpower him.  
Job 15:25 Because he has stretched out his hand against God and bade defiance to the Almighty,  
Job 15:26 One shall rush sternly upon him with the stout bosses of his shield, like a king prepared for the charge.  
Job 15:27 Because he has blinded himself with his crassness, padding his loins with fat,  
Job 15:28 He shall dwell in ruinous cities, in houses that are deserted, That are crumbling into clay  
Job 15:29 with no shadow to lengthen over the ground. He shall not be rich, and his possessions shall not endure;  
Job 15:30 A flame shall wither him up in his early growth, and with the wind his blossoms shall disappear.  
Job 15:31 for vain shall be his bartering.  
Job 15:32 His stalk shall wither before its time, and his branches shall be green no more.  
Job 15:33 He shall be like a vine that sheds its grapes unripened, and like an olive tree casting off its bloom.  
Job 15:34 For the breed of the impious shall be sterile, and fire shall consume the tents of extortioners.  
Job 15:35 They conceive malice and bring forth emptiness; they give birth to failure.  
Job 16:1 Then Job answered and said:  
Job 16:2 I have heard this sort of thing many times. Wearisome comforters are you all!  
Job 16:3 Is there no end to windy words? Or what sickness have you that you speak on?  
Job 16:4 I also could talk as you do, were you in my place. I could declaim over you, or wag my head at you;  
Job 16:5 I could strengthen you with talk, or shake my head with silent lips.  
Job 16:6 If I speak, this pain I have will not be checked; if I leave off, it will not depart from me.  
Job 16:7 But now that I am exhausted and stunned, all my company has closed in on me.  
Job 16:8 As a witness there rises up my traducer, speaking openly against me;  
Job 16:9 I am the prey his wrath assails, he gnashes his teeth against me. My enemies lord it over me;  
Job 16:10 their mouths are agape to bite me. They smite me on the cheek insultingly; they are all enlisted against me.  
Job 16:11 God has given me over to the impious; into the clutches of the wicked he has cast me.  
Job 16:12 I was in peace, but he dislodged me; he seized me by the neck and dashed me to pieces. He has set me up for a target;  
Job 16:13 his arrows strike me from all directions, He pierces my sides without mercy, he pours out my gall upon the ground.  
Job 16:14 He pierces me with thrust upon thrust; he attacks me like a warrior.  
Job 16:15 I have fastened sackcloth over my skin, and have laid my brow in the dust.  
Job 16:16 My face is inflamed with weeping and there is darkness over my eyes,  
Job 16:17 Although my hands are free from violence, and my prayer is sincere.  
Job 16:18 O earth, cover not my blood, nor let my outcry come to rest!  
Job 16:19 Even now, behold, my witness is in heaven, and my spokesman is on high.  
Job 16:20 My friends it is who wrong me; before God my eyes drop tears,  
Job 16:21 That he may do justice for a mortal in his presence and decide between a man and his neighbor.  
Job 16:22 For my years are numbered now, and I am on a journey from which I shall not return.  
Job 17:1 My spirit is broken, my lamp of life extinguished; my burial is at hand.  
Job 17:2 I am indeed mocked, and, as their provocation mounts, my eyes grow dim.  
Job 17:3 Grant me one to offer you a pledge on my behalf: who is there that will give surety for me?  
Job 17:4 You darken their minds to knowledge; therefore they do not understand.  
Job 17:5 My lot is described as evil,  
Job 17:6 and I am made a byword of the people; their object lesson I have become.  
Job 17:7 My eye has grown blind with anguish, and all my frame is shrunken to a shadow.  
Job 17:8 Upright men are astonished at this, and the innocent aroused against the wicked.  
Job 17:9 Yet the righteous shall hold to his way, and he who has clean hands increase in strength.  
Job 17:10 But turn now, and come on again; for I shall not find a wise man among you!  
Job 17:11 My days are passed away, my plans are at an end, the cherished purposes of my heart.  
Job 17:12 Such men change the night into day; where there is darkness they talk of approaching light.

Job 17:13 If I look for the nether world as my dwelling, if I spread my couch in the darkness,  
Job 17:14 If I must call corruption "my father," and the maggot "my mother" and "my sister,"  
Job 17:15 Where then is my hope, and my prosperity, who shall see?  
Job 17:16 Will they descend with me into the nether world? Shall we go down together into the dust?  
Job 18:1 Then Bildad the Shuhite replied and said:  
Job 18:2 When will you put an end to words? Reflect, and then we can have discussion.  
Job 18:3 Why are we accounted like the beasts, their equals in your sight?  
Job 18:4 You who tear yourself in your anger, shall the earth be neglected on your account (or the rock be moved out of its place)?  
Job 18:5 Truly, the light of the wicked is extinguished; no flame brightens his hearth.  
Job 18:6 The light is darkened in his tent; in spite of him, his lamp goes out.  
Job 18:7 His vigorous steps are hemmed in, and his own counsel casts him down.  
Job 18:8 For he rushes headlong into a net, and he wanders into a pitfall.  
Job 18:9 A trap seizes him by the heel, and a snare lays hold of him.  
Job 18:10 A noose for him is hid on the ground, and the toils for him on the way.  
Job 18:11 On every side terrors affright him; they harry him at each step.  
Job 18:12 Disaster is ready at his side,  
Job 18:13 the first-born of death consumes his limbs.  
Job 18:14 Fiery destruction lodges in his tent, and marches him off to the king of terrors. He is plucked from the security of his tent;  
Job 18:15 over his abode brimstone is scattered.  
Job 18:16 Below, his roots dry up, and above, his branches wither.  
Job 18:17 His memory perishes from the land, and he has no name on the earth.  
Job 18:18 He is driven from light into darkness, and banished out of the world.  
Job 18:19 He has neither son nor grandson among his people, nor any survivor where once he dwelt.  
Job 18:20 They who come after shall be appalled at his fate; they who went before are struck with horror.  
Job 18:21 So is it then with the dwelling of the impious man, and such is the place of him who knows not God!  
Job 19:1 Then Job answered and said:  
Job 19:2 How long will you vex my soul, grind me down with words?  
Job 19:3 These ten times you have reviled me, have assailed me without shame!  
Job 19:4 Be it indeed that I am at fault and that my fault remains with me,  
Job 19:5 Even so, if you would vaunt yourselves against me and cast up to me any reproach,  
Job 19:6 Know then that God has dealt unfairly with me, and compassed me round with his net.  
Job 19:7 If I cry out "Injustice!" I am not heard. I cry for help, but there is no redress.  
Job 19:8 He has barred my way and I cannot pass; he has veiled my path in darkness;  
Job 19:9 He has stripped me of my glory, and taken the diadem from my brow.  
Job 19:10 He breaks me down on every side, and I am gone; my hope he has uprooted like a tree.  
Job 19:11 His wrath he has kindled against me; he counts me among his enemies.  
Job 19:12 His troops advance as one man; they build up their road to attack me, and they encamp around my tent.  
Job 19:13 My brethren have withdrawn from me, and my friends are wholly estranged.  
Job 19:14 My kinsfolk and companions neglect me, and my guests have forgotten me.  
Job 19:15 Even my handmaids treat me as a stranger; I am an alien in their sight.  
Job 19:16 I call my servant, but he gives no answer, though in my speech I plead with him.  
Job 19:17 My breath is abhorred by my wife; I am loathsome to the men of my family.  
Job 19:18 The young children, too, despise me; when I appear, they speak against me.  
Job 19:19 All my intimate friends hold me in horror; those whom I loved have turned against me!  
Job 19:20 My bones cleave to my skin, and I have escaped with my flesh between my teeth.  
Job 19:21 Pity me, pity me, O you my friends, for the hand of God has struck me!  
Job 19:22 Why do you hound me as though you were divine, and insatiably prey upon me?  
Job 19:23 Oh, would that my words were written down! Would that they were inscribed in a record:  
Job 19:24 That with an iron chisel and with lead they were cut in the rock forever!  
Job 19:25 But as for me, I know that my Vindicator lives, and that he will at last stand forth upon the dust;  
Job 19:26 And from my flesh I shall see God; my inmost being is consumed with longing.  
Job 19:27 Whom I myself shall see: my own eyes, not another's, shall behold him,  
Job 19:28 But you who say, "How shall we persecute him, seeing that the root of the matter is found in him?"  
Job 19:29 Be afraid of the sword for yourselves, for these crimes deserve the sword; that you may know that there is a judgment.  
Job 20:1 Then Zophar the Naamathite spoke and said:

Job 20:2 and because of this I am disturbed. So now my thoughts provide me with an answer, and from my understanding a spirit gives me a reply.

Job 20:3 A rebuke which puts me to shame I hear,

Job 20:4 Do you not know this from olden time, since man was placed upon the earth,

Job 20:5 That the triumph of the wicked is short and the joy of the impious but for a moment?

Job 20:6 Though his pride mount up to the heavens and his head reach to the clouds,

Job 20:7 Yet he perishes forever like the fuel of his fire, and the onlookers say, "Where is he?"

Job 20:8 Like a dream he takes flight and is not found again; he fades away like a vision of the night.

Job 20:9 The eye which saw him does so no more; nor shall his dwelling again behold him.

Job 20:10 and his hands shall yield up his riches.

Job 20:11 Though his frame is full of youthful vigor, this shall lie with him in the dust.

Job 20:12 Though wickedness is sweet in his mouth, and he hides it under his tongue,

Job 20:13 Though he retains it and will not let it go but keeps it still within his mouth,

Job 20:14 Yet in his stomach the food shall turn; it shall be venom of asps inside him.

Job 20:15 The riches he swallowed he shall disgorge; God shall compel his belly to disown them.

Job 20:16 The poison of asps he shall drink in; the viper's fangs shall slay him.

Job 20:17 He shall see no streams of oil, no torrents of honey or milk.

Job 20:18 Restoring his gains, he shall not enjoy them; though his wealth increases, he shall not rejoice.

Job 20:19 Because he has oppressed the poor, and stolen a patrimony he had not built up,

Job 20:20 Though he has known no quiet in his greed, his treasures shall not save him.

Job 20:21 Therefore his prosperity shall not endure,

Job 20:22 When he abounds to overflowing, he shall be brought into straits, and nought shall be left of his goods.

Job 20:23 God shall send against him the fury of his wrath and rain down his missiles of war upon him.

Job 20:24 Should he escape the iron weapon, the bow of bronze shall pierce him through;

Job 20:25 The dart shall come out of his back; terrors shall fall upon him.

Job 20:26 Complete darkness is in store for him; the fire which shall consume him needs not to be fanned.

Job 20:27 The heavens shall reveal his guilt, and the earth shall rise up against him.

Job 20:28 The flood shall sweep away his house with the waters that run off in the day of God's anger.

Job 20:29 This is the portion of a wicked man, and the heritage appointed him by God.

Job 21:1 Then Job said in reply:

Job 21:2 At least listen to my words, and let that be the consolation you offer.

Job 21:3 Bear with me while I speak; and after I have spoken, you can mock!

Job 21:4 Is my complaint toward man? And why should I not be impatient?

Job 21:5 Look at me and be astonished, put your hands over your mouths.

Job 21:6 When I think of it, I am dismayed, and horror takes hold on my flesh.

Job 21:7 Why do the wicked survive, grow old, become mighty in power?

Job 21:8 Their progeny is secure in their sight; they see before them their kinsfolk and their offspring.

Job 21:9 Their homes are safe and without fear, nor is the scourge of God upon them.

Job 21:10 Their bulls gender without fail; their cows calve and do not miscarry.

Job 21:11 These folk have infants numerous as lambs, and their children dance.

Job 21:12 They sing to the timbrel and harp, and make merry to the sound of the flute.

Job 21:13 They live out their days in prosperity, and tranquilly go down to the nether world.

Job 21:14 Yet they say to God, "Depart from us, for we have no wish to learn your ways!

Job 21:15 What is the Almighty that we should serve him? And what gain shall we have if we pray to him?"

Job 21:16 If their happiness is not in their own hands and if the counsel of the wicked is repulsive to God,

Job 21:17 How often is the lamp of the wicked put out? How often does destruction come upon them, the portion he allots in his anger?

Job 21:18 Let them be like straw before the wind, and like chaff which the storm snatches away!

Job 21:19 May God not store up the man's misery for his children; let him requite the man himself so that he feels it,

Job 21:20 Let his own eyes see the calamity, and the wrath of the Almighty let him drink!

Job 21:21 For what interest has he in his family after him, when the number of his months is finished?

Job 21:22 Can anyone teach God knowledge, seeing that he judges those on high?

Job 21:23 One dies in his full vigor, wholly at ease and content;

Job 21:24 His figure is full and nourished, and his bones are rich in marrow.

Job 21:25 Another dies in bitterness of soul, having never tasted happiness.

Job 21:26 Alike they lie down in the dust, and worms cover them both.

Job 21:27 Behold, I know your thoughts, and the arguments you rehearse against me.

Job 21:28 For you say, "Where is the house of the magnate, and where the dwelling place of the wicked?"  
Job 21:29 Have you not asked the wayfarers and do you not recognize their monuments?  
Job 21:30 Nay, the evil man is spared calamity when it comes;  
Job 21:31 Who will charge him with his conduct to his face, and for what he has done who will repay him?  
Job 21:32 and on the day he is carried to the grave  
Job 21:33 Sweet to him are the clods of the valley, and over him the funeral mound keeps watch, While all the line of mankind follows him, and the countless others who have gone before.  
Job 21:34 How then can you offer me vain comfort, while in your answers perfidy remains?  
Job 22:1 Then Eliphaz the Temanite answered and said:  
Job 22:2 Can a man be profitable to God? Though to himself a wise man be profitable!  
Job 22:3 Is it of advantage to the Almighty if you are just? Or is it a gain to him if you make your ways perfect?  
Job 22:4 Is it because of your piety that he reproveth you-- that he enters with you into judgment?  
Job 22:5 Is not your wickedness manifold? Are not your iniquities endless?  
Job 22:6 You have unjustly kept your kinsmen's goods in pawn, left them stripped naked of their clothing.  
Job 22:7 To the thirsty you have given no water to drink, and from the hungry you have withheld bread;  
Job 22:8 As if the land belonged to the man of might, and only the privileged were to dwell in it.  
Job 22:9 You have sent widows away empty-handed, and the resources of orphans you have destroyed.  
Job 22:10 Therefore snares are round about you, and a sudden terror causes you dismay,  
Job 22:11 Or darkness, in which you cannot see; a deluge of waters covers you.  
Job 22:12 Does not God, in the heights of the heavens, behold the stars, high though they are?  
Job 22:13 Yet you say, "What does God know? Can he judge through the thick darkness?  
Job 22:14 Clouds hide him so that he cannot see; he walks upon the vault of the heavens!"  
Job 22:15 Do you indeed keep to the ancient way trodden by worthless men,  
Job 22:16 Who were snatched away before their time; whose foundations a flood swept away?  
Job 22:17 These men said to God, "Depart from us!" and, "What can the Almighty do to us?"  
Job 22:18 (Yet he had filled their houses with good things! But far be from me the mind of the impious!)  
Job 22:19 The just look on and are gladdened, and the innocent deride them:  
Job 22:20 "Truly these have been destroyed where they stood, and such as were left, fire has consumed!"  
Job 22:21 Come to terms with him to be at peace. In this shall good come to you:  
Job 22:22 Receive instruction from his mouth, and lay up his words in your heart.  
Job 22:23 If you return to the Almighty, you will be restored; if you put iniquity far from your tent,  
Job 22:24 And treat raw gold like dust, and the fine gold of Ophir as pebbles from the brook,  
Job 22:25 Then the Almighty himself shall be your gold and your sparkling silver.  
Job 22:26 For then you shall delight in the Almighty and you shall lift up your face toward God.  
Job 22:27 You shall entreat him and he will hear you, and your vows you shall fulfill.  
Job 22:28 When you make a decision, it shall succeed for you, and upon your ways the light shall shine.  
Job 22:29 For he brings down the pride of the haughty, but the man of humble mien he saves.  
Job 22:30 God delivers him who is innocent; you shall be delivered through cleanness of hands.  
Job 23:1 Again Job answered and said:  
Job 23:2 Though I know my complaint is bitter, his hand is heavy upon me in my groanings.  
Job 23:3 Oh, that today I might find him, that I might come to his judgment seat!  
Job 23:4 I would set out my cause before him, and fill my mouth with arguments;  
Job 23:5 I would learn the words with which he would answer, and understand what he would reply to me.  
Job 23:6 Even should he contend against me with his great power, yet, would that he himself might heed me!  
Job 23:7 There the upright man might reason with him, and I should once and for all preserve my rights.  
Job 23:8 But if I go to the east, he is not there; or to the west, I cannot perceive him;  
Job 23:9 Where the north enfolds him, I behold him not; by the south he is veiled, and I see him not.  
Job 23:10 Yet he knows my way; if he proved me, I should come forth as gold.  
Job 23:11 My foot has always walked in his steps; his way I have kept and have not turned aside.  
Job 23:12 From the commands of his lips I have not departed; the words of his mouth I have treasured in my heart.  
Job 23:13 But he had decided, and who can say him nay? What he desires, that he does.  
Job 23:14 For he will carry out what is appointed for me; and many such things may yet be in his mind.  
Job 23:15 Therefore am I dismayed before him; when I take thought, I fear him.  
Job 23:16 Indeed God has made my courage fail; the Almighty has put me in dismay.  
Job 23:17 Yes, would that I had vanished in darkness, and that thick gloom were before me to conceal me.  
Job 24:1 Why are not times set by the Almighty, and why do his friends not see his days?  
Job 24:2 The wicked remove landmarks; they steal away herds and pasture them.  
Job 24:3 The asses of orphans they drive away; they take the widow's ox for a pledge.

Job 24:4 They force the needy off the road; all the poor of the land are driven into hiding.  
Job 24:5 Like wild asses in the desert, these go forth to their task of seeking food; The steppe provides food for the young among them;  
Job 24:6 they harvest at night in the untilled land.  
Job 24:7 They pass the night naked, without clothing, for they have no covering against the cold;  
Job 24:8 They are drenched with the rain of the mountains, and for want of shelter they cling to the rock.  
Job 24:9  
Job 24:10 and famished are those who carry the sheaves.  
Job 24:11 Between the rows they press out the oil; they glean in the the vineyard of the wicked. They tread the wine presses, yet suffer thirst,  
Job 24:12 From the dust the dying groan, and the souls of the wounded cry out (yet God does not treat it as unseemly).  
Job 24:13 There are those who are rebels against the light; they know not its ways; they abide not in its paths.  
Job 24:14 When there is no light the murderer rises, to kill the poor and needy.  
Job 24:15 The eye of the adulterer watches for the twilight; he says, "No eye will see me." In the night the thief roams about, and he puts a mask over his face;  
Job 24:16 in the dark he breaks into houses. By day they shut themselves in; none of them know the light,  
Job 24:17 for daylight they regard as darkness.  
Job 24:18 Their portion in the land is accursed,  
Job 24:19  
Job 24:20 and wickedness is splintered like wood.  
Job 24:21  
Job 24:22 To him who rises without assurance of his life  
Job 24:23 he gives safety and support. He sustains the mighty by his strength, and his eyes are on their ways.  
Job 24:24 They are exalted for a while, and then they are gone; they are laid low and, like all others, are gathered up; like ears of grain they shrivel.  
Job 24:25 If this be not so, who will confute me, and reduce my argument to nought?  
Job 25:1 Then Bildad the Shuhite answered and said:  
Job 25:2 Dominion and awesomeness are his who brings about harmony in his heavens.  
Job 25:3 Is there any numbering of his troops? Yet to which of them does not his light extend?  
Job 25:4 How can a man be just in God's sight, or how can any woman's child be innocent?  
Job 25:5 Behold, even the moon is not bright and the stars are not clear in his sight.  
Job 25:6 How much less man, who is but a maggot, the son of man, who is only a worm?  
Job 26:1 Then Job spoke again and said:  
Job 26:2 What help you give to the powerless, what strength to the feeble arm!  
Job 26:3 How you counsel, as though he had no wisdom; how profuse is the advice you offer!  
Job 26:4 With whose help have you uttered those words, and whose is the breath that comes forth from you?  
Job 26:5 The shades beneath writhe in terror, the waters, and their inhabitants.  
Job 26:6 Naked before him is the nether world, and Abaddon has no covering.  
Job 26:7 He stretches out the North over empty space, and suspends the earth over nothing at all;  
Job 26:8 He binds up the waters in his clouds, yet the cloud is not rent by their weight;  
Job 26:9 He holds back the appearance of the full moon by spreading his clouds before it.  
Job 26:10 He has marked out a circle on the surface of the deep as the boundary of light and darkness.  
Job 26:11 The pillars of the heavens tremble and are stunned at his thunderous rebuke;  
Job 26:12 By his power he stirs up the sea, and by his might he crushes Rahab;  
Job 26:13 With his angry breath he scatters the waters, and he hurls the lightning against them relentlessly; His hand pierces the fugitive dragon as from his hand it strives to flee.  
Job 26:14 Lo, these are but the outlines of his ways, and how faint is the word we hear!  
Job 27:1  
Job 27:2 As God lives, who withholds my deserts, the Almighty, who has made bitter my soul,  
Job 27:3 So long as I still have life in me and the breath of God is in my nostrils,  
Job 27:4 My lips shall not speak falsehood, nor my tongue utter deceit!  
Job 27:5 Far be it from me to account you right; till I die I will not renounce my innocence.  
Job 27:6 My justice I maintain and I will not relinquish it; my heart does not reproach me for any of my days.  
Job 27:7 Let my enemy be as the wicked and my adversary as the unjust!  
Job 27:8 For what can the impious man expect when he is cut off, when God requires his life?  
Job 27:9 Will God then attend to his cry when calamity comes upon him?  
Job 27:10 Will he then delight in the Almighty and call upon him constantly?  
Job 27:11 I will teach you the manner of God's dealings, and the way of the Almighty I will not conceal.

Job 27:12 Behold, you yourselves have all seen it; why then do you spend yourselves in idle words!  
Job 27:13 This is the portion of a wicked man from God, the inheritance an oppressor receives from the Almighty:  
Job 27:14 Though his children be many, the sword is their destiny. His offspring shall not be filled with bread.  
Job 27:15 His survivors, when they die, shall have no burial, and their widows shall not be mourned.  
Job 27:16 Though he heap up silver like dust and store away mounds of clothing,  
Job 27:17 What he has stored the just man shall wear, and the innocent shall divide the silver.  
Job 27:18 He builds his house as of cobwebs, or like a booth put up by the vine-keeper.  
Job 27:19 He lies down a rich man, one last time; he opens his eyes and nothing remains to him.  
Job 27:20 Terrors rush upon him by day; at night the tempest carries him off.  
Job 27:21 The storm wind seizes him and he disappears; it sweeps him out of his place.  
Job 28:1 There is indeed a mine for silver, and a place for gold which men refine.  
Job 28:2 Iron is taken from the earth, and copper is melted out of stone.  
Job 28:3 He has set a boundary for the darkness; to the farthest confines he penetrates.  
Job 28:4  
Job 28:5 The earth, though out of it comes forth bread, is in fiery upheaval underneath.  
Job 28:6 Its stones are the source of sapphires, and there is gold in its dust.  
Job 28:7 The path to it no bird of prey knows, nor has the hawk's eye seen that path.  
Job 28:8 The proud beasts have not trodden it, nor has the lion gone that way.  
Job 28:9 He sets his hand to the flinty rock, and overturns the mountains at their foundations.  
Job 28:10 He splits channels in the rocks; his eyes behold all that is precious.  
Job 28:11 He probes the wellsprings of the streams, and brings hidden things to light.  
Job 28:12 But whence can wisdom be obtained, and where is the place of understanding?  
Job 28:13 Man knows nothing to equal it, nor is it to be had in the land of the living.  
Job 28:14 The abyss declares, "It is not in me"; and the sea says, "I have it not."  
Job 28:15 Solid gold cannot purchase it, nor can its price be paid with silver.  
Job 28:16 It cannot be bought with gold of Ophir, with the precious onyx or the sapphire.  
Job 28:17 Gold or crystal cannot equal it, nor can golden vessels reach its worth.  
Job 28:18 Neither coral nor jasper should be thought of; it surpasses pearls and  
Job 28:19 Arabian topaz.  
Job 28:20 Whence, then, comes wisdom, and where is the place of understanding?  
Job 28:21 It is hid from the eyes of any beast; from the birds of the air it is concealed.  
Job 28:22 Abaddon and Death say, "Only by rumor have we heard of it."  
Job 28:23 God knows the way to it; it is he who is familiar with its place.  
Job 28:24 For he beholds the ends of the earth and sees all that is under the heavens.  
Job 28:25 He has weighed out the wind, and fixed the scope of the waters;  
Job 28:26 When he made rules for the rain and a path for the thunderbolts,  
Job 28:27 Then he saw wisdom and appraised it, gave it its setting, knew it through and through.  
Job 28:28 And to man he said: Behold, the fear of the LORD is wisdom; and avoiding evil is understanding.  
Job 29:1 Job took up his theme anew and said;  
Job 29:2 Oh, that I were as in the months past! as in the days when God watched over me,  
Job 29:3 While he kept his lamp shining above my head, and by his light I walked through darkness;  
Job 29:4 As I was in my flourishing days, when God sheltered my tent;  
Job 29:5 When the Almighty was yet with me, and my children were round about me;  
Job 29:6 When my footsteps were bathed in milk, and the rock flowed with streams of oil;  
Job 29:7 When I went forth to the gate of the city and set up my seat in the square-  
Job 29:8 Then the young men saw me and withdrew, while the elders rose up and stood;  
Job 29:9 The chief men refrained from speaking and covered their mouths with their hands;  
Job 29:10 The voice of the princes was silenced, and their tongues stuck to the roofs of their mouths.  
Job 29:11 Whoever heard of me blessed me; those who saw me commended me.  
Job 29:12 For I rescued the poor who cried out for help, the orphans, and the unassisted;  
Job 29:13 The blessing of those in extremity came upon me, and the heart of the widow I made joyful.  
Job 29:14 I wore my honesty like a garment; justice was my robe and my turban.  
Job 29:15 I was eyes to the blind, and feet to the lame was I;  
Job 29:16 I was a father to the needy; the rights of the stranger I studied,  
Job 29:17 And I broke the jaws of the wicked man; from his teeth I forced the prey.  
Job 29:18 Then I said: "In my own nest I shall grow old; I shall multiply years like the phoenix.  
Job 29:19 My root is spread out to the waters; the dew rests by night on my branches.  
Job 29:20 My glory is fresh within me, and my bow is renewed in my hand!"

Job 29:21 For me they listened and waited; they were silent for my counsel.  
Job 29:22 Once I spoke, they said no more, but received my pronouncement drop by drop.  
Job 29:23 They waited for me as for the rain; they drank in my words like the spring rains.  
Job 29:24 When I smiled on them they were reassured;  
Job 29:25 mourners took comfort from my cheerful glance. I chose out their way and presided; I took a king's place in the armed forces.  
Job 30:1 But now they hold me in derision who are younger in years than I; Whose fathers I should have disdained to rank with the dogs of my flock.  
Job 30:2 Such strength as they had, to me meant nought; they were utterly destitute.  
Job 30:3 In want and hunger was their lot, they who fled to the parched wastelands:  
Job 30:4 They plucked saltwort and shrubs; the roots of the broom plant were their food.  
Job 30:5 They were banished from among men, with an outcry like that against a thief--  
Job 30:6 To dwell on the slopes of the wadies, in caves of sand and stone;  
Job 30:7 Among the bushes they raised their raucous cry; under the nettles they huddled together.  
Job 30:8 Irresponsible, nameless men, they were driven out of the land.  
Job 30:9 Yet now they sing of me in mockery; I am become a byword among them.  
Job 30:10 They abhor me, they stand aloof from me, they do not hesitate to spit in my face!  
Job 30:11 Indeed, they have loosed their bonds; they lord it over me, and have thrown off restraint in my presence.  
Job 30:12 To subvert my paths they rise up; they build their approaches for my ruin.  
Job 30:13 To destroy me, they attack with none to stay them;  
Job 30:14 as through a wide breach they advance. Amid the uproar they come on in waves;  
Job 30:15 over me rolls the terror. My dignity is borne off on the wind, and my welfare vanishes like a cloud.  
Job 30:16 My soul ebbs away from me;  
Job 30:17 My frame takes no rest by night; my inward parts seethe and will not be stilled.  
Job 30:18 One with great power lays hold of my clothing; by the collar of my tunic he seizes me:  
Job 30:19 He has cast me into the mire; I am leveled with the dust and ashes.  
Job 30:20 I cry to you, but you do not answer me; you stand off and look at me,  
Job 30:21 Then you turn upon me without mercy and with your strong hand you buffet me.  
Job 30:22 You raise me up and drive me before the wind; I am tossed about by the tempest.  
Job 30:23 Indeed I know you will turn me back in death to the destined place of everyone alive.  
Job 30:24 Yet should not a hand be held out to help a wretched man in his calamity?  
Job 30:25 Or have I not wept for the hardships of others; was not my soul grieved for the destitute?  
Job 30:26 Yet when I looked for good, then evil came; when I expected light, then came darkness.  
Job 30:27 days of affliction have overtaken me.  
Job 30:28 I go about in gloom, without the sun; I rise up in public to voice my grief.  
Job 30:29 I have become the brother of jackals, companion to the ostrich.  
Job 30:30 My blackened skin falls away from me; the heat scorches my very frame.  
Job 30:31 My harp is turned to mourning, and my reed pipe to sounds of weeping.  
Job 31:1 If I have made an agreement with my eyes and entertained any thoughts against a maiden;  
Job 31:2 But what is man's lot from God above, his inheritance from the Almighty on high?  
Job 31:3 Is it not calamity for the unrighteous, and woe for evildoers?  
Job 31:4 Does he not see my ways, and number all my steps?  
Job 31:5 If I have walked in falsehood and my foot has hastened to deceit;  
Job 31:6 Let God weigh me in the scales of justice; thus will he know my innocence!  
Job 31:7 If my steps have turned out of the way, and my heart has followed my eyes, or any stain clings to my hands,  
Job 31:8 Then may I sow, but another eat of it, or may my planting be rooted up!  
Job 31:9 If my heart has been enticed toward a woman, and I have lain in wait at my neighbor's door;  
Job 31:10 Then may my wife grind for another, and may others cohabit with her!  
Job 31:11 For that would be heinous, a crime to be condemned;  
Job 31:12 A fire that should burn down to the abyss till it consumed all my possessions to the roots.  
Job 31:13 Had I refused justice to my manservant or to my maid, when they had a claim against me,  
Job 31:14 What then should I do when God rose up; what could I answer when he demanded an account?  
Job 31:15 Did not he who made me in the womb make him? Did not the same One fashion us before our birth?  
Job 31:16 If I have denied anything to the poor, or allowed the eyes of the widow to languish  
Job 31:17 While I ate my portion alone, with no share in it for the fatherless,  
Job 31:18 Though like a father God has reared me from my youth, guiding me even from my mother's womb--  
Job 31:19 If I have seen a wanderer without clothing, or a poor man without covering,



Job 31:20 Whose limbs have not blessed me when warmed with the fleece of my sheep;  
Job 31:21 If I have raised my hand against the innocent because I saw that I had supporters at the gate--  
Job 31:22 Then may my arm fall from the shoulder, my forearm be broken at the elbow!  
Job 31:23 For the dread of God will be upon me, and his majesty will overpower me.  
Job 31:24 Had I put my trust in gold or called fine gold my security;  
Job 31:25 Or had I rejoiced that my wealth was great, or that my hand had acquired abundance--  
Job 31:26 Had I looked upon the sun as it shone, or the moon in the splendor of its progress,  
Job 31:27 And had my heart been secretly enticed to waft them a kiss with my hand;  
Job 31:28 This too would be a crime for condemnation, for I should have denied God above.  
Job 31:29 Had I rejoiced at the destruction of my enemy or exulted when evil fell upon him,  
Job 31:30 Even though I had not suffered my mouth to sin by uttering a curse against his life--  
Job 31:31 Had not the men of my tent exclaimed, "Who has not been fed with his meat!"  
Job 31:32 Because no stranger lodged in the street, but I opened my door to wayfarers--  
Job 31:33 Had I, out of human weakness, hidden my sins and buried my guilt in my bosom  
Job 31:34 Because I feared the noisy multitude and the scorn of the tribes terrified me- then I should have remained silent, and not come out of doors!  
Job 31:35 Oh, that I had one to hear my case, and that my accuser would write out his indictment!  
Job 31:36 Surely, I should wear it on my shoulder or put it on me like a diadem;  
Job 31:37 Of all my steps I should give him an account; like a prince I should present myself before him. This is my final plea; let the Almighty answer me! The words of Job are ended.  
Job 31:38 If my land has cried out against me till its very furrows complained;  
Job 31:39 If I have eaten its produce without payment and grieved the hearts of its tenants;  
Job 31:40 Then let the thistles grow instead of wheat and noxious weeds instead of barley!  
Job 32:1 Then the three men ceased to answer Job, because he was righteous in his own eyes.  
Job 32:2 But the anger of Elihu, son of Barachel the Buzite, of the family of Ram, was kindled. He was angry with Job for considering himself rather than God to be in the right.  
Job 32:3 He was angry also with the three friends because they had not found a good answer and had not condemned Job.  
Job 32:4 But since these men were older than he, Elihu bided his time before addressing Job.  
Job 32:5 When, however, Elihu saw that there was no reply in the mouths of the three men, his wrath was inflamed.  
Job 32:6 So Elihu, son of Barachel the Buzite, spoke out and said: I am young and you are very old; therefore I held back and was afraid to declare to you my knowledge.  
Job 32:7 Days should speak, I thought, and many years teach wisdom!  
Job 32:8 But it is a spirit in man, the breath of the Almighty, that gives him understanding.  
Job 32:9 It is not those of many days who are wise, nor the aged who understand the right.  
Job 32:10 Therefore I say, hearken to me; let me too set forth my knowledge!  
Job 32:11 Behold, I have waited for your discourses, and have given ear to your arguments.  
Job 32:12 Yes, I followed you attentively as you searched out what to say; And behold, there is none who has convicted Job, not one of you who could refute his statements.  
Job 32:13 Yet do not say, "We have met wisdom. God may vanquish him but not man!"  
Job 32:14 For had he addressed his words to me, I should not then have answered him as you have done.  
Job 32:15 They are dismayed, they make no more reply; words fail them.  
Job 32:16 Must I wait? Now that they speak no more, and have ceased to make reply,  
Job 32:17 I too will speak my part; I also will show my knowledge!  
Job 32:18 For I am full of matters to utter; the spirit within me compels me.  
Job 32:19 Like a new wineskin with wine under pressure, my bosom is ready to burst.  
Job 32:20 Let me speak and obtain relief; let me open my lips, and make reply.  
Job 32:21 I would not be partial to anyone, nor give flattering titles to any.  
Job 32:22 For I know nought of flattery; if I did, my Maker would soon take me away.  
Job 33:1 Therefore, O Job, hear my discourse, and hearken to all my words.  
Job 33:2 Behold, now I open my mouth; my tongue and my voice form words.  
Job 33:3 I will state directly what is in my mind, my lips shall utter knowledge sincerely;  
Job 33:4 For the spirit of God has made me, the breath of the Almighty keeps me alive.  
Job 33:5 If you are able, refute me; draw up your arguments and stand forth.  
Job 33:6 Behold I, like yourself, have been taken from the same clay by God.  
Job 33:7 Therefore no fear of me should dismay you, nor should my presence weigh heavily upon you.  
Job 33:8 But you have said in my hearing, as I listened to the sound of your words:  
Job 33:9 "I am clean and without transgression; I am innocent; there is no guilt in me.

Job 33:10 Yet he invents pretexts against me and reckons me as his enemy.  
Job 33:11 He puts my feet in the stocks; he watches all my ways!"  
Job 33:12 In this you are not just, let me tell you; for God is greater than man.  
Job 33:13 Why, then, do you make complaint against him that he gives no account of his doings?  
Job 33:14 For God does speak, perhaps once, or even twice, though one perceive it not.  
Job 33:15 In a dream, in a vision of the night, (when deep sleep falls upon men) as they slumber in their beds,  
Job 33:16 It is then he opens the ears of men and as a warning to them, terrifies them;  
Job 33:17 By turning man from evil and keeping pride away from him,  
Job 33:18 He withholds his soul from the pit and his life from passing to the grave.  
Job 33:19 Or a man is chastened on his bed by pain and unceasing suffering within his frame,  
Job 33:20 So that to his appetite food becomes repulsive, and his senses reject the choicest nourishment.  
Job 33:21 His flesh is wasted so that it cannot be seen, and his bones, once invisible, appear;  
Job 33:22 His soul draws near to the pit, his life to the place of the dead.  
Job 33:23 If then there be for him an angel, one out of a thousand, a mediator, To show him what is right for him and bring the man back to justice,  
Job 33:24 He will take pity on him and say, "Deliver him from going down to the pit; I have found him a ransom."  
Job 33:25 Then his flesh shall become soft as a boy's; he shall be again as in the days of his youth.  
Job 33:26 He shall pray and God will favor him; he shall see God's face with rejoicing.  
Job 33:27 He shall sing before men and say, "I sinned and did wrong, yet he has not punished me accordingly.  
Job 33:28 He delivered my soul from passing to the pit, and I behold the light of life."  
Job 33:29 Lo, all these things God does, twice, or thrice, for a man,  
Job 33:30 Bringing back his soul from the pit to the light, in the land of the living.  
Job 33:31 Be attentive, O Job; listen to me! Be silent and I will speak.  
Job 33:32 If you have aught to say, then answer me. Speak out! I should like to see you justified.  
Job 33:33 If not, then do you listen to me; be silent while I teach you wisdom.  
Job 34:1 Then Elihu continued and said:  
Job 34:2 Hear, O wise men, my discourse, and you that have knowledge, hear me!  
Job 34:3 For the ear tests words, as the taste does food.  
Job 34:4 Let us discern for ourselves what is right; let us learn between us what is good.  
Job 34:5 For Job has said, "I am innocent, but God has taken what is my due.  
Job 34:6 Notwithstanding my right I am set at nought; in my wound the arrow rankles, sinless though I am."  
Job 34:7 What man is like Job? He drinks in blasphemies like water,  
Job 34:8 Keeps company with evildoers and goes along with wicked men,  
Job 34:9 When he says, "It profits a man nought that he is pleasing to God."  
Job 34:10 Therefore, men of understanding, hearken to me: far be it from God to do wickedness; far from the Almighty to do wrong!  
Job 34:11 Rather, he requites men for their conduct, and brings home to a man his way of life.  
Job 34:12 Surely, God cannot act wickedly, the Almighty cannot violate justice.  
Job 34:13 Who gave him government over the earth, or who else set all the land in its place?  
Job 34:14 If he were to take back his spirit to himself, withdraw to himself his breath,  
Job 34:15 All flesh would perish together, and man would return to the dust.  
Job 34:16 Now, do you, O Job, hear this! Harken to the words I speak!  
Job 34:17 Can an enemy of justice indeed be in control, or will you condemn the supreme Just One,  
Job 34:18 Who says to a king, "You are worthless!" and to nobles, "You are wicked!"  
Job 34:19 Who neither favors the person of princes, nor respects the rich more than the poor? For they are all the work of his hands;  
Job 34:20 in a moment they die, even at midnight. He brings on nobles, and takes them away, removing the powerful without lifting a hand;  
Job 34:21 For his eyes are upon the ways of man, and he beholds all his steps.  
Job 34:22 There is no darkness so dense that evildoers can hide in it.  
Job 34:23 For he forewarns no man of his time to come before God in judgment.  
Job 34:24 Without a trial he breaks the mighty, and sets others in their stead,  
Job 34:25 Therefore he discerns their works; he turns at night and crushes them.  
Job 34:26  
Job 34:27 Because they turned away from him and heeded none of his ways,  
Job 34:28 But caused the cries of the poor to reach him, so that he heard the plea of the afflicted.  
Job 34:29 If he remains tranquil, who then can condemn? If he hides his face, who then can behold him?  
Job 34:30  
Job 34:31 When anyone says to God, "I was misguided; I will offend no more.

Job 34:32 Teach me wherein I have sinned; if I have done wrong, I will do so no more."  
Job 34:33 Would you then say that God must punish, since you reject what he is doing? It is you who must choose, not I; speak, therefore, what you know.  
Job 34:34 Men of understanding will say to me, every wise man who hears my views:  
Job 34:35 "Job speaks without intelligence, and his words are without sense."  
Job 34:36 Let Job be tried to the limit, since his answers are those of the impious;  
Job 34:37 For he is adding rebellion to his sin by brushing off our arguments and addressing many words to God.  
Job 35:1 Then Elihu proceeded and said:  
Job 35:2 Do you think it right to say, "I am just rather than God?"  
Job 35:3 To say, "What does it profit me; what advantage have I more than if I had sinned?"  
Job 35:4 I have words for a reply to you and your three companions as well.  
Job 35:5 Look up to the skies and behold; regard the heavens high above you.  
Job 35:6 If you sin, what injury do you do to God? Even if your offenses are many, how do you hurt him?  
Job 35:7 If you are righteous, what do you give him, or what does he receive from your hand?  
Job 35:8 Your wickedness can affect only a man like yourself; and your justice only a fellow human being.  
Job 35:9 In great oppression men cry out; they call for help because of the power of the mighty,  
Job 35:10 Saying, "Where is God, my Maker, who has given visions in the night,  
Job 35:11 Taught us rather than the beasts of the earth, and made us wise rather than the birds of the heavens?"  
Job 35:12 Though thus they cry out, he answers not against the pride of the wicked.  
Job 35:13 But it is idle to say God does not hear or that the Almighty does not take notice.  
Job 35:14 Even though you say that you see him not, the case is before him; with trembling should you wait upon him.  
Job 35:15 But now that you have done otherwise, God's anger punishes, nor does he show concern that a man will die.  
Job 35:16 Yet Job to no purpose opens his mouth, and without knowledge multiplies words.  
Job 36:1 Elihu proceeded further and said:  
Job 36:2 Wait yet a little and I will instruct you, for there are still words to be said on God's behalf.  
Job 36:3 I will bring my knowledge from afar, and to my Maker I will accord the right.  
Job 36:4 For indeed, my theme cannot fail me: the one perfect in knowledge I set before you.  
Job 36:5 Behold, God rejects the obstinate in heart; he preserves not the life of the wicked.  
Job 36:6 He withholds not the just man's rights, but grants vindication to the oppressed,  
Job 36:7 And with kings upon thrones he sets them, exalted forever.  
Job 36:8 Or if they are bound with fetters and held fast by bonds of affliction,  
Job 36:9 Then he makes known to them what they have done and their sins of boastful pride.  
Job 36:10 He opens their ears to correction and exhorts them to turn back from evil.  
Job 36:11 If they obey and serve him, they spend their days in prosperity, their years in happiness.  
Job 36:12 But if they obey not, they perish; they die for lack of knowledge.  
Job 36:13 The impious in heart lay up anger for themselves; they cry not for help when he enchains them;  
Job 36:14 Therefore they expire in youth, and perish among the reprobate.  
Job 36:15 But he saves the unfortunate through their affliction, and instructs them through distress.  
Job 36:16  
Job 36:17  
Job 36:18  
Job 36:19  
Job 36:20  
Job 36:21 Take heed, turn not to evil; for you have preferred carousal to affliction.  
Job 36:22 Behold, God is sublime in his power. What teacher is there like him?  
Job 36:23 Who prescribes for him his conduct, or who can say, "You have done wrong"?  
Job 36:24 Remember, you should extol his work, which men have praised in song.  
Job 36:25 All men contemplate it; man beholds it from afar.  
Job 36:26 Lo, God is great beyond our knowledge; the number of his years is past searching out.  
Job 36:27 He holds in check the waterdrops that filter in rain through his mists,  
Job 36:28 Till the skies run with them and the showers rain down on mankind.  
Job 36:29  
Job 36:30 Lo! he spreads the clouds in layers as the carpeting of his tent.  
Job 36:31 For by these he nourishes the nations, and gives them food in abundance.  
Job 36:32 In his hands he holds the lightning, and he commands it to strike the mark.

Job 36:33 His thunder speaks for him and incites the fury of the storm.  
Job 37:1 At this my heart trembles and leaps out of its place,  
Job 37:2 To hear his angry voice as it rumbles forth from his mouth!  
Job 37:3 Everywhere under the heavens he sends it, with his lightning, to the ends of the earth.  
Job 37:4 Again his voice roars-- the majestic sound of his thunder.  
Job 37:5 He does great things beyond our knowing; wonders past our searching out.  
Job 37:6 For he says to the snow, "Fall to the earth"; likewise to his heavy, drenching rain.  
Job 37:7 He shuts up all mankind indoors;  
Job 37:8 the wild beasts take to cover and remain quietly in their dens.  
Job 37:9 Out of its chamber comes forth the tempest; from the north winds, the cold.  
Job 37:10 With his breath God brings the frost, and the broad waters become congealed.  
Job 37:11 With hail, also, the clouds are laden, as they scatter their flashes of light.  
Job 37:12 He it is who changes their rounds, according to his plans, in their task upon the surface of the earth,  
Job 37:13 whether for punishment or mercy, as he commands.  
Job 37:14 Hearken to this, O Job! Stand and consider the wondrous works of God!  
Job 37:15 Do you know how God lays his commands upon them, and makes the light shine forth from his clouds?  
Job 37:16 Do you know how the clouds are banked, the wondrous work of him who is perfect in knowledge?  
Job 37:17 You, whom the streams of water fail when a calm from the south comes over the land,  
Job 37:18 Do you spread out with him the firmament of the skies, hard as a brazen mirror?  
Job 37:19 Teach us then what we shall say to him; we cannot, for the darkness, make our plea.  
Job 37:20 Will he be told about it when I speak, or when a man says he is being destroyed?  
Job 37:21 Nay, rather, it is as the light which men see not while it is obscured among the clouds, till the wind comes by and sweeps the clouds away.  
Job 37:22 From the North the splendor comes, surrounding God's awesome majesty!  
Job 37:23 The Almighty! we cannot discover him, pre-eminent in power and judgment; his great justice owes no one an accounting.  
Job 37:24 Therefore men revere him, though none can see him, however wise their hearts.  
Job 38:1 Then the LORD addressed Job out of the storm and said:  
Job 38:2 Who is this that obscures divine plans with words of ignorance?  
Job 38:3 Gird up your loins now, like a man; I will question you, and you tell me the answers!  
Job 38:4 Where were you when I founded the earth? Tell me, if you have understanding.  
Job 38:5 Who determined its size; do you know? Who stretched out the measuring line for it?  
Job 38:6 Into what were its pedestals sunk, and who laid the cornerstone,  
Job 38:7 While the morning stars sang in chorus and all the sons of God shouted for joy?  
Job 38:8 And who shut within doors the sea, when it burst forth from the womb;  
Job 38:9 When I made the clouds its garment and thick darkness its swaddling bands?  
Job 38:10 When I set limits for it and fastened the bar of its door,  
Job 38:11 And said: Thus far shall you come but no farther, and here shall your proud waves be stilled!  
Job 38:12 Have you ever in your lifetime commanded the morning and shown the dawn its place  
Job 38:13 For taking hold of the ends of the earth, till the wicked are shaken from its surface?  
Job 38:14 The earth is changed as is clay by the seal, and dyed as though it were a garment;  
Job 38:15 But from the wicked the light is withheld, and the arm of pride is shattered.  
Job 38:16 Have you entered into the sources of the sea, or walked about in the depths of the abyss?  
Job 38:17 Have the gates of death been shown to you, or have you seen the gates of darkness?  
Job 38:18 Have you comprehended the breadth of the earth? Tell me, if you know all:  
Job 38:19 Which is the way to the dwelling place of light, and where is the abode of darkness,  
Job 38:20 That you may take them to their boundaries and set them on their homeward paths?  
Job 38:21 You know, because you were born before them, and the number of your years is great!  
Job 38:22 Have you entered the storehouse of the snow, and seen the treasury of the hail  
Job 38:23 Which I have reserved for times of stress, for the days of war and of battle?  
Job 38:24 Which way to the parting of the winds, whence the east wind spreads over the earth?  
Job 38:25 Who has laid out a channel for the downpour and for the thunderstorm a path  
Job 38:26 To bring rain to no man's land, the unpeopled wilderness;  
Job 38:27 To enrich the waste and desolate ground till the desert blooms with verdure?  
Job 38:28 Has the rain a father; or who has begotten the drops of dew?  
Job 38:29 Out of whose womb comes the ice, and who gives the hoarfrost its birth in the skies,  
Job 38:30 When the waters lie covered as though with stone that holds captive the surface of the deep?  
Job 38:31 Have you fitted a curb to the Pleiades, or loosened the bonds of Orion?

Job 38:32 Can you bring forth the Mazzaroth in their season, or guide the Bear with its train?  
Job 38:33 Do you know the ordinances of the heavens; can you put into effect their plan on the earth?  
Job 38:34 Can you raise your voice among the clouds, or veil yourself in the waters of the storm?  
Job 38:35 Can you send forth the lightnings on their way, or will they say to you, "Here we are"?  
Job 38:36 Who puts wisdom in the heart, and gives the cock its understanding?  
Job 38:37 Who counts the clouds in his wisdom? Or who tilts the water jars of heaven  
Job 38:38 So that the dust of earth is fused into a mass and its clods made solid?  
Job 38:39 Do you hunt the prey for the lioness or appease the hunger of her cubs,  
Job 38:40 While they crouch in their dens, or lie in wait in the thicket?  
Job 38:41 Who provides nourishment for the ravens when their young ones cry out to God, and they rove abroad without food?  
Job 39:1 Do you know about the birth of the mountain goats, watch for the birth pangs of the hinds,  
Job 39:2 Number the months that they must fulfill, and fix the time of their bringing forth?  
Job 39:3 They crouch down and bear their young; they deliver their progeny in the desert.  
Job 39:4 When their offspring thrive and grow, they leave and do not return.  
Job 39:5 Who has given the wild ass his freedom, and who has loosed him from bonds?  
Job 39:6 I have made the wilderness his home and the salt flats his dwelling.  
Job 39:7 He scoffs at the uproar of the city, and hears no shouts of a driver.  
Job 39:8 He ranges the mountains for pasture, and seeks out every patch of green.  
Job 39:9 Will the wild ox consent to serve you, and to pass the nights by your manger?  
Job 39:10 Will a rope bind him in the furrow, and will he harrow the valleys after you?  
Job 39:11 Will you trust him for his great strength and leave to him the fruits of your toil?  
Job 39:12 Can you rely on him to thresh out your grain and gather in the yield of your threshing floor?  
Job 39:13 The wings of the ostrich beat idly; her plumage is lacking in pinions.  
Job 39:14 When she leaves her eggs on the ground and deposits them in the sand,  
Job 39:15 Unmindful that a foot may crush them, that the wild beasts may trample them,  
Job 39:16 She cruelly disowns her young and ruthlessly makes nought of her brood;  
Job 39:17 For God has withheld wisdom from her and has given her no share in understanding.  
Job 39:18 Yet in her swiftness of foot she makes sport of the horse and his rider.  
Job 39:19 Do you give the horse his strength, and endow his neck with splendor?  
Job 39:20 Do you make the steed to quiver while his thunderous snorting spreads terror?  
Job 39:21 He jubilantly paws the plain and rushes in his might against the weapons.  
Job 39:22 He laughs at fear and cannot be deterred; he turns not back from the sword.  
Job 39:23 Around him rattles the quiver, flashes the spear and the javelin.  
Job 39:24 Frenzied and trembling he devours the ground; he holds not back at the sound of the trumpet,  
Job 39:25 but at each blast he cries, "Aha!" Even from afar he scents the battle, the roar of the chiefs and the shouting.  
Job 39:26 Is it by your discernment that the hawk soars, that he spreads his wings toward the south?  
Job 39:27 Does the eagle fly up at your command to build his nest aloft?  
Job 39:28 On the cliff he dwells and spends the night, on the spur of the cliff or the fortress.  
Job 39:29 From thence he watches for his prey; his eyes behold it afar off.  
Job 39:30 His young ones greedily drink blood; where the slain are, there is he.  
Job 40:1 The LORD then said to Job:  
Job 40:2 Will we have arguing with the Almighty by the critic? Let him who would correct God give answer!  
Job 40:3 Then Job answered the LORD and said:  
Job 40:4 Behold, I am of little account; what can I answer you? I put my hand over my mouth.  
Job 40:5 Though I have spoken once, I will not do so again; though twice, I will do so no more.  
Job 40:6 Then the LORD addressed Job out of the storm and said:  
Job 40:7 Gird up your loins now, like a man. I will question you, and you tell me the answers!  
Job 40:8 Would you refuse to acknowledge my right? Would you condemn me that you may be justified?  
Job 40:9 Have you an arm like that of God, or can you thunder with a voice like his?  
Job 40:10 Adorn yourself with grandeur and majesty, and array yourself with glory and splendor.  
Job 40:11 Let loose the fury of your wrath;  
Job 40:12 tear down the wicked and shatter them. Bring down the haughty with a glance;  
Job 40:13 bury them in the dust together; in the hidden world imprison them.  
Job 40:14 Then will I too acknowledge that your own right hand can save you.  
Job 40:15 See, besides you I made Behemoth, that feeds on grass like an ox.  
Job 40:16 Behold the strength in his loins, and his vigor in the sinews of his belly.  
Job 40:17 He carries his tail like a cedar; the sinews of his thighs are like cables.

Job 40:18 His bones are like tubes of bronze; his frame is like iron rods.  
Job 40:19 He came at the beginning of God's ways, and was made the taskmaster of his fellows;  
Job 40:20 For the produce of the mountains is brought to him, and of all wild animals he makes sport.  
Job 40:21 Under the lotus trees he lies, in coverts of the reedy swamp.  
Job 40:22 The lotus trees cover him with their shade; all about him are the poplars on the bank.  
Job 40:23 If the river grows violent, he is not disturbed; he is tranquil though the torrent surges about his mouth.  
Job 40:24 Who can capture him by his eyes, or pierce his nose with a trap?  
Job 40:25 Can you lead about Leviathan with a hook, or curb his tongue with a bit?  
Job 40:26 Can you put a rope into his nose, or pierce through his cheek with a gaff?  
Job 40:27 Will he then plead with you, time after time, or address you with tender words?  
Job 40:28 Will he make an agreement with you that you may have him as a slave forever?  
Job 40:29 Can you play with him, as with a bird? Can you put him in leash for your maidens?  
Job 40:30 Will the traders bargain for him? Will the merchants divide him up?  
Job 40:31 Can you fill his hide with barbs, or his head with fish spears?  
Job 40:32 Once you but lay a hand upon him, no need to recall any other conflict!  
Job 41:1 Whoever might vainly hope to do so need only see him to be overthrown.  
Job 41:2 Is he not relentless when aroused; who then dares stand before him?  
Job 41:3 Who has assailed him and come off safe-- Who under all the heavens?  
Job 41:4 I need hardly mention his limbs, his strength, and the fitness of his armor.  
Job 41:5 Who can strip off his outer garment, or penetrate his double corselet?  
Job 41:6 Who can force open the doors of his mouth, close to his terrible teeth?  
Job 41:7 Rows of scales are on his back, tightly sealed together;  
Job 41:8 They are fitted each so close to the next that no space intervenes;  
Job 41:9 So joined one to another that they hold fast and cannot be parted.  
Job 41:10 When he sneezes, light flashes forth; his eyes are like those of the dawn.  
Job 41:11 Out of his mouth go forth firebrands; sparks of fire leap forth.  
Job 41:12 From his nostrils issues steam, as from a seething pot or bowl.  
Job 41:13 His breath sets coals afire; a flame pours from his mouth.  
Job 41:14 Strength abides in his neck, and terror leaps before him.  
Job 41:15  
Job 41:16 His heart is hard as stone; his flesh, as the lower millstone.  
Job 41:17 When he rises up, the mighty are afraid; the waves of the sea fall back.  
Job 41:18 Should the sword reach him, it will not avail; nor will the spear, nor the dart, nor the javelin.  
Job 41:19 He regards iron as straw, and bronze as rotten wood.  
Job 41:20 The arrow will not put him to flight; slingstones used against him are but straws.  
Job 41:21 Clubs he esteems as splinters; he laughs at the crash of the spear.  
Job 41:22 His belly is sharp as pottery fragments; he spreads like a threshing sledge upon the mire.  
Job 41:23 He makes the depths boil like a pot; the sea he churns like perfume in a kettle.  
Job 41:24 Behind him he leaves a shining path; you would think the deep had the hoary head of age.  
Job 41:25 Upon the earth there is not his like, intrepid he was made.  
Job 41:26 All, however lofty, fear him; he is king over all proud beasts.  
Job 42:1 Then Job answered the LORD and said:  
Job 42:2 I know that you can do all things, and that no purpose of yours can be hindered.  
Job 42:3 I have dealt with great things that I do not understand; things too wonderful for me, which I cannot know.  
Job 42:4  
Job 42:5 I had heard of you by word of mouth, but now my eye has seen you.  
Job 42:6 Therefore I disown what I have said, and repent in dust and ashes.  
Job 42:7 And it came to pass after the LORD had spoken these words to Job, that the LORD said to Eliphaz the Temanite, "I am angry with you and with your two friends; for you have not spoken rightly concerning me, as has my servant Job.  
Job 42:8 Now, therefore, take seven bullocks and seven rams, and go to my servant Job, and offer up a holocaust for yourselves; and let my servant Job pray for you; for his prayer I will accept, not to punish you severely. For you have not spoken rightly concerning me, as has my servant Job."  
Job 42:9 Then Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite, went and did as the LORD had commanded them. And the LORD accepted the intercession of Job.  
Job 42:10 Also, the LORD restored the prosperity of Job, after he had prayed for his friends; the LORD even gave to Job twice as much as he had before.  
Job 42:11 Then all his brethren and his sisters came to him, and all his former acquaintances, and they dined

with him in his house. They condoled with him and comforted him for all the evil which the LORD had brought upon him; and each one gave him a piece of money and a gold ring.

Job 42:12 Thus the LORD blessed the latter days of Job more than his earlier ones. For he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand she-asses.

Job 42:13 And he had seven sons and three daughters,

Job 42:14 of whom he called the first Jemimah, the second Keziah, and the third Keren-happuch.

Job 42:15 In all the land no other women were as beautiful as the daughters of Job; and their father gave them an inheritance among their brethren.

Job 42:16 After this, Job lived a hundred and forty years; and he saw his children, his grandchildren, and even his great-grandchildren.

Job 42:17 Then Job died, old and full of years.

Psa 1:1 I Happy those who do not follow the counsel of the wicked, Nor go the way of sinners, nor sit in company with scoffers.

Psa 1:2 Rather, the law of the LORD is their joy; God's law they study day and night.

Psa 1:3 They are like a tree planted near streams of water, that yields its fruit in season; Its leaves never wither; whatever they do prospers.

Psa 1:4 But not the wicked! They are like chaff driven by the wind.

Psa 1:5 Therefore the wicked will not survive judgment, nor will sinners in the assembly of the just.

Psa 1:6 The LORD watches over the way of the just, but the way of the wicked leads to ruin.

Psa 2:1 Why do the nations protest and the peoples grumble in vain?

Psa 2:2 Kings on earth rise up and princes plot together against the LORD and his anointed:

Psa 2:3 "Let us break their shackles and cast off their chains!"

Psa 2:4 The one enthroned in heaven laughs; the Lord derides them,

Psa 2:5 Then speaks to them in anger, terrifies them in wrath:

Psa 2:6 "I myself have installed my king on Zion, my holy mountain."

Psa 2:7 I will proclaim the decree of the LORD, who said to me, "You are my son; today I am your father.

Psa 2:8 Only ask it of me, and I will make your inheritance the nations, your possession the ends of the earth.

Psa 2:9 With an iron rod you shall shepherd them, like a clay pot you will shatter them."

Psa 2:10 And now, kings, give heed; take warning, rulers on earth.

Psa 2:11 Serve the LORD with fear; with trembling bow down in homage, Lest God be angry and you perish from the way in a sudden blaze of anger. Happy are all who take refuge in God!

Psa 3:1 A psalm of David, when he fled from his son Absalom.

Psa 3:2 How many are my foes, LORD! How many rise against me!

Psa 3:3 How many say of me, "God will not save that one." Selah

Psa 3:4 But you, LORD, are a shield around me; my glory, you keep my head high.

Psa 3:5 Whenever I cried out to the LORD, I was answered from the holy mountain. Selah

Psa 3:6 Whenever I lay down and slept, the LORD preserved me to rise again.

Psa 3:7 I do not fear, then, thousands of people arrayed against me on every side.

Psa 3:8 Arise, LORD! Save me, my God! You will shatter the jaws of all my foes; you will break the teeth of the wicked.

Psa 3:9 Safety comes from the LORD! Your blessing for your people! Selah

Psa 4:1 For the leader; with stringed instruments. A psalm of David.

Psa 4:2 Answer when I call, my saving God. In my troubles, you cleared a way; show me favor; hear my prayer.

Psa 4:3 How long will you people mock my honor, love what is worthless, chase after lies? Selah

Psa 4:4 Know that the LORD works wonders for the faithful; the LORD hears when I call out.

Psa 4:5 Tremble and do not sin; upon your beds ponder in silence.

Psa 4:6 Offer fitting sacrifice and trust in the LORD.

Psa 4:7 Many say, "May we see better times! LORD, show us the light of your face!" Selah

Psa 4:8 But you have given my heart more joy than they have when grain and wine abound.

Psa 4:9 In peace I shall both lie down and sleep, for you alone, LORD, make me secure.

Psa 5:1 For the leader; with wind instruments. A psalm of David.

Psa 5:2 Hear my words, O LORD; listen to my sighing.

Psa 5:3 Hear my cry for help, my king, my God! To you I pray, O LORD;

Psa 5:4 at dawn you will hear my cry; at dawn I will plead before you and wait.

Psa 5:5 You are not a god who delights in evil; no wicked person finds refuge with you;

Psa 5:6 the arrogant cannot stand before you. You hate all who do evil;

Psa 5:7 you destroy all who speak falsely. Murderers and deceivers the LORD abhors.

Psa 5:8 But I can enter your house because of your great love. I can worship in your holy temple because of my reverence for you, LORD.

Psa 5:9 Guide me in your justice because of my foes; make straight your way before me.  
Psa 5:10 For there is no sincerity in their mouths; their hearts are corrupt. Their throats are open graves; on their tongues are subtle lies.  
Psa 5:11 Declare them guilty, God; make them fall by their own devices. Drive them out for their many sins; they have rebelled against you.  
Psa 5:12 Then all who take refuge in you will be glad and forever shout for joy. Protect them that you may be the joy of those who love your name.  
Psa 5:13 For you, LORD, bless the just; you surround them with favor like a shield.  
Psa 6:1 For the leader; with stringed instruments, "upon the eighth." A psalm of David.  
Psa 6:2 Do not reprove me in your anger, LORD, nor punish me in your wrath.  
Psa 6:3 Have pity on me, LORD, for I am weak; heal me, LORD, for my bones are trembling.  
Psa 6:4 In utter terror is my soul-- and you, LORD, how long...?  
Psa 6:5 Turn, LORD, save my life; in your mercy rescue me.  
Psa 6:6 For who among the dead remembers you? Who praises you in Sheol?  
Psa 6:7 I am wearied with sighing; all night long tears drench my bed; my couch is soaked with weeping.  
Psa 6:8 My eyes are dimmed with sorrow, worn out because of all my foes.  
Psa 6:9 Away from me, all who do evil! The LORD has heard my weeping.  
Psa 6:10 The LORD has heard my prayer; the LORD takes up my plea.  
Psa 6:11 My foes will be terrified and disgraced; all will fall back in sudden shame.  
Psa 7:1 A plaintive song of David, which he sang to the LORD concerning Cush, the Benjaminite.  
Psa 7:2 LORD my God, in you I take refuge; rescue me; save me from all who pursue me,  
Psa 7:3 Lest they maul me like lions, tear me to pieces with none to save.  
Psa 7:4 LORD my God, if I am at fault in this, if there is guilt on my hands,  
Psa 7:5 If I have repaid my friend with evil-- I spared even those who hated me without cause--  
Psa 7:6 Then let my enemy pursue and overtake me, trample my life to the ground, and leave me dishonored in the dust.Selah  
Psa 7:7 Rise up, LORD, in your anger; rise against the fury of my foes. Wake to judge as you have decreed.  
Psa 7:8 Have the assembly of the peoples gather about you; sit on your throne high above them,  
Psa 7:9 O LORD, judge of the nations. Grant me justice, LORD, for I am blameless, free of any guilt.  
Psa 7:10 Bring the malice of the wicked to an end; uphold the innocent, O God of justice, who tries hearts and minds.  
Psa 7:11 A shield before me is God who saves the honest heart.  
Psa 7:12 God is a just judge, who rebukes in anger every day.  
Psa 7:13 If sinners do not repent, God sharpens his sword, strings and readies the bow,  
Psa 7:14 Prepares his deadly shafts, makes arrows blazing thunderbolts.  
Psa 7:15 Sinners conceive iniquity; pregnant with mischief, they give birth to failure.  
Psa 7:16 They open a hole and dig it deep, but fall into the pit they have dug.  
Psa 7:17 Their mischief comes back upon themselves; their violence falls on their own heads. VI  
Psa 7:18 I praise the justice of the LORD; I celebrate the name of the LORD Most High.  
Psa 8:1 For the leader; "upon the gittith." A psalm of David.  
Psa 8:2 O LORD, our Lord, how awesome is your name through all the earth! You have set your majesty above the heavens!  
Psa 8:3 Out of the mouths of babes and infants you have drawn a defense against your foes, to silence enemy and avenger.  
Psa 8:4 When I see your heavens, the work of your fingers, the moon and stars that you set in place--  
Psa 8:5 What are humans that you are mindful of them, mere mortals that you care for them?  
Psa 8:6 Yet you have made them little less than a god, crowned them with glory and honor.  
Psa 8:7 You have given them rule over the works of your hands, put all things at their feet:  
Psa 8:8 All sheep and oxen, even the beasts of the field,  
Psa 8:9 The birds of the air, the fish of the sea, and whatever swims the paths of the seas.  
Psa 8:10 O LORD, our Lord, how awesome is your name through all the earth!  
Psa 9:1 For the leader; according to Muth Labben. A psalm of David.  
Psa 9:2 I will praise you, LORD, with all my heart; I will declare all your wondrous deeds.  
Psa 9:3 I will delight and rejoice in you; I will sing hymns to your name, Most High.  
Psa 9:4 For my enemies turn back; they stumble and perish before you.  
Psa 9:5 You upheld my right and my cause, seated on your throne, judging justly.  
Psa 9:6 You rebuked the nations, you destroyed the wicked; their name you blotted out for all time  
Psa 9:7 The enemies have been ruined forever; you destroyed their cities; their memory has perished.  
Psa 9:8 The LORD rules forever, has set up a throne for judgment.



Psa 9:9 It is God who governs the world with justice, who judges the peoples with fairness.  
Psa 9:10 The LORD is a stronghold for the oppressed, stronghold in times of trouble.  
Psa 9:11 Those who honor your name trust in you; you never forsake those who seek you, LORD.  
Psa 9:12 Sing hymns to the LORD enthroned on Zion; proclaim God's deeds among the nations!  
Psa 9:13 For the avenger of bloodshed remembers, does not forget the cry of the afflicted.  
Psa 9:14 Have mercy on me, LORD; see how my foes afflict me! You alone can raise me from the gates of death.  
Psa 9:15 Then I will declare all your praises, sing joyously of your salvation in the gates of daughter Zion.  
Psa 9:16 The nations fall into the pit they dig; in the snare they hide, their own foot is caught.  
Psa 9:17 The LORD is revealed in this divine rule: by the deeds they do the wicked are trapped. Higgsaion.  
Selah  
Psa 9:18 To Sheol the wicked will depart, all the nations that forget God.  
Psa 9:19 The needy will never be forgotten, nor will the hope of the afflicted ever fade.  
Psa 9:20 Arise, LORD, let no mortal prevail; let the nations be judged in your presence.  
Psa 9:21 Strike them with terror, LORD; show the nations they are mere mortals. Selah  
Psa 10:1 Why, LORD, do you stand at a distance and pay no heed to these troubled times?  
Psa 10:2 Arrogant scoundrels pursue the poor; they trap them by their cunning schemes.  
Psa 10:3 The wicked even boast of their greed; these robbers curse and scorn the LORD.  
Psa 10:4 In their insolence the wicked boast: "God doesn't care, doesn't even exist."  
Psa 10:5 Yet their affairs always succeed; they ignore your judgment on high; they sneer at all who oppose them.  
Psa 10:6 They say in their hearts, "We will never fall; never will we see misfortune."  
Psa 10:7 Their mouths are full of oaths, violence, and lies; discord and evil are under their tongues.  
Psa 10:8 They wait in ambush near towns; their eyes watch for the helpless. to murder the innocent in secret.  
Psa 10:9 They lurk in ambush like lions in a thicket, hide there to trap the poor, snare them and close the net.  
Psa 10:10 The helpless are crushed, laid low; they fall into the power of the wicked,  
Psa 10:11 Who say in their hearts, "God pays no attention, shows no concern, never bothers to look."  
Psa 10:12 Rise up, LORD God! Raise your arm! Do not forget the poor!  
Psa 10:13 Why should the wicked scorn God, say in their hearts, "God doesn't care?"  
Psa 10:14 But you do see; you do observe this misery and sorrow; you take the matter in hand. To you the helpless can entrust their cause; you are the defender of orphans.  
Psa 10:15 Break the arms of the wicked and depraved; make them account for their crimes; let none of them survive.  
Psa 10:16 The LORD is king forever; the nations have vanished from God's land.  
Psa 10:17 You listen, LORD, to the needs of the poor; you encourage them and hear their prayers.  
Psa 10:18 You win justice for the orphaned and oppressed; no one on earth will cause terror again.  
Psa 11:1 For the leader. Of David. I In the LORD I take refuge; how can you say to me, "Flee like a bird to the mountains!"  
Psa 11:2 See how the wicked string their bows, fit their arrows to the string to shoot from the shadows at the upright.  
Psa 11:3 When foundations are being destroyed, what can the upright do?"  
Psa 11:4 The LORD is in his holy temple; the LORD'S throne is in heaven. God's eyes keep careful watch; they test all peoples.  
Psa 11:5 The LORD tests the good and the bad, hates those who love violence,  
Psa 11:6 And rains upon the wicked fiery coals and brimstone, a scorching wind their allotted cup.  
Psa 11:7 The LORD is just and loves just deeds; the upright shall see his face.  
Psa 12:1 For the leader; "upon the eighth." A psalm of David.  
Psa 12:2 Help, LORD, for no one loyal remains; the faithful have vanished from the human race  
Psa 12:3 Those who tell lies to one another speak with deceiving lips and a double heart.  
Psa 12:4 May the LORD cut off all deceiving lips, and every boastful tongue,  
Psa 12:5 Those who say, "By our tongues we prevail; when our lips speak, who can lord it over us?"  
Psa 12:6 "Because they rob the weak, and the needy groan, I will now arise," says the LORD; "I will grant safety to whoever longs for it."  
Psa 12:7 The promises of the LORD are sure, silver refined in a crucible, silver purified seven times.  
Psa 12:8 LORD, protect us always; preserve us from this generation.  
Psa 12:9 On every side the wicked strut; the shameless are extolled by all.  
Psa 13:1 For the leader. A psalm of David.  
Psa 13:2 How long, LORD? Will you utterly forget me? How long will you hide your face from me?  
Psa 13:3 How long must I carry sorrow in my soul, grief in my heart day after day? How long will my enemy

triumph over me?

Psa 13:4 Look upon me, answer me, LORD, my God! Give light to my eyes lest I sleep in death,

Psa 13:5 Lest my enemy say, "I have prevailed," lest my foes rejoice at my downfall.

Psa 13:6 I trust in your faithfulness. Grant my heart joy in your help, That I may sing of the LORD, "How good our God has been to me!"

Psa 14:1 For the leader. Of David. I Fools say in their hearts, "There is no God." Their deeds are loathsome and corrupt; not one does what is right.

Psa 14:2 The LORD looks down from heaven upon the human race, To see if even one is wise, if even one seeks God.

Psa 14:3 All have gone astray; all alike are perverse. Not one does what is right, not even one.

Psa 14:4 Will these evildoers never learn? They devour my people as they devour bread; they do not call upon the LORD.

Psa 14:5 They have good reason, then, to fear; God is with the company of the just.

Psa 14:6 They would crush the hopes of the poor, but the poor have the LORD as their refuge.

Psa 14:7 Oh, that from Zion might come the deliverance of Israel, That Jacob may rejoice, and Israel be glad when the LORD restores his people!

Psa 15:1 A psalm of David. I LORD, who may abide in your tent? Who may dwell on your holy mountain?

Psa 15:2 Whoever walks without blame, doing what is right, speaking truth from the heart;

Psa 15:3 Who does not slander a neighbor, does no harm to another, never defames a friend;

Psa 15:4 Who disdains the wicked, but honors those who fear the LORD; Who keeps an oath despite the cost,

Psa 15:5 lends no money at interest, accepts no bribe against the innocent. III Whoever acts like this shall never be shaken.

Psa 16:1 A miktam of David. I Keep me safe, O God; in you I take refuge

Psa 16:2 I say to the Lord, you are my Lord, you are my only good.

Psa 16:3 Worthless are all the false gods of the land. Accursed are all who delight in them.

Psa 16:4 They multiply their sorrows who court other gods. Blood libations to them I will not pour out, nor will I take their names upon my lips.

Psa 16:5 LORD, my allotted portion and my cup, you have made my destiny secure.

Psa 16:6 Pleasant places were measured out for me; fair to me indeed is my inheritance.

Psa 16:7 I bless the LORD who counsels me; even at night my heart exhorts me.

Psa 16:8 I keep the LORD always before me; with the Lord at my right, I shall never be shaken.

Psa 16:9 Therefore my heart is glad, my soul rejoices; my body also dwells secure,

Psa 16:10 For you will not abandon me to Sheol, nor let your faithful servant see the pit.

Psa 16:11 You will show me the path to life, abounding joy in your presence, the delights at your right hand forever.

Psa 17:1 A prayer of David. I Hear, LORD, my plea for justice; pay heed to my cry; Listen to my prayer spoken without guile.

Psa 17:2 From you let my vindication come; your eyes see what is right.

Psa 17:3 You have tested my heart, searched it in the night. You have tried me by fire, but find no malice in me. My mouth has not transgressed

Psa 17:4 as humans often do. As your lips have instructed me, I have kept the way of the law.

Psa 17:5 My steps have kept to your paths; my feet have not faltered.

Psa 17:6 I call upon you; answer me, O God. Turn your ear to me; hear my prayer.

Psa 17:7 Show your wonderful love, you who deliver with your right arm those who seek refuge from their foes.

Psa 17:8 Keep me as the apple of your eye; hide me in the shadow of your wings

Psa 17:9 from the violence of the wicked.

Psa 17:10 My ravenous enemies press upon me; they close their hearts, they fill their mouths with proud roaring.

Psa 17:11 Their steps even now encircle me; they watch closely, keeping low to the ground,

Psa 17:12 Like lions eager for prey, like young lions lurking in ambush.

Psa 17:13 Rise, O LORD, confront and cast them down; rescue me so from the wicked.

Psa 17:14 Slay them with your sword; with your hand, LORD, slay them; snatch them from the world in their prime. Their bellies are being filled with your friends; their children are satisfied too, for they share what is left with their young.

Psa 17:15 I am just-- let me see your face; when I awake, let me be filled with your presence.

Psa 18:1 For the leader. Of David, the servant of the LORD, who sang to the LORD the words of this song after the LORD had rescued him from the clutches of all his enemies and from the hand of Saul.

Psa 18:2 He said: I love you, LORD, my strength,

Psa 18:3 LORD, my rock, my fortress, my deliverer, My God, my rock of refuge, my shield, my saving horn, my

stronghold!

Psa 18:4 Praised be the LORD, I exclaim! I have been delivered from my enemies.

Psa 18:5 The breakers of death surged round about me; the menacing floods terrified me.

Psa 18:6 The cords of Sheol tightened; the snares of death lay in wait for me.

Psa 18:7 In my distress I called out: LORD! I cried out to my God. From his temple he heard my voice; my cry to him reached his ears.

Psa 18:8 The earth rocked and shook; the foundations of the mountains trembled; they shook as his wrath flared up.

Psa 18:9 Smoke rose in his nostrils, a devouring fire poured from his mouth; it kindled coals into flame.

Psa 18:10 He parted the heavens and came down, a dark cloud under his feet.

Psa 18:11 Mounted on a cherub he flew, borne along on the wings of the wind.

Psa 18:12 He made darkness the cover about him; his canopy, heavy thunderheads.

Psa 18:13 Before him scudded his clouds, hail and lightning too.

Psa 18:14 The LORD thundered from heaven; the Most High made his voice resound.

Psa 18:15 He let fly his arrows and scattered them; shot his lightning bolts and dispersed them.

Psa 18:16 Then the bed of the sea appeared; the world's foundations lay bare, At the roar of the LORD, at the storming breath of his nostrils.

Psa 18:17 He reached down from on high and seized me; drew me out of the deep waters.

Psa 18:18 He rescued me from my mighty enemy, from foes too powerful for me.

Psa 18:19 They attacked me on a day of distress, but the LORD came to my support.

Psa 18:20 He set me free in the open; he rescued me because he loves me.

Psa 18:21 The LORD acknowledged my righteousness, rewarded my clean hands.

Psa 18:22 For I kept the ways of the LORD; I was not disloyal to my God.

Psa 18:23 His laws were all before me, his decrees I did not cast aside.

Psa 18:24 I was honest toward him; I was on guard against sin.

Psa 18:25 So the LORD rewarded my righteousness, the cleanness of my hands in his sight.

Psa 18:26 Toward the faithful you are faithful; to the honest you are honest;

Psa 18:27 Toward the sincere, sincere; but to the perverse you are devious.

Psa 18:28 Humble people you save; haughty eyes you bring low.

Psa 18:29 You, LORD, give light to my lamp; my God brightens the darkness about me.

Psa 18:30 With you I can rush an armed band, with my God to help I can leap a wall.

Psa 18:31 God's way is unerring; the LORD'S promise is tried and true; he is a shield for all who trust in him.

Psa 18:32 Truly, who is God except the LORD? Who but our God is the rock?

Psa 18:33 This God who girded me with might, kept my way unerring,

Psa 18:34 Who made my feet swift as a deer's, set me safe on the heights,

Psa 18:35 Who trained my hands for war, my arms to bend even a bow of bronze.

Psa 18:36 You have given me your protecting shield; your right hand has upheld me; you stooped to make me great.

Psa 18:37 You gave me room to stride; my feet never stumbled.

Psa 18:38 I pursued my enemies and overtook them; I did not turn back till I destroyed them.

Psa 18:39 I struck them down; they could not rise; they fell dead at my feet.

Psa 18:40 You girded me with strength for war, subdued adversaries at my feet.

Psa 18:41 My foes you put to flight before me; those who hated me I destroyed.

Psa 18:42 They cried for help, but no one saved them; cried to the LORD but got no answer.

Psa 18:43 I ground them fine as dust in the wind; like mud in the streets I trampled them down.

Psa 18:44 You rescued me from the strife of peoples; you made me head over nations. A people I had not known became my slaves;

Psa 18:45 as soon as they heard of me they obeyed. Foreigners cringed before me;

Psa 18:46 their courage failed; they came trembling from their fortresses.

Psa 18:47 The LORD lives! Blessed be my rock! Exalted be God, my savior!

Psa 18:48 O God who granted me vindication, made peoples subject to me,

Psa 18:49 and preserved me from my enemies, Truly you have exalted me above my adversaries, from the violent you have rescued me.

Psa 18:50 Thus I will proclaim you, LORD, among the nations; I will sing the praises of your name.

Psa 18:51 You have given great victories to your king, and shown kindness to your anointed, to David and his posterity forever.

Psa 19:1 For the leader. A psalm of David.

Psa 19:2 The heavens declare the glory of God; the sky proclaims its builder's craft.

Psa 19:3 One day to the next conveys that message; one night to the next imparts that knowledge.

Psa 19:4 There is no word or sound; no voice is heard;  
Psa 19:5 Yet their report goes forth through all the earth, their message, to the ends of the world. God has pitched there a tent for the sun;  
Psa 19:6 it comes forth like a bridegroom from his chamber, and like an athlete joyfully runs its course.  
Psa 19:7 From one end of the heavens it comes forth; its course runs through to the other; nothing escapes its heat.  
Psa 19:8 The law of the LORD is perfect, refreshing the soul. The decree of the LORD is trustworthy, giving wisdom to the simple.  
Psa 19:9 The precepts of the LORD are right, rejoicing the heart. The command of the LORD is clear, enlightening the eye.  
Psa 19:10 The fear of the LORD is pure, enduring forever. The statutes of the LORD are true, all of them just;  
Psa 19:11 More desirable than gold, than a hoard of purest gold, Sweeter also than honey or drippings from the comb.  
Psa 19:12 By them your servant is instructed; obeying them brings much reward.  
Psa 19:13 Who can detect heedless failings? Cleanse me from my unknown faults.  
Psa 19:14 But from willful sins keep your servant; let them never control me. Then shall I be blameless, innocent of grave sin.  
Psa 19:15 Let the words of my mouth meet with your favor, keep the thoughts of my heart before you, LORD, my rock and my redeemer.  
Psa 20:1 For the leader. A psalm of David.  
Psa 20:2 The LORD answer you in time of distress; the name of the God of Jacob defend you!  
Psa 20:3 May God send you help from the temple, from Zion be your support.  
Psa 20:4 May God remember your every offering, graciously accept your holocaust, Selah  
Psa 20:5 Grant what is in your heart, fulfill your every plan.  
Psa 20:6 May we shout for joy at your victory, raise the banners in the name of our God. The LORD grant your every prayer!  
Psa 20:7 Now I know victory is given to the anointed of the LORD. God will answer him from the holy heavens with a strong arm that brings victory.  
Psa 20:8 Some rely on chariots, others on horses, but we on the name of the LORD our God.  
Psa 20:9 They collapse and fall, but we stand strong and firm.  
Psa 20:10 LORD, grant victory to the king; answer when we call upon you.  
Psa 21:1 For the leader. A psalm of David.  
Psa 21:2 LORD, the king finds joy in your power; in your victory how greatly he rejoices!  
Psa 21:3 You have granted him his heart's desire; you did not refuse the prayer of his lips. Selah  
Psa 21:4 For you welcomed him with goodly blessings; you placed on his head a crown of pure gold.  
Psa 21:5 He asked life of you; you gave it to him, length of days forever.  
Psa 21:6 Great is his glory in your victory; majesty and splendor you confer upon him.  
Psa 21:7 You make him the pattern of blessings forever, you gladden him with the joy of your presence.  
Psa 21:8 For the king trusts in the LORD, stands firm through the love of the Most High.  
Psa 21:9 Your hand will reach all your enemies; your right hand will reach your foes!  
Psa 21:10 At the time of your coming you will drive them into a furnace. Then the LORD'S anger will consume them, devour them with fire.  
Psa 21:11 Even their descendants you will wipe out from the earth, their offspring from the human race.  
Psa 21:12 Though they intend evil against you, devising plots, they will not succeed,  
Psa 21:13 For you will put them to flight; you will aim at them with your bow. III  
Psa 21:14 Arise, LORD, in your power! We will sing and chant the praise of your might.  
Psa 22:1 For the leader; according to "The deer of the dawn." A psalm of David.  
Psa 22:2 My God, my God, why have you abandoned me? Why so far from my call for help, from my cries of anguish?  
Psa 22:3 My God, I call by day, but you do not answer; by night, but I have no relief.  
Psa 22:4 Yet you are enthroned as the Holy One; you are the glory of Israel.  
Psa 22:5 In you our ancestors trusted; they trusted and you rescued them.  
Psa 22:6 To you they cried out and they escaped; in you they trusted and were not disappointed.  
Psa 22:7 But I am a worm, hardly human, scorned by everyone, despised by the people.  
Psa 22:8 All who see me mock me; they curl their lips and jeer; they shake their heads at me:  
Psa 22:9 "You relied on the LORD-- let him deliver you; if he loves you, let him rescue you."  
Psa 22:10 Yet you drew me forth from the womb, made me safe at my mother's breast.  
Psa 22:11 Upon you I was thrust from the womb; since birth you are my God.  
Psa 22:12 Do not stay far from me, for trouble is near, and there is no one to help.

Psa 22:13 Many bulls surround me; fierce bulls of Bashan encircle me.  
Psa 22:14 They open their mouths against me, lions that rend and roar.  
Psa 22:15 Like water my life drains away; all my bones grow soft. My heart has become like wax, it melts away within me.  
Psa 22:16 As dry as a potsherd is my throat; my tongue sticks to my palate; you lay me in the dust of death.  
Psa 22:17 Many dogs surround me; a pack of evildoers closes in on me. So wasted are my hands and feet  
Psa 22:18 that I can count all my bones. They stare at me and gloat;  
Psa 22:19 they divide my garments among them; for my clothing they cast lots.  
Psa 22:20 But you, LORD, do not stay far off; my strength, come quickly to help me.  
Psa 22:21 Deliver me from the sword, my forlorn life from the teeth of the dog.  
Psa 22:22 Save me from the lion's mouth, my poor life from the horns of wild bulls.  
Psa 22:23 Then I will proclaim your name to the assembly; in the community I will praise you:  
Psa 22:24 "You who fear the LORD, give praise! All descendants of Jacob, give honor; show reverence, all descendants of Israel!  
Psa 22:25 For God has not spurned or disdained the misery of this poor wretch, Did not turn away from me, but heard me when I cried out.  
Psa 22:26 I will offer praise in the great assembly; my vows I will fulfill before those who fear him.  
Psa 22:27 The poor will eat their fill; those who seek the LORD will offer praise. May your hearts enjoy life forever!"  
Psa 22:28 All the ends of the earth will worship and turn to the LORD; All the families of nations will bow low before you.  
Psa 22:29 For kingship belongs to the LORD, the ruler over the nations.  
Psa 22:30 All who sleep in the earth will bow low before God; All who have gone down into the dust will kneel in homage.  
Psa 22:31 And I will live for the LORD; my descendants will serve you.  
Psa 22:32 The generation to come will be told of the Lord, that they may proclaim to a people yet unborn the deliverance you have brought.  
Psa 23:1 A psalm of David. I The LORD is my shepherd; there is nothing I lack.  
Psa 23:2 In green pastures you let me graze; to safe waters you lead me;  
Psa 23:3 you restore my strength. You guide me along the right path for the sake of your name.  
Psa 23:4 Even when I walk through a dark valley, I fear no harm for you are at my side; your rod and staff give me courage.  
Psa 23:5 You set a table before me as my enemies watch; You anoint my head with oil; my cup overflows.  
Psa 23:6 Only goodness and love will pursue me all the days of my life; I will dwell in the house of the LORD for years to come.  
Psa 24:1 A psalm of David. I The earth is the LORD'S and all it holds, the world and those who live there.  
Psa 24:2 For God founded it on the seas, established it over the rivers.  
Psa 24:3 Who may go up the mountain of the LORD? Who can stand in his holy place?  
Psa 24:4 "The clean of hand and pure of heart, who are not devoted to idols, who have not sworn falsely.  
Psa 24:5 They will receive blessings from the LORD, and justice from their saving God.  
Psa 24:6 Such are the people that love the LORD, that seek the face of the God of Jacob." Selah  
Psa 24:7 Lift up your heads, O gates; rise up, you ancient portals, that the king of glory may enter.  
Psa 24:8 Who is this king of glory? The LORD, a mighty warrior, the LORD, mighty in battle.  
Psa 24:9 Lift up your heads, O gates; rise up, you ancient portals, that the king of glory may enter.  
Psa 24:10 Who is this king of glory? The LORD of hosts is the king of glory. Selah  
Psa 25:1 Of David. I I wait for you, O LORD; I lift up my soul  
Psa 25:2 to my God. In you I trust; do not let me be disgraced; do not let my enemies gloat over me.  
Psa 25:3 No one is disgraced who waits for you, but only those who lightly break faith.  
Psa 25:4 Make known to me your ways, LORD; teach me your paths.  
Psa 25:5 Guide me in your truth and teach me, for you are God my savior. For you I wait all the long day, because of your goodness, LORD.  
Psa 25:6 Remember your compassion and love, O LORD; for they are ages old.  
Psa 25:7 Remember no more the sins of my youth; remember me only in light of your love.  
Psa 25:8 Good and upright is the LORD, who shows sinners the way,  
Psa 25:9 Guides the humble rightly, and teaches the humble the way.  
Psa 25:10 All the paths of the LORD are faithful love toward those who honor the covenant demands.  
Psa 25:11 For the sake of your name, LORD, pardon my guilt, though it is great.  
Psa 25:12 Who are those who fear the LORD? God shows them the way to choose.  
Psa 25:13 They live well and prosper, and their descendants inherit the land.

Psa 25:14 The counsel of the LORD belongs to the faithful; the covenant instructs them.  
Psa 25:15 My eyes are ever upon the LORD, who frees my feet from the snare.  
Psa 25:16 Look upon me, have pity on me, for I am alone and afflicted.  
Psa 25:17 Relieve the troubles of my heart; bring me out of my distress.  
Psa 25:18 Put an end to my affliction and suffering; take away all my sins.  
Psa 25:19 See how many are my enemies, see how fiercely they hate me.  
Psa 25:20 Preserve my life and rescue me; do not let me be disgraced, for I trust in you.  
Psa 25:21 Let honesty and virtue preserve me; I wait for you, O LORD.  
Psa 25:22 Redeem Israel, God, from all its distress!  
Psa 26:1 Of David. I Grant me justice, LORD! I have walked without blame. In the LORD I have trusted; I have not faltered.  
Psa 26:2 Test me, LORD, and try me; search my heart and mind.  
Psa 26:3 Your love is before my eyes; I walk guided by your faithfulness.  
Psa 26:4 I do not sit with deceivers, nor with hypocrites do I mingle.  
Psa 26:5 I hate the company of evildoers; with the wicked I do not sit.  
Psa 26:6 I will wash my hands in innocence and walk round your altar, LORD,  
Psa 26:7 Lifting my voice in thanks, recounting all your wondrous deeds.  
Psa 26:8 LORD, I love the house where you dwell, the tenting-place of your glory.  
Psa 26:9 Do not take me away with sinners, nor my life with the violent.  
Psa 26:10 Their hands carry out their schemes; their right hands are full of bribes.  
Psa 26:11 But I walk without blame; redeem me, be gracious to me!  
Psa 27:1 Of David I The LORD is my light and my salvation; whom do I fear? The LORD is my life's refuge; of whom am I afraid?  
Psa 27:2 When evildoers come at me to devour my flesh, These my enemies and foes themselves stumble and fall.  
Psa 27:3 Though an army encamp against me, my heart does not fear; Though war be waged against me, even then do I trust.  
Psa 27:4 One thing I ask of the LORD; this I seek: To dwell in the LORD'S house all the days of my life, To gaze on the LORD'S beauty, to visit his temple.  
Psa 27:5 For God will hide me in his shelter in time of trouble, Will conceal me in the cover of his tent; and set me high upon a rock.  
Psa 27:6 Even now my head is held high above my enemies on every side! I will offer in his tent sacrifices with shouts of joy; I will sing and chant praise to the LORD.  
Psa 27:7 Hear my voice, LORD, when I call; have mercy on me and answer me.  
Psa 27:8 "Come," says my heart, "seek God's face"; your face, LORD, do I seek!  
Psa 27:9 Do not hide your face from me; do not repel your servant in anger. You are my help; do not cast me off; do not forsake me, God my savior!  
Psa 27:10 Even if my father and mother forsake me, the LORD will take me in.  
Psa 27:11 LORD, show me your way; lead me on a level path because of my enemies.  
Psa 27:12 Do not abandon me to the will of my foes; malicious and lying witnesses have risen against me.  
Psa 27:13 But I believe I shall enjoy the LORD'S goodness in the land of the living.  
Psa 27:14 Wait for the LORD, take courage; be stouthearted, wait for the LORD!  
Psa 28:1 Of David. I To you, LORD, I call; my Rock, do not be deaf to me. If you fail to answer me, I will join those who go down to the pit.  
Psa 28:2 Hear the sound of my pleading when I cry to you, lifting my hands toward your holy place.  
Psa 28:3 Do not drag me off with the wicked, with those who do wrong, Who speak peace to their neighbors though evil is in their hearts.  
Psa 28:4 Repay them for their deeds, for the evil that they do. For the work of their hands repay them; give them what they deserve.  
Psa 28:5 They pay no heed to the LORD'S works, to the deeds of God's hands. God will tear them down, never to be rebuilt.  
Psa 28:6 Blessed be the LORD, who has heard the sound of my pleading.  
Psa 28:7 The LORD is my strength and my shield, in whom my heart trusted and found help. So my heart rejoices; with my song I praise my God.  
Psa 28:8 LORD, you are the strength of your people, the saving refuge of your anointed king.  
Psa 28:9 Save your people, bless your inheritance; feed and sustain them forever!  
Psa 29:1 A psalm of David. I Give to the LORD, you heavenly beings, give to the LORD glory and might;  
Psa 29:2 Give to the LORD the glory due God's name. Bow down before the LORD'S holy splendor!  
Psa 29:3 The voice of the LORD is over the waters; the God of glory thunders, the LORD, over the mighty

waters.

Psa 29:4 The voice of the LORD is power; the voice of the LORD is splendor.

Psa 29:5 The voice of the LORD cracks the cedars; the LORD splinters the cedars of Lebanon,

Psa 29:6 Makes Lebanon leap like a calf, and Sirion like a young bull.

Psa 29:7 The voice of the LORD strikes with fiery flame;

Psa 29:8 the voice of the LORD rocks the desert; the LORD rocks the desert of Kadesh.

Psa 29:9 The voice of the LORD twists the oaks and strips the forests bare. All in his palace say, "Glory!"

Psa 29:10 The LORD sits enthroned above the flood! The LORD reigns as king forever!

Psa 29:11 May the LORD give might to his people; may the LORD bless his people with peace!

Psa 30:1 A psalm. A song for the dedication of the temple. Of David.

Psa 30:2 I praise you, LORD, for you raised me up and did not let my enemies rejoice over me.

Psa 30:3 O LORD, my God, I cried out to you and you healed me.

Psa 30:4 LORD, you brought me up from Sheol; you kept me from going down to the pit.

Psa 30:5 Sing praise to the LORD, you faithful; give thanks to God's holy name.

Psa 30:6 For divine anger lasts but a moment; divine favor lasts a lifetime. At dusk weeping comes for the night; but at dawn there is rejoicing.

Psa 30:7 Complacent, I once said, "I shall never be shaken."

Psa 30:8 LORD, when you showed me favor I stood like the mighty mountains. But when you hid your face I was struck with terror.

Psa 30:9 To you, LORD, I cried out; with the Lord I pleaded for mercy:

Psa 30:10 "What gain is there from my lifeblood, from my going down to the grave? Does dust give you thanks or declare your faithfulness?"

Psa 30:11 Hear, O LORD, have mercy on me; LORD, be my helper."

Psa 30:12 You changed my mourning into dancing; you took off my sackcloth and clothed me with gladness.

Psa 30:13 With my whole being I sing endless praise to you. O LORD, my God, forever will I give you thanks.

Psa 31:1 For the leader. A psalm of David.

Psa 31:2 In you, LORD, I take refuge; let me never be put to shame. In your justice deliver me;

Psa 31:3 incline your ear to me; make haste to rescue me! Be my rock of refuge, a stronghold to save me.

Psa 31:4 You are my rock and my fortress; for your name's sake lead and guide me.

Psa 31:5 Free me from the net they have set for me, for you are my refuge.

Psa 31:6 Into your hands I commend my spirit; you will redeem me, LORD, faithful God.

Psa 31:7 You hate those who serve worthless idols, but I trust in the LORD.

Psa 31:8 I will rejoice and be glad in your love, once you have seen my misery, observed my distress.

Psa 31:9 You will not abandon me into enemy hands, but will set my feet in a free and open space.

Psa 31:10 Be gracious to me, LORD, for I am in distress; with grief my eyes are wasted, my soul and body spent.

Psa 31:11 My life is worn out by sorrow, my years by sighing. My strength fails in affliction; my bones are consumed.

Psa 31:12 To all my foes I am a thing of scorn, to my neighbors, a dreaded sight, a horror to my friends. When they see me in the street, they quickly shy away.

Psa 31:13 I am forgotten, out of mind like the dead; I am like a shattered dish.

Psa 31:14 I hear the whispers of the crowd; terrors are all around me. They conspire against me; they plot to take my life.

Psa 31:15 But I trust in you, LORD; I say, "You are my God."

Psa 31:16 My times are in your hands; rescue me from my enemies, from the hands of my pursuers.

Psa 31:17 Let your face shine on your servant; save me in your kindness.

Psa 31:18 Do not let me be put to shame, for I have called to you, LORD. Put the wicked to shame; reduce them to silence in Sheol.

Psa 31:19 Strike dumb their lying lips, proud lips that attack the just in contempt and scorn.

Psa 31:20 How great is your goodness, Lord, stored up for those who fear you. You display it for those who trust you, in the sight of all the people.

Psa 31:21 You hide them in the shelter of your presence, safe from scheming enemies. You keep them in your abode, safe from plotting tongues.

Psa 31:22 Blessed be the LORD, who has shown me wondrous love, and been for me a city most secure.

Psa 31:23 Once I said in my anguish, "I am shut out from your sight." Yet you heard my plea, when I cried out to you.

Psa 31:24 Love the LORD, all you faithful. The LORD protects the loyal, but repays the arrogant in full.

Psa 31:25 Be strong and take heart, all you who hope in the LORD.

Psa 32:1 Of David. A maskil. I Happy the sinner whose fault is removed, whose sin is forgiven.

Psa 32:2 Happy those to whom the LORD imputes no guilt, in whose spirit is no deceit.  
Psa 32:3 As long as I kept silent, my bones wasted away; I groaned all the day.  
Psa 32:4 For day and night your hand was heavy upon me; my strength withered as in dry summer heat. Selah  
Psa 32:5 Then I declared my sin to you; my guilt I did not hide. I said, "I confess my faults to the LORD," and you took away the guilt of my sin. Selah  
Psa 32:6 Thus should all your faithful pray in time of distress. Though flood waters threaten, they will never reach them.  
Psa 32:7 You are my shelter; from distress you keep me; with safety you ring me round. Selah  
Psa 32:8 I will instruct you and show you the way you should walk, give you counsel and watch over you.  
Psa 32:9 Do not be senseless like horses or mules; with bit and bridle their temper is curbed, else they will not come to you.  
Psa 32:10 Many are the sorrows of the wicked, but love surrounds those who trust in the LORD.  
Psa 32:11 Be glad in the LORD and rejoice, you just; exult, all you upright of heart.  
Psa 33:1 Rejoice, you just, in the LORD; praise from the upright is fitting.  
Psa 33:2 Give thanks to the LORD on the harp; on the ten-stringed lyre offer praise.  
Psa 33:3 Sing to God a new song; skillfully play with joyful chant.  
Psa 33:4 For the LORD'S word is true; all his works are trustworthy.  
Psa 33:5 The LORD loves justice and right and fills the earth with goodness.  
Psa 33:6 By the LORD'S word the heavens were made; by the breath of his mouth all their host.  
Psa 33:7 The waters of the sea were gathered as in a bowl; in cellars the deep was confined.  
Psa 33:8 Let all the earth fear the LORD; let all who dwell in the world show reverence.  
Psa 33:9 For he spoke, and it came to be, commanded, and it stood in place.  
Psa 33:10 The LORD foils the plan of nations, frustrates the designs of peoples.  
Psa 33:11 But the plan of the LORD stands forever, wise designs through all generations.  
Psa 33:12 Happy the nation whose God is the LORD, the people chosen as his very own.  
Psa 33:13 From heaven the LORD looks down and observes the whole human race,  
Psa 33:14 Surveying from the royal throne all who dwell on earth.  
Psa 33:15 The one who fashioned the hearts of them all knows all their works.  
Psa 33:16 A king is not saved by a mighty army, nor a warrior delivered by great strength.  
Psa 33:17 Useless is the horse for safety; its great strength, no sure escape.  
Psa 33:18 But the LORD'S eyes are upon the reverent, upon those who hope for his gracious help,  
Psa 33:19 Delivering them from death, keeping them alive in times of famine.  
Psa 33:20 Our soul waits for the LORD, who is our help and shield.  
Psa 33:21 For in God our hearts rejoice; in your holy name we trust.  
Psa 33:22 May your kindness, LORD, be upon us; we have put our hope in you.  
Psa 34:1 Of David, when he feigned madness before Abimelech, who forced him to depart.  
Psa 34:2 I will bless the LORD at all times; praise shall be always in my mouth.  
Psa 34:3 My soul will glory in the LORD that the poor may hear and be glad.  
Psa 34:4 Magnify the LORD with me; let us exalt his name together.  
Psa 34:5 I sought the LORD, who answered me, delivered me from all my fears.  
Psa 34:6 Look to God that you may be radiant with joy and your faces may not blush for shame.  
Psa 34:7 In my misfortune I called, the LORD heard and saved me from all distress.  
Psa 34:8 The angel of the LORD, who encamps with them, delivers all who fear God.  
Psa 34:9 Learn to savor how good the LORD is; happy are those who take refuge in him.  
Psa 34:10 Fear the LORD, you holy ones; nothing is lacking to those who fear him.  
Psa 34:11 The powerful grow poor and hungry, but those who seek the LORD lack no good thing.  
Psa 34:12 Come, children, listen to me; I will teach you the fear of the LORD.  
Psa 34:13 Who among you loves life, takes delight in prosperous days?  
Psa 34:14 Keep your tongue from evil, your lips from speaking lies.  
Psa 34:15 Turn from evil and do good; seek peace and pursue it.  
Psa 34:16 The LORD has eyes for the just and ears for their cry.  
Psa 34:17 The LORD'S face is against evildoers to wipe out their memory from the earth.  
Psa 34:18 When the just cry out, the LORD hears and rescues them from all distress.  
Psa 34:19 The LORD is close to the brokenhearted, saves those whose spirit is crushed.  
Psa 34:20 Many are the troubles of the just, but the LORD delivers from them all.  
Psa 34:21 God watches over all their bones; not a one shall be broken.  
Psa 34:22 Evil will slay the wicked; those who hate the just are condemned.  
Psa 34:23 The LORD redeems loyal servants; no one is condemned whose refuge is God.  
Psa 35:1 Of David. I Oppose, LORD, those who oppose me; war upon those who make war upon me.



Psa 35:2 Take up the shield and buckler; rise up in my defense.  
Psa 35:3 Brandish lance and battle-ax against my pursuers. Say to my heart, "I am your salvation."  
Psa 35:4 Let those who seek my life be put to shame and disgrace. Let those who plot evil against me be turned back and confounded.  
Psa 35:5 Make them like chaff before the wind, with the angel of the LORD driving them on.  
Psa 35:6 Make their way slippery and dark, with the angel of the LORD pursuing them.  
Psa 35:7 Without cause they set their snare for me; without cause they dug a pit for me.  
Psa 35:8 Let ruin overtake them unawares; let the snare they have set catch them; let them fall into the pit they have dug.  
Psa 35:9 Then I will rejoice in the LORD, exult in God's salvation.  
Psa 35:10 My very bones shall say, "O LORD, who is like you, Who rescue the afflicted from the powerful, the afflicted and needy from the despoiler?"  
Psa 35:11 Malicious witnesses come forward, accuse me of things I do not know.  
Psa 35:12 They repay me evil for good and I am all alone.  
Psa 35:13 Yet I, when they were ill, put on sackcloth, afflicted myself with fasting, sobbed my prayers upon my bosom.  
Psa 35:14 I went about in grief as for my brother, bent in mourning as for my mother.  
Psa 35:15 Yet when I stumbled they gathered with glee, gathered against me like strangers. They slandered me without ceasing;  
Psa 35:16 without respect they mocked me, gnashed their teeth against me.  
Psa 35:17 Lord, how long will you look on? Save me from roaring beasts, my precious life from lions!  
Psa 35:18 Then I will thank you in the great assembly; I will praise you before the mighty throng.  
Psa 35:19 Do not let lying foes smirk at me, my undeserved enemies wink knowingly.  
Psa 35:20 They speak no words of peace, but against the quiet in the land they fashion deceitful speech.  
Psa 35:21 They open wide their mouths against me. They say, "Aha! Good! Our eyes relish the sight!"  
Psa 35:22 You see this, LORD; do not be silent; Lord, do not withdraw from me.  
Psa 35:23 Awake, be vigilant in my defense, in my cause, my God and my Lord.  
Psa 35:24 Defend me because you are just, LORD; my God, do not let them gloat over me.  
Psa 35:25 Do not let them say in their hearts, "Aha! Just what we wanted!" Do not let them say, "We have devoured that one!"  
Psa 35:26 Put to shame and confound all who relish my misfortune. Clothe with shame and disgrace those who lord it over me.  
Psa 35:27 But let those who favor my just cause shout for joy and be glad. May they ever say, "Exalted be the LORD who delights in the peace of his loyal servant."  
Psa 35:28 Then my tongue shall recount your justice, declare your praise, all the day long.  
Psa 36:1 For the leader. Of David, the servant of the LORD.  
Psa 36:2 Sin directs the heart of the wicked; their eyes are closed to the fear of God.  
Psa 36:3 For they live with the delusion: their guilt will not be known and hated.  
Psa 36:4 Empty and false are the words of their mouth; they have ceased to be wise and do good.  
Psa 36:5 In their beds they hatch plots; they set out on a wicked way; they do not reject evil.  
Psa 36:6 LORD, your love reaches to heaven; your fidelity, to the clouds.  
Psa 36:7 Your justice is like the highest mountains; your judgments, like the mighty deep; all living creatures you sustain, LORD.  
Psa 36:8 How precious is your love, O God! We take refuge in the shadow of your wings.  
Psa 36:9 We feast on the rich food of your house; from your delightful stream you give us drink.  
Psa 36:10 For with you is the fountain of life, and in your light we see light.  
Psa 36:11 Continue your kindness toward your friends, your just defense of the honest heart.  
Psa 36:12 Do not let the foot of the proud overtake me, nor the hand of the wicked disturb me.  
Psa 36:13 There make the evildoers fall; thrust them down, never to rise.  
Psa 37:1 Of David. Do not be provoked by evildoers; do not envy those who do wrong.  
Psa 37:2 Like grass they wither quickly; like green plants they wilt away.  
Psa 37:3 Trust in the LORD and do good that you may dwell in the land and live secure.  
Psa 37:4 Find your delight in the LORD who will give you your heart's desire.  
Psa 37:5 Commit your way to the LORD; trust that God will act  
Psa 37:6 And make your integrity shine like the dawn, your vindication like noonday.  
Psa 37:7 Be still before the LORD; wait for God. Do not be provoked by the prosperous, nor by malicious schemers.  
Psa 37:8 Give up your anger, abandon your wrath; do not be provoked; it brings only harm.  
Psa 37:9 Those who do evil will be cut off, but those who wait for the LORD will possess the land.

Psa 37:10 Wait a little, and the wicked will be no more; look for them and they will not be there.  
Psa 37:11 But the poor will possess the land, will delight in great prosperity.  
Psa 37:12 The wicked plot against the just and grind their teeth at them;  
Psa 37:13 But the LORD laughs at them, knowing their day is coming.  
Psa 37:14 The wicked draw their swords; they string their bows To fell the poor and oppressed, to slaughter those whose way is honest.  
Psa 37:15 Their swords will pierce their own hearts; their bows will be broken.  
Psa 37:16 Better the poverty of the just than the great wealth of the wicked.  
Psa 37:17 The arms of the wicked will be broken; the LORD will sustain the just.  
Psa 37:18 The LORD watches over the days of the blameless; their heritage lasts forever.  
Psa 37:19 They will not be disgraced when times are hard; in days of famine they will have plenty.  
Psa 37:20 The wicked perish, the enemies of the LORD; Like the beauty of meadows they vanish; like smoke they disappear.  
Psa 37:21 The wicked borrow but do not repay; the just are generous in giving.  
Psa 37:22 For those blessed by the Lord will possess the land, but those accursed will be cut off.  
Psa 37:23 Those whose steps are guided by the LORD; whose way God approves,  
Psa 37:24 May stumble, but they will never fall, for the LORD holds their hand.  
Psa 37:25 Neither in my youth, nor now in old age have I ever seen the just abandoned or their children begging bread.  
Psa 37:26 The just always lend generously, and their children become a blessing.  
Psa 37:27 Turn from evil and do good, that you may inhabit the land forever.  
Psa 37:28 For the LORD loves justice and does not abandon the faithful. When the unjust are destroyed, and the children of the wicked cut off,  
Psa 37:29 The just will possess the land and live in it forever.  
Psa 37:30 The mouths of the just utter wisdom; their tongues speak what is right.  
Psa 37:31 God's teaching is in their hearts; their steps do not falter.  
Psa 37:32 The wicked spy on the just and seek to kill them.  
Psa 37:33 But the LORD does not leave the just in their power, nor let them be condemned when tried.  
Psa 37:34 Wait eagerly for the LORD, and keep to the way; God will raise you to possess the land; you will gloat when the wicked are cut off.  
Psa 37:35 I have seen ruthless scoundrels, strong as flourishing cedars.  
Psa 37:36 When I passed by again, they were gone; though I searched, they could not be found.  
Psa 37:37 Observe the honest, mark the upright; those at peace with God have a future.  
Psa 37:38 But all sinners will be destroyed; the future of the wicked will be cut off.  
Psa 37:39 The salvation of the just is from the LORD, their refuge in time of distress.  
Psa 37:40 The LORD helps and rescues them, rescues and saves them from the wicked, because in God they take refuge.

Psa 38:1 A psalm of David. For remembrance.  
Psa 38:2 LORD, punish me no more in your anger; in your wrath do not chastise me!  
Psa 38:3 Your arrows have sunk deep in me; your hand has come down upon me.  
Psa 38:4 My flesh is afflicted because of your anger; my frame aches because of my sin.  
Psa 38:5 My iniquities overwhelm me, a burden beyond my strength.  
Psa 38:6 Foul and festering are my sores because of my folly.  
Psa 38:7 I am stooped and deeply bowed; all day I go about mourning.  
Psa 38:8 My loins burn with fever; my flesh is afflicted.  
Psa 38:9 I am numb and utterly crushed; I wail with anguish of heart.  
Psa 38:10 My Lord, my deepest yearning is before you; my groaning is not hidden from you.  
Psa 38:11 My heart shudders, my strength forsakes me; the very light of my eyes has failed.  
Psa 38:12 Friends and companions shun my pain; my neighbors stand far off.  
Psa 38:13 Those who seek my life lay snares for me; they seek my misfortune, they speak of ruin; they plot treachery all the day.  
Psa 38:14 But I am like the deaf, hearing nothing, like the dumb, saying nothing,  
Psa 38:15 Like someone who does not hear, who has no answer ready.  
Psa 38:16 LORD, I wait for you; O Lord, my God, answer me.  
Psa 38:17 For I fear they will gloat, exult over me if I stumble.  
Psa 38:18 I am very near to falling; my pain is with me always.  
Psa 38:19 I acknowledge my guilt and grieve over my sin.  
Psa 38:20 But many are my foes without cause, a multitude of enemies without reason,  
Psa 38:21 Repaying me evil for good, harassing me for pursuing good.

Psa 38:22 Forsake me not, O LORD; my God, be not far from me!  
Psa 38:23 Come quickly to help me, my Lord and my salvation!  
Psa 39:1 For the leader, for Jeduthun. A psalm of David.  
Psa 39:2 I said, "I will watch my ways, lest I sin with my tongue; I will set a curb on my mouth."  
Psa 39:3 Dumb and silent before the wicked, I refrained from any speech. But my sorrow increased;  
Psa 39:4 my heart smoldered within me. In my thoughts a fire blazed up, and I broke into speech:  
Psa 39:5 LORD, let me know my end, the number of my days, that I may learn how frail I am.  
Psa 39:6 You have given my days a very short span; my life is as nothing before you. All mortals are but a breath. Selah  
Psa 39:7 Mere phantoms, we go our way; mere vapor, our restless pursuits; we heap up stores without knowing for whom.  
Psa 39:8 And now, Lord, what future do I have? You are my only hope.  
Psa 39:9 From all my sins deliver me; let me not be the taunt of fools.  
Psa 39:10 I was silent and did not open my mouth because you were the one who did this.  
Psa 39:11 Take your plague away from me; I am ravaged by the touch of your hand.  
Psa 39:12 You rebuke our guilt and chasten us; you dissolve all we prize like a cobweb. All mortals are but a breath. Selah  
Psa 39:13 Listen to my prayer, LORD, hear my cry; do not be deaf to my weeping! I sojourn with you like a passing stranger, a guest, like all my ancestors.  
Psa 39:14 Turn your gaze from me, that I may find peace before I depart to be no more.  
Psa 40:1 For the leader. A psalm of David.  
Psa 40:2 I waited, waited for the LORD; who bent down and heard my cry,  
Psa 40:3 Drew me out of the pit of destruction, out of the mud of the swamp, Set my feet upon rock, steadied my steps,  
Psa 40:4 And put a new song in my mouth, a hymn to our God. Many shall look on in awe and they shall trust in the LORD.  
Psa 40:5 Happy those whose trust is the LORD, who turn not to idolatry or to those who stray after falsehood.  
Psa 40:6 How numerous, O LORD, my God, you have made your wondrous deeds! And in your plans for us there is none to equal you. Should I wish to declare or tell them, too many are they to recount.  
Psa 40:7 sacrifice and offering you do not want; but ears open to obedience you gave me. Holocausts and sin-offerings you do not require;  
Psa 40:8 so I said, "Here I am; your commands for me are written in the scroll.  
Psa 40:9 To do your will is my delight; my God, your law is in my heart!"  
Psa 40:10 I announced your deed to a great assembly; I did not restrain my lips; you, LORD, are my witness.  
Psa 40:11 Your deed I did not hide within my heart; your loyal deliverance I have proclaimed. I made no secret of your enduring kindness to a great assembly.  
Psa 40:12 LORD, do not withhold your compassion from me; may your enduring kindness ever preserve me.  
Psa 40:13 For all about me are evils beyond count; my sins so overcome me I cannot see. They are more than the hairs of my head; my courage fails me.  
Psa 40:14 LORD, graciously rescue me! Come quickly to help me, LORD!  
Psa 40:15 Put to shame and confound all who seek to take my life. Turn back in disgrace those who desire my ruin.  
Psa 40:16 Let those who say "Aha!" know dismay and shame.  
Psa 40:17 But may all who seek you rejoice and be glad in you. May those who long for your help always say, "The LORD be glorified."  
Psa 40:18 Though I am afflicted and poor, the Lord keeps me in mind. You are my help and deliverer; my God, do not delay!  
Psa 41:1 For the leader. A psalm of David.  
Psa 41:2 Happy those concerned for the lowly and poor; when misfortune strikes, the LORD delivers them.  
Psa 41:3 The LORD keeps and preserves them, makes them happy in the land, and does not betray them to their enemies.  
Psa 41:4 The LORD sustains them on their sickbed, allays the malady when they are ill.  
Psa 41:5 Once I prayed, "LORD, have mercy on me; heal me, I have sinned against you."  
Psa 41:6 My enemies say the worst of me: 'When will that one die and be forgotten?'  
Psa 41:7 When people come to visit me, they speak without sincerity. Their hearts store up malice; they leave and spread their vicious lies.  
Psa 41:8 My foes all whisper against me; they imagine the worst about me:  
Psa 41:9 I have a deadly disease, they say; I will never rise from my sickbed.  
Psa 41:10 Even the friend who had my trust, who shared my table, has scorned me.

Psa 41:11 But you, LORD, have mercy and raise me up that I may repay them as they deserve."  
Psa 41:12 By this I know you are pleased with me, that my enemy no longer jeers at me.  
Psa 41:13 For my integrity you have supported me and let me stand in your presence forever.  
Psa 41:14 Blessed be the LORD, the God of Israel, from all eternity and forever. Amen. Amen.  
Psa 42:1 For the leader. A maskil of the Korahites.  
Psa 42:2 As the deer longs for streams of water, so my soul longs for you, O God.  
Psa 42:3 My being thirsts for God, the living God. When can I go and see the face of God?  
Psa 42:4 My tears have been my food day and night, as they ask daily, "Where is your God?"  
Psa 42:5 Those times I recall as I pour out my soul, When I went in procession with the crowd, I went with them to the house of God, Amid loud cries of thanksgiving, with the multitude keeping festival.  
Psa 42:6 Why are you downcast, my soul; why do you groan within me? Wait for God, whom I shall praise again, my savior and my God.  
Psa 42:7 My soul is downcast within me; therefore I will remember you From the land of the Jordan and Hermon, from the land of Mount Mizar.  
Psa 42:8 Here deep calls to deep in the roar of your torrents. All your waves and breakers sweep over me.  
Psa 42:9 At dawn may the LORD bestow faithful love that I may sing praise through the night, praise to the God of my life.  
Psa 42:10 I say to God, "My rock, why do you forget me? Why must I go about mourning with the enemy oppressing me?"  
Psa 42:11 It shatters my bones, when my adversaries reproach me. They say to me daily: "Where is your God?"  
Psa 42:12 Why are you downcast, my soul, why do you groan within me? Wait for God, whom I shall praise again, my savior and my God.  
Psa 43:1 Grant me justice, God; defend me from a faithless people; from the deceitful and unjust rescue me.  
Psa 43:2 You, God, are my strength. Why then do you spurn me? Why must I go about mourning, with the enemy oppressing me?  
Psa 43:3 Send your light and fidelity, that they may be my guide And bring me to your holy mountain, to the place of your dwelling,  
Psa 43:4 That I may come to the altar of God, to God, my joy, my delight. Then I will praise you with the harp, O God, my God.  
Psa 43:5 Why are you downcast, my soul? Why do you groan within me? Wait for God, whom I shall praise again, my savior and my God.  
Psa 44:1 For the leader. A maskil of the Korahites.  
Psa 44:2 O God, we have heard with our own ears; our ancestors have told us The deeds you did in their days, with your own hand in days of old:  
Psa 44:3 You rooted out nations to plant them, crushed peoples to make room for them.  
Psa 44:4 Not with their own swords did they conquer the land, nor did their own arms bring victory; It was your right hand, your own arm, the light of your face for you favored them.  
Psa 44:5 You are my king and my God, who bestows victories on Jacob.  
Psa 44:6 Through you we batter our foes; through your name, trample our adversaries.  
Psa 44:7 Not in my bow do I trust, nor does my sword bring me victory.  
Psa 44:8 You have brought us victory over our enemies, shamed those who hate us.  
Psa 44:9 In God we have boasted all the day long; your name we will praise forever. Selah  
Psa 44:10 But now you have rejected and disgraced us; you do not march out with our armies.  
Psa 44:11 You make us retreat before the foe; those who hate us plunder us at will.  
Psa 44:12 You hand us over like sheep to be slaughtered, scatter us among the nations.  
Psa 44:13 You sell your people for nothing; you make no profit from their sale.  
Psa 44:14 You make us the reproach of our neighbors, the mockery and scorn of those around us.  
Psa 44:15 You make us a byword among the nations; the peoples shake their heads at us.  
Psa 44:16 All day long my disgrace is before me; shame has covered my face  
Psa 44:17 At the sound of those who taunt and revile, at the sight of the spiteful enemy.  
Psa 44:18 All this has come upon us, though we have not forgotten you, nor been disloyal to your covenant.  
Psa 44:19 Our hearts have not turned back, nor have our steps strayed from your path.  
Psa 44:20 Yet you have left us crushed, desolate in a place of jackals; you have covered us with darkness.  
Psa 44:21 If we had forgotten the name of our God, stretched out our hands to another god,  
Psa 44:22 Would not God have discovered this, God who knows the secrets of the heart?  
Psa 44:23 For you we are slain all the day long, considered only as sheep to be slaughtered.  
Psa 44:24 Awake! Why do you sleep, O Lord? Rise up! Do not reject us forever!  
Psa 44:25 Why do you hide your face; why forget our pain and misery?  
Psa 44:26 We are bowed down to the ground; our bodies are pressed to the earth.

Psa 44:27 Rise up, help us! Redeem us as your love demands.  
Psa 45:1 For the leader; according to "Lilies." A maskil of the Korahites. A love song.  
Psa 45:2 My heart is stirred by a noble theme, as I sing my ode to the king. My tongue is the pen of a nimble scribe.  
Psa 45:3 You are the most handsome of men; fair speech has graced your lips, for God has blessed you forever.  
Psa 45:4 Gird your sword upon your hip, mighty warrior! In splendor and majesty ride on triumphant!  
Psa 45:5 In the cause of truth and justice may your right hand show you wondrous deeds.  
Psa 45:6 Your arrows are sharp; peoples will cower at your feet; the king's enemies will lose heart.  
Psa 45:7 Your throne, O God, stands forever; your royal scepter is a scepter for justice.  
Psa 45:8 You love justice and hate wrongdoing; therefore God, your God, has anointed you with the oil of gladness above your fellow kings.  
Psa 45:9 With myrrh, aloes, and cassia your robes are fragrant. From ivory-paneled palaces stringed instruments bring you joy.  
Psa 45:10 Daughters of kings are your lovely wives; a princess arrayed in Ophir's gold comes to stand at your right hand.  
Psa 45:11 Listen, my daughter, and understand; pay me careful heed. Forget your people and your father's house,  
Psa 45:12 that the king might desire your beauty. He is your lord;  
Psa 45:13 honor him, daughter of Tyre. Then the richest of the people will seek your favor with gifts.  
Psa 45:14 All glorious is the king's daughter as she enters, her raiment threaded with gold;  
Psa 45:15 In embroidered apparel she is led to the king. The maids of her train are presented to the king.  
Psa 45:16 They are led in with glad and joyous acclaim; they enter the palace of the king.  
Psa 45:17 The throne of your fathers your sons will have; you shall make them princes through all the land.  
Psa 45:18 I will make your name renowned through all generations; thus nations shall praise you forever.  
Psa 46:1 For the leader. A song of the Korahites. According to alamothe.  
Psa 46:2 God is our refuge and our strength, an ever-present help in distress.  
Psa 46:3 Thus we do not fear, though earth be shaken and mountains quake to the depths of the sea,  
Psa 46:4 Though its waters rage and foam and mountains totter at its surging. The LORD of hosts is with us; our stronghold is the God of Jacob. Selah  
Psa 46:5 Streams of the river gladden the city of God, the holy dwelling of the Most High.  
Psa 46:6 God is in its midst; it shall not be shaken; God will help it at break of day.  
Psa 46:7 Though nations rage and kingdoms totter, God's voice thunders and the earth trembles.  
Psa 46:8 The LORD of hosts is with us; our stronghold is the God of Jacob. Selah  
Psa 46:9 Come and see the works of the LORD, who has done fearsome deeds on earth;  
Psa 46:10 Who stops wars to the ends of the earth, breaks the bow, splinters the spear, and burns the shields with fire;  
Psa 46:11 Who says: "Be still and confess that I am God! I am exalted among the nations, exalted on the earth."  
Psa 46:12 The LORD of hosts is with us; our stronghold is the God of Jacob. Selah  
Psa 47:1 For the leader. A psalm of the Korahites.  
Psa 47:2 All you peoples, clap your hands; shout to God with joyful cries.  
Psa 47:3 For the LORD, the Most High, inspires awe, the great king over all the earth,  
Psa 47:4 Who made people subject to us, brought nations under our feet,  
Psa 47:5 Who chose a land for our heritage, the glory of Jacob, the beloved. Selah  
Psa 47:6 God mounts the throne amid shouts of joy; the LORD, amid trumpet blasts.  
Psa 47:7 Sing praise to God, sing praise; sing praise to our king, sing praise.  
Psa 47:8 God is king over all the earth; sing hymns of praise.  
Psa 47:9 God rules over the nations; God sits upon his holy throne.  
Psa 47:10 The princes of the peoples assemble with the people of the God of Abraham. For the rulers of the earth belong to God, who is enthroned on high.  
Psa 48:1 A psalm of the Korahites. A song.  
Psa 48:2 Great is the LORD and highly praised in the city of our God: The holy mountain,  
Psa 48:3 fairest of heights, the joy of all the earth, Mount Zion, the heights of Zaphon, the city of the great king.  
Psa 48:4 God is its citadel, renowned as a stronghold.  
Psa 48:5 See! The kings assembled, together they invaded.  
Psa 48:6 When they looked they were astounded; terrified, they were put to flight!  
Psa 48:7 Trembling seized them there, anguish, like a woman's labor,  
Psa 48:8 As when the east wind wrecks the ships of Tarshish!  
Psa 48:9 What we had heard we now see in the city of the LORD of hosts, In the city of our God, founded to

last forever. Selah

Psa 48:10 O God, within your temple we ponder your steadfast love.

Psa 48:11 Like your name, O God, your praise reaches the ends of the earth. Your right hand is fully victorious.

Psa 48:12 Mount Zion is glad! The cities of Judah rejoice because of your saving deeds!

Psa 48:13 Go about Zion, walk all around it, note the number of its towers.

Psa 48:14 Consider the ramparts, examine its citadels, that you may tell future generations:

Psa 48:15 "Yes, so mighty is God, our God who leads us always!"

Psa 49:1 For the leader. A psalm of the Korahites.

Psa 49:2 Hear this, all you peoples! Give ear, all who inhabit the world,

Psa 49:3 You of lowly birth or high estate, rich and poor alike.

Psa 49:4 My mouth shall speak wisdom, my heart shall offer insight.

Psa 49:5 I will turn my attention to a problem, expound my question to the music of a lyre.

Psa 49:6 Why should I fear in evil days, when my wicked pursuers ring me round,

Psa 49:7 Those who trust in their wealth and boast of their abundant riches?

Psa 49:8 One cannot redeem oneself, pay to God a ransom.

Psa 49:9 Too high the price to redeem a life; one would never have enough

Psa 49:10 To stay alive forever and never see the pit.

Psa 49:11 Anyone can see that the wisest die, the fool and the senseless pass away too, and must leave their wealth to others.

Psa 49:12 Tombs are their homes forever, their dwellings through all generations, though they gave their names to their lands.

Psa 49:13 For all their riches mortals do not abide; they perish like the beasts.

Psa 49:14 This is the destiny of those who trust in folly, the end of those so pleased with their wealth. Selah

Psa 49:15 Like sheep they are herded into Sheol, where death will be their shepherd. Straight to the grave they descend, where their form will waste away, Sheol will be their palace.

Psa 49:16 But God will redeem my life, will take me from the power of Sheol. Selah

Psa 49:17 Do not fear when others become rich, when the wealth of their houses grows great.

Psa 49:18 When they die they will take nothing with them, their wealth will not follow them down.

Psa 49:19 When living, they congratulate themselves and say: "All praise you, you do so well."

Psa 49:20 But they will join the company of their forebears, never again to see the light.

Psa 49:21 For all their riches, if mortals do not have wisdom, they perish like the beasts.

Psa 50:1 A psalm of Asaph. I The LORD, the God of gods, has spoken and summoned the earth from the rising of the sun to its setting.

Psa 50:2 From Zion God shines forth. perfect in beauty.

Psa 50:3 Our God comes and will not be silent! Devouring fire precedes, storming fiercely round about.

Psa 50:4 God summons the heavens above and the earth to the judgment of his people:

Psa 50:5 "Gather my faithful ones before me, those who made a covenant with me by sacrifice."

Psa 50:6 The heavens proclaim divine justice, for God alone is the judge. Selah

Psa 50:7 "Listen, my people, I will speak; Israel, I will testify against you; God, your God, am I.

Psa 50:8 Not for your sacrifices do I rebuke you, nor for your holocausts, set before me daily.

Psa 50:9 I need no bullock from your house, no goats from your fold.

Psa 50:10 For every animal of the forest is mine, beasts by the thousands on my mountains.

Psa 50:11 I know every bird of the heavens; the creatures of the field belong to me.

Psa 50:12 Were I hungry, I would not tell you, for mine is the world and all that fills it.

Psa 50:13 Do I eat the flesh of bulls or drink the blood of goats?

Psa 50:14 Offer praise as your sacrifice to God; fulfill your vows to the Most High.

Psa 50:15 Then call on me in time of distress; I will rescue you, and you shall honor me."

Psa 50:16 But to the wicked God says: "Why do you recite my commandments and profess my covenant with your lips?

Psa 50:17 You hate discipline; you cast my words behind you!

Psa 50:18 When you see thieves, you befriend them; with adulterers you throw in your lot.

Psa 50:19 You give your mouth free rein for evil; you harness your tongue to deceit.

Psa 50:20 You sit maligning your own kin, slandering the child of your own mother.

Psa 50:21 When you do these things should I be silent? Or do you think that I am like you? I accuse you, I lay the charge before you.

Psa 50:22 "Understand this, you who forget God, lest I attack you with no one to rescue.

Psa 50:23 Those who offer praise as a sacrifice honor me; to the obedient I will show the salvation of God."

Psa 51:1 For the leader. A psalm of David,

Psa 51:2 when Nathan the prophet came to him after his affair with Bathsheba.

Psa 51:3 Have mercy on me, God, in your goodness; in your abundant compassion blot out my offense.  
Psa 51:4 Wash away all my guilt; from my sin cleanse me.  
Psa 51:5 For I know my offense; my sin is always before me.  
Psa 51:6 Against you alone have I sinned; I have done such evil in your sight That you are just in your sentence, blameless when you condemn.  
Psa 51:7 True, I was born guilty, a sinner, even as my mother conceived me.  
Psa 51:8 Still, you insist on sincerity of heart; in my inmost being teach me wisdom.  
Psa 51:9 Cleanse me with hyssop, that I may be pure; wash me, make me whiter than snow.  
Psa 51:10 Let me hear sounds of joy and gladness; let the bones you have crushed rejoice.  
Psa 51:11 Turn away your face from my sins; blot out all my guilt.  
Psa 51:12 A clean heart create for me, God; renew in me a steadfast spirit.  
Psa 51:13 Do not drive me from your presence, nor take from me your holy spirit.  
Psa 51:14 Restore my joy in your salvation; sustain in me a willing spirit.  
Psa 51:15 I will teach the wicked your ways, that sinners may return to you.  
Psa 51:16 Rescue me from death, God, my saving God, that my tongue may praise your healing power.  
Psa 51:17 Lord, open my lips; my mouth will proclaim your praise.  
Psa 51:18 For you do not desire sacrifice; a burnt offering you would not accept.  
Psa 51:19 My sacrifice, God, is a broken spirit; God, do not spurn a broken, humbled heart. III  
Psa 51:20 Make Zion prosper in your good pleasure; rebuild the walls of Jerusalem.  
Psa 51:21 Then you will be pleased with proper sacrifice, burnt offerings and holocausts; then bullocks will be offered on your altar.  
Psa 52:1 For the leader. A maskil of David,  
Psa 52:2 when Doeg the Edomite went and told Saul, "David went to the house of Ahimelech."  
Psa 52:3 Why do you glory in evil, you scandalous liar? All day long  
Psa 52:4 you plot destruction; your tongue is like a sharpened razor, you skillful deceiver.  
Psa 52:5 You love evil rather than good, lies rather than honest speech. Selah  
Psa 52:6 You love any word that destroys, you deceitful tongue.  
Psa 52:7 Now God will strike you down, leave you crushed forever, Pluck you from your tent, uproot you from the land of the living. Selah  
Psa 52:8 The righteous will look on with awe; they will jeer and say:  
Psa 52:9 "That one did not take God as a refuge, but trusted in great wealth, relied on devious plots." III  
Psa 52:10 But I, like an olive tree in the house of God, trust in God's faithful love forever.  
Psa 52:11 I will praise you always for what you have done. I will proclaim before the faithful that your name is good.  
Psa 53:1 For the leader; according to Mahalath. A maskil of David.  
Psa 53:2 Fools say in their hearts, "There is no God." Their deeds are loathsome and corrupt; not one does what is right.  
Psa 53:3 God looks down from heaven upon the human race, To see if even one is wise, if even one seeks God.  
Psa 53:4 All have gone astray; all alike are perverse. Not one does what is right, not even one.  
Psa 53:5 Will these evildoers never learn? They devour my people as they devour bread; they do not call upon God.  
Psa 53:6 They have good reason to fear, though now they do not fear. For God will certainly scatter the bones of the godless. They will surely be put to shame, for God has rejected them. III  
Psa 53:7 Oh, that from Zion might come the deliverance of Israel, That Jacob may rejoice and Israel be glad when God restores the people!  
Psa 54:1 For the leader. On stringed instruments. A maskil of David,  
Psa 54:2 when the Ziphites came and said to Saul, "David is hiding among us."  
Psa 54:3 O God, by your name save me. By your strength defend my cause.  
Psa 54:4 O God, hear my prayer. Listen to the words of my mouth.  
Psa 54:5 The arrogant have risen against me; the ruthless seek my life; they do not keep God before them. Selah  
Psa 54:6 God is present as my helper; the Lord sustains my life.  
Psa 54:7 Turn back the evil upon my foes; in your faithfulness, destroy them.  
Psa 54:8 Then I will offer you generous sacrifice and praise your gracious name, LORD,  
Psa 54:9 Because it has rescued me from every trouble, and my eyes look down on my foes.  
Psa 55:1 For the leader. On stringed instruments. A maskil of David.  
Psa 55:2 Listen, God, to my prayer; do not hide from my pleading;  
Psa 55:3 hear me and give answer. I rock with grief; I groan

Psa 55:4 at the uproar of the enemy, the clamor of the wicked. They heap trouble upon me, savagely accuse me.

Psa 55:5 My heart pounds within me; death's terrors fall upon me.

Psa 55:6 Fear and trembling overwhelm me; shuddering sweeps over me.

Psa 55:7 I say, "If only I had wings like a dove that I might fly away and find rest.

Psa 55:8 Far away I would flee; I would stay in the desert. Selah

Psa 55:9 I would soon find a shelter from the raging wind and storm."

Psa 55:10 Lord, check and confuse their scheming. I see violence and strife in the city

Psa 55:11 making rounds on its walls day and night. Within are mischief and evil;

Psa 55:12 treachery is there as well; oppression and fraud never leave its streets.

Psa 55:13 If an enemy had reviled me, that I could bear; If my foe had viewed me with contempt, from that I could hide.

Psa 55:14 But it was you, my other self, my comrade and friend,

Psa 55:15 You, whose company I enjoyed, at whose side I walked in procession in the house of God.

Psa 55:16 Let death take them by surprise; let them go down alive to Sheol, for evil is in their homes and hearts.

Psa 55:17 But I will call upon God, and the LORD will save me.

Psa 55:18 At dusk, dawn, and noon I will grieve and complain, and my prayer will be heard.

Psa 55:19 God will give me freedom and peace from those who war against me, though there are many who oppose me.

Psa 55:20 God, who sits enthroned forever, will hear me and humble them. For they will not mend their ways; they have no fear of God.

Psa 55:21 They strike out at friends and go back on their promises.

Psa 55:22 Softer than butter is their speech, but war is in their hearts. Smoother than oil are their words, but they are unsheathed swords.

Psa 55:23 Cast your care upon the LORD, who will give you support. God will never allow the righteous to stumble.

Psa 55:24 But you, God, will bring them down to the pit of destruction. These bloodthirsty liars will not live half their days, but I put my trust in you.

Psa 56:1 For the director. According to Yonath elem rehoqim. A miktam of David, when the Philistines seized him at Gath.

Psa 56:2 Have mercy on me, God, for I am treated harshly; attackers press me all the day.

Psa 56:3 My foes treat me harshly all the day; yes, many are my attackers. O Most High,

Psa 56:4 when I am afraid, in you I place my trust.

Psa 56:5 God, I praise your promise; in you I trust, I do not fear. What can mere flesh do to me?

Psa 56:6 All the day they foil my plans; their every thought is of evil against me.

Psa 56:7 They hide together in ambush; they watch my every step; they lie in wait for my life.

Psa 56:8 They are evil; watch them, God! Cast the nations down in your anger!

Psa 56:9 My wanderings you have noted; are my tears not stored in your vial, recorded in your book?

Psa 56:10 My foes turn back when I call on you. This I know: God is on my side.

Psa 56:11 God, I praise your promise;

Psa 56:12 in you I trust, I do not fear. What can mere mortals do to me?

Psa 56:13 I have made vows to you, God; with offerings I will fulfill them,

Psa 56:14 Once you have snatched me from death, kept my feet from stumbling, That I may walk before God in the light of the living.

Psa 57:1 For the director. Do not destroy. A miktam of David, when he fled from Saul into a cave.

Psa 57:2 Have mercy on me, God, have mercy on me. In you I seek shelter. In the shadow of your wings I seek shelter till harm pass by.

Psa 57:3 I call to God Most High, to God who provides for me.

Psa 57:4 May God send help from heaven to save me, shame those who trample upon me. May God send fidelity and love. Selah

Psa 57:5 I must lie down in the midst of lions hungry for human prey. Their teeth are spears and arrows; their tongue, a sharpened sword.

Psa 57:6 Show yourself over the heavens, God; may your glory appear above all the earth.

Psa 57:7 They have set a trap for my feet; my soul is bowed down; They have dug a pit before me. May they fall into it themselves! Selah

Psa 57:8 My heart is steadfast, God, my heart is steadfast. I will sing and chant praise.

Psa 57:9 Awake, my soul; awake, lyre and harp! I will wake the dawn.

Psa 57:10 I will praise you among the peoples, Lord; I will chant your praise among the nations.

Psa 57:11 For your love towers to the heavens; your faithfulness, to the skies.



Psa 57:12 Show yourself over the heavens, God; may your glory appear above all the earth.

Psa 58:1 For the leader. Do not destroy. A miktam of David.

Psa 58:2 Do you indeed pronounce justice, O gods; do you judge mortals fairly?

Psa 58:3 No, you freely engage in crime; your hands dispense violence to the earth.

Psa 58:4 The wicked have been corrupt since birth; liars from the womb, they have gone astray.

Psa 58:5 Their poison is like the poison of a snake, like that of a serpent stopping its ears,

Psa 58:6 So as not to hear the voice of the charmer who casts such cunning spells.

Psa 58:7 O God, smash the teeth in their mouths; break the jaw-teeth of these lions, LORD!

Psa 58:8 Make them vanish like water flowing away; trodden down, let them wither like grass.

Psa 58:9 Let them dissolve like a snail that oozes away, like an untimely birth that never sees the sun.

Psa 58:10 Suddenly, like brambles or thistles, have the whirlwind snatch them away.

Psa 58:11 Then the just shall rejoice to see the vengeance and bathe their feet in the blood of the wicked.

Psa 58:12 Then it will be said: "Truly there is a reward for the just; there is a God who is judge on earth!"

Psa 59:1 For the director. Do not destroy. A miktam of David, when Saul sent people to watch his house and kill him.

Psa 59:2 Rescue me from my enemies, my God; lift me out of reach of my foes.

Psa 59:3 Deliver me from evildoers; from the bloodthirsty save me.

Psa 59:4 They have set an ambush for my life; the powerful conspire against me. For no offense or misdeed of mine, LORD,

Psa 59:5 for no fault they hurry to take up arms. Come near and see my plight!

Psa 59:6 You, LORD of hosts, are the God of Israel! Awake! Punish all the nations. Have no mercy on these worthless traitors. Selah

Psa 59:7 Each evening they return, growling like dogs, prowling the city.

Psa 59:8 Their mouths pour out insult; sharp words are on their lips. They say: "Who is there to hear?"

Psa 59:9 You, LORD, laugh at them; you deride all the nations.

Psa 59:10 My strength, for you I watch; you, God, are my fortress,

Psa 59:11 my loving God.

Psa 59:12 May God go before me, and show me my fallen foes. Slay them, God, lest they deceive my people. Shake them by your power; Lord, our shield, bring them down.

Psa 59:13 For the sinful words of their mouths and lips let them be caught in their pride. For the lies they have told under oath

Psa 59:14 destroy them in anger, destroy till they are no more. Then people will know God rules over Jacob, yes, even to the ends of the earth. Selah

Psa 59:15 Each evening they return, growling like dogs, prowling the city.

Psa 59:16 They roam about as scavengers; if they are not filled, they howl.

Psa 59:17 But I shall sing of your strength, extol your love at dawn, For you are my fortress, my refuge in time of trouble.

Psa 59:18 My strength, your praise I will sing; you, God, are my fortress, my loving God.

Psa 60:1 For the leader; according to "The Lily of..." A miktam of David (for teaching),

Psa 60:2 when he fought against Aram-Naharaim and Aram-Zobah; and Joab, coming back, killed twelve thousand Edomites in the Valley of Salt.

Psa 60:3 O God, you rejected us, broke our defenses; you were angry but now revive us.

Psa 60:4 You rocked the earth, split it open; repair the cracks for it totters.

Psa 60:5 You made your people go through hardship, made us stagger from the wine you gave us.

Psa 60:6 Raise up a flag for those who revere you, a refuge for them out of bow shot. Selah

Psa 60:7 Help with your right hand and answer us that your loved ones may escape.

Psa 60:8 In the sanctuary God promised: "I will exult, will apportion Shechem; the valley of Succoth I will measure out.

Psa 60:9 Gilead is mine, mine is Manasseh; Ephraim is the helmet for my head, Judah, my own scepter.

Psa 60:10 Moab is my washbowl; upon Edom I cast my sandal. I will triumph over Philistia."

Psa 60:11 Who will bring me to the fortified city? Who will lead me into Edom?

Psa 60:12 Was it not you who rejected us, God? Do you no longer march with our armies?

Psa 60:13 Give us aid against the foe; worthless is human help.

Psa 60:14 We will triumph with the help of God, who will trample down our foes.

Psa 61:1 For the leader; with stringed instruments. Of David.

Psa 61:2 Hear my cry, O God, listen to my prayer!

Psa 61:3 From the brink of Sheol I call; my heart grows faint. Raise me up, set me on a rock,

Psa 61:4 for you are my refuge, a tower of strength against the foe.

Psa 61:5 Then I will ever dwell in your tent, take refuge in the shelter of your wings. Selah

Psa 61:6 O God, when you accept my vows and hear the plea of those who revere your name in prayer:  
Psa 61:7 "Add to the days of the king's life; may his years be many generations;  
Psa 61:8 May he reign before God forever; may your love and fidelity preserve him"--  
Psa 61:9 Then I will sing your name forever, fulfill my vows day after day.  
Psa 62:1 For the leader; al Jeduthun. A psalm of David.  
Psa 62:2 My soul rests in God alone, from whom comes my salvation.  
Psa 62:3 God alone is my rock and salvation, my secure height; I shall never fall.  
Psa 62:4 How long will you set upon people, all of you beating them down, As though they were a sagging fence or a battered wall?  
Psa 62:5 Even from my place on high they plot to dislodge me. They delight in lies; they bless with their mouths, but inwardly they curse. Selah  
Psa 62:6 My soul, be at rest in God alone, from whom comes my hope.  
Psa 62:7 God alone is my rock and my salvation, my secure height; I shall not fall.  
Psa 62:8 My safety and glory are with God, my strong rock and refuge.  
Psa 62:9 Trust God at all times, my people! Pour out your hearts to God our refuge! Selah  
Psa 62:10 Mortals are a mere breath, the powerful but an illusion; On a balance they rise; together they are lighter than air.  
Psa 62:11 Do not trust in extortion; in plunder put no empty hope. Though wealth increase, do not set your heart upon it.  
Psa 62:12 One thing God has said; two things I have heard: Power belongs to God;  
Psa 62:13 so too, Lord, does kindness, And you render to each of us according to our deeds.  
Psa 63:1 A psalm of David, when he was in the wilderness of Judah.  
Psa 63:2 O God, you are my God-- for you I long! For you my body yearns; for you my soul thirsts, Like a land parched, lifeless, and without water.  
Psa 63:3 So I look to you in the sanctuary to see your power and glory.  
Psa 63:4 For your love is better than life; my lips offer you worship!  
Psa 63:5 I will bless you as long as I live; I will lift up my hands, calling on your name.  
Psa 63:6 My soul shall savor the rich banquet of praise, with joyous lips my mouth shall honor you!  
Psa 63:7 When I think of you upon my bed, through the night watches I will recall  
Psa 63:8 That you indeed are my help, and in the shadow of your wings I shout for joy.  
Psa 63:9 My soul clings fast to you; your right hand upholds me.  
Psa 63:10 But those who seek my life will come to ruin; they shall go down to the depths of the earth!  
Psa 63:11 They shall be handed over to the sword and become the prey of jackals!  
Psa 63:12 But the king shall rejoice in God; all who swear by the Lord shall exult, for the mouths of liars will be shut!  
Psa 64:1 For the leader. A psalm of David.  
Psa 64:2 O God, hear my anguished voice; from the foes I dread protect my life.  
Psa 64:3 Hide me from the malicious crowd, the mob of evildoers.  
Psa 64:4 They sharpen their tongues like swords, ready their bows for arrows of poison words.  
Psa 64:5 They shoot at the innocent from ambush, shoot without risk, catch them unawares.  
Psa 64:6 They resolve on their wicked plan; they conspire to set snares; they say: "Who will see us?"  
Psa 64:7 They devise wicked schemes, conceal the schemes they devise; the designs of their hearts are hidden.  
Psa 64:8 But God will shoot arrows at them and strike them unawares.  
Psa 64:9 They will be brought down by their own tongues; all who see them will shake their heads.  
Psa 64:10 Then all will fear and proclaim God's deed, pondering what has been done.  
Psa 64:11 The just will rejoice and take refuge in the LORD; all the upright will glory in their God.  
Psa 65:1 For the leader. A psalm of David. A song.  
Psa 65:2 To you we owe our hymn of praise, O God on Zion; To you our vows must be fulfilled,  
Psa 65:3 you who hear our prayers. To you all flesh must come  
Psa 65:4 with its burden of wicked deeds. We are overcome by our sins; only you can pardon them.  
Psa 65:5 Happy the chosen ones you bring to dwell in your courts. May we be filled with the good things of your house, the blessings of your holy temple!  
Psa 65:6 You answer us with awesome deeds of justice, O God our savior, The hope of all the ends of the earth and of far distant islands.  
Psa 65:7 You are robed in power, you set up the mountains by your might.  
Psa 65:8 You still the roaring of the seas, the roaring of their waves, the tumult of the peoples.  
Psa 65:9 Distant peoples stand in awe of your marvels; east and west you make resound with joy.  
Psa 65:10 You visit the earth and water it, make it abundantly fertile. God's stream is filled with water; with it

you supply the world with grain. Thus do you prepare the earth:

Psa 65:11 you drench plowed furrows, and level their ridges. With showers you keep the ground soft, blessing its young sprouts.

Psa 65:12 You adorn the year with your bounty; your paths drip with fruitful rain.

Psa 65:13 The untilled meadows also drip; the hills are robed with joy.

Psa 65:14 The pastures are clothed with flocks, the valleys blanketed with grain; they cheer and sing for joy.

Psa 66:1 For the leader. A song; a psalm.

Psa 66:2 Shout joyfully to God, all you on earth; sing of his glorious name; give him glorious praise.

Psa 66:3 Say to God: "How awesome your deeds! Before your great strength your enemies cringe.

Psa 66:4 All on earth fall in worship before you; they sing of you, sing of your name!" Selah

Psa 66:5 Come and see the works of God, awesome in the deeds done for us.

Psa 66:6 He changed the sea to dry land; through the river they passed on foot. Therefore let us rejoice in him,

Psa 66:7 who rules by might forever, Whose eyes are fixed upon the nations. Let no rebel rise to challenge!

Selah

Psa 66:8 Bless our God, you peoples; loudly sound his praise,

Psa 66:9 Who has kept us alive and not allowed our feet to slip.

Psa 66:10 You tested us, O God, tried us as silver tried by fire.

Psa 66:11 You led us into a snare; you bound us at the waist as captives.

Psa 66:12 You let captors set foot on our neck; we went through fire and water; then you led us out to freedom.

Psa 66:13 I will bring holocausts to your house; to you I will fulfill my vows,

Psa 66:14 The vows my lips pronounced and my mouth spoke in distress.

Psa 66:15 Holocausts of fatlings I will offer you and burnt offerings of rams; I will sacrifice oxen and goats. Selah

Psa 66:16 Come and hear, all you who fear God, while I recount what has been done for me.

Psa 66:17 I called to the Lord with my mouth; praise was upon my tongue.

Psa 66:18 Had I cherished evil in my heart, the Lord would not have heard.

Psa 66:19 But God did hear and listened to my voice in prayer.

Psa 66:20 Blessed be God, who did not refuse me the kindness I sought in prayer.

Psa 67:1 For the leader; with stringed instruments. A psalm; a song.

Psa 67:2 May God be gracious to us and bless us; may God's face shine upon us. Selah

Psa 67:3 So shall your rule be known upon the earth, your saving power among all the nations.

Psa 67:4 May the peoples praise you, God; may all the peoples praise you!

Psa 67:5 May the nations be glad and shout for joy; for you govern the peoples justly, you guide the nations upon the earth. Selah

Psa 67:6 May the peoples praise you, God; may all the peoples praise you!

Psa 67:7 The earth has yielded its harvest; God, our God, blesses us.

Psa 67:8 May God bless us still; that the ends of the earth may revere our God.

Psa 68:1 For the leader. A psalm of David; a song.

Psa 68:2 God will arise for battle; the enemy will be scattered; those who hate God will flee.

Psa 68:3 The wind will disperse them like smoke; as wax is melted by fire, so the wicked will perish before God.

Psa 68:4 Then the just will be glad; they will rejoice before God; they will celebrate with great joy.

Psa 68:5 Sing to God, praise the divine name; exalt the rider of the clouds. Rejoice before this God whose name is the LORD.

Psa 68:6 Father of the fatherless, defender of widows-- this is the God whose abode is holy,

Psa 68:7 Who gives a home to the forsaken, who leads prisoners out to prosperity, while rebels live in the desert.

Psa 68:8 God, when you went forth before your people, when you marched through the desert, Selah

Psa 68:9 The earth quaked, the heavens shook, before God, the One of Sinai, before God, the God of Israel.

Psa 68:10 You claimed a land as your own, O God;

Psa 68:11 your people settled there. There you poured abundant rains, God, graciously given to the poor in their need.

Psa 68:12 The Lord announced the news of victory: All you people so numerous,

Psa 68:13 "The kings and their armies are in desperate flight. b) Every household will share the booty,

Psa 68:14 will you stay by the sheepfolds? b) perhaps a dove sheathed with silver, c) its wings covered with yellow gold."

Psa 68:15 When the Almighty routed the kings there, the spoils were scattered like snow on Zalmon.

Psa 68:16 You high mountains of Bashan, you rugged mountains of Bashan,

Psa 68:17 You rugged mountains, why look with envy at the mountain where God has chosen to dwell, where the LORD resides forever?

Psa 68:18 God's chariots were myriad, thousands upon thousands; from Sinai the Lord entered the holy place.

Psa 68:19 You went up to its lofty height; you took captives, received slaves as tribute. No rebels can live in the presence of God.

Psa 68:20 Blessed be the Lord day by day, God, our salvation, who carries us. Selah

Psa 68:21 Our God is a God who saves; escape from death is in the LORD God's hands.

Psa 68:22 God will crush the skulls of the enemy, the hairy heads of those who walk in sin.

Psa 68:23 The Lord has said: "Even from Bashan I will fetch them, fetch them even from the depths of the sea.

Psa 68:24 You will wash your feet in your enemy's blood; the tongues of your dogs will lap it up."

Psa 68:25 Your procession comes into view, O God, your procession into the holy place, my God and king.

Psa 68:26 The singers go first, the harpists follow; in their midst girls sound the timbrels.

Psa 68:27 In your choirs, bless God; bless the LORD, you from Israel's assemblies.

Psa 68:28 In the lead is Benjamin, few in number; there the princes of Judah, a large throng, the princes of Zebulun, the princes of Naphtali, too.

Psa 68:29 Summon again, O God, your power, the divine power you once showed for us.

Psa 68:30 Show it from your temple on behalf of Jerusalem, that kings may bring you tribute.

Psa 68:31 Roar at the wild beast of the reeds, the herd of mighty bulls, the lords of nations; scatter the nations that delight in war.

Psa 68:32 Exact rich tribute from lower Egypt, from upper Egypt, gold and silver; make Ethiopia extend its hands to God.

Psa 68:33 You kingdoms of the earth, sing to God; chant the praises of the Lord, Selah

Psa 68:34 Who rides the heights of the ancient heavens, whose voice is thunder, mighty thunder.

Psa 68:35 Confess the power of God, whose majesty protects Israel, whose power is in the sky.

Psa 68:36 Awesome is God in his holy place, the God of Israel, who gives power and strength to his people. Blessed be God!

Psa 69:1 For the leader; according to "Lilies." Of David.

Psa 69:2 Save me, God, for the waters have reached my neck.

Psa 69:3 I have sunk into the mire of the deep, where there is no foothold. I have gone down to the watery depths; the flood overwhelms me.

Psa 69:4 I am weary with crying out; my throat is parched. My eyes have failed, looking for my God.

Psa 69:5 More numerous than the hairs of my head are those who hate me without cause. Too many for my strength are my treacherous enemies. Must I now restore what I did not steal?

Psa 69:6 God, you know my folly; my faults are not hidden from you.

Psa 69:7 Let those who wait for you, LORD of hosts, not be shamed through me. Let those who seek you, God of Israel, not be disgraced through me

Psa 69:8 For your sake I bear insult, shame covers my face.

Psa 69:9 I have become an outcast to my kin, a stranger to my mother's children.

Psa 69:10 Because zeal for your house consumes me, I am scorned by those who scorn you.

Psa 69:11 I have wept and fasted, but this led only to scorn.

Psa 69:12 I clothed myself in sackcloth; I became a byword for them.

Psa 69:13 They who sit at the gate gossip about me; drunkards make me the butt of their songs.

Psa 69:14 But I pray to you, LORD, for the time of your favor. God, in your great kindness answer me with your constant help.

Psa 69:15 Rescue me from the mire; do not let me sink. Rescue me from my enemies and from the watery depths.

Psa 69:16 Do not let the floodwaters overwhelm me, nor the deep swallow me, nor the mouth of the pit close over me.

Psa 69:17 Answer me, LORD, in your generous love; in your great mercy turn to me.

Psa 69:18 Do not hide your face from your servant; in my distress hasten to answer me.

Psa 69:19 Come and ransom my life; because of my enemies redeem me.

Psa 69:20 You know my reproach, my shame, my disgrace; before you stand all my foes.

Psa 69:21 Insult has broken my heart, and I am weak; I looked for compassion, but there was none, for comforters, but found none.

Psa 69:22 Instead they put gall in my food; for my thirst they gave me vinegar.

Psa 69:23 Make their own table a snare for them, a trap for their friends.

Psa 69:24 Make their eyes so dim they cannot see; keep their backs ever feeble.

Psa 69:25 Pour out your wrath upon them; let the fury of your anger overtake them.

Psa 69:26 Make their camp desolate, with none to dwell in their tents.

Psa 69:27 For they pursued the one you struck, added to the pain of the one you wounded.

Psa 69:28 Add that to their crimes; let them not attain to your reward.

Psa 69:29 Strike them from the book of the living; do not count them among the just!

Psa 69:30 But I am afflicted and in pain; let your saving help protect me, God,  
Psa 69:31 That I may praise God's name in song and glorify it with thanksgiving.  
Psa 69:32 My song will please the LORD more than oxen, more than bullocks with horns and hooves:  
Psa 69:33 "See, you lowly ones, and be glad; you who seek God, take heart!  
Psa 69:34 For the LORD hears the poor, does not spurn those in bondage.  
Psa 69:35 Let the heavens and the earth sing praise, the seas and whatever moves in them!"  
Psa 69:36 God will rescue Zion, rebuild the cities of Judah. God's servants shall dwell in the land and possess it;  
Psa 69:37 it shall be the heritage of their descendants; those who love God's name shall dwell there.  
Psa 70:1 For the leader; of David. For remembrance.  
Psa 70:2 Graciously rescue me, God! Come quickly to help me, LORD!  
Psa 70:3 Confound and put to shame those who seek my life. Turn back in disgrace those who desire my ruin.  
Psa 70:4 Let those who say "Aha!" turn back in their shame.  
Psa 70:5 But may all who seek you rejoice and be glad in you. May those who long for your help always say, "God be glorified!"  
Psa 70:6 Here I am, afflicted and poor. God, come quickly! You are my help and deliverer. LORD, do not delay!  
Psa 71:1 In you, LORD, I take refuge; let me never be put to shame.  
Psa 71:2 In your justice rescue and deliver me; listen to me and save me!  
Psa 71:3 Be my rock and refuge, my secure stronghold; for you are my rock and fortress.  
Psa 71:4 My God, rescue me from the power of the wicked, from the clutches of the violent.  
Psa 71:5 You are my hope, Lord; my trust, GOD, from my youth.  
Psa 71:6 On you I depend since birth; from my mother's womb you are my strength; my hope in you never wavers.  
Psa 71:7 I have become a portent to many, but you are my strong refuge!  
Psa 71:8 My mouth shall be filled with your praise, shall sing your glory every day.  
Psa 71:9 Do not cast me aside in my old age; as my strength fails, do not forsake me.  
Psa 71:10 For my enemies speak against me; they watch and plot against me.  
Psa 71:11 They say, "God has abandoned that one Pursue, seize the wretch! No one will come to the rescue!"  
Psa 71:12 God, do not stand far from me; my God, hasten to help me.  
Psa 71:13 Bring to a shameful end those who attack me; Cover with contempt and scorn those who seek my ruin.  
Psa 71:14 I will always hope in you and add to all your praise.  
Psa 71:15 My mouth shall proclaim your just deeds, day after day your acts of deliverance, though I cannot number them all.  
Psa 71:16 I will speak of the mighty works of the Lord; O GOD, I will tell of your singular justice.  
Psa 71:17 God, you have taught me from my youth; to this day I proclaim your wondrous deeds.  
Psa 71:18 Now that I am old and gray, do not forsake me, God, That I may proclaim your might to all generations yet to come, Your power  
Psa 71:19 and justice, God, to the highest heaven. You have done great things; O God, who is your equal?  
Psa 71:20 You have sent me many bitter afflictions, but once more revive me. From the watery depths of the earth once more raise me up.  
Psa 71:21 Restore my honor; turn and comfort me,  
Psa 71:22 That I may praise you with the lyre for your faithfulness, my God, And sing to you with the harp, O Holy One of Israel!  
Psa 71:23 My lips will shout for joy as I sing your praise; my soul, too, which you have redeemed.  
Psa 71:24 Yes, my tongue shall recount your justice day by day. For those who sought my ruin will have been shamed and disgraced.  
Psa 72:1 Of Solomon.  
Psa 72:2 I O God, give your judgment to the king; your justice to the son of kings; That he may govern your people with justice, your oppressed with right judgment,  
Psa 72:3 That the mountains may yield their bounty for the people, and the hills great abundance,  
Psa 72:4 That he may defend the oppressed among the people, save the poor and crush the oppressor.  
Psa 72:5 May he live as long as the sun endures, like the moon, through all generations.  
Psa 72:6 May he be like rain coming down upon the fields, like showers watering the earth,  
Psa 72:7 That abundance may flourish in his days, great bounty, till the moon be no more.  
Psa 72:8 May he rule from sea to sea, from the river to the ends of the earth.  
Psa 72:9 May his foes kneel before him, his enemies lick the dust.  
Psa 72:10 May the kings of Tarshish and the islands bring tribute, the kings of Arabia and Seba offer gifts.  
Psa 72:11 May all kings bow before him, all nations serve him.

Psa 72:12 For he rescues the poor when they cry out, the oppressed who have no one to help.  
Psa 72:13 He shows pity to the needy and the poor and saves the lives of the poor.  
Psa 72:14 From extortion and violence he frees them, for precious is their blood in his sight.  
Psa 72:15 Long may he live, receiving gold from Arabia, prayed for without cease, blessed day by day.  
Psa 72:16 May wheat abound in the land, flourish even on the mountain heights. May his fruit increase like Lebanon's, his wheat like the grasses of the land.  
Psa 72:17 May his name be blessed forever; as long as the sun, may his name endure. May the tribes of the earth give blessings with his name; may all the nations regard him as favored.  
Psa 72:18 Blessed be the LORD, the God of Israel, who alone does wonderful deeds.  
Psa 72:19 Blessed be his glorious name forever; may all the earth be filled with the LORD'S glory. Amen and amen.  
Psa 72:20 The end of the psalms of David, son of Jesse.  
Psa 73:1 A psalm of Asaph. How good God is to the upright, the Lord, to those who are clean of heart!  
Psa 73:2 But, as for me, I lost my balance; my feet all but slipped,  
Psa 73:3 Because I was envious of the arrogant when I saw the prosperity of the wicked.  
Psa 73:4 For they suffer no pain; their bodies are healthy and sleek.  
Psa 73:5 They are free of the burdens of life; they are not afflicted like others.  
Psa 73:6 Thus pride adorns them as a necklace; violence clothes them as a robe.  
Psa 73:7 Out of their stupidity comes sin; evil thoughts flood their hearts.  
Psa 73:8 They scoff and spout their malice; from on high they utter threats.  
Psa 73:9 They set their mouths against the heavens, their tongues roam the earth.  
Psa 73:10 So my people turn to them and drink deeply of their words.  
Psa 73:11 They say, "Does God really know?" "Does the Most High have any knowledge?"  
Psa 73:12 Such, then, are the wicked, always carefree, increasing their wealth.  
Psa 73:13 Is it in vain that I have kept my heart clean, washed my hands in innocence?  
Psa 73:14 For I am afflicted day after day, chastised every morning.  
Psa 73:15 Had I thought, "I will speak as they do," I would have betrayed your people.  
Psa 73:16 Though I tried to understand all this, it was too difficult for me,  
Psa 73:17 Till I entered the sanctuary of God and came to understand their end.  
Psa 73:18 You set them, indeed, on a slippery road; you hurl them down to ruin.  
Psa 73:19 How suddenly they are devastated; undone by disasters forever!  
Psa 73:20 They are like a dream after waking, Lord, dismissed like shadows when you arise.  
Psa 73:21 Since my heart was embittered and my soul deeply wounded,  
Psa 73:22 I was stupid and could not understand; I was like a brute beast in your presence.  
Psa 73:23 Yet I am always with you; you take hold of my right hand.  
Psa 73:24 With your counsel you guide me, and at the end receive me with honor.  
Psa 73:25 Whom else have I in the heavens? None beside you delights me on earth.  
Psa 73:26 Though my flesh and my heart fail, God is the rock of my heart, my portion forever.  
Psa 73:27 But those who are far from you perish; you destroy those unfaithful to you.  
Psa 73:28 As for me, to be near God is my good, to make the Lord GOD my refuge. I shall declare all your works in the gates of daughter Zion.  
Psa 74:1 A maskil of Asaph. I Why, God, have you cast us off forever? Why does your anger burn against the sheep of your pasture?  
Psa 74:2 Remember your flock that you gathered of old, the tribe you redeemed as your very own. Remember Mount Zion where you dwell.  
Psa 74:3 Turn your steps toward the utter ruins, toward the sanctuary devastated by the enemy.  
Psa 74:4 Your foes roared triumphantly in your shrine; they set up their own tokens of victory.  
Psa 74:5 They hacked away like foresters gathering boughs, swinging their axes in a thicket of trees.  
Psa 74:6 They smashed all your engraved work, pounded it with hammer and pick.  
Psa 74:7 They set your sanctuary on fire; the abode of your name they razed and profaned.  
Psa 74:8 They said in their hearts, "Destroy them all! Burn all the shrines of God in the land!"  
Psa 74:9 Now we see no signs, we have no prophets, no one who knows how long.  
Psa 74:10 How long, O God, shall the enemy jeer? Shall the foe revile your name forever?  
Psa 74:11 Why draw back your right hand, why keep it idle beneath your cloak?  
Psa 74:12 Yet you, God, are my king from of old, winning victories throughout the earth.  
Psa 74:13 You stirred up the sea in your might; you smashed the heads of the dragons on the waters.  
Psa 74:14 You crushed the heads of Leviathan, tossed him for food to the sharks.  
Psa 74:15 You opened up springs and torrents, brought dry land out of the primeval waters.  
Psa 74:16 Yours the day and yours the night; you set the moon and sun in place.

Psa 74:17 You fixed all the limits of the earth; summer and winter you made.  
Psa 74:18 Remember how the enemy has jeered, O LORD, how a foolish people has reviled your name.  
Psa 74:19 Do not surrender to beasts those who praise you; do not forget forever the life of your afflicted.  
Psa 74:20 Look to your covenant, for the land is filled with gloom; the pastures, with violence.  
Psa 74:21 Let not the oppressed turn back in shame; may the poor and needy praise your name.  
Psa 74:22 Arise, God, defend your cause; remember the constant jeers of the fools.  
Psa 74:23 Do not ignore the clamor of your foes, the unceasing uproar of your enemies.  
Psa 75:1 For the leader. Do not destroy! A psalm of Asaph; a song.  
Psa 75:2 We thank you, God, we give thanks; we call upon your name, declare your wonderful deeds. You said:  
Psa 75:3 "I will choose the time; I will judge fairly.  
Psa 75:4 The earth and all its inhabitants will quake, but I have firmly set its pillars." Selah  
Psa 75:5 So I say to the boastful: "Do not boast!" to the wicked: "Do not raise your horns!  
Psa 75:6 Do not raise your horns against heaven! Do not speak arrogantly against the Rock!"  
Psa 75:7 For judgment comes not from east or from west, not from the desert or from the mountains,  
Psa 75:8 But from God who decides, who brings some low and raises others high.  
Psa 75:9 Yes, a cup is in the LORD'S hand, foaming wine, fully spiced. When God pours it out, they will drain it even to the dregs; all the wicked of the earth must drink.  
Psa 75:10 But I will rejoice forever; I will sing praise to the God of Jacob,  
Psa 75:11 Who has said: "I will break off all the horns of the wicked, but the horns of the just shall be lifted up."  
Psa 76:1 For the leader; a psalm with stringed instruments. A song of Asaph.  
Psa 76:2 I Renowned in Judah is God, whose name is great in Israel.  
Psa 76:3 On Salem is God's tent, a shelter on Zion.  
Psa 76:4 There the flashing arrows were shattered, shield, sword, and weapons of war. Selah  
Psa 76:5 Terrible and awesome are you, stronger than the ancient mountains.  
Psa 76:6 Despoiled are the bold warriors; they sleep their final sleep; the hands of all the mighty have failed.  
Psa 76:7 At your roar, O God of Jacob, chariots and steeds lay still.  
Psa 76:8 So terrible and awesome are you; who can stand before you and your great anger?  
Psa 76:9 From the heavens you pronounced sentence; the earth was terrified and reduced to silence,  
Psa 76:10 When you arose, O God, for judgment to deliver the afflicted of the land. Selah  
Psa 76:11 Even wrathful Edom praises you; the remnant of Hamath keeps your feast.  
Psa 76:12 Make and keep vows to the LORD your God. May all present bring gifts to this awesome God,  
Psa 76:13 Who checks the pride of princes, inspires awe among the kings of earth.  
Psa 77:1 For the leader; al Jeduthun. A psalm of Asaph.  
Psa 77:2 I cry aloud to God, cry to God to hear me.  
Psa 77:3 On the day of my distress I seek the Lord; by night my hands are raised unceasingly; I refuse to be consoled.  
Psa 77:4 When I think of God, I groan; as I ponder, my spirit grows faint. Selah  
Psa 77:5 My eyes cannot close in sleep; I am troubled and cannot speak.  
Psa 77:6 I consider the days of old; the years long past  
Psa 77:7 I remember. In the night I meditate in my heart; I ponder and my spirit broods:  
Psa 77:8 "Will the Lord reject us forever, never again show favor?  
Psa 77:9 Has God's love ceased forever? Has the promise failed for all ages?  
Psa 77:10 Has God forgotten mercy, in anger withheld compassion?" Selah  
Psa 77:11 I conclude: "My sorrow is this, the right hand of the Most High has left us."  
Psa 77:12 I will remember the deeds of the LORD; yes, your wonders of old I will remember.  
Psa 77:13 I will recite all your works; your exploits I will tell.  
Psa 77:14 Your way, O God, is holy; what god is as great as our God?  
Psa 77:15 You alone are the God who did wonders; among the peoples you revealed your might.  
Psa 77:16 With your arm you redeemed your people, the descendants of Jacob and Joseph. Selah  
Psa 77:17 The waters saw you, God; the waters saw you and lashed about, trembled even to their depths.  
Psa 77:18 The clouds poured down their rains; the thunderheads rumbled; your arrows flashed back and forth.  
Psa 77:19 The thunder of your chariot wheels resounded; your lightning lit up the world; the earth trembled and quaked.  
Psa 77:20 Through the sea was your path; your way, through the mighty waters, though your footsteps were unseen.  
Psa 77:21 You led your people like a flock under the care of Moses and Aaron.  
Psa 78:1 A maskil of Asaph. I Attend, my people, to my teaching; listen to the words of my mouth.  
Psa 78:2 I will open my mouth in story, drawing lessons from of old.

Psa 78:3 We have heard them, we know them; our ancestors have recited them to us.  
Psa 78:4 We do not keep them from our children; we recite them to the next generation, The praiseworthy and mighty deeds of the LORD, the wonders that he performed.  
Psa 78:5 God set up a decree in Jacob, established a law in Israel: What he commanded our ancestors, they were to teach their children;  
Psa 78:6 That the next generation might come to know, children yet to be born. In turn they were to recite them to their children,  
Psa 78:7 that they too might put their trust in God, And not forget the works of God, keeping his commandments.  
Psa 78:8 They were not to be like their ancestors, a rebellious and defiant generation, A generation whose heart was not constant, whose spirit was not faithful to God,  
Psa 78:9 Like the ranks of Ephraimite archers, who retreated on the day of battle.  
Psa 78:10 They did not keep God's covenant; they refused to walk by his law.  
Psa 78:11 They forgot his works, the wondrous deeds he had shown them.  
Psa 78:12 In the sight of their ancestors God did wonders, in the land of Egypt, the plain of Zoan.  
Psa 78:13 He split the sea and led them across, piling up the waters rigid as walls.  
Psa 78:14 God led them with a cloud by day, all night with the light of fire.  
Psa 78:15 He split rock in the desert, gave water to drink, abounding as the deep.  
Psa 78:16 He made streams flow from crags, drew out rivers of water.  
Psa 78:17 But they went on sinning against him, rebelling against the Most High in the desert.  
Psa 78:18 They tested God in their hearts, demanding the food they craved.  
Psa 78:19 They spoke against God, and said, "Can God spread a table in the desert?  
Psa 78:20 True, when he struck the rock, water gushed forth, the wadis flooded. But can he also provide bread, give meat to his people?"  
Psa 78:21 The LORD heard and grew angry; fire blazed up against Jacob; anger flared up against Israel.  
Psa 78:22 For they did not believe in God, did not trust in his saving power.  
Psa 78:23 So he commanded the skies above; the doors of heaven he opened.  
Psa 78:24 God rained manna upon them for food; bread from heaven he gave them.  
Psa 78:25 All ate a meal fit for heroes; food he sent in abundance.  
Psa 78:26 He stirred up the east wind in the heavens; by his power God brought on the south wind.  
Psa 78:27 He rained meat upon them like dust, winged fowl like the sands of the sea,  
Psa 78:28 Brought them down in the midst of the camp, round about their tents.  
Psa 78:29 They ate and were well filled; he gave them what they had craved.  
Psa 78:30 But while they still wanted more, and the food was still in their mouths,  
Psa 78:31 God's anger attacked them, killed their best warriors, laid low the youth of Israel.  
Psa 78:32 In spite of all this they went on sinning, they did not believe in his wonders.  
Psa 78:33 God ended their days abruptly, their years in sudden death.  
Psa 78:34 When he slew them, they began to seek him; they again inquired of their God.  
Psa 78:35 They remembered that God was their rock, God Most High, their redeemer.  
Psa 78:36 But they deceived him with their mouths, lied to him with their tongues.  
Psa 78:37 Their hearts were not constant toward him; they were not faithful to his covenant.  
Psa 78:38 But God is merciful and forgave their sin; he did not utterly destroy them. Time and again he turned back his anger, unwilling to unleash all his rage.  
Psa 78:39 He was mindful that they were flesh, a breath that passes and does not return.  
Psa 78:40 How often they rebelled against God in the desert, grieved him in the wasteland.  
Psa 78:41 Again and again they tested God, provoked the Holy One of Israel.  
Psa 78:42 They did not remember his power, the day he redeemed them from the foe,  
Psa 78:43 When he displayed his wonders in Egypt, his marvels in the plain of Zoan.  
Psa 78:44 God changed their rivers to blood; their streams they could not drink.  
Psa 78:45 He sent insects that devoured them, frogs that destroyed them.  
Psa 78:46 He gave their harvest to the caterpillar, the fruits of their labor to the locust.  
Psa 78:47 He killed their vines with hail, their sycamores with frost.  
Psa 78:48 He exposed their flocks to deadly hail, their cattle to lightning.  
Psa 78:49 He unleashed against them his fiery breath, roar, fury, and distress, storming messengers of death.  
Psa 78:50 He cleared a path for his anger; he did not spare them from death; he delivered their beasts to the plague.  
Psa 78:51 He struck all the firstborn of Egypt, love's first child in the tents of Ham.  
Psa 78:52 God led forth his people like sheep; he guided them through the desert like a flock.  
Psa 78:53 He led them on secure and unafraid, but the sea enveloped their enemies.



Psa 78:54 He brought them to his holy land, the mountain his right hand had won.  
Psa 78:55 God drove out the nations before them, apportioned them a heritage by lot, settled the tribes of Israel in their tents.  
Psa 78:56 But they tested, rebelled against God Most High, his decrees they did not observe.  
Psa 78:57 They turned back, deceitful like their ancestors; they proved false like a bow with no tension.  
Psa 78:58 They enraged him with their high places; with their idols they goaded him.  
Psa 78:59 God heard and grew angry; he rejected Israel completely.  
Psa 78:60 He forsook the shrine at Shiloh, the tent where he dwelt with humans.  
Psa 78:61 He gave up his might into captivity, his glorious ark into the hands of the foe.  
Psa 78:62 God abandoned his people to the sword; he was enraged against his heritage.  
Psa 78:63 Fire consumed their young men; their young women heard no wedding songs.  
Psa 78:64 Their priests fell by the sword; their widows made no lamentation.  
Psa 78:65 Then the Lord awoke as from sleep, like a warrior from the effects of wine.  
Psa 78:66 He put his enemies to flight; everlasting shame he dealt them.  
Psa 78:67 He rejected the tent of Joseph, chose not the tribe of Ephraim.  
Psa 78:68 God chose the tribe of Judah, Mount Zion which he favored.  
Psa 78:69 He built his shrine like the heavens, like the earth which he founded forever.  
Psa 78:70 He chose David his servant, took him from the sheepfold.  
Psa 78:71 From tending sheep God brought him, to shepherd Jacob, his people, Israel, his heritage.  
Psa 78:72 He shepherded them with a pure heart; with skilled hands he guided them.  
Psa 79:1 A psalm of Asaph. I O God, the nations have invaded your heritage; they have defiled your holy temple, have laid Jerusalem in ruins.  
Psa 79:2 They have left the corpses of your servants as food for the birds of the heavens, the flesh of your faithful for the beasts of the earth.  
Psa 79:3 They have spilled their blood like water all around Jerusalem, and no one is left to bury them.  
Psa 79:4 We have become the reproach of our neighbors, the scorn and derision of those around us.  
Psa 79:5 How long, LORD? Will you be angry forever? Will your rage keep burning like fire?  
Psa 79:6 Pour out your wrath on nations that reject you, on kingdoms that do not call on your name,  
Psa 79:7 For they have devoured Jacob, laid waste his home.  
Psa 79:8 Do not hold past iniquities against us; may your compassion come quickly, for we have been brought very low.  
Psa 79:9 Help us, God our savior, for the glory of your name. Deliver us, pardon our sins for your name's sake.  
Psa 79:10 Why should the nations say, "Where is their God?" Before our eyes make clear to the nations that you avenge the blood of your servants.  
Psa 79:11 Let the groans of prisoners come before you; by your great power free those doomed to death.  
Psa 79:12 Lord, inflict on our neighbors seven fold the disgrace they inflicted on you.  
Psa 79:13 Then we, your people, the sheep of your pasture, will give thanks to you forever; through all ages we will declare your praise.  
Psa 80:1 For the leader; according to "Lilies." Eduth. A psalm of Asaph.  
Psa 80:2 Shepherd of Israel, listen, guide of the flock of Joseph! From your throne upon the cherubim reveal yourself  
Psa 80:3 to Ephraim, Benjamin, and Manasseh. Stir up your power, come to save us.  
Psa 80:4 O LORD of hosts, restore us; Let your face shine upon us, that we may be saved.  
Psa 80:5 LORD of hosts, how long will you burn with anger while your people pray?  
Psa 80:6 You have fed them the bread of tears, made them drink tears in abundance.  
Psa 80:7 You have left us to be fought over by our neighbors; our enemies deride us.  
Psa 80:8 O LORD of hosts, restore us; let your face shine upon us, that we may be saved.  
Psa 80:9 You brought a vine out of Egypt; you drove away the nations and planted it.  
Psa 80:10 You cleared the ground; it took root and filled the land.  
Psa 80:11 The mountains were covered by its shadow, the cedars of God by its branches.  
Psa 80:12 It sent out boughs as far as the sea, shoots as far as the river.  
Psa 80:13 Why have you broken down the walls, so that all who pass by pluck its fruit?  
Psa 80:14 The boar from the forest strips the vine; the beast of the field feeds upon it.  
Psa 80:15 Turn again, LORD of hosts; look down from heaven and see; Attend to this vine,  
Psa 80:16 the shoot your right hand has planted.  
Psa 80:17 Those who would burn or cut it down-- may they perish at your rebuke.  
Psa 80:18 May your help be with the man at your right hand, with the one whom you once made strong.  
Psa 80:19 Then we will not withdraw from you; revive us, and we will call on your name.  
Psa 80:20 LORD of hosts, restore us; let your face shine upon us, that we may be saved.

Psa 81:1 For the leader; "upon the gittith." Of Asaph.  
Psa 81:2 Sing joyfully to God our strength; shout in triumph to the God of Jacob!  
Psa 81:3 Take up a melody, sound the timbrel, the sweet-sounding harp and lyre.  
Psa 81:4 Blow the trumpet at the new moon, at the full moon, on our solemn feast.  
Psa 81:5 For this is a law in Israel, an edict of the God of Jacob,  
Psa 81:6 Who made it a decree for Joseph when he came out of the land of Egypt. If I hear a new oracle:  
Psa 81:7 "I relieved their shoulders of the burden; their hands put down the basket.  
Psa 81:8 In distress you called and I rescued you; unseen, I spoke to you in thunder; At the waters of Meribah I tested you and said: Selah  
Psa 81:9 'Listen, my people, I give you warning! If only you will obey me, Israel!  
Psa 81:10 There must be no foreign god among you; you must not worship an alien god.  
Psa 81:11 I, the LORD, am your God, who brought you up from the land of Egypt. Open wide your mouth that I may fill it.'  
Psa 81:12 But my people did not listen to my words; Israel did not obey me.  
Psa 81:13 So I gave them over to hardness of heart; they followed their own designs.  
Psa 81:14 But even now if my people would listen, if Israel would walk in my paths,  
Psa 81:15 In a moment I would subdue their foes, against their enemies unleash my hand.  
Psa 81:16 Those who hate the LORD would tremble, their doom sealed forever.  
Psa 81:17 But Israel I would feed with the finest wheat, satisfy them with honey from the rock."  
Psa 82:1 A psalm of Asaph. I God rises in the divine council, gives judgment in the midst of the gods.  
Psa 82:2 "How long will you judge unjustly and favor the cause of the wicked? Selah  
Psa 82:3 Defend the lowly and fatherless; render justice to the afflicted and needy.  
Psa 82:4 Rescue the lowly and poor; deliver them from the hand of the wicked."  
Psa 82:5 The gods neither know nor understand, wandering about in darkness, and all the world's foundations shake.  
Psa 82:6 I declare: "Gods though you be, offspring of the Most High all of you,  
Psa 82:7 Yet like any mortal you shall die; like any prince you shall fall."  
Psa 82:8 Arise, O God, judge the earth, for yours are all the nations.  
Psa 83:1 A song; a psalm of Asaph.  
Psa 83:2 God, do not be silent; God, be not still and unmoved!  
Psa 83:3 See how your enemies rage; your foes proudly raise their heads.  
Psa 83:4 They conspire against your people, plot against those you protect.  
Psa 83:5 They say, "Come, let us wipe out their nation; let Israel's name be mentioned no more!"  
Psa 83:6 They scheme with one mind, in league against you:  
Psa 83:7 The tents of Ishmael and Edom, the people of Moab and Hagar,  
Psa 83:8 Gebal, Ammon, and Amalek, Philistia and the inhabitants of Tyre.  
Psa 83:9 Assyria, too, in league with them gives aid to the descendants of Lot. Selah  
Psa 83:10 Deal with them as with Midian; as with Sisera and Jabin at the torrent Kishon,  
Psa 83:11 Those destroyed at Endor, who became dung for the ground.  
Psa 83:12 Make their nobles like Oreb and Zeeb, all their princes like Zebah and Zalmunna,  
Psa 83:13 Who made a plan together, "Let us seize the pastures of God."  
Psa 83:14 My God, turn them into withered grass, into chaff flying before the wind.  
Psa 83:15 As a fire raging through a forest, a flame setting mountains ablaze,  
Psa 83:16 Pursue them with your tempest; terrify them with your storm.  
Psa 83:17 Cover their faces with shame, till they pay you homage, LORD.  
Psa 83:18 Let them be dismayed and shamed forever; let them perish in disgrace.  
Psa 83:19 Show them you alone are the LORD, the Most High over all the earth.  
Psa 84:1 For the leader; "upon the gittith." A psalm of the Korahites.  
Psa 84:2 How lovely your dwelling, O LORD of hosts!  
Psa 84:3 My soul yearns and pines for the courts of the LORD. My heart and flesh cry out for the living God.  
Psa 84:4 As the sparrow finds a home and the swallow a nest to settle her young, My home is by your altars, LORD of hosts, my king and my God!  
Psa 84:5 Happy are those who dwell in your house! They never cease to praise you. Selah  
Psa 84:6 Happy are those who find refuge in you, whose hearts are set on pilgrim roads.  
Psa 84:7 As they pass through the Baca valley, they find spring water to drink. Also from pools the Lord provides water for those who lose their way.  
Psa 84:8 They pass through outer and inner wall and see the God of gods on Zion.  
Psa 84:9 LORD of hosts, hear my prayer; listen, God of Jacob. Selah  
Psa 84:10 O God, look kindly on our shield; look upon the face of your anointed.

Psa 84:11 Better one day in your courts than a thousand elsewhere. Better the threshold of the house of my God than a home in the tents of the wicked.

Psa 84:12 For a sun and shield is the LORD God, bestowing all grace and glory. The LORD withholds no good thing from those who walk without reproach.

Psa 84:13 O LORD of hosts, happy are those who trust in you!

Psa 85:1 For the leader. A psalm of the Korahites.

Psa 85:2 You once favored, LORD, your land, restored the good fortune of Jacob.

Psa 85:3 You forgave the guilt of your people, pardoned all their sins. Selah

Psa 85:4 You withdrew all your wrath, turned back your burning anger.

Psa 85:5 Restore us once more, God our savior; abandon your wrath against us.

Psa 85:6 Will you be angry with us forever, drag out your anger for all generations?

Psa 85:7 Please give us life again, that your people may rejoice in you.

Psa 85:8 Show us, LORD, your love; grant us your salvation.

Psa 85:9 I will listen for the word of God; surely the LORD will proclaim peace To his people, to the faithful, to those who trust in him.

Psa 85:10 Near indeed is salvation for the loyal; prosperity will fill our land.

Psa 85:11 Love and truth will meet; justice and peace will kiss.

Psa 85:12 Truth will spring from the earth; justice will look down from heaven.

Psa 85:13 The LORD will surely grant abundance; our land will yield its increase.

Psa 85:14 Prosperity will march before the Lord, and good fortune will follow behind.

Psa 86:1 A prayer of David. I Hear me, LORD, and answer me, for I am poor and oppressed.

Psa 86:2 Preserve my life, for I am loyal; save your servant who trusts in you.

Psa 86:3 You are my God; pity me, Lord; to you I call all the day.

Psa 86:4 Gladden the soul of your servant; to you, Lord, I lift up my soul.

Psa 86:5 Lord, you are kind and forgiving, most loving to all who call on you.

Psa 86:6 LORD, hear my prayer; listen to my cry for help.

Psa 86:7 In this time of trouble I call, for you will answer me.

Psa 86:8 None among the gods can equal you, O Lord; nor can their deeds compare to yours.

Psa 86:9 All the nations you have made shall come to bow before you, Lord, and give honor to your name.

Psa 86:10 For you are great and do wondrous deeds; and you alone are God.

Psa 86:11 Teach me, LORD, your way that I may walk in your truth, single-hearted and revering your name.

Psa 86:12 I will praise you with all my heart, glorify your name forever, Lord my God.

Psa 86:13 Your love for me is great; you have rescued me from the depths of Sheol.

Psa 86:14 O God, the arrogant have risen against me; a ruthless band has sought my life; to you they pay no heed.

Psa 86:15 But you, Lord, are a merciful and gracious God, slow to anger, most loving and true.

Psa 86:16 Turn to me, have pity on me; give your strength to your servant; save this child of your handmaid.

Psa 86:17 Give me a sign of your favor: make my enemies see, to their confusion, that you, LORD, help and comfort me.

Psa 87:1 A psalm of the Korahites. A song. I The LORD loves the city founded on holy mountains,

Psa 87:2 Loves the gates of Zion more than any dwelling in Jacob.

Psa 87:3 Glorious things are said of you, O city of God! Selah

Psa 87:4 From Babylon and Egypt I count those who acknowledge the LORD. Philistia, Ethiopia, Tyre, of them it can be said: "This one was born there."

Psa 87:5 But of Zion it must be said: "They all were born here." The Most High confirms this;

Psa 87:6 the Lord notes in the register of the peoples: "This one was born here." Selah

Psa 87:7 So all sing in their festive dance: "Within you is my true home."

Psa 88:1 A song; a psalm of the Korahites. For the leader; according to Mahalath. For singing; a maskil of Heman the Ezrahite.

Psa 88:2 LORD, my God, I call out by day; at night I cry aloud in your presence.

Psa 88:3 Let my prayer come before you; incline your ear to my cry.

Psa 88:4 For my soul is filled with troubles; my life draws near to Sheol.

Psa 88:5 I am reckoned with those who go down to the pit; I am weak, without strength.

Psa 88:6 My couch is among the dead, with the slain who lie in the grave. You remember them no more; they are cut off from your care.

Psa 88:7 You plunged me into the bottom of the pit, into the darkness of the abyss.

Psa 88:8 Your wrath lies heavy upon me; all your waves crash over me. Selah

Psa 88:9 Because of you my friends shun me; you make me loathsome to them; Caged in, I cannot escape;

Psa 88:10 my eyes grow dim from trouble. II All day I call on you, LORD; I stretch out my hands to you.

Psa 88:11 Do you work wonders for the dead? Do the shades arise and praise you? Selah  
Psa 88:12 Is your love proclaimed in the grave, your fidelity in the tomb?  
Psa 88:13 Are your marvels declared in the darkness, your righteous deeds in the land of oblivion?  
Psa 88:14 But I cry out to you, LORD; in the morning my prayer comes before you.  
Psa 88:15 Why do you reject me, LORD? Why hide your face from me?  
Psa 88:16 I am mortally afflicted since youth; lifeless, I suffer your terrible blows.  
Psa 88:17 Your wrath has swept over me; your terrors have reduced me to silence.  
Psa 88:18 All the day they surge round like a flood; from every side they close in on me.  
Psa 88:19 Because of you companions shun me; my only friend is darkness.  
Psa 89:1 A maskil of Ethan the Ezrahite.  
Psa 89:2 The promises of the LORD I will sing forever, proclaim your loyalty through all ages.  
Psa 89:3 For you said, "My love is established forever; my loyalty will stand as long as the heavens.  
Psa 89:4 I have made a covenant with my chosen one; I have sworn to David my servant:  
Psa 89:5 I will make your dynasty stand forever and establish your throne through all ages." Selah  
Psa 89:6 The heavens praise your marvels, LORD, your loyalty in the assembly of the holy ones.  
Psa 89:7 Who in the skies ranks with the LORD? Who is like the LORD among the gods?  
Psa 89:8 A God dreaded in the council of the holy ones, greater and more awesome than all who sit there!  
Psa 89:9 LORD, God of hosts, who is like you? Mighty LORD, your loyalty is always present.  
Psa 89:10 You rule the raging sea; you still its swelling waves.  
Psa 89:11 You crushed Rahab with a mortal blow; your strong arm scattered your foes.  
Psa 89:12 Yours are the heavens, yours the earth; you founded the world and everything in it.  
Psa 89:13 Zaphon and Amanus you created; Tabor and Hermon rejoice in your name.  
Psa 89:14 Mighty your arm, strong your hand, your right hand is ever exalted.  
Psa 89:15 Justice and judgment are the foundation of your throne; love and loyalty march before you.  
Psa 89:16 Happy the people who know you, LORD, who walk in the radiance of your face.  
Psa 89:17 In your name they sing joyfully all the day; at your victory they raise the festal shout.  
Psa 89:18 You are their majestic strength; by your favor our horn is exalted.  
Psa 89:19 Truly the LORD is our shield, the Holy One of Israel, our king!  
Psa 89:20 Once you spoke in vision; to your faithful ones you said: "I have set a leader over the warriors; I have raised up a hero from the army.  
Psa 89:21 I have chosen David, my servant; with my holy oil I have anointed him.  
Psa 89:22 My hand will be with him; my arm will make him strong.  
Psa 89:23 No enemy shall outwit him, nor shall the wicked defeat him.  
Psa 89:24 I will crush his foes before him, strike down those who hate him.  
Psa 89:25 My loyalty and love will be with him; through my name his horn will be exalted.  
Psa 89:26 I will set his hand upon the sea, his right hand upon the rivers.  
Psa 89:27 He shall cry to me, "You are my father, my God, the Rock that brings me victory!"  
Psa 89:28 I myself make him firstborn, Most High over the kings of the earth.  
Psa 89:29 Forever I will maintain my love for him; my covenant with him stands firm.  
Psa 89:30 I will establish his dynasty forever, his throne as the days of the heavens.  
Psa 89:31 If his descendants forsake my law, do not follow my decrees,  
Psa 89:32 If they fail to observe my statutes, do not keep my commandments,  
Psa 89:33 I will punish their crime with a rod and their guilt with lashes.  
Psa 89:34 But I will not take my love from him, nor will I betray my bond of loyalty.  
Psa 89:35 I will not violate my covenant; the promise of my lips I will not alter.  
Psa 89:36 By my holiness I swore once for all: I will never be false to David.  
Psa 89:37 His dynasty will continue forever, his throne, like the sun before me.  
Psa 89:38 Like the moon it will stand eternal, forever firm like the sky!" Selah  
Psa 89:39 But now you have rejected and spurned, been enraged at your anointed.  
Psa 89:40 You renounced the covenant with your servant, defiled his crown in the dust.  
Psa 89:41 You broke down all his defenses, left his strongholds in ruins.  
Psa 89:42 All who pass through seize plunder; his neighbors deride him.  
Psa 89:43 You have exalted the right hand of his foes, have gladdened all his enemies.  
Psa 89:44 You turned back his sharp sword, did not support him in battle.  
Psa 89:45 You brought to an end his splendor, hurled his throne to the ground.  
Psa 89:46 You cut short the days of his youth, covered him with shame. Selah  
Psa 89:47 How long, LORD? Will you stay hidden forever? Must your wrath smolder like fire?  
Psa 89:48 Remember how brief is my life, how frail the race you created!  
Psa 89:49 What mortal can live and not see death? Who can escape the power of Sheol? Selah

Psa 89:50 Where are your promises of old, Lord, the loyalty sworn to David?  
Psa 89:51 Remember, Lord, the insults to your servants, how I bear all the slanders of the nations.  
Psa 89:52 Your enemies, LORD, insult your anointed; they insult my every endeavor.  
Psa 89:53 Blessed be the LORD forever! Amen and amen!  
Psa 90:1 A prayer of Moses, the man of God. I Lord, you have been our refuge through all generations.  
Psa 90:2 Before the mountains were born, the earth and the world brought forth, from eternity to eternity you are God.  
Psa 90:3 But humans you return to dust, saying, "Return, you mortals!"  
Psa 90:4 A thousand years in your eyes are merely a yesterday, Before a watch passes in the night,  
Psa 90:5 you have brought them to their end; They disappear like sleep at dawn; they are like grass that dies.  
Psa 90:6 It sprouts green in the morning; by evening it is dry and withered.  
Psa 90:7 Truly we are consumed by your anger, filled with terror by your wrath.  
Psa 90:8 You have kept our faults before you, our hidden sins exposed to your sight.  
Psa 90:9 Our life ebbs away under your wrath; our years end like a sigh.  
Psa 90:10 Seventy is the sum of our years, or eighty, if we are strong; Most of them are sorrow and toil; they pass quickly, we are all but gone.  
Psa 90:11 Who comprehends your terrible anger? Your wrath matches the fear it inspires.  
Psa 90:12 Teach us to count our days aright, that we may gain wisdom of heart.  
Psa 90:13 Relent, O LORD! How long? Have pity on your servants!  
Psa 90:14 Fill us at daybreak with your love, that all our days we may sing for joy.  
Psa 90:15 Make us glad as many days as you humbled us, for as many years as we have seen trouble.  
Psa 90:16 Show your deeds to your servants, your glory to their children.  
Psa 90:17 May the favor of the Lord our God be ours. Prosper the work of our hands! Prosper the work of our hands!  
Psa 91:1 I You who dwell in the shelter of the Most High, who abide in the shadow of the Almighty,  
Psa 91:2 Say to the LORD, "My refuge and fortress, my God in whom I trust."  
Psa 91:3 God will rescue you from the fowler's snare, from the destroying plague,  
Psa 91:4 Will shelter you with pinions, spread wings that you may take refuge; God's faithfulness is a protecting shield.  
Psa 91:5 You shall not fear the terror of the night nor the arrow that flies by day,  
Psa 91:6 Nor the pestilence that roams in darkness, nor the plague that ravages at noon.  
Psa 91:7 Though a thousand fall at your side, ten thousand at your right hand, near you it shall not come.  
Psa 91:8 You need simply watch; the punishment of the wicked you will see.  
Psa 91:9 You have the LORD for your refuge; you have made the Most High your stronghold.  
Psa 91:10 No evil shall befall you, no affliction come near your tent.  
Psa 91:11 For God commands the angels to guard you in all your ways.  
Psa 91:12 With their hands they shall support you, lest you strike your foot against a stone.  
Psa 91:13 You shall tread upon the asp and the viper, trample the lion and the dragon.  
Psa 91:14 Whoever clings to me I will deliver; whoever knows my name I will set on high.  
Psa 91:15 All who call upon me I will answer; I will be with them in distress; I will deliver them and give them honor.  
Psa 91:16 With length of days I will satisfy them and show them my saving power.  
Psa 92:1 A psalm. A sabbath song.  
Psa 92:2 It is good to give thanks to the LORD, to sing praise to your name, Most High,  
Psa 92:3 To proclaim your love in the morning, your faithfulness in the night,  
Psa 92:4 With the ten-stringed harp, with melody upon the lyre.  
Psa 92:5 For you make me jubilant, LORD, by your deeds; at the works of your hands I shout for joy.  
Psa 92:6 How great are your works, LORD! How profound your purpose!  
Psa 92:7 A senseless person cannot know this; a fool cannot comprehend.  
Psa 92:8 Though the wicked flourish like grass and all sinners thrive, They are destined for eternal destruction;  
Psa 92:9 for you, LORD, are forever on high.  
Psa 92:10 Indeed your enemies, LORD, indeed your enemies shall perish; all sinners shall be scattered.  
Psa 92:11 You have given me the strength of a wild bull; you have poured rich oil upon me.  
Psa 92:12 My eyes look with glee on my wicked enemies; my ears delight in the fall of my foes.  
Psa 92:13 The just shall flourish like the palm tree, shall grow like a cedar of Lebanon.  
Psa 92:14 Planted in the house of the LORD, they shall flourish in the courts of our God.  
Psa 92:15 They shall bear fruit even in old age, always vigorous and sturdy,  
Psa 92:16 As they proclaim: "The LORD is just; our rock, in whom there is no wrong."  
Psa 93:1 The LORD is king, robed with majesty; the LORD is robed, girded with might. The world will surely

stand in place, never to be moved.

Psa 93:2 Your throne stands firm from of old; you are from everlasting, LORD.

Psa 93:3 The flood has raised up, LORD; the flood has raised up its roar; the flood has raised its pounding waves.

Psa 93:4 More powerful than the roar of many waters, more powerful than the breakers of the sea, powerful in the heavens is the LORD.

Psa 93:5 Your decrees are firmly established; holiness belongs to your house, LORD, for all the length of days.

Psa 94:1 LORD, avenging God, avenging God, shine forth!

Psa 94:2 Rise up, judge of the earth; give the proud what they deserve.

Psa 94:3 How long, LORD, shall the wicked, how long shall the wicked glory?

Psa 94:4 How long will they mouth haughty speeches, go on boasting, all these evildoers?

Psa 94:5 They crush your people, LORD, torment your very own.

Psa 94:6 They kill the widow and alien; the fatherless they murder.

Psa 94:7 They say, "The LORD does not see; the God of Jacob takes no notice."

Psa 94:8 Understand, you stupid people! You fools, when will you be wise?

Psa 94:9 Does the one who shaped the ear not hear? The one who formed the eye not see?

Psa 94:10 Does the one who guides nations not rebuke? The one who teaches humans not have knowledge?

Psa 94:11 The LORD does know human plans; they are only puffs of air.

Psa 94:12 Happy those whom you guide, LORD, whom you teach by your instruction.

Psa 94:13 You give them rest from evil days, while a pit is being dug for the wicked.

Psa 94:14 You, LORD, will not forsake your people, nor abandon your very own.

Psa 94:15 Judgment shall again be just, and all the upright of heart will follow it.

Psa 94:16 Who will rise up for me against the wicked? Who will stand up for me against evildoers?

Psa 94:17 If the LORD were not my help, I would long have been silent in the grave.

Psa 94:18 When I say, "My foot is slipping," your love, LORD, holds me up.

Psa 94:19 When cares increase within me, your comfort gives me joy.

Psa 94:20 Can unjust judges be your allies, those who create burdens in the name of law,

Psa 94:21 Those who conspire against the just and condemn the innocent to death?

Psa 94:22 No, the LORD is my secure height, my God, the rock where I find refuge,

Psa 94:23 Who will turn back their evil upon them and destroy them for their wickedness. Surely the LORD our God will destroy them!

Psa 95:1 Come, let us sing joyfully to the LORD; cry out to the rock of our salvation.

Psa 95:2 Let us greet him with a song of praise, joyfully sing out our psalms.

Psa 95:3 For the LORD is the great God, the great king over all gods,

Psa 95:4 Whose hand holds the depths of the earth; who owns the tops of the mountains.

Psa 95:5 The sea and dry land belong to God, who made them, formed them by hand.

Psa 95:6 Enter, let us bow down in worship; let us kneel before the LORD who made us.

Psa 95:7 For this is our God, whose people we are, God's well-tended flock. III Oh, that today you would hear his voice:

Psa 95:8 Do not harden your hearts as at Meribah, as on the day of Massah in the desert.

Psa 95:9 There your ancestors tested me; they tried me though they had seen my works.

Psa 95:10 Forty years I loathed that generation; I said: "This people's heart goes astray; they do not know my ways."

Psa 95:11 Therefore I swore in my anger: "They shall never enter my rest."

Psa 96:1 Sing to the LORD a new song; sing to the LORD, all the earth.

Psa 96:2 Sing to the LORD, bless his name; announce his salvation day after day.

Psa 96:3 Tell God's glory among the nations; among all peoples, God's marvelous deeds.

Psa 96:4 For great is the LORD and highly to be praised, to be feared above all gods.

Psa 96:5 For the gods of the nations all do nothing, but the LORD made the heavens.

Psa 96:6 Splendor and power go before him; power and grandeur are in his holy place.

Psa 96:7 Give to the LORD, you families of nations, give to the LORD glory and might;

Psa 96:8 give to the LORD the glory due his name! Bring gifts and enter his courts;

Psa 96:9 bow down to the LORD, splendid in holiness. Tremble before God, all the earth;

Psa 96:10 say among the nations: The LORD is king. The world will surely stand fast, never to be moved. God rules the peoples with fairness.

Psa 96:11 Let the heavens be glad and the earth rejoice; let the sea and what fills it resound;

Psa 96:12 let the plains be joyful and all that is in them. Then let all the trees of the forest rejoice

Psa 96:13 before the LORD who comes, who comes to govern the earth, To govern the world with justice and the peoples with faithfulness.

Psa 97:1 The LORD is king; let the earth rejoice; let the many islands be glad.  
Psa 97:2 Cloud and darkness surround the Lord; justice and right are the foundation of his throne.  
Psa 97:3 Fire goes before him; everywhere it consumes the foes.  
Psa 97:4 Lightning illumines the world; the earth sees and trembles.  
Psa 97:5 The mountains melt like wax before the LORD, before the Lord of all the earth.  
Psa 97:6 The heavens proclaim God's justice; all peoples see his glory.  
Psa 97:7 All who serve idols are put to shame, who glory in worthless things; all gods bow down before you.  
Psa 97:8 Zion hears and is glad, and the cities of Judah rejoice because of your judgments, O LORD.  
Psa 97:9 You, LORD, are the Most High over all the earth, exalted far above all gods.  
Psa 97:10 The LORD loves those who hate evil, protects the lives of the faithful, rescues them from the hand of the wicked.  
Psa 97:11 Light dawns for the just; gladness, for the honest of heart.  
Psa 97:12 Rejoice in the LORD, you just, and praise his holy name.  
Psa 98:1 A psalm. I Sing a new song to the LORD, who has done marvelous deeds, Whose right hand and holy arm have won the victory.  
Psa 98:2 The LORD has made his victory known; has revealed his triumph for the nations to see,  
Psa 98:3 Has remembered faithful love toward the house of Israel. All the ends of the earth have seen the victory of our God.  
Psa 98:4 Shout with joy to the LORD, all the earth; break into song; sing praise.  
Psa 98:5 Sing praise to the LORD with the harp, with the harp and melodious song.  
Psa 98:6 With trumpets and the sound of the horn shout with joy to the King, the LORD.  
Psa 98:7 Let the sea and what fills it resound, the world and those who dwell there.  
Psa 98:8 Let the rivers clap their hands, the mountains shout with them for joy,  
Psa 98:9 Before the LORD who comes, who comes to govern the earth, To govern the world with justice and the peoples with fairness.  
Psa 99:1 I The LORD is king, the peoples tremble; God is enthroned on the cherubim, the earth quakes.  
Psa 99:2 The LORD is great on Zion, exalted above all the peoples.  
Psa 99:3 Let them praise your great and awesome name: Holy is God!  
Psa 99:4 O mighty king, lover of justice, you alone have established fairness; you have created just rule in Jacob.  
Psa 99:5 Exalt the LORD, our God; bow down before his footstool; holy is God!  
Psa 99:6 Moses and Aaron were among his priests, Samuel among those who called on God's name; they called on the LORD, who answered them.  
Psa 99:7 From the pillar of cloud God spoke to them; they kept the decrees, the law they received.  
Psa 99:8 O LORD, our God, you answered them; you were a forgiving God, though you punished their offenses.  
Psa 99:9 Exalt the LORD, our God; bow down before his holy mountain; holy is the LORD, our God.  
Psa 100:1 A psalm of thanksgiving. Shout joyfully to the LORD, all you lands;  
Psa 100:2 worship the LORD with cries of gladness; come before him with joyful song.  
Psa 100:3 Know that the LORD is God, our maker to whom we belong, whose people we are, God's well-tended flock.  
Psa 100:4 Enter the temple gates with praise, its courts with thanksgiving. Give thanks to God, bless his name;  
Psa 100:5 good indeed is the LORD, Whose love endures forever, whose faithfulness lasts through every age.  
Psa 101:1 A psalm of David. I I sing of love and justice; to you, LORD, I sing praise.  
Psa 101:2 I follow the way of integrity; when will you come to me? I act with integrity of heart within my royal court.  
Psa 101:3 I do not allow into my presence anyone who speaks perversely. Whoever acts shamefully I hate; no such person can be my friend.  
Psa 101:4 I shun the devious of heart; the wicked I do not tolerate.  
Psa 101:5 Whoever slanders another in secret I reduce to silence. Haughty eyes and arrogant hearts I cannot endure.  
Psa 101:6 I look to the faithful of the land; they alone can be my companions. Those who follow the way of integrity, they alone can enter my service.  
Psa 101:7 No one who practices deceit can hold a post in my court. No one who speaks falsely can be among my advisors.  
Psa 101:8 Each morning I clear the wicked from the land, and rid the LORD'S city of all evildoers.  
Psa 102:1 The prayer of one afflicted and wasting away whose anguish is poured out before the LORD.  
Psa 102:2 LORD, hear my prayer; let my cry come to you.  
Psa 102:3 Do not hide your face from me now that I am in distress. Turn your ear to me; when I call, answer me quickly.

Psa 102:4 For my days vanish like smoke; my bones burn away as in a furnace.  
Psa 102:5 I am withered, dried up like grass, too wasted to eat my food.  
Psa 102:6 From my loud groaning I become just skin and bones.  
Psa 102:7 I am like a desert owl, like an owl among the ruins.  
Psa 102:8 I lie awake and moan, like a lone sparrow on the roof.  
Psa 102:9 All day long my enemies taunt me; in their rage, they make my name a curse.  
Psa 102:10 I eat ashes like bread, mingle my drink with tears.  
Psa 102:11 Because of your furious wrath, you lifted me up just to cast me down.  
Psa 102:12 My days are like a lengthening shadow; I wither like the grass.  
Psa 102:13 But you, LORD, are enthroned forever; your renown is for all generations.  
Psa 102:14 You will again show mercy to Zion; now is the time for pity; the appointed time has come.  
Psa 102:15 Its stones are dear to your servants; its dust moves them to pity.  
Psa 102:16 The nations shall revere your name, LORD, all the kings of the earth, your glory,  
Psa 102:17 Once the LORD has rebuilt Zion and appeared in glory,  
Psa 102:18 Heeding the plea of the lowly, not scorning their prayer.  
Psa 102:19 Let this be written for the next generation, for a people not yet born, that they may praise the LORD:  
Psa 102:20 "The LORD looked down from the holy heights, viewed the earth from heaven,  
Psa 102:21 To attend to the groaning of the prisoners, to release those doomed to die."  
Psa 102:22 Then the LORD'S name will be declared on Zion, the praise of God in Jerusalem,  
Psa 102:23 When all peoples and kingdoms gather to worship the LORD.  
Psa 102:24 God has shattered my strength in mid-course, has cut short my days.  
Psa 102:25 I plead, O my God, do not take me in the midst of my days. Your years last through all generations.  
Psa 102:26 Of old you laid the earth's foundations; the heavens are the work of your hands.  
Psa 102:27 They perish, but you remain; they all wear out like a garment; Like clothing you change them and they are changed,  
Psa 102:28 but you are the same, your years have no end.  
Psa 102:29 May the children of your servants live on; may their descendants live in your presence.  
Psa 103:1 Of David. I Bless the LORD, my soul; all my being, bless his holy name!  
Psa 103:2 Bless the LORD, my soul; do not forget all the gifts of God,  
Psa 103:3 Who pardons all your sins, heals all your ills,  
Psa 103:4 Delivers your life from the pit, surrounds you with love and compassion,  
Psa 103:5 Fills your days with good things; your youth is renewed like the eagle's.  
Psa 103:6 The LORD does righteous deeds, brings justice to all the oppressed.  
Psa 103:7 His ways were revealed to Moses, mighty deeds to the people of Israel.  
Psa 103:8 Merciful and gracious is the LORD, slow to anger, abounding in kindness.  
Psa 103:9 God does not always rebuke, nurses no lasting anger,  
Psa 103:10 Has not dealt with us as our sins merit, nor requited us as our deeds deserve.  
Psa 103:11 As the heavens tower over the earth, so God's love towers over the faithful.  
Psa 103:12 As far as the east is from the west, so far have our sins been removed from us.  
Psa 103:13 As a father has compassion on his children, so the LORD has compassion on the faithful.  
Psa 103:14 For he knows how we are formed, remembers that we are dust.  
Psa 103:15 Our days are like the grass; like flowers of the field we blossom.  
Psa 103:16 The wind sweeps over us and we are gone; our place knows us no more.  
Psa 103:17 But the LORD'S kindness is forever, toward the faithful from age to age. He favors the children's children  
Psa 103:18 of those who keep his covenant, who take care to fulfill its precepts.  
Psa 103:19 The LORD'S throne is established in heaven; God's royal power rules over all.  
Psa 103:20 Bless the LORD, all you angels, mighty in strength and attentive, obedient to every command.  
Psa 103:21 Bless the LORD, all you hosts, ministers who do God's will.  
Psa 103:22 Bless the LORD, all creatures, everywhere in God's domain. Bless the LORD, my soul!  
Psa 104:1 Bless the LORD, my soul! LORD, my God, you are great indeed! You are clothed with majesty and glory,  
Psa 104:2 robed in light as with a cloak. You spread out the heavens like a tent;  
Psa 104:3 you raised your palace upon the waters. You make the clouds your chariot; you travel on the wings of the wind.  
Psa 104:4 You make the winds your messengers; flaming fire, your ministers.  
Psa 104:5 You fixed the earth on its foundation, never to be moved.  
Psa 104:6 The ocean covered it like a garment; above the mountains stood the waters.  
Psa 104:7 At your roar they took flight; at the sound of your thunder they fled.



Psa 104:8 They rushed up the mountains, down the valleys to the place you had fixed for them.  
Psa 104:9 You set a limit they cannot pass; never again will they cover the earth.  
Psa 104:10 You made springs flow into channels that wind among the mountains.  
Psa 104:11 They give drink to every beast of the field; here wild asses quench their thirst.  
Psa 104:12 Beside them the birds of heaven nest; among the branches they sing.  
Psa 104:13 You water the mountains from your palace; by your labor the earth abounds.  
Psa 104:14 You raise grass for the cattle and plants for our beasts of burden. You bring bread from the earth,  
Psa 104:15 and wine to gladden our hearts, Oil to make our faces gleam, food to build our strength.  
Psa 104:16 The trees of the LORD drink their fill, the cedars of Lebanon, which you planted.  
Psa 104:17 There the birds build their nests; junipers are the home of the stork.  
Psa 104:18 The high mountains are for wild goats; the rocky cliffs, a refuge for badgers.  
Psa 104:19 You made the moon to mark the seasons, the sun that knows the hour of its setting.  
Psa 104:20 You bring darkness and night falls, then all the beasts of the forest roam abroad.  
Psa 104:21 Young lions roar for prey; they seek their food from God.  
Psa 104:22 When the sun rises, they steal away and rest in their dens.  
Psa 104:23 People go forth to their work, to their labor till evening falls.  
Psa 104:24 How varied are your works, LORD! In wisdom you have wrought them all; the earth is full of your creatures.  
Psa 104:25 Look at the sea, great and wide! It teems with countless beings, living things both large and small.  
Psa 104:26 Here ships ply their course; here Leviathan, your creature, plays.  
Psa 104:27 All of these look to you to give them food in due time.  
Psa 104:28 When you give to them, they gather; when you open your hand, they are well filled.  
Psa 104:29 When you hide your face, they are lost. When you take away their breath, they perish and return to the dust from which they came.  
Psa 104:30 When you send forth your breath, they are created, and you renew the face of the earth.  
Psa 104:31 May the glory of the LORD endure forever; may the LORD be glad in these works!  
Psa 104:32 If God glares at the earth, it trembles; if God touches the mountains, they smoke!  
Psa 104:33 I will sing to the LORD all my life; I will sing praise to my God while I live.  
Psa 104:34 May my theme be pleasing to God; I will rejoice in the LORD.  
Psa 104:35 May sinners vanish from the earth, and the wicked be no more. Bless the LORD, my soul!  
Hallelujah!  
Psa 105:1 Give thanks to the LORD, invoke his name; make known among the peoples his deeds!  
Psa 105:2 Sing praise, play music; proclaim all his wondrous deeds!  
Psa 105:3 Glory in his holy name; rejoice, O hearts that seek the LORD!  
Psa 105:4 Rely on the mighty LORD; constantly seek his face.  
Psa 105:5 Recall the wondrous deeds he has done, his signs and his words of judgment,  
Psa 105:6 You descendants of Abraham his servant, offspring of Jacob the chosen one!  
Psa 105:7 The LORD is our God who rules the whole earth.  
Psa 105:8 He remembers forever his covenant, the pact imposed for a thousand generations,  
Psa 105:9 Which was made with Abraham, confirmed by oath to Isaac,  
Psa 105:10 And ratified as binding for Jacob, an everlasting covenant for Israel:  
Psa 105:11 "To you I give the land of Canaan, your own allotted heritage."  
Psa 105:12 When they were few in number, a handful, and strangers there,  
Psa 105:13 Wandering from nation to nation, from one kingdom to another,  
Psa 105:14 He let no one oppress them; for their sake he rebuked kings:  
Psa 105:15 " Do not touch my anointed, to my prophets do no harm."  
Psa 105:16 Then he called down a famine on the land, destroyed the grain that sustained them.  
Psa 105:17 He had sent a man ahead of them, Joseph, sold as a slave.  
Psa 105:18 They shackled his feet with chains; collared his neck in iron,  
Psa 105:19 Till his prediction came to pass, and the word of the LORD proved him true.  
Psa 105:20 The king sent and released him; the ruler of peoples set him free.  
Psa 105:21 He made him lord over his palace, ruler over all his possessions,  
Psa 105:22 To instruct his princes by his word, to teach his elders wisdom.  
Psa 105:23 Then Israel entered Egypt; Jacob lived in the land of Ham.  
Psa 105:24 God greatly increased his people, made them too many for their foes.  
Psa 105:25 He turned their hearts to hate his people, to treat his servants unfairly.  
Psa 105:26 He sent his servant Moses, Aaron whom he had chosen.  
Psa 105:27 They worked his signs in Egypt and wonders in the land of Ham.  
Psa 105:28 He sent darkness and it grew dark, but they rebelled against his word.

Psa 105:29 He turned their waters into blood and killed all their fish.  
Psa 105:30 Their land swarmed with frogs, even the chambers of their kings.  
Psa 105:31 He spoke and there came swarms of flies, gnats through all their country.  
Psa 105:32 For rain he gave them hail, flashes of lightning throughout their land.  
Psa 105:33 He struck down their vines and fig trees, shattered the trees of their country.  
Psa 105:34 He spoke and the locusts came, grass hoppers without number.  
Psa 105:35 They devoured every plant in the land; they ravaged the crops of their fields.  
Psa 105:36 He struck down every firstborn in the land, the first fruits of all their vigor.  
Psa 105:37 He brought his people out, laden with silver and gold; no stragglers among the tribes.  
Psa 105:38 Egypt rejoiced when they left, for panic had seized them.  
Psa 105:39 He spread a cloud as a cover, and made a fire to light up the night.  
Psa 105:40 They asked and he brought them quail; with bread from heaven he filled them.  
Psa 105:41 He split the rock and water gushed forth; it flowed through the desert like a river.  
Psa 105:42 For he remembered his sacred word to Abraham his servant.  
Psa 105:43 He brought his people out with joy, his chosen ones with shouts of triumph.  
Psa 105:44 He gave them the lands of the nations, the wealth of the peoples to own,  
Psa 105:45 That they might keep his laws and observe his teachings. Hallelujah!  
Psa 106:1 Hallelujah! Give thanks to the LORD, who is good, whose love endures forever.  
Psa 106:2 Who can tell the mighty deeds of the LORD, proclaim in full God's praise?  
Psa 106:3 Happy those who do what is right, whose deeds are always just.  
Psa 106:4 Remember me, LORD, as you favor your people; come to me with your saving help,  
Psa 106:5 That I may see the prosperity of your chosen, rejoice in the joy of your people, and glory with your heritage.  
Psa 106:6 We have sinned like our ancestors; we have done wrong and are guilty.  
Psa 106:7 Our ancestors in Egypt did not attend to your wonders. They did not remember your great love; they defied the Most High at the Red Sea.  
Psa 106:8 Yet he saved them for his name's sake to make his power known.  
Psa 106:9 He roared at the Red Sea and it dried up. He led them through the deep as through a desert.  
Psa 106:10 He rescued them from hostile hands, freed them from the power of the enemy.  
Psa 106:11 The waters covered their oppressors; not one of them survived.  
Psa 106:12 Then they believed his words and sang songs of praise.  
Psa 106:13 But they soon forgot all he had done; they had no patience for his plan.  
Psa 106:14 In the desert they gave way to their cravings, tempted God in the wasteland.  
Psa 106:15 So he gave them what they asked and sent among them a wasting disease.  
Psa 106:16 In the camp they challenged Moses and Aaron, the holy one of the LORD.  
Psa 106:17 The earth opened and swallowed Dathan, it closed on the followers of Abiram.  
Psa 106:18 Against that company the fire blazed; flames consumed the wicked.  
Psa 106:19 At Horeb they fashioned a calf, worshiped a metal statue.  
Psa 106:20 They exchanged their glorious God for the image of a grass-eating bull.  
Psa 106:21 They forgot the God who saved them, who did great deeds in Egypt,  
Psa 106:22 Amazing deeds in the land of Ham, fearsome deeds at the Red Sea.  
Psa 106:23 He would have decreed their destruction, had not Moses, the chosen leader, Withstood him in the breach to turn back his destroying anger.  
Psa 106:24 Next they despised the beautiful land; they did not believe the promise.  
Psa 106:25 In their tents they complained; they did not obey the LORD.  
Psa 106:26 So with raised hand he swore to destroy them in the desert,  
Psa 106:27 To scatter their descendants among the nations, disperse them in foreign lands.  
Psa 106:28 They joined in the rites of Baal of Peor, ate food sacrificed to dead gods.  
Psa 106:29 They provoked him by their actions, and a plague broke out among them.  
Psa 106:30 Then Phinehas rose to intervene, and the plague was brought to a halt.  
Psa 106:31 This was counted for him as a righteous deed for all generations to come.  
Psa 106:32 At the waters of Meribah they angered God, and Moses suffered because of them.  
Psa 106:33 They so embittered his spirit that rash words crossed his lips.  
Psa 106:34 They did not destroy the peoples as the LORD had commanded them,  
Psa 106:35 But mingled with the nations and imitated their ways.  
Psa 106:36 They worshiped their idols and were ensnared by them.  
Psa 106:37 They sacrificed to the gods their own sons and daughters,  
Psa 106:38 Shedding innocent blood, the blood of their own sons and daughters, Whom they sacrificed to the idols of Canaan, desecrating the land with bloodshed.

Psa 106:39 They defiled themselves by their actions, became adulterers by their conduct.  
Psa 106:40 So the LORD grew angry with his people, abhorred his own heritage.  
Psa 106:41 He handed them over to the nations, and their adversaries ruled them.  
Psa 106:42 Their enemies oppressed them, kept them under subjection.  
Psa 106:43 Many times did he rescue them, but they kept rebelling and scheming and were brought low by their own guilt.  
Psa 106:44 Still God had regard for their affliction when he heard their wailing.  
Psa 106:45 For their sake he remembered his covenant and relented in his abundant love,  
Psa 106:46 Winning for them compassion from all who held them captive.  
Psa 106:47 Save us, LORD, our God; gather us from among the nations That we may give thanks to your holy name and glory in praising you.  
Psa 106:48 Blessed be the LORD, the God of Israel, from everlasting to everlasting! Let all the people say, Amen! Hallelujah!

Psa 107:1 "Give thanks to the LORD who is good, whose love endures forever!"  
Psa 107:2 Let that be the prayer of the LORD'S redeemed, those redeemed from the hand of the foe,  
Psa 107:3 Those gathered from foreign lands, from east and west, from north and south.  
Psa 107:4 Some had lost their way in a barren desert; found no path toward a city to live in.  
Psa 107:5 They were hungry and thirsty; their life was ebbing away.  
Psa 107:6 In their distress they cried to the LORD, who rescued them in their peril,  
Psa 107:7 Guided them by a direct path so they reached a city to live in.  
Psa 107:8 Let them thank the LORD for such kindness, such wondrous deeds for mere mortals.  
Psa 107:9 For he satisfied the thirsty, filled the hungry with good things.  
Psa 107:10 Some lived in darkness and gloom, in prison, bound with chains,  
Psa 107:11 Because they rebelled against God's word, scorned the counsel of the Most High,  
Psa 107:12 Who humbled their hearts through hardship; they stumbled with no one to help.  
Psa 107:13 In their distress they cried to the LORD, who saved them in their peril,  
Psa 107:14 Led them forth from darkness and gloom and broke their chains asunder.  
Psa 107:15 Let them thank the LORD for such kindness, such wondrous deeds for mere mortals.  
Psa 107:16 For he broke down the gates of bronze and snapped the bars of iron.  
Psa 107:17 Some fell sick from their wicked ways, afflicted because of their sins.  
Psa 107:18 They loathed all manner of food; they were at the gates of death.  
Psa 107:19 In their distress they cried to the LORD, who saved them in their peril,  
Psa 107:20 Sent forth the word to heal them, snatched them from the grave.  
Psa 107:21 Let them thank the LORD for such kindness, such wondrous deeds for mere mortals.  
Psa 107:22 Let them offer a sacrifice in thanks, declare his works with shouts of joy.  
Psa 107:23 Some went off to sea in ships, plied their trade on the deep waters.  
Psa 107:24 They saw the works of the LORD, the wonders of God in the deep.  
Psa 107:25 He spoke and roused a storm wind; it tossed the waves on high.  
Psa 107:26 They rose up to the heavens, sank to the depths; their hearts trembled at the danger.  
Psa 107:27 They reeled, staggered like drunkards; their skill was of no avail.  
Psa 107:28 In their distress they cried to the LORD, who brought them out of their peril,  
Psa 107:29 Hushed the storm to a murmur; the waves of the sea were stilled.  
Psa 107:30 They rejoiced that the sea grew calm, that God brought them to the harbor they longed for.  
Psa 107:31 Let them thank the LORD for such kindness, such wondrous deeds for mere mortals.  
Psa 107:32 Let them praise him in the assembly of the people, give thanks in the council of the elders.  
Psa 107:33 God changed rivers into desert, springs of water into thirsty ground,  
Psa 107:34 Fruitful land into a salty waste, because of the wickedness of its people.  
Psa 107:35 He changed the desert into pools of water, arid land into springs of water,  
Psa 107:36 And settled the hungry there; they built a city to live in.  
Psa 107:37 They sowed fields and planted vineyards, brought in an abundant harvest.  
Psa 107:38 God blessed them, they became very many, and their livestock did not decrease.  
Psa 107:39 Where they were diminished and brought low through misery and cruel oppression,  
Psa 107:40 But he poured out contempt on princes, made them wander the trackless wastes,  
Psa 107:41 While the poor were released from their affliction; their families increased like their flocks.  
Psa 107:42 The upright saw this and rejoiced; all wickedness shut its mouth.  
Psa 107:43 Whoever is wise will take note of these things, will ponder the merciful deeds of the LORD.

Psa 108:1 A song; a psalm of David  
Psa 108:2 My heart is steadfast, God; my heart is steadfast. I will sing and chant praise.  
Psa 108:3 Awake, my soul; awake, lyre and harp! I will wake the dawn.

Psa 108:4 I will praise you among the peoples, LORD; I will chant your praise among the nations.  
Psa 108:5 For your love towers to the heavens; your faithfulness, to the skies.  
Psa 108:6 Appear on high over the heavens, God; may your glory appear above all the earth.  
Psa 108:7 Help with your right hand and answer us that your loved ones may escape.  
Psa 108:8 God promised in the sanctuary: "I will exult, I will apportion Shechem; the valley of Succoth I will measure out.  
Psa 108:9 Gilead is mine, mine is Manasseh; Ephraim is the helmet for my head, Judah, my own scepter.  
Psa 108:10 Moab is my washbowl; upon Edom I cast my sandal; I will triumph over Philistia."  
Psa 108:11 Who will bring me to the fortified city? Who will lead me into Edom?  
Psa 108:12 Was it not you who rejected us, God? Do you no longer march with our armies?  
Psa 108:13 Give us aid against the foe; worthless is human help.  
Psa 108:14 We will triumph with the help of God, who will trample down our foes.  
Psa 109:1 For the leader. A psalm of David.  
Psa 109:2 O God, whom I praise, do not be silent, for wicked and treacherous mouths attack me. They speak against me with lying tongues;  
Psa 109:3 with hateful words they surround me, attacking me without cause.  
Psa 109:4 In return for my love they slander me, even though I prayed for them.  
Psa 109:5 They repay me evil for good, hatred for my love. II My enemies say of me:  
Psa 109:6 "Find a lying witness, an accuser to stand by his right hand,  
Psa 109:7 That he may be judged and found guilty, that his plea may be in vain.  
Psa 109:8 May his days be few; may another take his office.  
Psa 109:9 May his children be fatherless, his wife, a widow.  
Psa 109:10 May his children be vagrant beggars, driven from their hovels.  
Psa 109:11 May the usurer snare all he owns, strangers plunder all he earns.  
Psa 109:12 May no one treat him kindly or pity his fatherless children.  
Psa 109:13 May his posterity be destroyed, his name cease in the next generation.  
Psa 109:14 May the LORD remember his fathers' guilt; his mother's sin not be canceled.  
Psa 109:15 May their guilt be always before the LORD, till their memory is banished from the earth,  
Psa 109:16 For he did not remember to show kindness, but hounded the wretched poor and brought death to the brokenhearted.  
Psa 109:17 He loved cursing; may it come upon him; he hated blessing; may none come to him.  
Psa 109:18 May cursing clothe him like a robe; may it enter his belly like water, seep into his bones like oil.  
Psa 109:19 May it be near as the clothes he wears, as the belt always around him."  
Psa 109:20 May the LORD bring all this upon my accusers, upon those who speak evil against me.  
Psa 109:21 But you, LORD, my God, deal kindly with me for your name's sake; in your great mercy rescue me.  
Psa 109:22 For I am sorely in need; my heart is pierced within me.  
Psa 109:23 Like a lengthening shadow I near my end, all but swept away like the locust.  
Psa 109:24 My knees totter from fasting; my flesh has wasted away.  
Psa 109:25 I have become a mockery to them; when they see me, they shake their heads.  
Psa 109:26 Help me, LORD, my God; save me in your kindness.  
Psa 109:27 Make them know this is your hand, that you, LORD, have acted.  
Psa 109:28 Though they curse, may you bless; shame my foes, that your servant may rejoice.  
Psa 109:29 Clothe my accusers with disgrace; make them wear shame like a mantle.  
Psa 109:30 I will give fervent thanks to the LORD; before all I will praise my God.  
Psa 109:31 For God stands at the right hand of the poor to defend them against unjust accusers.  
Psa 110:1 A psalm of David. The LORD says to you, my lord: "Take your throne at my righthand, while I make your enemies your footstool."  
Psa 110:2 The scepter of your sovereign might the LORD will extend from Zion. The LORD says: "Rule over your enemies!  
Psa 110:3 Yours is princely power from the day of your birth. In holy splendor before the daystar, like the dew I begot you."  
Psa 110:4 The LORD has sworn and will not waver: "Like Melchizedek you are a priest forever."  
Psa 110:5 At your right hand is the Lord, who crushes kings on the day of wrath,  
Psa 110:6 Who, robed in splendor, judges nations, crushes heads across the wide earth,  
Psa 110:7 Who drinks from the brook by the wayside and thus holds high the head.  
Psa 111:1 Hallelujah. I will praise the LORD with all my heart in the assembled congregation of the upright.  
Psa 111:2 Great are the works of the LORD, to be treasured for all their delights.  
Psa 111:3 Majestic and glorious is your work, your wise design endures forever.  
Psa 111:4 You won renown for your wondrous deeds; gracious and merciful is the LORD.

Psa 111:5 You gave food to those who fear you, mindful of your covenant forever.  
Psa 111:6 You showed powerful deeds to your people, giving them the lands of the nations.  
Psa 111:7 The works of your hands are right and true, reliable all your decrees,  
Psa 111:8 Established forever and ever, to be observed with loyalty and care.  
Psa 111:9 You sent deliverance to your people, ratified your covenant forever; holy and awesome is your name.  
Psa 111:10 The fear of the LORD is the beginning of wisdom; prudent are all who live by it. Your praise endures forever.  
Psa 112:1 Hallelujah! Happy are those who fear the LORD, who greatly delight in God's commands.  
Psa 112:2 Their descendants shall be mighty in the land, generation upright and blessed.  
Psa 112:3 Wealth and riches shall be in their homes; their prosperity shall endure forever.  
Psa 112:4 They shine through the darkness, a light for the upright; they are gracious, merciful, and just.  
Psa 112:5 All goes well for those gracious in lending, who conduct their affairs with justice.  
Psa 112:6 They shall never be shaken; the just shall be remembered forever.  
Psa 112:7 They shall not fear an ill report; their hearts are steadfast, trusting the LORD.  
Psa 112:8 Their hearts are tranquil, without fear, till at last they look down on their foes.  
Psa 112:9 Lavishly they give to the poor; their prosperity shall endure forever; their horn shall be exalted in honor.  
Psa 112:10 The wicked shall be angry to see this; they will gnash their teeth and waste away; the desires of the wicked come to nothing.  
Psa 113:1 Hallelujah! I Praise, you servants of the LORD, praise the name of the LORD.  
Psa 113:2 Blessed be the name of the LORD both now and forever.  
Psa 113:3 From the rising of the sun to its setting let the name of the LORD be praised.  
Psa 113:4 High above all nations is the LORD; above the heavens God's glory.  
Psa 113:5 Who is like the LORD, our God enthroned on high,  
Psa 113:6 looking down on heaven and earth?  
Psa 113:7 The LORD raises the needy from the dust, lifts the poor from the ash heap,  
Psa 113:8 Seats them with princes, the princes of the people,  
Psa 113:9 Gives the childless wife a home, the joyful mother of children. Hallelujah!  
Psa 114:1 When Israel came forth from Egypt, the house of Jacob from an alien people,  
Psa 114:2 Judah became God's holy place, Israel, God's domain.  
Psa 114:3 The sea beheld and fled; the Jordan turned back.  
Psa 114:4 The mountains skipped like rams; the hills, like lambs of the flock.  
Psa 114:5 Why was it, sea, that you fled? Jordan, that you turned back?  
Psa 114:6 You mountains, that you skipped like rams? You hills, like lambs of the flock?  
Psa 114:7 Tremble, earth, before the Lord, before the God of Jacob,  
Psa 114:8 Who turned rock into pools of water, stone into flowing springs.  
Psa 115:1 Not to us, LORD, not to us but to your name give glory because of your faithfulness and love.  
Psa 115:2 Why should the nations say, "Where is their God?"  
Psa 115:3 Our God is in heaven; whatever God wills is done.  
Psa 115:4 Their idols are silver and gold, the work of human hands.  
Psa 115:5 They have mouths but do not speak, eyes but do not see.  
Psa 115:6 They have ears but do not hear, noses but do not smell.  
Psa 115:7 They have hands but do not feel, feet but do not walk, and no sound rises from their throats.  
Psa 115:8 Their makers shall be like them, all who trust in them.  
Psa 115:9 The house of Israel trusts in the LORD, who is their help and shield.  
Psa 115:10 The house of Aaron trusts in the LORD, who is their help and shield.  
Psa 115:11 Those who fear the LORD trust in the LORD, who is their help and shield.  
Psa 115:12 The LORD remembers us and will bless us, will bless the house of Israel, will bless the house of Aaron,  
Psa 115:13 Will bless those who fear the LORD, small and great alike.  
Psa 115:14 May the LORD increase your number, you and your descendants.  
Psa 115:15 May you be blessed by the LORD, who made heaven and earth.  
Psa 115:16 The heavens belong to the LORD, but the earth is given to us.  
Psa 115:17 The dead do not praise the LORD, all those gone down into silence.  
Psa 115:18 It is we who bless the LORD, both now and forever. Hallelujah!  
Psa 116:1 I love the LORD, who listened to my voice in supplication,  
Psa 116:2 Who turned an ear to me on the day I called.  
Psa 116:3 I was caught by the cords of death; the snares of Sheol had seized me; I felt agony and dread.  
Psa 116:4 Then I called on the name of the LORD, "O LORD, save my life!"

Psa 116:5 Gracious is the LORD and just; yes, our God is merciful.  
Psa 116:6 The LORD protects the simple; I was helpless, but God saved me.  
Psa 116:7 Return, my soul, to your rest; the LORD has been good to you.  
Psa 116:8 For my soul has been freed from death, my eyes from tears, my feet from stumbling.  
Psa 116:9 I shall walk before the LORD in the land of the living.  
Psa 116:10 I kept faith, even when I said, "I am greatly afflicted!"  
Psa 116:11 I said in my alarm, "No one can be trusted!"  
Psa 116:12 How can I repay the LORD for all the good done for me?  
Psa 116:13 I will raise the cup of salvation and call on the name of the LORD.  
Psa 116:14 I will pay my vows to the LORD in the presence of all his people.  
Psa 116:15 Too costly in the eyes of the LORD is the death of his faithful.  
Psa 116:16 LORD, I am your servant, your servant, the child of your maidservant; you have loosed my bonds.  
Psa 116:17 I will offer a sacrifice of thanksgiving and call on the name of the LORD.  
Psa 116:18 I will pay my vows to the LORD in the presence of all his people,  
Psa 116:19 In the courts of the house of the LORD, in your midst, O Jerusalem. Hallelujah!  
Psa 117:1 Praise the LORD, all you nations! Give glory, all you peoples!  
Psa 117:2 The LORD'S love for us is strong; the LORD is faithful forever. Hallelujah!  
Psa 118:1 Give thanks to the LORD, who is good, whose love endures forever.  
Psa 118:2 Let the house of Israel say: God's love endures forever.  
Psa 118:3 Let the house of Aaron say, God's love endures forever.  
Psa 118:4 Let those who fear the LORD say, God's love endures forever.  
Psa 118:5 In danger I called on the LORD; the LORD answered me and set me free.  
Psa 118:6 The LORD is with me; I am not afraid; what can mortals do against me?  
Psa 118:7 The LORD is with me as my helper; I shall look in triumph on my foes.  
Psa 118:8 Better to take refuge in the LORD than to put one's trust in mortals.  
Psa 118:9 Better to take refuge in the LORD than to put one's trust in princes.  
Psa 118:10 All the nations surrounded me; in the LORD'S name I crushed them.  
Psa 118:11 They surrounded me on every side; in the LORD'S name I crushed them.  
Psa 118:12 They surrounded me like bees; they blazed like fire among thorns; in the LORD'S name I crushed them.  
Psa 118:13 I was hard pressed and falling, but the LORD came to my help.  
Psa 118:14 The LORD, my strength and might, came to me as savior.  
Psa 118:15 The joyful shout of deliverance is heard in the tents of the victors: "The LORD'S right hand strikes with power;  
Psa 118:16 the LORD'S right hand is raised; the LORD'S right hand strikes with power."  
Psa 118:17 I shall not die but live and declare the deeds of the LORD.  
Psa 118:18 The LORD chastised me harshly, but did not hand me over to death.  
Psa 118:19 Open the gates of victory; I will enter and thank the LORD.  
Psa 118:20 This is the LORD'S own gate, where the victors enter.  
Psa 118:21 I thank you for you answered me; you have been my savior.  
Psa 118:22 The stone the builders rejected has become the cornerstone.  
Psa 118:23 By the LORD has this been done; it is wonderful in our eyes.  
Psa 118:24 This is the day the LORD has made; let us rejoice in it and be glad.  
Psa 118:25 LORD, grant salvation! LORD, grant good fortune!  
Psa 118:26 Blessed is he who comes in the name of the LORD. We bless you from the LORD'S house.  
Psa 118:27 The LORD is God and has given us light. Join in procession with leafy branches up to the horns of the altar.  
Psa 118:28 You are my God, I give you thanks; my God, I offer you praise.  
Psa 118:29 Give thanks to the LORD, who is good, whose love endures forever.  
Psa 119:1 Happy those whose way is blameless, who walk by the teaching of the LORD.  
Psa 119:2 Happy those who observe God's decrees, who seek the LORD with all their heart.  
Psa 119:3 They do no wrong; they walk in God's ways.  
Psa 119:4 You have given them the command to keep your precepts with care.  
Psa 119:5 May my ways be firm in the observance of your laws!  
Psa 119:6 Then I will not be ashamed to ponder all your commands.  
Psa 119:7 I will praise you with sincere heart as I study your just edicts.  
Psa 119:8 I will keep your laws; do not leave me all alone.  
Psa 119:9 How can the young walk without fault? Only by keeping your words.  
Psa 119:10 With all my heart I seek you; do not let me stray from your commands.

Psa 119:11 In my heart I treasure your promise, that I may not sin against you.  
Psa 119:12 Blessed are you, O LORD; teach me your laws.  
Psa 119:13 With my lips I recite all the edicts you have spoken.  
Psa 119:14 I find joy in the way of your decrees more than in all riches.  
Psa 119:15 I will ponder your precepts and consider your paths.  
Psa 119:16 In your laws I take delight; I will never forget your word.  
Psa 119:17 Be kind to your servant that I may live, that I may keep your word.  
Psa 119:18 Open my eyes to see clearly the wonders of your teachings.  
Psa 119:19 I am a sojourner in the land; do not hide your commands from me.  
Psa 119:20 At all times my soul is stirred with longing for your edicts.  
Psa 119:21 With a curse you rebuke the proud who stray from your commands.  
Psa 119:22 Free me from disgrace and contempt, for I observe your decrees.  
Psa 119:23 Though princes meet and talk against me, your servant studies your laws.  
Psa 119:24 Your decrees are my delight; they are my counselors.  
Psa 119:25 I lie prostrate in the dust; give me life in accord with your word.  
Psa 119:26 I disclosed my ways and you answered me; teach me your laws.  
Psa 119:27 Make me understand the way of your precepts; I will ponder your wondrous deeds.  
Psa 119:28 I weep in bitter pain; in accord with your word to strengthen me.  
Psa 119:29 Lead me from the way of deceit; favor me with your teaching.  
Psa 119:30 The way of loyalty I have chosen; I have set your edicts before me.  
Psa 119:31 I cling to your decrees, LORD; do not let me come to shame.  
Psa 119:32 I will run the way of your commands, for you open my docile heart.  
Psa 119:33 LORD, teach me the way of your laws; I shall observe them with care.  
Psa 119:34 Give me insight to observe your teaching, to keep it with all my heart.  
Psa 119:35 Lead me in the path of your commands, for that is my delight.  
Psa 119:36 Direct my heart toward your decrees and away from unjust gain.  
Psa 119:37 Avert my eyes from what is worthless; by your way give me life.  
Psa 119:38 For your servant fulfill your promise made to those who fear you.  
Psa 119:39 Turn away from me the taunts I dread, for your edicts bring good.  
Psa 119:40 See how I long for your precepts; in your justice give me life.  
Psa 119:41 Let your love come to me, LORD, salvation in accord with your promise.  
Psa 119:42 Let me answer my taunters with a word, for I trust in your word.  
Psa 119:43 Do not take the word of truth from my mouth, for in your edicts is my hope.  
Psa 119:44 I will keep your teachings always, for all time and forever.  
Psa 119:45 I will walk freely in an open space because I cherish your precepts.  
Psa 119:46 I will speak openly of your decrees without fear even before kings.  
Psa 119:47 I delight in your commands, which I dearly love.  
Psa 119:48 I lift up my hands to your commands; I study your laws, which I love.  
Psa 119:49 Remember your word to your servant by which you give me hope.  
Psa 119:50 This is my comfort in affliction, your promise that gives me life.  
Psa 119:51 Though the arrogant utterly scorn me, I do not turn from your teaching.  
Psa 119:52 When I recite your edicts of old I am comforted, LORD.  
Psa 119:53 Rage seizes me because of the wicked; they forsake your teaching.  
Psa 119:54 Your laws become my songs wherever I make my home.  
Psa 119:55 Even at night I remember your name in observance of your teaching, LORD.  
Psa 119:56 This is my good fortune, for I have observed your precepts.  
Psa 119:57 My portion is the LORD; I promise to keep your words.  
Psa 119:58 I entreat you with all my heart: have mercy on me in accord with your promise.  
Psa 119:59 I have examined my ways and turned my steps to your decrees.  
Psa 119:60 I am prompt, I do not hesitate in keeping your commands.  
Psa 119:61 Though the snares of the wicked surround me, your teaching I do not forget.  
Psa 119:62 At midnight I rise to praise you because your edicts are just.  
Psa 119:63 I am the friend of all who fear you, of all who keep your precepts.  
Psa 119:64 The earth, LORD, is filled with your love; teach me your laws.  
Psa 119:65 You have treated your servant well, according to your word, O LORD.  
Psa 119:66 Teach me wisdom and knowledge, for in your commands I trust.  
Psa 119:67 Before I was afflicted I went astray, but now I hold to your promise.  
Psa 119:68 You are good and do what is good; teach me your laws.  
Psa 119:69 The arrogant smear me with lies, but I observe your precepts with all my heart.

Psa 119:70 Their hearts are gross and fat; as for me, your teaching is my delight.  
Psa 119:71 It was good for me to be afflicted, in order to learn your laws.  
Psa 119:72 Teaching from your lips is more precious to me than heaps of silver and gold.  
Psa 119:73 Your hands made me and fashioned me; give me insight to learn your commands.  
Psa 119:74 Those who fear you rejoice to see me, because I hope in your word.  
Psa 119:75 I know, LORD, that your edicts are just; though you afflict me, you are faithful.  
Psa 119:76 May your love comfort me in accord with your promise to your servant.  
Psa 119:77 Show me compassion that I may live, for your teaching is my delight.  
Psa 119:78 Shame the proud for oppressing me unjustly, that I may study your precepts.  
Psa 119:79 Let those who fear you turn to me, those who acknowledge your decrees.  
Psa 119:80 May I be wholehearted toward your laws, that I may not be put to shame.  
Psa 119:81 My soul longs for your salvation; I put my hope in your word.  
Psa 119:82 My eyes long to see your promise. When will you comfort me?  
Psa 119:83 I am like a wineskin shriveled by smoke, but I have not forgotten your laws.  
Psa 119:84 How long can your servant survive? When will your edict doom my foes?  
Psa 119:85 The arrogant have dug pits for me; defying your teaching.  
Psa 119:86 All your commands are steadfast. Help me! I am pursued without cause.  
Psa 119:87 They have almost ended my life on earth, but I do not forsake your precepts.  
Psa 119:88 In your kindness give me life, to keep the decrees you have spoken.  
Psa 119:89 Your word, LORD, stands forever; it is firm as the heavens.  
Psa 119:90 Through all generations your truth endures; fixed to stand firm like the earth.  
Psa 119:91 By your edicts they stand firm to this day, for all things are your servants.  
Psa 119:92 Had your teaching not been my delight, I would have perished in my affliction.  
Psa 119:93 I will never forget your precepts; through them you give me life.  
Psa 119:94 I am yours; save me, for I cherish your precepts.  
Psa 119:95 The wicked hope to destroy me, but I pay heed to your decrees.  
Psa 119:96 I have seen the limits of all perfection, but your command is without bounds.  
Psa 119:97 How I love your teaching, Lord! I study it all day long.  
Psa 119:98 Your command makes me wiser than my foes, for it is always with me.  
Psa 119:99 I have more understanding than all my teachers, because I ponder your decrees.  
Psa 119:100 I have more insight than my elders, because I observe your precepts.  
Psa 119:101 I keep my steps from every evil path, that I may obey your word.  
Psa 119:102 From your edicts I do not turn, for you have taught them to me.  
Psa 119:103 How sweet to my tongue is your promise, sweeter than honey to my mouth!  
Psa 119:104 Through your precepts I gain insight; therefore I hate all false ways.  
Psa 119:105 Your word is a lamp for my feet, a light for my path.  
Psa 119:106 I make a solemn vow to keep your just edicts.  
Psa 119:107 I am very much afflicted, LORD; give me life in accord with your word.  
Psa 119:108 Accept my freely offered praise; LORD, teach me your decrees.  
Psa 119:109 My life is always at risk, but I do not forget your teaching.  
Psa 119:110 The wicked have set snares for me, but from your precepts I do not stray.  
Psa 119:111 Your decrees are my heritage forever; they are the joy of my heart.  
Psa 119:112 My heart is set on fulfilling your laws; they are my reward forever.  
Psa 119:113 I hate every hypocrite; your teaching I love.  
Psa 119:114 You are my refuge and shield; in your word I hope.  
Psa 119:115 Depart from me, you wicked, that I may observe the commands of my God.  
Psa 119:116 Sustain me by your promise that I may live; do not disappoint me in my hope.  
Psa 119:117 Strengthen me that I may be safe, ever to contemplate your laws.  
Psa 119:118 You reject all who stray from your laws, for vain is their deceit.  
Psa 119:119 Like dross you regard all the wicked on earth; therefore I love your decrees.  
Psa 119:120 My flesh shudders with dread of you; I hold your edicts in awe.  
Psa 119:121 I have fulfilled your just edict; do not abandon me to my oppressors.  
Psa 119:122 Guarantee your servant's welfare; do not let the arrogant oppress me.  
Psa 119:123 My eyes long to see your salvation and the justice of your promise.  
Psa 119:124 Act with kindness toward your servant; teach me your laws.  
Psa 119:125 I am your servant; give me discernment that I may know your decrees.  
Psa 119:126 It is time for the LORD to act; they have disobeyed your teaching.  
Psa 119:127 Truly I love your commands more than the finest gold.  
Psa 119:128 Thus I follow all your precepts; every wrong way I hate.



Psa 119:129 Wonderful are your decrees; therefore I observe them.  
Psa 119:130 The revelation of your words sheds light, gives understanding to the simple.  
Psa 119:131 I sigh with open mouth, yearning for your commands.  
Psa 119:132 Turn to me and be gracious, your edict for lovers of your name.  
Psa 119:133 Steady my feet in accord with your promise; do not let iniquity lead me.  
Psa 119:134 Free me from human oppression, that I may keep your precepts.  
Psa 119:135 Let your face shine upon your servant; teach me your laws.  
Psa 119:136 My eyes shed streams of tears because your teaching is not followed.  
Psa 119:137 You are righteous, LORD, and just are your edicts.  
Psa 119:138 You have issued your decrees in justice and in surpassing faithfulness.  
Psa 119:139 I am consumed with rage, because my foes forget your words.  
Psa 119:140 Your servant loves your promise; it has been proved by fire.  
Psa 119:141 Though belittled and despised, I do not forget your precepts.  
Psa 119:142 Your justice is forever right, your teaching forever true.  
Psa 119:143 Though distress and anguish come upon me, your commands are my delight.  
Psa 119:144 Your decrees are forever just; give me discernment that I may live.  
Psa 119:145 I call with all my heart, O LORD; answer me that I may observe your laws.  
Psa 119:146 I call to you to save me that I may keep your decrees.  
Psa 119:147 I rise before dawn and cry out; I put my hope in your words.  
Psa 119:148 My eyes greet the night watches as I meditate on your promise.  
Psa 119:149 Hear my voice in your love, O LORD; by your edict give me life.  
Psa 119:150 Malicious persecutors draw near me; they are far from your teaching.  
Psa 119:151 You are near, O LORD; reliable are all your commands.  
Psa 119:152 Long have I known from your decrees that you have established them forever.  
Psa 119:153 Look at my affliction and rescue me, for I have not forgotten your teaching.  
Psa 119:154 Take up my cause and redeem me; for the sake of your promise give me life.  
Psa 119:155 Salvation is far from sinners because they do not cherish your laws.  
Psa 119:156 Your compassion is great, O LORD; in accord with your edicts give me life.  
Psa 119:157 Though my persecutors and foes are many I do not turn from your decrees.  
Psa 119:158 I view the faithless with loathing, because they do not heed your promise.  
Psa 119:159 See how I love your precepts, LORD; in your kindness give me life.  
Psa 119:160 Your every word is enduring; all your just edicts are forever.  
Psa 119:161 Princes persecute me without reason, but my heart reveres only your word.  
Psa 119:162 I rejoice at your promise, as one who has found rich spoil.  
Psa 119:163 Falsehood I hate and abhor; your teaching I love.  
Psa 119:164 Seven times a day I praise you because your edicts are just.  
Psa 119:165 Lovers of your teaching have much peace; for them there is no stumbling block.  
Psa 119:166 I look for your salvation, LORD, and I fulfill your commands.  
Psa 119:167 I observe your decrees; I love them very much.  
Psa 119:168 I observe your precepts and decrees; all my ways are before you.  
Psa 119:169 Let my cry come before you, LORD; in keeping with your word give me discernment.  
Psa 119:170 Let my prayer come before you; rescue me according to your promise.  
Psa 119:171 May my lips pour forth your praise, because you teach me your laws.  
Psa 119:172 May my tongue sing of your promise, for all your commands are just.  
Psa 119:173 Keep your hand ready to help me, for I have chosen your precepts.  
Psa 119:174 I long for your salvation, LORD; your teaching is my delight.  
Psa 119:175 Let me live to praise you; may your edicts give me help.  
Psa 119:176 I have wandered like a lost sheep; seek out your servant, for I do not forget your commands.  
Psa 120:1 A song of ascents. I The LORD answered me when I called in my distress:  
Psa 120:2 LORD, deliver me from lying lips, from treacherous tongues.  
Psa 120:3 What will the Lord inflict on you, O treacherous tongue, and what more besides?  
Psa 120:4 A warrior's sharpened arrows and fiery coals of brush wood!  
Psa 120:5 Alas, I was an alien in Meshech, I lived near the tents of Kedar!  
Psa 120:6 Too long did I live among those who hated peace.  
Psa 120:7 When I spoke of peace, they were for war.  
Psa 121:1 A song of ascents. I I raise my eyes toward the mountains. From where will my help come?  
Psa 121:2 My help comes from the LORD, the maker of heaven and earth.  
Psa 121:3 God will not allow your foot to slip; your guardian does not sleep.  
Psa 121:4 Truly, the guardian of Israel never slumbers nor sleeps.

Psa 121:5 The LORD is your guardian; the LORD is your shade at your righthand.  
Psa 121:6 By day the sun cannot harm you, nor the moon by night.  
Psa 121:7 The LORD will guard you from all evil, will always guard your life.  
Psa 121:8 The LORD will guard your coming and going both now and forever.  
Psa 122:1 A song of ascents. Of David. I rejoiced when they said to me, "Let us go to the house of the LORD."  
Psa 122:2 And now our feet are standing within your gates, Jerusalem.  
Psa 122:3 Jerusalem, built as a city, walled round about.  
Psa 122:4 Here the tribes have come, the tribes of the LORD, As it was decreed for Israel, to give thanks to the name of the LORD.  
Psa 122:5 Here are the thrones of justice, the thrones of the house of David.  
Psa 122:6 For the peace of Jerusalem pray: "May those who love you prosper!  
Psa 122:7 May peace be within your ramparts, prosperity within your towers."  
Psa 122:8 For family and friends I say, "May peace be yours."  
Psa 122:9 For the house of the LORD, our God, I pray, "May blessings be yours."  
Psa 123:1 A song of ascents. To you I raise my eyes, to you enthroned in heaven.  
Psa 123:2 Yes, like the eyes of a servant on the hand of his master, Like the eyes of a maid on the hand of her mistress, So our eyes are on the LORD our God, till we are shown favor.  
Psa 123:3 Show us favor, LORD, show us favor, for we have our fill of contempt.  
Psa 123:4 We have our fill of insult from the insolent, of disdain from the arrogant.  
Psa 124:1 A song of ascents. Of David. I Had not the LORD been with us, let Israel say,  
Psa 124:2 Had not the LORD been with us, when people rose against us,  
Psa 124:3 They would have swallowed us alive, for their fury blazed against us.  
Psa 124:4 The waters would have engulfed us, the torrent overwhelmed us;  
Psa 124:5 seething waters would have drowned us.  
Psa 124:6 Blessed be the LORD, who did not leave us to be torn by their fangs.  
Psa 124:7 We escaped with our lives like a bird from the fowler's snare; the snare was broken and we escaped.  
Psa 124:8 Our help is the name of the LORD, the maker of heaven and earth.  
Psa 125:1 A song of ascents. I Like Mount Zion are they who trust in the LORD, unshakable, forever enduring.  
Psa 125:2 As mountains surround Jerusalem, the LORD surrounds his people both now and forever.  
Psa 125:3 The scepter of the wicked will not prevail in the land given to the just, Lest the just themselves turn their hands to evil.  
Psa 125:4 Do good, LORD, to the good, to those who are upright of heart.  
Psa 125:5 But those who turn aside to crooked ways may the LORD send down with the wicked. Peace upon Israel!  
Psa 126:1 A song of ascents. I When the LORD restored the fortunes of Zion, then we thought we were dreaming.  
Psa 126:2 Our mouths were filled with laughter; our tongues sang for joy. Then it was said among the nations, "The LORD had done great things for them."  
Psa 126:3 The LORD has done great things for us; Oh, how happy we were!  
Psa 126:4 Restore again our fortunes, LORD, like the dry stream beds of the Negeb.  
Psa 126:5 Those who sow in tears will reap with cries of joy.  
Psa 126:6 Those who go forth weeping, carrying sacks of seed, Will return with cries of joy, carrying their bundled sheaves.  
Psa 127:1 A song of ascents. Of Solomon. I Unless the LORD build the house, they labor in vain who build. Unless the LORD guard the city, in vain does the guard keep watch.  
Psa 127:2 It is vain for you to rise early and put off your rest at night, To eat bread earned by hard toil-- all this God gives to his beloved in sleep.  
Psa 127:3 Children too are a gift from the LORD, the fruit of the womb, a reward.  
Psa 127:4 Like arrows in the hand of a warrior are the children born in one's youth.  
Psa 127:5 Blessed are they whose quivers are full. They will never be shamed contending with foes at the gate.  
Psa 128:1 A song of ascents. I Happy are all who fear the LORD, who walk in the ways of God.  
Psa 128:2 What your hands provide you will enjoy; you will be happy and prosper:  
Psa 128:3 Like a fruitful vine your wife within your home, Like olive plants your children around your table.  
Psa 128:4 Just so will they be blessed who fear the LORD.  
Psa 128:5 May the LORD bless you from Zion, all the days of your life That you may share Jerusalem's joy  
Psa 128:6 and live to see your children's children. Peace upon Israel!  
Psa 129:1 A song of ascents. I Much have they oppressed me from my youth, now let Israel say.  
Psa 129:2 Much have they oppressed me from my youth, yet they have not prevailed.  
Psa 129:3 Upon my back the plowers plowed, as they traced their long furrows.

Psa 129:4 But the just LORD cut me free from the ropes of the yoke of the wicked.  
Psa 129:5 May they be scattered in disgrace, all who hate Zion.  
Psa 129:6 May they be like grass on the rooftops withered in early growth,  
Psa 129:7 Never to fill the reaper's hands, nor the arms of the binders of sheaves,  
Psa 129:8 With none passing by to call out: "The blessing of the LORD be upon you! We bless you in the name of the LORD!"

Psa 130:1 A song of ascents. I Out of the depths I call to you, LORD;  
Psa 130:2 Lord, hear my cry! May your ears be attentive to my cry for mercy.  
Psa 130:3 If you, LORD, mark our sins, Lord, who can stand?  
Psa 130:4 But with you is forgiveness and so you are revered.  
Psa 130:5 I wait with longing for the LORD, my soul waits for his word.  
Psa 130:6 My soul looks for the Lord more than sentinels for daybreak. More than sentinels for daybreak,  
Psa 130:7 let Israel look for the LORD, For with the LORD is kindness, with him is full redemption,  
Psa 130:8 And God will redeem Israel from all their sins.

Psa 131:1 A song of ascents. Of David. LORD, my heart is not proud; nor are my eyes haughty. I do not busy myself with great matters, with things too sublime for me.  
Psa 131:2 Rather, I have stilled my soul, hushed it like a weaned child. Like a weaned child on its mother's lap, so is my soul within me.  
Psa 131:3 Israel, hope in the LORD, now and forever.

Psa 132:1 A song of ascents. I LORD, remember David and all his anxious care;  
Psa 132:2 How he swore an oath to the LORD, vowed to the Mighty One of Jacob:  
Psa 132:3 "I will not enter the house where I live, nor lie on the couch where I sleep;  
Psa 132:4 I will give my eyes no sleep, my eyelids no rest,  
Psa 132:5 Till I find a home for the LORD, a dwelling for the Mighty One of Jacob."  
Psa 132:6 "We have heard of it in Ephrathah; we have found it in the fields of Jaar.  
Psa 132:7 Let us enter God's dwelling; let us worship at God's footstool."  
Psa 132:8 "Arise, LORD, come to your resting place, you and your majestic ark.  
Psa 132:9 Your priests will be clothed with justice; your faithful will shout for joy."  
Psa 132:10 For the sake of David your servant, do not reject your anointed.  
Psa 132:11 The LORD swore an oath to David, a pledge never to be broken: "Your own offspring I will set upon your throne.  
Psa 132:12 If your sons observe my covenant, the laws I shall teach them, Their sons, in turn, shall sit forever on your throne."  
Psa 132:13 Yes, the LORD has chosen Zion, desired it for a dwelling:  
Psa 132:14 "This is my resting place forever; here I will dwell, for I desire it.  
Psa 132:15 I will bless Zion with meat; its poor I will fill with bread.  
Psa 132:16 I will clothe its priests with blessing; its faithful shall shout for joy.  
Psa 132:17 There I will make a horn sprout for David's line; I will set a lamp for my anointed.  
Psa 132:18 His foes I will clothe with shame, but on him my crown shall gleam."

Psa 133:1 A song of ascents. Of David. How good it is, how pleasant, where the people dwell as one!  
Psa 133:2 Like precious ointment on the head, running down upon the beard, Upon the beard of Aaron, upon the collar of his robe.  
Psa 133:3 Like dew of Hermon coming down upon the mountains of Zion. There the LORD has lavished blessings, life for evermore!

Psa 134:1 A song of ascents. Come, bless the LORD, all you servants of the LORD Who stand in the house of the LORD through the long hours of night.  
Psa 134:2 Lift up your hands toward the sanctuary, and bless the LORD.  
Psa 134:3 May the LORD who made heaven and earth bless you from Zion.

Psa 135:1 Hallelujah! I Praise the name of the LORD! Praise, you servants of the LORD,  
Psa 135:2 Who stand in the house of the LORD, in the courts of the house of our God!  
Psa 135:3 Praise the LORD; the LORD is good! Sing to God's name; it is gracious!  
Psa 135:4 For the LORD has chosen Jacob, Israel as a treasured possession.  
Psa 135:5 I know that the LORD is great, our Lord is greater than all gods.  
Psa 135:6 Whatever the LORD wishes he does in heaven and on earth, in the seas and in all the deeps.  
Psa 135:7 He raises storm clouds from the end of the earth, makes lightning and rain, brings forth wind from the storehouse.  
Psa 135:8 He struck down Egypt's firstborn, human and beast alike,  
Psa 135:9 And sent signs and portents against you, Egypt, against Pharaoh and all his servants.  
Psa 135:10 The Lord struck down many nations, slew mighty kings--

Psa 135:11 Sihon, king of the Amorites, Og, king of Bashan, all the kings of Canaan--  
Psa 135:12 And made their land a heritage, a heritage for Israel his people.  
Psa 135:13 O LORD, your name is forever, your renown, from age to age!  
Psa 135:14 For the LORD defends his people, shows mercy to his servants.  
Psa 135:15 The idols of the nations are silver and gold, the work of human hands.  
Psa 135:16 They have mouths but speak not; they have eyes but see not;  
Psa 135:17 They have ears but hear not; no breath is in their mouths.  
Psa 135:18 Their makers shall be like them, all who trust in them.  
Psa 135:19 House of Israel, bless the LORD! House of Aaron, bless the LORD!  
Psa 135:20 House of Levi, bless the LORD! You who fear the LORD, bless the LORD!  
Psa 135:21 Blessed from Zion be the LORD, who dwells in Jerusalem! Hallelujah!  
Psa 136:1 Praise the LORD, who is so good; God's love endures forever;  
Psa 136:2 Praise the God of gods; God's love endures forever;  
Psa 136:3 Praise the Lord of lords; God's love endures forever;  
Psa 136:4 Who alone has done great wonders, God's love endures forever;  
Psa 136:5 Who skillfully made the heavens, God's love endures forever;  
Psa 136:6 Who spread the earth upon the waters, God's love endures forever;  
Psa 136:7 Who made the great lights, God's love endures forever;  
Psa 136:8 The sun to rule the day, God's love endures forever;  
Psa 136:9 The moon and stars to rule the night, God's love endures forever;  
Psa 136:10 Who struck down the firstborn of Egypt, God's love endures forever;  
Psa 136:11 And led Israel from their midst, God's love endures forever;  
Psa 136:12 With mighty hand and outstretched arm, God's love endures forever;  
Psa 136:13 Who split in two the Red Sea, God's love endures forever;  
Psa 136:14 And led Israel through, God's love endures forever;  
Psa 136:15 But swept Pharaoh and his army into the Red Sea, God's love endures forever;  
Psa 136:16 Who led the people through the desert, God's love endures forever;  
Psa 136:17 Who struck down great kings, God's love endures forever;  
Psa 136:18 Slew powerful kings, God's love endures forever;  
Psa 136:19 Sihon, king of the Amorites, God's love endures forever;  
Psa 136:20 Og, king of Bashan, God's love endures forever;  
Psa 136:21 And made their lands a heritage, God's love endures forever;  
Psa 136:22 A heritage for Israel, God's servant, God's love endures forever.  
Psa 136:23 The LORD remembered us in our misery, God's love endures forever;  
Psa 136:24 Freed us from our foes, God's love endures forever;  
Psa 136:25 And gives food to all flesh, God's love endures forever.  
Psa 136:26 Praise the God of heaven, God's love endures forever.  
Psa 137:1 By the rivers of Babylon we sat mourning and weeping when we remembered Zion.  
Psa 137:2 On the poplars of that land we hung up our harps.  
Psa 137:3 There our captors asked us for the words of a song; Our tormentors, for a joyful song: "Sing for us a song of Zion!"  
Psa 137:4 But how could we sing a song of the LORD in a foreign land?  
Psa 137:5 If I forget you, Jerusalem, may my right hand wither.  
Psa 137:6 May my tongue stick to my palate if I do not remember you, If I do not exalt Jerusalem beyond all my delights.  
Psa 137:7 Remember, LORD, against Edom that day at Jerusalem. They said: "Level it, level it down to its foundations!"  
Psa 137:8 Fair Babylon, you destroyer, happy those who pay you back the evil you have done us!  
Psa 137:9 Happy those who seize your children and smash them against a rock.  
Psa 138:1 Of David. I thank you, LORD, with all my heart; before the gods to you I sing.  
Psa 138:2 I bow low toward your holy temple; I praise your name for your fidelity and love. For you have exalted over all your name and your promise.  
Psa 138:3 When I cried out, you answered; you strengthened my spirit.  
Psa 138:4 All the kings of earth will praise you, LORD, when they hear the words of your mouth.  
Psa 138:5 They will sing of the ways of the LORD: "How great is the glory of the LORD!"  
Psa 138:6 The LORD is on high, but cares for the lowly and knows the proud from afar.  
Psa 138:7 Though I walk in the midst of dangers, you guard my life when my enemies rage. You stretch out your hand; your right hand saves me.  
Psa 138:8 The LORD is with me to the end. LORD, your love endures forever. Never forsake the work of your

hands!

Psa 139:1 For the leader. A psalm of David. I LORD, you have probed me, you know me:

Psa 139:2 you know when I sit and stand; you understand my thoughts from afar.

Psa 139:3 My travels and my rest you mark; with all my ways you are familiar.

Psa 139:4 Even before a word is on my tongue, LORD, you know it all.

Psa 139:5 Behind and before you encircle me and rest your hand upon me.

Psa 139:6 Such knowledge is beyond me, far too lofty for me to reach.

Psa 139:7 Where can I hide from your spirit? From your presence, where can I flee?

Psa 139:8 If I ascend to the heavens, you are there; if I lie down in Sheol, you are there too.

Psa 139:9 If I fly with the wings of dawn and alight beyond the sea,

Psa 139:10 Even there your hand will guide me, your right hand hold me fast.

Psa 139:11 If I say, "Surely darkness shall hide me, and night shall be my light"--

Psa 139:12 Darkness is not dark for you, and night shines as the day. Darkness and light are but one.

Psa 139:13 You formed my inmost being; you knit me in my mother's womb.

Psa 139:14 I praise you, so wonderfully you made me; wonderful are your works! My very self you knew;

Psa 139:15 my bones were not hidden from you, When I was being made in secret, fashioned as in the depths of the earth.

Psa 139:16 Your eyes foresaw my actions; in your book all are written down; my days were shaped, before one came to be.

Psa 139:17 How precious to me are your designs, O God; how vast the sum of them!

Psa 139:18 Were I to count, they would outnumber the sands; to finish, I would need eternity.

Psa 139:19 If only you would destroy the wicked, O God, and the bloodthirsty would depart from me!

Psa 139:20 Deceitfully they invoke your name; your foes swear faithless oaths.

Psa 139:21 Do I not hate, LORD, those who hate you? Those who rise against you, do I not loathe?

Psa 139:22 With fierce hatred I hate them, enemies I count as my own.

Psa 139:23 Probe me, God, know my heart; try me, know my concerns.

Psa 139:24 See if my way is crooked, then lead me in the ancient paths.

Psa 140:1 For the leader. A psalm of David.

Psa 140:2 Deliver me, LORD, from the wicked; preserve me from the violent,

Psa 140:3 From those who plan evil in their hearts, who stir up conflicts every day,

Psa 140:4 Who sharpen their tongues like serpents, venom of asps upon their lips. Selah

Psa 140:5 Keep me, LORD, from the clutches of the wicked; preserve me from the violent, who plot to trip me up.

Psa 140:6 The arrogant have set a trap for me; villains have spread a net, laid snares for me by the wayside. Selah

Psa 140:7 I say to the LORD: You are my God; listen, LORD, to the words of my prayer.

Psa 140:8 My revered LORD, my strong helper, my helmet on the day of battle.

Psa 140:9 LORD, do not grant the desires of the wicked; do not let their plots succeed. Selah

Psa 140:10 Around me they raise their proud heads; may the mischief they threaten overwhelm them.

Psa 140:11 May God rain burning coals upon them, cast them into the grave never more to rise.

Psa 140:12 Slanderers will not survive on earth; evil will quickly entrap the violent.

Psa 140:13 For I know the LORD will secure justice for the needy, their rights for the poor.

Psa 140:14 Then the just will give thanks to your name; the upright will dwell in your presence.

Psa 141:1 A psalm of David. LORD, I call to you; come quickly to help me; listen to my plea when I call.

Psa 141:2 Let my prayer be incense before you; my uplifted hands an evening sacrifice.

Psa 141:3 Set a guard, LORD, before my mouth, a gatekeeper at my lips.

Psa 141:4 Do not let my heart incline to evil, or yield to any sin. I will never feast upon the fine food of evildoers.

Psa 141:5 Let the just strike me; that is kindness; let them rebuke me; that is oil for my head. All this I shall not refuse, but will pray despite these trials.

Psa 141:6 When their leaders are cast over the cliff, all will learn that my prayers were heard.

Psa 141:7 As when a farmer plows a field into broken clods, so their bones will be strewn at the mouth of Sheol.

Psa 141:8 My eyes are upon you, O GOD, my Lord; in you I take refuge; do not strip me of life.

Psa 141:9 Guard me from the trap they have set for me, from the snares of evildoers.

Psa 141:10 Into their own nets let all the wicked fall, while I make good my own escape.

Psa 142:1 A maskil of David, when he was in the cave. A prayer.

Psa 142:2 With full voice I cry to the LORD; with full voice I beseech the LORD.

Psa 142:3 Before God I pour out my complaint, lay bare my distress.

Psa 142:4 My spirit is faint within me, but you know my path. Along the way I walk they have hidden a trap for me.

Psa 142:5 I look to my right hand, but no friend is there. There is no escape for me; no one cares for me.  
Psa 142:6 I cry out to you, LORD, I say, You are my refuge, my portion in the land of the living.  
Psa 142:7 Listen to my cry for help, for I am brought very low. Rescue me from my pursuers, for they are too strong for me.  
Psa 142:8 Lead me out of my prison, that I may give thanks to your name. Then the just shall gather around me because you have been good to me.  
Psa 143:1 A psalm of David. LORD, hear my prayer; in your faithfulness listen to my pleading; answer me in your justice.  
Psa 143:2 Do not enter into judgment with your servant; before you no living being can be just.  
Psa 143:3 The enemy has pursued me; they have crushed my life to the ground. They have left me in darkness like those long dead.  
Psa 143:4 My spirit is faint within me; my heart is dismayed.  
Psa 143:5 I remember the days of old; I ponder all your deeds; the works of your hands I recall.  
Psa 143:6 I stretch out my hands to you; I thirst for you like a parched land. Selah  
Psa 143:7 Hasten to answer me, LORD; for my spirit fails me. Do not hide your face from me, lest I become like those descending to the pit.  
Psa 143:8 At dawn let me hear of your kindness, for in you I trust. Show me the path I should walk, for to you I entrust my life.  
Psa 143:9 Rescue me, LORD, from my foes, for in you I hope.  
Psa 143:10 Teach me to do your will, for you are my God. May your kind spirit guide me on ground that is level.  
Psa 143:11 For your name's sake, LORD, give me life; in your justice lead me out of distress.  
Psa 143:12 In your kindness put an end to my foes; destroy all who attack me, for I am your servant. Psalm  
Psa 144:1 Of David. I Blessed be the LORD, my rock, who trains my hands for battle, my fingers for war;  
Psa 144:2 My safe guard and my fortress, my stronghold, my deliverer, My shield, in whom I trust, who subdues peoples under me.  
Psa 144:3 LORD, what are mortals that you notice them; human beings, that you take thought of them?  
Psa 144:4 They are but a breath; their days are like a passing shadow.  
Psa 144:5 LORD, incline your heavens and come; touch the mountains and make them smoke.  
Psa 144:6 Flash forth lightning and scatter my foes; shoot your arrows and rout them.  
Psa 144:7 Reach out your hand from on high; deliver me from the many waters; rescue me from the hands of foreign foes.  
Psa 144:8 Their mouths speak untruth; their right hands are raised in lying oaths.  
Psa 144:9 O God, a new song I will sing to you; on a ten-stringed lyre I will play for you.  
Psa 144:10 You give victory to kings; you delivered David your servant. From the menacing sword  
Psa 144:11 deliver me; rescue me from the hands of foreign foes. Their mouths speak untruth; their right hands are raised in lying oaths.  
Psa 144:12 May our sons be like plants well nurtured from their youth, Our daughters, like carved columns, shapely as those of the temple.  
Psa 144:13 May our barns be full with every kind of store. May our sheep increase by thousands, by tens of thousands in our fields; may our oxen be well fattened.  
Psa 144:14 May there be no breach in the walls, no exile, no outcry in our streets.  
Psa 144:15 Happy the people so blessed; happy the people whose God is the LORD.  
Psa 145:1 Praise. Of David. I will extol you, my God and king; I will bless your name forever.  
Psa 145:2 Every day I will bless you; I will praise your name forever.  
Psa 145:3 Great is the LORD and worthy of high praise; God's grandeur is beyond understanding.  
Psa 145:4 One generation praises your deeds to the next and proclaims your mighty works.  
Psa 145:5 They speak of the splendor of your majestic glory, tell of your wonderful deeds.  
Psa 145:6 They speak of your fearsome power and attest to your great deeds.  
Psa 145:7 They publish the renown of your abounding goodness and joyfully sing of your justice.  
Psa 145:8 The LORD is gracious and merciful, slow to anger and abounding in love.  
Psa 145:9 The LORD is good to all, compassionate to every creature.  
Psa 145:10 All your works give you thanks, O LORD and your faithful bless you.  
Psa 145:11 They speak of the glory of your reign and tell of your great works,  
Psa 145:12 Making known to all your power, the glorious splendor of your rule.  
Psa 145:13 Your reign is a reign for all ages, your dominion for all generations. The LORD is trustworthy in every word, and faithful in every work.  
Psa 145:14 The LORD supports all who are falling and raises up all who are bowed down.  
Psa 145:15 The eyes of all look hopefully to you; you give them their food in due season.  
Psa 145:16 You open wide your hand and satisfy the desire of every living thing.

Psa 145:17 You, LORD, are just in all your ways, faithful in all your works.  
Psa 145:18 You, LORD, are near to all who call upon you, to all who call upon you in truth.  
Psa 145:19 You satisfy the desire of those who fear you; you hear their cry and save them.  
Psa 145:20 You, LORD, watch over all who love you, but all the wicked you destroy.  
Psa 145:21 My mouth will speak your praises, LORD; all flesh will bless your holy name forever.  
Psa 146:1 Hallelujah!  
Psa 146:2 Praise the LORD, my soul; I shall praise the LORD all my life, sing praise to my God while I live.  
Psa 146:3 Put no trust in princes, in mere mortals powerless to save.  
Psa 146:4 When they breathe their last, they return to the earth; that day all their planning comes to nothing.  
Psa 146:5 Happy those whose help is Jacob's God, whose hope is in the LORD, their God,  
Psa 146:6 The maker of heaven and earth, the seas and all that is in them, Who keeps faith forever,  
Psa 146:7 secures justice for the oppressed, gives food to the hungry. The LORD sets prisoners free;  
Psa 146:8 the LORD gives sight to the blind. The LORD raises up those who are bowed down; the LORD loves the righteous.  
Psa 146:9 The LORD protects the stranger, sustains the orphan and the widow, but thwarts the way of the wicked.  
Psa 146:10 The LORD shall reign forever, your God, Zion, through all generations! Hallelujah!  
Psa 147:1 Hallelujah! I How good to celebrate our God in song; how sweet to give fitting praise.  
Psa 147:2 The LORD rebuilds Jerusalem, gathers the dispersed of Israel,  
Psa 147:3 Heals the brokenhearted, binds up their wounds,  
Psa 147:4 Numbers all the stars, calls each of them by name.  
Psa 147:5 Great is our Lord, vast in power, with wisdom beyond measure.  
Psa 147:6 The LORD sustains the poor, but casts the wicked to the ground.  
Psa 147:7 Sing to the LORD with thanksgiving; with the lyre celebrate our God,  
Psa 147:8 Who covers the heavens with clouds, provides rain for the earth, makes grass sprout on the mountains,  
Psa 147:9 Who gives animals their food and ravens what they cry for.  
Psa 147:10 God takes no delight in the strength of horses, no pleasure in the runner's stride.  
Psa 147:11 Rather the LORD takes pleasure in the devout, those who await his faithful care.  
Psa 147:12 Glorify the LORD, Jerusalem; Zion, offer praise to your God,  
Psa 147:13 Who has strengthened the bars of your gates, blessed your children within you,  
Psa 147:14 Brought peace to your borders, and filled you with finest wheat.  
Psa 147:15 The LORD sends a command to earth; his word runs swiftly!  
Psa 147:16 Thus snow is spread like wool, frost is scattered like ash,  
Psa 147:17 Hail is dispersed like crumbs; before such cold the waters freeze.  
Psa 147:18 Again he sends his word and they melt; the wind is unleashed and the waters flow.  
Psa 147:19 The LORD also proclaims his word to Jacob, decrees and laws to Israel.  
Psa 147:20 God has not done this for other nations; of such laws they know nothing. Hallelujah!  
Psa 148:1 Hallelujah! I Praise the LORD from the heavens; give praise in the heights.  
Psa 148:2 Praise him, all you angels; give praise, all you hosts.  
Psa 148:3 Praise him, sun and moon; give praise, all shining stars.  
Psa 148:4 Praise him, highest heavens, you waters above the heavens.  
Psa 148:5 Let them all praise the LORD'S name; for the LORD commanded and they were created,  
Psa 148:6 Assigned them duties forever, gave them tasks that will never change.  
Psa 148:7 Praise the LORD from the earth, you sea monsters and all deep waters;  
Psa 148:8 You lightning and hail, snow and clouds, storm winds that fulfill his command;  
Psa 148:9 You mountains and all hills, fruit trees and all cedars;  
Psa 148:10 You animals wild and tame, you creatures that crawl and fly;  
Psa 148:11 You kings of the earth and all peoples, princes and all who govern on earth;  
Psa 148:12 Young men and women too, old and young alike.  
Psa 148:13 Let them all praise the LORD'S name, for his name alone is exalted, majestic above earth and heaven.  
Psa 148:14 The LORD has lifted high the horn of his people; to the glory of all the faithful, of Israel, the people near to their God. Hallelujah!  
Psa 149:1 Hallelujah! Sing to the LORD a new song, a hymn in the assembly of the faithful.  
Psa 149:2 Let Israel be glad in their maker, the people of Zion rejoice in their king.  
Psa 149:3 Let them praise his name in festive dance, make music with tambourine and lyre.  
Psa 149:4 For the LORD takes delight in his people, honors the poor with victory.  
Psa 149:5 Let the faithful rejoice in their glory, cry out for joy at their banquet,

Psa 149:6 With the praise of God in their mouths, and a two-edged sword in their hands,  
Psa 149:7 To bring retribution on the nations, punishment on the peoples,  
Psa 149:8 To bind their kings with chains, shackle their nobles with irons,  
Psa 149:9 To execute the judgments decreed for them-- such is the glory of all God's faithful. Hallelujah!  
Psa 150:1 Hallelujah! Praise God in his holy sanctuary; give praise in the mighty dome of heaven.  
Psa 150:2 Give praise for his mighty deeds, praise him for his great majesty.  
Psa 150:3 Give praise with blasts upon the horn, praise him with harp and lyre.  
Psa 150:4 Give praise with tambourines and dance, praise him with flutes and strings.  
Psa 150:5 Give praise with crashing cymbals, praise him with sounding cymbals.  
Psa 150:6 Let everything that has breath give praise to the LORD! Hallelujah!  
Pro 1:1 The Proverbs of Solomon, the son of David, king of Israel:  
Pro 1:2 That men may appreciate wisdom and discipline, may understand words of intelligence;  
Pro 1:3 May receive training in wise conduct, in what is right, just and honest;  
Pro 1:4 That resourcefulness may be imparted to the simple, to the young man knowledge and discretion.  
Pro 1:5 A wise man by hearing them will advance in learning, an intelligent man will gain sound guidance,  
Pro 1:6 That he may comprehend proverb and parable, the words of the wise and their riddles.  
Pro 1:7 The fear of the LORD is the beginning of knowledge; wisdom and instruction fools despise.  
Pro 1:8 Hear, my son, your father's instruction, and reject not your mother's teaching;  
Pro 1:9 A graceful diadem will they be for your head; a torque for your neck.  
Pro 1:10 My son, should sinners entice you,  
Pro 1:11 and say, "Come along with us! Let us lie in wait for the honest man, let us, unprovoked, set a trap for the innocent;  
Pro 1:12 Let us swallow them up, as the nether world does, alive, in the prime of life, like those who go down to the pit!  
Pro 1:13 All kinds of precious wealth shall we gain, we shall fill our houses with booty;  
Pro 1:14 Cast in your lot with us, we shall all have one purse!"--  
Pro 1:15 My son, walk not in the way with them, hold back your foot from their path!  
Pro 1:16 (For their feet run to evil, they hasten to shed blood.)  
Pro 1:17 It is in vain that a net is spread before the eyes of any bird--  
Pro 1:18 These men lie in wait for their own blood, they set a trap for their own lives.  
Pro 1:19 This is the fate of everyone greedy of loot: unlawful gain takes away the life of him who acquires it.  
Pro 1:20 Wisdom cries aloud in the street, in the open squares she raises her voice;  
Pro 1:21 Down the crowded ways she calls out, at the city gates she utters her words:  
Pro 1:22 "How long, you simple ones, will you love inanity,  
Pro 1:23 how long will you turn away at my reproof? Lo! I will pour out to you my spirit, I will acquaint you with my words.  
Pro 1:24 "Because I called and you refused, I extended my hand and no one took notice;  
Pro 1:25 Because you disdained all my counsel, and my reproof you ignored--  
Pro 1:26 I, in my turn, will laugh at your doom; I will mock when terror overtakes you;  
Pro 1:27 When terror comes upon you like a storm, and your doom approaches like a whirlwind; when distress and anguish befall you.  
Pro 1:28 "Then they call me, but I answer not; they seek me, but find me not;  
Pro 1:29 Because they hated knowledge, and chose not the fear of the LORD;  
Pro 1:30 They ignored my counsel, they spurned all my reproof; And in their arrogance they preferred arrogance, and like fools they hated knowledge:  
Pro 1:31 "Now they must eat the fruit of their own way, and with their own devices be glutted.  
Pro 1:32 For the self-will of the simple kills them, the smugness of fools destroys them.  
Pro 1:33 But he who obeys me dwells in security, in peace, without fear of harm."  
Pro 2:1 My son, if you receive my words and treasure my commands,  
Pro 2:2 Turning your ear to wisdom, inclining your heart to understanding;  
Pro 2:3 Yes, if you call to intelligence, and to understanding raise your voice;  
Pro 2:4 If you seek her like silver, and like hidden treasures search her out:  
Pro 2:5 Then will you understand the fear of the LORD; the knowledge of God you will find;  
Pro 2:6 For the LORD gives wisdom, from his mouth come knowledge and understanding;  
Pro 2:7 He has counsel in store for the upright, he is the shield of those who walk honestly,  
Pro 2:8 Guarding the paths of justice, protecting the way of his pious ones.  
Pro 2:9 Then you will understand rectitude and justice, honesty, every good path;  
Pro 2:10 For wisdom will enter your heart, knowledge will please your soul,  
Pro 2:11 Discretion will watch over you, understanding will guard you;



Pro 2:12 Saving you from the way of evil men, from men of perverse speech,  
Pro 2:13 Who leave the straight paths to walk in the way of darkness,  
Pro 2:14 Who delight in doing evil, rejoice in perversity;  
Pro 2:15 Whose ways are crooked, and devious their paths;  
Pro 2:16 Saving you from the wife of another, from the adulteress with her smooth words,  
Pro 2:17 Who forsakes the companion of her youth and forgets the pact with her God;  
Pro 2:18 For her path sinks down to death, and her footsteps lead to the shades;  
Pro 2:19 None who enter thereon come back again, or gain the paths of life.  
Pro 2:20 Thus you may walk in the way of good men, and keep to the paths of the just.  
Pro 2:21 For the upright will dwell in the land, the honest will remain in it;  
Pro 2:22 But the wicked will be cut off from the land, the faithless will be rooted out of it.  
Pro 3:1 My son, forget not my teaching, keep in mind my commands;  
Pro 3:2 For many days, and years of life, and peace, will they bring you.  
Pro 3:3 Let not kindness and fidelity leave you; bind them around your neck;  
Pro 3:4 Then will you win favor and good esteem before God and man.  
Pro 3:5 Trust in the LORD with all your heart, on your own intelligence rely not;  
Pro 3:6 In all your ways be mindful of him, and he will make straight your paths.  
Pro 3:7 Be not wise in your own eyes, fear the LORD and turn away from evil;  
Pro 3:8 This will mean health for your flesh and vigor for your bones.  
Pro 3:9 Honor the LORD with your wealth, with first fruits of all your produce;  
Pro 3:10 Then will your barns be filled with grain, with new wine your vats will overflow.  
Pro 3:11 The discipline of the LORD, my son, disdain not; spurn not his reproof;  
Pro 3:12 For whom the LORD loves he reproveth, and he chastises the son he favors.  
Pro 3:13 Happy the man who finds wisdom, the man who gains understanding!  
Pro 3:14 For her profit is better than profit in silver, and better than gold is her revenue;  
Pro 3:15 She is more precious than corals, and none of your choice possessions can compare with her.  
Pro 3:16 Long life is in her right hand, in her left are riches and honor;  
Pro 3:17 Her ways are pleasant ways, and all her paths are peace;  
Pro 3:18 She is a tree of life to those who grasp her, and he is happy who holds her fast.  
Pro 3:19 The LORD by wisdom founded the earth, established the heavens by understanding;  
Pro 3:20 By his knowledge the depths break open, and the clouds drop down dew.  
Pro 3:21 My son, let not these slip out of your sight: keep advice and counsel in view;  
Pro 3:22 So will they be life to your soul, and an adornment for your neck.  
Pro 3:23 Then you may securely go your way; your foot will never stumble;  
Pro 3:24 When you lie down, you need not be afraid, when you rest, your sleep will be sweet.  
Pro 3:25 Be not afraid of sudden terror, of the ruin of the wicked when it comes;  
Pro 3:26 For the LORD will be your confidence, and will keep your foot from the snare.  
Pro 3:27 Refuse no one the good on which he has a claim when it is in your power to do it for him.  
Pro 3:28 Say not to your neighbor, "Go, and come again, tomorrow I will give," when you can give at once.  
Pro 3:29 Plot no evil against your neighbor, against him who lives at peace with you.  
Pro 3:30 Quarrel not with a man without cause, with one who has done you no harm.  
Pro 3:31 Envy not the lawless man and choose none of his ways:  
Pro 3:32 To the LORD the perverse man is an abomination, but with the upright is his friendship.  
Pro 3:33 The curse of the LORD is on the house of the wicked, but the dwelling of the just he blesses;  
Pro 3:34 When he is dealing with the arrogant, he is stern, but to the humble he shows kindness.  
Pro 3:35 Honor is the possession of wise men, but fools inherit shame.  
Pro 4:1 Hear, O children, a father's instruction, be attentive, that you may gain understanding!  
Pro 4:2 Yes, excellent advice I give you; my teaching do not forsake.  
Pro 4:3 When I was my father's child, frail, yet the darling of my mother,  
Pro 4:4 He taught me, and said to me: "Let your heart hold fast my words: keep my commands, that you may live!  
Pro 4:5 "Get wisdom, get understanding! Do not forget or turn aside from the words I utter.  
Pro 4:6 Forsake her not, and she will preserve you; love her, and she will safeguard you;  
Pro 4:7 The beginning of wisdom is: get wisdom; at the cost of all you have, get understanding.  
Pro 4:8 Extol her, and she will exalt you; she will bring you honors if you embrace her;  
Pro 4:9 She will put on your head a graceful diadem; a glorious crown will she bestow on you."  
Pro 4:10 Hear, my son, and receive my words, and the years of your life shall be many.  
Pro 4:11 On the way of wisdom I direct you, I lead you on straightforward paths.  
Pro 4:12 When you walk, your step will not be impeded, and should you run, you will not stumble.

Pro 4:13 Hold fast to instruction, never let her go; keep her, for she is your life.  
Pro 4:14 The path of the wicked enter not, walk not on the way of evil men;  
Pro 4:15 Shun it, cross it not, turn aside from it, and pass on.  
Pro 4:16 For they cannot rest unless they have done evil; to have made no one stumble steals away their sleep.  
Pro 4:17 For they eat the bread of wickedness and drink the wine of violence.  
Pro 4:18 But the path of the just is like shining light, that grows in brilliance till perfect day.  
Pro 4:19 The way of the wicked is like darkness; they know not on what they stumble.  
Pro 4:20 My son, to my words be attentive, to my sayings incline your ear;  
Pro 4:21 Let them not slip out of your sight, keep them within your heart;  
Pro 4:22 For they are life to those who find them, to man's whole being they are health.  
Pro 4:23 With closest custody, guard your heart, for in it are the sources of life.  
Pro 4:24 Put away from you dishonest talk, deceitful speech put far from you.  
Pro 4:25 Let your eyes look straight ahead and your glance be directly forward.  
Pro 4:26 Survey the path for your feet, and let all your ways be sure.  
Pro 4:27 Turn neither to right nor to left, keep your foot far from evil.  
Pro 5:1 My son, to my wisdom be attentive, to my knowledge incline your ear,  
Pro 5:2 That discretion may watch over you, and understanding may guard you.  
Pro 5:3 The lips of an adulteress drip with honey, and her mouth is smoother than oil;  
Pro 5:4 But in the end she is as bitter as wormwood, as sharp as a two-edged sword.  
Pro 5:5 Her feet go down to death, to the nether world her steps attain;  
Pro 5:6 Lest you see before you the road to life, her paths will ramble, you know not where.  
Pro 5:7 So now, O children, listen to me, go not astray from the words of my mouth.  
Pro 5:8 Keep your way far from her, approach not the door of her house,  
Pro 5:9 Lest you give your honor to others, and your years to a merciless one;  
Pro 5:10 Lest strangers have their fill of your wealth, your hard-won earnings go to an alien's house;  
Pro 5:11 And you groan in the end, when your flesh and your body are consumed;  
Pro 5:12 And you say, "Oh, why did I hate instruction, and my heart spurn reproof!  
Pro 5:13 Why did I not listen to the voice of my teachers, nor to my instructors incline my ear!  
Pro 5:14 I have all but come to utter ruin, condemned by the public assembly!"  
Pro 5:15 Drink water from your own cistern, running water from your own well.  
Pro 5:16 How may your water sources be dispersed abroad, streams of water in the streets?  
Pro 5:17 Let your fountain be yours alone, not one shared with strangers;  
Pro 5:18 And have joy of the wife of your youth,  
Pro 5:19 your lovely hind, your graceful doe. Her love will invigorate you always, through her love you will flourish continually,  
Pro 5:20 Why then, my son, should you go astray for another's wife and accept the embraces of an adulteress?  
Pro 5:21 For each man's ways are plain to the LORD'S sight; all their paths he surveys;  
Pro 5:22 By his own iniquities the wicked man will be caught, in the meshes of his own sin he will be held fast;  
Pro 5:23 He will die from lack of discipline, through the greatness of his folly he will be lost.  
Pro 6:1 My son, if you have become surety to your neighbor, given your hand in pledge to another,  
Pro 6:2 You have been snared by the utterance of your lips, caught by the words of your mouth;  
Pro 6:3 So do this, my son, to free yourself, since you have fallen into your neighbor's power: Go, hurry, stir up your neighbor!  
Pro 6:4 Give no sleep to your eyes, nor slumber to your eyelids;  
Pro 6:5 Free yourself as a gazelle from the snare, or as a bird from the hand of the fowler.  
Pro 6:6 Go to the ant, O sluggard, study her ways and learn wisdom;  
Pro 6:7 For though she has no chief, no commander or ruler,  
Pro 6:8 She procures her food in the summer, stores up her provisions in the harvest.  
Pro 6:9 How long, O sluggard, will you rest? when will you rise from your sleep?  
Pro 6:10 A little sleep, a little slumber, a little folding of the arms to rest--  
Pro 6:11 Then will poverty come upon you like a highway man, and want like an armed man.  
Pro 6:12 A scoundrel, a villain, is he who deals in crooked talk.  
Pro 6:13 He winks his eyes, shuffles his feet, makes signs with his fingers;  
Pro 6:14 He has perversity in his heart, is always plotting evil, sows discord.  
Pro 6:15 Therefore suddenly ruin comes upon him; in an instant he is crushed beyond cure.  
Pro 6:16 There are six things the LORD hates, yes, seven are an abomination to him;  
Pro 6:17 Haughty eyes, a lying tongue, and hands that shed innocent blood;  
Pro 6:18 A heart that plots wicked schemes, feet that run swiftly to evil,  
Pro 6:19 The false witness who utters lies, and he who sows discord among brothers.

Pro 6:20 Observe, my son, your father's bidding, and reject not your mother's teaching;  
Pro 6:21 Keep them fastened over your heart always, put them around your neck;  
Pro 6:22 When you lie down she will watch over you, and when you wake, she will share your concerns;  
wherever you turn, she will guide you.  
Pro 6:23 For the bidding is a lamp, and the teaching a light, and a way to life are the reproofs of discipline;  
Pro 6:24 To keep you from your neighbor's wife, from the smooth tongue of the adulteress.  
Pro 6:25 Lust not in your heart after her beauty, let her not captivate you with her glance!  
Pro 6:26 For the price of a loose woman may be scarcely a loaf of bread, But if she is married, she is a trap for  
your precious life.  
Pro 6:27 Can a man take fire to his bosom, and his garments not burned?  
Pro 6:28 Or can a man walk on live coals, and his feet not be scorched?  
Pro 6:29 So with him who goes in to his neighbor's wife-- none who touches her shall go unpunished.  
Pro 6:30 Men despise not the thief if he steals to satisfy his appetite when he is hungry;  
Pro 6:31 Yet if he be caught he must pay back sevenfold; all the wealth of his house he may yield up.  
Pro 6:32 But he who commits adultery is a fool; he who would destroy himself does it.  
Pro 6:33 A degrading beating will he get, and his disgrace will not be wiped away;  
Pro 6:34 For vindictive is the husband's wrath, he will have no pity on the day of vengeance;  
Pro 6:35 He will not consider any restitution, nor be satisfied with the greatest gifts.  
Pro 7:1 My son, keep my words, and treasure my commands.  
Pro 7:2 Keep my commands and live, my teaching as the apple of your eye;  
Pro 7:3 Bind them on your fingers, write them on the tablet of your heart.  
Pro 7:4 Say to Wisdom, "You are my sister!" call Understanding, "Friend!"  
Pro 7:5 That they may keep you from another's wife, from the adulteress with her smooth words.  
Pro 7:6 For at the window of my house, through my lattice I looked out--  
Pro 7:7 And I saw among the simple ones, I observed among the young men, a youth with no sense,  
Pro 7:8 Going along the street near the corner, then walking in the direction of her house--  
Pro 7:9 In the twilight, at dusk of day, at the time of the dark of night.  
Pro 7:10 And lo! the woman comes to meet him, robed like a harlot, with secret designs--  
Pro 7:11 She is fickle and unruly, in her home her feet cannot rest;  
Pro 7:12 Now she is in the streets, now in the open squares, and at every corner she lurks in ambush--  
Pro 7:13 When she seizes him, she kisses him, and with an impudent look says to him:  
Pro 7:14 "I owed peace offerings, and today I have fulfilled my vows;  
Pro 7:15 So I came out to meet you, to look for you, and I have found you!  
Pro 7:16 With coverlets I have spread my couch, with brocaded cloths of Egyptian linen;  
Pro 7:17 I have sprinkled my bed with myrrh, with aloe, and with cinnamon.  
Pro 7:18 "Come, let us drink our fill of love, until morning, let us feast on love!  
Pro 7:19 For my husband is not at home, he has gone on a long journey;  
Pro 7:20 A bag of money he took with him, not till the full moon will he return home."  
Pro 7:21 She wins him over by her repeated urging, with her smooth lips she leads him astray;  
Pro 7:22 He follows her stupidly, like an ox that is led to slaughter; Like a stag that minces toward the net,  
Pro 7:23 till an arrow pierces its liver; Like a bird that rushes into a snare, unaware that its life is at stake.  
Pro 7:24 So now, O children, listen to me, be attentive to the words of my mouth!  
Pro 7:25 Let not your heart turn to her ways, go not astray in her paths;  
Pro 7:26 For many are those she has struck down dead, numerous, those she has slain.  
Pro 7:27 Her house is made up of ways to the nether world, leading down into the chambers of death.  
Pro 8:1 Does not Wisdom call, and Understanding raise her voice?  
Pro 8:2 On the top of the heights along the road, at the crossroads she takes her stand;  
Pro 8:3 By the gates at the approaches of the city, in the entryways she cries aloud:  
Pro 8:4 "To you, O men, I call; my appeal is to the children of men.  
Pro 8:5 You simple ones, gain resource, you fools, gain sense.  
Pro 8:6 "Give heed! for noble things I speak; honesty opens my lips.  
Pro 8:7 Yes, the truth my mouth recounts, but the wickedness my lips abhor.  
Pro 8:8 Sincere are all the words of my mouth, no one of them is wily or crooked;  
Pro 8:9 All of them are plain to the man of intelligence, and right to those who attain knowledge.  
Pro 8:10 Receive my instruction in preference to silver, and knowledge rather than choice gold.  
Pro 8:11 (For Wisdom is better than corals, and no choice possessions can compare with her.)  
Pro 8:12 "I, Wisdom, dwell with experience, and judicious knowledge I attain.  
Pro 8:13 (The fear of the LORD is to hate evil;) Pride, arrogance, the evil way, and the perverse mouth I hate.  
Pro 8:14 Mine are counsel and advice; Mine is strength; I am understanding.

Pro 8:15 By me kings reign, and lawgivers establish justice;  
Pro 8:16 By me princes govern, and nobles; all the rulers of earth.  
Pro 8:17 "Those who love me I also love, and those who seek me find me.  
Pro 8:18 With me are riches and honor, enduring wealth and prosperity.  
Pro 8:19 My fruit is better than gold, yes, than pure gold, and my revenue than choice silver.  
Pro 8:20 On the way of duty I walk, along the paths of justice,  
Pro 8:21 Granting wealth to those who love me, and filling their treasuries.  
Pro 8:22 "The LORD begot me, the first-born of his ways, the forerunner of his prodigies of long ago;  
Pro 8:23 From of old I was poured forth, at the first, before the earth.  
Pro 8:24 When there were no depths I was brought forth, when there were no fountains or springs of water;  
Pro 8:25 Before the mountains were settled into place, before the hills, I was brought forth;  
Pro 8:26 While as yet the earth and the fields were not made, nor the first clods of the world.  
Pro 8:27 "When he established the heavens I was there, when he marked out the vault over the face of the deep;  
Pro 8:28 When he made firm the skies above, when he fixed fast the foundations of the earth;  
Pro 8:29 When he set for the sea its limit, so that the waters should not transgress his command;  
Pro 8:30 Then was I beside him as his craftsman, and I was his delight day by day, Playing before him all the while,  
Pro 8:31 playing on the surface of his earth; and I found delight in the sons of men.  
Pro 8:32 "So now, O children, listen to me;  
Pro 8:33 instruction and wisdom do not reject! Happy the man who obeys me, and happy those who keep my ways,  
Pro 8:34 Happy the man watching daily at my gates, waiting at my doorposts;  
Pro 8:35 For he who finds me finds life, and wins favor from the LORD;  
Pro 8:36 But he who misses me harms himself; all who hate me love death."  
Pro 9:1 Wisdom has built her house, she has set up her seven columns;  
Pro 9:2 She has dressed her meat, mixed her wine, yes, she has spread her table.  
Pro 9:3 She has sent out her maidens; she calls from the heights out over the city:  
Pro 9:4 "Let whoever is simple turn in here; to him who lacks understanding, I say,  
Pro 9:5 Come, eat of my food, and drink of the wine I have mixed!  
Pro 9:6 Forsake foolishness that you may live; advance in the way of understanding.  
Pro 9:7 He who corrects an arrogant man earns insult; and he who reproves a wicked man incurs opprobrium.  
Pro 9:8 Reprove not an arrogant man, lest he hate you; reprove a wise man, and he will love you.  
Pro 9:9 Instruct a wise man, and he becomes still wiser; teach a just man, and he advances in learning.  
Pro 9:10 The beginning of wisdom is the fear of the LORD, and knowledge of the Holy One is understanding.  
Pro 9:11 For by me your days will be multiplied and the years of your life increased."  
Pro 9:12 If you are wise, it is to your own advantage; and if you are arrogant, you alone shall bear it.  
Pro 9:13 The woman Folly is fickle, she is inane, and knows nothing.  
Pro 9:14 She sits at the door of her house upon a seat on the city heights,  
Pro 9:15 Calling to passers-by as they go on their straight way:  
Pro 9:16 "Let whoever is simple turn in here, or who lacks understanding; for to him I say,  
Pro 9:17 Stolen water is sweet, and bread gotten secretly is pleasing!"  
Pro 9:18 Little he knows that the shades are there, that in the depths of the nether world are her guests!  
Pro 10:1 The Proverbs of Solomon: A wise son makes his father glad, but a foolish son is a grief to his mother.  
Pro 10:2 Ill-gotten treasures profit nothing, but virtue saves from death.  
Pro 10:3 The LORD permits not the just to hunger, but the craving of the wicked he thwarts.  
Pro 10:4 The slack hand impoverishes, but the hand of the diligent enriches.  
Pro 10:5 A son who fills the granaries in summer is a credit; a son who slumbers during harvest, a disgrace.  
Pro 10:6 Blessings are for the head of the just, but a rod for the back of the fool.  
Pro 10:7 The memory of the just will be blessed, but the name of the wicked will rot.  
Pro 10:8 A wise man heeds commands, but a prating fool will be overthrown.  
Pro 10:9 He who walks honestly walks securely, but he whose ways are crooked will fare badly.  
Pro 10:10 He who winks at a fault causes trouble, but he who frankly reproves promotes peace.  
Pro 10:11 A fountain of life is the mouth of the just, but the mouth of the wicked conceals violence.  
Pro 10:12 Hatred stirs up disputes, but love covers all offenses.  
Pro 10:13 On the lips of the intelligent is found wisdom, (but the mouth of the wicked conceals violence).  
Pro 10:14 Wise men store up knowledge, but the mouth of a fool is imminent ruin.  
Pro 10:15 The rich man's wealth is his strong city; the ruination of the lowly is their poverty.  
Pro 10:16 The just man's recompense leads to life, the gains of the wicked, to sin.

Pro 10:17 A path to life is his who heeds admonition, but he who disregards reproof goes astray.  
Pro 10:18 It is the lips of the liar that conceal hostility; but he who spreads accusations is a fool.  
Pro 10:19 Where words are many, sin is not wanting; but he who restrains his lips does well.  
Pro 10:20 Like choice silver is the just man's tongue; the heart of the wicked is of little worth.  
Pro 10:21 The just man's lips nourish many, but fools die for want of sense.  
Pro 10:22 It is the LORD'S blessing that brings wealth, and no effort can substitute for it.  
Pro 10:23 Crime is the entertainment of the fool; so is wisdom for the man of sense.  
Pro 10:24 What the wicked man fears will befall him, but the desire of the just will be granted.  
Pro 10:25 When the tempest passes, the wicked man is no more; but the just man is established forever.  
Pro 10:26 As vinegar to the teeth, and smoke to the eyes, is the sluggard to those who use him as a messenger.  
Pro 10:27 The fear of the LORD prolongs life, but the years of the wicked are brief.  
Pro 10:28 The hope of the just brings them joy, but the expectation of the wicked comes to nought.  
Pro 10:29 The LORD is a stronghold to him who walks honestly, but to evildoers, their downfall.  
Pro 10:30 The just man will never be disturbed, but the wicked will not abide in the land.  
Pro 10:31 The mouth of the just yields wisdom, but the perverse tongue will be cut off.  
Pro 10:32 The lips of the just know how to please, but the mouth of the wicked, how to pervert.  
Pro 11:1 False scales are an abomination to the LORD, but a full weight is his delight.  
Pro 11:2 When pride comes, disgrace comes; but with the humble is wisdom.  
Pro 11:3 The honesty of the upright guides them; the faithless are ruined by their duplicity.  
Pro 11:4 Wealth is useless on the day of wrath, but virtue saves from death.  
Pro 11:5 The honest man's virtue makes his way straight, but by his wickedness the wicked man falls.  
Pro 11:6 The virtue of the upright saves them, but the faithless are caught in their own intrigue.  
Pro 11:7 When a wicked man dies his hope perishes, and what is expected from strength comes to nought.  
Pro 11:8 The just man escapes trouble, and the wicked man falls into it in his stead.  
Pro 11:9 With his mouth the impious man would ruin his neighbor, but through their knowledge the just make their escape.  
Pro 11:10 When the just prosper, the city rejoices; and when the wicked perish, there is jubilation.  
Pro 11:11 Through the blessing of the righteous the city is exalted, but through the mouth of the wicked it is overthrown.  
Pro 11:12 He who reviles his neighbor has no sense, but the intelligent man keeps silent.  
Pro 11:13 A news monger reveals secrets, but a trustworthy man keeps a confidence.  
Pro 11:14 For lack of guidance a people falls; security lies in many counselors.  
Pro 11:15 He is in a bad way who becomes surety for another, but he who hates giving pledges is safe.  
Pro 11:16 A gracious woman wins esteem, but she who hates virtue is covered with shame. (The slothful become impoverished, but the diligent gain wealth.)  
Pro 11:17 A kindly man benefits himself, but a merciless man harms himself.  
Pro 11:18 The wicked man makes empty profits, but he who sows virtue has a sure reward.  
Pro 11:19 Virtue directs toward life, but he who pursues evil does so to his death.  
Pro 11:20 The depraved in heart are an abomination to the LORD, but those who walk blamelessly are his delight.  
Pro 11:21 Truly the evil man shall not go unpunished, but those who are just shall escape.  
Pro 11:22 Like a golden ring in a swine's snout is a beautiful woman with a rebellious disposition.  
Pro 11:23 The desire of the just ends only in good; the expectation of the wicked is wrath.  
Pro 11:24 One man is lavish yet grows still richer; another is too sparing, yet is the poorer.  
Pro 11:25 He who confers benefits will be amply enriched, and he who refreshes others will himself be refreshed.  
Pro 11:26 Him who monopolizes grain, the people curse-- but blessings upon the head of him who distributes it!  
Pro 11:27 He who seeks the good commands favor, but he who pursues evil will have evil befall him.  
Pro 11:28 He who trusts in his riches will fall, but like green leaves the just flourish.  
Pro 11:29 He who upsets his household has empty air for a heritage; and the fool will become slave to the wise man.  
Pro 11:30 The fruit of virtue is a tree of life, but violence takes lives away.  
Pro 11:31 If the just man is punished on earth, how much more the wicked and the sinner!  
Pro 12:1 He who loves correction loves knowledge, but he who hates reproof is stupid.  
Pro 12:2 The good man wins favor from the LORD, but the schemer is condemned by him.  
Pro 12:3 No man is built up by wickedness, but the root of the just will never be disturbed.  
Pro 12:4 A worthy wife is the crown of her husband, but a disgraceful one is like rot in his bones.  
Pro 12:5 The plans of the just are legitimate; the designs of the wicked are deceitful.

Pro 12:6 The words of the wicked are a deadly ambush, but the speech of the upright saves them.  
Pro 12:7 The wicked are overthrown and are no more, but the house of the just stands firm.  
Pro 12:8 According to his good sense a man is praised, but one with a warped mind is despised.  
Pro 12:9 Better a lowly man who supports himself than one of assumed importance who lacks bread.  
Pro 12:10 The just man takes care of his beast, but the heart of the wicked is merciless.  
Pro 12:11 He who tills his own land has food in plenty, but he who follows idle pursuits is a fool.  
Pro 12:12 The stronghold of evil men will be demolished, but the root of the just is enduring.  
Pro 12:13 In the sin of his lips the evil man is ensnared, but the just comes free of trouble.  
Pro 12:14 From the fruit of his words a man has his fill of good things, and the work of his hands comes back to reward him.  
Pro 12:15 The way of the fool seems right in his own eyes, but he who listens to advice is wise.  
Pro 12:16 The fool immediately shows his anger, but the shrewd man passes over an insult.  
Pro 12:17 He tells the truth who states what he is sure of, but a lying witness speaks deceitfully.  
Pro 12:18 The prating of some men is like sword thrusts, but the tongue of the wise is healing.  
Pro 12:19 Truthful lips endure forever, the lying tongue, for only a moment.  
Pro 12:20 Deceit is in the hands of those who plot evil, but those who counsel peace have joy.  
Pro 12:21 No harm befalls the just, but the wicked are overwhelmed with misfortune.  
Pro 12:22 Lying lips are an abomination to the LORD, but those who are truthful are his delight.  
Pro 12:23 A shrewd man conceals his knowledge, but the hearts of fools gush forth folly.  
Pro 12:24 The diligent hand will govern, but the slothful will be enslaved.  
Pro 12:25 Anxiety in a man's heart depresses it, but a kindly word makes it glad.  
Pro 12:26 The just man surpasses his neighbor, but the way of the wicked leads them astray.  
Pro 12:27 The slothful man catches not his prey, but the wealth of the diligent man is great.  
Pro 12:28 In the path of justice there is life, but the abominable way leads to death.  
Pro 13:1 A wise son loves correction, but the senseless one heeds no rebuke.  
Pro 13:2 From the fruit of his words a man eats good things, but the treacherous one craves violence.  
Pro 13:3 He who guards his mouth protects his life; to open wide one's lips brings downfall.  
Pro 13:4 The soul of the sluggard craves in vain, but the diligent soul is amply satisfied.  
Pro 13:5 Anything deceitful the just man hates, but the wicked brings shame and disgrace.  
Pro 13:6 Virtue guards one who walks honestly, but the downfall of the wicked is sin.  
Pro 13:7 One man pretends to be rich, yet has nothing; another pretends to be poor, yet has great wealth.  
Pro 13:8 A man's riches serve as ransom for his life, but the poor man heeds no rebuke.  
Pro 13:9 The light of the just shines gaily, but the lamp of the wicked goes out.  
Pro 13:10 The stupid man sows discord by his insolence, but with those who take counsel is wisdom.  
Pro 13:11 Wealth quickly gotten dwindles away, but amassed little by little, it grows.  
Pro 13:12 Hope deferred makes the heart sick, but a wish fulfilled is a tree of life.  
Pro 13:13 He who despises the word must pay for it, but he who reveres the commandment will be rewarded.  
Pro 13:14 The teaching of the wise is a fountain of life, that a man may avoid the snares of death.  
Pro 13:15 Good sense brings favor, but the way of the faithless is their ruin.  
Pro 13:16 The shrewd man does everything with prudence, but the fool peddles folly.  
Pro 13:17 A wicked messenger brings on disaster, but a trustworthy envoy is a healing remedy.  
Pro 13:18 Poverty and shame befall the man who disregards correction, but he who heeds reproof is honored.  
Pro 13:19 Lust indulged starves the soul, but fools hate to turn from evil.  
Pro 13:20 Walk with wise men and you will become wise, but the companion of fools will fare badly.  
Pro 13:21 Misfortune pursues sinners, but the just shall be recompensed with good.  
Pro 13:22 The good man leaves an inheritance to his children's children, but the wealth of the sinner is stored up for the just.  
Pro 13:23 A lawsuit devours the tillage of the poor, but some men perish for lack of a law court.  
Pro 13:24 He who spares his rod hates his son, but he who loves him takes care to chastise him.  
Pro 13:25 When the just man eats, his hunger is appeased; but the belly of the wicked suffers want.  
Pro 14:1 Wisdom builds her house, but Folly tears hers down with her own hands.  
Pro 14:2 He who walks uprightly fears the LORD, but he who is devious in his ways spurns him.  
Pro 14:3 In the mouth of the fool is a rod for his back, but the lips of the wise preserve them.  
Pro 14:4 Where there are no oxen, the crib remains empty; but large crops come through the strength of the bull.  
Pro 14:5 A truthful witness does not lie, but a false witness utters lies.  
Pro 14:6 The senseless man seeks in vain for wisdom, but knowledge is easy to the man of intelligence.  
Pro 14:7 To avoid the foolish man, take steps! But knowing lips one meets with by surprise.  
Pro 14:8 The shrewd man's wisdom gives him knowledge of his way, but the folly of fools is their deception.

Pro 14:9 Guilt lodges in the tents of the arrogant, but favor in the house of the just.  
Pro 14:10 The heart knows its own bitterness, and in its joy no one else shares.  
Pro 14:11 The house of the wicked will be destroyed, but the tent of the upright will flourish.  
Pro 14:12 Sometimes a way seems right to a man, but the end of it leads to death!  
Pro 14:13 Even in laughter the heart may be sad, and the end of joy may be sorrow.  
Pro 14:14 The scoundrel suffers the consequences of his ways, and the good man reaps the fruit of his paths.  
Pro 14:15 The simpleton believes everything, but the shrewd man measures his steps.  
Pro 14:16 The wise man is cautious and shuns evil; the fool is reckless and sure of himself.  
Pro 14:17 The quick-tempered man makes a fool of himself, but the prudent man is at peace.  
Pro 14:18 The adornment of simpletons is folly, but shrewd men gain the crown of knowledge.  
Pro 14:19 Evil men must bow down before the good, and the wicked, at the gates of the just.  
Pro 14:20 Even by his neighbor the poor man is hated, but the friends of the rich are many.  
Pro 14:21 He sins who despises the hungry; but happy is he who is kind to the poor!  
Pro 14:22 Do not those who plot evil go astray? But those intent on good gain kindness and constancy.  
Pro 14:23 In all labor there is profit, but mere talk tends only to penury.  
Pro 14:24 The crown of the wise is resourcefulness; the diadem of fools is folly.  
Pro 14:25 The truthful witness saves lives, but he who utters lies is a betrayer.  
Pro 14:26 In the fear of the LORD is a strong defense; even for one's children he will be a refuge.  
Pro 14:27 The fear of the LORD is a fountain of life, that a man may avoid the snares of death.  
Pro 14:28 In many subjects lies the glory of the king; but if his people are few, it is the prince's ruin.  
Pro 14:29 The patient man shows much good sense, but the quick-tempered man displays folly at its height.  
Pro 14:30 A tranquil mind gives life to the body, but jealousy rots the bones.  
Pro 14:31 He who oppresses the poor blasphemes his Maker, but he who is kind to the needy glorifies him.  
Pro 14:32 The wicked man is overthrown by his wickedness, but the just man finds a refuge in his honesty.  
Pro 14:33 In the heart of the intelligent wisdom abides, but in the bosom of fools it is unknown.  
Pro 14:34 Virtue exalts a nation, but sin is a people's disgrace.  
Pro 14:35 The king favors the intelligent servant, but the worthless one incurs his wrath.  
Pro 15:1 A mild answer calms wrath, but a harsh word stirs up anger.  
Pro 15:2 The tongue of the wise pours out knowledge, but the mouth of fools spurts forth folly.  
Pro 15:3 The eyes of the LORD are in every place, keeping watch on the evil and the good.  
Pro 15:4 A soothing tongue is a tree of life, but a perverse one crushes the spirit.  
Pro 15:5 The fool spurns his father's admonition, but prudent is he who heeds reproof.  
Pro 15:6 In the house of the just there are ample resources, but the earnings of the wicked are in turmoil.  
Pro 15:7 The lips of the wise disseminate knowledge, but the heart of fools is perverted.  
Pro 15:8 The sacrifice of the wicked is an abomination to the LORD, but the prayer of the upright is his delight.  
Pro 15:9 The way of the wicked is an abomination to the LORD, but he loves the man who pursues virtue.  
Pro 15:10 Severe punishment is in store for the man who goes astray; he who hates reproof will die.  
Pro 15:11 The nether world and the abyss lie open before the LORD; how much more the hearts of men!  
Pro 15:12 The senseless man loves not to be reproved; to wise men he will not go.  
Pro 15:13 A glad heart lights up the face, but by mental anguish the spirit is broken.  
Pro 15:14 The mind of the intelligent man seeks knowledge, but the mouth of fools feeds on folly.  
Pro 15:15 Every day is miserable for the depressed, but a lighthearted man has a continual feast.  
Pro 15:16 Better a little with fear of the LORD than a great fortune with anxiety.  
Pro 15:17 Better a dish of herbs where love is than a fatted ox and hatred with it.  
Pro 15:18 An ill-tempered man stirs up strife, but a patient man allays discord.  
Pro 15:19 The way of the sluggard is hemmed in as with thorns, but the path of the diligent is a highway.  
Pro 15:20 A wise son makes his father glad, but a fool of a man despises his mother.  
Pro 15:21 Folly is joy to the senseless man, but the man of understanding goes the straight way.  
Pro 15:22 Plans fail when there is no counsel, but they succeed when counselors are many.  
Pro 15:23 There is joy for a man in his utterance; a word in season, how good it is!  
Pro 15:24 The path of life leads the prudent man upward, that he may avoid the nether world below.  
Pro 15:25 The LORD overturns the house of the proud, but he preserves intact the widow's landmark.  
Pro 15:26 The wicked man's schemes are an abomination to the LORD, but the pure speak what is pleasing to him.  
Pro 15:27 He who is greedy of gain brings ruin on his own house, but he who hates bribes will live.  
Pro 15:28 The just man weighs well his utterance, but the mouth of the wicked pours out evil.  
Pro 15:29 The LORD is far from the wicked, but the prayer of the just he hears.  
Pro 15:30 A cheerful glance brings joy to the heart; good news invigorates the bones.  
Pro 15:31 He who listens to salutary reproof will abide among the wise.

Pro 15:32 He who rejects admonition despises his own soul, but he who heeds reproof gains understanding.  
Pro 15:33 The fear of the LORD is training for wisdom, and humility goes before honors.  
Pro 16:1 Man may make plans in his heart, but what the tongue utters is from the LORD.  
Pro 16:2 All the ways of a man may be pure in his own eyes, but it is the LORD who proves the spirit.  
Pro 16:3 Entrust your works to the LORD, and your plans will succeed.  
Pro 16:4 The LORD has made everything for his own ends, even the wicked for the evil day.  
Pro 16:5 Every proud man is an abomination to the LORD; I assure you that he will not go unpunished.  
Pro 16:6 By kindness and piety guilt is expiated, and by the fear of the LORD man avoids evil.  
Pro 16:7 When the LORD is pleased with a man's ways, he makes even his enemies be at peace with him.  
Pro 16:8 Better a little with virtue, than a large income with injustice.  
Pro 16:9 In his mind a man plans his course, but the LORD directs his steps.  
Pro 16:10 The king's lips are an oracle; no judgment he pronounces is false.  
Pro 16:11 Balance and scales belong to the LORD; all the weights used with them are his concern.  
Pro 16:12 Kings have a horror of wrongdoing, for by righteousness the throne endures.  
Pro 16:13 The king takes delight in honest lips, and the man who speaks what is right he loves.  
Pro 16:14 The king's wrath is like messengers of death, but a wise man can pacify it.  
Pro 16:15 In the light of the king's countenance is life, and his favor is like a rain cloud in spring.  
Pro 16:16 How much better to acquire wisdom than gold! To acquire understanding is more desirable than silver.  
Pro 16:17 The path of the upright avoids misfortune; he who pays attention to his way safeguards his life.  
Pro 16:18 Pride goes before disaster, and a haughty spirit before a fall.  
Pro 16:19 It is better to be humble with the meek than to share plunder with the proud.  
Pro 16:20 He who plans a thing will be successful; happy is he who trusts in the LORD!  
Pro 16:21 The wise man is esteemed for his discernment, yet pleasing speech increases his persuasiveness.  
Pro 16:22 Good sense is a fountain of life to its possessor, but folly brings chastisement on fools.  
Pro 16:23 The mind of the wise man makes him eloquent, and augments the persuasiveness of his lips.  
Pro 16:24 Pleasing words are a honeycomb, sweet to the taste and healthful to the body.  
Pro 16:25 Sometimes a way seems right to a man, but the end of it leads to death!  
Pro 16:26 The laborer's appetite labors for him, for his mouth urges him on.  
Pro 16:27 A scoundrel is a furnace of evil, and on his lips there is a scorching fire.  
Pro 16:28 An intriguer sows discord, and a talebearer separates bosom friends.  
Pro 16:29 A lawless man allures his neighbor, and leads him into a way that is not good.  
Pro 16:30 He who winks his eye is plotting trickery; he who compresses his lips has mischief ready.  
Pro 16:31 Gray hair is a crown of glory; it is gained by virtuous living.  
Pro 16:32 A patient man is better than a warrior, and he who rules his temper, than he who takes a city.  
Pro 16:33 When the lot is cast into the lap, its decision depends entirely on the LORD.  
Pro 17:1 Better a dry crust with peace than a house full of feasting with strife.  
Pro 17:2 An intelligent servant will rule over a worthless son, and will share the inheritance with the brothers.  
Pro 17:3 The crucible for silver, and the furnace for gold, but the tester of hearts is the LORD.  
Pro 17:4 The evil man gives heed to wicked lips, and listens to falsehood from a mischievous tongue.  
Pro 17:5 He who mocks the poor blasphemes his Maker; he who is glad at calamity will not go unpunished.  
Pro 17:6 Grandchildren are the crown of old men, and the glory of children is their parentage.  
Pro 17:7 Fine words are out of place in a fool; how much more, lying words in a noble!  
Pro 17:8 A man who has a bribe to offer rates it a magic stone; at every turn it brings him success.  
Pro 17:9 He who covers up a misdeed fosters friendship, but he who gossips about it separates friends.  
Pro 17:10 A single reprimand does more for a man of intelligence than a hundred lashes for a fool.  
Pro 17:11 On rebellion alone is the wicked man bent, but a merciless messenger will be sent against him.  
Pro 17:12 Face a bear robbed of her cubs, but never a fool in his folly!  
Pro 17:13 If a man returns evil for good, from his house evil will not depart.  
Pro 17:14 The start of strife is like the opening of a dam; therefore, check a quarrel before it begins!  
Pro 17:15 He who condones the wicked, he who condemns the just, are both an abomination to the LORD.  
Pro 17:16 Of what use in the fool's hand are the means to buy wisdom, since he has no mind for it?  
Pro 17:17 He who is a friend is always a friend, and a brother is born for the time of stress.  
Pro 17:18 Senseless is the man who gives his hand in pledge, who becomes surety for his neighbor.  
Pro 17:19 He who loves strife loves guilt; he who builds his gate high courts disaster.  
Pro 17:20 He who is perverse in heart finds no good, and a double-tongued man falls into trouble.  
Pro 17:21 To be a fool's parent is grief for a man; the father of a numskull has no joy.  
Pro 17:22 A joyful heart is the health of the body, but a depressed spirit dries up the bones.  
Pro 17:23 The wicked man accepts a concealed bribe to pervert the course of justice.



Pro 17:24 The man of intelligence fixes his gaze on wisdom, but the eyes of a fool are on the ends of the earth.  
Pro 17:25 A foolish son is vexation to his father, and bitter sorrow to her who bore him.  
Pro 17:26 It is wrong to fine an innocent man, but beyond reason to scourge princes.  
Pro 17:27 He who spares his words is truly wise, and he who is chary of speech is a man of intelligence.  
Pro 17:28 Even a fool, if he keeps silent, is considered wise; if he closes his lips, intelligent.  
Pro 18:1 In estrangement one seeks pretexts: with all persistence he picks a quarrel.  
Pro 18:2 The fool takes no delight in understanding, but rather in displaying what he thinks.  
Pro 18:3 With wickedness comes contempt, and with disgrace comes scorn.  
Pro 18:4 The words from a man's mouth are deep waters, but the source of wisdom is a flowing brook.  
Pro 18:5 It is not good to be partial to the guilty, and so to reject a rightful claim.  
Pro 18:6 The fool's lips lead him into strife, and his mouth provokes a beating.  
Pro 18:7 The fool's mouth is his ruin; his lips are a snare to his life.  
Pro 18:8 The words of a talebearer are like dainty morsels that sink into one's inmost being.  
Pro 18:9 The man who is slack in his work is own brother to the man who is destructive.  
Pro 18:10 The name of the LORD is a strong tower; the just man runs to it and is safe.  
Pro 18:11 The rich man's wealth is his strong city; he fancies it a high wall.  
Pro 18:12 Before his downfall a man's heart is haughty, but humility goes before honors.  
Pro 18:13 He who answers before he hears-- his is the folly and the shame.  
Pro 18:14 A man's spirit sustains him in infirmity-- but a broken spirit who can bear?  
Pro 18:15 The mind of the intelligent gains knowledge, and the ear of the wise seeks knowledge.  
Pro 18:16 A man's gift clears the way for him, and gains him access to great men.  
Pro 18:17 The man who pleads his case first seems to be in the right; then his opponent comes and puts him to the test.  
Pro 18:18 The lot puts an end to disputes, and is decisive in a controversy between the mighty.  
Pro 18:19 A brother is a better defense than a strong city, and a friend is like the bars of a castle.  
Pro 18:20 From the fruit of his mouth a man has his fill; with the yield of his lips he sates himself.  
Pro 18:21 Death and life are in the power of the tongue; those who make it a friend shall eat its fruit.  
Pro 18:22 He who finds a wife finds happiness; it is a favor he receives from the LORD.  
Pro 18:23 The poor man implores, but the rich man answers harshly.  
Pro 18:24 Some friends bring ruin on us, but a true friend is more loyal than a brother.  
Pro 19:1 Better a poor man who walks in his integrity than he who is crooked in his ways and rich.  
Pro 19:2 Without knowledge even zeal is not good; and he who acts hastily, blunders.  
Pro 19:3 A man's own folly upsets his way, but his heart is resentful against the LORD.  
Pro 19:4 Wealth adds many friends, but the friend of the poor man deserts him.  
Pro 19:5 The false witness will not go unpunished, and he who utters lies will not escape.  
Pro 19:6 Many curry favor with a noble; all are friends of the man who has something to give.  
Pro 19:7 All the poor man's brothers hate him; how much more do his friends shun him!  
Pro 19:8 He who gains intelligence is his own best friend; he who keeps understanding will be successful.  
Pro 19:9 The false witness will not go unpunished, and he who utters lies will perish.  
Pro 19:10 Luxury is not befitting a fool; much less should a slave rule over princes.  
Pro 19:11 It is good sense in a man to be slow to anger, and it is his glory to overlook an offense.  
Pro 19:12 The king's wrath is like the roaring of a lion, but his favor, like dew on the grass.  
Pro 19:13 The foolish son is ruin to his father, and the nagging of a wife is a persistent leak.  
Pro 19:14 Home and possessions are an inheritance from parents, but a prudent wife is from the LORD.  
Pro 19:15 Laziness plunges a man into deep sleep, and the sluggard must go hungry.  
Pro 19:16 He who keeps the precept keeps his life, but the despiser of the word will die.  
Pro 19:17 He who has compassion on the poor lends to the LORD, and he will repay him for his good deed.  
Pro 19:18 Chastise your son, for in this there is hope; but do not desire his death.  
Pro 19:19 The man of violent temper pays the penalty; even if you rescue him, you will have it to do again.  
Pro 19:20 Listen to counsel and receive instruction, that you may eventually become wise.  
Pro 19:21 Many are the plans in a man's heart, but it is the decision of the LORD that endures.  
Pro 19:22 From a man's greed comes his shame; rather be a poor man than a liar.  
Pro 19:23 The fear of the LORD is an aid to life; one eats and sleeps without being visited by misfortune.  
Pro 19:24 The sluggard loses his hand in the dish; he will not even lift it to his mouth.  
Pro 19:25 If you beat an arrogant man, the simple learn a lesson; if you rebuke an intelligent man, he gains knowledge.  
Pro 19:26 He who mistreats his father, or drives away his mother, is a worthless and disgraceful son.  
Pro 19:27 If a son ceases to hear instruction, he wanders from words of knowledge.  
Pro 19:28 An unprincipled witness perverts justice, and the mouth of the wicked pours out iniquity.

Pro 19:29 Rods are prepared for the arrogant, and blows for the backs of fools.  
Pro 20:1 Wine is arrogant, strong drink is riotous; none who goes astray for it is wise.  
Pro 20:2 The dread of the king is as when a lion roars; he who incurs his anger forfeits his life.  
Pro 20:3 It is honorable for a man to shun strife, while every fool starts a quarrel.  
Pro 20:4 In seedtime the sluggard plows not; when he looks for the harvest, it is not there.  
Pro 20:5 The intention in the human heart is like water far below the surface, but the man of intelligence draws it forth.  
Pro 20:6 Many are declared to be men of virtue: but who can find one worthy of trust?  
Pro 20:7 When a man walks in integrity and justice, happy are his children after him!  
Pro 20:8 A king seated on the throne of judgment dispels all evil with his glance.  
Pro 20:9 Who can say, "I have made my heart clean, I am cleansed of my sin"?  
Pro 20:10 Varying weights, varying measures, are both an abomination to the LORD.  
Pro 20:11 Even by his manners the child betrays whether his conduct is innocent and right.  
Pro 20:12 The ear that hears, and the eye that sees-- the LORD has made them both.  
Pro 20:13 Love not sleep, lest you be reduced to poverty; eyes wide open mean abundant food.  
Pro 20:14 "Bad, bad!" says the buyer; but once he has gone his way, he boasts.  
Pro 20:15 Like gold or a wealth of corals, wise lips are a precious ornament.  
Pro 20:16 Take his garment who becomes surety for another, and for strangers yield it up!  
Pro 20:17 The bread of deceit is sweet to a man, but afterward his mouth will be filled with gravel.  
Pro 20:18 Plans made after advice succeed; so with wise guidance wage your war.  
Pro 20:19 A news monger reveals secrets; so have nothing to do with a babbler!  
Pro 20:20 If one curses his father or mother, his lamp will go out at the coming of darkness.  
Pro 20:21 Possessions gained hastily at the outset will in the end not be blessed.  
Pro 20:22 Say not, "I will repay evil!" Trust in the LORD and he will help you.  
Pro 20:23 Varying weights are an abomination to the LORD, and false scales are not good.  
Pro 20:24 Man's steps are from the LORD; how, then, can a man understand his way?  
Pro 20:25 Rashly to pledge a sacred gift is a trap for a man, or to regret a vow once made.  
Pro 20:26 A wise king winnows the wicked, and threshes them under the cartwheel.  
Pro 20:27 A lamp from the LORD is the breath of man; it searches through all his inmost being.  
Pro 20:28 Kindness and piety safeguard the king, and he upholds his throne by justice.  
Pro 20:29 The glory of young men is their strength, and the dignity of old men is gray hair.  
Pro 20:30 Evil is cleansed away by bloody lashes, and a scourging to the inmost being.  
Pro 21:1 Like a stream is the king's heart in the hand of the LORD; wherever it pleases him, he directs it.  
Pro 21:2 All the ways of a man may be right in his own eyes, but it is the LORD who proves hearts.  
Pro 21:3 To do what is right and just is more acceptable to the LORD than sacrifice.  
Pro 21:4 Haughty eyes and a proud heart-- the tillage of the wicked is sin.  
Pro 21:5 The plans of the diligent are sure of profit, but all rash haste leads certainly to poverty.  
Pro 21:6 He who makes a fortune by a lying tongue is chasing a bubble over deadly snares.  
Pro 21:7 The oppression of the wicked will sweep them away, because they refuse to do what is right.  
Pro 21:8 The way of the culprit is crooked, but the conduct of the innocent is right.  
Pro 21:9 It is better to dwell in a corner of the housetop than in a roomy house with a quarrelsome woman.  
Pro 21:10 The soul of the wicked man desires evil; his neighbor finds no pity in his eyes.  
Pro 21:11 When the arrogant man is punished, the simple are the wiser; when the wise man is instructed, he gains knowledge.  
Pro 21:12 The just man appraises the house of the wicked: there is one who brings down the wicked to ruin.  
Pro 21:13 He who shuts his ear to the cry of the poor will himself also call and not be heard.  
Pro 21:14 A secret gift allays anger, and a concealed present, violent wrath.  
Pro 21:15 To practice justice is a joy for the just, but terror for evildoers.  
Pro 21:16 The man who strays from the way of good sense will abide in the assembly of the shades.  
Pro 21:17 He who loves pleasure will suffer want; he who loves wine and perfume will not be rich.  
Pro 21:18 The wicked man serves as ransom for the just, and the faithless man for the righteous.  
Pro 21:19 It is better to dwell in a wilderness than with a quarrelsome and vexatious wife.  
Pro 21:20 Precious treasure remains in the house of the wise, but the fool consumes it.  
Pro 21:21 He who pursues justice and kindness will find life and honor.  
Pro 21:22 The wise man storms a city of the mighty, and overthrows the stronghold in which it trusts.  
Pro 21:23 He who guards his mouth and his tongue keeps himself from trouble.  
Pro 21:24 Arrogant is the name for the man of overbearing pride who acts with scornful effrontery.  
Pro 21:25 The sluggard's propensity slays him, for his hands refuse to work.  
Pro 21:26 Some are consumed with avarice all the day, but the just man gives unsparingly.

Pro 21:27 The sacrifice of the wicked is an abomination, the more so when they offer it with a bad intention.  
Pro 21:28 The false witness will perish, but he who listens will finally have his say.  
Pro 21:29 The wicked man is brazenfaced, but the upright man pays heed to his ways.  
Pro 21:30 There is no wisdom, no understanding, no counsel, against the LORD.  
Pro 21:31 The horse is equipped for the day of battle, but victory is the LORD'S.  
Pro 22:1 A good name is more desirable than great riches, and high esteem, than gold and silver.  
Pro 22:2 Rich and poor have a common bond: the LORD is the maker of them all.  
Pro 22:3 The shrewd man perceives evil and hides, while simpletons continue on and suffer the penalty.  
Pro 22:4 The reward of humility and fear of the LORD is riches, honor and life.  
Pro 22:5 Thorns and snares are on the path of the crooked; he who would safeguard his life will shun them.  
Pro 22:6 Train a boy in the way he should go; even when he is old, he will not swerve from it.  
Pro 22:7 The rich rule over the poor, and the borrower is the slave of the lender.  
Pro 22:8 He who sows iniquity reaps calamity, and the rod destroys his labors.  
Pro 22:9 The kindly man will be blessed, for he gives of his sustenance to the poor.  
Pro 22:10 Expel the arrogant man and discord goes out; strife and insult cease.  
Pro 22:11 The LORD loves the pure of heart; the man of winning speech has the king for his friend.  
Pro 22:12 The eyes of the LORD safeguard knowledge, but he defeats the projects of the faithless.  
Pro 22:13 The sluggard says, "A lion is outside; in the streets I might be slain."  
Pro 22:14 The mouth of the adulteress is a deep pit; he with whom the LORD is angry will fall into it.  
Pro 22:15 Folly is close to the heart of a child, but the rod of discipline will drive it far from him.  
Pro 22:16 He who oppresses the poor to enrich himself will yield up his gains to the rich as sheer loss.  
Pro 22:17 The sayings of the wise: Incline your ear, and hear my words, and apply your heart to my doctrine;  
Pro 22:18 For it will be well if you keep them in your bosom, if they all are ready on your lips.  
Pro 22:19 That your trust may be in the LORD, I make known to you the words of Amen-em-Ope.  
Pro 22:20 Have I not written for you the "Thirty," with counsels and knowledge,  
Pro 22:21 To teach you truly how to give a dependable report to one who sends you?  
Pro 22:22 Injure not the poor because they are poor, nor crush the needy at the gate;  
Pro 22:23 For the LORD will defend their cause, and will plunder the lives of those who plunder them.  
Pro 22:24 Be not friendly with a hotheaded man, nor the companion of a wrathful man,  
Pro 22:25 Lest you learn his ways, and get yourself into a snare.  
Pro 22:26 Be not one of those who give their hand in pledge, of those who become surety for debts;  
Pro 22:27 For if you have not the means to pay, your bed will be taken from under you.  
Pro 22:28 Remove not the ancient landmark which your fathers set up.  
Pro 22:29 You see a man skilled at his work? He will stand in the presence of kings; he will not stand in the presence of obscure men.  
Pro 23:1 When you sit down to dine with a ruler, keep in mind who is before you;  
Pro 23:2 And put a knife to your throat if you have a ravenous appetite.  
Pro 23:3 Do not desire his delicacies; they are deceitful food.  
Pro 23:4 Toil not to gain wealth, cease to be concerned about it;  
Pro 23:5 While your glance flits to it, it is gone! for assuredly it grows wings, like the eagle that flies toward heaven.  
Pro 23:6 Do not take food with a grudging man, and do not desire his dainties;  
Pro 23:7 For in his greed he is like a storm. "Eat and drink," he says to you, though his heart is not with you;  
Pro 23:8 The little you have eaten you will vomit up, and you will have wasted your agreeable words.  
Pro 23:9 Speak not for the fool's hearing; he will despise the wisdom of your words.  
Pro 23:10 Remove not the ancient landmark, nor invade the fields of orphans;  
Pro 23:11 For their redeemer is strong; he will defend their cause against you.  
Pro 23:12 Apply your heart to instruction, and your ears to words of knowledge.  
Pro 23:13 Withhold not chastisement from a boy; if you beat him with the rod, he will not die.  
Pro 23:14 Beat him with the rod, and you will save him from the nether world.  
Pro 23:15 My son, if your heart be wise, my own heart also will rejoice;  
Pro 23:16 And my inmost being will exult, when your lips speak what is right.  
Pro 23:17 Let not your heart emulate sinners, but be zealous for the fear of the LORD always;  
Pro 23:18 For you will surely have a future, and your hope will not be cut off.  
Pro 23:19 Hear, my son, and be wise, and guide your heart in the right way.  
Pro 23:20 Consort not with winebibbers, nor with those who eat meat to excess;  
Pro 23:21 For the drunkard and the glutton come to poverty, and torpor clothes a man in rags.  
Pro 23:22 Listen to your father who begot you, and despise not your mother when she is old.  
Pro 23:23 Get the truth, and sell it not-- wisdom, instruction and understanding.

Pro 23:24 The father of a just man will exult with glee; he who begets a wise son will have joy in him.  
Pro 23:25 Let your father and mother have joy; let her who bore you exult.  
Pro 23:26 My son, give me your heart, and let your eyes keep to my ways.  
Pro 23:27 For the harlot is a deep ditch, and the adulteress a narrow pit;  
Pro 23:28 Yes, she lies in wait like a robber, and increases the faithless among men.  
Pro 23:29 Who scream? Who shriek? Who have strife? Who have anxiety? Who have wounds for nothing? Who have black eyes?  
Pro 23:30 Those who linger long over wine, those who engage in trials of blended wine.  
Pro 23:31 Look not on the wine when it is red, when it sparkles in the glass. It goes down smoothly;  
Pro 23:32 but in the end it bites like a serpent, or like a poisonous adder.  
Pro 23:33 Your eyes behold strange sights, and your heart utters disordered thoughts;  
Pro 23:34 You are like one now lying in the depths of the sea, now sprawled at the top of the mast.  
Pro 23:35 "They struck me, but it pained me not; They beat me, but I felt it not; When shall I awake to seek wine once again?"  
Pro 24:1 Be not emulous of evil men, and desire not to be with them;  
Pro 24:2 For their hearts plot violence, and their lips speak of foul play.  
Pro 24:3 By wisdom is a house built, by understanding is it made firm;  
Pro 24:4 And by knowledge are its rooms filled with every precious and pleasing possession.  
Pro 24:5 A wise man is more powerful than a strong man, and a man of knowledge than a man of might;  
Pro 24:6 For it is by wise guidance that you wage your war, and the victory is due to a wealth of counselors.  
Pro 24:7 For a fool, to be silent is wisdom; not to open his mouth at the gate.  
Pro 24:8 He who plots evil doing-- men call him an intriguer.  
Pro 24:9 Beyond intrigue and folly and sin, it is arrogance that men find abominable.  
Pro 24:10 If you remain indifferent in time of adversity, your strength will depart from you.  
Pro 24:11 Rescue those who are being dragged to death, and from those tottering to execution withdraw not.  
Pro 24:12 If you say, "I know not this man!" does not he who tests hearts perceive it? He who guards your life knows it, and he will repay each one according to his deeds.  
Pro 24:13 If you eat honey, my son, because it is good, if virgin honey is sweet to your taste;  
Pro 24:14 Such, you must know, is wisdom to your soul. If you find it, you will have a future, and your hope will not be cut off.  
Pro 24:15 Lie not in wait against the home of the just man, ravage not his dwelling place;  
Pro 24:16 For the just man falls seven times and rises again, but the wicked stumble to ruin.  
Pro 24:17 Rejoice not when your enemy falls, and when he stumbles, let not your heart exult,  
Pro 24:18 Lest the LORD see it, be displeased with you, and withdraw his wrath from your enemy.  
Pro 24:19 Be not provoked with evildoers, nor envious of the wicked;  
Pro 24:20 For the evil man has no future, the lamp of the wicked will be put out.  
Pro 24:21 My son, fear the LORD and the king; have nothing to do with those who rebel against them;  
Pro 24:22 For suddenly arises the destruction they send, and the ruin from either one, who can measure?  
Pro 24:23 These also are sayings of the wise: To show partiality in judgment is not good.  
Pro 24:24 He who says to the wicked man, "You are just"-- men will curse him, people will denounce him;  
Pro 24:25 But those who convict the evildoer will fare well, and on them will come the blessing of prosperity.  
Pro 24:26 He gives a kiss on the lips who makes an honest reply.  
Pro 24:27 Complete your outdoor tasks, and arrange your work in the field; afterward you can establish your house.  
Pro 24:28 Be not a witness against your neighbor without just cause, thus committing folly with your lips.  
Pro 24:29 Say not, "As he did to me, so will I do to him; I will repay the man according to his deeds."  
Pro 24:30 I passed by the field of the sluggard, by the vineyard of the man without sense;  
Pro 24:31 And behold! it was all overgrown with thistles; its surface was covered with nettles, and its stone wall broken down.  
Pro 24:32 And as I gazed at it, I reflected; I saw and learned the lesson:  
Pro 24:33 A little sleep, a little slumber, a little folding of the arms to rest--  
Pro 24:34 Then will poverty come upon you like a highwayman, and want like an armed man.  
Pro 25:1 These also are proverbs of Solomon. The men of Hezekiah, king of Judah, transmitted them.  
Pro 25:2 God has glory in what he conceals, kings have glory in what they fathom.  
Pro 25:3 As the heavens in height, and the earth in depth, the heart of kings is unfathomable.  
Pro 25:4 Remove the dross from silver, and it comes forth perfectly purified;  
Pro 25:5 Remove the wicked from the presence of the king, and his throne is made firm through righteousness.  
Pro 25:6 Claim no honor in the king's presence, nor occupy the place of great men;  
Pro 25:7 For it is better that you be told, "Come up closer!" than that you be humbled before the prince.

Pro 25:8 What your eyes have seen bring not forth hastily against an opponent; For what will you do later on when your neighbor puts you to shame?

Pro 25:9 Discuss your case with your neighbor, but another man's secret do not disclose;

Pro 25:10 Lest, hearing it, he reproach you, and your ill repute cease not.

Pro 25:11 Like golden apples in silver settings are words spoken at the proper time.

Pro 25:12 Like a golden earring, or a necklace of fine gold, is a wise reprover to an obedient ear.

Pro 25:13 Like the coolness of snow in the heat of the harvest is a faithful messenger for the one who sends him. (He refreshes the soul of his master.)

Pro 25:14 Like clouds and wind when no rain follows is the man who boastfully promises what he never gives.

Pro 25:15 By patience is a ruler persuaded, and a soft tongue will break a bone.

Pro 25:16 If you find honey, eat only what you need, lest you become gluttoned with it and vomit it up.

Pro 25:17 Let your foot be seldom in your neighbor's house, lest he have more than enough of you, and hate you.

Pro 25:18 Like a club, or a sword, or a sharp arrow, is the man who bears false witness against his neighbor.

Pro 25:19 Like an infected tooth or an unsteady foot is (dependence on) a faithless man in time of trouble.

Pro 25:20 Like a moth in clothing, or a maggot in wood, sorrow gnaws at the human heart.

Pro 25:21 If your enemy be hungry, give him food to eat, if he be thirsty, give him to drink;

Pro 25:22 For live coals you will heap on his head, and the LORD will vindicate you.

Pro 25:23 The north wind brings rain, and a backbiting tongue an angry countenance.

Pro 25:24 It is better to dwell in a corner of the housetop than in a roomy house with a quarrelsome woman.

Pro 25:25 Like cool water to one faint from thirst is good news from a far country.

Pro 25:26 Like a troubled fountain or a polluted spring is a just man who gives way before the wicked.

Pro 25:27 To eat too much honey is not good; nor to seek honor after honor.

Pro 25:28 Like an open city with no defenses is the man with no check on his feelings.

Pro 26:1 Like snow in summer, or rain in harvest, honor for a fool is out of place.

Pro 26:2 Like the sparrow in its flitting, like the swallow in its flight, a curse uncalled-for arrives nowhere.

Pro 26:3 The whip for the horse, the bridle for the ass, and the rod for the back of fools.

Pro 26:4 Answer not the fool according to his folly, lest you too become like him.

Pro 26:5 Answer the fool according to his folly, lest he become wise in his own eyes.

Pro 26:6 He cuts off his feet, he drinks down violence, who sends messages by a fool.

Pro 26:7 A proverb in the mouth of a fool hangs limp, like crippled legs.

Pro 26:8 Like one who entangles the stone in the sling is he who gives honor to a fool.

Pro 26:9 Like a thorn stick brandished by the hand of a drunkard is a proverb in the mouth of fools.

Pro 26:10 Like an archer wounding all who pass by is he who hires a drunken fool.

Pro 26:11 As the dog returns to his vomit, so the fool repeats his folly.

Pro 26:12 You see a man wise in his own eyes? There is more hope for a fool than for him.

Pro 26:13 The sluggard says, "There is a lion in the street, a lion in the middle of the square!"

Pro 26:14 The door turns on its hinges, the sluggard, on his bed!

Pro 26:15 The sluggard loses his hand in the dish; he is too weary to lift it to his mouth.

Pro 26:16 The sluggard imagines himself wiser than seven men who answer with good sense.

Pro 26:17 Like the man who seizes a passing dog by the ears is he who meddles in a quarrel not his own.

Pro 26:18 Like a crazed archer scattering firebrands and deadly arrows

Pro 26:19 Is the man who deceives his neighbor, and then says, "I was only joking."

Pro 26:20 For lack of wood, the fire dies out; and when there is no talebearer, strife subsides.

Pro 26:21 What a bellows is to live coals, what wood is to fire, such is a contentious man in enkindling strife.

Pro 26:22 The words of a talebearer are like dainty morsels that sink into one's inmost being.

Pro 26:23 Like a glazed finish on earthenware are smooth lips with a wicked heart.

Pro 26:24 With his lips an enemy pretends, but in his inmost being he maintains deceit;

Pro 26:25 When he speaks graciously, trust him not, for seven abominations are in his heart.

Pro 26:26 A man may conceal hatred under dissimulation, but his malice will be revealed in the assembly.

Pro 26:27 He who digs a pit falls into it; and a stone comes back upon him who rolls it.

Pro 26:28 The lying tongue is its owner's enemy, and the flattering mouth works ruin.

Pro 27:1 Boast not of tomorrow, for you know not what any day may bring forth.

Pro 27:2 Let another praise you-- not your own mouth; Someone else-- not your own lips.

Pro 27:3 Stone is heavy, and sand a burden, but a fool's provocation is heavier than both.

Pro 27:4 Anger is relentless, and wrath overwhelming-- but before jealousy who can stand?

Pro 27:5 Better is an open rebuke than a love that remains hidden.

Pro 27:6 Wounds from a friend may be accepted as well meant, but the greetings of an enemy one prays against.

Pro 27:7 One who is full, tramples on virgin honey; but to the man who is hungry, any bitter thing is sweet.  
Pro 27:8 Like a bird that is far from its nest is a man who is far from his home.  
Pro 27:9 Perfume and incense gladden the heart, but by grief the soul is torn asunder.  
Pro 27:10 Your own friend and your father's friend forsake not; but if ruin befalls you, enter not a kinsman's house. Better is a neighbor near at hand than a brother far away.  
Pro 27:11 If you are wise, my son, you will gladden my heart, and I will be able to rebut him who taunts me.  
Pro 27:12 The shrewd man perceives evil and hides; simpletons continue on and suffer the penalty.  
Pro 27:13 Take his garment who becomes surety for another, and for the sake of a stranger, yield it up!  
Pro 27:14 When one greets his neighbor with a loud voice in the early morning, a curse can be laid to his charge.  
Pro 27:15 For a persistent leak on a rainy day the match is a quarrelsome woman.  
Pro 27:16 He who keeps her stores up a stormwind; he cannot tell north from south.  
Pro 27:17 As iron sharpens iron, so man sharpens his fellow man.  
Pro 27:18 He who tends a fig tree eats its fruit, and he who is attentive to his master will be enriched.  
Pro 27:19 As one face differs from another, so does one human heart from another.  
Pro 27:20 The nether world and the abyss are never satisfied; so too the eyes of men.  
Pro 27:21 As the crucible tests silver and the furnace gold, so a man is tested by the praise he receives.  
Pro 27:22 Though you should pound the fool to bits with the pestle, amid the grits in a mortar, his folly would not go out of him.  
Pro 27:23 Take good care of your flocks, give careful attention to your herds;  
Pro 27:24 For wealth lasts not forever, nor even a crown from age to age.  
Pro 27:25 When the grass is taken away and the aftergrowth appears, and the mountain greens are gathered in,  
Pro 27:26 The lambs will provide you with clothing, and the goats will bring the price of a field,  
Pro 27:27 And there will be ample goat's milk to supply you, to supply your household, and maintenance for your maidens.  
Pro 28:1 The wicked man flees although no one pursues him; but the just man, like a lion, feels sure of himself.  
Pro 28:2 If a land is rebellious, its princes will be many; but with a prudent man it knows security.  
Pro 28:3 A rich man who oppresses the poor is like a devastating rain that leaves no food.  
Pro 28:4 Those who abandon the law praise the wicked man, but those who keep the law war against him.  
Pro 28:5 Evil men understand nothing of justice, but those who seek the LORD understand all.  
Pro 28:6 Better a poor man who walks in his integrity than he who is crooked in his ways and rich.  
Pro 28:7 He who keeps the law is a wise son, but the gluttons' companion disgraces his father.  
Pro 28:8 He who increases his wealth by interest and overcharge gathers it for him who is kind to the poor.  
Pro 28:9 When one turns away his ear from hearing the law, even his prayer is an abomination.  
Pro 28:10 He who seduces the upright into an evil way will himself fall into his own pit. (And blameless men will gain prosperity.)  
Pro 28:11 The rich man is wise in his own eyes, but a poor man who is intelligent sees through him.  
Pro 28:12 When the just are triumphant, there is great jubilation; but when the wicked gain preeminence, people hide.  
Pro 28:13 He who conceals his sins prospers not, but he who confesses and forsakes them obtains mercy.  
Pro 28:14 Happy the man who is always on his guard; but he who hardens his heart will fall into evil.  
Pro 28:15 Like a roaring lion or a ravenous bear is a wicked ruler over a poor people.  
Pro 28:16 The less prudent the prince, the more his deeds oppress. He who hates ill-gotten gain prolongs his days.  
Pro 28:17 Though a man burdened with human blood were to flee to the grave, none should support him.  
Pro 28:18 He who walks uprightly is safe, but he whose ways are crooked falls into the pit.  
Pro 28:19 He who cultivates his land will have plenty of food, but from idle pursuits a man has his fill of poverty.  
Pro 28:20 The trustworthy man will be richly blessed; he who is in haste to grow rich will not go unpunished.  
Pro 28:21 To show partiality is never good: for even a morsel of bread a man may do wrong.  
Pro 28:22 The avaricious man is perturbed about his wealth, and he knows not when want will come upon him.  
Pro 28:23 He who rebukes a man gets more thanks in the end than one with a flattering tongue.  
Pro 28:24 He who defrauds father or mother and calls it no sin, is a partner of the brigand.  
Pro 28:25 The greedy man stirs up disputes, but he who trusts in the LORD will prosper.  
Pro 28:26 He who trusts in himself is a fool, but he who walks in wisdom is safe.  
Pro 28:27 He who gives to the poor suffers no want, but he who ignores them gets many a curse.  
Pro 28:28 When the wicked gain pre-eminence, other men hide; but at their fall the just flourish.  
Pro 29:1 The man who remains stiff-necked and hates rebuke will be crushed suddenly beyond cure.  
Pro 29:2 When the just prevail, the people rejoice; but when the wicked rule, the people groan.

Pro 29:3 He who loves wisdom makes his father glad, but he who consorts with harlots squanders his wealth.  
Pro 29:4 By justice a king gives stability to the land; but he who imposes heavy taxes ruins it.  
Pro 29:5 The man who flatters his neighbor is spreading a net under his feet.  
Pro 29:6 The wicked man steps into a snare, but the just man runs on joyfully.  
Pro 29:7 The just man has a care for the rights of the poor; the wicked man has no such concern.  
Pro 29:8 Arrogant men set the city ablaze, but wise men calm the fury.  
Pro 29:9 If a wise man disputes with a fool, he may rage or laugh but can have no peace.  
Pro 29:10 Bloodthirsty men hate the honest man, but the upright show concern for his life.  
Pro 29:11 The fool gives vent to all his anger; but by biding his time, the wise man calms it.  
Pro 29:12 If a ruler listens to lying words, his servants all become wicked.  
Pro 29:13 The poor and the oppressor have a common bond: the LORD gives light to the eyes of both.  
Pro 29:14 If a king is zealous for the rights of the poor, his throne stands firm forever.  
Pro 29:15 The rod of correction gives wisdom, but a boy left to his whims disgraces his mother.  
Pro 29:16 When the wicked prevail, crime increases; but their downfall the just will behold.  
Pro 29:17 Correct your son, and he will bring you comfort, and give delight to your soul.  
Pro 29:18 Without prophecy the people become demoralized; but happy is he who keeps the law.  
Pro 29:19 By words no servant can be trained; for he understands what is said, but obeys not.  
Pro 29:20 Do you see a man hasty in his words? More can be hoped for from a fool!  
Pro 29:21 If a man pampers his servant from childhood, he will turn out to be stubborn.  
Pro 29:22 An ill-tempered man stirs up disputes, and a hotheaded man is the cause of many sins.  
Pro 29:23 Man's pride causes his humiliation, but he who is humble of spirit obtains honor.  
Pro 29:24 The accomplice of a thief is his own enemy: he hears himself put under a curse, yet discloses nothing.  
Pro 29:25 The fear of man brings a snare, but he who trusts in the LORD is safe.  
Pro 29:26 Many curry favor with the ruler, but the rights of each are from the LORD.  
Pro 29:27 The evildoer is an abomination to the just, and he who walks uprightly is an abomination to the wicked.

Pro 30:1 The words of Agur, son of Jakeh the Massaite: The pronouncement of mortal man: "I am not God; I am not God, that I should prevail.  
Pro 30:2 Why, I am the most stupid of men, and have not even human intelligence;  
Pro 30:3 Neither have I learned wisdom, nor have I the knowledge of the Holy One.  
Pro 30:4 Who has gone up to heaven and come down again-- who has cupped the wind in his hands? Who has bound up the waters in a cloak-- who has marked out all the ends of the earth? What is his name, what is his son's name, if you know it?"  
Pro 30:5 Every word of God is tested; he is a shield to those who take refuge in him.  
Pro 30:6 Add nothing to his words, lest he reprove you, and you be exposed as a deceiver.  
Pro 30:7 Two things I ask of you, deny them not to me before I die:  
Pro 30:8 Put falsehood and lying far from me, give me neither poverty nor riches; (provide me only with the food I need;)  
Pro 30:9 Lest, being full, I deny you, saying, "Who is the LORD?" Or, being in want, I steal, and profane the name of my God.  
Pro 30:10 Slander not a servant to his master, lest he curse you, and you have to pay the penalty.  
Pro 30:11 There is a group of people that curses its father, and blesses not its mother.  
Pro 30:12 There is a group that is pure in its own eyes, yet is not purged of its filth.  
Pro 30:13 There is a group-- how haughty their eyes! how overbearing their glance!  
Pro 30:14 There is a group whose incisors are swords, whose teeth are knives, Devouring the needy from the earth, and the poor from among men.  
Pro 30:15 The two daughters of the leech are, "Give, Give." Three things are never satisfied, four never say, "Enough!"  
Pro 30:16 The nether world, and the barren womb; the earth, that is never saturated with water, and fire, that never says, "Enough!"  
Pro 30:17 The eye that mocks a father, or scorns an aged mother, Will be plucked out by the ravens in the valley; the young eagles will devour it.  
Pro 30:18 Three things are too wonderful for me, yes, four I cannot understand:  
Pro 30:19 The way of an eagle in the air, the way of a serpent upon a rock, The way of a ship on the high seas, and the way of a man with a maiden.  
Pro 30:20 Such is the way of an adulterous woman: she eats, wipes her mouth, and says, "I have done no wrong."  
Pro 30:21 Under three things the earth trembles, yes, under four it cannot bear up:

Pro 30:22 Under a slave when he becomes king, and a fool when he is glutted with food;  
Pro 30:23 Under an odious woman when she is wed, and a maidservant when she displaces her mistress.  
Pro 30:24 Four things are among the smallest on the earth, and yet are exceedingly wise:  
Pro 30:25 Ants-- a species not strong, yet they store up their food in the summer;  
Pro 30:26 Rock-badgers-- a species not mighty, yet they make their home in the crags;  
Pro 30:27 Locusts-- they have no king, yet they migrate all in array;  
Pro 30:28 Lizards-- you can catch them with your hands, yet they find their way into king's palaces.  
Pro 30:29 Three things are stately in their stride, yes, four are stately in their carriage:  
Pro 30:30 The lion, mightiest of beasts, who retreats before nothing;  
Pro 30:31 The strutting cock, and the he-goat, and the king at the head of his people.  
Pro 30:32 If you have foolishly been proud or presumptuous-- put your hand on your mouth;  
Pro 30:33 For the stirring of milk brings forth curds, and the stirring of anger brings forth blood.  
Pro 31:1 The words of Lemuel, king of Massa. The advice which his mother gave him:  
Pro 31:2 What, my son, my first-born! what, O son of my womb; what, O son of my vows!  
Pro 31:3 Give not your vigor to women, nor your strength to those who ruin kings.  
Pro 31:4 It is not for kings, O Lemuel, not for kings to drink wine; strong drink is not for princes!  
Pro 31:5 Lest in drinking they forget what the law decrees, and violate the rights of all who are in need.  
Pro 31:6 Give strong drink to one who is perishing, and wine to the sorely depressed;  
Pro 31:7 When they drink, they will forget their misery, and think no more of their burdens.  
Pro 31:8 Open your mouth in behalf of the dumb, and for the rights of the destitute;  
Pro 31:9 Open your mouth, decree what is just, defend the needy and the poor!  
Pro 31:10 When one finds a worthy wife, her value is far beyond pearls.  
Pro 31:11 Her husband, entrusting his heart to her, has an unailing prize.  
Pro 31:12 She brings him good, and not evil, all the days of her life.  
Pro 31:13 She obtains wool and flax and makes cloth with skillful hands.  
Pro 31:14 Like merchant ships, she secures her provisions from afar.  
Pro 31:15 She rises while it is still night, and distributes food to her household.  
Pro 31:16 She picks out a field to purchase; out of her earnings she plants a vineyard.  
Pro 31:17 She is girt about with strength, and sturdy are her arms.  
Pro 31:18 She enjoys the success of her dealings; at night her lamp is undimmed.  
Pro 31:19 She puts her hands to the distaff, and her fingers ply the spindle.  
Pro 31:20 She reaches out her hands to the poor, and extends her arms to the needy.  
Pro 31:21 She fears not the snow for her household; all her charges are doubly clothed.  
Pro 31:22 She makes her own coverlets; fine linen and purple are her clothing.  
Pro 31:23 Her husband is prominent at the city gates as he sits with the elders of the land.  
Pro 31:24 She makes garments and sells them, and stocks the merchants with belts.  
Pro 31:25 She is clothed with strength and dignity, and she laughs at the days to come.  
Pro 31:26 She opens her mouth in wisdom, and on her tongue is kindly counsel.  
Pro 31:27 She watches the conduct of her household, and eats not her food in idleness.  
Pro 31:28 Her children rise up and praise her; her husband, too, extols her:  
Pro 31:29 "Many are the women of proven worth, but you have excelled them all."  
Pro 31:30 Charm is deceptive and beauty fleeting; the woman who fears the LORD is to be praised.  
Pro 31:31 Give her a reward of her labors, and let her works praise her at the city gates.  
Ecc 1:1 The words of David's son, Qoheleth, king in Jerusalem:  
Ecc 1:2 Vanity of vanities, says Qoheleth, vanity of vanities! All things are vanity!  
Ecc 1:3 What profit has man from all the labor which he toils at under the sun?  
Ecc 1:4 One generation passes and another comes, but the world forever stays.  
Ecc 1:5 The sun rises and the sun goes down; then it presses on to the place where it rises.  
Ecc 1:6 Blowing now toward the south, then toward the north, the wind turns again and again, resuming its rounds.  
Ecc 1:7 All rivers go to the sea, yet never does the sea become full. To the place where they go, the rivers keep on going.  
Ecc 1:8 All speech is labored; there is nothing man can say. The eye is not satisfied with seeing nor is the ear filled with hearing.  
Ecc 1:9 What has been, that will be; what has been done, that will be done. Nothing is new under the sun.  
Ecc 1:10 Even the thing of which we say, "See, this is new!" has already existed in the ages that preceded us.  
Ecc 1:11 There is no remembrance of the men of old; nor of those to come will there be any remembrance among those who come after them.  
Ecc 1:12 I, Qoheleth, was king over Israel in Jerusalem,



Ecc 1:13 and I applied my mind to search and investigate in wisdom all things that are done under the sun. A thankless task God has appointed for men to be busied about.

Ecc 1:14 I have seen all things that are done under the sun, and behold, all is vanity and a chase after wind.

Ecc 1:15 What is crooked cannot be made straight, and what is missing cannot be supplied.

Ecc 1:16 Though I said to myself, "Behold, I have become great and stored up wisdom beyond all who were before me in Jerusalem, and my mind has broad experience of wisdom and knowledge";

Ecc 1:17 yet when I applied my mind to know wisdom and knowledge, madness and folly, I learned that this also is a chase after wind.

Ecc 1:18 For in much wisdom there is much sorrow, and he who stores up knowledge stores up grief.

Ecc 2:1 I said to myself, "Come, now, let me try you with pleasure and the enjoyment of good things." But behold, this too was vanity.

Ecc 2:2 Of laughter I said: "Mad!" and of mirth: "What good does this do?"

Ecc 2:3 I thought of beguiling my senses with wine, though my mind was concerned with wisdom, and of taking up folly, until I should understand what is best for men to do under the heavens during the limited days of their life.

Ecc 2:4 I undertook great works; I built myself houses and planted vineyards;

Ecc 2:5 I made gardens and parks, and set out in them fruit trees of all sorts.

Ecc 2:6 And I constructed for myself reservoirs to water a flourishing woodland.

Ecc 2:7 I acquired male and female slaves, and slaves were born in my house. I also had growing herds of cattle and flocks of sheep, more than all who had been before me in Jerusalem.

Ecc 2:8 I amassed for myself silver and gold, and the wealth of kings and provinces. I got for myself male and female singers and all human luxuries.

Ecc 2:9 I became great, and I stored up more than all others before me in Jerusalem; my wisdom, too, stayed with me.

Ecc 2:10 Nothing that my eyes desired did I deny them, nor did I deprive myself of any joy, but my heart rejoiced in the fruit of all my toil. This was my share for all my toil.

Ecc 2:11 But when I turned to all the works that my hands had wrought, and to the toil at which I had taken such pains, behold! all was vanity and a chase after wind, with nothing gained under the sun.

Ecc 2:12 For what will the man do who is to come after the king? What men have already done! I went on to the consideration of wisdom, madness and folly.

Ecc 2:13 And I saw that wisdom has the advantage over folly as much as light has the advantage over darkness.

Ecc 2:14 The wise man has eyes in his head, but the fool walks in darkness. Yet I knew that one lot befalls both of them.

Ecc 2:15 So I said to myself, if the fool's lot is to befall me also, why then should I be wise? Where is the profit for me? And I concluded in my heart that this too is vanity.

Ecc 2:16 Neither of the wise man nor of the fool will there be an abiding remembrance, for in days to come both will have been forgotten. How is it that the wise man dies as well as the fool!

Ecc 2:17 Therefore I loathed life, since for me the work that is done under the sun is evil; for all is vanity and a chase after wind.

Ecc 2:18 And I detested all the fruits of my labor under the sun, because I must leave them to a man who is to come after me.

Ecc 2:19 And who knows whether he will be a wise man or a fool? Yet he will have control over all the fruits of my wise labor under the sun. This also is vanity.

Ecc 2:20 So my feelings turned to despair of all the fruits of my labor under the sun.

Ecc 2:21 For here is a man who has labored with wisdom and knowledge and skill, and to another, who has not labored over it, he must leave his property. This also is vanity and a great misfortune.

Ecc 2:22 For what profit comes to a man from all the toil and anxiety of heart with which he has labored under the sun?

Ecc 2:23 All his days sorrow and grief are his occupation; even at night his mind is not at rest. This also is vanity.

Ecc 2:24 There is nothing better for man than to eat and drink and provide himself with good things by his labors. Even this, I realized, is from the hand of God.

Ecc 2:25 For who can eat or drink apart from him?

Ecc 2:26 For to whatever man he sees fit he gives wisdom and knowledge and joy; but to the sinner he gives the task of gathering possessions to be given to whatever man God sees fit. This also is vanity and a chase after wind.

Ecc 3:1 There is an appointed time for everything, and a time for every affair under the heavens.

Ecc 3:2 A time to be born, and a time to die; a time to plant, and a time to uproot the plant.

Ecc 3:3 A time to kill, and a time to heal; a time to tear down, and a time to build.  
Ecc 3:4 A time to weep, and a time to laugh; a time to mourn, and a time to dance.  
Ecc 3:5 A time to scatter stones, and a time to gather them; a time to embrace, and a time to be far from embraces.  
Ecc 3:6 A time to seek, and a time to lose; a time to keep, and a time to cast away.  
Ecc 3:7 A time to rend, and a time to sew; a time to be silent, and a time to speak.  
Ecc 3:8 A time to love, and a time to hate; a time of war, and a time of peace.  
Ecc 3:9 What advantage has the worker from his toil?  
Ecc 3:10 I have considered the task which God has appointed for men to be busied about.  
Ecc 3:11 He has made everything appropriate to its time, and has put the timeless into their hearts, without men's ever discovering, from beginning to end, the work which God has done.  
Ecc 3:12 I recognized that there is nothing better than to be glad and to do well during life.  
Ecc 3:13 For every man, moreover, to eat and drink and enjoy the fruit of all his labor is a gift of God.  
Ecc 3:14 I recognized that whatever God does will endure forever; there is no adding to it, or taking from it. Thus has God done that he may be revered.  
Ecc 3:15 What now is has already been; what is to be, already is; and God restores what would otherwise be displaced.  
Ecc 3:16 And still under the sun in the judgment place I saw wickedness, and in the seat of justice, iniquity.  
Ecc 3:17 And I said to myself, both the just and the wicked God will judge, since there is a time for every affair and on every work a judgment.  
Ecc 3:18 I said to myself: As for the children of men, it is God's way of testing them and of showing that they are in themselves like beasts.  
Ecc 3:19 For the lot of man and of beast is one lot; the one dies as well as the other. Both have the same life-breath, and man has no advantage over the beast; but all is vanity.  
Ecc 3:20 Both go to the same place; both were made from the dust, and to the dust they both return.  
Ecc 3:21 Who knows if the life-breath of the children of men goes upward and the life-breath of beasts goes earthward?  
Ecc 3:22 And I saw that there is nothing better for a man than to rejoice in his work; for this is his lot. Who will let him see what is to come after him?  
Ecc 4:1 Again I considered all the oppressions that take place under the sun: the tears of the victims with none to comfort them! From the hand of their oppressors comes violence, and there is none to comfort them!  
Ecc 4:2 And those now dead, I declared more fortunate in death than are the living to be still alive.  
Ecc 4:3 And better off than both is the yet unborn, who has not seen the wicked work that is done under the sun.  
Ecc 4:4 Then I saw that all toil and skillful work is the rivalry of one man for another. This also is vanity and a chase after wind.  
Ecc 4:5 "The fool folds his arms and consumes his own flesh"--  
Ecc 4:6 Better is one handful with tranquility than two with toil and a chase after wind!  
Ecc 4:7 Again I found this vanity under the sun:  
Ecc 4:8 a solitary man with no companion; with neither son nor brother. Yet there is no end to all his toil, and riches do not satisfy his greed. "For whom do I toil and deprive myself of good things?" This also is vanity and a worthless task.  
Ecc 4:9 Two are better than one: they get a good wage for their labor.  
Ecc 4:10 If the one falls, the other will lift up his companion. Woe to the solitary man! For if he should fall, he has no one to lift him up.  
Ecc 4:11 So also, if two sleep together, they keep each other warm. How can one alone keep warm?  
Ecc 4:12 Where a lone man may be overcome, two together can resist. A three-ply cord is not easily broken.  
Ecc 4:13 Better is a poor but wise youth than an old but foolish king who no longer knows caution;  
Ecc 4:14 for from a prison house one comes forth to rule, since even in his royalty he was poor at birth.  
Ecc 4:15 Then I saw all those who are to live and move about under the sun with the heir apparent who will succeed to his place.  
Ecc 4:16 There is no end to all these people, to all over whom he takes precedence; yet the later generations will not applaud him. This also is vanity and a chase after wind.  
Ecc 4:17 Guard your step when you go to the house of God. Let your approach be obedience, rather than the fools' offering of sacrifice; for they know not how to keep from doing evil.  
Ecc 5:1 Be not hasty in your utterance and let not your heart be quick to make a promise in God's presence. God is in heaven and you are on earth; therefore let your words be few.  
Ecc 5:2 For nightmares come with many cares, and a fool's utterance with many words.  
Ecc 5:3 When you make a vow to God, delay not its fulfillment. For God has no pleasure in fools; fulfill what you

have vowed.

Ecc 5:4 You had better not make a vow than make it and not fulfill it.

Ecc 5:5 Let not your utterances make you guilty, and say not before his representative, "It was a mistake," lest God be angered by such words and destroy the works of your hands.

Ecc 5:6 Rather, fear God!

Ecc 5:7 If you see oppression of the poor, and violation of rights and justice in the realm, do not be shocked by the fact, for the high official has another higher than he watching him and above these are others higher still--.

Ecc 5:8 Yet an advantage for a country in every respect is a king for the arable land.

Ecc 5:9 The covetous man is never satisfied with money, and the lover of wealth reaps no fruit from it; so this too is vanity.

Ecc 5:10 Where there are great riches, there are also many to devour them. Of what use are they to the owner except to feast his eyes upon?

Ecc 5:11 Sleep is sweet to the laboring man, whether he eats little or much, but the rich man's abundance allows him no sleep.

Ecc 5:12 This is a grievous evil which I have seen under the sun: riches kept by their owner to his hurt.

Ecc 5:13 Should the riches be lost through some misfortune, he may have a son when he is without means.

Ecc 5:14 As he came forth from his mother's womb, so again shall he depart, naked as he came, having nothing from his labor that he can carry in his hand.

Ecc 5:15 This too is a grievous evil, that he goes just as he came. What then does it profit him to toil for wind?

Ecc 5:16 All the days of his life are passed in gloom and sorrow, under great vexation, sickness and wrath.

Ecc 5:17 Here is what I recognize as good: it is well for a man to eat and drink and enjoy all the fruits of his labor under the sun during the limited days of the life which God gives him; for this is his lot.

Ecc 5:18 Any man to whom God gives riches and property, and grants power to partake of them, so that he receives his lot and finds joy in the fruits of his toil, has a gift from God.

Ecc 5:19 For he will hardly dwell on the shortness of his life, because God lets him busy himself with the joy of his heart.

Ecc 6:1 There is another evil which I have seen under the sun, and it weighs heavily upon man:

Ecc 6:2 there is the man to whom God gives riches and property and honor, so that he lacks none of all the things he craves; yet God does not grant him power to partake of them, but a stranger devours them. This is vanity and a dire plague.

Ecc 6:3 Should a man have a hundred children and live many years, no matter to what great age, still if he has not the full benefit of his goods, or if he is deprived of burial, of this man I proclaim that the child born dead is more fortunate than he.

Ecc 6:4 Though it came in vain and goes into darkness and its name is enveloped in darkness;

Ecc 6:5 though it has not seen or known the sun, yet the dead child is at rest rather than such a man.

Ecc 6:6 Should he live twice a thousand years and not enjoy his goods, do not both go to the same place?

Ecc 6:7 All man's toil is for his mouth, yet his desire is not fulfilled.

Ecc 6:8 For what advantage has the wise man over the fool, or what advantage has the poor man in knowing how to conduct himself in life?

Ecc 6:9 "What the eyes see is better than what the desires wander after." This also is vanity and a chase after wind.

Ecc 6:10 Whatever is, was long ago given its name, and the nature of man is known, and that he cannot contend in judgment with one who is stronger than he.

Ecc 6:11 For though there are many sayings that multiply vanity, what profit is there for a man?

Ecc 6:12 For who knows what is good for a man in life, the limited days of his vain life (which God has made like a shadow)? Because-- who is there to tell a man what will come after him under the sun?

Ecc 7:1 A good name is better than good ointment, and the day of death than the day of birth.

Ecc 7:2 It is better to go to the house of mourning than to the house of feasting, For that is the end of every man, and the living should take it to heart.

Ecc 7:3 Sorrow is better than laughter, because when the face is sad the heart grows wiser.

Ecc 7:4 The heart of the wise is in the house of mourning, but the heart of fools is in the house of mirth.

Ecc 7:5 It is better to hearken to the wise man's rebuke than to hearken to the song of fools;

Ecc 7:6 For as the crackling of thorns under a pot, so is the fool's laughter.

Ecc 7:7 For oppression can make a fool of a wise man, and a bribe corrupts the heart.

Ecc 7:8 Better is the end of speech than its beginning; better is the patient spirit than the lofty spirit.

Ecc 7:9 Do not in spirit become quickly discontented, for discontent lodges in the bosom of a fool.

Ecc 7:10 Do not say: How is it that former times were better than these? For it is not in wisdom that you ask about this.

Ecc 7:11 Wisdom and an inheritance are good, and an advantage to those that see the sun.

Ecc 7:12 For the protection of wisdom is as the protection of money; and the advantage of knowledge is that wisdom preserves the life of its owner.

Ecc 7:13 Consider the work of God. Who can make straight what he has made crooked?

Ecc 7:14 On a good day enjoy good things, and on an evil day consider: Both the one and the other God has made, so that man cannot find fault with him in anything.

Ecc 7:15 I have seen all manner of things in my vain days: a just man perishing in his justice, and a wicked one surviving in his wickedness.

Ecc 7:16 "Be not just to excess, and be not overwise, lest you be ruined.

Ecc 7:17 Be not wicked to excess, and be not foolish. Why should you die before your time?"

Ecc 7:18 It is good to hold to this rule, and not to let that one go; but he who fears God will win through at all events.

Ecc 7:19 Wisdom is a better defense for the wise man than would be ten princes in the city,

Ecc 7:20 yet there is no man on earth so just as to do good and never sin.

Ecc 7:21 Do not give heed to every word that is spoken lest you hear your servant speaking ill of you,

Ecc 7:22 for you know in your heart that you have many times spoken ill of others.

Ecc 7:23 All these things I probed in wisdom. I said, "I will acquire wisdom"; but it was beyond me.

Ecc 7:24 What exists is far-reaching; it is deep, very deep: who can find it out?

Ecc 7:25 I turned my thoughts toward knowledge; I sought and pursued wisdom and reason, and I recognized that wickedness is foolish and folly is madness.

Ecc 7:26 More bitter than death I find the woman who is a hunter's trap, whose heart is a snare and whose hands are prison bonds. He who is pleasing to God will escape her, but the sinner will be entrapped by her.

Ecc 7:27 Behold, this have I found, says Qoheleth, adding one thing to another that I might discover the answer

Ecc 7:28 which my soul still seeks and has not found: One man out of a thousand have I come upon, but a woman among them all I have not found.

Ecc 7:29 Behold, only this have I found out: God made mankind straight, but men have had recourse to many calculations.

Ecc 8:1 Who is like the wise man, and who knows the explanation of things? A man's wisdom illumines his face, but an impudent look is resented.

Ecc 8:2 Observe the precept of the king, and in view of your oath to God,

Ecc 8:3 be not hasty to withdraw from the king; do not join in with a base plot, for he does whatever he pleases,

Ecc 8:4 because his word is sovereign, and who can say to him, "What are you doing?"

Ecc 8:5 "He who keeps the commandment experiences no evil, and the wise man's heart knows times and judgments;

Ecc 8:6 for there is a time and a judgment for everything."-- Yet it is a great affliction for man

Ecc 8:7 that he is ignorant of what is to come; for who will make known to him how it will be?

Ecc 8:8 There is no man who is master of the breath of life so as to retain it, and none has mastery of the day of death. There is no exemption from the struggle, nor are the wicked saved by their wickedness.

Ecc 8:9 All these things I considered and I applied my mind to every work that is done under the sun, while one man tyrannizes over another to his hurt.

Ecc 8:10 Meanwhile I saw wicked men approach and enter; and as they left the sacred place, they were praised in the city for what they had done. This also is vanity.

Ecc 8:11 Because the sentence against evildoers is not promptly executed, therefore the hearts of men are filled with the desire to commit evil--

Ecc 8:12 because the sinner does evil a hundred times and survives. Though indeed I know that it shall be well with those who fear God, for their reverence toward him;

Ecc 8:13 and that it shall not be well with the wicked man, and he shall not prolong his shadowy days, for his lack of reverence toward God.

Ecc 8:14 This is a vanity which occurs on earth: there are just men treated as though they had done evil and wicked men treated as though they had done justly. This, too, I say is vanity.

Ecc 8:15 Therefore I commend mirth, because there is nothing good for man under the sun except eating and drinking and mirth: for this is the accompaniment of his toil during the limited days of the life which God gives him under the sun.

Ecc 8:16 When I applied my heart to know wisdom and to observe what is done on earth,

Ecc 8:17 I recognized that man is unable to find out all God's work that is done under the sun, even though neither by day nor by night do his eyes find rest in sleep. However much man toils in searching, he does not find it out; and even if the wise man says that he knows, he is unable to find it out.

Ecc 9:1 All this I have kept in mind and recognized: the just, the wise, and their deeds are in the hand of God. Love from hatred man cannot tell; both appear equally vain,

Ecc 9:2 in that there is the same lot for all, for the just and the wicked, for the good and the bad, for the clean

and the unclean, for him who offers sacrifice and him who does not. As it is for the good man, so it is for the sinner; as it is for him who swears rashly, so it is for him who fears an oath.

Ecc 9:3 Among all the things that happen under the sun, this is the worst, that things turn out the same for all. Hence the minds of men are filled with evil, and madness is in their hearts during life; and afterward they go to the dead.

Ecc 9:4 Indeed, for any among the living there is hope; a live dog is better off than a dead lion.

Ecc 9:5 For the living know that they are to die, but the dead no longer know anything. There is no further recompense for them, because all memory of them is lost.

Ecc 9:6 For them, love and hatred and rivalry have long since perished. They will never again have part in anything that is done under the sun.

Ecc 9:7 Go, eat your bread with joy and drink your wine with a merry heart, because it is now that God favors your works.

Ecc 9:8 At all times let your garments be white, and spare not the perfume for your head.

Ecc 9:9 Enjoy life with the wife whom you love, all the days of the fleeting life that is granted you under the sun. This is your lot in life, for the toil of your labors under the sun.

Ecc 9:10 Anything you can turn your hand to, do with what power you have; for there will be no work, nor reason, nor knowledge, nor wisdom in the nether world where you are going....

Ecc 9:11 Again I saw under the sun that the race is not won by the swift, nor the battle by the valiant, nor a livelihood by the wise, nor riches by the shrewd, nor favor by the experts; for a time of calamity comes to all alike.

Ecc 9:12 Man no more knows his own time than fish taken in the fatal net, or birds trapped in the snare; like these the children of men are caught when the evil time falls suddenly upon them.

Ecc 9:13 On the other hand I saw this wise deed under the sun, which I thought sublime.

Ecc 9:14 Against a small city with few men in it advanced a mighty king, who surrounded it and threw up great siegeworks about it.

Ecc 9:15 But in the city lived a man who, though poor, was wise, and he delivered it through his wisdom. Yet no one remembered this poor man.

Ecc 9:16 Though I had said, "Wisdom is better than force," yet the wisdom of the poor man is despised and his words go unheeded.

Ecc 9:17 "The quiet words of the wise are better heeded than the shout of a ruler of fools"--!

Ecc 9:18 "A fly that dies can spoil the perfumer's ointment, and a single slip can ruin much that is good."

Ecc 10:1 More weighty than wisdom or wealth is a little folly!

Ecc 10:2 The wise man's understanding turns him to his right; the fool's understanding turns him to his left.

Ecc 10:3 When the fool walks through the street, in his lack of understanding he calls everything foolish.

Ecc 10:4 Should the anger of the ruler burst upon you, forsake not your place; for mildness abates great offenses.

Ecc 10:5 I have seen under the sun another evil, like a mistake that proceeds from the ruler:

Ecc 10:6 a fool put in lofty position while the rich sit in lowly places.

Ecc 10:7 I have seen slaves on horseback, while princes walked on the ground like slaves.

Ecc 10:8 He who digs a pit may fall into it, and he who breaks through a wall may be bitten by a serpent.

Ecc 10:9 He who moves stones may be hurt by them, and he who chops wood is in danger from it.

Ecc 10:10 If the iron becomes dull, though at first he made easy progress, he must increase his efforts; but the craftsman has the advantage of his skill.

Ecc 10:11 If the serpent bites because it has not been charmed, then there is no advantage for the charmer.

Ecc 10:12 Words from the wise man's mouth win favor, but the fool's lips consume him.

Ecc 10:13 The beginning of his words is folly, and the end of his talk is utter madness;

Ecc 10:14 yet the fool multiplies words. Man knows not what is to come, for who can tell him what is to come after him?

Ecc 10:15 When will the fool be weary of his labor, he who knows not the way to the city?

Ecc 10:16 Woe to you, O land, whose king was a servant, and whose princes dine in the morning!

Ecc 10:17 Blessed are you, O land, whose king is of noble birth, and whose princes dine at the right time (for vigor and not in drinking bouts).

Ecc 10:18 When hands are lazy, the rafters sag; when hands are slack, the house leaks.

Ecc 10:19 Bread and oil call forth merriment and wine makes the living glad, but money answers for everything.

Ecc 10:20 Even in your thoughts do not make light of the king, nor in the privacy of your bedroom revile the rich. Because the birds of the air may carry your voice, a winged creature may tell what you say.

Ecc 11:1 Cast your bread upon the waters; after a long time you may find it again.

Ecc 11:2 Make seven or eight portions; you know not what misfortune may come upon the earth.

Ecc 11:3 When the clouds are full, they pour out rain upon the earth. Whether a tree falls to the south or to the

north, wherever it falls, there shall it lie.

Ecc 11:4 One who pays heed to the wind will not sow, and one who watches the clouds will never reap.

Ecc 11:5 Just as you know not how the breath of life fashions the human frame in the mother's womb, So you know not the work of God which he is accomplishing in the universe.

Ecc 11:6 In the morning sow your seed, and at evening let not your hand be idle: For you know not which of the two will be successful, or whether both alike will turn out well.

Ecc 11:7 Light is sweet! and it is pleasant for the eyes to see the sun.

Ecc 11:8 However many years a man may live, let him, as he enjoys them all, remember that the days of darkness will be many. All that is to come is vanity.

Ecc 11:9 Rejoice, O young man, while you are young and let your heart be glad in the days of your youth.

Follow the ways of your heart, the vision of your eyes; Yet understand that as regards all this God will bring you to judgment.

Ecc 11:10 Ward off grief from your heart and put away trouble from your presence, though the dawn of youth is fleeting.

Ecc 12:1 Remember your Creator in the days of your youth, before the evil days come And the years approach of which you will say, I have no pleasure in them;

Ecc 12:2 Before the sun is darkened. and the light, and the moon, and the stars, while the clouds return after the rain;

Ecc 12:3 When the guardians of the house tremble, and the strong men are bent, And the grinders are idle because they are few, and they who look through the windows grow blind;

Ecc 12:4 When the doors to the street are shut, and the sound of the mill is low; When one waits for the chirp of a bird, but all the daughters of song are suppressed;

Ecc 12:5 And one fears heights, and perils in the street; When the almond tree blooms, and the locust grows sluggish and the caper berry is without effect, Because man goes to his lasting home, and mourners go about the streets;

Ecc 12:6 Before the silver cord is snapped and the golden bowl is broken, And the pitcher is shattered at the spring, and the broken pulley falls into the well,

Ecc 12:7 And the dust returns to the earth as it once was, and the life breath returns to God who gave it.

Ecc 12:8 Vanity of vanities, says Qoheleth, all things are vanity!

Ecc 12:9 Besides being wise, Qoheleth taught the people knowledge, and weighed, scrutinized and arranged many proverbs.

Ecc 12:10 Qoheleth sought to find pleasing sayings, and to write down true sayings with precision.

Ecc 12:11 The sayings of the wise are like goads; like fixed spikes are the topics given by one collector.

Ecc 12:12 As to more than these, my son, beware. Of the making of many books there is no end, and in much study there is weariness for the flesh.

Ecc 12:13 The last word, when all is heard: Fear God and keep his commandments, for this is man's all;

Ecc 12:14 because God will bring to judgment every work, with all its hidden qualities, whether good or bad.

Sol 1:1 The Song of Songs by Solomon

Sol 1:2 B Let him kiss me with kisses of his mouth! More delightful is your love than wine!

Sol 1:3 Your name spoken is a spreading perfume- that is why the maidens love you.

Sol 1:4 Draw me!- D We will follow you eagerly! B Bring me, O king, to your chambers. D With you we rejoice and exult, we extol your love; it is beyond wine: how rightly you are loved!

Sol 1:5 B I am as dark-- but lovely, O daughters of Jerusalem- As the tents of Kedar, as the curtains of Salma.

Sol 1:6 Do not stare at me because I am swarthy, because the sun has burned me. My brothers have been angry with me; they charged me with the care of the vineyards: my own vineyard I have not cared for.

Sol 1:7 B Tell me, you whom my heart loves, where you pasture your flock, where you give them rest at midday, Lest I be found wandering after the flocks of your companions.

Sol 1:8 G If you do not know, O most beautiful among women, Follow the tracks of the flock and pasture the young ones near the shepherds' camps.

Sol 1:9 G To the steeds of Pharaoh's chariots would I liken you, my beloved:

Sol 1:10 Your cheeks lovely in pendants, your neck in jewels.

Sol 1:11 We will make pendants of gold for you, and silver ornaments.

Sol 1:12 B For the king's banquet my nard gives forth its fragrance.

Sol 1:13 My lover is for me a sachet of myrrh to rest in my bosom.

Sol 1:14 My lover is for me a cluster of henna from the vineyards of Engedi.

Sol 1:15 G Ah, you are beautiful, my beloved, ah, you are beautiful; your eyes are doves!

Sol 1:16 B Ah, you are beautiful, my lover-- yes, you are lovely. Our couch, too, is verdant;

Sol 1:17 the beams of our house are cedars, our rafters, cypresses.

Sol 2:1 I am a flower of Sharon, a lily of the valley.

Sol 2:2 G As a lily among thorns, so is my beloved among women.

Sol 2:3 B As an apple tree among the trees of the woods, so is my lover among men. I delight to rest in his shadow, and his fruit is sweet to my mouth.

Sol 2:4 He brings me into the banquet hall and his emblem over me is love.

Sol 2:5 Strengthen me with raisin cakes, refresh me with apples, for I am faint with love.

Sol 2:6 His left hand is under my head and his right arm embraces me.

Sol 2:7 I adjure you, daughters of Jerusalem, by the gazelles and hinds of the field, Do not arouse, do not stir up love before its own time.

Sol 2:8 B Hark! my lover-- here he comes springing across the mountains, leaping across the hills.

Sol 2:9 My lover is like a gazelle or a young stag. Here he stands behind our wall, gazing through the windows, peering through the lattices.

Sol 2:10 My lover speaks; he says to me, "Arise, my beloved, my beautiful one, and come!

Sol 2:11 "For see, the winter is past, the rains are over and gone.

Sol 2:12 The flowers appear on the earth, the time of pruning the vines has come, and the song of the dove is heard in our land.

Sol 2:13 The fig tree puts forth its figs, and the vines, in bloom, give forth fragrance. Arise, my beloved, my beautiful one, and come!

Sol 2:14 "O my dove in the clefts of the rock, in the secret recesses of the cliff, Let me see you, let me hear your voice, For your voice is sweet, and you are lovely."

Sol 2:15 B Catch us the foxes, the little foxes that damage the vineyards; for our vineyards are in bloom!

Sol 2:16 My lover belongs to me and I to him; he browses among the lilies.

Sol 2:17 Until the day breathes cool and the shadows lengthen, roam, my lover, Like a gazelle or a young stag upon the mountains of Bether.

Sol 3:1 B On my bed at night I sought him whom my heart loves- I sought him but I did not find him.

Sol 3:2 I will rise then and go about the city; in the streets and crossings I will seek Him whom my heart loves. I sought him but I did not find him.

Sol 3:3 The watchmen came upon me as they made their rounds of the city: Have you seen him whom my heart loves?

Sol 3:4 I had hardly left them when I found him whom my heart loves. I took hold of him and would not let him go till I should bring him to the home of my mother, to the room of my parent.

Sol 3:5 I adjure you, daughters of Jerusalem, by the gazelles and hinds of the field, Do not arouse, do not stir up love before its own time.

Sol 3:6 D What is this coming up from the desert, like a column of smoke Laden with myrrh, with frankincense, and with the perfume of every exotic dust?

Sol 3:7 Ah, it is the litter of Solomon; sixty valiant men surround it, of the valiant men of Israel:

Sol 3:8 All of them expert with the sword, skilled in battle, Each with his sword at his side against danger in the watches of the night.

Sol 3:9 King Solomon made himself a carriage of wood from Lebanon.

Sol 3:10 He made its columns of silver, its roof of gold, Its seat of purple cloth, its framework inlaid with ivory.

Sol 3:11 Daughters of Jerusalem, come forth and look upon King Solomon In the crown with which his mother has crowned him on the day of his marriage, on the day of the joy of his heart.

Sol 4:1 G Ah, you are beautiful, my beloved, ah, you are beautiful! Your eyes are doves behind your veil. Your hair is like a flock of goats streaming down the mountains of Gilead.

Sol 4:2 Your teeth are like a flock of ewes to be shorn, which come up from the washing, All of them big with twins, none of them thin and barren.

Sol 4:3 Your lips are like a scarlet strand; your mouth is lovely. Your cheek is like a half-pomegranate behind your veil.

Sol 4:4 Your neck is like David's tower girt with battlements; A thousand bucklers hang upon it, all the shields of valiant men.

Sol 4:5 Your breasts are like twin fawns, the young of a gazelle that browse among the lilies.

Sol 4:6 Until the day breathes cool and the shadows lengthen, I will go to the mountain of myrrh, to the hill of incense.

Sol 4:7 You are all-beautiful, my beloved, and there is no blemish in you.

Sol 4:8 Come from Lebanon, my bride, come from Lebanon, come! Descend from the top of Amana, from the top of Senir and Hermon, From the haunts of lions, from the leopards' mountains.

Sol 4:9 You have ravished my heart, my sister, my bride; you have ravished my heart with one glance of your eyes, with one bead of your necklace.

Sol 4:10 How beautiful is your love, my sister, my bride, how much more delightful is your love than wine, and the fragrance of your ointments than all spices!

Sol 4:11 Your lips drip honey, my bride, sweetmeats and milk are under your tongue; And the fragrance of your garments is the fragrance of Lebanon.

Sol 4:12 G You are an enclosed garden, my sister, my bride, an enclosed garden, a fountain sealed.

Sol 4:13 You are a park that puts forth pomegranates, with all choice fruits;

Sol 4:14 Nard and saffron, calamus and cinnamon, with all kinds of incense; Myrrh and aloes, with all the finest spices.

Sol 4:15 You are a garden fountain, a well of water flowing fresh from Lebanon.

Sol 4:16 Arise, north wind! Come, south wind! blow upon my garden that its perfumes may spread abroad. B Let my lover come to his garden and eat its choice fruits.

Sol 5:1 G I have come to my garden, my sister, my bride; I gather my myrrh and my spices, I eat my honey and my sweetmeats, I drink my wine and my milk. D Eat, friends; drink! Drink freely of love!

Sol 5:2 B I was sleeping, but my heart kept vigil; I heard my lover knocking: "Open to me, my sister, my beloved, my dove, my perfect one! For my head is wet with dew, my locks with the moisture of the night."

Sol 5:3 I have taken off my robe, am I then to put it on? I have bathed my feet, am I then to soil them?

Sol 5:4 My lover put his hand through the opening; my heart trembled within me, and I grew faint when he spoke.

Sol 5:5 I rose to open to my lover, with my hands dripping myrrh: With my fingers dripping choice myrrh upon the fittings of the lock.

Sol 5:6 I opened to my lover-- but my lover had departed, gone. I sought him but I did not find him; I called to him but he did not answer me.

Sol 5:7 The watchmen came upon me as they made their rounds of the city; They struck me, and wounded me, and took my mantle from me, the guardians of the walls.

Sol 5:8 I adjure you, daughters of Jerusalem, if you find my lover-- What shall you tell him?-- that I am faint with love.

Sol 5:9 D How does your lover differ from any other, O most beautiful among women? How does your lover differ from any other, that you adjure us so?

Sol 5:10 B My lover is radiant and ruddy; he stands out among thousands.

Sol 5:11 His head is pure gold; his locks are palm fronds, black as the raven.

Sol 5:12 His eyes are like doves beside running waters, His teeth would seem bathed in milk, and are set like jewels.

Sol 5:13 His cheeks are like beds of spice with ripening aromatic herbs. His lips are red blossoms; they drip choice myrrh.

Sol 5:14 His arms are rods of gold adorned with chrysolites. His body is a work of ivory covered with sapphires.

Sol 5:15 His legs are columns of marble resting on golden bases. His stature is like the trees on Lebanon, imposing as the cedars.

Sol 5:16 His mouth is sweetness itself; he is all delight. Such is my lover, and such my friend, O daughters of Jerusalem.

Sol 6:1 D Where has your lover gone, O most beautiful among women? Where has your lover gone that we may seek him with you?

Sol 6:2 B My lover has come down to his garden, to the beds of spice, To browse in the garden and to gather lilies.

Sol 6:3 My lover belongs to me and I to him; he browses among the lilies.

Sol 6:4 G You are as beautiful as Tirzah, my beloved, as lovely as Jerusalem, as awe-inspiring as bannered troops.

Sol 6:5 Turn your eyes from me, for they torment me. Your hair is like a flock of goats streaming down from Gilead.

Sol 6:6 Your teeth are like a flock of ewes which come up from the washing, All of them big with twins, none of them thin and barren.

Sol 6:7 Your cheek is like a half-pomegranate behind your veil.

Sol 6:8 There are sixty queens, eighty concubines, and maidens without number-

Sol 6:9 One alone is my dove, my perfect one, her mother's chosen, the dear one of her parent. The daughters saw her and declared her fortunate, the queens and concubines, and they sang her praises;

Sol 6:10 D Who is this that comes forth like the dawn, as beautiful as the moon, as resplendent as the sun, as awe-inspiring as bannered troops?

Sol 6:11 B I came down to the nut garden to look at the fresh growth of the valley, To see if the vines were in bloom. if the pomegranates had blossomed.

Sol 6:12 Before I knew it, my heart had made me the blessed one of my kinswomen.

Sol 7:1 D Turn, turn, O Shulammite, turn, turn, that we may look at you! B Why would you look at the Shulammite as at the dance of the two companies?



Sol 7:2 D How beautiful are your feet in sandals, O prince's daughter! Your rounded thighs are like jewels, the handiwork of an artist.

Sol 7:3 Your navel is a round bowl that should never lack for mixed wine. Your body is a heap of wheat encircled with lilies.

Sol 7:4 Your breasts are like twin fawns, the young of a gazelle.

Sol 7:5 Your neck is like a tower of ivory. Your eyes are like the pools in Heshbon by the gate of Bath-rabbim. Your nose is like the tower on Lebanon that looks toward Damascus.

Sol 7:6 Your head rises like Carmel; your hair is like draperies of purple; a king is held captive in its tresses.

Sol 7:7 G How beautiful you are, how pleasing, my love, my delight!

Sol 7:8 Your very figure is like a palm tree, your breasts are like clusters.

Sol 7:9 I said: I will climb the palm tree, I will take hold of its branches. Now let your breasts be like clusters of the vine and the fragrance of your breath like apples,

Sol 7:10 And your mouth like an excellent wine- B that flows smoothly for my lover, spreading over the lips and the teeth.

Sol 7:11 I belong to my lover and for me he yearns.

Sol 7:12 Come, my lover, let us go forth to the fields and spend the night among the villages.

Sol 7:13 Let us go early to the vineyards, and see if the vines are in bloom, if the buds have opened, if the pomegranates have blossomed; There will I give you my love.

Sol 7:14 The mandrakes give forth fragrance, and at our doors are all choice fruits; Both fresh and mellowed fruits, my lover, I have kept in store for you.

Sol 8:1 Oh, that you were my brother, nursed at my mother's breasts! If I met you out of doors, I would kiss you and none would taunt me.

Sol 8:2 I would lead you, bring you in to the home of my mother. There you would teach me to give you spiced wine to drink and pomegranate juice.

Sol 8:3 His left hand is under my head and his right arm embraces me.

Sol 8:4 I adjure you, daughters of Jerusalem, by the gazelles and hinds of the field, Do not arouse, do not stir up love, before its own time.

Sol 8:5 D Who is this coming up from the desert, leaning upon her lover? G Under the apple tree I awakened you; it was there that your mother conceived you, it was there that your parent conceived.

Sol 8:6 B Set me as a seal on your heart, as a seal on your arm; For stern as death is love, relentless as the nether world is devotion; its flames are a blazing fire.

Sol 8:7 Deep waters cannot quench love, nor floods sweep it away. Were one to offer all he owns to purchase love, he would be roundly mocked.

Sol 8:8 "Our sister is little and she has no breasts as yet. What shall we do for our sister when her courtship begins?

Sol 8:9 If she is a wall, we will build upon it a silver parapet; If she is a door, we will reinforce it with a cedar plank."

Sol 8:10 I am a wall, and my breasts are like towers. So now in his eyes I have become one to be welcomed.

Sol 8:11 B Solomon had a vineyard at Baal-hamon; he gave over the vineyard to caretakers. For its fruit one would have to pay a thousand silver pieces.

Sol 8:12 My vineyard is at my own disposal; the thousand pieces are for you, O Solomon, and two hundred for the caretakers of its fruit.

Sol 8:13 G O garden-dweller, my friends are listening for your voice, let me hear it!

Sol 8:14 B Be swift, my lover, like a gazelle or a young stag on the mountains of spices!

Isa 1:1 The vision which Isaiah, son of Amoz, had concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz and Hezekiah, kings of Judah.

Isa 1:2 Hear, O heavens, and listen, O earth, for the LORD speaks: Sons have I raised and reared, but they have disowned me!

Isa 1:3 An ox knows its owner, and an ass, its master's manger; But Israel does not know, my people has not understood.

Isa 1:4 Ah! sinful nation, people laden with wickedness, evil race, corrupt children! They have forsaken the LORD, spurned the Holy One of Israel, apostatized.

Isa 1:5 Where would you yet be struck, you that rebel again and again? The whole head is sick, the whole heart faint.

Isa 1:6 From the sole of the foot to the head there is no sound spot: Wound and welt and gaping gash, not drained, or bandaged, or eased with salve.

Isa 1:7 Your country is waste, your cities burnt with fire; Your land before your eyes strangers devour (a waste, like Sodom overthrown)--

Isa 1:8 And daughter Zion is left like a hut in a vineyard, Like a shed in a melon patch, like a city blockaded.

Isa 1:9 Unless the LORD of hosts had left us a scanty remnant, We had become as Sodom, we should be like Gomorrah.

Isa 1:10 Hear the word of the LORD, princes of Sodom! Listen to the instruction of our God, people of Gomorrah!

Isa 1:11 What care I for the number of your sacrifices? says the LORD. I have had enough of whole-burnt rams and fat of fatlings; In the blood of calves, lambs and goats I find no pleasure.

Isa 1:12 When you come in to visit me, who asks these things of you?

Isa 1:13 Trample my courts no more! Bring no more worthless offerings; your incense is loathsome to me. New moon and sabbath, calling of assemblies, octaves with wickedness: these I cannot bear.

Isa 1:14 Your new moons and festivals I detest; they weigh me down, I tire of the load.

Isa 1:15 When you spread out your hands, I close my eyes to you; Though you pray the more, I will not listen. Your hands are full of blood!

Isa 1:16 Wash yourselves clean! Put away your misdeeds from before my eyes; cease doing evil;

Isa 1:17 learn to do good. Make justice your aim: redress the wronged, hear the orphan's plea, defend the widow.

Isa 1:18 Come now, let us set things right, says the LORD: Though your sins be like scarlet, they may become white as snow; Though they be crimson red, they may become white as wool.

Isa 1:19 If you are willing, and obey, you shall eat the good things of the land;

Isa 1:20 But if you refuse and resist, the sword shall consume you: for the mouth of the LORD has spoken!

Isa 1:21 How has she turned adulteress, the faithful city, so upright! Justice used to lodge within her, but now, murderers.

Isa 1:22 Your silver is turned to dross, your wine is mixed with water.

Isa 1:23 Your princes are rebels and comrades of thieves; Each one of them loves a bribe and looks for gifts. The fatherless they defend not, and the widow's plea does not reach them.

Isa 1:24 Now, therefore, says the Lord, the LORD of hosts, the Mighty One of Israel: Ah! I will take vengeance on my foes and fully repay my enemies!

Isa 1:25 I will turn my hand against you, and refine your dross in the furnace, removing all your alloy.

Isa 1:26 I will restore your judges as at first, and your counselors as in the beginning; After that you shall be called city of justice, faithful city.

Isa 1:27 Zion shall be redeemed by judgment, and her repentant ones by justice.

Isa 1:28 Rebels and sinners alike shall be crushed, those who desert the LORD shall be consumed.

Isa 1:29 You shall be ashamed of the terebinths which you prized, and blush for the groves which you chose.

Isa 1:30 You shall become like a tree with falling leaves, like a garden that has no water.

Isa 1:31 The strong man shall turn to tow, and his work shall become a spark; Both shall burn together, and there shall be none to quench the flames.

Isa 2:1 This is what Isaiah, son of Amoz, saw concerning Judah and Jerusalem.

Isa 2:2 In days to come, The mountain of the LORD'S house shall be established as the highest mountain and raised above the hills. All nations shall stream toward it;

Isa 2:3 many peoples shall come and say: "Come, let us climb the LORD'S mountain, to the house of the God of Jacob, That he may instruct us in his ways, and we may walk in his paths." For from Zion shall go forth instruction, and the word of the LORD from Jerusalem.

Isa 2:4 He shall judge between the nations, and impose terms on many peoples. They shall beat their swords into plowshares and their spears into pruning hooks; One nation shall not raise the sword against another, nor shall they train for war again.

Isa 2:5 O house of Jacob, come, let us walk in the light of the LORD!

Isa 2:6 You have abandoned your people, the house of Jacob, Because they are filled with fortunetellers and soothsayers, like the Philistines; they covenant with strangers.

Isa 2:7 Their land is full of silver and gold, and there is no end to their treasures; Their land is full of horses, and there is no end to their chariots.

Isa 2:8 Their land is full of idols; they worship the works of their hands, that which their fingers have made.

Isa 2:9 But man is abased, each one brought low. (Do not pardon them!)

Isa 2:10 Get behind the rocks, hide in the dust, From the terror of the LORD and the splendor of his majesty!

Isa 2:11 The haughty eyes of man will be lowered, the arrogance of men will be abased, and the LORD alone will be exalted, on that day.

Isa 2:12 For the LORD of hosts will have his day against all that is proud and arrogant, all that is high, and it will be brought low;

Isa 2:13 Yes, against all the cedars of Lebanon and all the oaks of Bashan,

Isa 2:14 Against all the lofty mountains and all the high hills,

Isa 2:15 Against every lofty tower and every fortified wall,

Isa 2:16 Against all the ships of Tarshish and all stately vessels.

Isa 2:17 Human pride will be abased, the arrogance of men brought low, And the LORD alone will be exalted, on that day.

Isa 2:18 The idols will perish forever.

Isa 2:19 Men will go into caves in the rocks and into holes in the earth, From the terror of the LORD and the splendor of his majesty, when he arises to overawe the earth.

Isa 2:20 On that day men will throw to the moles and the bats the idols of silver and gold which they made for worship.

Isa 2:21 They go into caverns in the rocks and into crevices in the cliffs, From the terror of the LORD and the splendor of his majesty, when he arises to overawe the earth.

Isa 2:22 As for you, let man alone, in whose nostrils is but a breath; for what is he worth?

Isa 3:1 The Lord, the LORD of hosts, shall take away from Jerusalem and from Judah support and prop (all supplies of bread and water):

Isa 3:2 Hero and warrior, judge and prophet, fortune-teller and elder,

Isa 3:3 The captain of fifty and the nobleman, counselor, skilled magician, and expert charmer.

Isa 3:4 I will make striplings their princes; the fickle shall govern them,

Isa 3:5 And the people shall oppress one another, yes, every man his neighbor. The child shall be bold toward the elder, and the base toward the honorable.

Isa 3:6 When a man seizes his brother in his father's house, saying, "You have clothes! Be our ruler, and take in hand this ruin!"--

Isa 3:7 Then shall he answer in that day: "I will not undertake to cure this, when in my own house there is no bread or clothing! You shall not make me ruler of the people."

Isa 3:8 Jerusalem is crumbling, Judah is falling; for their speech and their deeds are before the LORD, a provocation in the sight of his majesty.

Isa 3:9 Their very look bears witness against them; their sin like Sodom they vaunt, They hide it not. Woe to them! they deal out evil to themselves.

Isa 3:10 Happy the just, for it will be well with them, the fruit of their works they will eat.

Isa 3:11 Woe to the wicked man! All goes ill, with the work of his hands he will be repaid.

Isa 3:12 My people-- a babe in arms will be their tyrant, and women will rule them! O my people, your leaders mislead, they destroy the paths you should follow.

Isa 3:13 The LORD rises to accuse, standing to try his people.

Isa 3:14 The Lord enters into judgment with his people's elders and princes: It is you who have devoured the vineyard; the loot wrested from the poor is in your houses.

Isa 3:15 What do you mean by crushing my people, and grinding down the poor when they look to you? says the Lord, the GOD of hosts.

Isa 3:16 The LORD said: Because the daughters of Zion are haughty, and walk with necks outstretched Ogling and mincing as they go, their anklets tinkling with every step,

Isa 3:17 The Lord shall cover the scalps of Zion's daughters with scabs, and the LORD shall bare their heads.

Isa 3:18 On that day the LORD will do away with the finery of the anklets, sunbursts, and crescents;

Isa 3:19 the pendants, bracelets, and veils;

Isa 3:20 the headdresses, bangles, cinctures, perfume boxes, and amulets;

Isa 3:21 the signet rings, and the nose rings;

Isa 3:22 the court dresses, wraps, cloaks, and purses;

Isa 3:23 the mirrors, linen tunics, turbans, and shawls.

Isa 3:24 Instead of perfume there will be stench, instead of the girdle, a rope, And for the coiffure, baldness; for the rich gown, a sackcloth skirt. Then, instead of beauty:

Isa 3:25 Your men will fall by the sword, and your champions, in war;

Isa 3:26 Her gates will lament and mourn, as the city sits desolate on the ground.

Isa 4:1 Seven women will take hold of one man on that day, saying: "We will eat our own food and wear our own clothing; Only let your name be given us, put an end to our disgrace!"

Isa 4:2 On that day, The branch of the LORD will be luster and glory, and the fruit of the earth will be honor and splendor for the survivors of Israel.

Isa 4:3 He who remains in Zion and he that is left in Jerusalem Will be called holy: every one marked down for life in Jerusalem.

Isa 4:4 When the Lord washes away the filth of the daughters of Zion, And purges Jerusalem's blood from her midst with a blast of searing judgment,

Isa 4:5 Then will the LORD create, over the whole site of Mount Zion and over her place of assembly, A smoking cloud by day and a light of flaming fire by night.

Isa 4:6 For over all, his glory will be shelter and protection: shade from the parching heat of day, refuge and

cover from storm and rain.

Isa 5:1 Let me now sing of my friend, my friend's song concerning his vineyard. My friend had a vineyard on a fertile hillside;

Isa 5:2 He spaded it, cleared it of stones, and planted the choicest vines; Within it he built a watchtower, and hewed out a wine press. Then he looked for the crop of grapes, but what it yielded was wild grapes.

Isa 5:3 Now, inhabitants of Jerusalem and men of Judah, judge between me and my vineyard:

Isa 5:4 What more was there to do for my vineyard that I had not done? Why, when I looked for the crop of grapes, did it bring forth wild grapes?

Isa 5:5 Now, I will let you know what I mean to do to my vineyard: Take away its hedge, give it to grazing, break through its wall, let it be trampled!

Isa 5:6 Yes, I will make it a ruin: it shall not be pruned or hoed, but overgrown with thorns and briars; I will command the clouds not to send rain upon it.

Isa 5:7 The vineyard of the LORD of hosts is the house of Israel, and the men of Judah are his cherished plant; He looked for judgment, but see, bloodshed! for justice, but hark, the outcry!

Isa 5:8 Woe to you who join house to house, who connect field with field, Till no room remains, and you are left to dwell alone in the midst of the land!

Isa 5:9 In my hearing the LORD of hosts has sworn: Many houses shall be in ruins, large ones and fine, with no one to live in them.

Isa 5:10 Ten acres of vineyard shall yield but one liquid measure, And a homer of seed shall yield but an ephah.

Isa 5:11 Woe to those who demand strong drink as soon as they rise in the morning, And linger into the night while wine inflames them!

Isa 5:12 With harp and lyre, timbrel and flute, they feast on wine; But what the LORD does, they regard not, the work of his hands they see not.

Isa 5:13 Therefore my people go into exile, because they do not understand; Their nobles die of hunger, and their masses are parched with thirst.

Isa 5:14 Therefore the nether world enlarges its throat and opens its maw without limit; Down go their nobility and their masses, their throngs and their revelry.

Isa 5:15 Men shall be abased, each one brought low, and the eyes of the haughty lowered,

Isa 5:16 But the LORD of hosts shall be exalted by his judgment, and God the Holy shall be shown holy by his justice.

Isa 5:17 Lambs shall graze there at pasture, and kids shall eat in the ruins of the rich.

Isa 5:18 Woe to those who tug at guilt with cords of perversity, and at sin as if with cart ropes!

Isa 5:19 To those who say, "Let him make haste and speed his work, that we may see it; On with the plan of the Holy One of Israel! let it come to pass, that we may know it!"

Isa 5:20 Woe to those who call evil good, and good evil, who change darkness into light, and light into darkness, who change bitter into sweet, and sweet into bitter!

Isa 5:21 Woe to those who are wise in their own sight, and prudent in their own esteem!

Isa 5:22 Woe to the champions at drinking wine, the valiant at mixing strong drink!

Isa 5:23 To those who acquit the guilty for bribes, and deprive the just man of his rights!

Isa 5:24 Therefore, as the tongue of fire licks up stubble, as dry grass shrivels in the flame, Even so their root shall become rotten and their blossom scatter like dust; For they have spurned the law of the LORD of hosts, and scorned the word of the Holy One of Israel.

Isa 5:25 Therefore the wrath of the LORD blazes against his people, he raises his hand to strike them; When the mountains quake, their corpses shall be like refuse in the streets. For all this, his wrath is not turned back, and his hand is still outstretched.

Isa 5:26 He will give a signal to a far-off nation, and whistle to them from the ends of the earth; speedily and promptly will they come.

Isa 5:27 None of them will stumble with weariness, none will slumber and none will sleep. None will have his waist belt loose, nor the thong of his sandal broken.

Isa 5:28 Their arrows are sharp, and all their bows are bent. The hoofs of their horses seem like flint, and their chariot wheels like the hurricane.

Isa 5:29 Their roar is that of the lion, like the lion's whelps they roar; They growl and seize the prey, they carry it off and none will rescue it.

Isa 5:30 (They will roar over it, on that day, with a roaring like that of the sea.)

Isa 6:1 In the year King Uzziah died, I saw the Lord seated on a high and lofty throne, with the train of his garment filling the temple.

Isa 6:2 Seraphim were stationed above; each of them had six wings: with two they veiled their faces, with two they veiled their feet, and with two they hovered aloft.

Isa 6:3 "Holy, holy, holy is the LORD of hosts!" they cried one to the other. "All the earth is filled with his glory!"

Isa 6:4 At the sound of that cry, the frame of the door shook and the house was filled with smoke.

Isa 6:5 Then I said, "Woe is me, I am doomed! For I am a man of unclean lips, living among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

Isa 6:6 Then one of the seraphim flew to me, holding an ember which he had taken with tongs from the altar.

Isa 6:7 He touched my mouth with it. "See," he said, "now that this has touched your lips, your wickedness is removed, your sin purged."

Isa 6:8 Then I heard the voice of the Lord saying, "Whom shall I send? Who will go for us?" "Here I am," I said; "send me!"

Isa 6:9 And he replied: Go and say to this people: Listen carefully, but you shall not understand! Look intently, but you shall know nothing!

Isa 6:10 You are to make the heart of this people sluggish, to dull their ears and close their eyes; Else their eyes will see, their ears hear, their heart understand, and they will turn and be healed.

Isa 6:11 "How long, O Lord?" I asked. And he replied: Until the cities are desolate, without inhabitants, Houses, without a man, and the earth is a desolate waste.

Isa 6:12 Until the LORD removes men far away, and the land is abandoned more and more.

Isa 6:13 If there be still a tenth part in it, then this in turn shall be laid waste; As with a terebinth or an oak whose trunk remains when its leaves have fallen. (Holy offspring is the trunk.)

Isa 7:1 In the days of Ahaz, king of Judah, son of Jotham, son of Uzziah, Rezin, king of Aram, and Pekah, king of Israel, son of Remaliah, went up to attack Jerusalem, but they were not able to conquer it.

Isa 7:2 When word came to the house of David that Aram was encamped in Ephraim, the heart of the king and heart of the people trembled, as the trees of the forest tremble in the wind.

Isa 7:3 Then the LORD said to Isaiah: Go out to meet Ahaz, you and your son Shear-jashub, at the end of the conduit of the upper pool, on the highway of the fuller's field,

Isa 7:4 and say to him: Take care you remain tranquil and do not fear; let not your courage fail before these two stumps of smoldering brands (the blazing anger of Rezin and the Arameans, and of the son of Remaliah),

Isa 7:5 because of the mischief that Aram (Ephraim and the son of Remaliah) plots against you, saying,

Isa 7:6 "Let us go up and tear Judah asunder, make it our own by force, and appoint the son of Tabeel king there."

Isa 7:7 Thus says the LORD: This shall not stand, it shall not be!

Isa 7:8 Damascus is the capital of Aram, and Rezin the head of Damascus; Samaria is the capital of Ephraim, and Remaliah's son the head of Samaria.

Isa 7:9 But within sixty years and five, Ephraim shall be crushed, no longer a nation. Unless your faith is firm you shall not be firm!

Isa 7:10 Again the LORD spoke to Ahaz:

Isa 7:11 Ask for a sign from the LORD, your God; let it be deep as the nether world, or high as the sky!

Isa 7:12 But Ahaz answered, "I will not ask! I will not tempt the LORD!"

Isa 7:13 Then he said: Listen, O house of David! Is it not enough for you to weary men, must you also weary my God?

Isa 7:14 Therefore the Lord himself will give you this sign: the virgin shall be with child, and bear a son, and shall name him Immanuel.

Isa 7:15 He shall be living on curds and honey by the time he learns to reject the bad and choose the good.

Isa 7:16 For before the child learns to reject the bad and choose the good, the land of those two kings whom you dread shall be deserted.

Isa 7:17 The LORD shall bring upon you and your people and your father's house days worse than any since Ephraim seceded from Judah. (This means the king of Assyria.)

Isa 7:18 On that day The LORD shall whistle for the fly that is in the farthest streams of Egypt, and for the bee in the land of Assyria.

Isa 7:19 All of them shall come and settle in the steep ravines and in the rocky clefts, on all thornbushes and in all pastures.

Isa 7:20 On that day the LORD shall shave with the razor hired from across the River (with the king of Assyria) the head, and the hair between the legs. It shall also shave off the beard.

Isa 7:21 On that day a man shall keep a heifer or a couple of sheep,

Isa 7:22 and from their abundant yield of milk he shall live on curds; curds and honey shall be the food of all who remain in the land.

Isa 7:23 On that day every place where there used to be a thousand vines, worth a thousand pieces of silver, shall be turned to briars and thorns.

Isa 7:24 Men shall go there with bow and arrows; for all the country shall be briars and thorns.

Isa 7:25 For fear of briars and thorns you shall not go upon any mountainside which used to be hoed with the

mattock; they shall be grazing land for cattle and shall be trampled upon by sheep.

Isa 8:1 The LORD said to me: Take a large cylinder-seal, and inscribe on it in ordinary letters: "Belonging to Maher-shalal-hash-baz."

Isa 8:2 And I took reliable witnesses, Uriah the priest, and Zechariah, son of Jeberechiah.

Isa 8:3 Then I went to the prophetess and she conceived and bore a son. The LORD said to me: Name him Maher-shalal-hash-baz,

Isa 8:4 for before the child knows how to call his father or mother by name, the wealth of Damascus and the spoil of Samaria shall be carried off by the king of Assyria.

Isa 8:5 Again the LORD spoke to me:

Isa 8:6 Because this people has rejected the waters of Shiloah that flow gently, And melts with fear before the loftiness of Rezin and Remaliah's son,

Isa 8:7 Therefore the LORD raises against them the waters of the River, great and mighty (the king of Assyria and all his power). It shall rise above all its channels, and overflow all its banks;

Isa 8:8 It shall pass into Judah, and flood it all throughout: up to the neck it shall reach; It shall spread its wings the full width of your land, Immanuel!

Isa 8:9 Know, O peoples, and be appalled! Give ear, all you distant lands! Arm, but be crushed! Arm, but be crushed!

Isa 8:10 Form a plan, and it shall be thwarted; make a resolve, and it shall not be carried out, for "With us is God!"

Isa 8:11 For thus said the LORD to me, taking hold of me and warning me not to walk in the way of this people:

Isa 8:12 Call not alliance what this people calls alliance, and fear not, nor stand in awe of what they fear.

Isa 8:13 But with the LORD of hosts make your alliance-- for him be your fear and your awe.

Isa 8:14 Yet he shall be a snare, an obstacle and a stumbling stone to both the houses of Israel, A trap and a snare to those who dwell in Jerusalem;

Isa 8:15 And many among them shall stumble and fall, broken, snared, and captured.

Isa 8:16 The record is to be folded and the sealed instruction kept among my disciples.

Isa 8:17 For I will trust in the LORD, who is hiding his face from the house of Jacob; yes, I will wait for him.

Isa 8:18 Look at me and the children whom the Lord has given me: we are signs and portents in Israel from the LORD of hosts who dwells on Mount Zion.

Isa 8:19 And when they say to you, "Inquire of mediums and fortune-tellers (who chirp and mutter!); should not a people inquire of their gods, apply to the dead on behalf of the living?"--

Isa 8:20 then this document will furnish its instruction. That kind of thing they will surely say.

Isa 8:21 He shall pass through it hard-pressed and hungry, and in his hunger he shall become enraged, and curse his king and his gods. He shall look upward, but there shall be strict darkness without any dawn;

Isa 8:22 He shall gaze at the earth, but there shall be distress and darkness, with the light blacked out by its clouds.

Isa 8:23 First he degraded the land of Zebulun and the land of Naphtali; but in the end he has glorified the seaward road, the land West of the Jordan, the District of the Gentiles. Anguish has taken wing, dispelled is darkness; for there is no gloom where but now there was distress.

Isa 9:1 The people who walked in darkness have seen a great light; Upon those who dwelt in the land of gloom a light has shone.

Isa 9:2 You have brought them abundant joy and great rejoicing, As they rejoice before you as at the harvest, as men make merry when dividing spoils.

Isa 9:3 For the yoke that burdened them, the pole on their shoulder, And the rod of their taskmaster you have smashed, as on the day of Midian.

Isa 9:4 For every boot that tramped in battle, every cloak rolled in blood, will be burned as fuel for flames.

Isa 9:5 For a child is born to us, a son is given us; upon his shoulder dominion rests. They name him Wonder-Counselor, God-Hero, Father-Forever, Prince of Peace.

Isa 9:6 His dominion is vast and forever peaceful, From David's throne, and over his kingdom, which he confirms and sustains By judgment and justice, both now and forever. The zeal of the LORD of hosts will do this!

Isa 9:7 The Lord has sent word against Jacob, it falls upon Israel;

Isa 9:8 And all the people know it, Ephraim and those who dwell in Samaria, those who say in arrogance and pride of heart,

Isa 9:9 "Bricks have fallen, but we will build with cut stone; Sycamores are felled, but we will replace them with cedars."

Isa 9:10 But the LORD raises up their foes against them and stirs up their enemies to action:

Isa 9:11 Aram on the east and the Philistines on the west devour Israel with open mouth. For all this, his wrath is not turned back, and his hand is still outstretched!

Isa 9:12 The people do not turn to him who struck them, nor seek the LORD of hosts.

Isa 9:13 So the LORD severs from Israel head and tail, palm branch and reed in one day.  
Isa 9:14 (The elder and the noble are the head, the prophet who teaches falsehood is the tail.)  
Isa 9:15 The leaders of this people mislead them and those to be led are engulfed.  
Isa 9:16 For this reason, the Lord does not spare their young men, and their orphans and widows he does not pity; They are wholly profaned and sinful, and every mouth gives vent to folly. For all this, his wrath is not turned back, his hand is still outstretched!  
Isa 9:17 For wickedness burns like fire, devouring brier and thorn; It kindles the forest thickets, which go up in columns of smoke.  
Isa 9:18 At the wrath of the LORD of hosts the land quakes, and the people are like fuel for fire; No man spares his brother, each devours the flesh of his neighbor.  
Isa 9:19 Though they hack on the right, they are hungry; though they eat on the left, they are not filled.  
Isa 9:20 Manasseh devours Ephraim, and Ephraim Manasseh; together they turn on Judah. For all this, his wrath is not turned back, his hand is still outstretched!  
Isa 10:1 Woe to those who enact unjust statutes and who write oppressive decrees,  
Isa 10:2 Depriving the needy of judgment and robbing my people's poor of their rights, Making widows their plunder, and orphans their prey!  
Isa 10:3 What will you do on the day of punishment, when ruin comes from afar? To whom will you flee for help? Where will you leave your wealth,  
Isa 10:4 Lest it sink beneath the captive or fall beneath the slain? For all this, his wrath is not turned back, his hand is still outstretched!  
Isa 10:5 Woe to Assyria! My rod in anger, my staff in wrath.  
Isa 10:6 Against an impious nation I send him, and against a people under my wrath I order him To seize plunder, carry off loot, and tread them down like the mud of the streets.  
Isa 10:7 But this is not what he intends, nor does he have this in mind; Rather, it is in his heart to destroy, to make an end of nations not a few.  
Isa 10:8 "Are not my commanders all kings?" he says,  
Isa 10:9 "Is not Calno like Carchemish, Or Hamath like Arpad, or Samaria like Damascus?"  
Isa 10:10 Just as my hand reached out to idolatrous kingdoms that had more images than Jerusalem and Samaria,  
Isa 10:11 Just as I treated Samaria and her idols, shall I not do to Jerusalem and her graven images?"  
Isa 10:12 (But when the LORD has brought to an end all his work on Mount Zion and in Jerusalem, I will punish the utterance of the king of Assyria's proud heart,  
Isa 10:13 and the boastfulness of his haughty eyes. For he says:) "By my own power I have done it, and by my wisdom, for I am shrewd. I have moved the boundaries of peoples, their treasures I have pillaged, and, like a giant, I have put down the enthroned.  
Isa 10:14 My hand has seized like a nest the riches of nations; As one takes eggs left alone, so I took in all the earth; No one fluttered a wing, or opened a mouth, or chirped!"  
Isa 10:15 Will the axe boast against him who hews with it? Will the saw exalt itself above him who wields it? As if a rod could sway him who lifts it, or a staff him who is not wood!  
Isa 10:16 Therefore the Lord, the LORD of hosts, will send among his fat ones leanness, And instead of his glory there will be kindling like the kindling of fire.  
Isa 10:17 The Light of Israel will become a fire, Israel's Holy One a flame, That burns and consumes his briers and his thorns in a single day.  
Isa 10:18 His splendid forests and orchards will be consumed, soul and body;  
Isa 10:19 And the remnant of the trees in his forest will be so few, Like poles set up for signals, that any boy can record them.  
Isa 10:20 On that day The remnant of Israel, the survivors of the house of Jacob, will no more lean upon him who struck them; But they lean upon the LORD, the Holy One of Israel, in truth.  
Isa 10:21 A remnant will return, the remnant of Jacob, to the mighty God.  
Isa 10:22 For though your people, O Israel, were like the sand of the sea, Only a remnant of them will return; their destruction is decreed as overwhelming justice demands.  
Isa 10:23 Yes, the destruction he has decreed, the Lord, the GOD of hosts, will carry out within the whole land.  
Isa 10:24 Therefore thus says the Lord, the GOD of hosts: O my people, who dwell in Zion, do not fear the Assyrian, though he strikes you with a rod, and raises his staff against you.  
Isa 10:25 For only a brief moment more, and my anger shall be over; but them I will destroy in wrath.  
Isa 10:26 Then the LORD of hosts will raise against them a scourge such as struck Midian at the rock of Oreb; and he will raise his staff over the sea as he did against Egypt.  
Isa 10:27 On that day, His burden shall be taken from your shoulder, and his yoke shattered from your neck. He has come up from the direction of Rimmon,

Isa 10:28 he has reached Aiath, passed through Migron, at Michmash his supplies are stored.  
Isa 10:29 They cross the ravine: "We will spend the night at Geba." Ramah is in terror, Gibeah of Saul has fled.  
Isa 10:30 Cry and shriek, O daughter of Gallim! Hearken, Laishah! Answer her, Anathoth!  
Isa 10:31 Madmenah is in flight, the inhabitants of Gebim seek refuge.  
Isa 10:32 Even today he will halt at Nob, he will shake his fist at the mount of daughter Zion, the hill of Jerusalem!  
Isa 10:33 Behold, the Lord, the LORD of hosts, lops off the boughs with terrible violence; The tall of stature are felled, and the lofty ones brought low;  
Isa 10:34 The forest thickets are felled with the axe, and Lebanon in its splendor falls.  
Isa 11:1 But a shoot shall sprout from the stump of Jesse, and from his roots a bud shall blossom.  
Isa 11:2 The spirit of the LORD shall rest upon him: a spirit of wisdom and of understanding, A spirit of counsel and of strength, a spirit of knowledge and of fear of the LORD,  
Isa 11:3 and his delight shall be the fear of the LORD. Not by appearance shall he judge, nor by hearsay shall he decide,  
Isa 11:4 But he shall judge the poor with justice, and decide aright for the land's afflicted. He shall strike the ruthless with the rod of his mouth, and with the breath of his lips he shall slay the wicked.  
Isa 11:5 Justice shall be the band around his waist, and faithfulness a belt upon his hips.  
Isa 11:6 Then the wolf shall be a guest of the lamb, and the leopard shall lie down with the kid; The calf and the young lion shall browse together, with a little child to guide them.  
Isa 11:7 The cow and the bear shall be neighbors, together their young shall rest; the lion shall eat hay like the ox.  
Isa 11:8 The baby shall play by the cobra's den, and the child lay his hand on the adder's lair.  
Isa 11:9 There shall be no harm or ruin on all my holy mountain; for the earth shall be filled with knowledge of the LORD, as water covers the sea.  
Isa 11:10 On that day, The root of Jesse, set up as a signal for the nations, The Gentiles shall seek out, for his dwelling shall be glorious.  
Isa 11:11 On that day, The Lord shall again take it in hand to reclaim the remnant of his people that is left from Assyria and Egypt, Pathros, Ethiopia, and Elam, Shinar, Hamath, and the isles of the sea.  
Isa 11:12 He shall raise a signal to the nations and gather the outcasts of Israel; The dispersed of Judah he shall assemble from the four corners of the earth.  
Isa 11:13 The envy of Ephraim shall pass away, and the rivalry of Judah be removed; Ephraim shall not be jealous of Judah, and Judah shall not be hostile to Ephraim;  
Isa 11:14 But they shall swoop down on the foothills of the Philistines to the west, together they shall plunder the Kedemites; Edom and Moab shall be their possessions, and the Ammonites their subjects.  
Isa 11:15 The LORD shall dry up the tongue of the Sea of Egypt, and wave his hand over the Euphrates in his fierce anger And shatter it into seven streamlets, so that it can be crossed in sandals.  
Isa 11:16 There shall be a highway for the remnant of his people that is left from Assyria, As there was for Israel when he came up from the land of Egypt.  
Isa 12:1 On that day, you will say: I give you thanks, O LORD; though you have been angry with me, your anger has abated, and you have consoled me.  
Isa 12:2 God indeed is my savior; I am confident and unafraid. My strength and my courage is the LORD, and he has been my savior.  
Isa 12:3 With joy you will draw water at the fountain of salvation,  
Isa 12:4 and say on that day: Give thanks to the LORD, acclaim his name; among the nations make known his deeds, proclaim how exalted is his name.  
Isa 12:5 Sing praise to the LORD for his glorious achievement; let this be known throughout all the earth.  
Isa 12:6 Shout with exultation, O city of Zion, for great in your midst is the Holy One of Israel!  
Isa 13:1 An oracle concerning Babylon; a vision of Isaiah, son of Amoz.  
Isa 13:2 Upon the bare mountains set up a signal; cry out to them, Wave for them to enter the gates of the volunteers.  
Isa 13:3 I have commanded my dedicated soldiers, I have summoned my warriors, eager and bold to carry out my anger.  
Isa 13:4 Listen! the rumble on the mountains: that of an immense throng! Listen! the noise of kingdoms, nations assembled! The LORD of hosts is mustering an army for battle.  
Isa 13:5 They come from a far-off country, and from the end of the heavens, The LORD and the instruments of his wrath, to destroy all the land.  
Isa 13:6 Howl, for the day of the LORD is near; as destruction from the Almighty it comes.  
Isa 13:7 Therefore all hands fall helpless, the bows of the young men fall from their hands. Every man's heart melts



Isa 13:8 in terror. Pangs and sorrows take hold of them, like a woman in labor they writhe; They look aghast at each other, their faces aflame.

Isa 13:9 Lo, the day of the LORD comes, cruel, with wrath and burning anger; To lay waste the land and destroy the sinners within it!

Isa 13:10 The stars and constellations of the heavens send forth no light; The sun is dark when it rises, and the light of the moon does not shine.

Isa 13:11 Thus I will punish the world for its evil and the wicked for their guilt. I will put an end to the pride of the arrogant, the insolence of tyrants I will humble.

Isa 13:12 I will make mortals more rare than pure gold, men, than gold of Ophir.

Isa 13:13 For this I will make the heavens tremble and the earth shall be shaken from its place, At the wrath of the LORD of hosts on the day of his burning anger.

Isa 13:14 Like a hunted gazelle, or a flock that no one gathers, Every man shall turn to his kindred and flee to his own land.

Isa 13:15 Everyone who is caught shall be run through; to a man, they shall fall by the sword.

Isa 13:16 Their infants shall be dashed to pieces in their sight; their houses shall be plundered and their wives ravished.

Isa 13:17 I am stirring up against them the Medes, who think nothing of silver and take no delight in gold.

Isa 13:18 The fruit of the womb they shall not spare, nor shall they have eyes of pity for children.

Isa 13:19 And Babylon, the jewel of kingdoms, the glory and pride of the Chaldeans, Shall be overthrown by God like Sodom and like Gomorrah.

Isa 13:20 She shall never be inhabited, nor dwelt in, from age to age; The Arab shall not pitch his tent there, nor shepherds couch their flocks.

Isa 13:21 But wildcats shall rest there and owls shall fill the houses; There ostriches shall dwell, and satyrs shall dance.

Isa 13:22 Desert beasts shall howl in her castles, and jackals in her luxurious palaces. Her time is near at hand and her days shall not be prolonged.

Isa 14:1 When the LORD has pity on Jacob and again chooses Israel and settles them on their own soil, the aliens will join them and be counted with the house of Jacob.

Isa 14:2 The house of Israel will take them and bring them along to its place, and possess them as male and female slaves on the Lord's soil, making captives of its captors and ruling over its oppressors.

Isa 14:3 On the day the LORD relieves you of sorrow and unrest and the hard service in which you have been enslaved,

Isa 14:4 you will take up this taunt-song against the king of Babylon: How the oppressor has reached his end! how the turmoil is stilled!

Isa 14:5 The LORD has broken the rod of the wicked, the staff of the tyrants

Isa 14:6 That struck the peoples in wrath relentless blows; That beat down the nations in anger, with oppression unchecked.

Isa 14:7 The whole earth rests peacefully, song breaks forth;

Isa 14:8 The very cypresses rejoice over you, and the cedars of Lebanon: "Now that you are laid to rest, there will be none to cut us down."

Isa 14:9 The nether world below is all astir preparing for your coming; It awakens the shades to greet you, all the leaders of the earth; It has the kings of all nations rise from their thrones.

Isa 14:10 All of them speak out and say to you, "You too have become weak like us, you are the same as we.

Isa 14:11 Down to the nether world your pomp is brought, the music of your harps. The couch beneath you is the maggot, your covering, the worm."

Isa 14:12 How have you fallen from the heavens, O morning star, son of the dawn! How are you cut down to the ground, you who mowed down the nations!

Isa 14:13 You said in your heart: "I will scale the heavens; Above the stars of God I will set up my throne; I will take my seat on the Mount of Assembly, in the recesses of the North.

Isa 14:14 I will ascend above the tops of the clouds; I will be like the Most High!"

Isa 14:15 Yet down to the nether world you go to the recesses of the pit!

Isa 14:16 When they see you they will stare, pondering over you: "Is this the man who made the earth tremble, and kingdoms quake?

Isa 14:17 Who made the world a desert, razed its cities, and gave his captives no release?

Isa 14:18 All the kings of the nations lie in glory, each in his own tomb;

Isa 14:19 But you are cast forth without burial, loathsome and corrupt, Clothed as those slain at sword-point, a trampled corpse. Going down to the pavement of the pit,

Isa 14:20 you will never be one with them in the grave." For you have ruined your land, you have slain your people! Let him not be named forever, that scion of an evil race!

Isa 14:21 Make ready to slaughter his sons for the guilt of their fathers; Lest they rise and possess the earth, and fill the breadth of the world with tyrants.

Isa 14:22 I will rise up against them, says the LORD of hosts, and cut off from Babylon name and remnant, progeny and offspring, says the LORD.

Isa 14:23 I will make it a haunt of hoot owls and a marshland; I will sweep it with the broom of destruction, says the LORD of hosts.

Isa 14:24 The LORD of hosts has sworn: As I have resolved, so shall it be; As I have proposed, so shall it stand:

Isa 14:25 I will break the Assyrian in my land and trample him on my mountains; Then his yoke shall be removed from them, and his burden from their shoulder.

Isa 14:26 This is the plan proposed for the whole earth, and this the hand outstretched over all nations.

Isa 14:27 The LORD of hosts has planned; who can thwart him? His hand is stretched out; who can turn it back?

Isa 14:28 In the year that King Ahaz died, there came this oracle:

Isa 14:29 Rejoice not, O Philistia, not a man of you, that the rod which smote you is broken; For out of the serpent's root shall come an adder, its fruit shall be a flying saraph.

Isa 14:30 In my pastures the poor shall eat, and the needy lie down in safety; But I will kill your root with famine that shall slay even your remnant.

Isa 14:31 Howl, O gate; cry out, O city! Philistia, all of you melts away! For there comes a smoke from the north, without a straggler in the ranks.

Isa 14:32 What will one answer the messengers of the nation? "The LORD has established Zion, and in her the afflicted of his people find refuge."

Isa 15:1 Oracle on Moab: Laid waste in a night, Ar of Moab is destroyed; Laid waste in a night, Kir of Moab is destroyed.

Isa 15:2 Up goes daughter Dibon to the high places to weep; Over Nebo and over Medeba Moab wails. Every head is shaved, every beard sheared off.

Isa 15:3 In the streets they wear sackcloth, lamenting and weeping; On the rooftops and in the squares everyone wails.

Isa 15:4 Heshbon and Elealeh cry out, they are heard as far as Jahaz. At this the loins of Moab tremble, his soul quivers within him;

Isa 15:5 The heart of Moab cries out, his fugitives reach Zoar (Eglath-shelishiyah). The ascent of Luhith they climb weeping; On the way to Horonaim they utter rending cries.

Isa 15:6 The waters of Nimrim have become a waste; The grass is withered, new growth is gone, nothing is green.

Isa 15:7 So now whatever they have acquired or stored away they carry across the Gorge of the Poplars,

Isa 15:8 For the cry has gone round the land of Moab; As far as Eglaim the wailing, and to Beer-elim, the wail.

Isa 15:9 The waters of Dimon are filled with blood, but I will bring still more upon Dimon: Lions for those who are fleeing from Moab and for those who remain in the land!

Isa 16:1 Send them forth, hugging the earth like reptiles, from Sela across the desert, to the mount of daughter Zion.

Isa 16:2 Like flushed birds, like startled nestlings, Are the daughters of Moab at the fords of the Arnon.

Isa 16:3 Offer counsel, take their part: at high noon let your shadow be like the night, To hide the outcasts, to conceal the fugitives.

Isa 16:4 Let the outcasts of Moab live with you, be their shelter from the destroyer. When the struggle is ended, the ruin complete, and they have done with trampling the land,

Isa 16:5 A throne shall be set up in mercy, and on it shall sit in fidelity (in David's tent) A judge upholding right and prompt to do justice.

Isa 16:6 We have heard of the pride of Moab, how very proud he is, With his haughty, arrogant insolence that his empty words do not match.

Isa 16:7 Therefore Moab wails for Moab, everywhere they wail; For the raisin cakes of Kir-hareseth they sigh, stricken with grief.

Isa 16:8 The terraced slopes of Heshbon languish, the vines of Sibmah, Whose clusters overpowered the lords of nations, While they reached as far as Jazer and scattered over the desert, And whose branches spread forth and extended over the sea.

Isa 16:9 Therefore I weep with Jazer for the vines of Sibmah; I water you with tears, Heshbon and Elealeh; For on your summer fruits and harvests the battle cry has fallen.

Isa 16:10 From the orchards are taken away joy and gladness, In the vineyards there is no singing, no shout of joy; In the wine presses no one treads grapes, the vintage shout is stilled.

Isa 16:11 Therefore for Moab my breast moans like a lyre, and my heart for Kir-hareseth.

Isa 16:12 When Moab grows weary on the high places, he shall enter his sanctuary to pray, but it shall avail

him nothing.

Isa 16:13 This is the word the LORD spoke against Moab in times past.

Isa 16:14 But now the LORD has spoken: In three years, like those of a hireling, the glory of Moab shall be degraded despite all its great multitude; there shall be a remnant, very small and weak.

Isa 17:1 Oracle on Damascus: Lo, Damascus shall cease to be a city and become a ruin;

Isa 17:2 Her cities shall be forever abandoned, given over to flocks to lie in undisturbed.

Isa 17:3 The fortress shall be lost to Ephraim and the kingdom to Damascus; The remnant of Aram shall have the same glory as the Israelites, says the LORD of hosts.

Isa 17:4 On that day The glory of Jacob shall fade, and his full body grow thin,

Isa 17:5 Like the reaper's mere armful of stalks when he gathers the standing grain; Or as when one glean the ears in the Valley of Rephaim.

Isa 17:6 Only a scattering of grapes shall be left! As when an olive tree has been beaten, Two or three olives remain at the very top, four or five on its fruitful branches, says the LORD, the God of Israel.

Isa 17:7 On that day man shall look to his maker, his eyes turned toward the Holy One of Israel.

Isa 17:8 He shall not look to the altars, his handiwork, nor shall he regard what his fingers have made: the sacred poles or the incense stands.

Isa 17:9 On that day his strong cities shall be like those abandoned by the Hivites and Amorites When faced with the children of Israel: they shall be laid waste.

Isa 17:10 For you have forgotten God, your savior, and remembered not the Rock, your strength. Therefore, though you plant your pagan plants and set out your foreign vine slips,

Isa 17:11 Though you make them grow the day you plant them and make your sprouts blossom on the next morning, The harvest shall disappear on the day of the grievous blow, the incurable blight.

Isa 17:12 Ah! the roaring of many peoples that roar like the roar of the seas! The surging of nations that surge like the surging of mighty waves!

Isa 17:13 But God shall rebuke them, and they shall flee far away; Windswept, like chaff on the mountains, like tumbleweed in a storm.

Isa 17:14 In the evening, they spread terror, before morning, they are gone! Such is the portion of those who despoil us, the lot of those who plunder us.

Isa 18:1 Ah, land of buzzing insects, beyond the rivers of Ethiopia,

Isa 18:2 Sending ambassadors by sea, in papyrus boats on the waters! Go, swift messengers, to a nation tall and bronzed, To a people dreaded near and far, a nation strong and conquering, whose land is washed by rivers.

Isa 18:3 All you who inhabit the world, who dwell on earth, When the signal is raised on the mountain, look! When the trumpet blows, listen!

Isa 18:4 For thus says the LORD to me: I will quietly look on from where I dwell, Like the glowing heat of sunshine, like a cloud of dew at harvest time.

Isa 18:5 Before the vintage, when the flowering is ended, and the blooms are succeeded by ripening grapes, Then comes the cutting of branches with pruning hooks and the discarding of the lopped-off shoots.

Isa 18:6 They shall all be left to the mountain birds of prey, and to the beasts in the land; The birds of prey shall summer on them and on them all the beasts of the earth shall winter.

Isa 18:7 Then will gifts be brought to the LORD of hosts from a people tall and bronzed, from a people dreaded near and far, a nation strong and conquering, whose land is washed by rivers-- to Mount Zion where dwells the name of the LORD of hosts.

Isa 19:1 Oracle on Egypt: See, the LORD is riding on a swift cloud on his way to Egypt; The idols of Egypt tremble before him, the hearts of the Egyptians melt within them.

Isa 19:2 I will rouse Egypt against Egypt: brother will war against brother, Neighbor against neighbor, city against city, kingdom against kingdom.

Isa 19:3 The courage of the Egyptians ebbs away within them, and I will bring to nought their counsel; They shall consult idols and charmers, ghosts and spirits.

Isa 19:4 I will deliver Egypt into the power of a cruel master, A harsh king who shall rule over them, says the Lord, the LORD of hosts.

Isa 19:5 The waters shall be drained from the sea, the river shall shrivel and dry up;

Isa 19:6 Its streams shall become foul, and the canals of Egypt shall dwindle and dry up. Reeds and rushes shall wither away,

Isa 19:7 and bulrushes on the bank of the Nile; All the sown land along the Nile shall dry up and blow away, and be no more.

Isa 19:8 The fishermen shall mourn and lament, all who cast hook in the Nile; Those who spread their nets in the water shall pine away.

Isa 19:9 The linen-workers shall be disappointed, the combers and weavers shall turn pale;

Isa 19:10 The spinners shall be crushed, all the hired laborers shall be despondent.

Isa 19:11 Utter fools are the princes of Zoan! the wisest of Pharaoh's advisers give stupid counsel. How can you say to Pharaoh, "I am a disciple of wise men, of ancient kings"?

Isa 19:12 Where then are your wise men? Let them tell you and make known What the LORD of hosts has planned against Egypt.

Isa 19:13 The princes of Zoan have become fools, the princes of Memphis have been deceived. The chiefs of her tribes have led Egypt astray.

Isa 19:14 The LORD has prepared among them a spirit of dizziness, And they have made Egypt stagger in whatever she does, as a drunkard staggers in his vomit.

Isa 19:15 Egypt shall have no work to do for head or tail, palm branch or reed.

Isa 19:16 On that day the Egyptians shall be like women, trembling with fear, because of the LORD of hosts shaking his fist at them.

Isa 19:17 And the land of Judah shall be a terror to the Egyptians. Every time they remember Judah, they shall stand in dread because of the plan which the LORD of hosts has in mind for them.

Isa 19:18 On that day there shall be five cities in the land of Egypt speaking the language of Canaan and swearing by the LORD of hosts; one shall be called "City of the Sun."

Isa 19:19 On that day there shall be an altar to the LORD in the land of Egypt, and a sacred pillar to the LORD near the boundary.

Isa 19:20 It shall be a sign and a witness to the LORD of hosts in the land of Egypt, when they cry out to the LORD against their oppressors, and he sends them a savior to defend and deliver them.

Isa 19:21 The LORD shall make himself known to Egypt, and the Egyptians shall know the LORD in that day; they shall offer sacrifices and oblations, and fulfill the vows they make to the LORD.

Isa 19:22 Although the LORD shall smite Egypt severely, he shall heal them; they shall turn to the LORD and he shall be won over and heal them.

Isa 19:23 On that day there shall be a highway from Egypt to Assyria; the Assyrians shall enter Egypt, and the Egyptians enter Assyria, and Egypt shall serve Assyria.

Isa 19:24 On that day Israel shall be a third party with Egypt and Assyria, a blessing in the midst of the land,

Isa 19:25 when the LORD of hosts blesses it: "Blessed be my people Egypt, and the work of my hands Assyria, and my inheritance, Israel."

Isa 20:1 In the year the general sent by Sargon, king of Assyria, fought against Ashdod and captured it,

Isa 20:2 the LORD gave a warning through Isaiah, the son of Amoz: Go and take off the sackcloth from your waist, and remove the sandals from your feet. This he did, walking naked and barefoot.

Isa 20:3 Then the LORD said: Just as my servant Isaiah has gone naked and barefoot for three years as a sign and portent against Egypt and Ethiopia,

Isa 20:4 so shall the king of Assyria lead away captives from Egypt, and exiles from Ethiopia, young and old, naked and barefoot, with buttocks uncovered (the shame of Egypt).

Isa 20:5 They shall be dismayed and ashamed because of Ethiopia, their hope, and because of Egypt, their boast.

Isa 20:6 The inhabitants of this coastland shall say on that day, "Look at our hope! We have fled here for help and deliverance from the king of Assyria; where can we flee now?"

Isa 21:1 Oracle on the wastelands by the sea: Like whirlwinds sweeping in waves through the Negeb, there comes from the desert, from the fearful land,

Isa 21:2 A cruel sight, revealed to me: the traitor betrays, the despoiler spoils. "Go up, Elam; besiege, O Media; I will put an end to all groaning!"

Isa 21:3 Therefore my loins are filled with anguish, pangs have seized me like those of a woman in labor; I am too bewildered to hear, too dismayed to look.

Isa 21:4 My mind reels, shuddering assails me; My yearning for twilight has turned into dread.

Isa 21:5 They set the table, spread out the rugs; they eat, they drink. Rise up, O princes, oil the shield!

Isa 21:6 For thus says my Lord to me: Go, station a watchman, let him tell what he sees.

Isa 21:7 If he sees a chariot, a pair of horses, Someone riding an ass, someone riding a camel, Then let him pay heed, very close heed.

Isa 21:8 Then the watchman cried, "On the watchtower, O my Lord, I stand constantly by day; And I stay at my post through all the watches of the night.

Isa 21:9 Here he comes now: a single chariot, a pair of horses; He calls out and says, 'Fallen, fallen is Babylon, And all the images of her gods are smashed to the ground.'"

Isa 21:10 O my people who have been threshed, beaten on my threshing floor! What I have heard from the LORD of hosts, The God of Israel, I have announced to you.

Isa 21:11 Oracle on Edom: They call to me from Seir, "Watchman, how much longer the night? Watchman, how much longer the night?"

Isa 21:12 The watchman replies, "Morning has come, and again night. If you will ask, ask; come back again."  
Isa 21:13 Oracle on Arabia: In the thicket in the nomad country spend the night, O caravans of Dedanites.  
Isa 21:14 Meet the thirsty, bring them water; you who dwell in the land of Tema, greet the fugitives with bread.  
Isa 21:15 They flee from the sword, from the whetted sword; From the taut bow, from the fury of battle.  
Isa 21:16 For thus says the Lord to me: In another year, like those of a hireling, all the glory of Kedar shall come to an end.  
Isa 21:17 Few of Kedar's stalwart archers shall remain, for the LORD, the God of Israel, has spoken.  
Isa 22:1 Oracle of the Valley of Vision: What is the matter with you now, that you have gone up, all of you, to the housetops,  
Isa 22:2 O city full of noise and chaos, O wanton town! Your slain are not slain with the sword, nor killed in battle.  
Isa 22:3 All your leaders fled away together, fled afar off; All who were in you were captured together, captured without the use of a bow.  
Isa 22:4 At this I say: Turn away from me, let me weep bitterly; Do not try to comfort me for the ruin of the daughter of my people.  
Isa 22:5 It is a day of panic, rout and confusion, from the Lord, the GOD of hosts, in the Valley of Vision. Walls crash; they cry for help to the mountains.  
Isa 22:6 Elam takes up the quivers, Aram mounts the horses, and Kir uncovers the shields.  
Isa 22:7 Your choice valleys are filled with chariots, and horses are posted at the gates,  
Isa 22:8 and shelter over Judah is removed. On that day you looked to the weapons in the House of the Forest;  
Isa 22:9 you saw that the breaches in the City of David were many; you collected the water of the lower pool.  
Isa 22:10 You numbered the houses of Jerusalem, tearing some down to strengthen the wall;  
Isa 22:11 you made a reservoir between the two walls for the water of the old pool. But you did not look to the city's Maker, nor did you consider him who built it long ago.  
Isa 22:12 On that day the Lord, the GOD of hosts, called on you To weep and mourn, to shave your head and put on sackcloth.  
Isa 22:13 But look! you feast and celebrate, you slaughter oxen and butcher sheep, You eat meat and drink wine: "Eat and drink, for tomorrow we die!"  
Isa 22:14 This reaches the ears of the LORD of hosts-- You shall not be pardoned this wickedness till you die, says the Lord, the GOD of hosts.  
Isa 22:15 Thus says the Lord, the GOD of hosts: Up, go to that official, Shebna, master of the palace,  
Isa 22:16 Who has hewn for himself a sepulcher on a height and carved his tomb in the rock: "What are you doing here, and what people have you here, that here you have hewn for yourself a tomb?"  
Isa 22:17 The LORD shall hurl you down headlong, mortal man! He shall grip you firmly  
Isa 22:18 And roll you up and toss you like a ball into an open land To perish there, you and the chariots you glory in, you disgrace to your master's house!  
Isa 22:19 I will thrust you from your office and pull you down from your station.  
Isa 22:20 On that day I will summon my servant Eliakim, son of Hilkiah;  
Isa 22:21 I will clothe him with your robe, and gird him with your sash, and give over to him your authority. He shall be a father to the inhabitants of Jerusalem, and to the house of Judah.  
Isa 22:22 I will place the key of the House of David on his shoulder; when he opens, no one shall shut, when he shuts, no one shall open.  
Isa 22:23 I will fix him like a peg in a sure spot, to be a place of honor for his family;  
Isa 22:24 On him shall hang all the glory of his family: descendants and offspring, all the little dishes, from bowls to jugs.  
Isa 22:25 On that day, says the LORD of hosts, the peg fixed in a sure spot shall give way, break off and fall, and the weight that hung on it shall be done away with; for the LORD has spoken.  
Isa 23:1 Oracle on Tyre: Wail, O ships of Tarshish, for your port is destroyed; From the land of the Kittim the news reaches them.  
Isa 23:2 Silence! you who dwell on the coast, you merchants of Sidon, Whose messengers crossed the sea  
Isa 23:3 over the deep waters. The grain of Shihor, the harvest of the Nile, was her revenue, and she the merchant among nations.  
Isa 23:4 Shame, O Sidon, fortress on the sea, for the sea has spoken: "I have not been in labor, nor given birth, nor raised young men, nor reared virgins."  
Isa 23:5 When it is heard in Egypt they shall be in anguish at the news of Tyre.  
Isa 23:6 Pass over to Tarshish, wailing, you who dwell on the coast!  
Isa 23:7 Is this your wanton city, whose origin is from old, Whose feet have taken her to dwell in distant lands?  
Isa 23:8 Who has planned such a thing against Tyre, the bestower of crowns, Whose merchants are princes, whose traders are the earth's honored men?

Isa 23:9 The LORD of hosts has planned it, to disgrace all pride of majesty, to degrade all the earth's honored men.

Isa 23:10 Cross to your own land, O ship of Tarshish; the harbor is no more.

Isa 23:11 His hand he stretches out over the sea, he shakes kingdoms; The LORD has ordered the destruction of Canaan's strongholds.

Isa 23:12 You shall exult no more, he says, you who are now oppressed, virgin daughter Sidon. Arise, pass over to the Kittim, even there you shall find no rest.

Isa 23:13 (This people is the land of the Chaldeans, not Assyria.) She whom the impious founded, setting up towers for her, Has had her castles destroyed, and has been turned into a ruin.

Isa 23:14 Lament, O ships of Tarshish, for your haven is destroyed.

Isa 23:15 On that day, Tyre shall be forgotten for seventy years. With the days of another king, at the end of seventy years, it shall be for Tyre as in the song about the harlot:

Isa 23:16 Take a harp, go about the city, O forgotten harlot; Pluck the strings skillfully, sing many songs, that they may remember you.

Isa 23:17 At the end of the seventy years the LORD shall visit Tyre. She shall return to her hire and deal with all the world's kingdoms on the face of the earth.

Isa 23:18 But her merchandise and her hire shall be sacred to the LORD. It shall not be stored up or laid away, but from her merchandise those who dwell before the LORD shall eat their fill and clothe themselves in choice attire.

Isa 24:1 Lo, the LORD empties the land and lays it waste; he turns it upside down, scattering its inhabitants:

Isa 24:2 Layman and priest alike, servant and master, The maid as her mistress, the buyer as the seller, The lender as the borrower, the creditor as the debtor.

Isa 24:3 The earth is utterly laid waste, utterly stripped, for the LORD has decreed this thing.

Isa 24:4 The earth mourns and fades, the world languishes and fades; both heaven and earth languish.

Isa 24:5 The earth is polluted because of its inhabitants, who have transgressed laws, violated statutes, broken the ancient covenant.

Isa 24:6 Therefore a curse devours the earth, and its inhabitants pay for their guilt; Therefore they who dwell on earth turn pale, and few men are left.

Isa 24:7 The wine mourns, the vine languishes, all the merry-hearted groan.

Isa 24:8 Stilled are the cheerful timbrels, ended the shouts of the jubilant, stilled is the cheerful harp.

Isa 24:9 They cannot sing and drink wine; strong drink is bitter to those who partake of it.

Isa 24:10 Broken down is the city of chaos, shut against entry, every house.

Isa 24:11 In the streets they cry out for lack of wine; all joy has disappeared and cheer has left the land.

Isa 24:12 In the city nothing remains but ruin; its gates are battered and desolate.

Isa 24:13 Thus it is within the land, and among the peoples, As with an olive tree after it is beaten, as with a gleaning when the vintage is done.

Isa 24:14 These lift up their voice in acclaim; from the sea they proclaim the majesty of the LORD:

Isa 24:15 "For this, in the coastlands, give glory to the LORD! In the coastlands of the sea, to the name of the LORD, the God of Israel!"

Isa 24:16 From the end of the earth we hear songs: "Splendor to the Just One!" But I said, "I am wasted, wasted away. Woe is me! The traitors betray: with treachery have the traitors betrayed!"

Isa 24:17 Terror, pit, and trap are upon you, inhabitant of the earth;

Isa 24:18 He who flees at the sound of terror will fall into the pit; He who climbs out of the pit will be caught in the trap. For the windows on high will be opened and the foundations of the earth will shake.

Isa 24:19 The earth will burst asunder, the earth will be shaken apart, the earth will be convulsed.

Isa 24:20 The earth will reel like a drunkard, and it will sway like a hut; Its rebellion will weigh it down, until it falls, never to rise again."

Isa 24:21 On that day the LORD will punish the host of the heavens in the heavens, and the kings of the earth on the earth.

Isa 24:22 They will be gathered together like prisoners into a pit; They will be shut up in a dungeon, and after many days they will be punished.

Isa 24:23 Then the moon will blush and the sun grow pale, For the LORD of hosts will reign on Mount Zion and in Jerusalem, glorious in the sight of his elders.

Isa 25:1 O LORD, you are my God, I will extol you and praise your name; For you have fulfilled your wonderful plans of old, faithful and true.

Isa 25:2 For you have made the city a heap, the fortified city a ruin; The castle of the insolent is a city no more, nor ever to be rebuilt.

Isa 25:3 Therefore a strong people will honor you, fierce nations will fear you.

Isa 25:4 For you are a refuge to the poor, a refuge to the needy in distress; Shelter from the rain, shade from the

heat. As with the cold rain,  
Isa 25:5 as with the desert heat, even so you quell the uproar of the wanton.  
Isa 25:6 On this mountain the LORD of hosts will provide for all peoples A feast of rich food and choice wines, juicy, rich food and pure, choice wines.  
Isa 25:7 On this mountain he will destroy the veil that veils all peoples, The web that is woven over all nations;  
Isa 25:8 he will destroy death forever. The Lord GOD will wipe away the tears from all faces; The reproach of his people he will remove from the whole earth; for the LORD has spoken.  
Isa 25:9 On that day it will be said: "Behold our God, to whom we looked to save us! This is the LORD for whom we looked; let us rejoice and be glad that he has saved us!"  
Isa 25:10 For the hand of the LORD will rest on this mountain, but Moab will be trodden down as a straw is trodden down in the mire.  
Isa 25:11 He will stretch forth his hands in Moab as a swimmer extends his hands to swim; He will bring low their pride as his hands sweep over them.  
Isa 25:12 The high-walled fortress he will raze, and strike it down level with the earth, with the very dust.  
Isa 26:1 On that day they will sing this song in the land of Judah: "A strong city have we; he sets up walls and ramparts to protect us.  
Isa 26:2 Open up the gates to let in a nation that is just, one that keeps faith.  
Isa 26:3 A nation of firm purpose you keep in peace; in peace, for its trust in you."  
Isa 26:4 Trust in the LORD forever! For the LORD is an eternal Rock.  
Isa 26:5 He humbles those in high places, and the lofty city he brings down; He tumbles it to the ground, levels it with the dust.  
Isa 26:6 It is trampled underfoot by the needy, by the footsteps of the poor.  
Isa 26:7 The way of the just is smooth; the path of the just you make level.  
Isa 26:8 Yes, for your way and your judgments, O LORD, we look to you; Your name and your title are the desire of our souls.  
Isa 26:9 My soul yearns for you in the night, yes, my spirit within me keeps vigil for you; When your judgment dawns upon the earth, the world's inhabitants learn justice.  
Isa 26:10 The wicked man, spared, does not learn justice; in an upright land he acts perversely, and sees not the majesty of the LORD.  
Isa 26:11 O LORD, your hand is uplifted, but they behold it not; Let them be shamed when they see your zeal for your people: let the fire prepared for your enemies consume them.  
Isa 26:12 O LORD, you mete out peace to us, for it is you who have accomplished all we have done.  
Isa 26:13 O LORD, our God, other lords than you have ruled us; it is from you only that we can call upon your name.  
Isa 26:14 Dead they are, they have no life, shades that cannot rise; For you have punished and destroyed them, and wiped out all memory of them.  
Isa 26:15 You have increased the nation, O LORD, increased the nation to your own glory, and extended far all the borders of the land.  
Isa 26:16 O LORD, oppressed by your punishment, we cried out in anguish under your chastising.  
Isa 26:17 As a woman about to give birth writhes and cries out in her pains, so were we in your presence, O LORD.  
Isa 26:18 We conceived and writhed in pain, giving birth to wind; Salvation we have not achieved for the earth, the inhabitants of the world cannot bring it forth.  
Isa 26:19 But your dead shall live, their corpses shall rise; awake and sing, you who lie in the dust. For your dew is a dew of light, and the land of shades gives birth.  
Isa 26:20 Go, my people, enter your chambers, and close your doors behind you; Hide yourselves for a brief moment, until the wrath is past.  
Isa 26:21 See, the LORD goes forth from his place, to punish the wickedness of the earth's inhabitants; The earth will reveal the blood upon her, and no longer conceal her slain.  
Isa 27:1 On that day, The LORD will punish with his sword that is cruel, great, and strong, Leviathan the fleeing serpent, Leviathan the coiled serpent; and he will slay the dragon that is in the sea.  
Isa 27:2 On that day-- The pleasant vineyard, sing about it!  
Isa 27:3 I, the LORD, am its keeper, I water it every moment; Lest anyone harm it, night and day I guard it.  
Isa 27:4 I am not angry, but if I were to find briars and thorns, In battle I should march against them; I should burn them all.  
Isa 27:5 Or shall he cling to me for refuge? He must make peace with me; peace shall he make with me!  
Isa 27:6 In days to come Jacob shall take root, Israel shall sprout and blossom, covering all the world with fruit.  
Isa 27:7 Is he to be smitten as his smiter was smitten? or slain as his slayer was slain?  
Isa 27:8 Expunging and expelling, I should strive against them, carrying them off with my cruel wind in time of

storm.

Isa 27:9 This, then, shall be the expiation of Jacob's guilt, this the whole fruit of the removal of his sin: He shall pulverize all the stones of the altars like pieces of chalk; no sacred poles or incense altars shall stand.

Isa 27:10 For the fortified city shall be desolate, an abandoned pasture, a forsaken wilderness, where calves shall browse and lie. Its boughs shall be destroyed,

Isa 27:11 its branches shall wither and be broken off, and women shall come to build a fire with them. This is not an understanding people; therefore their maker shall not spare them, nor shall he who formed them have mercy on them.

Isa 27:12 On that day, The LORD shall beat out the grain between the Euphrates and the Wadi of Egypt, and you shall be gleaned one by one, O sons of Israel.

Isa 27:13 On that day, A great trumpet shall blow, and the lost in the land of Assyria and the outcasts in the land of Egypt Shall come and worship the LORD on the holy mountain, in Jerusalem.

Isa 28:1 Woe to the majestic garland of the drunkard Ephraim, To the fading blooms of his glorious beauty, on the head of him who is stupefied with wine.

Isa 28:2 Behold, the LORD has a strong one and a mighty, who, like a downpour of hail, a destructive storm, Like a flood of water, great and overflowing, levels to the ground with violence;

Isa 28:3 With feet that will trample the majestic garland of the drunkard Ephraim.

Isa 28:4 The fading blooms of his glorious beauty on the head of the fertile valley Will be like an early fig before summer: when a man sees it, he picks and swallows it at once.

Isa 28:5 On that day the LORD of hosts will be a glorious crown And a brilliant diadem to the remnant of his people,

Isa 28:6 A spirit of justice to him who sits in judgment, And strength to those who turn back the battle at the gate.

Isa 28:7 But these also stagger from wine and stumble from strong drink: Priest and prophet stagger from strong drink, overpowered by wine; Led astray by strong drink, staggering in their visions, tottering when giving judgment.

Isa 28:8 Yes, all the tables are covered with filthy vomit, with no place left clean.

Isa 28:9 "To whom would he impart knowledge? To whom would he convey the message? To those just weaned from milk, those taken from the breast?

Isa 28:10 For he says, 'Command on command, command on command, rule on rule, rule on rule, here a little, there a little!'"

Isa 28:11 Yes, with stammering lips and in a strange language he will speak to this people

Isa 28:12 to whom he said: This is the resting place, give rest to the weary; Here is repose-- but they would not listen.

Isa 28:13 So for them the word of the LORD shall be: "Command on command, command on command, Rule on rule, rule on rule, here a little, there a little!" So that when they walk, they stumble backward, broken, ensnared, and captured.

Isa 28:14 Therefore, hear the word of the LORD, you arrogant, who rule this people in Jerusalem:

Isa 28:15 Because you say, "We have made a covenant with death, and with the nether world we have made a pact; When the overwhelming scourge passes, it will not reach us; For we have made lies our refuge, and in falsehood we have found a hiding place,"--

Isa 28:16 Therefore, thus says the Lord GOD: See, I am laying a stone in Zion, a stone that has been tested, A precious cornerstone as a sure foundation; he who puts his faith in it shall not be shaken.

Isa 28:17 I will make of right a measuring line, of justice a level.-- Hail shall sweep away the refuge of lies, and waters shall flood the hiding place.

Isa 28:18 Your covenant with death shall be canceled and your pact with the nether world shall not stand. When the overwhelming scourge passes, you shall be trampled down by it.

Isa 28:19 Whenever it passes, it shall take you; morning after morning it shall pass, By day and by night; terror alone shall convey the message.

Isa 28:20 For the bed shall be too short to stretch out in, and the cover too narrow to wrap in.

Isa 28:21 For the LORD shall rise up as on Mount Perazim, bestir himself as in the Valley of Gibeon, To carry out his work, his singular work, to perform his deed, his strange deed.

Isa 28:22 Now, be arrogant no more lest your bonds be tightened, For I have heard from the Lord, the GOD of hosts, the destruction decreed for the whole earth.

Isa 28:23 Give ear and hear my voice, pay attention and listen to what I say:

Isa 28:24 Is the plowman forever plowing, always loosening and harrowing his land for planting?

Isa 28:25 When he has leveled the surface, does he not scatter gith and sow cumin, Put in wheat and barley, with spelt as its border?

Isa 28:26 He has learned this rule, instructed by his God.



Isa 28:27 Gith is not threshed with a sledge, nor does a cartwheel roll over cumin. But gith is beaten out with a staff, and cumin crushed for food with a rod.

Isa 28:28 No, he does not thresh it unendingly, nor does he crush it with his noisy cartwheels and horses.

Isa 28:29 This too comes from the LORD of hosts; wonderful is his counsel and great his wisdom.

Isa 29:1 Woe to Ariel, Ariel, the city where David encamped! Add year to year, let the feasts come round.

Isa 29:2 But I will bring distress upon Ariel, with mourning and grief. You shall be to me like Ariel,

Isa 29:3 I will encamp like David against you; I will encircle you with outposts and set up siege works against you.

Isa 29:4 Prostrate you shall speak from the earth, and from the base dust your words shall come. Your voice shall be like a ghost's from the earth, and your words like chirping from the dust.

Isa 29:5 The horde of your arrogant shall be like fine dust, the horde of the tyrants like flying chaff. Then suddenly, in an instant,

Isa 29:6 you shall be visited by the LORD of hosts, With thunder, earthquake, and great noise, whirlwind, storm, and the flame of consuming fire.

Isa 29:7 Then like a dream, a vision in the night, Shall be the horde of all the nations who war against Ariel with all the earthworks of her besiegers.

Isa 29:8 As when a hungry man dreams he is eating and awakens with an empty stomach, Or when a thirsty man dreams he is drinking and awakens faint and dry, So shall the horde of all the nations be, who make war against Zion.

Isa 29:9 Be irresolute, stupefied; blind yourselves and stay blind! Be drunk, but not from wine, stagger, but not from strong drink!

Isa 29:10 For the LORD has poured out on you a spirit of deep sleep. He has shut your eyes (the prophets) and covered your heads (the seers).

Isa 29:11 For you the revelation of all this has become like the words of a sealed scroll. When it is handed to one who can read, with the request, "Read this," he replies, "I cannot; it is sealed."

Isa 29:12 When it is handed to one who cannot read, with the request, "Read this," he replies, "I cannot read."

Isa 29:13 The Lord said: Since this people draws near with words only and honors me with their lips alone, though their hearts are far from me, And their reverence for me has become routine observance of the precepts of men,

Isa 29:14 Therefore I will again deal with this people in surprising and wondrous fashion: The wisdom of its wise men shall perish and the understanding of its prudent men be hid.

Isa 29:15 Woe to those who would hide their plans too deep for the LORD! Who work in the dark, saying, "Who sees us, or who knows us?"

Isa 29:16 Your perversity is as though the potter were taken to be the clay: As though what is made should say of its maker, "He made me not!" Or the vessel should say of the potter, "He does not understand."

Isa 29:17 But a very little while, and Lebanon shall be changed into an orchard, and the orchard be regarded as a forest!

Isa 29:18 On that day the deaf shall hear the words of a book; And out of gloom and darkness, the eyes of the blind shall see.

Isa 29:19 The lowly will ever find joy in the LORD, and the poor rejoice in the Holy One of Israel.

Isa 29:20 For the tyrant will be no more and the arrogant will have gone; All who are alert to do evil will be cut off,

Isa 29:21 those whose mere word condemns a man, Who ensnare his defender at the gate, and leave the just man with an empty claim.

Isa 29:22 Therefore thus says the LORD, the God of the house of Jacob, who redeemed Abraham: Now Jacob shall have nothing to be ashamed of, nor shall his face grow pale.

Isa 29:23 When his children see the work of my hands in his midst, They shall keep my name holy; they shall reverence the Holy One of Jacob, and be in awe of the God of Israel.

Isa 29:24 Those who err in spirit shall acquire understanding, and those who find fault shall receive instruction.

Isa 30:1 Woe to the rebellious children, says the LORD, Who carry out plans that are not mine, who weave webs that are not inspired by me, adding sin upon sin.

Isa 30:2 They go down to Egypt, but my counsel they do not seek. They find their strength in Pharaoh's protection and take refuge in Egypt's shadow;

Isa 30:3 Pharaoh's protection shall be your shame, and refuge in Egypt's shadow your disgrace.

Isa 30:4 When their princes are at Zoan and their messengers reach Hanes,

Isa 30:5 All shall be ashamed of a people that gain them nothing, Neither help nor benefit, but only shame and reproach.

Isa 30:6 (Oracle on the Beasts of the Negeb) Through the distressed and troubled land of the lioness and roaring lion, of the viper and flying saraph, They carry their riches on the backs of asses and their treasures on

the humps of camels To a people good for nothing,

Isa 30:7 to Egypt whose help is futile and vain. Therefore I call her "Rahab quelled."

Isa 30:8 Now come, write it on a tablet they can keep, inscribe it in a record; That it may be in future days an eternal witness:

Isa 30:9 This is a rebellious people, deceitful children, Children who refuse to obey the law of the LORD.

Isa 30:10 They say to the seers, "Have no visions"; to the prophets, "Do not descry for us what is right; speak flatteries to us, conjure up illusions.

Isa 30:11 Out of the way! Out of our path! Let us hear no more of the Holy One of Israel."

Isa 30:12 Therefore, thus says the Holy One of Israel: Because you reject this word, And put your trust in what is crooked and devious, and depend on it,

Isa 30:13 This guilt of yours shall be like a descending rift Bulging out in a high wall whose crash comes suddenly, in an instant.

Isa 30:14 It crashes like a potter's jar smashed beyond rescue, And among its fragments cannot be found a sherd to scoop fire from the hearth or dip water from the cistern.

Isa 30:15 For thus said the Lord GOD, the Holy One of Israel: By waiting and by calm you shall be saved, in quiet and in trust your strength lies. But this you did not wish.

Isa 30:16 "No," you said, "Upon horses we will flee."-- Very well, flee! "Upon swift steeds we will ride."-- Not so swift as your pursuers.

Isa 30:17 A thousand shall tremble at the threat of one; if five threaten you, you shall flee, Until you are left like a flagstaff on the mountaintop, like a flag on the hill.

Isa 30:18 Yet the LORD is waiting to show you favor, and he rises to pity you; For the LORD is a God of justice: blessed are all who wait for him!

Isa 30:19 O people of Zion, who dwell in Jerusalem, no more will you weep; He will be gracious to you when you cry out, as soon as he hears he will answer you.

Isa 30:20 The Lord will give you the bread you need and the water for which you thirst. No longer will your Teacher hide himself, but with your own eyes you shall see your Teacher,

Isa 30:21 While from behind, a voice shall sound in your ears: "This is the way; walk in it," when you would turn to the right or to the left.

Isa 30:22 And you shall consider unclean your silver-plated idols and your gold-covered images; You shall throw them away like filthy rags to which you say, "Begone!"

Isa 30:23 He will give rain for the seed that you sow in the ground, And the wheat that the soil produces will be rich and abundant. On that day your cattle will graze in spacious meadows;

Isa 30:24 The oxen and the asses that till the ground will eat silage tossed to them with shovel and pitchfork.

Isa 30:25 Upon every high mountain and lofty hill there will be streams of running water. On the day of the great slaughter, when the towers fall,

Isa 30:26 The light of the moon will be like that of the sun and the light of the sun will be seven times greater (like the light of seven days). On the day the LORD binds up the wounds of his people, he will heal the bruises left by his blows.

Isa 30:27 See the name of the LORD coming from afar in burning wrath, with lowering clouds! His lips are filled with fury, his tongue is like a consuming fire;

Isa 30:28 His breath, like a flood in a ravine that reaches suddenly to the neck, Will winnow the nations with a destructive winnowing, and with repeated winnowings will he battle against them (and a bridle on the jaws of the peoples to send them astray).

Isa 30:29 You will sing as on a night when a feast is observed, And be merry of heart, as one marching along with a flute Toward the mountain of the LORD, toward the Rock of Israel, accompanied by the timbrels and lyres.

Isa 30:30 The LORD will make his glorious voice heard, and let it be seen how his arm descends In raging fury and flame of consuming fire, in driving storm and hail.

Isa 30:31 When the LORD speaks, Assyria will be shattered, as he strikes with the rod;

Isa 30:32 While at every sweep of the rod which the LORD will bring down on him in punishment,

Isa 30:33 For the pyre has long been ready, prepared for the king; Broad and deep it is piled with dry grass and wood in abundance, And the breath of the LORD, like a stream of sulphur, will set it afire.

Isa 31:1 Woe to those who go down to Egypt for help, who depend upon horses; Who put their trust in chariots because of their number, and in horsemen because of their combined power, But look not to the Holy One of Israel nor seek the LORD!

Isa 31:2 Yet he too is wise and will bring disaster; he will not turn from what he has threatened to do. He will rise up against the house of the wicked and against those who help evildoers.

Isa 31:3 The Egyptians are men, not God, their horses are flesh, not spirit; When the LORD stretches forth his hand, the helper shall stumble, the one helped shall fall, and both of them shall perish together.

Isa 31:4 Thus says the LORD to me: As a lion or a lion cub growling over its prey, With a band of shepherds

assembled against it, Is neither frightened by their shouts nor disturbed by their noise, So shall the LORD of hosts come down to wage war upon the mountain and hill of Zion.

Isa 31:5 Like hovering birds, so the LORD of hosts shall shield Jerusalem, To protect and deliver, to spare and rescue it.

Isa 31:6 Return, O children of Israel, to him whom you have utterly deserted.

Isa 31:7 On that day each one of you shall spurn his sinful idols of silver and gold, which he made with his hands.

Isa 31:8 Assyria shall fall by a sword not wielded by man, no mortal sword shall devour him; He shall flee before the sword, and his young men shall be impressed as laborers.

Isa 31:9 He shall rush past his crag in panic, and his princes shall flee in terror from his standard, Says the LORD who has a fire in Zion and a furnace in Jerusalem.

Isa 32:1 See, a king will reign justly and princes will rule rightly.

Isa 32:2 Each of them will be a shelter from the wind, a retreat from the rain. They will be like streams of water in a dry country, like the shade of a great rock in a parched land.

Isa 32:3 The eyes of those who see will not be closed; the ears of those who hear will be attentive.

Isa 32:4 The flighty will become wise and capable, and the stutterers will speak fluently and clearly.

Isa 32:5 No more will the fool be called noble, nor the trickster be considered honorable.

Isa 32:6 For the fool speaks foolishly, planning evil in his heart: How to do wickedness, to speak perversely against the LORD, To let the hungry go empty and the thirsty be without drink.

Isa 32:7 And the trickster uses wicked trickery, planning crimes: How to ruin the poor with lies, and the needy when they plead their case.

Isa 32:8 But the noble man plans noble things, and by noble things he stands.

Isa 32:9 O complacent ladies, rise up and hear my voice, overconfident women, give heed to my words.

Isa 32:10 In a little more than a year you overconfident ones will be shaken; The vintage will fail, there will be no harvest.

Isa 32:11 Tremble, you who are complacent! Shudder, you who are overconfident! Strip yourselves bare, with only a loincloth to cover you.

Isa 32:12 Beat your breasts for the pleasant fields, the fruitful vine,

Isa 32:13 And the soil of my people, overgrown with thorns and briars; For all the joyful houses, the wanton city.

Isa 32:14 Yes, the castle will be forsaken, the noisy city deserted;

Isa 32:15 Until the spirit from on high is poured out on us. Then will the desert become an orchard and the orchard be regarded as a forest.

Isa 32:16 Right will dwell in the desert and justice abide in the orchard.

Isa 32:17 Justice will bring about peace; right will produce calm and security.

Isa 32:18 My people will live in peaceful country, in secure dwellings and quiet resting places.

Isa 32:19 Down it comes, as trees come down in the forest! The city will be utterly laid low. Hill and tower will become wasteland forever for wild asses to frolic in, and flocks to pasture,

Isa 32:20 Happy are you who sow beside every stream, and let the ox and the ass go freely!

Isa 33:1 Woe, O destroyer never destroyed, O traitor never betrayed! When you finish destroying, you will be destroyed; when wearied with betraying, you will be betrayed.

Isa 33:2 O LORD, have pity on us, for you we wait. Be our strength every morning, our salvation in time of trouble!

Isa 33:3 At the roaring sound, peoples flee; when you rise in your majesty, nations are scattered.

Isa 33:4 Men gather spoil as caterpillars are gathered up; they rush upon it like the onrush of locusts.

Isa 33:5 The LORD is exalted, enthroned on high; he fills Zion with right and justice.

Isa 33:6 That which makes her seasons lasting, the riches that save her, are wisdom and knowledge; the fear of the LORD is her treasure.

Isa 33:7 See, the men of Ariel cry out in the streets, the messengers of Shalem weep bitterly.

Isa 33:8 The highways are desolate, travelers have quit the paths, Covenants are broken, their terms are spurned; yet no man gives it a thought.

Isa 33:9 The country languishes in mourning, Lebanon withers with shame; Sharon is like the steppe, Bashan and Carmel are stripped bare.

Isa 33:10 Now will I rise up, says the LORD, now will I be exalted, now be lifted up.

Isa 33:11 You conceive dry grass, bring forth stubble; my spirit shall consume you like fire.

Isa 33:12 The peoples shall be as in a limekiln, like brushwood cut down for burning in the fire.

Isa 33:13 Hear, you who are far off, what I have done; you who are near, acknowledge my might.

Isa 33:14 On Zion sinners are in dread, trembling grips the impious: "Who of us can live with the consuming fire? who of us can live with the everlasting flames?"

Isa 33:15 He who practices virtue and speaks honestly, who spurns what is gained by oppression, Brushing his

hands free of contact with a bribe, stopping his ears lest he hear of bloodshed, closing his eyes lest he look on evil--

Isa 33:16 He shall dwell on the heights, his stronghold shall be the rocky fastness, his food and drink in steady supply.

Isa 33:17 Your eyes will see a king in his splendor, they will look upon a vast land.

Isa 33:18 Your mind will dwell on the terror: "Where is he who counted, where is he who weighed? Where is he who counted the towers?"

Isa 33:19 To the people of alien tongue you will look no more, the people of obscure speech, stammering in a language not understood.

Isa 33:20 Look to Zion, the city of our festivals; let your eyes see Jerusalem as a quiet abode, a tent not to be struck, Whose pegs will never be pulled up, nor any of its ropes severed.

Isa 33:21 In a place of rivers and wide streams on which no boat is rowed, where no majestic ship passes,

Isa 33:22 Indeed the LORD will be there with us, majestic; yes, the LORD our judge, the LORD our lawgiver, the LORD our king, he it is who will save us.

Isa 33:23 The rigging hangs slack; it cannot hold the mast in place, nor keep the sail spread out. Then the blind will divide great spoils and the lame will carry off the loot.

Isa 33:24 No one who dwells there will say, "I am sick"; the people who live there will be forgiven their guilt.

Isa 34:1 Come near, O nations, and hear; be attentive, O peoples! Let the earth and what fills it listen, the world and all it produces.

Isa 34:2 The LORD is angry with all the nations and is wrathful against all their host; he has doomed them and given them over to slaughter.

Isa 34:3 Their slain shall be cast out, their corpses shall send up a stench; The mountains shall run with their blood,

Isa 34:4 and all the hills shall rot; The heavens shall be rolled up like a scroll, and all their host shall wither away, As the leaf wilts on the vine, or as the fig withers on the tree.

Isa 34:5 When my sword has drunk its fill in the heavens, lo, it shall come down in judgment upon Edom, a people I have doomed.

Isa 34:6 The LORD has a sword filled with blood, greasy with fat, With the blood of lambs and goats, with the fat of rams' kidneys; For the LORD has a sacrifice in Bozrah, a great slaughter in the land of Edom.

Isa 34:7 Wild oxen shall be struck down with fatlings, and bullocks with bulls; Their land shall be soaked with blood, and their earth greasy with fat.

Isa 34:8 For the LORD has a day of vengeance, a year of requital by Zion's defender.

Isa 34:9 Edom's streams shall be changed into pitch and her earth into sulphur, and her land shall become burning pitch;

Isa 34:10 Night and day it shall not be quenched, its smoke shall rise forever. From generation to generation she shall lie waste, never again shall anyone pass through her.

Isa 34:11 But the desert owl and hoot owl shall possess her, the screech owl and raven shall dwell in her. The LORD will measure her with line and plummet to be an empty waste for satyrs to dwell in.

Isa 34:12 Her nobles shall be no more, nor shall kings be proclaimed there; all her princes are gone.

Isa 34:13 Her castles shall be overgrown with thorns, her fortresses with thistles and briers. She shall become an abode for jackals and a haunt for ostriches.

Isa 34:14 Wildcats shall meet with desert beasts, satyrs shall call to one another; There shall the lilith repose, and find for herself a place to rest.

Isa 34:15 There the hoot owl shall nest and lay eggs, hatch them out and gather them in her shadow; There shall the kites assemble, none shall be missing its mate.

Isa 34:16 Look in the book of the LORD and read: No one of these shall be lacking, For the mouth of the LORD has ordered it, and his spirit shall gather them there.

Isa 34:17 It is he who casts the lot for them, and with his hands he marks off their shares of her; They shall possess her forever, and dwell there from generation to generation.

Isa 35:1 The desert and the parched land will exult; the steppe will rejoice and bloom.

Isa 35:2 They will bloom with abundant flowers, and rejoice with joyful song. The glory of Lebanon will be given to them, the splendor of Carmel and Sharon; They will see the glory of the LORD, the splendor of our God.

Isa 35:3 Strengthen the hands that are feeble, make firm the knees that are weak,

Isa 35:4 Say to those whose hearts are frightened: Be strong, fear not! Here is your God, he comes with vindication; With divine recompense he comes to save you.

Isa 35:5 Then will the eyes of the blind be opened, the ears of the deaf be cleared;

Isa 35:6 Then will the lame leap like a stag, then the tongue of the dumb will sing. Streams will burst forth in the desert, and rivers in the steppe.

Isa 35:7 The burning sands will become pools, and the thirsty ground, springs of water; The abode where

jackals lurk will be a marsh for the reed and papyrus.

Isa 35:8 A highway will be there, called the holy way; No one unclean may pass over it, nor fools go astray on it.

Isa 35:9 No lion will be there, nor beast of prey go up to be met upon it. It is for those with a journey to make, and on it the redeemed will walk.

Isa 35:10 Those whom the LORD has ransomed will return and enter Zion singing, crowned with everlasting joy; They will meet with joy and gladness, sorrow and mourning will flee.

Isa 36:1 In the fourteenth year of King Hezekiah, Sennacherib, king of Assyria, went on an expedition against all the fortified cities of Judah and captured them.

Isa 36:2 From Lachish the king of Assyria sent his commander with a great army to King Hezekiah in Jerusalem. When he stopped at the conduit of the upper pool, on the highway of the fuller's field,

Isa 36:3 there came out to him the master of the palace, Eliakim, son of Hilkiyah, and Shebna the scribe, and the herald Joah, son of Asaph.

Isa 36:4 The commander said to them, "Tell King Hezekiah: Thus says the great king, the king of Assyria, 'On what do you base this confidence of yours?'"

Isa 36:5 Do you think mere words substitute for strategy and might in war? On whom, then, do you rely, that you rebel against me?"

Isa 36:6 This Egypt, the staff on which you rely, is in fact a broken reed which pierces the hand of anyone who leans on it. That is what Pharaoh, king of Egypt, is to all who rely on him.

Isa 36:7 But if you say to me: "We rely on the LORD, our God," is not he the one whose high places and altars Hezekiah removed, commanding Judah and Jerusalem to worship before this altar?"

Isa 36:8 "Now, make a wager with my lord the king of Assyria: 'I will give you two thousand horses, if you can put riders on them.'"

Isa 36:9 How then can you repulse even one of the least servants of my lord? And yet you rely on Egypt for chariots and horsemen!"

Isa 36:10 "Was it without the LORD'S will that I have come up to destroy this land? The LORD said to me, "Go up and destroy that land!"'"

Isa 36:11 Then Eliakim and Shebna and Joah said to the commander, "Please speak to your servants in Aramaic; we understand it. Do not speak to us in Judean within earshot of the people who are on the wall."

Isa 36:12 But the commander replied, "Was it to you and your master that my lord sent me to speak these words? Was it not rather to the men sitting on the wall, who, with you, will have to eat their own excrement and drink their own urine?"

Isa 36:13 Then the commander stepped forward and cried out in a loud voice in Judean, "Listen to the words of the great king, the king of Assyria."

Isa 36:14 Thus says the king: 'Do not let Hezekiah deceive you, since he cannot deliver you.'

Isa 36:15 Let not Hezekiah induce you to rely on the LORD, saying, "The LORD will surely save us; this city will not be handed over to the king of Assyria."

Isa 36:16 Do not listen to Hezekiah, for the king of Assyria says: 'Make peace with me and surrender! Then each of you will eat of his own vine and of his own fig tree, and drink the water of his own cistern,

Isa 36:17 until I come to take you to a land like your own, a land of grain and wine, of bread and vineyards.

Isa 36:18 Do not let Hezekiah seduce you by saying, "The LORD will save us." Has any of the gods of the nations ever rescued his land from the hand of the king of Assyria?"

Isa 36:19 Where are the gods of Hamath and Arpad? Where are the gods of Sepharvaim? Where are the gods of Samaria? Have they saved Samaria from my hand?"

Isa 36:20 Which of all the gods of these lands ever rescued his land from my hand? Will the LORD then save Jerusalem from my hand?"

Isa 36:21 But they remained silent and did not answer him one word, for the king had ordered them not to answer him.

Isa 36:22 Then the master of the palace, Eliakim, son of Hilkiyah, Shebna the scribe, and the herald Joah, son of Asaph, came to Hezekiah with their garments torn, and reported to him what the commander had said.

Isa 37:1 When King Hezekiah heard this, he tore his garments, wrapped himself in sackcloth, and went into the temple of the LORD.

Isa 37:2 He sent Eliakim, the master of the palace, and Shebna the scribe, and the elders of the priests, wrapped in sackcloth, to tell the prophet Isaiah, son of Amoz:

Isa 37:3 "Thus says Hezekiah: 'This is a day of distress, of rebuke, and of disgrace. Children are at the point of birth, but there is no strength to bring them forth.'

Isa 37:4 Perhaps the LORD, your God, will hear the words of the commander, whom his master, the king of Assyria, sent to taunt the living God, and will rebuke him for the words which the LORD, your God, has heard. Send up a prayer for the remnant that is here.'"

Isa 37:5 When the servants of King Hezekiah had come to Isaiah,

Isa 37:6 he said to them: "Tell this to your master: 'Thus says the LORD: Do not be frightened by the words you have heard, with which the servants of the king of Assyria have blasphemed me.

Isa 37:7 I am about to put in him such a spirit that, when he hears a certain report, he will return to his own land, and there I will cause him to fall by the sword.'"

Isa 37:8 When the commander returned to Lachish and heard that the king of Assyria had left there, he found him besieging Libnah.

Isa 37:9 The king of Assyria heard a report that Tirhakah, king of Ethiopia, had come out to fight against him. Again he sent envoys to Hezekiah with this message: "Thus shall you say to Hezekiah, king of Judah:

Isa 37:10 'Do not let your God on whom you rely deceive you by saying that Jerusalem will not be handed over to the king of Assyria.

Isa 37:11 You yourself have heard what the kings of Assyria have done to all the countries: They doomed them! Will you, then, be saved?

Isa 37:12 Did the gods of the nations whom my fathers destroyed save them? Gozen, Haran, Rezep, and the Edenites in Telassar?

Isa 37:13 Where is the king of Hamath, the king of Arpad, or a king of the cities of Sepharvaim, Hena or Ivvah?"

Isa 37:14 Hezekiah took the letter from the hand of the messengers and read it; then he went up to the temple of the LORD, and spreading it out before him,

Isa 37:15 he prayed to the LORD:

Isa 37:16 "O LORD of hosts, God of Israel, enthroned upon the cherubim! You alone are God over all the kingdoms of the earth. You have made the heavens and the earth.

Isa 37:17 Incline your ear, O LORD, and listen! Open your eyes, O LORD and see! Hear all the words of the letter that Sennacherib sent to taunt the living God.

Isa 37:18 Truly, O LORD, the kings of Assyria have laid waste all the nations and their lands,

Isa 37:19 and cast their gods into the fire; they destroyed them because they were not gods but the work of human hands, wood and stone.

Isa 37:20 Therefore, O LORD, our God, save us from his hand, that all the kingdoms of the earth may know that you, O LORD, alone are God."

Isa 37:21 Then Isaiah, son of Amoz, sent this message to Hezekiah: Thus says the LORD, the God of Israel: In answer to your prayer for help against Sennacherib, king of Assyria,

Isa 37:22 this is the word the LORD has spoken concerning him: She despises you, laughs you to scorn, the virgin daughter Zion; Behind you she wags her head, daughter Jerusalem.

Isa 37:23 Whom have you insulted and blasphemed, against whom have you raised your voice And lifted up your eyes on high? Against the Holy One of Israel!

Isa 37:24 Through your servants you have insulted the Lord: You said, "With my many chariots I climbed the mountain heights, the recesses of Lebanon; I cut down its lofty cedars, its choice cypresses; I reached the remotest heights, its forest park.

Isa 37:25 I dug wells and drank water in foreign lands; I dried up with the soles of my feet all the rivers of Egypt.

Isa 37:26 Have you not heard? Long ago I prepared it, From days of old I planned it, now I have brought it to pass: That you should reduce fortified cities into heaps of ruins,

Isa 37:27 While their inhabitants, shorn of power, are dismayed and ashamed, Becoming like the plants of the field, like the green growth, like the scorched grass on the housetops.

Isa 37:28 I am aware whether you stand or sit; I know whether you come or go, and also your rage against me.

Isa 37:29 Because of your rage against me and your fury which has reached my ears, I will put my hook in your nose and my bit in your mouth, and make you return the way you came.

Isa 37:30 This shall be a sign for you: this year you shall eat the aftergrowth, next year, what grows of itself; But in the third year, sow and reap, plant vineyards and eat their fruit!

Isa 37:31 The remaining survivors of the house of Judah shall again strike root below and bear fruit above.

Isa 37:32 For out of Jerusalem shall come a remnant, and from Mount Zion, survivors. The zeal of the LORD of hosts shall do this.

Isa 37:33 Therefore, thus says the LORD concerning the king of Assyria: He shall not reach this city, nor shoot an arrow at it, nor come before it with a shield, nor cast up siegeworks against it.

Isa 37:34 He shall return by the same way he came, without entering the city, says the LORD.

Isa 37:35 I will shield and save this city for my own sake, and for the sake of my servant David.

Isa 37:36 The angel of the LORD went forth and struck down one hundred and eighty-five thousand in the Assyrian camp. Early the next morning, there they were, all the corpses of the dead.

Isa 37:37 So Sennacherib, the king of Assyria, broke camp and went back home to Nineveh.

Isa 37:38 When he was worshiping in the temple of his god Nisroch, his sons Adrammelech and Sharezer slew him with the sword and fled into the land of Ararat. His son Esarhaddon reigned in his stead.

Isa 38:1 In those days, when Hezekiah was mortally ill, the prophet Isaiah, son of Amoz, came and said to him:

"Thus says the LORD: Put your house in order, for you are about to die; you shall not recover."

Isa 38:2 Then Hezekiah turned his face to the wall and prayed to the LORD:

Isa 38:3 "O LORD, remember how faithfully and wholeheartedly I conducted myself in your presence, doing what was pleasing to you!" And Hezekiah wept bitterly.

Isa 38:4 Then the word of the LORD came to Isaiah:

Isa 38:5 "Go, tell Hezekiah: Thus says the LORD, the God of your father David: I have heard your prayer and seen your tears. I will heal you: in three days you shall go up to the LORD'S temple; I will add fifteen years to your life.

Isa 38:6 I will rescue you and this city from the hand of the king of Assyria; I will be a shield to this city."

Isa 38:7 (Isaiah answered:) "This will be the sign for you from the LORD that he will do what he has promised:

Isa 38:8 See, I will make the shadow cast by the sun on the stairway to the terrace of Ahaz go back the ten steps it has advanced." So the sun came back the ten steps it had advanced.

Isa 38:9 The song of Hezekiah, king of Judah, after he had been sick and had recovered from his illness:

Isa 38:10 Once I said, "In the noontime of life I must depart! To the gates of the nether world I shall be consigned for the rest of my years."

Isa 38:11 I said, "I shall see the LORD no more in the land of the living. No longer shall I behold my fellow men among those who dwell in the world."

Isa 38:12 My dwelling, like a shepherd's tent, is struck down and borne away from me; You have folded up my life, like a weaver who severs the last thread. Day and night you give me over to torment;

Isa 38:13 I cry out until the dawn. Like a lion he breaks all my bones; (day and night you give me over to torment).

Isa 38:14 Like a swallow I utter shrill cries; I moan like a dove. My eyes grow weak, gazing heavenward: O Lord, I am in straits; be my surety!

Isa 38:15 What am I to say or tell him? He has done it! I shall go on through all my years despite the bitterness of my soul.

Isa 38:16 Those live whom the LORD protects; yours... the life of my spirit. You have given me health and life;

Isa 38:17 thus is my bitterness transformed into peace. You have preserved my life from the pit of destruction, When you cast behind your back all my sins.

Isa 38:18 For it is not the nether world that gives you thanks, nor death that praises you; Neither do those who go down into the pit await your kindness.

Isa 38:19 The living, the living give you thanks, as I do today. Fathers declare to their sons, O God, your faithfulness.

Isa 38:20 The LORD is our savior; we shall sing to stringed instruments In the house of the LORD all the days of our life.

Isa 38:21 Isaiah then ordered a poultice of figs to be taken and applied to the boil, that he might recover.

Isa 38:22 Then Hezekiah asked, "What is the sign that I shall go up to the temple of the LORD?"

Isa 39:1 At that time when Merodach-baladan, son of Baladan, king of Babylon, heard that Hezekiah had recovered from his sickness, he sent letters and gifts to him.

Isa 39:2 Hezekiah was pleased at this, and therefore showed the messengers his treasury, the silver and gold, the spices and fine oil, his whole armory, and everything that was in his storerooms; there was nothing in his house or in his whole realm that he did not show them.

Isa 39:3 Then Isaiah the prophet came to King Hezekiah and asked him, "What did these men say to you? Where did they come from?" Hezekiah answered, "They came to me from a distant land, from Babylon."

Isa 39:4 "What did they see in your house?" he asked. Hezekiah replied, "They saw everything in my house; there is nothing in my storerooms that I did not show them."

Isa 39:5 Then Isaiah said to Hezekiah, "Hear the word of the LORD of hosts:

Isa 39:6 Behold, the days shall come when all that is in your house, and everything that your fathers have stored up until this day, shall be carried off to Babylon; nothing shall be left, says the LORD.

Isa 39:7 Some of your own bodily descendants shall be taken and made servants in the palace of the king of Babylon."

Isa 39:8 Hezekiah replied to Isaiah, "The word of the LORD which you have spoken is favorable." For he thought, "There will be peace and security in my lifetime."

Isa 40:1 Comfort, give comfort to my people, says your God.

Isa 40:2 Speak tenderly to Jerusalem, and proclaim to her that her service is at an end, her guilt is expiated; Indeed, she has received from the hand of the LORD double for all her sins.

Isa 40:3 A voice cries out: In the desert prepare the way of the LORD! Make straight in the wasteland a highway for our God!

Isa 40:4 Every valley shall be filled in, every mountain and hill shall be made low; The rugged land shall be made a plain, the rough country, a broad valley.

Isa 40:5 Then the glory of the LORD shall be revealed, and all mankind shall see it together; for the mouth of the LORD has spoken.

Isa 40:6 A voice says, "Cry out!" I answer, "What shall I cry out?" "All mankind is grass, and all their glory like the flower of the field.

Isa 40:7 The grass withers, the flower wilts, when the breath of the LORD blows upon it. (So then, the people is the grass.)

Isa 40:8 Though the grass withers and the flower wilts, the word of our God stands forever."

Isa 40:9 Go up onto a high mountain, Zion, herald of glad tidings; Cry out at the top of your voice, Jerusalem, herald of good news! Fear not to cry out and say to the cities of Judah: Here is your God!

Isa 40:10 Here comes with power the Lord GOD, who rules by his strong arm; Here is his reward with him, his recompense before him.

Isa 40:11 Like a shepherd he feeds his flock; in his arms he gathers the lambs, Carrying them in his bosom, and leading the ewes with care.

Isa 40:12 Who has cupped in his hand the waters of the sea, and marked off the heavens with a span? Who has held in a measure the dust of the earth, weighed the mountains in scales and the hills in a balance?

Isa 40:13 Who has directed the spirit of the LORD, or has instructed him as his counselor?

Isa 40:14 Whom did he consult to gain knowledge? Who taught him the path of judgment, or showed him the way of understanding?

Isa 40:15 Behold, the nations count as a drop in the bucket, as dust on the scales; the coastlands weigh no more than powder.

Isa 40:16 Lebanon would not suffice for fuel, nor its animals be enough for holocausts.

Isa 40:17 Before him all the nations are as nought, as nothing and void he accounts them.

Isa 40:18 To whom can you liken God? With what equal can you confront him?

Isa 40:19 An idol, cast by a craftsman, which the smith plates with gold and fits with silver chains?

Isa 40:20 Mulberry wood, the choice portion which a skilled craftsman picks out for himself, Choosing timber that will not rot, to set up an idol that will not be unsteady?

Isa 40:21 Do you not know? Have you not heard? Was it not foretold you from the beginning? Have you not understood? Since the earth was founded

Isa 40:22 He sits enthroned above the vault of the earth, and its inhabitants are like grasshoppers; He stretches out the heavens like a veil, spreads them out like a tent to dwell in.

Isa 40:23 He brings princes to nought and makes the rulers of the earth as nothing.

Isa 40:24 Scarcely are they planted or sown, scarcely is their stem rooted in the earth, When he breathes upon them and they wither, and the stormwind carries them away like straw.

Isa 40:25 To whom can you liken me as an equal? says the Holy One.

Isa 40:26 Lift up your eyes on high and see who has created these: He leads out their army and numbers them, calling them all by name. By his great might and the strength of his power not one of them is missing!

Isa 40:27 Why, O Jacob, do you say, and declare, O Israel, "My way is hidden from the LORD, and my right is disregarded by my God"?

Isa 40:28 Do you not know or have you not heard? The LORD is the eternal God, creator of the ends of the earth. He does not faint nor grow weary, and his knowledge is beyond scrutiny.

Isa 40:29 He gives strength to the fainting; for the weak he makes vigor abound.

Isa 40:30 Though young men faint and grow weary, and youths stagger and fall,

Isa 40:31 They that hope in the LORD will renew their strength, they will soar as with eagles' wings; They will run and not grow weary, walk and not grow faint.

Isa 41:1 Keep silence before me, O coastlands; you peoples, wait for my words! Let them draw near and speak; let us come together for judgment.

Isa 41:2 Who has stirred up from the East the champion of justice, and summoned him to be his attendant? To him he delivers the nations and subdues the kings; With his sword he reduces them to dust, with his bow, to driven straw.

Isa 41:3 He pursues them, passing on without loss, by a path his feet do not even tread.

Isa 41:4 Who has performed these deeds? He who has called forth the generations since the beginning. I, the LORD, am the first, and with the last I will also be.

Isa 41:5 The coastlands see, and fear; the ends of the earth tremble: these things are near, they come to pass.

Isa 41:6 One man helps another, one says to the other, "Keep on!"

Isa 41:7 The craftsman encourages the goldsmith, the one who beats with the hammer, him who strikes on the anvil; He says the soldering is good, and he fastens it with nails to steady it.

Isa 41:8 But you, Israel, my servant, Jacob, whom I have chosen, offspring of Abraham my friend--

Isa 41:9 You whom I have taken from the ends of the earth and summoned from its far-off places, You whom I have called my servant, whom I have chosen and will not cast off--



Isa 41:10 Fear not, I am with you; be not dismayed; I am your God. I will strengthen you, and help you, and uphold you with my right hand of justice.

Isa 41:11 Yes, all shall be put to shame and disgrace who vent their anger against you; Those shall perish and come to nought who offer resistance.

Isa 41:12 You shall seek out, but shall not find, those who strive against you; They shall be as nothing at all who do battle with you.

Isa 41:13 For I am the LORD, your God, who grasp your right hand; It is I who say to you, "Fear not, I will help you."

Isa 41:14 Fear not, O worm Jacob, O maggot Israel; I will help you, says the LORD; your redeemer is the Holy One of Israel.

Isa 41:15 I will make of you a threshing sledge, sharp, new, and double-edged, To thresh the mountains and crush them, to make the hills like chaff.

Isa 41:16 When you winnow them, the wind shall carry them off and the storm shall scatter them. But you shall rejoice in the LORD, and glory in the Holy One of Israel.

Isa 41:17 The afflicted and the needy seek water in vain, their tongues are parched with thirst. I, the LORD, will answer them; I, the God of Israel, will not forsake them.

Isa 41:18 I will open up rivers on the bare heights, and fountains in the broad valleys; I will turn the desert into a marshland, and the dry ground into springs of water.

Isa 41:19 I will plant in the desert the cedar, acacia, myrtle, and olive; I will set in the wasteland the cypress, together with the plane tree and the pine,

Isa 41:20 That all may see and know, observe and understand, That the hand of the LORD has done this, the Holy One of Israel has created it.

Isa 41:21 Present your case, says the LORD; bring forward your reasons, says the King of Jacob.

Isa 41:22 Let them come near and foretell to us what it is that shall happen! What are the things of long ago? Tell us, that we may reflect on them And know their outcome; or declare to us the things to come!

Isa 41:23 Foretell the things that shall come afterward, that we may know that you are gods! Do something, good or evil, that will put us in awe and in fear.

Isa 41:24 Why, you are nothing and your work is nought! To choose you is an abomination.

Isa 41:25 I have stirred up one from the north, and he comes; from the east I summon him by name; He shall trample the rulers down like red earth, as the potter treads the clay.

Isa 41:26 Who announced this from the beginning, that we might know; beforehand, that we might say it is true? Not one of you foretold it, not one spoke; no one heard you say,

Isa 41:27 "The first news for Zion: they are coming now," or, "For Jerusalem I will pick out a bearer of the glad tidings."

Isa 41:28 When I look, there is not one, no one of them to give counsel, to make an answer when I question them.

Isa 41:29 Ah, all of them are nothing, their works are nought, their idols are empty wind!

Isa 42:1 Here is my servant whom I uphold, my chosen one with whom I am pleased, Upon whom I have put my spirit; he shall bring forth justice to the nations,

Isa 42:2 Not crying out, not shouting, not making his voice heard in the street.

Isa 42:3 A bruised reed he shall not break, and a smoldering wick he shall not quench,

Isa 42:4 Until he establishes justice on the earth; the coastlands will wait for his teaching.

Isa 42:5 Thus says God, the LORD, who created the heavens and stretched them out, who spreads out the earth with its crops, Who gives breath to its people and spirit to those who walk on it:

Isa 42:6 I, the LORD, have called you for the victory of justice, I have grasped you by the hand; I formed you, and set you as a covenant of the people, a light for the nations,

Isa 42:7 To open the eyes of the blind, to bring out prisoners from confinement, and from the dungeon, those who live in darkness.

Isa 42:8 I am the LORD, this is my name; my glory I give to no other, nor my praise to idols.

Isa 42:9 See, the earlier things have come to pass, new ones I now foretell; Before they spring into being, I announce them to you.

Isa 42:10 Sing to the LORD a new song, his praise from the end of the earth: Let the sea and what fills it resound, the coastlands, and those who dwell in them.

Isa 42:11 Let the steppe and its cities cry out, the villages where Kedar dwells; Let the inhabitants of Sela exult, and shout from the top of the mountains.

Isa 42:12 Let them give glory to the LORD, and utter his praise in the coastlands.

Isa 42:13 The LORD goes forth like a hero, like a warrior he stirs up his ardor; He shouts out his battle cry, against his enemies he shows his might:

Isa 42:14 I have looked away, and kept silence, I have said nothing, holding myself in; But now, I cry out as a

woman in labor, gasping and panting.

Isa 42:15 I will lay waste mountains and hills, all their herbage I will dry up; I will turn the rivers into marshes, and the marshes I will dry up.

Isa 42:16 I will lead the blind on their journey; by paths unknown I will guide them. I will turn darkness into light before them, and make crooked ways straight. These things I do for them, and I will not forsake them.

Isa 42:17 They shall be turned back in utter shame who trust in idols; Who say to molten images, "You are our gods."

Isa 42:18 You who are deaf, listen, you who are blind, look and see!

Isa 42:19 Who is blind but my servant, or deaf like the messenger I send?

Isa 42:20 You see many things without taking note; your ears are open, but without hearing.

Isa 42:21 Though it pleased the LORD in his justice to make his law great and glorious,

Isa 42:22 This is a people despoiled and plundered, all of them trapped in holes, hidden away in prisons. They are taken as booty, with no one to rescue them, as spoil, with no one to demand their return.

Isa 42:23 Who of you gives ear to this? Who listens and pays heed for the time to come?

Isa 42:24 Who was it that gave Jacob to be plundered, Israel to the despoilers? Was it not the LORD, against whom we have sinned? In his ways they refused to walk, his law they disobeyed.

Isa 42:25 So he poured out wrath upon them, his anger, and the fury of battle; It blazed round about them, yet they did not realize, it burned them, but they took it not to heart.

Isa 43:1 But now, thus says the LORD, who created you, O Jacob, and formed you, O Israel: Fear not, for I have redeemed you; I have called you by name: you are mine.

Isa 43:2 When you pass through the water, I will be with you; in the rivers you shall not drown. When you walk through fire, you shall not be burned; the flames shall not consume you.

Isa 43:3 For I am the LORD, your God, the Holy One of Israel, your savior. I give Egypt as your ransom, Ethiopia and Seba in return for you.

Isa 43:4 Because you are precious in my eyes and glorious, and because I love you, I give men in return for you and peoples in exchange for your life.

Isa 43:5 Fear not, for I am with you; from the east I will bring back your descendants, from the west I will gather you.

Isa 43:6 I will say to the north: Give them up! and to the south: Hold not back! Bring back my sons from afar, and my daughters from the ends of the earth:

Isa 43:7 Everyone who is named as mine, whom I created for my glory, whom I formed and made.

Isa 43:8 Lead out the people who are blind though they have eyes, who are deaf though they have ears.

Isa 43:9 Let all the nations gather together, let the peoples assemble! Who among them could have revealed this, or foretold to us the earlier things? Let them produce witnesses to prove themselves right, that one may hear and say, "It is true!"

Isa 43:10 You are my witnesses, says the LORD, my servants whom I have chosen To know and believe in me and understand that it is I. Before me no god was formed, and after me there shall be none.

Isa 43:11 It is I, I the LORD; there is no savior but me.

Isa 43:12 It is I who foretold, I who saved; I made it known, not any strange god among you; You are my witnesses, says the LORD. I am God,

Isa 43:13 yes, from eternity I am He; There is none who can deliver from my hand: who can countermand what I do?

Isa 43:14 Thus says the LORD, your redeemer, the Holy One of Israel: For your sakes I send to Babylon; I will lower all the bars, and the Chaldeans shall cry out in lamentation.

Isa 43:15 I am the LORD, your Holy One, the creator of Israel, your King.

Isa 43:16 Thus says the LORD, who opens a way in the sea and a path in the mighty waters,

Isa 43:17 Who leads out chariots and horsemen, a powerful army, Till they lie prostrate together, never to rise, snuffed out and quenched like a wick.

Isa 43:18 Remember not the events of the past, the things of long ago consider not;

Isa 43:19 See, I am doing something new! Now it springs forth, do you not perceive it? In the desert I make a way, in the wasteland, rivers.

Isa 43:20 Wild beasts honor me, jackals and ostriches, For I put water in the desert and rivers in the wasteland for my chosen people to drink,

Isa 43:21 The people whom I formed for myself, that they might announce my praise.

Isa 43:22 Yet you did not call upon me, O Jacob, for you grew weary of me, O Israel.

Isa 43:23 You did not bring me sheep for your holocausts, nor honor me with your sacrifices. I did not exact from you the service of offerings, nor weary you for frankincense.

Isa 43:24 You did not buy me sweet cane for money, nor fill me with the fat of your sacrifices; Instead, you burdened me with your sins, and wearied me with your crimes.

Isa 43:25 It is I, I, who wipe out, for my own sake, your offenses; your sins I remember no more.

Isa 43:26 Would you have me remember, have us come to trial? Speak up, prove your innocence!

Isa 43:27 Your first father sinned; your spokesmen rebelled against me

Isa 43:28 Till I repudiated the holy gates, put Jacob under the ban, and exposed Israel to scorn.

Isa 44:1 Hear then, O Jacob, my servant, Israel, whom I have chosen.

Isa 44:2 Thus says the LORD who made you, your help, who formed you from the womb: Fear not, O Jacob, my servant, the darling whom I have chosen.

Isa 44:3 I will pour out water upon the thirsty ground, and streams upon the dry land; I will pour out my spirit upon your offspring, and my blessing upon your descendants.

Isa 44:4 They shall spring up amid the verdure like poplars beside the flowing waters.

Isa 44:5 One shall say, "I am the LORD'S," another shall be named after Jacob, And this one shall write on his hand, "The LORD'S," and Israel shall be his surname.

Isa 44:6 Thus says the LORD, Israel's King and redeemer, the LORD of hosts: I am the first and I am the last; there is no God but me.

Isa 44:7 Who is like me? Let him stand up and speak, make it evident, and confront me with it. Who of old announced future events? Let them foretell to us the things to come.

Isa 44:8 Fear not, be not troubled: did I not announce and foretell it long ago? You are my witnesses! Is there a God or any Rock besides me?

Isa 44:9 Idol makers all amount to nothing, and their precious works are of no avail, as they themselves give witness. To their shame, they neither see nor know anything; and they are more deaf than men are.

Isa 44:10 Indeed, all the associates of anyone who forms a god, or casts an idol to no purpose, will be put to shame;

Isa 44:11 they will all assemble and stand forth, to be reduced to fear and shame.

Isa 44:12 The smith fashions an iron image, works it over the coals, shapes it with hammers, and forges it with his strong arm. He is hungry and weak, drinks no water and becomes exhausted.

Isa 44:13 The carpenter stretches a line and marks with a stylus the outline of an idol. He shapes it with a plane and measures it off with a compass, making it like a man in appearance and dignity, to occupy a shrine.

Isa 44:14 He cuts down cedars, takes a holm or an oak, and lays hold of other trees of the forest, which the Lord had planted and the rain made grow

Isa 44:15 to serve man for fuel. With a part of their wood he warms himself, or makes a fire for baking bread; but with another part he makes a god which he adores, an idol which he worships.

Isa 44:16 Half of it he burns in the fire, and on its embers he roasts his meat; he eats what he has roasted until he is full, and then warms himself and says, "Ah! I am warm, I feel the fire."

Isa 44:17 Of what remains he makes a god, his idol, and prostrate before it in worship, he implores it, "Rescue me, for you are my god."

Isa 44:18 The idols have neither knowledge nor reason; their eyes are coated so that they cannot see, and their hearts so that they cannot understand.

Isa 44:19 Yet he does not reflect, nor have the intelligence and sense to say, "Half of the wood I burned in the fire, and on its embers I baked bread and roasted meat which I ate. Shall I then make an abomination out of the rest, or worship a block of wood?"

Isa 44:20 He is chasing ashes-- a thing that cannot save itself when the flame consumes it; yet he does not say, "Is not this thing in my right hand a fraud?"

Isa 44:21 Remember this, O Jacob, you, O Israel, who are my servant! I formed you to be a servant to me; O Israel, by me you shall never be forgotten:

Isa 44:22 I have brushed away your offenses like a cloud, your sins like a mist; return to me, for I have redeemed you.

Isa 44:23 Raise a glad cry, you heavens: the LORD has done this; shout, you depths of the earth. Break forth, you mountains, into song, you forest, with all your trees. For the LORD has redeemed Jacob, and shows his glory through Israel.

Isa 44:24 Thus says the LORD, your redeemer, who formed you from the womb: I am the LORD, who made all things, who alone stretched out the heavens; when I spread out the earth, who was with me?

Isa 44:25 It is I who bring to nought the omens of liars, who make fools of diviners; I turn wise men back and make their knowledge foolish.

Isa 44:26 It is I who confirm the words of my servants, I carry out the plan announced by my messengers; I say to Jerusalem: Be inhabited; to the cities of Judah: Be rebuilt; I will raise up their ruins.

Isa 44:27 It is I who said to the deep: Be dry; I will dry up your wellsprings.

Isa 44:28 I say of Cyrus: My shepherd, who fulfills my every wish; He shall say of Jerusalem, "Let her be rebuilt," and of the temple, "Let its foundations be laid."

Isa 45:1 Thus says the LORD to his anointed, Cyrus, whose right hand I grasp, Subduing nations before him,

and making kings run in his service, Opening doors before him and leaving the gates unbarred:

Isa 45:2 I will go before you and level the mountains; Bronze doors I will shatter, and iron bars I will snap.

Isa 45:3 I will give you treasures out of the darkness, and riches that have been hidden away, That you may know that I am the LORD, the God of Israel, who calls you by your name.

Isa 45:4 For the sake of Jacob, my servant, of Israel my chosen one, I have called you by your name, giving you a title, though you knew me not.

Isa 45:5 I am the LORD and there is no other, there is no God besides me. It is I who arm you, though you know me not,

Isa 45:6 so that toward the rising and the setting of the sun men may know that there is none besides me. I am the LORD, there is no other;

Isa 45:7 I form the light, and create the darkness, I make well-being and create woe; I, the LORD, do all these things.

Isa 45:8 Let justice descend, O heavens, like dew from above, like gentle rain let the skies drop it down. Let the earth open and salvation bud forth; let justice also spring up! I, the LORD, have created this.

Isa 45:9 Woe to him who contends with his Maker; a potsherd among potsherds of the earth! Dare the clay say to its modeler, "What are you doing?" or, "What you are making has no hands"?

Isa 45:10 Woe to him who asks a father, "What are you begetting?" or a woman, "What are you giving birth to?"

Isa 45:11 Thus says the LORD, the Holy One of Israel, his maker: You question me about my children, or prescribe the work of my hands for me!

Isa 45:12 It was I who made the earth and created mankind upon it; It was my hands that stretched out the heavens; I gave the order to all their host.

Isa 45:13 It was I who stirred up one for the triumph of justice; all his ways I make level. He shall rebuild my city and let my exiles go free Without price or ransom, says the LORD of hosts.

Isa 45:14 Thus says the LORD: The earnings of Egypt, the gain of Ethiopia, and the Sabeans, tall of stature, Shall come over to you and belong to you; they shall follow you, coming in chains. Before you they shall fall prostrate, saying in prayer: "With you only is God, and nowhere else; the gods are nought.

Isa 45:15 Truly with you God is hidden, the God of Israel, the savior!

Isa 45:16 Those are put to shame and disgrace who vent their anger against him; Those go in disgrace who carve images.

Isa 45:17 Israel, you are saved by the LORD, saved forever! You shall never be put to shame or disgrace in future ages."

Isa 45:18 For thus says the LORD, The creator of the heavens, who is God, The designer and maker of the earth who established it, Not creating it to be a waste, but designing it to be lived in: I am the LORD, and there is no other.

Isa 45:19 I have not spoken from hiding nor from some dark place of the earth, And I have not said to the descendants of Jacob, "Look for me in an empty waste." I, the LORD, promise justice, I foretell what is right.

Isa 45:20 Come and assemble, gather together, you fugitives from among the gentiles! They are without knowledge who bear wooden idols and pray to gods that cannot save.

Isa 45:21 Come here and declare in counsel together: Who announced this from the beginning and foretold it from of old? Was it not I, the LORD, besides whom there is no other God? There is no just and saving God but me.

Isa 45:22 Turn to me and be safe, all you ends of the earth, for I am God; there is no other!

Isa 45:23 By myself I swear, uttering my just decree and my unalterable word: To me every knee shall bend; by me every tongue shall swear,

Isa 45:24 Saying, "Only in the LORD are just deeds and power. Before him in shame shall come all who vent their anger against him.

Isa 45:25 In the LORD shall be the vindication and the glory of all the descendants of Israel."

Isa 46:1 Bel bows down, Nebo stoops, their idols are upon beasts and cattle; They must be borne up on shoulders, carried as burdens by the weary.

Isa 46:2 They stoop and bow down together; unable to save those who bear them, they too go into captivity.

Isa 46:3 Hear me, O house of Jacob, all who remain of the house of Israel, My burden since your birth, whom I have carried from your infancy.

Isa 46:4 Even to your old age I am the same, even when your hair is gray I will bear you; It is I who have done this, I who will continue, and I who will carry you to safety.

Isa 46:5 Whom would you compare me with, as an equal, or match me against, as though we were alike?

Isa 46:6 There are those who pour out gold from a purse and weigh out silver on the scales; Then they hire a goldsmith to make it into a god before which they fall down in worship.

Isa 46:7 They lift it to their shoulders to carry; when they set it in place again, it stays, and does not move from the spot. Although they cry out to it, it cannot answer; it delivers no one from distress.

Isa 46:8 Remember this and be firm, bear it well in mind, you rebels; remember the former things, those long ago:

Isa 46:9 I am God, there is no other; I am God, there is none like me.

Isa 46:10 At the beginning I foretell the outcome; in advance, things not yet done. I say that my plan shall stand, I accomplish my every purpose.

Isa 46:11 I call from the east a bird of prey, from a distant land, one to carry out my plan. Yes, I have spoken, I will accomplish it; I have planned it, and I will do it.

Isa 46:12 Listen to me, you fainthearted, you who seem far from the victory of justice:

Isa 46:13 I am bringing on my justice, it is not far off, my salvation shall not tarry; I will put salvation within Zion, and give to Israel my glory.

Isa 47:1 Come down, sit in the dust, O virgin daughter Babylon; Sit on the ground, dethroned, O daughter of the Chaldeans. No longer shall you be called dainty and delicate.

Isa 47:2 Take the millstone and grind flour, remove your veil; Strip off your train, bare your legs, pass through the streams.

Isa 47:3 Your nakedness shall be uncovered and your shame be seen; I will take vengeance, I will yield to no entreaty, says our redeemer,

Isa 47:4 Whose name is the LORD of hosts, the Holy One of Israel.

Isa 47:5 Go into darkness and sit in silence, O daughter of the Chaldeans, No longer shall you be called sovereign mistress of kingdoms.

Isa 47:6 Angry at my people, I profaned my inheritance, And I gave them into your hand; but you showed them no mercy, And upon old men you laid a very heavy yoke.

Isa 47:7 You said, "I shall remain always, a sovereign mistress forever!" But you did not lay these things to heart, you disregarded their outcome.

Isa 47:8 Now hear this, voluptuous one, enthroned securely, Saying to yourself, "I, and no one else! I shall never be a widow, or suffer the loss of my children"--

Isa 47:9 Both these things shall come to you suddenly, in a single day: Complete bereavement and widowhood shall come upon you For your many sorceries and the great number of your spells;

Isa 47:10 Because you felt secure in your wickedness, and said, "No one sees me." Your wisdom and your knowledge led you astray, And you said to yourself, "I, and no one else!"

Isa 47:11 But upon you shall come evil you will not know how to predict; Disaster shall befall you which you cannot allay. Suddenly there shall come upon you ruin which you will not expect.

Isa 47:12 Keep up, now, your spells and your many sorceries. Perhaps you can make them avail, perhaps you can strike terror!

Isa 47:13 You wearied yourself with many consultations, at which you toiled from your youth; Let the astrologers stand forth to save you, the stargazers who forecast at each new moon what would happen to you.

Isa 47:14 Lo, they are like stubble, fire consumes them; They cannot save themselves from the spreading flames. This is no warming ember, no fire to sit before.

Isa 47:15 Thus do your wizards serve you with whom you have toiled from your youth; Each wanders his own way, with none to save you.

Isa 48:1 Hear this, O house of Jacob called by the name Israel, sprung from the stock of Judah, You who swear by the name of the LORD and invoke the God of Israel without sincerity or justice,

Isa 48:2 Though you are named after the holy city and rely on the God of Israel, whose name is the LORD of hosts.

Isa 48:3 Things of the past I foretold long ago, they went forth from my mouth, I let you hear of them; then suddenly I took action and they came to be.

Isa 48:4 Because I know that you are stubborn and that your neck is an iron sinew and your forehead bronze,

Isa 48:5 I foretold them to you of old; before they took place I let you hear of them, That you might not say, "My idol did them, my statue, my molten image commanded them."

Isa 48:6 Now that you have heard, look at all this; must you not admit it? From now on I announce new things to you, hidden events of which you knew not.

Isa 48:7 Now, not long ago, they are brought into being, and beforetime you did not hear of them, so that you cannot claim to have known them;

Isa 48:8 You neither heard nor knew, they did not reach your ears beforehand. Yes, I know you are utterly treacherous, a rebel you were called from birth.

Isa 48:9 For the sake of my name I restrain my anger, for the sake of my renown I hold it back from you, lest I should destroy you.

Isa 48:10 See, I have refined you like silver, tested you in the furnace of affliction.

Isa 48:11 For my sake, for my own sake, I do this; why should I suffer profanation? My glory I will not give to another.

Isa 48:12 Listen to me, Jacob, Israel, whom I named! I, it is I who am the first, and also the last am I.

Isa 48:13 Yes, my hand laid the foundations of the earth; my right hand spread out the heavens. When I call them, they stand forth at once.

Isa 48:14 All of you assemble and listen: Who among you foretold these things? The LORD'S friend shall do his will against Babylon and the progeny of Chaldea.

Isa 48:15 I myself have spoken, I have called him, I have brought him, and his way succeeds!

Isa 48:16 Come near to me and hear this! Not from the beginning did I speak it in secret; At the time it comes to pass, I am present: "Now the Lord GOD has sent me, and his spirit."

Isa 48:17 Thus says the LORD, your redeemer, the Holy One of Israel: I, the LORD, your God, teach you what is for your good, and lead you on the way you should go.

Isa 48:18 If you would hearken to my commandments, your prosperity would be like a river, and your vindication like the waves of the sea;

Isa 48:19 Your descendants would be like the sand, and those born of your stock like its grains, Their name never cut off or blotted out from my presence.

Isa 48:20 Go forth from Babylon, flee from Chaldea! With shouts of joy proclaim this, make it known; Publish it to the ends of the earth, and say, "The LORD has redeemed his servant Jacob.

Isa 48:21 They did not thirst when he led them through dry lands; Water from the rock he set flowing for them; he cleft the rock, and waters welled forth."

Isa 48:22 (There is no peace for the wicked, says the LORD.)

Isa 49:1 Hear me, O coastlands, listen, O distant peoples. The LORD called me from birth, from my mother's womb he gave me my name.

Isa 49:2 He made of me a sharp-edged sword and concealed me in the shadow of his arm. He made me a polished arrow, in his quiver he hid me.

Isa 49:3 You are my servant, he said to me, Israel, through whom I show my glory.

Isa 49:4 Though I thought I had toiled in vain, and for nothing, uselessly, spent my strength, Yet my reward is with the LORD, my recompense is with my God.

Isa 49:5 For now the LORD has spoken who formed me as his servant from the womb, That Jacob may be brought back to him and Israel gathered to him; And I am made glorious in the sight of the LORD, and my God is now my strength!

Isa 49:6 It is too little, he says, for you to be my servant, to raise up the tribes of Jacob, and restore the survivors of Israel; I will make you a light to the nations, that my salvation may reach to the ends of the earth.

Isa 49:7 Thus says the LORD, the redeemer and the Holy One of Israel, To the one despised, whom the nations abhor, the slave of rulers: When kings see you, they shall stand up, and princes shall prostrate themselves Because of the LORD who is faithful, the Holy One of Israel who has chosen you.

Isa 49:8 Thus says the LORD: In a time of favor I answer you, on the day of salvation I help you, To restore the land and allot the desolate heritages,

Isa 49:9 Saying to the prisoners: Come out! To those in darkness: Show yourselves! Along the ways they shall find pasture, on every bare height shall their pastures be.

Isa 49:10 They shall not hunger or thirst, nor shall the scorching wind or the sun strike them; For he who pities them leads them and guides them beside springs of water.

Isa 49:11 I will cut a road through all my mountains, and make my highways level.

Isa 49:12 See, some shall come from afar, others from the north and the west, and some from the land of Syene.

Isa 49:13 Sing out, O heavens, and rejoice, O earth, break forth into song, you mountains. For the LORD comforts his people and shows mercy to his afflicted.

Isa 49:14 But Zion said, "The LORD has forsaken me; my Lord has forgotten me."

Isa 49:15 Can a mother forget her infant, be without tenderness for the child of her womb? Even should she forget, I will never forget you.

Isa 49:16 See, upon the palms of my hands I have written your name; your walls are ever before me.

Isa 49:17 Your rebuilders make haste, as those who tore you down and laid you waste go forth from you;

Isa 49:18 Look about and see, they are all gathering and coming to you. As I live, says the LORD, you shall be arrayed with them all as with adornments, like a bride you shall fasten them on you.

Isa 49:19 Though you were waste and desolate, a land of ruins, Now you shall be too small for your inhabitants, while those who swallowed you up will be far away.

Isa 49:20 The children whom you had lost shall yet say to you, "This place is too small for me, make room for me to live in."

Isa 49:21 You shall ask yourself: "Who has borne me these? I was bereft and barren (exiled and repudiated); who has reared them? I was left all alone; where then do these come from?"

Isa 49:22 Thus says the Lord GOD: See, I will lift up my hand to the nations, and raise my signal to the peoples;

They shall bring your sons in their arms, and your daughters shall be carried on their shoulders.

Isa 49:23 Kings shall be your foster fathers, their princesses your nurses; Bowing to the ground, they shall worship you and lick the dust at your feet. Then you shall know that I am the LORD, and those who hope in me shall never be disappointed.

Isa 49:24 Thus says the LORD: Can booty be taken from a warrior? or captives be rescued from a tyrant?

Isa 49:25 Yes, captives can be taken from a warrior, and booty be rescued from a tyrant; Those who oppose you I will oppose, and your sons I will save.

Isa 49:26 I will make your oppressors eat their own flesh, and they shall be drunk with their own blood as with the juice of the grape. All mankind shall know that I, the LORD, am your savior, your redeemer, the Mighty One of Jacob.

Isa 50:1 Thus says the LORD: Where is the bill of divorce with which I dismissed your mother? Or to which of my creditors have I sold you? It was for your sins that you were sold, for your crimes that your mother was dismissed.

Isa 50:2 Why was no one there when I came? Why did no one answer when I called? Is my hand too short to ransom? Have I not the strength to deliver? Lo, with my rebuke I dry up the sea, I turn rivers into a desert; Their fish rot for lack of water, and die of thirst.

Isa 50:3 I clothe the heavens in mourning, and make sackcloth their vesture.

Isa 50:4 The Lord GOD has given me a well-trained tongue, That I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear;

Isa 50:5 And I have not rebelled, have not turned back.

Isa 50:6 I gave my back to those who beat me, my cheeks to those who plucked my beard; My face I did not shield from buffets and spitting.

Isa 50:7 The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

Isa 50:8 He is near who upholds my right; if anyone wishes to oppose me, let us appear together. Who disputes my right? Let him confront me.

Isa 50:9 See, the Lord GOD is my help; who will prove me wrong? Lo, they will all wear out like cloth, the moth will eat them up.

Isa 50:10 Who among you fears the LORD, heeds his servant's voice, And walks in darkness without any light, Trusting in the name of the LORD and relying on his God?

Isa 50:11 All of you kindle flames and carry about you fiery darts; Walk by the light of your own fire and by the flares you have burnt! This is your fate from my hand: you shall lie down in a place of pain.

Isa 51:1 Listen to me, you who pursue justice, who seek the LORD; Look to the rock from which you were hewn, to the pit from which you were quarried;

Isa 51:2 Look to Abraham, your father, and to Sarah, who gave you birth; When he was but one I called him, I blessed him and made him many.

Isa 51:3 Yes, the LORD shall comfort Zion and have pity on all her ruins; Her deserts he shall make like Eden, her wasteland like the garden of the LORD; Joy and gladness shall be found in her, thanksgiving and the sound of song.

Isa 51:4 Be attentive to me, my people; my folk, give ear to me. For law shall go forth from my presence, and my judgment, as the light of the peoples.

Isa 51:5 I will make my justice come speedily; my salvation shall go forth (and my arm shall judge the nations); In me shall the coastlands hope, and my arm they shall await.

Isa 51:6 Raise your eyes to the heavens, and look at the earth below; Though the heavens grow thin like smoke, the earth wears out like a garment and its inhabitants die like flies, My salvation shall remain forever and my justice shall never be dismayed.

Isa 51:7 Hear me, you who know justice, you people who have my teaching at heart: Fear not the reproach of men, be not dismayed at their revilings.

Isa 51:8 They shall be like a garment eaten by moths, like wool consumed by grubs; But my justice shall remain forever and my salvation, for all generations.

Isa 51:9 Awake, awake, put on strength, O arm of the LORD! Awake as in the days of old, in ages long ago! Was it not you who crushed Rahab, you who pierced the dragon?

Isa 51:10 Was it not you who dried up the sea, the waters of the great deep, Who made the depths of the sea into a way for the redeemed to pass over?

Isa 51:11 Those whom the LORD has ransomed will return and enter Zion singing, crowned with everlasting joy; They will meet with joy and gladness, sorrow and mourning will flee.

Isa 51:12 I, it is I who comfort you. Can you then fear mortal man, who is human only, to be looked upon as grass,

Isa 51:13 And forget the LORD, your maker, who stretched out the heavens and laid the foundations of the

earth? All the day you are in constant dread of the fury of the oppressor; But when he sets himself to destroy, what is there of the oppressor's fury?

Isa 51:14 The oppressed shall soon be released; they shall not die and go down into the pit, nor shall they want for bread.

Isa 51:15 For I am the LORD, your God, who stirs up the sea so that its waves roar; the LORD of hosts by name.

Isa 51:16 I have put my words into your mouth and shielded you in the shadow of my hand, I, who stretched out the heavens, who laid the foundations of the earth, who say to Zion: You are my people.

Isa 51:17 Awake, awake! Arise, O Jerusalem, You who drank at the LORD'S hand the cup of his wrath; Who drained to the dregs the bowl of staggering!

Isa 51:18 She has no one to guide her of all the sons she bore; She has no one to grasp her by the hand, of all the sons she reared!--

Isa 51:19 Your misfortunes are double; who is there to condole with you? Desolation and destruction, famine and sword! Who is there to comfort you?

Isa 51:20 Your sons lie helpless at every street corner like antelopes in a net. They are filled with the wrath of the LORD, the rebuke of your God.

Isa 51:21 But now, hear this, O afflicted one, drunk, but not with wine,

Isa 51:22 Thus says the LORD, your Master, your God, who defends his people: See, I am taking from your hand the cup of staggering; The bowl of my wrath you shall no longer drink.

Isa 51:23 I will put it into the hands of your tormentors, those who ordered you to bow down, that they might walk over you, While you offered your back like the ground, like the street for them to walk on.

Isa 52:1 Awake, awake! Put on your strength, O Zion; Put on your glorious garments, O Jerusalem, holy city. No longer shall the uncircumcised or the unclean enter you.

Isa 52:2 Shake off the dust, ascend to the throne, Jerusalem; Loose the bonds from your neck, O captive daughter Zion!

Isa 52:3 For thus says the LORD: You were sold for nothing, and without money you shall be redeemed.

Isa 52:4 Thus says the Lord GOD: To Egypt in the beginning my people went down, to sojourn there; Assyria, too, oppressed them for nought.

Isa 52:5 But now, what am I to do here? says the LORD. My people have been taken away without redress; their rulers make a boast of it, says the LORD; all the day my name is constantly reviled.

Isa 52:6 Therefore on that day my people shall know my renown, that it is I who have foretold it. Here I am!

Isa 52:7 How beautiful upon the mountains are the feet of him who brings glad tidings, Announcing peace, bearing good news, announcing salvation, and saying to Zion, "Your God is King!"

Isa 52:8 Hark! Your watchmen raise a cry, together they shout for joy, For they see directly, before their eyes, the LORD restoring Zion.

Isa 52:9 Break out together in song, O ruins of Jerusalem! For the LORD comforts his people, he redeems Jerusalem.

Isa 52:10 The LORD has bared his holy arm in the sight of all the nations; All the ends of the earth will behold the salvation of our God.

Isa 52:11 Depart, depart, come forth from there, touch nothing unclean! Out from there! Purify yourselves, you who carry the vessels of the LORD.

Isa 52:12 Yet not in fearful haste will you come out, nor leave in headlong flight, For the LORD comes before you, and your rear guard is the God of Israel.

Isa 52:13 See, my servant shall prosper, he shall be raised high and greatly exalted.

Isa 52:14 Even as many were amazed at him-- so marred was his look beyond that of man, and his appearance beyond that of mortals--

Isa 52:15 So shall he startle many nations, because of him kings shall stand speechless; For those who have not been told shall see, those who have not heard shall ponder it.

Isa 53:1 Who would believe what we have heard? To whom has the arm of the LORD been revealed?

Isa 53:2 He grew up like a sapling before him, like a shoot from the parched earth; There was in him no stately bearing to make us look at him, nor appearance that would attract us to him.

Isa 53:3 He was spurned and avoided by men, a man of suffering, accustomed to infirmity, One of those from whom men hide their faces, spurned, and we held him in no esteem.

Isa 53:4 Yet it was our infirmities that he bore, our sufferings that he endured, While we thought of him as stricken, as one smitten by God and afflicted.

Isa 53:5 But he was pierced for our offenses, crushed for our sins, Upon him was the chastisement that makes us whole, by his stripes we were healed.

Isa 53:6 We had all gone astray like sheep, each following his own way; But the LORD laid upon him the guilt of us all.



Isa 53:7 Though he was harshly treated, he submitted and opened not his mouth; Like a lamb led to the slaughter or a sheep before the shearers, he was silent and opened not his mouth.

Isa 53:8 Oppressed and condemned, he was taken away, and who would have thought any more of his destiny? When he was cut off from the land of the living, and smitten for the sin of his people,

Isa 53:9 A grave was assigned him among the wicked and a burial place with evildoers, Though he had done no wrong nor spoken any falsehood.

Isa 53:10 (But the LORD was pleased to crush him in infirmity.) If he gives his life as an offering for sin, he shall see his descendants in a long life, and the will of the LORD shall be accomplished through him.

Isa 53:11 Because of his affliction he shall see the light in fullness of days; Through his suffering, my servant shall justify many, and their guilt he shall bear.

Isa 53:12 Therefore I will give him his portion among the great, and he shall divide the spoils with the mighty, Because he surrendered himself to death and was counted among the wicked; And he shall take away the sins of many, and win pardon for their offenses.

Isa 54:1 Raise a glad cry, you barren one who did not bear, break forth in jubilant song, you who were not in labor, For more numerous are the children of the deserted wife than the children of her who has a husband, says the LORD.

Isa 54:2 Enlarge the space for your tent, spread out your tent cloths unsparingly; lengthen your ropes and make firm your stakes.

Isa 54:3 For you shall spread abroad to the right and to the left; Your descendants shall dispossess the nations and shall people the desolate cities.

Isa 54:4 Fear not, you shall not be put to shame; you need not blush, for you shall not be disgraced. The shame of your youth you shall forget, the reproach of your widowhood no longer remember.

Isa 54:5 For he who has become your husband is your Maker; his name is the LORD of hosts; Your redeemer is the Holy One of Israel, called God of all the earth.

Isa 54:6 The LORD calls you back, like a wife forsaken and grieved in spirit, A wife married in youth and then cast off, says your God.

Isa 54:7 For a brief moment I abandoned you, but with great tenderness I will take you back.

Isa 54:8 In an outburst of wrath, for a moment I hid my face from you; But with enduring love I take pity on you, says the LORD, your redeemer.

Isa 54:9 This is for me like the days of Noah, when I swore that the waters of Noah should never again deluge the earth; So I have sworn not to be angry with you, or to rebuke you.

Isa 54:10 Though the mountains leave their place and the hills be shaken, My love shall never leave you nor my covenant of peace be shaken, says the LORD, who has mercy on you.

Isa 54:11 O afflicted one, storm-battered and unconsolated, I lay your pavements in carnelians, and your foundations in sapphires;

Isa 54:12 I will make your battlements of rubies, your gates of carbuncles, and all your walls of precious stones.

Isa 54:13 All your sons shall be taught by the LORD, and great shall be the peace of your children.

Isa 54:14 In justice shall you be established, far from the fear of oppression, where destruction cannot come near you.

Isa 54:15 Should there be any attack, it shall not be of my making; whoever attacks you shall fall before you.

Isa 54:16 Lo, I have created the craftsman who blows on the burning coals and forges weapons as his work; It is I also who have created the destroyer to work havoc.

Isa 54:17 No weapon fashioned against you shall prevail; every tongue you shall prove false that launches an accusation against you. This is the lot of the servants of the LORD, their vindication from me, says the LORD.

Isa 55:1 All you who are thirsty, come to the water! You who have no money, come, receive grain and eat; Come, without paying and without cost, drink wine and milk!

Isa 55:2 Why spend your money for what is not bread; your wages for what fails to satisfy? Heed me, and you shall eat well, you shall delight in rich fare.

Isa 55:3 Come to me heedfully, listen, that you may have life. I will renew with you the everlasting covenant, the benefits assured to David.

Isa 55:4 As I made him a witness to the peoples, a leader and commander of nations,

Isa 55:5 So shall you summon a nation you knew not, and nations that knew you not shall run to you, Because of the LORD, your God, the Holy One of Israel, who has glorified you.

Isa 55:6 Seek the LORD while he may be found, call him while he is near.

Isa 55:7 Let the scoundrel forsake his way, and the wicked man his thoughts; Let him turn to the LORD for mercy; to our God, who is generous in forgiving.

Isa 55:8 For my thoughts are not your thoughts, nor are your ways my ways, says the LORD.

Isa 55:9 As high as the heavens are above the earth, so high are my ways above your ways and my thoughts above your thoughts.

Isa 55:10 For just as from the heavens the rain and snow come down And do not return there till they have watered the earth, making it fertile and fruitful, Giving seed to him who sows and bread to him who eats,  
Isa 55:11 So shall my word be that goes forth from my mouth; It shall not return to me void, but shall do my will, achieving the end for which I sent it.  
Isa 55:12 Yes, in joy you shall depart, in peace you shall be brought back; Mountains and hills shall break out in song before you, and all the trees of the countryside shall clap their hands.  
Isa 55:13 In place of the thornbush, the cypress shall grow, instead of nettles, the myrtle. This shall be to the LORD'S renown, an everlasting imperishable sign.  
Isa 56:1 Thus says the LORD: Observe what is right, do what is just; for my salvation is about to come, my justice, about to be revealed.  
Isa 56:2 Happy is the man who does this, the son of man who holds to it; Who keeps the sabbath free from profanation, and his hand from any evildoing.  
Isa 56:3 Let not the foreigner say, when he would join himself to the LORD, "The LORD will surely exclude me from his people"; Nor let the eunuch say, "See, I am a dry tree."  
Isa 56:4 For thus says the LORD: To the eunuchs who observe my sabbaths and choose what pleases me and hold fast to my covenant,  
Isa 56:5 I will give, in my house and within my walls, a monument and a name Better than sons and daughters; an eternal, imperishable name will I give them.  
Isa 56:6 And the foreigners who join themselves to the LORD, ministering to him, Loving the name of the LORD, and becoming his servants-- All who keep the sabbath free from profanation and hold to my covenant,  
Isa 56:7 Them I will bring to my holy mountain and make joyful in my house of prayer; Their holocausts and sacrifices will be acceptable on my altar, For my house shall be called a house of prayer for all peoples.  
Isa 56:8 Thus says the Lord GOD, who gathers the dispersed of Israel: Others will I gather to him besides those already gathered.  
Isa 56:9 All you wild beasts of the field, come and eat, all you beasts in the forest!  
Isa 56:10 My watchmen are blind, all of them unaware; They are all dumb dogs, they cannot bark; Dreaming as they lie there, loving their sleep.  
Isa 56:11 They are relentless dogs, they know not when they have enough. These are the shepherds who know no discretion; Each of them goes his own way, every one of them to his own gain:  
Isa 56:12 "Come, I will fetch some wine; let us carouse with strong drink, And tomorrow will be like today, or even greater."  
Isa 57:1 The just man perishes, but no one takes it to heart; Devout men are swept away, with no one giving it a thought. Though he is taken away from the presence of evil, the just man  
Isa 57:2 enters into peace; There is rest on his couch for the sincere, straightforward man.  
Isa 57:3 But you, draw near, you sons of a sorceress, adulterous, wanton race!  
Isa 57:4 Of whom do you make sport, at whom do you open wide your mouth, and put out your tongue? Are you not rebellious children, a worthless race;  
Isa 57:5 You who are in heat among the terebinths, under every green tree; You who immolate children in the wadies, behind the crevices in the cliffs?  
Isa 57:6 Among the smooth stones of the wadi is your portion, these are your lot; To these you poured out libations, and brought offerings. Should I decide not to punish these things?  
Isa 57:7 Upon a high and lofty mountain you made your bed, and there you went up to offer sacrifice.  
Isa 57:8 Behind the door and the doorpost you placed your indecent symbol. Deserting me, you spread out your high, wide bed; And of those whose embraces you love you carved the symbol and gazed upon it  
Isa 57:9 While you approached the king with scented oil, and multiplied your perfumes; While you sent your ambassadors far away, down even to the nether world.  
Isa 57:10 Though worn out by your many misdeeds, you never said, "It is hopeless"; New strength you found, and so you did not weaken.  
Isa 57:11 Of whom were you afraid? Whom did you fear, that you became false And did not remember me or give me any thought? Was I to remain silent and unseeing, so that you would not have me to fear?  
Isa 57:12 I will expose your justice and your works;  
Isa 57:13 They shall not help you when you cry out, nor save you in your distress. All these the wind shall carry off, the breeze shall bear away; But he who takes refuge in me shall inherit the land, and possess my holy mountain.  
Isa 57:14 Build up, build up, prepare the way, remove the stumbling blocks from my people's path.  
Isa 57:15 For thus says he who is high and exalted, living eternally, whose name is the Holy One: On high I dwell, and in holiness, and with the crushed and dejected in spirit, To revive the spirits of the dejected, to revive the hearts of the crushed.  
Isa 57:16 I will not accuse forever, nor always be angry; For their spirits would faint before me, the souls that I

have made.

Isa 57:17 Because of their wicked avarice I was angry, and struck them, hiding myself in wrath, as they went their own rebellious way.

Isa 57:18 I saw their ways, but I will heal them and lead them; I will give full comfort to them and to those who mourn for them,

Isa 57:19 I, the Creator, who gave them life. Peace, peace to the far and the near, says the LORD; and I will heal them.

Isa 57:20 But the wicked are like the tossing sea which cannot be calmed, And its waters cast up mud and filth.

Isa 57:21 No peace for the wicked! says my God.

Isa 58:1 Cry out full-throated and unsparingly, lift up your voice like a trumpet blast; Tell my people their wickedness, and the house of Jacob their sins.

Isa 58:2 They seek me day after day, and desire to know my ways, Like a nation that has done what is just and not abandoned the law of their God; They ask me to declare what is due them, pleased to gain access to God.

Isa 58:3 "Why do we fast, and you do not see it? afflict ourselves, and you take no note of it?" Lo, on your fast day you carry out your own pursuits, and drive all your laborers.

Isa 58:4 Yes, your fast ends in quarreling and fighting, striking with wicked claw. Would that today you might fast so as to make your voice heard on high!

Isa 58:5 Is this the manner of fasting I wish, of keeping a day of penance: That a man bow his head like a reed, and lie in sackcloth and ashes? Do you call this a fast, a day acceptable to the LORD?

Isa 58:6 This, rather, is the fasting that I wish: releasing those bound unjustly, untying the thongs of the yoke; Setting free the oppressed, breaking every yoke;

Isa 58:7 Sharing your bread with the hungry, sheltering the oppressed and the homeless; Clothing the naked when you see them, and not turning your back on your own.

Isa 58:8 Then your light shall break forth like the dawn, and your wound shall quickly be healed; Your vindication shall go before you, and the glory of the LORD shall be your rear guard.

Isa 58:9 Then you shall call, and the LORD will answer, you shall cry for help, and he will say: Here I am! If you remove from your midst oppression, false accusation and malicious speech;

Isa 58:10 If you bestow your bread on the hungry and satisfy the afflicted; Then light shall rise for you in the darkness, and the gloom shall become for you like midday;

Isa 58:11 Then the LORD will guide you always and give you plenty even on the parched land. He will renew your strength, and you shall be like a watered garden, like a spring whose water never fails.

Isa 58:12 The ancient ruins shall be rebuilt for your sake, and the foundations from ages past you shall raise up; "Repairer of the breach," they shall call you, "Restorer of ruined homesteads."

Isa 58:13 If you hold back your foot on the sabbath from following your own pursuits on my holy day; If you call the sabbath a delight, and the LORD'S holy day honorable; If you honor it by not following your ways, seeking your own interests, or speaking with malice--

Isa 58:14 Then you shall delight in the LORD, and I will make you ride on the heights of the earth; I will nourish you with the heritage of Jacob, your father, for the mouth of the LORD has spoken.

Isa 59:1 Lo, the hand of the LORD is not too short to save, nor his ear too dull to hear.

Isa 59:2 Rather, it is your crimes that separate you from your God, It is your sins that make him hide his face so that he will not hear you.

Isa 59:3 For your hands are stained with blood, your fingers with guilt; Your lips speak falsehood, and your tongue utters deceit.

Isa 59:4 No one brings suit justly, no one pleads truthfully; They trust in emptiness and tell lies; they conceive mischief and bring forth malice.

Isa 59:5 They hatch adders' eggs, and weave spiders' webs: Whoever eats their eggs will die, if one of them is pressed, it will hatch as a viper;

Isa 59:6 Their webs cannot serve as clothing, nor can they cover themselves with their works. Their works are evil works, and deeds of violence come from their hands.

Isa 59:7 Their feet run to evil, and they are quick to shed innocent blood; Their thoughts are destructive thoughts, plunder and ruin are on their highways.

Isa 59:8 The way of peace they know not, and there is nothing that is right in their paths; Their ways they have made crooked, whoever treads them knows no peace.

Isa 59:9 That is why right is far from us and justice does not reach us. We look for light, and lo, darkness; for brightness, but we walk in gloom!

Isa 59:10 Like blind men we grope along the wall, like people without eyes we feel our way. We stumble at midday as at dusk, in Stygian darkness, like the dead.

Isa 59:11 We all growl like bears, like doves we moan without ceasing. We look for right, but it is not there; for salvation, and it is far from us.

Isa 59:12 For our offenses before you are many, our sins bear witness against us. Yes, our offenses are present to us, and our crimes we know:

Isa 59:13 Transgressing, and denying the LORD, turning back from following our God, Threatening outrage, and apostasy, uttering words of falsehood the heart has conceived.

Isa 59:14 Right is repelled, and justice stands far off; For truth stumbles in the public square, uprightness cannot enter.

Isa 59:15 Honesty is lacking, and the man who turns from evil is despoiled. The LORD saw this, and was aggrieved that right did not exist.

Isa 59:16 He saw that there was no one, and was appalled that there was none to intervene; So his own arm brought about the victory, and his justice lent him its support.

Isa 59:17 He put on justice as his breastplate, salvation, as the helmet on his head; He clothed himself with garments of vengeance, wrapped himself in a mantle of zeal.

Isa 59:18 He repays his enemies their deserts, and requites his foes with wrath.

Isa 59:19 Those in the west shall fear the name of the LORD, and those in the east, his glory; For it shall come like a pent-up river which the breath of the LORD drives on.

Isa 59:20 He shall come to Zion a redeemer to those of Jacob who turn from sin, says the LORD.

Isa 59:21 This is the covenant with them which I myself have made, says the LORD: My spirit which is upon you and my words that I have put into your mouth Shall never leave your mouth, nor the mouths of your children Nor the mouths of your children's children from now on and forever, says the LORD.

Isa 60:1 Rise up in splendor! Your light has come, the glory of the Lord shines upon you.

Isa 60:2 See, darkness covers the earth, and thick clouds cover the peoples; But upon you the LORD shines, and over you appears his glory.

Isa 60:3 Nations shall walk by your light, and kings by your shining radiance.

Isa 60:4 Raise your eyes and look about; they all gather and come to you: Your sons come from afar, and your daughters in the arms of their nurses.

Isa 60:5 Then you shall be radiant at what you see, your heart shall throb and overflow, For the riches of the sea shall be emptied out before you, the wealth of nations shall be brought to you.

Isa 60:6 Caravans of camels shall fill you, dromedaries from Midian and Ephah; All from Sheba shall come bearing gold and frankincense, and proclaiming the praises of the LORD.

Isa 60:7 All the flocks of Kedar shall be gathered for you, the rams of Nebaioth shall be your sacrifices; They will be acceptable offerings on my altar, and I will enhance the splendor of my house.

Isa 60:8 What are these that fly along like clouds, like doves to their cotes?

Isa 60:9 All the vessels of the sea are assembled, with the ships of Tarshish in the lead, To bring your children from afar with their silver and gold, In the name of the LORD, your God, the Holy One of Israel, who has glorified you.

Isa 60:10 Foreigners shall rebuild your walls, and their kings shall be your attendants; Though I struck you in my wrath, yet in my good will I have shown you mercy.

Isa 60:11 Your gates shall stand open constantly; day and night they shall not be closed But shall admit to you the wealth of nations, and their kings, in the vanguard.

Isa 60:12 For the people or kingdom shall perish that does not serve you; those nations shall be utterly destroyed.

Isa 60:13 The glory of Lebanon shall come to you: the cypress, the plane and the pine, To bring beauty to my sanctuary, and glory to the place where I set my feet.

Isa 60:14 The children of your oppressors shall come, bowing low before you; All those who despised you shall fall prostrate at your feet. They shall call you "City of the LORD," "Zion of the Holy One of Israel."

Isa 60:15 Once you were forsaken, hated and unvisited, Now I will make you the pride of the ages, a joy to generation after generation.

Isa 60:16 You shall suck the milk of nations, and be nursed at royal breasts; You shall know that I, the LORD, am your savior, your redeemer, the Mighty One of Jacob.

Isa 60:17 In place of bronze I will bring gold, instead of iron, silver; In place of wood, bronze, instead of stones, iron; I will appoint peace your governor, and justice your ruler.

Isa 60:18 No longer shall violence be heard of in your land, or plunder and ruin within your boundaries. You shall call your walls "Salvation" and your gates "Praise."

Isa 60:19 No longer shall the sun be your light by day, Nor the brightness of the moon shine upon you at night; The LORD shall be your light forever, your God shall be your glory.

Isa 60:20 No longer shall your sun go down, or your moon withdraw, For the LORD will be your light forever, and the days of your mourning shall be at an end.

Isa 60:21 Your people shall all be just, they shall always possess the land, They, the bud of my planting, my handiwork to show my glory.

Isa 60:22 The smallest shall become a thousand, the youngest, a mighty nation; I, the LORD, will swiftly accomplish these things when their time comes.

Isa 61:1 The spirit of the Lord GOD is upon me, because the LORD has anointed me; He has sent me to bring glad tidings to the lowly, to heal the brokenhearted, To proclaim liberty to the captives and release to the prisoners,

Isa 61:2 To announce a year of favor from the LORD and a day of vindication by our God, to comfort all who mourn;

Isa 61:3 To place on those who mourn in Zion a diadem instead of ashes, To give them oil of gladness in place of mourning, a glorious mantle instead of a listless spirit. They will be called oaks of justice, planted by the LORD to show his glory.

Isa 61:4 They shall rebuild the ancient ruins, the former wastes they shall raise up And restore the ruined cities, desolate now for generations.

Isa 61:5 Strangers shall stand ready to pasture your flocks, foreigners shall be your farmers and vinedressers.

Isa 61:6 You yourselves shall be named priests of the LORD, ministers of our God you shall be called. You shall eat the wealth of the nations and boast of riches from them.

Isa 61:7 Since their shame was double and disgrace and spittle were their portion, They shall have a double inheritance in their land, everlasting joy shall be theirs.

Isa 61:8 For I, the LORD, love what is right, I hate robbery and injustice; I will give them their recompense faithfully, a lasting covenant I will make with them.

Isa 61:9 Their descendants shall be renowned among the nations, and their offspring among the peoples; All who see them shall acknowledge them as a race the LORD has blessed.

Isa 61:10 I rejoice heartily in the LORD, in my God is the joy of my soul; For he has clothed me with a robe of salvation, and wrapped me in a mantle of justice, Like a bridegroom adorned with a diadem, like a bride bedecked with her jewels.

Isa 61:11 As the earth brings forth its plants, and a garden makes its growth spring up, So will the Lord GOD make justice and praise spring up before all the nations.

Isa 62:1 For Zion's sake I will not be silent, for Jerusalem's sake I will not be quiet, Until her vindication shines forth like the dawn and her victory like a burning torch.

Isa 62:2 Nations shall behold your vindication, and all kings your glory; You shall be called by a new name pronounced by the mouth of the LORD.

Isa 62:3 You shall be a glorious crown in the hand of the LORD, a royal diadem held by your God.

Isa 62:4 No more shall men call you "Forsaken," or your land "Desolate," But you shall be called "My Delight," and your land "Espoused." For the LORD delights in you, and makes your land his spouse.

Isa 62:5 As a young man marries a virgin, your Builder shall marry you; And as a bridegroom rejoices in his bride so shall your God rejoice in you.

Isa 62:6 Upon your walls, O Jerusalem, I have stationed watchmen; Never, by day or by night, shall they be silent. O you who are to remind the LORD, take no rest

Isa 62:7 And give no rest to him, until he re-establishes Jerusalem And makes of it the pride of the earth.

Isa 62:8 The LORD has sworn by his right hand and by his mighty arm: No more will I give your grain as food to your enemies; Nor shall foreigners drink your wine, for which you toiled.

Isa 62:9 But you who harvest the grain shall eat it, and you shall praise the LORD; You who gather the grapes shall drink the wine in the courts of my sanctuary.

Isa 62:10 Pass through, pass through the gates, prepare the way for the people; Build up, build up the highway, clear it of stones, raise up a standard over the nations.

Isa 62:11 See, the LORD proclaims to the ends of the earth: Say to daughter Zion, your savior comes! Here is his reward with him, his recompense before him.

Isa 62:12 They shall be called the holy people, the redeemed of the LORD, And you shall be called "Frequented," a city that is not forsaken.

Isa 63:1 Who is this that comes from Edom, in crimsoned garments, from Bozrah- This one arrayed in majesty, marching in the greatness of his strength? "It is I, I who announce vindication, I who am mighty to save."

Isa 63:2 Why is your apparel red, and your garments like those of the wine presser?

Isa 63:3 "The wine press I have trodden alone, and of my people there was no one with me. I trod them in my anger, and trampled them down in my wrath; Their blood spurted on my garments; all my apparel I stained.

Isa 63:4 For the day of vengeance was in my heart, my year for redeeming was at hand.

Isa 63:5 I looked about, but there was no one to help, I was appalled that there was no one to lend support; So my own arm brought about the victory and my own wrath lent me its support.

Isa 63:6 I trampled down the peoples in my anger, I crushed them in my wrath, and I let their blood run out upon the ground."

Isa 63:7 The favors of the LORD I will recall, the glorious deeds of the LORD, Because of all he has done for

us; for he is good to the house of Israel, He has favored us according to his mercy and his great kindness.

Isa 63:8 He said: They are indeed my people, children who are not disloyal; So he became their savior

Isa 63:9 in their every affliction. It was not a messenger or an angel, but he himself who saved them. Because of his love and pity he redeemed them himself, Lifting them and carrying them all the days of old.

Isa 63:10 But they rebelled, and grieved his holy spirit; So he turned on them like an enemy, and fought against them.

Isa 63:11 Then they remembered the days of old and Moses, his servant; Where is he who brought up out of the sea the shepherd of his flock? Where is he who put his holy spirit in their midst;

Isa 63:12 Whose glorious arm was the guide at Moses' right; Who divided the waters before them, winning for himself eternal renown;

Isa 63:13 Who led them without stumbling through the depths like horses in the open country,

Isa 63:14 Like cattle going down into the plain, the spirit of the LORD guiding them? Thus you led your people, bringing glory to your name.

Isa 63:15 Look down from heaven and regard us from your holy and glorious palace! Where is your zealous care and your might, your surge of pity and your mercy? O Lord, hold not back,

Isa 63:16 for you are our father. Were Abraham not to know us, nor Israel to acknowledge us, You, LORD, are our father, our redeemer you are named forever.

Isa 63:17 Why do you let us wander, O LORD, from your ways, and harden our hearts so that we fear you not? Return for the sake of your servants, the tribes of your heritage.

Isa 63:18 Why have the wicked invaded your holy place, why have our enemies trampled your sanctuary?

Isa 63:19 Too long have we been like those you do not rule, who do not bear your name. Oh, that you would rend the heavens and come down, with the mountains quaking before you,

Isa 64:1 As when brushwood is set ablaze, or fire makes the water boil! Thus your name would be made known to your enemies and the nations would tremble before you,

Isa 64:2 While you wrought awesome deeds we could not hope for,

Isa 64:3 such as they had not heard of from of old. No ear has ever heard, no eye ever seen, any God but you doing such deeds for those who wait for him.

Isa 64:4 Would that you might meet us doing right, that we were mindful of you in our ways! Behold, you are angry, and we are sinful;

Isa 64:5 all of us have become like unclean men, all our good deeds are like polluted rags; We have all withered like leaves, and our guilt carries us away like the wind.

Isa 64:6 There is none who calls upon your name, who rouses himself to cling to you; For you have hidden your face from us and have delivered us up to our guilt.

Isa 64:7 Yet, O LORD, you are our father; we are the clay and you the potter: we are all the work of your hands.

Isa 64:8 Be not so very angry, LORD, keep not our guilt forever in mind; look upon us, who are all your people.

Isa 64:9 Your holy cities have become a desert, Zion is a desert, Jerusalem a waste.

Isa 64:10 Our holy and glorious temple in which our fathers praised you Has been burned with fire; all that was dear to us is laid waste.

Isa 64:11 Can you hold back, O LORD, after all this? Can you remain silent, and afflict us so severely?

Isa 65:1 I was ready to respond to those who asked me not, to be found by those who sought me not. I said: Here I am! Here I am! To a nation that did not call upon my name.

Isa 65:2 I have stretched out my hands all the day to a rebellious people, Who walk in evil paths and follow their own thoughts,

Isa 65:3 People who provoke me continually, to my face, Offering sacrifices in the groves and burning incense on bricks,

Isa 65:4 Living among the graves and spending the night in caverns, Eating swine's flesh, with carrion broth in their dishes,

Isa 65:5 Crying out, "Hold back, do not touch me; I am too sacred for you!" These things enkindle my wrath, a fire that burns all the day.

Isa 65:6 Lo, before me it stands written; I will not be quiet until I have paid in full

Isa 65:7 Your crimes and the crimes of your fathers as well, says the LORD. Since they burned incense on the mountains, and disgraced me on the hills, I will at once pour out in full measure their recompense into their laps.

Isa 65:8 Thus says the LORD: When the juice is pressed from grapes, men say, "Do not discard them, for there is still good in them"; Thus will I do with my servants: I will not discard them all;

Isa 65:9 From Jacob I will save offspring, from Judah, those who are to inherit my mountains; My chosen ones shall inherit the land, my servants shall dwell there.

Isa 65:10 Sharon shall be a pasture for the flocks and the valley of Achor a resting place for the cattle of my people who have sought me.

Isa 65:11 But you who forsake the LORD, forgetting my holy mountain, You who spread a table for Fortune and

fill cups of blended wine for Destiny,

Isa 65:12 You I will destine for the sword; you shall all go down in slaughter. Since I called and you did not answer, I spoke and you did not listen, But did what was evil in my sight and preferred things which displease me,

Isa 65:13 therefore thus says the Lord GOD: Lo, my servants shall eat, but you shall go hungry; My servants shall drink, but you shall be thirsty; My servants shall rejoice, but you shall be put to shame;

Isa 65:14 My servants shall shout for joy of heart, But you shall cry out for grief of heart and howl for anguish of spirit.

Isa 65:15 The Lord GOD shall slay you, and the name you leave Shall be used by my chosen ones for cursing; but my servants shall be called by another name

Isa 65:16 By which he will be blessed on whom a blessing is invoked in the land; He who takes an oath in the land shall swear by the God of truth; For the hardships of the past shall be forgotten, and hidden from my eyes.

Isa 65:17 Lo, I am about to create new heavens and a new earth; The things of the past shall not be remembered or come to mind.

Isa 65:18 Instead, there shall always be rejoicing and happiness in what I create; For I create Jerusalem to be a joy and its people to be a delight;

Isa 65:19 I will rejoice in Jerusalem and exult in my people. No longer shall the sound of weeping be heard there, or the sound of crying;

Isa 65:20 No longer shall there be in it an infant who lives but a few days, or an old man who does not round out his full lifetime; He dies a mere youth who reaches but a hundred years, and he who fails of a hundred shall be thought accursed.

Isa 65:21 They shall live in the houses they build, and eat the fruit of the vineyards they plant;

Isa 65:22 They shall not build houses for others to live in, or plant for others to eat. As the years of a tree, so the years of my people; and my chosen ones shall long enjoy the produce of their hands.

Isa 65:23 They shall not toil in vain, nor beget children for sudden destruction; For a race blessed by the LORD are they and their offspring.

Isa 65:24 Before they call, I will answer; while they are yet speaking, I will hearken to them.

Isa 65:25 The wolf and the lamb shall graze alike, and the lion shall eat hay like the ox (but the serpent's food shall be dust). None shall hurt or destroy on all my holy mountain, says the LORD.

Isa 66:1 Thus says the LORD: The heavens are my throne, the earth is my footstool. What kind of house can you build for me; what is to be my resting place?

Isa 66:2 My hand made all these things when all of them came to be, says the LORD. This is the one whom I approve: the lowly and afflicted man who trembles at my word.

Isa 66:3 Merely slaughtering an ox is like slaying a man; sacrificing a lamb, like breaking a dog's neck; Bringing a cereal offering, like offering swine's blood; burning incense, like paying homage to an idol. Since these have chosen their own ways and taken pleasure in their own abominations,

Isa 66:4 I in turn will choose ruthless treatment for them and bring upon them what they fear. Because, when I called, no one answered, when I spoke, no one listened; Because they did what was evil in my sight, and chose what gave me displeasure,

Isa 66:5 Hear the word of the LORD, you who tremble at his word: Your brethren who, because of my name, hate and reject you, say, "Let the LORD show his glory that we may see your joy"; but they shall be put to shame.

Isa 66:6 A sound of roaring from the city, a sound from the temple, The sound of the LORD repaying his enemies their deserts!

Isa 66:7 Before she comes to labor, she gives birth; Before the pains come upon her, she safely delivers a male child.

Isa 66:8 Who ever heard of such a thing, or saw the like? Can a country be brought forth in one day, or a nation be born in a single moment? Yet Zion is scarcely in labor when she gives birth to her children.

Isa 66:9 Shall I bring a mother to the point of birth, and yet not let her child be born? says the LORD; Or shall I who allow her to conceive, yet close her womb? says your God.

Isa 66:10 Rejoice with Jerusalem and be glad because of her, all you who love her; Exult, exult with her, all you who were mourning over her!

Isa 66:11 Oh, that you may suck fully of the milk of her comfort, That you may nurse with delight at her abundant breasts!

Isa 66:12 For thus says the LORD: Lo, I will spread prosperity over her like a river, and the wealth of the nations like an overflowing torrent. As nurslings, you shall be carried in her arms, and fondled in her lap;

Isa 66:13 As a mother comforts her son, so will I comfort you; in Jerusalem you shall find your comfort.

Isa 66:14 When you see this, your heart shall rejoice, and your bodies flourish like the grass; The LORD'S power shall be known to his servants, but to his enemies, his wrath.

Isa 66:15 Lo, the LORD shall come in fire, his chariots like the whirlwind, To wreak his wrath with burning heat and his punishment with fiery flames.

Isa 66:16 For the LORD shall judge all mankind by fire and sword. and many shall be slain by the LORD.

Isa 66:17 They who sanctify and purify themselves to go to the groves, as followers of one who stands within, they who eat swine's flesh, loathsome things and mice, shall all perish with their deeds and their thoughts, says the LORD.

Isa 66:18 I come to gather nations of every language; they shall come and see my glory.

Isa 66:19 I will set a sign among them; from them I will send fugitives to the nations: to Tarshish, Put and Lud, Mosoch, Tubal and Javan, to the distant coastlands that have never heard of my fame, or seen my glory; and they shall proclaim my glory among the nations.

Isa 66:20 They shall bring all your brethren from all the nations as an offering to the LORD, on horses and in chariots, in carts, upon mules and dromedaries, to Jerusalem, my holy mountain, says the LORD, just as the Israelites bring their offering to the house of the LORD in clean vessels.

Isa 66:21 Some of these I will take as priests and Levites, says the LORD.

Isa 66:22 As the new heavens and the new earth which I will make Shall endure before me, says the LORD, so shall your race and your name endure.

Isa 66:23 From one new moon to another, and from one sabbath to another, All mankind shall come to worship before me, says the LORD.

Isa 66:24 They shall go out and see the corpses of the men who rebelled against me; Their worm shall not die, nor their fire be extinguished; and they shall be abhorrent to all mankind.

Jer 1:1 The words of Jeremiah, son of Hilkiyah, of a priestly family in Anathoth, in the land of Benjamin.

Jer 1:2 The word of the LORD first came to him in the days of Josiah, son of Amon, king of Judah, in the thirteenth year of his reign,

Jer 1:3 and continued through the reign of Jehoiakim, son of Josiah, king of Judah, and until the downfall and exile of Jerusalem in the fifth month of the eleventh year of Zedekiah, son of Josiah, king of Judah.

Jer 1:4 The word of the LORD came to me thus:

Jer 1:5 Before I formed you in the womb I knew you, before you were born I dedicated you, a prophet to the nations I appointed you.

Jer 1:6 "Ah, Lord GOD!" I said, "I know not how to speak; I am too young."

Jer 1:7 But the LORD answered me, Say not, "I am too young." To whomever I send you, you shall go; whatever I command you, you shall speak.

Jer 1:8 Have no fear before them, because I am with you to deliver you, says the LORD.

Jer 1:9 Then the LORD extended his hand and touched my mouth, saying, See, I place my words in your mouth!

Jer 1:10 This day I set you over nations and over kingdoms, To root up and to tear down, to destroy and to demolish, to build and to plant.

Jer 1:11 The word of the LORD came to me with the question: What do you see, Jeremiah? "I see a branch of the watching-tree," I replied.

Jer 1:12 Then the LORD said to me: Well have you seen, for I am watching to fulfill my word.

Jer 1:13 A second time the word of the LORD came to me with the question: What do you see? "I see a boiling cauldron," I replied, "that appears from the north."

Jer 1:14 And from the north, said the LORD to me, evil will boil over upon all who dwell in the land.

Jer 1:15 Lo, I am summoning all the kingdoms of the north, says the LORD; Each king shall come and set up his throne at the gateways of Jerusalem, Opposite her walls all around and opposite all the cities of Judah.

Jer 1:16 I will pronounce my sentence against them for all their wickedness in forsaking me, And in burning incense to strange gods and adoring their own handiwork.

Jer 1:17 But do you gird your loins; stand up and tell them all that I command you. Be not crushed on their account, as though I would leave you crushed before them;

Jer 1:18 For it is I this day who have made you a fortified city, A pillar of iron, a wall of brass, against the whole land: Against Judah's kings and princes, against its priests and people.

Jer 1:19 They will fight against you, but not prevail over you, for I am with you to deliver you, says the LORD.

Jer 2:1 This word of the LORD came to me:

Jer 2:2 Go, cry out this message for Jerusalem to hear! I remember the devotion of your youth, how you loved me as a bride, Following me in the desert, in a land unsown.

Jer 2:3 Sacred to the LORD was Israel, the first fruits of his harvest; Should anyone presume to partake of them, evil would befall him, says the LORD.

Jer 2:4 Listen to the word of the LORD, O house of Jacob! All you clans of the house of Israel,

Jer 2:5 thus says the LORD: What fault did your fathers find in me that they withdrew from me, Went after empty idols, and became empty themselves?



Jer 2:6 They did not ask, "Where is the LORD who brought us up from the land of Egypt, Who led us through the desert, through a land of wastes and gullies, Through a land of drought and darkness, through a land which no one crosses, where no man dwells?"

Jer 2:7 When I brought you into the garden land to eat its goodly fruits, You entered and defiled my land, you made my heritage loathsome.

Jer 2:8 The priests asked not, "Where is the LORD?" Those who dealt with the law knew me not: the shepherds rebelled against me. The prophets prophesied by Baal, and went after useless idols.

Jer 2:9 Therefore will I yet accuse you, says the LORD, and even your children's children I will accuse.

Jer 2:10 Pass over to the coast of the Kittim and see, send to Kedar and carefully inquire: Where has the like of this been done?

Jer 2:11 Does any other nation change its gods?-- yet they are not gods at all! But my people have changed their glory for useless things.

Jer 2:12 Be amazed at this, O heavens, and shudder with sheer horror, says the LORD.

Jer 2:13 Two evils have my people done: they have forsaken me, the source of living waters; They have dug themselves cisterns, broken cisterns, that hold no water.

Jer 2:14 Is Israel a slave, a bondman by birth? Why then has he become booty?

Jer 2:15 Against him lions roar full-throated cries. They have made his land a waste; his cities are charred ruins, without inhabitant.

Jer 2:16 Yes, the people of Memphis and Tahpanhes shave the crown of your head.

Jer 2:17 Has not the forsaking of the LORD, your God, done this to you?

Jer 2:18 And now, why go to Egypt, to drink the waters of the Nile? Why go to Assyria, to drink the waters of the Euphrates?

Jer 2:19 Your own wickedness chastises you, your own infidelities punish you. Know then, and see, how evil and bitter is your forsaking the LORD, your God, And showing no fear of me, says the Lord, the GOD of hosts.

Jer 2:20 Long ago you broke your yoke, you tore off your bonds. "I will not serve," you said. On every high hill, under every green tree, you gave yourself to harlotry.

Jer 2:21 I had planted you, a choice vine of fully tested stock; How could you turn out obnoxious to me, a spurious vine?

Jer 2:22 Though you scour it with soap, and use much lye, The stain of your guilt is still before me, says the Lord GOD.

Jer 2:23 How can you say, "I am not defiled, I have not gone after the Baals"? Consider your conduct in the Valley, recall what you have done: A frenzied she-camel, coursing near and far,

Jer 2:24 breaking away toward the desert, Snuffing the wind in her ardor-- who can restrain her lust? No beasts need tire themselves seeking her; in her month they will meet her.

Jer 2:25 Stop wearing out your shoes and parching your throat! But you say, "No use! no! I love these strangers, and after them I must go."

Jer 2:26 As the thief is shamed when caught, so shall the house of Israel be shamed: They, their kings and their princes, their priests and their prophets;

Jer 2:27 They who say to a piece of wood, "You are my father," and to a stone, "You gave me birth." They turn to me their backs, not their faces; yet, in their time of trouble they cry out, "Rise up and save us!"

Jer 2:28 Where are the gods you made for yourselves? Let them rise up! Will they save you in your time of trouble? For as numerous as your cities are your gods, O Judah! And as many as the streets of Jerusalem are the altars you have set up for Baal.

Jer 2:29 How dare you still plead with me? You have all rebelled against me, says the LORD.

Jer 2:30 In vain I struck your children; the correction they did not take. Your sword devoured your prophets like a ravaging lion.

Jer 2:31 You, of this generation, take note of the word of the Lord: Have I been a desert to Israel, a land of darkness? Why do my people say, "We have moved on, we will come to you no more"?

Jer 2:32 Does a virgin forget her jewelry, a bride her sash? Yet my people have forgotten me days without number.

Jer 2:33 How well you pick your way when seeking love! You who, in your wickedness, have gone by ways unclean!

Jer 2:34 You, on whose clothing there is the life-blood of the innocent, whom you found committing no burglary;

Jer 2:35 Yet withal you say, "I am innocent; at least, his anger is turned away from me." Behold, I will judge you on that word of yours, "I have not sinned."

Jer 2:36 How very base you have become in changing your course! By Egypt will you be shamed, as you were shamed by Assyria.

Jer 2:37 From there also shall you go away with hands upon your head; For the LORD has rejected those in whom you trust, with them you will have no success.

Jer 3:1 If a man sends away his wife and, after leaving him, she marries another man, Does the first husband come back to her? Would not the land be wholly defiled? But you have sinned with many lovers, and yet you would return to me! says the LORD.

Jer 3:2 Lift your eyes to the heights, and see, where have men not lain with you? By the waysides you waited for them like an Arab in the desert. You defiled the land by your wicked harlotry.

Jer 3:3 Therefore the showers were withheld, the spring rain failed. But because you have a harlot's brow, you refused to blush.

Jer 3:4 Even now do you not call me, "My father, you who are the bridegroom of my youth"?

Jer 3:5 "Will he keep his wrath forever, will he hold his grudge to the end?" This is what you say; yet you do all the evil you can.

Jer 3:6 The LORD said to me in the days of King Josiah: See now what rebellious Israel has done! She has gone up every high mountain, and under every green tree she has played the harlot.

Jer 3:7 And I thought, after she has done all this she will return to me. But she did not return. Then, even though her traitor sister Judah saw

Jer 3:8 that for all the adulteries rebellious Israel had committed, I put her away and gave her a bill of divorce, nevertheless her traitor sister Judah was not frightened; she too went off and played the harlot.

Jer 3:9 Eager to sin, she polluted the land, committing adultery with stone and wood.

Jer 3:10 With all this, the traitor sister Judah did not return to me wholeheartedly, but insincerely, says the LORD.

Jer 3:11 Then the LORD said to me: Rebel Israel is inwardly more just than traitorous Judah.

Jer 3:12 Go, proclaim these words toward the north, and say: Return, rebel Israel, says the LORD, I will not remain angry with you; For I am merciful, says the LORD, I will not continue my wrath forever.

Jer 3:13 Only know your guilt: how you rebelled against the LORD, your God, How you ran hither and yon to strangers (under every green tree) and would not listen to my voice, says the LORD.

Jer 3:14 Return, rebellious children, says the LORD, for I am your Master; I will take you, one from a city, two from a clan, and bring you to Zion.

Jer 3:15 I will appoint over you shepherds after my own heart, who will shepherd you wisely and prudently.

Jer 3:16 When you multiply and become fruitful in the land, says the LORD, They will in those days no longer say, "The ark of the covenant of the LORD!" They will no longer think of it, or remember it, or miss it, or make another.

Jer 3:17 At that time they will call Jerusalem the LORD'S throne; there all nations will be gathered together to honor the name of the LORD at Jerusalem, and they will walk no longer in their hardhearted wickedness.

Jer 3:18 In those days the house of Judah will join the house of Israel; together they will come from the land of the north to the land which I gave to your fathers as a heritage.

Jer 3:19 I had thought: How I should like to treat you as sons, And give you a pleasant land, a heritage most beautiful among the nations! You would call me, "My Father," I thought, and never cease following me.

Jer 3:20 But like a woman faithless to her lover, even so have you been faithless to me, O house of Israel, says the LORD.

Jer 3:21 A cry is heard on the heights! the plaintive weeping of Israel's children, Because they have perverted their ways and forgotten the LORD, their God.

Jer 3:22 Return, rebellious children, and I will cure you of your rebelling. "Here we are, we now come to you because you are the LORD, our God.

Jer 3:23 Deceptive indeed are the hills, the thronging mountains; In the LORD, our God, alone is the salvation of Israel.

Jer 3:24 The shame-god has devoured our fathers' toil from our youth, Their sheep and their cattle, their sons and their daughters.

Jer 3:25 Let us lie down in our shame, let our disgrace cover us, for we have sinned against the LORD, our God, From our youth to this day, we and our fathers also; we listened not to the voice of the LORD, our God."

Jer 4:1 If you wish to return, O Israel, says the LORD, return to me. If you put your detestable things out of my sight, and do not stray,

Jer 4:2 Then you can swear, "As the LORD lives," in truth, in judgment, and in justice; Then shall the nations use his name in blessing, and glory in him.

Jer 4:3 For to the men of Judah and to Jerusalem, thus says the LORD: Till your untilled ground, sow not among thorns.

Jer 4:4 For the sake of the LORD, be circumcised, remove the foreskins of your hearts, O men of Judah and citizens of Jerusalem; Lest my anger break out like fire, and burn till none can quench it, because of your evil deeds.

Jer 4:5 Proclaim it in Judah, make it heard in Jerusalem; Blow the trumpet through the land, summon the recruits! Say, "Fall in, let us march to the fortified cities."

Jer 4:6 Bear the standard to Zion, seek refuge without delay! Evil I bring from the north, and great destruction.

Jer 4:7 Up comes the lion from his lair, the destroyer of nations has set out, has left his place, To turn your land into desolation, till your cities lie waste and empty.

Jer 4:8 So gird yourselves with sackcloth, mourn and wail: "The blazing wrath of the LORD is not turned away from us."

Jer 4:9 In that day, says the LORD, The king will lose heart, and the princes; the priests will be amazed, and the prophets stunned.

Jer 4:10 "Alas! Lord GOD," they will say, "You only deceived us When you said: Peace shall be yours; for the sword touches our very soul."

Jer 4:11 At that time it will be said of this people and of Jerusalem, "From the glaring heights through the desert a wind comes toward the daughter of my people." Not to winnow, not to cleanse,

Jer 4:12 does this wind from the heights come at my bidding; And I myself now pronounce sentence upon them.

Jer 4:13 See! like storm clouds he advances, like a hurricane his chariots; Swifter than eagles are his steeds: "Woe to us! we are ruined."

Jer 4:14 Cleanse your heart of evil, O Jerusalem, that you may be saved. How long must your pernicious thoughts lodge within you?

Jer 4:15 Listen! They proclaim it from Dan, from Mount Ephraim they announce destruction:

Jer 4:16 "Make this known to the nations, announce it to Jerusalem: The besiegers are coming from the distant land, shouting their war cry against the cities of Judah."

Jer 4:17 Like watchmen of the fields they surround her, for she has rebelled against me, says the LORD.

Jer 4:18 Your conduct, your misdeeds, have done this to you; how bitter is this disaster of yours, how it reaches to your very heart!

Jer 4:19 My breast! my breast! how I suffer! The walls of my heart! My heart beats wildly, I cannot be still; For I have heard the sound of the trumpet, the alarm of war.

Jer 4:20 Ruin after ruin is reported; the whole earth is laid waste. In an instant my tents are ravaged; in a flash, my shelters.

Jer 4:21 How long must I see that signal, hear that trumpet sound!

Jer 4:22 Fools my people are, they know me not; Senseless children they are, having no understanding; They are wise in evil, but know not how to do good.

Jer 4:23 I looked at the earth, and it was waste and void; at the heavens, and their light had gone out!

Jer 4:24 I looked at the mountains, and they were trembling, and all the hills were crumbling!

Jer 4:25 I looked and behold, there was no man; even the birds of the air had flown away!

Jer 4:26 I looked and behold, the garden land was a desert, with all its cities destroyed before the LORD, before his blazing wrath.

Jer 4:27 For thus says the LORD: Waste shall the whole land be; I will (not) wholly destroy it.

Jer 4:28 Because of this the earth shall mourn, the heavens above shall darken; I have spoken, I will not repent, I have resolved, I will not turn back.

Jer 4:29 At the shout of horseman and bowman each city takes to flight; They shrink into the thickets, they scale the rocks: All the cities are abandoned, and no one dwells in them.

Jer 4:30 You now who are doomed, what do you mean by putting on purple, bedecking yourself with gold, Shading your eyes with cosmetics, beautifying yourself in vain? Your lovers spurn you, they seek your life.

Jer 4:31 Yes, I hear the moaning, as of a woman in travail, like the anguish of a mother with her first child- The cry of daughter Zion gasping, as she stretches forth her hands: "Ah, woe is me! I sink exhausted before the slayers!"

Jer 5:1 Roam the streets of Jerusalem, look about and observe, Search through her public places, to find even one Who lives uprightly and seeks to be faithful, and I will pardon her!

Jer 5:2 Though they say, "As the LORD lives," they swear falsely.

Jer 5:3 O LORD, do your eyes not look for honesty? You struck them, but they did not cringe; you laid them low, but they refused correction; They set their faces harder than stone, and refused to return to you.

Jer 5:4 It is only the lowly, I thought, who are foolish; For they know not the way of the LORD, their duty to their God.

Jer 5:5 I will go to the great ones and speak with them; For they know the way of the LORD, their duty to their God. But, one and all, they had broken the yoke, torn off the harness.

Jer 5:6 Therefore lions from the forest slay them, wolves of the desert ravage them, Leopards keep watch round their cities: all who come out are torn to pieces For their many crimes and their numerous rebellions.

Jer 5:7 Why should I pardon you these things? Your sons have forsaken me, they swear by gods that are not. I fed them, but they committed adultery; to the harlot's house they throng.

Jer 5:8 Lustful stallions they are, each neighs after another's wife.

Jer 5:9 Shall I not punish them for these things? says the LORD; On a nation such as this shall I not take

vengeance?

Jer 5:10 Climb to her terraces, and ravage them, destroy them (not) wholly. Tear away her tendrils, they do not belong to the LORD.

Jer 5:11 For they have openly rebelled against me, both the house of Israel and the house of Judah, says the LORD.

Jer 5:12 They denied the LORD, saying, "Not he-- No evil shall befall us, neither sword nor famine shall we see.

Jer 5:13 The prophets have become wind, and the word is not in them. May their threats be carried out against themselves!"

Jer 5:14 Now, for this that you have said, says the LORD, the God of hosts- Behold, I make my words in your mouth, a fire, And this people is the wood that it shall devour!--

Jer 5:15 Beware, I will bring against you a nation from afar, O house of Israel, says the LORD; A long-lived nation, an ancient nation, a people whose language you know not, whose speech you cannot understand.

Jer 5:16 Their quivers are like open graves; all of them are warriors.

Jer 5:17 They will devour your harvest and your bread, devour your sons and your daughters, Devour your sheep and cattle, devour your vines and fig trees; They will beat flat with the sword the fortified city in which you trust.

Jer 5:18 Yet even in those days, says the LORD, I will not wholly destroy you.

Jer 5:19 And when they ask, "Why has the LORD done all these things to us?" say to them, "As you have forsaken me to serve strange gods in your own land, so shall you serve strangers in a land not your own."

Jer 5:20 Announce this to the house of Jacob, proclaim it in Judah:

Jer 5:21 Pay attention to this, foolish and senseless people Who have eyes and see not, who have ears and hear not.

Jer 5:22 Should you not fear me, says the LORD, should you not tremble before me? I made the sandy shore the sea's limit, which by eternal decree it may not overstep. Toss though it may, it is to no avail; though its billows roar, they cannot pass.

Jer 5:23 But this people's heart is stubborn and rebellious; they turn and go away,

Jer 5:24 And say not in their hearts, "Let us fear the LORD, our God, Who gives us rain early and late, in its time; Who watches for us over the appointed weeks of harvest."

Jer 5:25 Your crimes have prevented these things, your sins have turned back these blessings from you.

Jer 5:26 For there are among my people criminals; like fowlers they set traps, but it is men they catch.

Jer 5:27 Their houses are as full of treachery as a bird-cage is of birds; Therefore they grow powerful and rich,

Jer 5:28 fat and sleek. They go their wicked way; justice they do not defend By advancing the claim of the fatherless or judging the cause of the poor.

Jer 5:29 Shall I not punish these things? says the LORD; on a nation such as this shall I not take vengeance?

Jer 5:30 A shocking, horrible thing has happened in the land:

Jer 5:31 The prophets prophesy falsely, and the priests teach as they wish; Yet my people will have it so; what will you do when the end comes?

Jer 6:1 Flee, sons of Benjamin, out of Jerusalem! Blow the trumpet in Tekoa, raise a signal over Beth-haccherem; For evil threatens from the north, and mighty destruction.

Jer 6:2 O lovely and delicate daughter Zion, you are ruined!

Jer 6:3 Against her, shepherds come with their flocks; all around, they pitch their tents, each one grazes his portion.

Jer 6:4 "Prepare for war against her, Up! let us rush upon her at midday! Alas! the day is waning, evening shadows lengthen;

Jer 6:5 Up! let us rush upon her by night, destroy her palaces!"

Jer 6:6 For thus says the LORD of hosts: Hew down her trees, throw up a siege mound against Jerusalem. Woe to the city marked for punishment; nought but oppression within her!

Jer 6:7 As the well gushes out its waters, so she gushes out her wickedness. Violence and destruction resound in her; ever before me are wounds and blows.

Jer 6:8 Be warned, O Jerusalem, lest I be estranged from you; Lest I turn you into a desert, a land where no man dwells.

Jer 6:9 Thus says the LORD of hosts: Glean, glean like a vine the remnant of Israel; Pass your hand, like a vintager, repeatedly over the tendrils.

Jer 6:10 To whom shall I speak? whom shall I warn, and be heard? See! their ears are uncircumcised, they cannot give heed; See, the word of the LORD has become for them an object of scorn, which they will not have.

Jer 6:11 Therefore my wrath brims up within me, I am weary of holding it in; I will pour it out upon the child in the street, upon the young men gathered together. Yes, all will be taken, husband and wife, graybeard with ancient.

Jer 6:12 Their houses will fall to strangers, their fields and their wives as well; For I will stretch forth my hand

against those who dwell in this land, says the LORD.

Jer 6:13 Small and great alike, all are greedy for gain; prophet and priest, all practice fraud.

Jer 6:14 They would repair, as though it were nought, the injury to my people: "Peace, peace!" they say, though there is no peace.

Jer 6:15 They are odious; they have done abominable things, yet they are not at all ashamed, they know not how to blush. Hence they shall be among those who fall; in their time of punishment they shall go down, says the LORD.

Jer 6:16 Thus says the LORD: Stand beside the earliest roads, ask the pathways of old Which is the way to good, and walk it; thus you will find rest for your souls. But they said, "We will not walk it."

Jer 6:17 When I raised up watchmen for them: "Hearken to the sound of the trumpet!" they said, "We will not hearken."

Jer 6:18 Therefore hear, O nations, and know, O earth, what I will do with them:

Jer 6:19 See, I bring evil upon this people, the fruit of their own schemes, Because they heeded not my words, because they despised my law.

Jer 6:20 Of what use to me incense that comes from Sheba, or sweet cane from far-off lands? Your holocausts find no favor with me, your sacrifices please me not.

Jer 6:21 Therefore, thus says the LORD: See, I will place before this people obstacles to bring them down; Fathers and sons alike, neighbors and friends shall perish.

Jer 6:22 Thus says the LORD: See, a people comes from the land of the north, a great nation, roused from the ends of the earth.

Jer 6:23 Bow and javelin they wield; cruel and pitiless are they. They sound like the roaring sea as they ride forth on steeds, Each in his place, for battle against you, daughter Zion.

Jer 6:24 We hear the report of them; helpless fall our hands, Anguish takes hold of us, throes like a mother's in childbirth.

Jer 6:25 Go not forth into the field, step not into the street, Beware of the enemy's sword; terror on every side!

Jer 6:26 O daughter of my people, gird on sackcloth, roll in the ashes. Mourn as for an only child with bitter wailing, For sudden upon us comes the destroyer.

Jer 6:27 A tester among my people I have appointed you, to search and test their way.

Jer 6:28 Arch-rebels are they all, dealers in slander, all of them corrupt.

Jer 6:29 The bellows roars, the lead is consumed by the fire; In vain has the smelter refined, the wicked are not drawn off.

Jer 6:30 "Silver rejected" they shall be called, for the LORD has rejected them.

Jer 7:1 The following message came to Jeremiah from the LORD:

Jer 7:2 Stand at the gate of the house of the LORD, and there proclaim this message: Hear the word of the LORD, all you of Judah who enter these gates to worship the LORD!

Jer 7:3 Thus says the LORD of hosts, the God of Israel: Reform your ways and your deeds, so that I may remain with you in this place.

Jer 7:4 Put not your trust in the deceitful words: "This is the temple of the LORD! The temple of the LORD! The temple of the LORD!"

Jer 7:5 Only if you thoroughly reform your ways and your deeds; if each of you deals justly with his neighbor;

Jer 7:6 if you no longer oppress the resident alien, the orphan, and the widow; if you no longer shed innocent blood in this place, or follow strange gods to your own harm,

Jer 7:7 will I remain with you in this place, in the land which I gave your fathers long ago and forever.

Jer 7:8 But here you are, putting your trust in deceitful words to your own loss!

Jer 7:9 Are you to steal and murder, commit adultery and perjury, burn incense to Baal, go after strange gods that you know not,

Jer 7:10 and yet come to stand before me in this house which bears my name, and say: "We are safe; we can commit all these abominations again"?

Jer 7:11 Has this house which bears my name become in your eyes a den of thieves? I too see what is being done, says the LORD.

Jer 7:12 You may go to Shiloh, which I made the dwelling place of my name in the beginning. See what I did to it because of the wickedness of my people Israel.

Jer 7:13 And now, because you have committed all these misdeeds, says the LORD, because you did not listen, though I spoke to you untiringly; because you did not answer, though I called you,

Jer 7:14 I will do to this house named after me, in which you trust, and to this place which I gave to you and your fathers, just as I did to Shiloh.

Jer 7:15 I will cast you away from me, as I cast away all your brethren, all the offspring of Ephraim.

Jer 7:16 You, now, do not intercede for this people; raise not in their behalf a pleading prayer! Do not urge me, for I will not listen to you.

Jer 7:17 Do you not see what they are doing in the cities of Judah, in the streets of Jerusalem?

Jer 7:18 The children gather wood, their fathers light the fire, and the women knead dough to make cakes for the queen of heaven, while libations are poured out to strange gods in order to hurt me.

Jer 7:19 Is it I whom they hurt, says the LORD; is it not rather themselves, to their own confusion?

Jer 7:20 See now, says the Lord GOD, my anger and my wrath will pour out upon this place, upon man and beast, upon the trees of the field and the fruits of the earth; it will burn without being quenched.

Jer 7:21 Thus says the LORD of hosts, the God of Israel: Heap your holocausts upon your sacrifices; eat up the flesh!

Jer 7:22 In speaking to your fathers on the day I brought them out of the land of Egypt, I gave them no command concerning holocaust or sacrifice.

Jer 7:23 This rather is what I commanded them: Listen to my voice; then I will be your God and you shall be my people. Walk in all the ways that I command you, so that you may prosper.

Jer 7:24 But they obeyed not, nor did they pay heed. They walked in the hardness of their evil hearts and turned their backs, not their faces, to me.

Jer 7:25 From the day that your fathers left the land of Egypt even to this day, I have sent you untiringly all my servants the prophets.

Jer 7:26 Yet they have not obeyed me nor paid heed; they have stiffened their necks and done worse than their fathers.

Jer 7:27 When you speak all these words to them, they will not listen to you either; when you call to them, they will not answer you.

Jer 7:28 Say to them: This is the nation which does not listen to the voice of the LORD, its God, or take correction. Faithfulness has disappeared; the word itself is banished from their speech.

Jer 7:29 Cut off your dedicated hair and throw it away! on the heights intone an elegy; For the LORD has rejected and cast off the generation that draws down his wrath.

Jer 7:30 The people of Judah have done what is evil in my eyes, says the LORD. They have defiled the house which bears my name by setting up in it their abominable idols.

Jer 7:31 In the Valley of Ben-hinnom they have built the high place of Topheth to immolate in fire their sons and their daughters, such a thing as I never commanded or had in mind.

Jer 7:32 Therefore, beware! days will come, says the LORD, when Topheth and the Valley of Ben-hinnom will no longer be called such, but rather the Valley of Slaughter. For lack of space, Topheth will be a burial place.

Jer 7:33 The corpses of this people will be food for the birds of the sky and for the beasts of the field, which no one will drive away.

Jer 7:34 In the cities of Judah and in the streets of Jerusalem I will silence the cry of joy, the cry of gladness, the voice of the bridegroom and the voice of the bride; for the land will be turned to rubble.

Jer 8:1 At that time, says the LORD, the bones of the kings and princes of Judah, the bones of the priests and the prophets, and the bones of the citizens of Jerusalem will be emptied out of their graves

Jer 8:2 and spread out before the sun and the moon and the whole army of heaven, which they loved and served, which they followed, consulted, and worshiped. They will not be gathered up for burial, but will lie like dung upon the ground.

Jer 8:3 Death will be preferred to life by all the survivors of this wicked race who remain in any of the places to which I banish them, says the LORD of hosts.

Jer 8:4 Tell them: Thus says the LORD: When someone falls, does he not rise again? if he goes astray, does he not turn back?

Jer 8:5 Why do these people rebel with obstinate resistance? Why do they cling to deceptive idols, refuse to turn back?

Jer 8:6 I listen closely: they speak what is not true; No one repents of his wickedness, saying, "What have I done!" Everyone keeps on running his course, like a steed dashing into battle.

Jer 8:7 Even the stork in the air knows its seasons; Turtledove, swallow and thrush observe their time of return, But my people do not know the ordinance of the LORD.

Jer 8:8 How can you say, "We are wise, we have the law of the LORD"? Why, that has been changed into falsehood by the lying pen of the scribes!

Jer 8:9 The wise are confounded, dismayed and ensnared; Since they have rejected the word of the LORD, of what avail is their wisdom?

Jer 8:10 Therefore, I will give their wives to strangers, their fields to spoilers. Small and great alike, all are greedy for gain, prophet and priest, all practice fraud.

Jer 8:11 They would repair, as though it were nought, the injury to the daughter of my people: "Peace, peace!" they say, though there is no peace.

Jer 8:12 They are odious; they have done abominable things, yet they are not at all ashamed, they know not how to blush. Hence they shall be among those who fall; in their time of punishment they shall go down, says the

LORD.

Jer 8:13 I will gather them all in, says the LORD: no grapes on the vine, No figs on the fig trees, foliage withered!

Jer 8:14 Why do we remain here? Let us form ranks and enter the walled cities, to perish there; For the LORD has wrought our destruction, he has given us poison to drink, because we have sinned against the LORD.

Jer 8:15 We wait for peace to no avail; for a time of healing, but terror comes instead.

Jer 8:16 From Dan is heard the snorting of his steeds; The neighing of his stallions shakes the whole land. They come devouring the land and all it contains, the city and those who dwell in it.

Jer 8:17 Yes, I will send against you poisonous snakes, Against which no charm will work when they bite you, says the LORD.

Jer 8:18 My grief is incurable, my heart within me is faint.

Jer 8:19 Listen! the cry of the daughter of my people, far and wide in the land! Is the LORD no longer in Zion, is her King no longer in her midst? (Why do they provoke me with their idols, with their foreign nonentities?)

Jer 8:20 "The harvest has passed, the summer is at an end, and yet we are not safe!"

Jer 8:21 I am broken by the ruin of the daughter of my people. I am disconsolate; horror has seized me.

Jer 8:22 Is there no balm in Gilead, no physician there? Why grows not new flesh over the wound of the daughter of my people?

Jer 8:23 Oh, that my head were a spring of water, my eyes a fountain of tears, That I might weep day and night over the slain of the daughter of my people!

Jer 9:1 Would that I had in the desert a travelers' lodge! That I might leave my people and depart from them. They are all adulterers, a faithless band.

Jer 9:2 They ready their tongues like a drawn bow; with lying, and not with truth, they hold forth in the land. They go from evil to evil, but me they know not, says the LORD.

Jer 9:3 Be on your guard, everyone against his neighbor; put no trust in any brother. Every brother apes Jacob, the supplanter, every friend is guilty of slander.

Jer 9:4 Each one deceives the other, no one speaks the truth. They have accustomed their tongues to lying, and are perverse, and cannot repent.

Jer 9:5 Violence upon violence, deceit upon deceit: They refuse to recognize me, says the LORD.

Jer 9:6 Therefore, thus says the LORD of hosts: I will smelt them and test them; how else should I deal with their wickedness?

Jer 9:7 A murderous arrow is his tongue, his mouth utters deceit; He speaks cordially with his friends, but in his heart he lays an ambush!

Jer 9:8 For these things, says the LORD, shall I not punish them? On a nation such as this shall I not take vengeance?

Jer 9:9 Over the mountains, break out in cries of lamentation, over the pasture lands, intone a dirge: They are scorched, and no man crosses them, unheard is the bleat of the flock; Birds of the air as well as beasts, all have fled, and are gone.

Jer 9:10 I will turn Jerusalem into a heap of ruins, a haunt of jackals; The cities of Judah I will make into a waste, where no one dwells.

Jer 9:11 Who is so wise that he can understand this? Let him to whom the mouth of the LORD has spoken make it known: Why is the land ravaged, scorched like a wasteland untraversed?

Jer 9:12 The LORD answered: Because they have abandoned my law, which I set before them, and have not followed it or listened to my voice,

Jer 9:13 but followed rather the hardness of their hearts and the Baals, as their fathers had taught them;

Jer 9:14 therefore, thus says the LORD of hosts, the God of Israel: See now, I will give them wormwood to eat and poison to drink.

Jer 9:15 I will scatter them among nations whom neither they nor their fathers have known; I will send the sword to pursue them until I have completely destroyed them.

Jer 9:16 Thus says the LORD of hosts: Attention! tell the wailing women to come, summon the best of them;

Jer 9:17 Let them come quickly and intone a dirge for us, That our eyes may be wet with weeping, our cheeks run with tears.

Jer 9:18 The dirge is heard from Zion: Ruined we are, and greatly ashamed; We must leave the land, give up our homes!

Jer 9:19 Hear, you women, the word of the LORD, let your ears receive his message. Teach your daughters this dirge, and each other this lament.

Jer 9:20 Death has come up through our windows, has entered our palaces; It cuts down the children in the street, young people in the squares.

Jer 9:21 The corpses of the slain lie like dung on a field, Like sheaves behind the harvester, with no one to gather them.

Jer 9:22 Thus says the LORD: Let not the wise man glory in his wisdom, nor the strong man glory in his strength, nor the rich man glory in his riches;

Jer 9:23 But rather, let him who glories, glory in this, that in his prudence he knows me, Knows that I, the LORD, bring about kindness, justice and uprightness on the earth; For with such am I pleased, says the LORD.

Jer 9:24 See, days are coming, says the LORD, when I will demand an account of all those circumcised in their flesh:

Jer 9:25 Egypt and Judah, Edom and the Ammonites, Moab and the desert dwellers who shave their temples. For all these nations, like the whole house of Israel, are uncircumcised in heart.

Jer 10:1 Hear the word which the LORD speaks to you, O house of Israel.

Jer 10:2 Thus says the LORD: Learn not the customs of the nations, and have no fear of the signs of the heavens, though the nations fear them.

Jer 10:3 For the cult idols of the nations are nothing, wood cut from the forest, Wrought by craftsmen with the adze,

Jer 10:4 adorned with silver and gold. With nails and hammers they are fastened, that they may not totter.

Jer 10:5 Like a scarecrow in a cucumber field are they, they cannot speak; They must be carried about, for they cannot walk. Fear them not, they can do no harm, neither is it in their power to do good.

Jer 10:6 No one is like you, O LORD, great are you, great and mighty is your name.

Jer 10:7 Who would not fear you, King of the nations, for it is your due! Among all the wisest of the nations, and in all their domain, there is none like you.

Jer 10:8 One and all they are dumb and senseless, these idols they teach about are wooden:

Jer 10:9 Silver strips brought from Tarshish, and gold from Ophir, The work of the craftsman and the handiwork of the smelter, Clothed with violet and purple- all of them the work of artisans.

Jer 10:10 The LORD is true God, he is the living God, the eternal King, Before whose anger the earth quakes, whose wrath the nations cannot endure:

Jer 10:11 Thus shall you say of them: Let the gods that did not make heaven and earth perish from the earth, and from beneath these heavens!

Jer 10:12 He who made the earth by his power, established the world by his wisdom, and stretched out the heavens by his skill.

Jer 10:13 When he thunders, the waters in the heavens roar, and he brings up clouds from the end of the earth; He makes the lightning flash in the rain, and releases stormwinds from their chambers.

Jer 10:14 Every man is stupid, ignorant; every artisan is put to shame by his idol: He has molded a fraud, without breath of life.

Jer 10:15 Nothingness are they, a ridiculous work; they will perish in their time of punishment.

Jer 10:16 Not like these is the portion of Jacob: he is the creator of all things; Israel is his very own tribe, LORD of hosts is his name.

Jer 10:17 Lift your bundle and leave the land, O city living in a state of siege!

Jer 10:18 For thus says the LORD: Behold, this time I will sling away the inhabitants of the land; I will hem them in, that they may be taken.

Jer 10:19 Woe is me! I am undone, my wound is incurable; Yet I had thought: if I make light of my wound, I can bear it.

Jer 10:20 My tent is ruined, all its cords are severed. My sons have left me, they are no more: no one to pitch my tent, no one to raise its curtains.

Jer 10:21 Yes, the shepherds were stupid as cattle, the LORD they sought not; Therefore they had no success, and all their flocks were scattered.

Jer 10:22 Listen! a noise! it comes closer, a great uproar from the northern land: To turn the cities of Judah into a desert haunt of jackals.

Jer 10:23 You know, O LORD, that man is not master of his way; Man's course is not within his choice, nor is it for him to direct his step.

Jer 10:24 Punish us, O LORD, but with equity, not in anger, lest you have us dwindle away.

Jer 10:25 Pour out your wrath on the nations that know you not, on the tribes that call not upon your name; For they have devoured Jacob utterly, and laid waste his dwelling.

Jer 11:1 The following message came to Jeremiah from the LORD:

Jer 11:2 Speak to the men of Judah and to the citizens of Jerusalem,

Jer 11:3 saying to them: Thus says the LORD, the God of Israel: Cursed be the man who does not observe the terms of this covenant,

Jer 11:4 which I enjoined upon your fathers the day I brought them up out of the land of Egypt, that iron foundry, saying: Listen to my voice and do all that I command you. Then you shall be my people, and I will be your God.

Jer 11:5 Thus I will fulfill the oath which I swore to your fathers, to give them a land flowing with milk and honey: the one you have today. "Amen, LORD," I answered.



Jer 11:6 Then the LORD said to me: Proclaim all these words in the cities of Judah and in the streets of Jerusalem: Hear the words of this covenant and obey them.

Jer 11:7 Urgently and constantly I warned your fathers to obey my voice, from the day I brought them up out of the land of Egypt even to this day.

Jer 11:8 But they did not listen or give ear. Each one followed the hardness of his evil heart, till I brought upon them all the threats of this covenant which they had failed to observe as I commanded them.

Jer 11:9 A conspiracy has been found, the LORD said to me, among the men of Judah and the citizens of Jerusalem.

Jer 11:10 They have returned to the crimes of their forefathers who refused to obey my words. They also have followed and served strange gods; the covenant which I had made with their fathers, the house of Israel and the house of Judah have broken.

Jer 11:11 Therefore, thus says the LORD: See, I bring upon them misfortune which they cannot escape. Though they cry out to me, I will not listen to them.

Jer 11:12 Then the cities of Judah and the citizens of Jerusalem will go and cry out to the gods to which they have been offering incense. But these gods will give them no help whatever when misfortune strikes.

Jer 11:13 For as numerous as your cities are your gods, O Judah! And as many as the streets of Jerusalem are the altars for offering sacrifice to Baal.

Jer 11:14 Do not intercede on behalf of this people, nor utter a plea for them. I will not listen when they call to me at the time of their misfortune.

Jer 11:15 What right has my beloved in my house, while she prepares her plots? Can vows and sacred meat turn away your misfortune from you? Will you still be jubilant

Jer 11:16 when you hear the great invasion? A spreading olive tree, goodly to behold, the LORD has named you; Now he sets fire to it, its branches burn.

Jer 11:17 The LORD of hosts who planted you has decreed misfortune for you because of the evil done by the house of Israel and by the house of Judah, who provoked me by sacrificing to Baal.

Jer 11:18 I knew it because the LORD informed me; at that time you, O LORD, showed me their doings.

Jer 11:19 Yet I, like a trusting lamb led to slaughter, had not realized that they were hatching plots against me: "Let us destroy the tree in its vigor; let us cut him off from the land of the living, so that his name will be spoken no more."

Jer 11:20 But, you, O LORD of hosts, O just Judge, searcher of mind and heart, Let me witness the vengeance you take on them, for to you I have entrusted my cause!

Jer 11:21 Therefore, thus says the LORD concerning the men of Anathoth who seek your life, saying, "Do not prophesy in the name of the LORD; else you shall die by our hand."

Jer 11:22 Therefore, thus says the LORD of hosts: I am going to punish them. The young men shall die by the sword; their sons and daughters shall die by famine.

Jer 11:23 None shall be spared among them, for I will bring misfortune upon the men of Anathoth, the year of their punishment.

Jer 12:1 You would be in the right, O LORD, if I should dispute with you; even so, I must discuss the case with you. Why does the way of the godless prosper, why live all the treacherous in contentment?

Jer 12:2 You planted them; they have taken root, they keep on growing and bearing fruit. You are upon their lips, but far from their inmost thoughts.

Jer 12:3 You, O Lord, know me, you see me, you have found that at heart I am with you. Pick them out like sheep for the slaughter, set them apart for the day of carnage.

Jer 12:4 How long must the earth mourn, the green of the whole countryside wither? For the wickedness of those who dwell in it beasts and birds disappear, because they say, "God does not see our ways."

Jer 12:5 If running against men has wearied you, how will you race against horses? And if in a land of peace you fall headlong, what will you do in the thickets of the Jordan?

Jer 12:6 For even your own brothers, the members of your father's house, betray you; they have recruited a force against you. Do not believe them, even if they are friendly to you in their words.

Jer 12:7 I abandon my house, cast off my heritage; The beloved of my soul I deliver into the hand of her foes.

Jer 12:8 My heritage has turned on me like a lion in the jungle; Because she has roared against me, I treat her as an enemy.

Jer 12:9 My heritage is a prey for hyenas, is surrounded by vultures; Come, gather together, all you beasts of the field, come and eat!

Jer 12:10 Many shepherds have ravaged my vineyard, have trodden my heritage underfoot; The portion that delighted me they have turned into a desert waste.

Jer 12:11 They have made it a mournful waste, desolate it lies before me, Desolate, all the land, because no one takes it to heart.

Jer 12:12 Upon every desert height brigands have come up. The LORD has a sword which consumes the land,

from end to end: no peace for all mankind.

Jer 12:13 They have sown wheat and reaped thorns, they have tired themselves out to no purpose; They recoil before their harvest, the flaming anger of the LORD.

Jer 12:14 Thus says the LORD against all my evil neighbors who plunder the heritage which I gave my people Israel as their own: See, I will pluck them up from their land; the house of Judah I will pluck up in their midst.

Jer 12:15 But after plucking them up, I will pity them again and bring them back, each to his heritage, each to his land.

Jer 12:16 And if they carefully learn my people's custom of swearing by my name, "As the LORD lives," they who formerly taught my people to swear by Baal shall be built up in the midst of my people.

Jer 12:17 But if they do not obey, I will uproot and destroy that nation entirely, says the LORD.

Jer 13:1 The LORD said to me: Go buy yourself a linen loincloth; wear it on your loins, but do not put it in water.

Jer 13:2 I bought the loincloth, as the LORD commanded, and put it on.

Jer 13:3 A second time the word of the LORD came to me thus:

Jer 13:4 Take the loincloth which you bought and are wearing, and go now to the Parath; there hide it in a cleft of the rock.

Jer 13:5 Obedient to the LORD'S command, I went to the Parath and buried the loincloth.

Jer 13:6 After a long interval, he said to me: Go now to the Parath and fetch the loincloth which I told you to hide there.

Jer 13:7 Again I went to the Parath, sought out and took the loincloth from the place where I had hid it. But it was rotted, good for nothing!

Jer 13:8 Then the message came to me from the LORD:

Jer 13:9 Thus says the LORD: So also I will allow the pride of Judah to rot, the great pride of Jerusalem.

Jer 13:10 This wicked people who refuse to obey my words, who walk in the stubbornness of their hearts, and follow strange gods to serve and adore them, shall be like this loincloth which is good for nothing.

Jer 13:11 For, as close as the loincloth clings to a man's loins, so had I made the whole house of Israel and the whole house of Judah cling to me, says the LORD; to be my people, my renown, my praise, my beauty. But they did not listen.

Jer 13:12 Now speak to them this word: Thus says the LORD, the God of Israel: Every wineflask is meant to be filled with wine. If they reply, "Do we not know that every wineflask is meant to be filled with wine?"

Jer 13:13 say to them: Thus says the LORD: Beware! I am filling with drunkenness all the inhabitants of this land, the kings who succeed to David's throne, the priests and prophets, and all the citizens of Jerusalem.

Jer 13:14 I will dash them against each other, fathers and sons together, says the LORD; I will show no compassion, I will not spare or pity, but will destroy them.

Jer 13:15 Give ear, listen humbly, for the LORD speaks.

Jer 13:16 Give glory to the LORD, your God, before it grows dark; Before your feet stumble on darkening mountains; Before the light you look for turns to darkness, changes into black clouds.

Jer 13:17 If you do not listen to this in your pride, I will weep in secret many tears; My eyes will run with tears for the LORD'S flock, led away to exile.

Jer 13:18 Say to the king and to the queen mother: come down from your throne; From your heads fall your magnificent crowns.

Jer 13:19 The cities of the Negeb are besieged, with no one to relieve them; All Judah is banished in universal exile.

Jer 13:20 Lift up your eyes and see men coming from the north. Where is the flock entrusted to you, the sheep that were your glory?

Jer 13:21 What will you say when they place as rulers over you those whom you taught to be your lovers? Will not pangs seize you like those of a woman giving birth?

Jer 13:22 If you ask in your heart why these things befall you: For your great guilt your skirts are stripped away and you are violated.

Jer 13:23 Can the Ethiopian change his skin? the leopard his spots? As easily would you be able to do good, accustomed to evil as you are.

Jer 13:24 I will scatter them like chaff that flies when the desert wind blows.

Jer 13:25 This is your lot, the portion measured out to you from me, says the LORD. Because you have forgotten me, and trusted in the lying idol,

Jer 13:26 I now will strip off your skirts from you, so that your shame will appear.

Jer 13:27 Your adulteries, your neighings, your shameless prostitutions: On the hills in the highlands I see these horrible crimes of yours. Woe to you, Jerusalem, how long will it yet be before you become clean!

Jer 14:1 The word of the LORD that came to Jeremiah concerning the drought:

Jer 14:2 Judah mourns, her gates are lifeless; Her people sink down in mourning: from Jerusalem ascends a cry of anguish.

Jer 14:3 The nobles send their servants for water, but when they come to the cisterns They find no water and return with empty jars. Ashamed, despairing, they cover their heads

Jer 14:4 because of the stricken soil; Because there is no rain in the land the farmers are ashamed, they cover their heads.

Jer 14:5 Even the hind in the field deserts her offspring because there is no grass.

Jer 14:6 The wild asses stand on the bare heights, gasping for breath like jackals; Their eyes grow dim, because there is no vegetation to be seen.

Jer 14:7 Even though our crimes bear witness against us, take action, O LORD, for the honor of your name-- Even though our rebellions are many, though we have sinned against you.

Jer 14:8 O Hope of Israel, O LORD, our savior in time of need! Why should you be a stranger in this land, like a traveler who has stopped but for a night?

Jer 14:9 Why are you like a man dumbfounded, a champion who cannot save? You are in our midst, O LORD, your name we bear: do not forsake us!

Jer 14:10 Thus says the LORD of this people: They so love to wander that they do not spare their feet. The LORD has no pleasure in them; now he remembers their guilt, and will punish their sins.

Jer 14:11 Then the LORD said to me: Do not intercede for this people.

Jer 14:12 If they fast, I will not listen to their supplication. If they offer holocausts or cereal offerings, I will not accept them. Rather, I will destroy them with the sword, famine, and pestilence.

Jer 14:13 Ah! Lord GOD, I replied, it is the prophets who say to them, "You shall not see the sword; famine shall not befall you. Indeed, I will give you lasting peace in this place."

Jer 14:14 Lies these prophets utter in my name, the LORD said to me. I did not send them; I gave them no command nor did I speak to them. Lying visions, foolish divination, dreams of their own imagination, they prophesy to you.

Jer 14:15 Therefore, thus says the LORD: Concerning the prophets who prophesy in my name, though I did not send them; who say, "Sword and famine shall not befall this land": by the sword and famine shall these prophets meet their end.

Jer 14:16 The people to whom they prophesy shall be cast out into the streets of Jerusalem by famine and the sword. No one shall bury them, their wives, their sons, or their daughters, for I will pour out upon them their own wickedness.

Jer 14:17 Speak to them this word: Let my eyes stream with tears day and night, without rest, Over the great destruction which overwhelms the virgin daughter of my people, over her incurable wound.

Jer 14:18 If I walk out into the field, look! those slain by the sword; If I enter the city, look! those consumed by hunger. Even the prophet and the priest forage in a land they know not.

Jer 14:19 Have you cast Judah off completely? Is Zion loathsome to you? Why have you struck us a blow that cannot be healed? We wait for peace, to no avail; for a time of healing, but terror comes instead.

Jer 14:20 We recognize, O LORD, our wickedness, the guilt of our fathers; that we have sinned against you.

Jer 14:21 For your name's sake spurn us not, disgrace not the throne of your glory; remember your covenant with us, and break it not.

Jer 14:22 Among the nations' idols is there any that gives rain? Or can the mere heavens send showers? Is it not you alone, O LORD, our God, to whom we look? You alone have done all these things.

Jer 15:1 The LORD said to me: Even if Moses and Samuel stood before me, my heart would not turn toward this people. Send them away from me.

Jer 15:2 If they ask you where they should go, tell them, Thus says the LORD: Whoever is marked for death, to death; whoever is marked for the sword, to the sword; whoever is marked for famine, to famine; whoever is marked for captivity, to captivity.

Jer 15:3 Four kinds of scourge I have decreed against them, says the LORD: the sword to slay them; dogs to drag them about; the birds of the sky and the beasts of the earth to devour and destroy them.

Jer 15:4 And I will make them an object of horror to all the kingdoms of the earth because of what Manasseh, son of Hezekiah, king of Judah, did in Jerusalem.

Jer 15:5 Who will pity you, Jerusalem, who will console you? Who will stop to ask about your welfare?

Jer 15:6 You have disowned me, says the LORD, turned your back upon me; And so I stretched out my hand to destroy you, I was weary of sparing you.

Jer 15:7 I winnowed them with the fan in every city gate. I destroyed my people through bereavement; they returned not from their evil ways.

Jer 15:8 Their widows were more numerous before me than the sands of the sea. I brought against the mother of youths the spoiler at midday; Suddenly I struck her with anguish and terror.

Jer 15:9 The mother of seven swoons away, gasping out her life; Her sun sets in full day, she is disgraced, despairing. Their survivors I will give to the sword before their enemies, says the LORD.

Jer 15:10 Woe to me, mother, that you gave me birth! a man of strife and contention to all the land! I neither

borrow nor lend, yet all curse me.

Jer 15:11 Tell me, LORD, have I not served you for their good? Have I not interceded with you in the time of misfortune and anguish?

Jer 15:12

Jer 15:13

Jer 15:14

Jer 15:15 You know I have. Remember me, LORD, visit me, and avenge me on my persecutors. Because of your long-suffering banish me not; know that for you I have borne insult.

Jer 15:16 When I found your words, I devoured them; they became my joy and the happiness of my heart, Because I bore your name, O LORD, God of hosts.

Jer 15:17 I did not sit celebrating in the circle of merry-makers; Under the weight of your hand I sat alone because you filled me with indignation.

Jer 15:18 Why is my pain continuous, my wound incurable, refusing to be healed? You have indeed become for me a treacherous brook, whose waters do not abide!

Jer 15:19 Thus the LORD answered me: If you repent, so that I restore you, in my presence you shall stand; If you bring forth the precious without the vile, you shall be my mouthpiece. Then it shall be they who turn to you, and you shall not turn to them;

Jer 15:20 And I will make you toward this people a solid wall of brass. Though they fight against you, they shall not prevail, For I am with you, to deliver and rescue you, says the LORD.

Jer 15:21 I will free you from the hand of the wicked, and rescue you from the grasp of the violent.

Jer 16:1 This message came to me from the LORD:

Jer 16:2 Do not marry any woman; you shall not have sons or daughters in this place,

Jer 16:3 for thus says the LORD concerning the sons and daughters who will be born in this place, the mothers who will give them birth, the fathers who will beget them in this land:

Jer 16:4 Of deadly disease they shall die. Unlamented and unburied they will lie like dung on the ground. Sword and famine will make an end of them, and their corpses will become food for the birds of the sky and the beasts of the field.

Jer 16:5 Go not into a house of mourning, the LORD continued: go not there to lament or offer sympathy. For I have withdrawn my friendship from this people, says the LORD, my kindness and my pity.

Jer 16:6 They shall die, the great and the lowly, in this land, and shall go unburied and unlamented. No one will gash himself or shave his head for them.

Jer 16:7 They will not break bread with the bereaved to console them in their bereavement; they will not give them the cup of consolation to drink over the death of father or mother.

Jer 16:8 Enter not a house where people are celebrating, to sit with them eating and drinking.

Jer 16:9 For thus says the LORD of hosts, the God of Israel: Before your very eyes and during your lifetime I will silence from this place the cry of joy and the cry of gladness, the voice of the bridegroom and the voice of the bride.

Jer 16:10 When you proclaim all these words to this people and they ask you: "Why has the LORD pronounced all these great evils against us? What is our crime? What sin have we committed against the LORD, our God?"--

Jer 16:11 you shall answer them: It is because your fathers have forsaken me, says the LORD, and followed strange gods, which they served and worshiped; but me they have forsaken, and my law they have not observed.

Jer 16:12 And you have done worse than your fathers. Here you are, every one of you, walking in the hardness of his evil heart instead of listening to me.

Jer 16:13 I will cast you out of this land into a land that neither you nor your fathers have known; there you can serve strange gods day and night, because I will not grant you my mercy.

Jer 16:14 However, days will surely come, says the LORD, when it will no longer be said, "As the LORD lives, who brought the Israelites out of Egypt";

Jer 16:15 but rather, "As the LORD lives, who brought the Israelites out of the land of the north and out of all the countries to which he had banished them." I will bring them back to the land which I gave their fathers.

Jer 16:16 Look! I will send many fishermen, says the LORD, to catch them. After that, I will send many hunters to hunt them out from every mountain and hill and from the clefts of the rocks.

Jer 16:17 For my eyes are upon all their ways; they are not hidden from me, nor does their guilt escape my view.

Jer 16:18 I will at once repay them double for their crime and their sin of profaning my land with their detestable corpses of idols, and filling my heritage with their abominations.

Jer 16:19 O LORD, my strength, my fortress, my refuge in the day of distress! To you will the nations come from the ends of the earth, and say, "Mere frauds are the heritage of our fathers, empty idols of no use."

Jer 16:20 Can man make for himself gods? These are not gods.

Jer 16:21 Look, then: I will give them knowledge; this time I will leave them in no doubt Of my strength and my power: they shall know that my name is LORD.

Jer 17:1 The sin of Judah is written with an iron stylus, Engraved with a diamond point upon the tablets of their hearts.(And the horns of their altars,

Jer 17:2 when their sons remember their altars and their sacred poles, beside the green trees, on the high hills,

Jer 17:3 the peaks in the highland.) Your wealth and all your treasures I will give as spoil. In recompense for all your sins throughout your borders,

Jer 17:4 You will relinquish your hold on your heritage which I have given you. I will enslave you to your enemies in a land that you know not: For a fire has been kindled by my wrath that will burn forever.

Jer 17:5 Thus says the LORD: Cursed is the man who trusts in human beings, who seeks his strength in flesh, whose heart turns away from the LORD.

Jer 17:6 He is like a barren bush in the desert that enjoys no change of season, But stands in a lava waste, a salt and empty earth.

Jer 17:7 Blessed is the man who trusts in the LORD, whose hope is the LORD.

Jer 17:8 He is like a tree planted beside the waters that stretches out its roots to the stream: It fears not the heat when it comes, its leaves stay green; In the year of drought it shows no distress, but still bears fruit.

Jer 17:9 More tortuous than all else is the human heart, beyond remedy; who can understand it?

Jer 17:10 I, the LORD, alone probe the mind and test the heart, To reward everyone according to his ways, according to the merit of his deeds.

Jer 17:11 A partridge that mothers a brood not her own is the man who acquires wealth unjustly: In midlife it will desert him; in the end he is only a fool.

Jer 17:12 A throne of glory, exalted from the beginning, such is our holy place.

Jer 17:13 O hope of Israel, O LORD! all who forsake you shall be in disgrace; The rebels in the land shall be put to shame; they have forsaken the source of living waters (the LORD).

Jer 17:14 Heal me, LORD, that I may be healed; save me, that I may be saved, for it is you whom I praise.

Jer 17:15 See how they say to me, "Where is the word of the LORD? Let it come to pass!"

Jer 17:16 Yet I did not press you to send calamity; the day without remedy I have not desired. You know what passed my lips; it is present before you.

Jer 17:17 Do not be my ruin, you, my refuge in the day of misfortune.

Jer 17:18 Let my persecutors, not me, be confounded; let them, not me, be broken. Bring upon them the day of misfortune, crush them with repeated destruction.

Jer 17:19 Thus said the LORD to me: Go, stand at the Gate of Benjamin, where the kings of Judah enter and leave, and at the other gates of Jerusalem.

Jer 17:20 There say to them: Hear the word of the LORD, you kings of Judah, and all Judah, and all you citizens of Jerusalem who enter these gates!

Jer 17:21 Thus says the LORD: As you love your lives, take care not to carry burdens on the sabbath day, to bring them in through the gates of Jerusalem.

Jer 17:22 Bring no burden from your homes on the sabbath. Do no work whatever, but keep holy the sabbath, as I commanded your fathers,

Jer 17:23 though they did not listen or give ear, but stiffened their necks so as not to hear or take correction.

Jer 17:24 If you obey me wholeheartedly, says the LORD, and carry no burden through the gates of this city on the sabbath, keeping the sabbath holy and abstaining from all work on it,

Jer 17:25 then, through the gates of this city, kings who sit upon the throne of David will continue to enter, riding in their chariots or upon their horses, along with their princes, and the men of Judah, and the citizens of Jerusalem. This city will remain inhabited forever.

Jer 17:26 To it people will come from the cities of Judah and the neighborhood of Jerusalem, from the land of Benjamin and from the foothills, from the hill country and the Negeb, to bring holocausts and sacrifices, cereal offerings and incense and thank offerings to the house of the LORD.

Jer 17:27 But if you do not obey me and keep holy the sabbath, if you carry burdens and come through the gates of Jerusalem on the sabbath, I will set unquenchable fire to its gates, which will consume the palaces of Jerusalem.

Jer 18:1 This word came to Jeremiah from the LORD:

Jer 18:2 Rise up, be off to the potter's house; there I will give you my message.

Jer 18:3 I went down to the potter's house and there he was, working at the wheel.

Jer 18:4 Whenever the object of clay which he was making turned out badly in his hand, he tried again, making of the clay another object of whatever sort he pleased.

Jer 18:5 Then the word of the Lord came to me:

Jer 18:6 Can I not do to you, house of Israel, as this potter has done? says the LORD. Indeed, like clay in the hand of the potter, so are you in my hand, house of Israel.

Jer 18:7 Sometimes I threaten to uproot and tear down and destroy a nation or a kingdom.

Jer 18:8 But if that nation which I have threatened turns from its evil, I also repent of the evil which I threatened to do.

Jer 18:9 Sometimes, again, I promise to build up and plant a nation or a kingdom.

Jer 18:10 But if that nation does what is evil in my eyes, refusing to obey my voice, I repent of the good with which I promised to bless it.

Jer 18:11 And now, tell this to the men of Judah and the citizens of Jerusalem: Thus says the LORD: Take care! I am fashioning evil against you and making a plan. Return, each of you, from his evil way; reform your ways and your deeds.

Jer 18:12 But they will say, "No use! We will follow our own devices; each one of us will behave according to the stubbornness of his evil heart!"

Jer 18:13 Therefore thus says the LORD: Ask among the nations- who has ever heard the like? Truly horrible things has virgin Israel done!

Jer 18:14 Does the snow of Lebanon desert the rocky heights? Do the gushing waters dry up that flow fresh down the mountains?

Jer 18:15 Yet my people have forgotten me: they burn incense to a thing that does not exist. They stumble out of their ways, the paths of old, To travel on bypaths, not the beaten track.

Jer 18:16 Their land shall be turned into a desert, an object of lasting ridicule: All passers-by will be amazed, will shake their heads.

Jer 18:17 Like the east wind, I will scatter them before their enemies; I will show them my back, not my face, in their day of disaster.

Jer 18:18 "Come," they said, "let us contrive a plot against Jeremiah. It will not mean the loss of instruction from the priests, nor of counsel from the wise, nor of messages from the prophets. And so, let us destroy him by his own tongue; let us carefully note his every word."

Jer 18:19 Heed me, O LORD, and listen to what my adversaries say.

Jer 18:20 Must good be repaid with evil that they should dig a pit to take my life? Remember that I stood before you to speak in their behalf, to turn away your wrath from them.

Jer 18:21 So now, deliver their children to famine, do away with them by the sword. Let their wives be made childless and widows; let their men die of pestilence, their young men be slain by the sword in battle.

Jer 18:22 May cries be heard from their homes, when suddenly you send plunderers against them. For they have dug a pit to capture me, they have hid snares for my feet;

Jer 18:23 But you, O LORD, know all their plans to slay me. Forgive not their crime, blot not out their sin in your sight! Let them go down before you, proceed against them in the time of your anger.

Jer 19:1 Thus said the LORD: Go, buy a potter's earthen flask. Take along some of the elders of the people and of the priests,

Jer 19:2 and go out toward the Valley of Ben-hinnom, at the entrance of the Potsherd Gate; there proclaim the words which I will speak to you:

Jer 19:3 Listen to the word of the LORD, kings of Judah and citizens of Jerusalem: Thus says the LORD of hosts, the God of Israel: I am going to bring such evil upon this place that all who hear of it will feel their ears tingle.

Jer 19:4 This is because they have forsaken me and alienated this place by burning in it incense to strange gods which neither they nor their fathers knew; and the kings of Judah have filled this place with the blood of the innocent.

Jer 19:5 They have built high places for Baal to immolate their sons in fire as holocausts to Baal: such a thing as I neither commanded nor spoke of, nor did it ever enter my mind.

Jer 19:6 Therefore, days will come, says the LORD, when this place will no longer be called Topheth, or the Valley of Ben-hinnom, but rather, the Valley of Slaughter.

Jer 19:7 In this place I will foil the plan of Judah and Jerusalem; I will make them fall by the sword before their enemies, by the hand of those that seek their lives. Their corpses I will give as food to the birds of the sky and the beasts of the field.

Jer 19:8 I will make this city an object of amazement and derision. Because of all its wounds, every passer-by will be amazed and will catch his breath.

Jer 19:9 I will have them eat the flesh of their sons and daughters; they shall eat one another's flesh during the strict siege by which their enemies and those who seek their lives will confine them.

Jer 19:10 And you shall break the flask in the sight of the men who went with you,

Jer 19:11 and say to them: Thus says the LORD of hosts: Thus will I smash this people and this city, as one smashes a clay pot so that it cannot be repaired. And Topheth shall be a burial place, for lack of place to bury elsewhere.

Jer 19:12 Thus I will do to this place and to its inhabitants, says the LORD; I will make this city like Topheth.

Jer 19:13 And the houses of Jerusalem and the palaces of the kings of Judah shall be defiled like the place of Topheth, all the houses upon whose roofs they burnt incense to the whole host of heaven and poured out libations to strange gods.

Jer 19:14 When Jeremiah returned from Topheth, where the LORD had sent him to prophesy, he stood in the court of the house of God and said to all the people:

Jer 19:15 Thus says the LORD of hosts, the God of Israel: I will surely bring upon this city all the evil with which I threatened it, because they have stiffened their necks and have not obeyed my words.

Jer 20:1 Jeremiah was heard prophesying these things by the priest Pashhur, son of Immer, chief officer in the house of the LORD.

Jer 20:2 So he had the prophet scourged and placed in the stocks at the upper Gate of Benjamin in the house of the LORD.

Jer 20:3 The next morning, after Pashhur had released Jeremiah from the stocks, the prophet said to him: Instead of Pashhur, the LORD will name you "Terror on every side."

Jer 20:4 For thus says the LORD: Indeed, I will deliver you to terror, you and all your friends. Your own eyes shall see them fall by the sword of their enemies. All Judah I will deliver to the king of Babylon, who shall take them captive to Babylon or slay them with the sword.

Jer 20:5 All the wealth of this city, all it has toiled for and holds dear, all the treasures of the kings of Judah, I will give as plunder into the hands of their foes, who shall seize it and carry it away to Babylon.

Jer 20:6 You Pashhur, and all the members of your household shall go into exile. To Babylon you shall go, you and all your friends; there you shall die and be buried, because you have prophesied lies to them.

Jer 20:7 You duped me, O LORD, and I let myself be duped; you were too strong for me, and you triumphed. All the day I am an object of laughter; everyone mocks me.

Jer 20:8 Whenever I speak, I must cry out, violence and outrage is my message; The word of the LORD has brought me derision and reproach all the day.

Jer 20:9 I say to myself, I will not mention him, I will speak in his name no more. But then it becomes like fire burning in my heart, imprisoned in my bones; I grow weary holding it in, I cannot endure it.

Jer 20:10 Yes, I hear the whisperings of many: "Terror on every side! Denounce! let us denounce him!" All those who were my friends are on the watch for any misstep of mine. "Perhaps he will be trapped; then we can prevail, and take our vengeance on him."

Jer 20:11 But the LORD is with me, like a mighty champion: my persecutors will stumble, they will not triumph. In their failure they will be put to utter shame, to lasting, unforgettable confusion.

Jer 20:12 O LORD of hosts, you who test the just, who probe mind and heart, Let me witness the vengeance you take on them, for to you I have entrusted my cause.

Jer 20:13 Sing to the LORD, praise the LORD, For he has rescued the life of the poor from the power of the wicked!

Jer 20:14 Cursed be the day on which I was born! May the day my mother gave me birth never be blessed!

Jer 20:15 Cursed be the man who brought the news to my father, saying, "A child, a son, has been born to you!" filling him with great joy.

Jer 20:16 Let that man be like the cities which the LORD relentlessly overthrew; Let him hear war cries in the morning, battle alarms at noonday,

Jer 20:17 because he did not dispatch me in the womb! Then my mother would have been my grave, her womb confining me forever.

Jer 20:18 Why did I come forth from the womb, to see sorrow and pain, to end my days in shame?

Jer 21:1 The message which came to Jeremiah from the LORD when King Zedekiah sent him Pashhur, son of Malchiah, and the priest Zephaniah, son of Maaseiah, with this request:

Jer 21:2 Inquire for us of the LORD, because Nebuchadnezzar, king of Babylon, is attacking us. Perhaps the LORD will deal with us according to all his wonderful works, so that he will withdraw from us.

Jer 21:3 But Jeremiah answered them: This is what you shall report to Zedekiah:

Jer 21:4 Thus says the LORD, the God of Israel: I will turn back in your hands the weapons with which you intend to fight the king of Babylon and the Chaldeans who besiege you outside the walls. These weapons I will pile up in the midst of this city,

Jer 21:5 and I myself will fight against you with outstretched hand and mighty arm, in anger, and wrath, and great rage!

Jer 21:6 I will strike the inhabitants of this city, both man and beast; they shall die in a great pestilence.

Jer 21:7 After that, says the LORD, I will hand over Zedekiah, king of Judah, and his ministers and the people in this city who survive pestilence, sword, and famine, into the hand of Nebuchadnezzar, king of Babylon, into the hands of their enemies and those who seek their lives. He shall strike them with the edge of the sword, without quarter, without pity or mercy.

Jer 21:8 And to this people you shall say: Thus says the LORD: See, I am giving you a choice between life and

death.

Jer 21:9 Whoever remains in this city shall die by the sword or famine or pestilence. But whoever leaves and surrenders to the besieging Chaldeans shall live and have his life as booty.

Jer 21:10 For I have turned against this city, for its woe and not for its good, says the LORD. It shall be given into the power of the king of Babylon who shall burn it with fire.

Jer 21:11 To the royal house of Judah: Hear the word of the LORD,

Jer 21:12 O house of David! Thus says the LORD: Each morning dispense justice, rescue the oppressed from the hand of the oppressor, Lest my fury break out like fire which burns without being quenched, because of the evil of your deeds.

Jer 21:13 Beware! I am against you, Valley-site, Rock of the Plain, says the LORD. You who say, "Who will attack us, who can penetrate our retreats?"

Jer 21:14 I will punish you, says the LORD, as your deeds deserve! I will kindle a fire in its forest that shall devour all its surroundings.

Jer 22:1 The LORD told me this: Go down to the palace of the king of Judah and there deliver this message:

Jer 22:2 You shall say: Listen to the word of the LORD, king of Judah, who sit on the throne of David, you, your ministers, and your people that enter by these gates!

Jer 22:3 Thus says the LORD: Do what is right and just. Rescue the victim from the hand of his oppressor. Do not wrong or oppress the resident alien, the orphan, or the widow, and do not shed innocent blood in this place.

Jer 22:4 If you carry out these commands, kings who succeed to the throne of David will continue to enter the gates of this palace, riding in chariots or mounted on horses, with their ministers, and their people.

Jer 22:5 But if you do not obey these commands, I swear by myself, says the LORD: this palace shall become rubble.

Jer 22:6 For thus says the LORD concerning the palace of the king of Judah: Though you be to me like Gilead, like the peak of Lebanon, I will turn you into a waste, a city uninhabited.

Jer 22:7 Against you I will send destroyers, each with his axe: They shall cut down your choice cedars, and cast them into the fire.

Jer 22:8 Many people will pass by this city and ask one another: "Why has the LORD done this to so great a city?"

Jer 22:9 And the answer will be given: "Because they have deserted their covenant with the LORD, their God, by worshiping and serving strange gods."

Jer 22:10 Weep not for him who is dead, mourn not for him! Weep rather for him who is going away; never again will he see the land of his birth.

Jer 22:11 Thus says the LORD concerning Shallum, son of Josiah, king of Judah, who succeeded his father as king. He has left this place never to return.

Jer 22:12 Rather, he shall die in the place where they exiled him; this land he shall not see again.

Jer 22:13 Woe to him who builds his house on wrong, his terraces on injustice; Who works his neighbor without pay, and gives him no wages.

Jer 22:14 Who says, "I will build myself a spacious house, with airy rooms," Who cuts out windows for it, panels it with cedar, and paints it with vermillion.

Jer 22:15 Must you prove your rank among kings by competing with them in cedar? Did not your father eat and drink? He did what was right and just, and it went well with him.

Jer 22:16 Because he dispensed justice to the weak and the poor, it went well with him. Is this not true knowledge of me? says the LORD.

Jer 22:17 But your eyes and heart are set on nothing except on your own gain, On shedding innocent blood, on practicing oppression and extortion.

Jer 22:18 Therefore, thus says the LORD concerning Jehoiakim, son of Josiah, king of Judah: They shall not lament him, "Alas! my brother"; "Alas! sister." They shall not lament him, "Alas, Lord! alas, Majesty!"

Jer 22:19 The burial of an ass shall he be given, dragged forth and cast out beyond the gates of Jerusalem.

Jer 22:20 Scale Lebanon and cry out, in Bashan lift up your voice; Cry out from Abarim, for all your lovers are crushed.

Jer 22:21 I spoke to you when you were secure, but you answered, "I will not listen." This has been your way from your youth, not to listen to my voice.

Jer 22:22 The wind shall shepherd all your shepherds, your lovers shall go into exile. Surely then you shall be ashamed and confounded because of all your wickedness.

Jer 22:23 You who dwell on Lebanon, who nest in the cedars, How you shall groan when pains come upon you, like the pangs of a woman in travail!

Jer 22:24 As I live, says the LORD, if you, Coniah, son of Jehoiakim, king of Judah, are a signet ring on my right hand, I will snatch you from it.

Jer 22:25 I will deliver you into the hands of those who seek your life; the hands of those whom you fear; the



hands of Nebuchadnezzar, king of Babylon, and the Chaldeans.

Jer 22:26 I will cast you out, you and the mother who bore you, into a different land from the one you were born in; and there you shall die.

Jer 22:27 Neither of them shall come back to the land for which they yearn.

Jer 22:28 Is this man Coniah a vessel despised, to be broken up, an instrument that no one wants? Why are he and his descendants cast out? why thrown into a land they know not?

Jer 22:29 O land, land, land, hear the word of the LORD--

Jer 22:30 Thus says the LORD: Write this man down as one childless, who will never thrive in his lifetime! No descendant of his shall achieve a seat on the throne of David as ruler again over Judah.

Jer 23:1 Woe to the shepherds who mislead and scatter the flock of my pasture, says the LORD.

Jer 23:2 Therefore, thus says the LORD, the God of Israel, against the shepherds who shepherd my people: You have scattered my sheep and driven them away. You have not cared for them, but I will take care to punish your evil deeds.

Jer 23:3 I myself will gather the remnant of my flock from all the lands to which I have driven them and bring them back to their meadow; there they shall increase and multiply.

Jer 23:4 I will appoint shepherds for them who will shepherd them so that they need no longer fear and tremble; and none shall be missing, says the LORD.

Jer 23:5 Behold, the days are coming, says the LORD, when I will raise up a righteous shoot to David; As king he shall reign and govern wisely, he shall do what is just and right in the land.

Jer 23:6 In his days Judah shall be saved, Israel shall dwell in security. This is the name they give him: "The LORD our justice."

Jer 23:7 Therefore, the days will come, says the LORD, when they shall no longer say, "As the LORD lives, who brought the Israelites out of the land of Egypt";

Jer 23:8 but rather, "As the LORD lives, who brought the descendants of the house of Israel up from the land of the north"-- and from all the lands to which I banished them; they shall again live on their own land.

Jer 23:9 Concerning the prophets: My heart within me is broken, my bones all tremble; I am like a man who is drunk, overcome by wine, Because of the LORD, because of his holy words.

Jer 23:10 With adulterers the land is filled; on their account the land mourns, the pasture ranges are seared. Theirs is an evil course, theirs is unjust power.

Jer 23:11 Both prophet and priest are godless! In my very house I find their wickedness, says the LORD.

Jer 23:12 Hence their way shall become for them slippery ground. In the darkness they shall lose their footing, and fall headlong; Evil I will bring upon them: the year of their punishment, says the LORD.

Jer 23:13 Among Samaria's prophets I saw unseemly deeds: They prophesied by Baal and led my people Israel astray.

Jer 23:14 But among Jerusalem's prophets I saw deeds still more shocking: Adultery, living in lies, siding with the wicked, so that no one turns from evil; To me they are all like Sodom, its citizens like Gomorrah.

Jer 23:15 Therefore, thus says the LORD of hosts against the prophets: Behold, I will give them wormwood to eat, and poison to drink; For from Jerusalem's prophets ungodliness has gone forth into the whole land.

Jer 23:16 Thus says the LORD of hosts: Listen not to the words of your prophets, who fill you with emptiness; Visions of their own fancy they speak, not from the mouth of the LORD.

Jer 23:17 They say to those who despise the word of the LORD, "Peace shall be yours"; And to everyone who walks in hardness of heart, "No evil shall overtake you."

Jer 23:18 Now, who has stood in the council of the LORD, to see him and to hear his word? Who has heeded his word, so as to announce it?

Jer 23:19 See, the storm of the LORD! His wrath breaks forth In a whirling storm that bursts upon the heads of the wicked.

Jer 23:20 The anger of the LORD shall not abate until he has done and fulfilled what he has determined in his heart. When the time comes, you shall fully understand.

Jer 23:21 I did not send these prophets, yet they ran; I did not speak to them, yet they prophesied.

Jer 23:22 Had they stood in my council, and did they but proclaim to my people my words, They would have brought them back from evil ways and from their wicked deeds.

Jer 23:23 Am I a God near at hand only, says the LORD, and not a God far off?

Jer 23:24 Can a man hide in secret without my seeing him? says the LORD. Do I not fill both heaven and earth? says the LORD.

Jer 23:25 I have heard the prophets who prophesy lies in my name say, "I had a dream! I had a dream!"

Jer 23:26 How long will this continue? Is my name in the hearts of the prophets who prophesy lies and their own deceitful fancies?

Jer 23:27 By their dreams which they recount to each other, they think to make my people forget my name, just as their fathers forgot my name for Baal.

Jer 23:28 Let the prophet who has a dream recount his dream; let him who has my word speak my word truthfully! What has straw to do with the wheat? says the LORD.

Jer 23:29 Is not my word like fire, says the LORD, like a hammer shattering rocks?

Jer 23:30 Therefore I am against the prophets, says the LORD, who steal my words from each other.

Jer 23:31 Yes, I am against the prophets, says the LORD, who borrow speeches to pronounce oracles.

Jer 23:32 Yes, I am against the prophets who prophesy lying dreams, says the LORD, and who lead my people astray by recounting their lies and by their empty boasting. From me they have no mission or command, and they do this people no good at all, says the LORD.

Jer 23:33 And when this people, or a prophet or a priest asks you, "What is the burden of the LORD?" you shall answer, "You are the burden, and I cast you off, says the LORD."

Jer 23:34 If a prophet or a priest or anyone else mentions "the burden of the LORD," I will punish that man and his house.

Jer 23:35 Thus you shall ask, when speaking to one another, "What answer did the LORD give?" or, "What did the LORD say?"

Jer 23:36 But the burden of the LORD you shall mention no more. For each man his own word becomes the burden so that you pervert the words of the living God, the LORD of hosts, our God.

Jer 23:37 Thus shall you ask the prophet, "What answer did the LORD give?" or, "What did the LORD say?"

Jer 23:38 But if you ask about "the burden of the LORD," then thus says the LORD: Because you use this phrase, "the burden of the LORD," though I forbade you to use it,

Jer 23:39 therefore I will lift you on high and cast you from my presence, you and the city which I gave to you and your fathers.

Jer 23:40 And I will bring upon you eternal reproach, eternal, unforgettable shame.

Jer 24:1 The LORD showed me two baskets of figs placed before the temple of the LORD.-- This was after Nebuchadnezzar, king of Babylon, had exiled from Jerusalem Jeconiah, son of Jehoiakim, king of Judah, and the princes of Judah, the artisans and the skilled workers, and brought them to Babylon.--

Jer 24:2 One basket contained excellent figs, the early-ripening kind. But the other basket contained very bad figs, so bad they could not be eaten.

Jer 24:3 Then the LORD said to me: What do you see, Jeremiah? "Figs," I replied; "the good ones are very good, but the bad ones very bad, so bad they cannot be eaten."

Jer 24:4 Thereupon this word of the LORD came to me:

Jer 24:5 Thus says the LORD, the God of Israel: Like these good figs, even so will I regard with favor Judah's exiles whom I sent away from this place into the land of the Chaldeans.

Jer 24:6 I will look after them for their good, and bring them back to this land, to build them up, not to tear them down; to plant them, not to pluck them out.

Jer 24:7 I will give them a heart with which to understand that I am the LORD. They shall be my people and I will be their God, for they shall return to me with their whole heart.

Jer 24:8 And like the figs that are bad, so bad they cannot be eaten-- yes, thus says the LORD-- even so will I treat Zedekiah, king of Judah, and his princes, the remnant of Jerusalem remaining in this land and those who have settled in the land of Egypt.

Jer 24:9 I will make them an object of horror to all the kingdoms of the earth, a reproach and a byword, a taunt and a curse, in all the places to which I will drive them.

Jer 24:10 I will send upon them the sword, famine, and pestilence, until they have disappeared from the land which I gave them and their fathers.

Jer 25:1 The word that came to Jeremiah concerning all the people of Judah, in the fourth year of Jehoiakim, son of Josiah, king of Judah (the first year of Nebuchadnezzar, king of Babylon).

Jer 25:2 This word the prophet Jeremiah spoke to all the people of Judah and all the citizens of Jerusalem:

Jer 25:3 Since the thirteenth year of Josiah, son of Amon, king of Judah, to this day-- these three and twenty years-- the word of the LORD has come to me and I spoke to you untiringly, but you would not listen.

Jer 25:4 Though you refused to listen or pay heed, the LORD has sent you without fail all his servants the prophets

Jer 25:5 with this message: Turn back, each of you, from your evil way and from your evil deeds; then you shall remain in the land which the LORD gave you and your fathers, from of old and forever.

Jer 25:6 Do not follow strange gods to serve and adore them, lest you provoke me with your handiwork, and I bring evil upon you.

Jer 25:7 But you would not listen to me, says the LORD, and so you provoked me with your handiwork to your own harm.

Jer 25:8 Hence, thus says the LORD of hosts: Since you would not listen to my words,

Jer 25:9 lo! I will send for and fetch all the tribes of the north, says the LORD (and I will send to Nebuchadnezzar, king of Babylon, my servant); I will bring them against this land, against its inhabitants, and

against all these neighboring nations. I will doom them, making them an object of horror, of ridicule, of everlasting reproach.

Jer 25:10 Among them I will bring to an end the song of joy and the song of gladness, the voice of the bridegroom and the voice of the bride, the sound of the millstone and the light of the lamp.

Jer 25:11 This whole land shall be a ruin and a desert. Seventy years these nations shall be enslaved to the king of Babylon;

Jer 25:12 but when the seventy years have elapsed, I will punish the king of Babylon and the nation and the land of the Chaldeans for their guilt, says the LORD. Their land I will turn into everlasting desert.

Jer 25:13 Against that land I will fulfill all the words I have spoken against it (all that is written in this book, which Jeremiah prophesied against all the nations).

Jer 25:14 They also shall be enslaved to great nations and mighty kings, and thus I will repay them according to their own deeds and according to their own handiwork.

Jer 25:15 For thus said the LORD, the God of Israel, to me: Take this cup of foaming wine from my hand, and have all the nations to whom I will send you drink it.

Jer 25:16 They shall drink, and be convulsed, and go mad, because of the sword I will send among them.

Jer 25:17 I took the cup from the hand of the LORD and gave drink to all the nations to which the LORD sent me:

Jer 25:18 (Jerusalem, the cities of Judah, her kings and her princes, to make them a ruin and a desert, an object of ridicule and cursing, as they are today;)

Jer 25:19 Pharaoh, king of Egypt, and his servants, his princes, all the people under him, native

Jer 25:20 and foreign; all the kings of the land of Uz; all the kings of the land of the Philistines: Ashkelon, Gaza, Ekron, and the remnant of Ashdod;

Jer 25:21 Edom, Moab, and the Ammonites;

Jer 25:22 all the kings of Tyre, of Sidon, and of the shores beyond the sea;

Jer 25:23 Dedan and Tema and Buz, all the desert dwellers who shave their temples;

Jer 25:24 (all the kings of Arabia;)

Jer 25:25 all the kings of Zimri, of Elam, of the Medes;

Jer 25:26 all the kings of the north, near and far, one after the other; all the kingdoms upon the face of the earth (and after them the king of Sheshach shall drink).

Jer 25:27 Tell them: Thus says the LORD of hosts, the God of Israel: Drink! become drunk and vomit; fall, never to rise, before the sword that I will send among you!

Jer 25:28 If they refuse to take the cup from your hand and drink, say to them: Thus says the LORD of hosts: You must drink!

Jer 25:29 For since with this city, which is called by my name, I begin to inflict evil, how can you possibly be spared? You shall not be spared! I will call down the sword upon all who inhabit the earth, says the LORD of hosts.

Jer 25:30 Prophecy against them all these things and say to them: The LORD roars from on high, from his holy dwelling he raises his voice; Mightily he roars over the range, a shout like that of vintagers over the grapes.

Jer 25:31 To all who inhabit the earth to its very ends the uproar spreads; For the LORD has an indictment against the nations, he is to pass judgment upon all mankind: The godless shall be given to the sword, says the LORD.

Jer 25:32 Thus says the LORD of hosts: Lo! calamity stalks from nation to nation; A great storm is unleashed from the ends of the earth.

Jer 25:33 On that day, those whom the LORD has slain will be strewn from one end of the earth to the other. None will mourn them, none will gather them for burial; they shall lie like dung on the field.

Jer 25:34 Howl, you shepherds, and wail! roll in the dust, leaders of the flock! The time for your slaughter has come; like choice rams you shall fall.

Jer 25:35 There is no flight for the shepherds, no escape for the leaders of the flock.

Jer 25:36 Listen! Wailing from the shepherds, howling by the leaders of the flock! For the LORD lays waste their grazing place,

Jer 25:37 desolate lie the peaceful pastures;

Jer 25:38 The lion leaves his lair, and their land is made desolate By the sweeping sword, by the burning wrath of the LORD.

Jer 26:1 In the beginning of the reign of Jehoiakim, son of Josiah, king of Judah, this message came from the LORD:

Jer 26:2 Thus says the LORD: Stand in the court of the house of the LORD and speak to the people of all the cities of Judah who come to worship in the house of the LORD; whatever I command you, tell them, and omit nothing.

Jer 26:3 Perhaps they will listen and turn back, each from his evil way, so that I may repent of the evil I have

planned to inflict upon them for their evil deeds.

Jer 26:4 Say to them: Thus says the LORD: If you disobey me, not living according to the law I placed before you

Jer 26:5 and not listening to the words of my servants the prophets, whom I send you constantly though you do not obey them,

Jer 26:6 I will treat this house like Shiloh, and make this the city which all the nations of the earth shall refer to when cursing another.

Jer 26:7 Now the priests, the prophets, and all the people heard Jeremiah speak these words in the house of the LORD.

Jer 26:8 When Jeremiah finished speaking all that the LORD bade him speak to all the people, the priests and prophets laid hold of him, crying, "You must be put to death!

Jer 26:9 Why do you prophesy in the name of the LORD: 'This house shall be like Shiloh,' and 'This city shall be desolate and deserted?'" And all the people gathered about Jeremiah in the house of the LORD.

Jer 26:10 When the princes of Judah were informed of these things, they came up from the king's palace to the house of the LORD and held court at the New Gate of the house of the LORD.

Jer 26:11 The priests and prophets said to the princes and to all the people, "This man deserves death; he has prophesied against this city, as you have heard with your own ears."

Jer 26:12 Jeremiah gave this answer to the princes and all the people: "It was the LORD who sent me to prophesy against this house and city all that you have heard.

Jer 26:13 Now, therefore, reform your ways and your deeds; listen to the voice of the LORD your God, so that the LORD will repent of the evil with which he threatens you.

Jer 26:14 As for me, I am in your hands; do with me what you think good and right.

Jer 26:15 But mark well: if you put me to death, it is innocent blood you bring on yourselves, on this city and its citizens. For in truth it was the LORD who sent me to you, to speak all these things for you to hear."

Jer 26:16 Thereupon the princes and all the people said to the priests and the prophets, "This man does not deserve death; it is in the name of the LORD, our God, that he speaks to us."

Jer 26:17 At this, some of the elders of the land came forward and said to all the people assembled,

Jer 26:18 "Micah of Moresheth used to prophesy in the days of Hezekiah, king of Judah, and he told all the people of Judah: Thus says the LORD of hosts: Zion shall become a plowed field, Jerusalem a heap of ruins, and the temple mount a forest ridge.

Jer 26:19 Did Hezekiah, king of Judah, and all Judah condemn him to death? Did they not rather fear the LORD and entreat the favor of the LORD, so that he repented of the evil with which he had threatened them? But we are on the point of committing this great evil to our own undoing."

Jer 26:20 There was another man who prophesied in the name of the LORD, Uriah, son of Shemaiah, from Kiriath-jearim; he prophesied the same things against this city and land as Jeremiah did.

Jer 26:21 When King Jehoiakim and all his officers and princes were informed of his words, the king sought to kill him. But Uriah heard of it and fled in fear to Egypt.

Jer 26:22 Thereupon King Jehoiakim sent Elnathan, son of Achbor, and others with him into Egypt

Jer 26:23 to bring Uriah back to the king, who had him slain by the sword and his corpse cast into the common grave.

Jer 26:24 But Ahikam, son of Shaphan, protected Jeremiah, so that he was not handed over to the people to be put to death.

Jer 27:1 (In the beginning of the reign of Jehoiakim, son of Josiah, king of Judah,)... this message came to Jeremiah from the LORD:

Jer 27:2 Thus said the LORD to me: Make for yourself bands and yoke bars and put them over your shoulders.

Jer 27:3 Send to the kings of Edom, of Moab, of the Ammonites, of Tyre, and of Sidon, through the ambassadors who have come to Jerusalem to Zedekiah, king of Judah,

Jer 27:4 and charge them thus: Tell your masters: Thus says the LORD of hosts, the God of Israel:

Jer 27:5 It was I who made the earth, and man and beast on the face of the earth, by my great power, with my outstretched arm; and I can give them to whomever I think fit.

Jer 27:6 Now I have given all these lands into the hand of Nebuchadnezzar, king of Babylon, my servant; even the beasts of the field I have given him for his use.

Jer 27:7 All nations shall serve him and his son and his grandson, until the time of his land, too, shall come. Then it in turn shall serve great nations and mighty kings.

Jer 27:8 Meanwhile, if any nation or kingdom will not serve Nebuchadnezzar, king of Babylon, or will not bend its neck under the yoke of the king of Babylon, I will punish that nation with sword, famine, and pestilence, says the LORD, until I give them into his hand.

Jer 27:9 You, however, must not listen to your prophets, to your diviners and dreamers, to your soothsayers and sorcerers, who say to you, "You need not serve the king of Babylon."

Jer 27:10 For they prophesy lies to you, in order to drive you far from your land, to make me banish you so that you will perish.

Jer 27:11 The people that submits its neck to the yoke of the king of Babylon to serve him I will leave in peace on its own land, says the LORD, to till it and dwell in it.

Jer 27:12 To Zedekiah, king of Judah, I spoke the same words: Submit your necks to the yoke of the king of Babylon; serve him and his people, so that you may live.

Jer 27:13 Why should you and your people die by sword, famine, and pestilence, with which the LORD has threatened the nation that will not serve the king of Babylon?

Jer 27:14 Do not listen to the words of those prophets who say, "You need not serve the king of Babylon," for they prophesy lies to you.

Jer 27:15 I did not send them, says the LORD, but they prophesy falsely in my name, with the result that I must banish you, and you will perish, you and the prophets who are prophesying to you.

Jer 27:16 To the priests and to all the people I spoke as follows: Thus says the LORD: Do not listen to the words of your prophets who prophesy to you: "The vessels of the house of the LORD will be brought back from Babylon soon now," for they prophesy lies to you.

Jer 27:17 Do not listen to them! Serve the king of Babylon that you may live; else this city will become a heap of ruins.

Jer 27:18 If they were prophets, if the word of the LORD were with them, they would intercede with the LORD of hosts, that the vessels which remain in the house of the LORD and in the palace of the king of Judah and in Jerusalem might not be taken to Babylon.

Jer 27:19 For thus says the LORD of hosts concerning the pillars, the bronze sea, the stands, and the rest of the vessels that remain in this city,

Jer 27:20 which Nebuchadnezzar, king of Babylon, did not take when he exiled Jeconiah, son of Jehoiakim, king of Judah, from Jerusalem to Babylon, along with all the nobles of Judah and Jerusalem--

Jer 27:21 yes, thus says the LORD of hosts, the God of Israel, concerning the vessels that remain in the house of the LORD, in the palace of the king of Judah, and in Jerusalem:

Jer 27:22 To Babylon they shall be brought, and there they shall remain, until the day I look for them, says the LORD; then I will bring them back and restore them to this place.

Jer 28:1 That same year, in (the beginning of) the reign of Zedekiah, king of Judah, in the fifth month of the fourth year, the prophet Hananiah, son of Azzur, from Gibeon, said to me in the house of the LORD in the presence of the priests and all the people:

Jer 28:2 "Thus says the LORD of hosts, the God of Israel: 'I will break the yoke of the king of Babylon.

Jer 28:3 Within two years I will restore to this place all the vessels of the temple of the LORD which Nebuchadnezzar, king of Babylon, took away from this place to Babylon.

Jer 28:4 And I will bring back to this place Jeconiah, son of Jehoiakim, king of Judah, and all the exiles of Judah who went to Babylon,' says the LORD. 'for I will break the yoke of the king of Babylon.'"

Jer 28:5 The prophet Jeremiah answered the prophet Hananiah in the presence of the priests and all the people assembled in the house of the LORD,

Jer 28:6 and said: Amen! thus may the LORD do! May he fulfill the things you have prophesied by bringing the vessels of the house of the LORD and all the exiles back from Babylon to this place!

Jer 28:7 But now, listen to what I am about to state in your hearing and the hearing of all the people.

Jer 28:8 From of old, the prophets who were before you and me prophesied war, woe, and pestilence against many lands and mighty kingdoms.

Jer 28:9 But the prophet who prophesies peace is recognized as truly sent by the LORD only when his prophetic prediction is fulfilled.

Jer 28:10 Thereupon the prophet Hananiah took the yoke from the neck of the prophet Jeremiah, broke it,

Jer 28:11 and said in the presence of all the people: "Thus says the LORD: 'Even so, within two years I will break the yoke of Nebuchadnezzar, king of Babylon, from off the neck of all the nations.'" At that, the prophet Jeremiah went away.

Jer 28:12 Some time after the prophet Hananiah had broken the yoke from off the neck of the prophet Jeremiah, the word of the LORD came to Jeremiah:

Jer 28:13 Go tell Hananiah this: Thus says the LORD: By breaking a wooden yoke, you forge an iron yoke!

Jer 28:14 For thus says the LORD of hosts, the God of Israel: A yoke of iron I will place on the necks of all these nations serving Nebuchadnezzar, king of Babylon, and they shall serve him; even the beasts of the field I give him.

Jer 28:15 To the prophet Hananiah the prophet Jeremiah said: Hear this, Hananiah! The LORD has not sent you, and you have raised false confidence in this people.

Jer 28:16 For this, says the LORD, I will dispatch you from the face of the earth; this very year you shall die, because you have preached rebellion against the LORD.

Jer 28:17 That same year, in the seventh month, Hananiah the prophet died.

Jer 29:1 This is the contents of the letter which the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, to the priests, the prophets, and all the people who were exiled by Nebuchadnezzar from Jerusalem to Babylon.

Jer 29:2 This was after King Jeconiah and the queen mother, the courtiers, the princes of Judah and Jerusalem, the artisans and the skilled workmen had left Jerusalem.

Jer 29:3 Delivered in Babylon by Elasah, son of Shaphan, and by Gemariah, son of Hilkiah, whom Zedekiah, king of Judah, sent to the king of Babylon, the letter read:

Jer 29:4 Thus says the LORD of hosts, the God of Israel, to all the exiles whom I exiled from Jerusalem to Babylon:

Jer 29:5 Build houses to dwell in; plant gardens, and eat their fruits.

Jer 29:6 Take wives and beget sons and daughters; find wives for your sons and give your daughters husbands, so that they may bear sons and daughters. There you must increase in number, not decrease.

Jer 29:7 Promote the welfare of the city to which I have exiled you; pray for it to the LORD, for upon its welfare depends your own.

Jer 29:8 thus says the LORD of hosts, the God of Israel: Do not let yourselves be deceived by the prophets and diviners who are among you; do not listen to those among you who dream dreams.

Jer 29:9 For they prophesy lies to you in my name; I did not send them, says the LORD.

Jer 29:10 Thus says the LORD: Only after seventy years have elapsed for Babylon will I visit you and fulfill for you my promise to bring you back to this place.

Jer 29:11 For I know well the plans I have in mind for you, says the LORD, plans for your welfare, not for woe! plans to give you a future full of hope.

Jer 29:12 When you call me, when you go to pray to me, I will listen to you.

Jer 29:13 When you look for me, you will find me. Yes, when you seek me with all your heart,

Jer 29:14 you will find me with you, says the LORD, and I will change your lot; I will gather you together from all the nations and all the places to which I have banished you, says the LORD, and bring you back to the place from which I have exiled you.

Jer 29:15 As for your saying, "The LORD has raised up for us prophets here in Babylon"--

Jer 29:16 Thus says the LORD concerning the king who sits on David's throne, and all the people who remain in this city, your brethren who did not go with you into exile;

Jer 29:17 thus says the LORD of hosts: I am sending against them sword, famine and pestilence. I will make them like rotten figs, too bad to be eaten.

Jer 29:18 I will pursue them with sword, famine, and pestilence, and make them an object of horror to all the kingdoms of the earth, of malediction, astonishment, ridicule, and reproach to all the nations among which I will banish them.

Jer 29:19 For they did not listen to my words, says the LORD, though I kept sending them my servants the prophets, only to have them go unheeded, says the LORD.

Jer 29:20 You, now, listen to the word of the LORD, all you exiles whom I sent away from Jerusalem to Babylon.

Jer 29:21 This is what the LORD of hosts, the God of Israel, has to say about those who prophesy lies to you in my name, Ahab, son of Kolaiah, and Zedekiah, son of Maaseiah: I am handing them over to Nebuchadnezzar, king of Babylon, who will slay them before your eyes.

Jer 29:22 All the exiles of Judah in Babylon will pattern a curse after them: "May the LORD make you like Zedekiah and Ahab, whom the king of Babylon roasted in the flames."

Jer 29:23 For they are criminals in Israel, committing adultery with their neighbors' wives, and alleging in my name things I did not command. I know, I am witness, says the LORD.

Jer 29:24 Say this to Shemaiah, the Nehelamite:

Jer 29:25 Thus says the LORD of hosts, the God of Israel: Because you sent letters on your own authority to all the people of Jerusalem, to all the priests and to Zephaniah, the priest, son of Maaseiah, with this message:

Jer 29:26 "The LORD has appointed you priest in place of the priest Jehoiada, so that there may be police officers in the house of the LORD, to take action against all madmen and those who pose as prophets, by putting them into the stocks or the pillory.

Jer 29:27 Why, then, do you not rebuke Jeremiah of Anathoth who poses as a prophet among you?

Jer 29:28 For he sent us in Babylon this message: It will be a long time; build houses to live in; plant gardens and eat their fruits...."

Jer 29:29 When the priest Zephaniah read this letter to the prophet,

Jer 29:30 the word of the LORD came to Jeremiah:

Jer 29:31 Send the message to all the exiles: Thus says the LORD concerning Shemaiah, the Nehelamite: Because Shemaiah prophesies to you without a mission from me, and raises false confidence,

Jer 29:32 says the LORD, I will therefore punish Shemaiah, the Nehelamite, and his offspring. None of them

shall survive among this people to see the good I will do to this people, says the LORD, because he preached rebellion against the LORD.

Jer 30:1 The following message came to Jeremiah from the LORD:

Jer 30:2 Thus says the LORD, the God of Israel: Write all the words I have spoken to you in a book.

Jer 30:3 For behold, the days will come, says the LORD, when I will change the lot of my people (of Israel and Judah, says the LORD), and bring them back to the land which I gave to their fathers; they shall have it as their possession.

Jer 30:4 These are the words which the LORD spoke to Israel and to Judah:

Jer 30:5 thus says the LORD: A cry of dismay we hear; fear reigns, not peace.

Jer 30:6 Inquire, and see: since when do men bear children? Why, then, do I see all these men, with their hands on their loins like women in childbirth? Why have all their faces turned deathly pale?

Jer 30:7 How mighty is that day-- none like it! A time of distress for Jacob, though he shall be saved from it.

Jer 30:8 On that day, says the LORD of hosts, "I will break his yoke from off your necks and snap your bonds." Strangers shall no longer enslave them;

Jer 30:9 instead, they shall serve the LORD, their God, and David, their king, whom I will raise up for them.

Jer 30:10 But you, my servant Jacob, fear not, says the LORD, be not dismayed, O Israel! Behold, I will deliver you from the far-off land, your descendants, from their land of exile; Jacob shall again find rest, shall be tranquil and undisturbed,

Jer 30:11 for I am with you, says the LORD, to deliver you. I will make an end of all the nations among which I have scattered you; but of you I will not make an end. I will chastise you as you deserve, I will not let you go unpunished.

Jer 30:12 For thus says the LORD: Incurable is your wound, grievous your bruise;

Jer 30:13 There is none to plead your cause, no remedy for your running sore, no healing for you.

Jer 30:14 All your lovers have forgotten you, they do not seek you. I struck you as an enemy would strike, punished you cruelly;

Jer 30:15 Why cry out over your wound? your pain is without relief. Because of your great guilt, your numerous sins, I have done this to you.

Jer 30:16 Yet all who devour you shall be devoured, all your enemies shall go into exile. All who plunder you shall be plundered, all who pillage you I will hand over to pillage.

Jer 30:17 For I will restore you to health; of your wounds I will heal you, says the LORD. "The outcast" they have called you, "with no avenger."

Jer 30:18 Thus says the LORD: See! I will restore the tents of Jacob, his dwellings I will pity; City shall be rebuilt upon hill, and palace restored as it was.

Jer 30:19 From them will resound songs of praise, the laughter of happy men. I will make them not few, but many; they will not be tiny, for I will glorify them.

Jer 30:20 His sons shall be as of old, his assembly before me shall stand firm; I will punish all his oppressors.

Jer 30:21 His leader shall be one of his own, and his rulers shall come from his kin. When I summon him, he shall approach me; how else should one take the deadly risk of approaching me? says the LORD.

Jer 30:22 You shall be my people, and I will be your God.

Jer 30:23 See, the storm of the LORD! His wrath breaks forth In a whirling storm that bursts upon the heads of the wicked.

Jer 30:24 The anger of the LORD will not abate until he has done and fulfilled what he has determined in his heart. When the time comes, you will fully understand.

Jer 31:1 At that time, says the LORD, I will be the God of all the tribes of Israel, and they shall be my people.

Jer 31:2 Thus says the LORD: The people that escaped the sword have found favor in the desert. As Israel comes forward to be given his rest,

Jer 31:3 the LORD appears to him from afar: With age-old love I have loved you; so I have kept my mercy toward you.

Jer 31:4 Again I will restore you, and you shall be rebuilt, O virgin Israel; Carrying your festive tambourines, you shall go forth dancing with the merrymakers.

Jer 31:5 Again you shall plant vineyards on the mountains of Samaria; those who plant them shall enjoy the fruits.

Jer 31:6 Yes, a day will come when the watchmen will call out on Mount Ephraim: "Rise up, let us go to Zion, to the LORD, our God."

Jer 31:7 For thus says the LORD: Shout with joy for Jacob, exult at the head of the nations; proclaim your praise and say: The LORD has delivered his people, the remnant of Israel.

Jer 31:8 Behold, I will bring them back from the land of the north; I will gather them from the ends of the world, with the blind and the lame in their midst, The mothers and those with child; they shall return as an immense throng.

Jer 31:9 They departed in tears, but I will console them and guide them; I will lead them to brooks of water, on a level road, so that none shall stumble. For I am a father to Israel, Ephraim is my first-born.

Jer 31:10 Hear the word of the LORD, O nations, proclaim it on distant coasts, and say: He who scattered Israel, now gathers them together, he guards them as a shepherd his flock.

Jer 31:11 The LORD shall ransom Jacob, he shall redeem him from the hand of his conqueror.

Jer 31:12 Shouting, they shall mount the heights of Zion, they shall come streaming to the LORD'S blessings: The grain, the wine, and the oil, the sheep and the oxen; They themselves shall be like watered gardens, never again shall they languish.

Jer 31:13 Then the virgins shall make merry and dance, and young men and old as well. I will turn their mourning into joy, I will console and gladden them after their sorrows.

Jer 31:14 I will lavish choice portions upon the priests, and my people shall be filled with my blessings, says the LORD.

Jer 31:15 Thus says the LORD: In Ramah is heard the sound of moaning, of bitter weeping! Rachel mourns her children, she refuses to be consoled because her children are no more.

Jer 31:16 Thus says the LORD: Cease your cries of mourning, wipe the tears from your eyes. The sorrow you have shown shall have its reward, says the LORD, they shall return from the enemy's land.

Jer 31:17 There is hope for your future, says the LORD; your sons shall return to their own borders.

Jer 31:18 I hear, I hear Ephraim pleading: You chastised me, and I am chastened; I was an untamed calf. If you allow me, I will return, for you are the LORD, my God.

Jer 31:19 I turn in repentance; I have come to myself, I strike my breast; I blush with shame, I bear the disgrace of my youth.

Jer 31:20 Is Ephraim not my favored son, the child in whom I delight? Often as I threaten him, I still remember him with favor; My heart stirs for him, I must show him mercy, says the LORD.

Jer 31:21 Set up road markers, put up guideposts; Turn your attention to the highway, the road by which you went. Turn back, O virgin Israel, turn back to these your cities.

Jer 31:22 How long will you continue to stray, rebellious daughter? The LORD has created a new thing upon the earth: the woman must encompass the man with devotion.

Jer 31:23 Thus says the LORD of hosts, the God of Israel: When I change their lot in the land of Judah and her cities, they shall again repeat this greeting: "May the LORD bless you, holy mountain, abode of justice!"

Jer 31:24 Judah and all her cities, the farmers and those who lead the flock, shall dwell there together.

Jer 31:25 For I will refresh the weary soul; every soul that languishes I will replenish.

Jer 31:26 Upon this I awoke and opened my eyes; but my sleep was sweet to me.

Jer 31:27 The days are coming, says the LORD, when I will seed the house of Israel and the house of Judah with the seed of man and the seed of beast.

Jer 31:28 As I once watched over them to uproot and pull down, to destroy, to ruin, and to harm, so I will watch over them to build and to plant, says the LORD.

Jer 31:29 In those days they shall no longer say, "The fathers ate unripe grapes, and the children's teeth are set on edge,"

Jer 31:30 but through his own fault only shall anyone die: the teeth of him who eats the unripe grapes shall be set on edge.

Jer 31:31 The days are coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah.

Jer 31:32 It will not be like the covenant I made with their fathers the day I took them by the hand to lead them forth from the land of Egypt; for they broke my covenant and I had to show myself their master, says the LORD.

Jer 31:33 But this is the covenant which I will make with the house of Israel after those days, says the LORD. I will place my law within them, and write it upon their hearts; I will be their God, and they shall be my people.

Jer 31:34 No longer will they have need to teach their friends and kinsmen how to know the LORD. All, from least to greatest, shall know me, says the LORD, for I will forgive their evildoing and remember their sin no more.

Jer 31:35 Thus says the LORD, He who gives the sun to light the day, moon and stars to light the night; Who stirs up the sea till its waves roar, whose name is LORD of hosts:

Jer 31:36 If ever these natural laws give way in spite of me, says the LORD, Then shall the race of Israel cease as a nation before me forever.

Jer 31:37 Thus says the LORD: If the heavens on high can be measured, or the foundations below the earth be sounded, Then will I cast off the whole race of Israel because of all they have done, says the LORD.

Jer 31:38 The days are coming, says the LORD, when the city shall be rebuilt as the LORD'S, from the Tower of Hananel to the Corner Gate.

Jer 31:39 The measuring line shall be stretched from there straight to the hill Gareb and then turn to Goah.

Jer 31:40 The whole valley of corpses and ashes, all the slopes toward the Kidron Valley, as far as the corner of the Horse Gate at the east, shall be holy to the LORD. Never again shall the city be rooted up or thrown down.



Jer 32:1 This message came to Jeremiah from the LORD in the tenth year of Zedekiah, king of Judah, the eighteenth year of Nebuchadnezzar.

Jer 32:2 At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was imprisoned in the quarters of the guard, at the king's palace.

Jer 32:3 Zedekiah, king of Judah, had imprisoned him there, remonstrating: "How dare you prophesy: Thus says the LORD: I am handing over this city to the king of Babylon, who will capture it.

Jer 32:4 Neither shall Zedekiah, king of Judah, escape the hands of the Chaldeans; rather shall he be handed over to the king of Babylon. They shall meet and speak face to face,

Jer 32:5 and Zedekiah shall be taken to Babylon. There he shall remain, until I attend to him, says the LORD; in fighting the Chaldeans, you cannot win!"

Jer 32:6 This message came to me from the LORD, said Jeremiah:

Jer 32:7 Hanamel, son of your uncle Shallum, will come to you with the offer: "Buy for yourself my field in Anathoth, since you, as nearest relative, have the first right of purchase."

Jer 32:8 Then, as the LORD foretold, Hanamel, my uncle's son, came to me to the quarters of the guard and said, "Please buy my field in Anathoth, in the district of Benjamin; as nearest relative, you have the first claim to possess it; make it yours." I knew this was what the LORD meant,

Jer 32:9 so I bought the field in Anathoth from my cousin Hanamel, paying him the money, seventeen silver shekels.

Jer 32:10 When I had written and sealed the deed, called witnesses and weighed out the silver on the scales,

Jer 32:11 I accepted the deed of purchase, both the sealed copy, containing title and conditions, and the open one.

Jer 32:12 This deed of purchase I gave to Baruch, son of Neriah, son of Mahseiah, in the presence of my cousin Hanamel and of the witnesses who had signed the deed, and before all the men of Judah who happened to be in the quarters of the guard.

Jer 32:13 In their presence I gave Baruch this charge:

Jer 32:14 Thus says the LORD of hosts, the God of Israel: Take these deeds, both the sealed and the open deed of purchase, and put them in an earthen jar, so that they can be kept there a long time.

Jer 32:15 For thus says the LORD of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Jer 32:16 After giving the deed of purchase to Baruch, son of Neriah, I prayed thus to the LORD:

Jer 32:17 Ah, Lord GOD, you have made heaven and earth by your great might, with your outstretched arm; nothing is impossible to you.

Jer 32:18 You continue your kindness through a thousand generations; and you repay the fathers' guilt, even into the lap of their sons who follow them. O God, great and mighty, whose name is LORD of hosts,

Jer 32:19 great in counsel, mighty in deed, whose eyes are open to all the ways of men, giving to each according to his ways, according to the fruit of his deeds:

Jer 32:20 you have wrought signs and wonders in the land of Egypt and to this day, both in Israel and among all other men, until now you have gained renown.

Jer 32:21 With strong hand and outstretched arm you brought your people Israel out of the land of Egypt amid signs and wonders and great terror.

Jer 32:22 This land you gave them, as you had promised their fathers under oath, a land flowing with milk and honey.

Jer 32:23 They entered and took possession of it, but they did not listen to your voice; by your law they did not live, and what you commanded they failed to do. Hence you let all these evils befall them.

Jer 32:24 See, the siegeworks have arrived at this city to breach it; the city will be handed over to the Chaldeans who are attacking it, amid sword, famine, and pestilence. What you threatened has happened, you see it yourself;

Jer 32:25 and yet you tell me, O Lord GOD: Buy the field with money, call in witnesses. But the city has already been handed over to the Chaldeans!

Jer 32:26 Then this word of the LORD came to Jeremiah:

Jer 32:27 I am the LORD, the God of all mankind! Is anything impossible to me?

Jer 32:28 This now is what the LORD says: I will hand over this city to the Chaldeans, for Nebuchadnezzar, king of Babylon, to take.

Jer 32:29 The Chaldeans who are attacking it shall enter this city and set fire to it, burning it and its houses, on the roofs of which incense was burned to Baal and libations were poured out to strange gods as a provocation to me.

Jer 32:30 The Israelites and the Judeans from their youth have done only what is evil in my eyes; the Israelites did nothing but provoke me with the works of their hands, says the LORD.

Jer 32:31 From the day it was built to this day, this city has excited my anger and wrath,

Jer 32:32 so that I must put it out of my sight for all the wickedness the Israelites and Judeans, with their kings and their princes, their priests and their prophets, the men of Judah and the citizens of Jerusalem, have done to provoke me.

Jer 32:33 They turned their backs to me, not their faces; though I kept teaching them, they would not listen to my correction.

Jer 32:34 They defiled the house named after me by the horrid idols they set up in it.

Jer 32:35 They built high places to Baal in the Valley of Ben-hinnom, and immolated their sons and daughters to Molech, bringing sin upon Judah; this I never commanded them, nor did it even enter my mind that they should practice such abominations.

Jer 32:36 Now, therefore, thus says the LORD, the God of Israel, concerning this city, which as you say is handed over to the king of Babylon amid sword, famine, and pestilence:

Jer 32:37 Behold, I will gather them together from all the lands to which in anger, wrath, and great rage I banish them; I will bring them back to this place and settle them here in safety.

Jer 32:38 They shall be my people, and I will be their God.

Jer 32:39 One heart and one way I will give them, that they may fear me always, to their own good and that of their children after them.

Jer 32:40 I will make with them an eternal covenant, never to cease doing good to them; into their hearts I will put the fear of me, that they may never depart from me.

Jer 32:41 I will take delight in doing good to them: I will replant them firmly in this land, with all my heart and soul.

Jer 32:42 For thus says the LORD: Just as I brought upon this people all this great evil, so I will bring upon them all the good I promise them.

Jer 32:43 Fields shall again be bought in this land, which you call a desert, without man or beast, handed over to the Chaldeans.

Jer 32:44 Fields shall be bought with money, deeds written and sealed, and witnesses shall be used in the land of Benjamin, in the suburbs of Jerusalem, in the cities of Judah and of the hill country, in the cities of the foothills and of the Negeb, when I change their lot, says the LORD.

Jer 33:1 The word of the LORD came to Jeremiah a second time while he was still imprisoned in the quarters of the guard:

Jer 33:2 Thus says the LORD who made the earth and gave it form and firmness, whose name is LORD:

Jer 33:3 Call to me, and I will answer you; I will tell to you things great beyond reach of your knowledge.

Jer 33:4 Thus says the LORD, the God of Israel, concerning the houses of this city and the palaces of Judah's kings, which are being destroyed in the face of siegeworks and the sword:

Jer 33:5 men come to battle the Chaldeans, and these houses will be filled with the corpses of those whom I slay in my anger and wrath, when I hide my face from this city for all their wickedness.

Jer 33:6 Behold, I will treat and assuage the city's wounds; I will heal them, and reveal to them an abundance of lasting peace.

Jer 33:7 I will change the lot of Judah and the lot of Israel, and rebuild them as of old.

Jer 33:8 I will cleanse them of all the guilt they incurred by sinning against me; all their offenses by which they sinned and rebelled against me, I will forgive.

Jer 33:9 Then Jerusalem shall be my joy, my praise, my glory, before all the nations of the earth, as they hear of all the good I will do among them. They shall be in fear and trembling over all the peaceful benefits I will give her.

Jer 33:10 Thus says the LORD: In this place of which you say, "How desolate it is, without man, without beast!" and in the cities of Judah, in the streets of Jerusalem that are now deserted, without man, without citizen, without beast, there shall yet be heard

Jer 33:11 the cry of joy, the cry of gladness, the voice of the bridegroom, the voice of the bride, the sound of those who bring thank offerings to the house of the LORD, singing, "Give thanks to the LORD of hosts, for the LORD is good; his mercy endures forever." For I will restore this country as of old, says the LORD.

Jer 33:12 Thus says the LORD of hosts: In this place, now desolate, without man or beast, and in all its cities there shall again be sheepfolds for the shepherds to couch their flocks.

Jer 33:13 In the cities of the hill country, of the foothills, and of the Negeb, in the land of Benjamin and the suburbs of Jerusalem, and in the cities of Judah, flocks will again pass under the hands of the one who counts them, says the LORD.

Jer 33:14 The days are coming, says the LORD, when I will fulfill the promise I made to the house of Israel and Judah.

Jer 33:15 In those days, in that time, I will raise up for David a just shoot; he shall do what is right and just in the land.

Jer 33:16 In those days Judah shall be safe and Jerusalem shall dwell secure; this is what they shall call her: "The LORD our justice."

Jer 33:17 For thus says the LORD: Never shall David lack a successor on the throne of the house of Israel,  
Jer 33:18 nor shall priests of Levi ever be lacking, to offer holocausts before me, to burn cereal offerings, and to sacrifice victims. This word of the LORD also came to Jeremiah:

Jer 33:19 Thus says the LORD:

Jer 33:20 If you can break my covenant with day, and my covenant with night, so that day and night no longer alternate in sequence,

Jer 33:21 then can my covenant with my servant David also be broken, so that he will not have a son to be king upon his throne, and my covenant with the priests of Levi who minister to me.

Jer 33:22 Like the host of heaven which cannot be numbered, and the sands of the sea which cannot be counted, I will multiply the descendants of my servant David and the Levites who minister to me.

Jer 33:23 This word of the LORD came to Jeremiah:

Jer 33:24 Have you not noticed what these people are saying: "The LORD has rejected the two tribes which he had chosen"? They spurn my people as if it were no longer a nation in their eyes.

Jer 33:25 Thus says the LORD: When I have no covenant with day and night, and have given no laws to heaven and earth,

Jer 33:26 then too will I reject the descendants of Jacob and of my servant David, so as not to take from his descendants rulers for the race of Abraham, Isaac, and Jacob. For I will change their lot and show them mercy.

Jer 34:1 This word came to Jeremiah from the LORD while Nebuchadnezzar, king of Babylon, and his armies and the earth's kingdoms subject to him, as well as the other peoples, were all attacking Jerusalem and all her cities:

Jer 34:2 Thus says the LORD, the God of Israel: Go to Zedekiah, king of Judah, and tell him: Thus says the LORD: I am handing this city over to the king of Babylon; he will destroy it with fire.

Jer 34:3 Neither shall you escape his hand; rather you will be captured and fall into his hands. You shall see the king of Babylon and speak to him face to face. Then you shall be taken to Babylon.

Jer 34:4 But if you obey the word of the LORD, Zedekiah, king of Judah, then, says the LORD to you, you shall not die by the sword.

Jer 34:5 You shall die in peace, and they will lament you as their lord, and burn spices for your burial as they did for your fathers, the kings who preceded you from the first; it is I who make this promise, says the LORD.

Jer 34:6 The prophet Jeremiah told all these things to Zedekiah, king of Judah, in Jerusalem,

Jer 34:7 while the armies of the king of Babylon were attacking Jerusalem and the remaining cities of Judah, Lachish, and Azekah, since these alone were left of the fortified cities of Judah.

Jer 34:8 This is the word that came to Jeremiah from the LORD after King Zedekiah had made an agreement with all the people in Jerusalem to issue an edict of emancipation.

Jer 34:9 Everyone was to free his Hebrew slaves, male and female, so that no one should hold a man of Judah, his brother, in slavery.

Jer 34:10 All the princes and the others who entered the agreement consented to set free their male and female servants, so that they should be slaves no longer. But though they agreed and freed them,

Jer 34:11 afterward they took back their male and female slaves whom they had set free and again forced them into service.

Jer 34:12 Then this word of the LORD came to Jeremiah:

Jer 34:13 Thus says the LORD, the God of Israel: The day I brought your fathers out of the land of Egypt, out of the place where they were slaves, I made this covenant with them:

Jer 34:14 Every seventh year each of you shall set free his Hebrew brother who has sold himself to you; six years he shall serve you, but then you shall let him go free. Your fathers, however, did not heed me or obey me.

Jer 34:15 Today you indeed repented and did what is right in my eyes by proclaiming the emancipation of your brethren and making an agreement before me in the house that is named after me.

Jer 34:16 But then you changed your mind and profaned my name by taking back your male and female slaves to whom you had given their freedom; you forced them once more into slavery.

Jer 34:17 Therefore, thus says the LORD: You did not obey me by proclaiming your neighbors and kinsmen free. I now proclaim you free, says the LORD, for the sword, famine, and pestilence. I will make you an object of horror to all the kingdoms of the earth.

Jer 34:18 The men who violated my covenant and did not observe the terms of the agreement which they made before me, I will make like the calf which they cut in two, between whose two parts they passed.

Jer 34:19 The princes of Judah and of Jerusalem, the courtiers, the priests, and the common people, who passed between the parts of the calf,

Jer 34:20 I will hand over, all of them, to their enemies, to those who seek their lives: their corpses shall be food for the birds of the air and the beasts of the field.

Jer 34:21 Zedekiah, too, king of Judah, and his princes, I will hand over to their enemies, to those who seek their lives, to the soldiers of the king of Babylon who have at present withdrawn from you.

Jer 34:22 I will give the command, says the LORD, and bring them back to this city. They shall attack and capture it, and destroy it with fire; the cities of Judah I will turn into a desert where no man dwells.

Jer 35:1 This word came to Jeremiah from the LORD in the days of Jehoiakim, son of Josiah, king of Judah:

Jer 35:2 Approach the Rechabites and speak to them; bring them into the house of the LORD, to one of the rooms, and give them wine to drink.

Jer 35:3 So I went and brought Jaazaniah, son of Jeremiah, son of Habazziniah, his brothers and all his sons, the whole company of the Rechabites,

Jer 35:4 into the house of the LORD, to the room of the sons of Hanan, son of Igdaliah, the man of God, next to the princes' room, above the room of Maaseiah, son of Shallum, keeper of the doorway.

Jer 35:5 I set before these Rechabite men bowls full of wine and offered them cups to drink the wine.

Jer 35:6 "We do not drink wine," they said to me: "Jonadab, Rechab's son, our father, forbade us in these words: 'Neither you nor your children shall ever drink wine.'

Jer 35:7 Build no house and sow no seed; neither plant nor own a vineyard. You shall dwell in tents all your life, so that you may live long on the earth where you are wayfarers.'

Jer 35:8 Now we have heeded Jonadab, Rechab's son, our father, in all his prohibitions. All our lives we have not drunk wine, neither we, nor our wives, nor our sons, nor our daughters.

Jer 35:9 We build no houses to live in; we own no vineyards or fields or crops,

Jer 35:10 and we live in tents; we obediently do everything our father Jonadab commanded us.

Jer 35:11 But when Nebuchadnezzar, king of Babylon, invaded this land, we decided to come into Jerusalem to escape the army of the Chaldeans and the army of Aram; that is why we are now living in Jerusalem."

Jer 35:12 Then this word of the LORD came to Jeremiah:

Jer 35:13 Thus says the LORD of hosts, the God of Israel: Go, say to the men of Judah and to the citizens of Jerusalem: Will you not take correction and obey my words? says the LORD.

Jer 35:14 The advice of Jonadab, Rechab's son, by which he forbade his children to drink wine, has been followed: to this day they have not drunk it; they obeyed their father's command. Me, however, you have not obeyed, although I spoke to you untiringly and insistently.

Jer 35:15 I kept sending you all my servants the prophets, telling you to turn back, all of you, from your evil way; to reform your conduct, and not follow strange gods or serve them, if you would remain on the land which I gave you and your fathers; but you did not heed me or obey me.

Jer 35:16 Yes, the children of Jonadab, Rechab's son, observed the command which their father laid on them; but this people does not obey me!

Jer 35:17 Now, therefore, says the LORD God of hosts, the God of Israel: I will bring upon Judah and all the citizens of Jerusalem every evil that I threatened; because when I spoke they did not obey, when I called they did not answer.

Jer 35:18 But to the company of the Rechabites Jeremiah said: Thus says the LORD of hosts, the God of Israel: Since you have obeyed the command of Jonadab, your father, kept all his commands and done everything he commanded you,

Jer 35:19 thus therefore says the LORD of hosts, the God of Israel: Never shall there fail to be a descendant of Jonadab, Rechab's son, standing in my service.

Jer 36:1 In the fourth year of Jehoiakim, son of Josiah, king of Judah, this word came to Jeremiah from the LORD:

Jer 36:2 Take a scroll and write on it all the words I have spoken to you against Israel, Judah, and all the nations, from the day I first spoke to you, in the days of Josiah, until today.

Jer 36:3 Perhaps, when the house of Judah hears all the evil I have in mind to do to them, they will turn back each from his evil way, so that I may forgive their wickedness and their sin.

Jer 36:4 So Jeremiah called Baruch, son of Neriah, who wrote down on a scroll, as Jeremiah dictated, all the words which the LORD had spoken to him.

Jer 36:5 Then Jeremiah charged Baruch: I cannot go to the house of the LORD; I am prevented from doing so.

Jer 36:6 Do you go on the fast day and read publicly in the LORD'S house the LORD'S words from the scroll you wrote at my dictation; read them also to all the men of Judah who come up from their cities.

Jer 36:7 Perhaps they will lay their supplication before the LORD and will all turn back from their evil way; for great is the fury of anger with which the LORD has threatened this people.

Jer 36:8 Baruch, son of Neriah, did everything the prophet Jeremiah commanded; from the book-scroll he read the LORD'S words in the LORD'S house.

Jer 36:9 In the ninth month, in the fifth year of Jehoiakim, son of Josiah, king of Judah, a fast to placate the LORD was proclaimed for all the people of Jerusalem and all who came from Judah's cities to Jerusalem.

Jer 36:10 It was in the room of Gemariah, son of the scribe Shaphan, in the upper court of the LORD'S house, at the entrance of the New Temple-Gate, that Baruch publicly read the words of Jeremiah from his book.

Jer 36:11 Now Micaiah, son of Gemariah, son of Shaphan, heard all the words of the LORD read from the book.

Jer 36:12 So he went down to the king's palace, into the scribe's chamber, where the princes were just then in session: Elishama, the scribe, Delaiah, son of Shemaiah, Elnathan, son of Achbor, Gemariah, son of Shaphan, Zedekiah, son of Hananiah, and the other princes.

Jer 36:13 To them Micaiah reported all that he had heard Baruch read publicly from his book.

Jer 36:14 Thereupon the princes sent Jehudi, son of Nethaniah, son of Shelemiah, son of Cush, to Baruch with the order: "Come, and bring with you the scroll you read publicly to the people." Scroll in hand, Baruch, son of Neriah, went to them.

Jer 36:15 "Sit down," they said to him, "and read it to us." Baruch read it to them,

Jer 36:16 and when they heard all its words, they were frightened and said to one another, "We must certainly tell the king all these things."

Jer 36:17 Then they asked Baruch: "Tell us, please, how you came to write down all these words."

Jer 36:18 "Jeremiah dictated all these words to me," Baruch answered them, "and I wrote them down with ink in the book."

Jer 36:19 At this the princes said to Baruch, "Go into hiding, you and Jeremiah; let no one know where you are."

Jer 36:20 Leaving the scroll in safekeeping in the room of Elishama the scribe, they entered the room where the king was. When they told him everything that had happened,

Jer 36:21 he sent Jehudi to fetch the scroll. Jehudi brought it from the room of Elishama the scribe, and read it to the king and to all the princes who were in attendance on the king.

Jer 36:22 Now the king was sitting in his winter house, since it was the ninth month, and fire was burning in a brazier before him.

Jer 36:23 Each time Jehudi finished reading three or four columns, the king would cut off the piece with a scribe's knife and cast it into the fire in the brazier, until the entire roll was consumed in the fire.

Jer 36:24 Hearing all these words did not frighten the king and his ministers or cause them to rend their garments.

Jer 36:25 And though Elnathan, Delaiah, and Gemariah urged the king not to burn the scroll, he would not listen to them,

Jer 36:26 but commanded Jerahmeel, a royal prince, and Seraiah, son of Azriel, and Shelemiah, son of Abdeel, to arrest Baruch, the secretary, and the prophet Jeremiah. But the LORD kept them concealed.

Jer 36:27 This word of the LORD came to Jeremiah, after the king burned the scroll with the text Jeremiah had dictated to Baruch:

Jer 36:28 Take another scroll, and write on it everything that the first scroll contained, which Jehoiakim, king of Judah, burned up.

Jer 36:29 And against Jehoiakim, king of Judah, say this: Thus says the LORD: You burned that scroll, saying, "Why did you write on it: Babylon's king shall surely come and lay waste this land and empty it of man and beast?"

Jer 36:30 The LORD now says of Jehoiakim, king of Judah: No descendant of his shall succeed to David's throne; his corpse shall be cast out, exposed to the heat of day, to the cold of night.

Jer 36:31 I will punish him and his descendants and his ministers for their wickedness; against them and the citizens of Jerusalem and the men of Judah I will fulfill all the threats of evil which went unheeded.

Jer 36:32 Jeremiah took another scroll, and gave it to his secretary, Baruch, son of Neriah; he wrote on it at Jeremiah's dictation all the words contained in the book which Jehoiakim, king of Judah, had burned in the fire, and many others of the same kind in addition.

Jer 37:1 Coniah, son of Jehoiakim, was succeeded by King Zedekiah, son of Josiah; he was made king over the land of Judah by Nebuchadnezzar, king of Babylon.

Jer 37:2 Neither he, nor his ministers, nor the people of the land would listen to the words of the LORD spoken by Jeremiah the prophet.

Jer 37:3 Yet King Zedekiah sent Jehucal, son of Shelemiah, and Zephaniah, son of Maaseiah the priest, to the prophet Jeremiah with this request: "Pray to the LORD, our God, for us."

Jer 37:4 At this time Jeremiah had not yet been put into prison; he still came and went freely among the people.

Jer 37:5 Also, Pharaoh's army had set out from Egypt, and when the Chaldeans who were besieging Jerusalem heard this report they marched away from the city.

Jer 37:6 This word of the LORD then came to the prophet Jeremiah:

Jer 37:7 Thus says the LORD, the God of Israel: Give this answer to the king of Judah who sent you to me to consult me: Pharaoh's army which has set out to help you will return to its own land, Egypt.

Jer 37:8 The Chaldeans shall return to the fight against this city; they shall capture it and destroy it with fire.

Jer 37:9 Thus says the LORD: Do not deceive yourselves with the thought that the Chaldeans will leave you for good, because they shall not leave!

Jer 37:10 Even if you were to defeat the whole Chaldean army now attacking you, and only the wounded remained, each in his tent, these would rise up and destroy the city with fire.

Jer 37:11 When the Chaldean army lifted the siege of Jerusalem at the threat of the army of Pharaoh,  
Jer 37:12 Jeremiah set out from Jerusalem for the district of Benjamin, to take part with his family in the division of an inheritance.  
Jer 37:13 But when he reached the Gate of Benjamin, he met the captain of the guard, a man named Irijah, son of Shelemiah, son of Hananiah; he seized the prophet Jeremiah, saying, "You are deserting to the Chaldeans!"  
Jer 37:14 "That is a lie!" Jeremiah answered, "I am not deserting to the Chaldeans." Without listening, Irijah kept Jeremiah in custody and brought him to the princes.  
Jer 37:15 The princes were enraged, and had Jeremiah beaten and thrown into prison in the house of Jonathan the scribe, which they were using as a jail.  
Jer 37:16 And so Jeremiah entered the vaulted dungeon, where he remained a long time.  
Jer 37:17 Once King Zedekiah had him brought to his palace and he asked him secretly whether there was any message from the LORD. Yes! Jeremiah answered: you shall be handed over to the king of Babylon.  
Jer 37:18 Jeremiah then asked King Zedekiah: In what have I wronged you, or your ministers, or this people, that you should put me in prison?  
Jer 37:19 And where are your own prophets now,  
Jer 37:20 who prophesied to you that the king of Babylon would not attack you or this land? Hear now, my lord king, and grant my petition: do not send me back into the house of Jonathan the scribe, or I shall die there.  
Jer 37:21 King Zedekiah ordered that Jeremiah be confined in the quarters of the guard, and given a loaf of bread each day from the bakers' shop until all the bread in the city was eaten up. Thus Jeremiah remained in the quarters of the guard.  
Jer 38:1 Shephatiah, son of Mattan, Gedaliah, son of Pashhur, Jucal, son of Shelemiah, and Pashhur, son of Malchiah, heard Jeremiah speaking these words to all the people:  
Jer 38:2 Thus says the LORD: He who remains in this city shall die by sword, or famine, or pestilence; but he who goes out to the Chaldeans shall live; his life shall be spared him as booty, and he shall live.  
Jer 38:3 Thus says the LORD: This city shall certainly be handed over to the army of the king of Babylon; he shall capture it.  
Jer 38:4 "This man ought to be put to death," the princes said to the king; "he demoralizes the soldiers who are left in this city, and all the people, by speaking such things to them; he is not interested in the welfare of our people, but in their ruin."  
Jer 38:5 King Zedekiah answered: "He is in your power"; for the king could do nothing with them.  
Jer 38:6 And so they took Jeremiah and threw him into the cistern of Prince Malchiah, which was in the quarters of the guard, letting him down with ropes. There was no water in the cistern, only mud, and Jeremiah sank into the mud.  
Jer 38:7 Now Ebed-melech, a Cushite, a courtier in the king's palace, heard that they had put Jeremiah into the cistern. The king happened just then to be at the Gate of Benjamin,  
Jer 38:8 and Ebed-melech went there from the palace and said to him,  
Jer 38:9 "My lord king, these men have been at fault in all they have done to the prophet Jeremiah, casting him into the cistern. He will die of famine on the spot, for there is no more food in the city."  
Jer 38:10 Then the king ordered Ebed-melech the Cushite to take three men along with him, and draw the prophet Jeremiah out of the cistern before he should die.  
Jer 38:11 Ebed-melech took the men along with him, and went first to the linen closet in the palace, from which he took some old, tattered rags; these he sent down to Jeremiah in the cistern, with ropes.  
Jer 38:12 Then he said to Jeremiah, "Put the old, tattered rags between your armpits and the ropes." Jeremiah did so,  
Jer 38:13 and they drew him up with the ropes out of the cistern. But Jeremiah remained in the quarters of the guard.  
Jer 38:14 Once King Zedekiah summoned the prophet Jeremiah to come to him at the third entrance to the house of the LORD. "I have a question to ask you," the king said to Jeremiah; "hide nothing from me." Jeremiah answered Zedekiah:  
Jer 38:15 If I tell you anything, you will have me killed, will you not? If I counsel you, you will not listen to me!  
Jer 38:16 But King Zedekiah swore to Jeremiah secretly: "As the LORD lives who gave us the breath of life, I will not kill you; nor will I hand you over to these men who seek your life."  
Jer 38:17 Thereupon Jeremiah said to Zedekiah: Thus says the LORD God of hosts, the God of Israel: If you surrender to the princes of Babylon's king, you shall save your life; this city shall not be destroyed with fire, and you and your family shall live.  
Jer 38:18 But if you do not surrender to the princes of Babylon's king, this city shall fall into the hands of the Chaldeans, who shall destroy it with fire, and you shall not escape their hands.  
Jer 38:19 King Zedekiah, however, said to Jeremiah, "I am afraid of the men of Judah who have deserted to the Chaldeans; I may be handed over to them, and they will mistreat me."

Jer 38:20 You will not be handed over, Jeremiah answered. Please obey the voice of the LORD and do as I tell you; then it shall go well with you, and your life will be spared.

Jer 38:21 But if you refuse to surrender, this is what the LORD shows me:

Jer 38:22 All the women left in the house of Judah's king shall be brought out to the princes of Babylon's king, and they shall taunt you thus: "They betrayed you, outdid you, your good friends! Now that your feet are stuck in the mud, they slink away."

Jer 38:23 All your wives and sons shall be led forth to the Chaldeans, and you shall not escape their hands; you shall be handed over to the king of Babylon, and this city shall be destroyed with fire.

Jer 38:24 Then Zedekiah said to Jeremiah, "Let no one know about this conversation, or you shall die.

Jer 38:25 If the princes hear I spoke to you, if they come and ask you, 'Tell us what you said to the king; do not hide it from us, or we will kill you,' or, 'What did the king say to you?'

Jer 38:26 give them this answer: 'I petitioned the king not to send me back to Jonathan's house to die there.'

Jer 38:27 When all the princes came to Jeremiah, they questioned him, and he answered them in the very words the king had commanded. They said no more to him, for nothing had been heard of the earlier conversation.

Jer 38:28 Thus Jeremiah stayed in the quarters of the guard till the day Jerusalem was taken. When Jerusalem was taken....

Jer 39:1 In the tenth month of the ninth year of Zedekiah, king of Judah, Nebuchadnezzar, king of Babylon, and all his army marched against Jerusalem and besieged it.

Jer 39:2 On the ninth day of the fourth month, in the eleventh year of Zedekiah, a breach was made in the city's defenses.

Jer 39:3 All the princes of the king of Babylon came and occupied the middle gate: Nergal-sharezer, of Simmagir, the chief officer, Nebushazban, the high dignitary, and all the other princes of the king of Babylon....

Jer 39:4 When Zedekiah, king of Judah, saw them, he and all his warriors fled by night, leaving the city on the Royal Garden Road through the gate between the two walls. He went in the direction of the Arabah,

Jer 39:5 but the Chaldean army pursued them, and overtook and captured Zedekiah in the desert near Jericho. He was brought to Riblah, in the land of Hamath, where Nebuchadnezzar, king of Babylon, pronounced sentence upon him.

Jer 39:6 As Zedekiah looked on, his sons were slain at Riblah by order of the king of Babylon, who slew also all the nobles of Judah.

Jer 39:7 He then blinded Zedekiah and bound him in chains to bring him to Babylon.

Jer 39:8 The Chaldeans set fire to the king's palace and the houses of the people, and demolished the walls of Jerusalem.

Jer 39:9 Nebuzaradan, chief of the bodyguard, deported to Babylon the rest of the people left in the city, those who had deserted to him, and the rest of the workmen.

Jer 39:10 But some of the poor who had no property were left in the land of Judah by Nebuzaradan, chief of the bodyguard, and were given at the same time vineyards and farms.

Jer 39:11 Concerning Jeremiah, Nebuchadnezzar, king of Babylon, gave the following orders through Nebuzaradan, chief of the bodyguard:

Jer 39:12 "Take him and look after him; let no harm befall him, but treat him as he himself requests."

Jer 39:13 Thereupon Nebuzaradan, chief of the bodyguard, and Nebushazban, the high dignitary, and Nergal-sharezer, the chief officer, and all the nobles of the king of Babylon,

Jer 39:14 had Jeremiah taken out of the quarters of the guard, and entrusted to Gedaliah, son of Ahikam, son of Shaphan, to be brought home. And so he remained among the people.

Jer 39:15 While Jeremiah was still imprisoned in the quarters of the guard, the word of the LORD came to him:

Jer 39:16 Go, tell this to Ebed-melech the Cushite: Thus says the LORD of hosts, the God of Israel: Behold, I am now fulfilling the words I spoke against this city, for evil and not for good; and this before your very eyes.

Jer 39:17 But on that day I will rescue you, says the LORD; you shall not be handed over to the men of whom you are afraid.

Jer 39:18 I will make certain that you escape and do not fall by the sword. Your life shall be spared as booty, because you trusted in me, says the LORD.

Jer 40:1 This word came to Jeremiah from the LORD, after Nebuzaradan, captain of the bodyguard, had released him in Ramah, where he had found him a prisoner in chains, among the captives of Jerusalem and Judah who were being exiled to Babylon.

Jer 40:2 When the captain of the bodyguard took charge of Jeremiah, he said to him, "The LORD, your God, foretold the ruin of this place.

Jer 40:3 Now he has brought about in deed what he threatened; because you sinned against the LORD and did not obey his voice, this fate has befallen you.

Jer 40:4 And now, I am freeing you today from the fetters that bind your hands; if it seems good to you to come

with me to Babylon, you may come: I will look after you well. But if it does not please you to come to Babylon, you need not come. See, the whole land is before you; go wherever you think good and proper";

Jer 40:5 and then, before he left-- "or go to Gedaliah, son of Ahikam, son of Shaphan, whom the king of Babylon has appointed ruler over the cities of Judah; stay with him among the people, or go wherever you please." The captain of the bodyguard gave him food and gifts and let him go.

Jer 40:6 Jeremiah went to Gedaliah, son of Ahikam, in Mizpah, and stayed with him among the people left in the land.

Jer 40:7 When the army leaders who were still in the field with all their men heard that the king of Babylon had given Gedaliah, son of Ahikam, charge of the land, of men, women, and children, and of those poor who had not been led captive to Babylon,

Jer 40:8 they came with their men to Gedaliah in Mizpah: Ishmael, son of Nethaniah; Johanan, son of Kareah; Seraiah, son of Tanhumeth; the sons of Ephai of Netophah; and Jezaniah of Beth-maacah.

Jer 40:9 Gedaliah, son of Ahikam, son of Shaphan, adjured them and their men not to be afraid to serve the Chaldeans: to stay in the land and submit to the king of Babylon, for their own welfare;

Jer 40:10 saying that he himself would remain in Mizpah, as their intermediary with the Chaldeans who should come to them. They were to collect the wine, the fruit, and the oil, to store them in jars, and to settle in the cities they occupied.

Jer 40:11 When the people of Judah in Moab, those among the Ammonites, those in Edom, and those in all other lands heard that the king of Babylon had left a remnant in Judah, and had appointed over them Gedaliah, son of Ahikam, son of Shaphan,

Jer 40:12 they all returned to the land of Judah from the places to which they had scattered. They went to Gedaliah at Mizpah and had a rich harvest of wine and fruit.

Jer 40:13 Now Johanan, son of Kareah, and all the leaders of the armies in the field came to Gedaliah in Mizpah

Jer 40:14 and asked him whether he did not know that Baalis, the king of the Ammonites, had sent Ishmael, son of Nethaniah, to assassinate him.

Jer 40:15 But Gedaliah, son of Ahikam, would not believe them. Then Johanan, son of Kareah, said secretly to Gedaliah in Mizpah: "Let me go and kill Ishmael, son of Nethaniah; no one will know it. Why should he be allowed to kill you? All the Jews who have now rallied to you will be dispersed and the remnant of Judah will perish."

Jer 40:16 Nevertheless, Gedaliah, son of Ahikam, answered Johanan, son of Kareah, "You shall do nothing of the kind; you have lied about Ishmael."

Jer 41:1 In the seventh month Ishmael, son of Nethaniah, son of Elishama, of royal descent, one of the king's nobles, came with ten men to Gedaliah, son of Ahikam, at Mizpah. And while they were together at table in Mizpah,

Jer 41:2 Ishmael, son of Nethaniah, and the ten who were with him, rose up and attacked with swords Gedaliah, son of Ahikam, son of Shaphan, whom the king of Babylon had made ruler over the land; and they killed him.

Jer 41:3 Ishmael also slew all the men of Judah of military age who were with Gedaliah and the Chaldean soldiers who were there.

Jer 41:4 The second day after the murder of Gedaliah, before anyone knew of it,

Jer 41:5 eighty men with beards shaved off, clothes in rags, and with gashes on their bodies came from Shechem, Shiloh, and Samaria, bringing food offerings and incense for the house of the LORD.

Jer 41:6 Ishmael son of Nethaniah, went out from Mizpah to meet them, weeping as he went.

Jer 41:7 "Come to Gedaliah, son of Ahikam," he said as he met them. When they were once inside the city, Ishmael, son of Nethaniah, and his men slew them and threw them into the cistern.

Jer 41:8 But there were ten among them who pleaded with Ishmael: "Do not kill us; we have stores buried in the field: wheat and barley, oil and honey." And so he spared them and did not kill them, as he had killed their companions.

Jer 41:9 The cistern into which Ishmael threw all the corpses of the men he had killed was the large one made by King Asa to defend himself against Baasha, king of Israel; this cistern Ishmael, son of Nethaniah, filled with the slain.

Jer 41:10 Ishmael, son of Nethaniah, led away the remnant of the people left in Mizpah and the princesses, whom Nebuzaradan, captain of the bodyguard, had confided to Gedaliah, son of Ahikam. With these captives, Ishmael, son of Nethaniah, set out to make his way to the Ammonites.

Jer 41:11 But when Johanan, son of Kareah, and the other army leaders with him heard of the crimes Ishmael, son of Nethaniah, had committed,

Jer 41:12 they took all their men and set out to attack Ishmael, son of Nethaniah. They overtook him at the Great Waters in Gibeon.

Jer 41:13 At the sight of Johanan, son of Kareah, and the other army leaders, the people who were Ishmael's



captives rejoiced.

Jer 41:14 All of those whom Ishmael had brought away from Mizpah went over to Johanan, son of Kareah.

Jer 41:15 But Ishmael, son of Nethaniah, escaped from Johanan and fled to the Ammonites with eight men.

Jer 41:16 Then Johanan, son of Kareah, and all his army leaders took charge of the remnant of the people, both the soldiers and the women and children with their guardians, whom Ishmael, son of Nethaniah, had brought away from Mizpah after he killed Gedaliah, son of Ahikim. From Gibeon,

Jer 41:17 they retreated to the lodging place of Chimham near Bethlehem, where they stopped, intending to flee into Egypt.

Jer 41:18 They were afraid of the Chaldeans, because Ishmael, son of Nethaniah, had slain Gedaliah, son of Ahikam, whom the king of Babylon had made ruler in the land of Judah.

Jer 42:1 Then all the army leaders, Johanan, son of Kareah, Azariah, son of Hoshaiiah, and all the people, high and low, approached the prophet Jeremiah

Jer 42:2 and said, "Grant our petition; pray for us to the LORD, your God, for all this remnant. We are now few who once were many, as you well see.

Jer 42:3 Let the LORD, your God, show us what way we should take and what we should do."

Jer 42:4 Very well! the prophet Jeremiah answered them: I will pray to the LORD, your God, as you desire; whatever the LORD answers you, I will tell you; I will withhold nothing from you.

Jer 42:5 And they said to Jeremiah, "May the LORD be our witness: we will truly and faithfully follow all the instructions the LORD, your God, will send us.

Jer 42:6 Whether it is pleasant or difficult, we will obey the command of the LORD, our God, to whom we are sending you, so that it will go well with us for obeying the command of the LORD, our God."

Jer 42:7 Ten days passed before the word of the LORD came to Jeremiah.

Jer 42:8 Then he called Johanan, son of Kareah, his army leaders, and all the people, high and low,

Jer 42:9 and said to them: Thus says the LORD, the God of Israel, to whom you sent me to offer your prayer:

Jer 42:10 If you remain quietly in this land I will build you up, and not tear you down; I will plant you, not uproot you; for I regret the evil I have done you.

Jer 42:11 Do not fear the king of Babylon, before whom you are now afraid; do not fear him, says the LORD, for I am with you to save you, to rescue you from his power.

Jer 42:12 I will grant you mercy, so that he will be sorry for you and let you return to your land.

Jer 42:13 But if you disobey the voice of the LORD, your God, and decide not to remain in this land,

Jer 42:14 saying, "No, we will go to Egypt, where we will see no more of war, hear the trumpet alarm no longer, nor hunger for bread; there we will live";

Jer 42:15 then listen to the word of the LORD, remnant of Judah: Thus says the LORD of hosts, the God of Israel: If you are determined to go to Egypt, when you arrive there to stay,

Jer 42:16 the sword you fear shall reach you in the land of Egypt; the hunger you dread shall cling to you no less in Egypt, and there you shall die.

Jer 42:17 All those men who determine to go to Egypt to stay, shall die by the sword, famine, and pestilence; not one shall survive or escape the evil that I will bring upon them.

Jer 42:18 For thus says the LORD of hosts, the God of Israel: Just as my furious anger was poured out upon the citizens of Jerusalem, so shall my anger be poured out on you when you reach Egypt. You shall become an example of malediction and horror, a curse and a reproach, and you shall never see this place again.

Jer 42:19 It is the LORD who has spoken to you, remnant of Judah; do not go to Egypt! You can never say that I did not warn you this day.

Jer 42:20 At the cost of your lives you have deceived me, sending me to the LORD, your God, saying, "Pray for us to the LORD, our God; make known to us all that the LORD, our God, shall say, and we will do it."

Jer 42:21 Today I proclaim his message, but you obey the voice of the LORD, your God, in nothing that he has commissioned me to make known to you.

Jer 42:22 Have no doubt of this, you shall die by the sword, famine, and pestilence in the place where you wish to go and settle.

Jer 43:1 When Jeremiah finished speaking to the people all these words of the LORD, their God, with which the LORD had sent him to them,

Jer 43:2 Azariah, son of Hoshaiiah, Johanan, son of Kareah, and all the insolent men shouted to Jeremiah: "You lie; it was not the LORD, our God, who sent you to tell us not to go to Egypt to settle.

Jer 43:3 It is Baruch, son of Neriah, who stirs you up against us, to hand us over to the Chaldeans to be killed or exiled to Babylon."

Jer 43:4 Johanan, son of Kareah, and the rest of the leaders and the people did not obey the LORD'S command to stay in the land of Judah.

Jer 43:5 Instead, Johanan, son of Kareah, and all the army leaders took along the whole remnant of Judah that had been dispersed among the nations and had returned thence to dwell again in the land of Judah:

Jer 43:6 men, women, and children, the princesses and everyone whom Nebuzaradan, captain of the bodyguard, had entrusted to Gedaliah, son of Ahikam, son of Shaphan; also Jeremiah, the prophet, and Baruch, son of Neriah.

Jer 43:7 Against the LORD'S command they went to Egypt, and arrived at Tahpanhes....

Jer 43:8 This word of the LORD came to Jeremiah in Tahpanhes:

Jer 43:9 Take with you large stones and sink them in mortar in the brickyard at the entrance to the royal building in Tahpanhes, while the men of Judah look on,

Jer 43:10 and then say to them: Thus says the LORD of hosts, the God of Israel: I will send for my servant Nebuchadnezzar, king of Babylon, and bring him here. He will set his throne upon these stones which I, Jeremiah, have sunk, and stretch his canopy over them.

Jer 43:11 He shall come and strike the land of Egypt: with death, whoever is marked for death; with exile, everyone destined for exile; with the sword, all who are intended for the sword.

Jer 43:12 He shall set fire to the temples of Egypt's gods, and burn the gods or carry them off. As a shepherd delouses his cloak, he shall delouse the land of Egypt and depart victorious.

Jer 43:13 He shall smash the obelisks of the temple of the sun in the land of Egypt and destroy with fire the temples of the Egyptian gods.

Jer 44:1 This word came to Jeremiah for all the people of Judah who were living in Egypt, at Migdol, Tahpanhes, and Memphis, and in Upper Egypt:

Jer 44:2 Thus says the LORD of hosts, the God of Israel: You have seen all the evil I brought on Jerusalem and the other cities of Judah. Today they are ruins and uninhabited,

Jer 44:3 because of the evil they did to provoke me, going after strange gods, serving them and sacrificing to them, gods which neither they, nor you, nor your fathers knew.

Jer 44:4 Though I kept sending to you all my servants the prophets, with the plea not to commit this horrible deed which I hate,

Jer 44:5 they would not listen or accept the warning to turn away from the evil of sacrificing to strange gods.

Jer 44:6 Therefore the fury of my anger poured forth in flame over the cities of Judah and the streets of Jerusalem, so that they became the ruinous waste they are today.

Jer 44:7 Now thus says the LORD God of hosts, the God of Israel: Why do you inflict so great an evil upon yourselves? Will you root out from Judah man and wife, child and nursling, and not leave yourselves even a remnant?

Jer 44:8 Will you go on provoking me by the works of your hands, by sacrificing to strange gods here in the land of Egypt where you have come to live? Will you be rooted out and become a curse and a disgrace among all the nations of the earth?

Jer 44:9 Have you forgotten the evil deeds which your fathers, and the kings of Judah and their wives, and you yourselves and your wives have done in the land of Judah and the streets of Jerusalem?

Jer 44:10 To this day they have not been crushed; they do not fear or follow the law and the statutes which I set before you and your fathers.

Jer 44:11 Hence, thus says the LORD of hosts, the God of Israel: I have determined evil against you; and I will uproot all Judah.

Jer 44:12 I will take away the remnant of Judah who insisted on coming to dwell in Egypt, so that they shall be wholly destroyed. In the land of Egypt they shall fall by the sword or be consumed by hunger. High and low, they shall die by the sword, or by hunger, and become an example of malediction, a horror, a curse and a reproach.

Jer 44:13 Thus will I punish those who live in Egypt, just as I punished Jerusalem with sword, hunger, and pestilence. None of the remnant of Judah that have come to settle in the land of Egypt shall escape or survive.

Jer 44:14 None shall return to the land of Judah, though they yearn to return and live there. Only scattered refugees shall return.

Jer 44:15 From all the men who knew that their wives were burning incense to strange gods, from all the women who were present in the immense crowd, and from all the people who lived in Lower and Upper Egypt, Jeremiah received this answer:

Jer 44:16 "We will not listen to what you say in the name of the LORD.

Jer 44:17 Rather will we continue doing what we had proposed; we will burn incense to the queen of heaven and pour out libations to her, as we and our fathers, our kings and princes have done in the cities of Judah and the streets of Jerusalem. Then we had enough food to eat and we were well off; we suffered no misfortune.

Jer 44:18 But since we stopped burning incense to the queen of heaven and pouring out libations to her, we are in need of everything and are being destroyed by the sword and by hunger.

Jer 44:19 And when we burned incense to the queen of heaven and poured out libations to her, was it without our husbands' consent that we baked for her cakes in her image and poured out libations to her?"

Jer 44:20 To all the people, men and women, who gave him this answer, Jeremiah said:

Jer 44:21 Was it not this that the LORD remembered and brought to mind, that you burned incense in the cities

of Judah and the streets of Jerusalem: you, your fathers, your kings and princes, and the people generally?

Jer 44:22 The LORD could no longer bear your evil deeds, the horrible things which you were doing; and so your land became a waste, a desert, a thing accursed and without inhabitants, as it is today.

Jer 44:23 Because you burned incense and sinned against the LORD, not obeying the voice of the LORD, not living by his law, his statutes, and his decrees, this evil has befallen you at the present day.

Jer 44:24 Jeremiah said further to all the people, including the women: Hear the word of the LORD, all you Judeans in the land of Egypt:

Jer 44:25 Thus says the LORD of hosts, the God of Israel: You and your wives have stated your intentions, and kept them in fact: "We will continue to fulfill the vows we have made to burn incense to the queen of heaven and to pour out libations to her." Very well! keep your vows, carry out your resolutions!

Jer 44:26 But listen then to the word of the LORD, all you people of Judah who live in Egypt; I swear by my own great name, says the LORD, in the whole land of Egypt no man of Judah shall henceforth pronounce my name, saying, "As the Lord GOD lives."

Jer 44:27 I am watching over them to do evil, not good. All the men of Judah in Egypt shall perish by the sword or famine until they are utterly destroyed.

Jer 44:28 Those who escape the sword to return from the land of Egypt to the land of Judah shall be few in number. The whole remnant of Judah who came to settle in Egypt shall know whose word stands, mine or theirs.

Jer 44:29 That you may know how surely my threats of punishment for you shall be fulfilled, this shall be a sign to you, says the LORD, that I will punish you in this place.

Jer 44:30 Thus says the LORD: See! I will hand over Pharaoh Hophra, king of Egypt, to his enemies, to those who seek his life, just as I handed over Zedekiah, king of Judah, to his enemy and mortal foe, Nebuchadnezzar, king of Babylon.

Jer 45:1 This is the message that the prophet Jeremiah gave to Baruch, son of Neriah, when he wrote in a book the prophecies that Jeremiah dictated in the fourth year of Jehoiakim, son of Josiah, king of Judah:

Jer 45:2 Thus says the LORD, God of Israel, to you, Baruch,

Jer 45:3 because you said, "Alas! the LORD adds grief to my pain; I am weary from groaning, and can find no rest":

Jer 45:4 say this to him, says the LORD: What I have built, I am tearing down; what I have planted, I am uprooting: even the whole land.

Jer 45:5 And do you seek great things for yourself? Seek them not! I am bringing evil on all mankind, says the LORD, but your life I will leave you as booty, wherever you may go.

Jer 46:1 This is the word of the LORD that came to the prophet Jeremiah against the nations.

Jer 46:2 Concerning Egypt. Against the army of Pharaoh Neco, king of Egypt, which was defeated at Carchemish on the Euphrates by Nebuchadnezzar, king of Babylon, in the fourth year of Jehoiakim, son of Josiah, king of Judah:

Jer 46:3 Prepare shield and buckler! march to battle!

Jer 46:4 Harness the horses, mount, charioteers! Fall in with your helmets; polish your spears, put on your breastplates.

Jer 46:5 What do I see? With broken ranks They fall back; their heroes are routed, They flee headlong without making a stand. Terror on every side, says the LORD!

Jer 46:6 The swift cannot flee, nor the hero escape: There in the north, on the Euphrates' bank, they stumble and fall.

Jer 46:7 Who is this that surges forward like the Nile, like rivers of billowing waters?

Jer 46:8 Egypt surges like the Nile, like rivers of billowing waters. "I will surge forward," he says, "and cover the earth, destroying the city and its people.

Jer 46:9 Forward, horses! drive madly, chariots! Set out, warriors, Cush and Put, bearing your shields, Men of Lud, stretching your bows!"

Jer 46:10 But this is the day of the Lord GOD of hosts, a day of vengeance, vengeance on his foes! The sword devours, is sated, drunk with their blood: for the Lord GOD of hosts holds a slaughter feast in the northland, on the Euphrates.

Jer 46:11 Go up to Gilead, and take balm, O virgin daughter Egypt! No use to multiply remedies; for you there is no cure.

Jer 46:12 The nations hear of your shame, your cries fill the earth. Warrior trips over warrior, both fall together.

Jer 46:13 The message which the LORD gave to the prophet Jeremiah concerning the advance of Nebuchadnezzar, king of Babylon, to attack the land of Egypt:

Jer 46:14 Announce it in Egypt, publish it in Migdol, proclaim it in Memphis and Tahpanhes! Say: Take your stand, prepare yourselves, the sword has already devoured your neighbors.

Jer 46:15 Why has Apis fled, your mighty one failed to stand? The LORD thrust him down;

Jer 46:16 he stumbled repeatedly, and fell. They said one to another, "Up! let us return to our own people, To

the land of our birth, away from the destroying sword."

Jer 46:17 Call Pharaoh, king of Egypt, by the name "The noise that let its time go by."

Jer 46:18 As I live, says the King whose name is LORD of hosts, Like Tabor among the mountains he shall come, like Carmel above the sea.

Jer 46:19 Pack your baggage for exile, capital city of daughter Egypt; Memphis shall become a desert, an empty ruin.

Jer 46:20 Egypt is a pretty heifer, from the north a horsefly lights upon her.

Jer 46:21 The mercenaries in her ranks are like fatted calves; They too turn and flee together, stand not their ground, When the day of their ruin comes upon them, the time of their punishment.

Jer 46:22 She sounds like a retreating reptile! Yes, they come in force; like woodchoppers, they attack her with axes.

Jer 46:23 They cut down her forest, says the LORD, impenetrable though it be; More numerous than locusts, they cannot be counted.

Jer 46:24 Disgraced is daughter Egypt, handed over to the people of the north.

Jer 46:25 The LORD of hosts, the God of Israel, has said: See! I will punish Amon of Thebes, and Egypt, her gods and her kings, Pharaoh, and those who trust in him.

Jer 46:26 I will hand them over to those who seek their lives, to Nebuchadnezzar, king of Babylon, and his ministers. But later on Egypt shall be inhabited again, as in times past, says the LORD.

Jer 46:27 But you, my servant Jacob, fear not; be not dismayed, O Israel. Behold, I will deliver you from the far-off land, your descendants, from their land of exile. Jacob shall again find rest, shall be tranquil and undisturbed.

Jer 46:28 You, my servant Jacob, never fear, says the LORD, for I am with you; I will make an end of all the nations to which I have driven you, But of you I will not make an end: I will chastise you as you deserve, I will not let you go unpunished.

Jer 47:1 This is the word that came from the LORD to the prophet Jeremiah concerning the Philistines, before Pharaoh attacked Gaza:

Jer 47:2 Thus says the LORD: Behold: waters are rising from the north, a torrent in flood; It shall flood the land and all that is in it, the cities and their people. All the people of the land set up a wailing cry.

Jer 47:3 They hear the stamping hooves of his steeds, the rattling chariots, the rumbling wheels. Fathers turn not to save their children; their hands fall helpless

Jer 47:4 Because of the day which has come to ruin all the Philistines, And cut off from Tyre and Sidon the last of their allies. Yes, the LORD is destroying the Philistines, the remnant from the coasts of Caphtor.

Jer 47:5 Gaza is shaved bald, Ashkelon is reduced to silence; Ashdod, the remnant of their strength, how long will you gash yourself?

Jer 47:6 Alas, sword of the LORD! how long till you find rest? Return into your scabbard; stop, be still!

Jer 47:7 How can it find rest when the LORD has commanded it? Against Ashkelon and the seashore he has appointed it.

Jer 48:1 Concerning Moab, thus says the LORD of hosts, the God of Israel: Woe to Nebo, it is laid waste; Kiriathaim is disgraced and captured, Disgraced and overthrown is the stronghold:

Jer 48:2 Moab's glory is no more. Evil they plan against Heshbon: "Come, let us put an end to her as a people." You, too, Madmen, shall be reduced to silence; behind you stalks the sword.

Jer 48:3 Listen! a cry from Horonaim of ruin and great destruction!

Jer 48:4 Moab is crushed, their outcry is heard in Zoar.

Jer 48:5 The ascent of Luhith they climb weeping; On the descent to Horonaim the cry of destruction is heard.

Jer 48:6 "Flee, save your lives, to survive like the wild ass in the desert!"

Jer 48:7 Because you trusted in your works and your treasures, you also shall be captured. Chemosh shall go into exile, his priests and princes with him.

Jer 48:8 The destroyer comes upon every city, not a city escapes; Ruined is the valley, wasted the plain, as the LORD has said.

Jer 48:9 Set up a memorial for Moab, for it is an utter wasteland; Its cities are turned into ruins where no one dwells.

Jer 48:10 (Cursed be he who does the LORD'S work remissly, cursed he who holds back his sword from blood.)

Jer 48:11 Moab has been tranquil from his youth, has rested upon his lees; He was not poured from one flask to another, he went not into exile. Thus he kept his taste, and his scent was not lost.

Jer 48:12 Hence, the days shall come, says the LORD, when I will send him coopers to turn him over; they shall empty his flasks and break his jars.

Jer 48:13 Chemosh shall disappoint Moab, as Israel was disappointed by Bethel in which they trusted.

Jer 48:14 How can you say, "We are heroes, men valiant in war"?

Jer 48:15 The ravager of Moab and his cities advances, the flower of his youth goes down to be slaughtered, says the King, the LORD of hosts by name.

Jer 48:16 Near at hand is Moab's ruin, his disaster hastens apace.

Jer 48:17 Mourn for him, all you his neighbors, all you who knew him well! Say: How the strong staff is broken, the glorious rod!

Jer 48:18 Come down from glory, sit on the ground, you that dwell in Dibon; Moab's ravager has come up against you, he has ruined your strongholds.

Jer 48:19 Stand by the wayside, watch closely, you that dwell in Aroer; Ask the man who flees, the woman who tries to escape: say to them, "What has happened?"

Jer 48:20 Moab is disgraced, yes, destroyed, howl and cry out; Publish it at the Arnon, Moab is ruined!

Jer 48:21 For judgment has come on the land of the plateau: on Holon, Jahzah, and Mephaath,

Jer 48:22 on Dibon, Nebo, and Beth-diblathaim,

Jer 48:23 on Kiriathaim, Beth-gamul, and Beth-meon,

Jer 48:24 on Kerioth and on Bozrah: on all the cities of Moab, far and near.

Jer 48:25 Moab's strength is broken, his might is shattered, says the LORD.

Jer 48:26 Because he boasted against the LORD, make Moab drunk so that he retches and vomits, and he too becomes a laughingstock.

Jer 48:27 Is Israel a laughingstock to you? Was she caught among thieves, that you shake your head whenever you speak of her?

Jer 48:28 Leave the cities, dwell in the crags, you that dwell in Moab. Be like a dove that nests out of reach on the edge of a chasm.

Jer 48:29 We have heard of the pride of Moab, pride beyond bounds: His loftiness, his pride, his scorn, his insolence of heart.

Jer 48:30 I know, says the LORD, his arrogance; liar in boast, liar in deed.

Jer 48:31 And so I wail over Moab, over all Moab I cry, over the men of Kir-heres I moan.

Jer 48:32 More than for Jazer I weep over you, vineyard of Sibmah. Your tendrils trailed down to the sea, as far as Jazer they stretched. Upon your harvest, upon your vintage, the ravager has fallen.

Jer 48:33 Joy and jubilation are at an end in the fruit gardens of the land of Moab. I drain the wine from the wine vats, the treader treads no more, the vintage shout is stilled.

Jer 48:34 The cry of Heshbon and Elealeh is heard as far as Jahaz; they call from Zoar to Horonaim, and to Eglath-shelishiyah, for even the waters of Nimrim turn into a desert.

Jer 48:35 I will leave no one in Moab, says the LORD, to offer a holocaust on the high place, or to burn incense to his gods.

Jer 48:36 Hence the wail of flutes for Moab is in my heart; for the men of Kir-heres the wail of flutes is in my heart: the wealth they acquired has perished.

Jer 48:37 Every head has been made bald, every beard shaved; every hand is gashed, and the loins of all are clothed in sackcloth.

Jer 48:38 On every roof of Moab and in all his squares there is mourning; I have shattered Moab like a pot that no one wants, says the LORD.

Jer 48:39 How terror seizes Moab, and wailing! How he turns his back in shame! Moab has become a laughingstock and a horror to all his neighbors!

Jer 48:40 For thus says the LORD: Behold, like an eagle he soars, spreads his wings over Moab.

Jer 48:41 Cities are taken, strongholds seized: On that day the hearts of Moab's heroes are like the heart of a woman in travail.

Jer 48:42 Moab shall be destroyed, no more a people, because he boasted against the LORD.

Jer 48:43 Terror, pit, and trap be upon you, people of Moab, says the LORD.

Jer 48:44 He who flees from the terror falls into the pit; He who climbs from the pit is caught in the trap; For I will bring these things upon Moab in the year of their punishment, says the LORD.

Jer 48:45 In Heshbon's shadow stop short the exhausted refugees; For fire breaks forth from Heshbon, and a blaze from the house of Sihon: It consumes the brow of Moab, the skull of the noisemakers.

Jer 48:46 Woe to you, O Moab, you are ruined, O people of Chemosh! Your sons are taken into exile, your daughters into captivity.

Jer 48:47 But I will change the lot of Moab in the days to come, says the LORD. Thus far the judgment on Moab.

Jer 49:1 Concerning the Ammonites, thus says the LORD: Has Israel no sons? has he no heir? Why then has Milcom disinherited Gad, why have his people settled in Gad's cities?

Jer 49:2 But the days are coming, says the LORD, when against Rabbah of the Ammonites I will sound the battle alarm; She shall become a mound of ruins, and her daughter cities shall be destroyed by fire. Israel shall inherit those who disinherited her, says the LORD.

Jer 49:3 Howl, Heshbon, for the ravager approaches, shriek, daughters of Rabbah! Put on sackcloth and mourn, run to and fro, gashing yourselves; For Milcom goes into exile along with his priests and captains.

Jer 49:4 Why do you glory in your strength, your ebbing strength, rebellious daughter? You who trust in your treasures, saying, "Who can come against me?"

Jer 49:5 I am bringing terror upon you, says the Lord GOD of hosts, from all round about you; You shall be scattered, each man in headlong flight, with no one to rally the fugitives.

Jer 49:6 But afterward I will change the lot of the Ammonites, says the LORD.

Jer 49:7 Concerning Edom, thus says the LORD of hosts: Is there no more wisdom in Teman, has counsel perished from the prudent, has their wisdom become corrupt?

Jer 49:8 Flee, retreat, hide in deep holes, you who live in Dedan: For I will bring destruction upon Esau when I come to punish him.

Jer 49:9 If vintagers came upon you, they would leave no gleanings; If thieves by night, they would destroy as they pleased.

Jer 49:10 So I myself will strip Esau; I will uncover his retreats so that he cannot hide. He is ruined: sons, and brothers, and neighbors, so that he is no more.

Jer 49:11 Leave your orphans behind, I will keep them alive; your widows, let them trust in me.

Jer 49:12 For thus says the LORD: Even those not sentenced to drink the cup must drink it! Shall you then go unpunished? You shall not go unpunished; you shall surely drink it.

Jer 49:13 By my own self I have sworn, says the LORD: Bozrah shall become an object of horror and a disgrace, a desolation and a curse; she and all her cities shall become ruins forever.

Jer 49:14 I have heard a report from the LORD, a herald has been sent among the nations: Gather together, move against her, rise up for battle.

Jer 49:15 Small will I make you among the nations, despised among men!

Jer 49:16 The terror you spread beguiled you, and your presumption of heart; You that live in rocky crags, that hold the heights of the hill: Though you build your nest high as the eagle, from there I will drag you down, says the LORD.

Jer 49:17 Edom shall become an object of horror. Every passer-by shall be appalled and catch his breath at all her wounds.

Jer 49:18 As when Sodom, Gomorrah, and their neighbors were overthrown, says the LORD, not a man shall dwell there: no one shall visit there.

Jer 49:19 As when a lion comes up from the thicket of Jordan to the permanent feeding grounds, So I, in an instant, will drive men off; and whom I choose I will establish there! For who is like me? who can call me to account? What shepherd can stand against me?

Jer 49:20 Therefore, hear the counsel of the LORD, which he has taken against Edom; Hear the plans he has made against those that live in Teman: They shall be dragged away, even the smallest sheep, their own pasture shall be aghast because of them.

Jer 49:21 At the noise of their fall the earth quakes, to the Red Sea the outcry is heard!

Jer 49:22 See! like an eagle he soars aloft, and spreads his wings over Bozrah; On that day the hearts of Edom's heroes shall be like the heart of a woman in travail. Concerning Damascus:

Jer 49:23 Hamath and Arpad are covered with shame, they have heard bad news; Worried, they toss like the sea which cannot rest.

Jer 49:24 Damascus is weakened, she turns to flee, panic has seized her. Distress and pangs take hold of her, like those of a woman in travail.

Jer 49:25 How can the city of glory be forsaken, the town of delight!

Jer 49:26 But now her young men shall fall in her streets, and all her warriors shall be stilled. On that day, says the LORD of hosts,

Jer 49:27 I will set fire to the wall of Damascus, and it shall devour the palaces of Ben-hadad.

Jer 49:28 Of Kedar and the kingdoms of Hazor, defeated by Nebuchadnezzar, king of Babylon, thus says the LORD: Rise up, attack Kedar, ravage the Easterners.

Jer 49:29 Their tents and herds shall be taken away, their tent curtains and all their goods; Their camels they shall carry off for themselves, and shout from upon them, "Terror on every side!"

Jer 49:30 Flee! leave your homes, hide in deep holes, you that live in Hazor, says the LORD; For counsel has been taken against you, a plan has been formed against you (Nebuchadnezzar, king of Babylon).

Jer 49:31 Rise up! set out against a nation that is at peace, that lives secure, says the LORD, That has no gates or bars, and dwells alone.

Jer 49:32 Their camels shall be your booty, their many herds your spoil; I will scatter to the winds those who shave their temples, from all sides I will bring ruin upon them, says the LORD.

Jer 49:33 Hazor shall become a haunt of jackals, a desert forever, Where no man lives, no human being stays.

Jer 49:34 The following word of the LORD against Elam came to the prophet Jeremiah at the beginning of the reign of Zedekiah, king of Judah:

Jer 49:35 Thus says the LORD of hosts: Behold, I will break the bow of Elam, the mainstay of their might.

Jer 49:36 I will bring upon Elam the four winds from the four ends of the heavens: I will scatter them to all these winds, till there is no nation to which the outcasts of Elam shall not come.

Jer 49:37 I will break Elam before their foes, before those who seek their life; I will bring evil upon them, my burning wrath, says the LORD. I will send the sword to pursue them until I have completely made an end of them;

Jer 49:38 My throne I will set up in Elam and destroy from there king and princes, says the LORD.

Jer 49:39 But in the days to come I will change the lot of Elam, says the LORD.

Jer 50:1 The word which the LORD spoke against Babylon, against the land of the Chaldeans, through the prophet Jeremiah:

Jer 50:2 Announce and publish it among the nations; publish it, hide it not, but say: Babylon is taken, Bel confounded, Merodach shattered; her images are put to shame, her idols shattered.

Jer 50:3 A people from the north advances against her to turn her land into a desert, So that no one shall live there, because man and beast have fled away.

Jer 50:4 In those days, at that time, says the LORD, the men of Israel and of Judah shall come, Weeping as they come, to seek the LORD, their God;

Jer 50:5 to their goal in Zion they shall ask the way. "Come, let us join ourselves to the LORD with covenant everlasting, never to be forgotten."

Jer 50:6 Lost sheep were my people, their shepherds misled them, straggling on the mountains; From mountain to hill they wandered, losing the way to their fold.

Jer 50:7 Whoever came upon them devoured them, and their enemies said, "We incur no guilt, Because they sinned against the LORD, the hope of their fathers, their abode of justice."

Jer 50:8 Flee from Babylon, leave the land of the Chaldeans, be like the rams at the head of the flock.

Jer 50:9 See, I am stirring up against Babylon a band of great nations from the north; from there they advance, and she shall be taken. Their arrows are arrows of the skilled warrior; none shall return without effect.

Jer 50:10 Chaldea shall be their plunder, and all her plunderers shall be enriched, says the LORD.

Jer 50:11 Yes, rejoice and exult, you that plunder my portion; Frisk like calves on the green, snort like stallions!

Jer 50:12 Your mother shall be sorely put to shame, she that bore you shall be abashed; See, the last of the nations, a desert, dry and waste.

Jer 50:13 Because of the LORD'S wrath she shall be empty, and become a total desert; Everyone who passes by Babylon will be appalled and catch his breath, at all her wounds.

Jer 50:14 Take your posts encircling Babylon, you who bend the bow; Shoot at her, spare not your arrows,

Jer 50:15 raise the war cry against her on all sides. She surrenders, her bastions fall, her walls are torn down: Vengeance of the LORD is this! Take revenge on her, as she has done, do to her; for she sinned against the LORD.

Jer 50:16 Cut off from Babylon the sower and him who wields the sickle in harvest time! Before the destroying sword, each of them turns to his own people, everyone flees to his own land.

Jer 50:17 A stray sheep was Israel that lions pursued; Formerly the king of Assyria devoured her, now Nebuchadnezzar of Babylon gnaws her bones.

Jer 50:18 Therefore, thus says the LORD of hosts, the God of Israel: I will punish the king of Babylon and his land, as once I punished the king of Assyria;

Jer 50:19 But I will bring back Israel to her fold, to feed on Carmel and Bashan, And on Mount Ephraim and Gilead, till she has her fill.

Jer 50:20 In those days, at that time, says the LORD: They shall seek Israel's guilt, but it shall be no more, and Judah's sins, but these shall no longer be found; for I will forgive the remnant I preserve.

Jer 50:21 Attack the land of Merathaim, and those who live in Pekod; Slaughter and doom them, says the LORD, do all I have commanded you.

Jer 50:22 Battle alarm in the land, dire destruction!

Jer 50:23 How has the hammer of the whole earth been broken and shattered! What an object of horror Babylon has become among the nations.

Jer 50:24 You ensnared yourself, and were caught, O Babylon, before you knew it! You were discovered and seized, because you challenged the LORD.

Jer 50:25 The LORD opens his armory and brings forth the weapons of his wrath; For the Lord GOD of hosts has work to do in the land of the Chaldeans.

Jer 50:26 Come upon her from every side, open her granaries, Pile up her goods in heaps and doom it, leave not a remnant.

Jer 50:27 Slay all her oxen, let them go down to the slaughter; Woe to them! their day has come, the time of their punishment.

Jer 50:28 Listen! the fugitives, the escaped from the land of Babylon: They announce in Zion the vengeance of the LORD, our God.

Jer 50:29 Call up against Babylon archers, all who bend the bow; Encamp around her, let no one escape. Repay her for her deeds; as she has done, do to her, For she insulted the LORD, the Holy One of Israel.

Jer 50:30 Therefore her young men shall fall in her streets, all her warriors shall perish on that day, says the LORD.

Jer 50:31 I am against you, man of insolence, says the Lord GOD of hosts; For your day has come, the time for me to punish you.

Jer 50:32 Insolence stumbles and falls; there is no one to raise him up. I will kindle in his cities a fire that shall devour everything around him.

Jer 50:33 Thus says the LORD of hosts: Oppressed are the men of Israel, and with them the men of Judah; All their captors hold them fast and refuse to let them go.

Jer 50:34 Strong is their avenger, whose name is LORD of hosts; He will defend their cause with success, and give rest to the earth, but unrest to those who live in Babylon.

Jer 50:35 A sword upon the Chaldeans, says the LORD, upon Babylon's people, her princes and wise men!

Jer 50:36 A sword upon the soothsayers, that they may become fools! A sword upon her warriors, that they may tremble;

Jer 50:37 A sword upon her motley throng, that they may become women! A sword upon her treasures, that they may be plundered;

Jer 50:38 A sword upon her waters, that they may dry up! For it is a land of idols, and they shall be made frantic by fearful things.

Jer 50:39 Hence, wildcats and desert beasts shall dwell there, and ostriches shall occupy it; Never again shall it be peopled, or lived in, from age to age.

Jer 50:40 As when God overturned Sodom and Gomorrah, with their neighbors, says the LORD, Not a man shall dwell there, no human being shall tarry there.

Jer 50:41 See! a people comes from the north, a great nation, and mighty kings roused from the ends of the earth.

Jer 50:42 Bow and javelin they wield, cruel and pitiless are they; They sound like the roaring sea, as they ride forth on steeds, Each in his place for battle against you, daughter Babylon.

Jer 50:43 The king of Babylon hears news of them, and helpless fall his hands; Anguish seizes him, throes like a mother's in childbirth.

Jer 50:44 As when a lion comes up from the Jordan's thicket to the permanent feeding grounds, So I, in one instant, will drive them off, and whom I choose I will establish there; For who is like me? who calls me to account? what shepherd can stand against me?

Jer 50:45 Therefore hear the counsel of the LORD which he has taken against Babylon; Hear the plans he has made against the land of the Chaldeans: They shall be dragged away, even the smallest sheep; their own pasture shall be aghast because of them.

Jer 50:46 At the cry "Babylon is captured!" the earth quakes; the outcry is heard among the nations.

Jer 51:1 Thus says the LORD: See! I rouse against Babylon, and against those who live in Chaldea, a destroying wind.

Jer 51:2 Against Babylon I will send winnowers to winnow her and lay waste her land; They shall besiege her from all sides on the day of affliction.

Jer 51:3 Let the bowman draw his bow, and flaunt his coat of mail; Spare not her young men, doom her entire army.

Jer 51:4 The slain shall fall in the land of Chaldea, the transfixed, in her streets;

Jer 51:5 For Israel and Judah are not widowed of their God, the LORD of hosts, And the Chaldean land is full of guilt to be punished by the Holy One of Israel.

Jer 51:6 Flee out of Babylon; let each one save his life, perish not for her guilt; This is a time of vengeance for the LORD, he pays her her due.

Jer 51:7 Babylon was a golden cup in the hand of the LORD which made the whole earth drunk; The nations drank its wine, with this they have become mad.

Jer 51:8 Babylon suddenly falls and is crushed: howl over her! Bring balm for her wounds, in case she can be healed.

Jer 51:9 "We have tried to heal Babylon, but she cannot be healed. Leave her, let us go, each to his own land." Her judgment reaches heaven, it touches the clouds.

Jer 51:10 The LORD has brought to light our just cause; come, let us tell in Zion what the LORD, our God, has done.

Jer 51:11 Sharpen the arrows, fill the quivers; The LORD has stirred up the spirit of Media's kings; Babylon he is resolved to destroy. Yes, it is the vengeance of the LORD, vengeance for his temple.

Jer 51:12 Against the walls of Babylon raise a signal, make strong the watch; Post sentries, arrange ambushes! For the LORD has planned and he will carry out his threat against the inhabitants of Babylon.



Jer 51:13 You who dwell by mighty waters, rich in treasure, Your end has come, the term at which you shall be cut off!

Jer 51:14 The LORD of hosts has sworn by himself: I will fill you with men as numerous as locusts, who shall raise over you the vintage shout!

Jer 51:15 He has sworn who made the earth by his power, and established the world by his wisdom, and stretched out the heavens by his skill.

Jer 51:16 When he thunders, the waters in the heavens roar, and he brings up clouds from the end of the earth; He makes the lightning flash in the rain, and releases stormwinds from their chambers.

Jer 51:17 Every man is stupid, ignorant; every artisan is put to shame by his idol: He molded a fraud, without breath of life.

Jer 51:18 Nothingness are they, a ridiculous work, that will perish in their time of punishment.

Jer 51:19 Not like these is the portion of Jacob, he is the creator of all things; Israel is his very own tribe, LORD of hosts is his name.

Jer 51:20 You are my hammer, my weapon for war; With you I shatter nations, with you I destroy kingdoms.

Jer 51:21 With you I shatter horse and rider, with you I shatter chariot and driver.

Jer 51:22 With you I shatter man and wife, with you I shatter old and young, with you I shatter the youth and maiden.

Jer 51:23 With you I shatter the shepherd and his flock, with you I shatter the farmer and his team, with you I shatter satraps and prefects.

Jer 51:24 Thus will I repay Babylon, and all who live in Chaldea All the evil they did to Zion, as you shall see with your own eyes, says the LORD.

Jer 51:25 Beware! I am against you, destroying mountain, destroyer of the entire earth, says the LORD; I will stretch forth my hand against you, roll you down over the cliffs, and make you a burnt mountain:

Jer 51:26 They will not take from you a cornerstone, or a foundation stone; Ruins forever shall you be, says the LORD.

Jer 51:27 Raise a signal on the earth, blow the trumpet among the nations; Dedicate peoples to war against her, summon against her the kingdoms, Ararat, Minni, and Ashkenaz; Appoint recruiting officers against her, send up horses like bristling locusts.

Jer 51:28 Dedicate peoples to war against her: the king of Media, its governors and all its prefects, every land in his domain.

Jer 51:29 The earth quakes and writhes, the LORD'S plan against Babylon is carried out, Turning the land of Babylon into a desert where no one lives.

Jer 51:30 Babylon's warriors have ceased to fight, they remain in their strongholds; Dried up is their strength, they have become women. Burned are their homes, and broken their bars.

Jer 51:31 One runner meets another, herald meets herald, Telling the king of Babylon that all his city is taken.

Jer 51:32 The fords have been seized, and the fortresses set on fire, while warriors are in panic.

Jer 51:33 For thus says the LORD of hosts, the God of Israel: Daughter Babylon is like a threshing floor at the time it is trodden; Yet a little while, and the harvest time will come for her.

Jer 51:34 He has consumed me, routed me, (Nebuchadnezzar, king of Babylon,) he has left me as an empty vessel; He has swallowed me like a dragon: filled his belly with my delights, and cast me out.

Jer 51:35 My torn flesh be upon Babylon, says the city on Zion; My blood upon the people of Chaldea, says Jerusalem.

Jer 51:36 But now, thus says the LORD: Surely I will defend your cause, I will avenge you; I will dry up her sea, and drain her fountain.

Jer 51:37 Babylon shall become a heap of ruins, a haunt of jackals; A place of horror and ridicule, where no one lives.

Jer 51:38 They all roar like lions, growl like lion cubs.

Jer 51:39 When they are parched, I will set a drink before them to make them drunk, that they may be overcome with perpetual sleep, never to awaken, says the LORD.

Jer 51:40 I will bring them down like lambs to the slaughter, like rams and goats.

Jer 51:41 How has she been seized, made captive, the glory of the whole world! What a horror has Babylon become among nations:

Jer 51:42 against Babylon the sea rises, she is overwhelmed by the roaring waves!

Jer 51:43 Her cities have become a desert, parched and arid land Where no man lives, and no one passes through.

Jer 51:44 I will punish Bel in Babylon, and make him disgorge what he swallowed; peoples shall stream to him no more. The wall of Babylon falls!

Jer 51:45 Leave her, my people, let each one save himself from the burning wrath of the LORD.

Jer 51:46 Be not discouraged for fear of rumors spread in the land; this year the rumor comes, then violence in

the land, tyrant against tyrant.

Jer 51:47 But behold, the days are coming when I will punish the idols of Babylon; her whole land shall be put to shame, and all her slain shall lie fallen within her.

Jer 51:48 Then heaven, and earth, and everything in them shall shout over Babylon with joy, when the destroyers come against her from the north, says the LORD.

Jer 51:49 Babylon, too, must fall, O slain of Israel, as at the hands of Babylon have fallen the slain of all the earth.

Jer 51:50 You who have escaped the sword, go on, stand not still; Remember the LORD from afar, let Jerusalem come to your minds.

Jer 51:51 We are ashamed because we have heard taunts, confusion covers our faces; strangers have entered the holy places of the house of the LORD.

Jer 51:52 But behold, the days are coming, says the LORD, when I will punish her idols, and in her whole land the wounded will groan.

Jer 51:53 Though Babylon scale the heavens, and make her strong heights inaccessible, destroyers from me shall reach her, says the LORD.

Jer 51:54 Hear! loud cries from Babylon, dire destruction from the land of the Chaldeans;

Jer 51:55 For the LORD lays Babylon waste, stills her loud cry, Though her waves were roaring like mighty waters, and their clamor was heard afar.

Jer 51:56 For the destroyer comes upon her, (Babylon,) her heroes are captured, their bows broken; The LORD is a God who requites, he will surely repay.

Jer 51:57 I will make her princes and her wise men drunk, her governors, her prefects, and her warriors, so that they sleep an eternal sleep, never to awaken, says the King, whose name is the LORD of hosts.

Jer 51:58 Thus says the LORD of hosts: The walls of spacious Babylon shall be leveled utterly; her lofty gates shall be destroyed by fire. The toil of the nations is for nothing; for the flames the peoples weary themselves.

Jer 51:59 This was the errand given by the prophet Jeremiah to Seraiah, son of Neriah, son of Mahseiah, when he went to Babylon for the king in the fourth year of the reign of Zedekiah; Seraiah was chief quartermaster.

Jer 51:60 Jeremiah had written all the misfortune that was to befall Babylon in a single book: all these words that were written against Babylon.

Jer 51:61 And Jeremiah said to Seraiah: When you reach Babylon, see that you read aloud all these words,

Jer 51:62 and then say: O LORD, you yourself threatened to destroy this place, so that neither man nor beast should dwell in it, since it would remain an everlasting desert.

Jer 51:63 When you have finished reading this book, tie a stone to it and throw it in the Euphrates,

Jer 51:64 and say: Thus shall Babylon sink. Never shall she rise, because of the evil I am bringing upon her. (To "weary themselves" are the words of Jeremiah.)

Jer 52:1 Zedekiah was twenty-one years old when he became king, and he reigned eleven years in Jerusalem. His mother's name was Hamutal, daughter of Jeremiah of Libnah.

Jer 52:2 He did what was evil in the eyes of the LORD, just as Jehoiakim had done.

Jer 52:3 Indeed, what was done in Jerusalem and in Judah so angered the LORD that he cast them out from his presence. Zedekiah rebelled against the king of Babylon.

Jer 52:4 In the tenth month of the ninth year of his reign, on the tenth day of the month, Nebuchadnezzar, king of Babylon, and his whole army advanced against Jerusalem, encamped around it, and built siege walls on every side.

Jer 52:5 The siege of the city continued until the eleventh year of King Zedekiah.

Jer 52:6 On the ninth day of the fourth month, when famine had gripped the city and the people had no more bread,

Jer 52:7 the city walls were breached. Then all the soldiers took to flight and left the city by night through the gate between the two walls which was near the king's garden. With the Chaldeans surrounding the city, they went in the direction of the Arabah.

Jer 52:8 But the Chaldean army pursued the king and overtook Zedekiah in the desert near Jericho, while his whole army fled from him.

Jer 52:9 The king, therefore, was arrested and brought to Riblah, in the land of Hamath, to the king of Babylon, who pronounced sentence on him.

Jer 52:10 As Zedekiah looked on, the king of Babylon slew his sons as well as all the princes of Judah at Riblah.

Jer 52:11 Then he blinded Zedekiah, bound him with fetters, and had him brought to Babylon and kept in prison until the day of his death.

Jer 52:12 On the tenth day of the fifth month (this was in the nineteenth year of Nebuchadnezzar, king of Babylon), Nebuzaradan, captain of the bodyguard, came to Jerusalem as the representative of the king of Babylon.

Jer 52:13 He burned the house of the LORD, the palace of the king, and all the houses of Jerusalem; every large building he destroyed with fire.

Jer 52:14 And the Chaldean troops who were with the captain of the guard tore down all the walls that surrounded Jerusalem.

Jer 52:15 Then Nebuzaradan, captain of the guard, led into exile the rest of the people left in the city, and those who had deserted to the king of Babylon, and the rest of the artisans.

Jer 52:16 But some of the country's poor, Nebuzaradan, captain of the guard, left behind as vinedressers and farmers.

Jer 52:17 The bronze pillars that belonged to the house of the LORD, and the wheeled carts and the bronze sea in the house of the LORD, the Chaldeans broke into pieces; they carried away all the bronze to Babylon.

Jer 52:18 They took also the pots, the shovels, the snuffers, the bowls, the pans, and all the bronze vessels used for service.

Jer 52:19 The basins also, the fire holders, the bowls, the pots, the lampstands, the pans, the sacrificial bowls which were of gold or silver, these too the captain of the guard carried off,

Jer 52:20 as well as the two pillars, the one sea, and the twelve oxen of bronze under the sea, and the wheeled carts which King Solomon had made for the house of the LORD. The bronze of all these furnishings could not be weighed.

Jer 52:21 Each of the pillars was eighteen cubits high and twelve cubits in diameter; each was four fingers thick, and hollow inside.

Jer 52:22 A bronze capital five cubits high surmounted the one pillar, and a network with pomegranates encircled the capital, all of brass; and so for the other pillar. The pomegranates...

Jer 52:23 there were ninety-six pomegranates. There were a hundred pomegranates, all around the network.

Jer 52:24 The captain of the guard also took Seraiah, the high priest, Zephaniah, the second priest, and the three keepers of the entry.

Jer 52:25 And from the city he took one courtier, a commander of soldiers, and seven men in the personal service of the king who were present in the city, and the scribe of the army commander who mustered the people of the land, and sixty of the common people who were in the city.

Jer 52:26 The captain of the guard, Nebuzaradan, arrested these and brought them to the king of Babylon at Riblah,

Jer 52:27 who had them struck down and put to death in Riblah, in the land of Hamath. Thus was Judah exiled from her land.

Jer 52:28 This is the number of the people whom Nebuchadnezzar led away captive: in his seventh year, three thousand and twenty-three people of Judah;

Jer 52:29 in the eighteenth year of Nebuchadnezzar, eight hundred and thirty-two persons from Jerusalem;

Jer 52:30 in the twenty-third year of Nebuchadnezzar, Nebuzaradan, captain of the guard, exiled seven hundred and forty-five people of Judah: four thousand six hundred persons in all.

Jer 52:31 In the thirty-seventh year of the exile of Jehoiachin, king of Judah, on the twenty-fifth day of the twelfth month, Evil-merodach, king of Babylon, in the inaugural year of his reign, took up the case of Jehoiachin, king of Judah, and released him from prison.

Jer 52:32 He spoke kindly to him and gave him a throne higher than that of the other kings who were with him in Babylon.

Jer 52:33 Jehoiachin took off his prison garb and ate at the king's table as long as he lived.

Jer 52:34 The allowance given him by the king of Babylon was a perpetual allowance, in fixed daily amounts, all the days of his life until the day of his death.

Lam 1:1 How lonely she is now, the once crowded city! Widowed is she who was mistress over nations; The princess among the provinces has been made a toiling slave.

Lam 1:2 Bitterly she weeps at night, tears upon her cheeks, With not one to console her of all her dear ones; Her friends have all betrayed her and become her enemies.

Lam 1:3 Judah has fled into exile from oppression and cruel slavery; Yet where she lives among the nations she finds no place to rest: All her persecutors come upon her where she is narrowly confined.

Lam 1:4 The roads to Zion mourn for lack of pilgrims going to her feasts; All her gateways are deserted, her priests groan, Her virgins sigh; she is in bitter grief.

Lam 1:5 Her foes are uppermost, her enemies are at ease; The LORD has punished her for her many sins. Her little ones have gone away, captive before the foe.

Lam 1:6 Gone from daughter Zion is all her glory: Her princes, like rams that find no pasture, Have gone off without strength before their captors.

Lam 1:7 Jerusalem is mindful of the days of her wretched homelessness, When her people fell into enemy hands, and she had no one to help her; When her foes gloated over her, laughed at her ruin.

Lam 1:8 Through the sin of which she is guilty, Jerusalem is defiled; All who esteemed her think her vile now

that they see her nakedness; She herself groans and turns away.

Lam 1:9 Her filth is on her skirt; she gave no thought how she would end. Astounding is her downfall, with no one to console her. Look, O LORD, upon her misery, for the enemy has triumphed!

Lam 1:10 The foe stretched out his hand to all her treasures; She has seen those nations enter her sanctuary Whom you forbade to come into your assembly.

Lam 1:11 All her people groan, searching for bread; They give their treasures for food, to retain the breath of life. "Look O LORD, and see how worthless I have become!

Lam 1:12 "Come, all you who pass by the way, look and see Whether there is any suffering like my suffering, which has been dealt me When the LORD afflicted me on the day of his blazing wrath.

Lam 1:13 "From on high he sent fire down into my very frame; He spread a net for my feet, and overthrew me. He left me desolate, in pain all the day.

Lam 1:14 "He has kept watch over my sins; by his hand they have been plaited: They have settled about my neck, he has brought my strength to its knees; The Lord has delivered me into their grip, I am unable to rise.

Lam 1:15 "All the mighty ones in my midst the Lord has cast away; He summoned an army against me to crush my young men; The LORD has trodden in the wine press virgin daughter Judah.

Lam 1:16 "At this I weep, my eyes run with tears: Far from me are all who could console me, any who might revive me; My sons were reduced to silence when the enemy prevailed."

Lam 1:17 Zion stretched out her hands, but there was no one to console her; The LORD gave orders against Jacob for his neighbors to be his foes; Jerusalem has become in their midst a thing unclean.

Lam 1:18 "The LORD is just; I had defied his command. Listen, all you peoples, and behold my suffering: My maidens and my youths have gone into captivity.

Lam 1:19 "I cried out to my lovers, but they failed me. My priests and my elders perished in the city; Where they sought food for themselves, they found it not.

Lam 1:20 "Look, O LORD, upon my distress: all within me is in ferment, My heart recoils within me from my monstrous rebellion. In the streets the sword bereaves, at home death stalks.

Lam 1:21 "Give heed to my groaning; there is no one to console me. All my enemies rejoice at my misfortune: it is you who have wrought it. Bring on the day you have proclaimed, that they may be even as I.

Lam 1:22 "Let all their evil come before you; deal with them As you have dealt with me for all my sins; My groans are many, and I am sick at heart."

Lam 2:1 How the Lord in his wrath has detested daughter Zion! He has cast down from heaven to earth the glory of Israel, Unmindful of his footstool on the day of his wrath.

Lam 2:2 The Lord has consumed without pity all the dwellings of Jacob; He has torn down in his anger the fortresses of daughter Judah; He has brought to the ground in dishonor her king and her princes.

Lam 2:3 He broke off, in fiery wrath, the horn that was Israel's whole strength; He withheld the support of his right hand when the enemy approached; He blazed up in Jacob like a flaming fire devouring all about it.

Lam 2:4 Like an enemy he made taut his bow; with his arrows in his right hand He took his stand as a foe, and slew all on whom the eye doted; Over the tent of daughter Zion he poured out his wrath like fire.

Lam 2:5 The Lord has become an enemy, he has consumed Israel: Consumed all her castles and destroyed her fortresses; For daughter Judah he has multiplied moaning and groaning.

Lam 2:6 He has demolished his shelter like a garden booth, he has destroyed his dwelling; In Zion the LORD has made feast and sabbath to be forgotten; He has scorned in fierce wrath both king and priest.

Lam 2:7 The Lord has disowned his altar, rejected his sanctuary; The walls of her towers he has handed over to the enemy, Who shout in the house of the LORD as on a feast day.

Lam 2:8 The LORD marked for destruction the wall of daughter Zion: He stretched out the measuring line; his hand brought ruin, yet he did not relent-- He brought grief on wall and rampart till both succumbed.

Lam 2:9 Sunk into the ground are her gates; he has removed and broken her bars. Her king and her princes are among the pagans; priestly instruction is wanting, And her prophets have not received any vision from the LORD.

Lam 2:10 On the ground in silence sit the old men of daughter Zion; They strew dust on their heads and gird themselves with sackcloth; The maidens of Jerusalem bow their heads to the ground.

Lam 2:11 Worn out from weeping are my eyes, within me all is in ferment; My gall is poured out on the ground because of the downfall of the daughter of my people, As child and infant faint away in the open spaces of the town.

Lam 2:12 They ask their mothers, "Where is the cereal?"-- in vain, As they faint away like the wounded in the streets of the city, And breathe their last in their mothers' arms.

Lam 2:13 To what can I liken or compare you, O daughter Jerusalem? What example can I show you for your comfort, virgin daughter Zion? For great as the sea is your downfall; who can heal you?

Lam 2:14 Your prophets had for you false and specious visions; They did not lay bare your guilt, to avert your fate; They beheld for you in vision false and misleading portents.

Lam 2:15 All who pass by clap their hands at you; They hiss and wag their heads over daughter Jerusalem: "Is this the all-beautiful city, the joy of the whole earth?"

Lam 2:16 All your enemies open their mouths against you; They hiss and gnash their teeth. They say, "We have devoured her. This at last is the day we hoped for; we have lived to see it!"

Lam 2:17 The LORD has done as he decreed: he has fulfilled the threat He set forth from days of old; he has destroyed and had no pity, Letting the enemy gloat over you and exalting the horn of your foes.

Lam 2:18 Cry out to the Lord; moan, O daughter Zion! Let your tears flow like a torrent day and night; Let there be no respite for you, no repose for your eyes.

Lam 2:19 Rise up, shrill in the night, at the beginning of every watch; Pour out your heart like water in the presence of the Lord; Lift up your hands to him for the lives of your little ones (Who faint from hunger at the corner of every street).

Lam 2:20 "Look, O LORD, and consider: whom have you ever treated thus? Must women eat their offspring, their well-formed children? Are priest and prophet to be slain in the sanctuary of the LORD?

Lam 2:21 "Dead in the dust of the streets lie young and old; My maidens and young men have fallen by the sword; You have slain on the day of your wrath, slaughtered without pity.

Lam 2:22 "You summoned as for a feast day terrors against me from all sides; There was not, on the day of your wrath, either fugitive or survivor; Those whom I bore and reared my enemy has utterly destroyed."

Lam 3:1 I am a man who knows affliction from the rod of his anger,

Lam 3:2 One whom he has led and forced to walk in darkness, not in the light;

Lam 3:3 Against me alone he brings back his hand again and again all the day.

Lam 3:4 He has worn away my flesh and my skin, he has broken my bones;

Lam 3:5 He has beset me round about with poverty and weariness;

Lam 3:6 He has left me to dwell in the dark like those long dead.

Lam 3:7 He has hemmed me in with no escape and weighed me down with chains;

Lam 3:8 Even when I cry out for help, he stops my prayer;

Lam 3:9 He has blocked my ways with fitted stones, and turned my paths aside.

Lam 3:10 A lurking bear he has been to me, a lion in ambush!

Lam 3:11 He deranged my ways, set me astray, left me desolate.

Lam 3:12 He bent his bow, and set me up as the target for his arrow.

Lam 3:13 He pierces my sides with shafts from his quiver.

Lam 3:14 I have become a laughingstock for all nations, their taunt all the day long;

Lam 3:15 He has sated me with bitter food, made me drink my fill of wormwood.

Lam 3:16 He has broken my teeth with gravel, pressed my face in the dust;

Lam 3:17 My soul is deprived of peace, I have forgotten what happiness is;

Lam 3:18 I tell myself my future is lost, all that I hoped for from the LORD.

Lam 3:19 The thought of my homeless poverty is wormwood and gall;

Lam 3:20 Remembering it over and over leaves my soul downcast within me.

Lam 3:21 But I will call this to mind, as my reason to have hope:

Lam 3:22 The favors of the LORD are not exhausted, his mercies are not spent;

Lam 3:23 They are renewed each morning, so great is his faithfulness.

Lam 3:24 My portion is the LORD, says my soul; therefore will I hope in him.

Lam 3:25 Good is the LORD to one who waits for him, to the soul that seeks him;

Lam 3:26 It is good to hope in silence for the saving help of the LORD.

Lam 3:27 It is good for a man to bear the yoke from his youth.

Lam 3:28 Let him sit alone and in silence, when it is laid upon him.

Lam 3:29 Let him put his mouth to the dust; there may yet be hope.

Lam 3:30 Let him offer his cheek to be struck, let him be filled with disgrace.

Lam 3:31 For the Lord's rejection does not last forever;

Lam 3:32 Though he punishes, he takes pity, in the abundance of his mercies;

Lam 3:33 He has no joy in afflicting or grieving the sons of men.

Lam 3:34 When anyone tramples underfoot all the prisoners in the land,

Lam 3:35 When he distorts men's rights in the very sight of the Most High,

Lam 3:36 When he presses a crooked claim, the Lord does not look on unconcerned.

Lam 3:37 Who commands so that it comes to pass, except the Lord ordains it;

Lam 3:38 Except it proceeds from the mouth of the Most High, whether the thing be good or bad!

Lam 3:39 Why should any living man complain, any mortal, in the face of his sins?

Lam 3:40 Let us search and examine our ways that we may return to the LORD!

Lam 3:41 Let us reach out our hearts toward God in heaven!

Lam 3:42 We have sinned and rebelled; you have not forgiven us.

Lam 3:43 You veiled yourself in wrath and pursued us, you slew us and took no pity;  
Lam 3:44 You wrapped yourself in a cloud which prayer could not pierce.  
Lam 3:45 You have made us offscourings and refuse among the nations.  
Lam 3:46 All our enemies have opened their mouths against us;  
Lam 3:47 Terror and the pit have been our lot, desolation and destruction;  
Lam 3:48 My eyes run with streams of water over the downfall of the daughter of my people.  
Lam 3:49 My eyes flow without ceasing, there is no respite,  
Lam 3:50 Till the LORD from heaven looks down and sees.  
Lam 3:51 My eyes torment my soul at the sight of all the daughters of my city.  
Lam 3:52 Those who were my enemies without cause hunted me down like a bird;  
Lam 3:53 They struck me down alive in the pit, and sealed me in with a stone.  
Lam 3:54 The waters flowed over my head, and I said, "I am lost!"  
Lam 3:55 I called upon your name, O LORD, from the bottom of the pit;  
Lam 3:56 You heard me call, "Let not your ear be deaf to my cry for help!"  
Lam 3:57 You came to my aid when I called to you; you said, "Have no fear!"  
Lam 3:58 You defended me in mortal danger, you redeemed my life.  
Lam 3:59 You see, O LORD, how I am wronged; do me justice!  
Lam 3:60 You see all their vindictiveness, all their plots against me.  
Lam 3:61 You hear their insults, O LORD, (all their plots against me),  
Lam 3:62 The whispered murmurings of my foes, against me all the day;  
Lam 3:63 Whether they sit or stand, see, I am their taunt song.  
Lam 3:64 Requite them as they deserve, O LORD, according to their deeds;  
Lam 3:65 Give them hardness of heart, as your curse upon them;  
Lam 3:66 Pursue them in wrath and destroy them from under your heavens!  
Lam 4:1 How tarnished is the gold, how changed the noble metal; How the sacred stones lie strewn at every street corner!  
Lam 4:2 Zion's precious sons, fine gold their counterpart, Now worth no more than earthen jars made by the hands of a potter!  
Lam 4:3 Even the jackals bare their breasts and suckle their young; The daughter of my people has become as cruel as the ostrich in the desert.  
Lam 4:4 The tongue of the suckling cleaves to the roof of its mouth in thirst; The babes cry for food, but there is no one to give it to them.  
Lam 4:5 Those accustomed to dainty food perish in the streets; Those brought up in purple now cling to the ash heaps.  
Lam 4:6 The punishment of the daughter of my people is greater than the penalty of Sodom, Which was overthrown in an instant without the turning of a hand.  
Lam 4:7 Brighter than snow were her princes, whiter than milk, More ruddy than coral, more precious than sapphire.  
Lam 4:8 Now their appearance is blacker than soot, they are unrecognized on the streets; Their skin shrinks on their bones, as dry as wood.  
Lam 4:9 Better for those who perish by the sword than for those who die of hunger, Who waste away, as though pierced through, lacking the fruits of the field!  
Lam 4:10 The hands of compassionate women boiled their own children, To serve them as mourners' food in the downfall of the daughter of my people.  
Lam 4:11 The LORD has spent his anger, poured out his blazing wrath; He has kindled a fire in Zion that has consumed her foundations.  
Lam 4:12 The kings of the earth did not believe, nor any of the world's inhabitants, That enemy or foe could enter the gates of Jerusalem.  
Lam 4:13 Because of the sins of her prophets and the crimes of her priests, Who shed in her midst the blood of the just!--  
Lam 4:14 They staggered blindly in the streets, soiled with blood, So that people could not touch even their garments:  
Lam 4:15 "Away you unclean!" they cried to them, "Away, away, do not draw near!" If they left and wandered among the nations, nowhere could they remain.  
Lam 4:16 The LORD himself has dispersed them, he regards them no more; He does not receive the priests with favor, nor show kindness to the elders.  
Lam 4:17 Our eyes ever wasted away, looking in vain for aid; From our watchtower we watched for a nation that could not save us.  
Lam 4:18 Men dogged our steps so that we could not walk in our streets; Our end drew near, and came; our

time had expired.

Lam 4:19 Our pursuers were swifter than eagles in the air, They harassed us on the mountains and waylaid us in the desert.

Lam 4:20 The anointed one of the LORD, our breath of life, was caught in their snares, He in whose shadow we thought we could live on among the nations.

Lam 4:21 Though you rejoice and are glad, O daughter Edom, you who dwell in the land of Uz, To you also shall the cup be passed; you shall become drunk and naked.

Lam 4:22 Your chastisement is completed, O daughter Zion, he will not prolong your exile; But your wickedness, O daughter Edom, he will punish, he will lay bare your sins.

Lam 5:1 Remember, O LORD, what has befallen us, look, and see our disgrace:

Lam 5:2 Our inherited lands have been turned over to strangers, our homes to foreigners.

Lam 5:3 We have become orphans, fatherless; widowed are our mothers.

Lam 5:4 The water we drink we must buy, for our own wood we must pay.

Lam 5:5 On our necks is the yoke of those who drive us; we are worn out, but allowed no rest.

Lam 5:6 To Egypt we submitted, and to Assyria, to fill our need of bread.

Lam 5:7 Our fathers, who sinned, are no more; but we bear their guilt.

Lam 5:8 Slaves rule over us; there is no one to rescue us from their hands.

Lam 5:9 At the peril of our lives we bring in our sustenance, in the face of the desert heat;

Lam 5:10 Our skin is shriveled up, as though by a furnace, with the searing blasts of famine.

Lam 5:11 The wives in Zion were ravished by the enemy, the maidens in the cities of Judah;

Lam 5:12 Princes were gibbeted by them, elders shown no respect.

Lam 5:13 The youths carry the millstones, boys stagger under their loads of wood;

Lam 5:14 The old men have abandoned the gate, the young men their music.

Lam 5:15 The joy of our hearts has ceased, our dance has turned into mourning;

Lam 5:16 The garlands have fallen from our heads: woe to us, for we have sinned!

Lam 5:17 Over this our hearts are sick, at this our eyes grow dim:

Lam 5:18 That Mount Zion should be desolate, with jackals roaming there!

Lam 5:19 You, O LORD, are enthroned forever; your throne stands from age to age.

Lam 5:20 Why, then, should you forget us, abandon us so long a time?

Lam 5:21 Lead us back to you, O LORD, that we may be restored: give us anew such days as we had of old.

Lam 5:22 For now you have indeed rejected us, and in full measure turned your wrath against us.

Eze 1:1 In the thirtieth year, on the fifth day of the fourth month, while I was among the exiles by the river Chebar, the heavens opened, and I saw divine visions.--

Eze 1:2 On the fifth day of the month, the fifth year, that is, of King Jehoiachin's exile,

Eze 1:3 the word of the LORD came to the priest Ezekiel, the son of Buzi, in the land of the Chaldeans by the river Chebar.-- There the hand of the LORD came upon me.

Eze 1:4 As I looked, a stormwind came from the North, a huge cloud with flashing fire (enveloped in brightness), from the midst of which (the midst of the fire) something gleamed like electrum.

Eze 1:5 Within it were figures resembling four living creatures that looked like this: their form was human,

Eze 1:6 but each had four faces and four wings,

Eze 1:7 and their legs went straight down; the soles of their feet were round. They sparkled with a gleam like burnished bronze.

Eze 1:8 Human hands were under their wings, and the wings of one touched those of another.

Eze 1:9 Their faces (and their wings) looked out on all their four sides; they did not turn when they moved, but each went straight forward.

Eze 1:10 Their faces were like this: each of the four had the face of a man, but on the right side was the face of a lion, and on the left side the face of an ox, and finally each had the face of an eagle.

Eze 1:11 Each had two wings spread out above so that they touched one another's, while the other two wings of each covered his body.

Eze 1:12 (Each went straight forward; wherever the spirit wished to go, there they went; they did not turn when they moved.)

Eze 1:13 In among the living creatures something like burning coals of fire could be seen; they seemed like torches, moving to and fro among the living creatures. The fire gleamed, and from it came forth flashes of lightning.

Eze 1:14

Eze 1:15 As I looked at the living creatures, I saw wheels on the ground, one beside each of the four living creatures.

Eze 1:16 The wheels had the sparkling appearance of chrysolite, and all four of them looked the same: they were constructed as though one wheel were within another.

Eze 1:17 They could move in any of the four directions they faced, without veering as they moved.

Eze 1:18 The four of them had rims, and I saw that their rims were full of eyes all around.

Eze 1:19 When the living creatures moved, the wheels moved with them; and when the living creatures were raised from the ground, the wheels also were raised.

Eze 1:20 Wherever the spirit wished to go, there the wheels went, and they were raised together with the living creatures; for the spirit of the living creatures was in the wheels.

Eze 1:21

Eze 1:22 Over the heads of the living creatures, something like a firmament could be seen, seeming like glittering crystal, stretched straight out above their heads.

Eze 1:23 Beneath the firmament their wings were stretched out, one toward the other. (Each of them had two covering his body.)

Eze 1:24 Then I heard the sound of their wings, like the roaring of mighty waters, like the voice of the Almighty. When they moved, the sound of the tumult was like the din of an army. (And when they stood still, they lowered their wings.)

Eze 1:25

Eze 1:26 Above the firmament over their heads something like a throne could be seen, looking like sapphire. Upon it was seated, up above, one who had the appearance of a man.

Eze 1:27 Upward from what resembled his waist I saw what gleamed like electrum; downward from what resembled his waist I saw what looked like fire; he was surrounded with splendor.

Eze 1:28 Like the bow which appears in the clouds on a rainy day was the splendor that surrounded him. Such was the vision of the likeness of the glory of the LORD. When I had seen it, I fell upon my face and heard a voice that said to me:

Eze 2:1 Son of man, stand up! I wish to speak with you.

Eze 2:2 As he spoke to me, spirit entered into me and set me on my feet, and I heard the one who was speaking

Eze 2:3 say to me: Son of man, I am sending you to the Israelites, rebels who have rebelled against me; they and their fathers have revolted against me to this very day.

Eze 2:4 Hard of face and obstinate of heart are they to whom I am sending you. But you shall say to them: Thus says the Lord GOD!

Eze 2:5 And whether they heed or resist-- for they are a rebellious house-- they shall know that a prophet has been among them.

Eze 2:6 But as for you, son of man, fear neither them nor their words when they contradict you and reject you, and when you sit on scorpions. Neither fear their words nor be dismayed at their looks, for they are a rebellious house.

Eze 2:7 (But speak my words to them, whether they heed or resist, for they are rebellious.)

Eze 2:8 As for you, son of man, obey me when I speak to you: be not rebellious like this house of rebellion, but open your mouth and eat what I shall give you.

Eze 2:9 It was then I saw a hand stretched out to me, in which was a written scroll

Eze 2:10 which he unrolled before me. It was covered with writing front and back, and written on it was: Lamentation and wailing and woe!

Eze 3:1 He said to me: Son of man, eat what is before you; eat this scroll, then go, speak to the house of Israel.

Eze 3:2 So I opened my mouth and he gave me the scroll to eat.

Eze 3:3 Son of man, he then said to me, feed your belly and fill your stomach with this scroll I am giving you. I ate it, and it was as sweet as honey in my mouth. He said:

Eze 3:4 Son of man, go now to the house of Israel, and speak my words to them.

Eze 3:5 Not to a people with difficult speech and barbarous language am I sending you,

Eze 3:6 nor to the many peoples (with difficult speech and barbarous language) whose words you cannot understand. If I were to send you to these, they would listen to you;

Eze 3:7 but the house of Israel will refuse to listen to you, since they will not listen to me. For the whole house of Israel is stubborn of brow and obstinate in heart.

Eze 3:8 But I will make your face as hard as theirs, and your brow as stubborn as theirs,

Eze 3:9 like diamond, harder than flint. Fear them not, nor be dismayed at their looks, for they are a rebellious house.

Eze 3:10 Son of man, he said to me, take into your heart all my words that I speak to you; hear them well.

Eze 3:11 Now go to the exiles, to your countrymen, and say to them: Thus says the Lord GOD!-- whether they heed or resist!

Eze 3:12 Then spirit lifted me up, and I heard behind me the noise of a loud rumbling as the glory of the LORD rose from its place:

Eze 3:13 the noise made by the wings of the living creatures striking one another, and by the wheels alongside



them, a loud rumbling.

Eze 3:14 The spirit which had lifted me up seized me, and I went off spiritually stirred, while the hand of the LORD rested heavily upon me.

Eze 3:15 Thus I came to the exiles who lived at Tel-abib by the river Chebar, and for seven days I sat among them distraught.

Eze 3:16 At the end of seven days...

Eze 3:17 Thus the word of the LORD came to me: Son of man, I have appointed you a watchman for the house of Israel. When you hear a word from my mouth, you shall warn them for me.

Eze 3:18 If I say to the wicked man, You shall surely die; and you do not warn him or speak out to dissuade him from his wicked conduct so that he may live: that wicked man shall die for his sin, but I will hold you responsible for his death.

Eze 3:19 If, on the other hand, you have warned the wicked man, yet he has not turned away from his evil nor from his wicked conduct, then he shall die for his sin, but you shall save your life.

Eze 3:20 If a virtuous man turns away from virtue and does wrong when I place a stumbling block before him, he shall die. He shall die for his sin, and his virtuous deeds shall not be remembered; but I will hold you responsible for his death if you did not warn him.

Eze 3:21 When, on the other hand, you have warned a virtuous man not to sin, and he has in fact not sinned, he shall surely live because of the warning, and you shall save your own life.

Eze 3:22 The hand of the LORD came upon me, and he said to me: Get up and go out into the plain, where I will speak with you.

Eze 3:23 So I got up and went out into the plain, and I saw that the glory of the LORD was in that place, like the glory I had seen by the river Chebar. I fell prone,

Eze 3:24 but then spirit entered into me and set me on my feet, and he spoke with me. He said to me: Go shut yourself up in your house.

Eze 3:25 (As for you, son of man, they will put cords upon you and bind you with them, so that you cannot go out among them.)

Eze 3:26 I will make your tongue stick to your palate so that you will be dumb and unable to rebuke them for being a rebellious house.

Eze 3:27 Only when I speak with you and open your mouth, shall you say to them: Thus says the Lord GOD! Let him heed who will, and let him resist who will, for they are a rebellious house.

Eze 4:1 As for you, son of man, take a clay tablet; lay it in front of you, and draw on it a city (Jerusalem).

Eze 4:2 Raise a siege against it: build a tower, lay out a ramp, pitch camps, and set up batteringrams all around.

Eze 4:3 Then take an iron griddle and set it up as an iron wall between you and the city. Fix your gaze on it: it shall be in the state of siege, and you shall besiege it. This shall be a sign for the house of Israel.

Eze 4:4 Then you shall lie on your left side, while I place the sins of the house of Israel upon you. As many days as you lie thus, you shall bear their sins.

Eze 4:5 For the years of their sins I allot you the same number of days, three hundred and ninety, during which you will bear the sins of the house of Israel.

Eze 4:6 When you finish this, you are to lie down again, but on your right side, and bear the sins of the house of Judah forty days; one day for each year I have allotted you.

Eze 4:7 Fixing your gaze on the siege of Jerusalem, with bared arm you shall prophesy against it.

Eze 4:8 See, I will bind you with cords so that you cannot turn from one side to the other until you have completed the days of your siege.

Eze 4:9 Again, take wheat and barley, and beans and lentils, and millet and spelt; put them in a single vessel and make bread out of them. Eat it for as many days as you lie upon your side, three hundred and ninety.

Eze 4:10 The food you eat shall be twenty shekels a day by weight; each day the same.

Eze 4:11 And the water you drink shall be the sixth of a hin by measure; each day the same.

Eze 4:12 For your food you must bake barley loaves over human excrement in their sight, said the LORD.

Eze 4:13 Thus the Israelites shall eat their food unclean among the nations where I scatter them.

Eze 4:14 "Oh no, Lord GOD!" I protested. "Never have I been made unclean, and from my youth till now, never have I eaten carrion flesh or that torn by wild beasts; never has any unclean meat entered my mouth."

Eze 4:15 Very well, he replied, I allow you cow's dung in place of human excrement; bake your bread on that.

Eze 4:16 Then he said to me: Son of man, I am breaking the staff of bread in Jerusalem. They shall eat bread which they have weighed out anxiously, and they shall drink water which they have measured out fearfully,

Eze 4:17 so that, owing to the scarcity of bread and water, everyone shall be filled with terror and waste away because of his sins.

Eze 5:1 As for you, son of man, take a sharp sword and use it like a barber's razor, passing it over your head and beard. Then take a set of scales and divide the hair you have cut.

Eze 5:2 Burn a third in the fire, within the city, when the days of your siege are completed; place another third

around the city and strike it with the sword; the final third strew in the wind, and pursue it with the sword.

Eze 5:3 (But of the last take a small number and tie them in the hem of your garment.

Eze 5:4 Then take some of these and throw them in the midst of the fire and burn them.) Say to the whole house of Israel:

Eze 5:5 Thus says the Lord GOD: This is Jerusalem! In the midst of the nations I placed her, surrounded by foreign countries.

Eze 5:6 But she rebelled against my ordinances more wickedly than the nations, and against my statutes more than the foreign countries surrounding her; she has spurned my ordinances and has not lived by my statutes.

Eze 5:7 Therefore thus says the Lord GOD: Because you have been more rebellious than the nations surrounding you, not living by my statutes nor fulfilling my ordinances, but acting according to the ordinances of the surrounding nations;

Eze 5:8 therefore thus says the Lord GOD: See, I am coming at you! I will inflict punishments in your midst while the nations look on.

Eze 5:9 Because of all your abominations I will do with you what I have never done before, the like of which I will never do again.

Eze 5:10 This means that fathers within you shall eat sons, and sons shall eat fathers. I will inflict punishments upon you and scatter all that remain of your people in every direction.

Eze 5:11 Therefore, as I live, says the Lord GOD, because you have defiled my sanctuary with all your detestable abominations, I swear to cut you down. I will not look upon you with pity nor have mercy.

Eze 5:12 A third of your people shall die of pestilence and perish of hunger within you; another third shall fall by the sword all around you; and a third I will scatter in every direction, and I will pursue them with the sword.

Eze 5:13 Thus shall my anger spend itself, and I will wreak my fury upon them till I am appeased; they shall know that I, the LORD, have spoken in my jealousy when I spend my fury upon them.

Eze 5:14 I will make you a waste and a reproach among the nations that surround you, which every passer-by may see.

Eze 5:15 When I execute judgment upon you in anger and fury and with furious chastisements, you shall be a reproach and an object of scorn, a terrible warning to the nations that surround you. I, the LORD, have spoken!

Eze 5:16 When I loose against you the cruel, destructive arrows of hunger, I will break your staff of bread;

Eze 5:17 I will send famine against you, and wild beasts that shall rob you of your children. Pestilence and bloodshed shall stalk through you, and I will bring the sword upon you. I, the LORD, have spoken!

Eze 6:1 Thus the word of the LORD came to me:

Eze 6:2 Son of man, turn toward the mountains of Israel, and prophesy against them:

Eze 6:3 Mountains of Israel, hear the word of the Lord GOD. Thus says the Lord GOD (to the mountains and hills, the ravines and valleys): See, I am bringing a sword against you, and I will destroy your high places.

Eze 6:4 Your altars shall be laid waste, your incense stands shall be broken, and I will cast down your slain ones before your idols;

Eze 6:5 I will scatter their bones all around your altars.

Eze 6:6 In all your dwelling places cities shall be made desolate and high places laid waste, so that your altars will be made desolate and laid waste, your idols broken and removed, and your incense stands smashed to bits.

Eze 6:7 (The slain shall fall in your midst, and you shall know that I am the LORD.

Eze 6:8 I have warned you.) When some of your people have escaped to other nations from the sword, and have been scattered over the foreign lands,

Eze 6:9 then those who have escaped will remember me among the nations to which they have been exiled, after I have broken their adulterous hearts that turned away from me (and their eyes which lusted after idols).

They shall loathe themselves because of their evil deeds, all their abominations.

Eze 6:10 Then they shall know that it was not in vain that I, the LORD, threatened to inflict this calamity upon them.

Eze 6:11 Thus says the Lord GOD: Clap your hands, stamp your feet, and cry "Alas!" because of all the abominations of the house of Israel, for which they shall fall by the sword, by famine, and by pestilence.

Eze 6:12 He that is far off shall die of pestilence, he that is near shall fall by the sword, and he that is besieged shall perish by famine; so will I spend my fury upon them.

Eze 6:13 Then shall they know that I am the LORD, when their slain shall lie amid their idols, all about their altars, on every high hill and mountaintop, beneath every green tree and leafy oak, wherever they offered appeasing odors to any of their gods.

Eze 6:14 I will stretch out my hand against them, and wherever they live I will make the land a desolate waste, from the desert to Riblah; thus shall they know that I am the LORD.

Eze 7:1 Thus the word of the LORD came to me:

Eze 7:2 Son of man, now say: Thus says the Lord GOD to the land of Israel: An end! The end has come upon the four corners of the land!

Eze 7:3 Now the end is upon you; I will unleash my anger against you and judge you according to your conduct and lay upon you the consequences of all your abominations.

Eze 7:4 I will not look upon you with pity nor have mercy; I will bring your conduct down upon you, and the consequences of your abominations shall be in your midst; then shall you know that I am the LORD.

Eze 7:5 Thus says the Lord GOD: Disaster upon disaster! See it coming!

Eze 7:6 An end is coming, the end is coming upon you! See it coming!

Eze 7:7 The climax has come for you who dwell in the land! The time has come, near is the day: a time of consternation, not of rejoicing.

Eze 7:8 Soon now I will pour out my fury upon you and spend my anger upon you; I will judge you according to your conduct and lay upon you the consequences of all your abominations.

Eze 7:9 I will not look upon you with pity nor have mercy; I will deal with you according to your conduct, and the consequences of your abominations shall be in your midst; then shall you know that it is I, the LORD, who strike.

Eze 7:10 See, the day of the LORD! See, the end is coming! Lawlessness is in full bloom, insolence flourishes, violence has risen to support wickedness. It shall not be long in coming, nor shall it delay.

Eze 7:11 violence has risen to support wickedness. It shall not be long in coming, nor shall it delay.

Eze 7:12 The time has come, the day dawns. Let not the buyer rejoice nor the seller mourn, for wrath shall be upon all the throng.

Eze 7:13 The seller shall not regain what he sold as long as he lives, for wrath shall be upon all the throng. Because of his sins, no one shall preserve his life.

Eze 7:14 They shall sound the trumpet and make everything ready, yet no one shall go to war, for my wrath is upon all the throng.

Eze 7:15 The sword is outside; pestilence and hunger are within. He that is in the country shall die by the sword; pestilence and famine shall devour those in the city.

Eze 7:16 Even those who escape and flee to the mountains like the doves of the valleys-- I will put them all to death, each one for his own sins.

Eze 7:17 All their hands shall be limp, and all their knees shall run with water.

Eze 7:18 They shall put on sackcloth, and horror shall cover them; shame shall be on all their faces and baldness on all their heads.

Eze 7:19 They shall fling their silver into the streets, and their gold shall be considered refuse. Their silver and gold cannot save them on the day of the LORD'S wrath. They shall not be allowed to satisfy their craving or fill their bellies, for this has been the occasion of their sin.

Eze 7:20 In the beauty of their ornaments they put their pride: they made of them their abominable images (their idols). For this reason I make them refuse.

Eze 7:21 I will hand them over as booty to foreigners, to be spoiled and defiled by the wicked of the earth.

Eze 7:22 I will turn away my face from them, and my treasure shall be profaned: robbers shall enter and profane it.

Eze 7:23 They shall wreak slaughter, for the land is filled with bloodshed and the city full of violence.

Eze 7:24 I will bring in the worst of the nations, who shall take possession of their houses. I will put an end to their proud strength, and their sanctuaries shall be profaned.

Eze 7:25 When anguish comes they shall seek peace, but there will be none.

Eze 7:26 There shall be disaster after disaster, rumor after rumor. Prophetic vision shall fade; instruction shall be lacking to the priest, and counsel to the elders,

Eze 7:27 while the prince shall be enveloped in terror, and the hands of the common people shall tremble. I will deal with them according to their conduct, and according to their judgments I will judge them; thus they shall know that I am the LORD.

Eze 8:1 On the fifth day of the sixth month, in the sixth year, as I was sitting in my house, and the elders of Judah sat before me, the hand of the Lord GOD fell upon me there.

Eze 8:2 I looked up and saw a form that looked like a man. Downward from what seemed to be his waist, there was fire; from his waist upward there seemed to be a brightness like the sheen of electrum. He stretched out what appeared to be a hand and seized me by the hair of my head....

Eze 8:3 Spirit lifted me up in the air and brought me in divine visions to Jerusalem, to the entrance of the north gate, where stood the statue of jealousy which stirs up jealousy.

Eze 8:4 I saw there the glory of the God of Israel, like the vision I had seen in the plain. The cherubim were stationed to the right of the temple;

Eze 8:5 He said to me: Son of man, look toward the north! I looked toward the north and saw northward of the gate the altar of the statue of jealousy.

Eze 8:6 Son of man, he asked me, do you see what they are doing? Do you see the great abominations that the house of Israel is practicing here, so that I must depart from my sanctuary? But you shall see still greater abominations!

Eze 8:7 Then he brought me to the entrance of the court, where I saw there was a hole in the wall.

Eze 8:8 Son of man, he ordered, dig through the wall. I dug through the wall and saw a door.

Eze 8:9 Enter, he said to me, and see the abominable evils which they are doing here.

Eze 8:10 I entered and saw that all around upon the wall were pictured the figures of all kinds of creeping things and loathsome beasts (all the idols of the house of Israel).

Eze 8:11 Before these stood seventy of the elders of the house of Israel, among whom stood Jaazaniah, son of Shaphan, each of them with his censer in his hand, and the fragrance of the incense was rising upward.

Eze 8:12 Then he said to me: Do you see, son of man, what each of these elders of the house of Israel is doing in his idol room? They think: "The LORD cannot see us; the LORD has forsaken the land."

Eze 8:13 He continued: You shall see still greater abominations that they are practicing.

Eze 8:14 Then he brought me to the entrance of the north gate of the temple, and I saw sitting there the women who were weeping for Tammuz.

Eze 8:15 Then he said to me: Do you see this, son of man? You shall see other abominations, greater than these!

Eze 8:16 Then he brought me into the inner court of the LORD'S house, and there at the door of the LORD'S temple, between the vestibule and the altar, were about twenty-five men with their backs to the LORD'S temple and their faces toward the east; they were bowing down to the sun.

Eze 8:17 Do you see, son of man? he asked me. Is it such a trivial matter for the house of Judah to do the abominable things they have done here-- for they have filled the land with violence, and again and again they have provoked me-- that now they must also put the branch to my nose?

Eze 8:18 Therefore I in turn will act furiously: I will not look upon them with pity nor will I show mercy.

Eze 9:1 Then he cried loud for me to hear: Come, you scourges of the city!

Eze 9:2 With that I saw six men coming from the direction of the upper gate which faces the north, each with a destroying weapon in his hand. In their midst was a man dressed in linen, with a writer's case at his waist. They entered and stood beside the bronze altar.

Eze 9:3 Then he called to the man dressed in linen with the writer's case at his waist,

Eze 9:4 saying to him: Pass through the city (through Jerusalem) and mark an X on the foreheads of those who moan and groan over all the abominations that are practiced within it.

Eze 9:5 To the others I heard him say: Pass through the city after him and strike! Do not look on them with pity nor show any mercy!

Eze 9:6 Old men, youths and maidens, women and children-- wipe them out! But do not touch any marked with the X; begin at my sanctuary. So they began with the men (the elders) who were in front of the temple.

Eze 9:7 Defile the temple, he said to them, and fill the courts with the slain; then go out and strike in the city.

Eze 9:8 As they began to strike, I was left alone. I fell prone, crying out, Alas, Lord GOD! Will you destroy all that is left of Israel when you pour out your fury on Jerusalem?"

Eze 9:9 He answered me: The sins of the house of Israel are great beyond measure; the land is filled with bloodshed, the city with lawlessness. They think that the LORD has forsaken the land, that he does not see them.

Eze 9:10 I, however, will not look upon them with pity, nor show any mercy. I will bring down their conduct upon their heads.

Eze 9:11 Then I saw the man dressed in linen with the writing case at his waist make his report: "I have done as you ordered."

Eze 10:1 I looked and saw in the firmament above the cherubim what appeared to be sapphire stone; something like a throne could be seen upon it.

Eze 10:2 He said to the man dressed in linen: Go within the wheelwork under the cherubim; fill both your hands with burning coals from among the cherubim, then scatter them over the city. As I looked on, he entered. The glory of the God of Israel had gone up from the cherubim, upon which it had been, to the threshold of the temple.

Eze 10:3 As the man entered, the cloud filled the inner court,

Eze 10:4 and the glory of the LORD rose from over the cherubim to the threshold of the temple; the temple was filled with the cloud, and all the court was bright with the glory of the LORD.

Eze 10:5 The noise of the wings of the cherubim could be heard as far as the outer court; it was like the voice of God the Almighty when he speaks.

Eze 10:6 When he had commanded the man dressed in linen to take fire from within the wheelwork, among the cherubim, the man entered and stood by one of the wheels.

Eze 10:7 Thereupon its cherub stretched out his hand toward the fire that was among the cherubim. He took up some of it and put it in the hands of the one dressed in linen, who took it and came out.

Eze 10:8 (Something like human hands could be seen under the wings of the cherubim.)

Eze 10:9 I also saw four wheels beside them, one wheel beside each cherub; the wheels appeared to have the luster of chrysolite stone.

Eze 10:10 All four of them seemed to be made the same, as though they were a wheel within a wheel.

Eze 10:11 When they moved, they went in any one of their four directions without veering as they moved; for in whichever direction they were faced, they went straight toward it without veering as they moved.

Eze 10:12 The rims of the four wheels were full of eyes all around.

Eze 10:13 I heard the wheels given the name "wheelwork."

Eze 10:14 Each had four faces: the first face was that of an ox, the second that of a man, the third that of a lion, and the fourth that of an eagle.

Eze 10:15 Such were the living creatures I had seen by the river Chebar.

Eze 10:16 When the cherubim moved, the wheels went beside them; when the cherubim lifted their wings to rise from the earth, even then the wheels did not leave their sides.

Eze 10:17 When they stood still, the wheels stood still; when they rose, the wheels rose with them; for the living creatures' spirit was in them.

Eze 10:18 Then the glory of the LORD left the threshold of the temple and rested upon the cherubim.

Eze 10:19 These lifted their wings, and I saw them rise from the earth, the wheels rising along with them. They stood at the entrance of the eastern gate of the LORD'S house, and the glory of the God of Israel was up above them.

Eze 10:20 these were the living creatures I had seen beneath the God of Israel by the river Chebar, whom I now recognized to be cherubim.

Eze 10:21 Each had four faces and four wings; something like human hands were under their wings.

Eze 10:22 Their faces looked just like those I had seen by the river Chebar; each one went straight forward.

Eze 11:1 Spirit lifted me up and brought me to the east gate of the temple. At the entrance of the gate I saw twenty-five men, among whom were Jaazaniah, son of Azzur, and Pelatiah, son of Benaiah, princes of the people.

Eze 11:2 The LORD said to me: Son of man, these are the men who are planning evil and giving wicked counsel in this city.

Eze 11:3 "Shall we not," they say, "be building houses soon? The city is the kettle, and we are the meat."

Eze 11:4 Therefore prophesy against them, son of man, prophesy!

Eze 11:5 Then the spirit of the LORD fell upon me, and he told me to say: Thus says the LORD: This is the way you talk, house of Israel, and what you are plotting I well know.

Eze 11:6 You have slain many in this city and have filled its streets with your slain.

Eze 11:7 Therefore thus says the Lord GOD: Your slain whom you have placed within it, they are the meat, and the city is the kettle; but you I will take out of it.

Eze 11:8 You fear the sword, but the sword I will bring upon you, says the Lord GOD.

Eze 11:9 I will bring you out of the city, and hand you over to foreigners, and inflict punishments upon you.

Eze 11:10 By the sword you shall fall; at the boundaries of Israel I will judge you; thus you shall know that I am the LORD.

Eze 11:11 The city shall not be a kettle for you, nor shall you be the meat within it. At the boundaries of Israel I will judge you,

Eze 11:12 and you shall know that I am the LORD, by whose statutes you have not lived, and whose ordinances you have not kept; rather, you have acted according to the ordinances of the nations around you.

Eze 11:13 While I was prophesying, Pelatiah, the son of Benaiah, died. I fell prone and cried out in a loud voice: "Alas, Lord GOD! will you utterly wipe out what remains of Israel?"

Eze 11:14 Thus the word of the LORD came to me:

Eze 11:15 Son of man, it is about your kinsmen, your fellow exiles, and the whole house of Israel that the inhabitants of Jerusalem say, "They are far away from the LORD; to us the land of Israel has been given as our possession."

Eze 11:16 Therefore say: Thus says the Lord GOD: Though I have removed them far among the nations and scattered them over foreign countries-- and was for a while their only sanctuary in the countries to which they had gone--

Eze 11:17 I will gather you from the nations and assemble you from the countries over which you have been scattered, and I will restore to you the land of Israel.

Eze 11:18 They shall return to it and remove from it all its detestable abominations.

Eze 11:19 I will give them a new heart and put a new spirit within them; I will remove the stony heart from their bodies, and replace it with a natural heart,

Eze 11:20 so that they will live according to my statutes, and observe and carry out my ordinances; thus they shall be my people and I will be their God.

Eze 11:21 But as for those whose hearts are devoted to their detestable abominations, I will bring down their conduct upon their heads, says the Lord GOD.

Eze 11:22 Then the cherubim lifted their wings, and the wheels went along with them, while up above them was the glory of the God of Israel.

Eze 11:23 And the glory of the LORD rose from the city and took a stand on the mountain which is to the east of the city.

Eze 11:24 Spirit lifted me up and brought me back to the exiles in Chaldea (in a vision, by God's spirit). Then the vision I had seen left me,

Eze 11:25 and I told the exiles everything the LORD had shown me.

Eze 12:1 Thus the word of the LORD came to me:

Eze 12:2 Son of man, you live in the midst of a rebellious house; they have eyes to see but do not see, and ears to hear but do not hear, for they are a rebellious house.

Eze 12:3 Now, son of man, during the day while they are looking on, prepare your baggage as though for exile, and again while they are looking on, migrate from where you live to another place; perhaps they will see that they are a rebellious house.

Eze 12:4 You shall bring out your baggage like an exile in the daytime while they are looking on; in the evening, again while they are looking on, you shall go out like one of those driven into exile;

Eze 12:5 while they look on, dig a hole in the wall and pass through it;

Eze 12:6 while they look on, shoulder the burden and set out in the darkness; cover your face that you may not see the land, for I have made you a sign for the house of Israel.

Eze 12:7 I did as I was told. During the day I brought out my baggage as though it were that of an exile, and at evening I dug a hole through the wall with my hand and, while they looked on, set out in the darkness, shouldering my burden.

Eze 12:8 Then, in the morning, the word of the LORD came to me:

Eze 12:9 Son of man, did not the house of Israel, that rebellious house, ask you what you were doing?

Eze 12:10 Tell them: Thus says the Lord GOD: This oracle concerns Jerusalem and the whole house of Israel within it.

Eze 12:11 I am a sign for you: as I have done, so shall it be done to them; as captives they shall go into exile.

Eze 12:12 The prince who is among them shall shoulder his burden and set out in darkness, going through a hole that he has dug in the wall, and covering his face lest he be seen by anyone.

Eze 12:13 But I will spread my net over him, and he shall be taken in my snare. I will bring him to Babylon, into the land of the Chaldeans-- but he shall not see it-- and there he shall die.

Eze 12:14 All his retinue, his aides, and his troops I will scatter in every direction, and pursue them with the sword.

Eze 12:15 Then shall they know that I am the LORD, when I disperse them among the nations and scatter them over foreign lands.

Eze 12:16 Yet I will leave a few of them to escape the sword, famine and pestilence, so that they may tell of all their abominations among the nations to which they will come; thus they shall know that I am the LORD.

Eze 12:17 Thus the word of the LORD came to me:

Eze 12:18 Son of man, eat your bread trembling, and drink your water shaking with anxiety.

Eze 12:19 Then say to the people of the land: Thus says the Lord GOD of the inhabitants of Jerusalem (to the land of Israel): They shall eat their bread in anxiety and drink their water in horror, that their land may be emptied of the violence of all its inhabitants that now fills it.

Eze 12:20 Inhabited cities shall be in ruins, and the land shall be a waste; thus you shall know that I am the LORD.

Eze 12:21 Thus the word of the LORD came to me:

Eze 12:22 Son of man, what is this proverb that you have in the land of Israel: "The days drag on, and no vision ever comes to anything"?

Eze 12:23 Say to them therefore: Thus says the Lord GOD: I will put an end to this proverb; they shall never quote it again in Israel. Rather, say to them: The days are at hand, and also the fulfillment of every vision.

Eze 12:24 There shall no longer be any false visions or deceitful divinations within the house of Israel, because it is I, the LORD, who will speak.

Eze 12:25 Whatever I speak is final, and it shall be done without further delay. In your days, rebellious house, whatever I speak I will bring about, says the Lord GOD.

Eze 12:26 Thus the word of the LORD came to me:

Eze 12:27 Son of man, listen to the house of Israel saying, "The vision he sees is a long way off; he prophesies of the distant future!"

Eze 12:28 Say to them therefore: Thus says the Lord GOD: None of my words shall be delayed any longer; whatever I speak is final, and it shall be done, says the Lord GOD.

Eze 13:1 Thus the word of the LORD came to me:

Eze 13:2 Son of man, prophesy against the prophets of Israel, prophesy! Say to those who prophesy their own thought: Hear the word of the LORD:

Eze 13:3 Thus says the Lord GOD: Woe to those prophets who are fools, who follow their own spirit and have

seen no vision.

Eze 13:4 Like foxes among ruins are your prophets, O Israel!

Eze 13:5 You did not step into the breach, nor did you build a wall about the house of Israel that would stand firm against attack on the day of the LORD.

Eze 13:6 Their visions are false and their divination lying. They say, "Thus says the LORD!" though the LORD did not send them; then they wait for him to fulfill their word!

Eze 13:7 Was not the vision you saw false, and your divination lying?

Eze 13:8 Therefore thus says the Lord GOD: Because you have spoken falsehood and have seen lying visions, therefore see! I am coming at you, says the Lord GOD.

Eze 13:9 But I will stretch out my hand against the prophets who have false visions and who foretell lies. They shall not belong to the community of my people, nor be recorded in the register of the house of Israel, nor enter the land of Israel; thus you shall know that I am the LORD.

Eze 13:10 For the very reason that they led my people astray, saying, "Peace!" when there was no peace, and that, as one built a wall, they would cover it with whitewash,

Eze 13:11 say then to the whitewashers: I will bring down a flooding rain; hailstones shall fall, and a stormwind shall break out.

Eze 13:12 And when the wall has fallen, will you not be asked: Where is the whitewash you spread on?

Eze 13:13 Therefore thus says the Lord GOD: In my fury I will let loose stormwinds; because of my anger there shall be a flooding rain, and hailstones shall fall with destructive wrath.

Eze 13:14 I will tear down the wall that you have whitewashed and level it to the ground, laying bare its foundations. When it falls, you shall be crushed beneath it; thus you shall know that I am the LORD.

Eze 13:15 When I have spent my fury on the wall and its whitewashers, I tell you there shall be no wall, nor shall there be whitewashers--

Eze 13:16 those prophets of Israel who prophesied to Jerusalem and saw for it visions of peace when there was no peace, says the Lord GOD.

Eze 13:17 Now, son of man, turn toward the daughters of your people who prophesy their own thoughts; against these, prophesy: Thus says the Lord GOD:

Eze 13:18 Woe to those who sew bands for everyone's wrists and make veils for every size of head so as to entrap their owners. Do you think to entrap the lives of my people, yet keep yourselves alive?

Eze 13:19 You dishonor me before my people with handfuls of barley and crumbs of bread, killing those who should not die and keeping alive those who should not live, lying to my people who willingly hear lies.

Eze 13:20 Therefore thus says the Lord GOD: See! I am coming at those bands of yours in which you entrap men's lives: I will tear them from their arms and set free those you have caught.

Eze 13:21 I will tear off your veils and rescue my people from your power, so that they shall no longer be prey to your hands. Thus you shall know that I am the LORD.

Eze 13:22 Because you have disheartened the upright man with lies when I did not wish him grieved, and have encouraged the wicked man not to turn from his evil conduct and save his life;

Eze 13:23 therefore you shall no longer see false visions and practice divination, but I will rescue my people from your power. Thus you shall know that I am the LORD.

Eze 14:1 When certain elders of Israel came and sat down before me,

Eze 14:2 the word of the LORD came to me:

Eze 14:3 Son of man, these men have the memory of their idols fresh in their hearts, and they keep the occasion of their sin before them. Why should I allow myself to be consulted by them?

Eze 14:4 Therefore speak with them, and say to them: Thus says the Lord GOD: If anyone of the house of Israel, holding the memory of his idols in his heart and keeping the occasion of his sin before him, has recourse to a prophet, I, the LORD, will be his answer in person because of his many idols.

Eze 14:5 Thus would I bring back to their senses the house of Israel, who have become estranged from me through all their idols.

Eze 14:6 Therefore say to the house of Israel: Thus says the Lord GOD: Return and be converted from your idols; turn yourselves away from all your abominations.

Eze 14:7 For if anyone of the house of Israel or any alien resident in Israel is estranged from me, and holds the memory of his idols in his heart and keeps the occasion of his sin before him, yet asks a prophet to consult me for him, I, the LORD, will be his answer in person.

Eze 14:8 I will turn against that man, and make of him an example and a byword. I will cut him off from the midst of my people. Thus you shall know that I am the LORD.

Eze 14:9 As for the prophet, if he is beguiled into speaking a word, I, the LORD, shall have beguiled that prophet; I will stretch out my hand against him and root him out of my people Israel.

Eze 14:10 Each shall receive punishment for his sin, the inquirer and the prophet shall be punished alike,

Eze 14:11 so that the house of Israel may no longer stray from me and may no longer be defiled by all their

sins. Thus they shall be my people, and I will be their God, says the Lord GOD.

Eze 14:12 Thus the word of the LORD came to me:

Eze 14:13 Son of man, when a land sins against me by breaking faith, I stretch out my hand against it and break its staff of bread, I let famine loose upon it and cut off from it both man and beast;

Eze 14:14 and even if these three men were in it, Noah, Daniel, and Job, they could save only themselves by their virtue, says the Lord GOD.

Eze 14:15 If I were to cause wild beasts to prowl the land, depopulating it so that it became a waste, traversed by none because of the wild beasts,

Eze 14:16 and these three men were in it, as I live, says the Lord GOD, I swear they could save neither sons nor daughters; they alone would be saved, and the land would be a waste.

Eze 14:17 Or if I brought the sword upon this country, commanding the sword to pass through the land cutting off from it man and beast,

Eze 14:18 and these three men were in it, as I live, says the Lord GOD, they would be unable to save either sons or daughters; they alone would be saved.

Eze 14:19 Or if I were to send pestilence into this land, pouring out upon it my bloodthirsty fury, cutting off from it man and beast,

Eze 14:20 even if Noah, Daniel, and Job were in it, as I live, says the Lord GOD, I swear that they could save neither son nor daughter; they would save only themselves by their virtue.

Eze 14:21 Thus says the Lord GOD: Even though I send Jerusalem my four cruel punishments, the sword, famine, wild beasts, and pestilence, to cut off from it man and beast,

Eze 14:22 still some survivors shall be left in it who will bring out sons and daughters; when they come out to you, you shall see their conduct and their actions and be consoled regarding the evil I have brought on Jerusalem (all that I have brought upon it).

Eze 14:23 They shall console you when you see their conduct and actions, for you shall then know that it was not without reason that I did to it what I did, says the Lord GOD.

Eze 15:1 Thus the word of the LORD came to me:

Eze 15:2 Son of man, what makes the wood of the vine better than any other wood? That branch among the trees of the forest!

Eze 15:3 Can you use its wood to make anything worthwhile? Can you make even a peg from it, to hang on it any kind of vessel?

Eze 15:4 If you throw it on the fire as fuel and the fire devours both ends and even the middle is scorched, is it still good for anything?

Eze 15:5 Why, even when it was whole it was good for nothing; how much less, when the fire has devoured and scorched it, can it be used for anything!

Eze 15:6 Therefore, thus says the Lord GOD: Like the wood of the vine among the trees of the forest, which I have destined as fuel for the fire, do I make the inhabitants of Jerusalem.

Eze 15:7 I will set my face against them; they have escaped from the fire, but the fire shall devour them. Thus you shall know that I am the LORD, when I turn my face against them.

Eze 15:8 I will make the land a waste, because they have broken faith, says the Lord GOD.

Eze 16:1 Thus the word of the LORD came to me:

Eze 16:2 Son of man, make known to Jerusalem her abominations.

Eze 16:3 Thus says the Lord GOD to Jerusalem: By origin and birth you are of the land of Canaan; your father was an Amorite and your mother a Hittite.

Eze 16:4 As for your birth, the day you were born your navel cord was not cut; you were neither washed with water nor anointed, nor were you rubbed with salt, nor swathed in swaddling clothes.

Eze 16:5 No one looked on you with pity or compassion to do any of these things for you. Rather, you were thrown out on the ground as something loathsome, the day you were born.

Eze 16:6 Then I passed by and saw you weltering in your blood. I said to you: Live in your blood

Eze 16:7 and grow like a plant in the field. You grew and developed, you came to the age of puberty; your breasts were formed, your hair had grown, but you were still stark naked.

Eze 16:8 Again I passed by you and saw that you were now old enough for love. So I spread the corner of my cloak over you to cover your nakedness; I swore an oath to you and entered into a covenant with you; you became mine, says the Lord GOD.

Eze 16:9 Then I bathed you with water, washed away your blood, and anointed you with oil.

Eze 16:10 I clothed you with an embroidered gown, put sandals of fine leather on your feet; I gave you a fine linen sash and silk robes to wear.

Eze 16:11 I adorned you with jewelry: I put bracelets on your arms, a necklace about your neck,

Eze 16:12 a ring in your nose, pendants in your ears, and a glorious diadem upon your head.

Eze 16:13 Thus you were adorned with gold and silver; your garments were of fine linen, silk, and embroidered



cloth. Fine flour, honey, and oil were your food. You were exceedingly beautiful, with the dignity of a queen.

Eze 16:14 You were renowned among the nations for your beauty, perfect as it was, because of my splendor which I had bestowed on you, says the Lord GOD.

Eze 16:15 But you were captivated by your own beauty, you used your renown to make yourself a harlot, and you lavished your harlotry on every passer-by, whose own you became.

Eze 16:16 You took some of your gowns and made for yourself gaudy high places, where you played the harlot....

Eze 16:17 You took the splendid gold and silver ornaments that I had given you and made for yourself male images, with which also you played the harlot.

Eze 16:18 You took your embroidered gowns to cover them; my oil and my incense you set before them;

Eze 16:19 the food that I had given you, the fine flour, the oil, and the honey with which I fed you, you set before them as an appeasing odor, says the Lord GOD.

Eze 16:20 The sons and daughters you had borne me you took and offered as sacrifices to be devoured by them! Was it not enough that you had become a harlot?

Eze 16:21 You slaughtered and immolated my children to them, making them pass through fire.

Eze 16:22 And through all your abominations and harlotries you remembered nothing of when you were a girl, stark naked and weltering in your blood.

Eze 16:23 Then after all your evildoing-- woe, woe to you! says the Lord GOD--

Eze 16:24 you raised for yourself a platform and a dais in every public place.

Eze 16:25 At every street corner you built a dais for yourself to use your beauty obscenely, spreading your legs for every passer-by, playing the harlot countless times.

Eze 16:26 You played the harlot with the Egyptians, your lustful neighbors, so many times that I was provoked to anger.

Eze 16:27 Therefore I stretched out my hand against you, I diminished your allowance and delivered you over to the will of your enemies, the Philistines, who revolted at your lewd conduct.

Eze 16:28 You also played the harlot with the Assyrians, because you were not satisfied; and after playing the harlot with them, you were still not satisfied.

Eze 16:29 Again and again you played the harlot, now going to Chaldea, the land of the traders; but despite this, you were still not satisfied.

Eze 16:30 How wild your lust! says the Lord GOD, that you did all these things, acting like a shameless prostitute,

Eze 16:31 building your platform at every street corner and erecting your dais in every public place! Yet you were unlike a prostitute, since you disdained payment.

Eze 16:32 The adulterous wife receives, instead of her husband, payment.

Eze 16:33 All harlots receive gifts. But you rather bestowed your gifts on all your lovers, bribing them to come to you from all sides for your harlotry.

Eze 16:34 Thus in your harlotry you were different from all other women. No one sought you out for prostitution. Since you gave payment instead of receiving it, how different you were!

Eze 16:35 Therefore, harlot, hear the word of the LORD!

Eze 16:36 Thus says the Lord GOD: Because you poured out your lust and revealed your nakedness in your harlotry with your lovers and abominable idols, and because you sacrificed the life-blood of your children to them,

Eze 16:37 I will now gather together all your lovers whom you tried to please, whether you loved them or loved them not; I will gather them against you from all sides and expose you naked for them to see.

Eze 16:38 I will inflict on you the sentence of adulteresses and murderesses; I will wreak fury and jealousy upon you.

Eze 16:39 I will hand you over to them to tear down your platform and demolish your dais; they shall strip you of your garments and take away your splendid ornaments, leaving you stark naked.

Eze 16:40 They shall lead an assembly against you to stone you and hack you with their swords.

Eze 16:41 They shall burn your apartments with fire and inflict punishments on you while many women look on. Thus I will put an end to your harlotry, and you shall never again give payment.

Eze 16:42 When I have wreaked my fury upon you I will cease to be jealous of you, I will be quiet and no longer vexed.

Eze 16:43 Because you did not remember what happened when you were a girl, but enraged me with all these things, therefore in return I am bringing down your conduct upon your head, says the Lord GOD. For did you not add lewdness to the rest of your abominable deeds?

Eze 16:44 See, everyone who is fond of proverbs will say of you, 'Like mother, like daughter.'

Eze 16:45 Yes, you are the true daughter of the mother who spurned her husband and children, and you are a true sister to those who spurned their husbands and children-- your mother was a Hittite and your father an

Amorite.

Eze 16:46 Your elder sister was Samaria with her daughters, living to the north of you; and your younger sister, living to the south of you, was Sodom with her daughters.

Eze 16:47 Yet not only in their ways did you walk, and act as abominably as they did; in a very short time you became more corrupt in all your ways than they.

Eze 16:48 As I live, says the Lord GOD, I swear that your sister Sodom, with her daughters, has not done as you and your daughters have done!

Eze 16:49 And look at the guilt of your sister Sodom: she and her daughters were proud, sated with food, complacent in their prosperity, and they gave no help to the poor and needy.

Eze 16:50 Rather, they became haughty and committed abominable crimes in my presence; then, as you have seen, I removed them.

Eze 16:51 Samaria did not commit half your sins! You have done more abominable things than they, and have even made your sisters appear just, with all the abominable deeds you have done.

Eze 16:52 You, then, bear your shame; you are an argument in favor of your sisters! In view of your sinful deeds, more abominable than theirs, they appear just in comparison with you. Blush for shame, and bear the shame of having made your sisters appear just.

Eze 16:53 I will restore their fortunes, the fortune of Sodom and her daughters and of Samaria and her daughters (and I will restore your fortune along with them),

Eze 16:54 that you may bear your shame and be disgraced for all the comfort you brought them.

Eze 16:55 Yes, your sisters, Sodom and her daughters, Samaria and her daughters, shall return to their former state (you and your daughters shall return to your former state).

Eze 16:56 Was not your sister Sodom kept in bad repute by you while you felt proud of yourself,

Eze 16:57 before your wickedness became evident? Now you are like her, reproached by the Edomites and all your neighbors, despised on all sides by the Philistines.

Eze 16:58 The penalty of your lewdness and your abominations-- you must bear it all, says the LORD.

Eze 16:59 For thus speaks the Lord GOD: I will deal with you according to what you have done, you who despised your oath, breaking a covenant.

Eze 16:60 Yet I will remember the covenant I made with you when you were a girl, and I will set up an everlasting covenant with you.

Eze 16:61 Then you shall remember your conduct and be ashamed when I take your sisters, those older and younger than you, and give them to you as daughters, even though I am not bound by my covenant with you.

Eze 16:62 For I will re-establish my covenant with you, that you may know that I am the LORD,

Eze 16:63 that you may remember and be covered with confusion, and that you may be utterly silenced for shame when I pardon you for all you have done, says the Lord GOD.

Eze 17:1 Thus the word of the LORD came to me:

Eze 17:2 Son of man, propose a riddle, and speak this proverb to the house of Israel:

Eze 17:3 Thus speaks the Lord GOD: The great eagle, with great wings, with long pinions, with thick plumage, many-hued, came to Lebanon. He took the crest of the cedar,

Eze 17:4 tearing off its topmost branch, And brought it to a land of tradesmen, set it in a city of merchants.

Eze 17:5 Then he took some seed of the land, and planted it in a seedbed; A shoot by plentiful waters, like a willow he placed it,

Eze 17:6 To sprout and grow up a vine, dense and low-lying, Its branches turned toward him, its roots lying under him. Thus it became a vine, produced branches and put forth shoots.

Eze 17:7 But there was another great eagle, great of wing, rich in plumage; To him this vine bent its roots, sent out its branches, That he might water it more freely than the bed where it was planted.

Eze 17:8 In a fertile field by plentiful waters it was planted, to grow branches, bear fruit, and become a majestic vine.

Eze 17:9 Say: Thus says the Lord GOD: Can it prosper? Will he not rather tear it out by the roots and strip off its fruit, so that all its green growth will wither when he pulls it up by the roots? (No need of a mighty arm or many people to do this.)

Eze 17:10 True, it is planted, but will it prosper? Will it not rather wither, when touched by the east wind, in the bed where it grew?

Eze 17:11 Thus the word of the LORD came to me:

Eze 17:12 Son of man, say now to the rebellious house: Do you not understand what this means? It is this: The king of Babylon came to Jerusalem and took away its king and princes with him to Babylon.

Eze 17:13 Then he selected a man of the royal line with whom he made a covenant, binding him under oath, while removing the nobles of the land,

Eze 17:14 so that the kingdom would remain a modest one, without aspirations, and would keep his covenant and obey him.

Eze 17:15 But this man rebelled against him, sending envoys to Egypt to obtain horses and a great army. Can he prosper? Can he who does such things escape? Can he break a covenant and still go free?

Eze 17:16 As I live, says the Lord GOD, in the home of the king who set him up to rule, whose oath he spurned, whose covenant with him he broke, there in Babylon I swear he shall die!

Eze 17:17 When ramps are cast up and siege towers are built for the destruction of many lives, he shall not be saved in the conflict by Pharaoh with a great army and numerous troops.

Eze 17:18 He spurned his oath, breaking his covenant. Though he gave his hand in pledge, he did all these things. He shall not escape!

Eze 17:19 Therefore say: Thus says the Lord GOD: As I live, my oath which he spurned, my covenant which he broke, I swear to bring down upon his head.

Eze 17:20 I will spread my net over him, and he shall be taken in my snare. I will bring him to Babylon and enter into judgment with him there over his breaking faith with me.

Eze 17:21 All the crack troops among his forces shall fall by the sword, and the survivors shall be scattered in every direction. Thus you shall know that I, the LORD, have spoken.

Eze 17:22 Therefore say: Thus says the Lord GOD: I, too, will take from the crest of the cedar, from its topmost branches tear off a tender shoot, And plant it on a high and lofty mountain;

Eze 17:23 on the mountain heights of Israel I will plant it. It shall put forth branches and bear fruit, and become a majestic cedar. Birds of every kind shall dwell beneath it, every winged thing in the shade of its boughs.

Eze 17:24 And all the trees of the field shall know that I, the LORD, Bring low the high tree, lift high the lowly tree, Wither up the green tree, and make the withered tree bloom. As I, the LORD, have spoken, so will I do.

Eze 18:1 Thus the word of the LORD came to me: Son of man,

Eze 18:2 what is the meaning of this proverb that you recite in the land of Israel: "Fathers have eaten green grapes, thus their children's teeth are on edge"?

Eze 18:3 As I live, says the Lord GOD: I swear that there shall no longer be anyone among you who will repeat this proverb in Israel.

Eze 18:4 For all lives are mine; the life of the father is like the life of the son, both are mine; only the one who sins shall die.

Eze 18:5 If a man is virtuous-- if he does what is right and just,

Eze 18:6 if he does not eat on the mountains, nor raise his eyes to the idols of the house of Israel; if he does not defile his neighbor's wife, nor have relations with a woman in her menstrual period;

Eze 18:7 if he oppresses no one, gives back the pledge received for a debt, commits no robbery; if he gives food to the hungry and clothes the naked;

Eze 18:8 if he does not lend at interest nor exact usury; if he holds off from evildoing, judges fairly between a man and his opponent;

Eze 18:9 if he lives by my statutes and is careful to observe my ordinances, that man is virtuous-- he shall surely live, says the Lord GOD.

Eze 18:10 But if he begets a son who is a thief, a murderer, or who does any of these things

Eze 18:11 (though the father does none of them), a son who eats on the mountains, defiles the wife of his neighbor,

Eze 18:12 oppresses the poor and needy, commits robbery, does not give back a pledge, raises his eyes to idols, does abominable things,

Eze 18:13 lends at interest and exacts usury-- this son certainly shall not live. Because he practiced all these abominations, he shall surely die; his death shall be his own fault.

Eze 18:14 On the other hand, if a man begets a son who, seeing all the sins his father commits, yet fears and does not imitate him;

Eze 18:15 a son who does not eat on the mountains, or raise his eyes to the idols of the house of Israel, or defile his neighbor's wife;

Eze 18:16 who does not oppress anyone, or exact a pledge, or commit robbery; who gives his food to the hungry and clothes the naked;

Eze 18:17 who holds off from evildoing, accepts no interest or usury, but keeps my ordinances and lives by my statutes-- this one shall not die for the sins of his father, but shall surely live.

Eze 18:18 Only the father, since he violated rights, and robbed, and did what was not good among his people, shall in truth die for his sins.

Eze 18:19 You ask: "Why is not the son charged with the guilt of his father?" Because the son has done what is right and just, and has been careful to observe all my statutes, he shall surely live.

Eze 18:20 Only the one who sins shall die. The son shall not be charged with the guilt of his father, nor shall the father be charged with the guilt of his son. The virtuous man's virtue shall be his own, as the wicked man's wickedness shall be his own.

Eze 18:21 But if the wicked man turns away from all the sins he committed, if he keeps all my statutes and does

what is right and just, he shall surely live, he shall not die.

Eze 18:22 None of the crimes he committed shall be remembered against him; he shall live because of the virtue he has practiced.

Eze 18:23 Do I indeed derive any pleasure from the death of the wicked? says the Lord GOD. Do I not rather rejoice when he turns from his evil way that he may live?

Eze 18:24 And if the virtuous man turns from the path of virtue to do evil, the same kind of abominable things that the wicked man does, can he do this and still live? None of his virtuous deeds shall be remembered, because he has broken faith and committed sin; because of this, he shall die.

Eze 18:25 You say, "The LORD'S way is not fair!" Hear now, house of Israel: Is it my way that is unfair, or rather, are not your ways unfair?

Eze 18:26 When a virtuous man turns away from virtue to commit iniquity, and dies, it is because of the iniquity he committed that he must die.

Eze 18:27 But if a wicked man, turning from the wickedness he has committed, does what is right and just, he shall preserve his life;

Eze 18:28 since he has turned away from all the sins which he committed, he shall surely live, he shall not die.

Eze 18:29 And yet the house of Israel says, "The LORD'S way is not fair!" Is it my way that is not fair, house of Israel, or rather, is it not that your ways are not fair?

Eze 18:30 Therefore I will judge you, house of Israel, each one according to his ways, says the Lord GOD. Turn and be converted from all your crimes, that they may be no cause of guilt for you.

Eze 18:31 Cast away from you all the crimes you have committed, and make for yourselves a new heart and a new spirit. Why should you die, O house of Israel?

Eze 18:32 For I have no pleasure in the death of anyone who dies, says the Lord GOD. Return and live!

Eze 19:1 As for you, son of man, raise a lamentation over the prince of Israel:

Eze 19:2 What a lioness was your mother, a lion of lions! Among young lions she couched to rear her whelps.

Eze 19:3 One whelp she raised up, a young lion he became; He learned to seize prey, men he devoured.

Eze 19:4 Then nations raised cries against him, in their pit he was caught; They took him away with hooks to the land of Egypt.

Eze 19:5 Then she saw that in vain she had waited, her hope was destroyed. She took another of her whelps, him she made a young lion.

Eze 19:6 He prowled among the lions, a young lion he became; He learned to seize prey, men he devoured;

Eze 19:7 He ravaged their strongholds, their cities he wasted. The land and all in it were appalled at the noise of his roar.

Eze 19:8 Nations laid out against him snares all about him; They spread their net to take him, in their pit he was caught.

Eze 19:9 They put him in a cage and took him away to the king of Babylon, So that his voice would not be heard on the mountains of Israel.

Eze 19:10 Your mother was like a vine planted by the water; Fruitful and branchy was she because of the abundant water.

Eze 19:11 One strong branch she put out as a royal scepter. Stately was her height amid the dense foliage; Notably tall was she with her many clusters.

Eze 19:12 But she was torn up in fury and flung to the ground; The east wind withered her up, her fruit was torn off; Then her strong branch withered up, fire devoured it.

Eze 19:13 So now she is planted in the desert, in a land dry and parched,

Eze 19:14 For fire came out of the branch and devoured her shoots; She is now without a strong branch, a ruler's scepter. This is a lamentation and serves as a lamentation.

Eze 20:1 In the seventh year, on the tenth day of the fifth month, some of the elders of Israel came to consult the LORD and sat down before me.

Eze 20:2 Then the word of the LORD came to me:

Eze 20:3 Son of man, speak with the elders of Israel and say to them: Thus says the Lord GOD: Have you come to consult me? As I live! I swear I will not allow myself to be consulted by you, says the Lord GOD.

Eze 20:4 Will you judge them? Will you judge, son of man? Make known to them the abominations of their ancestors

Eze 20:5 in these words: Thus speaks the Lord GOD: The day I chose Israel, I swore to the descendants of the house of Jacob; in the land of Egypt I revealed myself to them and swore: I am the LORD, your God.

Eze 20:6 That day I swore to bring them out of the land of Egypt to the land I had scouted for them, a land flowing with milk and honey, a jewel among all lands.

Eze 20:7 Then I said to them: Throw away, each of you, the detestable things that have held your eyes; do not defile yourselves with the idols of Egypt: I am the LORD, your God.

Eze 20:8 But they rebelled against me and refused to listen to me; none of them threw away the detestable

things that had held their eyes, they did not abandon the idols of Egypt. Then I thought of pouring out my fury on them and spending my anger on them there in the land of Egypt;

Eze 20:9 but I acted for my name's sake, that it should not be profaned in the sight of the nations among whom they were, in whose presence I had made myself known to them, revealing that I would bring them out of the land of Egypt.

Eze 20:10 Therefore I led them out of the land of Egypt and brought them into the desert.

Eze 20:11 Then I gave them my statutes and made known to them my ordinances, which everyone must keep, to have life through them.

Eze 20:12 I also gave them my sabbaths to be a sign between me and them, to show that it was I, the LORD, who made them holy.

Eze 20:13 But the house of Israel rebelled against me in the desert. They did not observe my statutes, and they despised my ordinances that bring life to those who keep them. My sabbaths, too, they desecrated grievously.

Then I thought of pouring out my fury on them in the desert to put an end to them,

Eze 20:14 but I acted for my name's sake, that it should not be profaned in the sight of the nations in whose presence I had brought them out.

Eze 20:15 Nevertheless I swore to them in the desert not to bring them to the land I had given them, a land flowing with milk and honey, a jewel among all lands.

Eze 20:16 So much were their hearts devoted to their idols, they had not lived by my statutes, but despised my ordinances and desecrated my sabbaths.

Eze 20:17 But I looked on them with pity, not wanting to destroy them, so I did not put an end to them in the desert.

Eze 20:18 Then I said to their children in the desert: Do not observe the statutes of your parents or keep their ordinances; do not defile yourselves with their idols.

Eze 20:19 I am the LORD, your God: observe my statutes and be careful to keep my ordinances;

Eze 20:20 keep holy my sabbaths, as a sign between me and you to show that I am the LORD, your God.

Eze 20:21 But their children rebelled against me: they did not observe my statutes or keep my ordinances that bring life to those who observe them, and my sabbaths they desecrated. Then I thought of pouring out my fury on them, of spending my anger on them in the desert;

Eze 20:22 but I stayed my hand, acting for my name's sake, lest it be profaned in the sight of the nations in whose presence I brought them out.

Eze 20:23 Nevertheless I swore to them in the desert that I would disperse them among the nations and scatter them over foreign lands;

Eze 20:24 for they did not keep my ordinances, but despised my statutes and desecrated my sabbaths, with eyes only for the idols of their fathers.

Eze 20:25 Therefore I gave them statutes that were not good, and ordinances through which they could not live.

Eze 20:26 I let them become defiled by their gifts, by their immolation of every first-born, so as to make them an object of horror.

Eze 20:27 Therefore speak to the house of Israel, son of man, and tell them: Thus says the Lord GOD: In this way also your fathers blasphemed me, breaking faith with me:

Eze 20:28 when I had brought them to the land I had sworn to give them, and they saw all its high hills and leafy trees, there they offered their sacrifices (there they brought their offensive offerings), there they sent up appeasing odors, and there they poured out their libations.

Eze 20:29 I asked them: To what sort of high place do you betake yourselves?-- and so they call it a high place even to the present day.

Eze 20:30 Therefore say to the house of Israel: Thus says the Lord GOD: Will you defile yourselves like your fathers? Will you lust after their detestable idols?

Eze 20:31 By offering your gifts, by making your children pass through the fire, you defile yourselves with all your idols even to this day. Shall I let myself be consulted by you, house of Israel? As I live! says the Lord GOD: I swear I will not let myself be consulted by you.

Eze 20:32 What you are thinking of shall never happen: "We shall be like the nations, like the peoples of foreign lands, serving wood and stone."

Eze 20:33 As I live, says the Lord GOD, with a mighty hand and outstretched arm, with poured-out wrath, I swear I will be king over you!

Eze 20:34 With a mighty hand and outstretched arm, with poured-out wrath, I will bring you out from the nations and gather you from the countries over which you are scattered;

Eze 20:35 then I will lead you to the desert of the peoples, where I will enter into judgment with you face to face.

Eze 20:36 Just as I entered into judgment with your fathers in the desert of the land of Egypt, so will I enter into

judgment with you, says the Lord GOD.

Eze 20:37 I will count you with the staff and bring back but a small number.

Eze 20:38 I will separate from you those who have rebelled and transgressed against me; from the land where they sojourned as aliens I will bring them out, but they shall not return to the land of Israel. Thus you shall know that I am the LORD.

Eze 20:39 As for you, house of Israel, thus says the Lord GOD: Come, each one of you, destroy your idols! Then listen to me, and never again profane my holy name with your gifts and your idols.

Eze 20:40 For on my holy mountain, on the mountain height of Israel, says the Lord GOD, there the whole house of Israel without exception shall worship me; there I will accept them, and there I will claim your tributes and the first fruits of your offerings, and all that you dedicate.

Eze 20:41 As a pleasing odor I will accept you, when I have brought you from among the nations and gathered you out of the countries over which you were scattered; and by means of you I will manifest my holiness in the sight of the nations.

Eze 20:42 Thus you shall know that I am the LORD, when I bring you back to the land of Israel, the land which I swore to give to your fathers.

Eze 20:43 There you shall recall your conduct and all the deeds by which you defiled yourselves; and you shall loathe yourselves because of all the evil things you did.

Eze 20:44 And you shall know that I am the LORD when I deal with you thus, for my name's sake, and not according to your evil conduct and corrupt actions, O house of Israel, says the Lord GOD.

Eze 21:1 Thus the word of the LORD came to me:

Eze 21:2 Son of man, look southward, preach toward the south, and prophesy against the forest of the southern land.

Eze 21:3 Hear the word of the LORD! you shall say to the southern forest. Thus says the Lord GOD: See! I am kindling a fire in you that shall devour all trees, the green as well as the dry. The blazing flame shall not be quenched, but from south to north every face shall be scorched by it.

Eze 21:4 Everyone shall see that I, the LORD, have kindled it, and it shall not be quenched.

Eze 21:5 But I said, "Alas! Lord GOD, they say to me, 'Is not this the one who is forever spinning parables?'"

Eze 21:6 Then the word of the LORD came to me:

Eze 21:7 Son of man, look toward Jerusalem, preach against their sanctuary, and prophesy against the land of Israel,

Eze 21:8 saying to the land of Israel: Thus says the LORD: See! I am coming at you; I will draw my sword from its sheath and cut off from you the virtuous and the wicked.

Eze 21:9 Thus my sword shall leave its sheath against everyone from south to north,

Eze 21:10 and everyone shall know that I, the LORD, have drawn my sword from its sheath, and it shall not be sheathed again.

Eze 21:11 As for you, son of man, groan! with shattered strength groan bitterly while they look on.

Eze 21:12 And when they ask you, "Why are you groaning?", you shall say: Because of a report; when it comes every heart shall fail, every hand shall fall helpless, every spirit shall be daunted, and every knee shall run with water. See, it is coming, it is here! says the Lord GOD.

Eze 21:13 Thus the word of the LORD came to me:

Eze 21:14 Son of man, prophesy! say: Thus says the LORD: A sword, a sword has been sharpened, a sword, a sword has been burnished:

Eze 21:15 To work slaughter has it been sharpened, to flash lightning has it been burnished. Why should I now withdraw it? You have spurned the rod and every judgment!

Eze 21:16 I have given it over to the burnisher that he might hold it in his hand, A sword sharpened and burnished to be put in the hand of a slayer.

Eze 21:17 Cry out and wail, son of man, for it is destined for my people; It is for all the princes of Israel, victims of the sword with my people. Therefore, slap your thigh,

Eze 21:18 for the sword has been tested; and why should it not be so? says the Lord GOD, since you have spurned the rod.

Eze 21:19 As for you, son of man, prophesy, brushing one hand against the other: While the sword is doubled and tripled, this sword of slaughter, This great sword of slaughter which threatens all around,

Eze 21:20 That every heart may tremble; for many will be the fallen. At all their gates I have appointed the sword for slaughter, Fashioned to flash lightning, burnished for slaughter.

Eze 21:21 Cleave to the right! destroy! to the left! wherever your edge is turned.

Eze 21:22 Then I, too, shall brush one hand against the other and wreak my fury. I, the LORD, have spoken.

Eze 21:23 Thus the word of the LORD came to me:

Eze 21:24 Son of man, make for yourself two roads over which the sword of the king of Babylon can come. Both roads shall lead out from the same land. Then put a signpost at the head of each road,

Eze 21:25 so that the sword can come to Rabbah of the Ammonites or to Judah's capital, Jerusalem.

Eze 21:26 For at the fork where the two roads divide stands the king of Babylon, divining; he has shaken the arrows, inquired of the teraphim, inspected the liver.

Eze 21:27 In his right hand is the divining arrow marked "Jerusalem," bidding him to give the order for slaying, to raise his voice in the battle cry, to post battering rams at the gates, to cast up a ramp, to build a siege tower.

Eze 21:28 In their eyes this is but a lying oracle; yet they are bound by the oaths they have sworn, and the arrow taken in hand marks their guilt.

Eze 21:29 Therefore thus says the Lord GOD: Because you have drawn attention to your guilt, with your crimes laid bare and your sinfulness in all your wicked deeds revealed (because attention has been drawn to you), you shall be taken in hand.

Eze 21:30 And as for you, depraved and wicked prince of Israel, whose day is coming when your life of crime will be ended,

Eze 21:31 thus says the Lord GOD: Off with the turban and away with the crown! Nothing shall be as it was! Up with the low and down with the high!

Eze 21:32 Twisted, twisted, twisted will I leave it; it shall not be the same until he comes who has the claim against the city; and to him I will hand it over.

Eze 21:33 As for you, son of man, prophesy: Thus says the Lord GOD against the Ammonites and their insults: A sword, a sword is drawn for slaughter, burnished to consume and to flash lightning,

Eze 21:34 because you planned with false visions and lying divinations to lay it on the necks of depraved and wicked men whose day has come when their crimes are at an end.

Eze 21:35 Return it to its sheath! In the place where you were created, in the land of your origin, I will judge you.

Eze 21:36 I will pour out my indignation upon you, breathing my fiery wrath upon you, I will hand you over to ravaging men, artisans of destruction.

Eze 21:37 You shall be fuel for the fire, your blood shall flow throughout the land. You shall not be remembered, for I, the LORD, have spoken.

Eze 22:1 Thus the word of the LORD came to me:

Eze 22:2 You, son of man, would you judge, would you judge the bloody city? Then make known all her abominations,

Eze 22:3 and say: Thus says the Lord GOD: Woe to the city which sheds blood within herself so that her time has come, and which has made idols for her own defilement.

Eze 22:4 By the blood which you shed you have been made guilty, and with the idols you made you have become defiled; you have brought on your day, so that the end of your years has come. Therefore I make you an object of scorn to the nations and a laughingstock to all foreign lands.

Eze 22:5 Those near you and those far off shall deride you because of your foul reputation and your great perversity.

Eze 22:6 See! the princes of Israel, family by family, are in you only for bloodshed.

Eze 22:7 Within you, father and mother are despised; in your midst, they extort from the resident alien; within you, they oppress orphans and widows.

Eze 22:8 What is holy to me you have spurned, and my sabbaths you have desecrated.

Eze 22:9 There are those in you who slander to cause bloodshed; within you are those who feast on the mountains; in your midst are those who do lewd things.

Eze 22:10 In you are those who uncover the nakedness of their fathers, and in you those who coerce women in their menstrual period.

Eze 22:11 There are those in you who do abominable things with the wives of their neighbors, men who defile their daughters-in-law by incest, men who coerce their sisters, the daughters of their own fathers.

Eze 22:12 There are those in you who take bribes to shed blood. You exact interest and usury; you despoil your neighbors violently; and me you have forgotten, says the Lord GOD.

Eze 22:13 See, I am brushing one hand against the other because of the unjust profits you have made and because of the blood shed in your midst.

Eze 22:14 Can your heart remain firm, will your hands be strong, in the days when I deal with you? I, the LORD, have spoken, and I will act.

Eze 22:15 I will disperse you among the nations and scatter you over foreign lands, so that I may purge your uncleanness.

Eze 22:16 In you I will allow myself to be profaned in the eyes of the nations; thus you shall know that I am the LORD.

Eze 22:17 Thus the word of the LORD came to me:

Eze 22:18 Son of man, the house of Israel has become dross for me. All of them are bronze and tin, iron and lead (in the midst of a furnace): dross from silver have they become.

Eze 22:19 Therefore thus says the Lord GOD: Because all of you have become dross, therefore I must gather

you together within Jerusalem.

Eze 22:20 Just as silver, bronze, iron, lead, and tin are gathered into a furnace and smelted in the roaring flames, so I will gather you together in my furious wrath, put you in, and smelt you.

Eze 22:21 When I have assembled you, I will blast you with the fire of my anger and smelt you with it.

Eze 22:22 You shall be smelted by it just as silver is smelted in a furnace. Thus you shall know that I, the LORD, have poured out my fury on you.

Eze 22:23 Thus the word of the LORD came to me:

Eze 22:24 Son of man, say to her: You are a land unrained on (that is, not rained on) at the time of my fury.

Eze 22:25 Her princes are like roaring lions that tear prey; they devour people, seizing their wealth and precious things, and make widows of many within her.

Eze 22:26 Her priests violate my law and profane what is holy to me; they do not distinguish between the sacred and the profane, nor teach the difference between the unclean and the clean; they pay no attention to my sabbaths, so that I have been profaned in their midst.

Eze 22:27 Her nobles within her are like wolves that tear prey, shedding blood and destroying lives to get unjust gain.

Eze 22:28 Her prophets cover them with whitewash, pretending to visions that are false and performing lying divinations, saying, "Thus says the Lord GOD," although the LORD has not spoken.

Eze 22:29 The people of the land practice extortion and commit robbery; they afflict the poor and the needy, and oppress the resident alien without justice.

Eze 22:30 Thus I have searched among them for someone who could build a wall or stand in the breach before me to keep me from destroying the land; but I found no one.

Eze 22:31 Therefore I have poured out my fury upon them; with my fiery wrath I have consumed them; I have brought down their conduct upon their heads, says the Lord GOD.

Eze 23:1 Thus the word of the LORD came to me:

Eze 23:2 Son of man, there were two women, daughters of the same mother,

Eze 23:3 who even as young girls played the harlot in Egypt. There the Egyptians caressed their bosoms and fondled their virginal breasts.

Eze 23:4 Oholah was the name of the elder, and the name of her sister was Oholibah. They became mine and bore sons and daughters. (As for their names: Samaria is Oholah, and Jerusalem is Oholibah.)

Eze 23:5 Oholah became a harlot faithless to me; she lusted after her lovers, the Assyrians, warriors

Eze 23:6 dressed in purple, governors and officers, all of them attractive young men, knights mounted on horses.

Eze 23:7 Thus she gave herself as a harlot to them, to all the elite of the Assyrians, and she defiled herself with all those for whom she lusted (with all their idols).

Eze 23:8 She did not give up the harlotry which she had begun in Egypt, when they had lain with her as a young girl, fondling her virginal breasts and pouring out their impurities on her.

Eze 23:9 Therefore I handed her over to her lovers, the Assyrians for whom she had lusted.

Eze 23:10 They exposed her nakedness, her sons and daughters they took away, and herself they slew with the sword. Thus she became a byword for women, for they punished her grievously.

Eze 23:11 Though her sister Oholibah saw all this, her lust was more depraved than her sister's, and she outdid her in harlotry.

Eze 23:12 She too lusted after the Assyrians, governors and officers, warriors impeccably clothed, knights mounted on horses, all of them attractive young men.

Eze 23:13 I saw that she had defiled herself. Both had gone down the same path,

Eze 23:14 yet she went further in her harlotry. When she saw men drawn on the wall, the images of Chaldeans drawn with vermillion,

Eze 23:15 with sashes girded about their waists, flowing turbans on their heads, all looking like chariot warriors, the portraits of Babylonians, natives of Chaldea,

Eze 23:16 she lusted for them; no sooner had she set eyes on them than she sent messengers to them in Chaldea.

Eze 23:17 Then the Babylonians came to her, to the love couch, and defiled her with their intercourse. As soon as she was defiled by them, she became disgusted with them.

Eze 23:18 Her harlotry was discovered and her shame was revealed, and I became disgusted with her as I had become disgusted with her sister.

Eze 23:19 But she played the harlot all the more, recalling the days of her girlhood, when she had been a harlot in the land of Egypt.

Eze 23:20 She lusted for the lechers of Egypt, whose members are like that of an ass, and whose heat is like that of stallions.

Eze 23:21 You yearned for the lewdness of your girlhood, when the Egyptians fondled your breasts, caressing



your bosom.

Eze 23:22 Therefore, Oholibah, thus says the Lord GOD: I will now stir up your lovers against you, those with whom you are disgusted, and I will bring them against you from every side:

Eze 23:23 the men of Babylon and all of Chaldea, Pekod, Shoa and Koa, along with all those of Assyria, attractive young men, all of them governors and officers, charioteers and warriors, all of them horsemen.

Eze 23:24 They shall come against you from the north with chariots and wagons and many peoples. Shields, bucklers, and helmets they shall array against you everywhere.

Eze 23:25 I will leave it to them to judge, and they will judge you by their own ordinances. I will let loose my jealousy against you, so that they shall deal with you in fury, cutting off your nose and ears; and what is left of you shall fall by the sword. They shall take away your sons and daughters, and what is left of you shall be devoured by fire.

Eze 23:26 They shall strip off your clothes and seize your splendid ornaments.

Eze 23:27 I will put an end to your lewdness and to the harlotry you began in Egypt; you shall no longer look toward it, nor shall you remember Egypt again.

Eze 23:28 For thus says the Lord GOD: I am now handing you over to those whom you hate, to those who fill you with disgust.

Eze 23:29 They shall deal with you in hatred, seizing all that you have worked for and leaving you stark naked, so that your indecent nakedness is exposed. Your lewdness and harlotry

Eze 23:30 have brought these things upon you, because you played the harlot with the nations by defiling yourself with their idols.

Eze 23:31 Because you followed in the path of your sister, I will hand you her cup.

Eze 23:32 Thus says the Lord GOD: The cup of your sister you shall drink, so wide and deep, which holds so much,

Eze 23:33 Filled with destruction and grief, a cup of dismay, the cup of your sister.

Eze 23:34 You shall drain it dry, and gnaw at the very sherds of the cup, and you shall tear out your breasts; for I have spoken, says the Lord GOD.

Eze 23:35 Therefore thus says the Lord GOD: Because you have forgotten me and cast me behind your back, it is for you to bear the penalty of your lewdness and harlotry.

Eze 23:36 Then the LORD said to me: Son of man, would you judge Oholah and Oholibah? Then make known to them their abominations.

Eze 23:37 For they committed adultery, and blood is on their hands. They committed adultery with their idols; to feed them they immolated the children they had borne me.

Eze 23:38 (This, too, they did to me: they defiled my sanctuary and desecrated my sabbaths.

Eze 23:39 On the very day they slew their children for their idols, they entered my sanctuary to desecrate it. Thus they acted within my house.)

Eze 23:40 Moreover, they sent for men who had to come from afar, to whom messengers were sent. And so they came-- and for them you bathed yourself, painted your eyes, and put on ornaments.

Eze 23:41 You sat on a couch prepared for them, with a table spread before it, on which you had set my incense and oil.

Eze 23:42 Then was heard the shout of a carefree mob in the city, and these were men brought in from the desert, who put bracelets on the women's arms and splendid diadems on their heads.

Eze 23:43 So I said: "Oh, this woman jaded with adulteries! Now they will commit whoredom with her, and as for her...."

Eze 23:44 And indeed they did come to her as men come to a harlot. Thus they came to Oholah and Oholibah, the lewd women.

Eze 23:45 But just men shall punish them with the sentence meted out to adulteresses and murderesses, for they have committed adultery, and blood is on their hands.

Eze 23:46 Thus says the Lord GOD: Summon an assembly against them, and deliver them over to terror and plunder.

Eze 23:47 The assembly shall stone them and hack them to pieces with their swords. They shall slay their sons and daughters, and burn their houses with fire.

Eze 23:48 Thus I will put an end to lewdness in the land, and all the women will be warned not to imitate your lewdness.

Eze 23:49 They shall inflict on you the penalty of your lewdness, and you shall pay for your sins of idolatry. Thus you shall know that I am the LORD.

Eze 24:1 On the tenth day of the tenth month, in the ninth year, the word of the LORD came to me:

Eze 24:2 Son of man, write down this date today, for this very day the king of Babylon has invested Jerusalem.

Eze 24:3 Propose this parable to the rebellious house: Thus says the Lord GOD: Set up the pot, set it up, then pour in some water.

Eze 24:4 Put in it pieces of meat, all good pieces: thigh and shoulder; Fill it with the choicest joints  
Eze 24:5 taken from the pick of the flock. Then pile the wood beneath it; bring to a boil these pieces and the joints that are in it.  
Eze 24:6 Take out its pieces, one by one, without casting lots for it. Therefore, thus says the Lord GOD: Woe to the bloody city, a pot containing rust, whose rust has not been removed.  
Eze 24:7 For the blood she shed is in her midst; she poured it on the bare rock; she did not pour it out on the earth, to be covered with dust.  
Eze 24:8 To work up my wrath, to excite my vengeance, she put her blood on the bare rock, not to be covered.  
Eze 24:9 Therefore, thus says the Lord GOD: I, too, will heap up a great bonfire,  
Eze 24:10 piling on wood and kindling the fire, Till the meat has been cooked, till the broth has boiled.  
Eze 24:11 Then I will set the pot empty on the coals till its metal glows red hot, till the impurities in it melt, and its rust disappears.  
Eze 24:12 Yet not even with fire will its great rust be removed.  
Eze 24:13 Because you have sullied yourself with lewdness when I would have purified you, and you refused to be purified of your uncleanness, therefore you shall not be purified until I wreak my fury on you.  
Eze 24:14 I, the LORD, have spoken; it is coming, for I will bring it about without fail. I will not have pity nor repent. By your conduct and your deeds you shall be judged, says the Lord GOD.  
Eze 24:15 Thus the word of the LORD came to me:  
Eze 24:16 Son of man, by a sudden blow I am taking away from you the delight of your eyes, but do not mourn or weep or shed any tears.  
Eze 24:17 Groan in silence, make no lament for the dead, bind on your turban, put your sandals on your feet, do not cover your beard, and do not eat the customary bread.  
Eze 24:18 That evening my wife died, and the next morning I did as I had been commanded.  
Eze 24:19 Then the people asked me, "Will you not tell us what all these things that you are doing mean for us?" I therefore spoke to the people that morning,  
Eze 24:20 saying to them: Thus the word of the LORD came to me:  
Eze 24:21 Say to the house of Israel: Thus says the Lord GOD: I will now desecrate my sanctuary, the stronghold of your pride, the delight of your eyes, the desire of your soul. The sons and daughters you left behind shall fall by the sword.  
Eze 24:22 You shall do as I have done, not covering your beards nor eating the customary bread.  
Eze 24:23 Your turbans shall remain on your heads, your sandals on your feet. You shall not mourn or weep, but you shall rot away because of your sins and groan one to another.  
Eze 24:24 Ezekiel shall be a sign for you: all that he did you shall do when it happens. Thus you shall know that I am the LORD.  
Eze 24:25 As for you, son of man, truly, on the day I take away from them their bulwark, their glorious joy, the delight of their eyes, the desire of their soul, and the pride of their hearts, their sons and daughters,  
Eze 24:26 that day the fugitive will come to you, that you may hear it for yourself;  
Eze 24:27 that day your mouth shall be opened and you shall be dumb no longer. Thus you shall be a sign to them, and they shall know that I am the LORD.  
Eze 25:1 Thus the word of the LORD came to me:  
Eze 25:2 Son of man, turn toward the Ammonites and prophesy against them.  
Eze 25:3 Say to the Ammonites: Hear the word of the LORD! Thus says the Lord GOD: Because you cried out your joy over the desecration of my sanctuary, the devastation of the land of Israel, and the exile of the house of Judah,  
Eze 25:4 therefore I will deliver you into the possession of the Easterners. They shall set up their encampments among you and pitch their tents; they shall eat your fruits and drink your milk.  
Eze 25:5 I will make Rabbah a pasture for camels, and the villages of the Ammonites a resting place for flocks. Thus you shall know that I am the LORD.  
Eze 25:6 For thus says the Lord GOD: Because you clapped your hands and stamped your feet, rejoicing most maliciously in your heart over the land of Israel,  
Eze 25:7 therefore I will stretch out my hand against you. I will make you plunder for the nations, I will cut you off from the peoples, and remove you from the lands. I will destroy you, and thus you shall know that I am the LORD.  
Eze 25:8 Thus says the Lord GOD: Because Moab said, "See! the house of Judah is like all other nations,"  
Eze 25:9 therefore I will clear the shoulder of Moab totally of its cities, the jewels of the land: Beth-jesimoth, Baalmeon, and Kiriathaim.  
Eze 25:10 I will hand her over, along with the Ammonites, into the possession of the Easterners, that she may not be remembered among the peoples.  
Eze 25:11 Thus I will execute judgment upon Moab, that they may know that I am the LORD.

Eze 25:12 Thus says the Lord GOD: Because Edom has taken vengeance on the house of Judah and has made itself grievously guilty by taking vengeance on them,  
Eze 25:13 therefore thus says the Lord GOD: I will stretch out my hand against Edom and cut off from it man and beast. I will make it a waste from Teman to Dedan; they shall fall by the sword.  
Eze 25:14 My vengeance upon Edom I will entrust to my people Israel, who will deal with Edom in accordance with my anger and my fury; thus they shall know my vengeance, says the Lord GOD.  
Eze 25:15 Thus says the Lord GOD: Because the Philistines have acted revengefully, and have taken vengeance with destructive malice in their hearts, with an undying enmity,  
Eze 25:16 therefore thus says the Lord GOD: See! I am stretching out my hand against the Philistines; I will cut off the Cherethites and wipe out the remnant on the seacoast.  
Eze 25:17 I will execute great acts of vengeance on them, punishing them furiously. Thus they shall know that I am the LORD, when I wreak my vengeance on them.  
Eze 26:1 On the first day of the... month in the eleventh year, the word of the LORD came to me:  
Eze 26:2 Son of man, because of what Tyre said of Jerusalem: "Aha! it is broken, the gateway to the peoples; now that it is ruined, its wealth reverts to me!"  
Eze 26:3 therefore thus says the Lord GOD: See! I am coming at you, Tyre; I will churn up against you many nations, even as the sea churns up its waves;  
Eze 26:4 They shall destroy the walls of Tyre and raze her towers. I will scrape the ground from her and leave her a bare rock;  
Eze 26:5 She shall be a drying place for nets in the midst of the sea. I have spoken, says the Lord GOD: and she shall be booty for the nations.  
Eze 26:6 And her daughters on the mainland shall be slaughtered by the sword; thus they shall know that I am the LORD.  
Eze 26:7 For thus says the Lord GOD: I am now bringing up against Tyre from the north Nebuchadnezzar the king of Babylon, the king of kings, with horses and chariots, with cavalry and a great and mighty army.  
Eze 26:8 Your daughters on the mainland he shall slay with the sword; He shall place a siege tower against you, cast up a ramp about you, and raise his shields against you.  
Eze 26:9 He shall pound your walls with battering-rams and break down your towers with his weapons.  
Eze 26:10 The surge of his horses shall cover you with dust, amid the noise of steeds, of wheels and of chariots. Your walls shall shake as he enters your gates, even as one enters a city that is breached.  
Eze 26:11 With the hoofs of his horses he shall trample all your streets; Your people he shall slay by the sword; your mighty pillars he shall pull to the ground.  
Eze 26:12 Your wealth shall be plundered, your merchandise pillaged; Your walls shall be torn down, your precious houses demolished; Your stones, your timber, and your clay shall be cast into the sea.  
Eze 26:13 I will put an end to the noise of your songs, and the sound of your lyres shall be heard no more.  
Eze 26:14 I will make you a bare rock; a drying place for nets shall you be. Never shall you be rebuilt, for I have spoken, says the Lord GOD.  
Eze 26:15 Thus says the Lord GOD to Tyre: At the noise of your fall, at the groaning of the wounded, when the sword slays in your midst, shall not the isles quake?  
Eze 26:16 All the princes of the sea shall step down from their thrones, lay aside their robes, and strip off their embroidered garments. They shall be clothed in mourning and, sitting on the ground, they shall tremble at every moment and be horrified at you.  
Eze 26:17 Then they shall utter a lament over you: How have you perished, gone from the seas, city most prized! Once she was mighty on the sea, she and her dwellers, Who spread terror into all that dwelt by the sea.  
Eze 26:18 On this, the day of your fall, the islands quake! The isles in the sea are terrified at your passing.  
Eze 26:19 For thus says the Lord GOD: When I make you a city desolate like cities that are no longer inhabited, when I churn up the abyss against you, and its mighty waters cover you,  
Eze 26:20 then I will thrust you down with those who descend into the pit, those of the bygone age; and I will make you dwell in the nether lands, in the everlasting ruins, with those who go down to the pit, so that you may never return to take your place in the land of the living.  
Eze 26:21 I will make you a devastation, and you shall be no more; you shall be sought, but never again found, says the Lord GOD.  
Eze 27:1 Thus the word of the LORD came to me:  
Eze 27:2 As for you, son of man, utter a lament over Tyre,  
Eze 27:3 and say to Tyre that is situated at the approaches of the sea, that brought the trade of the peoples to many a coastland: Thus says the Lord GOD: Tyre, you said, "I am a ship, perfect in beauty."  
Eze 27:4 In the midst of the sea your builders placed you, perfected your beauty.  
Eze 27:5 With cypress from Senir they built for you all of your decks; Cedar from Lebanon they took to make you a mast;

Eze 27:6 From the highest oaks of Bashan they made your oars; Your bridge they made of cypress wood from the coasts of Kittim.

Eze 27:7 Fine embroidered linen from Egypt became your sail (to serve you as a banner). Purple and scarlet from the coasts of Elishah covered your cabin.

Eze 27:8 Citizens of Sidon and Arvad served as your oarsmen; Skilled men of Zemer were in you to be your mariners;

Eze 27:9 The elders and experts of Gebal were in you to caulk your seams. Every ship and sailor on the sea came to you to carry trade.

Eze 27:10 Persia and Lud and Put were in your army as warriors; shield and helmet they hung upon you, increasing your splendor.

Eze 27:11 The men of Arvad were all about your walls, and the Gamadites were in your towers; they hung their bucklers all around on your walls, and made perfect your beauty.

Eze 27:12 Tarshish traded with you, so great was your wealth, exchanging silver, iron, tin, and lead for your wares.

Eze 27:13 Javan, Tubal, and Meshech were also traders with you, exchanging slaves and articles of bronze for your goods.

Eze 27:14 From Beth-togarmah horses, steeds, and mules were exchanged for your wares.

Eze 27:15 The Rhodanites trafficked with you; many coastlands traded with you; ivory tusks and ebony wood they gave you for payment.

Eze 27:16 Edom traded with you, so many were your products, exchanging garnets, purple, embroidered cloth, fine linen, coral, and rubies for your wares.

Eze 27:17 Judah and the land of Israel trafficked with you, exchanging Minnith wheat, figs, honey, oil, and balm for your goods.

Eze 27:18 Damascus traded with you, so great was your wealth, exchanging Helbon wine and Zahar wool.

Eze 27:19 Javan exchanged wrought iron, cassia, and aromatic cane from Uzal for your wares.

Eze 27:20 Dedan traded with you for riding gear.

Eze 27:21 The trade of Arabia and of all the sheikhs of Kedar belonged to you; they dealt in lambs, rams, and goats.

Eze 27:22 The merchants of Sheba and Raamah also traded with you, exchanging for your wares the very choicest spices, all kinds of precious stones, and gold.

Eze 27:23 Haran, Canneh, and Eden, the merchants of Sheba, Asshur, and Chilmad

Eze 27:24 traded with you, marketing with you rich garments, violet mantles, embroidered cloth, varicolored carpets, and firmly woven cords.

Eze 27:25 Ships of Tarshish journeyed for you in your merchandising. You were full and heavily laden in the heart of the sea.

Eze 27:26 Through the deep waters your oarsmen brought you home, But the east wind smashed you in the heart of the sea.

Eze 27:27 Your wealth, your goods, your wares, your sailors, and your crew, (the caulkers of your seams, those who traded for your goods, all your warriors who were in you, and all the great crowd within you) Sank into the heart of the sea on the day of your shipwreck.

Eze 27:28 Hearing the shouts of your mariners, the shores begin to quake.

Eze 27:29 Down from their ships come all who ply the oar; The sailors, all the mariners of the sea, stand on the shore,

Eze 27:30 Making their voice heard on your behalf, shouting bitter cries, Strewing dust on their heads, rolling in the ashes.

Eze 27:31 For you they shave their heads and put on sackcloth, For you they weep in anguish, with bitter lament.

Eze 27:32 In their mourning they utter a lament over you; thus they wail over you: Who was ever destroyed like Tyre in the midst of the sea?

Eze 27:33 With your goods which you drew from the seas you filled many peoples; With your great wealth and merchandise you enriched the kings of the earth.

Eze 27:34 Now you are wrecked in the sea, in the watery depths; Your wares and all your crew have gone down with you.

Eze 27:35 All who dwell on the coastlands are aghast over you, Their kings are terrified, their faces convulsed.

Eze 27:36 The traders among the peoples now hiss at you; You have become a horror, and you shall be no more.

Eze 28:1 Thus the word of the LORD came to me:

Eze 28:2 Son of man, say to the prince of Tyre: Thus says the Lord GOD: Because you are haughty of heart, you say, "A god am I! I occupy a godly throne in the heart of the sea!"-- And yet you are a man, and not a god,

however you may think yourself like a god.

Eze 28:3 Oh yes, you are wiser than Daniel, there is no secret that is beyond you.

Eze 28:4 By your wisdom and your intelligence you have made riches for yourself; You have put gold and silver into your treasuries.

Eze 28:5 By your great wisdom applied to your trading you have heaped up your riches; your heart has grown haughty from your riches--

Eze 28:6 therefore thus says the Lord GOD: Because you have thought yourself to have the mind of a god,

Eze 28:7 Therefore I will bring against you foreigners, the most barbarous of nations. They shall draw their swords against your beautiful wisdom, they shall run them through your splendid apparel.

Eze 28:8 They shall thrust you down to the pit, there to die a bloodied corpse, in the heart of the sea.

Eze 28:9 Will you then say, "I am a god!" when you face your murderers? No, you are a man, not a god, handed over to those who will slay you.

Eze 28:10 You shall die the death of the uncircumcised at the hands of foreigners, for I have spoken, says the Lord GOD.

Eze 28:11 Thus the word of the LORD came to me:

Eze 28:12 Son of man, utter a lament over the king of Tyre, saying to him: Thus says the Lord GOD: You were stamped with the seal of perfection, of complete wisdom and perfect beauty.

Eze 28:13 In Eden, the garden of God, you were, and every precious stone was your covering (carnelian, topaz, and beryl, chrysolite, onyx, and jasper, sapphire, garnet, and emerald); Of gold your pendants and jewels were made, on the day you were created.

Eze 28:14 With the Cherub I placed you; you were on the holy mountain of God, walking among the fiery stones.

Eze 28:15 Blameless you were in your conduct from the day you were created, Until evil was found in you,

Eze 28:16 the result of your far-flung trade; violence was your business, and you sinned. Then I banned you from the mountain of God; the Cherub drove you from among the fiery stones.

Eze 28:17 You became haughty of heart because of your beauty; for the sake of splendor you debased your wisdom. I cast you to the earth, so great was your guilt; I made you a spectacle in the sight of kings.

Eze 28:18 Because of your guilt, your sinful trade, I have profaned your sanctuaries, And I have brought out fire from your midst which will devour you. I have reduced you to dust on the earth in the sight of all who should see you.

Eze 28:19 Among the peoples, all who knew you stand aghast at you; You have become a horror, you shall be no more.

Eze 28:20 Thus the word of the LORD came to me:

Eze 28:21 Son of man, look toward Sidon, and prophesy against it:

Eze 28:22 Thus says the Lord GOD: See! I am coming at you, Sidon; I will be glorified in your midst. Then they shall know that I am the LORD, when I inflict punishments upon it and use it to manifest my holiness.

Eze 28:23 Into it I will send pestilence, and blood shall flow in its streets. Within it shall fall those slain by the sword that comes against it from every side. Thus they shall know that I am the LORD.

Eze 28:24 Sidon shall no longer be a tearing thorn for the house of Israel, a brier that scratches them more than all the others about them who despise them; thus they shall know that I am the LORD.

Eze 28:25 Thus says the Lord GOD: When I gather the house of Israel from the peoples among whom they are scattered, then I will manifest my holiness through them in the sight of the nations. Then they shall live on their land which I gave to my servant Jacob;

Eze 28:26 they shall live on it in security, building houses and planting vineyards. They shall dwell secure while I inflict punishments on all their neighbors who despised them; thus they shall know that I, the LORD, am their God.

Eze 29:1 On the twelfth day of the tenth month in the tenth year, the word of the LORD came to me:

Eze 29:2 Son of man, set your face against Pharaoh, king of Egypt, and prophesy against him and against all Egypt.

Eze 29:3 Say this to him: Thus says the Lord GOD: See! I am coming at you, Pharaoh, king of Egypt, Great crouching monster amidst your Niles: Who say, "The Niles are mine; it is I who made them!"

Eze 29:4 I will put hooks in your jaws and make the fish of your Niles stick to your scales, then draw you up from the midst of your Niles along with all the fish of your Niles sticking to your scales.

Eze 29:5 I will cast you into the desert, you and all the fish of your Niles; You shall fall upon the open field, you shall not be taken up or buried; To the beasts of the earth and the birds of the air I give you as food,

Eze 29:6 That all who dwell in Egypt may know that I am the LORD. Because you have been a reed staff for the house of Israel:

Eze 29:7 When they held you in hand, you splintered, throwing every shoulder out of joint; When they leaned on you, you broke, bringing each one of them down headlong;

Eze 29:8 therefore thus says the Lord GOD: See! I will bring the sword against you, and cut off from you both man and beast.

Eze 29:9 The land of Egypt shall become a desolate waste; thus they shall know that I am the LORD. Because you said, "The Niles are mine; it is I who made them,"

Eze 29:10 therefore see! I am coming at you and against your Niles; I will make the land of Egypt a waste and a desolation from Migdol to Syene, and even to the frontier of Ethiopia.

Eze 29:11 No foot of man or beast shall pass through it; they shall not pass through it, and it will be uninhabited for forty years.

Eze 29:12 I will make the land of Egypt the most desolate of lands, and its cities shall be the most deserted of cities for forty years; and I will scatter the Egyptians among the nations and strew them over foreign lands.

Eze 29:13 Yet thus says the Lord GOD: At the end of forty years I will gather the Egyptians from the peoples among whom they are scattered,

Eze 29:14 and I will restore Egypt's fortune, bringing them back to the land of Pathros, the land of their origin, where it will be the lowliest

Eze 29:15 of kingdoms, never more to set itself above the nations. I will make them few, that they may not dominate the nations.

Eze 29:16 No longer shall they be for the house of Israel to trust in, but the living reminder of its guilt for having turned to follow after them. Thus they shall know that I am the LORD.

Eze 29:17 On the first day of the first month in the twenty-seventh year, the word of the LORD came to me:

Eze 29:18 Son of man, Nebuchadnezzar, the king of Babylon, has led his army in an exhausting campaign against Tyre. Their heads became bald and their shoulders were galled; but neither he nor his army received any wages from Tyre for the campaign he led against it.

Eze 29:19 Therefore thus says the Lord GOD: I am now giving the land of Egypt to Nebuchadnezzar, king of Babylon. He shall carry off its riches, plundering and pillaging it for the wages of his soldiers, who did it for me;

Eze 29:20 as payment for his toil I have given him the land of Egypt, says the Lord GOD.

Eze 29:21 On that day I will make a horn sprout for the house of Israel, and I will cause you to speak out in their midst; thus they shall know that I am the LORD.

Eze 30:1 Thus the word of the LORD came to me:

Eze 30:2 Son of man, speak this prophecy: Thus says the Lord GOD: Cry, Oh, the day!

Eze 30:3 for near is the day, near is the day of the LORD; a day of clouds, doomsday for the nations shall it be.

Eze 30:4 Then a sword shall come upon Egypt, and anguish shall be in Ethiopia, when the slain fall in Egypt, when her riches are seized and her foundations are overthrown.

Eze 30:5 Ethiopia, Put, Lud, all Arabia, Libya, and people of the allied territory shall fall by the sword with them.

Eze 30:6 Those who support Egypt shall fall, and down shall come her proud strength; from Migdol to Syene they shall fall there by the sword, says the Lord GOD.

Eze 30:7 She shall be the most devastated of lands, and her cities shall be the most desolate of all.

Eze 30:8 Then they shall know that I am the LORD, when I set fire to Egypt and when all who help her are broken.

Eze 30:9 On that day messengers shall hasten forth at my command to terrify unsuspecting Ethiopia; they shall be in anguish on the day of Egypt, which is surely coming.

Eze 30:10 Thus says the Lord GOD: I will put an end to the throngs of Egypt by the hand of Nebuchadnezzar, king of Babylon.

Eze 30:11 He and his people with him, the most ruthless of nations, shall be brought in to devastate the land. They shall draw their swords against Egypt, and fill the land with the slain.

Eze 30:12 I will turn the Niles into dry land and sell the land over to the power of the wicked. The land and everything in it I will hand over to foreigners to devastate. I, the LORD, have spoken.

Eze 30:13 Thus says the Lord GOD: I will put an end to the great ones of Memphis and the princes of the land of Egypt, that they may be no more. I will cast fear into the land of Egypt, and devastate Pathros.

Eze 30:14 I will set fire to Zoan, and inflict punishments on Thebes.

Eze 30:15 I will pour out my wrath on Pelusium, Egypt's stronghold, and cut down the crowds in Memphis.

Eze 30:16 I will set fire to Egypt; Syene shall writhe in anguish; Thebes shall be breached and its walls shall be demolished.

Eze 30:17 The young men of On and of Pibeseth shall fall by the sword, and the cities themselves shall go into captivity.

Eze 30:18 In Tehaphnehes the day shall be darkened when I break the scepter of Egypt. Her haughty pride shall cease from her, clouds shall cover her, and her daughters shall go into captivity.

Eze 30:19 Thus will I inflict punishments on Egypt, that they may know that I am the LORD.

Eze 30:20 On the seventh day of the first month in the eleventh year, the word of the LORD came to me:

Eze 30:21 Son of man, I have broken the arm of Pharaoh, the king of Egypt, and see, it has not been bound up

with bandages and healing remedies that it may be strong enough to hold the sword.

Eze 30:22 Therefore thus says the Lord GOD: See! I am coming at Pharaoh, the king of Egypt. I will break his strong arm, so that the sword drops from his hand.

Eze 30:23 I will scatter the Egyptians among the nations and strew them over foreign lands.

Eze 30:24 But I will strengthen the arms of the king of Babylon, and put my sword in his hand, which he will bring against Egypt so as to plunder and pillage it.

Eze 30:25 (I will make the arms of the king of Babylon strong, but the arms of Pharaoh shall drop.) Then they shall know that I am the LORD, when I put my sword in the hand of the king of Babylon for him to wield against the land of Egypt.

Eze 30:26 (I will scatter the Egyptians among the nations and strew them over foreign lands.) Thus they shall know that I am the LORD.

Eze 31:1 On the first day of the third month in the eleventh year, the word of the LORD came to me:

Eze 31:2 Son of man, say to Pharaoh, the king of Egypt, and to his hordes: What are you like in your greatness?

Eze 31:3 Behold, a cypress (cedar) in Lebanon, beautiful of branch, lofty of stature, amid the very clouds lifted its crest.

Eze 31:4 Waters made it grow, the abyss made it flourish, sending its rivers round where it was planted, turning its streams to all the trees of the field.

Eze 31:5 Thus it grew taller than every other tree of the field, and longer of branch because of the abundant water.

Eze 31:6 In its boughs nested all the birds of the air, under its branches all beasts of the field gave birth, in its shade dwelt numerous peoples of every race.

Eze 31:7 It became beautiful and stately in its spread of foliage, for its roots were turned toward abundant water.

Eze 31:8 The cedars in the garden of God were not its equal, nor could the fir trees match its boughs, Neither were the plane trees like it for branches; no tree in the garden of God matched its beauty.

Eze 31:9 I made it beautiful, with much foliage, the envy of all Eden's trees in the garden of God.

Eze 31:10 Therefore thus says the Lord GOD: Because it became lofty in stature, raising its crest among the clouds, and because it became proud in heart at its height,

Eze 31:11 I have handed it over to the mightiest of the nations, which has dealt with it in keeping with its wickedness. I humiliated it.

Eze 31:12 Foreigners, the most ruthless of the nations, cut it down and left it on the mountains. Its foliage was brought low in all the valleys, its branches lay broken in all the ravines of the land, and all the peoples of the land withdrew from its shade, abandoning it.

Eze 31:13 On its fallen trunk rested all the birds of the air, and by its branches were all the beasts of the field.

Eze 31:14 Thus no tree may grow lofty in stature or raise its crest among the clouds; no tree fed by water may stand by itself in its loftiness. For all of them are destined for death, for the land below, For the company of mortals, those who go down into the pit.

Eze 31:15 Thus says the Lord GOD: On the day he went down to the nether world I made the abyss close up over him; I stopped its streams so that the deep waters were held back. I cast gloom over Lebanon because of him, so that all the trees in the land drooped on his account.

Eze 31:16 At the crash of his fall I made the nations rock, when I cast him down to the nether world with those who go down into the pit. In the land below, all Eden's trees were consoled, Lebanon's choice and best, all that were fed by water.

Eze 31:17 They too have come down with him to the nether world, to those slain by the sword; those who dwelt in his shade are dispersed among the nations.

Eze 31:18 Which was your equal in glory or size among the trees of Eden? Yet you have been brought down with the trees of Eden to the land below. You shall lie with the uncircumcised, with those slain by the sword.

Such are Pharaoh and all his hordes, says the Lord GOD.

Eze 32:1 On the first day of the twelfth month in the twelfth year, the word of the LORD came to me:

Eze 32:2 Son of man, utter a lament over Pharaoh, the king of Egypt, saying to him: Lion of the nations, you are destroyed. You were like a monster in the sea, spouting in your streams, Stirring the water with your feet and churning its streams.

Eze 32:3 Thus says the Lord GOD: I will spread my net over you (with a host of many nations), and draw you up in my seine.

Eze 32:4 I will leave you on the land; on the open field I will cast you. I will have all the birds of the air alight on you, and all the beasts of the earth eat their fill of you.

Eze 32:5 I will leave your flesh on the mountains, and fill the valleys with your carcass.

Eze 32:6 I will water the land with what flows from you, and the river beds shall be filled with your blood.

Eze 32:7 When I snuff you out I will cover the heavens, and all their stars I will darken; The sun I will cover with

clouds, and the moon shall not give its light.

Eze 32:8 All the shining lights in the heavens I will darken on your account, And I will spread darkness over your land, says the Lord GOD.

Eze 32:9 I will grieve the hearts of many peoples when I lead you captive among the nations, to lands which you do not know.

Eze 32:10 Many peoples shall be appalled at you, and their kings shall shudder over you in horror when they see me brandish my sword, and on the day of your downfall every one of them shall continuously tremble for his own life.

Eze 32:11 For thus says the Lord GOD: The sword of the king of Babylon shall come upon you.

Eze 32:12 I will cut down your horde with the blades of warriors, all of them the most ruthless of the nations; They shall lay waste the glory of Egypt, and all her hordes shall be destroyed.

Eze 32:13 I will have all of her animals perish beside her abundant waters; The foot of man shall stir them no longer, nor shall the hoof of beast disturb them.

Eze 32:14 Then will I make their waters clear, and their streams flow like oil, says the Lord GOD.

Eze 32:15 When I turn Egypt into a waste, the land shall be devastated of all that is in it; when I strike all who live there, they shall know that I am the LORD.

Eze 32:16 This is a dirge, and it shall be sung: the daughters of the nations shall chant it; over Egypt and all its hordes shall they chant it, says the Lord GOD.

Eze 32:17 On the fifteenth day of the first month in the twelfth year, the word of the LORD came to me:

Eze 32:18 Son of man, lament over the throngs of Egypt, for the mighty nations have thrust them down to the bottom of the earth, with those who go down into the pit.

Eze 32:19 "Whom do you excel in beauty?

Eze 32:20 In the midst of those slain by the sword shall they fall, and place shall be made with them for all their hordes. Then from the midst of the nether world, the mighty warriors shall speak to Egypt:

Eze 32:21 Come down, you and your allies, lie with the uncircumcised, with those slain by the sword."

Eze 32:22 There is Assyria with all her company, all of them slain,

Eze 32:23 whose graves have been made in the recesses of the pit; her company is around Egypt's grave, all of them slain, fallen by the sword, who spread terror in the land of the living.

Eze 32:24 There is Elam with all her throng about Egypt's grave, all of them slain, fallen by the sword: they have gone down uncircumcised to the bottom of the earth, who spread their terror in the land of the living, and they bear their disgrace with those who go down into the pit;

Eze 32:25 in the midst of the slain they are placed.

Eze 32:26 There are Meshech and Tubal and all their throng about her grave, all of them uncircumcised, slain by the sword, for they spread their terror in the land of the living.

Eze 32:27 They do not lie with the mighty men fallen of old, who went down to the nether world with their weapons of war, whose swords were placed under their heads and whose shields were laid over their bones, though the mighty men caused terror in the land of the living.

Eze 32:28 But in the midst of the uncircumcised shall you lie, with those slain by the sword.

Eze 32:29 There are Edom, her kings, and all her princes, who despite their might have been placed with those slain by the sword; with the uncircumcised they lie, and with those who go down into the pit.

Eze 32:30 There are all the princes of the north and all the Sidonians, who have gone down with the slain, because of the terror their might inspired; they lie uncircumcised with those slain by the sword and bear their disgrace with those who go down to the pit.

Eze 32:31 When Pharaoh sees these, he shall be comforted for all his hordes slain by the sword-- Pharaoh and all his army, says the Lord GOD.

Eze 32:32 Since he spread his terror in the land of the living, therefore is he laid to rest among the uncircumcised, with those slain by the sword-- Pharaoh and all his hordes, says the Lord GOD.

Eze 33:1 Thus the word of the LORD came to me:

Eze 33:2 Son of man, speak thus to your countrymen: When I bring the sword against a country, and the people of this country select one of their number to be their watchman,

Eze 33:3 and the watchman, seeing the sword coming against the country, blows the trumpet to warn the people,

Eze 33:4 anyone hearing but not heeding the warning of the trumpet and therefore slain by the sword that comes against him, shall be responsible for his own death.

Eze 33:5 He heard the trumpet blast yet refused to take warning; he is responsible for his own death, for had he taken warning he would have escaped with his life.

Eze 33:6 But if the watchman sees the sword coming and fails to blow the warning trumpet, so that the sword comes and takes anyone, I will hold the watchman responsible for that person's death, even though that person is taken because of his own sin.



Eze 33:7 You, son of man, I have appointed watchman for the house of Israel; when you hear me say anything, you shall warn them for me.

Eze 33:8 If I tell the wicked man that he shall surely die, and you do not speak out to dissuade the wicked man from his way, he (the wicked man) shall die for his guilt, but I will hold you responsible for his death.

Eze 33:9 But if you warn the wicked man, trying to turn him from his way, and he refuses to turn from his way, he shall die for his guilt, but you shall save yourself.

Eze 33:10 As for you, son of man, speak to the house of Israel: You people say, "Our crimes and our sins weigh us down; we are rotting away because of them. How can we survive?"

Eze 33:11 Answer them: As I live, says the Lord GOD, I swear I take no pleasure in the death of the wicked man, but rather in the wicked man's conversion, that he may live. Turn, turn from your evil ways! Why should you die, O house of Israel?

Eze 33:12 As for you, son of man, tell your countrymen: The virtue which a man has practiced will not save him on the day that he sins; neither will the wickedness that a man has done bring about his downfall on the day that he turns from his wickedness (nor can the virtuous man, when he sins, remain alive).

Eze 33:13 Though I say to the virtuous man that he shall surely live, if he then presumes on his virtue and does wrong, none of his virtuous deeds shall be remembered; because of the wrong he has done, he shall die.

Eze 33:14 And though I say to the wicked man that he shall surely die, if he turns away from his sin and does what is right and just,

Eze 33:15 giving back pledges, restoring stolen goods, living by the statutes that bring life, and doing no wrong, he shall surely live, he shall not die.

Eze 33:16 None of the sins he committed shall be held against him; he has done what is right and just, he shall surely live.

Eze 33:17 Yet your countrymen say, "The way of the LORD is not fair!"; but it is their way that is not fair.

Eze 33:18 When a virtuous man turns away from what is right and does wrong, he shall die for it.

Eze 33:19 But when a wicked man turns away from wickedness and does what is right and just, because of this he shall live.

Eze 33:20 And still you say, "The way of the LORD is not fair!"; I will judge every one of you according to his ways, O house of Israel.

Eze 33:21 On the fifth day of the tenth month, in the twelfth year of our exile, the fugitive came to me from Jerusalem and said, "The city is taken!"

Eze 33:22 The hand of the LORD had come upon me the evening before the fugitive arrived, and he opened my mouth when the fugitive reached me in the morning. My mouth was opened, and I was dumb no longer.

Eze 33:23 Thus the word of the LORD came to me:

Eze 33:24 Son of man, they who live in the ruins on the land of Israel reason thus: "Abraham, though but a single individual, received possession of the land; we, therefore, being many, have as permanent possession the land that has been given to us."

Eze 33:25 Give them this answer: Thus says the Lord GOD: You eat on the mountains, you raise your eyes to your idols, you shed blood-- yet you would keep possession of the land?

Eze 33:26 You rely on your sword, you do abominable things, each one of you defiles his neighbor's wife-- yet you would keep possession of the land?

Eze 33:27 Tell them this: Thus says the Lord GOD: As I live, those who are in the ruins I swear shall fall by the sword; those who are in the open field I have given to the wild beasts for food; and those who are in fastnesses and in caves shall die by the plague.

Eze 33:28 I will make the land a desolate waste, so that its proud strength will come to an end, and the mountains of Israel shall be so desolate that no one will cross them.

Eze 33:29 Thus they shall know that I am the LORD, when I make the land a desolate waste because of all the abominable things they have done.

Eze 33:30 As for you, son of man, your countrymen are talking about you along the walls and in the doorways of houses. They say to one another, "Come and hear the latest word that comes from the LORD."

Eze 33:31 My people come to you as people always do; they sit down before you and hear your words, but they will not obey them, for lies are on their lips and their desires are fixed on dishonest gain.

Eze 33:32 For them you are only a ballad singer, with a pleasant voice and a clever touch. They listen to your words, but they will not obey them.

Eze 33:33 But when it comes-- and it is surely coming!--they shall know that there was a prophet among them.

Eze 34:1 Thus the word of the LORD came to me:

Eze 34:2 Son of man, prophesy against the shepherds of Israel, in these words prophesy to them (to the shepherds): Thus says the Lord GOD: Woe to the shepherds of Israel who have been pasturing themselves! Should not shepherds, rather, pasture sheep?

Eze 34:3 You have fed off their milk, worn their wool, and slaughtered the fatlings, but the sheep you have not

pastured.

Eze 34:4 You did not strengthen the weak nor heal the sick nor bind up the injured. You did not bring back the strayed nor seek the lost, but you lorded it over them harshly and brutally.

Eze 34:5 So they were scattered for lack of a shepherd, and became food for all the wild beasts. My sheep were scattered

Eze 34:6 and wandered over all the mountains and high hills; my sheep were scattered over the whole earth, with no one to look after them or to search for them.

Eze 34:7 Therefore, shepherds, hear the word of the LORD:

Eze 34:8 As I live, says the Lord GOD, because my sheep have been given over to pillage, and because my sheep have become food for every wild beast, for lack of a shepherd; because my shepherds did not look after my sheep, but pastured themselves and did not pasture my sheep;

Eze 34:9 because of this, shepherds, hear the word of the LORD:

Eze 34:10 Thus says the Lord GOD: I swear I am coming against these shepherds. I will claim my sheep from them and put a stop to their shepherding my sheep so that they may no longer pasture themselves. I will save my sheep, that they may no longer be food for their mouths.

Eze 34:11 For thus says the Lord GOD: I myself will look after and tend my sheep.

Eze 34:12 As a shepherd tends his flock when he finds himself among his scattered sheep, so will I tend my sheep. I will rescue them from every place where they were scattered when it was cloudy and dark.

Eze 34:13 I will lead them out from among the peoples and gather them from the foreign lands; I will bring them back to their own country and pasture them upon the mountains of Israel (in the land's ravines and all its inhabited places).

Eze 34:14 In good pastures will I pasture them, and on the mountain heights of Israel shall be their grazing ground. There they shall lie down on good grazing ground, and in rich pastures shall they be pastured on the mountains of Israel.

Eze 34:15 I myself will pasture my sheep; I myself will give them rest, says the Lord GOD.

Eze 34:16 The lost I will seek out, the strayed I will bring back, the injured I will bind up, the sick I will heal (but the sleek and the strong I will destroy), shepherding them rightly.

Eze 34:17 As for you, my sheep, says the Lord GOD, I will judge between one sheep and another, between rams and goats.

Eze 34:18 Was it not enough for you to graze on the best pasture, that you had to trample the rest of your pastures with your feet? Was it not enough for you to drink the clearest water, that you had to foul the remainder with your feet?

Eze 34:19 Thus my sheep had to graze on what your feet had trampled and drink what your feet had fouled.

Eze 34:20 Therefore thus says the Lord GOD: Now will I judge between the fat and the lean sheep.

Eze 34:21 Because you push with side and shoulder, and butt all the weak sheep with your horns until you have driven them out,

Eze 34:22 I will save my sheep so that they may no longer be despoiled, and I will judge between one sheep and another.

Eze 34:23 I will appoint one shepherd over them to pasture them, my servant David; he shall pasture them and be their shepherd.

Eze 34:24 I, the LORD, will be their God, and my servant David shall be prince among them. I, the LORD, have spoken.

Eze 34:25 I will make a covenant of peace with them, and rid the country of ravenous beasts, that they may dwell securely in the desert and sleep in the forests.

Eze 34:26 I will place them about my hill, sending rain in due season, rains that shall be a blessing to them.

Eze 34:27 The trees of the field shall bear their fruits, and the land its crops, and they shall dwell securely on their own soil. Thus they shall know that I am the LORD when I break the bonds of their yoke and free them from the power of those who enslaved them.

Eze 34:28 They shall no longer be despoiled by the nations or devoured by beasts of the earth, but shall dwell secure, with no one to frighten them.

Eze 34:29 I will prepare for them peaceful fields for planting; they shall no longer be carried off by famine in the land, or bear the reproaches of the nations.

Eze 34:30 Thus they shall know that I, the LORD, am their God, and they are my people, the house of Israel, says the Lord GOD.

Eze 34:31 (You, my sheep, you are the sheep of my pasture, and I am your God, says the Lord GOD.)

Eze 35:1 Thus the word of the LORD came to me:

Eze 35:2 Son of man, set your face against Mount Seir, and prophesy against it.

Eze 35:3 Say to it: Thus says the Lord GOD: See! I am coming at you, Mount Seir. I will stretch out my hand against you and make you a desolate waste.

Eze 35:4 Your cities I will turn into ruins, and you shall be a waste; thus you shall know that I am the LORD.  
Eze 35:5 Because you never let die your hatred for the Israelites, whom you delivered over to the power of the sword at the time of their trouble, when their crimes came to an end,  
Eze 35:6 therefore, as I live, says the Lord GOD, you have been guilty of blood, and blood, I swear, shall pursue you.  
Eze 35:7 I will make Mount Seir a desolate waste, and cut off from it any traveler.  
Eze 35:8 With the slain I will fill your hills, your valleys, and all your ravines (in them the slain shall fall by the sword):  
Eze 35:9 desolate will I make you forever, and leave your cities without inhabitants; thus you shall know that I am the LORD.  
Eze 35:10 Because you said: The two nations and the two lands have become mine; we shall possess them-- although the LORD was there--  
Eze 35:11 therefore, as I live, says the Lord GOD, I will deal with you according to your anger and your envy which you have exercised (in your hatred) against them. I will make myself known among you when I judge you,  
Eze 35:12 and you shall know that I am the LORD. I have heard all the contemptuous things you have uttered against the mountains of Israel: "They are desolate, they have been given us to devour."  
Eze 35:13 I have heard the insolent and wild words you have spoken against me.  
Eze 35:14 Thus says the Lord GOD: Just as you rejoiced over my land because it was desolate, so will I do to you.  
Eze 35:15 In keeping with your glee over the devastation of the inheritance of the house of Israel, so will I treat you. A waste shall you be, Mount Seir, you and the whole of Edom. Thus they shall know that I am the LORD.  
Eze 36:1 As for you, son of man, prophesy to the mountains of Israel: Mountains of Israel, hear the word of the LORD!  
Eze 36:2 Thus says the Lord GOD: Because the enemy has said of you, "Ha! the everlasting heights have become our possession"  
Eze 36:3 (therefore prophesy in these words: Thus says the Lord GOD:); because you have been ridiculed and despised on all sides for having become a possession for the rest of the nations, and have become a byword and a popular jeer;  
Eze 36:4 therefore, mountains of Israel, hear the word of the LORD: (Thus says the Lord GOD to the mountains and hills, the ravines and valleys, the desolate ruins and abandoned cities, which have been given over to the pillage and mockery of the remaining nations round about;  
Eze 36:5 therefore thus says the Lord GOD:) Truly, with burning jealousy I speak against the rest of the nations (and against all of Edom) who with wholehearted joy and utter contempt have considered my land their possession to be delivered over to plunder.  
Eze 36:6 (Therefore, prophesy concerning the land of Israel, and say to the mountains and hills, the ravines and valleys: Thus says the Lord GOD:) With jealous fury I speak, because you have borne the reproach of the nations.  
Eze 36:7 Therefore do I solemnly swear that your neighboring nations shall bear their own reproach.  
Eze 36:8 As for you, mountains of Israel, you shall grow branches and bear fruit for my people Israel, for they shall soon return.  
Eze 36:9 See, I come to you, it is to you that I turn; you will be tilled and sown,  
Eze 36:10 and I will settle crowds of men upon you, the whole house of Israel; cities shall be re-peopled, and ruins rebuilt.  
Eze 36:11 I will settle crowds of men and beasts upon you, to multiply and be fruitful. I will re-people you as in the past, and be more generous to you than in the beginning; thus you shall know that I am the LORD.  
Eze 36:12 (My people Israel are the ones whom I will have walk upon you; they shall take possession of you, and you shall be their heritage. Never again shall you rob them of their children.)  
Eze 36:13 Thus says the Lord GOD: Because they have said of you, "You are a land that devours men, and you rob your people of their children";  
Eze 36:14 therefore, never again shall you devour men or rob your people of their children, says the Lord GOD.  
Eze 36:15 No more will I permit you to hear the reproach of nations, or bear insults from peoples, or rob your people of their children, says the Lord GOD.  
Eze 36:16 Thus the word of the LORD came to me:  
Eze 36:17 Son of man, when the house of Israel lived in their land, they defiled it by their conduct and deeds. In my sight their conduct was like the defilement of a menstruous woman.  
Eze 36:18 Therefore I poured out my fury upon them (because of the blood which they poured out on the ground, and because they defiled it with idols).  
Eze 36:19 I scattered them among the nations, dispersing them over foreign lands; according to their conduct and deeds I judged them.

Eze 36:20 But when they came among the nations (wherever they came), they served to profane my holy name, because it was said of them: "These are the people of the LORD, yet they had to leave their land."

Eze 36:21 So I have relented because of my holy name which the house of Israel profaned among the nations where they came.

Eze 36:22 Therefore say to the house of Israel: Thus says the Lord GOD: Not for your sakes do I act, house of Israel, but for the sake of my holy name, which you profaned among the nations to which you came.

Eze 36:23 I will prove the holiness of my great name, profaned among the nations, in whose midst you have profaned it. Thus the nations shall know that I am the LORD, says the Lord GOD, when in their sight I prove my holiness through you.

Eze 36:24 For I will take you away from among the nations, gather you from all the foreign lands, and bring you back to your own land.

Eze 36:25 I will sprinkle clean water upon you to cleanse you from all your impurities, and from all your idols I will cleanse you.

Eze 36:26 I will give you a new heart and place a new spirit within you, taking from your bodies your stony hearts and giving you natural hearts.

Eze 36:27 I will put my spirit within you and make you live by my statutes, careful to observe my decrees.

Eze 36:28 You shall live in the land I gave your fathers; you shall be my people, and I will be your God.

Eze 36:29 I will save you from all your impurities; I will order the grain to be abundant, and I will not send famine against you.

Eze 36:30 I will increase the fruit on your trees and the crops in your fields; thus you shall no longer bear among the nations the reproach of famine.

Eze 36:31 Then you shall remember your evil conduct, and that your deeds were not good; you shall loathe yourselves for your sins and your abominations.

Eze 36:32 Not for your sakes do I act, says the Lord GOD-- let this be known to you! Be ashamed and abashed because of your conduct, O house of Israel.

Eze 36:33 Thus says the Lord GOD: When I purify you from all your crimes, I will repeople the cities, and the ruins shall be rebuilt;

Eze 36:34 the desolate land shall be tilled, which was formerly a wasteland exposed to the gaze of every passer-by.

Eze 36:35 "This desolate land has been made into a garden of Eden," they shall say. "The cities that were in ruins, laid waste, and destroyed are now re peopled and fortified."

Eze 36:36 Thus the neighboring nations that remain shall know that I, the LORD, have rebuilt what was destroyed and replanted what was desolate. I, the LORD, have promised, and I will do it.

Eze 36:37 Thus says the Lord GOD: This also I will be persuaded to do for the house of Israel: to multiply them like sheep.

Eze 36:38 As with sacrificial sheep, the sheep of Jerusalem on its feast days, the cities which were in ruins shall be filled with flocks of men; thus they shall know that I am the LORD.

Eze 37:1 The hand of the LORD came upon me, and he led me out in the spirit of the LORD and set me in the center of the plain, which was now filled with bones.

Eze 37:2 He made me walk among them in every direction so that I saw how many they were on the surface of the plain. How dry they were!

Eze 37:3 He asked me: Son of man, can these bones come to life? "Lord GOD," I answered, "you alone know that."

Eze 37:4 Then he said to me: Prophecy over these bones, and say to them: Dry bones, hear the word of the LORD!

Eze 37:5 Thus says the Lord GOD to these bones: See! I will bring spirit into you, that you may come to life.

Eze 37:6 I will put sinews upon you, make flesh grow over you, cover you with skin, and put spirit in you so that you may come to life and know that I am the LORD.

Eze 37:7 I prophesied as I had been told, and even as I was prophesying I heard a noise; it was a rattling as the bones came together, bone joining bone.

Eze 37:8 I saw the sinews and the flesh come upon them, and the skin cover them, but there was no spirit in them.

Eze 37:9 Then he said to me: Prophecy to the spirit, prophecy, son of man, and say to the spirit: Thus says the Lord GOD: From the four winds come, O spirit, and breathe into these slain that they may come to life.

Eze 37:10 I prophesied as he told me, and the spirit came into them; they came alive and stood upright, a vast army.

Eze 37:11 Then he said to me: Son of man, these bones are the whole house of Israel. They have been saying, "Our bones are dried up, our hope is lost, and we are cut off."

Eze 37:12 Therefore, prophecy and say to them: Thus says the Lord GOD: O my people, I will open your graves

and have you rise from them, and bring you back to the land of Israel.

Eze 37:13 Then you shall know that I am the LORD, when I open your graves and have you rise from them, O my people!

Eze 37:14 I will put my spirit in you that you may live, and I will settle you upon your land; thus you shall know that I am the LORD. I have promised, and I will do it, says the LORD.

Eze 37:15 Thus the word of the LORD came to me:

Eze 37:16 Now, son of man, take a single stick, and write on it: Judah and those Israelites who are associated with him. Then take another stick and write on it: Joseph (the stick of Ephraim) and all the house of Israel associated with him.

Eze 37:17 Then join the two sticks together, so that they form one stick in your hand.

Eze 37:18 When your countrymen ask you, "Will you not tell us what you mean by all this?",

Eze 37:19 answer them: Thus says the Lord GOD: (I will take the stick of Joseph, which is in the hand of Ephraim, and of the tribes of Israel associated with him, and I will join to it the stick of Judah, making them a single stick; they shall be one in my hand.

Eze 37:20 The sticks on which you write you shall hold up before them to see.

Eze 37:21 Tell them: Thus speaks the Lord GOD:) I will take the Israelites from among the nations to which they have come, and gather them from all sides to bring them back to their land.

Eze 37:22 I will make them one nation upon the land, in the mountains of Israel, and there shall be one prince for them all. Never again shall they be two nations, and never again shall they be divided into two kingdoms.

Eze 37:23 No longer shall they defile themselves with their idols, their abominations, and all their transgressions. I will deliver them from all their sins of apostasy, and cleanse them so that they may be my people and I may be their God.

Eze 37:24 My servant David shall be prince over them, and there shall be one shepherd for them all; they shall live by my statutes and carefully observe my decrees.

Eze 37:25 They shall live on the land which I gave to my servant Jacob, the land where their fathers lived; they shall live on it forever, they, and their children, and their children's children, with my servant David their prince forever.

Eze 37:26 I will make with them a covenant of peace; it shall be an everlasting covenant with them, and I will multiply them, and put my sanctuary among them forever.

Eze 37:27 My dwelling shall be with them; I will be their God, and they shall be my people.

Eze 37:28 Thus the nations shall know that it is I, the LORD, who make Israel holy, when my sanctuary shall be set up among them forever.

Eze 38:1 Thus the word of the LORD came to me:

Eze 38:2 Son of man, turn toward Gog (the land of Magog), the chief prince of Meshech and Tubal, and prophesy against him:

Eze 38:3 Thus says the Lord GOD: See! I am coming at you, Gog, chief prince of Meshech and Tubal.

Eze 38:4 I will lead you forth with all your army, horses and riders all handsomely outfitted, a great horde with bucklers and shields, all of them carrying swords:

Eze 38:5 Persia, Cush, and Put with them (all with shields and helmets),

Eze 38:6 Gomer with all its troops, Beth-togarmah from the recesses of the north with all its troops, many peoples with you.

Eze 38:7 Prepare yourself, be ready, you and all your horde assembled about you, and be at my disposal.

Eze 38:8 After many days you will be mustered (in the last years you will come) against a nation which has survived the sword, which has been assembled from many peoples (on the mountains of Israel which were long a ruin), which has been brought forth from among the peoples and all of whom now dwell in security.

Eze 38:9 You shall come up like a sudden storm, advancing like a cloud to cover the earth, you and all your troops and the many peoples with you.

Eze 38:10 Thus says the Lord GOD: At that time thoughts shall arise in your mind, and you shall devise an evil scheme:

Eze 38:11 "I will go up against a land of open villages and attack the peaceful people who are living in security, all of them living without walls, having neither bars nor gates,

Eze 38:12 to plunder and pillage, turning my hand against the ruins that were repopled and against a people gathered from the nations, a people concerned with cattle and goods, who dwell at the navel of the earth."

Eze 38:13 Sheba and Dedan, the merchants of Tarshish and all her young lions shall ask you: "Is it for plunder that you have come? Is it for pillage that you have summoned your horde, to carry off silver and gold, to take away cattle and goods, to seize much plunder?"

Eze 38:14 Therefore prophesy, son of man, and say to Gog: Thus says the Lord GOD: When my people Israel are dwelling in security, will you not bestir yourself

Eze 38:15 and come from your home in the recesses of the north, you and many peoples with you, all mounted

on horses, a great horde and a mighty army?

Eze 38:16 You shall come up against my people Israel like a cloud covering the land. In the last days I will bring you against my land, that the nations may know of me, when in their sight I prove my holiness through you, O Gog.

Eze 38:17 Thus says the Lord GOD: It is of you that I spoke in ancient times through my servants, the prophets of Israel, who prophesied in those days that I would bring you against them.

Eze 38:18 But on that day, the day when Gog invades the land of Israel, says the Lord GOD, my fury shall be aroused. In my anger

Eze 38:19 and in my jealousy, in my fiery wrath, I swear: On that day there shall be a great shaking upon the land of Israel.

Eze 38:20 Before me shall tremble the fish of the sea and the birds of the air, the beasts of the field and all the reptiles that crawl upon the ground, and all men who are on the land. Mountains shall be overturned, and cliffs shall tumble, and every wall shall fall to the ground.

Eze 38:21 Against him I will summon every terror, says the Lord GOD, every man's sword against his brother. I will hold judgment with him in pestilence and bloodshed;

Eze 38:22 flooding rain and hailstones, fire and brimstone, I will rain upon him, upon his troops, and upon the many peoples with him.

Eze 38:23 I will prove my greatness and holiness and make myself known in the sight of many nations; thus they shall know that I am the LORD.

Eze 39:1 Now, son of man, prophesy against Gog in these words: Thus says the Lord GOD: See! I am coming at you, Gog, chief prince of Meshech and Tubal.

Eze 39:2 I will turn you about, I will urge you on, and I will make you come up from the recesses of the north; I will lead you against the mountains of Israel.

Eze 39:3 Then I will strike the bow from your left hand, and make the arrows drop from your right.

Eze 39:4 Upon the mountains of Israel you shall fall, you and all your troops and the peoples who are with you. To birds of prey of every kind and to the wild beasts I am giving you to be eaten.

Eze 39:5 On the open field you shall fall, for I have decreed it, says the Lord GOD.

Eze 39:6 I will send fire upon Magog and upon those who live securely in the coastlands; thus they shall know that I am the LORD.

Eze 39:7 I will make my holy name known among my people Israel; I will no longer allow my holy name to be profaned. Thus the nations shall know that I am the LORD, the Holy One in Israel.

Eze 39:8 Yes, it is coming and shall be fulfilled, says the Lord GOD. This is the day I have decreed.

Eze 39:9 Then shall those who live in the cities of Israel go out and burn weapons: (shields and bucklers,) bows and arrows, clubs and lances; for seven years they shall make fires with them.

Eze 39:10 They shall not have to bring in wood from the fields or cut it down in the forests, for they shall make fires with the weapons. Thus they shall plunder those who plundered them and pillage those who pillaged them, says the Lord GOD.

Eze 39:11 On that day I will give Gog for his tomb a well-known place in Israel, the Valley of Abarim east of the sea (it is blocked to travelers). Gog shall be buried there with all his horde, and it shall be named "Valley of Hamon-gog."

Eze 39:12 To purify the land, the house of Israel shall need seven months to bury them.

Eze 39:13 All the people of the land shall bury them and gain renown for it, when I reveal my glory, says the Lord GOD.

Eze 39:14 Men shall be permanently employed to pass through the land burying those who lie unburied, so as to purify the land. For seven months they shall keep searching.

Eze 39:15 When they pass through, should they see a human bone, let them put up a marker beside it, until others have buried it in the Valley of Hamon-gog.

Eze 39:16 (Also the name of the city shall be Hamonah.) Thus the land shall be purified.

Eze 39:17 As for you, son of man, says the Lord GOD, say to birds of every kind and to all the wild beasts: Come together, from all sides gather for the slaughter I am about to provide for you, a great slaughter on the mountains of Israel: you shall have flesh to eat and blood to drink.

Eze 39:18 You shall eat the flesh of warriors and drink the blood of the princes of the land (rams, lambs, and goats, bullocks, fatlings of Bashan, all of them).

Eze 39:19 From the slaughter which I will provide for you, you shall eat fat until you are filled and drink blood until you are drunk.

Eze 39:20 You shall be filled at my table with horses and riders, with warriors and soldiers of every kind, says the Lord GOD.

Eze 39:21 Thus I will display my glory among the nations, and all the nations shall see the judgment I have executed and the hand I have laid upon them.

Eze 39:22 From that day forward the house of Israel shall know that I am the LORD, their God.

Eze 39:23 The nations shall know that because of its sins the house of Israel went into exile; for they transgressed against me, and I hid my face from them and handed them over to their foes, so that all of them fell by the sword.

Eze 39:24 According to their uncleanness and their transgressions I dealt with them, hiding my face from them.

Eze 39:25 Therefore, thus says the Lord GOD: Now I will restore the fortunes of Jacob and have pity on the whole house of Israel, and I will be jealous for my holy name.

Eze 39:26 They shall forget their disgrace and all the times they broke faith with me, when they live in security on their land with no one to frighten them.

Eze 39:27 When I bring them back from among the peoples, I will gather them from the lands of their enemies, and will prove my holiness through them in the sight of many nations.

Eze 39:28 Thus they shall know that I, the LORD, am their God, since I who exiled them among the nations, will gather them back on their land, not leaving any of them behind.

Eze 39:29 No longer will I hide my face from them, for I have poured out my spirit upon the house of Israel, says the Lord GOD.

Eze 40:1 On the tenth day of the month beginning the twenty-fifth year of our exile, fourteen years after the city was taken, that very day the hand of the LORD came upon me and brought me

Eze 40:2 in divine visions to the land of Israel, where he set me down on a very high mountain. On it there seemed to be a city being built before me.

Eze 40:3 When he had brought me there, all at once I saw a man whose appearance was that of bronze; he was standing in the gate, holding a linen cord and a measuring rod.

Eze 40:4 The man said to me, "Son of man, look carefully and listen intently, and pay strict attention to all that I will show you, for you have been brought here so that I might show it to you. Tell the house of Israel all that you see."

Eze 40:5 (Then I saw an outer wall that completely surrounded the temple. The man was holding a measuring rod six cubits long, each cubit being a cubit and a handbreadth; he measured the width and the height of the structure, each of which were found to be one rod.)

Eze 40:6 Then he went to the gate which faced the east, climbed its steps, and measured the gate's threshold, which was found to be a rod wide.

Eze 40:7 The cells were a rod long and a rod wide, and the pilasters between the cells measured five cubits. The threshold of the gate adjoining the vestibule of the gate toward the inside measured one rod.

Eze 40:8 He measured the vestibule of the gate,

Eze 40:9 which was eight cubits, and its pilasters, which were two cubits. The vestibule of the gate was toward the inside.

Eze 40:10 The cells of the east gate were three on either side, of equal size, and the pilasters on either side were also of equal size.

Eze 40:11 He measured the gate's entrance, which was ten cubits wide, while the width of the gate's passage itself was thirteen cubits.

Eze 40:12 The border before each of the cells on both sides was one cubit; the cells themselves were six cubits on either side, from opening to opening.

Eze 40:13 He measured the gate from the back wall of one cell to the back wall of the cell on the opposite side: the width was twenty-five cubits.

Eze 40:14 He measured the vestibule, which was twenty-five cubits. The pilasters adjoining the court on either side were six cubits.

Eze 40:15 The length of the gate from the front entrance to the front of the vestibule on the inside was fifty cubits.

Eze 40:16 Within the gateway on both sides there were splayed windows let into the cells (and into their pilasters); likewise, within the vestibule on both sides there were windows. The pilasters were decorated with palms.

Eze 40:17 Then he brought me to the outer court, where there were chambers and a pavement. The pavement was laid all around the court, and the chambers, which were on the pavement, were thirty in number.

Eze 40:18 The pavement lay alongside the gates, as wide as the gates were long; this was the lower pavement.

Eze 40:19 He measured the width of the court from the front of the lower gate to the front of the inner gate; it was one hundred cubits between them. Then he proceeded north,

Eze 40:20 where, on the outer court, there was a gate facing north, whose length and width he measured.

Eze 40:21 Its cells, three on either side, its pilasters, and its vestibule had the same measurements as those of the first gate; it was fifty cubits long and twenty-five cubits wide.

Eze 40:22 Its windows, the windows of its vestibule, and its palm decorations were of the same proportions as those of the gate facing the east. Seven steps led up to it, and its vestibule was toward the inside.

Eze 40:23 The inner court had a gate opposite the north gate, just as at the east gate; he measured one hundred cubits from one gate to the other.

Eze 40:24 Then he led me south, to where there was a southern gate, whose cells, pilasters, and vestibule he measured; they were the same size as the others.

Eze 40:25 The gate and its vestibule had windows on both sides, like the other windows. It was fifty cubits long and twenty-five cubits wide.

Eze 40:26 It was ascended by seven steps; its vestibule was toward the inside; and it was decorated with palms here and there on its pilasters.

Eze 40:27 The inner court also had a southern gate; from gate to gate he measured one hundred cubits.

Eze 40:28 Then he brought me to the inner court by the south gate, where he measured the south gate. Its dimensions were the same as the others;

Eze 40:29 its cells, its pilasters, and its vestibule were the same size as the others. The gate and its vestibule had windows on both sides; and it was fifty cubits long and twenty-five cubits wide.

Eze 40:30

Eze 40:31 But its vestibule was toward the outer court; palms were on its pilasters, and it had a stairway of eight steps.

Eze 40:32 Then he brought me to the gate facing the east, where he measured the gate, whose dimensions were found to be the same.

Eze 40:33 Its cells, its pilasters, and its vestibule were the same size as the others; the gate and its vestibule had windows on both sides; it was fifty cubits long and twenty-five cubits wide.

Eze 40:34 But its vestibule was toward the outer court; palms were on its pilasters here and there, and it had a stairway of eight steps.

Eze 40:35 Then he brought me to the north gate, where he measured the dimensions

Eze 40:36 of its cells, its pilasters, and its vestibule, and found them the same. The gate and its vestibule had windows on both sides; it was fifty cubits long and twenty-five cubits wide.

Eze 40:37 Its vestibule was toward the outer court; palms were on its pilasters here and there, and it had a stairway of eight steps.

Eze 40:38 There was a chamber opening off the vestibule of the gate, where the holocausts were rinsed.

Eze 40:39 In the vestibule of the gate there were two tables on either side, on which were slaughtered the sin offerings and guilt offerings.

Eze 40:40 Along the wall of the vestibule, but outside, near the entrance of the north gate, were two tables, and on the other side of the vestibule of the gate there were two tables.

Eze 40:41 There were four tables on either side of the gate (eight tables), on which the sacrifices were slaughtered.

Eze 40:42 There were four tables for holocausts, made of cut stone, one and a half cubits long, one and a half cubits wide, and one cubit high.

Eze 40:43 The ledges, a handbreadth wide, were set on the inside all around, and on them were laid the instruments with which the holocausts were slaughtered. On the tables themselves the flesh was laid.

Eze 40:44 He then led me to the inner court where there were two chambers, one beside the north gate, facing south, and the other beside the south gate, facing north.

Eze 40:45 He said to me, "This chamber which faces south is for the priests who have charge of the temple,

Eze 40:46 and the chamber which faces north is for the priests who have charge of the altar. These are the Zadokites, the only Levites who may come near to minister to the LORD."

Eze 40:47 Then he measured the court, which was a hundred cubits long and a hundred cubits wide, a perfect square. The altar stood in front of the temple.

Eze 40:48 Then he brought me into the vestibule of the temple and measured the pilasters on each side, which were five cubits. The width of the doorway was fourteen cubits, and the side walls on either side of the door measured three cubits.

Eze 40:49 The vestibule was twenty cubits wide and twelve cubits deep; ten steps led up to it, and there were columns by the pilasters, one on either side.

Eze 41:1 Then he brought me to the nave and measured the pilasters, which were six cubits thick on either side.

Eze 41:2 The width of the entrance was ten cubits, and the walls at either side of it measured five cubits each. He measured the length of the nave, which was found to be forty cubits, while its width was twenty.

Eze 41:3 Then he went in beyond and measured the pilasters flanking that entrance, which were two cubits; the width of the entrance was six cubits, and the walls at either side of it extended seven cubits each.

Eze 41:4 He measured the space beyond the nave, twenty cubits long and twenty cubits wide, and said to me, "This is the holy of holies."

Eze 41:5 Then he measured the wall of the temple, which was six cubits thick; the side chambers, which



extended all the way around the temple, had a width of four cubits.

Eze 41:6 There were thirty side chambers built one above the other in three stories, and there were offsets in the outside wall of the temple that enclosed the side chambers; these served as supports, so that there were no supports in the temple wall proper.

Eze 41:7 There was a broad circular passageway that led upward to the side chambers, for the temple was enclosed all the way around and all the way upward; therefore the temple had a broad way running upward so that one could pass from the lowest to the middle and the highest story.

Eze 41:8 About the temple was a raised pavement completely enclosing it-- the foundations of the side chambers-- a full rod of six cubits in extent.

Eze 41:9 The width of the outside wall which enclosed the side chambers was five cubits. Between the side chambers of the temple

Eze 41:10 and the chambers of the court was an open space twenty cubits wide going all around the temple.

Eze 41:11 The side chambers had entrances to the open space, one entrance on the north and another on the south. The width of the wall surrounding the open space was five cubits.

Eze 41:12 The building fronting the free area on the west side was seventy cubits front to back; the wall of the building was five cubits thick all around, and it measured ninety cubits from side to side.

Eze 41:13 He measured the temple, which was one hundred cubits long. The free area, together with the building and its walls, was a hundred cubits in length.

Eze 41:14 The facade of the temple, along with the free area, on the east side, was one hundred cubits wide.

Eze 41:15 He measured the building which lay the length of the free area and behind it, and together with its walls on both sides it was one hundred cubits. The inner nave and the outer vestibule

Eze 41:16 were paneled with precious wood all around, covered from the ground to the windows. There were splayed windows with trellises about them (facing the threshold).

Eze 41:17 As high as the lintel of the door, even into the interior part of the temple as well as outside, on every wall on every side in both the inner and outer rooms were carved

Eze 41:18 the figures of cherubim and palmtrees: a palmtree between every two cherubim. Each cherub had two faces:

Eze 41:19 a man's face looking at a palmtree on one side, and a lion's face looking at a palmtree on the other; thus they were figured on every side throughout the whole temple.

Eze 41:20 From the ground to the lintel of the door the cherubim and palmtrees were carved on the walls.

Eze 41:21 The way into the nave was a square doorframe. In front of the holy place was something that looked like

Eze 41:22 a wooden altar, three cubits in height, two cubits long, and two cubits wide. It had corners, and its base and sides were of wood. He said to me, "This is the table which is before the LORD."

Eze 41:23 The nave had a double door, and also the holy place had

Eze 41:24 a double door. Each door had two movable leaves; two leaves were on one doorjamb and two on the other.

Eze 41:25 Carved upon them (on the doors of the nave) were cherubim and palmtrees, like those carved on the walls. Before the vestibule outside was a wooden lattice.

Eze 41:26 There were splayed windows (and palmtrees) on both side walls of the vestibule, and the side chambers of the temple....

Eze 42:1 Then he led me north to the outer court, bringing me to some chambers on the north that lay across the free area and which were also across from the building.

Eze 42:2 Their length was a hundred cubits on the north side, and they were fifty cubits wide.

Eze 42:3 Across the twenty cubits of the inner court and the pavement of the outer court, there were three parallel rows of them on different levels.

Eze 42:4 In front of the chambers, to the inside, was a walk ten cubits broad and a wall of one cubit; but the entrances of the chambers were on the north.

Eze 42:5 The outermost chambers were the lowest, for the system of levels set them at a level lower than the closest chambers and those in between;

Eze 42:6 for they were in three rows and had no foundations to conform with the foundations of the courts, therefore they were on a lower terrace of the ground than the closest and the middle chambers.

Eze 42:7 On the far side there was a wall running parallel to the chambers along the outer court; its length before these chambers was fifty cubits,

Eze 42:8 for the length of the chambers belonging to the outer court was fifty cubits, but along its entire length the wall measured one hundred cubits.

Eze 42:9 Below these chambers there was the way in from the east, so that one could enter from the outer court

Eze 42:10 where the wall of the court began. To the south along the side of the free area and the building there were also chambers,

Eze 42:11 before which was a passage. These looked like the chambers to the north, just as long and just as wide, with the same exits and plan and entrances.

Eze 42:12 Below the chambers to the south there was an entrance at the beginning of the way which led to the back wall, by which one could enter from the east.

Eze 42:13 He said to me, "The north and south chambers which border on the free area are the sanctuary chambers; here the priests who draw near to the LORD shall eat the most sacred meals, and here they shall keep the most sacred offerings: cereal offerings, sin offerings, and guilt offerings; for it is a holy place.

Eze 42:14 When the priests have once entered, they shall not leave the holy place for the outer court until they have left here the clothing in which they ministered, for it is holy. They shall put on other garments, and then approach the place destined for the people."

Eze 42:15 When he had finished measuring the inner temple area, he brought me out by way of the gate which faces east and measured all the limits of the court.

Eze 42:16 He measured the east side: five hundred cubits by his measuring rod. Then he turned

Eze 42:17 and measured the north side: five hundred cubits by the measuring rod. He turned

Eze 42:18 to the south and measured five hundred cubits by the measuring rod.

Eze 42:19 Then he turned to the west and measured five hundred cubits by the measuring rod.

Eze 42:20 Thus he measured it in the four directions, five hundred cubits long and five hundred cubits wide. It was surrounded by a wall, to separate the sacred from the profane.

Eze 43:1 Then he led me to the gate which faces the east,

Eze 43:2 and there I saw the glory of the God of Israel coming from the east. I heard a sound like the roaring of many waters, and the earth shone with his glory.

Eze 43:3 The vision was like that which I had seen when he came to destroy the city, and like that which I had seen by the river Chebar. I fell prone

Eze 43:4 as the glory of the LORD entered the temple by way of the gate which faces the east,

Eze 43:5 but spirit lifted me up and brought me to the inner court. And I saw that the temple was filled with the glory of the LORD.

Eze 43:6 Then I heard someone speaking to me from the temple, while the man stood beside me.

Eze 43:7 The voice said to me: Son of man, this is where my throne shall be, this is where I will set the soles of my feet; here I will dwell among the Israelites forever. Never again shall they and their kings profane my holy name with their harlotries and with the corpses of their kings (their high places).

Eze 43:8 When they placed their threshold against my threshold and their doorpost next to mine, so that only a wall was between us, they profaned my holy name by their abominable deeds; therefore I consumed them in my wrath.

Eze 43:9 From now on they shall put far from me their harlotry and the corpses of their kings, and I will dwell in their midst forever.

Eze 43:10 As for you, son of man, describe the temple to the house of Israel (that they may be ashamed of their sins), both its measurements and its design;

Eze 43:11 (and if they are ashamed of all that they have done,) make known to them the form and design of the temple, its exits and entrances, all its statutes and laws; write these down for them to see, that they may carefully observe all its laws and statutes.

Eze 43:12 This is the law of the temple: its whole surrounding area on the mountain top shall be most sacred.

Eze 43:13 These were the measurements of the altar in cubits of one cubit plus a handbreadth. Its base was one cubit high and one cubit deep, with a rim around its edges of one span. The height of the altar itself was as follows:

Eze 43:14 from its base at the bottom up to the lower edge it was two cubits high, and this ledge was one cubit deep; from the lower to the upper ledge it was four cubits high, and this ledge also was one cubit deep;

Eze 43:15 the hearth of the altar was four cubits high, and extending from the top of the hearth were the four horns of the altar.

Eze 43:16 The hearth was a square: twelve cubits long and twelve cubits wide.

Eze 43:17 The upper ledge was also a square: fourteen cubits long and fourteen cubits wide. The lower ledge, likewise a square, was sixteen cubits long and sixteen cubits wide, with a half-cubit rim surrounding it. And there was a base of one cubit all around. The steps of the altar face the east.

Eze 43:18 Then he said to me: Son of man, thus says the Lord GOD: These are the statutes for the altar when it is set up for the offering of holocausts upon it and for the sprinkling of blood against it.

Eze 43:19 Give a young bull as a sin offering to the priests, the Levites who are of the line of Zadok, who draw near me to minister to me, says the Lord GOD.

Eze 43:20 Take some of its blood and put it on the four horns of the altar, and on the four corners of the ledge, and on the rim all around. Thus you shall purify it and make atonement for it.

Eze 43:21 Then take the bull of the sin offering, which is to be burnt in a designated part of the temple, outside

the sanctuary.

Eze 43:22 On the second day present an unblemished he-goat as a sin offering, to purify the altar as was done with the bull.

Eze 43:23 When you have finished the purification, bring an unblemished young bull and an unblemished ram from the flock,

Eze 43:24 and present them before the LORD; the priests shall strew salt on them and offer them to the LORD as holocausts.

Eze 43:25 Daily for seven days you shall offer a he-goat as a sin offering, and a young bull and a ram from the flock, all unblemished, shall be offered

Eze 43:26 for seven days. Thus atonement shall be made for the altar, and it shall be purified and dedicated.

Eze 43:27 And when these days are over, from the eighth day on, the priests shall offer your holocausts and peace offerings on the altar. Then I will accept you, says the Lord GOD.

Eze 44:1 Then he brought me back to the outer gate of the sanctuary, facing the east; but it was closed.

Eze 44:2 He said to me: This gate is to remain closed; it is not to be opened for anyone to enter by it; since the LORD, the God of Israel, has entered by it, it shall remain closed.

Eze 44:3 Only the prince may sit down in it to eat his meal in the presence of the LORD. He must enter by way of the vestibule of the gate, and leave by the same way.

Eze 44:4 Then he brought me by way of the north gate to the facade of the temple, and when I looked I saw the glory of the LORD filling the LORD'S temple, and I fell prone.

Eze 44:5 Then he said to me: Son of man, pay strict attention, look carefully, and listen intently to all that I will tell you about the statutes and laws of the LORD'S temple; be attentive in regard to those who are to be admitted to the temple and all those who are to be excluded from the sanctuary.

Eze 44:6 Say to that rebellious house, the house of Israel: Thus says the Lord GOD: Enough of all these abominations of yours, O house of Israel!

Eze 44:7 You have admitted foreigners, uncircumcised both in heart and flesh, to my sanctuary to profane it when you offered me food, fat, and blood; thus you have broken my covenant by all your abominations.

Eze 44:8 Instead of caring for the service of my temple, you have appointed such as these to serve me in my sanctuary in your stead.

Eze 44:9 Thus says the Lord GOD: No foreigners, uncircumcised in heart and in flesh, shall ever enter my sanctuary; none of the foreigners who live among the Israelites.

Eze 44:10 But as for the Levites who departed from me when Israel strayed from me to pursue their idols, they shall bear the consequences of their sin.

Eze 44:11 They shall serve in my sanctuary as gatekeepers and temple servants; they shall slaughter the holocausts and the sacrifices for the people, and they shall stand before the people to minister for them.

Eze 44:12 Because they used to minister for them before their idols, and became an occasion of sin to the house of Israel, therefore I have sworn an oath against them, says the Lord GOD: they shall bear the consequences of their sin.

Eze 44:13 They shall no longer draw near me to serve as my priests, nor shall they touch any of my sacred things, or the most sacred things. Thus they shall bear their disgrace because of all their abominable deeds.

Eze 44:14 But I will set them to the service of the temple, for all its work and for everything that is to be done in it.

Eze 44:15 As for the levitical priests, however, the Zadokites who cared for my sanctuary when the Israelites strayed from me, they shall draw near me to minister to me, and they shall stand before me to offer me fat and blood, says the Lord GOD.

Eze 44:16 It is they who shall enter my sanctuary, they who shall approach my table to minister to me, and they who shall carry out my service.

Eze 44:17 Whenever they enter the gates of the inner court, they shall wear linen garments; they shall not put on anything woolen when they minister at the gates of the inner court or within the temple.

Eze 44:18 They shall have linen turbans on their heads and linen drawers on their loins; they shall not gird themselves with anything that causes sweat.

Eze 44:19 When they are to go out to the people in the outer court, they shall take off the garments in which they ministered and leave them in the chambers of the sanctuary, putting on other garments; thus they will not transmit holiness to the people with their garments.

Eze 44:20 They shall not shave their heads nor let their hair hang loose, but they shall keep their hair carefully trimmed.

Eze 44:21 No priest shall drink wine when he is to enter the inner court.

Eze 44:22 They shall not take for their wives either widows or divorced women, but only virgins of the race of Israel; however, they may marry women who are the widows of priests.

Eze 44:23 They shall teach my people to distinguish between the sacred and the profane, and make known to

them the difference between the clean and the unclean.

Eze 44:24 In capital cases they shall stand as judges, judging them according to my decrees. They shall observe my laws and statutes on all my festivals, and keep my sabbaths holy.

Eze 44:25 They shall not make themselves unclean by coming near any dead person, unless it be their father, mother, son, daughter, brother, or maiden sister; for these they may make themselves unclean.

Eze 44:26 After a priest has been cleansed, he must wait an additional seven days,

Eze 44:27 and on the day he enters the inner court to minister in the sanctuary, he shall present his sin offering, says the Lord GOD.

Eze 44:28 They shall have no inheritance, for I am their inheritance; you shall give them no property in Israel, for I am their property.

Eze 44:29 They shall eat the cereal offering, the sin offering, and the guilt offering; whatever is under the ban in Israel shall be theirs.

Eze 44:30 All the choicest first fruits of every kind, and all the best of your offerings of every kind, shall belong to the priests; likewise the best of your dough you shall give to the priests to bring a blessing down upon your house.

Eze 44:31 The priests shall not eat anything, whether flesh or fowl, that has died of itself or has been killed by wild beasts.

Eze 45:1 When you apportion the land into inheritances, you shall set apart a sacred tract of land for the LORD, twenty-five thousand cubits long and twenty thousand wide; its whole area shall be sacred.

Eze 45:2 Of this land a square plot, five hundred by five hundred cubits, surrounded by a free space of fifty cubits, shall be assigned to the sanctuary.

Eze 45:3 Also from this sector measure off a strip, twenty-five thousand cubits long and ten thousand wide, within which shall be the sanctuary, the holy of holies.

Eze 45:4 This shall be the sacred part of the land belonging to the priests, the ministers of the sanctuary, who draw near to minister to the LORD; it shall be a place for their homes and pasture land for their cattle.

Eze 45:5 Also there shall be a strip twenty-five thousand cubits long and ten thousand wide as property for the Levites, the ministers of the temple, that they may have cities to live in.

Eze 45:6 As property of the City you shall designate a strip five thousand cubits wide and twenty-five thousand long, parallel to the sacred tract; this shall belong to the whole house of Israel.

Eze 45:7 The prince shall have a section bordering on both sides of the combined sacred tract and City property, extending westward on the western side and eastward on the eastern side, corresponding in length to one of the tribal portions from the western boundary to the eastern boundary

Eze 45:8 of the land. This shall be his property in Israel, so that the princes of Israel will no longer oppress my people, but will leave the land to the house of Israel according to their tribes.

Eze 45:9 Thus says the Lord GOD: Enough, you princes of Israel! Put away violence and oppression, and do what is right and just! Stop evicting my people! says the Lord GOD.

Eze 45:10 You shall have honest scales, an honest ephah, and an honest liquid measure.

Eze 45:11 The ephah and the liquid measure shall be of the same size: the liquid measure equal to a tenth of a homer, and the ephah equal to a tenth of a homer; by the homer they shall be determined.

Eze 45:12 The shekel shall be twenty gerahs. Twenty shekels, twenty-five shekels, plus fifteen shekels shall be your mina.

Eze 45:13 These are the offerings you shall make: one sixth of an ephah from each homer of wheat, and one sixth of an ephah from each homer of barley.

Eze 45:14 The regulation for oil: for every measure of oil, a tenth of a measure, computed by the kor of ten liquid measures (or a homer, for ten liquid measures make a homer).

Eze 45:15 One sheep from the flock for every two hundred from the pasturage of Israel, for sacrifice--holocausts and peace offerings and atonement sacrifices, says the Lord GOD.

Eze 45:16 All the people of the land shall be bound to this offering (for the prince in Israel).

Eze 45:17 It shall be the duty of the prince to provide the holocausts, cereal offerings, and libations on the feasts, new moons, and sabbaths, on all the festivals of the house of Israel. He shall offer the sin offerings, cereal offerings, holocausts, and peace offerings, to make atonement on behalf of the house of Israel.

Eze 45:18 Thus says the Lord GOD: On the first day of the first month you shall use an unblemished young bull as a sacrifice to purify the sanctuary.

Eze 45:19 Then the priest shall take some of the blood from the sin offering and put it on the doorposts of the temple, on the four corners of the ledge of the altar, and on the doorposts of the gates of the inner court.

Eze 45:20 You shall repeat this on the first day of the seventh month for those who have sinned through inadvertence or ignorance; thus you shall make atonement for the temple.

Eze 45:21 On the fourteenth day of the first month you shall observe the feast of the Passover; for seven days unleavened bread is to be eaten.

Eze 45:22 On that day the prince shall offer on his own behalf, and on behalf of all the people of the land, a bull as a sin offering.

Eze 45:23 On each of the seven days of the feast he shall offer as a holocaust to the LORD seven bulls and seven rams without blemish, and as a sin offering he shall offer one male goat each day.

Eze 45:24 As a cereal offering he shall offer one ephah for each bull and one ephah for each ram; and he shall offer one hin of oil for each ephah.

Eze 45:25 On the fifteenth day of the seventh month, the feast day, and for seven days, he shall perform the same rites, making the same sin offerings, the same holocausts, the same cereal offerings and offerings of oil.

Eze 46:1 Thus says the Lord GOD: The gate toward the east of the inner court shall remain closed throughout the six working days, but on the sabbath and on the day of the new moon it shall be open.

Eze 46:2 The prince shall enter from outside by way of the vestibule of the gate and remain standing at the doorpost of the gate; then while the priests offer his holocausts and peace offerings, he shall worship at the threshold of the gate and then leave; the gate shall not be closed until evening.

Eze 46:3 The people of the land shall worship before the LORD at the door of this gate on the sabbaths and new moons.

Eze 46:4 The holocausts which the prince presents to the LORD on the sabbath shall consist of six unblemished lambs and an unblemished ram,

Eze 46:5 together with a cereal offering of one ephah for the ram, whatever he pleases for the lambs, and a hin of oil for each ephah.

Eze 46:6 On the day of the new moon he shall provide an unblemished young bull, also six lambs and a ram without blemish,

Eze 46:7 with a cereal offering of one ephah for the bull and one for the ram, for the lambs as much as he has at hand, and for each ephah a hin of oil.

Eze 46:8 The prince shall always enter and depart by the vestibule of the gate.

Eze 46:9 When the people of the land enter the presence of the LORD to worship on the festivals, if they enter by the north gate they shall leave by the south gate, and if they enter by the south gate they shall leave by the north gate; no one shall return by the gate through which he has entered, but he shall leave by the opposite gate.

Eze 46:10 The prince shall be in their midst when they enter, and he shall also leave with them.

Eze 46:11 On the feasts and festivals the cereal offering shall be an ephah for a bull, an ephah for a ram, but for the lambs as much as one pleases, and a hin of oil with each ephah.

Eze 46:12 When the prince makes a freewill offering to the LORD, whether holocausts or peace offerings, the eastern gate shall be opened for him, and he shall offer his holocausts or his peace offerings as on the sabbath; then he shall leave, and the gate shall be closed after his departure.

Eze 46:13 He shall offer as a daily holocaust to the LORD an unblemished yearling lamb; this he shall offer every morning.

Eze 46:14 With it every morning he shall provide as a cereal offering one sixth of an ephah, with a third of a hin of oil to moisten the fine flour. This cereal offering to the LORD is mandatory with the established holocaust.

Eze 46:15 The lamb, the cereal offering, and the oil are to be offered every morning as an established holocaust.

Eze 46:16 Thus says the Lord GOD: If the prince makes a gift of part of his inheritance to any of his sons, it shall belong to his sons; that property is theirs by inheritance.

Eze 46:17 But if he makes a gift of part of his inheritance to one of his servants, it shall belong to the latter only until the year of release, when it shall revert to the prince. Only the inheritance given to his sons is permanent.

Eze 46:18 The prince shall not seize any part of the inheritance of the people by evicting them from their property. He shall provide an inheritance for his sons from his own property, so that none of my people will be driven from their property.

Eze 46:19 Then he brought me by the entrance which is on the side of the gate to the chambers (of the sanctuary, reserved to the priests) which face the north. There, at their west end, I saw a place,

Eze 46:20 concerning which he said to me, "Here the priests cook the guilt offerings and the sin offerings, and bake the cereal offerings, so that they do not have to take them into the outer court at the risk of transmitting holiness to the people."

Eze 46:21 Then he led me into the outer court and had me pass around the four corners of the court, and I saw that in each corner there was another court:

Eze 46:22 in the four corners of the court, minor courts, forty cubits long and thirty wide, all four of them the same size.

Eze 46:23 A wall of stones surrounded each of the four, and hearths were built beneath the stones all the way around.

Eze 46:24 He said to me, "These are the kitchens where the temple ministers cook the sacrifices of the people."

Eze 47:1 Then he brought me back to the entrance of the temple, and I saw water flowing out from beneath the threshold of the temple toward the east, for the facade of the temple was toward the east; the water flowed down from the southern side of the temple, south of the altar.

Eze 47:2 He led me outside by the north gate, and around to the outer gate facing the east, where I saw water trickling from the southern side.

Eze 47:3 Then when he had walked off to the east with a measuring cord in his hand, he measured off a thousand cubits and had me wade through the water, which was ankle-deep.

Eze 47:4 He measured off another thousand and once more had me wade through the water, which was now knee-deep. Again he measured off a thousand and had me wade; the water was up to my waist.

Eze 47:5 Once more he measured off a thousand, but there was now a river through which I could not wade; for the water had risen so high it had become a river that could not be crossed except by swimming.

Eze 47:6 He asked me, "Have you seen this, son of man?" Then he brought me to the bank of the river, where he had me sit.

Eze 47:7 Along the bank of the river I saw very many trees on both sides.

Eze 47:8 He said to me, "This water flows into the eastern district down upon the Arabah, and empties into the sea, the salt waters, which it makes fresh.

Eze 47:9 Wherever the river flows, every sort of living creature that can multiply shall live, and there shall be abundant fish, for wherever this water comes the sea shall be made fresh.

Eze 47:10 Fishermen shall be standing along it from En-gedi to En-eglaim, spreading their nets there. Its kinds of fish shall be like those of the Great Sea, very numerous.

Eze 47:11 Only its marshes and swamps shall not be made fresh; they shall be left for salt.

Eze 47:12 Along both banks of the river, fruit trees of every kind shall grow; their leaves shall not fade, nor their fruit fail. Every month they shall bear fresh fruit, for they shall be watered by the flow from the sanctuary. Their fruit shall serve for food, and their leaves for medicine."

Eze 47:13 Thus says the Lord GOD: These are the boundaries within which you shall apportion the land among the twelve tribes of Israel (Joseph having two portions).

Eze 47:14 All of you shall have a like portion in this land which I swore to give to your fathers, that it might fall to you as your inheritance.

Eze 47:15 This is the boundary of the land on the north side: from the Great Sea in the direction of Hethlon, past Labo of Hamath, to Zedad,

Eze 47:16 Berothah, and Sibram, along the frontiers of Hamath and Damascus, to Hazar-enon which is on the border of the Hauran.

Eze 47:17 Thus the border shall extend from the sea to Hazar-enon, with the frontier of Hamath and Damascus to the north. This is the northern boundary.

Eze 47:18 The eastern boundary: between the Hauran-- toward Damascus-- and Gilead on the one side, and the land of Israel on the other side, the Jordan shall form the boundary down to the eastern sea as far as Tamar. This is the eastern boundary.

Eze 47:19 The southern boundary: from Tamar to the waters of Meribath-kadesh, thence to the Wadi of Egypt, and on to the Great Sea. This is the southern boundary.

Eze 47:20 The western boundary: the Great Sea forms the boundary up to a point parallel to Labo of Hamath. This is the western boundary.

Eze 47:21 You shall distribute this land among yourselves according to the tribes of Israel.

Eze 47:22 You shall allot it as inheritances for yourselves and for the aliens resident in your midst who have bred children among you. The latter shall be to you like native Israelites; along with you they shall receive inheritances among the tribes of Israel.

Eze 47:23 In whatever tribe the alien may be resident, there you shall assign him his inheritance, says the Lord GOD.

Eze 48:1 This is the list of the tribes. Dan: at the northern extremity, adjoining Hamath, all along from the approaches to Hethlon through Labo of Hamath to Hazar-enon, on the northerly border with Damascus, with his possession reaching from the eastern to the western boundary.

Eze 48:2 Asher: on the frontier of Dan, from the eastern to the western boundary.

Eze 48:3 Naphtali: on the frontier of Asher, from the eastern to the western boundary.

Eze 48:4 Manasseh: on the frontier of Naphtali, from the eastern to the western boundary.

Eze 48:5 Ephraim: on the frontier of Manasseh, from the eastern to the western boundary.

Eze 48:6 Reuben: on the frontier of Ephraim, from the eastern to the western boundary.

Eze 48:7 Judah: on the frontier of Reuben, from the eastern to the western boundary.

Eze 48:8 On the frontier of Judah, from the eastern to the western boundary there shall be the tract which you shall set apart, twenty-five thousand cubits from north to south, and as wide as one of the tribal portions from the eastern to the western boundary. In the center of the tract shall be the sanctuary.

Eze 48:9 The tract that you set aside for the LORD shall be twenty-five thousand cubits across by twenty thousand north and south.

Eze 48:10 In this sacred tract the priests shall have twenty-five thousand cubits on the north, ten thousand on the west, ten thousand on the east, and twenty-five thousand on the south; and the sanctuary of the LORD shall be in its center.

Eze 48:11 The consecrated priests, the Zadokites, who fulfilled my service and did not stray along with the Israelites as the Levites did,

Eze 48:12 shall have within this tract of land their own most sacred domain, next to the territory of the Levites.

Eze 48:13 The Levites shall have a territory corresponding to that of the priests, twenty-five thousand cubits by ten thousand. The whole tract shall be twenty-five thousand cubits across and twenty thousand north and south.

Eze 48:14 They may not sell or exchange or alienate this, the best part of the land, for it is sacred to the LORD.

Eze 48:15 The remaining five thousand cubits along the twenty-five-thousand-cubit line are profane land, assigned to the City for dwellings and pasture; the City shall be at their center.

Eze 48:16 These are the dimensions of the City: the north side, forty-five hundred cubits; the south side, forty-five hundred cubits; the east side, forty-five hundred cubits; and the west side, forty-five hundred cubits.

Eze 48:17 The pasture lands of the City shall extend north two hundred and fifty cubits, south two hundred and fifty cubits, east two hundred and fifty cubits, and west two hundred and fifty cubits.

Eze 48:18 There shall remain an area along the sacred tract, ten thousand cubits to the east and ten thousand to the west, whose produce shall provide food for the workers of the City.

Eze 48:19 The workers in the City shall be taken from all the tribes of Israel.

Eze 48:20 The entire tract shall be twenty-five thousand by twenty-five thousand cubits; as a perfect square you shall set apart the sacred tract together with the City property.

Eze 48:21 The remainder shall belong to the prince: the land on both sides of the sacred tract and the City property, extending along the twenty-five-thousand-cubit line eastward to the eastern boundary, and westward along the twenty-five-thousand-cubit line to the western boundary, a territory parallel with the tribal portions for the prince. The sacred tract and the sanctuary of the temple shall be in the middle.

Eze 48:22 Thus, except for the property of the Levites and the City property, which lie in the midst of the prince's property, the territory between the portions of Judah and of Benjamin shall belong to the prince.

Eze 48:23 These are the remaining tribes. Benjamin: from the eastern to the western boundary.

Eze 48:24 Simeon: on the frontier of Benjamin, from the eastern to the western boundary.

Eze 48:25 Issachar: on the frontier of Simeon, from the eastern to the western boundary.

Eze 48:26 Zebulun: on the frontier of Issachar, from the eastern to the western boundary.

Eze 48:27 Gad: on the frontier of Zebulun, from the eastern to the western boundary.

Eze 48:28 Along the frontier of Gad shall be the southern boundary, which shall extend from Tamar to the waters of Meribath-kadesh, and from there to the Wadi of Egypt, and on to the Great Sea.

Eze 48:29 Such is the land which you shall apportion as inheritances among the tribes of Israel, and these are their portions, says the Lord GOD.

Eze 48:30 These are the exits of the City, the gates of which are named after the tribes of Israel. On the north side, measuring forty-five hundred cubits,

Eze 48:31 there shall be three gates: the gate of Reuben, the gate of Judah, and the gate of Levi.

Eze 48:32 On the east side, measuring forty-five hundred cubits, there shall be three gates: the gate of Joseph, the gate of Benjamin, and the gate of Dan.

Eze 48:33 On the south side, measuring forty-five hundred cubits, there shall be three gates: the gate of Simeon, the gate of Issachar, and the gate of Zebulun.

Eze 48:34 On the west side, measuring forty-five hundred cubits, there shall be three gates: the gate of Gad, the gate of Asher, and the gate of Naphtali.

Eze 48:35 The perimeter of the City is eighteen thousand cubits. The name of the City shall henceforth be "The LORD is here."

Dan 1:1 In the third year of the reign of Jehoiakim, king of Judah, King Nebuchadnezzar of Babylon came and laid siege to Jerusalem.

Dan 1:2 The Lord handed over to him Jehoiakim, king of Judah, and some of the vessels of the temple of God, which he carried off to the land of Shinar, and placed in the temple treasury of his god.

Dan 1:3 The king told Ashpenaz, his chief chamberlain, to bring in some of the Israelites of royal blood and of the nobility,

Dan 1:4 young men without any defect, handsome, intelligent and wise, quick to learn, and prudent in judgment, such as could take their place in the king's palace; they were to be taught the language and literature of the Chaldeans;

Dan 1:5 after three years' training they were to enter the king's service. The king allotted them a daily portion of food and wine from the royal table.

Dan 1:6 Among these were men of Judah: Daniel, Hananiah, Mishael, and Azariah.

Dan 1:7 The chief chamberlain changed their names: Daniel to Beltshazzar, Hananiah to Shadrach, Mishael to Meshach, and Azariah to Abednego.

Dan 1:8 But Daniel was resolved not to defile himself with the king's food or wine; so he begged the chief chamberlain to spare him this defilement.

Dan 1:9 Though God had given Daniel the favor and sympathy of the chief chamberlain,

Dan 1:10 he nevertheless said to Daniel, "I am afraid of my lord the king; it is he who allotted your food and drink. If he sees that you look wretched by comparison with the other young men of your age, you will endanger my life with the king."

Dan 1:11 Then Daniel said to the steward whom the chief chamberlain had put in charge of Daniel, Hananiah, Mishael, and Azariah,

Dan 1:12 "Please test your servants for ten days. Give us vegetables to eat and water to drink.

Dan 1:13 Then see how we look in comparison with the other young men who eat from the royal table, and treat your servants according to what you see."

Dan 1:14 He acceded to this request, and tested them for ten days;

Dan 1:15 after ten days they looked healthier and better fed than any of the young men who ate from the royal table.

Dan 1:16 So the steward continued to take away the food and wine they were to receive, and gave them vegetables.

Dan 1:17 To these four young men God gave knowledge and proficiency in all literature and science, and to Daniel the understanding of all visions and dreams.

Dan 1:18 At the end of the time the king had specified for their preparation, the chief chamberlain brought them before Nebuchadnezzar.

Dan 1:19 When the king had spoken with all of them, none was found equal to Daniel, Hananiah, Mishael, and Azariah; and so they entered the king's service.

Dan 1:20 In any question of wisdom or prudence which the king put to them, he found them ten times better than all the magicians and enchanters in his kingdom.

Dan 1:21 Daniel remained there until the first year of King Cyrus.

Dan 2:1 In the second year of his reign, King Nebuchadnezzar had a dream which left his spirit no rest and robbed him of his sleep.

Dan 2:2 So he ordered that the magicians, enchanters, sorcerers, and Chaldeans be summoned to interpret the dream for him. When they came and presented themselves to the king,

Dan 2:3 he said to them, "I had a dream which will allow my spirit no rest until I know what it means."

Dan 2:4 The Chaldeans answered the king (Aramaic): "O king, live forever! Tell your servants the dream and we will give its meaning."

Dan 2:5 The king answered the Chaldeans, "This is what I have decided: unless you tell me the dream and its meaning, you shall be cut to pieces and your houses destroyed.

Dan 2:6 But if you tell me the dream and its meaning, you shall receive from me gifts and presents and great honors. Now tell me the dream and its meaning."

Dan 2:7 Again they answered, "Let the king tell his servants the dream and we will give its meaning."

Dan 2:8 But the king replied: "I know for certain that you are bargaining for time, since you know what I have decided.

Dan 2:9 If you do not tell me the dream, there can be but one decree for you. You have framed a false and deceitful interpretation to present me with till the crisis is past. Tell me the dream, therefore, that I may be sure that you can also give its correct interpretation."

Dan 2:10 The Chaldeans answered the king: "There is not a man on earth who can do what you ask, O king; never has any king, however great and mighty, asked such a thing of any magician, enchanter, or Chaldean.

Dan 2:11 What you demand, O king, is too difficult; there is no one who can tell it to the king except the gods who do not dwell among men."

Dan 2:12 At this the king became violently angry and ordered all the wise men of Babylon to be put to death.

Dan 2:13 When the decree was issued that the wise men should be slain, Daniel and his companions were also sought out.

Dan 2:14 Then Daniel prudently took counsel with Arioch, the captain of the king's guard, who had set out to kill the wise men of Babylon:

Dan 2:15 "O officer of the king," he asked, "what is the reason for this harsh order from the king?" When Arioch told him,

Dan 2:16 Daniel went and asked for time from the king, that he might give him the interpretation.

Dan 2:17 Daniel went home and informed his companions Hananiah, Mishael, and Azariah,

Dan 2:18 that they might implore the mercy of the God of heaven in regard to this mystery, so that Daniel and



his companions might not perish with the rest of the wise men of Babylon.

Dan 2:19 During the night the mystery was revealed to Daniel in a vision, and he blessed the God of heaven:

Dan 2:20 "Blessed be the name of God forever and ever, for wisdom and power are his.

Dan 2:21 He causes the changes of the times and seasons, makes kings and unmakes them. He gives wisdom to the wise and knowledge to those who understand.

Dan 2:22 He reveals deep and hidden things and knows what is in the darkness, for the light dwells with him.

Dan 2:23 To you, O God of my fathers, I give thanks and praise, because you have given me wisdom and power. Now you have shown me what we asked of you, you have made known to us the king's dream."

Dan 2:24 So Daniel went to Arioch, whom the king had appointed to destroy the wise men of Babylon, and said to him, "Do not put the wise men of Babylon to death. Bring me before the king, and I will tell him the interpretation of the dream." Arioch quickly brought Daniel to the king and said,

Dan 2:25 "I have found a man among the Judean captives who can give the interpretation to the king."

Dan 2:26 The king asked Daniel, whose name was Belteshazzar, "Can you tell me the dream that I had, and its meaning?"

Dan 2:27 In the king's presence Daniel made this reply: "The mystery about which the king has inquired, the wise men, enchanters, magicians, and astrologers could not explain to the king.

Dan 2:28 But there is a God in heaven who reveals mysteries, and he has shown King Nebuchadnezzar what is to happen in days to come; this was the dream you saw as you lay in bed.

Dan 2:29 To you in your bed there came thoughts about what should happen in the future, and he who reveals mysteries showed you what is to be.

Dan 2:30 To me also this mystery has been revealed; not that I am wiser than any other living person, but in order that its meaning may be made known to the king, that you may understand the thoughts in your own mind.

Dan 2:31 "In your vision, O king, you saw a statue, very large and exceedingly bright, terrifying in appearance as it stood before you.

Dan 2:32 The head of the statue was pure gold, its chest and arms were silver, its belly and thighs bronze,

Dan 2:33 the legs iron, its feet partly iron and partly tile.

Dan 2:34 While you looked at the statue, a stone which was hewn from a mountain without a hand being put to it, struck its iron and tile feet, breaking them in pieces.

Dan 2:35 The iron, tile, bronze, silver, and gold all crumbled at once, fine as the chaff on the threshing floor in summer, and the wind blew them away without leaving a trace. But the stone that struck the statue became a great mountain and filled the whole earth.

Dan 2:36 "This was the dream; the interpretation we shall also give in the king's presence.

Dan 2:37 You, O king, are the king of kings; to you the God of heaven has given dominion and strength, power and glory;

Dan 2:38 men, wild beasts, and birds of the air, wherever they may dwell, he has handed over to you, making you ruler over them all; you are the head of gold.

Dan 2:39 Another kingdom shall take your place, inferior to yours, then a third kingdom, of bronze, which shall rule over the whole earth.

Dan 2:40 There shall be a fourth kingdom, strong as iron; it shall break in pieces and subdue all these others, just as iron breaks in pieces and crushes everything else.

Dan 2:41 The feet and toes you saw, partly of potter's tile and partly of iron, mean that it shall be a divided kingdom, but yet have some of the hardness of iron. As you saw the iron mixed with clay tile,

Dan 2:42 and the toes partly iron and partly tile, the kingdom shall be partly strong and partly fragile.

Dan 2:43 The iron mixed with clay tile means that they shall seal their alliances by intermarriage, but they shall not stay united, any more than iron mixes with clay.

Dan 2:44 In the lifetime of those kings the God of heaven will set up a kingdom that shall never be destroyed or delivered up to another people; rather, it shall break in pieces all these kingdoms and put an end to them, and it shall stand forever.

Dan 2:45 That is the meaning of the stone you saw hewn from the mountain without a hand being put to it, which broke in pieces the tile, iron, bronze, silver, and gold. The great God has revealed to the king what shall be in the future; this is exactly what you dreamed, and its meaning is sure."

Dan 2:46 Then King Nebuchadnezzar fell down and worshiped Daniel and ordered sacrifice and incense offered to him.

Dan 2:47 To Daniel the king said, "Truly your God is the God of gods and Lord of kings and a revealer of mysteries; that is why you were able to reveal this mystery."

Dan 2:48 He advanced Daniel to a high post, gave him many generous presents, made him ruler of the whole province of Babylon and chief prefect over all the wise men of Babylon.

Dan 2:49 At Daniel's request the king made Shadrach, Meshach, and Abednego administrators of the province of Babylon, while Daniel himself remained at the king's court.

Dan 3:1 King Nebuchadnezzar had a golden statue made, sixty cubits high and six cubits wide, which he set up in the plain of Dura in the province of Babylon.

Dan 3:2 He then ordered the satraps, prefects, and governors, the counselors, treasurers, judges, magistrates and all the officials of the provinces to be summoned to the dedication of the statue which he had set up.

Dan 3:3 The satraps, prefects, and governors, the counselors, treasurers, judges, and magistrates and all the officials of the provinces, all these came together for the dedication and stood before the statue which King Nebuchadnezzar had set up.

Dan 3:4 A herald cried out: "Nations and peoples of every language, when you hear the sound of the trumpet, flute, lyre, harp, psaltery, bagpipe, and all the other musical instruments,

Dan 3:5 you are ordered to fall down and worship the golden statue which King Nebuchadnezzar has set up.

Dan 3:6 Whoever does not fall down and worship shall be instantly cast into a white-hot furnace."

Dan 3:7 Therefore, as soon as they heard the sound of the trumpet, flute, lyre, harp, psaltery, bagpipe, and all the other musical instruments, the nations and peoples of every language all fell down and worshiped the golden statue which King Nebuchadnezzar had set up.

Dan 3:8 At that point, some of the Chaldeans came and accused the Jews

Dan 3:9 to King Nebuchadnezzar: "O king, live forever!

Dan 3:10 O king, you issued a decree that everyone who heard the sound of the trumpet, flute, lyre, harp, psaltery, bagpipe, and all the other musical instruments should fall down and worship the golden statue;

Dan 3:11 whoever did not was to be cast into a white-hot furnace.

Dan 3:12 There are certain Jews whom you have made administrators of the province of Babylon: Shadrach, Meshach, Abednego; these men, O king, have paid no attention to you; they will not serve your god or worship the golden statue which you set up."

Dan 3:13 Nebuchadnezzar flew into a rage and sent for Shadrach, Meshach, and Abednego, who were promptly brought before the king.

Dan 3:14 King Nebuchadnezzar questioned them: "Is it true, Shadrach, Meshach, and Abednego, that you will not serve my god, or worship the golden statue that I set up?

Dan 3:15 Be ready now to fall down and worship the statue I had made, whenever you hear the sound of the trumpet, flute, lyre, harp, psaltery, bagpipe, and all the other musical instruments; otherwise, you shall be instantly cast into the white-hot furnace; and who is the God that can deliver you out of my hands?"

Dan 3:16 Shadrach, Meshach, and Abednego answered King Nebuchadnezzar, "There is no need for us to defend ourselves before you in this matter.

Dan 3:17 If our God, whom we serve, can save us from the white-hot furnace and from your hands, O king, may he save us!

Dan 3:18 But even if he will not, know, O king, that we will not serve your god or worship the golden statue which you set up."

Dan 3:19 Nebuchadnezzar's face became livid with utter rage against Shadrach, Meshach, and Abednego. He ordered the furnace to be heated seven times more than usual

Dan 3:20 and had some of the strongest men in his army bind Shadrach, Meshach, and Abednego and cast them into the white-hot furnace.

Dan 3:21 They were bound and cast into the white-hot furnace with their coats, hats, shoes and other garments, Dan 3:22 for the king's order was urgent. So huge a fire was kindled in the furnace that the flames devoured the men who threw Shadrach, Meshach, and Abednego into it.

Dan 3:23 But these three fell, bound, into the midst of the white-hot furnace.

Dan 3:24 They walked about in the flames, singing to God and blessing the Lord.

Dan 3:25 In the fire Azariah stood up and prayed aloud:

Dan 3:26 "Blessed are you, and praiseworthy, O Lord, the God of our fathers, and glorious forever is your name.

Dan 3:27 For you are just in all you have done; all your deeds are faultless, all your ways right, and all your judgments proper.

Dan 3:28 You have executed proper judgments in all that you have brought upon us and upon Jerusalem, the holy city of our fathers. By a proper judgment you have done all this because of our sins;

Dan 3:29 For we have sinned and transgressed by departing from you, and we have done every kind of evil.

Dan 3:30 Your commandments we have not heeded or observed, nor have we done as you ordered us for our good.

Dan 3:31 Therefore all you have brought upon us, all you have done to us, you have done by a proper judgment.

Dan 3:32 You have handed us over to our enemies, lawless and hateful rebels; to an unjust king, the worst in all the world.

Dan 3:33 Now we cannot open our mouths; we, your servants, who revere you, have become a shame and a reproach.

Dan 3:34 For your name's sake, do not deliver us up forever, or make void your covenant.

Dan 3:35 Do not take away your mercy from us, for the sake of Abraham, your beloved, Isaac your servant, and Israel your holy one,

Dan 3:36 To whom you promised to multiply their offspring like the stars of heaven, or the sand on the shore of the sea.

Dan 3:37 For we are reduced, O Lord, beyond any other nation, brought low everywhere in the world this day because of our sins.

Dan 3:38 We have in our day no prince, prophet, or leader, no holocaust, sacrifice, oblation, or incense, no place to offer first fruits, to find favor with you.

Dan 3:39 But with contrite heart and humble spirit let us be received;

Dan 3:40 As though it were holocausts of rams and bullocks, or thousands of fat lambs, So let our sacrifice be in your presence today as we follow you unreservedly; for those who trust in you cannot be put to shame.

Dan 3:41 And now we follow you with our whole heart, we fear you and we pray to you.

Dan 3:42 Do not let us be put to shame, but deal with us in your kindness and great mercy.

Dan 3:43 Deliver us by your wonders, and bring glory to your name, O Lord:

Dan 3:44 Let all those be routed who inflict evils on your servants; Let them be shamed and powerless, and their strength broken;

Dan 3:45 Let them know that you alone are the Lord God, glorious over the whole world."

Dan 3:46 Now the king's men who had thrown them in continued to stoke the furnace with brimstone, pitch, tow, and faggots.

Dan 3:47 The flames rose forty-nine cubits above the furnace,

Dan 3:48 and spread out, burning the Chaldeans nearby.

Dan 3:49 But the angel of the Lord went down into the furnace with Azariah and his companions, drove the fiery flames out of the furnace,

Dan 3:50 and made the inside of the furnace as though a dew-laden breeze were blowing through it. The fire in no way touched them or caused them pain or harm.

Dan 3:51 Then these three in the furnace with one voice sang, glorifying and blessing God:

Dan 3:52 "Blessed are you, O Lord, the God of our fathers, praiseworthy and exalted above all forever; And blessed is your holy and glorious name, praiseworthy and exalted above all for all ages.

Dan 3:53 Blessed are you in the temple of your holy glory, praiseworthy and glorious above all forever.

Dan 3:54 Blessed are you on the throne of your kingdom, praiseworthy and exalted above all forever.

Dan 3:55 Blessed are you who look into the depths from your throne upon the cherubim, praiseworthy and exalted above all forever.

Dan 3:56 Blessed are you in the firmament of heaven, praiseworthy and glorious forever.

Dan 3:57 Bless the Lord, all you works of the Lord, praise and exalt him above all forever.

Dan 3:58 Angels of the Lord, bless the Lord, praise and exalt him above all forever.

Dan 3:59 You heavens, bless the Lord, praise and exalt him above all forever.

Dan 3:60 All you waters above the heavens, bless the Lord, praise and exalt him above all forever.

Dan 3:61 All you hosts of the Lord, bless the Lord; praise and exalt him above all forever.

Dan 3:62 Sun and moon, bless the Lord; praise and exalt him above all forever.

Dan 3:63 Stars of heaven, bless the Lord; praise and exalt him above all forever.

Dan 3:64 Every shower and dew, bless the Lord; praise and exalt him above all forever.

Dan 3:65 All you winds, bless the Lord; praise and exalt him above all forever.

Dan 3:66 Fire and heat, bless the Lord; praise and exalt him above all forever.

Dan 3:67 [Cold and chill, bless the Lord; praise and exalt him above all forever.

Dan 3:68 Dew and rain, bless the Lord; praise and exalt him above all forever.]

Dan 3:69 Frost and chill, bless the Lord; praise and exalt him above all forever.

Dan 3:70 Ice and snow, bless the Lord; praise and exalt him above all forever.

Dan 3:71 Nights and days, bless the Lord; praise and exalt him above all forever.

Dan 3:72 Light and darkness, bless the Lord; praise and exalt him above all forever.

Dan 3:73 Lightnings and clouds, bless the Lord; praise and exalt him above all forever.

Dan 3:74 Let the earth bless the Lord, praise and exalt him above all forever.

Dan 3:75 Mountains and hills, bless the Lord; praise and exalt him above all forever.

Dan 3:76 Everything growing from the earth, bless the Lord; praise and exalt him above all forever.

Dan 3:77 You springs, bless the Lord; praise and exalt him above all forever.

Dan 3:78 Seas and rivers, bless the Lord; praise and exalt him above all forever.

Dan 3:79 You dolphins and all water creatures, bless the Lord; praise and exalt him above all forever.

Dan 3:80 All you birds of the air, bless the Lord; praise and exalt him above all forever.

Dan 3:81 All you beasts, wild and tame, bless the Lord; praise and exalt him above all forever.

Dan 3:82 You sons of men, bless the Lord; praise and exalt him above all forever.

Dan 3:83 O Israel, bless the Lord; praise and exalt him above all forever.

Dan 3:84 Priests of the Lord, bless the Lord; praise and exalt him above all forever.

Dan 3:85 Servants of the Lord, bless the Lord; praise and exalt him above all forever.

Dan 3:86 Spirits and souls of the just, bless the Lord; praise and exalt him above all forever.

Dan 3:87 Holy men of humble heart, bless the Lord; praise and exalt him above all forever.

Dan 3:88 Hananiah, Azariah, Mishael, bless the Lord; praise and exalt him above all forever. For he has delivered us from the nether world, and saved us from the power of death; He has freed us from the raging flame and delivered us from the fire.

Dan 3:89 Give thanks to the Lord, for he is good, for his mercy endures forever.

Dan 3:90 Bless the God of gods, all you who fear the Lord; praise him and give him thanks, because his mercy endures forever." Hearing them sing, and astonished at seeing them alive,

Dan 3:91 King Nebuchadnezzar rose in haste and asked his nobles, "Did we not cast three men bound into the fire?" "Assuredly, O king," they answered.

Dan 3:92 "But," he replied, "I see four men unfettered and unhurt, walking in the fire, and the fourth looks like a son of God."

Dan 3:93 Then Nebuchadnezzar came to the opening of the white-hot furnace and called to Shadrach, Meshach, and Abednego: "Servants of the most high God, come out." Thereupon Shadrach, Meshach, and Abednego came out of the fire.

Dan 3:94 When the satraps, prefects, governors, and nobles of the king came together, they saw that the fire had had no power over the bodies of these men; not a hair of their heads had been singed, nor were their garments altered; there was not even a smell of fire about them.

Dan 3:95 Nebuchadnezzar exclaimed, "Blessed be the God of Shadrach, Meshach, and Abednego, who sent his angel to deliver the servants that trusted in him; they disobeyed the royal command and yielded their bodies rather than serve or worship any god except their own God.

Dan 3:96 Therefore I decree for nations and peoples of every language that whoever blasphemes the God of Shadrach, Meshach, and Abednego shall be cut to pieces and his house destroyed. For there is no other God who can rescue like this."

Dan 3:97 Then the king promoted Shadrach, Meshach, and Abednego in the province of Babylon.

Dan 3:98 King Nebuchadnezzar to the nations and peoples of every language, wherever they dwell on earth: abundant peace!

Dan 3:99 It has seemed good to me to publish the signs and wonders which the most high God has accomplished in my regard.

Dan 3:100 How great are his signs, how mighty his wonders; his kingdom is an everlasting kingdom, and his dominion endures through all generations.

Dan 4:1 I, Nebuchadnezzar, was at home in my palace, content and prosperous.

Dan 4:2 I had a terrifying dream as I lay in bed, and the images and the visions of my mind frightened me.

Dan 4:3 So I issued a decree that all the wise men of Babylon should be brought before me to give the interpretation of the dream.

Dan 4:4 When the magicians, enchanters, Chaldeans, and astrologers had come in, I related the dream before them; but none of them could tell me its meaning.

Dan 4:5 Finally there came before me Daniel, whose name is Belteshazzar after the name of my god, and in whom is the spirit of the holy God. I repeated the dream to him:

Dan 4:6 "Belteshazzar, chief of the magicians, I know that the spirit of the holy God is in you and no mystery is too difficult for you; tell me the meaning of the visions that I saw in my dream.

Dan 4:7 "These were the visions I saw while in bed: I saw a tree of great height at the center of the world.

Dan 4:8 It was large and strong, with its top touching the heavens, and it could be seen to the ends of the earth.

Dan 4:9 Its leaves were beautiful and its fruit abundant, providing food for all. Under it the wild beasts found shade, in its branches the birds of the air nested; all men ate of it.

Dan 4:10 In the vision I saw while in bed, a holy sentinel came down from heaven,

Dan 4:11 and cried out: "'Cut down the tree and lop off its branches, strip off its leaves and scatter its fruit; let the beasts flee its shade, and the birds its branches.

Dan 4:12 But leave in the earth its stump and roots, fettered with iron and bronze, in the grass of the field. Let him be bathed with the dew of heaven; his lot be to eat, among beasts, the grass of the earth.

Dan 4:13 Let his mind be changed from the human; let him be given the sense of a beast, till seven years pass over him.

Dan 4:14 By decree of the sentinels is this decided, by order of the holy ones, this sentence; That all who live may know that the Most High rules over the kingdom of men: He can give it to whom he will, or set over it the lowliest of men.'

Dan 4:15 "This is the dream that I, King Nebuchadnezzar, had. Now, Belshazzar, tell me its meaning. Although none of the wise men in my kingdom can tell me the meaning, you can, because the spirit of the holy God is in you."

Dan 4:16 Then Daniel, whose name was Belshazzar, was appalled for a while, terrified by his thoughts. "Belshazzar," the king said to him, "let not the dream or its meaning terrify you."

Dan 4:17 "My lord," Belshazzar replied, "this dream should be for your enemies, and its meaning for your foes. The large, strong tree that you saw, with its top touching the heavens, that could be seen by the whole earth,

Dan 4:18 which had beautiful foliage and abundant fruit, providing food for all, under which the wild beasts lived, and in whose branches the birds of the air dwelt--

Dan 4:19 you are that tree, O king, large and strong! Your majesty has become so great as to touch the heavens, and your rule extends over the whole earth.

Dan 4:20 As for the king's vision of a holy sentinel that came down from heaven and proclaimed: 'Cut down the tree and destroy it, but leave in the earth its stump and roots, fettered with iron and bronze in the grass of the field; let him be bathed with the dew of heaven, and let his lot be among wild beasts till seven years pass over him'--

Dan 4:21 this is its meaning, O king; this is the sentence which the Most High has passed upon my lord king:

Dan 4:22 You shall be cast out from among men and dwell with wild beasts; you shall be given grass to eat like an ox and be bathed with the dew of heaven; seven years shall pass over you, until you know that the Most High rules over the kingdom of men and gives it to whom he will.

Dan 4:23 The command that the stump and roots of the tree are to be left means that your kingdom shall be preserved for you, once you have learned it is heaven that rules.

Dan 4:24 Therefore, O king, take my advice; atone for your sins by good deeds, and for your misdeeds by kindness to the poor; then your prosperity will be long."

Dan 4:25 All this happened to King Nebuchadnezzar.

Dan 4:26 Twelve months later, as he was walking on the roof of the royal palace in Babylon,

Dan 4:27 the king said, "Babylon the great! Was it not I, with my great strength, who built it as a royal residence for my splendor and majesty?"

Dan 4:28 While these words were still on the king's lips, a voice spoke from heaven, "It has been decreed for you, King Nebuchadnezzar, that your kingdom is taken from you!

Dan 4:29 You shall be cast out from among men, and shall dwell with wild beasts; you shall be given grass to eat like an ox, and seven years shall pass over you, until you learn that the Most High rules over the kingdom of men and gives it to whom he will."

Dan 4:30 At once this was fulfilled. Nebuchadnezzar was cast out from among men, he ate grass like an ox, and his body was bathed with the dew of heaven, until his hair grew like the feathers of an eagle, and his nails like the claws of a bird.

Dan 4:31 When this period was over, I, Nebuchadnezzar, raised my eyes to heaven; my reason was restored to me, and I blessed the Most High, I praised and glorified him who lives forever: His dominion is an everlasting dominion, and his kingdom endures through all generations.

Dan 4:32 All who live on the earth are counted as nothing; he does as he pleases with the powers of heaven as well as with those who live on the earth. There is no one who can stay his hand or say to him, "What have you done?"

Dan 4:33 At the same time my reason returned to me, and for the glory of my kingdom, my majesty and my splendor returned to me. My nobles and lords sought me out; I was restored to my kingdom, and became much greater than before.

Dan 4:34 Therefore, I, Nebuchadnezzar, now praise and exalt and glorify the King of heaven, because all his works are right and his ways just; and those who walk in pride he is able to humble.

Dan 5:1 King Belshazzar gave a great banquet for a thousand of his lords, with whom he drank.

Dan 5:2 Under the influence of the wine, he ordered the gold and silver vessels which Nebuchadnezzar, his father, had taken from the temple in Jerusalem, to be brought in so that the king, his lords, his wives and his entertainers might drink from them.

Dan 5:3 When the gold and silver vessels taken from the house of God in Jerusalem had been brought in, and while the king, his lords, his wives and his entertainers were drinking

Dan 5:4 wine from them, they praised their gods of gold and silver, bronze and iron, wood and stone.

Dan 5:5 Suddenly, opposite the lampstand, the fingers of a human hand appeared, writing on the plaster of the wall in the king's palace. When the king saw the wrist and hand that wrote,

Dan 5:6 his face blanched; his thoughts terrified him, his hip joints shook, and his knees knocked.

Dan 5:7 The king shouted for the enchanters, Chaldeans, and astrologers to be brought in. "Whoever reads this writing and tells me what it means," he said to the wise men of Babylon, "shall be clothed in purple, wear a

golden collar about his neck, and be third in the government of the kingdom."

Dan 5:8 But though all the king's wise men came in, none of them could either read the writing or tell the king what it meant.

Dan 5:9 Then King Belshazzar was greatly terrified; his face went ashen, and his lords were thrown into confusion.

Dan 5:10 When the queen heard of the discussion between the king and his lords, she entered the banquet hall and said, "O king, live forever! Be not troubled in mind, nor look so pale!

Dan 5:11 There is a man in your kingdom in whom is the spirit of the holy God; during the lifetime of your father he was seen to have brilliant knowledge and god-like wisdom. In fact, King Nebuchadnezzar, your father, made him chief of the magicians, enchanters, Chaldeans, and astrologers,

Dan 5:12 because of the extraordinary mind possessed by this Daniel, whom the king named Belteshazzar. He knew and understood how to interpret dreams, explain enigmas, and solve difficulties. Now therefore, summon Daniel to tell you what this means."

Dan 5:13 Then Daniel was brought into the presence of the king. The king asked him, "Are you the Daniel, the Jewish exile, whom my father, the king, brought from Judah?

Dan 5:14 I have heard that the spirit of God is in you, that you possess brilliant knowledge and extraordinary wisdom.

Dan 5:15 Now, the wise men and enchanters were brought in to me to read this writing and tell me its meaning, but they could not say what the words meant.

Dan 5:16 But I have heard that you can interpret dreams and solve difficulties; if you are able to read the writing and tell me what it means, you shall be clothed in purple, wear a gold collar about your neck, and be third in the government of the kingdom."

Dan 5:17 Daniel answered the king: "You may keep your gifts, or give your presents to someone else; but the writing I will read for you, O king, and tell you what it means.

Dan 5:18 The Most High God gave your father Nebuchadnezzar a great kingdom and glorious majesty.

Dan 5:19 Because he made him so great, the nations and peoples of every language dreaded and feared him. Whomever he wished, he killed or let live; whomever he wished, he exalted or humbled.

Dan 5:20 But when his heart became proud and his spirit hardened by insolence, he was put down from his royal throne and deprived of his glory;

Dan 5:21 he was cast out from among men and was made insensate as a beast; he lived with wild asses, and ate grass like an ox; his body was bathed with the dew of heaven, until he learned that the Most High God rules over the kingdom of men and appoints over it whom he will.

Dan 5:22 You, his son, Belshazzar, have not humbled your heart, though you knew all this;

Dan 5:23 you have rebelled against the Lord of heaven. You had the vessels of his temple brought before you, so that you and your nobles, your wives and your entertainers, might drink wine from them; and you praised the gods of silver and gold, bronze and iron, wood and stone, that neither see nor hear nor have intelligence. But the God in whose hand is your life breath and the whole course of your life, you did not glorify.

Dan 5:24 By him were the wrist and hand sent, and the writing set down.

Dan 5:25 "This is the writing that was inscribed: MENE, TEKEL, and PERES. These words mean:

Dan 5:26 MENE, God has numbered your kingdom and put an end to it;

Dan 5:27 TEKEL, you have been weighed on the scales and found wanting;

Dan 5:28 PERES, your kingdom has been divided and given to the Medes and Persians."

Dan 5:29 Then by order of Belshazzar they clothed Daniel in purple, with a gold collar about his neck, and proclaimed him third in the government of the kingdom.

Dan 5:30 The same night Belshazzar, the Chaldean king, was slain:

Dan 6:1 And Darius the Mede succeeded to the kingdom at the age of sixty-two.

Dan 6:2 Darius decided to appoint over his entire kingdom one hundred and twenty satraps, to safeguard his interests;

Dan 6:3 these were accountable to three supervisors, one of whom was Daniel.

Dan 6:4 Daniel outshone all the supervisors and satraps because an extraordinary spirit was in him, and the king thought of giving him authority over the entire kingdom.

Dan 6:5 Therefore the supervisors and satraps tried to find grounds for accusation against Daniel as regards the administration. But they could accuse him of no wrongdoing; because he was trustworthy, no fault of neglect or misconduct was to be found in him.

Dan 6:6 Then these men said to themselves, "We shall find no grounds for accusation against this Daniel unless by way of the law of his God."

Dan 6:7 So these supervisors and satraps went thronging to the king and said to him, "King Darius, live forever!

Dan 6:8 All the supervisors of the kingdom, the prefects, satraps, nobles, and governors are agreed that the following prohibition ought to be put in force by royal decree: no one is to address any petition to god or man for

thirty days, except to you, O king; otherwise he shall be cast into a den of lions.

Dan 6:9 Now, O king, issue the prohibition over your signature, immutable and irrevocable under Mede and Persian law."

Dan 6:10 So King Darius signed the prohibition and made it law.

Dan 6:11 Even after Daniel heard that this law had been signed, he continued his custom of going home to kneel in prayer and give thanks to his God in the upper chamber three times a day, with the windows open toward Jerusalem.

Dan 6:12 So these men rushed in and found Daniel praying and pleading before his God.

Dan 6:13 Then they went to remind the king about the prohibition: "Did you not decree, O king, that no one is to address a petition to god or man for thirty days, except to you, O king; otherwise he shall be cast into a den of lions?" The king answered them, "The decree is absolute, irrevocable under the Mede and Persian law."

Dan 6:14 To this they replied, "Daniel, the Jewish exile, has paid no attention to you, O king, or to the decree you issued; three times a day he offers his prayer."

Dan 6:15 The king was deeply grieved at this news and he made up his mind to save Daniel; he worked till sunset to rescue him.

Dan 6:16 But these men insisted. "Keep in mind, O king," they said, "that under the Mede and Persian law every royal prohibition or decree is irrevocable."

Dan 6:17 So the king ordered Daniel to be brought and cast into the lions' den. To Daniel he said, "May your God, whom you serve so constantly, save you."

Dan 6:18 To forestall any tampering, the king sealed with his own ring and the rings of the lords the stone that had been brought to block the opening of the den.

Dan 6:19 Then the king returned to his palace for the night; he refused to eat and he dismissed the entertainers. Since sleep was impossible for him,

Dan 6:20 the king rose very early the next morning and hastened to the lions' den.

Dan 6:21 As he drew near, he cried out to Daniel sorrowfully, "O Daniel, servant of the living God, has the God whom you serve so constantly been able to save you from the lions?"

Dan 6:22 Daniel answered the king: "O king, live forever!

Dan 6:23 My God has sent his angel and closed the lions' mouths so that they have not hurt me. For I have been found innocent before him; neither to you have I done any harm, O king!"

Dan 6:24 This gave the king great joy. At his order Daniel was removed from the den, unhurt because he trusted in his God.

Dan 6:25 The king then ordered the men who had accused Daniel, along with their children and their wives, to be cast into the lions' den. Before they reached the bottom of the den, the lions overpowered them and crushed all their bones.

Dan 6:26 Then King Darius wrote to the nations and peoples of every language, wherever they dwell on the earth: "All peace to you!

Dan 6:27 I decree that throughout my royal domain the God of Daniel is to be revered and feared: "For he is the living God, enduring forever; his kingdom shall not be destroyed, and his dominion shall be without end.

Dan 6:28 He is a deliverer and savior, working signs and wonders in heaven and on earth, and he delivered Daniel from the lions' power."

Dan 6:29 So Daniel fared well during the reign of Darius and the reign of Cyrus the Persian.

Dan 7:1 In the first year of King Belshazzar of Babylon, Daniel had a dream as he lay in bed, and was terrified by the visions of his mind. Then he wrote down the dream; the account began:

Dan 7:2 In the vision I saw during the night, suddenly the four winds of heaven stirred up the great sea,

Dan 7:3 from which emerged four immense beasts, each different from the others.

Dan 7:4 The first was like a lion, but with eagle's wings. While I watched, the wings were plucked; it was raised from the ground to stand on two feet like a man, and given a human mind.

Dan 7:5 The second was like a bear; it was raised up on one side, and among the teeth in its mouth were three tusks. It was given the order, "Up, devour much flesh."

Dan 7:6 After this I looked and saw another beast, like a leopard; on its back were four wings like those of a bird, and it had four heads. To this beast dominion was given.

Dan 7:7 After this, in the visions of the night I saw the fourth beast, different from all the others, terrifying, horrible, and of extraordinary strength; it had great iron teeth with which it devoured and crushed, and what was left it trampled with its feet.

Dan 7:8 I was considering the ten horns it had, when suddenly another, a little horn, sprang out of their midst, and three of the previous horns were torn away to make room for it. This horn had eyes like a man, and a mouth that spoke arrogantly.

Dan 7:9 As I watched, Thrones were set up and the Ancient One took his throne. His clothing was snow bright, and the hair on his head as white as wool; His throne was flames of fire, with wheels of burning fire.

Dan 7:10 A surging stream of fire flowed out from where he sat; Thousands upon thousands were ministering to him, and myriads upon myriads attended him. The court was convened, and the books were opened.

Dan 7:11 I watched, then, from the first of the arrogant words which the horn spoke, until the beast was slain and its body thrown into the fire to be burnt up.

Dan 7:12 The other beasts, which also lost their dominion, were granted a prolongation of life for a time and a season.

Dan 7:13 As the visions during the night continued, I saw One like a son of man coming, on the clouds of heaven; When he reached the Ancient One and was presented before him,

Dan 7:14 He received dominion, glory, and kingship; nations and peoples of every language serve him. His dominion is an everlasting dominion that shall not be taken away, his kingship shall not be destroyed.

Dan 7:15 I, Daniel, found my spirit anguished within its sheath of flesh, and I was terrified by the visions of my mind.

Dan 7:16 I approached one of those present and asked him what all this meant in truth; in answer, he made known to me the meaning of the things:

Dan 7:17 "These four great beasts stand for four kingdoms which shall arise on the earth.

Dan 7:18 But the holy ones of the Most High shall receive the kingship, to possess it forever and ever."

Dan 7:19 But I wished to make certain about the fourth beast, so very terrible and different from the others, devouring and crushing with its iron teeth and bronze claws, and trampling with its feet what was left;

Dan 7:20 about the ten horns on its head, and the other one that sprang up, before which three horns fell; about the horn with the eyes and the mouth that spoke arrogantly, which appeared greater than its fellows.

Dan 7:21 For, as I watched, that horn made war against the holy ones and was victorious

Dan 7:22 until the Ancient One arrived; judgment was pronounced in favor of the holy ones of the Most High, and the time came when the holy ones possessed the kingdom.

Dan 7:23 He answered me thus: "The fourth beast shall be a fourth kingdom on earth, different from all the others; It shall devour the whole earth, beat it down, and crush it.

Dan 7:24 The ten horns shall be ten kings rising out of that kingdom; another shall rise up after them, Different from those before him, who shall lay low three kings.

Dan 7:25 He shall speak against the Most High and oppress the holy ones of the Most High, thinking to change the feast days and the law. They shall be handed over to him for a year, two years, and a half-year.

Dan 7:26 But when the court is convened, and his power is taken away by final and absolute destruction,

Dan 7:27 Then the kingship and dominion and majesty of all the kingdoms under the heavens shall be given to the holy people of the Most High, Whose kingdom shall be everlasting: all dominions shall serve and obey him."

Dan 7:28 The report concluded: I, Daniel, was greatly terrified by my thoughts, and my face blanched, but I kept the matter to myself.

Dan 8:1 After this first vision, I, Daniel, had another, in the third year of the reign of King Belshazzar.

Dan 8:2 In my vision I saw myself in the fortress of Susa in the province of Elam; I was beside the river Ulai.

Dan 8:3 I looked up and saw standing by the river a ram with two great horns, the one larger and newer than the other.

Dan 8:4 I saw the ram butting toward the west, north, and south. No beast could withstand it or be rescued from its power; it did what it pleased and became very powerful.

Dan 8:5 As I was reflecting, a he-goat with a prominent horn on its forehead suddenly came from the west across the whole earth without touching the ground.

Dan 8:6 It approached the two-horned ram I had seen standing by the river, and rushed toward it with savage force.

Dan 8:7 I saw it attack the ram with furious blows when they met, and break both its horns. It threw the ram, which had not the force to withstand it, to the ground, and trampled upon it; and no one could rescue it from its power.

Dan 8:8 The he-goat became very powerful, but at the height of its power the great horn was shattered, and in its place came up four others, facing the four winds of heaven.

Dan 8:9 Out of one of them came a little horn which kept growing toward the south, the east, and the glorious country.

Dan 8:10 Its power extended to the host of heaven, so that it cast down to earth some of the host and some of the stars and trampled on them.

Dan 8:11 It boasted even against the prince of the host, from whom it removed the daily sacrifice, and whose sanctuary it cast down,

Dan 8:12 as well as the host, while sin replaced the daily sacrifice. It cast truth to the ground, and was succeeding in its undertaking.

Dan 8:13 I heard a holy one speaking, and another said to whichever one it was that spoke, "How long shall the events of this vision last concerning the daily sacrifice, the desolating sin which is placed there, the sanctuary,



and the trampled host?"

Dan 8:14 He answered him, "For two thousand three hundred evenings and mornings; then the sanctuary shall be purified."

Dan 8:15 While I, Daniel, sought the meaning of the vision I had seen, a manlike figure stood before me,

Dan 8:16 and on the Ulai I heard a human voice that cried out, "Gabriel, explain the vision to this man."

Dan 8:17 When he came near where I was standing, I fell prostrate in terror. But he said to me, "Understand, son of man, that the vision refers to the end time."

Dan 8:18 As he spoke to me, I fell forward in a faint; he touched me and made me stand up.

Dan 8:19 "I will show you," he said, "what is to happen later in the period of wrath; for at the appointed time, there will be an end.

Dan 8:20 "The two-horned ram you saw represents the kings of the Medes and Persians.

Dan 8:21 The he-goat is the king of the Greeks, and the great horn on its forehead is the first king.

Dan 8:22 The four that rose in its place when it was broken are four kingdoms that will issue from his nation, but without his strength.

Dan 8:23 "After their reign, when sinners have reached their measure, There shall arise a king, impudent and skilled in intrigue.

Dan 8:24 He shall be strong and powerful, bring about fearful ruin, and succeed in his undertaking. He shall destroy powerful peoples;

Dan 8:25 his cunning shall be against the holy ones, his treacherous conduct shall succeed. He shall be proud of heart and destroy many by stealth. But when he rises against the prince of princes, he shall be broken without a hand being raised.

Dan 8:26 The vision of the evenings and the mornings is true, as spoken; Do you, however, keep this vision undisclosed, because the days are to be many."

Dan 8:27 I, Daniel, was weak and ill for some days; then I arose and took care of the king's affairs. But I was appalled at the vision, which I could not understand.

Dan 9:1 It was the first year that Darius, son of Ahasuerus, of the race of the Medes, reigned over the kingdom of the Chaldeans;

Dan 9:2 in the first year of his reign I, Daniel, tried to understand in the Scriptures the counting of the years of which the LORD spoke to the prophet Jeremiah: that for the ruins of Jerusalem seventy years must be fulfilled.

Dan 9:3 I turned to the Lord God, pleading in earnest prayer, with fasting, sackcloth, and ashes.

Dan 9:4 I prayed to the LORD, my God, and confessed, "Ah, Lord, great and awesome God, you who keep your merciful covenant toward those who love you and observe your commandments!

Dan 9:5 We have sinned, been wicked and done evil; we have rebelled and departed from your commandments and your laws.

Dan 9:6 We have not obeyed your servants the prophets, who spoke in your name to our kings, our princes, our fathers, and all the people of the land.

Dan 9:7 Justice, O Lord, is on your side; we are shamefaced even to this day: the men of Judah, the residents of Jerusalem, and all Israel, near and far, in all the countries to which you have scattered them because of their treachery toward you.

Dan 9:8 O LORD, we are shamefaced, like our kings, our princes, and our fathers, for having sinned against you.

Dan 9:9 But yours, O Lord, our God, are compassion and forgiveness! Yet we rebelled against you

Dan 9:10 and paid no heed to your command, O LORD, our God, to live by the law you gave us through your servants the prophets.

Dan 9:11 Because all Israel transgressed your law and went astray, not heeding your voice, the sworn malediction, recorded in the law of Moses, the servant of God, was poured out over us for our sins.

Dan 9:12 You carried out the threats you spoke against us and against those who governed us, by bringing upon us in Jerusalem the greatest calamity that has ever occurred under heaven.

Dan 9:13 As it is written in the law of Moses, this calamity came full upon us. As we did not appease the LORD, our God, by turning back from our wickedness and recognizing his constancy,

Dan 9:14 so the LORD kept watch over the calamity and brought it upon us. You, O LORD, our God, are just in all that you have done, for we did not listen to your voice.

Dan 9:15 "Now, O Lord, our God, who led your people out of the land of Egypt with a strong hand, and made a name for yourself even to this day, we have sinned, we are guilty.

Dan 9:16 O Lord, in keeping with all your just deeds, let your anger and your wrath be turned away from your city Jerusalem, your holy mountain. On account of our sins and the crimes of our fathers, Jerusalem and your people have become the reproach of all our neighbors.

Dan 9:17 Hear, therefore, O God, the prayer and petition of your servant; and for your own sake, O Lord, let your face shine upon your desolate sanctuary.

Dan 9:18 Give ear, O my God, and listen; open your eyes and see our ruins and the city which bears your name. When we present our petition before you, we rely not on our just deeds, but on your great mercy.

Dan 9:19 O Lord, hear! O Lord, pardon! O Lord, be attentive and act without delay, for your own sake, O my God, because this city and your people bear your name!"

Dan 9:20 I was still occupied with my prayer, confessing my sin and the sin of my people Israel, presenting my petition to the LORD, my God, on behalf of his holy mountain--

Dan 9:21 I was still occupied with this prayer, when Gabriel, the one whom I had seen before in vision, came to me in rapid flight at the time of the evening sacrifice.

Dan 9:22 He instructed me in these words: "Daniel, I have now come to give you understanding.

Dan 9:23 When you began your petition, an answer was given which I have come to announce, because you are beloved. Therefore, mark the answer and understand the vision.

Dan 9:24 "Seventy weeks are decreed for your people and for your holy city: Then transgression will stop and sin will end, guilt will be expiated, Everlasting justice will be introduced, vision and prophecy ratified, and a most holy will be anointed.

Dan 9:25 Know and understand this: From the utterance of the word that Jerusalem was to be rebuilt Until one who is anointed and a leader, there shall be seven weeks. During sixty-two weeks it shall be rebuilt, With streets and trenches, in time of affliction.

Dan 9:26 After the sixty-two weeks an anointed shall be cut down when he does not possess the city; And the people of a leader who will come shall destroy the sanctuary. Then the end shall come like a torrent; until the end there shall be war, the desolation that is decreed.

Dan 9:27 For one week he shall make a firm compact with the many; Half the week he shall abolish sacrifice and oblation; On the temple wing shall be the horrible abomination until the ruin that is decreed is poured out upon the horror."

Dan 10:1 In the third year of Cyrus, king of Persia, a revelation was given to Daniel, who had been named Belteshazzar. The revelation was certain: a great war; he understood it from the vision.

Dan 10:2 In those days, I, Daniel, mourned three full weeks.

Dan 10:3 I ate no savory food, I took no meat or wine, and I did not anoint myself at all until the end of the three weeks.

Dan 10:4 On the twenty-fourth day of the first month I was on the bank of the great river, the Tigris.

Dan 10:5 As I looked up, I saw a man dressed in linen with a belt of fine gold around his waist.

Dan 10:6 His body was like chrysolite, his face shown like lightning, his eyes were like fiery torches, his arms and feet looked like burnished bronze, and his voice sounded like the roar of a multitude.

Dan 10:7 I alone, Daniel, saw the vision; but great fear seized the men who were with me; they fled and hid themselves, although they did not see the vision.

Dan 10:8 So I was left alone, seeing this great vision. No strength remained in me; I turned the color of death and was powerless.

Dan 10:9 When I heard the sound of his voice, I fell face forward in a faint.

Dan 10:10 But then a hand touched me, raising me to my hands and knees.

Dan 10:11 "Daniel, beloved," he said to me, "understand the words which I am speaking to you; stand up, for my mission now is to you." When he said this to me, I stood up trembling.

Dan 10:12 "Fear not, Daniel," he continued; "from the first day you made up your mind to acquire understanding and humble yourself before God, your prayer was heard. Because of it I started out,

Dan 10:13 but the prince of the kingdom of Persia stood in my way for twenty-one days, until finally Michael, one of the chief princes, came to help me. I left him there with the prince of the kings of Persia,

Dan 10:14 and came to make you understand what shall happen to your people in the days to come; for there is yet a vision concerning those days."

Dan 10:15 While he was speaking thus to me, I fell forward and kept silent.

Dan 10:16 Then something like a man's hand touched my lips; I opened my mouth and said to the one facing me, "My lord, I was seized with pangs at the vision and I was powerless.

Dan 10:17 How can my lord's servant speak with you, my lord? For now no strength or even breath is left in me."

Dan 10:18 The one who looked like a man touched me again and strengthened me, saying,

Dan 10:19 "Fear not, beloved, you are safe; take courage and be strong."

Dan 10:20 When he spoke to me, I grew strong and said, "Speak, my lord, for you have strengthened me." "Do you know," he asked, "why I have come to you? Soon I must fight the prince of Persia again. When I leave, the prince of Greece will come;

Dan 10:21 but I shall tell you what is written in the truthful book. No one supports me against all these except Michael, your prince,

Dan 11:1 standing as a reinforcement and a bulwark for me.

Dan 11:2 Now I shall tell you the truth. "Three kings of Persia are yet to come; and a fourth shall acquire the greatest riches of all. Strengthened by his riches, he shall rouse all the kingdom of Greece.

Dan 11:3 But a powerful king shall appear and rule with great might, doing as he pleases.

Dan 11:4 No sooner shall he appear than his kingdom shall be broken and divided in four directions under heaven; but not among his descendants or in keeping with his mighty rule, for his kingdom shall be torn to pieces and belong to others than they.

Dan 11:5 "The king of the south shall grow strong, but one of his princes shall grow stronger still and govern a domain greater than his.

Dan 11:6 After some years they shall become allies: the daughter of the king of the south shall come to the king of the north in the interest of peace. But her bid for power shall fail: and her line shall not be recognized, and she shall be given up, together with those who brought her, her son and her husband. But later

Dan 11:7 a descendant of her line shall succeed to his rank, and shall come against the rampart and enter the stronghold of the king of the north, and conquer them.

Dan 11:8 Even their gods, with their molten images and their precious vessels of silver and gold, he shall carry away as booty into Egypt. For years he shall have nothing to do with the king of the north.

Dan 11:9 Then the latter shall invade the land of the king of the south, and return to his own country.

Dan 11:10 "But his sons shall prepare and assemble a great armed host, which shall advance like a flood, then withdraw. When it returns and surges around the stronghold,

Dan 11:11 the king of the south, provoked, shall go out to fight against the king of the north, whose great host shall make a stand but shall be given into his hand

Dan 11:12 and be carried off. In the pride of his heart, he shall lay low tens of thousands, but he shall not triumph.

Dan 11:13 For the king of the north shall raise another army, greater than before; after some years he shall attack with this large army and great resources.

Dan 11:14 In those times many shall resist the king of the south, and outlaws of your people shall rise up in fulfillment of vision, but they shall fail.

Dan 11:15 When the king of the north comes, he shall set up siegeworks and take the fortified city by storm. The power of the south shall not withstand him, and not even his picked troops shall have the strength to resist.

Dan 11:16 He shall attack him and do as he pleases, with no one to withstand him. He shall stop in the glorious land, dealing destruction.

Dan 11:17 He shall set himself to penetrate the entire strength of his kingdom. He shall conclude an agreement with him and give him a daughter in marriage in order to destroy the kingdom, but this shall not succeed in his favor.

Dan 11:18 He shall turn to the coastland and take many, but a leader shall put an end to his shameful conduct, so that he cannot renew it against him.

Dan 11:19 He shall turn to the strongholds of his own land, but shall stumble and fall, to be found no more.

Dan 11:20 In his stead one shall arise who will send a tax collector through the glorious kingdom, but he shall soon be destroyed, though not in conflict or in battle.

Dan 11:21 "There shall rise in his place a despicable person, to whom the royal insignia shall not be given. By stealth and fraud he shall seize the kingdom.

Dan 11:22 Armed might shall be completely overwhelmed by him and crushed, and even the prince of the covenant.

Dan 11:23 After allying with him, he shall treacherously rise to power with a small party.

Dan 11:24 By stealth he shall enter prosperous provinces and do that which his fathers or grandfathers never did; he shall distribute spoil, booty, and riches among them and devise plots against their strongholds; but only for a time.

Dan 11:25 He shall call on his strength and cleverness to meet the king of the south with a great army; the king of the south shall prepare for battle with a very large and strong army, but he shall not succeed because of the plots devised against him.

Dan 11:26 Even his table companions shall seek to destroy him, his army shall be overwhelmed, and many shall fall slain.

Dan 11:27 The two kings, resolved on evil, shall sit at table together and exchange lies, but they shall have no success, because the appointed end is not yet.

Dan 11:28 "He shall turn back toward his land with great riches, his mind set against the holy covenant; he shall arrange matters and return to his land.

Dan 11:29 At the time appointed he shall come again to the south, but this time it shall not be as before.

Dan 11:30 When ships of the Kittim confront him, he shall lose heart and retreat. Then he shall direct his rage and energy against the holy covenant; those who forsake it he shall once more single out.

Dan 11:31 Armed forces shall move at his command and defile the sanctuary stronghold, abolishing the daily

sacrifice and setting up the horrible abomination.

Dan 11:32 By his deceit he shall make some who were disloyal to the covenant apostatize; but those who remain loyal to their God shall take strong action.

Dan 11:33 The nation's wise men shall instruct the many; though for a time they will become victims of the sword, of flames, exile, and plunder.

Dan 11:34 When they fall, few people shall help them, but many shall join them out of treachery.

Dan 11:35 Of the wise men, some shall fall, so that the rest may be tested, refined, and purified, until the end time which is still appointed to come.

Dan 11:36 "The king shall do as he pleases, exalting himself and making himself greater than any god; he shall utter dreadful blasphemies against the God of gods. He shall prosper only till divine wrath is ready, for what is determined must take place.

Dan 11:37 He shall have no regard for the gods of his ancestors or for the one in whom women delight; for no god shall he have regard, because he shall make himself greater than all.

Dan 11:38 Instead, he shall give glory to the god of strongholds; a god unknown to his fathers he shall glorify with gold, silver, precious stones, and other treasures.

Dan 11:39 To defend the strongholds he shall station a people of a foreign god. Whoever acknowledges him he shall provide with abundant honor; he shall make them rule over the many and distribute the land as a reward.

Dan 11:40 "At the appointed time the king of the south shall come to grips with him, but the king of the north shall overwhelm him with chariots and horsemen and a great fleet, passing through the countries like a flood.

Dan 11:41 He shall enter the glorious land and many shall fall, except Edom, Moab, and the chief part of Ammon, which shall escape from his power.

Dan 11:42 He shall extend his power over the countries, and not even the land of Egypt shall escape.

Dan 11:43 He shall control the riches of gold and silver and all the treasures of Egypt; Libya and Ethiopia shall be in his train.

Dan 11:44 When news from the east and the north terrifies him, he shall set out with great fury to slay and to doom many.

Dan 11:45 He shall pitch the tents of his royal pavilion between the sea and the glorious holy mountain, but he shall come to his end with none to help him.

Dan 12:1 "At that time there shall arise Michael, the great prince, guardian of your people; It shall be a time unsurpassed in distress since nations began until that time. At that time your people shall escape, everyone who is found written in the book.

Dan 12:2 Many of those who sleep in the dust of the earth shall awake; some shall live forever, others shall be an everlasting horror and disgrace.

Dan 12:3 But the wise shall shine brightly like the splendor of the firmament, And those who lead the many to justice shall be like the stars forever.

Dan 12:4 "As for you, Daniel, keep secret the message and seal the book until the end time; many shall fall away and evil shall increase."

Dan 12:5 I, Daniel, looked and saw two others, one standing on either bank of the river.

Dan 12:6 One of them said to the man clothed in linen, who was upstream, "How long shall it be to the end of these appalling things?"

Dan 12:7 The man clothed in linen, who was upstream, lifted his right and left hands to heaven; and I heard him swear by him who lives forever that it should be for a year, two years, a half-year; and that, when the power of the destroyer of the holy people was brought to an end, all these things should end.

Dan 12:8 I heard, but I did not understand; so I asked, "My lord, what follows this?"

Dan 12:9 "Go, Daniel," he said, "because the words are to be kept secret and sealed until the end time.

Dan 12:10 Many shall be refined, purified, and tested, but the wicked shall prove wicked; none of them shall have understanding, but the wise shall have it.

Dan 12:11 From the time that the daily sacrifice is abolished and the horrible abomination is set up, there shall be one thousand two hundred and ninety days.

Dan 12:12 Blessed is the man who has patience and perseveres until the one thousand three hundred and thirty-five days.

Dan 12:13 Go, take your rest, you shall rise for your reward at the end of days."

Dan 13:1 In Babylon there lived a man named Joakim,

Dan 13:2 who married a very beautiful and God-fearing woman, Susanna, the daughter of Hilkiyah;

Dan 13:3 her pious parents had trained their daughter according to the law of Moses.

Dan 13:4 Joakim was very rich; he had a garden near his house, and the Jews had recourse to him often because he was the most respected of them all.

Dan 13:5 That year, two elders of the people were appointed judges, of whom the Lord said, "Wickedness has come out of Babylon: from the elders who were to govern the people as judges."

Dan 13:6 These men, to whom all brought their cases, frequented the house of Joakim.

Dan 13:7 When the people left at noon, Susanna used to enter her husband's garden for a walk.

Dan 13:8 When the old men saw her enter every day for her walk, they began to lust for her.

Dan 13:9 They suppressed their consciences; they would not allow their eyes to look to heaven, and did not keep in mind just judgments.

Dan 13:10 Though both were enamored of her, they did not tell each other their trouble,

Dan 13:11 for they were ashamed to reveal their lustful desire to have her.

Dan 13:12 Day by day they watched eagerly for her.

Dan 13:13 One day they said to each other, "Let us be off for home, it is time for lunch." So they went out and parted;

Dan 13:14 but both turned back, and when they met again, they asked each other the reason. They admitted their lust, and then they agreed to look for an occasion when they could meet her alone.

Dan 13:15 One day, while they were waiting for the right moment, she entered the garden as usual, with two maids only. She decided to bathe, for the weather was warm.

Dan 13:16 Nobody else was there except the two elders, who had hidden themselves and were watching her.

Dan 13:17 "Bring me oil and soap," she said to the maids, "and shut the garden doors while I bathe."

Dan 13:18 They did as she said; they shut the garden doors and left by the side gate to fetch what she had ordered, unaware that the elders were hidden inside.

Dan 13:19 As soon as the maids had left, the two old men got up and hurried to her.

Dan 13:20 "Look," they said, "the garden doors are shut, and no one can see us; give in to our desire, and lie with us.

Dan 13:21 If you refuse, we will testify against you that you dismissed your maids because a young man was here with you."

Dan 13:22 "I am completely trapped," Susanna groaned. "If I yield, it will be my death; if I refuse, I cannot escape your power.

Dan 13:23 Yet it is better for me to fall into your power without guilt than to sin before the Lord."

Dan 13:24 Then Susanna shrieked, and the old men also shouted at her,

Dan 13:25 as one of them ran to open the garden doors.

Dan 13:26 When the people in the house heard the cries from the garden, they rushed in by the side gate to see what had happened to her.

Dan 13:27 At the accusations by the old men, the servants felt very much ashamed, for never had any such thing been said about Susanna.

Dan 13:28 When the people came to her husband Joakim the next day, the two wicked elders also came, fully determined to put Susanna to death. Before all the people they ordered:

Dan 13:29 "Send for Susanna, the daughter of Hilkiyah, the wife of Joakim." When she was sent for,

Dan 13:30 she came with her parents, children and all her relatives.

Dan 13:31 Susanna, very delicate and beautiful,

Dan 13:32 was veiled; but those wicked men ordered her to uncover her face so as to sate themselves with her beauty.

Dan 13:33 All her relatives and the onlookers were weeping.

Dan 13:34 In the midst of the people the two elders rose up and laid their hands on her head.

Dan 13:35 Through her tears she looked up to heaven, for she trusted in the Lord wholeheartedly.

Dan 13:36 The elders made this accusation: "As we were walking in the garden alone, this woman entered with two girls and shut the doors of the garden, dismissing the girls.

Dan 13:37 A young man, who was hidden there, came and lay with her.

Dan 13:38 When we, in a corner of the garden, saw this crime, we ran toward them.

Dan 13:39 We saw them lying together, but the man we could not hold, because he was stronger than we; he opened the doors and ran off.

Dan 13:40 Then we seized this one and asked who the young man was,

Dan 13:41 but she refused to tell us. We testify to this." The assembly believed them, since they were elders and judges of the people, and they condemned her to death.

Dan 13:42 But Susanna cried aloud: "O eternal God, you know what is hidden and are aware of all things before they come to be:

Dan 13:43 you know that they have testified falsely against me. Here I am about to die, though I have done none of the things with which these wicked men have charged me."

Dan 13:44 The Lord heard her prayer.

Dan 13:45 As she was being led to execution, God stirred up the holy spirit of a young boy named Daniel,

Dan 13:46 and he cried aloud: "I will have no part in the death of this woman."

Dan 13:47 All the people turned and asked him, "What is this you are saying?"

Dan 13:48 He stood in their midst and continued, "Are you such fools, O Israelites! To condemn a woman of Israel without examination and without clear evidence?"

Dan 13:49 Return to court, for they have testified falsely against her."

Dan 13:50 Then all the people returned in haste. To Daniel the elders said, "Come, sit with us and inform us, since God has given you the prestige of old age."

Dan 13:51 But he replied, "Separate these two far from one another that I may examine them."

Dan 13:52 After they were separated one from the other, he called one of them and said: "How you have grown evil with age! Now have your past sins come to term:

Dan 13:53 passing unjust sentences, condemning the innocent, and freeing the guilty, although the Lord says, "The innocent and the just you shall not put to death."

Dan 13:54 Now, then, if you were a witness, tell me under what tree you saw them together."

Dan 13:55 "Under a mastic tree," he answered. "Your fine lie has cost you your head," said Daniel; "for the angel of God shall receive the sentence from him and split you in two."

Dan 13:56 Putting him to one side, he ordered the other one to be brought. "Offspring of Canaan, not of Judah," Daniel said to him, "beauty has seduced you, lust has subverted your conscience.

Dan 13:57 This is how you acted with the daughters of Israel, and in their fear they yielded to you; but a daughter of Judah did not tolerate your wickedness.

Dan 13:58 Now, then, tell me under what tree you surprised them together."

Dan 13:59 "Under an oak," he said. "Your fine lie has cost you also your head," said Daniel; "for the angel of God waits with a sword to cut you in two so as to make an end of you both."

Dan 13:60 The whole assembly cried aloud, blessing God who saves those that hope in him.

Dan 13:61 They rose up against the two elders, for by their own words Daniel had convicted them of perjury. According to the law of Moses, they inflicted on them the penalty they had plotted to impose on their neighbor:

Dan 13:62 they put them to death. Thus was innocent blood spared that day.

Dan 13:63 Hilkiyah and his wife praised God for their daughter Susanna, as did Joakim her husband and all her relatives, because she was found innocent of any shameful deed.

Dan 13:64 And from that day onward Daniel was greatly esteemed by the people.

Dan 14:1 After King Astyages was laid with his fathers, Cyrus the Persian succeeded to his kingdom.

Dan 14:2 Daniel was the king's favorite and was held in higher esteem than any of the friends of the king.

Dan 14:3 The Babylonians had an idol called Bel, and every day they provided for it six barrels of fine flour, forty sheep, and six measures of wine.

Dan 14:4 The king worshiped it and went every day to adore it; but Daniel adored only his God.

Dan 14:5 When the king asked him, "Why do you not adore Bel?" Daniel replied, "Because I worship not idols made with hands, but only the living God who made heaven and earth and has dominion over all mankind."

Dan 14:6 Then the king continued, "You do not think Bel is a living god? Do you not see how much he eats and drinks every day?"

Dan 14:7 Daniel began to laugh. "Do not be deceived, O king," he said; "it is only clay inside and bronze outside; it has never taken any food or drink."

Dan 14:8 Enraged, the king called his priests and said to them, "Unless you tell me who it is that consumes these provisions, you shall die.

Dan 14:9 But if you can show that Bel consumes them, Daniel shall die for blaspheming Bel." Daniel said to the king, "Let it be as you say!"

Dan 14:10 There were seventy priests of Bel, besides their wives and children. When the king went with Daniel into the temple of Bel,

Dan 14:11 the priests of Bel said, "See, we are going to leave. Do you, O king, set out the food and prepare the wine; then shut the door and seal it with your ring.

Dan 14:12 If you do not find that Bel has eaten it all when you return in the morning, we are to die; otherwise Daniel shall die for his lies against us."

Dan 14:13 They were not perturbed, because under the table they had made a secret entrance through which they always came in to consume the food.

Dan 14:14 After they departed the king set the food before Bel, while Daniel ordered his servants to bring some ashes, which they scattered through the whole temple; the king alone was present. Then they went outside, sealed the closed door with the king's ring, and departed.

Dan 14:15 The priests entered that night as usual, with their wives and children, and they ate and drank everything.

Dan 14:16 Early the next morning, the king came with Daniel.

Dan 14:17 "Are the seals unbroken, Daniel?" he asked. And Daniel answered, "They are unbroken, O king."

Dan 14:18 As soon as he had opened the door, the king looked at the table and cried aloud, "Great you are, O Bel; there is no trickery in you."

Dan 14:19 But Daniel laughed and kept the king from entering. "Look at the floor," he said; "whose footprints are these?"

Dan 14:20 "I see the footprints of men, women, and children!" said the king.

Dan 14:21 The angry king arrested the priests, their wives, and their children. They showed him the secret door by which they used to enter to consume what was on the table.

Dan 14:22 He put them to death, and handed Bel over to Daniel, who destroyed it and its temple.

Dan 14:23 There was a great dragon which the Babylonians worshiped.

Dan 14:24 "Look!" said the king to Daniel, "you cannot deny that this is a living god, so adore it."

Dan 14:25 But Daniel answered, "I adore the Lord, my God, for he is the living God.

Dan 14:26 Give me permission, O king, and I will kill this dragon without sword or club." "I give you permission," the king said.

Dan 14:27 Then Daniel took some pitch, fat, and hair; these he boiled together and made into cakes. He put them into the mouth of the dragon, and when the dragon ate them, he burst asunder. "This," he said, "is what you worshiped."

Dan 14:28 When the Babylonians heard this, they were angry and turned against the king. "The king has become a Jew," they said; "he has destroyed Bel, killed the dragon, and put the priests to death."

Dan 14:29 They went to the king and demanded: "Hand Daniel over to us, or we will kill you and your family."

Dan 14:30 When he saw himself threatened with violence, the king was forced to hand Daniel over to them.

Dan 14:31 They threw Daniel into a lions' den, where he remained six days.

Dan 14:32 In the den were seven lions, and two carcasses and two sheep had been given to them daily. But now they were given nothing, so that they would devour Daniel.

Dan 14:33 In Judea there was a prophet, Habakkuk; he mixed some bread in a bowl with the stew he had boiled, and was going to bring it to the reapers in the field,

Dan 14:34 when an angel of the Lord told him, "Take the lunch you have to Daniel in the lions' den at Babylon."

Dan 14:35 But Habakkuk answered, "Babylon, sir, I have never seen, and I do not know the den!"

Dan 14:36 The angel of the Lord seized him by the crown of his head and carried him by the hair; with the speed of the wind, he set him down in Babylon above the den.

Dan 14:37 "Daniel, Daniel," cried Habakkuk, "take the lunch God has sent you."

Dan 14:38 "You have remembered me, O God," said Daniel; "you have not forsaken those who love you."

Dan 14:39 While Daniel began to eat, the angel of the Lord at once brought Habakkuk back to his own place.

Dan 14:40 On the seventh day the king came to mourn for Daniel. As he came to the den and looked in, there was Daniel, sitting there!

Dan 14:41 The king cried aloud, "You are great, O Lord, the God of Daniel, and there is no other besides you!"

Dan 14:42 Daniel he took out, but those who had tried to destroy him he threw into the den, and they were devoured in a moment before his eyes.

Hos 1:1 The word of the LORD that came to Hosea, the son of Beeri, in the days of Uzziah, Jotham, Ahaz, Hezekiah, kings of Judah, and in the days of Jeroboam, son of Joash, king of Israel.

Hos 1:2 In the beginning of the LORD'S speaking to Hosea, the LORD said to Hosea: Go, take a harlot wife and harlot's children, for the land gives itself to harlotry, turning away from the LORD.

Hos 1:3 So he went and took Gomer, the daughter of Diblaim; and she conceived and bore him a son.

Hos 1:4 Then the LORD said to him: Give him the name Jezreel, for in a little while I will punish the house of Jehu for the bloodshed at Jezreel And bring to an end the kingdom of the house of Israel;

Hos 1:5 On that day I will break the bow of Israel in the valley of Jezreel.

Hos 1:6 When she conceived again and bore a daughter, the LORD said to him: Give her the name Lo-ruhama; I no longer feel pity for the house of Israel: rather, I abhor them utterly.

Hos 1:7 Yet for the house of Judah I feel pity; I will save them by the LORD, their God; But I will not save them by war, by sword or bow, by horses or horsemen.

Hos 1:8 After she weaned Lo-ruhama, she conceived and bore a son.

Hos 1:9 Then the LORD said: Give him the name Lo-ammi, for you are not my people, and I will not be your God.

Hos 2:1 The number of the Israelites shall be like the sand of the sea, which can be neither measured nor counted. Whereas they were called, "Lo-ammi," They shall be called, "Children of the living God."

Hos 2:2 Then the people of Judah and of Israel shall be gathered together; They shall appoint for themselves one head and come up from other lands, for great shall be the day of Jezreel.

Hos 2:3 Say to your brothers, "Ammi," and to your sisters, "Ruhama."

Hos 2:4 Protest against your mother, protest! for she is not my wife, and I am not her husband. Let her remove her harlotry from before her, her adultery from between her breasts,

Hos 2:5 Or I will strip her naked, leaving her as on the day of her birth; I will make her like the desert, reduce her to an arid land, and slay her with thirst.

Hos 2:6 I will have no pity on her children, for they are the children of harlotry.

Hos 2:7 Yes, their mother has played the harlot; she that conceived them has acted shamefully. "I will go after my lovers," she said, "who give me my bread and my water, my wool and my flax, my oil and my drink."

Hos 2:8 Therefore, I will hedge in her way with thorns and erect a wall against her, so that she cannot find her paths.

Hos 2:9 If she runs after her lovers, she shall not overtake them; if she looks for them she shall not find them. Then she shall say, "I will go back to my first husband, for it was better with me than now."

Hos 2:10 Since she has not known that it was I who gave her the grain, the wine, and the oil, And her abundance of silver, and of gold, which they used for Baal,

Hos 2:11 Therefore I will take back my grain in its time, and my wine in its season; I will snatch away my wool and my flax, with which she covers her nakedness.

Hos 2:12 So now I will lay bare her shame before the eyes of her lovers, and no one can deliver her out of my hand.

Hos 2:13 I will bring an end to all her joy, her feasts, her new moons, her sabbaths, and all her solemnities.

Hos 2:14 I will lay waste her vines and fig trees, of which she said, "These are the hire my lovers have given me"; I will turn them into rank growth and wild beasts shall devour them.

Hos 2:15 I will punish her for the days of the Baals, for whom she burnt incense While she decked herself out with her rings and her jewels, and, in going after her lovers, forgot me, says the LORD.

Hos 2:16 So I will allure her; I will lead her into the desert and speak to her heart.

Hos 2:17 From there I will give her the vineyards she had, and the valley of Achor as a door of hope. She shall respond there as in the days of her youth, when she came up from the land of Egypt.

Hos 2:18 On that day, says the LORD, She shall call me "My husband," and never again "My baal."

Hos 2:19 Then will I remove from her mouth the names of the Baals, so that they shall no longer be invoked.

Hos 2:20 I will make a covenant for them on that day, with the beasts of the field, With the birds of the air, and with the things that crawl on the ground. Bow and sword and war I will destroy from the land, and I will let them take their rest in security.

Hos 2:21 I will espouse you to me forever: I will espouse you in right and in justice, in love and in mercy;

Hos 2:22 I will espouse you in fidelity, and you shall know the LORD.

Hos 2:23 On that day I will respond, says the LORD; I will respond to the heavens, and they shall respond to the earth;

Hos 2:24 The earth shall respond to the grain, and wine, and oil, and these shall respond to Jezreel.

Hos 2:25 I will sow him for myself in the land, and I will have pity on Lo-ruhama. I will say to Lo-ammi, "You are my people," and he shall say, "My God!"

Hos 3:1 Again the LORD said to me: Give your love to a woman beloved of a paramour, an adulteress; Even as the LORD loves the people of Israel, though they turn to other gods and are fond of raisin cakes.

Hos 3:2 So I bought her for fifteen pieces of silver and a homer and a lethech of barley.

Hos 3:3 Then I said to her: "Many days you shall wait for me; you shall not play the harlot Or belong to any man; I in turn will wait for you."

Hos 3:4 For the people of Israel shall remain many days without king or prince, Without sacrifice or sacred pillar, without ephod or household idols.

Hos 3:5 Then the people of Israel shall turn back and seek the LORD, their God, and David, their king; They shall come trembling to the LORD and to his bounty, in the last days.

Hos 4:1 Hear the word of the LORD, O people of Israel, for the LORD has a grievance against the inhabitants of the land: There is no fidelity, no mercy, no knowledge of God in the land.

Hos 4:2 False swearing, lying, murder, stealing and adultery! in their lawlessness, bloodshed follows bloodshed.

Hos 4:3 Therefore the land mourns, and everything that dwells in it languishes: The beasts of the field, the birds of the air, and even the fish of the sea perish.

Hos 4:4 But let no one protest, let no one complain; with you is my grievance, O priests!

Hos 4:5 You shall stumble in the day, and the prophets shall stumble with you at night; I will destroy your mother.

Hos 4:6 My people perish for want of knowledge! Since you have rejected knowledge, I will reject you from my priesthood; Since you have ignored the law of your God, I will also ignore your sons.

Hos 4:7 One and all they sin against me, exchanging their glory for shame.

Hos 4:8 They feed on the sin of my people, and are greedy for their guilt.

Hos 4:9 The priests shall fare no better than the people: I will punish them for their ways, and repay them for their deeds.

Hos 4:10 They shall eat but not be satisfied, they shall play the harlot but not increase, Because they have abandoned the LORD

Hos 4:11 to practice harlotry. Old wine and new deprive my people of understanding.



Hos 4:12 They consult their piece of wood, and their wand makes pronouncements for them, For the spirit of harlotry has led them astray; they commit harlotry, forsaking their God.

Hos 4:13 On the mountaintops they offer sacrifice and on the hills they burn incense, Beneath oak and poplar and terebinth, because of their pleasant shade. That is why your daughters play the harlot, and your daughters-in-law are adulteresses.

Hos 4:14 Am I then to punish your daughters for their harlotry, your daughters-in-law for their adultery? You yourselves consort with harlots, and with prostitutes you offer sacrifice! So must a people without understanding come to ruin.

Hos 4:15 Though you play the harlot, O Israel, let not Judah become guilty! Come not to Gilgal, nor up to Beth-aven, to swear, "As the Lord lives!"

Hos 4:16 For Israel is as stubborn as a heifer; will the LORD now give them broad pastures as though they were lambs?

Hos 4:17 Ephraim is an associate of idols, let him alone!

Hos 4:18 When their carousing is over, they give themselves to harlotry; in their arrogance they love shame.

Hos 4:19 The wind has bound them up in its pinions; they shall have only shame from their altars.

Hos 5:1 Hear this, O priests, Pay attention, O house of Israel, O household of the king, give ear! It is you who are called to judgment. For you have become a snare at Mizpah, and a net spread upon Tabor.

Hos 5:2 In their perversity they have sunk into wickedness, and I am rejected by them all.

Hos 5:3 I know Ephraim, and Israel is not hidden from me; Now Ephraim has played the harlot, Israel is defiled.

Hos 5:4 Their deeds do not allow them to return to their God; For the spirit of harlotry is in them, and they do not recognize the LORD.

Hos 5:5 The arrogance of Israel bears witness against him; Ephraim stumbles in his guilt, and Judah stumbles with them.

Hos 5:6 With their flocks and their herds they shall go to seek the LORD, but they shall not find him; he has withdrawn himself from them.

Hos 5:7 They have been untrue to the LORD, for they have begotten illegitimate children; Now shall the new moon devour them together with their fields.

Hos 5:8 Blow the horn in Gibeah, the trumpet in Ramah! Sound the alarm in Beth-aven: "Look behind you, O Benjamin!"

Hos 5:9 Ephraim shall become a waste on the day of chastisement: Against the tribes of Israel I announce what is sure to be.

Hos 5:10 The princes of Judah have become like those that move a boundary line; Upon them I will pour out my wrath like water.

Hos 5:11 Is Ephraim maltreated, his rights violated? No, he has willingly gone after filth!

Hos 5:12 I am like a moth for Ephraim, like maggots for the house of Judah.

Hos 5:13 When Ephraim saw his infirmity, and Judah his sore, Ephraim went to Assyria, and Judah sent to the great king. But he cannot heal you nor take away your sore.

Hos 5:14 For I am like a lion to Ephraim, like a young lion to the house of Judah; It is I who rend the prey and depart, I carry it away and no one can save it from me.

Hos 5:15 I will go back to my place until they pay for their guilt and seek my presence.

Hos 6:1 In their affliction, they shall look for me: "Come, let us return to the LORD, For it is he who has rent, but he will heal us; he has struck us, but he will bind our wounds.

Hos 6:2 He will revive us after two days; on the third day he will raise us up, to live in his presence.

Hos 6:3 Let us know, let us strive to know the LORD; as certain as the dawn is his coming, and his judgment shines forth like the light of day! He will come to us like the rain, like spring rain that waters the earth."

Hos 6:4 What can I do with you, Ephraim? What can I do with you, Judah? Your piety is like a morning cloud, like the dew that early passes away.

Hos 6:5 For this reason I smote them through the prophets, I slew them by the words of my mouth;

Hos 6:6 For it is love that I desire, not sacrifice, and knowledge of God rather than holocausts.

Hos 6:7 But they, in their land, violated the covenant; there they were untrue to me.

Hos 6:8 Gilead is a city of evildoers, tracked with blood.

Hos 6:9 As brigands ambush a man, a band of priests slay on the way to Shechem, committing monstrous crime.

Hos 6:10 In the house of Israel I have seen a horrible thing: there harlotry is found in Ephraim, Israel is defiled.

Hos 6:11 For you also, O Judah, a harvest has been appointed.

Hos 7:1 When I would bring about the restoration of my people, when I would heal Israel, The guilt of Ephraim stands out, the wickedness of Samaria; They practice falsehood, thieves break in, bandits plunder abroad.

Hos 7:2 Yet they do not remind themselves that I remember all their wickedness. Even now their crimes surround them, present to my sight.

Hos 7:3 In their wickedness they regale the king, the princes too, with their deceits.  
Hos 7:4 They are all kindled to wrath like a blazing oven, Whose fire the baker desists from stirring once the dough is kneaded until it has risen.  
Hos 7:5 On the day of our king, the princes are overcome with the heat of wine. He extends his hand among dissemblers;  
Hos 7:6 the plotters approach with hearts like ovens. All the night their anger sleeps; in the morning it flares like a blazing fire.  
Hos 7:7 They are all heated like ovens, and consume their rulers. All their kings have fallen; none of them calls upon me.  
Hos 7:8 Ephraim mingles with the nations, Ephraim is a hearth cake unturned.  
Hos 7:9 Strangers have sapped his strength, but he takes no notice of it; Of gray hairs, too, there is a sprinkling, but he takes no notice of it.  
Hos 7:10 The arrogance of Israel bears witness against him; yet they do not return to the LORD, their God, nor seek him, for all that.  
Hos 7:11 Ephraim is like a dove, silly and senseless; They call upon Egypt, they go to Assyria.  
Hos 7:12 Even as they go I will spread my net around them, like birds in the air I will bring them down. In an instant I will send them captive from their land.  
Hos 7:13 Woe to them, they have strayed from me! Ruin to them, they have sinned against me! Though I wished to redeem them, they spoke lies against me.  
Hos 7:14 They have not cried to me from their hearts when they wailed upon their beds; For wheat and wine they lacerated themselves, while they rebelled against me.  
Hos 7:15 Though I trained and strengthened their arms, yet they devised evil against me.  
Hos 7:16 They have again become useless, like a treacherous bow. Their princes shall fall by the sword because of the insolence of their tongues; thus they shall be mocked in the land of Egypt.  
Hos 8:1 A trumpet to your lips, You who watch over the house of the LORD! Since they have violated my covenant, and sinned against my law,  
Hos 8:2 While to me they cry out, "O, God of Israel, we know you!"  
Hos 8:3 The men of Israel have thrown away what is good; the enemy shall pursue them.  
Hos 8:4 They made kings, but not by my authority; they established princes, but without my approval. With their silver and gold they made idols for themselves, to their own destruction.  
Hos 8:5 Cast away your calf, O Samaria! my wrath is kindled against them; How long will they be unable to attain innocence in Israel?  
Hos 8:6 The work of an artisan no god at all, Destined for the flames-- such is the calf of Samaria!  
Hos 8:7 When they sow the wind, they shall reap the whirlwind; The stalk of grain that forms no ear can yield no flour; Even if it could, strangers would swallow it.  
Hos 8:8 Israel is swallowed up; he is now among the nations a thing of no value.  
Hos 8:9 They went up to Assyria-- a wild ass off on its own-- Ephraim bargained for lovers.  
Hos 8:10 Even though they bargain with the nations, I will now gather an army; King and princes shall shortly succumb under the burden.  
Hos 8:11 When Ephraim made many altars to expiate sin, his altars became occasions of sin.  
Hos 8:12 Though I write for him my many ordinances, they are considered as a stranger's.  
Hos 8:13 Though they offer sacrifice, immolate flesh and eat it, the LORD is not pleased with them. He shall still remember their guilt and punish their sins; they shall return to Egypt.  
Hos 8:14 Israel has forgotten his maker and built palaces. Judah, too, has fortified many cities, but I will send fire upon his cities, to devour their castles.  
Hos 9:1 Rejoice not, O Israel, exult not like the nations! For you have been unfaithful to your God, loving a harlot's hire upon every threshing floor.  
Hos 9:2 Threshing floor and wine press shall not nourish them, the new wine shall fail them.  
Hos 9:3 They shall not dwell in the LORD'S land; Ephraim shall return to Egypt, and in Assyria they shall eat unclean food.  
Hos 9:4 They shall not pour libations of wine to the LORD, or proffer their sacrifices before him. Theirs will be like mourners' bread, that makes unclean all who eat of it; Such food as they have shall be for themselves; it cannot enter the house of the LORD.  
Hos 9:5 What will you do on the festival day, the day of the LORD'S feast?  
Hos 9:6 When they go from the ruins, Egypt shall gather them in, Memphis shall bury them. Weeds shall overgrow their silver treasures, and thorns invade their tents.  
Hos 9:7 They have come, the days of punishment! they have come, the days of recompense! Let Israel know it! "The prophet is a fool, the man of the spirit is mad!" Because your iniquity is great, great, too, is your hostility.  
Hos 9:8 A prophet is Ephraim's watchman with God, yet a fowler's snare is on all his ways, hostility in the house

of his God.

Hos 9:9 They have sunk to the depths of corruption, as in the days of Gibeah; He shall remember their iniquity and punish their sins.

Hos 9:10 Like grapes in the desert, I found Israel; Like the first fruits of the fig tree in its prime, I considered your fathers. When they came to Baal-peor and consecrated themselves to the Shame, they became as abhorrent as the thing they loved.

Hos 9:11 The glory of Ephraim flies away like a bird: no birth, no carrying in the womb, no conception. Were they to bear children, I would slay the darlings of their womb.

Hos 9:12 Even though they bring up their children, I will make them childless, till not one is left. Woe to them when I turn away from them!

Hos 9:13 Ephraim, as I saw, was like Tyre, planted in a beautiful spot; But Ephraim shall bring out his children to the slayer.

Hos 9:14 Give them, O LORD! give them what? Give them an unfruitful womb, and dry breasts!

Hos 9:15 All their wickedness is in Gilgal; yes, there they incurred my hatred. Because of their wicked deeds I will drive them out of my house. I will love them no longer; all their princes are rebels.

Hos 9:16 Ephraim is stricken, their root is dried up; they shall bear no fruit.

Hos 9:17 My God will disown them because they have not listened to him; they shall be wanderers among the nations.

Hos 10:1 Israel is a luxuriant vine whose fruit matches its growth. The more abundant his fruit, the more altars he built; The more productive his land, the more sacred pillars he set up.

Hos 10:2 Their heart is false, now they pay for their guilt; God shall break down their altars and destroy their sacred pillars.

Hos 10:3 If they would say, "We have no king"-- Since they do not fear the LORD, what can the king do for them?

Hos 10:4 Nothing but make promises, swear false oaths, and make alliances, While justice grows wild like wormwood in a plowed field!

Hos 10:5 The inhabitants of Samaria fear for the calf of Beth-aven; The people mourn for it and its priests wail over it, because the glory has departed from it.

Hos 10:6 It too shall be carried to Assyria, as an offering to the great king. Ephraim shall be taken into captivity, Israel be shamed by his schemes.

Hos 10:7 The king of Samaria shall disappear, like foam upon the waters.

Hos 10:8 The high places of Aven shall be destroyed, the sin of Israel; thorns and thistles shall overgrow their altars. Then they shall cry out to the mountains, "Cover us!" and to the hills, "Fall upon us!"

Hos 10:9 Since the days of Gibeah you have sinned, O Israel. There they took their stand; war was not to reach them in Gibeah.

Hos 10:10 Against the wanton people I came and I chastised them; I gathered troops against them when I chastised them for their two crimes.

Hos 10:11 Ephraim was a trained heifer, willing to thresh; I myself laid a yoke upon her fair neck; Ephraim was to be harnessed, Judah was to plow, Jacob was to break his furrows:

Hos 10:12 "Sow for yourselves justice, reap the fruit of piety; Break up for yourselves a new field, for it is time to seek the LORD, till he come and rain down justice upon you."

Hos 10:13 But you have cultivated wickedness, reaped perversity, and eaten the fruit of falsehood. Because you have trusted in your chariots, and in your many warriors,

Hos 10:14 Turmoil shall break out among your tribes and all your fortresses shall be ravaged As Salman ravaged Beth-arbel in time of war, smashing mothers and their children.

Hos 10:15 So shall it be done to you, Bethel, because of your utter wickedness: At dawn the king of Israel shall perish utterly.

Hos 11:1 When Israel was a child I loved him, out of Egypt I called my son.

Hos 11:2 The more I called them, the farther they went from me, Sacrificing to the Baals and burning incense to idols.

Hos 11:3 Yet it was I who taught Ephraim to walk, who took them in my arms;

Hos 11:4 I drew them with human cords, with bands of love; I fostered them like one who raises an infant to his cheeks; Yet, though I stooped to feed my child, they did not know that I was their healer.

Hos 11:5 He shall return to the land of Egypt, and Assyria shall be his king;

Hos 11:6 The sword shall begin with his cities and end by consuming his solitudes. Because they refused to repent, their own counsels shall devour them.

Hos 11:7 His people are in suspense about returning to him; and God, though in unison they cry out to him, shall not raise them up.

Hos 11:8 How could I give you up, O Ephraim, or deliver you up, O Israel? How could I treat you as Admah, or

make you like Zeboiim? My heart is overwhelmed, my pity is stirred.

Hos 11:9 I will not give vent to my blazing anger, I will not destroy Ephraim again; For I am God and not man, the Holy One present among you; I will not let the flames consume you.

Hos 11:10 They shall follow the LORD, who roars like a lion; When he roars, his sons shall come frightened from the west,

Hos 11:11 Out of Egypt they shall come trembling, like sparrows, from the land of Assyria, like doves; And I will resettle them in their homes, says the LORD.

Hos 12:1 Ephraim has surrounded me with lies, the house of Israel, with deceit; Judah is still rebellious against God, against the Holy One, who is faithful.

Hos 12:2 Ephraim chases the wind, ever pursuing the gale. His lies and falsehoods are many: he comes to terms with Assyria, and carries oil to Egypt.

Hos 12:3 The LORD has a grievance against Israel: he shall punish Jacob for his conduct, for his deeds he shall repay him.

Hos 12:4 In the womb he supplanted his brother, and as a man he contended with God;

Hos 12:5 He contended with the angel and triumphed, entreating him with tears. At Bethel he met God and there he spoke with him:

Hos 12:6 The LORD, the God of hosts, the LORD is his name!

Hos 12:7 You shall return by the help of your God, if you remain loyal and do right and always hope in your God.

Hos 12:8 A merchant who holds a false balance, who loves to defraud!

Hos 12:9 Though Ephraim says, "How rich I have become; I have made a fortune!" All his gain shall not suffice him for the guilt of his sin.

Hos 12:10 I am the LORD, your God, since the land of Egypt; I will again have you live in tents, as in that appointed time.

Hos 12:11 I granted many visions and spoke to the prophets, through whom I set forth examples.

Hos 12:12 In Gilead is falsehood, they have come to nought, in Gilgal they sacrifice to bullocks; Their altars are like heaps of stones in the furrows of the field.

Hos 12:13 When Jacob fled to the land of Aram, he served for a wife; for a wife Israel tended sheep.

Hos 12:14 By a prophet the LORD brought Israel out of Egypt, and by a prophet they were protected.

Hos 12:15 Ephraim has exasperated his lord; therefore he shall cast his blood-guilt upon him and repay him for his outrage.

Hos 13:1 Ephraim's word caused fear, for he was exalted in Israel; but he sinned through Baal and died.

Hos 13:2 Now they continue to sin, making for themselves molten images, Silver idols according to their fancy, all of them the work of artisans. "To these," they say, "offer sacrifice." Men kiss calves!

Hos 13:3 Therefore, they shall be like a morning cloud or like the dew that early passes away, Like chaff storm-driven from the threshing floor or like smoke out of the window.

Hos 13:4 I am the LORD, your God, since the land of Egypt; You know no God besides me, and there is no savior but me.

Hos 13:5 I fed you in the desert, in the torrid land.

Hos 13:6 They ate their fill; when filled, they became proud of heart and forgot me.

Hos 13:7 Therefore, I will be like a lion to them, like a panther by the road I will keep watch.

Hos 13:8 I will attack them like a bear robbed of its young, and tear their hearts from their breasts; I will devour them on the spot like a lion, as though a wild beast were to rend them.

Hos 13:9 Your destruction, O Israel! who is there to help you?

Hos 13:10 Where now is your king, that he may rescue you in all your cities? And your rulers, of whom you said, "Give me a king and princes"?

Hos 13:11 I give you a king in my anger, and I take him away in my wrath.

Hos 13:12 The guilt of Israel is wrapped up, his sin is stored away.

Hos 13:13 The birth pangs shall come for him, but he shall be an unwise child; For when it is time he shall not present himself where children break forth.

Hos 13:14 Shall I deliver them from the power of the nether world? shall I redeem them from death? Where are your plagues, O death! where is your sting, O nether world! My eyes are closed to compassion.

Hos 13:15 Though he be fruitful among his fellows, an east wind shall come, a wind from the LORD, rising from the desert, That shall dry up his spring, and leave his fountain dry. It shall loot his land of every precious thing.

Hos 14:1 Samaria shall expiate her guilt, for she has rebelled against her God. They shall fall by the sword, their little ones shall be dashed to pieces, their expectant mothers shall be ripped open.

Hos 14:2 Return, O Israel, to the LORD, your God; you have collapsed through your guilt.

Hos 14:3 Take with you words, and return to the LORD; Say to him, "Forgive all iniquity, and receive what is good, that we may render as offerings the bullocks from our stalls.

Hos 14:4 Assyria will not save us, nor shall we have horses to mount; We shall say no more, 'Our god,' to the work of our hands; for in you the orphan finds compassion."

Hos 14:5 I will heal their defection, I will love them freely; for my wrath is turned away from them.

Hos 14:6 I will be like the dew for Israel: he shall blossom like the lily; He shall strike root like the Lebanon cedar,

Hos 14:7 and put forth his shoots. His splendor shall be like the olive tree and his fragrance like the Lebanon cedar.

Hos 14:8 Again they shall dwell in his shade and raise grain; They shall blossom like the vine, and his fame shall be like the wine of Lebanon.

Hos 14:9 Ephraim! What more has he to do with idols? I have humbled him, but I will prosper him. "I am like a verdant cypress tree"-- Because of me you bear fruit!

Hos 14:10 Let him who is wise understand these things; let him who is prudent know them. Straight are the paths of the LORD, in them the just walk, but sinners stumble in them.

Joe 1:1 The word of the LORD which came to Joel, the son of Pethuel.

Joe 1:2 Hear this, you elders! Pay attention, all you who dwell in the land! Has the like of this happened in your days, or in the days of your fathers?

Joe 1:3 Tell it to your children, and your children to their children, and their children to the next generation.

Joe 1:4 What the cutter left, the locust swarm has eaten; What the locust swarm left, the grasshopper has eaten; And what the grasshopper left, the devourer has eaten.

Joe 1:5 Wake up, you drunkards, and weep; wail, all you drinkers of wine, Because the juice of the grape will be withheld from your mouths.

Joe 1:6 For a people has invaded my land, mighty and without number; His teeth are the teeth of a lion, and his molars those of a lioness.

Joe 1:7 He has laid waste my vine, and blighted my fig tree; He has stripped it, sheared off its bark; its branches are made white.

Joe 1:8 Lament like a virgin girt with sackcloth for the spouse of her youth.

Joe 1:9 Abolished are offering and libation from the house of the LORD; In mourning are the priests, the ministers of the LORD.

Joe 1:10 The field is ravaged, the earth mourns, Because the grain is ravaged, the must has failed, the oil languishes.

Joe 1:11 Be appalled, you husbandmen! wail, you vinedressers! Over the wheat and the barley, because the harvest of the field has perished.

Joe 1:12 The vine has dried up, the fig tree is withered; The pomegranate, the date palm also, and the apple, all the trees of the field are dried up; Yes, joy has withered away from among mankind.

Joe 1:13 Gird yourselves and weep, O priests! wail, O ministers of the altar! Come, spend the night in sackcloth, O ministers of my God! The house of your God is deprived of offering and libation.

Joe 1:14 Proclaim a fast, call an assembly; Gather the elders, all who dwell in the land, Into the house of the LORD, your God, and cry to the LORD!

Joe 1:15 Alas, the day! for near is the day of the LORD, and it comes as ruin from the Almighty.

Joe 1:16 From before our very eyes has not the food been cut off; And from the house of our God, joy and gladness?

Joe 1:17 The seed lies shriveled under its clods; the stores are destroyed, The barns are broken down, for the grain has failed.

Joe 1:18 How the beasts groan! The herds of cattle are bewildered! Because they have no pasturage, even the flocks of sheep have perished.

Joe 1:19 To you, O LORD, I cry! for fire has devoured the pastures of the plain, and flame has enkindled all the trees of the field.

Joe 1:20 Even the beasts of the field cry out to you; For the streams of water are dried up, and fire has devoured the pastures of the plain.

Joe 2:1 Blow the trumpet in Zion, sound the alarm on my holy mountain! Let all who dwell in the land tremble, for the day of the LORD is coming;

Joe 2:2 Yes, it is near, a day of darkness and of gloom, a day of clouds and somberness! Like dawn spreading over the mountains, a people numerous and mighty! Their like has not been from of old, nor will it be after them, even to the years of distant generations.

Joe 2:3 Before them a fire devours, and after them a flame enkindles; Like the garden of Eden is the land before them, and after them a desert waste; from them there is no escape.

Joe 2:4 Their appearance is that of horses; like steeds they run.

Joe 2:5 As with the rumble of chariots they leap on the mountaintops; As with the crackling of a fiery flame devouring stubble; Like a mighty people arrayed for battle.

Joe 2:6 Before them peoples are in torment, every face blanches.

Joe 2:7 Like warriors they run, like soldiers they scale the wall; They advance, each in his own lane, without swerving from their paths.

Joe 2:8 No one crowds another, each advances in his own track; Though they fall into the ditches, they are not checked.

Joe 2:9 They assault the city, they run upon the wall, they climb into the houses; In at the windows they come like thieves.

Joe 2:10 Before them the earth trembles, the heavens shake; The sun and the moon are darkened, and the stars withhold their brightness.

Joe 2:11 The LORD raises his voice at the head of his army; For immense indeed is his camp, yes, mighty, and it does his bidding. For great is the day of the LORD, and exceedingly terrible; who can bear it?

Joe 2:12 Yet even now, says the LORD, return to me with your whole heart, with fasting, and weeping, and mourning;

Joe 2:13 Rend your hearts, not your garments, and return to the LORD, your God. For gracious and merciful is he, slow to anger, rich in kindness, and relenting in punishment.

Joe 2:14 Perhaps he will again relent and leave behind him a blessing, Offerings and libations for the LORD, your God.

Joe 2:15 Blow the trumpet in Zion! proclaim a fast, call an assembly;

Joe 2:16 Gather the people, notify the congregation; Assemble the elders, gather the children and the infants at the breast; Let the bridegroom quit his room, and the bride her chamber.

Joe 2:17 Between the porch and the altar let the priests, the ministers of the LORD, weep, And say, "Spare, O LORD, your people, and make not your heritage a reproach, with the nations ruling over them! Why should they say among the peoples, "Where is their God?"

Joe 2:18 Then the LORD was stirred to concern for his land and took pity on his people.

Joe 2:19 The LORD answered and said to his people: See, I will send you grain, and wine, and oil, and you shall be filled with them; No more will I make you a reproach among the nations.

Joe 2:20 No, the northerner I will remove far from you, and drive him out into a land arid and waste, With his van toward the eastern sea, and his rear toward the western sea; And his foulness shall go up, and his stench shall go up.

Joe 2:21 Fear not, O land! exult and rejoice! for the LORD has done great things.

Joe 2:22 Fear not, beasts of the field! for the pastures of the plain are green; The tree bears its fruit, the fig tree and the vine give their yield.

Joe 2:23 And do you, O children of Zion, exult and rejoice in the LORD, your God! He has given you the teacher of justice: he has made the rain come down for you, the early and the late rain as before.

Joe 2:24 The threshing floors shall be full of grain and the vats shall overflow with wine and oil.

Joe 2:25 And I will repay you for the years which the locust has eaten, The grasshopper, the devourer, and the cutter, my great army which I sent among you.

Joe 2:26 You shall eat and be filled, and shall praise the name of the LORD, your God, Because he has dealt wondrously with you; my people shall nevermore be put to shame.

Joe 2:27 And you shall know that I am in the midst of Israel; I am the LORD, your God, and there is no other; my people shall nevermore be put to shame.

Joe 3:1 Then afterward I will pour out my spirit upon all mankind. Your sons and daughters shall prophesy, your old men shall dream dreams, your young men shall see visions;

Joe 3:2 Even upon the servants and the handmaids, in those days, I will pour out my spirit.

Joe 3:3 And I will work wonders in the heavens and on the earth, blood, fire, and columns of smoke;

Joe 3:4 The sun will be turned to darkness, and the moon to blood, At the coming of the Day of the LORD, the great and terrible day.

Joe 3:5 Then everyone shall be rescued who calls on the name of the LORD; For on Mount Zion there shall be a remnant, as the LORD has said, And in Jerusalem survivors whom the LORD shall call.

Joe 4:1 Yes, in those days, and at that time, when I would restore the fortunes of Judah and Jerusalem,

Joe 4:2 I will assemble all the nations and bring them down to the Valley of Jehoshaphat, And I will enter into judgment with them there on behalf of my people and my inheritance, Israel; Because they have scattered them among the nations, and divided my land.

Joe 4:3 Over my people they have cast lots; they gave a boy for a harlot, and sold a girl for the wine they drank.

Joe 4:4 Moreover, what are you to me, Tyre and Sidon, and all the regions of Philistia? Would you take vengeance upon me by some action? But if you do take action against me, swiftly, speedily, I will return your deed upon your own head.

Joe 4:5 You took my silver and my gold, and brought my precious treasures into your temples!

Joe 4:6 You sold the people of Judah and Jerusalem to the Greeks, removing them far from their own country!

Joe 4:7 See, I will rouse them from the place into which you have sold them, and I will return your deed upon your own head.

Joe 4:8 I will sell your sons and your daughters to the people of Judah, who shall sell them to the Sabceans, a nation far off. Indeed, the LORD has spoken.

Joe 4:9 Declare this among the nations: proclaim a war, rouse the warriors to arms! Let all the soldiers report and march!

Joe 4:10 Beat your plowshares into swords, and your pruning hooks into spears; let the weak man say, "I am a warrior!"

Joe 4:11 Hasten and come, all you neighboring peoples, assemble there! (Bring down, O Lord, your warriors!)

Joe 4:12 Let the nations bestir themselves and come up to the Valley of Jehoshaphat; For there I will sit in judgment upon all the neighboring nations.

Joe 4:13 Apply the sickle, for the harvest is ripe; Come and tread, for the wine press is full; The vats overflow, for great is their malice.

Joe 4:14 Crowd upon crowd in the valley of decision; For near is the day of the LORD in the valley of decision.

Joe 4:15 Sun and moon are darkened, and the stars withhold their brightness.

Joe 4:16 The LORD roars from Zion, and from Jerusalem raises his voice; The heavens and the earth quake, but the LORD is a refuge to his people, a stronghold to the men of Israel.

Joe 4:17 Then shall you know that I, the LORD, am your God, dwelling on Zion, my holy mountain; Jerusalem shall be holy, and strangers shall pass through her no more.

Joe 4:18 And then, on that day, the mountains shall drip new wine, and the hills shall flow with milk; And the channels of Judah shall flow with water: A fountain shall issue from the house of the LORD, to water the Valley of Shittim.

Joe 4:19 Egypt shall be a waste, and Edom a desert waste, Because of violence done to the people of Judah, because they shed innocent blood in their land.

Joe 4:20 But Judah shall abide forever, and Jerusalem for all generations.

Joe 4:21 I will avenge their blood, and not leave it unpunished. The LORD dwells in Zion.

Amo 1:1 The words of Amos, a shepherd from Tekoa, which he received in vision concerning Israel, in the days of Uzziah, king of Judah, and in the days of Jeroboam, son of Joash, king of Israel, two years before the earthquake:

Amo 1:2 The LORD will roar from Zion, and from Jerusalem raise his voice: The pastures of the shepherds will languish, and the summit of Carmel wither.

Amo 1:3 Thus says the LORD: For three crimes of Damascus, and for four, I will not revoke my word; Because they threshed Gilead with sledges of iron,

Amo 1:4 I will send fire upon the house of Hazael, to devour the castles of Ben-hadad.

Amo 1:5 I will break the bar of Damascus; I will root out those who live in the Valley of Aven, And the sceptered ruler of Beth-eden; the people of Aram shall be exiled to Kir, says the LORD.

Amo 1:6 Thus says the LORD: For three crimes of Gaza, and for four, I will not revoke my word; Because they took captive whole groups to hand over to Edom,

Amo 1:7 I will send fire upon the wall of Gaza, to devour her castles;

Amo 1:8 I will root out those who live in Ashdod, and the sceptered ruler of Ashkelon; I will turn my hand against Ekron, and the last of the Philistines shall perish, says the Lord God.

Amo 1:9 Thus says the LORD: For three crimes of Tyre, and for four I will not revoke my word; Because they delivered whole groups captive to Edom, and did not remember the pact of brotherhood,

Amo 1:10 I will send fire upon the wall of Tyre, to devour her castles.

Amo 1:11 Thus says the LORD: For three crimes of Edom, and for four, I will not revoke my word; Because he pursued his brother with the sword, choking up all pity; Because he persisted in his anger and kept his wrath to the end,

Amo 1:12 I will send fire upon Teman, and it will devour the castles of Bozrah.

Amo 1:13 Thus says the LORD: For three crimes of the Ammonites, and for four, I will not revoke my word; Because they ripped open expectant mothers in Gilead, while extending their territory,

Amo 1:14 I will kindle a fire upon the wall of Rabbah, and it will devour her castles Amid clamor on the day of battle and stormwind in a time of tempest.

Amo 1:15 Their king shall go into captivity, he and his princes with him, says the LORD.

Amo 2:1 Thus says the LORD: For three crimes of Moab, and for four, I will not revoke my word; Because he burned to ashes the bones of Edom's king,

Amo 2:2 I will send fire upon Moab, to devour the castles of Kerioth; Moab shall meet death amid uproar and shouts and trumpet blasts.

Amo 2:3 I will root out the judge from her midst, and her princes I will slay with him, says the LORD.

Amo 2:4 Thus says the LORD: For three crimes of Judah, and for four, I will not revoke my word; Because they

spurned the law of the LORD, and did not keep his statutes; Because the lies which their fathers followed have led them astray,

Amo 2:5 I will send fire upon Judah, to devour the castles of Jerusalem.

Amo 2:6 Thus says the LORD: For three crimes of Israel, and for four, I will not revoke my word; Because they sell the just man for silver, and the poor man for a pair of sandals.

Amo 2:7 They trample the heads of the weak into the dust of the earth, and force the lowly out of the way. Son and father go to the same prostitute, profaning my holy name.

Amo 2:8 Upon garments taken in pledge they recline beside any altar; And the wine of those who have been fined they drink in the house of their god.

Amo 2:9 Yet it was I who destroyed the Amorites before them, who were as tall as the cedars, and as strong as the oak trees. I destroyed their fruit above, and their roots beneath.

Amo 2:10 It was I who brought you up from the land of Egypt, and who led you through the desert for forty years, to occupy the land of the Amorites:

Amo 2:11 I who raised up prophets among your sons, and nazirites among your young men. Is this not so, O men of Israel? says the LORD.

Amo 2:12 But you gave the nazirites wine to drink, and commanded the prophets not to prophesy.

Amo 2:13 Beware, I will crush you into the ground as a wagon crushes when laden with sheaves.

Amo 2:14 Flight shall perish from the swift, and the strong man shall not retain his strength; The warrior shall not save his life,

Amo 2:15 nor the Bowman stand his ground; The swift of foot shall not escape, nor the horseman save his life.

Amo 2:16 And the most stouthearted of warriors shall flee naked on that day, says the LORD.

Amo 3:1 Hear this word, O men of Israel, that the LORD pronounces over you, over the whole family that I brought up from the land of Egypt:

Amo 3:2 You alone have I favored, more than all the families of the earth; Therefore I will punish you for all your crimes.

Amo 3:3 Do two walk together unless they have agreed?

Amo 3:4 Does a lion roar in the forest when it has no prey? Does a young lion cry out from its den unless it has seized something?

Amo 3:5 Is a bird brought to earth by a snare when there is no lure for it? Does a snare spring up from the ground without catching anything?

Amo 3:6 If the trumpet sounds in a city, will the people not be frightened? If evil befalls a city, has not the LORD caused it?

Amo 3:7 Indeed, the Lord GOD does nothing without revealing his plan to his servants, the prophets.

Amo 3:8 The lion roars-- who will not be afraid! The Lord GOD speaks-- who will not prophesy!

Amo 3:9 Proclaim this in the castles of Ashdod, in the castles of the land of Egypt: "Gather about the mountain of Samaria, and see the great disorders within her, the oppression in her midst."

Amo 3:10 For they know not how to do what is right, says the LORD, Storing up in their castles what they have extorted and robbed.

Amo 3:11 Therefore, thus says the Lord GOD: An enemy shall surround the land, and strip you of your strength, and pillage your castles,

Amo 3:12 Thus says the LORD: As the shepherd snatches from the mouth of the lion a pair of legs or the tip of an ear of his sheep, So the Israelites who dwell in Samaria shall escape with the corner of a couch or a piece of a cot.

Amo 3:13 Hear and bear witness against the house of Jacob, says the Lord GOD, the God of hosts:

Amo 3:14 On the day when I punish Israel for his crimes, I will visit also the altars of Bethel: The horns of the altar shall be broken off and fall to the ground.

Amo 3:15 Then will I strike the winter house and the summer house; The ivory apartments shall be ruined, and their many rooms shall be no more, says the LORD.

Amo 4:1 Hear this word, women of the mountain of Samaria, you cows of Bashan, You who oppress the weak and abuse the needy; Who say to your lords, "Bring drink for us!"

Amo 4:2 The Lord GOD has sworn by his holiness: Truly the days are coming upon you When they shall drag you away with hooks, the last of you with fishhooks;

Amo 4:3 You shall go out through the breached walls each by the most direct way, And you shall be cast into the mire, says the LORD.

Amo 4:4 Come to Bethel and sin, to Gilgal, and sin the more; Each morning bring your sacrifices, every third day, your tithes;

Amo 4:5 Burn leavened food as a thanksgiving sacrifice, proclaim publicly your freewill offerings, For so you love to do, O men of Israel, says the Lord GOD.

Amo 4:6 Though I have made your teeth clean of food in all your cities, and have made bread scarce in all your



dwellings, Yet you returned not to me, says the LORD.

Amo 4:7 Though I also withheld the rain from you when the harvest was still three months away; I sent rain upon one city but not upon another; One field was watered by rain, but another without rain dried up;

Amo 4:8 Though two or three cities staggered to one city for water that did not quench their thirst; Yet you returned not to me, says the LORD.

Amo 4:9 I struck you with blight and searing wind; your many gardens and vineyards, your fig trees and olive trees the locust devoured; Yet you returned not to me, says the LORD.

Amo 4:10 I sent upon you a pestilence like that of Egypt, and with the sword I slew your young men; Your horses I let be captured, to your nostrils I brought the stench of your camps; Yet you returned not to me, says the LORD.

Amo 4:11 I brought upon you such upheaval as when God overthrew Sodom and Gomorrah: you were like a brand plucked from the fire; Yet you returned not to me, says the LORD.

Amo 4:12 So now I will deal with you in my own way, O Israel! and since I will deal thus with you, prepare to meet your God, O Israel:

Amo 4:13 Him who formed the mountains, and created the wind, and declares to man his thoughts; Who made the dawn and the darkness, and strides upon the heights of the earth: The LORD, the God of hosts by name.

Amo 5:1 Hear this word which I utter over you, a lament, O house of Israel:

Amo 5:2 She is fallen, to rise no more, the virgin Israel; She lies abandoned upon her land, with no one to raise her up.

Amo 5:3 For thus says the Lord GOD: The city that marched out with a thousand shall be left without a hundred, Another that marched out with a hundred shall be left with ten, of the house of Israel.

Amo 5:4 For thus says the LORD to the house of Israel: Seek me, that you may live,

Amo 5:5 but do not seek Bethel; Do not come to Gilgal, and do not cross to Beer-sheba. For Gilgal shall be led into exile, and Bethel shall become nought.

Amo 5:6 Seek the LORD, that you may live, lest he come upon the house of Joseph like a fire That shall consume, with none to quench it for the house of Israel:

Amo 5:7 Woe to those who turn judgment to wormwood and cast justice to the ground!

Amo 5:8 He who made the Pleiades and Orion, who turns darkness into dawn, and darkens day into night; Who summons the waters of the sea, and pours them out upon the surface of the earth;

Amo 5:9 Who flashes destruction upon the strong, and brings ruin upon the fortress; whose name is LORD.

Amo 5:10 They hate him who reproves at the gate and abhor him who speaks the truth.

Amo 5:11 Therefore, because you have trampled upon the weak and exacted of them levies of grain, Though you have built houses of hewn stone, you shall not live in them! Though you have planted choice vineyards, you shall not drink their wine!

Amo 5:12 Yes, I know how many are your crimes, how grievous your sins: Oppressing the just, accepting bribes, repelling the needy at the gate!

Amo 5:13 Therefore the prudent man is silent at this time, for it is an evil time.

Amo 5:14 Seek good and not evil, that you may live; Then truly will the LORD, the God of hosts, be with you as you claim!

Amo 5:15 Hate evil and love good, and let justice prevail at the gate; Then it may be that the LORD, the God of hosts, will have pity on the remnant of Joseph.

Amo 5:16 Therefore, thus says the LORD, the God of hosts, the Lord: In every square there shall be lamentation, and in every street they shall cry, Alas! Alas! They shall summon the farmers to wail and professional mourners to lament,

Amo 5:17 And in every vineyard there shall be lamentation when I pass through your midst, says the LORD.

Amo 5:18 Woe to those who yearn for the day of the LORD! What will this day of the LORD mean for you? Darkness and not light!

Amo 5:19 As if a man went to flee from a lion, and a bear should meet him; Or as if on entering his house he were to rest his hand against the wall, and a snake should bite him.

Amo 5:20 Will not the day of the LORD be darkness and not light, gloom without any brightness?

Amo 5:21 I hate, I spurn your feasts, I take no pleasure in your solemnities;

Amo 5:22 Your cereal offerings I will not accept, nor consider your stall-fed peace offerings.

Amo 5:23 Away with your noisy songs! I will not listen to the melodies of your harps. But if you would offer me holocausts,

Amo 5:24 then let justice surge like water, and goodness like an unfailing stream.

Amo 5:25 Did you bring me sacrifices and offerings for forty years in the desert, O house of Israel?

Amo 5:26 You will carry away Sakkuth, your king, and Kaiwan, your star god, the images that you have made for yourselves;

Amo 5:27 For I will exile you beyond Damascus, say I, the LORD, the God of hosts by name.

Amo 6:1 Woe to the complacent in Zion, to the overconfident on the mount of Samaria, Leaders of a nation favored from the first, to whom the people of Israel have recourse!

Amo 6:2 Pass over to Calneh and see, go from there to Hamath the great, and down to Gath of the Philistines! Are you better than these kingdoms, or is your territory wider than theirs?

Amo 6:3 You would put off the evil day, yet you hasten the reign of violence!

Amo 6:4 Lying upon beds of ivory, stretched comfortably on their couches, They eat lambs taken from the flock, and calves from the stall!

Amo 6:5 Improvising to the music of the harp, like David, they devise their own accompaniment.

Amo 6:6 They drink wine from bowls and anoint themselves with the best oils; yet they are not made ill by the collapse of Joseph!

Amo 6:7 Therefore, now they shall be the first to go into exile, and their wanton revelry shall be done away with.

Amo 6:8 The Lord GOD has sworn by his very self, say I, the LORD, the God of hosts: I abhor the pride of Jacob, I hate his castles, and I give over the city with everything in it;

Amo 6:9 Should there remain ten men in a single house, these shall die.

Amo 6:10 Only a few shall be left to carry the dead out of the houses; If one says to a man inside a house, "Is anyone with you?" and he answers, "No one," Then he shall say, "Silence!" for no one must mention the name of the LORD.

Amo 6:11 Indeed, the LORD has given the command to shatter the great house to bits, and reduce the small house to rubble.

Amo 6:12 Can horses run across a cliff? or can one plow the sea with oxen? Yet you have turned judgment into gall, and the fruit of justice into wormwood.

Amo 6:13 You rejoice in Lodebar, and say, "Have we not, by our own strength, seized for ourselves Karnaim?"

Amo 6:14 Beware, I am raising up against you, O house of Israel, say I, the LORD, the God of hosts, A nation that shall oppress you from Labo of Hamath even to the Wadi Arabah.

Amo 7:1 This is what the Lord GOD showed me: He was forming a locust swarm when the late growth began to come up (the late growth after the king's mowing).

Amo 7:2 While they were eating all the grass in the land, I said: Forgive, O Lord GOD! How can Jacob stand? He is so small!

Amo 7:3 And the LORD repented of this. "It shall not be," said the Lord GOD.

Amo 7:4 Then the Lord GOD showed me this: he called for a judgment by fire. It had devoured the great abyss, and was consuming the land,

Amo 7:5 when I said: Cease, O Lord GOD! How can Jacob stand? He is so small!

Amo 7:6 The LORD repented of this. "This also shall not be," said the Lord GOD.

Amo 7:7 Then the Lord GOD showed me this: he was standing by a wall, plummet in hand.

Amo 7:8 The LORD asked me, "What do you see, Amos?" And when I answered, "A plummet," the Lord said: See, I will lay the plummet in the midst of my people Israel; I will forgive them no longer.

Amo 7:9 The high places of Isaac shall be laid waste, and the sanctuaries of Israel made desolate; I will attack the house of Jeroboam with the sword.

Amo 7:10 Amaziah, the priest of Bethel, sent word to Jeroboam, king of Israel: "Amos has conspired against you here within Israel; the country cannot endure all his words.

Amo 7:11 For this is what Amos says: Jeroboam shall die by the sword, and Israel shall surely be exiled from its land."

Amo 7:12 To Amos, Amaziah said: "Off with you, visionary, flee to the land of Judah! There earn your bread by prophesying,

Amo 7:13 but never again prophesy in Bethel; for it is the king's sanctuary and a royal temple."

Amo 7:14 Amos answered Amaziah, "I was no prophet, nor have I belonged to a company of prophets; I was a shepherd and a dresser of sycamores.

Amo 7:15 The LORD took me from following the flock, and said to me, Go, prophesy to my people Israel.

Amo 7:16 Now hear the word of the LORD!" You say: prophesy not against Israel, preach not against the house of Isaac.

Amo 7:17 Now thus says the LORD: Your wife shall be made a harlot in the city, and your sons and daughters shall fall by the sword; Your land shall be divided by measuring line, and you yourself shall die in an unclean land; Israel shall be exiled far from its land.

Amo 8:1 This is what the Lord GOD showed me: a basket of ripe fruit.

Amo 8:2 "What do you see, Amos?" he asked. I answered, "A basket of ripe fruit." Then the LORD said to me: The time is ripe to have done with my people Israel; I will forgive them no longer.

Amo 8:3 The temple songs shall become wailings on that day, says the Lord GOD. Many shall be the corpses, strewn everywhere.-- Silence!

Amo 8:4 Hear this, you who trample upon the needy and destroy the poor of the land!

Amo 8:5 "When will the new moon be over," you ask, "that we may sell our grain, and the sabbath, that we may display the wheat? We will diminish the ephah, add to the shekel, and fix our scales for cheating!

Amo 8:6 We will buy the lowly man for silver, and the poor man for a pair of sandals; even the refuse of the wheat we will sell!"

Amo 8:7 The LORD has sworn by the pride of Jacob: Never will I forget a thing they have done!

Amo 8:8 Shall not the land tremble because of this, and all who dwell in it mourn, While it rises up and tosses like the Nile, and settles back like the river of Egypt?

Amo 8:9 On that day, says the Lord GOD, I will make the sun set at midday and cover the earth with darkness in broad daylight.

Amo 8:10 I will turn your feasts into mourning and all your songs into lamentations. I will cover the loins of all with sackcloth and make every head bald. I will make them mourn as for an only son, and bring their day to a bitter end.

Amo 8:11 Yes, days are coming, says the Lord GOD, when I will send famine upon the land: Not a famine of bread, or thirst for water, but for hearing the word of the LORD.

Amo 8:12 Then shall they wander from sea to sea and rove from the north to the east In search of the word of the LORD, but they shall not find it.

Amo 8:13 On that day, fair virgins and young men shall faint from thirst;

Amo 8:14 Those who swear by the shameful idol of Samaria, "By the life of your god, O Dan!" "By the life of your love, O Beersheba!" those shall fall, never to rise again.

Amo 9:1 I saw the Lord standing beside the altar, and he said: Strike the bases, so that the doorjamb totter till you break them off on the heads of them all! Those who are left I will slay with the sword; not one shall flee, no survivor shall escape.

Amo 9:2 Though they break through to the nether world, even from there my hand shall bring them out; Though they climb to the heavens, I will bring them down;

Amo 9:3 Though they hide on the summit of Carmel, there too I will hunt them out and take them away; Though they hide from my gaze in the bottom of the sea, I will command the serpent there to bite them;

Amo 9:4 Though they are led into captivity by their enemies, there will I command the sword to slay them. I will fix my gaze upon them for evil, and not for good,

Amo 9:5 I, the Lord GOD of hosts. I melt the earth with my touch, so that all who dwell on it mourn, While it all rises up like the Nile, and settles back like the river of Egypt;

Amo 9:6 I have built heaven, my upper chamber, and established my vault over the earth; I summon the waters of the sea and pour them upon the surface of the earth, I, the LORD by name.

Amo 9:7 Are you not like the Ethiopians to me, O men of Israel, says the LORD? Did I not bring the Israelites from the land of Egypt As I brought the Philistines from Caphtor and the Arameans from Kir?

Amo 9:8 The eyes of the Lord GOD are on this sinful kingdom; I will destroy it from off the face of the earth. But I will not destroy the house of Jacob completely, says the LORD.

Amo 9:9 For see, I have given the command to sift the house of Israel among all the nations, As one sifts with a sieve, letting no pebble fall to the ground.

Amo 9:10 By the sword shall all sinners among my people die, those who say, "Evil will not reach or overtake us."

Amo 9:11 On that day I will raise up the fallen hut of David; I will wall up its breaches, raise up its ruins, and rebuild it as in the days of old,

Amo 9:12 That they may conquer what is left of Edom and all the nations that shall bear my name, say I, the LORD, who will do this.

Amo 9:13 Yes, days are coming, says the LORD, When the plowman shall overtake the reaper, and the vintager, him who sows the seed; The juice of grapes shall drip down the mountains, and all the hills shall run with it.

Amo 9:14 I will bring about the restoration of my people Israel; they shall rebuild and inhabit their ruined cities, Plant vineyards and drink the wine, set out gardens and eat the fruits.

Amo 9:15 I will plant them upon their own ground; never again shall they be plucked From the land I have given them, say I, the LORD, your God.

Oba 1:1 The vision of Obadiah. (Thus says the Lord GOD:) Of Edom we have heard a message from the LORD, and a herald has been sent among the nations: "Up! let us go to war against him!"

Oba 1:2 See, I make you small among the nations; you are held in dire contempt.

Oba 1:3 The pride of your heart has deceived you: you who dwell in the clefts of the rock, whose abode is in the heights, Who say in your heart, "Who will bring me down to earth?"

Oba 1:4 Though you go as high as the eagle, and your nest be set among the stars, From there will I bring you down, says the LORD.

Oba 1:5 If thieves came to you, if robbers by night, how could you be thus destroyed: would they not steal

merely till they had enough? If vintagers came to you, would they not leave some gleanings?

Oba 1:6 How they search Esau, seek out his hiding places!

Oba 1:7 To the border they drive you-- all your allies; They deceive you, they overpower you-- those at peace with you; Those who eat your bread lay snares beneath you: There is no understanding in him!

Oba 1:8 Shall I not, says the LORD, on that day make the wise men disappear from Edom, and understanding from the mount of Esau?

Oba 1:9 Your warriors, O Teman, shall be crushed, till all on Mount Esau are destroyed.

Oba 1:10 Because of violence to your brother Jacob, disgrace shall cover you and you shall be destroyed forever.

Oba 1:11 On the day when you stood by, on the day when aliens carried off his possessions, And strangers entered his gates and cast lots over Jerusalem, you too were one of them.

Oba 1:12 Gaze not upon the day of your brother, the day of his disaster; Exult not over the children of Judah on the day of their ruin; Speak not haughtily on the day of distress!

Oba 1:13 Enter not the gate of my people on the day of their calamity; Gaze not, you at least, upon his misfortune on the day of his calamity; Lay not hands upon his possessions on the day of his calamity!

Oba 1:14 Stand not at the crossroads to slay his refugees; Betray not his fugitives on the day of distress!

Oba 1:15 For near is the day of the LORD for all the nations! As you have done, so shall it be done to you, your deed shall come back upon your own head;

Oba 1:16 As you have drunk upon my holy mountain, so shall all the nations drink continually. Yes, they shall drink and swallow, and shall become as though they had not been.

Oba 1:17 But on Mount Zion there shall be a portion saved; the mountain shall be holy, And the house of Jacob shall take possession of those that dispossessed them.

Oba 1:18 The house of Jacob shall be a fire, and the house of Joseph a flame; The house of Esau shall be stubble, and they shall set them ablaze and devour them; Then none shall survive of the house of Esau, for the LORD has spoken.

Oba 1:19 They shall occupy the Negeb, the mount of Esau, and the foothills of the Philistines; And they shall occupy the lands of Ephraim and the lands of Samaria, and Benjamin shall occupy Gilead.

Oba 1:20 The captives of the host of the children of Israel shall occupy the Canaanite land as far as Zarephath, And the captives of Jerusalem who are in Sepharad shall occupy the cities of the Negeb.

Oba 1:21 And saviors shall ascend Mount Zion to rule the mount of Esau, and the kingship shall be the LORD'S.

Jon 1:1 This is the word of the LORD that came to Jonah, son of Amittai:

Jon 1:2 "Set out for the great city of Nineveh, and preach against it; their wickedness has come up before me."

Jon 1:3 But Jonah made ready to flee to Tarshish away from the LORD. He went down to Joppa, found a ship going to Tarshish, paid the fare, and went aboard to journey with them to Tarshish, away from the LORD.

Jon 1:4 The LORD, however, hurled a violent wind upon the sea, and in the furious tempest that arose the ship was on the point of breaking up.

Jon 1:5 Then the mariners became frightened and each one cried to his god. To lighten the ship for themselves, they threw its cargo into the sea. Meanwhile, Jonah had gone down into the hold of the ship, and lay there fast asleep.

Jon 1:6 The captain came to him and said, "What are you doing asleep? Rise up, call upon your God! Perhaps God will be mindful of us so that we may not perish."

Jon 1:7 Then they said to one another, "Come, let us cast lots to find out on whose account we have met with this misfortune." So they cast lots, and thus singled out Jonah.

Jon 1:8 "Tell us," they said, "what is your business? Where do you come from? What is your country, and to what people do you belong?"

Jon 1:9 "I am a Hebrew," Jonah answered them; "I worship the LORD, the God of heaven, who made the sea and the dry land."

Jon 1:10 Now the men were seized with great fear and said to him, "How could you do such a thing!-- They knew that he was fleeing from the LORD, because he had told them.--

Jon 1:11 "What shall we do with you," they asked, "that the sea may quiet down for us?" For the sea was growing more and more turbulent.

Jon 1:12 Jonah said to them, "Pick me up and throw me into the sea, that it may quiet down for you; since I know it is because of me that this violent storm has come upon you."

Jon 1:13 Still the men rowed hard to regain the land, but they could not, for the sea grew ever more turbulent.

Jon 1:14 Then they cried to the LORD: "We beseech you, O LORD, let us not perish for taking this man's life; do not charge us with shedding innocent blood, for you, LORD, have done as you saw fit."

Jon 1:15 Then they took Jonah and threw him into the sea, and the sea's raging abated.

Jon 1:16 Struck with great fear of the LORD, the men offered sacrifice and made vows to him.

Jon 2:1 But the LORD sent a large fish, that swallowed Jonah; and he remained in the belly of the fish three days and three nights.

Jon 2:2 From the belly of the fish Jonah said this prayer to the LORD, his God:

Jon 2:3 Out of my distress I called to the LORD, and he answered me; From the midst of the nether world I cried for help, and you heard my voice.

Jon 2:4 For you cast me into the deep, into the heart of the sea, and the flood enveloped me; All your breakers and your billows passed over me.

Jon 2:5 Then I said, "I am banished from your sight! yet would I again look upon your holy temple."

Jon 2:6 The waters swirled about me, threatening my life; the abyss enveloped me; seaweed clung about my head.

Jon 2:7 Down I went to the roots of the mountains; the bars of the nether world were closing behind me forever, But you brought my life up from the pit, O LORD, my God.

Jon 2:8 When my soul fainted within me, I remembered the LORD; My prayer reached you in your holy temple.

Jon 2:9 Those who worship vain idols forsake their source of mercy.

Jon 2:10 But I, with resounding praise, will sacrifice to you; What I have vowed I will pay: deliverance is from the LORD.

Jon 2:11 Then the LORD commanded the fish to spew Jonah upon the shore.

Jon 3:1 The word of the LORD came to Jonah a second time:

Jon 3:2 "Set out for the great city of Nineveh, and announce to it the message that I will tell you."

Jon 3:3 So Jonah made ready and went to Nineveh, according to the LORD'S bidding. Now Nineveh was an enormously large city; it took three days to go through it.

Jon 3:4 Jonah began his journey through the city, and had gone but a single day's walk announcing, "Forty days more and Nineveh shall be destroyed,"

Jon 3:5 when the people of Nineveh believed God; they proclaimed a fast and all of them, great and small, put on sackcloth.

Jon 3:6 When the news reached the king of Nineveh, he rose from his throne, laid aside his robe, covered himself with sackcloth, and sat in the ashes.

Jon 3:7 Then he had this proclaimed throughout Nineveh, by decree of the king and his nobles: "Neither man nor beast, neither cattle nor sheep, shall taste anything; they shall not eat, nor shall they drink water.

Jon 3:8 Man and beast shall be covered with sackcloth and call loudly to God; every man shall turn from his evil way and from the violence he has in hand.

Jon 3:9 Who knows, God may relent and forgive, and withhold his blazing wrath, so that we shall not perish."

Jon 3:10 When God saw by their actions how they turned from their evil way, he repented of the evil that he had threatened to do to them; he did not carry it out.

Jon 4:1 But this was greatly displeasing to Jonah, and he became angry.

Jon 4:2 "I beseech you, LORD," he prayed, "is not this what I said while I was still in my own country? This is why I fled at first to Tarshish. I knew that you are a gracious and merciful God, slow to anger, rich in clemency, loathe to punish.

Jon 4:3 And now, LORD, please take my life from me; for it is better for me to die than to live."

Jon 4:4 But the LORD asked, "Have you reason to be angry?"

Jon 4:5 Jonah then left the city for a place to the east of it, where he built himself a hut and waited under it in the shade, to see what would happen to the city.

Jon 4:6 And when the LORD God provided a gourd plant, that grew up over Jonah's head, giving shade that relieved him of any discomfort, Jonah was very happy over the plant.

Jon 4:7 But the next morning at dawn God sent a worm which attacked the plant, so that it withered.

Jon 4:8 And when the sun arose, God sent a burning east wind; and the sun beat upon Jonah's head till he became faint. Then he asked for death, saying, "I would be better off dead than alive."

Jon 4:9 But God said to Jonah, "Have you reason to be angry over the plant?" "I have reason to be angry," Jonah answered, "angry enough to die."

Jon 4:10 Then the LORD said, "You are concerned over the plant which cost you no labor and which you did not raise; it came up in one night and in one night it perished.

Jon 4:11 And should I not be concerned over Nineveh, the great city, in which there are more than a hundred and twenty thousand persons who cannot distinguish their right hand from their left, not to mention the many cattle?"

Mic 1:1 The word of the LORD which came to Micah of Moresheth in the days of Jotham, Ahaz, and Hezekiah, kings of Judah: that is, the vision he received concerning Samaria and Jerusalem.

Mic 1:2 Hear, O peoples, all of you, give heed, O earth, and all that fills you! Let the Lord GOD be witness against you, the Lord from his holy temple!

Mic 1:3 For see, the LORD comes forth from his place, he descends and treads upon the heights of the earth.

Mic 1:4 The mountains melt under him and the valleys split open, Like wax before the fire, like water poured down a slope.

Mic 1:5 For the crime of Jacob all this comes to pass, and for the sins of the house of Israel. What is the crime of Jacob? Is it not Samaria? And what is the sin of the house of Judah? Is it not Jerusalem?

Mic 1:6 I will make Samaria a stone heap in the field, a place to plant for vineyards; I will throw down into the valley her stones, and lay bare her foundations.

Mic 1:7 All her idols shall be broken to pieces, all her wages shall be burned in the fire, and all her statues I will destroy. As the wages of a harlot they were gathered, and to the wages of a harlot shall they return.

Mic 1:8 For this reason I lament and wail, I go barefoot and naked; I utter lamentation like the jackals, and mourning like the ostriches.

Mic 1:9 There is no remedy for the blow she has been struck; rather, it has come even to Judah, It reaches to the gate of my people, even to Jerusalem.

Mic 1:10 Publish it not in Gath, weep not at all; In Beth-leaphrah roll in the dust.

Mic 1:11 Pass by, you who dwell in Shaphir! The inhabitants of Zaanan come not forth from their city. The lamentation of Beth-ezel finds in you its grounds.

Mic 1:12 How can the inhabitants of Maroth hope for good? For evil has come down from the LORD to the gate of Jerusalem.

Mic 1:13 Harness steeds to the chariots, O inhabitants of Lachish; Lachish, the beginning of sin for daughter Zion, Because there were in you the crimes of Israel.

Mic 1:14 Therefore you shall give parting gifts to Moresheth-gath; Beth-achzib is a deception to the kings of Israel.

Mic 1:15 Yet must I bring to you the conqueror, O inhabitants of Mareshah; Even to Adullam shall go the glory of Israel.

Mic 1:16 Make yourself bald, pluck out your hair, for the children whom you cherish; Let your baldness be as the eagle's, because they are exiled from you.

Mic 2:1 Woe to those who plan iniquity, and work out evil on their couches; In the morning light they accomplish it when it lies within their power.

Mic 2:2 They covet fields, and seize them; houses, and they take them; They cheat an owner of his house, a man of his inheritance.

Mic 2:3 Therefore thus says the LORD: Behold, I am planning against this race an evil from which you shall not withdraw your necks; Nor shall you walk with head high, for it will be a time of evil.

Mic 2:4 On that day a satire shall be sung over you, and there shall be a plaintive chant: "Our ruin is complete, our fields are portioned out among our captors, The fields of my people are measured out, and no one can get them back!"

Mic 2:5 Thus you shall have no one to mark out boundaries by lot in the assembly of the LORD.

Mic 2:6 "Preach not," they preach, "let them not preach of these things!" The shame will not withdraw.

Mic 2:7 How can it be said, O house of Jacob, "Is the LORD short of patience, or are such his deeds?" Do not my words promise good to him who walks uprightly?

Mic 2:8 But of late my people has risen up as an enemy: you have stripped off the mantle covering the tunic Of those who go their way in confidence, as though it were spoils of war.

Mic 2:9 The women of my people you drive out from their pleasant houses; From their children you take away forever the honor I gave them.

Mic 2:10 "Up! Be off, this is no place to rest"; For any trifle you exact a crippling pledge.

Mic 2:11 If one, acting on impulse, should make the futile claim: "I pour you wine and strong drink as my prophecy," then he would be the prophet of this people.

Mic 2:12 I will gather you, O Jacob, each and every one, I will assemble all the remnant of Israel; I will group them like a flock in the fold, like a herd in the midst of its corral; they shall not be thrown into panic by men.

Mic 2:13 With a leader to break the path they shall burst open the gate and go out through it; Their king shall go through before them, and the LORD at their head.

Mic 3:1 And I said: Hear, you leaders of Jacob, rulers of the house of Israel! Is it not your duty to know what is right,

Mic 3:2 you who hate what is good, and love evil? You who tear their skin from them, and their flesh from their bones!

Mic 3:3 They eat the flesh of my people, and flay their skin from them, and break their bones. They chop them in pieces like flesh in a kettle, and like meat in a caldron.

Mic 3:4 When they cry to the LORD, he shall not answer them; Rather shall he hide his face from them at that time, because of the evil they have done.

Mic 3:5 Thus says the LORD regarding the prophets who lead my people astray; Who, when their teeth have something to bite, announce peace, But when one fails to put something in their mouth, proclaim war against

him.

Mic 3:6 Therefore you shall have night, not vision, darkness, not divination; The sun shall go down upon the prophets, and the day shall be dark for them.

Mic 3:7 Then shall the seers be put to shame, and the diviners confounded; They shall cover their lips, all of them, because there is no answer from God.

Mic 3:8 But as for me, I am filled with power, with the spirit of the LORD, with authority and with might; To declare to Jacob his crimes and to Israel his sins.

Mic 3:9 Hear this, you leaders of the house of Jacob, you rulers of the house of Israel! You who abhor what is just, and pervert all that is right;

Mic 3:10 Who build up Zion with bloodshed, and Jerusalem with wickedness!

Mic 3:11 Her leaders render judgment for a bribe, her priests give decisions for a salary, her prophets divine for money, While they rely on the LORD, saying, "Is not the LORD in the midst of us? No evil can come upon us!"

Mic 3:12 Therefore, because of you, Zion shall be plowed like a field, and Jerusalem reduced to rubble, And the mount of the temple to a forest ridge.

Mic 4:1 In days to come the mount of the LORD'S house Shall be established higher than the mountains; it shall rise high above the hills, And peoples shall stream to it:

Mic 4:2 Many nations shall come, and say, "Come, let us climb the mount of the LORD, to the house of the God of Jacob, That he may instruct us in his ways, that we may walk in his paths." For from Zion shall go forth instruction, and the word of the LORD from Jerusalem.

Mic 4:3 He shall judge between many peoples and impose terms on strong and distant nations; They shall beat their swords into plowshares, and their spears into pruning hooks; One nation shall not raise the sword against another, nor shall they train for war again.

Mic 4:4 Every man shall sit under his own vine or under his own fig tree, undisturbed; for the mouth of the LORD of hosts has spoken.

Mic 4:5 For all the peoples walk each in the name of its god, But we will walk in the name of the LORD, our God, forever and ever.

Mic 4:6 On that day, says the LORD, I will gather the lame, And I will assemble the outcasts, and those whom I have afflicted.

Mic 4:7 I will make of the lame a remnant, and of those driven far off a strong nation; And the LORD shall be king over them on Mount Zion, from now on forever.

Mic 4:8 And you, O Magdal-eder, hillock of daughter Zion! Unto you shall it come: the former dominion shall be restored, the kingdom of daughter Jerusalem.

Mic 4:9 Now why do you cry out so? Are you without a king? Or has your counselor perished, That you are seized with pains like a woman in travail?

Mic 4:10 Writhe in pain, grow faint, O daughter Zion, like a woman in travail; For now shall you go forth from the city and dwell in the fields; To Babylon shall you go, there shall you be rescued. There shall the LORD redeem you from the hand of your enemies.

Mic 4:11 How many nations are gathered against you! They say, "Let her be profaned, let our eyes see Zion's downfall!"

Mic 4:12 But they know not the thoughts of the LORD, nor understand his counsel, When he has gathered them like sheaves on the threshing floor.

Mic 4:13 Arise and thresh, O daughter Zion; your horn I will make iron And your hoofs bronze, that you may crush many peoples; You shall devote their spoils to the LORD, and their riches to the Lord of the whole earth.

Mic 4:14 Now fence yourself in, Bat-gader! "They have laid siege against us!" With the rod they strike on the cheek the ruler of Israel.

Mic 5:1 But you, Bethlehem-Ephrathah too small to be among the clans of Judah, From you shall come forth for me one who is to be ruler in Israel; Whose origin is from of old, from ancient times.

Mic 5:2 (Therefore the Lord will give them up, until the time when she who is to give birth has borne, And the rest of his brethren shall return to the children of Israel.)

Mic 5:3 He shall stand firm and shepherd his flock by the strength of the LORD, in the majestic name of the LORD, his God; And they shall remain, for now his greatness shall reach to the ends of the earth;

Mic 5:4 he shall be peace. If Assyria invades our country and treads upon our land, We shall raise against it seven shepherds, eight men of royal rank;

Mic 5:5 And they shall tend the land of Assyria with the sword, and the land of Nimrod with the drawn sword; And we shall be delivered from Assyria, if it invades our land and treads upon our borders.

Mic 5:6 The remnant of Jacob shall be in the midst of many peoples, Like dew coming from the LORD, like raindrops on the grass, Which wait for no man, nor tarry for the sons of men.

Mic 5:7 And the remnant of Jacob shall be among the nations, in the midst of many peoples, Like a lion among beasts of the forest, like a young lion among flocks of sheep; When it passes through, it tramples and tears, and

there is none to deliver.

Mic 5:8 Your hand shall be lifted above your foes, and all your enemies shall be destroyed.

Mic 5:9 On that day, says the LORD, I will destroy the horses from your midst and ruin your chariots;

Mic 5:10 I will demolish the cities of your land and tear down all your fortresses.

Mic 5:11 I will abolish the means of divination from your use, and there shall no longer be soothsayers among you.

Mic 5:12 I will abolish your carved images and the sacred pillars from your midst; And you shall no longer adore the works of your hands.

Mic 5:13 I will tear out the sacred poles from your midst, and destroy your cities.

Mic 5:14 I will wreak vengeance in anger and wrath upon the nations that have not hearkened.

Mic 6:1 Hear, then, what the LORD says: Arise, present your plea before the mountains, and let the hills hear your voice!

Mic 6:2 Hear, O mountains, the plea of the LORD, pay attention, O foundations of the earth! For the LORD has a plea against his people, and he enters into trial with Israel.

Mic 6:3 O my people, what have I done to you, or how have I wearied you? Answer me!

Mic 6:4 For I brought you up from the land of Egypt, from the place of slavery I released you; And I sent before you Moses, Aaron, and Miriam.

Mic 6:5 My people, remember what Moab's King Balak planned, and how Balaam, the son of Beor, answered him... from Shittim to Gilgal, that you may know the just deeds of the LORD.

Mic 6:6 With what shall I come before the LORD, and bow before God most high? Shall I come before him with holocausts, with calves a year old?

Mic 6:7 Will the LORD be pleased with thousands of rams, with myriad streams of oil? Shall I give my first-born for my crime, the fruit of my body for the sin of my soul?

Mic 6:8 You have been told, O man, what is good, and what the LORD requires of you: Only to do right and to love goodness, and to walk humbly with your God.

Mic 6:9 Hark! the LORD cries to the city. (It is wisdom to fear your name!) Hear, O tribe and city council,

Mic 6:10 Am I to bear any longer criminal hoarding and the meager ephah that is accursed?

Mic 6:11 Shall I acquit criminal balances, bags of false weights?

Mic 6:12 You whose rich men are full of violence, whose inhabitants speak falsehood with deceitful tongues in their heads!

Mic 6:13 Rather I will begin to strike you with devastation because of your sins.

Mic 6:14 You shall eat, without being satisfied, food that will leave you empty; What you acquire, you cannot save; what you do save, I will deliver up to the sword.

Mic 6:15 You shall sow, yet not reap, tread out the olive, yet pour no oil, and the grapes, yet drink no wine.

Mic 6:16 You have kept the decrees of Omri, and all the works of the house of Ahab, and you have walked in their counsels; Therefore I will deliver you up to ruin, and your citizens to derision; and you shall bear the reproach of the nations.

Mic 7:1 Alas! I am as when the fruit is gathered, as when the vines have been gleaned; There is no cluster to eat, no early fig that I crave.

Mic 7:2 The faithful are gone from the earth, among men the upright are no more! They all lie in wait to shed blood, each one ensnares the other.

Mic 7:3 Their hands succeed at evil; the prince makes demands, The judge is had for a price, The great man speaks as he pleases,

Mic 7:4 The best of them is like a brier, the most upright like a thorn hedge. The day announced by your watchmen! your punishment has come; now is the time of your confusion.

Mic 7:5 Put no trust in a friend, have no confidence in a companion; Against her who lies in your bosom guard the portals of your mouth.

Mic 7:6 For the son dishonors his father, the daughter rises up against her mother, The daughter-in-law against her mother-in-law, and a man's enemies are those of his household.

Mic 7:7 But as for me, I will look to the LORD, I will put my trust in God my savior; my God will hear me!

Mic 7:8 Rejoice not over me, O my enemy! though I have fallen, I will arise; though I sit in darkness, the LORD is my light.

Mic 7:9 The wrath of the LORD I will endure because I have sinned against him, Until he takes up my cause, and establishes my right. He will bring me forth to the light; I will see his justice.

Mic 7:10 When my enemy sees this, shame shall cover her: She who said to me, "Where is the LORD, thy God?" My eyes shall see her downfall; now shall she be trampled underfoot, like the mire in the streets.

Mic 7:11 It is the day for building your walls; on that day the boundary shall be taken away.

Mic 7:12 It is the day; and they shall come to you from Assyria and from Egypt, From Tyre even to the River, from sea to sea, and from mountain to mountain;



Mic 7:13 And the land shall be a waste because of its citizens, as a result of their deeds.

Mic 7:14 Shepherd your people with your staff, the flock of your inheritance, That dwells apart in a woodland, in the midst of Carmel. Let them feed in Bashan and Gilead, as in the days of old;

Mic 7:15 As in the days when you came from the land of Egypt, show us wonderful signs.

Mic 7:16 The nations shall behold and be put to shame, in spite of all their strength; They shall put their hands over their mouths; their ears shall become deaf.

Mic 7:17 They shall lick the dust like the serpent, like reptiles on the ground; They shall come quaking from their fastnesses, trembling in fear of you (the LORD, our God).

Mic 7:18 Who is there like you, the God who removes guilt and pardons sin for the remnant of his inheritance; Who does not persist in anger forever, but delights rather in clemency,

Mic 7:19 And will again have compassion on us, treading underfoot our guilt? You will cast into the depths of the sea all our sins;

Mic 7:20 You will show faithfulness to Jacob, and grace to Abraham, As you have sworn to our fathers from days of old.

Nah 1:1 Oracle about Nineveh. The book of the vision of Nahum of Elkosh.

Nah 1:2 A jealous and avenging God is the LORD, an avenger is the LORD, and angry; The LORD brings vengeance on his adversaries, and lays up wrath for his enemies;

Nah 1:3 The LORD is slow to anger, yet great in power, and the LORD never leaves the guilty unpunished. In hurricane and tempest is his path, and clouds are the dust at his feet;

Nah 1:4 He rebukes the sea and leaves it dry, and all the rivers he dries up. Withered are Bashan and Carmel, and the bloom of Lebanon fades;

Nah 1:5 The mountains quake before him, and the hills dissolve; The earth is laid waste before him, the world and all who dwell in it.

Nah 1:6 Before his wrath, who can stand firm, and who can face his blazing anger? His fury is poured out like fire, and the rocks are rent asunder before him.

Nah 1:7 The LORD is good, a refuge on the day of distress; He takes care of those who have recourse to him,

Nah 1:8 when the flood rages; He makes an end of his opponents, and his enemies he pursues with darkness.

Nah 1:9 What are you imputing to the LORD? It is he who will make an end! The enemy shall not rise a second time;

Nah 1:10 As when a tangle of thornbushes is set aflame, like dry stubble, they shall be utterly consumed.

Nah 1:11 From you he came who devised evil against the LORD, the scoundrel planner.

Nah 1:12 For, says the LORD, be they ever so many and so vigorous, still they shall be mown down and disappear. Though I have humbled you, I will humble you no more.

Nah 1:13 Now will I break his yoke from off you, and burst asunder your bonds.

Nah 1:14 The LORD has commanded regarding you: no descendant shall come to bear your name; From your temple I will abolish the carved and the molten image; I will make your grave a mockery.

Nah 2:1 See, upon the mountains there advances the bearer of good news, announcing peace! Celebrate your feasts, O Judah, fulfill your vows! For nevermore shall you be invaded by the scoundrel; he is completely destroyed.

Nah 2:2 The hammer comes up against you; guard the rampart, Keep watch on the road, gird your loins, marshal all your strength!

Nah 2:3 The LORD will restore the vine of Jacob, the pride of Israel, Though ravagers have ravaged them and ruined the tendrils.

Nah 2:4 The shields of his warriors are crimsoned, the soldiers colored in scarlet; Fiery steel are the chariots on the day of his mustering. The horses are frenzied;

Nah 2:5 the chariots dash madly through the streets And wheel in the squares, looking like firebrands, flashing like lightning bolts.

Nah 2:6 His picked troops are called, ranks break at their charge; To the wall they rush, the mantelet is set up.

Nah 2:7 The river gates are opened, the palace shudders,

Nah 2:8 Its mistress is led forth captive, and her handmaids, under guard, Moaning like doves, beating their breasts.

Nah 2:9 Nineveh is like a pool whose waters escape; "Stop! Stop!" but none turns back.

Nah 2:10 "Plunder the silver, plunder the gold!" There is no end to the treasure, to their wealth in precious things of every kind!

Nah 2:11 Emptiness, desolation, waste; melting hearts and trembling knees, Writhing in every frame, every face blanched!

Nah 2:12 Where is the lions' cave, the young lions' den, Where the lion went in and out, and the cub, with no one to disturb them?

Nah 2:13 The lion snatched enough for his cubs, and strangled for his lionesses; He filled his dens with prey,

and his caves with plunder.

Nah 2:14 I come against you, says the LORD of hosts; I will consume in smoke your chariots, and the sword shall devour your young lions; Your preying on the land I will bring to an end, the cry of your lionesses shall be heard no more.

Nah 3:1 Woe to the bloody city, all lies, full of plunder, whose looting never stops!

Nah 3:2 The crack of the whip, the rumbling sounds of wheels; horses a-gallop, chariots bounding,

Nah 3:3 Cavalry charging, The flame of the sword, the flash of the spear, the many slain, the heaping corpses, the endless bodies to stumble upon!

Nah 3:4 For the many debaucheries of the harlot, fair and charming, a mistress of witchcraft, Who enslaved nations with her harlotries, and peoples by her witchcraft:

Nah 3:5 I am come against you, and I will strip your skirt from you; I will show your nakedness to the nations, to the kingdoms your shame!

Nah 3:6 I will cast filth upon you, disgrace you and put you to shame;

Nah 3:7 Till everyone who sees you runs from you, saying, "Nineveh is destroyed; who can pity her? Where can one find any to console her?"

Nah 3:8 Are you better than No-amon that was set among the streams, Surrounded by waters, with the flood for her rampart and water her wall?

Nah 3:9 Ethiopia was her strength, and Egypt, and others without end; Put and the Libyans were her auxiliaries.

Nah 3:10 Yet even she went captive into exile, even her little ones were dashed to pieces at the corner of every street; For her nobles they cast lots, and all her great men were put into chains.

Nah 3:11 You too, shall drink of this till you faint away; you, too, shall seek a refuge from the foe.

Nah 3:12 All your fortresses are but fig trees, bearing early figs That fall, when shaken, into the hungry mouth.

Nah 3:13 See, the troops are women in your midst; to your foes the gates of your land are open wide, fire has consumed their bars.

Nah 3:14 Draw water for the siege, strengthen your fortresses; Go down into the mud and tread the clay, take hold of the brick mold!

Nah 3:15 There the fire shall consume you, the sword shall cut you down. Multiply like the grasshoppers, multiply like the locusts!

Nah 3:16 Make your couriers more numerous than the stars,

Nah 3:17 your garrisons as many as grasshoppers, And your scribes as locust swarms gathered on the rubble fences on a cold day! Yet when the sun warms them, the grasshoppers will spread their wings and fly, and vanish, no one knows where.

Nah 3:18 Alas! how your shepherds slumber, O king of Assyria, your nobles have gone to rest; Your people are scattered upon the mountains, with none to gather them.

Nah 3:19 There is no healing for your hurt, your wound is mortal. All who hear this news of you clap their hands over you; For who has not been overwhelmed, steadily, by your malice?

Hab 1:1 The oracle which Habakkuk the prophet received in vision.

Hab 1:2 How long, O LORD? I cry for help but you do not listen! I cry out to you, "Violence!" but you do not intervene.

Hab 1:3 Why do you let me see ruin; why must I look at misery? Destruction and violence are before me; there is strife, and clamorous discord.

Hab 1:4 This is why the law is benumbed, and judgment is never rendered: Because the wicked circumvent the just; this is why judgment comes forth perverted.

Hab 1:5 Look over the nations and see, and be utterly amazed! For a work is being done in your days that you would not have believed, were it told.

Hab 1:6 For see, I am raising up Chaldea, that bitter and unruly people, That marches the breadth of the land to take dwellings not his own.

Hab 1:7 Terrible and dreadful is he, from himself derive his law and his majesty.

Hab 1:8 Swifter than leopards are his horses, and keener than wolves at evening. His horses prance, his horsemen come from afar: They fly like the eagle hastening to devour;

Hab 1:9 each comes for the rapine, Their combined onset is that of a stormwind that heaps up captives like sand.

Hab 1:10 He scoffs at kings, and princes are his laughingstock; He laughs at any fortress, heaps up a ramp, and conquers it.

Hab 1:11 Then he veers like the wind and is gone-- this culprit who makes his own strength his god!

Hab 1:12 Are you not from eternity, O LORD, my holy God, immortal? O LORD you have marked him for judgment, O Rock, you have readied him for punishment!

Hab 1:13 Too pure are your eyes to look upon evil, and the sight of misery you cannot endure. Why, then, do you gaze on the faithless in silence while the wicked man devours one more just than himself?

Hab 1:14 You have made man like the fish of the sea, like creeping things without a ruler.

Hab 1:15 He brings them all up with his hook, he hauls them away with his net, He gathers them in his seine; and so he rejoices and exults.

Hab 1:16 Therefore he sacrifices to his net, and burns incense to his seine; For thanks to them his portion is generous, and his repast sumptuous.

Hab 1:17 Shall he, then, keep on brandishing his sword to slay peoples without mercy?

Hab 2:1 I will stand at my guard post, and station myself upon the rampart, And keep watch to see what he will say to me, and what answer he will give to my complaint.

Hab 2:2 Then the LORD answered me and said: Write down the vision Clearly upon the tablets, so that one can read it readily.

Hab 2:3 For the vision still has its time, presses on to fulfillment, and will not disappoint; If it delays, wait for it, it will surely come, it will not be late.

Hab 2:4 The rash man has no integrity; but the just man, because of his faith, shall live. Wealth, too, is treacherous: the proud, unstable man--

Hab 2:5 He who opens wide his throat like the nether world, and is insatiable as death, Who gathers to himself all the nations, and rallies to himself all the peoples--

Hab 2:6 Shall not all these take up a taunt against him, satire and epigrams about him, to say: Woe to him who stores up what is not his: how long can it last! he loads himself down with debts.

Hab 2:7 Shall not your creditors rise suddenly? Shall not they who make you tremble awake? You shall become their spoil!

Hab 2:8 Because you despoiled many peoples all the rest of the nations shall despoil you; Because of men's blood shed, and violence done to the land, to the city and to all who dwell in it.

Hab 2:9 Woe to him who pursues evil gain for his household, setting his nest on high to escape the reach of misfortune!

Hab 2:10 You have devised shame for your household, cutting off many peoples, forfeiting your own life:

Hab 2:11 For the stone in the wall shall cry out, and the beam in the woodwork shall answer it!

Hab 2:12 Woe to him who builds a city by bloodshed, and establishes a town by wickedness!

Hab 2:13 Is not this from the LORD of hosts: peoples toil for the flames, and nations grow weary for nought!

Hab 2:14 But the earth shall be filled with the knowledge of the LORD'S glory as water covers the sea.

Hab 2:15 Woe to you who give your neighbors a flood of your wrath to drink, and make them drunk, till their nakedness is seen!

Hab 2:16 You are filled with shame instead of glory; drink, you too, and stagger! On you shall revert the cup from the LORD'S right hand, and utter shame on your glory.

Hab 2:17 For the violence done to Lebanon shall cover you, and the destruction of the beasts shall terrify you; Because of men's blood shed, and violence done to the land, to the city and to all who dwell in it.

Hab 2:18 Of what avail is the carved image, that its maker should carve it? Or the molten image and lying oracle, that its very maker should trust in it, and make dumb idols?

Hab 2:19 Woe to him who says to wood, "Awake!" to dumb stone, "Arise!" Can such a thing give oracles? See, it is overlaid with gold and silver, but there is no life breath in it.

Hab 2:20 But the LORD is in his holy temple; silence before him, all the earth!

Hab 3:1 Prayer of Habakkuk, the prophet. To a plaintive tune.

Hab 3:2 O LORD, I have heard your renown, and feared, O LORD, your work. In the course of the years revive it, in the course of the years make it known; in your wrath remember compassion!

Hab 3:3 God comes from Teman, the Holy One from Mount Paran. Covered are the heavens with his glory, and with his praise the earth is filled.

Hab 3:4 His splendor spreads like the light; rays shine forth from beside him, where his power is concealed.

Hab 3:5 Before him goes pestilence, and the plague follows in his steps.

Hab 3:6 He pauses to survey the earth; his look makes the nations tremble. The eternal mountains are shattered, the age-old hills bow low along his ancient ways.

Hab 3:7 I see the tents of Cushan collapse; trembling are the pavilions of the land of Midian.

Hab 3:8 Is your anger against the streams, O LORD? Is your wrath against the streams, your rage against the sea, That you drive the steeds of your victorious chariot?

Hab 3:9 Bared and ready is your bow, filled with arrows is your quiver. Into streams you split the earth;

Hab 3:10 at sight of you the mountains tremble. A torrent of rain descends; the ocean gives forth its roar. The sun forgets to rise,

Hab 3:11 the moon remains in its shelter, At the light of your flying arrows, at the gleam of your flashing spear.

Hab 3:12 In wrath you bestride the earth, in fury you trample the nations.

Hab 3:13 You come forth to save your people, to save your anointed one. You crush the heads of the wicked, you lay bare their bases at the neck.

Hab 3:14 You pierce with your shafts the heads of their princes whose boast would be of devouring the wretched in their lair.

Hab 3:15 You tread the sea with your steeds amid the churning of the deep waters.

Hab 3:16 I hear, and my body trembles; at the sound, my lips quiver. Decay invades my bones, my legs tremble beneath me. I await the day of distress that will come upon the people who attack us.

Hab 3:17 For though the fig tree blossom not nor fruit be on the vines, Though the yield of the olive fail and the terraces produce no nourishment, Though the flocks disappear from the fold and there be no herd in the stalls,

Hab 3:18 Yet will I rejoice in the LORD and exult in my saving God.

Hab 3:19 GOD, my Lord, is my strength; he makes my feet swift as those of hinds and enables me to go upon the heights. For the leader; with stringed instruments.

Zep 1:1 The word of the LORD which came to Zephaniah, the son of Cushi, the son of Gedaliah, the son of Amariah, the son of Hezekiah, in the days of Josiah, the son of Amon, king of Judah.

Zep 1:2 I will completely sweep away all things from the face of the earth, says the LORD.

Zep 1:3 I will sweep away man and beast, I will sweep away the birds of the sky, and the fishes of the sea. I will overthrow the wicked; I will destroy mankind from the face of the earth, says the LORD.

Zep 1:4 I will stretch out my hand against Judah, and against all the inhabitants of Jerusalem; I will destroy from this place the last vestige of Baal, the very names of his priests.

Zep 1:5 And those who adore the host of heaven on the roofs, with those who adore the LORD but swear by Milcom;

Zep 1:6 And those who have fallen away from the LORD, and those who do not seek the LORD.

Zep 1:7 Silence in the presence of the Lord GOD! for near is the day of the LORD, Yes, the LORD has prepared a slaughter feast, he has consecrated his guests.

Zep 1:8 On the day of the LORD'S slaughter feast I will punish the princes, and the king's sons, and all that dress in foreign apparel.

Zep 1:9 I will punish, on that day, all who leap over the threshold, Who fill the house of their master with violence and deceit.

Zep 1:10 On that day, says the LORD, A cry will be heard from the Fish Gate, a wail from the New Quarter, loud crashing from the hills.

Zep 1:11 Wail, O inhabitants of the Mortar! for all the merchants will be destroyed, all who weigh out silver, done away with.

Zep 1:12 At that time I will explore Jerusalem with lamps; I will punish the men who thicken on their lees, Who say in their hearts, "Neither good nor evil can the LORD do."

Zep 1:13 Their wealth shall be given to pillage and their houses to devastation; They will build houses, but shall not dwell in them, plant vineyards, but not drink their wine,

Zep 1:14 Near is the great day of the LORD, near and very swiftly coming, Hark, the day of the LORD! bitter, then, the warrior's cry.

Zep 1:15 A day of wrath is that day a day of anguish and distress, A day of destruction and desolation, a day of darkness and gloom, A day of thick black clouds,

Zep 1:16 a day of trumpet blasts and battle alarm Against fortified cities, against battlements on high.

Zep 1:17 I will hem men in till they walk like the blind, because they have sinned against the LORD; And their blood shall be poured out like dust, and their brains like dung.

Zep 1:18 Neither their silver nor their gold shall be able to save them on the day of the LORD'S wrath, When in the fire of his jealousy all the earth shall be consumed. For he shall make an end, yes, a sudden end, of all who live on the earth.

Zep 2:1 Gather, gather yourselves together, O nation without shame!

Zep 2:2 Before you are driven away, like chaff that passes on; Before there comes upon you the blazing anger of the LORD: Before there comes upon you the day of the LORD'S anger.

Zep 2:3 Seek the LORD, all you humble of the earth, who have observed his law; Seek justice, seek humility; perhaps you may be sheltered on the day of the LORD'S anger.

Zep 2:4 For Gaza shall be forsaken, and Ashkelon shall be a waste, Ashdod they shall drive out at midday, and Ekron shall be uprooted.

Zep 2:5 Woe to you who dwell by the seacoast, to the Cretan folk! The word of the LORD is against you, I will humble you, land of the Philistines, and leave you to perish without an inhabitant!

Zep 2:6 The coastland of the Cretans shall become fields for shepherds, and folds for flocks.

Zep 2:7 The coast shall belong to the remnant of the house of Judah; by the sea they shall pasture. In the houses of Ashkelon at evening they shall couch their flocks, For the LORD their God shall visit them, and bring about their restoration.

Zep 2:8 I have heard the revilings uttered by Moab, and the insults of the Ammonites, When they reviled my people and made boasts against their territory.

Zep 2:9 Therefore, as I live, says the LORD of hosts, the God of Israel, Moab shall become like Sodom, the land of Ammon like Gomorrah: A field of nettles and a salt pit and a waste forever. The remnant of my people shall plunder them, the survivors of my nation dispossess them.

Zep 2:10 Such shall be the requital of their pride, because they reviled and boasted against the people of the LORD of hosts.

Zep 2:11 The LORD shall inspire them with fear when he makes all the gods of earth to waste away; Then, each from its own place, all the coastlands of the nations shall adore him.

Zep 2:12 You too, O Cushites, shall be slain by the sword of the LORD.

Zep 2:13 He will stretch out his hand against the north, to destroy Assyria; He will make Nineveh a waste, dry as the desert.

Zep 2:14 In her midst shall settle in droves all the wild life of the hollows; The screech owl and the desert owl shall roost in her columns; Their call shall resound from the window, the raven's croak from the doorway.

Zep 2:15 Is this the exultant city that dwelt secure; That told herself, "There is no other than I!" How has she become a waste, a lair for wild beasts? Whoever passes by her hisses, and shakes his fist!

Zep 3:1 Woe to the city, rebellious and polluted, to the tyrannical city!

Zep 3:2 She hears no voice, accepts no correction; In the LORD she has not trusted, to her God she has not drawn near.

Zep 3:3 Her princes in her midst are roaring lions; Her judges are wolves of the night that have had no bones to gnaw by morning.

Zep 3:4 Her prophets are insolent, treacherous men; Her priests profane what is holy, and do violence to the law.

Zep 3:5 The LORD within her is just, who does no wrong; Morning after morning he renders judgment unflinchingly, at dawn.

Zep 3:6 I have destroyed nations, their battlements are laid waste; I have made their streets deserted, with no one passing through; Their cities are devastated, with no man dwelling in them.

Zep 3:7 I said, "Surely now you will fear me, you will accept correction"; She should not fail to see all I have visited upon her. Yet all the more eagerly have they done all their corrupt deeds.

Zep 3:8 Therefore, wait for me, says the LORD, against the day when I arise as accuser; For it is my decision to gather together the nations, to assemble the kingdoms, In order to pour out upon them my wrath, all my blazing anger; For in the fire of my jealousy shall all the earth be consumed.

Zep 3:9 For then I will change and purify the lips of the peoples, That they all may call upon the name of the LORD, to serve him with one accord;

Zep 3:10 From beyond the rivers of Ethiopia and as far as the recesses of the North, they shall bring me offerings.

Zep 3:11 On that day You need not be ashamed of all your deeds, your rebellious actions against me; For then will I remove from your midst the proud braggarts, And you shall no longer exalt yourself on my holy mountain.

Zep 3:12 But I will leave as a remnant in your midst a people humble and lowly, Who shall take refuge in the name of the LORD;

Zep 3:13 the remnant of Israel. They shall do no wrong and speak no lies; Nor shall there be found in their mouths a deceitful tongue; They shall pasture and couch their flocks with none to disturb them.

Zep 3:14 Shout for joy, O daughter Zion! sing joyfully, O Israel! Be glad and exult with all your heart, O daughter Jerusalem!

Zep 3:15 The LORD has removed the judgment against you, he has turned away your enemies; The King of Israel, the LORD, is in your midst, you have no further misfortune to fear.

Zep 3:16 On that day, it shall be said to Jerusalem: Fear not, O Zion, be not discouraged!

Zep 3:17 The LORD, your God, is in your midst, a mighty savior; He will rejoice over you with gladness, and renew you in his love, He will sing joyfully because of you,

Zep 3:18 as one sings at festivals. I will remove disaster from among you, so that none may recount your disgrace.

Zep 3:19 Yes, at that time I will deal with all who oppress you; I will save the lame, and assemble the outcasts; I will give them praise and renown in all the earth, when I bring about their restoration.

Zep 3:20 At that time I will bring you home, and at that time I will gather you; For I will give you renown and praise, among all the peoples of the earth, When I bring about your restoration before your very eyes, says the LORD.

Hag 1:1 On the first day of the sixth month in the second year of King Darius, the word of the LORD came through the prophet Haggai to the governor of Judah, Zerubbabel, son of Shealtiel, and to the high priest Joshua, son of Jehozadak:

Hag 1:2 Thus says the LORD of hosts: This people says: "Not now has the time come to rebuild the house of the LORD."

Hag 1:3 (Then this word of the LORD came through Haggai, the prophet:)

Hag 1:4 Is it time for you to dwell in your own paneled houses, while this house lies in ruins?

Hag 1:5 Now thus says the LORD of hosts: Consider your ways!

Hag 1:6 You have sown much, but have brought in little; you have eaten, but have not been satisfied; You have drunk, but have not been exhilarated; have clothed yourselves, but not been warmed; And he who earned wages earned them for a bag with holes in it.

Hag 1:7 Thus says the LORD of hosts: Consider your ways!

Hag 1:8 Go up into the hill country; bring timber, and build the house That I may take pleasure in it and receive my glory, says the LORD.

Hag 1:9 You expected much, but it came to little; and what you brought home, I blew away. For what cause? says the LORD of hosts. Because my house lies in ruins, while each of you hurries to his own house.

Hag 1:10 Therefore the heavens withheld from you their dew, and the earth her crops.

Hag 1:11 And I called for a drought upon the land and upon the mountains; Upon the grain, and upon the wine, and upon the oil, and upon all that the ground brings forth; Upon men and upon beasts, and upon all that is produced by hand.

Hag 1:12 Then Zerubbabel, son of Shealtiel, and the high priest Joshua, son of Jehozadak, and all the remnant of the people listened to the voice of the LORD, their God, and to the words of the prophet Haggai, because the LORD, their God, had sent him, and the people feared because of the LORD.

Hag 1:13 And the LORD'S messenger, Haggai, proclaimed to the people as the message of the LORD: I am with you, says the LORD.

Hag 1:14 Then the LORD stirred up the spirit of the governor of Judah, Zerubbabel, son of Shealtiel, and the spirit of the high priest Joshua, son of Jehozadak, and the spirit of all the remnant of the people, so that they came and set to work on the house of the LORD of hosts, their God,

Hag 1:15 on the twenty-fourth day of the sixth month. In the second year of King Darius,

Hag 2:1 on the twenty-first day of the seventh month, the word of the LORD came through the prophet Haggai:

Hag 2:2 Tell this to the governor of Judah, Zerubbabel, son of Shealtiel, and to the high priest Joshua, son of Jehozadak, and to the remnant of the people:

Hag 2:3 Who is left among you that saw this house in its former glory? And how do you see it now? Does it not seem like nothing in your eyes?

Hag 2:4 But now take courage, Zerubbabel, says the LORD, and take courage, Joshua, high priest, son of Jehozadak, And take courage, all you people of the land, says the LORD, and work! For I am with you, says the LORD of hosts.

Hag 2:5 This is the pact that I made with you when you came out of Egypt, And my spirit continues in your midst; do not fear!

Hag 2:6 For thus says the LORD of hosts: One moment yet, a little while, and I will shake the heavens and the earth, the sea and the dry land.

Hag 2:7 I will shake all the nations, and the treasures of all the nations will come in, And I will fill this house with glory, says the LORD of hosts.

Hag 2:8 Mine is the silver and mine the gold, says the LORD of hosts.

Hag 2:9 Greater will be the future glory of this house than the former, says the LORD of hosts; And in this place I will give you peace, says the LORD of hosts.

Hag 2:10 On the twenty-fourth day of the ninth month, in the second year of King Darius, the word of the LORD came to the prophet Haggai:

Hag 2:11 Thus says the LORD of hosts: Ask the priests for a decision:

Hag 2:12 If a man carries sanctified flesh in the fold of his garment and the fold touches bread, or pottage, or wine, or oil, or any other food, do they become sanctified? "No," the priests answered.

Hag 2:13 Then Haggai said: If a person unclean from contact with a corpse touches any of these, do they become unclean? The priests answered, "They become unclean."

Hag 2:14 Then Haggai continued: So is this people, and so is this nation in my sight, says the LORD: And so are all the works of their hands; and what they offer there is unclean.

Hag 2:15 But now, consider from this day forward. Before there was a stone laid upon a stone in the temple of the LORD,

Hag 2:16 how did you fare? When one went to a heap of grain for twenty measures, it would yield but ten; When another went to the vat to draw fifty measures, there would be but twenty.

Hag 2:17 I struck you in all the works of your hands with blight, searing wind, and hail, yet you did not return to me, says the LORD.

Hag 2:18 (Consider from this day forward: from the twenty-fourth day of the ninth month. From the day on which the temple of the LORD was founded, consider!)

Hag 2:19 Indeed, the seed has not sprouted, nor have the vine, the fig, the pomegranate and the olive tree yet

borne. From this day, I will bless!

Hag 2:20 The message of the LORD came a second time to Haggai on the twenty-fourth day of the month:

Hag 2:21 Tell this to Zerubbabel, the governor of Judah: I will shake the heavens and the earth;

Hag 2:22 I will overthrow the thrones of kingdoms, destroy the power of the kingdoms of the nations. I will overthrow the chariots and their riders, and the riders with their horses shall go down by one another's sword.

Hag 2:23 On that day, says the LORD of hosts, I will take you, Zerubbabel, son of Shealtiel, my servant, says the LORD, And I will set you as a signet ring; for I have chosen you, says the LORD of hosts.

Zec 1:1 In the second year of Darius, in the eighth month, the word of the LORD came to the prophet Zechariah, son of Berechiah, son of Iddo:

Zec 1:2 The LORD was indeed angry with your fathers...

Zec 1:3 and say to them: Thus says the LORD of hosts: Return to me, says the LORD of hosts, and I will return to you, says the LORD of hosts.

Zec 1:4 Be not like your fathers whom the former prophets warned: Thus says the LORD of hosts: Turn from your evil ways and from your wicked deeds. But they would not listen or pay attention to me, says the LORD.

Zec 1:5 Your fathers, where are they? And the prophets, can they live forever?

Zec 1:6 But my words and my decrees, which I entrusted to my servants the prophets, did not these overtake your fathers? Then they repented and admitted: "The LORD of hosts has treated us according to our ways and deeds, just as he had determined he would."

Zec 1:7 In the second year of Darius, on the twenty-fourth day of Shebat, the eleventh month, the word of the LORD came to the prophet Zechariah, son of Berechiah, son of Iddo, in the following way:

Zec 1:8 I had a vision during the night. There appeared the driver of a red horse, standing among myrtle trees in a shady place, and behind him were red, sorrel, and white horses.

Zec 1:9 Then I asked, "What are these, my lord?"; and the angel who spoke with me answered me, "I will show you what these are."

Zec 1:10 The man who was standing among the myrtle trees spoke up and said, "These are they whom the LORD has sent to patrol the earth."

Zec 1:11 And they answered the angel of the LORD who was standing among the myrtle trees and said, "We have patrolled the earth; see, the whole earth is tranquil and at rest!"

Zec 1:12 Then the angel of the Lord spoke out and said, "O LORD of hosts, how long will you be without mercy for Jerusalem and the cities of Judah that have felt your anger these seventy years?"

Zec 1:13 To the angel who spoke with me, the LORD replied with comforting words.

Zec 1:14 And the angel who spoke with me said to me, Proclaim: Thus says the LORD of hosts: I am deeply moved for the sake of Jerusalem and Zion,

Zec 1:15 and I am exceedingly angry with the complacent nations; whereas I was but a little angry, they added to the harm.

Zec 1:16 Therefore, says the LORD: I will turn to Jerusalem in mercy; my house shall be built in it, says the LORD of hosts, and a measuring line shall be stretched over Jerusalem.

Zec 1:17 Proclaim further: Thus says the LORD of hosts: My cities shall again overflow with prosperity; the LORD will again comfort Zion, and again choose Jerusalem.

Zec 2:1 I raised my eyes and looked; there were four horns.

Zec 2:2 Then I asked the angel who spoke with me what these were. He answered me, "These are the horns that scattered Judah and Israel and Jerusalem."

Zec 2:3 Then the LORD showed me four blacksmiths. And I asked, "What are these coming to do?"

Zec 2:4 And he said, "Here are the horns that scattered Judah, so that no man raised his head any more; but these have come to terrify them: to cast down the horns of the nations that raised their horns to scatter the land of Judah."

Zec 2:5 Again I raised my eyes and looked: there was a man with a measuring line in his hand.

Zec 2:6 "Where are you going?" I asked. "To measure Jerusalem," he answered; "to see how great is its width and how great its length."

Zec 2:7 Then the angel who spoke with me advanced, and another angel came out to meet him,

Zec 2:8 and said to him, "Run, tell this to that young man: People will live in Jerusalem as though in open country, because of the multitude of men and beasts in her midst.

Zec 2:9 But I will be for her an encircling wall of fire, says the LORD, and I will be the glory in her midst."

Zec 2:10 Up, up! Flee from the land of the north, says the LORD; for I scatter you to the four winds of heaven, says the LORD.

Zec 2:11 Up, escape to Zion! you who dwell in daughter Babylon.

Zec 2:12 For thus said the LORD of hosts (after he had already sent me) concerning the nations that have plundered you: Whoever touches you touches the apple of my eye.

Zec 2:13 See, I wave my hand over them; they become plunder for their slaves. Thus you shall know that the

LORD of hosts has sent me.

Zec 2:14 Sing and rejoice, O daughter Zion! See, I am coming to dwell among you, says the LORD.

Zec 2:15 Many nations shall join themselves to the LORD on that day, and they shall be his people, and he will dwell among you, and you shall know that the LORD of hosts has sent me to you.

Zec 2:16 The LORD will possess Judah as his portion of the holy land, and he will again choose Jerusalem.

Zec 2:17 Silence, all mankind, in the presence of the LORD! for he stirs forth from his holy dwelling.

Zec 3:1 Then he showed me Joshua the high priest standing before the angel of the LORD, while Satan stood at his right hand to accuse him.

Zec 3:2 And the angel of the LORD said to Satan, "May the LORD rebuke you, Satan; may the LORD who has chosen Jerusalem rebuke you! Is not this man a brand snatched from the fire?"

Zec 3:3 Now Joshua was standing before the angel, clad in filthy garments.

Zec 3:4 He spoke and said to those who were standing before him, "Take off his filthy garments, and clothe him in festal garments."

Zec 3:5 He also said, "Put a clean miter on his head." And they put a clean miter on his head and clothed him with the garments. Then the angel of the LORD, standing, said, "See, I have taken away your guilt."

Zec 3:6 The angel of the LORD then gave Joshua this assurance:

Zec 3:7 "Thus says the LORD of hosts: If you walk in my ways and heed my charge, you shall judge my house and keep my courts, and I will give you access among these standing here.

Zec 3:8 Listen, O Joshua, high priest! You and your associates who sit before you are men of good omen. Yes, I will bring my servant the Shoot.

Zec 3:9 Look at the stone that I have placed before Joshua, one stone with seven facets. I will engrave its inscription, says the LORD of hosts, and I will take away the guilt of the land in one day.

Zec 3:10 On that day, says the LORD of hosts, you will invite one another under your vines and fig trees."

Zec 4:1 Then the angel who spoke with me returned and awakened me, like a man awakened from his sleep.

Zec 4:2 "What do you see?" he asked me. "I see a lampstand all of gold, with a bowl at the top," I replied; "on it are seven lamps with their tubes,

Zec 4:3 and beside it are two olive trees, one on the right and the other on the left."

Zec 4:4 Then I said to the angel who spoke with me, "What are these things, my lord?"

Zec 4:5 And the angel who spoke with me replied, "Do you not know what these things are?" "No, my lord," I answered.

Zec 4:6 Then he said to me, "This is the LORD'S message to Zerubbabel: Not by an army, nor by might, but by my spirit, says the LORD of hosts.

Zec 4:7 What are you, O great mountain? Before Zerubbabel you are but a plain. He shall bring out the capstone amid exclamations of 'Hail, Hail' to it."

Zec 4:8 This word of the LORD then came to me:

Zec 4:9 The hands of Zerubbabel have laid the foundations of this house, and his hands shall finish it; then you shall know that the LORD of hosts has sent me to you.

Zec 4:10 For even they who were scornful on that day of small beginnings shall rejoice to see the select stone in the hands of Zerubbabel. These seven facets are the eyes of the LORD that range over the whole earth.

Zec 4:11 I then asked him, "What are these two olive trees at each side of the lampstand?"

Zec 4:12 And again I asked, "What are the two olive tufts which freely pour out fresh oil through the two golden channels?"

Zec 4:13 "Do you not know what these are?" he said to me. "No, my lord," I answered him.

Zec 4:14 He said, "These are the two anointed who stand by the LORD of the whole earth."

Zec 5:1 Then I raised my eyes again and saw a scroll flying.

Zec 5:2 "What do you see?" he asked me. I answered, "I see a scroll flying; it is twenty cubits long and ten cubits wide."

Zec 5:3 Then he said to me: "This is the curse which is to go forth over the whole earth; in accordance with it shall every thief be swept away, and in accordance with it shall every perjurer be expelled from here.

Zec 5:4 I will send it forth, says the LORD of hosts, and it shall come into the house of the thief, or into the house of him who perjures himself with my name; it shall lodge within his house, consuming it, timber and stones."

Zec 5:5 Then the angel who spoke with me came forward and said to me, "Raise your eyes and see what this is that comes forth."

Zec 5:6 "What is it?" I asked. And he answered, "This is a bushel container coming. This is their guilt in all the land."

Zec 5:7 Then a leaden cover was lifted, and there was a woman sitting inside the bushel.

Zec 5:8 "This is Wickedness," he said; and he thrust her inside the bushel, pushing the leaden cover into the opening.



Zec 5:9 Then I raised my eyes and saw two women coming forth with a wind ruffling their wings, for they had wings like the wings of a stork. As they lifted up the bushel into the air,  
Zec 5:10 I said to the angel who spoke with me, "Where are they taking the bushel?"  
Zec 5:11 He replied, "To build a temple for it in the land of Shinar; when the temple is ready, they will deposit it there in its place."  
Zec 6:1 Again I raised my eyes and saw four chariots coming out from between two mountains; and the mountains were of bronze.  
Zec 6:2 The first chariot had red horses, the second chariot black horses,  
Zec 6:3 the third chariot white horses, and the fourth chariot spotted horses-- all of them strong horses.  
Zec 6:4 I asked the angel who spoke with me, "What are these, my lord?"  
Zec 6:5 The angel said to me in reply, "These are the four winds of the heavens, which are coming forth after being reviewed by the LORD of all the earth."  
Zec 6:6 The chariot with the black horses was turning toward the land of the north, the red and the white horses went after them, and the spotted ones went toward the land of the south.  
Zec 6:7 As these strong horses emerged, eager to set about patrolling the earth, he said, "Go, patrol the earth!" Then, as they patrolled the earth,  
Zec 6:8 he called out to me and said, "See, they that go forth to the land of the north will make my spirit rest in the land of the north."  
Zec 6:9 This word of the LORD then came to me:  
Zec 6:10 Take from the returned captives Heldai, Tobijah, Jedaiah; and go the same day to the house of Josiah, son of Zephaniah (these had come from Babylon).  
Zec 6:11 Silver and gold you shall take, and make a crown; place it on the head of (Joshua, son of Jehozadak, the high priest) Zerubbabel.  
Zec 6:12 And say to him: Thus says the LORD of hosts: Here is a man whose name is Shoot, and where he is he shall sprout, and he shall build the temple of the LORD.  
Zec 6:13 Yes, he shall build the temple of the LORD, and taking up the royal insignia, he shall sit as ruler upon his throne. The priest shall be put at his right hand, and between the two of them there shall be friendly understanding.  
Zec 6:14 The crown itself shall be a memorial offering in the temple of the LORD in favor of Heldai, Tobijah, Jedaiah, and the son of Zephaniah.  
Zec 6:15 And they who are from afar shall come and build the temple of the LORD, and you shall know that the LORD of hosts has sent me to you. And if you heed carefully the voice of the LORD your God....  
Zec 7:1 In the fourth year of Darius the king (the word of the LORD came to Zechariah), on the fourth day of Chislew, the ninth month,  
Zec 7:2 Bethelsarezer sent Regemmelech and his men to implore favor of the LORD  
Zec 7:3 and to ask the priests of the house of the LORD of hosts, and the prophets, "Must I mourn and abstain in the fifth month as I have been doing these many years?"  
Zec 7:4 Thereupon this word of the LORD of hosts came to me:  
Zec 7:5 Say to all the people of the land and to the priests: When you fasted and mourned in the fifth and in the seventh month these seventy years, was it really for me that you fasted?  
Zec 7:6 And when you were eating and drinking, was it not for yourselves that you ate, and for yourselves that you drank?  
Zec 7:7 Were not these the words which the LORD spoke through the former prophets, when Jerusalem and the surrounding cities were inhabited and at peace, when the Negeb and the foothills were inhabited?  
Zec 7:8 (This word of the LORD came to Zechariah:  
Zec 7:9 Thus says the LORD of hosts:) Render true judgment, and show kindness and compassion toward each other.  
Zec 7:10 Do not oppress the widow or the orphan, the alien or the poor; do not plot evil against one another in your hearts.  
Zec 7:11 But they refused to listen; they stubbornly turned their backs and stopped their ears so as not to hear.  
Zec 7:12 And they made their hearts diamondhard so as not to hear the teaching and the message that the LORD of hosts had sent by his spirit through the former prophets.  
Zec 7:13 Then the LORD of hosts in his great anger said that, as they had not listened when he called, so he would not listen when they called,  
Zec 7:14 but would scatter them with a whirlwind among all the nations that they did not know. Thus the land was left desolate after them with no one traveling to and fro; they made the pleasant land into a desert.  
Zec 8:1 This word of the LORD of hosts came: Thus says the LORD of hosts:  
Zec 8:2 I am intensely jealous for Zion, stirred to jealous wrath for her.  
Zec 8:3 Thus says the LORD: I will return to Zion, and I will dwell within Jerusalem; Jerusalem shall be called

the faithful city, and the mountain of the LORD of hosts, the holy mountain.

Zec 8:4 Thus says the LORD of hosts: Old men and old women, each with staff in hand because of old age, shall again sit in the streets of Jerusalem.

Zec 8:5 The city shall be filled with boys and girls playing in her streets.

Zec 8:6 Thus says the LORD of hosts: Even if this should seem impossible in the eyes of the remnant of this people, shall it in those days be impossible in my eyes also, says the LORD of hosts?

Zec 8:7 Thus says the LORD of hosts: Lo, I will rescue my people from the land of the rising sun, and from the land of the setting sun.

Zec 8:8 I will bring them back to dwell within Jerusalem. They shall be my people, and I will be their God, with faithfulness and justice.

Zec 8:9 Thus says the LORD of hosts: Let your hands be strong, you who in these days hear these words spoken by the prophets on the day when the foundation of the house of the LORD of hosts was laid for the building of the temple.

Zec 8:10 For before those days there were no wages for men, or hire for beasts; those who came and went had no security from the enemy, for I set every man against his neighbor.

Zec 8:11 But now I will not deal with the remnant of this people as in former days, says the LORD of hosts,

Zec 8:12 for it is the seedtime of peace: the vine shall yield its fruit, the land shall bear its crops, and the heavens shall give their dew; all these things I will have the remnant of the people possess.

Zec 8:13 Just as you were a curse among the nations, O house of Judah and house of Israel, so will I save you that you may be a blessing; do not fear, but let your hands be strong.

Zec 8:14 Thus says the LORD of hosts: As I determined to harm you when your fathers provoked me to wrath, says the LORD of hosts, and I did not relent,

Zec 8:15 so again in these days I have determined to favor Jerusalem and the house of Judah; do not fear!

Zec 8:16 These then are the things you should do: Speak the truth to one another; let there be honesty and peace in the judgments at your gates,

Zec 8:17 and let none of you plot evil against another in his heart, nor love a false oath. For all these things I hate, says the LORD.

Zec 8:18 This word of the LORD of hosts came to me:

Zec 8:19 Thus says the LORD of hosts: The fast days of the fourth, the fifth, the seventh, and the tenth months shall become occasions of joy and gladness, cheerful festivals for the house of Judah; only love faithfulness and peace.

Zec 8:20 Thus says the LORD of hosts: There shall yet come peoples, the inhabitants of many cities;

Zec 8:21 and the inhabitants of one city shall approach those of another, and say, "Come! let us go to implore the favor of the LORD"; and, "I too will go to seek the LORD."

Zec 8:22 Many peoples and strong nations shall come to seek the LORD of hosts in Jerusalem and to implore the favor of the LORD.

Zec 8:23 Thus says the LORD of hosts: In those days ten men of every nationality, speaking different tongues, shall take hold, yes, take hold of every Jew by the edge of his garment and say, "Let us go with you, for we have heard that God is with you."

Zec 9:1 An oracle: The word of the LORD is upon the land of Hadrach, and Damascus is its resting place, For the cities of Aram are the LORD'S, as are all the tribes of Israel,

Zec 9:2 Hamath also, on its border, Tyre too, and Sidon, however wise they be.

Zec 9:3 Tyre built herself a stronghold, and heaped up silver like dust, and gold like the mire of the streets.

Zec 9:4 Lo, the LORD will strip her of her possessions, and smite her power on the sea, and she shall be devoured by fire.

Zec 9:5 Ashkelon shall see it and be afraid; Gaza also: she shall be in great anguish; Ekron, too, for her hope shall come to nought. The king shall disappear from Gaza, and Ashkelon shall not be inhabited,

Zec 9:6 and the baseborn shall occupy Ashdod. I will destroy the pride of the Philistine

Zec 9:7 and take from his mouth his bloody meat, and his abominations from between his teeth: He also shall become a remnant for our God, and shall be like a family in Judah, and Ekron shall be like the Jebusites.

Zec 9:8 I will encamp by my house as a guard that none may pass to and fro; No oppressor shall pass over them again, for now I have regard for their affliction.

Zec 9:9 Rejoice heartily, O daughter Zion, shout for joy, O daughter Jerusalem! See, your king shall come to you; a just savior is he, Meek, and riding on an ass, on a colt, the foal of an ass.

Zec 9:10 He shall banish the chariot from Ephraim, and the horse from Jerusalem; The warrior's bow shall be banished, and he shall proclaim peace to the nations. His dominion shall be from sea to sea, and from the River to the ends of the earth.

Zec 9:11 As for you, for the blood of your covenant with me, I will bring forth your prisoners from the dungeon.

Zec 9:12 In the return to the fortress of the waiting prisoners, This very day, I will return you double for your

exile.

Zec 9:13 For I will bend Judah as my bow, I will arm myself with Ephraim; I will arouse your sons, O Zion, (against your sons, O Yavan,) and I will use you as a warrior's sword.

Zec 9:14 The LORD shall appear over them, and his arrow shall shoot forth as lightning; The LORD God shall sound the trumpet, and come in a storm from the south.

Zec 9:15 The LORD of hosts shall be a shield over them, they shall overcome sling stones and trample them underfoot; They shall drink blood like wine, till they are filled with it like libation bowls, like the corners of the altar.

Zec 9:16 And the LORD, their God, shall save them on that day, his people, like a flock. For they are the jewels in a crown raised aloft over his land.

Zec 9:17 For what wealth is theirs, and what beauty! grain that makes the youths flourish, and new wine, the maidens!

Zec 10:1 Ask of the LORD rain in the spring season! It is the LORD who makes storm clouds. And sends men the pouring rain; for everyone, grassy fields.

Zec 10:2 For the teraphim speak nonsense, the diviners have false visions: Deceitful dreams they tell, empty comfort they offer. This is why they wander like sheep, wretched: they have no shepherd.

Zec 10:3 My wrath is kindled against the shepherds, and I will punish the leaders; For the LORD of hosts will visit his flock, the house of Judah, and make them his stately war horse.

Zec 10:4 From him shall come leader and chief, from him warrior's bow and every officer.

Zec 10:5 They shall all be warriors, trampling the mire of the streets in battle; They shall wage war because the LORD is with them, and shall put the horsemen to rout.

Zec 10:6 I will strengthen the house of Judah, the house of Joseph I will save; I will bring them back, because I have mercy on them, they shall be as though I had never cast them off, for I am the LORD, their God, and I will hear them.

Zec 10:7 Then Ephraim shall be valiant men, and their hearts shall be cheered as by wine. Their children shall see it and be glad, their hearts shall rejoice in the LORD.

Zec 10:8 I will whistle for them to come together, and when I redeem them they will be as numerous as before.

Zec 10:9 I sowed them among the nations, yet in distant lands they remember me; they shall rear their children and return.

Zec 10:10 I will bring them back from the land of Egypt, and gather them from Assyria. I will bring them into Gilead and into Lebanon, but these shall not suffice them;

Zec 10:11 I will cross over to Egypt and smite the waves of the sea and all the depths of the Nile shall be dried up. The pride of Assyria shall be cast down, and the scepter of Egypt taken away.

Zec 10:12 I will strengthen them in the LORD, and they shall walk in his name, says the LORD.

Zec 11:1 Open your doors, O Lebanon, that the fire may devour your cedars!

Zec 11:2 Wail, you cypress trees, for the cedars are fallen, the mighty have been despoiled. Wail, you oaks of Bashan, for the impenetrable forest is cut down!

Zec 11:3 Hark! the wailing of the shepherds, their glory has been ruined. Hark! the roaring of the young lions, the jungle of the Jordan is laid waste.

Zec 11:4 Thus said the LORD, my God: Shepherd the flock to be slaughtered.

Zec 11:5 For they who buy them slay them with impunity; while those who sell them say, "Blessed be the LORD, I have become rich!" Even their own shepherds do not feel for them.

Zec 11:6 (Nor shall I spare the inhabitants of the earth any more, says the LORD. Yes, I will deliver each of them into the power of his neighbor, or into the power of his king; they shall crush the earth, and I will not deliver it out of their power.)

Zec 11:7 So I became the shepherd of the flock to be slaughtered for the sheep merchants. I took two staffs, one of which I called "Favor," and the other, "Bonds," and I fed the flock.

Zec 11:8 In a single month I did away with the three shepherds. I wearied of them, and they behaved badly toward me.

Zec 11:9 "I will not feed you," I said. "What is to die, let it die; what is to perish, let it perish, and let those that are left devour one another's flesh."

Zec 11:10 Then I took my staff "Favor" and snapped it asunder, breaking off the covenant which I had made with all peoples;

Zec 11:11 that day it was broken off. The sheep merchants who were watching me understood that this was the word of the LORD.

Zec 11:12 I said to them, "If it seems good to you, give me my wages; but if not, let it go." And they counted out my wages, thirty pieces of silver.

Zec 11:13 But the LORD said to me, "Throw it in the treasury, the handsome price at which they valued me." So I took the thirty pieces of silver and threw them into the treasury in the house of the LORD.

Zec 11:14 Then I snapped asunder my other staff, "Bonds," breaking off the brotherhood between Judah and

Israel.

Zec 11:15 The LORD said to me: This time take the gear of a foolish shepherd.

Zec 11:16 For I will raise up a shepherd in the land who will take no note of those that perish, nor seek the strays, nor heal the injured, nor feed what survives-- he will eat the flesh of the fat ones and tear off their hoofs!

Zec 11:17 Woe to my foolish shepherd who forsakes the flock! May the sword fall upon his arm and upon his right eye; Let his arm wither away entirely, and his right eye be blind forever!

Zec 12:1 An oracle: the word of the LORD concerning Israel. Thus says the LORD, who spreads out the heavens, lays the foundations of the earth, and forms the spirit of man within him:

Zec 12:2 See, I will make Jerusalem a bowl to stupefy all peoples round about. (Judah will be besieged, even Jerusalem.)

Zec 12:3 On that day I will make Jerusalem a weighty stone for all peoples. All who attempt to lift it shall injure themselves badly, and all the nations of the earth shall be gathered against her.

Zec 12:4 On that day, says the LORD, I will strike every horse with fright, and its rider with madness. I will strike blind all the horses of the peoples, but upon the house of Judah I will open my eyes,

Zec 12:5 and the princes of Judah shall say to themselves, "The inhabitants of Jerusalem have their strength in the LORD of hosts, their God."

Zec 12:6 On that day I will make the princes of Judah like a brazier of fire in the woodland, and like a burning torch among sheaves, and they shall devour right and left all the surrounding peoples; but Jerusalem shall still abide on its own site.

Zec 12:7 The LORD shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem may not be exalted over Judah.

Zec 12:8 On that day, the LORD will shield the inhabitants of Jerusalem, and the weakling among them shall be like David on that day, and the house of David godlike, like an angel of the LORD before them.

Zec 12:9 On that day I will seek the destruction of all nations that come against Jerusalem.

Zec 12:10 I will pour out on the house of David and on the inhabitants of Jerusalem a spirit of grace and petition; and they shall look on him whom they have thrust through, and they shall mourn for him as one mourns for an only son, and they shall grieve over him as one grieves over a first-born.

Zec 12:11 On that day the mourning in Jerusalem shall be as great as the mourning of Hadadrimmon in the plain of Megiddo.

Zec 12:12 And the land shall mourn, each family apart: the family of the house of David, and their wives; the family of the house of Nathan, and their wives;

Zec 12:13 the family of the house of Levi, and their wives; the family of Shemei, and their wives;

Zec 12:14 and all the rest of the families, each family apart, and the wives apart.

Zec 13:1 On that day there shall be open to the house of David and to the inhabitants of Jerusalem, a fountain to purify from sin and uncleanness.

Zec 13:2 On that day, says the LORD of hosts, I will destroy the names of the idols from the land, so that they shall be mentioned no more; I will also take away the prophets and the spirit of uncleanness from the land.

Zec 13:3 If a man still prophesies, his parents, father and mother, shall say to him, "You shall not live, because you have spoken a lie in the name of the LORD." When he prophesies, his parents, father and mother, shall thrust him through.

Zec 13:4 On that day, every prophet shall be ashamed to prophesy his vision, neither shall he assume the hairy mantle to mislead,

Zec 13:5 but he shall say, "I am no prophet, I am a tiller of the soil, for I have owned land since my youth."

Zec 13:6 And if anyone asks him, "What are these wounds on your chest?" he shall answer, "With these I was wounded in the house of my dear ones."

Zec 13:7 Awake, O sword, against my shepherd, against the man who is my associate, says the LORD of hosts. Strike the shepherd that the sheep may be dispersed, and I will turn my hand against the little ones.

Zec 13:8 In all the land, says the LORD, two thirds of them shall be cut off and perish, and one third shall be left.

Zec 13:9 I will bring the one third through fire, and I will refine them as silver is refined, and I will test them as gold is tested. They shall call upon my name, and I will hear them. I will say, "They are my people," and they shall say, "The LORD is my God."

Zec 14:1 Lo, a day shall come for the LORD when the spoils shall be divided in your midst.

Zec 14:2 And I will gather all the nations against Jerusalem for battle: the city shall be taken, houses plundered, women ravished; half of the city shall go into exile, but the rest of the people shall not be removed from the city.

Zec 14:3 Then the LORD shall go forth and fight against those nations, fighting as on a day of battle.

Zec 14:4 That day his feet shall rest upon the Mount of Olives, which is opposite Jerusalem to the east. The Mount of Olives shall be cleft in two from east to west by a very deep valley, and half of the mountain shall move to the north and half of it to the south.

Zec 14:5 And the valley of the LORD'S mountain shall be filled up when the valley of those two mountains

reaches its edge; it shall be filled up as it was filled up by the earthquake in the days of King Uzziah of Judah. Then the LORD, my God, shall come, and all his holy ones with him.

Zec 14:6 On that day there shall no longer be cold or frost.

Zec 14:7 There shall be one continuous day, known to the LORD, not day and night, for in the evening time there shall be light.

Zec 14:8 On that day, living waters shall flow from Jerusalem, half to the eastern sea, and half to the western sea, and it shall be so in summer and in winter.

Zec 14:9 The LORD shall become king over the whole earth; on that day the LORD shall be the only one, and his name the only one.

Zec 14:10 And from Geba to Rimmon in the Negeb, all the land shall turn into a plain; but Jerusalem shall remain exalted in its place. From the Gate of Benjamin to the place of the First Gate, to the Corner Gate; and from the Tower of Hananel to the king's wine presses,

Zec 14:11 they shall occupy her. Never again shall she be doomed; Jerusalem shall abide in security.

Zec 14:12 And this shall be the plague with which the LORD shall strike all the nations that have fought against Jerusalem: their flesh shall rot while they stand upon their feet, and their eyes shall rot in their sockets, and their tongues shall rot in their mouths.

Zec 14:13 On that day there shall be among them a great tumult from the LORD: every man shall seize the hand of his neighbor, and the hand of each shall be raised against that of his neighbor.

Zec 14:14 Judah also shall fight against Jerusalem. The riches of all the surrounding nations shall be gathered together, gold, silver, and garments, in great abundance.

Zec 14:15 Similar to this plague shall be the plague upon the horses, mules, camels, asses, and upon all the beasts that are in those camps.

Zec 14:16 All who are left of all the nations that came against Jerusalem shall come up year after year to worship the King, the LORD of hosts, and to celebrate the feast of Booths.

Zec 14:17 If any of the families of the earth does not come up to Jerusalem to worship the King, the LORD of hosts, no rain shall fall upon them.

Zec 14:18 And if the family of Egypt does not come up, or enter, upon them shall fall the plague which the LORD will inflict upon all the nations that do not come up to celebrate the feast of Booths.

Zec 14:19 This shall be the punishment of Egypt, and the punishment of all the nations that do not come up to celebrate the feast of Booths.

Zec 14:20 On that day there shall be upon the bells of the horses, "Holy to the LORD." The pots in the house of the LORD shall be as the libation bowls before the altar.

Zec 14:21 And every pot in Jerusalem and in Judah shall be holy to the LORD of hosts; and all who come to sacrifice shall take them and cook in them. On that day there shall no longer be any merchant in the house of the LORD of hosts.

Mal 1:1 An oracle. The word of the LORD to Israel through Malachi.

Mal 1:2 I have loved you, says the LORD; but you say, "How have you loved us?"

Mal 1:3 Was not Esau Jacob's brother? says the LORD: yet I loved Jacob, but hated Esau; I made his mountains a waste, his heritage a desert for jackals.

Mal 1:4 If Edom says, "We have been crushed but we will rebuild the ruins," Thus says the LORD of hosts: They indeed may build, but I will tear down, And they shall be called the land of guilt, the people with whom the LORD is angry forever.

Mal 1:5 Your own eyes shall see it, and you will say, "Great is the LORD, even beyond the land of Israel."

Mal 1:6 A son honors his father, and a servant fears his master; If then I am a father, where is the honor due to me? And if I am a master, where is the reverence due to me?-- So says the LORD of hosts to you, O priests, who despise his name. But you ask, "How have we despised your name?"

Mal 1:7 By offering polluted food on my altar! Then you ask, "How have we polluted it?" By saying the table of the LORD may be slighted!

Mal 1:8 When you offer a blind animal for sacrifice, is this not evil? When you offer the lame or the sick, is it not evil? Present it to your governor; see if he will accept it, or welcome you, says the LORD of hosts.

Mal 1:9 So now if you implore God for mercy on us, when you have done the like Will he welcome any of you? says the LORD of hosts.

Mal 1:10 Oh, that one among you would shut the temple gates to keep you from kindling fire on my altar in vain! I have no pleasure in you, says the LORD of hosts; neither will I accept any sacrifice from your hands,

Mal 1:11 For from the rising of the sun, even to its setting, my name is great among the nations; And everywhere they bring sacrifice to my name, and a pure offering; For great is my name among the nations, says the LORD of hosts.

Mal 1:12 But you behave profanely toward me by thinking the LORD'S table and its offering may be polluted, and its food slighted.

Mal 1:13 You also say, "What a burden!" and you scorn it, says the LORD of hosts; You bring in what you seize, or the lame, or the sick; yes, you bring it as a sacrifice. Shall I accept it from your hands? says the LORD.

Mal 1:14 Cursed is the deceiver, who has in his flock a male, but under his vow sacrifices to the LORD a gelding; For a great King am I, says the LORD of hosts, and my name will be feared among the nations.

Mal 2:1 And now, O priests, this commandment is for you: If you do not listen,

Mal 2:2 And if you do not lay it to heart, to give glory to my name, says the LORD of hosts, I will send a curse upon you and of your blessing I will make a curse. Yes, I have already cursed it, because you do not lay it to heart.

Mal 2:3 Lo, I will deprive you of the shoulder and I will strew dung in your faces, The dung of your feasts, and you will be carried off with it.

Mal 2:4 Then you will know that I sent you this commandment because I have a covenant with Levi, says the LORD of hosts.

Mal 2:5 My covenant with him was one of life and peace; fear I put in him, and he feared me, and stood in awe of my name.

Mal 2:6 True doctrine was in his mouth, and no dishonesty was found upon his lips; He walked with me in integrity and in uprightness, and turned many away from evil.

Mal 2:7 For the lips of the priest are to keep knowledge, and instruction is to be sought from his mouth, because he is the messenger of the LORD of hosts.

Mal 2:8 But you have turned aside from the way, and have caused many to falter by your instruction; You have made void the covenant of Levi, says the LORD of hosts.

Mal 2:9 I, therefore, have made you contemptible and base before all the people, Since you do not keep my ways, but show partiality in your decisions.

Mal 2:10 Have we not all the one Father? Has not the one God created us? Why then do we break faith with each other, violating the covenant of our fathers?

Mal 2:11 Judah has broken faith; an abominable thing has been done in Israel and in Jerusalem. Judah has profaned the temple which the LORD loves, and has married an idolatrous woman.

Mal 2:12 May the LORD cut off from the man who does this both witness and advocate out of the tents of Jacob, and anyone to offer sacrifice to the LORD of hosts!

Mal 2:13 This also you do: the altar of the LORD you cover with tears, weeping and groaning, Because he no longer regards your sacrifice nor accepts it favorably from your hand;

Mal 2:14 And you say, "Why is it?"-- Because the LORD is witness between you and the wife of your youth, With whom you have broken faith though she is your companion, your betrothed wife.

Mal 2:15 Did he not make one being, with flesh and spirit: and what does that one require but godly offspring? You must then safeguard life that is your own, and not break faith with the wife of your youth.

Mal 2:16 For I hate divorce, says the LORD, the God of Israel, And covering one's garment with injustice, says the LORD of hosts; You must then safeguard life that is your own, and not break faith.

Mal 2:17 You have wearied the LORD with your words, yet you say, "How have we wearied him?" By your saying, "Every evildoer is good in the sight of the LORD, And he is pleased with him"; or else, "Where is the just God?"

Mal 3:1 Lo, I am sending my messenger to prepare the way before me; And suddenly there will come to the temple the LORD whom you seek, And the messenger of the covenant whom you desire. Yes, he is coming, says the LORD of hosts.

Mal 3:2 But who will endure the day of his coming? And who can stand when he appears? For he is like the refiner's fire, or like the fuller's lye.

Mal 3:3 He will sit refining and purifying (silver), and he will purify the sons of Levi, Refining them like gold or like silver that they may offer due sacrifice to the LORD.

Mal 3:4 Then the sacrifice of Judah and Jerusalem will please the LORD, as in days of old, as in years gone by.

Mal 3:5 I will draw near to you for judgment, and I will be swift to bear witness Against the sorcerers, adulterers, and perjurers, those who defraud the hired man of his wages, Against those who defraud widows and orphans; those who turn aside the stranger, and those who do not fear me, says the LORD of hosts.

Mal 3:6 Surely I, the LORD, do not change, nor do you cease to be sons of Jacob.

Mal 3:7 Since the days of your fathers you have turned aside from my statutes, and have not kept them. Return to me, and I will return to you, says the LORD of hosts. Yet you say, "How must we return?"

Mal 3:8 Dare a man rob God? Yet you are robbing me! And you say, "How do we rob you?" In tithes and in offerings!

Mal 3:9 You are indeed accursed, for you, the whole nation, rob me.

Mal 3:10 Bring the whole tithe into the storehouse, That there may be food in my house, and try me in this, says the LORD of hosts: Shall I not open for you the floodgates of heaven, to pour down blessing upon you without measure?

Mal 3:11 For your sake I will forbid the locust to destroy your crops; And the vine in the field will not be barren, says the LORD of hosts.

Mal 3:12 Then all nations will call you blessed, for you will be a delightful land, says the LORD of hosts.

Mal 3:13 You have defied me in word, says the LORD, yet you ask, "What have we spoken against you?"

Mal 3:14 You have said, "It is vain to serve God, and what do we profit by keeping his command, And going about in penitential dress in awe of the LORD of hosts?"

Mal 3:15 Rather must we call the proud blessed; for indeed evildoers prosper, and even tempt God with impunity."

Mal 3:16 Then they who fear the LORD spoke with one another, and the LORD listened attentively; And a record book was written before him of those who fear the LORD and trust in his name.

Mal 3:17 And they shall be mine, says the LORD of hosts, my own special possession, on the day I take action. And I will have compassion on them, as a man has compassion on his son who serves him.

Mal 3:18 Then you will again see the distinction between the just and the wicked; Between him who serves God, and him who does not serve him.

Mal 3:19 For lo, the day is coming, blazing like an oven, when all the proud and all evildoers will be stubble, And the day that is coming will set them on fire, leaving them neither root nor branch, says the LORD of hosts.

Mal 3:20 But for you who fear my name, there will arise the sun of justice with its healing rays; And you will gambol like calves out of the stall

Mal 3:21 and tread down the wicked; They will become ashes under the soles of your feet, on the day I take action, says the LORD of hosts.

Mal 3:22 Remember the law of Moses my servant, which I enjoined him on Horeb, The statutes and ordinances for all Israel.

Mal 3:23 Lo, I will send you Elijah, the prophet, Before the day of the LORD comes, the great and terrible day,

Mal 3:24 To turn the hearts of the fathers to their children, and the hearts of the children to their fathers, Lest I come and strike the land with doom. Lo, I will send you Elijah, the prophet, Before the day of the LORD comes, the great and terrible day.

Mat 1:1 The book of the genealogy of Jesus Christ, the son of David, the son of Abraham.

Mat 1:2 Abraham became the father of Isaac, Isaac the father of Jacob, Jacob the father of Judah and his brothers.

Mat 1:3 Judah became the father of Perez and Zerah, whose mother was Tamar. Perez became the father of Hezron, Hezron the father of Ram,

Mat 1:4 Ram the father of Amminadab. Amminadab became the father of Nahshon, Nahshon the father of Salmon,

Mat 1:5 Salmon the father of Boaz, whose mother was Rahab. Boaz became the father of Obed, whose mother was Ruth. Obed became the father of Jesse,

Mat 1:6 Jesse the father of David the king. David became the father of Solomon, whose mother had been the wife of Uriah.

Mat 1:7 Solomon became the father of Rehoboam, Rehoboam the father of Abijah, Abijah the father of Asaph.

Mat 1:8 Asaph became the father of Jehoshaphat, Jehoshaphat the father of Joram, Joram the father of Uzziah.

Mat 1:9 Uzziah became the father of Jotham, Jotham the father of Ahaz, Ahaz the father of Hezekiah.

Mat 1:10 Hezekiah became the father of Manasseh, Manasseh the father of Amos, Amos the father of Josiah.

Mat 1:11 Josiah became the father of Jechoniah and his brothers at the time of the Babylonian exile.

Mat 1:12 After the Babylonian exile, Jechoniah became the father of Shealtiel, Shealtiel the father of Zerubbabel,

Mat 1:13 Zerubbabel the father of Abiud. Abiud became the father of Eliakim, Eliakim the father of Azor,

Mat 1:14 Azor the father of Zadok. Zadok became the father of Achim, Achim the father of Eliud,

Mat 1:15 Eliud the father of Eleazar. Eleazar became the father of Matthan, Matthan the father of Jacob,

Mat 1:16 Jacob the father of Joseph, the husband of Mary. Of her was born Jesus who is called the Messiah.

Mat 1:17 Thus the total number of generations from Abraham to David is fourteen generations; from David to the Babylonian exile, fourteen generations; from the Babylonian exile to the Messiah, fourteen generations.

Mat 1:18 Now this is how the birth of Jesus Christ came about. When his mother Mary was betrothed to Joseph, but before they lived together, she was found with child through the holy Spirit.

Mat 1:19 Joseph her husband, since he was a righteous man, yet unwilling to expose her to shame, decided to divorce her quietly.

Mat 1:20 Such was his intention when, behold, the angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary your wife into your home. For it is through the holy Spirit that this child has been conceived in her.

Mat 1:21 She will bear a son and you are to name him Jesus, because he will save his people from their sins."

Mat 1:22 All this took place to fulfill what the Lord had said through the prophet:

Mat 1:23 "Behold, the virgin shall be with child and bear a son, and they shall name him Emmanuel," which means "God is with us."

Mat 1:24 When Joseph awoke, he did as the angel of the Lord had commanded him and took his wife into his home.

Mat 1:25 He had no relations with her until she bore a son, and he named him Jesus.

Mat 2:1 When Jesus was born in Bethlehem of Judea, in the days of King Herod, behold, magi from the east arrived in Jerusalem,

Mat 2:2 saying, "Where is the newborn king of the Jews? We saw his star at its rising and have come to do him homage."

Mat 2:3 When King Herod heard this, he was greatly troubled, and all Jerusalem with him.

Mat 2:4 Assembling all the chief priests and the scribes of the people, he inquired of them where the Messiah was to be born.

Mat 2:5 They said to him, "In Bethlehem of Judea, for thus it has been written through the prophet:

Mat 2:6 'And you, Bethlehem, land of Judah, are by no means least among the rulers of Judah; since from you shall come a ruler, who is to shepherd my people Israel.'"

Mat 2:7 Then Herod called the magi secretly and ascertained from them the time of the star's appearance.

Mat 2:8 He sent them to Bethlehem and said, "Go and search diligently for the child. When you have found him, bring me word, that I too may go and do him homage."

Mat 2:9 After their audience with the king they set out. And behold, the star that they had seen at its rising preceded them, until it came and stopped over the place where the child was.

Mat 2:10 They were overjoyed at seeing the star,

Mat 2:11 and on entering the house they saw the child with Mary his mother. They prostrated themselves and did him homage. Then they opened their treasures and offered him gifts of gold, frankincense, and myrrh.

Mat 2:12 And having been warned in a dream not to return to Herod, they departed for their country by another way.

Mat 2:13 When they had departed, behold, the angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, flee to Egypt, and stay there until I tell you. Herod is going to search for the child to destroy him."

Mat 2:14 Joseph rose and took the child and his mother by night and departed for Egypt.

Mat 2:15 He stayed there until the death of Herod, that what the Lord had said through the prophet might be fulfilled, "Out of Egypt I called my son."

Mat 2:16 When Herod realized that he had been deceived by the magi, he became furious. He ordered the massacre of all the boys in Bethlehem and its vicinity two years old and under, in accordance with the time he had ascertained from the magi.

Mat 2:17 Then was fulfilled what had been said through Jeremiah the prophet:

Mat 2:18 "A voice was heard in Ramah, sobbing and loud lamentation; Rachel weeping for her children, and she would not be consoled, since they were no more."

Mat 2:19 When Herod had died, behold, the angel of the Lord appeared in a dream to Joseph in Egypt

Mat 2:20 and said, "Rise, take the child and his mother and go to the land of Israel, for those who sought the child's life are dead."

Mat 2:21 He rose, took the child and his mother, and went to the land of Israel.

Mat 2:22 But when he heard that Archelaus was ruling over Judea in place of his father Herod, he was afraid to go back there. And because he had been warned in a dream, he departed for the region of Galilee.

Mat 2:23 He went and dwelt in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, "He shall be called a Nazorean."

Mat 3:1 In those days John the Baptist appeared, preaching in the desert of Judea

Mat 3:2 (and) saying, "Repent, for the kingdom of heaven is at hand!"

Mat 3:3 It was of him that the prophet Isaiah had spoken when he said: "A voice of one crying out in the desert, 'Prepare the way of the Lord, make straight his paths.'"

Mat 3:4 John wore clothing made of camel's hair and had a leather belt around his waist. His food was locusts and wild honey.

Mat 3:5 At that time Jerusalem, all Judea, and the whole region around the Jordan were going out to him

Mat 3:6 and were being baptized by him in the Jordan River as they acknowledged their sins.

Mat 3:7 When he saw many of the Pharisees and Sadducees coming to his baptism, he said to them, "You brood of vipers! Who warned you to flee from the coming wrath?"

Mat 3:8 Produce good fruit as evidence of your repentance.

Mat 3:9 And do not presume to say to yourselves, 'We have Abraham as our father.' For I tell you, God can raise up children to Abraham from these stones.

Mat 3:10 Even now the ax lies at the root of the trees. Therefore every tree that does not bear good fruit will be



cut down and thrown into the fire.

Mat 3:11 I am baptizing you with water, for repentance, but the one who is coming after me is mightier than I. I am not worthy to carry his sandals. He will baptize you with the holy Spirit and fire.

Mat 3:12 His winnowing fan is in his hand. He will clear his threshing floor and gather his wheat into his barn, but the chaff he will burn with unquenchable fire."

Mat 3:13 Then Jesus came from Galilee to John at the Jordan to be baptized by him.

Mat 3:14 John tried to prevent him, saying, "I need to be baptized by you, and yet you are coming to me?"

Mat 3:15 Jesus said to him in reply, "Allow it now, for thus it is fitting for us to fulfill all righteousness." Then he allowed him.

Mat 3:16 After Jesus was baptized, he came up from the water and behold, the heavens were opened (for him), and he saw the Spirit of God descending like a dove (and) coming upon him.

Mat 3:17 And a voice came from the heavens, saying, "This is my beloved Son, with whom I am well pleased."

Mat 4:1 Then Jesus was led by the Spirit into the desert to be tempted by the devil.

Mat 4:2 He fasted for forty days and forty nights, and afterwards he was hungry.

Mat 4:3 The tempter approached and said to him, "If you are the Son of God, command that these stones become loaves of bread."

Mat 4:4 He said in reply, "It is written: 'One does not live by bread alone, but by every word that comes forth from the mouth of God.'"

Mat 4:5 Then the devil took him to the holy city, and made him stand on the parapet of the temple,

Mat 4:6 and said to him, "If you are the Son of God, throw yourself down. For it is written: 'He will command his angels concerning you and 'with their hands they will support you, lest you dash your foot against a stone.'"

Mat 4:7 Jesus answered him, "Again it is written, 'You shall not put the Lord, your God, to the test.'"

Mat 4:8 Then the devil took him up to a very high mountain, and showed him all the kingdoms of the world in their magnificence,

Mat 4:9 and he said to him, "All these I shall give to you, if you will prostrate yourself and worship me."

Mat 4:10 At this, Jesus said to him, "Get away, Satan! It is written: 'The Lord, your God, shall you worship and him alone shall you serve.'"

Mat 4:11 Then the devil left him and, behold, angels came and ministered to him.

Mat 4:12 When he heard that John had been arrested, he withdrew to Galilee.

Mat 4:13 He left Nazareth and went to live in Capernaum by the sea, in the region of Zebulun and Naphtali,

Mat 4:14 that what had been said through Isaiah the prophet might be fulfilled:

Mat 4:15 "Land of Zebulun and land of Naphtali, the way to the sea, beyond the Jordan, Galilee of the Gentiles,

Mat 4:16 the people who sit in darkness have seen a great light, on those dwelling in a land overshadowed by death light has arisen."

Mat 4:17 From that time on, Jesus began to preach and say, "Repent, for the kingdom of heaven is at hand."

Mat 4:18 As he was walking by the Sea of Galilee, he saw two brothers, Simon who is called Peter, and his brother Andrew, casting a net into the sea; they were fishermen.

Mat 4:19 He said to them, "Come after me, and I will make you fishers of men."

Mat 4:20 At once they left their nets and followed him.

Mat 4:21 He walked along from there and saw two other brothers, James, the son of Zebedee, and his brother John. They were in a boat, with their father Zebedee, mending their nets. He called them,

Mat 4:22 and immediately they left their boat and their father and followed him.

Mat 4:23 He went around all of Galilee, teaching in their synagogues, proclaiming the gospel of the kingdom, and curing every disease and illness among the people.

Mat 4:24 His fame spread to all of Syria, and they brought to him all who were sick with various diseases and racked with pain, those who were possessed, lunatics, and paralytics, and he cured them.

Mat 4:25 And great crowds from Galilee, the Decapolis, Jerusalem, and Judea, and from beyond the Jordan followed him.

Mat 5:1 When he saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him.

Mat 5:2 He began to teach them, saying:

Mat 5:3 "Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Mat 5:4 Blessed are they who mourn, for they will be comforted.

Mat 5:5 Blessed are the meek, for they will inherit the land.

Mat 5:6 Blessed are they who hunger and thirst for righteousness, for they will be satisfied.

Mat 5:7 Blessed are the merciful, for they will be shown mercy.

Mat 5:8 Blessed are the clean of heart, for they will see God.

Mat 5:9 Blessed are the peacemakers, for they will be called children of God.

Mat 5:10 Blessed are they who are persecuted for the sake of righteousness, for theirs is the kingdom of

heaven.

Mat 5:11 Blessed are you when they insult you and persecute you and utter every kind of evil against you (falsely) because of me.

Mat 5:12 Rejoice and be glad, for your reward will be great in heaven. Thus they persecuted the prophets who were before you.

Mat 5:13 "You are the salt of the earth. But if salt loses its taste, with what can it be seasoned? It is no longer good for anything but to be thrown out and trampled underfoot.

Mat 5:14 You are the light of the world. A city set on a mountain cannot be hidden.

Mat 5:15 Nor do they light a lamp and then put it under a bushel basket; it is set on a lampstand, where it gives light to all in the house.

Mat 5:16 Just so, your light must shine before others, that they may see your good deeds and glorify your heavenly Father.

Mat 5:17 "Do not think that I have come to abolish the law or the prophets. I have come not to abolish but to fulfill.

Mat 5:18 Amen, I say to you, until heaven and earth pass away, not the smallest letter or the smallest part of a letter will pass from the law, until all things have taken place.

Mat 5:19 Therefore, whoever breaks one of the least of these commandments and teaches others to do so will be called least in the kingdom of heaven. But whoever obeys and teaches these commandments will be called greatest in the kingdom of heaven.

Mat 5:20 I tell you, unless your righteousness surpasses that of the scribes and Pharisees, you will not enter into the kingdom of heaven.

Mat 5:21 "You have heard that it was said to your ancestors, 'You shall not kill; and whoever kills will be liable to judgment.'

Mat 5:22 But I say to you, whoever is angry with his brother will be liable to judgment, and whoever says to his brother, 'Raca,' will be answerable to the Sanhedrin, and whoever says, 'You fool,' will be liable to fiery Gehenna.

Mat 5:23 Therefore, if you bring your gift to the altar, and there recall that your brother has anything against you,

Mat 5:24 leave your gift there at the altar, go first and be reconciled with your brother, and then come and offer your gift.

Mat 5:25 Settle with your opponent quickly while on the way to court with him. Otherwise your opponent will hand you over to the judge, and the judge will hand you over to the guard, and you will be thrown into prison.

Mat 5:26 Amen, I say to you, you will not be released until you have paid the last penny.

Mat 5:27 "You have heard that it was said, 'You shall not commit adultery.'

Mat 5:28 But I say to you, everyone who looks at a woman with lust has already committed adultery with her in his heart.

Mat 5:29 If your right eye causes you to sin, tear it out and throw it away. It is better for you to lose one of your members than to have your whole body thrown into Gehenna.

Mat 5:30 And if your right hand causes you to sin, cut it off and throw it away. It is better for you to lose one of your members than to have your whole body go into Gehenna.

Mat 5:31 "It was also said, 'Whoever divorces his wife must give her a bill of divorce.'

Mat 5:32 But I say to you, whoever divorces his wife (unless the marriage is unlawful) causes her to commit adultery, and whoever marries a divorced woman commits adultery.

Mat 5:33 "Again you have heard that it was said to your ancestors, 'Do not take a false oath, but make good to the Lord all that you vow.'

Mat 5:34 But I say to you, do not swear at all; not by heaven, for it is God's throne;

Mat 5:35 nor by the earth, for it is his footstool; nor by Jerusalem, for it is the city of the great King.

Mat 5:36 Do not swear by your head, for you cannot make a single hair white or black.

Mat 5:37 Let your 'Yes' mean 'Yes,' and your 'No' mean 'No.' Anything more is from the evil one.

Mat 5:38 "You have heard that it was said, 'An eye for an eye and a tooth for a tooth.'

Mat 5:39 But I say to you, offer no resistance to one who is evil. When someone strikes you on (your) right cheek, turn the other one to him as well.

Mat 5:40 If anyone wants to go to law with you over your tunic, hand him your cloak as well.

Mat 5:41 Should anyone press you into service for one mile, go with him for two miles.

Mat 5:42 Give to the one who asks of you, and do not turn your back on one who wants to borrow.

Mat 5:43 "You have heard that it was said, 'You shall love your neighbor and hate your enemy.'

Mat 5:44 But I say to you, love your enemies, and pray for those who persecute you,

Mat 5:45 that you may be children of your heavenly Father, for he makes his sun rise on the bad and the good, and causes rain to fall on the just and the unjust.

Mat 5:46 For if you love those who love you, what recompense will you have? Do not the tax collectors do the

same?

Mat 5:47 And if you greet your brothers only, what is unusual about that? Do not the pagans do the same?

Mat 5:48 So be perfect, just as your heavenly Father is perfect.

Mat 6:1 "(But) take care not to perform righteous deeds in order that people may see them; otherwise, you will have no recompense from your heavenly Father.

Mat 6:2 When you give alms, do not blow a trumpet before you, as the hypocrites do in the synagogues and in the streets to win the praise of others. Amen, I say to you, they have received their reward.

Mat 6:3 But when you give alms, do not let your left hand know what your right is doing,

Mat 6:4 so that your almsgiving may be secret. And your Father who sees in secret will repay you.

Mat 6:5 "When you pray, do not be like the hypocrites, who love to stand and pray in the synagogues and on street corners so that others may see them. Amen, I say to you, they have received their reward.

Mat 6:6 But when you pray, go to your inner room, close the door, and pray to your Father in secret. And your Father who sees in secret will repay you.

Mat 6:7 In praying, do not babble like the pagans, who think that they will be heard because of their many words.

Mat 6:8 Do not be like them. Your Father knows what you need before you ask him.

Mat 6:9 "This is how you are to pray: Our Father in heaven, hallowed be your name,

Mat 6:10 your kingdom come, your will be done, on earth as in heaven.

Mat 6:11 Give us today our daily bread;

Mat 6:12 and forgive us our debts, as we forgive our debtors;

Mat 6:13 and do not subject us to the final test, but deliver us from the evil one.

Mat 6:14 If you forgive others their transgressions, your heavenly Father will forgive you.

Mat 6:15 But if you do not forgive others, neither will your Father forgive your transgressions.

Mat 6:16 "When you fast, do not look gloomy like the hypocrites. They neglect their appearance, so that they may appear to others to be fasting. Amen, I say to you, they have received their reward.

Mat 6:17 But when you fast, anoint your head and wash your face,

Mat 6:18 so that you may not appear to be fasting, except to your Father who is hidden. And your Father who sees what is hidden will repay you.

Mat 6:19 "Do not store up for yourselves treasures on earth, where moth and decay destroy, and thieves break in and steal.

Mat 6:20 But store up treasures in heaven, where neither moth nor decay destroys, nor thieves break in and steal.

Mat 6:21 For where your treasure is, there also will your heart be.

Mat 6:22 "The lamp of the body is the eye. If your eye is sound, your whole body will be filled with light;

Mat 6:23 but if your eye is bad, your whole body will be in darkness. And if the light in you is darkness, how great will the darkness be.

Mat 6:24 "No one can serve two masters. He will either hate one and love the other, or be devoted to one and despise the other. You cannot serve God and mammon.

Mat 6:25 "Therefore I tell you, do not worry about your life, what you will eat (or drink), or about your body, what you will wear. Is not life more than food and the body more than clothing?

Mat 6:26 Look at the birds in the sky; they do not sow or reap, they gather nothing into barns, yet your heavenly Father feeds them. Are not you more important than they?

Mat 6:27 Can any of you by worrying add a single moment to your life-span?

Mat 6:28 Why are you anxious about clothes? Learn from the way the wild flowers grow. They do not work or spin.

Mat 6:29 But I tell you that not even Solomon in all his splendor was clothed like one of them.

Mat 6:30 If God so clothes the grass of the field, which grows today and is thrown into the oven tomorrow, will he not much more provide for you, O you of little faith?

Mat 6:31 So do not worry and say, 'What are we to eat?' or 'What are we to drink?' or 'What are we to wear?'

Mat 6:32 All these things the pagans seek. Your heavenly Father knows that you need them all.

Mat 6:33 But seek first the kingdom (of God) and his righteousness, and all these things will be given you besides.

Mat 6:34 Do not worry about tomorrow; tomorrow will take care of itself. Sufficient for a day is its own evil.

Mat 7:1 "Stop judging, that you may not be judged.

Mat 7:2 For as you judge, so will you be judged, and the measure with which you measure will be measured out to you.

Mat 7:3 Why do you notice the splinter in your brother's eye, but do not perceive the wooden beam in your own eye?

Mat 7:4 How can you say to your brother, 'Let me remove that splinter from your eye,' while the wooden beam is

in your eye?

Mat 7:5 You hypocrite, remove the wooden beam from your eye first; then you will see clearly to remove the splinter from your brother's eye.

Mat 7:6 "Do not give what is holy to dogs, or throw your pearls before swine, lest they trample them underfoot, and turn and tear you to pieces.

Mat 7:7 "Ask and it will be given to you; seek and you will find; knock and the door will be opened to you.

Mat 7:8 For everyone who asks, receives; and the one who seeks, finds; and to the one who knocks, the door will be opened.

Mat 7:9 Which one of you would hand his son a stone when he asks for a loaf of bread,

Mat 7:10 or a snake when he asks for a fish?

Mat 7:11 If you then, who are wicked, know how to give good gifts to your children, how much more will your heavenly Father give good things to those who ask him.

Mat 7:12 "Do to others whatever you would have them do to you. This is the law and the prophets.

Mat 7:13 "Enter through the narrow gate; for the gate is wide and the road broad that leads to destruction, and those who enter through it are many.

Mat 7:14 How narrow the gate and constricted the road that leads to life. And those who find it are few.

Mat 7:15 "Beware of false prophets, who come to you in sheep's clothing, but underneath are ravenous wolves.

Mat 7:16 By their fruits you will know them. Do people pick grapes from thornbushes, or figs from thistles?

Mat 7:17 Just so, every good tree bears good fruit, and a rotten tree bears bad fruit.

Mat 7:18 A good tree cannot bear bad fruit, nor can a rotten tree bear good fruit.

Mat 7:19 Every tree that does not bear good fruit will be cut down and thrown into the fire.

Mat 7:20 So by their fruits you will know them.

Mat 7:21 "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but only the one who does the will of my Father in heaven.

Mat 7:22 Many will say to me on that day, 'Lord, Lord, did we not prophesy in your name? Did we not drive out demons in your name? Did we not do mighty deeds in your name?'

Mat 7:23 Then I will declare to them solemnly, 'I never knew you. Depart from me, you evildoers.'

Mat 7:24 "Everyone who listens to these words of mine and acts on them will be like a wise man who built his house on rock.

Mat 7:25 The rain fell, the floods came, and the winds blew and buffeted the house. But it did not collapse; it had been set solidly on rock.

Mat 7:26 And everyone who listens to these words of mine but does not act on them will be like a fool who built his house on sand.

Mat 7:27 The rain fell, the floods came, and the winds blew and buffeted the house. And it collapsed and was completely ruined."

Mat 7:28 When Jesus finished these words, the crowds were astonished at his teaching,

Mat 7:29 for he taught them as one having authority, and not as their scribes.

Mat 8:1 When Jesus came down from the mountain, great crowds followed him.

Mat 8:2 And then a leper approached, did him homage, and said, "Lord, if you wish, you can make me clean."

Mat 8:3 He stretched out his hand, touched him, and said, "I will do it. Be made clean." His leprosy was cleansed immediately.

Mat 8:4 Then Jesus said to him, "See that you tell no one, but go show yourself to the priest, and offer the gift that Moses prescribed; that will be proof for them."

Mat 8:5 When he entered Capernaum, a centurion approached him and appealed to him,

Mat 8:6 saying, "Lord, my servant is lying at home paralyzed, suffering dreadfully."

Mat 8:7 He said to him, "I will come and cure him."

Mat 8:8 The centurion said in reply, "Lord, I am not worthy to have you enter under my roof; only say the word and my servant will be healed.

Mat 8:9 For I too am a person subject to authority, with soldiers subject to me. And I say to one, 'Go,' and he goes; and to another, 'Come here,' and he comes; and to my slave, 'Do this,' and he does it."

Mat 8:10 When Jesus heard this, he was amazed and said to those following him, "Amen, I say to you, in no one in Israel have I found such faith.

Mat 8:11 I say to you, many will come from the east and the west, and will recline with Abraham, Isaac, and Jacob at the banquet in the kingdom of heaven,

Mat 8:12 but the children of the kingdom will be driven out into the outer darkness, where there will be wailing and grinding of teeth."

Mat 8:13 And Jesus said to the centurion, "You may go; as you have believed, let it be done for you." And at that very hour (his) servant was healed.

Mat 8:14 Jesus entered the house of Peter, and saw his mother-in-law lying in bed with a fever.

Mat 8:15 He touched her hand, the fever left her, and she rose and waited on him.

Mat 8:16 When it was evening, they brought him many who were possessed by demons, and he drove out the spirits by a word and cured all the sick,

Mat 8:17 to fulfill what had been said by Isaiah the prophet: "He took away our infirmities and bore our diseases."

Mat 8:18 When Jesus saw a crowd around him, he gave orders to cross to the other side.

Mat 8:19 A scribe approached and said to him, "Teacher, I will follow you wherever you go."

Mat 8:20 Jesus answered him, "Foxes have dens and birds of the sky have nests, but the Son of Man has nowhere to rest his head."

Mat 8:21 Another of (his) disciples said to him, "Lord, let me go first and bury my father."

Mat 8:22 But Jesus answered him, "Follow me, and let the dead bury their dead."

Mat 8:23 He got into a boat and his disciples followed him.

Mat 8:24 Suddenly a violent storm came up on the sea, so that the boat was being swamped by waves; but he was asleep.

Mat 8:25 They came and woke him, saying, "Lord, save us! We are perishing!"

Mat 8:26 He said to them, "Why are you terrified, O you of little faith?" Then he got up, rebuked the winds and the sea, and there was great calm.

Mat 8:27 The men were amazed and said, "What sort of man is this, whom even the winds and the sea obey?"

Mat 8:28 When he came to the other side, to the territory of the Gadarenes, two demoniacs who were coming from the tombs met him. They were so savage that no one could travel by that road.

Mat 8:29 They cried out, "What have you to do with us, Son of God? Have you come here to torment us before the appointed time?"

Mat 8:30 Some distance away a herd of many swine was feeding.

Mat 8:31 The demons pleaded with him, "If you drive us out, send us into the herd of swine."

Mat 8:32 And he said to them, "Go then!" They came out and entered the swine, and the whole herd rushed down the steep bank into the sea where they drowned.

Mat 8:33 The swineherds ran away, and when they came to the town they reported everything, including what had happened to the demoniacs.

Mat 8:34 Thereupon the whole town came out to meet Jesus, and when they saw him they begged him to leave their district.

Mat 9:1 He entered a boat, made the crossing, and came into his own town.

Mat 9:2 And there people brought to him a paralytic lying on a stretcher. When Jesus saw their faith, he said to the paralytic, "Courage, child, your sins are forgiven."

Mat 9:3 At that, some of the scribes said to themselves, "This man is blaspheming."

Mat 9:4 Jesus knew what they were thinking, and said, "Why do you harbor evil thoughts?

Mat 9:5 Which is easier, to say, 'Your sins are forgiven,' or to say, 'Rise and walk'?

Mat 9:6 But that you may know that the Son of Man has authority on earth to forgive sins"-- he then said to the paralytic, "Rise, pick up your stretcher, and go home."

Mat 9:7 He rose and went home.

Mat 9:8 When the crowds saw this they were struck with awe and glorified God who had given such authority to human beings.

Mat 9:9 As Jesus passed on from there, he saw a man named Matthew sitting at the customs post. He said to him, "Follow me." And he got up and followed him.

Mat 9:10 While he was at table in his house, many tax collectors and sinners came and sat with Jesus and his disciples.

Mat 9:11 The Pharisees saw this and said to his disciples, "Why does your teacher eat with tax collectors and sinners?"

Mat 9:12 He heard this and said, "Those who are well do not need a physician, but the sick do.

Mat 9:13 Go and learn the meaning of the words, 'I desire mercy, not sacrifice.' I did not come to call the righteous but sinners."

Mat 9:14 Then the disciples of John approached him and said, "Why do we and the Pharisees fast (much), but your disciples do not fast?"

Mat 9:15 Jesus answered them, "Can the wedding guests mourn as long as the bridegroom is with them? The days will come when the bridegroom is taken away from them, and then they will fast.

Mat 9:16 No one patches an old cloak with a piece of unshrunk cloth, for its fullness pulls away from the cloak and the tear gets worse.

Mat 9:17 People do not put new wine into old wineskins. Otherwise the skins burst, the wine spills out, and the skins are ruined. Rather, they pour new wine into fresh wineskins, and both are preserved."

Mat 9:18 While he was saying these things to them, an official came forward, knelt down before him, and said,

"My daughter has just died. But come, lay your hand on her, and she will live."

Mat 9:19 Jesus rose and followed him, and so did his disciples.

Mat 9:20 A woman suffering hemorrhages for twelve years came up behind him and touched the tassel on his cloak.

Mat 9:21 She said to herself, "If only I can touch his cloak, I shall be cured."

Mat 9:22 Jesus turned around and saw her, and said, "Courage, daughter! Your faith has saved you." And from that hour the woman was cured.

Mat 9:23 When Jesus arrived at the official's house and saw the flute players and the crowd who were making a commotion,

Mat 9:24 he said, "Go away! The girl is not dead but sleeping." And they ridiculed him.

Mat 9:25 When the crowd was put out, he came and took her by the hand, and the little girl arose.

Mat 9:26 And news of this spread throughout all that land.

Mat 9:27 And as Jesus passed on from there, two blind men followed (him), crying out, "Son of David, have pity on us!"

Mat 9:28 When he entered the house, the blind men approached him and Jesus said to them, "Do you believe that I can do this?" "Yes, Lord," they said to him.

Mat 9:29 Then he touched their eyes and said, "Let it be done for you according to your faith."

Mat 9:30 And their eyes were opened. Jesus warned them sternly, "See that no one knows about this."

Mat 9:31 But they went out and spread word of him through all that land.

Mat 9:32 As they were going out, a demoniac who could not speak was brought to him,

Mat 9:33 and when the demon was driven out the mute person spoke. The crowds were amazed and said, "Nothing like this has ever been seen in Israel."

Mat 9:34 But the Pharisees said, "He drives out demons by the prince of demons."

Mat 9:35 Jesus went around to all the towns and villages, teaching in their synagogues, proclaiming the gospel of the kingdom, and curing every disease and illness.

Mat 9:36 At the sight of the crowds, his heart was moved with pity for them because they were troubled and abandoned, like sheep without a shepherd.

Mat 9:37 Then he said to his disciples, "The harvest is abundant but the laborers are few;

Mat 9:38 so ask the master of the harvest to send out laborers for his harvest."

Mat 10:1 Then he summoned his twelve disciples and gave them authority over unclean spirits to drive them out and to cure every disease and every illness.

Mat 10:2 The names of the twelve apostles are these: first, Simon called Peter, and his brother Andrew; James, the son of Zebedee, and his brother John;

Mat 10:3 Philip and Bartholomew, Thomas and Matthew the tax collector; James, the son of Alphaeus, and Thaddeus;

Mat 10:4 Simon the Cananean, and Judas Iscariot who betrayed him.

Mat 10:5 Jesus sent out these twelve after instructing them thus, "Do not go into pagan territory or enter a Samaritan town.

Mat 10:6 Go rather to the lost sheep of the house of Israel.

Mat 10:7 As you go, make this proclamation: 'The kingdom of heaven is at hand.'

Mat 10:8 Cure the sick, raise the dead, cleanse lepers, drive out demons. Without cost you have received; without cost you are to give.

Mat 10:9 Do not take gold or silver or copper for your belts;

Mat 10:10 no sack for the journey, or a second tunic, or sandals, or walking stick. The laborer deserves his keep.

Mat 10:11 Whatever town or village you enter, look for a worthy person in it, and stay there until you leave.

Mat 10:12 As you enter a house, wish it peace.

Mat 10:13 If the house is worthy, let your peace come upon it; if not, let your peace return to you.

Mat 10:14 Whoever will not receive you or listen to your words-- go outside that house or town and shake the dust from your feet.

Mat 10:15 Amen, I say to you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

Mat 10:16 "Behold, I am sending you like sheep in the midst of wolves; so be shrewd as serpents and simple as doves.

Mat 10:17 But beware of people, for they will hand you over to courts and scourge you in their synagogues,

Mat 10:18 and you will be led before governors and kings for my sake as a witness before them and the pagans.

Mat 10:19 When they hand you over, do not worry about how you are to speak or what you are to say. You will be given at that moment what you are to say.

Mat 10:20 For it will not be you who speak but the Spirit of your Father speaking through you.

Mat 10:21 Brother will hand over brother to death, and the father his child; children will rise up against parents and have them put to death.

Mat 10:22 You will be hated by all because of my name, but whoever endures to the end will be saved.

Mat 10:23 When they persecute you in one town, flee to another. Amen, I say to you, you will not finish the towns of Israel before the Son of Man comes.

Mat 10:24 No disciple is above his teacher, no slave above his master.

Mat 10:25 It is enough for the disciple that he become like his teacher, for the slave that he become like his master. If they have called the master of the house Beelzebul, how much more those of his household!

Mat 10:26 "Therefore do not be afraid of them. Nothing is concealed that will not be revealed, nor secret that will not be known.

Mat 10:27 What I say to you in the darkness, speak in the light; what you hear whispered, proclaim on the housetops.

Mat 10:28 And do not be afraid of those who kill the body but cannot kill the soul; rather, be afraid of the one who can destroy both soul and body in Gehenna.

Mat 10:29 Are not two sparrows sold for a small coin? Yet not one of them falls to the ground without your Father's knowledge.

Mat 10:30 Even all the hairs of your head are counted.

Mat 10:31 So do not be afraid; you are worth more than many sparrows.

Mat 10:32 Everyone who acknowledges me before others I will acknowledge before my heavenly Father.

Mat 10:33 But whoever denies me before others, I will deny before my heavenly Father.

Mat 10:34 "Do not think that I have come to bring peace upon the earth. I have come to bring not peace but the sword.

Mat 10:35 For I have come to set a man 'against his father, a daughter against her mother, and a daughter-in-law against her mother-in-law;

Mat 10:36 and one's enemies will be those of his household.'

Mat 10:37 "Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me;

Mat 10:38 and whoever does not take up his cross and follow after me is not worthy of me.

Mat 10:39 Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

Mat 10:40 "Whoever receives you receives me, and whoever receives me receives the one who sent me.

Mat 10:41 Whoever receives a prophet because he is a prophet will receive a prophet's reward, and whoever receives a righteous man because he is righteous will receive a righteous man's reward.

Mat 10:42 And whoever gives only a cup of cold water to one of these little ones to drink because he is a disciple-- amen, I say to you, he will surely not lose his reward."

Mat 11:1 When Jesus finished giving these commands to his twelve disciples, he went away from that place to teach and to preach in their towns.

Mat 11:2 When John heard in prison of the works of the Messiah, he sent his disciples to him

Mat 11:3 with this question, "Are you the one who is to come, or should we look for another?"

Mat 11:4 Jesus said to them in reply, "Go and tell John what you hear and see:

Mat 11:5 the blind regain their sight, the lame walk, lepers are cleansed, the deaf hear, the dead are raised, and the poor have the good news proclaimed to them.

Mat 11:6 And blessed is the one who takes no offense at me."

Mat 11:7 As they were going off, Jesus began to speak to the crowds about John, "What did you go out to the desert to see? A reed swayed by the wind?

Mat 11:8 Then what did you go out to see? Someone dressed in fine clothing? Those who wear fine clothing are in royal palaces.

Mat 11:9 Then why did you go out? To see a prophet? Yes, I tell you, and more than a prophet.

Mat 11:10 This is the one about whom it is written: 'Behold, I am sending my messenger ahead of you; he will prepare your way before you.'

Mat 11:11 Amen, I say to you, among those born of women there has been none greater than John the Baptist; yet the least in the kingdom of heaven is greater than he.

Mat 11:12 From the days of John the Baptist until now, the kingdom of heaven suffers violence, and the violent are taking it by force.

Mat 11:13 All the prophets and the law prophesied up to the time of John.

Mat 11:14 And if you are willing to accept it, he is Elijah, the one who is to come.

Mat 11:15 Whoever has ears ought to hear.

Mat 11:16 "To what shall I compare this generation? It is like children who sit in marketplaces and call to one another,

Mat 11:17 'We played the flute for you, but you did not dance, we sang a dirge but you did not mourn.'

Mat 11:18 For John came neither eating nor drinking, and they said, 'He is possessed by a demon.'

Mat 11:19 The Son of Man came eating and drinking and they said, 'Look, he is a glutton and a drunkard, a friend of tax collectors and sinners.' But wisdom is vindicated by her works."

Mat 11:20 Then he began to reproach the towns where most of his mighty deeds had been done, since they had not repented.

Mat 11:21 "Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty deeds done in your midst had been done in Tyre and Sidon, they would long ago have repented in sackcloth and ashes.

Mat 11:22 But I tell you, it will be more tolerable for Tyre and Sidon on the day of judgment than for you.

Mat 11:23 And as for you, Capernaum: 'Will you be exalted to heaven? You will go down to the netherworld.' For if the mighty deeds done in your midst had been done in Sodom, it would have remained until this day.

Mat 11:24 But I tell you, it will be more tolerable for the land of Sodom on the day of judgment than for you."

Mat 11:25 At that time Jesus said in reply, "I give praise to you, Father, Lord of heaven and earth, for although you have hidden these things from the wise and the learned you have revealed them to the childlike.

Mat 11:26 Yes, Father, such has been your gracious will.

Mat 11:27 All things have been handed over to me by my Father. No one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son wishes to reveal him.

Mat 11:28 "Come to me, all you who labor and are burdened, and I will give you rest.

Mat 11:29 Take my yoke upon you and learn from me, for I am meek and humble of heart; and you will find rest for your selves.

Mat 11:30 For my yoke is easy, and my burden light."

Mat 12:1 At that time Jesus was going through a field of grain on the sabbath. His disciples were hungry and began to pick the heads of grain and eat them.

Mat 12:2 When the Pharisees saw this, they said to him, "See, your disciples are doing what is unlawful to do on the sabbath."

Mat 12:3 He said to them, "Have you not read what David did when he and his companions were hungry,

Mat 12:4 how he went into the house of God and ate the bread of offering, which neither he nor his companions but only the priests could lawfully eat?

Mat 12:5 Or have you not read in the law that on the sabbath the priests serving in the temple violate the sabbath and are innocent?

Mat 12:6 I say to you, something greater than the temple is here.

Mat 12:7 If you knew what this meant, 'I desire mercy, not sacrifice,' you would not have condemned these innocent men.

Mat 12:8 For the Son of Man is Lord of the sabbath."

Mat 12:9 Moving on from there, he went into their synagogue.

Mat 12:10 And behold, there was a man there who had a withered hand. They questioned him, "Is it lawful to cure on the sabbath?" so that they might accuse him.

Mat 12:11 He said to them, "Which one of you who has a sheep that falls into a pit on the sabbath will not take hold of it and lift it out?

Mat 12:12 How much more valuable a person is than a sheep. So it is lawful to do good on the sabbath."

Mat 12:13 Then he said to the man, "Stretch out your hand." He stretched it out, and it was restored as sound as the other.

Mat 12:14 But the Pharisees went out and took counsel against him to put him to death.

Mat 12:15 When Jesus realized this, he withdrew from that place. Many (people) followed him, and he cured them all,

Mat 12:16 but he warned them not to make him known.

Mat 12:17 This was to fulfill what had been spoken through Isaiah the prophet:

Mat 12:18 "Behold, my servant whom I have chosen, my beloved in whom I delight; I shall place my spirit upon him, and he will proclaim justice to the Gentiles.

Mat 12:19 He will not contend or cry out, nor will anyone hear his voice in the streets.

Mat 12:20 A bruised reed he will not break, a smoldering wick he will not quench, until he brings justice to victory.

Mat 12:21 And in his name the Gentiles will hope."

Mat 12:22 Then they brought to him a demoniac who was blind and mute. He cured the mute person so that he could speak and see.

Mat 12:23 All the crowd was astounded, and said, "Could this perhaps be the Son of David?"

Mat 12:24 But when the Pharisees heard this, they said, "This man drives out demons only by the power of Beelzebul, the prince of demons."

Mat 12:25 But he knew what they were thinking and said to them, "Every kingdom divided against itself will be



laid waste, and no town or house divided against itself will stand.

Mat 12:26 And if Satan drives out Satan, he is divided against himself; how, then, will his kingdom stand?

Mat 12:27 And if I drive out demons by Beelzebul, by whom do your own people drive them out? Therefore they will be your judges.

Mat 12:28 But if it is by the Spirit of God that I drive out demons, then the kingdom of God has come upon you.

Mat 12:29 How can anyone enter a strong man's house and steal his property, unless he first ties up the strong man? Then he can plunder his house.

Mat 12:30 Whoever is not with me is against me, and whoever does not gather with me scatters.

Mat 12:31 Therefore, I say to you, every sin and blasphemy will be forgiven people, but blasphemy against the Spirit will not be forgiven.

Mat 12:32 And whoever speaks a word against the Son of Man will be forgiven; but whoever speaks against the holy Spirit will not be forgiven, either in this age or in the age to come.

Mat 12:33 "Either declare the tree good and its fruit is good, or declare the tree rotten and its fruit is rotten, for a tree is known by its fruit.

Mat 12:34 You brood of vipers, how can you say good things when you are evil? For from the fullness of the heart the mouth speaks.

Mat 12:35 A good person brings forth good out of a store of goodness, but an evil person brings forth evil out of a store of evil.

Mat 12:36 I tell you, on the day of judgment people will render an account for every careless word they speak.

Mat 12:37 By your words you will be acquitted, and by your words you will be condemned."

Mat 12:38 Then some of the scribes and Pharisees said to him, "Teacher, we wish to see a sign from you."

Mat 12:39 He said to them in reply, "An evil and unfaithful generation seeks a sign, but no sign will be given it except the sign of Jonah the prophet.

Mat 12:40 Just as Jonah was in the belly of the whale three days and three nights, so will the Son of Man be in the heart of the earth three days and three nights.

Mat 12:41 At the judgment, the men of Nineveh will arise with this generation and condemn it, because they repented at the preaching of Jonah; and there is something greater than Jonah here.

Mat 12:42 At the judgment the queen of the south will arise with this generation and condemn it, because she came from the ends of the earth to hear the wisdom of Solomon; and there is something greater than Solomon here.

Mat 12:43 "When an unclean spirit goes out of a person it roams through arid regions searching for rest but finds none.

Mat 12:44 Then it says, 'I will return to my home from which I came.' But upon returning, it finds it empty, swept clean, and put in order.

Mat 12:45 Then it goes and brings back with itself seven other spirits more evil than itself, and they move in and dwell there; and the last condition of that person is worse than the first. Thus it will be with this evil generation."

Mat 12:46 While he was still speaking to the crowds, his mother and his brothers appeared outside, wishing to speak with him.

Mat 12:47 (Someone told him, "Your mother and your brothers are standing outside, asking to speak with you.")

Mat 12:48 But he said in reply to the one who told him, "Who is my mother? Who are my brothers?"

Mat 12:49 And stretching out his hand toward his disciples, he said, "Here are my mother and my brothers.

Mat 12:50 For whoever does the will of my heavenly Father is my brother, and sister, and mother."

Mat 13:1 On that day, Jesus went out of the house and sat down by the sea.

Mat 13:2 Such large crowds gathered around him that he got into a boat and sat down, and the whole crowd stood along the shore.

Mat 13:3 And he spoke to them at length in parables, saying: "A sower went out to sow.

Mat 13:4 And as he sowed, some seed fell on the path, and birds came and ate it up.

Mat 13:5 Some fell on rocky ground, where it had little soil. It sprang up at once because the soil was not deep,

Mat 13:6 and when the sun rose it was scorched, and it withered for lack of roots.

Mat 13:7 Some seed fell among thorns, and the thorns grew up and choked it.

Mat 13:8 But some seed fell on rich soil, and produced fruit, a hundred or sixty or thirtyfold.

Mat 13:9 Whoever has ears ought to hear."

Mat 13:10 The disciples approached him and said, "Why do you speak to them in parables?"

Mat 13:11 He said to them in reply, "Because knowledge of the mysteries of the kingdom of heaven has been granted to you, but to them it has not been granted.

Mat 13:12 To anyone who has, more will be given and he will grow rich; from anyone who has not, even what he has will be taken away.

Mat 13:13 This is why I speak to them in parables, because 'they look but do not see and hear but do not listen or understand.'

Mat 13:14 Isaiah's prophecy is fulfilled in them, which says: 'You shall indeed hear but not understand you shall indeed look but never see.

Mat 13:15 Gross is the heart of this people, they will hardly hear with their ears, they have closed their eyes, lest they see with their eyes and hear with their ears and understand with their heart and be converted, and I heal them.'

Mat 13:16 "But blessed are your eyes, because they see, and your ears, because they hear.

Mat 13:17 Amen, I say to you, many prophets and righteous people longed to see what you see but did not see it, and to hear what you hear but did not hear it.

Mat 13:18 "Hear then the parable of the sower.

Mat 13:19 The seed sown on the path is the one who hears the word of the kingdom without understanding it, and the evil one comes and steals away what was sown in his heart.

Mat 13:20 The seed sown on rocky ground is the one who hears the word and receives it at once with joy.

Mat 13:21 But he has no root and lasts only for a time. When some tribulation or persecution comes because of the word, he immediately falls away.

Mat 13:22 The seed sown among thorns is the one who hears the word, but then worldly anxiety and the lure of riches choke the word and it bears no fruit.

Mat 13:23 But the seed sown on rich soil is the one who hears the word and understands it, who indeed bears fruit and yields a hundred or sixty or thirtyfold."

Mat 13:24 He proposed another parable to them. "The kingdom of heaven may be likened to a man who sowed good seed in his field.

Mat 13:25 While everyone was asleep his enemy came and sowed weeds all through the wheat, and then went off.

Mat 13:26 When the crop grew and bore fruit, the weeds appeared as well.

Mat 13:27 The slaves of the householder came to him and said, 'Master, did you not sow good seed in your field? Where have the weeds come from?'

Mat 13:28 He answered, 'An enemy has done this.' His slaves said to him, 'Do you want us to go and pull them up?'

Mat 13:29 He replied, 'No, if you pull up the weeds you might uproot the wheat along with them.

Mat 13:30 Let them grow together until harvest; then at harvest time I will say to the harvesters, "First collect the weeds and tie them in bundles for burning; but gather the wheat into my barn."'''

Mat 13:31 He proposed another parable to them. "The kingdom of heaven is like a mustard seed that a person took and sowed in a field.

Mat 13:32 It is the smallest of all the seeds, yet when full-grown it is the largest of plants. It becomes a large bush, and the 'birds of the sky come and dwell in its branches.'"

Mat 13:33 He spoke to them another parable. "The kingdom of heaven is like yeast that a woman took and mixed with three measures of wheat flour until the whole batch was leavened."

Mat 13:34 All these things Jesus spoke to the crowds in parables. He spoke to them only in parables,

Mat 13:35 to fulfill what had been said through the prophet: "I will open my mouth in parables, I will announce what has lain hidden from the foundation (of the world)."

Mat 13:36 Then, dismissing the crowds, he went into the house. His disciples approached him and said, "Explain to us the parable of the weeds in the field."

Mat 13:37 He said in reply, "He who sows good seed is the Son of Man,

Mat 13:38 the field is the world, the good seed the children of the kingdom. The weeds are the children of the evil one,

Mat 13:39 and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels.

Mat 13:40 Just as weeds are collected and burned (up) with fire, so will it be at the end of the age.

Mat 13:41 The Son of Man will send his angels, and they will collect out of his kingdom all who cause others to sin and all evildoers.

Mat 13:42 They will throw them into the fiery furnace, where there will be wailing and grinding of teeth.

Mat 13:43 Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears ought to hear.

Mat 13:44 "The kingdom of heaven is like a treasure buried in a field, which a person finds and hides again, and out of joy goes and sells all that he has and buys that field.

Mat 13:45 Again, the kingdom of heaven is like a merchant searching for fine pearls.

Mat 13:46 When he finds a pearl of great price, he goes and sells all that he has and buys it.

Mat 13:47 Again, the kingdom of heaven is like a net thrown into the sea, which collects fish of every kind.

Mat 13:48 When it is full they haul it ashore and sit down to put what is good into buckets. What is bad they throw away.

Mat 13:49 Thus it will be at the end of the age. The angels will go out and separate the wicked from the righteous

Mat 13:50 and throw them into the fiery furnace, where there will be wailing and grinding of teeth.

Mat 13:51 "Do you understand all these things?" They answered, "Yes."

Mat 13:52 And he replied, "Then every scribe who has been instructed in the kingdom of heaven is like the head of a household who brings from his storeroom both the new and the old."

Mat 13:53 When Jesus finished these parables, he went away from there.

Mat 13:54 He came to his native place and taught the people in their synagogue. They were astonished and said, "Where did this man get such wisdom and mighty deeds?"

Mat 13:55 Is he not the carpenter's son? Is not his mother named Mary and his brothers James, Joseph, Simon, and Judas?

Mat 13:56 Are not his sisters all with us? Where did this man get all this?"

Mat 13:57 And they took offense at him. But Jesus said to them, "A prophet is not without honor except in his native place and in his own house."

Mat 13:58 And he did not work many mighty deeds there because of their lack of faith.

Mat 14:1 At that time Herod the tetrarch heard of the reputation of Jesus

Mat 14:2 and said to his servants, "This man is John the Baptist. He has been raised from the dead; that is why mighty powers are at work in him."

Mat 14:3 Now Herod had arrested John, bound (him), and put him in prison on account of Herodias, the wife of his brother Philip,

Mat 14:4 for John had said to him, "It is not lawful for you to have her."

Mat 14:5 Although he wanted to kill him, he feared the people, for they regarded him as a prophet.

Mat 14:6 But at a birthday celebration for Herod, the daughter of Herodias performed a dance before the guests and delighted Herod

Mat 14:7 so much that he swore to give her whatever she might ask for.

Mat 14:8 Prompted by her mother, she said, "Give me here on a platter the head of John the Baptist."

Mat 14:9 The king was distressed, but because of his oaths and the guests who were present, he ordered that it be given,

Mat 14:10 and he had John beheaded in the prison.

Mat 14:11 His head was brought in on a platter and given to the girl, who took it to her mother.

Mat 14:12 His disciples came and took away the corpse and buried him; and they went and told Jesus.

Mat 14:13 When Jesus heard of it, he withdrew in a boat to a deserted place by himself. The crowds heard of this and followed him on foot from their towns.

Mat 14:14 When he disembarked and saw the vast crowd, his heart was moved with pity for them, and he cured their sick.

Mat 14:15 When it was evening, the disciples approached him and said, "This is a deserted place and it is already late; dismiss the crowds so that they can go to the villages and buy food for themselves."

Mat 14:16 (Jesus) said to them, "There is no need for them to go away; give them some food yourselves."

Mat 14:17 But they said to him, "Five loaves and two fish are all we have here."

Mat 14:18 Then he said, "Bring them here to me,"

Mat 14:19 and he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, and looking up to heaven, he said the blessing, broke the loaves, and gave them to the disciples, who in turn gave them to the crowds.

Mat 14:20 They all ate and were satisfied, and they picked up the fragments left over-- twelve wicker baskets full.

Mat 14:21 Those who ate were about five thousand men, not counting women and children.

Mat 14:22 Then he made the disciples get into the boat and precede him to the other side, while he dismissed the crowds.

Mat 14:23 After doing so, he went up on the mountain by himself to pray. When it was evening he was there alone.

Mat 14:24 Meanwhile the boat, already a few miles offshore, was being tossed about by the waves, for the wind was against it.

Mat 14:25 During the fourth watch of the night, he came toward them, walking on the sea.

Mat 14:26 When the disciples saw him walking on the sea they were terrified. "It is a ghost," they said, and they cried out in fear.

Mat 14:27 At once (Jesus) spoke to them, "Take courage, it is I; do not be afraid."

Mat 14:28 Peter said to him in reply, "Lord, if it is you, command me to come to you on the water."

Mat 14:29 He said, "Come." Peter got out of the boat and began to walk on the water toward Jesus.

Mat 14:30 But when he saw how (strong) the wind was he became frightened; and, beginning to sink, he cried

out, "Lord, save me!"

Mat 14:31 Immediately Jesus stretched out his hand and caught him, and said to him, "O you of little faith, why did you doubt?"

Mat 14:32 After they got into the boat, the wind died down.

Mat 14:33 Those who were in the boat did him homage, saying, "Truly, you are the Son of God."

Mat 14:34 After making the crossing, they came to land at Gennesaret.

Mat 14:35 When the men of that place recognized him, they sent word to all the surrounding country. People brought to him all those who were sick

Mat 14:36 and begged him that they might touch only the tassel on his cloak, and as many as touched it were healed.

Mat 15:1 Then Pharisees and scribes came to Jesus from Jerusalem and said,

Mat 15:2 "Why do your disciples break the tradition of the elders? They do not wash (their) hands when they eat a meal."

Mat 15:3 He said to them in reply, "And why do you break the commandment of God for the sake of your tradition?"

Mat 15:4 For God said, 'Honor your father and your mother,' and 'Whoever curses father or mother shall die.'

Mat 15:5 But you say, 'Whoever says to father or mother, "Any support you might have had from me is dedicated to God,"

Mat 15:6 need not honor his father.' You have nullified the word of God for the sake of your tradition.

Mat 15:7 Hypocrites, well did Isaiah prophesy about you when he said:

Mat 15:8 'This people honors me with their lips, but their hearts are far from me;

Mat 15:9 in vain do they worship me, teaching as doctrines human precepts."

Mat 15:10 He summoned the crowd and said to them, "Hear and understand.

Mat 15:11 It is not what enters one's mouth that defiles that person; but what comes out of the mouth is what defiles one."

Mat 15:12 Then his disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?"

Mat 15:13 He said in reply, "Every plant that my heavenly Father has not planted will be uprooted.

Mat 15:14 Let them alone; they are blind guides (of the blind). If a blind person leads a blind person, both will fall into a pit."

Mat 15:15 Then Peter said to him in reply, "Explain (this) parable to us."

Mat 15:16 He said to them, "Are even you still without understanding?"

Mat 15:17 Do you not realize that everything that enters the mouth passes into the stomach and is expelled into the latrine?"

Mat 15:18 But the things that come out of the mouth come from the heart, and they defile.

Mat 15:19 For from the heart come evil thoughts, murder, adultery, unchastity, theft, false witness, blasphemy.

Mat 15:20 These are what defile a person, but to eat with unwashed hands does not defile."

Mat 15:21 Then Jesus went from that place and withdrew to the region of Tyre and Sidon.

Mat 15:22 And behold, a Canaanite woman of that district came and called out, "Have pity on me, Lord, Son of David! My daughter is tormented by a demon."

Mat 15:23 But he did not say a word in answer to her. His disciples came and asked him, "Send her away, for she keeps calling out after us."

Mat 15:24 He said in reply, "I was sent only to the lost sheep of the house of Israel."

Mat 15:25 But the woman came and did him homage, saying, "Lord, help me."

Mat 15:26 He said in reply, "It is not right to take the food of the children and throw it to the dogs."

Mat 15:27 She said, "Please, Lord, for even the dogs eat the scraps that fall from the table of their masters."

Mat 15:28 Then Jesus said to her in reply, "O woman, great is your faith! Let it be done for you as you wish."

And her daughter was healed from that hour.

Mat 15:29 Moving on from there Jesus walked by the Sea of Galilee, went up on the mountain, and sat down there.

Mat 15:30 Great crowds came to him, having with them the lame, the blind, the deformed, the mute, and many others. They placed them at his feet, and he cured them.

Mat 15:31 The crowds were amazed when they saw the mute speaking, the deformed made whole, the lame walking, and the blind able to see, and they glorified the God of Israel.

Mat 15:32 Jesus summoned his disciples and said, "My heart is moved with pity for the crowd, for they have been with me now for three days and have nothing to eat. I do not want to send them away hungry, for fear they may collapse on the way."

Mat 15:33 The disciples said to him, "Where could we ever get enough bread in this deserted place to satisfy such a crowd?"

Mat 15:34 Jesus said to them, "How many loaves do you have?" "Seven," they replied, "and a few fish."  
Mat 15:35 He ordered the crowd to sit down on the ground.  
Mat 15:36 Then he took the seven loaves and the fish, gave thanks, broke the loaves, and gave them to the disciples, who in turn gave them to the crowds.  
Mat 15:37 They all ate and were satisfied. They picked up the fragments left over-- seven baskets full.  
Mat 15:38 Those who ate were four thousand men, not counting women and children.  
Mat 15:39 And when he had dismissed the crowds, he got into the boat and came to the district of Magadan.  
Mat 16:1 The Pharisees and Sadducees came and, to test him, asked him to show them a sign from heaven.  
Mat 16:2 He said to them in reply, "(In the evening you say, 'Tomorrow will be fair, for the sky is red';  
Mat 16:3 and, in the morning, 'Today will be stormy, for the sky is red and threatening.' You know how to judge the appearance of the sky, but you cannot judge the signs of the times.)  
Mat 16:4 An evil and unfaithful generation seeks a sign, but no sign will be given it except the sign of Jonah."  
Then he left them and went away.  
Mat 16:5 In coming to the other side of the sea, the disciples had forgotten to bring bread.  
Mat 16:6 Jesus said to them, "Look out, and beware of the leaven of the Pharisees and Sadducees."  
Mat 16:7 They concluded among themselves, saying, "It is because we have brought no bread."  
Mat 16:8 When Jesus became aware of this he said, "You of little faith, why do you conclude among yourselves that it is because you have no bread?  
Mat 16:9 Do you not yet understand, and do you not remember the five loaves for the five thousand, and how many wicker baskets you took up?  
Mat 16:10 Or the seven loaves for the four thousand, and how many baskets you took up?  
Mat 16:11 How do you not comprehend that I was not speaking to you about bread? Beware of the leaven of the Pharisees and Sadducees."  
Mat 16:12 Then they understood that he was not telling them to beware of the leaven of bread, but of the teaching of the Pharisees and Sadducees.  
Mat 16:13 When Jesus went into the region of Caesarea Philippi he asked his disciples, "Who do people say that the Son of Man is?"  
Mat 16:14 They replied, "Some say John the Baptist, others Elijah, still others Jeremiah or one of the prophets."  
Mat 16:15 He said to them, "But who do you say that I am?"  
Mat 16:16 Simon Peter said in reply, "You are the Messiah, the Son of the living God."  
Mat 16:17 Jesus said to him in reply, "Blessed are you, Simon son of Jonah. For flesh and blood has not revealed this to you, but my heavenly Father.  
Mat 16:18 And so I say to you, you are Peter, and upon this rock I will build my church, and the gates of the netherworld shall not prevail against it.  
Mat 16:19 I will give you the keys to the kingdom of heaven. Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven."  
Mat 16:20 Then he strictly ordered his disciples to tell no one that he was the Messiah.  
Mat 16:21 From that time on, Jesus began to show his disciples that he must go to Jerusalem and suffer greatly from the elders, the chief priests, and the scribes, and be killed and on the third day be raised.  
Mat 16:22 Then Peter took him aside and began to rebuke him, "God forbid, Lord! No such thing shall ever happen to you."  
Mat 16:23 He turned and said to Peter, "Get behind me, Satan! You are an obstacle to me. You are thinking not as God does, but as human beings do."  
Mat 16:24 Then Jesus said to his disciples, "Whoever wishes to come after me must deny himself, take up his cross, and follow me.  
Mat 16:25 For whoever wishes to save his life will lose it, but whoever loses his life for my sake will find it.  
Mat 16:26 What profit would there be for one to gain the whole world and forfeit his life? Or what can one give in exchange for his life?  
Mat 16:27 For the Son of Man will come with his angels in his Father's glory, and then he will repay everyone according to his conduct.  
Mat 16:28 Amen, I say to you, there are some standing here who will not taste death until they see the Son of Man coming in his kingdom."  
Mat 17:1 After six days Jesus took Peter, James, and John his brother, and led them up a high mountain by themselves.  
Mat 17:2 And he was transfigured before them; his face shone like the sun and his clothes became white as light.  
Mat 17:3 And behold, Moses and Elijah appeared to them, conversing with him.  
Mat 17:4 Then Peter said to Jesus in reply, "Lord, it is good that we are here. If you wish, I will make three tents here, one for you, one for Moses, and one for Elijah."

Mat 17:5 While he was still speaking, behold, a bright cloud cast a shadow over them, then from the cloud came a voice that said, "This is my beloved Son, with whom I am well pleased; listen to him."

Mat 17:6 When the disciples heard this, they fell prostrate and were very much afraid.

Mat 17:7 But Jesus came and touched them, saying, "Rise, and do not be afraid."

Mat 17:8 And when the disciples raised their eyes, they saw no one else but Jesus alone.

Mat 17:9 As they were coming down from the mountain, Jesus charged them, "Do not tell the vision to anyone until the Son of Man has been raised from the dead."

Mat 17:10 Then the disciples asked him, "Why do the scribes say that Elijah must come first?"

Mat 17:11 He said in reply, "Elijah will indeed come and restore all things;

Mat 17:12 but I tell you that Elijah has already come, and they did not recognize him but did to him whatever they pleased. So also will the Son of Man suffer at their hands."

Mat 17:13 Then the disciples understood that he was speaking to them of John the Baptist.

Mat 17:14 When they came to the crowd a man approached, knelt down before him,

Mat 17:15 and said, "Lord, have pity on my son, for he is a lunatic and suffers severely; often he falls into fire, and often into water.

Mat 17:16 I brought him to your disciples, but they could not cure him."

Mat 17:17 Jesus said in reply, "O faithless and perverse generation, how long will I be with you? How long will I endure you? Bring him here to me."

Mat 17:18 Jesus rebuked him and the demon came out of him, and from that hour the boy was cured.

Mat 17:19 Then the disciples approached Jesus in private and said, "Why could we not drive it out?"

Mat 17:20 He said to them, "Because of your little faith. Amen, I say to you, if you have faith the size of a mustard seed, you will say to this mountain, 'Move from here to there,' and it will move. Nothing will be impossible for you."

Mat 17:21 )

Mat 17:22 As they were gathering in Galilee, Jesus said to them, "The Son of Man is to be handed over to men, Mat 17:23 and they will kill him, and he will be raised on the third day." And they were overwhelmed with grief.

Mat 17:24 When they came to Capernaum, the collectors of the temple tax approached Peter and said, "Doesn't your teacher pay the temple tax?"

Mat 17:25 "Yes," he said. When he came into the house, before he had time to speak, Jesus asked him, "What is your opinion, Simon? From whom do the kings of the earth take tolls or census tax? From their subjects or from foreigners?"

Mat 17:26 When he said, "From foreigners," Jesus said to him, "Then the subjects are exempt.

Mat 17:27 But that we may not offend them, go to the sea, drop in a hook, and take the first fish that comes up. Open its mouth and you will find a coin worth twice the temple tax. Give that to them for me and for you."

Mat 18:1 At that time the disciples approached Jesus and said, "Who is the greatest in the kingdom of heaven?"

Mat 18:2 He called a child over, placed it in their midst,

Mat 18:3 and said, "Amen, I say to you, unless you turn and become like children, you will not enter the kingdom of heaven.

Mat 18:4 Whoever humbles himself like this child is the greatest in the kingdom of heaven.

Mat 18:5 And whoever receives one child such as this in my name receives me.

Mat 18:6 "Whoever causes one of these little ones who believe in me to sin, it would be better for him to have a great millstone hung around his neck and to be drowned in the depths of the sea.

Mat 18:7 Woe to the world because of things that cause sin! Such things must come, but woe to the one through whom they come!

Mat 18:8 If your hand or foot causes you to sin, cut it off and throw it away. It is better for you to enter into life maimed or crippled than with two hands or two feet to be thrown into eternal fire.

Mat 18:9 And if your eye causes you to sin, tear it out and throw it away. It is better for you to enter into life with one eye than with two eyes to be thrown into fiery Gehenna.

Mat 18:10 "See that you do not despise one of these little ones, for I say to you that their angels in heaven always look upon the face of my heavenly Father.

Mat 18:11 ( )

Mat 18:12 What is your opinion? If a man has a hundred sheep and one of them goes astray, will he not leave the ninety-nine in the hills and go in search of the stray?

Mat 18:13 And if he finds it, amen, I say to you, he rejoices more over it than over the ninety-nine that did not stray.

Mat 18:14 In just the same way, it is not the will of your heavenly Father that one of these little ones be lost.

Mat 18:15 "If your brother sins (against you), go and tell him his fault between you and him alone. If he listens to you, you have won over your brother.

Mat 18:16 If he does not listen, take one or two others along with you, so that 'every fact may be established on the testimony of two or three witnesses.'

Mat 18:17 If he refuses to listen to them, tell the church. If he refuses to listen even to the church, then treat him as you would a Gentile or a tax collector.

Mat 18:18 Amen, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.

Mat 18:19 Again, (amen,) I say to you, if two of you agree on earth about anything for which they are to pray, it shall be granted to them by my heavenly Father.

Mat 18:20 For where two or three are gathered together in my name, there am I in the midst of them."

Mat 18:21 Then Peter approaching asked him, "Lord, if my brother sins against me, how often must I forgive him? As many as seven times?"

Mat 18:22 Jesus answered, "I say to you, not seven times but seventy-seven times.

Mat 18:23 That is why the kingdom of heaven may be likened to a king who decided to settle accounts with his servants.

Mat 18:24 When he began the accounting, a debtor was brought before him who owed him a huge amount.

Mat 18:25 Since he had no way of paying it back, his master ordered him to be sold, along with his wife, his children, and all his property, in payment of the debt.

Mat 18:26 At that, the servant fell down, did him homage, and said, 'Be patient with me, and I will pay you back in full.'

Mat 18:27 Moved with compassion the master of that servant let him go and forgave him the loan.

Mat 18:28 When that servant had left, he found one of his fellow servants who owed him a much smaller amount. He seized him and started to choke him, demanding, 'Pay back what you owe.'

Mat 18:29 Falling to his knees, his fellow servant begged him, 'Be patient with me, and I will pay you back.'

Mat 18:30 But he refused. Instead, he had him put in prison until he paid back the debt.

Mat 18:31 Now when his fellow servants saw what had happened, they were deeply disturbed, and went to their master and reported the whole affair.

Mat 18:32 His master summoned him and said to him, 'You wicked servant! I forgave you your entire debt because you begged me to.

Mat 18:33 Should you not have had pity on your fellow servant, as I had pity on you?'

Mat 18:34 Then in anger his master handed him over to the torturers until he should pay back the whole debt.

Mat 18:35 So will my heavenly Father do to you, unless each of you forgives his brother from his heart."

Mat 19:1 When Jesus finished these words, he left Galilee and went to the district of Judea across the Jordan.

Mat 19:2 Great crowds followed him, and he cured them there.

Mat 19:3 Some Pharisees approached him, and tested him, saying, "Is it lawful for a man to divorce his wife for any cause whatever?"

Mat 19:4 He said in reply, "Have you not read that from the beginning the Creator 'made them male and female'

Mat 19:5 and said, 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh'?

Mat 19:6 So they are no longer two, but one flesh. Therefore, what God has joined together, no human being must separate."

Mat 19:7 They said to him, "Then why did Moses command that the man give the woman a bill of divorce and dismiss (her)?"

Mat 19:8 He said to them, "Because of the hardness of your hearts Moses allowed you to divorce your wives, but from the beginning it was not so.

Mat 19:9 I say to you, whoever divorces his wife (unless the marriage is unlawful) and marries another commits adultery."

Mat 19:10 (His) disciples said to him, "If that is the case of a man with his wife, it is better not to marry."

Mat 19:11 He answered, "Not all can accept (this) word, but only those to whom that is granted.

Mat 19:12 Some are incapable of marriage because they were born so; some, because they were made so by others; some, because they have renounced marriage for the sake of the kingdom of heaven. Whoever can accept this ought to accept it."

Mat 19:13 Then children were brought to him that he might lay his hands on them and pray. The disciples rebuked them,

Mat 19:14 but Jesus said, "Let the children come to me, and do not prevent them; for the kingdom of heaven belongs to such as these."

Mat 19:15 After he placed his hands on them, he went away.

Mat 19:16 Now someone approached him and said, "Teacher, what good must I do to gain eternal life?"

Mat 19:17 He answered him, "Why do you ask me about the good? There is only One who is good. If you wish to enter into life, keep the commandments."

Mat 19:18 He asked him, "Which ones?" And Jesus replied, " 'You shall not kill; you shall not commit adultery; you shall not steal; you shall not bear false witness;  
Mat 19:19 honor your father and your mother'; and 'you shall love your neighbor as yourself.'"  
Mat 19:20 The young man said to him, "All of these I have observed. What do I still lack?"  
Mat 19:21 Jesus said to him, "If you wish to be perfect, go, sell what you have and give to (the) poor, and you will have treasure in heaven. Then come, follow me."  
Mat 19:22 When the young man heard this statement, he went away sad, for he had many possessions.  
Mat 19:23 Then Jesus said to his disciples, "Amen, I say to you, it will be hard for one who is rich to enter the kingdom of heaven.  
Mat 19:24 Again I say to you, it is easier for a camel to pass through the eye of a needle than for one who is rich to enter the kingdom of God."  
Mat 19:25 When the disciples heard this, they were greatly astonished and said, "Who then can be saved?"  
Mat 19:26 Jesus looked at them and said, "For human beings this is impossible, but for God all things are possible."  
Mat 19:27 Then Peter said to him in reply, "We have given up everything and followed you. What will there be for us?"  
Mat 19:28 Jesus said to them, "Amen, I say to you that you who have followed me, in the new age, when the Son of Man is seated on his throne of glory, will yourselves sit on twelve thrones, judging the twelve tribes of Israel.  
Mat 19:29 And everyone who has given up houses or brothers or sisters or father or mother or children or lands for the sake of my name will receive a hundred times more, and will inherit eternal life.  
Mat 19:30 But many who are first will be last, and the last will be first.  
Mat 20:1 "The kingdom of heaven is like a landowner who went out at dawn to hire laborers for his vineyard.  
Mat 20:2 After agreeing with them for the usual daily wage, he sent them into his vineyard.  
Mat 20:3 Going out about nine o'clock, he saw others standing idle in the marketplace,  
Mat 20:4 and he said to them, 'You too go into my vineyard, and I will give you what is just.'  
Mat 20:5 So they went off. (And) he went out again around noon, and around three o'clock, and did likewise.  
Mat 20:6 Going out about five o'clock, he found others standing around, and said to them, 'Why do you stand here idle all day?'  
Mat 20:7 They answered, 'Because no one has hired us.' He said to them, 'You too go into my vineyard.'  
Mat 20:8 When it was evening the owner of the vineyard said to his foreman, 'Summon the laborers and give them their pay, beginning with the last and ending with the first.'  
Mat 20:9 When those who had started about five o'clock came, each received the usual daily wage.  
Mat 20:10 So when the first came, they thought that they would receive more, but each of them also got the usual wage.  
Mat 20:11 And on receiving it they grumbled against the landowner,  
Mat 20:12 saying, 'These last ones worked only one hour, and you have made them equal to us, who bore the day's burden and the heat.'  
Mat 20:13 He said to one of them in reply, 'My friend, I am not cheating you. Did you not agree with me for the usual daily wage?  
Mat 20:14 Take what is yours and go. What if I wish to give this last one the same as you?  
Mat 20:15 (Or) am I not free to do as I wish with my own money? Are you envious because I am generous?'  
Mat 20:16 Thus, the last will be first, and the first will be last."  
Mat 20:17 As Jesus was going up to Jerusalem, he took the twelve (disciples) aside by themselves, and said to them on the way,  
Mat 20:18 "Behold, we are going up to Jerusalem, and the Son of Man will be handed over to the chief priests and the scribes, and they will condemn him to death,  
Mat 20:19 and hand him over to the Gentiles to be mocked and scourged and crucified, and he will be raised on the third day."  
Mat 20:20 Then the mother of the sons of Zebedee approached him with her sons and did him homage, wishing to ask him for something.  
Mat 20:21 He said to her, "What do you wish?" She answered him, "Command that these two sons of mine sit, one at your right and the other at your left, in your kingdom."  
Mat 20:22 Jesus said in reply, "You do not know what you are asking. Can you drink the cup that I am going to drink?" They said to him, "We can."  
Mat 20:23 He replied, "My cup you will indeed drink, but to sit at my right and at my left (, this) is not mine to give but is for those for whom it has been prepared by my Father."  
Mat 20:24 When the ten heard this, they became indignant at the two brothers.  
Mat 20:25 But Jesus summoned them and said, "You know that the rulers of the Gentiles lord it over them, and



the great ones make their authority over them felt.

Mat 20:26 But it shall not be so among you. Rather, whoever wishes to be great among you shall be your servant;

Mat 20:27 whoever wishes to be first among you shall be your slave.

Mat 20:28 Just so, the Son of Man did not come to be served but to serve and to give his life as a ransom for many."

Mat 20:29 As they left Jericho, a great crowd followed him.

Mat 20:30 Two blind men were sitting by the roadside, and when they heard that Jesus was passing by, they cried out, "(Lord,) Son of David, have pity on us!"

Mat 20:31 The crowd warned them to be silent, but they called out all the more, "Lord, Son of David, have pity on us!"

Mat 20:32 Jesus stopped and called them and said, "What do you want me to do for you?"

Mat 20:33 They answered him, "Lord, let our eyes be opened."

Mat 20:34 Moved with pity, Jesus touched their eyes. Immediately they received their sight, and followed him.

Mat 21:1 When they drew near Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples,

Mat 21:2 saying to them, "Go into the village opposite you, and immediately you will find an ass tethered, and a colt with her. Untie them and bring them here to me.

Mat 21:3 And if anyone should say anything to you, reply, 'The master has need of them.' Then he will send them at once."

Mat 21:4 This happened so that what had been spoken through the prophet might be fulfilled:

Mat 21:5 "Say to daughter Zion, 'Behold, your king comes to you, meek and riding on an ass, and on a colt, the foal of a beast of burden.'"

Mat 21:6 The disciples went and did as Jesus had ordered them.

Mat 21:7 They brought the ass and the colt and laid their cloaks over them, and he sat upon them.

Mat 21:8 The very large crowd spread their cloaks on the road, while others cut branches from the trees and strewed them on the road.

Mat 21:9 The crowds preceding him and those following kept crying out and saying: "Hosanna to the Son of David; blessed is he who comes in the name of the Lord; hosanna in the highest."

Mat 21:10 And when he entered Jerusalem the whole city was shaken and asked, "Who is this?"

Mat 21:11 And the crowds replied, "This is Jesus the prophet, from Nazareth in Galilee."

Mat 21:12 Jesus entered the temple area and drove out all those engaged in selling and buying there. He overturned the tables of the money changers and the seats of those who were selling doves.

Mat 21:13 And he said to them, "It is written: 'My house shall be a house of prayer,' but you are making it a den of thieves."

Mat 21:14 The blind and the lame approached him in the temple area, and he cured them.

Mat 21:15 When the chief priests and the scribes saw the wondrous things he was doing, and the children crying out in the temple area, "Hosanna to the Son of David," they were indignant

Mat 21:16 and said to him, "Do you hear what they are saying?" Jesus said to them, "Yes; and have you never read the text, 'Out of the mouths of infants and nurslings you have brought forth praise?'"

Mat 21:17 And leaving them, he went out of the city to Bethany, and there he spent the night.

Mat 21:18 When he was going back to the city in the morning, he was hungry.

Mat 21:19 Seeing a fig tree by the road, he went over to it, but found nothing on it except leaves. And he said to it, "May no fruit ever come from you again." And immediately the fig tree withered.

Mat 21:20 When the disciples saw this, they were amazed and said, "How was it that the fig tree withered immediately?"

Mat 21:21 Jesus said to them in reply, "Amen, I say to you, if you have faith and do not waver, not only will you do what has been done to the fig tree, but even if you say to this mountain, 'Be lifted up and thrown into the sea,' it will be done.

Mat 21:22 Whatever you ask for in prayer with faith, you will receive."

Mat 21:23 When he had come into the temple area, the chief priests and the elders of the people approached him as he was teaching and said, "By what authority are you doing these things? And who gave you this authority?"

Mat 21:24 Jesus said to them in reply, "I shall ask you one question, and if you answer it for me, then I shall tell you by what authority I do these things.

Mat 21:25 Where was John's baptism from? Was it of heavenly or of human origin?" They discussed this among themselves and said, "If we say 'Of heavenly origin,' he will say to us, 'Then why did you not believe him?'"

Mat 21:26 But if we say, 'Of human origin,' we fear the crowd, for they all regard John as a prophet."

Mat 21:27 So they said to Jesus in reply, "We do not know." He himself said to them, "Neither shall I tell you by

what authority I do these things.

Mat 21:28 "What is your opinion? A man had two sons. He came to the first and said, 'Son, go out and work in the vineyard today.'

Mat 21:29 He said in reply, 'I will not,' but afterwards he changed his mind and went.

Mat 21:30 The man came to the other son and gave the same order. He said in reply, 'Yes, sir,' but did not go.

Mat 21:31 Which of the two did his father's will?" They answered, "The first." Jesus said to them, "Amen, I say to you, tax collectors and prostitutes are entering the kingdom of God before you.

Mat 21:32 When John came to you in the way of righteousness, you did not believe him; but tax collectors and prostitutes did. Yet even when you saw that, you did not later change your minds and believe him.

Mat 21:33 "Hear another parable. There was a landowner who planted a vineyard, put a hedge around it, dug a wine press in it, and built a tower. Then he leased it to tenants and went on a journey.

Mat 21:34 When vintage time drew near, he sent his servants to the tenants to obtain his produce.

Mat 21:35 But the tenants seized the servants and one they beat, another they killed, and a third they stoned.

Mat 21:36 Again he sent other servants, more numerous than the first ones, but they treated them in the same way.

Mat 21:37 Finally, he sent his son to them, thinking, 'They will respect my son.'

Mat 21:38 But when the tenants saw the son, they said to one another, 'This is the heir. Come, let us kill him and acquire his inheritance.'

Mat 21:39 They seized him, threw him out of the vineyard, and killed him.

Mat 21:40 What will the owner of the vineyard do to those tenants when he comes?"

Mat 21:41 They answered him, "He will put those wretched men to a wretched death and lease his vineyard to other tenants who will give him the produce at the proper times."

Mat 21:42 Jesus said to them, "Did you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; by the Lord has this been done, and it is wonderful in our eyes'?"

Mat 21:43 Therefore, I say to you, the kingdom of God will be taken away from you and given to a people that will produce its fruit.

Mat 21:44 ( The one who falls on this stone will be dashed to pieces; and it will crush anyone on whom it falls.)"

Mat 21:45 When the chief priests and the Pharisees heard his parables, they knew that he was speaking about them.

Mat 21:46 And although they were attempting to arrest him, they feared the crowds, for they regarded him as a prophet.

Mat 22:1 Jesus again in reply spoke to them in parables, saying,

Mat 22:2 "The kingdom of heaven may be likened to a king who gave a wedding feast for his son.

Mat 22:3 He dispatched his servants to summon the invited guests to the feast, but they refused to come.

Mat 22:4 A second time he sent other servants, saying, 'Tell those invited: "Behold, I have prepared my banquet, my calves and fattened cattle are killed, and everything is ready; come to the feast.'"

Mat 22:5 Some ignored the invitation and went away, one to his farm, another to his business.

Mat 22:6 The rest laid hold of his servants, mistreated them, and killed them.

Mat 22:7 The king was enraged and sent his troops, destroyed those murderers, and burned their city.

Mat 22:8 Then he said to his servants, 'The feast is ready, but those who were invited were not worthy to come.'

Mat 22:9 Go out, therefore, into the main roads and invite to the feast whomever you find.'

Mat 22:10 The servants went out into the streets and gathered all they found, bad and good alike, and the hall was filled with guests.

Mat 22:11 But when the king came in to meet the guests he saw a man there not dressed in a wedding garment.

Mat 22:12 He said to him, 'My friend, how is it that you came in here without a wedding garment?' But he was reduced to silence.

Mat 22:13 Then the king said to his attendants, 'Bind his hands and feet, and cast him into the darkness outside, where there will be wailing and grinding of teeth.'

Mat 22:14 Many are invited, but few are chosen."

Mat 22:15 Then the Pharisees went off and plotted how they might entrap him in speech.

Mat 22:16 They sent their disciples to him, with the Herodians, saying, "Teacher, we know that you are a truthful man and that you teach the way of God in accordance with the truth. And you are not concerned with anyone's opinion, for you do not regard a person's status.

Mat 22:17 Tell us, then, what is your opinion: Is it lawful to pay the census tax to Caesar or not?"

Mat 22:18 Knowing their malice, Jesus said, "Why are you testing me, you hypocrites?"

Mat 22:19 Show me the coin that pays the census tax." Then they handed him the Roman coin.

Mat 22:20 He said to them, "Whose image is this and whose inscription?"

Mat 22:21 They replied, "Caesar's." At that he said to them, "Then repay to Caesar what belongs to Caesar and

to God what belongs to God."

Mat 22:22 When they heard this they were amazed, and leaving him they went away.

Mat 22:23 On that day Sadducees approached him, saying that there is no resurrection. They put this question to him,

Mat 22:24 saying, "Teacher, Moses said, 'If a man dies without children, his brother shall marry his wife and raise up descendants for his brother.'

Mat 22:25 Now there were seven brothers among us. The first married and died and, having no descendants, left his wife to his brother.

Mat 22:26 The same happened with the second and the third, through all seven.

Mat 22:27 Finally the woman died.

Mat 22:28 Now at the resurrection, of the seven, whose wife will she be? For they all had been married to her."

Mat 22:29 Jesus said to them in reply, "You are misled because you do not know the scriptures or the power of God.

Mat 22:30 At the resurrection they neither marry nor are given in marriage but are like the angels in heaven.

Mat 22:31 And concerning the resurrection of the dead, have you not read what was said to you by God,

Mat 22:32 'I am the God of Abraham, the God of Isaac, and the God of Jacob'? He is not the God of the dead but of the living."

Mat 22:33 When the crowds heard this, they were astonished at his teaching.

Mat 22:34 When the Pharisees heard that he had silenced the Sadducees, they gathered together,

Mat 22:35 and one of them (a scholar of the law) tested him by asking,

Mat 22:36 "Teacher, which commandment in the law is the greatest?"

Mat 22:37 He said to him, "You shall love the Lord, your God, with all your heart, with all your soul, and with all your mind.

Mat 22:38 This is the greatest and the first commandment.

Mat 22:39 The second is like it: You shall love your neighbor as yourself.

Mat 22:40 The whole law and the prophets depend on these two commandments."

Mat 22:41 While the Pharisees were gathered together, Jesus questioned them,

Mat 22:42 saying, "What is your opinion about the Messiah? Whose son is he?" They replied, "David's."

Mat 22:43 He said to them, "How, then, does David, inspired by the Spirit, call him 'lord,' saying:

Mat 22:44 'The Lord said to my lord, "Sit at my right hand until I place your enemies under your feet"'?

Mat 22:45 If David calls him 'lord,' how can he be his son?"

Mat 22:46 No one was able to answer him a word, nor from that day on did anyone dare to ask him any more questions.

Mat 23:1 Then Jesus spoke to the crowds and to his disciples,

Mat 23:2 saying, "The scribes and the Pharisees have taken their seat on the chair of Moses.

Mat 23:3 Therefore, do and observe all things whatsoever they tell you, but do not follow their example. For they preach but they do not practice.

Mat 23:4 They tie up heavy burdens (hard to carry) and lay them on people's shoulders, but they will not lift a finger to move them.

Mat 23:5 All their works are performed to be seen. They widen their phylacteries and lengthen their tassels.

Mat 23:6 They love places of honor at banquets, seats of honor in synagogues,

Mat 23:7 greetings in marketplaces, and the salutation 'Rabbi.'

Mat 23:8 As for you, do not be called 'Rabbi.' You have but one teacher, and you are all brothers.

Mat 23:9 Call no one on earth your father; you have but one Father in heaven.

Mat 23:10 Do not be called 'Master'; you have but one master, the Messiah.

Mat 23:11 The greatest among you must be your servant.

Mat 23:12 Whoever exalts himself will be humbled; but whoever humbles himself will be exalted.

Mat 23:13 "Woe to you, scribes and Pharisees, you hypocrites. You lock the kingdom of heaven before human beings. You do not enter yourselves, nor do you allow entrance to those trying to enter.

Mat 23:14 )

Mat 23:15 "Woe to you, scribes and Pharisees, you hypocrites. You traverse sea and land to make one convert, and when that happens you make him a child of Gehenna twice as much as yourselves.

Mat 23:16 "Woe to you, blind guides, who say, 'If one swears by the temple, it means nothing, but if one swears by the gold of the temple, one is obligated.'

Mat 23:17 Blind fools, which is greater, the gold, or the temple that made the gold sacred?

Mat 23:18 And you say, 'If one swears by the altar, it means nothing, but if one swears by the gift on the altar, one is obligated.'

Mat 23:19 You blind ones, which is greater, the gift, or the altar that makes the gift sacred?

Mat 23:20 One who swears by the altar swears by it and all that is upon it;

Mat 23:21 one who swears by the temple swears by it and by him who dwells in it;  
Mat 23:22 one who swears by heaven swears by the throne of God and by him who is seated on it.  
Mat 23:23 "Woe to you, scribes and Pharisees, you hypocrites. You pay tithes of mint and dill and cummin, and have neglected the weightier things of the law: judgment and mercy and fidelity. (But) these you should have done, without neglecting the others.  
Mat 23:24 Blind guides, who strain out the gnat and swallow the camel!  
Mat 23:25 "Woe to you, scribes and Pharisees, you hypocrites. You cleanse the outside of cup and dish, but inside they are full of plunder and self-indulgence.  
Mat 23:26 Blind Pharisee, cleanse first the inside of the cup, so that the outside also may be clean.  
Mat 23:27 "Woe to you, scribes and Pharisees, you hypocrites. You are like whitewashed tombs, which appear beautiful on the outside, but inside are full of dead men's bones and every kind of filth.  
Mat 23:28 Even so, on the outside you appear righteous, but inside you are filled with hypocrisy and evildoing.  
Mat 23:29 "Woe to you, scribes and Pharisees, you hypocrites. You build the tombs of the prophets and adorn the memorials of the righteous,  
Mat 23:30 and you say, 'If we had lived in the days of our ancestors, we would not have joined them in shedding the prophets' blood.'  
Mat 23:31 Thus you bear witness against yourselves that you are the children of those who murdered the prophets;  
Mat 23:32 now fill up what your ancestors measured out!  
Mat 23:33 You serpents, you brood of vipers, how can you flee from the judgment of Gehenna?  
Mat 23:34 Therefore, behold, I send to you prophets and wise men and scribes; some of them you will kill and crucify, some of them you will scourge in your synagogues and pursue from town to town,  
Mat 23:35 so that there may come upon you all the righteous blood shed upon earth, from the righteous blood of Abel to the blood of Zechariah, the son of Barachiah, whom you murdered between the sanctuary and the altar.  
Mat 23:36 Amen, I say to you, all these things will come upon this generation.  
Mat 23:37 "Jerusalem, Jerusalem, you who kill the prophets and stone those sent to you, how many times I yearned to gather your children together, as a hen gathers her young under her wings, but you were unwilling!  
Mat 23:38 Behold, your house will be abandoned, desolate.  
Mat 23:39 I tell you, you will not see me again until you say, 'Blessed is he who comes in the name of the Lord.'"  
Mat 24:1 Jesus left the temple area and was going away, when his disciples approached him to point out the temple buildings.  
Mat 24:2 He said to them in reply, "You see all these things, do you not? Amen, I say to you, there will not be left here a stone upon another stone that will not be thrown down."  
Mat 24:3 As he was sitting on the Mount of Olives, the disciples approached him privately and said, "Tell us, when will this happen, and what sign will there be of your coming, and of the end of the age?"  
Mat 24:4 Jesus said to them in reply, "See that no one deceives you.  
Mat 24:5 For many will come in my name, saying, 'I am the Messiah,' and they will deceive many.  
Mat 24:6 You will hear of wars and reports of wars; see that you are not alarmed, for these things must happen, but it will not yet be the end.  
Mat 24:7 Nation will rise against nation, and kingdom against kingdom; there will be famines and earthquakes from place to place.  
Mat 24:8 All these are the beginning of the labor pains.  
Mat 24:9 Then they will hand you over to persecution, and they will kill you. You will be hated by all nations because of my name.  
Mat 24:10 And then many will be led into sin; they will betray and hate one another.  
Mat 24:11 Many false prophets will arise and deceive many;  
Mat 24:12 and because of the increase of evildoing, the love of many will grow cold.  
Mat 24:13 But the one who perseveres to the end will be saved.  
Mat 24:14 And this gospel of the kingdom will be preached throughout the world as a witness to all nations, and then the end will come.  
Mat 24:15 "When you see the desolating abomination spoken of through Daniel the prophet standing in the holy place (let the reader understand),  
Mat 24:16 then those in Judea must flee to the mountains,  
Mat 24:17 a person on the housetop must not go down to get things out of his house,  
Mat 24:18 a person in the field must not return to get his cloak.  
Mat 24:19 Woe to pregnant women and nursing mothers in those days.  
Mat 24:20 Pray that your flight not be in winter or on the sabbath,  
Mat 24:21 for at that time there will be great tribulation, such as has not been since the beginning of the world until now, nor ever will be.

Mat 24:22 And if those days had not been shortened, no one would be saved; but for the sake of the elect they will be shortened.

Mat 24:23 If anyone says to you then, 'Look, here is the Messiah!' or, 'There he is!' do not believe it.

Mat 24:24 False messiahs and false prophets will arise, and they will perform signs and wonders so great as to deceive, if that were possible, even the elect.

Mat 24:25 Behold, I have told it to you beforehand.

Mat 24:26 So if they say to you, 'He is in the desert,' do not go out there; if they say, 'He is in the inner rooms,' do not believe it.

Mat 24:27 For just as lightning comes from the east and is seen as far as the west, so will the coming of the Son of Man be.

Mat 24:28 Wherever the corpse is, there the vultures will gather.

Mat 24:29 "Immediately after the tribulation of those days, the sun will be darkened, and the moon will not give its light, and the stars will fall from the sky, and the powers of the heavens will be shaken.

Mat 24:30 And then the sign of the Son of Man will appear in heaven, and all the tribes of the earth will mourn, and they will see the Son of Man coming upon the clouds of heaven with power and great glory.

Mat 24:31 And he will send out his angels with a trumpet blast, and they will gather his elect from the four winds, from one end of the heavens to the other.

Mat 24:32 "Learn a lesson from the fig tree. When its branch becomes tender and sprouts leaves, you know that summer is near.

Mat 24:33 In the same way, when you see all these things, know that he is near, at the gates.

Mat 24:34 Amen, I say to you, this generation will not pass away until all these things have taken place.

Mat 24:35 Heaven and earth will pass away, but my words will not pass away.

Mat 24:36 "But of that day and hour no one knows, neither the angels of heaven, nor the Son, but the Father alone.

Mat 24:37 For as it was in the days of Noah, so it will be at the coming of the Son of Man.

Mat 24:38 In (those) days before the flood, they were eating and drinking, marrying and giving in marriage, up to the day that Noah entered the ark.

Mat 24:39 They did not know until the flood came and carried them all away. So will it be (also) at the coming of the Son of Man.

Mat 24:40 Two men will be out in the field; one will be taken, and one will be left.

Mat 24:41 Two women will be grinding at the mill; one will be taken, and one will be left.

Mat 24:42 Therefore, stay awake! For you do not know on which day your Lord will come.

Mat 24:43 Be sure of this: if the master of the house had known the hour of night when the thief was coming, he would have stayed awake and not let his house be broken into.

Mat 24:44 So too, you also must be prepared, for at an hour you do not expect, the Son of Man will come.

Mat 24:45 "Who, then, is the faithful and prudent servant, whom the master has put in charge of his household to distribute to them their food at the proper time?

Mat 24:46 Blessed is that servant whom his master on his arrival finds doing so.

Mat 24:47 Amen, I say to you, he will put him in charge of all his property.

Mat 24:48 But if that wicked servant says to himself, 'My master is long delayed,'

Mat 24:49 and begins to beat his fellow servants, and eat and drink with drunkards,

Mat 24:50 the servant's master will come on an unexpected day and at an unknown hour

Mat 24:51 and will punish him severely and assign him a place with the hypocrites, where there will be wailing and grinding of teeth.

Mat 25:1 "Then the kingdom of heaven will be like ten virgins who took their lamps and went out to meet the bridegroom.

Mat 25:2 Five of them were foolish and five were wise.

Mat 25:3 The foolish ones, when taking their lamps, brought no oil with them,

Mat 25:4 but the wise brought flasks of oil with their lamps.

Mat 25:5 Since the bridegroom was long delayed, they all became drowsy and fell asleep.

Mat 25:6 At midnight, there was a cry, 'Behold, the bridegroom! Come out to meet him!'

Mat 25:7 Then all those virgins got up and trimmed their lamps.

Mat 25:8 The foolish ones said to the wise, 'Give us some of your oil, for our lamps are going out.'

Mat 25:9 But the wise ones replied, 'No, for there may not be enough for us and you. Go instead to the merchants and buy some for yourselves.'

Mat 25:10 While they went off to buy it, the bridegroom came and those who were ready went into the wedding feast with him. Then the door was locked.

Mat 25:11 Afterwards the other virgins came and said, 'Lord, Lord, open the door for us!'

Mat 25:12 But he said in reply, 'Amen, I say to you, I do not know you.'

Mat 25:13 Therefore, stay awake, for you know neither the day nor the hour.

Mat 25:14 "It will be as when a man who was going on a journey called in his servants and entrusted his possessions to them.

Mat 25:15 To one he gave five talents; to another, two; to a third, one-- to each according to his ability. Then he went away. Immediately

Mat 25:16 the one who received five talents went and traded with them, and made another five.

Mat 25:17 Likewise, the one who received two made another two.

Mat 25:18 But the man who received one went off and dug a hole in the ground and buried his master's money.

Mat 25:19 After a long time the master of those servants came back and settled accounts with them.

Mat 25:20 The one who had received five talents came forward bringing the additional five. He said, 'Master, you gave me five talents. See, I have made five more.'

Mat 25:21 His master said to him, 'Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come, share your master's joy.'

Mat 25:22 (Then) the one who had received two talents also came forward and said, 'Master, you gave me two talents. See, I have made two more.'

Mat 25:23 His master said to him, 'Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come, share your master's joy.'

Mat 25:24 Then the one who had received the one talent came forward and said, 'Master, I knew you were a demanding person, harvesting where you did not plant and gathering where you did not scatter;

Mat 25:25 so out of fear I went off and buried your talent in the ground. Here it is back.'

Mat 25:26 His master said to him in reply, 'You wicked, lazy servant! So you knew that I harvest where I did not plant and gather where I did not scatter?

Mat 25:27 Should you not then have put my money in the bank so that I could have got it back with interest on my return?

Mat 25:28 Now then! Take the talent from him and give it to the one with ten.

Mat 25:29 For to everyone who has, more will be given and he will grow rich; but from the one who has not, even what he has will be taken away.

Mat 25:30 And throw this useless servant into the darkness outside, where there will be wailing and grinding of teeth.'

Mat 25:31 "When the Son of Man comes in his glory, and all the angels with him, he will sit upon his glorious throne,

Mat 25:32 and all the nations will be assembled before him. And he will separate them one from another, as a shepherd separates the sheep from the goats.

Mat 25:33 He will place the sheep on his right and the goats on his left.

Mat 25:34 Then the king will say to those on his right, 'Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world.

Mat 25:35 For I was hungry and you gave me food, I was thirsty and you gave me drink, a stranger and you welcomed me,

Mat 25:36 naked and you clothed me, ill and you cared for me, in prison and you visited me.'

Mat 25:37 Then the righteous will answer him and say, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink?

Mat 25:38 When did we see you a stranger and welcome you, or naked and clothe you?

Mat 25:39 When did we see you ill or in prison, and visit you?'

Mat 25:40 And the king will say to them in reply, 'Amen, I say to you, whatever you did for one of these least brothers of mine, you did for me.'

Mat 25:41 Then he will say to those on his left, 'Depart from me, you accursed, into the eternal fire prepared for the devil and his angels.

Mat 25:42 For I was hungry and you gave me no food, I was thirsty and you gave me no drink,

Mat 25:43 a stranger and you gave me no welcome, naked and you gave me no clothing, ill and in prison, and you did not care for me.'

Mat 25:44 Then they will answer and say, 'Lord, when did we see you hungry or thirsty or a stranger or naked or ill or in prison, and not minister to your needs?'

Mat 25:45 He will answer them, 'Amen, I say to you, what you did not do for one of these least ones, you did not do for me.'

Mat 25:46 And these will go off to eternal punishment, but the righteous to eternal life."

Mat 26:1 When Jesus finished all these words, he said to his disciples,

Mat 26:2 "You know that in two days' time it will be Passover, and the Son of Man will be handed over to be crucified."

Mat 26:3 Then the chief priests and the elders of the people assembled in the palace of the high priest, who

was called Caiaphas,

Mat 26:4 and they consulted together to arrest Jesus by treachery and put him to death.

Mat 26:5 But they said, "Not during the festival, that there may not be a riot among the people."

Mat 26:6 Now when Jesus was in Bethany in the house of Simon the leper,

Mat 26:7 a woman came up to him with an alabaster jar of costly perfumed oil, and poured it on his head while he was reclining at table.

Mat 26:8 When the disciples saw this, they were indignant and said, "Why this waste?"

Mat 26:9 It could have been sold for much, and the money given to the poor."

Mat 26:10 Since Jesus knew this, he said to them, "Why do you make trouble for the woman? She has done a good thing for me.

Mat 26:11 The poor you will always have with you; but you will not always have me.

Mat 26:12 In pouring this perfumed oil upon my body, she did it to prepare me for burial.

Mat 26:13 Amen, I say to you, wherever this gospel is proclaimed in the whole world, what she has done will be spoken of, in memory of her."

Mat 26:14 Then one of the Twelve, who was called Judas Iscariot, went to the chief priests

Mat 26:15 and said, "What are you willing to give me if I hand him over to you?" They paid him thirty pieces of silver,

Mat 26:16 and from that time on he looked for an opportunity to hand him over.

Mat 26:17 On the first day of the Feast of Unleavened Bread, the disciples approached Jesus and said, "Where do you want us to prepare for you to eat the Passover?"

Mat 26:18 He said, "Go into the city to a certain man and tell him, 'The teacher says, "My appointed time draws near; in your house I shall celebrate the Passover with my disciples.'"

Mat 26:19 The disciples then did as Jesus had ordered, and prepared the Passover.

Mat 26:20 When it was evening, he reclined at table with the Twelve.

Mat 26:21 And while they were eating, he said, "Amen, I say to you, one of you will betray me."

Mat 26:22 Deeply distressed at this, they began to say to him one after another, "Surely it is not I, Lord?"

Mat 26:23 He said in reply, "He who has dipped his hand into the dish with me is the one who will betray me.

Mat 26:24 The Son of Man indeed goes, as it is written of him, but woe to that man by whom the Son of Man is betrayed. It would be better for that man if he had never been born."

Mat 26:25 Then Judas, his betrayer, said in reply, "Surely it is not I, Rabbi?" He answered, "You have said so."

Mat 26:26 While they were eating, Jesus took bread, said the blessing, broke it, and giving it to his disciples said, "Take and eat; this is my body."

Mat 26:27 Then he took a cup, gave thanks, and gave it to them, saying, "Drink from it, all of you,

Mat 26:28 for this is my blood of the covenant, which will be shed on behalf of many for the forgiveness of sins.

Mat 26:29 I tell you, from now on I shall not drink this fruit of the vine until the day when I drink it with you new in the kingdom of my Father."

Mat 26:30 Then, after singing a hymn, they went out to the Mount of Olives.

Mat 26:31 Then Jesus said to them, "This night all of you will have your faith in me shaken, for it is written: 'I will strike the shepherd, and the sheep of the flock will be dispersed';

Mat 26:32 but after I have been raised up, I shall go before you to Galilee."

Mat 26:33 Peter said to him in reply, "Though all may have their faith in you shaken, mine will never be."

Mat 26:34 Jesus said to him, "Amen, I say to you, this very night before the cock crows, you will deny me three times."

Mat 26:35 Peter said to him, "Even though I should have to die with you, I will not deny you." And all the disciples spoke likewise.

Mat 26:36 Then Jesus came with them to a place called Gethsemane, and he said to his disciples, "Sit here while I go over there and pray."

Mat 26:37 He took along Peter and the two sons of Zebedee, and began to feel sorrow and distress.

Mat 26:38 Then he said to them, "My soul is sorrowful even to death. Remain here and keep watch with me."

Mat 26:39 He advanced a little and fell prostrate in prayer, saying, "My Father, if it is possible, let this cup pass from me; yet, not as I will, but as you will."

Mat 26:40 When he returned to his disciples he found them asleep. He said to Peter, "So you could not keep watch with me for one hour?"

Mat 26:41 Watch and pray that you may not undergo the test. The spirit is willing, but the flesh is weak."

Mat 26:42 Withdrawing a second time, he prayed again, "My Father, if it is not possible that this cup pass without my drinking it, your will be done!"

Mat 26:43 Then he returned once more and found them asleep, for they could not keep their eyes open.

Mat 26:44 He left them and withdrew again and prayed a third time, saying the same thing again.

Mat 26:45 Then he returned to his disciples and said to them, "Are you still sleeping and taking your rest?"

Behold, the hour is at hand when the Son of Man is to be handed over to sinners.

Mat 26:46 Get up, let us go. Look, my betrayer is at hand."

Mat 26:47 While he was still speaking, Judas, one of the Twelve, arrived, accompanied by a large crowd, with swords and clubs, who had come from the chief priests and the elders of the people.

Mat 26:48 His betrayer had arranged a sign with them, saying, "The man I shall kiss is the one; arrest him."

Mat 26:49 Immediately he went over to Jesus and said, "Hail, Rabbi!" and he kissed him.

Mat 26:50 Jesus answered him, "Friend, do what you have come for." Then stepping forward they laid hands on Jesus and arrested him.

Mat 26:51 And behold, one of those who accompanied Jesus put his hand to his sword, drew it, and struck the high priest's servant, cutting off his ear.

Mat 26:52 Then Jesus said to him, "Put your sword back into its sheath, for all who take the sword will perish by the sword.

Mat 26:53 Do you think that I cannot call upon my Father and he will not provide me at this moment with more than twelve legions of angels?

Mat 26:54 But then how would the scriptures be fulfilled which say that it must come to pass in this way?"

Mat 26:55 At that hour Jesus said to the crowds, "Have you come out as against a robber, with swords and clubs to seize me? Day after day I sat teaching in the temple area, yet you did not arrest me.

Mat 26:56 But all this has come to pass that the writings of the prophets may be fulfilled." Then all the disciples left him and fled.

Mat 26:57 Those who had arrested Jesus led him away to Caiaphas the high priest, where the scribes and the elders were assembled.

Mat 26:58 Peter was following him at a distance as far as the high priest's courtyard, and going inside he sat down with the servants to see the outcome.

Mat 26:59 The chief priests and the entire Sanhedrin kept trying to obtain false testimony against Jesus in order to put him to death,

Mat 26:60 but they found none, though many false witnesses came forward. Finally two came forward

Mat 26:61 who stated, "This man said, 'I can destroy the temple of God and within three days rebuild it.'"

Mat 26:62 The high priest rose and addressed him, "Have you no answer? What are these men testifying against you?"

Mat 26:63 But Jesus was silent. Then the high priest said to him, "I order you to tell us under oath before the living God whether you are the Messiah, the Son of God."

Mat 26:64 Jesus said to him in reply, "You have said so. But I tell you: From now on you will see 'the Son of Man seated at the right hand of the Power' and 'coming on the clouds of heaven.'"

Mat 26:65 Then the high priest tore his robes and said, "He has blasphemed! What further need have we of witnesses? You have now heard the blasphemy;

Mat 26:66 what is your opinion?" They said in reply, "He deserves to die!"

Mat 26:67 Then they spat in his face and struck him, while some slapped him,

Mat 26:68 saying, "Prophecy for us, Messiah: who is it that struck you?"

Mat 26:69 Now Peter was sitting outside in the courtyard. One of the maids came over to him and said, "You too were with Jesus the Galilean."

Mat 26:70 But he denied it in front of everyone, saying, "I do not know what you are talking about!"

Mat 26:71 As he went out to the gate, another girl saw him and said to those who were there, "This man was with Jesus the Nazorean."

Mat 26:72 Again he denied it with an oath, "I do not know the man!"

Mat 26:73 A little later the bystanders came over and said to Peter, "Surely you too are one of them; even your speech gives you away."

Mat 26:74 At that he began to curse and to swear, "I do not know the man." And immediately a cock crowed.

Mat 26:75 Then Peter remembered the word that Jesus had spoken: "Before the cock crows you will deny me three times." He went out and began to weep bitterly.

Mat 27:1 When it was morning, all the chief priests and the elders of the people took counsel against Jesus to put him to death.

Mat 27:2 They bound him, led him away, and handed him over to Pilate, the governor.

Mat 27:3 Then Judas, his betrayer, seeing that Jesus had been condemned, deeply regretted what he had done. He returned the thirty pieces of silver to the chief priests and elders,

Mat 27:4 saying, "I have sinned in betraying innocent blood." They said, "What is that to us? Look to it yourself."

Mat 27:5 Flinging the money into the temple, he departed and went off and hanged himself.

Mat 27:6 The chief priests gathered up the money, but said, "It is not lawful to deposit this in the temple treasury, for it is the price of blood."

Mat 27:7 After consultation, they used it to buy the potter's field as a burial place for foreigners.



Mat 27:8 That is why that field even today is called the Field of Blood.

Mat 27:9 Then was fulfilled what had been said through Jeremiah the prophet, "And they took the thirty pieces of silver, the value of a man with a price on his head, a price set by some of the Israelites,

Mat 27:10 and they paid it out for the potter's field just as the Lord had commanded me."

Mat 27:11 Now Jesus stood before the governor, and he questioned him, "Are you the king of the Jews?" Jesus said, "You say so."

Mat 27:12 And when he was accused by the chief priests and elders, he made no answer.

Mat 27:13 Then Pilate said to him, "Do you not hear how many things they are testifying against you?"

Mat 27:14 But he did not answer him one word, so that the governor was greatly amazed.

Mat 27:15 Now on the occasion of the feast the governor was accustomed to release to the crowd one prisoner whom they wished.

Mat 27:16 And at that time they had a notorious prisoner called (Jesus) Barabbas.

Mat 27:17 So when they had assembled, Pilate said to them, "Which one do you want me to release to you, (Jesus) Barabbas, or Jesus called Messiah?"

Mat 27:18 For he knew that it was out of envy that they had handed him over.

Mat 27:19 While he was still seated on the bench, his wife sent him a message, "Have nothing to do with that righteous man. I suffered much in a dream today because of him."

Mat 27:20 The chief priests and the elders persuaded the crowds to ask for Barabbas but to destroy Jesus.

Mat 27:21 The governor said to them in reply, "Which of the two do you want me to release to you?" They answered, "Barabbas!"

Mat 27:22 Pilate said to them, "Then what shall I do with Jesus called Messiah?" They all said, "Let him be crucified!"

Mat 27:23 But he said, "Why? What evil has he done?" They only shouted the louder, "Let him be crucified!"

Mat 27:24 When Pilate saw that he was not succeeding at all, but that a riot was breaking out instead, he took water and washed his hands in the sight of the crowd, saying, "I am innocent of this man's blood. Look to it yourselves."

Mat 27:25 And the whole people said in reply, "His blood be upon us and upon our children."

Mat 27:26 Then he released Barabbas to them, but after he had Jesus scourged, he handed him over to be crucified.

Mat 27:27 Then the soldiers of the governor took Jesus inside the praetorium and gathered the whole cohort around him.

Mat 27:28 They stripped off his clothes and threw a scarlet military cloak about him.

Mat 27:29 Weaving a crown out of thorns, they placed it on his head, and a reed in his right hand. And kneeling before him, they mocked him, saying, "Hail, King of the Jews!"

Mat 27:30 They spat upon him and took the reed and kept striking him on the head.

Mat 27:31 And when they had mocked him, they stripped him of the cloak, dressed him in his own clothes, and led him off to crucify him.

Mat 27:32 As they were going out, they met a Cyrenian named Simon; this man they pressed into service to carry his cross.

Mat 27:33 And when they came to a place called Golgotha (which means Place of the Skull),

Mat 27:34 they gave Jesus wine to drink mixed with gall. But when he had tasted it, he refused to drink.

Mat 27:35 After they had crucified him, they divided his garments by casting lots;

Mat 27:36 then they sat down and kept watch over him there.

Mat 27:37 And they placed over his head the written charge against him: This is Jesus, the King of the Jews.

Mat 27:38 Two revolutionaries were crucified with him, one on his right and the other on his left.

Mat 27:39 Those passing by reviled him, shaking their heads

Mat 27:40 and saying, "You who would destroy the temple and rebuild it in three days, save yourself, if you are the Son of God, (and) come down from the cross!"

Mat 27:41 Likewise the chief priests with the scribes and elders mocked him and said,

Mat 27:42 "He saved others; he cannot save himself. So he is the king of Israel! Let him come down from the cross now, and we will believe in him.

Mat 27:43 He trusted in God; let him deliver him now if he wants him. For he said, 'I am the Son of God.'"

Mat 27:44 The revolutionaries who were crucified with him also kept abusing him in the same way.

Mat 27:45 From noon onward, darkness came over the whole land until three in the afternoon.

Mat 27:46 And about three o'clock Jesus cried out in a loud voice, "Eli, Eli, lema sabachthani?" which means, "My God, my God, why have you forsaken me?"

Mat 27:47 Some of the bystanders who heard it said, "This one is calling for Elijah."

Mat 27:48 Immediately one of them ran to get a sponge; he soaked it in wine, and putting it on a reed, gave it to him to drink.

Mat 27:49 But the rest said, "Wait, let us see if Elijah comes to save him."  
Mat 27:50 But Jesus cried out again in a loud voice, and gave up his spirit.  
Mat 27:51 And behold, the veil of the sanctuary was torn in two from top to bottom. The earth quaked, rocks were split,  
Mat 27:52 tombs were opened, and the bodies of many saints who had fallen asleep were raised.  
Mat 27:53 And coming forth from their tombs after his resurrection, they entered the holy city and appeared to many.  
Mat 27:54 The centurion and the men with him who were keeping watch over Jesus feared greatly when they saw the earthquake and all that was happening, and they said, "Truly, this was the Son of God!"  
Mat 27:55 There were many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to him.  
Mat 27:56 Among them were Mary Magdalene and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.  
Mat 27:57 When it was evening, there came a rich man from Arimathea named Joseph, who was himself a disciple of Jesus.  
Mat 27:58 He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be handed over.  
Mat 27:59 Taking the body, Joseph wrapped it (in) clean linen  
Mat 27:60 and laid it in his new tomb that he had hewn in the rock. Then he rolled a huge stone across the entrance to the tomb and departed.  
Mat 27:61 But Mary Magdalene and the other Mary remained sitting there, facing the tomb.  
Mat 27:62 The next day, the one following the day of preparation, the chief priests and the Pharisees gathered before Pilate  
Mat 27:63 and said, "Sir, we remember that this impostor while still alive said, 'After three days I will be raised up.'  
Mat 27:64 Give orders, then, that the grave be secured until the third day, lest his disciples come and steal him and say to the people, 'He has been raised from the dead.' This last imposture would be worse than the first."  
Mat 27:65 Pilate said to them, "The guard is yours; go secure it as best you can."  
Mat 27:66 So they went and secured the tomb by fixing a seal to the stone and setting the guard.  
Mat 28:1 After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary came to see the tomb.  
Mat 28:2 And behold, there was a great earthquake; for an angel of the Lord descended from heaven, approached, rolled back the stone, and sat upon it.  
Mat 28:3 His appearance was like lightning and his clothing was white as snow.  
Mat 28:4 The guards were shaken with fear of him and became like dead men.  
Mat 28:5 Then the angel said to the women in reply, "Do not be afraid! I know that you are seeking Jesus the crucified.  
Mat 28:6 He is not here, for he has been raised just as he said. Come and see the place where he lay.  
Mat 28:7 Then go quickly and tell his disciples, 'He has been raised from the dead, and he is going before you to Galilee; there you will see him.' Behold, I have told you."  
Mat 28:8 Then they went away quickly from the tomb, fearful yet overjoyed, and ran to announce this to his disciples.  
Mat 28:9 And behold, Jesus met them on their way and greeted them. They approached, embraced his feet, and did him homage.  
Mat 28:10 Then Jesus said to them, "Do not be afraid. Go tell my brothers to go to Galilee, and there they will see me."  
Mat 28:11 While they were going, some of the guard went into the city and told the chief priests all that had happened.  
Mat 28:12 They assembled with the elders and took counsel; then they gave a large sum of money to the soldiers,  
Mat 28:13 telling them, "You are to say, 'His disciples came by night and stole him while we were asleep.'  
Mat 28:14 And if this gets to the ears of the governor, we will satisfy (him) and keep you out of trouble."  
Mat 28:15 The soldiers took the money and did as they were instructed. And this story has circulated among the Jews to the present (day).  
Mat 28:16 The eleven disciples went to Galilee, to the mountain to which Jesus had ordered them.  
Mat 28:17 When they saw him, they worshiped, but they doubted.  
Mat 28:18 Then Jesus approached and said to them, "All power in heaven and on earth has been given to me.  
Mat 28:19 Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the holy Spirit,  
Mat 28:20 teaching them to observe all that I have commanded you. And behold, I am with you always, until the

end of the age."

Mar 1:1 The beginning of the gospel of Jesus Christ (the Son of God).

Mar 1:2 As it is written in Isaiah the prophet: "Behold, I am sending my messenger ahead of you; he will prepare your way.

Mar 1:3 A voice of one crying out in the desert: "Prepare the way of the Lord, make straight his paths."

Mar 1:4 John (the) Baptist appeared in the desert proclaiming a baptism of repentance for the forgiveness of sins.

Mar 1:5 People of the whole Judean countryside and all the inhabitants of Jerusalem were going out to him and were being baptized by him in the Jordan River as they acknowledged their sins.

Mar 1:6 John was clothed in camel's hair, with a leather belt around his waist. He fed on locusts and wild honey.

Mar 1:7 And this is what he proclaimed: "One mightier than I is coming after me. I am not worthy to stoop and loosen the thongs of his sandals.

Mar 1:8 I have baptized you with water; he will baptize you with the holy Spirit."

Mar 1:9 It happened in those days that Jesus came from Nazareth of Galilee and was baptized in the Jordan by John.

Mar 1:10 On coming up out of the water he saw the heavens being torn open and the Spirit, like a dove, descending upon him.

Mar 1:11 And a voice came from the heavens, "You are my beloved Son; with you I am well pleased."

Mar 1:12 At once the Spirit drove him out into the desert,

Mar 1:13 and he remained in the desert for forty days, tempted by Satan. He was among wild beasts, and the angels ministered to him.

Mar 1:14 After John had been arrested, Jesus came to Galilee proclaiming the gospel of God:

Mar 1:15 "This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel."

Mar 1:16 As he passed by the Sea of Galilee, he saw Simon and his brother Andrew casting their nets into the sea; they were fishermen.

Mar 1:17 Jesus said to them, "Come after me, and I will make you fishers of men."

Mar 1:18 Then they abandoned their nets and followed him.

Mar 1:19 He walked along a little farther and saw James, the son of Zebedee, and his brother John. They too were in a boat mending their nets.

Mar 1:20 Then he called them. So they left their father Zebedee in the boat along with the hired men and followed him.

Mar 1:21 Then they came to Capernaum, and on the sabbath he entered the synagogue and taught.

Mar 1:22 The people were astonished at his teaching, for he taught them as one having authority and not as the scribes.

Mar 1:23 In their synagogue was a man with an unclean spirit;

Mar 1:24 he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are-- the Holy One of God!"

Mar 1:25 Jesus rebuked him and said, "Quiet! Come out of him!"

Mar 1:26 The unclean spirit convulsed him and with a loud cry came out of him.

Mar 1:27 All were amazed and asked one another, "What is this? A new teaching with authority. He commands even the unclean spirits and they obey him."

Mar 1:28 His fame spread everywhere throughout the whole region of Galilee.

Mar 1:29 On leaving the synagogue he entered the house of Simon and Andrew with James and John.

Mar 1:30 Simon's mother-in-law lay sick with a fever. They immediately told him about her.

Mar 1:31 He approached, grasped her hand, and helped her up. Then the fever left her and she waited on them.

Mar 1:32 When it was evening, after sunset, they brought to him all who were ill or possessed by demons.

Mar 1:33 The whole town was gathered at the door.

Mar 1:34 He cured many who were sick with various diseases, and he drove out many demons, not permitting them to speak because they knew him.

Mar 1:35 Rising very early before dawn, he left and went off to a deserted place, where he prayed.

Mar 1:36 Simon and those who were with him pursued him

Mar 1:37 and on finding him said, "Everyone is looking for you."

Mar 1:38 He told them, "Let us go on to the nearby villages that I may preach there also. For this purpose have I come."

Mar 1:39 So he went into their synagogues, preaching and driving out demons throughout the whole of Galilee.

Mar 1:40 A leper came to him (and kneeling down) begged him and said, "If you wish, you can make me clean."

Mar 1:41 Moved with pity, he stretched out his hand, touched him, and said to him, "I do will it. Be made clean."

Mar 1:42 The leprosy left him immediately, and he was made clean.

Mar 1:43 Then, warning him sternly, he dismissed him at once.

Mar 1:44 Then he said to him, "See that you tell no one anything, but go, show yourself to the priest and offer for your cleansing what Moses prescribed; that will be proof for them."

Mar 1:45 The man went away and began to publicize the whole matter. He spread the report abroad so that it was impossible for Jesus to enter a town openly. He remained outside in deserted places, and people kept coming to him from everywhere.

Mar 2:1 When Jesus returned to Capernaum after some days, it became known that he was at home.

Mar 2:2 Many gathered together so that there was no longer room for them, not even around the door, and he preached the word to them.

Mar 2:3 They came bringing to him a paralytic carried by four men.

Mar 2:4 Unable to get near Jesus because of the crowd, they opened up the roof above him. After they had broken through, they let down the mat on which the paralytic was lying.

Mar 2:5 When Jesus saw their faith, he said to the paralytic, "Child, your sins are forgiven."

Mar 2:6 Now some of the scribes were sitting there asking themselves,

Mar 2:7 "Why does this man speak that way? He is blaspheming. Who but God alone can forgive sins?"

Mar 2:8 Jesus immediately knew in his mind what they were thinking to themselves, so he said, "Why are you thinking such things in your hearts?"

Mar 2:9 Which is easier, to say to the paralytic, 'Your sins are forgiven,' or to say, 'Rise, pick up your mat and walk'?

Mar 2:10 But that you may know that the Son of Man has authority to forgive sins on earth"--

Mar 2:11 he said to the paralytic, "I say to you, rise, pick up your mat, and go home."

Mar 2:12 He rose, picked up his mat at once, and went away in the sight of everyone. They were all astounded and glorified God, saying, "We have never seen anything like this."

Mar 2:13 Once again he went out along the sea. All the crowd came to him and he taught them.

Mar 2:14 As he passed by, he saw Levi, son of Alphaeus, sitting at the customs post. He said to him, "Follow me." And he got up and followed him.

Mar 2:15 While he was at table in his house, many tax collectors and sinners sat with Jesus and his disciples; for there were many who followed him.

Mar 2:16 Some scribes who were Pharisees saw that he was eating with sinners and tax collectors and said to his disciples, "Why does he eat with tax collectors and sinners?"

Mar 2:17 Jesus heard this and said to them (that), "Those who are well do not need a physician, but the sick do. I did not come to call the righteous but sinners."

Mar 2:18 The disciples of John and of the Pharisees were accustomed to fast. People came to him and objected, "Why do the disciples of John and the disciples of the Pharisees fast, but your disciples do not fast?"

Mar 2:19 Jesus answered them, "Can the wedding guests fast while the bridegroom is with them? As long as they have the bridegroom with them they cannot fast.

Mar 2:20 But the days will come when the bridegroom is taken away from them, and then they will fast on that day.

Mar 2:21 No one sews a piece of unshrunk cloth on an old cloak. If he does, its fullness pulls away, the new from the old, and the tear gets worse.

Mar 2:22 Likewise, no one pours new wine into old wineskins. Otherwise, the wine will burst the skins, and both the wine and the skins are ruined. Rather, new wine is poured into fresh wineskins."

Mar 2:23 As he was passing through a field of grain on the sabbath, his disciples began to make a path while picking the heads of grain.

Mar 2:24 At this the Pharisees said to him, "Look, why are they doing what is unlawful on the sabbath?"

Mar 2:25 He said to them, "Have you never read what David did when he was in need and he and his companions were hungry?"

Mar 2:26 How he went into the house of God when Abiathar was high priest and ate the bread of offering that only the priests could lawfully eat, and shared it with his companions?"

Mar 2:27 Then he said to them, "The sabbath was made for man, not man for the sabbath.

Mar 2:28 That is why the Son of Man is lord even of the sabbath."

Mar 3:1 Again he entered the synagogue. There was a man there who had a withered hand.

Mar 3:2 They watched him closely to see if he would cure him on the sabbath so that they might accuse him.

Mar 3:3 He said to the man with the withered hand, "Come up here before us."

Mar 3:4 Then he said to them, "Is it lawful to do good on the sabbath rather than to do evil, to save life rather than to destroy it?" But they remained silent.

Mar 3:5 Looking around at them with anger and grieved at their hardness of heart, he said to the man, "Stretch out your hand." He stretched it out and his hand was restored.

Mar 3:6 The Pharisees went out and immediately took counsel with the Herodians against him to put him to death.

Mar 3:7 Jesus withdrew toward the sea with his disciples. A large number of people (followed) from Galilee and from Judea.

Mar 3:8 Hearing what he was doing, a large number of people came to him also from Jerusalem, from Idumea, from beyond the Jordan, and from the neighborhood of Tyre and Sidon.

Mar 3:9 He told his disciples to have a boat ready for him because of the crowd, so that they would not crush him.

Mar 3:10 He had cured many and, as a result, those who had diseases were pressing upon him to touch him.

Mar 3:11 And whenever unclean spirits saw him they would fall down before him and shout, "You are the Son of God."

Mar 3:12 He warned them sternly not to make him known.

Mar 3:13 He went up the mountain and summoned those whom he wanted and they came to him.

Mar 3:14 He appointed twelve (whom he also named apostles) that they might be with him and he might send them forth to preach

Mar 3:15 and to have authority to drive out demons:

Mar 3:16 (he appointed the twelve:) Simon, whom he named Peter;

Mar 3:17 James, son of Zebedee, and John the brother of James, whom he named Boanerges, that is, sons of thunder;

Mar 3:18 Andrew, Philip, Bartholomew, Matthew, Thomas, James the son of Alphaeus; Thaddeus, Simon the Cananean,

Mar 3:19 and Judas Iscariot who betrayed him.

Mar 3:20 He came home. Again (the) crowd gathered, making it impossible for them even to eat.

Mar 3:21 When his relatives heard of this they set out to seize him, for they said, "He is out of his mind."

Mar 3:22 The scribes who had come from Jerusalem said, "He is possessed by Beelzebul," and "By the prince of demons he drives out demons."

Mar 3:23 Summoning them, he began to speak to them in parables, "How can Satan drive out Satan?"

Mar 3:24 If a kingdom is divided against itself, that kingdom cannot stand.

Mar 3:25 And if a house is divided against itself, that house will not be able to stand.

Mar 3:26 And if Satan has risen up against himself and is divided, he cannot stand; that is the end of him.

Mar 3:27 But no one can enter a strong man's house to plunder his property unless he first ties up the strong man. Then he can plunder his house.

Mar 3:28 Amen, I say to you, all sins and all blasphemies that people utter will be forgiven them.

Mar 3:29 But whoever blasphemes against the holy Spirit will never have forgiveness, but is guilty of an everlasting sin."

Mar 3:30 For they had said, "He has an unclean spirit."

Mar 3:31 His mother and his brothers arrived. Standing outside they sent word to him and called him.

Mar 3:32 A crowd seated around him told him, "Your mother and your brothers (and your sisters) are outside asking for you."

Mar 3:33 But he said to them in reply, "Who are my mother and (my) brothers?"

Mar 3:34 And looking around at those seated in the circle he said, "Here are my mother and my brothers.

Mar 3:35 (For) whoever does the will of God is my brother and sister and mother."

Mar 4:1 On another occasion he began to teach by the sea. A very large crowd gathered around him so that he got into a boat on the sea and sat down. And the whole crowd was beside the sea on land.

Mar 4:2 And he taught them at length in parables, and in the course of his instruction he said to them,

Mar 4:3 "Hear this! A sower went out to sow.

Mar 4:4 And as he sowed, some seed fell on the path, and the birds came and ate it up.

Mar 4:5 Other seed fell on rocky ground where it had little soil. It sprang up at once because the soil was not deep.

Mar 4:6 And when the sun rose, it was scorched and it withered for lack of roots.

Mar 4:7 Some seed fell among thorns, and the thorns grew up and choked it and it produced no grain.

Mar 4:8 And some seed fell on rich soil and produced fruit. It came up and grew and yielded thirty, sixty, and a hundredfold."

Mar 4:9 He added, "Whoever has ears to hear ought to hear."

Mar 4:10 And when he was alone, those present along with the Twelve questioned him about the parables.

Mar 4:11 He answered them, "The mystery of the kingdom of God has been granted to you. But to those outside everything comes in parables,

Mar 4:12 so that 'they may look and see but not perceive, and hear and listen but not understand, in order that they may not be converted and be forgiven.'"

Mar 4:13 Jesus said to them, "Do you not understand this parable? Then how will you understand any of the parables?"

Mar 4:14 The sower sows the word.

Mar 4:15 These are the ones on the path where the word is sown. As soon as they hear, Satan comes at once and takes away the word sown in them.

Mar 4:16 And these are the ones sown on rocky ground who, when they hear the word, receive it at once with joy.

Mar 4:17 But they have no root; they last only for a time. Then when tribulation or persecution comes because of the word, they quickly fall away.

Mar 4:18 Those sown among thorns are another sort. They are the people who hear the word,

Mar 4:19 but worldly anxiety, the lure of riches, and the craving for other things intrude and choke the word, and it bears no fruit.

Mar 4:20 But those sown on rich soil are the ones who hear the word and accept it and bear fruit thirty and sixty and a hundredfold."

Mar 4:21 He said to them, "Is a lamp brought in to be placed under a bushel basket or under a bed, and not to be placed on a lampstand?

Mar 4:22 For there is nothing hidden except to be made visible; nothing is secret except to come to light.

Mar 4:23 Anyone who has ears to hear ought to hear."

Mar 4:24 He also told them, "Take care what you hear. The measure with which you measure will be measured out to you, and still more will be given to you.

Mar 4:25 To the one who has, more will be given; from the one who has not, even what he has will be taken away."

Mar 4:26 He said, "This is how it is with the kingdom of God; it is as if a man were to scatter seed on the land

Mar 4:27 and would sleep and rise night and day and the seed would sprout and grow, he knows not how.

Mar 4:28 Of its own accord the land yields fruit, first the blade, then the ear, then the full grain in the ear.

Mar 4:29 And when the grain is ripe, he wields the sickle at once, for the harvest has come."

Mar 4:30 He said, "To what shall we compare the kingdom of God, or what parable can we use for it?

Mar 4:31 It is like a mustard seed that, when it is sown in the ground, is the smallest of all the seeds on the earth.

Mar 4:32 But once it is sown, it springs up and becomes the largest of plants and puts forth large branches, so that the birds of the sky can dwell in its shade."

Mar 4:33 With many such parables he spoke the word to them as they were able to understand it.

Mar 4:34 Without parables he did not speak to them, but to his own disciples he explained everything in private.

Mar 4:35 On that day, as evening drew on, he said to them, "Let us cross to the other side."

Mar 4:36 Leaving the crowd, they took him with them in the boat just as he was. And other boats were with him.

Mar 4:37 A violent squall came up and waves were breaking over the boat, so that it was already filling up.

Mar 4:38 Jesus was in the stern, asleep on a cushion. They woke him and said to him, "Teacher, do you not care that we are perishing?"

Mar 4:39 He woke up, rebuked the wind, and said to the sea, "Quiet! Be still!" The wind ceased and there was great calm.

Mar 4:40 Then he asked them, "Why are you terrified? Do you not yet have faith?"

Mar 4:41 They were filled with great awe and said to one another, "Who then is this whom even wind and sea obey?"

Mar 5:1 They came to the other side of the sea, to the territory of the Gerasenes.

Mar 5:2 When he got out of the boat, at once a man from the tombs who had an unclean spirit met him.

Mar 5:3 The man had been dwelling among the tombs, and no one could restrain him any longer, even with a chain.

Mar 5:4 In fact, he had frequently been bound with shackles and chains, but the chains had been pulled apart by him and the shackles smashed, and no one was strong enough to subdue him.

Mar 5:5 Night and day among the tombs and on the hillsides he was always crying out and bruising himself with stones.

Mar 5:6 Catching sight of Jesus from a distance, he ran up and prostrated himself before him,

Mar 5:7 crying out in a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I adjure you by God, do not torment me!"

Mar 5:8 (He had been saying to him, "Unclean spirit, come out of the man!")

Mar 5:9 He asked him, "What is your name?" He replied, "Legion is my name. There are many of us."

Mar 5:10 And he pleaded earnestly with him not to drive them away from that territory.

Mar 5:11 Now a large herd of swine was feeding there on the hillside.

Mar 5:12 And they pleaded with him, "Send us into the swine. Let us enter them."

Mar 5:13 And he let them, and the unclean spirits came out and entered the swine. The herd of about two thousand rushed down a steep bank into the sea, where they were drowned.

Mar 5:14 The swineherds ran away and reported the incident in the town and throughout the countryside. And people came out to see what had happened.

Mar 5:15 As they approached Jesus, they caught sight of the man who had been possessed by Legion, sitting there clothed and in his right mind. And they were seized with fear.

Mar 5:16 Those who witnessed the incident explained to them what had happened to the possessed man and to the swine.

Mar 5:17 Then they began to beg him to leave their district.

Mar 5:18 As he was getting into the boat, the man who had been possessed pleaded to remain with him.

Mar 5:19 But he would not permit him but told him instead, "Go home to your family and announce to them all that the Lord in his pity has done for you."

Mar 5:20 Then the man went off and began to proclaim in the Decapolis what Jesus had done for him; and all were amazed.

Mar 5:21 When Jesus had crossed again (in the boat) to the other side, a large crowd gathered around him, and he stayed close to the sea.

Mar 5:22 One of the synagogue officials, named Jairus, came forward. Seeing him he fell at his feet

Mar 5:23 and pleaded earnestly with him, saying, "My daughter is at the point of death. Please, come lay your hands on her that she may get well and live."

Mar 5:24 He went off with him, and a large crowd followed him and pressed upon him.

Mar 5:25 There was a woman afflicted with hemorrhages for twelve years.

Mar 5:26 She had suffered greatly at the hands of many doctors and had spent all that she had. Yet she was not helped but only grew worse.

Mar 5:27 She had heard about Jesus and came up behind him in the crowd and touched his cloak.

Mar 5:28 She said, "If I but touch his clothes, I shall be cured."

Mar 5:29 Immediately her flow of blood dried up. She felt in her body that she was healed of her affliction.

Mar 5:30 Jesus, aware at once that power had gone out from him, turned around in the crowd and asked, "Who has touched my clothes?"

Mar 5:31 But his disciples said to him, "You see how the crowd is pressing upon you, and yet you ask, 'Who touched me?'"

Mar 5:32 And he looked around to see who had done it.

Mar 5:33 The woman, realizing what had happened to her, approached in fear and trembling. She fell down before Jesus and told him the whole truth.

Mar 5:34 He said to her, "Daughter, your faith has saved you. Go in peace and be cured of your affliction."

Mar 5:35 While he was still speaking, people from the synagogue official's house arrived and said, "Your daughter has died; why trouble the teacher any longer?"

Mar 5:36 Disregarding the message that was reported, Jesus said to the synagogue official, "Do not be afraid; just have faith."

Mar 5:37 He did not allow anyone to accompany him inside except Peter, James, and John, the brother of James.

Mar 5:38 When they arrived at the house of the synagogue official, he caught sight of a commotion, people weeping and wailing loudly.

Mar 5:39 So he went in and said to them, "Why this commotion and weeping? The child is not dead but asleep."

Mar 5:40 And they ridiculed him. Then he put them all out. He took along the child's father and mother and those who were with him and entered the room where the child was.

Mar 5:41 He took the child by the hand and said to her, "Talitha koum," which means, "Little girl, I say to you, arise!"

Mar 5:42 The girl, a child of twelve, arose immediately and walked around. (At that) they were utterly astounded.

Mar 5:43 He gave strict orders that no one should know this and said that she should be given something to eat.

Mar 6:1 He departed from there and came to his native place, accompanied by his disciples.

Mar 6:2 When the sabbath came he began to teach in the synagogue, and many who heard him were astonished. They said, "Where did this man get all this? What kind of wisdom has been given him? What mighty deeds are wrought by his hands!"

Mar 6:3 Is he not the carpenter, the son of Mary, and the brother of James and Joses and Judas and Simon? And are not his sisters here with us?" And they took offense at him.

Mar 6:4 Jesus said to them, "A prophet is not without honor except in his native place and among his own kin and in his own house."

Mar 6:5 So he was not able to perform any mighty deed there, apart from curing a few sick people by laying his hands on them.

Mar 6:6 He was amazed at their lack of faith. He went around to the villages in the vicinity teaching.

Mar 6:7 He summoned the Twelve and began to send them out two by two and gave them authority over unclean spirits.

Mar 6:8 He instructed them to take nothing for the journey but a walking stick-- no food, no sack, no money in their belts.

Mar 6:9 They were, however, to wear sandals but not a second tunic.

Mar 6:10 He said to them, "Wherever you enter a house, stay there until you leave from there.

Mar 6:11 Whatever place does not welcome you or listen to you, leave there and shake the dust off your feet in testimony against them."

Mar 6:12 So they went off and preached repentance.

Mar 6:13 They drove out many demons, and they anointed with oil many who were sick and cured them.

Mar 6:14 King Herod heard about it, for his fame had become widespread, and people were saying, "John the Baptist has been raised from the dead; that is why mighty powers are at work in him."

Mar 6:15 Others were saying, "He is Elijah"; still others, "He is a prophet like any of the prophets."

Mar 6:16 But when Herod learned of it, he said, "It is John whom I beheaded. He has been raised up."

Mar 6:17 Herod was the one who had John arrested and bound in prison on account of Herodias, the wife of his brother Philip, whom he had married.

Mar 6:18 John had said to Herod, "It is not lawful for you to have your brother's wife."

Mar 6:19 Herodias harbored a grudge against him and wanted to kill him but was unable to do so.

Mar 6:20 Herod feared John, knowing him to be a righteous and holy man, and kept him in custody. When he heard him speak he was very much perplexed, yet he liked to listen to him.

Mar 6:21 She had an opportunity one day when Herod, on his birthday, gave a banquet for his courtiers, his military officers, and the leading men of Galilee.

Mar 6:22 Herodias's own daughter came in and performed a dance that delighted Herod and his guests. The king said to the girl, "Ask of me whatever you wish and I will grant it to you."

Mar 6:23 He even swore (many things) to her, "I will grant you whatever you ask of me, even to half of my kingdom."

Mar 6:24 She went out and said to her mother, "What shall I ask for?" She replied, "The head of John the Baptist."

Mar 6:25 The girl hurried back to the king's presence and made her request, "I want you to give me at once on a platter the head of John the Baptist."

Mar 6:26 The king was deeply distressed, but because of his oaths and the guests he did not wish to break his word to her.

Mar 6:27 So he promptly dispatched an executioner with orders to bring back his head. He went off and beheaded him in the prison.

Mar 6:28 He brought in the head on a platter and gave it to the girl. The girl in turn gave it to her mother.

Mar 6:29 When his disciples heard about it, they came and took his body and laid it in a tomb.

Mar 6:30 The apostles gathered together with Jesus and reported all they had done and taught.

Mar 6:31 He said to them, "Come away by yourselves to a deserted place and rest a while." People were coming and going in great numbers, and they had no opportunity even to eat.

Mar 6:32 So they went off in the boat by themselves to a deserted place.

Mar 6:33 People saw them leaving and many came to know about it. They hastened there on foot from all the towns and arrived at the place before them.

Mar 6:34 When he disembarked and saw the vast crowd, his heart was moved with pity for them, for they were like sheep without a shepherd; and he began to teach them many things.

Mar 6:35 By now it was already late and his disciples approached him and said, "This is a deserted place and it is already very late.

Mar 6:36 Dismiss them so that they can go to the surrounding farms and villages and buy themselves something to eat."

Mar 6:37 He said to them in reply, "Give them some food yourselves." But they said to him, "Are we to buy two hundred days' wages worth of food and give it to them to eat?"

Mar 6:38 He asked them, "How many loaves do you have? Go and see." And when they had found out they said, "Five loaves and two fish."

Mar 6:39 So he gave orders to have them sit down in groups on the green grass.

Mar 6:40 The people took their places in rows by hundreds and by fifties.

Mar 6:41 Then, taking the five loaves and the two fish and looking up to heaven, he said the blessing, broke the loaves, and gave them to (his) disciples to set before the people; he also divided the two fish among them all.

Mar 6:42 They all ate and were satisfied.

Mar 6:43 And they picked up twelve wicker baskets full of fragments and what was left of the fish.

Mar 6:44 Those who ate (of the loaves) were five thousand men.



Mar 6:45 Then he made his disciples get into the boat and precede him to the other side toward Bethsaida, while he dismissed the crowd.

Mar 6:46 And when he had taken leave of them, he went off to the mountain to pray.

Mar 6:47 When it was evening, the boat was far out on the sea and he was alone on shore.

Mar 6:48 Then he saw that they were tossed about while rowing, for the wind was against them. About the fourth watch of the night, he came toward them walking on the sea. He meant to pass by them.

Mar 6:49 But when they saw him walking on the sea, they thought it was a ghost and cried out.

Mar 6:50 They had all seen him and were terrified. But at once he spoke with them, "Take courage, it is I, do not be afraid!"

Mar 6:51 He got into the boat with them and the wind died down. They were (completely) astounded.

Mar 6:52 They had not understood the incident of the loaves. On the contrary, their hearts were hardened.

Mar 6:53 After making the crossing, they came to land at Gennesaret and tied up there.

Mar 6:54 As they were leaving the boat, people immediately recognized him.

Mar 6:55 They scurried about the surrounding country and began to bring in the sick on mats to wherever they heard he was.

Mar 6:56 Whatever villages or towns or countryside he entered, they laid the sick in the marketplaces and begged him that they might touch only the tassel on his cloak; and as many as touched it were healed.

Mar 7:1 Now when the Pharisees with some scribes who had come from Jerusalem gathered around him,

Mar 7:2 they observed that some of his disciples ate their meals with unclean, that is, unwashed, hands.

Mar 7:3 (For the Pharisees and, in fact, all Jews, do not eat without carefully washing their hands, keeping the tradition of the elders.)

Mar 7:4 And on coming from the marketplace they do not eat without purifying themselves. And there are many other things that they have traditionally observed, the purification of cups and jugs and kettles (and beds.)

Mar 7:5 So the Pharisees and scribes questioned him, "Why do your disciples not follow the tradition of the elders but instead eat a meal with unclean hands?"

Mar 7:6 He responded, "Well did Isaiah prophesy about you hypocrites, as it is written: 'This people honors me with their lips, but their hearts are far from me;

Mar 7:7 In vain do they worship me, teaching as doctrines human precepts.'

Mar 7:8 You disregard God's commandment but cling to human tradition."

Mar 7:9 He went on to say, "How well you have set aside the commandment of God in order to uphold your tradition!

Mar 7:10 For Moses said, 'Honor your father and your mother,' and 'Whoever curses father or mother shall die.'

Mar 7:11 Yet you say, 'If a person says to father or mother, "Any support you might have had from me is qorban"' (meaning, dedicated to God),

Mar 7:12 you allow him to do nothing more for his father or mother.

Mar 7:13 You nullify the word of God in favor of your tradition that you have handed on. And you do many such things."

Mar 7:14 He summoned the crowd again and said to them, "Hear me, all of you, and understand.

Mar 7:15 Nothing that enters one from outside can defile that person; but the things that come out from within are what defile."

Mar 7:16 )

Mar 7:17 When he got home away from the crowd his disciples questioned him about the parable.

Mar 7:18 He said to them, "Are even you likewise without understanding? Do you not realize that everything that goes into a person from outside cannot defile,

Mar 7:19 since it enters not the heart but the stomach and passes out into the latrine?" (Thus he declared all foods clean.)

Mar 7:20 "But what comes out of a person, that is what defiles.

Mar 7:21 From within people, from their hearts, come evil thoughts, unchastity, theft, murder,

Mar 7:22 adultery, greed, malice, deceit, licentiousness, envy, blasphemy, arrogance, folly.

Mar 7:23 All these evils come from within and they defile."

Mar 7:24 From that place he went off to the district of Tyre. He entered a house and wanted no one to know about it, but he could not escape notice.

Mar 7:25 Soon a woman whose daughter had an unclean spirit heard about him. She came and fell at his feet.

Mar 7:26 The woman was a Greek, a Syrophenician by birth, and she begged him to drive the demon out of her daughter.

Mar 7:27 He said to her, "Let the children be fed first. For it is not right to take the food of the children and throw it to the dogs."

Mar 7:28 She replied and said to him, "Lord, even the dogs under the table eat the children's scraps."

Mar 7:29 Then he said to her, "For saying this, you may go. The demon has gone out of your daughter."

Mar 7:30 When the woman went home, she found the child lying in bed and the demon gone.

Mar 7:31 Again he left the district of Tyre and went by way of Sidon to the Sea of Galilee, into the district of the Decapolis.

Mar 7:32 And people brought to him a deaf man who had a speech impediment and begged him to lay his hand on him.

Mar 7:33 He took him off by himself away from the crowd. He put his finger into the man's ears and, spitting, touched his tongue;

Mar 7:34 then he looked up to heaven and groaned, and said to him, "Ephphatha!" (that is, "Be opened!")

Mar 7:35 And (immediately) the man's ears were opened, his speech impediment was removed, and he spoke plainly.

Mar 7:36 He ordered them not to tell anyone. But the more he ordered them not to, the more they proclaimed it.

Mar 7:37 They were exceedingly astonished and they said, "He has done all things well. He makes the deaf hear and (the) mute speak."

Mar 8:1 In those days when there again was a great crowd without anything to eat, he summoned the disciples and said,

Mar 8:2 "My heart is moved with pity for the crowd, because they have been with me now for three days and have nothing to eat.

Mar 8:3 If I send them away hungry to their homes, they will collapse on the way, and some of them have come a great distance."

Mar 8:4 His disciples answered him, "Where can anyone get enough bread to satisfy them here in this deserted place?"

Mar 8:5 Still he asked them, "How many loaves do you have?" "Seven," they replied.

Mar 8:6 He ordered the crowd to sit down on the ground. Then, taking the seven loaves he gave thanks, broke them, and gave them to his disciples to distribute, and they distributed them to the crowd.

Mar 8:7 They also had a few fish. He said the blessing over them and ordered them distributed also.

Mar 8:8 They ate and were satisfied. They picked up the fragments left over-- seven baskets.

Mar 8:9 There were about four thousand people. He dismissed them

Mar 8:10 and got into the boat with his disciples and came to the region of Dalmanutha.

Mar 8:11 The Pharisees came forward and began to argue with him, seeking from him a sign from heaven to test him.

Mar 8:12 He sighed from the depth of his spirit and said, "Why does this generation seek a sign? Amen, I say to you, no sign will be given to this generation."

Mar 8:13 Then he left them, got into the boat again, and went off to the other shore.

Mar 8:14 They had forgotten to bring bread, and they had only one loaf with them in the boat.

Mar 8:15 He enjoined them, "Watch out, guard against the leaven of the Pharisees and the leaven of Herod."

Mar 8:16 They concluded among themselves that it was because they had no bread.

Mar 8:17 When he became aware of this he said to them, "Why do you conclude that it is because you have no bread? Do you not yet understand or comprehend? Are your hearts hardened?

Mar 8:18 Do you have eyes and not see, ears and not hear? And do you not remember,

Mar 8:19 when I broke the five loaves for the five thousand, how many wicker baskets full of fragments you picked up?" They answered him, "Twelve."

Mar 8:20 "When I broke the seven loaves for the four thousand, how many full baskets of fragments did you pick up?" They answered (him), "Seven."

Mar 8:21 He said to them, "Do you still not understand?"

Mar 8:22 When they arrived at Bethsaida, they brought to him a blind man and begged him to touch him.

Mar 8:23 He took the blind man by the hand and led him outside the village. Putting spittle on his eyes he laid his hands on him and asked, "Do you see anything?"

Mar 8:24 Looking up he replied, "I see people looking like trees and walking."

Mar 8:25 Then he laid hands on his eyes a second time and he saw clearly; his sight was restored and he could see everything distinctly.

Mar 8:26 Then he sent him home and said, "Do not even go into the village."

Mar 8:27 Now Jesus and his disciples set out for the villages of Caesarea Philippi. Along the way he asked his disciples, "Who do people say that I am?"

Mar 8:28 They said in reply, "John the Baptist, others Elijah, still others one of the prophets."

Mar 8:29 And he asked them, "But who do you say that I am?" Peter said to him in reply, "You are the Messiah."

Mar 8:30 Then he warned them not to tell anyone about him.

Mar 8:31 He began to teach them that the Son of Man must suffer greatly and be rejected by the elders, the chief priests, and the scribes, and be killed, and rise after three days.

Mar 8:32 He spoke this openly. Then Peter took him aside and began to rebuke him.

Mar 8:33 At this he turned around and, looking at his disciples, rebuked Peter and said, "Get behind me, Satan. You are thinking not as God does, but as human beings do."

Mar 8:34 He summoned the crowd with his disciples and said to them, "Whoever wishes to come after me must deny himself, take up his cross, and follow me."

Mar 8:35 For whoever wishes to save his life will lose it, but whoever loses his life for my sake and that of the gospel will save it.

Mar 8:36 What profit is there for one to gain the whole world and forfeit his life?

Mar 8:37 What could one give in exchange for his life?

Mar 8:38 Whoever is ashamed of me and of my words in this faithless and sinful generation, the Son of Man will be ashamed of when he comes in his Father's glory with the holy angels."

Mar 9:1 He also said to them, "Amen, I say to you, there are some standing here who will not taste death until they see that the kingdom of God has come in power."

Mar 9:2 After six days Jesus took Peter, James, and John and led them up a high mountain apart by themselves. And he was transfigured before them,

Mar 9:3 and his clothes became dazzling white, such as no fuller on earth could bleach them.

Mar 9:4 Then Elijah appeared to them along with Moses, and they were conversing with Jesus.

Mar 9:5 Then Peter said to Jesus in reply, "Rabbi, it is good that we are here! Let us make three tents: one for you, one for Moses, and one for Elijah."

Mar 9:6 He hardly knew what to say, they were so terrified.

Mar 9:7 Then a cloud came, casting a shadow over them; then from the cloud came a voice, "This is my beloved Son. Listen to him."

Mar 9:8 Suddenly, looking around, they no longer saw anyone but Jesus alone with them.

Mar 9:9 As they were coming down from the mountain, he charged them not to relate what they had seen to anyone, except when the Son of Man had risen from the dead.

Mar 9:10 So they kept the matter to themselves, questioning what rising from the dead meant.

Mar 9:11 Then they asked him, "Why do the scribes say that Elijah must come first?"

Mar 9:12 He told them, "Elijah will indeed come first and restore all things, yet how is it written regarding the Son of Man that he must suffer greatly and be treated with contempt?"

Mar 9:13 But I tell you that Elijah has come and they did to him whatever they pleased, as it is written of him."

Mar 9:14 When they came to the disciples, they saw a large crowd around them and scribes arguing with them.

Mar 9:15 Immediately on seeing him, the whole crowd was utterly amazed. They ran up to him and greeted him.

Mar 9:16 He asked them, "What are you arguing about with them?"

Mar 9:17 Someone from the crowd answered him, "Teacher, I have brought to you my son possessed by a mute spirit.

Mar 9:18 Wherever it seizes him, it throws him down; he foams at the mouth, grinds his teeth, and becomes rigid. I asked your disciples to drive it out, but they were unable to do so."

Mar 9:19 He said to them in reply, "O faithless generation, how long will I be with you? How long will I endure you? Bring him to me."

Mar 9:20 They brought the boy to him. And when he saw him, the spirit immediately threw the boy into convulsions. As he fell to the ground, he began to roll around and foam at the mouth.

Mar 9:21 Then he questioned his father, "How long has this been happening to him?" He replied, "Since childhood.

Mar 9:22 It has often thrown him into fire and into water to kill him. But if you can do anything, have compassion on us and help us."

Mar 9:23 Jesus said to him, "If you can! Everything is possible to one who has faith."

Mar 9:24 Then the boy's father cried out, "I do believe, help my unbelief!"

Mar 9:25 Jesus, on seeing a crowd rapidly gathering, rebuked the unclean spirit and said to it, "Mute and deaf spirit, I command you: come out of him and never enter him again!"

Mar 9:26 Shouting and throwing the boy into convulsions, it came out. He became like a corpse, which caused many to say, "He is dead!"

Mar 9:27 But Jesus took him by the hand, raised him, and he stood up.

Mar 9:28 When he entered the house, his disciples asked him in private, "Why could we not drive it out?"

Mar 9:29 He said to them, "This kind can only come out through prayer."

Mar 9:30 They left from there and began a journey through Galilee, but he did not wish anyone to know about it.

Mar 9:31 He was teaching his disciples and telling them, "The Son of Man is to be handed over to men and they will kill him, and three days after his death he will rise."

Mar 9:32 But they did not understand the saying, and they were afraid to question him.

Mar 9:33 They came to Capernaum and, once inside the house, he began to ask them, "What were you arguing about on the way?"

Mar 9:34 But they remained silent. They had been discussing among themselves on the way who was the greatest.

Mar 9:35 Then he sat down, called the Twelve, and said to them, "If anyone wishes to be first, he shall be the last of all and the servant of all."

Mar 9:36 Taking a child he placed it in their midst, and putting his arms around it he said to them,

Mar 9:37 "Whoever receives one child such as this in my name, receives me; and whoever receives me, receives not me but the one who sent me."

Mar 9:38 John said to him, "Teacher, we saw someone driving out demons in your name, and we tried to prevent him because he does not follow us."

Mar 9:39 Jesus replied, "Do not prevent him. There is no one who performs a mighty deed in my name who can at the same time speak ill of me."

Mar 9:40 For whoever is not against us is for us.

Mar 9:41 Anyone who gives you a cup of water to drink because you belong to Christ, amen, I say to you, will surely not lose his reward.

Mar 9:42 "Whoever causes one of these little ones who believe (in me) to sin, it would be better for him if a great millstone were put around his neck and he were thrown into the sea.

Mar 9:43 If your hand causes you to sin, cut it off. It is better for you to enter into life maimed than with two hands to go into Gehenna, into the unquenchable fire.

Mar 9:44

Mar 9:45 And if your foot causes you to sin, cut it off. It is better for you to enter into life crippled than with two feet to be thrown into Gehenna.

Mar 9:46

Mar 9:47 And if your eye causes you to sin, pluck it out. Better for you to enter into the kingdom of God with one eye than with two eyes to be thrown into Gehenna,

Mar 9:48 where 'their worm does not die, and the fire is not quenched.'

Mar 9:49 "Everyone will be salted with fire.

Mar 9:50 Salt is good, but if salt becomes insipid, with what will you restore its flavor? Keep salt in yourselves and you will have peace with one another."

Mar 10:1 He set out from there and went into the district of Judea (and) across the Jordan. Again crowds gathered around him and, as was his custom, he again taught them.

Mar 10:2 The Pharisees approached and asked, "Is it lawful for a husband to divorce his wife?" They were testing him.

Mar 10:3 He said to them in reply, "What did Moses command you?"

Mar 10:4 They replied, "Moses permitted him to write a bill of divorce and dismiss her."

Mar 10:5 But Jesus told them, "Because of the hardness of your hearts he wrote you this commandment.

Mar 10:6 But from the beginning of creation, 'God made them male and female.

Mar 10:7 For this reason a man shall leave his father and mother (and be joined to his wife),

Mar 10:8 and the two shall become one flesh.' So they are no longer two but one flesh.

Mar 10:9 Therefore what God has joined together, no human being must separate."

Mar 10:10 In the house the disciples again questioned him about this.

Mar 10:11 He said to them, "Whoever divorces his wife and marries another commits adultery against her;

Mar 10:12 and if she divorces her husband and marries another, she commits adultery."

Mar 10:13 And people were bringing children to him that he might touch them, but the disciples rebuked them.

Mar 10:14 When Jesus saw this he became indignant and said to them, "Let the children come to me; do not prevent them, for the kingdom of God belongs to such as these.

Mar 10:15 Amen, I say to you, whoever does not accept the kingdom of God like a child will not enter it."

Mar 10:16 Then he embraced them and blessed them, placing his hands on them.

Mar 10:17 As he was setting out on a journey, a man ran up, knelt down before him, and asked him, "Good teacher, what must I do to inherit eternal life?"

Mar 10:18 Jesus answered him, "Why do you call me good? No one is good but God alone.

Mar 10:19 You know the commandments: 'You shall not kill; you shall not commit adultery; you shall not steal; you shall not bear false witness; you shall not defraud; honor your father and your mother.'"

Mar 10:20 He replied and said to him, "Teacher, all of these I have observed from my youth."

Mar 10:21 Jesus, looking at him, loved him and said to him, "You are lacking in one thing. Go, sell what you have, and give to (the) poor and you will have treasure in heaven; then come, follow me."

Mar 10:22 At that statement his face fell, and he went away sad, for he had many possessions.

Mar 10:23 Jesus looked around and said to his disciples, "How hard it is for those who have wealth to enter the kingdom of God!"

Mar 10:24 The disciples were amazed at his words. So Jesus again said to them in reply, "Children, how hard it

is to enter the kingdom of God!

Mar 10:25 It is easier for a camel to pass through (the) eye of (a) needle than for one who is rich to enter the kingdom of God."

Mar 10:26 They were exceedingly astonished and said among themselves, "Then who can be saved?"

Mar 10:27 Jesus looked at them and said, "For human beings it is impossible, but not for God. All things are possible for God."

Mar 10:28 Peter began to say to him, "We have given up everything and followed you."

Mar 10:29 Jesus said, "Amen, I say to you, there is no one who has given up house or brothers or sisters or mother or father or children or lands for my sake and for the sake of the gospel

Mar 10:30 who will not receive a hundred times more now in this present age: houses and brothers and sisters and mothers and children and lands, with persecutions, and eternal life in the age to come.

Mar 10:31 But many that are first will be last, and (the) last will be first."

Mar 10:32 They were on the way, going up to Jerusalem, and Jesus went ahead of them. They were amazed, and those who followed were afraid. Taking the Twelve aside again, he began to tell them what was going to happen to him.

Mar 10:33 "Behold, we are going up to Jerusalem, and the Son of Man will be handed over to the chief priests and the scribes, and they will condemn him to death and hand him over to the Gentiles

Mar 10:34 who will mock him, spit upon him, scourge him, and put him to death, but after three days he will rise."

Mar 10:35 Then James and John, the sons of Zebedee, came to him and said to him, "Teacher, we want you to do for us whatever we ask of you."

Mar 10:36 He replied, "What do you wish (me) to do for you?"

Mar 10:37 They answered him, "Grant that in your glory we may sit one at your right and the other at your left."

Mar 10:38 Jesus said to them, "You do not know what you are asking. Can you drink the cup that I drink or be baptized with the baptism with which I am baptized?"

Mar 10:39 They said to him, "We can." Jesus said to them, "The cup that I drink, you will drink, and with the baptism with which I am baptized, you will be baptized;

Mar 10:40 but to sit at my right or at my left is not mine to give but is for those for whom it has been prepared."

Mar 10:41 When the ten heard this, they became indignant at James and John.

Mar 10:42 Jesus summoned them and said to them, "You know that those who are recognized as rulers over the Gentiles lord it over them, and their great ones make their authority over them felt.

Mar 10:43 But it shall not be so among you. Rather, whoever wishes to be great among you will be your servant;

Mar 10:44 whoever wishes to be first among you will be the slave of all.

Mar 10:45 For the Son of Man did not come to be served but to serve and to give his life as a ransom for many."

Mar 10:46 They came to Jericho. And as he was leaving Jericho with his disciples and a sizable crowd, Bartimaeus, a blind man, the son of Timaeus, sat by the roadside begging.

Mar 10:47 On hearing that it was Jesus of Nazareth, he began to cry out and say, "Jesus, son of David, have pity on me."

Mar 10:48 And many rebuked him, telling him to be silent. But he kept calling out all the more, "Son of David, have pity on me."

Mar 10:49 Jesus stopped and said, "Call him." So they called the blind man, saying to him, "Take courage; get up, he is calling you."

Mar 10:50 He threw aside his cloak, sprang up, and came to Jesus.

Mar 10:51 Jesus said to him in reply, "What do you want me to do for you?" The blind man replied to him, "Master, I want to see."

Mar 10:52 Jesus told him, "Go your way; your faith has saved you." Immediately he received his sight and followed him on the way.

Mar 11:1 When they drew near to Jerusalem, to Bethphage and Bethany at the Mount of Olives, he sent two of his disciples

Mar 11:2 and said to them, "Go into the village opposite you, and immediately on entering it, you will find a colt tethered on which no one has ever sat. Untie it and bring it here.

Mar 11:3 If anyone should say to you, 'Why are you doing this?' reply, 'The Master has need of it and will send it back here at once.'"

Mar 11:4 So they went off and found a colt tethered at a gate outside on the street, and they untied it.

Mar 11:5 Some of the bystanders said to them, "What are you doing, untying the colt?"

Mar 11:6 They answered them just as Jesus had told them to, and they permitted them to do it.

Mar 11:7 So they brought the colt to Jesus and put their cloaks over it. And he sat on it.

Mar 11:8 Many people spread their cloaks on the road, and others spread leafy branches that they had cut from

the fields.

Mar 11:9 Those preceding him as well as those following kept crying out: "Hosanna! Blessed is he who comes in the name of the Lord!"

Mar 11:10 Blessed is the kingdom of our father David that is to come! Hosanna in the highest!"

Mar 11:11 He entered Jerusalem and went into the temple area. He looked around at everything and, since it was already late, went out to Bethany with the Twelve.

Mar 11:12 The next day as they were leaving Bethany he was hungry.

Mar 11:13 Seeing from a distance a fig tree in leaf, he went over to see if he could find anything on it. When he reached it he found nothing but leaves; it was not the time for figs.

Mar 11:14 And he said to it in reply, "May no one ever eat of your fruit again!" And his disciples heard it.

Mar 11:15 They came to Jerusalem, and on entering the temple area he began to drive out those selling and buying there. He overturned the tables of the money changers and the seats of those who were selling doves.

Mar 11:16 He did not permit anyone to carry anything through the temple area.

Mar 11:17 Then he taught them saying, "Is it not written: 'My house shall be called a house of prayer for all peoples'? But you have made it a den of thieves."

Mar 11:18 The chief priests and the scribes came to hear of it and were seeking a way to put him to death, yet they feared him because the whole crowd was astonished at his teaching.

Mar 11:19 When evening came, they went out of the city.

Mar 11:20 Early in the morning, as they were walking along, they saw the fig tree withered to its roots.

Mar 11:21 Peter remembered and said to him, "Rabbi, look! The fig tree that you cursed has withered."

Mar 11:22 Jesus said to them in reply, "Have faith in God.

Mar 11:23 Amen, I say to you, whoever says to this mountain, 'Be lifted up and thrown into the sea,' and does not doubt in his heart but believes that what he says will happen, it shall be done for him.

Mar 11:24 Therefore I tell you, all that you ask for in prayer, believe that you will receive it and it shall be yours.

Mar 11:25 When you stand to pray, forgive anyone against whom you have a grievance, so that your heavenly Father may in turn forgive you your transgressions."

Mar 11:26 )

Mar 11:27 They returned once more to Jerusalem. As he was walking in the temple area, the chief priests, the scribes, and the elders approached him

Mar 11:28 and said to him, "By what authority are you doing these things? Or who gave you this authority to do them?"

Mar 11:29 Jesus said to them, "I shall ask you one question. Answer me, and I will tell you by what authority I do these things.

Mar 11:30 Was John's baptism of heavenly or of human origin? Answer me."

Mar 11:31 They discussed this among themselves and said, "If we say, 'Of heavenly origin,' he will say, '(Then) why did you not believe him?'

Mar 11:32 But shall we say, 'Of human origin?'-- they feared the crowd, for they all thought John really was a prophet.

Mar 11:33 So they said to Jesus in reply, "We do not know." Then Jesus said to them, "Neither shall I tell you by what authority I do these things."

Mar 12:1 He began to speak to them in parables. "A man planted a vineyard, put a hedge around it, dug a wine press, and built a tower. Then he leased it to tenant farmers and left on a journey.

Mar 12:2 At the proper time he sent a servant to the tenants to obtain from them some of the produce of the vineyard.

Mar 12:3 But they seized him, beat him, and sent him away empty-handed.

Mar 12:4 Again he sent them another servant. And that one they beat over the head and treated shamefully.

Mar 12:5 He sent yet another whom they killed. So, too, many others; some they beat, others they killed.

Mar 12:6 He had one other to send, a beloved son. He sent him to them last of all, thinking, 'They will respect my son.'

Mar 12:7 But those tenants said to one another, 'This is the heir. Come, let us kill him, and the inheritance will be ours.'

Mar 12:8 So they seized him and killed him, and threw him out of the vineyard.

Mar 12:9 What (then) will the owner of the vineyard do? He will come, put the tenants to death, and give the vineyard to others.

Mar 12:10 Have you not read this scripture passage: 'The stone that the builders rejected has become the cornerstone;

Mar 12:11 by the Lord has this been done, and it is wonderful in our eyes?'

Mar 12:12 They were seeking to arrest him, but they feared the crowd, for they realized that he had addressed the parable to them. So they left him and went away.

Mar 12:13 They sent some Pharisees and Herodians to him to ensnare him in his speech.

Mar 12:14 They came and said to him, "Teacher, we know that you are a truthful man and that you are not concerned with anyone's opinion. You do not regard a person's status but teach the way of God in accordance with the truth. Is it lawful to pay the census tax to Caesar or not? Should we pay or should we not pay?"

Mar 12:15 Knowing their hypocrisy he said to them, "Why are you testing me? Bring me a denarius to look at."

Mar 12:16 They brought one to him and he said to them, "Whose image and inscription is this?" They replied to him, "Caesar's."

Mar 12:17 So Jesus said to them, "Repay to Caesar what belongs to Caesar and to God what belongs to God." They were utterly amazed at him.

Mar 12:18 Some Sadducees, who say there is no resurrection, came to him and put this question to him,

Mar 12:19 saying, "Teacher, Moses wrote for us, 'If someone's brother dies, leaving a wife but no child, his brother must take the wife and raise up descendants for his brother.'

Mar 12:20 Now there were seven brothers. The first married a woman and died, leaving no descendants.

Mar 12:21 So the second married her and died, leaving no descendants, and the third likewise.

Mar 12:22 And the seven left no descendants. Last of all the woman also died.

Mar 12:23 At the resurrection (when they arise) whose wife will she be? For all seven had been married to her."

Mar 12:24 Jesus said to them, "Are you not misled because you do not know the scriptures or the power of God?

Mar 12:25 When they rise from the dead, they neither marry nor are given in marriage, but they are like the angels in heaven.

Mar 12:26 As for the dead being raised, have you not read in the Book of Moses, in the passage about the bush, how God told him, 'I am the God of Abraham, (the) God of Isaac, and (the) God of Jacob'?

Mar 12:27 He is not God of the dead but of the living. You are greatly misled."

Mar 12:28 One of the scribes, when he came forward and heard them disputing and saw how well he had answered them, asked him, "Which is the first of all the commandments?"

Mar 12:29 Jesus replied, "The first is this: 'Hear, O Israel! The Lord our God is Lord alone!

Mar 12:30 You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.'

Mar 12:31 The second is this: 'You shall love your neighbor as yourself.' There is no other commandment greater than these."

Mar 12:32 The scribe said to him, "Well said, teacher. You are right in saying, 'He is One and there is no other than he.'

Mar 12:33 And 'to love him with all your heart, with all your understanding, with all your strength, and to love your neighbor as yourself' is worth more than all burnt offerings and sacrifices."

Mar 12:34 And when Jesus saw that (he) answered with understanding, he said to him, "You are not far from the kingdom of God." And no one dared to ask him any more questions.

Mar 12:35 As Jesus was teaching in the temple area he said, "How do the scribes claim that the Messiah is the son of David?

Mar 12:36 David himself, inspired by the holy Spirit, said: 'The Lord said to my lord, "Sit at my right hand until I place your enemies under your feet.'"

Mar 12:37 David himself calls him 'lord'; so how is he his son?" (The) great crowd heard this with delight.

Mar 12:38 In the course of his teaching he said, "Beware of the scribes, who like to go around in long robes and accept greetings in the marketplaces,

Mar 12:39 seats of honor in synagogues, and places of honor at banquets.

Mar 12:40 They devour the houses of widows and, as a pretext, recite lengthy prayers. They will receive a very severe condemnation."

Mar 12:41 He sat down opposite the treasury and observed how the crowd put money into the treasury. Many rich people put in large sums.

Mar 12:42 A poor widow also came and put in two small coins worth a few cents.

Mar 12:43 Calling his disciples to himself, he said to them, "Amen, I say to you, this poor widow put in more than all the other contributors to the treasury.

Mar 12:44 For they have all contributed from their surplus wealth, but she, from her poverty, has contributed all she had, her whole livelihood."

Mar 13:1 As he was making his way out of the temple area one of his disciples said to him, "Look, teacher, what stones and what buildings!"

Mar 13:2 Jesus said to him, "Do you see these great buildings? There will not be one stone left upon another that will not be thrown down."

Mar 13:3 As he was sitting on the Mount of Olives opposite the temple area, Peter, James, John, and Andrew asked him privately,

Mar 13:4 "Tell us, when will this happen, and what sign will there be when all these things are about to come to an end?"

Mar 13:5 Jesus began to say to them, "See that no one deceives you.

Mar 13:6 Many will come in my name saying, 'I am he,' and they will deceive many.

Mar 13:7 When you hear of wars and reports of wars do not be alarmed; such things must happen, but it will not yet be the end.

Mar 13:8 Nation will rise against nation and kingdom against kingdom. There will be earthquakes from place to place and there will be famines. These are the beginnings of the labor pains.

Mar 13:9 "Watch out for yourselves. They will hand you over to the courts. You will be beaten in synagogues. You will be arraigned before governors and kings because of me, as a witness before them.

Mar 13:10 But the gospel must first be preached to all nations.

Mar 13:11 When they lead you away and hand you over, do not worry beforehand about what you are to say. But say whatever will be given to you at that hour. For it will not be you who are speaking but the holy Spirit.

Mar 13:12 Brother will hand over brother to death, and the father his child; children will rise up against parents and have them put to death.

Mar 13:13 You will be hated by all because of my name. But the one who perseveres to the end will be saved.

Mar 13:14 "When you see the desolating abomination standing where he should not (let the reader understand), then those in Judea must flee to the mountains,

Mar 13:15 (and) a person on a housetop must not go down or enter to get anything out of his house,

Mar 13:16 and a person in a field must not return to get his cloak.

Mar 13:17 Woe to pregnant women and nursing mothers in those days.

Mar 13:18 Pray that this does not happen in winter.

Mar 13:19 For those times will have tribulation such as has not been since the beginning of God's creation until now, nor ever will be.

Mar 13:20 If the Lord had not shortened those days, no one would be saved; but for the sake of the elect whom he chose, he did shorten the days.

Mar 13:21 If anyone says to you then, 'Look, here is the Messiah! Look, there he is!' do not believe it.

Mar 13:22 False messiahs and false prophets will arise and will perform signs and wonders in order to mislead, if that were possible, the elect.

Mar 13:23 Be watchful! I have told it all to you beforehand.

Mar 13:24 "But in those days after that tribulation the sun will be darkened, and the moon will not give its light,

Mar 13:25 and the stars will be falling from the sky, and the powers in the heavens will be shaken.

Mar 13:26 And then they will see 'the Son of Man coming in the clouds' with great power and glory,

Mar 13:27 and then he will send out the angels and gather (his) elect from the four winds, from the end of the earth to the end of the sky.

Mar 13:28 "Learn a lesson from the fig tree. When its branch becomes tender and sprouts leaves, you know that summer is near.

Mar 13:29 In the same way, when you see these things happening, know that he is near, at the gates.

Mar 13:30 Amen, I say to you, this generation will not pass away until all these things have taken place.

Mar 13:31 Heaven and earth will pass away, but my words will not pass away.

Mar 13:32 "But of that day or hour, no one knows, neither the angels in heaven, nor the Son, but only the Father.

Mar 13:33 Be watchful! Be alert! You do not know when the time will come.

Mar 13:34 It is like a man traveling abroad. He leaves home and places his servants in charge, each with his work, and orders the gatekeeper to be on the watch.

Mar 13:35 Watch, therefore; you do not know when the lord of the house is coming, whether in the evening, or at midnight, or at cockcrow, or in the morning.

Mar 13:36 May he not come suddenly and find you sleeping.

Mar 13:37 What I say to you, I say to all: 'Watch!'"

Mar 14:1 The Passover and the Feast of Unleavened Bread were to take place in two days' time. So the chief priests and the scribes were seeking a way to arrest him by treachery and put him to death.

Mar 14:2 They said, "Not during the festival, for fear that there may be a riot among the people."

Mar 14:3 When he was in Bethany reclining at table in the house of Simon the leper, a woman came with an alabaster jar of perfumed oil, costly genuine spikenard. She broke the alabaster jar and poured it on his head.

Mar 14:4 There were some who were indignant. "Why has there been this waste of perfumed oil?

Mar 14:5 It could have been sold for more than three hundred days' wages and the money given to the poor." They were infuriated with her.

Mar 14:6 Jesus said, "Let her alone. Why do you make trouble for her? She has done a good thing for me.

Mar 14:7 The poor you will always have with you, and whenever you wish you can do good to them, but you will



not always have me.

Mar 14:8 She has done what she could. She has anticipated anointing my body for burial.

Mar 14:9 Amen, I say to you, wherever the gospel is proclaimed to the whole world, what she has done will be told in memory of her."

Mar 14:10 Then Judas Iscariot, one of the Twelve, went off to the chief priests to hand him over to them.

Mar 14:11 When they heard him they were pleased and promised to pay him money. Then he looked for an opportunity to hand him over.

Mar 14:12 On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?"

Mar 14:13 He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water. Follow him.

Mar 14:14 Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?"'

Mar 14:15 Then he will show you a large upper room furnished and ready. Make the preparations for us there."

Mar 14:16 The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover.

Mar 14:17 When it was evening, he came with the Twelve.

Mar 14:18 And as they reclined at table and were eating, Jesus said, "Amen, I say to you, one of you will betray me, one who is eating with me."

Mar 14:19 They began to be distressed and to say to him, one by one, "Surely it is not I?"

Mar 14:20 He said to them, "One of the Twelve, the one who dips with me into the dish.

Mar 14:21 For the Son of Man indeed goes, as it is written of him, but woe to that man by whom the Son of Man is betrayed. It would be better for that man if he had never been born."

Mar 14:22 While they were eating, he took bread, said the blessing, broke it, and gave it to them, and said, "Take it; this is my body."

Mar 14:23 Then he took a cup, gave thanks, and gave it to them, and they all drank from it.

Mar 14:24 He said to them, "This is my blood of the covenant, which will be shed for many.

Mar 14:25 Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God."

Mar 14:26 Then, after singing a hymn, they went out to the Mount of Olives.

Mar 14:27 Then Jesus said to them, "All of you will have your faith shaken, for it is written: 'I will strike the shepherd, and the sheep will be dispersed.'

Mar 14:28 But after I have been raised up, I shall go before you to Galilee."

Mar 14:29 Peter said to him, "Even though all should have their faith shaken, mine will not be."

Mar 14:30 Then Jesus said to him, "Amen, I say to you, this very night before the cock crows twice you will deny me three times."

Mar 14:31 But he vehemently replied, "Even though I should have to die with you, I will not deny you." And they all spoke similarly.

Mar 14:32 Then they came to a place named Gethsemane, and he said to his disciples, "Sit here while I pray."

Mar 14:33 He took with him Peter, James, and John, and began to be troubled and distressed.

Mar 14:34 Then he said to them, "My soul is sorrowful even to death. Remain here and keep watch."

Mar 14:35 He advanced a little and fell to the ground and prayed that if it were possible the hour might pass by him;

Mar 14:36 he said, "Abba, Father, all things are possible to you. Take this cup away from me, but not what I will but what you will."

Mar 14:37 When he returned he found them asleep. He said to Peter, "Simon, are you asleep? Could you not keep watch for one hour?"

Mar 14:38 Watch and pray that you may not undergo the test. The spirit is willing but the flesh is weak."

Mar 14:39 Withdrawing again, he prayed, saying the same thing.

Mar 14:40 Then he returned once more and found them asleep, for they could not keep their eyes open and did not know what to answer him.

Mar 14:41 He returned a third time and said to them, "Are you still sleeping and taking your rest? It is enough. The hour has come. Behold, the Son of Man is to be handed over to sinners.

Mar 14:42 Get up, let us go. See, my betrayer is at hand."

Mar 14:43 Then, while he was still speaking, Judas, one of the Twelve, arrived, accompanied by a crowd with swords and clubs who had come from the chief priests, the scribes, and the elders.

Mar 14:44 His betrayer had arranged a signal with them, saying, "The man I shall kiss is the one; arrest him and lead him away securely."

Mar 14:45 He came and immediately went over to him and said, "Rabbi." And he kissed him.

Mar 14:46 At this they laid hands on him and arrested him.

Mar 14:47 One of the bystanders drew his sword, struck the high priest's servant, and cut off his ear.

Mar 14:48 Jesus said to them in reply, "Have you come out as against a robber, with swords and clubs, to seize me?"

Mar 14:49 Day after day I was with you teaching in the temple area, yet you did not arrest me; but that the scriptures may be fulfilled."

Mar 14:50 And they all left him and fled.

Mar 14:51 Now a young man followed him wearing nothing but a linen cloth about his body. They seized him,

Mar 14:52 but he left the cloth behind and ran off naked.

Mar 14:53 They led Jesus away to the high priest, and all the chief priests and the elders and the scribes came together.

Mar 14:54 Peter followed him at a distance into the high priest's courtyard and was seated with the guards, warming himself at the fire.

Mar 14:55 The chief priests and the entire Sanhedrin kept trying to obtain testimony against Jesus in order to put him to death, but they found none.

Mar 14:56 Many gave false witness against him, but their testimony did not agree.

Mar 14:57 Some took the stand and testified falsely against him, alleging,

Mar 14:58 "We heard him say, 'I will destroy this temple made with hands and within three days I will build another not made with hands.'"

Mar 14:59 Even so their testimony did not agree.

Mar 14:60 The high priest rose before the assembly and questioned Jesus, saying, "Have you no answer? What are these men testifying against you?"

Mar 14:61 But he was silent and answered nothing. Again the high priest asked him and said to him, "Are you the Messiah, the son of the Blessed One?"

Mar 14:62 Then Jesus answered, "I am; and 'you will see the Son of Man seated at the right hand of the Power and coming with the clouds of heaven.'"

Mar 14:63 At that the high priest tore his garments and said, "What further need have we of witnesses?"

Mar 14:64 You have heard the blasphemy. What do you think?" They all condemned him as deserving to die.

Mar 14:65 Some began to spit on him. They blindfolded him and struck him and said to him, "Prophecy!" And the guards greeted him with blows.

Mar 14:66 While Peter was below in the courtyard, one of the high priest's maids came along.

Mar 14:67 Seeing Peter warming himself, she looked intently at him and said, "You too were with the Nazarene, Jesus."

Mar 14:68 But he denied it saying, "I neither know nor understand what you are talking about." So he went out into the outer court. (Then the cock crowed.)

Mar 14:69 The maid saw him and began again to say to the bystanders, "This man is one of them."

Mar 14:70 Once again he denied it. A little later the bystanders said to Peter once more, "Surely you are one of them; for you too are a Galilean."

Mar 14:71 He began to curse and to swear, "I do not know this man about whom you are talking."

Mar 14:72 And immediately a cock crowed a second time. Then Peter remembered the word that Jesus had said to him, "Before the cock crows twice you will deny me three times." He broke down and wept.

Mar 15:1 As soon as morning came, the chief priests with the elders and the scribes, that is, the whole Sanhedrin, held a council. They bound Jesus, led him away, and handed him over to Pilate.

Mar 15:2 Pilate questioned him, "Are you the king of the Jews?" He said to him in reply, "You say so."

Mar 15:3 The chief priests accused him of many things.

Mar 15:4 Again Pilate questioned him, "Have you no answer? See how many things they accuse you of."

Mar 15:5 Jesus gave him no further answer, so that Pilate was amazed.

Mar 15:6 Now on the occasion of the feast he used to release to them one prisoner whom they requested.

Mar 15:7 A man called Barabbas was then in prison along with the rebels who had committed murder in a rebellion.

Mar 15:8 The crowd came forward and began to ask him to do for them as he was accustomed.

Mar 15:9 Pilate answered, "Do you want me to release to you the king of the Jews?"

Mar 15:10 For he knew that it was out of envy that the chief priests had handed him over.

Mar 15:11 But the chief priests stirred up the crowd to have him release Barabbas for them instead.

Mar 15:12 Pilate again said to them in reply, "Then what (do you want) me to do with (the man you call) the king of the Jews?"

Mar 15:13 They shouted again, "Crucify him."

Mar 15:14 Pilate said to them, "Why? What evil has he done?" They only shouted the louder, "Crucify him."

Mar 15:15 So Pilate, wishing to satisfy the crowd, released Barabbas to them and, after he had Jesus

scourged, handed him over to be crucified.

Mar 15:16 The soldiers led him away inside the palace, that is, the praetorium, and assembled the whole cohort.

Mar 15:17 They clothed him in purple and, weaving a crown of thorns, placed it on him.

Mar 15:18 They began to salute him with, "Hail, King of the Jews!"

Mar 15:19 and kept striking his head with a reed and spitting upon him. They knelt before him in homage.

Mar 15:20 And when they had mocked him, they stripped him of the purple cloak, dressed him in his own clothes, and led him out to crucify him.

Mar 15:21 They pressed into service a passer-by, Simon, a Cyrenian, who was coming in from the country, the father of Alexander and Rufus, to carry his cross.

Mar 15:22 They brought him to the place of Golgotha (which is translated Place of the Skull).

Mar 15:23 They gave him wine drugged with myrrh, but he did not take it.

Mar 15:24 Then they crucified him and divided his garments by casting lots for them to see what each should take.

Mar 15:25 It was nine o'clock in the morning when they crucified him.

Mar 15:26 The inscription of the charge against him read, "The King of the Jews."

Mar 15:27 With him they crucified two revolutionaries, one on his right and one on his left.

Mar 15:28 )

Mar 15:29 Those passing by reviled him, shaking their heads and saying, "Aha! You who would destroy the temple and rebuild it in three days,

Mar 15:30 save yourself by coming down from the cross."

Mar 15:31 Likewise the chief priests, with the scribes, mocked him among themselves and said, "He saved others; he cannot save himself.

Mar 15:32 Let the Messiah, the King of Israel, come down now from the cross that we may see and believe." Those who were crucified with him also kept abusing him.

Mar 15:33 At noon darkness came over the whole land until three in the afternoon.

Mar 15:34 And at three o'clock Jesus cried out in a loud voice, "Eloi, Eloi, lema sabachthani?" which is translated, "My God, my God, why have you forsaken me?"

Mar 15:35 Some of the bystanders who heard it said, "Look, he is calling Elijah."

Mar 15:36 One of them ran, soaked a sponge with wine, put it on a reed, and gave it to him to drink, saying, "Wait, let us see if Elijah comes to take him down."

Mar 15:37 Jesus gave a loud cry and breathed his last.

Mar 15:38 The veil of the sanctuary was torn in two from top to bottom.

Mar 15:39 When the centurion who stood facing him saw how he breathed his last he said, "Truly this man was the Son of God!"

Mar 15:40 There were also women looking on from a distance. Among them were Mary Magdalene, Mary the mother of the younger James and of Joses, and Salome.

Mar 15:41 These women had followed him when he was in Galilee and ministered to him. There were also many other women who had come up with him to Jerusalem.

Mar 15:42 When it was already evening, since it was the day of preparation, the day before the sabbath,

Mar 15:43 Joseph of Arimathea, a distinguished member of the council, who was himself awaiting the kingdom of God, came and courageously went to Pilate and asked for the body of Jesus.

Mar 15:44 Pilate was amazed that he was already dead. He summoned the centurion and asked him if Jesus had already died.

Mar 15:45 And when he learned of it from the centurion, he gave the body to Joseph.

Mar 15:46 Having bought a linen cloth, he took him down, wrapped him in the linen cloth and laid him in a tomb that had been hewn out of the rock. Then he rolled a stone against the entrance to the tomb.

Mar 15:47 Mary Magdalene and Mary the mother of Joses watched where he was laid.

Mar 16:1 When the sabbath was over, Mary Magdalene, Mary, the mother of James, and Salome bought spices so that they might go and anoint him.

Mar 16:2 Very early when the sun had risen, on the first day of the week, they came to the tomb.

Mar 16:3 They were saying to one another, "Who will roll back the stone for us from the entrance to the tomb?"

Mar 16:4 When they looked up, they saw that the stone had been rolled back; it was very large.

Mar 16:5 On entering the tomb they saw a young man sitting on the right side, clothed in a white robe, and they were utterly amazed.

Mar 16:6 He said to them, "Do not be amazed! You seek Jesus of Nazareth, the crucified. He has been raised; he is not here. Behold the place where they laid him.

Mar 16:7 But go and tell his disciples and Peter, 'He is going before you to Galilee; there you will see him, as he told you.'"

Mar 16:8 Then they went out and fled from the tomb, seized with trembling and bewilderment. They said nothing to anyone, for they were afraid.

Mar 16:9 ( When he had risen, early on the first day of the week, he appeared first to Mary Magdalene, out of whom he had driven seven demons.

Mar 16:10 She went and told his companions who were mourning and weeping.

Mar 16:11 When they heard that he was alive and had been seen by her, they did not believe.

Mar 16:12 After this he appeared in another form to two of them walking along on their way to the country.

Mar 16:13 They returned and told the others; but they did not believe them either.

Mar 16:14 (But) later, as the eleven were at table, he appeared to them and rebuked them for their unbelief and hardness of heart because they had not believed those who saw him after he had been raised.

Mar 16:15 He said to them, "Go into the whole world and proclaim the gospel to every creature.

Mar 16:16 Whoever believes and is baptized will be saved; whoever does not believe will be condemned.

Mar 16:17 These signs will accompany those who believe: in my name they will drive out demons, they will speak new languages.

Mar 16:18 They will pick up serpents (with their hands), and if they drink any deadly thing, it will not harm them. They will lay hands on the sick, and they will recover."

Mar 16:19 So then the Lord Jesus, after he spoke to them, was taken up into heaven and took his seat at the right hand of God.

Mar 16:20 But they went forth and preached everywhere, while the Lord worked with them and confirmed the word through accompanying signs.)

Luk 1:1 Since many have undertaken to compile a narrative of the events that have been fulfilled among us,

Luk 1:2 just as those who were eyewitnesses from the beginning and ministers of the word have handed them down to us,

Luk 1:3 I too have decided, after investigating everything accurately anew, to write it down in an orderly sequence for you, most excellent Theophilus,

Luk 1:4 so that you may realize the certainty of the teachings you have received.

Luk 1:5 In the days of Herod, King of Judea, there was a priest named Zechariah of the priestly division of Abijah; his wife was from the daughters of Aaron, and her name was Elizabeth.

Luk 1:6 Both were righteous in the eyes of God, observing all the commandments and ordinances of the Lord blamelessly.

Luk 1:7 But they had no child, because Elizabeth was barren and both were advanced in years.

Luk 1:8 Once when he was serving as priest in his division's turn before God,

Luk 1:9 according to the practice of the priestly service, he was chosen by lot to enter the sanctuary of the Lord to burn incense.

Luk 1:10 Then, when the whole assembly of the people was praying outside at the hour of the incense offering,

Luk 1:11 the angel of the Lord appeared to him, standing at the right of the altar of incense.

Luk 1:12 Zechariah was troubled by what he saw, and fear came upon him.

Luk 1:13 But the angel said to him, "Do not be afraid, Zechariah, because your prayer has been heard. Your wife Elizabeth will bear you a son, and you shall name him John.

Luk 1:14 And you will have joy and gladness, and many will rejoice at his birth,

Luk 1:15 for he will be great in the sight of (the) Lord. He will drink neither wine nor strong drink. He will be filled with the holy Spirit even from his mother's womb,

Luk 1:16 and he will turn many of the children of Israel to the Lord their God.

Luk 1:17 He will go before him in the spirit and power of Elijah to turn the hearts of fathers toward children and the disobedient to the understanding of the righteous, to prepare a people fit for the Lord."

Luk 1:18 Then Zechariah said to the angel, "How shall I know this? For I am an old man, and my wife is advanced in years."

Luk 1:19 And the angel said to him in reply, "I am Gabriel, who stand before God. I was sent to speak to you and to announce to you this good news.

Luk 1:20 But now you will be speechless and unable to talk until the day these things take place, because you did not believe my words, which will be fulfilled at their proper time."

Luk 1:21 Meanwhile the people were waiting for Zechariah and were amazed that he stayed so long in the sanctuary.

Luk 1:22 But when he came out, he was unable to speak to them, and they realized that he had seen a vision in the sanctuary. He was gesturing to them but remained mute.

Luk 1:23 Then, when his days of ministry were completed, he went home.

Luk 1:24 After this time his wife Elizabeth conceived, and she went into seclusion for five months, saying,

Luk 1:25 "So has the Lord done for me at a time when he has seen fit to take away my disgrace before others."

Luk 1:26 In the sixth month, the angel Gabriel was sent from God to a town of Galilee called Nazareth,

Luk 1:27 to a virgin betrothed to a man named Joseph, of the house of David, and the virgin's name was Mary.  
Luk 1:28 And coming to her, he said, "Hail, favored one! The Lord is with you."  
Luk 1:29 But she was greatly troubled at what was said and pondered what sort of greeting this might be.  
Luk 1:30 Then the angel said to her, "Do not be afraid, Mary, for you have found favor with God.  
Luk 1:31 Behold, you will conceive in your womb and bear a son, and you shall name him Jesus.  
Luk 1:32 He will be great and will be called Son of the Most High, and the Lord God will give him the throne of David his father,  
Luk 1:33 and he will rule over the house of Jacob forever, and of his kingdom there will be no end."  
Luk 1:34 But Mary said to the angel, "How can this be, since I have no relations with a man?"  
Luk 1:35 And the angel said to her in reply, "The holy Spirit will come upon you, and the power of the Most High will overshadow you. Therefore the child to be born will be called holy, the Son of God.  
Luk 1:36 And behold, Elizabeth, your relative, has also conceived a son in her old age, and this is the sixth month for her who was called barren;  
Luk 1:37 for nothing will be impossible for God."  
Luk 1:38 Mary said, "Behold, I am the handmaid of the Lord. May it be done to me according to your word."  
Then the angel departed from her.  
Luk 1:39 During those days Mary set out and traveled to the hill country in haste to a town of Judah,  
Luk 1:40 where she entered the house of Zechariah and greeted Elizabeth.  
Luk 1:41 When Elizabeth heard Mary's greeting, the infant leaped in her womb, and Elizabeth, filled with the holy Spirit,  
Luk 1:42 cried out in a loud voice and said, "Most blessed are you among women, and blessed is the fruit of your womb.  
Luk 1:43 And how does this happen to me, that the mother of my Lord should come to me?  
Luk 1:44 For at the moment the sound of your greeting reached my ears, the infant in my womb leaped for joy.  
Luk 1:45 Blessed are you who believed that what was spoken to you by the Lord would be fulfilled."  
Luk 1:46 And Mary said: "My soul proclaims the greatness of the Lord;  
Luk 1:47 my spirit rejoices in God my savior.  
Luk 1:48 For he has looked upon his handmaid's lowliness; behold, from now on will all ages call me blessed.  
Luk 1:49 The Mighty One has done great things for me, and holy is his name.  
Luk 1:50 His mercy is from age to age to those who fear him.  
Luk 1:51 He has shown might with his arm, dispersed the arrogant of mind and heart.  
Luk 1:52 He has thrown down the rulers from their thrones but lifted up the lowly.  
Luk 1:53 The hungry he has filled with good things; the rich he has sent away empty.  
Luk 1:54 He has helped Israel his servant, remembering his mercy,  
Luk 1:55 according to his promise to our fathers, to Abraham and to his descendants forever."  
Luk 1:56 Mary remained with her about three months and then returned to her home.  
Luk 1:57 When the time arrived for Elizabeth to have her child she gave birth to a son.  
Luk 1:58 Her neighbors and relatives heard that the Lord had shown his great mercy toward her, and they rejoiced with her.  
Luk 1:59 When they came on the eighth day to circumcise the child, they were going to call him Zechariah after his father,  
Luk 1:60 but his mother said in reply, "No. He will be called John."  
Luk 1:61 But they answered her, "There is no one among your relatives who has this name."  
Luk 1:62 So they made signs, asking his father what he wished him to be called.  
Luk 1:63 He asked for a tablet and wrote, "John is his name," and all were amazed.  
Luk 1:64 Immediately his mouth was opened, his tongue freed, and he spoke blessing God.  
Luk 1:65 Then fear came upon all their neighbors, and all these matters were discussed throughout the hill country of Judea.  
Luk 1:66 All who heard these things took them to heart, saying, "What, then, will this child be?" For surely the hand of the Lord was with him.  
Luk 1:67 Then Zechariah his father, filled with the holy Spirit, prophesied, saying:  
Luk 1:68 "Blessed be the Lord, the God of Israel, for he has visited and brought redemption to his people.  
Luk 1:69 He has raised up a horn for our salvation within the house of David his servant,  
Luk 1:70 even as he promised through the mouth of his holy prophets from of old:  
Luk 1:71 salvation from our enemies and from the hand of all who hate us,  
Luk 1:72 to show mercy to our fathers and to be mindful of his holy covenant  
Luk 1:73 and of the oath he swore to Abraham our father, and to grant us that,  
Luk 1:74 rescued from the hand of enemies, without fear we might worship him  
Luk 1:75 in holiness and righteousness before him all our days.

Luk 1:76 And you, child, will be called prophet of the Most High, for you will go before the Lord to prepare his ways,  
Luk 1:77 to give his people knowledge of salvation through the forgiveness of their sins,  
Luk 1:78 because of the tender mercy of our God by which the daybreak from on high will visit us  
Luk 1:79 to shine on those who sit in darkness and death's shadow, to guide our feet into the path of peace."  
Luk 1:80 The child grew and became strong in spirit, and he was in the desert until the day of his manifestation to Israel.

Luk 2:1 In those days a decree went out from Caesar Augustus that the whole world should be enrolled.  
Luk 2:2 This was the first enrollment, when Quirinius was governor of Syria.  
Luk 2:3 So all went to be enrolled, each to his own town.  
Luk 2:4 And Joseph too went up from Galilee from the town of Nazareth to Judea, to the city of David that is called Bethlehem, because he was of the house and family of David,  
Luk 2:5 to be enrolled with Mary, his betrothed, who was with child.  
Luk 2:6 While they were there, the time came for her to have her child,  
Luk 2:7 and she gave birth to her firstborn son. She wrapped him in swaddling clothes and laid him in a manger, because there was no room for them in the inn.  
Luk 2:8 Now there were shepherds in that region living in the fields and keeping the night watch over their flock.  
Luk 2:9 The angel of the Lord appeared to them and the glory of the Lord shone around them, and they were struck with great fear.  
Luk 2:10 The angel said to them, "Do not be afraid; for behold, I proclaim to you good news of great joy that will be for all the people.  
Luk 2:11 For today in the city of David a savior has been born for you who is Messiah and Lord.  
Luk 2:12 And this will be a sign for you: you will find an infant wrapped in swaddling clothes and lying in a manger."  
Luk 2:13 And suddenly there was a multitude of the heavenly host with the angel, praising God and saying:  
Luk 2:14 "Glory to God in the highest and on earth peace to those on whom his favor rests."  
Luk 2:15 When the angels went away from them to heaven, the shepherds said to one another, "Let us go, then, to Bethlehem to see this thing that has taken place, which the Lord has made known to us."  
Luk 2:16 So they went in haste and found Mary and Joseph, and the infant lying in the manger.  
Luk 2:17 When they saw this, they made known the message that had been told them about this child.  
Luk 2:18 All who heard it were amazed by what had been told them by the shepherds.  
Luk 2:19 And Mary kept all these things, reflecting on them in her heart.  
Luk 2:20 Then the shepherds returned, glorifying and praising God for all they had heard and seen, just as it had been told to them.  
Luk 2:21 When eight days were completed for his circumcision, he was named Jesus, the name given him by the angel before he was conceived in the womb.  
Luk 2:22 When the days were completed for their purification according to the law of Moses, they took him up to Jerusalem to present him to the Lord,  
Luk 2:23 just as it is written in the law of the Lord, "Every male that opens the womb shall be consecrated to the Lord,"  
Luk 2:24 and to offer the sacrifice of "a pair of turtledoves or two young pigeons," in accordance with the dictate in the law of the Lord.  
Luk 2:25 Now there was a man in Jerusalem whose name was Simeon. This man was righteous and devout, awaiting the consolation of Israel, and the holy Spirit was upon him.  
Luk 2:26 It had been revealed to him by the holy Spirit that he should not see death before he had seen the Messiah of the Lord.  
Luk 2:27 He came in the Spirit into the temple; and when the parents brought in the child Jesus to perform the custom of the law in regard to him,  
Luk 2:28 he took him into his arms and blessed God, saying:  
Luk 2:29 "Now, Master, you may let your servant go in peace, according to your word,  
Luk 2:30 for my eyes have seen your salvation,  
Luk 2:31 which you prepared in sight of all the peoples,  
Luk 2:32 a light for revelation to the Gentiles, and glory for your people Israel."  
Luk 2:33 The child's father and mother were amazed at what was said about him;  
Luk 2:34 and Simeon blessed them and said to Mary his mother, "Behold, this child is destined for the fall and rise of many in Israel, and to be a sign that will be contradicted  
Luk 2:35 (and you yourself a sword will pierce) so that the thoughts of many hearts may be revealed."  
Luk 2:36 There was also a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived seven years with her husband after her marriage,

Luk 2:37 and then as a widow until she was eighty-four. She never left the temple, but worshiped night and day with fasting and prayer.

Luk 2:38 And coming forward at that very time, she gave thanks to God and spoke about the child to all who were awaiting the redemption of Jerusalem.

Luk 2:39 When they had fulfilled all the prescriptions of the law of the Lord, they returned to Galilee, to their own town of Nazareth.

Luk 2:40 The child grew and became strong, filled with wisdom; and the favor of God was upon him.

Luk 2:41 Each year his parents went to Jerusalem for the feast of Passover,

Luk 2:42 and when he was twelve years old, they went up according to festival custom.

Luk 2:43 After they had completed its days, as they were returning, the boy Jesus remained behind in Jerusalem, but his parents did not know it.

Luk 2:44 Thinking that he was in the caravan, they journeyed for a day and looked for him among their relatives and acquaintances,

Luk 2:45 but not finding him, they returned to Jerusalem to look for him.

Luk 2:46 After three days they found him in the temple, sitting in the midst of the teachers, listening to them and asking them questions,

Luk 2:47 and all who heard him were astounded at his understanding and his answers.

Luk 2:48 When his parents saw him, they were astonished, and his mother said to him, "Son, why have you done this to us? Your father and I have been looking for you with great anxiety."

Luk 2:49 And he said to them, "Why were you looking for me? Did you not know that I must be in my Father's house?"

Luk 2:50 But they did not understand what he said to them.

Luk 2:51 He went down with them and came to Nazareth, and was obedient to them; and his mother kept all these things in her heart.

Luk 2:52 And Jesus advanced (in) wisdom and age and favor before God and man.

Luk 3:1 In the fifteenth year of the reign of Tiberius Caesar, when Pontius Pilate was governor of Judea, and Herod was tetrarch of Galilee, and his brother Philip tetrarch of the region of Ituraea and Trachonitis, and Lysanias was tetrarch of Abilene,

Luk 3:2 during the high priesthood of Annas and Caiaphas, the word of God came to John the son of Zechariah in the desert.

Luk 3:3 He went throughout (the) whole region of the Jordan, proclaiming a baptism of repentance for the forgiveness of sins,

Luk 3:4 as it is written in the book of the words of the prophet Isaiah: "A voice of one crying out in the desert: 'Prepare the way of the Lord, make straight his paths.

Luk 3:5 Every valley shall be filled and every mountain and hill shall be made low. The winding roads shall be made straight, and the rough ways made smooth,

Luk 3:6 and all flesh shall see the salvation of God."

Luk 3:7 He said to the crowds who came out to be baptized by him, "You brood of vipers! Who warned you to flee from the coming wrath?

Luk 3:8 Produce good fruits as evidence of your repentance; and do not begin to say to yourselves, 'We have Abraham as our father,' for I tell you, God can raise up children to Abraham from these stones.

Luk 3:9 Even now the ax lies at the root of the trees. Therefore every tree that does not produce good fruit will be cut down and thrown into the fire."

Luk 3:10 And the crowds asked him, "What then should we do?"

Luk 3:11 He said to them in reply, "Whoever has two cloaks should share with the person who has none. And whoever has food should do likewise."

Luk 3:12 Even tax collectors came to be baptized and they said to him, "Teacher, what should we do?"

Luk 3:13 He answered them, "Stop collecting more than what is prescribed."

Luk 3:14 Soldiers also asked him, "And what is it that we should do?" He told them, "Do not practice extortion, do not falsely accuse anyone, and be satisfied with your wages."

Luk 3:15 Now the people were filled with expectation, and all were asking in their hearts whether John might be the Messiah.

Luk 3:16 John answered them all, saying, "I am baptizing you with water, but one mightier than I is coming. I am not worthy to loosen the thongs of his sandals. He will baptize you with the holy Spirit and fire.

Luk 3:17 His winnowing fan is in his hand to clear his threshing floor and to gather the wheat into his barn, but the chaff he will burn with unquenchable fire."

Luk 3:18 Exhorting them in many other ways, he preached good news to the people.

Luk 3:19 Now Herod the tetrarch, who had been censured by him because of Herodias, his brother's wife, and because of all the evil deeds Herod had committed,

Luk 3:20 added still another to these by (also) putting John in prison.

Luk 3:21 After all the people had been baptized and Jesus also had been baptized and was praying, heaven was opened

Luk 3:22 and the holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my beloved Son; with you I am well pleased."

Luk 3:23 When Jesus began his ministry he was about thirty years of age. He was the son, as was thought, of Joseph, the son of Heli,

Luk 3:24 the son of Matthat, the son of Levi, the son of Melchi, the son of Jannai, the son of Joseph,

Luk 3:25 the son of Mattathias, the son of Amos, the son of Nahum, the son of Esli, the son of Naggai,

Luk 3:26 the son of Maath, the son of Mattathias, the son of Semein, the son of Josech, the son of Joda,

Luk 3:27 the son of Joanan, the son of Rhesa, the son of Zerubbabel, the son of Shealtiel, the son of Neri,

Luk 3:28 the son of Melchi, the son of Addi, the son of Cosam, the son of Elmadam, the son of Er,

Luk 3:29 the son of Joshua, the son of Eliezer, the son of Jorim, the son of Matthat, the son of Levi,

Luk 3:30 the son of Simeon, the son of Judah, the son of Joseph, the son of Jonam, the son of Eliakim,

Luk 3:31 the son of Melea, the son of Menna, the son of Mattatha, the son of Nathan, the son of David,

Luk 3:32 the son of Jesse, the son of Obed, the son of Boaz, the son of Sala, the son of Nahshon,

Luk 3:33 the son of Amminadab, the son of Admin, the son of Arni, the son of Hezron, the son of Perez, the son of Judah,

Luk 3:34 the son of Jacob, the son of Isaac, the son of Abraham, the son of Terah, the son of Nahor,

Luk 3:35 the son of Serug, the son of Reu, the son of Peleg, the son of Eber, the son of Shelah,

Luk 3:36 the son of Cainan, the son of Arphaxad, the son of Shem, the son of Noah, the son of Lamech,

Luk 3:37 the son of Methuselah, the son of Enoch, the son of Jared, the son of Mahalaleel, the son of Cainan,

Luk 3:38 the son of Enos, the son of Seth, the son of Adam, the son of God.

Luk 4:1 Filled with the holy Spirit, Jesus returned from the Jordan and was led by the Spirit into the desert

Luk 4:2 for forty days, to be tempted by the devil. He ate nothing during those days, and when they were over he was hungry.

Luk 4:3 The devil said to him, "If you are the Son of God, command this stone to become bread."

Luk 4:4 Jesus answered him, "It is written, 'One does not live by bread alone.'"

Luk 4:5 Then he took him up and showed him all the kingdoms of the world in a single instant.

Luk 4:6 The devil said to him, "I shall give to you all this power and their glory; for it has been handed over to me, and I may give it to whomever I wish.

Luk 4:7 All this will be yours, if you worship me."

Luk 4:8 Jesus said to him in reply, "It is written: 'You shall worship the Lord, your God, and him alone shall you serve.'"

Luk 4:9 Then he led him to Jerusalem, made him stand on the parapet of the temple, and said to him, "If you are the Son of God, throw yourself down from here,

Luk 4:10 for it is written: 'He will command his angels concerning you, to guard you,'

Luk 4:11 and: 'With their hands they will support you, lest you dash your foot against a stone.'"

Luk 4:12 Jesus said to him in reply, "It also says, 'You shall not put the Lord, your God, to the test.'"

Luk 4:13 When the devil had finished every temptation, he departed from him for a time.

Luk 4:14 Jesus returned to Galilee in the power of the Spirit, and news of him spread throughout the whole region.

Luk 4:15 He taught in their synagogues and was praised by all.

Luk 4:16 He came to Nazareth, where he had grown up, and went according to his custom into the synagogue on the sabbath day. He stood up to read

Luk 4:17 and was handed a scroll of the prophet Isaiah. He unrolled the scroll and found the passage where it was written:

Luk 4:18 "The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free,

Luk 4:19 and to proclaim a year acceptable to the Lord."

Luk 4:20 Rolling up the scroll, he handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at him.

Luk 4:21 He said to them, "Today this scripture passage is fulfilled in your hearing."

Luk 4:22 And all spoke highly of him and were amazed at the gracious words that came from his mouth. They also asked, "Isn't this the son of Joseph?"

Luk 4:23 He said to them, "Surely you will quote me this proverb, 'Physician, cure yourself,' and say, 'Do here in your native place the things that we heard were done in Capernaum.'"

Luk 4:24 And he said, "Amen, I say to you, no prophet is accepted in his own native place.

Luk 4:25 Indeed, I tell you, there were many widows in Israel in the days of Elijah when the sky was closed for



three and a half years and a severe famine spread over the entire land.

Luk 4:26 It was to none of these that Elijah was sent, but only to a widow in Zarephath in the land of Sidon.

Luk 4:27 Again, there were many lepers in Israel during the time of Elisha the prophet; yet not one of them was cleansed, but only Naaman the Syrian."

Luk 4:28 When the people in the synagogue heard this, they were all filled with fury.

Luk 4:29 They rose up, drove him out of the town, and led him to the brow of the hill on which their town had been built, to hurl him down headlong.

Luk 4:30 But he passed through the midst of them and went away.

Luk 4:31 Jesus then went down to Capernaum, a town of Galilee. He taught them on the sabbath,

Luk 4:32 and they were astonished at his teaching because he spoke with authority.

Luk 4:33 In the synagogue there was a man with the spirit of an unclean demon, and he cried out in a loud voice,

Luk 4:34 "Ha! What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are-- the Holy One of God!"

Luk 4:35 Jesus rebuked him and said, "Be quiet! Come out of him!" Then the demon threw the man down in front of them and came out of him without doing him any harm.

Luk 4:36 They were all amazed and said to one another, "What is there about his word? For with authority and power he commands the unclean spirits, and they come out."

Luk 4:37 And news of him spread everywhere in the surrounding region.

Luk 4:38 After he left the synagogue, he entered the house of Simon. Simon's mother-in-law was afflicted with a severe fever, and they interceded with him about her.

Luk 4:39 He stood over her, rebuked the fever, and it left her. She got up immediately and waited on them.

Luk 4:40 At sunset, all who had people sick with various diseases brought them to him. He laid his hands on each of them and cured them.

Luk 4:41 And demons also came out from many, shouting, "You are the Son of God." But he rebuked them and did not allow them to speak because they knew that he was the Messiah.

Luk 4:42 At daybreak, Jesus left and went to a deserted place. The crowds went looking for him, and when they came to him, they tried to prevent him from leaving them.

Luk 4:43 But he said to them, "To the other towns also I must proclaim the good news of the kingdom of God, because for this purpose I have been sent."

Luk 4:44 And he was preaching in the synagogues of Judea.

Luk 5:1 While the crowd was pressing in on Jesus and listening to the word of God, he was standing by the Lake of Gennesaret.

Luk 5:2 He saw two boats there alongside the lake; the fishermen had disembarked and were washing their nets.

Luk 5:3 Getting into one of the boats, the one belonging to Simon, he asked him to put out a short distance from the shore. Then he sat down and taught the crowds from the boat.

Luk 5:4 After he had finished speaking, he said to Simon, "Put out into deep water and lower your nets for a catch."

Luk 5:5 Simon said in reply, "Master, we have worked hard all night and have caught nothing, but at your command I will lower the nets."

Luk 5:6 When they had done this, they caught a great number of fish and their nets were tearing.

Luk 5:7 They signaled to their partners in the other boat to come to help them. They came and filled both boats so that they were in danger of sinking.

Luk 5:8 When Simon Peter saw this, he fell at the knees of Jesus and said, "Depart from me, Lord, for I am a sinful man."

Luk 5:9 For astonishment at the catch of fish they had made seized him and all those with him,

Luk 5:10 and likewise James and John, the sons of Zebedee, who were partners of Simon. Jesus said to Simon, "Do not be afraid; from now on you will be catching men."

Luk 5:11 When they brought their boats to the shore, they left everything and followed him.

Luk 5:12 Now there was a man full of leprosy in one of the towns where he was; and when he saw Jesus, he fell prostrate, pleaded with him, and said, "Lord, if you wish, you can make me clean."

Luk 5:13 Jesus stretched out his hand, touched him, and said, "I do will it. Be made clean." And the leprosy left him immediately.

Luk 5:14 Then he ordered him not to tell anyone, but "Go, show yourself to the priest and offer for your cleansing what Moses prescribed; that will be proof for them."

Luk 5:15 The report about him spread all the more, and great crowds assembled to listen to him and to be cured of their ailments,

Luk 5:16 but he would withdraw to deserted places to pray.

Luk 5:17 One day as Jesus was teaching, Pharisees and teachers of the law were sitting there who had come from every village of Galilee and Judea and Jerusalem, and the power of the Lord was with him for healing.

Luk 5:18 And some men brought on a stretcher a man who was paralyzed; they were trying to bring him in and set (him) in his presence.

Luk 5:19 But not finding a way to bring him in because of the crowd, they went up on the roof and lowered him on the stretcher through the tiles into the middle in front of Jesus.

Luk 5:20 When he saw their faith, he said, "As for you, your sins are forgiven."

Luk 5:21 Then the scribes and Pharisees began to ask themselves, "Who is this who speaks blasphemies? Who but God alone can forgive sins?"

Luk 5:22 Jesus knew their thoughts and said to them in reply, "What are you thinking in your hearts?"

Luk 5:23 Which is easier, to say, 'Your sins are forgiven,' or to say, 'Rise and walk'?

Luk 5:24 But that you may know that the Son of Man has authority on earth to forgive sins"-- he said to the man who was paralyzed, "I say to you, rise, pick up your stretcher, and go home."

Luk 5:25 He stood up immediately before them, picked up what he had been lying on, and went home, glorifying God.

Luk 5:26 Then astonishment seized them all and they glorified God, and, struck with awe, they said, "We have seen incredible things today."

Luk 5:27 After this he went out and saw a tax collector named Levi sitting at the customs post. He said to him, "Follow me."

Luk 5:28 And leaving everything behind, he got up and followed him.

Luk 5:29 Then Levi gave a great banquet for him in his house, and a large crowd of tax collectors and others were at table with them.

Luk 5:30 The Pharisees and their scribes complained to his disciples, saying, "Why do you eat and drink with tax collectors and sinners?"

Luk 5:31 Jesus said to them in reply, "Those who are healthy do not need a physician, but the sick do.

Luk 5:32 I have not come to call the righteous to repentance but sinners."

Luk 5:33 And they said to him, "The disciples of John fast often and offer prayers, and the disciples of the Pharisees do the same; but yours eat and drink."

Luk 5:34 Jesus answered them, "Can you make the wedding guests fast while the bridegroom is with them?"

Luk 5:35 But the days will come, and when the bridegroom is taken away from them, then they will fast in those days."

Luk 5:36 And he also told them a parable. "No one tears a piece from a new cloak to patch an old one. Otherwise, he will tear the new and the piece from it will not match the old cloak.

Luk 5:37 Likewise, no one pours new wine into old wineskins. Otherwise, the new wine will burst the skins, and it will be spilled, and the skins will be ruined.

Luk 5:38 Rather, new wine must be poured into fresh wineskins.

Luk 5:39 (And) no one who has been drinking old wine desires new, for he says, 'The old is good.'"

Luk 6:1 While he was going through a field of grain on a sabbath, his disciples were picking the heads of grain, rubbing them in their hands, and eating them.

Luk 6:2 Some Pharisees said, "Why are you doing what is unlawful on the sabbath?"

Luk 6:3 Jesus said to them in reply, "Have you not read what David did when he and those (who were) with him were hungry?"

Luk 6:4 (How) he went into the house of God, took the bread of offering, which only the priests could lawfully eat, ate of it, and shared it with his companions."

Luk 6:5 Then he said to them, "The Son of Man is lord of the sabbath."

Luk 6:6 On another sabbath he went into the synagogue and taught, and there was a man there whose right hand was withered.

Luk 6:7 The scribes and the Pharisees watched him closely to see if he would cure on the sabbath so that they might discover a reason to accuse him.

Luk 6:8 But he realized their intentions and said to the man with the withered hand, "Come up and stand before us." And he rose and stood there.

Luk 6:9 Then Jesus said to them, "I ask you, is it lawful to do good on the sabbath rather than to do evil, to save life rather than to destroy it?"

Luk 6:10 Looking around at them all, he then said to him, "Stretch out your hand." He did so and his hand was restored.

Luk 6:11 But they became enraged and discussed together what they might do to Jesus.

Luk 6:12 In those days he departed to the mountain to pray, and he spent the night in prayer to God.

Luk 6:13 When day came, he called his disciples to himself, and from them he chose Twelve, whom he also named apostles:

Luk 6:14 Simon, whom he named Peter, and his brother Andrew, James, John, Philip, Bartholomew,  
Luk 6:15 Matthew, Thomas, James the son of Alphaeus, Simon who was called a Zealot,  
Luk 6:16 and Judas the son of James, and Judas Iscariot, who became a traitor.  
Luk 6:17 And he came down with them and stood on a stretch of level ground. A great crowd of his disciples  
and a large number of the people from all Judea and Jerusalem and the coastal region of Tyre and Sidon  
Luk 6:18 came to hear him and to be healed of their diseases; and even those who were tormented by unclean  
spirits were cured.  
Luk 6:19 Everyone in the crowd sought to touch him because power came forth from him and healed them all.  
Luk 6:20 And raising his eyes toward his disciples he said: "Blessed are you who are poor, for the kingdom of  
God is yours.  
Luk 6:21 Blessed are you who are now hungry, for you will be satisfied. Blessed are you who are now weeping,  
for you will laugh.  
Luk 6:22 Blessed are you when people hate you, and when they exclude and insult you, and denounce your  
name as evil on account of the Son of Man.  
Luk 6:23 Rejoice and leap for joy on that day! Behold, your reward will be great in heaven. For their ancestors  
treated the prophets in the same way.  
Luk 6:24 But woe to you who are rich, for you have received your consolation.  
Luk 6:25 But woe to you who are filled now, for you will be hungry. Woe to you who laugh now, for you will  
grieve and weep.  
Luk 6:26 Woe to you when all speak well of you, for their ancestors treated the false prophets in this way.  
Luk 6:27 "But to you who hear I say, love your enemies, do good to those who hate you,  
Luk 6:28 bless those who curse you, pray for those who mistreat you.  
Luk 6:29 To the person who strikes you on one cheek, offer the other one as well, and from the person who  
takes your cloak, do not withhold even your tunic.  
Luk 6:30 Give to everyone who asks of you, and from the one who takes what is yours do not demand it back.  
Luk 6:31 Do to others as you would have them do to you.  
Luk 6:32 For if you love those who love you, what credit is that to you? Even sinners love those who love them.  
Luk 6:33 And if you do good to those who do good to you, what credit is that to you? Even sinners do the same.  
Luk 6:34 If you lend money to those from whom you expect repayment, what credit (is) that to you? Even  
sinners lend to sinners, and get back the same amount.  
Luk 6:35 But rather, love your enemies and do good to them, and lend expecting nothing back; then your reward  
will be great and you will be children of the Most High, for he himself is kind to the ungrateful and the wicked.  
Luk 6:36 Be merciful, just as (also) your Father is merciful.  
Luk 6:37 "Stop judging and you will not be judged. Stop condemning and you will not be condemned. Forgive  
and you will be forgiven.  
Luk 6:38 Give and gifts will be given to you; a good measure, packed together, shaken down, and overflowing,  
will be poured into your lap. For the measure with which you measure will in return be measured out to you."  
Luk 6:39 And he told them a parable, "Can a blind person guide a blind person? Will not both fall into a pit?  
Luk 6:40 No disciple is superior to the teacher; but when fully trained, every disciple will be like his teacher.  
Luk 6:41 Why do you notice the splinter in your brother's eye, but do not perceive the wooden beam in your  
own?  
Luk 6:42 How can you say to your brother, 'Brother, let me remove that splinter in your eye,' when you do not  
even notice the wooden beam in your own eye? You hypocrite! Remove the wooden beam from your eye first;  
then you will see clearly to remove the splinter in your brother's eye.  
Luk 6:43 "A good tree does not bear rotten fruit, nor does a rotten tree bear good fruit.  
Luk 6:44 For every tree is known by its own fruit. For people do not pick figs from thornbushes, nor do they  
gather grapes from brambles.  
Luk 6:45 A good person out of the store of goodness in his heart produces good, but an evil person out of a  
store of evil produces evil; for from the fullness of the heart the mouth speaks.  
Luk 6:46 "Why do you call me, 'Lord, Lord,' but not do what I command?  
Luk 6:47 I will show you what someone is like who comes to me, listens to my words, and acts on them.  
Luk 6:48 That one is like a person building a house, who dug deeply and laid the foundation on rock; when the  
flood came, the river burst against that house but could not shake it because it had been well built.  
Luk 6:49 But the one who listens and does not act is like a person who built a house on the ground without a  
foundation. When the river burst against it, it collapsed at once and was completely destroyed."  
Luk 7:1 When he had finished all his words to the people, he entered Capernaum.  
Luk 7:2 A centurion there had a slave who was ill and about to die, and he was valuable to him.  
Luk 7:3 When he heard about Jesus, he sent elders of the Jews to him, asking him to come and save the life of  
his slave.

Luk 7:4 They approached Jesus and strongly urged him to come, saying, "He deserves to have you do this for him,

Luk 7:5 for he loves our nation and he built the synagogue for us."

Luk 7:6 And Jesus went with them, but when he was only a short distance from the house, the centurion sent friends to tell him, "Lord, do not trouble yourself, for I am not worthy to have you enter under my roof.

Luk 7:7 Therefore, I did not consider myself worthy to come to you; but say the word and let my servant be healed.

Luk 7:8 For I too am a person subject to authority, with soldiers subject to me. And I say to one, 'Go,' and he goes; and to another, 'Come here,' and he comes; and to my slave, 'Do this,' and he does it."

Luk 7:9 When Jesus heard this he was amazed at him and, turning, said to the crowd following him, "I tell you, not even in Israel have I found such faith."

Luk 7:10 When the messengers returned to the house, they found the slave in good health.

Luk 7:11 Soon afterward he journeyed to a city called Nain, and his disciples and a large crowd accompanied him.

Luk 7:12 As he drew near to the gate of the city, a man who had died was being carried out, the only son of his mother, and she was a widow. A large crowd from the city was with her.

Luk 7:13 When the Lord saw her, he was moved with pity for her and said to her, "Do not weep."

Luk 7:14 He stepped forward and touched the coffin; at this the bearers halted, and he said, "Young man, I tell you, arise!"

Luk 7:15 The dead man sat up and began to speak, and Jesus gave him to his mother.

Luk 7:16 Fear seized them all, and they glorified God, exclaiming, "A great prophet has arisen in our midst," and "God has visited his people."

Luk 7:17 This report about him spread through the whole of Judea and in all the surrounding region.

Luk 7:18 The disciples of John told him about all these things. John summoned two of his disciples

Luk 7:19 and sent them to the Lord to ask, "Are you the one who is to come, or should we look for another?"

Luk 7:20 When the men came to him, they said, "John the Baptist has sent us to you to ask, 'Are you the one who is to come, or should we look for another?'"

Luk 7:21 At that time he cured many of their diseases, sufferings, and evil spirits; he also granted sight to many who were blind.

Luk 7:22 And he said to them in reply, "Go and tell John what you have seen and heard: the blind regain their sight, the lame walk, lepers are cleansed, the deaf hear, the dead are raised, the poor have the good news proclaimed to them.

Luk 7:23 And blessed is the one who takes no offense at me."

Luk 7:24 When the messengers of John had left, Jesus began to speak to the crowds about John. "What did you go out to the desert to see-- a reed swayed by the wind?

Luk 7:25 Then what did you go out to see? Someone dressed in fine garments? Those who dress luxuriously and live sumptuously are found in royal palaces.

Luk 7:26 Then what did you go out to see? A prophet? Yes, I tell you, and more than a prophet.

Luk 7:27 This is the one about whom scripture says: 'Behold, I am sending my messenger ahead of you, he will prepare your way before you.'

Luk 7:28 I tell you, among those born of women, no one is greater than John; yet the least in the kingdom of God is greater than he."

Luk 7:29 (All the people who listened, including the tax collectors, and who were baptized with the baptism of John, acknowledged the righteousness of God;

Luk 7:30 but the Pharisees and scholars of the law, who were not baptized by him, rejected the plan of God for themselves.)

Luk 7:31 "Then to what shall I compare the people of this generation? What are they like?

Luk 7:32 They are like children who sit in the marketplace and call to one another, 'We played the flute for you, but you did not dance. We sang a dirge, but you did not weep.'

Luk 7:33 For John the Baptist came neither eating food nor drinking wine, and you said, 'He is possessed by a demon.'

Luk 7:34 The Son of Man came eating and drinking and you said, 'Look, he is a glutton and a drunkard, a friend of tax collectors and sinners.'

Luk 7:35 But wisdom is vindicated by all her children."

Luk 7:36 A Pharisee invited him to dine with him, and he entered the Pharisee's house and reclined at table.

Luk 7:37 Now there was a sinful woman in the city who learned that he was at table in the house of the Pharisee. Bringing an alabaster flask of ointment,

Luk 7:38 she stood behind him at his feet weeping and began to bathe his feet with her tears. Then she wiped them with her hair, kissed them, and anointed them with the ointment.

Luk 7:39 When the Pharisee who had invited him saw this he said to himself, "If this man were a prophet, he would know who and what sort of woman this is who is touching him, that she is a sinner."

Luk 7:40 Jesus said to him in reply, "Simon, I have something to say to you." "Tell me, teacher," he said.

Luk 7:41 "Two people were in debt to a certain creditor; one owed five hundred days' wages and the other owed fifty.

Luk 7:42 Since they were unable to repay the debt, he forgave it for both. Which of them will love him more?"

Luk 7:43 Simon said in reply, "The one, I suppose, whose larger debt was forgiven." He said to him, "You have judged rightly."

Luk 7:44 Then he turned to the woman and said to Simon, "Do you see this woman? When I entered your house, you did not give me water for my feet, but she has bathed them with her tears and wiped them with her hair.

Luk 7:45 You did not give me a kiss, but she has not ceased kissing my feet since the time I entered.

Luk 7:46 You did not anoint my head with oil, but she anointed my feet with ointment.

Luk 7:47 So I tell you, her many sins have been forgiven; hence, she has shown great love. But the one to whom little is forgiven, loves little."

Luk 7:48 He said to her, "Your sins are forgiven."

Luk 7:49 The others at table said to themselves, "Who is this who even forgives sins?"

Luk 7:50 But he said to the woman, "Your faith has saved you; go in peace."

Luk 8:1 Afterward he journeyed from one town and village to another, preaching and proclaiming the good news of the kingdom of God. Accompanying him were the Twelve

Luk 8:2 and some women who had been cured of evil spirits and infirmities, Mary, called Magdalene, from whom seven demons had gone out,

Luk 8:3 Joanna, the wife of Herod's steward Chuza, Susanna, and many others who provided for them out of their resources.

Luk 8:4 When a large crowd gathered, with people from one town after another journeying to him, he spoke in a parable.

Luk 8:5 "A sower went out to sow his seed. And as he sowed, some seed fell on the path and was trampled, and the birds of the sky ate it up.

Luk 8:6 Some seed fell on rocky ground, and when it grew, it withered for lack of moisture.

Luk 8:7 Some seed fell among thorns, and the thorns grew with it and choked it.

Luk 8:8 And some seed fell on good soil, and when it grew, it produced fruit a hundredfold." After saying this, he called out, "Whoever has ears to hear ought to hear."

Luk 8:9 Then his disciples asked him what the meaning of this parable might be.

Luk 8:10 He answered, "Knowledge of the mysteries of the kingdom of God has been granted to you; but to the rest, they are made known through parables so that 'they may look but not see, and hear but not understand.'

Luk 8:11 "This is the meaning of the parable. The seed is the word of God.

Luk 8:12 Those on the path are the ones who have heard, but the devil comes and takes away the word from their hearts that they may not believe and be saved.

Luk 8:13 Those on rocky ground are the ones who, when they hear, receive the word with joy, but they have no root; they believe only for a time and fall away in time of trial.

Luk 8:14 As for the seed that fell among thorns, they are the ones who have heard, but as they go along, they are choked by the anxieties and riches and pleasures of life, and they fail to produce mature fruit.

Luk 8:15 But as for the seed that fell on rich soil, they are the ones who, when they have heard the word, embrace it with a generous and good heart, and bear fruit through perseverance.

Luk 8:16 "No one who lights a lamp conceals it with a vessel or sets it under a bed; rather, he places it on a lampstand so that those who enter may see the light.

Luk 8:17 For there is nothing hidden that will not become visible, and nothing secret that will not be known and come to light.

Luk 8:18 Take care, then, how you hear. To anyone who has, more will be given, and from the one who has not, even what he seems to have will be taken away."

Luk 8:19 Then his mother and his brothers came to him but were unable to join him because of the crowd.

Luk 8:20 He was told, "Your mother and your brothers are standing outside and they wish to see you."

Luk 8:21 He said to them in reply, "My mother and my brothers are those who hear the word of God and act on it."

Luk 8:22 One day he got into a boat with his disciples and said to them, "Let us cross to the other side of the lake." So they set sail,

Luk 8:23 and while they were sailing he fell asleep. A squall blew over the lake, and they were taking in water and were in danger.

Luk 8:24 They came and woke him saying, "Master, master, we are perishing!" He awakened, rebuked the wind

and the waves, and they subsided and there was a calm.

Luk 8:25 Then he asked them, "Where is your faith?" But they were filled with awe and amazed and said to one another, "Who then is this, who commands even the winds and the sea, and they obey him?"

Luk 8:26 Then they sailed to the territory of the Gerasenes, which is opposite Galilee.

Luk 8:27 When he came ashore a man from the town who was possessed by demons met him. For a long time he had not worn clothes; he did not live in a house, but lived among the tombs.

Luk 8:28 When he saw Jesus, he cried out and fell down before him; in a loud voice he shouted, "What have you to do with me, Jesus, son of the Most High God? I beg you, do not torment me!"

Luk 8:29 For he had ordered the unclean spirit to come out of the man. (It had taken hold of him many times, and he used to be bound with chains and shackles as a restraint, but he would break his bonds and be driven by the demon into deserted places.)

Luk 8:30 Then Jesus asked him, "What is your name?" He replied, "Legion," because many demons had entered him.

Luk 8:31 And they pleaded with him not to order them to depart to the abyss.

Luk 8:32 A herd of many swine was feeding there on the hillside, and they pleaded with him to allow them to enter those swine; and he let them.

Luk 8:33 The demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

Luk 8:34 When the swineherds saw what had happened, they ran away and reported the incident in the town and throughout the countryside.

Luk 8:35 People came out to see what had happened and, when they approached Jesus, they discovered the man from whom the demons had come out sitting at his feet. He was clothed and in his right mind, and they were seized with fear.

Luk 8:36 Those who witnessed it told them how the possessed man had been saved.

Luk 8:37 The entire population of the region of the Gerasenes asked Jesus to leave them because they were seized with great fear. So he got into a boat and returned.

Luk 8:38 The man from whom the demons had come out begged to remain with him, but he sent him away, saying,

Luk 8:39 "Return home and recount what God has done for you." The man went off and proclaimed throughout the whole town what Jesus had done for him.

Luk 8:40 When Jesus returned, the crowd welcomed him, for they were all waiting for him.

Luk 8:41 And a man named Jairus, an official of the synagogue, came forward. He fell at the feet of Jesus and begged him to come to his house,

Luk 8:42 because he had an only daughter, about twelve years old, and she was dying. As he went, the crowds almost crushed him.

Luk 8:43 And a woman afflicted with hemorrhages for twelve years, who (had spent her whole livelihood on doctors and) was unable to be cured by anyone,

Luk 8:44 came up behind him and touched the tassel on his cloak. Immediately her bleeding stopped.

Luk 8:45 Jesus then asked, "Who touched me?" While all were denying it, Peter said, "Master, the crowds are pushing and pressing in upon you."

Luk 8:46 But Jesus said, "Someone has touched me; for I know that power has gone out from me."

Luk 8:47 When the woman realized that she had not escaped notice, she came forward trembling. Falling down before him, she explained in the presence of all the people why she had touched him and how she had been healed immediately.

Luk 8:48 He said to her, "Daughter, your faith has saved you; go in peace."

Luk 8:49 While he was still speaking, someone from the synagogue official's house arrived and said, "Your daughter is dead; do not trouble the teacher any longer."

Luk 8:50 On hearing this, Jesus answered him, "Do not be afraid; just have faith and she will be saved."

Luk 8:51 When he arrived at the house he allowed no one to enter with him except Peter and John and James, and the child's father and mother.

Luk 8:52 All were weeping and mourning for her, when he said, "Do not weep any longer, for she is not dead, but sleeping."

Luk 8:53 And they ridiculed him, because they knew that she was dead.

Luk 8:54 But he took her by the hand and called to her, "Child, arise!"

Luk 8:55 Her breath returned and she immediately arose. He then directed that she should be given something to eat.

Luk 8:56 Her parents were astounded, and he instructed them to tell no one what had happened.

Luk 9:1 He summoned the Twelve and gave them power and authority over all demons and to cure diseases,

Luk 9:2 and he sent them to proclaim the kingdom of God and to heal (the sick).

Luk 9:3 He said to them, "Take nothing for the journey, neither walking stick, nor sack, nor food, nor money, and let no one take a second tunic.

Luk 9:4 Whatever house you enter, stay there and leave from there.

Luk 9:5 And as for those who do not welcome you, when you leave that town, shake the dust from your feet in testimony against them."

Luk 9:6 Then they set out and went from village to village proclaiming the good news and curing diseases everywhere.

Luk 9:7 Herod the tetrarch heard about all that was happening, and he was greatly perplexed because some were saying, "John has been raised from the dead";

Luk 9:8 others were saying, "Elijah has appeared"; still others, "One of the ancient prophets has arisen."

Luk 9:9 But Herod said, "John I beheaded. Who then is this about whom I hear such things?" And he kept trying to see him.

Luk 9:10 When the apostles returned, they explained to him what they had done. He took them and withdrew in private to a town called Bethsaida.

Luk 9:11 The crowds, meanwhile, learned of this and followed him. He received them and spoke to them about the kingdom of God, and he healed those who needed to be cured.

Luk 9:12 As the day was drawing to a close, the Twelve approached him and said, "Dismiss the crowd so that they can go to the surrounding villages and farms and find lodging and provisions; for we are in a deserted place here."

Luk 9:13 He said to them, "Give them some food yourselves." They replied, "Five loaves and two fish are all we have, unless we ourselves go and buy food for all these people."

Luk 9:14 Now the men there numbered about five thousand. Then he said to his disciples, "Have them sit down in groups of (about) fifty."

Luk 9:15 They did so and made them all sit down.

Luk 9:16 Then taking the five loaves and the two fish, and looking up to heaven, he said the blessing over them, broke them, and gave them to the disciples to set before the crowd.

Luk 9:17 They all ate and were satisfied. And when the leftover fragments were picked up, they filled twelve wicker baskets.

Luk 9:18 Once when Jesus was praying in solitude, and the disciples were with him, he asked them, "Who do the crowds say that I am?"

Luk 9:19 They said in reply, "John the Baptist; others, Elijah; still others, 'One of the ancient prophets has arisen.'"

Luk 9:20 Then he said to them, "But who do you say that I am?" Peter said in reply, "The Messiah of God."

Luk 9:21 He rebuked them and directed them not to tell this to anyone.

Luk 9:22 He said, "The Son of Man must suffer greatly and be rejected by the elders, the chief priests, and the scribes, and be killed and on the third day be raised."

Luk 9:23 Then he said to all, "If anyone wishes to come after me, he must deny himself and take up his cross daily and follow me.

Luk 9:24 For whoever wishes to save his life will lose it, but whoever loses his life for my sake will save it.

Luk 9:25 What profit is there for one to gain the whole world yet lose or forfeit himself?

Luk 9:26 Whoever is ashamed of me and of my words, the Son of Man will be ashamed of when he comes in his glory and in the glory of the Father and of the holy angels.

Luk 9:27 Truly I say to you, there are some standing here who will not taste death until they see the kingdom of God."

Luk 9:28 About eight days after he said this, he took Peter, John, and James and went up the mountain to pray.

Luk 9:29 While he was praying his face changed in appearance and his clothing became dazzling white.

Luk 9:30 And behold, two men were conversing with him, Moses and Elijah,

Luk 9:31 who appeared in glory and spoke of his exodus that he was going to accomplish in Jerusalem.

Luk 9:32 Peter and his companions had been overcome by sleep, but becoming fully awake, they saw his glory and the two men standing with him.

Luk 9:33 As they were about to part from him, Peter said to Jesus, "Master, it is good that we are here; let us make three tents, one for you, one for Moses, and one for Elijah." But he did not know what he was saying.

Luk 9:34 While he was still speaking, a cloud came and cast a shadow over them, and they became frightened when they entered the cloud.

Luk 9:35 Then from the cloud came a voice that said, "This is my chosen Son; listen to him."

Luk 9:36 After the voice had spoken, Jesus was found alone. They fell silent and did not at that time tell anyone what they had seen.

Luk 9:37 On the next day, when they came down from the mountain, a large crowd met him.

Luk 9:38 There was a man in the crowd who cried out, "Teacher, I beg you, look at my son; he is my only child.  
Luk 9:39 For a spirit seizes him and he suddenly screams and it convulses him until he foams at the mouth; it releases him only with difficulty, wearing him out.  
Luk 9:40 I begged your disciples to cast it out but they could not."  
Luk 9:41 Jesus said in reply, "O faithless and perverse generation, how long will I be with you and endure you? Bring your son here."  
Luk 9:42 As he was coming forward, the demon threw him to the ground in a convulsion; but Jesus rebuked the unclean spirit, healed the boy, and returned him to his father.  
Luk 9:43 And all were astonished by the majesty of God. While they were all amazed at his every deed, he said to his disciples,  
Luk 9:44 "Pay attention to what I am telling you. The Son of Man is to be handed over to men."  
Luk 9:45 But they did not understand this saying; its meaning was hidden from them so that they should not understand it, and they were afraid to ask him about this saying.  
Luk 9:46 An argument arose among the disciples about which of them was the greatest.  
Luk 9:47 Jesus realized the intention of their hearts and took a child and placed it by his side  
Luk 9:48 and said to them, "Whoever receives this child in my name receives me, and whoever receives me receives the one who sent me. For the one who is least among all of you is the one who is the greatest."  
Luk 9:49 Then John said in reply, "Master, we saw someone casting out demons in your name and we tried to prevent him because he does not follow in our company."  
Luk 9:50 Jesus said to him, "Do not prevent him, for whoever is not against you is for you."  
Luk 9:51 When the days for his being taken up were fulfilled, he resolutely determined to journey to Jerusalem,  
Luk 9:52 and he sent messengers ahead of him. On the way they entered a Samaritan village to prepare for his reception there,  
Luk 9:53 but they would not welcome him because the destination of his journey was Jerusalem.  
Luk 9:54 When the disciples James and John saw this they asked, "Lord, do you want us to call down fire from heaven to consume them?"  
Luk 9:55 Jesus turned and rebuked them,  
Luk 9:56 and they journeyed to another village.  
Luk 9:57 As they were proceeding on their journey someone said to him, "I will follow you wherever you go."  
Luk 9:58 Jesus answered him, "Foxes have dens and birds of the sky have nests, but the Son of Man has nowhere to rest his head."  
Luk 9:59 And to another he said, "Follow me." But he replied, "(Lord,) let me go first and bury my father."  
Luk 9:60 But he answered him, "Let the dead bury their dead. But you, go and proclaim the kingdom of God."  
Luk 9:61 And another said, "I will follow you, Lord, but first let me say farewell to my family at home."  
Luk 9:62 (To him) Jesus said, "No one who sets a hand to the plow and looks to what was left behind is fit for the kingdom of God."  
Luk 10:1 After this the Lord appointed seventy (-two) others whom he sent ahead of him in pairs to every town and place he intended to visit.  
Luk 10:2 He said to them, "The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest.  
Luk 10:3 Go on your way; behold, I am sending you like lambs among wolves.  
Luk 10:4 Carry no money bag, no sack, no sandals; and greet no one along the way.  
Luk 10:5 Into whatever house you enter, first say, 'Peace to this household.'  
Luk 10:6 If a peaceful person lives there, your peace will rest on him; but if not, it will return to you.  
Luk 10:7 Stay in the same house and eat and drink what is offered to you, for the laborer deserves his payment. Do not move about from one house to another.  
Luk 10:8 Whatever town you enter and they welcome you, eat what is set before you,  
Luk 10:9 cure the sick in it and say to them, 'The kingdom of God is at hand for you.'  
Luk 10:10 Whatever town you enter and they do not receive you, go out into the streets and say,  
Luk 10:11 'The dust of your town that clings to our feet, even that we shake off against you.' Yet know this: the kingdom of God is at hand.  
Luk 10:12 I tell you, it will be more tolerable for Sodom on that day than for that town.  
Luk 10:13 "Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty deeds done in your midst had been done in Tyre and Sidon, they would long ago have repented, sitting in sackcloth and ashes.  
Luk 10:14 But it will be more tolerable for Tyre and Sidon at the judgment than for you.  
Luk 10:15 And as for you, Capernaum, 'Will you be exalted to heaven? You will go down to the netherworld.'  
Luk 10:16 Whoever listens to you listens to me. Whoever rejects you rejects me. And whoever rejects me rejects the one who sent me."  
Luk 10:17 The seventy (-two) returned rejoicing, and said, "Lord, even the demons are subject to us because of



your name."

Luk 10:18 Jesus said, "I have observed Satan fall like lightning from the sky.

Luk 10:19 Behold, I have given you the power 'to tread upon serpents' and scorpions and upon the full force of the enemy and nothing will harm you.

Luk 10:20 Nevertheless, do not rejoice because the spirits are subject to you, but rejoice because your names are written in heaven."

Luk 10:21 At that very moment he rejoiced (in) the holy Spirit and said, "I give you praise, Father, Lord of heaven and earth, for although you have hidden these things from the wise and the learned you have revealed them to the childlike. Yes, Father, such has been your gracious will.

Luk 10:22 All things have been handed over to me by my Father. No one knows who the Son is except the Father, and who the Father is except the Son and anyone to whom the Son wishes to reveal him."

Luk 10:23 Turning to the disciples in private he said, "Blessed are the eyes that see what you see.

Luk 10:24 For I say to you, many prophets and kings desired to see what you see, but did not see it, and to hear what you hear, but did not hear it."

Luk 10:25 There was a scholar of the law who stood up to test him and said, "Teacher, what must I do to inherit eternal life?"

Luk 10:26 Jesus said to him, "What is written in the law? How do you read it?"

Luk 10:27 He said in reply, "You shall love the Lord, your God, with all your heart, with all your being, with all your strength, and with all your mind, and your neighbor as yourself."

Luk 10:28 He replied to him, "You have answered correctly; do this and you will live."

Luk 10:29 But because he wished to justify himself, he said to Jesus, "And who is my neighbor?"

Luk 10:30 Jesus replied, "A man fell victim to robbers as he went down from Jerusalem to Jericho. They stripped and beat him and went off leaving him half-dead.

Luk 10:31 A priest happened to be going down that road, but when he saw him, he passed by on the opposite side.

Luk 10:32 Likewise a Levite came to the place, and when he saw him, he passed by on the opposite side.

Luk 10:33 But a Samaritan traveler who came upon him was moved with compassion at the sight.

Luk 10:34 He approached the victim, poured oil and wine over his wounds and bandaged them. Then he lifted him up on his own animal, took him to an inn and cared for him.

Luk 10:35 The next day he took out two silver coins and gave them to the innkeeper with the instruction, 'Take care of him. If you spend more than what I have given you, I shall repay you on my way back.'

Luk 10:36 Which of these three, in your opinion, was neighbor to the robbers' victim?"

Luk 10:37 He answered, "The one who treated him with mercy." Jesus said to him, "Go and do likewise."

Luk 10:38 As they continued their journey he entered a village where a woman whose name was Martha welcomed him.

Luk 10:39 She had a sister named Mary (who) sat beside the Lord at his feet listening to him speak.

Luk 10:40 Martha, burdened with much serving, came to him and said, "Lord, do you not care that my sister has left me by myself to do the serving? Tell her to help me."

Luk 10:41 The Lord said to her in reply, "Martha, Martha, you are anxious and worried about many things.

Luk 10:42 There is need of only one thing. Mary has chosen the better part and it will not be taken from her."

Luk 11:1 He was praying in a certain place, and when he had finished, one of his disciples said to him, "Lord, teach us to pray just as John taught his disciples."

Luk 11:2 He said to them, "When you pray, say: Father, hallowed be your name, your kingdom come.

Luk 11:3 Give us each day our daily bread

Luk 11:4 and forgive us our sins for we ourselves forgive everyone in debt to us, and do not subject us to the final test."

Luk 11:5 And he said to them, "Suppose one of you has a friend to whom he goes at midnight and says, 'Friend, lend me three loaves of bread,

Luk 11:6 for a friend of mine has arrived at my house from a journey and I have nothing to offer him,'

Luk 11:7 and he says in reply from within, 'Do not bother me; the door has already been locked and my children and I are already in bed. I cannot get up to give you anything.'

Luk 11:8 I tell you, if he does not get up to give him the loaves because of their friendship, he will get up to give him whatever he needs because of his persistence.

Luk 11:9 "And I tell you, ask and you will receive; seek and you will find; knock and the door will be opened to you.

Luk 11:10 For everyone who asks, receives; and the one who seeks, finds; and to the one who knocks, the door will be opened.

Luk 11:11 What father among you would hand his son a snake when he asks for a fish?

Luk 11:12 Or hand him a scorpion when he asks for an egg?

Luk 11:13 If you then, who are wicked, know how to give good gifts to your children, how much more will the Father in heaven give the holy Spirit to those who ask him?"

Luk 11:14 He was driving out a demon (that was) mute, and when the demon had gone out, the mute person spoke and the crowds were amazed.

Luk 11:15 Some of them said, "By the power of Beelzebul, the prince of demons, he drives out demons."

Luk 11:16 Others, to test him, asked him for a sign from heaven.

Luk 11:17 But he knew their thoughts and said to them, "Every kingdom divided against itself will be laid waste and house will fall against house.

Luk 11:18 And if Satan is divided against himself, how will his kingdom stand? For you say that it is by Beelzebul that I drive out demons.

Luk 11:19 If I, then, drive out demons by Beelzebul, by whom do your own people drive them out? Therefore they will be your judges.

Luk 11:20 But if it is by the finger of God that (I) drive out demons, then the kingdom of God has come upon you.

Luk 11:21 When a strong man fully armed guards his palace, his possessions are safe.

Luk 11:22 But when one stronger than he attacks and overcomes him, he takes away the armor on which he relied and distributes the spoils.

Luk 11:23 Whoever is not with me is against me, and whoever does not gather with me scatters.

Luk 11:24 "When an unclean spirit goes out of someone, it roams through arid regions searching for rest but, finding none, it says, 'I shall return to my home from which I came.'

Luk 11:25 But upon returning, it finds it swept clean and put in order.

Luk 11:26 Then it goes and brings back seven other spirits more wicked than itself who move in and dwell there, and the last condition of that person is worse than the first."

Luk 11:27 While he was speaking, a woman from the crowd called out and said to him, "Blessed is the womb that carried you and the breasts at which you nursed."

Luk 11:28 He replied, "Rather, blessed are those who hear the word of God and observe it."

Luk 11:29 While still more people gathered in the crowd, he said to them, "This generation is an evil generation; it seeks a sign, but no sign will be given it, except the sign of Jonah.

Luk 11:30 Just as Jonah became a sign to the Ninevites, so will the Son of Man be to this generation.

Luk 11:31 At the judgment the queen of the south will rise with the men of this generation and she will condemn them, because she came from the ends of the earth to hear the wisdom of Solomon, and there is something greater than Solomon here.

Luk 11:32 At the judgment the men of Nineveh will arise with this generation and condemn it, because at the preaching of Jonah they repented, and there is something greater than Jonah here.

Luk 11:33 "No one who lights a lamp hides it away or places it (under a bushel basket), but on a lampstand so that those who enter might see the light.

Luk 11:34 The lamp of the body is your eye. When your eye is sound, then your whole body is filled with light, but when it is bad, then your body is in darkness.

Luk 11:35 Take care, then, that the light in you not become darkness.

Luk 11:36 If your whole body is full of light, and no part of it is in darkness, then it will be as full of light as a lamp illuminating you with its brightness."

Luk 11:37 After he had spoken, a Pharisee invited him to dine at his home. He entered and reclined at table to eat.

Luk 11:38 The Pharisee was amazed to see that he did not observe the prescribed washing before the meal.

Luk 11:39 The Lord said to him, "Oh you Pharisees! Although you cleanse the outside of the cup and the dish, inside you are filled with plunder and evil.

Luk 11:40 You fools! Did not the maker of the outside also make the inside?

Luk 11:41 But as to what is within, give alms, and behold, everything will be clean for you.

Luk 11:42 Woe to you Pharisees! You pay tithes of mint and of rue and of every garden herb, but you pay no attention to judgment and to love for God. These you should have done, without overlooking the others.

Luk 11:43 Woe to you Pharisees! You love the seat of honor in synagogues and greetings in marketplaces.

Luk 11:44 Woe to you! You are like unseen graves over which people unknowingly walk."

Luk 11:45 Then one of the scholars of the law said to him in reply, "Teacher, by saying this you are insulting us too."

Luk 11:46 And he said, "Woe also to you scholars of the law! You impose on people burdens hard to carry, but you yourselves do not lift one finger to touch them.

Luk 11:47 Woe to you! You build the memorials of the prophets whom your ancestors killed.

Luk 11:48 Consequently, you bear witness and give consent to the deeds of your ancestors, for they killed them and you do the building.

Luk 11:49 Therefore, the wisdom of God said, 'I will send to them prophets and apostles; some of them they will kill and persecute'

Luk 11:50 in order that this generation might be charged with the blood of all the prophets shed since the foundation of the world,

Luk 11:51 from the blood of Abel to the blood of Zechariah who died between the altar and the temple building. Yes, I tell you, this generation will be charged with their blood!

Luk 11:52 Woe to you, scholars of the law! You have taken away the key of knowledge. You yourselves did not enter and you stopped those trying to enter."

Luk 11:53 When he left, the scribes and Pharisees began to act with hostility toward him and to interrogate him about many things,

Luk 11:54 for they were plotting to catch him at something he might say.

Luk 12:1 Meanwhile, so many people were crowding together that they were trampling one another underfoot. He began to speak, first to his disciples, "Beware of the leaven-- that is, the hypocrisy-- of the Pharisees.

Luk 12:2 "There is nothing concealed that will not be revealed, nor secret that will not be known.

Luk 12:3 Therefore whatever you have said in the darkness will be heard in the light, and what you have whispered behind closed doors will be proclaimed on the housetops.

Luk 12:4 I tell you, my friends, do not be afraid of those who kill the body but after that can do no more.

Luk 12:5 I shall show you whom to fear. Be afraid of the one who after killing has the power to cast into Gehenna; yes, I tell you, be afraid of that one.

Luk 12:6 Are not five sparrows sold for two small coins? Yet not one of them has escaped the notice of God.

Luk 12:7 Even the hairs of your head have all been counted. Do not be afraid. You are worth more than many sparrows.

Luk 12:8 I tell you, everyone who acknowledges me before others the Son of Man will acknowledge before the angels of God.

Luk 12:9 But whoever denies me before others will be denied before the angels of God.

Luk 12:10 "Everyone who speaks a word against the Son of Man will be forgiven, but the one who blasphemes against the holy Spirit will not be forgiven.

Luk 12:11 When they take you before synagogues and before rulers and authorities, do not worry about how or what your defense will be or about what you are to say.

Luk 12:12 For the holy Spirit will teach you at that moment what you should say."

Luk 12:13 Someone in the crowd said to him, "Teacher, tell my brother to share the inheritance with me."

Luk 12:14 He replied to him, "Friend, who appointed me as your judge and arbitrator?"

Luk 12:15 Then he said to the crowd, "Take care to guard against all greed, for though one may be rich, one's life does not consist of possessions."

Luk 12:16 Then he told them a parable. "There was a rich man whose land produced a bountiful harvest.

Luk 12:17 He asked himself, 'What shall I do, for I do not have space to store my harvest?'

Luk 12:18 And he said, 'This is what I shall do: I shall tear down my barns and build larger ones. There I shall store all my grain and other goods

Luk 12:19 and I shall say to myself, 'Now as for you, you have so many good things stored up for many years, rest, eat, drink, be merry!'

Luk 12:20 But God said to him, 'You fool, this night your life will be demanded of you; and the things you have prepared, to whom will they belong?'

Luk 12:21 Thus will it be for the one who stores up treasure for himself but is not rich in what matters to God."

Luk 12:22 He said to (his) disciples, "Therefore I tell you, do not worry about your life and what you will eat, or about your body and what you will wear.

Luk 12:23 For life is more than food and the body more than clothing.

Luk 12:24 Notice the ravens: they do not sow or reap; they have neither storehouse nor barn, yet God feeds them. How much more important are you than birds!

Luk 12:25 Can any of you by worrying add a moment to your lifespan?

Luk 12:26 If even the smallest things are beyond your control, why are you anxious about the rest?

Luk 12:27 Notice how the flowers grow. They do not toil or spin. But I tell you, not even Solomon in all his splendor was dressed like one of them.

Luk 12:28 If God so clothes the grass in the field that grows today and is thrown into the oven tomorrow, will he not much more provide for you, O you of little faith?

Luk 12:29 As for you, do not seek what you are to eat and what you are to drink, and do not worry anymore.

Luk 12:30 All the nations of the world seek for these things, and your Father knows that you need them.

Luk 12:31 Instead, seek his kingdom, and these other things will be given you besides.

Luk 12:32 Do not be afraid any longer, little flock, for your Father is pleased to give you the kingdom.

Luk 12:33 Sell your belongings and give alms. Provide money bags for yourselves that do not wear out, an

inexhaustible treasure in heaven that no thief can reach nor moth destroy.

Luk 12:34 For where your treasure is, there also will your heart be.

Luk 12:35 "Gird your loins and light your lamps

Luk 12:36 and be like servants who await their master's return from a wedding, ready to open immediately when he comes and knocks.

Luk 12:37 Blessed are those servants whom the master finds vigilant on his arrival. Amen, I say to you, he will gird himself, have them recline at table, and proceed to wait on them.

Luk 12:38 And should he come in the second or third watch and find them prepared in this way, blessed are those servants.

Luk 12:39 Be sure of this: if the master of the house had known the hour when the thief was coming, he would not have let his house be broken into.

Luk 12:40 You also must be prepared, for at an hour you do not expect, the Son of Man will come."

Luk 12:41 Then Peter said, "Lord, is this parable meant for us or for everyone?"

Luk 12:42 And the Lord replied, "Who, then, is the faithful and prudent steward whom the master will put in charge of his servants to distribute (the) food allowance at the proper time?

Luk 12:43 Blessed is that servant whom his master on arrival finds doing so.

Luk 12:44 Truly, I say to you, he will put him in charge of all his property.

Luk 12:45 But if that servant says to himself, 'My master is delayed in coming,' and begins to beat the menservants and the maidservants, to eat and drink and get drunk,

Luk 12:46 then that servant's master will come on an unexpected day and at an unknown hour and will punish him severely and assign him a place with the unfaithful.

Luk 12:47 That servant who knew his master's will but did not make preparations nor act in accord with his will shall be beaten severely;

Luk 12:48 and the servant who was ignorant of his master's will but acted in a way deserving of a severe beating shall be beaten only lightly. Much will be required of the person entrusted with much, and still more will be demanded of the person entrusted with more.

Luk 12:49 "I have come to set the earth on fire, and how I wish it were already blazing!

Luk 12:50 There is a baptism with which I must be baptized, and how great is my anguish until it is accomplished!

Luk 12:51 Do you think that I have come to establish peace on the earth? No, I tell you, but rather division.

Luk 12:52 From now on a household of five will be divided, three against two and two against three;

Luk 12:53 a father will be divided against his son and a son against his father, a mother against her daughter and a daughter against her mother, a mother-in-law against her daughter-in-law and a daughter-in-law against her mother-in-law."

Luk 12:54 He also said to the crowds, "When you see (a) cloud rising in the west you say immediately that it is going to rain-- and so it does;

Luk 12:55 and when you notice that the wind is blowing from the south you say that it is going to be hot-- and so it is.

Luk 12:56 You hypocrites! You know how to interpret the appearance of the earth and the sky; why do you not know how to interpret the present time?

Luk 12:57 "Why do you not judge for yourselves what is right?

Luk 12:58 If you are to go with your opponent before a magistrate, make an effort to settle the matter on the way; otherwise your opponent will turn you over to the judge, and the judge hand you over to the constable, and the constable throw you into prison.

Luk 12:59 I say to you, you will not be released until you have paid the last penny."

Luk 13:1 At that time some people who were present there told him about the Galileans whose blood Pilate had mingled with the blood of their sacrifices.

Luk 13:2 He said to them in reply, "Do you think that because these Galileans suffered in this way they were greater sinners than all other Galileans?

Luk 13:3 By no means! But I tell you, if you do not repent, you will all perish as they did!

Luk 13:4 Or those eighteen people who were killed when the tower at Siloam fell on them-- do you think they were more guilty than everyone else who lived in Jerusalem?

Luk 13:5 By no means! But I tell you, if you do not repent, you will all perish as they did!"

Luk 13:6 And he told them this parable: "There once was a person who had a fig tree planted in his orchard, and when he came in search of fruit on it but found none,

Luk 13:7 he said to the gardener, 'For three years now I have come in search of fruit on this fig tree but have found none. (So) cut it down. Why should it exhaust the soil?'

Luk 13:8 He said to him in reply, 'Sir, leave it for this year also, and I shall cultivate the ground around it and fertilize it;

Luk 13:9 it may bear fruit in the future. If not you can cut it down."

Luk 13:10 He was teaching in a synagogue on the sabbath.

Luk 13:11 And a woman was there who for eighteen years had been crippled by a spirit; she was bent over, completely incapable of standing erect.

Luk 13:12 When Jesus saw her, he called to her and said, "Woman, you are set free of your infirmity."

Luk 13:13 He laid his hands on her, and she at once stood up straight and glorified God.

Luk 13:14 But the leader of the synagogue, indignant that Jesus had cured on the sabbath, said to the crowd in reply, "There are six days when work should be done. Come on those days to be cured, not on the sabbath day."

Luk 13:15 The Lord said to him in reply, "Hypocrites! Does not each one of you on the sabbath untie his ox or his ass from the manger and lead it out for watering?"

Luk 13:16 This daughter of Abraham, whom Satan has bound for eighteen years now, ought she not to have been set free on the sabbath day from this bondage?"

Luk 13:17 When he said this, all his adversaries were humiliated; and the whole crowd rejoiced at all the splendid deeds done by him.

Luk 13:18 Then he said, "What is the kingdom of God like? To what can I compare it?"

Luk 13:19 It is like a mustard seed that a person took and planted in the garden. When it was fully grown, it became a large bush and 'the birds of the sky dwelt in its branches.'"

Luk 13:20 Again he said, "To what shall I compare the kingdom of God?"

Luk 13:21 It is like yeast that a woman took and mixed (in) with three measures of wheat flour until the whole batch of dough was leavened."

Luk 13:22 He passed through towns and villages, teaching as he went and making his way to Jerusalem.

Luk 13:23 Someone asked him, "Lord, will only a few people be saved?" He answered them,

Luk 13:24 "Strive to enter through the narrow gate, for many, I tell you, will attempt to enter but will not be strong enough.

Luk 13:25 After the master of the house has arisen and locked the door, then will you stand outside knocking and saying, 'Lord, open the door for us.' He will say to you in reply, 'I do not know where you are from.'

Luk 13:26 And you will say, 'We ate and drank in your company and you taught in our streets.'

Luk 13:27 Then he will say to you, 'I do not know where (you) are from. Depart from me, all you evildoers!'

Luk 13:28 And there will be wailing and grinding of teeth when you see Abraham, Isaac, and Jacob and all the prophets in the kingdom of God and you yourselves cast out.

Luk 13:29 And people will come from the east and the west and from the north and the south and will recline at table in the kingdom of God.

Luk 13:30 For behold, some are last who will be first, and some are first who will be last."

Luk 13:31 At that time some Pharisees came to him and said, "Go away, leave this area because Herod wants to kill you."

Luk 13:32 He replied, "Go and tell that fox, 'Behold, I cast out demons and I perform healings today and tomorrow, and on the third day I accomplish my purpose.

Luk 13:33 Yet I must continue on my way today, tomorrow, and the following day, for it is impossible that a prophet should die outside of Jerusalem.'

Luk 13:34 "Jerusalem, Jerusalem, you who kill the prophets and stone those sent to you, how many times I yearned to gather your children together as a hen gathers her brood under her wings, but you were unwilling!

Luk 13:35 Behold, your house will be abandoned. (But) I tell you, you will not see me until (the time comes when) you say, 'Blessed is he who comes in the name of the Lord.'"

Luk 14:1 On a sabbath he went to dine at the home of one of the leading Pharisees, and the people there were observing him carefully.

Luk 14:2 In front of him there was a man suffering from dropsy.

Luk 14:3 Jesus spoke to the scholars of the law and Pharisees in reply, asking, "Is it lawful to cure on the sabbath or not?"

Luk 14:4 But they kept silent; so he took the man and, after he had healed him, dismissed him.

Luk 14:5 Then he said to them, "Who among you, if your son or ox falls into a cistern, would not immediately pull him out on the sabbath day?"

Luk 14:6 But they were unable to answer his question.

Luk 14:7 He told a parable to those who had been invited, noticing how they were choosing the places of honor at the table.

Luk 14:8 "When you are invited by someone to a wedding banquet, do not recline at table in the place of honor. A more distinguished guest than you may have been invited by him,

Luk 14:9 and the host who invited both of you may approach you and say, 'Give your place to this man,' and then you would proceed with embarrassment to take the lowest place.

Luk 14:10 Rather, when you are invited, go and take the lowest place so that when the host comes to you he

may say, 'My friend, move up to a higher position.' Then you will enjoy the esteem of your companions at the table.

Luk 14:11 For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted."

Luk 14:12 Then he said to the host who invited him, "When you hold a lunch or a dinner, do not invite your friends or your brothers or your relatives or your wealthy neighbors, in case they may invite you back and you have repayment.

Luk 14:13 Rather, when you hold a banquet, invite the poor, the crippled, the lame, the blind;

Luk 14:14 blessed indeed will you be because of their inability to repay you. For you will be repaid at the resurrection of the righteous."

Luk 14:15 One of his fellow guests on hearing this said to him, "Blessed is the one who will dine in the kingdom of God."

Luk 14:16 He replied to him, "A man gave a great dinner to which he invited many.

Luk 14:17 When the time for the dinner came, he dispatched his servant to say to those invited, 'Come, everything is now ready.'

Luk 14:18 But one by one, they all began to excuse themselves. The first said to him, 'I have purchased a field and must go to examine it; I ask you, consider me excused.'

Luk 14:19 And another said, 'I have purchased five yoke of oxen and am on my way to evaluate them; I ask you, consider me excused.'

Luk 14:20 And another said, 'I have just married a woman, and therefore I cannot come.'

Luk 14:21 The servant went and reported this to his master. Then the master of the house in a rage commanded his servant, 'Go out quickly into the streets and alleys of the town and bring in here the poor and the crippled, the blind and the lame.'

Luk 14:22 The servant reported, 'Sir, your orders have been carried out and still there is room.'

Luk 14:23 The master then ordered the servant, 'Go out to the highways and hedgerows and make people come in that my home may be filled.

Luk 14:24 For, I tell you, none of those men who were invited will taste my dinner.'"

Luk 14:25 Great crowds were traveling with him, and he turned and addressed them,

Luk 14:26 "If any one comes to me without hating his father and mother, wife and children, brothers and sisters, and even his own life, he cannot be my disciple.

Luk 14:27 Whoever does not carry his own cross and come after me cannot be my disciple.

Luk 14:28 Which of you wishing to construct a tower does not first sit down and calculate the cost to see if there is enough for its completion?

Luk 14:29 Otherwise, after laying the foundation and finding himself unable to finish the work the onlookers should laugh at him

Luk 14:30 and say, 'This one began to build but did not have the resources to finish.'

Luk 14:31 Or what king marching into battle would not first sit down and decide whether with ten thousand troops he can successfully oppose another king advancing upon him with twenty thousand troops?

Luk 14:32 But if not, while he is still far away, he will send a delegation to ask for peace terms.

Luk 14:33 In the same way, everyone of you who does not renounce all his possessions cannot be my disciple.

Luk 14:34 "Salt is good, but if salt itself loses its taste, with what can its flavor be restored?

Luk 14:35 It is fit neither for the soil nor for the manure pile; it is thrown out. Whoever has ears to hear ought to hear."

Luk 15:1 The tax collectors and sinners were all drawing near to listen to him,

Luk 15:2 but the Pharisees and scribes began to complain, saying, "This man welcomes sinners and eats with them."

Luk 15:3 So to them he addressed this parable.

Luk 15:4 "What man among you having a hundred sheep and losing one of them would not leave the ninety-nine in the desert and go after the lost one until he finds it?

Luk 15:5 And when he does find it, he sets it on his shoulders with great joy

Luk 15:6 and, upon his arrival home, he calls together his friends and neighbors and says to them, 'Rejoice with me because I have found my lost sheep.'

Luk 15:7 I tell you, in just the same way there will be more joy in heaven over one sinner who repents than over ninety-nine righteous people who have no need of repentance.

Luk 15:8 "Or what woman having ten coins and losing one would not light a lamp and sweep the house, searching carefully until she finds it?

Luk 15:9 And when she does find it, she calls together her friends and neighbors and says to them, 'Rejoice with me because I have found the coin that I lost.'

Luk 15:10 In just the same way, I tell you, there will be rejoicing among the angels of God over one sinner who repents."

Luk 15:11 Then he said, "A man had two sons,  
Luk 15:12 and the younger son said to his father, 'Father, give me the share of your estate that should come to me.' So the father divided the property between them.  
Luk 15:13 After a few days, the younger son collected all his belongings and set off to a distant country where he squandered his inheritance on a life of dissipation.  
Luk 15:14 When he had freely spent everything, a severe famine struck that country, and he found himself in dire need.  
Luk 15:15 So he hired himself out to one of the local citizens who sent him to his farm to tend the swine.  
Luk 15:16 And he longed to eat his fill of the pods on which the swine fed, but nobody gave him any.  
Luk 15:17 Coming to his senses he thought, 'How many of my father's hired workers have more than enough food to eat, but here am I, dying from hunger.  
Luk 15:18 I shall get up and go to my father and I shall say to him, "Father, I have sinned against heaven and against you.  
Luk 15:19 I no longer deserve to be called your son; treat me as you would treat one of your hired workers."  
Luk 15:20 So he got up and went back to his father. While he was still a long way off, his father caught sight of him, and was filled with compassion. He ran to his son, embraced him and kissed him.  
Luk 15:21 His son said to him, 'Father, I have sinned against heaven and against you; I no longer deserve to be called your son.'  
Luk 15:22 But his father ordered his servants, 'Quickly bring the finest robe and put it on him; put a ring on his finger and sandals on his feet.  
Luk 15:23 Take the fattened calf and slaughter it. Then let us celebrate with a feast,  
Luk 15:24 because this son of mine was dead, and has come to life again; he was lost, and has been found.' Then the celebration began.  
Luk 15:25 Now the older son had been out in the field and, on his way back, as he neared the house, he heard the sound of music and dancing.  
Luk 15:26 He called one of the servants and asked what this might mean.  
Luk 15:27 The servant said to him, 'Your brother has returned and your father has slaughtered the fattened calf because he has him back safe and sound.'  
Luk 15:28 He became angry, and when he refused to enter the house, his father came out and pleaded with him.  
Luk 15:29 He said to his father in reply, 'Look, all these years I served you and not once did I disobey your orders; yet you never gave me even a young goat to feast on with my friends.  
Luk 15:30 But when your son returns who swallowed up your property with prostitutes, for him you slaughter the fattened calf.'  
Luk 15:31 He said to him, 'My son, you are here with me always; everything I have is yours.  
Luk 15:32 But now we must celebrate and rejoice, because your brother was dead and has come to life again; he was lost and has been found.'"  
Luk 16:1 Then he also said to his disciples, "A rich man had a steward who was reported to him for squandering his property.  
Luk 16:2 He summoned him and said, 'What is this I hear about you? Prepare a full account of your stewardship, because you can no longer be my steward.'  
Luk 16:3 The steward said to himself, 'What shall I do, now that my master is taking the position of steward away from me? I am not strong enough to dig and I am ashamed to beg.  
Luk 16:4 I know what I shall do so that, when I am removed from the stewardship, they may welcome me into their homes.'  
Luk 16:5 He called in his master's debtors one by one. To the first he said, 'How much do you owe my master?'  
Luk 16:6 He replied, 'One hundred measures of olive oil.' He said to him, 'Here is your promissory note. Sit down and quickly write one for fifty.'  
Luk 16:7 Then to another he said, 'And you, how much do you owe?' He replied, 'One hundred kors of wheat.' He said to him, 'Here is your promissory note; write one for eighty.'  
Luk 16:8 And the master commended that dishonest steward for acting prudently. "For the children of this world are more prudent in dealing with their own generation than are the children of light.  
Luk 16:9 I tell you, make friends for yourselves with dishonest wealth, so that when it fails, you will be welcomed into eternal dwellings.  
Luk 16:10 The person who is trustworthy in very small matters is also trustworthy in great ones; and the person who is dishonest in very small matters is also dishonest in great ones.  
Luk 16:11 If, therefore, you are not trustworthy with dishonest wealth, who will trust you with true wealth?  
Luk 16:12 If you are not trustworthy with what belongs to another, who will give you what is yours?  
Luk 16:13 No servant can serve two masters. He will either hate one and love the other, or be devoted to one

and despise the other. You cannot serve God and mammon."

Luk 16:14 The Pharisees, who loved money, heard all these things and sneered at him.

Luk 16:15 And he said to them, "You justify yourselves in the sight of others, but God knows your hearts; for what is of human esteem is an abomination in the sight of God.

Luk 16:16 "The law and the prophets lasted until John; but from then on the kingdom of God is proclaimed, and everyone who enters does so with violence.

Luk 16:17 It is easier for heaven and earth to pass away than for the smallest part of a letter of the law to become invalid.

Luk 16:18 "Everyone who divorces his wife and marries another commits adultery, and the one who marries a woman divorced from her husband commits adultery.

Luk 16:19 "There was a rich man who dressed in purple garments and fine linen and dined sumptuously each day.

Luk 16:20 And lying at his door was a poor man named Lazarus, covered with sores,

Luk 16:21 who would gladly have eaten his fill of the scraps that fell from the rich man's table. Dogs even used to come and lick his sores.

Luk 16:22 When the poor man died, he was carried away by angels to the bosom of Abraham. The rich man also died and was buried,

Luk 16:23 and from the netherworld, where he was in torment, he raised his eyes and saw Abraham far off and Lazarus at his side.

Luk 16:24 And he cried out, 'Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water and cool my tongue, for I am suffering torment in these flames.'

Luk 16:25 Abraham replied, 'My child, remember that you received what was good during your lifetime while Lazarus likewise received what was bad; but now he is comforted here, whereas you are tormented.

Luk 16:26 Moreover, between us and you a great chasm is established to prevent anyone from crossing who might wish to go from our side to yours or from your side to ours.'

Luk 16:27 He said, 'Then I beg you, father, send him to my father's house,

Luk 16:28 for I have five brothers, so that he may warn them, lest they too come to this place of torment.'

Luk 16:29 But Abraham replied, 'They have Moses and the prophets. Let them listen to them.'

Luk 16:30 He said, 'Oh no, father Abraham, but if someone from the dead goes to them, they will repent.'

Luk 16:31 Then Abraham said, 'If they will not listen to Moses and the prophets, neither will they be persuaded if someone should rise from the dead.'"

Luk 17:1 He said to his disciples, "Things that cause sin will inevitably occur, but woe to the person through whom they occur.

Luk 17:2 It would be better for him if a millstone were put around his neck and he be thrown into the sea than for him to cause one of these little ones to sin.

Luk 17:3 Be on your guard! If your brother sins, rebuke him; and if he repents, forgive him.

Luk 17:4 And if he wrongs you seven times in one day and returns to you seven times saying, 'I am sorry,' you should forgive him."

Luk 17:5 And the apostles said to the Lord, "Increase our faith."

Luk 17:6 The Lord replied, "If you have faith the size of a mustard seed, you would say to (this) mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

Luk 17:7 "Who among you would say to your servant who has just come in from plowing or tending sheep in the field, 'Come here immediately and take your place at table'?

Luk 17:8 Would he not rather say to him, 'Prepare something for me to eat. Put on your apron and wait on me while I eat and drink. You may eat and drink when I am finished'?

Luk 17:9 Is he grateful to that servant because he did what was commanded?

Luk 17:10 So should it be with you. When you have done all you have been commanded, say, 'We are unprofitable servants; we have done what we were obliged to do.'"

Luk 17:11 As he continued his journey to Jerusalem, he traveled through Samaria and Galilee.

Luk 17:12 As he was entering a village, ten lepers met (him). They stood at a distance from him

Luk 17:13 and raised their voice, saying, "Jesus, Master! Have pity on us!"

Luk 17:14 And when he saw them, he said, "Go show yourselves to the priests." As they were going they were cleansed.

Luk 17:15 And one of them, realizing he had been healed, returned, glorifying God in a loud voice;

Luk 17:16 and he fell at the feet of Jesus and thanked him. He was a Samaritan.

Luk 17:17 Jesus said in reply, "Ten were cleansed, were they not? Where are the other nine?"

Luk 17:18 Has none but this foreigner returned to give thanks to God?"

Luk 17:19 Then he said to him, "Stand up and go; your faith has saved you."

Luk 17:20 Asked by the Pharisees when the kingdom of God would come, he said in reply, "The coming of the



kingdom of God cannot be observed,

Luk 17:21 and no one will announce, 'Look, here it is,' or, 'There it is.' For behold, the kingdom of God is among you."

Luk 17:22 Then he said to his disciples, "The days will come when you will long to see one of the days of the Son of Man, but you will not see it.

Luk 17:23 There will be those who will say to you, 'Look, there he is,' (or) 'Look, here he is.' Do not go off, do not run in pursuit.

Luk 17:24 For just as lightning flashes and lights up the sky from one side to the other, so will the Son of Man be (in his day).

Luk 17:25 But first he must suffer greatly and be rejected by this generation.

Luk 17:26 As it was in the days of Noah, so it will be in the days of the Son of Man;

Luk 17:27 they were eating and drinking, marrying and giving in marriage up to the day that Noah entered the ark, and the flood came and destroyed them all.

Luk 17:28 Similarly, as it was in the days of Lot: they were eating, drinking, buying, selling, planting, building;

Luk 17:29 on the day when Lot left Sodom, fire and brimstone rained from the sky to destroy them all.

Luk 17:30 So it will be on the day the Son of Man is revealed.

Luk 17:31 On that day, a person who is on the housetop and whose belongings are in the house must not go down to get them, and likewise a person in the field must not return to what was left behind.

Luk 17:32 Remember the wife of Lot.

Luk 17:33 Whoever seeks to preserve his life will lose it, but whoever loses it will save it.

Luk 17:34 I tell you, on that night there will be two people in one bed; one will be taken, the other left.

Luk 17:35 And there will be two women grinding meal together; one will be taken, the other left."

Luk 17:36

Luk 17:37 They said to him in reply, "Where, Lord?" He said to them, "Where the body is, there also the vultures will gather."

Luk 18:1 Then he told them a parable about the necessity for them to pray always without becoming weary. He said,

Luk 18:2 "There was a judge in a certain town who neither feared God nor respected any human being.

Luk 18:3 And a widow in that town used to come to him and say, 'Render a just decision for me against my adversary.'

Luk 18:4 For a long time the judge was unwilling, but eventually he thought, 'While it is true that I neither fear God nor respect any human being,

Luk 18:5 because this widow keeps bothering me I shall deliver a just decision for her lest she finally come and strike me.'"

Luk 18:6 The Lord said, "Pay attention to what the dishonest judge says.

Luk 18:7 Will not God then secure the rights of his chosen ones who call out to him day and night? Will he be slow to answer them?

Luk 18:8 I tell you, he will see to it that justice is done for them speedily. But when the Son of Man comes, will he find faith on earth?"

Luk 18:9 He then addressed this parable to those who were convinced of their own righteousness and despised everyone else.

Luk 18:10 "Two people went up to the temple area to pray; one was a Pharisee and the other was a tax collector.

Luk 18:11 The Pharisee took up his position and spoke this prayer to himself, 'O God, I thank you that I am not like the rest of humanity-- greedy, dishonest, adulterous-- or even like this tax collector.

Luk 18:12 I fast twice a week, and I pay tithes on my whole income.'

Luk 18:13 But the tax collector stood off at a distance and would not even raise his eyes to heaven but beat his breast and prayed, 'O God, be merciful to me a sinner.'

Luk 18:14 I tell you, the latter went home justified, not the former; for everyone who exalts himself will be humbled, and the one who humbles himself will be exalted."

Luk 18:15 People were bringing even infants to him that he might touch them, and when the disciples saw this, they rebuked them.

Luk 18:16 Jesus, however, called the children to himself and said, "Let the children come to me and do not prevent them; for the kingdom of God belongs to such as these.

Luk 18:17 Amen, I say to you, whoever does not accept the kingdom of God like a child will not enter it."

Luk 18:18 An official asked him this question, "Good teacher, what must I do to inherit eternal life?"

Luk 18:19 Jesus answered him, "Why do you call me good? No one is good but God alone.

Luk 18:20 You know the commandments, 'You shall not commit adultery; you shall not kill; you shall not steal; you shall not bear false witness; honor your father and your mother.'"

Luk 18:21 And he replied, "All of these I have observed from my youth."  
Luk 18:22 When Jesus heard this he said to him, "There is still one thing left for you: sell all that you have and distribute it to the poor, and you will have a treasure in heaven. Then come, follow me."  
Luk 18:23 But when he heard this he became quite sad, for he was very rich.  
Luk 18:24 Jesus looked at him (now sad) and said, "How hard it is for those who have wealth to enter the kingdom of God!  
Luk 18:25 For it is easier for a camel to pass through the eye of a needle than for a rich person to enter the kingdom of God."  
Luk 18:26 Those who heard this said, "Then who can be saved?"  
Luk 18:27 And he said, "What is impossible for human beings is possible for God."  
Luk 18:28 Then Peter said, "We have given up our possessions and followed you."  
Luk 18:29 He said to them, "Amen, I say to you, there is no one who has given up house or wife or brothers or parents or children for the sake of the kingdom of God  
Luk 18:30 who will not receive (back) an overabundant return in this present age and eternal life in the age to come."  
Luk 18:31 Then he took the Twelve aside and said to them, "Behold, we are going up to Jerusalem and everything written by the prophets about the Son of Man will be fulfilled.  
Luk 18:32 He will be handed over to the Gentiles and he will be mocked and insulted and spat upon;  
Luk 18:33 and after they have scourged him they will kill him, but on the third day he will rise."  
Luk 18:34 But they understood nothing of this; the word remained hidden from them and they failed to comprehend what he said.  
Luk 18:35 Now as he approached Jericho a blind man was sitting by the roadside begging,  
Luk 18:36 and hearing a crowd going by, he inquired what was happening.  
Luk 18:37 They told him, "Jesus of Nazareth is passing by."  
Luk 18:38 He shouted, "Jesus, Son of David, have pity on me!"  
Luk 18:39 The people walking in front rebuked him, telling him to be silent, but he kept calling out all the more, "Son of David, have pity on me!"  
Luk 18:40 Then Jesus stopped and ordered that he be brought to him; and when he came near, Jesus asked him,  
Luk 18:41 "What do you want me to do for you?" He replied, "Lord, please let me see."  
Luk 18:42 Jesus told him, "Have sight; your faith has saved you."  
Luk 18:43 He immediately received his sight and followed him, giving glory to God. When they saw this, all the people gave praise to God.  
Luk 19:1 He came to Jericho and intended to pass through the town.  
Luk 19:2 Now a man there named Zacchaeus, who was a chief tax collector and also a wealthy man,  
Luk 19:3 was seeking to see who Jesus was; but he could not see him because of the crowd, for he was short in stature.  
Luk 19:4 So he ran ahead and climbed a sycamore tree in order to see Jesus, who was about to pass that way.  
Luk 19:5 When he reached the place, Jesus looked up and said to him, "Zacchaeus, come down quickly, for today I must stay at your house."  
Luk 19:6 And he came down quickly and received him with joy.  
Luk 19:7 When they all saw this, they began to grumble, saying, "He has gone to stay at the house of a sinner."  
Luk 19:8 But Zacchaeus stood there and said to the Lord, "Behold, half of my possessions, Lord, I shall give to the poor, and if I have extorted anything from anyone I shall repay it four times over."  
Luk 19:9 And Jesus said to him, "Today salvation has come to this house because this man too is a descendant of Abraham.  
Luk 19:10 For the Son of Man has come to seek and to save what was lost."  
Luk 19:11 While they were listening to him speak, he proceeded to tell a parable because he was near Jerusalem and they thought that the kingdom of God would appear there immediately.  
Luk 19:12 So he said, "A nobleman went off to a distant country to obtain the kingship for himself and then to return.  
Luk 19:13 He called ten of his servants and gave them ten gold coins and told them, 'Engage in trade with these until I return.'  
Luk 19:14 His fellow citizens, however, despised him and sent a delegation after him to announce, 'We do not want this man to be our king.'  
Luk 19:15 But when he returned after obtaining the kingship, he had the servants called, to whom he had given the money, to learn what they had gained by trading.  
Luk 19:16 The first came forward and said, 'Sir, your gold coin has earned ten additional ones.'  
Luk 19:17 He replied, 'Well done, good servant! You have been faithful in this very small matter; take charge of

ten cities.'

Luk 19:18 Then the second came and reported, 'Your gold coin, sir, has earned five more.'

Luk 19:19 And to this servant too he said, 'You, take charge of five cities.'

Luk 19:20 Then the other servant came and said, 'Sir, here is your gold coin; I kept it stored away in a handkerchief,

Luk 19:21 for I was afraid of you, because you are a demanding person; you take up what you did not lay down and you harvest what you did not plant.'

Luk 19:22 He said to him, 'With your own words I shall condemn you, you wicked servant. You knew I was a demanding person, taking up what I did not lay down and harvesting what I did not plant;

Luk 19:23 why did you not put my money in a bank? Then on my return I would have collected it with interest.'

Luk 19:24 And to those standing by he said, 'Take the gold coin from him and give it to the servant who has ten.'

Luk 19:25 But they said to him, 'Sir, he has ten gold coins.'

Luk 19:26 'I tell you, to everyone who has, more will be given, but from the one who has not, even what he has will be taken away.

Luk 19:27 Now as for those enemies of mine who did not want me as their king, bring them here and slay them before me.'"

Luk 19:28 After he had said this, he proceeded on his journey up to Jerusalem.

Luk 19:29 As he drew near to Bethphage and Bethany at the place called the Mount of Olives, he sent two of his disciples.

Luk 19:30 He said, "Go into the village opposite you, and as you enter it you will find a colt tethered on which no one has ever sat. Untie it and bring it here.

Luk 19:31 And if anyone should ask you, 'Why are you untying it?' you will answer, 'The Master has need of it.'"

Luk 19:32 So those who had been sent went off and found everything just as he had told them.

Luk 19:33 And as they were untying the colt, its owners said to them, "Why are you untying this colt?"

Luk 19:34 They answered, "The Master has need of it."

Luk 19:35 So they brought it to Jesus, threw their cloaks over the colt, and helped Jesus to mount.

Luk 19:36 As he rode along, the people were spreading their cloaks on the road;

Luk 19:37 and now as he was approaching the slope of the Mount of Olives, the whole multitude of his disciples began to praise God aloud with joy for all the mighty deeds they had seen.

Luk 19:38 They proclaimed: "Blessed is the king who comes in the name of the Lord. Peace in heaven and glory in the highest."

Luk 19:39 Some of the Pharisees in the crowd said to him, "Teacher, rebuke your disciples."

Luk 19:40 He said in reply, "I tell you, if they keep silent, the stones will cry out!"

Luk 19:41 As he drew near, he saw the city and wept over it,

Luk 19:42 saying, "If this day you only knew what makes for peace-- but now it is hidden from your eyes.

Luk 19:43 For the days are coming upon you when your enemies will raise a palisade against you; they will encircle you and hem you in on all sides.

Luk 19:44 They will smash you to the ground and your children within you, and they will not leave one stone upon another within you because you did not recognize the time of your visitation."

Luk 19:45 Then Jesus entered the temple area and proceeded to drive out those who were selling things,

Luk 19:46 saying to them, "It is written, 'My house shall be a house of prayer, but you have made it a den of thieves.'"

Luk 19:47 And every day he was teaching in the temple area. The chief priests, the scribes, and the leaders of the people, meanwhile, were seeking to put him to death,

Luk 19:48 but they could find no way to accomplish their purpose because all the people were hanging on his words.

Luk 20:1 One day as he was teaching the people in the temple area and proclaiming the good news, the chief priests and scribes, together with the elders, approached him

Luk 20:2 and said to him, "Tell us, by what authority are you doing these things? Or who is the one who gave you this authority?"

Luk 20:3 He said to them in reply, "I shall ask you a question. Tell me,

Luk 20:4 was John's baptism of heavenly or of human origin?"

Luk 20:5 They discussed this among themselves, and said, "If we say, 'Of heavenly origin,' he will say, 'Why did you not believe him?'

Luk 20:6 But if we say, 'Of human origin,' then all the people will stone us, for they are convinced that John was a prophet."

Luk 20:7 So they answered that they did not know from where it came.

Luk 20:8 Then Jesus said to them, "Neither shall I tell you by what authority I do these things."

Luk 20:9 Then he proceeded to tell the people this parable. "(A) man planted a vineyard, leased it to tenant

farmers, and then went on a journey for a long time.

Luk 20:10 At harvest time he sent a servant to the tenant farmers to receive some of the produce of the vineyard. But they beat the servant and sent him away empty-handed.

Luk 20:11 So he proceeded to send another servant, but him also they beat and insulted and sent away empty-handed.

Luk 20:12 Then he proceeded to send a third, but this one too they wounded and threw out.

Luk 20:13 The owner of the vineyard said, 'What shall I do? I shall send my beloved son; maybe they will respect him.'

Luk 20:14 But when the tenant farmers saw him they said to one another, 'This is the heir. Let us kill him that the inheritance may become ours.'

Luk 20:15 So they threw him out of the vineyard and killed him. What will the owner of the vineyard do to them?

Luk 20:16 He will come and put those tenant farmers to death and turn over the vineyard to others." When the people heard this, they exclaimed, "Let it not be so!"

Luk 20:17 But he looked at them and asked, "What then does this scripture passage mean: 'The stone which the builders rejected has become the cornerstone'?

Luk 20:18 Everyone who falls on that stone will be dashed to pieces; and it will crush anyone on whom it falls."

Luk 20:19 The scribes and chief priests sought to lay their hands on him at that very hour, but they feared the people, for they knew that he had addressed this parable to them.

Luk 20:20 They watched him closely and sent agents pretending to be righteous who were to trap him in speech, in order to hand him over to the authority and power of the governor.

Luk 20:21 They posed this question to him, "Teacher, we know that what you say and teach is correct, and you show no partiality, but teach the way of God in accordance with the truth.

Luk 20:22 Is it lawful for us to pay tribute to Caesar or not?"

Luk 20:23 Recognizing their craftiness he said to them,

Luk 20:24 "Show me a denarius; whose image and name does it bear?" They replied, "Caesar's."

Luk 20:25 So he said to them, "Then repay to Caesar what belongs to Caesar and to God what belongs to God."

Luk 20:26 They were unable to trap him by something he might say before the people, and so amazed were they at his reply that they fell silent.

Luk 20:27 Some Sadducees, those who deny that there is a resurrection, came forward and put this question to him,

Luk 20:28 saying, "Teacher, Moses wrote for us, 'If someone's brother dies leaving a wife but no child, his brother must take the wife and raise up descendants for his brother.'

Luk 20:29 Now there were seven brothers; the first married a woman but died childless.

Luk 20:30 Then the second

Luk 20:31 and the third married her, and likewise all the seven died childless.

Luk 20:32 Finally the woman also died.

Luk 20:33 Now at the resurrection whose wife will that woman be? For all seven had been married to her."

Luk 20:34 Jesus said to them, "The children of this age marry and remarry;

Luk 20:35 but those who are deemed worthy to attain to the coming age and to the resurrection of the dead neither marry nor are given in marriage.

Luk 20:36 They can no longer die, for they are like angels; and they are the children of God because they are the ones who will rise.

Luk 20:37 That the dead will rise even Moses made known in the passage about the bush, when he called 'Lord' the God of Abraham, the God of Isaac, and the God of Jacob;

Luk 20:38 and he is not God of the dead, but of the living, for to him all are alive."

Luk 20:39 Some of the scribes said in reply, "Teacher, you have answered well."

Luk 20:40 And they no longer dared to ask him anything.

Luk 20:41 Then he said to them, "How do they claim that the Messiah is the Son of David?

Luk 20:42 For David himself in the Book of Psalms says: 'The Lord said to my lord, "Sit at my right hand

Luk 20:43 till I make your enemies your footstool.'"

Luk 20:44 Now if David calls him 'lord,' how can he be his son?"

Luk 20:45 Then, within the hearing of all the people, he said to (his) disciples,

Luk 20:46 "Be on guard against the scribes, who like to go around in long robes and love greetings in marketplaces, seats of honor in synagogues, and places of honor at banquets.

Luk 20:47 They devour the houses of widows and, as a pretext, recite lengthy prayers. They will receive a very severe condemnation."

Luk 21:1 When he looked up he saw some wealthy people putting their offerings into the treasury

Luk 21:2 and he noticed a poor widow putting in two small coins.

Luk 21:3 He said, "I tell you truly, this poor widow put in more than all the rest;  
Luk 21:4 for those others have all made offerings from their surplus wealth, but she, from her poverty, has offered her whole livelihood."  
Luk 21:5 While some people were speaking about how the temple was adorned with costly stones and votive offerings, he said,  
Luk 21:6 "All that you see here-- the days will come when there will not be left a stone upon another stone that will not be thrown down."  
Luk 21:7 Then they asked him, "Teacher, when will this happen? And what sign will there be when all these things are about to happen?"  
Luk 21:8 He answered, "See that you not be deceived, for many will come in my name, saying, 'I am he,' and 'The time has come.' Do not follow them!  
Luk 21:9 When you hear of wars and insurrections, do not be terrified; for such things must happen first, but it will not immediately be the end."  
Luk 21:10 Then he said to them, "Nation will rise against nation, and kingdom against kingdom.  
Luk 21:11 There will be powerful earthquakes, famines, and plagues from place to place; and awesome sights and mighty signs will come from the sky.  
Luk 21:12 "Before all this happens, however, they will seize and persecute you, they will hand you over to the synagogues and to prisons, and they will have you led before kings and governors because of my name.  
Luk 21:13 It will lead to your giving testimony.  
Luk 21:14 Remember, you are not to prepare your defense beforehand,  
Luk 21:15 for I myself shall give you a wisdom in speaking that all your adversaries will be powerless to resist or refute.  
Luk 21:16 You will even be handed over by parents, brothers, relatives, and friends, and they will put some of you to death.  
Luk 21:17 You will be hated by all because of my name,  
Luk 21:18 but not a hair on your head will be destroyed.  
Luk 21:19 By your perseverance you will secure your lives.  
Luk 21:20 "When you see Jerusalem surrounded by armies, know that its desolation is at hand.  
Luk 21:21 Then those in Judea must flee to the mountains. Let those within the city escape from it, and let those in the countryside not enter the city,  
Luk 21:22 for these days are the time of punishment when all the scriptures are fulfilled.  
Luk 21:23 Woe to pregnant women and nursing mothers in those days, for a terrible calamity will come upon the earth and a wrathful judgment upon this people.  
Luk 21:24 They will fall by the edge of the sword and be taken as captives to all the Gentiles; and Jerusalem will be trampled underfoot by the Gentiles until the times of the Gentiles are fulfilled.  
Luk 21:25 "There will be signs in the sun, the moon, and the stars, and on earth nations will be in dismay, perplexed by the roaring of the sea and the waves.  
Luk 21:26 People will die of fright in anticipation of what is coming upon the world, for the powers of the heavens will be shaken.  
Luk 21:27 And then they will see the Son of Man coming in a cloud with power and great glory.  
Luk 21:28 But when these signs begin to happen, stand erect and raise your heads because your redemption is at hand."  
Luk 21:29 He taught them a lesson. "Consider the fig tree and all the other trees.  
Luk 21:30 When their buds burst open, you see for yourselves and know that summer is now near;  
Luk 21:31 in the same way, when you see these things happening, know that the kingdom of God is near.  
Luk 21:32 Amen, I say to you, this generation will not pass away until all these things have taken place.  
Luk 21:33 Heaven and earth will pass away, but my words will not pass away.  
Luk 21:34 "Beware that your hearts do not become drowsy from carousing and drunkenness and the anxieties of daily life, and that day catch you by surprise  
Luk 21:35 like a trap. For that day will assault everyone who lives on the face of the earth.  
Luk 21:36 Be vigilant at all times and pray that you have the strength to escape the tribulations that are imminent and to stand before the Son of Man."  
Luk 21:37 During the day, Jesus was teaching in the temple area, but at night he would leave and stay at the place called the Mount of Olives.  
Luk 21:38 And all the people would get up early each morning to listen to him in the temple area.  
Luk 22:1 Now the feast of Unleavened Bread, called the Passover, was drawing near,  
Luk 22:2 and the chief priests and the scribes were seeking a way to put him to death, for they were afraid of the people.  
Luk 22:3 Then Satan entered into Judas, the one surnamed Iscariot, who was counted among the Twelve,

Luk 22:4 and he went to the chief priests and temple guards to discuss a plan for handing him over to them.  
Luk 22:5 They were pleased and agreed to pay him money.  
Luk 22:6 He accepted their offer and sought a favorable opportunity to hand him over to them in the absence of a crowd.  
Luk 22:7 When the day of the Feast of Unleavened Bread arrived, the day for sacrificing the Passover lamb,  
Luk 22:8 he sent out Peter and John, instructing them, "Go and make preparations for us to eat the Passover."  
Luk 22:9 They asked him, "Where do you want us to make the preparations?"  
Luk 22:10 And he answered them, "When you go into the city, a man will meet you carrying a jar of water. Follow him into the house that he enters  
Luk 22:11 and say to the master of the house, 'The teacher says to you, "Where is the guest room where I may eat the Passover with my disciples?'"  
Luk 22:12 He will show you a large upper room that is furnished. Make the preparations there."  
Luk 22:13 Then they went off and found everything exactly as he had told them, and there they prepared the Passover.  
Luk 22:14 When the hour came, he took his place at table with the apostles.  
Luk 22:15 He said to them, "I have eagerly desired to eat this Passover with you before I suffer,  
Luk 22:16 for, I tell you, I shall not eat it (again) until there is fulfillment in the kingdom of God."  
Luk 22:17 Then he took a cup, gave thanks, and said, "Take this and share it among yourselves;  
Luk 22:18 for I tell you (that) from this time on I shall not drink of the fruit of the vine until the kingdom of God comes."  
Luk 22:19 Then he took the bread, said the blessing, broke it, and gave it to them, saying, "This is my body, which will be given for you; do this in memory of me."  
Luk 22:20 And likewise the cup after they had eaten, saying, "This cup is the new covenant in my blood, which will be shed for you.  
Luk 22:21 "And yet behold, the hand of the one who is to betray me is with me on the table;  
Luk 22:22 for the Son of Man indeed goes as it has been determined; but woe to that man by whom he is betrayed."  
Luk 22:23 And they began to debate among themselves who among them would do such a deed.  
Luk 22:24 Then an argument broke out among them about which of them should be regarded as the greatest.  
Luk 22:25 He said to them, "The kings of the Gentiles lord it over them and those in authority over them are addressed as 'Benefactors';  
Luk 22:26 but among you it shall not be so. Rather, let the greatest among you be as the youngest, and the leader as the servant.  
Luk 22:27 For who is greater: the one seated at table or the one who serves? Is it not the one seated at table? I am among you as the one who serves.  
Luk 22:28 It is you who have stood by me in my trials;  
Luk 22:29 and I confer a kingdom on you, just as my Father has conferred one on me,  
Luk 22:30 that you may eat and drink at my table in my kingdom; and you will sit on thrones judging the twelve tribes of Israel.  
Luk 22:31 "Simon, Simon, behold Satan has demanded to sift all of you like wheat,  
Luk 22:32 but I have prayed that your own faith may not fail; and once you have turned back, you must strengthen your brothers."  
Luk 22:33 He said to him, "Lord, I am prepared to go to prison and to die with you."  
Luk 22:34 But he replied, "I tell you, Peter, before the cock crows this day, you will deny three times that you know me."  
Luk 22:35 He said to them, "When I sent you forth without a money bag or a sack or sandals, were you in need of anything?" "No, nothing," they replied.  
Luk 22:36 He said to them, "But now one who has a money bag should take it, and likewise a sack, and one who does not have a sword should sell his cloak and buy one.  
Luk 22:37 For I tell you that this scripture must be fulfilled in me, namely, 'He was counted among the wicked'; and indeed what is written about me is coming to fulfillment."  
Luk 22:38 Then they said, "Lord, look, there are two swords here." But he replied, "It is enough!"  
Luk 22:39 Then going out he went, as was his custom, to the Mount of Olives, and the disciples followed him.  
Luk 22:40 When he arrived at the place he said to them, "Pray that you may not undergo the test."  
Luk 22:41 After withdrawing about a stone's throw from them and kneeling, he prayed,  
Luk 22:42 saying, "Father, if you are willing, take this cup away from me; still, not my will but yours be done."  
Luk 22:43 (And to strengthen him an angel from heaven appeared to him.  
Luk 22:44 He was in such agony and he prayed so fervently that his sweat became like drops of blood falling on the ground.)

Luk 22:45 When he rose from prayer and returned to his disciples, he found them sleeping from grief.

Luk 22:46 He said to them, "Why are you sleeping? Get up and pray that you may not undergo the test."

Luk 22:47 While he was still speaking, a crowd approached and in front was one of the Twelve, a man named Judas. He went up to Jesus to kiss him.

Luk 22:48 Jesus said to him, "Judas, are you betraying the Son of Man with a kiss?"

Luk 22:49 His disciples realized what was about to happen, and they asked, "Lord, shall we strike with a sword?"

Luk 22:50 And one of them struck the high priest's servant and cut off his right ear.

Luk 22:51 But Jesus said in reply, "Stop, no more of this!" Then he touched the servant's ear and healed him.

Luk 22:52 And Jesus said to the chief priests and temple guards and elders who had come for him, "Have you come out as against a robber, with swords and clubs?"

Luk 22:53 Day after day I was with you in the temple area, and you did not seize me; but this is your hour, the time for the power of darkness."

Luk 22:54 After arresting him they led him away and took him into the house of the high priest; Peter was following at a distance.

Luk 22:55 They lit a fire in the middle of the courtyard and sat around it, and Peter sat down with them.

Luk 22:56 When a maid saw him seated in the light, she looked intently at him and said, "This man too was with him."

Luk 22:57 But he denied it saying, "Woman, I do not know him."

Luk 22:58 A short while later someone else saw him and said, "You too are one of them"; but Peter answered, "My friend, I am not."

Luk 22:59 About an hour later, still another insisted, "Assuredly, this man too was with him, for he also is a Galilean."

Luk 22:60 But Peter said, "My friend, I do not know what you are talking about." Just as he was saying this, the cock crowed,

Luk 22:61 and the Lord turned and looked at Peter; and Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times."

Luk 22:62 He went out and began to weep bitterly.

Luk 22:63 The men who held Jesus in custody were ridiculing and beating him.

Luk 22:64 They blindfolded him and questioned him, saying, "Prophecy! Who is it that struck you?"

Luk 22:65 And they reviled him in saying many other things against him.

Luk 22:66 When day came the council of elders of the people met, both chief priests and scribes, and they brought him before their Sanhedrin.

Luk 22:67 They said, "If you are the Messiah, tell us," but he replied to them, "If I tell you, you will not believe,

Luk 22:68 and if I question, you will not respond.

Luk 22:69 But from this time on the Son of Man will be seated at the right hand of the power of God."

Luk 22:70 They all asked, "Are you then the Son of God?" He replied to them, "You say that I am."

Luk 22:71 Then they said, "What further need have we for testimony? We have heard it from his own mouth."

Luk 23:1 Then the whole assembly of them arose and brought him before Pilate.

Luk 23:2 They brought charges against him, saying, "We found this man misleading our people; he opposes the payment of taxes to Caesar and maintains that he is the Messiah, a king."

Luk 23:3 Pilate asked him, "Are you the king of the Jews?" He said to him in reply, "You say so."

Luk 23:4 Pilate then addressed the chief priests and the crowds, "I find this man not guilty."

Luk 23:5 But they were adamant and said, "He is inciting the people with his teaching throughout all Judea, from Galilee where he began even to here."

Luk 23:6 On hearing this Pilate asked if the man was a Galilean;

Luk 23:7 and upon learning that he was under Herod's jurisdiction, he sent him to Herod who was in Jerusalem at that time.

Luk 23:8 Herod was very glad to see Jesus; he had been wanting to see him for a long time, for he had heard about him and had been hoping to see him perform some sign.

Luk 23:9 He questioned him at length, but he gave him no answer.

Luk 23:10 The chief priests and scribes, meanwhile, stood by accusing him harshly.

Luk 23:11 (Even) Herod and his soldiers treated him contemptuously and mocked him, and after clothing him in resplendent garb, he sent him back to Pilate.

Luk 23:12 Herod and Pilate became friends that very day, even though they had been enemies formerly.

Luk 23:13 Pilate then summoned the chief priests, the rulers, and the people

Luk 23:14 and said to them, "You brought this man to me and accused him of inciting the people to revolt. I have conducted my investigation in your presence and have not found this man guilty of the charges you have brought against him,

Luk 23:15 nor did Herod, for he sent him back to us. So no capital crime has been committed by him.  
Luk 23:16 Therefore I shall have him flogged and then release him."  
Luk 23:17  
Luk 23:18 But all together they shouted out, "Away with this man! Release Barabbas to us."  
Luk 23:19 (Now Barabbas had been imprisoned for a rebellion that had taken place in the city and for murder.)  
Luk 23:20 Again Pilate addressed them, still wishing to release Jesus,  
Luk 23:21 but they continued their shouting, "Crucify him! Crucify him!"  
Luk 23:22 Pilate addressed them a third time, "What evil has this man done? I found him guilty of no capital crime. Therefore I shall have him flogged and then release him."  
Luk 23:23 With loud shouts, however, they persisted in calling for his crucifixion, and their voices prevailed.  
Luk 23:24 The verdict of Pilate was that their demand should be granted.  
Luk 23:25 So he released the man who had been imprisoned for rebellion and murder, for whom they asked, and he handed Jesus over to them to deal with as they wished.  
Luk 23:26 As they led him away they took hold of a certain Simon, a Cyrenian, who was coming in from the country; and after laying the cross on him, they made him carry it behind Jesus.  
Luk 23:27 A large crowd of people followed Jesus, including many women who mourned and lamented him.  
Luk 23:28 Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me; weep instead for yourselves and for your children,  
Luk 23:29 for indeed, the days are coming when people will say, 'Blessed are the barren, the wombs that never bore and the breasts that never nursed.'  
Luk 23:30 At that time people will say to the mountains, 'Fall upon us!' and to the hills, 'Cover us!'  
Luk 23:31 for if these things are done when the wood is green what will happen when it is dry?"  
Luk 23:32 Now two others, both criminals, were led away with him to be executed.  
Luk 23:33 When they came to the place called the Skull, they crucified him and the criminals there, one on his right, the other on his left.  
Luk 23:34 (Then Jesus said, "Father, forgive them, they know not what they do.") They divided his garments by casting lots.  
Luk 23:35 The people stood by and watched; the rulers, meanwhile, sneered at him and said, "He saved others, let him save himself if he is the chosen one, the Messiah of God."  
Luk 23:36 Even the soldiers jeered at him. As they approached to offer him wine  
Luk 23:37 they called out, "If you are King of the Jews, save yourself."  
Luk 23:38 Above him there was an inscription that read, "This is the King of the Jews."  
Luk 23:39 Now one of the criminals hanging there reviled Jesus, saying, "Are you not the Messiah? Save yourself and us."  
Luk 23:40 The other, however, rebuking him, said in reply, "Have you no fear of God, for you are subject to the same condemnation?  
Luk 23:41 And indeed, we have been condemned justly, for the sentence we received corresponds to our crimes, but this man has done nothing criminal."  
Luk 23:42 Then he said, "Jesus, remember me when you come into your kingdom."  
Luk 23:43 He replied to him, "Amen, I say to you, today you will be with me in Paradise."  
Luk 23:44 It was now about noon and darkness came over the whole land until three in the afternoon  
Luk 23:45 because of an eclipse of the sun. Then the veil of the temple was torn down the middle.  
Luk 23:46 Jesus cried out in a loud voice, "Father, into your hands I commend my spirit"; and when he had said this he breathed his last.  
Luk 23:47 The centurion who witnessed what had happened glorified God and said, "This man was innocent beyond doubt."  
Luk 23:48 When all the people who had gathered for this spectacle saw what had happened, they returned home beating their breasts;  
Luk 23:49 but all his acquaintances stood at a distance, including the women who had followed him from Galilee and saw these events.  
Luk 23:50 Now there was a virtuous and righteous man named Joseph who, though he was a member of the council,  
Luk 23:51 had not consented to their plan of action. He came from the Jewish town of Arimathea and was awaiting the kingdom of God.  
Luk 23:52 He went to Pilate and asked for the body of Jesus.  
Luk 23:53 After he had taken the body down, he wrapped it in a linen cloth and laid him in a rock-hewn tomb in which no one had yet been buried.  
Luk 23:54 It was the day of preparation, and the sabbath was about to begin.  
Luk 23:55 The women who had come from Galilee with him followed behind, and when they had seen the tomb



and the way in which his body was laid in it,

Luk 23:56 they returned and prepared spices and perfumed oils. Then they rested on the sabbath according to the commandment.

Luk 24:1 But at daybreak on the first day of the week they took the spices they had prepared and went to the tomb.

Luk 24:2 They found the stone rolled away from the tomb;

Luk 24:3 but when they entered, they did not find the body of the Lord Jesus.

Luk 24:4 While they were puzzling over this, behold, two men in dazzling garments appeared to them.

Luk 24:5 They were terrified and bowed their faces to the ground. They said to them, "Why do you seek the living one among the dead?"

Luk 24:6 He is not here, but he has been raised. Remember what he said to you while he was still in Galilee,

Luk 24:7 that the Son of Man must be handed over to sinners and be crucified, and rise on the third day."

Luk 24:8 And they remembered his words.

Luk 24:9 Then they returned from the tomb and announced all these things to the eleven and to all the others.

Luk 24:10 The women were Mary Magdalene, Joanna, and Mary the mother of James; the others who accompanied them also told this to the apostles,

Luk 24:11 but their story seemed like nonsense and they did not believe them.

Luk 24:12 But Peter got up and ran to the tomb, bent down, and saw the burial cloths alone; then he went home amazed at what had happened.

Luk 24:13 Now that very day two of them were going to a village seven miles from Jerusalem called Emmaus,

Luk 24:14 and they were conversing about all the things that had occurred.

Luk 24:15 And it happened that while they were conversing and debating, Jesus himself drew near and walked with them,

Luk 24:16 but their eyes were prevented from recognizing him.

Luk 24:17 He asked them, "What are you discussing as you walk along?" They stopped, looking downcast.

Luk 24:18 One of them, named Cleopas, said to him in reply, "Are you the only visitor to Jerusalem who does not know of the things that have taken place there in these days?"

Luk 24:19 And he replied to them, "What sort of things?" They said to him, "The things that happened to Jesus the Nazarene, who was a prophet mighty in deed and word before God and all the people,

Luk 24:20 how our chief priests and rulers both handed him over to a sentence of death and crucified him.

Luk 24:21 But we were hoping that he would be the one to redeem Israel; and besides all this, it is now the third day since this took place.

Luk 24:22 Some women from our group, however, have astounded us: they were at the tomb early in the morning

Luk 24:23 and did not find his body; they came back and reported that they had indeed seen a vision of angels who announced that he was alive.

Luk 24:24 Then some of those with us went to the tomb and found things just as the women had described, but him they did not see."

Luk 24:25 And he said to them, "Oh, how foolish you are! How slow of heart to believe all that the prophets spoke!

Luk 24:26 Was it not necessary that the Messiah should suffer these things and enter into his glory?"

Luk 24:27 Then beginning with Moses and all the prophets, he interpreted to them what referred to him in all the scriptures.

Luk 24:28 As they approached the village to which they were going, he gave the impression that he was going on farther.

Luk 24:29 But they urged him, "Stay with us, for it is nearly evening and the day is almost over." So he went in to stay with them.

Luk 24:30 And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them.

Luk 24:31 With that their eyes were opened and they recognized him, but he vanished from their sight.

Luk 24:32 Then they said to each other, "Were not our hearts burning (within us) while he spoke to us on the way and opened the scriptures to us?"

Luk 24:33 So they set out at once and returned to Jerusalem where they found gathered together the eleven and those with them

Luk 24:34 who were saying, "The Lord has truly been raised and has appeared to Simon!"

Luk 24:35 Then the two recounted what had taken place on the way and how he was made known to them in the breaking of the bread.

Luk 24:36 While they were still speaking about this, he stood in their midst and said to them, "Peace be with you."

Luk 24:37 But they were startled and terrified and thought that they were seeing a ghost.

Luk 24:38 Then he said to them, "Why are you troubled? And why do questions arise in your hearts?"

Luk 24:39 Look at my hands and my feet, that it is I myself. Touch me and see, because a ghost does not have flesh and bones as you can see I have."

Luk 24:40 And as he said this, he showed them his hands and his feet.

Luk 24:41 While they were still incredulous for joy and were amazed, he asked them, "Have you anything here to eat?"

Luk 24:42 They gave him a piece of baked fish;

Luk 24:43 he took it and ate it in front of them.

Luk 24:44 He said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the law of Moses and in the prophets and psalms must be fulfilled."

Luk 24:45 Then he opened their minds to understand the scriptures.

Luk 24:46 And he said to them, "Thus it is written that the Messiah would suffer and rise from the dead on the third day

Luk 24:47 and that repentance, for the forgiveness of sins, would be preached in his name to all the nations, beginning from Jerusalem.

Luk 24:48 You are witnesses of these things.

Luk 24:49 And (behold) I am sending the promise of my Father upon you; but stay in the city until you are clothed with power from on high."

Luk 24:50 Then he led them (out) as far as Bethany, raised his hands, and blessed them.

Luk 24:51 As he blessed them he parted from them and was taken up to heaven.

Luk 24:52 They did him homage and then returned to Jerusalem with great joy,

Luk 24:53 and they were continually in the temple praising God.

Joh 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

Joh 1:2 He was in the beginning with God.

Joh 1:3 All things came to be through him, and without him nothing came to be. What came to be

Joh 1:4 through him was life, and this life was the light of the human race;

Joh 1:5 the light shines in the darkness, and the darkness has not overcome it.

Joh 1:6 A man named John was sent from God.

Joh 1:7 He came for testimony, to testify to the light, so that all might believe through him.

Joh 1:8 He was not the light, but came to testify to the light.

Joh 1:9 The true light, which enlightens everyone, was coming into the world.

Joh 1:10 He was in the world, and the world came to be through him, but the world did not know him.

Joh 1:11 He came to what was his own, but his own people did not accept him.

Joh 1:12 But to those who did accept him he gave power to become children of God, to those who believe in his name,

Joh 1:13 who were born not by natural generation nor by human choice nor by a man's decision but of God.

Joh 1:14 And the Word became flesh and made his dwelling among us, and we saw his glory, the glory as of the Father's only Son, full of grace and truth.

Joh 1:15 John testified to him and cried out, saying, "This was he of whom I said, 'The one who is coming after me ranks ahead of me because he existed before me.'"

Joh 1:16 From his fullness we have all received, grace in place of grace,

Joh 1:17 because while the law was given through Moses, grace and truth came through Jesus Christ.

Joh 1:18 No one has ever seen God. The only Son, God, who is at the Father's side, has revealed him.

Joh 1:19 And this is the testimony of John. When the Jews from Jerusalem sent priests and Levites (to him) to ask him, "Who are you?"

Joh 1:20 he admitted and did not deny it, but admitted, "I am not the Messiah."

Joh 1:21 So they asked him, "What are you then? Are you Elijah?" And he said, "I am not." "Are you the Prophet?" He answered, "No."

Joh 1:22 So they said to him, "Who are you, so we can give an answer to those who sent us? What do you have to say for yourself?"

Joh 1:23 He said: "I am 'the voice of one crying out in the desert, 'Make straight the way of the Lord,'" as Isaiah the prophet said."

Joh 1:24 Some Pharisees were also sent.

Joh 1:25 They asked him, "Why then do you baptize if you are not the Messiah or Elijah or the Prophet?"

Joh 1:26 John answered them, "I baptize with water; but there is one among you whom you do not recognize,

Joh 1:27 the one who is coming after me, whose sandal strap I am not worthy to untie."

Joh 1:28 This happened in Bethany across the Jordan, where John was baptizing.

Joh 1:29 The next day he saw Jesus coming toward him and said, "Behold, the Lamb of God, who takes away

the sin of the world.

Joh 1:30 He is the one of whom I said, 'A man is coming after me who ranks ahead of me because he existed before me.'

Joh 1:31 I did not know him, but the reason why I came baptizing with water was that he might be made known to Israel."

Joh 1:32 John testified further, saying, "I saw the Spirit come down like a dove from the sky and remain upon him.

Joh 1:33 I did not know him, but the one who sent me to baptize with water told me, 'On whomever you see the Spirit come down and remain, he is the one who will baptize with the holy Spirit.'

Joh 1:34 Now I have seen and testified that he is the Son of God."

Joh 1:35 The next day John was there again with two of his disciples,

Joh 1:36 and as he watched Jesus walk by, he said, "Behold, the Lamb of God."

Joh 1:37 The two disciples heard what he said and followed Jesus.

Joh 1:38 Jesus turned and saw them following him and said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?"

Joh 1:39 He said to them, "Come, and you will see." So they went and saw where he was staying, and they stayed with him that day. It was about four in the afternoon.

Joh 1:40 Andrew, the brother of Simon Peter, was one of the two who heard John and followed Jesus.

Joh 1:41 He first found his own brother Simon and told him, "We have found the Messiah" (which is translated Anointed).

Joh 1:42 Then he brought him to Jesus. Jesus looked at him and said, "You are Simon the son of John; you will be called Kephas" (which is translated Peter).

Joh 1:43 The next day he decided to go to Galilee, and he found Philip. And Jesus said to him, "Follow me."

Joh 1:44 Now Philip was from Bethsaida, the town of Andrew and Peter.

Joh 1:45 Philip found Nathanael and told him, "We have found the one about whom Moses wrote in the law, and also the prophets, Jesus, son of Joseph, from Nazareth."

Joh 1:46 But Nathanael said to him, "Can anything good come from Nazareth?" Philip said to him, "Come and see."

Joh 1:47 Jesus saw Nathanael coming toward him and said of him, "Here is a true Israelite. There is no duplicity in him."

Joh 1:48 Nathanael said to him, "How do you know me?" Jesus answered and said to him, "Before Philip called you, I saw you under the fig tree."

Joh 1:49 Nathanael answered him, "Rabbi, you are the Son of God; you are the King of Israel."

Joh 1:50 Jesus answered and said to him, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than this."

Joh 1:51 And he said to him, "Amen, amen, I say to you, you will see the sky opened and the angels of God ascending and descending on the Son of Man."

Joh 2:1 On the third day there was a wedding in Cana in Galilee, and the mother of Jesus was there.

Joh 2:2 Jesus and his disciples were also invited to the wedding.

Joh 2:3 When the wine ran short, the mother of Jesus said to him, "They have no wine."

Joh 2:4 (And) Jesus said to her, "Woman, how does your concern affect me? My hour has not yet come."

Joh 2:5 His mother said to the servers, "Do whatever he tells you."

Joh 2:6 Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons.

Joh 2:7 Jesus told them, "Fill the jars with water." So they filled them to the brim.

Joh 2:8 Then he told them, "Draw some out now and take it to the headwaiter." So they took it.

Joh 2:9 And when the headwaiter tasted the water that had become wine, without knowing where it came from (although the servers who had drawn the water knew), the headwaiter called the bridegroom

Joh 2:10 and said to him, "Everyone serves good wine first, and then when people have drunk freely, an inferior one; but you have kept the good wine until now."

Joh 2:11 Jesus did this as the beginning of his signs in Cana in Galilee and so revealed his glory, and his disciples began to believe in him.

Joh 2:12 After this, he and his mother, (his) brothers, and his disciples went down to Capernaum and stayed there only a few days.

Joh 2:13 Since the Passover of the Jews was near, Jesus went up to Jerusalem.

Joh 2:14 He found in the temple area those who sold oxen, sheep, and doves, as well as the money-changers seated there.

Joh 2:15 He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money-changers and overturned their tables,

Joh 2:16 and to those who sold doves he said, "Take these out of here, and stop making my Father's house a marketplace."

Joh 2:17 His disciples recalled the words of scripture, "Zeal for your house will consume me."

Joh 2:18 At this the Jews answered and said to him, "What sign can you show us for doing this?"

Joh 2:19 Jesus answered and said to them, "Destroy this temple and in three days I will raise it up."

Joh 2:20 The Jews said, "This temple has been under construction for forty-six years, and you will raise it up in three days?"

Joh 2:21 But he was speaking about the temple of his body.

Joh 2:22 Therefore, when he was raised from the dead, his disciples remembered that he had said this, and they came to believe the scripture and the word Jesus had spoken.

Joh 2:23 While he was in Jerusalem for the feast of Passover, many began to believe in his name when they saw the signs he was doing.

Joh 2:24 But Jesus would not trust himself to them because he knew them all,

Joh 2:25 and did not need anyone to testify about human nature. He himself understood it well.

Joh 3:1 Now there was a Pharisee named Nicodemus, a ruler of the Jews.

Joh 3:2 He came to Jesus at night and said to him, "Rabbi, we know that you are a teacher who has come from God, for no one can do these signs that you are doing unless God is with him."

Joh 3:3 Jesus answered and said to him, "Amen, amen, I say to you, no one can see the kingdom of God without being born from above."

Joh 3:4 Nicodemus said to him, "How can a person once grown old be born again? Surely he cannot reenter his mother's womb and be born again, can he?"

Joh 3:5 Jesus answered, "Amen, amen, I say to you, no one can enter the kingdom of God without being born of water and Spirit.

Joh 3:6 What is born of flesh is flesh and what is born of spirit is spirit.

Joh 3:7 Do not be amazed that I told you, 'You must be born from above.'

Joh 3:8 The wind blows where it wills, and you can hear the sound it makes, but you do not know where it comes from or where it goes; so it is with everyone who is born of the Spirit."

Joh 3:9 Nicodemus answered and said to him, "How can this happen?"

Joh 3:10 Jesus answered and said to him, "You are the teacher of Israel and you do not understand this?

Joh 3:11 Amen, amen, I say to you, we speak of what we know and we testify to what we have seen, but you people do not accept our testimony.

Joh 3:12 If I tell you about earthly things and you do not believe, how will you believe if I tell you about heavenly things?

Joh 3:13 No one has gone up to heaven except the one who has come down from heaven, the Son of Man.

Joh 3:14 And just as Moses lifted up the serpent in the desert, so must the Son of Man be lifted up,

Joh 3:15 so that everyone who believes in him may have eternal life."

Joh 3:16 For God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life.

Joh 3:17 For God did not send his Son into the world to condemn the world, but that the world might be saved through him.

Joh 3:18 Whoever believes in him will not be condemned, but whoever does not believe has already been condemned, because he has not believed in the name of the only Son of God.

Joh 3:19 And this is the verdict, that the light came into the world, but people preferred darkness to light, because their works were evil.

Joh 3:20 For everyone who does wicked things hates the light and does not come toward the light, so that his works might not be exposed.

Joh 3:21 But whoever lives the truth comes to the light, so that his works may be clearly seen as done in God.

Joh 3:22 After this, Jesus and his disciples went into the region of Judea, where he spent some time with them baptizing.

Joh 3:23 John was also baptizing in Aenon near Salim, because there was an abundance of water there, and people came to be baptized,

Joh 3:24 for John had not yet been imprisoned.

Joh 3:25 Now a dispute arose between the disciples of John and a Jew about ceremonial washings.

Joh 3:26 So they came to John and said to him, "Rabbi, the one who was with you across the Jordan, to whom you testified, here he is baptizing and everyone is coming to him."

Joh 3:27 John answered and said, "No one can receive anything except what has been given him from heaven.

Joh 3:28 You yourselves can testify that I said (that) I am not the Messiah, but that I was sent before him.

Joh 3:29 The one who has the bride is the bridegroom; the best man, who stands and listens for him, rejoices greatly at the bridegroom's voice. So this joy of mine has been made complete.

Joh 3:30 He must increase; I must decrease."  
Joh 3:31 The one who comes from above is above all. The one who is of the earth is earthly and speaks of earthly things. But the one who comes from heaven (is above all).  
Joh 3:32 He testifies to what he has seen and heard, but no one accepts his testimony.  
Joh 3:33 Whoever does accept his testimony certifies that God is trustworthy.  
Joh 3:34 For the one whom God sent speaks the words of God. He does not ration his gift of the Spirit.  
Joh 3:35 The Father loves the Son and has given everything over to him.  
Joh 3:36 Whoever believes in the Son has eternal life, but whoever disobeys the Son will not see life, but the wrath of God remains upon him.  
Joh 4:1 Now when Jesus learned that the Pharisees had heard that Jesus was making and baptizing more disciples than John  
Joh 4:2 (although Jesus himself was not baptizing, just his disciples),  
Joh 4:3 he left Judea and returned to Galilee.  
Joh 4:4 He had to pass through Samaria.  
Joh 4:5 So he came to a town of Samaria called Sychar, near the plot of land that Jacob had given to his son Joseph.  
Joh 4:6 Jacob's well was there. Jesus, tired from his journey, sat down there at the well. It was about noon.  
Joh 4:7 A woman of Samaria came to draw water. Jesus said to her, "Give me a drink."  
Joh 4:8 His disciples had gone into the town to buy food.  
Joh 4:9 The Samaritan woman said to him, "How can you, a Jew, ask me, a Samaritan woman, for a drink?" (For Jews use nothing in common with Samaritans.)  
Joh 4:10 Jesus answered and said to her, "If you knew the gift of God and who is saying to you, 'Give me a drink,' you would have asked him and he would have given you living water."  
Joh 4:11 (The woman) said to him, "Sir, you do not even have a bucket and the cistern is deep; where then can you get this living water?  
Joh 4:12 Are you greater than our father Jacob, who gave us this cistern and drank from it himself with his children and his flocks?"  
Joh 4:13 Jesus answered and said to her, "Everyone who drinks this water will be thirsty again;  
Joh 4:14 but whoever drinks the water I shall give will never thirst; the water I shall give will become in him a spring of water welling up to eternal life."  
Joh 4:15 The woman said to him, "Sir, give me this water, so that I may not be thirsty or have to keep coming here to draw water."  
Joh 4:16 Jesus said to her, "Go call your husband and come back."  
Joh 4:17 The woman answered and said to him, "I do not have a husband." Jesus answered her, "You are right in saying, 'I do not have a husband.'  
Joh 4:18 For you have had five husbands, and the one you have now is not your husband. What you have said is true."  
Joh 4:19 The woman said to him, "Sir, I can see that you are a prophet.  
Joh 4:20 Our ancestors worshiped on this mountain; but you people say that the place to worship is in Jerusalem."  
Joh 4:21 Jesus said to her, "Believe me, woman, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem.  
Joh 4:22 You people worship what you do not understand; we worship what we understand, because salvation is from the Jews.  
Joh 4:23 But the hour is coming, and is now here, when true worshipers will worship the Father in Spirit and truth; and indeed the Father seeks such people to worship him.  
Joh 4:24 God is Spirit, and those who worship him must worship in Spirit and truth."  
Joh 4:25 The woman said to him, "I know that the Messiah is coming, the one called the Anointed; when he comes, he will tell us everything."  
Joh 4:26 Jesus said to her, "I am he, the one who is speaking with you."  
Joh 4:27 At that moment his disciples returned, and were amazed that he was talking with a woman, but still no one said, "What are you looking for?" or "Why are you talking with her?"  
Joh 4:28 The woman left her water jar and went into the town and said to the people,  
Joh 4:29 "Come see a man who told me everything I have done. Could he possibly be the Messiah?"  
Joh 4:30 They went out of the town and came to him.  
Joh 4:31 Meanwhile, the disciples urged him, "Rabbi, eat."  
Joh 4:32 But he said to them, "I have food to eat of which you do not know."  
Joh 4:33 So the disciples said to one another, "Could someone have brought him something to eat?"  
Joh 4:34 Jesus said to them, "My food is to do the will of the one who sent me and to finish his work."

Joh 4:35 Do you not say, 'In four months the harvest will be here'? I tell you, look up and see the fields ripe for the harvest.

Joh 4:36 The reaper is already receiving his payment and gathering crops for eternal life, so that the sower and reaper can rejoice together.

Joh 4:37 For here the saying is verified that 'One sows and another reaps.'

Joh 4:38 I sent you to reap what you have not worked for; others have done the work, and you are sharing the fruits of their work."

Joh 4:39 Many of the Samaritans of that town began to believe in him because of the word of the woman who testified, "He told me everything I have done."

Joh 4:40 When the Samaritans came to him, they invited him to stay with them; and he stayed there two days.

Joh 4:41 Many more began to believe in him because of his word,

Joh 4:42 and they said to the woman, "We no longer believe because of your word; for we have heard for ourselves, and we know that this is truly the savior of the world."

Joh 4:43 After the two days, he left there for Galilee.

Joh 4:44 For Jesus himself testified that a prophet has no honor in his native place.

Joh 4:45 When he came into Galilee, the Galileans welcomed him, since they had seen all he had done in Jerusalem at the feast; for they themselves had gone to the feast.

Joh 4:46 Then he returned to Cana in Galilee, where he had made the water wine. Now there was a royal official whose son was ill in Capernaum.

Joh 4:47 When he heard that Jesus had arrived in Galilee from Judea, he went to him and asked him to come down and heal his son, who was near death.

Joh 4:48 Jesus said to him, "Unless you people see signs and wonders, you will not believe."

Joh 4:49 The royal official said to him, "Sir, come down before my child dies."

Joh 4:50 Jesus said to him, "You may go; your son will live." The man believed what Jesus said to him and left.

Joh 4:51 While he was on his way back, his slaves met him and told him that his boy would live.

Joh 4:52 He asked them when he began to recover. They told him, "The fever left him yesterday, about one in the afternoon."

Joh 4:53 The father realized that just at that time Jesus had said to him, "Your son will live," and he and his whole household came to believe.

Joh 4:54 (Now) this was the second sign Jesus did when he came to Galilee from Judea.

Joh 5:1 After this, there was a feast of the Jews, and Jesus went up to Jerusalem.

Joh 5:2 Now there is in Jerusalem at the Sheep (Gate) a pool called in Hebrew Bethesda, with five porticoes.

Joh 5:3 In these lay a large number of ill, blind, lame, and crippled.

Joh 5:4

Joh 5:5 One man was there who had been ill for thirty-eight years.

Joh 5:6 When Jesus saw him lying there and knew that he had been ill for a long time, he said to him, "Do you want to be well?"

Joh 5:7 The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up; while I am on my way, someone else gets down there before me."

Joh 5:8 Jesus said to him, "Rise, take up your mat, and walk."

Joh 5:9 Immediately the man became well, took up his mat, and walked. Now that day was a sabbath.

Joh 5:10 So the Jews said to the man who was cured, "It is the sabbath, and it is not lawful for you to carry your mat."

Joh 5:11 He answered them, "The man who made me well told me, 'Take up your mat and walk.'"

Joh 5:12 They asked him, "Who is the man who told you, 'Take it up and walk'?"

Joh 5:13 The man who was healed did not know who it was, for Jesus had slipped away, since there was a crowd there.

Joh 5:14 After this Jesus found him in the temple area and said to him, "Look, you are well; do not sin any more, so that nothing worse may happen to you."

Joh 5:15 The man went and told the Jews that Jesus was the one who had made him well.

Joh 5:16 Therefore, the Jews began to persecute Jesus because he did this on a sabbath.

Joh 5:17 But Jesus answered them, "My Father is at work until now, so I am at work."

Joh 5:18 For this reason the Jews tried all the more to kill him, because he not only broke the sabbath but he also called God his own father, making himself equal to God.

Joh 5:19 Jesus answered and said to them, "Amen, amen, I say to you, a son cannot do anything on his own, but only what he sees his father doing; for what he does, his son will do also.

Joh 5:20 For the Father loves his Son and shows him everything that he himself does, and he will show him greater works than these, so that you may be amazed.

Joh 5:21 For just as the Father raises the dead and gives life, so also does the Son give life to whomever he

wishes.

Joh 5:22 Nor does the Father judge anyone, but he has given all judgment to his Son,

Joh 5:23 so that all may honor the Son just as they honor the Father. Whoever does not honor the Son does not honor the Father who sent him.

Joh 5:24 Amen, amen, I say to you, whoever hears my word and believes in the one who sent me has eternal life and will not come to condemnation, but has passed from death to life.

Joh 5:25 Amen, amen, I say to you, the hour is coming and is now here when the dead will hear the voice of the Son of God, and those who hear will live.

Joh 5:26 For just as the Father has life in himself, so also he gave to his Son the possession of life in himself.

Joh 5:27 And he gave him power to exercise judgment, because he is the Son of Man.

Joh 5:28 Do not be amazed at this, because the hour is coming in which all who are in the tombs will hear his voice

Joh 5:29 and will come out, those who have done good deeds to the resurrection of life, but those who have done wicked deeds to the resurrection of condemnation.

Joh 5:30 "I cannot do anything on my own; I judge as I hear, and my judgment is just, because I do not seek my own will but the will of the one who sent me.

Joh 5:31 "If I testify on my own behalf, my testimony cannot be verified.

Joh 5:32 But there is another who testifies on my behalf, and I know that the testimony he gives on my behalf is true.

Joh 5:33 You sent emissaries to John, and he testified to the truth.

Joh 5:34 I do not accept testimony from a human being, but I say this so that you may be saved.

Joh 5:35 He was a burning and shining lamp, and for a while you were content to rejoice in his light.

Joh 5:36 But I have testimony greater than John's. The works that the Father gave me to accomplish, these works that I perform testify on my behalf that the Father has sent me.

Joh 5:37 Moreover, the Father who sent me has testified on my behalf. But you have never heard his voice nor seen his form,

Joh 5:38 and you do not have his word remaining in you, because you do not believe in the one whom he has sent.

Joh 5:39 You search the scriptures, because you think you have eternal life through them; even they testify on my behalf.

Joh 5:40 But you do not want to come to me to have life.

Joh 5:41 "I do not accept human praise;

Joh 5:42 moreover, I know that you do not have the love of God in you.

Joh 5:43 I came in the name of my Father, but you do not accept me; yet if another comes in his own name, you will accept him.

Joh 5:44 How can you believe, when you accept praise from one another and do not seek the praise that comes from the only God?

Joh 5:45 Do not think that I will accuse you before the Father: the one who will accuse you is Moses, in whom you have placed your hope.

Joh 5:46 For if you had believed Moses, you would have believed me, because he wrote about me.

Joh 5:47 But if you do not believe his writings, how will you believe my words?"

Joh 6:1 After this, Jesus went across the Sea of Galilee (of Tiberias).

Joh 6:2 A large crowd followed him, because they saw the signs he was performing on the sick.

Joh 6:3 Jesus went up on the mountain, and there he sat down with his disciples.

Joh 6:4 The Jewish feast of Passover was near.

Joh 6:5 When Jesus raised his eyes and saw that a large crowd was coming to him, he said to Philip, "Where can we buy enough food for them to eat?"

Joh 6:6 He said this to test him, because he himself knew what he was going to do.

Joh 6:7 Philip answered him, "Two hundred days' wages worth of food would not be enough for each of them to have a little (bit)."

Joh 6:8 One of his disciples, Andrew, the brother of Simon Peter, said to him,

Joh 6:9 "There is a boy here who has five barley loaves and two fish; but what good are these for so many?"

Joh 6:10 Jesus said, "Have the people recline." Now there was a great deal of grass in that place. So the men reclined, about five thousand in number.

Joh 6:11 Then Jesus took the loaves, gave thanks, and distributed them to those who were reclining, and also as much of the fish as they wanted.

Joh 6:12 When they had had their fill, he said to his disciples, "Gather the fragments left over, so that nothing will be wasted."

Joh 6:13 So they collected them, and filled twelve wicker baskets with fragments from the five barley loaves that

had been more than they could eat.

Joh 6:14 When the people saw the sign he had done, they said, "This is truly the Prophet, the one who is to come into the world."

Joh 6:15 Since Jesus knew that they were going to come and carry him off to make him king, he withdrew again to the mountain alone.

Joh 6:16 When it was evening, his disciples went down to the sea,

Joh 6:17 embarked in a boat, and went across the sea to Capernaum. It had already grown dark, and Jesus had not yet come to them.

Joh 6:18 The sea was stirred up because a strong wind was blowing.

Joh 6:19 When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they began to be afraid.

Joh 6:20 But he said to them, "It is I. Do not be afraid."

Joh 6:21 They wanted to take him into the boat, but the boat immediately arrived at the shore to which they were heading.

Joh 6:22 The next day, the crowd that remained across the sea saw that there had been only one boat there, and that Jesus had not gone along with his disciples in the boat, but only his disciples had left.

Joh 6:23 Other boats came from Tiberias near the place where they had eaten the bread when the Lord gave thanks.

Joh 6:24 When the crowd saw that neither Jesus nor his disciples were there, they themselves got into boats and came to Capernaum looking for Jesus.

Joh 6:25 And when they found him across the sea they said to him, "Rabbi, when did you get here?"

Joh 6:26 Jesus answered them and said, "Amen, amen, I say to you, you are looking for me not because you saw signs but because you ate the loaves and were filled.

Joh 6:27 Do not work for food that perishes but for the food that endures for eternal life, which the Son of Man will give you. For on him the Father, God, has set his seal."

Joh 6:28 So they said to him, "What can we do to accomplish the works of God?"

Joh 6:29 Jesus answered and said to them, "This is the work of God, that you believe in the one he sent."

Joh 6:30 So they said to him, "What sign can you do, that we may see and believe in you? What can you do?"

Joh 6:31 Our ancestors ate manna in the desert, as it is written: 'He gave them bread from heaven to eat.'"

Joh 6:32 So Jesus said to them, "Amen, amen, I say to you, it was not Moses who gave the bread from heaven; my Father gives you the true bread from heaven.

Joh 6:33 For the bread of God is that which comes down from heaven and gives life to the world."

Joh 6:34 So they said to him, "Sir, give us this bread always."

Joh 6:35 Jesus said to them, "I am the bread of life; whoever comes to me will never hunger, and whoever believes in me will never thirst.

Joh 6:36 But I told you that although you have seen (me), you do not believe.

Joh 6:37 Everything that the Father gives me will come to me, and I will not reject anyone who comes to me,

Joh 6:38 because I came down from heaven not to do my own will but the will of the one who sent me.

Joh 6:39 And this is the will of the one who sent me, that I should not lose anything of what he gave me, but that I should raise it (on) the last day.

Joh 6:40 For this is the will of my Father, that everyone who sees the Son and believes in him may have eternal life, and I shall raise him (on) the last day."

Joh 6:41 The Jews murmured about him because he said, "I am the bread that came down from heaven,"

Joh 6:42 and they said, "Is this not Jesus, the son of Joseph? Do we not know his father and mother? Then how can he say, 'I have come down from heaven'?"

Joh 6:43 Jesus answered and said to them, "Stop murmuring among yourselves.

Joh 6:44 No one can come to me unless the Father who sent me draw him, and I will raise him on the last day.

Joh 6:45 It is written in the prophets: 'They shall all be taught by God.' Everyone who listens to my Father and learns from him comes to me.

Joh 6:46 Not that anyone has seen the Father except the one who is from God; he has seen the Father.

Joh 6:47 Amen, amen, I say to you, whoever believes has eternal life.

Joh 6:48 I am the bread of life.

Joh 6:49 Your ancestors ate the manna in the desert, but they died;

Joh 6:50 this is the bread that comes down from heaven so that one may eat it and not die.

Joh 6:51 I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world."

Joh 6:52 The Jews quarreled among themselves, saying, "How can this man give us (his) flesh to eat?"

Joh 6:53 Jesus said to them, "Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you.



Joh 6:54 Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day.  
Joh 6:55 For my flesh is true food, and my blood is true drink.  
Joh 6:56 Whoever eats my flesh and drinks my blood remains in me and I in him.  
Joh 6:57 Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me.  
Joh 6:58 This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever."  
Joh 6:59 These things he said while teaching in the synagogue in Capernaum.  
Joh 6:60 Then many of his disciples who were listening said, "This saying is hard; who can accept it?"  
Joh 6:61 Since Jesus knew that his disciples were murmuring about this, he said to them, "Does this shock you?"  
Joh 6:62 What if you were to see the Son of Man ascending to where he was before?  
Joh 6:63 It is the spirit that gives life, while the flesh is of no avail. The words I have spoken to you are spirit and life.  
Joh 6:64 But there are some of you who do not believe." Jesus knew from the beginning the ones who would not believe and the one who would betray him.  
Joh 6:65 And he said, "For this reason I have told you that no one can come to me unless it is granted him by my Father."  
Joh 6:66 As a result of this, many (of) his disciples returned to their former way of life and no longer accompanied him.  
Joh 6:67 Jesus then said to the Twelve, "Do you also want to leave?"  
Joh 6:68 Simon Peter answered him, "Master, to whom shall we go? You have the words of eternal life.  
Joh 6:69 We have come to believe and are convinced that you are the Holy One of God."  
Joh 6:70 Jesus answered them, "Did I not choose you twelve? Yet is not one of you a devil?"  
Joh 6:71 He was referring to Judas, son of Simon the Iscariot; it was he who would betray him, one of the Twelve.  
Joh 7:1 After this, Jesus moved about within Galilee; but he did not wish to travel in Judea, because the Jews were trying to kill him.  
Joh 7:2 But the Jewish feast of Tabernacles was near.  
Joh 7:3 So his brothers said to him, "Leave here and go to Judea, so that your disciples also may see the works you are doing.  
Joh 7:4 No one works in secret if he wants to be known publicly. If you do these things, manifest yourself to the world."  
Joh 7:5 For his brothers did not believe in him.  
Joh 7:6 So Jesus said to them, "My time is not yet here, but the time is always right for you.  
Joh 7:7 The world cannot hate you, but it hates me, because I testify to it that its works are evil.  
Joh 7:8 You go up to the feast. I am not going up to this feast, because my time has not yet been fulfilled."  
Joh 7:9 After he had said this, he stayed on in Galilee.  
Joh 7:10 But when his brothers had gone up to the feast, he himself also went up, not openly but (as it were) in secret.  
Joh 7:11 The Jews were looking for him at the feast and saying, "Where is he?"  
Joh 7:12 And there was considerable murmuring about him in the crowds. Some said, "He is a good man," (while) others said, "No; on the contrary, he misleads the crowd."  
Joh 7:13 Still, no one spoke openly about him because they were afraid of the Jews.  
Joh 7:14 When the feast was already half over, Jesus went up into the temple area and began to teach.  
Joh 7:15 The Jews were amazed and said, "How does he know scripture without having studied?"  
Joh 7:16 Jesus answered them and said, "My teaching is not my own but is from the one who sent me.  
Joh 7:17 Whoever chooses to do his will shall know whether my teaching is from God or whether I speak on my own.  
Joh 7:18 Whoever speaks on his own seeks his own glory, but whoever seeks the glory of the one who sent him is truthful, and there is no wrong in him.  
Joh 7:19 Did not Moses give you the law? Yet none of you keeps the law. Why are you trying to kill me?"  
Joh 7:20 The crowd answered, "You are possessed! Who is trying to kill you?"  
Joh 7:21 Jesus answered and said to them, "I performed one work and all of you are amazed  
Joh 7:22 because of it. Moses gave you circumcision-- not that it came from Moses but rather from the patriarchs-- and you circumcise a man on the sabbath.  
Joh 7:23 If a man can receive circumcision on a sabbath so that the law of Moses may not be broken, are you angry with me because I made a whole person well on a sabbath?  
Joh 7:24 Stop judging by appearances, but judge justly."

Joh 7:25 So some of the inhabitants of Jerusalem said, "Is he not the one they are trying to kill?"

Joh 7:26 And look, he is speaking openly and they say nothing to him. Could the authorities have realized that he is the Messiah?

Joh 7:27 But we know where he is from. When the Messiah comes, no one will know where he is from."

Joh 7:28 So Jesus cried out in the temple area as he was teaching and said, "You know me and also know where I am from. Yet I did not come on my own, but the one who sent me, whom you do not know, is true.

Joh 7:29 I know him, because I am from him, and he sent me."

Joh 7:30 So they tried to arrest him, but no one laid a hand upon him, because his hour had not yet come.

Joh 7:31 But many of the crowd began to believe in him, and said, "When the Messiah comes, will he perform more signs than this man has done?"

Joh 7:32 The Pharisees heard the crowd murmuring about him to this effect, and the chief priests and the Pharisees sent guards to arrest him.

Joh 7:33 So Jesus said, "I will be with you only a little while longer, and then I will go to the one who sent me.

Joh 7:34 You will look for me but not find (me), and where I am you cannot come."

Joh 7:35 So the Jews said to one another, "Where is he going that we will not find him? Surely he is not going to the dispersion among the Greeks to teach the Greeks, is he?"

Joh 7:36 What is the meaning of his saying, 'You will look for me and not find (me), and where I am you cannot come'?"

Joh 7:37 On the last and greatest day of the feast, Jesus stood up and exclaimed, "Let anyone who thirsts come to me and drink.

Joh 7:38 Whoever believes in me, as scripture says: 'Rivers of living water will flow from within him.'"

Joh 7:39 He said this in reference to the Spirit that those who came to believe in him were to receive. There was, of course, no Spirit yet, because Jesus had not yet been glorified.

Joh 7:40 Some in the crowd who heard these words said, "This is truly the Prophet."

Joh 7:41 Others said, "This is the Messiah." But others said, "The Messiah will not come from Galilee, will he?"

Joh 7:42 Does not scripture say that the Messiah will be of David's family and come from Bethlehem, the village where David lived?"

Joh 7:43 So a division occurred in the crowd because of him.

Joh 7:44 Some of them even wanted to arrest him, but no one laid hands on him.

Joh 7:45 So the guards went to the chief priests and Pharisees, who asked them, "Why did you not bring him?"

Joh 7:46 The guards answered, "Never before has anyone spoken like this one."

Joh 7:47 So the Pharisees answered them, "Have you also been deceived?"

Joh 7:48 Have any of the authorities or the Pharisees believed in him?"

Joh 7:49 But this crowd, which does not know the law, is accursed."

Joh 7:50 Nicodemus, one of their members who had come to him earlier, said to them,

Joh 7:51 "Does our law condemn a person before it first hears him and finds out what he is doing?"

Joh 7:52 They answered and said to him, "You are not from Galilee also, are you? Look and see that no prophet arises from Galilee."

Joh 7:53 Then each went to his own house,

Joh 8:1 while Jesus went to the Mount of Olives.

Joh 8:2 But early in the morning he arrived again in the temple area, and all the people started coming to him, and he sat down and taught them.

Joh 8:3 Then the scribes and the Pharisees brought a woman who had been caught in adultery and made her stand in the middle.

Joh 8:4 They said to him, "Teacher, this woman was caught in the very act of committing adultery.

Joh 8:5 Now in the law, Moses commanded us to stone such women. So what do you say?"

Joh 8:6 They said this to test him, so that they could have some charge to bring against him. Jesus bent down and began to write on the ground with his finger.

Joh 8:7 But when they continued asking him, he straightened up and said to them, "Let the one among you who is without sin be the first to throw a stone at her."

Joh 8:8 Again he bent down and wrote on the ground.

Joh 8:9 And in response, they went away one by one, beginning with the elders. So he was left alone with the woman before him.

Joh 8:10 Then Jesus straightened up and said to her, "Woman, where are they? Has no one condemned you?"

Joh 8:11 She replied, "No one, sir." Then Jesus said, "Neither do I condemn you. Go, (and) from now on do not sin any more."

Joh 8:12 Jesus spoke to them again, saying, "I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life."

Joh 8:13 So the Pharisees said to him, "You testify on your own behalf, so your testimony cannot be verified."

Joh 8:14 Jesus answered and said to them, "Even if I do testify on my own behalf, my testimony can be verified, because I know where I came from and where I am going. But you do not know where I come from or where I am going.

Joh 8:15 You judge by appearances, but I do not judge anyone.

Joh 8:16 And even if I should judge, my judgment is valid, because I am not alone, but it is I and the Father who sent me.

Joh 8:17 Even in your law it is written that the testimony of two men can be verified.

Joh 8:18 I testify on my behalf and so does the Father who sent me."

Joh 8:19 So they said to him, "Where is your father?" Jesus answered, "You know neither me nor my Father. If you knew me, you would know my Father also."

Joh 8:20 He spoke these words while teaching in the treasury in the temple area. But no one arrested him, because his hour had not yet come.

Joh 8:21 He said to them again, "I am going away and you will look for me, but you will die in your sin. Where I am going you cannot come."

Joh 8:22 So the Jews said, "He is not going to kill himself, is he, because he said, 'Where I am going you cannot come'?"

Joh 8:23 He said to them, "You belong to what is below, I belong to what is above. You belong to this world, but I do not belong to this world.

Joh 8:24 That is why I told you that you will die in your sins. For if you do not believe that I AM, you will die in your sins."

Joh 8:25 So they said to him, "Who are you?" Jesus said to them, "What I told you from the beginning.

Joh 8:26 I have much to say about you in condemnation. But the one who sent me is true, and what I heard from him I tell the world."

Joh 8:27 They did not realize that he was speaking to them of the Father.

Joh 8:28 So Jesus said (to them), "When you lift up the Son of Man, then you will realize that I AM, and that I do nothing on my own, but I say only what the Father taught me.

Joh 8:29 The one who sent me is with me. He has not left me alone, because I always do what is pleasing to him."

Joh 8:30 Because he spoke this way, many came to believe in him.

Joh 8:31 Jesus then said to those Jews who believed in him, "If you remain in my word, you will truly be my disciples,

Joh 8:32 and you will know the truth, and the truth will set you free."

Joh 8:33 They answered him, "We are descendants of Abraham and have never been enslaved to anyone. How can you say, 'You will become free'?"

Joh 8:34 Jesus answered them, "Amen, amen, I say to you, everyone who commits sin is a slave of sin.

Joh 8:35 A slave does not remain in a household forever, but a son always remains.

Joh 8:36 So if a son frees you, then you will truly be free.

Joh 8:37 I know that you are descendants of Abraham. But you are trying to kill me, because my word has no room among you.

Joh 8:38 I tell you what I have seen in the Father's presence; then do what you have heard from the Father."

Joh 8:39 They answered and said to him, "Our father is Abraham." Jesus said to them, "If you were Abraham's children, you would be doing the works of Abraham.

Joh 8:40 But now you are trying to kill me, a man who has told you the truth that I heard from God; Abraham did not do this.

Joh 8:41 You are doing the works of your father!" (So) they said to him, "We are not illegitimate. We have one Father, God."

Joh 8:42 Jesus said to them, "If God were your Father, you would love me, for I came from God and am here; I did not come on my own, but he sent me.

Joh 8:43 Why do you not understand what I am saying? Because you cannot bear to hear my word.

Joh 8:44 You belong to your father the devil and you willingly carry out your father's desires. He was a murderer from the beginning and does not stand in truth, because there is no truth in him. When he tells a lie, he speaks in character, because he is a liar and the father of lies.

Joh 8:45 But because I speak the truth, you do not believe me.

Joh 8:46 Can any of you charge me with sin? If I am telling the truth, why do you not believe me?

Joh 8:47 Whoever belongs to God hears the words of God; for this reason you do not listen, because you do not belong to God."

Joh 8:48 The Jews answered and said to him, "Are we not right in saying that you are a Samaritan and are possessed?"

Joh 8:49 Jesus answered, "I am not possessed; I honor my Father, but you dishonor me.

Joh 8:50 I do not seek my own glory; there is one who seeks it and he is the one who judges.

Joh 8:51 Amen, amen, I say to you, whoever keeps my word will never see death."

Joh 8:52 (So) the Jews said to him, "Now we are sure that you are possessed. Abraham died, as did the prophets, yet you say, 'Whoever keeps my word will never taste death.'

Joh 8:53 Are you greater than our father Abraham, who died? Or the prophets, who died? Who do you make yourself out to be?"

Joh 8:54 Jesus answered, "If I glorify myself, my glory is worth nothing; but it is my Father who glorifies me, of whom you say, 'He is our God.'

Joh 8:55 You do not know him, but I know him. And if I should say that I do not know him, I would be like you a liar. But I do know him and I keep his word.

Joh 8:56 Abraham your father rejoiced to see my day; he saw it and was glad.

Joh 8:57 So the Jews said to him, "You are not yet fifty years old and you have seen Abraham?"

Joh 8:58 Jesus said to them, "Amen, amen, I say to you, before Abraham came to be, I AM."

Joh 8:59 So they picked up stones to throw at him; but Jesus hid and went out of the temple area.

Joh 9:1 As he passed by he saw a man blind from birth.

Joh 9:2 His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?"

Joh 9:3 Jesus answered, "Neither he nor his parents sinned; it is so that the works of God might be made visible through him.

Joh 9:4 We have to do the works of the one who sent me while it is day. Night is coming when no one can work.

Joh 9:5 While I am in the world, I am the light of the world."

Joh 9:6 When he had said this, he spat on the ground and made clay with the saliva, and smeared the clay on his eyes,

Joh 9:7 and said to him, "Go wash in the Pool of Siloam" (which means Sent). So he went and washed, and came back able to see.

Joh 9:8 His neighbors and those who had seen him earlier as a beggar said, "Isn't this the one who used to sit and beg?"

Joh 9:9 Some said, "It is," but others said, "No, he just looks like him." He said, "I am."

Joh 9:10 So they said to him, "(So) how were your eyes opened?"

Joh 9:11 He replied, "The man called Jesus made clay and anointed my eyes and told me, 'Go to Siloam and wash.' So I went there and washed and was able to see."

Joh 9:12 And they said to him, "Where is he?" He said, "I don't know."

Joh 9:13 They brought the one who was once blind to the Pharisees.

Joh 9:14 Now Jesus had made clay and opened his eyes on a sabbath.

Joh 9:15 So then the Pharisees also asked him how he was able to see. He said to them, "He put clay on my eyes, and I washed, and now I can see."

Joh 9:16 So some of the Pharisees said, "This man is not from God, because he does not keep the sabbath." (But) others said, "How can a sinful man do such signs?" And there was a division among them.

Joh 9:17 So they said to the blind man again, "What do you have to say about him, since he opened your eyes?" He said, "He is a prophet."

Joh 9:18 Now the Jews did not believe that he had been blind and gained his sight until they summoned the parents of the one who had gained his sight.

Joh 9:19 They asked them, "Is this your son, who you say was born blind? How does he now see?"

Joh 9:20 His parents answered and said, "We know that this is our son and that he was born blind.

Joh 9:21 We do not know how he sees now, nor do we know who opened his eyes. Ask him, he is of age; he can speak for himself."

Joh 9:22 His parents said this because they were afraid of the Jews, for the Jews had already agreed that if anyone acknowledged him as the Messiah, he would be expelled from the synagogue.

Joh 9:23 For this reason his parents said, "He is of age; question him."

Joh 9:24 So a second time they called the man who had been blind and said to him, "Give God the praise! We know that this man is a sinner."

Joh 9:25 He replied, "If he is a sinner, I do not know. One thing I do know is that I was blind and now I see."

Joh 9:26 So they said to him, "What did he do to you? How did he open your eyes?"

Joh 9:27 He answered them, "I told you already and you did not listen. Why do you want to hear it again? Do you want to become his disciples, too?"

Joh 9:28 They ridiculed him and said, "You are that man's disciple; we are disciples of Moses!

Joh 9:29 We know that God spoke to Moses, but we do not know where this one is from."

Joh 9:30 The man answered and said to them, "This is what is so amazing, that you do not know where he is from, yet he opened my eyes.

Joh 9:31 We know that God does not listen to sinners, but if one is devout and does his will, he listens to him.

Joh 9:32 It is unheard of that anyone ever opened the eyes of a person born blind.

Joh 9:33 If this man were not from God, he would not be able to do anything."

Joh 9:34 They answered and said to him, "You were born totally in sin, and are you trying to teach us?" Then they threw him out.

Joh 9:35 When Jesus heard that they had thrown him out, he found him and said, "Do you believe in the Son of Man?"

Joh 9:36 He answered and said, "Who is he, sir, that I may believe in him?"

Joh 9:37 Jesus said to him, "You have seen him and the one speaking with you is he."

Joh 9:38 He said, "I do believe, Lord," and he worshiped him.

Joh 9:39 Then Jesus said, "I came into this world for judgment, so that those who do not see might see, and those who do see might become blind."

Joh 9:40 Some of the Pharisees who were with him heard this and said to him, "Surely we are not also blind, are we?"

Joh 9:41 Jesus said to them, "If you were blind, you would have no sin; but now you are saying, 'We see,' so your sin remains.

Joh 10:1 "Amen, amen, I say to you, whoever does not enter a sheepfold through the gate but climbs over elsewhere is a thief and a robber.

Joh 10:2 But whoever enters through the gate is the shepherd of the sheep.

Joh 10:3 The gatekeeper opens it for him, and the sheep hear his voice, as he calls his own sheep by name and leads them out.

Joh 10:4 When he has driven out all his own, he walks ahead of them, and the sheep follow him, because they recognize his voice.

Joh 10:5 But they will not follow a stranger; they will run away from him, because they do not recognize the voice of strangers."

Joh 10:6 Although Jesus used this figure of speech, they did not realize what he was trying to tell them.

Joh 10:7 So Jesus said again, "Amen, amen, I say to you, I am the gate for the sheep.

Joh 10:8 All who came (before me) are thieves and robbers, but the sheep did not listen to them.

Joh 10:9 I am the gate. Whoever enters through me will be saved, and will come in and go out and find pasture.

Joh 10:10 A thief comes only to steal and slaughter and destroy; I came so that they might have life and have it more abundantly.

Joh 10:11 I am the good shepherd. A good shepherd lays down his life for the sheep.

Joh 10:12 A hired man, who is not a shepherd and whose sheep are not his own, sees a wolf coming and leaves the sheep and runs away, and the wolf catches and scatters them.

Joh 10:13 This is because he works for pay and has no concern for the sheep.

Joh 10:14 I am the good shepherd, and I know mine and mine know me,

Joh 10:15 just as the Father knows me and I know the Father; and I will lay down my life for the sheep.

Joh 10:16 I have other sheep that do not belong to this fold. These also I must lead, and they will hear my voice, and there will be one flock, one shepherd.

Joh 10:17 This is why the Father loves me, because I lay down my life in order to take it up again.

Joh 10:18 No one takes it from me, but I lay it down on my own. I have power to lay it down, and power to take it up again. This command I have received from my Father."

Joh 10:19 Again there was a division among the Jews because of these words.

Joh 10:20 Many of them said, "He is possessed and out of his mind; why listen to him?"

Joh 10:21 Others said, "These are not the words of one possessed; surely a demon cannot open the eyes of the blind, can he?"

Joh 10:22 The feast of the Dedication was then taking place in Jerusalem. It was winter.

Joh 10:23 And Jesus walked about in the temple area on the Portico of Solomon.

Joh 10:24 So the Jews gathered around him and said to him, "How long are you going to keep us in suspense? If you are the Messiah, tell us plainly."

Joh 10:25 Jesus answered them, "I told you and you do not believe. The works I do in my Father's name testify to me.

Joh 10:26 But you do not believe, because you are not among my sheep.

Joh 10:27 My sheep hear my voice; I know them, and they follow me.

Joh 10:28 I give them eternal life, and they shall never perish. No one can take them out of my hand.

Joh 10:29 My Father, who has given them to me, is greater than all, and no one can take them out of the Father's hand.

Joh 10:30 The Father and I are one."

Joh 10:31 The Jews again picked up rocks to stone him.

Joh 10:32 Jesus answered them, "I have shown you many good works from my Father. For which of these are

you trying to stone me?"

Joh 10:33 The Jews answered him, "We are not stoning you for a good work but for blasphemy. You, a man, are making yourself God."

Joh 10:34 Jesus answered them, "Is it not written in your law, 'I said, "You are gods"?"

Joh 10:35 If it calls them gods to whom the word of God came, and scripture cannot be set aside,

Joh 10:36 can you say that the one whom the Father has consecrated and sent into the world blasphemes because I said, 'I am the Son of God'?"

Joh 10:37 If I do not perform my Father's works, do not believe me;

Joh 10:38 but if I perform them, even if you do not believe me, believe the works, so that you may realize (and understand) that the Father is in me and I am in the Father."

Joh 10:39 (Then) they tried again to arrest him; but he escaped from their power.

Joh 10:40 He went back across the Jordan to the place where John first baptized, and there he remained.

Joh 10:41 Many came to him and said, "John performed no sign, but everything John said about this man was true."

Joh 10:42 And many there began to believe in him.

Joh 11:1 Now a man was ill, Lazarus from Bethany, the village of Mary and her sister Martha.

Joh 11:2 Mary was the one who had anointed the Lord with perfumed oil and dried his feet with her hair; it was her brother Lazarus who was ill.

Joh 11:3 So the sisters sent word to him, saying, "Master, the one you love is ill."

Joh 11:4 When Jesus heard this he said, "This illness is not to end in death, but is for the glory of God, that the Son of God may be glorified through it."

Joh 11:5 Now Jesus loved Martha and her sister and Lazarus.

Joh 11:6 So when he heard that he was ill, he remained for two days in the place where he was.

Joh 11:7 Then after this he said to his disciples, "Let us go back to Judea."

Joh 11:8 The disciples said to him, "Rabbi, the Jews were just trying to stone you, and you want to go back there?"

Joh 11:9 Jesus answered, "Are there not twelve hours in a day? If one walks during the day, he does not stumble, because he sees the light of this world.

Joh 11:10 But if one walks at night, he stumbles, because the light is not in him."

Joh 11:11 He said this, and then told them, "Our friend Lazarus is asleep, but I am going to awaken him."

Joh 11:12 So the disciples said to him, "Master, if he is asleep, he will be saved."

Joh 11:13 But Jesus was talking about his death, while they thought that he meant ordinary sleep.

Joh 11:14 So then Jesus said to them clearly, "Lazarus has died.

Joh 11:15 And I am glad for you that I was not there, that you may believe. Let us go to him."

Joh 11:16 So Thomas, called Didymus, said to his fellow disciples, "Let us also go to die with him."

Joh 11:17 When Jesus arrived, he found that Lazarus had already been in the tomb for four days.

Joh 11:18 Now Bethany was near Jerusalem, only about two miles away.

Joh 11:19 And many of the Jews had come to Martha and Mary to comfort them about their brother.

Joh 11:20 When Martha heard that Jesus was coming, she went to meet him; but Mary sat at home.

Joh 11:21 Martha said to Jesus, "Lord, if you had been here, my brother would not have died.

Joh 11:22 (But) even now I know that whatever you ask of God, God will give you."

Joh 11:23 Jesus said to her, "Your brother will rise."

Joh 11:24 Martha said to him, "I know he will rise, in the resurrection on the last day."

Joh 11:25 Jesus told her, "I am the resurrection and the life; whoever believes in me, even if he dies, will live,

Joh 11:26 and everyone who lives and believes in me will never die. Do you believe this?"

Joh 11:27 She said to him, "Yes, Lord. I have come to believe that you are the Messiah, the Son of God, the one who is coming into the world."

Joh 11:28 When she had said this, she went and called her sister Mary secretly, saying, "The teacher is here and is asking for you."

Joh 11:29 As soon as she heard this, she rose quickly and went to him.

Joh 11:30 For Jesus had not yet come into the village, but was still where Martha had met him.

Joh 11:31 So when the Jews who were with her in the house comforting her saw Mary get up quickly and go out, they followed her, presuming that she was going to the tomb to weep there.

Joh 11:32 When Mary came to where Jesus was and saw him, she fell at his feet and said to him, "Lord, if you had been here, my brother would not have died."

Joh 11:33 When Jesus saw her weeping and the Jews who had come with her weeping, he became perturbed and deeply troubled,

Joh 11:34 and said, "Where have you laid him?" They said to him, "Sir, come and see."

Joh 11:35 And Jesus wept.

Joh 11:36 So the Jews said, "See how he loved him."

Joh 11:37 But some of them said, "Could not the one who opened the eyes of the blind man have done something so that this man would not have died?"

Joh 11:38 So Jesus, perturbed again, came to the tomb. It was a cave, and a stone lay across it.

Joh 11:39 Jesus said, "Take away the stone." Martha, the dead man's sister, said to him, "Lord, by now there will be a stench; he has been dead for four days."

Joh 11:40 Jesus said to her, "Did I not tell you that if you believe you will see the glory of God?"

Joh 11:41 So they took away the stone. And Jesus raised his eyes and said, "Father, I thank you for hearing me.

Joh 11:42 I know that you always hear me; but because of the crowd here I have said this, that they may believe that you sent me."

Joh 11:43 And when he had said this, he cried out in a loud voice, "Lazarus, come out!"

Joh 11:44 The dead man came out, tied hand and foot with burial bands, and his face was wrapped in a cloth. So Jesus said to them, "Untie him and let him go."

Joh 11:45 Now many of the Jews who had come to Mary and seen what he had done began to believe in him.

Joh 11:46 But some of them went to the Pharisees and told them what Jesus had done.

Joh 11:47 So the chief priests and the Pharisees convened the Sanhedrin and said, "What are we going to do? This man is performing many signs.

Joh 11:48 If we leave him alone, all will believe in him, and the Romans will come and take away both our land and our nation."

Joh 11:49 But one of them, Caiaphas, who was high priest that year, said to them, "You know nothing,

Joh 11:50 nor do you consider that it is better for you that one man should die instead of the people, so that the whole nation may not perish."

Joh 11:51 He did not say this on his own, but since he was high priest for that year, he prophesied that Jesus was going to die for the nation,

Joh 11:52 and not only for the nation, but also to gather into one the dispersed children of God.

Joh 11:53 So from that day on they planned to kill him.

Joh 11:54 So Jesus no longer walked about in public among the Jews, but he left for the region near the desert, to a town called Ephraim, and there he remained with his disciples.

Joh 11:55 Now the Passover of the Jews was near, and many went up from the country to Jerusalem before Passover to purify themselves.

Joh 11:56 They looked for Jesus and said to one another as they were in the temple area, "What do you think? That he will not come to the feast?"

Joh 11:57 For the chief priests and the Pharisees had given orders that if anyone knew where he was, he should inform them, so that they might arrest him.

Joh 12:1 Six days before Passover Jesus came to Bethany, where Lazarus was, whom Jesus had raised from the dead.

Joh 12:2 They gave a dinner for him there, and Martha served, while Lazarus was one of those reclining at table with him.

Joh 12:3 Mary took a liter of costly perfumed oil made from genuine aromatic nard and anointed the feet of Jesus and dried them with her hair; the house was filled with the fragrance of the oil.

Joh 12:4 Then Judas the Iscariot, one (of) his disciples, and the one who would betray him, said,

Joh 12:5 "Why was this oil not sold for three hundred days' wages and given to the poor?"

Joh 12:6 He said this not because he cared about the poor but because he was a thief and held the money bag and used to steal the contributions.

Joh 12:7 So Jesus said, "Leave her alone. Let her keep this for the day of my burial.

Joh 12:8 You always have the poor with you, but you do not always have me."

Joh 12:9 (The) large crowd of the Jews found out that he was there and came, not only because of Jesus, but also to see Lazarus, whom he had raised from the dead.

Joh 12:10 And the chief priests plotted to kill Lazarus too,

Joh 12:11 because many of the Jews were turning away and believing in Jesus because of him.

Joh 12:12 On the next day, when the great crowd that had come to the feast heard that Jesus was coming to Jerusalem,

Joh 12:13 they took palm branches and went out to meet him, and cried out: "Hosanna! Blessed is he who comes in the name of the Lord, (even) the king of Israel."

Joh 12:14 Jesus found an ass and sat upon it, as is written:

Joh 12:15 "Fear no more, O daughter Zion; see, your king comes, seated upon an ass's colt."

Joh 12:16 His disciples did not understand this at first, but when Jesus had been glorified they remembered that these things were written about him and that they had done this for him.

Joh 12:17 So the crowd that was with him when he called Lazarus from the tomb and raised him from death continued to testify.

Joh 12:18 This was (also) why the crowd went to meet him, because they heard that he had done this sign.

Joh 12:19 So the Pharisees said to one another, "You see that you are gaining nothing. Look, the whole world has gone after him."

Joh 12:20 Now there were some Greeks among those who had come up to worship at the feast.

Joh 12:21 They came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we would like to see Jesus."

Joh 12:22 Philip went and told Andrew; then Andrew and Philip went and told Jesus.

Joh 12:23 Jesus answered them, "The hour has come for the Son of Man to be glorified.

Joh 12:24 Amen, amen, I say to you, unless a grain of wheat falls to the ground and dies, it remains just a grain of wheat; but if it dies, it produces much fruit.

Joh 12:25 Whoever loves his life loses it, and whoever hates his life in this world will preserve it for eternal life.

Joh 12:26 Whoever serves me must follow me, and where I am, there also will my servant be. The Father will honor whoever serves me.

Joh 12:27 "I am troubled now. Yet what should I say? 'Father, save me from this hour'? But it was for this purpose that I came to this hour.

Joh 12:28 Father, glorify your name." Then a voice came from heaven, "I have glorified it and will glorify it again."

Joh 12:29 The crowd there heard it and said it was thunder; but others said, "An angel has spoken to him."

Joh 12:30 Jesus answered and said, "This voice did not come for my sake but for yours.

Joh 12:31 Now is the time of judgment on this world; now the ruler of this world will be driven out.

Joh 12:32 And when I am lifted up from the earth, I will draw everyone to myself."

Joh 12:33 He said this indicating the kind of death he would die.

Joh 12:34 So the crowd answered him, "We have heard from the law that the Messiah remains forever. Then how can you say that the Son of Man must be lifted up? Who is this Son of Man?"

Joh 12:35 Jesus said to them, "The light will be among you only a little while. Walk while you have the light, so that darkness may not overcome you. Whoever walks in the dark does not know where he is going.

Joh 12:36 While you have the light, believe in the light, so that you may become children of the light." After he had said this, Jesus left and hid from them.

Joh 12:37 Although he had performed so many signs in their presence they did not believe in him,

Joh 12:38 in order that the word which Isaiah the prophet spoke might be fulfilled: "Lord, who has believed our preaching, to whom has the might of the Lord been revealed?"

Joh 12:39 For this reason they could not believe, because again Isaiah said:

Joh 12:40 "He blinded their eyes and hardened their heart, so that they might not see with their eyes and understand with their heart and be converted, and I would heal them."

Joh 12:41 Isaiah said this because he saw his glory and spoke about him.

Joh 12:42 Nevertheless, many, even among the authorities, believed in him, but because of the Pharisees they did not acknowledge it openly in order not to be expelled from the synagogue.

Joh 12:43 For they preferred human praise to the glory of God.

Joh 12:44 Jesus cried out and said, "Whoever believes in me believes not only in me but also in the one who sent me,

Joh 12:45 and whoever sees me sees the one who sent me.

Joh 12:46 I came into the world as light, so that everyone who believes in me might not remain in darkness.

Joh 12:47 And if anyone hears my words and does not observe them, I do not condemn him, for I did not come to condemn the world but to save the world.

Joh 12:48 Whoever rejects me and does not accept my words has something to judge him: the word that I spoke, it will condemn him on the last day,

Joh 12:49 because I did not speak on my own, but the Father who sent me commanded me what to say and speak.

Joh 12:50 And I know that his commandment is eternal life. So what I say, I say as the Father told me."

Joh 13:1 Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father. He loved his own in the world and he loved them to the end.

Joh 13:2 The devil had already induced Judas, son of Simon the Iscariot, to hand him over. So, during supper,

Joh 13:3 fully aware that the Father had put everything into his power and that he had come from God and was returning to God,

Joh 13:4 he rose from supper and took off his outer garments. He took a towel and tied it around his waist.

Joh 13:5 Then he poured water into a basin and began to wash the disciples' feet and dry them with the towel around his waist.



Joh 13:6 He came to Simon Peter, who said to him, "Master, are you going to wash my feet?"

Joh 13:7 Jesus answered and said to him, "What I am doing, you do not understand now, but you will understand later."

Joh 13:8 Peter said to him, "You will never wash my feet." Jesus answered him, "Unless I wash you, you will have no inheritance with me."

Joh 13:9 Simon Peter said to him, "Master, then not only my feet, but my hands and head as well."

Joh 13:10 Jesus said to him, "Whoever has bathed has no need except to have his feet washed, for he is clean all over; so you are clean, but not all."

Joh 13:11 For he knew who would betray him; for this reason, he said, "Not all of you are clean."

Joh 13:12 So when he had washed their feet (and) put his garments back on and reclined at table again, he said to them, "Do you realize what I have done for you?"

Joh 13:13 You call me 'teacher' and 'master,' and rightly so, for indeed I am.

Joh 13:14 If I, therefore, the master and teacher, have washed your feet, you ought to wash one another's feet.

Joh 13:15 I have given you a model to follow, so that as I have done for you, you should also do.

Joh 13:16 Amen, amen, I say to you, no slave is greater than his master nor any messenger greater than the one who sent him.

Joh 13:17 If you understand this, blessed are you if you do it.

Joh 13:18 I am not speaking of all of you. I know those whom I have chosen. But so that the scripture might be fulfilled, 'The one who ate my food has raised his heel against me.'

Joh 13:19 From now on I am telling you before it happens, so that when it happens you may believe that I AM.

Joh 13:20 Amen, amen, I say to you, whoever receives the one I send receives me, and whoever receives me receives the one who sent me."

Joh 13:21 When he had said this, Jesus was deeply troubled and testified, "Amen, amen, I say to you, one of you will betray me."

Joh 13:22 The disciples looked at one another, at a loss as to whom he meant.

Joh 13:23 One of his disciples, the one whom Jesus loved, was reclining at Jesus' side.

Joh 13:24 So Simon Peter nodded to him to find out whom he meant.

Joh 13:25 He leaned back against Jesus' chest and said to him, "Master, who is it?"

Joh 13:26 Jesus answered, "It is the one to whom I hand the morsel after I have dipped it." So he dipped the morsel and (took it and) handed it to Judas, son of Simon the Iscariot.

Joh 13:27 After he took the morsel, Satan entered him. So Jesus said to him, "What you are going to do, do quickly."

Joh 13:28 (Now) none of those reclining at table realized why he said this to him.

Joh 13:29 Some thought that since Judas kept the money bag, Jesus had told him, "Buy what we need for the feast," or to give something to the poor.

Joh 13:30 So he took the morsel and left at once. And it was night.

Joh 13:31 When he had left, Jesus said, "Now is the Son of Man glorified, and God is glorified in him.

Joh 13:32 (If God is glorified in him,) God will also glorify him in himself, and he will glorify him at once.

Joh 13:33 My children, I will be with you only a little while longer. You will look for me, and as I told the Jews, 'Where I go you cannot come,' so now I say it to you.

Joh 13:34 I give you a new commandment: love one another. As I have loved you, so you also should love one another.

Joh 13:35 This is how all will know that you are my disciples, if you have love for one another."

Joh 13:36 Simon Peter said to him, "Master, where are you going?" Jesus answered (him), "Where I am going, you cannot follow me now, though you will follow later."

Joh 13:37 Peter said to him, "Master, why can't I follow you now? I will lay down my life for you."

Joh 13:38 Jesus answered, "Will you lay down your life for me? Amen, amen, I say to you, the cock will not crow before you deny me three times."

Joh 14:1 "Do not let your hearts be troubled. You have faith in God; have faith also in me.

Joh 14:2 In my Father's house there are many dwelling places. If there were not, would I have told you that I am going to prepare a place for you?

Joh 14:3 And if I go and prepare a place for you, I will come back again and take you to myself, so that where I am you also may be.

Joh 14:4 Where (I) am going you know the way."

Joh 14:5 Thomas said to him, "Master, we do not know where you are going; how can we know the way?"

Joh 14:6 Jesus said to him, "I am the way and the truth and the life. No one comes to the Father except through me.

Joh 14:7 If you know me, then you will also know my Father. From now on you do know him and have seen him."

Joh 14:8 Philip said to him, "Master, show us the Father, and that will be enough for us."  
Joh 14:9 Jesus said to him, "Have I been with you for so long a time and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'?"  
Joh 14:10 Do you not believe that I am in the Father and the Father is in me? The words that I speak to you I do not speak on my own. The Father who dwells in me is doing his works.  
Joh 14:11 Believe me that I am in the Father and the Father is in me, or else, believe because of the works themselves.  
Joh 14:12 Amen, amen, I say to you, whoever believes in me will do the works that I do, and will do greater ones than these, because I am going to the Father.  
Joh 14:13 And whatever you ask in my name, I will do, so that the Father may be glorified in the Son.  
Joh 14:14 If you ask anything of me in my name, I will do it.  
Joh 14:15 "If you love me, you will keep my commandments.  
Joh 14:16 And I will ask the Father, and he will give you another Advocate to be with you always,  
Joh 14:17 the Spirit of truth, which the world cannot accept, because it neither sees nor knows it. But you know it, because it remains with you, and will be in you.  
Joh 14:18 I will not leave you orphans; I will come to you.  
Joh 14:19 In a little while the world will no longer see me, but you will see me, because I live and you will live.  
Joh 14:20 On that day you will realize that I am in my Father and you are in me and I in you.  
Joh 14:21 Whoever has my commandments and observes them is the one who loves me. And whoever loves me will be loved by my Father, and I will love him and reveal myself to him."  
Joh 14:22 Judas, not the Iscariot, said to him, "Master, (then) what happened that you will reveal yourself to us and not to the world?"  
Joh 14:23 Jesus answered and said to him, "Whoever loves me will keep my word, and my Father will love him, and we will come to him and make our dwelling with him.  
Joh 14:24 Whoever does not love me does not keep my words; yet the word you hear is not mine but that of the Father who sent me.  
Joh 14:25 "I have told you this while I am with you.  
Joh 14:26 The Advocate, the holy Spirit that the Father will send in my name-- he will teach you everything and remind you of all that (I) told you.  
Joh 14:27 Peace I leave with you; my peace I give to you. Not as the world gives do I give it to you. Do not let your hearts be troubled or afraid.  
Joh 14:28 You heard me tell you, 'I am going away and I will come back to you.' If you loved me, you would rejoice that I am going to the Father; for the Father is greater than I.  
Joh 14:29 And now I have told you this before it happens, so that when it happens you may believe.  
Joh 14:30 I will no longer speak much with you, for the ruler of the world is coming. He has no power over me,  
Joh 14:31 but the world must know that I love the Father and that I do just as the Father has commanded me. Get up, let us go.  
Joh 15:1 "I am the true vine, and my Father is the vine grower.  
Joh 15:2 He takes away every branch in me that does not bear fruit, and everyone that does he prunes so that it bears more fruit.  
Joh 15:3 You are already pruned because of the word that I spoke to you.  
Joh 15:4 Remain in me, as I remain in you. Just as a branch cannot bear fruit on its own unless it remains on the vine, so neither can you unless you remain in me.  
Joh 15:5 I am the vine, you are the branches. Whoever remains in me and I in him will bear much fruit, because without me you can do nothing.  
Joh 15:6 Anyone who does not remain in me will be thrown out like a branch and wither; people will gather them and throw them into a fire and they will be burned.  
Joh 15:7 If you remain in me and my words remain in you, ask for whatever you want and it will be done for you.  
Joh 15:8 By this is my Father glorified, that you bear much fruit and become my disciples.  
Joh 15:9 As the Father loves me, so I also love you. Remain in my love.  
Joh 15:10 If you keep my commandments, you will remain in my love, just as I have kept my Father's commandments and remain in his love.  
Joh 15:11 "I have told you this so that my joy may be in you and your joy may be complete.  
Joh 15:12 This is my commandment: love one another as I love you.  
Joh 15:13 No one has greater love than this, to lay down one's life for one's friends.  
Joh 15:14 You are my friends if you do what I command you.  
Joh 15:15 I no longer call you slaves, because a slave does not know what his master is doing. I have called you friends, because I have told you everything I have heard from my Father.  
Joh 15:16 It was not you who chose me, but I who chose you and appointed you to go and bear fruit that will

remain, so that whatever you ask the Father in my name he may give you.

Joh 15:17 This I command you: love one another.

Joh 15:18 "If the world hates you, realize that it hated me first.

Joh 15:19 If you belonged to the world, the world would love its own; but because you do not belong to the world, and I have chosen you out of the world, the world hates you.

Joh 15:20 Remember the word I spoke to you, 'No slave is greater than his master.' If they persecuted me, they will also persecute you. If they kept my word, they will also keep yours.

Joh 15:21 And they will do all these things to you on account of my name, because they do not know the one who sent me.

Joh 15:22 If I had not come and spoken to them, they would have no sin; but as it is they have no excuse for their sin.

Joh 15:23 Whoever hates me also hates my Father.

Joh 15:24 If I had not done works among them that no one else ever did, they would not have sin; but as it is, they have seen and hated both me and my Father.

Joh 15:25 But in order that the word written in their law might be fulfilled, 'They hated me without cause.'

Joh 15:26 "When the Advocate comes whom I will send you from the Father, the Spirit of truth that proceeds from the Father, he will testify to me.

Joh 15:27 And you also testify, because you have been with me from the beginning.

Joh 16:1 "I have told you this so that you may not fall away.

Joh 16:2 They will expel you from the synagogues; in fact, the hour is coming when everyone who kills you will think he is offering worship to God.

Joh 16:3 They will do this because they have not known either the Father or me.

Joh 16:4 I have told you this so that when their hour comes you may remember that I told you. "I did not tell you this from the beginning, because I was with you.

Joh 16:5 But now I am going to the one who sent me, and not one of you asks me, 'Where are you going?'

Joh 16:6 But because I told you this, grief has filled your hearts.

Joh 16:7 But I tell you the truth, it is better for you that I go. For if I do not go, the Advocate will not come to you. But if I go, I will send him to you.

Joh 16:8 And when he comes he will convict the world in regard to sin and righteousness and condemnation:

Joh 16:9 sin, because they do not believe in me;

Joh 16:10 righteousness, because I am going to the Father and you will no longer see me;

Joh 16:11 condemnation, because the ruler of this world has been condemned. Coming of the Advocate

Joh 16:12 "I have much more to tell you, but you cannot bear it now.

Joh 16:13 But when he comes, the Spirit of truth, he will guide you to all truth. He will not speak on his own, but he will speak what he hears, and will declare to you the things that are coming.

Joh 16:14 He will glorify me, because he will take from what is mine and declare it to you.

Joh 16:15 Everything that the Father has is mine; for this reason I told you that he will take from what is mine and declare it to you.

Joh 16:16 "A little while and you will no longer see me, and again a little while later and you will see me."

Joh 16:17 So some of his disciples said to one another, "What does this mean that he is saying to us, 'A little while and you will not see me, and again a little while and you will see me,' and 'Because I am going to the Father'?"

Joh 16:18 So they said, "What is this 'little while' (of which he speaks)? We do not know what he means."

Joh 16:19 Jesus knew that they wanted to ask him, so he said to them, "Are you discussing with one another what I said, 'A little while and you will not see me, and again a little while and you will see me'?"

Joh 16:20 Amen, amen, I say to you, you will weep and mourn, while the world rejoices; you will grieve, but your grief will become joy.

Joh 16:21 When a woman is in labor, she is in anguish because her hour has arrived; but when she has given birth to a child, she no longer remembers the pain because of her joy that a child has been born into the world.

Joh 16:22 So you also are now in anguish. But I will see you again, and your hearts will rejoice, and no one will take your joy away from you.

Joh 16:23 On that day you will not question me about anything. Amen, amen, I say to you, whatever you ask the Father in my name he will give you.

Joh 16:24 Until now you have not asked anything in my name; ask and you will receive, so that your joy may be complete.

Joh 16:25 "I have told you this in figures of speech. The hour is coming when I will no longer speak to you in figures but I will tell you clearly about the Father.

Joh 16:26 On that day you will ask in my name, and I do not tell you that I will ask the Father for you.

Joh 16:27 For the Father himself loves you, because you have loved me and have come to believe that I came

from God.

Joh 16:28 I came from the Father and have come into the world. Now I am leaving the world and going back to the Father."

Joh 16:29 His disciples said, "Now you are talking plainly, and not in any figure of speech.

Joh 16:30 Now we realize that you know everything and that you do not need to have anyone question you. Because of this we believe that you came from God."

Joh 16:31 Jesus answered them, "Do you believe now?

Joh 16:32 Behold, the hour is coming and has arrived when each of you will be scattered to his own home and you will leave me alone. But I am not alone, because the Father is with me.

Joh 16:33 I have told you this so that you might have peace in me. In the world you will have trouble, but take courage, I have conquered the world."

Joh 17:1 When Jesus had said this, he raised his eyes to heaven and said, "Father, the hour has come. Give glory to your son, so that your son may glorify you,

Joh 17:2 just as you gave him authority over all people, so that he may give eternal life to all you gave him.

Joh 17:3 Now this is eternal life, that they should know you, the only true God, and the one whom you sent, Jesus Christ.

Joh 17:4 I glorified you on earth by accomplishing the work that you gave me to do.

Joh 17:5 Now glorify me, Father, with you, with the glory that I had with you before the world began.

Joh 17:6 "I revealed your name to those whom you gave me out of the world. They belonged to you, and you gave them to me, and they have kept your word.

Joh 17:7 Now they know that everything you gave me is from you,

Joh 17:8 because the words you gave to me I have given to them, and they accepted them and truly understood that I came from you, and they have believed that you sent me.

Joh 17:9 I pray for them. I do not pray for the world but for the ones you have given me, because they are yours,

Joh 17:10 and everything of mine is yours and everything of yours is mine, and I have been glorified in them.

Joh 17:11 And now I will no longer be in the world, but they are in the world, while I am coming to you. Holy Father, keep them in your name that you have given me, so that they may be one just as we are.

Joh 17:12 When I was with them I protected them in your name that you gave me, and I guarded them, and none of them was lost except the son of destruction, in order that the scripture might be fulfilled.

Joh 17:13 But now I am coming to you. I speak this in the world so that they may share my joy completely.

Joh 17:14 I gave them your word, and the world hated them, because they do not belong to the world any more than I belong to the world.

Joh 17:15 I do not ask that you take them out of the world but that you keep them from the evil one.

Joh 17:16 They do not belong to the world any more than I belong to the world.

Joh 17:17 Consecrate them in the truth. Your word is truth.

Joh 17:18 As you sent me into the world, so I sent them into the world.

Joh 17:19 And I consecrate myself for them, so that they also may be consecrated in truth.

Joh 17:20 "I pray not only for them, but also for those who will believe in me through their word,

Joh 17:21 so that they may all be one, as you, Father, are in me and I in you, that they also may be in us, that the world may believe that you sent me.

Joh 17:22 And I have given them the glory you gave me, so that they may be one, as we are one,

Joh 17:23 I in them and you in me, that they may be brought to perfection as one, that the world may know that you sent me, and that you loved them even as you loved me.

Joh 17:24 Father, they are your gift to me. I wish that where I am they also may be with me, that they may see my glory that you gave me, because you loved me before the foundation of the world.

Joh 17:25 Righteous Father, the world also does not know you, but I know you, and they know that you sent me.

Joh 17:26 I made known to them your name and I will make it known, that the love with which you loved me may be in them and I in them."

Joh 18:1 When he had said this, Jesus went out with his disciples across the Kidron valley to where there was a garden, into which he and his disciples entered.

Joh 18:2 Judas his betrayer also knew the place, because Jesus had often met there with his disciples.

Joh 18:3 So Judas got a band of soldiers and guards from the chief priests and the Pharisees and went there with lanterns, torches, and weapons.

Joh 18:4 Jesus, knowing everything that was going to happen to him, went out and said to them, "Whom are you looking for?"

Joh 18:5 They answered him, "Jesus the Nazorean." He said to them, "I AM." Judas his betrayer was also with them.

Joh 18:6 When he said to them, "I AM," they turned away and fell to the ground.

Joh 18:7 So he again asked them, "Whom are you looking for?" They said, "Jesus the Nazorean."  
Joh 18:8 Jesus answered, "I told you that I AM. So if you are looking for me, let these men go."  
Joh 18:9 This was to fulfill what he had said, "I have not lost any of those you gave me."  
Joh 18:10 Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus.  
Joh 18:11 Jesus said to Peter, "Put your sword into its scabbard. Shall I not drink the cup that the Father gave me?"  
Joh 18:12 So the band of soldiers, the tribune, and the Jewish guards seized Jesus, bound him,  
Joh 18:13 and brought him to Annas first. He was the father-in-law of Caiaphas, who was high priest that year.  
Joh 18:14 It was Caiaphas who had counseled the Jews that it was better that one man should die rather than the people.  
Joh 18:15 Simon Peter and another disciple followed Jesus. Now the other disciple was known to the high priest, and he entered the courtyard of the high priest with Jesus.  
Joh 18:16 But Peter stood at the gate outside. So the other disciple, the acquaintance of the high priest, went out and spoke to the gatekeeper and brought Peter in.  
Joh 18:17 Then the maid who was the gatekeeper said to Peter, "You are not one of this man's disciples, are you?" He said, "I am not."  
Joh 18:18 Now the slaves and the guards were standing around a charcoal fire that they had made, because it was cold, and were warming themselves. Peter was also standing there keeping warm.  
Joh 18:19 The high priest questioned Jesus about his disciples and about his doctrine.  
Joh 18:20 Jesus answered him, "I have spoken publicly to the world. I have always taught in a synagogue or in the temple area where all the Jews gather, and in secret I have said nothing."  
Joh 18:21 Why ask me? Ask those who heard me what I said to them. They know what I said."  
Joh 18:22 When he had said this, one of the temple guards standing there struck Jesus and said, "Is this the way you answer the high priest?"  
Joh 18:23 Jesus answered him, "If I have spoken wrongly, testify to the wrong; but if I have spoken rightly, why do you strike me?"  
Joh 18:24 Then Annas sent him bound to Caiaphas the high priest.  
Joh 18:25 Now Simon Peter was standing there keeping warm. And they said to him, "You are not one of his disciples, are you?" He denied it and said, "I am not."  
Joh 18:26 One of the slaves of the high priest, a relative of the one whose ear Peter had cut off, said, "Didn't I see you in the garden with him?"  
Joh 18:27 Again Peter denied it. And immediately the cock crowed.  
Joh 18:28 Then they brought Jesus from Caiaphas to the praetorium. It was morning. And they themselves did not enter the praetorium, in order not to be defiled so that they could eat the Passover.  
Joh 18:29 So Pilate came out to them and said, "What charge do you bring (against) this man?"  
Joh 18:30 They answered and said to him, "If he were not a criminal, we would not have handed him over to you."  
Joh 18:31 At this, Pilate said to them, "Take him yourselves, and judge him according to your law." The Jews answered him, "We do not have the right to execute anyone,"  
Joh 18:32 in order that the word of Jesus might be fulfilled that he said indicating the kind of death he would die.  
Joh 18:33 So Pilate went back into the praetorium and summoned Jesus and said to him, "Are you the King of the Jews?"  
Joh 18:34 Jesus answered, "Do you say this on your own or have others told you about me?"  
Joh 18:35 Pilate answered, "I am not a Jew, am I? Your own nation and the chief priests handed you over to me. What have you done?"  
Joh 18:36 Jesus answered, "My kingdom does not belong to this world. If my kingdom did belong to this world, my attendants (would) be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not here."  
Joh 18:37 So Pilate said to him, "Then you are a king?" Jesus answered, "You say I am a king. For this I was born and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."  
Joh 18:38 Pilate said to him, "What is truth?" When he had said this, he again went out to the Jews and said to them, "I find no guilt in him."  
Joh 18:39 But you have a custom that I release one prisoner to you at Passover. Do you want me to release to you the King of the Jews?"  
Joh 18:40 They cried out again, "Not this one but Barabbas!" Now Barabbas was a revolutionary.  
Joh 19:1 Then Pilate took Jesus and had him scourged.

Joh 19:2 And the soldiers wove a crown out of thorns and placed it on his head, and clothed him in a purple cloak,

Joh 19:3 and they came to him and said, "Hail, King of the Jews!" And they struck him repeatedly.

Joh 19:4 Once more Pilate went out and said to them, "Look, I am bringing him out to you, so that you may know that I find no guilt in him."

Joh 19:5 So Jesus came out, wearing the crown of thorns and the purple cloak. And he said to them, "Behold, the man!"

Joh 19:6 When the chief priests and the guards saw him they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him. I find no guilt in him."

Joh 19:7 The Jews answered, "We have a law, and according to that law he ought to die, because he made himself the Son of God."

Joh 19:8 Now when Pilate heard this statement, he became even more afraid,

Joh 19:9 and went back into the praetorium and said to Jesus, "Where are you from?" Jesus did not answer him.

Joh 19:10 So Pilate said to him, "Do you not speak to me? Do you not know that I have power to release you and I have power to crucify you?"

Joh 19:11 Jesus answered (him), "You would have no power over me if it had not been given to you from above. For this reason the one who handed me over to you has the greater sin."

Joh 19:12 Consequently, Pilate tried to release him; but the Jews cried out, "If you release him, you are not a Friend of Caesar. Everyone who makes himself a king opposes Caesar."

Joh 19:13 When Pilate heard these words he brought Jesus out and seated him on the judge's bench in the place called Stone Pavement, in Hebrew, Gabbatha.

Joh 19:14 It was preparation day for Passover, and it was about noon. And he said to the Jews, "Behold, your king!"

Joh 19:15 They cried out, "Take him away, take him away! Crucify him!" Pilate said to them, "Shall I crucify your king?" The chief priests answered, "We have no king but Caesar."

Joh 19:16 Then he handed him over to them to be crucified. So they took Jesus,

Joh 19:17 and carrying the cross himself he went out to what is called the Place of the Skull, in Hebrew, Golgotha.

Joh 19:18 There they crucified him, and with him two others, one on either side, with Jesus in the middle.

Joh 19:19 Pilate also had an inscription written and put on the cross. It read, "Jesus the Nazorean, the King of the Jews."

Joh 19:20 Now many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, Latin, and Greek.

Joh 19:21 So the chief priests of the Jews said to Pilate, "Do not write 'The King of the Jews,' but that he said, 'I am the King of the Jews.'"

Joh 19:22 Pilate answered, "What I have written, I have written."

Joh 19:23 When the soldiers had crucified Jesus, they took his clothes and divided them into four shares, a share for each soldier. They also took his tunic, but the tunic was seamless, woven in one piece from the top down.

Joh 19:24 So they said to one another, "Let's not tear it, but cast lots for it to see whose it will be," in order that the passage of scripture might be fulfilled (that says): "They divided my garments among them, and for my vesture they cast lots." This is what the soldiers did.

Joh 19:25 Standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary of Magdala.

Joh 19:26 When Jesus saw his mother and the disciple there whom he loved, he said to his mother, "Woman, behold, your son."

Joh 19:27 Then he said to the disciple, "Behold, your mother." And from that hour the disciple took her into his home.

Joh 19:28 After this, aware that everything was now finished, in order that the scripture might be fulfilled, Jesus said, "I thirst."

Joh 19:29 There was a vessel filled with common wine. So they put a sponge soaked in wine on a sprig of hyssop and put it up to his mouth.

Joh 19:30 When Jesus had taken the wine, he said, "It is finished." And bowing his head, he handed over the spirit.

Joh 19:31 Now since it was preparation day, in order that the bodies might not remain on the cross on the sabbath, for the sabbath day of that week was a solemn one, the Jews asked Pilate that their legs be broken and they be taken down.

Joh 19:32 So the soldiers came and broke the legs of the first and then of the other one who was crucified with

Jesus.

Joh 19:33 But when they came to Jesus and saw that he was already dead, they did not break his legs,

Joh 19:34 but one soldier thrust his lance into his side, and immediately blood and water flowed out.

Joh 19:35 An eyewitness has testified, and his testimony is true; he knows that he is speaking the truth, so that you also may (come to) believe.

Joh 19:36 For this happened so that the scripture passage might be fulfilled: "Not a bone of it will be broken."

Joh 19:37 And again another passage says: "They will look upon him whom they have pierced."

Joh 19:38 After this, Joseph of Arimathea, secretly a disciple of Jesus for fear of the Jews, asked Pilate if he could remove the body of Jesus. And Pilate permitted it. So he came and took his body.

Joh 19:39 Nicodemus, the one who had first come to him at night, also came bringing a mixture of myrrh and aloes weighing about one hundred pounds.

Joh 19:40 They took the body of Jesus and bound it with burial cloths along with the spices, according to the Jewish burial custom.

Joh 19:41 Now in the place where he had been crucified there was a garden, and in the garden a new tomb, in which no one had yet been buried.

Joh 19:42 So they laid Jesus there because of the Jewish preparation day; for the tomb was close by.

Joh 20:1 On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb.

Joh 20:2 So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, "They have taken the Lord from the tomb, and we don't know where they put him."

Joh 20:3 So Peter and the other disciple went out and came to the tomb.

Joh 20:4 They both ran, but the other disciple ran faster than Peter and arrived at the tomb first;

Joh 20:5 he bent down and saw the burial cloths there, but did not go in.

Joh 20:6 When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there,

Joh 20:7 and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place.

Joh 20:8 Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed.

Joh 20:9 For they did not yet understand the scripture that he had to rise from the dead.

Joh 20:10 Then the disciples returned home.

Joh 20:11 But Mary stayed outside the tomb weeping. And as she wept, she bent over into the tomb

Joh 20:12 and saw two angels in white sitting there, one at the head and one at the feet where the body of Jesus had been.

Joh 20:13 And they said to her, "Woman, why are you weeping?" She said to them, "They have taken my Lord, and I don't know where they laid him."

Joh 20:14 When she had said this, she turned around and saw Jesus there, but did not know it was Jesus.

Joh 20:15 Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" She thought it was the gardener and said to him, "Sir, if you carried him away, tell me where you laid him, and I will take him."

Joh 20:16 Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni," which means Teacher.

Joh 20:17 Jesus said to her, "Stop holding on to me, for I have not yet ascended to the Father. But go to my brothers and tell them, 'I am going to my Father and your Father, to my God and your God.'"

Joh 20:18 Mary of Magdala went and announced to the disciples, "I have seen the Lord," and what he told her.

Joh 20:19 On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you."

Joh 20:20 When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord.

Joh 20:21 (Jesus) said to them again, "Peace be with you. As the Father has sent me, so I send you."

Joh 20:22 And when he had said this, he breathed on them and said to them, "Receive the holy Spirit.

Joh 20:23 Whose sins you forgive are forgiven them, and whose sins you retain are retained."

Joh 20:24 Thomas, called Didymus, one of the Twelve, was not with them when Jesus came.

Joh 20:25 So the other disciples said to him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe."

Joh 20:26 Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you."

Joh 20:27 Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe."

Joh 20:28 Thomas answered and said to him, "My Lord and my God!"

Joh 20:29 Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed."

Joh 20:30 Now Jesus did many other signs in the presence of (his) disciples that are not written in this book.

Joh 20:31 But these are written that you may (come to) believe that Jesus is the Messiah, the Son of God, and that through this belief you may have life in his name.

Joh 21:1 After this, Jesus revealed himself again to his disciples at the Sea of Tiberias. He revealed himself in this way.

Joh 21:2 Together were Simon Peter, Thomas called Didymus, Nathanael from Cana in Galilee, Zebedee's sons, and two others of his disciples.

Joh 21:3 Simon Peter said to them, "I am going fishing." They said to him, "We also will come with you." So they went out and got into the boat, but that night they caught nothing.

Joh 21:4 When it was already dawn, Jesus was standing on the shore; but the disciples did not realize that it was Jesus.

Joh 21:5 Jesus said to them, "Children, have you caught anything to eat?" They answered him, "No."

Joh 21:6 So he said to them, "Cast the net over the right side of the boat and you will find something." So they cast it, and were not able to pull it in because of the number of fish.

Joh 21:7 So the disciple whom Jesus loved said to Peter, "It is the Lord." When Simon Peter heard that it was the Lord, he tucked in his garment, for he was lightly clad, and jumped into the sea.

Joh 21:8 The other disciples came in the boat, for they were not far from shore, only about a hundred yards, dragging the net with the fish.

Joh 21:9 When they climbed out on shore, they saw a charcoal fire with fish on it and bread.

Joh 21:10 Jesus said to them, "Bring some of the fish you just caught."

Joh 21:11 So Simon Peter went over and dragged the net ashore full of one hundred fifty-three large fish. Even though there were so many, the net was not torn.

Joh 21:12 Jesus said to them, "Come, have breakfast." And none of the disciples dared to ask him, "Who are you?" because they realized it was the Lord.

Joh 21:13 Jesus came over and took the bread and gave it to them, and in like manner the fish.

Joh 21:14 This was now the third time Jesus was revealed to his disciples after being raised from the dead.

Joh 21:15 When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord, you know that I love you." He said to him, "Feed my lambs."

Joh 21:16 He then said to him a second time, "Simon, son of John, do you love me?" He said to him, "Yes, Lord, you know that I love you." He said to him, "Tend my sheep."

Joh 21:17 He said to him the third time, "Simon, son of John, do you love me?" Peter was distressed that he had said to him a third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." (Jesus) said to him, "Feed my sheep."

Joh 21:18 Amen, amen, I say to you, when you were younger, you used to dress yourself and go where you wanted; but when you grow old, you will stretch out your hands, and someone else will dress you and lead you where you do not want to go."

Joh 21:19 He said this signifying by what kind of death he would glorify God. And when he had said this, he said to him, "Follow me."

Joh 21:20 Peter turned and saw the disciple following whom Jesus loved, the one who had also reclined upon his chest during the supper and had said, "Master, who is the one who will betray you?"

Joh 21:21 When Peter saw him, he said to Jesus, "Lord, what about him?"

Joh 21:22 Jesus said to him, "What if I want him to remain until I come? What concern is it of yours? You follow me."

Joh 21:23 So the word spread among the brothers that that disciple would not die. But Jesus had not told him that he would not die, just "What if I want him to remain until I come? (What concern is it of yours?)"

Joh 21:24 It is this disciple who testifies to these things and has written them, and we know that his testimony is true.

Joh 21:25 There are also many other things that Jesus did, but if these were to be described individually, I do not think the whole world would contain the books that would be written.

Act 1:1 In the first book, Theophilus, I dealt with all that Jesus did and taught

Act 1:2 until the day he was taken up, after giving instructions through the holy Spirit to the apostles whom he had chosen.

Act 1:3 He presented himself alive to them by many proofs after he had suffered, appearing to them during forty days and speaking about the kingdom of God.

Act 1:4 While meeting with them, he enjoined them not to depart from Jerusalem, but to wait for "the promise of the Father about which you have heard me speak;

Act 1:5 for John baptized with water, but in a few days you will be baptized with the holy Spirit."

Act 1:6 When they had gathered together they asked him, "Lord, are you at this time going to restore the kingdom to Israel?"



Act 1:7 He answered them, "It is not for you to know the times or seasons that the Father has established by his own authority.

Act 1:8 But you will receive power when the holy Spirit comes upon you, and you will be my witnesses in Jerusalem, throughout Judea and Samaria, and to the ends of the earth."

Act 1:9 When he had said this, as they were looking on, he was lifted up, and a cloud took him from their sight.

Act 1:10 While they were looking intently at the sky as he was going, suddenly two men dressed in white garments stood beside them.

Act 1:11 They said, "Men of Galilee, why are you standing there looking at the sky? This Jesus who has been taken up from you into heaven will return in the same way as you have seen him going into heaven."

Act 1:12 Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away.

Act 1:13 When they entered the city they went to the upper room where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, Simon the Zealot, and Judas son of James.

Act 1:14 All these devoted themselves with one accord to prayer, together with some women, and Mary the mother of Jesus, and his brothers.

Act 1:15 During those days Peter stood up in the midst of the brothers (there was a group of about one hundred and twenty persons in the one place). He said,

Act 1:16 "My brothers, the scripture had to be fulfilled which the holy Spirit spoke beforehand through the mouth of David, concerning Judas, who was the guide for those who arrested Jesus.

Act 1:17 He was numbered among us and was allotted a share in this ministry.

Act 1:18 He bought a parcel of land with the wages of his iniquity, and falling headlong, he burst open in the middle, and all his insides spilled out.

Act 1:19 This became known to everyone who lived in Jerusalem, so that the parcel of land was called in their language 'Akeldama,' that is, Field of Blood.

Act 1:20 For it is written in the Book of Psalms: 'Let his encampment become desolate, and may no one dwell in it.' And: 'May another take his office.'

Act 1:21 Therefore, it is necessary that one of the men who accompanied us the whole time the Lord Jesus came and went among us,

Act 1:22 beginning from the baptism of John until the day on which he was taken up from us, become with us a witness to his resurrection."

Act 1:23 So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias.

Act 1:24 Then they prayed, "You, Lord, who know the hearts of all, show which one of these two you have chosen

Act 1:25 to take the place in this apostolic ministry from which Judas turned away to go to his own place."

Act 1:26 Then they gave lots to them, and the lot fell upon Matthias, and he was counted with the eleven apostles.

Act 2:1 When the time for Pentecost was fulfilled, they were all in one place together.

Act 2:2 And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were.

Act 2:3 Then there appeared to them tongues as of fire, which parted and came to rest on each one of them.

Act 2:4 And they were all filled with the holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim.

Act 2:5 Now there were devout Jews from every nation under heaven staying in Jerusalem.

Act 2:6 At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language.

Act 2:7 They were astounded, and in amazement they asked, "Are not all these people who are speaking Galileans?"

Act 2:8 Then how does each of us hear them in his own native language?"

Act 2:9 We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia,

Act 2:10 Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome,

Act 2:11 both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God."

Act 2:12 They were all astounded and bewildered, and said to one another, "What does this mean?"

Act 2:13 But others said, scoffing, "They have had too much new wine."

Act 2:14 Then Peter stood up with the Eleven, raised his voice, and proclaimed to them, "You who are Jews, indeed all of you staying in Jerusalem. Let this be known to you, and listen to my words.

Act 2:15 These people are not drunk, as you suppose, for it is only nine o'clock in the morning.

Act 2:16 No, this is what was spoken through the prophet Joel:

Act 2:17 'It will come to pass in the last days,' God says, 'that I will pour out a portion of my spirit upon all flesh. Your sons and your daughters shall prophesy, your young men shall see visions, your old men shall dream dreams.

Act 2:18 Indeed, upon my servants and my handmaids I will pour out a portion of my spirit in those days, and they shall prophesy.

Act 2:19 And I will work wonders in the heavens above and signs on the earth below: blood, fire, and a cloud of smoke.

Act 2:20 The sun shall be turned to darkness, and the moon to blood, before the coming of the great and splendid day of the Lord,

Act 2:21 and it shall be that everyone shall be saved who calls on the name of the Lord.'

Act 2:22 You who are Israelites, hear these words. Jesus the Nazorean was a man commended to you by God with mighty deeds, wonders, and signs, which God worked through him in your midst, as you yourselves know.

Act 2:23 This man, delivered up by the set plan and foreknowledge of God, you killed, using lawless men to crucify him.

Act 2:24 But God raised him up, releasing him from the throes of death, because it was impossible for him to be held by it.

Act 2:25 For David says of him: 'I saw the Lord ever before me, with him at my right hand I shall not be disturbed.

Act 2:26 Therefore my heart has been glad and my tongue has exulted; my flesh, too, will dwell in hope,

Act 2:27 because you will not abandon my soul to the netherworld, nor will you suffer your holy one to see corruption.

Act 2:28 You have made known to me the paths of life; you will fill me with joy in your presence.'

Act 2:29 My brothers, one can confidently say to you about the patriarch David that he died and was buried, and his tomb is in our midst to this day.

Act 2:30 But since he was a prophet and knew that God had sworn an oath to him that he would set one of his descendants upon his throne,

Act 2:31 he foresaw and spoke of the resurrection of the Messiah, that neither was he abandoned to the netherworld nor did his flesh see corruption.

Act 2:32 God raised this Jesus; of this we are all witnesses.

Act 2:33 Exalted at the right hand of God, he received the promise of the holy Spirit from the Father and poured it forth, as you (both) see and hear.

Act 2:34 For David did not go up into heaven, but he himself said: 'The Lord said to my Lord, "Sit at my right hand

Act 2:35 until I make your enemies your footstool."

Act 2:36 Therefore let the whole house of Israel know for certain that God has made him both Lord and Messiah, this Jesus whom you crucified."

Act 2:37 Now when they heard this, they were cut to the heart, and they asked Peter and the other apostles, "What are we to do, my brothers?"

Act 2:38 Peter (said) to them, "Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins; and you will receive the gift of the holy Spirit.

Act 2:39 For the promise is made to you and to your children and to all those far off, whomever the Lord our God will call."

Act 2:40 He testified with many other arguments, and was exhorting them, "Save yourselves from this corrupt generation."

Act 2:41 Those who accepted his message were baptized, and about three thousand persons were added that day.

Act 2:42 They devoted themselves to the teaching of the apostles and to the communal life, to the breaking of the bread and to the prayers.

Act 2:43 Awe came upon everyone, and many wonders and signs were done through the apostles.

Act 2:44 All who believed were together and had all things in common;

Act 2:45 they would sell their property and possessions and divide them among all according to each one's need.

Act 2:46 Every day they devoted themselves to meeting together in the temple area and to breaking bread in their homes. They ate their meals with exultation and sincerity of heart,

Act 2:47 praising God and enjoying favor with all the people. And every day the Lord added to their number those who were being saved.

Act 3:1 Now Peter and John were going up to the temple area for the three o'clock hour of prayer.

Act 3:2 And a man crippled from birth was carried and placed at the gate of the temple called "the Beautiful

Gate" every day to beg for alms from the people who entered the temple.

Act 3:3 When he saw Peter and John about to go into the temple, he asked for alms.

Act 3:4 But Peter looked intently at him, as did John, and said, "Look at us."

Act 3:5 He paid attention to them, expecting to receive something from them.

Act 3:6 Peter said, "I have neither silver nor gold, but what I do have I give you: in the name of Jesus Christ the Nazorean, (rise and) walk."

Act 3:7 Then Peter took him by the right hand and raised him up, and immediately his feet and ankles grew strong.

Act 3:8 He leaped up, stood, and walked around, and went into the temple with them, walking and jumping and praising God.

Act 3:9 When all the people saw him walking and praising God,

Act 3:10 they recognized him as the one who used to sit begging at the Beautiful Gate of the temple, and they were filled with amazement and astonishment at what had happened to him.

Act 3:11 As he clung to Peter and John, all the people hurried in amazement toward them in the portico called "Solomon's Portico."

Act 3:12 When Peter saw this, he addressed the people, "You Israelites, why are you amazed at this, and why do you look so intently at us as if we had made him walk by our own power or piety?"

Act 3:13 The God of Abraham, (the God) of Isaac, and (the God) of Jacob, the God of our ancestors, has glorified his servant Jesus whom you handed over and denied in Pilate's presence, when he had decided to release him.

Act 3:14 You denied the Holy and Righteous One and asked that a murderer be released to you.

Act 3:15 The author of life you put to death, but God raised him from the dead; of this we are witnesses.

Act 3:16 And by faith in his name, this man, whom you see and know, his name has made strong, and the faith that comes through it has given him this perfect health, in the presence of all of you.

Act 3:17 Now I know, brothers, that you acted out of ignorance, just as your leaders did;

Act 3:18 but God has thus brought to fulfillment what he had announced beforehand through the mouth of all the prophets, that his Messiah would suffer.

Act 3:19 Repent, therefore, and be converted, that your sins may be wiped away,

Act 3:20 and that the Lord may grant you times of refreshment and send you the Messiah already appointed for you, Jesus,

Act 3:21 whom heaven must receive until the times of universal restoration of which God spoke through the mouth of his holy prophets from of old.

Act 3:22 For Moses said: 'A prophet like me will the Lord, your God, raise up for you from among your own kinsmen; to him you shall listen in all that he may say to you.

Act 3:23 Everyone who does not listen to that prophet will be cut off from the people.'

Act 3:24 Moreover, all the prophets who spoke, from Samuel and those afterwards, also announced these days.

Act 3:25 You are the children of the prophets and of the covenant that God made with your ancestors when he said to Abraham, 'In your offspring all the families of the earth shall be blessed.'

Act 3:26 For you first, God raised up his servant and sent him to bless you by turning each of you from your evil ways."

Act 4:1 While they were still speaking to the people, the priests, the captain of the temple guard, and the Sadducees confronted them,

Act 4:2 disturbed that they were teaching the people and proclaiming in Jesus the resurrection of the dead.

Act 4:3 They laid hands on them and put them in custody until the next day, since it was already evening.

Act 4:4 But many of those who heard the word came to believe and (the) number of men grew to (about) five thousand.

Act 4:5 On the next day, their leaders, elders, and scribes were assembled in Jerusalem,

Act 4:6 with Annas the high priest, Caiaphas, John, Alexander, and all who were of the high-priestly class.

Act 4:7 They brought them into their presence and questioned them, "By what power or by what name have you done this?"

Act 4:8 Then Peter, filled with the holy Spirit, answered them, "Leaders of the people and elders:

Act 4:9 If we are being examined today about a good deed done to a cripple, namely, by what means he was saved,

Act 4:10 then all of you and all the people of Israel should know that it was in the name of Jesus Christ the Nazorean whom you crucified, whom God raised from the dead; in his name this man stands before you healed.

Act 4:11 He is 'the stone rejected by you, the builders, which has become the cornerstone.'

Act 4:12 There is no salvation through anyone else, nor is there any other name under heaven given to the human race by which we are to be saved."

Act 4:13 Observing the boldness of Peter and John and perceiving them to be uneducated, ordinary men, they

were amazed, and they recognized them as the companions of Jesus.

Act 4:14 Then when they saw the man who had been cured standing there with them, they could say nothing in reply.

Act 4:15 So they ordered them to leave the Sanhedrin, and conferred with one another, saying,

Act 4:16 "What are we to do with these men? Everyone living in Jerusalem knows that a remarkable sign was done through them, and we cannot deny it.

Act 4:17 But so that it may not be spread any further among the people, let us give them a stern warning never again to speak to anyone in this name."

Act 4:18 So they called them back and ordered them not to speak or teach at all in the name of Jesus.

Act 4:19 Peter and John, however, said to them in reply, "Whether it is right in the sight of God for us to obey you rather than God, you be the judges.

Act 4:20 It is impossible for us not to speak about what we have seen and heard."

Act 4:21 After threatening them further, they released them, finding no way to punish them, on account of the people who were all praising God for what had happened.

Act 4:22 For the man on whom this sign of healing had been done was over forty years old.

Act 4:23 After their release they went back to their own people and reported what the chief priests and elders had told them.

Act 4:24 And when they heard it, they raised their voices to God with one accord and said, "Sovereign Lord, maker of heaven and earth and the sea and all that is in them,

Act 4:25 you said by the holy Spirit through the mouth of our father David, your servant: 'Why did the Gentiles rage and the peoples entertain folly?

Act 4:26 The kings of the earth took their stand and the princes gathered together against the Lord and against his anointed.'

Act 4:27 Indeed they gathered in this city against your holy servant Jesus whom you anointed, Herod and Pontius Pilate, together with the Gentiles and the peoples of Israel,

Act 4:28 to do what your hand and (your) will had long ago planned to take place.

Act 4:29 And now, Lord, take note of their threats, and enable your servants to speak your word with all boldness,

Act 4:30 as you stretch forth (your) hand to heal, and signs and wonders are done through the name of your holy servant Jesus."

Act 4:31 As they prayed, the place where they were gathered shook, and they were all filled with the holy Spirit and continued to speak the word of God with boldness.

Act 4:32 The community of believers was of one heart and mind, and no one claimed that any of his possessions was his own, but they had everything in common.

Act 4:33 With great power the apostles bore witness to the resurrection of the Lord Jesus, and great favor was accorded them all.

Act 4:34 There was no needy person among them, for those who owned property or houses would sell them, bring the proceeds of the sale,

Act 4:35 and put them at the feet of the apostles, and they were distributed to each according to need.

Act 4:36 Thus Joseph, also named by the apostles Barnabas (which is translated "son of encouragement"), a Levite, a Cypriot by birth,

Act 4:37 sold a piece of property that he owned, then brought the money and put it at the feet of the apostles.

Act 5:1 A man named Ananias, however, with his wife Sapphira, sold a piece of property.

Act 5:2 He retained for himself, with his wife's knowledge, some of the purchase price, took the remainder, and put it at the feet of the apostles.

Act 5:3 But Peter said, "Ananias, why has Satan filled your heart so that you lied to the holy Spirit and retained part of the price of the land?

Act 5:4 While it remained unsold, did it not remain yours? And when it was sold, was it not still under your control? Why did you contrive this deed? You have lied not to human beings, but to God."

Act 5:5 When Ananias heard these words, he fell down and breathed his last, and great fear came upon all who heard of it.

Act 5:6 The young men came and wrapped him up, then carried him out and buried him.

Act 5:7 After an interval of about three hours, his wife came in, unaware of what had happened.

Act 5:8 Peter said to her, "Tell me, did you sell the land for this amount?" She answered, "Yes, for that amount."

Act 5:9 Then Peter said to her, "Why did you agree to test the Spirit of the Lord? Listen, the footsteps of those who have buried your husband are at the door, and they will carry you out."

Act 5:10 At once, she fell down at his feet and breathed her last. When the young men entered they found her dead, so they carried her out and buried her beside her husband.

Act 5:11 And great fear came upon the whole church and upon all who heard of these things.

Act 5:12 Many signs and wonders were done among the people at the hands of the apostles. They were all together in Solomon's portico.

Act 5:13 None of the others dared to join them, but the people esteemed them.

Act 5:14 Yet more than ever, believers in the Lord, great numbers of men and women, were added to them.

Act 5:15 Thus they even carried the sick out into the streets and laid them on cots and mats so that when Peter came by, at least his shadow might fall on one or another of them.

Act 5:16 A large number of people from the towns in the vicinity of Jerusalem also gathered, bringing the sick and those disturbed by unclean spirits, and they were all cured.

Act 5:17 Then the high priest rose up and all his companions, that is, the party of the Sadducees, and, filled with jealousy,

Act 5:18 laid hands upon the apostles and put them in the public jail.

Act 5:19 But during the night, the angel of the Lord opened the doors of the prison, led them out, and said,

Act 5:20 "Go and take your place in the temple area, and tell the people everything about this life."

Act 5:21 When they heard this, they went to the temple early in the morning and taught. When the high priest and his companions arrived, they convened the Sanhedrin, the full senate of the Israelites, and sent to the jail to have them brought in.

Act 5:22 But the court officers who went did not find them in the prison, so they came back and reported,

Act 5:23 "We found the jail securely locked and the guards stationed outside the doors, but when we opened them, we found no one inside."

Act 5:24 When they heard this report, the captain of the temple guard and the chief priests were at a loss about them, as to what this would come to.

Act 5:25 Then someone came in and reported to them, "The men whom you put in prison are in the temple area and are teaching the people."

Act 5:26 Then the captain and the court officers went and brought them in, but without force, because they were afraid of being stoned by the people.

Act 5:27 When they had brought them in and made them stand before the Sanhedrin, the high priest questioned them,

Act 5:28 "We gave you strict orders (did we not?) to stop teaching in that name. Yet you have filled Jerusalem with your teaching and want to bring this man's blood upon us."

Act 5:29 But Peter and the apostles said in reply, "We must obey God rather than men.

Act 5:30 The God of our ancestors raised Jesus, though you had him killed by hanging him on a tree.

Act 5:31 God exalted him at his right hand as leader and savior to grant Israel repentance and forgiveness of sins.

Act 5:32 We are witnesses of these things, as is the holy Spirit that God has given to those who obey him."

Act 5:33 When they heard this, they became infuriated and wanted to put them to death.

Act 5:34 But a Pharisee in the Sanhedrin named Gamaliel, a teacher of the law, respected by all the people, stood up, ordered the men to be put outside for a short time,

Act 5:35 and said to them, "Fellow Israelites, be careful what you are about to do to these men.

Act 5:36 Some time ago, Theudas appeared, claiming to be someone important, and about four hundred men joined him, but he was killed, and all those who were loyal to him were disbanded and came to nothing.

Act 5:37 After him came Judas the Galilean at the time of the census. He also drew people after him, but he too perished and all who were loyal to him were scattered.

Act 5:38 So now I tell you, have nothing to do with these men, and let them go. For if this endeavor or this activity is of human origin, it will destroy itself.

Act 5:39 But if it comes from God, you will not be able to destroy them; you may even find yourselves fighting against God." They were persuaded by him.

Act 5:40 After recalling the apostles, they had them flogged, ordered them to stop speaking in the name of Jesus, and dismissed them.

Act 5:41 So they left the presence of the Sanhedrin, rejoicing that they had been found worthy to suffer dishonor for the sake of the name.

Act 5:42 And all day long, both at the temple and in their homes, they did not stop teaching and proclaiming the Messiah, Jesus.

Act 6:1 At that time, as the number of disciples continued to grow, the Hellenists complained against the Hebrews because their widows were being neglected in the daily distribution.

Act 6:2 So the Twelve called together the community of the disciples and said, "It is not right for us to neglect the word of God to serve at table.

Act 6:3 Brothers, select from among you seven reputable men, filled with the Spirit and wisdom, whom we shall appoint to this task,

Act 6:4 whereas we shall devote ourselves to prayer and to the ministry of the word."

Act 6:5 The proposal was acceptable to the whole community, so they chose Stephen, a man filled with faith and the holy Spirit, also Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicholas of Antioch, a convert to Judaism.

Act 6:6 They presented these men to the apostles who prayed and laid hands on them.

Act 6:7 The word of God continued to spread, and the number of the disciples in Jerusalem increased greatly; even a large group of priests were becoming obedient to the faith.

Act 6:8 Now Stephen, filled with grace and power, was working great wonders and signs among the people.

Act 6:9 Certain members of the so-called Synagogue of Freedmen, Cyrenians, and Alexandrians, and people from Cilicia and Asia, came forward and debated with Stephen,

Act 6:10 but they could not withstand the wisdom and the spirit with which he spoke.

Act 6:11 Then they instigated some men to say, "We have heard him speaking blasphemous words against Moses and God."

Act 6:12 They stirred up the people, the elders, and the scribes, accosted him, seized him, and brought him before the Sanhedrin.

Act 6:13 They presented false witnesses who testified, "This man never stops saying things against (this) holy place and the law.

Act 6:14 For we have heard him claim that this Jesus the Nazorean will destroy this place and change the customs that Moses handed down to us."

Act 6:15 All those who sat in the Sanhedrin looked intently at him and saw that his face was like the face of an angel.

Act 7:1 Then the high priest asked, "Is this so?"

Act 7:2 And he replied, "My brothers and fathers, listen. The God of glory appeared to our father Abraham while he was in Mesopotamia, before he had settled in Haran,

Act 7:3 and said to him, 'Go forth from your land and (from) your kinsfolk to the land that I will show you.'

Act 7:4 So he went forth from the land of the Chaldeans and settled in Haran. And from there, after his father died, he made him migrate to this land where you now dwell.

Act 7:5 Yet he gave him no inheritance in it, not even a foot's length, but he did promise to give it to him and his descendants as a possession, even though he was childless.

Act 7:6 And God spoke thus, 'His descendants shall be aliens in a land not their own, where they shall be enslaved and oppressed for four hundred years;

Act 7:7 but I will bring judgment on the nation they serve,' God said, 'and after that they will come out and worship me in this place.'

Act 7:8 Then he gave him the covenant of circumcision, and so he became the father of Isaac, and circumcised him on the eighth day, as Isaac did Jacob, and Jacob the twelve patriarchs.

Act 7:9 "And the patriarchs, jealous of Joseph, sold him into slavery in Egypt; but God was with him

Act 7:10 and rescued him from all his afflictions. He granted him favor and wisdom before Pharaoh, the king of Egypt, who put him in charge of Egypt and (of) his entire household.

Act 7:11 Then a famine and great affliction struck all Egypt and Canaan, and our ancestors could find no food;

Act 7:12 but when Jacob heard that there was grain in Egypt, he sent our ancestors there a first time.

Act 7:13 The second time, Joseph made himself known to his brothers, and Joseph's family became known to Pharaoh.

Act 7:14 Then Joseph sent for his father Jacob, inviting him and his whole clan, seventy-five persons;

Act 7:15 and Jacob went down to Egypt. And he and our ancestors died

Act 7:16 and were brought back to Shechem and placed in the tomb that Abraham had purchased for a sum of money from the sons of Hamor at Shechem.

Act 7:17 "When the time drew near for the fulfillment of the promise that God pledged to Abraham, the people had increased and become very numerous in Egypt,

Act 7:18 until another king who knew nothing of Joseph came to power (in Egypt).

Act 7:19 He dealt shrewdly with our people and oppressed (our) ancestors by forcing them to expose their infants, that they might not survive.

Act 7:20 At this time Moses was born, and he was extremely beautiful. For three months he was nursed in his father's house;

Act 7:21 but when he was exposed, Pharaoh's daughter adopted him and brought him up as her own son.

Act 7:22 Moses was educated (in) all the wisdom of the Egyptians and was powerful in his words and deeds.

Act 7:23 "When he was forty years old, he decided to visit his kinsfolk, the Israelites.

Act 7:24 When he saw one of them treated unjustly, he defended and avenged the oppressed man by striking down the Egyptian.

Act 7:25 He assumed (his) kinsfolk would understand that God was offering them deliverance through him, but they did not understand.

Act 7:26 The next day he appeared to them as they were fighting and tried to reconcile them peacefully, saying, 'Men, you are brothers. Why are you harming one another?'

Act 7:27 Then the one who was harming his neighbor pushed him aside, saying, 'Who appointed you ruler and judge over us?'

Act 7:28 Are you thinking of killing me as you killed the Egyptian yesterday?'

Act 7:29 Moses fled when he heard this and settled as an alien in the land of Midian, where he became the father of two sons.

Act 7:30 "Forty years later, an angel appeared to him in the desert near Mount Sinai in the flame of a burning bush.

Act 7:31 When Moses saw it, he was amazed at the sight, and as he drew near to look at it, the voice of the Lord came,

Act 7:32 'I am the God of your fathers, the God of Abraham, of Isaac, and of Jacob.' Then Moses, trembling, did not dare to look at it.

Act 7:33 But the Lord said to him, 'Remove the sandals from your feet, for the place where you stand is holy ground.

Act 7:34 I have witnessed the affliction of my people in Egypt and have heard their groaning, and I have come down to rescue them. Come now, I will send you to Egypt.'

Act 7:35 This Moses, whom they had rejected with the words, 'Who appointed you ruler and judge?' God sent as (both) ruler and deliverer, through the angel who appeared to him in the bush.

Act 7:36 This man led them out, performing wonders and signs in the land of Egypt, at the Red Sea, and in the desert for forty years.

Act 7:37 It was this Moses who said to the Israelites, 'God will raise up for you, from among your own kinsfolk, a prophet like me.'

Act 7:38 It was he who, in the assembly in the desert, was with the angel who spoke to him on Mount Sinai and with our ancestors, and he received living utterances to hand on to us.

Act 7:39 "Our ancestors were unwilling to obey him; instead, they pushed him aside and in their hearts turned back to Egypt,

Act 7:40 saying to Aaron, 'Make us gods who will be our leaders. As for that Moses who led us out of the land of Egypt, we do not know what has happened to him.'

Act 7:41 So they made a calf in those days, offered sacrifice to the idol, and reveled in the works of their hands.

Act 7:42 Then God turned and handed them over to worship the host of heaven, as it is written in the book of the prophets: 'Did you bring me sacrifices and offerings for forty years in the desert, O house of Israel?'

Act 7:43 No, you took up the tent of Moloch and the star of (your) god Rephan, the images that you made to worship. So I shall take you into exile beyond Babylon.'

Act 7:44 "Our ancestors had the tent of testimony in the desert just as the One who spoke to Moses directed him to make it according to the pattern he had seen.

Act 7:45 Our ancestors who inherited it brought it with Joshua when they dispossessed the nations that God drove out from before our ancestors, up to the time of David,

Act 7:46 who found favor in the sight of God and asked that he might find a dwelling place for the house of Jacob.

Act 7:47 But Solomon built a house for him.

Act 7:48 Yet the Most High does not dwell in houses made by human hands. As the prophet says:

Act 7:49 'The heavens are my throne, the earth is my footstool. What kind of house can you build for me? says the Lord, or what is to be my resting place?'

Act 7:50 Did not my hand make all these things?'

Act 7:51 "You stiff-necked people, uncircumcised in heart and ears, you always oppose the holy Spirit; you are just like your ancestors.

Act 7:52 Which of the prophets did your ancestors not persecute? They put to death those who foretold the coming of the righteous one, whose betrayers and murderers you have now become.

Act 7:53 You received the law as transmitted by angels, but you did not observe it."

Act 7:54 When they heard this, they were infuriated, and they ground their teeth at him.

Act 7:55 But he, filled with the holy Spirit, looked up intently to heaven and saw the glory of God and Jesus standing at the right hand of God,

Act 7:56 and he said, "Behold, I see the heavens opened and the Son of Man standing at the right hand of God."

Act 7:57 But they cried out in a loud voice, covered their ears, and rushed upon him together.

Act 7:58 They threw him out of the city, and began to stone him. The witnesses laid down their cloaks at the feet of a young man named Saul.

Act 7:59 As they were stoning Stephen, he called out, "Lord Jesus, receive my spirit."

Act 7:60 Then he fell to his knees and cried out in a loud voice, "Lord, do not hold this sin against them"; and when he said this, he fell asleep.

Act 8:1 Now Saul was consenting to his execution. On that day, there broke out a severe persecution of the church in Jerusalem, and all were scattered throughout the countryside of Judea and Samaria, except the apostles.

Act 8:2 Devout men buried Stephen and made a loud lament over him.

Act 8:3 Saul, meanwhile, was trying to destroy the church; entering house after house and dragging out men and women, he handed them over for imprisonment.

Act 8:4 Now those who had been scattered went about preaching the word.

Act 8:5 Thus Philip went down to (the) city of Samaria and proclaimed the Messiah to them.

Act 8:6 With one accord, the crowds paid attention to what was said by Philip when they heard it and saw the signs he was doing.

Act 8:7 For unclean spirits, crying out in a loud voice, came out of many possessed people, and many paralyzed and crippled people were cured.

Act 8:8 There was great joy in that city.

Act 8:9 A man named Simon used to practice magic in the city and astounded the people of Samaria, claiming to be someone great.

Act 8:10 All of them, from the least to the greatest, paid attention to him, saying, "This man is the 'Power of God' that is called 'Great.'"

Act 8:11 They paid attention to him because he had astounded them by his magic for a long time,

Act 8:12 but once they began to believe Philip as he preached the good news about the kingdom of God and the name of Jesus Christ, men and women alike were baptized.

Act 8:13 Even Simon himself believed and, after being baptized, became devoted to Philip; and when he saw the signs and mighty deeds that were occurring, he was astounded.

Act 8:14 Now when the apostles in Jerusalem heard that Samaria had accepted the word of God, they sent them Peter and John,

Act 8:15 who went down and prayed for them, that they might receive the holy Spirit,

Act 8:16 for it had not yet fallen upon any of them; they had only been baptized in the name of the Lord Jesus.

Act 8:17 Then they laid hands on them and they received the holy Spirit.

Act 8:18 When Simon saw that the Spirit was conferred by the laying on of the apostles' hands, he offered them money

Act 8:19 and said, "Give me this power too, so that anyone upon whom I lay my hands may receive the holy Spirit."

Act 8:20 But Peter said to him, "May your money perish with you, because you thought that you could buy the gift of God with money.

Act 8:21 You have no share or lot in this matter, for your heart is not upright before God.

Act 8:22 Repent of this wickedness of yours and pray to the Lord that, if possible, your intention may be forgiven.

Act 8:23 For I see that you are filled with bitter gall and are in the bonds of iniquity."

Act 8:24 Simon said in reply, "Pray for me to the Lord, that nothing of what you have said may come upon me."

Act 8:25 So when they had testified and proclaimed the word of the Lord, they returned to Jerusalem and preached the good news to many Samaritan villages.

Act 8:26 Then the angel of the Lord spoke to Philip, "Get up and head south on the road that goes down from Jerusalem to Gaza, the desert route."

Act 8:27 So he got up and set out. Now there was an Ethiopian eunuch, a court official of the Candace, that is, the queen of the Ethiopians, in charge of her entire treasury, who had come to Jerusalem to worship,

Act 8:28 and was returning home. Seated in his chariot, he was reading the prophet Isaiah.

Act 8:29 The Spirit said to Philip, "Go and join up with that chariot."

Act 8:30 Philip ran up and heard him reading Isaiah the prophet and said, "Do you understand what you are reading?"

Act 8:31 He replied, "How can I, unless someone instructs me?" So he invited Philip to get in and sit with him.

Act 8:32 This was the scripture passage he was reading: "Like a sheep he was led to the slaughter, and as a lamb before its shearer is silent, so he opened not his mouth.

Act 8:33 In (his) humiliation justice was denied him. Who will tell of his posterity? For his life is taken from the earth."

Act 8:34 Then the eunuch said to Philip in reply, "I beg you, about whom is the prophet saying this? About himself, or about someone else?"

Act 8:35 Then Philip opened his mouth and, beginning with this scripture passage, he proclaimed Jesus to him.

Act 8:36 As they traveled along the road they came to some water, and the eunuch said, "Look, there is water.



What is to prevent my being baptized?"

Act 8:37

Act 8:38 Then he ordered the chariot to stop, and Philip and the eunuch both went down into the water, and he baptized him.

Act 8:39 When they came out of the water, the Spirit of the Lord snatched Philip away, and the eunuch saw him no more, but continued on his way rejoicing.

Act 8:40 Philip came to Azotus, and went about proclaiming the good news to all the towns until he reached Caesarea.

Act 9:1 Now Saul, still breathing murderous threats against the disciples of the Lord, went to the high priest

Act 9:2 and asked him for letters to the synagogues in Damascus, that, if he should find any men or women who belonged to the Way, he might bring them back to Jerusalem in chains.

Act 9:3 On his journey, as he was nearing Damascus, a light from the sky suddenly flashed around him.

Act 9:4 He fell to the ground and heard a voice saying to him, "Saul, Saul, why are you persecuting me?"

Act 9:5 He said, "Who are you, sir?" The reply came, "I am Jesus, whom you are persecuting.

Act 9:6 Now get up and go into the city and you will be told what you must do."

Act 9:7 The men who were traveling with him stood speechless, for they heard the voice but could see no one.

Act 9:8 Saul got up from the ground, but when he opened his eyes he could see nothing; so they led him by the hand and brought him to Damascus.

Act 9:9 For three days he was unable to see, and he neither ate nor drank.

Act 9:10 There was a disciple in Damascus named Ananias, and the Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord."

Act 9:11 The Lord said to him, "Get up and go to the street called Straight and ask at the house of Judas for a man from Tarsus named Saul. He is there praying,

Act 9:12 and (in a vision) he has seen a man named Ananias come in and lay (his) hands on him, that he may regain his sight."

Act 9:13 But Ananias replied, "Lord, I have heard from many sources about this man, what evil things he has done to your holy ones in Jerusalem.

Act 9:14 And here he has authority from the chief priests to imprison all who call upon your name."

Act 9:15 But the Lord said to him, "Go, for this man is a chosen instrument of mine to carry my name before Gentiles, kings, and Israelites,

Act 9:16 and I will show him what he will have to suffer for my name."

Act 9:17 So Ananias went and entered the house; laying his hands on him, he said, "Saul, my brother, the Lord has sent me, Jesus who appeared to you on the way by which you came, that you may regain your sight and be filled with the holy Spirit."

Act 9:18 Immediately things like scales fell from his eyes and he regained his sight. He got up and was baptized,

Act 9:19 and when he had eaten, he recovered his strength. He stayed some days with the disciples in Damascus,

Act 9:20 and he began at once to proclaim Jesus in the synagogues, that he is the Son of God.

Act 9:21 All who heard him were astounded and said, "Is not this the man who in Jerusalem ravaged those who call upon this name, and came here expressly to take them back in chains to the chief priests?"

Act 9:22 But Saul grew all the stronger and confounded (the) Jews who lived in Damascus, proving that this is the Messiah.

Act 9:23 After a long time had passed, the Jews conspired to kill him,

Act 9:24 but their plot became known to Saul. Now they were keeping watch on the gates day and night so as to kill him,

Act 9:25 but his disciples took him one night and let him down through an opening in the wall, lowering him in a basket.

Act 9:26 When he arrived in Jerusalem he tried to join the disciples, but they were all afraid of him, not believing that he was a disciple.

Act 9:27 Then Barnabas took charge of him and brought him to the apostles, and he reported to them how on the way he had seen the Lord and that he had spoken to him, and how in Damascus he had spoken out boldly in the name of Jesus.

Act 9:28 He moved about freely with them in Jerusalem, and spoke out boldly in the name of the Lord.

Act 9:29 He also spoke and debated with the Hellenists, but they tried to kill him.

Act 9:30 And when the brothers learned of this, they took him down to Caesarea and sent him on his way to Tarsus.

Act 9:31 The church throughout all Judea, Galilee, and Samaria was at peace. It was being built up and walked in the fear of the Lord, and with the consolation of the holy Spirit it grew in numbers.

Act 9:32 As Peter was passing through every region, he went down to the holy ones living in Lydda.

Act 9:33 There he found a man named Aeneas, who had been confined to bed for eight years, for he was paralyzed.

Act 9:34 Peter said to him, "Aeneas, Jesus Christ heals you. Get up and make your bed." He got up at once.

Act 9:35 And all the inhabitants of Lydda and Sharon saw him, and they turned to the Lord.

Act 9:36 Now in Joppa there was a disciple named Tabitha (which translated means Dorcas). She was completely occupied with good deeds and almsgiving.

Act 9:37 Now during those days she fell sick and died, so after washing her, they laid (her) out in a room upstairs.

Act 9:38 Since Lydda was near Joppa, the disciples, hearing that Peter was there, sent two men to him with the request, "Please come to us without delay."

Act 9:39 So Peter got up and went with them. When he arrived, they took him to the room upstairs where all the widows came to him weeping and showing him the tunics and cloaks that Dorcas had made while she was with them.

Act 9:40 Peter sent them all out and knelt down and prayed. Then he turned to her body and said, "Tabitha, rise up." She opened her eyes, saw Peter, and sat up.

Act 9:41 He gave her his hand and raised her up, and when he had called the holy ones and the widows, he presented her alive.

Act 9:42 This became known all over Joppa, and many came to believe in the Lord.

Act 9:43 And he stayed a long time in Joppa with Simon, a tanner.

Act 10:1 Now in Caesarea there was a man named Cornelius, a centurion of the Cohort called the Italica,

Act 10:2 devout and God-fearing along with his whole household, who used to give alms generously to the Jewish people and pray to God constantly.

Act 10:3 One afternoon about three o'clock, he saw plainly in a vision an angel of God come in to him and say to him, "Cornelius."

Act 10:4 He looked intently at him and, seized with fear, said, "What is it, sir?" He said to him, "Your prayers and almsgiving have ascended as a memorial offering before God.

Act 10:5 Now send some men to Joppa and summon one Simon who is called Peter.

Act 10:6 He is staying with another Simon, a tanner, who has a house by the sea."

Act 10:7 When the angel who spoke to him had left, he called two of his servants and a devout soldier from his staff,

Act 10:8 explained everything to them, and sent them to Joppa.

Act 10:9 The next day, while they were on their way and nearing the city, Peter went up to the roof terrace to pray at about noontime.

Act 10:10 He was hungry and wished to eat, and while they were making preparations he fell into a trance.

Act 10:11 He saw heaven opened and something resembling a large sheet coming down, lowered to the ground by its four corners.

Act 10:12 In it were all the earth's four-legged animals and reptiles and the birds of the sky.

Act 10:13 A voice said to him, "Get up, Peter. Slaughter and eat."

Act 10:14 But Peter said, "Certainly not, sir. For never have I eaten anything profane and unclean."

Act 10:15 The voice spoke to him again, a second time, "What God has made clean, you are not to call profane."

Act 10:16 This happened three times, and then the object was taken up into the sky.

Act 10:17 While Peter was in doubt about the meaning of the vision he had seen, the men sent by Cornelius asked for Simon's house and arrived at the entrance.

Act 10:18 They called out inquiring whether Simon, who is called Peter, was staying there.

Act 10:19 As Peter was pondering the vision, the Spirit said (to him), "There are three men here looking for you.

Act 10:20 So get up, go downstairs, and accompany them without hesitation, because I have sent them."

Act 10:21 Then Peter went down to the men and said, "I am the one you are looking for. What is the reason for your being here?"

Act 10:22 They answered, "Cornelius, a centurion, an upright and God-fearing man, respected by the whole Jewish nation, was directed by a holy angel to summon you to his house and to hear what you have to say."

Act 10:23 So he invited them in and showed them hospitality. The next day he got up and went with them, and some of the brothers from Joppa went with him.

Act 10:24 On the following day he entered Caesarea. Cornelius was expecting them and had called together his relatives and close friends.

Act 10:25 When Peter entered, Cornelius met him and, falling at his feet, paid him homage.

Act 10:26 Peter, however, raised him up, saying, "Get up. I myself am also a human being."

Act 10:27 While he conversed with him, he went in and found many people gathered together

Act 10:28 and said to them, "You know that it is unlawful for a Jewish man to associate with, or visit, a Gentile, but God has shown me that I should not call any person profane or unclean.

Act 10:29 And that is why I came without objection when sent for. May I ask, then, why you summoned me?"

Act 10:30 Cornelius replied, "Four days ago at this hour, three o'clock in the afternoon, I was at prayer in my house when suddenly a man in dazzling robes stood before me and said,

Act 10:31 'Cornelius, your prayer has been heard and your almsgiving remembered before God.

Act 10:32 Send therefore to Joppa and summon Simon, who is called Peter. He is a guest in the house of Simon, a tanner, by the sea.'

Act 10:33 So I sent for you immediately, and you were kind enough to come. Now therefore we are all here in the presence of God to listen to all that you have been commanded by the Lord."

Act 10:34 Then Peter proceeded to speak and said, "In truth, I see that God shows no partiality.

Act 10:35 Rather, in every nation whoever fears him and acts uprightly is acceptable to him.

Act 10:36 You know the word (that) he sent to the Israelites as he proclaimed peace through Jesus Christ, who is Lord of all,

Act 10:37 what has happened all over Judea, beginning in Galilee after the baptism that John preached,

Act 10:38 how God anointed Jesus of Nazareth with the holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him.

Act 10:39 We are witnesses of all that he did both in the country of the Jews and (in) Jerusalem. They put him to death by hanging him on a tree.

Act 10:40 This man God raised (on) the third day and granted that he be visible,

Act 10:41 not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead.

Act 10:42 He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead.

Act 10:43 To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."

Act 10:44 While Peter was still speaking these things, the holy Spirit fell upon all who were listening to the word.

Act 10:45 The circumcised believers who had accompanied Peter were astounded that the gift of the holy Spirit should have been poured out on the Gentiles also,

Act 10:46 for they could hear them speaking in tongues and glorifying God. Then Peter responded,

Act 10:47 "Can anyone withhold the water for baptizing these people, who have received the holy Spirit even as we have?"

Act 10:48 He ordered them to be baptized in the name of Jesus Christ.

Act 10:49 Then they invited him to stay for a few days.

Act 11:1 Now the apostles and the brothers who were in Judea heard that the Gentiles too had accepted the word of God.

Act 11:2 So when Peter went up to Jerusalem the circumcised believers confronted him,

Act 11:3 saying, "You entered the house of uncircumcised people and ate with them."

Act 11:4 Peter began and explained it to them step by step, saying,

Act 11:5 "I was at prayer in the city of Joppa when in a trance I had a vision, something resembling a large sheet coming down, lowered from the sky by its four corners, and it came to me.

Act 11:6 Looking intently into it, I observed and saw the four-legged animals of the earth, the wild beasts, the reptiles, and the birds of the sky.

Act 11:7 I also heard a voice say to me, 'Get up, Peter. Slaughter and eat.'

Act 11:8 But I said, 'Certainly not, sir, because nothing profane or unclean has ever entered my mouth.'

Act 11:9 But a second time a voice from heaven answered, 'What God has made clean, you are not to call profane.'

Act 11:10 This happened three times, and then everything was drawn up again into the sky.

Act 11:11 Just then three men appeared at the house where we were, who had been sent to me from Caesarea.

Act 11:12 The Spirit told me to accompany them without discriminating. These six brothers also went with me, and we entered the man's house.

Act 11:13 He related to us how he had seen (the) angel standing in his house, saying, 'Send someone to Joppa and summon Simon, who is called Peter,

Act 11:14 who will speak words to you by which you and all your household will be saved.'

Act 11:15 As I began to speak, the holy Spirit fell upon them as it had upon us at the beginning,

Act 11:16 and I remembered the word of the Lord, how he had said, 'John baptized with water but you will be baptized with the holy Spirit.'

Act 11:17 If then God gave them the same gift he gave to us when we came to believe in the Lord Jesus Christ, who was I to be able to hinder God?"

Act 11:18 When they heard this, they stopped objecting and glorified God, saying, "God has then granted life-giving repentance to the Gentiles too."

Act 11:19 Now those who had been scattered by the persecution that arose because of Stephen went as far as Phoenicia, Cyprus, and Antioch, preaching the word to no one but Jews.

Act 11:20 There were some Cypriots and Cyrenians among them, however, who came to Antioch and began to speak to the Greeks as well, proclaiming the Lord Jesus.

Act 11:21 The hand of the Lord was with them and a great number who believed turned to the Lord.

Act 11:22 The news about them reached the ears of the church in Jerusalem, and they sent Barnabas (to go) to Antioch.

Act 11:23 When he arrived and saw the grace of God, he rejoiced and encouraged them all to remain faithful to the Lord in firmness of heart,

Act 11:24 for he was a good man, filled with the holy Spirit and faith. And a large number of people was added to the Lord.

Act 11:25 Then he went to Tarsus to look for Saul,

Act 11:26 and when he had found him he brought him to Antioch. For a whole year they met with the church and taught a large number of people, and it was in Antioch that the disciples were first called Christians.

Act 11:27 At that time some prophets came down from Jerusalem to Antioch,

Act 11:28 and one of them named Agabus stood up and predicted by the Spirit that there would be a severe famine all over the world, and it happened under Claudius.

Act 11:29 So the disciples determined that, according to ability, each should send relief to the brothers who lived in Judea.

Act 11:30 This they did, sending it to the presbyters in care of Barnabas and Saul.

Act 12:1 About that time King Herod laid hands upon some members of the church to harm them.

Act 12:2 He had James, the brother of John, killed by the sword,

Act 12:3 and when he saw that this was pleasing to the Jews he proceeded to arrest Peter also. (It was (the) feast of Unleavened Bread.)

Act 12:4 He had him taken into custody and put in prison under the guard of four squads of four soldiers each. He intended to bring him before the people after Passover.

Act 12:5 Peter thus was being kept in prison, but prayer by the church was fervently being made to God on his behalf.

Act 12:6 On the very night before Herod was to bring him to trial, Peter, secured by double chains, was sleeping between two soldiers, while outside the door guards kept watch on the prison.

Act 12:7 Suddenly the angel of the Lord stood by him and a light shone in the cell. He tapped Peter on the side and awakened him, saying, "Get up quickly." The chains fell from his wrists.

Act 12:8 The angel said to him, "Put on your belt and your sandals." He did so. Then he said to him, "Put on your cloak and follow me."

Act 12:9 So he followed him out, not realizing that what was happening through the angel was real; he thought he was seeing a vision.

Act 12:10 They passed the first guard, then the second, and came to the iron gate leading out to the city, which opened for them by itself. They emerged and made their way down an alley, and suddenly the angel left him.

Act 12:11 Then Peter recovered his senses and said, "Now I know for certain that (the) Lord sent his angel and rescued me from the hand of Herod and from all that the Jewish people had been expecting."

Act 12:12 When he realized this, he went to the house of Mary, the mother of John who is called Mark, where there were many people gathered in prayer.

Act 12:13 When he knocked on the gateway door, a maid named Rhoda came to answer it.

Act 12:14 She was so overjoyed when she recognized Peter's voice that, instead of opening the gate, she ran in and announced that Peter was standing at the gate.

Act 12:15 They told her, "You are out of your mind," but she insisted that it was so. But they kept saying, "It is his angel."

Act 12:16 But Peter continued to knock, and when they opened it, they saw him and were astounded.

Act 12:17 He motioned to them with his hand to be quiet and explained (to them) how the Lord had led him out of the prison, and said, "Report this to James and the brothers." Then he left and went to another place.

Act 12:18 At daybreak there was no small commotion among the soldiers over what had become of Peter.

Act 12:19 Herod, after instituting a search but not finding him, ordered the guards tried and executed. Then he left Judea to spend some time in Caesarea.

Act 12:20 He had long been very angry with the people of Tyre and Sidon, who now came to him in a body. After winning over Blastus, the king's chamberlain, they sued for peace because their country was supplied with food from the king's territory.

Act 12:21 On an appointed day, Herod, attired in royal robes, (and) seated on the rostrum, addressed them

publicly.

Act 12:22 The assembled crowd cried out, "This is the voice of a god, not of a man."

Act 12:23 At once the angel of the Lord struck him down because he did not ascribe the honor to God, and he was eaten by worms and breathed his last.

Act 12:24 But the word of God continued to spread and grow.

Act 12:25 After Barnabas and Saul completed their relief mission, they returned to Jerusalem, taking with them John, who is called Mark.

Act 13:1 Now there were in the church at Antioch prophets and teachers: Barnabas, Symeon who was called Niger, Lucius of Cyrene, Manaen who was a close friend of Herod the tetrarch, and Saul.

Act 13:2 While they were worshiping the Lord and fasting, the holy Spirit said, "Set apart for me Barnabas and Saul for the work to which I have called them."

Act 13:3 Then, completing their fasting and prayer, they laid hands on them and sent them off.

Act 13:4 So they, sent forth by the holy Spirit, went down to Seleucia and from there sailed to Cyprus.

Act 13:5 When they arrived in Salamis, they proclaimed the word of God in the Jewish synagogues. They had John also as their assistant.

Act 13:6 When they had traveled through the whole island as far as Paphos, they met a magician named Bar-Jesus who was a Jewish false prophet.

Act 13:7 He was with the proconsul Sergius Paulus, a man of intelligence, who had summoned Barnabas and Saul and wanted to hear the word of God.

Act 13:8 But Elymas the magician (for that is what his name means) opposed them in an attempt to turn the proconsul away from the faith.

Act 13:9 But Saul, also known as Paul, filled with the holy Spirit, looked intently at him

Act 13:10 and said, "You son of the devil, you enemy of all that is right, full of every sort of deceit and fraud. Will you not stop twisting the straight paths of (the) Lord?"

Act 13:11 Even now the hand of the Lord is upon you. You will be blind, and unable to see the sun for a time." Immediately a dark mist fell upon him, and he went about seeking people to lead him by the hand.

Act 13:12 When the proconsul saw what had happened, he came to believe, for he was astonished by the teaching about the Lord.

Act 13:13 From Paphos, Paul and his companions set sail and arrived at Perga in Pamphylia. But John left them and returned to Jerusalem.

Act 13:14 They continued on from Perga and reached Antioch in Pisidia. On the sabbath they entered (into) the synagogue and took their seats.

Act 13:15 After the reading of the law and the prophets, the synagogue officials sent word to them, "My brothers, if one of you has a word of exhortation for the people, please speak."

Act 13:16 So Paul got up, motioned with his hand, and said, "Fellow Israelites and you others who are God-fearing, listen.

Act 13:17 The God of this people Israel chose our ancestors and exalted the people during their sojourn in the land of Egypt. With uplifted arm he led them out of it

Act 13:18 and for about forty years he put up with them in the desert.

Act 13:19 When he had destroyed seven nations in the land of Canaan, he gave them their land as an inheritance

Act 13:20 at the end of about four hundred and fifty years. After these things he provided judges up to Samuel (the) prophet.

Act 13:21 Then they asked for a king. God gave them Saul, son of Kish, a man from the tribe of Benjamin, for forty years.

Act 13:22 Then he removed him and raised up David as their king; of him he testified, 'I have found David, son of Jesse, a man after my own heart; he will carry out my every wish.'

Act 13:23 From this man's descendants God, according to his promise, has brought to Israel a savior, Jesus.

Act 13:24 John heralded his coming by proclaiming a baptism of repentance to all the people of Israel;

Act 13:25 and as John was completing his course, he would say, 'What do you suppose that I am? I am not he. Behold, one is coming after me; I am not worthy to unfasten the sandals of his feet.'

Act 13:26 "My brothers, children of the family of Abraham, and those others among you who are God-fearing, to us this word of salvation has been sent.

Act 13:27 The inhabitants of Jerusalem and their leaders failed to recognize him, and by condemning him they fulfilled the oracles of the prophets that are read sabbath after sabbath.

Act 13:28 For even though they found no grounds for a death sentence, they asked Pilate to have him put to death,

Act 13:29 and when they had accomplished all that was written about him, they took him down from the tree and placed him in a tomb.

Act 13:30 But God raised him from the dead,  
Act 13:31 and for many days he appeared to those who had come up with him from Galilee to Jerusalem. These are (now) his witnesses before the people.  
Act 13:32 We ourselves are proclaiming this good news to you that what God promised our ancestors  
Act 13:33 he has brought to fulfillment for us, (their) children, by raising up Jesus, as it is written in the second psalm, 'You are my son; this day I have begotten you.'  
Act 13:34 And that he raised him from the dead never to return to corruption he declared in this way, 'I shall give you the benefits assured to David.'  
Act 13:35 That is why he also says in another psalm, 'You will not suffer your holy one to see corruption.'  
Act 13:36 Now David, after he had served the will of God in his lifetime, fell asleep, was gathered to his ancestors, and did see corruption.  
Act 13:37 But the one whom God raised up did not see corruption.  
Act 13:38 You must know, my brothers, that through him forgiveness of sins is being proclaimed to you, (and) in regard to everything from which you could not be justified under the law of Moses,  
Act 13:39 in him every believer is justified.  
Act 13:40 Be careful, then, that what was said in the prophets not come about:  
Act 13:41 'Look on, you scoffers, be amazed and disappear. For I am doing a work in your days, a work that you will never believe even if someone tells you.'  
Act 13:42 As they were leaving, they invited them to speak on these subjects the following sabbath.  
Act 13:43 After the congregation had dispersed, many Jews and worshipers who were converts to Judaism followed Paul and Barnabas, who spoke to them and urged them to remain faithful to the grace of God.  
Act 13:44 On the following sabbath almost the whole city gathered to hear the word of the Lord.  
Act 13:45 When the Jews saw the crowds, they were filled with jealousy and with violent abuse contradicted what Paul said.  
Act 13:46 Both Paul and Barnabas spoke out boldly and said, "It was necessary that the word of God be spoken to you first, but since you reject it and condemn yourselves as unworthy of eternal life, we now turn to the Gentiles.  
Act 13:47 For so the Lord has commanded us, 'I have made you a light to the Gentiles, that you may be an instrument of salvation to the ends of the earth.'  
Act 13:48 The Gentiles were delighted when they heard this and glorified the word of the Lord. All who were destined for eternal life came to believe,  
Act 13:49 and the word of the Lord continued to spread through the whole region.  
Act 13:50 The Jews, however, incited the women of prominence who were worshipers and the leading men of the city, stirred up a persecution against Paul and Barnabas, and expelled them from their territory.  
Act 13:51 So they shook the dust from their feet in protest against them and went to Iconium.  
Act 13:52 The disciples were filled with joy and the holy Spirit.  
Act 14:1 In Iconium they entered the Jewish synagogue together and spoke in such a way that a great number of both Jews and Greeks came to believe,  
Act 14:2 although the disbelieving Jews stirred up and poisoned the minds of the Gentiles against the brothers.  
Act 14:3 So they stayed for a considerable period, speaking out boldly for the Lord, who confirmed the word about his grace by granting signs and wonders to occur through their hands.  
Act 14:4 The people of the city were divided: some were with the Jews; others, with the apostles.  
Act 14:5 When there was an attempt by both the Gentiles and the Jews, together with their leaders, to attack and stone them,  
Act 14:6 they realized it and fled to the Lycaonian cities of Lystra and Derbe and to the surrounding countryside,  
Act 14:7 where they continued to proclaim the good news.  
Act 14:8 At Lystra there was a crippled man, lame from birth, who had never walked.  
Act 14:9 He listened to Paul speaking, who looked intently at him, saw that he had the faith to be healed,  
Act 14:10 and called out in a loud voice, "Stand up straight on your feet." He jumped up and began to walk about.  
Act 14:11 When the crowds saw what Paul had done, they cried out in Lycaonian, "The gods have come down to us in human form."  
Act 14:12 They called Barnabas "Zeus" and Paul "Hermes," because he was the chief speaker.  
Act 14:13 And the priest of Zeus, whose temple was at the entrance to the city, brought oxen and garlands to the gates, for he together with the people intended to offer sacrifice.  
Act 14:14 The apostles Barnabas and Paul tore their garments when they heard this and rushed out into the crowd, shouting,  
Act 14:15 "Men, why are you doing this? We are of the same nature as you, human beings. We proclaim to you good news that you should turn from these idols to the living God, 'who made heaven and earth and sea and all

that is in them.'

Act 14:16 In past generations he allowed all Gentiles to go their own ways;

Act 14:17 yet, in bestowing his goodness, he did not leave himself without witness, for he gave you rains from heaven and fruitful seasons, and filled you with nourishment and gladness for your hearts."

Act 14:18 Even with these words, they scarcely restrained the crowds from offering sacrifice to them.

Act 14:19 However, some Jews from Antioch and Iconium arrived and won over the crowds. They stoned Paul and dragged him out of the city, supposing that he was dead.

Act 14:20 But when the disciples gathered around him, he got up and entered the city. On the following day he left with Barnabas for Derbe.

Act 14:21 After they had proclaimed the good news to that city and made a considerable number of disciples, they returned to Lystra and to Iconium and to Antioch.

Act 14:22 They strengthened the spirits of the disciples and exhorted them to persevere in the faith, saying, "It is necessary for us to undergo many hardships to enter the kingdom of God."

Act 14:23 They appointed presbyters for them in each church and, with prayer and fasting, commended them to the Lord in whom they had put their faith.

Act 14:24 Then they traveled through Pisidia and reached Pamphylia.

Act 14:25 After proclaiming the word at Perga they went down to Attalia.

Act 14:26 From there they sailed to Antioch, where they had been commended to the grace of God for the work they had now accomplished.

Act 14:27 And when they arrived, they called the church together and reported what God had done with them and how he had opened the door of faith to the Gentiles.

Act 14:28 Then they spent no little time with the disciples.

Act 15:1 Some who had come down from Judea were instructing the brothers, "Unless you are circumcised according to the Mosaic practice, you cannot be saved."

Act 15:2 Because there arose no little dissension and debate by Paul and Barnabas with them, it was decided that Paul, Barnabas, and some of the others should go up to Jerusalem to the apostles and presbyters about this question.

Act 15:3 They were sent on their journey by the church, and passed through Phoenicia and Samaria telling of the conversion of the Gentiles, and brought great joy to all the brothers.

Act 15:4 When they arrived in Jerusalem, they were welcomed by the church, as well as by the apostles and the presbyters, and they reported what God had done with them.

Act 15:5 But some from the party of the Pharisees who had become believers stood up and said, "It is necessary to circumcise them and direct them to observe the Mosaic law."

Act 15:6 The apostles and the presbyters met together to see about this matter.

Act 15:7 After much debate had taken place, Peter got up and said to them, "My brothers, you are well aware that from early days God made his choice among you that through my mouth the Gentiles would hear the word of the gospel and believe.

Act 15:8 And God, who knows the heart, bore witness by granting them the holy Spirit just as he did us.

Act 15:9 He made no distinction between us and them, for by faith he purified their hearts.

Act 15:10 Why, then, are you now putting God to the test by placing on the shoulders of the disciples a yoke that neither our ancestors nor we have been able to bear?

Act 15:11 On the contrary, we believe that we are saved through the grace of the Lord Jesus, in the same way as they."

Act 15:12 The whole assembly fell silent, and they listened while Paul and Barnabas described the signs and wonders God had worked among the Gentiles through them.

Act 15:13 After they had fallen silent, James responded, "My brothers, listen to me.

Act 15:14 Symeon has described how God first concerned himself with acquiring from among the Gentiles a people for his name.

Act 15:15 The words of the prophets agree with this, as is written:

Act 15:16 'After this I shall return and rebuild the fallen hut of David; from its ruins I shall rebuild it and raise it up again,

Act 15:17 so that the rest of humanity may seek out the Lord, even all the Gentiles on whom my name is invoked. Thus says the Lord who accomplishes these things,

Act 15:18 known from of old.'

Act 15:19 It is my judgment, therefore, that we ought to stop troubling the Gentiles who turn to God,

Act 15:20 but tell them by letter to avoid pollution from idols, unlawful marriage, the meat of strangled animals, and blood.

Act 15:21 For Moses, for generations now, has had those who proclaim him in every town, as he has been read in the synagogues every sabbath."

Act 15:22 Then the apostles and presbyters, in agreement with the whole church, decided to choose representatives and to send them to Antioch with Paul and Barnabas. The ones chosen were Judas, who was called Barsabbas, and Silas, leaders among the brothers.

Act 15:23 This is the letter delivered by them: "The apostles and the presbyters, your brothers, to the brothers in Antioch, Syria, and Cilicia of Gentile origin: greetings.

Act 15:24 Since we have heard that some of our number (who went out) without any mandate from us have upset you with their teachings and disturbed your peace of mind,

Act 15:25 we have with one accord decided to choose representatives and to send them to you along with our beloved Barnabas and Paul,

Act 15:26 who have dedicated their lives to the name of our Lord Jesus Christ.

Act 15:27 So we are sending Judas and Silas who will also convey this same message by word of mouth:

Act 15:28 "It is the decision of the holy Spirit and of us not to place on you any burden beyond these necessities,

Act 15:29 namely, to abstain from meat sacrificed to idols, from blood, from meats of strangled animals, and from unlawful marriage. If you keep free of these, you will be doing what is right. Farewell."

Act 15:30 And so they were sent on their journey. Upon their arrival in Antioch they called the assembly together and delivered the letter.

Act 15:31 When the people read it, they were delighted with the exhortation.

Act 15:32 Judas and Silas, who were themselves prophets, exhorted and strengthened the brothers with many words.

Act 15:33 After they had spent some time there, they were sent off with greetings of peace from the brothers to those who had commissioned them.

Act 15:34

Act 15:35 But Paul and Barnabas remained in Antioch, teaching and proclaiming with many others the word of the Lord.

Act 15:36 After some time, Paul said to Barnabas, "Come, let us make a return visit to see how the brothers are getting on in all the cities where we proclaimed the word of the Lord."

Act 15:37 Barnabas wanted to take with them also John, who was called Mark,

Act 15:38 but Paul insisted that they should not take with them someone who had deserted them at Pamphylia and who had not continued with them in their work.

Act 15:39 So sharp was their disagreement that they separated. Barnabas took Mark and sailed to Cyprus.

Act 15:40 But Paul chose Silas and departed after being commended by the brothers to the grace of the Lord.

Act 15:41 He traveled through Syria and Cilicia bringing strength to the churches.

Act 16:1 He reached (also) Derbe and Lystra where there was a disciple named Timothy, the son of a Jewish woman who was a believer, but his father was a Greek.

Act 16:2 The brothers in Lystra and Iconium spoke highly of him,

Act 16:3 and Paul wanted him to come along with him. On account of the Jews of that region, Paul had him circumcised, for they all knew that his father was a Greek.

Act 16:4 As they traveled from city to city, they handed on to the people for observance the decisions reached by the apostles and presbyters in Jerusalem.

Act 16:5 Day after day the churches grew stronger in faith and increased in number.

Act 16:6 They traveled through the Phrygian and Galatian territory because they had been prevented by the holy Spirit from preaching the message in the province of Asia.

Act 16:7 When they came to Mysia, they tried to go on into Bithynia, but the Spirit of Jesus did not allow them,

Act 16:8 so they crossed through Mysia and came down to Troas.

Act 16:9 During (the) night Paul had a vision. A Macedonian stood before him and implored him with these words, "Come over to Macedonia and help us."

Act 16:10 When he had seen the vision, we sought passage to Macedonia at once, concluding that God had called us to proclaim the good news to them.

Act 16:11 We set sail from Troas, making a straight run for Samothrace, and on the next day to Neapolis,

Act 16:12 and from there to Philippi, a leading city in that district of Macedonia and a Roman colony. We spent some time in that city.

Act 16:13 On the sabbath we went outside the city gate along the river where we thought there would be a place of prayer. We sat and spoke with the women who had gathered there.

Act 16:14 One of them, a woman named Lydia, a dealer in purple cloth, from the city of Thyatira, a worshiper of God, listened, and the Lord opened her heart to pay attention to what Paul was saying.

Act 16:15 After she and her household had been baptized, she offered us an invitation, "If you consider me a believer in the Lord, come and stay at my home," and she prevailed on us.

Act 16:16 As we were going to the place of prayer, we met a slave girl with an oracular spirit, who used to bring a large profit to her owners through her fortune-telling.



Act 16:17 She began to follow Paul and us, shouting, "These people are slaves of the Most High God, who proclaim to you a way of salvation."

Act 16:18 She did this for many days. Paul became annoyed, turned, and said to the spirit, "I command you in the name of Jesus Christ to come out of her." Then it came out at that moment.

Act 16:19 When her owners saw that their hope of profit was gone, they seized Paul and Silas and dragged them to the public square before the local authorities.

Act 16:20 They brought them before the magistrates and said, "These people are Jews and are disturbing our city

Act 16:21 and are advocating customs that are not lawful for us Romans to adopt or practice."

Act 16:22 The crowd joined in the attack on them, and the magistrates had them stripped and ordered them to be beaten with rods.

Act 16:23 After inflicting many blows on them, they threw them into prison and instructed the jailer to guard them securely.

Act 16:24 When he received these instructions, he put them in the innermost cell and secured their feet to a stake.

Act 16:25 About midnight, while Paul and Silas were praying and singing hymns to God as the prisoners listened,

Act 16:26 there was suddenly such a severe earthquake that the foundations of the jail shook; all the doors flew open, and the chains of all were pulled loose.

Act 16:27 When the jailer woke up and saw the prison doors wide open, he drew (his) sword and was about to kill himself, thinking that the prisoners had escaped.

Act 16:28 But Paul shouted out in a loud voice, "Do no harm to yourself; we are all here."

Act 16:29 He asked for a light and rushed in and, trembling with fear, he fell down before Paul and Silas.

Act 16:30 Then he brought them out and said, "Sirs, what must I do to be saved?"

Act 16:31 And they said, "Believe in the Lord Jesus and you and your household will be saved."

Act 16:32 So they spoke the word of the Lord to him and to everyone in his house.

Act 16:33 He took them in at that hour of the night and bathed their wounds; then he and all his family were baptized at once.

Act 16:34 He brought them up into his house and provided a meal and with his household rejoiced at having come to faith in God.

Act 16:35 But when it was day, the magistrates sent the lictors with the order, "Release those men."

Act 16:36 The jailer reported the (se) words to Paul, "The magistrates have sent orders that you be released. Now, then, come out and go in peace."

Act 16:37 But Paul said to them, "They have beaten us publicly, even though we are Roman citizens and have not been tried, and have thrown us into prison. And now, are they going to release us secretly? By no means. Let them come themselves and lead us out."

Act 16:38 The lictors reported these words to the magistrates, and they became alarmed when they heard that they were Roman citizens.

Act 16:39 So they came and placated them, and led them out and asked that they leave the city.

Act 16:40 When they had come out of the prison, they went to Lydia's house where they saw and encouraged the brothers, and then they left.

Act 17:1 When they took the road through Amphipolis and Apollonia, they reached Thessalonica, where there was a synagogue of the Jews.

Act 17:2 Following his usual custom, Paul joined them, and for three sabbaths he entered into discussions with them from the scriptures,

Act 17:3 expounding and demonstrating that the Messiah had to suffer and rise from the dead, and that "This is the Messiah, Jesus, whom I proclaim to you."

Act 17:4 Some of them were convinced and joined Paul and Silas; so, too, a great number of Greeks who were worshipers, and not a few of the prominent women.

Act 17:5 But the Jews became jealous and recruited some worthless men loitering in the public square, formed a mob, and set the city in turmoil. They marched on the house of Jason, intending to bring them before the people's assembly.

Act 17:6 When they could not find them, they dragged Jason and some of the brothers before the city magistrates, shouting, "These people who have been creating a disturbance all over the world have now come here,

Act 17:7 and Jason has welcomed them. They all act in opposition to the decrees of Caesar and claim instead that there is another king, Jesus."

Act 17:8 They stirred up the crowd and the city magistrates who, upon hearing these charges,

Act 17:9 took a surety payment from Jason and the others before releasing them.

Act 17:10 The brothers immediately sent Paul and Silas to Berea during the night. Upon arrival they went to the synagogue of the Jews.

Act 17:11 These Jews were more fair-minded than those in Thessalonica, for they received the word with all willingness and examined the scriptures daily to determine whether these things were so.

Act 17:12 Many of them became believers, as did not a few of the influential Greek women and men.

Act 17:13 But when the Jews of Thessalonica learned that the word of God had now been proclaimed by Paul in Berea also, they came there too to cause a commotion and stir up the crowds.

Act 17:14 So the brothers at once sent Paul on his way to the seacoast, while Silas and Timothy remained behind.

Act 17:15 After Paul's escorts had taken him to Athens, they came away with instructions for Silas and Timothy to join him as soon as possible.

Act 17:16 While Paul was waiting for them in Athens, he grew exasperated at the sight of the city full of idols.

Act 17:17 So he debated in the synagogue with the Jews and with the worshipers, and daily in the public square with whoever happened to be there.

Act 17:18 Even some of the Epicurean and Stoic philosophers engaged him in discussion. Some asked, "What is this scavenger trying to say?" Others said, "He sounds like a promoter of foreign deities," because he was preaching about 'Jesus' and 'Resurrection.'

Act 17:19 They took him and led him to the Areopagus and said, "May we learn what this new teaching is that you speak of?"

Act 17:20 For you bring some strange notions to our ears; we should like to know what these things mean."

Act 17:21 Now all the Athenians as well as the foreigners residing there used their time for nothing else but telling or hearing something new.

Act 17:22 Then Paul stood up at the Areopagus and said: "You Athenians, I see that in every respect you are very religious.

Act 17:23 For as I walked around looking carefully at your shrines, I even discovered an altar inscribed, 'To an Unknown God.' What therefore you unknowingly worship, I proclaim to you.

Act 17:24 The God who made the world and all that is in it, the Lord of heaven and earth, does not dwell in sanctuaries made by human hands,

Act 17:25 nor is he served by human hands because he needs anything. Rather it is he who gives to everyone life and breath and everything.

Act 17:26 He made from one the whole human race to dwell on the entire surface of the earth, and he fixed the ordered seasons and the boundaries of their regions,

Act 17:27 so that people might seek God, even perhaps grope for him and find him, though indeed he is not far from any one of us.

Act 17:28 For 'In him we live and move and have our being,' as even some of your poets have said, 'For we too are his offspring.'

Act 17:29 Since therefore we are the offspring of God, we ought not to think that the divinity is like an image fashioned from gold, silver, or stone by human art and imagination.

Act 17:30 God has overlooked the times of ignorance, but now he demands that all people everywhere repent

Act 17:31 because he has established a day on which he will 'judge the world with justice' through a man he has appointed, and he has provided confirmation for all by raising him from the dead."

Act 17:32 When they heard about resurrection of the dead, some began to scoff, but others said, "We should like to hear you on this some other time."

Act 17:33 And so Paul left them.

Act 17:34 But some did join him, and became believers. Among them were Dionysius, a member of the Court of the Areopagus, a woman named Damaris, and others with them.

Act 18:1 After this he left Athens and went to Corinth.

Act 18:2 There he met a Jew named Aquila, a native of Pontus, who had recently come from Italy with his wife Priscilla because Claudius had ordered all the Jews to leave Rome. He went to visit them

Act 18:3 and, because he practiced the same trade, stayed with them and worked, for they were tentmakers by trade.

Act 18:4 Every sabbath, he entered into discussions in the synagogue, attempting to convince both Jews and Greeks.

Act 18:5 When Silas and Timothy came down from Macedonia, Paul began to occupy himself totally with preaching the word, testifying to the Jews that the Messiah was Jesus.

Act 18:6 When they opposed him and reviled him, he shook out his garments and said to them, "Your blood be on your heads! I am clear of responsibility. From now on I will go to the Gentiles."

Act 18:7 So he left there and went to a house belonging to a man named Titus Justus, a worshiper of God; his house was next to a synagogue.

Act 18:8 Crispus, the synagogue official, came to believe in the Lord along with his entire household, and many of the Corinthians who heard believed and were baptized.

Act 18:9 One night in a vision the Lord said to Paul, "Do not be afraid. Go on speaking, and do not be silent,

Act 18:10 for I am with you. No one will attack and harm you, for I have many people in this city."

Act 18:11 He settled there for a year and a half and taught the word of God among them.

Act 18:12 But when Gallio was proconsul of Achaia, the Jews rose up together against Paul and brought him to the tribunal,

Act 18:13 saying, "This man is inducing people to worship God contrary to the law."

Act 18:14 When Paul was about to reply, Gallio spoke to the Jews, "If it were a matter of some crime or malicious fraud, I should with reason hear the complaint of you Jews;

Act 18:15 but since it is a question of arguments over doctrine and titles and your own law, see to it yourselves. I do not wish to be a judge of such matters."

Act 18:16 And he drove them away from the tribunal.

Act 18:17 They all seized Sosthenes, the synagogue official, and beat him in full view of the tribunal. But none of this was of concern to Gallio.

Act 18:18 Paul remained for quite some time, and after saying farewell to the brothers he sailed for Syria, together with Priscilla and Aquila. At Cenchreae he had his hair cut because he had taken a vow.

Act 18:19 When they reached Ephesus, he left them there, while he entered the synagogue and held discussions with the Jews.

Act 18:20 Although they asked him to stay for a longer time, he did not consent,

Act 18:21 but as he said farewell he promised, "I shall come back to you again, God willing." Then he set sail from Ephesus.

Act 18:22 Upon landing at Caesarea, he went up and greeted the church and then went down to Antioch.

Act 18:23 After staying there some time, he left and traveled in orderly sequence through the Galatian country and Phrygia, bringing strength to all the disciples.

Act 18:24 A Jew named Apollos, a native of Alexandria, an eloquent speaker, arrived in Ephesus. He was an authority on the scriptures.

Act 18:25 He had been instructed in the Way of the Lord and, with ardent spirit, spoke and taught accurately about Jesus, although he knew only the baptism of John.

Act 18:26 He began to speak boldly in the synagogue; but when Priscilla and Aquila heard him, they took him aside and explained to him the Way (of God) more accurately.

Act 18:27 And when he wanted to cross to Achaia, the brothers encouraged him and wrote to the disciples there to welcome him. After his arrival he gave great assistance to those who had come to believe through grace.

Act 18:28 He vigorously refuted the Jews in public, establishing from the scriptures that the Messiah is Jesus.

Act 19:1 While Apollos was in Corinth, Paul traveled through the interior of the country and came (down) to Ephesus where he found some disciples.

Act 19:2 He said to them, "Did you receive the holy Spirit when you became believers?" They answered him, "We have never even heard that there is a holy Spirit."

Act 19:3 He said, "How were you baptized?" They replied, "With the baptism of John."

Act 19:4 Paul then said, "John baptized with a baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus."

Act 19:5 When they heard this, they were baptized in the name of the Lord Jesus.

Act 19:6 And when Paul laid (his) hands on them, the holy Spirit came upon them, and they spoke in tongues and prophesied.

Act 19:7 Altogether there were about twelve men.

Act 19:8 He entered the synagogue, and for three months debated boldly with persuasive arguments about the kingdom of God.

Act 19:9 But when some in their obstinacy and disbelief disparaged the Way before the assembly, he withdrew and took his disciples with him and began to hold daily discussions in the lecture hall of Tyrannus.

Act 19:10 This continued for two years with the result that all the inhabitants of the province of Asia heard the word of the Lord, Jews and Greeks alike.

Act 19:11 So extraordinary were the mighty deeds God accomplished at the hands of Paul

Act 19:12 that when face cloths or aprons that touched his skin were applied to the sick, their diseases left them and the evil spirits came out of them.

Act 19:13 Then some itinerant Jewish exorcists tried to invoke the name of the Lord Jesus over those with evil spirits, saying, "I adjure you by the Jesus whom Paul preaches."

Act 19:14 When the seven sons of Sceva, a Jewish high priest, tried to do this,

Act 19:15 the evil spirit said to them in reply, "Jesus I recognize, Paul I know, but who are you?"

Act 19:16 The person with the evil spirit then sprang at them and subdued them all. He so overpowered them

that they fled naked and wounded from that house.

Act 19:17 When this became known to all the Jews and Greeks who lived in Ephesus, fear fell upon them all, and the name of the Lord Jesus was held in great esteem.

Act 19:18 Many of those who had become believers came forward and openly acknowledged their former practices.

Act 19:19 Moreover, a large number of those who had practiced magic collected their books and burned them in public. They calculated their value and found it to be fifty thousand silver pieces.

Act 19:20 Thus did the word of the Lord continue to spread with influence and power.

Act 19:21 When this was concluded, Paul made up his mind to travel through Macedonia and Achaia, and then to go on to Jerusalem, saying, "After I have been there, I must visit Rome also."

Act 19:22 Then he sent to Macedonia two of his assistants, Timothy and Erastus, while he himself stayed for a while in the province of Asia.

Act 19:23 About that time a serious disturbance broke out concerning the Way.

Act 19:24 There was a silversmith named Demetrius who made miniature silver shrines of Artemis and provided no little work for the craftsmen.

Act 19:25 He called a meeting of these and other workers in related crafts and said, "Men, you know well that our prosperity derives from this work.

Act 19:26 As you can now see and hear, not only in Ephesus but throughout most of the province of Asia this Paul has persuaded and misled a great number of people by saying that gods made by hands are not gods at all.

Act 19:27 The danger grows, not only that our business will be discredited, but also that the temple of the great goddess Artemis will be of no account, and that she whom the whole province of Asia and all the world worship will be stripped of her magnificence."

Act 19:28 When they heard this, they were filled with fury and began to shout, "Great is Artemis of the Ephesians!"

Act 19:29 The city was filled with confusion, and the people rushed with one accord into the theater, seizing Gaius and Aristarchus, the Macedonians, Paul's traveling companions.

Act 19:30 Paul wanted to go before the crowd, but the disciples would not let him,

Act 19:31 and even some of the Asiarchs who were friends of his sent word to him advising him not to venture into the theater.

Act 19:32 Meanwhile, some were shouting one thing, others something else; the assembly was in chaos, and most of the people had no idea why they had come together.

Act 19:33 Some of the crowd prompted Alexander, as the Jews pushed him forward, and Alexander signaled with his hand that he wished to explain something to the gathering.

Act 19:34 But when they recognized that he was a Jew, they all shouted in unison, for about two hours, "Great is Artemis of the Ephesians!"

Act 19:35 Finally the town clerk restrained the crowd and said, "You Ephesians, what person is there who does not know that the city of the Ephesians is the guardian of the temple of the great Artemis and of her image that fell from the sky?

Act 19:36 Since these things are undeniable, you must calm yourselves and not do anything rash.

Act 19:37 The men you brought here are not temple robbers, nor have they insulted our goddess.

Act 19:38 If Demetrius and his fellow craftsmen have a complaint against anyone, courts are in session, and there are proconsuls. Let them bring charges against one another.

Act 19:39 If you have anything further to investigate, let the matter be settled in the lawful assembly,

Act 19:40 for, as it is, we are in danger of being charged with rioting because of today's conduct. There is no cause for it. We shall (not) be able to give a reason for this demonstration." With these words he dismissed the assembly.

Act 20:1 When the disturbance was over, Paul had the disciples summoned and, after encouraging them, he bade them farewell and set out on his journey to Macedonia.

Act 20:2 As he traveled throughout those regions, he provided many words of encouragement for them. Then he arrived in Greece,

Act 20:3 where he stayed for three months. But when a plot was made against him by the Jews as he was about to set sail for Syria, he decided to return by way of Macedonia.

Act 20:4 Sopater, the son of Pyrrhus, from Beroea, accompanied him, as did Aristarchus and Secundus from Thessalonica, Gaius from Derbe, Timothy, and Tychicus and Trophimus from Asia

Act 20:5 who went on ahead and waited for us at Troas.

Act 20:6 We sailed from Philippi after the feast of Unleavened Bread, and rejoined them five days later in Troas, where we spent a week.

Act 20:7 On the first day of the week when we gathered to break bread, Paul spoke to them because he was

going to leave on the next day, and he kept on speaking until midnight.

Act 20:8 There were many lamps in the upstairs room where we were gathered,

Act 20:9 and a young man named Eutychus who was sitting on the window sill was sinking into a deep sleep as Paul talked on and on. Once overcome by sleep, he fell down from the third story and when he was picked up, he was dead.

Act 20:10 Paul went down, threw himself upon him, and said as he embraced him, "Don't be alarmed; there is life in him."

Act 20:11 Then he returned upstairs, broke the bread, and ate; after a long conversation that lasted until daybreak, he departed.

Act 20:12 And they took the boy away alive and were immeasurably comforted.

Act 20:13 We went ahead to the ship and set sail for Assos where we were to take Paul on board, as he had arranged, since he was going overland.

Act 20:14 When he met us in Assos, we took him aboard and went on to Mitylene.

Act 20:15 We sailed away from there on the next day and reached a point off Chios, and a day later we reached Samos, and on the following day we arrived at Miletus.

Act 20:16 Paul had decided to sail past Ephesus in order not to lose time in the province of Asia, for he was hurrying to be in Jerusalem, if at all possible, for the day of Pentecost.

Act 20:17 From Miletus he had the presbyters of the church at Ephesus summoned.

Act 20:18 When they came to him, he addressed them, "You know how I lived among you the whole time from the day I first came to the province of Asia.

Act 20:19 I served the Lord with all humility and with the tears and trials that came to me because of the plots of the Jews,

Act 20:20 and I did not at all shrink from telling you what was for your benefit, or from teaching you in public or in your homes.

Act 20:21 I earnestly bore witness for both Jews and Greeks to repentance before God and to faith in our Lord Jesus.

Act 20:22 But now, compelled by the Spirit, I am going to Jerusalem. What will happen to me there I do not know,

Act 20:23 except that in one city after another the holy Spirit has been warning me that imprisonment and hardships await me.

Act 20:24 Yet I consider life of no importance to me, if only I may finish my course and the ministry that I received from the Lord Jesus, to bear witness to the gospel of God's grace.

Act 20:25 "But now I know that none of you to whom I preached the kingdom during my travels will ever see my face again.

Act 20:26 And so I solemnly declare to you this day that I am not responsible for the blood of any of you,

Act 20:27 for I did not shrink from proclaiming to you the entire plan of God.

Act 20:28 Keep watch over yourselves and over the whole flock of which the holy Spirit has appointed you overseers, in which you tend the church of God that he acquired with his own blood.

Act 20:29 I know that after my departure savage wolves will come among you, and they will not spare the flock.

Act 20:30 And from your own group, men will come forward perverting the truth to draw the disciples away after them.

Act 20:31 So be vigilant and remember that for three years, night and day, I unceasingly admonished each of you with tears.

Act 20:32 And now I commend you to God and to that gracious word of his that can build you up and give you the inheritance among all who are consecrated.

Act 20:33 I have never wanted anyone's silver or gold or clothing.

Act 20:34 You know well that these very hands have served my needs and my companions.

Act 20:35 In every way I have shown you that by hard work of that sort we must help the weak, and keep in mind the words of the Lord Jesus who himself said, 'It is more blessed to give than to receive.'"

Act 20:36 When he had finished speaking he knelt down and prayed with them all.

Act 20:37 They were all weeping loudly as they threw their arms around Paul and kissed him,

Act 20:38 for they were deeply distressed that he had said that they would never see his face again. Then they escorted him to the ship.

Act 21:1 When we had taken leave of them we set sail, made a straight run for Cos, and on the next day for Rhodes, and from there to Patara.

Act 21:2 Finding a ship crossing to Phoenicia, we went on board and put out to sea.

Act 21:3 We caught sight of Cyprus but passed by it on our left and sailed on toward Syria and put in at Tyre where the ship was to unload cargo.

Act 21:4 There we sought out the disciples and stayed for a week. They kept telling Paul through the Spirit not

to embark for Jerusalem.

Act 21:5 At the end of our stay we left and resumed our journey. All of them, women and children included, escorted us out of the city, and after kneeling on the beach to pray,

Act 21:6 we bade farewell to one another. Then we boarded the ship, and they returned home.

Act 21:7 We continued the voyage and came from Tyre to Ptolemais, where we greeted the brothers and stayed a day with them.

Act 21:8 On the next day we resumed the trip and came to Caesarea, where we went to the house of Philip the evangelist, who was one of the Seven, and stayed with him.

Act 21:9 He had four virgin daughters gifted with prophecy.

Act 21:10 We had been there several days when a prophet named Agabus came down from Judea.

Act 21:11 He came up to us, took Paul's belt, bound his own feet and hands with it, and said, "Thus says the holy Spirit: This is the way the Jews will bind the owner of this belt in Jerusalem, and they will hand him over to the Gentiles."

Act 21:12 When we heard this, we and the local residents begged him not to go up to Jerusalem.

Act 21:13 Then Paul replied, "What are you doing, weeping and breaking my heart? I am prepared not only to be bound but even to die in Jerusalem for the name of the Lord Jesus."

Act 21:14 Since he would not be dissuaded we let the matter rest, saying, "The Lord's will be done."

Act 21:15 After these days we made preparations for our journey, then went up to Jerusalem.

Act 21:16 Some of the disciples from Caesarea came along to lead us to the house of Mnason, a Cypriot, a disciple of long standing, with whom we were to stay.

Act 21:17 When we reached Jerusalem the brothers welcomed us warmly.

Act 21:18 The next day, Paul accompanied us on a visit to James, and all the presbyters were present.

Act 21:19 He greeted them, then proceeded to tell them in detail what God had accomplished among the Gentiles through his ministry.

Act 21:20 They praised God when they heard it but said to him, "Brother, you see how many thousands of believers there are from among the Jews, and they are all zealous observers of the law.

Act 21:21 They have been informed that you are teaching all the Jews who live among the Gentiles to abandon Moses and that you are telling them not to circumcise their children or to observe their customary practices.

Act 21:22 What is to be done? They will surely hear that you have arrived.

Act 21:23 So do what we tell you. We have four men who have taken a vow.

Act 21:24 Take these men and purify yourself with them, and pay their expenses that they may have their heads shaved. In this way everyone will know that there is nothing to the reports they have been given about you but that you yourself live in observance of the law.

Act 21:25 As for the Gentiles who have come to believe, we sent them our decision that they abstain from meat sacrificed to idols, from blood, from the meat of strangled animals, and from unlawful marriage."

Act 21:26 So Paul took the men, and on the next day after purifying himself together with them entered the temple to give notice of the day when the purification would be completed and the offering made for each of them.

Act 21:27 When the seven days were nearly completed, the Jews from the province of Asia noticed him in the temple, stirred up the whole crowd, and laid hands on him,

Act 21:28 shouting, "Fellow Israelites, help us. This is the man who is teaching everyone everywhere against the people and the law and this place, and what is more, he has even brought Greeks into the temple and defiled this sacred place."

Act 21:29 For they had previously seen Trophimus the Ephesian in the city with him and supposed that Paul had brought him into the temple.

Act 21:30 The whole city was in turmoil with people rushing together. They seized Paul and dragged him out of the temple, and immediately the gates were closed.

Act 21:31 While they were trying to kill him, a report reached the cohort commander that all Jerusalem was rioting.

Act 21:32 He immediately took soldiers and centurions and charged down on them. When they saw the commander and the soldiers they stopped beating Paul.

Act 21:33 The cohort commander came forward, arrested him, and ordered him to be secured with two chains; he tried to find out who he might be and what he had done.

Act 21:34 Some in the mob shouted one thing, others something else; so, since he was unable to ascertain the truth because of the uproar, he ordered Paul to be brought into the compound.

Act 21:35 When he reached the steps, he was carried by the soldiers because of the violence of the mob,

Act 21:36 for a crowd of people followed and shouted, "Away with him!"

Act 21:37 Just as Paul was about to be taken into the compound, he said to the cohort commander, "May I say something to you?" He replied, "Do you speak Greek?"

Act 21:38 So then you are not the Egyptian who started a revolt some time ago and led the four thousand assassins into the desert?"

Act 21:39 Paul answered, "I am a Jew, of Tarsus in Cilicia, a citizen of no mean city; I request you to permit me to speak to the people."

Act 21:40 When he had given his permission, Paul stood on the steps and motioned with his hand to the people; and when all was quiet he addressed them in Hebrew.

Act 22:1 "My brothers and fathers, listen to what I am about to say to you in my defense."

Act 22:2 When they heard him addressing them in Hebrew they became all the more quiet. And he continued,

Act 22:3 "I am a Jew, born in Tarsus in Cilicia, but brought up in this city. At the feet of Gamaliel I was educated strictly in our ancestral law and was zealous for God, just as all of you are today.

Act 22:4 I persecuted this Way to death, binding both men and women and delivering them to prison.

Act 22:5 Even the high priest and the whole council of elders can testify on my behalf. For from them I even received letters to the brothers and set out for Damascus to bring back to Jerusalem in chains for punishment those there as well.

Act 22:6 "On that journey as I drew near to Damascus, about noon a great light from the sky suddenly shone around me.

Act 22:7 I fell to the ground and heard a voice saying to me, 'Saul, Saul, why are you persecuting me?'

Act 22:8 I replied, 'Who are you, sir?' And he said to me, 'I am Jesus the Nazorean whom you are persecuting.'

Act 22:9 My companions saw the light but did not hear the voice of the one who spoke to me.

Act 22:10 I asked, 'What shall I do, sir?' The Lord answered me, 'Get up and go into Damascus, and there you will be told about everything appointed for you to do.'

Act 22:11 Since I could see nothing because of the brightness of that light, I was led by hand by my companions and entered Damascus.

Act 22:12 "A certain Ananias, a devout observer of the law, and highly spoken of by all the Jews who lived there,

Act 22:13 came to me and stood there and said, 'Saul, my brother, regain your sight.' And at that very moment I regained my sight and saw him.

Act 22:14 Then he said, 'The God of our ancestors designated you to know his will, to see the Righteous One, and to hear the sound of his voice;

Act 22:15 for you will be his witness before all to what you have seen and heard.

Act 22:16 Now, why delay? Get up and have yourself baptized and your sins washed away, calling upon his name.'

Act 22:17 "After I had returned to Jerusalem and while I was praying in the temple, I fell into a trance

Act 22:18 and saw the Lord saying to me, 'Hurry, leave Jerusalem at once, because they will not accept your testimony about me.'

Act 22:19 But I replied, 'Lord, they themselves know that from synagogue to synagogue I used to imprison and beat those who believed in you.

Act 22:20 And when the blood of your witness Stephen was being shed, I myself stood by giving my approval and keeping guard over the cloaks of his murderers.'

Act 22:21 Then he said to me, 'Go, I shall send you far away to the Gentiles.'"

Act 22:22 They listened to him until he said this, but then they raised their voices and shouted, "Take such a one as this away from the earth. It is not right that he should live."

Act 22:23 And as they were yelling and throwing off their cloaks and flinging dust into the air,

Act 22:24 the cohort commander ordered him to be brought into the compound and gave instruction that he be interrogated under the lash to determine the reason why they were making such an outcry against him.

Act 22:25 But when they had stretched him out for the whips, Paul said to the centurion on duty, "Is it lawful for you to scourge a man who is a Roman citizen and has not been tried?"

Act 22:26 When the centurion heard this, he went to the cohort commander and reported it, saying, "What are you going to do? This man is a Roman citizen."

Act 22:27 Then the commander came and said to him, "Tell me, are you a Roman citizen?" "Yes," he answered.

Act 22:28 The commander replied, "I acquired this citizenship for a large sum of money." Paul said, "But I was born one."

Act 22:29 At once those who were going to interrogate him backed away from him, and the commander became alarmed when he realized that he was a Roman citizen and that he had had him bound.

Act 22:30 The next day, wishing to determine the truth about why he was being accused by the Jews, he freed him and ordered the chief priests and the whole Sanhedrin to convene. Then he brought Paul down and made him stand before them.

Act 23:1 Paul looked intently at the Sanhedrin and said, "My brothers, I have conducted myself with a perfectly clear conscience before God to this day."

Act 23:2 The high priest Ananias ordered his attendants to strike his mouth.

Act 23:3 Then Paul said to him, "God will strike you, you whitewashed wall. Do you indeed sit in judgment upon me according to the law and yet in violation of the law order me to be struck?"

Act 23:4 The attendants said, "Would you revile God's high priest?"

Act 23:5 Paul answered, "Brothers, I did not realize he was the high priest. For it is written, 'You shall not curse a ruler of your people.'"

Act 23:6 Paul was aware that some were Sadducees and some Pharisees, so he called out before the Sanhedrin, "My brothers, I am a Pharisee, the son of Pharisees; (I) am on trial for hope in the resurrection of the dead."

Act 23:7 When he said this, a dispute broke out between the Pharisees and Sadducees, and the group became divided.

Act 23:8 For the Sadducees say that there is no resurrection or angels or spirits, while the Pharisees acknowledge all three.

Act 23:9 A great uproar occurred, and some scribes belonging to the Pharisee party stood up and sharply argued, "We find nothing wrong with this man. Suppose a spirit or an angel has spoken to him?"

Act 23:10 The dispute was so serious that the commander, afraid that Paul would be torn to pieces by them, ordered his troops to go down and rescue him from their midst and take him into the compound.

Act 23:11 The following night the Lord stood by him and said, "Take courage. For just as you have borne witness to my cause in Jerusalem, so you must also bear witness in Rome."

Act 23:12 When day came, the Jews made a plot and bound themselves by oath not to eat or drink until they had killed Paul.

Act 23:13 There were more than forty who formed this conspiracy.

Act 23:14 They went to the chief priests and elders and said, "We have bound ourselves by a solemn oath to taste nothing until we have killed Paul.

Act 23:15 You, together with the Sanhedrin, must now make an official request to the commander to have him bring him down to you, as though you meant to investigate his case more thoroughly. We on our part are prepared to kill him before he arrives."

Act 23:16 The son of Paul's sister, however, heard about the ambush; so he went and entered the compound and reported it to Paul.

Act 23:17 Paul then called one of the centurions and requested, "Take this young man to the commander; he has something to report to him."

Act 23:18 So he took him and brought him to the commander and explained, "The prisoner Paul called me and asked that I bring this young man to you; he has something to say to you."

Act 23:19 The commander took him by the hand, drew him aside, and asked him privately, "What is it you have to report to me?"

Act 23:20 He replied, "The Jews have conspired to ask you to bring Paul down to the Sanhedrin tomorrow, as though they meant to inquire about him more thoroughly,

Act 23:21 but do not believe them. More than forty of them are lying in wait for him; they have bound themselves by oath not to eat or drink until they have killed him. They are now ready and only wait for your consent."

Act 23:22 As the commander dismissed the young man he directed him, "Tell no one that you gave me this information."

Act 23:23 Then he summoned two of the centurions and said, "Get two hundred soldiers ready to go to Caesarea by nine o'clock tonight, along with seventy horsemen and two hundred auxiliaries.

Act 23:24 Provide mounts for Paul to ride and give him safe conduct to Felix the governor."

Act 23:25 Then he wrote a letter with this content:

Act 23:26 "Claudius Lysias to his excellency the governor Felix, greetings.

Act 23:27 This man, seized by the Jews and about to be murdered by them, I rescued after intervening with my troops when I learned that he was a Roman citizen.

Act 23:28 I wanted to learn the reason for their accusations against him so I brought him down to their Sanhedrin.

Act 23:29 I discovered that he was accused in matters of controversial questions of their law and not of any charge deserving death or imprisonment.

Act 23:30 Since it was brought to my attention that there will be a plot against the man, I am sending him to you at once, and have also notified his accusers to state (their case) against him before you."

Act 23:31 So the soldiers, according to their orders, took Paul and escorted him by night to Antipatris.

Act 23:32 The next day they returned to the compound, leaving the horsemen to complete the journey with him.

Act 23:33 When they arrived in Caesarea they delivered the letter to the governor and presented Paul to him.

Act 23:34 When he had read it and asked to what province he belonged, and learned that he was from Cilicia,

Act 23:35 he said, "I shall hear your case when your accusers arrive." Then he ordered that he be held in



custody in Herod's praetorium.

Act 24:1 Five days later the high priest Ananias came down with some elders and an advocate, a certain Tertullus, and they presented formal charges against Paul to the governor.

Act 24:2 When he was called, Tertullus began to accuse him, saying, "Since we have attained much peace through you, and reforms have been accomplished in this nation through your provident care,

Act 24:3 we acknowledge this in every way and everywhere, most excellent Felix, with all gratitude.

Act 24:4 But in order not to detain you further, I ask you to give us a brief hearing with your customary graciousness.

Act 24:5 We found this man to be a pest; he creates dissension among Jews all over the world and is a ringleader of the sect of the Nazoreans.

Act 24:6 He even tried to desecrate our temple, but we arrested him.

Act 24:7

Act 24:8 If you examine him you will be able to learn from him for yourself about everything of which we are accusing him."

Act 24:9 The Jews also joined in the attack and asserted that these things were so.

Act 24:10 Then the governor motioned to him to speak and Paul replied, "I know that you have been a judge over this nation for many years and so I am pleased to make my defense before you.

Act 24:11 As you can verify, not more than twelve days have passed since I went up to Jerusalem to worship.

Act 24:12 Neither in the temple, nor in the synagogues, nor anywhere in the city did they find me arguing with anyone or instigating a riot among the people.

Act 24:13 Nor can they prove to you the accusations they are now making against me.

Act 24:14 But this I do admit to you, that according to the Way, which they call a sect, I worship the God of our ancestors and I believe everything that is in accordance with the law and written in the prophets.

Act 24:15 I have the same hope in God as they themselves have that there will be a resurrection of the righteous and the unrighteous.

Act 24:16 Because of this, I always strive to keep my conscience clear before God and man.

Act 24:17 After many years, I came to bring alms for my nation and offerings.

Act 24:18 While I was so engaged, they found me, after my purification, in the temple without a crowd or disturbance.

Act 24:19 But some Jews from the province of Asia, who should be here before you to make whatever accusation they might have against me--

Act 24:20 or let these men themselves state what crime they discovered when I stood before the Sanhedrin,

Act 24:21 unless it was my one outcry as I stood among them, that 'I am on trial before you today for the resurrection of the dead.'"

Act 24:22 Then Felix, who was accurately informed about the Way, postponed the trial, saying, "When Lysias the commander comes down, I shall decide your case."

Act 24:23 He gave orders to the centurion that he should be kept in custody but have some liberty, and that he should not prevent any of his friends from caring for his needs.

Act 24:24 Several days later Felix came with his wife Drusilla, who was Jewish. He had Paul summoned and listened to him speak about faith in Christ Jesus.

Act 24:25 But as he spoke about righteousness and self-restraint and the coming judgment, Felix became frightened and said, "You may go for now; when I find an opportunity I shall summon you again."

Act 24:26 At the same time he hoped that a bribe would be offered him by Paul, and so he sent for him very often and conversed with him.

Act 24:27 Two years passed and Felix was succeeded by Porcius Festus. Wishing to ingratiate himself with the Jews, Felix left Paul in prison.

Act 25:1 Three days after his arrival in the province, Festus went up from Caesarea to Jerusalem

Act 25:2 where the chief priests and Jewish leaders presented him their formal charges against Paul. They asked him

Act 25:3 as a favor to have him sent to Jerusalem, for they were plotting to kill him along the way.

Act 25:4 Festus replied that Paul was being held in custody in Caesarea and that he himself would be returning there shortly.

Act 25:5 He said, "Let your authorities come down with me, and if this man has done something improper, let them accuse him."

Act 25:6 After spending no more than eight or ten days with them, he went down to Caesarea, and on the following day took his seat on the tribunal and ordered that Paul be brought in.

Act 25:7 When he appeared, the Jews who had come down from Jerusalem surrounded him and brought many serious charges against him, which they were unable to prove.

Act 25:8 In defending himself Paul said, "I have committed no crime either against the Jewish law or against the

temple or against Caesar."

Act 25:9 Then Festus, wishing to ingratiate himself with the Jews, said to Paul in reply, "Are you willing to go up to Jerusalem and there stand trial before me on these charges?"

Act 25:10 Paul answered, "I am standing before the tribunal of Caesar; this is where I should be tried. I have committed no crime against the Jews, as you very well know.

Act 25:11 If I have committed a crime or done anything deserving death, I do not seek to escape the death penalty; but if there is no substance to the charges they are bringing against me, then no one has the right to hand me over to them. I appeal to Caesar."

Act 25:12 Then Festus, after conferring with his council, replied, "You have appealed to Caesar. To Caesar you will go."

Act 25:13 When a few days had passed, King Agrippa and Bernice arrived in Caesarea on a visit to Festus.

Act 25:14 Since they spent several days there, Festus referred Paul's case to the king, saying, "There is a man here left in custody by Felix.

Act 25:15 When I was in Jerusalem the chief priests and the elders of the Jews brought charges against him and demanded his condemnation.

Act 25:16 I answered them that it was not Roman practice to hand over an accused person before he has faced his accusers and had the opportunity to defend himself against their charge.

Act 25:17 So when (they) came together here, I made no delay; the next day I took my seat on the tribunal and ordered the man to be brought in.

Act 25:18 His accusers stood around him, but did not charge him with any of the crimes I suspected.

Act 25:19 Instead they had some issues with him about their own religion and about a certain Jesus who had died but who Paul claimed was alive.

Act 25:20 Since I was at a loss how to investigate this controversy, I asked if he were willing to go to Jerusalem and there stand trial on these charges.

Act 25:21 And when Paul appealed that he be held in custody for the Emperor's decision, I ordered him held until I could send him to Caesar."

Act 25:22 Agrippa said to Festus, "I too should like to hear this man." He replied, "Tomorrow you will hear him."

Act 25:23 The next day Agrippa and Bernice came with great ceremony and entered the audience hall in the company of cohort commanders and the prominent men of the city and, by command of Festus, Paul was brought in.

Act 25:24 And Festus said, "King Agrippa and all you here present with us, look at this man about whom the whole Jewish populace petitioned me here and in Jerusalem, clamoring that he should live no longer.

Act 25:25 I found, however, that he had done nothing deserving death, and so when he appealed to the Emperor, I decided to send him.

Act 25:26 But I have nothing definite to write about him to our sovereign; therefore I have brought him before all of you, and particularly before you, King Agrippa, so that I may have something to write as a result of this investigation.

Act 25:27 For it seems senseless to me to send up a prisoner without indicating the charges against him."

Act 26:1 Then Agrippa said to Paul, "You may now speak on your own behalf." So Paul stretched out his hand and began his defense.

Act 26:2 "I count myself fortunate, King Agrippa, that I am to defend myself before you today against all the charges made against me by the Jews,

Act 26:3 especially since you are an expert in all the Jewish customs and controversies. And therefore I beg you to listen patiently.

Act 26:4 My manner of living from my youth, a life spent from the beginning among my people and in Jerusalem, all (the) Jews know.

Act 26:5 They have known about me from the start, if they are willing to testify, that I have lived my life as a Pharisee, the strictest party of our religion.

Act 26:6 But now I am standing trial because of my hope in the promise made by God to our ancestors.

Act 26:7 Our twelve tribes hope to attain to that promise as they fervently worship God day and night; and on account of this hope I am accused by Jews, O king.

Act 26:8 Why is it thought unbelievable among you that God raises the dead?

Act 26:9 I myself once thought that I had to do many things against the name of Jesus the Nazorean,

Act 26:10 and I did so in Jerusalem. I imprisoned many of the holy ones with the authorization I received from the chief priests, and when they were to be put to death I cast my vote against them.

Act 26:11 Many times, in synagogue after synagogue, I punished them in an attempt to force them to blaspheme; I was so enraged against them that I pursued them even to foreign cities.

Act 26:12 "On one such occasion I was traveling to Damascus with the authorization and commission of the chief priests.

Act 26:13 At midday, along the way, O king, I saw a light from the sky, brighter than the sun, shining around me and my traveling companions.

Act 26:14 We all fell to the ground and I heard a voice saying to me in Hebrew, 'Saul, Saul, why are you persecuting me? It is hard for you to kick against the goad.'

Act 26:15 And I said, 'Who are you, sir?' And the Lord replied, 'I am Jesus whom you are persecuting.'

Act 26:16 Get up now, and stand on your feet. I have appeared to you for this purpose, to appoint you as a servant and witness of what you have seen (of me) and what you will be shown.

Act 26:17 I shall deliver you from this people and from the Gentiles to whom I send you,

Act 26:18 to open their eyes that they may turn from darkness to light and from the power of Satan to God, so that they may obtain forgiveness of sins and an inheritance among those who have been consecrated by faith in me.'

Act 26:19 "And so, King Agrippa, I was not disobedient to the heavenly vision.

Act 26:20 On the contrary, first to those in Damascus and in Jerusalem and throughout the whole country of Judea, and then to the Gentiles, I preached the need to repent and turn to God, and to do works giving evidence of repentance.

Act 26:21 That is why the Jews seized me (when I was) in the temple and tried to kill me.

Act 26:22 But I have enjoyed God's help to this very day, and so I stand here testifying to small and great alike, saying nothing different from what the prophets and Moses foretold,

Act 26:23 that the Messiah must suffer and that, as the first to rise from the dead, he would proclaim light both to our people and to the Gentiles."

Act 26:24 While Paul was so speaking in his defense, Festus said in a loud voice, "You are mad, Paul; much learning is driving you mad."

Act 26:25 But Paul replied, "I am not mad, most excellent Festus; I am speaking words of truth and reason.

Act 26:26 The king knows about these matters and to him I speak boldly, for I cannot believe that (any) of this has escaped his notice; this was not done in a corner.

Act 26:27 King Agrippa, do you believe the prophets? I know you believe."

Act 26:28 Then Agrippa said to Paul, "You will soon persuade me to play the Christian."

Act 26:29 Paul replied, "I would pray to God that sooner or later not only you but all who listen to me today might become as I am except for these chains."

Act 26:30 Then the king rose, and with him the governor and Bernice and the others who sat with them.

Act 26:31 And after they had withdrawn they said to one another, "This man is doing nothing (at all) that deserves death or imprisonment."

Act 26:32 And Agrippa said to Festus, "This man could have been set free if he had not appealed to Caesar."

Act 27:1 When it was decided that we should sail to Italy, they handed Paul and some other prisoners over to a centurion named Julius of the Cohort Augusta.

Act 27:2 We went on board a ship from Adramyttium bound for ports in the province of Asia and set sail. Aristarchus, a Macedonian from Thessalonica, was with us.

Act 27:3 On the following day we put in at Sidon where Julius was kind enough to allow Paul to visit his friends who took care of him.

Act 27:4 From there we put out to sea and sailed around the sheltered side of Cyprus because of the headwinds,

Act 27:5 and crossing the open sea off the coast of Cilicia and Pamphylia we came to Myra in Lycia.

Act 27:6 There the centurion found an Alexandrian ship that was sailing to Italy and put us on board.

Act 27:7 For many days we made little headway, arriving at Cnidus only with difficulty, and because the wind would not permit us to continue our course we sailed for the sheltered side of Crete off Salmone.

Act 27:8 We sailed past it with difficulty and reached a place called Fair Havens, near which was the city of Lasea.

Act 27:9 Much time had now passed and sailing had become hazardous because the time of the fast had already gone by, so Paul warned them,

Act 27:10 "Men, I can see that this voyage will result in severe damage and heavy loss not only to the cargo and the ship, but also to our lives."

Act 27:11 The centurion, however, paid more attention to the pilot and to the owner of the ship than to what Paul said.

Act 27:12 Since the harbor was unfavorably situated for spending the winter, the majority planned to put out to sea from there in the hope of reaching Phoenix, a port in Crete facing west-northwest, there to spend the winter.

Act 27:13 A south wind blew gently, and thinking they had attained their objective, they weighed anchor and sailed along close to the coast of Crete.

Act 27:14 Before long an offshore wind of hurricane force called a "Northeaster" struck.

Act 27:15 Since the ship was caught up in it and could not head into the wind we gave way and let ourselves be

driven.

Act 27:16 We passed along the sheltered side of an island named Cauda and managed only with difficulty to get the dinghy under control.

Act 27:17 They hoisted it aboard, then used cables to undergird the ship. Because of their fear that they would run aground on the shoal of Syrtis, they lowered the drift anchor and were carried along in this way.

Act 27:18 We were being pounded by the storm so violently that the next day they jettisoned some cargo,

Act 27:19 and on the third day with their own hands they threw even the ship's tackle overboard.

Act 27:20 Neither the sun nor the stars were visible for many days, and no small storm raged. Finally, all hope of our surviving was taken away.

Act 27:21 When many would no longer eat, Paul stood among them and said, "Men, you should have taken my advice and not have set sail from Crete and you would have avoided this disastrous loss.

Act 27:22 I urge you now to keep up your courage; not one of you will be lost, only the ship.

Act 27:23 For last night an angel of the God to whom (I) belong and whom I serve stood by me

Act 27:24 and said, 'Do not be afraid, Paul. You are destined to stand before Caesar; and behold, for your sake, God has granted safety to all who are sailing with you.'

Act 27:25 Therefore, keep up your courage, men; I trust in God that it will turn out as I have been told.

Act 27:26 We are destined to run aground on some island."

Act 27:27 On the fourteenth night, as we were still being driven about on the Adriatic Sea, toward midnight the sailors began to suspect that they were nearing land.

Act 27:28 They took soundings and found twenty fathoms; a little farther on, they again took soundings and found fifteen fathoms.

Act 27:29 Fearing that we would run aground on a rocky coast, they dropped four anchors from the stern and prayed for day to come.

Act 27:30 The sailors then tried to abandon ship; they lowered the dinghy to the sea on the pretext of going to lay out anchors from the bow.

Act 27:31 But Paul said to the centurion and the soldiers, "Unless these men stay with the ship, you cannot be saved."

Act 27:32 So the soldiers cut the ropes of the dinghy and set it adrift.

Act 27:33 Until the day began to dawn, Paul kept urging all to take some food. He said, "Today is the fourteenth day that you have been waiting, going hungry and eating nothing.

Act 27:34 I urge you, therefore, to take some food; it will help you survive. Not a hair of the head of anyone of you will be lost."

Act 27:35 When he said this, he took bread, gave thanks to God in front of them all, broke it, and began to eat.

Act 27:36 They were all encouraged, and took some food themselves.

Act 27:37 In all, there were two hundred seventy-six of us on the ship.

Act 27:38 After they had eaten enough, they lightened the ship by throwing the wheat into the sea.

Act 27:39 When day came they did not recognize the land, but made out a bay with a beach. They planned to run the ship ashore on it, if they could.

Act 27:40 So they cast off the anchors and abandoned them to the sea, and at the same time they unfastened the lines of the rudders, and hoisting the foresail into the wind, they made for the beach.

Act 27:41 But they struck a sandbar and ran the ship aground. The bow was wedged in and could not be moved, but the stern began to break up under the pounding (of the waves).

Act 27:42 The soldiers planned to kill the prisoners so that none might swim away and escape,

Act 27:43 but the centurion wanted to save Paul and so kept them from carrying out their plan. He ordered those who could swim to jump overboard first and get to the shore,

Act 27:44 and then the rest, some on planks, others on debris from the ship. In this way, all reached shore safely.

Act 28:1 Once we had reached safety we learned that the island was called Malta.

Act 28:2 The natives showed us extraordinary hospitality; they lit a fire and welcomed all of us because it had begun to rain and was cold.

Act 28:3 Paul had gathered a bundle of brushwood and was putting it on the fire when a viper, escaping from the heat, fastened on his hand.

Act 28:4 When the natives saw the snake hanging from his hand, they said to one another, "This man must certainly be a murderer; though he escaped the sea, Justice has not let him remain alive."

Act 28:5 But he shook the snake off into the fire and suffered no harm.

Act 28:6 They were expecting him to swell up or suddenly to fall down dead but, after waiting a long time and seeing nothing unusual happen to him, they changed their minds and began to say that he was a god.

Act 28:7 In the vicinity of that place were lands belonging to a man named Publius, the chief of the island. He welcomed us and received us cordially as his guests for three days.

Act 28:8 It so happened that the father of Publius was sick with a fever and dysentery. Paul visited him and, after praying, laid his hands on him and healed him.

Act 28:9 After this had taken place, the rest of the sick on the island came to Paul and were cured.

Act 28:10 They paid us great honor and when we eventually set sail they brought us the provisions we needed.

Act 28:11 Three months later we set sail on a ship that had wintered at the island. It was an Alexandrian ship with the Dioscuri as its figurehead.

Act 28:12 We put in at Syracuse and stayed there three days,

Act 28:13 and from there we sailed round the coast and arrived at Rhegium. After a day, a south wind came up and in two days we reached Puteoli.

Act 28:14 There we found some brothers and were urged to stay with them for seven days. And thus we came to Rome.

Act 28:15 The brothers from there heard about us and came as far as the Forum of Appius and Three Taverns to meet us. On seeing them, Paul gave thanks to God and took courage.

Act 28:16 When he entered Rome, Paul was allowed to live by himself, with the soldier who was guarding him.

Act 28:17 Three days later he called together the leaders of the Jews. When they had gathered he said to them, "My brothers, although I had done nothing against our people or our ancestral customs, I was handed over to the Romans as a prisoner from Jerusalem.

Act 28:18 After trying my case the Romans wanted to release me, because they found nothing against me deserving the death penalty.

Act 28:19 But when the Jews objected, I was obliged to appeal to Caesar, even though I had no accusation to make against my own nation.

Act 28:20 This is the reason, then, I have requested to see you and to speak with you, for it is on account of the hope of Israel that I wear these chains."

Act 28:21 They answered him, "We have received no letters from Judea about you, nor has any of the brothers arrived with a damaging report or rumor about you.

Act 28:22 But we should like to hear you present your views, for we know that this sect is denounced everywhere."

Act 28:23 So they arranged a day with him and came to his lodgings in great numbers. From early morning until evening, he expounded his position to them, bearing witness to the kingdom of God and trying to convince them about Jesus from the law of Moses and the prophets.

Act 28:24 Some were convinced by what he had said, while others did not believe.

Act 28:25 Without reaching any agreement among themselves they began to leave; then Paul made one final statement. "Well did the holy Spirit speak to your ancestors through the prophet Isaiah, saying:

Act 28:26 'Go to this people and say: You shall indeed hear but not understand. You shall indeed look but never see.

Act 28:27 Gross is the heart of this people; they will not hear with their ears; they have closed their eyes, so they may not see with their eyes and hear with their ears and understand with their heart and be converted, and I heal them.'

Act 28:28 Let it be known to you that this salvation of God has been sent to the Gentiles; they will listen."

Act 28:29

Act 28:30 He remained for two full years in his lodgings. He received all who came to him,

Act 28:31 and with complete assurance and without hindrance he proclaimed the kingdom of God and taught about the Lord Jesus Christ.

Rom 1:1 Paul, a slave of Christ Jesus, called to be an apostle and set apart for the gospel of God,

Rom 1:2 which he promised previously through his prophets in the holy scriptures,

Rom 1:3 the gospel about his Son, descended from David according to the flesh,

Rom 1:4 but established as Son of God in power according to the spirit of holiness through resurrection from the dead, Jesus Christ our Lord.

Rom 1:5 Through him we have received the grace of apostleship, to bring about the obedience of faith, for the sake of his name, among all the Gentiles,

Rom 1:6 among whom are you also, who are called to belong to Jesus Christ;

Rom 1:7 to all the beloved of God in Rome, called to be holy. Grace to you and peace from God our Father and the Lord Jesus Christ.

Rom 1:8 First, I give thanks to my God through Jesus Christ for all of you, because your faith is heralded throughout the world.

Rom 1:9 God is my witness, whom I serve with my spirit in proclaiming the gospel of his Son, that I remember you constantly,

Rom 1:10 always asking in my prayers that somehow by God's will I may at last find my way clear to come to you.

Rom 1:11 For I long to see you, that I may share with you some spiritual gift so that you may be strengthened,  
Rom 1:12 that is, that you and I may be mutually encouraged by one another's faith, yours and mine.  
Rom 1:13 I do not want you to be unaware, brothers, that I often planned to come to you, though I was prevented until now, that I might harvest some fruit among you, too, as among the rest of the Gentiles.  
Rom 1:14 To Greeks and non-Greeks alike, to the wise and the ignorant, I am under obligation;  
Rom 1:15 that is why I am eager to preach the gospel also to you in Rome.  
Rom 1:16 For I am not ashamed of the gospel. It is the power of God for the salvation of everyone who believes: for Jew first, and then Greek.  
Rom 1:17 For in it is revealed the righteousness of God from faith to faith; as it is written, "The one who is righteous by faith will live."  
Rom 1:18 The wrath of God is indeed being revealed from heaven against every impiety and wickedness of those who suppress the truth by their wickedness.  
Rom 1:19 For what can be known about God is evident to them, because God made it evident to them.  
Rom 1:20 Ever since the creation of the world, his invisible attributes of eternal power and divinity have been able to be understood and perceived in what he has made. As a result, they have no excuse;  
Rom 1:21 for although they knew God they did not accord him glory as God or give him thanks. Instead, they became vain in their reasoning, and their senseless minds were darkened.  
Rom 1:22 While claiming to be wise, they became fools  
Rom 1:23 and exchanged the glory of the immortal God for the likeness of an image of mortal man or of birds or of four-legged animals or of snakes.  
Rom 1:24 Therefore, God handed them over to impurity through the lusts of their hearts for the mutual degradation of their bodies.  
Rom 1:25 They exchanged the truth of God for a lie and revered and worshiped the creature rather than the creator, who is blessed forever. Amen.  
Rom 1:26 Therefore, God handed them over to degrading passions. Their females exchanged natural relations for unnatural,  
Rom 1:27 and the males likewise gave up natural relations with females and burned with lust for one another. Males did shameful things with males and thus received in their own persons the due penalty for their perversity.  
Rom 1:28 And since they did not see fit to acknowledge God, God handed them over to their undiscerning mind to do what is improper.  
Rom 1:29 They are filled with every form of wickedness, evil, greed, and malice; full of envy, murder, rivalry, treachery, and spite. They are gossips  
Rom 1:30 and scandalmongers and they hate God. They are insolent, haughty, boastful, ingenious in their wickedness, and rebellious toward their parents.  
Rom 1:31 They are senseless, faithless, heartless, ruthless.  
Rom 1:32 Although they know the just decree of God that all who practice such things deserve death, they not only do them but give approval to those who practice them.  
Rom 2:1 Therefore, you are without excuse, every one of you who passes judgment. For by the standard by which you judge another you condemn yourself, since you, the judge, do the very same things.  
Rom 2:2 We know that the judgment of God on those who do such things is true.  
Rom 2:3 Do you suppose, then, you who judge those who engage in such things and yet do them yourself, that you will escape the judgment of God?  
Rom 2:4 Or do you hold his priceless kindness, forbearance, and patience in low esteem, unaware that the kindness of God would lead you to repentance?  
Rom 2:5 By your stubbornness and impenitent heart, you are storing up wrath for yourself for the day of wrath and revelation of the just judgment of God,  
Rom 2:6 who will repay everyone according to his works:  
Rom 2:7 eternal life to those who seek glory, honor, and immortality through perseverance in good works,  
Rom 2:8 but wrath and fury to those who selfishly disobey the truth and obey wickedness.  
Rom 2:9 Yes, affliction and distress will come upon every human being who does evil, Jew first and then Greek.  
Rom 2:10 But there will be glory, honor, and peace for everyone who does good, Jew first and then Greek.  
Rom 2:11 There is no partiality with God.  
Rom 2:12 All who sin outside the law will also perish without reference to it, and all who sin under the law will be judged in accordance with it.  
Rom 2:13 For it is not those who hear the law who are just in the sight of God; rather, those who observe the law will be justified.  
Rom 2:14 For when the Gentiles who do not have the law by nature observe the prescriptions of the law, they are a law for themselves even though they do not have the law.  
Rom 2:15 They show that the demands of the law are written in their hearts, while their conscience also bears

witness and their conflicting thoughts accuse or even defend them

Rom 2:16 on the day when, according to my gospel, God will judge people's hidden works through Christ Jesus.

Rom 2:17 Now if you call yourself a Jew and rely on the law and boast of God

Rom 2:18 and know his will and are able to discern what is important since you are instructed from the law,

Rom 2:19 and if you are confident that you are a guide for the blind and a light for those in darkness,

Rom 2:20 that you are a trainer of the foolish and teacher of the simple, because in the law you have the formulation of knowledge and truth--

Rom 2:21 then you who teach another, are you failing to teach yourself? You who preach against stealing, do you steal?

Rom 2:22 You who forbid adultery, do you commit adultery? You who detest idols, do you rob temples?

Rom 2:23 You who boast of the law, do you dishonor God by breaking the law?

Rom 2:24 For, as it is written, "Because of you the name of God is reviled among the Gentiles."

Rom 2:25 Circumcision, to be sure, has value if you observe the law; but if you break the law, your circumcision has become uncircumcision.

Rom 2:26 Again, if an uncircumcised man keeps the precepts of the law, will he not be considered circumcised?

Rom 2:27 Indeed, those who are physically uncircumcised but carry out the law will pass judgment on you, with your written law and circumcision, who break the law.

Rom 2:28 One is not a Jew outwardly. True circumcision is not outward, in the flesh.

Rom 2:29 Rather, one is a Jew inwardly, and circumcision is of the heart, in the spirit, not the letter; his praise is not from human beings but from God.

Rom 3:1 What advantage is there then in being a Jew? Or what is the value of circumcision?

Rom 3:2 Much, in every respect. (For) in the first place, they were entrusted with the utterances of God.

Rom 3:3 What if some were unfaithful? Will their infidelity nullify the fidelity of God?

Rom 3:4 Of course not! God must be true, though every human being is a liar, as it is written: "That you may be justified in your words, and conquer when you are judged."

Rom 3:5 But if our wickedness provides proof of God's righteousness, what can we say? Is God unjust, humanly speaking, to inflict his wrath?

Rom 3:6 Of course not! For how else is God to judge the world?

Rom 3:7 But if God's truth redounds to his glory through my falsehood, why am I still being condemned as a sinner?

Rom 3:8 And why not say-- as we are accused and as some claim we say-- that we should do evil that good may come of it? Their penalty is what they deserve.

Rom 3:9 Well, then, are we better off? Not entirely, for we have already brought the charge against Jews and Greeks alike that they are all under the domination of sin,

Rom 3:10 as it is written: "There is no one just, not one,

Rom 3:11 there is no one who understands, there is no one who seeks God.

Rom 3:12 All have gone astray; all alike are worthless; there is not one who does good, (there is not) even one.

Rom 3:13 Their throats are open graves; they deceive with their tongues; the venom of asps is on their lips;

Rom 3:14 their mouths are full of bitter cursing.

Rom 3:15 Their feet are quick to shed blood;

Rom 3:16 ruin and misery are in their ways,

Rom 3:17 and the way of peace they know not.

Rom 3:18 There is no fear of God before their eyes."

Rom 3:19 Now we know that what the law says is addressed to those under the law, so that every mouth may be silenced and the whole world stand accountable to God,

Rom 3:20 since no human being will be justified in his sight by observing the law; for through the law comes consciousness of sin.

Rom 3:21 But now the righteousness of God has been manifested apart from the law, though testified to by the law and the prophets,

Rom 3:22 the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction;

Rom 3:23 all have sinned and are deprived of the glory of God.

Rom 3:24 They are justified freely by his grace through the redemption in Christ Jesus,

Rom 3:25 whom God set forth as an expiation, through faith, by his blood, to prove his righteousness because of the forgiveness of sins previously committed,

Rom 3:26 through the forbearance of God-- to prove his righteousness in the present time, that he might be righteous and justify the one who has faith in Jesus.

Rom 3:27 What occasion is there then for boasting? It is ruled out. On what principle, that of works? No, rather on the principle of faith.

Rom 3:28 For we consider that a person is justified by faith apart from works of the law.

Rom 3:29 Does God belong to Jews alone? Does he not belong to Gentiles, too? Yes, also to Gentiles,  
Rom 3:30 for God is one and will justify the circumcised on the basis of faith and the uncircumcised through faith.  
Rom 3:31 Are we then annulling the law by this faith? Of course not! On the contrary, we are supporting the law.  
Rom 4:1 What then can we say that Abraham found, our ancestor according to the flesh?  
Rom 4:2 Indeed, if Abraham was justified on the basis of his works, he has reason to boast; but this was not so in the sight of God.  
Rom 4:3 For what does the scripture say? "Abraham believed God, and it was credited to him as righteousness."  
Rom 4:4 A worker's wage is credited not as a gift, but as something due.  
Rom 4:5 But when one does not work, yet believes in the one who justifies the ungodly, his faith is credited as righteousness.  
Rom 4:6 So also David declares the blessedness of the person to whom God credits righteousness apart from works:  
Rom 4:7 "Blessed are they whose iniquities are forgiven and whose sins are covered.  
Rom 4:8 Blessed is the man whose sin the Lord does not record."  
Rom 4:9 Does this blessedness apply only to the circumcised, or to the uncircumcised as well? Now we assert that "faith was credited to Abraham as righteousness."  
Rom 4:10 Under what circumstances was it credited? Was he circumcised or not? He was not circumcised, but uncircumcised.  
Rom 4:11 And he received the sign of circumcision as a seal on the righteousness received through faith while he was uncircumcised. Thus he was to be the father of all the uncircumcised who believe, so that to them (also) righteousness might be credited,  
Rom 4:12 as well as the father of the circumcised who not only are circumcised, but also follow the path of faith that our father Abraham walked while still uncircumcised.  
Rom 4:13 It was not through the law that the promise was made to Abraham and his descendants that he would inherit the world, but through the righteousness that comes from faith.  
Rom 4:14 For if those who adhere to the law are the heirs, faith is null and the promise is void.  
Rom 4:15 For the law produces wrath; but where there is no law, neither is there violation.  
Rom 4:16 For this reason, it depends on faith, so that it may be a gift, and the promise may be guaranteed to all his descendants, not to those who only adhere to the law but to those who follow the faith of Abraham, who is the father of all of us,  
Rom 4:17 as it is written, "I have made you father of many nations." He is our father in the sight of God, in whom he believed, who gives life to the dead and calls into being what does not exist.  
Rom 4:18 He believed, hoping against hope, that he would become "the father of many nations," according to what was said, "Thus shall your descendants be."  
Rom 4:19 He did not weaken in faith when he considered his own body as (already) dead (for he was almost a hundred years old) and the dead womb of Sarah.  
Rom 4:20 He did not doubt God's promise in unbelief; rather, he was empowered by faith and gave glory to God  
Rom 4:21 and was fully convinced that what he had promised he was also able to do.  
Rom 4:22 That is why "it was credited to him as righteousness."  
Rom 4:23 But it was not for him alone that it was written that "it was credited to him";  
Rom 4:24 it was also for us, to whom it will be credited, who believe in the one who raised Jesus our Lord from the dead,  
Rom 4:25 who was handed over for our transgressions and was raised for our justification.  
Rom 5:1 Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ,  
Rom 5:2 through whom we have gained access (by faith) to this grace in which we stand, and we boast in hope of the glory of God.  
Rom 5:3 Not only that, but we even boast of our afflictions, knowing that affliction produces endurance,  
Rom 5:4 and endurance, proven character, and proven character, hope,  
Rom 5:5 and hope does not disappoint, because the love of God has been poured out into our hearts through the holy Spirit that has been given to us.  
Rom 5:6 For Christ, while we were still helpless, yet died at the appointed time for the ungodly.  
Rom 5:7 Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die.  
Rom 5:8 But God proves his love for us in that while we were still sinners Christ died for us.  
Rom 5:9 How much more then, since we are now justified by his blood, will we be saved through him from the wrath.



Rom 5:10 Indeed, if, while we were enemies, we were reconciled to God through the death of his Son, how much more, once reconciled, will we be saved by his life.

Rom 5:11 Not only that, but we also boast of God through our Lord Jesus Christ, through whom we have now received reconciliation.

Rom 5:12 Therefore, just as through one person sin entered the world, and through sin, death, and thus death came to all, inasmuch as all sinned--

Rom 5:13 for up to the time of the law, sin was in the world, though sin is not accounted when there is no law.

Rom 5:14 But death reigned from Adam to Moses, even over those who did not sin after the pattern of the trespass of Adam, who is the type of the one who was to come.

Rom 5:15 But the gift is not like the transgression. For if by that one person's transgression the many died, how much more did the grace of God and the gracious gift of the one person Jesus Christ overflow for the many.

Rom 5:16 And the gift is not like the result of the one person's sinning. For after one sin there was the judgment that brought condemnation; but the gift, after many transgressions, brought acquittal.

Rom 5:17 For if, by the transgression of one person, death came to reign through that one, how much more will those who receive the abundance of grace and of the gift of justification come to reign in life through the one person Jesus Christ.

Rom 5:18 In conclusion, just as through one transgression condemnation came upon all, so through one righteous act acquittal and life came to all.

Rom 5:19 For just as through the disobedience of one person the many were made sinners, so through the obedience of one the many will be made righteous.

Rom 5:20 The law entered in so that transgression might increase but, where sin increased, grace overflowed all the more,

Rom 5:21 so that, as sin reigned in death, grace also might reign through justification for eternal life through Jesus Christ our Lord.

Rom 6:1 What then shall we say? Shall we persist in sin that grace may abound? Of course not!

Rom 6:2 How can we who died to sin yet live in it?

Rom 6:3 Or are you unaware that we who were baptized into Christ Jesus were baptized into his death?

Rom 6:4 We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life.

Rom 6:5 For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection.

Rom 6:6 We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin.

Rom 6:7 For a dead person has been absolved from sin.

Rom 6:8 If, then, we have died with Christ, we believe that we shall also live with him.

Rom 6:9 We know that Christ, raised from the dead, dies no more; death no longer has power over him.

Rom 6:10 As to his death, he died to sin once and for all; as to his life, he lives for God.

Rom 6:11 Consequently, you too must think of yourselves as (being) dead to sin and living for God in Christ Jesus.

Rom 6:12 Therefore, sin must not reign over your mortal bodies so that you obey their desires.

Rom 6:13 And do not present the parts of your bodies to sin as weapons for wickedness, but present yourselves to God as raised from the dead to life and the parts of your bodies to God as weapons for righteousness.

Rom 6:14 For sin is not to have any power over you, since you are not under the law but under grace.

Rom 6:15 What then? Shall we sin because we are not under the law but under grace? Of course not!

Rom 6:16 Do you not know that if you present yourselves to someone as obedient slaves, you are slaves of the one you obey, either of sin, which leads to death, or of obedience, which leads to righteousness?

Rom 6:17 But thanks be to God that, although you were once slaves of sin, you have become obedient from the heart to the pattern of teaching to which you were entrusted.

Rom 6:18 Freed from sin, you have become slaves of righteousness.

Rom 6:19 I am speaking in human terms because of the weakness of your nature. For just as you presented the parts of your bodies as slaves to impurity and to lawlessness for lawless ness, so now present them as slaves to righteousness for sanctification.

Rom 6:20 For when you were slaves of sin, you were free from righteousness.

Rom 6:21 But what profit did you get then from the things of which you are now ashamed? For the end of those things is death.

Rom 6:22 But now that you have been freed from sin and have become slaves of God, the benefit that you have leads to sanctification, and its end is eternal life.

Rom 6:23 For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

Rom 7:1 Are you unaware, brothers (for I am speaking to people who know the law), that the law has

jurisdiction over one as long as one lives?

Rom 7:2 Thus a married woman is bound by law to her living husband; but if her husband dies, she is released from the law in respect to her husband.

Rom 7:3 Consequently, while her husband is alive she will be called an adulteress if she consorts with another man. But if her husband dies she is free from that law, and she is not an adulteress if she consorts with another man.

Rom 7:4 In the same way, my brothers, you also were put to death to the law through the body of Christ, so that you might belong to another, to the one who was raised from the dead in order that we might bear fruit for God.

Rom 7:5 For when we were in the flesh, our sinful passions, awakened by the law, worked in our members to bear fruit for death.

Rom 7:6 But now we are released from the law, dead to what held us captive, so that we may serve in the newness of the spirit and not under the obsolete letter.

Rom 7:7 What then can we say? That the law is sin? Of course not! Yet I did not know sin except through the law, and I did not know what it is to covet except that the law said, "You shall not covet."

Rom 7:8 But sin, finding an opportunity in the commandment, produced in me every kind of covetousness. Apart from the law sin is dead.

Rom 7:9 I once lived outside the law, but when the commandment came, sin became alive;

Rom 7:10 then I died, and the commandment that was for life turned out to be death for me.

Rom 7:11 For sin, seizing an opportunity in the commandment, deceived me and through it put me to death.

Rom 7:12 So then the law is holy, and the commandment is holy and righteous and good.

Rom 7:13 Did the good, then, become death for me? Of course not! Sin, in order that it might be shown to be sin, worked death in me through the good, so that sin might become sinful beyond measure through the commandment.

Rom 7:14 We know that the law is spiritual; but I am carnal, sold into slavery to sin.

Rom 7:15 What I do, I do not understand. For I do not do what I want, but I do what I hate.

Rom 7:16 Now if I do what I do not want, I concur that the law is good.

Rom 7:17 So now it is no longer I who do it, but sin that dwells in me.

Rom 7:18 For I know that good does not dwell in me, that is, in my flesh. The willing is ready at hand, but doing the good is not.

Rom 7:19 For I do not do the good I want, but I do the evil I do not want.

Rom 7:20 Now if (I) do what I do not want, it is no longer I who do it, but sin that dwells in me.

Rom 7:21 So, then, I discover the principle that when I want to do right, evil is at hand.

Rom 7:22 For I take delight in the law of God, in my inner self,

Rom 7:23 but I see in my members another principle at war with the law of my mind, taking me captive to the law of sin that dwells in my members.

Rom 7:24 Miserable one that I am! Who will deliver me from this mortal body?

Rom 7:25 Thanks be to God through Jesus Christ our Lord. Therefore, I myself, with my mind, serve the law of God but, with my flesh, the law of sin.

Rom 8:1 Hence, now there is no condemnation for those who are in Christ Jesus.

Rom 8:2 For the law of the spirit of life in Christ Jesus has freed you from the law of sin and death.

Rom 8:3 For what the law, weakened by the flesh, was powerless to do, this God has done: by sending his own Son in the likeness of sinful flesh and for the sake of sin, he condemned sin in the flesh,

Rom 8:4 so that the righteous decree of the law might be fulfilled in us, who live not according to the flesh but according to the spirit.

Rom 8:5 For those who live according to the flesh are concerned with the things of the flesh, but those who live according to the spirit with the things of the spirit.

Rom 8:6 The concern of the flesh is death, but the concern of the spirit is life and peace.

Rom 8:7 For the concern of the flesh is hostility toward God; it does not submit to the law of God, nor can it;

Rom 8:8 and those who are in the flesh cannot please God.

Rom 8:9 But you are not in the flesh; on the contrary, you are in the spirit, if only the Spirit of God dwells in you. Whoever does not have the Spirit of Christ does not belong to him.

Rom 8:10 But if Christ is in you, although the body is dead because of sin, the spirit is alive because of righteousness.

Rom 8:11 If the Spirit of the one who raised Jesus from the dead dwells in you, the one who raised Christ from the dead will give life to your mortal bodies also, through his Spirit that dwells in you.

Rom 8:12 Consequently, brothers, we are not debtors to the flesh, to live according to the flesh.

Rom 8:13 For if you live according to the flesh, you will die, but if by the spirit you put to death the deeds of the body, you will live.

Rom 8:14 For those who are led by the Spirit of God are children of God.

Rom 8:15 For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption, through which we cry, "Abba, Father!"

Rom 8:16 The Spirit itself bears witness with our spirit that we are children of God,

Rom 8:17 and if children, then heirs, heirs of God and joint heirs with Christ, if only we suffer with him so that we may also be glorified with him.

Rom 8:18 I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us.

Rom 8:19 For creation awaits with eager expectation the revelation of the children of God;

Rom 8:20 for creation was made subject to futility, not of its own accord but because of the one who subjected it, in hope

Rom 8:21 that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of God.

Rom 8:22 We know that all creation is groaning in labor pains even until now;

Rom 8:23 and not only that, but we ourselves, who have the firstfruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies.

Rom 8:24 For in hope we were saved. Now hope that sees for itself is not hope. For who hopes for what one sees?

Rom 8:25 But if we hope for what we do not see, we wait with endurance.

Rom 8:26 In the same way, the Spirit too comes to the aid of our weakness; for we do not know how to pray as we ought, but the Spirit itself intercedes with inexpressible groanings.

Rom 8:27 And the one who searches hearts knows what is the intention of the Spirit, because it intercedes for the holy ones according to God's will.

Rom 8:28 We know that all things work for good for those who love God, who are called according to his purpose.

Rom 8:29 For those he foreknew he also predestined to be conformed to the image of his Son, so that he might be the firstborn among many brothers.

Rom 8:30 And those he predestined he also called; and those he called he also justified; and those he justified he also glorified.

Rom 8:31 What then shall we say to this? If God is for us, who can be against us?

Rom 8:32 He who did not spare his own Son but handed him over for us all, how will he not also give us everything else along with him?

Rom 8:33 Who will bring a charge against God's chosen ones? It is God who acquits us.

Rom 8:34 Who will condemn? It is Christ (Jesus) who died, rather, was raised, who also is at the right hand of God, who indeed intercedes for us.

Rom 8:35 What will separate us from the love of Christ? Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or the sword?

Rom 8:36 As it is written: "For your sake we are being slain all the day; we are looked upon as sheep to be slaughtered."

Rom 8:37 No, in all these things we conquer overwhelmingly through him who loved us.

Rom 8:38 For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers,

Rom 8:39 nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

Rom 9:1 I speak the truth in Christ, I do not lie; my conscience joins with the holy Spirit in bearing me witness

Rom 9:2 that I have great sorrow and constant anguish in my heart.

Rom 9:3 For I could wish that I myself were accursed and separated from Christ for the sake of my brothers, my kin according to the flesh.

Rom 9:4 They are Israelites; theirs the adoption, the glory, the covenants, the giving of the law, the worship, and the promises;

Rom 9:5 theirs the patriarchs, and from them, according to the flesh, is the Messiah. God who is over all be blessed forever. Amen.

Rom 9:6 But it is not that the word of God has failed. For not all who are of Israel are Israel,

Rom 9:7 nor are they all children of Abraham because they are his descendants; but "It is through Isaac that descendants shall bear your name."

Rom 9:8 This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as descendants.

Rom 9:9 For this is the wording of the promise, "About this time I shall return and Sarah will have a son."

Rom 9:10 And not only that, but also when Rebecca had conceived children by one husband, our father Isaac--

Rom 9:11 before they had yet been born or had done anything, good or bad, in order that God's elective plan

might continue,

Rom 9:12 not by works but by his call-- she was told, "The older shall serve the younger."

Rom 9:13 As it is written: "I loved Jacob but hated Esau."

Rom 9:14 What then are we to say? Is there injustice on the part of God? Of course not!

Rom 9:15 For he says to Moses: "I will show mercy to whom I will, I will take pity on whom I will."

Rom 9:16 So it depends not upon a person's will or exertion, but upon God, who shows mercy.

Rom 9:17 For the scripture says to Pharaoh, "This is why I have raised you up, to show my power through you that my name may be proclaimed throughout the earth."

Rom 9:18 Consequently, he has mercy upon whom he wills, and he hardens whom he wills.

Rom 9:19 You will say to me then, "Why (then) does he still find fault? For who can oppose his will?"

Rom 9:20 But who indeed are you, a human being, to talk back to God? Will what is made say to its maker, "Why have you created me so?"

Rom 9:21 Or does not the potter have a right over the clay, to make out of the same lump one vessel for a noble purpose and another for an ignoble one?

Rom 9:22 What if God, wishing to show his wrath and make known his power, has endured with much patience the vessels of wrath made for destruction?

Rom 9:23 This was to make known the riches of his glory to the vessels of mercy, which he has prepared previously for glory,

Rom 9:24 namely, us whom he has called, not only from the Jews but also from the Gentiles.

Rom 9:25 As indeed he says in Hosea: "Those who were not my people I will call 'my people,' and her who was not beloved I will call 'beloved.'"

Rom 9:26 And in the very place where it was said to them, 'You are not my people,' there they shall be called children of the living God."

Rom 9:27 And Isaiah cries out concerning Israel, "Though the number of the Israelites were like the sand of the sea, only a remnant will be saved;

Rom 9:28 for decisively and quickly will the Lord execute sentence upon the earth."

Rom 9:29 And as Isaiah predicted: "Unless the Lord of hosts had left us descendants, we would have become like Sodom and have been made like Gomorrah."

Rom 9:30 What then shall we say? That Gentiles, who did not pursue righteousness, have achieved it, that is, righteousness that comes from faith;

Rom 9:31 but that Israel, who pursued the law of righteousness, did not attain to that law?

Rom 9:32 Why not? Because they did it not by faith, but as if it could be done by works. They stumbled over the stone that causes stumbling,

Rom 9:33 as it is written: "Behold, I am laying a stone in Zion that will make people stumble and a rock that will make them fall, and whoever believes in him shall not be put to shame."

Rom 10:1 Brothers, my heart's desire and prayer to God on their behalf is for salvation.

Rom 10:2 I testify with regard to them that they have zeal for God, but it is not discerning.

Rom 10:3 For, in their unawareness of the righteousness that comes from God and their attempt to establish their own (righteousness), they did not submit to the righteousness of God.

Rom 10:4 For Christ is the end of the law for the justification of everyone who has faith.

Rom 10:5 Moses writes about the righteousness that comes from (the) law, "The one who does these things will live by them."

Rom 10:6 But the righteousness that comes from faith says, "Do not say in your heart, 'Who will go up into heaven?' (that is, to bring Christ down)

Rom 10:7 or 'Who will go down into the abyss?' (that is, to bring Christ up from the dead)."

Rom 10:8 But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith that we preach),

Rom 10:9 for, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.

Rom 10:10 For one believes with the heart and so is justified, and one confesses with the mouth and so is saved.

Rom 10:11 For the scripture says, "No one who believes in him will be put to shame."

Rom 10:12 For there is no distinction between Jew and Greek; the same Lord is Lord of all, enriching all who call upon him.

Rom 10:13 For "everyone who calls on the name of the Lord will be saved."

Rom 10:14 But how can they call on him in whom they have not believed? And how can they believe in him of whom they have not heard? And how can they hear without someone to preach?

Rom 10:15 And how can people preach unless they are sent? As it is written, "How beautiful are the feet of those who bring (the) good news!"

Rom 10:16 But not everyone has heeded the good news; for Isaiah says, "Lord, who has believed what was heard from us?"

Rom 10:17 Thus faith comes from what is heard, and what is heard comes through the word of Christ.

Rom 10:18 But I ask, did they not hear? Certainly they did; for "Their voice has gone forth to all the earth, and their words to the ends of the world."

Rom 10:19 But I ask, did not Israel understand? First Moses says: "I will make you jealous of those who are not a nation; with a senseless nation I will make you angry."

Rom 10:20 Then Isaiah speaks boldly and says: "I was found (by) those who were not seeking me; I revealed myself to those who were not asking for me."

Rom 10:21 But regarding Israel he says, "All day long I stretched out my hands to a disobedient and contentious people."

Rom 11:1 I ask, then, has God rejected his people? Of course not! For I too am an Israelite, a descendant of Abraham, of the tribe of Benjamin.

Rom 11:2 God has not rejected his people whom he foreknew. Do you not know what the scripture says about Elijah, how he pleads with God against Israel?

Rom 11:3 "Lord, they have killed your prophets, they have torn down your altars, and I alone am left, and they are seeking my life."

Rom 11:4 But what is God's response to him? "I have left for myself seven thousand men who have not knelt to Baal."

Rom 11:5 So also at the present time there is a remnant, chosen by grace.

Rom 11:6 But if by grace, it is no longer because of works; otherwise grace would no longer be grace.

Rom 11:7 What then? What Israel was seeking it did not attain, but the elect attained it; the rest were hardened,

Rom 11:8 as it is written: "God gave them a spirit of deep sleep, eyes that should not see and ears that should not hear, down to this very day."

Rom 11:9 And David says: "Let their table become a snare and a trap, a stumbling block and a retribution for them;

Rom 11:10 let their eyes grow dim so that they may not see, and keep their backs bent forever."

Rom 11:11 Hence I ask, did they stumble so as to fall? Of course not! But through their transgression salvation has come to the Gentiles, so as to make them jealous.

Rom 11:12 Now if their transgression is enrichment for the world, and if their diminished number is enrichment for the Gentiles, how much more their full number.

Rom 11:13 Now I am speaking to you Gentiles. Inasmuch then as I am the apostle to the Gentiles, I glory in my ministry

Rom 11:14 in order to make my race jealous and thus save some of them.

Rom 11:15 For if their rejection is the reconciliation of the world, what will their acceptance be but life from the dead?

Rom 11:16 If the firstfruits are holy, so is the whole batch of dough; and if the root is holy, so are the branches.

Rom 11:17 But if some of the branches were broken off, and you, a wild olive shoot, were grafted in their place and have come to share in the rich root of the olive tree,

Rom 11:18 do not boast against the branches. If you do boast, consider that you do not support the root; the root supports you.

Rom 11:19 Indeed you will say, "Branches were broken off so that I might be grafted in."

Rom 11:20 That is so. They were broken off because of unbelief, but you are there because of faith. So do not become haughty, but stand in awe.

Rom 11:21 For if God did not spare the natural branches, (perhaps) he will not spare you either.

Rom 11:22 See, then, the kindness and severity of God: severity toward those who fell, but God's kindness to you, provided you remain in his kindness; otherwise you too will be cut off.

Rom 11:23 And they also, if they do not remain in unbelief, will be grafted in, for God is able to graft them in again.

Rom 11:24 For if you were cut from what is by nature a wild olive tree, and grafted, contrary to nature, into a cultivated one, how much more will they who belong to it by nature be grafted back into their own olive tree.

Rom 11:25 I do not want you to be unaware of this mystery, brothers, so that you will not become wise (in) your own estimation: a hardening has come upon Israel in part, until the full number of the Gentiles comes in,

Rom 11:26 and thus all Israel will be saved, as it is written: "The deliverer will come out of Zion, he will turn away godlessness from Jacob;

Rom 11:27 and this is my covenant with them when I take away their sins."

Rom 11:28 In respect to the gospel, they are enemies on your account; but in respect to election, they are beloved because of the patriarchs.

Rom 11:29 For the gifts and the call of God are irrevocable.

Rom 11:30 Just as you once disobeyed God but have now received mercy because of their disobedience,  
Rom 11:31 so they have now disobeyed in order that, by virtue of the mercy shown to you, they too may (now) receive mercy.  
Rom 11:32 For God delivered all to disobedience, that he might have mercy upon all.  
Rom 11:33 Oh, the depth of the riches and wisdom and knowledge of God! How inscrutable are his judgments and how unsearchable his ways!  
Rom 11:34 "For who has known the mind of the Lord or who has been his counselor?"  
Rom 11:35 "Or who has given him anything that he may be repaid?"  
Rom 11:36 For from him and through him and for him are all things. To him be glory forever. Amen.  
Rom 12:1 I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.  
Rom 12:2 Do not conform yourselves to this age but be transformed by the renewal of your mind, that you may discern what is the will of God, what is good and pleasing and perfect.  
Rom 12:3 For by the grace given to me I tell everyone among you not to think of himself more highly than one ought to think, but to think soberly, each according to the measure of faith that God has apportioned.  
Rom 12:4 For as in one body we have many parts, and all the parts do not have the same function,  
Rom 12:5 so we, though many, are one body in Christ and individually parts of one another.  
Rom 12:6 Since we have gifts that differ according to the grace given to us, let us exercise them: if prophecy, in proportion to the faith;  
Rom 12:7 if ministry, in ministering; if one is a teacher, in teaching;  
Rom 12:8 if one exhorts, in exhortation; if one contributes, in generosity; if one is over others, with diligence; if one does acts of mercy, with cheerfulness.  
Rom 12:9 Let love be sincere; hate what is evil, hold on to what is good;  
Rom 12:10 love one another with mutual affection; anticipate one another in showing honor.  
Rom 12:11 Do not grow slack in zeal, be fervent in spirit, serve the Lord.  
Rom 12:12 Rejoice in hope, endure in affliction, persevere in prayer.  
Rom 12:13 Contribute to the needs of the holy ones, exercise hospitality.  
Rom 12:14 Bless those who persecute (you), bless and do not curse them.  
Rom 12:15 Rejoice with those who rejoice, weep with those who weep.  
Rom 12:16 Have the same regard for one another; do not be haughty but associate with the lowly; do not be wise in your own estimation.  
Rom 12:17 Do not repay anyone evil for evil; be concerned for what is noble in the sight of all.  
Rom 12:18 If possible, on your part, live at peace with all.  
Rom 12:19 Beloved, do not look for revenge but leave room for the wrath; for it is written, "Vengeance is mine, I will repay, says the Lord."  
Rom 12:20 Rather, "if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals upon his head."  
Rom 12:21 Do not be conquered by evil but conquer evil with good.  
Rom 13:1 Let every person be subordinate to the higher authorities, for there is no authority except from God, and those that exist have been established by God.  
Rom 13:2 Therefore, whoever resists authority opposes what God has appointed, and those who oppose it will bring judgment upon themselves.  
Rom 13:3 For rulers are not a cause of fear to good conduct, but to evil. Do you wish to have no fear of authority? Then do what is good and you will receive approval from it,  
Rom 13:4 for it is a servant of God for your good. But if you do evil, be afraid, for it does not bear the sword without purpose; it is the servant of God to inflict wrath on the evildoer.  
Rom 13:5 Therefore, it is necessary to be subject not only because of the wrath but also because of conscience.  
Rom 13:6 This is why you also pay taxes, for the authorities are ministers of God, devoting themselves to this very thing.  
Rom 13:7 Pay to all their dues, taxes to whom taxes are due, toll to whom toll is due, respect to whom respect is due, honor to whom honor is due.  
Rom 13:8 Owe nothing to anyone, except to love one another; for the one who loves another has fulfilled the law.  
Rom 13:9 The commandments, "You shall not commit adultery; you shall not kill; you shall not steal; you shall not covet," and whatever other commandment there may be, are summed up in this saying, (namely) "You shall love your neighbor as yourself."  
Rom 13:10 Love does no evil to the neighbor; hence, love is the fulfillment of the law.  
Rom 13:11 And do this because you know the time; it is the hour now for you to awake from sleep. For our

salvation is nearer now than when we first believed;

Rom 13:12 the night is advanced, the day is at hand. Let us then throw off the works of darkness (and) put on the armor of light;

Rom 13:13 let us conduct ourselves properly as in the day, not in orgies and drunkenness, not in promiscuity and licentiousness, not in rivalry and jealousy.

Rom 13:14 But put on the Lord Jesus Christ, and make no provision for the desires of the flesh.

Rom 14:1 Welcome anyone who is weak in faith, but not for disputes over opinions.

Rom 14:2 One person believes that one may eat anything, while the weak person eats only vegetables.

Rom 14:3 The one who eats must not despise the one who abstains, and the one who abstains must not pass judgment on the one who eats; for God has welcomed him.

Rom 14:4 Who are you to pass judgment on someone else's servant? Before his own master he stands or falls. And he will be upheld, for the Lord is able to make him stand.

Rom 14:5 (For) one person considers one day more important than another, while another person considers all days alike. Let everyone be fully persuaded in his own mind.

Rom 14:6 Whoever observes the day, observes it for the Lord. Also whoever eats, eats for the Lord, since he gives thanks to God; while whoever abstains, abstains for the Lord and gives thanks to God.

Rom 14:7 None of us lives for oneself, and no one dies for oneself.

Rom 14:8 For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's.

Rom 14:9 For this is why Christ died and came to life, that he might be Lord of both the dead and the living.

Rom 14:10 Why then do you judge your brother? Or you, why do you look down on your brother? For we shall all stand before the judgment seat of God;

Rom 14:11 for it is written: "As I live, says the Lord, every knee shall bend before me, and every tongue shall give praise to God."

Rom 14:12 So (then) each of us shall give an account of himself (to God).

Rom 14:13 Then let us no longer judge one another, but rather resolve never to put a stumbling block or hindrance in the way of a brother.

Rom 14:14 I know and am convinced in the Lord Jesus that nothing is unclean in itself; still, it is unclean for someone who thinks it unclean.

Rom 14:15 If your brother is being hurt by what you eat, your conduct is no longer in accord with love. Do not because of your food destroy him for whom Christ died.

Rom 14:16 So do not let your good be reviled.

Rom 14:17 For the kingdom of God is not a matter of food and drink, but of righteousness, peace, and joy in the holy Spirit;

Rom 14:18 whoever serves Christ in this way is pleasing to God and approved by others.

Rom 14:19 Let us then pursue what leads to peace and to building up one another.

Rom 14:20 For the sake of food, do not destroy the work of God. Everything is indeed clean, but it is wrong for anyone to become a stumbling block by eating;

Rom 14:21 it is good not to eat meat or drink wine or do anything that causes your brother to stumble.

Rom 14:22 Keep the faith (that) you have to yourself in the presence of God; blessed is the one who does not condemn himself for what he approves.

Rom 14:23 But whoever has doubts is condemned if he eats, because this is not from faith; for whatever is not from faith is sin.

Rom 15:1 We who are strong ought to put up with the failings of the weak and not to please ourselves;

Rom 15:2 let each of us please our neighbor for the good, for building up.

Rom 15:3 For Christ did not please himself; but, as it is written, "The insults of those who insult you fall upon me."

Rom 15:4 For whatever was written previously was written for our instruction, that by endurance and by the encouragement of the scriptures we might have hope.

Rom 15:5 May the God of endurance and encouragement grant you to think in harmony with one another, in keeping with Christ Jesus,

Rom 15:6 that with one accord you may with one voice glorify the God and Father of our Lord Jesus Christ.

Rom 15:7 Welcome one another, then, as Christ welcomed you, for the glory of God.

Rom 15:8 For I say that Christ became a minister of the circumcised to show God's truthfulness, to confirm the promises to the patriarchs,

Rom 15:9 but so that the Gentiles might glorify God for his mercy. As it is written: "Therefore, I will praise you among the Gentiles and sing praises to your name."

Rom 15:10 And again it says: "Rejoice, O Gentiles, with his people."

Rom 15:11 And again: "Praise the Lord, all you Gentiles, and let all the peoples praise him."

Rom 15:12 And again Isaiah says: "The root of Jesse shall come, raised up to rule the Gentiles; in him shall the Gentiles hope."

Rom 15:13 May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the holy Spirit.

Rom 15:14 I myself am convinced about you, my brothers, that you yourselves are full of goodness, filled with all knowledge, and able to admonish one another.

Rom 15:15 But I have written to you rather boldly in some respects to remind you, because of the grace given me by God

Rom 15:16 to be a minister of Christ Jesus to the Gentiles in performing the priestly service of the gospel of God, so that the offering up of the Gentiles may be acceptable, sanctified by the holy Spirit.

Rom 15:17 In Christ Jesus, then, I have reason to boast in what pertains to God.

Rom 15:18 For I will not dare to speak of anything except what Christ has accomplished through me to lead the Gentiles to obedience by word and deed,

Rom 15:19 by the power of signs and wonders, by the power of the Spirit (of God), so that from Jerusalem all the way around to Illyricum I have finished preaching the gospel of Christ.

Rom 15:20 Thus I aspire to proclaim the gospel not where Christ has already been named, so that I do not build on another's foundation,

Rom 15:21 but as it is written: "Those who have never been told of him shall see, and those who have never heard of him shall understand."

Rom 15:22 That is why I have so often been prevented from coming to you.

Rom 15:23 But now, since I no longer have any opportunity in these regions and since I have desired to come to you for many years,

Rom 15:24 I hope to see you in passing as I go to Spain and to be sent on my way there by you, after I have enjoyed being with you for a time.

Rom 15:25 Now, however, I am going to Jerusalem to minister to the holy ones.

Rom 15:26 For Macedonia and Achaia have decided to make some contribution for the poor among the holy ones in Jerusalem;

Rom 15:27 they decided to do it, and in fact they are indebted to them, for if the Gentiles have come to share in their spiritual blessings, they ought also to serve them in material blessings.

Rom 15:28 So when I have completed this and safely handed over this contribution to them, I shall set out by way of you to Spain;

Rom 15:29 and I know that in coming to you I shall come in the fullness of Christ's blessing.

Rom 15:30 I urge you, (brothers,) by our Lord Jesus Christ and by the love of the Spirit, to join me in the struggle by your prayers to God on my behalf,

Rom 15:31 that I may be delivered from the disobedient in Judea, and that my ministry for Jerusalem may be acceptable to the holy ones,

Rom 15:32 so that I may come to you with joy by the will of God and be refreshed together with you.

Rom 15:33 The God of peace be with all of you. Amen.

Rom 16:1 I commend to you Phoebe our sister, who is (also) a minister of the church at Cenchreae,

Rom 16:2 that you may receive her in the Lord in a manner worthy of the holy ones, and help her in whatever she may need from you, for she has been a benefactor to many and to me as well.

Rom 16:3 Greet Prisca and Aquila, my co-workers in Christ Jesus,

Rom 16:4 who risked their necks for my life, to whom not only I am grateful but also all the churches of the Gentiles;

Rom 16:5 greet also the church at their house. Greet my beloved Epaenetus, who was the firstfruits in Asia for Christ.

Rom 16:6 Greet Mary, who has worked hard for you.

Rom 16:7 Greet Andronicus and Junia, my relatives and my fellow prisoners; they are prominent among the apostles and they were in Christ before me.

Rom 16:8 Greet Ampliatus, my beloved in the Lord.

Rom 16:9 Greet Urbanus, our co-worker in Christ, and my beloved Stachys.

Rom 16:10 Greet Apelles, who is approved in Christ. Greet those who belong to the family of Aristobulus.

Rom 16:11 Greet my relative Herodion. Greet those in the Lord who belong to the family of Narcissus.

Rom 16:12 Greet those workers in the Lord, Tryphaena and Tryphosa. Greet the beloved Persis, who has worked hard in the Lord.

Rom 16:13 Greet Rufus, chosen in the Lord, and his mother and mine.

Rom 16:14 Greet Asyncritus, Phlegon, Hermes, Patrobas, Hermas, and the brothers who are with them.

Rom 16:15 Greet Philologus, Julia, Nereus and his sister, and Olympas, and all the holy ones who are with them.



Rom 16:16 Greet one another with a holy kiss. All the churches of Christ greet you.

Rom 16:17 I urge you, brothers, to watch out for those who create dissensions and obstacles, in opposition to the teaching that you learned; avoid them.

Rom 16:18 For such people do not serve our Lord Christ but their own appetites, and by fair and flattering speech they deceive the hearts of the innocent.

Rom 16:19 For while your obedience is known to all, so that I rejoice over you, I want you to be wise as to what is good, and simple as to what is evil;

Rom 16:20 then the God of peace will quickly crush Satan under your feet. The grace of our Lord Jesus be with you.

Rom 16:21 Timothy, my co-worker, greets you; so do Lucius and Jason and Sosipater, my relatives.

Rom 16:22 I, Tertius, the writer of this letter, greet you in the Lord.

Rom 16:23 Gaius, who is host to me and to the whole church, greets you. Erastus, the city treasurer, and our brother Quartus greet you.

Rom 16:24 ) (

Rom 16:25 Now to him who can strengthen you, according to my gospel and the proclamation of Jesus Christ, according to the revelation of the mystery kept secret for long ages

Rom 16:26 but now manifested through the prophetic writings and, according to the command of the eternal God, made known to all nations to bring about the obedience of faith,

Rom 16:27 to the only wise God, through Jesus Christ be glory forever and ever. Amen.)

1Co 1:1 Paul, called to be an apostle of Christ Jesus by the will of God, and Sosthenes our brother,

1Co 1:2 to the church of God that is in Corinth, to you who have been sanctified in Christ Jesus, called to be holy, with all those everywhere who call upon the name of our Lord Jesus Christ, their Lord and ours.

1Co 1:3 Grace to you and peace from God our Father and the Lord Jesus Christ.

1Co 1:4 I give thanks to my God always on your account for the grace of God bestowed on you in Christ Jesus,

1Co 1:5 that in him you were enriched in every way, with all discourse and all knowledge,

1Co 1:6 as the testimony to Christ was confirmed among you,

1Co 1:7 so that you are not lacking in any spiritual gift as you wait for the revelation of our Lord Jesus Christ.

1Co 1:8 He will keep you firm to the end, irreproachable on the day of our Lord Jesus (Christ).

1Co 1:9 God is faithful, and by him you were called to fellowship with his Son, Jesus Christ our Lord.

1Co 1:10 I urge you, brothers, in the name of our Lord Jesus Christ, that all of you agree in what you say, and that there be no divisions among you, but that you be united in the same mind and in the same purpose.

1Co 1:11 For it has been reported to me about you, my brothers, by Chloe's people, that there are rivalries among you.

1Co 1:12 I mean that each of you is saying, "I belong to Paul," or "I belong to Apollos," or "I belong to Kephas," or "I belong to Christ."

1Co 1:13 Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul?

1Co 1:14 I give thanks (to God) that I baptized none of you except Crispus and Gaius,

1Co 1:15 so that no one can say you were baptized in my name.

1Co 1:16 (I baptized the household of Stephanas also; beyond that I do not know whether I baptized anyone else.)

1Co 1:17 For Christ did not send me to baptize but to preach the gospel, and not with the wisdom of human eloquence, so that the cross of Christ might not be emptied of its meaning.

1Co 1:18 The message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

1Co 1:19 For it is written: "I will destroy the wisdom of the wise, and the learning of the learned I will set aside."

1Co 1:20 Where is the wise one? Where is the scribe? Where is the debater of this age? Has not God made the wisdom of the world foolish?

1Co 1:21 For since in the wisdom of God the world did not come to know God through wisdom, it was the will of God through the foolishness of the proclamation to save those who have faith.

1Co 1:22 For Jews demand signs and Greeks look for wisdom,

1Co 1:23 but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles,

1Co 1:24 but to those who are called, Jews and Greeks alike, Christ the power of God and the wisdom of God.

1Co 1:25 For the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength.

1Co 1:26 Consider your own calling, brothers. Not many of you were wise by human standards, not many were powerful, not many were of noble birth.

1Co 1:27 Rather, God chose the foolish of the world to shame the wise, and God chose the weak of the world to shame the strong,

1Co 1:28 and God chose the lowly and despised of the world, those who count for nothing, to reduce to nothing

those who are something,

1Co 1:29 so that no human being might boast before God.

1Co 1:30 It is due to him that you are in Christ Jesus, who became for us wisdom from God, as well as righteousness, sanctification, and redemption,

1Co 1:31 so that, as it is written, "Whoever boasts, should boast in the Lord."

1Co 2:1 When I came to you, brothers, proclaiming the mystery of God, I did not come with sublimity of words or of wisdom.

1Co 2:2 For I resolved to know nothing while I was with you except Jesus Christ, and him crucified.

1Co 2:3 I came to you in weakness and fear and much trembling,

1Co 2:4 and my message and my proclamation were not with persuasive (words of) wisdom, but with a demonstration of spirit and power,

1Co 2:5 so that your faith might rest not on human wisdom but on the power of God.

1Co 2:6 Yet we do speak a wisdom to those who are mature, but not a wisdom of this age, nor of the rulers of this age who are passing away.

1Co 2:7 Rather, we speak God's wisdom, mysterious, hidden, which God predetermined before the ages for our glory,

1Co 2:8 and which none of the rulers of this age knew; for if they had known it, they would not have crucified the Lord of glory.

1Co 2:9 But as it is written: "What eye has not seen, and ear has not heard, and what has not entered the human heart, what God has prepared for those who love him,"

1Co 2:10 this God has revealed to us through the Spirit. For the Spirit scrutinizes everything, even the depths of God.

1Co 2:11 Among human beings, who knows what pertains to a person except the spirit of the person that is within? Similarly, no one knows what pertains to God except the Spirit of God.

1Co 2:12 We have not received the spirit of the world but the Spirit that is from God, so that we may understand the things freely given us by God.

1Co 2:13 And we speak about them not with words taught by human wisdom, but with words taught by the Spirit, describing spiritual realities in spiritual terms.

1Co 2:14 Now the natural person does not accept what pertains to the Spirit of God, for to him it is foolishness, and he cannot understand it, because it is judged spiritually.

1Co 2:15 The spiritual person, however, can judge everything but is not subject to judgment by anyone.

1Co 2:16 For "who has known the mind of the Lord, so as to counsel him?" But we have the mind of Christ.

1Co 3:1 Brothers, I could not talk to you as spiritual people, but as fleshly people, as infants in Christ.

1Co 3:2 I fed you milk, not solid food, because you were unable to take it. Indeed, you are still not able, even now,

1Co 3:3 for you are still of the flesh. While there is jealousy and rivalry among you, are you not of the flesh, and behaving in an ordinary human way?

1Co 3:4 Whenever someone says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human?

1Co 3:5 What is Apollos, after all, and what is Paul? Ministers through whom you became believers, just as the Lord assigned each one.

1Co 3:6 I planted, Apollos watered, but God caused the growth.

1Co 3:7 Therefore, neither the one who plants nor the one who waters is anything, but only God, who causes the growth.

1Co 3:8 The one who plants and the one who waters are equal, and each will receive wages in proportion to his labor.

1Co 3:9 For we are God's co-workers; you are God's field, God's building.

1Co 3:10 According to the grace of God given to me, like a wise master builder I laid a foundation, and another is building upon it. But each one must be careful how he builds upon it,

1Co 3:11 for no one can lay a foundation other than the one that is there, namely, Jesus Christ.

1Co 3:12 If anyone builds on this foundation with gold, silver, precious stones, wood, hay, or straw,

1Co 3:13 the work of each will come to light, for the Day will disclose it. It will be revealed with fire, and the fire (itself) will test the quality of each one's work.

1Co 3:14 If the work stands that someone built upon the foundation, that person will receive a wage.

1Co 3:15 But if someone's work is burned up, that one will suffer loss; the person will be saved, but only as through fire.

1Co 3:16 Do you not know that you are the temple of God, and that the Spirit of God dwells in you?

1Co 3:17 If anyone destroys God's temple, God will destroy that person; for the temple of God, which you are, is holy.

1Co 3:18 Let no one deceive himself. If any one among you considers himself wise in this age, let him become a fool so as to become wise.

1Co 3:19 For the wisdom of this world is foolishness in the eyes of God, for it is written: "He catches the wise in their own ruses,"

1Co 3:20 and again: "The Lord knows the thoughts of the wise, that they are vain."

1Co 3:21 So let no one boast about human beings, for everything belongs to you,

1Co 3:22 Paul or Apollos or Kephas, or the world or life or death, or the present or the future: all belong to you,

1Co 3:23 and you to Christ, and Christ to God.

1Co 4:1 Thus should one regard us: as servants of Christ and stewards of the mysteries of God.

1Co 4:2 Now it is of course required of stewards that they be found trustworthy.

1Co 4:3 It does not concern me in the least that I be judged by you or any human tribunal; I do not even pass judgment on myself;

1Co 4:4 I am not conscious of anything against me, but I do not thereby stand acquitted; the one who judges me is the Lord.

1Co 4:5 Therefore, do not make any judgment before the appointed time, until the Lord comes, for he will bring to light what is hidden in darkness and will manifest the motives of our hearts, and then everyone will receive praise from God.

1Co 4:6 I have applied these things to myself and Apollos for your benefit, brothers, so that you may learn from us not to go beyond what is written, so that none of you will be inflated with pride in favor of one person over against another.

1Co 4:7 Who confers distinction upon you? What do you possess that you have not received? But if you have received it, why are you boasting as if you did not receive it?

1Co 4:8 You are already satisfied; you have already grown rich; you have become kings without us! Indeed, I wish that you had become kings, so that we also might become kings with you.

1Co 4:9 For as I see it, God has exhibited us apostles as the last of all, like people sentenced to death, since we have become a spectacle to the world, to angels and human beings alike.

1Co 4:10 We are fools on Christ's account, but you are wise in Christ; we are weak, but you are strong; you are held in honor, but we in disrepute.

1Co 4:11 To this very hour we go hungry and thirsty, we are poorly clad and roughly treated, we wander about homeless

1Co 4:12 and we toil, working with our own hands. When ridiculed, we bless; when persecuted, we endure;

1Co 4:13 when slandered, we respond gently. We have become like the world's rubbish, the scum of all, to this very moment.

1Co 4:14 I am writing you this not to shame you, but to admonish you as my beloved children.

1Co 4:15 Even if you should have countless guides to Christ, yet you do not have many fathers, for I became your father in Christ Jesus through the gospel.

1Co 4:16 Therefore, I urge you, be imitators of me.

1Co 4:17 For this reason I am sending you Timothy, who is my beloved and faithful son in the Lord; he will remind you of my ways in Christ (Jesus), just as I teach them everywhere in every church.

1Co 4:18 Some have become inflated with pride, as if I were not coming to you.

1Co 4:19 But I will come to you soon, if the Lord is willing, and I shall ascertain not the talk of these inflated people but their power.

1Co 4:20 For the kingdom of God is not a matter of talk but of power.

1Co 4:21 Which do you prefer? Shall I come to you with a rod, or with love and a gentle spirit?

1Co 5:1 It is widely reported that there is immorality among you, and immorality of a kind not found even among pagans-- a man living with his father's wife.

1Co 5:2 And you are inflated with pride. Should you not rather have been sorrowful? The one who did this deed should be expelled from your midst.

1Co 5:3 I, for my part, although absent in body but present in spirit, have already, as if present, pronounced judgment on the one who has committed this deed,

1Co 5:4 in the name of (our) Lord Jesus: when you have gathered together and I am with you in spirit with the power of the Lord Jesus,

1Co 5:5 you are to deliver this man to Satan for the destruction of his flesh, so that his spirit may be saved on the day of the Lord.

1Co 5:6 Your boasting is not appropriate. Do you not know that a little yeast leavens all the dough?

1Co 5:7 Clear out the old yeast, so that you may become a fresh batch of dough, inasmuch as you are unleavened. For our paschal lamb, Christ, has been sacrificed.

1Co 5:8 Therefore let us celebrate the feast, not with the old yeast, the yeast of malice and wickedness, but with the unleavened bread of sincerity and truth.

1Co 5:9 I wrote you in my letter not to associate with immoral people,  
1Co 5:10 not at all referring to the immoral of this world or the greedy and robbers or idolaters; for you would then have to leave the world.  
1Co 5:11 But I now write to you not to associate with anyone named a brother, if he is immoral, greedy, an idolater, a slanderer, a drunkard, or a robber, not even to eat with such a person.  
1Co 5:12 For why should I be judging outsiders? Is it not your business to judge those within?  
1Co 5:13 God will judge those outside. "Purge the evil person from your midst."  
1Co 6:1 How can any one of you with a case against another dare to bring it to the unjust for judgment instead of to the holy ones?  
1Co 6:2 Do you not know that the holy ones will judge the world? If the world is to be judged by you, are you unqualified for the lowest law courts?  
1Co 6:3 Do you not know that we will judge angels? Then why not everyday matters?  
1Co 6:4 If, therefore, you have courts for everyday matters, do you seat as judges people of no standing in the church?  
1Co 6:5 I say this to shame you. Can it be that there is not one among you wise enough to be able to settle a case between brothers?  
1Co 6:6 But rather brother goes to court against brother, and that before unbelievers?  
1Co 6:7 Now indeed (then) it is, in any case, a failure on your part that you have lawsuits against one another. Why not rather put up with injustice? Why not rather let yourselves be cheated?  
1Co 6:8 Instead, you inflict injustice and cheat, and this to brothers.  
1Co 6:9 Do you not know that the unjust will not inherit the kingdom of God? Do not be deceived; neither fornicators nor idolaters nor adulterers nor boy prostitutes nor practicing homosexuals  
1Co 6:10 nor thieves nor the greedy nor drunkards nor slanderers nor robbers will inherit the kingdom of God.  
1Co 6:11 That is what some of you used to be; but now you have had yourselves washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and in the Spirit of our God.  
1Co 6:12 "Everything is lawful for me," but not everything is beneficial. "Everything is lawful for me," but I will not let myself be dominated by anything.  
1Co 6:13 "Food for the stomach and the stomach for food," but God will do away with both the one and the other. The body, however, is not for immorality, but for the Lord, and the Lord is for the body;  
1Co 6:14 God raised the Lord and will also raise us by his power.  
1Co 6:15 Do you not know that your bodies are members of Christ? Shall I then take Christ's members and make them the members of a prostitute? Of course not!  
1Co 6:16 (Or) do you not know that anyone who joins himself to a prostitute becomes one body with her? For "the two," it says, "will become one flesh."  
1Co 6:17 But whoever is joined to the Lord becomes one spirit with him.  
1Co 6:18 Avoid immorality. Every other sin a person commits is outside the body, but the immoral person sins against his own body.  
1Co 6:19 Do you not know that your body is a temple of the holy Spirit within you, whom you have from God, and that you are not your own?  
1Co 6:20 For you have been purchased at a price. Therefore, glorify God in your body.  
1Co 7:1 Now in regard to the matters about which you wrote: "It is a good thing for a man not to touch a woman,"  
1Co 7:2 but because of cases of immorality every man should have his own wife, and every woman her own husband.  
1Co 7:3 The husband should fulfill his duty toward his wife, and likewise the wife toward her husband.  
1Co 7:4 A wife does not have authority over her own body, but rather her husband, and similarly a husband does not have authority over his own body, but rather his wife.  
1Co 7:5 Do not deprive each other, except perhaps by mutual consent for a time, to be free for prayer, but then return to one another, so that Satan may not tempt you through your lack of self-control.  
1Co 7:6 This I say by way of concession, however, not as a command.  
1Co 7:7 Indeed, I wish everyone to be as I am, but each has a particular gift from God, one of one kind and one of another.  
1Co 7:8 Now to the unmarried and to widows, I say: it is a good thing for them to remain as they are, as I do,  
1Co 7:9 but if they cannot exercise self-control they should marry, for it is better to marry than to be on fire.  
1Co 7:10 To the married, however, I give this instruction (not I, but the Lord): a wife should not separate from her husband  
1Co 7:11 -- and if she does separate she must either remain single or become reconciled to her husband-- and a husband should not divorce his wife.  
1Co 7:12 To the rest I say (not the Lord): if any brother has a wife who is an unbeliever, and she is willing to go

on living with him, he should not divorce her;

1Co 7:13 and if any woman has a husband who is an unbeliever, and he is willing to go on living with her, she should not divorce her husband.

1Co 7:14 For the unbelieving husband is made holy through his wife, and the unbelieving wife is made holy through the brother. Otherwise your children would be unclean, whereas in fact they are holy.

1Co 7:15 If the unbeliever separates, however, let him separate. The brother or sister is not bound in such cases; God has called you to peace.

1Co 7:16 For how do you know, wife, whether you will save your husband; or how do you know, husband, whether you will save your wife?

1Co 7:17 Only, everyone should live as the Lord has assigned, just as God called each one. I give this order in all the churches.

1Co 7:18 Was someone called after he had been circumcised? He should not try to undo his circumcision. Was an uncircumcised person called? He should not be circumcised.

1Co 7:19 Circumcision means nothing, and uncircumcision means nothing; what matters is keeping God's commandments.

1Co 7:20 Everyone should remain in the state in which he was called.

1Co 7:21 Were you a slave when you were called? Do not be concerned but, even if you can gain your freedom, make the most of it.

1Co 7:22 For the slave called in the Lord is a freed person in the Lord, just as the free person who has been called is a slave of Christ.

1Co 7:23 You have been purchased at a price. Do not become slaves to human beings.

1Co 7:24 Brothers, everyone should continue before God in the state in which he was called.

1Co 7:25 Now in regard to virgins, I have no commandment from the Lord, but I give my opinion as one who by the Lord's mercy is trustworthy.

1Co 7:26 So this is what I think best because of the present distress: that it is a good thing for a person to remain as he is.

1Co 7:27 Are you bound to a wife? Do not seek a separation. Are you free of a wife? Then do not look for a wife.

1Co 7:28 If you marry, however, you do not sin, nor does an unmarried woman sin if she marries; but such people will experience affliction in their earthly life, and I would like to spare you that.

1Co 7:29 I tell you, brothers, the time is running out. From now on, let those having wives act as not having them,

1Co 7:30 those weeping as not weeping, those rejoicing as not rejoicing, those buying as not owning,

1Co 7:31 those using the world as not using it fully. For the world in its present form is passing away.

1Co 7:32 I should like you to be free of anxieties. An unmarried man is anxious about the things of the Lord, how he may please the Lord.

1Co 7:33 But a married man is anxious about the things of the world, how he may please his wife,

1Co 7:34 and he is divided. An unmarried woman or a virgin is anxious about the things of the Lord, so that she may be holy in both body and spirit. A married woman, on the other hand, is anxious about the things of the world, how she may please her husband.

1Co 7:35 I am telling you this for your own benefit, not to impose a restraint upon you, but for the sake of propriety and adherence to the Lord without distraction.

1Co 7:36 If anyone thinks he is behaving improperly toward his virgin, and if a critical moment has come and so it has to be, let him do as he wishes. He is committing no sin; let them get married.

1Co 7:37 The one who stands firm in his resolve, however, who is not under compulsion but has power over his own will, and has made up his mind to keep his virgin, will be doing well.

1Co 7:38 So then, the one who marries his virgin does well; the one who does not marry her will do better.

1Co 7:39 A wife is bound to her husband as long as he lives. But if her husband dies, she is free to be married to whomever she wishes, provided that it be in the Lord.

1Co 7:40 She is more blessed, though, in my opinion, if she remains as she is, and I think that I too have the Spirit of God.

1Co 8:1 Now in regard to meat sacrificed to idols: we realize that "all of us have knowledge"; knowledge inflates with pride, but love builds up.

1Co 8:2 If anyone supposes he knows something, he does not yet know as he ought to know.

1Co 8:3 But if one loves God, one is known by him.

1Co 8:4 So about the eating of meat sacrificed to idols: we know that "there is no idol in the world," and that "there is no God but one."

1Co 8:5 Indeed, even though there are so-called gods in heaven and on earth (there are, to be sure, many "gods" and many "lords"),

1Co 8:6 yet for us there is one God, the Father, from whom all things are and for whom we exist, and one Lord, Jesus Christ, through whom all things are and through whom we exist.

1Co 8:7 But not all have this knowledge. There are some who have been so used to idolatry up until now that, when they eat meat sacrificed to idols, their conscience, which is weak, is defiled.

1Co 8:8 Now food will not bring us closer to God. We are no worse off if we do not eat, nor are we better off if we do.

1Co 8:9 But make sure that this liberty of yours in no way becomes a stumbling block to the weak.

1Co 8:10 If someone sees you, with your knowledge, reclining at table in the temple of an idol, may not his conscience too, weak as it is, be "built up" to eat the meat sacrificed to idols?

1Co 8:11 Thus through your knowledge, the weak person is brought to destruction, the brother for whom Christ died.

1Co 8:12 When you sin in this way against your brothers and wound their consciences, weak as they are, you are sinning against Christ.

1Co 8:13 Therefore, if food causes my brother to sin, I will never eat meat again, so that I may not cause my brother to sin.

1Co 9:1 Am I not free? Am I not an apostle? Have I not seen Jesus our Lord? Are you not my work in the Lord?

1Co 9:2 Although I may not be an apostle for others, certainly I am for you, for you are the seal of my apostleship in the Lord.

1Co 9:3 My defense against those who would pass judgment on me is this.

1Co 9:4 Do we not have the right to eat and drink?

1Co 9:5 Do we not have the right to take along a Christian wife, as do the rest of the apostles, and the brothers of the Lord, and Kephass?

1Co 9:6 Or is it only myself and Barnabas who do not have the right not to work?

1Co 9:7 Who ever serves as a soldier at his own expense? Who plants a vineyard without eating its produce? Or who shepherds a flock without using some of the milk from the flock?

1Co 9:8 Am I saying this on human authority, or does not the law also speak of these things?

1Co 9:9 It is written in the law of Moses, "You shall not muzzle an ox while it is treading out the grain." Is God concerned about oxen,

1Co 9:10 or is he not really speaking for our sake? It was written for our sake, because the plowman should plow in hope, and the thresher in hope of receiving a share.

1Co 9:11 If we have sown spiritual seed for you, is it a great thing that we reap a material harvest from you?

1Co 9:12 If others share this rightful claim on you, do not we still more? Yet we have not used this right. On the contrary, we endure everything so as not to place an obstacle to the gospel of Christ.

1Co 9:13 Do you not know that those who perform the temple services eat (what) belongs to the temple, and those who minister at the altar share in the sacrificial offerings?

1Co 9:14 In the same way, the Lord ordered that those who preach the gospel should live by the gospel.

1Co 9:15 I have not used any of these rights, however, nor do I write this that it be done so in my case. I would rather die. Certainly no one is going to nullify my boast.

1Co 9:16 If I preach the gospel, this is no reason for me to boast, for an obligation has been imposed on me, and woe to me if I do not preach it!

1Co 9:17 If I do so willingly, I have a recompense, but if unwillingly, then I have been entrusted with a stewardship.

1Co 9:18 What then is my recompense? That, when I preach, I offer the gospel free of charge so as not to make full use of my right in the gospel.

1Co 9:19 Although I am free in regard to all, I have made myself a slave to all so as to win over as many as possible.

1Co 9:20 To the Jews I became like a Jew to win over Jews; to those under the law I became like one under the law-- though I myself am not under the law-- to win over those under the law.

1Co 9:21 To those outside the law I became like one outside the law-- though I am not outside God's law but within the law of Christ-- to win over those outside the law.

1Co 9:22 To the weak I became weak, to win over the weak. I have become all things to all, to save at least some.

1Co 9:23 All this I do for the sake of the gospel, so that I too may have a share in it.

1Co 9:24 Do you not know that the runners in the stadium all run in the race, but only one wins the prize? Run so as to win.

1Co 9:25 Every athlete exercises discipline in every way. They do it to win a perishable crown, but we an imperishable one.

1Co 9:26 Thus I do not run aimlessly; I do not fight as if I were shadowboxing.

1Co 9:27 No, I drive my body and train it, for fear that, after having preached to others, I myself should be

disqualified.

1Co 10:1 I do not want you to be unaware, brothers, that our ancestors were all under the cloud and all passed through the sea,

1Co 10:2 and all of them were baptized into Moses in the cloud and in the sea.

1Co 10:3 All ate the same spiritual food,

1Co 10:4 and all drank the same spiritual drink, for they drank from a spiritual rock that followed them, and the rock was the Christ.

1Co 10:5 Yet God was not pleased with most of them, for they were struck down in the desert.

1Co 10:6 These things happened as examples for us, so that we might not desire evil things, as they did.

1Co 10:7 And do not become idolaters, as some of them did, as it is written, "The people sat down to eat and drink, and rose up to revel."

1Co 10:8 Let us not indulge in immorality as some of them did, and twenty-three thousand fell within a single day.

1Co 10:9 Let us not test Christ as some of them did, and suffered death by serpents.

1Co 10:10 Do not grumble as some of them did, and suffered death by the destroyer.

1Co 10:11 These things happened to them as an example, and they have been written down as a warning to us, upon whom the end of the ages has come.

1Co 10:12 Therefore, whoever thinks he is standing secure should take care not to fall.

1Co 10:13 No trial has come to you but what is human. God is faithful and will not let you be tried beyond your strength; but with the trial he will also provide a way out, so that you may be able to bear it.

1Co 10:14 Therefore, my beloved, avoid idolatry.

1Co 10:15 I am speaking as to sensible people; judge for yourselves what I am saying.

1Co 10:16 The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ?

1Co 10:17 Because the loaf of bread is one, we, though many, are one body, for we all partake of the one loaf.

1Co 10:18 Look at Israel according to the flesh; are not those who eat the sacrifices participants in the altar?

1Co 10:19 So what am I saying? That meat sacrificed to idols is anything? Or that an idol is anything?

1Co 10:20 No, I mean that what they sacrifice, (they sacrifice) to demons, not to God, and I do not want you to become participants with demons.

1Co 10:21 You cannot drink the cup of the Lord and also the cup of demons. You cannot partake of the table of the Lord and of the table of demons.

1Co 10:22 Or are we provoking the Lord to jealous anger? Are we stronger than he?

1Co 10:23 "Everything is lawful," but not everything is beneficial. "Everything is lawful," but not everything builds up.

1Co 10:24 No one should seek his own advantage, but that of his neighbor.

1Co 10:25 Eat anything sold in the market, without raising questions on grounds of conscience,

1Co 10:26 for "the earth and its fullness are the Lord's."

1Co 10:27 If an unbeliever invites you and you want to go, eat whatever is placed before you, without raising questions on grounds of conscience.

1Co 10:28 But if someone says to you, "This was offered in sacrifice," do not eat it on account of the one who called attention to it and on account of conscience;

1Co 10:29 I mean not your own conscience, but the other's. For why should my freedom be determined by someone else's conscience?

1Co 10:30 If I partake thankfully, why am I reviled for that over which I give thanks?

1Co 10:31 So whether you eat or drink, or whatever you do, do everything for the glory of God.

1Co 10:32 Avoid giving offense, whether to Jews or Greeks or the church of God,

1Co 10:33 just as I try to please everyone in every way, not seeking my own benefit but that of the many, that they may be saved.

1Co 11:1 Be imitators of me, as I am of Christ.

1Co 11:2 I praise you because you remember me in everything and hold fast to the traditions, just as I handed them on to you.

1Co 11:3 But I want you to know that Christ is the head of every man, and a husband the head of his wife, and God the head of Christ.

1Co 11:4 Any man who prays or prophesies with his head covered brings shame upon his head.

1Co 11:5 But any woman who prays or prophesies with her head unveiled brings shame upon her head, for it is one and the same thing as if she had had her head shaved.

1Co 11:6 For if a woman does not have her head veiled, she may as well have her hair cut off. But if it is shameful for a woman to have her hair cut off or her head shaved, then she should wear a veil.

1Co 11:7 A man, on the other hand, should not cover his head, because he is the image and glory of God, but

woman is the glory of man.

1Co 11:8 For man did not come from woman, but woman from man;

1Co 11:9 nor was man created for woman, but woman for man;

1Co 11:10 for this reason a woman should have a sign of authority on her head, because of the angels.

1Co 11:11 Woman is not independent of man or man of woman in the Lord.

1Co 11:12 For just as woman came from man, so man is born of woman; but all things are from God.

1Co 11:13 Judge for yourselves: is it proper for a woman to pray to God with her head unveiled?

1Co 11:14 Does not nature itself teach you that if a man wears his hair long it is a disgrace to him,

1Co 11:15 whereas if a woman has long hair it is her glory, because long hair has been given (her) for a covering?

1Co 11:16 But if anyone is inclined to be argumentative, we do not have such a custom, nor do the churches of God.

1Co 11:17 In giving this instruction, I do not praise the fact that your meetings are doing more harm than good.

1Co 11:18 First of all, I hear that when you meet as a church there are divisions among you, and to a degree I believe it;

1Co 11:19 there have to be factions among you in order that (also) those who are approved among you may become known.

1Co 11:20 When you meet in one place, then, it is not to eat the Lord's supper,

1Co 11:21 for in eating, each one goes ahead with his own supper, and one goes hungry while another gets drunk.

1Co 11:22 Do you not have houses in which you can eat and drink? Or do you show contempt for the church of God and make those who have nothing feel ashamed? What can I say to you? Shall I praise you? In this matter I do not praise you.

1Co 11:23 For I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread,

1Co 11:24 and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me."

1Co 11:25 In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me."

1Co 11:26 For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

1Co 11:27 Therefore whoever eats the bread or drinks the cup of the Lord unworthily will have to answer for the body and blood of the Lord.

1Co 11:28 A person should examine himself, and so eat the bread and drink the cup.

1Co 11:29 For anyone who eats and drinks without discerning the body, eats and drinks judgment on himself.

1Co 11:30 That is why many among you are ill and infirm, and a considerable number are dying.

1Co 11:31 If we discerned ourselves, we would not be under judgment;

1Co 11:32 but since we are judged by (the) Lord, we are being disciplined so that we may not be condemned along with the world.

1Co 11:33 Therefore, my brothers, when you come together to eat, wait for one another.

1Co 11:34 If anyone is hungry, he should eat at home, so that your meetings may not result in judgment. The other matters I shall set in order when I come.

1Co 12:1 Now in regard to spiritual gifts, brothers, I do not want you to be unaware.

1Co 12:2 You know how, when you were pagans, you were constantly attracted and led away to mute idols.

1Co 12:3 Therefore, I tell you that nobody speaking by the spirit of God says, "Jesus be accursed." And no one can say, "Jesus is Lord," except by the holy Spirit.

1Co 12:4 There are different kinds of spiritual gifts but the same Spirit;

1Co 12:5 there are different forms of service but the same Lord;

1Co 12:6 there are different workings but the same God who produces all of them in everyone.

1Co 12:7 To each individual the manifestation of the Spirit is given for some benefit.

1Co 12:8 To one is given through the Spirit the expression of wisdom; to another the expression of knowledge according to the same Spirit;

1Co 12:9 to another faith by the same Spirit; to another gifts of healing by the one Spirit;

1Co 12:10 to another mighty deeds; to another prophecy; to another discernment of spirits; to another varieties of tongues; to another interpretation of tongues.

1Co 12:11 But one and the same Spirit produces all of these, distributing them individually to each person as he wishes.

1Co 12:12 As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ.



1Co 12:13 For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

1Co 12:14 Now the body is not a single part, but many.

1Co 12:15 If a foot should say, "Because I am not a hand I do not belong to the body," it does not for this reason belong any less to the body.

1Co 12:16 Or if an ear should say, "Because I am not an eye I do not belong to the body," it does not for this reason belong any less to the body.

1Co 12:17 If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be?

1Co 12:18 But as it is, God placed the parts, each one of them, in the body as he intended.

1Co 12:19 If they were all one part, where would the body be?

1Co 12:20 But as it is, there are many parts, yet one body.

1Co 12:21 The eye cannot say to the hand, "I do not need you," nor again the head to the feet, "I do not need you."

1Co 12:22 Indeed, the parts of the body that seem to be weaker are all the more necessary,

1Co 12:23 and those parts of the body that we consider less honorable we surround with greater honor, and our less presentable parts are treated with greater propriety,

1Co 12:24 whereas our more presentable parts do not need this. But God has so constructed the body as to give greater honor to a part that is without it,

1Co 12:25 so that there may be no division in the body, but that the parts may have the same concern for one another.

1Co 12:26 If (one) part suffers, all the parts suffer with it; if one part is honored, all the parts share its joy.

1Co 12:27 Now you are Christ's body, and individually parts of it.

1Co 12:28 Some people God has designated in the church to be, first, apostles; second, prophets; third, teachers; then, mighty deeds; then, gifts of healing, assistance, administration, and varieties of tongues.

1Co 12:29 Are all apostles? Are all prophets? Are all teachers? Do all work mighty deeds?

1Co 12:30 Do all have gifts of healing? Do all speak in tongues? Do all interpret?

1Co 12:31 Strive eagerly for the greatest spiritual gifts. But I shall show you a still more excellent way.

1Co 13:1 If I speak in human and angelic tongues but do not have love, I am a resounding gong or a clashing cymbal.

1Co 13:2 And if I have the gift of prophecy and comprehend all mysteries and all knowledge; if I have all faith so as to move mountains but do not have love, I am nothing.

1Co 13:3 If I give away everything I own, and if I hand my body over so that I may boast but do not have love, I gain nothing.

1Co 13:4 Love is patient, love is kind. It is not jealous, (love) is not pompous, it is not inflated,

1Co 13:5 it is not rude, it does not seek its own interests, it is not quick-tempered, it does not brood over injury,

1Co 13:6 it does not rejoice over wrongdoing but rejoices with the truth.

1Co 13:7 It bears all things, believes all things, hopes all things, endures all things.

1Co 13:8 Love never fails. If there are prophecies, they will be brought to nothing; if tongues, they will cease; if knowledge, it will be brought to nothing.

1Co 13:9 For we know partially and we prophesy partially,

1Co 13:10 but when the perfect comes, the partial will pass away.

1Co 13:11 When I was a child, I used to talk as a child, think as a child, reason as a child; when I became a man, I put aside childish things.

1Co 13:12 At present we see indistinctly, as in a mirror, but then face to face. At present I know partially; then I shall know fully, as I am fully known.

1Co 13:13 So faith, hope, love remain, these three; but the greatest of these is love.

1Co 14:1 Pursue love, but strive eagerly for the spiritual gifts, above all that you may prophesy.

1Co 14:2 For one who speaks in a tongue does not speak to human beings but to God, for no one listens; he utters mysteries in spirit.

1Co 14:3 On the other hand, one who prophesies does speak to human beings, for their building up, encouragement, and solace.

1Co 14:4 Whoever speaks in a tongue builds himself up, but whoever prophesies builds up the church.

1Co 14:5 Now I should like all of you to speak in tongues, but even more to prophesy. One who prophesies is greater than one who speaks in tongues, unless he interprets, so that the church may be built up.

1Co 14:6 Now, brothers, if I should come to you speaking in tongues, what good will I do you if I do not speak to you by way of revelation, or knowledge, or prophecy, or instruction?

1Co 14:7 Likewise, if inanimate things that produce sound, such as flute or harp, do not give out the tones distinctly, how will what is being played on flute or harp be recognized?

1Co 14:8 And if the bugle gives an indistinct sound, who will get ready for battle?  
1Co 14:9 Similarly, if you, because of speaking in tongues, do not utter intelligible speech, how will anyone know what is being said? For you will be talking to the air.  
1Co 14:10 It happens that there are many different languages in the world, and none is meaningless;  
1Co 14:11 but if I do not know the meaning of a language, I shall be a foreigner to one who speaks it, and one who speaks it a foreigner to me.  
1Co 14:12 So with yourselves: since you strive eagerly for spirits, seek to have an abundance of them for building up the church.  
1Co 14:13 Therefore, one who speaks in a tongue should pray to be able to interpret.  
1Co 14:14 (For) if I pray in a tongue, my spirit is at prayer but my mind is unproductive.  
1Co 14:15 So what is to be done? I will pray with the spirit, but I will also pray with the mind. I will sing praise with the spirit, but I will also sing praise with the mind.  
1Co 14:16 Otherwise, if you pronounce a blessing (with) the spirit, how shall one who holds the place of the uninstructed say the "Amen" to your thanksgiving, since he does not know what you are saying?  
1Co 14:17 For you may be giving thanks very well, but the other is not built up.  
1Co 14:18 I give thanks to God that I speak in tongues more than any of you,  
1Co 14:19 but in the church I would rather speak five words with my mind, so as to instruct others also, than ten thousand words in a tongue.  
1Co 14:20 Brothers, stop being childish in your thinking. In respect to evil be like infants, but in your thinking be mature.  
1Co 14:21 It is written in the law: "By people speaking strange tongues and by the lips of foreigners I will speak to this people, and even so they will not listen to me, says the Lord."  
1Co 14:22 Thus, tongues are a sign not for those who believe but for unbelievers, whereas prophecy is not for unbelievers but for those who believe.  
1Co 14:23 So if the whole church meets in one place and everyone speaks in tongues, and then uninstructed people or unbelievers should come in, will they not say that you are out of your minds?  
1Co 14:24 But if everyone is prophesying, and an unbeliever or uninstructed person should come in, he will be convinced by everyone and judged by everyone,  
1Co 14:25 and the secrets of his heart will be disclosed, and so he will fall down and worship God, declaring, "God is really in your midst."  
1Co 14:26 So what is to be done, brothers? When you assemble, one has a psalm, another an instruction, a revelation, a tongue, or an interpretation. Everything should be done for building up.  
1Co 14:27 If anyone speaks in a tongue, let it be two or at most three, and each in turn, and one should interpret.  
1Co 14:28 But if there is no interpreter, the person should keep silent in the church and speak to himself and to God.  
1Co 14:29 Two or three prophets should speak, and the others discern.  
1Co 14:30 But if a revelation is given to another person sitting there, the first one should be silent.  
1Co 14:31 For you can all prophesy one by one, so that all may learn and all be encouraged.  
1Co 14:32 Indeed, the spirits of prophets are under the prophets' control,  
1Co 14:33 since he is not the God of disorder but of peace. As in all the churches of the holy ones,  
1Co 14:34 women should keep silent in the churches, for they are not allowed to speak, but should be subordinate, as even the law says.  
1Co 14:35 But if they want to learn anything, they should ask their husbands at home. For it is improper for a woman to speak in the church.  
1Co 14:36 Did the word of God go forth from you? Or has it come to you alone?  
1Co 14:37 If anyone thinks that he is a prophet or a spiritual person, he should recognize that what I am writing to you is a commandment of the Lord.  
1Co 14:38 If anyone does not acknowledge this, he is not acknowledged.  
1Co 14:39 So, (my) brothers, strive eagerly to prophesy, and do not forbid speaking in tongues,  
1Co 14:40 but everything must be done properly and in order.  
1Co 15:1 Now I am reminding you, brothers, of the gospel I preached to you, which you indeed received and in which you also stand.  
1Co 15:2 Through it you are also being saved, if you hold fast to the word I preached to you, unless you believed in vain.  
1Co 15:3 For I handed on to you as of first importance what I also received: that Christ died for our sins in accordance with the scriptures;  
1Co 15:4 that he was buried; that he was raised on the third day in accordance with the scriptures;  
1Co 15:5 that he appeared to Kephias, then to the Twelve.

1Co 15:6 After that, he appeared to more than five hundred brothers at once, most of whom are still living, though some have fallen asleep.

1Co 15:7 After that he appeared to James, then to all the apostles.

1Co 15:8 Last of all, as to one born abnormally, he appeared to me.

1Co 15:9 For I am the least of the apostles, not fit to be called an apostle, because I persecuted the church of God.

1Co 15:10 But by the grace of God I am what I am, and his grace to me has not been ineffective. Indeed, I have toiled harder than all of them; not I, however, but the grace of God (that is) with me.

1Co 15:11 Therefore, whether it be I or they, so we preach and so you believed.

1Co 15:12 But if Christ is preached as raised from the dead, how can some among you say there is no resurrection of the dead?

1Co 15:13 If there is no resurrection of the dead, then neither has Christ been raised.

1Co 15:14 And if Christ has not been raised, then empty (too) is our preaching; empty, too, your faith.

1Co 15:15 Then we are also false witnesses to God, because we testified against God that he raised Christ, whom he did not raise if in fact the dead are not raised.

1Co 15:16 For if the dead are not raised, neither has Christ been raised,

1Co 15:17 and if Christ has not been raised, your faith is vain; you are still in your sins.

1Co 15:18 Then those who have fallen asleep in Christ have perished.

1Co 15:19 If for this life only we have hoped in Christ, we are the most pitiable people of all.

1Co 15:20 But now Christ has been raised from the dead, the firstfruits of those who have fallen asleep.

1Co 15:21 For since death came through a human being, the resurrection of the dead came also through a human being.

1Co 15:22 For just as in Adam all die, so too in Christ shall all be brought to life,

1Co 15:23 but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ;

1Co 15:24 then comes the end, when he hands over the kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power.

1Co 15:25 For he must reign until he has put all his enemies under his feet.

1Co 15:26 The last enemy to be destroyed is death,

1Co 15:27 for "he subjected everything under his feet." But when it says that everything has been subjected, it is clear that it excludes the one who subjected everything to him.

1Co 15:28 When everything is subjected to him, then the Son himself will (also) be subjected to the one who subjected everything to him, so that God may be all in all.

1Co 15:29 Otherwise, what will people accomplish by having themselves baptized for the dead? If the dead are not raised at all, then why are they having themselves baptized for them?

1Co 15:30 Moreover, why are we endangering ourselves all the time?

1Co 15:31 Every day I face death; I swear it by the pride in you (brothers) that I have in Christ Jesus our Lord.

1Co 15:32 If at Ephesus I fought with beasts, so to speak, what benefit was it to me? If the dead are not raised: "Let us eat and drink, for tomorrow we die."

1Co 15:33 Do not be led astray: "Bad company corrupts good morals."

1Co 15:34 Become sober as you ought and stop sinning. For some have no knowledge of God; I say this to your shame.

1Co 15:35 But someone may say, "How are the dead raised? With what kind of body will they come back?"

1Co 15:36 You fool! What you sow is not brought to life unless it dies.

1Co 15:37 And what you sow is not the body that is to be but a bare kernel of wheat, perhaps, or of some other kind;

1Co 15:38 but God gives it a body as he chooses, and to each of the seeds its own body.

1Co 15:39 Not all flesh is the same, but there is one kind for human beings, another kind of flesh for animals, another kind of flesh for birds, and another for fish.

1Co 15:40 There are both heavenly bodies and earthly bodies, but the brightness of the heavenly is one kind and that of the earthly another.

1Co 15:41 The brightness of the sun is one kind, brightness of the moon another, and the brightness of the stars another. For star differs from star in brightness.

1Co 15:42 So also is the resurrection of the dead. It is sown corruptible; it is raised incorruptible.

1Co 15:43 It is sown dishonorable; it is raised glorious. It is sown weak; it is raised powerful.

1Co 15:44 It is sown a natural body; it is raised a spiritual body. If there is a natural body, there is also a spiritual one.

1Co 15:45 So, too, it is written, "The first man, Adam, became a living being," the last Adam a life-giving spirit.

1Co 15:46 But the spiritual was not first; rather the natural and then the spiritual.

1Co 15:47 The first man was from the earth, earthly; the second man, from heaven.

1Co 15:48 As was the earthly one, so also are the earthly, and as is the heavenly one, so also are the heavenly.

1Co 15:49 Just as we have borne the image of the earthly one, we shall also bear the image of the heavenly one.

1Co 15:50 This I declare, brothers: flesh and blood cannot inherit the kingdom of God, nor does corruption inherit incorruption.

1Co 15:51 Behold, I tell you a mystery. We shall not all fall asleep, but we will all be changed,

1Co 15:52 in an instant, in the blink of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised incorruptible, and we shall be changed.

1Co 15:53 For that which is corruptible must clothe itself with incorruptibility, and that which is mortal must clothe itself with immortality.

1Co 15:54 And when this which is corruptible clothes itself with incorruptibility and this which is mortal clothes itself with immortality, then the word that is written shall come about: "Death is swallowed up in victory.

1Co 15:55 Where, O death, is your victory? Where, O death, is your sting?"

1Co 15:56 The sting of death is sin, and the power of sin is the law.

1Co 15:57 But thanks be to God who gives us the victory through our Lord Jesus Christ.

1Co 15:58 Therefore, my beloved brothers, be firm, steadfast, always fully devoted to the work of the Lord, knowing that in the Lord your labor is not in vain.

1Co 16:1 Now in regard to the collection for the holy ones, you also should do as I ordered the churches of Galatia.

1Co 16:2 On the first day of the week each of you should set aside and save whatever one can afford, so that collections will not be going on when I come.

1Co 16:3 And when I arrive, I shall send those whom you have approved with letters of recommendation to take your gracious gift to Jerusalem.

1Co 16:4 If it seems fitting that I should go also, they will go with me.

1Co 16:5 I shall come to you after I pass through Macedonia (for I am going to pass through Macedonia),

1Co 16:6 and perhaps I shall stay or even spend the winter with you, so that you may send me on my way wherever I may go.

1Co 16:7 For I do not wish to see you now just in passing, but I hope to spend some time with you, if the Lord permits.

1Co 16:8 I shall stay in Ephesus until Pentecost,

1Co 16:9 because a door has opened for me wide and productive for work, but there are many opponents.

1Co 16:10 If Timothy comes, see that he is without fear in your company, for he is doing the work of the Lord just as I am.

1Co 16:11 Therefore no one should disdain him. Rather, send him on his way in peace that he may come to me, for I am expecting him with the brothers.

1Co 16:12 Now in regard to our brother Apollos, I urged him strongly to go to you with the brothers, but it was not at all his will that he go now. He will go when he has an opportunity.

1Co 16:13 Be on your guard, stand firm in the faith, be courageous, be strong.

1Co 16:14 Your every act should be done with love.

1Co 16:15 I urge you, brothers-- you know that the household of Stephanas is the firstfruits of Achaia and that they have devoted themselves to the service of the holy ones--

1Co 16:16 be subordinate to such people and to everyone who works and toils with them.

1Co 16:17 I rejoice in the arrival of Stephanas, Fortunatus, and Achaicus, because they made up for your absence,

1Co 16:18 for they refreshed my spirit as well as yours. So give recognition to such people.

1Co 16:19 The churches of Asia send you greetings. Aquila and Prisca together with the church at their house send you many greetings in the Lord.

1Co 16:20 All the brothers greet you. Greet one another with a holy kiss.

1Co 16:21 I, Paul, write you this greeting in my own hand.

1Co 16:22 If anyone does not love the Lord, let him be accursed. Marana tha.

1Co 16:23 The grace of the Lord Jesus be with you.

1Co 16:24 My love to all of you in Christ Jesus.

2Co 1:1 Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, to the church of God that is in Corinth, with all the holy ones throughout Achaia:

2Co 1:2 grace to you and peace from God our Father and the Lord Jesus Christ.

2Co 1:3 Blessed be the God and Father of our Lord Jesus Christ, the Father of compassion and God of all encouragement,

2Co 1:4 who encourages us in our every affliction, so that we may be able to encourage those who are in any affliction with the encouragement with which we ourselves are encouraged by God.

2Co 1:5 For as Christ's sufferings overflow to us, so through Christ does our encouragement also overflow.

2Co 1:6 If we are afflicted, it is for your encouragement and salvation; if we are encouraged, it is for your encouragement, which enables you to endure the same sufferings that we suffer.

2Co 1:7 Our hope for you is firm, for we know that as you share in the sufferings, you also share in the encouragement.

2Co 1:8 We do not want you to be unaware, brothers, of the affliction that came to us in the province of Asia; we were utterly weighed down beyond our strength, so that we despaired even of life.

2Co 1:9 Indeed, we had accepted within ourselves the sentence of death, that we might trust not in ourselves but in God who raises the dead.

2Co 1:10 He rescued us from such great danger of death, and he will continue to rescue us; in him we have put our hope (that) he will also rescue us again,

2Co 1:11 as you help us with prayer, so that thanks may be given by many on our behalf for the gift granted us through the prayers of many.

2Co 1:12 For our boast is this, the testimony of our conscience that we have conducted ourselves in the world, and especially toward you, with the simplicity and sincerity of God, (and) not by human wisdom but by the grace of God.

2Co 1:13 For we write you nothing but what you can read and understand, and I hope that you will understand completely,

2Co 1:14 as you have come to understand us partially, that we are your boast as you also are ours, on the day of (our) Lord Jesus.

2Co 1:15 With this confidence I formerly intended to come to you so that you might receive a double favor,

2Co 1:16 namely, to go by way of you to Macedonia, and then to come to you again on my return from Macedonia, and have you send me on my way to Judea.

2Co 1:17 So when I intended this, did I act lightly? Or do I make my plans according to human considerations, so that with me it is "yes, yes" and "no, no"?

2Co 1:18 As God is faithful, our word to you is not "yes" and "no."

2Co 1:19 For the Son of God, Jesus Christ, who was proclaimed to you by us, Silvanus and Timothy and me, was not "yes" and "no," but "yes" has been in him.

2Co 1:20 For however many are the promises of God, their Yes is in him; therefore, the Amen from us also goes through him to God for glory.

2Co 1:21 But the one who gives us security with you in Christ and who anointed us is God;

2Co 1:22 he has also put his seal upon us and given the Spirit in our hearts as a first installment.

2Co 1:23 But I call upon God as witness, on my life, that it is to spare you that I have not yet gone to Corinth.

2Co 1:24 Not that we lord it over your faith; rather, we work together for your joy, for you stand firm in the faith.

2Co 2:1 For I decided not to come to you again in painful circumstances.

2Co 2:2 For if I inflict pain upon you, then who is there to cheer me except the one pained by me?

2Co 2:3 And I wrote as I did so that when I came I might not be pained by those in whom I should have rejoiced, confident about all of you that my joy is that of all of you.

2Co 2:4 For out of much affliction and anguish of heart I wrote to you with many tears, not that you might be pained but that you might know the abundant love I have for you.

2Co 2:5 If anyone has caused pain, he has caused it not to me, but in some measure (not to exaggerate) to all of you.

2Co 2:6 This punishment by the majority is enough for such a person,

2Co 2:7 so that on the contrary you should forgive and encourage him instead, or else the person may be overwhelmed by excessive pain.

2Co 2:8 Therefore, I urge you to reaffirm your love for him.

2Co 2:9 For this is why I wrote, to know your proven character, whether you were obedient in everything.

2Co 2:10 Whomever you forgive anything, so do I. For indeed what I have forgiven, if I have forgiven anything, has been for you in the presence of Christ,

2Co 2:11 so that we might not be taken advantage of by Satan, for we are not unaware of his purposes.

2Co 2:12 When I went to Troas for the gospel of Christ, although a door was opened for me in the Lord,

2Co 2:13 I had no relief in my spirit because I did not find my brother Titus. So I took leave of them and went on to Macedonia.

2Co 2:14 But thanks be to God, who always leads us in triumph in Christ and manifests through us the odor of the knowledge of him in every place.

2Co 2:15 For we are the aroma of Christ for God among those who are being saved and among those who are perishing,

2Co 2:16 to the latter an odor of death that leads to death, to the former an odor of life that leads to life. Who is qualified for this?

2Co 2:17 For we are not like the many who trade on the word of God; but as out of sincerity, indeed as from God and in the presence of God, we speak in Christ.

2Co 3:1 Are we beginning to commend ourselves again? Or do we need, as some do, letters of recommendation to you or from you?

2Co 3:2 You are our letter, written on our hearts, known and read by all,

2Co 3:3 shown to be a letter of Christ administered by us, written not in ink but by the Spirit of the living God, not on tablets of stone but on tablets that are hearts of flesh.

2Co 3:4 Such confidence we have through Christ toward God.

2Co 3:5 Not that of ourselves we are qualified to take credit for anything as coming from us; rather, our qualification comes from God,

2Co 3:6 who has indeed qualified us as ministers of a new covenant, not of letter but of spirit; for the letter brings death, but the Spirit gives life.

2Co 3:7 Now if the ministry of death, carved in letters on stone, was so glorious that the Israelites could not look intently at the face of Moses because of its glory that was going to fade,

2Co 3:8 how much more will the ministry of the Spirit be glorious?

2Co 3:9 For if the ministry of condemnation was glorious, the ministry of righteousness will abound much more in glory.

2Co 3:10 Indeed, what was endowed with glory has come to have no glory in this respect because of the glory that surpasses it.

2Co 3:11 For if what was going to fade was glorious, how much more will what endures be glorious.

2Co 3:12 Therefore, since we have such hope, we act very boldly

2Co 3:13 and not like Moses, who put a veil over his face so that the Israelites could not look intently at the cessation of what was fading.

2Co 3:14 Rather, their thoughts were rendered dull, for to this present day the same veil remains unlifted when they read the old covenant, because through Christ it is taken away.

2Co 3:15 To this day, in fact, whenever Moses is read, a veil lies over their hearts,

2Co 3:16 but whenever a person turns to the Lord the veil is removed.

2Co 3:17 Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom.

2Co 3:18 All of us, gazing with unveiled face on the glory of the Lord, are being transformed into the same image from glory to glory, as from the Lord who is the Spirit.

2Co 4:1 Therefore, since we have this ministry through the mercy shown us, we are not discouraged.

2Co 4:2 Rather, we have renounced shameful, hidden things; not acting deceitfully or falsifying the word of God, but by the open declaration of the truth we commend ourselves to everyone's conscience in the sight of God.

2Co 4:3 And even though our gospel is veiled, it is veiled for those who are perishing,

2Co 4:4 in whose case the god of this age has blinded the minds of the unbelievers, so that they may not see the light of the gospel of the glory of Christ, who is the image of God.

2Co 4:5 For we do not preach ourselves but Jesus Christ as Lord, and ourselves as your slaves for the sake of Jesus.

2Co 4:6 For God who said, "Let light shine out of darkness," has shone in our hearts to bring to light the knowledge of the glory of God on the face of (Jesus) Christ.

2Co 4:7 But we hold this treasure in earthen vessels, that the surpassing power may be of God and not from us.

2Co 4:8 We are afflicted in every way, but not constrained; perplexed, but not driven to despair;

2Co 4:9 persecuted, but not abandoned; struck down, but not destroyed;

2Co 4:10 always carrying about in the body the dying of Jesus, so that the life of Jesus may also be manifested in our body.

2Co 4:11 For we who live are constantly being given up to death for the sake of Jesus, so that the life of Jesus may be manifested in our mortal flesh.

2Co 4:12 So death is at work in us, but life in you.

2Co 4:13 Since, then, we have the same spirit of faith, according to what is written, "I believed, therefore I spoke," we too believe and therefore speak,

2Co 4:14 knowing that the one who raised the Lord Jesus will raise us also with Jesus and place us with you in his presence.

2Co 4:15 Everything indeed is for you, so that the grace bestowed in abundance on more and more people may cause the thanksgiving to overflow for the glory of God.

2Co 4:16 Therefore, we are not discouraged; rather, although our outer self is wasting away, our inner self is being renewed day by day.

2Co 4:17 For this momentary light affliction is producing for us an eternal weight of glory beyond all comparison,

2Co 4:18 as we look not to what is seen but to what is unseen; for what is seen is transitory, but what is unseen

is eternal.

2Co 5:1 For we know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.

2Co 5:2 For in this tent we groan, longing to be further clothed with our heavenly habitation

2Co 5:3 if indeed, when we have taken it off, we shall not be found naked.

2Co 5:4 For while we are in this tent we groan and are weighed down, because we do not wish to be unclothed but to be further clothed, so that what is mortal may be swallowed up by life.

2Co 5:5 Now the one who has prepared us for this very thing is God, who has given us the Spirit as a first installment.

2Co 5:6 So we are always courageous, although we know that while we are at home in the body we are away from the Lord,

2Co 5:7 for we walk by faith, not by sight.

2Co 5:8 Yet we are courageous, and we would rather leave the body and go home to the Lord.

2Co 5:9 Therefore, we aspire to please him, whether we are at home or away.

2Co 5:10 For we must all appear before the judgment seat of Christ, so that each one may receive recompense, according to what he did in the body, whether good or evil.

2Co 5:11 Therefore, since we know the fear of the Lord, we try to persuade others; but we are clearly apparent to God, and I hope we are also apparent to your consciousness.

2Co 5:12 We are not commending ourselves to you again but giving you an opportunity to boast of us, so that you may have something to say to those who boast of external appearance rather than of the heart.

2Co 5:13 For if we are out of our minds, it is for God; if we are rational, it is for you.

2Co 5:14 For the love of Christ impels us, once we have come to the conviction that one died for all; therefore, all have died.

2Co 5:15 He indeed died for all, so that those who live might no longer live for themselves but for him who for their sake died and was raised.

2Co 5:16 Consequently, from now on we regard no one according to the flesh; even if we once knew Christ according to the flesh, yet now we know him so no longer.

2Co 5:17 So whoever is in Christ is a new creation: the old things have passed away; behold, new things have come.

2Co 5:18 And all this is from God, who has reconciled us to himself through Christ and given us the ministry of reconciliation,

2Co 5:19 namely, God was reconciling the world to himself in Christ, not counting their trespasses against them and entrusting to us the message of reconciliation.

2Co 5:20 So we are ambassadors for Christ, as if God were appealing through us. We implore you on behalf of Christ, be reconciled to God.

2Co 5:21 For our sake he made him to be sin who did not know sin, so that we might become the righteousness of God in him.

2Co 6:1 Working together, then, we appeal to you not to receive the grace of God in vain.

2Co 6:2 For he says: "In an acceptable time I heard you, and on the day of salvation I helped you." Behold, now is a very acceptable time; behold, now is the day of salvation.

2Co 6:3 We cause no one to stumble in anything, in order that no fault may be found with our ministry;

2Co 6:4 on the contrary, in everything we commend ourselves as ministers of God, through much endurance, in afflictions, hardships, constraints,

2Co 6:5 beatings, imprisonments, riots, labors, vigils, fasts;

2Co 6:6 by purity, knowledge, patience, kindness, in a holy spirit, in unfeigned love,

2Co 6:7 in truthful speech, in the power of God; with weapons of righteousness at the right and at the left;

2Co 6:8 through glory and dishonor, insult and praise. We are treated as deceivers and yet are truthful;

2Co 6:9 as unrecognized and yet acknowledged; as dying and behold we live; as chastised and yet not put to death;

2Co 6:10 as sorrowful yet always rejoicing; as poor yet enriching many; as having nothing and yet possessing all things.

2Co 6:11 We have spoken frankly to you, Corinthians; our heart is open wide.

2Co 6:12 You are not constrained by us; you are constrained by your own affections.

2Co 6:13 As recompense in kind (I speak as to my children), be open yourselves.

2Co 6:14 Do not be yoked with those who are different, with unbelievers. For what partnership do righteousness and lawlessness have? Or what fellowship does light have with darkness?

2Co 6:15 What accord has Christ with Beliar? Or what has a believer in common with an unbeliever?

2Co 6:16 What agreement has the temple of God with idols? For we are the temple of the living God; as God said: "I will live with them and move among them, and I will be their God and they shall be my people.

2Co 6:17 Therefore, come forth from them and be separate," says the Lord, "and touch nothing unclean; then I will receive you

2Co 6:18 and I will be a father to you, and you shall be sons and daughters to me, says the Lord Almighty."

2Co 7:1 Since we have these promises, beloved, let us cleanse ourselves from every defilement of flesh and spirit, making holiness perfect in the fear of God.

2Co 7:2 Make room for us; we have not wronged anyone, or ruined anyone, or taken advantage of anyone.

2Co 7:3 I do not say this in condemnation, for I have already said that you are in our hearts, that we may die together and live together.

2Co 7:4 I have great confidence in you, I have great pride in you; I am filled with encouragement, I am overflowing with joy all the more because of all our affliction.

2Co 7:5 For even when we came into Macedonia, our flesh had no rest, but we were afflicted in every way-- external conflicts, internal fears.

2Co 7:6 But God, who encourages the downcast, encouraged us by the arrival of Titus,

2Co 7:7 and not only by his arrival but also by the encouragement with which he was encouraged in regard to you, as he told us of your yearning, your lament, your zeal for me, so that I rejoiced even more.

2Co 7:8 For even if I saddened you by my letter, I do not regret it; and if I did regret it ((for) I see that that letter saddened you, if only for a while),

2Co 7:9 I rejoice now, not because you were saddened, but because you were saddened into repentance; for you were saddened in a godly way, so that you did not suffer loss in anything because of us.

2Co 7:10 For godly sorrow produces a salutary repentance without regret, but worldly sorrow produces death.

2Co 7:11 For behold what earnestness this godly sorrow has produced for you, as well as readiness for a defense, and indignation, and fear, and yearning, and zeal, and punishment. In every way you have shown yourselves to be innocent in the matter.

2Co 7:12 So then even though I wrote to you, it was not on account of the one who did the wrong, or on account of the one who suffered the wrong, but in order that your concern for us might be made plain to you in the sight of God.

2Co 7:13 For this reason we are encouraged. And besides our encouragement, we rejoice even more because of the joy of Titus, since his spirit has been refreshed by all of you.

2Co 7:14 For if I have boasted to him about you, I was not put to shame. No, just as everything we said to you was true, so our boasting before Titus proved to be the truth.

2Co 7:15 And his heart goes out to you all the more, as he remembers the obedience of all of you, when you received him with fear and trembling.

2Co 7:16 I rejoice, because I have confidence in you in every respect.

2Co 8:1 We want you to know, brothers, of the grace of God that has been given to the churches of Macedonia,

2Co 8:2 for in a severe test of affliction, the abundance of their joy and their profound poverty overflowed in a wealth of generosity on their part.

2Co 8:3 For according to their means, I can testify, and beyond their means, spontaneously,

2Co 8:4 they begged us insistently for the favor of taking part in the service to the holy ones,

2Co 8:5 and this, not as we expected, but they gave themselves first to the Lord and to us through the will of God,

2Co 8:6 so that we urged Titus that, as he had already begun, he should also complete for you this gracious act also.

2Co 8:7 Now as you excel in every respect, in faith, discourse, knowledge, all earnestness, and in the love we have for you, may you excel in this gracious act also.

2Co 8:8 I say this not by way of command, but to test the genuineness of your love by your concern for others.

2Co 8:9 For you know the gracious act of our Lord Jesus Christ, that for your sake he became poor although he was rich, so that by his poverty you might become rich.

2Co 8:10 And I am giving counsel in this matter, for it is appropriate for you who began not only to act but to act willingly last year:

2Co 8:11 complete it now, so that your eager willingness may be matched by your completion of it out of what you have.

2Co 8:12 For if the eagerness is there, it is acceptable according to what one has, not according to what one does not have;

2Co 8:13 not that others should have relief while you are burdened, but that as a matter of equality

2Co 8:14 your surplus at the present time should supply their needs, so that their surplus may also supply your needs, that there may be equality.

2Co 8:15 As it is written: "Whoever had much did not have more, and whoever had little did not have less."

2Co 8:16 But thanks be to God who put the same concern for you into the heart of Titus,



2Co 8:17 for he not only welcomed our appeal but, since he is very concerned, he has gone to you of his own accord.

2Co 8:18 With him we have sent the brother who is praised in all the churches for his preaching of the gospel.

2Co 8:19 And not only that, but he has also been appointed our traveling companion by the churches in this gracious work administered by us for the glory of the Lord (himself) and for the expression of our eagerness.

2Co 8:20 This we desire to avoid, that anyone blame us about this lavish gift administered by us,

2Co 8:21 for we are concerned for what is honorable not only in the sight of the Lord but also in the sight of others.

2Co 8:22 And with them we have sent our brother whom we often tested in many ways and found earnest, but who is now much more earnest because of his great confidence in you.

2Co 8:23 As for Titus, he is my partner and co-worker for you; as for our brothers, they are apostles of the churches, the glory of Christ.

2Co 8:24 So give proof before the churches of your love and of our boasting about you to them.

2Co 9:1 Now about the service to the holy ones, it is superfluous for me to write to you,

2Co 9:2 for I know your eagerness, about which I boast of you to the Macedonians, that Achaia has been ready since last year; and your zeal has stirred up most of them.

2Co 9:3 Nonetheless, I sent the brothers so that our boast about you might not prove empty in this case, so that you might be ready, as I said,

2Co 9:4 for fear that if any Macedonians come with me and find you not ready we might be put to shame (to say nothing of you) in this conviction.

2Co 9:5 So I thought it necessary to encourage the brothers to go on ahead to you and arrange in advance for your promised gift, so that in this way it might be ready as a bountiful gift and not as an exaction.

2Co 9:6 Consider this: whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully.

2Co 9:7 Each must do as already determined, without sadness or compulsion, for God loves a cheerful giver.

2Co 9:8 Moreover, God is able to make every grace abundant for you, so that in all things, always having all you need, you may have an abundance for every good work.

2Co 9:9 As it is written: "He scatters abroad, he gives to the poor; his righteousness endures forever."

2Co 9:10 The one who supplies seed to the sower and bread for food will supply and multiply your seed and increase the harvest of your righteousness.

2Co 9:11 You are being enriched in every way for all generosity, which through us produces thanksgiving to God,

2Co 9:12 for the administration of this public service is not only supplying the needs of the holy ones but is also overflowing in many acts of thanksgiving to God.

2Co 9:13 Through the evidence of this service, you are glorifying God for your obedient confession of the gospel of Christ and the generosity of your contribution to them and to all others,

2Co 9:14 while in prayer on your behalf they long for you, because of the surpassing grace of God upon you.

2Co 9:15 Thanks be to God for his indescribable gift!

2Co 10:1 Now I myself, Paul, urge you through the gentleness and clemency of Christ, I who am humble when face to face with you, but brave toward you when absent,

2Co 10:2 I beg you that, when present, I may not have to be brave with that confidence with which I intend to act boldly against some who consider us as acting according to the flesh.

2Co 10:3 For, although we are in the flesh, we do not battle according to the flesh,

2Co 10:4 for the weapons of our battle are not of flesh but are enormously powerful, capable of destroying fortresses. We destroy arguments

2Co 10:5 and every pretension raising itself against the knowledge of God, and take every thought captive in obedience to Christ,

2Co 10:6 and we are ready to punish every disobedience, once your obedience is complete.

2Co 10:7 Look at what confronts you. Whoever is confident of belonging to Christ should consider that as he belongs to Christ, so do we.

2Co 10:8 And even if I should boast a little too much of our authority, which the Lord gave for building you up and not for tearing you down, I shall not be put to shame.

2Co 10:9 May I not seem as one frightening you through letters.

2Co 10:10 For someone will say, "His letters are severe and forceful, but his bodily presence is weak, and his speech contemptible."

2Co 10:11 Such a person must understand that what we are in word through letters when absent, that we also are in action when present.

2Co 10:12 Not that we dare to class or compare ourselves with some of those who recommend themselves.

But when they measure themselves by one another and compare themselves with one another, they are without

understanding.

2Co 10:13 But we will not boast beyond measure but will keep to the limits God has apportioned us, namely, to reach even to you.

2Co 10:14 For we are not overreaching ourselves, as though we did not reach you; we indeed first came to you with the gospel of Christ.

2Co 10:15 We are not boasting beyond measure, in other people's labors; yet our hope is that, as your faith increases, our influence among you may be greatly enlarged, within our proper limits,

2Co 10:16 so that we may preach the gospel even beyond you, not boasting of work already done in another's sphere.

2Co 10:17 "Whoever boasts, should boast in the Lord."

2Co 10:18 For it is not the one who recommends himself who is approved, but the one whom the Lord recommends.

2Co 11:1 If only you would put up with a little foolishness from me! Please put up with me.

2Co 11:2 For I am jealous of you with the jealousy of God, since I betrothed you to one husband to present you as a chaste virgin to Christ.

2Co 11:3 But I am afraid that, as the serpent deceived Eve by his cunning, your thoughts may be corrupted from a sincere (and pure) commitment to Christ.

2Co 11:4 For if someone comes and preaches another Jesus than the one we preached, or if you receive a different spirit from the one you received or a different gospel from the one you accepted, you put up with it well enough.

2Co 11:5 For I think that I am not in any way inferior to these "superapostles."

2Co 11:6 Even if I am untrained in speaking, I am not so in knowledge; in every way we have made this plain to you in all things.

2Co 11:7 Did I make a mistake when I humbled myself so that you might be exalted, because I preached the gospel of God to you without charge?

2Co 11:8 I plundered other churches by accepting from them in order to minister to you.

2Co 11:9 And when I was with you and in need, I did not burden anyone, for the brothers who came from Macedonia supplied my needs. So I refrained and will refrain from burdening you in any way.

2Co 11:10 By the truth of Christ in me, this boast of mine shall not be silenced in the regions of Achaia.

2Co 11:11 And why? Because I do not love you? God knows I do!

2Co 11:12 And what I do I will continue to do, in order to end this pretext of those who seek a pretext for being regarded as we are in the mission of which they boast.

2Co 11:13 For such people are false apostles, deceitful workers, who masquerade as apostles of Christ.

2Co 11:14 And no wonder, for even Satan masquerades as an angel of light.

2Co 11:15 So it is not strange that his ministers also masquerade as ministers of righteousness. Their end will correspond to their deeds.

2Co 11:16 I repeat, no one should consider me foolish; but if you do, accept me as a fool, so that I too may boast a little.

2Co 11:17 What I am saying I am not saying according to the Lord but as in foolishness, in this boastful state.

2Co 11:18 Since many boast according to the flesh, I too will boast.

2Co 11:19 For you gladly put up with fools, since you are wise yourselves.

2Co 11:20 For you put up with it if someone enslaves you, or devours you, or gets the better of you, or puts on airs, or slaps you in the face.

2Co 11:21 To my shame I say that we were too weak! But what anyone dares to boast of (I am speaking in foolishness) I also dare.

2Co 11:22 Are they Hebrews? So am I. Are they Israelites? So am I. Are they descendants of Abraham? So am I.

2Co 11:23 Are they ministers of Christ? (I am talking like an insane person.) I am still more, with far greater labors, far more imprisonments, far worse beatings, and numerous brushes with death.

2Co 11:24 Five times at the hands of the Jews I received forty lashes minus one.

2Co 11:25 Three times I was beaten with rods, once I was stoned, three times I was shipwrecked, I passed a night and a day on the deep;

2Co 11:26 on frequent journeys, in dangers from rivers, dangers from robbers, dangers from my own race, dangers from Gentiles, dangers in the city, dangers in the wilderness, dangers at sea, dangers among false brothers;

2Co 11:27 in toil and hardship, through many sleepless nights, through hunger and thirst, through frequent fastings, through cold and exposure.

2Co 11:28 And apart from these things, there is the daily pressure upon me of my anxiety for all the churches.

2Co 11:29 Who is weak, and I am not weak? Who is led to sin, and I am not indignant?

2Co 11:30 If I must boast, I will boast of the things that show my weakness.

2Co 11:31 The God and Father of the Lord Jesus knows, he who is blessed forever, that I do not lie.

2Co 11:32 At Damascus, the governor under King Aretas guarded the city of Damascus, in order to seize me,

2Co 11:33 but I was lowered in a basket through a window in the wall and escaped his hands.

2Co 12:1 I must boast; not that it is profitable, but I will go on to visions and revelations of the Lord.

2Co 12:2 I know someone in Christ who, fourteen years ago (whether in the body or out of the body I do not know, God knows), was caught up to the third heaven.

2Co 12:3 And I know that this person (whether in the body or out of the body I do not know, God knows)

2Co 12:4 was caught up into Paradise and heard ineffable things, which no one may utter.

2Co 12:5 About this person I will boast, but about myself I will not boast, except about my weaknesses.

2Co 12:6 Although if I should wish to boast, I would not be foolish, for I would be telling the truth. But I refrain, so that no one may think more of me than what he sees in me or hears from me

2Co 12:7 because of the abundance of the revelations. Therefore, that I might not become too elated, a thorn in the flesh was given to me, an angel of Satan, to beat me, to keep me from being too elated.

2Co 12:8 Three times I begged the Lord about this, that it might leave me,

2Co 12:9 but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." I will rather boast most gladly of my weaknesses, in order that the power of Christ may dwell with me.

2Co 12:10 Therefore, I am content with weaknesses, insults, hardships, persecutions, and constraints, for the sake of Christ; for when I am weak, then I am strong.

2Co 12:11 I have been foolish. You compelled me, for I ought to have been commended by you. For I am in no way inferior to these "superapostles," even though I am nothing.

2Co 12:12 The signs of an apostle were performed among you with all endurance, signs and wonders, and mighty deeds.

2Co 12:13 In what way were you less privileged than the rest of the churches, except that on my part I did not burden you? Forgive me this wrong!

2Co 12:14 Now I am ready to come to you this third time. And I will not be a burden, for I want not what is yours, but you. Children ought not to save for their parents, but parents for their children.

2Co 12:15 I will most gladly spend and be utterly spent for your sakes. If I love you more, am I to be loved less?

2Co 12:16 But granted that I myself did not burden you, yet I was crafty and got the better of you by deceit.

2Co 12:17 Did I take advantage of you through any of those I sent to you?

2Co 12:18 I urged Titus to go and sent the brother with him. Did Titus take advantage of you? Did we not walk in the same spirit? And in the same steps?

2Co 12:19 Have you been thinking all along that we are defending ourselves before you? In the sight of God we are speaking in Christ, and all for building you up, beloved.

2Co 12:20 For I fear that when I come I may find you not such as I wish, and that you may find me not as you wish; that there may be rivalry, jealousy, fury, selfishness, slander, gossip, conceit, and disorder.

2Co 12:21 I fear that when I come again my God may humiliate me before you, and I may have to mourn over many of those who sinned earlier and have not repented of the impurity, immorality, and licentiousness they practiced.

2Co 13:1 This third time I am coming to you. "On the testimony of two or three witnesses a fact shall be established."

2Co 13:2 I warned those who sinned earlier and all the others, and I warn them now while absent, as I did when present on my second visit, that if I come again I will not be lenient,

2Co 13:3 since you are looking for proof of Christ speaking in me. He is not weak toward you but powerful in you.

2Co 13:4 For indeed he was crucified out of weakness, but he lives by the power of God. So also we are weak in him, but toward you we shall live with him by the power of God.

2Co 13:5 Examine yourselves to see whether you are living in faith. Test yourselves. Do you not realize that Jesus Christ is in you?-- unless, of course, you fail the test.

2Co 13:6 I hope you will discover that we have not failed.

2Co 13:7 But we pray to God that you may not do evil, not that we may appear to have passed the test but that you may do what is right, even though we may seem to have failed.

2Co 13:8 For we cannot do anything against the truth, but only for the truth.

2Co 13:9 For we rejoice when we are weak but you are strong. What we pray for is your improvement.

2Co 13:10 I am writing this while I am away, so that when I come I may not have to be severe in virtue of the authority that the Lord has given me to build up and not to tear down.

2Co 13:11 Finally, brothers, rejoice. Mend your ways, encourage one another, agree with one another, live in peace, and the God of love and peace will be with you.

2Co 13:12 Greet one another with a holy kiss. All the holy ones greet you.

2Co 13:13 The grace of the Lord Jesus Christ and the love of God and the fellowship of the holy Spirit be with all of you.

Gal 1:1 Paul, an apostle not from human beings nor through a human being but through Jesus Christ and God the Father who raised him from the dead,

Gal 1:2 and all the brothers who are with me, to the churches of Galatia:

Gal 1:3 grace to you and peace from God our Father and the Lord Jesus Christ,

Gal 1:4 who gave himself for our sins that he might rescue us from the present evil age in accord with the will of our God and Father,

Gal 1:5 to whom be glory forever and ever. Amen.

Gal 1:6 I am amazed that you are so quickly forsaking the one who called you by (the) grace (of Christ) for a different gospel

Gal 1:7 (not that there is another). But there are some who are disturbing you and wish to pervert the gospel of Christ.

Gal 1:8 But even if we or an angel from heaven should preach (to you) a gospel other than the one that we preached to you, let that one be accursed!

Gal 1:9 As we have said before, and now I say again, if anyone preaches to you a gospel other than the one that you received, let that one be accursed!

Gal 1:10 Am I now currying favor with human beings or God? Or am I seeking to please people? If I were still trying to please people, I would not be a slave of Christ.

Gal 1:11 Now I want you to know, brothers, that the gospel preached by me is not of human origin.

Gal 1:12 For I did not receive it from a human being, nor was I taught it, but it came through a revelation of Jesus Christ.

Gal 1:13 For you heard of my former way of life in Judaism, how I persecuted the church of God beyond measure and tried to destroy it,

Gal 1:14 and progressed in Judaism beyond many of my contemporaries among my race, since I was even more a zealot for my ancestral traditions.

Gal 1:15 But when (God), who from my mother's womb had set me apart and called me through his grace, was pleased

Gal 1:16 to reveal his Son to me, so that I might proclaim him to the Gentiles, I did not immediately consult flesh and blood,

Gal 1:17 nor did I go up to Jerusalem to those who were apostles before me; rather, I went into Arabia and then returned to Damascus.

Gal 1:18 Then after three years I went up to Jerusalem to confer with Kephas and remained with him for fifteen days.

Gal 1:19 But I did not see any other of the apostles, only James the brother of the Lord.

Gal 1:20 (As to what I am writing to you, behold, before God, I am not lying.)

Gal 1:21 Then I went into the regions of Syria and Cilicia.

Gal 1:22 And I was unknown personally to the churches of Judea that are in Christ;

Gal 1:23 they only kept hearing that "the one who once was persecuting us is now preaching the faith he once tried to destroy."

Gal 1:24 So they glorified God because of me.

Gal 2:1 Then after fourteen years I again went up to Jerusalem with Barnabas, taking Titus along also.

Gal 2:2 I went up in accord with a revelation, and I presented to them the gospel that I preach to the Gentiles-- but privately to those of repute-- so that I might not be running, or have run, in vain.

Gal 2:3 Moreover, not even Titus, who was with me, although he was a Greek, was compelled to be circumcised,

Gal 2:4 but because of the false brothers secretly brought in, who slipped in to spy on our freedom that we have in Christ Jesus, that they might enslave us--

Gal 2:5 to them we did not submit even for a moment, so that the truth of the gospel might remain intact for you.

Gal 2:6 But from those who were reputed to be important (what they once were makes no difference to me; God shows no partiality)-- those of repute made me add nothing.

Gal 2:7 On the contrary, when they saw that I had been entrusted with the gospel to the uncircumcised, just as Peter to the circumcised,

Gal 2:8 for the one who worked in Peter for an apostolate to the circumcised worked also in me for the Gentiles,

Gal 2:9 and when they recognized the grace bestowed upon me, James and Kephas and John, who were reputed to be pillars, gave me and Barnabas their right hands in partnership, that we should go to the Gentiles and they to the circumcised.

Gal 2:10 Only, we were to be mindful of the poor, which is the very thing I was eager to do.

Gal 2:11 And when Kephas came to Antioch, I opposed him to his face because he clearly was wrong.

Gal 2:12 For, until some people came from James, he used to eat with the Gentiles; but when they came, he began to draw back and separated himself, because he was afraid of the circumcised.

Gal 2:13 And the rest of the Jews (also) acted hypocritically along with him, with the result that even Barnabas was carried away by their hypocrisy.

Gal 2:14 But when I saw that they were not on the right road in line with the truth of the gospel, I said to Kephas in front of all, "If you, though a Jew, are living like a Gentile and not like a Jew, how can you compel the Gentiles to live like Jews?"

Gal 2:15 We, who are Jews by nature and not sinners from among the Gentiles,

Gal 2:16 (yet) who know that a person is not justified by works of the law but through faith in Jesus Christ, even we have believed in Christ Jesus that we may be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified.

Gal 2:17 But if, in seeking to be justified in Christ, we ourselves are found to be sinners, is Christ then a minister of sin? Of course not!

Gal 2:18 But if I am building up again those things that I tore down, then I show myself to be a transgressor.

Gal 2:19 For through the law I died to the law, that I might live for God. I have been crucified with Christ;

Gal 2:20 yet I live, no longer I, but Christ lives in me; insofar as I now live in the flesh, I live by faith in the Son of God who has loved me and given himself up for me.

Gal 2:21 I do not nullify the grace of God; for if justification comes through the law, then Christ died for nothing.

Gal 3:1 O stupid Galatians! Who has bewitched you, before whose eyes Jesus Christ was publicly portrayed as crucified?

Gal 3:2 I want to learn only this from you: did you receive the Spirit from works of the law, or from faith in what you heard?

Gal 3:3 Are you so stupid? After beginning with the Spirit, are you now ending with the flesh?

Gal 3:4 Did you experience so many things in vain?-- if indeed it was in vain.

Gal 3:5 Does, then, the one who supplies the Spirit to you and works mighty deeds among you do so from works of the law or from faith in what you heard?

Gal 3:6 Thus Abraham "believed God, and it was credited to him as righteousness."

Gal 3:7 Realize then that it is those who have faith who are children of Abraham.

Gal 3:8 Scripture, which saw in advance that God would justify the Gentiles by faith, foretold the good news to Abraham, saying, "Through you shall all the nations be blessed."

Gal 3:9 Consequently, those who have faith are blessed along with Abraham who had faith.

Gal 3:10 For all who depend on works of the law are under a curse; for it is written, "Cursed be everyone who does not persevere in doing all the things written in the book of the law."

Gal 3:11 And that no one is justified before God by the law is clear, for "the one who is righteous by faith will live."

Gal 3:12 But the law does not depend on faith; rather, "the one who does these things will live by them."

Gal 3:13 Christ ransomed us from the curse of the law by becoming a curse for us, for it is written, "Cursed be everyone who hangs on a tree,"

Gal 3:14 that the blessing of Abraham might be extended to the Gentiles through Christ Jesus, so that we might receive the promise of the Spirit through faith.

Gal 3:15 Brothers, in human terms I say that no one can annul or amend even a human will once ratified.

Gal 3:16 Now the promises were made to Abraham and to his descendant. It does not say, "And to descendants," as referring to many, but as referring to one, "And to your descendant," who is Christ.

Gal 3:17 This is what I mean: the law, which came four hundred and thirty years afterward, does not annul a covenant previously ratified by God, so as to cancel the promise.

Gal 3:18 For if the inheritance comes from the law, it is no longer from a promise; but God bestowed it on Abraham through a promise.

Gal 3:19 Why, then, the law? It was added for transgressions, until the descendant came to whom the promise had been made; it was promulgated by angels at the hand of a mediator.

Gal 3:20 Now there is no mediator when only one party is involved, and God is one.

Gal 3:21 Is the law then opposed to the promises (of God)? Of course not! For if a law had been given that could bring life, then righteousness would in reality come from the law.

Gal 3:22 But scripture confined all things under the power of sin, that through faith in Jesus Christ the promise might be given to those who believe.

Gal 3:23 Before faith came, we were held in custody under law, confined for the faith that was to be revealed.

Gal 3:24 Consequently, the law was our disciplinarian for Christ, that we might be justified by faith.

Gal 3:25 But now that faith has come, we are no longer under a disciplinarian.

Gal 3:26 For through faith you are all children of God in Christ Jesus.

Gal 3:27 For all of you who were baptized into Christ have clothed yourselves with Christ.

Gal 3:28 There is neither Jew nor Greek, there is neither slave nor free person, there is not male and female; for you are all one in Christ Jesus.

Gal 3:29 And if you belong to Christ, then you are Abraham's descendant, heirs according to the promise.

Gal 4:1 I mean that as long as the heir is not of age, he is no different from a slave, although he is the owner of everything,

Gal 4:2 but he is under the supervision of guardians and administrators until the date set by his father.

Gal 4:3 In the same way we also, when we were not of age, were enslaved to the elemental powers of the world.

Gal 4:4 But when the fullness of time had come, God sent his Son, born of a woman, born under the law,

Gal 4:5 to ransom those under the law, so that we might receive adoption.

Gal 4:6 As proof that you are children, God sent the spirit of his Son into our hearts, crying out, "Abba, Father!"

Gal 4:7 So you are no longer a slave but a child, and if a child then also an heir, through God.

Gal 4:8 At a time when you did not know God, you became slaves to things that by nature are not gods;

Gal 4:9 but now that you have come to know God, or rather to be known by God, how can you turn back again to the weak and destitute elemental powers? Do you want to be slaves to them all over again?

Gal 4:10 You are observing days, months, seasons, and years.

Gal 4:11 I am afraid on your account that perhaps I have labored for you in vain.

Gal 4:12 I implore you, brothers, be as I am, because I have also become as you are. You did me no wrong;

Gal 4:13 you know that it was because of a physical illness that I originally preached the gospel to you,

Gal 4:14 and you did not show disdain or contempt because of the trial caused you by my physical condition, but rather you received me as an angel of God, as Christ Jesus.

Gal 4:15 Where now is that blessedness of yours? Indeed, I can testify to you that, if it had been possible, you would have torn out your eyes and given them to me.

Gal 4:16 So now have I become your enemy by telling you the truth?

Gal 4:17 They show interest in you, but not in a good way; they want to isolate you, so that you may show interest in them.

Gal 4:18 Now it is good to be shown interest for good reason at all times, and not only when I am with you.

Gal 4:19 My children, for whom I am again in labor until Christ be formed in you!

Gal 4:20 I would like to be with you now and to change my tone, for I am perplexed because of you.

Gal 4:21 Tell me, you who want to be under the law, do you not listen to the law?

Gal 4:22 For it is written that Abraham had two sons, one by the slave woman and the other by the freeborn woman.

Gal 4:23 The son of the slave woman was born naturally, the son of the freeborn through a promise.

Gal 4:24 Now this is an allegory. These women represent two covenants. One was from Mount Sinai, bearing children for slavery; this is Hagar.

Gal 4:25 Hagar represents Sinai, a mountain in Arabia; it corresponds to the present Jerusalem, for she is in slavery along with her children.

Gal 4:26 But the Jerusalem above is freeborn, and she is our mother.

Gal 4:27 For it is written: "Rejoice, you barren one who bore no children; break forth and shout, you who were not in labor; for more numerous are the children of the deserted one than of her who has a husband."

Gal 4:28 Now you, brothers, like Isaac, are children of the promise.

Gal 4:29 But just as then the child of the flesh persecuted the child of the spirit, it is the same now.

Gal 4:30 But what does the scripture say? "Drive out the slave woman and her son! For the son of the slave woman shall not share the inheritance with the son" of the freeborn.

Gal 4:31 Therefore, brothers, we are children not of the slave woman but of the freeborn woman.

Gal 5:1 For freedom Christ set us free; so stand firm and do not submit again to the yoke of slavery.

Gal 5:2 It is I, Paul, who am telling you that if you have yourselves circumcised, Christ will be of no benefit to you.

Gal 5:3 Once again I declare to every man who has himself circumcised that he is bound to observe the entire law.

Gal 5:4 You are separated from Christ, you who are trying to be justified by law; you have fallen from grace.

Gal 5:5 For through the Spirit, by faith, we await the hope of righteousness.

Gal 5:6 For in Christ Jesus, neither circumcision nor uncircumcision counts for anything, but only faith working through love.

Gal 5:7 You were running well; who hindered you from following (the) truth?

Gal 5:8 That enticement does not come from the one who called you.

Gal 5:9 A little yeast leavens the whole batch of dough.

Gal 5:10 I am confident of you in the Lord that you will not take a different view, and that the one who is troubling you will bear the condemnation, whoever he may be.

Gal 5:11 As for me, brothers, if I am still preaching circumcision, why am I still being persecuted? In that case, the stumbling block of the cross has been abolished.

Gal 5:12 Would that those who are upsetting you might also castrate themselves!

Gal 5:13 For you were called for freedom, brothers. But do not use this freedom as an opportunity for the flesh; rather, serve one another through love.

Gal 5:14 For the whole law is fulfilled in one statement, namely, "You shall love your neighbor as yourself."

Gal 5:15 But if you go on biting and devouring one another, beware that you are not consumed by one another.

Gal 5:16 I say, then: live by the Spirit and you will certainly not gratify the desire of the flesh.

Gal 5:17 For the flesh has desires against the Spirit, and the Spirit against the flesh; these are opposed to each other, so that you may not do what you want.

Gal 5:18 But if you are guided by the Spirit, you are not under the law.

Gal 5:19 Now the works of the flesh are obvious: immorality, impurity, licentiousness,

Gal 5:20 idolatry, sorcery, hatreds, rivalry, jealousy, outbursts of fury, acts of selfishness, dissensions, factions,

Gal 5:21 occasions of envy, drinking bouts, orgies, and the like. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God.

Gal 5:22 In contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness,

Gal 5:23 gentleness, self-control. Against such there is no law.

Gal 5:24 Now those who belong to Christ (Jesus) have crucified their flesh with its passions and desires.

Gal 5:25 If we live in the Spirit, let us also follow the Spirit.

Gal 5:26 Let us not be conceited, provoking one another, envious of one another.

Gal 6:1 Brothers, even if a person is caught in some transgression, you who are spiritual should correct that one in a gentle spirit, looking to yourself, so that you also may not be tempted.

Gal 6:2 Bear one another's burdens, and so you will fulfill the law of Christ.

Gal 6:3 For if anyone thinks he is something when he is nothing, he is deluding himself.

Gal 6:4 Each one must examine his own work, and then he will have reason to boast with regard to himself alone, and not with regard to someone else;

Gal 6:5 for each will bear his own load.

Gal 6:6 One who is being instructed in the word should share all good things with his instructor.

Gal 6:7 Make no mistake: God is not mocked, for a person will reap only what he sows,

Gal 6:8 because the one who sows for his flesh will reap corruption from the flesh, but the one who sows for the spirit will reap eternal life from the spirit.

Gal 6:9 Let us not grow tired of doing good, for in due time we shall reap our harvest, if we do not give up.

Gal 6:10 So then, while we have the opportunity, let us do good to all, but especially to those who belong to the family of the faith.

Gal 6:11 See with what large letters I am writing to you in my own hand!

Gal 6:12 It is those who want to make a good appearance in the flesh who are trying to compel you to have yourselves circumcised, only that they may not be persecuted for the cross of Christ.

Gal 6:13 Not even those having themselves circumcised observe the law themselves; they only want you to be circumcised so that they may boast of your flesh.

Gal 6:14 But may I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world.

Gal 6:15 For neither does circumcision mean anything, nor does uncircumcision, but only a new creation.

Gal 6:16 Peace and mercy be to all who follow this rule and to the Israel of God.

Gal 6:17 From now on, let no one make troubles for me; for I bear the marks of Jesus on my body.

Gal 6:18 The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

Eph 1:1 Paul, an apostle of Christ Jesus by the will of God, to the holy ones who are (in Ephesus) faithful in Christ Jesus:

Eph 1:2 grace to you and peace from God our Father and the Lord Jesus Christ.

Eph 1:3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavens,

Eph 1:4 as he chose us in him, before the foundation of the world, to be holy and without blemish before him. In love

Eph 1:5 he destined us for adoption to himself through Jesus Christ, in accord with the favor of his will,

Eph 1:6 for the praise of the glory of his grace that he granted us in the beloved.

Eph 1:7 In him we have redemption by his blood, the forgiveness of transgressions, in accord with the riches of his grace

Eph 1:8 that he lavished upon us. In all wisdom and insight,

Eph 1:9 he has made known to us the mystery of his will in accord with his favor that he set forth in him

Eph 1:10 as a plan for the fullness of times, to sum up all things in Christ, in heaven and on earth.

Eph 1:11 In him we were also chosen, destined in accord with the purpose of the one who accomplishes all things according to the intention of his will,  
Eph 1:12 so that we might exist for the praise of his glory, we who first hoped in Christ.  
Eph 1:13 In him you also, who have heard the word of truth, the gospel of your salvation, and have believed in him, were sealed with the promised holy Spirit,  
Eph 1:14 which is the first installment of our inheritance toward redemption as God's possession, to the praise of his glory.  
Eph 1:15 Therefore, I, too, hearing of your faith in the Lord Jesus and of your love for all the holy ones,  
Eph 1:16 do not cease giving thanks for you, remembering you in my prayers,  
Eph 1:17 that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation resulting in knowledge of him.  
Eph 1:18 May the eyes of (your) hearts be enlightened, that you may know what is the hope that belongs to his call, what are the riches of glory in his inheritance among the holy ones,  
Eph 1:19 and what is the surpassing greatness of his power for us who believe, in accord with the exercise of his great might,  
Eph 1:20 which he worked in Christ, raising him from the dead and seating him at his right hand in the heavens,  
Eph 1:21 far above every principality, authority, power, and dominion, and every name that is named not only in this age but also in the one to come.  
Eph 1:22 And he put all things beneath his feet and gave him as head over all things to the church,  
Eph 1:23 which is his body, the fullness of the one who fills all things in every way.  
Eph 2:1 You were dead in your transgressions and sins  
Eph 2:2 in which you once lived following the age of this world, following the ruler of the power of the air, the spirit that is now at work in the disobedient.  
Eph 2:3 All of us once lived among them in the desires of our flesh, following the wishes of the flesh and the impulses, and we were by nature children of wrath, like the rest.  
Eph 2:4 But God, who is rich in mercy, because of the great love he had for us,  
Eph 2:5 even when we were dead in our transgressions, brought us to life with Christ (by grace you have been saved),  
Eph 2:6 raised us up with him, and seated us with him in the heavens in Christ Jesus,  
Eph 2:7 that in the ages to come he might show the immeasurable riches of his grace in his kindness to us in Christ Jesus.  
Eph 2:8 For by grace you have been saved through faith, and this is not from you; it is the gift of God;  
Eph 2:9 it is not from works, so no one may boast.  
Eph 2:10 For we are his handiwork, created in Christ Jesus for the good works that God has prepared in advance, that we should live in them.  
Eph 2:11 Therefore, remember that at one time you, Gentiles in the flesh, called the uncircumcision by those called the circumcision, which is done in the flesh by human hands,  
Eph 2:12 were at that time without Christ, alienated from the community of Israel and strangers to the covenants of promise, without hope and without God in the world.  
Eph 2:13 But now in Christ Jesus you who once were far off have become near by the blood of Christ.  
Eph 2:14 For he is our peace, he who made both one and broke down the dividing wall of enmity, through his flesh,  
Eph 2:15 abolishing the law with its commandments and legal claims, that he might create in himself one new person in place of the two, thus establishing peace,  
Eph 2:16 and might reconcile both with God, in one body, through the cross, putting that enmity to death by it.  
Eph 2:17 He came and preached peace to you who were far off and peace to those who were near,  
Eph 2:18 for through him we both have access in one Spirit to the Father.  
Eph 2:19 So then you are no longer strangers and sojourners, but you are fellow citizens with the holy ones and members of the household of God,  
Eph 2:20 built upon the foundation of the apostles and prophets, with Christ Jesus himself as the capstone.  
Eph 2:21 Through him the whole structure is held together and grows into a temple sacred in the Lord;  
Eph 2:22 in him you also are being built together into a dwelling place of God in the Spirit.  
Eph 3:1 Because of this, I, Paul, a prisoner of Christ (Jesus) for you Gentiles--  
Eph 3:2 if, as I suppose, you have heard of the stewardship of God's grace that was given to me for your benefit,  
Eph 3:3 (namely, that) the mystery was made known to me by revelation, as I have written briefly earlier.  
Eph 3:4 When you read this you can understand my insight into the mystery of Christ,  
Eph 3:5 which was not made known to human beings in other generations as it has now been revealed to his holy apostles and prophets by the Spirit,



Eph 3:6 that the Gentiles are coheirs, members of the same body, and copartners in the promise in Christ Jesus through the gospel.

Eph 3:7 Of this I became a minister by the gift of God's grace that was granted me in accord with the exercise of his power.

Eph 3:8 To me, the very least of all the holy ones, this grace was given, to preach to the Gentiles the inscrutable riches of Christ,

Eph 3:9 and to bring to light (for all) what is the plan of the mystery hidden from ages past in God who created all things,

Eph 3:10 so that the manifold wisdom of God might now be made known through the church to the principalities and authorities in the heavens.

Eph 3:11 This was according to the eternal purpose that he accomplished in Christ Jesus our Lord,

Eph 3:12 in whom we have boldness of speech and confidence of access through faith in him.

Eph 3:13 So I ask you not to lose heart over my afflictions for you; this is your glory.

Eph 3:14 For this reason I kneel before the Father,

Eph 3:15 from whom every family in heaven and on earth is named,

Eph 3:16 that he may grant you in accord with the riches of his glory to be strengthened with power through his Spirit in the inner self,

Eph 3:17 and that Christ may dwell in your hearts through faith; that you, rooted and grounded in love,

Eph 3:18 may have strength to comprehend with all the holy ones what is the breadth and length and height and depth,

Eph 3:19 and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Eph 3:20 Now to him who is able to accomplish far more than all we ask or imagine, by the power at work within us,

Eph 3:21 to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Eph 4:1 I, then, a prisoner for the Lord, urge you to live in a manner worthy of the call you have received,

Eph 4:2 with all humility and gentleness, with patience, bearing with one another through love,

Eph 4:3 striving to preserve the unity of the spirit through the bond of peace:

Eph 4:4 one body and one Spirit, as you were also called to the one hope of your call;

Eph 4:5 one Lord, one faith, one baptism;

Eph 4:6 one God and Father of all, who is over all and through all and in all.

Eph 4:7 But grace was given to each of us according to the measure of Christ's gift.

Eph 4:8 Therefore, it says: "He ascended on high and took prisoners captive; he gave gifts to men."

Eph 4:9 What does "he ascended" mean except that he also descended into the lower (regions) of the earth?

Eph 4:10 The one who descended is also the one who ascended far above all the heavens, that he might fill all things.

Eph 4:11 And he gave some as apostles, others as prophets, others as evangelists, others as pastors and teachers,

Eph 4:12 to equip the holy ones for the work of ministry, for building up the body of Christ,

Eph 4:13 until we all attain to the unity of faith and knowledge of the Son of God, to mature manhood, to the extent of the full stature of Christ,

Eph 4:14 so that we may no longer be infants, tossed by waves and swept along by every wind of teaching arising from human trickery, from their cunning in the interests of deceitful scheming.

Eph 4:15 Rather, living the truth in love, we should grow in every way into him who is the head, Christ,

Eph 4:16 from whom the whole body, joined and held together by every supporting ligament, with the proper functioning of each part, brings about the body's growth and builds itself up in love.

Eph 4:17 So I declare and testify in the Lord that you must no longer live as the Gentiles do, in the futility of their minds;

Eph 4:18 darkened in understanding, alienated from the life of God because of their ignorance, because of their hardness of heart,

Eph 4:19 they have become callous and have handed themselves over to licentiousness for the practice of every kind of impurity to excess.

Eph 4:20 That is not how you learned Christ,

Eph 4:21 assuming that you have heard of him and were taught in him, as truth is in Jesus,

Eph 4:22 that you should put away the old self of your former way of life, corrupted through deceitful desires,

Eph 4:23 and be renewed in the spirit of your minds,

Eph 4:24 and put on the new self, created in God's way in righteousness and holiness of truth.

Eph 4:25 Therefore, putting away falsehood, speak the truth, each one to his neighbor, for we are members one of another.

Eph 4:26 Be angry but do not sin; do not let the sun set on your anger,  
Eph 4:27 and do not leave room for the devil.  
Eph 4:28 The thief must no longer steal, but rather labor, doing honest work with his (own) hands, so that he may have something to share with one in need.  
Eph 4:29 No foul language should come out of your mouths, but only such as is good for needed edification, that it may impart grace to those who hear.  
Eph 4:30 And do not grieve the holy Spirit of God, with which you were sealed for the day of redemption.  
Eph 4:31 All bitterness, fury, anger, shouting, and reviling must be removed from you, along with all malice.  
Eph 4:32 (And) be kind to one another, compassionate, forgiving one another as God has forgiven you in Christ.  
Eph 5:1 So be imitators of God, as beloved children,  
Eph 5:2 and live in love, as Christ loved us and handed himself over for us as a sacrificial offering to God for a fragrant aroma.  
Eph 5:3 Immorality or any impurity or greed must not even be mentioned among you, as is fitting among holy ones,  
Eph 5:4 no obscenity or silly or suggestive talk, which is out of place, but instead, thanksgiving.  
Eph 5:5 Be sure of this, that no immoral or impure or greedy person, that is, an idolater, has any inheritance in the kingdom of Christ and of God.  
Eph 5:6 Let no one deceive you with empty arguments, for because of these things the wrath of God is coming upon the disobedient.  
Eph 5:7 So do not be associated with them.  
Eph 5:8 For you were once darkness, but now you are light in the Lord. Live as children of light,  
Eph 5:9 for light produces every kind of goodness and righteousness and truth.  
Eph 5:10 Try to learn what is pleasing to the Lord.  
Eph 5:11 Take no part in the fruitless works of darkness; rather expose them,  
Eph 5:12 for it is shameful even to mention the things done by them in secret;  
Eph 5:13 but everything exposed by the light becomes visible,  
Eph 5:14 for everything that becomes visible is light. Therefore, it says: "Awake, O sleeper, and arise from the dead, and Christ will give you light."  
Eph 5:15 Watch carefully then how you live, not as foolish persons but as wise,  
Eph 5:16 making the most of the opportunity, because the days are evil.  
Eph 5:17 Therefore, do not continue in ignorance, but try to understand what is the will of the Lord.  
Eph 5:18 And do not get drunk on wine, in which lies debauchery, but be filled with the Spirit,  
Eph 5:19 addressing one another (in) psalms and hymns and spiritual songs, singing and playing to the Lord in your hearts,  
Eph 5:20 giving thanks always and for everything in the name of our Lord Jesus Christ to God the Father.  
Eph 5:21 Be subordinate to one another out of reverence for Christ.  
Eph 5:22 Wives should be subordinate to their husbands as to the Lord.  
Eph 5:23 For the husband is head of his wife just as Christ is head of the church, he himself the savior of the body.  
Eph 5:24 As the church is subordinate to Christ, so wives should be subordinate to their husbands in everything.  
Eph 5:25 Husbands, love your wives, even as Christ loved the church and handed himself over for her  
Eph 5:26 to sanctify her, cleansing her by the bath of water with the word,  
Eph 5:27 that he might present to himself the church in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish.  
Eph 5:28 So (also) husbands should love their wives as their own bodies. He who loves his wife loves himself.  
Eph 5:29 For no one hates his own flesh but rather nourishes and cherishes it, even as Christ does the church,  
Eph 5:30 because we are members of his body.  
Eph 5:31 "For this reason a man shall leave (his) father and (his) mother and be joined to his wife, and the two shall become one flesh."  
Eph 5:32 This is a great mystery, but I speak in reference to Christ and the church.  
Eph 5:33 In any case, each one of you should love his wife as himself, and the wife should respect her husband.  
Eph 6:1 Children, obey your parents (in the Lord), for this is right.  
Eph 6:2 "Honor your father and mother." This is the first commandment with a promise,  
Eph 6:3 "that it may go well with you and that you may have a long life on earth."  
Eph 6:4 Fathers, do not provoke your children to anger, but bring them up with the training and instruction of the Lord.  
Eph 6:5 Slaves, be obedient to your human masters with fear and trembling, in sincerity of heart, as to Christ,  
Eph 6:6 not only when being watched, as currying favor, but as slaves of Christ, doing the will of God from the

heart,

Eph 6:7 willingly serving the Lord and not human beings,

Eph 6:8 knowing that each will be requited from the Lord for whatever good he does, whether he is slave or free.

Eph 6:9 Masters, act in the same way toward them, and stop bullying, knowing that both they and you have a Master in heaven and that with him there is no partiality.

Eph 6:10 Finally, draw your strength from the Lord and from his mighty power.

Eph 6:11 Put on the armor of God so that you may be able to stand firm against the tactics of the devil.

Eph 6:12 For our struggle is not with flesh and blood but with the principalities, with the powers, with the world rulers of this present darkness, with the evil spirits in the heavens.

Eph 6:13 Therefore, put on the armor of God, that you may be able to resist on the evil day and, having done everything, to hold your ground.

Eph 6:14 So stand fast with your loins girded in truth, clothed with righteousness as a breastplate,

Eph 6:15 and your feet shod in readiness for the gospel of peace.

Eph 6:16 In all circumstances, hold faith as a shield, to quench all (the) flaming arrows of the evil one.

Eph 6:17 And take the helmet of salvation and the sword of the Spirit, which is the word of God.

Eph 6:18 With all prayer and supplication, pray at every opportunity in the Spirit. To that end, be watchful with all perseverance and supplication for all the holy ones

Eph 6:19 and also for me, that speech may be given me to open my mouth, to make known with boldness the mystery of the gospel

Eph 6:20 for which I am an ambassador in chains, so that I may have the courage to speak as I must.

Eph 6:21 So that you also may have news of me and of what I am doing, Tychicus, my beloved brother and trustworthy minister in the Lord, will tell you everything.

Eph 6:22 I am sending him to you for this very purpose, so that you may know about us and that he may encourage your hearts.

Eph 6:23 Peace be to the brothers, and love with faith, from God the Father and the Lord Jesus Christ.

Eph 6:24 Grace be with all who love our Lord Jesus Christ in immortality.

Phi 1:1 Paul and Timothy, slaves of Christ Jesus, to all the holy ones in Christ Jesus who are in Philippi, with the overseers and ministers:

Phi 1:2 grace to you and peace from God our Father and the Lord Jesus Christ.

Phi 1:3 I give thanks to my God at every remembrance of you,

Phi 1:4 praying always with joy in my every prayer for all of you,

Phi 1:5 because of your partnership for the gospel from the first day until now.

Phi 1:6 I am confident of this, that the one who began a good work in you will continue to complete it until the day of Christ Jesus.

Phi 1:7 It is right that I should think this way about all of you, because I hold you in my heart, you who are all partners with me in grace, both in my imprisonment and in the defense and confirmation of the gospel.

Phi 1:8 For God is my witness, how I long for all of you with the affection of Christ Jesus.

Phi 1:9 And this is my prayer: that your love may increase ever more and more in knowledge and every kind of perception,

Phi 1:10 to discern what is of value, so that you may be pure and blameless for the day of Christ,

Phi 1:11 filled with the fruit of righteousness that comes through Jesus Christ for the glory and praise of God.

Phi 1:12 I want you to know, brothers, that my situation has turned out rather to advance the gospel,

Phi 1:13 so that my imprisonment has become well known in Christ throughout the whole praetorium and to all the rest,

Phi 1:14 and so that the majority of the brothers, having taken encouragement in the Lord from my imprisonment, dare more than ever to proclaim the word fearlessly.

Phi 1:15 Of course, some preach Christ from envy and rivalry, others from good will.

Phi 1:16 The latter act out of love, aware that I am here for the defense of the gospel;

Phi 1:17 the former proclaim Christ out of selfish ambition, not from pure motives, thinking that they will cause me trouble in my imprisonment.

Phi 1:18 What difference does it make, as long as in every way, whether in pretense or in truth, Christ is being proclaimed? And in that I rejoice. Indeed I shall continue to rejoice,

Phi 1:19 for I know that this will result in deliverance for me through your prayers and support from the Spirit of Jesus Christ.

Phi 1:20 My eager expectation and hope is that I shall not be put to shame in any way, but that with all boldness, now as always, Christ will be magnified in my body, whether by life or by death.

Phi 1:21 For to me life is Christ, and death is gain.

Phi 1:22 If I go on living in the flesh, that means fruitful labor for me. And I do not know which I shall choose.

Phi 1:23 I am caught between the two. I long to depart this life and be with Christ, (for) that is far better.  
Phi 1:24 Yet that I remain (in) the flesh is more necessary for your benefit.  
Phi 1:25 And this I know with confidence, that I shall remain and continue in the service of all of you for your progress and joy in the faith,  
Phi 1:26 so that your boasting in Christ Jesus may abound on account of me when I come to you again.  
Phi 1:27 Only, conduct yourselves in a way worthy of the gospel of Christ, so that, whether I come and see you or am absent, I may hear news of you, that you are standing firm in one spirit, with one mind struggling together for the faith of the gospel,  
Phi 1:28 not intimidated in any way by your opponents. This is proof to them of destruction, but of your salvation. And this is God's doing.  
Phi 1:29 For to you has been granted, for the sake of Christ, not only to believe in him but also to suffer for him.  
Phi 1:30 Yours is the same struggle as you saw in me and now hear about me.  
Phi 2:1 If there is any encouragement in Christ, any solace in love, any participation in the Spirit, any compassion and mercy,  
Phi 2:2 complete my joy by being of the same mind, with the same love, united in heart, thinking one thing.  
Phi 2:3 Do nothing out of selfishness or out of vainglory; rather, humbly regard others as more important than yourselves,  
Phi 2:4 each looking out not for his own interests, but (also) everyone for those of others.  
Phi 2:5 Have among yourselves the same attitude that is also yours in Christ Jesus,  
Phi 2:6 Who, though he was in the form of God, did not regard equality with God something to be grasped.  
Phi 2:7 Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance,  
Phi 2:8 he humbled himself, becoming obedient to death, even death on a cross.  
Phi 2:9 Because of this, God greatly exalted him and bestowed on him the name that is above every name,  
Phi 2:10 that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth,  
Phi 2:11 and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.  
Phi 2:12 So then, my beloved, obedient as you have always been, not only when I am present but all the more now when I am absent, work out your salvation with fear and trembling.  
Phi 2:13 For God is the one who, for his good purpose, works in you both to desire and to work.  
Phi 2:14 Do everything without grumbling or questioning,  
Phi 2:15 that you may be blameless and innocent, children of God without blemish in the midst of a crooked and perverse generation, among whom you shine like lights in the world,  
Phi 2:16 as you hold on to the word of life, so that my boast for the day of Christ may be that I did not run in vain or labor in vain.  
Phi 2:17 But, even if I am poured out as a libation upon the sacrificial service of your faith, I rejoice and share my joy with all of you.  
Phi 2:18 In the same way you also should rejoice and share your joy with me.  
Phi 2:19 I hope, in the Lord Jesus, to send Timothy to you soon, so that I too may be heartened by hearing news of you.  
Phi 2:20 For I have no one comparable to him for genuine interest in whatever concerns you.  
Phi 2:21 For they all seek their own interests, not those of Jesus Christ.  
Phi 2:22 But you know his worth, how as a child with a father he served along with me in the cause of the gospel.  
Phi 2:23 He it is, then, whom I hope to send as soon as I see how things go with me,  
Phi 2:24 but I am confident in the Lord that I myself will also come soon.  
Phi 2:25 With regard to Epaphroditus, my brother and co-worker and fellow soldier, your messenger and minister in my need, I consider it necessary to send him to you.  
Phi 2:26 For he has been longing for all of you and was distressed because you heard that he was ill.  
Phi 2:27 He was indeed ill, close to death; but God had mercy on him, not just on him but also on me, so that I might not have sorrow upon sorrow.  
Phi 2:28 I send him therefore with the greater eagerness, so that, on seeing him, you may rejoice again, and I may have less anxiety.  
Phi 2:29 Welcome him then in the Lord with all joy and hold such people in esteem,  
Phi 2:30 because for the sake of the work of Christ he came close to death, risking his life to make up for those services to me that you could not perform.  
Phi 3:1 Finally, my brothers, rejoice in the Lord. Writing the same things to you is no burden for me but is a safeguard for you.  
Phi 3:2 Beware of the dogs! Beware of the evil workers! Beware of the mutilation!

Phi 3:3 For we are the circumcision, we who worship through the Spirit of God, who boast in Christ Jesus and do not put our confidence in flesh,

Phi 3:4 although I myself have grounds for confidence even in the flesh. If anyone else thinks he can be confident in flesh, all the more can I.

Phi 3:5 Circumcised on the eighth day, of the race of Israel, of the tribe of Benjamin, a Hebrew of Hebrew parentage, in observance of the law a Pharisee,

Phi 3:6 in zeal I persecuted the church, in righteousness based on the law I was blameless.

Phi 3:7 (But) whatever gains I had, these I have come to consider a loss because of Christ.

Phi 3:8 More than that, I even consider everything as a loss because of the supreme good of knowing Christ Jesus my Lord. For his sake I have accepted the loss of all things and I consider them so much rubbish, that I may gain Christ

Phi 3:9 and be found in him, not having any righteousness of my own based on the law but that which comes through faith in Christ, the righteousness from God, depending on faith

Phi 3:10 to know him and the power of his resurrection and (the) sharing of his sufferings by being conformed to his death,

Phi 3:11 if somehow I may attain the resurrection from the dead.

Phi 3:12 It is not that I have already taken hold of it or have already attained perfect maturity, but I continue my pursuit in hope that I may possess it, since I have indeed been taken possession of by Christ (Jesus).

Phi 3:13 Brothers, I for my part do not consider myself to have taken possession. Just one thing: forgetting what lies behind but straining forward to what lies ahead,

Phi 3:14 I continue my pursuit toward the goal, the prize of God's upward calling, in Christ Jesus.

Phi 3:15 Let us, then, who are "perfectly mature" adopt this attitude. And if you have a different attitude, this too God will reveal to you.

Phi 3:16 Only, with regard to what we have attained, continue on the same course.

Phi 3:17 Join with others in being imitators of me, brothers, and observe those who thus conduct themselves according to the model you have in us.

Phi 3:18 For many, as I have often told you and now tell you even in tears, conduct themselves as enemies of the cross of Christ.

Phi 3:19 Their end is destruction. Their God is their stomach; their glory is in their "shame." Their minds are occupied with earthly things.

Phi 3:20 But our citizenship is in heaven, and from it we also await a savior, the Lord Jesus Christ.

Phi 3:21 He will change our lowly body to conform with his glorified body by the power that enables him also to bring all things into subjection to himself.

Phi 4:1 Therefore, my brothers, whom I love and long for, my joy and crown, in this way stand firm in the Lord, beloved.

Phi 4:2 I urge Euodia and I urge Syntyche to come to a mutual understanding in the Lord.

Phi 4:3 Yes, and I ask you also, my true yokemate, to help them, for they have struggled at my side in promoting the gospel, along with Clement and my other co-workers, whose names are in the book of life.

Phi 4:4 Rejoice in the Lord always. I shall say it again: rejoice!

Phi 4:5 Your kindness should be known to all. The Lord is near.

Phi 4:6 Have no anxiety at all, but in everything, by prayer and petition, with thanksgiving, make your requests known to God.

Phi 4:7 Then the peace of God that surpasses all understanding will guard your hearts and minds in Christ Jesus.

Phi 4:8 Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence and if there is anything worthy of praise, think about these things.

Phi 4:9 Keep on doing what you have learned and received and heard and seen in me. Then the God of peace will be with you.

Phi 4:10 I rejoice greatly in the Lord that now at last you revived your concern for me. You were, of course, concerned about me but lacked an opportunity.

Phi 4:11 Not that I say this because of need, for I have learned, in whatever situation I find myself, to be self-sufficient.

Phi 4:12 I know indeed how to live in humble circumstances; I know also how to live with abundance. In every circumstance and in all things I have learned the secret of being well fed and of going hungry, of living in abundance and of being in need.

Phi 4:13 I have the strength for everything through him who empowers me.

Phi 4:14 Still, it was kind of you to share in my distress.

Phi 4:15 You Philippians indeed know that at the beginning of the gospel, when I left Macedonia, not a single

church shared with me in an account of giving and receiving, except you alone.

Phi 4:16 For even when I was at Thessalonica you sent me something for my needs, not only once but more than once.

Phi 4:17 It is not that I am eager for the gift; rather, I am eager for the profit that accrues to your account.

Phi 4:18 I have received full payment and I abound. I am very well supplied because of what I received from you through Epaphroditus, "a fragrant aroma," an acceptable sacrifice, pleasing to God.

Phi 4:19 My God will fully supply whatever you need, in accord with his glorious riches in Christ Jesus.

Phi 4:20 To our God and Father, glory forever and ever. Amen.

Phi 4:21 Give my greetings to every holy one in Christ Jesus. The brothers who are with me send you their greetings;

Phi 4:22 all the holy ones send you their greetings, especially those of Caesar's household.

Phi 4:23 The grace of the Lord Jesus Christ be with your spirit.

Col 1:1 Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

Col 1:2 to the holy ones and faithful brothers in Christ in Colossae: grace to you and peace from God our Father.

Col 1:3 We always give thanks to God, the Father of our Lord Jesus Christ, when we pray for you,

Col 1:4 for we have heard of your faith in Christ Jesus and the love that you have for all the holy ones

Col 1:5 because of the hope reserved for you in heaven. Of this you have already heard through the word of truth, the gospel,

Col 1:6 that has come to you. Just as in the whole world it is bearing fruit and growing, so also among you, from the day you heard it and came to know the grace of God in truth,

Col 1:7 as you learned it from Epaphras our beloved fellow slave, who is a trustworthy minister of Christ on your behalf

Col 1:8 and who also told us of your love in the Spirit.

Col 1:9 Therefore, from the day we heard this, we do not cease praying for you and asking that you may be filled with the knowledge of his will through all spiritual wisdom and understanding

Col 1:10 to live in a manner worthy of the Lord, so as to be fully pleasing, in every good work bearing fruit and growing in the knowledge of God,

Col 1:11 strengthened with every power, in accord with his glorious might, for all endurance and patience, with joy

Col 1:12 giving thanks to the Father, who has made you fit to share in the inheritance of the holy ones in light.

Col 1:13 He delivered us from the power of darkness and transferred us to the kingdom of his beloved Son,

Col 1:14 in whom we have redemption, the forgiveness of sins.

Col 1:15 He is the image of the invisible God, the firstborn of all creation.

Col 1:16 For in him were created all things in heaven and on earth, the visible and the invisible, whether thrones or dominions or principalities or powers; all things were created through him and for him.

Col 1:17 He is before all things, and in him all things hold together.

Col 1:18 He is the head of the body, the church. He is the beginning, the firstborn from the dead, that in all things he himself might be preeminent.

Col 1:19 For in him all the fullness was pleased to dwell,

Col 1:20 and through him to reconcile all things for him, making peace by the blood of his cross (through him), whether those on earth or those in heaven.

Col 1:21 And you who once were alienated and hostile in mind because of evil deeds

Col 1:22 he has now reconciled in his fleshly body through his death, to present you holy, without blemish, and irreproachable before him,

Col 1:23 provided that you persevere in the faith, firmly grounded, stable, and not shifting from the hope of the gospel that you heard, which has been preached to every creature under heaven, of which I, Paul, am a minister.

Col 1:24 Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in the afflictions of Christ on behalf of his body, which is the church,

Col 1:25 of which I am a minister in accordance with God's stewardship given to me to bring to completion for you the word of God,

Col 1:26 the mystery hidden from ages and from generations past. But now it has been manifested to his holy ones,

Col 1:27 to whom God chose to make known the riches of the glory of this mystery among the Gentiles; it is Christ in you, the hope for glory.

Col 1:28 It is he whom we proclaim, admonishing everyone and teaching everyone with all wisdom, that we may present everyone perfect in Christ.

Col 1:29 For this I labor and struggle, in accord with the exercise of his power working within me.

Col 2:1 For I want you to know how great a struggle I am having for you and for those in Laodicea and all who have not seen me face to face,

Col 2:2 that their hearts may be encouraged as they are brought together in love, to have all the richness of fully assured understanding, for the knowledge of the mystery of God, Christ,

Col 2:3 in whom are hidden all the treasures of wisdom and knowledge.

Col 2:4 I say this so that no one may deceive you by specious arguments.

Col 2:5 For even if I am absent in the flesh, yet I am with you in spirit, rejoicing as I observe your good order and the firmness of your faith in Christ.

Col 2:6 So, as you received Christ Jesus the Lord, walk in him,

Col 2:7 rooted in him and built upon him and established in the faith as you were taught, abounding in thanksgiving.

Col 2:8 See to it that no one captivate you with an empty, seductive philosophy according to human tradition, according to the elemental powers of the world and not according to Christ.

Col 2:9 For in him dwells the whole fullness of the deity bodily,

Col 2:10 and you share in this fullness in him, who is the head of every principality and power.

Col 2:11 In him you were also circumcised with a circumcision not administered by hand, by stripping off the carnal body, with the circumcision of Christ.

Col 2:12 You were buried with him in baptism, in which you were also raised with him through faith in the power of God, who raised him from the dead.

Col 2:13 And even when you were dead (in) transgressions and the uncircumcision of your flesh, he brought you to life along with him, having forgiven us all our transgressions;

Col 2:14 obliterating the bond against us, with its legal claims, which was opposed to us, he also removed it from our midst, nailing it to the cross;

Col 2:15 despoiling the principalities and the powers, he made a public spectacle of them, leading them away in triumph by it.

Col 2:16 Let no one, then, pass judgment on you in matters of food and drink or with regard to a festival or new moon or sabbath.

Col 2:17 These are shadows of things to come; the reality belongs to Christ.

Col 2:18 Let no one disqualify you, delighting in self-abasement and worship of angels, taking his stand on visions, inflated without reason by his fleshly mind,

Col 2:19 and not holding closely to the head, from whom the whole body, supported and held together by its ligaments and bonds, achieves the growth that comes from God.

Col 2:20 If you died with Christ to the elemental powers of the world, why do you submit to regulations as if you were still living in the world?

Col 2:21 "Do not handle! Do not taste! Do not touch!"

Col 2:22 These are all things destined to perish with use; they accord with human precepts and teachings.

Col 2:23 While they have a semblance of wisdom in rigor of devotion and self-abasement (and) severity to the body, they are of no value against gratification of the flesh.

Col 3:1 If then you were raised with Christ, seek what is above, where Christ is seated at the right hand of God.

Col 3:2 Think of what is above, not of what is on earth.

Col 3:3 For you have died, and your life is hidden with Christ in God.

Col 3:4 When Christ your life appears, then you too will appear with him in glory.

Col 3:5 Put to death, then, the parts of you that are earthly: immorality, impurity, passion, evil desire, and the greed that is idolatry.

Col 3:6 Because of these the wrath of God is coming (upon the disobedient).

Col 3:7 By these you too once conducted yourselves, when you lived in that way.

Col 3:8 But now you must put them all away: anger, fury, malice, slander, and obscene language out of your mouths.

Col 3:9 Stop lying to one another, since you have taken off the old self with its practices

Col 3:10 and have put on the new self, which is being renewed, for knowledge, in the image of its creator.

Col 3:11 Here there is not Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free; but Christ is all and in all.

Col 3:12 Put on then, as God's chosen ones, holy and beloved, heartfelt compassion, kindness, humility, gentleness, and patience,

Col 3:13 bearing with one another and forgiving one another, if one has a grievance against another; as the Lord has forgiven you, so must you also do.

Col 3:14 And over all these put on love, that is, the bond of perfection.

Col 3:15 And let the peace of Christ control your hearts, the peace into which you were also called in one body. And be thankful.

Col 3:16 Let the word of Christ dwell in you richly, as in all wisdom you teach and admonish one another, singing psalms, hymns, and spiritual songs with gratitude in your hearts to God.

Col 3:17 And whatever you do, in word or in deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Col 3:18 Wives, be subordinate to your husbands, as is proper in the Lord.

Col 3:19 Husbands, love your wives, and avoid any bitterness toward them.

Col 3:20 Children, obey your parents in everything, for this is pleasing to the Lord.

Col 3:21 Fathers, do not provoke your children, so they may not become discouraged.

Col 3:22 Slaves, obey your human masters in everything, not only when being watched, as currying favor, but in simplicity of heart, fearing the Lord.

Col 3:23 Whatever you do, do from the heart, as for the Lord and not for others,

Col 3:24 knowing that you will receive from the Lord the due payment of the inheritance; be slaves of the Lord Christ.

Col 3:25 For the wrongdoer will receive recompense for the wrong he committed, and there is no partiality.

Col 4:1 Masters, treat your slaves justly and fairly, realizing that you too have a Master in heaven.

Col 4:2 Persevere in prayer, being watchful in it with thanksgiving;

Col 4:3 at the same time, pray for us, too, that God may open a door to us for the word, to speak of the mystery of Christ, for which I am in prison,

Col 4:4 that I may make it clear, as I must speak.

Col 4:5 Conduct yourselves wisely toward outsiders, making the most of the opportunity.

Col 4:6 Let your speech always be gracious, seasoned with salt, so that you know how you should respond to each one.

Col 4:7 Tychicus, my beloved brother, trustworthy minister, and fellow slave in the Lord, will tell you all the news of me.

Col 4:8 I am sending him to you for this very purpose, so that you may know about us and that he may encourage your hearts,

Col 4:9 together with Onesimus, a trustworthy and beloved brother, who is one of you. They will tell you about everything here.

Col 4:10 Aristarchus, my fellow prisoner, sends you greetings, as does Mark the cousin of Barnabas (concerning whom you have received instructions; if he comes to you, receive him),

Col 4:11 and Jesus, who is called Justus, who are of the circumcision; these alone are my co-workers for the kingdom of God, and they have been a comfort to me.

Col 4:12 Epaphras sends you greetings; he is one of you, a slave of Christ (Jesus), always striving for you in his prayers so that you may be perfect and fully assured in all the will of God.

Col 4:13 For I can testify that he works very hard for you and for those in Laodicea and those in Hierapolis.

Col 4:14 Luke the beloved physician sends greetings, as does Demas.

Col 4:15 Give greetings to the brothers in Laodicea and to Nympha and to the church in her house.

Col 4:16 And when this letter is read before you, have it read also in the church of the Laodiceans, and you yourselves read the one from Laodicea.

Col 4:17 And tell Archippus, "See that you fulfill the ministry that you received in the Lord."

Col 4:18 The greeting is in my own hand, Paul's. Remember my chains. Grace be with you.

1Th 1:1 Paul, Silvanus, and Timothy to the church of the Thessalonians in God the Father and the Lord Jesus Christ: grace to you and peace.

1Th 1:2 We give thanks to God always for all of you, remembering you in our prayers, unceasingly

1Th 1:3 calling to mind your work of faith and labor of love and endurance in hope of our Lord Jesus Christ, before our God and Father,

1Th 1:4 knowing, brothers loved by God, how you were chosen.

1Th 1:5 For our gospel did not come to you in word alone, but also in power and in the holy Spirit and (with) much conviction. You know what sort of people we were (among) you for your sake.

1Th 1:6 And you became imitators of us and of the Lord, receiving the word in great affliction, with joy from the holy Spirit,

1Th 1:7 so that you became a model for all the believers in Macedonia and in Achaia.

1Th 1:8 For from you the word of the Lord has sounded forth not only in Macedonia and (in) Achaia, but in every place your faith in God has gone forth, so that we have no need to say anything.

1Th 1:9 For they themselves openly declare about us what sort of reception we had among you, and how you turned to God from idols to serve the living and true God

1Th 1:10 and to await his Son from heaven, whom he raised from (the) dead, Jesus, who delivers us from the coming wrath.

1Th 2:1 For you yourselves know, brothers, that our reception among you was not without effect.



1Th 2:2 Rather, after we had suffered and been insolently treated, as you know, in Philippi, we drew courage through our God to speak to you the gospel of God with much struggle.

1Th 2:3 Our exhortation was not from delusion or impure motives, nor did it work through deception.

1Th 2:4 But as we were judged worthy by God to be entrusted with the gospel, that is how we speak, not as trying to please human beings, but rather God, who judges our hearts.

1Th 2:5 Nor, indeed, did we ever appear with flattering speech, as you know, or with a pretext for greed-- God is witness--

1Th 2:6 nor did we seek praise from human beings, either from you or from others,

1Th 2:7 although we were able to impose our weight as apostles of Christ. Rather, we were gentle among you, as a nursing mother cares for her children.

1Th 2:8 With such affection for you, we were determined to share with you not only the gospel of God, but our very selves as well, so dearly beloved had you become to us.

1Th 2:9 You recall, brothers, our toil and drudgery. Working night and day in order not to burden any of you, we proclaimed to you the gospel of God.

1Th 2:10 You are witnesses, and so is God, how devoutly and justly and blamelessly we behaved toward you believers.

1Th 2:11 As you know, we treated each one of you as a father treats his children,

1Th 2:12 exhorting and encouraging you and insisting that you conduct yourselves as worthy of the God who calls you into his kingdom and glory.

1Th 2:13 And for this reason we too give thanks to God unceasingly, that, in receiving the word of God from hearing us, you received not a human word but, as it truly is, the word of God, which is now at work in you who believe.

1Th 2:14 For you, brothers, have become imitators of the churches of God that are in Judea in Christ Jesus. For you suffer the same things from your compatriots as they did from the Jews,

1Th 2:15 who killed both the Lord Jesus and the prophets and persecuted us; they do not please God, and are opposed to everyone,

1Th 2:16 trying to prevent us from speaking to the Gentiles that they may be saved, thus constantly filling up the measure of their sins. But the wrath of God has finally begun to come upon them.

1Th 2:17 Brothers, when we were bereft of you for a short time, in person, not in heart, we were all the more eager in our great desire to see you in person.

1Th 2:18 We decided to go to you-- I, Paul, not only once but more than once-- yet Satan thwarted us.

1Th 2:19 For what is our hope or joy or crown to boast of in the presence of our Lord Jesus at his coming if not you yourselves?

1Th 2:20 For you are our glory and joy.

1Th 3:1 That is why, when we could bear it no longer, we decided to remain alone in Athens

1Th 3:2 and sent Timothy, our brother and co-worker for God in the gospel of Christ, to strengthen and encourage you in your faith,

1Th 3:3 so that no one be disturbed in these afflictions. For you yourselves know that we are destined for this.

1Th 3:4 For even when we were among you, we used to warn you in advance that we would undergo affliction, just as has happened, as you know.

1Th 3:5 For this reason, when I too could bear it no longer, I sent to learn about your faith, for fear that somehow the tempter had put you to the test and our toil might come to nothing.

1Th 3:6 But just now Timothy has returned to us from you, bringing us the good news of your faith and love, and that you always think kindly of us and long to see us as we long to see you.

1Th 3:7 Because of this, we have been reassured about you, brothers, in our every distress and affliction, through your faith.

1Th 3:8 For we now live, if you stand firm in the Lord.

1Th 3:9 What thanksgiving, then, can we render to God for you, for all the joy we feel on your account before our God?

1Th 3:10 Night and day we pray beyond measure to see you in person and to remedy the deficiencies of your faith.

1Th 3:11 Now may God himself, our Father, and our Lord Jesus direct our way to you,

1Th 3:12 and may the Lord make you increase and abound in love for one another and for all, just as we have for you,

1Th 3:13 so as to strengthen your hearts, to be blameless in holiness before our God and Father at the coming of our Lord Jesus with all his holy ones. (Amen.)

1Th 4:1 Finally, brothers, we earnestly ask and exhort you in the Lord Jesus that, as you received from us how you should conduct yourselves to please God-- and as you are conducting yourselves-- you do so even more.

1Th 4:2 For you know what instructions we gave you through the Lord Jesus.

1Th 4:3 This is the will of God, your holiness: that you refrain from immorality,  
1Th 4:4 that each of you know how to acquire a wife for himself in holiness and honor,  
1Th 4:5 not in lustful passion as do the Gentiles who do not know God;  
1Th 4:6 not to take advantage of or exploit a brother in this matter, for the Lord is an avenger in all these things, as we told you before and solemnly affirmed.  
1Th 4:7 For God did not call us to impurity but to holiness.  
1Th 4:8 Therefore, whoever disregards this, disregards not a human being but God, who (also) gives his holy Spirit to you.  
1Th 4:9 On the subject of mutual charity you have no need for anyone to write you, for you yourselves have been taught by God to love one another.  
1Th 4:10 Indeed, you do this for all the brothers throughout Macedonia. Nevertheless we urge you, brothers, to progress even more,  
1Th 4:11 and to aspire to live a tranquil life, to mind your own affairs, and to work with your (own) hands, as we instructed you,  
1Th 4:12 that you may conduct yourselves properly toward outsiders and not depend on anyone.  
1Th 4:13 We do not want you to be unaware, brothers, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope.  
1Th 4:14 For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep.  
1Th 4:15 Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep.  
1Th 4:16 For the Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first.  
1Th 4:17 Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air. Thus we shall always be with the Lord.  
1Th 4:18 Therefore, console one another with these words.  
1Th 5:1 Concerning times and seasons, brothers, you have no need for anything to be written to you.  
1Th 5:2 For you yourselves know very well that the day of the Lord will come like a thief at night.  
1Th 5:3 When people are saying, "Peace and security," then sudden disaster comes upon them, like labor pains upon a pregnant woman, and they will not escape.  
1Th 5:4 But you, brothers, are not in darkness, for that day to overtake you like a thief.  
1Th 5:5 For all of you are children of the light and children of the day. We are not of the night or of darkness.  
1Th 5:6 Therefore, let us not sleep as the rest do, but let us stay alert and sober.  
1Th 5:7 Those who sleep go to sleep at night, and those who are drunk get drunk at night.  
1Th 5:8 But since we are of the day, let us be sober, putting on the breastplate of faith and love and the helmet that is hope for salvation.  
1Th 5:9 For God did not destine us for wrath, but to gain salvation through our Lord Jesus Christ,  
1Th 5:10 who died for us, so that whether we are awake or asleep we may live together with him.  
1Th 5:11 Therefore, encourage one another and build one another up, as indeed you do.  
1Th 5:12 We ask you, brothers, to respect those who are laboring among you and who are over you in the Lord and who admonish you,  
1Th 5:13 and to show esteem for them with special love on account of their work. Be at peace among yourselves.  
1Th 5:14 We urge you, brothers, admonish the idle, cheer the fainthearted, support the weak, be patient with all.  
1Th 5:15 See that no one returns evil for evil; rather, always seek what is good (both) for each other and for all.  
1Th 5:16 Rejoice always.  
1Th 5:17 Pray without ceasing.  
1Th 5:18 In all circumstances give thanks, for this is the will of God for you in Christ Jesus.  
1Th 5:19 Do not quench the Spirit.  
1Th 5:20 Do not despise prophetic utterances.  
1Th 5:21 Test everything; retain what is good.  
1Th 5:22 Refrain from every kind of evil.  
1Th 5:23 May the God of peace himself make you perfectly holy and may you entirely, spirit, soul, and body, be preserved blameless for the coming of our Lord Jesus Christ.  
1Th 5:24 The one who calls you is faithful, and he will also accomplish it.  
1Th 5:25 Brothers, pray for us (too).  
1Th 5:26 Greet all the brothers with a holy kiss.  
1Th 5:27 I adjure you by the Lord that this letter be read to all the brothers.  
1Th 5:28 The grace of our Lord Jesus Christ be with you.

2Th 1:1 Paul, Silvanus, and Timothy to the church of the Thessalonians in God our Father and the Lord Jesus Christ:  
2Th 1:2 grace to you and peace from God (our) Father and the Lord Jesus Christ.  
2Th 1:3 We ought to thank God always for you, brothers, as is fitting, because your faith flourishes ever more, and the love of every one of you for one another grows ever greater.  
2Th 1:4 Accordingly, we ourselves boast of you in the churches of God regarding your endurance and faith in all your persecutions and the afflictions you endure.  
2Th 1:5 This is evidence of the just judgment of God, so that you may be considered worthy of the kingdom of God for which you are suffering.  
2Th 1:6 For it is surely just on God's part to repay with afflictions those who are afflicting you,  
2Th 1:7 and to grant rest along with us to you who are undergoing afflictions, at the revelation of the Lord Jesus from heaven with his mighty angels,  
2Th 1:8 in blazing fire, inflicting punishment on those who do not acknowledge God and on those who do not obey the gospel of our Lord Jesus.  
2Th 1:9 These will pay the penalty of eternal ruin, separated from the presence of the Lord and from the glory of his power,  
2Th 1:10 when he comes to be glorified among his holy ones and to be marveled at on that day among all who have believed, for our testimony to you was believed.  
2Th 1:11 To this end, we always pray for you, that our God may make you worthy of his calling and powerfully bring to fulfillment every good purpose and every effort of faith,  
2Th 1:12 that the name of our Lord Jesus may be glorified in you, and you in him, in accord with the grace of our God and Lord Jesus Christ.  
2Th 2:1 We ask you, brothers, with regard to the coming of our Lord Jesus Christ and our assembling with him,  
2Th 2:2 not to be shaken out of your minds suddenly, or to be alarmed either by a "spirit," or by an oral statement, or by a letter allegedly from us to the effect that the day of the Lord is at hand.  
2Th 2:3 Let no one deceive you in any way. For unless the apostasy comes first and the lawless one is revealed, the one doomed to perdition,  
2Th 2:4 who opposes and exalts himself above every so-called god and object of worship, so as to seat himself in the temple of God, claiming that he is a god--  
2Th 2:5 do you not recall that while I was still with you I told you these things?  
2Th 2:6 And now you know what is restraining, that he may be revealed in his time.  
2Th 2:7 For the mystery of lawlessness is already at work. But the one who restrains is to do so only for the present, until he is removed from the scene.  
2Th 2:8 And then the lawless one will be revealed, whom the Lord (Jesus) will kill with the breath of his mouth and render powerless by the manifestation of his coming,  
2Th 2:9 the one whose coming springs from the power of Satan in every mighty deed and in signs and wonders that lie,  
2Th 2:10 and in every wicked deceit for those who are perishing because they have not accepted the love of truth so that they may be saved.  
2Th 2:11 Therefore, God is sending them a deceiving power so that they may believe the lie,  
2Th 2:12 that all who have not believed the truth but have approved wrongdoing may be condemned.  
2Th 2:13 But we ought to give thanks to God for you always, brothers loved by the Lord, because God chose you as the firstfruits for salvation through sanctification by the Spirit and belief in truth.  
2Th 2:14 To this end he has (also) called you through our gospel to possess the glory of our Lord Jesus Christ.  
2Th 2:15 Therefore, brothers, stand firm and hold fast to the traditions that you were taught, either by an oral statement or by a letter of ours.  
2Th 2:16 May our Lord Jesus Christ himself and God our Father, who has loved us and given us everlasting encouragement and good hope through his grace,  
2Th 2:17 encourage your hearts and strengthen them in every good deed and word.  
2Th 3:1 Finally, brothers, pray for us, so that the word of the Lord may speed forward and be glorified, as it did among you,  
2Th 3:2 and that we may be delivered from perverse and wicked people, for not all have faith.  
2Th 3:3 But the Lord is faithful; he will strengthen you and guard you from the evil one.  
2Th 3:4 We are confident of you in the Lord that what we instruct you, you (both) are doing and will continue to do.  
2Th 3:5 May the Lord direct your hearts to the love of God and to the endurance of Christ.  
2Th 3:6 We instruct you, brothers, in the name of (our) Lord Jesus Christ, to shun any brother who conducts himself in a disorderly way and not according to the tradition they received from us.  
2Th 3:7 For you know how one must imitate us. For we did not act in a disorderly way among you,

2Th 3:8 nor did we eat food received free from anyone. On the contrary, in toil and drudgery, night and day we worked, so as not to burden any of you.

2Th 3:9 Not that we do not have the right. Rather, we wanted to present ourselves as a model for you, so that you might imitate us.

2Th 3:10 In fact, when we were with you, we instructed you that if anyone was unwilling to work, neither should that one eat.

2Th 3:11 We hear that some are conducting themselves among you in a disorderly way, by not keeping busy but minding the business of others.

2Th 3:12 Such people we instruct and urge in the Lord Jesus Christ to work quietly and to eat their own food.

2Th 3:13 But you, brothers, do not be remiss in doing good.

2Th 3:14 If anyone does not obey our word as expressed in this letter, take note of this person not to associate with him, that he may be put to shame.

2Th 3:15 Do not regard him as an enemy but admonish him as a brother.

2Th 3:16 May the Lord of peace himself give you peace at all times and in every way. The Lord be with all of you.

2Th 3:17 This greeting is in my own hand, Paul's. This is the sign in every letter; this is how I write.

2Th 3:18 The grace of our Lord Jesus Christ be with all of you.

1Ti 1:1 Paul, an apostle of Christ Jesus by command of God our savior and of Christ Jesus our hope,

1Ti 1:2 to Timothy, my true child in faith: grace, mercy, and peace from God the Father and Christ Jesus our Lord.

1Ti 1:3 I repeat the request I made of you when I was on my way to Macedonia, that you stay in Ephesus to instruct certain people not to teach false doctrines

1Ti 1:4 or to concern themselves with myths and endless genealogies, which promote speculations rather than the plan of God that is to be received by faith.

1Ti 1:5 The aim of this instruction is love from a pure heart, a good conscience, and a sincere faith.

1Ti 1:6 Some people have deviated from these and turned to meaningless talk,

1Ti 1:7 wanting to be teachers of the law, but without understanding either what they are saying or what they assert with such assurance.

1Ti 1:8 We know that the law is good, provided that one uses it as law,

1Ti 1:9 with the understanding that law is meant not for a righteous person but for the lawless and unruly, the godless and sinful, the unholy and profane, those who kill their fathers or mothers, murderers,

1Ti 1:10 the unchaste, practicing homosexuals, kidnappers, liars, perjurers, and whatever else is opposed to sound teaching,

1Ti 1:11 according to the glorious gospel of the blessed God, with which I have been entrusted.

1Ti 1:12 I am grateful to him who has strengthened me, Christ Jesus our Lord, because he considered me trustworthy in appointing me to the ministry.

1Ti 1:13 I was once a blasphemer and a persecutor and an arrogant man, but I have been mercifully treated because I acted out of ignorance in my unbelief.

1Ti 1:14 Indeed, the grace of our Lord has been abundant, along with the faith and love that are in Christ Jesus.

1Ti 1:15 This saying is trustworthy and deserves full acceptance: Christ Jesus came into the world to save sinners. Of these I am the foremost.

1Ti 1:16 But for that reason I was mercifully treated, so that in me, as the foremost, Christ Jesus might display all his patience as an example for those who would come to believe in him for everlasting life.

1Ti 1:17 To the king of ages, incorruptible, invisible, the only God, honor and glory forever and ever. Amen.

1Ti 1:18 I entrust this charge to you, Timothy, my child, in accordance with the prophetic words once spoken about you. Through them may you fight a good fight

1Ti 1:19 by having faith and a good conscience. Some, by rejecting conscience, have made a shipwreck of their faith,

1Ti 1:20 among them Hymenaeus and Alexander, whom I have handed over to Satan to be taught not to blaspheme.

1Ti 2:1 First of all, then, I ask that supplications, prayers, petitions, and thanksgivings be offered for everyone,

1Ti 2:2 for kings and for all in authority, that we may lead a quiet and tranquil life in all devotion and dignity.

1Ti 2:3 This is good and pleasing to God our savior,

1Ti 2:4 who wills everyone to be saved and to come to knowledge of the truth.

1Ti 2:5 For there is one God. There is also one mediator between God and the human race, Christ Jesus, himself human,

1Ti 2:6 who gave himself as ransom for all. This was the testimony at the proper time.

1Ti 2:7 For this I was appointed preacher and apostle (I am speaking the truth, I am not lying), teacher of the Gentiles in faith and truth.

1Ti 2:8 It is my wish, then, that in every place the men should pray, lifting up holy hands, without anger or argument.

1Ti 2:9 Similarly, (too,) women should adorn themselves with proper conduct, with modesty and self-control, not with braided hairstyles and gold ornaments, or pearls, or expensive clothes,

1Ti 2:10 but rather, as befits women who profess reverence for God, with good deeds.

1Ti 2:11 A woman must receive instruction silently and under complete control.

1Ti 2:12 I do not permit a woman to teach or to have authority over a man. She must be quiet.

1Ti 2:13 For Adam was formed first, then Eve.

1Ti 2:14 Further, Adam was not deceived, but the woman was deceived and transgressed.

1Ti 2:15 But she will be saved through motherhood, provided women persevere in faith and love and holiness, with self-control.

1Ti 3:1 This saying is trustworthy: whoever aspires to the office of bishop desires a noble task.

1Ti 3:2 Therefore, a bishop must be irreproachable, married only once, temperate, self-controlled, decent, hospitable, able to teach,

1Ti 3:3 not a drunkard, not aggressive, but gentle, not contentious, not a lover of money.

1Ti 3:4 He must manage his own household well, keeping his children under control with perfect dignity;

1Ti 3:5 for if a man does not know how to manage his own household, how can he take care of the church of God?

1Ti 3:6 He should not be a recent convert, so that he may not become conceited and thus incur the devil's punishment.

1Ti 3:7 He must also have a good reputation among outsiders, so that he may not fall into disgrace, the devil's trap.

1Ti 3:8 Similarly, deacons must be dignified, not deceitful, not addicted to drink, not greedy for sordid gain,

1Ti 3:9 holding fast to the mystery of the faith with a clear conscience.

1Ti 3:10 Moreover, they should be tested first; then, if there is nothing against them, let them serve as deacons.

1Ti 3:11 Women, similarly, should be dignified, not slanderers, but temperate and faithful in everything.

1Ti 3:12 Deacons may be married only once and must manage their children and their households well.

1Ti 3:13 Thus those who serve well as deacons gain good standing and much confidence in their faith in Christ Jesus.

1Ti 3:14 I am writing you about these matters, although I hope to visit you soon.

1Ti 3:15 But if I should be delayed, you should know how to behave in the household of God, which is the church of the living God, the pillar and foundation of truth.

1Ti 3:16 Undeniably great is the mystery of devotion, Who was manifested in the flesh, vindicated in the spirit, seen by angels, proclaimed to the Gentiles, believed in throughout the world, taken up in glory.

1Ti 4:1 Now the Spirit explicitly says that in the last times some will turn away from the faith by paying attention to deceitful spirits and demonic instructions

1Ti 4:2 through the hypocrisy of liars with branded consciences.

1Ti 4:3 They forbid marriage and require abstinence from foods that God created to be received with thanksgiving by those who believe and know the truth.

1Ti 4:4 For everything created by God is good, and nothing is to be rejected when received with thanksgiving,

1Ti 4:5 for it is made holy by the invocation of God in prayer.

1Ti 4:6 If you will give these instructions to the brothers, you will be a good minister of Christ Jesus, nourished on the words of the faith and of the sound teaching you have followed.

1Ti 4:7 Avoid profane and silly myths. Train yourself for devotion,

1Ti 4:8 for, while physical training is of limited value, devotion is valuable in every respect, since it holds a promise of life both for the present and for the future.

1Ti 4:9 This saying is trustworthy and deserves full acceptance.

1Ti 4:10 For this we toil and struggle, because we have set our hope on the living God, who is the savior of all, especially of those who believe.

1Ti 4:11 Command and teach these things.

1Ti 4:12 Let no one have contempt for your youth, but set an example for those who believe, in speech, conduct, love, faith, and purity.

1Ti 4:13 Until I arrive, attend to the reading, exhortation, and teaching.

1Ti 4:14 Do not neglect the gift you have, which was conferred on you through the prophetic word with the imposition of hands of the presbyterate.

1Ti 4:15 Be diligent in these matters, be absorbed in them, so that your progress may be evident to everyone.

1Ti 4:16 Attend to yourself and to your teaching; persevere in both tasks, for by doing so you will save both yourself and those who listen to you.

1Ti 5:1 Do not rebuke an older man, but appeal to him as a father. Treat younger men as brothers,

1Ti 5:2 older women as mothers, and younger women as sisters with complete purity.  
1Ti 5:3 Honor widows who are truly widows.  
1Ti 5:4 But if a widow has children or grandchildren, let these first learn to perform their religious duty to their own family and to make recompense to their parents, for this is pleasing to God.  
1Ti 5:5 The real widow, who is all alone, has set her hope on God and continues in supplications and prayers night and day.  
1Ti 5:6 But the one who is self-indulgent is dead while she lives.  
1Ti 5:7 Command this, so that they may be irreproachable.  
1Ti 5:8 And whoever does not provide for relatives and especially family members has denied the faith and is worse than an unbeliever.  
1Ti 5:9 Let a widow be enrolled if she is not less than sixty years old, married only once,  
1Ti 5:10 with a reputation for good works, namely, that she has raised children, practiced hospitality, washed the feet of the holy ones, helped those in distress, involved herself in every good work.  
1Ti 5:11 But exclude younger widows, for when their sensuality estranges them from Christ, they want to marry  
1Ti 5:12 and will incur condemnation for breaking their first pledge.  
1Ti 5:13 And furthermore, they learn to be idlers, going about from house to house, and not only idlers but gossips and busybodies as well, talking about things that ought not to be mentioned.  
1Ti 5:14 So I would like younger widows to marry, have children, and manage a home, so as to give the adversary no pretext for maligning us.  
1Ti 5:15 For some have already turned away to follow Satan.  
1Ti 5:16 If any woman believer has widowed relatives, she must assist them; the church is not to be burdened, so that it will be able to help those who are truly widows.  
1Ti 5:17 Presbyters who preside well deserve double honor, especially those who toil in preaching and teaching.  
1Ti 5:18 For the scripture says, "You shall not muzzle an ox when it is threshing," and, "A worker deserves his pay."  
1Ti 5:19 Do not accept an accusation against a presbyter unless it is supported by two or three witnesses.  
1Ti 5:20 Reprimand publicly those who do sin, so that the rest also will be afraid.  
1Ti 5:21 I charge you before God and Christ Jesus and the elect angels to keep these rules without prejudice, doing nothing out of favoritism.  
1Ti 5:22 Do not lay hands too readily on anyone, and do not share in another's sins. Keep yourself pure.  
1Ti 5:23 Stop drinking only water, but have a little wine for the sake of your stomach and your frequent illnesses.  
1Ti 5:24 Some people's sins are public, preceding them to judgment; but other people are followed by their sins.  
1Ti 5:25 Similarly, good works are also public; and even those that are not cannot remain hidden.  
1Ti 6:1 Those who are under the yoke of slavery must regard their masters as worthy of full respect, so that the name of God and our teaching may not suffer abuse.  
1Ti 6:2 Those whose masters are believers must not take advantage of them because they are brothers but must give better service because those who will profit from their work are believers and are beloved.  
1Ti 6:3 Whoever teaches something different and does not agree with the sound words of our Lord Jesus Christ and the religious teaching  
1Ti 6:4 is conceited, understanding nothing, and has a morbid disposition for arguments and verbal disputes. From these come envy, rivalry, insults, evil suspicions,  
1Ti 6:5 and mutual friction among people with corrupted minds, who are deprived of the truth, supposing religion to be a means of gain.  
1Ti 6:6 Indeed, religion with contentment is a great gain.  
1Ti 6:7 For we brought nothing into the world, just as we shall not be able to take anything out of it.  
1Ti 6:8 If we have food and clothing, we shall be content with that.  
1Ti 6:9 Those who want to be rich are falling into temptation and into a trap and into many foolish and harmful desires, which plunge them into ruin and destruction.  
1Ti 6:10 For the love of money is the root of all evils, and some people in their desire for it have strayed from the faith and have pierced themselves with many pains.  
1Ti 6:11 But you, man of God, avoid all this. Instead, pursue righteousness, devotion, faith, love, patience, and gentleness.  
1Ti 6:12 Compete well for the faith. Lay hold of eternal life, to which you were called when you made the noble confession in the presence of many witnesses.  
1Ti 6:13 I charge (you) before God, who gives life to all things, and before Christ Jesus, who gave testimony under Pontius Pilate for the noble confession,  
1Ti 6:14 to keep the commandment without stain or reproach until the appearance of our Lord Jesus Christ  
1Ti 6:15 that the blessed and only ruler will make manifest at the proper time, the King of kings and Lord of

lords,

1Ti 6:16 who alone has immortality, who dwells in unapproachable light, and whom no human being has seen or can see. To him be honor and eternal power. Amen.

1Ti 6:17 Tell the rich in the present age not to be proud and not to rely on so uncertain a thing as wealth but rather on God, who richly provides us with all things for our enjoyment.

1Ti 6:18 Tell them to do good, to be rich in good works, to be generous, ready to share,

1Ti 6:19 thus accumulating as treasure a good foundation for the future, so as to win the life that is true life.

1Ti 6:20 O Timothy, guard what has been entrusted to you. Avoid profane babbling and the absurdities of so-called knowledge.

1Ti 6:21 By professing it, some people have deviated from the faith. Grace be with all of you.

2Ti 1:1 Paul, an apostle of Christ Jesus by the will of God for the promise of life in Christ Jesus,

2Ti 1:2 to Timothy, my dear child: grace, mercy, and peace from God the Father and Christ Jesus our Lord.

2Ti 1:3 I am grateful to God, whom I worship with a clear conscience as my ancestors did, as I remember you constantly in my prayers, night and day.

2Ti 1:4 I yearn to see you again, recalling your tears, so that I may be filled with joy,

2Ti 1:5 as I recall your sincere faith that first lived in your grandmother Lois and in your mother Eunice and that I am confident lives also in you.

2Ti 1:6 For this reason, I remind you to stir into flame the gift of God that you have through the imposition of my hands.

2Ti 1:7 For God did not give us a spirit of cowardice but rather of power and love and self-control.

2Ti 1:8 So do not be ashamed of your testimony to our Lord, nor of me, a prisoner for his sake; but bear your share of hardship for the gospel with the strength that comes from God.

2Ti 1:9 He saved us and called us to a holy life, not according to our works but according to his own design and the grace bestowed on us in Christ Jesus before time began,

2Ti 1:10 but now made manifest through the appearance of our savior Christ Jesus, who destroyed death and brought life and immortality to light through the gospel,

2Ti 1:11 for which I was appointed preacher and apostle and teacher.

2Ti 1:12 On this account I am suffering these things; but I am not ashamed, for I know him in whom I have believed and am confident that he is able to guard what has been entrusted to me until that day.

2Ti 1:13 Take as your norm the sound words that you heard from me, in the faith and love that are in Christ Jesus.

2Ti 1:14 Guard this rich trust with the help of the holy Spirit that dwells within us.

2Ti 1:15 You know that everyone in Asia deserted me, including Phygelus and Hermogenes.

2Ti 1:16 May the Lord grant mercy to the family of Onesiphorus because he often gave me new heart and was not ashamed of my chains.

2Ti 1:17 But when he came to Rome, he promptly searched for me and found me.

2Ti 1:18 May the Lord grant him to find mercy from the Lord on that day. And you know very well the services he rendered in Ephesus.

2Ti 2:1 So you, my child, be strong in the grace that is in Christ Jesus.

2Ti 2:2 And what you heard from me through many witnesses entrust to faithful people who will have the ability to teach others as well.

2Ti 2:3 Bear your share of hardship along with me like a good soldier of Christ Jesus.

2Ti 2:4 To satisfy the one who recruited him, a soldier does not become entangled in the business affairs of life.

2Ti 2:5 Similarly, an athlete cannot receive the winner's crown except by competing according to the rules.

2Ti 2:6 The hardworking farmer ought to have the first share of the crop.

2Ti 2:7 Reflect on what I am saying, for the Lord will give you understanding in everything.

2Ti 2:8 Remember Jesus Christ, raised from the dead, a descendant of David: such is my gospel,

2Ti 2:9 for which I am suffering, even to the point of chains, like a criminal. But the word of God is not chained.

2Ti 2:10 Therefore, I bear with everything for the sake of those who are chosen, so that they too may obtain the salvation that is in Christ Jesus, together with eternal glory.

2Ti 2:11 This saying is trustworthy: If we have died with him we shall also live with him;

2Ti 2:12 if we persevere we shall also reign with him. But if we deny him he will deny us.

2Ti 2:13 If we are unfaithful he remains faithful, for he cannot deny himself.

2Ti 2:14 Remind people of these things and charge them before God to stop disputing about words. This serves no useful purpose since it harms those who listen.

2Ti 2:15 Be eager to present yourself as acceptable to God, a workman who causes no disgrace, imparting the word of truth without deviation.

2Ti 2:16 Avoid profane, idle talk, for such people will become more and more godless,

2Ti 2:17 and their teaching will spread like gangrene. Among them are Hymenaeus and Philetus,

2Ti 2:18 who have deviated from the truth by saying that (the) resurrection has already taken place and are upsetting the faith of some.

2Ti 2:19 Nevertheless, God's solid foundation stands, bearing this inscription, "The Lord knows those who are his"; and, "Let everyone who calls upon the name of the Lord avoid evil."

2Ti 2:20 In a large household there are vessels not only of gold and silver but also of wood and clay, some for lofty and others for humble use.

2Ti 2:21 If anyone cleanses himself of these things, he will be a vessel for lofty use, dedicated, beneficial to the master of the house, ready for every good work.

2Ti 2:22 So turn from youthful desires and pursue righteousness, faith, love, and peace, along with those who call on the Lord with purity of heart.

2Ti 2:23 Avoid foolish and ignorant debates, for you know that they breed quarrels.

2Ti 2:24 A slave of the Lord should not quarrel, but should be gentle with everyone, able to teach, tolerant,

2Ti 2:25 correcting opponents with kindness. It may be that God will grant them repentance that leads to knowledge of the truth,

2Ti 2:26 and that they may return to their senses out of the devil's snare, where they are entrapped by him, for his will.

2Ti 3:1 But understand this: there will be terrifying times in the last days.

2Ti 3:2 People will be self-centered and lovers of money, proud, haughty, abusive, disobedient to their parents, ungrateful, irreligious,

2Ti 3:3 callous, implacable, slanderous, licentious, brutal, hating what is good,

2Ti 3:4 traitors, reckless, conceited, lovers of pleasure rather than lovers of God,

2Ti 3:5 as they make a pretense of religion but deny its power. Reject them.

2Ti 3:6 For some of these slip into homes and make captives of women weighed down by sins, led by various desires,

2Ti 3:7 always trying to learn but never able to reach a knowledge of the truth.

2Ti 3:8 Just as Jannes and Jambres opposed Moses, so they also oppose the truth-- people of depraved mind, unqualified in the faith.

2Ti 3:9 But they will not make further progress, for their foolishness will be plain to all, as it was with those two.

2Ti 3:10 You have followed my teaching, way of life, purpose, faith, patience, love, endurance,

2Ti 3:11 persecutions, and sufferings, such as happened to me in Antioch, Iconium, and Lystra, persecutions that I endured. Yet from all these things the Lord delivered me.

2Ti 3:12 In fact, all who want to live religiously in Christ Jesus will be persecuted.

2Ti 3:13 But wicked people and charlatans will go from bad to worse, deceivers and deceived.

2Ti 3:14 But you, remain faithful to what you have learned and believed, because you know from whom you learned it,

2Ti 3:15 and that from infancy you have known (the) sacred scriptures, which are capable of giving you wisdom for salvation through faith in Christ Jesus.

2Ti 3:16 All scripture is inspired by God and is useful for teaching, for refutation, for correction, and for training in righteousness,

2Ti 3:17 so that one who belongs to God may be competent, equipped for every good work.

2Ti 4:1 I charge you in the presence of God and of Christ Jesus, who will judge the living and the dead, and by his appearing and his kingly power:

2Ti 4:2 proclaim the word; be persistent whether it is convenient or inconvenient; convince, reprimand, encourage through all patience and teaching.

2Ti 4:3 For the time will come when people will not tolerate sound doctrine but, following their own desires and insatiable curiosity, will accumulate teachers

2Ti 4:4 and will stop listening to the truth and will be diverted to myths.

2Ti 4:5 But you, be self-possessed in all circumstances; put up with hardship; perform the work of an evangelist; fulfill your ministry.

2Ti 4:6 For I am already being poured out like a libation, and the time of my departure is at hand.

2Ti 4:7 I have competed well; I have finished the race; I have kept the faith.

2Ti 4:8 From now on the crown of righteousness awaits me, which the Lord, the just judge, will award to me on that day, and not only to me, but to all who have longed for his appearance.

2Ti 4:9 Try to join me soon,

2Ti 4:10 for Demas, enamored of the present world, deserted me and went to Thessalonica, Crescens to Galatia, and Titus to Dalmatia.

2Ti 4:11 Luke is the only one with me. Get Mark and bring him with you, for he is helpful to me in the ministry.

2Ti 4:12 I have sent Tychicus to Ephesus.

2Ti 4:13 When you come, bring the cloak I left with Carpus in Troas, the papyrus rolls, and especially the



parchments.

2Ti 4:14 Alexander the coppersmith did me a great deal of harm; the Lord will repay him according to his deeds.

2Ti 4:15 You too be on guard against him, for he has strongly resisted our preaching.

2Ti 4:16 At my first defense no one appeared on my behalf, but everyone deserted me. May it not be held against them!

2Ti 4:17 But the Lord stood by me and gave me strength, so that through me the proclamation might be completed and all the Gentiles might hear it. And I was rescued from the lion's mouth.

2Ti 4:18 The Lord will rescue me from every evil threat and will bring me safe to his heavenly kingdom. To him be glory forever and ever. Amen.

2Ti 4:19 Greet Prisca and Aquila and the family of Onesiphorus.

2Ti 4:20 Erastus remained in Corinth, while I left Trophimus sick at Miletus.

2Ti 4:21 Try to get here before winter. Eubulus, Pudens, Linus, Claudia, and all the brothers send greetings.

2Ti 4:22 The Lord be with your spirit. Grace be with all of you.

Tit 1:1 Paul, a slave of God and apostle of Jesus Christ for the sake of the faith of God's chosen ones and the recognition of religious truth,

Tit 1:2 in the hope of eternal life that God, who does not lie, promised before time began,

Tit 1:3 who indeed at the proper time revealed his word in the proclamation with which I was entrusted by the command of God our savior,

Tit 1:4 to Titus, my true child in our common faith: grace and peace from God the Father and Christ Jesus our savior.

Tit 1:5 For this reason I left you in Crete so that you might set right what remains to be done and appoint presbyters in every town, as I directed you,

Tit 1:6 on condition that a man be blameless, married only once, with believing children who are not accused of licentiousness or rebellious.

Tit 1:7 For a bishop as God's steward must be blameless, not arrogant, not irritable, not a drunkard, not aggressive, not greedy for sordid gain,

Tit 1:8 but hospitable, a lover of goodness, temperate, just, holy, and self-controlled,

Tit 1:9 holding fast to the true message as taught so that he will be able both to exhort with sound doctrine and to refute opponents.

Tit 1:10 For there are also many rebels, idle talkers and deceivers, especially the Jewish Christians.

Tit 1:11 It is imperative to silence them, as they are upsetting whole families by teaching for sordid gain what they should not.

Tit 1:12 One of them, a prophet of their own, once said, "Cretans have always been liars, vicious beasts, and lazy gluttons."

Tit 1:13 That testimony is true. Therefore, admonish them sharply, so that they may be sound in the faith,

Tit 1:14 instead of paying attention to Jewish myths and regulations of people who have repudiated the truth.

Tit 1:15 To the clean all things are clean, but to those who are defiled and unbelieving nothing is clean; in fact, both their minds and their consciences are tainted.

Tit 1:16 They claim to know God, but by their deeds they deny him. They are vile and disobedient and unqualified for any good deed.

Tit 2:1 As for yourself, you must say what is consistent with sound doctrine, namely,

Tit 2:2 that older men should be temperate, dignified, self-controlled, sound in faith, love, and endurance.

Tit 2:3 Similarly, older women should be reverent in their behavior, not slanderers, not addicted to drink, teaching what is good,

Tit 2:4 so that they may train younger women to love their husbands and children,

Tit 2:5 to be self-controlled, chaste, good homemakers, under the control of their husbands, so that the word of God may not be discredited.

Tit 2:6 Urge the younger men, similarly, to control themselves,

Tit 2:7 showing yourself as a model of good deeds in every respect, with integrity in your teaching, dignity,

Tit 2:8 and sound speech that cannot be criticized, so that the opponent will be put to shame without anything bad to say about us.

Tit 2:9 Slaves are to be under the control of their masters in all respects, giving them satisfaction, not talking back to them

Tit 2:10 or stealing from them, but exhibiting complete good faith, so as to adorn the doctrine of God our savior in every way.

Tit 2:11 For the grace of God has appeared, saving all

Tit 2:12 and training us to reject godless ways and worldly desires and to live temperately, justly, and devoutly in this age,

Tit 2:13 as we await the blessed hope, the appearance of the glory of the great God and of our savior Jesus

Christ,

Tit 2:14 who gave himself for us to deliver us from all lawlessness and to cleanse for himself a people as his own, eager to do what is good.

Tit 2:15 Say these things. Exhort and correct with all authority. Let no one look down on you.

Tit 3:1 Remind them to be under the control of magistrates and authorities, to be obedient, to be open to every good enterprise.

Tit 3:2 They are to slander no one, to be peaceable, considerate, exercising all graciousness toward everyone.

Tit 3:3 For we ourselves were once foolish, disobedient, deluded, slaves to various desires and pleasures, living in malice and envy, hateful ourselves and hating one another.

Tit 3:4 But when the kindness and generous love of God our savior appeared,

Tit 3:5 not because of any righteous deeds we had done but because of his mercy, he saved us through the bath of rebirth and renewal by the holy Spirit,

Tit 3:6 whom he richly poured out on us through Jesus Christ our savior,

Tit 3:7 so that we might be justified by his grace and become heirs in hope of eternal life.

Tit 3:8 This saying is trustworthy. I want you to insist on these points, that those who have believed in God be careful to devote themselves to good works; these are excellent and beneficial to others.

Tit 3:9 Avoid foolish arguments, genealogies, rivalries, and quarrels about the law, for they are useless and futile.

Tit 3:10 After a first and second warning, break off contact with a heretic,

Tit 3:11 realizing that such a person is perverted and sinful and stands self-condemned.

Tit 3:12 When I send Artemas to you, or Tychicus, try to join me at Nicopolis, where I have decided to spend the winter.

Tit 3:13 Send Zenas the lawyer and Apollos on their journey soon, and see to it that they have everything they need.

Tit 3:14 But let our people, too, learn to devote themselves to good works to supply urgent needs, so that they may not be unproductive.

Tit 3:15 All who are with me send you greetings. Greet those who love us in the faith. Grace be with all of you.

Phm 1:1 Paul, a prisoner for Christ Jesus, and Timothy our brother, to Philemon, our beloved and our co-worker,

Phm 1:2 to Apphia our sister, to Archippus our fellow soldier, and to the church at your house.

Phm 1:3 Grace to you and peace from God our Father and the Lord Jesus Christ.

Phm 1:4 I give thanks to my God always, remembering you in my prayers,

Phm 1:5 as I hear of the love and the faith you have in the Lord Jesus and for all the holy ones,

Phm 1:6 so that your partnership in the faith may become effective in recognizing every good there is in us that leads to Christ.

Phm 1:7 For I have experienced much joy and encouragement from your love, because the hearts of the holy ones have been refreshed by you, brother.

Phm 1:8 Therefore, although I have the full right in Christ to order you to do what is proper,

Phm 1:9 I rather urge you out of love, being as I am, Paul, an old man, and now also a prisoner for Christ Jesus.

Phm 1:10 I urge you on behalf of my child Onesimus, whose father I have become in my imprisonment,

Phm 1:11 who was once useless to you but is now useful to (both) you and me.

Phm 1:12 I am sending him, that is, my own heart, back to you.

Phm 1:13 I should have liked to retain him for myself, so that he might serve me on your behalf in my imprisonment for the gospel,

Phm 1:14 but I did not want to do anything without your consent, so that the good you do might not be forced but voluntary.

Phm 1:15 Perhaps this is why he was away from you for a while, that you might have him back forever,

Phm 1:16 no longer as a slave but more than a slave, a brother, beloved especially to me, but even more so to you, as a man and in the Lord.

Phm 1:17 So if you regard me as a partner, welcome him as you would me.

Phm 1:18 And if he has done you any injustice or owes you anything, charge it to me.

Phm 1:19 I, Paul, write this in my own hand: I will pay. May I not tell you that you owe me your very self.

Phm 1:20 Yes, brother, may I profit from you in the Lord. Refresh my heart in Christ.

Phm 1:21 With trust in your compliance I write to you, knowing that you will do even more than I say.

Phm 1:22 At the same time prepare a guest room for me, for I hope to be granted to you through your prayers.

Phm 1:23 Epaphras, my fellow prisoner in Christ Jesus, greets you,

Phm 1:24 as well as Mark, Aristarchus, Demas, and Luke, my co-workers.

Phm 1:25 The grace of the Lord Jesus Christ be with your spirit.

Heb 1:1 In times past, God spoke in partial and various ways to our ancestors through the prophets;

Heb 1:2 in these last days, he spoke to us through a son, whom he made heir of all things and through whom he created the universe,

Heb 1:3 who is the refulgence of his glory, the very imprint of his being, and who sustains all things by his mighty word. When he had accomplished purification from sins, he took his seat at the right hand of the Majesty on high,

Heb 1:4 as far superior to the angels as the name he has inherited is more excellent than theirs.

Heb 1:5 For to which of the angels did God ever say: "You are my son; this day I have begotten you"? Or again: "I will be a father to him, and he shall be a son to me"?

Heb 1:6 And again, when he leads the first-born into the world, he says: "Let all the angels of God worship him."

Heb 1:7 Of the angels he says: "He makes his angels winds and his ministers a fiery flame";

Heb 1:8 but of the Son: "Your throne, O God, stands forever and ever; and a righteous scepter is the scepter of your kingdom.

Heb 1:9 You loved justice and hated wickedness; therefore God, your God, anointed you with the oil of gladness above your companions";

Heb 1:10 and: "At the beginning, O Lord, you established the earth, and the heavens are the works of your hands.

Heb 1:11 They will perish, but you remain; and they will all grow old like a garment.

Heb 1:12 You will roll them up like a cloak, and like a garment they will be changed. But you are the same, and your years will have no end."

Heb 1:13 But to which of the angels has he ever said: "Sit at my right hand until I make your enemies your footstool"?

Heb 1:14 Are they not all ministering spirits sent to serve, for the sake of those who are to inherit salvation?

Heb 2:1 Therefore, we must attend all the more to what we have heard, so that we may not be carried away.

Heb 2:2 For if the word announced through angels proved firm, and every transgression and disobedience received its just recompense,

Heb 2:3 how shall we escape if we ignore so great a salvation? Announced originally through the Lord, it was confirmed for us by those who had heard.

Heb 2:4 God added his testimony by signs, wonders, various acts of power, and distribution of the gifts of the holy Spirit according to his will.

Heb 2:5 For it was not to angels that he subjected the world to come, of which we are speaking.

Heb 2:6 Instead, someone has testified somewhere: "What is man that you are mindful of him, or the son of man that you care for him?"

Heb 2:7 You made him for a little while lower than the angels; you crowned him with glory and honor,

Heb 2:8 subjecting all things under his feet." In "subjecting" all things (to him), he left nothing not "subject to him." Yet at present we do not see "all things subject to him,"

Heb 2:9 but we do see Jesus "crowned with glory and honor" because he suffered death, he who "for a little while" was made "lower than the angels," that by the grace of God he might taste death for everyone.

Heb 2:10 For it was fitting that he, for whom and through whom all things exist, in bringing many children to glory, should make the leader to their salvation perfect through suffering.

Heb 2:11 He who consecrates and those who are being consecrated all have one origin. Therefore, he is not ashamed to call them "brothers,"

Heb 2:12 saying: "I will proclaim your name to my brothers, in the midst of the assembly I will praise you";

Heb 2:13 and again: "I will put my trust in him"; and again: "Behold, I and the children God has given me."

Heb 2:14 Now since the children share in blood and flesh, he likewise shared in them, that through death he might destroy the one who has the power of death, that is, the devil,

Heb 2:15 and free those who through fear of death had been subject to slavery all their life.

Heb 2:16 Surely he did not help angels but rather the descendants of Abraham;

Heb 2:17 therefore, he had to become like his brothers in every way, that he might be a merciful and faithful high priest before God to expiate the sins of the people.

Heb 2:18 Because he himself was tested through what he suffered, he is able to help those who are being tested.

Heb 3:1 Therefore, holy "brothers," sharing in a heavenly calling, reflect on Jesus, the apostle and high priest of our confession,

Heb 3:2 who was faithful to the one who appointed him, just as Moses was "faithful in (all) his house."

Heb 3:3 But he is worthy of more "glory" than Moses, as the founder of a house has more "honor" than the house itself.

Heb 3:4 Every house is founded by someone, but the founder of all is God.

Heb 3:5 Moses was "faithful in all his house" as a "servant" to testify to what would be spoken,

Heb 3:6 but Christ was faithful as a son placed over his house. We are his house, if (only) we hold fast to our

confidence and pride in our hope.

Heb 3:7 Therefore, as the holy Spirit says: "Oh, that today you would hear his voice,

Heb 3:8 'Harden not your hearts as at the rebellion in the day of testing in the desert,

Heb 3:9 where your ancestors tested and tried me and saw my works

Heb 3:10 for forty years. Because of this I was provoked with that generation and I said, "They have always been of erring heart, and they do not know my ways."

Heb 3:11 As I swore in my wrath, "They shall not enter into my rest."""

Heb 3:12 Take care, brothers, that none of you may have an evil and unfaithful heart, so as to forsake the living God.

Heb 3:13 Encourage yourselves daily while it is still "today," so that none of you may grow hardened by the deceit of sin.

Heb 3:14 We have become partners of Christ if only we hold the beginning of the reality firm until the end,

Heb 3:15 for it is said: "Oh, that today you would hear his voice: 'Harden not your hearts as at the rebellion.'" "

Heb 3:16 Who were those who rebelled when they heard? Was it not all those who came out of Egypt under Moses?

Heb 3:17 With whom was he "provoked for forty years"? Was it not those who had sinned, whose corpses fell in the desert?

Heb 3:18 And to whom did he "swear that they should not enter into his rest," if not to those who were disobedient?

Heb 3:19 And we see that they could not enter for lack of faith.

Heb 4:1 Therefore, let us be on our guard while the promise of entering into his rest remains, that none of you seem to have failed.

Heb 4:2 For in fact we have received the good news just as they did. But the word that they heard did not profit them, for they were not united in faith with those who listened.

Heb 4:3 For we who believed enter into (that) rest, just as he has said: "As I swore in my wrath, 'They shall not enter into my rest,'" and yet his works were accomplished at the foundation of the world.

Heb 4:4 For he has spoken somewhere about the seventh day in this manner, "And God rested on the seventh day from all his works";

Heb 4:5 and again, in the previously mentioned place, "They shall not enter into my rest."

Heb 4:6 Therefore, since it remains that some will enter into it, and those who formerly received the good news did not enter because of disobedience,

Heb 4:7 he once more set a day, "today," when long afterwards he spoke through David, as already quoted: "Oh, that today you would hear his voice: 'Harden not your hearts.'"

Heb 4:8 Now if Joshua had given them rest, he would not have spoken afterwards of another day.

Heb 4:9 Therefore, a sabbath rest still remains for the people of God.

Heb 4:10 And whoever enters into God's rest, rests from his own works as God did from his.

Heb 4:11 Therefore, let us strive to enter into that rest, so that no one may fall after the same example of disobedience.

Heb 4:12 Indeed, the word of God is living and effective, sharper than any two-edged sword, penetrating even between soul and spirit, joints and marrow, and able to discern reflections and thoughts of the heart.

Heb 4:13 No creature is concealed from him, but everything is naked and exposed to the eyes of him to whom we must render an account.

Heb 4:14 Therefore, since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession.

Heb 4:15 For we do not have a high priest who is unable to sympathize with our weaknesses, but one who has similarly been tested in every way, yet without sin.

Heb 4:16 So let us confidently approach the throne of grace to receive mercy and to find grace for timely help.

Heb 5:1 Every high priest is taken from among men and made their representative before God, to offer gifts and sacrifices for sins.

Heb 5:2 He is able to deal patiently with the ignorant and erring, for he himself is beset by weakness

Heb 5:3 and so, for this reason, must make sin offerings for himself as well as for the people.

Heb 5:4 No one takes this honor upon himself but only when called by God, just as Aaron was.

Heb 5:5 In the same way, it was not Christ who glorified himself in becoming high priest, but rather the one who said to him: "You are my son; this day I have begotten you";

Heb 5:6 just as he says in another place: "You are a priest forever according to the order of Melchizedek."

Heb 5:7 In the days when he was in the flesh, he offered prayers and supplications with loud cries and tears to the one who was able to save him from death, and he was heard because of his reverence.

Heb 5:8 Son though he was, he learned obedience from what he suffered;

Heb 5:9 and when he was made perfect, he became the source of eternal salvation for all who obey him,

Heb 5:10 declared by God high priest according to the order of Melchizedek.

Heb 5:11 About this we have much to say, and it is difficult to explain, for you have become sluggish in hearing.

Heb 5:12 Although you should be teachers by this time, you need to have someone teach you again the basic elements of the utterances of God. You need milk, (and) not solid food.

Heb 5:13 Everyone who lives on milk lacks experience of the word of righteousness, for he is a child.

Heb 5:14 But solid food is for the mature, for those whose faculties are trained by practice to discern good and evil.

Heb 6:1 Therefore, let us leave behind the basic teaching about Christ and advance to maturity, without laying the foundation all over again: repentance from dead works and faith in God,

Heb 6:2 instruction about baptisms and laying on of hands, resurrection of the dead and eternal judgment.

Heb 6:3 And we shall do this, if only God permits.

Heb 6:4 For it is impossible in the case of those who have once been enlightened and tasted the heavenly gift and shared in the holy Spirit

Heb 6:5 and tasted the good word of God and the powers of the age to come,

Heb 6:6 and then have fallen away, to bring them to repentance again, since they are recrucifying the Son of God for themselves and holding him up to contempt.

Heb 6:7 Ground that has absorbed the rain falling upon it repeatedly and brings forth crops useful to those for whom it is cultivated receives a blessing from God.

Heb 6:8 But if it produces thorns and thistles, it is rejected; it will soon be cursed and finally burned.

Heb 6:9 But we are sure in your regard, beloved, of better things related to salvation, even though we speak in this way.

Heb 6:10 For God is not unjust so as to overlook your work and the love you have demonstrated for his name by having served and continuing to serve the holy ones.

Heb 6:11 We earnestly desire each of you to demonstrate the same eagerness for the fulfillment of hope until the end,

Heb 6:12 so that you may not become sluggish, but imitators of those who, through faith and patience, are inheriting the promises.

Heb 6:13 When God made the promise to Abraham, since he had no one greater by whom to swear, "he swore by himself,"

Heb 6:14 and said, "I will indeed bless you and multiply" you.

Heb 6:15 And so, after patient waiting, he obtained the promise.

Heb 6:16 Human beings swear by someone greater than themselves; for them an oath serves as a guarantee and puts an end to all argument.

Heb 6:17 So when God wanted to give the heirs of his promise an even clearer demonstration of the immutability of his purpose, he intervened with an oath,

Heb 6:18 so that by two immutable things, in which it was impossible for God to lie, we who have taken refuge might be strongly encouraged to hold fast to the hope that lies before us.

Heb 6:19 This we have as an anchor of the soul, sure and firm, which reaches into the interior behind the veil,

Heb 6:20 where Jesus has entered on our behalf as forerunner, becoming high priest forever according to the order of Melchizedek.

Heb 7:1 This "Melchizedek, king of Salem and priest of God Most High," "met Abraham as he returned from his defeat of the kings" and "blessed him."

Heb 7:2 And Abraham apportioned to him "a tenth of everything." His name first means righteous king, and he was also "king of Salem," that is, king of peace.

Heb 7:3 Without father, mother, or ancestry, without beginning of days or end of life, thus made to resemble the Son of God, he remains a priest forever.

Heb 7:4 See how great he is to whom the patriarch "Abraham (indeed) gave a tenth" of his spoils.

Heb 7:5 The descendants of Levi who receive the office of priesthood have a commandment according to the law to exact tithes from the people, that is, from their brothers, although they also have come from the loins of Abraham.

Heb 7:6 But he who was not of their ancestry received tithes from Abraham and blessed him who had received the promises.

Heb 7:7 Unquestionably, a lesser person is blessed by a greater.

Heb 7:8 In the one case, mortal men receive tithes; in the other, a man of whom it is testified that he lives on.

Heb 7:9 One might even say that Levi himself, who receives tithes, was tithed through Abraham,

Heb 7:10 for he was still in his father's loins when Melchizedek met him.

Heb 7:11 If, then, perfection came through the levitical priesthood, on the basis of which the people received the law, what need would there still have been for another priest to arise according to the order of Melchizedek, and not reckoned according to the order of Aaron?

Heb 7:12 When there is a change of priesthood, there is necessarily a change of law as well.

Heb 7:13 Now he of whom these things are said belonged to a different tribe, of which no member ever officiated at the altar.

Heb 7:14 It is clear that our Lord arose from Judah, and in regard to that tribe Moses said nothing about priests.

Heb 7:15 It is even more obvious if another priest is raised up after the likeness of Melchizedek,

Heb 7:16 who has become so, not by a law expressed in a commandment concerning physical descent but by the power of a life that cannot be destroyed.

Heb 7:17 For it is testified: "You are a priest forever according to the order of Melchizedek."

Heb 7:18 On the one hand, a former commandment is annulled because of its weakness and uselessness,

Heb 7:19 for the law brought nothing to perfection; on the other hand, a better hope is introduced, through which we draw near to God.

Heb 7:20 And to the degree that this happened not without the taking of an oath-- for others became priests without an oath,

Heb 7:21 but he with an oath, through the one who said to him: "The Lord has sworn, and he will not repent: 'You are a priest forever'"--

Heb 7:22 to that same degree has Jesus (also) become the guarantee of an (even) better covenant.

Heb 7:23 Those priests were many because they were prevented by death from remaining in office,

Heb 7:24 but he, because he remains forever, has a priesthood that does not pass away.

Heb 7:25 Therefore, he is always able to save those who approach God through him, since he lives forever to make intercession for them.

Heb 7:26 It was fitting that we should have such a high priest: holy, innocent, undefiled, separated from sinners, higher than the heavens.

Heb 7:27 He has no need, as did the high priests, to offer sacrifice day after day, first for his own sins and then for those of the people; he did that once for all when he offered himself.

Heb 7:28 For the law appoints men subject to weakness to be high priests, but the word of the oath, which was taken after the law, appoints a son, who has been made perfect forever.

Heb 8:1 The main point of what has been said is this: we have such a high priest, who has taken his seat at the right hand of the throne of the Majesty in heaven,

Heb 8:2 a minister of the sanctuary and of the true tabernacle that the Lord, not man, set up.

Heb 8:3 Now every high priest is appointed to offer gifts and sacrifices; thus the necessity for this one also to have something to offer.

Heb 8:4 If then he were on earth, he would not be a priest, since there are those who offer gifts according to the law.

Heb 8:5 They worship in a copy and shadow of the heavenly sanctuary, as Moses was warned when he was about to erect the tabernacle. For he says, "See that you make everything according to the pattern shown you on the mountain."

Heb 8:6 Now he has obtained so much more excellent a ministry as he is mediator of a better covenant, enacted on better promises.

Heb 8:7 For if that first covenant had been faultless, no place would have been sought for a second one.

Heb 8:8 But he finds fault with them and says: "Behold, the days are coming, says the Lord, when I will conclude a new covenant with the house of Israel and the house of Judah.

Heb 8:9 It will not be like the covenant I made with their fathers the day I took them by the hand to lead them forth from the land of Egypt; for they did not stand by my covenant and I ignored them, says the Lord.

Heb 8:10 But this is the covenant I will establish with the house of Israel after those days, says the Lord: I will put my laws in their minds and I will write them upon their hearts. I will be their God, and they shall be my people.

Heb 8:11 And they shall not teach, each one his fellow citizen and kinsman, saying, 'Know the Lord,' for all shall know me, from least to greatest.

Heb 8:12 For I will forgive their evildoing and remember their sins no more."

Heb 8:13 When he speaks of a "new" covenant, he declares the first one obsolete. And what has become obsolete and has grown old is close to disappearing.

Heb 9:1 Now (even) the first covenant had regulations for worship and an earthly sanctuary.

Heb 9:2 For a tabernacle was constructed, the outer one, in which were the lampstand, the table, and the bread of offering; this is called the Holy Place.

Heb 9:3 Behind the second veil was the tabernacle called the Holy of Holies,

Heb 9:4 in which were the gold altar of incense and the ark of the covenant entirely covered with gold. In it were the gold jar containing the manna, the staff of Aaron that had sprouted, and the tablets of the covenant.

Heb 9:5 Above it were the cherubim of glory overshadowing the place of expiation. Now is not the time to speak of these in detail.

Heb 9:6 With these arrangements for worship, the priests, in performing their service, go into the outer tabernacle repeatedly,

Heb 9:7 but the high priest alone goes into the inner one once a year, not without blood that he offers for himself and for the sins of the people.

Heb 9:8 In this way the holy Spirit shows that the way into the sanctuary had not yet been revealed while the outer tabernacle still had its place.

Heb 9:9 This is a symbol of the present time, in which gifts and sacrifices are offered that cannot perfect the worshiper in conscience

Heb 9:10 but only in matters of food and drink and various ritual washings: regulations concerning the flesh, imposed until the time of the new order.

Heb 9:11 But when Christ came as high priest of the good things that have come to be, passing through the greater and more perfect tabernacle not made by hands, that is, not belonging to this creation,

Heb 9:12 he entered once for all into the sanctuary, not with the blood of goats and calves but with his own blood, thus obtaining eternal redemption.

Heb 9:13 For if the blood of goats and bulls and the sprinkling of a heifer's ashes can sanctify those who are defiled so that their flesh is cleansed,

Heb 9:14 how much more will the blood of Christ, who through the eternal spirit offered himself unblemished to God, cleanse our consciences from dead works to worship the living God.

Heb 9:15 For this reason he is mediator of a new covenant: since a death has taken place for deliverance from transgressions under the first covenant, those who are called may receive the promised eternal inheritance.

Heb 9:16 Now where there is a will, the death of the testator must be established.

Heb 9:17 For a will takes effect only at death; it has no force while the testator is alive.

Heb 9:18 Thus not even the first covenant was inaugurated without blood.

Heb 9:19 When every commandment had been proclaimed by Moses to all the people according to the law, he took the blood of calves (and goats), together with water and crimson wool and hyssop, and sprinkled both the book itself and all the people,

Heb 9:20 saying, "This is 'the blood of the covenant which God has enjoined upon you.'"

Heb 9:21 In the same way, he sprinkled also the tabernacle and all the vessels of worship with blood.

Heb 9:22 According to the law almost everything is purified by blood, and without the shedding of blood there is no forgiveness.

Heb 9:23 Therefore, it was necessary for the copies of the heavenly things to be purified by these rites, but the heavenly things themselves by better sacrifices than these.

Heb 9:24 For Christ did not enter into a sanctuary made by hands, a copy of the true one, but heaven itself, that he might now appear before God on our behalf.

Heb 9:25 Not that he might offer himself repeatedly, as the high priest enters each year into the sanctuary with blood that is not his own;

Heb 9:26 if that were so, he would have had to suffer repeatedly from the foundation of the world. But now once for all he has appeared at the end of the ages to take away sin by his sacrifice.

Heb 9:27 Just as it is appointed that human beings die once, and after this the judgment,

Heb 9:28 so also Christ, offered once to take away the sins of many, will appear a second time, not to take away sin but to bring salvation to those who eagerly await him.

Heb 10:1 Since the law has only a shadow of the good things to come, and not the very image of them, it can never make perfect those who come to worship by the same sacrifices that they offer continually each year.

Heb 10:2 Otherwise, would not the sacrifices have ceased to be offered, since the worshipers, once cleansed, would no longer have had any consciousness of sins?

Heb 10:3 But in those sacrifices there is only a yearly remembrance of sins,

Heb 10:4 for it is impossible that the blood of bulls and goats take away sins.

Heb 10:5 For this reason, when he came into the world, he said: "Sacrifice and offering you did not desire, but a body you prepared for me;

Heb 10:6 holocausts and sin offerings you took no delight in.

Heb 10:7 Then I said, 'As is written of me in the scroll, Behold, I come to do your will, O God.'"

Heb 10:8 First he says, "Sacrifices and offerings, holocausts and sin offerings, you neither desired nor delighted in." These are offered according to the law.

Heb 10:9 Then he says, "Behold, I come to do your will." He takes away the first to establish the second.

Heb 10:10 By this "will," we have been consecrated through the offering of the body of Jesus Christ once for all.

Heb 10:11 Every priest stands daily at his ministry, offering frequently those same sacrifices that can never take away sins.

Heb 10:12 But this one offered one sacrifice for sins, and took his seat forever at the right hand of God;

Heb 10:13 now he waits until his enemies are made his footstool.

Heb 10:14 For by one offering he has made perfect forever those who are being consecrated.

Heb 10:15 The holy Spirit also testifies to us, for after saying:

Heb 10:16 "This is the covenant I will establish with them after those days, says the Lord: 'I will put my laws in their hearts, and I will write them upon their minds,'"

Heb 10:17 he also says: "Their sins and their evildoing I will remember no more."

Heb 10:18 Where there is forgiveness of these, there is no longer offering for sin.

Heb 10:19 Therefore, brothers, since through the blood of Jesus we have confidence of entrance into the sanctuary

Heb 10:20 by the new and living way he opened for us through the veil, that is, his flesh,

Heb 10:21 and since we have "a great priest over the house of God,"

Heb 10:22 let us approach with a sincere heart and in absolute trust, with our hearts sprinkled clean from an evil conscience and our bodies washed in pure water.

Heb 10:23 Let us hold unwaveringly to our confession that gives us hope, for he who made the promise is trustworthy.

Heb 10:24 We must consider how to rouse one another to love and good works.

Heb 10:25 We should not stay away from our assembly, as is the custom of some, but encourage one another, and this all the more as you see the day drawing near.

Heb 10:26 If we sin deliberately after receiving knowledge of the truth, there no longer remains sacrifice for sins

Heb 10:27 but a fearful prospect of judgment and a flaming fire that is going to consume the adversaries.

Heb 10:28 Anyone who rejects the law of Moses is put to death without pity on the testimony of two or three witnesses.

Heb 10:29 Do you not think that a much worse punishment is due the one who has contempt for the Son of God, considers unclean the covenant-blood by which he was consecrated, and insults the spirit of grace?

Heb 10:30 We know the one who said: "Vengeance is mine; I will repay," and again: "The Lord will judge his people."

Heb 10:31 It is a fearful thing to fall into the hands of the living God.

Heb 10:32 Remember the days past when, after you had been enlightened, you endured a great contest of suffering.

Heb 10:33 At times you were publicly exposed to abuse and affliction; at other times you associated yourselves with those so treated.

Heb 10:34 You even joined in the sufferings of those in prison and joyfully accepted the confiscation of your property, knowing that you had a better and lasting possession.

Heb 10:35 Therefore, do not throw away your confidence; it will have great recompense.

Heb 10:36 You need endurance to do the will of God and receive what he has promised.

Heb 10:37 "For, after just a brief moment, he who is to come shall come; he shall not delay.

Heb 10:38 But my just one shall live by faith, and if he draws back I take no pleasure in him."

Heb 10:39 We are not among those who draw back and perish, but among those who have faith and will possess life.

Heb 11:1 Faith is the realization of what is hoped for and evidence of things not seen.

Heb 11:2 Because of it the ancients were well attested.

Heb 11:3 By faith we understand that the universe was ordered by the word of God, so that what is visible came into being through the invisible.

Heb 11:4 By faith Abel offered to God a sacrifice greater than Cain's. Through this he was attested to be righteous, God bearing witness to his gifts, and through this, though dead, he still speaks.

Heb 11:5 By faith Enoch was taken up so that he should not see death, and "he was found no more because God had taken him." Before he was taken up, he was attested to have pleased God.

Heb 11:6 But without faith it is impossible to please him, for anyone who approaches God must believe that he exists and that he rewards those who seek him.

Heb 11:7 By faith Noah, warned about what was not yet seen, with reverence built an ark for the salvation of his household. Through this he condemned the world and inherited the righteousness that comes through faith.

Heb 11:8 By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance; he went out, not knowing where he was to go.

Heb 11:9 By faith he sojourned in the promised land as in a foreign country, dwelling in tents with Isaac and Jacob, heirs of the same promise;

Heb 11:10 for he was looking forward to the city with foundations, whose architect and maker is God.

Heb 11:11 By faith he received power to generate, even though he was past the normal age-- and Sarah herself was sterile-- for he thought that the one who had made the promise was trustworthy.

Heb 11:12 So it was that there came forth from one man, himself as good as dead, descendants as numerous as the stars in the sky and as countless as the sands on the seashore.



Heb 11:13 All these died in faith. They did not receive what had been promised but saw it and greeted it from afar and acknowledged themselves to be strangers and aliens on earth,  
Heb 11:14 for those who speak thus show that they are seeking a homeland.  
Heb 11:15 If they had been thinking of the land from which they had come, they would have had opportunity to return.  
Heb 11:16 But now they desire a better homeland, a heavenly one. Therefore, God is not ashamed to be called their God, for he has prepared a city for them.  
Heb 11:17 By faith Abraham, when put to the test, offered up Isaac, and he who had received the promises was ready to offer his only son,  
Heb 11:18 of whom it was said, "Through Isaac descendants shall bear your name."  
Heb 11:19 He reasoned that God was able to raise even from the dead, and he received Isaac back as a symbol.  
Heb 11:20 By faith regarding things still to come Isaac blessed Jacob and Esau.  
Heb 11:21 By faith Jacob, when dying, blessed each of the sons of Joseph and "bowed in worship, leaning on the top of his staff."  
Heb 11:22 By faith Joseph, near the end of his life, spoke of the Exodus of the Israelites and gave instructions about his bones.  
Heb 11:23 By faith Moses was hidden by his parents for three months after his birth, because they saw that he was a beautiful child, and they were not afraid of the king's edict.  
Heb 11:24 By faith Moses, when he had grown up, refused to be known as the son of Pharaoh's daughter;  
Heb 11:25 he chose to be ill-treated along with the people of God rather than enjoy the fleeting pleasure of sin.  
Heb 11:26 He considered the reproach of the Anointed greater wealth than the treasures of Egypt, for he was looking to the recompense.  
Heb 11:27 By faith he left Egypt, not fearing the king's fury, for he persevered as if seeing the one who is invisible.  
Heb 11:28 By faith he kept the Passover and sprinkled the blood, that the Destroyer of the firstborn might not touch them.  
Heb 11:29 By faith they crossed the Red Sea as if it were dry land, but when the Egyptians attempted it they were drowned.  
Heb 11:30 By faith the walls of Jericho fell after being encircled for seven days.  
Heb 11:31 By faith Rahab the harlot did not perish with the disobedient, for she had received the spies in peace.  
Heb 11:32 What more shall I say? I have not time to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets,  
Heb 11:33 who by faith conquered kingdoms, did what was righteous, obtained the promises; they closed the mouths of lions,  
Heb 11:34 put out raging fires, escaped the devouring sword; out of weakness they were made powerful, became strong in battle, and turned back foreign invaders.  
Heb 11:35 Women received back their dead through resurrection. Some were tortured and would not accept deliverance, in order to obtain a better resurrection.  
Heb 11:36 Others endured mockery, scourging, even chains and imprisonment.  
Heb 11:37 They were stoned, sawed in two, put to death at sword's point; they went about in skins of sheep or goats, needy, afflicted, tormented.  
Heb 11:38 The world was not worthy of them. They wandered about in deserts and on mountains, in caves and in crevices in the earth.  
Heb 11:39 Yet all these, though approved because of their faith, did not receive what had been promised.  
Heb 11:40 God had foreseen something better for us, so that without us they should not be made perfect.  
Heb 12:1 Therefore, since we are surrounded by so great a cloud of witnesses, let us rid ourselves of every burden and sin that clings to us and persevere in running the race that lies before us  
Heb 12:2 while keeping our eyes fixed on Jesus, the leader and perfecter of faith. For the sake of the joy that lay before him he endured the cross, despising its shame, and has taken his seat at the right of the throne of God.  
Heb 12:3 Consider how he endured such opposition from sinners, in order that you may not grow weary and lose heart.  
Heb 12:4 In your struggle against sin you have not yet resisted to the point of shedding blood.  
Heb 12:5 You have also forgotten the exhortation addressed to you as sons: "My son, do not disdain the discipline of the Lord or lose heart when reprovved by him;  
Heb 12:6 for whom the Lord loves, he disciplines; he scourges every son he acknowledges."  
Heb 12:7 Endure your trials as "discipline"; God treats you as sons. For what "son" is there whom his father does not discipline?  
Heb 12:8 If you are without discipline, in which all have shared, you are not sons but bastards.

Heb 12:9 Besides this, we have had our earthly fathers to discipline us, and we respected them. Should we not (then) submit all the more to the Father of spirits and live?

Heb 12:10 They disciplined us for a short time as seemed right to them, but he does so for our benefit, in order that we may share his holiness.

Heb 12:11 At the time, all discipline seems a cause not for joy but for pain, yet later it brings the peaceful fruit of righteousness to those who are trained by it.

Heb 12:12 So strengthen your drooping hands and your weak knees.

Heb 12:13 Make straight paths for your feet, that what is lame may not be dislocated but healed.

Heb 12:14 Strive for peace with everyone, and for that holiness without which no one will see the Lord.

Heb 12:15 See to it that no one be deprived of the grace of God, that no bitter root spring up and cause trouble, through which many may become defiled,

Heb 12:16 that no one be an immoral or profane person like Esau, who sold his birthright for a single meal.

Heb 12:17 For you know that later, when he wanted to inherit his father's blessing, he was rejected because he found no opportunity to change his mind, even though he sought the blessing with tears.

Heb 12:18 You have not approached that which could be touched and a blazing fire and gloomy darkness and storm

Heb 12:19 and a trumpet blast and a voice speaking words such that those who heard begged that no message be further addressed to them,

Heb 12:20 for they could not bear to hear the command: "If even an animal touches the mountain, it shall be stoned."

Heb 12:21 Indeed, so fearful was the spectacle that Moses said, "I am terrified and trembling."

Heb 12:22 No, you have approached Mount Zion and the city of the living God, the heavenly Jerusalem, and countless angels in festal gathering,

Heb 12:23 and the assembly of the firstborn enrolled in heaven, and God the judge of all, and the spirits of the just made perfect,

Heb 12:24 and Jesus, the mediator of a new covenant, and the sprinkled blood that speaks more eloquently than that of Abel.

Heb 12:25 See that you do not reject the one who speaks. For if they did not escape when they refused the one who warned them on earth, how much more in our case if we turn away from the one who warns from heaven.

Heb 12:26 His voice shook the earth at that time, but now he has promised, "I will once more shake not only earth but heaven."

Heb 12:27 That phrase, "once more," points to (the) removal of shaken, created things, so that what is unshaken may remain.

Heb 12:28 Therefore, we who are receiving the unshakable kingdom should have gratitude, with which we should offer worship pleasing to God in reverence and awe.

Heb 12:29 For our God is a consuming fire.

Heb 13:1 Let mutual love continue.

Heb 13:2 Do not neglect hospitality, for through it some have unknowingly entertained angels.

Heb 13:3 Be mindful of prisoners as if sharing their imprisonment, and of the ill-treated as of yourselves, for you also are in the body.

Heb 13:4 Let marriage be honored among all and the marriage bed be kept undefiled, for God will judge the immoral and adulterers.

Heb 13:5 Let your life be free from love of money but be content with what you have, for he has said, "I will never forsake you or abandon you."

Heb 13:6 Thus we may say with confidence: "The Lord is my helper, (and) I will not be afraid. What can anyone do to me?"

Heb 13:7 Remember your leaders who spoke the word of God to you. Consider the outcome of their way of life and imitate their faith.

Heb 13:8 Jesus Christ is the same yesterday, today, and forever.

Heb 13:9 Do not be carried away by all kinds of strange teaching. It is good to have our hearts strengthened by grace and not by foods, which do not benefit those who live by them.

Heb 13:10 We have an altar from which those who serve the tabernacle have no right to eat.

Heb 13:11 The bodies of the animals whose blood the high priest brings into the sanctuary as a sin offering are burned outside the camp.

Heb 13:12 Therefore, Jesus also suffered outside the gate, to consecrate the people by his own blood.

Heb 13:13 Let us then go to him outside the camp, bearing the reproach that he bore.

Heb 13:14 For here we have no lasting city, but we seek the one that is to come.

Heb 13:15 Through him (then) let us continually offer God a sacrifice of praise, that is, the fruit of lips that confess his name.

Heb 13:16 Do not neglect to do good and to share what you have; God is pleased by sacrifices of that kind.

Heb 13:17 Obey your leaders and defer to them, for they keep watch over you and will have to give an account, that they may fulfill their task with joy and not with sorrow, for that would be of no advantage to you.

Heb 13:18 Pray for us, for we are confident that we have a clear conscience, wishing to act rightly in every respect.

Heb 13:19 I especially ask for your prayers that I may be restored to you very soon.

Heb 13:20 May the God of peace, who brought up from the dead the great shepherd of the sheep by the blood of the eternal covenant, Jesus our Lord,

Heb 13:21 furnish you with all that is good, that you may do his will. May he carry out in you what is pleasing to him through Jesus Christ, to whom be glory forever (and ever). Amen.

Heb 13:22 Brothers, I ask you to bear with this message of encouragement, for I have written to you rather briefly.

Heb 13:23 I must let you know that our brother Timothy has been set free. If he comes soon, I shall see you together with him.

Heb 13:24 Greetings to all your leaders and to all the holy ones. Those from Italy send you greetings.

Heb 13:25 Grace be with all of you.

Jam 1:1 James, a slave of God and of the Lord Jesus Christ, to the twelve tribes in the dispersion, greetings.

Jam 1:2 Consider it all joy, my brothers, when you encounter various trials,

Jam 1:3 for you know that the testing of your faith produces perseverance.

Jam 1:4 And let perseverance be perfect, so that you may be perfect and complete, lacking in nothing.

Jam 1:5 But if any of you lacks wisdom, he should ask God who gives to all generously and ungrudgingly, and he will be given it.

Jam 1:6 But he should ask in faith, not doubting, for the one who doubts is like a wave of the sea that is driven and tossed about by the wind.

Jam 1:7 For that person must not suppose that he will receive anything from the Lord,

Jam 1:8 since he is a man of two minds, unstable in all his ways.

Jam 1:9 The brother in lowly circumstances should take pride in his high standing,

Jam 1:10 and the rich one in his lowliness, for he will pass away "like the flower of the field."

Jam 1:11 For the sun comes up with its scorching heat and dries up the grass, its flower droops, and the beauty of its appearance vanishes. So will the rich person fade away in the midst of his pursuits.

Jam 1:12 Blessed is the man who perseveres in temptation, for when he has been proved he will receive the crown of life that he promised to those who love him.

Jam 1:13 No one experiencing temptation should say, "I am being tempted by God"; for God is not subject to temptation to evil, and he himself tempts no one.

Jam 1:14 Rather, each person is tempted when he is lured and enticed by his own desire.

Jam 1:15 Then desire conceives and brings forth sin, and when sin reaches maturity it gives birth to death.

Jam 1:16 Do not be deceived, my beloved brothers:

Jam 1:17 all good giving and every perfect gift is from above, coming down from the Father of lights, with whom there is no alteration or shadow caused by change.

Jam 1:18 He willed to give us birth by the word of truth that we may be a kind of firstfruits of his creatures.

Jam 1:19 Know this, my dear brothers: everyone should be quick to hear, slow to speak, slow to wrath,

Jam 1:20 for the wrath of a man does not accomplish the righteousness of God.

Jam 1:21 Therefore, put away all filth and evil excess and humbly welcome the word that has been planted in you and is able to save your souls.

Jam 1:22 Be doers of the word and not hearers only, deluding yourselves.

Jam 1:23 For if anyone is a hearer of the word and not a doer, he is like a man who looks at his own face in a mirror.

Jam 1:24 He sees himself, then goes off and promptly forgets what he looked like.

Jam 1:25 But the one who peers into the perfect law of freedom and perseveres, and is not a hearer who forgets but a doer who acts, such a one shall be blessed in what he does.

Jam 1:26 If anyone thinks he is religious and does not bridle his tongue but deceives his heart, his religion is vain.

Jam 1:27 Religion that is pure and undefiled before God and the Father is this: to care for orphans and widows in their affliction and to keep oneself unstained by the world.

Jam 2:1 My brothers, show no partiality as you adhere to the faith in our glorious Lord Jesus Christ.

Jam 2:2 For if a man with gold rings on his fingers and in fine clothes comes into your assembly, and a poor person in shabby clothes also comes in,

Jam 2:3 and you pay attention to the one wearing the fine clothes and say, "Sit here, please," while you say to the poor one, "Stand there," or "Sit at my feet,"

Jam 2:4 have you not made distinctions among yourselves and become judges with evil designs?  
Jam 2:5 Listen, my beloved brothers. Did not God choose those who are poor in the world to be rich in faith and heirs of the kingdom that he promised to those who love him?  
Jam 2:6 But you dishonored the poor person. Are not the rich oppressing you? And do they themselves not haul you off to court?  
Jam 2:7 Is it not they who blaspheme the noble name that was invoked over you?  
Jam 2:8 However, if you fulfill the royal law according to the scripture, "You shall love your neighbor as yourself," you are doing well.  
Jam 2:9 But if you show partiality, you commit sin, and are convicted by the law as transgressors.  
Jam 2:10 For whoever keeps the whole law, but falls short in one particular, has become guilty in respect to all of it.  
Jam 2:11 For he who said, "You shall not commit adultery," also said, "You shall not kill." Even if you do not commit adultery but kill, you have become a transgressor of the law.  
Jam 2:12 So speak and so act as people who will be judged by the law of freedom.  
Jam 2:13 For the judgment is merciless to one who has not shown mercy; mercy triumphs over judgment.  
Jam 2:14 What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him?  
Jam 2:15 If a brother or sister has nothing to wear and has no food for the day,  
Jam 2:16 and one of you says to them, "Go in peace, keep warm, and eat well," but you do not give them the necessities of the body, what good is it?  
Jam 2:17 So also faith of itself, if it does not have works, is dead.  
Jam 2:18 Indeed someone might say, "You have faith and I have works." Demonstrate your faith to me without works, and I will demonstrate my faith to you from my works.  
Jam 2:19 You believe that God is one. You do well. Even the demons believe that and tremble.  
Jam 2:20 Do you want proof, you ignoramus, that faith without works is useless?  
Jam 2:21 Was not Abraham our father justified by works when he offered his son Isaac upon the altar?  
Jam 2:22 You see that faith was active along with his works, and faith was completed by the works.  
Jam 2:23 Thus the scripture was fulfilled that says, "Abraham believed God, and it was credited to him as righteousness," and he was called "the friend of God."  
Jam 2:24 See how a person is justified by works and not by faith alone.  
Jam 2:25 And in the same way, was not Rahab the harlot also justified by works when she welcomed the messengers and sent them out by a different route?  
Jam 2:26 For just as a body without a spirit is dead, so also faith without works is dead.  
Jam 3:1 Not many of you should become teachers, my brothers, for you realize that we will be judged more strictly,  
Jam 3:2 for we all fall short in many respects. If anyone does not fall short in speech, he is a perfect man, able to bridle his whole body also.  
Jam 3:3 If we put bits into the mouths of horses to make them obey us, we also guide their whole bodies.  
Jam 3:4 It is the same with ships: even though they are so large and driven by fierce winds, they are steered by a very small rudder wherever the pilot's inclination wishes.  
Jam 3:5 In the same way the tongue is a small member and yet has great pretensions. Consider how small a fire can set a huge forest ablaze.  
Jam 3:6 The tongue is also a fire. It exists among our members as a world of malice, defiling the whole body and setting the entire course of our lives on fire, itself set on fire by Gehenna.  
Jam 3:7 For every kind of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species,  
Jam 3:8 but no human being can tame the tongue. It is a restless evil, full of deadly poison.  
Jam 3:9 With it we bless the Lord and Father, and with it we curse human beings who are made in the likeness of God.  
Jam 3:10 From the same mouth come blessing and cursing. This need not be so, my brothers.  
Jam 3:11 Does a spring gush forth from the same opening both pure and brackish water?  
Jam 3:12 Can a fig tree, my brothers, produce olives, or a grapevine figs? Neither can salt water yield fresh.  
Jam 3:13 Who among you is wise and understanding? Let him show his works by a good life in the humility that comes from wisdom.  
Jam 3:14 But if you have bitter jealousy and selfish ambition in your hearts, do not boast and be false to the truth.  
Jam 3:15 Wisdom of this kind does not come down from above but is earthly, unspiritual, demonic.  
Jam 3:16 For where jealousy and selfish ambition exist, there is disorder and every foul practice.  
Jam 3:17 But the wisdom from above is first of all pure, then peaceable, gentle, compliant, full of mercy and

good fruits, without inconstancy or insincerity.

Jam 3:18 And the fruit of righteousness is sown in peace for those who cultivate peace.

Jam 4:1 Where do the wars and where do the conflicts among you come from? Is it not from your passions that make war within your members?

Jam 4:2 You covet but do not possess. You kill and envy but you cannot obtain; you fight and wage war. You do not possess because you do not ask.

Jam 4:3 You ask but do not receive, because you ask wrongly, to spend it on your passions.

Jam 4:4 Adulterers! Do you not know that to be a lover of the world means enmity with God? Therefore, whoever wants to be a lover of the world makes himself an enemy of God.

Jam 4:5 Or do you suppose that the scripture speaks without meaning when it says, "The spirit that he has made to dwell in us tends toward jealousy"?

Jam 4:6 But he bestows a greater grace; therefore, it says: "God resists the proud, but gives grace to the humble."

Jam 4:7 So submit yourselves to God. Resist the devil, and he will flee from you.

Jam 4:8 Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you of two minds.

Jam 4:9 Begin to lament, to mourn, to weep. Let your laughter be turned into mourning and your joy into dejection.

Jam 4:10 Humble yourselves before the Lord and he will exalt you.

Jam 4:11 Do not speak evil of one another, brothers. Whoever speaks evil of a brother or judges his brother speaks evil of the law and judges the law. If you judge the law, you are not a doer of the law but a judge.

Jam 4:12 There is one lawgiver and judge who is able to save or to destroy. Who then are you to judge your neighbor?

Jam 4:13 Come now, you who say, "Today or tomorrow we shall go into such and such a town, spend a year there doing business, and make a profit"--

Jam 4:14 you have no idea what your life will be like tomorrow. You are a puff of smoke that appears briefly and then disappears.

Jam 4:15 Instead you should say, "If the Lord wills it, we shall live to do this or that."

Jam 4:16 But now you are boasting in your arrogance. All such boasting is evil.

Jam 4:17 So for one who knows the right thing to do and does not do it, it is a sin.

Jam 5:1 Come now, you rich, weep and wail over your impending miseries.

Jam 5:2 Your wealth has rotted away, your clothes have become moth-eaten,

Jam 5:3 your gold and silver have corroded, and that corrosion will be a testimony against you; it will devour your flesh like a fire. You have stored up treasure for the last days.

Jam 5:4 Behold, the wages you withheld from the workers who harvested your fields are crying aloud, and the cries of the harvesters have reached the ears of the Lord of hosts.

Jam 5:5 You have lived on earth in luxury and pleasure; you have fattened your hearts for the day of slaughter.

Jam 5:6 You have condemned; you have murdered the righteous one; he offers you no resistance.

Jam 5:7 Be patient, therefore, brothers, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, being patient with it until it receives the early and the late rains.

Jam 5:8 You too must be patient. Make your hearts firm, because the coming of the Lord is at hand.

Jam 5:9 Do not complain, brothers, about one another, that you may not be judged. Behold, the Judge is standing before the gates.

Jam 5:10 Take as an example of hardship and patience, brothers, the prophets who spoke in the name of the Lord.

Jam 5:11 Indeed we call blessed those who have persevered. You have heard of the perseverance of Job, and you have seen the purpose of the Lord, because "the Lord is compassionate and merciful."

Jam 5:12 But above all, my brothers, do not swear, either by heaven or by earth or with any other oath, but let your "Yes" mean "Yes" and your "No" mean "No," that you may not incur condemnation.

Jam 5:13 Is anyone among you suffering? He should pray. Is anyone in good spirits? He should sing praise.

Jam 5:14 Is anyone among you sick? He should summon the presbyters of the church, and they should pray over him and anoint (him) with oil in the name of the Lord,

Jam 5:15 and the prayer of faith will save the sick person, and the Lord will raise him up. If he has committed any sins, he will be forgiven.

Jam 5:16 Therefore, confess your sins to one another and pray for one another, that you may be healed. The fervent prayer of a righteous person is very powerful.

Jam 5:17 Elijah was a human being like us; yet he prayed earnestly that it might not rain, and for three years and six months it did not rain upon the land.

Jam 5:18 Then he prayed again, and the sky gave rain and the earth produced its fruit.

Jam 5:19 My brothers, if anyone among you should stray from the truth and someone bring him back,  
Jam 5:20 he should know that whoever brings back a sinner from the error of his way will save his soul from death and will cover a multitude of sins.

1Pe 1:1 Peter, an apostle of Jesus Christ, to the chosen sojourners of the dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia,

1Pe 1:2 in the foreknowledge of God the Father, through sanctification by the Spirit, for obedience and sprinkling with the blood of Jesus Christ: may grace and peace be yours in abundance.

1Pe 1:3 Blessed be the God and Father of our Lord Jesus Christ, who in his great mercy gave us a new birth to a living hope through the resurrection of Jesus Christ from the dead,

1Pe 1:4 to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you

1Pe 1:5 who by the power of God are safeguarded through faith, to a salvation that is ready to be revealed in the final time.

1Pe 1:6 In this you rejoice, although now for a little while you may have to suffer through various trials,

1Pe 1:7 so that the genuineness of your faith, more precious than gold that is perishable even though tested by fire, may prove to be for praise, glory, and honor at the revelation of Jesus Christ.

1Pe 1:8 Although you have not seen him you love him; even though you do not see him now yet believe in him, you rejoice with an indescribable and glorious joy,

1Pe 1:9 as you attain the goal of (your) faith, the salvation of your souls.

1Pe 1:10 Concerning this salvation, prophets who prophesied about the grace that was to be yours searched and investigated it,

1Pe 1:11 investigating the time and circumstances that the Spirit of Christ within them indicated when it testified in advance to the sufferings destined for Christ and the glories to follow them.

1Pe 1:12 It was revealed to them that they were serving not themselves but you with regard to the things that have now been announced to you by those who preached the good news to you (through) the holy Spirit sent from heaven, things into which angels longed to look.

1Pe 1:13 Therefore, gird up the loins of your mind, live soberly, and set your hopes completely on the grace to be brought to you at the revelation of Jesus Christ.

1Pe 1:14 Like obedient children, do not act in compliance with the desires of your former ignorance

1Pe 1:15 but, as he who called you is holy, be holy yourselves in every aspect of your conduct,

1Pe 1:16 for it is written, "Be holy because I (am) holy."

1Pe 1:17 Now if you invoke as Father him who judges impartially according to each one's works, conduct yourselves with reverence during the time of your sojourning,

1Pe 1:18 realizing that you were ransomed from your futile conduct, handed on by your ancestors, not with perishable things like silver or gold

1Pe 1:19 but with the precious blood of Christ as of a spotless unblemished lamb.

1Pe 1:20 He was known before the foundation of the world but revealed in the final time for you,

1Pe 1:21 who through him believe in God who raised him from the dead and gave him glory, so that your faith and hope are in God.

1Pe 1:22 Since you have purified yourselves by obedience to the truth for sincere mutual love, love one another intensely from a (pure) heart.

1Pe 1:23 You have been born anew, not from perishable but from imperishable seed, through the living and abiding word of God,

1Pe 1:24 for: "All flesh is like grass, and all its glory like the flower of the field; the grass withers, and the flower wilts;

1Pe 1:25 but the word of the Lord remains forever." This is the word that has been proclaimed to you.

1Pe 2:1 Rid yourselves of all malice and all deceit, insincerity, envy, and all slander;

1Pe 2:2 like newborn infants, long for pure spiritual milk so that through it you may grow into salvation,

1Pe 2:3 for you have tasted that the Lord is good.

1Pe 2:4 Come to him, a living stone, rejected by human beings but chosen and precious in the sight of God,

1Pe 2:5 and, like living stones, let yourselves be built into a spiritual house to be a holy priesthood to offer spiritual sacrifices acceptable to God through Jesus Christ.

1Pe 2:6 For it says in scripture: "Behold, I am laying a stone in Zion, a cornerstone, chosen and precious, and whoever believes in it shall not be put to shame."

1Pe 2:7 Therefore, its value is for you who have faith, but for those without faith: "The stone which the builders rejected has become the cornerstone,"

1Pe 2:8 and "A stone that will make people stumble, and a rock that will make them fall." They stumble by disobeying the word, as is their destiny.

1Pe 2:9 But you are "a chosen race, a royal priesthood, a holy nation, a people of his own, so that you may announce the praises" of him who called you out of darkness into his wonderful light.

1Pe 2:10 Once you were "no people" but now you are God's people; you "had not received mercy" but now you have received mercy.

1Pe 2:11 Beloved, I urge you as aliens and sojourners to keep away from worldly desires that wage war against the soul.

1Pe 2:12 Maintain good conduct among the Gentiles, so that if they speak of you as evildoers, they may observe your good works and glorify God on the day of visitation.

1Pe 2:13 Be subject to every human institution for the Lord's sake, whether it be to the king as supreme

1Pe 2:14 or to governors as sent by him for the punishment of evildoers and the approval of those who do good.

1Pe 2:15 For it is the will of God that by doing good you may silence the ignorance of foolish people.

1Pe 2:16 Be free, yet without using freedom as a pretext for evil, but as slaves of God.

1Pe 2:17 Give honor to all, love the community, fear God, honor the king.

1Pe 2:18 Slaves, be subject to your masters with all reverence, not only to those who are good and equitable but also to those who are perverse.

1Pe 2:19 For whenever anyone bears the pain of unjust suffering because of consciousness of God, that is a grace.

1Pe 2:20 But what credit is there if you are patient when beaten for doing wrong? But if you are patient when you suffer for doing what is good, this is a grace before God.

1Pe 2:21 For to this you have been called, because Christ also suffered for you, leaving you an example that you should follow in his footsteps.

1Pe 2:22 "He committed no sin, and no deceit was found in his mouth."

1Pe 2:23 When he was insulted, he returned no insult; when he suffered, he did not threaten; instead, he handed himself over to the one who judges justly.

1Pe 2:24 He himself bore our sins in his body upon the cross, so that, free from sin, we might live for righteousness. By his wounds you have been healed.

1Pe 2:25 For you had gone astray like sheep, but you have now returned to the shepherd and guardian of your souls.

1Pe 3:1 Likewise, you wives should be subordinate to your husbands so that, even if some disobey the word, they may be won over without a word by their wives' conduct

1Pe 3:2 when they observe your reverent and chaste behavior.

1Pe 3:3 Your adornment should not be an external one: braiding the hair, wearing gold jewelry, or dressing in fine clothes,

1Pe 3:4 but rather the hidden character of the heart, expressed in the imperishable beauty of a gentle and calm disposition, which is precious in the sight of God.

1Pe 3:5 For this is also how the holy women who hoped in God once used to adorn themselves and were subordinate to their husbands;

1Pe 3:6 thus Sarah obeyed Abraham, calling him "lord." You are her children when you do what is good and fear no intimidation.

1Pe 3:7 Likewise, you husbands should live with your wives in understanding, showing honor to the weaker female sex, since we are joint heirs of the gift of life, so that your prayers may not be hindered.

1Pe 3:8 Finally, all of you, be of one mind, sympathetic, loving toward one another, compassionate, humble.

1Pe 3:9 Do not return evil for evil, or insult for insult; but, on the contrary, a blessing, because to this you were called, that you might inherit a blessing.

1Pe 3:10 For: "Whoever would love life and see good days must keep the tongue from evil and the lips from speaking deceit,

1Pe 3:11 must turn from evil and do good, seek peace and follow after it.

1Pe 3:12 For the eyes of the Lord are on the righteous and his ears turned to their prayer, but the face of the Lord is against evildoers."

1Pe 3:13 Now who is going to harm you if you are enthusiastic for what is good?

1Pe 3:14 But even if you should suffer because of righteousness, blessed are you. Do not be afraid or terrified with fear of them,

1Pe 3:15 but sanctify Christ as Lord in your hearts. Always be ready to give an explanation to anyone who asks you for a reason for your hope,

1Pe 3:16 but do it with gentleness and reverence, keeping your conscience clear, so that, when you are maligned, those who defame your good conduct in Christ may themselves be put to shame.

1Pe 3:17 For it is better to suffer for doing good, if that be the will of God, than for doing evil.

1Pe 3:18 For Christ also suffered for sins once, the righteous for the sake of the unrighteous, that he might lead you to God. Put to death in the flesh, he was brought to life in the spirit.

1Pe 3:19 In it he also went to preach to the spirits in prison,

1Pe 3:20 who had once been disobedient while God patiently waited in the days of Noah during the building of

the ark, in which a few persons, eight in all, were saved through water.

1Pe 3:21 This prefigured baptism, which saves you now. It is not a removal of dirt from the body but an appeal to God for a clear conscience, through the resurrection of Jesus Christ,

1Pe 3:22 who has gone into heaven and is at the right hand of God, with angels, authorities, and powers subject to him.

1Pe 4:1 Therefore, since Christ suffered in the flesh, arm yourselves also with the same attitude (for whoever suffers in the flesh has broken with sin),

1Pe 4:2 so as not to spend what remains of one's life in the flesh on human desires, but on the will of God.

1Pe 4:3 For the time that has passed is sufficient for doing what the Gentiles like to do: living in debauchery, evil desires, drunkenness, orgies, carousing, and wanton idolatry.

1Pe 4:4 They are surprised that you do not plunge into the same swamp of profligacy, and they vilify you;

1Pe 4:5 but they will give an account to him who stands ready to judge the living and the dead.

1Pe 4:6 For this is why the gospel was preached even to the dead that, though condemned in the flesh in human estimation, they might live in the spirit in the estimation of God.

1Pe 4:7 The end of all things is at hand. Therefore, be serious and sober for prayers.

1Pe 4:8 Above all, let your love for one another be intense, because love covers a multitude of sins.

1Pe 4:9 Be hospitable to one another without complaining.

1Pe 4:10 As each one has received a gift, use it to serve one another as good stewards of God's varied grace.

1Pe 4:11 Whoever preaches, let it be with the words of God; whoever serves, let it be with the strength that God supplies, so that in all things God may be glorified through Jesus Christ, to whom belong glory and dominion forever and ever. Amen.

1Pe 4:12 Beloved, do not be surprised that a trial by fire is occurring among you, as if something strange were happening to you.

1Pe 4:13 But rejoice to the extent that you share in the sufferings of Christ, so that when his glory is revealed you may also rejoice exultantly.

1Pe 4:14 If you are insulted for the name of Christ, blessed are you, for the Spirit of glory and of God rests upon you.

1Pe 4:15 But let no one among you be made to suffer as a murderer, a thief, an evildoer, or as an intriguer.

1Pe 4:16 But whoever is made to suffer as a Christian should not be ashamed but glorify God because of the name.

1Pe 4:17 For it is time for the judgment to begin with the household of God; if it begins with us, how will it end for those who fail to obey the gospel of God?

1Pe 4:18 "And if the righteous one is barely saved, where will the godless and the sinner appear?"

1Pe 4:19 As a result, those who suffer in accord with God's will hand their souls over to a faithful creator as they do good.

1Pe 5:1 So I exhort the presbyters among you, as a fellow presbyter and witness to the sufferings of Christ and one who has a share in the glory to be revealed.

1Pe 5:2 Tend the flock of God in your midst, (overseeing) not by constraint but willingly, as God would have it, not for shameful profit but eagerly.

1Pe 5:3 Do not lord it over those assigned to you, but be examples to the flock.

1Pe 5:4 And when the chief Shepherd is revealed, you will receive the unfading crown of glory.

1Pe 5:5 Likewise, you younger members, be subject to the presbyters. And all of you, clothe yourselves with humility in your dealings with one another, for: "God opposes the proud but bestows favor on the humble."

1Pe 5:6 So humble yourselves under the mighty hand of God, that he may exalt you in due time.

1Pe 5:7 Cast all your worries upon him because he cares for you.

1Pe 5:8 Be sober and vigilant. Your opponent the devil is prowling around like a roaring lion looking for (someone) to devour.

1Pe 5:9 Resist him, steadfast in faith, knowing that your fellow believers throughout the world undergo the same sufferings.

1Pe 5:10 The God of all grace who called you to his eternal glory through Christ (Jesus) will himself restore, confirm, strengthen, and establish you after you have suffered a little.

1Pe 5:11 To him be dominion forever. Amen.

1Pe 5:12 I write you this briefly through Silvanus, whom I consider a faithful brother, exhorting you and testifying that this is the true grace of God. Remain firm in it.

1Pe 5:13 The chosen one at Babylon sends you greeting, as does Mark, my son.

1Pe 5:14 Greet one another with a loving kiss. Peace to all of you who are in Christ.

2Pe 1:1 Symeon Peter, a slave and apostle of Jesus Christ, to those who have received a faith of equal value to ours through the righteousness of our God and savior Jesus Christ:

2Pe 1:2 may grace and peace be yours in abundance through knowledge of God and of Jesus our Lord.



2Pe 1:3 His divine power has bestowed on us everything that makes for life and devotion, through the knowledge of him who called us by his own glory and power.

2Pe 1:4 Through these, he has bestowed on us the precious and very great promises, so that through them you may come to share in the divine nature, after escaping from the corruption that is in the world because of evil desire.

2Pe 1:5 For this very reason, make every effort to supplement your faith with virtue, virtue with knowledge,

2Pe 1:6 knowledge with self-control, self-control with endurance, endurance with devotion,

2Pe 1:7 devotion with mutual affection, mutual affection with love.

2Pe 1:8 If these are yours and increase in abundance, they will keep you from being idle or unfruitful in the knowledge of our Lord Jesus Christ.

2Pe 1:9 Anyone who lacks them is blind and shortsighted, forgetful of the cleansing of his past sins.

2Pe 1:10 Therefore, brothers, be all the more eager to make your call and election firm, for, in doing so, you will never stumble.

2Pe 1:11 For, in this way, entry into the eternal kingdom of our Lord and savior Jesus Christ will be richly provided for you.

2Pe 1:12 Therefore, I will always remind you of these things, even though you already know them and are established in the truth you have.

2Pe 1:13 I think it right, as long as I am in this "tent," to stir you up by a reminder,

2Pe 1:14 since I know that I will soon have to put it aside, as indeed our Lord Jesus Christ has shown me.

2Pe 1:15 I shall also make every effort to enable you always to remember these things after my departure.

2Pe 1:16 We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty.

2Pe 1:17 For he received honor and glory from God the Father when that unique declaration came to him from the majestic glory, "This is my Son, my beloved, with whom I am well pleased."

2Pe 1:18 We ourselves heard this voice come from heaven while we were with him on the holy mountain.

2Pe 1:19 Moreover, we possess the prophetic message that is altogether reliable. You will do well to be attentive to it, as to a lamp shining in a dark place, until day dawns and the morning star rises in your hearts.

2Pe 1:20 Know this first of all, that there is no prophecy of scripture that is a matter of personal interpretation,

2Pe 1:21 for no prophecy ever came through human will; but rather human beings moved by the holy Spirit spoke under the influence of God.

2Pe 2:1 There were also false prophets among the people, just as there will be false teachers among you, who will introduce destructive heresies and even deny the Master who ransomed them, bringing swift destruction on themselves.

2Pe 2:2 Many will follow their licentious ways, and because of them the way of truth will be reviled.

2Pe 2:3 In their greed they will exploit you with fabrications, but from of old their condemnation has not been idle and their destruction does not sleep.

2Pe 2:4 For if God did not spare the angels when they sinned, but condemned them to the chains of Tartarus and handed them over to be kept for judgment;

2Pe 2:5 and if he did not spare the ancient world, even though he preserved Noah, a herald of righteousness, together with seven others, when he brought a flood upon the godless world;

2Pe 2:6 and if he condemned the cities of Sodom and Gomorrah (to destruction), reducing them to ashes, making them an example for the godless (people) of what is coming;

2Pe 2:7 and if he rescued Lot, a righteous man oppressed by the licentious conduct of unprincipled people

2Pe 2:8 (for day after day that righteous man living among them was tormented in his righteous soul at the lawless deeds that he saw and heard),

2Pe 2:9 then the Lord knows how to rescue the devout from trial and to keep the unrighteous under punishment for the day of judgment,

2Pe 2:10 and especially those who follow the flesh with its depraved desire and show contempt for lordship. Bold and arrogant, they are not afraid to revile glorious beings,

2Pe 2:11 whereas angels, despite their superior strength and power, do not bring a reviling judgment against them from the Lord.

2Pe 2:12 But these people, like irrational animals born by nature for capture and destruction, revile things that they do not understand, and in their destruction they will also be destroyed,

2Pe 2:13 suffering wrong as payment for wrongdoing. Thinking daytime revelry a delight, they are stains and defilements as they revel in their deceits while carousing with you.

2Pe 2:14 Their eyes are full of adultery and insatiable for sin. They seduce unstable people, and their hearts are trained in greed. Accursed children!

2Pe 2:15 Abandoning the straight road, they have gone astray, following the road of Balaam, the son of Bosor, who loved payment for wrongdoing,

2Pe 2:16 but he received a rebuke for his own crime: a mute beast spoke with a human voice and restrained the prophet's madness.

2Pe 2:17 These people are waterless springs and mists driven by a gale; for them the gloom of darkness has been reserved.

2Pe 2:18 For, talking empty bombast, they seduce with licentious desires of the flesh those who have barely escaped from people who live in error.

2Pe 2:19 They promise them freedom, though they themselves are slaves of corruption, for a person is a slave of whatever overcomes him.

2Pe 2:20 For if they, having escaped the defilements of the world through the knowledge of (our) Lord and savior Jesus Christ, again become entangled and overcome by them, their last condition is worse than their first.

2Pe 2:21 For it would have been better for them not to have known the way of righteousness than after knowing it to turn back from the holy commandment handed down to them.

2Pe 2:22 What is expressed in the true proverb has happened to them, "The dog returns to its own vomit," and "A bathed sow returns to wallowing in the mire."

2Pe 3:1 This is now, beloved, the second letter I am writing to you; through them by way of reminder I am trying to stir up your sincere disposition,

2Pe 3:2 to recall the words previously spoken by the holy prophets and the commandment of the Lord and savior through your apostles.

2Pe 3:3 Know this first of all, that in the last days scoffers will come (to) scoff, living according to their own desires

2Pe 3:4 and saying, "Where is the promise of his coming? From the time when our ancestors fell asleep, everything has remained as it was from the beginning of creation."

2Pe 3:5 They deliberately ignore the fact that the heavens existed of old and earth was formed out of water and through water by the word of God;

2Pe 3:6 through these the world that then existed was destroyed, deluged with water.

2Pe 3:7 The present heavens and earth have been reserved by the same word for fire, kept for the day of judgment and of destruction of the godless.

2Pe 3:8 But do not ignore this one fact, beloved, that with the Lord one day is like a thousand years and a thousand years like one day.

2Pe 3:9 The Lord does not delay his promise, as some regard "delay," but he is patient with you, not wishing that any should perish but that all should come to repentance.

2Pe 3:10 But the day of the Lord will come like a thief, and then the heavens will pass away with a mighty roar and the elements will be dissolved by fire, and the earth and everything done on it will be found out.

2Pe 3:11 Since everything is to be dissolved in this way, what sort of persons ought (you) to be, conducting yourselves in holiness and devotion,

2Pe 3:12 waiting for and hastening the coming of the day of God, because of which the heavens will be dissolved in flames and the elements melted by fire.

2Pe 3:13 But according to his promise we await new heavens and a new earth in which righteousness dwells.

2Pe 3:14 Therefore, beloved, since you await these things, be eager to be found without spot or blemish before him, at peace.

2Pe 3:15 And consider the patience of our Lord as salvation, as our beloved brother Paul, according to the wisdom given to him, also wrote to you,

2Pe 3:16 speaking of these things as he does in all his letters. In them there are some things hard to understand that the ignorant and unstable distort to their own destruction, just as they do the other scriptures.

2Pe 3:17 Therefore, beloved, since you are forewarned, be on your guard not to be led into the error of the unprincipled and to fall from your own stability.

2Pe 3:18 But grow in grace and in the knowledge of our Lord and savior Jesus Christ. To him be glory now and to the day of eternity. (Amen.)

1Jo 1:1 What was from the beginning, what we have heard, what we have seen with our eyes, what we looked upon and touched with our hands concerns the Word of life--

1Jo 1:2 for the life was made visible; we have seen it and testify to it and proclaim to you the eternal life that was with the Father and was made visible to us--

1Jo 1:3 what we have seen and heard we proclaim now to you, so that you too may have fellowship with us; for our fellowship is with the Father and with his Son, Jesus Christ.

1Jo 1:4 We are writing this so that our joy may be complete.

1Jo 1:5 Now this is the message that we have heard from him and proclaim to you: God is light, and in him there is no darkness at all.

1Jo 1:6 If we say, "We have fellowship with him," while we continue to walk in darkness, we lie and do not act in truth.

1Jo 1:7 But if we walk in the light as he is in the light, then we have fellowship with one another, and the blood of his Son Jesus cleanses us from all sin.

1Jo 1:8 If we say, "We are without sin," we deceive ourselves, and the truth is not in us.

1Jo 1:9 If we acknowledge our sins, he is faithful and just and will forgive our sins and cleanse us from every wrongdoing.

1Jo 1:10 If we say, "We have not sinned," we make him a liar, and his word is not in us.

1Jo 2:1 My children, I am writing this to you so that you may not commit sin. But if anyone does sin, we have an Advocate with the Father, Jesus Christ the righteous one.

1Jo 2:2 He is expiation for our sins, and not for our sins only but for those of the whole world.

1Jo 2:3 The way we may be sure that we know him is to keep his commandments.

1Jo 2:4 Whoever says, "I know him," but does not keep his commandments is a liar, and the truth is not in him.

1Jo 2:5 But whoever keeps his word, the love of God is truly perfected in him. This is the way we may know that we are in union with him:

1Jo 2:6 whoever claims to abide in him ought to live (just) as he lived.

1Jo 2:7 Beloved, I am writing no new commandment to you but an old commandment that you had from the beginning. The old commandment is the word that you have heard.

1Jo 2:8 And yet I do write a new commandment to you, which holds true in him and among you, for the darkness is passing away, and the true light is already shining.

1Jo 2:9 Whoever says he is in the light, yet hates his brother, is still in the darkness.

1Jo 2:10 Whoever loves his brother remains in the light, and there is nothing in him to cause a fall.

1Jo 2:11 Whoever hates his brother is in darkness; he walks in darkness and does not know where he is going because the darkness has blinded his eyes.

1Jo 2:12 I am writing to you, children, because your sins have been forgiven for his name's sake.

1Jo 2:13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have conquered the evil one.

1Jo 2:14 I write to you, children, because you know the Father. I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong and the word of God remains in you, and you have conquered the evil one.

1Jo 2:15 Do not love the world or the things of the world. If anyone loves the world, the love of the Father is not in him.

1Jo 2:16 For all that is in the world, sensual lust, enticement for the eyes, and a pretentious life, is not from the Father but is from the world.

1Jo 2:17 Yet the world and its enticement are passing away. But whoever does the will of God remains forever.

1Jo 2:18 Children, it is the last hour; and just as you heard that the antichrist was coming, so now many antichrists have appeared. Thus we know this is the last hour.

1Jo 2:19 They went out from us, but they were not really of our number; if they had been, they would have remained with us. Their desertion shows that none of them was of our number.

1Jo 2:20 But you have the anointing that comes from the holy one, and you all have knowledge.

1Jo 2:21 I write to you not because you do not know the truth but because you do, and because every lie is alien to the truth.

1Jo 2:22 Who is the liar? Whoever denies that Jesus is the Christ. Whoever denies the Father and the Son, this is the antichrist.

1Jo 2:23 No one who denies the Son has the Father, but whoever confesses the Son has the Father as well.

1Jo 2:24 Let what you heard from the beginning remain in you. If what you heard from the beginning remains in you, then you will remain in the Son and in the Father.

1Jo 2:25 And this is the promise that he made us: eternal life.

1Jo 2:26 I write you these things about those who would deceive you.

1Jo 2:27 As for you, the anointing that you received from him remains in you, so that you do not need anyone to teach you. But his anointing teaches you about everything and is true and not false; just as it taught you, remain in him.

1Jo 2:28 And now, children, remain in him, so that when he appears we may have confidence and not be put to shame by him at his coming.

1Jo 2:29 If you consider that he is righteous, you also know that everyone who acts in righteousness is begotten by him.

1Jo 3:1 See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him.

1Jo 3:2 Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is.

1Jo 3:3 Everyone who has this hope based on him makes himself pure, as he is pure.

1Jo 3:4 Everyone who commits sin commits lawlessness, for sin is lawlessness.  
1Jo 3:5 You know that he was revealed to take away sins, and in him there is no sin.  
1Jo 3:6 No one who remains in him sins; no one who sins has seen him or known him.  
1Jo 3:7 Children, let no one deceive you. The person who acts in righteousness is righteous, just as he is righteous.  
1Jo 3:8 Whoever sins belongs to the devil, because the devil has sinned from the beginning. Indeed, the Son of God was revealed to destroy the works of the devil.  
1Jo 3:9 No one who is begotten by God commits sin, because God's seed remains in him; he cannot sin because he is begotten by God.  
1Jo 3:10 In this way, the children of God and the children of the devil are made plain; no one who fails to act in righteousness belongs to God, nor anyone who does not love his brother.  
1Jo 3:11 For this is the message you have heard from the beginning: we should love one another,  
1Jo 3:12 unlike Cain who belonged to the evil one and slaughtered his brother. Why did he slaughter him? Because his own works were evil, and those of his brother righteous.  
1Jo 3:13 Do not be amazed, (then,) brothers, if the world hates you.  
1Jo 3:14 We know that we have passed from death to life because we love our brothers. Whoever does not love remains in death.  
1Jo 3:15 Everyone who hates his brother is a murderer, and you know that no murderer has eternal life remaining in him.  
1Jo 3:16 The way we came to know love was that he laid down his life for us; so we ought to lay down our lives for our brothers.  
1Jo 3:17 If someone who has worldly means sees a brother in need and refuses him compassion, how can the love of God remain in him?  
1Jo 3:18 Children, let us love not in word or speech but in deed and truth.  
1Jo 3:19 (Now) this is how we shall know that we belong to the truth and reassure our hearts before him  
1Jo 3:20 in whatever our hearts condemn, for God is greater than our hearts and knows everything.  
1Jo 3:21 Beloved, if (our) hearts do not condemn us, we have confidence in God  
1Jo 3:22 and receive from him whatever we ask, because we keep his commandments and do what pleases him.  
1Jo 3:23 And his commandment is this: we should believe in the name of his Son, Jesus Christ, and love one another just as he commanded us.  
1Jo 3:24 Those who keep his commandments remain in him, and he in them, and the way we know that he remains in us is from the Spirit that he gave us.  
1Jo 4:1 Beloved, do not trust every spirit but test the spirits to see whether they belong to God, because many false prophets have gone out into the world.  
1Jo 4:2 This is how you can know the Spirit of God: every spirit that acknowledges Jesus Christ come in the flesh be longs to God,  
1Jo 4:3 and every spirit that does not acknowledge Jesus does not belong to God. This is the spirit of the antichrist that, as you heard, is to come, but in fact is already in the world.  
1Jo 4:4 You belong to God, children, and you have conquered them, for the one who is in you is greater than the one who is in the world.  
1Jo 4:5 They belong to the world; accordingly, their teaching belongs to the world, and the world listens to them.  
1Jo 4:6 We belong to God, and anyone who knows God listens to us, while anyone who does not belong to God refuses to hear us. This is how we know the spirit of truth and the spirit of deceit.  
1Jo 4:7 Beloved, let us love one another, because love is of God; everyone who loves is begotten by God and knows God.  
1Jo 4:8 Whoever is without love does not know God, for God is love.  
1Jo 4:9 In this way the love of God was revealed to us: God sent his only Son into the world so that we might have life through him.  
1Jo 4:10 In this is love: not that we have loved God, but that he loved us and sent his Son as expiation for our sins.  
1Jo 4:11 Beloved, if God so loved us, we also must love one another.  
1Jo 4:12 No one has ever seen God. Yet, if we love one another, God remains in us, and his love is brought to perfection in us.  
1Jo 4:13 This is how we know that we remain in him and he in us, that he has given us of his Spirit.  
1Jo 4:14 Moreover, we have seen and testify that the Father sent his Son as savior of the world.  
1Jo 4:15 Whoever acknowledges that Jesus is the Son of God, God remains in him and he in God.  
1Jo 4:16 We have come to know and to believe in the love God has for us. God is love, and whoever remains in love remains in God and God in him.

1Jo 4:17 In this is love brought to perfection among us, that we have confidence on the day of judgment because as he is, so are we in this world.

1Jo 4:18 There is no fear in love, but perfect love drives out fear because fear has to do with punishment, and so one who fears is not yet perfect in love.

1Jo 4:19 We love because he first loved us.

1Jo 4:20 If anyone says, "I love God," but hates his brother, he is a liar; for whoever does not love a brother whom he has seen cannot love God whom he has not seen.

1Jo 4:21 This is the commandment we have from him: whoever loves God must also love his brother.

1Jo 5:1 Everyone who believes that Jesus is the Christ is begotten by God, and everyone who loves the father loves (also) the one begotten by him.

1Jo 5:2 In this way we know that we love the children of God when we love God and obey his commandments.

1Jo 5:3 For the love of God is this, that we keep his commandments. And his commandments are not burdensome,

1Jo 5:4 for whoever is begotten by God conquers the world. And the victory that conquers the world is our faith.

1Jo 5:5 Who (indeed) is the victor over the world but the one who believes that Jesus is the Son of God?

1Jo 5:6 This is the one who came through water and blood, Jesus Christ, not by water alone, but by water and blood. The Spirit is the one that testifies, and the Spirit is truth.

1Jo 5:7 So there are three that testify,

1Jo 5:8 the Spirit, the water, and the blood, and the three are of one accord.

1Jo 5:9 If we accept human testimony, the testimony of God is surely greater. Now the testimony of God is this, that he has testified on behalf of his Son.

1Jo 5:10 Whoever believes in the Son of God has this testimony within himself. Whoever does not believe God has made him a liar by not believing the testimony God has given about his Son.

1Jo 5:11 And this is the testimony: God gave us eternal life, and this life is in his Son.

1Jo 5:12 Whoever possesses the Son has life; whoever does not possess the Son of God does not have life.

1Jo 5:13 I write these things to you so that you may know that you have eternal life, you who believe in the name of the Son of God.

1Jo 5:14 And we have this confidence in him, that if we ask anything according to his will, he hears us.

1Jo 5:15 And if we know that he hears us in regard to whatever we ask, we know that what we have asked him for is ours.

1Jo 5:16 If anyone sees his brother sinning, if the sin is not deadly, he should pray to God and he will give him life. This is only for those whose sin is not deadly. There is such a thing as deadly sin, about which I do not say that you should pray.

1Jo 5:17 All wrongdoing is sin, but there is sin that is not deadly.

1Jo 5:18 We know that no one begotten by God sins; but the one begotten by God he protects, and the evil one cannot touch him.

1Jo 5:19 We know that we belong to God, and the whole world is under the power of the evil one.

1Jo 5:20 We also know that the Son of God has come and has given us discernment to know the one who is true. And we are in the one who is true, in his Son Jesus Christ. He is the true God and eternal life.

1Jo 5:21 Children, be on your guard against idols.

2Jo 1:1 The Presbyter to the chosen Lady and to her children whom I love in truth-- and not only I but also all who know the truth--

2Jo 1:2 because of the truth that dwells in us and will be with us forever.

2Jo 1:3 Grace, mercy, and peace will be with us from God the Father and from Jesus Christ the Father's Son in truth and love.

2Jo 1:4 I rejoiced greatly to find some of your children walking in the truth just as we were commanded by the Father.

2Jo 1:5 But now, Lady, I ask you, not as though I were writing a new commandment but the one we have had from the beginning: let us love one another.

2Jo 1:6 For this is love, that we walk according to his commandments; this is the commandment, as you heard from the beginning, in which you should walk.

2Jo 1:7 Many deceivers have gone out into the world, those who do not acknowledge Jesus Christ as coming in the flesh; such is the deceitful one and the antichrist.

2Jo 1:8 Look to yourselves that you do not lose what we worked for but may receive a full recompense.

2Jo 1:9 Anyone who is so "progressive" as not to remain in the teaching of the Christ does not have God; whoever remains in the teaching has the Father and the Son.

2Jo 1:10 If anyone comes to you and does not bring this doctrine, do not receive him in your house or even greet him;

2Jo 1:11 for whoever greets him shares in his evil works.

2Jo 1:12 Although I have much to write to you, I do not intend to use paper and ink. Instead, I hope to visit you and to speak face to face so that our joy may be complete.

2Jo 1:13 The children of your chosen sister send you greetings.

3Jo 1:1 The Presbyter to the beloved Gaius whom I love in truth.

3Jo 1:2 Beloved, I hope you are prospering in every respect and are in good health, just as your soul is prospering.

3Jo 1:3 I rejoiced greatly when some of the brothers came and testified to how truly you walk in the truth.

3Jo 1:4 Nothing gives me greater joy than to hear that my children are walking in the truth.

3Jo 1:5 Beloved, you are faithful in all you do for the brothers, especially for strangers;

3Jo 1:6 they have testified to your love before the church. Please help them in a way worthy of God to continue their journey.

3Jo 1:7 For they have set out for the sake of the Name and are accepting nothing from the pagans.

3Jo 1:8 Therefore, we ought to support such persons, so that we may be co-workers in the truth.

3Jo 1:9 I wrote to the church, but Diotrophes, who loves to dominate, does not acknowledge us.

3Jo 1:10 Therefore, if I come, I will draw attention to what he is doing, spreading evil nonsense about us. And not content with that, he will not receive the brothers, hindering those who wish to do so and expelling them from the church.

3Jo 1:11 Beloved, do not imitate evil but imitate good. Whoever does what is good is of God; whoever does what is evil has never seen God.

3Jo 1:12 Demetrius receives a good report from all, even from the truth itself. We give our testimonial as well, and you know our testimony is true.

3Jo 1:13 I have much to write to you, but I do not wish to write with pen and ink.

3Jo 1:14 Instead, I hope to see you soon, when we can talk face to face.

3Jo 1:15 Peace be with you. The friends greet you; greet the friends there each by name.

Jud 1:1 Jude, a slave of Jesus Christ and brother of James, to those who are called, beloved in God the Father and kept safe for Jesus Christ:

Jud 1:2 may mercy, peace, and love be yours in abundance.

Jud 1:3 Beloved, although I was making every effort to write to you about our common salvation, I now feel a need to write to encourage you to contend for the faith that was once for all handed down to the holy ones.

Jud 1:4 For there have been some intruders, who long ago were designated for this condemnation, godless persons, who pervert the grace of our God into licentiousness and who deny our only Master and Lord, Jesus Christ.

Jud 1:5 I wish to remind you, although you know all things, that (the) Lord who once saved a people from the land of Egypt later destroyed those who did not believe.

Jud 1:6 The angels too, who did not keep to their own domain but deserted their proper dwelling, he has kept in eternal chains, in gloom, for the judgment of the great day.

Jud 1:7 Likewise, Sodom, Gomorrah, and the surrounding towns, which, in the same manner as they, indulged in sexual promiscuity and practiced unnatural vice, serve as an example by undergoing a punishment of eternal fire.

Jud 1:8 Similarly, these dreamers nevertheless also defile the flesh, scorn lordship, and revile glorious beings.

Jud 1:9 Yet the archangel Michael, when he argued with the devil in a dispute over the body of Moses, did not venture to pronounce a reviling judgment upon him but said, "May the Lord rebuke you!"

Jud 1:10 But these people revile what they do not understand and are destroyed by what they know by nature like irrational animals.

Jud 1:11 Woe to them! They followed the way of Cain, abandoned themselves to Balaam's error for the sake of gain, and perished in the rebellion of Korah.

Jud 1:12 These are blemishes on your love feasts, as they carouse fearlessly and look after themselves. They are waterless clouds blown about by winds, fruitless trees in late autumn, twice dead and uprooted.

Jud 1:13 They are like wild waves of the sea, foaming up their shameless deeds, wandering stars for whom the gloom of darkness has been reserved forever.

Jud 1:14 Enoch, of the seventh generation from Adam, prophesied also about them when he said, "Behold, the Lord has come with his countless holy ones

Jud 1:15 to execute judgment on all and to convict everyone for all the godless deeds that they committed and for all the harsh words godless sinners have uttered against him."

Jud 1:16 These people are complainers, disgruntled ones who live by their desires; their mouths utter bombast as they fawn over people to gain advantage.

Jud 1:17 But you, beloved, remember the words spoken beforehand by the apostles of our Lord Jesus Christ,

Jud 1:18 for they told you, "In (the) last time there will be scoffers who will live according to their own godless desires."

Jud 1:19 These are the ones who cause divisions; they live on the natural plane, devoid of the Spirit.

Jud 1:20 But you, beloved, build yourselves up in your most holy faith; pray in the holy Spirit.

Jud 1:21 Keep yourselves in the love of God and wait for the mercy of our Lord Jesus Christ that leads to eternal life.

Jud 1:22 On those who waver, have mercy;

Jud 1:23 save others by snatching them out of the fire; on others have mercy with fear, abhorring even the outer garment stained by the flesh.

Jud 1:24 To the one who is able to keep you from stumbling and to present you unblemished and exultant, in the presence of his glory,

Jud 1:25 to the only God, our savior, through Jesus Christ our Lord be glory, majesty, power, and authority from ages past, now, and for ages to come. Amen.

Rev 1:1 The revelation of Jesus Christ, which God gave to him, to show his servants what must happen soon. He made it known by sending his angel to his servant John,

Rev 1:2 who gives witness to the word of God and to the testimony of Jesus Christ by reporting what he saw.

Rev 1:3 Blessed is the one who reads aloud and blessed are those who listen to this prophetic message and heed what is written in it, for the appointed time is near.

Rev 1:4 John, to the seven churches in Asia: grace to you and peace from him who is and who was and who is to come, and from the seven spirits before his throne,

Rev 1:5 and from Jesus Christ, the faithful witness, the firstborn of the dead and ruler of the kings of the earth. To him who loves us and has freed us from our sins by his blood,

Rev 1:6 who has made us into a kingdom, priests for his God and Father, to him be glory and power forever (and ever). Amen.

Rev 1:7 Behold, he is coming amid the clouds, and every eye will see him, even those who pierced him. All the peoples of the earth will lament him. Yes. Amen.

Rev 1:8 "I am the Alpha and the Omega," says the Lord God, "the one who is and who was and who is to come, the almighty."

Rev 1:9 I, John, your brother, who share with you the distress, the kingdom, and the endurance we have in Jesus, found myself on the island called Patmos because I proclaimed God's word and gave testimony to Jesus.

Rev 1:10 I was caught up in spirit on the Lord's day and heard behind me a voice as loud as a trumpet,

Rev 1:11 which said, "Write on a scroll what you see and send it to the seven churches: to Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia, and Laodicea."

Rev 1:12 Then I turned to see whose voice it was that spoke to me, and when I turned, I saw seven gold lampstands

Rev 1:13 and in the midst of the lampstands one like a son of man, wearing an ankle-length robe, with a gold sash around his chest.

Rev 1:14 The hair of his head was as white as white wool or as snow, and his eyes were like a fiery flame.

Rev 1:15 His feet were like polished brass refined in a furnace, and his voice was like the sound of rushing water.

Rev 1:16 In his right hand he held seven stars. A sharp two-edged sword came out of his mouth, and his face shone like the sun at its brightest.

Rev 1:17 When I caught sight of him, I fell down at his feet as though dead. He touched me with his right hand and said, "Do not be afraid. I am the first and the last,

Rev 1:18 the one who lives. Once I was dead, but now I am alive forever and ever. I hold the keys to death and the netherworld.

Rev 1:19 Write down, therefore, what you have seen, and what is happening, and what will happen afterwards.

Rev 1:20 This is the secret meaning of the seven stars you saw in my right hand, and of the seven gold lampstands: the seven stars are the angels of the seven churches, and the seven lampstands are the seven churches.

Rev 2:1 "To the angel of the church in Ephesus, write this: "The one who holds the seven stars in his right hand and walks in the midst of the seven gold lampstands says this:

Rev 2:2 "I know your works, your labor, and your endurance, and that you cannot tolerate the wicked; you have tested those who call themselves apostles but are not, and discovered that they are impostors.

Rev 2:3 Moreover, you have endurance and have suffered for my name, and you have not grown weary.

Rev 2:4 Yet I hold this against you: you have lost the love you had at first.

Rev 2:5 Realize how far you have fallen. Repent, and do the works you did at first. Otherwise, I will come to you and remove your lampstand from its place, unless you repent.

Rev 2:6 But you have this in your favor: you hate the works of the Nicolaitans, which I also hate.

Rev 2:7 "Whoever has ears ought to hear what the Spirit says to the churches. To the victor I will give the right to eat from the tree of life that is in the garden of God."

Rev 2:8 "To the angel of the church in Smyrna, write this: " 'The first and the last, who once died but came to life, says this:

Rev 2:9 "I know your tribulation and poverty, but you are rich. I know the slander of those who claim to be Jews and are not, but rather are members of the assembly of Satan.

Rev 2:10 Do not be afraid of anything that you are going to suffer. Indeed, the devil will throw some of you into prison, that you may be tested, and you will face an ordeal for ten days. Remain faithful until death, and I will give you the crown of life.

Rev 2:11 " "Whoever has ears ought to hear what the Spirit says to the churches. The victor shall not be harmed by the second death."

Rev 2:12 "To the angel of the church in Pergamum, write this: " 'The one with the sharp two-edged sword says this:

Rev 2:13 "I know that you live where Satan's throne is, and yet you hold fast to my name and have not denied your faith in me, not even in the days of Antipas, my faithful witness, who was martyred among you, where Satan lives.

Rev 2:14 Yet I have a few things against you. You have some people there who hold to the teaching of Balaam, who instructed Balak to put a stumbling block before the Israelites: to eat food sacrificed to idols and to play the harlot.

Rev 2:15 Likewise, you also have some people who hold to the teaching of (the) Nicolaitans.

Rev 2:16 Therefore, repent. Otherwise, I will come to you quickly and wage war against them with the sword of my mouth.

Rev 2:17 " "Whoever has ears ought to hear what the Spirit says to the churches. To the victor I shall give some of the hidden manna; I shall also give a white amulet upon which is inscribed a new name, which no one knows except the one who receives it."

Rev 2:18 "To the angel of the church in Thyatira, write this: " 'The Son of God, whose eyes are like a fiery flame and whose feet are like polished brass, says this:

Rev 2:19 "I know your works, your love, faith, service, and endurance, and that your last works are greater than the first.

Rev 2:20 Yet I hold this against you, that you tolerate the woman Jezebel, who calls herself a prophetess, who teaches and misleads my servants to play the harlot and to eat food sacrificed to idols.

Rev 2:21 I have given her time to repent, but she refuses to repent of her harlotry.

Rev 2:22 So I will cast her on a sickbed and plunge those who commit adultery with her into intense suffering unless they repent of her works.

Rev 2:23 I will also put her children to death. Thus shall all the churches come to know that I am the searcher of hearts and minds and that I will give each of you what your works deserve.

Rev 2:24 But I say to the rest of you in Thyatira, who do not uphold this teaching and know nothing of the so-called deep secrets of Satan: on you I will place no further burden,

Rev 2:25 except that you must hold fast to what you have until I come.

Rev 2:26 " "To the victor, who keeps to my ways until the end, I will give authority over the nations.

Rev 2:27 He will rule them with an iron rod. Like clay vessels will they be smashed,

Rev 2:28 just as I received authority from my Father. And to him I will give the morning star.

Rev 2:29 " "Whoever has ears ought to hear what the Spirit says to the churches."

Rev 3:1 "To the angel of the church in Sardis, write this: " 'The one who has the seven spirits of God and the seven stars says this: "I know your works, that you have the reputation of being alive, but you are dead.

Rev 3:2 Be watchful and strengthen what is left, which is going to die, for I have not found your works complete in the sight of my God.

Rev 3:3 Remember then how you accepted and heard; keep it, and repent. If you are not watchful, I will come like a thief, and you will never know at what hour I will come upon you.

Rev 3:4 However, you have a few people in Sardis who have not soiled their garments; they will walk with me dressed in white, because they are worthy.

Rev 3:5 " "The victor will thus be dressed in white, and I will never erase his name from the book of life but will acknowledge his name in the presence of my Father and of his angels.

Rev 3:6 " "Whoever has ears ought to hear what the Spirit says to the churches."

Rev 3:7 "To the angel of the church in Philadelphia, write this: " 'The holy one, the true, who holds the key of David, who opens and no one shall close, who closes and no one shall open, says this:

Rev 3:8 " "I know your works (behold, I have left an open door before you, which no one can close). You have limited strength, and yet you have kept my word and have not denied my name.

Rev 3:9 Behold, I will make those of the assembly of Satan who claim to be Jews and are not, but are lying, behold I will make them come and fall prostrate at your feet, and they will realize that I love you.

Rev 3:10 Because you have kept my message of endurance, I will keep you safe in the time of trial that is going



to come to the whole world to test the inhabitants of the earth.

Rev 3:11 I am coming quickly. Hold fast to what you have, so that no one may take your crown.

Rev 3:12 " "The victor I will make into a pillar in the temple of my God, and he will never leave it again. On him I will inscribe the name of my God and the name of the city of my God, the new Jerusalem, which comes down out of heaven from my God, as well as my new name.

Rev 3:13 " "Whoever has ears ought to hear what the Spirit says to the churches."

Rev 3:14 "To the angel of the church in Laodicea, write this: " 'The Amen, the faithful and true witness, the source of God's creation, says this:

Rev 3:15 "I know your works; I know that you are neither cold nor hot. I wish you were either cold or hot.

Rev 3:16 So, because you are lukewarm, neither hot nor cold, I will spit you out of my mouth.

Rev 3:17 For you say, 'I am rich and affluent and have no need of anything,' and yet do not realize that you are wretched, pitiable, poor, blind, and naked.

Rev 3:18 I advise you to buy from me gold refined by fire so that you may be rich, and white garments to put on so that your shameful nakedness may not be exposed, and buy ointment to smear on your eyes so that you may see.

Rev 3:19 Those whom I love, I reprove and chastise. Be earnest, therefore, and repent.

Rev 3:20 " "Behold, I stand at the door and knock. If anyone hears my voice and opens the door, (then) I will enter his house and dine with him, and he with me.

Rev 3:21 I will give the victor the right to sit with me on my throne, as I myself first won the victory and sit with my Father on his throne.

Rev 3:22 " "Whoever has ears ought to hear what the Spirit says to the churches.""

Rev 4:1 After this I had a vision of an open door to heaven, and I heard the trumpetlike voice that had spoken to me before, saying, "Come up here and I will show you what must happen afterwards."

Rev 4:2 At once I was caught up in spirit. A throne was there in heaven, and on the throne sat

Rev 4:3 one whose appearance sparkled like jasper and carnelian. Around the throne was a halo as brilliant as an emerald.

Rev 4:4 Surrounding the throne I saw twenty-four other thrones on which twenty-four elders sat, dressed in white garments and with gold crowns on their heads.

Rev 4:5 From the throne came flashes of lightning, rumblings, and peals of thunder. Seven flaming torches burned in front of the throne, which are the seven spirits of God.

Rev 4:6 In front of the throne was something that resembled a sea of glass like crystal. In the center and around the throne, there were four living creatures covered with eyes in front and in back.

Rev 4:7 The first creature resembled a lion, the second was like a calf, the third had a face like that of a human being, and the fourth looked like an eagle in flight.

Rev 4:8 The four living creatures, each of them with six wings, were covered with eyes inside and out. Day and night they do not stop exclaiming: "Holy, holy, holy is the Lord God almighty, who was, and who is, and who is to come."

Rev 4:9 Whenever the living creatures give glory and honor and thanks to the one who sits on the throne, who lives forever and ever,

Rev 4:10 the twenty-four elders fall down before the one who sits on the throne and worship him, who lives forever and ever. They throw down their crowns before the throne, exclaiming:

Rev 4:11 "Worthy are you, Lord our God, to receive glory and honor and power, for you created all things; because of your will they came to be and were created."

Rev 5:1 I saw a scroll in the right hand of the one who sat on the throne. It had writing on both sides and was sealed with seven seals.

Rev 5:2 Then I saw a mighty angel who proclaimed in a loud voice, "Who is worthy to open the scroll and break its seals?"

Rev 5:3 But no one in heaven or on earth or under the earth was able to open the scroll or to examine it.

Rev 5:4 I shed many tears because no one was found worthy to open the scroll or to examine it.

Rev 5:5 One of the elders said to me, "Do not weep. The lion of the tribe of Judah, the root of David, has triumphed, enabling him to open the scroll with its seven seals."

Rev 5:6 Then I saw standing in the midst of the throne and the four living creatures and the elders, a Lamb that seemed to have been slain. He had seven horns and seven eyes; these are the (seven) spirits of God sent out into the whole world.

Rev 5:7 He came and received the scroll from the right hand of the one who sat on the throne.

Rev 5:8 When he took it, the four living creatures and the twenty-four elders fell down before the Lamb. Each of the elders held a harp and gold bowls filled with incense, which are the prayers of the holy ones.

Rev 5:9 They sang a new hymn: "Worthy are you to receive the scroll and to break open its seals, for you were slain and with your blood you purchased for God those from every tribe and tongue, people and nation.

Rev 5:10 You made them a kingdom and priests for our God, and they will reign on earth."

Rev 5:11 I looked again and heard the voices of many angels who surrounded the throne and the living creatures and the elders. They were countless in number,

Rev 5:12 and they cried out in a loud voice: "Worthy is the Lamb that was slain to receive power and riches, wisdom and strength, honor and glory and blessing."

Rev 5:13 Then I heard every creature in heaven and on earth and under the earth and in the sea, everything in the universe, cry out: "To the one who sits on the throne and to the Lamb be blessing and honor, glory and might, forever and ever."

Rev 5:14 The four living creatures answered, "Amen," and the elders fell down and worshiped.

Rev 6:1 Then I watched while the Lamb broke open the first of the seven seals, and I heard one of the four living creatures cry out in a voice like thunder, "Come forward."

Rev 6:2 I looked, and there was a white horse, and its rider had a bow. He was given a crown, and he rode forth victorious to further his victories.

Rev 6:3 When he broke open the second seal, I heard the second living creature cry out, "Come forward."

Rev 6:4 Another horse came out, a red one. Its rider was given power to take peace away from the earth, so that people would slaughter one another. And he was given a huge sword.

Rev 6:5 When he broke open the third seal, I heard the third living creature cry out, "Come forward." I looked, and there was a black horse, and its rider held a scale in his hand.

Rev 6:6 I heard what seemed to be a voice in the midst of the four living creatures. It said, "A ration of wheat costs a day's pay, and three rations of barley cost a day's pay. But do not damage the olive oil or the wine."

Rev 6:7 When he broke open the fourth seal, I heard the voice of the fourth living creature cry out, "Come forward."

Rev 6:8 I looked, and there was a pale green horse. Its rider was named Death, and Hades accompanied him. They were given authority over a quarter of the earth, to kill with sword, famine, and plague, and by means of the beasts of the earth.

Rev 6:9 When he broke open the fifth seal, I saw underneath the altar the souls of those who had been slaughtered because of the witness they bore to the word of God.

Rev 6:10 They cried out in a loud voice, "How long will it be, holy and true master, before you sit in judgment and avenge our blood on the inhabitants of the earth?"

Rev 6:11 Each of them was given a white robe, and they were told to be patient a little while longer until the number was filled of their fellow servants and brothers who were going to be killed as they had been.

Rev 6:12 Then I watched while he broke open the sixth seal, and there was a great earthquake; the sun turned as black as dark sackcloth and the whole moon became like blood.

Rev 6:13 The stars in the sky fell to the earth like unripe figs shaken loose from the tree in a strong wind.

Rev 6:14 Then the sky was divided like a torn scroll curling up, and every mountain and island was moved from its place.

Rev 6:15 The kings of the earth, the nobles, the military officers, the rich, the powerful, and every slave and free person hid themselves in caves and among mountain crags.

Rev 6:16 They cried out to the mountains and the rocks, "Fall on us and hide us from the face of the one who sits on the throne and from the wrath of the Lamb,

Rev 6:17 because the great day of their wrath has come and who can withstand it?"

Rev 7:1 After this I saw four angels standing at the four corners of the earth, holding back the four winds of the earth so that no wind could blow on land or sea or against any tree.

Rev 7:2 Then I saw another angel come up from the East, holding the seal of the living God. He cried out in a loud voice to the four angels who were given power to damage the land and the sea,

Rev 7:3 "Do not damage the land or the sea or the trees until we put the seal on the foreheads of the servants of our God."

Rev 7:4 I heard the number of those who had been marked with the seal, one hundred and forty-four thousand marked from every tribe of the Israelites:

Rev 7:5 twelve thousand were marked from the tribe of Judah, twelve thousand from the tribe of Reuben, twelve thousand from the tribe of Gad,

Rev 7:6 twelve thousand from the tribe of Asher, twelve thousand from the tribe of Naphtali, twelve thousand from the tribe of Manasseh,

Rev 7:7 twelve thousand from the tribe of Simeon, twelve thousand from the tribe of Levi, twelve thousand from the tribe of Issachar,

Rev 7:8 twelve thousand from the tribe of Zebulun, twelve thousand from the tribe of Joseph, and twelve thousand were marked from the tribe of Benjamin.

Rev 7:9 After this I had a vision of a great multitude, which no one could count, from every nation, race, people, and tongue. They stood before the throne and before the Lamb, wearing white robes and holding palm branches

in their hands.

Rev 7:10 They cried out in a loud voice: "Salvation comes from our God, who is seated on the throne, and from the Lamb."

Rev 7:11 All the angels stood around the throne and around the elders and the four living creatures. They prostrated themselves before the throne, worshiped God,

Rev 7:12 and exclaimed: "Amen. Blessing and glory, wisdom and thanksgiving, honor, power, and might be to our God forever and ever. Amen."

Rev 7:13 Then one of the elders spoke up and said to me, "Who are these wearing white robes, and where did they come from?"

Rev 7:14 I said to him, "My lord, you are the one who knows." He said to me, "These are the ones who have survived the time of great distress; they have washed their robes and made them white in the blood of the Lamb.

Rev 7:15 "For this reason they stand before God's throne and worship him day and night in his temple. The one who sits on the throne will shelter them.

Rev 7:16 They will not hunger or thirst anymore, nor will the sun or any heat strike them.

Rev 7:17 For the Lamb who is in the center of the throne will shepherd them and lead them to springs of life-giving water, and God will wipe away every tear from their eyes."

Rev 8:1 When he broke open the seventh seal, there was silence in heaven for about half an hour.

Rev 8:2 And I saw that the seven angels who stood before God were given seven trumpets.

Rev 8:3 Another angel came and stood at the altar, holding a gold censer. He was given a great quantity of incense to offer, along with the prayers of all the holy ones, on the gold altar that was before the throne.

Rev 8:4 The smoke of the incense along with the prayers of the holy ones went up before God from the hand of the angel.

Rev 8:5 Then the angel took the censer, filled it with burning coals from the altar, and hurled it down to the earth. There were peals of thunder, rumblings, flashes of lightning, and an earthquake.

Rev 8:6 The seven angels who were holding the seven trumpets prepared to blow them.

Rev 8:7 When the first one blew his trumpet, there came hail and fire mixed with blood, which was hurled down to the earth. A third of the land was burned up, along with a third of the trees and all green grass.

Rev 8:8 When the second angel blew his trumpet, something like a large burning mountain was hurled into the sea. A third of the sea turned to blood,

Rev 8:9 a third of the creatures living in the sea died, and a third of the ships were wrecked.

Rev 8:10 When the third angel blew his trumpet, a large star burning like a torch fell from the sky. It fell on a third of the rivers and on the springs of water.

Rev 8:11 The star was called "Wormwood," and a third of all the water turned to wormwood. Many people died from this water, because it was made bitter.

Rev 8:12 When the fourth angel blew his trumpet, a third of the sun, a third of the moon, and a third of the stars were struck, so that a third of them became dark. The day lost its light for a third of the time, as did the night.

Rev 8:13 Then I looked again and heard an eagle flying high overhead cry out in a loud voice, "Woe! Woe! Woe to the inhabitants of the earth from the rest of the trumpet blasts that the three angels are about to blow!"

Rev 9:1 Then the fifth angel blew his trumpet, and I saw a star that had fallen from the sky to the earth. It was given the key for the passage to the abyss.

Rev 9:2 It opened the passage to the abyss, and smoke came up out of the passage like smoke from a huge furnace. The sun and the air were darkened by the smoke from the passage.

Rev 9:3 Locusts came out of the smoke onto the land, and they were given the same power as scorpions of the earth.

Rev 9:4 They were told not to harm the grass of the earth or any plant or any tree, but only those people who did not have the seal of God on their foreheads.

Rev 9:5 They were not allowed to kill them but only to torment them for five months; the torment they inflicted was like that of a scorpion when it stings a person.

Rev 9:6 During that time these people will seek death but will not find it, and they will long to die but death will escape them.

Rev 9:7 The appearance of the locusts was like that of horses ready for battle. On their heads they wore what looked like crowns of gold; their faces were like human faces,

Rev 9:8 and they had hair like women's hair. Their teeth were like lions' teeth,

Rev 9:9 and they had chests like iron breastplates. The sound of their wings was like the sound of many horse-drawn chariots racing into battle.

Rev 9:10 They had tails like scorpions, with stingers; with their tails they had power to harm people for five months.

Rev 9:11 They had as their king the angel of the abyss, whose name in Hebrew is Abaddon and in Greek Apollyon.

Rev 9:12 The first woe has passed, but there are two more to come.

Rev 9:13 Then the sixth angel blew his trumpet, and I heard a voice coming from the (four) horns of the gold altar before God,

Rev 9:14 telling the sixth angel who held the trumpet, "Release the four angels who are bound at the banks of the great river Euphrates."

Rev 9:15 So the four angels were released, who were prepared for this hour, day, month, and year to kill a third of the human race.

Rev 9:16 The number of cavalry troops was two hundred million; I heard their number.

Rev 9:17 Now in my vision this is how I saw the horses and their riders. They wore red, blue, and yellow breastplates, and the horses' heads were like heads of lions, and out of their mouths came fire, smoke, and sulfur.

Rev 9:18 By these three plagues of fire, smoke, and sulfur that came out of their mouths a third of the human race was killed.

Rev 9:19 For the power of the horses is in their mouths and in their tails; for their tails are like snakes, with heads that inflict harm.

Rev 9:20 The rest of the human race, who were not killed by these plagues, did not repent of the works of their hands, to give up the worship of demons and idols made from gold, silver, bronze, stone, and wood, which cannot see or hear or walk.

Rev 9:21 Nor did they repent of their murders, their magic potions, their unchastity, or their robberies.

Rev 10:1 Then I saw another mighty angel come down from heaven wrapped in a cloud, with a halo around his head; his face was like the sun and his feet were like pillars of fire.

Rev 10:2 In his hand he held a small scroll that had been opened. He placed his right foot on the sea and his left foot on the land,

Rev 10:3 and then he cried out in a loud voice as a lion roars. When he cried out, the seven thunders raised their voices, too.

Rev 10:4 When the seven thunders had spoken, I was about to write it down; but I heard a voice from heaven say, "Seal up what the seven thunders have spoken, but do not write it down."

Rev 10:5 Then the angel I saw standing on the sea and on the land raised his right hand to heaven

Rev 10:6 and swore by the one who lives forever and ever, who created heaven and earth and sea and all that is in them, "There shall be no more delay.

Rev 10:7 At the time when you hear the seventh angel blow his trumpet, the mysterious plan of God shall be fulfilled, as he promised to his servants the prophets."

Rev 10:8 Then the voice that I had heard from heaven spoke to me again and said, "Go, take the scroll that lies open in the hand of the angel who is standing on the sea and on the land."

Rev 10:9 So I went up to the angel and told him to give me the small scroll. He said to me, "Take and swallow it. It will turn your stomach sour, but in your mouth it will taste as sweet as honey."

Rev 10:10 I took the small scroll from the angel's hand and swallowed it. In my mouth it was like sweet honey, but when I had eaten it, my stomach turned sour.

Rev 10:11 Then someone said to me, "You must prophesy again about many peoples, nations, tongues, and kings."

Rev 11:1 Then I was given a measuring rod like a staff and I was told, "Come and measure the temple of God and the altar, and count those who are worshiping in it.

Rev 11:2 But exclude the outer court of the temple; do not measure it, for it has been handed over to the Gentiles, who will trample the holy city for forty-two months.

Rev 11:3 I will commission my two witnesses to prophesy for those twelve hundred and sixty days, wearing sackcloth."

Rev 11:4 These are the two olive trees and the two lampstands that stand before the Lord of the earth.

Rev 11:5 If anyone wants to harm them, fire comes out of their mouths and devours their enemies. In this way, anyone wanting to harm them is sure to be slain.

Rev 11:6 They have the power to close up the sky so that no rain can fall during the time of their prophesying. They also have power to turn water into blood and to afflict the earth with any plague as often as they wish.

Rev 11:7 When they have finished their testimony, the beast that comes up from the abyss will wage war against them and conquer them and kill them.

Rev 11:8 Their corpses will lie in the main street of the great city, which has the symbolic names "Sodom" and "Egypt," where indeed their Lord was crucified.

Rev 11:9 Those from every people, tribe, tongue, and nation will gaze on their corpses for three and a half days, and they will not allow their corpses to be buried.

Rev 11:10 The inhabitants of the earth will gloat over them and be glad and exchange gifts because these two prophets tormented the inhabitants of the earth.

Rev 11:11 But after the three and a half days, a breath of life from God entered them. When they stood on their feet, great fear fell on those who saw them.

Rev 11:12 Then they heard a loud voice from heaven say to them, "Come up here." So they went up to heaven in a cloud as their enemies looked on.

Rev 11:13 At that moment there was a great earthquake, and a tenth of the city fell in ruins. Seven thousand people were killed during the earthquake; the rest were terrified and gave glory to the God of heaven.

Rev 11:14 The second woe has passed, but the third is coming soon.

Rev 11:15 Then the seventh angel blew his trumpet. There were loud voices in heaven, saying, "The kingdom of the world now belongs to our Lord and to his Anointed, and he will reign forever and ever."

Rev 11:16 The twenty-four elders who sat on their thrones before God prostrated themselves and worshiped God

Rev 11:17 and said: "We give thanks to you, Lord God almighty, who are and who were. For you have assumed your great power and have established your reign.

Rev 11:18 The nations raged, but your wrath has come, and the time for the dead to be judged, and to recompense your servants, the prophets, and the holy ones and those who fear your name, the small and the great alike, and to destroy those who destroy the earth."

Rev 11:19 Then God's temple in heaven was opened, and the ark of his covenant could be seen in the temple. There were flashes of lightning, rumblings, and peals of thunder, an earthquake, and a violent hailstorm.

Rev 12:1 A great sign appeared in the sky, a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars.

Rev 12:2 She was with child and wailed aloud in pain as she labored to give birth.

Rev 12:3 Then another sign appeared in the sky; it was a huge red dragon, with seven heads and ten horns, and on its heads were seven diadems.

Rev 12:4 Its tail swept away a third of the stars in the sky and hurled them down to the earth. Then the dragon stood before the woman about to give birth, to devour her child when she gave birth.

Rev 12:5 She gave birth to a son, a male child, destined to rule all the nations with an iron rod. Her child was caught up to God and his throne.

Rev 12:6 The woman herself fled into the desert where she had a place prepared by God, that there she might be taken care of for twelve hundred and sixty days.

Rev 12:7 Then war broke out in heaven; Michael and his angels battled against the dragon. The dragon and its angels fought back,

Rev 12:8 but they did not prevail and there was no longer any place for them in heaven.

Rev 12:9 The huge dragon, the ancient serpent, who is called the Devil and Satan, who deceived the whole world, was thrown down to earth, and its angels were thrown down with it.

Rev 12:10 Then I heard a loud voice in heaven say: "Now have salvation and power come, and the kingdom of our God and the authority of his Anointed. For the accuser of our brothers is cast out, who accuses them before our God day and night.

Rev 12:11 They conquered him by the blood of the Lamb and by the word of their testimony; love for life did not deter them from death.

Rev 12:12 Therefore, rejoice, you heavens, and you who dwell in them. But woe to you, earth and sea, for the Devil has come down to you in great fury, for he knows he has but a short time."

Rev 12:13 When the dragon saw that it had been thrown down to the earth, it pursued the woman who had given birth to the male child.

Rev 12:14 But the woman was given the two wings of the great eagle, so that she could fly to her place in the desert, where, far from the serpent, she was taken care of for a year, two years, and a half-year.

Rev 12:15 The serpent, however, spewed a torrent of water out of his mouth after the woman to sweep her away with the current.

Rev 12:16 But the earth helped the woman and opened its mouth and swallowed the flood that the dragon spewed out of its mouth.

Rev 12:17 Then the dragon became angry with the woman and went off to wage war against the rest of her offspring, those who keep God's commandments and bear witness to Jesus.

Rev 12:18 It took its position on the sand of the sea.

Rev 13:1 Then I saw a beast come out of the sea with ten horns and seven heads; on its horns were ten diadems, and on its heads blasphemous name (s).

Rev 13:2 The beast I saw was like a leopard, but it had feet like a bear's, and its mouth was like the mouth of a lion. To it the dragon gave its own power and throne, along with great authority.

Rev 13:3 I saw that one of its heads seemed to have been mortally wounded, but this mortal wound was healed. Fascinated, the whole world followed after the beast.

Rev 13:4 They worshiped the dragon because it gave its authority to the beast; they also worshiped the beast

and said, "Who can compare with the beast or who can fight against it?"

Rev 13:5 The beast was given a mouth uttering proud boasts and blasphemies, and it was given authority to act for forty-two months.

Rev 13:6 It opened its mouth to utter blasphemies against God, blaspheming his name and his dwelling and those who dwell in heaven.

Rev 13:7 It was also allowed to wage war against the holy ones and conquer them, and it was granted authority over every tribe, people, tongue, and nation.

Rev 13:8 All the inhabitants of the earth will worship it, all whose names were not written from the foundation of the world in the book of life, which belongs to the Lamb who was slain.

Rev 13:9 Whoever has ears ought to hear these words.

Rev 13:10 Anyone destined for captivity goes into captivity. Anyone destined to be slain by the sword shall be slain by the sword. Such is the faithful endurance of the holy ones.

Rev 13:11 Then I saw another beast come up out of the earth; it had two horns like a lamb's but spoke like a dragon.

Rev 13:12 It wielded all the authority of the first beast in its sight and made the earth and its inhabitants worship the first beast, whose mortal wound had been healed.

Rev 13:13 It performed great signs, even making fire come down from heaven to earth in the sight of everyone.

Rev 13:14 It deceived the inhabitants of the earth with the signs it was allowed to perform in the sight of the first beast, telling them to make an image for the beast who had been wounded by the sword and revived.

Rev 13:15 It was then permitted to breathe life into the beast's image, so that the beast's image could speak and (could) have anyone who did not worship it put to death.

Rev 13:16 It forced all the people, small and great, rich and poor, free and slave, to be given a stamped image on their right hands or their foreheads,

Rev 13:17 so that no one could buy or sell except one who had the stamped image of the beast's name or the number that stood for its name.

Rev 13:18 Wisdom is needed here; one who understands can calculate the number of the beast, for it is a number that stands for a person. His number is six hundred and sixty-six.

Rev 14:1 Then I looked and there was the Lamb standing on Mount Zion, and with him a hundred and forty-four thousand who had his name and his Father's name written on their foreheads.

Rev 14:2 I heard a sound from heaven like the sound of rushing water or a loud peal of thunder. The sound I heard was like that of harpists playing their harps.

Rev 14:3 They were singing (what seemed to be) a new hymn before the throne, before the four living creatures and the elders. No one could learn this hymn except the hundred and forty-four thousand who had been ransomed from the earth.

Rev 14:4 These are they who were not defiled with women; they are virgins and these are the ones who follow the Lamb wherever he goes. They have been ransomed as the firstfruits of the human race for God and the Lamb.

Rev 14:5 On their lips no deceit has been found; they are unblemished.

Rev 14:6 Then I saw another angel flying high overhead, with everlasting good news to announce to those who dwell on earth, to every nation, tribe, tongue, and people.

Rev 14:7 He said in a loud voice, "Fear God and give him glory, for his time has come to sit in judgment. Worship him who made heaven and earth and sea and springs of water."

Rev 14:8 A second angel followed, saying: "Fallen, fallen is Babylon the great, that made all the nations drink the wine of her licentious passion."

Rev 14:9 A third angel followed them and said in a loud voice, "Anyone who worships the beast or its image, or accepts its mark on forehead or hand,

Rev 14:10 will also drink the wine of God's fury, poured full strength into the cup of his wrath, and will be tormented in burning sulfur before the holy angels and before the Lamb.

Rev 14:11 The smoke of the fire that torments them will rise forever and ever, and there will be no relief day or night for those who worship the beast or its image or accept the mark of its name."

Rev 14:12 Here is what sustains the holy ones who keep God's commandments and their faith in Jesus.

Rev 14:13 I heard a voice from heaven say, "Write this: Blessed are the dead who die in the Lord from now on." "Yes," said the Spirit, "let them find rest from their labors, for their works accompany them."

Rev 14:14 Then I looked and there was a white cloud, and sitting on the cloud one who looked like a son of man, with a gold crown on his head and a sharp sickle in his hand.

Rev 14:15 Another angel came out of the temple, crying out in a loud voice to the one sitting on the cloud, "Use your sickle and reap the harvest, for the time to reap has come, because the earth's harvest is fully ripe."

Rev 14:16 So the one who was sitting on the cloud swung his sickle over the earth, and the earth was harvested.

Rev 14:17 Then another angel came out of the temple in heaven who also had a sharp sickle.

Rev 14:18 Then another angel (came) from the altar, (who) was in charge of the fire, and cried out in a loud voice to the one who had the sharp sickle, "Use your sharp sickle and cut the clusters from the earth's vines, for its grapes are ripe."

Rev 14:19 So the angel swung his sickle over the earth and cut the earth's vintage. He threw it into the great wine press of God's fury.

Rev 14:20 The wine press was trodden outside the city and blood poured out of the wine press to the height of a horse's bridle for two hundred miles.

Rev 15:1 Then I saw in heaven another sign, great and awe-inspiring: seven angels with the seven last plagues, for through them God's fury is accomplished.

Rev 15:2 Then I saw something like a sea of glass mingled with fire. On the sea of glass were standing those who had won the victory over the beast and its image and the number that signified its name. They were holding God's harps,

Rev 15:3 and they sang the song of Moses, the servant of God, and the song of the Lamb: "Great and wonderful are your works, Lord God almighty. Just and true are your ways, O king of the nations.

Rev 15:4 Who will not fear you, Lord, or glorify your name? For you alone are holy. All the nations will come and worship before you, for your righteous acts have been revealed."

Rev 15:5 After this I had another vision. The temple that is the heavenly tent of testimony opened,

Rev 15:6 and the seven angels with the seven plagues came out of the temple. They were dressed in clean white linen, with a gold sash around their chests.

Rev 15:7 One of the four living creatures gave the seven angels seven gold bowls filled with the fury of God, who lives forever and ever.

Rev 15:8 Then the temple became so filled with the smoke from God's glory and might that no one could enter it until the seven plagues of the seven angels had been accomplished.

Rev 16:1 I heard a loud voice speaking from the temple to the seven angels, "Go and pour out the seven bowls of God's fury upon the earth."

Rev 16:2 The first angel went and poured out his bowl on the earth. Festering and ugly sores broke out on those who had the mark of the beast or worshiped its image.

Rev 16:3 The second angel poured out his bowl on the sea. The sea turned to blood like that from a corpse; every creature living in the sea died.

Rev 16:4 The third angel poured out his bowl on the rivers and springs of water. These also turned to blood.

Rev 16:5 Then I heard the angel in charge of the waters say: "You are just, O Holy One, who are and who were, in passing this sentence.

Rev 16:6 For they have shed the blood of the holy ones and the prophets, and you (have) given them blood to drink; it is what they deserve."

Rev 16:7 Then I heard the altar cry out, "Yes, Lord God almighty, your judgments are true and just."

Rev 16:8 The fourth angel poured out his bowl on the sun. It was given the power to burn people with fire.

Rev 16:9 People were burned by the scorching heat and blasphemed the name of God who had power over these plagues, but they did not repent or give him glory.

Rev 16:10 The fifth angel poured out his bowl on the throne of the beast. Its kingdom was plunged into darkness, and people bit their tongues in pain

Rev 16:11 and blasphemed the God of heaven because of their pains and sores. But they did not repent of their works.

Rev 16:12 The sixth angel emptied his bowl on the great river Euphrates. Its water was dried up to prepare the way for the kings of the East.

Rev 16:13 I saw three unclean spirits like frogs come from the mouth of the dragon, from the mouth of the beast, and from the mouth of the false prophet.

Rev 16:14 These were demonic spirits who performed signs. They went out to the kings of the whole world to assemble them for the battle on the great day of God the almighty.

Rev 16:15 ("Behold, I am coming like a thief." Blessed is the one who watches and keeps his clothes ready, so that he may not go naked and people see him exposed.)

Rev 16:16 They then assembled the kings in the place that is named Armageddon in Hebrew.

Rev 16:17 The seventh angel poured out his bowl into the air. A loud voice came out of the temple from the throne, saying, "It is done."

Rev 16:18 Then there were lightning flashes, rumblings, and peals of thunder, and a great earthquake. It was such a violent earthquake that there has never been one like it since the human race began on earth.

Rev 16:19 The great city was split into three parts, and the gentile cities fell. But God remembered great Babylon, giving it the cup filled with the wine of his fury and wrath.

Rev 16:20 Every island fled, and mountains disappeared.

Rev 16:21 Large hailstones like huge weights came down from the sky on people, and they blasphemed God for the plague of hail because this plague was so severe.

Rev 17:1 Then one of the seven angels who were holding the seven bowls came and said to me, "Come here. I will show you the judgment on the great harlot who lives near the many waters.

Rev 17:2 The kings of the earth have had intercourse with her, and the inhabitants of the earth became drunk on the wine of her harlotry."

Rev 17:3 Then he carried me away in spirit to a deserted place where I saw a woman seated on a scarlet beast that was covered with blasphemous names, with seven heads and ten horns.

Rev 17:4 The woman was wearing purple and scarlet and adorned with gold, precious stones, and pearls. She held in her hand a gold cup that was filled with the abominable and sordid deeds of her harlotry.

Rev 17:5 On her forehead was written a name, which is a mystery, "Babylon the great, the mother of harlots and of the abominations of the earth."

Rev 17:6 I saw that the woman was drunk on the blood of the holy ones and on the blood of the witnesses to Jesus. When I saw her I was greatly amazed.

Rev 17:7 The angel said to me, "Why are you amazed? I will explain to you the mystery of the woman and of the beast that carries her, the beast with the seven heads and the ten horns.

Rev 17:8 The beast that you saw existed once but now exists no longer. It will come up from the abyss and is headed for destruction. The inhabitants of the earth whose names have not been written in the book of life from the foundation of the world shall be amazed when they see the beast, because it existed once but exists no longer, and yet it will come again.

Rev 17:9 Here is a clue for one who has wisdom. The seven heads represent seven hills upon which the woman sits. They also represent seven kings:

Rev 17:10 five have already fallen, one still lives, and the last has not yet come, and when he comes he must remain only a short while.

Rev 17:11 The beast that existed once but exists no longer is an eighth king, but really belongs to the seven and is headed for destruction.

Rev 17:12 The ten horns that you saw represent ten kings who have not yet been crowned; they will receive royal authority along with the beast for one hour.

Rev 17:13 They are of one mind and will give their power and authority to the beast.

Rev 17:14 They will fight with the Lamb, but the Lamb will conquer them, for he is Lord of lords and king of kings, and those with him are called, chosen, and faithful."

Rev 17:15 Then he said to me, "The waters that you saw where the harlot lives represent large numbers of peoples, nations, and tongues.

Rev 17:16 The ten horns that you saw and the beast will hate the harlot; they will leave her desolate and naked; they will eat her flesh and consume her with fire.

Rev 17:17 For God has put it into their minds to carry out his purpose and to make them come to an agreement to give their kingdom to the beast until the words of God are accomplished.

Rev 17:18 The woman whom you saw represents the great city that has sovereignty over the kings of the earth."

Rev 18:1 After this I saw another angel coming down from heaven, having great authority, and the earth became illumined by his splendor.

Rev 18:2 He cried out in a mighty voice: "Fallen, fallen is Babylon the great. She has become a haunt for demons. She is a cage for every unclean spirit, a cage for every unclean bird, (a cage for every unclean) and disgusting (beast).

Rev 18:3 For all the nations have drunk the wine of her licentious passion. The kings of the earth had intercourse with her, and the merchants of the earth grew rich from her drive for luxury."

Rev 18:4 Then I heard another voice from heaven say: "Depart from her, my people, so as not to take part in her sins and receive a share in her plagues,

Rev 18:5 for her sins are piled up to the sky, and God remembers her crimes.

Rev 18:6 Pay her back as she has paid others. Pay her back double for her deeds. Into her cup pour double what she poured.

Rev 18:7 To the measure of her boasting and wantonness repay her in torment and grief; for she said to herself, 'I sit enthroned as queen; I am no widow, and I will never know grief.'

Rev 18:8 Therefore, her plagues will come in one day, pestilence, grief, and famine; she will be consumed by fire. For mighty is the Lord God who judges her."

Rev 18:9 The kings of the earth who had intercourse with her in their wantonness will weep and mourn over her when they see the smoke of her pyre.

Rev 18:10 They will keep their distance for fear of the torment inflicted on her, and they will say: "Alas, alas, great city, Babylon, mighty city. In one hour your judgment has come."



Rev 18:11 The merchants of the earth will weep and mourn for her, because there will be no more markets for their cargo:

Rev 18:12 their cargo of gold, silver, precious stones, and pearls; fine linen, purple silk, and scarlet cloth; fragrant wood of every kind, all articles of ivory and all articles of the most expensive wood, bronze, iron, and marble;

Rev 18:13 cinnamon, spice, incense, myrrh, and frankincense; wine, olive oil, fine flour, and wheat; cattle and sheep, horses and chariots, and slaves, that is, human beings.

Rev 18:14 "The fruit you craved has left you. All your luxury and splendor are gone, never again will one find them."

Rev 18:15 The merchants who deal in these goods, who grew rich from her, will keep their distance for fear of the torment inflicted on her. Weeping and mourning,

Rev 18:16 they cry out: "Alas, alas, great city, wearing fine linen, purple and scarlet, adorned (in) gold, precious stones, and pearls.

Rev 18:17 In one hour this great wealth has been ruined." Every captain of a ship, every traveler at sea, sailors, and seafaring merchants stood at a distance

Rev 18:18 and cried out when they saw the smoke of her pyre, "What city could compare with the great city?"

Rev 18:19 They threw dust on their heads and cried out, weeping and mourning: "Alas, alas, great city, in which all who had ships at sea grew rich from her wealth. In one hour she has been ruined.

Rev 18:20 Rejoice over her, heaven, you holy ones, apostles, and prophets. For God has judged your case against her."

Rev 18:21 A mighty angel picked up a stone like a huge millstone and threw it into the sea and said: "With such force will Babylon the great city be thrown down, and will never be found again.

Rev 18:22 No melodies of harpists and musicians, flutists and trumpeters, will ever be heard in you again. No craftsmen in any trade will ever be found in you again. No sound of the millstone will ever be heard in you again.

Rev 18:23 No light from a lamp will ever be seen in you again. No voices of bride and groom will ever be heard in you again. Because your merchants were the great ones of the world, all nations were led astray by your magic potion.

Rev 18:24 In her was found the blood of prophets and holy ones and all who have been slain on the earth."

Rev 19:1 After this I heard what sounded like the loud voice of a great multitude in heaven, saying: "Alleluia! Salvation, glory, and might belong to our God,

Rev 19:2 for true and just are his judgments. He has condemned the great harlot who corrupted the earth with her harlotry. He has avenged on her the blood of his servants."

Rev 19:3 They said a second time: "Alleluia! Smoke will rise from her forever and ever."

Rev 19:4 The twenty-four elders and the four living creatures fell down and worshiped God who sat on the throne, saying, "Amen. Alleluia."

Rev 19:5 A voice coming from the throne said: "Praise our God, all you his servants, (and) you who revere him, small and great."

Rev 19:6 Then I heard something like the sound of a great multitude or the sound of rushing water or mighty peals of thunder, as they said: "Alleluia! The Lord has established his reign, (our) God, the almighty.

Rev 19:7 Let us rejoice and be glad and give him glory. For the wedding day of the Lamb has come, his bride has made herself ready.

Rev 19:8 She was allowed to wear a bright, clean linen garment." (The linen represents the righteous deeds of the holy ones.)

Rev 19:9 Then the angel said to me, "Write this: Blessed are those who have been called to the wedding feast of the Lamb." And he said to me, "These words are true; they come from God."

Rev 19:10 I fell at his feet to worship him. But he said to me, "Don't! I am a fellow servant of yours and of your brothers who bear witness to Jesus. Worship God. Witness to Jesus is the spirit of prophecy."

Rev 19:11 Then I saw the heavens opened, and there was a white horse; its rider was (called) "Faithful and True." He judges and wages war in righteousness.

Rev 19:12 His eyes were (like) a fiery flame, and on his head were many diadems. He had a name inscribed that no one knows except himself.

Rev 19:13 He wore a cloak that had been dipped in blood, and his name was called the Word of God.

Rev 19:14 The armies of heaven followed him, mounted on white horses and wearing clean white linen.

Rev 19:15 Out of his mouth came a sharp sword to strike the nations. He will rule them with an iron rod, and he himself will tread out in the wine press the wine of the fury and wrath of God the almighty.

Rev 19:16 He has a name written on his cloak and on his thigh, "King of kings and Lord of lords."

Rev 19:17 Then I saw an angel standing on the sun. He cried out (in) a loud voice to all the birds flying high overhead, "Come here. Gather for God's great feast,

Rev 19:18 to eat the flesh of kings, the flesh of military officers, and the flesh of warriors, the flesh of horses and

of their riders, and the flesh of all, free and slave, small and great."

Rev 19:19 Then I saw the beast and the kings of the earth and their armies gathered to fight against the one riding the horse and against his army.

Rev 19:20 The beast was caught and with it the false prophet who had performed in its sight the signs by which he led astray those who had accepted the mark of the beast and those who had worshiped its image. The two were thrown alive into the fiery pool burning with sulfur.

Rev 19:21 The rest were killed by the sword that came out of the mouth of the one riding the horse, and all the birds gorged themselves on their flesh.

Rev 20:1 Then I saw an angel come down from heaven, holding in his hand the key to the abyss and a heavy chain.

Rev 20:2 He seized the dragon, the ancient serpent, which is the Devil or Satan, and tied it up for a thousand years

Rev 20:3 and threw it into the abyss, which he locked over it and sealed, so that it could no longer lead the nations astray until the thousand years are completed. After this, it is to be released for a short time.

Rev 20:4 Then I saw thrones; those who sat on them were entrusted with judgment. I also saw the souls of those who had been beheaded for their witness to Jesus and for the word of God, and who had not worshiped the beast or its image nor had accepted its mark on their foreheads or hands. They came to life and they reigned with Christ for a thousand years.

Rev 20:5 The rest of the dead did not come to life until the thousand years were over. This is the first resurrection.

Rev 20:6 Blessed and holy is the one who shares in the first resurrection. The second death has no power over these; they will be priests of God and of Christ, and they will reign with him for (the) thousand years.

Rev 20:7 When the thousand years are completed, Satan will be released from his prison.

Rev 20:8 He will go out to deceive the nations at the four corners of the earth, Gog and Magog, to gather them for battle; their number is like the sand of the sea.

Rev 20:9 They invaded the breadth of the earth and surrounded the camp of the holy ones and the beloved city. But fire came down from heaven and consumed them.

Rev 20:10 The Devil who had led them astray was thrown into the pool of fire and sulfur, where the beast and the false prophet were. There they will be tormented day and night forever and ever.

Rev 20:11 Next I saw a large white throne and the one who was sitting on it. The earth and the sky fled from his presence and there was no place for them.

Rev 20:12 I saw the dead, the great and the lowly, standing before the throne, and scrolls were opened. Then another scroll was opened, the book of life. The dead were judged according to their deeds, by what was written in the scrolls.

Rev 20:13 The sea gave up its dead; then Death and Hades gave up their dead. All the dead were judged according to their deeds.

Rev 20:14 Then Death and Hades were thrown into the pool of fire. (This pool of fire is the second death.)

Rev 20:15 Anyone whose name was not found written in the book of life was thrown into the pool of fire.

Rev 21:1 Then I saw a new heaven and a new earth. The former heaven and the former earth had passed away, and the sea was no more.

Rev 21:2 I also saw the holy city, a new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

Rev 21:3 I heard a loud voice from the throne saying, "Behold, God's dwelling is with the human race. He will dwell with them and they will be his people and God himself will always be with them (as their God).

Rev 21:4 He will wipe every tear from their eyes, and there shall be no more death or mourning, wailing or pain, (for) the old order has passed away."

Rev 21:5 The one who sat on the throne said, "Behold, I make all things new." Then he said, "Write these words down, for they are trustworthy and true."

Rev 21:6 He said to me, "They are accomplished. I (am) the Alpha and the Omega, the beginning and the end. To the thirsty I will give a gift from the spring of life-giving water.

Rev 21:7 The victor will inherit these gifts, and I shall be his God, and he will be my son.

Rev 21:8 But as for cowards, the unfaithful, the depraved, murderers, the unchaste, sorcerers, idol-worshippers, and deceivers of every sort, their lot is in the burning pool of fire and sulfur, which is the second death."

Rev 21:9 One of the seven angels who held the seven bowls filled with the seven last plagues came and said to me, "Come here. I will show you the bride, the wife of the Lamb."

Rev 21:10 He took me in spirit to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

Rev 21:11 It gleamed with the splendor of God. Its radiance was like that of a precious stone, like jasper, clear as crystal.

Rev 21:12 It had a massive, high wall, with twelve gates where twelve angels were stationed and on which names were inscribed, (the names) of the twelve tribes of the Israelites.

Rev 21:13 There were three gates facing east, three north, three south, and three west.

Rev 21:14 The wall of the city had twelve courses of stones as its foundation, on which were inscribed the twelve names of the twelve apostles of the Lamb.

Rev 21:15 The one who spoke to me held a gold measuring rod to measure the city, its gates, and its wall.

Rev 21:16 The city was square, its length the same as (also) its width. He measured the city with the rod and found it fifteen hundred miles in length and width and height.

Rev 21:17 He also measured its wall: one hundred and forty-four cubits according to the standard unit of measurement the angel used.

Rev 21:18 The wall was constructed of jasper, while the city was pure gold, clear as glass.

Rev 21:19 The foundations of the city wall were decorated with every precious stone; the first course of stones was jasper, the second sapphire, the third chalcedony, the fourth emerald,

Rev 21:20 the fifth sardonyx, the sixth carnelian, the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth chrysoprase, the eleventh hyacinth, and the twelfth amethyst.

Rev 21:21 The twelve gates were twelve pearls, each of the gates made from a single pearl; and the street of the city was of pure gold, transparent as glass.

Rev 21:22 I saw no temple in the city, for its temple is the Lord God almighty and the Lamb.

Rev 21:23 The city had no need of sun or moon to shine on it, for the glory of God gave it light, and its lamp was the Lamb.

Rev 21:24 The nations will walk by its light, and to it the kings of the earth will bring their treasure.

Rev 21:25 During the day its gates will never be shut, and there will be no night there.

Rev 21:26 The treasure and wealth of the nations will be brought there,

Rev 21:27 but nothing unclean will enter it, nor any (one) who does abominable things or tells lies. Only those will enter whose names are written in the Lamb's book of life.

Rev 22:1 Then the angel showed me the river of life-giving water, sparkling like crystal, flowing from the throne of God and of the Lamb

Rev 22:2 down the middle of its street. On either side of the river grew the tree of life that produces fruit twelve times a year, once each month; the leaves of the trees serve as medicine for the nations.

Rev 22:3 Nothing accursed will be found there anymore. The throne of God and of the Lamb will be in it, and his servants will worship him.

Rev 22:4 They will look upon his face, and his name will be on their foreheads.

Rev 22:5 Night will be no more, nor will they need light from lamp or sun, for the Lord God shall give them light, and they shall reign forever and ever.

Rev 22:6 And he said to me, "These words are trustworthy and true, and the Lord, the God of prophetic spirits, sent his angel to show his servants what must happen soon."

Rev 22:7 "Behold, I am coming soon." Blessed is the one who keeps the prophetic message of this book.

Rev 22:8 It is I, John, who heard and saw these things, and when I heard and saw them I fell down to worship at the feet of the angel who showed them to me.

Rev 22:9 But he said to me, "Don't! I am a fellow servant of yours and of your brothers the prophets and of those who keep the message of this book. Worship God."

Rev 22:10 Then he said to me, "Do not seal up the prophetic words of this book, for the appointed time is near.

Rev 22:11 Let the wicked still act wickedly, and the filthy still be filthy. The righteous must still do right, and the holy still be holy."

Rev 22:12 "Behold, I am coming soon. I bring with me the recompense I will give to each according to his deeds.

Rev 22:13 I am the Alpha and the Omega, the first and the last, the beginning and the end."

Rev 22:14 Blessed are they who wash their robes so as to have the right to the tree of life and enter the city through its gates.

Rev 22:15 Outside are the dogs, the sorcerers, the unchaste, the murderers, the idol-worshippers, and all who love and practice deceit.

Rev 22:16 "I, Jesus, sent my angel to give you this testimony for the churches. I am the root and offspring of David, the bright morning star."

Rev 22:17 The Spirit and the bride say, "Come." Let the hearer say, "Come." Let the one who thirsts come forward, and the one who wants it receive the gift of life-giving water.

Rev 22:18 I warn everyone who hears the prophetic words in this book: if anyone adds to them, God will add to him the plagues described in this book,

Rev 22:19 and if anyone takes away from the words in this prophetic book, God will take away his share in the tree of life and in the holy city described in this book.

Rev 22:20 The one who gives this testimony says, "Yes, I am coming soon." Amen! Come, Lord Jesus!

Rev 22:21 The grace of the Lord Jesus be with all.