The Holy Bible
New International Version NIB

Gen 1:1 In the beginning God created the heavens and the earth.
Gen 1:2 Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters.
Gen 1:3 And God said, "Let there be light," and there was light.
Gen 1:4 God saw that the light was good, and he separated the light from the darkness.
Gen 1:5 God called the light "day", and the darkness he called "night". And there was evening, and there was morning--the first day.
Gen 1:6 And God said, "Let there be an expanse between the waters to separate water from water."
Gen 1:7 So God made the expanse and separated the water under the expanse from the water above it. And it was so.
Gen 1:8 God called the expanse "sky". And there was evening, and there was morning--the second day.
Gen 1:9 And God said, "Let the water under the sky be gathered to one place, and let dry ground appear." And it was so.
Gen 1:10 God called the dry ground "land", and the gathered waters he called "seas". And God saw that it was good.
Gen 1:11 Then God said, "Let the land produce vegetation: seed-bearing plants and trees on the land that bear fruit with seed in it, according to their various kinds." And it was so.
Gen 1:12 The land produced vegetation: plants bearing seed according to their kinds and trees bearing fruit with seed in it according to their kinds. And God saw that it was good.
Gen 1:13 And there was evening, and there was morning--the third day.
Gen 1:14 And God said, "Let there be lights in the expanse of the sky to separate the day from the night, and let them serve as signs to mark seasons and days and years,
Gen 1:15 and let them be lights in the expanse of the sky to give light on the earth." And it was so.
Gen 1:16 God made two great lights--the greater light to govern the day and the lesser light to govern the night. He also made the stars.
Gen 1:17 God set them in the expanse of the sky to give light on the earth,
Gen 1:18 to govern the day and the night, and to separate light from darkness. And God saw that it was good.
Gen 1:19 And there was evening, and there was morning--the fourth day.
Gen 1:20 And God said, "Let the water teem with living creatures, and let birds fly above the earth across the expanse of the sky."
Gen 1:21 So God created the great creatures of the sea and every living and moving thing with which the water teems, according to their kinds, and every winged bird according to its kind. And God saw that it was good.
Gen 1:22 God blessed them and said, "Be fruitful and increase in number and fill the water in the seas, and let the birds increase on the earth."
Gen 1:23 And there was evening, and there was morning--the fifth day.
Gen 1:24 And God said, "Let the land produce living creatures according to their kinds: livestock, creatures that move along the ground, and wild animals, each according to its kind." And it was so.
Gen 1:25 God made the wild animals according to their kinds, the livestock according to their kinds, and all the creatures that move along the ground according to their kinds. And God saw that it was good.
Gen 1:26 Then God said, "Let us make man in our image, in our likeness, and let them rule over the fish of the sea and the birds of the air, over the livestock, over all the earth, and over all the creatures that move along the ground."
Gen 1:27 So God created man in his own image, in the image of God he created him; male and female he created them.
Gen 1:28 God blessed them and said to them, "Be fruitful and increase in number; fill the earth and subdue it. Rule over the fish of the sea and the birds of the air and over every living creature that moves on the ground."
Gen 1:29 Then God said, "I give you every seed-bearing plant on the face of the whole earth and every tree that has fruit with seed in it. They will be yours for food.
Gen 1:30 And to all the beasts of the earth and all the birds of the air and all the creatures that move on the ground--everything that has the breath of life in it--I give every green plant for food." And it was so.
Gen 1:31 God saw all that he had made, and it was very good. And there was evening, and there was morning--the sixth day.

Gen 2:1 Thus the heavens and the earth were completed in all their vast array.
Gen 2:2 By the seventh day God had finished the work he had been doing; so on the seventh day he rested from all his work.
Gen 2:3 And God blessed the seventh day and made it holy, because on it he rested from all the work of creating that he had done.
Gen 2:4 This is the account of the heavens and the earth when they were created. When the LORD God made the earth and the heavens--
Gen 2:5 and no shrub of the field had yet appeared on the earth and no plant of the field had yet sprung up, for the LORD God had not sent rain on the earth and there was no man to work the ground,
Gen 2:6 but streams came up from the earth and watered the whole surface of the ground--
Gen 2:7 the LORD God formed the man from the dust of the ground and breathed into his nostrils the breath of life, and the man became a living being.
Gen 2:8 Now the LORD God had planted a garden in the east, in Eden; and there he put the man he had formed.
Gen 2:9 And the LORD God made all kinds of trees grow out of the ground--trees that were pleasing to the eye and good for food. In the middle of the garden were the tree of life and the tree of the knowledge of good and evil.
Gen 2:10 A river watering the garden flowed from Eden; from there it was separated into four headwaters.
Gen 2:11 The name of the first is the Pishon; it winds through the entire land of Havilah, where there is gold.
Gen 2:12 (The gold of that land is good; aromatic resin and onyx are also there.)
Gen 2:13 The name of the second river is the Gihon; it winds through the entire land of Cush.
Gen 2:14 The name of the third river is the Tigris; it runs along the east side of Asshur. And the fourth river is the Euphrates.
Gen 2:15 The LORD God took the man and put him in the Garden of Eden to work it and take care of it.
Gen 2:16 And the LORD God commanded the man, "You are free to eat from any tree in the garden;
Gen 2:17 but you must not eat from the tree of the knowledge of good and evil, for when you eat of it you will surely die."
Gen 2:18 The LORD God said, "It is not good for the man to be alone. I will make a helper suitable for him."
Gen 2:19 Now the LORD God had formed out of the ground all the beasts of the field and all the birds of the air. He brought them to the man to see what he would name them; and whatever the man called each living creature, that was its name.
Gen 2:20 So the man gave names to all the livestock, the birds of the air and all the beasts of the field. But for Adam no suitable helper was found.
Gen 2:21 So the LORD God caused the man to fall into a deep sleep; and while he was sleeping, he took one of the man's ribs and closed up the place with flesh.
Gen 2:22 Then the LORD God made a woman from the rib he had taken out of the man, and he brought her to the man.
Gen 2:23 The man said, "This is now bone of my bones and flesh of my flesh; she shall be called`woman', for she was taken out of man."
Gen 2:24 For this reason a man will leave his father and mother and be united to his wife, and they will become one flesh.
Gen 2:25 The man and his wife were both naked, and they felt no shame.
Gen 3:1 Now the serpent was more crafty than any of the wild animals the LORD God had made. He said to the woman, "Did God really say,`You must not eat from any tree in the garden'?"
Gen 3:2 The woman said to the serpent, "We may eat fruit from the trees in the garden,
Gen 3:3 but God did say,`You must not eat fruit from the tree that is in the middle of the garden, and you must not touch it, or you will die.'"
Gen 3:4 "You will not surely die," the serpent said to the woman.
Gen 3:5 "For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil."
Gen 3:6 When the woman saw that the fruit of the tree was good for food and pleasing to the eye, and also desirable for gaining wisdom, she took some and ate it. She also gave some to her husband, who was with her, and he ate it.
Gen 3:7 Then the eyes of both of them were opened, and they realised that they were naked; so they sewed fig leaves together and made coverings for themselves.
Gen 3:8 Then the man and his wife heard the sound of the LORD God as he was walking in the garden in the cool of the day, and they hid from the LORD God among the trees of the garden.
Gen 3:9 But the LORD God called to the man, "Where are you?"
Gen 3:10 He answered, "I heard you in the garden, and I was afraid because I was naked; so I hid."

Gen 3:11 And he said, "Who told you that you were naked? Have you eaten from the tree from which I commanded you not to eat?"
Gen 3:12 The man said, "The woman you put here with me--she gave me some fruit from the tree, and I ate it."
Gen 3:13 Then the LORD God said to the woman, "What is this you have done?" The woman said, "The serpent deceived me, and I ate."
Gen 3:14 So the LORD God said to the serpent, "Because you have done this, "Cursed are you above all the livestock and all the wild animals! You will crawl on your belly and you will eat dust all the days of your life.
Gen 3:15 And I will put enmity between you and the woman, and between your offspring and hers; he will crush your head, and you will strike his heel."
Gen 3:16 To the woman he said, "I will greatly increase your pains in childbearing; with pain you will give birth to children. Your desire will be for your husband, and he will rule over you."
Gen 3:17 To Adam he said, "Because you listened to your wife and ate from the tree about which I commanded you,`You must not eat of it,' "Cursed is the ground because of you; through painful toil you will eat of it all the days of your life.
Gen 3:18 It will produce thorns and thistles for you, and you will eat the plants of the field.
Gen 3:19 By the sweat of your brow you will eat your food until you return to the ground, since from it you were taken; for dust you are and to dust you will return."
Gen 3:20 Adam named his wife Eve, because she would become the mother of all the living.
Gen 3:21 The LORD God made garments of skin for Adam and his wife and clothed them.
Gen 3:22 And the LORD God said, "The man has now become like one of us, knowing good and evil. He must not be allowed to reach out his hand and take also from the tree of life and eat, and live for ever."
Gen 3:23 So the LORD God banished him from the Garden of Eden to work the ground from which he had been taken.
Gen 3:24 After he drove the man out, he placed on the east side of the Garden of Eden cherubim and a flaming sword flashing back and forth to guard the way to the tree of life.
Gen 4:1 Adam lay with his wife Eve, and she became pregnant and gave birth to Cain. She said, "With the help of the LORD I have brought forth a man."
Gen 4:2 Later she gave birth to his brother Abel. Now Abel kept flocks, and Cain worked the soil.
Gen 4:3 In the course of time Cain brought some of the fruits of the soil as an offering to the LORD.
Gen 4:4 But Abel brought fat portions from some of the firstborn of his flock. The LORD looked with favour on Abel and his offering,
Gen 4:5 but on Cain and his offering he did not look with favour. So Cain was very angry, and his face was downcast.
Gen 4:6 Then the LORD said to Cain, "Why are you angry? Why is your face downcast?
Gen 4:7 If you do what is right, will you not be accepted? But if you do not do what is right, sin is crouching at your door; it desires to have you, but you must master it."
Gen 4:8 Now Cain said to his brother Abel, "Let's go out to the field." And while they were in the field, Cain attacked his brother Abel and killed him.
Gen 4:9 Then the LORD said to Cain, "Where is your brother Abel?" "I don't know," he replied. "Am I my brother's keeper?"
Gen 4:10 The LORD said, "What have you done? Listen! Your brother's blood cries out to me from the ground.
Gen 4:11 Now you are under a curse and driven from the ground, which opened its mouth to receive your brother's blood from your hand.
Gen 4:12 When you work the ground, it will no longer yield its crops for you. You will be a restless wanderer on the earth."
Gen 4:13 Cain said to the LORD, "My punishment is more than I can bear.
Gen 4:14 Today you are driving me from the land, and I will be hidden from your presence; I will be a restless wanderer on the earth, and whoever finds me will kill me."
Gen 4:15 But the LORD said to him, "Not so; if anyone kills Cain, he will suffer vengeance seven times over." Then the LORD put a mark on Cain so that no-one who found him would kill him.
Gen 4:16 So Cain went out from the LORD's presence and lived in the land of Nod, east of Eden.
Gen 4:17 Cain lay with his wife, and she became pregnant and gave birth to Enoch. Cain was then building a city, and he named it after his son Enoch.
Gen 4:18 To Enoch was born Irad, and Irad was the father of Mehujael, and Mehujael was the father of Methushael, and Methushael was the father of Lamech.
Gen 4:19 Lamech married two women, one named Adah and the other Zillah.
Gen 4:20 Adah gave birth to Jabal; he was the father of those who live in tents and raise livestock.
Gen 4:21 His brother's name was Jubal; he was the father of all who play the harp and flute.
Gen 4:22 Zillah also had a son, Tubal-Cain, who forged all kinds of tools out of bronze and iron. Tubal-Cain's

sister was Naamah.
Gen 4:23 Lamech said to his wives, "Adah and Zillah, listen to me; wives of Lamech, hear my words. I have killed a man for wounding me, a young man for injuring me.
Gen 4:24 If Cain is avenged seven times, then Lamech seventy-seven times."
Gen 4:25 Adam lay with his wife again, and she gave birth to a son and named him Seth, saying, "God has granted me another child in place of Abel, since Cain killed him."
Gen 4:26 Seth also had a son, and he named him Enosh. At that time men began to call on the name of the LORD.
Gen 5:1 This is the written account of Adam's line. When God created man, he made him in the likeness of God.
Gen 5:2 He created them male and female and blessed them. And when they were created, he called them "man".
Gen 5:3 When Adam had lived 130 years, he had a son in his own likeness, in his own image; and he named him Seth.
Gen 5:4 After Seth was born, Adam lived 800 years and had other sons and daughters.
Gen 5:5 Altogether, Adam lived 930 years, and then he died.
Gen 5:6 When Seth had lived 105 years, he became the father of Enosh.
Gen 5:7 And after he became the father of Enosh, Seth lived 807 years and had other sons and daughters.
Gen 5:8 Altogether, Seth lived 912 years, and then he died.
Gen 5:9 When Enosh had lived 90 years, he became the father of Kenan.
Gen 5:10 And after he became the father of Kenan, Enosh lived 815 years and had other sons and daughters.
Gen 5:11 Altogether, Enosh lived 905 years, and then he died.
Gen 5:12 When Kenan had lived 70 years, he became the father of Mahalalel.
Gen 5:13 And after he became the father of Mahalalel, Kenan lived 840 years and had other sons and daughters.
Gen 5:14 Altogether, Kenan lived 910 years, and then he died.
Gen 5:15 When Mahalalel had lived 65 years, he became the father of Jared.
Gen 5:16 And after he became the father of Jared, Mahalalel lived 830 years and had other sons and daughters.
Gen 5:17 Altogether, Mahalalel lived 895 years, and then he died.
Gen 5:18 When Jared had lived 162 years, he became the father of Enoch.
Gen 5:19 And after he became the father of Enoch, Jared lived 800 years and had other sons and daughters.
Gen 5:20 Altogether, Jared lived 962 years, and then he died.
Gen 5:21 When Enoch had lived 65 years, he became the father of Methuselah.
Gen 5:22 And after he became the father of Methuselah, Enoch walked with God 300 years and had other sons and daughters.
Gen 5:23 Altogether, Enoch lived 365 years.
Gen 5:24 Enoch walked with God; then he was no more, because God took him away.
Gen 5:25 When Methuselah had lived 187 years, he became the father of Lamech.
Gen 5:26 And after he became the father of Lamech, Methuselah lived 782 years and had other sons and daughters.
Gen 5:27 Altogether, Methuselah lived 969 years, and then he died.
Gen 5:28 When Lamech had lived 182 years, he had a son.
Gen 5:29 He named him Noah and said, "He will comfort us in the labour and painful toil of our hands caused by the ground the LORD has cursed."
Gen 5:30 After Noah was born, Lamech lived 595 years and had other sons and daughters.
Gen 5:31 Altogether, Lamech lived 777 years, and then he died.
Gen 5:32 After Noah was 500 years old, he became the father of Shem, Ham and Japheth.
Gen 6:1 When men began to increase in number on the earth and daughters were born to them,
Gen 6:2 the sons of God saw that the daughters of men were beautiful, and they married any of them they chose.
Gen 6:3 Then the LORD said, "My Spirit will not contend with man for ever, for he is mortal; his days will be a hundred and twenty years."
Gen 6:4 The Nephilim were on the earth in those days--and also afterwards--when the sons of God went to the daughters of men and had children by them. They were the heroes of old, men of renown.
Gen 6:5 The LORD saw how great man's wickedness on the earth had become, and that every inclination of the thoughts of his heart was only evil all the time.
Gen 6:6 The LORD was grieved that he had made man on the earth, and his heart was filled with pain.
Gen 6:7 So the LORD said, "I will wipe mankind, whom I have created, from the face of the earth--men and

animals, and creatures that move along the ground, and birds of the air--for I am grieved that I have made them."
Gen 6:8 But Noah found favour in the eyes of the LORD.
Gen 6:9 This is the account of Noah. Noah was a righteous man, blameless among the people of his time, and he walked with God.
Gen 6:10 Noah had three sons: Shem, Ham and Japheth.
Gen 6:11 Now the earth was corrupt in God's sight and was full of violence.
Gen 6:12 God saw how corrupt the earth had become, for all the people on earth had corrupted their ways.
Gen 6:13 So God said to Noah, "I am going to put an end to all people, for the earth is filled with violence because of them. I am surely going to destroy both them and the earth.
Gen 6:14 So make yourself an ark of cypress wood; make rooms in it and coat it with pitch inside and out.
Gen 6:15 This is how you are to build it: The ark is to be 450 feet long, 75 feet wide and 45 feet high.
Gen 6:16 Make a roof for it and finish the ark to within 18 inches of the top. Put a door in the side of the ark and make lower, middle and upper decks.
Gen 6:17 I am going to bring floodwaters on the earth to destroy all life under the heavens, every creature that has the breath of life in it. Everything on earth will perish.
Gen 6:18 But I will establish my covenant with you, and you will enter the ark--you and your sons and your wife and your sons' wives with you.
Gen 6:19 You are to bring into the ark two of all living creatures, male and female, to keep them alive with you.
Gen 6:20 Two of every kind of bird, of every kind of animal and of every kind of creature that moves along the ground will come to you to be kept alive.
Gen 6:21 You are to take every kind of food that is to be eaten and store it away as food for you and for them."
Gen 6:22 Noah did everything just as God commanded him.
Gen 7:1 The LORD then said to Noah, "Go into the ark, you and your whole family, because I have found you righteous in this generation.
Gen 7:2 Take with you seven of every kind of clean animal, a male and its mate, and two of every kind of unclean animal, a male and its mate,
Gen 7:3 and also seven of every kind of bird, male and female, to keep their various kinds alive throughout the earth.
Gen 7:4 Seven days from now I will send rain on the earth for forty days and forty nights, and I will wipe from the face of the earth every living creature I have made."
Gen 7:5 And Noah did all that the LORD commanded him.
Gen 7:6 Noah was six hundred years old when the floodwaters came on the earth.
Gen 7:7 And Noah and his sons and his wife and his sons' wives entered the ark to escape the waters of the flood.
Gen 7:8 Pairs of clean and unclean animals, of birds and of all creatures that move along the ground,
Gen 7:9 male and female, came to Noah and entered the ark, as God had commanded Noah.
Gen 7:10 And after the seven days the floodwaters came on the earth.
Gen 7:11 In the six hundredth year of Noah's life, on the seventeenth day of the second month--on that day all the springs of the great deep burst forth, and the floodgates of the heavens were opened.
Gen 7:12 And rain fell on the earth for forty days and forty nights.
Gen 7:13 On that very day Noah and his sons, Shem, Ham and Japheth, together with his wife and the wives of his three sons, entered the ark.
Gen 7:14 They had with them every wild animal according to its kind, all livestock according to their kinds, every creature that moves along the ground according to its kind and every bird according to its kind, everything with wings.
Gen 7:15 Pairs of all creatures that have the breath of life in them came to Noah and entered the ark.
Gen 7:16 The animals going in were male and female of every living thing, as God had commanded Noah. Then the LORD shut him in.
Gen 7:17 For forty days the flood kept coming on the earth, and as the waters increased they lifted the ark high above the earth.
Gen 7:18 The waters rose and increased greatly on the earth, and the ark floated on the surface of the water.
Gen 7:19 They rose greatly on the earth, and all the high mountains under the entire heavens were covered.
Gen 7:20 The waters rose and covered the mountains to a depth of more than twenty feet.
Gen 7:21 Every living thing that moved on the earth perished-- birds, livestock, wild animals, all the creatures that swarm over the earth, and all mankind.
Gen 7:22 Everything on dry land that had the breath of life in its nostrils died.
Gen 7:23 Every living thing on the face of the earth was wiped out; men and animals and the creatures that move along the ground and the birds of the air were wiped from the earth. Only Noah was left, and those with

him in the ark.
Gen 7:24 The waters flooded the earth for a hundred and fifty days.
Gen 8:1 But God remembered Noah and all the wild animals and the livestock that were with him in the ark, and he sent a wind over the earth, and the waters receded.
Gen 8:2 Now the springs of the deep and the floodgates of the heavens had been closed, and the rain had stopped falling from the sky.
Gen 8:3 The water receded steadily from the earth. At the end of the hundred and fifty days the water had gone down,
Gen 8:4 and on the seventeenth day of the seventh month the ark came to rest on the mountains of Ararat.
Gen 8:5 The waters continued to recede until the tenth month, and on the first day of the tenth month the tops of the mountains became visible.
Gen 8:6 After forty days Noah opened the window he had made in the ark
Gen 8:7 and sent out a raven, and it kept flying back and forth until the water had dried up from the earth.
Gen 8:8 Then he sent out a dove to see if the water had receded from the surface of the ground.
Gen 8:9 But the dove could find no place to set its feet because there was water over all the surface of the earth; so it returned to Noah in the ark. He reached out his hand and took the dove and brought it back to himself in the ark.
Gen 8:10 He waited seven more days and again sent out the dove from the ark.
Gen 8:11 When the dove returned to him in the evening, there in its beak was a freshly plucked olive leaf! Then Noah knew that the water had receded from the earth.
Gen 8:12 He waited seven more days and sent the dove out again, but this time it did not return to him.
Gen 8:13 By the first day of the first month of Noah's six hundred and first year, the water had dried up from the earth. Noah then removed the covering from the ark and saw that the surface of the ground was dry.
Gen 8:14 By the twenty-seventh day of the second month the earth was completely dry.
Gen 8:15 Then God said to Noah,
Gen 8:16 "Come out of the ark, you and your wife and your sons and their wives.
Gen 8:17 Bring out every kind of living creature that is with you-- the birds, the animals, and all the creatures that move along the ground--so they can multiply on the earth and be fruitful and increase in number upon it."
Gen 8:18 So Noah came out, together with his sons and his wife and his sons' wives.
Gen 8:19 All the animals and all the creatures that move along the ground and all the birds--everything that moves on the earth--came out of the ark, one kind after another.
Gen 8:20 Then Noah built an altar to the LORD and, taking some of all the clean animals and clean birds, he sacrificed burnt offerings on it.
Gen 8:21 The LORD smelled the pleasing aroma and said in his heart: "Never again will I curse the ground because of man, even though every inclination of his heart is evil from childhood. And never again will I destroy all living creatures, as I have done.
Gen 8:22 "As long as the earth endures, seedtime and harvest, cold and heat, summer and winter, day and night will never cease."
Gen 9:1 Then God blessed Noah and his sons, saying to them, "Be fruitful and increase in number and fill the earth.
Gen 9:2 The fear and dread of you will fall upon all the beasts of the earth and all the birds of the air, upon every creature that moves along the ground, and upon all the fish of the sea; they are given into your hands.
Gen 9:3 Everything that lives and moves will be food for you. Just as I gave you the green plants, I now give you everything.
Gen 9:4 "But you must not eat meat that has its lifeblood still in it.
Gen 9:5 And for your lifeblood I will surely demand an accounting. I will demand an accounting from every animal. And from each man, too, I will demand an accounting for the life of his fellow man.
Gen 9:6 "Whoever sheds the blood of man, by man shall his blood be shed; for in the image of God has God made man.
Gen 9:7 As for you, be fruitful and increase in number; multiply on the earth and increase upon it."
Gen 9:8 Then God said to Noah and to his sons with him:
Gen 9:9 "I now establish my covenant with you and with your descendants after you
Gen 9:10 and with every living creature that was with you--the birds, the livestock and all the wild animals, all those that came out of the ark with you--every living creature on earth.
Gen 9:11 I establish my covenant with you: Never again will all life be cut off by the waters of a flood; never again will there be a flood to destroy the earth."
Gen 9:12 And God said, "This is the sign of the covenant I am making between me and you and every living creature with you, a covenant for all generations to come:
Gen 9:13 I have set my rainbow in the clouds, and it will be the sign of the covenant between me and the earth.

Gen 9:14 Whenever I bring clouds over the earth and the rainbow appears in the clouds,
Gen 9:15 I will remember my covenant between me and you and all living creatures of every kind. Never again will the waters become a flood to destroy all life.
Gen 9:16 Whenever the rainbow appears in the clouds, I will see it and remember the everlasting covenant between God and all living creatures of every kind on the earth."
Gen 9:17 So God said to Noah, "This is the sign of the covenant I have established between me and all life on the earth."
Gen 9:18 The sons of Noah who came out of the ark were Shem, Ham and Japheth. (Ham was the father of Canaan.)
Gen 9:19 These were the three sons of Noah, and from them came the people who were scattered over the earth.
Gen 9:20 Noah, a man of the soil, proceeded to plant a vineyard.
Gen 9:21 When he drank some of its wine, he became drunk and lay uncovered inside his tent.
Gen 9:22 Ham, the father of Canaan, saw his father's nakedness and told his two brothers outside.
Gen 9:23 But Shem and Japheth took a garment and laid it across their shoulders; then they walked in backwards and covered their father's nakedness. Their faces were turned the other way so that they would not see their father's nakedness.
Gen 9:24 When Noah awoke from his wine and found out what his youngest son had done to him,
Gen 9:25 he said, "Cursed be Canaan! The lowest of slaves will he be to his brothers."
Gen 9:26 He also said, "Blessed be the LORD, the God of Shem! May Canaan be the slave of Shem.
Gen 9:27 May God extend the territory of Japheth; may Japheth live in the tents of Shem, and may Canaan be his slave."
Gen 9:28 After the flood Noah lived 350 years.
Gen 9:29 Altogether, Noah lived 950 years, and then he died.
Gen 10:1 This is the account of Shem, Ham and Japheth, Noah's sons, who themselves had sons after the flood.
Gen 10:2 The sons of Japheth: Gomer, Magog, Madai, Javan, Tubal, Meshech and Tiras.
Gen 10:3 The sons of Gomer: Ashkenaz, Riphath and Togarmah.
Gen 10:4 The sons of Javan: Elishah, Tarshish, the Kittim and the Rodanim.
Gen 10:5 (From these the maritime peoples spread out into their territories by their clans within their nations, each with its own language.)
Gen 10:6 The sons of Ham: Cush, Mizraim, Put and Canaan.
Gen 10:7 The sons of Cush: Seba, Havilah, Sabtah, Raamah and Sabteca. The sons of Raamah: Sheba and Dedan.
Gen 10:8 Cush was the father of Nimrod, who grew to be a mighty warrior on the earth.
Gen 10:9 He was a mighty hunter before the LORD; that is why it is said, "Like Nimrod, a mighty hunter before the LORD."
Gen 10:10 The first centres of his kingdom were Babylon, Erech, Akkad and Calneh, in Shinar.
Gen 10:11 From that land he went to Assyria, where he built Nineveh, Rehoboth Ir, Calah
Gen 10:12 and Resen, which is between Nineveh and Calah; that is the great city.
Gen 10:13 Mizraim was the father of the Ludites, Anamites, Lehabites, Naphtuhites,
Gen 10:14 Pathrusites, Casluhites (from whom the Philistines came) and Caphtorites.
Gen 10:15 Canaan was the father of Sidon his firstborn, and of the Hittites,
Gen 10:16 Jebusites, Amorites, Girgashites,
Gen 10:17 Hivites, Arkites, Sinites,
Gen 10:18 Arvadites, Zemarites and Hamathites. Later the Canaanite clans scattered
Gen 10:19 and the borders of Canaan reached from Sidon towards Gerar as far as Gaza, and then towards Sodom, Gomorrah, Admah and Zeboiim, as far as Lasha.
Gen 10:20 These are the sons of Ham by their clans and languages, in their territories and nations.
Gen 10:21 Sons were also born to Shem, whose older brother was Japheth; Shem was the ancestor of all the sons of Eber.
Gen 10:22 The sons of Shem: Elam, Asshur, Arphaxad, Lud and Aram.
Gen 10:23 The sons of Aram: Uz, Hul, Gether and Meshech.
Gen 10:24 Arphaxad was the father of Shelah, and Shelah the father of Eber.
Gen 10:25 Two sons were born to Eber: One was named Peleg, because in his time the earth was divided; his brother was named Joktan.
Gen 10:26 Joktan was the father of Almodad, Sheleph, Hazarmaveth, Jerah,
Gen 10:27 Hadoram, Uzal, Diklah,
Gen 10:28 Obal, Abimael, Sheba,

Gen 10:29 Ophir, Havilah and Jobab. All these were sons of Joktan.
Gen 10:30 The region where they lived stretched from Mesha towards Sephar, in the eastern hill country.
Gen 10:31 These are the sons of Shem by their clans and languages, in their territories and nations.
Gen 10:32 These are the clans of Noah's sons, according to their lines of descent, within their nations. From these the nations spread out over the earth after the flood.
Gen 11:1 Now the whole world had one language and a common speech.
Gen 11:2 As men moved eastward, they found a plain in Shinar and settled there.
Gen 11:3 They said to each other, "Come, let's make bricks and bake them thoroughly." They used brick instead of stone, and bitumen for mortar.
Gen 11:4 Then they said, "Come, let us build ourselves a city, with a tower that reaches to the heavens, so that we may make a name for ourselves and not be scattered over the face of the whole earth."
Gen 11:5 But the LORD came down to see the city and the tower that the men were building.
Gen 11:6 The LORD said, "If as one people speaking the same language they have begun to do this, then nothing they plan to do will be impossible for them.
Gen 11:7 Come, let us go down and confuse their language so they will not understand each other."
Gen 11:8 So the LORD scattered them from there over all the earth, and they stopped building the city.
Gen 11:9 That is why it was called Babel-- because there the LORD confused the language of the whole world. From there the LORD scattered them over the face of the whole earth.
Gen 11:10 This is the account of Shem. Two years after the flood, when Shem was 100 years old, he became the father of Arphaxad.
Gen 11:11 And after he became the father of Arphaxad, Shem lived 500 years and had other sons and daughters.
Gen 11:12 When Arphaxad had lived 35 years, he became the father of Shelah.
Gen 11:13 And after he became the father of Shelah, Arphaxad lived 403 years and had other sons and daughters.
Gen 11:14 When Shelah had lived 30 years, he became the father of Eber.
Gen 11:15 And after he became the father of Eber, Shelah lived 403 years and had other sons and daughters.
Gen 11:16 When Eber had lived 34 years, he became the father of Peleg.
Gen 11:17 And after he became the father of Peleg, Eber lived 430 years and had other sons and daughters.
Gen 11:18 When Peleg had lived 30 years, he became the father of Reu.
Gen 11:19 And after he became the father of Reu, Peleg lived 209 years and had other sons and daughters.
Gen 11:20 When Reu had lived 32 years, he became the father of Serug.
Gen 11:21 And after he became the father of Serug, Reu lived 207 years and had other sons and daughters.
Gen 11:22 When Serug had lived 30 years, he became the father of Nahor.
Gen 11:23 And after he became the father of Nahor, Serug lived 200 years and had other sons and daughters.
Gen 11:24 When Nahor had lived 29 years, he became the father of Terah.
Gen 11:25 And after he became the father of Terah, Nahor lived 119 years and had other sons and daughters.
Gen 11:26 After Terah had lived 70 years, he became the father of Abram, Nahor and Haran.
Gen 11:27 This is the account of Terah. Terah became the father of Abram, Nahor and Haran. And Haran became the father of Lot.
Gen 11:28 While his father Terah was still alive, Haran died in Ur of the Chaldeans, in the land of his birth.
Gen 11:29 Abram and Nahor both married. The name of Abram's wife was Sarai, and the name of Nahor's wife was Milcah; she was the daughter of Haran, the father of both Milcah and Iscah.
Gen 11:30 Now Sarai was barren; she had no children.
Gen 11:31 Terah took his son Abram, his grandson Lot son of Haran, and his daughter-in-law Sarai, the wife of his son Abram, and together they set out from Ur of the Chaldeans to go to Canaan. But when they came to Haran, they settled there.
Gen 11:32 Terah lived 205 years, and he died in Haran.
Gen 12:1 The LORD had said to Abram, "Leave your country, your people and your father's household and go to the land I will show you.
Gen 12:2 "I will make you into a great nation and I will bless you; I will make your name great, and you will be a blessing.
Gen 12:3 I will bless those who bless you, and whoever curses you I will curse; and all peoples on earth will be blessed through you."
Gen 12:4 So Abram left, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he set out from Haran.
Gen 12:5 He took his wife Sarai, his nephew Lot, all the possessions they had accumulated and the people they had acquired in Haran, and they set out for the land of Canaan, and they arrived there.
Gen 12:6 Abram travelled through the land as far as the site of the great tree of Moreh at Shechem. At that time

the Canaanites were in the land.
Gen 12:7 The LORD appeared to Abram and said, "To your offspring I will give this land." So he built an altar there to the LORD, who had appeared to him.
Gen 12:8 From there he went on towards the hills east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. There he built an altar to the LORD and called on the name of the LORD.
Gen 12:9 Then Abram set out and continued towards the Negev.
Gen 12:10 Now there was a famine in the land, and Abram went down to Egypt to live there for a while because the famine was severe.
Gen 12:11 As he was about to enter Egypt, he said to his wife Sarai, "I know what a beautiful woman you are.
Gen 12:12 When the Egyptians see you, they will say,`This is his wife.' Then they will kill me but will let you live.
Gen 12:13 Say you are my sister, so that I will be treated well for your sake and my life will be spared because of you."
Gen 12:14 When Abram came to Egypt, the Egyptians saw that she was a very beautiful woman.
Gen 12:15 And when Pharaoh's officials saw her, they praised her to Pharaoh, and she was taken into his palace.
Gen 12:16 He treated Abram well for her sake, and Abram acquired sheep and cattle, male and female donkeys, menservants and maidservants, and camels.
Gen 12:17 But the LORD inflicted serious diseases on Pharaoh and his household because of Abram's wife Sarai.
Gen 12:18 So Pharaoh summoned Abram. "What have you done to me?" he said. "Why didn't you tell me she was your wife?
Gen 12:19 Why did you say,`She is my sister,' so that I took her to be my wife? Now then, here is your wife. Take her and go!"
Gen 12:20 Then Pharaoh gave orders about Abram to his men, and they sent him on his way, with his wife and everything he had.
Gen 13:1 So Abram went up from Egypt to the Negev, with his wife and everything he had, and Lot went with him.
Gen 13:2 Abram had become very wealthy in livestock and in silver and gold.
Gen 13:3 From the Negev he went from place to place until he came to Bethel, to the place between Bethel and Ai where his tent had been earlier
Gen 13:4 and where he had first built an altar. There Abram called on the name of the LORD.
Gen 13:5 Now Lot, who was moving about with Abram, also had flocks and herds and tents.
Gen 13:6 But the land could not support them while they stayed together, for their possessions were so great that they were not able to stay together.
Gen 13:7 And quarrelling arose between Abram's herdsmen and the herdsmen of Lot. The Canaanites and Perizzites were also living in the land at that time.
Gen 13:8 So Abram said to Lot, "Let's not have any quarrelling between you and me, or between your herdsmen and mine, for we are brothers.
Gen 13:9 Is not the whole land before you? Let's part company. If you go to the left, I'll go to the right; if you go to the right, I'll go to the left."
Gen 13:10 Lot looked up and saw that the whole plain of the Jordan was well watered, like the garden of the LORD, like the land of Egypt, towards Zoar. (This was before the LORD destroyed Sodom and Gomorrah.)
Gen 13:11 So Lot chose for himself the whole plain of the Jordan and set out towards the east. The two men parted company:
Gen 13:12 Abram lived in the land of Canaan, while Lot lived among the cities of the plain and pitched his tents near Sodom.
Gen 13:13 Now the men of Sodom were wicked and were sinning greatly against the LORD.
Gen 13:14 The LORD said to Abram after Lot had parted from him, "Lift up your eyes from where you are and look north and south, east and west.
Gen 13:15 All the land that you see I will give to you and your offspring for ever.
Gen 13:16 I will make your offspring like the dust of the earth, so that if anyone could count the dust, then your offspring could be counted.
Gen 13:17 Go, walk through the length and breadth of the land, for I am giving it to you."
Gen 13:18 So Abram moved his tents and went to live near the great trees of Mamre at Hebron, where he built an altar to the LORD.
Gen 14:1 At this time Amraphel king of Shinar, Arioch king of Ellasar, Kedorlaomer king of Elam and Tidal king of Goiim
Gen 14:2 went to war against Bera king of Sodom, Birsha king of Gomorrah, Shinab king of Admah, Shemeber king of Zeboiim, and the king of Bela (that is, Zoar).

Gen 14:3 All these latter kings joined forces in the Valley of Siddim (the Salt Sea).
Gen 14:4 For twelve years they had been subject to Kedorlaomer, but in the thirteenth year they rebelled.
Gen 14:5 In the fourteenth year, Kedorlaomer and the kings allied with him went out and defeated the Rephaites in Ashteroth Karnaim, the Zuzites in Ham, the Emites in Shaveh Kiriathaim
Gen 14:6 and the Horites in the hill country of Seir, as far as El Paran near the desert.
Gen 14:7 Then they turned back and went to En Mishpat (that is, Kadesh), and they conquered the whole territory of the Amalekites, as well as the Amorites who were living in Hazezon Tamar.
Gen 14:8 Then the king of Sodom, the king of Gomorrah, the king of Admah, the king of Zeboiim and the king of Bela (that is, Zoar) marched out and drew up their battle lines in the Valley of Siddim
Gen 14:9 against Kedorlaomer king of Elam, Tidal king of Goiim, Amraphel king of Shinar and Arioch king of Ellasar--four kings against five.
Gen 14:10 Now the Valley of Siddim was full of tar pits, and when the kings of Sodom and Gomorrah fled, some of the men fell into them and the rest fled to the hills.
Gen 14:11 The four kings seized all the goods of Sodom and Gomorrah and all their food; then they went away.
Gen 14:12 They also carried off Abram's nephew Lot and his possessions, since he was living in Sodom.
Gen 14:13 One who had escaped came and reported this to Abram the Hebrew. Now Abram was living near the great trees of Mamre the Amorite, a brother of Eshcol and Aner, all of whom were allied with Abram.
Gen 14:14 When Abram heard that his relative had been taken captive, he called out the 318 trained men born in his household and went in pursuit as far as Dan.
Gen 14:15 During the night Abram divided his men to attack them and he routed them, pursuing them as far as Hobah, north of Damascus.
Gen 14:16 He recovered all the goods and brought back his relative Lot and his possessions, together with the women and the other people.
Gen 14:17 After Abram returned from defeating Kedorlaomer and the kings allied with him, the king of Sodom came out to meet him in the Valley of Shaveh (that is, the King's Valley).
Gen 14:18 Then Melchizedek king of Salem brought out bread and wine. He was priest of God Most High,
Gen 14:19 and he blessed Abram, saying, "Blessed be Abram by God Most High, Creator of heaven and earth.
Gen 14:20 And blessed be God Most High, who delivered your enemies into your hand." Then Abram gave him a tenth of everything.
Gen 14:21 The king of Sodom said to Abram, "Give me the people and keep the goods for yourself."
Gen 14:22 But Abram said to the king of Sodom, "I have raised my hand to the LORD, God Most High, Creator of heaven and earth, and have taken an oath
Gen 14:23 that I will accept nothing belonging to you, not even a thread or the thong of a sandal, so that you will never be able to say,`I made Abram rich.'
Gen 14:24 I will accept nothing but what my men have eaten and the share that belongs to the men who went with me--to Aner, Eshcol and Mamre. Let them have their share."
Gen 15:1 After this, the word of the LORD came to Abram in a vision: "Do not be afraid, Abram. I am your shield, your very great reward."
Gen 15:2 But Abram said, "O Sovereign LORD, what can you give me since I remain childless and the one who will inherit my estate is Eliezer of Damascus?"
Gen 15:3 And Abram said, "You have given me no children; so a servant in my household will be my heir."
Gen 15:4 Then the word of the LORD came to him: "This man will not be your heir, but a son coming from your own body will be your heir."
Gen 15:5 He took him outside and said, "Look up at the heavens and count the stars--if indeed you can count them." Then he said to him, "So shall your offspring be."
Gen 15:6 Abram believed the LORD, and he credited it to him as righteousness.
Gen 15:7 He also said to him, "I am the LORD, who brought you out of Ur of the Chaldeans to give you this land to take possession of it."
Gen 15:8 But Abram said, "O Sovereign LORD, how can I know that I shall gain possession of it?"
Gen 15:9 So the LORD said to him, "Bring me a heifer, a goat and a ram, each three years old, along with a dove and a young pigeon."
Gen 15:10 Abram brought all these to him, cut them in two and arranged the halves opposite each other; the birds, however, he did not cut in half.
Gen 15:11 Then birds of prey came down on the carcasses, but Abram drove them away.
Gen 15:12 As the sun was setting, Abram fell into a deep sleep, and a thick and dreadful darkness came over him.
Gen 15:13 Then the LORD said to him, "Know for certain that your descendants will be strangers in a country not their own, and they will be enslaved and ill-treated four hundred years.
Gen 15:14 But I will punish the nation they serve as slaves, and afterwards they will come out with great

possessions.
Gen 15:15 You, however, will go to your fathers in peace and be buried at a good old age.
Gen 15:16 In the fourth generation your descendants will come back here, for the sin of the Amorites has not yet reached its full measure."
Gen 15:17 When the sun had set and darkness had fallen, a smoking brazier with a blazing torch appeared and passed between the pieces.
Gen 15:18 On that day the LORD made a covenant with Abram and said, "To your descendants I give this land, from the river of Egypt to the great river, the Euphrates--
Gen 15:19 the land of the Kenites, Kenizzites, Kadmonites,
Gen 15:20 Hittites, Perizzites, Rephaites,
Gen 15:21 Amorites, Canaanites, Girgashites and Jebusites."
Gen 16:1 Now Sarai, Abram's wife, had borne him no children. But she had an Egyptian maidservant named Hagar;
Gen 16:2 so she said to Abram, "The LORD has kept me from having children. Go, sleep with my maidservant; perhaps I can build a family through her." Abram agreed to what Sarai said.
Gen 16:3 So after Abram had been living in Canaan ten years, Sarai his wife took her Egyptian maidservant Hagar and gave her to her husband to be his wife.
Gen 16:4 He slept with Hagar, and she conceived. When she knew she was pregnant, she began to despise her mistress.
Gen 16:5 Then Sarai said to Abram, "You are responsible for the wrong I am suffering. I put my servant in your arms, and now that she knows she is pregnant, she despises me. May the LORD judge between you and me."
Gen 16:6 "Your servant is in your hands," Abram said. "Do with her whatever you think best." Then Sarai ill-treated Hagar; so she fled from her.
Gen 16:7 The angel of the LORD found Hagar near a spring in the desert; it was the spring that is beside the road to Shur.
Gen 16:8 And he said, "Hagar, servant of Sarai, where have you come from, and where are you going?" "I'm running away from my mistress Sarai," she answered.
Gen 16:9 Then the angel of the LORD told her, "Go back to your mistress and submit to her."
Gen 16:10 The angel added, "I will so increase your descendants that they will be too numerous to count."
Gen 16:11 The angel of the LORD also said to her: "You are now with child and you will have a son. You shall name him Ishmael, for the LORD has heard of your misery.
Gen 16:12 He will be a wild donkey of a man; his hand will be against everyone and everyone's hand against him, and he will live in hostility towards all his brothers."
Gen 16:13 She gave this name to the LORD who spoke to her: "You are the God who sees me," for she said, "I have now seen the One who sees me."
Gen 16:14 That is why the well was called Beer Lahai Roi; it is still there, between Kadesh and Bered.
Gen 16:15 So Hagar bore Abram a son, and Abram gave the name Ishmael to the son she had borne.
Gen 16:16 Abram was eighty-six years old when Hagar bore him Ishmael.
Gen 17:1 When Abram was ninety-nine years old, the LORD appeared to him and said, "I am God Almighty; walk before me and be blameless.
Gen 17:2 I will confirm my covenant between me and you and will greatly increase your numbers."
Gen 17:3 Abram fell face down, and God said to him,
Gen 17:4 "As for me, this is my covenant with you: You will be the father of many nations.
Gen 17:5 No longer will you be called Abram; your name will be Abraham, for I have made you a father of many nations.
Gen 17:6 I will make you very fruitful; I will make nations of you, and kings will come from you.
Gen 17:7 I will establish my covenant as an everlasting covenant between me and you and your descendants after you for the generations to come, to be your God and the God of your descendants after you.
Gen 17:8 The whole land of Canaan, where you are now an alien, I will give as an everlasting possession to you and your descendants after you; and I will be their God."
Gen 17:9 Then God said to Abraham, "As for you, you must keep my covenant, you and your descendants after you for the generations to come.
Gen 17:10 This is my covenant with you and your descendants after you, the covenant you are to keep: Every male among you shall be circumcised.
Gen 17:11 You are to undergo circumcision, and it will be the sign of the covenant between me and you.
Gen 17:12 For the generations to come every male among you who is eight days old must be circumcised, including those born in your household or bought with money from a foreigner--those who are not your offspring.
Gen 17:13 Whether born in your household or bought with your money, they must be circumcised. My covenant in your flesh is to be an everlasting covenant.

Gen 17:14 Any uncircumcised male, who has not been circumcised in the flesh, will be cut off from his people; he has broken my covenant."
Gen 17:15 God also said to Abraham, "As for Sarai your wife, you are no longer to call her Sarai; her name will be Sarah.
Gen 17:16 I will bless her and will surely give you a son by her. I will bless her so that she will be the mother of nations; kings of peoples will come from her."
Gen 17:17 Abraham fell face down; he laughed and said to himself, "Will a son be born to a man a hundred years old? Will Sarah bear a child at the age of ninety?"
Gen 17:18 And Abraham said to God, "If only Ishmael might live under your blessing!"
Gen 17:19 Then God said, "Yes, but your wife Sarah will bear you a son, and you will call him Isaac. I will establish my covenant with him as an everlasting covenant for his descendants after him.
Gen 17:20 And as for Ishmael, I have heard you: I will surely bless him; I will make him fruitful and will greatly increase his numbers. He will be the father of twelve rulers, and I will make him into a great nation.
Gen 17:21 But my covenant I will establish with Isaac, whom Sarah will bear to you by this time next year."
Gen 17:22 When he had finished speaking with Abraham, God went up from him.
Gen 17:23 On that very day Abraham took his son Ishmael and all those born in his household or bought with his money, every male in his household, and circumcised them, as God told him.
Gen 17:24 Abraham was ninety-nine years old when he was circumcised,
Gen 17:25 and his son Ishmael was thirteen;
Gen 17:26 Abraham and his son Ishmael were both circumcised on that same day.
Gen 17:27 And every male in Abraham's household, including those born in his household or bought from a foreigner, was circumcised with him.
Gen 18:1 The LORD appeared to Abraham near the great trees of Mamre while he was sitting at the entrance to his tent in the heat of the day.
Gen 18:2 Abraham looked up and saw three men standing nearby. When he saw them, he hurried from the entrance of his tent to meet them and bowed low to the ground.
Gen 18:3 He said, "If I have found favour in your eyes, my lord, do not pass your servant by.
Gen 18:4 Let a little water be brought, and then you may all wash your feet and rest under this tree.
Gen 18:5 Let me get you something to eat, so you can be refreshed and then go on your way--now that you have come to your servant." "Very well," they answered, "do as you say."
Gen 18:6 So Abraham hurried into the tent to Sarah. "Quick," he said, "get three seahs of fine flour and knead it and bake some bread."
Gen 18:7 Then he ran to the herd and selected a choice, tender calf and gave it to a servant, who hurried to prepare it.
Gen 18:8 He then brought some curds and milk and the calf that had been prepared, and set these before them. While they ate, he stood near them under a tree.
Gen 18:9 "Where is your wife Sarah?" they asked him. "There, in the tent," he said.
Gen 18:10 Then the LORD said, "I will surely return to you about this time next year, and Sarah your wife will have a son." Now Sarah was listening at the entrance to the tent, which was behind him.
Gen 18:11 Abraham and Sarah were already old and well advanced in years, and Sarah was past the age of childbearing.
Gen 18:12 So Sarah laughed to herself as she thought, "After I am worn out and my master is old, will I now have this pleasure?"
Gen 18:13 Then the LORD said to Abraham, "Why did Sarah laugh and say,`Will I really have a child, now that I am old?'
Gen 18:14 Is anything too hard for the LORD? I will return to you at the appointed time next year and Sarah will have a son."
Gen 18:15 Sarah was afraid, so she lied and said, "I did not laugh." But he said, "Yes, you did laugh."
Gen 18:16 When the men got up to leave, they looked down towards Sodom, and Abraham walked along with them to see them on their way.
Gen 18:17 Then the LORD said, "Shall I hide from Abraham what I am about to do?
Gen 18:18 Abraham will surely become a great and powerful nation, and all nations on earth will be blessed through him.
Gen 18:19 For I have chosen him, so that he will direct his children and his household after him to keep the way of the LORD by doing what is right and just, so that the LORD will bring about for Abraham what he has promised him."
Gen 18:20 Then the LORD said, "The outcry against Sodom and Gomorrah is so great and their sin so grievous
Gen 18:21 that I will go down and see if what they have done is as bad as the outcry that has reached me. If not, I will know."

Gen 18:22 The men turned away and went towards Sodom, but Abraham remained standing before the LORD.
Gen 18:23 Then Abraham approached him and said: "Will you sweep away the righteous with the wicked?
Gen 18:24 What if there are fifty righteous people in the city? Will you really sweep it away and not spare the place for the sake of the fifty righteous people in it?
Gen 18:25 Far be it from you to do such a thing--to kill the righteous with the wicked, treating the righteous and the wicked alike. Far be it from you! Will not the Judge of all the earth do right?"
Gen 18:26 The LORD said, "If I find fifty righteous people in the city of Sodom, I will spare the whole place for their sake."
Gen 18:27 Then Abraham spoke up again: "Now that I have been so bold as to speak to the Lord, though I am nothing but dust and ashes,
Gen 18:28 what if the number of the righteous is five less than fifty? Will you destroy the whole city because of five people?" "If I find forty-five there," he said, "I will not destroy it."
Gen 18:29 Once again he spoke to him, "What if only forty are found there?" He said, "For the sake of forty, I will not do it."
Gen 18:30 Then he said, "May the Lord not be angry, but let me speak. What if only thirty can be found there?" He answered, "I will not do it if I find thirty there."
Gen 18:31 Abraham said, "Now that I have been so bold as to speak to the Lord, what if only twenty can be found there?" He said, "For the sake of twenty, I will not destroy it."
Gen 18:32 Then he said, "May the Lord not be angry, but let me speak just once more. What if only ten can be found there?" He answered, "For the sake of ten, I will not destroy it."
Gen 18:33 When the LORD had finished speaking with Abraham, he left, and Abraham returned home.
Gen 19:1 The two angels arrived at Sodom in the evening, and Lot was sitting in the gateway of the city. When he saw them, he got up to meet them and bowed down with his face to the ground.
Gen 19:2 "My lords," he said, "please turn aside to your servant's house. You can wash your feet and spend the night and then go on your way early in the morning." "No," they answered, "we will spend the night in the square."
Gen 19:3 But he insisted so strongly that they did go with him and entered his house. He prepared a meal for them, baking bread without yeast, and they ate.
Gen 19:4 Before they had gone to bed, all the men from every part of the city of Sodom--both young and old--surrounded the house.
Gen 19:5 They called to Lot, "Where are the men who came to you tonight? Bring them out to us so that we can have sex with them."
Gen 19:6 Lot went outside to meet them and shut the door behind him
Gen 19:7 and said, "No, my friends. Don't do this wicked thing.
Gen 19:8 Look, I have two daughters who have never slept with a man. Let me bring them out to you, and you can do what you like with them. But don't do anything to these men, for they have come under the protection of my roof."
Gen 19:9 "Get out of our way," they replied. And they said, "This fellow came here as an alien, and now he wants to play the judge! We'll treat you worse than them." They kept bringing pressure on Lot and moved forward to break down the door.
Gen 19:10 But the men inside reached out and pulled Lot back into the house and shut the door.
Gen 19:11 Then they struck the men who were at the door of the house, young and old, with blindness so that they could not find the door.
Gen 19:12 The two men said to Lot, "Do you have anyone else here-- sons-in-law, sons or daughters, or anyone else in the city who belongs to you? Get them out of here,
Gen 19:13 because we are going to destroy this place. The outcry to the LORD against its people is so great that he has sent us to destroy it."
Gen 19:14 So Lot went out and spoke to his sons-in-law, who were pledged to marry his daughters. He said, "Hurry and get out of this place, because the LORD is about to destroy the city!" But his sons-in-law thought he was joking.
Gen 19:15 With the coming of dawn, the angels urged Lot, saying, "Hurry! Take your wife and your two daughters who are here, or you will be swept away when the city is punished."
Gen 19:16 When he hesitated, the men grasped his hand and the hands of his wife and of his two daughters and led them safely out of the city, for the LORD was merciful to them.
Gen 19:17 As soon as they had brought them out, one of them said, "Flee for your lives! Don't look back, and don't stop anywhere in the plain! Flee to the mountains or you will be swept away!"
Gen 19:18 But Lot said to them, "No, my lords, please!
Gen 19:19 Your servant has found favour in your eyes, and you have shown great kindness to me in sparing my life. But I can't flee to the mountains; this disaster will overtake me, and I'll die.

Gen 19:20 Look, here is a town near enough to run to, and it is small. Let me flee to it--it is very small, isn't it? Then my life will be spared."
Gen 19:21 He said to him, "Very well, I will grant this request too; I will not overthrow the town you speak of.
Gen 19:22 But flee there quickly, because I cannot do anything until you reach it." (That is why the town was called Zoar.)
Gen 19:23 By the time Lot reached Zoar, the sun had risen over the land.
Gen 19:24 Then the LORD rained down burning sulphur on Sodom and Gomorrah--from the LORD out of the heavens.
Gen 19:25 Thus he overthrew those cities and the entire plain, including all those living in the cities--and also the vegetation in the land.
Gen 19:26 But Lot's wife looked back, and she became a pillar of salt.
Gen 19:27 Early the next morning Abraham got up and returned to the place where he had stood before the LORD.
Gen 19:28 He looked down towards Sodom and Gomorrah, towards all the land of the plain, and he saw dense smoke rising from the land, like smoke from a furnace.
Gen 19:29 So when God destroyed the cities of the plain, he remembered Abraham, and he brought Lot out of the catastrophe that overthrew the cities where Lot had lived.
Gen 19:30 Lot and his two daughters left Zoar and settled in the mountains, for he was afraid to stay in Zoar. He and his two daughters lived in a cave.
Gen 19:31 One day the older daughter said to the younger, "Our father is old, and there is no man around here to lie with us, as is the custom all over the earth.
Gen 19:32 Let's get our father to drink wine and then lie with him and preserve our family line through our father."
Gen 19:33 That night they got their father to drink wine, and the older daughter went in and lay with him. He was not aware of it when she lay down or when she got up.
Gen 19:34 The next day the older daughter said to the younger, "Last night I lay with my father. Let's get him to drink wine again tonight, and you go in and lie with him so we can preserve our family line through our father."
Gen 19:35 So they got their father to drink wine that night also, and the younger daughter went and lay with him. Again he was not aware of it when she lay down or when she got up.
Gen 19:36 So both of Lot's daughters became pregnant by their father.
Gen 19:37 The older daughter had a son, and she named him Moab; he is the father of the Moabites of today.
Gen 19:38 The younger daughter also had a son, and she named him Ben-Ammi; he is the father of the Ammonites of today.
Gen 20:1 Now Abraham moved on from there into the region of the Negev and lived between Kadesh and Shur. For a while he stayed in Gerar,
Gen 20:2 and there Abraham said of his wife Sarah, "She is my sister." Then Abimelech king of Gerar sent for Sarah and took her.
Gen 20:3 But God came to Abimelech in a dream one night and said to him, "You are as good as dead because of the woman you have taken; she is a married woman."
Gen 20:4 Now Abimelech had not gone near her, so he said, "Lord, will you destroy an innocent nation?
Gen 20:5 Did he not say to me,`She is my sister,' and didn't she also say,`He is my brother'? I have done this with a clear conscience and clean hands."
Gen 20:6 Then God said to him in the dream, "Yes, I know you did this with a clear conscience, and so I have kept you from sinning against me. That is why I did not let you touch her.
Gen 20:7 Now return the man's wife, for he is a prophet, and he will pray for you and you will live. But if you do not return her, you may be sure that you and all yours will die."
Gen 20:8 Early the next morning Abimelech summoned all his officials, and when he told them all that had happened, they were very much afraid.
Gen 20:9 Then Abimelech called Abraham in and said, "What have you done to us? How have I wronged you that you have brought such great guilt upon me and my kingdom? You have done things to me that should not be done."
Gen 20:10 And Abimelech asked Abraham, "What was your reason for doing this?"
Gen 20:11 Abraham replied, "I said to myself,`There is surely no fear of God in this place, and they will kill me because of my wife.'
Gen 20:12 Besides, she really is my sister, the daughter of my father though not of my mother; and she became my wife.
Gen 20:13 And when God caused me to wander from my father's household, I said to her,`This is how you can show your love to me: Everywhere we go, say of me, "He is my brother.""
Gen 20:14 Then Abimelech brought sheep and cattle and male and female slaves and gave them to Abraham,

and he returned Sarah his wife to him.
Gen 20:15 And Abimelech said, "My land is before you; live wherever you like."
Gen 20:16 To Sarah he said, "I am giving your brother a thousand shekels of silver. This is to cover the offence against you before all who are with you; you are completely vindicated."
Gen 20:17 Then Abraham prayed to God, and God healed Abimelech, his wife and his slave girls so they could have children again,
Gen 20:18 for the LORD had closed up every womb in Abimelech's household because of Abraham's wife Sarah.
Gen 21:1 Now the LORD was gracious to Sarah as he had said, and the LORD did for Sarah what he had promised.
Gen 21:2 Sarah became pregnant and bore a son to Abraham in his old age, at the very time God had promised him.
Gen 21:3 Abraham gave the name Isaac to the son Sarah bore him.
Gen 21:4 When his son Isaac was eight days old, Abraham circumcised him, as God commanded him.
Gen 21:5 Abraham was a hundred years old when his son Isaac was born to him.
Gen 21:6 Sarah said, "God has brought me laughter, and everyone who hears about this will laugh with me."
Gen 21:7 And she added, "Who would have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."
Gen 21:8 The child grew and was weaned, and on the day Isaac was weaned Abraham held a great feast.
Gen 21:9 But Sarah saw that the son whom Hagar the Egyptian had borne to Abraham was mocking,
Gen 21:10 and she said to Abraham, "Get rid of that slave woman and her son, for that slave woman's son will never share in the inheritance with my son Isaac."
Gen 21:11 The matter distressed Abraham greatly because it concerned his son.
Gen 21:12 But God said to him, "Do not be so distressed about the boy and your maidservant. Listen to whatever Sarah tells you, because it is through Isaac that your offspring will be reckoned.
Gen 21:13 I will make the son of the maidservant into a nation also, because he is your offspring."
Gen 21:14 Early the next morning Abraham took some food and a skin of water and gave them to Hagar. He set them on her shoulders and then sent her off with the boy. She went on her way and wandered in the desert of Beersheba.
Gen 21:15 When the water in the skin was gone, she put the boy under one of the bushes.
Gen 21:16 Then she went off and sat down nearby, about a bow-shot away, for she thought, "I cannot watch the boy die." And as she sat there nearby, she began to sob.
Gen 21:17 God heard the boy crying, and the angel of God called to Hagar from heaven and said to her, "What is the matter, Hagar? Do not be afraid; God has heard the boy crying as he lies there.
Gen 21:18 Lift the boy up and take him by the hand, for I will make him into a great nation."
Gen 21:19 Then God opened her eyes and she saw a well of water. So she went and filled the skin with water and gave the boy a drink.
Gen 21:20 God was with the boy as he grew up. He lived in the desert and became an archer.
Gen 21:21 While he was living in the Desert of Paran, his mother got a wife for him from Egypt.
Gen 21:22 At that time Abimelech and Phicol the commander of his forces said to Abraham, "God is with you in everything you do.
Gen 21:23 Now swear to me here before God that you will not deal falsely with me or my children or my descendants. Show to me and the country where you are living as an alien the same kindness I have shown to you."
Gen 21:24 Abraham said, "I swear it."
Gen 21:25 Then Abraham complained to Abimelech about a well of water that Abimelech's servants had seized.
Gen 21:26 But Abimelech said, "I don't know who has done this. You did not tell me, and I heard about it only today."
Gen 21:27 So Abraham brought sheep and cattle and gave them to Abimelech, and the two men made a treaty.
Gen 21:28 Abraham set apart seven ewe lambs from the flock,
Gen 21:29 and Abimelech asked Abraham, "What is the meaning of these seven ewe lambs you have set apart by themselves?"
Gen 21:30 He replied, "Accept these seven lambs from my hand as a witness that I dug this well."
Gen 21:31 So that place was called Beersheba, because the two men swore an oath there.
Gen 21:32 After the treaty had been made at Beersheba, Abimelech and Phicol the commander of his forces returned to the land of the Philistines.
Gen 21:33 Abraham planted a tamarisk tree in Beersheba, and there he called upon the name of the LORD, the Eternal God.
Gen 21:34 And Abraham stayed in the land of the Philistines for a long time.

Gen 22:1 Some time later God tested Abraham. He said to him, "Abraham!" "Here I am," he replied.
Gen 22:2 Then God said, "Take your son, your only son, Isaac, whom you love, and go to the region of Moriah. Sacrifice him there as a burnt offering on one of the mountains I will tell you about."
Gen 22:3 Early the next morning Abraham got up and saddled his donkey. He took with him two of his servants and his son Isaac. When he had cut enough wood for the burnt offering, he set out for the place God had told him about.
Gen 22:4 On the third day Abraham looked up and saw the place in the distance.
Gen 22:5 He said to his servants, "Stay here with the donkey while I and the boy go over there. We will worship and then we will come back to you."
Gen 22:6 Abraham took the wood for the burnt offering and placed it on his son Isaac, and he himself carried the fire and the knife. As the two of them went on together,
Gen 22:7 Isaac spoke up and said to his father Abraham, "Father?" "Yes, my son?" Abraham replied. "The fire and wood are here," Isaac said, "but where is the lamb for the burnt offering?"
Gen 22:8 Abraham answered, "God himself will provide the lamb for the burnt offering, my son." And the two of them went on together.
Gen 22:9 When they reached the place God had told him about, Abraham built an altar there and arranged the wood on it. He bound his son Isaac and laid him on the altar, on top of the wood.
Gen 22:10 Then he reached out his hand and took the knife to slay his son.
Gen 22:11 But the angel of the LORD called out to him from heaven, "Abraham! Abraham!" "Here I am," he replied.
Gen 22:12 "Do not lay a hand on the boy," he said. "Do not do anything to him. Now I know that you fear God, because you have not withheld from me your son, your only son."
Gen 22:13 Abraham looked up and there in a thicket he saw a ram caught by its horns. He went over and took the ram and sacrificed it as a burnt offering instead of his son.
Gen 22:14 So Abraham called that place The LORD Will Provide. And to this day it is said, "On the mountain of the LORD it will be provided."
Gen 22:15 The angel of the LORD called to Abraham from heaven a second time
Gen 22:16 and said, "I swear by myself, declares the LORD, that because you have done this and have not withheld your son, your only son,
Gen 22:17 I will surely bless you and make your descendants as numerous as the stars in the sky and as the sand on the seashore. Your descendants will take possession of the cities of their enemies,
Gen 22:18 and through your offspring all nations on earth will be blessed, because you have obeyed me."
Gen 22:19 Then Abraham returned to his servants, and they set off together for Beersheba. And Abraham stayed in Beersheba.
Gen 22:20 Some time later Abraham was told, "Milcah is also a mother; she has borne sons to your brother Nahor:
Gen 22:21 Uz the firstborn, Buz his brother, Kemuel (the father of Aram),
Gen 22:22 Kesed, Hazo, Pildash, Jidlaph and Bethuel."
Gen 22:23 Bethuel became the father of Rebekah. Milcah bore these eight sons to Abraham's brother Nahor.
Gen 22:24 His concubine, whose name was Reumah, also had sons: Tebah, Gaham, Tahash and Maacah.
Gen 23:1 Sarah lived to be a hundred and twenty-seven years old.
Gen 23:2 She died at Kiriath Arba (that is, Hebron) in the land of Canaan, and Abraham went to mourn for Sarah and to weep over her.
Gen 23:3 Then Abraham rose from beside his dead wife and spoke to the Hittites. He said,
Gen 23:4 "I am an alien and a stranger among you. Sell me some property for a burial site here so that I can bury my dead."
Gen 23:5 The Hittites replied to Abraham,
Gen 23:6 "Sir, listen to us. You are a mighty prince among us. Bury your dead in the choicest of our tombs. None of us will refuse you his tomb for burying your dead."
Gen 23:7 Then Abraham rose and bowed down before the people of the land, the Hittites.
Gen 23:8 He said to them, "If you are willing to let me bury my dead, then listen to me and intercede with Ephron son of Zohar on my behalf
Gen 23:9 so that he will sell me the cave of Machpelah, which belongs to him and is at the end of his field. Ask him to sell it to me for the full price as a burial site among you."
Gen 23:10 Ephron the Hittite was sitting among his people and he replied to Abraham in the hearing of all the Hittites who had come to the gate of his city.
Gen 23:11 "No, my lord," he said. "Listen to me; I give you the field, and I give you the cave that is in it. I give it to you in the presence of my people. Bury your dead."
Gen 23:12 Again Abraham bowed down before the people of the land

Gen 23:13 and he said to Ephron in their hearing, "Listen to me, if you will. I will pay the price of the field. Accept it from me so that I can bury my dead there."
Gen 23:14 Ephron answered Abraham,
Gen 23:15 "Listen to me, my lord; the land is worth four hundred shekels of silver, but what is that between me and you? Bury your dead."
Gen 23:16 Abraham agreed to Ephron's terms and weighed out for him the price he had named in the hearing of the Hittites: four hundred shekels of silver, according to the weight current among the merchants.
Gen 23:17 So Ephron's field in Machpelah near Mamre--both the field and the cave in it, and all the trees within the borders of the field--was legally made over
Gen 23:18 to Abraham as his property in the presence of all the Hittites who had come to the gate of the city.
Gen 23:19 Afterwards Abraham buried his wife Sarah in the cave in the field of Machpelah near Mamre (which is at Hebron) in the land of Canaan.
Gen 23:20 So the field and the cave in it were legally made over to Abraham by the Hittites as a burial site.
Gen 24:1 Abraham was now old and well advanced in years, and the LORD had blessed him in every way.
Gen 24:2 He said to the chief servant in his household, the one in charge of all that he had, "Put your hand under my thigh.
Gen 24:3 I want you to swear by the LORD, the God of heaven and the God of earth, that you will not get a wife for my son from the daughters of the Canaanites, among whom I am living,
Gen 24:4 but will go to my country and my own relatives and get a wife for my son Isaac."
Gen 24:5 The servant asked him, "What if the woman is unwilling to come back with me to this land? Shall I then take your son back to the country you came from?"
Gen 24:6 "Make sure that you do not take my son back there," Abraham said.
Gen 24:7 "The LORD, the God of heaven, who brought me out of my father's household and my native land and who spoke to me and promised me on oath, saying,`To your offspring I will give this land'--he will send his angel before you so that you can get a wife for my son from there.
Gen 24:8 If the woman is unwilling to come back with you, then you will be released from this oath of mine. Only do not take my son back there."
Gen 24:9 So the servant put his hand under the thigh of his master Abraham and swore an oath to him concerning this matter.
Gen 24:10 Then the servant took ten of his master's camels and left, taking with him all kinds of good things from his master. He set out for Aram Naharaim and made his way to the town of Nahor.
Gen 24:11 He made the camels kneel down near the well outside the town; it was towards evening, the time the women go out to draw water.
Gen 24:12 Then he prayed, "O LORD, God of my master Abraham, give me success today, and show kindness to my master Abraham.
Gen 24:13 See, I am standing beside this spring, and the daughters of the townspeople are coming out to draw water.
Gen 24:14 May it be that when I say to a girl,`Please let down your jar that I may have a drink,' and she says,`Drink, and I'll water your camels too'--let her be the one you have chosen for your servant Isaac. By this I will know that you have shown kindness to my master."
Gen 24:15 Before he had finished praying, Rebekah came out with her jar on her shoulder. She was the daughter of Bethuel son of Milcah, who was the wife of Abraham's brother Nahor.
Gen 24:16 The girl was very beautiful, a virgin; no man had ever lain with her. She went down to the spring, filled her jar and came up again.
Gen 24:17 The servant hurried to meet her and said, "Please give me a little water from your jar."
Gen 24:18 "Drink, my lord," she said, and quickly lowered the jar to her hands and gave him a drink.
Gen 24:19 After she had given him a drink, she said, "I'll draw water for your camels too, until they have finished drinking."
Gen 24:20 So she quickly emptied her jar into the trough, ran back to the well to draw more water, and drew enough for all his camels.
Gen 24:21 Without saying a word, the man watched her closely to learn whether or not the LORD had made his journey successful.
Gen 24:22 When the camels had finished drinking, the man took out a gold nose ring weighing a beka and two gold bracelets weighing ten shekels.
Gen 24:23 Then he asked, "Whose daughter are you? Please tell me, is there room in your father's house for us to spend the night?"
Gen 24:24 She answered him, "I am the daughter of Bethuel, the son that Milcah bore to Nahor."
Gen 24:25 And she added, "We have plenty of straw and fodder, as well as room for you to spend the night."
Gen 24:26 Then the man bowed down and worshipped the LORD,

Gen 24:27 saying, "Praise be to the LORD, the God of my master Abraham, who has not abandoned his kindness and faithfulness to my master. As for me, the LORD has led me on the journey to the house of my master's relatives."
Gen 24:28 The girl ran and told her mother's household about these things.
Gen 24:29 Now Rebekah had a brother named Laban, and he hurried out to the man at the spring.
Gen 24:30 As soon as he had seen the nose ring, and the bracelets on his sister's arms, and had heard Rebekah tell what the man said to her, he went out to the man and found him standing by the camels near the spring.
Gen 24:31 "Come, you who are blessed by the LORD," he said. "Why are you standing out here? I have prepared the house and a place for the camels."
Gen 24:32 So the man went to the house, and the camels were unloaded. Straw and fodder were brought for the camels, and water for him and his men to wash their feet.
Gen 24:33 Then food was set before him, but he said, "I will not eat until I have told you what I have to say." "Then tell us," [Laban] said.
Gen 24:34 So he said, "I am Abraham's servant.
Gen 24:35 The LORD has blessed my master abundantly, and he has become wealthy. He has given him sheep and cattle, silver and gold, menservants and maidservants, and camels and donkeys.
Gen 24:36 My master's wife Sarah has borne him a son in her old age, and he has given him everything he owns.
Gen 24:37 And my master made me swear an oath, and said,`You must not get a wife for my son from the daughters of the Canaanites, in whose land I live,
Gen 24:38 but go to my father's family and to my own clan, and get a wife for my son.'
Gen 24:39 "Then I asked my master,`What if the woman will not come back with me?'
Gen 24:40 "He replied,`The LORD, before whom I have walked, will send his angel with you and make your journey a success, so that you can get a wife for my son from my own clan and from my father's family.
Gen 24:41 Then, when you go to my clan, you will be released from my oath even if they refuse to give her to you--you will be released from my oath.'
Gen 24:42 "When I came to the spring today, I said,`O LORD, God of my master Abraham, if you will, please grant success to the journey on which I have come.
Gen 24:43 See, I am standing beside this spring; if a maiden comes out to draw water and I say to her, "Please let me drink a little water from your jar,"
Gen 24:44 and if she says to me, "Drink, and I'll draw water for your camels too," let her be the one the LORD has chosen for my master's son.'
Gen 24:45 "Before I finished praying in my heart, Rebekah came out, with her jar on her shoulder. She went down to the spring and drew water, and I said to her,`Please give me a drink.'
Gen 24:46 "She quickly lowered her jar from her shoulder and said,`Drink, and I'll water your camels too.' So I drank, and she watered the camels also.
Gen 24:47 "I asked her,`Whose daughter are you?' "She said,`The daughter of Bethuel son of Nahor, whom Milcah bore to him.' "Then I put the ring in her nose and the bracelets on her arms,
Gen 24:48 and I bowed down and worshipped the LORD. I praised the LORD, the God of my master Abraham, who had led me on the right road to get the granddaughter of my master's brother for his son.
Gen 24:49 Now if you will show kindness and faithfulness to my master, tell me; and if not, tell me, so I may know which way to turn."
Gen 24:50 Laban and Bethuel answered, "This is from the LORD; we can say nothing to you one way or the other.
Gen 24:51 Here is Rebekah; take her and go, and let her become the wife of your master's son, as the LORD has directed."
Gen 24:52 When Abraham's servant heard what they said, he bowed down to the ground before the LORD.
Gen 24:53 Then the servant brought out gold and silver jewellery and articles of clothing and gave them to Rebekah; he also gave costly gifts to her brother and to her mother.
Gen 24:54 Then he and the men who were with him ate and drank and spent the night there. When they got up the next morning, he said, "Send me on my way to my master."
Gen 24:55 But her brother and her mother replied, "Let the girl remain with us ten days or so; then you may go."
Gen 24:56 But he said to them, "Do not detain me, now that the LORD has granted success to my journey. Send me on my way so I may go to my master."
Gen 24:57 Then they said, "Let's call the girl and ask her about it."
Gen 24:58 So they called Rebekah and asked her, "Will you go with this man?" "I will go," she said.
Gen 24:59 So they sent their sister Rebekah on her way, along with her nurse and Abraham's servant and his men.

Gen 24:60 And they blessed Rebekah and said to her, "Our sister, may you increase to thousands upon thousands; may your offspring possess the gates of their enemies."
Gen 24:61 Then Rebekah and her maids got ready and mounted their camels and went back with the man. So the servant took Rebekah and left.
Gen 24:62 Now Isaac had come from Beer Lahai Roi, for he was living in the Negev.
Gen 24:63 He went out to the field one evening to meditate, and as he looked up, he saw camels approaching.
Gen 24:64 Rebekah also looked up and saw Isaac. She got down from her camel
Gen 24:65 and asked the servant, "Who is that man in the field coming to meet us?" "He is my master," the servant answered. So she took her veil and covered herself.
Gen 24:66 Then the servant told Isaac all he had done.
Gen 24:67 Isaac brought her into the tent of his mother Sarah, and he married Rebekah. So she became his wife, and he loved her; and Isaac was comforted after his mother's death.
Gen 25:1 Abraham took another wife, whose name was Keturah.
Gen 25:2 She bore him Zimran, Jokshan, Medan, Midian, Ishbak and Shuah.
Gen 25:3 Jokshan was the father of Sheba and Dedan; the descendants of Dedan were the Asshurites, the Letushites and the Leummites.
Gen 25:4 The sons of Midian were Ephah, Epher, Hanoch, Abida and Eldaah. All these were descendants of Keturah.
Gen 25:5 Abraham left everything he owned to Isaac.
Gen 25:6 But while he was still living, he gave gifts to the sons of his concubines and sent them away from his son Isaac to the land of the east.
Gen 25:7 Altogether, Abraham lived a hundred and seventy-five years.
Gen 25:8 Then Abraham breathed his last and died at a good old age, an old man and full of years; and he was gathered to his people.
Gen 25:9 His sons Isaac and Ishmael buried him in the cave of Machpelah near Mamre, in the field of Ephron son of Zohar the Hittite,
Gen 25:10 the field Abraham had bought from the Hittites. There Abraham was buried with his wife Sarah.
Gen 25:11 After Abraham's death, God blessed his son Isaac, who then lived near Beer Lahai Roi.
Gen 25:12 This is the account of Abraham's son Ishmael, whom Sarah's maidservant, Hagar the Egyptian, bore to Abraham.
Gen 25:13 These are the names of the sons of Ishmael, listed in the order of their birth: Nebaioth the firstborn of Ishmael, Kedar, Adbeel, Mibsam,
Gen 25:14 Mishma, Dumah, Massa,
Gen 25:15 Hadad, Tema, Jetur, Naphish and Kedemah.
Gen 25:16 These were the sons of Ishmael, and these are the names of the twelve tribal rulers according to their settlements and camps.
Gen 25:17 Altogether, Ishmael lived a hundred and thirty-seven years. He breathed his last and died, and he was gathered to his people.
Gen 25:18 His descendants settled in the area from Havilah to Shur, near the border of Egypt, as you go towards Asshur. And they lived in hostility towards all their brothers.
Gen 25:19 This is the account of Abraham's son Isaac. Abraham became the father of Isaac,
Gen 25:20 and Isaac was forty years old when he married Rebekah daughter of Bethuel the Aramean from Paddan Aram and sister of Laban the Aramean.
Gen 25:21 Isaac prayed to the LORD on behalf of his wife, because she was barren. The LORD answered his prayer, and his wife Rebekah became pregnant.
Gen 25:22 The babies jostled each other within her, and she said, "Why is this happening to me?" So she went to enquire of the LORD.
Gen 25:23 The LORD said to her, "Two nations are in your womb, and two peoples from within you will be separated; one people will be stronger than the other, and the older will serve the younger."
Gen 25:24 When the time came for her to give birth, there were twin boys in her womb.
Gen 25:25 The first to come out was red, and his whole body was like a hairy garment; so they named him Esau.
Gen 25:26 After this, his brother came out, with his hand grasping Esau's heel; so he was named Jacob. Isaac was sixty years old when Rebekah gave birth to them.
Gen 25:27 The boys grew up, and Esau became a skilful hunter, a man of the open country, while Jacob was a quiet man, staying among the tents.
Gen 25:28 Isaac, who had a taste for wild game, loved Esau, but Rebekah loved Jacob.
Gen 25:29 Once when Jacob was cooking some stew, Esau came in from the open country, famished.
Gen 25:30 He said to Jacob, "Quick, let me have some of that red stew! I'm famished!" (That is why he was also

called Edom.)
Gen 25:31 Jacob replied, "First sell me your birthright."
Gen 25:32 "Look, I am about to die," Esau said. "What good is the birthright to me?"
Gen 25:33 But Jacob said, "Swear to me first." So he swore an oath to him, selling his birthright to Jacob.
Gen 25:34 Then Jacob gave Esau some bread and some lentil stew. He ate and drank, and then got up and left. So Esau despised his birthright.
Gen 26:1 Now there was a famine in the land--besides the earlier famine of Abraham's time--and Isaac went to Abimelech king of the Philistines in Gerar.
Gen 26:2 The LORD appeared to Isaac and said, "Do not go down to Egypt; live in the land where I tell you to live.
Gen 26:3 Stay in this land for a while, and I will be with you and will bless you. For to you and your descendants I will give all these lands and will confirm the oath I swore to your father Abraham.
Gen 26:4 I will make your descendants as numerous as the stars in the sky and will give them all these lands, and through your offspring all nations on earth will be blessed,
Gen 26:5 because Abraham obeyed me and kept my requirements, my commands, my decrees and my laws."
Gen 26:6 So Isaac stayed in Gerar.
Gen 26:7 When the men of that place asked him about his wife, he said, "She is my sister," because he was afraid to say, "She is my wife." He thought, "The men of this place might kill me on account of Rebekah, because she is beautiful."
Gen 26:8 When Isaac had been there a long time, Abimelech king of the Philistines looked down from a window and saw Isaac caressing his wife Rebekah.
Gen 26:9 So Abimelech summoned Isaac and said, "She is really your wife! Why did you say,`She is my sister'?" Isaac answered him, "Because I thought I might lose my life on account of her."
Gen 26:10 Then Abimelech said, "What is this you have done to us? One of the men might well have slept with your wife, and you would have brought guilt upon us."
Gen 26:11 So Abimelech gave orders to all the people: "Anyone who molests this man or his wife shall surely be put to death."
Gen 26:12 Isaac planted crops in that land and the same year reaped a hundredfold, because the LORD blessed him.
Gen 26:13 The man became rich, and his wealth continued to grow until he became very wealthy.
Gen 26:14 He had so many flocks and herds and servants that the Philistines envied him.
Gen 26:15 So all the wells that his father's servants had dug in the time of his father Abraham, the Philistines stopped up, filling them with earth.
Gen 26:16 Then Abimelech said to Isaac, "Move away from us; you have become too powerful for us."
Gen 26:17 So Isaac moved away from there and encamped in the Valley of Gerar and settled there.
Gen 26:18 Isaac reopened the wells that had been dug in the time of his father Abraham, which the Philistines had stopped up after Abraham died, and he gave them the same names his father had given them.
Gen 26:19 Isaac's servants dug in the valley and discovered a well of fresh water there.
Gen 26:20 But the herdsmen of Gerar quarrelled with Isaac's herdsmen and said, "The water is ours!" So he named the well Esek, because they disputed with him.
Gen 26:21 Then they dug another well, but they quarrelled over that one also; so he named it Sitnah.
Gen 26:22 He moved on from there and dug another well, and no-one quarrelled over it. He named it Rehoboth, saying, "Now the LORD has given us room and we will flourish in the land."
Gen 26:23 From there he went up to Beersheba.
Gen 26:24 That night the LORD appeared to him and said, "I am the God of your father Abraham. Do not be afraid, for I am with you; I will bless you and will increase the number of your descendants for the sake of my servant Abraham."
Gen 26:25 Isaac built an altar there and called on the name of the LORD. There he pitched his tent, and there his servants dug a well.
Gen 26:26 Meanwhile, Abimelech had come to him from Gerar, with Ahuzzath his personal adviser and Phicol the commander of his forces.
Gen 26:27 Isaac asked them, "Why have you come to me, since you were hostile to me and sent me away?"
Gen 26:28 They answered, "We saw clearly that the LORD was with you; so we said,`There ought to be a sworn agreement between us'-- between us and you. Let us make a treaty with you
Gen 26:29 that you will do us no harm, just as we did not molest you but always treated you well and sent you away in peace. And now you are blessed by the LORD."
Gen 26:30 Isaac then made a feast for them, and they ate and drank.
Gen 26:31 Early the next morning the men swore an oath to each other. Then Isaac sent them on their way, and they left him in peace.

Gen 26:32 That day Isaac's servants came and told him about the well they had dug. They said, "We've found water!"
Gen 26:33 He called it Shibah, and to this day the name of the town has been Beersheba.
Gen 26:34 When Esau was forty years old, he married Judith daughter of Beeri the Hittite, and also Basemath daughter of Elon the Hittite.
Gen 26:35 They were a source of grief to Isaac and Rebekah.
Gen 27:1 When Isaac was old and his eyes were so weak that he could no longer see, he called for Esau his older son and said to him, "My son." "Here I am," he answered.
Gen 27:2 Isaac said, "I am now an old man and don't know the day of my death.
Gen 27:3 Now then, get your weapons--your quiver and bow--and go out to the open country to hunt some wild game for me.
Gen 27:4 Prepare me the kind of tasty food I like and bring it to me to eat, so that I may give you my blessing before I die."
Gen 27:5 Now Rebekah was listening as Isaac spoke to his son Esau. When Esau left for the open country to hunt game and bring it back,
Gen 27:6 Rebekah said to her son Jacob, "Look, I overheard your father say to your brother Esau,
Gen 27:7 `Bring me some game and prepare me some tasty food to eat, so that I may give you my blessing in the presence of the LORD before I die.'
Gen 27:8 Now, my son, listen carefully and do what I tell you:
Gen 27:9 Go out to the flock and bring me two choice young goats, so that I can prepare some tasty food for your father, just the way he likes it.
Gen 27:10 Then take it to your father to eat, so that he may give you his blessing before he dies."
Gen 27:11 Jacob said to Rebekah his mother, "But my brother Esau is a hairy man, and I'm a man with smooth skin.
Gen 27:12 What if my father touches me? I would appear to be tricking him and would bring down a curse on myself rather than a blessing."
Gen 27:13 His mother said to him, "My son, let the curse fall on me. Just do what I say; go and get them for me."
Gen 27:14 So he went and got them and brought them to his mother, and she prepared some tasty food, just the way his father liked it.
Gen 27:15 Then Rebekah took the best clothes of Esau her older son, which she had in the house, and put them on her younger son Jacob.
Gen 27:16 She also covered his hands and the smooth part of his neck with the goatskins.
Gen 27:17 Then she handed to her son Jacob the tasty food and the bread she had made.
Gen 27:18 He went to his father and said, "My father." "Yes, my son," he answered. "Who is it?"
Gen 27:19 Jacob said to his father, "I am Esau your firstborn. I have done as you told me. Please sit up and eat some of my game so that you may give me your blessing."
Gen 27:20 Isaac asked his son, "How did you find it so quickly, my son?" "The LORD your God gave me success," he replied.
Gen 27:21 Then Isaac said to Jacob, "Come near so I can touch you, my son, to know whether you really are my son Esau or not."
Gen 27:22 Jacob went close to his father Isaac, who touched him and said, "The voice is the voice of Jacob, but the hands are the hands of Esau."
Gen 27:23 He did not recognise him, for his hands were hairy like those of his brother Esau; so he blessed him.
Gen 27:24 "Are you really my son Esau?" he asked. "I am," he replied.
Gen 27:25 Then he said, "My son, bring me some of your game to eat, so that I may give you my blessing." Jacob brought it to him and he ate; and he brought some wine and he drank.
Gen 27:26 Then his father Isaac said to him, "Come here, my son, and kiss me."
Gen 27:27 So he went to him and kissed him. When Isaac caught the smell of his clothes, he blessed him and said, "Ah, the smell of my son is like the smell of a field that the LORD has blessed.
Gen 27:28 May God give you of heaven's dew and of earth's richness--an abundance of grain and new wine.
Gen 27:29 May nations serve you and peoples bow down to you. Be lord over your brothers, and may the sons of your mother bow down to you. May those who curse you be cursed and those who bless you be blessed."
Gen 27:30 After Isaac finished blessing him and Jacob had scarcely left his father's presence, his brother Esau came in from hunting.
Gen 27:31 He too prepared some tasty food and brought it to his father. Then he said to him, "My father, sit up and eat some of my game, so that you may give me your blessing."
Gen 27:32 His father Isaac asked him, "Who are you?" "I am your son," he answered, "your firstborn, Esau."
Gen 27:33 Isaac trembled violently and said, "Who was it, then, that hunted game and brought it to me? I ate it

just before you came and I blessed him--and indeed he will be blessed!"
Gen 27:34 When Esau heard his father's words, he burst out with a loud and bitter cry and said to his father, "Bless me--me too, my father!"
Gen 27:35 But he said, "Your brother came deceitfully and took your blessing."
Gen 27:36 Esau said, "Isn't he rightly named Jacob? He has deceived me these two times: He took my birthright, and now he's taken my blessing!" Then he asked, "Haven't you reserved any blessing for me?"
Gen 27:37 Isaac answered Esau, "I have made him lord over you and have made all his relatives his servants, and I have sustained him with grain and new wine. So what can I possibly do for you, my son?"
Gen 27:38 Esau said to his father, "Do you have only one blessing, my father? Bless me too, my father!" Then Esau wept aloud.
Gen 27:39 His father Isaac answered him, "Your dwelling will be away from the earth's richness, away from the dew of heaven above.
Gen 27:40 You will live by the sword and you will serve your brother. But when you grow restless, you will throw his yoke from off your neck."
Gen 27:41 Esau held a grudge against Jacob because of the blessing his father had given him. He said to himself, "The days of mourning for my father are near; then I will kill my brother Jacob."
Gen 27:42 When Rebekah was told what her older son Esau had said, she sent for her younger son Jacob and said to him, "Your brother Esau is consoling himself with the thought of killing you.
Gen 27:43 Now then, my son, do what I say: Flee at once to my brother Laban in Haran.
Gen 27:44 Stay with him for a while until your brother's fury subsides.
Gen 27:45 When your brother is no longer angry with you and forgets what you did to him, I'll send word for you to come back from there. Why should I lose both of you in one day?"
Gen 27:46 Then Rebekah said to Isaac, "I'm disgusted with living because of these Hittite women. If Jacob takes a wife from among the women of this land, from Hittite women like these, my life will not be worth living."
Gen 28:1 So Isaac called for Jacob and blessed him and commanded him: "Do not marry a Canaanite woman.
Gen 28:2 Go at once to Paddan Aram, to the house of your mother's father Bethuel. Take a wife for yourself there, from among the daughters of Laban, your mother's brother.
Gen 28:3 May God Almighty bless you and make you fruitful and increase your numbers until you become a community of peoples.
Gen 28:4 May he give you and your descendants the blessing given to Abraham, so that you may take possession of the land where you now live as an alien, the land God gave to Abraham."
Gen 28:5 Then Isaac sent Jacob on his way, and he went to Paddan Aram, to Laban son of Bethuel the Aramean, the brother of Rebekah, who was the mother of Jacob and Esau.
Gen 28:6 Now Esau learned that Isaac had blessed Jacob and had sent him to Paddan Aram to take a wife from there, and that when he blessed him he commanded him, "Do not marry a Canaanite woman,"
Gen 28:7 and that Jacob had obeyed his father and mother and had gone to Paddan Aram.
Gen 28:8 Esau then realised how displeasing the Canaanite women were to his father Isaac;
Gen 28:9 so he went to Ishmael and married Mahalath, the sister of Nebaioth and daughter of Ishmael son of Abraham, in addition to the wives he already had.
Gen 28:10 Jacob left Beersheba and set out for Haran.
Gen 28:11 When he reached a certain place, he stopped for the night because the sun had set. Taking one of the stones there, he put it under his head and lay down to sleep.
Gen 28:12 He had a dream in which he saw a stairway resting on the earth, with its top reaching to heaven, and the angels of God were ascending and descending on it.
Gen 28:13 There above it stood the LORD, and he said: "I am the LORD, the God of your father Abraham and the God of Isaac. I will give you and your descendants the land on which you are lying.
Gen 28:14 Your descendants will be like the dust of the earth, and you will spread out to the west and to the east, to the north and to the south. All peoples on earth will be blessed through you and your offspring.
Gen 28:15 I am with you and will watch over you wherever you go, and I will bring you back to this land. I will not leave you until I have done what I have promised you."
Gen 28:16 When Jacob awoke from his sleep, he thought, "Surely the LORD is in this place, and I was not aware of it."
Gen 28:17 He was afraid and said, "How awesome is this place! This is none other than the house of God; this is the gate of heaven."
Gen 28:18 Early the next morning Jacob took the stone he had placed under his head and set it up as a pillar and poured oil on top of it.
Gen 28:19 He called that place Bethel, though the city used to be called Luz.
Gen 28:20 Then Jacob made a vow, saying, "If God will be with me and will watch over me on this journey I am taking and will give me food to eat and clothes to wear

Gen 28:21 so that I return safely to my father's house, then the LORD will be my God
Gen 28:22 and this stone that I have set up as a pillar will be God's house, and of all that you give me I will give you a tenth."
Gen 29:1 Then Jacob continued on his journey and came to the land of the eastern peoples.
Gen 29:2 There he saw a well in the field, with three flocks of sheep lying near it because the flocks were watered from that well. The stone over the mouth of the well was large.
Gen 29:3 When all the flocks were gathered there, the shepherds would roll the stone away from the well's mouth and water the sheep. Then they would return the stone to its place over the mouth of the well.
Gen 29:4 Jacob asked the shepherds, "My brothers, where are you from?" "We're from Haran," they replied.
Gen 29:5 He said to them, "Do you know Laban, Nahor's grandson?" "Yes, we know him," they answered.
Gen 29:6 Then Jacob asked them, "Is he well?" "Yes, he is," they said, "and here comes his daughter Rachel with the sheep."
Gen 29:7 "Look," he said, "the sun is still high; it is not time for the flocks to be gathered. Water the sheep and take them back to pasture."
Gen 29:8 "We can't," they replied, "until all the flocks are gathered and the stone has been rolled away from the mouth of the well. Then we will water the sheep."
Gen 29:9 While he was still talking with them, Rachel came with her father's sheep, for she was a shepherdess.
Gen 29:10 When Jacob saw Rachel daughter of Laban, his mother's brother, and Laban's sheep, he went over and rolled the stone away from the mouth of the well and watered his uncle's sheep.
Gen 29:11 Then Jacob kissed Rachel and began to weep aloud.
Gen 29:12 He had told Rachel that he was a relative of her father and a son of Rebekah. So she ran and told her father.
Gen 29:13 As soon as Laban heard the news about Jacob, his sister's son, he hurried to meet him. He embraced him and kissed him and brought him to his home, and there Jacob told him all these things.
Gen 29:14 Then Laban said to him, "You are my own flesh and blood." After Jacob had stayed with him for a whole month,
Gen 29:15 Laban said to him, "Just because you are a relative of mine, should you work for me for nothing? Tell me what your wages should be."
Gen 29:16 Now Laban had two daughters; the name of the older was Leah, and the name of the younger was Rachel.
Gen 29:17 Leah had weak eyes, but Rachel was lovely in form, and beautiful.
Gen 29:18 Jacob was in love with Rachel and said, "I'll work for you seven years in return for your younger daughter Rachel."
Gen 29:19 Laban said, "It's better that I give her to you than to some other man. Stay here with me."
Gen 29:20 So Jacob served seven years to get Rachel, but they seemed like only a few days to him because of his love for her.
Gen 29:21 Then Jacob said to Laban, "Give me my wife. My time is completed, and I want to lie with her."
Gen 29:22 So Laban brought together all the people of the place and gave a feast.
Gen 29:23 But when evening came, he took his daughter Leah and gave her to Jacob, and Jacob lay with her.
Gen 29:24 And Laban gave his servant girl Zilpah to his daughter as her maidservant.
Gen 29:25 When morning came, there was Leah! So Jacob said to Laban, "What is this you have done to me? I served you for Rachel, didn't I? Why have you deceived me?"
Gen 29:26 Laban replied, "It is not our custom here to give the younger daughter in marriage before the older one.
Gen 29:27 Finish this daughter's bridal week; then we will give you the younger one also, in return for another seven years of work."
Gen 29:28 And Jacob did so. He finished the week with Leah, and then Laban gave him his daughter Rachel to be his wife.
Gen 29:29 Laban gave his servant girl Bilhah to his daughter Rachel as her maidservant.
Gen 29:30 Jacob lay with Rachel also, and he loved Rachel more than Leah. And he worked for Laban another seven years.
Gen 29:31 When the LORD saw that Leah was not loved, he opened her womb, but Rachel was barren.
Gen 29:32 Leah became pregnant and gave birth to a son. She named him Reuben, for she said, "It is because the LORD has seen my misery. Surely my husband will love me now."
Gen 29:33 She conceived again, and when she gave birth to a son she said, "Because the LORD heard that I am not loved, he gave me this one too." So she named him Simeon.
Gen 29:34 Again she conceived, and when she gave birth to a son she said, "Now at last my husband will become attached to me, because I have borne him three sons." So he was named Levi.
Gen 29:35 She conceived again, and when she gave birth to a son she said, "This time I will praise the LORD."

So she named him Judah. Then she stopped having children.
Gen 30:1 When Rachel saw that she was not bearing Jacob any children, she became jealous of her sister. So she said to Jacob, "Give me children, or I'll die!"
Gen 30:2 Jacob became angry with her and said, "Am I in the place of God, who has kept you from having children?"
Gen 30:3 Then she said, "Here is Bilhah, my maidservant. Sleep with her so that she can bear children for me and that through her I too can build a family."
Gen 30:4 So she gave him her servant Bilhah as a wife. Jacob slept with her,
Gen 30:5 and she became pregnant and bore him a son.
Gen 30:6 Then Rachel said, "God has vindicated me; he has listened to my plea and given me a son." Because of this she named him Dan.
Gen 30:7 Rachel's servant Bilhah conceived again and bore Jacob a second son.
Gen 30:8 Then Rachel said, "I have had a great struggle with my sister, and I have won." So she named him Naphtali.
Gen 30:9 When Leah saw that she had stopped having children, she took her maidservant Zilpah and gave her to Jacob as a wife.
Gen 30:10 Leah's servant Zilpah bore Jacob a son.
Gen 30:11 Then Leah said, "What good fortune!" So she named him Gad.
Gen 30:12 Leah's servant Zilpah bore Jacob a second son.
Gen 30:13 Then Leah said, "How happy I am! The women will call me happy." So she named him Asher.
Gen 30:14 During wheat harvest, Reuben went out into the fields and found some mandrake plants, which he brought to his mother Leah. Rachel said to Leah, "Please give me some of your son's mandrakes."
Gen 30:15 But she said to her, "Wasn't it enough that you took away my husband? Will you take my son's mandrakes too?" "Very well," Rachel said, "he can sleep with you tonight in return for your son's mandrakes."
Gen 30:16 So when Jacob came in from the fields that evening, Leah went out to meet him. "You must sleep with me," she said. "I have hired you with my son's mandrakes." So he slept with her that night.
Gen 30:17 God listened to Leah, and she became pregnant and bore Jacob a fifth son.
Gen 30:18 Then Leah said, "God has rewarded me for giving my maidservant to my husband." So she named him Issachar.
Gen 30:19 Leah conceived again and bore Jacob a sixth son.
Gen 30:20 Then Leah said, "God has presented me with a precious gift. This time my husband will treat me with honour, because I have borne him six sons." So she named him Zebulun.
Gen 30:21 Some time later she gave birth to a daughter and named her Dinah.
Gen 30:22 Then God remembered Rachel; he listened to her and opened her womb.
Gen 30:23 She became pregnant and gave birth to a son and said, "God has taken away my disgrace."
Gen 30:24 She named him Joseph, and said, "May the LORD add to me another son."
Gen 30:25 After Rachel gave birth to Joseph, Jacob said to Laban, "Send me on my way so that I can go back to my own homeland.
Gen 30:26 Give me my wives and children, for whom I have served you, and I will be on my way. You know how much work I've done for you."
Gen 30:27 But Laban said to him, "If I have found favour in your eyes, please stay. I have learned by divination that the LORD has blessed me because of you."
Gen 30:28 He added, "Name your wages, and I will pay them."
Gen 30:29 Jacob said to him, "You know how I have worked for you and how your livestock has fared under my care.
Gen 30:30 The little you had before I came has increased greatly, and the LORD has blessed you wherever I have been. But now, when may I do something for my own household?"
Gen 30:31 "What shall I give you?" he asked. "Don't give me anything," Jacob replied. "But if you will do this one thing for me, I will go on tending your flocks and watching over them:
Gen 30:32 Let me go through all your flocks today and remove from them every speckled or spotted sheep, every dark-coloured lamb and every spotted or speckled goat. They will be my wages.
Gen 30:33 And my honesty will testify for me in the future, whenever you check on the wages you have paid me. Any goat in my possession that is not speckled or spotted, or any lamb that is not dark-coloured, will be considered stolen."
Gen 30:34 "Agreed," said Laban. "Let it be as you have said."
Gen 30:35 That same day he removed all the male goats that were streaked or spotted, and all the speckled or spotted female goats (all that had white on them) and all the dark-coloured lambs, and he placed them in the care of his sons.
Gen 30:36 Then he put a three-day journey between himself and Jacob, while Jacob continued to tend the rest

of Laban's flocks.
Gen 30:37 Jacob, however, took fresh-cut branches from poplar, almond and plane trees and made white stripes on them by peeling the bark and exposing the white inner wood of the branches.
Gen 30:38 Then he placed the peeled branches in all the watering troughs, so that they would be directly in front of the flocks when they came to drink. When the flocks were in heat and came to drink,
Gen 30:39 they mated in front of the branches. And they bore young that were streaked or speckled or spotted.
Gen 30:40 Jacob set apart the young of the flock by themselves, but made the rest face the streaked and dark-coloured animals that belonged to Laban. Thus he made separate flocks for himself and did not put them with Laban's animals.
Gen 30:41 Whenever the stronger females were in heat, Jacob would place the branches in the troughs in front of the animals so that they would mate near the branches,
Gen 30:42 but if the animals were weak, he would not place them there. So the weak animals went to Laban and the strong ones to Jacob.
Gen 30:43 In this way the man grew exceedingly prosperous and came to own large flocks, and maidservants and menservants, and camels and donkeys.
Gen 31:1 Jacob heard that Laban's sons were saying, "Jacob has taken everything our father owned and has gained all this wealth from what belonged to our father."
Gen 31:2 And Jacob noticed that Laban's attitude towards him was not what it had been.
Gen 31:3 Then the LORD said to Jacob, "Go back to the land of your fathers and to your relatives, and I will be with you."
Gen 31:4 So Jacob sent word to Rachel and Leah to come out to the fields where his flocks were.
Gen 31:5 He said to them, "I see that your father's attitude towards me is not what it was before, but the God of my father has been with me.
Gen 31:6 You know that I've worked for your father with all my strength,
Gen 31:7 yet your father has cheated me by changing my wages ten times. However, God has not allowed him to harm me.
Gen 31:8 If he said,`The speckled ones will be your wages,' then all the flocks gave birth to speckled young; and if he said,`The streaked ones will be your wages,' then all the flocks bore streaked young.
Gen 31:9 So God has taken away your father's livestock and has given them to me.
Gen 31:10 "In the breeding season I once had a dream in which I looked up and saw that the male goats mating with the flock were streaked, speckled or spotted.
Gen 31:11 The angel of God said to me in the dream,`Jacob.' I answered,`Here I am.'
Gen 31:12 And he said,`Look up and see that all the male goats mating with the flock are streaked, speckled or spotted, for I have seen all that Laban has been doing to you.
Gen 31:13 I am the God of Bethel, where you anointed a pillar and where you made a vow to me. Now leave this land at once and go back to your native land.'"
Gen 31:14 Then Rachel and Leah replied, "Do we still have any share in the inheritance of our father's estate?
Gen 31:15 Does he not regard us as foreigners? Not only has he sold us, but he has used up what was paid for us.
Gen 31:16 Surely all the wealth that God took away from our father belongs to us and our children. So do whatever God has told you."
Gen 31:17 Then Jacob put his children and his wives on camels,
Gen 31:18 and he drove all his livestock ahead of him, along with all the goods he had accumulated in Paddan Aram, to go to his father Isaac in the land of Canaan.
Gen 31:19 When Laban had gone to shear his sheep, Rachel stole her father's household gods.
Gen 31:20 Moreover, Jacob deceived Laban the Aramean by not telling him he was running away.
Gen 31:21 So he fled with all he had, and crossing the River, he headed for the hill country of Gilead.
Gen 31:22 On the third day Laban was told that Jacob had fled.
Gen 31:23 Taking his relatives with him, he pursued Jacob for seven days and caught up with him in the hill country of Gilead.
Gen 31:24 Then God came to Laban the Aramean in a dream at night and said to him, "Be careful not to say anything to Jacob, either good or bad."
Gen 31:25 Jacob had pitched his tent in the hill country of Gilead when Laban overtook him, and Laban and his relatives camped there too.
Gen 31:26 Then Laban said to Jacob, "What have you done? You've deceived me, and you've carried off my daughters like captives in war.
Gen 31:27 Why did you run off secretly and deceive me? Why didn't you tell me, so that I could send you away with joy and singing to the music of tambourines and harps?
Gen 31:28 You didn't even let me kiss my grandchildren and my daughters good-bye. You have done a foolish

thing.
Gen 31:29 I have the power to harm you; but last night the God of your father said to me,`Be careful not to say anything to Jacob, either good or bad.'
Gen 31:30 Now you have gone off because you longed to return to your father's house. But why did you steal my gods?"
Gen 31:31 Jacob answered Laban, "I was afraid, because I thought you would take your daughters away from me by force.
Gen 31:32 But if you find anyone who has your gods, he shall not live. In the presence of our relatives, see for yourself whether there is anything of yours here with me; and if so, take it." Now Jacob did not know that Rachel had stolen the gods.
Gen 31:33 So Laban went into Jacob's tent and into Leah's tent and into the tent of the two maidservants, but he found nothing. After he came out of Leah's tent, he entered Rachel's tent.
Gen 31:34 Now Rachel had taken the household gods and put them inside her camel's saddle and was sitting on them. Laban searched through everything in the tent but found nothing.
Gen 31:35 Rachel said to her father, "Don't be angry, my lord, that I cannot stand up in your presence; I'm having my period." So he searched but could not find the household gods.
Gen 31:36 Jacob was angry and took Laban to task. "What is my crime?" he asked Laban. "What sin have I committed that you hunt me down?
Gen 31:37 Now that you have searched through all my goods, what have you found that belongs to your household? Put it here in front of your relatives and mine, and let them judge between the two of us.
Gen 31:38 "I have been with you for twenty years now. Your sheep and goats have not miscarried, nor have I eaten rams from your flocks.
Gen 31:39 I did not bring you animals torn by wild beasts; I bore the loss myself. And you demanded payment from me for whatever was stolen by day or night.
Gen 31:40 This was my situation: The heat consumed me in the daytime and the cold at night, and sleep fled from my eyes.
Gen 31:41 It was like this for the twenty years I was in your household. I worked for you fourteen years for your two daughters and six years for your flocks, and you changed my wages ten times.
Gen 31:42 If the God of my father, the God of Abraham and the Fear of Isaac, had not been with me, you would surely have sent me away empty-handed. But God has seen my hardship and the toil of my hands, and last night he rebuked you."
Gen 31:43 Laban answered Jacob, "The women are my daughters, the children are my children, and the flocks are my flocks. All you see is mine. Yet what can I do today about these daughters of mine, or about the children they have borne?
Gen 31:44 Come now, let's make a covenant, you and I, and let it serve as a witness between us."
Gen 31:45 So Jacob took a stone and set it up as a pillar.
Gen 31:46 He said to his relatives, "Gather some stones." So they took stones and piled them in a heap, and they ate there by the heap.
Gen 31:47 Laban called it Jegar Sahadutha, and Jacob called it Galeed.
Gen 31:48 Laban said, "This heap is a witness between you and me today." That is why it was called Galeed.
Gen 31:49 It was also called Mizpah, because he said, "May the LORD keep watch between you and me when we are away from each other.
Gen 31:50 If you ill-treat my daughters or if you take any wives besides my daughters, even though no-one is with us, remember that God is a witness between you and me."
Gen 31:51 Laban also said to Jacob, "Here is this heap, and here is this pillar I have set up between you and me.
Gen 31:52 This heap is a witness, and this pillar is a witness, that I will not go past this heap to your side to harm you and that you will not go past this heap and pillar to my side to harm me.
Gen 31:53 May the God of Abraham and the God of Nahor, the God of their father, judge between us." So Jacob took an oath in the name of the Fear of his father Isaac.
Gen 31:54 He offered a sacrifice there in the hill country and invited his relatives to a meal. After they had eaten, they spent the night there.
Gen 31:55 Early the next morning Laban kissed his grandchildren and his daughters and blessed them. Then he left and returned home.
Gen 32:1 Jacob also went on his way, and the angels of God met him.
Gen 32:2 When Jacob saw them, he said, "This is the camp of God!" So he named that place Mahanaim.
Gen 32:3 Jacob sent messengers ahead of him to his brother Esau in the land of Seir, the country of Edom.
Gen 32:4 He instructed them: "This is what you are to say to my master Esau:`Your servant Jacob says, I have been staying with Laban and have remained there till now.

Gen 32:5 I have cattle and donkeys, sheep and goats, menservants and maidservants. Now I am sending this message to my lord, that I may find favour in your eyes.'"
Gen 32:6 When the messengers returned to Jacob, they said, "We went to your brother Esau, and now he is coming to meet you, and four hundred men are with him."
Gen 32:7 In great fear and distress Jacob divided the people who were with him into two groups, and the flocks and herds and camels as well.
Gen 32:8 He thought, "If Esau comes and attacks one group, the group that is left may escape."
Gen 32:9 Then Jacob prayed, "O God of my father Abraham, God of my father Isaac, O LORD, who said to me,`Go back to your country and your relatives, and I will make you prosper,'
Gen 32:10 I am unworthy of all the kindness and faithfulness you have shown your servant. I had only my staff when I crossed this Jordan, but now I have become two groups.
Gen 32:11 Save me, I pray, from the hand of my brother Esau, for I am afraid he will come and attack me, and also the mothers with their children.
Gen 32:12 But you have said,`I will surely make you prosper and will make your descendants like the sand of the sea, which cannot be counted.'"
Gen 32:13 He spent the night there, and from what he had with him he selected a gift for his brother Esau:
Gen 32:14 two hundred female goats and twenty male goats, two hundred ewes and twenty rams,
Gen 32:15 thirty female camels with their young, forty cows and ten bulls, and twenty female donkeys and ten male donkeys.
Gen 32:16 He put them in the care of his servants, each herd by itself, and said to his servants, "Go ahead of me, and keep some space between the herds."
Gen 32:17 He instructed the one in the lead: "When my brother Esau meets you and asks,`To whom do you belong, and where are you going, and who owns all these animals in front of you?'
Gen 32:18 then you are to say,`They belong to your servant Jacob. They are a gift sent to my lord Esau, and he is coming behind us.'"
Gen 32:19 He also instructed the second, the third and all the others who followed the herds: "You are to say the same thing to Esau when you meet him.
Gen 32:20 And be sure to say,`Your servant Jacob is coming behind us.'" For he thought, "I will pacify him with these gifts I am sending on ahead; later, when I see him, perhaps he will receive me."
Gen 32:21 So Jacob's gifts went on ahead of him, but he himself spent the night in the camp.
Gen 32:22 That night Jacob got up and took his two wives, his two maidservants and his eleven sons and crossed the ford of the Jabbok.
Gen 32:23 After he had sent them across the stream, he sent over all his possessions.
Gen 32:24 So Jacob was left alone, and a man wrestled with him till daybreak.
Gen 32:25 When the man saw that he could not overpower him, he touched the socket of Jacob's hip so that his hip was wrenched as he wrestled with the man.
Gen 32:26 Then the man said, "Let me go, for it is daybreak." But Jacob replied, "I will not let you go unless you bless me."
Gen 32:27 The man asked him, "What is your name?" "Jacob," he answered.
Gen 32:28 Then the man said, "Your name will no longer be Jacob, but Israel, because you have struggled with God and with men and have overcome."
Gen 32:29 Jacob said, "Please tell me your name." But he replied, "Why do you ask my name?" Then he blessed him there.
Gen 32:30 So Jacob called the place Peniel, saying, "It is because I saw God face to face, and yet my life was spared."
Gen 32:31 The sun rose above him as he passed Peniel, and he was limping because of his hip.
Gen 32:32 Therefore to this day the Israelites do not eat the tendon attached to the socket of the hip, because the socket of Jacob's hip was touched near the tendon.
Gen 33:1 Jacob looked up and there was Esau, coming with his four hundred men; so he divided the children among Leah, Rachel and the two maidservants.
Gen 33:2 He put the maidservants and their children in front, Leah and her children next, and Rachel and Joseph in the rear.
Gen 33:3 He himself went on ahead and bowed down to the ground seven times as he approached his brother.
Gen 33:4 But Esau ran to meet Jacob and embraced him; he threw his arms around his neck and kissed him. And they wept.
Gen 33:5 Then Esau looked up and saw the women and children. "Who are these with you?" he asked. Jacob answered, "They are the children God has graciously given your servant."
Gen 33:6 Then the maidservants and their children approached and bowed down.
Gen 33:7 Next, Leah and her children came and bowed down. Last of all came Joseph and Rachel, and they

too bowed down.
Gen 33:8 Esau asked, "What do you mean by all these droves I met?" "To find favour in your eyes, my lord," he said.
Gen 33:9 But Esau said, "I already have plenty, my brother. Keep what you have for yourself."
Gen 33:10 "No, please!" said Jacob. "If I have found favour in your eyes, accept this gift from me. For to see your face is like seeing the face of God, now that you have received me favourably.
Gen 33:11 Please accept the present that was brought to you, for God has been gracious to me and I have all I need." And because Jacob insisted, Esau accepted it.
Gen 33:12 Then Esau said, "Let us be on our way; I'll accompany you."
Gen 33:13 But Jacob said to him, "My lord knows that the children are tender and that I must care for the ewes and cows that are nursing their young. If they are driven hard just one day, all the animals will die.
Gen 33:14 So let my lord go on ahead of his servant, while I move along slowly at the pace of the droves before me and that of the children, until I come to my lord in Seir."
Gen 33:15 Esau said, "Then let me leave some of my men with you." "But why do that?" Jacob asked. "Just let me find favour in the eyes of my lord."
Gen 33:16 So that day Esau started on his way back to Seir.
Gen 33:17 Jacob, however, went to Succoth, where he built a place for himself and made shelters for his livestock. That is why the place is called Succoth.
Gen 33:18 After Jacob came from Paddan Aram, he arrived safely at the city of Shechem in Canaan and camped within sight of the city.
Gen 33:19 For a hundred pieces of silver, he bought from the sons of Hamor, the father of Shechem, the plot of ground where he pitched his tent.
Gen 33:20 There he set up an altar and called it El Elohe Israel.
Gen 34:1 Now Dinah, the daughter Leah had borne to Jacob, went out to visit the women of the land.
Gen 34:2 When Shechem son of Hamor the Hivite, the ruler of that area, saw her, he took her and raped her.
Gen 34:3 His heart was drawn to Dinah daughter of Jacob, and he loved the girl and spoke tenderly to her.
Gen 34:4 And Shechem said to his father Hamor, "Get me this girl as my wife."
Gen 34:5 When Jacob heard that his daughter Dinah had been defiled, his sons were in the fields with his livestock; so he kept quiet about it until they came home.
Gen 34:6 Then Shechem's father Hamor went out to talk with Jacob.
Gen 34:7 Now Jacob's sons had come in from the fields as soon as they heard what had happened. They were filled with grief and fury, because Shechem had done a disgraceful thing in Israel by lying with Jacob's daughter--a thing that should not be done.
Gen 34:8 But Hamor said to them, "My son Shechem has his heart set on your daughter. Please give her to him as his wife.
Gen 34:9 Intermarry with us; give us your daughters and take our daughters for yourselves.
Gen 34:10 You can settle among us; the land is open to you. Live in it, trade in it, and acquire property in it."
Gen 34:11 Then Shechem said to Dinah's father and brothers, "Let me find favour in your eyes, and I will give you whatever you ask.
Gen 34:12 Make the price for the bride and the gift I am to bring as great as you like, and I'll pay whatever you ask me. Only give me the girl as my wife."
Gen 34:13 Because their sister Dinah had been defiled, Jacob's sons replied deceitfully as they spoke to Shechem and his father Hamor.
Gen 34:14 They said to them, "We can't do such a thing; we can't give our sister to a man who is not circumcised. That would be a disgrace to us.
Gen 34:15 We will give our consent to you on one condition only: that you become like us by circumcising all your males.
Gen 34:16 Then we will give you our daughters and take your daughters for ourselves. We'll settle among you and become one people with you.
Gen 34:17 But if you will not agree to be circumcised, we'll take our sister and go."
Gen 34:18 Their proposal seemed good to Hamor and his son Shechem.
Gen 34:19 The young man, who was the most honoured of all his father's household, lost no time in doing what they said, because he was delighted with Jacob's daughter.
Gen 34:20 So Hamor and his son Shechem went to the gate of their city to speak to their fellow townsmen.
Gen 34:21 "These men are friendly towards us," they said. "Let them live in our land and trade in it; the land has plenty of room for them. We can marry their daughters and they can marry ours.
Gen 34:22 But the men will consent to live with us as one people only on the condition that our males be circumcised, as they themselves are.
Gen 34:23 Won't their livestock, their property and all their other animals become ours? So let us give our

consent to them, and they will settle among us."
Gen 34:24 All the men who went out of the city gate agreed with Hamor and his son Shechem, and every male in the city was circumcised.
Gen 34:25 Three days later, while all of them were still in pain, two of Jacob's sons, Simeon and Levi, Dinah's brothers, took their swords and attacked the unsuspecting city, killing every male.
Gen 34:26 They put Hamor and his son Shechem to the sword and took Dinah from Shechem's house and left.
Gen 34:27 The sons of Jacob came upon the dead bodies and looted the city where their sister had been defiled.
Gen 34:28 They seized their flocks and herds and donkeys and everything else of theirs in the city and out in the fields.
Gen 34:29 They carried off all their wealth and all their women and children, taking as plunder everything in the houses.
Gen 34:30 Then Jacob said to Simeon and Levi, "You have brought trouble on me by making me a stench to the Canaanites and Perizzites, the people living in this land. We are few in number, and if they join forces against me and attack me, I and my household will be destroyed."
Gen 34:31 But they replied, "Should he have treated our sister like a prostitute?"
Gen 35:1 Then God said to Jacob, "Go up to Bethel and settle there, and build an altar there to God, who appeared to you when you were fleeing from your brother Esau."
Gen 35:2 So Jacob said to his household and to all who were with him, "Get rid of the foreign gods you have with you, and purify yourselves and change your clothes.
Gen 35:3 Then come, let us go up to Bethel, where I will build an altar to God, who answered me in the day of my distress and who has been with me wherever I have gone."
Gen 35:4 So they gave Jacob all the foreign gods they had and the rings in their ears, and Jacob buried them under the oak at Shechem.
Gen 35:5 Then they set out, and the terror of God fell upon the towns all around them so that no-one pursued them.
Gen 35:6 Jacob and all the people with him came to Luz (that is, Bethel) in the land of Canaan.
Gen 35:7 There he built an altar, and he called the place El Bethel, because it was there that God revealed himself to him when he was fleeing from his brother.
Gen 35:8 Now Deborah, Rebekah's nurse, died and was buried under the oak below Bethel. So it was named Allon Bacuth.
Gen 35:9 After Jacob returned from Paddan Aram, God appeared to him again and blessed him.
Gen 35:10 God said to him, "Your name is Jacob, but you will no longer be called Jacob; your name will be Israel." So he named him Israel.
Gen 35:11 And God said to him, "I am God Almighty; be fruitful and increase in number. A nation and a community of nations will come from you, and kings will come from your body.
Gen 35:12 The land I gave to Abraham and Isaac I also give to you, and I will give this land to your descendants after you."
Gen 35:13 Then God went up from him at the place where he had talked with him.
Gen 35:14 Jacob set up a stone pillar at the place where God had talked with him, and he poured out a drink offering on it; he also poured oil on it.
Gen 35:15 Jacob called the place where God had talked with him Bethel.
Gen 35:16 Then they moved on from Bethel. While they were still some distance from Ephrath, Rachel began to give birth and had great difficulty.
Gen 35:17 And as she was having great difficulty in childbirth, the midwife said to her, "Don't be afraid, for you have another son."
Gen 35:18 As she breathed her last--for she was dying--she named her son Ben-Oni. But his father named him Benjamin.
Gen 35:19 So Rachel died and was buried on the way to Ephrath (that is, Bethlehem).
Gen 35:20 Over her tomb Jacob set up a pillar, and to this day that pillar marks Rachel's tomb.
Gen 35:21 Israel moved on again and pitched his tent beyond Migdal Eder.
Gen 35:22 While Israel was living in that region, Reuben went in and slept with his father's concubine Bilhah, and Israel heard of it. Jacob had twelve sons:
Gen 35:23 The sons of Leah: Reuben the firstborn of Jacob, Simeon, Levi, Judah, Issachar and Zebulun.
Gen 35:24 The sons of Rachel: Joseph and Benjamin.
Gen 35:25 The sons of Rachel's maidservant Bilhah: Dan and Naphtali.
Gen 35:26 The sons of Leah's maidservant Zilpah: Gad and Asher. These were the sons of Jacob, who were born to him in Paddan Aram.
Gen 35:27 Jacob came home to his father Isaac in Mamre, near Kiriath Arba (that is, Hebron), where Abraham

and Isaac had stayed.
Gen 35:28 Isaac lived a hundred and eighty years.
Gen 35:29 Then he breathed his last and died and was gathered to his people, old and full of years. And his sons Esau and Jacob buried him.
Gen 36:1 This is the account of Esau (that is, Edom).
Gen 36:2 Esau took his wives from the women of Canaan: Adah daughter of Elon the Hittite, and Oholibamah daughter of Anah and granddaughter of Zibeon the Hivite--
Gen 36:3 also Basemath daughter of Ishmael and sister of Nebaioth.
Gen 36:4 Adah bore Eliphaz to Esau, Basemath bore Reuel,
Gen 36:5 and Oholibamah bore Jeush, Jalam and Korah. These were the sons of Esau, who were born to him in Canaan.
Gen 36:6 Esau took his wives and sons and daughters and all the members of his household, as well as his livestock and all his other animals and all the goods he had acquired in Canaan, and moved to a land some distance from his brother Jacob.
Gen 36:7 Their possessions were too great for them to remain together; the land where they were staying could not support them both because of their livestock.
Gen 36:8 So Esau (that is, Edom) settled in the hill country of Seir.
Gen 36:9 This is the account of Esau the father of the Edomites in the hill country of Seir.
Gen 36:10 These are the names of Esau's sons: Eliphaz, the son of Esau's wife Adah, and Reuel, the son of Esau's wife Basemath.
Gen 36:11 The sons of Eliphaz: Teman, Omar, Zepho, Gatam and Kenaz.
Gen 36:12 Esau's son Eliphaz also had a concubine named Timna, who bore him Amalek. These were grandsons of Esau's wife Adah.
Gen 36:13 The sons of Reuel: Nahath, Zerah, Shammah and Mizzah. These were grandsons of Esau's wife Basemath.
Gen 36:14 The sons of Esau's wife Oholibamah daughter of Anah and granddaughter of Zibeon, whom she bore to Esau: Jeush, Jalam and Korah.
Gen 36:15 These were the chiefs among Esau's descendants: The sons of Eliphaz the firstborn of Esau: Chiefs Teman, Omar, Zepho, Kenaz,
Gen 36:16 Korah, Gatam and Amalek. These were the chiefs descended from Eliphaz in Edom; they were grandsons of Adah.
Gen 36:17 The sons of Esau's son Reuel: Chiefs Nahath, Zerah, Shammah and Mizzah. These were the chiefs descended from Reuel in Edom; they were grandsons of Esau's wife Basemath.
Gen 36:18 The sons of Esau's wife Oholibamah: Chiefs Jeush, Jalam and Korah. These were the chiefs descended from Esau's wife Oholibamah daughter of Anah.
Gen 36:19 These were the sons of Esau (that is, Edom), and these were their chiefs.
Gen 36:20 These were the sons of Seir the Horite, who were living in the region: Lotan, Shobal, Zibeon, Anah,
Gen 36:21 Dishon, Ezer and Dishan. These sons of Seir in Edom were Horite chiefs.
Gen 36:22 The sons of Lotan: Hori and Homam. Timna was Lotan's sister.
Gen 36:23 The sons of Shobal: Alvan, Manahath, Ebal, Shepho and Onam.
Gen 36:24 The sons of Zibeon: Aiah and Anah. This is the Anah who discovered the hot springs in the desert while he was grazing the donkeys of his father Zibeon.
Gen 36:25 The children of Anah: Dishon and Oholibamah daughter of Anah.
Gen 36:26 The sons of Dishon: Hemdan, Eshban, Ithran and Keran.
Gen 36:27 The sons of Ezer: Bilhan, Zaavan and Akan.
Gen 36:28 The sons of Dishan: Uz and Aran.
Gen 36:29 These were the Horite chiefs: Lotan, Shobal, Zibeon, Anah,
Gen 36:30 Dishon, Ezer and Dishan. These were the Horite chiefs, according to their divisions, in the land of Seir.
Gen 36:31 These were the kings who reigned in Edom before any Israelite king reigned:
Gen 36:32 Bela son of Beor became king of Edom. His city was named Dinhabah.
Gen 36:33 When Bela died, Jobab son of Zerah from Bozrah succeeded him as king.
Gen 36:34 When Jobab died, Husham from the land of the Temanites succeeded him as king.
Gen 36:35 When Husham died, Hadad son of Bedad, who defeated Midian in the country of Moab, succeeded him as king. His city was named Avith.
Gen 36:36 When Hadad died, Samlah from Masrekah succeeded him as king.
Gen 36:37 When Samlah died, Shaul from Rehoboth on the river succeeded him as king.
Gen 36:38 When Shaul died, Baal-Hanan son of Acbor succeeded him as king.
Gen 36:39 When Baal-Hanan son of Acbor died, Hadad succeeded him as king. His city was named Pau, and

his wife's name was Mehetabel daughter of Matred, the daughter of Me-Zahab.
Gen 36:40 These were the chiefs descended from Esau, by name, according to their clans and regions: Timna, Alvah, Jetheth,
Gen 36:41 Oholibamah, Elah, Pinon,
Gen 36:42 Kenaz, Teman, Mibzar,
Gen 36:43 Magdiel and Iram. These were the chiefs of Edom, according to their settlements in the land they occupied. This was Esau the father of the Edomites.
Gen 37:1 Jacob lived in the land where his father had stayed, the land of Canaan.
Gen 37:2 This is the account of Jacob. Joseph, a young man of seventeen, was tending the flocks with his brothers, the sons of Bilhah and the sons of Zilpah, his father's wives, and he brought their father a bad report about them.
Gen 37:3 Now Israel loved Joseph more than any of his other sons, because he had been born to him in his old age; and he made a richly ornamented robe for him.
Gen 37:4 When his brothers saw that their father loved him more than any of them, they hated him and could not speak a kind word to him.
Gen 37:5 Joseph had a dream, and when he told it to his brothers, they hated him all the more.
Gen 37:6 He said to them, "Listen to this dream I had:
Gen 37:7 We were binding sheaves of corn out in the field when suddenly my sheaf rose and stood upright, while your sheaves gathered round mine and bowed down to it."
Gen 37:8 His brothers said to him, "Do you intend to reign over us? Will you actually rule us?" And they hated him all the more because of his dream and what he had said.
Gen 37:9 Then he had another dream, and he told it to his brothers. "Listen," he said, "I had another dream, and this time the sun and moon and eleven stars were bowing down to me."
Gen 37:10 When he told his father as well as his brothers, his father rebuked him and said, "What is this dream you had? Will your mother and I and your brothers actually come and bow down to the ground before you?"
Gen 37:11 His brothers were jealous of him, but his father kept the matter in mind.
Gen 37:12 Now his brothers had gone to graze their father's flocks near Shechem,
Gen 37:13 and Israel said to Joseph, "As you know, your brothers are grazing the flocks near Shechem. Come, I am going to send you to them." "Very well," he replied.
Gen 37:14 So he said to him, "Go and see if all is well with your brothers and with the flocks, and bring word back to me." Then he sent him off from the Valley of Hebron. When Joseph arrived at Shechem,
Gen 37:15 a man found him wandering around in the fields and asked him, "What are you looking for?"
Gen 37:16 He replied, "I'm looking for my brothers. Can you tell me where they are grazing their flocks?"
Gen 37:17 "They have moved on from here," the man answered. "I heard them say,`Let's go to Dothan.'" So Joseph went after his brothers and found them near Dothan.
Gen 37:18 But they saw him in the distance, and before he reached them, they plotted to kill him.
Gen 37:19 "Here comes that dreamer!" they said to each other.
Gen 37:20 "Come now, let's kill him and throw him into one of these cisterns and say that a ferocious animal devoured him. Then we'll see what comes of his dreams."
Gen 37:21 When Reuben heard this, he tried to rescue him from their hands. "Let's not take his life," he said.
Gen 37:22 "Don't shed any blood. Throw him into this cistern here in the desert, but don't lay a hand on him." Reuben said this to rescue him from them and take him back to his father.
Gen 37:23 So when Joseph came to his brothers, they stripped him of his robe--the richly ornamented robe he was wearing--
Gen 37:24 and they took him and threw him into the cistern. Now the cistern was empty; there was no water in it.
Gen 37:25 As they sat down to eat their meal, they looked up and saw a caravan of Ishmaelites coming from Gilead. Their camels were loaded with spices, balm and myrrh, and they were on their way to take them down to Egypt.
Gen 37:26 Judah said to his brothers, "What will we gain if we kill our brother and cover up his blood?
Gen 37:27 Come, let's sell him to the Ishmaelites and not lay our hands on him; after all, he is our brother, our own flesh and blood." His brothers agreed.
Gen 37:28 So when the Midianite merchants came by, his brothers pulled Joseph up out of the cistern and sold him for twenty shekels of silver to the Ishmaelites, who took him to Egypt.
Gen 37:29 When Reuben returned to the cistern and saw that Joseph was not there, he tore his clothes.
Gen 37:30 He went back to his brothers and said, "The boy isn't there! Where can I turn now?"
Gen 37:31 Then they got Joseph's robe, slaughtered a goat and dipped the robe in the blood.
Gen 37:32 They took the ornamented robe back to their father and said, "We found this. Examine it to see whether it is your son's robe."

Gen 37:33 He recognised it and said, "It is my son's robe! Some ferocious animal has devoured him. Joseph has surely been torn to pieces."
Gen 37:34 Then Jacob tore his clothes, put on sackcloth and mourned for his son many days.
Gen 37:35 All his sons and daughters came to comfort him, but he refused to be comforted. "No," he said, "in mourning will I go down to the grave to my son." So his father wept for him.
Gen 37:36 Meanwhile, the Midianites sold Joseph in Egypt to Potiphar, one of Pharaoh's officials, the captain of the guard.
Gen 38:1 At that time, Judah left his brothers and went down to stay with a man of Adullam named Hirah.
Gen 38:2 There Judah met the daughter of a Canaanite man named Shua. He married her and lay with her;
Gen 38:3 she became pregnant and gave birth to a son, who was named Er.
Gen 38:4 She conceived again and gave birth to a son and named him Onan.
Gen 38:5 She gave birth to still another son and named him Shelah. It was at Kezib that she gave birth to him.
Gen 38:6 Judah got a wife for Er, his firstborn, and her name was Tamar.
Gen 38:7 But Er, Judah's firstborn, was wicked in the LORD's sight; so the LORD put him to death.
Gen 38:8 Then Judah said to Onan, "Lie with your brother's wife and fulfil your duty to her as a brother-in-law to produce offspring for your brother."
Gen 38:9 But Onan knew that the offspring would not be his; so whenever he lay with his brother's wife, he spilled his semen on the ground to keep from producing offspring for his brother.
Gen 38:10 What he did was wicked in the LORD's sight; so he put him to death also.
Gen 38:11 Judah then said to his daughter-in-law Tamar, "Live as a widow in your father's house until my son Shelah grows up." For he thought, "He may die too, just like his brothers." So Tamar went to live in her father's house.
Gen 38:12 After a long time Judah's wife, the daughter of Shua, died. When Judah had recovered from his grief, he went up to Timnah, to the men who were shearing his sheep, and his friend Hirah the Adullamite went with him.
Gen 38:13 When Tamar was told, "Your father-in-law is on his way to Timnah to shear his sheep,"
Gen 38:14 she took off her widow's clothes, covered herself with a veil to disguise herself, and then sat down at the entrance to Enaim, which is on the road to Timnah. For she saw that, though Shelah had now grown up, she had not been given to him as his wife.
Gen 38:15 When Judah saw her, he thought she was a prostitute, for she had covered her face.
Gen 38:16 Not realising that she was his daughter-in-law, he went over to her by the roadside and said, "Come now, let me sleep with you." "And what will you give me to sleep with you?" she asked.
Gen 38:17 "I'll send you a young goat from my flock," he said. "Will you give me something as a pledge until you send it?" she asked.
Gen 38:18 He said, "What pledge should I give you?" "Your seal and its cord, and the staff in your hand," she answered. So he gave them to her and slept with her, and she became pregnant by him.
Gen 38:19 After she left, she took off her veil and put on her widow's clothes again.
Gen 38:20 Meanwhile Judah sent the young goat by his friend the Adullamite in order to get his pledge back from the woman, but he did not find her.
Gen 38:21 He asked the men who lived there, "Where is the shrine-prostitute who was beside the road at Enaim?" "There hasn't been any shrine-prostitute here," they said.
Gen 38:22 So he went back to Judah and said, "I didn't find her. Besides, the men who lived there said,`There hasn't been any shrine-prostitute here.'"
Gen 38:23 Then Judah said, "Let her keep what she has, or we will become a laughing-stock. After all, I did send her this young goat, but you didn't find her."
Gen 38:24 About three months later Judah was told, "Your daughter-in-law Tamar is guilty of prostitution, and as a result she is now pregnant." Judah said, "Bring her out and have her burned to death!"
Gen 38:25 As she was being brought out, she sent a message to her father-in-law. "I am pregnant by the man who owns these," she said. And she added, "See if you recognise whose seal and cord and staff these are."
Gen 38:26 Judah recognised them and said, "She is more righteous than I, since I wouldn't give her to my son Shelah." And he did not sleep with her again.
Gen 38:27 When the time came for her to give birth, there were twin boys in her womb.
Gen 38:28 As she was giving birth, one of them put out his hand; so the midwife took a scarlet thread and tied it on his wrist and said, "This one came out first."
Gen 38:29 But when he drew back his hand, his brother came out, and she said, "So this is how you have broken out!" And he was named Perez.
Gen 38:30 Then his brother, who had the scarlet thread on his wrist, came out and he was given the name Zerah.
Gen 39:1 Now Joseph had been taken down to Egypt. Potiphar, an Egyptian who was one of Pharaoh's

officials, the captain of the guard, bought him from the Ishmaelites who had taken him there.
Gen 39:2 The LORD was with Joseph and he prospered, and he lived in the house of his Egyptian master.
Gen 39:3 When his master saw that the LORD was with him and that the LORD gave him success in everything he did,
Gen 39:4 Joseph found favour in his eyes and became his attendant. Potiphar put him in charge of his household, and he entrusted to his care everything he owned.
Gen 39:5 From the time he put him in charge of his household and of all that he owned, the LORD blessed the household of the Egyptian because of Joseph. The blessing of the LORD was on everything Potiphar had, both in the house and in the field.
Gen 39:6 So he left in Joseph's care everything he had; with Joseph in charge, he did not concern himself with anything except the food he ate. Now Joseph was well-built and handsome,
Gen 39:7 and after a while his master's wife took notice of Joseph and said, "Come to bed with me!"
Gen 39:8 But he refused. "With me in charge," he told her, "my master does not concern himself with anything in the house; everything he owns he has entrusted to my care.
Gen 39:9 No-one is greater in this house than I am. My master has withheld nothing from me except you, because you are his wife. How then could I do such a wicked thing and sin against God?"
Gen 39:10 And though she spoke to Joseph day after day, he refused to go to bed with her or even to be with her.
Gen 39:11 One day he went into the house to attend to his duties, and none of the household servants was inside.
Gen 39:12 She caught him by his cloak and said, "Come to bed with me!" But he left his cloak in her hand and ran out of the house.
Gen 39:13 When she saw that he had left his cloak in her hand and had run out of the house,
Gen 39:14 she called her household servants. "Look," she said to them, "this Hebrew has been brought to us to make sport of us! He came in here to sleep with me, but I screamed.
Gen 39:15 When he heard me scream for help, he left his cloak beside me and ran out of the house."
Gen 39:16 She kept his cloak beside her until his master came home.
Gen 39:17 Then she told him this story: "That Hebrew slave you brought us came to me to make sport of me.
Gen 39:18 But as soon as I screamed for help, he left his cloak beside me and ran out of the house."
Gen 39:19 When his master heard the story his wife told him, saying, "This is how your slave treated me," he burned with anger.
Gen 39:20 Joseph's master took him and put him in prison, the place where the king's prisoners were confined. But while Joseph was there in the prison,
Gen 39:21 the LORD was with him; he showed him kindness and granted him favour in the eyes of the prison warder.
Gen 39:22 So the warder put Joseph in charge of all those held in the prison, and he was made responsible for all that was done there.
Gen 39:23 The warder paid no attention to anything under Joseph's care, because the LORD was with Joseph and gave him success in whatever he did.
Gen 40:1 Some time later, the cupbearer and the baker of the king of Egypt offended their master, the king of Egypt.
Gen 40:2 Pharaoh was angry with his two officials, the chief cupbearer and the chief baker,
Gen 40:3 and put them in custody in the house of the captain of the guard, in the same prison where Joseph was confined.
Gen 40:4 The captain of the guard assigned them to Joseph, and he attended them. After they had been in custody for some time,
Gen 40:5 each of the two men--the cupbearer and the baker of the king of Egypt, who were being held in prison--had a dream the same night, and each dream had a meaning of its own.
Gen 40:6 When Joseph came to them the next morning, he saw that they were dejected.
Gen 40:7 So he asked Pharaoh's officials who were in custody with him in his master's house, "Why are your faces so sad today?"
Gen 40:8 "We both had dreams," they answered, "but there is no-one to interpret them." Then Joseph said to them, "Do not interpretations belong to God? Tell me your dreams."
Gen 40:9 So the chief cupbearer told Joseph his dream. He said to him, "In my dream I saw a vine in front of me,
Gen 40:10 and on the vine were three branches. As soon as it budded, it blossomed, and its clusters ripened into grapes.
Gen 40:11 Pharaoh's cup was in my hand, and I took the grapes, squeezed them into Pharaoh's cup and put the cup in his hand."

Gen 40:12 "This is what it means," Joseph said to him. "The three branches are three days.
Gen 40:13 Within three days Pharaoh will lift up your head and restore you to your position, and you will put Pharaoh's cup in his hand, just as you used to do when you were his cupbearer.
Gen 40:14 But when all goes well with you, remember me and show me kindness; mention me to Pharaoh and get me out of this prison.
Gen 40:15 For I was forcibly carried off from the land of the Hebrews, and even here I have done nothing to deserve being put in a dungeon."
Gen 40:16 When the chief baker saw that Joseph had given a favourable interpretation, he said to Joseph, "I too had a dream: On my head were three baskets of bread.
Gen 40:17 In the top basket were all kinds of baked goods for Pharaoh, but the birds were eating them out of the basket on my head."
Gen 40:18 "This is what it means," Joseph said. "The three baskets are three days.
Gen 40:19 Within three days Pharaoh will lift off your head and hang you on a tree. And the birds will eat away your flesh."
Gen 40:20 Now the third day was Pharaoh's birthday, and he gave a feast for all his officials. He lifted up the heads of the chief cupbearer and the chief baker in the presence of his officials:
Gen 40:21 He restored the chief cupbearer to his position, so that he once again put the cup into Pharaoh's hand,
Gen 40:22 but he hanged the chief baker, just as Joseph had said to them in his interpretation.
Gen 40:23 The chief cupbearer, however, did not remember Joseph; he forgot him.
Gen 41:1 When two full years had passed, Pharaoh had a dream: He was standing by the Nile,
Gen 41:2 when out of the river there came up seven cows, sleek and fat, and they grazed among the reeds.
Gen 41:3 After them, seven other cows, ugly and gaunt, came up out of the Nile and stood beside those on the riverbank.
Gen 41:4 And the cows that were ugly and gaunt ate up the seven sleek, fat cows. Then Pharaoh woke up.
Gen 41:5 He fell asleep again and had a second dream: Seven ears of corn, healthy and good, were growing on a single stalk.
Gen 41:6 After them, seven other ears of corn sprouted--thin and scorched by the east wind.
Gen 41:7 The thin ears of corn swallowed up the seven healthy, full ears. Then Pharaoh woke up; it had been a dream.
Gen 41:8 In the morning his mind was troubled, so he sent for all the magicians and wise men of Egypt. Pharaoh told them his dreams, but no-one could interpret them for him.
Gen 41:9 Then the chief cupbearer said to Pharaoh, "Today I am reminded of my shortcomings.
Gen 41:10 Pharaoh was once angry with his servants, and he imprisoned me and the chief baker in the house of the captain of the guard.
Gen 41:11 Each of us had a dream the same night, and each dream had a meaning of its own.
Gen 41:12 Now a young Hebrew was there with us, a servant of the captain of the guard. We told him our dreams, and he interpreted them for us, giving each man the interpretation of his dream.
Gen 41:13 And things turned out exactly as he interpreted them to us: I was restored to my position, and the other man was hanged."
Gen 41:14 So Pharaoh sent for Joseph, and he was quickly brought from the dungeon. When he had shaved and changed his clothes, he came before Pharaoh.
Gen 41:15 Pharaoh said to Joseph, "I had a dream, and no-one can interpret it. But I have heard it said of you that when you hear a dream you can interpret it."
Gen 41:16 "I cannot do it," Joseph replied to Pharaoh, "but God will give Pharaoh the answer he desires."
Gen 41:17 Then Pharaoh said to Joseph, "In my dream I was standing on the bank of the Nile,
Gen 41:18 when out of the river there came up seven cows, fat and sleek, and they grazed among the reeds.
Gen 41:19 After them, seven other cows came up--scrawny and very ugly and lean. I had never seen such ugly cows in all the land of Egypt.
Gen 41:20 The lean, ugly cows ate up the seven fat cows that came up first.
Gen 41:21 But even after they ate them, no-one could tell that they had done so; they looked just as ugly as before. Then I woke up.
Gen 41:22 "In my dreams I also saw seven ears of corn, full and good, growing on a single stalk.
Gen 41:23 After them, seven other ears sprouted--withered and thin and scorched by the east wind.
Gen 41:24 The thin ears of corn swallowed up the seven good ears. I told this to the magicians, but none could explain it to me."
Gen 41:25 Then Joseph said to Pharaoh, "The dreams of Pharaoh are one and the same. God has revealed to Pharaoh what he is about to do.
Gen 41:26 The seven good cows are seven years, and the seven good ears of corn are seven years; it is one

and the same dream.
Gen 41:27 The seven lean, ugly cows that came up afterwards are seven years, and so are the seven worthless ears of corn scorched by the east wind: They are seven years of famine.
Gen 41:28 "It is just as I said to Pharaoh: God has shown Pharaoh what he is about to do.
Gen 41:29 Seven years of great abundance are coming throughout the land of Egypt,
Gen 41:30 but seven years of famine will follow them. Then all the abundance in Egypt will be forgotten, and the famine will ravage the land.
Gen 41:31 The abundance in the land will not be remembered, because the famine that follows it will be so severe.
Gen 41:32 The reason the dream was given to Pharaoh in two forms is that the matter has been firmly decided by God, and God will do it soon.
Gen 41:33 "And now let Pharaoh look for a discerning and wise man and put him in charge of the land of Egypt.
Gen 41:34 Let Pharaoh appoint commissioners over the land to take a fifth of the harvest of Egypt during the seven years of abundance.
Gen 41:35 They should collect all the food of these good years that are coming and store up the grain under the authority of Pharaoh, to be kept in the cities for food.
Gen 41:36 This food should be held in reserve for the country, to be used during the seven years of famine that will come upon Egypt, so that the country may not be ruined by the famine."
Gen 41:37 The plan seemed good to Pharaoh and to all his officials.
Gen 41:38 So Pharaoh asked them, "Can we find anyone like this man, one in whom is the spirit of God?"
Gen 41:39 Then Pharaoh said to Joseph, "Since God has made all this known to you, there is no-one so discerning and wise as you.
Gen 41:40 You shall be in charge of my palace, and all my people are to submit to your orders. Only with respect to the throne will I be greater than you."
Gen 41:41 So Pharaoh said to Joseph, "I hereby put you in charge of the whole land of Egypt."
Gen 41:42 Then Pharaoh took his signet ring from his finger and put it on Joseph's finger. He dressed him in robes of fine linen and put a gold chain around his neck.
Gen 41:43 He had him ride in a chariot as his second-in-command, and men shouted before him, "Make way!" Thus he put him in charge of the whole land of Egypt.
Gen 41:44 Then Pharaoh said to Joseph, "I am Pharaoh, but without your word no-one will lift hand or foot in all Egypt."
Gen 41:45 Pharaoh gave Joseph the name Zaphenath-Paneah and gave him Asenath daughter of Potiphera, priest of On, to be his wife. And Joseph went throughout the land of Egypt.
Gen 41:46 Joseph was thirty years old when he entered the service of Pharaoh king of Egypt. And Joseph went out from Pharaoh's presence and travelled throughout Egypt.
Gen 41:47 During the seven years of abundance the land produced plentifully.
Gen 41:48 Joseph collected all the food produced in those seven years of abundance in Egypt and stored it in the cities. In each city he put the food grown in the fields surrounding it.
Gen 41:49 Joseph stored up huge quantities of grain, like the sand of the sea; it was so much that he stopped keeping records because it was beyond measure.
Gen 41:50 Before the years of famine came, two sons were born to Joseph by Asenath daughter of Potiphera, priest of On.
Gen 41:51 Joseph named his firstborn Manasseh and said, "It is because God has made me forget all my trouble and all my father's household."
Gen 41:52 The second son he named Ephraim and said, "It is because God has made me fruitful in the land of my suffering."
Gen 41:53 The seven years of abundance in Egypt came to an end,
Gen 41:54 and the seven years of famine began, just as Joseph had said. There was famine in all the other lands, but in the whole land of Egypt there was food.
Gen 41:55 When all Egypt began to feel the famine, the people cried to Pharaoh for food. Then Pharaoh told all the Egyptians, "Go to Joseph and do what he tells you."
Gen 41:56 When the famine had spread over the whole country, Joseph opened the storehouses and sold grain to the Egyptians, for the famine was severe throughout Egypt.
Gen 41:57 And all the countries came to Egypt to buy grain from Joseph, because the famine was severe in all the world.
Gen 42:1 When Jacob learned that there was grain in Egypt, he said to his sons, "Why do you just keep looking at each other?"
Gen 42:2 He continued, "I have heard that there is grain in Egypt. Go down there and buy some for us, so that we may live and not die."

Gen 42:3 Then ten of Joseph's brothers went down to buy grain from Egypt.
Gen 42:4 But Jacob did not send Benjamin, Joseph's brother, with the others, because he was afraid that harm might come to him.
Gen 42:5 So Israel's sons were among those who went to buy grain, for the famine was in the land of Canaan also.
Gen 42:6 Now Joseph was the governor of the land, the one who sold grain to all its people. So when Joseph's brothers arrived, they bowed down to him with their faces to the ground.
Gen 42:7 As soon as Joseph saw his brothers, he recognised them, but he pretended to be a stranger and spoke harshly to them. "Where do you come from?" he asked. "From the land of Canaan," they replied, "to buy food."
Gen 42:8 Although Joseph recognised his brothers, they did not recognise him.
Gen 42:9 Then he remembered his dreams about them and said to them, "You are spies! You have come to see where our land is unprotected."
Gen 42:10 "No, my lord," they answered. "Your servants have come to buy food.
Gen 42:11 We are all the sons of one man. Your servants are honest men, not spies."
Gen 42:12 "No!" he said to them. "You have come to see where our land is unprotected."
Gen 42:13 But they replied, "Your servants were twelve brothers, the sons of one man, who lives in the land of Canaan. The youngest is now with our father, and one is no more."
Gen 42:14 Joseph said to them, "It is just as I told you: You are spies!
Gen 42:15 And this is how you will be tested: As surely as Pharaoh lives, you will not leave this place unless your youngest brother comes here.
Gen 42:16 Send one of your number to get your brother; the rest of you will be kept in prison, so that your words may be tested to see if you are telling the truth. If you are not, then as surely as Pharaoh lives, you are spies!"
Gen 42:17 And he put them all in custody for three days.
Gen 42:18 On the third day, Joseph said to them, "Do this and you will live, for I fear God:
Gen 42:19 If you are honest men, let one of your brothers stay here in prison, while the rest of you go and take grain back for your starving households.
Gen 42:20 But you must bring your youngest brother to me, so that your words may be verified and that you may not die." This they proceeded to do.
Gen 42:21 They said to one another, "Surely we are being punished because of our brother. We saw how distressed he was when he pleaded with us for his life, but we would not listen; that's why this distress has come upon us."
Gen 42:22 Reuben replied, "Didn't I tell you not to sin against the boy? But you wouldn't listen! Now we must give an accounting for his blood."
Gen 42:23 They did not realise that Joseph could understand them, since he was using an interpreter.
Gen 42:24 He turned away from them and began to weep, but then turned back and spoke to them again. He had Simeon taken from them and bound before their eyes.
Gen 42:25 Joseph gave orders to fill their bags with grain, to put each man's silver back in his sack, and to give them provisions for their journey. After this was done for them,
Gen 42:26 they loaded their grain on their donkeys and left.
Gen 42:27 At the place where they stopped for the night one of them opened his sack to get feed for his donkey, and he saw his silver in the mouth of his sack.
Gen 42:28 "My silver has been returned," he said to his brothers. "Here it is in my sack." Their hearts sank and they turned to each other trembling and said, "What is this that God has done to us?"
Gen 42:29 When they came to their father Jacob in the land of Canaan, they told him all that had happened to them. They said,
Gen 42:30 "The man who is lord over the land spoke harshly to us and treated us as though we were spying on the land.
Gen 42:31 But we said to him,`We are honest men; we are not spies.
Gen 42:32 We were twelve brothers, sons of one father. One is no more, and the youngest is now with our father in Canaan.'
Gen 42:33 "Then the man who is lord over the land said to us,`This is how I will know whether you are honest men: Leave one of your brothers here with me, and take food for your starving households and go.
Gen 42:34 But bring your youngest brother to me so I will know that you are not spies but honest men. Then I will give your brother back to you, and you can trade in the land.'"
Gen 42:35 As they were emptying their sacks, there in each man's sack was his pouch of silver! When they and their father saw the money pouches, they were frightened.
Gen 42:36 Their father Jacob said to them, "You have deprived me of my children. Joseph is no more and Simeon is no more, and now you want to take Benjamin. Everything is against me!"

Gen 42:37 Then Reuben said to his father, "You may put both of my sons to death if I do not bring him back to you. Entrust him to my care, and I will bring him back."
Gen 42:38 But Jacob said, "My son will not go down there with you; his brother is dead and he is the only one left. If harm comes to him on the journey you are taking, you will bring my grey head down to the grave in sorrow."
Gen 43:1 Now the famine was still severe in the land.
Gen 43:2 So when they had eaten all the grain they had brought from Egypt, their father said to them, "Go back and buy us a little more food."
Gen 43:3 But Judah said to him, "The man warned us solemnly,`You will not see my face again unless your brother is with you.'
Gen 43:4 If you will send our brother along with us, we will go down and buy food for you.
Gen 43:5 But if you will not send him, we will not go down, because the man said to us,`You will not see my face again unless your brother is with you.'"
Gen 43:6 Israel asked, "Why did you bring this trouble on me by telling the man you had another brother?"
Gen 43:7 They replied, "The man questioned us closely about ourselves and our family.`Is your father still living?' he asked us.`Do you have another brother?' We simply answered his questions. How were we to know he would say,`Bring your brother down here'?"
Gen 43:8 Then Judah said to Israel his father, "Send the boy along with me and we will go at once, so that we and you and our children may live and not die.
Gen 43:9 I myself will guarantee his safety; you can hold me personally responsible for him. If I do not bring him back to you and set him here before you, I will bear the blame before you all my life.
Gen 43:10 As it is, if we had not delayed, we could have gone and returned twice."
Gen 43:11 Then their father Israel said to them, "If it must be, then do this: Put some of the best products of the land in your bags and take them down to the man as a gift--a little balm and a little honey, some spices and myrrh, some pistachio nuts and almonds.
Gen 43:12 Take double the amount of silver with you, for you must return the silver that was put back into the mouths of your sacks. Perhaps it was a mistake.
Gen 43:13 Take your brother also and go back to the man at once.
Gen 43:14 And may God Almighty grant you mercy before the man so that he will let your other brother and Benjamin come back with you. As for me, if I am bereaved, I am bereaved."
Gen 43:15 So the men took the gifts and double the amount of silver, and Benjamin also. They hurried down to Egypt and presented themselves to Joseph.
Gen 43:16 When Joseph saw Benjamin with them, he said to the steward of his house, "Take these men to my house, slaughter an animal and prepare dinner; they are to eat with me at noon."
Gen 43:17 The man did as Joseph told him and took the men to Joseph's house.
Gen 43:18 Now the men were frightened when they were taken to his house. They thought, "We were brought here because of the silver that was put back into our sacks the first time. He wants to attack us and overpower us and seize us as slaves and take our donkeys."
Gen 43:19 So they went up to Joseph's steward and spoke to him at the entrance to the house.
Gen 43:20 "Please, sir," they said, "we came down here the first time to buy food.
Gen 43:21 But at the place where we stopped for the night we opened our sacks and each of us found his silver--the exact weight--in the mouth of his sack. So we have brought it back with us.
Gen 43:22 We have also brought additional silver with us to buy food. We don't know who put our silver in our sacks."
Gen 43:23 "It's all right," he said. "Don't be afraid. Your God, the God of your father, has given you treasure in your sacks; I received your silver." Then he brought Simeon out to them.
Gen 43:24 The steward took the men into Joseph's house, gave them water to wash their feet and provided fodder for their donkeys.
Gen 43:25 They prepared their gifts for Joseph's arrival at noon, because they had heard that they were to eat there.
Gen 43:26 When Joseph came home, they presented to him the gifts they had brought into the house, and they bowed down before him to the ground.
Gen 43:27 He asked them how they were, and then he said, "How is your aged father you told me about? Is he still living?"
Gen 43:28 They replied, "Your servant our father is still alive and well." And they bowed low to pay him honour.
Gen 43:29 As he looked about and saw his brother Benjamin, his own mother's son, he asked, "Is this your youngest brother, the one you told me about?" And he said, "God be gracious to you, my son."
Gen 43:30 Deeply moved at the sight of his brother, Joseph hurried out and looked for a place to weep. He went into his private room and wept there.

Gen 43:31 After he had washed his face, he came out and, controlling himself, said, "Serve the food."
Gen 43:32 They served him by himself, the brothers by themselves, and the Egyptians who ate with him by themselves, because Egyptians could not eat with Hebrews, for that is detestable to Egyptians.
Gen 43:33 The men had been seated before him in the order of their ages, from the firstborn to the youngest; and they looked at each other in astonishment.
Gen 43:34 When portions were served to them from Joseph's table, Benjamin's portion was five times as much as anyone else's. So they feasted and drank freely with him.
Gen 44:1 Now Joseph gave these instructions to the steward of his house: "Fill the men's sacks with as much food as they can carry, and put each man's silver in the mouth of his sack.
Gen 44:2 Then put my cup, the silver one, in the mouth of the youngest one's sack, along with the silver for his grain." And he did as Joseph said.
Gen 44:3 As morning dawned, the men were sent on their way with their donkeys.
Gen 44:4 They had not gone far from the city when Joseph said to his steward, "Go after those men at once, and when you catch up with them, say to them,`Why have you repaid good with evil?
Gen 44:5 Isn't this the cup my master drinks from and also uses for divination? This is a wicked thing you have done.'"
Gen 44:6 When he caught up with them, he repeated these words to them.
Gen 44:7 But they said to him, "Why does my lord say such things? Far be it from your servants to do anything like that!
Gen 44:8 We even brought back to you from the land of Canaan the silver we found inside the mouths of our sacks. So why would we steal silver or gold from your master's house?
Gen 44:9 If any of your servants is found to have it, he will die; and the rest of us will become my lord's slaves."
Gen 44:10 "Very well, then," he said, "let it be as you say. Whoever is found to have it will become my slave; the rest of you will be free from blame."
Gen 44:11 Each of them quickly lowered his sack to the ground and opened it.
Gen 44:12 Then the steward proceeded to search, beginning with the oldest and ending with the youngest. And the cup was found in Benjamin's sack.
Gen 44:13 At this, they tore their clothes. Then they all loaded their donkeys and returned to the city.
Gen 44:14 Joseph was still in the house when Judah and his brothers came in, and they threw themselves to the ground before him.
Gen 44:15 Joseph said to them, "What is this you have done? Don't you know that a man like me can find things out by divination?"
Gen 44:16 "What can we say to my lord?" Judah replied. "What can we say? How can we prove our innocence? God has uncovered your servants' guilt. We are now my lord's slaves--we ourselves and the one who was found to have the cup."
Gen 44:17 But Joseph said, "Far be it from me to do such a thing! Only the man who was found to have the cup will become my slave. The rest of you, go back to your father in peace."
Gen 44:18 Then Judah went up to him and said: "Please, my lord, let your servant speak a word to my lord. Do not be angry with your servant, though you are equal to Pharaoh himself.
Gen 44:19 My lord asked his servants,`Do you have a father or a brother?'
Gen 44:20 And we answered,`We have an aged father, and there is a young son born to him in his old age. His brother is dead, and he is the only one of his mother's sons left, and his father loves him.'
Gen 44:21 "Then you said to your servants,`Bring him down to me so I can see him for myself.'
Gen 44:22 And we said to my lord,`The boy cannot leave his father; if he leaves him, his father will die.'
Gen 44:23 But you told your servants,`Unless your youngest brother comes down with you, you will not see my face again.'
Gen 44:24 When we went back to your servant my father, we told him what my lord had said.
Gen 44:25 "Then our father said,`Go back and buy a little more food.'
Gen 44:26 But we said,`We cannot go down. Only if our youngest brother is with us will we go. We cannot see the man's face unless our youngest brother is with us.'
Gen 44:27 "Your servant my father said to us,`You know that my wife bore me two sons.
Gen 44:28 One of them went away from me, and I said, "He has surely been torn to pieces." And I have not seen him since.
Gen 44:29 If you take this one from me too and harm comes to him, you will bring my grey head down to the grave in misery.'
Gen 44:30 "So now, if the boy is not with us when I go back to your servant my father and if my father, whose life is closely bound up with the boy's life,
Gen 44:31 sees that the boy isn't there, he will die. Your servants will bring the grey head of our father down to the grave in sorrow.

Gen 44:32 Your servant guaranteed the boy's safety to my father. I said,`If I do not bring him back to you, I will bear the blame before you, my father, all my life!'
Gen 44:33 "Now then, please let your servant remain here as my lord's slave in place of the boy, and let the boy return with his brothers.
Gen 44:34 How can I go back to my father if the boy is not with me? No! Do not let me see the misery that would come upon my father."
Gen 45:1 Then Joseph could no longer control himself before all his attendants, and he cried out, "Make everyone leave my presence!" So there was no-one with Joseph when he made himself known to his brothers.
Gen 45:2 And he wept so loudly that the Egyptians heard him, and Pharaoh's household heard about it.
Gen 45:3 Joseph said to his brothers, "I am Joseph! Is my father still living?" But his brothers were not able to answer him, because they were terrified at his presence.
Gen 45:4 Then Joseph said to his brothers, "Come close to me." When they had done so, he said, "I am your brother Joseph, the one you sold into Egypt!
Gen 45:5 And now, do not be distressed and do not be angry with yourselves for selling me here, because it was to save lives that God sent me ahead of you.
Gen 45:6 For two years now there has been famine in the land, and for the next five years there will not be ploughing and reaping.
Gen 45:7 But God sent me ahead of you to preserve for you a remnant on earth and to save your lives by a great deliverance.
Gen 45:8 "So then, it was not you who sent me here, but God. He made me father to Pharaoh, lord of his entire household and ruler of all Egypt.
Gen 45:9 Now hurry back to my father and say to him,`This is what your son Joseph says: God has made me lord of all Egypt. Come down to me; don't delay.
Gen 45:10 You shall live in the region of Goshen and be near me-- you, your children and grandchildren, your flocks and herds, and all you have.
Gen 45:11 I will provide for you there, because five years of famine are still to come. Otherwise you and your household and all who belong to you will become destitute.'
Gen 45:12 "You can see for yourselves, and so can my brother Benjamin, that it is really I who am speaking to you.
Gen 45:13 Tell my father about all the honour accorded me in Egypt and about everything you have seen. And bring my father down here quickly."
Gen 45:14 Then he threw his arms around his brother Benjamin and wept, and Benjamin embraced him, weeping.
Gen 45:15 And he kissed all his brothers and wept over them. Afterwards his brothers talked with him.
Gen 45:16 When the news reached Pharaoh's palace that Joseph's brothers had come, Pharaoh and all his officials were pleased.
Gen 45:17 Pharaoh said to Joseph, "Tell your brothers,`Do this: Load your animals and return to the land of Canaan,
Gen 45:18 and bring your father and your families back to me. I will give you the best of the land of Egypt and you can enjoy the fat of the land.'
Gen 45:19 "You are also directed to tell them,`Do this: Take some carts from Egypt for your children and your wives, and get your father and come.
Gen 45:20 Never mind about your belongings, because the best of all Egypt will be yours.'"
Gen 45:21 So the sons of Israel did this. Joseph gave them carts, as Pharaoh had commanded, and he also gave them provisions for their journey.
Gen 45:22 To each of them he gave new clothing, but to Benjamin he gave three hundred shekels of silver and five sets of clothes.
Gen 45:23 And this is what he sent to his father: ten donkeys loaded with the best things of Egypt, and ten female donkeys loaded with grain and bread and other provisions for his journey.
Gen 45:24 Then he sent his brothers away, and as they were leaving he said to them, "Don't quarrel on the way!"
Gen 45:25 So they went up out of Egypt and came to their father Jacob in the land of Canaan.
Gen 45:26 They told him, "Joseph is still alive! In fact, he is ruler of all Egypt." Jacob was stunned; he did not believe them.
Gen 45:27 But when they told him everything Joseph had said to them, and when he saw the carts Joseph had sent to carry him back, the spirit of their father Jacob revived.
Gen 45:28 And Israel said, "I'm convinced! My son Joseph is still alive. I will go and see him before I die."
Gen 46:1 So Israel set out with all that was his, and when he reached Beersheba, he offered sacrifices to the God of his father Isaac.

Gen 46:2 And God spoke to Israel in a vision at night and said, "Jacob! Jacob!" "Here I am," he replied.
Gen 46:3 "I am God, the God of your father," he said. "Do not be afraid to go down to Egypt, for I will make you into a great nation there.
Gen 46:4 I will go down to Egypt with you, and I will surely bring you back again. And Joseph's own hand will close your eyes."
Gen 46:5 Then Jacob left Beersheba, and Israel's sons took their father Jacob and their children and their wives in the carts that Pharaoh had sent to transport him.
Gen 46:6 They also took with them their livestock and the possessions they had acquired in Canaan, and Jacob and all his offspring went to Egypt.
Gen 46:7 He took with him to Egypt his sons and grandsons and his daughters and granddaughters--all his offspring.
Gen 46:8 These are the names of the sons of Israel (Jacob and his descendants) who went to Egypt: Reuben the firstborn of Jacob.
Gen 46:9 The sons of Reuben: Hanoch, Pallu, Hezron and Carmi.
Gen 46:10 The sons of Simeon: Jemuel, Jamin, Ohad, Jakin, Zohar and Shaul the son of a Canaanite woman.
Gen 46:11 The sons of Levi: Gershon, Kohath and Merari.
Gen 46:12 The sons of Judah: Er, Onan, Shelah, Perez and Zerah (but Er and Onan had died in the land of Canaan). The sons of Perez: Hezron and Hamul.
Gen 46:13 The sons of Issachar: Tola, Puah, Jashub and Shimron.
Gen 46:14 The sons of Zebulun: Sered, Elon and Jahleel.
Gen 46:15 These were the sons Leah bore to Jacob in Paddan Aram, besides his daughter Dinah. These sons and daughters of his were thirty-three in all.
Gen 46:16 The sons of Gad: Zephon, Haggi, Shuni, Ezbon, Eri, Arodi and Areli.
Gen 46:17 The sons of Asher: Imnah, Ishvah, Ishvi and Beriah. Their sister was Serah. The sons of Beriah: Heber and Malkiel.
Gen 46:18 These were the children born to Jacob by Zilpah, whom Laban had given to his daughter Leah--sixteen in all.
Gen 46:19 The sons of Jacob's wife Rachel: Joseph and Benjamin.
Gen 46:20 In Egypt, Manasseh and Ephraim were born to Joseph by Asenath daughter of Potiphera, priest of On.
Gen 46:21 The sons of Benjamin: Bela, Beker, Ashbel, Gera, Naaman, Ehi, Rosh, Muppim, Huppim and Ard.
Gen 46:22 These were the sons of Rachel who were born to Jacob-- fourteen in all.
Gen 46:23 The son of Dan: Hushim.
Gen 46:24 The sons of Naphtali: Jahziel, Guni, Jezer and Shillem.
Gen 46:25 These were the sons born to Jacob by Bilhah, whom Laban had given to his daughter Rachel--seven in all.
Gen 46:26 All those who went to Egypt with Jacob--those who were his direct descendants, not counting his sons' wives-- numbered sixty-six persons.
Gen 46:27 With the two sons who had been born to Joseph in Egypt, the members of Jacob's family, which went to Egypt, were seventy in all.
Gen 46:28 Now Jacob sent Judah ahead of him to Joseph to get directions to Goshen. When they arrived in the region of Goshen,
Gen 46:29 Joseph had his chariot made ready and went to Goshen to meet his father Israel. As soon as Joseph appeared before him, he threw his arms around his father and wept for a long time.
Gen 46:30 Israel said to Joseph, "Now I am ready to die, since I have seen for myself that you are still alive."
Gen 46:31 Then Joseph said to his brothers and to his father's household, "I will go up and speak to Pharaoh and will say to him,`My brothers and my father's household, who were living in the land of Canaan, have come to me.
Gen 46:32 The men are shepherds; they tend livestock, and they have brought along their flocks and herds and everything they own.'
Gen 46:33 When Pharaoh calls you in and asks,`What is your occupation?'
Gen 46:34 you should answer,`Your servants have tended livestock from our boyhood on, just as our fathers did.' Then you will be allowed to settle in the region of Goshen, for all shepherds are detestable to the Egyptians."
Gen 47:1 Joseph went and told Pharaoh, "My father and brothers, with their flocks and herds and everything they own, have come from the land of Canaan and are now in Goshen."
Gen 47:2 He chose five of his brothers and presented them before Pharaoh.
Gen 47:3 Pharaoh asked the brothers, "What is your occupation?" "Your servants are shepherds," they replied to Pharaoh, "just as our fathers were."

Gen 47:4 They also said to him, "We have come to live here awhile, because the famine is severe in Canaan and your servants' flocks have no pasture. So now, please let your servants settle in Goshen."
Gen 47:5 Pharaoh said to Joseph, "Your father and your brothers have come to you,
Gen 47:6 and the land of Egypt is before you; settle your father and your brothers in the best part of the land. Let them live in Goshen. And if you know of any among them with special ability, put them in charge of my own livestock."
Gen 47:7 Then Joseph brought his father Jacob in and presented him before Pharaoh. After Jacob blessed Pharaoh,
Gen 47:8 Pharaoh asked him, "How old are you?"
Gen 47:9 And Jacob said to Pharaoh, "The years of my pilgrimage are a hundred and thirty. My years have been few and difficult, and they do not equal the years of the pilgrimage of my fathers."
Gen 47:10 Then Jacob blessed Pharaoh and went out from his presence.
Gen 47:11 So Joseph settled his father and his brothers in Egypt and gave them property in the best part of the land, the district of Rameses, as Pharaoh directed.
Gen 47:12 Joseph also provided his father and his brothers and all his father's household with food, according to the number of their children.
Gen 47:13 There was no food, however, in the whole region because the famine was severe; both Egypt and Canaan wasted away because of the famine.
Gen 47:14 Joseph collected all the money that was to be found in Egypt and Canaan in payment for the grain they were buying, and he brought it to Pharaoh's palace.
Gen 47:15 When the money of the people of Egypt and Canaan was gone, all Egypt came to Joseph and said, "Give us food. Why should we die before your eyes? Our money is used up."
Gen 47:16 "Then bring your livestock," said Joseph. "I will sell you food in exchange for your livestock, since your money is gone."
Gen 47:17 So they brought their livestock to Joseph, and he gave them food in exchange for their horses, their sheep and goats, their cattle and donkeys. And he brought them through that year with food in exchange for all their livestock.
Gen 47:18 When that year was over, they came to him the following year and said, "We cannot hide from our lord the fact that since our money is gone and our livestock belongs to you, there is nothing left for our lord except our bodies and our land.
Gen 47:19 Why should we perish before your eyes--we and our land as well? Buy us and our land in exchange for food, and we with our land will be in bondage to Pharaoh. Give us seed so that we may live and not die, and that the land may not become desolate."
Gen 47:20 So Joseph bought all the land in Egypt for Pharaoh. The Egyptians, one and all, sold their fields, because the famine was too severe for them. The land became Pharaoh's,
Gen 47:21 and Joseph reduced the people to servitude, from one end of Egypt to the other.
Gen 47:22 However, he did not buy the land of the priests, because they received a regular allotment from Pharaoh and had food enough from the allotment Pharaoh gave them. That is why they did not sell their land.
Gen 47:23 Joseph said to the people, "Now that I have bought you and your land today for Pharaoh, here is seed for you so you can plant the ground.
Gen 47:24 But when the crop comes in, give a fifth of it to Pharaoh. The other four-fifths you may keep as seed for the fields and as food for yourselves and your households and your children."
Gen 47:25 "You have saved our lives," they said. "May we find favour in the eyes of our lord; we will be in bondage to Pharaoh."
Gen 47:26 So Joseph established it as a law concerning land in Egypt--still in force today--that a fifth of the produce belongs to Pharaoh. It was only the land of the priests that did not become Pharaoh's.
Gen 47:27 Now the Israelites settled in Egypt in the region of Goshen. They acquired property there and were fruitful and increased greatly in number.
Gen 47:28 Jacob lived in Egypt seventeen years, and the years of his life were a hundred and forty-seven.
Gen 47:29 When the time drew near for Israel to die, he called for his son Joseph and said to him, "If I have found favour in your eyes, put your hand under my thigh and promise that you will show me kindness and faithfulness. Do not bury me in Egypt,
Gen 47:30 but when I rest with my fathers, carry me out of Egypt and bury me where they are buried." "I will do as you say," he said.
Gen 47:31 "Swear to me," he said. Then Joseph swore to him, and Israel worshipped as he leaned on the top of his staff.
Gen 48:1 Some time later Joseph was told, "Your father is ill." So he took his two sons Manasseh and Ephraim along with him.
Gen 48:2 When Jacob was told, "Your son Joseph has come to you," Israel rallied his strength and sat up on

the bed.
Gen 48:3 Jacob said to Joseph, "God Almighty appeared to me at Luz in the land of Canaan, and there he blessed me
Gen 48:4 and said to me,`I am going to make you fruitful and will increase your numbers. I will make you a community of peoples, and I will give this land as an everlasting possession to your descendants after you.'
Gen 48:5 "Now then, your two sons born to you in Egypt before I came to you here will be reckoned as mine; Ephraim and Manasseh will be mine, just as Reuben and Simeon are mine.
Gen 48:6 Any children born to you after them will be yours; in the territory they inherit they will be reckoned under the names of their brothers.
Gen 48:7 As I was returning from Paddan, to my sorrow Rachel died in the land of Canaan while we were still on the way, a little distance from Ephrath. So I buried her there beside the road to Ephrath" (that is, Bethlehem).
Gen 48:8 When Israel saw the sons of Joseph, he asked, "Who are these?"
Gen 48:9 "They are the sons God has given me here," Joseph said to his father. Then Israel said, "Bring them to me so that I may bless them."
Gen 48:10 Now Israel's eyes were failing because of old age, and he could hardly see. So Joseph brought his sons close to him, and his father kissed them and embraced them.
Gen 48:11 Israel said to Joseph, "I never expected to see your face again, and now God has allowed me to see your children too."
Gen 48:12 Then Joseph removed them from Israel's knees and bowed down with his face to the ground.
Gen 48:13 And Joseph took both of them, Ephraim on his right towards Israel's left hand and Manasseh on his left towards Israel's right hand, and brought them close to him.
Gen 48:14 But Israel reached out his right hand and put it on Ephraim's head, though he was the younger, and crossing his arms, he put his left hand on Manasseh's head, even though Manasseh was the firstborn.
Gen 48:15 Then he blessed Joseph and said, "May the God before whom my fathers Abraham and Isaac walked, the God who has been my shepherd all my life to this day,
Gen 48:16 the Angel who has delivered me from all harm--may he bless these boys. May they be called by my name and the names of my fathers Abraham and Isaac, and may they increase greatly upon the earth."
Gen 48:17 When Joseph saw his father placing his right hand on Ephraim's head he was displeased; so he took hold of his father's hand to move it from Ephraim's head to Manasseh's head.
Gen 48:18 Joseph said to him, "No, my father, this one is the firstborn; put your right hand on his head."
Gen 48:19 But his father refused and said, "I know, my son, I know. He too will become a people, and he too will become great. Nevertheless, his younger brother will be greater than he, and his descendants will become a group of nations."
Gen 48:20 He blessed them that day and said, "In your name will Israel pronounce this blessing:`May God make you like Ephraim and Manasseh.'" So he put Ephraim ahead of Manasseh.
Gen 48:21 Then Israel said to Joseph, "I am about to die, but God will be with you and take you back to the land of your fathers.
Gen 48:22 And to you, as one who is over your brothers, I give the ridge of land I took from the Amorites with my sword and my bow."
Gen 49:1 Then Jacob called for his sons and said: "Gather round so that I can tell you what will happen to you in days to come.
Gen 49:2 "Assemble and listen, sons of Jacob; listen to your father Israel.
Gen 49:3 "Reuben, you are my firstborn, my might, the first sign of my strength, excelling in honour, excelling in power.
Gen 49:4 Turbulent as the waters, you will no longer excel, for you went up onto your father's bed, onto my couch and defiled it.
Gen 49:5 "Simeon and Levi are brothers--their swords are weapons of violence.
Gen 49:6 Let me not enter their council, let me not join their assembly, for they have killed men in their anger and hamstrung oxen as they pleased.
Gen 49:7 Cursed be their anger, so fierce, and their fury, so cruel! I will scatter them in Jacob and disperse them in Israel.
Gen 49:8 "Judah, your brothers will praise you; your hand will be on the neck of your enemies; your father's sons will bow down to you.
Gen 49:9 You are a lion's cub, O Judah; you return from the prey, my son. Like a lion he crouches and lies down, like a lioness-- who dares to rouse him?
Gen 49:10 The sceptre will not depart from Judah, nor the ruler's staff from between his feet, until he comes to whom it belongs and the obedience of the nations is his.
Gen 49:11 He will tether his donkey to a vine, his colt to the choicest branch; he will wash his garments in wine, his robes in the blood of grapes.

Gen 49:12 His eyes will be darker than wine, his teeth whiter than milk.
Gen 49:13 "Zebulun will live by the seashore and become a haven for ships; his border will extend towards Sidon.
Gen 49:14 "Issachar is a scrawny donkey lying down between two saddlebags.
Gen 49:15 When he sees how good is his resting place and how pleasant is his land, he will bend his shoulder to the burden and submit to forced labour.
Gen 49:16 "Dan will provide justice for his people as one of the tribes of Israel.
Gen 49:17 Dan will be a serpent by the roadside, a viper along the path, that bites the horse's heels so that its rider tumbles backwards.
Gen 49:18 "I look for your deliverance, O LORD.
Gen 49:19 "Gad will be attacked by a band of raiders, but he will attack them at their heels.
Gen 49:20 "Asher's food will be rich; he will provide delicacies fit for a king.
Gen 49:21 "Naphtali is a doe set free that bears beautiful fawns.
Gen 49:22 "Joseph is a fruitful vine, a fruitful vine near a spring, whose branches climb over a wall.
Gen 49:23 With bitterness archers attacked him; they shot at him with hostility.
Gen 49:24 But his bow remained steady, his strong arms stayed supple, because of the hand of the Mighty One of Jacob, because of the Shepherd, the Rock of Israel,
Gen 49:25 because of your father's God, who helps you, because of the Almighty, who blesses you with blessings of the heavens above, blessings of the deep that lies below, blessings of the breast and womb.
Gen 49:26 Your father's blessings are greater than the blessings of the ancient mountains, than the bounty of the age-old hills. Let all these rest on the head of Joseph, on the brow of the prince among his brothers.
Gen 49:27 "Benjamin is a ravenous wolf; in the morning he devours the prey, in the evening he divides the plunder."
Gen 49:28 All these are the twelve tribes of Israel, and this is what their father said to them when he blessed them, giving each the blessing appropriate to him.
Gen 49:29 Then he gave them these instructions: "I am about to be gathered to my people. Bury me with my fathers in the cave in the field of Ephron the Hittite,
Gen 49:30 the cave in the field of Machpelah, near Mamre in Canaan, which Abraham bought as a burial place from Ephron the Hittite, along with the field.
Gen 49:31 There Abraham and his wife Sarah were buried, there Isaac and his wife Rebekah were buried, and there I buried Leah.
Gen 49:32 The field and the cave in it were bought from the Hittites."
Gen 49:33 When Jacob had finished giving instructions to his sons, he drew his feet up into the bed, breathed his last and was gathered to his people.
Gen 50:1 Joseph threw himself upon his father and wept over him and kissed him.
Gen 50:2 Then Joseph directed the physicians in his service to embalm his father Israel. So the physicians embalmed him,
Gen 50:3 taking a full forty days, for that was the time required for embalming. And the Egyptians mourned for him seventy days.
Gen 50:4 When the days of mourning had passed, Joseph said to Pharaoh's court, "If I have found favour in your eyes, speak to Pharaoh for me. Tell him,
Gen 50:5 `My father made me swear an oath and said, "I am about to die; bury me in the tomb I dug for myself in the land of Canaan." Now let me go up and bury my father; then I will return.'"
Gen 50:6 Pharaoh said, "Go up and bury your father, as he made you swear to do."
Gen 50:7 So Joseph went up to bury his father. All Pharaoh's officials accompanied him--the dignitaries of his court and all the dignitaries of Egypt--
Gen 50:8 besides all the members of Joseph's household and his brothers and those belonging to his father's household. Only their children and their flocks and herds were left in Goshen.
Gen 50:9 Chariots and horsemen also went up with him. It was a very large company.
Gen 50:10 When they reached the threshing-floor of Atad, near the Jordan, they lamented loudly and bitterly; and there Joseph observed a seven-day period of mourning for his father.
Gen 50:11 When the Canaanites who lived there saw the mourning at the threshing-floor of Atad, they said, "The Egyptians are holding a solemn ceremony of mourning." That is why that place near the Jordan is called Abel Mizraim.
Gen 50:12 So Jacob's sons did as he had commanded them:
Gen 50:13 They carried him to the land of Canaan and buried him in the cave in the field of Machpelah, near Mamre, which Abraham had bought as a burial place from Ephron the Hittite, along with the field.
Gen 50:14 After burying his father, Joseph returned to Egypt, together with his brothers and all the others who had gone with him to bury his father.

Gen 50:15 When Joseph's brothers saw that their father was dead, they said, "What if Joseph holds a grudge against us and pays us back for all the wrongs we did to him?"
Gen 50:16 So they sent word to Joseph, saying, "Your father left these instructions before he died:
Gen 50:17 `This is what you are to say to Joseph: I ask you to forgive your brothers the sins and the wrongs they committed in treating you so badly.' Now please forgive the sins of the servants of the God of your father." When their message came to him, Joseph wept.
Gen 50:18 His brothers then came and threw themselves down before him. "We are your slaves," they said.
Gen 50:19 But Joseph said to them, "Don't be afraid. Am I in the place of God?
Gen 50:20 You intended to harm me, but God intended it for good to accomplish what is now being done, the saving of many lives.
Gen 50:21 So then, don't be afraid. I will provide for you and your children." And he reassured them and spoke kindly to them.
Gen 50:22 Joseph stayed in Egypt, along with all his father's family. He lived a hundred and ten years
Gen 50:23 and saw the third generation of Ephraim's children. Also the children of Makir son of Manasseh were placed at birth on Joseph's knees.
Gen 50:24 Then Joseph said to his brothers, "I am about to die. But God will surely come to your aid and take you up out of this land to the land he promised on oath to Abraham, Isaac and Jacob."
Gen 50:25 And Joseph made the sons of Israel swear an oath and said, "God will surely come to your aid, and then you must carry my bones up from this place."
Gen 50:26 So Joseph died at the age of a hundred and ten. And after they embalmed him, he was placed in a coffin in Egypt.
Exo 1:1 These are the names of the sons of Israel who went to Egypt with Jacob, each with his family:
Exo 1:2 Reuben, Simeon, Levi and Judah;
Exo 1:3 Issachar, Zebulun and Benjamin;
Exo 1:4 Dan and Naphtali; Gad and Asher.
Exo 1:5 The descendants of Jacob numbered seventy in all; Joseph was already in Egypt.
Exo 1:6 Now Joseph and all his brothers and all that generation died,
Exo 1:7 but the Israelites were fruitful and multiplied greatly and became exceedingly numerous, so that the land was filled with them.
Exo 1:8 Then a new king, who did not know about Joseph, came to power in Egypt.
Exo 1:9 "Look," he said to his people, "the Israelites have become much too numerous for us.
Exo 1:10 Come, we must deal shrewdly with them or they will become even more numerous and, if war breaks out, will join our enemies, fight against us and leave the country."
Exo 1:11 So they put slave masters over them to oppress them with forced labour, and they built Pithom and Rameses as store cities for Pharaoh.
Exo 1:12 But the more they were oppressed, the more they multiplied and spread; so the Egyptians came to dread the Israelites
Exo 1:13 and worked them ruthlessly.
Exo 1:14 They made their lives bitter with hard labour in brick and mortar and with all kinds of work in the fields; in all their hard labour the Egyptians used them ruthlessly.
Exo 1:15 The king of Egypt said to the Hebrew midwives, whose names were Shiphrah and Puah,
Exo 1:16 "When you help the Hebrew women in childbirth and observe them on the delivery stool, if it is a boy, kill him; but if it is a girl, let her live."
Exo 1:17 The midwives, however, feared God and did not do what the king of Egypt had told them to do; they let the boys live.
Exo 1:18 Then the king of Egypt summoned the midwives and asked them, "Why have you done this? Why have you let the boys live?"
Exo 1:19 The midwives answered Pharaoh, "Hebrew women are not like Egyptian women; they are vigorous and give birth before the midwives arrive."
Exo 1:20 So God was kind to the midwives and the people increased and became even more numerous.
Exo 1:21 And because the midwives feared God, he gave them families of their own.
Exo 1:22 Then Pharaoh gave this order to all his people: "Every boy that is born you must throw into the Nile, but let every girl live."
Exo 2:1 Now a man of the house of Levi married a Levite woman,
Exo 2:2 and she became pregnant and gave birth to a son. When she saw that he was a fine child, she hid him for three months.
Exo 2:3 But when she could hide him no longer, she got a papyrus basket for him and coated it with tar and pitch. Then she placed the child in it and put it among the reeds along the bank of the Nile.
Exo 2:4 His sister stood at a distance to see what would happen to him.

Exo 2:5 Then Pharaoh's daughter went down to the Nile to bathe, and her attendants were walking along the river bank. She saw the basket among the reeds and sent her slave girl to get it.
Exo 2:6 She opened it and saw the baby. He was crying, and she felt sorry for him. "This is one of the Hebrew babies," she said.
Exo 2:7 Then his sister asked Pharaoh's daughter, "Shall I go and get one of the Hebrew women to nurse the baby for you?"
Exo 2:8 "Yes, go," she answered. And the girl went and got the baby's mother.
Exo 2:9 Pharaoh's daughter said to her, "Take this baby and nurse him for me, and I will pay you." So the woman took the baby and nursed him.
Exo 2:10 When the child grew older, she took him to Pharaoh's daughter and he became her son. She named him Moses, saying, "I drew him out of the water."
Exo 2:11 One day, after Moses had grown up, he went out to where his own people were and watched them at their hard labour. He saw an Egyptian beating a Hebrew, one of his own people.
Exo 2:12 Glancing this way and that and seeing no-one, he killed the Egyptian and hid him in the sand.
Exo 2:13 The next day he went out and saw two Hebrews fighting. He asked the one in the wrong, "Why are you hitting your fellow Hebrew?"
Exo 2:14 The man said, "Who made you ruler and judge over us? Are you thinking of killing me as you killed the Egyptian?" Then Moses was afraid and thought, "What I did must have become known."
Exo 2:15 When Pharaoh heard of this, he tried to kill Moses, but Moses fled from Pharaoh and went to live in Midian, where he sat down by a well.
Exo 2:16 Now a priest of Midian had seven daughters, and they came to draw water and fill the troughs to water their father's flock.
Exo 2:17 Some shepherds came along and drove them away, but Moses got up and came to their rescue and watered their flock.
Exo 2:18 When the girls returned to Reuel their father, he asked them, "Why have you returned so early today?"
Exo 2:19 They answered, "An Egyptian rescued us from the shepherds. He even drew water for us and watered the flock."
Exo 2:20 "And where is he?" he asked his daughters. "Why did you leave him? Invite him to have something to eat."
Exo 2:21 Moses agreed to stay with the man, who gave his daughter Zipporah to Moses in marriage.
Exo 2:22 Zipporah gave birth to a son, and Moses named him Gershom, saying, "I have become an alien in a foreign land."
Exo 2:23 During that long period, the king of Egypt died. The Israelites groaned in their slavery and cried out, and their cry for help because of their slavery went up to God.
Exo 2:24 God heard their groaning and he remembered his covenant with Abraham, with Isaac and with Jacob.
Exo 2:25 So God looked on the Israelites and was concerned about them.
Exo 3:1 Now Moses was tending the flock of Jethro his father-in-law, the priest of Midian, and he led the flock to the far side of the desert and came to Horeb, the mountain of God.
Exo 3:2 There the angel of the LORD appeared to him in flames of fire from within a bush. Moses saw that though the bush was on fire it did not burn up.
Exo 3:3 So Moses thought, "I will go over and see this strange sight-- why the bush does not burn up."
Exo 3:4 When the LORD saw that he had gone over to look, God called to him from within the bush, "Moses! Moses!" And Moses said, "Here I am."
Exo 3:5 "Do not come any closer," God said. "Take off your sandals, for the place where you are standing is holy ground."
Exo 3:6 Then he said, "I am the God of your father, the God of Abraham, the God of Isaac and the God of Jacob." At this, Moses hid his face, because he was afraid to look at God.
Exo 3:7 The LORD said, "I have indeed seen the misery of my people in Egypt. I have heard them crying out because of their slave drivers, and I am concerned about their suffering.
Exo 3:8 So I have come down to rescue them from the hand of the Egyptians and to bring them up out of that land into a good and spacious land, a land flowing with milk and honey--the home of the Canaanites, Hittites, Amorites, Perizzites, Hivites and Jebusites.
Exo 3:9 And now the cry of the Israelites has reached me, and I have seen the way the Egyptians are oppressing them.
Exo 3:10 So now, go. I am sending you to Pharaoh to bring my people the Israelites out of Egypt."
Exo 3:11 But Moses said to God, "Who am I, that I should go to Pharaoh and bring the Israelites out of Egypt?"
Exo 3:12 And God said, "I will be with you. And this will be the sign to you that it is I who have sent you: When you have brought the people out of Egypt, you will worship God on this mountain."
Exo 3:13 Moses said to God, "Suppose I go to the Israelites and say to them,`The God of your fathers has sent

me to you,' and they ask me,`What is his name?' Then what shall I tell them?"
Exo 3:14 God said to Moses, "I AM WHO I AM. This is what you are to say to the Israelites:`I AM has sent me to you.'"
Exo 3:15 God also said to Moses, "Say to the Israelites,`The LORD, the God of your fathers--the God of Abraham, the God of Isaac and the God of Jacob--has sent me to you.' This is my name for ever, the name by which I am to be remembered from generation to generation.
Exo 3:16 "Go, assemble the elders of Israel and say to them,`The LORD, the God of your fathers--the God of Abraham, Isaac and Jacob--appeared to me and said: I have watched over you and have seen what has been done to you in Egypt.
Exo 3:17 And I have promised to bring you up out of your misery in Egypt into the land of the Canaanites, Hittites, Amorites, Perizzites, Hivites and Jebusites--a land flowing with milk and honey.'
Exo 3:18 "The elders of Israel will listen to you. Then you and the elders are to go to the king of Egypt and say to him,`The LORD, the God of the Hebrews, has met with us. Let us take a three-day journey into the desert to offer sacrifices to the LORD our God.'
Exo 3:19 But I know that the king of Egypt will not let you go unless a mighty hand compels him.
Exo 3:20 So I will stretch out my hand and strike the Egyptians with all the wonders that I will perform among them. After that, he will let you go.
Exo 3:21 "And I will make the Egyptians favourably disposed towards this people, so that when you leave you will not go empty-handed.
Exo 3:22 Every woman is to ask her neighbour and any woman living in her house for articles of silver and gold and for clothing, which you will put on your sons and daughters. And so you will plunder the Egyptians."
Exo 4:1 Moses answered, "What if they do not believe me or listen to me and say,`The LORD did not appear to you'?"
Exo 4:2 Then the LORD said to him, "What is that in your hand?" "A staff," he replied.
Exo 4:3 The LORD said, "Throw it on the ground." Moses threw it on the ground and it became a snake, and he ran from it.
Exo 4:4 Then the LORD said to him, "Reach out your hand and take it by the tail." So Moses reached out and took hold of the snake and it turned back into a staff in his hand.
Exo 4:5 "This," said the LORD, "is so that they may believe that the LORD, the God of their fathers--the God of Abraham, the God of Isaac and the God of Jacob--has appeared to you."
Exo 4:6 Then the LORD said, "Put your hand inside your cloak." So Moses put his hand into his cloak, and when he took it out, it was leprous, like snow.
Exo 4:7 "Now put it back into your cloak," he said. So Moses put his hand back into his cloak, and when he took it out, it was restored, like the rest of his flesh.
Exo 4:8 Then the LORD said, "If they do not believe you or pay attention to the first miraculous sign, they may believe the second.
Exo 4:9 But if they do not believe these two signs or listen to you, take some water from the Nile and pour it on the dry ground. The water you take from the river will become blood on the ground."
Exo 4:10 Moses said to the LORD, "O Lord, I have never been eloquent, neither in the past nor since you have spoken to your servant. I am slow of speech and tongue."
Exo 4:11 The LORD said to him, "Who gave man his mouth? Who makes him deaf or mute? Who gives him sight or makes him blind? Is it not I, the LORD?
Exo 4:12 Now go; I will help you speak and will teach you what to say."
Exo 4:13 But Moses said, "O Lord, please send someone else to do it."
Exo 4:14 Then the LORD's anger burned against Moses and he said, "What about your brother, Aaron the Levite? I know he can speak well. He is already on his way to meet you, and his heart will be glad when he sees you.
Exo 4:15 You shall speak to him and put words in his mouth; I will help both of you speak and will teach you what to do.
Exo 4:16 He will speak to the people for you, and it will be as if he were your mouth and as if you were God to him.
Exo 4:17 But take this staff in your hand so that you can perform miraculous signs with it."
Exo 4:18 Then Moses went back to Jethro his father-in-law and said to him, "Let me go back to my own people in Egypt to see if any of them are still alive." Jethro said, "Go, and I wish you well."
Exo 4:19 Now the LORD had said to Moses in Midian, "Go back to Egypt, for all the men who wanted to kill you are dead."
Exo 4:20 So Moses took his wife and sons, put them on a donkey and started back to Egypt. And he took the staff of God in his hand.
Exo 4:21 The LORD said to Moses, "When you return to Egypt, see that you perform before Pharaoh all the

wonders I have given you the power to do. But I will harden his heart so that he will not let the people go.
Exo 4:22 Then say to Pharaoh,`This is what the LORD says: Israel is my firstborn son,
Exo 4:23 and I told you, "Let my son go, so that he may worship me." But you refused to let him go; so I will kill your firstborn son.'"
Exo 4:24 At a lodging place on the way, the LORD met [Moses] and was about to kill him.
Exo 4:25 But Zipporah took a flint knife, cut off her son's foreskin and touched [Moses'] feet with it. "Surely you are a bridegroom of blood to me," she said.
Exo 4:26 So the LORD let him alone. (At that time she said "bridegroom of blood", referring to circumcision.)
Exo 4:27 The LORD said to Aaron, "Go into the desert to meet Moses." So he met Moses at the mountain of God and kissed him.
Exo 4:28 Then Moses told Aaron everything the LORD had sent him to say, and also about all the miraculous signs he had commanded him to perform.
Exo 4:29 Moses and Aaron brought together all the elders of the Israelites,
Exo 4:30 and Aaron told them everything the LORD had said to Moses. He also performed the signs before the people,
Exo 4:31 and they believed. And when they heard that the LORD was concerned about them and had seen their misery, they bowed down and worshipped.
Exo 5:1 Afterwards Moses and Aaron went to Pharaoh and said, "This is what the LORD, the God of Israel, says:`Let my people go, so that they may hold a festival to me in the desert.'"
Exo 5:2 Pharaoh said, "Who is the LORD, that I should obey him and let Israel go? I do not know the LORD and I will not let Israel go."
Exo 5:3 Then they said, "The God of the Hebrews has met with us. Now let us take a three-day journey into the desert to offer sacrifices to the LORD our God, or he may strike us with plagues or with the sword."
Exo 5:4 But the king of Egypt said, "Moses and Aaron, why are you taking the people away from their labour? Get back to your work!"
Exo 5:5 Then Pharaoh said, "Look, the people of the land are now numerous, and you are stopping them from working."
Exo 5:6 That same day Pharaoh gave this order to the slave drivers and foremen in charge of the people:
Exo 5:7 "You are no longer to supply the people with straw for making bricks; let them go and gather their own straw.
Exo 5:8 But require them to make the same number of bricks as before; don't reduce the quota. They are lazy; that is why they are crying out,`Let us go and sacrifice to our God.'
Exo 5:9 Make the work harder for the men so that they keep working and pay no attention to lies."
Exo 5:10 Then the slave drivers and the foremen went out and said to the people, "This is what Pharaoh says:`I will not give you any more straw.
Exo 5:11 Go and get your own straw wherever you can find it, but your work will not be reduced at all.'"
Exo 5:12 So the people scattered all over Egypt to gather stubble to use for straw.
Exo 5:13 The slave drivers kept pressing them, saying, "Complete the work required of you for each day, just as when you had straw."
Exo 5:14 The Israelite foremen appointed by Pharaoh's slave drivers were beaten and were asked, "Why didn't you meet your quota of bricks yesterday or today, as before?"
Exo 5:15 Then the Israelite foremen went and appealed to Pharaoh: "Why have you treated your servants this way?
Exo 5:16 Your servants are given no straw, yet we are told,`Make bricks!' Your servants are being beaten, but the fault is with your own people."
Exo 5:17 Pharaoh said, "Lazy, that's what you are--lazy! That is why you keep saying,`Let us go and sacrifice to the LORD.'
Exo 5:18 Now get to work. You will not be given any straw, yet you must produce your full quota of bricks."
Exo 5:19 The Israelite foremen realised they were in trouble when they were told, "You are not to reduce the number of bricks required of you for each day."
Exo 5:20 When they left Pharaoh, they found Moses and Aaron waiting to meet them,
Exo 5:21 and they said, "May the LORD look upon you and judge you! You have made us a stench to Pharaoh and his officials and have put a sword in their hand to kill us."
Exo 5:22 Moses returned to the LORD and said, "O Lord, why have you brought trouble upon this people? Is this why you sent me?
Exo 5:23 Ever since I went to Pharaoh to speak in your name, he has brought trouble upon this people, and you have not rescued your people at all."
Exo 6:1 Then the LORD said to Moses, "Now you will see what I will do to Pharaoh: Because of my mighty hand he will let them go; because of my mighty hand he will drive them out of his country."

Exo 6:2 God also said to Moses, "I am the LORD.
Exo 6:3 I appeared to Abraham, to Isaac and to Jacob as God Almighty, but by my name the LORD I did not make myself known to them.
Exo 6:4 I also established my covenant with them to give them the land of Canaan, where they lived as aliens.
Exo 6:5 Moreover, I have heard the groaning of the Israelites, whom the Egyptians are enslaving, and I have remembered my covenant.
Exo 6:6 "Therefore, say to the Israelites:`I am the LORD, and I will bring you out from under the yoke of the Egyptians. I will free you from being slaves to them, and I will redeem you with an outstretched arm and with mighty acts of judgment.
Exo 6:7 I will take you as my own people, and I will be your God. Then you will know that I am the LORD your God, who brought you out from under the yoke of the Egyptians.
Exo 6:8 And I will bring you to the land I swore with uplifted hand to give to Abraham, to Isaac and to Jacob. I will give it to you as a possession. I am the LORD.'"
Exo 6:9 Moses reported this to the Israelites, but they did not listen to him because of their discouragement and cruel bondage.
Exo 6:10 Then the LORD said to Moses,
Exo 6:11 "Go, tell Pharaoh king of Egypt to let the Israelites go out of his country."
Exo 6:12 But Moses said to the LORD, "If the Israelites will not listen to me, why would Pharaoh listen to me, since I speak with faltering lips?"
Exo 6:13 Now the LORD spoke to Moses and Aaron about the Israelites and Pharaoh king of Egypt, and he commanded them to bring the Israelites out of Egypt.
Exo 6:14 These were the heads of their families: The sons of Reuben the firstborn son of Israel were Hanoch and Pallu, Hezron and Carmi. These were the clans of Reuben.
Exo 6:15 The sons of Simeon were Jemuel, Jamin, Ohad, Jakin, Zohar and Shaul the son of a Canaanite woman. These were the clans of Simeon.
Exo 6:16 These were the names of the sons of Levi according to their records: Gershon, Kohath and Merari. Levi lived 137 years.
Exo 6:17 The sons of Gershon, by clans, were Libni and Shimei.
Exo 6:18 The sons of Kohath were Amram, Izhar, Hebron and Uzziel. Kohath lived 133 years.
Exo 6:19 The sons of Merari were Mahli and Mushi. These were the clans of Levi according to their records.
Exo 6:20 Amram married his father's sister Jochebed, who bore him Aaron and Moses. Amram lived 137 years.
Exo 6:21 The sons of Izhar were Korah, Nepheg and Zicri.
Exo 6:22 The sons of Uzziel were Mishael, Elzaphan and Sithri.
Exo 6:23 Aaron married Elisheba, daughter of Amminadab and sister of Nahshon, and she bore him Nadab and Abihu, Eleazar and Ithamar.
Exo 6:24 The sons of Korah were Assir, Elkanah and Abiasaph. These were the Korahite clans.
Exo 6:25 Eleazar son of Aaron married one of the daughters of Putiel, and she bore him Phinehas. These were the heads of the Levite families, clan by clan.
Exo 6:26 It was this same Aaron and Moses to whom the LORD said, "Bring the Israelites out of Egypt by their divisions."
Exo 6:27 They were the ones who spoke to Pharaoh king of Egypt about bringing the Israelites out of Egypt. It was the same Moses and Aaron.
Exo 6:28 Now when the LORD spoke to Moses in Egypt,
Exo 6:29 he said to him, "I am the LORD. Tell Pharaoh king of Egypt everything I tell you."
Exo 6:30 But Moses said to the LORD, "Since I speak with faltering lips, why would Pharaoh listen to me?"
Exo 7:1 Then the LORD said to Moses, "See, I have made you like God to Pharaoh, and your brother Aaron will be your prophet.
Exo 7:2 You are to say everything I command you, and your brother Aaron is to tell Pharaoh to let the Israelites go out of his country.
Exo 7:3 But I will harden Pharaoh's heart, and though I multiply my miraculous signs and wonders in Egypt,
Exo 7:4 he will not listen to you. Then I will lay my hand on Egypt and with mighty acts of judgment I will bring out my divisions, my people the Israelites.
Exo 7:5 And the Egyptians will know that I am the LORD when I stretch out my hand against Egypt and bring the Israelites out of it."
Exo 7:6 Moses and Aaron did just as the LORD commanded them.
Exo 7:7 Moses was eighty years old and Aaron eighty-three when they spoke to Pharaoh.
Exo 7:8 The LORD said to Moses and Aaron,
Exo 7:9 "When Pharaoh says to you,`Perform a miracle,' then say to Aaron,`Take your staff and throw it down before Pharaoh,' and it will become a snake."

Exo 7:10 So Moses and Aaron went to Pharaoh and did just as the LORD commanded. Aaron threw his staff down in front of Pharaoh and his officials, and it became a snake.
Exo 7:11 Pharaoh then summoned the wise men and sorcerers, and the Egyptian magicians also did the same things by their secret arts:
Exo 7:12 Each one threw down his staff and it became a snake. But Aaron's staff swallowed up their staffs.
Exo 7:13 Yet Pharaoh's heart became hard and he would not listen to them, just as the LORD had said.
Exo 7:14 Then the LORD said to Moses, "Pharaoh's heart is unyielding; he refuses to let the people go.
Exo 7:15 Go to Pharaoh in the morning as he goes out to the water. Wait on the bank of the Nile to meet him, and take in your hand the staff that was changed into a snake.
Exo 7:16 Then say to him,`The LORD, the God of the Hebrews, has sent me to say to you: Let my people go, so that they may worship me in the desert. But until now you have not listened.
Exo 7:17 This is what the LORD says: By this you will know that I am the LORD: With the staff that is in my hand I will strike the water of the Nile, and it will be changed into blood.
Exo 7:18 The fish in the Nile will die, and the river will stink; the Egyptians will not be able to drink its water.'"
Exo 7:19 The LORD said to Moses, "Tell Aaron,`Take your staff and stretch out your hand over the waters of Egypt--over the streams and canals, over the ponds and all the reservoirs'-- and they will turn to blood. Blood will be everywhere in Egypt, even in the wooden buckets and stone jars."
Exo 7:20 Moses and Aaron did just as the LORD had commanded. He raised his staff in the presence of Pharaoh and his officials and struck the water of the Nile, and all the water was changed into blood.
Exo 7:21 The fish in the Nile died, and the river smelled so bad that the Egyptians could not drink its water. Blood was everywhere in Egypt.
Exo 7:22 But the Egyptian magicians did the same things by their secret arts, and Pharaoh's heart became hard; he would not listen to Moses and Aaron, just as the LORD had said.
Exo 7:23 Instead, he turned and went into his palace, and did not take even this to heart.
Exo 7:24 And all the Egyptians dug along the Nile to get drinking water, because they could not drink the water of the river.
Exo 7:25 Seven days passed after the LORD struck the Nile.
Exo 8:1 Then the LORD said to Moses, "Go to Pharaoh and say to him,`This is what the LORD says: Let my people go, so that they may worship me.
Exo 8:2 If you refuse to let them go, I will plague your whole country with frogs.
Exo 8:3 The Nile will teem with frogs. They will come up into your palace and your bedroom and onto your bed, into the houses of your officials and on your people, and into your ovens and kneading troughs.
Exo 8:4 The frogs will go up on you and your people and all your officials.'"
Exo 8:5 Then the LORD said to Moses, "Tell Aaron,`Stretch out your hand with your staff over the streams and canals and ponds, and make frogs come up on the land of Egypt.'"
Exo 8:6 So Aaron stretched out his hand over the waters of Egypt, and the frogs came up and covered the land.
Exo 8:7 But the magicians did the same things by their secret arts; they also made frogs come up on the land of Egypt.
Exo 8:8 Pharaoh summoned Moses and Aaron and said, "Pray to the LORD to take the frogs away from me and my people, and I will let your people go to offer sacrifices to the LORD."
Exo 8:9 Moses said to Pharaoh, "I leave to you the honour of setting the time for me to pray for you and your officials and your people that you and your houses may be rid of the frogs, except for those that remain in the Nile."
Exo 8:10 "Tomorrow," Pharaoh said. Moses replied, "It will be as you say, so that you may know there is no-one like the LORD our God.
Exo 8:11 The frogs will leave you and your houses, your officials and your people; they will remain only in the Nile."
Exo 8:12 After Moses and Aaron left Pharaoh, Moses cried out to the LORD about the frogs he had brought on Pharaoh.
Exo 8:13 And the LORD did what Moses asked. The frogs died in the houses, in the courtyards and in the fields.
Exo 8:14 They were piled into heaps, and the land reeked of them.
Exo 8:15 But when Pharaoh saw that there was relief, he hardened his heart and would not listen to Moses and Aaron, just as the LORD had said.
Exo 8:16 Then the LORD said to Moses, "Tell Aaron,`Stretch out your staff and strike the dust of the ground,' and throughout the land of Egypt the dust will become gnats."
Exo 8:17 They did this, and when Aaron stretched out his hand with the staff and struck the dust of the ground, gnats came upon men and animals. All the dust throughout the land of Egypt became gnats.
Exo 8:18 But when the magicians tried to produce gnats by their secret arts, they could not. And the gnats were on men and animals.

Exo 8:19 The magicians said to Pharaoh, "This is the finger of God." But Pharaoh's heart was hard and he would not listen, just as the LORD had said.
Exo 8:20 Then the LORD said to Moses, "Get up early in the morning and confront Pharaoh as he goes to the water and say to him,`This is what the LORD says: Let my people go, so that they may worship me.
Exo 8:21 If you do not let my people go, I will send swarms of flies on you and your officials, on your people and into your houses. The houses of the Egyptians will be full of flies, and even the ground where they are.
Exo 8:22 "`But on that day I will deal differently with the land of Goshen, where my people live; no swarms of flies will be there, so that you will know that I, the LORD, am in this land.
Exo 8:23 I will make a distinction between my people and your people. This miraculous sign will occur tomorrow.'"
Exo 8:24 And the LORD did this. Dense swarms of flies poured into Pharaoh's palace and into the houses of his officials, and throughout Egypt the land was ruined by the flies.
Exo 8:25 Then Pharaoh summoned Moses and Aaron and said, "Go, sacrifice to your God here in the land."
Exo 8:26 But Moses said, "That would not be right. The sacrifices we offer the LORD our God would be detestable to the Egyptians. And if we offer sacrifices that are detestable in their eyes, will they not stone us?
Exo 8:27 We must take a three-day journey into the desert to offer sacrifices to the LORD our God, as he commands us."
Exo 8:28 Pharaoh said, "I will let you go to offer sacrifices to the LORD your God in the desert, but you must not go very far. Now pray for me."
Exo 8:29 Moses answered, "As soon as I leave you, I will pray to the LORD, and tomorrow the flies will leave Pharaoh and his officials and his people. Only be sure that Pharaoh does not act deceitfully again by not letting the people go to offer sacrifices to the LORD."
Exo 8:30 Then Moses left Pharaoh and prayed to the LORD,
Exo 8:31 and the LORD did what Moses asked: The flies left Pharaoh and his officials and his people; not a fly remained.
Exo 8:32 But this time also Pharaoh hardened his heart and would not let the people go.
Exo 9:1 Then the LORD said to Moses, "Go to Pharaoh and say to him,`This is what the LORD, the God of the Hebrews, says: "Let my people go, so that they may worship me."
Exo 9:2 If you refuse to let them go and continue to hold them back,
Exo 9:3 the hand of the LORD will bring a terrible plague on your livestock in the field--on your horses and donkeys and camels and on your cattle and sheep and goats.
Exo 9:4 But the LORD will make a distinction between the livestock of Israel and that of Egypt, so that no animal belonging to the Israelites will die.'"
Exo 9:5 The LORD set a time and said, "Tomorrow the LORD will do this in the land."
Exo 9:6 And the next day the LORD did it: All the livestock of the Egyptians died, but not one animal belonging to the Israelites died.
Exo 9:7 Pharaoh sent men to investigate and found that not even one of the animals of the Israelites had died. Yet his heart was unyielding and he would not let the people go.
Exo 9:8 Then the LORD said to Moses and Aaron, "Take handfuls of soot from a furnace and have Moses toss it into the air in the presence of Pharaoh.
Exo 9:9 It will become fine dust over the whole land of Egypt, and festering boils will break out on men and animals throughout the land."
Exo 9:10 So they took soot from a furnace and stood before Pharaoh. Moses tossed it into the air, and festering boils broke out on men and animals.
Exo 9:11 The magicians could not stand before Moses because of the boils that were on them and on all the Egyptians.
Exo 9:12 But the LORD hardened Pharaoh's heart and he would not listen to Moses and Aaron, just as the LORD had said to Moses.
Exo 9:13 Then the LORD said to Moses, "Get up early in the morning, confront Pharaoh and say to him,`This is what the LORD, the God of the Hebrews, says: Let my people go, so that they may worship me,
Exo 9:14 or this time I will send the full force of my plagues against you and against your officials and your people, so you may know that there is no-one like me in all the earth.
Exo 9:15 For by now I could have stretched out my hand and struck you and your people with a plague that would have wiped you off the earth.
Exo 9:16 But I have raised you up for this very purpose, that I might show you my power and that my name might be proclaimed in all the earth.
Exo 9:17 You still set yourself against my people and will not let them go.
Exo 9:18 Therefore, at this time tomorrow I will send the worst hailstorm that has ever fallen on Egypt, from the day it was founded till now.

Exo 9:19 Give an order now to bring your livestock and everything you have in the field to a place of shelter, because the hail will fall on every man and animal that has not been brought in and is still out in the field, and they will die.'"
Exo 9:20 Those officials of Pharaoh who feared the word of the LORD hurried to bring their slaves and their livestock inside.
Exo 9:21 But those who ignored the word of the LORD left their slaves and livestock in the field.
Exo 9:22 Then the LORD said to Moses, "Stretch out your hand towards the sky so that hail will fall all over Egypt--on men and animals and on everything growing in the fields of Egypt."
Exo 9:23 When Moses stretched out his staff towards the sky, the LORD sent thunder and hail, and lightning flashed down to the ground. So the LORD rained hail on the land of Egypt;
Exo 9:24 hail fell and lightning flashed back and forth. It was the worst storm in all the land of Egypt since it had become a nation.
Exo 9:25 Throughout Egypt hail struck everything in the fields-- both men and animals; it beat down everything growing in the fields and stripped every tree.
Exo 9:26 The only place it did not hail was the land of Goshen, where the Israelites were.
Exo 9:27 Then Pharaoh summoned Moses and Aaron. "This time I have sinned," he said to them. "The LORD is in the right, and I and my people are in the wrong.
Exo 9:28 Pray to the LORD, for we have had enough thunder and hail. I will let you go; you don't have to stay any longer."
Exo 9:29 Moses replied, "When I have gone out of the city, I will spread out my hands in prayer to the LORD. The thunder will stop and there will be no more hail, so you may know that the earth is the LORD's.
Exo 9:30 But I know that you and your officials still do not fear the LORD God."
Exo 9:31 (The flax and barley were destroyed, since the barley was in the ear and the flax was in bloom.
Exo 9:32 The wheat and spelt, however, were not destroyed, because they ripen later.)
Exo 9:33 Then Moses left Pharaoh and went out of the city. He spread out his hands towards the LORD; the thunder and hail stopped, and the rain no longer poured down on the land.
Exo 9:34 When Pharaoh saw that the rain and hail and thunder had stopped, he sinned again: He and his officials hardened their hearts.
Exo 9:35 So Pharaoh's heart was hard and he would not let the Israelites go, just as the LORD had said through Moses.
Exo 10:1 Then the LORD said to Moses, "Go to Pharaoh, for I have hardened his heart and the hearts of his officials so that I may perform these miraculous signs of mine among them
Exo 10:2 that you may tell your children and grandchildren how I dealt harshly with the Egyptians and how I performed my signs among them, and that you may know that I am the LORD."
Exo 10:3 So Moses and Aaron went to Pharaoh and said to him, "This is what the LORD, the God of the Hebrews, says:`How long will you refuse to humble yourself before me? Let my people go, so that they may worship me.
Exo 10:4 If you refuse to let them go, I will bring locusts into your country tomorrow.
Exo 10:5 They will cover the face of the ground so that it cannot be seen. They will devour what little you have left after the hail, including every tree that is growing in your fields.
Exo 10:6 They will fill your houses and those of all your officials and all the Egyptians--something neither your fathers nor your forefathers have ever seen from the day they settled in this land till now.'" Then Moses turned and left Pharaoh.
Exo 10:7 Pharaoh's officials said to him, "How long will this man be a snare to us? Let the people go, so that they may worship the LORD their God. Do you not yet realise that Egypt is ruined?"
Exo 10:8 Then Moses and Aaron were brought back to Pharaoh. "Go, worship the LORD your God," he said. "But just who will be going?"
Exo 10:9 Moses answered, "We will go with our young and old, with our sons and daughters, and with our flocks and herds, because we are to celebrate a festival to the LORD."
Exo 10:10 Pharaoh said, "The LORD be with you--if I let you go, along with your women and children! Clearly you are bent on evil.
Exo 10:11 No! Let only the men go; and worship the LORD, since that's what you have been asking for." Then Moses and Aaron were driven out of Pharaoh's presence.
Exo 10:12 And the LORD said to Moses, "Stretch out your hand over Egypt so that locusts will swarm over the land and devour everything growing in the fields, everything left by the hail."
Exo 10:13 So Moses stretched out his staff over Egypt, and the LORD made an east wind blow across the land all that day and all that night. By morning the wind had brought the locusts;
Exo 10:14 they invaded all Egypt and settled down in every area of the country in great numbers. Never before had there been such a plague of locusts, nor will there ever be again.

Exo 10:15 They covered all the ground until it was black. They devoured all that was left after the hail--everything growing in the fields and the fruit on the trees. Nothing green remained on tree or plant in all the land of Egypt.
Exo 10:16 Pharaoh quickly summoned Moses and Aaron and said, "I have sinned against the LORD your God and against you.
Exo 10:17 Now forgive my sin once more and pray to the LORD your God to take this deadly plague away from me."
Exo 10:18 Moses then left Pharaoh and prayed to the LORD.
Exo 10:19 And the LORD changed the wind to a very strong west wind, which caught up the locusts and carried them into the Red Sea. Not a locust was left anywhere in Egypt.
Exo 10:20 But the LORD hardened Pharaoh's heart, and he would not let the Israelites go.
Exo 10:21 Then the LORD said to Moses, "Stretch out your hand towards the sky so that darkness will spread over Egypt-- darkness that can be felt."
Exo 10:22 So Moses stretched out his hand towards the sky, and total darkness covered all Egypt for three days.
Exo 10:23 No-one could see anyone else or leave his place for three days. Yet all the Israelites had light in the places where they lived.
Exo 10:24 Then Pharaoh summoned Moses and said, "Go, worship the LORD. Even your women and children may go with you; only leave your flocks and herds behind."
Exo 10:25 But Moses said, "You must allow us to have sacrifices and burnt offerings to present to the LORD our God.
Exo 10:26 Our livestock too must go with us; not a hoof is to be left behind. We have to use some of them in worshipping the LORD our God, and until we get there we will not know what we are to use to worship the LORD."
Exo 10:27 But the LORD hardened Pharaoh's heart, and he was not willing to let them go.
Exo 10:28 Pharaoh said to Moses, "Get out of my sight! Make sure you do not appear before me again! The day you see my face you will die."
Exo 10:29 "Just as you say," Moses replied, "I will never appear before you again."
Exo 11:1 Now the LORD said to Moses, "I will bring one more plague on Pharaoh and on Egypt. After that, he will let you go from here, and when he does, he will drive you out completely.
Exo 11:2 Tell the people that men and women alike are to ask their neighbours for articles of silver and gold."
Exo 11:3 (The LORD made the Egyptians favourably disposed towards the people, and Moses himself was highly regarded in Egypt by Pharaoh's officials and by the people.)
Exo 11:4 So Moses said, "This is what the LORD says:`About midnight I will go throughout Egypt.
Exo 11:5 Every firstborn son in Egypt will die, from the firstborn son of Pharaoh, who sits on the throne, to the firstborn son of the slave girl, who is at her hand mill, and all the firstborn of the cattle as well.
Exo 11:6 There will be loud wailing throughout Egypt--worse than there has ever been or ever will be again.
Exo 11:7 But among the Israelites not a dog will bark at any man or animal.' Then you will know that the LORD makes a distinction between Egypt and Israel.
Exo 11:8 All these officials of yours will come to me, bowing down before me and saying,`Go, you and all the people who follow you!' After that I will leave." Then Moses, hot with anger, left Pharaoh.
Exo 11:9 The LORD had said to Moses, "Pharaoh will refuse to listen to you--so that my wonders may be multiplied in Egypt."
Exo 11:10 Moses and Aaron performed all these wonders before Pharaoh, but the LORD hardened Pharaoh's heart, and he would not let the Israelites go out of his country.
Exo 12:1 The LORD said to Moses and Aaron in Egypt,
Exo 12:2 "This month is to be for you the first month, the first month of your year.
Exo 12:3 Tell the whole community of Israel that on the tenth day of this month each man is to take a lamb for his family, one for each household.
Exo 12:4 If any household is too small for a whole lamb, they must share one with their nearest neighbour, having taken into account the number of people there are. You are to determine the amount of lamb needed in accordance with what each person will eat.
Exo 12:5 The animals you choose must be year-old males without defect, and you may take them from the sheep or the goats.
Exo 12:6 Take care of them until the fourteenth day of the month, when all the people of the community of Israel must slaughter them at twilight.
Exo 12:7 Then they are to take some of the blood and put it on the sides and tops of the door-frames of the houses where they eat the lambs.
Exo 12:8 That same night they are to eat the meat roasted over the fire, along with bitter herbs, and bread made

without yeast.
Exo 12:9 Do not eat the meat raw or cooked in water, but roast it over the fire--head, legs and inner parts.
Exo 12:10 Do not leave any of it till morning; if some is left till morning, you must burn it.
Exo 12:11 This is how you are to eat it: with your cloak tucked into your belt, your sandals on your feet and your staff in your hand. Eat it in haste; it is the LORD's Passover.
Exo 12:12 "On that same night I will pass through Egypt and strike down every firstborn--both men and animals--and I will bring judgment on all the gods of Egypt. I am the LORD.
Exo 12:13 The blood will be a sign for you on the houses where you are; and when I see the blood, I will pass over you. No destructive plague will touch you when I strike Egypt.
Exo 12:14 "This is a day you are to commemorate; for the generations to come you shall celebrate it as a festival to the LORD--a lasting ordinance.
Exo 12:15 For seven days you are to eat bread made without yeast. On the first day remove the yeast from your houses, for whoever eats anything with yeast in it from the first day until the seventh must be cut off from Israel.
Exo 12:16 On the first day hold a sacred assembly, and another one on the seventh day. Do no work at all on these days, except to prepare food for everyone to eat--that is all you may do.
Exo 12:17 "Celebrate the Feast of Unleavened Bread, because it was on this very day that I brought your divisions out of Egypt. Celebrate this day as a lasting ordinance for the generations to come.
Exo 12:18 In the first month you are to eat bread made without yeast, from the evening of the fourteenth day until the evening of the twenty-first day.
Exo 12:19 For seven days no yeast is to be found in your houses. And whoever eats anything with yeast in it must be cut off from the community of Israel, whether he is an alien or native-born.
Exo 12:20 Eat nothing made with yeast. Wherever you live, you must eat unleavened bread."
Exo 12:21 Then Moses summoned all the elders of Israel and said to them, "Go at once and select the animals for your families and slaughter the Passover lamb.
Exo 12:22 Take a bunch of hyssop, dip it into the blood in the basin and put some of the blood on the top and on both sides of the door-frame. Not one of you shall go out of the door of his house until morning.
Exo 12:23 When the LORD goes through the land to strike down the Egyptians, he will see the blood on the top and sides of the door-frame and will pass over that doorway, and he will not permit the destroyer to enter your houses and strike you down.
Exo 12:24 "Obey these instructions as a lasting ordinance for you and your descendants.
Exo 12:25 When you enter the land that the LORD will give you as he promised, observe this ceremony.
Exo 12:26 And when your children ask you,`What does this ceremony mean to you?'
Exo 12:27 then tell them,`It is the Passover sacrifice to the LORD, who passed over the houses of the Israelites in Egypt and spared our homes when he struck down the Egyptians.'" Then the people bowed down and worshipped.
Exo 12:28 The Israelites did just what the LORD commanded Moses and Aaron.
Exo 12:29 At midnight the LORD struck down all the firstborn in Egypt, from the firstborn of Pharaoh, who sat on the throne, to the firstborn of the prisoner, who was in the dungeon, and the firstborn of all the livestock as well.
Exo 12:30 Pharaoh and all his officials and all the Egyptians got up during the night, and there was loud wailing in Egypt, for there was not a house without someone dead.
Exo 12:31 During the night Pharaoh summoned Moses and Aaron and said, "Up! Leave my people, you and the Israelites! Go, worship the LORD as you have requested.
Exo 12:32 Take your flocks and herds, as you have said, and go. And also bless me."
Exo 12:33 The Egyptians urged the people to hurry and leave the country. "For otherwise," they said, "we will all die!"
Exo 12:34 So the people took their dough before the yeast was added, and carried it on their shoulders in kneading troughs wrapped in clothing.
Exo 12:35 The Israelites did as Moses instructed and asked the Egyptians for articles of silver and gold and for clothing.
Exo 12:36 The LORD had made the Egyptians favourably disposed towards the people, and they gave them what they asked for; so they plundered the Egyptians.
Exo 12:37 The Israelites journeyed from Rameses to Succoth. There were about six hundred thousand men on foot, besides women and children.
Exo 12:38 Many other people went up with them, as well as large droves of livestock, both flocks and herds.
Exo 12:39 With the dough they had brought from Egypt, they baked cakes of unleavened bread. The dough was without yeast because they had been driven out of Egypt and did not have time to prepare food for themselves.
Exo 12:40 Now the length of time the Israelite people lived in Egypt was 430 years.
Exo 12:41 At the end of the 430 years, to the very day, all the LORD's divisions left Egypt.
Exo 12:42 Because the LORD kept vigil that night to bring them out of Egypt, on this night all the Israelites are

to keep vigil to honour the LORD for the generations to come.
Exo 12:43 The LORD said to Moses and Aaron, "These are the regulations for the Passover: "No foreigner is to eat of it.
Exo 12:44 Any slave you have bought may eat of it after you have circumcised him,
Exo 12:45 but a temporary resident and a hired worker may not eat of it.
Exo 12:46 "It must be eaten inside one house; take none of the meat outside the house. Do not break any of the bones.
Exo 12:47 The whole community of Israel must celebrate it.
Exo 12:48 "An alien living among you who wants to celebrate the LORD's Passover must have all the males in his household circumcised; then he may take part like one born in the land. No uncircumcised male may eat of it.
Exo 12:49 The same law applies to the native-born and to the alien living among you."
Exo 12:50 All the Israelites did just what the LORD had commanded Moses and Aaron.
Exo 12:51 And on that very day the LORD brought the Israelites out of Egypt by their divisions.
Exo 13:1 The LORD said to Moses,
Exo 13:2 "Consecrate to me every firstborn male. The first offspring of every womb among the Israelites belongs to me, whether man or animal."
Exo 13:3 Then Moses said to the people, "Commemorate this day, the day you came out of Egypt, out of the land of slavery, because the LORD brought you out of it with a mighty hand. Eat nothing containing yeast.
Exo 13:4 Today, in the month of Abib, you are leaving.
Exo 13:5 When the LORD brings you into the land of the Canaanites, Hittites, Amorites, Hivites and Jebusites--the land he swore to your forefathers to give you, a land flowing with milk and honey--you are to observe this ceremony in this month:
Exo 13:6 For seven days eat bread made without yeast and on the seventh day hold a festival to the LORD.
Exo 13:7 Eat unleavened bread during those seven days; nothing with yeast in it is to be seen among you, nor shall any yeast be seen anywhere within your borders.
Exo 13:8 On that day tell your son,`I do this because of what the LORD did for me when I came out of Egypt.'
Exo 13:9 This observance will be for you like a sign on your hand and a reminder on your forehead that the law of the LORD is to be on your lips. For the LORD brought you out of Egypt with his mighty hand.
Exo 13:10 You must keep this ordinance at the appointed time year after year.
Exo 13:11 "After the LORD brings you into the land of the Canaanites and gives it to you, as he promised on oath to you and your forefathers,
Exo 13:12 you are to give over to the LORD the first offspring of every womb. All the firstborn males of your livestock belong to the LORD.
Exo 13:13 Redeem with a lamb every firstborn donkey, but if you do not redeem it, break its neck. Redeem every firstborn among your sons.
Exo 13:14 "In days to come when your son asks you,`What does this mean?' say to him,`With a mighty hand the LORD brought us out of Egypt, out of the land of slavery.
Exo 13:15 When Pharaoh stubbornly refused to let us go, the LORD killed every firstborn in Egypt, both man and animal. This is why I sacrifice to the LORD the first male offspring of every womb and redeem each of my firstborn sons.'
Exo 13:16 And it will be like a sign on your hand and a symbol on your forehead that the LORD brought us out of Egypt with his mighty hand."
Exo 13:17 When Pharaoh let the people go, God did not lead them on the road through the Philistine country, though that was shorter. For God said, "If they face war, they might change their minds and return to Egypt."
Exo 13:18 So God led the people around by the desert road towards the Red Sea. The Israelites went up out of Egypt armed for battle.
Exo 13:19 Moses took the bones of Joseph with him because Joseph had made the sons of Israel swear an oath. He had said, "God will surely come to your aid, and then you must carry my bones up with you from this place."
Exo 13:20 After leaving Succoth they camped at Etham on the edge of the desert.
Exo 13:21 By day the LORD went ahead of them in a pillar of cloud to guide them on their way and by night in a pillar of fire to give them light, so that they could travel by day or night.
Exo 13:22 Neither the pillar of cloud by day nor the pillar of fire by night left its place in front of the people.
Exo 14:1 Then the LORD said to Moses,
Exo 14:2 "Tell the Israelites to turn back and camp near Pi Hahiroth, between Migdol and the sea. They are to camp by the sea, directly opposite Baal Zephon.
Exo 14:3 Pharaoh will think,`The Israelites are wandering around the land in confusion, hemmed in by the desert.'
Exo 14:4 And I will harden Pharaoh's heart, and he will pursue them. But I will gain glory for myself through

Pharaoh and all his army, and the Egyptians will know that I am the LORD." So the Israelites did this.
Exo 14:5 When the king of Egypt was told that the people had fled, Pharaoh and his officials changed their minds about them and said, "What have we done? We have let the Israelites go and have lost their services!"
Exo 14:6 So he had his chariot made ready and took his army with him.
Exo 14:7 He took six hundred of the best chariots, along with all the other chariots of Egypt, with officers over all of them.
Exo 14:8 The LORD hardened the heart of Pharaoh king of Egypt, so that he pursued the Israelites, who were marching out boldly.
Exo 14:9 The Egyptians--all Pharaoh's horses and chariots, horsemen and troops--pursued the Israelites and overtook them as they camped by the sea near Pi Hahiroth, opposite Baal Zephon.
Exo 14:10 As Pharaoh approached, the Israelites looked up, and there were the Egyptians, marching after them. They were terrified and cried out to the LORD.
Exo 14:11 They said to Moses, "Was it because there were no graves in Egypt that you brought us to the desert to die? What have you done to us by bringing us out of Egypt?
Exo 14:12 Didn't we say to you in Egypt,`Leave us alone; let us serve the Egyptians'? It would have been better for us to serve the Egyptians than to die in the desert!"
Exo 14:13 Moses answered the people, "Do not be afraid. Stand firm and you will see the deliverance the LORD will bring you today. The Egyptians you see today you will never see again.
Exo 14:14 The LORD will fight for you; you need only to be still."
Exo 14:15 Then the LORD said to Moses, "Why are you crying out to me? Tell the Israelites to move on.
Exo 14:16 Raise your staff and stretch out your hand over the sea to divide the water so that the Israelites can go through the sea on dry ground.
Exo 14:17 I will harden the hearts of the Egyptians so that they will go in after them. And I will gain glory through Pharaoh and all his army, through his chariots and his horsemen.
Exo 14:18 The Egyptians will know that I am the LORD when I gain glory through Pharaoh, his chariots and his horsemen."
Exo 14:19 Then the angel of God, who had been travelling in front of Israel's army, withdrew and went behind them. The pillar of cloud also moved from in front and stood behind them,
Exo 14:20 coming between the armies of Egypt and Israel. Throughout the night the cloud brought darkness to the one side and light to the other; so neither went near the other all night long.
Exo 14:21 Then Moses stretched out his hand over the sea, and all that night the LORD drove the sea back with a strong east wind and turned it into dry land. The waters were divided,
Exo 14:22 and the Israelites went through the sea on dry ground, with a wall of water on their right and on their left.
Exo 14:23 The Egyptians pursued them, and all Pharaoh's horses and chariots and horsemen followed them into the sea.
Exo 14:24 During the last watch of the night the LORD looked down from the pillar of fire and cloud at the Egyptian army and threw it into confusion.
Exo 14:25 He made the wheels of their chariots come off so that they had difficulty driving. And the Egyptians said, "Let's get away from the Israelites! The LORD is fighting for them against Egypt."
Exo 14:26 Then the LORD said to Moses, "Stretch out your hand over the sea so that the waters may flow back over the Egyptians and their chariots and horsemen."
Exo 14:27 Moses stretched out his hand over the sea, and at daybreak the sea went back to its place. The Egyptians were fleeing towards it, and the LORD swept them into the sea.
Exo 14:28 The water flowed back and covered the chariots and horsemen--the entire army of Pharaoh that had followed the Israelites into the sea. Not one of them survived.
Exo 14:29 But the Israelites went through the sea on dry ground, with a wall of water on their right and on their left.
Exo 14:30 That day the LORD saved Israel from the hands of the Egyptians, and Israel saw the Egyptians lying dead on the shore.
Exo 14:31 And when the Israelites saw the great power the LORD displayed against the Egyptians, the people feared the LORD and put their trust in him and in Moses his servant.
Exo 15:1 Then Moses and the Israelites sang this song to the LORD: "I will sing to the LORD, for he is highly exalted. The horse and its rider he has hurled into the sea.
Exo 15:2 The LORD is my strength and my song; he has become my salvation. He is my God, and I will praise him, my father's God, and I will exalt him.
Exo 15:3 The LORD is a warrior; the LORD is his name.
Exo 15:4 Pharaoh's chariots and his army he has hurled into the sea. The best of Pharaoh's officers are drowned in the Red Sea.

Exo 15:5 The deep waters have covered them; they sank to the depths like a stone.
Exo 15:6 "Your right hand, O LORD, was majestic in power. Your right hand, O LORD, shattered the enemy.
Exo 15:7 In the greatness of your majesty you threw down those who opposed you. You unleashed your burning anger; it consumed them like stubble.
Exo 15:8 By the blast of your nostrils the waters piled up. The surging waters stood firm like a wall; the deep waters congealed in the heart of the sea.
Exo 15:9 "The enemy boasted,`I will pursue, I will overtake them. I will divide the spoils; I will gorge myself on them. I will draw my sword and my hand will destroy them.'
Exo 15:10 But you blew with your breath, and the sea covered them. They sank like lead in the mighty waters.
Exo 15:11 "Who among the gods is like you, O LORD? Who is like you-- majestic in holiness, awesome in glory, working wonders?
Exo 15:12 You stretched out your right hand and the earth swallowed them.
Exo 15:13 "In your unfailing love you will lead the people you have redeemed. In your strength you will guide them to your holy dwelling.
Exo 15:14 The nations will hear and tremble; anguish will grip the people of Philistia.
Exo 15:15 The chiefs of Edom will be terrified, the leaders of Moab will be seized with trembling, the people of Canaan will melt away;
Exo 15:16 terror and dread will fall upon them. By the power of your arm they will be as still as a stone--until your people pass by, O LORD, until the people you bought pass by.
Exo 15:17 You will bring them in and plant them on the mountain of your inheritance--the place, O LORD, you made for your dwelling, the sanctuary, O Lord, your hands established.
Exo 15:18 The LORD will reign for ever and ever."
Exo 15:19 When Pharaoh's horses, chariots and horsemen went into the sea, the LORD brought the waters of the sea back over them, but the Israelites walked through the sea on dry ground.
Exo 15:20 Then Miriam the prophetess, Aaron's sister, took a tambourine in her hand, and all the women followed her, with tambourines and dancing.
Exo 15:21 Miriam sang to them: "Sing to the LORD, for he is highly exalted. The horse and its rider he has hurled into the sea."
Exo 15:22 Then Moses led Israel from the Red Sea and they went into the Desert of Shur. For three days they travelled in the desert without finding water.
Exo 15:23 When they came to Marah, they could not drink its water because it was bitter. (That is why the place is called Marah.)
Exo 15:24 So the people grumbled against Moses, saying, "What are we to drink?"
Exo 15:25 Then Moses cried out to the LORD, and the LORD showed him a piece of wood. He threw it into the water, and the water became sweet. There the LORD made a decree and a law for them, and there he tested them.
Exo 15:26 He said, "If you listen carefully to the voice of the LORD your God and do what is right in his eyes, if you pay attention to his commands and keep all his decrees, I will not bring on you any of the diseases I brought on the Egyptians, for I am the LORD, who heals you."
Exo 15:27 Then they came to Elim, where there were twelve springs and seventy palm trees, and they camped there near the water.
Exo 16:1 The whole Israelite community set out from Elim and came to the Desert of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after they had come out of Egypt.
Exo 16:2 In the desert the whole community grumbled against Moses and Aaron.
Exo 16:3 The Israelites said to them, "If only we had died by the LORD's hand in Egypt! There we sat round pots of meat and ate all the food we wanted, but you have brought us out into this desert to starve this entire assembly to death."
Exo 16:4 Then the LORD said to Moses, "I will rain down bread from heaven for you. The people are to go out each day and gather enough for that day. In this way I will test them and see whether they will follow my instructions.
Exo 16:5 On the sixth day they are to prepare what they bring in, and that is to be twice as much as they gather on the other days."
Exo 16:6 So Moses and Aaron said to all the Israelites, "In the evening you will know that it was the LORD who brought you out of Egypt,
Exo 16:7 and in the morning you will see the glory of the LORD, because he has heard your grumbling against him. Who are we, that you should grumble against us?"
Exo 16:8 Moses also said, "You will know that it was the LORD when he gives you meat to eat in the evening and all the bread you want in the morning, because he has heard your grumbling against him. Who are we? You are not grumbling against us, but against the LORD."

Exo 16:9 Then Moses told Aaron, "Say to the entire Israelite community,`Come before the LORD, for he has heard your grumbling.'"
Exo 16:10 While Aaron was speaking to the whole Israelite community, they looked towards the desert, and there was the glory of the LORD appearing in the cloud.
Exo 16:11 The LORD said to Moses,
Exo 16:12 "I have heard the grumbling of the Israelites. Tell them,`At twilight you will eat meat, and in the morning you will be filled with bread. Then you will know that I am the LORD your God.'"
Exo 16:13 That evening quail came and covered the camp, and in the morning there was a layer of dew around the camp.
Exo 16:14 When the dew was gone, thin flakes like frost on the ground appeared on the desert floor.
Exo 16:15 When the Israelites saw it, they said to each other, "What is it?" For they did not know what it was. Moses said to them, "It is the bread the LORD has given you to eat.
Exo 16:16 This is what the LORD has commanded:`Each one is to gather as much as he needs. Take an omer for each person you have in your tent.'"
Exo 16:17 The Israelites did as they were told; some gathered much, some little.
Exo 16:18 And when they measured it by the omer, he who gathered much did not have too much, and he who gathered little did not have too little. Each one gathered as much as he needed.
Exo 16:19 Then Moses said to them, "No-one is to keep any of it until morning."
Exo 16:20 However, some of them paid no attention to Moses; they kept part of it until morning, but it was full of maggots and began to smell. So Moses was angry with them.
Exo 16:21 Each morning everyone gathered as much as he needed, and when the sun grew hot, it melted away.
Exo 16:22 On the sixth day, they gathered twice as much--two omers for each person--and the leaders of the community came and reported this to Moses.
Exo 16:23 He said to them, "This is what the LORD commanded:`Tomorrow is to be a day of rest, a holy Sabbath to the LORD. So bake what you want to bake and boil what you want to boil. Save whatever is left and keep it until morning.'"
Exo 16:24 So they saved it until morning, as Moses commanded, and it did not stink or get maggots in it.
Exo 16:25 "Eat it today," Moses said, "because today is a Sabbath to the LORD. You will not find any of it on the ground today.
Exo 16:26 Six days you are to gather it, but on the seventh day, the Sabbath, there will not be any."
Exo 16:27 Nevertheless, some of the people went out on the seventh day to gather it, but they found none.
Exo 16:28 Then the LORD said to Moses, "How long will you refuse to keep my commands and my instructions?
Exo 16:29 Bear in mind that the LORD has given you the Sabbath; that is why on the sixth day he gives you bread for two days. Everyone is to stay where he is on the seventh day; no-one is to go out."
Exo 16:30 So the people rested on the seventh day.
Exo 16:31 The people of Israel called the bread manna. It was white like coriander seed and tasted like wafers made with honey.
Exo 16:32 Moses said, "This is what the LORD has commanded:`Take an omer of manna and keep it for the generations to come, so they can see the bread I gave you to eat in the desert when I brought you out of Egypt.'"
Exo 16:33 So Moses said to Aaron, "Take a jar and put an omer of manna in it. Then place it before the LORD to be kept for the generations to come."
Exo 16:34 As the LORD commanded Moses, Aaron put the manna in front of the Testimony, that it might be kept.
Exo 16:35 The Israelites ate manna for forty years, until they came to a land that was settled; they ate manna until they reached the border of Canaan.
Exo 16:36 (An omer is one tenth of an ephah.)
Exo 17:1 The whole Israelite community set out from the Desert of Sin, travelling from place to place as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink.
Exo 17:2 So they quarrelled with Moses and said, "Give us water to drink." Moses replied, "Why do you quarrel with me? Why do you put the LORD to the test?"
Exo 17:3 But the people were thirsty for water there, and they grumbled against Moses. They said, "Why did you bring us up out of Egypt to make us and our children and livestock die of thirst?"
Exo 17:4 Then Moses cried out to the LORD, "What am I to do with these people? They are almost ready to stone me."
Exo 17:5 The LORD answered Moses, "Walk on ahead of the people. Take with you some of the elders of Israel and take in your hand the staff with which you struck the Nile, and go.
Exo 17:6 I will stand there before you by the rock at Horeb. Strike the rock, and water will come out of it for the

people to drink." So Moses did this in the sight of the elders of Israel.
Exo 17:7 And he called the place Massah and Meribah because the Israelites quarrelled and because they tested the LORD saying, "Is the LORD among us or not?"
Exo 17:8 The Amalekites came and attacked the Israelites at Rephidim.
Exo 17:9 Moses said to Joshua, "Choose some of our men and go out to fight the Amalekites. Tomorrow I will stand on top of the hill with the staff of God in my hands."
Exo 17:10 So Joshua fought the Amalekites as Moses had ordered, and Moses, Aaron and Hur went to the top of the hill.
Exo 17:11 As long as Moses held up his hands, the Israelites were winning, but whenever he lowered his hands, the Amalekites were winning.
Exo 17:12 When Moses' hands grew tired, they took a stone and put it under him and he sat on it. Aaron and Hur held his hands up-- one on one side, one on the other--so that his hands remained steady till sunset.
Exo 17:13 So Joshua overcame the Amalekite army with the sword.
Exo 17:14 Then the LORD said to Moses, "Write this on a scroll as something to be remembered and make sure that Joshua hears it, because I will completely blot out the memory of Amalek from under heaven."
Exo 17:15 Moses built an altar and called it The LORD is my Banner.
Exo 17:16 He said, "For hands were lifted up to the throne of the LORD. The LORD will be at war against the Amalekites from generation to generation."
Exo 18:1 Now Jethro, the priest of Midian and father-in-law of Moses, heard of everything God had done for Moses and for his people Israel, and how the LORD had brought Israel out of Egypt.
Exo 18:2 After Moses had sent away his wife Zipporah, his father-in-law Jethro received her
Exo 18:3 and her two sons. One son was named Gershom, for Moses said, "I have become an alien in a foreign land";
Exo 18:4 and the other was named Eliezer, for he said, "My father's God was my helper; he saved me from the sword of Pharaoh."
Exo 18:5 Jethro, Moses' father-in-law, together with Moses' sons and wife, came to him in the desert, where he was camped near the mountain of God.
Exo 18:6 Jethro had sent word to him, "I, your father-in-law Jethro, am coming to you with your wife and her two sons."
Exo 18:7 So Moses went out to meet his father-in-law and bowed down and kissed him. They greeted each other and then went into the tent.
Exo 18:8 Moses told his father-in-law about everything the LORD had done to Pharaoh and the Egyptians for Israel's sake and about all the hardships they had met along the way and how the LORD had saved them.
Exo 18:9 Jethro was delighted to hear about all the good things the LORD had done for Israel in rescuing them from the hand of the Egyptians.
Exo 18:10 He said, "Praise be to the LORD, who rescued you from the hand of the Egyptians and of Pharaoh, and who rescued the people from the hand of the Egyptians.
Exo 18:11 Now I know that the LORD is greater than all other gods, for he did this to those who had treated Israel arrogantly."
Exo 18:12 Then Jethro, Moses' father-in-law, brought a burnt offering and other sacrifices to God, and Aaron came with all the elders of Israel to eat bread with Moses' father-in-law in the presence of God.
Exo 18:13 The next day Moses took his seat to serve as judge for the people, and they stood round him from morning till evening.
Exo 18:14 When his father-in-law saw all that Moses was doing for the people, he said, "What is this you are doing for the people? Why do you alone sit as judge, while all these people stand round you from morning till evening?"
Exo 18:15 Moses answered him, "Because the people come to me to seek God's will.
Exo 18:16 Whenever they have a dispute, it is brought to me, and I decide between the parties and inform them of God's decrees and laws."
Exo 18:17 Moses' father-in-law replied, "What you are doing is not good.
Exo 18:18 You and these people who come to you will only wear yourselves out. The work is too heavy for you; you cannot handle it alone.
Exo 18:19 Listen now to me and I will give you some advice, and may God be with you. You must be the people's representative before God and bring their disputes to him.
Exo 18:20 Teach them the decrees and laws, and show them the way to live and the duties they are to perform.
Exo 18:21 But select capable men from all the people--men who fear God, trustworthy men who hate dishonest gain--and appoint them as officials over thousands, hundreds, fifties and tens.
Exo 18:22 Have them serve as judges for the people at all times, but have them bring every difficult case to you; the simple cases they can decide themselves. That will make your load lighter, because they will share it with

you.
Exo 18:23 If you do this and God so commands, you will be able to stand the strain, and all these people will go home satisfied."
Exo 18:24 Moses listened to his father-in-law and did everything he said.
Exo 18:25 He chose capable men from all Israel and made them leaders of the people, officials over thousands, hundreds, fifties and tens.
Exo 18:26 They served as judges for the people at all times. The difficult cases they brought to Moses, but the simple ones they decided themselves.
Exo 18:27 Then Moses sent his father-in-law on his way, and Jethro returned to his own country.
Exo 19:1 In the third month after the Israelites left Egypt--on the very day--they came to the Desert of Sinai.
Exo 19:2 After they set out from Rephidim, they entered the Desert of Sinai, and Israel camped there in the desert in front of the mountain.
Exo 19:3 Then Moses went up to God, and the LORD called to him from the mountain and said, "This is what you are to say to the house of Jacob and what you are to tell the people of Israel:
Exo 19:4 `You yourselves have seen what I did to Egypt, and how I carried you on eagles' wings and brought you to myself.
Exo 19:5 Now if you obey me fully and keep my covenant, then out of all nations you will be my treasured possession. Although the whole earth is mine,
Exo 19:6 you will be for me a kingdom of priests and a holy nation.' These are the words you are to speak to the Israelites."
Exo 19:7 So Moses went back and summoned the elders of the people and set before them all the words the LORD had commanded him to speak.
Exo 19:8 The people all responded together, "We will do everything the LORD has said." So Moses brought their answer back to the LORD.
Exo 19:9 The LORD said to Moses, "I am going to come to you in a dense cloud, so that the people will hear me speaking with you and will always put their trust in you." Then Moses told the LORD what the people had said.
Exo 19:10 And the LORD said to Moses, "Go to the people and consecrate them today and tomorrow. Make them wash their clothes
Exo 19:11 and be ready by the third day, because on that day the LORD will come down on Mount Sinai in the sight of all the people.
Exo 19:12 Put limits for the people around the mountain and tell them,`Be careful that you do not go up the mountain or touch the foot of it. Whoever touches the mountain shall surely be put to death.
Exo 19:13 He shall surely be stoned or shot with arrows; not a hand is to be laid on him. Whether man or animal, he shall not be permitted to live.' Only when the ram's horn sounds a long blast may they go up to the mountain."
Exo 19:14 After Moses had gone down the mountain to the people, he consecrated them, and they washed their clothes.
Exo 19:15 Then he said to the people, "Prepare yourselves for the third day. Abstain from sexual relations."
Exo 19:16 On the morning of the third day there was thunder and lightning, with a thick cloud over the mountain, and a very loud trumpet blast. Everyone in the camp trembled.
Exo 19:17 Then Moses led the people out of the camp to meet with God, and they stood at the foot of the mountain.
Exo 19:18 Mount Sinai was covered with smoke, because the LORD descended on it in fire. The smoke billowed up from it like smoke from a furnace, the whole mountain trembled violently,
Exo 19:19 and the sound of the trumpet grew louder and louder. Then Moses spoke and the voice of God answered him.
Exo 19:20 The LORD descended to the top of Mount Sinai and called Moses to the top of the mountain. So Moses went up
Exo 19:21 and the LORD said to him, "Go down and warn the people so they do not force their way through to see the LORD and many of them perish.
Exo 19:22 Even the priests, who approach the LORD, must consecrate themselves, or the LORD will break out against them."
Exo 19:23 Moses said to the LORD, "The people cannot come up Mount Sinai, because you yourself warned us,`Put limits around the mountain and set it apart as holy.'"
Exo 19:24 The LORD replied, "Go down and bring Aaron up with you. But the priests and the people must not force their way through to come up to the LORD, or he will break out against them."
Exo 19:25 So Moses went down to the people and told them.
Exo 20:1 And God spoke all these words:
Exo 20:2 "I am the LORD your God, who brought you out of Egypt, out of the land of slavery.

Exo 20:3 "You shall have no other gods before me.
Exo 20:4 "You shall not make for yourself an idol in the form of anything in heaven above or on the earth beneath or in the waters below.
Exo 20:5 You shall not bow down to them or worship them; for I, the LORD your God, am a jealous God, punishing the children for the sin of the fathers to the third and fourth generation of those who hate me,
Exo 20:6 but showing love to a thousand [generations] of those who love me and keep my commandments.
Exo 20:7 "You shall not misuse the name of the LORD your God, for the LORD will not hold anyone guiltless who misuses his name.
Exo 20:8 "Remember the Sabbath day by keeping it holy.
Exo 20:9 Six days you shall labour and do all your work,
Exo 20:10 but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, neither you, nor your son or daughter, nor your manservant or maidservant, nor your animals, nor the alien within your gates.
Exo 20:11 For in six days the LORD made the heavens and the earth, the sea, and all that is in them, but he rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.
Exo 20:12 "Honour your father and your mother, so that you may live long in the land the LORD your God is giving you.
Exo 20:13 "You shall not murder.
Exo 20:14 "You shall not commit adultery.
Exo 20:15 "You shall not steal.
Exo 20:16 "You shall not give false testimony against your neighbour.
Exo 20:17 "You shall not covet your neighbour's house. You shall not covet your neighbour's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbour."
Exo 20:18 When the people saw the thunder and lightning and heard the trumpet and saw the mountain in smoke, they trembled with fear. They stayed at a distance
Exo 20:19 and said to Moses, "Speak to us yourself and we will listen. But do not have God speak to us or we will die."
Exo 20:20 Moses said to the people, "Do not be afraid. God has come to test you, so that the fear of God will be with you to keep you from sinning."
Exo 20:21 The people remained at a distance, while Moses approached the thick darkness where God was.
Exo 20:22 Then the LORD said to Moses, "Tell the Israelites this:`You have seen for yourselves that I have spoken to you from heaven:
Exo 20:23 Do not make any gods to be alongside me; do not make for yourselves gods of silver or gods of gold.
Exo 20:24 "`Make an altar of earth for me and sacrifice on it your burnt offerings and fellowship offerings, your sheep and goats and your cattle. Wherever I cause my name to be honoured, I will come to you and bless you.
Exo 20:25 If you make an altar of stones for me, do not build it with dressed stones, for you will defile it if you use a tool on it.
Exo 20:26 And do not go up to my altar on steps, lest your nakedness be exposed on it.'
Exo 21:1 "These are the laws you are to set before them:
Exo 21:2 "If you buy a Hebrew servant, he is to serve you for six years. But in the seventh year, he shall go free, without paying anything.
Exo 21:3 If he comes alone, he is to go free alone; but if he has a wife when he comes, she is to go with him.
Exo 21:4 If his master gives him a wife and she bears him sons or daughters, the woman and her children shall belong to her master, and only the man shall go free.
Exo 21:5 "But if the servant declares,`I love my master and my wife and children and do not want to go free,'
Exo 21:6 then his master must take him before the judges. He shall take him to the door or the door-post and pierce his ear with an awl. Then he will be his servant for life.
Exo 21:7 "If a man sells his daughter as a servant, she is not to go free as menservants do.
Exo 21:8 If she does not please the master who has selected her for himself, he must let her be redeemed. He has no right to sell her to foreigners, because he has broken faith with her.
Exo 21:9 If he selects her for his son, he must grant her the rights of a daughter.
Exo 21:10 If he marries another woman, he must not deprive the first one of her food, clothing and marital rights.
Exo 21:11 If he does not provide her with these three things, she is to go free, without any payment of money.
Exo 21:12 "Anyone who strikes a man and kills him shall surely be put to death.
Exo 21:13 However, if he does not do it intentionally, but God lets it happen, he is to flee to a place I will designate.
Exo 21:14 But if a man schemes and kills another man deliberately, take him away from my altar and put him to death.
Exo 21:15 "Anyone who attacks his father or his mother must be put to death.

Exo 21:16 "Anyone who kidnaps another and either sells him or still has him when he is caught must be put to death.
Exo 21:17 "Anyone who curses his father or mother must be put to death.
Exo 21:18 "If men quarrel and one hits the other with a stone or with his fist and he does not die but is confined to bed,
Exo 21:19 the one who struck the blow will not be held responsible if the other gets up and walks around outside with his staff; however, he must pay the injured man for the loss of his time and see that he is completely healed.
Exo 21:20 "If a man beats his male or female slave with a rod and the slave dies as a direct result, he must be punished,
Exo 21:21 but he is not to be punished if the slave gets up after a day or two, since the slave is his property.
Exo 21:22 "If men who are fighting hit a pregnant woman and she gives birth prematurely but there is no serious injury, the offender must be fined whatever the woman's husband demands and the court allows.
Exo 21:23 But if there is serious injury, you are to take life for life,
Exo 21:24 eye for eye, tooth for tooth, hand for hand, foot for foot,
Exo 21:25 burn for burn, wound for wound, bruise for bruise.
Exo 21:26 "If a man hits a manservant or maidservant in the eye and destroys it, he must let the servant go free to compensate for the eye.
Exo 21:27 And if he knocks out the tooth of a manservant or maidservant, he must let the servant go free to compensate for the tooth.
Exo 21:28 "If a bull gores a man or a woman to death, the bull must be stoned to death, and its meat must not be eaten. But the owner of the bull will not be held responsible.
Exo 21:29 If, however, the bull has had the habit of goring and the owner has been warned but has not kept it penned up and it kills a man or woman, the bull must be stoned and the owner also must be put to death.
Exo 21:30 However, if payment is demanded of him, he may redeem his life by paying whatever is demanded.
Exo 21:31 This law also applies if the bull gores a son or a daughter.
Exo 21:32 If the bull gores a male or female slave, the owner must pay thirty shekels of silver to the master of the slave, and the bull must be stoned.
Exo 21:33 "If a man uncovers a pit or digs one and fails to cover it and an ox or a donkey falls into it,
Exo 21:34 the owner of the pit must pay for the loss; he must pay its owner, and the dead animal will be his.
Exo 21:35 "If a man's bull injures the bull of another and it dies, they are to sell the live one and divide both the money and the dead animal equally.
Exo 21:36 However, if it was known that the bull had the habit of goring, yet the owner did not keep it penned up, the owner must pay, animal for animal, and the dead animal will be his.
Exo 22:1 "If a man steals an ox or a sheep and slaughters it or sells it, he must pay back five head of cattle for the ox and four sheep for the sheep.
Exo 22:2 "If a thief is caught breaking in and is struck so that he dies, the defender is not guilty of bloodshed;
Exo 22:3 but if it happens after sunrise, he is guilty of bloodshed. "A thief must certainly make restitution, but if he has nothing, he must be sold to pay for his theft.
Exo 22:4 "If the stolen animal is found alive in his possession-- whether ox or donkey or sheep--he must pay back double.
Exo 22:5 "If a man grazes his livestock in a field or vineyard and lets them stray and they graze in another man's field, he must make restitution from the best of his own field or vineyard.
Exo 22:6 "If a fire breaks out and spreads into thornbushes so that it burns shocks of grain or standing corn or the whole field, the one who started the fire must make restitution.
Exo 22:7 "If a man gives his neighbour silver or goods for safekeeping and they are stolen from the neighbour's house, the thief, if he is caught, must pay back double.
Exo 22:8 But if the thief is not found, the owner of the house must appear before the judges to determine whether he has laid his hands on the other man's property.
Exo 22:9 In all cases of illegal possession of an ox, a donkey, a sheep, a garment, or any other lost property about which somebody says,`This is mine,' both parties are to bring their cases before the judges. The one whom the judges declare guilty must pay back double to his neighbour.
Exo 22:10 "If a man gives a donkey, an ox, a sheep or any other animal to his neighbour for safekeeping and it dies or is injured or is taken away while no-one is looking,
Exo 22:11 the issue between them will be settled by the taking of an oath before the LORD that the neighbour did not lay hands on the other person's property. The owner is to accept this, and no restitution is required.
Exo 22:12 But if the animal was stolen from the neighbour, he must make restitution to the owner.
Exo 22:13 If it was torn to pieces by a wild animal, he shall bring in the remains as evidence and he will not be required to pay for the torn animal.

Exo 22:14 "If a man borrows an animal from his neighbour and it is injured or dies while the owner is not present, he must make restitution.
Exo 22:15 But if the owner is with the animal, the borrower will not have to pay. If the animal was hired, the money paid for the hire covers the loss.
Exo 22:16 "If a man seduces a virgin who is not pledged to be married and sleeps with her, he must pay the bride-price, and she shall be his wife.
Exo 22:17 If her father absolutely refuses to give her to him, he must still pay the bride-price for virgins.
Exo 22:18 "Do not allow a sorceress to live.
Exo 22:19 "Anyone who has sexual relations with an animal must be put to death.
Exo 22:20 "Whoever sacrifices to any god other than the LORD must be destroyed.
Exo 22:21 "Do not ill-treat an alien or oppress him, for you were aliens in Egypt.
Exo 22:22 "Do not take advantage of a widow or an orphan.
Exo 22:23 If you do and they cry out to me, I will certainly hear their cry.
Exo 22:24 My anger will be aroused, and I will kill you with the sword; your wives will become widows and your children fatherless.
Exo 22:25 "If you lend money to one of my people among you who is needy, do not be like a money-lender; charge him no interest.
Exo 22:26 If you take your neighbour's cloak as a pledge, return it to him by sunset,
Exo 22:27 because his cloak is the only covering he has for his body. What else will he sleep in? When he cries out to me, I will hear, for I am compassionate.
Exo 22:28 "Do not blaspheme God or curse the ruler of your people.
Exo 22:29 "Do not hold back offerings from your granaries or your vats. "You must give me the firstborn of your sons.
Exo 22:30 Do the same with your cattle and your sheep. Let them stay with their mothers for seven days, but give them to me on the eighth day.
Exo 22:31 "You are to be my holy people. So do not eat the meat of an animal torn by wild beasts; throw it to the dogs.
Exo 23:1 "Do not spread false reports. Do not help a wicked man by being a malicious witness.
Exo 23:2 "Do not follow the crowd in doing wrong. When you give testimony in a lawsuit, do not pervert justice by siding with the crowd,
Exo 23:3 and do not show favouritism to a poor man in his lawsuit.
Exo 23:4 "If you come across your enemy's ox or donkey wandering off, be sure to take it back to him.
Exo 23:5 If you see the donkey of someone who hates you fallen down under its load, do not leave it there; be sure you help him with it.
Exo 23:6 "Do not deny justice to your poor people in their lawsuits.
Exo 23:7 Have nothing to do with a false charge and do not put an innocent or honest person to death, for I will not acquit the guilty.
Exo 23:8 "Do not accept a bribe, for a bribe blinds those who see and twists the words of the righteous.
Exo 23:9 "Do not oppress an alien; you yourselves know how it feels to be aliens, because you were aliens in Egypt.
Exo 23:10 "For six years you are to sow your fields and harvest the crops,
Exo 23:11 but during the seventh year let the land lie unploughed and unused. Then the poor among your people may get food from it, and the wild animals may eat what they leave. Do the same with your vineyard and your olive grove.
Exo 23:12 "Six days do your work, but on the seventh day do not work, so that your ox and your donkey may rest and the slave born in your household, and the alien as well, may be refreshed.
Exo 23:13 "Be careful to do everything I have said to you. Do not invoke the names of other gods; do not let them be heard on your lips.
Exo 23:14 "Three times a year you are to celebrate a festival to me.
Exo 23:15 "Celebrate the Feast of Unleavened Bread; for seven days eat bread made without yeast, as I commanded you. Do this at the appointed time in the month of Abib, for in that month you came out of Egypt. "No-one is to appear before me empty-handed.
Exo 23:16 "Celebrate the Feast of Harvest with the firstfruits of the crops you sow in your field. "Celebrate the Feast of Ingathering at the end of the year, when you gather in your crops from the field.
Exo 23:17 "Three times a year all the men are to appear before the Sovereign LORD.
Exo 23:18 "Do not offer the blood of a sacrifice to me along with anything containing yeast. "The fat of my festival offerings must not be kept until morning.
Exo 23:19 "Bring the best of the firstfruits of your soil to the house of the LORD your God. "Do not cook a young goat in its mother's milk.

Exo 23:20 "See, I am sending an angel ahead of you to guard you along the way and to bring you to the place I have prepared.
Exo 23:21 Pay attention to him and listen to what he says. Do not rebel against him; he will not forgive your rebellion, since my Name is in him.
Exo 23:22 If you listen carefully to what he says and do all that I say, I will be an enemy to your enemies and will oppose those who oppose you.
Exo 23:23 My angel will go ahead of you and bring you into the land of the Amorites, Hittites, Perizzites, Canaanites, Hivites and Jebusites, and I will wipe them out.
Exo 23:24 Do not bow down before their gods or worship them or follow their practices. You must demolish them and break their sacred stones to pieces.
Exo 23:25 Worship the LORD your God, and his blessing will be on your food and water. I will take away sickness from among you,
Exo 23:26 and none will miscarry or be barren in your land. I will give you a full life span.
Exo 23:27 "I will send my terror ahead of you and throw into confusion every nation you encounter. I will make all your enemies turn their backs and run.
Exo 23:28 I will send the hornet ahead of you to drive the Hivites, Canaanites and Hittites out of your way.
Exo 23:29 But I will not drive them out in a single year, because the land would become desolate and the wild animals too numerous for you.
Exo 23:30 Little by little I will drive them out before you, until you have increased enough to take possession of the land.
Exo 23:31 "I will establish your borders from the Red Sea to the Sea of the Philistines, and from the desert to the River. I will hand over to you the people who live in the land and you will drive them out before you.
Exo 23:32 Do not make a covenant with them or with their gods.
Exo 23:33 Do not let them live in your land, or they will cause you to sin against me, because the worship of their gods will certainly be a snare to you."
Exo 24:1 Then he said to Moses, "Come up to the LORD, you and Aaron, Nadab and Abihu, and seventy of the elders of Israel. You are to worship at a distance,
Exo 24:2 but Moses alone is to approach the LORD; the others must not come near. And the people may not come up with him."
Exo 24:3 When Moses went and told the people all the LORD's words and laws, they responded with one voice, "Everything the LORD has said we will do."
Exo 24:4 Moses then wrote down everything the LORD had said. He got up early the next morning and built an altar at the foot of the mountain and set up twelve stone pillars representing the twelve tribes of Israel.
Exo 24:5 Then he sent young Israelite men, and they offered burnt offerings and sacrificed young bulls as fellowship offerings to the LORD.
Exo 24:6 Moses took half of the blood and put it in bowls, and the other half he sprinkled on the altar.
Exo 24:7 Then he took the Book of the Covenant and read it to the people. They responded, "We will do everything the LORD has said; we will obey."
Exo 24:8 Moses then took the blood, sprinkled it on the people and said, "This is the blood of the covenant that the LORD has made with you in accordance with all these words."
Exo 24:9 Moses and Aaron, Nadab and Abihu, and the seventy elders of Israel went up
Exo 24:10 and saw the God of Israel. Under his feet was something like a pavement made of sapphire, clear as the sky itself.
Exo 24:11 But God did not raise his hand against these leaders of the Israelites; they saw God, and they ate and drank.
Exo 24:12 The LORD said to Moses, "Come up to me on the mountain and stay here, and I will give you the tablets of stone, with the law and commands I have written for their instruction."
Exo 24:13 Then Moses set out with Joshua his assistant, and Moses went up on the mountain of God.
Exo 24:14 He said to the elders, "Wait here for us until we come back to you. Aaron and Hur are with you, and anyone involved in a dispute can go to them."
Exo 24:15 When Moses went up on the mountain, the cloud covered it,
Exo 24:16 and the glory of the LORD settled on Mount Sinai. For six days the cloud covered the mountain, and on the seventh day the LORD called to Moses from within the cloud.
Exo 24:17 To the Israelites the glory of the LORD looked like a consuming fire on top of the mountain.
Exo 24:18 Then Moses entered the cloud as he went on up the mountain. And he stayed on the mountain forty days and forty nights.
Exo 25:1 The LORD said to Moses,
Exo 25:2 "Tell the Israelites to bring me an offering. You are to receive the offering for me from each man whose heart prompts him to give.

Exo 25:3 These are the offerings you are to receive from them: gold, silver and bronze;
Exo 25:4 blue, purple and scarlet yarn and fine linen; goat hair;
Exo 25:5 ram skins dyed red and hides of sea cows; acacia wood;
Exo 25:6 olive oil for the light; spices for the anointing oil and for the fragrant incense;
Exo 25:7 and onyx stones and other gems to be mounted on the ephod and breastpiece.
Exo 25:8 "Then have them make a sanctuary for me, and I will dwell among them.
Exo 25:9 Make this tabernacle and all its furnishings exactly like the pattern I will show you.
Exo 25:10 "Have them make a chest of acacia wood--two and a half cubits long, a cubit and a half wide, and a cubit and a half high.
Exo 25:11 Overlay it with pure gold, both inside and out, and make a gold moulding around it.
Exo 25:12 Cast four gold rings for it and fasten them to its four feet, with two rings on one side and two rings on the other.
Exo 25:13 Then make poles of acacia wood and overlay them with gold.
Exo 25:14 Insert the poles into the rings on the sides of the chest to carry it.
Exo 25:15 The poles are to remain in the rings of this ark; they are not to be removed.
Exo 25:16 Then put in the ark the Testimony, which I will give you.
Exo 25:17 "Make an atonement cover of pure gold--two and a half cubits long and a cubit and a half wide.
Exo 25:18 And make two cherubim out of hammered gold at the ends of the cover.
Exo 25:19 Make one cherub on one end and the second cherub on the other; make the cherubim of one piece with the cover, at the two ends.
Exo 25:20 The cherubim are to have their wings spread upwards, overshadowing the cover with them. The cherubim are to face each other, looking towards the cover.
Exo 25:21 Place the cover on top of the ark and put in the ark the Testimony, which I will give you.
Exo 25:22 There, above the cover between the two cherubim that are over the ark of the Testimony, I will meet with you and give you all my commands for the Israelites.
Exo 25:23 "Make a table of acacia wood--two cubits long, a cubit wide and a cubit and a half high.
Exo 25:24 Overlay it with pure gold and make a gold moulding around it.
Exo 25:25 Also make around it a rim a handbreadth wide and put a gold moulding on the rim.
Exo 25:26 Make four gold rings for the table and fasten them to the four corners, where the four legs are.
Exo 25:27 The rings are to be close to the rim to hold the poles used in carrying the table.
Exo 25:28 Make the poles of acacia wood, overlay them with gold and carry the table with them.
Exo 25:29 And make its plates and dishes of pure gold, as well as its pitchers and bowls for the pouring out of offerings.
Exo 25:30 Put the bread of the Presence on this table to be before me at all times.
Exo 25:31 "Make a lampstand of pure gold and hammer it out, base and shaft; its flowerlike cups, buds and blossoms shall be of one piece with it.
Exo 25:32 Six branches are to extend from the sides of the lampstand-- three on one side and three on the other.
Exo 25:33 Three cups shaped like almond flowers with buds and blossoms are to be on one branch, three on the next branch, and the same for all six branches extending from the lampstand.
Exo 25:34 And on the lampstand there are to be four cups shaped like almond flowers with buds and blossoms.
Exo 25:35 One bud shall be under the first pair of branches extending from the lampstand, a second bud under the second pair, and a third bud under the third pair--six branches in all.
Exo 25:36 The buds and branches shall all be of one piece with the lampstand, hammered out of pure gold.
Exo 25:37 "Then make its seven lamps and set them up on it so that they light the space in front of it.
Exo 25:38 Its wick trimmers and trays are to be of pure gold.
Exo 25:39 A talent of pure gold is to be used for the lampstand and all these accessories.
Exo 25:40 See that you make them according to the pattern shown you on the mountain.
Exo 26:1 "Make the tabernacle with ten curtains of finely twisted linen and blue, purple and scarlet yarn, with cherubim worked into them by a skilled craftsman.
Exo 26:2 All the curtains are to be the same size--twenty-eight cubits long and four cubits wide.
Exo 26:3 Join five of the curtains together, and do the same with the other five.
Exo 26:4 Make loops of blue material along the edge of the end curtain in one set, and do the same with the end curtain in the other set.
Exo 26:5 Make fifty loops on one curtain and fifty loops on the end curtain of the other set, with the loops opposite each other.
Exo 26:6 Then make fifty gold clasps and use them to fasten the curtains together so that the tabernacle is a unit.
Exo 26:7 "Make curtains of goat hair for the tent over the tabernacle--eleven altogether.

Exo 26:8 All eleven curtains are to be the same size--thirty cubits long and four cubits wide.
Exo 26:9 Join five of the curtains together into one set and the other six into another set. Fold the sixth curtain double at the front of the tent.
Exo 26:10 Make fifty loops along the edge of the end curtain in one set and also along the edge of the end curtain in the other set.
Exo 26:11 Then make fifty bronze clasps and put them in the loops to fasten the tent together as a unit.
Exo 26:12 As for the additional length of the tent curtains, the half curtain that is left over is to hang down at the rear of the tabernacle.
Exo 26:13 The tent curtains will be a cubit longer on both sides; what is left will hang over the sides of the tabernacle so as to cover it.
Exo 26:14 Make for the tent a covering of ram skins dyed red, and over that a covering of hides of sea cows.
Exo 26:15 "Make upright frames of acacia wood for the tabernacle.
Exo 26:16 Each frame is to be ten cubits long and a cubit and a half wide,
Exo 26:17 with two projections set parallel to each other. Make all the frames of the tabernacle in this way.
Exo 26:18 Make twenty frames for the south side of the tabernacle
Exo 26:19 and make forty silver bases to go under them--two bases for each frame, one under each projection.
Exo 26:20 For the other side, the north side of the tabernacle, make twenty frames
Exo 26:21 and forty silver bases--two under each frame.
Exo 26:22 Make six frames for the far end, that is, the west end of the tabernacle,
Exo 26:23 and make two frames for the corners at the far end.
Exo 26:24 At these two corners they must be double from the bottom all the way to the top, and fitted into a single ring; both shall be like that.
Exo 26:25 So there will be eight frames and sixteen silver bases-- two under each frame.
Exo 26:26 "Also make crossbars of acacia wood: five for the frames on one side of the tabernacle,
Exo 26:27 five for those on the other side, and five for the frames on the west, at the far end of the tabernacle.
Exo 26:28 The centre crossbar is to extend from end to end at the middle of the frames.
Exo 26:29 Overlay the frames with gold and make gold rings to hold the crossbars. Also overlay the crossbars with gold.
Exo 26:30 "Set up the tabernacle according to the plan shown you on the mountain.
Exo 26:31 "Make a curtain of blue, purple and scarlet yarn and finely twisted linen, with cherubim worked into it by a skilled craftsman.
Exo 26:32 Hang it with gold hooks on four posts of acacia wood overlaid with gold and standing on four silver bases.
Exo 26:33 Hang the curtain from the clasps and place the ark of the Testimony behind the curtain. The curtain will separate the Holy Place from the Most Holy Place.
Exo 26:34 Put the atonement cover on the ark of the Testimony in the Most Holy Place.
Exo 26:35 Place the table outside the curtain on the north side of the tabernacle and put the lampstand opposite it on the south side.
Exo 26:36 "For the entrance to the tent make a curtain of blue, purple and scarlet yarn and finely twisted linen--the work of an embroiderer.
Exo 26:37 Make gold hooks for this curtain and five posts of acacia wood overlaid with gold. And cast five bronze bases for them.
Exo 27:1 "Build an altar of acacia wood, three cubits high; it is to be square, five cubits long and five cubits wide.
Exo 27:2 Make a horn at each of the four corners, so that the horns and the altar are of one piece, and overlay the altar with bronze.
Exo 27:3 Make all its utensils of bronze--its pots to remove the ashes, and its shovels, sprinkling bowls, meat forks and firepans.
Exo 27:4 Make a grating for it, a bronze network, and make a bronze ring at each of the four corners of the network.
Exo 27:5 Put it under the ledge of the altar so that it is halfway up the altar.
Exo 27:6 Make poles of acacia wood for the altar and overlay them with bronze.
Exo 27:7 The poles are to be inserted into the rings so they will be on two sides of the altar when it is carried.
Exo 27:8 Make the altar hollow, out of boards. It is to be made just as you were shown on the mountain.
Exo 27:9 "Make a courtyard for the tabernacle. The south side shall be a hundred cubits long and is to have curtains of finely twisted linen,
Exo 27:10 with twenty posts and twenty bronze bases and with silver hooks and bands on the posts.
Exo 27:11 The north side shall also be a hundred cubits long and is to have curtains, with twenty posts and twenty bronze bases and with silver hooks and bands on the posts.

Exo 27:12 "The west end of the courtyard shall be fifty cubits wide and have curtains, with ten posts and ten bases.
Exo 27:13 On the east end, towards the sunrise, the courtyard shall also be fifty cubits wide.
Exo 27:14 Curtains fifteen cubits long are to be on one side of the entrance, with three posts and three bases,
Exo 27:15 and curtains fifteen cubits long are to be on the other side, with three posts and three bases.
Exo 27:16 "For the entrance to the courtyard, provide a curtain twenty cubits long, of blue, purple and scarlet yarn and finely twisted linen-- the work of an embroiderer--with four posts and four bases.
Exo 27:17 All the posts around the courtyard are to have silver bands and hooks, and bronze bases.
Exo 27:18 The courtyard shall be a hundred cubits long and fifty cubits wide, with curtains of finely twisted linen five cubits high, and with bronze bases.
Exo 27:19 All the other articles used in the service of the tabernacle, whatever their function, including all the tent pegs for it and those for the courtyard, are to be of bronze.
Exo 27:20 "Command the Israelites to bring you clear oil of pressed olives for the light so that the lamps may be kept burning.
Exo 27:21 In the Tent of Meeting, outside the curtain that is in front of the Testimony, Aaron and his sons are to keep the lamps burning before the LORD from evening till morning. This is to be a lasting ordinance among the Israelites for the generations to come.
Exo 28:1 "Have Aaron your brother brought to you from among the Israelites, with his sons Nadab and Abihu, Eleazar and Ithamar, so that they may serve me as priests.
Exo 28:2 Make sacred garments for your brother Aaron, to give him dignity and honour.
Exo 28:3 Tell all the skilled men to whom I have given wisdom in such matters that they are to make garments for Aaron, for his consecration, so that he may serve me as priest.
Exo 28:4 These are the garments they are to make: a breastpiece, an ephod, a robe, a woven tunic, a turban and a sash. They are to make these sacred garments for your brother Aaron and his sons, so that they may serve me as priests.
Exo 28:5 Make them use gold, and blue, purple and scarlet yarn, and fine linen.
Exo 28:6 "Make the ephod of gold, and of blue, purple and scarlet yarn, and of finely twisted linen--the work of a skilled craftsman.
Exo 28:7 It is to have two shoulder pieces attached to two of its corners, so that it can be fastened.
Exo 28:8 Its skilfully woven waistband is to be like it--of one piece with the ephod and made with gold, and with blue, purple and scarlet yarn, and with finely twisted linen.
Exo 28:9 "Take two onyx stones and engrave on them the names of the sons of Israel
Exo 28:10 in the order of their birth--six names on one stone and the remaining six on the other.
Exo 28:11 Engrave the names of the sons of Israel on the two stones the way a gem cutter engraves a seal. Then mount the stones in gold filigree settings
Exo 28:12 and fasten them on the shoulder pieces of the ephod as memorial stones for the sons of Israel. Aaron is to bear the names on his shoulders as a memorial before the LORD.
Exo 28:13 Make gold filigree settings
Exo 28:14 and two braided chains of pure gold, like a rope, and attach the chains to the settings.
Exo 28:15 "Fashion a breastpiece for making decisions--the work of a skilled craftsman. Make it like the ephod: of gold, and of blue, purple and scarlet yarn, and of finely twisted linen.
Exo 28:16 It is to be square--a span long and a span wide--and folded double.
Exo 28:17 Then mount four rows of precious stones on it. In the first row there shall be a ruby, a topaz and a beryl;
Exo 28:18 in the second row a turquoise, a sapphire and an emerald;
Exo 28:19 in the third row a jacinth, an agate and an amethyst;
Exo 28:20 in the fourth row a chrysolite, an onyx and a jasper. Mount them in gold filigree settings.
Exo 28:21 There are to be twelve stones, one for each of the names of the sons of Israel, each engraved like a seal with the name of one of the twelve tribes.
Exo 28:22 "For the breastpiece make braided chains of pure gold, like a rope.
Exo 28:23 Make two gold rings for it and fasten them to two corners of the breastpiece.
Exo 28:24 Fasten the two gold chains to the rings at the corners of the breastpiece,
Exo 28:25 and the other ends of the chains to the two settings, attaching them to the shoulder pieces of the ephod at the front.
Exo 28:26 Make two gold rings and attach them to the other two corners of the breastpiece on the inside edge next to the ephod.
Exo 28:27 Make two more gold rings and attach them to the bottom of the shoulder pieces on the front of the ephod, close to the seam just above the waistband of the ephod.
Exo 28:28 The rings of the breastpiece are to be tied to the rings of the ephod with blue cord, connecting it to

the waistband, so that the breastpiece will not swing out from the ephod.
Exo 28:29 "Whenever Aaron enters the Holy Place, he will bear the names of the sons of Israel over his heart on the breastpiece of decision as a continuing memorial before the LORD.
Exo 28:30 Also put the Urim and the Thummim in the breastpiece, so they may be over Aaron's heart whenever he enters the presence of the LORD. Thus Aaron will always bear the means of making decisions for the Israelites over his heart before the LORD.
Exo 28:31 "Make the robe of the ephod entirely of blue cloth,
Exo 28:32 with an opening for the head in its centre. There shall be a woven edge like a collar around this opening, so that it will not tear.
Exo 28:33 Make pomegranates of blue, purple and scarlet yarn around the hem of the robe, with gold bells between them.
Exo 28:34 The gold bells and the pomegranates are to alternate around the hem of the robe.
Exo 28:35 Aaron must wear it when he ministers. The sound of the bells will be heard when he enters the Holy Place before the LORD and when he comes out, so that he will not die.
Exo 28:36 "Make a plate of pure gold and engrave on it as on a seal: HOLY TO THE LORD.
Exo 28:37 Fasten a blue cord to it to attach it to the turban; it is to be on the front of the turban.
Exo 28:38 It will be on Aaron's forehead, and he will bear the guilt involved in the sacred gifts the Israelites consecrate, whatever their gifts may be. It will be on Aaron's forehead continually so that they will be acceptable to the LORD.
Exo 28:39 "Weave the tunic of fine linen and make the turban of fine linen. The sash is to be the work of an embroiderer.
Exo 28:40 Make tunics, sashes and headbands for Aaron's sons, to give them dignity and honour.
Exo 28:41 After you put these clothes on your brother Aaron and his sons, anoint and ordain them. Consecrate them so they may serve me as priests.
Exo 28:42 "Make linen undergarments as a covering for the body, reaching from the waist to the thigh.
Exo 28:43 Aaron and his sons must wear them whenever they enter the Tent of Meeting or approach the altar to minister in the Holy Place, so that they will not incur guilt and die. "This is to be a lasting ordinance for Aaron and his descendants.
Exo 29:1 "This is what you are to do to consecrate them, so that they may serve me as priests: Take a young bull and two rams without defect.
Exo 29:2 And from fine wheat flour, without yeast, make bread, and cakes mixed with oil, and wafers spread with oil.
Exo 29:3 Put them in a basket and present them in it--along with the bull and the two rams.
Exo 29:4 Then bring Aaron and his sons to the entrance to the Tent of Meeting and wash them with water.
Exo 29:5 Take the garments and dress Aaron with the tunic, the robe of the ephod, the ephod itself and the breastpiece. Fasten the ephod on him by its skilfully woven waistband.
Exo 29:6 Put the turban on his head and attach the sacred diadem to the turban.
Exo 29:7 Take the anointing oil and anoint him by pouring it on his head.
Exo 29:8 Bring his sons and dress them in tunics
Exo 29:9 and put headbands on them. Then tie sashes on Aaron and his sons. The priesthood is theirs by a lasting ordinance. In this way you shall ordain Aaron and his sons.
Exo 29:10 "Bring the bull to the front of the Tent of Meeting, and Aaron and his sons shall lay their hands on its head.
Exo 29:11 Slaughter it in the LORD's presence at the entrance to the Tent of Meeting.
Exo 29:12 Take some of the bull's blood and put it on the horns of the altar with your finger, and pour out the rest of it at the base of the altar.
Exo 29:13 Then take all the fat around the inner parts, the covering of the liver, and both kidneys with the fat on them, and burn them on the altar.
Exo 29:14 But burn the bull's flesh and its hide and its offal outside the camp. It is a sin offering.
Exo 29:15 "Take one of the rams, and Aaron and his sons shall lay their hands on its head.
Exo 29:16 Slaughter it and take the blood and sprinkle it against the altar on all sides.
Exo 29:17 Cut the ram into pieces and wash the inner parts and the legs, putting them with the head and the other pieces.
Exo 29:18 Then burn the entire ram on the altar. It is a burnt offering to the LORD, a pleasing aroma, an offering made to the LORD by fire.
Exo 29:19 "Take the other ram, and Aaron and his sons shall lay their hands on its head.
Exo 29:20 Slaughter it, take some of its blood and put it on the lobes of the right ears of Aaron and his sons, on the thumbs of their right hands, and on the big toes of their right feet. Then sprinkle blood against the altar on all sides.

Exo 29:21 And take some of the blood on the altar and some of the anointing oil and sprinkle it on Aaron and his garments and on his sons and their garments. Then he and his sons and their garments will be consecrated.
Exo 29:22 "Take from this ram the fat, the fat tail, the fat around the inner parts, the covering of the liver, both kidneys with the fat on them, and the right thigh. (This is the ram for the ordination.)
Exo 29:23 From the basket of bread made without yeast, which is before the LORD, take a loaf, and a cake made with oil, and a wafer.
Exo 29:24 Put all these in the hands of Aaron and his sons and wave them before the LORD as a wave offering.
Exo 29:25 Then take them from their hands and burn them on the altar along with the burnt offering for a pleasing aroma to the LORD, an offering made to the LORD by fire.
Exo 29:26 After you take the breast of the ram for Aaron's ordination, wave it before the LORD as a wave offering, and it will be your share.
Exo 29:27 "Consecrate those parts of the ordination ram that belong to Aaron and his sons: the breast that was waved and the thigh that was presented.
Exo 29:28 This is always to be the regular share from the Israelites for Aaron and his sons. It is the contribution the Israelites are to make to the LORD from their fellowship offerings.
Exo 29:29 "Aaron's sacred garments will belong to his descendants so that they can be anointed and ordained in them.
Exo 29:30 The son who succeeds him as priest and comes to the Tent of Meeting to minister in the Holy Place is to wear them seven days.
Exo 29:31 "Take the ram for the ordination and cook the meat in a sacred place.
Exo 29:32 At the entrance to the Tent of Meeting, Aaron and his sons are to eat the meat of the ram and the bread that is in the basket.
Exo 29:33 They are to eat these offerings by which atonement was made for their ordination and consecration. But no-one else may eat them, because they are sacred.
Exo 29:34 And if any of the meat of the ordination ram or any bread is left over till morning, burn it up. It must not be eaten, because it is sacred.
Exo 29:35 "Do for Aaron and his sons everything I have commanded you, taking seven days to ordain them.
Exo 29:36 Sacrifice a bull each day as a sin offering to make atonement. Purify the altar by making atonement for it, and anoint it to consecrate it.
Exo 29:37 For seven days make atonement for the altar and consecrate it. Then the altar will be most holy, and whatever touches it will be holy.
Exo 29:38 "This is what you are to offer on the altar regularly each day: two lambs a year old.
Exo 29:39 Offer one in the morning and the other at twilight.
Exo 29:40 With the first lamb offer a tenth of an ephah of fine flour mixed with a quarter of a hin of oil from pressed olives, and a quarter of a hin of wine as a drink offering.
Exo 29:41 Sacrifice the other lamb at twilight with the same grain offering and its drink offering as in the morning--a pleasing aroma, an offering made to the LORD by fire.
Exo 29:42 "For the generations to come this burnt offering is to be made regularly at the entrance to the Tent of Meeting before the LORD. There I will meet you and speak to you;
Exo 29:43 there also I will meet with the Israelites, and the place will be consecrated by my glory.
Exo 29:44 "So I will consecrate the Tent of Meeting and the altar and will consecrate Aaron and his sons to serve me as priests.
Exo 29:45 Then I will dwell among the Israelites and be their God.
Exo 29:46 They will know that I am the LORD their God, who brought them out of Egypt so that I might dwell among them. I am the LORD their God.
Exo 30:1 "Make an altar of acacia wood for burning incense.
Exo 30:2 It is to be square, a cubit long and a cubit wide, and two cubits high-- its horns of one piece with it.
Exo 30:3 Overlay the top and all the sides and the horns with pure gold, and make a gold moulding around it.
Exo 30:4 Make two gold rings for the altar below the moulding--two on opposite sides--to hold the poles used to carry it.
Exo 30:5 Make the poles of acacia wood and overlay them with gold.
Exo 30:6 Put the altar in front of the curtain that is before the ark of the Testimony--before the atonement cover that is over the Testimony--where I will meet with you.
Exo 30:7 "Aaron must burn fragrant incense on the altar every morning when he tends the lamps.
Exo 30:8 He must burn incense again when he lights the lamps at twilight so that incense will burn regularly before the LORD for the generations to come.
Exo 30:9 Do not offer on this altar any other incense or any burnt offering or grain offering, and do not pour a drink offering on it.
Exo 30:10 Once a year Aaron shall make atonement on its horns. This annual atonement must be made with

the blood of the atoning sin offering for the generations to come. It is most holy to the LORD."
Exo 30:11 Then the LORD said to Moses,
Exo 30:12 "When you take a census of the Israelites to count them, each one must pay the LORD a ransom for his life at the time he is counted. Then no plague will come on them when you number them.
Exo 30:13 Each one who crosses over to those already counted is to give a half shekel, according to the sanctuary shekel, which weighs twenty gerahs. This half shekel is an offering to the LORD.
Exo 30:14 All who cross over, those twenty years old or more, are to give an offering to the LORD.
Exo 30:15 The rich are not to give more than a half shekel and the poor are not to give less when you make the offering to the LORD to atone for your lives.
Exo 30:16 Receive the atonement money from the Israelites and use it for the service of the Tent of Meeting. It will be a memorial for the Israelites before the LORD, making atonement for your lives."
Exo 30:17 Then the LORD said to Moses,
Exo 30:18 "Make a bronze basin, with its bronze stand, for washing. Place it between the Tent of Meeting and the altar, and put water in it.
Exo 30:19 Aaron and his sons are to wash their hands and feet with water from it.
Exo 30:20 Whenever they enter the Tent of Meeting, they shall wash with water so that they will not die. Also, when they approach the altar to minister by presenting an offering made to the LORD by fire,
Exo 30:21 they shall wash their hands and feet so that they will not die. This is to be a lasting ordinance for Aaron and his descendants for the generations to come."
Exo 30:22 Then the LORD said to Moses,
Exo 30:23 "Take the following fine spices: 500 shekels of liquid myrrh, half as much (that is, 250 shekels) of fragrant cinnamon, 250 shekels of fragrant cane,
Exo 30:24 500 shekels of cassia--all according to the sanctuary shekel--and a hin of olive oil.
Exo 30:25 Make these into a sacred anointing oil, a fragrant blend, the work of a perfumer. It will be the sacred anointing oil.
Exo 30:26 Then use it to anoint the Tent of Meeting, the ark of the Testimony,
Exo 30:27 the table and all its articles, the lampstand and its accessories, the altar of incense,
Exo 30:28 the altar of burnt offering and all its utensils, and the basin with its stand.
Exo 30:29 You shall consecrate them so they will be most holy, and whatever touches them will be holy.
Exo 30:30 "Anoint Aaron and his sons and consecrate them so they may serve me as priests.
Exo 30:31 Say to the Israelites,`This is to be my sacred anointing oil for the generations to come.
Exo 30:32 Do not pour it on men's bodies and do not make any oil with the same formula. It is sacred, and you are to consider it sacred.
Exo 30:33 Whoever makes perfume like it and whoever puts it on anyone other than a priest must be cut off from his people.'"
Exo 30:34 Then the LORD said to Moses, "Take fragrant spices--gum resin, onycha and galbanum--and pure frankincense, all in equal amounts,
Exo 30:35 and make a fragrant blend of incense, the work of a perfumer. It is to be salted and pure and sacred.
Exo 30:36 Grind some of it to powder and place it in front of the Testimony in the Tent of Meeting, where I will meet with you. It shall be most holy to you.
Exo 30:37 Do not make any incense with this formula for yourselves; consider it holy to the LORD.
Exo 30:38 Whoever makes any like it to enjoy its fragrance must be cut off from his people."
Exo 31:1 Then the LORD said to Moses,
Exo 31:2 "See I have chosen Bezalel son of Uri, the son of Hur, of the tribe of Judah,
Exo 31:3 and I have filled him with the Spirit of God, with skill, ability and knowledge in all kinds of crafts--
Exo 31:4 to make artistic designs for work in gold, silver and bronze,
Exo 31:5 to cut and set stones, to work in wood, and to engage in all kinds of craftsmanship.
Exo 31:6 Moreover, I have appointed Oholiab son of Ahisamach, of the tribe of Dan, to help him. Also I have given skill to all the craftsmen to make everything I have commanded you:
Exo 31:7 the Tent of Meeting, the ark of the Testimony with the atonement cover on it, and all the other furnishings of the tent--
Exo 31:8 the table and its articles, the pure gold lampstand and all its accessories, the altar of incense,
Exo 31:9 the altar of burnt offering and all its utensils, the basin with its stand--
Exo 31:10 and also the woven garments, both the sacred garments for Aaron the priest and the garments for his sons when they serve as priests,
Exo 31:11 and the anointing oil and fragrant incense for the Holy Place. They are to make them just as I commanded you."
Exo 31:12 Then the LORD said to Moses,
Exo 31:13 "Say to the Israelites,`You must observe my Sabbaths. This will be a sign between me and you for

the generations to come, so that you may know that I am the LORD, who makes you holy.
Exo 31:14 "`Observe the Sabbath, because it is holy to you. Anyone who desecrates it must be put to death; whoever does any work on that day must be cut off from his people.
Exo 31:15 For six days, work is to be done, but the seventh day is a Sabbath of rest, holy to the LORD. Whoever does any work on the Sabbath day must be put to death.
Exo 31:16 The Israelites are to observe the Sabbath, celebrating it for the generations to come as a lasting covenant.
Exo 31:17 It will be a sign between me and the Israelites for ever, for in six days the LORD made the heavens and the earth, and on the seventh day he abstained from work and rested.'"
Exo 31:18 When the LORD finished speaking to Moses on Mount Sinai, he gave him the two tablets of the Testimony, the tablets of stone inscribed by the finger of God.
Exo 32:1 When the people saw that Moses was so long in coming down from the mountain, they gathered round Aaron and said, "Come, make us gods who will go before us. As for this fellow Moses who brought us up out of Egypt, we don't know what has happened to him."
Exo 32:2 Aaron answered them, "Take off the gold ear-rings that your wives, your sons and your daughters are wearing, and bring them to me."
Exo 32:3 So all the people took off their ear-rings and brought them to Aaron.
Exo 32:4 He took what they handed him and made it into an idol cast in the shape of a calf, fashioning it with a tool. Then they said, "These are your gods, O Israel, who brought you up out of Egypt."
Exo 32:5 When Aaron saw this, he built an altar in front of the calf and announced, "Tomorrow there will be a festival to the LORD."
Exo 32:6 So the next day the people rose early and sacrificed burnt offerings and presented fellowship offerings. Afterwards they sat down to eat and drink and got up to indulge in revelry.
Exo 32:7 Then the LORD said to Moses, "Go down, because your people, whom you brought up out of Egypt, have become corrupt.
Exo 32:8 They have been quick to turn away from what I commanded them and have made themselves an idol cast in the shape of a calf. They have bowed down to it and sacrificed to it and have said,`These are your gods, O Israel, who brought you up out of Egypt.'
Exo 32:9 "I have seen these people," the LORD said to Moses, "and they are a stiff-necked people.
Exo 32:10 Now leave me alone so that my anger may burn against them and that I may destroy them. Then I will make you into a great nation."
Exo 32:11 But Moses sought the favour of the LORD his God. "O LORD," he said, "why should your anger burn against your people, whom you brought out of Egypt with great power and a mighty hand?
Exo 32:12 Why should the Egyptians say,`It was with evil intent that he brought them out, to kill them in the mountains and to wipe them off the face of the earth'? Turn from your fierce anger; relent and do not bring disaster on your people.
Exo 32:13 Remember your servants Abraham, Isaac and Israel, to whom you swore by your own self:`I will make your descendants as numerous as the stars in the sky and I will give your descendants all this land I promised them, and it will be their inheritance for ever.'"
Exo 32:14 Then the LORD relented and did not bring on his people the disaster he had threatened.
Exo 32:15 Moses turned and went down the mountain with the two tablets of the Testimony in his hands. They were inscribed on both sides, front and back.
Exo 32:16 The tablets were the work of God; the writing was the writing of God, engraved on the tablets.
Exo 32:17 When Joshua heard the noise of the people shouting, he said to Moses, "There is the sound of war in the camp."
Exo 32:18 Moses replied: "It is not the sound of victory, it is not the sound of defeat; it is the sound of singing that I hear."
Exo 32:19 When Moses approached the camp and saw the calf and the dancing, his anger burned and he threw the tablets out of his hands, breaking them to pieces at the foot of the mountain.
Exo 32:20 And he took the calf they had made and burned it in the fire; then he ground it to powder, scattered it on the water and made the Israelites drink it.
Exo 32:21 He said to Aaron, "What did these people do to you, that you led them into such great sin?"
Exo 32:22 "Do not be angry, my lord," Aaron answered. "You know how prone these people are to evil.
Exo 32:23 They said to me,`Make us gods who will go before us. As for this fellow Moses who brought us up out of Egypt, we don't know what has happened to him.'
Exo 32:24 So I told them,`Whoever has any gold jewellery, take it off.' Then they gave me the gold, and I threw it into the fire, and out came this calf!"
Exo 32:25 Moses saw that the people were running wild and that Aaron had let them get out of control and so become a laughing-stock to their enemies.

Exo 32:26 So he stood at the entrance to the camp and said, "Whoever is for the LORD, come to me." And all the Levites rallied to him.
Exo 32:27 Then he said to them, "This is what the LORD, the God of Israel, says:`Each man strap a sword to his side. Go back and forth through the camp from one end to the other, each killing his brother and friend and neighbour.'"
Exo 32:28 The Levites did as Moses commanded, and that day about three thousand of the people died.
Exo 32:29 Then Moses said, "You have been set apart to the LORD today, for you were against your own sons and brothers, and he has blessed you this day."
Exo 32:30 The next day Moses said to the people, "You have committed a great sin. But now I will go up to the LORD; perhaps I can make atonement for your sin."
Exo 32:31 So Moses went back to the LORD and said, "Oh, what a great sin these people have committed! They have made themselves gods of gold.
Exo 32:32 But now, please forgive their sin--but if not, then blot me out of the book you have written."
Exo 32:33 The LORD replied to Moses, "Whoever has sinned against me I will blot out of my book.
Exo 32:34 Now go, lead the people to the place I spoke of, and my angel will go before you. However, when the time comes for me to punish, I will punish them for their sin."
Exo 32:35 And the LORD struck the people with a plague because of what they did with the calf Aaron had made.
Exo 33:1 Then the LORD said to Moses, "Leave this place, you and the people you brought up out of Egypt, and go up to the land I promised on oath to Abraham, Isaac and Jacob, saying,`I will give it to your descendants.'
Exo 33:2 I will send an angel before you and drive out the Canaanites, Amorites, Hittites, Perizzites, Hivites and Jebusites.
Exo 33:3 Go up to the land flowing with milk and honey. But I will not go with you, because you are a stiff-necked people and I might destroy you on the way."
Exo 33:4 When the people heard these distressing words, they began to mourn and no-one put on any ornaments.
Exo 33:5 For the LORD had said to Moses, "Tell the Israelites,`You are a stiff-necked people. If I were to go with you even for a moment, I might destroy you. Now take off your ornaments and I will decide what to do with you.'"
Exo 33:6 So the Israelites stripped off their ornaments at Mount Horeb.
Exo 33:7 Now Moses used to take a tent and pitch it outside the camp some distance away, calling it the "tent of meeting". Anyone enquiring of the LORD would go to the tent of meeting outside the camp.
Exo 33:8 And whenever Moses went out to the tent, all the people rose and stood at the entrances to their tents, watching Moses until he entered the tent.
Exo 33:9 As Moses went into the tent, the pillar of cloud would come down and stay at the entrance, while the LORD spoke with Moses.
Exo 33:10 Whenever the people saw the pillar of cloud standing at the entrance to the tent, they all stood and worshipped, each at the entrance to his tent.
Exo 33:11 The LORD would speak to Moses face to face, as a man speaks with his friend. Then Moses would return to the camp, but his young assistant Joshua son of Nun did not leave the tent.
Exo 33:12 Moses said to the LORD, "You have been telling me,`Lead these people,' but you have not let me know whom you will send with me. You have said,`I know you by name and you have found favour with me.'
Exo 33:13 If you are pleased with me, teach me your ways so I may know you and continue to find favour with you. Remember that this nation is your people."
Exo 33:14 The LORD replied, "My Presence will go with you, and I will give you rest."
Exo 33:15 Then Moses said to him, "If your Presence does not go with us, do not send us up from here.
Exo 33:16 How will anyone know that you are pleased with me and with your people unless you go with us? What else will distinguish me and your people from all the other people on the face of the earth?"
Exo 33:17 And the LORD said to Moses, "I will do the very thing you have asked, because I am pleased with you and I know you by name."
Exo 33:18 Then Moses said, "Now show me your glory."
Exo 33:19 And the LORD said, "I will cause all my goodness to pass in front of you, and I will proclaim my name, the LORD, in your presence. I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.
Exo 33:20 But," he said, "you cannot see my face, for no-one may see me and live."
Exo 33:21 Then the LORD said, "There is a place near me where you may stand on a rock.
Exo 33:22 When my glory passes by, I will put you in a cleft in the rock and cover you with my hand until I have passed by.
Exo 33:23 Then I will remove my hand and you will see my back; but my face must not be seen."

Exo 34:1 The LORD said to Moses, "Chisel out two stone tablets like the first ones, and I will write on them the words that were on the first tablets, which you broke.
Exo 34:2 Be ready in the morning, and then come up on Mount Sinai. Present yourself to me there on top of the mountain.
Exo 34:3 No-one is to come with you or be seen anywhere on the mountain; not even the flocks and herds may graze in front of the mountain."
Exo 34:4 So Moses chiselled out two stone tablets like the first ones and went up Mount Sinai early in the morning, as the LORD had commanded him; and he carried the two stone tablets in his hands.
Exo 34:5 Then the LORD came down in the cloud and stood there with him and proclaimed his name, the LORD.
Exo 34:6 And he passed in front of Moses, proclaiming, "The LORD, the LORD, the compassionate and gracious God, slow to anger, abounding in love and faithfulness,
Exo 34:7 maintaining love to thousands, and forgiving wickedness, rebellion and sin. Yet he does not leave the guilty unpunished; he punishes the children and their children for the sin of the fathers to the third and fourth generation."
Exo 34:8 Moses bowed to the ground at once and worshipped.
Exo 34:9 "O Lord, if I have found favour in your eyes," he said, "then let the Lord go with us. Although this is a stiff-necked people, forgive our wickedness and our sin, and take us as your inheritance."
Exo 34:10 Then the LORD said: "I am making a covenant with you. Before all your people I will do wonders never before done in any nation in all the world. The people you live among will see how awesome is the work that I, the LORD, will do for you.
Exo 34:11 Obey what I command you today. I will drive out before you the Amorites, Canaanites, Hittites, Perizzites, Hivites and Jebusites.
Exo 34:12 Be careful not to make a treaty with those who live in the land where you are going, or they will be a snare among you.
Exo 34:13 Break down their altars, smash their sacred stones and cut down their Asherah poles.
Exo 34:14 Do not worship any other god, for the LORD, whose name is Jealous, is a jealous God.
Exo 34:15 "Be careful not to make a treaty with those who live in the land; for when they prostitute themselves to their gods and sacrifice to them, they will invite you and you will eat their sacrifices.
Exo 34:16 And when you choose some of their daughters as wives for your sons and those daughters prostitute themselves to their gods, they will lead your sons to do the same.
Exo 34:17 "Do not make cast idols.
Exo 34:18 "Celebrate the Feast of Unleavened Bread. For seven days eat bread made without yeast, as I commanded you. Do this at the appointed time in the month of Abib, for in that month you came out of Egypt.
Exo 34:19 "The first offspring of every womb belongs to me, including all the firstborn males of your livestock, whether from herd or flock.
Exo 34:20 Redeem the firstborn donkey with a lamb, but if you do not redeem it, break its neck. Redeem all your firstborn sons. "No-one is to appear before me empty-handed.
Exo 34:21 "Six days you shall labour, but on the seventh day you shall rest; even during the ploughing season and harvest you must rest.
Exo 34:22 "Celebrate the Feast of Weeks with the firstfruits of the wheat harvest, and the Feast of Ingathering at the turn of the year.
Exo 34:23 Three times a year all your men are to appear before the Sovereign LORD, the God of Israel.
Exo 34:24 I will drive out nations before you and enlarge your territory, and no-one will covet your land when you go up three times each year to appear before the LORD your God.
Exo 34:25 "Do not offer the blood of a sacrifice to me along with anything containing yeast, and do not let any of the sacrifice from the Passover Feast remain until morning.
Exo 34:26 "Bring the best of the firstfruits of your soil to the house of the LORD your God. "Do not cook a young goat in its mother's milk."
Exo 34:27 Then the LORD said to Moses, "Write down these words, for in accordance with these words I have made a covenant with you and with Israel."
Exo 34:28 Moses was there with the LORD forty days and forty nights without eating bread or drinking water. And he wrote on the tablets the words of the covenant--the Ten Commandments.
Exo 34:29 When Moses came down from Mount Sinai with the two tablets of the Testimony in his hands, he was not aware that his face was radiant because he had spoken with the LORD.
Exo 34:30 When Aaron and all the Israelites saw Moses, his face was radiant, and they were afraid to come near him.
Exo 34:31 But Moses called to them; so Aaron and all the leaders of the community came back to him, and he spoke to them.

Exo 34:32 Afterwards all the Israelites came near him, and he gave them all the commands the LORD had given him on Mount Sinai.
Exo 34:33 When Moses finished speaking to them, he put a veil over his face.
Exo 34:34 But whenever he entered the LORD's presence to speak with him, he removed the veil until he came out. And when he came out and told the Israelites what he had been commanded,
Exo 34:35 they saw that his face was radiant. Then Moses would put the veil back over his face until he went in to speak with the LORD.
Exo 35:1 Moses assembled the whole Israelite community and said to them, "These are the things the LORD has commanded you to do:
Exo 35:2 For six days, work is to be done, but the seventh day shall be your holy day, a Sabbath of rest to the LORD. Whoever does any work on it must be put to death.
Exo 35:3 Do not light a fire in any of your dwellings on the Sabbath day."
Exo 35:4 Moses said to the whole Israelite community, "This is what the LORD has commanded:
Exo 35:5 From what you have, take an offering for the LORD. Everyone who is willing is to bring to the LORD an offering of gold, silver and bronze;
Exo 35:6 blue, purple and scarlet yarn and fine linen; goat hair;
Exo 35:7 ram skins dyed red and hides of sea cows; acacia wood;
Exo 35:8 olive oil for the light; spices for the anointing oil and for the fragrant incense;
Exo 35:9 and onyx stones and other gems to be mounted on the ephod and breastpiece.
Exo 35:10 "All who are skilled among you are to come and make everything the LORD has commanded:
Exo 35:11 the tabernacle with its tent and its covering, clasps, frames, crossbars, posts and bases;
Exo 35:12 the ark with its poles and the atonement cover and the curtain that shields it;
Exo 35:13 the table with its poles and all its articles and the bread of the Presence;
Exo 35:14 the lampstand that is for light with its accessories, lamps and oil for the light;
Exo 35:15 the altar of incense with its poles, the anointing oil and the fragrant incense; the curtain for the doorway at the entrance to the tabernacle;
Exo 35:16 the altar of burnt offering with its bronze grating, its poles and all its utensils; the bronze basin with its stand;
Exo 35:17 the curtains of the courtyard with its posts and bases, and the curtain for the entrance to the courtyard;
Exo 35:18 the tent pegs for the tabernacle and for the courtyard, and their ropes;
Exo 35:19 the woven garments worn for ministering in the sanctuary-- both the sacred garments for Aaron the priest and the garments for his sons when they serve as priests."
Exo 35:20 Then the whole Israelite community withdrew from Moses' presence,
Exo 35:21 and everyone who was willing and whose heart moved him came and brought an offering to the LORD for the work on the Tent of Meeting, for all its service, and for the sacred garments.
Exo 35:22 All who were willing, men and women alike, came and brought gold jewellery of all kinds: brooches, ear-rings, rings and ornaments. They all presented their gold as a wave offering to the LORD.
Exo 35:23 Everyone who had blue, purple or scarlet yarn or fine linen, or goat hair, ram skins dyed red or hides of sea cows brought them.
Exo 35:24 Those presenting an offering of silver or bronze brought it as an offering to the LORD, and everyone who had acacia wood for any part of the work brought it.
Exo 35:25 Every skilled woman spun with her hands and brought what she had spun--blue, purple or scarlet yarn or fine linen.
Exo 35:26 And all the women who were willing and had the skill spun the goat hair.
Exo 35:27 The leaders brought onyx stones and other gems to be mounted on the ephod and breastpiece.
Exo 35:28 They also brought spices and olive oil for the light and for the anointing oil and for the fragrant incense.
Exo 35:29 All the Israelite men and women who were willing brought to the LORD freewill offerings for all the work the LORD through Moses had commanded them to do.
Exo 35:30 Then Moses said to the Israelites, "See, the LORD has chosen Bezalel son of Uri, the son of Hur, of the tribe of Judah,
Exo 35:31 and he has filled him with the Spirit of God, with skill, ability and knowledge in all kinds of crafts--
Exo 35:32 to make artistic designs for work in gold, silver and bronze,
Exo 35:33 to cut and set stones, to work in wood and to engage in all kinds of artistic craftsmanship.
Exo 35:34 And he has given both him and Oholiab son of Ahisamach, of the tribe of Dan, the ability to teach others.
Exo 35:35 He has filled them with skill to do all kinds of work as craftsmen, designers, embroiderers in blue, purple and scarlet yarn and fine linen, and weavers--all of them master craftsmen and designers.

Exo 36:1 So Bezalel, Oholiab and every skilled person to whom the LORD has given skill and ability to know how to carry out all the work of constructing the sanctuary are to do the work just as the LORD has commanded."
Exo 36:2 Then Moses summoned Bezalel and Oholiab and every skilled person to whom the LORD had given ability and who was willing to come and do the work.
Exo 36:3 They received from Moses all the offerings the Israelites had brought to carry out the work of constructing the sanctuary. And the people continued to bring freewill offerings morning after morning.
Exo 36:4 So all the skilled craftsmen who were doing all the work on the sanctuary left their work
Exo 36:5 and said to Moses, "The people are bringing more than enough for doing the work the LORD commanded to be done."
Exo 36:6 Then Moses gave an order and they sent this word throughout the camp: "No man or woman is to make anything else as an offering for the sanctuary." And so the people were restrained from bringing more,
Exo 36:7 because what they already had was more than enough to do all the work.
Exo 36:8 All the skilled men among the workmen made the tabernacle with ten curtains of finely twisted linen and blue, purple and scarlet yarn, with cherubim worked into them by a skilled craftsman.
Exo 36:9 All the curtains were the same size--twenty-eight cubits long and four cubits wide.
Exo 36:10 They joined five of the curtains together and did the same with the other five.
Exo 36:11 Then they made loops of blue material along the edge of the end curtain in one set, and the same was done with the end curtain in the other set.
Exo 36:12 They also made fifty loops on one curtain and fifty loops on the end curtain of the other set, with the loops opposite each other.
Exo 36:13 Then they made fifty gold clasps and used them to fasten the two sets of curtains together so that the tabernacle was a unit.
Exo 36:14 They made curtains of goat hair for the tent over the tabernacle--eleven altogether.
Exo 36:15 All eleven curtains were the same size--thirty cubits long and four cubits wide.
Exo 36:16 They joined five of the curtains into one set and the other six into another set.
Exo 36:17 Then they made fifty loops along the edge of the end curtain in one set and also along the edge of the end curtain in the other set.
Exo 36:18 They made fifty bronze clasps to fasten the tent together as a unit.
Exo 36:19 Then they made for the tent a covering of ram skins dyed red, and over that a covering of hides of sea cows.
Exo 36:20 They made upright frames of acacia wood for the tabernacle.
Exo 36:21 Each frame was ten cubits long and a cubit and a half wide,
Exo 36:22 with two projections set parallel to each other. They made all the frames of the tabernacle in this way.
Exo 36:23 They made twenty frames for the south side of the tabernacle
Exo 36:24 and made forty silver bases to go under them--two bases for each frame, one under each projection.
Exo 36:25 For the other side, the north side of the tabernacle, they made twenty frames
Exo 36:26 and forty silver bases--two under each frame.
Exo 36:27 They made six frames for the far end, that is, the west end of the tabernacle,
Exo 36:28 and two frames were made for the corners of the tabernacle at the far end.
Exo 36:29 At these two corners the frames were double from the bottom all the way to the top and fitted into a single ring; both were made alike.
Exo 36:30 So there were eight frames and sixteen silver bases--two under each frame.
Exo 36:31 They also made crossbars of acacia wood: five for the frames on one side of the tabernacle,
Exo 36:32 five for those on the other side, and five for the frames on the west, at the far end of the tabernacle.
Exo 36:33 They made the centre crossbar so that it extended from end to end at the middle of the frames.
Exo 36:34 They overlaid the frames with gold and made gold rings to hold the crossbars. They also overlaid the crossbars with gold.
Exo 36:35 They made the curtain of blue, purple and scarlet yarn and finely twisted linen, with cherubim worked into it by a skilled craftsman.
Exo 36:36 They made four posts of acacia wood for it and overlaid them with gold. They made gold hooks for them and cast their four silver bases.
Exo 36:37 For the entrance to the tent they made a curtain of blue, purple and scarlet yarn and finely twisted linen--the work of an embroiderer;
Exo 36:38 and they made five posts with hooks for them. They overlaid the tops of the posts and their bands with gold and made their five bases of bronze.
Exo 37:1 Bezalel made the ark of acacia wood--two and a half cubits long, a cubit and a half wide, and a cubit and a half high.
Exo 37:2 He overlaid it with pure gold, both inside and out, and made a gold moulding around it.

Exo 37:3 He cast four gold rings for it and fastened them to its four feet, with two rings on one side and two rings on the other.
Exo 37:4 Then he made poles of acacia wood and overlaid them with gold.
Exo 37:5 And he inserted the poles into the rings on the sides of the ark to carry it.
Exo 37:6 He made the atonement cover of pure gold--two and a half cubits long and a cubit and a half wide.
Exo 37:7 Then he made two cherubim out of hammered gold at the ends of the cover.
Exo 37:8 He made one cherub on one end and the second cherub on the other; at the two ends he made them of one piece with the cover.
Exo 37:9 The cherubim had their wings spread upwards, overshadowing the cover with them. The cherubim faced each other, looking towards the cover.
Exo 37:10 They made the table of acacia wood--two cubits long, a cubit wide, and a cubit and a half high.
Exo 37:11 Then they overlaid it with pure gold and made a gold moulding around it.
Exo 37:12 They also made around it a rim a handbreadth wide and put a gold moulding on the rim.
Exo 37:13 They cast four gold rings for the table and fastened them to the four corners, where the four legs were.
Exo 37:14 The rings were put close to the rim to hold the poles used in carrying the table.
Exo 37:15 The poles for carrying the table were made of acacia wood and were overlaid with gold.
Exo 37:16 And they made from pure gold the articles for the table-- its plates and dishes and bowls and its pitchers for the pouring out of drink offerings.
Exo 37:17 They made the lampstand of pure gold and hammered it out, base and shaft; its flowerlike cups, buds and blossoms were of one piece with it.
Exo 37:18 Six branches extended from the sides of the lampstand-- three on one side and three on the other.
Exo 37:19 Three cups shaped like almond flowers with buds and blossoms were on one branch, three on the next branch and the same for all six branches extending from the lampstand.
Exo 37:20 And on the lampstand were four cups shaped like almond flowers with buds and blossoms.
Exo 37:21 One bud was under the first pair of branches extending from the lampstand, a second bud under the second pair, and a third bud under the third pair--six branches in all.
Exo 37:22 The buds and the branches were all of one piece with the lampstand, hammered out of pure gold.
Exo 37:23 They made its seven lamps, as well as its wick trimmers and trays, of pure gold.
Exo 37:24 They made the lampstand and all its accessories from one talent of pure gold.
Exo 37:25 They made the altar of incense out of acacia wood. It was square, a cubit long and a cubit wide, and two cubits high-- its horns of one piece with it.
Exo 37:26 They overlaid the top and all the sides and the horns with pure gold, and made a gold moulding around it.
Exo 37:27 They made two gold rings below the moulding--two on opposite sides--to hold the poles used to carry it.
Exo 37:28 They made the poles of acacia wood and overlaid them with gold.
Exo 37:29 They also made the sacred anointing oil and the pure, fragrant incense--the work of a perfumer.
Exo 38:1 They built the altar of burnt offering of acacia wood, three cubits high; it was square, five cubits long and five cubits wide.
Exo 38:2 They made a horn at each of the four corners, so that the horns and the altar were of one piece, and they overlaid the altar with bronze.
Exo 38:3 They made all its utensils of bronze--its pots, shovels, sprinkling bowls, meat forks and firepans.
Exo 38:4 They made a grating for the altar, a bronze network, to be under its ledge, halfway up the altar.
Exo 38:5 They cast bronze rings to hold the poles for the four corners of the bronze grating.
Exo 38:6 They made the poles of acacia wood and overlaid them with bronze.
Exo 38:7 They inserted the poles into the rings so they would be on the sides of the altar for carrying it. They made it hollow, out of boards.
Exo 38:8 They made the bronze basin and its bronze stand from the mirrors of the women who served at the entrance to the Tent of Meeting.
Exo 38:9 Next they made the courtyard. The south side was a hundred cubits long and had curtains of finely twisted linen,
Exo 38:10 with twenty posts and twenty bronze bases, and with silver hooks and bands on the posts.
Exo 38:11 The north side was also a hundred cubits long and had twenty posts and twenty bronze bases, with silver hooks and bands on the posts.
Exo 38:12 The west end was fifty cubits wide and had curtains, with ten posts and ten bases, with silver hooks and bands on the posts.
Exo 38:13 The east end, towards the sunrise, was also fifty cubits wide.
Exo 38:14 Curtains fifteen cubits long were on one side of the entrance, with three posts and three bases,

Exo 38:15 and curtains fifteen cubits long were on the other side of the entrance to the courtyard, with three posts and three bases.
Exo 38:16 All the curtains around the courtyard were of finely twisted linen.
Exo 38:17 The bases for the posts were bronze. The hooks and bands on the posts were silver, and their tops were overlaid with silver; so all the posts of the courtyard had silver bands.
Exo 38:18 The curtain for the entrance to the courtyard was of blue, purple and scarlet yarn and finely twisted linen--the work of an embroiderer. It was twenty cubits long and, like the curtains of the courtyard, five cubits high,
Exo 38:19 with four posts and four bronze bases. Their hooks and bands were silver, and their tops were overlaid with silver.
Exo 38:20 All the tent pegs of the tabernacle and of the surrounding courtyard were bronze.
Exo 38:21 These are the amounts of the materials used for the tabernacle, the tabernacle of the Testimony, which were recorded at Moses' command by the Levites under the direction of Ithamar son of Aaron, the priest.
Exo 38:22 (Bezalel son of Uri, the son of Hur, of the tribe of Judah, made everything the LORD commanded Moses;
Exo 38:23 with him was Oholiab son of Ahisamach, of the tribe of Dan-- a craftsman and designer, and an embroiderer in blue, purple and scarlet yarn and fine linen.)
Exo 38:24 The total amount of the gold from the wave offering used for all the work on the sanctuary was 29 talents and 730 shekels, according to the sanctuary shekel.
Exo 38:25 The silver obtained from those of the community who were counted in the census was 100 talents and 1,775 shekels, according to the sanctuary shekel--
Exo 38:26 one beka per person, that is, half a shekel, according to the sanctuary shekel, from everyone who had crossed over to those counted, twenty years old or more, a total of 603,550 men.
Exo 38:27 The 100 talents of silver were used to cast the bases for the sanctuary and for the curtain--100 bases from the 100 talents, one talent for each base.
Exo 38:28 They used the 1,775 shekels to make the hooks for the posts, to overlay the tops of the posts, and to make their bands.
Exo 38:29 The bronze from the wave offering was 70 talents and 2,400 shekels.
Exo 38:30 They used it to make the bases for the entrance to the Tent of Meeting, the bronze altar with its bronze grating and all its utensils,
Exo 38:31 the bases for the surrounding courtyard and those for its entrance and all the tent pegs for the tabernacle and those for the surrounding courtyard.
Exo 39:1 From the blue, purple and scarlet yarn they made woven garments for ministering in the sanctuary. They also made sacred garments for Aaron, as the LORD commanded Moses.
Exo 39:2 They made the ephod of gold, and of blue, purple and scarlet yarn, and of finely twisted linen.
Exo 39:3 They hammered out thin sheets of gold and cut strands to be worked into the blue, purple and scarlet yarn and fine linen-- the work of a skilled craftsman.
Exo 39:4 They made shoulder pieces for the ephod, which were attached to two of its corners, so that it could be fastened.
Exo 39:5 Its skilfully woven waistband was like it--of one piece with the ephod and made with gold, and with blue, purple and scarlet yarn, and with finely twisted linen, as the LORD commanded Moses.
Exo 39:6 They mounted the onyx stones in gold filigree settings and engraved them like a seal with the names of the sons of Israel.
Exo 39:7 Then they fastened them on the shoulder pieces of the ephod as memorial stones for the sons of Israel, as the LORD commanded Moses.
Exo 39:8 They fashioned the breastpiece--the work of a skilled craftsman. They made it like the ephod: of gold, and of blue, purple and scarlet yarn, and of finely twisted linen.
Exo 39:9 It was square--a span long and a span wide--and folded double.
Exo 39:10 Then they mounted four rows of precious stones on it. In the first row there was a ruby, a topaz and a beryl;
Exo 39:11 in the second row a turquoise, a sapphire and an emerald;
Exo 39:12 in the third row a jacinth, an agate and an amethyst;
Exo 39:13 in the fourth row a chrysolite, an onyx and a jasper. They were mounted in gold filigree settings.
Exo 39:14 There were twelve stones, one for each of the names of the sons of Israel, each engraved like a seal with the name of one of the twelve tribes.
Exo 39:15 For the breastpiece they made braided chains of pure gold, like a rope.
Exo 39:16 They made two gold filigree settings and two gold rings, and fastened the rings to two of the corners of the breastpiece.
Exo 39:17 They fastened the two gold chains to the rings at the corners of the breastpiece,

Exo 39:18 and the other ends of the chains to the two settings, attaching them to the shoulder pieces of the ephod at the front.
Exo 39:19 They made two gold rings and attached them to the other two corners of the breastpiece on the inside edge next to the ephod.
Exo 39:20 Then they made two more gold rings and attached them to the bottom of the shoulder pieces on the front of the ephod, close to the seam just above the waistband of the ephod.
Exo 39:21 They tied the rings of the breastpiece to the rings of the ephod with blue cord, connecting it to the waistband so that the breastpiece would not swing out from the ephod--as the LORD commanded Moses.
Exo 39:22 They made the robe of the ephod entirely of blue cloth-- the work of a weaver--
Exo 39:23 with an opening in the centre of the robe like the opening of a collar, and a band around this opening, so that it would not tear.
Exo 39:24 They made pomegranates of blue, purple and scarlet yarn and finely twisted linen around the hem of the robe.
Exo 39:25 And they made bells of pure gold and attached them around the hem between the pomegranates.
Exo 39:26 The bells and pomegranates alternated around the hem of the robe to be worn for ministering, as the LORD commanded Moses.
Exo 39:27 For Aaron and his sons, they made tunics of fine linen-- the work of a weaver--
Exo 39:28 and the turban of fine linen, the linen headbands and the undergarments of finely twisted linen.
Exo 39:29 The sash was of finely twisted linen and blue, purple and scarlet yarn--the work of an embroiderer--as the LORD commanded Moses.
Exo 39:30 They made the plate, the sacred diadem, out of pure gold and engraved on it, like an inscription on a seal: HOLY TO THE LORD.
Exo 39:31 Then they fastened a blue cord to it to attach it to the turban, as the LORD commanded Moses.
Exo 39:32 So all the work on the tabernacle, the Tent of Meeting, was completed. The Israelites did everything just as the LORD commanded Moses.
Exo 39:33 Then they brought the tabernacle to Moses: the tent and all its furnishings, its clasps, frames, crossbars, posts and bases;
Exo 39:34 the covering of ram skins dyed red, the covering of hides of sea cows and the shielding curtain;
Exo 39:35 the ark of the Testimony with its poles and the atonement cover;
Exo 39:36 the table with all its articles and the bread of the Presence;
Exo 39:37 the pure gold lampstand with its row of lamps and all its accessories, and the oil for the light;
Exo 39:38 the gold altar, the anointing oil, the fragrant incense, and the curtain for the entrance to the tent;
Exo 39:39 the bronze altar with its bronze grating, its poles and all its utensils; the basin with its stand;
Exo 39:40 the curtains of the courtyard with its posts and bases, and the curtain for the entrance to the courtyard; the ropes and tent pegs for the courtyard; all the furnishings for the tabernacle, the Tent of Meeting;
Exo 39:41 and the woven garments worn for ministering in the sanctuary, both the sacred garments for Aaron the priest and the garments for his sons when serving as priests.
Exo 39:42 The Israelites had done all the work just as the LORD had commanded Moses.
Exo 39:43 Moses inspected the work and saw that they had done it just as the LORD had commanded. So Moses blessed them.
Exo 40:1 Then the LORD said to Moses:
Exo 40:2 "Set up the tabernacle, the Tent of Meeting, on the first day of the first month.
Exo 40:3 Place the ark of the Testimony in it and shield the ark with the curtain.
Exo 40:4 Bring in the table and set out what belongs on it. Then bring in the lampstand and set up its lamps.
Exo 40:5 Place the gold altar of incense in front of the ark of the Testimony and put the curtain at the entrance to the tabernacle.
Exo 40:6 "Place the altar of burnt offering in front of the entrance to the tabernacle, the Tent of Meeting;
Exo 40:7 place the basin between the Tent of Meeting and the altar and put water in it.
Exo 40:8 Set up the courtyard around it and put the curtain at the entrance to the courtyard.
Exo 40:9 "Take the anointing oil and anoint the tabernacle and everything in it; consecrate it and all its furnishings, and it will be holy.
Exo 40:10 Then anoint the altar of burnt offering and all its utensils; consecrate the altar, and it will be most holy.
Exo 40:11 Anoint the basin and its stand and consecrate them.
Exo 40:12 "Bring Aaron and his sons to the entrance to the Tent of Meeting and wash them with water.
Exo 40:13 Then dress Aaron in the sacred garments, anoint him and consecrate him so that he may serve me as priest.
Exo 40:14 Bring his sons and dress them in tunics.
Exo 40:15 Anoint them just as you anointed their father, so that they may serve me as priests. Their anointing

will be to a priesthood that will continue for all generations to come."
Exo 40:16 Moses did everything just as the LORD commanded him.
Exo 40:17 So the tabernacle was set up on the first day of the first month in the second year.
Exo 40:18 When Moses set up the tabernacle, he put the bases in place, erected the frames, inserted the crossbars and set up the posts.
Exo 40:19 Then he spread the tent over the tabernacle and put the covering over the tent, as the LORD commanded him.
Exo 40:20 He took the Testimony and placed it in the ark, attached the poles to the ark and put the atonement cover over it.
Exo 40:21 Then he brought the ark into the tabernacle and hung the shielding curtain and shielded the ark of the Testimony, as the LORD commanded him.
Exo 40:22 Moses placed the table in the Tent of Meeting on the north side of the tabernacle outside the curtain
Exo 40:23 and set out the bread on it before the LORD, as the LORD commanded him.
Exo 40:24 He placed the lampstand in the Tent of Meeting opposite the table on the south side of the tabernacle
Exo 40:25 and set up the lamps before the LORD, as the LORD commanded him.
Exo 40:26 Moses placed the gold altar in the Tent of Meeting in front of the curtain
Exo 40:27 and burned fragrant incense on it, as the LORD commanded him.
Exo 40:28 Then he put up the curtain at the entrance to the tabernacle.
Exo 40:29 He set the altar of burnt offering near the entrance to the tabernacle, the Tent of Meeting, and offered on it burnt offerings and grain offerings, as the LORD commanded him.
Exo 40:30 He placed the basin between the Tent of Meeting and the altar and put water in it for washing,
Exo 40:31 and Moses and Aaron and his sons used it to wash their hands and feet.
Exo 40:32 They washed whenever they entered the Tent of Meeting or approached the altar, as the LORD commanded Moses.
Exo 40:33 Then Moses set up the courtyard around the tabernacle and altar and put up the curtain at the entrance to the courtyard. And so Moses finished the work.
Exo 40:34 Then the cloud covered the Tent of Meeting, and the glory of the LORD filled the tabernacle.
Exo 40:35 Moses could not enter the Tent of Meeting because the cloud had settled upon it, and the glory of the LORD filled the tabernacle.
Exo 40:36 In all the travels of the Israelites, whenever the cloud lifted from above the tabernacle, they would set out;
Exo 40:37 but if the cloud did not lift, they did not set out-- until the day it lifted.
Exo 40:38 So the cloud of the LORD was over the tabernacle by day, and fire was in the cloud by night, in the sight of all the house of Israel during all their travels.
Lev 1:1 The LORD called to Moses and spoke to him from the Tent of Meeting. He said,
Lev 1:2 "Speak to the Israelites and say to them:`When any of you brings an offering to the LORD, bring as your offering an animal from either the herd or the flock.
Lev 1:3 "`If the offering is a burnt offering from the herd, he is to offer a male without defect. He must present it at the entrance to the Tent of Meeting so that it will be acceptable to the LORD.
Lev 1:4 He is to lay his hand on the head of the burnt offering, and it will be accepted on his behalf to make atonement for him.
Lev 1:5 He is to slaughter the young bull before the LORD, and then Aaron's sons the priests shall bring the blood and sprinkle it against the altar on all sides at the entrance to the Tent of Meeting.
Lev 1:6 He is to skin the burnt offering and cut it into pieces.
Lev 1:7 The sons of Aaron the priest are to put fire on the altar and arrange wood on the fire.
Lev 1:8 Then Aaron's sons the priests shall arrange the pieces, including the head and the fat, on the burning wood that is on the altar.
Lev 1:9 He is to wash the inner parts and the legs with water, and the priest is to burn all of it on the altar. It is a burnt offering, an offering made by fire, an aroma pleasing to the LORD.
Lev 1:10 "`If the offering is a burnt offering from the flock, from either the sheep or the goats, he is to offer a male without defect.
Lev 1:11 He is to slaughter it at the north side of the altar before the LORD, and Aaron's sons the priests shall sprinkle its blood against the altar on all sides.
Lev 1:12 He is to cut it into pieces, and the priest shall arrange them, including the head and the fat, on the burning wood that is on the altar.
Lev 1:13 He is to wash the inner parts and the legs with water, and the priest is to bring all of it and burn it on the altar. It is a burnt offering, an offering made by fire, an aroma pleasing to the LORD.
Lev 1:14 "`If the offering to the LORD is a burnt offering of birds, he is to offer a dove or a young pigeon.
Lev 1:15 The priest shall bring it to the altar, wring off the head and burn it on the altar; its blood shall be drained

out on the side of the altar.
Lev 1:16 He is to remove the crop with its contents and throw it to the east side of the altar, where the ashes are.
Lev 1:17 He shall tear it open by the wings, not severing it completely, and then the priest shall burn it on the wood that is on the fire on the altar. It is a burnt offering, an offering made by fire, an aroma pleasing to the LORD.
Lev 2:1 "`When someone brings a grain offering to the LORD, his offering is to be of fine flour. He is to pour oil on it, put incense on it
Lev 2:2 and take it to Aaron's sons the priests. The priest shall take a handful of the fine flour and oil, together with all the incense, and burn this as a memorial portion on the altar, an offering made by fire, an aroma pleasing to the LORD.
Lev 2:3 The rest of the grain offering belongs to Aaron and his sons; it is a most holy part of the offerings made to the LORD by fire.
Lev 2:4 "`If you bring a grain offering baked in an oven, it is to consist of fine flour: cakes made without yeast and mixed with oil, or wafers made without yeast and spread with oil.
Lev 2:5 If your grain offering is prepared on a griddle, it is to be made of fine flour mixed with oil, and without yeast.
Lev 2:6 Crumble it and pour oil on it; it is a grain offering.
Lev 2:7 If your grain offering is cooked in a pan, it is to be made of fine flour and oil.
Lev 2:8 Bring the grain offering made of these things to the LORD; present it to the priest, who shall take it to the altar.
Lev 2:9 He shall take out the memorial portion from the grain offering and burn it on the altar as an offering made by fire, an aroma pleasing to the LORD.
Lev 2:10 The rest of the grain offering belongs to Aaron and his sons; it is a most holy part of the offerings made to the LORD by fire.
Lev 2:11 "`Every grain offering you bring to the LORD must be made without yeast, for you are not to burn any yeast or honey in an offering made to the LORD by fire.
Lev 2:12 You may bring them to the LORD as an offering of the firstfruits, but they are not to be offered on the altar as a pleasing aroma.
Lev 2:13 Season all your grain offerings with salt. Do not leave the salt of the covenant of your God out of your grain offerings; add salt to all your offerings.
Lev 2:14 "`If you bring a grain offering of firstfruits to the LORD, offer crushed heads of new grain roasted in the fire.
Lev 2:15 Put oil and incense on it; it is a grain offering.
Lev 2:16 The priest shall burn the memorial portion of the crushed grain and the oil, together with all the incense, as an offering made to the LORD by fire.
Lev 3:1 "`If someone's offering is a fellowship offering, and he offers an animal from the herd, whether male or female, he is to present before the LORD an animal without defect.
Lev 3:2 He is to lay his hand on the head of his offering and slaughter it at the entrance to the Tent of Meeting. Then Aaron's sons the priests shall sprinkle the blood against the altar on all sides.
Lev 3:3 From the fellowship offering he is to bring a sacrifice made to the LORD by fire: all the fat that covers the inner parts or is connected to them,
Lev 3:4 both kidneys with the fat on them near the loins, and the covering of the liver, which he will remove with the kidneys.
Lev 3:5 Then Aaron's sons are to burn it on the altar on top of the burnt offering that is on the burning wood, as an offering made by fire, an aroma pleasing to the LORD.
Lev 3:6 "`If he offers an animal from the flock as a fellowship offering to the LORD, he is to offer a male or female without defect.
Lev 3:7 If he offers a lamb, he is to present it before the LORD.
Lev 3:8 He is to lay his hand on the head of his offering and slaughter it in front of the Tent of Meeting. Then Aaron's sons shall sprinkle its blood against the altar on all sides.
Lev 3:9 From the fellowship offering he is to bring a sacrifice made to the LORD by fire: its fat, the entire fat tail cut off close to the backbone, all the fat that covers the inner parts or is connected to them,
Lev 3:10 both kidneys with the fat on them near the loins, and the covering of the liver, which he will remove with the kidneys.
Lev 3:11 The priest shall burn them on the altar as food, an offering made to the LORD by fire.
Lev 3:12 "`If his offering is a goat, he is to present it before the LORD.
Lev 3:13 He is to lay his hand on its head and slaughter it in front of the Tent of Meeting. Then Aaron's sons shall sprinkle its blood against the altar on all sides.

Lev 3:14 From what he offers he is to make this offering to the LORD by fire: all the fat that covers the inner parts or is connected to them,
Lev 3:15 both kidneys with the fat on them near the loins, and the covering of the liver, which he will remove with the kidneys.
Lev 3:16 The priest shall burn them on the altar as food, an offering made by fire, a pleasing aroma. All the fat is the LORD's.
Lev 3:17 "`This is a lasting ordinance for the generations to come, wherever you live: You must not eat any fat or any blood.'"
Lev 4:1 The LORD said to Moses,
Lev 4:2 "Say to the Israelites:`When anyone sins unintentionally and does what is forbidden in any of the LORD's commands--
Lev 4:3 "`If the anointed priest sins, bringing guilt on the people, he must bring to the LORD a young bull without defect as a sin offering for the sin he has committed.
Lev 4:4 He is to present the bull at the entrance to the Tent of Meeting before the LORD. He is to lay his hand on its head and slaughter it before the LORD.
Lev 4:5 Then the anointed priest shall take some of the bull's blood and carry it into the Tent of Meeting.
Lev 4:6 He is to dip his finger into the blood and sprinkle some of it seven times before the LORD, in front of the curtain of the sanctuary.
Lev 4:7 The priest shall then put some of the blood on the horns of the altar of fragrant incense that is before the LORD in the Tent of Meeting. The rest of the bull's blood he shall pour out at the base of the altar of burnt offering at the entrance to the Tent of Meeting.
Lev 4:8 He shall remove all the fat from the bull of the sin offering--the fat that covers the inner parts or is connected to them,
Lev 4:9 both kidneys with the fat on them near the loins, and the covering of the liver, which he will remove with the kidneys--
Lev 4:10 just as the fat is removed from the ox sacrificed as a fellowship offering. Then the priest shall burn them on the altar of burnt offering.
Lev 4:11 But the hide of the bull and all its flesh, as well as the head and legs, the inner parts and offal--
Lev 4:12 that is, all the rest of the bull--he must take outside the camp to a place ceremonially clean, where the ashes are thrown, and burn it in a wood fire on the ash heap.
Lev 4:13 "`If the whole Israelite community sins unintentionally and does what is forbidden in any of the LORD's commands, even though the community is unaware of the matter, they are guilty.
Lev 4:14 When they become aware of the sin they committed, the assembly must bring a young bull as a sin offering and present it before the Tent of Meeting.
Lev 4:15 The elders of the community are to lay their hands on the bull's head before the LORD, and the bull shall be slaughtered before the LORD.
Lev 4:16 Then the anointed priest is to take some of the bull's blood into the Tent of Meeting.
Lev 4:17 He shall dip his finger into the blood and sprinkle it before the LORD seven times in front of the curtain.
Lev 4:18 He is to put some of the blood on the horns of the altar that is before the LORD in the Tent of Meeting. The rest of the blood he shall pour out at the base of the altar of burnt offering at the entrance to the Tent of Meeting.
Lev 4:19 He shall remove all the fat from it and burn it on the altar,
Lev 4:20 and do with this bull just as he did with the bull for the sin offering. In this way the priest will make atonement for them, and they will be forgiven.
Lev 4:21 Then he shall take the bull outside the camp and burn it as he burned the first bull. This is the sin offering for the community.
Lev 4:22 "`When a leader sins unintentionally and does what is forbidden in any of the commands of the LORD his God, he is guilty.
Lev 4:23 When he is made aware of the sin he committed, he must bring as his offering a male goat without defect.
Lev 4:24 He is to lay his hand on the goat's head and slaughter it at the place where the burnt offering is slaughtered before the LORD. It is a sin offering.
Lev 4:25 Then the priest shall take some of the blood of the sin offering with his finger and put it on the horns of the altar of burnt offering and pour out the rest of the blood at the base of the altar.
Lev 4:26 He shall burn all the fat on the altar as he burned the fat of the fellowship offering. In this way the priest will make atonement for the man's sin, and he will be forgiven.
Lev 4:27 "`If a member of the community sins unintentionally and does what is forbidden in any of the LORD's commands, he is guilty.
Lev 4:28 When he is made aware of the sin he committed, he must bring as his offering for the sin he committed

a female goat without defect.
Lev 4:29 He is to lay his hand on the head of the sin offering and slaughter it at the place of the burnt offering.
Lev 4:30 Then the priest is to take some of the blood with his finger and put it on the horns of the altar of burnt offering and pour out the rest of the blood at the base of the altar.
Lev 4:31 He shall remove all the fat, just as the fat is removed from the fellowship offering, and the priest shall burn it on the altar as an aroma pleasing to the LORD. In this way the priest will make atonement for him, and he will be forgiven.
Lev 4:32 "`If he brings a lamb as his sin offering, he is to bring a female without defect.
Lev 4:33 He is to lay his hand on its head and slaughter it for a sin offering at the place where the burnt offering is slaughtered.
Lev 4:34 Then the priest shall take some of the blood of the sin offering with his finger and put it on the horns of the altar of burnt offering and pour out the rest of the blood at the base of the altar.
Lev 4:35 He shall remove all the fat, just as the fat is removed from the lamb of the fellowship offering, and the priest shall burn it on the altar on top of the offerings made to the LORD by fire. In this way the priest will make atonement for him for the sin he has committed, and he will be forgiven.
Lev 5:1 "`If a person sins because he does not speak up when he hears a public charge to testify regarding something he has seen or learned about, he will be held responsible.
Lev 5:2 "`Or if a person touches anything ceremonially unclean-- whether the carcasses of unclean wild animals or of unclean livestock or of unclean creatures that move along the ground-- even though he is unaware of it, he has become unclean and is guilty.
Lev 5:3 "`Or if he touches human uncleanness--anything that would make him unclean--even though he is unaware of it, when he learns of it he will be guilty.
Lev 5:4 "`Or if a person thoughtlessly takes an oath to do anything, whether good or evil--in any matter one might carelessly swear about--even though he is unaware of it, in any case when he learns of it he will be guilty.
Lev 5:5 "`When anyone is guilty in any of these ways, he must confess in what way he has sinned
Lev 5:6 and, as a penalty for the sin he has committed, he must bring to the LORD a female lamb or goat from the flock as a sin offering; and the priest shall make atonement for him for his sin.
Lev 5:7 "`If he cannot afford a lamb, he is to bring two doves or two young pigeons to the LORD as a penalty for his sin--one for a sin offering and the other for a burnt offering.
Lev 5:8 He is to bring them to the priest, who shall first offer the one for the sin offering. He is to wring its head from its neck, not severing it completely,
Lev 5:9 and is to sprinkle some of the blood of the sin offering against the side of the altar; the rest of the blood must be drained out at the base of the altar. It is a sin offering.
Lev 5:10 The priest shall then offer the other as a burnt offering in the prescribed way and make atonement for him for the sin he has committed, and he will be forgiven.
Lev 5:11 "`If, however, he cannot afford two doves or two young pigeons, he is to bring as an offering for his sin a tenth of an ephah of fine flour for a sin offering. He must not put oil or incense on it, because it is a sin offering.
Lev 5:12 He is to bring it to the priest, who shall take a handful of it as a memorial portion and burn it on the altar on top of the offerings made to the LORD by fire. It is a sin offering.
Lev 5:13 In this way the priest will make atonement for him for any of these sins he has committed, and he will be forgiven. The rest of the offering will belong to the priest, as in the case of the grain offering.'"
Lev 5:14 The LORD said to Moses:
Lev 5:15 "When a person commits a violation and sins unintentionally in regard to any of the LORD's holy things, he is to bring to the LORD as a penalty a ram from the flock, one without defect and of the proper value in silver, according to the sanctuary shekel. It is a guilt offering.
Lev 5:16 He must make restitution for what he has failed to do in regard to the holy things, add a fifth of the value to that and give it all to the priest, who will make atonement for him with the ram as a guilt offering, and he will be forgiven.
Lev 5:17 "If a person sins and does what is forbidden in any of the LORD's commands, even though he does not know it, he is guilty and will be held responsible.
Lev 5:18 He is to bring to the priest as a guilt offering a ram from the flock, one without defect and of the proper value. In this way the priest will make atonement for him for the wrong he has committed unintentionally, and he will be forgiven.
Lev 5:19 It is a guilt offering; he has been guilty of wrongdoing against the LORD."
Lev 6:1 The LORD said to Moses:
Lev 6:2 "If anyone sins and is unfaithful to the LORD by deceiving his neighbour about something entrusted to him or left in his care or stolen, or if he cheats him,
Lev 6:3 or if he finds lost property and lies about it, or if he swears falsely, or if he commits any such sin that people may do--

Lev 6:4 when he thus sins and becomes guilty, he must return what he has stolen or taken by extortion, or what was entrusted to him, or the lost property he found,
Lev 6:5 or whatever it was he swore falsely about. He must make restitution in full, add a fifth of the value to it and give it all to the owner on the day he presents his guilt offering.
Lev 6:6 And as a penalty he must bring to the priest, that is, to the LORD, his guilt offering, a ram from the flock, one without defect and of the proper value.
Lev 6:7 In this way the priest will make atonement for him before the LORD, and he will be forgiven for any of these things he did that made him guilty."
Lev 6:8 The LORD said to Moses:
Lev 6:9 "Give Aaron and his sons this command:`These are the regulations for the burnt offering: The burnt offering is to remain on the altar hearth throughout the night, till morning, and the fire must be kept burning on the altar.
Lev 6:10 The priest shall then put on his linen clothes, with linen undergarments next to his body, and shall remove the ashes of the burnt offering that the fire has consumed on the altar and place them beside the altar.
Lev 6:11 Then he is to take off these clothes and put on others, and carry the ashes outside the camp to a place that is ceremonially clean.
Lev 6:12 The fire on the altar must be kept burning; it must not go out. Every morning the priest is to add firewood and arrange the burnt offering on the fire and burn the fat of the fellowship offerings on it.
Lev 6:13 The fire must be kept burning on the altar continuously; it must not go out.
Lev 6:14 "`These are the regulations for the grain offering: Aaron's sons are to bring it before the LORD, in front of the altar.
Lev 6:15 The priest is to take a handful of fine flour and oil, together with all the incense on the grain offering, and burn the memorial portion on the altar as an aroma pleasing to the LORD.
Lev 6:16 Aaron and his sons shall eat the rest of it, but it is to be eaten without yeast in a holy place; they are to eat it in the courtyard of the Tent of Meeting.
Lev 6:17 It must not be baked with yeast; I have given it as their share of the offerings made to me by fire. Like the sin offering and the guilt offering, it is most holy.
Lev 6:18 Any male descendant of Aaron may eat it. It is his regular share of the offerings made to the LORD by fire for the generations to come. Whatever touches it will become holy.'"
Lev 6:19 The LORD also said to Moses,
Lev 6:20 "This is the offering Aaron and his sons are to bring to the LORD on the day he is anointed: a tenth of an ephah of fine flour as a regular grain offering, half of it in the morning and half in the evening.
Lev 6:21 Prepare it with oil on a griddle; bring it well-mixed and present the grain offering broken in pieces as an aroma pleasing to the LORD.
Lev 6:22 The son who is to succeed him as anointed priest shall prepare it. It is the LORD's regular share and is to be burned completely.
Lev 6:23 Every grain offering of a priest shall be burned completely; it must not be eaten."
Lev 6:24 The LORD said to Moses,
Lev 6:25 "Say to Aaron and his sons:`These are the regulations for the sin offering: The sin offering is to be slaughtered before the LORD in the place where the burnt offering is slaughtered; it is most holy.
Lev 6:26 The priest who offers it shall eat it; it is to be eaten in a holy place, in the courtyard of the Tent of Meeting.
Lev 6:27 Whatever touches any of the flesh will become holy, and if any of the blood is spattered on a garment, you must wash it in a holy place.
Lev 6:28 The clay pot that the meat is cooked in must be broken; but if it is cooked in a bronze pot, the pot is to be scoured and rinsed with water.
Lev 6:29 Any male in a priest's family may eat it; it is most holy.
Lev 6:30 But any sin offering whose blood is brought into the Tent of Meeting to make atonement in the Holy Place must not be eaten; it must be burned.
Lev 7:1 "`These are the regulations for the guilt offering, which is most holy:
Lev 7:2 The guilt offering is to be slaughtered in the place where the burnt offering is slaughtered, and its blood is to be sprinkled against the altar on all sides.
Lev 7:3 All its fat shall be offered: the fat tail and the fat that covers the inner parts,
Lev 7:4 both kidneys with the fat on them near the loins, and the covering of the liver, which is to be removed with the kidneys.
Lev 7:5 The priest shall burn them on the altar as an offering made to the LORD by fire. It is a guilt offering.
Lev 7:6 Any male in a priest's family may eat it, but it must be eaten in a holy place; it is most holy.
Lev 7:7 "`The same law applies to both the sin offering and the guilt offering: They belong to the priest who makes atonement with them.

Lev 7:8 The priest who offers a burnt offering for anyone may keep its hide for himself.
Lev 7:9 Every grain offering baked in an oven or cooked in a pan or on a griddle belongs to the priest who offers it,
Lev 7:10 and every grain offering, whether mixed with oil or dry, belongs equally to all the sons of Aaron.
Lev 7:11 "`These are the regulations for the fellowship offering a person may present to the LORD:
Lev 7:12 "`If he offers it as an expression of thankfulness, then along with this thank-offering he is to offer cakes of bread made without yeast and mixed with oil, wafers made without yeast and spread with oil, and cakes of fine flour well-kneaded and mixed with oil.
Lev 7:13 Along with his fellowship offering of thanksgiving he is to present an offering with cakes of bread made with yeast.
Lev 7:14 He is to bring one of each kind as an offering, a contribution to the LORD; it belongs to the priest who sprinkles the blood of the fellowship offerings.
Lev 7:15 The meat of his fellowship offering of thanksgiving must be eaten on the day it is offered; he must leave none of it till morning.
Lev 7:16 "`If, however, his offering is the result of a vow or is a freewill offering, the sacrifice shall be eaten on the day he offers it, but anything left over may be eaten on the next day.
Lev 7:17 Any meat of the sacrifice left over till the third day must be burned up.
Lev 7:18 If any meat of the fellowship offering is eaten on the third day, it will not be accepted. It will not be credited to the one who offered it, for it is impure; the person who eats any of it will be held responsible.
Lev 7:19 "`Meat that touches anything ceremonially unclean must not be eaten; it must be burned up. As for other meat, anyone ceremonially clean may eat it.
Lev 7:20 But if anyone who is unclean eats any meat of the fellowship offering belonging to the LORD, that person must be cut off from his people.
Lev 7:21 If anyone touches something unclean--whether human uncleanness or an unclean animal or any unclean, detestable thing--and then eats any of the meat of the fellowship offering belonging to the LORD, that person must be cut off from his people.'"
Lev 7:22 The LORD said to Moses,
Lev 7:23 "Say to the Israelites:`Do not eat any of the fat of cattle, sheep or goats.
Lev 7:24 The fat of an animal found dead or torn by wild animals may be used for any other purpose, but you must not eat it.
Lev 7:25 Anyone who eats the fat of an animal from which an offering by fire may be made to the LORD must be cut off from his people.
Lev 7:26 And wherever you live, you must not eat the blood of any bird or animal.
Lev 7:27 If anyone eats blood, that person must be cut off from his people.'"
Lev 7:28 The LORD said to Moses,
Lev 7:29 "Say to the Israelites:`Anyone who brings a fellowship offering to the LORD is to bring part of it as his sacrifice to the LORD.
Lev 7:30 With his own hands he is to bring the offering made to the LORD by fire; he is to bring the fat, together with the breast, and wave the breast before the LORD as a wave offering.
Lev 7:31 The priest shall burn the fat on the altar, but the breast belongs to Aaron and his sons.
Lev 7:32 You are to give the right thigh of your fellowship offerings to the priest as a contribution.
Lev 7:33 The son of Aaron who offers the blood and the fat of the fellowship offering shall have the right thigh as his share.
Lev 7:34 From the fellowship offerings of the Israelites, I have taken the breast that is waved and the thigh that is presented and have given them to Aaron the priest and his sons as their regular share from the Israelites.'"
Lev 7:35 This is the portion of the offerings made to the LORD by fire that were allotted to Aaron and his sons on the day they were presented to serve the LORD as priests.
Lev 7:36 On the day they were anointed, the LORD commanded that the Israelites give this to them as their regular share for the generations to come.
Lev 7:37 These, then, are the regulations for the burnt offering, the grain offering, the sin offering, the guilt offering, the ordination offering and the fellowship offering,
Lev 7:38 which the LORD gave Moses on Mount Sinai on the day he commanded the Israelites to bring their offerings to the LORD, in the Desert of Sinai.
Lev 8:1 The LORD said to Moses,
Lev 8:2 "Bring Aaron and his sons, their garments, the anointing oil, the bull for the sin offering, the two rams and the basket containing bread made without yeast,
Lev 8:3 and gather the entire assembly at the entrance to the Tent of Meeting."
Lev 8:4 Moses did as the LORD commanded him, and the assembly gathered at the entrance to the Tent of Meeting.

Lev 8:5 Moses said to the assembly, "This is what the LORD has commanded to be done."
Lev 8:6 Then Moses brought Aaron and his sons forward and washed them with water.
Lev 8:7 He put the tunic on Aaron, tied the sash around him, clothed him with the robe and put the ephod on him. He also tied the ephod to him by its skilfully woven waistband; so it was fastened on him.
Lev 8:8 He placed the breastpiece on him and put the Urim and Thummim in the breastpiece.
Lev 8:9 Then he placed the turban on Aaron's head and set the gold plate, the sacred diadem, on the front of it, as the LORD commanded Moses.
Lev 8:10 Then Moses took the anointing oil and anointed the tabernacle and everything in it, and so consecrated them.
Lev 8:11 He sprinkled some of the oil on the altar seven times, anointing the altar and all its utensils and the basin with its stand, to consecrate them.
Lev 8:12 He poured some of the anointing oil on Aaron's head and anointed him to consecrate him.
Lev 8:13 Then he brought Aaron's sons forward, put tunics on them, tied sashes around them and put headbands on them, as the LORD commanded Moses.
Lev 8:14 He then presented the bull for the sin offering, and Aaron and his sons laid their hands on its head.
Lev 8:15 Moses slaughtered the bull and took some of the blood, and with his finger he put it on all the horns of the altar to purify the altar. He poured out the rest of the blood at the base of the altar. So he consecrated it to make atonement for it.
Lev 8:16 Moses also took all the fat around the inner parts, the covering of the liver, and both kidneys and their fat, and burned it on the altar.
Lev 8:17 But the bull with its hide and its flesh and its offal he burned up outside the camp, as the LORD commanded Moses.
Lev 8:18 He then presented the ram for the burnt offering, and Aaron and his sons laid their hands on its head.
Lev 8:19 Then Moses slaughtered the ram and sprinkled the blood against the altar on all sides.
Lev 8:20 He cut the ram into pieces and burned the head, the pieces and the fat.
Lev 8:21 He washed the inner parts and the legs with water and burned the whole ram on the altar as a burnt offering, a pleasing aroma, an offering made to the LORD by fire, as the LORD commanded Moses.
Lev 8:22 He then presented the other ram, the ram for the ordination, and Aaron and his sons laid their hands on its head.
Lev 8:23 Moses slaughtered the ram and took some of its blood and put it on the lobe of Aaron's right ear, on the thumb of his right hand and on the big toe of his right foot.
Lev 8:24 Moses also brought Aaron's sons forward and put some of the blood on the lobes of their right ears, on the thumbs of their right hands and on the big toes of their right feet. Then he sprinkled blood against the altar on all sides.
Lev 8:25 He took the fat, the fat tail, all the fat around the inner parts, the covering of the liver, both kidneys and their fat and the right thigh.
Lev 8:26 Then from the basket of bread made without yeast, which was before the LORD, he took a cake of bread, and one made with oil, and a wafer; he put these on the fat portions and on the right thigh.
Lev 8:27 He put all these in the hands of Aaron and his sons and waved them before the LORD as a wave offering.
Lev 8:28 Then Moses took them from their hands and burned them on the altar on top of the burnt offering as an ordination offering, a pleasing aroma, an offering made to the LORD by fire.
Lev 8:29 He also took the breast--Moses' share of the ordination ram--and waved it before the LORD as a wave offering, as the LORD commanded Moses.
Lev 8:30 Then Moses took some of the anointing oil and some of the blood from the altar and sprinkled them on Aaron and his garments and on his sons and their garments. So he consecrated Aaron and his garments and his sons and their garments.
Lev 8:31 Moses then said to Aaron and his sons, "Cook the meat at the entrance to the Tent of Meeting and eat it there with the bread from the basket of ordination offerings, as I commanded, saying,`Aaron and his sons are to eat it.'
Lev 8:32 Then burn up the rest of the meat and the bread.
Lev 8:33 Do not leave the entrance to the Tent of Meeting for seven days, until the days of your ordination are completed, for your ordination will last seven days.
Lev 8:34 What has been done today was commanded by the LORD to make atonement for you.
Lev 8:35 You must stay at the entrance to the Tent of Meeting day and night for seven days and do what the LORD requires, so that you will not die; for that is what I have been commanded."
Lev 8:36 So Aaron and his sons did everything the LORD commanded through Moses.
Lev 9:1 On the eighth day Moses summoned Aaron and his sons and the elders of Israel.
Lev 9:2 He said to Aaron, "Take a bull calf for your sin offering and a ram for your burnt offering, both without

defect, and present them before the LORD.
Lev 9:3 Then say to the Israelites:`Take a male goat for a sin offering, a calf and a lamb--both a year old and without defect--for a burnt offering,
Lev 9:4 and an ox and a ram for a fellowship offering to sacrifice before the LORD, together with a grain offering mixed with oil. For today the LORD will appear to you.'"
Lev 9:5 They took the things Moses commanded to the front of the Tent of Meeting, and the entire assembly came near and stood before the LORD.
Lev 9:6 Then Moses said, "This is what the LORD has commanded you to do, so that the glory of the LORD may appear to you."
Lev 9:7 Moses said to Aaron, "Come to the altar and sacrifice your sin offering and your burnt offering and make atonement for yourself and the people; sacrifice the offering that is for the people and make atonement for them, as the LORD has commanded."
Lev 9:8 So Aaron came to the altar and slaughtered the calf as a sin offering for himself.
Lev 9:9 His sons brought the blood to him, and he dipped his finger into the blood and put it on the horns of the altar; the rest of the blood he poured out at the base of the altar.
Lev 9:10 On the altar he burned the fat, the kidneys and the covering of the liver from the sin offering, as the LORD commanded Moses;
Lev 9:11 the flesh and the hide he burned up outside the camp.
Lev 9:12 Then he slaughtered the burnt offering. His sons handed him the blood, and he sprinkled it against the altar on all sides.
Lev 9:13 They handed him the burnt offering piece by piece, including the head, and he burned them on the altar.
Lev 9:14 He washed the inner parts and the legs and burned them on top of the burnt offering on the altar.
Lev 9:15 Aaron then brought the offering that was for the people. He took the goat for the people's sin offering and slaughtered it and offered it for a sin offering as he did with the first one.
Lev 9:16 He brought the burnt offering and offered it in the prescribed way.
Lev 9:17 He also brought the grain offering, took a handful of it and burned it on the altar in addition to the morning's burnt offering.
Lev 9:18 He slaughtered the ox and the ram as the fellowship offering for the people. His sons handed him the blood, and he sprinkled it against the altar on all sides.
Lev 9:19 But the fat portions of the ox and the ram--the fat tail, the layer of fat, the kidneys and the covering of the liver--
Lev 9:20 these they laid on the breasts, and then Aaron burned the fat on the altar.
Lev 9:21 Aaron waved the breasts and the right thigh before the LORD as a wave offering, as Moses commanded.
Lev 9:22 Then Aaron lifted his hands towards the people and blessed them. And having sacrificed the sin offering, the burnt offering and the fellowship offering, he stepped down.
Lev 9:23 Moses and Aaron then went into the Tent of Meeting. When they came out, they blessed the people; and the glory of the LORD appeared to all the people.
Lev 9:24 Fire came out from the presence of the LORD and consumed the burnt offering and the fat portions on the altar. And when all the people saw it, they shouted for joy and fell face down.
Lev 10:1 Aaron's sons Nadab and Abihu took their censers, put fire in them and added incense; and they offered unauthorised fire before the LORD, contrary to his command.
Lev 10:2 So fire came out from the presence of the LORD and consumed them, and they died before the LORD.
Lev 10:3 Moses then said to Aaron, "This is what the LORD spoke of when he said: "`Among those who approach me I will show myself holy; in the sight of all the people I will be honoured.'" Aaron remained silent.
Lev 10:4 Moses summoned Mishael and Elzaphan, sons of Aaron's uncle Uzziel, and said to them, "Come here; carry your cousins outside the camp, away from the front of the sanctuary."
Lev 10:5 So they came and carried them, still in their tunics, outside the camp, as Moses ordered.
Lev 10:6 Then Moses said to Aaron and his sons Eleazar and Ithamar, "Do not let your hair become unkempt, and do not tear your clothes, or you will die and the LORD will be angry with the whole community. But your relatives, all the house of Israel, may mourn for those the LORD has destroyed by fire.
Lev 10:7 Do not leave the entrance to the Tent of Meeting or you will die, because the LORD's anointing oil is on you." So they did as Moses said.
Lev 10:8 Then the LORD said to Aaron,
Lev 10:9 "You and your sons are not to drink wine or other fermented drink whenever you go into the Tent of Meeting, or you will die. This is a lasting ordinance for the generations to come.
Lev 10:10 You must distinguish between the holy and the common, between the unclean and the clean,
Lev 10:11 and you must teach the Israelites all the decrees the LORD has given them through Moses."

Lev 10:12 Moses said to Aaron and his remaining sons, Eleazar and Ithamar, "Take the grain offering left over from the offerings made to the LORD by fire and eat it prepared without yeast beside the altar, for it is most holy.
Lev 10:13 Eat it in a holy place, because it is your share and your sons' share of the offerings made to the LORD by fire; for so I have been commanded.
Lev 10:14 But you and your sons and your daughters may eat the breast that was waved and the thigh that was presented. Eat them in a ceremonially clean place; they have been given to you and your children as your share of the Israelites' fellowship offerings.
Lev 10:15 The thigh that was presented and the breast that was waved must be brought with the fat portions of the offerings made by fire, to be waved before the LORD as a wave offering. This will be the regular share for you and your children, as the LORD has commanded."
Lev 10:16 When Moses enquired about the goat of the sin offering and found that it had been burned up, he was angry with Eleazar and Ithamar, Aaron's remaining sons, and asked,
Lev 10:17 "Why didn't you eat the sin offering in the sanctuary area? It is most holy; it was given to you to take away the guilt of the community by making atonement for them before the LORD.
Lev 10:18 Since its blood was not taken into the Holy Place, you should have eaten the goat in the sanctuary area, as I commanded."
Lev 10:19 Aaron replied to Moses, "Today they sacrificed their sin offering and their burnt offering before the LORD, but such things as this have happened to me. Would the LORD have been pleased if I had eaten the sin offering today?"
Lev 10:20 When Moses heard this, he was satisfied.
Lev 11:1 The LORD said to Moses and Aaron,
Lev 11:2 "Say to the Israelites:`Of all the animals that live on land, these are the ones you may eat:
Lev 11:3 You may eat any animal that has a split hoof completely divided and that chews the cud.
Lev 11:4 "`There are some that only chew the cud or only have a split hoof, but you must not eat them. The camel, though it chews the cud, does not have a split hoof; it is ceremonially unclean for you.
Lev 11:5 The coney, though it chews the cud, does not have a split hoof; it is unclean for you.
Lev 11:6 The rabbit, though it chews the cud, does not have a split hoof; it is unclean for you.
Lev 11:7 And the pig, though it has a split hoof completely divided, does not chew the cud; it is unclean for you.
Lev 11:8 You must not eat their meat or touch their carcasses; they are unclean for you.
Lev 11:9 "`Of all the creatures living in the water of the seas and the streams, you may eat any that have fins and scales.
Lev 11:10 But all creatures in the seas or streams that do not have fins and scales--whether among all the swarming things or among all the other living creatures in the water--you are to detest.
Lev 11:11 And since you are to detest them, you must not eat their meat and you must detest their carcasses.
Lev 11:12 Anything living in the water that does not have fins and scales is to be detestable to you.
Lev 11:13 "`These are the birds you are to detest and not eat because they are detestable: the eagle, the vulture, the black vulture,
Lev 11:14 the red kite, any kind of black kite,
Lev 11:15 any kind of raven,
Lev 11:16 the horned owl, the screech owl, the gull, any kind of hawk,
Lev 11:17 the little owl, the cormorant, the great owl,
Lev 11:18 the white owl, the desert owl, the osprey,
Lev 11:19 the stork, any kind of heron, the hoopoe and the bat.
Lev 11:20 "`All flying insects that walk on all fours are to be detestable to you.
Lev 11:21 There are, however, some winged creatures that walk on all fours that you may eat: those that have jointed legs for hopping on the ground.
Lev 11:22 Of these you may eat any kind of locust, katydid, cricket or grasshopper.
Lev 11:23 But all other winged creatures that have four legs you are to detest.
Lev 11:24 "`You will make yourselves unclean by these; whoever touches their carcasses will be unclean till evening.
Lev 11:25 Whoever picks up one of their carcasses must wash his clothes, and he will be unclean till evening.
Lev 11:26 "`Every animal that has a split hoof not completely divided or that does not chew the cud is unclean for you; whoever touches [the carcass of] any of them will be unclean.
Lev 11:27 Of all the animals that walk on all fours, those that walk on their paws are unclean for you; whoever touches their carcasses will be unclean till evening.
Lev 11:28 Anyone who picks up their carcasses must wash his clothes, and he will be unclean till evening. They are unclean for you.
Lev 11:29 "`Of the animals that move about on the ground, these are unclean for you: the weasel, the rat, any kind of great lizard,

Lev 11:30 the gecko, the monitor lizard, the wall lizard, the skink and the chameleon.
Lev 11:31 Of all those that move along the ground, these are unclean for you. Whoever touches them when they are dead will be unclean till evening.
Lev 11:32 When one of them dies and falls on something, that article, whatever its use, will be unclean, whether it is made of wood, cloth, hide or sackcloth. Put it in water; it will be unclean till evening, and then it will be clean.
Lev 11:33 If one of them falls into a clay pot, everything in it will be unclean, and you must break the pot.
Lev 11:34 Any food that could be eaten but has water on it from such a pot is unclean, and any liquid that could be drunk from it is unclean.
Lev 11:35 Anything that one of their carcasses falls on becomes unclean; an oven or cooking pot must be broken up. They are unclean, and you are to regard them as unclean.
Lev 11:36 A spring, however, or a cistern for collecting water remains clean, but anyone who touches one of these carcasses is unclean.
Lev 11:37 If a carcass falls on any seeds that are to be planted, they remain clean.
Lev 11:38 But if water has been put on the seed and a carcass falls on it, it is unclean for you.
Lev 11:39 "`If an animal that you are allowed to eat dies, anyone who touches the carcass will be unclean till evening.
Lev 11:40 Anyone who eats some of the carcass must wash his clothes, and he will be unclean till evening. Anyone who picks up the carcass must wash his clothes, and he will be unclean till evening.
Lev 11:41 "`Every creature that moves about on the ground is detestable; it is not to be eaten.
Lev 11:42 You are not to eat any creature that moves about on the ground, whether it moves on its belly or walks on all fours or on many feet; it is detestable.
Lev 11:43 Do not defile yourselves by any of these creatures. Do not make yourselves unclean by means of them or be made unclean by them.
Lev 11:44 I am the LORD your God; consecrate yourselves and be holy, because I am holy. Do not make yourselves unclean by any creature that moves about on the ground.
Lev 11:45 I am the LORD who brought you up out of Egypt to be your God; therefore be holy, because I am holy.
Lev 11:46 "`These are the regulations concerning animals, birds, every living thing that moves in the water and every creature that moves about on the ground.
Lev 11:47 You must distinguish between the unclean and the clean, between living creatures that may be eaten and those that may not be eaten.'"
Lev 12:1 The LORD said to Moses,
Lev 12:2 "Say to the Israelites:`A woman who becomes pregnant and gives birth to a son will be ceremonially unclean for seven days, just as she is unclean during her monthly period.
Lev 12:3 On the eighth day the boy is to be circumcised.
Lev 12:4 Then the woman must wait thirty-three days to be purified from her bleeding. She must not touch anything sacred or go to the sanctuary until the days of her purification are over.
Lev 12:5 If she gives birth to a daughter, for two weeks the woman will be unclean, as during her period. Then she must wait sixty-six days to be purified from her bleeding.
Lev 12:6 "`When the days of her purification for a son or daughter are over, she is to bring to the priest at the entrance to the Tent of Meeting a year-old lamb for a burnt offering and a young pigeon or a dove for a sin offering.
Lev 12:7 He shall offer them before the LORD to make atonement for her, and then she will be ceremonially clean from her flow of blood. "`These are the regulations for the woman who gives birth to a boy or a girl.
Lev 12:8 If she cannot afford a lamb, she is to bring two doves or two young pigeons, one for a burnt offering and the other for a sin offering. In this way the priest will make atonement for her, and she will be clean.'"
Lev 13:1 The LORD said to Moses and Aaron,
Lev 13:2 "When anyone has a swelling or a rash or a bright spot on his skin that may become an infectious skin disease, he must be brought to Aaron the priest or to one of his sons who is a priest.
Lev 13:3 The priest is to examine the sore on his skin, and if the hair in the sore has turned white and the sore appears to be more than skin deep, it is an infectious skin disease. When the priest examines him, he shall pronounce him ceremonially unclean.
Lev 13:4 If the spot on his skin is white but does not appear to be more than skin deep and the hair in it has not turned white, the priest is to put the infected person in isolation for seven days.
Lev 13:5 On the seventh day the priest is to examine him, and if he sees that the sore is unchanged and has not spread in the skin, he is to keep him in isolation another seven days.
Lev 13:6 On the seventh day the priest is to examine him again, and if the sore has faded and has not spread in the skin, the priest shall pronounce him clean; it is only a rash. The man must wash his clothes, and he will be clean.

Lev 13:7 But if the rash does spread in his skin after he has shown himself to the priest to be pronounced clean, he must appear before the priest again.
Lev 13:8 The priest is to examine him, and if the rash has spread in the skin, he shall pronounce him unclean; it is an infectious disease.
Lev 13:9 "When anyone has an infectious skin disease, he must be brought to the priest.
Lev 13:10 The priest is to examine him, and if there is a white swelling in the skin that has turned the hair white and if there is raw flesh in the swelling,
Lev 13:11 it is a chronic skin disease and the priest shall pronounce him unclean. He is not to put him in isolation, because he is already unclean.
Lev 13:12 "If the disease breaks out all over his skin and, so far as the priest can see, it covers all the skin of the infected person from head to foot,
Lev 13:13 the priest is to examine him, and if the disease has covered his whole body, he shall pronounce that person clean. Since it has all turned white, he is clean.
Lev 13:14 But whenever raw flesh appears on him, he will be unclean.
Lev 13:15 When the priest sees the raw flesh, he shall pronounce him unclean. The raw flesh is unclean; he has an infectious disease.
Lev 13:16 Should the raw flesh change and turn white, he must go to the priest.
Lev 13:17 The priest is to examine him, and if the sores have turned white, the priest shall pronounce the infected person clean; then he will be clean.
Lev 13:18 "When someone has a boil on his skin and it heals,
Lev 13:19 and in the place where the boil was, a white swelling or reddish-white spot appears, he must present himself to the priest.
Lev 13:20 The priest is to examine it, and if it appears to be more than skin deep and the hair in it has turned white, the priest shall pronounce him unclean. It is an infectious skin disease that has broken out where the boil was.
Lev 13:21 But if, when the priest examines it, there is no white hair in it and it is not more than skin deep and has faded, then the priest is to put him in isolation for seven days.
Lev 13:22 If it is spreading in the skin, the priest shall pronounce him unclean; it is infectious.
Lev 13:23 But if the spot is unchanged and has not spread, it is only a scar from the boil, and the priest shall pronounce him clean.
Lev 13:24 "When someone has a burn on his skin and a reddish-white or white spot appears in the raw flesh of the burn,
Lev 13:25 the priest is to examine the spot, and if the hair in it has turned white, and it appears to be more than skin deep, it is an infectious disease that has broken out in the burn. The priest shall pronounce him unclean; it is an infectious skin disease.
Lev 13:26 But if the priest examines it and there is no white hair in the spot and if it is not more than skin deep and has faded, then the priest is to put him in isolation for seven days.
Lev 13:27 On the seventh day the priest is to examine him, and if it is spreading in the skin, the priest shall pronounce him unclean; it is an infectious skin disease.
Lev 13:28 If, however, the spot is unchanged and has not spread in the skin but has faded, it is a swelling from the burn, and the priest shall pronounce him clean; it is only a scar from the burn.
Lev 13:29 "If a man or woman has a sore on the head or on the chin,
Lev 13:30 the priest is to examine the sore, and if it appears to be more than skin deep and the hair in it is yellow and thin, the priest shall pronounce that person unclean; it is an itch, an infectious disease of the head or chin.
Lev 13:31 But if, when the priest examines this kind of sore, it does not seem to be more than skin deep and there is no black hair in it, then the priest is to put the infected person in isolation for seven days.
Lev 13:32 On the seventh day the priest is to examine the sore, and if the itch has not spread and there is no yellow hair in it and it does not appear to be more than skin deep,
Lev 13:33 he must be shaved except for the diseased area, and the priest is to keep him in isolation another seven days.
Lev 13:34 On the seventh day the priest is to examine the itch, and if it has not spread in the skin and appears to be no more than skin deep, the priest shall pronounce him clean. He must wash his clothes, and he will be clean.
Lev 13:35 But if the itch does spread in the skin after he is pronounced clean,
Lev 13:36 the priest is to examine him, and if the itch has spread in the skin, the priest does not need to look for yellow hair; the person is unclean.
Lev 13:37 If, however, in his judgment it is unchanged and black hair has grown in it, the itch is healed. He is clean, and the priest shall pronounce him clean.

Lev 13:38 "When a man or woman has white spots on the skin,
Lev 13:39 the priest is to examine them, and if the spots are dull white, it is a harmless rash that has broken out on the skin; that person is clean.
Lev 13:40 "When a man has lost his hair and is bald, he is clean.
Lev 13:41 If he has lost his hair from the front of his scalp and has a bald forehead, he is clean.
Lev 13:42 But if he has a reddish-white sore on his bald head or forehead, it is an infectious disease breaking out on his head or forehead.
Lev 13:43 The priest is to examine him, and if the swollen sore on his head or forehead is reddish-white like an infectious skin disease,
Lev 13:44 the man is diseased and is unclean. The priest shall pronounce him unclean because of the sore on his head.
Lev 13:45 "The person with such an infectious disease must wear torn clothes, let his hair be unkempt, cover the lower part of his face and cry out,`Unclean! Unclean!'
Lev 13:46 As long as he has the infection he remains unclean. He must live alone; he must live outside the camp.
Lev 13:47 "If any clothing is contaminated with mildew--any woollen or linen clothing,
Lev 13:48 any woven or knitted material of linen or wool, any leather or anything made of leather--
Lev 13:49 and if the contamination in the clothing, or leather, or woven or knitted material, or any leather article, is greenish or reddish, it is a spreading mildew and must be shown to the priest.
Lev 13:50 The priest is to examine the mildew and isolate the affected article for seven days.
Lev 13:51 On the seventh day he is to examine it, and if the mildew has spread in the clothing, or the woven or knitted material, or the leather, whatever its use, it is a destructive mildew; the article is unclean.
Lev 13:52 He must burn up the clothing, or the woven or knitted material of wool or linen, or any leather article that has the contamination in it, because the mildew is destructive; the article must be burned up.
Lev 13:53 "But if, when the priest examines it, the mildew has not spread in the clothing, or the woven or knitted material, or the leather article,
Lev 13:54 he shall order that the contaminated article be washed. Then he is to isolate it for another seven days.
Lev 13:55 After the affected article has been washed, the priest is to examine it, and if the mildew has not changed its appearance, even though it has not spread, it is unclean. Burn it with fire, whether the mildew has affected one side or the other.
Lev 13:56 If, when the priest examines it, the mildew has faded after the article has been washed, he is to tear the contaminated part out of the clothing, or the leather, or the woven or knitted material.
Lev 13:57 But if it reappears in the clothing, or in the woven or knitted material, or in the leather article, it is spreading, and whatever has the mildew must be burned with fire.
Lev 13:58 The clothing, or the woven or knitted material, or any leather article that has been washed and is rid of the mildew, must be washed again, and it will be clean."
Lev 13:59 These are the regulations concerning contamination by mildew in woollen or linen clothing, woven or knitted material, or any leather article, for pronouncing them clean or unclean.
Lev 14:1 The LORD said to Moses,
Lev 14:2 "These are the regulations for the diseased person at the time of his ceremonial cleansing, when he is brought to the priest:
Lev 14:3 The priest is to go outside the camp and examine him. If the person has been healed of his infectious skin disease,
Lev 14:4 the priest shall order that two live clean birds and some cedar wood, scarlet yarn and hyssop be brought for the one to be cleansed.
Lev 14:5 Then the priest shall order that one of the birds be killed over fresh water in a clay pot.
Lev 14:6 He is then to take the live bird and dip it, together with the cedar wood, the scarlet yarn and the hyssop, into the blood of the bird that was killed over the fresh water.
Lev 14:7 Seven times he shall sprinkle the one to be cleansed of the infectious disease and pronounce him clean. Then he is to release the live bird in the open fields.
Lev 14:8 "The person to be cleansed must wash his clothes, shave off all his hair and bathe with water; then he will be ceremonially clean. After this he may come into the camp, but he must stay outside his tent for seven days.
Lev 14:9 On the seventh day he must shave off all his hair; he must shave his head, his beard, his eyebrows and the rest of his hair. He must wash his clothes and bathe himself with water, and he will be clean.
Lev 14:10 "On the eighth day he must bring two male lambs and one ewe lamb a year old, each without defect, along with three-tenths of an ephah of fine flour mixed with oil for a grain offering, and one log of oil.
Lev 14:11 The priest who pronounces him clean shall present both the one to be cleansed and his offerings

before the LORD at the entrance to the Tent of Meeting.
Lev 14:12 "Then the priest is to take one of the male lambs and offer it as a guilt offering, along with the log of oil; he shall wave them before the LORD as a wave offering.
Lev 14:13 He is to slaughter the lamb in the holy place where the sin offering and the burnt offering are slaughtered. Like the sin offering, the guilt offering belongs to the priest; it is most holy.
Lev 14:14 The priest is to take some of the blood of the guilt offering and put it on the lobe of the right ear of the one to be cleansed, on the thumb of his right hand and on the big toe of his right foot.
Lev 14:15 The priest shall then take some of the log of oil, pour it in the palm of his own left hand,
Lev 14:16 dip his right forefinger into the oil in his palm, and with his finger sprinkle some of it before the LORD seven times.
Lev 14:17 The priest is to put some of the oil remaining in his palm on the lobe of the right ear of the one to be cleansed, on the thumb of his right hand and on the big toe of his right foot, on top of the blood of the guilt offering.
Lev 14:18 The rest of the oil in his palm the priest shall put on the head of the one to be cleansed and make atonement for him before the LORD.
Lev 14:19 "Then the priest is to sacrifice the sin offering and make atonement for the one to be cleansed from his uncleanness. After that, the priest shall slaughter the burnt offering
Lev 14:20 and offer it on the altar, together with the grain offering, and make atonement for him, and he will be clean.
Lev 14:21 "If, however, he is poor and cannot afford these, he must take one male lamb as a guilt offering to be waved to make atonement for him, together with a tenth of an ephah of fine flour mixed with oil for a grain offering, a log of oil,
Lev 14:22 and two doves or two young pigeons, which he can afford, one for a sin offering and the other for a burnt offering.
Lev 14:23 "On the eighth day he must bring them for his cleansing to the priest at the entrance to the Tent of Meeting, before the LORD.
Lev 14:24 The priest is to take the lamb for the guilt offering, together with the log of oil, and wave them before the LORD as a wave offering.
Lev 14:25 He shall slaughter the lamb for the guilt offering and take some of its blood and put it on the lobe of the right ear of the one to be cleansed, on the thumb of his right hand and on the big toe of his right foot.
Lev 14:26 The priest is to pour some of the oil into the palm of his own left hand,
Lev 14:27 and with his right forefinger sprinkle some of the oil from his palm seven times before the LORD.
Lev 14:28 Some of the oil in his palm he is to put on the same places he put the blood of the guilt offering--on the lobe of the right ear of the one to be cleansed, on the thumb of his right hand and on the big toe of his right foot.
Lev 14:29 The rest of the oil in his palm the priest shall put on the head of the one to be cleansed, to make atonement for him before the LORD.
Lev 14:30 Then he shall sacrifice the doves or the young pigeons, which the person can afford,
Lev 14:31 one as a sin offering and the other as a burnt offering, together with the grain offering. In this way the priest will make atonement before the LORD on behalf of the one to be cleansed."
Lev 14:32 These are the regulations for anyone who has an infectious skin disease and who cannot afford the regular offerings for his cleansing.
Lev 14:33 The LORD said to Moses and Aaron,
Lev 14:34 "When you enter the land of Canaan, which I am giving you as your possession, and I put a spreading mildew in a house in that land,
Lev 14:35 the owner of the house must go and tell the priest,`I have seen something that looks like mildew in my house.'
Lev 14:36 The priest is to order the house to be emptied before he goes in to examine the mildew, so that nothing in the house will be pronounced unclean. After this the priest is to go in and inspect the house.
Lev 14:37 He is to examine the mildew on the walls, and if it has greenish or reddish depressions that appear to be deeper than the surface of the wall,
Lev 14:38 the priest shall go out of the doorway of the house and close it up for seven days.
Lev 14:39 On the seventh day the priest shall return to inspect the house. If the mildew has spread on the walls,
Lev 14:40 he is to order that the contaminated stones be torn out and thrown into an unclean place outside the town.
Lev 14:41 He must have all the inside walls of the house scraped and the material that is scraped off dumped into an unclean place outside the town.
Lev 14:42 Then they are to take other stones to replace these and take new clay and plaster the house.
Lev 14:43 "If the mildew reappears in the house after the stones have been torn out and the house scraped and

plastered,
Lev 14:44 the priest is to go and examine it and, if the mildew has spread in the house, it is a destructive mildew; the house is unclean.
Lev 14:45 It must be torn down--its stones, timbers and all the plaster--and taken out of the town to an unclean place.
Lev 14:46 "Anyone who goes into the house while it is closed up will be unclean till evening.
Lev 14:47 Anyone who sleeps or eats in the house must wash his clothes.
Lev 14:48 "But if the priest comes to examine it and the mildew has not spread after the house has been plastered, he shall pronounce the house clean, because the mildew is gone.
Lev 14:49 To purify the house he is to take two birds and some cedar wood, scarlet yarn and hyssop.
Lev 14:50 He shall kill one of the birds over fresh water in a clay pot.
Lev 14:51 Then he is to take the cedar wood, the hyssop, the scarlet yarn and the live bird, dip them into the blood of the dead bird and the fresh water, and sprinkle the house seven times.
Lev 14:52 He shall purify the house with the bird's blood, the fresh water, the live bird, the cedar wood, the hyssop and the scarlet yarn.
Lev 14:53 Then he is to release the live bird in the open fields outside the town. In this way he will make atonement for the house, and it will be clean."
Lev 14:54 These are the regulations for any infectious skin disease, for an itch,
Lev 14:55 for mildew in clothing or in a house,
Lev 14:56 and for a swelling, a rash or a bright spot,
Lev 14:57 to determine when something is clean or unclean. These are the regulations for infectious skin diseases and mildew.
Lev 15:1 The LORD said to Moses and Aaron,
Lev 15:2 "Speak to the Israelites and say to them:`When any man has a bodily discharge, the discharge is unclean.
Lev 15:3 Whether it continues flowing from his body or is blocked, it will make him unclean. This is how his discharge will bring about uncleanness:
Lev 15:4 "`Any bed the man with a discharge lies on will be unclean, and anything he sits on will be unclean.
Lev 15:5 Anyone who touches his bed must wash his clothes and bathe with water, and he will be unclean till evening.
Lev 15:6 Whoever sits on anything that the man with a discharge sat on must wash his clothes and bathe with water, and he will be unclean till evening.
Lev 15:7 "`Whoever touches the man who has a discharge must wash his clothes and bathe with water, and he will be unclean till evening.
Lev 15:8 "`If the man with the discharge spits on someone who is clean, that person must wash his clothes and bathe with water, and he will be unclean till evening.
Lev 15:9 "`Everything the man sits on when riding will be unclean,
Lev 15:10 and whoever touches any of the things that were under him will be unclean till evening; whoever picks up those things must wash his clothes and bathe with water, and he will be unclean till evening.
Lev 15:11 "`Anyone the man with a discharge touches without rinsing his hands with water must wash his clothes and bathe with water, and he will be unclean till evening.
Lev 15:12 "`A clay pot that the man touches must be broken, and any wooden article is to be rinsed with water.
Lev 15:13 "`When a man is cleansed from his discharge, he is to count off seven days for his ceremonial cleansing; he must wash his clothes and bathe himself with fresh water, and he will be clean.
Lev 15:14 On the eighth day he must take two doves or two young pigeons and come before the LORD to the entrance to the Tent of Meeting and give them to the priest.
Lev 15:15 The priest is to sacrifice them, the one for a sin offering and the other for a burnt offering. In this way he will make atonement before the LORD for the man because of his discharge.
Lev 15:16 "`When a man has an emission of semen, he must bathe his whole body with water, and he will be unclean till evening.
Lev 15:17 Any clothing or leather that has semen on it must be washed with water, and it will be unclean till evening.
Lev 15:18 When a man lies with a woman and there is an emission of semen, both must bathe with water, and they will be unclean till evening.
Lev 15:19 "`When a woman has her regular flow of blood, the impurity of her monthly period will last seven days, and anyone who touches her will be unclean till evening.
Lev 15:20 "`Anything she lies on during her period will be unclean, and anything she sits on will be unclean.
Lev 15:21 Whoever touches her bed must wash his clothes and bathe with water, and he will be unclean till evening.

Lev 15:22 Whoever touches anything she sits on must wash his clothes and bathe with water, and he will be unclean till evening.
Lev 15:23 Whether it is the bed or anything she was sitting on, when anyone touches it, he will be unclean till evening.
Lev 15:24 "`If a man lies with her and her monthly flow touches him, he will be unclean for seven days; any bed he lies on will be unclean.
Lev 15:25 "`When a woman has a discharge of blood for many days at a time other than her monthly period or has a discharge that continues beyond her period, she will be unclean as long as she has the discharge, just as in the days of her period.
Lev 15:26 Any bed she lies on while her discharge continues will be unclean, as is her bed during her monthly period, and anything she sits on will be unclean, as during her period.
Lev 15:27 Whoever touches them will be unclean; he must wash his clothes and bathe with water, and he will be unclean till evening.
Lev 15:28 "`When she is cleansed from her discharge, she must count off seven days, and after that she will be ceremonially clean.
Lev 15:29 On the eighth day she must take two doves or two young pigeons and bring them to the priest at the entrance to the Tent of Meeting.
Lev 15:30 The priest is to sacrifice one for a sin offering and the other for a burnt offering. In this way he will make atonement for her before the LORD for the uncleanness of her discharge.
Lev 15:31 "`You must keep the Israelites separate from things that make them unclean, so they will not die in their uncleanness for defiling my dwelling-place, which is among them.'"
Lev 15:32 These are the regulations for a man with a discharge, for anyone made unclean by an emission of semen,
Lev 15:33 for a woman in her monthly period, for a man or a woman with a discharge, and for a man who lies with a woman who is ceremonially unclean.
Lev 16:1 The LORD spoke to Moses after the death of the two sons of Aaron who died when they approached the LORD.
Lev 16:2 The LORD said to Moses: "Tell your brother Aaron not to come whenever he chooses into the Most Holy Place behind the curtain in front of the atonement cover on the ark, or else he will die, because I appear in the cloud over the atonement cover.
Lev 16:3 "This is how Aaron is to enter the sanctuary area: with a young bull for a sin offering and a ram for a burnt offering.
Lev 16:4 He is to put on the sacred linen tunic, with linen undergarments next to his body; he is to tie the linen sash around him and put on the linen turban. These are sacred garments; so he must bathe himself with water before he puts them on.
Lev 16:5 From the Israelite community he is to take two male goats for a sin offering and a ram for a burnt offering.
Lev 16:6 "Aaron is to offer the bull for his own sin offering to make atonement for himself and his household.
Lev 16:7 Then he is to take the two goats and present them before the LORD at the entrance to the Tent of Meeting.
Lev 16:8 He is to cast lots for the two goats--one lot for the LORD and the other for the scapegoat.
Lev 16:9 Aaron shall bring the goat whose lot falls to the LORD and sacrifice it for a sin offering.
Lev 16:10 But the goat chosen by lot as the scapegoat shall be presented alive before the LORD to be used for making atonement by sending it into the desert as a scapegoat.
Lev 16:11 "Aaron shall bring the bull for his own sin offering to make atonement for himself and his household, and he is to slaughter the bull for his own sin offering.
Lev 16:12 He is to take a censer full of burning coals from the altar before the LORD and two handfuls of finely ground fragrant incense and take them behind the curtain.
Lev 16:13 He is to put the incense on the fire before the LORD, and the smoke of the incense will conceal the atonement cover above the Testimony, so that he will not die.
Lev 16:14 He is to take some of the bull's blood and with his finger sprinkle it on the front of the atonement cover; then he shall sprinkle some of it with his finger seven times before the atonement cover.
Lev 16:15 "He shall then slaughter the goat for the sin offering for the people and take its blood behind the curtain and do with it as he did with the bull's blood: He shall sprinkle it on the atonement cover and in front of it.
Lev 16:16 In this way he will make atonement for the Most Holy Place because of the uncleanness and rebellion of the Israelites, whatever their sins have been. He is to do the same for the Tent of Meeting, which is among them in the midst of their uncleanness.
Lev 16:17 No-one is to be in the Tent of Meeting from the time Aaron goes in to make atonement in the Most Holy Place until he comes out, having made atonement for himself, his household and the whole community of

Israel.
Lev 16:18 "Then he shall come out to the altar that is before the LORD and make atonement for it. He shall take some of the bull's blood and some of the goat's blood and put it on all the horns of the altar.
Lev 16:19 He shall sprinkle some of the blood on it with his finger seven times to cleanse it and consecrate it from the uncleanness of the Israelites.
Lev 16:20 "When Aaron has finished making atonement for the Most Holy Place, the Tent of Meeting and the altar, he shall bring forward the live goat.
Lev 16:21 He is to lay both hands on the head of the live goat and confess over it all the wickedness and rebellion of the Israelites--all their sins--and put them on the goat's head. He shall send the goat away into the desert in the care of a man appointed for the task.
Lev 16:22 The goat will carry on itself all their sins to a solitary place; and the man shall release it in the desert.
Lev 16:23 "Then Aaron is to go into the Tent of Meeting and take off the linen garments he put on before he entered the Most Holy Place, and he is to leave them there.
Lev 16:24 He shall bathe himself with water in a holy place and put on his regular garments. Then he shall come out and sacrifice the burnt offering for himself and the burnt offering for the people, to make atonement for himself and for the people.
Lev 16:25 He shall also burn the fat of the sin offering on the altar.
Lev 16:26 "The man who releases the goat as a scapegoat must wash his clothes and bathe himself with water; afterwards he may come into the camp.
Lev 16:27 The bull and the goat for the sin offerings, whose blood was brought into the Most Holy Place to make atonement, must be taken outside the camp; their hides, flesh and offal are to be burned up.
Lev 16:28 The man who burns them must wash his clothes and bathe himself with water; afterwards he may come into the camp.
Lev 16:29 "This is to be a lasting ordinance for you: On the tenth day of the seventh month you must deny yourselves and not do any work--whether native-born or an alien living among you--
Lev 16:30 because on this day atonement will be made for you, to cleanse you. Then, before the LORD, you will be clean from all your sins.
Lev 16:31 It is a sabbath of rest, and you must deny yourselves; it is a lasting ordinance.
Lev 16:32 The priest who is anointed and ordained to succeed his father as high priest is to make atonement. He is to put on the sacred linen garments
Lev 16:33 and make atonement for the Most Holy Place, for the Tent of Meeting and the altar, and for the priests and all the people of the community.
Lev 16:34 "This is to be a lasting ordinance for you: Atonement is to be made once a year for all the sins of the Israelites." And it was done, as the LORD commanded Moses.
Lev 17:1 The LORD said to Moses,
Lev 17:2 "Speak to Aaron and his sons and to all the Israelites and say to them:`This is what the LORD has commanded:
Lev 17:3 Any Israelite who sacrifices an ox, a lamb or a goat in the camp or outside of it
Lev 17:4 instead of bringing it to the entrance to the Tent of Meeting to present it as an offering to the LORD in front of the tabernacle of the LORD--that man shall be considered guilty of bloodshed; he has shed blood and must be cut off from his people.
Lev 17:5 This is so that the Israelites will bring to the LORD the sacrifices they are now making in the open fields. They must bring them to the priest, that is, to the LORD, at the entrance to the Tent of Meeting and sacrifice them as fellowship offerings.
Lev 17:6 The priest is to sprinkle the blood against the altar of the LORD at the entrance to the Tent of Meeting and burn the fat as an aroma pleasing to the LORD.
Lev 17:7 They must no longer offer any of their sacrifices to the goat idols to whom they prostitute themselves. This is to be a lasting ordinance for them and for the generations to come.'
Lev 17:8 "Say to them:`Any Israelite or any alien living among them who offers a burnt offering or sacrifice
Lev 17:9 and does not bring it to the entrance to the Tent of Meeting to sacrifice it to the LORD--that man must be cut off from his people.
Lev 17:10 "`Any Israelite or any alien living among them who eats any blood--I will set my face against that person who eats blood and will cut him off from his people.
Lev 17:11 For the life of a creature is in the blood, and I have given it to you to make atonement for yourselves on the altar; it is the blood that makes atonement for one's life.
Lev 17:12 Therefore I say to the Israelites, "None of you may eat blood, nor may an alien living among you eat blood."
Lev 17:13 "`Any Israelite or any alien living among you who hunts any animal or bird that may be eaten must drain out the blood and cover it with earth,

Lev 17:14 because the life of every creature is its blood. That is why I have said to the Israelites, "You must not eat the blood of any creature, because the life of every creature is its blood; anyone who eats it must be cut off."
Lev 17:15 "`Anyone, whether native-born or alien, who eats anything found dead or torn by wild animals must wash his clothes and bathe with water, and he will be ceremonially unclean till evening; then he will be clean.
Lev 17:16 But if he does not wash his clothes and bathe himself, he will be held responsible.'"
Lev 18:1 The LORD said to Moses,
Lev 18:2 "Speak to the Israelites and say to them:`I am the LORD your God.
Lev 18:3 You must not do as they do in Egypt, where you used to live, and you must not do as they do in the land of Canaan, where I am bringing you. Do not follow their practices.
Lev 18:4 You must obey my laws and be careful to follow my decrees. I am the LORD your God.
Lev 18:5 Keep my decrees and laws, for the man who obeys them will live by them. I am the LORD.
Lev 18:6 "`No-one is to approach any close relative to have sexual relations. I am the LORD.
Lev 18:7 "`Do not dishonour your father by having sexual relations with your mother. She is your mother; do not have relations with her.
Lev 18:8 "`Do not have sexual relations with your father's wife; that would dishonour your father.
Lev 18:9 "`Do not have sexual relations with your sister, either your father's daughter or your mother's daughter, whether she was born in the same home or elsewhere.
Lev 18:10 "`Do not have sexual relations with your son's daughter or your daughter's daughter; that would dishonour you.
Lev 18:11 "`Do not have sexual relations with the daughter of your father's wife, born to your father; she is your sister.
Lev 18:12 "`Do not have sexual relations with your father's sister; she is your father's close relative.
Lev 18:13 "`Do not have sexual relations with your mother's sister, because she is your mother's close relative.
Lev 18:14 "`Do not dishonour your father's brother by approaching his wife to have sexual relations; she is your aunt.
Lev 18:15 "`Do not have sexual relations with your daughter-in-law. She is your son's wife; do not have relations with her.
Lev 18:16 "`Do not have sexual relations with your brother's wife; that would dishonour your brother.
Lev 18:17 "`Do not have sexual relations with both a woman and her daughter. Do not have sexual relations with either her son's daughter or her daughter's daughter; they are her close relatives. That is wickedness.
Lev 18:18 "`Do not take your wife's sister as a rival wife and have sexual relations with her while your wife is living.
Lev 18:19 "`Do not approach a woman to have sexual relations during the uncleanness of her monthly period.
Lev 18:20 "`Do not have sexual relations with your neighbour's wife and defile yourself with her.
Lev 18:21 "`Do not give any of your children to be sacrificed to Molech, for you must not profane the name of your God. I am the LORD.
Lev 18:22 "`Do not lie with a man as one lies with a woman; that is detestable.
Lev 18:23 "`Do not have sexual relations with an animal and defile yourself with it. A woman must not present herself to an animal to have sexual relations with it; that is a perversion.
Lev 18:24 "`Do not defile yourselves in any of these ways, because this is how the nations that I am going to drive out before you became defiled.
Lev 18:25 Even the land was defiled; so I punished it for its sin, and the land vomited out its inhabitants.
Lev 18:26 But you must keep my decrees and my laws. The native-born and the aliens living among you must not do any of these detestable things,
Lev 18:27 for all these things were done by the people who lived in the land before you, and the land became defiled.
Lev 18:28 And if you defile the land, it will vomit you out as it vomited out the nations that were before you.
Lev 18:29 "`Everyone who does any of these detestable things--such persons must be cut off from their people.
Lev 18:30 Keep my requirements and do not follow any of the detestable customs that were practised before you came and do not defile yourselves with them. I am the LORD your God.'"
Lev 19:1 The LORD said to Moses,
Lev 19:2 "Speak to the entire assembly of Israel and say to them:`Be holy because I, the LORD your God, am holy.
Lev 19:3 "`Each of you must respect his mother and father, and you must observe my Sabbaths. I am the LORD your God.
Lev 19:4 "`Do not turn to idols or make gods of cast metal for yourselves. I am the LORD your God.
Lev 19:5 "`When you sacrifice a fellowship offering to the LORD, sacrifice it in such a way that it will be accepted on your behalf.
Lev 19:6 It shall be eaten on the day you sacrifice it or on the next day; anything left over until the third day must

be burned up.
Lev 19:7 If any of it is eaten on the third day, it is impure and will not be accepted.
Lev 19:8 Whoever eats it will be held responsible because he has desecrated what is holy to the LORD; that person must be cut off from his people.
Lev 19:9 "`When you reap the harvest of your land, do not reap to the very edges of your field or gather the gleanings of your harvest.
Lev 19:10 Do not go over your vineyard a second time or pick up the grapes that have fallen. Leave them for the poor and the alien. I am the LORD your God.
Lev 19:11 "`Do not steal. "`Do not lie. "`Do not deceive one another.
Lev 19:12 "`Do not swear falsely by my name and so profane the name of your God. I am the LORD.
Lev 19:13 "`Do not defraud your neighbour or rob him. "`Do not hold back the wages of a hired man overnight.
Lev 19:14 "`Do not curse the deaf or put a stumbling-block in front of the blind, but fear your God. I am the LORD.
Lev 19:15 "`Do not pervert justice; do not show partiality to the poor or favouritism to the great, but judge your neighbour fairly.
Lev 19:16 "`Do not go about spreading slander among your people. "`Do not do anything that endangers your neighbour's life. I am the LORD.
Lev 19:17 "`Do not hate your brother in your heart. Rebuke your neighbour frankly so that you will not share in his guilt.
Lev 19:18 "`Do not seek revenge or bear a grudge against one of your people, but love your neighbour as yourself. I am the LORD.
Lev 19:19 "`Keep my decrees. "`Do not mate different kinds of animals. "`Do not plant your field with two kinds of seed. "`Do not wear clothing woven of two kinds of material.
Lev 19:20 "`If a man sleeps with a woman who is a slave girl promised to another man but who has not been ransomed or given her freedom, there must be due punishment. Yet they are not to be put to death, because she had not been freed.
Lev 19:21 The man, however, must bring a ram to the entrance to the Tent of Meeting for a guilt offering to the LORD.
Lev 19:22 With the ram of the guilt offering the priest is to make atonement for him before the LORD for the sin he has committed, and his sin will be forgiven.
Lev 19:23 "`When you enter the land and plant any kind of fruit tree, regard its fruit as forbidden. For three years you are to consider it forbidden; it must not be eaten.
Lev 19:24 In the fourth year all its fruit will be holy, an offering of praise to the LORD.
Lev 19:25 But in the fifth year you may eat its fruit. In this way your harvest will be increased. I am the LORD your God.
Lev 19:26 "`Do not eat any meat with the blood still in it. "`Do not practise divination or sorcery.
Lev 19:27 "`Do not cut the hair at the sides of your head or clip off the edges of your beard.
Lev 19:28 "`Do not cut your bodies for the dead or put tattoo marks on yourselves. I am the LORD.
Lev 19:29 "`Do not degrade your daughter by making her a prostitute, or the land will turn to prostitution and be filled with wickedness.
Lev 19:30 "`Observe my Sabbaths and have reverence for my sanctuary. I am the LORD.
Lev 19:31 "`Do not turn to mediums or seek out spiritists, for you will be defiled by them. I am the LORD your God.
Lev 19:32 "`Rise in the presence of the aged, show respect for the elderly and revere your God. I am the LORD.
Lev 19:33 "`When an alien lives with you in your land, do not ill-treat him.
Lev 19:34 The alien living with you must be treated as one of your native-born. Love him as yourself, for you were aliens in Egypt. I am the LORD your God.
Lev 19:35 "`Do not use dishonest standards when measuring length, weight or quantity.
Lev 19:36 Use honest scales and honest weights, an honest ephah and an honest hin. I am the LORD your God, who brought you out of Egypt.
Lev 19:37 "`Keep all my decrees and all my laws and follow them. I am the LORD.'"
Lev 20:1 The LORD said to Moses,
Lev 20:2 "Say to the Israelites:`Any Israelite or any alien living in Israel who gives any of his children to Molech must be put to death. The people of the community are to stone him.
Lev 20:3 I will set my face against that man and I will cut him off from his people; for by giving his children to Molech, he has defiled my sanctuary and profaned my holy name.
Lev 20:4 If the people of the community close their eyes when that man gives one of his children to Molech and they fail to put him to death,
Lev 20:5 I will set my face against that man and his family and will cut off from their people both him and all who

follow him in prostituting themselves to Molech.
Lev 20:6 "`I will set my face against the person who turns to mediums and spiritists to prostitute himself by following them, and I will cut him off from his people.
Lev 20:7 "`Consecrate yourselves and be holy, because I am the LORD your God.
Lev 20:8 Keep my decrees and follow them. I am the LORD, who makes you holy.
Lev 20:9 "`If anyone curses his father or mother, he must be put to death. He has cursed his father or his mother, and his blood will be on his own head.
Lev 20:10 "`If a man commits adultery with another man's wife-- with the wife of his neighbour--both the adulterer and the adulteress must be put to death.
Lev 20:11 "`If a man sleeps with his father's wife, he has dishonoured his father. Both the man and the woman must be put to death; their blood will be on their own heads.
Lev 20:12 "`If a man sleeps with his daughter-in-law, both of them must be put to death. What they have done is a perversion; their blood will be on their own heads.
Lev 20:13 "`If a man lies with a man as one lies with a woman, both of them have done what is detestable. They must be put to death; their blood will be on their own heads.
Lev 20:14 "`If a man marries both a woman and her mother, it is wicked. Both he and they must be burned in the fire, so that no wickedness will be among you.
Lev 20:15 "`If a man has sexual relations with an animal, he must be put to death, and you must kill the animal.
Lev 20:16 "`If a woman approaches an animal to have sexual relations with it, kill both the woman and the animal. They must be put to death; their blood will be on their own heads.
Lev 20:17 "`If a man marries his sister, the daughter of either his father or his mother, and they have sexual relations, it is a disgrace. They must be cut off before the eyes of their people. He has dishonoured his sister and will be held responsible.
Lev 20:18 "`If a man lies with a woman during her monthly period and has sexual relations with her, he has exposed the source of her flow, and she has also uncovered it. Both of them must be cut off from their people.
Lev 20:19 "`Do not have sexual relations with the sister of either your mother or your father, for that would dishonour a close relative; both of you would be held responsible.
Lev 20:20 "`If a man sleeps with his aunt, he has dishonoured his uncle. They will be held responsible; they will die childless.
Lev 20:21 "`If a man marries his brother's wife, it is an act of impurity; he has dishonoured his brother. They will be childless.
Lev 20:22 "`Keep all my decrees and laws and follow them, so that the land where I am bringing you to live may not vomit you out.
Lev 20:23 You must not live according to the customs of the nations I am going to drive out before you. Because they did all these things, I abhorred them.
Lev 20:24 But I said to you, "You will possess their land; I will give it to you as an inheritance, a land flowing with milk and honey." I am the LORD your God, who has set you apart from the nations.
Lev 20:25 "`You must therefore make a distinction between clean and unclean animals and between unclean and clean birds. Do not defile yourselves by any animal or bird or anything that moves along the ground--those which I have set apart as unclean for you.
Lev 20:26 You are to be holy to me because I, the LORD, am holy, and I have set you apart from the nations to be my own.
Lev 20:27 "`A man or woman who is a medium or spiritist among you must be put to death. You are to stone them; their blood will be on their own heads.'"
Lev 21:1 The LORD said to Moses, "Speak to the priests, the sons of Aaron, and say to them:`A priest must not make himself ceremonially unclean for any of his people who die,
Lev 21:2 except for a close relative, such as his mother or father, his son or daughter, his brother,
Lev 21:3 or an unmarried sister who is dependent on him since she has no husband--for her he may make himself unclean.
Lev 21:4 He must not make himself unclean for people related to him by marriage, and so defile himself.
Lev 21:5 "`Priests must not shave their heads or shave off the edges of their beards or cut their bodies.
Lev 21:6 They must be holy to their God and must not profane the name of their God. Because they present the offerings made to the LORD by fire, the food of their God, they are to be holy.
Lev 21:7 "`They must not marry women defiled by prostitution or divorced from their husbands, because priests are holy to their God.
Lev 21:8 Regard them as holy, because they offer up the food of your God. Consider them holy, because I the LORD am holy--I who make you holy.
Lev 21:9 "`If a priest's daughter defiles herself by becoming a prostitute, she disgraces her father; she must be burned in the fire.

Lev 21:10 "`The high priest, the one among his brothers who has had the anointing oil poured on his head and who has been ordained to wear the priestly garments, must not let his hair become unkempt or tear his clothes.
Lev 21:11 He must not enter a place where there is a dead body. He must not make himself unclean, even for his father or mother,
Lev 21:12 nor leave the sanctuary of his God or desecrate it, because he has been dedicated by the anointing oil of his God. I am the LORD.
Lev 21:13 "`The woman he marries must be a virgin.
Lev 21:14 He must not marry a widow, a divorced woman, or a woman defiled by prostitution, but only a virgin from his own people,
Lev 21:15 so that he will not defile his offspring among his people. I am the LORD, who makes him holy.'"
Lev 21:16 The LORD said to Moses,
Lev 21:17 "Say to Aaron:`For the generations to come none of your descendants who has a defect may come near to offer the food of his God.
Lev 21:18 No man who has any defect may come near: no man who is blind or lame, disfigured or deformed;
Lev 21:19 no man with a crippled foot or hand,
Lev 21:20 or who is hunchbacked or dwarfed, or who has any eye defect, or who has festering or running sores or damaged testicles.
Lev 21:21 No descendant of Aaron the priest who has any defect is to come near to present the offerings made to the LORD by fire. He has a defect; he must not come near to offer the food of his God.
Lev 21:22 He may eat the most holy food of his God, as well as the holy food;
Lev 21:23 yet because of his defect, he must not go near the curtain or approach the altar, and so desecrate my sanctuary. I am the LORD, who makes them holy.'"
Lev 21:24 So Moses told this to Aaron and his sons and to all the Israelites.
Lev 22:1 The LORD said to Moses,
Lev 22:2 "Tell Aaron and his sons to treat with respect the sacred offerings the Israelites consecrate to me, so that they will not profane my holy name. I am the LORD.
Lev 22:3 "Say to them:`For the generations to come, if any of your descendants is ceremonially unclean and yet comes near the sacred offerings that the Israelites consecrate to the LORD, that person must be cut off from my presence. I am the LORD.
Lev 22:4 "`If a descendant of Aaron has an infectious skin disease or a bodily discharge, he may not eat the sacred offerings until he is cleansed. He will also be unclean if he touches something defiled by a corpse or by anyone who has an emission of semen,
Lev 22:5 or if he touches any crawling thing that makes him unclean, or any person who makes him unclean, whatever the uncleanness may be.
Lev 22:6 The one who touches any such thing will be unclean till evening. He must not eat any of the sacred offerings unless he has bathed himself with water.
Lev 22:7 When the sun goes down, he will be clean, and after that he may eat the sacred offerings, for they are his food.
Lev 22:8 He must not eat anything found dead or torn by wild animals, and so become unclean through it. I am the LORD.
Lev 22:9 "`The priests are to keep my requirements so that they do not become guilty and die for treating them with contempt. I am the LORD, who makes them holy.
Lev 22:10 "`No-one outside a priest's family may eat the sacred offering, nor may the guest of a priest or his hired worker eat it.
Lev 22:11 But if a priest buys a slave with money, or if a slave is born in his household, that slave may eat his food.
Lev 22:12 If a priest's daughter marries anyone other than a priest, she may not eat any of the sacred contributions.
Lev 22:13 But if a priest's daughter becomes a widow or is divorced, yet has no children, and she returns to live in her father's house as in her youth, she may eat of her father's food. No unauthorised person, however, may eat any of it.
Lev 22:14 "`If anyone eats a sacred offering by mistake, he must make restitution to the priest for the offering and add a fifth of the value to it.
Lev 22:15 The priests must not desecrate the sacred offerings the Israelites present to the LORD
Lev 22:16 by allowing them to eat the sacred offerings and so bring upon them guilt requiring payment. I am the LORD, who makes them holy.'"
Lev 22:17 The LORD said to Moses,
Lev 22:18 "Speak to Aaron and his sons and to all the Israelites and say to them:`If any of you--either an Israelite or an alien living in Israel--presents a gift for a burnt offering to the LORD, either to fulfil a vow or as a

freewill offering,
Lev 22:19 you must present a male without defect from the cattle, sheep or goats in order that it may be accepted on your behalf.
Lev 22:20 Do not bring anything with a defect, because it will not be accepted on your behalf.
Lev 22:21 When anyone brings from the herd or flock a fellowship offering to the LORD to fulfil a special vow or as a freewill offering, it must be without defect or blemish to be acceptable.
Lev 22:22 Do not offer to the LORD the blind, the injured or the maimed, or anything with warts or festering or running sores. Do not place any of these on the altar as an offering made to the LORD by fire.
Lev 22:23 You may, however, present as a freewill offering an ox or a sheep that is deformed or stunted, but it will not be accepted in fulfilment of a vow.
Lev 22:24 You must not offer to the LORD an animal whose testicles are bruised, crushed, torn or cut. You must not do this in your own land,
Lev 22:25 and you must not accept such animals from the hand of a foreigner and offer them as the food of your God. They will not be accepted on your behalf, because they are deformed and have defects.'"
Lev 22:26 The LORD said to Moses,
Lev 22:27 "When a calf, a lamb or a goat is born, it is to remain with its mother for seven days. From the eighth day on, it will be acceptable as an offering made to the LORD by fire.
Lev 22:28 Do not slaughter a cow or a sheep and its young on the same day.
Lev 22:29 "When you sacrifice a thank-offering to the LORD, sacrifice it in such a way that it will be accepted on your behalf.
Lev 22:30 It must be eaten that same day; leave none of it till morning. I am the LORD.
Lev 22:31 "Keep my commands and follow them. I am the LORD.
Lev 22:32 Do not profane my holy name. I must be acknowledged as holy by the Israelites. I am the LORD, who makes you holy
Lev 22:33 and who brought you out of Egypt to be your God. I am the LORD."
Lev 23:1 The LORD said to Moses,
Lev 23:2 "Speak to the Israelites and say to them:`These are my appointed feasts, the appointed feasts of the LORD, which you are to proclaim as sacred assemblies.
Lev 23:3 "`There are six days when you may work, but the seventh day is a Sabbath of rest, a day of sacred assembly. You are not to do any work; wherever you live, it is a Sabbath to the LORD.
Lev 23:4 "`These are the LORD's appointed feasts, the sacred assemblies you are to proclaim at their appointed times:
Lev 23:5 The LORD's Passover begins at twilight on the fourteenth day of the first month.
Lev 23:6 On the fifteenth day of that month the LORD's Feast of Unleavened Bread begins; for seven days you must eat bread made without yeast.
Lev 23:7 On the first day hold a sacred assembly and do no regular work.
Lev 23:8 For seven days present an offering made to the LORD by fire. And on the seventh day hold a sacred assembly and do no regular work.'"
Lev 23:9 The LORD said to Moses,
Lev 23:10 "Speak to the Israelites and say to them:`When you enter the land I am going to give you and you reap its harvest, bring to the priest a sheaf of the first grain you harvest.
Lev 23:11 He is to wave the sheaf before the LORD so it will be accepted on your behalf; the priest is to wave it on the day after the Sabbath.
Lev 23:12 On the day you wave the sheaf, you must sacrifice as a burnt offering to the LORD a lamb a year old without defect,
Lev 23:13 together with its grain offering of two-tenths of an ephah of fine flour mixed with oil--an offering made to the LORD by fire, a pleasing aroma--and its drink offering of a quarter of a hin of wine.
Lev 23:14 You must not eat any bread, or roasted or new grain, until the very day you bring this offering to your God. This is to be a lasting ordinance for the generations to come, wherever you live.
Lev 23:15 "`From the day after the Sabbath, the day you brought the sheaf of the wave offering, count off seven full weeks.
Lev 23:16 Count off fifty days up to the day after the seventh Sabbath, and then present an offering of new grain to the LORD.
Lev 23:17 From wherever you live, bring two loaves made of two-tenths of an ephah of fine flour, baked with yeast, as a wave offering of firstfruits to the LORD.
Lev 23:18 Present with this bread seven male lambs, each a year old and without defect, one young bull and two rams. They will be a burnt offering to the LORD, together with their grain offerings and drink offerings--an offering made by fire, an aroma pleasing to the LORD.
Lev 23:19 Then sacrifice one male goat for a sin offering and two lambs, each a year old, for a fellowship

offering.
Lev 23:20 The priest is to wave the two lambs before the LORD as a wave offering, together with the bread of the firstfruits. They are a sacred offering to the LORD for the priest.
Lev 23:21 On that same day you are to proclaim a sacred assembly and do no regular work. This is to be a lasting ordinance for the generations to come, wherever you live.
Lev 23:22 "`When you reap the harvest of your land, do not reap to the very edges of your field or gather the gleanings of your harvest. Leave them for the poor and the alien. I am the LORD your God.'"
Lev 23:23 The LORD said to Moses,
Lev 23:24 "Say to the Israelites:`On the first day of the seventh month you are to have a day of rest, a sacred assembly commemorated with trumpet blasts.
Lev 23:25 Do no regular work, but present an offering made to the LORD by fire.'"
Lev 23:26 The LORD said to Moses,
Lev 23:27 "The tenth day of this seventh month is the Day of Atonement. Hold a sacred assembly and deny yourselves, and present an offering made to the LORD by fire.
Lev 23:28 Do no work on that day, because it is the Day of Atonement, when atonement is made for you before the LORD your God.
Lev 23:29 Anyone who does not deny himself on that day must be cut off from his people.
Lev 23:30 I will destroy from among his people anyone who does any work on that day.
Lev 23:31 You shall do no work at all. This is to be a lasting ordinance for the generations to come, wherever you live.
Lev 23:32 It is a sabbath of rest for you, and you must deny yourselves. From the evening of the ninth day of the month until the following evening you are to observe your sabbath."
Lev 23:33 The LORD said to Moses,
Lev 23:34 "Say to the Israelites:`On the fifteenth day of the seventh month the LORD's Feast of Tabernacles begins, and it lasts for seven days.
Lev 23:35 The first day is a sacred assembly; do no regular work.
Lev 23:36 For seven days present offerings made to the LORD by fire, and on the eighth day hold a sacred assembly and present an offering made to the LORD by fire. It is the closing assembly; do no regular work.
Lev 23:37 ("`These are the LORD's appointed feasts, which you are to proclaim as sacred assemblies for bringing offerings made to the LORD by fire--the burnt offerings and grain offerings, sacrifices and drink offerings required for each day.
Lev 23:38 These offerings are in addition to those for the LORD's Sabbaths and in addition to your gifts and whatever you have vowed and all the freewill offerings you give to the LORD.)
Lev 23:39 "`So beginning with the fifteenth day of the seventh month, after you have gathered the crops of the land, celebrate the festival to the LORD for seven days; the first day is a day of rest, and the eighth day also is a day of rest.
Lev 23:40 On the first day you are to take choice fruit from the trees, and palm fronds, leafy branches and poplars, and rejoice before the LORD your God for seven days.
Lev 23:41 Celebrate this as a festival to the LORD for seven days each year. This is to be a lasting ordinance for the generations to come; celebrate it in the seventh month.
Lev 23:42 Live in booths for seven days: All native-born Israelites are to live in booths
Lev 23:43 so that your descendants will know that I made the Israelites live in booths when I brought them out of Egypt. I am the LORD your God.'"
Lev 23:44 So Moses announced to the Israelites the appointed feasts of the LORD.
Lev 24:1 The LORD said to Moses,
Lev 24:2 "Command the Israelites to bring you clear oil of pressed olives for the light so that the lamps may be kept burning continually.
Lev 24:3 Outside the curtain of the Testimony in the Tent of Meeting, Aaron is to tend the lamps before the LORD from evening till morning, continually. This is to be a lasting ordinance for the generations to come.
Lev 24:4 The lamps on the pure gold lampstand before the LORD must be tended continually.
Lev 24:5 "Take fine flour and bake twelve loaves of bread, using two-tenths of an ephah for each loaf.
Lev 24:6 Set them in two rows, six in each row, on the table of pure gold before the LORD.
Lev 24:7 Along each row put some pure incense as a memorial portion to represent the bread and to be an offering made to the LORD by fire.
Lev 24:8 This bread is to be set out before the LORD regularly, Sabbath after Sabbath, on behalf of the Israelites, as a lasting covenant.
Lev 24:9 It belongs to Aaron and his sons, who are to eat it in a holy place, because it is a most holy part of their regular share of the offerings made to the LORD by fire."
Lev 24:10 Now the son of an Israelite mother and an Egyptian father went out among the Israelites, and a fight

broke out in the camp between him and an Israelite.
Lev 24:11 The son of the Israelite woman blasphemed the Name with a curse; so they brought him to Moses. (His mother's name was Shelomith, the daughter of Dibri the Danite.)
Lev 24:12 They put him in custody until the will of the LORD should be made clear to them.
Lev 24:13 Then the LORD said to Moses:
Lev 24:14 "Take the blasphemer outside the camp. All those who heard him are to lay their hands on his head, and the entire assembly is to stone him.
Lev 24:15 Say to the Israelites:`If anyone curses his God, he will be held responsible;
Lev 24:16 anyone who blasphemes the name of the LORD must be put to death. The entire assembly must stone him. Whether an alien or native-born, when he blasphemes the Name, he must be put to death.
Lev 24:17 "`If anyone takes the life of a human being, he must be put to death.
Lev 24:18 Anyone who takes the life of someone's animal must make restitution--life for life.
Lev 24:19 If anyone injures his neighbour, whatever he has done must be done to him:
Lev 24:20 fracture for fracture, eye for eye, tooth for tooth. As he has injured the other, so he is to be injured.
Lev 24:21 Whoever kills an animal must make restitution, but whoever kills a man must be put to death.
Lev 24:22 You are to have the same law for the alien and the native-born. I am the LORD your God.'"
Lev 24:23 Then Moses spoke to the Israelites, and they took the blasphemer outside the camp and stoned him. The Israelites did as the LORD commanded Moses.
Lev 25:1 The LORD said to Moses on Mount Sinai,
Lev 25:2 "Speak to the Israelites and say to them:`When you enter the land I am going to give you, the land itself must observe a sabbath to the LORD.
Lev 25:3 For six years sow your fields, and for six years prune your vineyards and gather their crops.
Lev 25:4 But in the seventh year the land is to have a sabbath of rest, a sabbath to the LORD. Do not sow your fields or prune your vineyards.
Lev 25:5 Do not reap what grows of itself or harvest the grapes of your untended vines. The land is to have a year of rest.
Lev 25:6 Whatever the land yields during the sabbath year will be food for you--for yourself, your manservant and maidservant, and the hired worker and temporary resident who live among you,
Lev 25:7 as well as for your livestock and the wild animals in your land. Whatever the land produces may be eaten.
Lev 25:8 "`Count off seven sabbaths of years--seven times seven years--so that the seven sabbaths of years amount to a period of forty-nine years.
Lev 25:9 Then have the trumpet sounded everywhere on the tenth day of the seventh month; on the Day of Atonement sound the trumpet throughout your land.
Lev 25:10 Consecrate the fiftieth year and proclaim liberty throughout the land to all its inhabitants. It shall be a jubilee for you; each one of you is to return to his family property and each to his own clan.
Lev 25:11 The fiftieth year shall be a jubilee for you; do not sow and do not reap what grows of itself or harvest the untended vines.
Lev 25:12 For it is a jubilee and is to be holy for you; eat only what is taken directly from the fields.
Lev 25:13 "`In this Year of Jubilee everyone is to return to his own property.
Lev 25:14 "`If you sell land to one of your countrymen or buy any from him, do not take advantage of each other.
Lev 25:15 You are to buy from your countryman on the basis of the number of years since the Jubilee. And he is to sell to you on the basis of the number of years left for harvesting crops.
Lev 25:16 When the years are many, you are to increase the price, and when the years are few, you are to decrease the price, because what he is really selling you is the number of crops.
Lev 25:17 Do not take advantage of each other, but fear your God. I am the LORD your God.
Lev 25:18 "`Follow my decrees and be careful to obey my laws, and you will live safely in the land.
Lev 25:19 Then the land will yield its fruit, and you will eat your fill and live there in safety.
Lev 25:20 You may ask, "What will we eat in the seventh year if we do not plant or harvest our crops?"
Lev 25:21 I will send you such a blessing in the sixth year that the land will yield enough for three years.
Lev 25:22 While you plant during the eighth year, you will eat from the old crop and will continue to eat from it until the harvest of the ninth year comes in.
Lev 25:23 "`The land must not be sold permanently, because the land is mine and you are but aliens and my tenants.
Lev 25:24 Throughout the country that you hold as a possession, you must provide for the redemption of the land.
Lev 25:25 "`If one of your countrymen becomes poor and sells some of his property, his nearest relative is to come and redeem what his countryman has sold.
Lev 25:26 If, however, a man has no-one to redeem it for him but he himself prospers and acquires sufficient

means to redeem it,
Lev 25:27 he is to determine the value for the years since he sold it and refund the balance to the man to whom he sold it; he can then go back to his own property.
Lev 25:28 But if he does not acquire the means to repay him, what he sold will remain in the possession of the buyer until the Year of Jubilee. It will be returned in the Jubilee, and he can then go back to his property.
Lev 25:29 "`If a man sells a house in a walled city, he retains the right of redemption a full year after its sale. During that time he may redeem it.
Lev 25:30 If it is not redeemed before a full year has passed, the house in the walled city shall belong permanently to the buyer and his descendants. It is not to be returned in the Jubilee.
Lev 25:31 But houses in villages without walls round them are to be considered as open country. They can be redeemed, and they are to be returned in the Jubilee.
Lev 25:32 "`The Levites always have the right to redeem their houses in the Levitical towns, which they possess.
Lev 25:33 So the property of the Levites is redeemable--that is, a house sold in any town they hold--and is to be returned in the Jubilee, because the houses in the towns of the Levites are their property among the Israelites.
Lev 25:34 But the pasture-land belonging to their towns must not be sold; it is their permanent possession.
Lev 25:35 "`If one of your countrymen becomes poor and is unable to support himself among you, help him as you would an alien or a temporary resident, so that he can continue to live among you.
Lev 25:36 Do not take interest of any kind from him, but fear your God, so that your countryman may continue to live among you.
Lev 25:37 You must not lend him money at interest or sell him food at a profit.
Lev 25:38 I am the LORD your God, who brought you out of Egypt to give you the land of Canaan and to be your God.
Lev 25:39 "`If one of your countrymen becomes poor among you and sells himself to you, do not make him work as a slave.
Lev 25:40 He is to be treated as a hired worker or a temporary resident among you; he is to work for you until the Year of Jubilee.
Lev 25:41 Then he and his children are to be released, and he will go back to his own clan and to the property of his forefathers.
Lev 25:42 Because the Israelites are my servants, whom I brought out of Egypt, they must not be sold as slaves.
Lev 25:43 Do not rule over them ruthlessly, but fear your God.
Lev 25:44 "`Your male and female slaves are to come from the nations around you; from them you may buy slaves.
Lev 25:45 You may also buy some of the temporary residents living among you and members of their clans born in your country, and they will become your property.
Lev 25:46 You can will them to your children as inherited property and can make them slaves for life, but you must not rule over your fellow Israelites ruthlessly.
Lev 25:47 "`If an alien or a temporary resident among you becomes rich and one of your countrymen becomes poor and sells himself to the alien living among you or to a member of the alien's clan,
Lev 25:48 he retains the right of redemption after he has sold himself. One of his relatives may redeem him:
Lev 25:49 An uncle or a cousin or any blood-relative in his clan may redeem him. Or if he prospers, he may redeem himself.
Lev 25:50 He and his buyer are to count the time from the year he sold himself up to the Year of Jubilee. The price for his release is to be based on the rate paid to a hired man for that number of years.
Lev 25:51 If many years remain, he must pay for his redemption a larger share of the price paid for him.
Lev 25:52 If only a few years remain until the Year of Jubilee, he is to compute that and pay for his redemption accordingly.
Lev 25:53 He is to be treated as a man hired from year to year; you must see to it that his owner does not rule over him ruthlessly.
Lev 25:54 "`Even if he is not redeemed in any of these ways, he and his children are to be released in the Year of Jubilee,
Lev 25:55 for the Israelites belong to me as servants. They are my servants, whom I brought out of Egypt. I am the LORD your God.
Lev 26:1 "`Do not make idols or set up an image or a sacred stone for yourselves, and do not place a carved stone in your land to bow down before it. I am the LORD your God.
Lev 26:2 "`Observe my Sabbaths and have reverence for my sanctuary. I am the LORD.
Lev 26:3 "`If you follow my decrees and are careful to obey my commands,
Lev 26:4 I will send you rain in its season, and the ground will yield its crops and the trees of the field their fruit.

Lev 26:5 Your threshing will continue until grape harvest and the grape harvest will continue until planting, and you will eat all the food you want and live in safety in your land.
Lev 26:6 "`I will grant peace in the land, and you will lie down and no-one will make you afraid. I will remove savage beasts from the land, and the sword will not pass through your country.
Lev 26:7 You will pursue your enemies, and they will fall by the sword before you.
Lev 26:8 Five of you will chase a hundred, and a hundred of you will chase ten thousand, and your enemies will fall by the sword before you.
Lev 26:9 "`I will look on you with favour and make you fruitful and increase your numbers, and I will keep my covenant with you.
Lev 26:10 You will still be eating last year's harvest when you will have to move it out to make room for the new.
Lev 26:11 I will put my dwelling-place among you, and I will not abhor you.
Lev 26:12 I will walk among you and be your God, and you will be my people.
Lev 26:13 I am the LORD your God, who brought you out of Egypt so that you would no longer be slaves to the Egyptians; I broke the bars of your yoke and enabled you to walk with heads held high.
Lev 26:14 "`But if you will not listen to me and carry out all these commands,
Lev 26:15 and if you reject my decrees and abhor my laws and fail to carry out all my commands and so violate my covenant,
Lev 26:16 then I will do this to you: I will bring upon you sudden terror, wasting diseases and fever that will destroy your sight and drain away your life. You will plant seed in vain, because your enemies will eat it.
Lev 26:17 I will set my face against you so that you will be defeated by your enemies; those who hate you will rule over you, and you will flee even when no-one is pursuing you.
Lev 26:18 "`If after all this you will not listen to me, I will punish you for your sins seven times over.
Lev 26:19 I will break down your stubborn pride and make the sky above you like iron and the ground beneath you like bronze.
Lev 26:20 Your strength will be spent in vain, because your soil will not yield its crops, nor will the trees of the land yield their fruit.
Lev 26:21 "`If you remain hostile towards me and refuse to listen to me, I will multiply your afflictions seven times over, as your sins deserve.
Lev 26:22 I will send wild animals against you, and they will rob you of your children, destroy your cattle and make you so few in number that your roads will be deserted.
Lev 26:23 "`If in spite of these things you do not accept my correction but continue to be hostile towards me,
Lev 26:24 I myself will be hostile towards you and will afflict you for your sins seven times over.
Lev 26:25 And I will bring the sword upon you to avenge the breaking of the covenant. When you withdraw into your cities, I will send a plague among you, and you will be given into enemy hands.
Lev 26:26 When I cut off your supply of bread, ten women will be able to bake your bread in one oven, and they will dole out the bread by weight. You will eat, but you will not be satisfied.
Lev 26:27 "`If in spite of this you still do not listen to me but continue to be hostile towards me,
Lev 26:28 then in my anger I will be hostile towards you, and I myself will punish you for your sins seven times over.
Lev 26:29 You will eat the flesh of your sons and the flesh of your daughters.
Lev 26:30 I will destroy your high places, cut down your incense altars and pile your dead bodies on the lifeless forms of your idols, and I will abhor you.
Lev 26:31 I will turn your cities into ruins and lay waste your sanctuaries, and I will take no delight in the pleasing aroma of your offerings.
Lev 26:32 I will lay waste the land, so that your enemies who live there will be appalled.
Lev 26:33 I will scatter you among the nations and will draw out my sword and pursue you. Your land will be laid waste, and your cities will lie in ruins.
Lev 26:34 Then the land will enjoy its sabbath years all the time that it lies desolate and you are in the country of your enemies; then the land will rest and enjoy its sabbaths.
Lev 26:35 All the time that it lies desolate, the land will have the rest it did not have during the sabbaths you lived in it.
Lev 26:36 "`As for those of you who are left, I will make their hearts so fearful in the lands of their enemies that the sound of a wind-blown leaf will put them to flight. They will run as though fleeing from the sword, and they will fall, even though no-one is pursuing them.
Lev 26:37 They will stumble over one another as though fleeing from the sword, even though no-one is pursuing them. So you will not be able to stand before your enemies.
Lev 26:38 You will perish among the nations; the land of your enemies will devour you.
Lev 26:39 Those of you who are left will waste away in the lands of their enemies because of their sins; also because of their fathers' sins they will waste away.

Lev 26:40 "`But if they will confess their sins and the sins of their fathers--their treachery against me and their hostility towards me,
Lev 26:41 which made me hostile towards them so that I sent them into the land of their enemies--then when their uncircumcised hearts are humbled and they pay for their sin,
Lev 26:42 I will remember my covenant with Jacob and my covenant with Isaac and my covenant with Abraham, and I will remember the land.
Lev 26:43 For the land will be deserted by them and will enjoy its sabbaths while it lies desolate without them. They will pay for their sins because they rejected my laws and abhorred my decrees.
Lev 26:44 Yet in spite of this, when they are in the land of their enemies, I will not reject them or abhor them so as to destroy them completely, breaking my covenant with them. I am the LORD their God.
Lev 26:45 But for their sake I will remember the covenant with their ancestors whom I brought out of Egypt in the sight of the nations to be their God. I am the LORD.'"
Lev 26:46 These are the decrees, the laws and the regulations that the LORD established on Mount Sinai between himself and the Israelites through Moses.
Lev 27:1 The LORD said to Moses,
Lev 27:2 "Speak to the Israelites and say to them:`If anyone makes a special vow to dedicate persons to the LORD by giving equivalent values,
Lev 27:3 set the value of a male between the ages of twenty and sixty at fifty shekels of silver, according to the sanctuary shekel;
Lev 27:4 and if it is a female, set her value at thirty shekels.
Lev 27:5 If it is a person between the ages of five and twenty, set the value of a male at twenty shekels and of a female at ten shekels.
Lev 27:6 If it is a person between one month and five years, set the value of a male at five shekels of silver and that of a female at three shekels of silver.
Lev 27:7 If it is a person sixty years old or more, set the value of a male at fifteen shekels and of a female at ten shekels.
Lev 27:8 If anyone making the vow is too poor to pay the specified amount, he is to present the person to the priest, who will set the value for him according to what the man making the vow can afford.
Lev 27:9 "`If what he vowed is an animal that is acceptable as an offering to the LORD, such an animal given to the LORD becomes holy.
Lev 27:10 He must not exchange it or substitute a good one for a bad one, or a bad one for a good one; if he should substitute one animal for another, both it and the substitute become holy.
Lev 27:11 If what he vowed is a ceremonially unclean animal--one that is not acceptable as an offering to the LORD--the animal must be presented to the priest,
Lev 27:12 who will judge its quality as good or bad. Whatever value the priest then sets, that is what it will be.
Lev 27:13 If the owner wishes to redeem the animal, he must add a fifth to its value.
Lev 27:14 "`If a man dedicates his house as something holy to the LORD, the priest will judge its quality as good or bad. Whatever value the priest then sets, so it will remain.
Lev 27:15 If the man who dedicates his house redeems it, he must add a fifth to its value, and the house will again become his.
Lev 27:16 "`If a man dedicates to the LORD part of his family land, its value is to be set according to the amount of seed required for it--fifty shekels of silver to a homer of barley seed.
Lev 27:17 If he dedicates his field during the Year of Jubilee, the value that has been set remains.
Lev 27:18 But if he dedicates his field after the Jubilee, the priest will determine the value according to the number of years that remain until the next Year of Jubilee, and its set value will be reduced.
Lev 27:19 If the man who dedicates the field wishes to redeem it, he must add a fifth to its value, and the field will again become his.
Lev 27:20 If, however, he does not redeem the field, or if he has sold it to someone else, it can never be redeemed.
Lev 27:21 When the field is released in the Jubilee, it will become holy, like a field devoted to the LORD; it will become the property of the priests.
Lev 27:22 "`If a man dedicates to the LORD a field he has bought, which is not part of his family land,
Lev 27:23 the priest will determine its value up to the Year of Jubilee, and the man must pay its value on that day as something holy to the LORD.
Lev 27:24 In the Year of Jubilee the field will revert to the person from whom he bought it, the one whose land it was.
Lev 27:25 Every value is to be set according to the sanctuary shekel, twenty gerahs to the shekel.
Lev 27:26 "`No-one, however, may dedicate the firstborn of an animal, since the firstborn already belongs to the LORD; whether an ox or a sheep, it is the LORD's.

Lev 27:27 If it is one of the unclean animals, he may buy it back at its set value, adding a fifth of the value to it. If he does not redeem it, it is to be sold at its set value.
Lev 27:28 "`But nothing that a man owns and devotes to the LORD--whether man or animal or family land-- may be sold or redeemed; everything so devoted is most holy to the LORD.
Lev 27:29 "`No person devoted to destruction may be ransomed; he must be put to death.
Lev 27:30 "`A tithe of everything from the land, whether grain from the soil or fruit from the trees, belongs to the LORD; it is holy to the LORD.
Lev 27:31 If a man redeems any of his tithe, he must add a fifth of the value to it.
Lev 27:32 The entire tithe of the herd and flock--every tenth animal that passes under the shepherd's rod--will be holy to the LORD.
Lev 27:33 He must not pick out the good from the bad or make any substitution. If he does make a substitution, both the animal and its substitute become holy and cannot be redeemed.'"
Lev 27:34 These are the commands the LORD gave Moses on Mount Sinai for the Israelites.
Num 1:1 The LORD spoke to Moses in the Tent of Meeting in the Desert of Sinai on the first day of the second month of the second year after the Israelites came out of Egypt. He said:
Num 1:2 "Take a census of the whole Israelite community by their clans and families, listing every man by name, one by one.
Num 1:3 You and Aaron are to number by their divisions all the men in Israel twenty years old or more who are able to serve in the army.
Num 1:4 One man from each tribe, each the head of his family, is to help you.
Num 1:5 These are the names of the men who are to assist you: from Reuben, Elizur son of Shedeur;
Num 1:6 from Simeon, Shelumiel son of Zurishaddai;
Num 1:7 from Judah, Nahshon son of Amminadab;
Num 1:8 from Issachar, Nethanel son of Zuar;
Num 1:9 from Zebulun, Eliab son of Helon;
Num 1:10 from the sons of Joseph: from Ephraim, Elishama son of Ammihud; from Manasseh, Gamaliel son of Pedahzur;
Num 1:11 from Benjamin, Abidan son of Gideoni;
Num 1:12 from Dan, Ahiezer son of Ammishaddai;
Num 1:13 from Asher, Pagiel son of Ocran;
Num 1:14 from Gad, Eliasaph son of Deuel;
Num 1:15 from Naphtali, Ahira son of Enan."
Num 1:16 These were the men appointed from the community, the leaders of their ancestral tribes. They were the heads of the clans of Israel.
Num 1:17 Moses and Aaron took these men whose names had been given,
Num 1:18 and they called the whole community together on the first day of the second month. The people indicated their ancestry by their clans and families, and the men twenty years old or more were listed by name, one by one,
Num 1:19 as the LORD commanded Moses. And so he counted them in the Desert of Sinai:
Num 1:20 From the descendants of Reuben the firstborn son of Israel: All the men twenty years old or more who were able to serve in the army were listed by name, one by one, according to the records of their clans and families.
Num 1:21 The number from the tribe of Reuben was 46,500.
Num 1:22 From the descendants of Simeon: All the men twenty years old or more who were able to serve in the army were counted and listed by name, one by one, according to the records of their clans and families.
Num 1:23 The number from the tribe of Simeon was 59,300.
Num 1:24 From the descendants of Gad: All the men twenty years old or more who were able to serve in the army were listed by name, according to the records of their clans and families.
Num 1:25 The number from the tribe of Gad was 45,650.
Num 1:26 From the descendants of Judah: All the men twenty years old or more who were able to serve in the army were listed by name, according to the records of their clans and families.
Num 1:27 The number from the tribe of Judah was 74,600.
Num 1:28 From the descendants of Issachar: All the men twenty years old or more who were able to serve in the army were listed by name, according to the records of their clans and families.
Num 1:29 The number from the tribe of Issachar was 54,400.
Num 1:30 From the descendants of Zebulun: All the men twenty years old or more who were able to serve in the army were listed by name, according to the records of their clans and families.
Num 1:31 The number from the tribe of Zebulun was 57,400.
Num 1:32 From the sons of Joseph: From the descendants of Ephraim: All the men twenty years old or more

who were able to serve in the army were listed by name, according to the records of their clans and families.
Num 1:33 The number from the tribe of Ephraim was 40,500.
Num 1:34 From the descendants of Manasseh: All the men twenty years old or more who were able to serve in the army were listed by name, according to the records of their clans and families.
Num 1:35 The number from the tribe of Manasseh was 32,200.
Num 1:36 From the descendants of Benjamin: All the men twenty years old or more who were able to serve in the army were listed by name, according to the records of their clans and families.
Num 1:37 The number from the tribe of Benjamin was 35,400.
Num 1:38 From the descendants of Dan: All the men twenty years old or more who were able to serve in the army were listed by name, according to the records of their clans and families.
Num 1:39 The number from the tribe of Dan was 62,700.
Num 1:40 From the descendants of Asher: All the men twenty years old or more who were able to serve in the army were listed by name, according to the records of their clans and families.
Num 1:41 The number from the tribe of Asher was 41,500.
Num 1:42 From the descendants of Naphtali: All the men twenty years old or more who were able to serve in the army were listed by name, according to the records of their clans and families.
Num 1:43 The number from the tribe of Naphtali was 53,400.
Num 1:44 These were the men counted by Moses and Aaron and the twelve leaders of Israel, each one representing his family.
Num 1:45 All the Israelites twenty years old or more who were able to serve in Israel's army were counted according to their families.
Num 1:46 The total number was 603,550.
Num 1:47 The families of the tribe of Levi, however, were not counted along with the others.
Num 1:48 The LORD had said to Moses:
Num 1:49 "You must not count the tribe of Levi or include them in the census of the other Israelites.
Num 1:50 Instead, appoint the Levites to be in charge of the tabernacle of the Testimony--over all its furnishings and everything belonging to it. They are to carry the tabernacle and all its furnishings; they are to take care of it and encamp round it.
Num 1:51 Whenever the tabernacle is to move, the Levites are to take it down, and whenever the tabernacle is to be set up, the Levites shall do it. Anyone else who goes near it shall be put to death.
Num 1:52 The Israelites are to set up their tents by divisions, each man in his own camp under his own standard.
Num 1:53 The Levites, however, are to set up their tents round the tabernacle of the Testimony so that wrath will not fall on the Israelite community. The Levites are to be responsible for the care of the tabernacle of the Testimony."
Num 1:54 The Israelites did all this just as the LORD commanded Moses.
Num 2:1 The LORD said to Moses and Aaron:
Num 2:2 "The Israelites are to camp round the Tent of Meeting some distance from it, each man under his standard with the banners of his family."
Num 2:3 On the east, towards the sunrise, the divisions of the camp of Judah are to encamp under their standard. The leader of the people of Judah is Nahshon son of Amminadab.
Num 2:4 His division numbers 74,600.
Num 2:5 The tribe of Issachar will camp next to them. The leader of the people of Issachar is Nethanel son of Zuar.
Num 2:6 His division numbers 54,400.
Num 2:7 The tribe of Zebulun will be next. The leader of the people of Zebulun is Eliab son of Helon.
Num 2:8 His division numbers 57,400.
Num 2:9 All the men assigned to the camp of Judah, according to their divisions, number 186,400. They will set out first.
Num 2:10 On the south will be the divisions of the camp of Reuben under their standard. The leader of the people of Reuben is Elizur son of Shedeur.
Num 2:11 His division numbers 46,500.
Num 2:12 The tribe of Simeon will camp next to them. The leader of the people of Simeon is Shelumiel son of Zurishaddai.
Num 2:13 His division numbers 59,300.
Num 2:14 The tribe of Gad will be next. The leader of the people of Gad is Eliasaph son of Deuel.
Num 2:15 His division numbers 45,650.
Num 2:16 All the men assigned to the camp of Reuben, according to their divisions, number 151,450. They will set out second.

Num 2:17 Then the Tent of Meeting and the camp of the Levites will set out in the middle of the camps. They will set out in the same order as they encamp, each in his own place under his standard.
Num 2:18 On the west will be the divisions of the camp of Ephraim under their standard. The leader of the people of Ephraim is Elishama son of Ammihud.
Num 2:19 His division numbers 40,500.
Num 2:20 The tribe of Manasseh will be next to them. The leader of the people of Manasseh is Gamaliel son of Pedahzur.
Num 2:21 His division numbers 32,200.
Num 2:22 The tribe of Benjamin will be next. The leader of the people of Benjamin is Abidan son of Gideoni.
Num 2:23 His division numbers 35,400.
Num 2:24 All the men assigned to the camp of Ephraim, according to their divisions, number 108,100. They will set out third.
Num 2:25 On the north will be the divisions of the camp of Dan, under their standard. The leader of the people of Dan is Ahiezer son of Ammishaddai.
Num 2:26 His division numbers 62,700.
Num 2:27 The tribe of Asher will camp next to them. The leader of the people of Asher is Pagiel son of Ocran.
Num 2:28 His division numbers 41,500.
Num 2:29 The tribe of Naphtali will be next. The leader of the people of Naphtali is Ahira son of Enan.
Num 2:30 His division numbers 53,400.
Num 2:31 All the men assigned to the camp of Dan number 157,600. They will set out last, under their standards.
Num 2:32 These are the Israelites, counted according to their families. All those in the camps, by their divisions, number 603,550.
Num 2:33 The Levites, however, were not counted along with the other Israelites, as the LORD commanded Moses.
Num 2:34 So the Israelites did everything the LORD commanded Moses; that is the way they encamped under their standards, and that is the way they set out, each with his clan and family.
Num 3:1 This is the account of the family of Aaron and Moses at the time the LORD talked with Moses on Mount Sinai.
Num 3:2 The names of the sons of Aaron were Nadab the firstborn and Abihu, Eleazar and Ithamar.
Num 3:3 Those were the names of Aaron's sons, the anointed priests, who were ordained to serve as priests.
Num 3:4 Nadab and Abihu, however, fell dead before the LORD when they made an offering with unauthorised fire before him in the Desert of Sinai. They had no sons; so only Eleazar and Ithamar served as priests during the lifetime of their father Aaron.
Num 3:5 The LORD said to Moses,
Num 3:6 "Bring the tribe of Levi and present them to Aaron the priest to assist him.
Num 3:7 They are to perform duties for him and for the whole community at the Tent of Meeting by doing the work of the tabernacle.
Num 3:8 They are to take care of all the furnishings of the Tent of Meeting, fulfilling the obligations of the Israelites by doing the work of the tabernacle.
Num 3:9 Give the Levites to Aaron and his sons; they are the Israelites who are to be given wholly to him.
Num 3:10 Appoint Aaron and his sons to serve as priests; anyone else who approaches the sanctuary must be put to death."
Num 3:11 The LORD also said to Moses,
Num 3:12 "I have taken the Levites from among the Israelites in place of the first male offspring of every Israelite woman. The Levites are mine,
Num 3:13 for all the firstborn are mine. When I struck down all the firstborn in Egypt, I set apart for myself every firstborn in Israel, whether man or animal. They are to be mine. I am the LORD."
Num 3:14 The LORD said to Moses in the Desert of Sinai,
Num 3:15 "Count the Levites by their families and clans. Count every male a month old or more."
Num 3:16 So Moses counted them, as he was commanded by the word of the LORD.
Num 3:17 These were the names of the sons of Levi: Gershon, Kohath and Merari.
Num 3:18 These were the names of the Gershonite clans: Libni and Shimei.
Num 3:19 The Kohathite clans: Amram, Izhar, Hebron and Uzziel.
Num 3:20 The Merarite clans: Mahli and Mushi. These were the Levite clans, according to their families.
Num 3:21 To Gershon belonged the clans of the Libnites and Shimeites; these were the Gershonite clans.
Num 3:22 The number of all the males a month old or more who were counted was 7,500.
Num 3:23 The Gershonite clans were to camp on the west, behind the tabernacle.
Num 3:24 The leader of the families of the Gershonites was Eliasaph son of Lael.

Num 3:25 At the Tent of Meeting the Gershonites were responsible for the care of the tabernacle and tent, its coverings, the curtain at the entrance to the Tent of Meeting,
Num 3:26 the curtains of the courtyard, the curtain at the entrance to the courtyard surrounding the tabernacle and altar, and the ropes--and everything related to their use.
Num 3:27 To Kohath belonged the clans of the Amramites, Izharites, Hebronites and Uzzielites; these were the Kohathite clans.
Num 3:28 The number of all the males a month old or more was 8,600. The Kohathites were responsible for the care of the sanctuary.
Num 3:29 The Kohathite clans were to camp on the south side of the tabernacle.
Num 3:30 The leader of the families of the Kohathite clans was Elizaphan son of Uzziel.
Num 3:31 They were responsible for the care of the ark, the table, the lampstand, the altars, the articles of the sanctuary used in ministering, the curtain, and everything related to their use.
Num 3:32 The chief leader of the Levites was Eleazar son of Aaron, the priest. He was appointed over those who were responsible for the care of the sanctuary.
Num 3:33 To Merari belonged the clans of the Mahlites and the Mushites; these were the Merarite clans.
Num 3:34 The number of all the males a month old or more who were counted was 6,200.
Num 3:35 The leader of the families of the Merarite clans was Zuriel son of Abihail; they were to camp on the north side of the tabernacle.
Num 3:36 The Merarites were appointed to take care of the frames of the tabernacle, its crossbars, posts, bases, all its equipment, and everything related to their use,
Num 3:37 as well as the posts of the surrounding courtyard with their bases, tent pegs and ropes.
Num 3:38 Moses and Aaron and his sons were to camp to the east of the tabernacle, towards the sunrise, in front of the Tent of Meeting. They were responsible for the care of the sanctuary on behalf of the Israelites. Anyone else who approached the sanctuary was to be put to death.
Num 3:39 The total number of Levites counted at the LORD's command by Moses and Aaron according to their clans, including every male a month old or more, was 22,000.
Num 3:40 The LORD said to Moses, "Count all the firstborn Israelite males who are a month old or more and make a list of their names.
Num 3:41 Take the Levites for me in place of all the firstborn of the Israelites, and the livestock of the Levites in place of all the firstborn of the livestock of the Israelites. I am the LORD."
Num 3:42 So Moses counted all the firstborn of the Israelites, as the LORD commanded him.
Num 3:43 The total number of firstborn males a month old or more, listed by name, was 22,273.
Num 3:44 The LORD also said to Moses,
Num 3:45 "Take the Levites in place of all the firstborn of Israel, and the livestock of the Levites in place of their livestock. The Levites are to be mine. I am the LORD.
Num 3:46 To redeem the 273 firstborn Israelites who exceed the number of the Levites,
Num 3:47 collect five shekels for each one, according to the sanctuary shekel, which weighs twenty gerahs.
Num 3:48 Give the money for the redemption of the additional Israelites to Aaron and his sons."
Num 3:49 So Moses collected the redemption money from those who exceeded the number redeemed by the Levites.
Num 3:50 From the firstborn of the Israelites he collected silver weighing 1,365 shekels, according to the sanctuary shekel.
Num 3:51 Moses gave the redemption money to Aaron and his sons, as he was commanded by the word of the LORD.
Num 4:1 The LORD said to Moses and Aaron:
Num 4:2 "Take a census of the Kohathite branch of the Levites by their clans and families.
Num 4:3 Count all the men from thirty to fifty years of age who come to serve in the work in the Tent of Meeting.
Num 4:4 "This is the work of the Kohathites in the Tent of Meeting: the care of the most holy things.
Num 4:5 When the camp is to move, Aaron and his sons are to go in and take down the shielding curtain and cover the ark of the Testimony with it.
Num 4:6 Then they are to cover this with hides of sea cows, spread a cloth of solid blue over that and put the poles in place.
Num 4:7 "Over the table of the Presence they are to spread a blue cloth and put on it the plates, dishes and bowls, and the jars for drink offerings; the bread that is continually there is to remain on it.
Num 4:8 Over these they are to spread a scarlet cloth, cover that with hides of sea cows and put its poles in place.
Num 4:9 "They are to take a blue cloth and cover the lampstand that is for light, together with its lamps, its wick trimmers and trays, and all its jars for the oil used to supply it.
Num 4:10 Then they are to wrap it and all its accessories in a covering of hides of sea cows and put it on a

carrying frame.
Num 4:11 "Over the gold altar they are to spread a blue cloth and cover that with hides of sea cows and put its poles in place.
Num 4:12 "They are to take all the articles used for ministering in the sanctuary, wrap them in a blue cloth, cover that with hides of sea cows and put them on a carrying frame.
Num 4:13 "They are to remove the ashes from the bronze altar and spread a purple cloth over it.
Num 4:14 Then they are to place on it all the utensils used for ministering at the altar, including the firepans, meat forks, shovels and sprinkling bowls. Over it they are to spread a covering of hides of sea cows and put its poles in place.
Num 4:15 "After Aaron and his sons have finished covering the holy furnishings and all the holy articles, and when the camp is ready to move, the Kohathites are to come to do the carrying. But they must not touch the holy things or they will die. The Kohathites are to carry those things that are in the Tent of Meeting.
Num 4:16 "Eleazar son of Aaron, the priest, is to have charge of the oil for the light, the fragrant incense, the regular grain offering and the anointing oil. He is to be in charge of the entire tabernacle and everything in it, including its holy furnishings and articles."
Num 4:17 The LORD said to Moses and Aaron,
Num 4:18 "See that the Kohathite tribal clans are not cut off from the Levites.
Num 4:19 So that they may live and not die when they come near the most holy things, do this for them: Aaron and his sons are to go into the sanctuary and assign to each man his work and what he is to carry.
Num 4:20 But the Kohathites must not go in to look at the holy things, even for a moment, or they will die."
Num 4:21 The LORD said to Moses,
Num 4:22 "Take a census also of the Gershonites by their families and clans.
Num 4:23 Count all the men from thirty to fifty years of age who come to serve in the work at the Tent of Meeting.
Num 4:24 "This is the service of the Gershonite clans as they work and carry burdens:
Num 4:25 They are to carry the curtains of the tabernacle, the Tent of Meeting, its covering and the outer covering of hides of sea cows, the curtains for the entrance to the Tent of Meeting,
Num 4:26 the curtains of the courtyard surrounding the tabernacle and altar, the curtain for the entrance, the ropes and all the equipment used in its service. The Gershonites are to do all that needs to be done with these things.
Num 4:27 All their service, whether carrying or doing other work, is to be done under the direction of Aaron and his sons. You shall assign to them as their responsibility all they are to carry.
Num 4:28 This is the service of the Gershonite clans at the Tent of Meeting. Their duties are to be under the direction of Ithamar son of Aaron, the priest.
Num 4:29 "Count the Merarites by their clans and families.
Num 4:30 Count all the men from thirty to fifty years of age who come to serve in the work at the Tent of Meeting.
Num 4:31 This is their duty as they perform service at the Tent of Meeting: to carry the frames of the tabernacle, its crossbars, posts and bases,
Num 4:32 as well as the posts of the surrounding courtyard with their bases, tent pegs, ropes, all their equipment and everything related to their use. Assign to each man the specific things he is to carry.
Num 4:33 This is the service of the Merarite clans as they work at the Tent of Meeting under the direction of Ithamar son of Aaron, the priest."
Num 4:34 Moses, Aaron and the leaders of the community counted the Kohathites by their clans and families.
Num 4:35 All the men from thirty to fifty years of age who came to serve in the work in the Tent of Meeting,
Num 4:36 counted by clans, were 2,750.
Num 4:37 This was the total of all those in the Kohathite clans who served in the Tent of Meeting. Moses and Aaron counted them according to the LORD's command through Moses.
Num 4:38 The Gershonites were counted by their clans and families.
Num 4:39 All the men from thirty to fifty years of age who came to serve in the work at the Tent of Meeting,
Num 4:40 counted by their clans and families, were 2,630.
Num 4:41 This was the total of those in the Gershonite clans who served at the Tent of Meeting. Moses and Aaron counted them according to the LORD's command.
Num 4:42 The Merarites were counted by their clans and families.
Num 4:43 All the men from thirty to fifty years of age who came to serve in the work at the Tent of Meeting,
Num 4:44 counted by their clans, were 3,200.
Num 4:45 This was the total of those in the Merarite clans. Moses and Aaron counted them according to the LORD's command through Moses.
Num 4:46 So Moses, Aaron and the leaders of Israel counted all the Levites by their clans and families.

Num 4:47 All the men from thirty to fifty years of age who came to do the work of serving and carrying the Tent of Meeting
Num 4:48 numbered 8,580.
Num 4:49 At the LORD's command through Moses, each was assigned his work and told what to carry. Thus they were counted, as the LORD commanded Moses.
Num 5:1 The LORD said to Moses,
Num 5:2 "Command the Israelites to send away from the camp anyone who has an infectious skin disease or a discharge of any kind, or who is ceremonially unclean because of a dead body.
Num 5:3 Send away male and female alike; send them outside the camp so that they will not defile their camp, where I dwell among them."
Num 5:4 The Israelites did this; they sent them outside the camp. They did just as the LORD had instructed Moses.
Num 5:5 The LORD said to Moses,
Num 5:6 "Say to the Israelites:`When a man or woman wrongs another in any way and so is unfaithful to the LORD, that person is guilty
Num 5:7 and must confess the sin he has committed. He must make full restitution for his wrong, add one fifth to it and give it all to the person he has wronged.
Num 5:8 But if that person has no close relative to whom restitution can be made for the wrong, the restitution belongs to the LORD and must be given to the priest, along with the ram with which atonement is made for him.
Num 5:9 All the sacred contributions the Israelites bring to a priest will belong to him.
Num 5:10 Each man's sacred gifts are his own, but what he gives to the priest will belong to the priest.'"
Num 5:11 Then the LORD said to Moses,
Num 5:12 "Speak to the Israelites and say to them:`If a man's wife goes astray and is unfaithful to him
Num 5:13 by sleeping with another man, and this is hidden from her husband and her impurity is undetected (since there is no witness against her and she has not been caught in the act),
Num 5:14 and if feelings of jealousy come over her husband and he suspects his wife and she is impure--or if he is jealous and suspects her even though she is not impure--
Num 5:15 then he is to take his wife to the priest. He must also take an offering of a tenth of an ephah of barley flour on her behalf. He must not pour oil on it or put incense on it, because it is a grain offering for jealousy, a reminder offering to draw attention to guilt.
Num 5:16 "`The priest shall bring her and make her stand before the LORD.
Num 5:17 Then he shall take some holy water in a clay jar and put some dust from the tabernacle floor into the water.
Num 5:18 After the priest has made the woman stand before the LORD, he shall loosen her hair and place in her hands the reminder offering, the grain offering for jealousy, while he himself holds the bitter water that brings a curse.
Num 5:19 Then the priest shall put the woman under oath and say to her, "If no other man has slept with you and you have not gone astray and become impure while married to your husband, may this bitter water that brings a curse not harm you.
Num 5:20 But if you have gone astray while married to your husband and you have defiled yourself by sleeping with a man other than your husband"--
Num 5:21 here the priest is to put the woman under this curse of the oath--"may the LORD cause your people to curse and denounce you when he causes your thigh to waste away and your abdomen to swell.
Num 5:22 May this water that brings a curse enter your body so that your abdomen swells and your thigh wastes away." "`Then the woman is to say, "Amen. So be it."
Num 5:23 "`The priest is to write these curses on a scroll and then wash them off into the bitter water.
Num 5:24 He shall make the woman drink the bitter water that brings a curse, and this water will enter her and cause bitter suffering.
Num 5:25 The priest is to take from her hands the grain offering for jealousy, wave it before the LORD and bring it to the altar.
Num 5:26 The priest is then to take a handful of the grain offering as a memorial offering and burn it on the altar; after that, he is to make the woman drink the water.
Num 5:27 If she has defiled herself and been unfaithful to her husband, then when she is made to drink the water that brings a curse, it will go into her and cause bitter suffering; her abdomen will swell and her thigh waste away, and she will become accursed among her people.
Num 5:28 If, however, the woman has not defiled herself and is free from impurity, she will be cleared of guilt and will be able to have children.
Num 5:29 "`This, then, is the law of jealousy when a woman goes astray and defiles herself while married to her husband,

Num 5:30 or when feelings of jealousy come over a man because he suspects his wife. The priest is to make her stand before the LORD and is to apply this entire law to her.
Num 5:31 The husband will be innocent of any wrongdoing, but the woman will bear the consequences of her sin.'"
Num 6:1 The LORD said to Moses,
Num 6:2 "Speak to the Israelites and say to them:`If a man or woman wants to make a special vow, a vow of separation to the LORD as a Nazirite,
Num 6:3 he must abstain from wine and other fermented drink and must not drink vinegar made from wine or from other fermented drink. He must not drink grape juice or eat grapes or raisins.
Num 6:4 As long as he is a Nazirite, he must not eat anything that comes from the grapevine, not even the seeds or skins.
Num 6:5 "`During the entire period of his vow of separation no razor may be used on his head. He must be holy until the period of his separation to the LORD is over; he must let the hair of his head grow long.
Num 6:6 Throughout the period of his separation to the LORD he must not go near a dead body.
Num 6:7 Even if his own father or mother or brother or sister dies, he must not make himself ceremonially unclean on account of them, because the symbol of his separation to God is on his head.
Num 6:8 Throughout the period of his separation he is consecrated to the LORD.
Num 6:9 "`If someone dies suddenly in his presence, thus defiling the hair he has dedicated, he must shave his head on the day of his cleansing--the seventh day.
Num 6:10 Then on the eighth day he must bring two doves or two young pigeons to the priest at the entrance to the Tent of Meeting.
Num 6:11 The priest is to offer one as a sin offering and the other as a burnt offering to make atonement for him because he sinned by being in the presence of the dead body. That same day he is to consecrate his head.
Num 6:12 He must dedicate himself to the LORD for the period of his separation and must bring a year-old male lamb as a guilt offering. The previous days do not count, because he became defiled during his separation.
Num 6:13 "`Now this is the law for the Nazirite when the period of his separation is over. He is to be brought to the entrance to the Tent of Meeting.
Num 6:14 There he is to present his offerings to the LORD: a year-old male lamb without defect for a burnt offering, a year-old ewe lamb without defect for a sin offering, a ram without defect for a fellowship offering,
Num 6:15 together with their grain offerings and drink offerings, and a basket of bread made without yeast--cakes made of fine flour mixed with oil, and wafers spread with oil.
Num 6:16 "`The priest is to present them before the LORD and make the sin offering and the burnt offering.
Num 6:17 He is to present the basket of unleavened bread and is to sacrifice the ram as a fellowship offering to the LORD, together with its grain offering and drink offering.
Num 6:18 "`Then at the entrance to the Tent of Meeting, the Nazirite must shave off the hair that he dedicated. He is to take the hair and put it in the fire that is under the sacrifice of the fellowship offering.
Num 6:19 "`After the Nazirite has shaved off the hair of his dedication, the priest is to place in his hands a boiled shoulder of the ram, and a cake and a wafer from the basket, both made without yeast.
Num 6:20 The priest shall then wave them before the LORD as a wave offering; they are holy and belong to the priest, together with the breast that was waved and the thigh that was presented. After that, the Nazirite may drink wine.
Num 6:21 "`This is the law of the Nazirite who vows his offering to the LORD in accordance with his separation, in addition to whatever else he can afford. He must fulfil the vow he has made, according to the law of the Nazirite.'"
Num 6:22 The LORD said to Moses,
Num 6:23 "Tell Aaron and his sons,`This is how you are to bless the Israelites. Say to them:
Num 6:24 "`"The LORD bless you and keep you;
Num 6:25 the LORD make his face shine upon you and be gracious to you;
Num 6:26 the LORD turn his face towards you and give you peace.'"
Num 6:27 "So they will put my name on the Israelites, and I will bless them."
Num 7:1 When Moses finished setting up the tabernacle, he anointed it and consecrated it and all its furnishings. He also anointed and consecrated the altar and all its utensils.
Num 7:2 Then the leaders of Israel, the heads of families who were the tribal leaders in charge of those who were counted, made offerings.
Num 7:3 They brought as their gifts before the LORD six covered carts and twelve oxen--an ox from each leader and a cart from every two. These they presented before the tabernacle.
Num 7:4 The LORD said to Moses,
Num 7:5 "Accept these from them, that they may be used in the work at the Tent of Meeting. Give them to the Levites as each man's work requires."

Num 7:6 So Moses took the carts and oxen and gave them to the Levites.
Num 7:7 He gave two carts and four oxen to the Gershonites, as their work required,
Num 7:8 and he gave four carts and eight oxen to the Merarites, as their work required. They were all under the direction of Ithamar son of Aaron, the priest.
Num 7:9 But Moses did not give any to the Kohathites, because they were to carry on their shoulders the holy things, for which they were responsible.
Num 7:10 When the altar was anointed, the leaders brought their offerings for its dedication and presented them before the altar.
Num 7:11 For the LORD had said to Moses, "Each day one leader is to bring his offering for the dedication of the altar."
Num 7:12 The one who brought his offering on the first day was Nahshon son of Amminadab of the tribe of Judah.
Num 7:13 His offering was one silver plate weighing a hundred and thirty shekels, and one silver sprinkling bowl weighing seventy shekels, both according to the sanctuary shekel, each filled with fine flour mixed with oil as a grain offering;
Num 7:14 one gold dish weighing ten shekels, filled with incense;
Num 7:15 one young bull, one ram and one male lamb a year old, for a burnt offering;
Num 7:16 one male goat for a sin offering;
Num 7:17 and two oxen, five rams, five male goats and five male lambs a year old, to be sacrificed as a fellowship offering. This was the offering of Nahshon son of Amminadab.
Num 7:18 On the second day Nethanel son of Zuar, the leader of Issachar, brought his offering.
Num 7:19 The offering he brought was one silver plate weighing a hundred and thirty shekels, and one silver sprinkling bowl weighing seventy shekels, both according to the sanctuary shekel, each filled with fine flour mixed with oil as a grain offering;
Num 7:20 one gold dish weighing ten shekels, filled with incense;
Num 7:21 one young bull, one ram and one male lamb a year old, for a burnt offering;
Num 7:22 one male goat for a sin offering;
Num 7:23 and two oxen, five rams, five male goats and five male lambs a year old, to be sacrificed as a fellowship offering. This was the offering of Nethanel son of Zuar.
Num 7:24 On the third day, Eliab son of Helon, the leader of the people of Zebulun, brought his offering.
Num 7:25 His offering was one silver plate weighing a hundred and thirty shekels, and one silver sprinkling bowl weighing seventy shekels, both according to the sanctuary shekel, each filled with fine flour mixed with oil as a grain offering;
Num 7:26 one gold dish weighing ten shekels, filled with incense;
Num 7:27 one young bull, one ram and one male lamb a year old, for a burnt offering;
Num 7:28 one male goat for a sin offering;
Num 7:29 and two oxen, five rams, five male goats and five male lambs a year old, to be sacrificed as a fellowship offering. This was the offering of Eliab son of Helon.
Num 7:30 On the fourth day Elizur son of Shedeur, the leader of the people of Reuben, brought his offering.
Num 7:31 His offering was one silver plate weighing a hundred and thirty shekels, and one silver sprinkling bowl weighing seventy shekels, both according to the sanctuary shekel, each filled with fine flour mixed with oil as a grain offering;
Num 7:32 one gold dish weighing ten shekels, filled with incense;
Num 7:33 one young bull, one ram and one male lamb a year old, for a burnt offering;
Num 7:34 one male goat for a sin offering;
Num 7:35 and two oxen, five rams, five male goats and five male lambs a year old, to be sacrificed as a fellowship offering. This was the offering of Elizur son of Shedeur.
Num 7:36 On the fifth day Shelumiel son of Zurishaddai, the leader of the people of Simeon, brought his offering.
Num 7:37 His offering was one silver plate weighing a hundred and thirty shekels, and one silver sprinkling bowl weighing seventy shekels, both according to the sanctuary shekel, each filled with fine flour mixed with oil as a grain offering;
Num 7:38 one gold dish weighing ten shekels, filled with incense;
Num 7:39 one young bull, one ram and one male lamb a year old, for a burnt offering;
Num 7:40 one male goat for a sin offering;
Num 7:41 and two oxen, five rams, five male goats and five male lambs a year old, to be sacrificed as a fellowship offering. This was the offering of Shelumiel son of Zurishaddai.
Num 7:42 On the sixth day Eliasaph son of Deuel, the leader of the people of Gad, brought his offering.
Num 7:43 His offering was one silver plate weighing a hundred and thirty shekels, and one silver sprinkling bowl

weighing seventy shekels, both according to the sanctuary shekel, each filled with fine flour mixed with oil as a grain offering;
Num 7:44 one gold dish weighing ten shekels, filled with incense;
Num 7:45 one young bull, one ram and one male lamb a year old, for a burnt offering;
Num 7:46 one male goat for a sin offering;
Num 7:47 and two oxen, five rams, five male goats and five male lambs a year old, to be sacrificed as a fellowship offering. This was the offering of Eliasaph son of Deuel.
Num 7:48 On the seventh day Elishama son of Ammihud, the leader of the people of Ephraim, brought his offering.
Num 7:49 His offering was one silver plate weighing a hundred and thirty shekels, and one silver sprinkling bowl weighing seventy shekels, both according to the sanctuary shekel, each filled with fine flour mixed with oil as a grain offering;
Num 7:50 one gold dish weighing ten shekels, filled with incense;
Num 7:51 one young bull, one ram and one male lamb a year old, for a burnt offering;
Num 7:52 one male goat for a sin offering;
Num 7:53 and two oxen, five rams, five male goats and five male lambs a year old, to be sacrificed as a fellowship offering. This was the offering of Elishama son of Ammihud.
Num 7:54 On the eighth day Gamaliel son of Pedahzur, the leader of the people of Manasseh, brought his offering.
Num 7:55 His offering was one silver plate weighing a hundred and thirty shekels, and one silver sprinkling bowl weighing seventy shekels, both according to the sanctuary shekel, each filled with fine flour mixed with oil as a grain offering;
Num 7:56 one gold dish weighing ten shekels, filled with incense;
Num 7:57 one young bull, one ram and one male lamb a year old, for a burnt offering;
Num 7:58 one male goat for a sin offering;
Num 7:59 and two oxen, five rams, five male goats and five male lambs a year old, to be sacrificed as a fellowship offering. This was the offering of Gamaliel son of Pedahzur.
Num 7:60 On the ninth day Abidan son of Gideoni, the leader of the people of Benjamin, brought his offering.
Num 7:61 His offering was one silver plate weighing a hundred and thirty shekels, and one silver sprinkling bowl weighing seventy shekels, both according to the sanctuary shekel, each filled with fine flour mixed with oil as a grain offering;
Num 7:62 one gold dish weighing ten shekels, filled with incense;
Num 7:63 one young bull, one ram and one male lamb a year old, for a burnt offering;
Num 7:64 one male goat for a sin offering;
Num 7:65 and two oxen, five rams, five male goats and five male lambs a year old, to be sacrificed as a fellowship offering. This was the offering of Abidan son of Gideoni.
Num 7:66 On the tenth day Ahiezer son of Ammishaddai, the leader of the people of Dan, brought his offering.
Num 7:67 His offering was one silver plate weighing a hundred and thirty shekels, and one silver sprinkling bowl weighing seventy shekels, both according to the sanctuary shekel, each filled with fine flour mixed with oil as a grain offering;
Num 7:68 one gold dish weighing ten shekels, filled with incense;
Num 7:69 one young bull, one ram and one male lamb a year old, for a burnt offering;
Num 7:70 one male goat for a sin offering;
Num 7:71 and two oxen, five rams, five male goats and five male lambs a year old, to be sacrificed as a fellowship offering. This was the offering of Ahiezer son of Ammishaddai.
Num 7:72 On the eleventh day Pagiel son of Ocran, the leader of the people of Asher, brought his offering.
Num 7:73 His offering was one silver plate weighing a hundred and thirty shekels, and one silver sprinkling bowl weighing seventy shekels, both according to the sanctuary shekel, each filled with fine flour mixed with oil as a grain offering;
Num 7:74 one gold dish weighing ten shekels, filled with incense;
Num 7:75 one young bull, one ram and one male lamb a year old, for a burnt offering;
Num 7:76 one male goat for a sin offering;
Num 7:77 and two oxen, five rams, five male goats and five male lambs a year old, to be sacrificed as a fellowship offering. This was the offering of Pagiel son of Ocran.
Num 7:78 On the twelfth day Ahira son of Enan, the leader of the people of Naphtali, brought his offering.
Num 7:79 His offering was one silver plate weighing a hundred and thirty shekels, and one silver sprinkling bowl weighing seventy shekels, both according to the sanctuary shekel, each filled with fine flour mixed with oil as a grain offering;
Num 7:80 one gold dish weighing ten shekels, filled with incense;

Num 7:81 one young bull, one ram and one male lamb a year old, for a burnt offering;
Num 7:82 one male goat for a sin offering;
Num 7:83 and two oxen, five rams, five male goats and five male lambs a year old, to be sacrificed as a fellowship offering. This was the offering of Ahira son of Enan.
Num 7:84 These were the offerings of the Israelite leaders for the dedication of the altar when it was anointed: twelve silver plates, twelve silver sprinkling bowls and twelve gold dishes.
Num 7:85 Each silver plate weighed a hundred and thirty shekels, and each sprinkling bowl seventy shekels. Altogether, the silver dishes weighed two thousand four hundred shekels, according to the sanctuary shekel.
Num 7:86 The twelve gold dishes filled with incense weighed ten shekels each, according to the sanctuary shekel. Altogether, the gold dishes weighed a hundred and twenty shekels.
Num 7:87 The total number of animals for the burnt offering came to twelve young bulls, twelve rams and twelve male lambs a year old, together with their grain offering. Twelve male goats were used for the sin offering.
Num 7:88 The total number of animals for the sacrifice of the fellowship offering came to twenty-four oxen, sixty rams, sixty male goats and sixty male lambs a year old. These were the offerings for the dedication of the altar after it was anointed.
Num 7:89 When Moses entered the Tent of Meeting to speak with the LORD, he heard the voice speaking to him from between the two cherubim above the atonement cover on the ark of the Testimony. And he spoke with him.
Num 8:1 The LORD said to Moses,
Num 8:2 "Speak to Aaron and say to him,`When you set up the seven lamps, they are to light the area in front of the lampstand.'"
Num 8:3 Aaron did so; he set up the lamps so that they faced forward on the lampstand, just as the LORD commanded Moses.
Num 8:4 This is how the lampstand was made: It was made of hammered gold--from its base to its blossoms. The lampstand was made exactly like the pattern the LORD had shown Moses.
Num 8:5 The LORD said to Moses:
Num 8:6 "Take the Levites from among the other Israelites and make them ceremonially clean.
Num 8:7 To purify them, do this: Sprinkle the water of cleansing on them; then make them shave their whole bodies and wash their clothes, and so purify themselves.
Num 8:8 Make them take a young bull with its grain offering of fine flour mixed with oil; then you are to take a second young bull for a sin offering.
Num 8:9 Bring the Levites to the front of the Tent of Meeting and assemble the whole Israelite community.
Num 8:10 You are to bring the Levites before the LORD, and the Israelites are to lay their hands on them.
Num 8:11 Aaron is to present the Levites before the LORD as a wave offering from the Israelites, so that they may be ready to do the work of the LORD.
Num 8:12 "After the Levites lay their hands on the heads of the bulls, use the one for a sin offering to the LORD and the other for a burnt offering, to make atonement for the Levites.
Num 8:13 Make the Levites stand in front of Aaron and his sons and then present them as a wave offering to the LORD.
Num 8:14 In this way you are to set the Levites apart from the other Israelites, and the Levites will be mine.
Num 8:15 "After you have purified the Levites and presented them as a wave offering, they are to come to do their work at the Tent of Meeting.
Num 8:16 They are the Israelites who are to be given wholly to me. I have taken them as my own in place of the firstborn, the first male offspring from every Israelite woman.
Num 8:17 Every firstborn male in Israel, whether man or animal, is mine. When I struck down all the firstborn in Egypt, I set them apart for myself.
Num 8:18 And I have taken the Levites in place of all the firstborn sons in Israel.
Num 8:19 Of all the Israelites, I have given the Levites as gifts to Aaron and his sons to do the work at the Tent of Meeting on behalf of the Israelites and to make atonement for them so that no plague will strike the Israelites when they go near the sanctuary."
Num 8:20 Moses, Aaron and the whole Israelite community did with the Levites just as the LORD commanded Moses.
Num 8:21 The Levites purified themselves and washed their clothes. Then Aaron presented them as a wave offering before the LORD and made atonement for them to purify them.
Num 8:22 After that, the Levites came to do their work at the Tent of Meeting under the supervision of Aaron and his sons. They did with the Levites just as the LORD commanded Moses.
Num 8:23 The LORD said to Moses,
Num 8:24 "This applies to the Levites: Men twenty-five years old or more shall come to take part in the work at the Tent of Meeting,

Num 8:25 but at the age of fifty, they must retire from their regular service and work no longer.
Num 8:26 They may assist their brothers in performing their duties at the Tent of Meeting, but they themselves must not do the work. This, then, is how you are to assign the responsibilities of the Levites."
Num 9:1 The LORD spoke to Moses in the Desert of Sinai in the first month of the second year after they came out of Egypt. He said,
Num 9:2 "Make the Israelites celebrate the Passover at the appointed time.
Num 9:3 Celebrate it at the appointed time, at twilight on the fourteenth day of this month, in accordance with all its rules and regulations."
Num 9:4 So Moses told the Israelites to celebrate the Passover,
Num 9:5 and they did so in the Desert of Sinai at twilight on the fourteenth day of the first month. The Israelites did everything just as the LORD commanded Moses.
Num 9:6 But some of them could not celebrate the Passover on that day because they were ceremonially unclean on account of a dead body. So they came to Moses and Aaron that same day
Num 9:7 and said to Moses, "We have become unclean because of a dead body, but why should we be kept from presenting the LORD's offering with the other Israelites at the appointed time?"
Num 9:8 Moses answered them, "Wait until I find out what the LORD commands concerning you."
Num 9:9 Then the LORD said to Moses,
Num 9:10 "Tell the Israelites:`When any of you or your descendants are unclean because of a dead body or are away on a journey, they may still celebrate the LORD's Passover.
Num 9:11 They are to celebrate it on the fourteenth day of the second month at twilight. They are to eat the lamb, together with unleavened bread and bitter herbs.
Num 9:12 They must not leave any of it till morning or break any of its bones. When they celebrate the Passover, they must follow all the regulations.
Num 9:13 But if a man who is ceremonially clean and not on a journey fails to celebrate the Passover, that person must be cut off from his people because he did not present the LORD's offering at the appointed time. That man will bear the consequences of his sin.
Num 9:14 "`An alien living among you who wants to celebrate the LORD's Passover must do so in accordance with its rules and regulations. You must have the same regulations for the alien and the native-born.'"
Num 9:15 On the day the tabernacle, the Tent of the Testimony, was set up, the cloud covered it. From evening till morning the cloud above the tabernacle looked like fire.
Num 9:16 That is how it continued to be; the cloud covered it, and at night it looked like fire.
Num 9:17 Whenever the cloud lifted from above the Tent, the Israelites set out; wherever the cloud settled, the Israelites encamped.
Num 9:18 At the LORD's command the Israelites set out, and at his command they encamped. As long as the cloud stayed over the tabernacle, they remained in camp.
Num 9:19 When the cloud remained over the tabernacle a long time, the Israelites obeyed the LORD's order and did not set out.
Num 9:20 Sometimes the cloud was over the tabernacle only a few days; at the LORD's command they would encamp, and then at his command they would set out.
Num 9:21 Sometimes the cloud stayed only from evening till morning, and when it lifted in the morning, they set out. Whether by day or by night, whenever the cloud lifted, they set out.
Num 9:22 Whether the cloud stayed over the tabernacle for two days or a month or a year, the Israelites would remain in camp and not set out; but when it lifted, they would set out.
Num 9:23 At the LORD's command they encamped, and at the LORD's command they set out. They obeyed the LORD's order, in accordance with his command through Moses.
Num 10:1 The LORD said to Moses:
Num 10:2 "Make two trumpets of hammered silver, and use them for calling the community together and for having the camps set out.
Num 10:3 When both are sounded, the whole community is to assemble before you at the entrance to the Tent of Meeting.
Num 10:4 If only one is sounded, the leaders--the heads of the clans of Israel--are to assemble before you.
Num 10:5 When a trumpet blast is sounded, the tribes camping on the east are to set out.
Num 10:6 At the sounding of a second blast, the camps on the south are to set out. The blast will be the signal for setting out.
Num 10:7 To gather the assembly, blow the trumpets, but not with the same signal.
Num 10:8 "The sons of Aaron, the priests, are to blow the trumpets. This is to be a lasting ordinance for you and the generations to come.
Num 10:9 When you go into battle in your own land against an enemy who is oppressing you, sound a blast on the trumpets. Then you will be remembered by the LORD your God and rescued from your enemies.

Num 10:10 Also at your times of rejoicing--your appointed feasts and New Moon festivals--you are to sound the trumpets over your burnt offerings and fellowship offerings, and they will be a memorial for you before your God. I am the LORD your God."
Num 10:11 On the twentieth day of the second month of the second year, the cloud lifted from above the tabernacle of the Testimony.
Num 10:12 Then the Israelites set out from the Desert of Sinai and travelled from place to place until the cloud came to rest in the Desert of Paran.
Num 10:13 They set out, this first time, at the LORD's command through Moses.
Num 10:14 The divisions of the camp of Judah went first, under their standard. Nahshon son of Amminadab was in command.
Num 10:15 Nethanel son of Zuar was over the division of the tribe of Issachar,
Num 10:16 and Eliab son of Helon was over the division of the tribe of Zebulun.
Num 10:17 Then the tabernacle was taken down, and the Gershonites and Merarites, who carried it, set out.
Num 10:18 The divisions of the camp of Reuben went next, under their standard. Elizur son of Shedeur was in command.
Num 10:19 Shelumiel son of Zurishaddai was over the division of the tribe of Simeon,
Num 10:20 and Eliasaph son of Deuel was over the division of the tribe of Gad.
Num 10:21 Then the Kohathites set out, carrying the holy things. The tabernacle was to be set up before they arrived.
Num 10:22 The divisions of the camp of Ephraim went next, under their standard. Elishama son of Ammihud was in command.
Num 10:23 Gamaliel son of Pedahzur was over the division of the tribe of Manasseh,
Num 10:24 and Abidan son of Gideoni was over the division of the tribe of Benjamin.
Num 10:25 Finally, as the rear guard for all the units, the divisions of the camp of Dan set out, under their standard. Ahiezer son of Ammishaddai was in command.
Num 10:26 Pagiel son of Ocran was over the division of the tribe of Asher,
Num 10:27 and Ahira son of Enan was over the division of the tribe of Naphtali.
Num 10:28 This was the order of march for the Israelite divisions as they set out.
Num 10:29 Now Moses said to Hobab son of Reuel the Midianite, Moses' father-in-law, "We are setting out for the place about which the LORD said,`I will give it to you.' Come with us and we will treat you well, for the LORD has promised good things to Israel."
Num 10:30 He answered, "No, I will not go; I am going back to my own land and my own people."
Num 10:31 But Moses said, "Please do not leave us. You know where we should camp in the desert, and you can be our eyes.
Num 10:32 If you come with us, we will share with you whatever good things the LORD gives us."
Num 10:33 So they set out from the mountain of the LORD and travelled for three days. The ark of the covenant of the LORD went before them during those three days to find them a place to rest.
Num 10:34 The cloud of the LORD was over them by day when they set out from the camp.
Num 10:35 Whenever the ark set out, Moses said, "Rise up, O LORD! May your enemies be scattered; may your foes flee before you."
Num 10:36 Whenever it came to rest, he said, "Return, O LORD, to the countless thousands of Israel."
Num 11:1 Now the people complained about their hardships in the hearing of the LORD, and when he heard them his anger was aroused. Then fire from the LORD burned among them and consumed some of the outskirts of the camp.
Num 11:2 When the people cried out to Moses, he prayed to the LORD and the fire died down.
Num 11:3 So that place was called Taberah, because fire from the LORD had burned among them.
Num 11:4 The rabble with them began to crave other food, and again the Israelites started wailing and said, "If only we had meat to eat!
Num 11:5 We remember the fish we ate in Egypt at no cost--also the cucumbers, melons, leeks, onions and garlic.
Num 11:6 But now we have lost our appetite; we never see anything but this manna!"
Num 11:7 The manna was like coriander seed and looked like resin.
Num 11:8 The people went around gathering it, and then ground it in a hand mill or crushed it in a mortar. They cooked it in a pot or made it into cakes. And it tasted like something made with olive oil.
Num 11:9 When the dew settled on the camp at night, the manna also came down.
Num 11:10 Moses heard the people of every family wailing, each at the entrance to his tent. The LORD became exceedingly angry, and Moses was troubled.
Num 11:11 He asked the LORD, "Why have you brought this trouble on your servant? What have I done to displease you that you put the burden of all these people on me?

Num 11:12 Did I conceive all these people? Did I give them birth? Why do you tell me to carry them in my arms, as a nurse carries an infant, to the land you promised on oath to their forefathers?
Num 11:13 Where can I get meat for all these people? They keep wailing to me,`Give us meat to eat!'
Num 11:14 I cannot carry all these people by myself; the burden is too heavy for me.
Num 11:15 If this is how you are going to treat me, put me to death right now--if I have found favour in your eyes--and do not let me face my own ruin."
Num 11:16 The LORD said to Moses: "Bring me seventy of Israel's elders who are known to you as leaders and officials among the people. Make them come to the Tent of Meeting, that they may stand there with you.
Num 11:17 I will come down and speak with you there, and I will take of the Spirit that is on you and put the Spirit on them. They will help you carry the burden of the people so that you will not have to carry it alone.
Num 11:18 "Tell the people:`Consecrate yourselves in preparation for tomorrow, when you will eat meat. The LORD heard you when you wailed, "If only we had meat to eat! We were better off in Egypt!" Now the LORD will give you meat, and you will eat it.
Num 11:19 You will not eat it for just one day, or two days, or five, ten or twenty days,
Num 11:20 but for a whole month--until it comes out of your nostrils and you loathe it--because you have rejected the LORD, who is among you, and have wailed before him, saying, "Why did we ever leave Egypt?""
Num 11:21 But Moses said, "Here I am among six hundred thousand men on foot, and you say,`I will give them meat to eat for a whole month!'
Num 11:22 Would they have enough if flocks and herds were slaughtered for them? Would they have enough if all the fish in the sea were caught for them?"
Num 11:23 The LORD answered Moses, "Is the LORD's arm too short? You will now see whether or not what I say will come true for you."
Num 11:24 So Moses went out and told the people what the LORD had said. He brought together seventy of their elders and made them stand round the Tent.
Num 11:25 Then the LORD came down in the cloud and spoke with him, and he took of the Spirit that was on him and put the Spirit on the seventy elders. When the Spirit rested on them, they prophesied, but they did not do so again.
Num 11:26 However, two men, whose names were Eldad and Medad, had remained in the camp. They were listed among the elders, but did not go out to the Tent. Yet the Spirit also rested on them, and they prophesied in the camp.
Num 11:27 A young man ran and told Moses, "Eldad and Medad are prophesying in the camp."
Num 11:28 Joshua son of Nun, who had been Moses' assistant since youth, spoke up and said, "Moses, my lord, stop them!"
Num 11:29 But Moses replied, "Are you jealous for my sake? I wish that all the LORD's people were prophets and that the LORD would put his Spirit on them!"
Num 11:30 Then Moses and the elders of Israel returned to the camp.
Num 11:31 Now a wind went out from the LORD and drove quail in from the sea. It brought them down all around the camp to about three feet above the ground, as far as a day's walk in any direction.
Num 11:32 All that day and night and all the next day the people went out and gathered quail. No-one gathered less than ten homers. Then they spread them out all around the camp.
Num 11:33 But while the meat was still between their teeth and before it could be consumed, the anger of the LORD burned against the people, and he struck them with a severe plague.
Num 11:34 Therefore the place was named Kibroth Hattaavah, because there they buried the people who had craved other food.
Num 11:35 From Kibroth Hattaavah the people travelled to Hazeroth and stayed there.
Num 12:1 Miriam and Aaron began to talk against Moses because of his Cushite wife, for he had married a Cushite.
Num 12:2 "Has the LORD spoken only through Moses?" they asked. "Hasn't he also spoken through us?" And the LORD heard this.
Num 12:3 (Now Moses was a very humble man, more humble than anyone else on the face of the earth.)
Num 12:4 At once the LORD said to Moses, Aaron and Miriam, "Come out to the Tent of Meeting, all three of you." So the three of them came out.
Num 12:5 Then the LORD came down in a pillar of cloud; he stood at the entrance to the Tent and summoned Aaron and Miriam. When both of them stepped forward,
Num 12:6 he said, "Listen to my words: "When a prophet of the LORD is among you, I reveal myself to him in visions, I speak to him in dreams.
Num 12:7 But this is not true of my servant Moses; he is faithful in all my house.
Num 12:8 With him I speak face to face, clearly and not in riddles; he sees the form of the LORD. Why then were you not afraid to speak against my servant Moses?"

Num 12:9 The anger of the LORD burned against them, and he left them.
Num 12:10 When the cloud lifted from above the Tent, there stood Miriam--leprous, like snow. Aaron turned towards her and saw that she had leprosy;
Num 12:11 and he said to Moses, "Please, my lord, do not hold against us the sin we have so foolishly committed.
Num 12:12 Do not let her be like a stillborn infant coming from its mother's womb with its flesh half eaten away."
Num 12:13 So Moses cried out to the LORD, "O God, please heal her!"
Num 12:14 The LORD replied to Moses, "If her father had spat in her face, would she not have been in disgrace for seven days? Confine her outside the camp for seven days; after that she can be brought back."
Num 12:15 So Miriam was confined outside the camp for seven days, and the people did not move on till she was brought back.
Num 12:16 After that, the people left Hazeroth and encamped in the Desert of Paran.
Num 13:1 The LORD said to Moses,
Num 13:2 "Send some men to explore the land of Canaan, which I am giving to the Israelites. From each ancestral tribe send one of its leaders."
Num 13:3 So at the LORD's command Moses sent them out from the Desert of Paran. All of them were leaders of the Israelites.
Num 13:4 These are their names: from the tribe of Reuben, Shammua son of Zaccur;
Num 13:5 from the tribe of Simeon, Shaphat son of Hori;
Num 13:6 from the tribe of Judah, Caleb son of Jephunneh;
Num 13:7 from the tribe of Issachar, Igal son of Joseph;
Num 13:8 from the tribe of Ephraim, Hoshea son of Nun;
Num 13:9 from the tribe of Benjamin, Palti son of Raphu;
Num 13:10 from the tribe of Zebulun, Gaddiel son of Sodi;
Num 13:11 from the tribe of Manasseh (a tribe of Joseph), Gaddi son of Susi;
Num 13:12 from the tribe of Dan, Ammiel son of Gemalli;
Num 13:13 from the tribe of Asher, Sethur son of Michael;
Num 13:14 from the tribe of Naphtali, Nahbi son of Vophsi;
Num 13:15 from the tribe of Gad, Geuel son of Maki.
Num 13:16 These are the names of the men Moses sent to explore the land. (Moses gave Hoshea son of Nun the name Joshua.)
Num 13:17 When Moses sent them to explore Canaan, he said, "Go up through the Negev and on into the hill country.
Num 13:18 See what the land is like and whether the people who live there are strong or weak, few or many.
Num 13:19 What kind of land do they live in? Is it good or bad? What kind of towns do they live in? Are they unwalled or fortified?
Num 13:20 How is the soil? Is it fertile or poor? Are there trees on it or not? Do your best to bring back some of the fruit of the land." (It was the season for the first ripe grapes.)
Num 13:21 So they went up and explored the land from the Desert of Zin as far as Rehob, towards Lebo Hamath.
Num 13:22 They went up through the Negev and came to Hebron, where Ahiman, Sheshai and Talmai, the descendants of Anak, lived. (Hebron had been built seven years before Zoan in Egypt.)
Num 13:23 When they reached the Valley of Eshcol, they cut off a branch bearing a single cluster of grapes. Two of them carried it on a pole between them, along with some pomegranates and figs.
Num 13:24 That place was called the Valley of Eshcol because of the cluster of grapes the Israelites cut off there.
Num 13:25 At the end of forty days they returned from exploring the land.
Num 13:26 They came back to Moses and Aaron and the whole Israelite community at Kadesh in the Desert of Paran. There they reported to them and to the whole assembly and showed them the fruit of the land.
Num 13:27 They gave Moses this account: "We went into the land to which you sent us, and it does flow with milk and honey! Here is its fruit.
Num 13:28 But the people who live there are powerful, and the cities are fortified and very large. We even saw descendants of Anak there.
Num 13:29 The Amalekites live in the Negev; the Hittites, Jebusites and Amorites live in the hill country; and the Canaanites live near the sea and along the Jordan."
Num 13:30 Then Caleb silenced the people before Moses and said, "We should go up and take possession of the land, for we can certainly do it."
Num 13:31 But the men who had gone up with him said, "We can't attack those people; they are stronger than we are."

Num 13:32 And they spread among the Israelites a bad report about the land they had explored. They said, "The land we explored devours those living in it. All the people we saw there are of great size.
Num 13:33 We saw the Nephilim there (the descendants of Anak come from the Nephilim). We seemed like grasshoppers in our own eyes, and we looked the same to them."
Num 14:1 That night all the people of the community raised their voices and wept aloud.
Num 14:2 All the Israelites grumbled against Moses and Aaron, and the whole assembly said to them, "If only we had died in Egypt! Or in this desert!
Num 14:3 Why is the LORD bringing us to this land only to let us fall by the sword? Our wives and children will be taken as plunder. Wouldn't it be better for us to go back to Egypt?"
Num 14:4 And they said to each other, "We should choose a leader and go back to Egypt."
Num 14:5 Then Moses and Aaron fell face down in front of the whole Israelite assembly gathered there.
Num 14:6 Joshua son of Nun and Caleb son of Jephunneh, who were among those who had explored the land, tore their clothes
Num 14:7 and said to the entire Israelite assembly, "The land we passed through and explored is exceedingly good.
Num 14:8 If the LORD is pleased with us, he will lead us into that land, a land flowing with milk and honey, and will give it to us.
Num 14:9 Only do not rebel against the LORD. And do not be afraid of the people of the land, because we will swallow them up. Their protection is gone, but the LORD is with us. Do not be afraid of them."
Num 14:10 But the whole assembly talked about stoning them. Then the glory of the LORD appeared at the Tent of Meeting to all the Israelites.
Num 14:11 The LORD said to Moses, "How long will these people treat me with contempt? How long will they refuse to believe in me, in spite of all the miraculous signs I have performed among them?
Num 14:12 I will strike them down with a plague and destroy them, but I will make you into a nation greater and stronger than they."
Num 14:13 Moses said to the LORD, "Then the Egyptians will hear about it! By your power you brought these people up from among them.
Num 14:14 And they will tell the inhabitants of this land about it. They have already heard that you, O LORD, are with these people and that you, O LORD, have been seen face to face, that your cloud stays over them, and that you go before them in a pillar of cloud by day and a pillar of fire by night.
Num 14:15 If you put these people to death all at one time, the nations who have heard this report about you will say,
Num 14:16 `The LORD was not able to bring these people into the land he promised them on oath; so he slaughtered them in the desert.'
Num 14:17 "Now may the Lord's strength be displayed, just as you have declared:
Num 14:18 `The LORD is slow to anger, abounding in love and forgiving sin and rebellion. Yet he does not leave the guilty unpunished; he punishes the children for the sin of the fathers to the third and fourth generation.'
Num 14:19 In accordance with your great love, forgive the sin of these people, just as you have pardoned them from the time they left Egypt until now."
Num 14:20 The LORD replied, "I have forgiven them, as you asked.
Num 14:21 Nevertheless, as surely as I live and as surely as the glory of the LORD fills the whole earth,
Num 14:22 not one of the men who saw my glory and the miraculous signs I performed in Egypt and in the desert but who disobeyed me and tested me ten times--
Num 14:23 not one of them will ever see the land I promised on oath to their forefathers. No-one who has treated me with contempt will ever see it.
Num 14:24 But because my servant Caleb has a different spirit and follows me wholeheartedly, I will bring him into the land he went to, and his descendants will inherit it.
Num 14:25 Since the Amalekites and Canaanites are living in the valleys, turn back tomorrow and set out towards the desert along the route to the Red Sea."
Num 14:26 The LORD said to Moses and Aaron:
Num 14:27 "How long will this wicked community grumble against me? I have heard the complaints of these grumbling Israelites.
Num 14:28 So tell them,`As surely as I live, declares the LORD, I will do to you the very things I heard you say:
Num 14:29 In this desert your bodies will fall--every one of you twenty years old or more who was counted in the census and who has grumbled against me.
Num 14:30 Not one of you will enter the land I swore with uplifted hand to make your home, except Caleb son of Jephunneh and Joshua son of Nun.
Num 14:31 As for your children that you said would be taken as plunder, I will bring them in to enjoy the land you have rejected.

Num 14:32 But you--your bodies will fall in this desert.
Num 14:33 Your children will be shepherds here for forty years, suffering for your unfaithfulness, until the last of your bodies lies in the desert.
Num 14:34 For forty years--one year for each of the forty days you explored the land--you will suffer for your sins and know what it is like to have me against you.'
Num 14:35 I, the LORD, have spoken, and I will surely do these things to this whole wicked community, which has banded together against me. They will meet their end in this desert; here they will die."
Num 14:36 So the men Moses had sent to explore the land, who returned and made the whole community grumble against him by spreading a bad report about it--
Num 14:37 these men responsible for spreading the bad report about the land were struck down and died of a plague before the LORD.
Num 14:38 Of the men who went to explore the land, only Joshua son of Nun and Caleb son of Jephunneh survived.
Num 14:39 When Moses reported this to all the Israelites, they mourned bitterly.
Num 14:40 Early the next morning they went up towards the high hill country. "We have sinned," they said. "We will go up to the place the LORD promised."
Num 14:41 But Moses said, "Why are you disobeying the LORD's command? This will not succeed!
Num 14:42 Do not go up, because the LORD is not with you. You will be defeated by your enemies,
Num 14:43 for the Amalekites and Canaanites will face you there. Because you have turned away from the LORD, he will not be with you and you will fall by the sword."
Num 14:44 Nevertheless, in their presumption they went up towards the high hill country, though neither Moses nor the ark of the LORD's covenant moved from the camp.
Num 14:45 Then the Amalekites and Canaanites who lived in that hill country came down and attacked them and beat them down all the way to Hormah.
Num 15:1 The LORD said to Moses,
Num 15:2 "Speak to the Israelites and say to them:`After you enter the land I am giving you as a home
Num 15:3 and you present to the LORD offerings made by fire, from the herd or the flock, as an aroma pleasing to the LORD-- whether burnt offerings or sacrifices, for special vows or freewill offerings or festival offerings--
Num 15:4 then the one who brings his offering shall present to the LORD a grain offering of a tenth of an ephah of fine flour mixed with a quarter of a hin of oil.
Num 15:5 With each lamb for the burnt offering or the sacrifice, prepare a quarter of a hin of wine as a drink offering.
Num 15:6 "`With a ram prepare a grain offering of two-tenths of an ephah of fine flour mixed with a third of a hin of oil,
Num 15:7 and a third of a hin of wine as a drink offering. Offer it as an aroma pleasing to the LORD.
Num 15:8 "`When you prepare a young bull as a burnt offering or sacrifice, for a special vow or a fellowship offering to the LORD,
Num 15:9 bring with the bull a grain offering of three-tenths of an ephah of fine flour mixed with half a hin of oil.
Num 15:10 Also bring half a hin of wine as a drink offering. It will be an offering made by fire, an aroma pleasing to the LORD.
Num 15:11 Each bull or ram, each lamb or young goat, is to be prepared in this manner.
Num 15:12 Do this for each one, for as many as you prepare.
Num 15:13 "`Everyone who is native-born must do these things in this way when he brings an offering made by fire as an aroma pleasing to the LORD.
Num 15:14 For the generations to come, whenever an alien or anyone else living among you presents an offering made by fire as an aroma pleasing to the LORD, he must do exactly as you do.
Num 15:15 The community is to have the same rules for you and for the alien living among you; this is a lasting ordinance for the generations to come. You and the alien shall be the same before the LORD:
Num 15:16 The same laws and regulations will apply both to you and to the alien living among you.'"
Num 15:17 The LORD said to Moses,
Num 15:18 "Speak to the Israelites and say to them:`When you enter the land to which I am taking you
Num 15:19 and you eat the food of the land, present a portion as an offering to the LORD.
Num 15:20 Present a cake from the first of your ground meal and present it as an offering from the threshing-floor.
Num 15:21 Throughout the generations to come you are to give this offering to the LORD from the first of your ground meal.
Num 15:22 "`Now if you unintentionally fail to keep any of these commands the LORD gave Moses--
Num 15:23 any of the LORD's commands to you through him, from the day the LORD gave them and continuing through the generations to come--

Num 15:24 and if this is done unintentionally without the community being aware of it, then the whole community is to offer a young bull for a burnt offering as an aroma pleasing to the LORD, along with its prescribed grain offering and drink offering, and a male goat for a sin offering.
Num 15:25 The priest is to make atonement for the whole Israelite community, and they will be forgiven, for it was not intentional and they have brought to the LORD for their wrong an offering made by fire and a sin offering.
Num 15:26 The whole Israelite community and the aliens living among them will be forgiven, because all the people were involved in the unintentional wrong.
Num 15:27 "`But if just one person sins unintentionally, he must bring a year-old female goat for a sin offering.
Num 15:28 The priest is to make atonement before the LORD for the one who erred by sinning unintentionally, and when atonement has been made for him, he will be forgiven.
Num 15:29 One and the same law applies to everyone who sins unintentionally, whether he is a native-born Israelite or an alien.
Num 15:30 "`But anyone who sins defiantly, whether native-born or alien, blasphemes the LORD, and that person must be cut off from his people.
Num 15:31 Because he has despised the LORD's word and broken his commands, that person must surely be cut off; his guilt remains on him.'"
Num 15:32 While the Israelites were in the desert, a man was found gathering wood on the Sabbath day.
Num 15:33 Those who found him gathering wood brought him to Moses and Aaron and the whole assembly,
Num 15:34 and they kept him in custody, because it was not clear what should be done to him.
Num 15:35 Then the LORD said to Moses, "The man must die. The whole assembly must stone him outside the camp."
Num 15:36 So the assembly took him outside the camp and stoned him to death, as the LORD commanded Moses.
Num 15:37 The LORD said to Moses,
Num 15:38 "Speak to the Israelites and say to them:`Throughout the generations to come you are to make tassels on the corners of your garments, with a blue cord on each tassel.
Num 15:39 You will have these tassels to look at and so you will remember all the commands of the LORD, that you may obey them and not prostitute yourselves by going after the lusts of your own hearts and eyes.
Num 15:40 Then you will remember to obey all my commands and will be consecrated to your God.
Num 15:41 I am the LORD your God, who brought you out of Egypt to be your God. I am the LORD your God.'"
Num 16:1 Korah son of Izhar, the son of Kohath, the son of Levi, and certain Reubenites--Dathan and Abiram, sons of Eliab, and On son of Peleth--became insolent
Num 16:2 and rose up against Moses. With them were 250 Israelite men, well-known community leaders who had been appointed members of the council.
Num 16:3 They came as a group to oppose Moses and Aaron and said to them, "You have gone too far! The whole community is holy, every one of them, and the LORD is with them. Why then do you set yourselves above the LORD's assembly?"
Num 16:4 When Moses heard this, he fell face down.
Num 16:5 Then he said to Korah and all his followers: "In the morning the LORD will show who belongs to him and who is holy, and he will make that person come near him. The man he chooses he will cause to come near him.
Num 16:6 You, Korah, and all your followers are to do this: Take censers
Num 16:7 and tomorrow put fire and incense in them before the LORD. The man the LORD chooses will be the one who is holy. You Levites have gone too far!"
Num 16:8 Moses also said to Korah, "Now listen, you Levites!
Num 16:9 Isn't it enough for you that the God of Israel has separated you from the rest of the Israelite community and brought you near himself to do the work at the LORD's tabernacle and to stand before the community and minister to them?
Num 16:10 He has brought you and all your fellow Levites near himself, but now you are trying to get the priesthood too.
Num 16:11 It is against the LORD that you and all your followers have banded together. Who is Aaron that you should grumble against him?"
Num 16:12 Then Moses summoned Dathan and Abiram, the sons of Eliab. But they said, "We will not come!
Num 16:13 Isn't it enough that you have brought us up out of a land flowing with milk and honey to kill us in the desert? And now you also want to lord it over us?
Num 16:14 Moreover, you haven't brought us into a land flowing with milk and honey or given us an inheritance of fields and vineyards. Will you gouge out the eyes of these men? No, we will not come!"
Num 16:15 Then Moses became very angry and said to the LORD, "Do not accept their offering. I have not

taken so much as a donkey from them, nor have I wronged any of them."
Num 16:16 Moses said to Korah, "You and all your followers are to appear before the LORD tomorrow--you and they and Aaron.
Num 16:17 Each man is to take his censer and put incense in it-- 250 censers in all--and present it before the LORD. You and Aaron are to present your censers also."
Num 16:18 So each man took his censer, put fire and incense in it, and stood with Moses and Aaron at the entrance to the Tent of Meeting.
Num 16:19 When Korah had gathered all his followers in opposition to them at the entrance to the Tent of Meeting, the glory of the LORD appeared to the entire assembly.
Num 16:20 The LORD said to Moses and Aaron,
Num 16:21 "Separate yourselves from this assembly so that I can put an end to them at once."
Num 16:22 But Moses and Aaron fell face down and cried out, "O God, God of the spirits of all mankind, will you be angry with the entire assembly when only one man sins?"
Num 16:23 Then the LORD said to Moses,
Num 16:24 "Say to the assembly,`Move away from the tents of Korah, Dathan and Abiram.'"
Num 16:25 Moses got up and went to Dathan and Abiram, and the elders of Israel followed him.
Num 16:26 He warned the assembly, "Move back from the tents of these wicked men! Do not touch anything belonging to them, or you will be swept away because of all their sins."
Num 16:27 So they moved away from the tents of Korah, Dathan and Abiram. Dathan and Abiram had come out and were standing with their wives, children and little ones at the entrances to their tents.
Num 16:28 Then Moses said, "This is how you will know that the LORD has sent me to do all these things and that it was not my idea:
Num 16:29 If these men die a natural death and experience only what usually happens to men, then the LORD has not sent me.
Num 16:30 But if the LORD brings about something totally new, and the earth opens its mouth and swallows them, with everything that belongs to them, and they go down alive into the grave, then you will know that these men have treated the LORD with contempt."
Num 16:31 As soon as he finished saying all this, the ground under them split apart
Num 16:32 and the earth opened its mouth and swallowed them, with their households and all Korah's men and all their possessions.
Num 16:33 They went down alive into the grave, with everything they owned; the earth closed over them, and they perished and were gone from the community.
Num 16:34 At their cries, all the Israelites around them fled, shouting, "The earth is going to swallow us too!"
Num 16:35 And fire came out from the LORD and consumed the 250 men who were offering the incense.
Num 16:36 The LORD said to Moses,
Num 16:37 "Tell Eleazar son of Aaron, the priest, to take the censers out of the smouldering remains and scatter the coals some distance away, for the censers are holy--
Num 16:38 the censers of the men who sinned at the cost of their lives. Hammer the censers into sheets to overlay the altar, for they were presented before the LORD and have become holy. Let them be a sign to the Israelites."
Num 16:39 So Eleazar the priest collected the bronze censers brought by those who had been burned up, and he had them hammered out to overlay the altar,
Num 16:40 as the LORD directed him through Moses. This was to remind the Israelites that no-one except a descendant of Aaron should come to burn incense before the LORD, or he would become like Korah and his followers.
Num 16:41 The next day the whole Israelite community grumbled against Moses and Aaron. "You have killed the LORD's people," they said.
Num 16:42 But when the assembly gathered in opposition to Moses and Aaron and turned towards the Tent of Meeting, suddenly the cloud covered it and the glory of the LORD appeared.
Num 16:43 Then Moses and Aaron went to the front of the Tent of Meeting,
Num 16:44 and the LORD said to Moses,
Num 16:45 "Get away from this assembly so that I can put an end to them at once." And they fell face down.
Num 16:46 Then Moses said to Aaron, "Take your censer and put incense in it, along with fire from the altar, and hurry to the assembly to make atonement for them. Wrath has come out from the LORD; the plague has started."
Num 16:47 So Aaron did as Moses said, and ran into the midst of the assembly. The plague had already started among the people, but Aaron offered the incense and made atonement for them.
Num 16:48 He stood between the living and the dead, and the plague stopped.
Num 16:49 But 14,700 people died from the plague, in addition to those who had died because of Korah.

Num 16:50 Then Aaron returned to Moses at the entrance to the Tent of Meeting, for the plague had stopped.
Num 17:1 The LORD said to Moses,
Num 17:2 "Speak to the Israelites and get twelve staffs from them, one from the leader of each of their ancestral tribes. Write the name of each man on his staff.
Num 17:3 On the staff of Levi write Aaron's name, for there must be one staff for the head of each ancestral tribe.
Num 17:4 Place them in the Tent of Meeting in front of the Testimony, where I meet with you.
Num 17:5 The staff belonging to the man I choose will sprout, and I will rid myself of this constant grumbling against you by the Israelites."
Num 17:6 So Moses spoke to the Israelites, and their leaders gave him twelve staffs, one for the leader of each of their ancestral tribes, and Aaron's staff was among them.
Num 17:7 Moses placed the staffs before the LORD in the Tent of the Testimony.
Num 17:8 The next day Moses entered the Tent of the Testimony and saw that Aaron's staff, which represented the house of Levi, had not only sprouted but had budded, blossomed and produced almonds.
Num 17:9 Then Moses brought out all the staffs from the LORD's presence to all the Israelites. They looked at them, and each man took his own staff.
Num 17:10 The LORD said to Moses, "Put back Aaron's staff in front of the Testimony, to be kept as a sign to the rebellious. This will put an end to their grumbling against me, so that they will not die."
Num 17:11 Moses did just as the LORD commanded him.
Num 17:12 The Israelites said to Moses, "We shall die! We are lost, we are all lost!
Num 17:13 Anyone who even comes near the tabernacle of the LORD will die. Are we all going to die?"
Num 18:1 The LORD said to Aaron, "You, your sons and your father's family are to bear the responsibility for offences against the sanctuary, and you and your sons alone are to bear the responsibility for offences against the priesthood.
Num 18:2 Bring your fellow Levites from your ancestral tribe to join you and assist you when you and your sons minister before the Tent of the Testimony.
Num 18:3 They are to be responsible to you and are to perform all the duties of the Tent, but they must not go near the furnishings of the sanctuary or the altar, or both they and you will die.
Num 18:4 They are to join you and be responsible for the care of the Tent of Meeting--all the work at the Tent--and no-one else may come near where you are.
Num 18:5 "You are to be responsible for the care of the sanctuary and the altar, so that wrath will not fall on the Israelites again.
Num 18:6 I myself have selected your fellow Levites from among the Israelites as a gift to you, dedicated to the LORD to do the work at the Tent of Meeting.
Num 18:7 But only you and your sons may serve as priests in connection with everything at the altar and inside the curtain. I am giving you the service of the priesthood as a gift. Anyone else who comes near the sanctuary must be put to death."
Num 18:8 Then the LORD said to Aaron, "I myself have put you in charge of the offerings presented to me; all the holy offerings the Israelites give me I give to you and your sons as your portion and regular share.
Num 18:9 You are to have the part of the most holy offerings that is kept from the fire. From all the gifts they bring me as most holy offerings, whether grain or sin or guilt offerings, that part belongs to you and your sons.
Num 18:10 Eat it as something most holy; every male shall eat it. You must regard it as holy.
Num 18:11 "This also is yours: whatever is set aside from the gifts of all the wave offerings of the Israelites. I give this to you and your sons and daughters as your regular share. Everyone in your household who is ceremonially clean may eat it.
Num 18:12 "I give you all the finest olive oil and all the finest new wine and grain they give to the LORD as the firstfruits of their harvest.
Num 18:13 All the land's firstfruits that they bring to the LORD will be yours. Everyone in your household who is ceremonially clean may eat it.
Num 18:14 "Everything in Israel that is devoted to the LORD is yours.
Num 18:15 The first offspring of every womb, both man and animal, that is offered to the LORD is yours. But you must redeem every firstborn son and every firstborn male of unclean animals.
Num 18:16 When they are a month old, you must redeem them at the redemption price set at five shekels of silver, according to the sanctuary shekel, which weighs twenty gerahs.
Num 18:17 "But you must not redeem the firstborn of an ox, a sheep or a goat; they are holy. Sprinkle their blood on the altar and burn their fat as an offering made by fire, an aroma pleasing to the LORD.
Num 18:18 Their meat is to be yours, just as the breast of the wave offering and the right thigh are yours.
Num 18:19 Whatever is set aside from the holy offerings the Israelites present to the LORD I give to you and your sons and daughters as your regular share. It is an everlasting covenant of salt before the LORD for both

you and your offspring."
Num 18:20 The LORD said to Aaron, "You will have no inheritance in their land, nor will you have any share among them; I am your share and your inheritance among the Israelites.
Num 18:21 "I give to the Levites all the tithes in Israel as their inheritance in return for the work they do while serving at the Tent of Meeting.
Num 18:22 From now on the Israelites must not go near the Tent of Meeting, or they will bear the consequences of their sin and will die.
Num 18:23 It is the Levites who are to do the work at the Tent of Meeting and bear the responsibility for offences against it. This is a lasting ordinance for the generations to come. They will receive no inheritance among the Israelites.
Num 18:24 Instead, I give to the Levites as their inheritance the tithes that the Israelites present as an offering to the LORD. That is why I said concerning them:`They will have no inheritance among the Israelites.'"
Num 18:25 The LORD said to Moses,
Num 18:26 "Speak to the Levites and say to them:`When you receive from the Israelites the tithe I give you as your inheritance, you must present a tenth of that tithe as the LORD's offering.
Num 18:27 Your offering will be reckoned to you as grain from the threshing-floor or juice from the winepress.
Num 18:28 In this way you also will present an offering to the LORD from all the tithes you receive from the Israelites. From these tithes you must give the LORD's portion to Aaron the priest.
Num 18:29 You must present as the LORD's portion the best and holiest part of everything given to you.'
Num 18:30 "Say to the Levites:`When you present the best part, it will be reckoned to you as the product of the threshing-floor or the winepress.
Num 18:31 You and your households may eat the rest of it anywhere, for it is your wages for your work at the Tent of Meeting.
Num 18:32 By presenting the best part of it you will not be guilty in this matter; then you will not defile the holy offerings of the Israelites, and you will not die.'"
Num 19:1 The LORD said to Moses and Aaron:
Num 19:2 "This is a requirement of the law that the LORD has commanded: Tell the Israelites to bring you a red heifer without defect or blemish and that has never been under a yoke.
Num 19:3 Give it to Eleazar the priest; it is to be taken outside the camp and slaughtered in his presence.
Num 19:4 Then Eleazar the priest is to take some of its blood on his finger and sprinkle it seven times towards the front of the Tent of Meeting.
Num 19:5 While he watches, the heifer is to be burned--its hide, flesh, blood and offal.
Num 19:6 The priest is to take some cedar wood, hyssop and scarlet wool and throw them onto the burning heifer.
Num 19:7 After that, the priest must wash his clothes and bathe himself with water. He may then come into the camp, but he will be ceremonially unclean till evening.
Num 19:8 The man who burns it must also wash his clothes and bathe with water, and he too will be unclean till evening.
Num 19:9 "A man who is clean shall gather up the ashes of the heifer and put them in a ceremonially clean place outside the camp. They shall be kept by the Israelite community for use in the water of cleansing; it is for purification from sin.
Num 19:10 The man who gathers up the ashes of the heifer must also wash his clothes, and he too will be unclean till evening. This will be a lasting ordinance both for the Israelites and for the aliens living among them.
Num 19:11 "Whoever touches the dead body of anyone will be unclean for seven days.
Num 19:12 He must purify himself with the water on the third day and on the seventh day; then he will be clean. But if he does not purify himself on the third and seventh days, he will not be clean.
Num 19:13 Whoever touches the dead body of anyone and fails to purify himself defiles the LORD's tabernacle. That person must be cut off from Israel. Because the water of cleansing has not been sprinkled on him, he is unclean; his uncleanness remains on him.
Num 19:14 "This is the law that applies when a person dies in a tent: Anyone who enters the tent and anyone who is in it will be unclean for seven days,
Num 19:15 and every open container without a lid fastened on it will be unclean.
Num 19:16 "Anyone out in the open who touches someone who has been killed with a sword or someone who has died a natural death, or anyone who touches a human bone or a grave, will be unclean for seven days.
Num 19:17 "For the unclean person, put some ashes from the burned purification offering into a jar and pour fresh water over them.
Num 19:18 Then a man who is ceremonially clean is to take some hyssop, dip it in the water and sprinkle the tent and all the furnishings and the people who were there. He must also sprinkle anyone who has touched a human bone or a grave or someone who has been killed or someone who has died a natural death.

Num 19:19 The man who is clean is to sprinkle the unclean person on the third and seventh days, and on the seventh day he is to purify him. The person being cleansed must wash his clothes and bathe with water, and that evening he will be clean.
Num 19:20 But if a person who is unclean does not purify himself, he must be cut off from the community, because he has defiled the sanctuary of the LORD. The water of cleansing has not been sprinkled on him, and he is unclean.
Num 19:21 This is a lasting ordinance for them. "The man who sprinkles the water of cleansing must also wash his clothes, and anyone who touches the water of cleansing will be unclean till evening.
Num 19:22 Anything that an unclean person touches becomes unclean, and anyone who touches it becomes unclean till evening."
Num 20:1 In the first month the whole Israelite community arrived at the Desert of Zin, and they stayed at Kadesh. There Miriam died and was buried.
Num 20:2 Now there was no water for the community, and the people gathered in opposition to Moses and Aaron.
Num 20:3 They quarrelled with Moses and said, "If only we had died when our brothers fell dead before the LORD!
Num 20:4 Why did you bring the LORD's community into this desert, that we and our livestock should die here?
Num 20:5 Why did you bring us up out of Egypt to this terrible place? It has no grain or figs, grapevines or pomegranates. And there is no water to drink!"
Num 20:6 Moses and Aaron went from the assembly to the entrance to the Tent of Meeting and fell face down, and the glory of the LORD appeared to them.
Num 20:7 The LORD said to Moses,
Num 20:8 "Take the staff, and you and your brother Aaron gather the assembly together. Speak to that rock before their eyes and it will pour out its water. You will bring water out of the rock for the community so that they and their livestock can drink."
Num 20:9 So Moses took the staff from the LORD's presence, just as he commanded him.
Num 20:10 He and Aaron gathered the assembly together in front of the rock and Moses said to them, "Listen, you rebels, must we bring you water out of this rock?"
Num 20:11 Then Moses raised his arm and struck the rock twice with his staff. Water gushed out, and the community and their livestock drank.
Num 20:12 But the LORD said to Moses and Aaron, "Because you did not trust in me enough to honour me as holy in the sight of the Israelites, you will not bring this community into the land I give them."
Num 20:13 These were the waters of Meribah, where the Israelites quarrelled with the LORD and where he showed himself holy among them.
Num 20:14 Moses sent messengers from Kadesh to the king of Edom, saying: "This is what your brother Israel says: You know about all the hardships that have come upon us.
Num 20:15 Our forefathers went down into Egypt, and we lived there many years. The Egyptians ill-treated us and our fathers,
Num 20:16 but when we cried out to the LORD, he heard our cry and sent an angel and brought us out of Egypt. "Now we are here at Kadesh, a town on the edge of your territory.
Num 20:17 Please let us pass through your country. We will not go through any field or vineyard, or drink water from any well. We will travel along the king's highway and not turn to the right or to the left until we have passed through your territory."
Num 20:18 But Edom answered: "You may not pass through here; if you try, we will march out and attack you with the sword."
Num 20:19 The Israelites replied: "We will go along the main road, and if we or our livestock drink any of your water, we will pay for it. We only want to pass through on foot--nothing else."
Num 20:20 Again they answered: "You may not pass through." Then Edom came out against them with a large and powerful army.
Num 20:21 Since Edom refused to let them go through their territory, Israel turned away from them.
Num 20:22 The whole Israelite community set out from Kadesh and came to Mount Hor.
Num 20:23 At Mount Hor, near the border of Edom, the LORD said to Moses and Aaron,
Num 20:24 "Aaron will be gathered to his people. He will not enter the land I give the Israelites, because both of you rebelled against my command at the waters of Meribah.
Num 20:25 Call Aaron and his son Eleazar and take them up Mount Hor.
Num 20:26 Remove Aaron's garments and put them on his son Eleazar, for Aaron will be gathered to his people; he will die there."
Num 20:27 Moses did as the LORD commanded: They went up Mount Hor in the sight of the whole community.
Num 20:28 Moses removed Aaron's garments and put them on his son Eleazar. And Aaron died there on top of

the mountain. Then Moses and Eleazar came down from the mountain,
Num 20:29 and when the whole community learned that Aaron had died, the entire house of Israel mourned for him thirty days.
Num 21:1 When the Canaanite king of Arad, who lived in the Negev, heard that Israel was coming along the road to Atharim, he attacked the Israelites and captured some of them.
Num 21:2 Then Israel made this vow to the LORD: "If you will deliver these people into our hands, we will totally destroy their cities."
Num 21:3 The LORD listened to Israel's plea and gave the Canaanites over to them. They completely destroyed them and their towns; so the place was named Hormah.
Num 21:4 They travelled from Mount Hor along the route to the Red Sea, to go round Edom. But the people grew impatient on the way;
Num 21:5 they spoke against God and against Moses, and said, "Why have you brought us up out of Egypt to die in the desert? There is no bread! There is no water! And we detest this miserable food!"
Num 21:6 Then the LORD sent venomous snakes among them; they bit the people and many Israelites died.
Num 21:7 The people came to Moses and said, "We sinned when we spoke against the LORD and against you. Pray that the LORD will take the snakes away from us." So Moses prayed for the people.
Num 21:8 The LORD said to Moses, "Make a snake and put it up on a pole; anyone who is bitten can look at it and live."
Num 21:9 So Moses made a bronze snake and put it up on a pole. Then when anyone was bitten by a snake and looked at the bronze snake, he lived.
Num 21:10 The Israelites moved on and camped at Oboth.
Num 21:11 Then they set out from Oboth and camped in Iye Abarim, in the desert that faces Moab towards the sunrise.
Num 21:12 From there they moved on and camped in the Zered Valley.
Num 21:13 They set out from there and camped alongside the Arnon, which is in the desert extending into Amorite territory. The Arnon is the border of Moab, between Moab and the Amorites.
Num 21:14 That is why the Book of the Wars of the LORD says:"...Waheb in Suphah and the ravines, the Arnon
Num 21:15 and the slopes of the ravines that lead to the site of Ar and lie along the border of Moab."
Num 21:16 From there they continued on to Beer, the well where the LORD said to Moses, "Gather the people together and I will give them water."
Num 21:17 Then Israel sang this song: "Spring up, O well! Sing about it,
Num 21:18 about the well that the princes dug, that the nobles of the people sank--the nobles with sceptres and staffs." Then they went from the desert to Mattanah,
Num 21:19 from Mattanah to Nahaliel, from Nahaliel to Bamoth,
Num 21:20 and from Bamoth to the valley in Moab where the top of Pisgah overlooks the wasteland.
Num 21:21 Israel sent messengers to say to Sihon king of the Amorites:
Num 21:22 "Let us pass through your country. We will not turn aside into any field or vineyard, or drink water from any well. We will travel along the king's highway until we have passed through your territory."
Num 21:23 But Sihon would not let Israel pass through his territory. He mustered his entire army and marched out into the desert against Israel. When he reached Jahaz, he fought with Israel.
Num 21:24 Israel, however, put him to the sword and took over his land from the Arnon to the Jabbok, but only as far as the Ammonites, because their border was fortified.
Num 21:25 Israel captured all the cities of the Amorites and occupied them, including Heshbon and all its surrounding settlements.
Num 21:26 Heshbon was the city of Sihon king of the Amorites, who had fought against the former king of Moab and had taken from him all his land as far as the Arnon.
Num 21:27 That is why the poets say: "Come to Heshbon and let it be rebuilt; let Sihon's city be restored.
Num 21:28 "Fire went out from Heshbon, a blaze from the city of Sihon. It consumed Ar of Moab, the citizens of Arnon's heights.
Num 21:29 Woe to you, O Moab! You are destroyed, O people of Chemosh! He has given up his sons as fugitives and his daughters as captives to Sihon king of the Amorites.
Num 21:30 "But we have overthrown them; Heshbon is destroyed all the way to Dibon. We have demolished them as far as Nophah, which extends to Medeba."
Num 21:31 So Israel settled in the land of the Amorites.
Num 21:32 After Moses had sent spies to Jazer, the Israelites captured its surrounding settlements and drove out the Amorites who were there.
Num 21:33 Then they turned and went up along the road towards Bashan, and Og king of Bashan and his whole army marched out to meet them in battle at Edrei.
Num 21:34 The LORD said to Moses, "Do not be afraid of him, for I have handed him over to you, with his

whole army and his land. Do to him what you did to Sihon king of the Amorites, who reigned in Heshbon."
Num 21:35 So they struck him down, together with his sons and his whole army, leaving them no survivors. And they took possession of his land.
Num 22:1 Then the Israelites travelled to the plains of Moab and camped along the Jordan across from Jericho.
Num 22:2 Now Balak son of Zippor saw all that Israel had done to the Amorites,
Num 22:3 and Moab was terrified because there were so many people. Indeed, Moab was filled with dread because of the Israelites.
Num 22:4 The Moabites said to the elders of Midian, "This horde is going to lick up everything around us, as an ox licks up the grass of the field." So Balak son of Zippor, who was king of Moab at that time,
Num 22:5 sent messengers to summon Balaam son of Beor, who was at Pethor, near the River, in his native land. Balak said: "A people has come out of Egypt; they cover the face of the land and have settled next to me.
Num 22:6 Now come and put a curse on these people, because they are too powerful for me. Perhaps then I will be able to defeat them and drive them out of the country. For I know that those you bless are blessed, and those you curse are cursed."
Num 22:7 The elders of Moab and Midian left, taking with them the fee for divination. When they came to Balaam, they told him what Balak had said.
Num 22:8 "Spend the night here," Balaam said to them, "and I will bring you back the answer the LORD gives me." So the Moabite princes stayed with him.
Num 22:9 God came to Balaam and asked, "Who are these men with you?"
Num 22:10 Balaam said to God, "Balak son of Zippor, king of Moab, sent me this message:
Num 22:11 `A people that has come out of Egypt covers the face of the land. Now come and put a curse on them for me. Perhaps then I will be able to fight them and drive them away.'"
Num 22:12 But God said to Balaam, "Do not go with them. You must not put a curse on those people, because they are blessed."
Num 22:13 The next morning Balaam got up and said to Balak's princes, "Go back to your own country, for the LORD has refused to let me go with you."
Num 22:14 So the Moabite princes returned to Balak and said, "Balaam refused to come with us."
Num 22:15 Then Balak sent other princes, more numerous and more distinguished than the first.
Num 22:16 They came to Balaam and said: "This is what Balak son of Zippor says: Do not let anything keep you from coming to me,
Num 22:17 because I will reward you handsomely and do whatever you say. Come and put a curse on these people for me."
Num 22:18 But Balaam answered them, "Even if Balak gave me his palace filled with silver and gold, I could not do anything great or small to go beyond the command of the LORD my God.
Num 22:19 Now stay here tonight as the others did, and I will find out what else the LORD will tell me."
Num 22:20 That night God came to Balaam and said, "Since these men have come to summon you, go with them, but do only what I tell you."
Num 22:21 Balaam got up in the morning, saddled his donkey and went with the princes of Moab.
Num 22:22 But God was very angry when he went, and the angel of the LORD stood in the road to oppose him. Balaam was riding on his donkey, and his two servants were with him.
Num 22:23 When the donkey saw the angel of the LORD standing in the road with a drawn sword in his hand, she turned off the road into a field. Balaam beat her to get her back on the road.
Num 22:24 Then the angel of the LORD stood in a narrow path between two vineyards, with walls on both sides.
Num 22:25 When the donkey saw the angel of the LORD, she pressed close to the wall, crushing Balaam's foot against it. So he beat her again.
Num 22:26 Then the angel of the LORD moved on ahead and stood in a narrow place where there was no room to turn, either to the right or to the left.
Num 22:27 When the donkey saw the angel of the LORD, she lay down under Balaam, and he was angry and beat her with his staff.
Num 22:28 Then the LORD opened the donkey's mouth, and she said to Balaam, "What have I done to you to make you beat me these three times?"
Num 22:29 Balaam answered the donkey, "You have made a fool of me! If I had a sword in my hand, I would kill you right now."
Num 22:30 The donkey said to Balaam, "Am I not your own donkey, which you have always ridden, to this day? Have I been in the habit of doing this to you?" "No," he said.
Num 22:31 Then the LORD opened Balaam's eyes, and he saw the angel of the LORD standing in the road with his sword drawn. So he bowed low and fell face down.
Num 22:32 The angel of the LORD asked him, "Why have you beaten your donkey these three times? I have

come here to oppose you because your path is a reckless one before me.
Num 22:33 The donkey saw me and turned away from me these three times. If she had not turned away, I would certainly have killed you by now, but I would have spared her."
Num 22:34 Balaam said to the angel of the LORD, "I have sinned. I did not realise you were standing in the road to oppose me. Now if you are displeased, I will go back."
Num 22:35 The angel of the LORD said to Balaam, "Go with the men, but speak only what I tell you." So Balaam went with the princes of Balak.
Num 22:36 When Balak heard that Balaam was coming, he went out to meet him at the Moabite town on the Arnon border, at the edge of his territory.
Num 22:37 Balak said to Balaam, "Did I not send you an urgent summons? Why didn't you come to me? Am I really not able to reward you?"
Num 22:38 "Well, I have come to you now," Balaam replied. "But can I say just anything? I must speak only what God puts in my mouth."
Num 22:39 Then Balaam went with Balak to Kiriath Huzoth.
Num 22:40 Balak sacrificed cattle and sheep, and gave some to Balaam and the princes who were with him.
Num 22:41 The next morning Balak took Balaam up to Bamoth Baal, and from there he saw part of the people.
Num 23:1 Balaam said, "Build me seven altars here, and prepare seven bulls and seven rams for me."
Num 23:2 Balak did as Balaam said, and the two of them offered a bull and a ram on each altar.
Num 23:3 Then Balaam said to Balak, "Stay here beside your offering while I go aside. Perhaps the LORD will come to meet with me. Whatever he reveals to me I will tell you." Then he went off to a barren height.
Num 23:4 God met with him, and Balaam said, "I have prepared seven altars, and on each altar I have offered a bull and a ram."
Num 23:5 The LORD put a message in Balaam's mouth and said, "Go back to Balak and give him this message."
Num 23:6 So he went back to him and found him standing beside his offering, with all the princes of Moab.
Num 23:7 Then Balaam uttered his oracle: "Balak brought me from Aram, the king of Moab from the eastern mountains.`Come,' he said,`curse Jacob for me; come, denounce Israel.'
Num 23:8 How can I curse those whom God has not cursed? How can I denounce those whom the LORD has not denounced?
Num 23:9 From the rocky peaks I see them, from the heights I view them. I see people who live apart and do not consider themselves one of the nations.
Num 23:10 Who can count the dust of Jacob or number the fourth part of Israel? Let me die the death of the righteous, and may my end be like theirs!"
Num 23:11 Balak said to Balaam, "What have you done to me? I brought you to curse my enemies, but you have done nothing but bless them!"
Num 23:12 He answered, "Must I not speak what the LORD puts in my mouth?"
Num 23:13 Then Balak said to him, "Come with me to another place where you can see them; you will see only a part but not all of them. And from there, curse them for me."
Num 23:14 So he took him to the field of Zophim on the top of Pisgah, and there he built seven altars and offered a bull and a ram on each altar.
Num 23:15 Balaam said to Balak, "Stay here beside your offering while I meet with him over there."
Num 23:16 The LORD met with Balaam and put a message in his mouth and said, "Go back to Balak and give him this message."
Num 23:17 So he went to him and found him standing beside his offering, with the princes of Moab. Balak asked him, "What did the LORD say?"
Num 23:18 Then he uttered his oracle: "Arise, Balak, and listen; hear me, son of Zippor.
Num 23:19 God is not a man, that he should lie, nor a son of man, that he should change his mind. Does he speak and then not act? Does he promise and not fulfil?
Num 23:20 I have received a command to bless; he has blessed, and I cannot change it.
Num 23:21 "No misfortune is seen in Jacob, no misery observed in Israel. The LORD their God is with them; the shout of the King is among them.
Num 23:22 God brought them out of Egypt; they have the strength of a wild ox.
Num 23:23 There is no sorcery against Jacob, no divination against Israel. It will now be said of Jacob and of Israel,`See what God has done!'
Num 23:24 The people rise like a lioness; they rouse themselves like a lion that does not rest till he devours his prey and drinks the blood of his victims."
Num 23:25 Then Balak said to Balaam, "Neither curse them at all nor bless them at all!"
Num 23:26 Balaam answered, "Did I not tell you I must do whatever the LORD says?"
Num 23:27 Then Balak said to Balaam, "Come, let me take you to another place. Perhaps it will please God to

let you curse them for me from there."
Num 23:28 And Balak took Balaam to the top of Peor, overlooking the wasteland.
Num 23:29 Balaam said, "Build me seven altars here, and prepare seven bulls and seven rams for me."
Num 23:30 Balak did as Balaam had said, and offered a bull and a ram on each altar.
Num 24:1 Now when Balaam saw that it pleased the LORD to bless Israel, he did not resort to sorcery as at other times, but turned his face towards the desert.
Num 24:2 When Balaam looked out and saw Israel encamped tribe by tribe, the Spirit of God came upon him
Num 24:3 and he uttered his oracle: "The oracle of Balaam son of Beor, the oracle of one whose eye sees clearly,
Num 24:4 the oracle of one who hears the words of God, who sees a vision from the Almighty, who falls prostrate, and whose eyes are opened:
Num 24:5 "How beautiful are your tents, O Jacob, your dwelling-places, O Israel!
Num 24:6 "Like valleys they spread out, like gardens beside a river, like aloes planted by the LORD, like cedars beside the waters.
Num 24:7 Water will flow from their buckets; their seed will have abundant water. "Their king will be greater than Agag; their kingdom will be exalted.
Num 24:8 "God brought them out of Egypt; they have the strength of a wild ox. They devour hostile nations and break their bones in pieces; with their arrows they pierce them.
Num 24:9 Like a lion they crouch and lie down, like a lioness--who dares to rouse them? "May those who bless you be blessed and those who curse you be cursed!"
Num 24:10 Then Balak's anger burned against Balaam. He struck his hands together and said to him, "I summoned you to curse my enemies, but you have blessed them these three times.
Num 24:11 Now leave at once and go home! I said I would reward you handsomely, but the LORD has kept you from being rewarded."
Num 24:12 Balaam answered Balak, "Did I not tell the messengers you sent me,
Num 24:13 `Even if Balak gave me his palace filled with silver and gold, I could not do anything of my own accord, good or bad, to go beyond the command of the LORD--and I must say only what the LORD says'?
Num 24:14 Now I am going back to my people, but come, let me warn you of what this people will do to your people in days to come."
Num 24:15 Then he uttered his oracle: "The oracle of Balaam son of Beor, the oracle of one whose eye sees clearly,
Num 24:16 the oracle of one who hears the words of God, who has knowledge from the Most High, who sees a vision from the Almighty, who falls prostrate, and whose eyes are opened:
Num 24:17 "I see him, but not now; I behold him, but not near. A star will come out of Jacob; a sceptre will rise out of Israel. He will crush the foreheads of Moab, the skulls of all the sons of Sheth.
Num 24:18 Edom will be conquered; Seir, his enemy, will be conquered, but Israel will grow strong.
Num 24:19 A ruler will come out of Jacob and destroy the survivors of the city."
Num 24:20 Then Balaam saw Amalek and uttered his oracle: "Amalek was first among the nations, but he will come to ruin at last."
Num 24:21 Then he saw the Kenites and uttered his oracle: "Your dwelling-place is secure, your nest is set in a rock;
Num 24:22 yet you Kenites will be destroyed when Asshur takes you captive."
Num 24:23 Then he uttered his oracle: "Ah, who can live when God does this?
Num 24:24 Ships will come from the shores of Kittim; they will subdue Asshur and Eber, but they too will come to ruin."
Num 24:25 Then Balaam got up and returned home and Balak went his own way.
Num 25:1 While Israel was staying in Shittim, the men began to indulge in sexual immorality with Moabite women,
Num 25:2 who invited them to the sacrifices to their gods. The people ate and bowed down before these gods.
Num 25:3 So Israel joined in worshipping the Baal of Peor. And the LORD's anger burned against them.
Num 25:4 The LORD said to Moses, "Take all the leaders of these people, kill them and expose them in broad daylight before the LORD, so that the LORD's fierce anger may turn away from Israel."
Num 25:5 So Moses said to Israel's judges, "Each of you must put to death those of your men who have joined in worshipping the Baal of Peor."
Num 25:6 Then an Israelite man brought to his family a Midianite woman right before the eyes of Moses and the whole assembly of Israel while they were weeping at the entrance to the Tent of Meeting.
Num 25:7 When Phinehas son of Eleazar, the son of Aaron, the priest, saw this, he left the assembly, took a spear in his hand
Num 25:8 and followed the Israelite into the tent. He drove the spear through both of them--through the Israelite

and into the woman's body. Then the plague against the Israelites was stopped;
Num 25:9 but those who died in the plague numbered 24,000.
Num 25:10 The LORD said to Moses,
Num 25:11 "Phinehas son of Eleazar, the son of Aaron, the priest, has turned my anger away from the Israelites; for he was as zealous as I am for my honour among them, so that in my zeal I did not put an end to them.
Num 25:12 Therefore tell him I am making my covenant of peace with him.
Num 25:13 He and his descendants will have a covenant of a lasting priesthood, because he was zealous for the honour of his God and made atonement for the Israelites."
Num 25:14 The name of the Israelite who was killed with the Midianite woman was Zimri son of Salu, the leader of a Simeonite family.
Num 25:15 And the name of the Midianite woman who was put to death was Cozbi daughter of Zur, a tribal chief of a Midianite family.
Num 25:16 The LORD said to Moses,
Num 25:17 "Treat the Midianites as enemies and kill them,
Num 25:18 because they treated you as enemies when they deceived you in the affair of Peor and their sister Cozbi, the daughter of a Midianite leader, the woman who was killed when the plague came as a result of Peor."
Num 26:1 After the plague the LORD said to Moses and Eleazar son of Aaron, the priest,
Num 26:2 "Take a census of the whole Israelite community by families-- all those twenty years old or more who are able to serve in the army of Israel."
Num 26:3 So on the plains of Moab by the Jordan across from Jericho, Moses and Eleazar the priest spoke with them and said,
Num 26:4 "Take a census of men twenty years old or more, as the LORD commanded Moses." These were the Israelites who came out of Egypt:
Num 26:5 The descendants of Reuben, the firstborn son of Israel, were: through Hanoch, the Hanochite clan; through Pallu, the Palluite clan;
Num 26:6 through Hezron, the Hezronite clan; through Carmi, the Carmite clan.
Num 26:7 These were the clans of Reuben; those numbered were 43,730.
Num 26:8 The son of Pallu was Eliab,
Num 26:9 and the sons of Eliab were Nemuel, Dathan and Abiram. The same Dathan and Abiram were the community officials who rebelled against Moses and Aaron and were among Korah's followers when they rebelled against the LORD.
Num 26:10 The earth opened its mouth and swallowed them along with Korah, whose followers died when the fire devoured the 250 men. And they served as a warning sign.
Num 26:11 The line of Korah, however, did not die out.
Num 26:12 The descendants of Simeon by their clans were: through Nemuel, the Nemuelite clan; through Jamin, the Jaminite clan; through Jakin, the Jakinite clan;
Num 26:13 through Zerah, the Zerahite clan; through Shaul, the Shaulite clan.
Num 26:14 These were the clans of Simeon; there were 22,200 men.
Num 26:15 The descendants of Gad by their clans were: through Zephon, the Zephonite clan; through Haggi, the Haggite clan; through Shuni, the Shunite clan;
Num 26:16 through Ozni, the Oznite clan; through Eri, the Erite clan;
Num 26:17 through Arodi, the Arodite clan; through Areli, the Arelite clan.
Num 26:18 These were the clans of Gad; those numbered were 40,500.
Num 26:19 Er and Onan were sons of Judah, but they died in Canaan.
Num 26:20 The descendants of Judah by their clans were: through Shelah, the Shelanite clan; through Perez, the Perezite clan; through Zerah, the Zerahite clan.
Num 26:21 The descendants of Perez were: through Hezron, the Hezronite clan; through Hamul, the Hamulite clan.
Num 26:22 These were the clans of Judah; those numbered were 76,500.
Num 26:23 The descendants of Issachar by their clans were: through Tola, the Tolaite clan; through Puah, the Puite clan;
Num 26:24 through Jashub, the Jashubite clan; through Shimron, the Shimronite clan.
Num 26:25 These were the clans of Issachar; those numbered were 64,300.
Num 26:26 The descendants of Zebulun by their clans were: through Sered, the Seredite clan; through Elon, the Elonite clan; through Jahleel, the Jahleelite clan.
Num 26:27 These were the clans of Zebulun; those numbered were 60,500.
Num 26:28 The descendants of Joseph by their clans through Manasseh and Ephraim were:
Num 26:29 The descendants of Manasseh: through Makir, the Makirite clan (Makir was the father of Gilead);

through Gilead, the Gileadite clan.
Num 26:30 These were the descendants of Gilead: through Iezer, the Iezerite clan; through Helek, the Helekite clan;
Num 26:31 through Asriel, the Asrielite clan; through Shechem, the Shechemite clan;
Num 26:32 through Shemida, the Shemidaite clan; through Hepher, the Hepherite clan.
Num 26:33 (Zelophehad son of Hepher had no sons; he had only daughters, whose names were Mahlah, Noah, Hoglah, Milcah and Tirzah.)
Num 26:34 These were the clans of Manasseh; those numbered were 52,700.
Num 26:35 These were the descendants of Ephraim by their clans: through Shuthelah, the Shuthelahite clan; through Beker, the Bekerite clan; through Tahan, the Tahanite clan.
Num 26:36 These were the descendants of Shuthelah: through Eran, the Eranite clan.
Num 26:37 These were the clans of Ephraim; those numbered were 32,500. These were the descendants of Joseph by their clans.
Num 26:38 The descendants of Benjamin by their clans were: through Bela, the Belaite clan; through Ashbel, the Ashbelite clan; through Ahiram, the Ahiramite clan;
Num 26:39 through Shupham, the Shuphamite clan; through Hupham, the Huphamite clan.
Num 26:40 The descendants of Bela through Ard and Naaman were: through Ard, the Ardite clan; through Naaman, the Naamite clan.
Num 26:41 These were the clans of Benjamin; those numbered were 45,600.
Num 26:42 These were the descendants of Dan by their clans: through Shuham, the Shuhamite clan. These were the clans of Dan:
Num 26:43 All of them were Shuhamite clans; and those numbered were 64,400.
Num 26:44 The descendants of Asher by their clans were: through Imnah, the Imnite clan; through Ishvi, the Ishvite clan; through Beriah, the Beriite clan;
Num 26:45 and through the descendants of Beriah: through Heber, the Heberite clan; through Malkiel, the Malkielite clan.
Num 26:46 (Asher had a daughter named Serah.)
Num 26:47 These were the clans of Asher; those numbered were 53,400.
Num 26:48 The descendants of Naphtali by their clans were: through Jahzeel, the Jahzeelite clan; through Guni, the Gunite clan;
Num 26:49 through Jezer, the Jezerite clan; through Shillem, the Shillemite clan.
Num 26:50 These were the clans of Naphtali; those numbered were 45,400.
Num 26:51 The total number of the men of Israel was 601,730.
Num 26:52 The LORD said to Moses,
Num 26:53 "The land is to be allotted to them as an inheritance based on the number of names.
Num 26:54 To a larger group give a larger inheritance, and to a smaller group a smaller one; each is to receive its inheritance according to the number of those listed.
Num 26:55 Be sure that the land is distributed by lot. What each group inherits will be according to the names for its ancestral tribe.
Num 26:56 Each inheritance is to be distributed by lot among the larger and smaller groups."
Num 26:57 These were the Levites who were counted by their clans: through Gershon, the Gershonite clan; through Kohath, the Kohathite clan; through Merari, the Merarite clan.
Num 26:58 These also were Levite clans: the Libnite clan, the Hebronite clan, the Mahlite clan, the Mushite clan, the Korahite clan. (Kohath was the forefather of Amram;
Num 26:59 the name of Amram's wife was Jochebed, a descendant of Levi, who was born to the Levites in Egypt. To Amram she bore Aaron, Moses and their sister Miriam.
Num 26:60 Aaron was the father of Nadab and Abihu, Eleazar and Ithamar.
Num 26:61 But Nadab and Abihu died when they made an offering before the LORD with unauthorised fire.)
Num 26:62 All the male Levites a month old or more numbered 23,000. They were not counted along with the other Israelites because they received no inheritance among them.
Num 26:63 These are the ones counted by Moses and Eleazar the priest when they counted the Israelites on the plains of Moab by the Jordan across from Jericho.
Num 26:64 Not one of them was among those counted by Moses and Aaron the priest when they counted the Israelites in the Desert of Sinai.
Num 26:65 For the LORD had told those Israelites they would surely die in the desert, and not one of them was left except Caleb son of Jephunneh and Joshua son of Nun.
Num 27:1 The daughters of Zelophehad son of Hepher, the son of Gilead, the son of Makir, the son of Manasseh, belonged to the clans of Manasseh son of Joseph. The names of the daughters were Mahlah, Noah, Hoglah, Milcah and Tirzah. They approached

Num 27:2 the entrance to the Tent of Meeting and stood before Moses, Eleazar the priest, the leaders and the whole assembly, and said,
Num 27:3 "Our father died in the desert. He was not among Korah's followers, who banded together against the LORD, but he died for his own sin and left no sons.
Num 27:4 Why should our father's name disappear from his clan because he had no son? Give us property among our father's relatives."
Num 27:5 So Moses brought their case before the LORD
Num 27:6 and the LORD said to him,
Num 27:7 "What Zelophehad's daughters are saying is right. You must certainly give them property as an inheritance among their father's relatives and give their father's inheritance over to them.
Num 27:8 "Say to the Israelites,`If a man dies and leaves no son, give his inheritance over to his daughter.
Num 27:9 If he has no daughter, give his inheritance to his brothers.
Num 27:10 If he has no brothers, give his inheritance to his father's brothers.
Num 27:11 If his father had no brothers, give his inheritance to the nearest relative in his clan, that he may possess it. This is to be a legal requirement for the Israelites, as the LORD commanded Moses.'"
Num 27:12 Then the LORD said to Moses, "Go up this mountain in the Abarim Range and see the land I have given the Israelites.
Num 27:13 After you have seen it, you too will be gathered to your people, as your brother Aaron was,
Num 27:14 for when the community rebelled at the waters in the Desert of Zin, both of you disobeyed my command to honour me as holy before their eyes." (These were the waters of Meribah Kadesh, in the Desert of Zin.)
Num 27:15 Moses said to the LORD,
Num 27:16 "May the LORD, the God of the spirits of all mankind, appoint a man over this community
Num 27:17 to go out and come in before them, one who will lead them out and bring them in, so that the LORD's people will not be like sheep without a shepherd."
Num 27:18 So the LORD said to Moses, "Take Joshua son of Nun, a man in whom is the spirit, and lay your hand on him.
Num 27:19 Make him stand before Eleazar the priest and the entire assembly and commission him in their presence.
Num 27:20 Give him some of your authority so that the whole Israelite community will obey him.
Num 27:21 He is to stand before Eleazar the priest, who will obtain decisions for him by enquiring of the Urim before the LORD. At his command he and the entire community of the Israelites will go out, and at his command they will come in."
Num 27:22 Moses did as the LORD commanded him. He took Joshua and made him stand before Eleazar the priest and the whole assembly.
Num 27:23 Then he laid his hands on him and commissioned him, as the LORD instructed through Moses.
Num 28:1 The LORD said to Moses,
Num 28:2 "Give this command to the Israelites and say to them:`See that you present to me at the appointed time the food for my offerings made by fire, as an aroma pleasing to me.'
Num 28:3 Say to them:`This is the offering made by fire that you are to present to the LORD: two lambs a year old without defect, as a regular burnt offering each day.
Num 28:4 Prepare one lamb in the morning and the other at twilight,
Num 28:5 together with a grain offering of a tenth of an ephah of fine flour mixed with a quarter of a hin of oil from pressed olives.
Num 28:6 This is the regular burnt offering instituted at Mount Sinai as a pleasing aroma, an offering made to the LORD by fire.
Num 28:7 The accompanying drink offering is to be a quarter of a hin of fermented drink with each lamb. Pour out the drink offering to the LORD at the sanctuary.
Num 28:8 Prepare the second lamb at twilight, along with the same kind of grain offering and drink offering that you prepare in the morning. This is an offering made by fire, an aroma pleasing to the LORD.
Num 28:9 "`On the Sabbath day, make an offering of two lambs a year old without defect, together with its drink offering and a grain offering of two-tenths of an ephah of fine flour mixed with oil.
Num 28:10 This is the burnt offering for every Sabbath, in addition to the regular burnt offering and its drink offering.
Num 28:11 "`On the first of every month, present to the LORD a burnt offering of two young bulls, one ram and seven male lambs a year old, all without defect.
Num 28:12 With each bull there is to be a grain offering of three-tenths of an ephah of fine flour mixed with oil; with the ram, a grain offering of two-tenths of an ephah of fine flour mixed with oil;
Num 28:13 and with each lamb, a grain offering of a tenth of an ephah of fine flour mixed with oil. This is for a

burnt offering, a pleasing aroma, an offering made to the LORD by fire.
Num 28:14 With each bull there is to be a drink offering of half a hin of wine; with the ram, a third of a hin; and with each lamb, a quarter of a hin. This is the monthly burnt offering to be made at each new moon during the year.
Num 28:15 Besides the regular burnt offering with its drink offering, one male goat is to be presented to the LORD as a sin offering.
Num 28:16 "`On the fourteenth day of the first month the LORD's Passover is to be held.
Num 28:17 On the fifteenth day of this month there is to be a festival; for seven days eat bread made without yeast.
Num 28:18 On the first day hold a sacred assembly and do no regular work.
Num 28:19 Present to the LORD an offering made by fire, a burnt offering of two young bulls, one ram and seven male lambs a year old, all without defect.
Num 28:20 With each bull prepare a grain offering of three-tenths of an ephah of fine flour mixed with oil; with the ram, two-tenths;
Num 28:21 and with each of the seven lambs, one-tenth.
Num 28:22 Include one male goat as a sin offering to make atonement for you.
Num 28:23 Prepare these in addition to the regular morning burnt offering.
Num 28:24 In this way prepare the food for the offering made by fire every day for seven days as an aroma pleasing to the LORD; it is to be prepared in addition to the regular burnt offering and its drink offering.
Num 28:25 On the seventh day hold a sacred assembly and do no regular work.
Num 28:26 "`On the day of firstfruits, when you present to the LORD an offering of new grain during the Feast of Weeks, hold a sacred assembly and do no regular work.
Num 28:27 Present a burnt offering of two young bulls, one ram and seven male lambs a year old as an aroma pleasing to the LORD.
Num 28:28 With each bull there is to be a grain offering of three-tenths of an ephah of fine flour mixed with oil; with the ram, two-tenths;
Num 28:29 and with each of the seven lambs, one-tenth.
Num 28:30 Include one male goat to make atonement for you.
Num 28:31 Prepare these together with their drink offerings, in addition to the regular burnt offering and its grain offering. Be sure the animals are without defect.
Num 29:1 "`On the first day of the seventh month hold a sacred assembly and do no regular work. It is a day for you to sound the trumpets.
Num 29:2 As an aroma pleasing to the LORD, prepare a burnt offering of one young bull, one ram and seven male lambs a year old, all without defect.
Num 29:3 With the bull prepare a grain offering of three-tenths of an ephah of fine flour mixed with oil; with the ram, two-tenths;
Num 29:4 and with each of the seven lambs, one-tenth.
Num 29:5 Include one male goat as a sin offering to make atonement for you.
Num 29:6 These are in addition to the monthly and daily burnt offerings with their grain offerings and drink offerings as specified. They are offerings made to the LORD by fire--a pleasing aroma.
Num 29:7 "`On the tenth day of this seventh month hold a sacred assembly. You must deny yourselves and do no work.
Num 29:8 Present as an aroma pleasing to the LORD a burnt offering of one young bull, one ram and seven male lambs a year old, all without defect.
Num 29:9 With the bull prepare a grain offering of three-tenths of an ephah of fine flour mixed with oil; with the ram, two-tenths;
Num 29:10 and with each of the seven lambs, one-tenth.
Num 29:11 Include one male goat as a sin offering, in addition to the sin offering for atonement and the regular burnt offering with its grain offering, and their drink offerings.
Num 29:12 "`On the fifteenth day of the seventh month, hold a sacred assembly and do no regular work. Celebrate a festival to the LORD for seven days.
Num 29:13 Present an offering made by fire as an aroma pleasing to the LORD, a burnt offering of thirteen young bulls, two rams and fourteen male lambs a year old, all without defect.
Num 29:14 With each of the thirteen bulls prepare a grain offering of three-tenths of an ephah of fine flour mixed with oil; with each of the two rams, two-tenths;
Num 29:15 and with each of the fourteen lambs, one-tenth.
Num 29:16 Include one male goat as a sin offering, in addition to the regular burnt offering with its grain offering and drink offering.
Num 29:17 "`On the second day prepare twelve young bulls, two rams and fourteen male lambs a year old, all

without defect.
Num 29:18 With the bulls, rams and lambs, prepare their grain offerings and drink offerings according to the number specified.
Num 29:19 Include one male goat as a sin offering, in addition to the regular burnt offering with its grain offering, and their drink offerings.
Num 29:20 "`On the third day prepare eleven bulls, two rams and fourteen male lambs a year old, all without defect.
Num 29:21 With the bulls, rams and lambs, prepare their grain offerings and drink offerings according to the number specified.
Num 29:22 Include one male goat as a sin offering, in addition to the regular burnt offering with its grain offering and drink offering.
Num 29:23 "`On the fourth day prepare ten bulls, two rams and fourteen male lambs a year old, all without defect.
Num 29:24 With the bulls, rams and lambs, prepare their grain offerings and drink offerings according to the number specified.
Num 29:25 Include one male goat as a sin offering, in addition to the regular burnt offering with its grain offering and drink offering.
Num 29:26 "`On the fifth day prepare nine bulls, two rams and fourteen male lambs a year old, all without defect.
Num 29:27 With the bulls, rams and lambs, prepare their grain offerings and drink offerings according to the number specified.
Num 29:28 Include one male goat as a sin offering, in addition to the regular burnt offering with its grain offering and drink offering.
Num 29:29 "`On the sixth day prepare eight bulls, two rams and fourteen male lambs a year old, all without defect.
Num 29:30 With the bulls, rams and lambs, prepare their grain offerings and drink offerings according to the number specified.
Num 29:31 Include one male goat as a sin offering, in addition to the regular burnt offering with its grain offering and drink offering.
Num 29:32 "`On the seventh day prepare seven bulls, two rams and fourteen male lambs a year old, all without defect.
Num 29:33 With the bulls, rams and lambs, prepare their grain offerings and drink offerings according to the number specified.
Num 29:34 Include one male goat as a sin offering, in addition to the regular burnt offering with its grain offering and drink offering.
Num 29:35 "`On the eighth day hold an assembly and do no regular work.
Num 29:36 Present an offering made by fire as an aroma pleasing to the LORD, a burnt offering of one bull, one ram and seven male lambs a year old, all without defect.
Num 29:37 With the bull, the ram and the lambs, prepare their grain offerings and drink offerings according to the number specified.
Num 29:38 Include one male goat as a sin offering, in addition to the regular burnt offering with its grain offering and drink offering.
Num 29:39 "`In addition to what you vow and your freewill offerings, prepare these for the LORD at your appointed feasts: your burnt offerings, grain offerings, drink offerings and fellowship offerings.'"
Num 29:40 Moses told the Israelites all that the LORD commanded him.
Num 30:1 Moses said to the heads of the tribes of Israel: "This is what the LORD commands:
Num 30:2 When a man makes a vow to the LORD or takes an oath to bind himself by a pledge, he must not break his word but must do everything he said.
Num 30:3 "When a young woman still living in her father's house makes a vow to the LORD or binds herself by a pledge
Num 30:4 and her father hears about her vow or pledge but says nothing to her, then all her vows and every pledge by which she bound herself will stand.
Num 30:5 But if her father forbids her when he hears about it, none of her vows or the pledges by which she bound herself will stand; the LORD will release her because her father has forbidden her.
Num 30:6 "If she marries after she makes a vow or after her lips utter a rash promise by which she binds herself
Num 30:7 and her husband hears about it but says nothing to her, then her vows or the pledges by which she bound herself will stand.
Num 30:8 But if her husband forbids her when he hears about it, he nullifies the vow that binds her or the rash promise by which she binds herself, and the LORD will release her.

Num 30:9 "Any vow or obligation taken by a widow or divorced woman will be binding on her.
Num 30:10 "If a woman living with her husband makes a vow or binds herself by a pledge under oath
Num 30:11 and her husband hears about it but says nothing to her and does not forbid her, then all her vows or the pledges by which she bound herself will stand.
Num 30:12 But if her husband nullifies them when he hears about them, then none of the vows or pledges that came from her lips will stand. Her husband has nullified them, and the LORD will release her.
Num 30:13 Her husband may confirm or nullify any vow she makes or any sworn pledge to deny herself.
Num 30:14 But if her husband says nothing to her about it from day to day, then he confirms all her vows or the pledges binding on her. He confirms them by saying nothing to her when he hears about them.
Num 30:15 If, however, he nullifies them some time after he hears about them, then he is responsible for her guilt."
Num 30:16 These are the regulations the LORD gave Moses concerning relationships between a man and his wife, and between a father and his young daughter still living in his house.
Num 31:1 The LORD said to Moses,
Num 31:2 "Take vengeance on the Midianites for the Israelites. After that, you will be gathered to your people."
Num 31:3 So Moses said to the people, "Arm some of your men to go to war against the Midianites and to carry out the LORD's vengeance on them.
Num 31:4 Send into battle a thousand men from each of the tribes of Israel."
Num 31:5 So twelve thousand men armed for battle, a thousand from each tribe, were supplied from the clans of Israel.
Num 31:6 Moses sent them into battle, a thousand from each tribe, along with Phinehas son of Eleazar, the priest, who took with him articles from the sanctuary and the trumpets for signalling.
Num 31:7 They fought against Midian, as the LORD commanded Moses, and killed every man.
Num 31:8 Among their victims were Evi, Rekem, Zur, Hur and Reba-- the five kings of Midian. They also killed Balaam son of Beor with the sword.
Num 31:9 The Israelites captured the Midianite women and children and took all the Midianite herds, flocks and goods as plunder.
Num 31:10 They burned all the towns where the Midianites had settled, as well as all their camps.
Num 31:11 They took all the plunder and spoils, including the people and animals,
Num 31:12 and brought the captives, spoils and plunder to Moses and Eleazar the priest and the Israelite assembly at their camp on the plains of Moab, by the Jordan across from Jericho.
Num 31:13 Moses, Eleazar the priest and all the leaders of the community went to meet them outside the camp.
Num 31:14 Moses was angry with the officers of the army--the commanders of thousands and commanders of hundreds--who returned from the battle.
Num 31:15 "Have you allowed all the women to live?" he asked them.
Num 31:16 "They were the ones who followed Balaam's advice and were the means of turning the Israelites away from the LORD in what happened at Peor, so that a plague struck the LORD's people.
Num 31:17 Now kill all the boys. And kill every woman who has slept with a man,
Num 31:18 but save for yourselves every girl who has never slept with a man.
Num 31:19 "All of you who have killed anyone or touched anyone who was killed must stay outside the camp seven days. On the third and seventh days you must purify yourselves and your captives.
Num 31:20 Purify every garment as well as everything made of leather, goat hair or wood."
Num 31:21 Then Eleazar the priest said to the soldiers who had gone into battle, "This is the requirement of the law that the LORD gave Moses:
Num 31:22 Gold, silver, bronze, iron, tin, lead
Num 31:23 and anything else that can withstand fire must be put through the fire, and then it will be clean. But it must also be purified with the water of cleansing. And whatever cannot withstand fire must be put through that water.
Num 31:24 On the seventh day wash your clothes and you will be clean. Then you may come into the camp."
Num 31:25 The LORD said to Moses,
Num 31:26 "You and Eleazar the priest and the family heads of the community are to count all the people and animals that were captured.
Num 31:27 Divide the spoils between the soldiers who took part in the battle and the rest of the community.
Num 31:28 From the soldiers who fought in the battle, set apart as tribute for the LORD one out of every five hundred, whether persons, cattle, donkeys, sheep or goats.
Num 31:29 Take this tribute from their half share and give it to Eleazar the priest as the LORD's part.
Num 31:30 From the Israelites' half, select one out of every fifty, whether persons, cattle, donkeys, sheep, goats or other animals. Give them to the Levites, who are responsible for the care of the LORD's tabernacle."
Num 31:31 So Moses and Eleazar the priest did as the LORD commanded Moses.

Num 31:32 The plunder remaining from the spoils that the soldiers took was 675,000 sheep,
Num 31:33 72,000 cattle,
Num 31:34 61,000 donkeys
Num 31:35 and 32,000 women who had never slept with a man.
Num 31:36 The half share of those who fought in the battle was: 337,500 sheep,
Num 31:37 of which the tribute for the LORD was 675;
Num 31:38 36,000 cattle, of which the tribute for the LORD was 72;
Num 31:39 30,500 donkeys, of which the tribute for the LORD was 61;
Num 31:40 16,000 people, of which the tribute for the LORD was 32.
Num 31:41 Moses gave the tribute to Eleazar the priest as the LORD's part, as the LORD commanded Moses.
Num 31:42 The half belonging to the Israelites, which Moses set apart from that of the fighting men--
Num 31:43 the community's half--was 337,500 sheep,
Num 31:44 36,000 cattle,
Num 31:45 30,500 donkeys
Num 31:46 and 16,000 people.
Num 31:47 From the Israelites' half, Moses selected one out of every fifty persons and animals, as the LORD commanded him, and gave them to the Levites, who were responsible for the care of the LORD's tabernacle.
Num 31:48 Then the officers who were over the units of the army-- the commanders of thousands and commanders of hundreds--went to Moses
Num 31:49 and said to him, "Your servants have counted the soldiers under our command, and not one is missing.
Num 31:50 So we have brought as an offering to the LORD the gold articles each of us acquired--armlets, bracelets, signet rings, ear-rings and necklaces--to make atonement for ourselves before the LORD."
Num 31:51 Moses and Eleazar the priest accepted from them the gold-- all the handcrafted articles.
Num 31:52 All the gold from the commanders of thousands and commanders of hundreds that Moses and Eleazar presented as a gift to the LORD weighed 16,750 shekels.
Num 31:53 Each soldier had taken plunder for himself.
Num 31:54 Moses and Eleazar the priest accepted the gold from the commanders of thousands and commanders of hundreds and brought it into the Tent of Meeting as a memorial for the Israelites before the LORD.
Num 32:1 The Reubenites and Gadites, who had very large herds and flocks, saw that the lands of Jazer and Gilead were suitable for livestock.
Num 32:2 So they came to Moses and Eleazar the priest and to the leaders of the community, and said,
Num 32:3 "Ataroth, Dibon, Jazer, Nimrah, Heshbon, Elealeh, Sebam, Nebo and Beon--
Num 32:4 the land the LORD subdued before the people of Israel-- are suitable for livestock, and your servants have livestock.
Num 32:5 If we have found favour in your eyes," they said, "let this land be given to your servants as our possession. Do not make us cross the Jordan."
Num 32:6 Moses said to the Gadites and Reubenites, "Shall your countrymen go to war while you sit here?
Num 32:7 Why do you discourage the Israelites from going over into the land the LORD has given them?
Num 32:8 This is what your fathers did when I sent them from Kadesh Barnea to look over the land.
Num 32:9 After they went up to the Valley of Eshcol and viewed the land, they discouraged the Israelites from entering the land the LORD had given them.
Num 32:10 The LORD's anger was aroused that day and he swore this oath:
Num 32:11 `Because they have not followed me wholeheartedly, not one of the men twenty years old or more who came up out of Egypt will see the land I promised on oath to Abraham, Isaac and Jacob--
Num 32:12 not one except Caleb son of Jephunneh the Kenizzite and Joshua son of Nun, for they followed the LORD wholeheartedly.'
Num 32:13 The LORD's anger burned against Israel and he made them wander in the desert for forty years, until the whole generation of those who had done evil in his sight was gone.
Num 32:14 "And here you are, a brood of sinners, standing in the place of your fathers and making the LORD even more angry with Israel.
Num 32:15 If you turn away from following him, he will again leave all this people in the desert, and you will be the cause of their destruction."
Num 32:16 Then they came up to him and said, "We would like to build pens here for our livestock and cities for our women and children.
Num 32:17 But we are ready to arm ourselves and go ahead of the Israelites until we have brought them to their place. Meanwhile our women and children will live in fortified cities, for protection from the inhabitants of the land.

Num 32:18 We will not return to our homes until every Israelite has received his inheritance.
Num 32:19 We will not receive any inheritance with them on the other side of the Jordan, because our inheritance has come to us on the east side of the Jordan."
Num 32:20 Then Moses said to them, "If you will do this--if you will arm yourselves before the LORD for battle,
Num 32:21 and if all of you will go armed over the Jordan before the LORD until he has driven his enemies out before him--
Num 32:22 then when the land is subdued before the LORD, you may return and be free from your obligation to the LORD and to Israel. And this land will be your possession before the LORD.
Num 32:23 "But if you fail to do this, you will be sinning against the LORD; and you may be sure that your sin will find you out.
Num 32:24 Build cities for your women and children, and pens for your flocks, but do what you have promised."
Num 32:25 The Gadites and Reubenites said to Moses, "We your servants will do as our lord commands.
Num 32:26 Our children and wives, our flocks and herds will remain here in the cities of Gilead.
Num 32:27 But your servants, every man armed for battle, will cross over to fight before the LORD, just as our lord says."
Num 32:28 Then Moses gave orders about them to Eleazar the priest and Joshua son of Nun and to the family heads of the Israelite tribes.
Num 32:29 He said to them, "If the Gadites and Reubenites, every man armed for battle, cross over the Jordan with you before the LORD, then when the land is subdued before you, give them the land of Gilead as their possession.
Num 32:30 But if they do not cross over with you armed, they must accept their possession with you in Canaan."
Num 32:31 The Gadites and Reubenites answered, "Your servants will do what the LORD has said.
Num 32:32 We will cross over before the LORD into Canaan armed, but the property we inherit will be on this side of the Jordan."
Num 32:33 Then Moses gave to the Gadites, the Reubenites and the half-tribe of Manasseh son of Joseph the kingdom of Sihon king of the Amorites and the kingdom of Og king of Bashan--the whole land with its cities and the territory around them.
Num 32:34 The Gadites built up Dibon, Ataroth, Aroer,
Num 32:35 Atroth Shophan, Jazer, Jogbehah,
Num 32:36 Beth Nimrah and Beth Haran as fortified cities, and built pens for their flocks.
Num 32:37 And the Reubenites rebuilt Heshbon, Elealeh and Kiriathaim,
Num 32:38 as well as Nebo and Baal Meon (these names were changed) and Sibmah. They gave names to the cities they rebuilt.
Num 32:39 The descendants of Makir son of Manasseh went to Gilead, captured it and drove out the Amorites who were there.
Num 32:40 So Moses gave Gilead to the Makirites, the descendants of Manasseh, and they settled there.
Num 32:41 Jair, a descendant of Manasseh, captured their settlements and called them Havvoth Jair.
Num 32:42 And Nobah captured Kenath and its surrounding settlements and called it Nobah after himself.
Num 33:1 Here are the stages in the journey of the Israelites when they came out of Egypt by divisions under the leadership of Moses and Aaron.
Num 33:2 At the LORD's command Moses recorded the stages in their journey. This is their journey by stages:
Num 33:3 The Israelites set out from Rameses on the fifteenth day of the first month, the day after the Passover. They marched out boldly in full view of all the Egyptians,
Num 33:4 who were burying all their firstborn, whom the LORD had struck down among them; for the LORD had brought judgment on their gods.
Num 33:5 The Israelites left Rameses and camped at Succoth.
Num 33:6 They left Succoth and camped at Etham, on the edge of the desert.
Num 33:7 They left Etham, turned back to Pi Hahiroth, to the east of Baal Zephon, and camped near Migdol.
Num 33:8 They left Pi Hahiroth and passed through the sea into the desert, and when they had travelled for three days in the Desert of Etham, they camped at Marah.
Num 33:9 They left Marah and went to Elim, where there were twelve springs and seventy palm trees, and they camped there.
Num 33:10 They left Elim and camped by the Red Sea.
Num 33:11 They left the Red Sea and camped in the Desert of Sin.
Num 33:12 They left the Desert of Sin and camped at Dophkah.
Num 33:13 They left Dophkah and camped at Alush.
Num 33:14 They left Alush and camped at Rephidim, where there was no water for the people to drink.
Num 33:15 They left Rephidim and camped in the Desert of Sinai.

Num 33:16 They left the Desert of Sinai and camped at Kibroth Hattaavah.
Num 33:17 They left Kibroth Hattaavah and camped at Hazeroth.
Num 33:18 They left Hazeroth and camped at Rithmah.
Num 33:19 They left Rithmah and camped at Rimmon Perez.
Num 33:20 They left Rimmon Perez and camped at Libnah.
Num 33:21 They left Libnah and camped at Rissah.
Num 33:22 They left Rissah and camped at Kehelathah.
Num 33:23 They left Kehelathah and camped at Mount Shepher.
Num 33:24 They left Mount Shepher and camped at Haradah.
Num 33:25 They left Haradah and camped at Makheloth.
Num 33:26 They left Makheloth and camped at Tahath.
Num 33:27 They left Tahath and camped at Terah.
Num 33:28 They left Terah and camped at Mithcah.
Num 33:29 They left Mithcah and camped at Hashmonah.
Num 33:30 They left Hashmonah and camped at Moseroth.
Num 33:31 They left Moseroth and camped at Bene Jaakan.
Num 33:32 They left Bene Jaakan and camped at Hor Haggidgad.
Num 33:33 They left Hor Haggidgad and camped at Jotbathah.
Num 33:34 They left Jotbathah and camped at Abronah.
Num 33:35 They left Abronah and camped at Ezion Geber.
Num 33:36 They left Ezion Geber and camped at Kadesh, in the Desert of Zin.
Num 33:37 They left Kadesh and camped at Mount Hor, on the border of Edom.
Num 33:38 At the LORD's command Aaron the priest went up Mount Hor, where he died on the first day of the fifth month of the fortieth year after the Israelites came out of Egypt.
Num 33:39 Aaron was a hundred and twenty-three years old when he died on Mount Hor.
Num 33:40 The Canaanite king of Arad, who lived in the Negev of Canaan, heard that the Israelites were coming.
Num 33:41 They left Mount Hor and camped at Zalmonah.
Num 33:42 They left Zalmonah and camped at Punon.
Num 33:43 They left Punon and camped at Oboth.
Num 33:44 They left Oboth and camped at Iye Abarim, on the border of Moab.
Num 33:45 They left Iyim and camped at Dibon Gad.
Num 33:46 They left Dibon Gad and camped at Almon Diblathaim.
Num 33:47 They left Almon Diblathaim and camped in the mountains of Abarim, near Nebo.
Num 33:48 They left the mountains of Abarim and camped on the plains of Moab by the Jordan across from Jericho.
Num 33:49 There on the plains of Moab they camped along the Jordan from Beth Jeshimoth to Abel Shittim.
Num 33:50 On the plains of Moab by the Jordan across from Jericho the LORD said to Moses,
Num 33:51 "Speak to the Israelites and say to them:`When you cross the Jordan into Canaan,
Num 33:52 drive out all the inhabitants of the land before you. Destroy all their carved images and their cast idols, and demolish all their high places.
Num 33:53 Take possession of the land and settle in it, for I have given you the land to possess.
Num 33:54 Distribute the land by lot, according to your clans. To a larger group give a larger inheritance, and to a smaller group a smaller one. Whatever falls to them by lot will be theirs. Distribute it according to your ancestral tribes.
Num 33:55 "`But if you do not drive out the inhabitants of the land, those you allow to remain will become barbs in your eyes and thorns in your sides. They will give you trouble in the land where you will live.
Num 33:56 And then I will do to you what I plan to do to them.'"
Num 34:1 The LORD said to Moses,
Num 34:2 "Command the Israelites and say to them:`When you enter Canaan, the land that will be allotted to you as an inheritance will have these boundaries:
Num 34:3 "`Your southern side will include some of the Desert of Zin along the border of Edom. On the east, your southern boundary will start from the end of the Salt Sea,
Num 34:4 cross south of Scorpion Pass, continue on to Zin and go south of Kadesh Barnea. Then it will go to Hazar Addar and over to Azmon,
Num 34:5 where it will turn, join the Wadi of Egypt and end at the Sea.
Num 34:6 "`Your western boundary will be the coast of the Great Sea. This will be your boundary on the west.
Num 34:7 "`For your northern boundary, run a line from the Great Sea to Mount Hor
Num 34:8 and from Mount Hor to Lebo Hamath. Then the boundary will go to Zedad,

Num 34:9 continue to Ziphron and end at Hazar Enan. This will be your boundary on the north.
Num 34:10 "`For your eastern boundary, run a line from Hazar Enan to Shepham.
Num 34:11 The boundary will go down from Shepham to Riblah on the east side of Ain and continue along the slopes east of the Sea of Kinnereth.
Num 34:12 Then the boundary will go down along the Jordan and end at the Salt Sea. "`This will be your land, with its boundaries on every side.'"
Num 34:13 Moses commanded the Israelites: "Assign this land by lot as an inheritance. The LORD has ordered that it be given to the nine and a half tribes,
Num 34:14 because the families of the tribe of Reuben, the tribe of Gad and the half-tribe of Manasseh have received their inheritance.
Num 34:15 These two and a half tribes have received their inheritance on the east side of the Jordan of Jericho, towards the sunrise."
Num 34:16 The LORD said to Moses,
Num 34:17 "These are the names of the men who are to assign the land for you as an inheritance: Eleazar the priest and Joshua son of Nun.
Num 34:18 And appoint one leader from each tribe to help assign the land.
Num 34:19 These are their names: Caleb son of Jephunneh, from the tribe of Judah;
Num 34:20 Shemuel son of Ammihud, from the tribe of Simeon;
Num 34:21 Elidad son of Kislon, from the tribe of Benjamin;
Num 34:22 Bukki son of Jogli, the leader from the tribe of Dan;
Num 34:23 Hanniel son of Ephod, the leader from the tribe of Manasseh son of Joseph;
Num 34:24 Kemuel son of Shiphtan, the leader from the tribe of Ephraim son of Joseph;
Num 34:25 Elizaphan son of Parnach, the leader from the tribe of Zebulun;
Num 34:26 Paltiel son of Azzan, the leader from the tribe of Issachar;
Num 34:27 Ahihud son of Shelomi, the leader from the tribe of Asher;
Num 34:28 Pedahel son of Ammihud, the leader from the tribe of Naphtali."
Num 34:29 These are the men the LORD commanded to assign the inheritance to the Israelites in the land of Canaan.
Num 35:1 On the plains of Moab by the Jordan across from Jericho, the LORD said to Moses,
Num 35:2 "Command the Israelites to give the Levites towns to live in from the inheritance the Israelites will possess. And give them pasture-lands around the towns.
Num 35:3 Then they will have towns to live in and pasture-lands for their cattle, flocks and all their other livestock.
Num 35:4 "The pasture-lands around the towns that you give the Levites will extend out fifteen hundred feet from the town wall.
Num 35:5 Outside the town, measure three thousand feet on the east side, three thousand on the south side, three thousand on the west and three thousand on the north, with the town in the centre. They will have this area as pasture-land for the towns.
Num 35:6 "Six of the towns you give the Levites will be cities of refuge, to which a person who has killed someone may flee. In addition, give them forty-two other towns.
Num 35:7 In all you must give the Levites forty-eight towns, together with their pasture-lands.
Num 35:8 The towns you give the Levites from the land the Israelites possess are to be given in proportion to the inheritance of each tribe: Take many towns from a tribe that has many, but few from one that has few."
Num 35:9 Then the LORD said to Moses:
Num 35:10 "Speak to the Israelites and say to them:`When you cross the Jordan into Canaan,
Num 35:11 select some towns to be your cities of refuge, to which a person who has killed someone accidentally may flee.
Num 35:12 They will be places of refuge from the avenger, so that a person accused of murder may not die before he stands trial before the assembly.
Num 35:13 These six towns you give will be your cities of refuge.
Num 35:14 Give three on this side of the Jordan and three in Canaan as cities of refuge.
Num 35:15 These six towns will be a place of refuge for Israelites, aliens and any other people living among them, so that anyone who has killed another accidentally can flee there.
Num 35:16 "`If a man strikes someone with an iron object so that he dies, he is a murderer; the murderer shall be put to death.
Num 35:17 Or if anyone has a stone in his hand that could kill, and he strikes someone so that he dies, he is a murderer; the murderer shall be put to death.
Num 35:18 Or if anyone has a wooden object in his hand that could kill, and he hits someone so that he dies, he is a murderer; the murderer shall be put to death.

Num 35:19 The avenger of blood shall put the murderer to death; when he meets him, he shall put him to death.
Num 35:20 If anyone with malice aforethought pushes another or throws something at him intentionally so that he dies
Num 35:21 or if in hostility he hits him with his fist so that he dies, that person shall be put to death; he is a murderer. The avenger of blood shall put the murderer to death when he meets him.
Num 35:22 "`But if without hostility someone suddenly pushes another or throws something at him unintentionally
Num 35:23 or, without seeing him, drops a stone on him that could kill him, and he dies, then since he was not his enemy and he did not intend to harm him,
Num 35:24 the assembly must judge between him and the avenger of blood according to these regulations.
Num 35:25 The assembly must protect the one accused of murder from the avenger of blood and send him back to the city of refuge to which he fled. He must stay there until the death of the high priest, who was anointed with holy oil.
Num 35:26 "`But if the accused ever goes outside the limits of the city of refuge to which he has fled
Num 35:27 and the avenger of blood finds him outside the city, the avenger of blood may kill the accused without being guilty of murder.
Num 35:28 The accused must stay in his city of refuge until the death of the high priest; only after the death of the high priest may he return to his own property.
Num 35:29 "`These are to be legal requirements for you throughout the generations to come, wherever you live.
Num 35:30 "`Anyone who kills a person is to be put to death as a murderer only on the testimony of witnesses. But no-one is to be put to death on the testimony of only one witness.
Num 35:31 "`Do not accept a ransom for the life of a murderer, who deserves to die. He must surely be put to death.
Num 35:32 "`Do not accept a ransom for anyone who has fled to a city of refuge and so allow him to go back and live on his own land before the death of the high priest.
Num 35:33 "`Do not pollute the land where you are. Bloodshed pollutes the land, and atonement cannot be made for the land on which blood has been shed, except by the blood of the one who shed it.
Num 35:34 Do not defile the land where you live and where I dwell, for I, the LORD, dwell among the Israelites.'"
Num 36:1 The family heads of the clan of Gilead son of Makir, the son of Manasseh, who were from the clans of the descendants of Joseph, came and spoke before Moses and the leaders, the heads of the Israelite families.
Num 36:2 They said, "When the LORD commanded my lord to give the land as an inheritance to the Israelites by lot, he ordered you to give the inheritance of our brother Zelophehad to his daughters.
Num 36:3 Now suppose they marry men from other Israelite tribes; then their inheritance will be taken from our ancestral inheritance and added to that of the tribe they marry into. And so part of the inheritance allotted to us will be taken away.
Num 36:4 When the Year of Jubilee for the Israelites comes, their inheritance will be added to that of the tribe into which they marry, and their property will be taken from the tribal inheritance of our forefathers."
Num 36:5 Then at the LORD's command Moses gave this order to the Israelites: "What the tribe of the descendants of Joseph is saying is right.
Num 36:6 This is what the LORD commands for Zelophehad's daughters: They may marry anyone they please as long as they marry within the tribal clan of their father.
Num 36:7 No inheritance in Israel is to pass from tribe to tribe, for every Israelite shall keep the tribal land inherited from his forefathers.
Num 36:8 Every daughter who inherits land in any Israelite tribe must marry someone in her father's tribal clan, so that every Israelite will possess the inheritance of his fathers.
Num 36:9 No inheritance may pass from tribe to tribe, for each Israelite tribe is to keep the land it inherits."
Num 36:10 So Zelophehad's daughters did as the LORD commanded Moses.
Num 36:11 Zelophehad's daughters--Mahlah, Tirzah, Hoglah, Milcah and Noah--married their cousins on their father's side.
Num 36:12 They married within the clans of the descendants of Manasseh son of Joseph, and their inheritance remained in their father's clan and tribe.
Num 36:13 These are the commands and regulations the LORD gave through Moses to the Israelites on the plains of Moab by the Jordan across from Jericho.
Deu 1:1 These are the words Moses spoke to all Israel in the desert east of the Jordan--that is, in the Arabah--opposite Suph, between Paran and Tophel, Laban, Hazeroth and Dizahab.
Deu 1:2 (It takes eleven days to go from Horeb to Kadesh Barnea by the Mount Seir road.)
Deu 1:3 In the fortieth year, on the first day of the eleventh month, Moses proclaimed to the Israelites all that the LORD had commanded him concerning them.
Deu 1:4 This was after he had defeated Sihon king of the Amorites, who reigned in Heshbon, and at Edrei had

defeated Og king of Bashan, who reigned in Ashtaroth.
Deu 1:5 East of the Jordan in the territory of Moab, Moses began to expound this law, saying:
Deu 1:6 The LORD our God said to us at Horeb, "You have stayed long enough at this mountain.
Deu 1:7 Break camp and advance into the hill country of the Amorites; go to all the neighbouring peoples in the Arabah, in the mountains, in the western foothills, in the Negev and along the coast, to the land of the Canaanites and to Lebanon, as far as the great river, the Euphrates.
Deu 1:8 See, I have given you this land. Go in and take possession of the land that the LORD swore he would give to your fathers-- to Abraham, Isaac and Jacob--and to their descendants after them."
Deu 1:9 At that time I said to you, "You are too heavy a burden for me to carry alone.
Deu 1:10 The LORD your God has increased your numbers so that today you are as many as the stars in the sky.
Deu 1:11 May the LORD, the God of your fathers, increase you a thousand times and bless you as he has promised!
Deu 1:12 But how can I bear your problems and your burdens and your disputes all by myself?
Deu 1:13 Choose some wise, understanding and respected men from each of your tribes, and I will set them over you."
Deu 1:14 You answered me, "What you propose to do is good."
Deu 1:15 So I took the leading men of your tribes, wise and respected men, and appointed them to have authority over you-- as commanders of thousands, of hundreds, of fifties and of tens and as tribal officials.
Deu 1:16 And I charged your judges at that time: Hear the disputes between your brothers and judge fairly, whether the case is between brother Israelites or between one of them and an alien.
Deu 1:17 Do not show partiality in judging; hear both small and great alike. Do not be afraid of any man, for judgment belongs to God. Bring me any case too hard for you, and I will hear it.
Deu 1:18 And at that time I told you everything you were to do.
Deu 1:19 Then, as the LORD our God commanded us, we set out from Horeb and went towards the hill country of the Amorites through all that vast and dreadful desert that you have seen, and so we reached Kadesh Barnea.
Deu 1:20 Then I said to you, "You have reached the hill country of the Amorites, which the LORD our God is giving us.
Deu 1:21 See, the LORD your God has given you the land. Go up and take possession of it as the LORD, the God of your fathers, told you. Do not be afraid; do not be discouraged."
Deu 1:22 Then all of you came to me and said, "Let us send men ahead to spy out the land for us and bring back a report about the route we are to take and the towns we will come to."
Deu 1:23 The idea seemed good to me; so I selected twelve of you, one man from each tribe.
Deu 1:24 They left and went up into the hill country, and came to the Valley of Eshcol and explored it.
Deu 1:25 Taking with them some of the fruit of the land, they brought it down to us and reported, "It is a good land that the LORD our God is giving us."
Deu 1:26 But you were unwilling to go up; you rebelled against the command of the LORD your God.
Deu 1:27 You grumbled in your tents and said, "The LORD hates us; so he brought us out of Egypt to deliver us into the hands of the Amorites to destroy us.
Deu 1:28 Where can we go? Our brothers have made us lose heart. They say,`The people are stronger and taller than we are; the cities are large, with walls up to the sky. We even saw the Anakites there.'"
Deu 1:29 Then I said to you, "Do not be terrified; do not be afraid of them.
Deu 1:30 The LORD your God, who is going before you, will fight for you, as he did for you in Egypt, before your very eyes,
Deu 1:31 and in the desert. There you saw how the LORD your God carried you, as a father carries his son, all the way you went until you reached this place."
Deu 1:32 In spite of this, you did not trust in the LORD your God,
Deu 1:33 who went ahead of you on your journey, in fire by night and in a cloud by day, to search out places for you to camp and to show you the way you should go.
Deu 1:34 When the LORD heard what you said, he was angry and solemnly swore:
Deu 1:35 "Not a man of this evil generation shall see the good land I swore to give your forefathers,
Deu 1:36 except Caleb son of Jephunneh. He will see it, and I will give him and his descendants the land he set his feet on, because he followed the LORD wholeheartedly."
Deu 1:37 Because of you the LORD became angry with me also and said, "You shall not enter it, either.
Deu 1:38 But your assistant, Joshua son of Nun, will enter it. Encourage him, because he will lead Israel to inherit it.
Deu 1:39 And the little ones that you said would be taken captive, your children who do not yet know good from bad--they will enter the land. I will give it to them and they will take possession of it.
Deu 1:40 But as for you, turn round and set out towards the desert along the route to the Red Sea."

Deu 1:41 Then you replied, "We have sinned against the LORD. We will go up and fight, as the LORD our God commanded us." So every one of you put on his weapons, thinking it easy to go up into the hill country.
Deu 1:42 But the LORD said to me, "Tell them,`Do not go up and fight, because I will not be with you. You will be defeated by your enemies.'"
Deu 1:43 So I told you, but you would not listen. You rebelled against the LORD's command and in your arrogance you marched up into the hill country.
Deu 1:44 The Amorites who lived in those hills came out against you; they chased you like a swarm of bees and beat you down from Seir all the way to Hormah.
Deu 1:45 You came back and wept before the LORD, but he paid no attention to your weeping and turned a deaf ear to you.
Deu 1:46 And so you stayed in Kadesh many days--all the time you spent there.
Deu 2:1 Then we turned back and set out towards the desert along the route to the Red Sea, as the LORD had directed me. For a long time we made our way around the hill country of Seir.
Deu 2:2 Then the LORD said to me,
Deu 2:3 "You have made your way around this hill country long enough; now turn north.
Deu 2:4 Give the people these orders:`You are about to pass through the territory of your brothers the descendants of Esau, who live in Seir. They will be afraid of you, but be very careful.
Deu 2:5 Do not provoke them to war, for I will not give you any of their land, not even enough to put your foot on. I have given Esau the hill country of Seir as his own.
Deu 2:6 You are to pay them in silver for the food you eat and the water you drink.'"
Deu 2:7 The LORD your God has blessed you in all the work of your hands. He has watched over your journey through this vast desert. These forty years the LORD your God has been with you, and you have not lacked anything.
Deu 2:8 So we went on past our brothers the descendants of Esau, who live in Seir. We turned from the Arabah road, which comes up from Elath and Ezion Geber, and travelled along the desert road of Moab.
Deu 2:9 Then the LORD said to me, "Do not harass the Moabites or provoke them to war, for I will not give you any part of their land. I have given Ar to the descendants of Lot as a possession."
Deu 2:10 (The Emites used to live there--a people strong and numerous, and as tall as the Anakites.
Deu 2:11 Like the Anakites, they too were considered Rephaites, but the Moabites called them Emites.
Deu 2:12 Horites used to live in Seir, but the descendants of Esau drove them out. They destroyed the Horites from before them and settled in their place, just as Israel did in the land the LORD gave them as their possession.)
Deu 2:13 And the LORD said, "Now get up and cross the Zered Valley." So we crossed the valley.
Deu 2:14 Thirty-eight years passed from the time we left Kadesh Barnea until we crossed the Zered Valley. By then, that entire generation of fighting men had perished from the camp, as the LORD had sworn to them.
Deu 2:15 The LORD's hand was against them until he had completely eliminated them from the camp.
Deu 2:16 Now when the last of these fighting men among the people had died,
Deu 2:17 the LORD said to me,
Deu 2:18 "Today you are to pass by the region of Moab at Ar.
Deu 2:19 When you come to the Ammonites, do not harass them or provoke them to war, for I will not give you possession of any land belonging to the Ammonites. I have given it as a possession to the descendants of Lot."
Deu 2:20 (That too was considered a land of the Rephaites, who used to live there; but the Ammonites called them Zamzummites.
Deu 2:21 They were a people strong and numerous, and as tall as the Anakites. The LORD destroyed them from before the Ammonites, who drove them out and settled in their place.
Deu 2:22 The LORD had done the same for the descendants of Esau, who lived in Seir, when he destroyed the Horites from before them. They drove them out and have lived in their place to this day.
Deu 2:23 And as for the Avvites who lived in villages as far as Gaza, the Caphtorites coming out from Caphtor destroyed them and settled in their place.)
Deu 2:24 "Set out now and cross the Arnon Gorge. See, I have given into your hand Sihon the Amorite, king of Heshbon, and his country. Begin to take possession of it and engage him in battle.
Deu 2:25 This very day I will begin to put the terror and fear of you on all the nations under heaven. They will hear reports of you and will tremble and be in anguish because of you."
Deu 2:26 From the desert of Kedemoth I sent messengers to Sihon king of Heshbon offering peace and saying,
Deu 2:27 "Let us pass through your country. We will stay on the main road; we will not turn aside to the right or to the left.
Deu 2:28 Sell us food to eat and water to drink for their price in silver. Only let us pass through on foot--
Deu 2:29 as the descendants of Esau, who live in Seir, and the Moabites, who live in Ar, did for us--until we cross the Jordan into the land the LORD our God is giving us."

Deu 2:30 But Sihon king of Heshbon refused to let us pass through. For the LORD your God had made his spirit stubborn and his heart obstinate in order to give him into your hands, as he has now done.
Deu 2:31 The LORD said to me, "See, I have begun to deliver Sihon and his country over to you. Now begin to conquer and possess his land."
Deu 2:32 When Sihon and all his army came out to meet us in battle at Jahaz,
Deu 2:33 the LORD our God delivered him over to us and we struck him down, together with his sons and his whole army.
Deu 2:34 At that time we took all his towns and completely destroyed them--men, women and children. We left no survivors.
Deu 2:35 But the livestock and the plunder from the towns we had captured we carried off for ourselves.
Deu 2:36 From Aroer on the rim of the Arnon Gorge, and from the town in the gorge, even as far as Gilead, not one town was too strong for us. The LORD our God gave us all of them.
Deu 2:37 But in accordance with the command of the LORD our God, you did not encroach on any of the land of the Ammonites, neither the land along the course of the Jabbok nor that around the towns in the hills.
Deu 3:1 Next we turned and went up along the road towards Bashan, and Og king of Bashan with his whole army marched out to meet us in battle at Edrei.
Deu 3:2 The LORD said to me, "Do not be afraid of him, for I have handed him over to you with his whole army and his land. Do to him what you did to Sihon king of the Amorites, who reigned in Heshbon."
Deu 3:3 So the LORD our God also gave into our hands Og king of Bashan and all his army. We struck them down, leaving no survivors.
Deu 3:4 At that time we took all his cities. There was not one of the sixty cities that we did not take from them--the whole region of Argob, Og's kingdom in Bashan.
Deu 3:5 All these cities were fortified with high walls and with gates and bars, and there were also a great many unwalled villages.
Deu 3:6 We completely destroyed them, as we had done with Sihon king of Heshbon, destroying every city--men, women and children.
Deu 3:7 But all the livestock and the plunder from their cities we carried off for ourselves.
Deu 3:8 So at that time we took from these two kings of the Amorites the territory east of the Jordan, from the Arnon Gorge as far as Mount Hermon.
Deu 3:9 (Hermon is called Sirion by the Sidonians; the Amorites call it Senir.)
Deu 3:10 We took all the towns on the plateau, and all Gilead, and all Bashan as far as Salecah and Edrei, towns of Og's kingdom in Bashan.
Deu 3:11 (Only Og king of Bashan was left of the remnant of the Rephaites. His bed was made of iron and was more than thirteen feet long and six feet wide. It is still in Rabbah of the Ammonites.)
Deu 3:12 Of the land that we took over at that time, I gave the Reubenites and the Gadites the territory north of Aroer by the Arnon Gorge, including half the hill country of Gilead, together with its towns.
Deu 3:13 The rest of Gilead and also all of Bashan, the kingdom of Og, I gave to the half-tribe of Manasseh. (The whole region of Argob in Bashan used to be known as a land of the Rephaites.
Deu 3:14 Jair, a descendant of Manasseh, took the whole region of Argob as far as the border of the Geshurites and the Maacathites; it was named after him, so that to this day Bashan is called Havvoth Jair.)
Deu 3:15 And I gave Gilead to Makir.
Deu 3:16 But to the Reubenites and the Gadites I gave the territory extending from Gilead down to the Arnon Gorge (the middle of the gorge being the border) and out to the Jabbok River, which is the border of the Ammonites.
Deu 3:17 Its western border was the Jordan in the Arabah, from Kinnereth to the Sea of the Arabah (the Salt Sea), below the slopes of Pisgah.
Deu 3:18 I commanded you at that time: "The LORD your God has given you this land to take possession of it. But all your able-bodied men, armed for battle, must cross over ahead of your brother Israelites.
Deu 3:19 However, your wives, your children and your livestock (I know you have much livestock) may stay in the towns I have given you,
Deu 3:20 until the LORD gives rest to your brothers as he has to you, and they too have taken over the land that the LORD your God is giving them, across the Jordan. After that, each of you may go back to the possession I have given you."
Deu 3:21 At that time I commanded Joshua: "You have seen with your own eyes all that the LORD your God has done to these two kings. The LORD will do the same to all the kingdoms over there where you are going.
Deu 3:22 Do not be afraid of them; the LORD your God himself will fight for you."
Deu 3:23 At that time I pleaded with the LORD:
Deu 3:24 "O Sovereign LORD, you have begun to show to your servant your greatness and your strong hand. For what god is there in heaven or on earth who can do the deeds and mighty works you do?

Deu 3:25 Let me go over and see the good land beyond the Jordan-- that fine hill country and Lebanon."
Deu 3:26 But because of you the LORD was angry with me and would not listen to me. "That is enough," the LORD said. "Do not speak to me any more about this matter.
Deu 3:27 Go up to the top of Pisgah and look west and north and south and east. Look at the land with your own eyes, since you are not going to cross this Jordan.
Deu 3:28 But commission Joshua, and encourage and strengthen him, for he will lead this people across and will cause them to inherit the land that you will see."
Deu 3:29 So we stayed in the valley near Beth Peor.
Deu 4:1 Hear now, O Israel, the decrees and laws I am about to teach you. Follow them so that you may live and may go in and take possession of the land that the LORD, the God of your fathers, is giving you.
Deu 4:2 Do not add to what I command you and do not subtract from it, but keep the commands of the LORD your God that I give you.
Deu 4:3 You saw with your own eyes what the LORD did at Baal Peor. The LORD your God destroyed from among you everyone who followed the Baal of Peor,
Deu 4:4 but all of you who held fast to the LORD your God are still alive today.
Deu 4:5 See, I have taught you decrees and laws as the LORD my God commanded me, so that you may follow them in the land you are entering to take possession of it.
Deu 4:6 Observe them carefully, for this will show your wisdom and understanding to the nations, who will hear about all these decrees and say, "Surely this great nation is a wise and understanding people."
Deu 4:7 What other nation is so great as to have their gods near them the way the LORD our God is near us whenever we pray to him?
Deu 4:8 And what other nation is so great as to have such righteous decrees and laws as this body of laws I am setting before you today?
Deu 4:9 Only be careful, and watch yourselves closely so that you do not forget the things your eyes have seen or let them slip from your heart as long as you live. Teach them to your children and to their children after them.
Deu 4:10 Remember the day you stood before the LORD your God at Horeb, when he said to me, "Assemble the people before me to hear my words so that they may learn to revere me as long as they live in the land and may teach them to their children."
Deu 4:11 You came near and stood at the foot of the mountain while it blazed with fire to the very heavens, with black clouds and deep darkness.
Deu 4:12 Then the LORD spoke to you out of the fire. You heard the sound of words but saw no form; there was only a voice.
Deu 4:13 He declared to you his covenant, the Ten Commandments, which he commanded you to follow and then wrote them on two stone tablets.
Deu 4:14 And the LORD directed me at that time to teach you the decrees and laws you are to follow in the land that you are crossing the Jordan to possess.
Deu 4:15 You saw no form of any kind the day the LORD spoke to you at Horeb out of the fire. Therefore watch yourselves very carefully,
Deu 4:16 so that you do not become corrupt and make for yourselves an idol, an image of any shape, whether formed like a man or a woman,
Deu 4:17 or like any animal on earth or any bird that flies in the air,
Deu 4:18 or like any creature that moves along the ground or any fish in the waters below.
Deu 4:19 And when you look up to the sky and see the sun, the moon and the stars--all the heavenly array--do not be enticed into bowing down to them and worshipping things the LORD your God has apportioned to all the nations under heaven.
Deu 4:20 But as for you, the LORD took you and brought you out of the iron-smelting furnace, out of Egypt, to be the people of his inheritance, as you now are.
Deu 4:21 The LORD was angry with me because of you, and he solemnly swore that I would not cross the Jordan and enter the good land the LORD your God is giving you as your inheritance.
Deu 4:22 I will die in this land; I will not cross the Jordan; but you are about to cross over and take possession of that good land.
Deu 4:23 Be careful not to forget the covenant of the LORD your God that he made with you; do not make for yourselves an idol in the form of anything the LORD your God has forbidden.
Deu 4:24 For the LORD your God is a consuming fire, a jealous God.
Deu 4:25 After you have had children and grandchildren and have lived in the land a long time--if you then become corrupt and make any kind of idol, doing evil in the eyes of the LORD your God and provoking him to anger,
Deu 4:26 I call heaven and earth as witnesses against you this day that you will quickly perish from the land that you are crossing the Jordan to possess. You will not live there long but will certainly be destroyed.

Deu 4:27 The LORD will scatter you among the peoples, and only a few of you will survive among the nations to which the LORD will drive you.
Deu 4:28 There you will worship man-made gods of wood and stone, which cannot see or hear or eat or smell.
Deu 4:29 But if from there you seek the LORD your God, you will find him if you look for him with all your heart and with all your soul.
Deu 4:30 When you are in distress and all these things have happened to you, then in later days you will return to the LORD your God and obey him.
Deu 4:31 For the LORD your God is a merciful God; he will not abandon or destroy you or forget the covenant with your forefathers, which he confirmed to them by oath.
Deu 4:32 Ask now about the former days, long before your time, from the day God created man on the earth; ask from one end of the heavens to the other. Has anything so great as this ever happened, or has anything like it ever been heard of?
Deu 4:33 Has any other people heard the voice of God speaking out of fire, as you have, and lived?
Deu 4:34 Has any god ever tried to take for himself one nation out of another nation, by testings, by miraculous signs and wonders, by war, by a mighty hand and an outstretched arm, or by great and awesome deeds, like all the things the LORD your God did for you in Egypt before your very eyes?
Deu 4:35 You were shown these things so that you might know that the LORD is God; besides him there is no other.
Deu 4:36 From heaven he made you hear his voice to discipline you. On earth he showed you his great fire, and you heard his words from out of the fire.
Deu 4:37 Because he loved your forefathers and chose their descendants after them, he brought you out of Egypt by his Presence and his great strength,
Deu 4:38 to drive out before you nations greater and stronger than you and to bring you into their land to give it to you for your inheritance, as it is today.
Deu 4:39 Acknowledge and take to heart this day that the LORD is God in heaven above and on the earth below. There is no other.
Deu 4:40 Keep his decrees and commands, which I am giving you today, so that it may go well with you and your children after you and that you may live long in the land the LORD your God gives you for all time.
Deu 4:41 Then Moses set aside three cities east of the Jordan,
Deu 4:42 to which anyone who had killed a person could flee if he had unintentionally killed his neighbour without malice aforethought. He could flee into one of these cities and save his life.
Deu 4:43 The cities were these: Bezer in the desert plateau, for the Reubenites; Ramoth in Gilead, for the Gadites; and Golan in Bashan, for the Manassites.
Deu 4:44 This is the law Moses set before the Israelites.
Deu 4:45 These are the stipulations, decrees and laws Moses gave them when they came out of Egypt
Deu 4:46 and were in the valley near Beth Peor east of the Jordan, in the land of Sihon king of the Amorites, who reigned in Heshbon and was defeated by Moses and the Israelites as they came out of Egypt.
Deu 4:47 They took possession of his land and the land of Og king of Bashan, the two Amorite kings east of the Jordan.
Deu 4:48 This land extended from Aroer on the rim of the Arnon Gorge to Mount Siyon (that is, Hermon),
Deu 4:49 and included all the Arabah east of the Jordan, as far as the Sea of the Arabah, below the slopes of Pisgah.
Deu 5:1 Moses summoned all Israel and said: Hear, O Israel, the decrees and the laws I declare in your hearing today. Learn them and be sure to follow them.
Deu 5:2 The LORD our God made a covenant with us at Horeb.
Deu 5:3 It was not with our fathers that the LORD made this covenant, but with us, with all of us who are alive here today.
Deu 5:4 The LORD spoke to you face to face out of the fire on the mountain.
Deu 5:5 (At that time I stood between the LORD and you to declare to you the word of the LORD, because you were afraid of the fire and did not go up the mountain.) And he said:
Deu 5:6 "I am the LORD your God, who brought you out of Egypt, out of the land of slavery.
Deu 5:7 "You shall have no other gods before me.
Deu 5:8 "You shall not make for yourself an idol in the form of anything in heaven above or on the earth beneath or in the waters below.
Deu 5:9 You shall not bow down to them or worship them; for I, the LORD your God, am a jealous God, punishing the children for the sin of the fathers to the third and fourth generation of those who hate me,
Deu 5:10 but showing love to a thousand [generations] of those who love me and keep my commandments.
Deu 5:11 "You shall not misuse the name of the LORD your God, for the LORD will not hold anyone guiltless who misuses his name.

Deu 5:12 "Observe the Sabbath day by keeping it holy, as the LORD your God has commanded you.
Deu 5:13 Six days you shall labour and do all your work,
Deu 5:14 but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, neither you, nor your son or daughter, nor your manservant or maidservant, nor your ox, your donkey or any of your animals, nor the alien within your gates, so that your manservant and maidservant may rest, as you do.
Deu 5:15 Remember that you were slaves in Egypt and that the LORD your God brought you out of there with a mighty hand and an outstretched arm. Therefore the LORD your God has commanded you to observe the Sabbath day.
Deu 5:16 "Honour your father and your mother, as the LORD your God has commanded you, so that you may live long and that it may go well with you in the land the LORD your God is giving you.
Deu 5:17 "You shall not murder.
Deu 5:18 "You shall not commit adultery.
Deu 5:19 "You shall not steal.
Deu 5:20 "You shall not give false testimony against your neighbour.
Deu 5:21 "You shall not covet your neighbour's wife. You shall not set your desire on your neighbour's house or land, his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbour."
Deu 5:22 These are the commandments the LORD proclaimed in a loud voice to your whole assembly there on the mountain from out of the fire, the cloud and the deep darkness; and he added nothing more. Then he wrote them on two stone tablets and gave them to me.
Deu 5:23 When you heard the voice out of the darkness, while the mountain was ablaze with fire, all the leading men of your tribes and your elders came to me.
Deu 5:24 And you said, "The LORD our God has shown us his glory and his majesty, and we have heard his voice from the fire. Today we have seen that a man can live even if God speaks with him.
Deu 5:25 But now, why should we die? This great fire will consume us, and we will die if we hear the voice of the LORD our God any longer.
Deu 5:26 For what mortal man has ever heard the voice of the living God speaking out of fire, as we have, and survived?
Deu 5:27 Go near and listen to all that the LORD our God says. Then tell us whatever the LORD our God tells you. We will listen and obey."
Deu 5:28 The LORD heard you when you spoke to me and the LORD said to me, "I have heard what this people said to you. Everything they said was good.
Deu 5:29 Oh, that their hearts would be inclined to fear me and keep all my commands always, so that it might go well with them and their children for ever!
Deu 5:30 "Go, tell them to return to their tents.
Deu 5:31 But you stay here with me so that I may give you all the commands, decrees and laws that you are to teach them to follow in the land I am giving them to possess."
Deu 5:32 So be careful to do what the LORD your God has commanded you; do not turn aside to the right or to the left.
Deu 5:33 Walk in all the way that the LORD your God has commanded you, so that you may live and prosper and prolong your days in the land that you will possess.
Deu 6:1 These are the commands, decrees and laws the LORD your God directed me to teach you to observe in the land that you are crossing the Jordan to possess,
Deu 6:2 so that you, your children and their children after them may fear the LORD your God as long as you live by keeping all his decrees and commands that I give you, and so that you may enjoy long life.
Deu 6:3 Hear, O Israel, and be careful to obey so that it may go well with you and that you may increase greatly in a land flowing with milk and honey, just as the LORD, the God of your fathers, promised you.
Deu 6:4 Hear, O Israel: The LORD our God, the LORD is one.
Deu 6:5 Love the LORD your God with all your heart and with all your soul and with all your strength.
Deu 6:6 These commandments that I give you today are to be upon your hearts.
Deu 6:7 Impress them on your children. Talk about them when you sit at home and when you walk along the road, when you lie down and when you get up.
Deu 6:8 Tie them as symbols on your hands and bind them on your foreheads.
Deu 6:9 Write them on the door-frames of your houses and on your gates.
Deu 6:10 When the LORD your God brings you into the land he swore to your fathers, to Abraham, Isaac and Jacob, to give you--a land with large, flourishing cities you did not build,
Deu 6:11 houses filled with all kinds of good things you did not provide, wells you did not dig, and vineyards and olive groves you did not plant--then when you eat and are satisfied,
Deu 6:12 be careful that you do not forget the LORD, who brought you out of Egypt, out of the land of slavery.
Deu 6:13 Fear the LORD your God, serve him only and take your oaths in his name.

Deu 6:14 Do not follow other gods, the gods of the peoples around you;
Deu 6:15 for the LORD your God, who is among you, is a jealous God and his anger will burn against you, and he will destroy you from the face of the land.
Deu 6:16 Do not test the LORD your God as you did at Massah.
Deu 6:17 Be sure to keep the commands of the LORD your God and the stipulations and decrees he has given you.
Deu 6:18 Do what is right and good in the LORD's sight, so that it may go well with you and you may go in and take over the good land that the LORD promised on oath to your forefathers,
Deu 6:19 thrusting out all your enemies before you, as the LORD said.
Deu 6:20 In the future, when your son asks you, "What is the meaning of the stipulations, decrees and laws the LORD our God has commanded you?"
Deu 6:21 tell him: "We were slaves of Pharaoh in Egypt, but the LORD brought us out of Egypt with a mighty hand.
Deu 6:22 Before our eyes the LORD sent miraculous signs and wonders-- great and terrible--upon Egypt and Pharaoh and his whole household.
Deu 6:23 But he brought us out from there to bring us in and give us the land that he promised on oath to our forefathers.
Deu 6:24 The LORD commanded us to obey all these decrees and to fear the LORD our God, so that we might always prosper and be kept alive, as is the case today.
Deu 6:25 And if we are careful to obey all this law before the LORD our God, as he has commanded us, that will be our righteousness."
Deu 7:1 When the LORD your God brings you into the land you are entering to possess and drives out before you many nations-- the Hittites, Girgashites, Amorites, Canaanites, Perizzites, Hivites and Jebusites, seven nations larger and stronger than you--
Deu 7:2 and when the LORD your God has delivered them over to you and you have defeated them, then you must destroy them totally. Make no treaty with them, and show them no mercy.
Deu 7:3 Do not intermarry with them. Do not give your daughters to their sons or take their daughters for your sons,
Deu 7:4 for they will turn your sons away from following me to serve other gods, and the LORD's anger will burn against you and will quickly destroy you.
Deu 7:5 This is what you are to do to them: Break down their altars, smash their sacred stones, cut down their Asherah poles and burn their idols in the fire.
Deu 7:6 For you are a people holy to the LORD your God. The LORD your God has chosen you out of all the peoples on the face of the earth to be his people, his treasured possession.
Deu 7:7 The LORD did not set his affection on you and choose you because you were more numerous than other peoples, for you were the fewest of all peoples.
Deu 7:8 But it was because the LORD loved you and kept the oath he swore to your forefathers that he brought you out with a mighty hand and redeemed you from the land of slavery, from the power of Pharaoh king of Egypt.
Deu 7:9 Know therefore that the LORD your God is God; he is the faithful God, keeping his covenant of love to a thousand generations of those who love him and keep his commands.
Deu 7:10 But those who hate him he will repay to their face by destruction; he will not be slow to repay to their face those who hate him.
Deu 7:11 Therefore, take care to follow the commands, decrees and laws I give you today.
Deu 7:12 If you pay attention to these laws and are careful to follow them, then the LORD your God will keep his covenant of love with you, as he swore to your forefathers.
Deu 7:13 He will love you and bless you and increase your numbers. He will bless the fruit of your womb, the crops of your land-- your grain, new wine and oil--the calves of your herds and the lambs of your flocks in the land that he swore to your forefathers to give you.
Deu 7:14 You will be blessed more than any other people; none of your men or women will be childless, nor any of your livestock without young.
Deu 7:15 The LORD will keep you free from every disease. He will not inflict on you the horrible diseases you knew in Egypt, but he will inflict them on all who hate you.
Deu 7:16 You must destroy all the peoples the LORD your God gives over to you. Do not look on them with pity and do not serve their gods, for that will be a snare to you.
Deu 7:17 You may say to yourselves, "These nations are stronger than we are. How can we drive them out?"
Deu 7:18 But do not be afraid of them; remember well what the LORD your God did to Pharaoh and to all Egypt.
Deu 7:19 You saw with your own eyes the great trials, the miraculous signs and wonders, the mighty hand and outstretched arm, with which the LORD your God brought you out. The LORD your God will do the same to all

the peoples you now fear.
Deu 7:20 Moreover, the LORD your God will send the hornet among them until even the survivors who hide from you have perished.
Deu 7:21 Do not be terrified by them, for the LORD your God, who is among you, is a great and awesome God.
Deu 7:22 The LORD your God will drive out those nations before you, little by little. You will not be allowed to eliminate them all at once, or the wild animals will multiply around you.
Deu 7:23 But the LORD your God will deliver them over to you, throwing them into great confusion until they are destroyed.
Deu 7:24 He will give their kings into your hand, and you will wipe out their names from under heaven. No-one will be able to stand up against you; you will destroy them.
Deu 7:25 The images of their gods you are to burn in the fire. Do not covet the silver and gold on them, and do not take it for yourselves, or you will be ensnared by it, for it is detestable to the LORD your God.
Deu 7:26 Do not bring a detestable thing into your house or you, like it, will be set apart for destruction. Utterly abhor and detest it, for it is set apart for destruction.
Deu 8:1 Be careful to follow every command I am giving you today, so that you may live and increase and may enter and possess the land that the LORD promised on oath to your forefathers.
Deu 8:2 Remember how the LORD your God led you all the way in the desert these forty years, to humble you and to test you in order to know what was in your heart, whether or not you would keep his commands.
Deu 8:3 He humbled you, causing you to hunger and then feeding you with manna, which neither you nor your fathers had known, to teach you that man does not live on bread alone but on every word that comes from the mouth of the LORD.
Deu 8:4 Your clothes did not wear out and your feet did not swell during these forty years.
Deu 8:5 Know then in your heart that as a man disciplines his son, so the LORD your God disciplines you.
Deu 8:6 Observe the commands of the LORD your God, walking in his ways and revering him.
Deu 8:7 For the LORD your God is bringing you into a good land--a land with streams and pools of water, with springs flowing in the valleys and hills;
Deu 8:8 a land with wheat and barley, vines and fig-trees, pomegranates, olive oil and honey;
Deu 8:9 a land where bread will not be scarce and you will lack nothing; a land where the rocks are iron and you can dig copper out of the hills.
Deu 8:10 When you have eaten and are satisfied, praise the LORD your God for the good land he has given you.
Deu 8:11 Be careful that you do not forget the LORD your God, failing to observe his commands, his laws and his decrees that I am giving you this day.
Deu 8:12 Otherwise, when you eat and are satisfied, when you build fine houses and settle down,
Deu 8:13 and when your herds and flocks grow large and your silver and gold increase and all you have is multiplied,
Deu 8:14 then your heart will become proud and you will forget the LORD your God, who brought you out of Egypt, out of the land of slavery.
Deu 8:15 He led you through the vast and dreadful desert, that thirsty and waterless land, with its venomous snakes and scorpions. He brought you water out of hard rock.
Deu 8:16 He gave you manna to eat in the desert, something your fathers had never known, to humble and to test you so that in the end it might go well with you.
Deu 8:17 You may say to yourself, "My power and the strength of my hands have produced this wealth for me."
Deu 8:18 But remember the LORD your God, for it is he who gives you the ability to produce wealth, and so confirms his covenant, which he swore to your forefathers, as it is today.
Deu 8:19 If you ever forget the LORD your God and follow other gods and worship and bow down to them, I testify against you today that you will surely be destroyed.
Deu 8:20 Like the nations the LORD destroyed before you, so you will be destroyed for not obeying the LORD your God.
Deu 9:1 Hear, O Israel. You are now about to cross the Jordan to go in and dispossess nations greater and stronger than you, with large cities that have walls up to the sky.
Deu 9:2 The people are strong and tall--Anakites! You know about them and have heard it said: "Who can stand up against the Anakites?"
Deu 9:3 But be assured today that the LORD your God is the one who goes across ahead of you like a devouring fire. He will destroy them; he will subdue them before you. And you will drive them out and annihilate them quickly, as the LORD has promised you.
Deu 9:4 After the LORD your God has driven them out before you, do not say to yourself, "The LORD has brought me here to take possession of this land because of my righteousness." No, it is on account of the wickedness of these nations that the LORD is going to drive them out before you.

Deu 9:5 It is not because of your righteousness or your integrity that you are going in to take possession of their land; but on account of the wickedness of these nations, the LORD your God will drive them out before you, to accomplish what he swore to your fathers, to Abraham, Isaac and Jacob.
Deu 9:6 Understand, then, that it is not because of your righteousness that the LORD your God is giving you this good land to possess, for you are a stiff-necked people.
Deu 9:7 Remember this and never forget how you provoked the LORD your God to anger in the desert. From the day you left Egypt until you arrived here, you have been rebellious against the LORD.
Deu 9:8 At Horeb you aroused the LORD's wrath so that he was angry enough to destroy you.
Deu 9:9 When I went up on the mountain to receive the tablets of stone, the tablets of the covenant that the LORD had made with you, I stayed on the mountain forty days and forty nights; I ate no bread and drank no water.
Deu 9:10 The LORD gave me two stone tablets inscribed by the finger of God. On them were all the commandments the LORD proclaimed to you on the mountain out of the fire, on the day of the assembly.
Deu 9:11 At the end of the forty days and forty nights, the LORD gave me the two stone tablets, the tablets of the covenant.
Deu 9:12 Then the LORD told me, "Go down from here at once, because your people whom you brought out of Egypt have become corrupt. They have turned away quickly from what I commanded them and have made a cast idol for themselves."
Deu 9:13 And the LORD said to me, "I have seen this people, and they are a stiff-necked people indeed!
Deu 9:14 Let me alone, so that I may destroy them and blot out their name from under heaven. And I will make you into a nation stronger and more numerous than they."
Deu 9:15 So I turned and went down from the mountain while it was ablaze with fire. And the two tablets of the covenant were in my hands.
Deu 9:16 When I looked, I saw that you had sinned against the LORD your God; you had made for yourselves an idol cast in the shape of a calf. You had turned aside quickly from the way that the LORD had commanded you.
Deu 9:17 So I took the two tablets and threw them out of my hands, breaking them to pieces before your eyes.
Deu 9:18 Then once again I fell prostrate before the LORD for forty days and forty nights; I ate no bread and drank no water, because of all the sin you had committed, doing what was evil in the LORD's sight and so provoking him to anger.
Deu 9:19 I feared the anger and wrath of the LORD, for he was angry enough with you to destroy you. But again the LORD listened to me.
Deu 9:20 And the LORD was angry enough with Aaron to destroy him, but at that time I prayed for Aaron too.
Deu 9:21 Also I took that sinful thing of yours, the calf you had made, and burned it in the fire. Then I crushed it and ground it to powder as fine as dust and threw the dust into a stream that flowed down the mountain.
Deu 9:22 You also made the LORD angry at Taberah, at Massah and at Kibroth Hattaavah.
Deu 9:23 And when the LORD sent you out from Kadesh Barnea, he said, "Go up and take possession of the land I have given you." But you rebelled against the command of the LORD your God. You did not trust him or obey him.
Deu 9:24 You have been rebellious against the LORD ever since I have known you.
Deu 9:25 I lay prostrate before the LORD those forty days and forty nights because the LORD had said he would destroy you.
Deu 9:26 I prayed to the LORD and said, "O Sovereign LORD, do not destroy your people, your own inheritance that you redeemed by your great power and brought out of Egypt with a mighty hand.
Deu 9:27 Remember your servants Abraham, Isaac and Jacob. Overlook the stubbornness of this people, their wickedness and their sin.
Deu 9:28 Otherwise, the country from which you brought us will say,`Because the LORD was not able to take them into the land he had promised them, and because he hated them, he brought them out to put them to death in the desert.'
Deu 9:29 But they are your people, your inheritance that you brought out by your great power and your outstretched arm."
Deu 10:1 At that time the LORD said to me, "Chisel out two stone tablets like the first ones and come up to me on the mountain. Also make a wooden chest.
Deu 10:2 I will write on the tablets the words that were on the first tablets, which you broke. Then you are to put them in the chest."
Deu 10:3 So I made the ark out of acacia wood and chiselled out two stone tablets like the first ones, and I went up on the mountain with the two tablets in my hands.
Deu 10:4 The LORD wrote on these tablets what he had written before, the Ten Commandments he had proclaimed to you on the mountain, out of the fire, on the day of the assembly. And the LORD gave them to me.

Deu 10:5 Then I came back down the mountain and put the tablets in the ark I had made, as the LORD commanded me, and they are there now.
Deu 10:6 (The Israelites travelled from the wells of the Jaakanites to Moserah. There Aaron died and was buried, and Eleazar his son succeeded him as priest.
Deu 10:7 From there they travelled to Gudgodah and on to Jotbathah, a land with streams of water.
Deu 10:8 At that time the LORD set apart the tribe of Levi to carry the ark of the covenant of the LORD, to stand before the LORD to minister and to pronounce blessings in his name, as they still do today.
Deu 10:9 That is why the Levites have no share or inheritance among their brothers; the LORD is their inheritance, as the LORD your God told them.)
Deu 10:10 Now I had stayed on the mountain forty days and nights, as I did the first time, and the LORD listened to me at this time also. It was not his will to destroy you.
Deu 10:11 "Go," the LORD said to me, "and lead the people on their way, so that they may enter and possess the land that I swore to their fathers to give them."
Deu 10:12 And now, O Israel, what does the LORD your God ask of you but to fear the LORD your God, to walk in all his ways, to love him, to serve the LORD your God with all your heart and with all your soul,
Deu 10:13 and to observe the LORD's commands and decrees that I am giving you today for your own good?
Deu 10:14 To the LORD your God belong the heavens, even the highest heavens, the earth and everything in it.
Deu 10:15 Yet the LORD set his affection on your forefathers and loved them, and he chose you, their descendants, above all the nations, as it is today.
Deu 10:16 Circumcise your hearts, therefore, and do not be stiff-necked any longer.
Deu 10:17 For the LORD your God is God of gods and Lord of lords, the great God, mighty and awesome, who shows no partiality and accepts no bribes.
Deu 10:18 He defends the cause of the fatherless and the widow, and loves the alien, giving him food and clothing.
Deu 10:19 And you are to love those who are aliens, for you yourselves were aliens in Egypt.
Deu 10:20 Fear the LORD your God and serve him. Hold fast to him and take your oaths in his name.
Deu 10:21 He is your praise; he is your God, who performed for you those great and awesome wonders you saw with your own eyes.
Deu 10:22 Your forefathers who went down into Egypt were seventy in all, and now the LORD your God has made you as numerous as the stars in the sky.
Deu 11:1 Love the LORD your God and keep his requirements, his decrees, his laws and his commands always.
Deu 11:2 Remember today that your children were not the ones who saw and experienced the discipline of the LORD your God: his majesty, his mighty hand, his outstretched arm;
Deu 11:3 the signs he performed and the things he did in the heart of Egypt, both to Pharaoh king of Egypt and to his whole country;
Deu 11:4 what he did to the Egyptian army, to its horses and chariots, how he overwhelmed them with the waters of the Red Sea as they were pursuing you, and how the LORD brought lasting ruin on them.
Deu 11:5 It was not your children who saw what he did for you in the desert until you arrived at this place,
Deu 11:6 and what he did to Dathan and Abiram, sons of Eliab the Reubenite, when the earth opened its mouth right in the middle of all Israel and swallowed them up with their households, their tents and every living thing that belonged to them.
Deu 11:7 But it was your own eyes that saw all these great things the LORD has done.
Deu 11:8 Observe therefore all the commands I am giving you today, so that you may have the strength to go in and take over the land that you are crossing the Jordan to possess,
Deu 11:9 and so that you may live long in the land that the LORD swore to your forefathers to give to them and their descendants, a land flowing with milk and honey.
Deu 11:10 The land you are entering to take over is not like the land of Egypt, from which you have come, where you planted your seed and irrigated it by foot as in a vegetable garden.
Deu 11:11 But the land you are crossing the Jordan to take possession of is a land of mountains and valleys that drinks rain from heaven.
Deu 11:12 It is a land the LORD your God cares for; the eyes of the LORD your God are continually on it from the beginning of the year to its end.
Deu 11:13 So if you faithfully obey the commands I am giving you today--to love the LORD your God and to serve him with all your heart and with all your soul--
Deu 11:14 then I will send rain on your land in its season, both autumn and spring rains, so that you may gather in your grain, new wine and oil.
Deu 11:15 I will provide grass in the fields for your cattle, and you will eat and be satisfied.
Deu 11:16 Be careful, or you will be enticed to turn away and worship other gods and bow down to them.

Deu 11:17 Then the LORD's anger will burn against you, and he will shut the heavens so that it will not rain and the ground will yield no produce, and you will soon perish from the good land the LORD is giving you.
Deu 11:18 Fix these words of mine in your hearts and minds; tie them as symbols on your hands and bind them on your foreheads.
Deu 11:19 Teach them to your children, talking about them when you sit at home and when you walk along the road, when you lie down and when you get up.
Deu 11:20 Write them on the door-frames of your houses and on your gates,
Deu 11:21 so that your days and the days of your children may be many in the land that the LORD swore to give your forefathers, as many as the days that the heavens are above the earth.
Deu 11:22 If you carefully observe all these commands I am giving you to follow--to love the LORD your God, to walk in all his ways and to hold fast to him--
Deu 11:23 then the LORD will drive out all these nations before you, and you will dispossess nations larger and stronger than you.
Deu 11:24 Every place where you set your foot will be yours: Your territory will extend from the desert to Lebanon, and from the Euphrates River to the western sea.
Deu 11:25 No man will be able to stand against you. The LORD your God, as he promised you, will put the terror and fear of you on the whole land, wherever you go.
Deu 11:26 See, I am setting before you today a blessing and a curse--
Deu 11:27 the blessing if you obey the commands of the LORD your God that I am giving you today;
Deu 11:28 the curse if you disobey the commands of the LORD your God and turn from the way that I command you today by following other gods, which you have not known.
Deu 11:29 When the LORD your God has brought you into the land you are entering to possess, you are to proclaim on Mount Gerizim the blessings, and on Mount Ebal the curses.
Deu 11:30 As you know, these mountains are across the Jordan, west of the road, towards the setting sun, near the great trees of Moreh, in the territory of those Canaanites living in the Arabah in the vicinity of Gilgal.
Deu 11:31 You are about to cross the Jordan to enter and take possession of the land the LORD your God is giving you. When you have taken it over and are living there,
Deu 11:32 be sure that you obey all the decrees and laws I am setting before you today.
Deu 12:1 These are the decrees and laws you must be careful to follow in the land that the LORD, the God of your fathers, has given you to possess--as long as you live in the land.
Deu 12:2 Destroy completely all the places on the high mountains and on the hills and under every spreading tree where the nations you are dispossessing worship their gods.
Deu 12:3 Break down their altars, smash their sacred stones and burn their Asherah poles in the fire; cut down the idols of their gods and wipe out their names from those places.
Deu 12:4 You must not worship the LORD your God in their way.
Deu 12:5 But you are to seek the place the LORD your God will choose from among all your tribes to put his Name there for his dwelling. To that place you must go;
Deu 12:6 there bring your burnt offerings and sacrifices, your tithes and special gifts, what you have vowed to give and your freewill offerings, and the firstborn of your herds and flocks.
Deu 12:7 There, in the presence of the LORD your God, you and your families shall eat and shall rejoice in everything you have put your hand to, because the LORD your God has blessed you.
Deu 12:8 You are not to do as we do here today, everyone as he sees fit,
Deu 12:9 since you have not yet reached the resting place and the inheritance the LORD your God is giving you.
Deu 12:10 But you will cross the Jordan and settle in the land the LORD your God is giving you as an inheritance, and he will give you rest from all your enemies around you so that you will live in safety.
Deu 12:11 Then to the place the LORD your God will choose as a dwelling for his Name--there you are to bring everything I command you: your burnt offerings and sacrifices, your tithes and special gifts, and all the choice possessions you have vowed to the LORD.
Deu 12:12 And there rejoice before the LORD your God, you, your sons and daughters, your menservants and maidservants, and the Levites from your towns, who have no allotment or inheritance of their own.
Deu 12:13 Be careful not to sacrifice your burnt offerings anywhere you please.
Deu 12:14 Offer them only at the place the LORD will choose in one of your tribes, and there observe everything I command you.
Deu 12:15 Nevertheless, you may slaughter your animals in any of your towns and eat as much of the meat as you want, as if it were gazelle or deer, according to the blessing the LORD your God gives you. Both the ceremonially unclean and the clean may eat it.
Deu 12:16 But you must not eat the blood; pour it out on the ground like water.
Deu 12:17 You must not eat in your own towns the tithe of your grain and new wine and oil, or the firstborn of

your herds and flocks, or whatever you have vowed to give, or your freewill offerings or special gifts.
Deu 12:18 Instead, you are to eat them in the presence of the LORD your God at the place the LORD your God will choose--you, your sons and daughters, your menservants and maidservants, and the Levites from your towns--and you are to rejoice before the LORD your God in everything you put your hand to.
Deu 12:19 Be careful not to neglect the Levites as long as you live in your land.
Deu 12:20 When the LORD your God has enlarged your territory as he promised you, and you crave meat and say, "I would like some meat," then you may eat as much of it as you want.
Deu 12:21 If the place where the LORD your God chooses to put his Name is too far away from you, you may slaughter animals from the herds and flocks the LORD has given you, as I have commanded you, and in your own towns you may eat as much of them as you want.
Deu 12:22 Eat them as you would gazelle or deer. Both the ceremonially unclean and the clean may eat.
Deu 12:23 But be sure you do not eat the blood, because the blood is the life, and you must not eat the life with the meat.
Deu 12:24 You must not eat the blood; pour it out on the ground like water.
Deu 12:25 Do not eat it, so that it may go well with you and your children after you, because you will be doing what is right in the eyes of the LORD.
Deu 12:26 But take your consecrated things and whatever you have vowed to give, and go to the place the LORD will choose.
Deu 12:27 Present your burnt offerings on the altar of the LORD your God, both the meat and the blood. The blood of your sacrifices must be poured beside the altar of the LORD your God, but you may eat the meat.
Deu 12:28 Be careful to obey all these regulations I am giving you, so that it may always go well with you and your children after you, because you will be doing what is good and right in the eyes of the LORD your God.
Deu 12:29 The LORD your God will cut off before you the nations you are about to invade and dispossess. But when you have driven them out and settled in their land,
Deu 12:30 and after they have been destroyed before you, be careful not to be ensnared by enquiring about their gods, saying, "How do these nations serve their gods? We will do the same."
Deu 12:31 You must not worship the LORD your God in their way, because in worshipping their gods, they do all kinds of detestable things the LORD hates. They even burn their sons and daughters in the fire as sacrifices to their gods.
Deu 12:32 See that you do all I command you; do not add to it or take away from it.
Deu 13:1 If a prophet, or one who foretells by dreams, appears among you and announces to you a miraculous sign or wonder,
Deu 13:2 and if the sign or wonder of which he has spoken takes place, and he says, "Let us follow other gods" (gods you have not known) "and let us worship them,"
Deu 13:3 you must not listen to the words of that prophet or dreamer. The LORD your God is testing you to find out whether you love him with all your heart and with all your soul.
Deu 13:4 It is the LORD your God you must follow, and him you must revere. Keep his commands and obey him; serve him and hold fast to him.
Deu 13:5 That prophet or dreamer must be put to death, because he preached rebellion against the LORD your God, who brought you out of Egypt and redeemed you from the land of slavery; he has tried to turn you from the way the LORD your God commanded you to follow. You must purge the evil from among you.
Deu 13:6 If your very own brother, or your son or daughter, or the wife you love, or your closest friend secretly entices you, saying, "Let us go and worship other gods" (gods that neither you nor your fathers have known,
Deu 13:7 gods of the peoples around you, whether near or far, from one end of the land to the other),
Deu 13:8 do not yield to him or listen to him. Show him no pity. Do not spare him or shield him.
Deu 13:9 You must certainly put him to death. Your hand must be the first in putting him to death, and then the hands of all the people.
Deu 13:10 Stone him to death, because he tried to turn you away from the LORD your God, who brought you out of Egypt, out of the land of slavery.
Deu 13:11 Then all Israel will hear and be afraid, and no-one among you will do such an evil thing again.
Deu 13:12 If you hear it said about one of the towns the LORD your God is giving you to live in
Deu 13:13 that wicked men have arisen among you and have led the people of their town astray, saying, "Let us go and worship other gods" (gods you have not known),
Deu 13:14 then you must enquire, probe and investigate it thoroughly. And if it is true and it has been proved that this detestable thing has been done among you,
Deu 13:15 you must certainly put to the sword all who live in that town. Destroy it completely, both its people and its livestock.
Deu 13:16 Gather all the plunder of the town into the middle of the public square and completely burn the town and all its plunder as a whole burnt offering to the LORD your God. It is to remain a ruin for ever, never to be

rebuilt.
Deu 13:17 None of those condemned things shall be found in your hands, so that the LORD will turn from his fierce anger; he will show you mercy, have compassion on you, and increase your numbers, as he promised on oath to your forefathers,
Deu 13:18 because you obey the LORD your God, keeping all his commands that I am giving you today and doing what is right in his eyes.
Deu 14:1 You are the children of the LORD your God. Do not cut yourselves or shave the front of your heads for the dead,
Deu 14:2 for you are a people holy to the LORD your God. Out of all the peoples on the face of the earth, the LORD has chosen you to be his treasured possession.
Deu 14:3 Do not eat any detestable thing.
Deu 14:4 These are the animals you may eat: the ox, the sheep, the goat,
Deu 14:5 the deer, the gazelle, the roe deer, the wild goat, the ibex, the antelope and the mountain sheep.
Deu 14:6 You may eat any animal that has a split hoof divided in two and that chews the cud.
Deu 14:7 However, of those that chew the cud or that have a split hoof completely divided you may not eat the camel, the rabbit or the coney. Although they chew the cud, they do not have a split hoof; they are ceremonially unclean for you.
Deu 14:8 The pig is also unclean; although it has a split hoof, it does not chew the cud. You are not to eat their meat or touch their carcasses.
Deu 14:9 Of all the creatures living in the water, you may eat any that has fins and scales.
Deu 14:10 But anything that does not have fins and scales you may not eat; for you it is unclean.
Deu 14:11 You may eat any clean bird.
Deu 14:12 But these you may not eat: the eagle, the vulture, the black vulture,
Deu 14:13 the red kite, the black kite, any kind of falcon,
Deu 14:14 any kind of raven,
Deu 14:15 the horned owl, the screech owl, the gull, any kind of hawk,
Deu 14:16 the little owl, the great owl, the white owl,
Deu 14:17 the desert owl, the osprey, the cormorant,
Deu 14:18 the stork, any kind of heron, the hoopoe and the bat.
Deu 14:19 All flying insects that swarm are unclean to you; do not eat them.
Deu 14:20 But any winged creature that is clean you may eat.
Deu 14:21 Do not eat anything you find already dead. You may give it to an alien living in any of your towns, and he may eat it, or you may sell it to a foreigner. But you are a people holy to the LORD your God. Do not cook a young goat in its mother's milk.
Deu 14:22 Be sure to set aside a tenth of all that your fields produce each year.
Deu 14:23 Eat the tithe of your grain, new wine and oil, and the firstborn of your herds and flocks in the presence of the LORD your God at the place he will choose as a dwelling for his Name, so that you may learn to revere the LORD your God always.
Deu 14:24 But if that place is too distant and you have been blessed by the LORD your God and cannot carry your tithe (because the place where the LORD will choose to put his Name is so far away),
Deu 14:25 then exchange your tithe for silver, and take the silver with you and go to the place the LORD your God will choose.
Deu 14:26 Use the silver to buy whatever you like: cattle, sheep, wine or other fermented drink, or anything you wish. Then you and your household shall eat there in the presence of the LORD your God and rejoice.
Deu 14:27 And do not neglect the Levites living in your towns, for they have no allotment or inheritance of their own.
Deu 14:28 At the end of every three years, bring all the tithes of that year's produce and store it in your towns,
Deu 14:29 so that the Levites (who have no allotment or inheritance of their own) and the aliens, the fatherless and the widows who live in your towns may come and eat and be satisfied, and so that the LORD your God may bless you in all the work of your hands.
Deu 15:1 At the end of every seven years you must cancel debts.
Deu 15:2 This is how it is to be done: Every creditor shall cancel the loan he has made to his fellow Israelite. He shall not require payment from his fellow Israelite or brother, because the LORD's time for cancelling debts has been proclaimed.
Deu 15:3 You may require payment from a foreigner, but you must cancel any debt your brother owes you.
Deu 15:4 However, there should be no poor among you, for in the land the LORD your God is giving you to possess as your inheritance, he will richly bless you,
Deu 15:5 if only you fully obey the LORD your God and are careful to follow all these commands I am giving you today.

Deu 15:6 For the LORD your God will bless you as he has promised, and you will lend to many nations but will borrow from none. You will rule over many nations but none will rule over you.
Deu 15:7 If there is a poor man among your brothers in any of the towns of the land that the LORD your God is giving you, do not be hard-hearted or tight-fisted towards your poor brother.
Deu 15:8 Rather be open-handed and freely lend him whatever he needs.
Deu 15:9 Be careful not to harbour this wicked thought: "The seventh year, the year for cancelling debts, is near," so that you do not show ill will towards your needy brother and give him nothing. He may then appeal to the LORD against you, and you will be found guilty of sin.
Deu 15:10 Give generously to him and do so without a grudging heart; then because of this the LORD your God will bless you in all your work and in everything you put your hand to.
Deu 15:11 There will always be poor people in the land. Therefore I command you to be open-handed towards your brothers and towards the poor and needy in your land.
Deu 15:12 If a fellow Hebrew, a man or woman, sells himself to you and serves you six years, in the seventh year you must let him go free.
Deu 15:13 And when you release him, do not send him away empty-handed.
Deu 15:14 Supply him liberally from your flock, your threshing-floor and your winepress. Give to him as the LORD your God has blessed you.
Deu 15:15 Remember that you were slaves in Egypt and the LORD your God redeemed you. That is why I give you this command today.
Deu 15:16 But if your servant says to you, "I do not want to leave you," because he loves you and your family and is well off with you,
Deu 15:17 then take an awl and push it through his ear lobe into the door, and he will become your servant for life. Do the same for your maidservant.
Deu 15:18 Do not consider it a hardship to set your servant free, because his service to you these six years has been worth twice as much as that of a hired hand. And the LORD your God will bless you in everything you do.
Deu 15:19 Set apart for the LORD your God every firstborn male of your herds and flocks. Do not put the firstborn of your oxen to work, and do not shear the firstborn of your sheep.
Deu 15:20 Each year you and your family are to eat them in the presence of the LORD your God at the place he will choose.
Deu 15:21 If an animal has a defect, is lame or blind, or has any serious flaw, you must not sacrifice it to the LORD your God.
Deu 15:22 You are to eat it in your own towns. Both the ceremonially unclean and the clean may eat it, as if it were gazelle or deer.
Deu 15:23 But you must not eat the blood; pour it out on the ground like water.
Deu 16:1 Observe the month of Abib and celebrate the Passover of the LORD your God, because in the month of Abib he brought you out of Egypt by night.
Deu 16:2 Sacrifice as the Passover to the LORD your God an animal from your flock or herd at the place the LORD will choose as a dwelling for his Name.
Deu 16:3 Do not eat it with bread made with yeast, but for seven days eat unleavened bread, the bread of affliction, because you left Egypt in haste--so that all the days of your life you may remember the time of your departure from Egypt.
Deu 16:4 Let no yeast be found in your possession in all your land for seven days. Do not let any of the meat you sacrifice on the evening of the first day remain until morning.
Deu 16:5 You must not sacrifice the Passover in any town the LORD your God gives you
Deu 16:6 except in the place he will choose as a dwelling for his Name. There you must sacrifice the Passover in the evening, when the sun goes down, on the anniversary of your departure from Egypt.
Deu 16:7 Roast it and eat it at the place the LORD your God will choose. Then in the morning return to your tents.
Deu 16:8 For six days eat unleavened bread and on the seventh day hold an assembly to the LORD your God and do no work.
Deu 16:9 Count off seven weeks from the time you begin to put the sickle to the standing corn.
Deu 16:10 Then celebrate the Feast of Weeks to the LORD your God by giving a freewill offering in proportion to the blessings the LORD your God has given you.
Deu 16:11 And rejoice before the LORD your God at the place he will choose as a dwelling for his Name--you, your sons and daughters, your menservants and maidservants, the Levites in your towns, and the aliens, the fatherless and the widows living among you.
Deu 16:12 Remember that you were slaves in Egypt, and follow carefully these decrees.
Deu 16:13 Celebrate the Feast of Tabernacles for seven days after you have gathered the produce of your threshing-floor and your winepress.

Deu 16:14 Be joyful at your Feast--you, your sons and daughters, your menservants and maidservants, and the Levites, the aliens, the fatherless and the widows who live in your towns.
Deu 16:15 For seven days celebrate the Feast to the LORD your God at the place the LORD will choose. For the LORD your God will bless you in all your harvest and in all the work of your hands, and your joy will be complete.
Deu 16:16 Three times a year all your men must appear before the LORD your God at the place he will choose: at the Feast of Unleavened Bread, the Feast of Weeks and the Feast of Tabernacles. No man should appear before the LORD empty-handed:
Deu 16:17 Each of you must bring a gift in proportion to the way the LORD your God has blessed you.
Deu 16:18 Appoint judges and officials for each of your tribes in every town the LORD your God is giving you, and they shall judge the people fairly.
Deu 16:19 Do not pervert justice or show partiality. Do not accept a bribe, for a bribe blinds the eyes of the wise and twists the words of the righteous.
Deu 16:20 Follow justice and justice alone, so that you may live and possess the land the LORD your God is giving you.
Deu 16:21 Do not set up any wooden Asherah pole beside the altar you build to the LORD your God,
Deu 16:22 and do not erect a sacred stone, for these the LORD your God hates.
Deu 17:1 Do not sacrifice to the LORD your God an ox or a sheep that has any defect or flaw in it, for that would be detestable to him.
Deu 17:2 If a man or woman living among you in one of the towns the LORD gives you is found doing evil in the eyes of the LORD your God in violation of his covenant,
Deu 17:3 and contrary to my command has worshipped other gods, bowing down to them or to the sun or the moon or the stars of the sky,
Deu 17:4 and this has been brought to your attention, then you must investigate it thoroughly. If it is true and it has been proved that this detestable thing has been done in Israel,
Deu 17:5 take the man or woman who has done this evil deed to your city gate and stone that person to death.
Deu 17:6 On the testimony of two or three witnesses a man shall be put to death, but no-one shall be put to death on the testimony of only one witness.
Deu 17:7 The hands of the witnesses must be the first in putting him to death, and then the hands of all the people. You must purge the evil from among you.
Deu 17:8 If cases come before your courts that are too difficult for you to judge--whether bloodshed, lawsuits or assaults--take them to the place the LORD your God will choose.
Deu 17:9 Go to the priests, who are Levites, and to the judge who is in office at that time. Enquire of them and they will give you the verdict.
Deu 17:10 You must act according to the decisions they give you at the place the LORD will choose. Be careful to do everything they direct you to do.
Deu 17:11 Act according to the law they teach you and the decisions they give you. Do not turn aside from what they tell you, to the right or to the left.
Deu 17:12 The man who shows contempt for the judge or for the priest who stands ministering there to the LORD your God must be put to death. You must purge the evil from Israel.
Deu 17:13 All the people will hear and be afraid, and will not be contemptuous again.
Deu 17:14 When you enter the land the LORD your God is giving you and have taken possession of it and settled in it, and you say, "Let us set a king over us like all the nations around us,"
Deu 17:15 be sure to appoint over you the king the LORD your God chooses. He must be from among your own brothers. Do not place a foreigner over you, one who is not a brother Israelite.
Deu 17:16 The king, moreover, must not acquire great numbers of horses for himself or make the people return to Egypt to get more of them, for the LORD has told you, "You are not to go back that way again."
Deu 17:17 He must not take many wives, or his heart will be led astray. He must not accumulate large amounts of silver and gold.
Deu 17:18 When he takes the throne of his kingdom, he is to write for himself on a scroll a copy of this law, taken from that of the priests, who are Levites.
Deu 17:19 It is to be with him, and he is to read it all the days of his life so that he may learn to revere the LORD his God and follow carefully all the words of this law and these decrees
Deu 17:20 and not consider himself better than his brothers and turn from the law to the right or to the left. Then he and his descendants will reign a long time over his kingdom in Israel.
Deu 18:1 The priests, who are Levites--indeed the whole tribe of Levi--are to have no allotment or inheritance with Israel. They shall live on the offerings made to the LORD by fire, for that is their inheritance.
Deu 18:2 They shall have no inheritance among their brothers; the LORD is their inheritance, as he promised them.

Deu 18:3 This is the share due to the priests from the people who sacrifice a bull or a sheep: the shoulder, the jowls and the inner parts.
Deu 18:4 You are to give them the firstfruits of your grain, new wine and oil, and the first wool from the shearing of your sheep,
Deu 18:5 for the LORD your God has chosen them and their descendants out of all your tribes to stand and minister in the LORD's name always.
Deu 18:6 If a Levite moves from one of your towns anywhere in Israel where he is living, and comes in all earnestness to the place the LORD will choose,
Deu 18:7 he may minister in the name of the LORD his God like all his fellow Levites who serve there in the presence of the LORD.
Deu 18:8 He is to share equally in their benefits even though he has received money from the sale of family possessions.
Deu 18:9 When you enter the land the LORD your God is giving you, do not learn to imitate the detestable ways of the nations there.
Deu 18:10 Let no-one be found among you who sacrifices his son or daughter in the fire, who practises divination or sorcery, interprets omens, engages in witchcraft,
Deu 18:11 or casts spells, or who is a medium or spiritist or who consults the dead.
Deu 18:12 Anyone who does these things is detestable to the LORD, and because of these detestable practices the LORD your God will drive out those nations before you.
Deu 18:13 You must be blameless before the LORD your God.
Deu 18:14 The nations you will dispossess listen to those who practise sorcery or divination. But as for you, the LORD your God has not permitted you to do so.
Deu 18:15 The LORD your God will raise up for you a prophet like me from among your own brothers. You must listen to him.
Deu 18:16 For this is what you asked of the LORD your God at Horeb on the day of the assembly when you said, "Let us not hear the voice of the LORD our God nor see this great fire any more, or we will die."
Deu 18:17 The LORD said to me: "What they say is good.
Deu 18:18 I will raise up for them a prophet like you from among their brothers; I will put my words in his mouth, and he will tell them everything I command him.
Deu 18:19 If anyone does not listen to my words that the prophet speaks in my name, I myself will call him to account.
Deu 18:20 But a prophet who presumes to speak in my name anything I have not commanded him to say, or a prophet who speaks in the name of other gods, must be put to death."
Deu 18:21 You may say to yourselves, "How can we know when a message has not been spoken by the LORD?"
Deu 18:22 If what a prophet proclaims in the name of the LORD does not take place or come true, that is a message the LORD has not spoken. That prophet has spoken presumptuously. Do not be afraid of him.
Deu 19:1 When the LORD your God has destroyed the nations whose land he is giving you, and when you have driven them out and settled in their towns and houses,
Deu 19:2 then set aside for yourselves three cities centrally located in the land the LORD your God is giving you to possess.
Deu 19:3 Build roads to them and divide into three parts the land the LORD your God is giving you as an inheritance, so that anyone who kills a man may flee there.
Deu 19:4 This is the rule concerning the man who kills another and flees there to save his life--one who kills his neighbour unintentionally, without malice aforethought.
Deu 19:5 For instance, a man may go into the forest with his neighbour to cut wood, and as he swings his axe to fell a tree, the head may fly off and hit his neighbour and kill him. That man may flee to one of these cities and save his life.
Deu 19:6 Otherwise, the avenger of blood might pursue him in a rage, overtake him if the distance is too great, and kill him even though he is not deserving of death, since he did it to his neighbour without malice aforethought.
Deu 19:7 This is why I command you to set aside for yourselves three cities.
Deu 19:8 If the LORD your God enlarges your territory, as he promised on oath to your forefathers, and gives you the whole land he promised them,
Deu 19:9 because you carefully follow all these laws I command you today--to love the LORD your God and to walk always in his ways--then you are to set aside three more cities.
Deu 19:10 Do this so that innocent blood will not be shed in your land, which the LORD your God is giving you as your inheritance, and so that you will not be guilty of bloodshed.
Deu 19:11 But if a man hates his neighbour and lies in wait for him, assaults and kills him, and then flees to one

of these cities,
Deu 19:12 the elders of his town shall send for him, bring him back from the city, and hand him over to the avenger of blood to die.
Deu 19:13 Show him no pity. You must purge from Israel the guilt of shedding innocent blood, so that it may go well with you.
Deu 19:14 Do not move your neighbour's boundary stone set up by your predecessors in the inheritance you receive in the land the LORD your God is giving you to possess.
Deu 19:15 One witness is not enough to convict a man accused of any crime or offence he may have committed. A matter must be established by the testimony of two or three witnesses.
Deu 19:16 If a malicious witness takes the stand to accuse a man of a crime,
Deu 19:17 the two men involved in the dispute must stand in the presence of the LORD before the priests and the judges who are in office at the time.
Deu 19:18 The judges must make a thorough investigation, and if the witness proves to be a liar, giving false testimony against his brother,
Deu 19:19 then do to him as he intended to do to his brother. You must purge the evil from among you.
Deu 19:20 The rest of the people will hear of this and be afraid, and never again will such an evil thing be done among you.
Deu 19:21 Show no pity: life for life, eye for eye, tooth for tooth, hand for hand, foot for foot.
Deu 20:1 When you go to war against your enemies and see horses and chariots and an army greater than yours, do not be afraid of them, because the LORD your God, who brought you up out of Egypt, will be with you.
Deu 20:2 When you are about to go into battle, the priest shall come forward and address the army.
Deu 20:3 He shall say: "Hear, O Israel, today you are going into battle against your enemies. Do not be faint-hearted or afraid; do not be terrified or give way to panic before them.
Deu 20:4 For the LORD your God is the one who goes with you to fight for you against your enemies to give you victory."
Deu 20:5 The officers shall say to the army: "Has anyone built a new house and not dedicated it? Let him go home, or he may die in battle and someone else may dedicate it.
Deu 20:6 Has anyone planted a vineyard and not begun to enjoy it? Let him go home, or he may die in battle and someone else enjoy it.
Deu 20:7 Has anyone become pledged to a woman and not married her? Let him go home, or he may die in battle and someone else marry her."
Deu 20:8 Then the officers shall add, "Is any man afraid or faint-hearted? Let him go home so that his brothers will not become disheartened too."
Deu 20:9 When the officers have finished speaking to the army, they shall appoint commanders over it.
Deu 20:10 When you march up to attack a city, make its people an offer of peace.
Deu 20:11 If they accept and open their gates, all the people in it shall be subject to forced labour and shall work for you.
Deu 20:12 If they refuse to make peace and they engage you in battle, lay siege to that city.
Deu 20:13 When the LORD your God delivers it into your hand, put to the sword all the men in it.
Deu 20:14 As for the women, the children, the livestock and everything else in the city, you may take these as plunder for yourselves. And you may use the plunder the LORD your God gives you from your enemies.
Deu 20:15 This is how you are to treat all the cities that are at a distance from you and do not belong to the nations nearby.
Deu 20:16 However, in the cities of the nations the LORD your God is giving you as an inheritance, do not leave alive anything that breathes.
Deu 20:17 Completely destroy them--the Hittites, Amorites, Canaanites, Perizzites, Hivites and Jebusites--as the LORD your God has commanded you.
Deu 20:18 Otherwise, they will teach you to follow all the detestable things they do in worshipping their gods, and you will sin against the LORD your God.
Deu 20:19 When you lay siege to a city for a long time, fighting against it to capture it, do not destroy its trees by putting an axe to them, because you can eat their fruit. Do not cut them down. Are the trees of the field people, that you should besiege them?
Deu 20:20 However, you may cut down trees that you know are not fruit trees and use them to build siege works until the city at war with you falls.
Deu 21:1 If a man is found slain, lying in a field in the land the LORD your God is giving you to possess, and it is not known who killed him,
Deu 21:2 your elders and judges shall go out and measure the distance from the body to the neighbouring towns.
Deu 21:3 Then the elders of the town nearest the body shall take a heifer that has never been worked and has

never worn a yoke
Deu 21:4 and lead her down to a valley that has not been ploughed or planted and where there is a flowing stream. There in the valley they are to break the heifer's neck.
Deu 21:5 The priests, the sons of Levi, shall step forward, for the LORD your God has chosen them to minister and to pronounce blessings in the name of the LORD and to decide all cases of dispute and assault.
Deu 21:6 Then all the elders of the town nearest the body shall wash their hands over the heifer whose neck was broken in the valley,
Deu 21:7 and they shall declare: "Our hands did not shed this blood, nor did our eyes see it done.
Deu 21:8 Accept this atonement for your people Israel, whom you have redeemed, O LORD, and do not hold your people guilty of the blood of an innocent man." And the bloodshed will be atoned for.
Deu 21:9 So you will purge from yourselves the guilt of shedding innocent blood, since you have done what is right in the eyes of the LORD.
Deu 21:10 When you go to war against your enemies and the LORD your God delivers them into your hands and you take captives,
Deu 21:11 if you notice among the captives a beautiful woman and are attracted to her, you may take her as your wife.
Deu 21:12 Bring her into your home and make her shave her head, trim her nails
Deu 21:13 and put aside the clothes she was wearing when captured. After she has lived in your house and mourned her father and mother for a full month, then you may go to her and be her husband and she shall be your wife.
Deu 21:14 If you are not pleased with her, let her go wherever she wishes. You must not sell her or treat her as a slave, since you have dishonoured her.
Deu 21:15 If a man has two wives, and he loves one but not the other, and both bear him sons but the firstborn is the son of the wife he does not love,
Deu 21:16 when he wills his property to his sons, he must not give the rights of the firstborn to the son of the wife he loves in preference to his actual firstborn, the son of the wife he does not love.
Deu 21:17 He must acknowledge the son of his unloved wife as the firstborn by giving him a double share of all he has. That son is the first sign of his father's strength. The right of the firstborn belongs to him.
Deu 21:18 If a man has a stubborn and rebellious son who does not obey his father and mother and will not listen to them when they discipline him,
Deu 21:19 his father and mother shall take hold of him and bring him to the elders at the gate of his town.
Deu 21:20 They shall say to the elders, "This son of ours is stubborn and rebellious. He will not obey us. He is a profligate and a drunkard."
Deu 21:21 Then all the men of his town shall stone him to death. You must purge the evil from among you. All Israel will hear of it and be afraid.
Deu 21:22 If a man guilty of a capital offence is put to death and his body is hung on a tree,
Deu 21:23 you must not leave his body on the tree overnight. Be sure to bury him that same day, because anyone who is hung on a tree is under God's curse. You must not desecrate the land the LORD your God is giving you as an inheritance.
Deu 22:1 If you see your brother's ox or sheep straying, do not ignore it but be sure to take it back to him.
Deu 22:2 If the brother does not live near you or if you do not know who he is, take it home with you and keep it until he comes looking for it. Then give it back to him.
Deu 22:3 Do the same if you find your brother's donkey or his cloak or anything he loses. Do not ignore it.
Deu 22:4 If you see your brother's donkey or his ox fallen on the road, do not ignore it. Help him to get it to its feet.
Deu 22:5 A woman must not wear men's clothing, nor a man wear women's clothing, for the LORD your God detests anyone who does this.
Deu 22:6 If you come across a bird's nest beside the road, either in a tree or on the ground, and the mother is sitting on the young or on the eggs, do not take the mother with the young.
Deu 22:7 You may take the young, but be sure to let the mother go, so that it may go well with you and you may have a long life.
Deu 22:8 When you build a new house, make a parapet around your roof so that you may not bring the guilt of bloodshed on your house if someone falls from the roof.
Deu 22:9 Do not plant two kinds of seed in your vineyard; if you do, not only the crops you plant but also the fruit of the vineyard will be defiled.
Deu 22:10 Do not plough with an ox and a donkey yoked together.
Deu 22:11 Do not wear clothes of wool and linen woven together.
Deu 22:12 Make tassels on the four corners of the cloak you wear.
Deu 22:13 If a man takes a wife and, after lying with her, dislikes her

Deu 22:14 and slanders her and gives her a bad name, saying, "I married this woman, but when I approached her, I did not find proof of her virginity,"
Deu 22:15 then the girl's father and mother shall bring proof that she was a virgin to the town elders at the gate.
Deu 22:16 The girl's father will say to the elders, "I gave my daughter in marriage to this man, but he dislikes her.
Deu 22:17 Now he has slandered her and said,`I did not find your daughter to be a virgin.' But here is the proof of my daughter's virginity." Then her parents shall display the cloth before the elders of the town,
Deu 22:18 and the elders shall take the man and punish him.
Deu 22:19 They shall fine him a hundred shekels of silver and give them to the girl's father, because this man has given an Israelite virgin a bad name. She shall continue to be his wife; he must not divorce her as long as he lives.
Deu 22:20 If, however, the charge is true and no proof of the girl's virginity can be found,
Deu 22:21 she shall be brought to the door of her father's house and there the men of her town shall stone her to death. She has done a disgraceful thing in Israel by being promiscuous while still in her father's house. You must purge the evil from among you.
Deu 22:22 If a man is found sleeping with another man's wife, both the man who slept with her and the woman must die. You must purge the evil from Israel.
Deu 22:23 If a man happens to meet in a town a virgin pledged to be married and he sleeps with her,
Deu 22:24 you shall take both of them to the gate of that town and stone them to death--the girl because she was in a town and did not scream for help, and the man because he violated another man's wife. You must purge the evil from among you.
Deu 22:25 But if out in the country a man happens to meet a girl pledged to be married and rapes her, only the man who has done this shall die.
Deu 22:26 Do nothing to the girl; she has committed no sin deserving death. This case is like that of someone who attacks and murders his neighbour,
Deu 22:27 for the man found the girl out in the country, and though the betrothed girl screamed, there was no-one to rescue her.
Deu 22:28 If a man happens to meet a virgin who is not pledged to be married and rapes her and they are discovered,
Deu 22:29 he shall pay the girl's father fifty shekels of silver. He must marry the girl, for he has violated her. He can never divorce her as long as he lives.
Deu 22:30 A man is not to marry his father's wife; he must not dishonour his father's bed.
Deu 23:1 No-one who has been emasculated by crushing or cutting may enter the assembly of the LORD.
Deu 23:2 No-one born of a forbidden marriage nor any of his descendants may enter the assembly of the LORD, even down to the tenth generation.
Deu 23:3 No Ammonite or Moabite or any of his descendants may enter the assembly of the LORD, even down to the tenth generation.
Deu 23:4 For they did not come to meet you with bread and water on your way when you came out of Egypt, and they hired Balaam son of Beor from Pethor in Aram Naharaim to pronounce a curse on you.
Deu 23:5 However, the LORD your God would not listen to Balaam but turned the curse into a blessing for you, because the LORD your God loves you.
Deu 23:6 Do not seek a treaty of friendship with them as long as you live.
Deu 23:7 Do not abhor an Edomite, for he is your brother. Do not abhor an Egyptian, because you lived as an alien in his country.
Deu 23:8 The third generation of children born to them may enter the assembly of the LORD.
Deu 23:9 When you are encamped against your enemies, keep away from everything impure.
Deu 23:10 If one of your men is unclean because of a nocturnal emission, he is to go outside the camp and stay there.
Deu 23:11 But as evening approaches he is to wash himself, and at sunset he may return to the camp.
Deu 23:12 Designate a place outside the camp where you can go to relieve yourself.
Deu 23:13 As part of your equipment have something to dig with, and when you relieve yourself, dig a hole and cover up your excrement.
Deu 23:14 For the LORD your God moves about in your camp to protect you and to deliver your enemies to you. Your camp must be holy, so that he will not see among you anything indecent and turn away from you.
Deu 23:15 If a slave has taken refuge with you, do not hand him over to his master.
Deu 23:16 Let him live among you wherever he likes and in whatever town he chooses. Do not oppress him.
Deu 23:17 No Israelite man or woman is to become a shrine-prostitute.
Deu 23:18 You must not bring the earnings of a female prostitute or of a male prostitute into the house of the LORD your God to pay any vow, because the LORD your God detests them both.

Deu 23:19 Do not charge your brother interest, whether on money or food or anything else that may earn interest.
Deu 23:20 You may charge a foreigner interest, but not a brother Israelite, so that the LORD your God may bless you in everything you put your hand to in the land you are entering to possess.
Deu 23:21 If you make a vow to the LORD your God, do not be slow to pay it, for the LORD your God will certainly demand it of you and you will be guilty of sin.
Deu 23:22 But if you refrain from making a vow, you will not be guilty.
Deu 23:23 Whatever your lips utter you must be sure to do, because you made your vow freely to the LORD your God with your own mouth.
Deu 23:24 If you enter your neighbour's vineyard, you may eat all the grapes you want, but do not put any in your basket.
Deu 23:25 If you enter your neighbour's cornfield, you may pick the ears with your hands, but you must not put a sickle to his standing corn.
Deu 24:1 If a man marries a woman who becomes displeasing to him because he finds something indecent about her, and he writes her a certificate of divorce, gives it to her and sends her from his house,
Deu 24:2 and if after she leaves his house she becomes the wife of another man,
Deu 24:3 and her second husband dislikes her and writes her a certificate of divorce, gives it to her and sends her from his house, or if he dies,
Deu 24:4 then her first husband, who divorced her, is not allowed to marry her again after she has been defiled. That would be detestable in the eyes of the LORD. Do not bring sin upon the land the LORD your God is giving you as an inheritance.
Deu 24:5 If a man has recently married, he must not be sent to war or have any other duty laid on him. For one year he is to be free to stay at home and bring happiness to the wife he has married.
Deu 24:6 Do not take a pair of millstones--not even the upper one-- as security for a debt, because that would be taking a man's livelihood as security.
Deu 24:7 If a man is caught kidnapping one of his brother Israelites and treats him as a slave or sells him, the kidnapper must die. You must purge the evil from among you.
Deu 24:8 In cases of leprous diseases be very careful to do exactly as the priests, who are Levites, instruct you. You must follow carefully what I have commanded them.
Deu 24:9 Remember what the LORD your God did to Miriam along the way after you came out of Egypt.
Deu 24:10 When you make a loan of any kind to your neighbour, do not go into his house to get what he is offering as a pledge.
Deu 24:11 Stay outside and let the man to whom you are making the loan bring the pledge out to you.
Deu 24:12 If the man is poor, do not go to sleep with his pledge in your possession.
Deu 24:13 Return his cloak to him by sunset so that he may sleep in it. Then he will thank you, and it will be regarded as a righteous act in the sight of the LORD your God.
Deu 24:14 Do not take advantage of a hired man who is poor and needy, whether he is a brother Israelite or an alien living in one of your towns.
Deu 24:15 Pay him his wages each day before sunset, because he is poor and is counting on it. Otherwise he may cry to the LORD against you, and you will be guilty of sin.
Deu 24:16 Fathers shall not be put to death for their children, nor children put to death for their fathers; each is to die for his own sin.
Deu 24:17 Do not deprive the alien or the fatherless of justice, or take the cloak of the widow as a pledge.
Deu 24:18 Remember that you were slaves in Egypt and the LORD your God redeemed you from there. That is why I command you to do this.
Deu 24:19 When you are harvesting in your field and you overlook a sheaf, do not go back to get it. Leave it for the alien, the fatherless and the widow, so that the LORD your God may bless you in all the work of your hands.
Deu 24:20 When you beat the olives from your trees, do not go over the branches a second time. Leave what remains for the alien, the fatherless and the widow.
Deu 24:21 When you harvest the grapes in your vineyard, do not go over the vines again. Leave what remains for the alien, the fatherless and the widow.
Deu 24:22 Remember that you were slaves in Egypt. That is why I command you to do this.
Deu 25:1 When men have a dispute, they are to take it to court and the judges will decide the case, acquitting the innocent and condemning the guilty.
Deu 25:2 If the guilty man deserves to be beaten, the judge shall make him lie down and have him flogged in his presence with the number of lashes his crime deserves,
Deu 25:3 but he must not give him more than forty lashes. If he is flogged more than that, your brother will be degraded in your eyes.
Deu 25:4 Do not muzzle an ox while it is treading out the grain.

Deu 25:5 If brothers are living together and one of them dies without a son, his widow must not marry outside the family. Her husband's brother shall take her and marry her and fulfil the duty of a brother-in-law to her.
Deu 25:6 The first son she bears shall carry on the name of the dead brother so that his name will not be blotted out from Israel.
Deu 25:7 However, if a man does not want to marry his brother's wife, she shall go to the elders at the town gate and say, "My husband's brother refuses to carry on his brother's name in Israel. He will not fulfil the duty of a brother-in-law to me."
Deu 25:8 Then the elders of his town shall summon him and talk to him. If he persists in saying, "I do not want to marry her,"
Deu 25:9 his brother's widow shall go up to him in the presence of the elders, take off one of his sandals, spit in his face and say, "This is what is done to the man who will not build up his brother's family line."
Deu 25:10 That man's line shall be known in Israel as The Family of the Unsandalled.
Deu 25:11 If two men are fighting and the wife of one of them comes to rescue her husband from his assailant, and she reaches out and seizes him by his private parts,
Deu 25:12 you shall cut off her hand. Show her no pity.
Deu 25:13 Do not have two differing weights in your bag--one heavy, one light.
Deu 25:14 Do not have two differing measures in your house--one large, one small.
Deu 25:15 You must have accurate and honest weights and measures, so that you may live long in the land the LORD your God is giving you.
Deu 25:16 For the LORD your God detests anyone who does these things, anyone who deals dishonestly.
Deu 25:17 Remember what the Amalekites did to you along the way when you came out of Egypt.
Deu 25:18 When you were weary and worn out, they met you on your journey and cut off all who were lagging behind; they had no fear of God.
Deu 25:19 When the LORD your God gives you rest from all the enemies around you in the land he is giving you to possess as an inheritance, you shall blot out the memory of Amalek from under heaven. Do not forget!
Deu 26:1 When you have entered the land that the LORD your God is giving you as an inheritance and have taken possession of it and settled in it,
Deu 26:2 take some of the firstfruits of all that you produce from the soil of the land that the LORD your God is giving you and put them in a basket. Then go to the place that the LORD your God will choose as a dwelling for his Name
Deu 26:3 and say to the priest in office at the time, "I declare today to the LORD your God that I have come to the land that the LORD swore to our forefathers to give us."
Deu 26:4 The priest shall take the basket from your hands and set it down in front of the altar of the LORD your God.
Deu 26:5 Then you shall declare before the LORD your God: "My father was a wandering Aramean, and he went down into Egypt with a few people and lived there and became a great nation, powerful and numerous.
Deu 26:6 But the Egyptians ill-treated us and made us suffer, putting us to hard labour.
Deu 26:7 Then we cried out to the LORD, the God of our fathers, and the LORD heard our voice and saw our misery, toil and oppression.
Deu 26:8 So the LORD brought us out of Egypt with a mighty hand and an outstretched arm, with great terror and with miraculous signs and wonders.
Deu 26:9 He brought us to this place and gave us this land, a land flowing with milk and honey;
Deu 26:10 and now I bring the firstfruits of the soil that you, O LORD, have given me." Place the basket before the LORD your God and bow down before him.
Deu 26:11 And you and the Levites and the aliens among you shall rejoice in all the good things the LORD your God has given to you and your household.
Deu 26:12 When you have finished setting aside a tenth of all your produce in the third year, the year of the tithe, you shall give it to the Levite, the alien, the fatherless and the widow, so that they may eat in your towns and be satisfied.
Deu 26:13 Then say to the LORD your God: "I have removed from my house the sacred portion and have given it to the Levite, the alien, the fatherless and the widow, according to all you commanded. I have not turned aside from your commands nor have I forgotten any of them.
Deu 26:14 I have not eaten any of the sacred portion while I was in mourning, nor have I removed any of it while I was unclean, nor have I offered any of it to the dead. I have obeyed the LORD my God; I have done everything you commanded me.
Deu 26:15 Look down from heaven, your holy dwelling-place, and bless your people Israel and the land you have given us as you promised on oath to our forefathers, a land flowing with milk and honey."
Deu 26:16 The LORD your God commands you this day to follow these decrees and laws; carefully observe them with all your heart and with all your soul.

Deu 26:17 You have declared this day that the LORD is your God and that you will walk in his ways, that you will keep his decrees, commands and laws, and that you will obey him.
Deu 26:18 And the LORD has declared this day that you are his people, his treasured possession as he promised, and that you are to keep all his commands.
Deu 26:19 He has declared that he will set you in praise, fame and honour high above all the nations he has made and that you will be a people holy to the LORD your God, as he promised.
Deu 27:1 Moses and the elders of Israel commanded the people: "Keep all these commands that I give you today.
Deu 27:2 When you have crossed the Jordan into the land the LORD your God is giving you, set up some large stones and coat them with plaster.
Deu 27:3 Write on them all the words of this law when you have crossed over to enter the land the LORD your God is giving you, a land flowing with milk and honey, just as the LORD, the God of your fathers, promised you.
Deu 27:4 And when you have crossed the Jordan, set up these stones on Mount Ebal, as I command you today, and coat them with plaster.
Deu 27:5 Build there an altar to the LORD your God, an altar of stones. Do not use any iron tool upon them.
Deu 27:6 Build the altar of the LORD your God with stones from the field and offer burnt offerings on it to the LORD your God.
Deu 27:7 Sacrifice fellowship offerings there, eating them and rejoicing in the presence of the LORD your God.
Deu 27:8 And you shall write very clearly all the words of this law on these stones you have set up."
Deu 27:9 Then Moses and the priests, who are Levites, said to all Israel, "Be silent, O Israel, and listen! You have now become the people of the LORD your God.
Deu 27:10 Obey the LORD your God and follow his commands and decrees that I give you today."
Deu 27:11 On the same day Moses commanded the people:
Deu 27:12 When you have crossed the Jordan, these tribes shall stand on Mount Gerizim to bless the people: Simeon, Levi, Judah, Issachar, Joseph and Benjamin.
Deu 27:13 And these tribes shall stand on Mount Ebal to pronounce curses: Reuben, Gad, Asher, Zebulun, Dan and Naphtali.
Deu 27:14 The Levites shall recite to all the people of Israel in a loud voice:
Deu 27:15 "Cursed is the man who carves an image or casts an idol-- a thing detestable to the LORD, the work of the craftsman's hands--and sets it up in secret." Then all the people shall say, "Amen!"
Deu 27:16 "Cursed is the man who dishonours his father or his mother." Then all the people shall say, "Amen!"
Deu 27:17 "Cursed is the man who moves his neighbour's boundary stone." Then all the people shall say, "Amen!"
Deu 27:18 "Cursed is the man who leads the blind astray on the road." Then all the people shall say, "Amen!"
Deu 27:19 "Cursed is the man who withholds justice from the alien, the fatherless or the widow." Then all the people shall say, "Amen!"
Deu 27:20 "Cursed is the man who sleeps with his father's wife, for he dishonours his father's bed." Then all the people shall say, "Amen!"
Deu 27:21 "Cursed is the man who has sexual relations with any animal." Then all the people shall say, "Amen!"
Deu 27:22 "Cursed is the man who sleeps with his sister, the daughter of his father or the daughter of his mother." Then all the people shall say, "Amen!"
Deu 27:23 "Cursed is the man who sleeps with his mother-in-law." Then all the people shall say, "Amen!"
Deu 27:24 "Cursed is the man who kills his neighbour secretly." Then all the people shall say, "Amen!"
Deu 27:25 "Cursed is the man who accepts a bribe to kill an innocent person." Then all the people shall say, "Amen!"
Deu 27:26 "Cursed is the man who does not uphold the words of this law by carrying them out." Then all the people shall say, "Amen!"
Deu 28:1 If you fully obey the LORD your God and carefully follow all his commands that I give you today, the LORD your God will set you high above all the nations on earth.
Deu 28:2 All these blessings will come upon you and accompany you if you obey the LORD your God:
Deu 28:3 You will be blessed in the city and blessed in the country.
Deu 28:4 The fruit of your womb will be blessed, and the crops of your land and the young of your livestock--the calves of your herds and the lambs of your flocks.
Deu 28:5 Your basket and your kneading trough will be blessed.
Deu 28:6 You will be blessed when you come in and blessed when you go out.
Deu 28:7 The LORD will grant that the enemies who rise up against you will be defeated before you. They will come at you from one direction but flee from you in seven.
Deu 28:8 The LORD will send a blessing on your barns and on everything you put your hand to. The LORD your God will bless you in the land he is giving you.

Deu 28:9 The LORD will establish you as his holy people, as he promised you on oath, if you keep the commands of the LORD your God and walk in his ways.
Deu 28:10 Then all the peoples on earth will see that you are called by the name of the LORD, and they will fear you.
Deu 28:11 The LORD will grant you abundant prosperity--in the fruit of your womb, the young of your livestock and the crops of your ground--in the land he swore to your forefathers to give you.
Deu 28:12 The LORD will open the heavens, the storehouse of his bounty, to send rain on your land in season and to bless all the work of your hands. You will lend to many nations but will borrow from none.
Deu 28:13 The LORD will make you the head, not the tail. If you pay attention to the commands of the LORD your God that I give you this day and carefully follow them, you will always be at the top, never at the bottom.
Deu 28:14 Do not turn aside from any of the commands I give you today, to the right or to the left, following other gods and serving them.
Deu 28:15 However, if you do not obey the LORD your God and do not carefully follow all his commands and decrees I am giving you today, all these curses will come upon you and overtake you:
Deu 28:16 You will be cursed in the city and cursed in the country.
Deu 28:17 Your basket and your kneading trough will be cursed.
Deu 28:18 The fruit of your womb will be cursed, and the crops of your land, and the calves of your herds and the lambs of your flocks.
Deu 28:19 You will be cursed when you come in and cursed when you go out.
Deu 28:20 The LORD will send on you curses, confusion and rebuke in everything you put your hand to, until you are destroyed and come to sudden ruin because of the evil you have done in forsaking him.
Deu 28:21 The LORD will plague you with diseases until he has destroyed you from the land you are entering to possess.
Deu 28:22 The LORD will strike you with wasting disease, with fever and inflammation, with scorching heat and drought, with blight and mildew, which will plague you until you perish.
Deu 28:23 The sky over your head will be bronze, the ground beneath you iron.
Deu 28:24 The LORD will turn the rain of your country into dust and powder; it will come down from the skies until you are destroyed.
Deu 28:25 The LORD will cause you to be defeated before your enemies. You will come at them from one direction but flee from them in seven, and you will become a thing of horror to all the kingdoms on earth.
Deu 28:26 Your carcasses will be food for all the birds of the air and the beasts of the earth, and there will be no-one to frighten them away.
Deu 28:27 The LORD will afflict you with the boils of Egypt and with tumours, festering sores and the itch, from which you cannot be cured.
Deu 28:28 The LORD will afflict you with madness, blindness and confusion of mind.
Deu 28:29 At midday you will grope about like a blind man in the dark. You will be unsuccessful in everything you do; day after day you will be oppressed and robbed, with no-one to rescue you.
Deu 28:30 You will be pledged to be married to a woman, but another will take her and ravish her. You will build a house, but you will not live in it. You will plant a vineyard, but you will not even begin to enjoy its fruit.
Deu 28:31 Your ox will be slaughtered before your eyes, but you will eat none of it. Your donkey will be forcibly taken from you and will not be returned. Your sheep will be given to your enemies, and no-one will rescue them.
Deu 28:32 Your sons and daughters will be given to another nation, and you will wear out your eyes watching for them day after day, powerless to lift a hand.
Deu 28:33 A people that you do not know will eat what your land and labour produce, and you will have nothing but cruel oppression all your days.
Deu 28:34 The sights you see will drive you mad.
Deu 28:35 The LORD will afflict your knees and legs with painful boils that cannot be cured, spreading from the soles of your feet to the top of your head.
Deu 28:36 The LORD will drive you and the king you set over you to a nation unknown to you or your fathers. There you will worship other gods, gods of wood and stone.
Deu 28:37 You will become a thing of horror and an object of scorn and ridicule to all the nations where the LORD will drive you.
Deu 28:38 You will sow much seed in the field but you will harvest little, because locusts will devour it.
Deu 28:39 You will plant vineyards and cultivate them but you will not drink the wine or gather the grapes, because worms will eat them.
Deu 28:40 You will have olive trees throughout your country but you will not use the oil, because the olives will drop off.
Deu 28:41 You will have sons and daughters but you will not keep them, because they will go into captivity.
Deu 28:42 Swarms of locusts will take over all your trees and the crops of your land.

Deu 28:43 The alien who lives among you will rise above you higher and higher, but you will sink lower and lower.
Deu 28:44 He will lend to you, but you will not lend to him. He will be the head, but you will be the tail.
Deu 28:45 All these curses will come upon you. They will pursue you and overtake you until you are destroyed, because you did not obey the LORD your God and observe the commands and decrees he gave you.
Deu 28:46 They will be a sign and a wonder to you and your descendants for ever.
Deu 28:47 Because you did not serve the LORD your God joyfully and gladly in the time of prosperity,
Deu 28:48 therefore in hunger and thirst, in nakedness and dire poverty, you will serve the enemies the LORD sends against you. He will put an iron yoke on your neck until he has destroyed you.
Deu 28:49 The LORD will bring a nation against you from far away, from the ends of the earth, like an eagle swooping down, a nation whose language you will not understand,
Deu 28:50 a fierce-looking nation without respect for the old or pity for the young.
Deu 28:51 They will devour the young of your livestock and the crops of your land until you are destroyed. They will leave you no grain, new wine or oil, nor any calves of your herds or lambs of your flocks until you are ruined.
Deu 28:52 They will lay siege to all the cities throughout your land until the high fortified walls in which you trust fall down. They will besiege all the cities throughout the land the LORD your God is giving you.
Deu 28:53 Because of the suffering that your enemy will inflict on you during the siege, you will eat the fruit of the womb, the flesh of the sons and daughters the LORD your God has given you.
Deu 28:54 Even the most gentle and sensitive man among you will have no compassion on his own brother or the wife he loves or his surviving children,
Deu 28:55 and he will not give to one of them any of the flesh of his children that he is eating. It will be all he has left because of the suffering that your enemy will inflict on you during the siege of all your cities.
Deu 28:56 The most gentle and sensitive woman among you--so sensitive and gentle that she would not venture to touch the ground with the sole of her foot--will begrudge the husband she loves and her own son or daughter
Deu 28:57 the afterbirth from her womb and the children she bears. For she intends to eat them secretly during the siege and in the distress that your enemy will inflict on you in your cities.
Deu 28:58 If you do not carefully follow all the words of this law, which are written in this book, and do not revere this glorious and awesome name--the LORD your God--
Deu 28:59 the LORD will send fearful plagues on you and your descendants, harsh and prolonged disasters, and severe and lingering illnesses.
Deu 28:60 He will bring upon you all the diseases of Egypt that you dreaded, and they will cling to you.
Deu 28:61 The LORD will also bring on you every kind of sickness and disaster not recorded in this Book of the Law, until you are destroyed.
Deu 28:62 You who were as numerous as the stars in the sky will be left but few in number, because you did not obey the LORD your God.
Deu 28:63 Just as it pleased the LORD to make you prosper and increase in number, so it will please him to ruin and destroy you. You will be uprooted from the land you are entering to possess.
Deu 28:64 Then the LORD will scatter you among all nations, from one end of the earth to the other. There you will worship other gods--gods of wood and stone, which neither you nor your fathers have known.
Deu 28:65 Among those nations you will find no repose, no resting place for the sole of your foot. There the LORD will give you an anxious mind, eyes weary with longing, and a despairing heart.
Deu 28:66 You will live in constant suspense, filled with dread both night and day, never sure of your life.
Deu 28:67 In the morning you will say, "If only it were evening!" and in the evening, "If only it were morning!"--because of the terror that will fill your hearts and the sights that your eyes will see.
Deu 28:68 The LORD will send you back in ships to Egypt on a journey I said you should never make again. There you will offer yourselves for sale to your enemies as male and female slaves, but no-one will buy you.
Deu 29:1 These are the terms of the covenant the LORD commanded Moses to make with the Israelites in Moab, in addition to the covenant he had made with them at Horeb.
Deu 29:2 Moses summoned all the Israelites and said to them: Your eyes have seen all that the LORD did in Egypt to Pharaoh, to all his officials and to all his land.
Deu 29:3 With your own eyes you saw those great trials, those miraculous signs and great wonders.
Deu 29:4 But to this day the LORD has not given you a mind that understands or eyes that see or ears that hear.
Deu 29:5 During the forty years that I led you through the desert, your clothes did not wear out, nor did the sandals on your feet.
Deu 29:6 You ate no bread and drank no wine or other fermented drink. I did this so that you might know that I am the LORD your God.
Deu 29:7 When you reached this place, Sihon king of Heshbon and Og king of Bashan came out to fight against

us, but we defeated them.
Deu 29:8 We took their land and gave it as an inheritance to the Reubenites, the Gadites and the half-tribe of Manasseh.
Deu 29:9 Carefully follow the terms of this covenant, so that you may prosper in everything you do.
Deu 29:10 All of you are standing today in the presence of the LORD your God--your leaders and chief men, your elders and officials, and all the other men of Israel,
Deu 29:11 together with your children and your wives, and the aliens living in your camps who chop your wood and carry your water.
Deu 29:12 You are standing here in order to enter into a covenant with the LORD your God, a covenant the LORD is making with you this day and sealing with an oath,
Deu 29:13 to confirm you this day as his people, that he may be your God as he promised you and as he swore to your fathers, Abraham, Isaac and Jacob.
Deu 29:14 I am making this covenant, with its oath, not only with you
Deu 29:15 who are standing here with us today in the presence of the LORD our God but also with those who are not here today.
Deu 29:16 You yourselves know how we lived in Egypt and how we passed through the countries on the way here.
Deu 29:17 You saw among them their detestable images and idols of wood and stone, of silver and gold.
Deu 29:18 Make sure there is no man or woman, clan or tribe among you today whose heart turns away from the LORD our God to go and worship the gods of those nations; make sure there is no root among you that produces such bitter poison.
Deu 29:19 When such a person hears the words of this oath, he invokes a blessing on himself and therefore thinks, "I will be safe, even though I persist in going my own way." This will bring disaster on the watered land as well as the dry.
Deu 29:20 The LORD will never be willing to forgive him; his wrath and zeal will burn against that man. All the curses written in this book will fall upon him, and the LORD will blot out his name from under heaven.
Deu 29:21 The LORD will single him out from all the tribes of Israel for disaster, according to all the curses of the covenant written in this Book of the Law.
Deu 29:22 Your children who follow you in later generations and foreigners who come from distant lands will see the calamities that have fallen on the land and the diseases with which the LORD has afflicted it.
Deu 29:23 The whole land will be a burning waste of salt and sulphur-- nothing planted, nothing sprouting, no vegetation growing on it. It will be like the destruction of Sodom and Gomorrah, Admah and Zeboiim, which the LORD overthrew in fierce anger.
Deu 29:24 All the nations will ask: "Why has the LORD done this to this land? Why this fierce, burning anger?"
Deu 29:25 And the answer will be: "It is because this people abandoned the covenant of the LORD, the God of their fathers, the covenant he made with them when he brought them out of Egypt.
Deu 29:26 They went off and worshipped other gods and bowed down to them, gods they did not know, gods he had not given them.
Deu 29:27 Therefore the LORD's anger burned against this land, so that he brought on it all the curses written in this book.
Deu 29:28 In furious anger and in great wrath the LORD uprooted them from their land and thrust them into another land, as it is now."
Deu 29:29 The secret things belong to the LORD our God, but the things revealed belong to us and to our children for ever, that we may follow all the words of this law.
Deu 30:1 When all these blessings and curses I have set before you come upon you and you take them to heart wherever the LORD your God disperses you among the nations,
Deu 30:2 and when you and your children return to the LORD your God and obey him with all your heart and with all your soul according to everything I command you today,
Deu 30:3 then the LORD your God will restore your fortunes and have compassion on you and gather you again from all the nations where he scattered you.
Deu 30:4 Even if you have been banished to the most distant land under the heavens, from there the LORD your God will gather you and bring you back.
Deu 30:5 He will bring you to the land that belonged to your fathers, and you will take possession of it. He will make you more prosperous and numerous than your fathers.
Deu 30:6 The LORD your God will circumcise your hearts and the hearts of your descendants, so that you may love him with all your heart and with all your soul, and live.
Deu 30:7 The LORD your God will put all these curses on your enemies who hate and persecute you.
Deu 30:8 You will again obey the LORD and follow all his commands I am giving you today.
Deu 30:9 Then the LORD your God will make you most prosperous in all the work of your hands and in the fruit

of your womb, the young of your livestock and the crops of your land. The LORD will again delight in you and make you prosperous, just as he delighted in your fathers,
Deu 30:10 if you obey the LORD your God and keep his commands and decrees that are written in this Book of the Law and turn to the LORD your God with all your heart and with all your soul.
Deu 30:11 Now what I am commanding you today is not too difficult for you or beyond your reach.
Deu 30:12 It is not up in heaven, so that you have to ask, "Who will ascend into heaven to get it and proclaim it to us so that we may obey it?"
Deu 30:13 Nor is it beyond the sea, so that you have to ask, "Who will cross the sea to get it and proclaim it to us so that we may obey it?"
Deu 30:14 No, the word is very near you; it is in your mouth and in your heart so that you may obey it.
Deu 30:15 See, I set before you today life and prosperity, death and destruction.
Deu 30:16 For I command you today to love the LORD your God, to walk in his ways, and to keep his commands, decrees and laws; then you will live and increase, and the LORD your God will bless you in the land you are entering to possess.
Deu 30:17 But if your heart turns away and you are not obedient, and if you are drawn away to bow down to other gods and worship them,
Deu 30:18 I declare to you this day that you will certainly be destroyed. You will not live long in the land you are crossing the Jordan to enter and possess.
Deu 30:19 This day I call heaven and earth as witnesses against you that I have set before you life and death, blessings and curses. Now choose life, so that you and your children may live
Deu 30:20 and that you may love the LORD your God, listen to his voice, and hold fast to him. For the LORD is your life, and he will give you many years in the land he swore to give to your fathers, Abraham, Isaac and Jacob.
Deu 31:1 Then Moses went out and spoke these words to all Israel:
Deu 31:2 "I am now a hundred and twenty years old and I am no longer able to lead you. The LORD has said to me,`You shall not cross the Jordan.'
Deu 31:3 The LORD your God himself will cross over ahead of you. He will destroy these nations before you, and you will take possession of their land. Joshua also will cross over ahead of you, as the LORD said.
Deu 31:4 And the LORD will do to them what he did to Sihon and Og, the kings of the Amorites, whom he destroyed along with their land.
Deu 31:5 The LORD will deliver them to you, and you must do to them all that I have commanded you.
Deu 31:6 Be strong and courageous. Do not be afraid or terrified because of them, for the LORD your God goes with you; he will never leave you nor forsake you."
Deu 31:7 Then Moses summoned Joshua and said to him in the presence of all Israel, "Be strong and courageous, for you must go with this people into the land that the LORD swore to their forefathers to give them, and you must divide it among them as their inheritance.
Deu 31:8 The LORD himself goes before you and will be with you; he will never leave you nor forsake you. Do not be afraid; do not be discouraged."
Deu 31:9 So Moses wrote down this law and gave it to the priests, the sons of Levi, who carried the ark of the covenant of the LORD, and to all the elders of Israel.
Deu 31:10 Then Moses commanded them: "At the end of every seven years, in the year for cancelling debts, during the Feast of Tabernacles,
Deu 31:11 when all Israel comes to appear before the LORD your God at the place he will choose, you shall read this law before them in their hearing.
Deu 31:12 Assemble the people--men, women and children, and the aliens living in your towns--so that they can listen and learn to fear the LORD your God and follow carefully all the words of this law.
Deu 31:13 Their children, who do not know this law, must hear it and learn to fear the LORD your God as long as you live in the land you are crossing the Jordan to possess."
Deu 31:14 The LORD said to Moses, "Now the day of your death is near. Call Joshua and present yourselves at the Tent of Meeting, where I will commission him." So Moses and Joshua came and presented themselves at the Tent of Meeting.
Deu 31:15 Then the LORD appeared at the Tent in a pillar of cloud, and the cloud stood over the entrance to the Tent.
Deu 31:16 And the LORD said to Moses: "You are going to rest with your fathers, and these people will soon prostitute themselves to the foreign gods of the land they are entering. They will forsake me and break the covenant I made with them.
Deu 31:17 On that day I will become angry with them and forsake them; I will hide my face from them, and they will be destroyed. Many disasters and difficulties will come upon them, and on that day they will ask,`Have not these disasters come upon us because our God is not with us?'

Deu 31:18 And I will certainly hide my face on that day because of all their wickedness in turning to other gods.
Deu 31:19 "Now write down for yourselves this song and teach it to the Israelites and make them sing it, so that it may be a witness for me against them.
Deu 31:20 When I have brought them into the land flowing with milk and honey, the land I promised on oath to their forefathers, and when they eat their fill and thrive, they will turn to other gods and worship them, rejecting me and breaking my covenant.
Deu 31:21 And when many disasters and difficulties come upon them, this song will testify against them, because it will not be forgotten by their descendants. I know what they are disposed to do, even before I bring them into the land I promised them on oath."
Deu 31:22 So Moses wrote down this song that day and taught it to the Israelites.
Deu 31:23 The LORD gave this command to Joshua son of Nun: "Be strong and courageous, for you will bring the Israelites into the land I promised them on oath, and I myself will be with you."
Deu 31:24 After Moses finished writing in a book the words of this law from beginning to end,
Deu 31:25 he gave this command to the Levites who carried the ark of the covenant of the LORD:
Deu 31:26 "Take this Book of the Law and place it beside the ark of the covenant of the LORD your God. There it will remain as a witness against you.
Deu 31:27 For I know how rebellious and stiff-necked you are. If you have been rebellious against the LORD while I am still alive and with you, how much more will you rebel after I die!
Deu 31:28 Assemble before me all the elders of your tribes and all your officials, so that I can speak these words in their hearing and call heaven and earth to testify against them.
Deu 31:29 For I know that after my death you are sure to become utterly corrupt and to turn from the way I have commanded you. In days to come, disaster will fall upon you because you will do evil in the sight of the LORD and provoke him to anger by what your hands have made."
Deu 31:30 And Moses recited the words of this song from beginning to end in the hearing of the whole assembly of Israel:
Deu 32:1 Listen, O heavens, and I will speak; hear, O earth, the words of my mouth.
Deu 32:2 Let my teaching fall like rain and my words descend like dew, like showers on new grass, like abundant rain on tender plants.
Deu 32:3 I will proclaim the name of the LORD. Oh, praise the greatness of our God!
Deu 32:4 He is the Rock, his works are perfect, and all his ways are just. A faithful God who does no wrong, upright and just is he.
Deu 32:5 They have acted corruptly towards him; to their shame they are no longer his children, but a warped and crooked generation.
Deu 32:6 Is this the way you repay the LORD, O foolish and unwise people? Is he not your Father, your Creator, who made you and formed you?
Deu 32:7 Remember the days of old; consider the generations long past. Ask your father and he will tell you, your elders, and they will explain to you.
Deu 32:8 When the Most High gave the nations their inheritance, when he divided all mankind, he set up boundaries for the peoples according to the number of the sons of Israel.
Deu 32:9 For the LORD's portion is his people, Jacob his allotted inheritance.
Deu 32:10 In a desert land he found him, in a barren and howling waste. He shielded him and cared for him; he guarded him as the apple of his eye,
Deu 32:11 like an eagle that stirs up its nest and hovers over its young, that spreads its wings to catch them and carries them on its pinions.
Deu 32:12 The LORD alone led him; no foreign god was with him.
Deu 32:13 He made him ride on the heights of the land and fed him with the fruit of the fields. He nourished him with honey from the rock, and with oil from the flinty crag,
Deu 32:14 with curds and milk from herd and flock and with fattened lambs and goats, with choice rams of Bashan and the finest grains of wheat. You drank the foaming blood of the grape.
Deu 32:15 Jeshurun grew fat and kicked; filled with food, he became heavy and sleek. He abandoned the God who made him and rejected the Rock his Saviour.
Deu 32:16 They made him jealous with their foreign gods and angered him with their detestable idols.
Deu 32:17 They sacrificed to demons, which are not God--gods they had not known, gods that recently appeared, gods your fathers did not fear.
Deu 32:18 You deserted the Rock, who fathered you; you forgot the God who gave you birth.
Deu 32:19 The LORD saw this and rejected them because he was angered by his sons and daughters.
Deu 32:20 "I will hide my face from them," he said, "and see what their end will be; for they are a perverse generation, children who are unfaithful.
Deu 32:21 They made me jealous by what is no god and angered me with their worthless idols. I will make them

envious by those who are not a people; I will make them angry by a nation that has no understanding.
Deu 32:22 For a fire has been kindled by my wrath, one that burns to the realm of death below. It will devour the earth and its harvests and set on fire the foundations of the mountains.
Deu 32:23 "I will heap calamities upon them and expend my arrows against them.
Deu 32:24 I will send wasting famine against them, consuming pestilence and deadly plague; I will send against them the fangs of wild beasts, the venom of vipers that glide in the dust.
Deu 32:25 In the street the sword will make them childless; in their homes terror will reign. Young men and young women will perish, infants and grey-haired men.
Deu 32:26 I said I would scatter them and blot out their memory from mankind,
Deu 32:27 but I dreaded the taunt of the enemy, lest the adversary misunderstand and say,`Our hand has triumphed; the LORD has not done all this.'"
Deu 32:28 They are a nation without sense, there is no discernment in them.
Deu 32:29 If only they were wise and would understand this and discern what their end will be!
Deu 32:30 How could one man chase a thousand, or two put ten thousand to flight, unless their Rock had sold them, unless the LORD had given them up?
Deu 32:31 For their rock is not like our Rock, as even our enemies concede.
Deu 32:32 Their vine comes from the vine of Sodom and from the fields of Gomorrah. Their grapes are filled with poison, and their clusters with bitterness.
Deu 32:33 Their wine is the venom of serpents, the deadly poison of cobras.
Deu 32:34 "Have I not kept this in reserve and sealed it in my vaults?
Deu 32:35 It is mine to avenge; I will repay. In due time their foot will slip; their day of disaster is near and their doom rushes upon them."
Deu 32:36 The LORD will judge his people and have compassion on his servants when he sees their strength is gone and no-one is left, slave or free.
Deu 32:37 He will say: "Now where are their gods, the rock they took refuge in,
Deu 32:38 the gods who ate the fat of their sacrifices and drank the wine of their drink offerings? Let them rise up to help you! Let them give you shelter!
Deu 32:39 "See now that I myself am He! There is no god besides me. I put to death and I bring to life, I have wounded and I will heal, and no-one can deliver out of my hand.
Deu 32:40 I lift my hand to heaven and declare: As surely as I live for ever,
Deu 32:41 when I sharpen my flashing sword and my hand grasps it in judgment, I will take vengeance on my adversaries and repay those who hate me.
Deu 32:42 I will make my arrows drunk with blood, while my sword devours flesh: the blood of the slain and the captives, the heads of the enemy leaders."
Deu 32:43 Rejoice, O nations, with his people, for he will avenge the blood of his servants; he will take vengeance on his enemies and make atonement for his land and people.
Deu 32:44 Moses came with Joshua son of Nun and spoke all the words of this song in the hearing of the people.
Deu 32:45 When Moses finished reciting all these words to all Israel,
Deu 32:46 he said to them, "Take to heart all the words I have solemnly declared to you this day, so that you may command your children to obey carefully all the words of this law.
Deu 32:47 They are not just idle words for you--they are your life. By them you will live long in the land you are crossing the Jordan to possess."
Deu 32:48 On that same day the LORD told Moses,
Deu 32:49 "Go up into the Abarim Range to Mount Nebo in Moab, across from Jericho, and view Canaan, the land I am giving the Israelites as their own possession.
Deu 32:50 There on the mountain that you have climbed you will die and be gathered to your people, just as your brother Aaron died on Mount Hor and was gathered to his people.
Deu 32:51 This is because both of you broke faith with me in the presence of the Israelites at the waters of Meribah Kadesh in the Desert of Zin and because you did not uphold my holiness among the Israelites.
Deu 32:52 Therefore, you will see the land only from a distance; you will not enter the land I am giving to the people of Israel."
Deu 33:1 This is the blessing that Moses the man of God pronounced on the Israelites before his death.
Deu 33:2 He said: "The LORD came from Sinai and dawned over them from Seir; he shone forth from Mount Paran. He came with myriads of holy ones from the south, from his mountain slopes.
Deu 33:3 Surely it is you who love the people; all the holy ones are in your hand. At your feet they all bow down, and from you receive instruction,
Deu 33:4 the law that Moses gave us, the possession of the assembly of Jacob.
Deu 33:5 He was king over Jeshurun when the leaders of the people assembled, along with the tribes of Israel.

Deu 33:6 "Let Reuben live and not die, nor his men be few."
Deu 33:7 And this he said about Judah: "Hear, O LORD, the cry of Judah; bring him to his people. With his own hands he defends his cause. Oh, be his help against his foes!"
Deu 33:8 About Levi he said: "Your Thummim and Urim belong to the man you favoured. You tested him at Massah; you contended with him at the waters of Meribah.
Deu 33:9 He said of his father and mother,`I have no regard for them.' He did not recognise his brothers or acknowledge his own children, but he watched over your word and guarded your covenant.
Deu 33:10 He teaches your precepts to Jacob and your law to Israel. He offers incense before you and whole burnt offerings on your altar.
Deu 33:11 Bless all his skills, O LORD, and be pleased with the work of his hands. Smite the loins of those who rise up against him; strike his foes till they rise no more."
Deu 33:12 About Benjamin he said: "Let the beloved of the LORD rest secure in him, for he shields him all day long, and the one the LORD loves rests between his shoulders."
Deu 33:13 About Joseph he said: "May the LORD bless his land with the precious dew from heaven above and with the deep waters that lie below;
Deu 33:14 with the best the sun brings forth and the finest the moon can yield;
Deu 33:15 with the choicest gifts of the ancient mountains and the fruitfulness of the everlasting hills;
Deu 33:16 with the best gifts of the earth and its fulness and the favour of him who dwelt in the burning bush. Let all these rest on the head of Joseph, on the brow of the prince among his brothers.
Deu 33:17 In majesty he is like a firstborn bull; his horns are the horns of a wild ox. With them he will gore the nations, even those at the ends of the earth. Such are the ten thousands of Ephraim; such are the thousands of Manasseh."
Deu 33:18 About Zebulun he said: "Rejoice, Zebulun, in your going out, and you, Issachar, in your tents.
Deu 33:19 They will summon peoples to the mountain and there offer sacrifices of righteousness; they will feast on the abundance of the seas, on the treasures hidden in the sand."
Deu 33:20 About Gad he said: "Blessed is he who enlarges Gad's domain! Gad lives there like a lion, tearing at arm or head.
Deu 33:21 He chose the best land for himself; the leader's portion was kept for him. When the heads of the people assembled, he carried out the LORD's righteous will, and his judgments concerning Israel."
Deu 33:22 About Dan he said: "Dan is a lion's cub, springing out of Bashan."
Deu 33:23 About Naphtali he said: "Naphtali is abounding with the favour of the LORD and is full of his blessing; he will inherit southward to the lake."
Deu 33:24 About Asher he said: "Most blessed of sons is Asher; let him be favoured by his brothers, and let him bathe his feet in oil.
Deu 33:25 The bolts of your gates will be iron and bronze, and your strength will equal your days.
Deu 33:26 "There is no-one like the God of Jeshurun, who rides on the heavens to help you and on the clouds in his majesty.
Deu 33:27 The eternal God is your refuge, and underneath are the everlasting arms. He will drive out your enemy before you, saying,`Destroy him!'
Deu 33:28 So Israel will live in safety alone; Jacob's spring is secure in a land of grain and new wine, where the heavens drop dew.
Deu 33:29 Blessed are you, O Israel! Who is like you, a people saved by the LORD? He is your shield and helper and your glorious sword. Your enemies will cower before you, and you will trample down their high places."
Deu 34:1 Then Moses climbed Mount Nebo from the plains of Moab to the top of Pisgah, across from Jericho. There the LORD showed him the whole land--from Gilead to Dan,
Deu 34:2 all of Naphtali, the territory of Ephraim and Manasseh, all the land of Judah as far as the western sea,
Deu 34:3 the Negev and the whole region from the Valley of Jericho, the City of Palms, as far as Zoar.
Deu 34:4 Then the LORD said to him, "This is the land I promised on oath to Abraham, Isaac and Jacob when I said,`I will give it to your descendants.' I have let you see it with your eyes, but you will not cross over into it."
Deu 34:5 And Moses the servant of the LORD died there in Moab, as the LORD had said.
Deu 34:6 He buried him in Moab, in the valley opposite Beth Peor, but to this day no-one knows where his grave is.
Deu 34:7 Moses was a hundred and twenty years old when he died, yet his eyes were not weak nor his strength gone.
Deu 34:8 The Israelites grieved for Moses in the plains of Moab thirty days, until the time of weeping and mourning was over.
Deu 34:9 Now Joshua son of Nun was filled with the spirit of wisdom because Moses had laid his hands on him. So the Israelites listened to him and did what the LORD had commanded Moses.

Deu 34:10 Since then, no prophet has risen in Israel like Moses, whom the LORD knew face to face,
Deu 34:11 who did all those miraculous signs and wonders the LORD sent him to do in Egypt--to Pharaoh and to all his officials and to his whole land.
Deu 34:12 For no-one has ever shown the mighty power or performed the awesome deeds that Moses did in the sight of all Israel.
Jos 1:1 After the death of Moses the servant of the LORD, the LORD said to Joshua son of Nun, Moses' assistant:
Jos 1:2 "Moses my servant is dead. Now then, you and all these people, get ready to cross the Jordan River into the land I am about to give to them--to the Israelites.
Jos 1:3 I will give you every place where you set your foot, as I promised Moses.
Jos 1:4 Your territory will extend from the desert to Lebanon, and from the great river, the Euphrates--all the Hittite country-- to the Great Sea on the west.
Jos 1:5 No-one will be able to stand up against you all the days of your life. As I was with Moses, so I will be with you; I will never leave you nor forsake you.
Jos 1:6 "Be strong and courageous, because you will lead these people to inherit the land I swore to their forefathers to give them.
Jos 1:7 Be strong and very courageous. Be careful to obey all the law my servant Moses gave you; do not turn from it to the right or to the left, that you may be successful wherever you go.
Jos 1:8 Do not let this Book of the Law depart from your mouth; meditate on it day and night, so that you may be careful to do everything written in it. Then you will be prosperous and successful.
Jos 1:9 Have I not commanded you? Be strong and courageous. Do not be terrified; do not be discouraged, for the LORD your God will be with you wherever you go."
Jos 1:10 So Joshua ordered the officers of the people:
Jos 1:11 "Go through the camp and tell the people,`Get your supplies ready. Three days from now you will cross the Jordan here to go in and take possession of the land the LORD your God is giving you for your own.'"
Jos 1:12 But to the Reubenites, the Gadites and the half-tribe of Manasseh, Joshua said,
Jos 1:13 "Remember the command that Moses the servant of the LORD gave you:`The LORD your God is giving you rest and has granted you this land.'
Jos 1:14 Your wives, your children and your livestock may stay in the land that Moses gave you east of the Jordan, but all your fighting men, fully armed, must cross over ahead of your brothers. You are to help your brothers
Jos 1:15 until the LORD gives them rest, as he has done for you, and until they too have taken possession of the land that the LORD your God is giving them. After that, you may go back and occupy your own land, which Moses the servant of the LORD gave you east of the Jordan towards the sunrise."
Jos 1:16 Then they answered Joshua, "Whatever you have commanded us we will do, and wherever you send us we will go.
Jos 1:17 Just as we fully obeyed Moses, so we will obey you. Only may the LORD your God be with you as he was with Moses.
Jos 1:18 Whoever rebels against your word and does not obey your words, whatever you may command them, will be put to death. Only be strong and courageous!"
Jos 2:1 Then Joshua son of Nun secretly sent two spies from Shittim. "Go, look over the land," he said, "especially Jericho." So they went and entered the house of a prostitute named Rahab and stayed there.
Jos 2:2 The king of Jericho was told, "Look! Some of the Israelites have come here tonight to spy out the land."
Jos 2:3 So the king of Jericho sent this message to Rahab: "Bring out the men who came to you and entered your house, because they have come to spy out the whole land."
Jos 2:4 But the woman had taken the two men and hidden them. She said, "Yes, the men came to me, but I did not know where they had come from.
Jos 2:5 At dusk, when it was time to close the city gate, the men left. I don't know which way they went. Go after them quickly. You may catch up with them."
Jos 2:6 (But she had taken them up to the roof and hidden them under the stalks of flax she had laid out on the roof.)
Jos 2:7 So the men set out in pursuit of the spies on the road that leads to the fords of the Jordan, and as soon as the pursuers had gone out, the gate was shut.
Jos 2:8 Before the spies lay down for the night, she went up on the roof
Jos 2:9 and said to them, "I know that the LORD has given this land to you and that a great fear of you has fallen on us, so that all who live in this country are melting in fear because of you.
Jos 2:10 We have heard how the LORD dried up the water of the Red Sea for you when you came out of Egypt, and what you did to Sihon and Og, the two kings of the Amorites east of the Jordan, whom you completely destroyed.

Jos 2:11 When we heard of it, our hearts sank and everyone's courage failed because of you, for the LORD your God is God in heaven above and on the earth below.
Jos 2:12 Now then, please swear to me by the LORD that you will show kindness to my family, because I have shown kindness to you. Give me a sure sign
Jos 2:13 that you will spare the lives of my father and mother, my brothers and sisters, and all who belong to them, and that you will save us from death."
Jos 2:14 "Our lives for your lives!" the men assured her. "If you don't tell what we are doing, we will treat you kindly and faithfully when the LORD gives us the land."
Jos 2:15 So she let them down by a rope through the window, for the house she lived in was part of the city wall.
Jos 2:16 Now she had said to them, "Go to the hills so that the pursuers will not find you. Hide yourselves there three days until they return, and then go on your way."
Jos 2:17 The men said to her, "This oath you made us swear will not be binding on us
Jos 2:18 unless, when we enter the land, you have tied this scarlet cord in the window through which you let us down, and unless you have brought your father and mother, your brothers and all your family into your house.
Jos 2:19 If anyone goes outside your house into the street, his blood will be on his own head; we will not be responsible. As for anyone who is in the house with you, his blood will be on our head if a hand is laid on him.
Jos 2:20 But if you tell what we are doing, we will be released from the oath you made us swear."
Jos 2:21 "Agreed," she replied. "Let it be as you say." So she sent them away and they departed. And she tied the scarlet cord in the window.
Jos 2:22 When they left, they went into the hills and stayed there three days, until the pursuers had searched all along the road and returned without finding them.
Jos 2:23 Then the two men started back. They went down out of the hills, forded the river and came to Joshua son of Nun and told him everything that had happened to them.
Jos 2:24 They said to Joshua, "The LORD has surely given the whole land into our hands; all the people are melting in fear because of us."
Jos 3:1 Early in the morning Joshua and all the Israelites set out from Shittim and went to the Jordan, where they camped before crossing over.
Jos 3:2 After three days the officers went throughout the camp,
Jos 3:3 giving orders to the people: "When you see the ark of the covenant of the LORD your God, and the priests, who are Levites, carrying it, you are to move out from your positions and follow it.
Jos 3:4 Then you will know which way to go, since you have never been this way before. But keep a distance of about a thousand yards between you and the ark; do not go near it."
Jos 3:5 Joshua told the people, "Consecrate yourselves, for tomorrow the LORD will do amazing things among you."
Jos 3:6 Joshua said to the priests, "Take up the ark of the covenant and pass on ahead of the people." So they took it up and went ahead of them.
Jos 3:7 And the LORD said to Joshua, "Today I will begin to exalt you in the eyes of all Israel, so that they may know that I am with you as I was with Moses.
Jos 3:8 Tell the priests who carry the ark of the covenant:`When you reach the edge of the Jordan's waters, go and stand in the river.'"
Jos 3:9 Joshua said to the Israelites, "Come here and listen to the words of the LORD your God.
Jos 3:10 This is how you will know that the living God is among you and that he will certainly drive out before you the Canaanites, Hittites, Hivites, Perizzites, Girgashites, Amorites and Jebusites.
Jos 3:11 See, the ark of the covenant of the Lord of all the earth will go into the Jordan ahead of you.
Jos 3:12 Now then, choose twelve men from the tribes of Israel, one from each tribe.
Jos 3:13 And as soon as the priests who carry the ark of the LORD-- the Lord of all the earth--set foot in the Jordan, its waters flowing downstream will be cut off and stand up in a heap."
Jos 3:14 So when the people broke camp to cross the Jordan, the priests carrying the ark of the covenant went ahead of them.
Jos 3:15 Now the Jordan is in flood all during harvest. Yet as soon as the priests who carried the ark reached the Jordan and their feet touched the water's edge,
Jos 3:16 the water from upstream stopped flowing. It piled up in a heap a great distance away, at a town called Adam in the vicinity of Zarethan, while the water flowing down to the Sea of the Arabah (the Salt Sea) was completely cut off. So the people crossed over opposite Jericho.
Jos 3:17 The priests who carried the ark of the covenant of the LORD stood firm on dry ground in the middle of the Jordan, while all Israel passed by until the whole nation had completed the crossing on dry ground.
Jos 4:1 When the whole nation had finished crossing the Jordan, the LORD said to Joshua,
Jos 4:2 "Choose twelve men from among the people, one from each tribe,

Jos 4:3 and tell them to take up twelve stones from the middle of the Jordan from right where the priests stood and to carry them over with you and put them down at the place where you stay tonight."
Jos 4:4 So Joshua called together the twelve men he had appointed from the Israelites, one from each tribe,
Jos 4:5 and said to them, "Go over before the ark of the LORD your God into the middle of the Jordan. Each of you is to take up a stone on his shoulder, according to the number of the tribes of the Israelites,
Jos 4:6 to serve as a sign among you. In the future, when your children ask you,`What do these stones mean?'
Jos 4:7 tell them that the flow of the Jordan was cut off before the ark of the covenant of the LORD. When it crossed the Jordan, the waters of the Jordan were cut off. These stones are to be a memorial to the people of Israel for ever."
Jos 4:8 So the Israelites did as Joshua commanded them. They took twelve stones from the middle of the Jordan, according to the number of the tribes of the Israelites, as the LORD had told Joshua; and they carried them over with them to their camp, where they put them down.
Jos 4:9 Joshua set up the twelve stones that had been in the middle of the Jordan at the spot where the priests who carried the ark of the covenant had stood. And they are there to this day.
Jos 4:10 Now the priests who carried the ark remained standing in the middle of the Jordan until everything the LORD had commanded Joshua was done by the people, just as Moses had directed Joshua. The people hurried over,
Jos 4:11 and as soon as all of them had crossed, the ark of the LORD and the priests came to the other side while the people watched.
Jos 4:12 The men of Reuben, Gad and the half-tribe of Manasseh crossed over, armed, in front of the Israelites, as Moses had directed them.
Jos 4:13 About forty thousand armed for battle crossed over before the LORD to the plains of Jericho for war.
Jos 4:14 That day the LORD exalted Joshua in the sight of all Israel; and they revered him all the days of his life, just as they had revered Moses.
Jos 4:15 Then the LORD said to Joshua,
Jos 4:16 "Command the priests carrying the ark of the Testimony to come up out of the Jordan."
Jos 4:17 So Joshua commanded the priests, "Come up out of the Jordan."
Jos 4:18 And the priests came up out of the river carrying the ark of the covenant of the LORD. No sooner had they set their feet on the dry ground than the waters of the Jordan returned to their place and ran in flood as before.
Jos 4:19 On the tenth day of the first month the people went up from the Jordan and camped at Gilgal on the eastern border of Jericho.
Jos 4:20 And Joshua set up at Gilgal the twelve stones they had taken out of the Jordan.
Jos 4:21 He said to the Israelites, "In the future when your descendants ask their fathers,`What do these stones mean?'
Jos 4:22 tell them,`Israel crossed the Jordan on dry ground.'
Jos 4:23 For the LORD your God dried up the Jordan before you until you had crossed over. The LORD your God did to the Jordan just what he had done to the Red Sea when he dried it up before us until we had crossed over.
Jos 4:24 He did this so that all the peoples of the earth might know that the hand of the LORD is powerful and so that you might always fear the LORD your God."
Jos 5:1 Now when all the Amorite kings west of the Jordan and all the Canaanite kings along the coast heard how the LORD had dried up the Jordan before the Israelites until we had crossed over, their hearts sank and they no longer had the courage to face the Israelites.
Jos 5:2 At that time the LORD said to Joshua, "Make flint knives and circumcise the Israelites again."
Jos 5:3 So Joshua made flint knives and circumcised the Israelites at Gibeath Haaraloth.
Jos 5:4 Now this is why he did so: All those who came out of Egypt-- all the men of military age--died in the desert on the way after leaving Egypt.
Jos 5:5 All the people that came out had been circumcised, but all the people born in the desert during the journey from Egypt had not.
Jos 5:6 The Israelites had moved about in the desert forty years until all the men who were of military age when they left Egypt had died, since they had not obeyed the LORD. For the LORD had sworn to them that they would not see the land that he had solemnly promised their fathers to give us, a land flowing with milk and honey.
Jos 5:7 So he raised up their sons in their place, and these were the ones Joshua circumcised. They were still uncircumcised because they had not been circumcised on the way.
Jos 5:8 And after the whole nation had been circumcised, they remained where they were in camp until they were healed.
Jos 5:9 Then the LORD said to Joshua, "Today I have rolled away the reproach of Egypt from you." So the place has been called Gilgal to this day.

Jos 5:10 On the evening of the fourteenth day of the month, while camped at Gilgal on the plains of Jericho, the Israelites celebrated the Passover.
Jos 5:11 The day after the Passover, that very day, they ate some of the produce of the land: unleavened bread and roasted grain.
Jos 5:12 The manna stopped the day after they ate this food from the land; there was no longer any manna for the Israelites, but that year they ate of the produce of Canaan.
Jos 5:13 Now when Joshua was near Jericho, he looked up and saw a man standing in front of him with a drawn sword in his hand. Joshua went up to him and asked, "Are you for us or for our enemies?"
Jos 5:14 "Neither," he replied, "but as commander of the army of the LORD I have now come." Then Joshua fell face down to the ground in reverence, and asked him, "What message does my Lord have for his servant?"
Jos 5:15 The commander of the LORD's army replied, "Take off your sandals, for the place where you are standing is holy." And Joshua did so.
Jos 6:1 Now Jericho was tightly shut up because of the Israelites. No-one went out and no-one came in.
Jos 6:2 Then the LORD said to Joshua, "See, I have delivered Jericho into your hands, along with its king and its fighting men.
Jos 6:3 March around the city once with all the armed men. Do this for six days.
Jos 6:4 Make seven priests carry trumpets of rams' horns in front of the ark. On the seventh day, march around the city seven times, with the priests blowing the trumpets.
Jos 6:5 When you hear them sound a long blast on the trumpets, make all the people give a loud shout; then the wall of the city will collapse and the people will go up, every man straight in."
Jos 6:6 So Joshua son of Nun called the priests and said to them, "Take up the ark of the covenant of the LORD and make seven priests carry trumpets in front of it."
Jos 6:7 And he ordered the people, "Advance! March around the city, with the armed guard going ahead of the ark of the LORD."
Jos 6:8 When Joshua had spoken to the people, the seven priests carrying the seven trumpets before the LORD went forward, blowing their trumpets, and the ark of the LORD's covenant followed them.
Jos 6:9 The armed guard marched ahead of the priests who blew the trumpets, and the rear guard followed the ark. All this time the trumpets were sounding.
Jos 6:10 But Joshua had commanded the people, "Do not give a war cry, do not raise your voices, do not say a word until the day I tell you to shout. Then shout!"
Jos 6:11 So he had the ark of the LORD carried around the city, circling it once. Then the people returned to camp and spent the night there.
Jos 6:12 Joshua got up early the next morning and the priests took up the ark of the LORD.
Jos 6:13 The seven priests carrying the seven trumpets went forward, marching before the ark of the LORD and blowing the trumpets. The armed men went ahead of them and the rear guard followed the ark of the LORD, while the trumpets kept sounding.
Jos 6:14 So on the second day they marched around the city once and returned to the camp. They did this for six days.
Jos 6:15 On the seventh day, they got up at daybreak and marched around the city seven times in the same manner, except that on that day they circled the city seven times.
Jos 6:16 The seventh time around, when the priests sounded the trumpet blast, Joshua commanded the people, "Shout! For the LORD has given you the city!
Jos 6:17 The city and all that is in it are to be devoted to the LORD. Only Rahab the prostitute and all who are with her in her house shall be spared, because she hid the spies we sent.
Jos 6:18 But keep away from the devoted things, so that you will not bring about your own destruction by taking any of them. Otherwise you will make the camp of Israel liable to destruction and bring trouble on it.
Jos 6:19 All the silver and gold and the articles of bronze and iron are sacred to the LORD and must go into his treasury."
Jos 6:20 When the trumpets sounded, the people shouted, and at the sound of the trumpet, when the people gave a loud shout, the wall collapsed; so every man charged straight in, and they took the city.
Jos 6:21 They devoted the city to the LORD and destroyed with the sword every living thing in it--men and women, young and old, cattle, sheep and donkeys.
Jos 6:22 Joshua said to the two men who had spied out the land, "Go into the prostitute's house and bring her out and all who belong to her, in accordance with your oath to her."
Jos 6:23 So the young men who had done the spying went in and brought out Rahab, her father and mother and brothers and all who belonged to her. They brought out her entire family and put them in a place outside the camp of Israel.
Jos 6:24 Then they burned the whole city and everything in it, but they put the silver and gold and the articles of bronze and iron into the treasury of the LORD's house.

Jos 6:25 But Joshua spared Rahab the prostitute, with her family and all who belonged to her, because she hid the men Joshua had sent as spies to Jericho--and she lives among the Israelites to this day.
Jos 6:26 At that time Joshua pronounced this solemn oath: "Cursed before the LORD is the man who undertakes to rebuild this city, Jericho: "At the cost of his firstborn son will he lay its foundations; at the cost of his youngest will he set up its gates."
Jos 6:27 So the LORD was with Joshua, and his fame spread throughout the land.
Jos 7:1 But the Israelites acted unfaithfully in regard to the devoted things; Achan son of Carmi, the son of Zimri, the son of Zerah, of the tribe of Judah, took some of them. So the LORD's anger burned against Israel.
Jos 7:2 Now Joshua sent men from Jericho to Ai, which is near Beth Aven to the east of Bethel, and told them, "Go up and spy out the region." So the men went up and spied out Ai.
Jos 7:3 When they returned to Joshua, they said, "Not all the people will have to go up against Ai. Send two or three thousand men to take it and do not weary all the people, for only a few men are there."
Jos 7:4 So about three thousand men went up; but they were routed by the men of Ai,
Jos 7:5 who killed about thirty-six of them. They chased the Israelites from the city gate as far as the stone quarries and struck them down on the slopes. At this the hearts of the people melted and became like water.
Jos 7:6 Then Joshua tore his clothes and fell face down to the ground before the ark of the LORD, remaining there till evening. The elders of Israel did the same, and sprinkled dust on their heads.
Jos 7:7 And Joshua said, "Ah, Sovereign LORD, why did you ever bring this people across the Jordan to deliver us into the hands of the Amorites to destroy us? If only we had been content to stay on the other side of the Jordan!
Jos 7:8 O Lord, what can I say, now that Israel has been routed by its enemies?
Jos 7:9 The Canaanites and the other people of the country will hear about this and they will surround us and wipe out our name from the earth. What then will you do for your own great name?"
Jos 7:10 The LORD said to Joshua, "Stand up! What are you doing down on your face?
Jos 7:11 Israel has sinned; they have violated my covenant, which I commanded them to keep. They have taken some of the devoted things; they have stolen, they have lied, they have put them with their own possessions.
Jos 7:12 That is why the Israelites cannot stand against their enemies; they turn their backs and run because they have been made liable to destruction. I will not be with you any more unless you destroy whatever among you is devoted to destruction.
Jos 7:13 "Go, consecrate the people. Tell them,`Consecrate yourselves in preparation for tomorrow; for this is what the LORD, the God of Israel, says: That which is devoted is among you, O Israel. You cannot stand against your enemies until you remove it.
Jos 7:14 "`In the morning, present yourselves tribe by tribe. The tribe that the LORD takes shall come forward clan by clan; the clan that the LORD takes shall come forward family by family; and the family that the LORD takes shall come forward man by man.
Jos 7:15 He who is caught with the devoted things shall be destroyed by fire, along with all that belongs to him. He has violated the covenant of the LORD and has done a disgraceful thing in Israel!'"
Jos 7:16 Early the next morning Joshua had Israel come forward by tribes, and Judah was taken.
Jos 7:17 The clans of Judah came forward, and he took the Zerahites. He had the clan of the Zerahites come forward by families, and Zimri was taken.
Jos 7:18 Joshua had his family come forward man by man, and Achan son of Carmi, the son of Zimri, the son of Zerah, of the tribe of Judah, was taken.
Jos 7:19 Then Joshua said to Achan, "My son, give glory to the LORD, the God of Israel, and give him the praise. Tell me what you have done; do not hide it from me."
Jos 7:20 Achan replied, "It is true! I have sinned against the LORD, the God of Israel. This is what I have done:
Jos 7:21 When I saw in the plunder a beautiful robe from Babylonia, two hundred shekels of silver and a wedge of gold weighing fifty shekels, I coveted them and took them. They are hidden in the ground inside my tent, with the silver underneath."
Jos 7:22 So Joshua sent messengers, and they ran to the tent, and there it was, hidden in his tent, with the silver underneath.
Jos 7:23 They took the things from the tent, brought them to Joshua and all the Israelites and spread them out before the LORD.
Jos 7:24 Then Joshua, together with all Israel, took Achan son of Zerah, the silver, the robe, the gold wedge, his sons and daughters, his cattle, donkeys and sheep, his tent and all that he had, to the Valley of Achor.
Jos 7:25 Joshua said, "Why have you brought this trouble on us? The LORD will bring trouble on you today." Then all Israel stoned him, and after they had stoned the rest, they burned them.
Jos 7:26 Over Achan they heaped up a large pile of rocks, which remains to this day. Then the LORD turned from his fierce anger. Therefore that place has been called the Valley of Achor ever since.

Jos 8:1 Then the LORD said to Joshua, "Do not be afraid; do not be discouraged. Take the whole army with you, and go up and attack Ai. For I have delivered into your hands the king of Ai, his people, his city and his land.
Jos 8:2 You shall do to Ai and its king as you did to Jericho and its king, except that you may carry off their plunder and livestock for yourselves. Set an ambush behind the city."
Jos 8:3 So Joshua and the whole army moved out to attack Ai. He chose thirty thousand of his best fighting men and sent them out at night
Jos 8:4 with these orders: "Listen carefully. You are to set an ambush behind the city. Don't go very far from it. All of you be on the alert.
Jos 8:5 I and all those with me will advance on the city, and when the men come out against us, as they did before, we will flee from them.
Jos 8:6 They will pursue us until we have lured them away from the city, for they will say,`They are running away from us as they did before.' So when we flee from them,
Jos 8:7 you are to rise up from ambush and take the city. The LORD your God will give it into your hand.
Jos 8:8 When you have taken the city, set it on fire. Do what the LORD has commanded. See to it; you have my orders."
Jos 8:9 Then Joshua sent them off, and they went to the place of ambush and lay in wait between Bethel and Ai, to the west of Ai-- but Joshua spent that night with the people.
Jos 8:10 Early the next morning Joshua mustered his men, and he and the leaders of Israel marched before them to Ai.
Jos 8:11 The entire force that was with him marched up and approached the city and arrived in front of it. They set up camp north of Ai, with the valley between them and the city.
Jos 8:12 Joshua had taken about five thousand men and set them in ambush between Bethel and Ai, to the west of the city.
Jos 8:13 They had the soldiers take up their positions--all those in the camp to the north of the city and the ambush to the west of it. That night Joshua went into the valley.
Jos 8:14 When the king of Ai saw this, he and all the men of the city hurried out early in the morning to meet Israel in battle at a certain place overlooking the Arabah. But he did not know that an ambush had been set against him behind the city.
Jos 8:15 Joshua and all Israel let themselves be driven back before them, and they fled towards the desert.
Jos 8:16 All the men of Ai were called to pursue them, and they pursued Joshua and were lured away from the city.
Jos 8:17 Not a man remained in Ai or Bethel who did not go after Israel. They left the city open and went in pursuit of Israel.
Jos 8:18 Then the LORD said to Joshua, "Hold out towards Ai the javelin that is in your hand, for into your hand I will deliver the city." So Joshua held out his javelin towards Ai.
Jos 8:19 As soon as he did this, the men in the ambush rose quickly from their position and rushed forward. They entered the city and captured it and quickly set it on fire.
Jos 8:20 The men of Ai looked back and saw the smoke of the city rising against the sky, but they had no chance to escape in any direction, for the Israelites who had been fleeing towards the desert had turned back against their pursuers.
Jos 8:21 For when Joshua and all Israel saw that the ambush had taken the city and that smoke was going up from the city, they turned round and attacked the men of Ai.
Jos 8:22 The men of the ambush also came out of the city against them, so that they were caught in the middle, with Israelites on both sides. Israel cut them down, leaving them neither survivors nor fugitives.
Jos 8:23 But they took the king of Ai alive and brought him to Joshua.
Jos 8:24 When Israel had finished killing all the men of Ai in the fields and in the desert where they had chased them, and when every one of them had been put to the sword, all the Israelites returned to Ai and killed those who were in it.
Jos 8:25 Twelve thousand men and women fell that day--all the people of Ai.
Jos 8:26 For Joshua did not draw back the hand that held out his javelin until he had destroyed all who lived in Ai.
Jos 8:27 But Israel did carry off for themselves the livestock and plunder of this city, as the LORD had instructed Joshua.
Jos 8:28 So Joshua burned Ai and made it a permanent heap of ruins, a desolate place to this day.
Jos 8:29 He hung the king of Ai on a tree and left him there until evening. At sunset, Joshua ordered them to take his body from the tree and throw it down at the entrance of the city gate. And they raised a large pile of rocks over it, which remains to this day.
Jos 8:30 Then Joshua built on Mount Ebal an altar to the LORD, the God of Israel,

Jos 8:31 as Moses the servant of the LORD had commanded the Israelites. He built it according to what is written in the Book of the Law of Moses--an altar of uncut stones, on which no iron tool had been used. On it they offered to the LORD burnt offerings and sacrificed fellowship offerings.
Jos 8:32 There, in the presence of the Israelites, Joshua copied on stones the law of Moses, which he had written.
Jos 8:33 All Israel, aliens and citizens alike, with their elders, officials and judges, were standing on both sides of the ark of the covenant of the LORD, facing those who carried it--the priests, who were Levites. Half of the people stood in front of Mount Gerizim and half of them in front of Mount Ebal, as Moses the servant of the LORD had formerly commanded when he gave instructions to bless the people of Israel.
Jos 8:34 Afterwards, Joshua read all the words of the law--the blessings and the curses--just as it is written in the Book of the Law.
Jos 8:35 There was not a word of all that Moses had commanded that Joshua did not read to the whole assembly of Israel, including the women and children, and the aliens who lived among them.
Jos 9:1 Now when all the kings west of the Jordan heard about these things--those in the hill country, in the western foothills, and along the entire coast of the Great Sea as far as Lebanon (the kings of the Hittites, Amorites, Canaanites, Perizzites, Hivites and Jebusites)--
Jos 9:2 they came together to make war against Joshua and Israel.
Jos 9:3 However, when the people of Gibeon heard what Joshua had done to Jericho and Ai,
Jos 9:4 they resorted to a ruse: They went as a delegation whose donkeys were loaded with worn-out sacks and old wineskins, cracked and mended.
Jos 9:5 The men put worn and patched sandals on their feet and wore old clothes. All the bread of their food supply was dry and mouldy.
Jos 9:6 Then they went to Joshua in the camp at Gilgal and said to him and the men of Israel, "We have come from a distant country; make a treaty with us."
Jos 9:7 The men of Israel said to the Hivites, "But perhaps you live near us. How then can we make a treaty with you?"
Jos 9:8 "We are your servants," they said to Joshua. But Joshua asked, "Who are you and where do you come from?"
Jos 9:9 They answered: "Your servants have come from a very distant country because of the fame of the LORD your God. For we have heard reports of him: all that he did in Egypt,
Jos 9:10 and all that he did to the two kings of the Amorites east of the Jordan--Sihon king of Heshbon, and Og king of Bashan, who reigned in Ashtaroth.
Jos 9:11 And our elders and all those living in our country said to us,`Take provisions for your journey; go and meet them and say to them, "We are your servants; make a treaty with us."'
Jos 9:12 This bread of ours was warm when we packed it at home on the day we left to come to you. But now see how dry and mouldy it is.
Jos 9:13 And these wineskins that we filled were new, but see how cracked they are. And our clothes and sandals are worn out by the very long journey."
Jos 9:14 The men of Israel sampled their provisions but did not enquire of the LORD.
Jos 9:15 Then Joshua made a treaty of peace with them to let them live, and the leaders of the assembly ratified it by oath.
Jos 9:16 Three days after they made the treaty with the Gibeonites, the Israelites heard that they were neighbours, living near them.
Jos 9:17 So the Israelites set out and on the third day came to their cities: Gibeon, Kephirah, Beeroth and Kiriath Jearim.
Jos 9:18 But the Israelites did not attack them, because the leaders of the assembly had sworn an oath to them by the LORD, the God of Israel. The whole assembly grumbled against the leaders,
Jos 9:19 but all the leaders answered, "We have given them our oath by the LORD, the God of Israel, and we cannot touch them now.
Jos 9:20 This is what we will do to them: We will let them live, so that wrath will not fall on us for breaking the oath we swore to them."
Jos 9:21 They continued, "Let them live, but let them be woodcutters and water-carriers for the entire community." So the leaders' promise to them was kept.
Jos 9:22 Then Joshua summoned the Gibeonites and said, "Why did you deceive us by saying,`We live a long way from you,' while actually you live near us?
Jos 9:23 You are now under a curse: You will never cease to serve as woodcutters and water-carriers for the house of my God."
Jos 9:24 They answered Joshua, "Your servants were clearly told how the LORD your God had commanded his servant Moses to give you the whole land and to wipe out all its inhabitants from before you. So we feared for

our lives because of you, and that is why we did this.
Jos 9:25 We are now in your hands. Do to us whatever seems good and right to you."
Jos 9:26 So Joshua saved them from the Israelites, and they did not kill them.
Jos 9:27 That day he made the Gibeonites woodcutters and water-carriers for the community and for the altar of the LORD at the place the LORD would choose. And that is what they are to this day.
Jos 10:1 Now Adoni-Zedek king of Jerusalem heard that Joshua had taken Ai and totally destroyed it, doing to Ai and its king as he had done to Jericho and its king, and that the people of Gibeon had made a treaty of peace with Israel and were living near them.
Jos 10:2 He and his people were very much alarmed at this, because Gibeon was an important city, like one of the royal cities; it was larger than Ai, and all its men were good fighters.
Jos 10:3 So Adoni-Zedek king of Jerusalem appealed to Hoham king of Hebron, Piram king of Jarmuth, Japhia king of Lachish and Debir king of Eglon.
Jos 10:4 "Come up and help me attack Gibeon," he said, "because it has made peace with Joshua and the Israelites."
Jos 10:5 Then the five kings of the Amorites--the kings of Jerusalem, Hebron, Jarmuth, Lachish and Eglon--joined forces. They moved up with all their troops and took up positions against Gibeon and attacked it.
Jos 10:6 The Gibeonites then sent word to Joshua in the camp at Gilgal: "Do not abandon your servants. Come up to us quickly and save us! Help us, because all the Amorite kings from the hill country have joined forces against us."
Jos 10:7 So Joshua marched up from Gilgal with his entire army, including all the best fighting men.
Jos 10:8 The LORD said to Joshua, "Do not be afraid of them; I have given them into your hand. Not one of them will be able to withstand you."
Jos 10:9 After an all-night march from Gilgal, Joshua took them by surprise.
Jos 10:10 The LORD threw them into confusion before Israel, who defeated them in a great victory at Gibeon. Israel pursued them along the road going up to Beth Horon and cut them down all the way to Azekah and Makkedah.
Jos 10:11 As they fled before Israel on the road down from Beth Horon to Azekah, the LORD hurled large hailstones down on them from the sky, and more of them died from the hailstones than were killed by the swords of the Israelites.
Jos 10:12 On the day the LORD gave the Amorites over to Israel, Joshua said to the LORD in the presence of Israel: "O sun, stand still over Gibeon, O moon, over the Valley of Aijalon."
Jos 10:13 So the sun stood still, and the moon stopped, till the nation avenged itself on its enemies, as it is written in the Book of Jashar. The sun stopped in the middle of the sky and delayed going down about a full day.
Jos 10:14 There has never been a day like it before or since, a day when the LORD listened to a man. Surely the LORD was fighting for Israel!
Jos 10:15 Then Joshua returned with all Israel to the camp at Gilgal.
Jos 10:16 Now the five kings had fled and hidden in the cave at Makkedah.
Jos 10:17 When Joshua was told that the five kings had been found hiding in the cave at Makkedah,
Jos 10:18 he said, "Roll large rocks up to the mouth of the cave, and post some men there to guard it.
Jos 10:19 But don't stop! Pursue your enemies, attack them from the rear and don't let them reach their cities, for the LORD your God has given them into your hand."
Jos 10:20 So Joshua and the Israelites destroyed them completely-- almost to a man--but the few who were left reached their fortified cities.
Jos 10:21 The whole army then returned safely to Joshua in the camp at Makkedah, and no-one uttered a word against the Israelites.
Jos 10:22 Joshua said, "Open the mouth of the cave and bring those five kings out to me."
Jos 10:23 So they brought the five kings out of the cave--the kings of Jerusalem, Hebron, Jarmuth, Lachish and Eglon.
Jos 10:24 When they had brought these kings to Joshua, he summoned all the men of Israel and said to the army commanders who had come with him, "Come here and put your feet on the necks of these kings." So they came forward and placed their feet on their necks.
Jos 10:25 Joshua said to them, "Do not be afraid; do not be discouraged. Be strong and courageous. This is what the LORD will do to all the enemies you are going to fight."
Jos 10:26 Then Joshua struck and killed the kings and hung them on five trees, and they were left hanging on the trees until evening.
Jos 10:27 At sunset Joshua gave the order and they took them down from the trees and threw them into the cave where they had been hiding. At the mouth of the cave they placed large rocks, which are there to this day.
Jos 10:28 That day Joshua took Makkedah. He put the city and its king to the sword and totally destroyed everyone in it. He left no survivors. And he did to the king of Makkedah as he had done to the king of Jericho.

Jos 10:29 Then Joshua and all Israel with him moved on from Makkedah to Libnah and attacked it.
Jos 10:30 The LORD also gave that city and its king into Israel's hand. The city and everyone in it Joshua put to the sword. He left no survivors there. And he did to its king as he had done to the king of Jericho.
Jos 10:31 Then Joshua and all Israel with him moved on from Libnah to Lachish; he took up positions against it and attacked it.
Jos 10:32 The LORD handed Lachish over to Israel, and Joshua took it on the second day. The city and everyone in it he put to the sword, just as he had done to Libnah.
Jos 10:33 Meanwhile, Horam king of Gezer had come up to help Lachish, but Joshua defeated him and his army--until no survivors were left.
Jos 10:34 Then Joshua and all Israel with him moved on from Lachish to Eglon; they took up positions against it and attacked it.
Jos 10:35 They captured it that same day and put it to the sword and totally destroyed everyone in it, just as they had done to Lachish.
Jos 10:36 Then Joshua and all Israel with him went up from Eglon to Hebron and attacked it.
Jos 10:37 They took the city and put it to the sword, together with its king, its villages and everyone in it. They left no survivors. Just as at Eglon, they totally destroyed it and everyone in it.
Jos 10:38 Then Joshua and all Israel with him turned round and attacked Debir.
Jos 10:39 They took the city, its king and its villages, and put them to the sword. Everyone in it they totally destroyed. They left no survivors. They did to Debir and its king as they had done to Libnah and its king and to Hebron.
Jos 10:40 So Joshua subdued the whole region, including the hill country, the Negev, the western foothills and the mountain slopes, together with all their kings. He left no survivors. He totally destroyed all who breathed, just as the LORD, the God of Israel, had commanded.
Jos 10:41 Joshua subdued them from Kadesh Barnea to Gaza and from the whole region of Goshen to Gibeon.
Jos 10:42 All these kings and their lands Joshua conquered in one campaign, because the LORD, the God of Israel, fought for Israel.
Jos 10:43 Then Joshua returned with all Israel to the camp at Gilgal.
Jos 11:1 When Jabin king of Hazor heard of this, he sent word to Jobab king of Madon, to the kings of Shimron and Acshaph,
Jos 11:2 and to the northern kings who were in the mountains, in the Arabah south of Kinnereth, in the western foothills and in Naphoth Dor on the west;
Jos 11:3 to the Canaanites in the east and west; to the Amorites, Hittites, Perizzites and Jebusites in the hill country; and to the Hivites below Hermon in the region of Mizpah.
Jos 11:4 They came out with all their troops and a large number of horses and chariots--a huge army, as numerous as the sand on the seashore.
Jos 11:5 All these kings joined forces and made camp together at the Waters of Merom, to fight against Israel.
Jos 11:6 The LORD said to Joshua, "Do not be afraid of them, because by this time tomorrow I will hand all of them over to Israel, slain. You are to hamstring their horses and burn their chariots."
Jos 11:7 So Joshua and his whole army came against them suddenly at the Waters of Merom and attacked them,
Jos 11:8 and the LORD gave them into the hand of Israel. They defeated them and pursued them all the way to Greater Sidon, to Misrephoth Maim, and to the Valley of Mizpah on the east, until no survivors were left.
Jos 11:9 Joshua did to them as the LORD had directed: He hamstrung their horses and burned their chariots.
Jos 11:10 At that time Joshua turned back and captured Hazor and put its king to the sword. (Hazor had been the head of all these kingdoms.)
Jos 11:11 Everyone in it they put to the sword. They totally destroyed them, not sparing anything that breathed, and he burned up Hazor itself.
Jos 11:12 Joshua took all these royal cities and their kings and put them to the sword. He totally destroyed them, as Moses the servant of the LORD had commanded.
Jos 11:13 Yet Israel did not burn any of the cities built on their mounds--except Hazor, which Joshua burned.
Jos 11:14 The Israelites carried off for themselves all the plunder and livestock of these cities, but all the people they put to the sword until they completely destroyed them, not sparing anyone that breathed.
Jos 11:15 As the LORD commanded his servant Moses, so Moses commanded Joshua, and Joshua did it; he left nothing undone of all that the LORD commanded Moses.
Jos 11:16 So Joshua took this entire land: the hill country, all the Negev, the whole region of Goshen, the western foothills, the Arabah and the mountains of Israel with their foothills,
Jos 11:17 from Mount Halak, which rises towards Seir, to Baal Gad in the Valley of Lebanon below Mount Hermon. He captured all their kings and struck them down, putting them to death.
Jos 11:18 Joshua waged war against all these kings for a long time.

Jos 11:19 Except for the Hivites living in Gibeon, not one city made a treaty of peace with the Israelites, who took them all in battle.
Jos 11:20 For it was the LORD himself who hardened their hearts to wage war against Israel, so that he might destroy them totally, exterminating them without mercy, as the LORD had commanded Moses.
Jos 11:21 At that time Joshua went and destroyed the Anakites from the hill country: from Hebron, Debir and Anab, from all the hill country of Judah, and from all the hill country of Israel. Joshua totally destroyed them and their towns.
Jos 11:22 No Anakites were left in Israelite territory; only in Gaza, Gath and Ashdod did any survive.
Jos 11:23 So Joshua took the entire land, just as the LORD had directed Moses, and he gave it as an inheritance to Israel according to their tribal divisions. Then the land had rest from war.
Jos 12:1 These are the kings of the land whom the Israelites had defeated and whose territory they took over east of the Jordan, from the Arnon Gorge to Mount Hermon, including all the eastern side of the Arabah:
Jos 12:2 Sihon king of the Amorites, who reigned in Heshbon. He ruled from Aroer on the rim of the Arnon Gorge--from the middle of the gorge--to the Jabbok River, which is the border of the Ammonites. This included half of Gilead.
Jos 12:3 He also ruled over the eastern Arabah from the Sea of Kinnereth to the Sea of the Arabah (the Salt Sea), to Beth Jeshimoth, and then southward below the slopes of Pisgah.
Jos 12:4 And the territory of Og king of Bashan, one of the last of the Rephaites, who reigned in Ashtaroth and Edrei.
Jos 12:5 He ruled over Mount Hermon, Salecah, all of Bashan to the border of the people of Geshur and Maacah, and half of Gilead to the border of Sihon king of Heshbon.
Jos 12:6 Moses, the servant of the LORD, and the Israelites conquered them. And Moses the servant of the LORD gave their land to the Reubenites, the Gadites and the half-tribe of Manasseh to be their possession.
Jos 12:7 These are the kings of the land that Joshua and the Israelites conquered on the west side of the Jordan, from Baal Gad in the Valley of Lebanon to Mount Halak, which rises towards Seir (their lands Joshua gave as an inheritance to the tribes of Israel according to their tribal divisions--
Jos 12:8 the hill country, the western foothills, the Arabah, the mountain slopes, the desert and the Negev--the lands of the Hittites, Amorites, Canaanites, Perizzites, Hivites and Jebusites):
Jos 12:9 the king of Jericho one the king of Ai (near Bethel) one
Jos 12:10 the king of Jerusalem one the king of Hebron one
Jos 12:11 the king of Jarmuth one the king of Lachish one
Jos 12:12 the king of Eglon one the king of Gezer one
Jos 12:13 the king of Debir one the king of Geder one
Jos 12:14 the king of Hormah one the king of Arad one
Jos 12:15 the king of Libnah one the king of Adullam one
Jos 12:16 the king of Makkedah one the king of Bethel one
Jos 12:17 the king of Tappuah one the king of Hepher one
Jos 12:18 the king of Aphek one the king of Lasharon one
Jos 12:19 the king of Madon one the king of Hazor one
Jos 12:20 the king of Shimron Meron one the king of Acshaph one
Jos 12:21 the king of Taanach one the king of Megiddo one
Jos 12:22 the king of Kedesh one the king of Jokneam in Carmel one
Jos 12:23 the king of Dor (in Naphoth Dor) one the king of Goyim in Gilgal one
Jos 12:24 the king of Tirzah one thirty-one kings in all.
Jos 13:1 When Joshua was old and well advanced in years, the LORD said to him, "You are very old, and there are still very large areas of land to be taken over.
Jos 13:2 "This is the land that remains: all the regions of the Philistines and Geshurites:
Jos 13:3 from the Shihor River on the east of Egypt to the territory of Ekron on the north, all of it counted as Canaanite (the territory of the five Philistine rulers in Gaza, Ashdod, Ashkelon, Gath and Ekron--that of the Avvites);
Jos 13:4 from the south, all the land of the Canaanites, from Arah of the Sidonians as far as Aphek, the region of the Amorites,
Jos 13:5 the area of the Gebalites; and all Lebanon to the east, from Baal Gad below Mount Hermon to Lebo Hamath.
Jos 13:6 "As for all the inhabitants of the mountain regions from Lebanon to Misrephoth Maim, that is, all the Sidonians, I myself will drive them out before the Israelites. Be sure to allocate this land to Israel for an inheritance, as I have instructed you,
Jos 13:7 and divide it as an inheritance among the nine tribes and half of the tribe of Manasseh."
Jos 13:8 The other half of Manasseh, the Reubenites and the Gadites had received the inheritance that Moses

had given them east of the Jordan, as he, the servant of the LORD, had assigned it to them.
Jos 13:9 It extended from Aroer on the rim of the Arnon Gorge, and from the town in the middle of the gorge, and included the whole plateau of Medeba as far as Dibon,
Jos 13:10 and all the towns of Sihon king of the Amorites, who ruled in Heshbon, out to the border of the Ammonites.
Jos 13:11 It also included Gilead, the territory of the people of Geshur and Maacah, all of Mount Hermon and all Bashan as far as Salecah--
Jos 13:12 that is, the whole kingdom of Og in Bashan, who had reigned in Ashtaroth and Edrei and had survived as one of the last of the Rephaites. Moses had defeated them and taken over their land.
Jos 13:13 But the Israelites did not drive out the people of Geshur and Maacah, so they continue to live among the Israelites to this day.
Jos 13:14 But to the tribe of Levi he gave no inheritance, since the offerings made by fire to the LORD, the God of Israel, are their inheritance, as he promised them.
Jos 13:15 This is what Moses had given to the tribe of Reuben, clan by clan:
Jos 13:16 The territory from Aroer on the rim of the Arnon Gorge, and from the town in the middle of the gorge, and the whole plateau past Medeba
Jos 13:17 to Heshbon and all its towns on the plateau, including Dibon, Bamoth Baal, Beth Baal Meon,
Jos 13:18 Jahaz, Kedemoth, Mephaath,
Jos 13:19 Kiriathaim, Sibmah, Zereth Shahar on the hill in the valley,
Jos 13:20 Beth Peor, the slopes of Pisgah, and Beth Jeshimoth--
Jos 13:21 all the towns on the plateau and the entire realm of Sihon king of the Amorites, who ruled at Heshbon. Moses had defeated him and the Midianite chiefs, Evi, Rekem, Zur, Hur and Reba--princes allied with Sihon--who lived in that country.
Jos 13:22 In addition to those slain in battle, the Israelites had put to the sword Balaam son of Beor, who practised divination.
Jos 13:23 The boundary of the Reubenites was the bank of the Jordan. These towns and their villages were the inheritance of the Reubenites, clan by clan.
Jos 13:24 This is what Moses had given to the tribe of Gad, clan by clan:
Jos 13:25 The territory of Jazer, all the towns of Gilead and half the Ammonite country as far as Aroer, near Rabbah;
Jos 13:26 and from Heshbon to Ramath Mizpah and Betonim, and from Mahanaim to the territory of Debir;
Jos 13:27 and in the valley, Beth Haram, Beth Nimrah, Succoth and Zaphon with the rest of the realm of Sihon king of Heshbon (the east side of the Jordan, the territory up to the end of the Sea of Kinnereth).
Jos 13:28 These towns and their villages were the inheritance of the Gadites, clan by clan.
Jos 13:29 This is what Moses had given to the half-tribe of Manasseh, that is, to half the family of the descendants of Manasseh, clan by clan:
Jos 13:30 The territory extending from Mahanaim and including all of Bashan, the entire realm of Og king of Bashan--all the settlements of Jair in Bashan, sixty towns,
Jos 13:31 half of Gilead, and Ashtaroth and Edrei (the royal cities of Og in Bashan). This was for the descendants of Makir son of Manasseh--for half of the sons of Makir, clan by clan.
Jos 13:32 This is the inheritance Moses had given when he was in the plains of Moab across the Jordan east of Jericho.
Jos 13:33 But to the tribe of Levi, Moses had given no inheritance; the LORD, the God of Israel, is their inheritance, as he promised them.
Jos 14:1 Now these are the areas the Israelites received as an inheritance in the land of Canaan, which Eleazar the priest, Joshua son of Nun and the heads of the tribal clans of Israel allotted to them.
Jos 14:2 Their inheritances were assigned by lot to the nine-and-a-half tribes, as the LORD had commanded through Moses.
Jos 14:3 Moses had granted the two-and-a-half tribes their inheritance east of the Jordan but had not granted the Levites an inheritance among the rest,
Jos 14:4 for the sons of Joseph had become two tribes--Manasseh and Ephraim. The Levites received no share of the land but only towns to live in, with pasture-lands for their flocks and herds.
Jos 14:5 So the Israelites divided the land, just as the LORD had commanded Moses.
Jos 14:6 Now the men of Judah approached Joshua at Gilgal, and Caleb son of Jephunneh the Kenizzite said to him, "You know what the LORD said to Moses the man of God at Kadesh Barnea about you and me.
Jos 14:7 I was forty years old when Moses the servant of the LORD sent me from Kadesh Barnea to explore the land. And I brought him back a report according to my convictions,
Jos 14:8 but my brothers who went up with me made the hearts of the people sink. I, however, followed the LORD my God wholeheartedly.

Jos 14:9 So on that day Moses swore to me,`The land on which your feet have walked will be your inheritance and that of your children for ever, because you have followed the LORD my God wholeheartedly.'
Jos 14:10 "Now then, just as the LORD promised, he has kept me alive for forty-five years since the time he said this to Moses, while Israel moved about in the desert. So here I am today, eighty-five years old!
Jos 14:11 I am still as strong today as the day Moses sent me out; I'm just as vigorous to go out to battle now as I was then.
Jos 14:12 Now give me this hill country that the LORD promised me that day. You yourself heard then that the Anakites were there and their cities were large and fortified, but, the LORD helping me, I will drive them out just as he said."
Jos 14:13 Then Joshua blessed Caleb son of Jephunneh and gave him Hebron as his inheritance.
Jos 14:14 So Hebron has belonged to Caleb son of Jephunneh the Kenizzite ever since, because he followed the LORD, the God of Israel, wholeheartedly.
Jos 14:15 (Hebron used to be called Kiriath Arba after Arba, who was the greatest man among the Anakites.) Then the land had rest from war.
Jos 15:1 The allotment for the tribe of Judah, clan by clan, extended down to the territory of Edom, to the Desert of Zin in the extreme south.
Jos 15:2 Their southern boundary started from the bay at the southern end of the Salt Sea,
Jos 15:3 crossed south of Scorpion Pass, continued on to Zin and went over to the south of Kadesh Barnea. Then it ran past Hezron up to Addar and curved around to Karka.
Jos 15:4 It then passed along to Azmon and joined the Wadi of Egypt, ending at the sea. This is their southern boundary.
Jos 15:5 The eastern boundary is the Salt Sea as far as the mouth of the Jordan. The northern boundary started from the bay of the sea at the mouth of the Jordan,
Jos 15:6 went up to Beth Hoglah and continued north of Beth Arabah to the Stone of Bohan son of Reuben.
Jos 15:7 The boundary then went up to Debir from the Valley of Achor and turned north to Gilgal, which faces the Pass of Adummim south of the gorge. It continued along to the waters of En Shemesh and came out at En Rogel.
Jos 15:8 Then it ran up the Valley of Ben Hinnom along the southern slope of the Jebusite city (that is, Jerusalem). From there it climbed to the top of the hill west of the Hinnom Valley at the northern end of the Valley of Rephaim.
Jos 15:9 From the hilltop the boundary headed towards the spring of the waters of Nephtoah, came out at the towns of Mount Ephron and went down towards Baalah (that is, Kiriath Jearim).
Jos 15:10 Then it curved westward from Baalah to Mount Seir, ran along the northern slope of Mount Jearim (that is, Kesalon), continued down to Beth Shemesh and crossed to Timnah.
Jos 15:11 It went to the northern slope of Ekron, turned towards Shikkeron, passed along to Mount Baalah and reached Jabneel. The boundary ended at the sea.
Jos 15:12 The western boundary is the coastline of the Great Sea. These are the boundaries around the people of Judah by their clans.
Jos 15:13 In accordance with the LORD's command to him, Joshua gave to Caleb son of Jephunneh a portion in Judah--Kiriath Arba, that is, Hebron. (Arba was the forefather of Anak.)
Jos 15:14 From Hebron Caleb drove out the three Anakites--Sheshai, Ahiman and Talmai--descendants of Anak.
Jos 15:15 From there he marched against the people living in Debir (formerly called Kiriath Sepher).
Jos 15:16 And Caleb said, "I will give my daughter Acsah in marriage to the man who attacks and captures Kiriath Sepher."
Jos 15:17 Othniel son of Kenaz, Caleb's brother, took it; so Caleb gave his daughter Acsah to him in marriage.
Jos 15:18 One day when she came to Othniel, she urged him to ask her father for a field. When she got off her donkey, Caleb asked her, "What can I do for you?"
Jos 15:19 She replied, "Do me a special favour. Since you have given me land in the Negev, give me also springs of water." So Caleb gave her the upper and lower springs.
Jos 15:20 This is the inheritance of the tribe of Judah, clan by clan:
Jos 15:21 The southernmost towns of the tribe of Judah in the Negev towards the boundary of Edom were: Kabzeel, Eder, Jagur,
Jos 15:22 Kinah, Dimonah, Adadah,
Jos 15:23 Kedesh, Hazor, Ithnan,
Jos 15:24 Ziph, Telem, Bealoth,
Jos 15:25 Hazor Hadattah, Kerioth Hezron (that is, Hazor),
Jos 15:26 Amam, Shema, Moladah,
Jos 15:27 Hazar Gaddah, Heshmon, Beth Pelet,

Jos 15:28 Hazar Shual, Beersheba, Biziothiah,
Jos 15:29 Baalah, Iim, Ezem,
Jos 15:30 Eltolad, Kesil, Hormah,
Jos 15:31 Ziklag, Madmannah, Sansannah,
Jos 15:32 Lebaoth, Shilhim, Ain and Rimmon--a total of twenty-nine towns and their villages.
Jos 15:33 In the western foothills: Eshtaol, Zorah, Ashnah,
Jos 15:34 Zanoah, En Gannim, Tappuah, Enam,
Jos 15:35 Jarmuth, Adullam, Socoh, Azekah,
Jos 15:36 Shaaraim, Adithaim and Gederah (or Gederothaim)-- fourteen towns and their villages.
Jos 15:37 Zenan, Hadashah, Migdal Gad,
Jos 15:38 Dilean, Mizpah, Joktheel,
Jos 15:39 Lachish, Bozkath, Eglon,
Jos 15:40 Cabbon, Lahmas, Kitlish,
Jos 15:41 Gederoth, Beth Dagon, Naamah and Makkedah--sixteen towns and their villages.
Jos 15:42 Libnah, Ether, Ashan,
Jos 15:43 Iphtah, Ashnah, Nezib,
Jos 15:44 Keilah, Aczib and Mareshah--nine towns and their villages.
Jos 15:45 Ekron, with its surrounding settlements and villages;
Jos 15:46 west of Ekron, all that were in the vicinity of Ashdod, together with their villages;
Jos 15:47 Ashdod, its surrounding settlements and villages; and Gaza, its settlements and villages, as far as the Wadi of Egypt and the coastline of the Great Sea.
Jos 15:48 In the hill country: Shamir, Jattir, Socoh,
Jos 15:49 Dannah, Kiriath Sannah (that is, Debir),
Jos 15:50 Anab, Eshtemoh, Anim,
Jos 15:51 Goshen, Holon and Giloh--eleven towns and their villages.
Jos 15:52 Arab, Dumah, Eshan,
Jos 15:53 Janim, Beth Tappuah, Aphekah,
Jos 15:54 Humtah, Kiriath Arba (that is, Hebron) and Zior--nine towns and their villages.
Jos 15:55 Maon, Carmel, Ziph, Juttah,
Jos 15:56 Jezreel, Jokdeam, Zanoah,
Jos 15:57 Kain, Gibeah and Timnah--ten towns and their villages.
Jos 15:58 Halhul, Beth Zur, Gedor,
Jos 15:59 Maarath, Beth Anoth and Eltekon--six towns and their villages.
Jos 15:60 Kiriath Baal (that is, Kiriath Jearim) and Rabbah--two towns and their villages.
Jos 15:61 In the desert: Beth Arabah, Middin, Secacah,
Jos 15:62 Nibshan, the City of Salt and En Gedi--six towns and their villages.
Jos 15:63 Judah could not dislodge the Jebusites, who were living in Jerusalem; to this day the Jebusites live there with the people of Judah.
Jos 16:1 The allotment for Joseph began at the Jordan of Jericho, east of the waters of Jericho, and went up from there through the desert into the hill country of Bethel.
Jos 16:2 It went on from Bethel (that is, Luz), crossed over to the territory of the Arkites in Ataroth,
Jos 16:3 descended westward to the territory of the Japhletites as far as the region of Lower Beth Horon and on to Gezer, ending at the sea.
Jos 16:4 So Manasseh and Ephraim, the descendants of Joseph, received their inheritance.
Jos 16:5 This was the territory of Ephraim, clan by clan: The boundary of their inheritance went from Ataroth Addar in the east to Upper Beth Horon
Jos 16:6 and continued to the sea. From Micmethath on the north it curved eastward to Taanath Shiloh, passing by it to Janoah on the east.
Jos 16:7 Then it went down from Janoah to Ataroth and Naarah, touched Jericho and came out at the Jordan.
Jos 16:8 From Tappuah the border went west to the Kanah Ravine and ended at the sea. This was the inheritance of the tribe of the Ephraimites, clan by clan.
Jos 16:9 It also included all the towns and their villages that were set aside for the Ephraimites within the inheritance of the Manassites.
Jos 16:10 They did not dislodge the Canaanites living in Gezer; to this day the Canaanites live among the people of Ephraim but are required to do forced labour.
Jos 17:1 This was the allotment for the tribe of Manasseh as Joseph's firstborn, that is, for Makir, Manasseh's firstborn. Makir was the ancestor of the Gileadites, who had received Gilead and Bashan because the Makirites were great soldiers.
Jos 17:2 So this allotment was for the rest of the people of Manasseh--the clans of Abiezer, Helek, Asriel,

Shechem, Hepher and Shemida. These are the other male descendants of Manasseh son of Joseph by their clans.
Jos 17:3 Now Zelophehad son of Hepher, the son of Gilead, the son of Makir, the son of Manasseh, had no sons but only daughters, whose names were Mahlah, Noah, Hoglah, Milcah and Tirzah.
Jos 17:4 They went to Eleazar the priest, Joshua son of Nun, and the leaders and said, "The LORD commanded Moses to give us an inheritance among our brothers." So Joshua gave them an inheritance along with the brothers of their father, according to the LORD's command.
Jos 17:5 Manasseh's share consisted of ten tracts of land besides Gilead and Bashan east of the Jordan,
Jos 17:6 because the daughters of the tribe of Manasseh received an inheritance among the sons. The land of Gilead belonged to the rest of the descendants of Manasseh.
Jos 17:7 The territory of Manasseh extended from Asher to Micmethath east of Shechem. The boundary ran southward from there to include the people living at En Tappuah.
Jos 17:8 (Manasseh had the land of Tappuah, but Tappuah itself, on the boundary of Manasseh, belonged to the Ephraimites.)
Jos 17:9 Then the boundary continued south to the Kanah Ravine. There were towns belonging to Ephraim lying among the towns of Manasseh, but the boundary of Manasseh was the northern side of the ravine and ended at the sea.
Jos 17:10 On the south the land belonged to Ephraim, on the north to Manasseh. The territory of Manasseh reached the sea and bordered Asher on the north and Issachar on the east.
Jos 17:11 Within Issachar and Asher, Manasseh also had Beth Shan, Ibleam and the people of Dor, Endor, Taanach and Megiddo, together with their surrounding settlements (the third in the list is Naphoth).
Jos 17:12 Yet the Manassites were not able to occupy these towns, for the Canaanites were determined to live in that region.
Jos 17:13 However, when the Israelites grew stronger, they subjected the Canaanites to forced labour but did not drive them out completely.
Jos 17:14 The people of Joseph said to Joshua, "Why have you given us only one allotment and one portion for an inheritance? We are a numerous people and the LORD has blessed us abundantly."
Jos 17:15 "If you are so numerous," Joshua answered, "and if the hill country of Ephraim is too small for you, go up into the forest and clear land for yourselves there in the land of the Perizzites and Rephaites."
Jos 17:16 The people of Joseph replied, "The hill country is not enough for us, and all the Canaanites who live in the plain have iron chariots, both those in Beth Shan and its settlements and those in the Valley of Jezreel."
Jos 17:17 But Joshua said to the house of Joseph--to Ephraim and Manasseh--"You are numerous and very powerful. You will have not only one allotment
Jos 17:18 but the forested hill country as well. Clear it, and its farthest limits will be yours; though the Canaanites have iron chariots and though they are strong, you can drive them out."
Jos 18:1 The whole assembly of the Israelites gathered at Shiloh and set up the Tent of Meeting there. The country was brought under their control,
Jos 18:2 but there were still seven Israelite tribes who had not yet received their inheritance.
Jos 18:3 So Joshua said to the Israelites: "How long will you wait before you begin to take possession of the land that the LORD, the God of your fathers, has given you?
Jos 18:4 Appoint three men from each tribe. I will send them out to make a survey of the land and to write a description of it, according to the inheritance of each. Then they will return to me.
Jos 18:5 You are to divide the land into seven parts. Judah is to remain in its territory on the south and the house of Joseph in its territory on the north.
Jos 18:6 After you have written descriptions of the seven parts of the land, bring them here to me and I will cast lots for you in the presence of the LORD our God.
Jos 18:7 The Levites, however, do not get a portion among you, because the priestly service of the LORD is their inheritance. And Gad, Reuben and the half-tribe of Manasseh have already received their inheritance on the east side of the Jordan. Moses the servant of the LORD gave it to them."
Jos 18:8 As the men started on their way to map out the land, Joshua instructed them, "Go and make a survey of the land and write a description of it. Then return to me, and I will cast lots for you here at Shiloh in the presence of the LORD."
Jos 18:9 So the men left and went through the land. They wrote its description on a scroll, town by town, in seven parts, and returned to Joshua in the camp at Shiloh.
Jos 18:10 Joshua then cast lots for them in Shiloh in the presence of the LORD, and there he distributed the land to the Israelites according to their tribal divisions.
Jos 18:11 The lot came up for the tribe of Benjamin, clan by clan. Their allotted territory lay between the tribes of Judah and Joseph:
Jos 18:12 On the north side their boundary began at the Jordan, passed the northern slope of Jericho and

headed west into the hill country, coming out at the desert of Beth Aven.
Jos 18:13 From there it crossed to the south slope of Luz (that is, Bethel) and went down to Ataroth Addar on the hill south of Lower Beth Horon.
Jos 18:14 From the hill facing Beth Horon on the south the boundary turned south along the western side and came out at Kiriath Baal (that is, Kiriath Jearim), a town of the people of Judah. This was the western side.
Jos 18:15 The southern side began at the outskirts of Kiriath Jearim on the west, and the boundary came out at the spring of the waters of Nephtoah.
Jos 18:16 The boundary went down to the foot of the hill facing the Valley of Ben Hinnom, north of the Valley of Rephaim. It continued down the Hinnom Valley along the southern slope of the Jebusite city and so to En Rogel.
Jos 18:17 It then curved north, went to En Shemesh, continued to Geliloth, which faces the Pass of Adummim, and ran down to the Stone of Bohan son of Reuben.
Jos 18:18 It continued to the northern slope of Beth Arabah and on down into the Arabah.
Jos 18:19 It then went to the northern slope of Beth Hoglah and came out at the northern bay of the Salt Sea, at the mouth of the Jordan in the south. This was the southern boundary.
Jos 18:20 The Jordan formed the boundary on the eastern side. These were the boundaries that marked out the inheritance of the clans of Benjamin on all sides.
Jos 18:21 The tribe of Benjamin, clan by clan, had the following cities: Jericho, Beth Hoglah, Emek Keziz,
Jos 18:22 Beth Arabah, Zemaraim, Bethel,
Jos 18:23 Avvim, Parah, Ophrah,
Jos 18:24 Kephar Ammoni, Ophni and Geba--twelve towns and their villages.
Jos 18:25 Gibeon, Ramah, Beeroth,
Jos 18:26 Mizpah, Kephirah, Mozah,
Jos 18:27 Rekem, Irpeel, Taralah,
Jos 18:28 Zelah, Haeleph, the Jebusite city (that is, Jerusalem), Gibeah and Kiriath--fourteen towns and their villages. This was the inheritance of Benjamin for its clans.
Jos 19:1 The second lot came out for the tribe of Simeon, clan by clan. Their inheritance lay within the territory of Judah.
Jos 19:2 It included: Beersheba (or Sheba), Moladah,
Jos 19:3 Hazar Shual, Balah, Ezem,
Jos 19:4 Eltolad, Bethul, Hormah,
Jos 19:5 Ziklag, Beth Marcaboth, Hazar Susah,
Jos 19:6 Beth Lebaoth and Sharuhen--thirteen towns and their villages;
Jos 19:7 Ain, Rimmon, Ether and Ashan--four towns and their villages--
Jos 19:8 and all the villages around these towns as far as Baalath Beer (Ramah in the Negev). This was the inheritance of the tribe of the Simeonites, clan by clan.
Jos 19:9 The inheritance of the Simeonites was taken from the share of Judah, because Judah's portion was more than they needed. So the Simeonites received their inheritance within the territory of Judah.
Jos 19:10 The third lot came up for Zebulun, clan by clan: The boundary of their inheritance went as far as Sarid.
Jos 19:11 Going west it ran to Maralah, touched Dabbesheth, and extended to the ravine near Jokneam.
Jos 19:12 It turned east from Sarid towards the sunrise to the territory of Kisloth Tabor and went on to Daberath and up to Japhia.
Jos 19:13 Then it continued eastward to Gath Hepher and Eth Kazin; it came out at Rimmon and turned towards Neah.
Jos 19:14 There the boundary went round on the north to Hannathon and ended at the Valley of Iphtah El.
Jos 19:15 Included were Kattath, Nahalal, Shimron, Idalah and Bethlehem. There were twelve towns and their villages.
Jos 19:16 These towns and their villages were the inheritance of Zebulun, clan by clan.
Jos 19:17 The fourth lot came out for Issachar, clan by clan.
Jos 19:18 Their territory included: Jezreel, Kesulloth, Shunem,
Jos 19:19 Hapharaim, Shion, Anaharath,
Jos 19:20 Rabbith, Kishion, Ebez,
Jos 19:21 Remeth, En Gannim, En Haddah and Beth Pazzez.
Jos 19:22 The boundary touched Tabor, Shahazumah and Beth Shemesh, and ended at the Jordan. There were sixteen towns and their villages.
Jos 19:23 These towns and their villages were the inheritance of the tribe of Issachar, clan by clan.
Jos 19:24 The fifth lot came out for the tribe of Asher, clan by clan.
Jos 19:25 Their territory included: Helkath, Hali, Beten, Acshaph,
Jos 19:26 Allammelech, Amad and Mishal. On the west the boundary touched Carmel and Shihor Libnath.

Jos 19:27 It then turned east towards Beth Dagon, touched Zebulun and the Valley of Iphtah El, and went north to Beth Emek and Neiel, passing Cabul on the left.
Jos 19:28 It went to Abdon, Rehob, Hammon and Kanah, as far as Greater Sidon.
Jos 19:29 The boundary then turned back towards Ramah and went to the fortified city of Tyre, turned towards Hosah and came out at the sea in the region of Aczib,
Jos 19:30 Ummah, Aphek and Rehob. There were twenty-two towns and their villages.
Jos 19:31 These towns and their villages were the inheritance of the tribe of Asher, clan by clan.
Jos 19:32 The sixth lot came out for Naphtali, clan by clan:
Jos 19:33 Their boundary went from Heleph and the large tree in Zaanannim, passing Adami Nekeb and Jabneel to Lakkum and ending at the Jordan.
Jos 19:34 The boundary ran west through Aznoth Tabor and came out at Hukkok. It touched Zebulun on the south, Asher on the west and the Jordan on the east.
Jos 19:35 The fortified cities were Ziddim, Zer, Hammath, Rakkath, Kinnereth,
Jos 19:36 Adamah, Ramah, Hazor,
Jos 19:37 Kedesh, Edrei, En Hazor,
Jos 19:38 Iron, Migdal El, Horem, Beth Anath and Beth Shemesh. There were nineteen towns and their villages.
Jos 19:39 These towns and their villages were the inheritance of the tribe of Naphtali, clan by clan.
Jos 19:40 The seventh lot came out for the tribe of Dan, clan by clan.
Jos 19:41 The territory of their inheritance included: Zorah, Eshtaol, Ir Shemesh,
Jos 19:42 Shaalabbin, Aijalon, Ithlah,
Jos 19:43 Elon, Timnah, Ekron,
Jos 19:44 Eltekeh, Gibbethon, Baalath,
Jos 19:45 Jehud, Bene Berak, Gath Rimmon,
Jos 19:46 Me Jarkon and Rakkon, with the area facing Joppa.
Jos 19:47 (But the Danites had difficulty taking possession of their territory, so they went up and attacked Leshem, took it, put it to the sword and occupied it. They settled in Leshem and named it Dan after their forefather.)
Jos 19:48 These towns and their villages were the inheritance of the tribe of Dan, clan by clan.
Jos 19:49 When they had finished dividing the land into its allotted portions, the Israelites gave Joshua son of Nun an inheritance among them,
Jos 19:50 as the LORD had commanded. They gave him the town he asked for--Timnath Serah in the hill country of Ephraim. And he built up the town and settled there.
Jos 19:51 These are the territories that Eleazar the priest, Joshua son of Nun and the heads of the tribal clans of Israel assigned by lot at Shiloh in the presence of the LORD at the entrance to the Tent of Meeting. And so they finished dividing the land.
Jos 20:1 Then the LORD said to Joshua:
Jos 20:2 "Tell the Israelites to designate the cities of refuge, as I instructed you through Moses,
Jos 20:3 so that anyone who kills a person accidentally and unintentionally may flee there and find protection from the avenger of blood.
Jos 20:4 "When he flees to one of these cities, he is to stand in the entrance of the city gate and state his case before the elders of that city. Then they are to admit him into their city and give him a place to live with them.
Jos 20:5 If the avenger of blood pursues him, they must not surrender the one accused, because he killed his neighbour unintentionally and without malice aforethought.
Jos 20:6 He is to stay in that city until he has stood trial before the assembly and until the death of the high priest who is serving at that time. Then he may go back to his own home in the town from which he fled."
Jos 20:7 So they set apart Kedesh in Galilee in the hill country of Naphtali, Shechem in the hill country of Ephraim, and Kiriath Arba (that is, Hebron) in the hill country of Judah.
Jos 20:8 On the east side of the Jordan of Jericho they designated Bezer in the desert on the plateau in the tribe of Reuben, Ramoth in Gilead in the tribe of Gad, and Golan in Bashan in the tribe of Manasseh.
Jos 20:9 Any of the Israelites or any alien living among them who killed someone accidentally could flee to these designated cities and not be killed by the avenger of blood prior to standing trial before the assembly.
Jos 21:1 Now the family heads of the Levites approached Eleazar the priest, Joshua son of Nun, and the heads of the other tribal families of Israel
Jos 21:2 at Shiloh in Canaan and said to them, "The LORD commanded through Moses that you give us towns to live in, with pasture-lands for our livestock."
Jos 21:3 So, as the LORD had commanded, the Israelites gave the Levites the following towns and pasture-lands out of their own inheritance:
Jos 21:4 The first lot came out for the Kohathites, clan by clan. The Levites who were descendants of Aaron the priest were allotted thirteen towns from the tribes of Judah, Simeon and Benjamin.

Jos 21:5 The rest of Kohath's descendants were allotted ten towns from the clans of the tribes of Ephraim, Dan and half of Manasseh.
Jos 21:6 The descendants of Gershon were allotted thirteen towns from the clans of the tribes of Issachar, Asher, Naphtali and the half-tribe of Manasseh in Bashan.
Jos 21:7 The descendants of Merari, clan by clan, received twelve towns from the tribes of Reuben, Gad and Zebulun.
Jos 21:8 So the Israelites allotted to the Levites these towns and their pasture-lands, as the LORD had commanded through Moses.
Jos 21:9 From the tribes of Judah and Simeon they allotted the following towns by name
Jos 21:10 (these towns were assigned to the descendants of Aaron who were from the Kohathite clans of the Levites, because the first lot fell to them):
Jos 21:11 They gave them Kiriath Arba (that is, Hebron), with its surrounding pasture-land, in the hill country of Judah. (Arba was the forefather of Anak.)
Jos 21:12 But the fields and villages around the city they had given to Caleb son of Jephunneh as his possession.
Jos 21:13 So to the descendants of Aaron the priest they gave Hebron (a city of refuge for one accused of murder), Libnah,
Jos 21:14 Jattir, Eshtemoa,
Jos 21:15 Holon, Debir,
Jos 21:16 Ain, Juttah and Beth Shemesh, together with their pasture-lands--nine towns from these two tribes.
Jos 21:17 And from the tribe of Benjamin they gave them Gibeon, Geba,
Jos 21:18 Anathoth and Almon, together with their pasture-lands-- four towns.
Jos 21:19 All the towns for the priests, the descendants of Aaron, were thirteen, together with their pasture-lands.
Jos 21:20 The rest of the Kohathite clans of the Levites were allotted towns from the tribe of Ephraim:
Jos 21:21 In the hill country of Ephraim they were given Shechem (a city of refuge for one accused of murder) and Gezer,
Jos 21:22 Kibzaim and Beth Horon, together with their pasture-lands-- four towns.
Jos 21:23 Also from the tribe of Dan they received Eltekeh, Gibbethon,
Jos 21:24 Aijalon and Gath Rimmon, together with their pasture-lands-- four towns.
Jos 21:25 From half the tribe of Manasseh they received Taanach and Gath Rimmon, together with their pasture-lands--two towns.
Jos 21:26 All these ten towns and their pasture-lands were given to the rest of the Kohathite clans.
Jos 21:27 The Levite clans of the Gershonites were given: from the half-tribe of Manasseh, Golan in Bashan (a city of refuge for one accused of murder) and Be Eshtarah, together with their pasture-lands--two towns;
Jos 21:28 from the tribe of Issachar, Kishion, Daberath,
Jos 21:29 Jarmuth and En Gannim, together with their pasture-lands-- four towns;
Jos 21:30 from the tribe of Asher, Mishal, Abdon,
Jos 21:31 Helkath and Rehob, together with their pasture-lands-- four towns;
Jos 21:32 from the tribe of Naphtali, Kedesh in Galilee (a city of refuge for one accused of murder), Hammoth Dor and Kartan, together with their pasture-lands--three towns.
Jos 21:33 All the towns of the Gershonite clans were thirteen, together with their pasture-lands.
Jos 21:34 The Merarite clans (the rest of the Levites) were given: from the tribe of Zebulun, Jokneam, Kartah,
Jos 21:35 Dimnah and Nahalal, together with their pasture-lands-- four towns;
Jos 21:36 from the tribe of Reuben, Bezer, Jahaz,
Jos 21:37 Kedemoth and Mephaath, together with their pasture-lands-- four towns;
Jos 21:38 from the tribe of Gad, Ramoth in Gilead (a city of refuge for one accused of murder), Mahanaim,
Jos 21:39 Heshbon and Jazer, together with their pasture-lands-- four towns in all.
Jos 21:40 All the towns allotted to the Merarite clans, who were the rest of the Levites, were twelve.
Jos 21:41 The towns of the Levites in the territory held by the Israelites were forty-eight in all, together with their pasture-lands.
Jos 21:42 Each of these towns had pasture-lands surrounding it; this was true for all these towns.
Jos 21:43 So the LORD gave Israel all the land he had sworn to give their forefathers, and they took possession of it and settled there.
Jos 21:44 The LORD gave them rest on every side, just as he had sworn to their forefathers. Not one of their enemies withstood them; the LORD handed all their enemies over to them.
Jos 21:45 Not one of all the LORD's good promises to the house of Israel failed; every one was fulfilled.
Jos 22:1 Then Joshua summoned the Reubenites, the Gadites and the half-tribe of Manasseh
Jos 22:2 and said to them, "You have done all that Moses the servant of the LORD commanded, and you have

obeyed me in everything I commanded.
Jos 22:3 For a long time now--to this very day--you have not deserted your brothers but have carried out the mission the LORD your God gave you.
Jos 22:4 Now that the LORD your God has given your brothers rest as he promised, return to your homes in the land that Moses the servant of the LORD gave you on the other side of the Jordan.
Jos 22:5 But be very careful to keep the commandment and the law that Moses the servant of the LORD gave you: to love the LORD your God, to walk in all his ways, to obey his commands, to hold fast to him and to serve him with all your heart and all your soul."
Jos 22:6 Then Joshua blessed them and sent them away, and they went to their homes.
Jos 22:7 (To the half-tribe of Manasseh Moses had given land in Bashan, and to the other half of the tribe Joshua gave land on the west side of the Jordan with their brothers.) When Joshua sent them home, he blessed them,
Jos 22:8 saying, "Return to your homes with your great wealth-- with large herds of livestock, with silver, gold, bronze and iron, and a great quantity of clothing--and divide with your brothers the plunder from your enemies."
Jos 22:9 So the Reubenites, the Gadites and the half-tribe of Manasseh left the Israelites at Shiloh in Canaan to return to Gilead, their own land, which they had acquired in accordance with the command of the LORD through Moses.
Jos 22:10 When they came to Geliloth near the Jordan in the land of Canaan, the Reubenites, the Gadites and the half-tribe of Manasseh built an imposing altar there by the Jordan.
Jos 22:11 And when the Israelites heard that they had built the altar on the border of Canaan at Geliloth near the Jordan on the Israelite side,
Jos 22:12 the whole assembly of Israel gathered at Shiloh to go to war against them.
Jos 22:13 So the Israelites sent Phinehas son of Eleazar, the priest, to the land of Gilead--to Reuben, Gad and the half-tribe of Manasseh.
Jos 22:14 With him they sent ten of the chief men, one for each of the tribes of Israel, each the head of a family division among the Israelite clans.
Jos 22:15 When they went to Gilead--to Reuben, Gad and the half-tribe of Manasseh--they said to them:
Jos 22:16 "The whole assembly of the LORD says:`How could you break faith with the God of Israel like this? How could you turn away from the LORD and build yourselves an altar in rebellion against him now?
Jos 22:17 Was not the sin of Peor enough for us? Up to this very day we have not cleansed ourselves from that sin, even though a plague fell on the community of the LORD!
Jos 22:18 And are you now turning away from the LORD? "`If you rebel against the LORD today, tomorrow he will be angry with the whole community of Israel.
Jos 22:19 If the land you possess is defiled, come over to the LORD's land, where the LORD's tabernacle stands, and share the land with us. But do not rebel against the LORD or against us by building an altar for yourselves, other than the altar of the LORD our God.
Jos 22:20 When Achan son of Zerah acted unfaithfully regarding the devoted things, did not wrath come upon the whole community of Israel? He was not the only one who died for his sin.'"
Jos 22:21 Then Reuben, Gad and the half-tribe of Manasseh replied to the heads of the clans of Israel:
Jos 22:22 "The Mighty One, God, the LORD! The Mighty One, God, the LORD! He knows! And let Israel know! If this has been in rebellion or disobedience to the LORD, do not spare us this day.
Jos 22:23 If we have built our own altar to turn away from the LORD and to offer burnt offerings and grain offerings, or to sacrifice fellowship offerings on it, may the LORD himself call us to account.
Jos 22:24 "No! We did it for fear that some day your descendants might say to ours,`What do you have to do with the LORD, the God of Israel?
Jos 22:25 The LORD has made the Jordan a boundary between us and you-- you Reubenites and Gadites! You have no share in the LORD.' So your descendants might cause ours to stop fearing the LORD.
Jos 22:26 "That is why we said,`Let us get ready and build an altar-- but not for burnt offerings or sacrifices.'
Jos 22:27 On the contrary, it is to be a witness between us and you and the generations that follow, that we will worship the LORD at his sanctuary with our burnt offerings, sacrifices and fellowship offerings. Then in the future your descendants will not be able to say to ours,`You have no share in the LORD.'
Jos 22:28 "And we said,`If they ever say this to us, or to our descendants, we will answer: Look at the replica of the LORD's altar, which our fathers built, not for burnt offerings and sacrifices, but as a witness between us and you.'
Jos 22:29 "Far be it from us to rebel against the LORD and turn away from him today by building an altar for burnt offerings, grain offerings and sacrifices, other than the altar of the LORD our God that stands before his tabernacle."
Jos 22:30 When Phinehas the priest and the leaders of the community-- the heads of the clans of the Israelites-- heard what Reuben, Gad and Manasseh had to say, they were pleased.

Jos 22:31 And Phinehas son of Eleazar, the priest, said to Reuben, Gad and Manasseh, "Today we know that the LORD is with us, because you have not acted unfaithfully towards the LORD in this matter. Now you have rescued the Israelites from the LORD's hand."
Jos 22:32 Then Phinehas son of Eleazar, the priest, and the leaders returned to Canaan from their meeting with the Reubenites and Gadites in Gilead and reported to the Israelites.
Jos 22:33 They were glad to hear the report and praised God. And they talked no more about going to war against them to devastate the country where the Reubenites and the Gadites lived.
Jos 22:34 And the Reubenites and the Gadites gave the altar this name: A Witness Between Us that the LORD is God.
Jos 23:1 After a long time had passed and the LORD had given Israel rest from all their enemies around them, Joshua, by then old and well advanced in years,
Jos 23:2 summoned all Israel--their elders, leaders, judges and officials--and said to them: "I am old and well advanced in years.
Jos 23:3 You yourselves have seen everything the LORD your God has done to all these nations for your sake; it was the LORD your God who fought for you.
Jos 23:4 Remember how I have allotted as an inheritance for your tribes all the land of the nations that remain--the nations I conquered--between the Jordan and the Great Sea in the west.
Jos 23:5 The LORD your God himself will drive them out of your way. He will push them out before you, and you will take possession of their land, as the LORD your God promised you.
Jos 23:6 "Be very strong; be careful to obey all that is written in the Book of the Law of Moses, without turning aside to the right or to the left.
Jos 23:7 Do not associate with these nations that remain among you; do not invoke the names of their gods or swear by them. You must not serve them or bow down to them.
Jos 23:8 But you are to hold fast to the LORD your God, as you have until now.
Jos 23:9 "The LORD has driven out before you great and powerful nations; to this day no-one has been able to withstand you.
Jos 23:10 One of you routs a thousand, because the LORD your God fights for you, just as he promised.
Jos 23:11 So be very careful to love the LORD your God.
Jos 23:12 "But if you turn away and ally yourselves with the survivors of these nations that remain among you and if you intermarry with them and associate with them,
Jos 23:13 then you may be sure that the LORD your God will no longer drive out these nations before you. Instead, they will become snares and traps for you, whips on your backs and thorns in your eyes, until you perish from this good land, which the LORD your God has given you.
Jos 23:14 "Now I am about to go the way of all the earth. You know with all your heart and soul that not one of all the good promises the LORD your God gave you has failed. Every promise has been fulfilled; not one has failed.
Jos 23:15 But just as every good promise of the LORD your God has come true, so the LORD will bring on you all the evil he has threatened, until he has destroyed you from this good land he has given you.
Jos 23:16 If you violate the covenant of the LORD your God, which he commanded you, and go and serve other gods and bow down to them, the LORD's anger will burn against you, and you will quickly perish from the good land he has given you."
Jos 24:1 Then Joshua assembled all the tribes of Israel at Shechem. He summoned the elders, leaders, judges and officials of Israel, and they presented themselves before God.
Jos 24:2 Joshua said to all the people, "This is what the LORD, the God of Israel, says:`Long ago your forefathers, including Terah the father of Abraham and Nahor, lived beyond the River and worshipped other gods.
Jos 24:3 But I took your father Abraham from the land beyond the River and led him throughout Canaan and gave him many descendants. I gave him Isaac,
Jos 24:4 and to Isaac I gave Jacob and Esau. I assigned the hill country of Seir to Esau, but Jacob and his sons went down to Egypt.
Jos 24:5 "`Then I sent Moses and Aaron, and I afflicted the Egyptians by what I did there, and I brought you out.
Jos 24:6 When I brought your fathers out of Egypt, you came to the sea, and the Egyptians pursued them with chariots and horsemen as far as the Red Sea.
Jos 24:7 But they cried to the LORD for help, and he put darkness between you and the Egyptians; he brought the sea over them and covered them. You saw with your own eyes what I did to the Egyptians. Then you lived in the desert for a long time.
Jos 24:8 "`I brought you to the land of the Amorites who lived east of the Jordan. They fought against you, but I gave them into your hands. I destroyed them from before you, and you took possession of their land.
Jos 24:9 When Balak son of Zippor, the king of Moab, prepared to fight against Israel, he sent for Balaam son of

Beor to put a curse on you.
Jos 24:10 But I would not listen to Balaam, so he blessed you again and again, and I delivered you out of his hand.
Jos 24:11 "`Then you crossed the Jordan and came to Jericho. The citizens of Jericho fought against you, as did also the Amorites, Perizzites, Canaanites, Hittites, Girgashites, Hivites and Jebusites, but I gave them into your hands.
Jos 24:12 I sent the hornet ahead of you, which drove them out before you--also the two Amorite kings. You did not do it with your own sword and bow.
Jos 24:13 So I gave you a land on which you did not toil and cities you did not build; and you live in them and eat from vineyards and olive groves that you did not plant.'
Jos 24:14 "Now fear the LORD and serve him with all faithfulness. Throw away the gods your forefathers worshipped beyond the River and in Egypt, and serve the LORD.
Jos 24:15 But if serving the LORD seems undesirable to you, then choose for yourselves this day whom you will serve, whether the gods your forefathers served beyond the River, or the gods of the Amorites, in whose land you are living. But as for me and my household, we will serve the LORD."
Jos 24:16 Then the people answered, "Far be it from us to forsake the LORD to serve other gods!
Jos 24:17 It was the LORD our God himself who brought us and our fathers up out of Egypt, from that land of slavery, and performed those great signs before our eyes. He protected us on our entire journey and among all the nations through which we travelled.
Jos 24:18 And the LORD drove out before us all the nations, including the Amorites, who lived in the land. We too will serve the LORD, because he is our God."
Jos 24:19 Joshua said to the people, "You are not able to serve the LORD. He is a holy God; he is a jealous God. He will not forgive your rebellion and your sins.
Jos 24:20 If you forsake the LORD and serve foreign gods, he will turn and bring disaster on you and make an end of you, after he has been good to you."
Jos 24:21 But the people said to Joshua, "No! We will serve the LORD."
Jos 24:22 Then Joshua said, "You are witnesses against yourselves that you have chosen to serve the LORD." "Yes, we are witnesses," they replied.
Jos 24:23 "Now then," said Joshua, "throw away the foreign gods that are among you and yield your hearts to the LORD, the God of Israel."
Jos 24:24 And the people said to Joshua, "We will serve the LORD our God and obey him."
Jos 24:25 On that day Joshua made a covenant for the people, and there at Shechem he drew up for them decrees and laws.
Jos 24:26 And Joshua recorded these things in the Book of the Law of God. Then he took a large stone and set it up there under the oak near the holy place of the LORD.
Jos 24:27 "See!" he said to all the people. "This stone will be a witness against us. It has heard all the words the LORD has said to us. It will be a witness against you if you are untrue to your God."
Jos 24:28 Then Joshua sent the people away, each to his own inheritance.
Jos 24:29 After these things, Joshua son of Nun, the servant of the LORD, died at the age of a hundred and ten.
Jos 24:30 And they buried him in the land of his inheritance, at Timnath Serah in the hill country of Ephraim, north of Mount Gaash.
Jos 24:31 Israel served the LORD throughout the lifetime of Joshua and of the elders who outlived him and who had experienced everything the LORD had done for Israel.
Jos 24:32 And Joseph's bones, which the Israelites had brought up from Egypt, were buried at Shechem in the tract of land that Jacob bought for a hundred pieces of silver from the sons of Hamor, the father of Shechem. This became the inheritance of Joseph's descendants.
Jos 24:33 And Eleazar son of Aaron died and was buried at Gibeah, which had been allotted to his son Phinehas in the hill country of Ephraim.
Jdg 1:1 After the death of Joshua, the Israelites asked the LORD, "Who will be the first to go up and fight for us against the Canaanites?"
Jdg 1:2 The LORD answered, "Judah is to go; I have given the land into their hands."
Jdg 1:3 Then the men of Judah said to the Simeonites their brothers, "Come up with us into the territory allotted to us, to fight against the Canaanites. We in turn will go with you into yours." So the Simeonites went with them.
Jdg 1:4 When Judah attacked, the LORD gave the Canaanites and Perizzites into their hands and they struck down ten thousand men at Bezek.
Jdg 1:5 It was there that they found Adoni-Bezek and fought against him, putting to rout the Canaanites and Perizzites.
Jdg 1:6 Adoni-Bezek fled, but they chased him and caught him, and cut off his thumbs and big toes.
Jdg 1:7 Then Adoni-Bezek said, "Seventy kings with their thumbs and big toes cut off have picked up scraps

under my table. Now God has paid me back for what I did to them." They brought him to Jerusalem, and he died there.
Jdg 1:8 The men of Judah attacked Jerusalem also and took it. They put the city to the sword and set it on fire.
Jdg 1:9 After that, the men of Judah went down to fight against the Canaanites living in the hill country, the Negev and the western foothills.
Jdg 1:10 They advanced against the Canaanites living in Hebron (formerly called Kiriath Arba) and defeated Sheshai, Ahiman and Talmai.
Jdg 1:11 From there they advanced against the people living in Debir (formerly called Kiriath Sepher).
Jdg 1:12 And Caleb said, "I will give my daughter Acsah in marriage to the man who attacks and captures Kiriath Sepher."
Jdg 1:13 Othniel son of Kenaz, Caleb's younger brother, took it; so Caleb gave his daughter Acsah to him in marriage.
Jdg 1:14 One day when she came to Othniel, she urged him to ask her father for a field. When she got off her donkey, Caleb asked her, "What can I do for you?"
Jdg 1:15 She replied, "Do me a special favour. Since you have given me land in the Negev, give me also springs of water." Then Caleb gave her the upper and lower springs.
Jdg 1:16 The descendants of Moses' father-in-law, the Kenite, went up from the City of Palms with the men of Judah to live among the people of the Desert of Judah in the Negev near Arad.
Jdg 1:17 Then the men of Judah went with the Simeonites their brothers and attacked the Canaanites living in Zephath, and they totally destroyed the city. Therefore it was called Hormah.
Jdg 1:18 The men of Judah also took Gaza, Ashkelon and Ekron--each city with its territory.
Jdg 1:19 The LORD was with the men of Judah. They took possession of the hill country, but they were unable to drive the people from the plains, because they had iron chariots.
Jdg 1:20 As Moses had promised, Hebron was given to Caleb, who drove from it the three sons of Anak.
Jdg 1:21 The Benjamites, however, failed to dislodge the Jebusites, who were living in Jerusalem; to this day the Jebusites live there with the Benjamites.
Jdg 1:22 Now the house of Joseph attacked Bethel, and the LORD was with them.
Jdg 1:23 When they sent men to spy out Bethel (formerly called Luz),
Jdg 1:24 the spies saw a man coming out of the city and they said to him, "Show us how to get into the city and we will see that you are treated well."
Jdg 1:25 So he showed them, and they put the city to the sword but spared the man and his whole family.
Jdg 1:26 He then went to the land of the Hittites, where he built a city and called it Luz, which is its name to this day.
Jdg 1:27 But Manasseh did not drive out the people of Beth Shan or Taanach or Dor or Ibleam or Megiddo and their surrounding settlements, for the Canaanites were determined to live in that land.
Jdg 1:28 When Israel became strong, they pressed the Canaanites into forced labour but never drove them out completely.
Jdg 1:29 Nor did Ephraim drive out the Canaanites living in Gezer, but the Canaanites continued to live there among them.
Jdg 1:30 Neither did Zebulun drive out the Canaanites living in Kitron or Nahalol, who remained among them; but they did subject them to forced labour.
Jdg 1:31 Nor did Asher drive out those living in Acco or Sidon or Ahlab or Aczib or Helbah or Aphek or Rehob,
Jdg 1:32 and because of this the people of Asher lived among the Canaanite inhabitants of the land.
Jdg 1:33 Neither did Naphtali drive out those living in Beth Shemesh or Beth Anath; but the Naphtalites too lived among the Canaanite inhabitants of the land, and those living in Beth Shemesh and Beth Anath became forced labourers for them.
Jdg 1:34 The Amorites confined the Danites to the hill country, not allowing them to come down into the plain.
Jdg 1:35 And the Amorites were determined also to hold out in Mount Heres, Aijalon and Shaalbim, but when the power of the house of Joseph increased, they too were pressed into forced labour.
Jdg 1:36 The boundary of the Amorites was from Scorpion Pass to Sela and beyond.
Jdg 2:1 The angel of the LORD went up from Gilgal to Bokim and said, "I brought you up out of Egypt and led you into the land that I swore to give to your forefathers. I said,`I will never break my covenant with you,
Jdg 2:2 and you shall not make a covenant with the people of this land, but you shall break down their altars.' Yet you have disobeyed me. Why have you done this?
Jdg 2:3 Now therefore I tell you that I will not drive them out before you; they will be [thorns] in your sides and their gods will be a snare to you."
Jdg 2:4 When the angel of the LORD had spoken these things to all the Israelites, the people wept aloud,
Jdg 2:5 and they called that place Bokim. There they offered sacrifices to the LORD.
Jdg 2:6 After Joshua had dismissed the Israelites, they went to take possession of the land, each to his own

inheritance.
Jdg 2:7 The people served the LORD throughout the lifetime of Joshua and of the elders who outlived him and who had seen all the great things the LORD had done for Israel.
Jdg 2:8 Joshua son of Nun, the servant of the LORD, died at the age of a hundred and ten.
Jdg 2:9 And they buried him in the land of his inheritance, at Timnath Heres in the hill country of Ephraim, north of Mount Gaash.
Jdg 2:10 After that whole generation had been gathered to their fathers, another generation grew up, who knew neither the LORD nor what he had done for Israel.
Jdg 2:11 Then the Israelites did evil in the eyes of the LORD and served the Baals.
Jdg 2:12 They forsook the LORD, the God of their fathers, who had brought them out of Egypt. They followed and worshipped various gods of the peoples around them. They provoked the LORD to anger
Jdg 2:13 because they forsook him and served Baal and the Ashtoreths.
Jdg 2:14 In his anger against Israel the LORD handed them over to raiders who plundered them. He sold them to their enemies all around, whom they were no longer able to resist.
Jdg 2:15 Whenever Israel went out to fight, the hand of the LORD was against them to defeat them, just as he had sworn to them. They were in great distress.
Jdg 2:16 Then the LORD raised up judges, who saved them out of the hands of these raiders.
Jdg 2:17 Yet they would not listen to their judges but prostituted themselves to other gods and worshipped them. Unlike their fathers, they quickly turned from the way in which their fathers had walked, the way of obedience to the LORD's commands.
Jdg 2:18 Whenever the LORD raised up a judge for them, he was with the judge and saved them out of the hands of their enemies as long as the judge lived; for the LORD had compassion on them as they groaned under those who oppressed and afflicted them.
Jdg 2:19 But when the judge died, the people returned to ways even more corrupt than those of their fathers, following other gods and serving and worshipping them. They refused to give up their evil practices and stubborn ways.
Jdg 2:20 Therefore the LORD was very angry with Israel and said, "Because this nation has violated the covenant that I laid down for their forefathers and has not listened to me,
Jdg 2:21 I will no longer drive out before them any of the nations Joshua left when he died.
Jdg 2:22 I will use them to test Israel and see whether they will keep the way of the LORD and walk in it as their forefathers did."
Jdg 2:23 The LORD had allowed those nations to remain; he did not drive them out at once by giving them into the hands of Joshua.
Jdg 3:1 These are the nations the LORD left to test all those Israelites who had not experienced any of the wars in Canaan
Jdg 3:2 (he did this only to teach warfare to the descendants of the Israelites who had not had previous battle experience):
Jdg 3:3 the five rulers of the Philistines, all the Canaanites, the Sidonians, and the Hivites living in the Lebanon mountains from Mount Baal Hermon to Lebo Hamath.
Jdg 3:4 They were left to test the Israelites to see whether they would obey the LORD's commands, which he had given their forefathers through Moses.
Jdg 3:5 The Israelites lived among the Canaanites, Hittites, Amorites, Perizzites, Hivites and Jebusites.
Jdg 3:6 They took their daughters in marriage and gave their own daughters to their sons, and served their gods.
Jdg 3:7 The Israelites did evil in the eyes of the LORD; they forgot the LORD their God and served the Baals and the Asherahs.
Jdg 3:8 The anger of the LORD burned against Israel so that he sold them into the hands of Cushan-Rishathaim king of Aram Naharaim, to whom the Israelites were subject for eight years.
Jdg 3:9 But when they cried out to the LORD, he raised up for them a deliverer, Othniel son of Kenaz, Caleb's younger brother, who saved them.
Jdg 3:10 The Spirit of the LORD came upon him, so that he became Israel's judge and went to war. The LORD gave Cushan-Rishathaim king of Aram into the hands of Othniel, who overpowered him.
Jdg 3:11 So the land had peace for forty years, until Othniel son of Kenaz died.
Jdg 3:12 Once again the Israelites did evil in the eyes of the LORD, and because they did this evil the LORD gave Eglon king of Moab power over Israel.
Jdg 3:13 Getting the Ammonites and Amalekites to join him, Eglon came and attacked Israel, and they took possession of the City of Palms.
Jdg 3:14 The Israelites were subject to Eglon king of Moab for eighteen years.
Jdg 3:15 Again the Israelites cried out to the LORD, and he gave them a deliverer--Ehud, a left-handed man,

the son of Gera the Benjamite. The Israelites sent him with tribute to Eglon king of Moab.
Jdg 3:16 Now Ehud had made a double-edged sword about a foot and a half long, which he strapped to his right thigh under his clothing.
Jdg 3:17 He presented the tribute to Eglon king of Moab, who was a very fat man.
Jdg 3:18 After Ehud had presented the tribute, he sent on their way the men who had carried it.
Jdg 3:19 At the idols near Gilgal he himself turned back and said, "I have a secret message for you, O king." The king said, "Quiet!" And all his attendants left him.
Jdg 3:20 Ehud then approached him while he was sitting alone in the upper room of his summer palace and said, "I have a message from God for you." As the king rose from his seat,
Jdg 3:21 Ehud reached with his left hand, drew the sword from his right thigh and plunged it into the king's belly.
Jdg 3:22 Even the handle sank in after the blade, which came out of his back. Ehud did not pull the sword out, and the fat closed in over it.
Jdg 3:23 Then Ehud went out to the porch; he shut the doors of the upper room behind him and locked them.
Jdg 3:24 After he had gone, the servants came and found the doors of the upper room locked. They said, "He must be relieving himself in the inner room of the house."
Jdg 3:25 They waited to the point of embarrassment, but when he did not open the doors of the room, they took a key and unlocked them. There they saw their lord fallen to the floor, dead.
Jdg 3:26 While they waited, Ehud got away. He passed by the idols and escaped to Seirah.
Jdg 3:27 When he arrived there, he blew a trumpet in the hill country of Ephraim, and the Israelites went down with him from the hills, with him leading them.
Jdg 3:28 "Follow me," he ordered, "for the LORD has given Moab, your enemy, into your hands." So they followed him down and, taking possession of the fords of the Jordan that led to Moab, they allowed no-one to cross over.
Jdg 3:29 At that time they struck down about ten thousand Moabites, all vigorous and strong; not a man escaped.
Jdg 3:30 That day Moab was made subject to Israel, and the land had peace for eighty years.
Jdg 3:31 After Ehud came Shamgar son of Anath, who struck down six hundred Philistines with an ox-goad. He too saved Israel.
Jdg 4:1 After Ehud died, the Israelites once again did evil in the eyes of the LORD.
Jdg 4:2 So the LORD sold them into the hands of Jabin, a king of Canaan, who reigned in Hazor. The commander of his army was Sisera, who lived in Harosheth Haggoyim.
Jdg 4:3 Because he had nine hundred iron chariots and had cruelly oppressed the Israelites for twenty years, they cried to the LORD for help.
Jdg 4:4 Deborah, a prophetess, the wife of Lappidoth, was leading Israel at that time.
Jdg 4:5 She held court under the Palm of Deborah between Ramah and Bethel in the hill country of Ephraim, and the Israelites came to her to have their disputes decided.
Jdg 4:6 She sent for Barak son of Abinoam from Kedesh in Naphtali and said to him, "The LORD, the God of Israel, commands you:`Go, take with you ten thousand men of Naphtali and Zebulun and lead the way to Mount Tabor.
Jdg 4:7 I will lure Sisera, the commander of Jabin's army, with his chariots and his troops to the Kishon River and give him into your hands.'"
Jdg 4:8 Barak said to her, "If you go with me, I will go; but if you don't go with me, I won't go."
Jdg 4:9 "Very well," Deborah said, "I will go with you. But because of the way you are going about this, the honour will not be yours, for the LORD will hand Sisera over to a woman." So Deborah went with Barak to Kedesh,
Jdg 4:10 where he summoned Zebulun and Naphtali. Ten thousand men followed him, and Deborah also went with him.
Jdg 4:11 Now Heber the Kenite had left the other Kenites, the descendants of Hobab, Moses' brother-in-law, and pitched his tent by the great tree in Zaanannim near Kedesh.
Jdg 4:12 When they told Sisera that Barak son of Abinoam had gone up to Mount Tabor,
Jdg 4:13 Sisera gathered together his nine hundred iron chariots and all the men with him, from Harosheth Haggoyim to the Kishon River.
Jdg 4:14 Then Deborah said to Barak, "Go! This is the day the LORD has given Sisera into your hands. Has not the LORD gone ahead of you?" So Barak went down Mount Tabor, followed by ten thousand men.
Jdg 4:15 At Barak's advance, the LORD routed Sisera and all his chariots and army by the sword, and Sisera abandoned his chariot and fled on foot.
Jdg 4:16 But Barak pursued the chariots and army as far as Harosheth Haggoyim. All the troops of Sisera fell by the sword; not a man was left.
Jdg 4:17 Sisera, however, fled on foot to the tent of Jael, the wife of Heber the Kenite, because there were

friendly relations between Jabin king of Hazor and the clan of Heber the Kenite.
Jdg 4:18 Jael went out to meet Sisera and said to him, "Come, my lord, come right in. Don't be afraid." So he entered her tent, and she put a covering over him.
Jdg 4:19 "I'm thirsty," he said. "Please give me some water." She opened a skin of milk, gave him a drink, and covered him up.
Jdg 4:20 "Stand in the doorway of the tent," he told her. "If someone comes by and asks you,`Is anyone here?' say`No.'"
Jdg 4:21 But Jael, Heber's wife, picked up a tent peg and a hammer and went quietly to him while he lay fast asleep, exhausted. She drove the peg through his temple into the ground, and he died.
Jdg 4:22 Barak came by in pursuit of Sisera, and Jael went out to meet him. "Come," she said, "I will show you the man you're looking for." So he went in with her, and there lay Sisera with the tent peg through his temple--dead.
Jdg 4:23 On that day God subdued Jabin, the Canaanite king, before the Israelites.
Jdg 4:24 And the hand of the Israelites grew stronger and stronger against Jabin, the Canaanite king, until they destroyed him.
Jdg 5:1 On that day Deborah and Barak son of Abinoam sang this song:
Jdg 5:2 "When the princes in Israel take the lead, when the people willingly offer themselves--praise the LORD!
Jdg 5:3 "Hear this, you kings! Listen, you rulers! I will sing to the LORD, I will sing; I will make music to the LORD, the God of Israel.
Jdg 5:4 "O LORD, when you went out from Seir, when you marched from the land of Edom, the earth shook, the heavens poured, the clouds poured down water.
Jdg 5:5 The mountains quaked before the LORD, the One of Sinai, before the LORD, the God of Israel.
Jdg 5:6 "In the days of Shamgar son of Anath, in the days of Jael, the roads were abandoned; travellers took to winding paths.
Jdg 5:7 Village life in Israel ceased, ceased until I, Deborah, arose, arose a mother in Israel.
Jdg 5:8 When they chose new gods, war came to the city gates, and not a shield or spear was seen among forty thousand in Israel.
Jdg 5:9 My heart is with Israel's princes, with the willing volunteers among the people. Praise the LORD!
Jdg 5:10 "You who ride on white donkeys, sitting on your saddle blankets, and you who walk along the road, consider
Jdg 5:11 the voice of the singers at the watering places. They recite the righteous acts of the LORD, the righteous acts of his warriors in Israel. "Then the people of the LORD went down to the city gates.
Jdg 5:12 `Wake up, wake up, Deborah! Wake up, wake up, break out in song! Arise, O Barak! Take captive your captives, O son of Abinoam.'
Jdg 5:13 "Then the men who were left came down to the nobles; the people of the LORD came to me with the mighty.
Jdg 5:14 Some came from Ephraim, whose roots were in Amalek; Benjamin was with the people who followed you. From Makir captains came down, from Zebulun those who bear a commander's staff.
Jdg 5:15 The princes of Issachar were with Deborah; yes, Issachar was with Barak, rushing after him into the valley. In the districts of Reuben there was much searching of heart.
Jdg 5:16 Why did you stay among the campfires to hear the whistling for the flocks? In the districts of Reuben there was much searching of heart.
Jdg 5:17 Gilead stayed beyond the Jordan. And Dan, why did he linger by the ships? Asher remained on the coast and stayed in his coves.
Jdg 5:18 The people of Zebulun risked their very lives; so did Naphtali on the heights of the field.
Jdg 5:19 "Kings came, they fought; the kings of Canaan fought at Taanach by the waters of Megiddo, but they carried off no silver, no plunder.
Jdg 5:20 From the heavens the stars fought, from their courses they fought against Sisera.
Jdg 5:21 The river Kishon swept them away, the age-old river, the river Kishon. March on, my soul; be strong!
Jdg 5:22 Then thundered the horses' hoofs--galloping, galloping go his mighty steeds.
Jdg 5:23 `Curse Meroz,' said the angel of the LORD.`Curse its people bitterly, because they did not come to help the LORD, to help the LORD against the mighty.'
Jdg 5:24 "Most blessed of women be Jael, the wife of Heber the Kenite, most blessed of tent-dwelling women.
Jdg 5:25 He asked for water, and she gave him milk; in a bowl fit for nobles she brought him curdled milk.
Jdg 5:26 Her hand reached for the tent peg, her right hand for the workman's hammer. She struck Sisera, she crushed his head, she shattered and pierced his temple.
Jdg 5:27 At her feet he sank, he fell; there he lay. At her feet he sank, he fell; where he sank, there he fell--dead.
Jdg 5:28 "Through the window peered Sisera's mother; behind the lattice she cried out,`Why is his chariot so

long in coming? Why is the clatter of his chariots delayed?'
Jdg 5:29 The wisest of her ladies answer her; indeed, she keeps saying to herself,
Jdg 5:30 `Are they not finding and dividing the spoils: a girl or two for each man, colourful garments as plunder for Sisera, colourful garments embroidered, highly embroidered garments for my neck--all this as plunder?'
Jdg 5:31 "So may all your enemies perish, O LORD! But may they who love you be like the sun when it rises in its strength." Then the land had peace for forty years.
Jdg 6:1 Again the Israelites did evil in the eyes of the LORD, and for seven years he gave them into the hands of the Midianites.
Jdg 6:2 Because the power of Midian was so oppressive, the Israelites prepared shelters for themselves in mountain clefts, caves and strongholds.
Jdg 6:3 Whenever the Israelites planted their crops, the Midianites, Amalekites and other eastern peoples invaded the country.
Jdg 6:4 They camped on the land and ruined the crops all the way to Gaza and did not spare a living thing for Israel, neither sheep nor cattle nor donkeys.
Jdg 6:5 They came up with their livestock and their tents like swarms of locusts. It was impossible to count the men and their camels; they invaded the land to ravage it.
Jdg 6:6 Midian so impoverished the Israelites that they cried out to the LORD for help.
Jdg 6:7 When the Israelites cried to the LORD because of Midian,
Jdg 6:8 he sent them a prophet, who said, "This is what the LORD, the God of Israel, says: I brought you up out of Egypt, out of the land of slavery.
Jdg 6:9 I snatched you from the power of Egypt and from the hand of all your oppressors. I drove them from before you and gave you their land.
Jdg 6:10 I said to you,`I am the LORD your God; do not worship the gods of the Amorites, in whose land you live.' But you have not listened to me."
Jdg 6:11 The angel of the LORD came and sat down under the oak in Ophrah that belonged to Joash the Abiezrite, where his son Gideon was threshing wheat in a winepress to keep it from the Midianites.
Jdg 6:12 When the angel of the LORD appeared to Gideon, he said, "The LORD is with you, mighty warrior."
Jdg 6:13 "But sir," Gideon replied, "if the LORD is with us, why has all this happened to us? Where are all his wonders that our fathers told us about when they said,`Did not the LORD bring us up out of Egypt?' But now the LORD has abandoned us and put us into the hand of Midian."
Jdg 6:14 The LORD turned to him and said, "Go in the strength you have and save Israel out of Midian's hand. Am I not sending you?"
Jdg 6:15 "But Lord," Gideon asked, "how can I save Israel? My clan is the weakest in Manasseh, and I am the least in my family."
Jdg 6:16 The LORD answered, "I will be with you, and you will strike down all the Midianites together."
Jdg 6:17 Gideon replied, "If now I have found favour in your eyes, give me a sign that it is really you talking to me.
Jdg 6:18 Please do not go away until I come back and bring my offering and set it before you." And the LORD said, "I will wait until you return."
Jdg 6:19 Gideon went in, prepared a young goat, and from an ephah of flour he made bread without yeast. Putting the meat in a basket and its broth in a pot, he brought them out and offered them to him under the oak.
Jdg 6:20 The angel of God said to him, "Take the meat and the unleavened bread, place them on this rock, and pour out the broth." And Gideon did so.
Jdg 6:21 With the tip of the staff that was in his hand, the angel of the LORD touched the meat and the unleavened bread. Fire flared from the rock, consuming the meat and the bread. And the angel of the LORD disappeared.
Jdg 6:22 When Gideon realised that it was the angel of the LORD, he exclaimed, "Ah, Sovereign LORD! I have seen the angel of the LORD face to face!"
Jdg 6:23 But the LORD said to him, "Peace! Do not be afraid. You are not going to die."
Jdg 6:24 So Gideon built an altar to the LORD there and called it The LORD is Peace. To this day it stands in Ophrah of the Abiezrites.
Jdg 6:25 That same night the LORD said to him, "Take the second bull from your father's herd, the one seven years old. Tear down your father's altar to Baal and cut down the Asherah pole beside it.
Jdg 6:26 Then build a proper kind of altar to the LORD your God on the top of this height. Using the wood of the Asherah pole that you cut down, offer the second bull as a burnt offering."
Jdg 6:27 So Gideon took ten of his servants and did as the LORD told him. But because he was afraid of his family and the men of the town, he did it at night rather than in the daytime.
Jdg 6:28 In the morning when the men of the town got up, there was Baal's altar, demolished, with the Asherah pole beside it cut down and the second bull sacrificed on the newly-built altar!

Jdg 6:29 They asked each other, "Who did this?" When they carefully investigated, they were told, "Gideon son of Joash did it."
Jdg 6:30 The men of the town demanded of Joash, "Bring out your son. He must die, because he has broken down Baal's altar and cut down the Asherah pole beside it."
Jdg 6:31 But Joash replied to the hostile crowd around him, "Are you going to plead Baal's cause? Are you trying to save him? Whoever fights for him shall be put to death by morning! If Baal really is a god, he can defend himself when someone breaks down his altar."
Jdg 6:32 So that day they called Gideon "Jerub-Baal," saying, "Let Baal contend with him," because he broke down Baal's altar.
Jdg 6:33 Now all the Midianites, Amalekites and other eastern peoples joined forces and crossed over the Jordan and camped in the Valley of Jezreel.
Jdg 6:34 Then the Spirit of the LORD came upon Gideon, and he blew a trumpet, summoning the Abiezrites to follow him.
Jdg 6:35 He sent messengers throughout Manasseh, calling them to arms, and also into Asher, Zebulun and Naphtali, so that they too went up to meet them.
Jdg 6:36 Gideon said to God, "If you will save Israel by my hand as you have promised--
Jdg 6:37 look, I will place a wool fleece on the threshing-floor. If there is dew only on the fleece and all the ground is dry, then I will know that you will save Israel by my hand, as you said."
Jdg 6:38 And that is what happened. Gideon rose early the next day; he squeezed the fleece and wrung out the dew--a bowlful of water.
Jdg 6:39 Then Gideon said to God, "Do not be angry with me. Let me make just one more request. Allow me one more test with the fleece. This time make the fleece dry and the ground covered with dew."
Jdg 6:40 That night God did so. Only the fleece was dry; all the ground was covered with dew.
Jdg 7:1 Early in the morning, Jerub-Baal (that is, Gideon) and all his men camped at the spring of Harod. The camp of Midian was north of them in the valley near the hill of Moreh.
Jdg 7:2 The LORD said to Gideon, "You have too many men for me to deliver Midian into their hands. In order that Israel may not boast against me that her own strength has saved her,
Jdg 7:3 announce now to the people,`Anyone who trembles with fear may turn back and leave Mount Gilead.'" So twenty-two thousand men left, while ten thousand remained.
Jdg 7:4 But the LORD said to Gideon, "There are still too many men. Take them down to the water, and I will sift them out for you there. If I say,`This one shall go with you,' he shall go; but if I say,`This one shall not go with you,' he shall not go."
Jdg 7:5 So Gideon took the men down to the water. There the LORD told him, "Separate those who lap the water with their tongues like a dog from those who kneel down to drink."
Jdg 7:6 Three hundred men lapped with their hands to their mouths. All the rest got down on their knees to drink.
Jdg 7:7 The LORD said to Gideon, "With the three hundred men that lapped I will save you and give the Midianites into your hands. Let all the other men go, each to his own place."
Jdg 7:8 So Gideon sent the rest of the Israelites to their tents but kept the three hundred, who took over the provisions and trumpets of the others. Now the camp of Midian lay below him in the valley.
Jdg 7:9 During that night the LORD said to Gideon, "Get up, go down against the camp, because I am going to give it into your hands.
Jdg 7:10 If you are afraid to attack, go down to the camp with your servant Purah
Jdg 7:11 and listen to what they are saying. Afterwards, you will be encouraged to attack the camp." So he and Purah his servant went down to the outposts of the camp.
Jdg 7:12 The Midianites, the Amalekites and all the other eastern peoples had settled in the valley, thick as locusts. Their camels could no more be counted than the sand on the seashore.
Jdg 7:13 Gideon arrived just as a man was telling a friend his dream. "I had a dream," he was saying. "A round loaf of barley bread came tumbling into the Midianite camp. It struck the tent with such force that the tent overturned and collapsed."
Jdg 7:14 His friend responded, "This can be nothing other than the sword of Gideon son of Joash, the Israelite. God has given the Midianites and the whole camp into his hands."
Jdg 7:15 When Gideon heard the dream and its interpretation, he worshipped God. He returned to the camp of Israel and called out, "Get up! The LORD has given the Midianite camp into your hands."
Jdg 7:16 Dividing the three hundred men into three companies, he placed trumpets and empty jars in the hands of all of them, with torches inside.
Jdg 7:17 "Watch me," he told them. "Follow my lead. When I get to the edge of the camp, do exactly as I do.
Jdg 7:18 When I and all who are with me blow our trumpets, then from all around the camp blow yours and shout,`For the LORD and for Gideon.'"

Jdg 7:19 Gideon and the hundred men with him reached the edge of the camp at the beginning of the middle watch, just after they had changed the guard. They blew their trumpets and broke the jars that were in their hands.
Jdg 7:20 The three companies blew the trumpets and smashed the jars. Grasping the torches in their left hands and holding in their right hands the trumpets they were to blow, they shouted, "A sword for the LORD and for Gideon!"
Jdg 7:21 While each man held his position around the camp, all the Midianites ran, crying out as they fled.
Jdg 7:22 When the three hundred trumpets sounded, the LORD caused the men throughout the camp to turn on each other with their swords. The army fled to Beth Shittah towards Zererah as far as the border of Abel Meholah near Tabbath.
Jdg 7:23 Israelites from Naphtali, Asher and all Manasseh were called out, and they pursued the Midianites.
Jdg 7:24 Gideon sent messengers throughout the hill country of Ephraim, saying, "Come down against the Midianites and seize the waters of the Jordan ahead of them as far as Beth Barah." So all the men of Ephraim were called out and they took the waters of the Jordan as far as Beth Barah.
Jdg 7:25 They also captured two of the Midianite leaders, Oreb and Zeeb. They killed Oreb at the rock of Oreb, and Zeeb at the winepress of Zeeb. They pursued the Midianites and brought the heads of Oreb and Zeeb to Gideon, who was by the Jordan.
Jdg 8:1 Now the Ephraimites asked Gideon, "Why have you treated us like this? Why didn't you call us when you went to fight Midian?" And they criticised him sharply.
Jdg 8:2 But he answered them, "What have I accomplished compared to you? Aren't the gleanings of Ephraim's grapes better than the full grape harvest of Abiezer?
Jdg 8:3 God gave Oreb and Zeeb, the Midianite leaders, into your hands. What was I able to do compared to you?" At this, their resentment against him subsided.
Jdg 8:4 Gideon and his three hundred men, exhausted yet keeping up the pursuit, came to the Jordan and crossed it.
Jdg 8:5 He said to the men of Succoth, "Give my troops some bread; they are worn out, and I am still pursuing Zebah and Zalmunna, the kings of Midian."
Jdg 8:6 But the officials of Succoth said, "Do you already have the hands of Zebah and Zalmunna in your possession? Why should we give bread to your troops?"
Jdg 8:7 Then Gideon replied, "Just for that, when the LORD has given Zebah and Zalmunna into my hand, I will tear your flesh with desert thorns and briers."
Jdg 8:8 From there he went up to Peniel and made the same request of them, but they answered as the men of Succoth had.
Jdg 8:9 So he said to the men of Peniel, "When I return in triumph, I will tear down this tower."
Jdg 8:10 Now Zebah and Zalmunna were in Karkor with a force of about fifteen thousand men, all that were left of the armies of the eastern peoples; a hundred and twenty thousand swordsmen had fallen.
Jdg 8:11 Gideon went up by the route of the nomads east of Nobah and Jogbehah and fell upon the unsuspecting army.
Jdg 8:12 Zebah and Zalmunna, the two kings of Midian, fled, but he pursued them and captured them, routing their entire army.
Jdg 8:13 Gideon son of Joash then returned from the battle by the Pass of Heres.
Jdg 8:14 He caught a young man of Succoth and questioned him, and the young man wrote down for him the names of the seventy-seven officials of Succoth, the elders of the town.
Jdg 8:15 Then Gideon came and said to the men of Succoth, "Here are Zebah and Zalmunna, about whom you taunted me by saying,`Do you already have the hands of Zebah and Zalmunna in your possession? Why should we give bread to your exhausted men?'"
Jdg 8:16 He took the elders of the town and taught the men of Succoth a lesson by punishing them with desert thorns and briers.
Jdg 8:17 He also pulled down the tower of Peniel and killed the men of the town.
Jdg 8:18 Then he asked Zebah and Zalmunna, "What kind of men did you kill at Tabor?" "Men like you," they answered, "each one with the bearing of a prince."
Jdg 8:19 Gideon replied, "Those were my brothers, the sons of my own mother. As surely as the LORD lives, if you had spared their lives, I would not kill you."
Jdg 8:20 Turning to Jether, his oldest son, he said, "Kill them!" But Jether did not draw his sword, because he was only a boy and was afraid.
Jdg 8:21 Zebah and Zalmunna said, "Come, do it yourself.`As is the man, so is his strength.'" So Gideon stepped forward and killed them, and took the ornaments off their camels' necks.
Jdg 8:22 The Israelites said to Gideon, "Rule over us--you, your son and your grandson--because you have saved us out of the hand of Midian."

Jdg 8:23 But Gideon told them, "I will not rule over you, nor will my son rule over you. The LORD will rule over you."
Jdg 8:24 And he said, "I do have one request, that each of you give me an ear-ring from your share of the plunder." (It was the custom of the Ishmaelites to wear gold ear-rings.)
Jdg 8:25 They answered, "We'll be glad to give them." So they spread out a garment, and each man threw a ring from his plunder onto it.
Jdg 8:26 The weight of the gold rings he asked for came to seventeen hundred shekels, not counting the ornaments, the pendants and the purple garments worn by the kings of Midian or the chains that were on their camels' necks.
Jdg 8:27 Gideon made the gold into an ephod, which he placed in Ophrah, his town. All Israel prostituted themselves by worshipping it there, and it became a snare to Gideon and his family.
Jdg 8:28 Thus Midian was subdued before the Israelites and did not raise its head again. During Gideon's lifetime, the land enjoyed peace for forty years.
Jdg 8:29 Jerub-Baal son of Joash went back home to live.
Jdg 8:30 He had seventy sons of his own, for he had many wives.
Jdg 8:31 His concubine, who lived in Shechem, also bore him a son, whom he named Abimelech.
Jdg 8:32 Gideon son of Joash died at a good old age and was buried in the tomb of his father Joash in Ophrah of the Abiezrites.
Jdg 8:33 No sooner had Gideon died than the Israelites again prostituted themselves to the Baals. They set up Baal-Berith as their god and
Jdg 8:34 did not remember the LORD their God, who had rescued them from the hands of all their enemies on every side.
Jdg 8:35 They also failed to show kindness to the family of Jerub-Baal (that is, Gideon) for all the good things he had done for them.
Jdg 9:1 Abimelech son of Jerub-Baal went to his mother's brothers in Shechem and said to them and to all his mother's clan,
Jdg 9:2 "Ask all the citizens of Shechem,`Which is better for you: to have all seventy of Jerub-Baal's sons rule over you, or just one man?' Remember, I am your flesh and blood."
Jdg 9:3 When the brothers repeated all this to the citizens of Shechem, they were inclined to follow Abimelech, for they said, "He is our brother."
Jdg 9:4 They gave him seventy shekels of silver from the temple of Baal-Berith, and Abimelech used it to hire reckless adventurers, who became his followers.
Jdg 9:5 He went to his father's home in Ophrah and on one stone murdered his seventy brothers, the sons of Jerub-Baal. But Jotham, the youngest son of Jerub-Baal, escaped by hiding.
Jdg 9:6 Then all the citizens of Shechem and Beth Millo gathered beside the great tree at the pillar in Shechem to crown Abimelech king.
Jdg 9:7 When Jotham was told about this, he climbed up on the top of Mount Gerizim and shouted to them, "Listen to me, citizens of Shechem, so that God may listen to you.
Jdg 9:8 One day the trees went out to anoint a king for themselves. They said to the olive tree,`Be our king.'
Jdg 9:9 "But the olive tree answered,`Should I give up my oil, by which both gods and men are honoured, to hold sway over the trees?'
Jdg 9:10 "Next, the trees said to the fig-tree,`Come and be our king.'
Jdg 9:11 "But the fig-tree replied,`Should I give up my fruit, so good and sweet, to hold sway over the trees?'
Jdg 9:12 "Then the trees said to the vine,`Come and be our king.'
Jdg 9:13 "But the vine answered,`Should I give up my wine, which cheers both gods and men, to hold sway over the trees?'
Jdg 9:14 "Finally all the trees said to the thornbush,`Come and be our king.'
Jdg 9:15 "The thornbush said to the trees,`If you really want to anoint me king over you, come and take refuge in my shade; but if not, then let fire come out of the thornbush and consume the cedars of Lebanon!'
Jdg 9:16 "Now if you have acted honourably and in good faith when you made Abimelech king, and if you have been fair to Jerub-Baal and his family, and if you have treated him as he deserves--
Jdg 9:17 and to think that my father fought for you, risked his life to rescue you from the hand of Midian
Jdg 9:18 (but today you have revolted against my father's family, murdered his seventy sons on a single stone, and made Abimelech, the son of his slave girl, king over the citizens of Shechem because he is your brother)--
Jdg 9:19 if then you have acted honourably and in good faith towards Jerub-Baal and his family today, may Abimelech be your joy, and may you be his, too!
Jdg 9:20 But if you have not, let fire come out from Abimelech and consume you, citizens of Shechem and Beth Millo, and let fire come out from you, citizens of Shechem and Beth Millo, and consume Abimelech!"
Jdg 9:21 Then Jotham fled, escaping to Beer, and he lived there because he was afraid of his brother

Abimelech.
Jdg 9:22 After Abimelech had governed Israel for three years,
Jdg 9:23 God sent an evil spirit between Abimelech and the citizens of Shechem, who acted treacherously against Abimelech.
Jdg 9:24 God did this in order that the crime against Jerub-Baal's seventy sons, the shedding of their blood, might be avenged on their brother Abimelech and on the citizens of Shechem, who had helped him murder his brothers.
Jdg 9:25 In opposition to him these citizens of Shechem set men on the hilltops to ambush and rob everyone who passed by, and this was reported to Abimelech.
Jdg 9:26 Now Gaal son of Ebed moved with his brothers into Shechem, and its citizens put their confidence in him.
Jdg 9:27 After they had gone out into the fields and gathered the grapes and trodden them, they held a festival in the temple of their god. While they were eating and drinking, they cursed Abimelech.
Jdg 9:28 Then Gaal son of Ebed said, "Who is Abimelech, and who is Shechem, that we should be subject to him? Isn't he Jerub-Baal's son, and isn't Zebul his deputy? Serve the men of Hamor, Shechem's father! Why should we serve Abimelech?
Jdg 9:29 If only this people were under my command! Then I would get rid of him. I would say to Abimelech,`Call out your whole army!'"
Jdg 9:30 When Zebul the governor of the city heard what Gaal son of Ebed said, he was very angry.
Jdg 9:31 Under cover he sent messengers to Abimelech, saying, "Gaal son of Ebed and his brothers have come to Shechem and are stirring up the city against you.
Jdg 9:32 Now then, during the night you and your men should come and lie in wait in the fields.
Jdg 9:33 In the morning at sunrise, advance against the city. When Gaal and his men come out against you, do whatever your hand finds to do."
Jdg 9:34 So Abimelech and all his troops set out by night and took up concealed positions near Shechem in four companies.
Jdg 9:35 Now Gaal son of Ebed had gone out and was standing at the entrance to the city gate just as Abimelech and his soldiers came out from their hiding-place.
Jdg 9:36 When Gaal saw them, he said to Zebul, "Look, people are coming down from the tops of the mountains!" Zebul replied, "You mistake the shadows of the mountains for men."
Jdg 9:37 But Gaal spoke up again: "Look, people are coming down from the centre of the land, and a company is coming from the direction of the soothsayers' tree."
Jdg 9:38 Then Zebul said to him, "Where is your big talk now, you who said,`Who is Abimelech that we should be subject to him?' Aren't these the men you ridiculed? Go out and fight them!"
Jdg 9:39 So Gaal led out the citizens of Shechem and fought Abimelech.
Jdg 9:40 Abimelech chased him, and many fell wounded in the flight-- all the way to the entrance to the gate.
Jdg 9:41 Abimelech stayed in Arumah, and Zebul drove Gaal and his brothers out of Shechem.
Jdg 9:42 The next day the people of Shechem went out to the fields, and this was reported to Abimelech.
Jdg 9:43 So he took his men, divided them into three companies and set an ambush in the fields. When he saw the people coming out of the city, he rose to attack them.
Jdg 9:44 Abimelech and the companies with him rushed forward to a position at the entrance to the city gate. Then two companies rushed upon those in the fields and struck them down.
Jdg 9:45 All that day Abimelech pressed his attack against the city until he had captured it and killed its people. Then he destroyed the city and scattered salt over it.
Jdg 9:46 On hearing this, the citizens in the tower of Shechem went into the stronghold of the temple of El-Berith.
Jdg 9:47 When Abimelech heard that they had assembled there,
Jdg 9:48 he and all his men went up Mount Zalmon. He took an axe and cut off some branches, which he lifted to his shoulders. He ordered the men with him, "Quick! Do what you have seen me do!"
Jdg 9:49 So all the men cut branches and followed Abimelech. They piled them against the stronghold and set it on fire over the people inside. So all the people in the tower of Shechem, about a thousand men and women, also died.
Jdg 9:50 Next Abimelech went to Thebez and besieged it and captured it.
Jdg 9:51 Inside the city, however, was a strong tower, to which all the men and women--all the people of the city--fled. They locked themselves in and climbed up on the tower roof.
Jdg 9:52 Abimelech went to the tower and stormed it. But as he approached the entrance to the tower to set it on fire,
Jdg 9:53 a woman dropped an upper millstone on his head and cracked his skull.
Jdg 9:54 Hurriedly he called to his armour-bearer, "Draw your sword and kill me, so that they can't say,`A

woman killed him.'" So his servant ran him through, and he died.
Jdg 9:55 When the Israelites saw that Abimelech was dead, they went home.
Jdg 9:56 Thus God repaid the wickedness that Abimelech had done to his father by murdering his seventy brothers.
Jdg 9:57 God also made the men of Shechem pay for all their wickedness. The curse of Jotham son of Jerub-Baal came on them.
Jdg 10:1 After the time of Abimelech a man of Issachar, Tola son of Puah, the son of Dodo, rose to save Israel. He lived in Shamir, in the hill country of Ephraim.
Jdg 10:2 He led Israel for twenty-three years; then he died, and was buried in Shamir.
Jdg 10:3 He was followed by Jair of Gilead, who led Israel for twenty-two years.
Jdg 10:4 He had thirty sons, who rode thirty donkeys. They controlled thirty towns in Gilead, which to this day are called Havvoth Jair.
Jdg 10:5 When Jair died, he was buried in Kamon.
Jdg 10:6 Again the Israelites did evil in the eyes of the LORD. They served the Baals and the Ashtoreths, and the gods of Aram, the gods of Sidon, the gods of Moab, the gods of the Ammonites and the gods of the Philistines. And because the Israelites forsook the LORD and no longer served him,
Jdg 10:7 he became angry with them. He sold them into the hands of the Philistines and the Ammonites,
Jdg 10:8 who that year shattered and crushed them. For eighteen years they oppressed all the Israelites on the east side of the Jordan in Gilead, the land of the Amorites.
Jdg 10:9 The Ammonites also crossed the Jordan to fight against Judah, Benjamin and the house of Ephraim; and Israel was in great distress.
Jdg 10:10 Then the Israelites cried out to the LORD, "We have sinned against you, forsaking our God and serving the Baals."
Jdg 10:11 The LORD replied, "When the Egyptians, the Amorites, the Ammonites, the Philistines,
Jdg 10:12 the Sidonians, the Amalekites and the Maonites oppressed you and you cried to me for help, did I not save you from their hands?
Jdg 10:13 But you have forsaken me and served other gods, so I will no longer save you.
Jdg 10:14 Go and cry out to the gods you have chosen. Let them save you when you are in trouble!"
Jdg 10:15 But the Israelites said to the LORD, "We have sinned. Do with us whatever you think best, but please rescue us now."
Jdg 10:16 Then they got rid of the foreign gods among them and served the LORD. And he could bear Israel's misery no longer.
Jdg 10:17 When the Ammonites were called to arms and camped in Gilead, the Israelites assembled and camped at Mizpah.
Jdg 10:18 The leaders of the people of Gilead said to each other, "Whoever will launch the attack against the Ammonites will be the head of all those living in Gilead."
Jdg 11:1 Jephthah the Gileadite was a mighty warrior. His father was Gilead; his mother was a prostitute.
Jdg 11:2 Gilead's wife also bore him sons, and when they were grown up, they drove Jephthah away. "You are not going to get any inheritance in our family," they said, "because you are the son of another woman."
Jdg 11:3 So Jephthah fled from his brothers and settled in the land of Tob, where a group of adventurers gathered around him and followed him.
Jdg 11:4 Some time later, when the Ammonites made war on Israel,
Jdg 11:5 the elders of Gilead went to get Jephthah from the land of Tob.
Jdg 11:6 "Come," they said, "be our commander, so we can fight the Ammonites."
Jdg 11:7 Jephthah said to them, "Didn't you hate me and drive me from my father's house? Why do you come to me now, when you're in trouble?"
Jdg 11:8 The elders of Gilead said to him, "Nevertheless, we are turning to you now; come with us to fight the Ammonites, and you will be our head over all who live in Gilead."
Jdg 11:9 Jephthah answered, "Suppose you take me back to fight the Ammonites and the LORD gives them to me--will I really be your head?"
Jdg 11:10 The elders of Gilead replied, "The LORD is our witness; we will certainly do as you say."
Jdg 11:11 So Jephthah went with the elders of Gilead, and the people made him head and commander over them. And he repeated all his words before the LORD in Mizpah.
Jdg 11:12 Then Jephthah sent messengers to the Ammonite king with the question: "What do you have against us that you have attacked our country?"
Jdg 11:13 The king of the Ammonites answered Jephthah's messengers, "When Israel came up out of Egypt, they took away my land from the Arnon to the Jabbok, all the way to the Jordan. Now give it back peaceably."
Jdg 11:14 Jephthah sent back messengers to the Ammonite king,
Jdg 11:15 saying: "This is what Jephthah says: Israel did not take the land of Moab or the land of the

Ammonites.
Jdg 11:16 But when they came up out of Egypt, Israel went through the desert to the Red Sea and on to Kadesh.
Jdg 11:17 Then Israel sent messengers to the king of Edom, saying,`Give us permission to go through your country,' but the king of Edom would not listen. They sent also to the king of Moab, and he refused. So Israel stayed at Kadesh.
Jdg 11:18 "Next they travelled through the desert, skirted the lands of Edom and Moab, passed along the eastern side of the country of Moab, and camped on the other side of the Arnon. They did not enter the territory of Moab, for the Arnon was its border.
Jdg 11:19 "Then Israel sent messengers to Sihon king of the Amorites, who ruled in Heshbon, and said to him,`Let us pass through your country to our own place.'
Jdg 11:20 Sihon, however, did not trust Israel to pass through his territory. He mustered all his men and encamped at Jahaz and fought with Israel.
Jdg 11:21 "Then the LORD, the God of Israel, gave Sihon and all his men into Israel's hands, and they defeated them. Israel took over all the land of the Amorites who lived in that country,
Jdg 11:22 capturing all of it from the Arnon to the Jabbok and from the desert to the Jordan.
Jdg 11:23 "Now since the LORD, the God of Israel, has driven the Amorites out before his people Israel, what right have you to take it over?
Jdg 11:24 Will you not take what your god Chemosh gives you? Likewise, whatever the LORD our God has given us, we will possess.
Jdg 11:25 Are you better than Balak son of Zippor, king of Moab? Did he ever quarrel with Israel or fight with them?
Jdg 11:26 For three hundred years Israel occupied Heshbon, Aroer, the surrounding settlements and all the towns along the Arnon. Why didn't you retake them during that time?
Jdg 11:27 I have not wronged you, but you are doing me wrong by waging war against me. Let the LORD, the Judge, decide the dispute this day between the Israelites and the Ammonites."
Jdg 11:28 The king of Ammon, however, paid no attention to the message Jephthah sent him.
Jdg 11:29 Then the Spirit of the LORD came upon Jephthah. He crossed Gilead and Manasseh, passed through Mizpah of Gilead, and from there he advanced against the Ammonites.
Jdg 11:30 And Jephthah made a vow to the LORD: "If you give the Ammonites into my hands,
Jdg 11:31 whatever comes out of the door of my house to meet me when I return in triumph from the Ammonites will be the LORD's, and I will sacrifice it as a burnt offering."
Jdg 11:32 Then Jephthah went over to fight the Ammonites, and the LORD gave them into his hands.
Jdg 11:33 He devastated twenty towns from Aroer to the vicinity of Minnith, as far as Abel Keramim. Thus Israel subdued Ammon.
Jdg 11:34 When Jephthah returned to his home in Mizpah, who should come out to meet him but his daughter, dancing to the sound of tambourines! She was an only child. Except for her he had neither son nor daughter.
Jdg 11:35 When he saw her, he tore his clothes and cried, "Oh! My daughter! You have made me miserable and wretched, because I have made a vow to the LORD that I cannot break."
Jdg 11:36 "My father," she replied, "you have given your word to the LORD. Do to me just as you promised, now that the LORD has avenged you of your enemies, the Ammonites.
Jdg 11:37 But grant me this one request," she said. "Give me two months to roam the hills and weep with my friends, because I will never marry."
Jdg 11:38 "You may go," he said. And he let her go for two months. She and the girls went into the hills and wept because she would never marry.
Jdg 11:39 After the two months, she returned to her father and he did to her as he had vowed. And she was a virgin. From this comes the Israelite custom
Jdg 11:40 that each year the young women of Israel go out for four days to commemorate the daughter of Jephthah the Gileadite.
Jdg 12:1 The men of Ephraim called out their forces, crossed over to Zaphon and said to Jephthah, "Why did you go to fight the Ammonites without calling us to go with you? We're going to burn down your house over your head."
Jdg 12:2 Jephthah answered, "I and my people were engaged in a great struggle with the Ammonites, and although I called, you didn't save me out of their hands.
Jdg 12:3 When I saw that you wouldn't help, I took my life in my hands and crossed over to fight the Ammonites, and the LORD gave me the victory over them. Now why have you come up today to fight me?"
Jdg 12:4 Jephthah then called together the men of Gilead and fought against Ephraim. The Gileadites struck them down because the Ephraimites had said, "You Gileadites are renegades from Ephraim and Manasseh."
Jdg 12:5 The Gileadites captured the fords of the Jordan leading to Ephraim, and whenever a survivor of

Ephraim said, "Let me cross over," the men of Gilead asked him, "Are you an Ephraimite?" If he replied, "No,"
Jdg 12:6 they said, "All right, say`Shibboleth'." If he said, "Sibboleth", because he could not pronounce the word correctly, they seized him and killed him at the fords of the Jordan. Forty-two thousand Ephraimites were killed at that time.
Jdg 12:7 Jephthah led Israel for six years. Then Jephthah the Gileadite died, and was buried in a town in Gilead.
Jdg 12:8 After him, Ibzan of Bethlehem led Israel.
Jdg 12:9 He had thirty sons and thirty daughters. He gave his daughters away in marriage to those outside his clan, and for his sons he brought in thirty young women as wives from outside his clan. Ibzan led Israel for seven years.
Jdg 12:10 Then Ibzan died, and was buried in Bethlehem.
Jdg 12:11 After him, Elon the Zebulunite led Israel for ten years.
Jdg 12:12 Then Elon died, and was buried in Aijalon in the land of Zebulun.
Jdg 12:13 After him, Abdon son of Hillel, from Pirathon, led Israel.
Jdg 12:14 He had forty sons and thirty grandsons, who rode on seventy donkeys. He led Israel for eight years.
Jdg 12:15 Then Abdon son of Hillel died, and was buried at Pirathon in Ephraim, in the hill country of the Amalekites.
Jdg 13:1 Again the Israelites did evil in the eyes of the LORD, so the LORD delivered them into the hands of the Philistines for forty years.
Jdg 13:2 A certain man of Zorah, named Manoah, from the clan of the Danites, had a wife who was sterile and remained childless.
Jdg 13:3 The angel of the LORD appeared to her and said, "You are sterile and childless, but you are going to conceive and have a son.
Jdg 13:4 Now see to it that you drink no wine or other fermented drink and that you do not eat anything unclean,
Jdg 13:5 because you will conceive and give birth to a son. No razor may be used on his head, because the boy is to be a Nazirite, set apart to God from birth, and he will begin the deliverance of Israel from the hands of the Philistines."
Jdg 13:6 Then the woman went to her husband and told him, "A man of God came to me. He looked like an angel of God, very awesome. I didn't ask him where he came from, and he didn't tell me his name.
Jdg 13:7 But he said to me,`You will conceive and give birth to a son. Now then, drink no wine or other fermented drink and do not eat anything unclean, because the boy will be a Nazirite of God from birth until the day of his death.'"
Jdg 13:8 Then Manoah prayed to the LORD: "O Lord, I beg you, let the man of God you sent to us come again to teach us how to bring up the boy who is to be born."
Jdg 13:9 God heard Manoah, and the angel of God came again to the woman while she was out in the field; but her husband Manoah was not with her.
Jdg 13:10 The woman hurried to tell her husband, "He's here! The man who appeared to me the other day!"
Jdg 13:11 Manoah got up and followed his wife. When he came to the man, he said, "Are you the one who talked to my wife?" "I am," he said.
Jdg 13:12 So Manoah asked him, "When your words are fulfilled, what is to be the rule for the boy's life and work?"
Jdg 13:13 The angel of the LORD answered, "Your wife must do all that I have told her.
Jdg 13:14 She must not eat anything that comes from the grapevine, nor drink any wine or other fermented drink nor eat anything unclean. She must do everything I have commanded her."
Jdg 13:15 Manoah said to the angel of the LORD, "We would like you to stay until we prepare a young goat for you."
Jdg 13:16 The angel of the LORD replied, "Even though you detain me, I will not eat any of your food. But if you prepare a burnt offering, offer it to the LORD." (Manoah did not realise that it was the angel of the LORD.)
Jdg 13:17 Then Manoah enquired of the angel of the LORD, "What is your name, so that we may honour you when your word comes true?"
Jdg 13:18 He replied, "Why do you ask my name? It is beyond understanding."
Jdg 13:19 Then Manoah took a young goat, together with the grain offering, and sacrificed it on a rock to the LORD. And the LORD did an amazing thing while Manoah and his wife watched:
Jdg 13:20 As the flame blazed up from the altar towards heaven, the angel of the LORD ascended in the flame. Seeing this, Manoah and his wife fell with their faces to the ground.
Jdg 13:21 When the angel of the LORD did not show himself again to Manoah and his wife, Manoah realised that it was the angel of the LORD.
Jdg 13:22 "We are doomed to die!" he said to his wife. "We have seen God!"
Jdg 13:23 But his wife answered, "If the LORD had meant to kill us, he would not have accepted a burnt offering

and grain offering from our hands, nor shown us all these things or now told us this."
Jdg 13:24 The woman gave birth to a boy and named him Samson. He grew and the LORD blessed him,
Jdg 13:25 and the Spirit of the LORD began to stir him while he was in Mahaneh Dan, between Zorah and Eshtaol.
Jdg 14:1 Samson went down to Timnah and saw there a young Philistine woman.
Jdg 14:2 When he returned, he said to his father and mother, "I have seen a Philistine woman in Timnah; now get her for me as my wife."
Jdg 14:3 His father and mother replied, "Isn't there an acceptable woman among your relatives or among all our people? Must you go to the uncircumcised Philistines to get a wife?" But Samson said to his father, "Get her for me. She's the right one for me."
Jdg 14:4 (His parents did not know that this was from the LORD, who was seeking an occasion to confront the Philistines; for at that time they were ruling over Israel.)
Jdg 14:5 Samson went down to Timnah together with his father and mother. As they approached the vineyards of Timnah, suddenly a young lion came roaring towards him.
Jdg 14:6 The Spirit of the LORD came upon him in power so that he tore the lion apart with his bare hands as he might have torn a young goat. But he told neither his father nor his mother what he had done.
Jdg 14:7 Then he went down and talked with the woman, and he liked her.
Jdg 14:8 Some time later, when he went back to marry her, he turned aside to look at the lion's carcass. In it was a swarm of bees and some honey,
Jdg 14:9 which he scooped out with his hands and ate as he went along. When he rejoined his parents, he gave them some, and they too ate it. But he did not tell them that he had taken the honey from the lion's carcass.
Jdg 14:10 Now his father went down to see the woman. And Samson made a feast there, as was customary for bridegrooms.
Jdg 14:11 When he appeared, he was given thirty companions.
Jdg 14:12 "Let me tell you a riddle," Samson said to them. "If you can give me the answer within the seven days of the feast, I will give you thirty linen garments and thirty sets of clothes.
Jdg 14:13 If you can't tell me the answer, you must give me thirty linen garments and thirty sets of clothes." "Tell us your riddle," they said. "Let's hear it."
Jdg 14:14 He replied, "Out of the eater, something to eat; out of the strong, something sweet." For three days they could not give the answer.
Jdg 14:15 On the fourth day, they said to Samson's wife, "Coax your husband into explaining the riddle for us, or we will burn you and your father's household to death. Did you invite us here to rob us?"
Jdg 14:16 Then Samson's wife threw herself on him, sobbing, "You hate me! You don't really love me. You've given my people a riddle, but you haven't told me the answer." "I haven't even explained it to my father or mother," he replied, "so why should I explain it to you?"
Jdg 14:17 She cried the whole seven days of the feast. So on the seventh day he finally told her, because she continued to press him. She in turn explained the riddle to her people.
Jdg 14:18 Before sunset on the seventh day the men of the town said to him, "What is sweeter than honey? What is stronger than a lion?" Samson said to them, "If you had not ploughed with my heifer, you would not have solved my riddle."
Jdg 14:19 Then the Spirit of the LORD came upon him in power. He went down to Ashkelon, struck down thirty of their men, stripped them of their belongings and gave their clothes to those who had explained the riddle. Burning with anger, he went up to his father's house.
Jdg 14:20 And Samson's wife was given to the friend who had attended him at his wedding.
Jdg 15:1 Later on, at the time of wheat harvest, Samson took a young goat and went to visit his wife. He said, "I'm going to my wife's room." But her father would not let him go in.
Jdg 15:2 "I was so sure you thoroughly hated her," he said, "that I gave her to your friend. Isn't her younger sister more attractive? Take her instead."
Jdg 15:3 Samson said to them, "This time I have a right to get even with the Philistines; I will really harm them."
Jdg 15:4 So he went out and caught three hundred foxes and tied them tail to tail in pairs. He then fastened a torch to every pair of tails,
Jdg 15:5 lit the torches and let the foxes loose in the standing corn of the Philistines. He burned up the shocks and standing corn, together with the vineyards and olive groves.
Jdg 15:6 When the Philistines asked, "Who did this?" they were told, "Samson, the Timnite's son-in-law, because his wife was given to his friend." So the Philistines went up and burned her and her father to death.
Jdg 15:7 Samson said to them, "Since you've acted like this, I won't stop until I get my revenge on you."
Jdg 15:8 He attacked them viciously and slaughtered many of them. Then he went down and stayed in a cave in the rock of Etam.
Jdg 15:9 The Philistines went up and camped in Judah, spreading out near Lehi.

Jdg 15:10 The men of Judah asked, "Why have you come to fight us?" "We have come to take Samson prisoner," they answered, "to do to him as he did to us."
Jdg 15:11 Then three thousand men from Judah went down to the cave in the rock of Etam and said to Samson, "Don't you realise that the Philistines are rulers over us? What have you done to us?" He answered, "I merely did to them what they did to me."
Jdg 15:12 They said to him, "We've come to tie you up and hand you over to the Philistines." Samson said, "Swear to me that you won't kill me yourselves."
Jdg 15:13 "Agreed," they answered. "We will only tie you up and hand you over to them. We will not kill you." So they bound him with two new ropes and led him up from the rock.
Jdg 15:14 As he approached Lehi, the Philistines came towards him shouting. The Spirit of the LORD came upon him in power. The ropes on his arms became like charred flax, and the bindings dropped from his hands.
Jdg 15:15 Finding a fresh jaw-bone of a donkey, he grabbed it and struck down a thousand men.
Jdg 15:16 Then Samson said, "With a donkey's jaw-bone I have made donkeys of them. With a donkey's jaw-bone I have killed a thousand men."
Jdg 15:17 When he finished speaking, he threw away the jaw-bone; and the place was called Ramath Lehi.
Jdg 15:18 Because he was very thirsty, he cried out to the LORD, "You have given your servant this great victory. Must I now die of thirst and fall into the hands of the uncircumcised?"
Jdg 15:19 Then God opened up the hollow place in Lehi, and water came out of it. When Samson drank, his strength returned and he revived. So the spring was called En Hakkore, and it is still there in Lehi.
Jdg 15:20 Samson led Israel for twenty years in the days of the Philistines.
Jdg 16:1 One day Samson went to Gaza, where he saw a prostitute. He went in to spend the night with her.
Jdg 16:2 The people of Gaza were told, "Samson is here!" So they surrounded the place and lay in wait for him all night at the city gate. They made no move during the night, saying, "At dawn we'll kill him."
Jdg 16:3 But Samson lay there only until the middle of the night. Then he got up and took hold of the doors of the city gate, together with the two posts, and tore them loose, bar and all. He lifted them to his shoulders and carried them to the top of the hill that faces Hebron.
Jdg 16:4 Some time later, he fell in love with a woman in the Valley of Sorek whose name was Delilah.
Jdg 16:5 The rulers of the Philistines went to her and said, "See if you can lure him into showing you the secret of his great strength and how we can overpower him so that we may tie him up and subdue him. Each one of us will give you eleven hundred shekels of silver."
Jdg 16:6 So Delilah said to Samson, "Tell me the secret of your great strength and how you can be tied up and subdued."
Jdg 16:7 Samson answered her, "If anyone ties me with seven fresh thongs that have not been dried, I'll become as weak as any other man."
Jdg 16:8 Then the rulers of the Philistines brought her seven fresh thongs that had not been dried, and she tied him with them.
Jdg 16:9 With men hidden in the room, she called to him, "Samson, the Philistines are upon you!" But he snapped the thongs as easily as a piece of string snaps when it comes close to a flame. So the secret of his strength was not discovered.
Jdg 16:10 Then Delilah said to Samson, "You have made a fool of me; you lied to me. Come now, tell me how you can be tied."
Jdg 16:11 He said, "If anyone ties me securely with new ropes that have never been used, I'll become as weak as any other man."
Jdg 16:12 So Delilah took new ropes and tied him with them. Then, with men hidden in the room, she called to him, "Samson, the Philistines are upon you!" But he snapped the ropes off his arms as if they were threads.
Jdg 16:13 Delilah then said to Samson, "Until now, you have been making a fool of me and lying to me. Tell me how you can be tied." He replied, "If you weave the seven braids of my head into the fabric [on the loom] and tighten it with the pin, I'll become as weak as any other man." So while he was sleeping, Delilah took the seven braids of his head, wove them into the fabric
Jdg 16:14 and tightened it with the pin. Again she called to him, "Samson, the Philistines are upon you!" He awoke from his sleep and pulled up the pin and the loom, with the fabric.
Jdg 16:15 Then she said to him, "How can you say,`I love you,' when you won't confide in me? This is the third time you have made a fool of me and haven't told me the secret of your great strength."
Jdg 16:16 With such nagging she prodded him day after day until he was tired to death.
Jdg 16:17 So he told her everything. "No razor has ever been used on my head," he said, "because I have been a Nazirite set apart to God since birth. If my head were shaved, my strength would leave me, and I would become as weak as any other man."
Jdg 16:18 When Delilah saw that he had told her everything, she sent word to the rulers of the Philistines, "Come back once more; he has told me everything." So the rulers of the Philistines returned with the silver in

their hands.
Jdg 16:19 Having put him to sleep on her lap, she called a man to shave off the seven braids of his hair, and so began to subdue him. And his strength left him.
Jdg 16:20 Then she called, "Samson, the Philistines are upon you!" He awoke from his sleep and thought, "I'll go out as before and shake myself free." But he did not know that the LORD had left him.
Jdg 16:21 Then the Philistines seized him, gouged out his eyes and took him down to Gaza. Binding him with bronze shackles, they set him to grinding in the prison.
Jdg 16:22 But the hair on his head began to grow again after it had been shaved.
Jdg 16:23 Now the rulers of the Philistines assembled to offer a great sacrifice to Dagon their god and to celebrate, saying, "Our god has delivered Samson, our enemy, into our hands."
Jdg 16:24 When the people saw him, they praised their god, saying, "Our god has delivered our enemy into our hands, the one who laid waste our land and multiplied our slain."
Jdg 16:25 While they were in high spirits, they shouted, "Bring out Samson to entertain us." So they called Samson out of the prison, and he performed for them. When they stood him among the pillars,
Jdg 16:26 Samson said to the servant who held his hand, "Put me where I can feel the pillars that support the temple, so that I may lean against them."
Jdg 16:27 Now the temple was crowded with men and women; all the rulers of the Philistines were there, and on the roof were about three thousand men and women watching Samson perform.
Jdg 16:28 Then Samson prayed to the LORD, "O Sovereign LORD, remember me. O God, please strengthen me just once more, and let me with one blow get revenge on the Philistines for my two eyes."
Jdg 16:29 Then Samson reached towards the two central pillars on which the temple stood. Bracing himself against them, his right hand on the one and his left hand on the other,
Jdg 16:30 Samson said, "Let me die with the Philistines!" Then he pushed with all his might, and down came the temple on the rulers and all the people in it. Thus he killed many more when he died than while he lived.
Jdg 16:31 Then his brothers and his father's whole family went down to get him. They brought him back and buried him between Zorah and Eshtaol in the tomb of Manoah his father. He had led Israel for twenty years.
Jdg 17:1 Now a man named Micah from the hill country of Ephraim
Jdg 17:2 said to his mother, "The eleven hundred shekels of silver that were taken from you and about which I heard you utter a curse--I have that silver with me; I took it." Then his mother said, "The LORD bless you, my son!"
Jdg 17:3 When he returned the eleven hundred shekels of silver to his mother, she said, "I solemnly consecrate my silver to the LORD for my son to make a carved image and a cast idol. I will give it back to you."
Jdg 17:4 So he returned the silver to his mother, and she took two hundred shekels of silver and gave them to a silversmith, who made them into the image and the idol. And they were put in Micah's house.
Jdg 17:5 Now this man Micah had a shrine, and he made an ephod and some idols and installed one of his sons as his priest.
Jdg 17:6 In those days Israel had no king; everyone did as he saw fit.
Jdg 17:7 A young Levite from Bethlehem in Judah, who had been living within the clan of Judah,
Jdg 17:8 left that town in search of some other place to stay. On his way he came to Micah's house in the hill country of Ephraim.
Jdg 17:9 Micah asked him, "Where are you from?" "I'm a Levite from Bethlehem in Judah," he said, "and I'm looking for a place to stay."
Jdg 17:10 Then Micah said to him, "Live with me and be my father and priest, and I'll give you ten shekels of silver a year, your clothes and your food."
Jdg 17:11 So the Levite agreed to live with him, and the young man was to him like one of his sons.
Jdg 17:12 Then Micah installed the Levite, and the young man became his priest and lived in his house.
Jdg 17:13 And Micah said, "Now I know that the LORD will be good to me, since this Levite has become my priest."
Jdg 18:1 In those days Israel had no king. And in those days the tribe of the Danites was seeking a place of their own where they might settle, because they had not yet come into an inheritance among the tribes of Israel.
Jdg 18:2 So the Danites sent five warriors from Zorah and Eshtaol to spy out the land and explore it. These men represented all their clans. They told them, "Go, explore the land." The men entered the hill country of Ephraim and came to the house of Micah, where they spent the night.
Jdg 18:3 When they were near Micah's house, they recognised the voice of the young Levite; so they turned in there and asked him, "Who brought you here? What are you doing in this place? Why are you here?"
Jdg 18:4 He told them what Micah had done for him, and said, "He has hired me and I am his priest."
Jdg 18:5 Then they said to him, "Please enquire of God to learn whether our journey will be successful."
Jdg 18:6 The priest answered them, "Go in peace. Your journey has the LORD's approval."
Jdg 18:7 So the five men left and came to Laish, where they saw that the people were living in safety, like the

Sidonians, unsuspecting and secure. And since their land lacked nothing, they were prosperous. Also, they lived a long way from the Sidonians and had no relationship with anyone else.
Jdg 18:8 When they returned to Zorah and Eshtaol, their brothers asked them, "How did you find things?"
Jdg 18:9 They answered, "Come on, let's attack them! We have seen that the land is very good. Aren't you going to do something? Don't hesitate to go there and take it over.
Jdg 18:10 When you get there, you will find an unsuspecting people and a spacious land that God has put into your hands, a land that lacks nothing whatever."
Jdg 18:11 Then six hundred men from the clan of the Danites, armed for battle, set out from Zorah and Eshtaol.
Jdg 18:12 On their way they set up camp near Kiriath Jearim in Judah. This is why the place west of Kiriath Jearim is called Mahaneh Dan to this day.
Jdg 18:13 From there they went on to the hill country of Ephraim and came to Micah's house.
Jdg 18:14 Then the five men who had spied out the land of Laish said to their brothers, "Do you know that one of these houses has an ephod, other household gods, a carved image and a cast idol? Now you know what to do."
Jdg 18:15 So they turned in there and went to the house of the young Levite at Micah's place and greeted him.
Jdg 18:16 The six hundred Danites, armed for battle, stood at the entrance to the gate.
Jdg 18:17 The five men who had spied out the land went inside and took the carved image, the ephod, the other household gods and the cast idol while the priest and the six hundred armed men stood at the entrance to the gate.
Jdg 18:18 When these men went into Micah's house and took the carved image, the ephod, the other household gods and the cast idol, the priest said to them, "What are you doing?"
Jdg 18:19 They answered him, "Be quiet! Don't say a word. Come with us, and be our father and priest. Isn't it better that you serve a tribe and clan in Israel as priest rather than just one man's household?"
Jdg 18:20 Then the priest was glad. He took the ephod, the other household gods and the carved image and went along with the people.
Jdg 18:21 Putting their little children, their livestock and their possessions in front of them, they turned away and left.
Jdg 18:22 When they had gone some distance from Micah's house, the men who lived near Micah were called together and overtook the Danites.
Jdg 18:23 As they shouted after them, the Danites turned and said to Micah, "What's the matter with you that you called out your men to fight?"
Jdg 18:24 He replied, "You took the gods I made, and my priest, and went away. What else do I have? How can you ask,`What's the matter with you?'"
Jdg 18:25 The Danites answered, "Don't argue with us, or some hot-tempered men will attack you, and you and your family will lose your lives."
Jdg 18:26 So the Danites went their way, and Micah, seeing that they were too strong for him, turned round and went back home.
Jdg 18:27 Then they took what Micah had made, and his priest, and went on to Laish, against a peaceful and unsuspecting people. They attacked them with the sword and burned down their city.
Jdg 18:28 There was no-one to rescue them because they lived a long way from Sidon and had no relationship with anyone else. The city was in a valley near Beth Rehob. The Danites rebuilt the city and settled there.
Jdg 18:29 They named it Dan after their forefather Dan, who was born to Israel--though the city used to be called Laish.
Jdg 18:30 There the Danites set up for themselves the idols, and Jonathan son of Gershom, the son of Moses, and his sons were priests for the tribe of Dan until the time of the captivity of the land.
Jdg 18:31 They continued to use the idols Micah had made, all the time the house of God was in Shiloh.
Jdg 19:1 In those days Israel had no king. Now a Levite who lived in a remote area in the hill country of Ephraim took a concubine from Bethlehem in Judah.
Jdg 19:2 But she was unfaithful to him. She left him and went back to her father's house in Bethlehem, Judah. After she had been there for four months,
Jdg 19:3 her husband went to her to persuade her to return. He had with him his servant and two donkeys. She took him into her father's house, and when her father saw him, he gladly welcomed him.
Jdg 19:4 His father-in-law, the girl's father, prevailed upon him to stay; so he remained with him three days, eating and drinking, and sleeping there.
Jdg 19:5 On the fourth day they got up early and he prepared to leave, but the girl's father said to his son-in-law, "Refresh yourself with something to eat; then you can go."
Jdg 19:6 So the two of them sat down to eat and drink together. Afterwards the girl's father said, "Please stay tonight and enjoy yourself."
Jdg 19:7 And when the man got up to go, his father-in-law persuaded him, so he stayed there that night.

Jdg 19:8 On the morning of the fifth day, when he rose to go, the girl's father said, "Refresh yourself. Wait till afternoon!" So the two of them ate together.
Jdg 19:9 Then when the man, with his concubine and his servant, got up to leave, his father-in-law, the girl's father, said, "Now look, it's almost evening. Spend the night here; the day is nearly over. Stay and enjoy yourself. Early tomorrow morning you can get up and be on your way home."
Jdg 19:10 But, unwilling to stay another night, the man left and went towards Jebus (that is, Jerusalem), with his two saddled donkeys and his concubine.
Jdg 19:11 When they were near Jebus and the day was almost gone, the servant said to his master, "Come, let's stop at this city of the Jebusites and spend the night."
Jdg 19:12 His master replied, "No. We won't go into an alien city, whose people are not Israelites. We will go on to Gibeah."
Jdg 19:13 He added, "Come, let's try to reach Gibeah or Ramah and spend the night in one of those places."
Jdg 19:14 So they went on, and the sun set as they neared Gibeah in Benjamin.
Jdg 19:15 There they stopped to spend the night. They went and sat in the city square, but no-one took them into his home for the night.
Jdg 19:16 That evening an old man from the hill country of Ephraim, who was living in Gibeah (the men of the place were Benjamites), came in from his work in the fields.
Jdg 19:17 When he looked and saw the traveller in the city square, the old man asked, "Where are you going? Where did you come from?"
Jdg 19:18 He answered, "We are on our way from Bethlehem in Judah to a remote area in the hill country of Ephraim where I live. I have been to Bethlehem in Judah and now I am going to the house of the LORD. No-one has taken me into his house.
Jdg 19:19 We have both straw and fodder for our donkeys and bread and wine for ourselves your servants--me, your maidservant, and the young man with us. We don't need anything."
Jdg 19:20 "You are welcome at my house," the old man said. "Let me supply whatever you need. Only don't spend the night in the square."
Jdg 19:21 So he took him into his house and fed his donkeys. After they had washed their feet, they had something to eat and drink.
Jdg 19:22 While they were enjoying themselves, some of the wicked men of the city surrounded the house. Pounding on the door, they shouted to the old man who owned the house, "Bring out the man who came to your house so we can have sex with him."
Jdg 19:23 The owner of the house went outside and said to them, "No, my friends, don't be so vile. Since this man is my guest, don't do this disgraceful thing.
Jdg 19:24 Look, here is my virgin daughter, and his concubine. I will bring them out to you now, and you can use them and do to them whatever you wish. But to this man, don't do such a disgraceful thing."
Jdg 19:25 But the men would not listen to him. So the man took his concubine and sent her outside to them, and they raped her and abused her throughout the night, and at dawn they let her go.
Jdg 19:26 At daybreak the woman went back to the house where her master was staying, fell down at the door and lay there until daylight.
Jdg 19:27 When her master got up in the morning and opened the door of the house and stepped out to continue on his way, there lay his concubine, fallen in the doorway of the house, with her hands on the threshold.
Jdg 19:28 He said to her, "Get up; let's go." But there was no answer. Then the man put her on his donkey and set out for home.
Jdg 19:29 When he reached home, he took a knife and cut up his concubine, limb by limb, into twelve parts and sent them into all the areas of Israel.
Jdg 19:30 Everyone who saw it said, "Such a thing has never been seen or done, not since the day the Israelites came up out of Egypt. Think about it! Consider it! Tell us what to do!"
Jdg 20:1 Then all the Israelites from Dan to Beersheba and from the land of Gilead came out as one man and assembled before the LORD in Mizpah.
Jdg 20:2 The leaders of all the people of the tribes of Israel took their places in the assembly of the people of God, four hundred thousand soldiers armed with swords.
Jdg 20:3 (The Benjamites heard that the Israelites had gone up to Mizpah.) Then the Israelites said, "Tell us how this awful thing happened."
Jdg 20:4 So the Levite, the husband of the murdered woman, said, "I and my concubine came to Gibeah in Benjamin to spend the night.
Jdg 20:5 During the night the men of Gibeah came after me and surrounded the house, intending to kill me. They raped my concubine, and she died.
Jdg 20:6 I took my concubine, cut her into pieces and sent one piece to each region of Israel's inheritance, because they committed this lewd and disgraceful act in Israel.

Jdg 20:7 Now, all you Israelites, speak up and give your verdict."
Jdg 20:8 All the people rose as one man, saying, "None of us will go home. No, not one of us will return to his house.
Jdg 20:9 But now this is what we'll do to Gibeah: We'll go up against it as the lot directs.
Jdg 20:10 We'll take ten men out of every hundred from all the tribes of Israel, and a hundred from a thousand, and a thousand from ten thousand, to get provisions for the army. Then, when the army arrives at Gibeah in Benjamin, it can give them what they deserve for all this vileness done in Israel."
Jdg 20:11 So all the men of Israel got together and united as one man against the city.
Jdg 20:12 The tribes of Israel sent men throughout the tribe of Benjamin, saying, "What about this awful crime that was committed among you?
Jdg 20:13 Now surrender those wicked men of Gibeah so that we may put them to death and purge the evil from Israel." But the Benjamites would not listen to their fellow Israelites.
Jdg 20:14 From their towns they came together at Gibeah to fight against the Israelites.
Jdg 20:15 At once the Benjamites mobilised twenty-six thousand swordsmen from their towns, in addition to seven hundred chosen men from those living in Gibeah.
Jdg 20:16 Among all these soldiers there were seven hundred chosen men who were left-handed, each of whom could sling a stone at a hair and not miss.
Jdg 20:17 Israel, apart from Benjamin, mustered four hundred thousand swordsmen, all of them fighting men.
Jdg 20:18 The Israelites went up to Bethel and enquired of God. They said, "Who of us shall go first to fight against the Benjamites?" The LORD replied, "Judah shall go first."
Jdg 20:19 The next morning the Israelites got up and pitched camp near Gibeah.
Jdg 20:20 The men of Israel went out to fight the Benjamites and took up battle positions against them at Gibeah.
Jdg 20:21 The Benjamites came out of Gibeah and cut down twenty-two thousand Israelites on the battlefield that day.
Jdg 20:22 But the men of Israel encouraged one another and again took up their positions where they had stationed themselves the first day.
Jdg 20:23 The Israelites went up and wept before the LORD until evening, and they enquired of the LORD. They said, "Shall we go up again to battle against the Benjamites, our brothers?" The LORD answered, "Go up against them."
Jdg 20:24 Then the Israelites drew near to Benjamin the second day.
Jdg 20:25 This time, when the Benjamites came out from Gibeah to oppose them, they cut down another eighteen thousand Israelites, all of them armed with swords.
Jdg 20:26 Then the Israelites, all the people, went up to Bethel, and there they sat weeping before the LORD. They fasted that day until evening and presented burnt offerings and fellowship offerings to the LORD.
Jdg 20:27 And the Israelites enquired of the LORD. (In those days the ark of the covenant of God was there,
Jdg 20:28 with Phinehas son of Eleazar, the son of Aaron, ministering before it.) They asked, "Shall we go up again to battle with Benjamin our brother, or not?" The LORD responded, "Go, for tomorrow I will give them into your hands."
Jdg 20:29 Then Israel set an ambush around Gibeah.
Jdg 20:30 They went up against the Benjamites on the third day and took up positions against Gibeah as they had done before.
Jdg 20:31 The Benjamites came out to meet them and were drawn away from the city. They began to inflict casualties on the Israelites as before, so that about thirty men fell in the open field and on the roads--the one leading to Bethel and the other to Gibeah.
Jdg 20:32 While the Benjamites were saying, "We are defeating them as before," the Israelites were saying, "Let's retreat and draw them away from the city to the roads."
Jdg 20:33 All the men of Israel moved from their places and took up positions at Baal Tamar, and the Israelite ambush charged out of its place on the west of Gibeah.
Jdg 20:34 Then ten thousand of Israel's finest men made a frontal attack on Gibeah. The fighting was so heavy that the Benjamites did not realise how near disaster was.
Jdg 20:35 The LORD defeated Benjamin before Israel, and on that day the Israelites struck down 25,100 Benjamites, all armed with swords.
Jdg 20:36 Then the Benjamites saw that they were beaten. Now the men of Israel had given way before Benjamin, because they relied on the ambush they had set near Gibeah.
Jdg 20:37 The men who had been in ambush made a sudden dash into Gibeah, spread out and put the whole city to the sword.
Jdg 20:38 The men of Israel had arranged with the ambush that they should send up a great cloud of smoke from the city,

Jdg 20:39 and then the men of Israel would turn in the battle. The Benjamites had begun to inflict casualties on the men of Israel (about thirty), and they said, "We are defeating them as in the first battle."
Jdg 20:40 But when the column of smoke began to rise from the city, the Benjamites turned and saw the smoke of the whole city going up into the sky.
Jdg 20:41 Then the men of Israel turned on them, and the men of Benjamin were terrified, because they realised that disaster had come upon them.
Jdg 20:42 So they fled before the Israelites in the direction of the desert, but they could not escape the battle. And the men of Israel who came out of the towns cut them down there.
Jdg 20:43 They surrounded the Benjamites, chased them and easily overran them in the vicinity of Gibeah on the east.
Jdg 20:44 Eighteen thousand Benjamites fell, all of them valiant fighters.
Jdg 20:45 As they turned and fled towards the desert to the rock of Rimmon, the Israelites cut down five thousand men along the roads. They kept pressing after the Benjamites as far as Gidom and struck down two thousand more.
Jdg 20:46 On that day twenty-five thousand Benjamite swordsmen fell, all of them valiant fighters.
Jdg 20:47 But six hundred men turned and fled into the desert to the rock of Rimmon, where they stayed for four months.
Jdg 20:48 The men of Israel went back to Benjamin and put all the towns to the sword, including the animals and everything else they found. All the towns they came across they set on fire.
Jdg 21:1 The men of Israel had taken an oath at Mizpah: "Not one of us will give his daughter in marriage to a Benjamite."
Jdg 21:2 The people went to Bethel, where they sat before God until evening, raising their voices and weeping bitterly.
Jdg 21:3 "O LORD, the God of Israel," they cried, "why has this happened to Israel? Why should one tribe be missing from Israel today?"
Jdg 21:4 Early the next day the people built an altar and presented burnt offerings and fellowship offerings.
Jdg 21:5 Then the Israelites asked, "Who from all the tribes of Israel has failed to assemble before the LORD?" For they had taken a solemn oath that anyone who failed to assemble before the LORD at Mizpah should certainly be put to death.
Jdg 21:6 Now the Israelites grieved for their brothers, the Benjamites. "Today one tribe is cut off from Israel," they said.
Jdg 21:7 "How can we provide wives for those who are left, since we have taken an oath by the LORD not to give them any of our daughters in marriage?"
Jdg 21:8 Then they asked, "Which one of the tribes of Israel failed to assemble before the LORD at Mizpah?" They discovered that no-one from Jabesh Gilead had come to the camp for the assembly.
Jdg 21:9 For when they counted the people, they found that none of the people of Jabesh Gilead were there.
Jdg 21:10 So the assembly sent twelve thousand fighting men with instructions to go to Jabesh Gilead and put to the sword those living there, including the women and children.
Jdg 21:11 "This is what you are to do," they said. "Kill every male and every woman who is not a virgin."
Jdg 21:12 They found among the people living in Jabesh Gilead four hundred young women who had never slept with a man, and they took them to the camp at Shiloh in Canaan.
Jdg 21:13 Then the whole assembly sent an offer of peace to the Benjamites at the rock of Rimmon.
Jdg 21:14 So the Benjamites returned at that time and were given the women of Jabesh Gilead who had been spared. But there were not enough for all of them.
Jdg 21:15 The people grieved for Benjamin, because the LORD had made a gap in the tribes of Israel.
Jdg 21:16 And the elders of the assembly said, "With the women of Benjamin destroyed, how shall we provide wives for the men who are left?
Jdg 21:17 The Benjamite survivors must have heirs," they said, "so that a tribe of Israel will not be wiped out.
Jdg 21:18 We can't give them our daughters as wives, since we Israelites have taken this oath:`Cursed be anyone who gives a wife to a Benjamite.'
Jdg 21:19 But look, there is the annual festival of the LORD in Shiloh, to the north of Bethel, and east of the road that goes from Bethel to Shechem, and to the south of Lebonah."
Jdg 21:20 So they instructed the Benjamites, saying, "Go and hide in the vineyards
Jdg 21:21 and watch. When the girls of Shiloh come out to join in the dancing, then rush from the vineyards and each of you seize a wife from the girls of Shiloh and go to the land of Benjamin.
Jdg 21:22 When their fathers or brothers complain to us, we will say to them,`Do us a kindness by helping them, because we did not get wives for them during the war, and you are innocent, since you did not give your daughters to them.'"
Jdg 21:23 So that is what the Benjamites did. While the girls were dancing, each man caught one and carried

her off to be his wife. Then they returned to their inheritance and rebuilt the towns and settled in them.
Jdg 21:24 At that time the Israelites left that place and went home to their tribes and clans, each to his own inheritance.
Jdg 21:25 In those days Israel had no king; everyone did as he saw fit.
Rut 1:1 In the days when the judges ruled, there was a famine in the land, and a man from Bethlehem in Judah, together with his wife and two sons, went to live for a while in the country of Moab.
Rut 1:2 The man's name was Elimelech, his wife's name Naomi, and the names of his two sons were Mahlon and Kilion. They were Ephrathites from Bethlehem, Judah. And they went to Moab and lived there.
Rut 1:3 Now Elimelech, Naomi's husband, died, and she was left with her two sons.
Rut 1:4 They married Moabite women, one named Orpah and the other Ruth. After they had lived there about ten years,
Rut 1:5 both Mahlon and Kilion also died, and Naomi was left without her two sons and her husband.
Rut 1:6 When she heard in Moab that the LORD had come to the aid of his people by providing food for them, Naomi and her daughters-in-law prepared to return home from there.
Rut 1:7 With her two daughters-in-law she left the place where she had been living and set out on the road that would take them back to the land of Judah.
Rut 1:8 Then Naomi said to her two daughters-in-law, "Go back, each of you, to your mother's home. May the LORD show kindness to you, as you have shown to your dead and to me.
Rut 1:9 May the LORD grant that each of you will find rest in the home of another husband." Then she kissed them and they wept aloud
Rut 1:10 and said to her, "We will go back with you to your people."
Rut 1:11 But Naomi said, "Return home, my daughters. Why would you come with me? Am I going to have any more sons, who could become your husbands?
Rut 1:12 Return home, my daughters; I am too old to have another husband. Even if I thought there was still hope for me--even if I had a husband tonight and then gave birth to sons--
Rut 1:13 would you wait until they grew up? Would you remain unmarried for them? No, my daughters. It is more bitter for me than for you, because the LORD's hand has gone out against me!"
Rut 1:14 At this they wept again. Then Orpah kissed her mother-in-law good-bye, but Ruth clung to her.
Rut 1:15 "Look," said Naomi, "your sister-in-law is going back to her people and her gods. Go back with her."
Rut 1:16 But Ruth replied, "Don't urge me to leave you or to turn back from you. Where you go I will go, and where you stay I will stay. Your people will be my people and your God my God.
Rut 1:17 Where you die I will die, and there I will be buried. May the LORD deal with me, be it ever so severely, if anything but death separates you and me."
Rut 1:18 When Naomi realised that Ruth was determined to go with her, she stopped urging her.
Rut 1:19 So the two women went on until they came to Bethlehem. When they arrived in Bethlehem, the whole town was stirred because of them, and the women exclaimed, "Can this be Naomi?"
Rut 1:20 "Don't call me Naomi," she told them. "Call me Mara, because the Almighty has made my life very bitter.
Rut 1:21 I went away full, but the LORD has brought me back empty. Why call me Naomi? The LORD has afflicted me; the Almighty has brought misfortune upon me."
Rut 1:22 So Naomi returned from Moab accompanied by Ruth the Moabitess, her daughter-in-law, arriving in Bethlehem as the barley harvest was beginning.
Rut 2:1 Now Naomi had a relative on her husband's side, from the clan of Elimelech, a man of standing, whose name was Boaz.
Rut 2:2 And Ruth the Moabitess said to Naomi, "Let me go to the fields and pick up the leftover grain behind anyone in whose eyes I find favour." Naomi said to her, "Go ahead, my daughter."
Rut 2:3 So she went out and began to glean in the fields behind the harvesters. As it turned out, she found herself working in a field belonging to Boaz, who was from the clan of Elimelech.
Rut 2:4 Just then Boaz arrived from Bethlehem and greeted the harvesters, "The LORD be with you!" "The LORD bless you!" they called back.
Rut 2:5 Boaz asked the foreman of his harvesters, "Whose young woman is that?"
Rut 2:6 The foreman replied, "She is the Moabitess who came back from Moab with Naomi.
Rut 2:7 She said,`Please let me glean and gather among the sheaves behind the harvesters.' She went into the field and has worked steadily from morning till now, except for a short rest in the shelter."
Rut 2:8 So Boaz said to Ruth, "My daughter, listen to me. Don't go and glean in another field and don't go away from here. Stay here with my servant girls.
Rut 2:9 Watch the field where the men are harvesting, and follow along after the girls. I have told the men not to touch you. And whenever you are thirsty, go and get a drink from the water jars the men have filled."
Rut 2:10 At this, she bowed down with her face to the ground. She exclaimed, "Why have I found such favour in

your eyes that you notice me--a foreigner?"
Rut 2:11 Boaz replied, "I've been told all about what you have done for your mother-in-law since the death of your husband--how you left your father and mother and your homeland and came to live with a people you did not know before.
Rut 2:12 May the LORD repay you for what you have done. May you be richly rewarded by the LORD, the God of Israel, under whose wings you have come to take refuge."
Rut 2:13 "May I continue to find favour in your eyes, my lord," she said. "You have given me comfort and have spoken kindly to your servant--though I do not have the standing of one of your servant girls."
Rut 2:14 At mealtime Boaz said to her, "Come over here. Have some bread and dip it in the wine vinegar." When she sat down with the harvesters, he offered her some roasted grain. She ate all she wanted and had some left over.
Rut 2:15 As she got up to glean, Boaz gave orders to his men, "Even if she gathers among the sheaves, don't embarrass her.
Rut 2:16 Rather, pull out some stalks for her from the bundles and leave them for her to pick up, and don't rebuke her."
Rut 2:17 So Ruth gleaned in the field until evening. Then she threshed the barley she had gathered, and it amounted to about an ephah.
Rut 2:18 She carried it back to town, and her mother-in-law saw how much she had gathered. Ruth also brought out and gave her what she had left over after she had eaten enough.
Rut 2:19 Her mother-in-law asked her, "Where did you glean today? Where did you work? Blessed be the man who took notice of you!" Then Ruth told her mother-in-law about the one at whose place she had been working. "The name of the man I worked with today is Boaz," she said.
Rut 2:20 "The LORD bless him!" Naomi said to her daughter-in-law. "He has not stopped showing his kindness to the living and the dead." She added, "That man is our close relative; he is one of our kinsman-redeemers."
Rut 2:21 Then Ruth the Moabitess said, "He even said to me,`Stay with my workers until they finish harvesting all my grain.'"
Rut 2:22 Naomi said to Ruth her daughter-in-law, "It will be good for you, my daughter, to go with his girls, because in someone else's field you might be harmed."
Rut 2:23 So Ruth stayed close to the servant girls of Boaz to glean until the barley and wheat harvests were finished. And she lived with her mother-in-law.
Rut 3:1 One day Naomi her mother-in-law said to her, "My daughter, should I not try to find a home for you, where you will be well provided for?
Rut 3:2 Is not Boaz, with whose servant girls you have been, a kinsman of ours? Tonight he will be winnowing barley on the threshing-floor.
Rut 3:3 Wash and perfume yourself, and put on your best clothes. Then go down to the threshing-floor, but don't let him know you are there until he has finished eating and drinking.
Rut 3:4 When he lies down, note the place where he is lying. Then go and uncover his feet and lie down. He will tell you what to do."
Rut 3:5 "I will do whatever you say," Ruth answered.
Rut 3:6 So she went down to the threshing-floor and did everything her mother-in-law told her to do.
Rut 3:7 When Boaz had finished eating and drinking and was in good spirits, he went over to lie down at the far end of the grain pile. Ruth approached quietly, uncovered his feet and lay down.
Rut 3:8 In the middle of the night something startled the man, and he turned and discovered a woman lying at his feet.
Rut 3:9 "Who are you?" he asked. "I am your servant Ruth," she said. "Spread the corner of your garment over me, since you are a kinsman-redeemer."
Rut 3:10 "The LORD bless you, my daughter," he replied. "This kindness is greater than that which you showed earlier: You have not run after the younger men, whether rich or poor.
Rut 3:11 And now, my daughter, don't be afraid. I will do for you all you ask. All my fellow townsmen know that you are a woman of noble character.
Rut 3:12 Although it is true that I am near of kin, there is a kinsman-redeemer nearer than I.
Rut 3:13 Stay here for the night, and in the morning if he wants to redeem, good; let him redeem. But if he is not willing, as surely as the LORD lives I will do it. Lie here until morning."
Rut 3:14 So she lay at his feet until morning, but got up before anyone could be recognised; and he said, "Don't let it be known that a woman came to the threshing-floor."
Rut 3:15 He also said, "Bring me the shawl you are wearing and hold it out." When she did so, he poured into it six measures of barley and put it on her. Then he went back to town.
Rut 3:16 When Ruth came to her mother-in-law, Naomi asked, "How did it go, my daughter?" Then she told her everything Boaz had done for her

Rut 3:17 and added, "He gave me these six measures of barley, saying,`Don't go back to your mother-in-law empty-handed.'"
Rut 3:18 Then Naomi said, "Wait, my daughter, until you find out what happens. For the man will not rest until the matter is settled today."
Rut 4:1 Meanwhile Boaz went up to the town gate and sat there. When the kinsman-redeemer he had mentioned came along, Boaz said, "Come over here, my friend, and sit down." So he went over and sat down.
Rut 4:2 Boaz took ten of the elders of the town and said, "Sit here," and they did so.
Rut 4:3 Then he said to the kinsman-redeemer, "Naomi, who has come back from Moab, is selling the piece of land that belonged to our brother Elimelech.
Rut 4:4 I thought I should bring the matter to your attention and suggest that you buy it in the presence of these seated here and in the presence of the elders of my people. If you will redeem it, do so. But if you will not, tell me, so I will know. For no-one has the right to do it except you, and I am next in line." "I will redeem it," he said.
Rut 4:5 Then Boaz said, "On the day you buy the land from Naomi and from Ruth the Moabitess, you acquire the dead man's widow, in order to maintain the name of the dead with his property."
Rut 4:6 At this, the kinsman-redeemer said, "Then I cannot redeem it because I might endanger my own estate. You redeem it yourself. I cannot do it."
Rut 4:7 (Now in earlier times in Israel, for the redemption and transfer of property to become final, one party took off his sandal and gave it to the other. This was the method of legalising transactions in Israel.)
Rut 4:8 So the kinsman-redeemer said to Boaz, "Buy it yourself." And he removed his sandal.
Rut 4:9 Then Boaz announced to the elders and all the people, "Today you are witnesses that I have bought from Naomi all the property of Elimelech, Kilion and Mahlon.
Rut 4:10 I have also acquired Ruth the Moabitess, Mahlon's widow, as my wife, in order to maintain the name of the dead with his property, so that his name will not disappear from among his family or from the town records. Today you are witnesses!"
Rut 4:11 Then the elders and all those at the gate said, "We are witnesses. May the LORD make the woman who is coming into your home like Rachel and Leah, who together built up the house of Israel. May you have standing in Ephrathah and be famous in Bethlehem.
Rut 4:12 Through the offspring the LORD gives you by this young woman, may your family be like that of Perez, whom Tamar bore to Judah."
Rut 4:13 So Boaz took Ruth and she became his wife. Then he went to her, and the LORD enabled her to conceive, and she gave birth to a son.
Rut 4:14 The women said to Naomi: "Praise be to the LORD, who this day has not left you without a kinsman-redeemer. May he become famous throughout Israel!
Rut 4:15 He will renew your life and sustain you in your old age. For your daughter-in-law, who loves you and who is better to you than seven sons, has given him birth."
Rut 4:16 Then Naomi took the child, laid him in her lap and cared for him.
Rut 4:17 The women living there said, "Naomi has a son." And they named him Obed. He was the father of Jesse, the father of David.
Rut 4:18 This, then, is the family line of Perez: Perez was the father of Hezron,
Rut 4:19 Hezron the father of Ram, Ram the father of Amminadab,
Rut 4:20 Amminadab the father of Nahshon, Nahshon the father of Salmon,
Rut 4:21 Salmon the father of Boaz, Boaz the father of Obed,
Rut 4:22 Obed the father of Jesse, and Jesse the father of David.
1Sa 1:1 There was a certain man from Ramathaim, a Zuphite from the hill country of Ephraim, whose name was Elkanah son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephraimite.
1Sa 1:2 He had two wives; one was called Hannah and the other Peninnah. Peninnah had children, but Hannah had none.
1Sa 1:3 Year after year this man went up from his town to worship and sacrifice to the LORD Almighty at Shiloh, where Hophni and Phinehas, the two sons of Eli, were priests of the LORD.
1Sa 1:4 Whenever the day came for Elkanah to sacrifice, he would give portions of the meat to his wife Peninnah and to all her sons and daughters.
1Sa 1:5 But to Hannah he gave a double portion because he loved her, and the LORD had closed her womb.
1Sa 1:6 And because the LORD had closed her womb, her rival kept provoking her in order to irritate her.
1Sa 1:7 This went on year after year. Whenever Hannah went up to the house of the LORD, her rival provoked her till she wept and would not eat.
1Sa 1:8 Elkanah her husband would say to her, "Hannah, why are you weeping? Why don't you eat? Why are you downhearted? Don't I mean more to you than ten sons?"
1Sa 1:9 Once when they had finished eating and drinking in Shiloh, Hannah stood up. Now Eli the priest was sitting on a chair by the doorpost of the LORD's temple.

1Sa 1:10 In bitterness of soul Hannah wept much and prayed to the LORD.
1Sa 1:11 And she made a vow, saying, "O LORD Almighty, if you will only look upon your servant's misery and remember me, and not forget your servant but give her a son, then I will give him to the LORD for all the days of his life, and no razor will ever be used on his head."
1Sa 1:12 As she kept on praying to the LORD, Eli observed her mouth.
1Sa 1:13 Hannah was praying in her heart, and her lips were moving but her voice was not heard. Eli thought she was drunk
1Sa 1:14 and said to her, "How long will you keep on getting drunk? Get rid of your wine."
1Sa 1:15 "Not so, my lord," Hannah replied, "I am a woman who is deeply troubled. I have not been drinking wine or beer; I was pouring out my soul to the LORD.
1Sa 1:16 Do not take your servant for a wicked woman; I have been praying here out of my great anguish and grief."
1Sa 1:17 Eli answered, "Go in peace, and may the God of Israel grant you what you have asked of him."
1Sa 1:18 She said, "May your servant find favour in your eyes." Then she went her way and ate something, and her face was no longer downcast.
1Sa 1:19 Early the next morning they arose and worshipped before the LORD and then went back to their home at Ramah. Elkanah lay with Hannah his wife, and the LORD remembered her.
1Sa 1:20 So in the course of time Hannah conceived and gave birth to a son. She named him Samuel, saying, "Because I asked the LORD for him."
1Sa 1:21 When the man Elkanah went up with all his family to offer the annual sacrifice to the LORD and to fulfil his vow,
1Sa 1:22 Hannah did not go. She said to her husband, "After the boy is weaned, I will take him and present him before the LORD, and he will live there always."
1Sa 1:23 "Do what seems best to you," Elkanah her husband told her. "Stay here until you have weaned him; only may the LORD make good his word." So the woman stayed at home and nursed her son until she had weaned him.
1Sa 1:24 After he was weaned, she took the boy with her, young as he was, along with a three-year-old bull, an ephah of flour and a skin of wine, and brought him to the house of the LORD at Shiloh.
1Sa 1:25 When they had slaughtered the bull, they brought the boy to Eli,
1Sa 1:26 and she said to him, "As surely as you live, my lord, I am the woman who stood here beside you praying to the LORD.
1Sa 1:27 I prayed for this child, and the LORD has granted me what I asked of him.
1Sa 1:28 So now I give him to the LORD. For his whole life he shall be given over to the LORD." And he worshipped the LORD there.
1Sa 2:1 Then Hannah prayed and said: "My heart rejoices in the LORD; in the LORD my horn is lifted high. My mouth boasts over my enemies, for I delight in your deliverance.
1Sa 2:2 "There is no-one holy like the LORD; there is no-one besides you; there is no Rock like our God.
1Sa 2:3 "Do not keep talking so proudly or let your mouth speak such arrogance, for the LORD is a God who knows, and by him deeds are weighed.
1Sa 2:4 "The bows of the warriors are broken, but those who stumbled are armed with strength.
1Sa 2:5 Those who were full hire themselves out for food, but those who were hungry hunger no more. She who was barren has borne seven children, but she who has had many sons pines away.
1Sa 2:6 "The LORD brings death and makes alive; he brings down to the grave and raises up.
1Sa 2:7 The LORD sends poverty and wealth; he humbles and he exalts.
1Sa 2:8 He raises the poor from the dust and lifts the needy from the ash heap; he seats them with princes and has them inherit a throne of honour. "For the foundations of the earth are the LORD's; upon them he has set the world.
1Sa 2:9 He will guard the feet of his saints, but the wicked will be silenced in darkness. "It is not by strength that one prevails;
1Sa 2:10 those who oppose the LORD will be shattered. He will thunder against them from heaven; the LORD will judge the ends of the earth. "He will give strength to his king and exalt the horn of his anointed."
1Sa 2:11 Then Elkanah went home to Ramah, but the boy ministered before the LORD under Eli the priest.
1Sa 2:12 Eli's sons were wicked men; they had no regard for the LORD.
1Sa 2:13 Now it was the practice of the priests with the people that whenever anyone offered a sacrifice and while the meat was being boiled, the servant of the priest would come with a three-pronged fork in his hand.
1Sa 2:14 He would plunge it into the pan or kettle or cauldron or pot, and the priest would take for himself whatever the fork brought up. This is how they treated all the Israelites who came to Shiloh.
1Sa 2:15 But even before the fat was burned, the servant of the priest would come and say to the man who was sacrificing, "Give the priest some meat to roast; he won't accept boiled meat from you, but only raw."

1Sa 2:16 If the man said to him, "Let the fat be burned up first, and then take whatever you want," the servant would then answer, "No, hand it over now; if you don't, I'll take it by force."
1Sa 2:17 This sin of the young men was very great in the LORD's sight, for they were treating the LORD's offering with contempt.
1Sa 2:18 But Samuel was ministering before the LORD--a boy wearing a linen ephod.
1Sa 2:19 Each year his mother made him a little robe and took it to him when she went up with her husband to offer the annual sacrifice.
1Sa 2:20 Eli would bless Elkanah and his wife, saying, "May the LORD give you children by this woman to take the place of the one she prayed for and gave to the LORD." Then they would go home.
1Sa 2:21 And the LORD was gracious to Hannah; she conceived and gave birth to three sons and two daughters. Meanwhile, the boy Samuel grew up in the presence of the LORD.
1Sa 2:22 Now Eli, who was very old, heard about everything his sons were doing to all Israel and how they slept with the women who served at the entrance to the Tent of Meeting.
1Sa 2:23 So he said to them, "Why do you do such things? I hear from all the people about these wicked deeds of yours.
1Sa 2:24 No, my sons; it is not a good report that I hear spreading among the LORD's people.
1Sa 2:25 If a man sins against another man, God may mediate for him; but if a man sins against the LORD, who will intercede for him?" His sons, however, did not listen to their father's rebuke, for it was the LORD's will to put them to death.
1Sa 2:26 And the boy Samuel continued to grow in stature and in favour with the LORD and with men.
1Sa 2:27 Now a man of God came to Eli and said to him, "This is what the LORD says:`Did I not clearly reveal myself to your father's house when they were in Egypt under Pharaoh?
1Sa 2:28 I chose your father out of all the tribes of Israel to be my priest, to go up to my altar, to burn incense, and to wear an ephod in my presence. I also gave your father's house all the offerings made with fire by the Israelites.
1Sa 2:29 Why do you scorn my sacrifice and offering that I prescribed for my dwelling? Why do you honour your sons more than me by fattening yourselves on the choice parts of every offering made by my people Israel?'
1Sa 2:30 "Therefore the LORD, the God of Israel, declares:`I promised that your house and your father's house would minister before me for ever.' But now the LORD declares:`Far be it from me! Those who honour me I will honour, but those who despise me will be disdained.
1Sa 2:31 The time is coming when I will cut short your strength and the strength of your father's house, so that there will not be an old man in your family line
1Sa 2:32 and you will see distress in my dwelling. Although good will be done to Israel, in your family line there will never be an old man.
1Sa 2:33 Every one of you that I do not cut off from my altar will be spared only to blind your eyes with tears and to grieve your heart, and all your descendants will die in the prime of life.
1Sa 2:34 "`And what happens to your two sons, Hophni and Phinehas, will be a sign to you--they will both die on the same day.
1Sa 2:35 I will raise up for myself a faithful priest, who will do according to what is in my heart and mind. I will firmly establish his house, and he will minister before my anointed one always.
1Sa 2:36 Then everyone left in your family line will come and bow down before him for a piece of silver and a crust of bread and plead, "Appoint me to some priestly office so that I can have food to eat.""
1Sa 3:1 The boy Samuel ministered before the LORD under Eli. In those days the word of the LORD was rare; there were not many visions.
1Sa 3:2 One night Eli, whose eyes were becoming so weak that he could barely see, was lying down in his usual place.
1Sa 3:3 The lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was.
1Sa 3:4 Then the LORD called Samuel. Samuel answered, "Here I am."
1Sa 3:5 And he ran to Eli and said, "Here I am; you called me." But Eli said, "I did not call; go back and lie down." So he went and lay down.
1Sa 3:6 Again the LORD called, "Samuel!" And Samuel got up and went to Eli and said, "Here I am; you called me." "My son," Eli said, "I did not call; go back and lie down."
1Sa 3:7 Now Samuel did not yet know the LORD: The word of the LORD had not yet been revealed to him.
1Sa 3:8 The LORD called Samuel a third time, and Samuel got up and went to Eli and said, "Here I am; you called me." Then Eli realised that the LORD was calling the boy.
1Sa 3:9 So Eli told Samuel, "Go and lie down, and if he calls you, say,`Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.
1Sa 3:10 The LORD came and stood there, calling as at the other times, "Samuel! Samuel!" Then Samuel said,

"Speak, for your servant is listening."
1Sa 3:11 And the LORD said to Samuel: "See, I am about to do something in Israel that will make the ears of everyone who hears of it tingle.
1Sa 3:12 At that time I will carry out against Eli everything I spoke against his family--from beginning to end.
1Sa 3:13 For I told him that I would judge his family for ever because of the sin he knew about; his sons made themselves contemptible, and he failed to restrain them.
1Sa 3:14 Therefore, I swore to the house of Eli,`The guilt of Eli's house will never be atoned for by sacrifice or offering.'"
1Sa 3:15 Samuel lay down until morning and then opened the doors of the house of the LORD. He was afraid to tell Eli the vision,
1Sa 3:16 but Eli called him and said, "Samuel, my son." Samuel answered, "Here I am."
1Sa 3:17 "What was it he said to you?" Eli asked. "Do not hide it from me. May God deal with you, be it ever so severely, if you hide from me anything he told you."
1Sa 3:18 So Samuel told him everything, hiding nothing from him. Then Eli said, "He is the LORD; let him do what is good in his eyes."
1Sa 3:19 The LORD was with Samuel as he grew up, and he let none of his words fall to the ground.
1Sa 3:20 And all Israel from Dan to Beersheba recognised that Samuel was attested as a prophet of the LORD.
1Sa 3:21 The LORD continued to appear at Shiloh, and there he revealed himself to Samuel through his word.
1Sa 4:1 And Samuel's word came to all Israel. Now the Israelites went out to fight against the Philistines. The Israelites camped at Ebenezer, and the Philistines at Aphek.
1Sa 4:2 The Philistines deployed their forces to meet Israel, and as the battle spread, Israel was defeated by the Philistines, who killed about four thousand of them on the battlefield.
1Sa 4:3 When the soldiers returned to camp, the elders of Israel asked, "Why did the LORD bring defeat upon us today before the Philistines? Let us bring the ark of the LORD's covenant from Shiloh, so that it may go with us and save us from the hand of our enemies."
1Sa 4:4 So the people sent men to Shiloh, and they brought back the ark of the covenant of the LORD Almighty, who is enthroned between the cherubim. And Eli's two sons, Hophni and Phinehas, were there with the ark of the covenant of God.
1Sa 4:5 When the ark of the LORD's covenant came into the camp, all Israel raised such a great shout that the ground shook.
1Sa 4:6 Hearing the uproar, the Philistines asked, "What's all this shouting in the Hebrew camp?" When they learned that the ark of the LORD had come into the camp,
1Sa 4:7 the Philistines were afraid. "A god has come into the camp," they said. "We're in trouble! Nothing like this has happened before.
1Sa 4:8 Woe to us! Who will deliver us from the hand of these mighty gods? They are the gods who struck the Egyptians with all kinds of plagues in the desert.
1Sa 4:9 Be strong, Philistines! Be men, or you will be subject to the Hebrews, as they have been to you. Be men, and fight!"
1Sa 4:10 So the Philistines fought, and the Israelites were defeated and every man fled to his tent. The slaughter was very great; Israel lost thirty thousand foot soldiers.
1Sa 4:11 The ark of God was captured, and Eli's two sons, Hophni and Phinehas, died.
1Sa 4:12 That same day a Benjamite ran from the battle line and went to Shiloh, his clothes torn and dust on his head.
1Sa 4:13 When he arrived, there was Eli sitting on his chair by the side of the road, watching, because his heart feared for the ark of God. When the man entered the town and told what had happened, the whole town sent up a cry.
1Sa 4:14 Eli heard the outcry and asked, "What is the meaning of this uproar?" The man hurried over to Eli,
1Sa 4:15 who was ninety-eight years old and whose eyes were set so that he could not see.
1Sa 4:16 He told Eli, "I have just come from the battle line; I fled from it this very day." Eli asked, "What happened, my son?"
1Sa 4:17 The man who brought the news replied, "Israel fled before the Philistines, and the army has suffered heavy losses. Also your two sons, Hophni and Phinehas, are dead, and the ark of God has been captured."
1Sa 4:18 When he mentioned the ark of God, Eli fell backwards off his chair by the side of the gate. His neck was broken and he died, for he was an old man and heavy. He had led Israel for forty years.
1Sa 4:19 His daughter-in-law, the wife of Phinehas, was pregnant and near the time of delivery. When she heard the news that the ark of God had been captured and that her father-in-law and her husband were dead, she went into labour and gave birth, but was overcome by her labour pains.
1Sa 4:20 As she was dying, the women attending her said, "Don't despair; you have given birth to a son." But she did not respond or pay any attention.

1Sa 4:21 She named the boy Ichabod, saying, "The glory has departed from Israel"--because of the capture of the ark of God and the deaths of her father-in-law and her husband.
1Sa 4:22 She said, "The glory has departed from Israel, for the ark of God has been captured."
1Sa 5:1 After the Philistines had captured the ark of God, they took it from Ebenezer to Ashdod.
1Sa 5:2 Then they carried the ark into Dagon's temple and set it beside Dagon.
1Sa 5:3 When the people of Ashdod rose early the next day, there was Dagon, fallen on his face on the ground before the ark of the LORD! They took Dagon and put him back in his place.
1Sa 5:4 But the following morning when they rose, there was Dagon, fallen on his face on the ground before the ark of the LORD! His head and hands had been broken off and were lying on the threshold; only his body remained.
1Sa 5:5 That is why to this day neither the priests of Dagon nor any others who enter Dagon's temple at Ashdod step on the threshold.
1Sa 5:6 The LORD's hand was heavy upon the people of Ashdod and its vicinity; he brought devastation upon them and afflicted them with tumours.
1Sa 5:7 When the men of Ashdod saw what was happening, they said, "The ark of the god of Israel must not stay here with us, because his hand is heavy upon us and upon Dagon our god."
1Sa 5:8 So they called together all the rulers of the Philistines and asked them, "What shall we do with the ark of the god of Israel?" They answered, "Have the ark of the god of Israel moved to Gath." So they moved the ark of the God of Israel.
1Sa 5:9 But after they had moved it, the LORD's hand was against that city, throwing it into a great panic. He afflicted the people of the city, both young and old, with an outbreak of tumours.
1Sa 5:10 So they sent the ark of God to Ekron. As the ark of God was entering Ekron, the people of Ekron cried out, "They have brought the ark of the god of Israel round to us to kill us and our people."
1Sa 5:11 So they called together all the rulers of the Philistines and said, "Send the ark of the god of Israel away; let it go back to its own place, or it will kill us and our people." For death had filled the city with panic; God's hand was very heavy upon it.
1Sa 5:12 Those who did not die were afflicted with tumours, and the outcry of the city went up to heaven.
1Sa 6:1 When the ark of the LORD had been in Philistine territory for seven months,
1Sa 6:2 the Philistines called for the priests and the diviners and said, "What shall we do with the ark of the LORD? Tell us how we should send it back to its place."
1Sa 6:3 They answered, "If you return the ark of the god of Israel, do not send it away empty, but by all means send a guilt offering to him. Then you will be healed, and you will know why his hand has not been lifted from you."
1Sa 6:4 The Philistines asked, "What guilt offering should we send to him?" They replied, "Five gold tumours and five gold rats, according to the number of the Philistine rulers, because the same plague has struck both you and your rulers.
1Sa 6:5 Make models of the tumours and of the rats that are destroying the country, and pay honour to Israel's god. Perhaps he will lift his hand from you and your gods and your land.
1Sa 6:6 Why do you harden your hearts as the Egyptians and Pharaoh did? When he treated them harshly, did they not send the Israelites out so that they could go on their way?
1Sa 6:7 "Now then, get a new cart ready, with two cows that have calved and have never been yoked. Hitch the cows to the cart, but take their calves away and pen them up.
1Sa 6:8 Take the ark of the LORD and put it on the cart, and in a chest beside it put the gold objects you are sending back to him as a guilt offering. Send it on its way,
1Sa 6:9 but keep watching it. If it goes up to its own territory, towards Beth Shemesh, then the LORD has brought this great disaster on us. But if it does not, then we shall know that it was not his hand that struck us and that it happened to us by chance."
1Sa 6:10 So they did this. They took two such cows and hitched them to the cart and penned up their calves.
1Sa 6:11 They placed the ark of the LORD on the cart and along with it the chest containing the gold rats and the models of the tumours.
1Sa 6:12 Then the cows went straight up towards Beth Shemesh, keeping on the road and lowing all the way; they did not turn to the right or to the left. The rulers of the Philistines followed them as far as the border of Beth Shemesh.
1Sa 6:13 Now the people of Beth Shemesh were harvesting their wheat in the valley, and when they looked up and saw the ark, they rejoiced at the sight.
1Sa 6:14 The cart came to the field of Joshua of Beth Shemesh, and there it stopped beside a large rock. The people chopped up the wood of the cart and sacrificed the cows as a burnt offering to the LORD.
1Sa 6:15 The Levites took down the ark of the LORD, together with the chest containing the gold objects, and placed them on the large rock. On that day the people of Beth Shemesh offered burnt offerings and made

sacrifices to the LORD.
1Sa 6:16 The five rulers of the Philistines saw all this and then returned that same day to Ekron.
1Sa 6:17 These are the gold tumours the Philistines sent as a guilt offering to the LORD--one each for Ashdod, Gaza, Ashkelon, Gath and Ekron.
1Sa 6:18 And the number of the gold rats was according to the number of Philistine towns belonging to the five rulers--the fortified towns with their country villages. The large rock, on which they set the ark of the LORD, is a witness to this day in the field of Joshua of Beth Shemesh.
1Sa 6:19 But God struck down some of the men of Beth Shemesh, putting seventy of them to death because they had looked into the ark of the LORD. The people mourned because of the heavy blow the LORD had dealt them,
1Sa 6:20 and the men of Beth Shemesh asked, "Who can stand in the presence of the LORD, this holy God? To whom will the ark go up from here?"
1Sa 6:21 Then they sent messengers to the people of Kiriath Jearim, saying, "The Philistines have returned the ark of the LORD. Come down and take it up to your place."
1Sa 7:1 So the men of Kiriath Jearim came and took up the ark of the LORD. They took it to Abinadab's house on the hill and consecrated Eleazar his son to guard the ark of the LORD.
1Sa 7:2 It was a long time, twenty years in all, that the ark remained at Kiriath Jearim, and all the people of Israel mourned and sought after the LORD.
1Sa 7:3 And Samuel said to the whole house of Israel, "If you are returning to the LORD with all your hearts, then rid yourselves of the foreign gods and the Ashtoreths and commit yourselves to the LORD and serve him only, and he will deliver you out of the hand of the Philistines."
1Sa 7:4 So the Israelites put away their Baals and Ashtoreths, and served the LORD only.
1Sa 7:5 Then Samuel said, "Assemble all Israel at Mizpah and I will intercede with the LORD for you."
1Sa 7:6 When they had assembled at Mizpah, they drew water and poured it out before the LORD. On that day they fasted and there they confessed, "We have sinned against the LORD." And Samuel was leader of Israel at Mizpah.
1Sa 7:7 When the Philistines heard that Israel had assembled at Mizpah, the rulers of the Philistines came up to attack them. And when the Israelites heard of it, they were afraid because of the Philistines.
1Sa 7:8 They said to Samuel, "Do not stop crying out to the LORD our God for us, that he may rescue us from the hand of the Philistines."
1Sa 7:9 Then Samuel took a suckling lamb and offered it up as a whole burnt offering to the LORD. He cried out to the LORD on Israel's behalf, and the LORD answered him.
1Sa 7:10 While Samuel was sacrificing the burnt offering, the Philistines drew near to engage Israel in battle. But that day the LORD thundered with loud thunder against the Philistines and threw them into such a panic that they were routed before the Israelites.
1Sa 7:11 The men of Israel rushed out of Mizpah and pursued the Philistines, slaughtering them along the way to a point below Beth Car.
1Sa 7:12 Then Samuel took a stone and set it up between Mizpah and Shen. He named it Ebenezer, saying, "Thus far has the LORD helped us."
1Sa 7:13 So the Philistines were subdued and did not invade Israelite territory again. Throughout Samuel's lifetime, the hand of the LORD was against the Philistines.
1Sa 7:14 The towns from Ekron to Gath that the Philistines had captured from Israel were restored to her, and Israel delivered the neighbouring territory from the power of the Philistines. And there was peace between Israel and the Amorites.
1Sa 7:15 Samuel continued as judge over Israel all the days of his life.
1Sa 7:16 From year to year he went on a circuit from Bethel to Gilgal to Mizpah, judging Israel in all those places.
1Sa 7:17 But he always went back to Ramah, where his home was, and there he also judged Israel. And he built an altar there to the LORD.
1Sa 8:1 When Samuel grew old, he appointed his sons as judges for Israel.
1Sa 8:2 The name of his firstborn was Joel and the name of his second was Abijah, and they served at Beersheba.
1Sa 8:3 But his sons did not walk in his ways. They turned aside after dishonest gain and accepted bribes and perverted justice.
1Sa 8:4 So all the elders of Israel gathered together and came to Samuel at Ramah.
1Sa 8:5 They said to him, "You are old, and your sons do not walk in your ways; now appoint a king to lead us, such as all the other nations have."
1Sa 8:6 But when they said, "Give us a king to lead us," this displeased Samuel; so he prayed to the LORD.
1Sa 8:7 And the LORD told him: "Listen to all that the people are saying to you; it is not you they have rejected,

but they have rejected me as their king.
1Sa 8:8 As they have done from the day I brought them up out of Egypt until this day, forsaking me and serving other gods, so they are doing to you.
1Sa 8:9 Now listen to them; but warn them solemnly and let them know what the king who will reign over them will do."
1Sa 8:10 Samuel told all the words of the LORD to the people who were asking him for a king.
1Sa 8:11 He said, "This is what the king who will reign over you will do: He will take your sons and make them serve with his chariots and horses, and they will run in front of his chariots.
1Sa 8:12 Some he will assign to be commanders of thousands and commanders of fifties, and others to plough his ground and reap his harvest, and still others to make weapons of war and equipment for his chariots.
1Sa 8:13 He will take your daughters to be perfumers and cooks and bakers.
1Sa 8:14 He will take the best of your fields and vineyards and olive groves and give them to his attendants.
1Sa 8:15 He will take a tenth of your grain and of your vintage and give it to his officials and attendants.
1Sa 8:16 Your menservants and maidservants and the best of your cattle and donkeys he will take for his own use.
1Sa 8:17 He will take a tenth of your flocks, and you yourselves will become his slaves.
1Sa 8:18 When that day comes, you will cry out for relief from the king you have chosen, and the LORD will not answer you in that day."
1Sa 8:19 But the people refused to listen to Samuel. "No!" they said. "We want a king over us.
1Sa 8:20 Then we shall be like all the other nations, with a king to lead us and to go out before us and fight our battles."
1Sa 8:21 When Samuel heard all that the people said, he repeated it before the LORD.
1Sa 8:22 The LORD answered, "Listen to them and give them a king." Then Samuel said to the men of Israel, "Everyone is to go back to his town."
1Sa 9:1 There was a Benjamite, a man of standing, whose name was Kish son of Abiel, the son of Zeror, the son of Becorath, the son of Aphiah of Benjamin.
1Sa 9:2 He had a son named Saul, an impressive young man without equal among the Israelites--a head taller than any of the others.
1Sa 9:3 Now the donkeys belonging to Saul's father Kish were lost, and Kish said to his son Saul, "Take one of the servants with you and go and look for the donkeys."
1Sa 9:4 So he passed through the hill country of Ephraim and through the area around Shalisha, but they did not find them. They went on into the district of Shaalim, but the donkeys were not there. Then he passed through the territory of Benjamin, but they did not find them.
1Sa 9:5 When they reached the district of Zuph, Saul said to the servant who was with him, "Come, let's go back, or my father will stop thinking about the donkeys and start worrying about us."
1Sa 9:6 But the servant replied, "Look, in this town there is a man of God; he is highly respected, and everything he says comes true. Let's go there now. Perhaps he will tell us what way to take."
1Sa 9:7 Saul said to his servant, "If we go, what can we give the man? The food in our sacks is gone. We have no gift to take to the man of God. What do we have?"
1Sa 9:8 The servant answered him again. "Look," he said, "I have a quarter of a shekel of silver. I will give it to the man of God so that he will tell us what way to take."
1Sa 9:9 (Formerly in Israel, if a man went to enquire of God, he would say, "Come, let us go to the seer," because the prophet of today used to be called a seer.)
1Sa 9:10 "Good," Saul said to his servant. "Come, let's go." So they set out for the town where the man of God was.
1Sa 9:11 As they were going up the hill to the town, they met some girls coming out to draw water, and they asked them, "Is the seer here?"
1Sa 9:12 "He is," they answered. "He's ahead of you. Hurry now; he has just come to our town today, for the people have a sacrifice at the high place.
1Sa 9:13 As soon as you enter the town, you will find him before he goes up to the high place to eat. The people will not begin eating until he comes, because he must bless the sacrifice; afterwards, those who are invited will eat. Go up now; you should find him about this time."
1Sa 9:14 They went up to the town, and as they were entering it, there was Samuel, coming towards them on his way up to the high place.
1Sa 9:15 Now the day before Saul came, the LORD had revealed this to Samuel:
1Sa 9:16 "About this time tomorrow I will send you a man from the land of Benjamin. Anoint him leader over my people Israel; he will deliver my people from the hand of the Philistines. I have looked upon my people, for their cry has reached me."
1Sa 9:17 When Samuel caught sight of Saul, the LORD said to him, "This is the man I spoke to you about; he

will govern my people."
1Sa 9:18 Saul approached Samuel in the gateway and asked, "Would you please tell me where the seer's house is?"
1Sa 9:19 "I am the seer," Samuel replied. "Go up ahead of me to the high place, for today you are to eat with me, and in the morning I will let you go and will tell you all that is in your heart.
1Sa 9:20 As for the donkeys you lost three days ago, do not worry about them; they have been found. And to whom is all the desire of Israel turned, if not to you and all your father's family?"
1Sa 9:21 Saul answered, "But am I not a Benjamite, from the smallest tribe of Israel, and is not my clan the least of all the clans of the tribe of Benjamin? Why do you say such a thing to me?"
1Sa 9:22 Then Samuel brought Saul and his servant into the hall and seated them at the head of those who were invited--about thirty in number.
1Sa 9:23 Samuel said to the cook, "Bring the piece of meat I gave you, the one I told you to lay aside."
1Sa 9:24 So the cook took up the leg with what was on it and set it in front of Saul. Samuel said, "Here is what has been kept for you. Eat, because it was set aside for you for this occasion, from the time I said,`I have invited guests.'" And Saul dined with Samuel that day.
1Sa 9:25 After they came down from the high place to the town, Samuel talked with Saul on the roof of his house.
1Sa 9:26 They rose about daybreak and Samuel called to Saul on the roof, "Get ready, and I will send you on your way." When Saul got ready, he and Samuel went outside together.
1Sa 9:27 As they were going down to the edge of the town, Samuel said to Saul, "Tell the servant to go on ahead of us"--and the servant did so--"but you stay here awhile, so that I may give you a message from God."
1Sa 10:1 Then Samuel took a flask of oil and poured it on Saul's head and kissed him, saying, "Has not the LORD anointed you leader over his inheritance?
1Sa 10:2 When you leave me today, you will meet two men near Rachel's tomb, at Zelzah on the border of Benjamin. They will say to you,`The donkeys you set out to look for have been found. And now your father has stopped thinking about them and is worried about you. He is asking, "What shall I do about my son?"'
1Sa 10:3 "Then you will go on from there until you reach the great tree of Tabor. Three men going up to God at Bethel will meet you there. One will be carrying three young goats, another three loaves of bread, and another a skin of wine.
1Sa 10:4 They will greet you and offer you two loaves of bread, which you will accept from them.
1Sa 10:5 "After that you will go to Gibeah of God, where there is a Philistine outpost. As you approach the town, you will meet a procession of prophets coming down from the high place with lyres, tambourines, flutes and harps being played before them, and they will be prophesying.
1Sa 10:6 The Spirit of the LORD will come upon you in power, and you will prophesy with them; and you will be changed into a different person.
1Sa 10:7 Once these signs are fulfilled, do whatever your hand finds to do, for God is with you.
1Sa 10:8 "Go down ahead of me to Gilgal. I will surely come down to you to sacrifice burnt offerings and fellowship offerings, but you must wait seven days until I come to you and tell you what you are to do."
1Sa 10:9 As Saul turned to leave Samuel, God changed Saul's heart, and all these signs were fulfilled that day.
1Sa 10:10 When they arrived at Gibeah, a procession of prophets met him; the Spirit of God came upon him in power, and he joined in their prophesying.
1Sa 10:11 When all those who had formerly known him saw him prophesying with the prophets, they asked each other, "What is this that has happened to the son of Kish? Is Saul also among the prophets?"
1Sa 10:12 A man who lived there answered, "And who is their father?" So it became a saying: "Is Saul also among the prophets?"
1Sa 10:13 After Saul stopped prophesying, he went to the high place.
1Sa 10:14 Now Saul's uncle asked him and his servant, "Where have you been?" "Looking for the donkeys," he said. "But when we saw they were not to be found, we went to Samuel."
1Sa 10:15 Saul's uncle said, "Tell me what Samuel said to you."
1Sa 10:16 Saul replied, "He assured us that the donkeys had been found." But he did not tell his uncle what Samuel had said about the kingship.
1Sa 10:17 Samuel summoned the people of Israel to the LORD at Mizpah
1Sa 10:18 and said to them, "This is what the LORD, the God of Israel, says:`I brought Israel up out of Egypt, and I delivered you from the power of Egypt and all the kingdoms that oppressed you.'
1Sa 10:19 But you have now rejected your God, who saves you out of all your calamities and distresses. And you have said,`No, set a king over us.' So now present yourselves before the LORD by your tribes and clans."
1Sa 10:20 When Samuel brought all the tribes of Israel near, the tribe of Benjamin was chosen.
1Sa 10:21 Then he brought forward the tribe of Benjamin, clan by clan, and Matri's clan was chosen. Finally Saul son of Kish was chosen. But when they looked for him, he was not to be found.

1Sa 10:22 So they enquired further of the LORD, "Has the man come here yet?" And the LORD said, "Yes, he has hidden himself among the baggage."
1Sa 10:23 They ran and brought him out, and as he stood among the people he was a head taller than any of the others.
1Sa 10:24 Samuel said to all the people, "Do you see the man the LORD has chosen? There is no-one like him among all the people." Then the people shouted, "Long live the king!"
1Sa 10:25 Samuel explained to the people the regulations of the kingship. He wrote them down on a scroll and deposited it before the LORD. Then Samuel dismissed the people, each to his own home.
1Sa 10:26 Saul also went to his home in Gibeah, accompanied by valiant men whose hearts God had touched.
1Sa 10:27 But some troublemakers said, "How can this fellow save us?" They despised him and brought him no gifts. But Saul kept silent.
1Sa 11:1 Nahash the Ammonite went up and besieged Jabesh Gilead. And all the men of Jabesh said to him, "Make a treaty with us, and we will be subject to you."
1Sa 11:2 But Nahash the Ammonite replied, "I will make a treaty with you only on the condition that I gouge out the right eye of every one of you and so bring disgrace on all Israel."
1Sa 11:3 The elders of Jabesh said to him, "Give us seven days so that we can send messengers throughout Israel; if no-one comes to rescue us, we will surrender to you."
1Sa 11:4 When the messengers came to Gibeah of Saul and reported these terms to the people, they all wept aloud.
1Sa 11:5 Just then Saul was returning from the fields, behind his oxen, and he asked, "What is wrong with the people? Why are they weeping?" Then they repeated to him what the men of Jabesh had said.
1Sa 11:6 When Saul heard their words, the Spirit of God came upon him in power, and he burned with anger.
1Sa 11:7 He took a pair of oxen, cut them into pieces, and sent the pieces by messengers throughout Israel, proclaiming, "This is what will be done to the oxen of anyone who does not follow Saul and Samuel." Then the terror of the LORD fell on the people, and they turned out as one man.
1Sa 11:8 When Saul mustered them at Bezek, the men of Israel numbered three hundred thousand and the men of Judah thirty thousand.
1Sa 11:9 They told the messengers who had come, "Say to the men of Jabesh Gilead,`By the time the sun is hot tomorrow, you will be delivered.'" When the messengers went and reported this to the men of Jabesh, they were elated.
1Sa 11:10 They said to the Ammonites, "Tomorrow we will surrender to you, and you can do to us whatever seems good to you."
1Sa 11:11 The next day Saul separated his men into three divisions; during the last watch of the night they broke into the camp of the Ammonites and slaughtered them until the heat of the day. Those who survived were scattered, so that no two of them were left together.
1Sa 11:12 The people then said to Samuel, "Who was it that asked,`Shall Saul reign over us?' Bring these men to us and we will put them to death."
1Sa 11:13 But Saul said, "No-one shall be put to death today, for this day the LORD has rescued Israel."
1Sa 11:14 Then Samuel said to the people, "Come, let us go to Gilgal and there reaffirm the kingship."
1Sa 11:15 So all the people went to Gilgal and confirmed Saul as king in the presence of the LORD. There they sacrificed fellowship offerings before the LORD, and Saul and all the Israelites held a great celebration.
1Sa 12:1 Samuel said to all Israel, "I have listened to everything you said to me and have set a king over you.
1Sa 12:2 Now you have a king as your leader. As for me, I am old and grey, and my sons are here with you. I have been your leader from my youth until this day.
1Sa 12:3 Here I stand. Testify against me in the presence of the LORD and his anointed. Whose ox have I taken? Whose donkey have I taken? Whom have I cheated? Whom have I oppressed? From whose hand have I accepted a bribe to make me shut my eyes? If I have done any of these, I will make it right."
1Sa 12:4 "You have not cheated or oppressed us," they replied. "You have not taken anything from anyone's hand."
1Sa 12:5 Samuel said to them, "The LORD is witness against you, and also his anointed is witness this day, that you have not found anything in my hand." "He is witness," they said.
1Sa 12:6 Then Samuel said to the people, "It is the LORD who appointed Moses and Aaron and brought your forefathers up out of Egypt.
1Sa 12:7 Now then, stand here, because I am going to confront you with evidence before the LORD as to all the righteous acts performed by the LORD for you and your fathers.
1Sa 12:8 "After Jacob entered Egypt, they cried to the LORD for help, and the LORD sent Moses and Aaron, who brought your forefathers out of Egypt and settled them in this place.
1Sa 12:9 "But they forgot the LORD their God; so he sold them into the hands of Sisera, the commander of the army of Hazor, and into the hands of the Philistines and the king of Moab, who fought against them.

1Sa 12:10 They cried out to the LORD and said,`We have sinned; we have forsaken the LORD and served the Baals and the Ashtoreths. But now deliver us from the hands of our enemies, and we will serve you.'
1Sa 12:11 Then the LORD sent Jerub-Baal, Barak, Jephthah and Samuel, and he delivered you from the hands of your enemies on every side, so that you lived securely.
1Sa 12:12 "But when you saw that Nahash king of the Ammonites was moving against you, you said to me,`No, we want a king to rule over us'--even though the LORD your God was your king.
1Sa 12:13 Now here is the king you have chosen, the one you asked for; see, the LORD has set a king over you.
1Sa 12:14 If you fear the LORD and serve and obey him and do not rebel against his commands, and if both you and the king who reigns over you follow the LORD your God--good!
1Sa 12:15 But if you do not obey the LORD, and if you rebel against his commands, his hand will be against you, as it was against your fathers.
1Sa 12:16 "Now then, stand still and see this great thing the LORD is about to do before your eyes!
1Sa 12:17 Is it not wheat harvest now? I will call upon the LORD to send thunder and rain. And you will realise what an evil thing you did in the eyes of the LORD when you asked for a king."
1Sa 12:18 Then Samuel called upon the LORD, and that same day the LORD sent thunder and rain. So all the people stood in awe of the LORD and of Samuel.
1Sa 12:19 The people all said to Samuel, "Pray to the LORD your God for your servants so that we will not die, for we have added to all our other sins the evil of asking for a king."
1Sa 12:20 "Do not be afraid," Samuel replied. "You have done all this evil; yet do not turn away from the LORD, but serve the LORD with all your heart.
1Sa 12:21 Do not turn away after useless idols. They can do you no good, nor can they rescue you, because they are useless.
1Sa 12:22 For the sake of his great name the LORD will not reject his people, because the LORD was pleased to make you his own.
1Sa 12:23 As for me, far be it from me that I should sin against the LORD by failing to pray for you. And I will teach you the way that is good and right.
1Sa 12:24 But be sure to fear the LORD and serve him faithfully with all your heart; consider what great things he has done for you.
1Sa 12:25 Yet if you persist in doing evil, both you and your king will be swept away."
1Sa 13:1 Saul was [thirty] years old when he became king, and he reigned over Israel for [forty-]two years.
1Sa 13:2 Saul chose three thousand men from Israel; two thousand were with him at Michmash and in the hill country of Bethel, and a thousand were with Jonathan at Gibeah in Benjamin. The rest of the men he sent back to their homes.
1Sa 13:3 Jonathan attacked the Philistine outpost at Geba, and the Philistines heard about it. Then Saul had the trumpet blown throughout the land and said, "Let the Hebrews hear!"
1Sa 13:4 So all Israel heard the news: "Saul has attacked the Philistine outpost, and now Israel has become an offence to the Philistines." And the people were summoned to join Saul at Gilgal.
1Sa 13:5 The Philistines assembled to fight Israel, with three thousand chariots, six thousand charioteers, and soldiers as numerous as the sand on the seashore. They went up and camped at Michmash, east of Beth Aven.
1Sa 13:6 When the men of Israel saw that their situation was critical and that their army was hard pressed, they hid in caves and thickets, among the rocks, and in pits and cisterns.
1Sa 13:7 Some Hebrews even crossed the Jordan to the land of Gad and Gilead. Saul remained at Gilgal, and all the troops with him were quaking with fear.
1Sa 13:8 He waited for seven days, the time set by Samuel; but Samuel did not come to Gilgal, and Saul's men began to scatter.
1Sa 13:9 So he said, "Bring me the burnt offering and the fellowship offerings." And Saul offered up the burnt offering.
1Sa 13:10 Just as he finished making the offering, Samuel arrived, and Saul went out to greet him.
1Sa 13:11 "What have you done?" asked Samuel. Saul replied, "When I saw that the men were scattering, and that you did not come at the set time, and that the Philistines were assembling at Michmash,
1Sa 13:12 I thought,`Now the Philistines will come down against me at Gilgal, and I have not sought the LORD's favour.' So I felt compelled to offer the burnt offering."
1Sa 13:13 "You acted foolishly," Samuel said. "You have not kept the command the LORD your God gave you; if you had, he would have established your kingdom over Israel for all time.
1Sa 13:14 But now your kingdom will not endure; the LORD has sought out a man after his own heart and appointed him leader of his people, because you have not kept the LORD's command."
1Sa 13:15 Then Samuel left Gilgal and went up to Gibeah in Benjamin, and Saul counted the men who were with him. They numbered about six hundred.

1Sa 13:16 Saul and his son Jonathan and the men with them were staying in Gibeah of Benjamin, while the Philistines camped at Michmash.
1Sa 13:17 Raiding parties went out from the Philistine camp in three detachments. One turned towards Ophrah in the vicinity of Shual,
1Sa 13:18 another towards Beth Horon, and the third towards the borderland overlooking the Valley of Zeboim facing the desert.
1Sa 13:19 Not a blacksmith could be found in the whole land of Israel, because the Philistines had said, "Otherwise the Hebrews will make swords or spears!"
1Sa 13:20 So all Israel went down to the Philistines to have their ploughshares, mattocks, axes and sickles sharpened.
1Sa 13:21 The price was two thirds of a shekel for sharpening ploughshares and mattocks, and a third of a shekel for sharpening forks and axes and for repointing goads.
1Sa 13:22 So on the day of the battle not a soldier with Saul and Jonathan had a sword or spear in his hand; only Saul and his son Jonathan had them.
1Sa 13:23 Now a detachment of Philistines had gone out to the pass at Michmash.
1Sa 14:1 One day Jonathan son of Saul said to the young man bearing his armour, "Come, let's go over to the Philistine outpost on the other side." But he did not tell his father.
1Sa 14:2 Saul was staying on the outskirts of Gibeah under a pomegranate tree in Migron. With him were about six hundred men,
1Sa 14:3 among whom was Ahijah, who was wearing an ephod. He was a son of Ichabod's brother Ahitub son of Phinehas, the son of Eli, the LORD's priest in Shiloh. No-one was aware that Jonathan had left.
1Sa 14:4 On each side of the pass that Jonathan intended to cross to reach the Philistine outpost was a cliff; one was called Bozez, and the other Seneh.
1Sa 14:5 One cliff stood to the north towards Michmash, the other to the south towards Geba.
1Sa 14:6 Jonathan said to his young armour-bearer, "Come, let's go over to the outpost of those uncircumcised fellows. Perhaps the LORD will act on our behalf. Nothing can hinder the LORD from saving, whether by many or by few."
1Sa 14:7 "Do all that you have in mind," his armour-bearer said. "Go ahead; I am with you heart and soul."
1Sa 14:8 Jonathan said, "Come, then; we will cross over towards the men and let them see us.
1Sa 14:9 If they say to us,`Wait there until we come to you,' we will stay where we are and not go up to them.
1Sa 14:10 But if they say,`Come up to us,' we will climb up, because that will be our sign that the LORD has given them into our hands."
1Sa 14:11 So both of them showed themselves to the Philistine outpost. "Look!" said the Philistines. "The Hebrews are crawling out of the holes they were hiding in."
1Sa 14:12 The men of the outpost shouted to Jonathan and his armour-bearer, "Come up to us and we'll teach you a lesson." So Jonathan said to his armour-bearer, "Climb up after me; the LORD has given them into the hand of Israel."
1Sa 14:13 Jonathan climbed up, using his hands and feet, with his armour-bearer right behind him. The Philistines fell before Jonathan, and his armour-bearer followed and killed behind him.
1Sa 14:14 In that first attack Jonathan and his armour-bearer killed some twenty men in an area of about half an acre.
1Sa 14:15 Then panic struck the whole army--those in the camp and field, and those in the outposts and raiding parties--and the ground shook. It was a panic sent by God.
1Sa 14:16 Saul's lookouts at Gibeah in Benjamin saw the army melting away in all directions.
1Sa 14:17 Then Saul said to the men who were with him, "Muster the forces and see who has left us." When they did, it was Jonathan and his armour-bearer who were not there.
1Sa 14:18 Saul said to Ahijah, "Bring the ark of God." (At that time it was with the Israelites.)
1Sa 14:19 While Saul was talking to the priest, the tumult in the Philistine camp increased more and more. So Saul said to the priest, "Withdraw your hand."
1Sa 14:20 Then Saul and all his men assembled and went to the battle. They found the Philistines in total confusion, striking each other with their swords.
1Sa 14:21 Those Hebrews who had previously been with the Philistines and had gone up with them to their camp went over to the Israelites who were with Saul and Jonathan.
1Sa 14:22 When all the Israelites who had hidden in the hill country of Ephraim heard that the Philistines were on the run, they joined the battle in hot pursuit.
1Sa 14:23 So the LORD rescued Israel that day, and the battle moved on beyond Beth Aven.
1Sa 14:24 Now the men of Israel were in distress that day, because Saul had bound the people under an oath, saying, "Cursed be any man who eats food before evening comes, before I have avenged myself on my enemies!" So none of the troops tasted food.

1Sa 14:25 The entire army entered the woods, and there was honey on the ground.
1Sa 14:26 When they went into the woods, they saw the honey oozing out, yet no-one put his hand to his mouth, because they feared the oath.
1Sa 14:27 But Jonathan had not heard that his father had bound the people with the oath, so he reached out the end of the staff that was in his hand and dipped it into the honeycomb. He raised his hand to his mouth, and his eyes brightened.
1Sa 14:28 Then one of the soldiers told him, "Your father bound the army under a strict oath, saying,`Cursed be any man who eats food today!' That is why the men are faint."
1Sa 14:29 Jonathan said, "My father has made trouble for the country. See how my eyes brightened when I tasted a little of this honey.
1Sa 14:30 How much better it would have been if the men had eaten today some of the plunder they took from their enemies. Would not the slaughter of the Philistines have been even greater?"
1Sa 14:31 That day, after the Israelites had struck down the Philistines from Michmash to Aijalon, they were exhausted.
1Sa 14:32 They pounced on the plunder and, taking sheep, cattle and calves, they butchered them on the ground and ate them, together with the blood.
1Sa 14:33 Then someone said to Saul, "Look, the men are sinning against the LORD by eating meat that has blood in it." "You have broken faith," he said. "Roll a large stone over here at once."
1Sa 14:34 Then he said, "Go out among the men and tell them,`Each of you bring me your cattle and sheep, and slaughter them here and eat them. Do not sin against the LORD by eating meat with blood still in it.'" So everyone brought his ox that night and slaughtered it there.
1Sa 14:35 Then Saul built an altar to the LORD; it was the first time he had done this.
1Sa 14:36 Saul said, "Let us go down after the Philistines by night and plunder them till dawn, and let us not leave one of them alive." "Do whatever seems best to you," they replied. But the priest said, "Let us enquire of God here."
1Sa 14:37 So Saul asked God, "Shall I go down after the Philistines? Will you give them into Israel's hand?" But God did not answer him that day.
1Sa 14:38 Saul therefore said, "Come here, all you who are leaders of the army, and let us find out what sin has been committed today.
1Sa 14:39 As surely as the LORD who rescues Israel lives, even if it lies with my son Jonathan, he must die." But not one of the men said a word.
1Sa 14:40 Saul then said to all the Israelites, "You stand over there; I and Jonathan my son will stand over here." "Do what seems best to you," the men replied.
1Sa 14:41 Then Saul prayed to the LORD, the God of Israel, "Give me the right answer." And Jonathan and Saul were taken by lot, and the men were cleared.
1Sa 14:42 Saul said, "Cast the lot between me and Jonathan my son." And Jonathan was taken.
1Sa 14:43 Then Saul said to Jonathan, "Tell me what you have done." So Jonathan told him, "I merely tasted a little honey with the end of my staff. And now must I die?"
1Sa 14:44 Saul said, "May God deal with me, be it ever so severely, if you do not die, Jonathan."
1Sa 14:45 But the men said to Saul, "Should Jonathan die--he who has brought about this great deliverance in Israel? Never! As surely as the LORD lives, not a hair of his head shall fall to the ground, for he did this today with God's help." So the men rescued Jonathan, and he was not put to death.
1Sa 14:46 Then Saul stopped pursuing the Philistines, and they withdrew to their own land.
1Sa 14:47 After Saul had assumed rule over Israel, he fought against their enemies on every side: Moab, the Ammonites, Edom, the kings of Zobah, and the Philistines. Wherever he turned, he inflicted punishment on them.
1Sa 14:48 He fought valiantly and defeated the Amalekites, delivering Israel from the hands of those who had plundered them.
1Sa 14:49 Saul's sons were Jonathan, Ishvi and Malki-Shua. The name of his older daughter was Merab, and that of the younger was Michal.
1Sa 14:50 His wife's name was Ahinoam daughter of Ahimaaz. The name of the commander of Saul's army was Abner son of Ner, and Ner was Saul's uncle.
1Sa 14:51 Saul's father Kish and Abner's father Ner were sons of Abiel.
1Sa 14:52 All the days of Saul there was bitter war with the Philistines, and whenever Saul saw a mighty or brave man, he took him into his service.
1Sa 15:1 Samuel said to Saul, "I am the one the LORD sent to anoint you king over his people Israel; so listen now to the message from the LORD.
1Sa 15:2 This is what the LORD Almighty says:`I will punish the Amalekites for what they did to Israel when they waylaid them as they came up from Egypt.

1Sa 15:3 Now go, attack the Amalekites and totally destroy everything that belongs to them. Do not spare them; put to death men and women, children and infants, cattle and sheep, camels and donkeys.'"
1Sa 15:4 So Saul summoned the men and mustered them at Telaim--two hundred thousand foot soldiers and ten thousand men from Judah.
1Sa 15:5 Saul went to the city of Amalek and set an ambush in the ravine.
1Sa 15:6 Then he said to the Kenites, "Go away, leave the Amalekites so that I do not destroy you along with them; for you showed kindness to all the Israelites when they came up out of Egypt." So the Kenites moved away from the Amalekites.
1Sa 15:7 Then Saul attacked the Amalekites all the way from Havilah to Shur, to the east of Egypt.
1Sa 15:8 He took Agag king of the Amalekites alive, and all his people he totally destroyed with the sword.
1Sa 15:9 But Saul and the army spared Agag and the best of the sheep and cattle, the fat calves and lambs--everything that was good. These they were unwilling to destroy completely, but everything that was despised and weak they totally destroyed.
1Sa 15:10 Then the word of the LORD came to Samuel:
1Sa 15:11 "I am grieved that I have made Saul king, because he has turned away from me and has not carried out my instructions." Samuel was troubled, and he cried out to the LORD all that night.
1Sa 15:12 Early in the morning Samuel got up and went to meet Saul, but he was told, "Saul has gone to Carmel. There he has set up a monument in his own honour and has turned and gone on down to Gilgal."
1Sa 15:13 When Samuel reached him, Saul said, "The LORD bless you! I have carried out the LORD's instructions."
1Sa 15:14 But Samuel said, "What then is this bleating of sheep in my ears? What is this lowing of cattle that I hear?"
1Sa 15:15 Saul answered, "The soldiers brought them from the Amalekites; they spared the best of the sheep and cattle to sacrifice to the LORD your God, but we totally destroyed the rest."
1Sa 15:16 "Stop!" Samuel said to Saul. "Let me tell you what the LORD said to me last night." "Tell me," Saul replied.
1Sa 15:17 Samuel said, "Although you were once small in your own eyes, did you not become the head of the tribes of Israel? The LORD anointed you king over Israel.
1Sa 15:18 And he sent you on a mission, saying,`Go and completely destroy those wicked people, the Amalekites; make war on them until you have wiped them out.'
1Sa 15:19 Why did you not obey the LORD? Why did you pounce on the plunder and do evil in the eyes of the LORD?"
1Sa 15:20 "But I did obey the LORD," Saul said. "I went on the mission the LORD assigned me. I completely destroyed the Amalekites and brought back Agag their king.
1Sa 15:21 The soldiers took sheep and cattle from the plunder, the best of what was devoted to God, in order to sacrifice them to the LORD your God at Gilgal."
1Sa 15:22 But Samuel replied: "Does the LORD delight in burnt offerings and sacrifices as much as in obeying the voice of the LORD? To obey is better than sacrifice, and to heed is better than the fat of rams.
1Sa 15:23 For rebellion is like the sin of divination, and arrogance like the evil of idolatry. Because you have rejected the word of the LORD, he has rejected you as king."
1Sa 15:24 Then Saul said to Samuel, "I have sinned. I violated the LORD's command and your instructions. I was afraid of the people and so I gave in to them.
1Sa 15:25 Now I beg you, forgive my sin and come back with me, so that I may worship the LORD."
1Sa 15:26 But Samuel said to him, "I will not go back with you. You have rejected the word of the LORD, and the LORD has rejected you as king over Israel!"
1Sa 15:27 As Samuel turned to leave, Saul caught hold of the hem of his robe, and it tore.
1Sa 15:28 Samuel said to him, "The LORD has torn the kingdom of Israel from you today and has given it to one of your neighbours--to one better than you.
1Sa 15:29 He who is the Glory of Israel does not lie or change his mind; for he is not a man, that he should change his mind."
1Sa 15:30 Saul replied, "I have sinned. But please honour me before the elders of my people and before Israel; come back with me, so that I may worship the LORD your God."
1Sa 15:31 So Samuel went back with Saul, and Saul worshipped the LORD.
1Sa 15:32 Then Samuel said, "Bring me Agag king of the Amalekites." Agag came to him confidently, thinking, "Surely the bitterness of death is past."
1Sa 15:33 But Samuel said, "As your sword has made women childless, so will your mother be childless among women." And Samuel put Agag to death before the LORD at Gilgal.
1Sa 15:34 Then Samuel left for Ramah, but Saul went up to his home in Gibeah of Saul.
1Sa 15:35 Until the day Samuel died, he did not go to see Saul again, though Samuel mourned for him. And the

LORD was grieved that he had made Saul king over Israel.
1Sa 16:1 The LORD said to Samuel, "How long will you mourn for Saul, since I have rejected him as king over Israel? Fill your horn with oil and be on your way; I am sending you to Jesse of Bethlehem. I have chosen one of his sons to be king."
1Sa 16:2 But Samuel said, "How can I go? Saul will hear about it and kill me." The LORD said, "Take a heifer with you and say,`I have come to sacrifice to the LORD.'
1Sa 16:3 Invite Jesse to the sacrifice, and I will show you what to do. You are to anoint for me the one I indicate."
1Sa 16:4 Samuel did what the LORD said. When he arrived at Bethlehem, the elders of the town trembled when they met him. They asked, "Do you come in peace?"
1Sa 16:5 Samuel replied, "Yes, in peace; I have come to sacrifice to the LORD. Consecrate yourselves and come to the sacrifice with me." Then he consecrated Jesse and his sons and invited them to the sacrifice.
1Sa 16:6 When they arrived, Samuel saw Eliab and thought, "Surely the LORD's anointed stands here before the LORD."
1Sa 16:7 But the LORD said to Samuel, "Do not consider his appearance or his height, for I have rejected him. The LORD does not look at the things man looks at. Man looks at the outward appearance, but the LORD looks at the heart."
1Sa 16:8 Then Jesse called Abinadab and made him pass in front of Samuel. But Samuel said, "The LORD has not chosen this one either."
1Sa 16:9 Jesse then made Shammah pass by, but Samuel said, "Nor has the LORD chosen this one."
1Sa 16:10 Jesse made seven of his sons pass before Samuel, but Samuel said to him, "The LORD has not chosen these."
1Sa 16:11 So he asked Jesse, "Are these all the sons you have?" "There is still the youngest," Jesse answered, "but he is tending the sheep." Samuel said, "Send for him; we will not sit down until he arrives."
1Sa 16:12 So he sent and had him brought in. He was ruddy, with a fine appearance and handsome features. Then the LORD said, "Rise and anoint him; he is the one."
1Sa 16:13 So Samuel took the horn of oil and anointed him in the presence of his brothers, and from that day on the Spirit of the LORD came upon David in power. Samuel then went to Ramah.
1Sa 16:14 Now the Spirit of the LORD had departed from Saul, and an evil spirit from the LORD tormented him.
1Sa 16:15 Saul's attendants said to him, "See, an evil spirit from God is tormenting you.
1Sa 16:16 Let our lord command his servants here to search for someone who can play the harp. He will play when the evil spirit from God comes upon you, and you will feel better."
1Sa 16:17 So Saul said to his attendants, "Find someone who plays well and bring him to me."
1Sa 16:18 One of the servants answered, "I have seen a son of Jesse of Bethlehem who knows how to play the harp. He is a brave man and a warrior. He speaks well and is a fine-looking man. And the LORD is with him."
1Sa 16:19 Then Saul sent messengers to Jesse and said, "Send me your son David, who is with the sheep."
1Sa 16:20 So Jesse took a donkey loaded with bread, a skin of wine and a young goat and sent them with his son David to Saul.
1Sa 16:21 David came to Saul and entered his service. Saul liked him very much, and David became one of his armour-bearers.
1Sa 16:22 Then Saul sent word to Jesse, saying, "Allow David to remain in my service, for I am pleased with him."
1Sa 16:23 Whenever the spirit from God came upon Saul, David would take his harp and play. Then relief would come to Saul; he would feel better, and the evil spirit would leave him.
1Sa 17:1 Now the Philistines gathered their forces for war and assembled at Socoh in Judah. They pitched camp at Ephes Dammim, between Socoh and Azekah.
1Sa 17:2 Saul and the Israelites assembled and camped in the Valley of Elah and drew up their battle line to meet the Philistines.
1Sa 17:3 The Philistines occupied one hill and the Israelites another, with the valley between them.
1Sa 17:4 A champion named Goliath, who was from Gath, came out of the Philistine camp. He was over nine feet tall.
1Sa 17:5 He had a bronze helmet on his head and wore a coat of scale armour of bronze weighing five thousand shekels;
1Sa 17:6 on his legs he wore bronze greaves, and a bronze javelin was slung on his back.
1Sa 17:7 His spear shaft was like a weaver's rod, and its iron point weighed six hundred shekels. His shield-bearer went ahead of him.
1Sa 17:8 Goliath stood and shouted to the ranks of Israel, "Why do you come out and line up for battle? Am I not a Philistine, and are you not the servants of Saul? Choose a man and have him come down to me.
1Sa 17:9 If he is able to fight and kill me, we will become your subjects; but if I overcome him and kill him, you

will become our subjects and serve us."
1Sa 17:10 Then the Philistine said, "This day I defy the ranks of Israel! Give me a man and let us fight each other."
1Sa 17:11 On hearing the Philistine's words, Saul and all the Israelites were dismayed and terrified.
1Sa 17:12 Now David was the son of an Ephrathite named Jesse, who was from Bethlehem in Judah. Jesse had eight sons, and in Saul's time he was old and well advanced in years.
1Sa 17:13 Jesse's three oldest sons had followed Saul to the war: The firstborn was Eliab; the second, Abinadab; and the third, Shammah.
1Sa 17:14 David was the youngest. The three oldest followed Saul,
1Sa 17:15 but David went back and forth from Saul to tend his father's sheep at Bethlehem.
1Sa 17:16 For forty days the Philistine came forward every morning and evening and took his stand.
1Sa 17:17 Now Jesse said to his son David, "Take this ephah of roasted grain and these ten loaves of bread for your brothers and hurry to their camp.
1Sa 17:18 Take along these ten cheeses to the commander of their unit. See how your brothers are and bring back some assurance from them.
1Sa 17:19 They are with Saul and all the men of Israel in the Valley of Elah, fighting against the Philistines."
1Sa 17:20 Early in the morning David left the flock with a shepherd, loaded up and set out, as Jesse had directed. He reached the camp as the army was going out to its battle positions, shouting the war cry.
1Sa 17:21 Israel and the Philistines were drawing up their lines facing each other.
1Sa 17:22 David left his things with the keeper of supplies, ran to the battle lines and greeted his brothers.
1Sa 17:23 As he was talking with them, Goliath, the Philistine champion from Gath, stepped out from his lines and shouted his usual defiance, and David heard it.
1Sa 17:24 When the Israelites saw the man, they all ran from him in great fear.
1Sa 17:25 Now the Israelites had been saying, "Do you see how this man keeps coming out? He comes out to defy Israel. The king will give great wealth to the man who kills him. He will also give him his daughter in marriage and will exempt his father's family from taxes in Israel."
1Sa 17:26 David asked the men standing near him, "What will be done for the man who kills this Philistine and removes this disgrace from Israel? Who is this uncircumcised Philistine that he should defy the armies of the living God?"
1Sa 17:27 They repeated to him what they had been saying and told him, "This is what will be done for the man who kills him."
1Sa 17:28 When Eliab, David's oldest brother, heard him speaking with the men, he burned with anger at him and asked, "Why have you come down here? And with whom did you leave those few sheep in the desert? I know how conceited you are and how wicked your heart is; you came down only to watch the battle."
1Sa 17:29 "Now what have I done?" said David. "Can't I even speak?"
1Sa 17:30 He then turned away to someone else and brought up the same matter, and the men answered him as before.
1Sa 17:31 What David said was overheard and reported to Saul, and Saul sent for him.
1Sa 17:32 David said to Saul, "Let no-one lose heart on account of this Philistine; your servant will go and fight him."
1Sa 17:33 Saul replied, "You are not able to go out against this Philistine and fight him; you are only a boy, and he has been a fighting man from his youth."
1Sa 17:34 But David said to Saul, "Your servant has been keeping his father's sheep. When a lion or a bear came and carried off a sheep from the flock,
1Sa 17:35 I went after it, struck it and rescued the sheep from its mouth. When it turned on me, I seized it by its hair, struck it and killed it.
1Sa 17:36 Your servant has killed both the lion and the bear; this uncircumcised Philistine will be like one of them, because he has defied the armies of the living God.
1Sa 17:37 The LORD who delivered me from the paw of the lion and the paw of the bear will deliver me from the hand of this Philistine." Saul said to David, "Go, and the LORD be with you."
1Sa 17:38 Then Saul dressed David in his own tunic. He put a coat of armour on him and a bronze helmet on his head.
1Sa 17:39 David fastened on his sword over the tunic and tried walking around, because he was not used to them. "I cannot go in these," he said to Saul, "because I am not used to them." So he took them off.
1Sa 17:40 Then he took his staff in his hand, chose five smooth stones from the stream, put them in the pouch of his shepherd's bag and, with his sling in his hand, approached the Philistine.
1Sa 17:41 Meanwhile, the Philistine, with his shield-bearer in front of him, kept coming closer to David.
1Sa 17:42 He looked David over and saw that he was only a boy, ruddy and handsome, and he despised him.
1Sa 17:43 He said to David, "Am I a dog, that you come at me with sticks?" And the Philistine cursed David by

his gods.
1Sa 17:44 "Come here," he said, "and I'll give your flesh to the birds of the air and the beasts of the field!"
1Sa 17:45 David said to the Philistine, "You come against me with sword and spear and javelin, but I come against you in the name of the LORD Almighty, the God of the armies of Israel, whom you have defied.
1Sa 17:46 This day the LORD will hand you over to me, and I'll strike you down and cut off your head. Today I will give the carcasses of the Philistine army to the birds of the air and the beasts of the earth, and the whole world will know that there is a God in Israel.
1Sa 17:47 All those gathered here will know that it is not by sword or spear that the LORD saves; for the battle is the LORD's, and he will give all of you into our hands."
1Sa 17:48 As the Philistine moved closer to attack him, David ran quickly towards the battle line to meet him.
1Sa 17:49 Reaching into his bag and taking out a stone, he slung it and struck the Philistine on the forehead. The stone sank into his forehead, and he fell face down on the ground.
1Sa 17:50 So David triumphed over the Philistine with a sling and a stone; without a sword in his hand he struck down the Philistine and killed him.
1Sa 17:51 David ran and stood over him. He took hold of the Philistine's sword and drew it from the scabbard. After he killed him, he cut off his head with the sword. When the Philistines saw that their hero was dead, they turned and ran.
1Sa 17:52 Then the men of Israel and Judah surged forward with a shout and pursued the Philistines to the entrance of Gath and to the gates of Ekron. Their dead were strewn along the Shaaraim road to Gath and Ekron.
1Sa 17:53 When the Israelites returned from chasing the Philistines, they plundered their camp.
1Sa 17:54 David took the Philistine's head and brought it to Jerusalem, and he put the Philistine's weapons in his own tent.
1Sa 17:55 As Saul watched David going out to meet the Philistine, he said to Abner, commander of the army, "Abner, whose son is that young man?" Abner replied, "As surely as you live, O king, I don't know."
1Sa 17:56 The king said, "Find out whose son this young man is."
1Sa 17:57 As soon as David returned from killing the Philistine, Abner took him and brought him before Saul, with David still holding the Philistine's head.
1Sa 17:58 "Whose son are you, young man?" Saul asked him. David said, "I am the son of your servant Jesse of Bethlehem."
1Sa 18:1 After David had finished talking with Saul, Jonathan became one in spirit with David, and he loved him as himself.
1Sa 18:2 From that day Saul kept David with him and did not let him return to his father's house.
1Sa 18:3 And Jonathan made a covenant with David because he loved him as himself.
1Sa 18:4 Jonathan took off the robe he was wearing and gave it to David, along with his tunic, and even his sword, his bow and his belt.
1Sa 18:5 Whatever Saul sent him to do, David did it so successfully that Saul gave him a high rank in the army. This pleased all the people, and Saul's officers as well.
1Sa 18:6 When the men were returning home after David had killed the Philistine, the women came out from all the towns of Israel to meet King Saul with singing and dancing, with joyful songs and with tambourines and lutes.
1Sa 18:7 As they danced, they sang: "Saul has slain his thousands, and David his tens of thousands."
1Sa 18:8 Saul was very angry; this refrain galled him. "They have credited David with tens of thousands," he thought, "but me with only thousands. What more can he get but the kingdom?"
1Sa 18:9 And from that time on Saul kept a jealous eye on David.
1Sa 18:10 The next day an evil spirit from God came forcefully upon Saul. He was prophesying in his house, while David was playing the harp, as he usually did. Saul had a spear in his hand
1Sa 18:11 and he hurled it, saying to himself, "I'll pin David to the wall." But David eluded him twice.
1Sa 18:12 Saul was afraid of David, because the LORD was with David but had left Saul.
1Sa 18:13 So he sent David away from him and gave him command over a thousand men, and David led the troops in their campaigns.
1Sa 18:14 In everything he did he had great success, because the LORD was with him.
1Sa 18:15 When Saul saw how successful he was, he was afraid of him.
1Sa 18:16 But all Israel and Judah loved David, because he led them in their campaigns.
1Sa 18:17 Saul said to David, "Here is my older daughter Merab. I will give her to you in marriage; only serve me bravely and fight the battles of the LORD." For Saul said to himself, "I will not raise a hand against him. Let the Philistines do that!"
1Sa 18:18 But David said to Saul, "Who am I, and what is my family or my father's clan in Israel, that I should become the king's son-in-law?"
1Sa 18:19 So when the time came for Merab, Saul's daughter, to be given to David, she was given in marriage to Adriel of Meholah.

1Sa 18:20 Now Saul's daughter Michal was in love with David, and when they told Saul about it, he was pleased.
1Sa 18:21 "I will give her to him," he thought, "so that she may be a snare to him and so that the hand of the Philistines may be against him." So Saul said to David, "Now you have a second opportunity to become my son-in-law."
1Sa 18:22 Then Saul ordered his attendants: "Speak to David privately and say,`Look, the king is pleased with you, and his attendants all like you; now become his son-in-law.'"
1Sa 18:23 They repeated these words to David. But David said, "Do you think it is a small matter to become the king's son-in-law? I'm only a poor man and little known."
1Sa 18:24 When Saul's servants told him what David had said,
1Sa 18:25 Saul replied, "Say to David,`The king wants no other price for the bride than a hundred Philistine foreskins, to take revenge on his enemies.'" Saul's plan was to have David fall by the hands of the Philistines.
1Sa 18:26 When the attendants told David these things, he was pleased to become the king's son-in-law. So before the allotted time elapsed,
1Sa 18:27 David and his men went out and killed two hundred Philistines. He brought their foreskins and presented the full number to the king so that he might become the king's son-in-law. Then Saul gave him his daughter Michal in marriage.
1Sa 18:28 When Saul realised that the LORD was with David and that his daughter Michal loved David,
1Sa 18:29 Saul became still more afraid of him, and he remained his enemy for the rest of his days.
1Sa 18:30 The Philistine commanders continued to go out to battle, and as often as they did, David met with more success than the rest of Saul's officers, and his name became well known.
1Sa 19:1 Saul told his son Jonathan and all the attendants to kill David. But Jonathan was very fond of David
1Sa 19:2 and warned him, "My father Saul is looking for a chance to kill you. Be on your guard tomorrow morning; go into hiding and stay there.
1Sa 19:3 I will go out and stand with my father in the field where you are. I'll speak to him about you and will tell you what I find out."
1Sa 19:4 Jonathan spoke well of David to Saul his father and said to him, "Let not the king do wrong to his servant David; he has not wronged you, and what he has done has benefited you greatly.
1Sa 19:5 He took his life in his hands when he killed the Philistine. The LORD won a great victory for all Israel, and you saw it and were glad. Why then would you do wrong to an innocent man like David by killing him for no reason?"
1Sa 19:6 Saul listened to Jonathan and took this oath: "As surely as the LORD lives, David will not be put to death."
1Sa 19:7 So Jonathan called David and told him the whole conversation. He brought him to Saul, and David was with Saul as before.
1Sa 19:8 Once more war broke out, and David went out and fought the Philistines. He struck them with such force that they fled before him.
1Sa 19:9 But an evil spirit from the LORD came upon Saul as he was sitting in his house with his spear in his hand. While David was playing the harp,
1Sa 19:10 Saul tried to pin him to the wall with his spear, but David eluded him as Saul drove the spear into the wall. That night David made good his escape.
1Sa 19:11 Saul sent men to David's house to watch it and to kill him in the morning. But Michal, David's wife, warned him, "If you don't run for your life tonight, tomorrow you'll be killed."
1Sa 19:12 So Michal let David down through a window, and he fled and escaped.
1Sa 19:13 Then Michal took an idol and laid it on the bed, covering it with a garment and putting some goats' hair at the head.
1Sa 19:14 When Saul sent the men to capture David, Michal said, "He is ill."
1Sa 19:15 Then Saul sent the men back to see David and told them, "Bring him up to me in his bed so that I may kill him."
1Sa 19:16 But when the men entered, there was the idol in the bed, and at the head was some goats' hair.
1Sa 19:17 Saul said to Michal, "Why did you deceive me like this and send my enemy away so that he escaped?" Michal told him, "He said to me,`Let me get away. Why should I kill you?'"
1Sa 19:18 When David had fled and made his escape, he went to Samuel at Ramah and told him all that Saul had done to him. Then he and Samuel went to Naioth and stayed there.
1Sa 19:19 Word came to Saul: "David is in Naioth at Ramah";
1Sa 19:20 so he sent men to capture him. But when they saw a group of prophets prophesying, with Samuel standing there as their leader, the Spirit of God came upon Saul's men and they also prophesied.
1Sa 19:21 Saul was told about it, and he sent more men, and they prophesied too. Saul sent men a third time, and they also prophesied.

1Sa 19:22 Finally, he himself left for Ramah and went to the great cistern at Secu. And he asked, "Where are Samuel and David?" "Over in Naioth at Ramah," they said.
1Sa 19:23 So Saul went to Naioth at Ramah. But the Spirit of God came even upon him, and he walked along prophesying until he came to Naioth.
1Sa 19:24 He stripped off his robes and also prophesied in Samuel's presence. He lay that way all that day and night. This is why people say, "Is Saul also among the prophets?"
1Sa 20:1 Then David fled from Naioth at Ramah and went to Jonathan and asked, "What have I done? What is my crime? How have I wronged your father, that he is trying to take my life?"
1Sa 20:2 "Never!" Jonathan replied. "You are not going to die! Look, my father doesn't do anything, great or small, without confiding in me. Why should he hide this from me? It's not so!"
1Sa 20:3 But David took an oath and said, "Your father knows very well that I have found favour in your eyes, and he has said to himself,`Jonathan must not know this or he will be grieved.' Yet as surely as the LORD lives and as you live, there is only a step between me and death."
1Sa 20:4 Jonathan said to David, "Whatever you want me to do, I'll do for you."
1Sa 20:5 So David said, "Look, tomorrow is the New Moon festival, and I am supposed to dine with the king; but let me go and hide in the field until the evening of the day after tomorrow.
1Sa 20:6 If your father misses me at all, tell him,`David earnestly asked my permission to hurry to Bethlehem, his home town, because an annual sacrifice is being made there for his whole clan.'
1Sa 20:7 If he says,`Very well,' then your servant is safe. But if he loses his temper, you can be sure that he is determined to harm me.
1Sa 20:8 As for you, show kindness to your servant, for you have brought him into a covenant with you before the LORD. If I am guilty, then kill me yourself! Why hand me over to your father?"
1Sa 20:9 "Never!" Jonathan said. "If I had the least inkling that my father was determined to harm you, wouldn't I tell you?"
1Sa 20:10 David asked, "Who will tell me if your father answers you harshly?"
1Sa 20:11 "Come," Jonathan said, "let's go out into the field." So they went there together.
1Sa 20:12 Then Jonathan said to David: "By the LORD, the God of Israel, I will surely sound out my father by this time the day after tomorrow! If he is favourably disposed towards you, will I not send you word and let you know?
1Sa 20:13 But if my father is inclined to harm you, may the LORD deal with me, be it ever so severely, if I do not let you know and send you away safely. May the LORD be with you as he has been with my father.
1Sa 20:14 But show me unfailing kindness like that of the LORD as long as I live, so that I may not be killed,
1Sa 20:15 and do not ever cut off your kindness from my family-- not even when the LORD has cut off every one of David's enemies from the face of the earth."
1Sa 20:16 So Jonathan made a covenant with the house of David, saying, "May the LORD call David's enemies to account."
1Sa 20:17 And Jonathan made David reaffirm his oath out of love for him, because he loved him as he loved himself.
1Sa 20:18 Then Jonathan said to David: "Tomorrow is the New Moon festival. You will be missed, because your seat will be empty.
1Sa 20:19 The day after tomorrow, towards evening, go to the place where you hid when this trouble began, and wait by the stone Ezel.
1Sa 20:20 I will shoot three arrows to the side of it, as though I were shooting at a target.
1Sa 20:21 Then I will send a boy and say,`Go, find the arrows.' If I say to him,`Look, the arrows are on this side of you; bring them here,' then come, because, as surely as the LORD lives, you are safe; there is no danger.
1Sa 20:22 But if I say to the boy,`Look, the arrows are beyond you,' then you must go, because the LORD has sent you away.
1Sa 20:23 And about the matter you and I discussed--remember, the LORD is witness between you and me for ever."
1Sa 20:24 So David hid in the field, and when the New Moon festival came, the king sat down to eat.
1Sa 20:25 He sat in his customary place by the wall, opposite Jonathan, and Abner sat next to Saul, but David's place was empty.
1Sa 20:26 Saul said nothing that day, for he thought, "Something must have happened to David to make him ceremonially unclean-- surely he is unclean."
1Sa 20:27 But the next day, the second day of the month, David's place was empty again. Then Saul said to his son Jonathan, "Why hasn't the son of Jesse come to the meal, either yesterday or today?"
1Sa 20:28 Jonathan answered, "David earnestly asked me for permission to go to Bethlehem.
1Sa 20:29 He said,`Let me go, because our family is observing a sacrifice in the town and my brother has ordered me to be there. If I have found favour in your eyes, let me go to see my brothers.' That is why he has not

come to the king's table."
1Sa 20:30 Saul's anger flared up at Jonathan and he said to him, "You son of a perverse and rebellious woman! Don't I know that you have sided with the son of Jesse to your own shame and to the shame of the mother who bore you?
1Sa 20:31 As long as the son of Jesse lives on this earth, neither you nor your kingdom will be established. Now send and bring him to me, for he must die!"
1Sa 20:32 "Why should he be put to death? What has he done?" Jonathan asked his father.
1Sa 20:33 But Saul hurled his spear at him to kill him. Then Jonathan knew that his father intended to kill David.
1Sa 20:34 Jonathan got up from the table in fierce anger; on that second day of the month he did not eat, because he was grieved at his father's shameful treatment of David.
1Sa 20:35 In the morning Jonathan went out to the field for his meeting with David. He had a small boy with him,
1Sa 20:36 and he said to the boy, "Run and find the arrows I shoot." As the boy ran, he shot an arrow beyond him.
1Sa 20:37 When the boy came to the place where Jonathan's arrow had fallen, Jonathan called out after him, "Isn't the arrow beyond you?"
1Sa 20:38 Then he shouted, "Hurry! Go quickly! Don't stop!" The boy picked up the arrow and returned to his master.
1Sa 20:39 (The boy knew nothing of all this; only Jonathan and David knew.)
1Sa 20:40 Then Jonathan gave his weapons to the boy and said, "Go, carry them back to town."
1Sa 20:41 After the boy had gone, David got up from the south side [of the stone] and bowed down before Jonathan three times, with his face to the ground. Then they kissed each other and wept together--but David wept the most.
1Sa 20:42 Jonathan said to David, "Go in peace, for we have sworn friendship with each other in the name of the LORD, saying,`The LORD is witness between you and me, and between your descendants and my descendants for ever.'" Then David left, and Jonathan went back to the town.
1Sa 21:1 David went to Nob, to Ahimelech the priest. Ahimelech trembled when he met him, and asked, "Why are you alone? Why is no-one with you?"
1Sa 21:2 David answered Ahimelech the priest, "The king charged me with a certain matter and said to me,`No-one is to know anything about your mission and your instructions.' As for my men, I have told them to meet me at a certain place.
1Sa 21:3 Now then, what have you to hand? Give me five loaves of bread, or whatever you can find."
1Sa 21:4 But the priest answered David, "I don't have any ordinary bread to hand; however, there is some consecrated bread here-- provided the men have kept themselves from women."
1Sa 21:5 David replied, "Indeed women have been kept from us, as usual whenever I set out. The men's things are holy even on missions that are not holy. How much more so today!"
1Sa 21:6 So the priest gave him the consecrated bread, since there was no bread there except the bread of the Presence that had been removed from before the LORD and replaced by hot bread on the day it was taken away.
1Sa 21:7 Now one of Saul's servants was there that day, detained before the LORD; he was Doeg the Edomite, Saul's head shepherd.
1Sa 21:8 David asked Ahimelech, "Don't you have a spear or sword here? I haven't brought my sword or any other weapon, because the king's business was urgent."
1Sa 21:9 The priest replied, "The sword of Goliath the Philistine, whom you killed in the Valley of Elah, is here; it is wrapped in a cloth behind the ephod. If you want it, take it; there is no sword here but that one." David said, "There is none like it; give it to me."
1Sa 21:10 That day David fled from Saul and went to Achish king of Gath.
1Sa 21:11 But the servants of Achish said to him, "Isn't this David, the king of the land? Isn't he the one they sing about in their dances: "`Saul has slain his thousands, and David his tens of thousands'?"
1Sa 21:12 David took these words to heart and was very much afraid of Achish king of Gath.
1Sa 21:13 So he feigned insanity in their presence; and while he was in their hands he acted like a madman, making marks on the doors of the gate and letting saliva run down his beard.
1Sa 21:14 Achish said to his servants, "Look at the man! He is insane! Why bring him to me?
1Sa 21:15 Am I so short of madmen that you have to bring this fellow here to carry on like this in front of me? Must this man come into my house?"
1Sa 22:1 David left Gath and escaped to the cave of Adullam. When his brothers and his father's household heard about it, they went down to him there.
1Sa 22:2 All those who were in distress or in debt or discontented gathered round him, and he became their leader. About four hundred men were with him.

1Sa 22:3 From there David went to Mizpah in Moab and said to the king of Moab, "Would you let my father and mother come and stay with you until I learn what God will do for me?"
1Sa 22:4 So he left them with the king of Moab, and they stayed with him as long as David was in the stronghold.
1Sa 22:5 But the prophet Gad said to David, "Do not stay in the stronghold. Go into the land of Judah." So David left and went to the forest of Hereth.
1Sa 22:6 Now Saul heard that David and his men had been discovered. And Saul, spear in hand, was seated under the tamarisk tree on the hill at Gibeah, with all his officials standing round him.
1Sa 22:7 Saul said to them, "Listen, men of Benjamin! Will the son of Jesse give all of you fields and vineyards? Will he make all of you commanders of thousands and commanders of hundreds?
1Sa 22:8 Is that why you have all conspired against me? No-one tells me when my son makes a covenant with the son of Jesse. None of you is concerned about me or tells me that my son has incited my servant to lie in wait for me, as he does today."
1Sa 22:9 But Doeg the Edomite, who was standing with Saul's officials, said, "I saw the son of Jesse come to Ahimelech son of Ahitub at Nob.
1Sa 22:10 Ahimelech enquired of the LORD for him; he also gave him provisions and the sword of Goliath the Philistine."
1Sa 22:11 Then the king sent for the priest Ahimelech son of Ahitub and his father's whole family, who were the priests at Nob, and they all came to the king.
1Sa 22:12 Saul said, "Listen now, son of Ahitub." "Yes, my lord," he answered.
1Sa 22:13 Saul said to him, "Why have you conspired against me, you and the son of Jesse, giving him bread and a sword and enquiring of God for him, so that he has rebelled against me and lies in wait for me, as he does today?"
1Sa 22:14 Ahimelech answered the king, "Who of all your servants is as loyal as David, the king's son-in-law, captain of your bodyguard and highly respected in your household?
1Sa 22:15 Was that day the first time I enquired of God for him? Of course not! Let not the king accuse your servant or any of his father's family, for your servant knows nothing at all about this whole affair."
1Sa 22:16 But the king said, "You shall surely die, Ahimelech, you and your father's whole family."
1Sa 22:17 Then the king ordered the guards at his side: "Turn and kill the priests of the LORD, because they too have sided with David. They knew he was fleeing, yet they did not tell me." But the king's officials were not willing to raise a hand to strike the priests of the LORD.
1Sa 22:18 The king then ordered Doeg, "You turn and strike down the priests." So Doeg the Edomite turned and struck them down. That day he killed eighty-five men who wore the linen ephod.
1Sa 22:19 He also put to the sword Nob, the town of the priests, with its men and women, its children and infants, and its cattle, donkeys and sheep.
1Sa 22:20 But Abiathar, son of Ahimelech son of Ahitub, escaped and fled to join David.
1Sa 22:21 He told David that Saul had killed the priests of the LORD.
1Sa 22:22 Then David said to Abiathar: "That day, when Doeg the Edomite was there, I knew he would be sure to tell Saul. I am responsible for the death of your father's whole family.
1Sa 22:23 Stay with me; don't be afraid; the man who is seeking your life is seeking mine also. You will be safe with me."
1Sa 23:1 When David was told, "Look, the Philistines are fighting against Keilah and are looting the threshing-floors,"
1Sa 23:2 he enquired of the LORD, saying, "Shall I go and attack these Philistines?" The LORD answered him, "Go, attack the Philistines and save Keilah."
1Sa 23:3 But David's men said to him, "Here in Judah we are afraid. How much more, then, if we go to Keilah against the Philistine forces!"
1Sa 23:4 Once again David enquired of the LORD, and the LORD answered him, "Go down to Keilah, for I am going to give the Philistines into your hand."
1Sa 23:5 So David and his men went to Keilah, fought the Philistines and carried off their livestock. He inflicted heavy losses on the Philistines and saved the people of Keilah.
1Sa 23:6 (Now Abiathar son of Ahimelech had brought the ephod down with him when he fled to David at Keilah.)
1Sa 23:7 Saul was told that David had gone to Keilah, and he said, "God has handed him over to me, for David has imprisoned himself by entering a town with gates and bars."
1Sa 23:8 And Saul called up all his forces for battle, to go down to Keilah to besiege David and his men.
1Sa 23:9 When David learned that Saul was plotting against him, he said to Abiathar the priest, "Bring the ephod."
1Sa 23:10 David said, "O LORD, God of Israel, your servant has heard definitely that Saul plans to come to

Keilah and destroy the town on account of me.
1Sa 23:11 Will the citizens of Keilah surrender me to him? Will Saul come down, as your servant has heard? O LORD, God of Israel, tell your servant." And the LORD said, "He will."
1Sa 23:12 Again David asked, "Will the citizens of Keilah surrender me and my men to Saul?" And the LORD said, "They will."
1Sa 23:13 So David and his men, about six hundred in number, left Keilah and kept moving from place to place. When Saul was told that David had escaped from Keilah, he did not go there.
1Sa 23:14 David stayed in the desert strongholds and in the hills of the Desert of Ziph. Day after day Saul searched for him, but God did not give David into his hands.
1Sa 23:15 While David was at Horesh in the Desert of Ziph, he learned that Saul had come out to take his life.
1Sa 23:16 And Saul's son Jonathan went to David at Horesh and helped him to find strength in God.
1Sa 23:17 "Don't be afraid," he said. "My father Saul will not lay a hand on you. You shall be king over Israel, and I will be second to you. Even my father Saul knows this."
1Sa 23:18 The two of them made a covenant before the LORD. Then Jonathan went home, but David remained at Horesh.
1Sa 23:19 The Ziphites went up to Saul at Gibeah and said, "Is not David hiding among us in the strongholds at Horesh, on the hill of Hakilah, south of Jeshimon?
1Sa 23:20 Now, O king, come down whenever it pleases you to do so, and we will be responsible for handing him over to the king."
1Sa 23:21 Saul replied, "The LORD bless you for your concern for me.
1Sa 23:22 Go and make further preparation. Find out where David usually goes and who has seen him there. They tell me he is very crafty.
1Sa 23:23 Find out about all the hiding-places he uses and come back to me with definite information. Then I will go with you; if he is in the area, I will track him down among all the clans of Judah."
1Sa 23:24 So they set out and went to Ziph ahead of Saul. Now David and his men were in the Desert of Maon, in the Arabah south of Jeshimon.
1Sa 23:25 Saul and his men began the search, and when David was told about it, he went down to the rock and stayed in the Desert of Maon. When Saul heard this, he went into the Desert of Maon in pursuit of David.
1Sa 23:26 Saul was going along one side of the mountain, and David and his men were on the other side, hurrying to get away from Saul. As Saul and his forces were closing in on David and his men to capture them,
1Sa 23:27 a messenger came to Saul, saying, "Come quickly! The Philistines are raiding the land."
1Sa 23:28 Then Saul broke off his pursuit of David and went to meet the Philistines. That is why they call this place Sela Hammahlekoth.
1Sa 23:29 And David went up from there and lived in the strongholds of En Gedi.
1Sa 24:1 After Saul returned from pursuing the Philistines, he was told, "David is in the Desert of En Gedi."
1Sa 24:2 So Saul took three thousand chosen men from all Israel and set out to look for David and his men near the Crags of the Wild Goats.
1Sa 24:3 He came to the sheep pens along the way; a cave was there, and Saul went in to relieve himself. David and his men were far back in the cave.
1Sa 24:4 The men said, "This is the day the LORD spoke of when he said to you,`I will give your enemy into your hands for you to deal with as you wish.'" Then David crept up unnoticed and cut off a corner of Saul's robe.
1Sa 24:5 Afterwards, David was conscience-stricken for having cut off a corner of his robe.
1Sa 24:6 He said to his men, "The LORD forbid that I should do such a thing to my master, the LORD's anointed, or lift my hand against him; for he is the anointed of the LORD."
1Sa 24:7 With these words David rebuked his men and did not allow them to attack Saul. And Saul left the cave and went his way.
1Sa 24:8 Then David went out of the cave and called out to Saul, "My lord the king!" When Saul looked behind him, David bowed down and prostrated himself with his face to the ground.
1Sa 24:9 He said to Saul, "Why do you listen when men say,`David is bent on harming you'?
1Sa 24:10 This day you have seen with your own eyes how the LORD gave you into my hands in the cave. Some urged me to kill you, but I spared you; I said,`I will not lift my hand against my master, because he is the LORD's anointed.'
1Sa 24:11 See, my father, look at this piece of your robe in my hand! I cut off the corner of your robe but did not kill you. Now understand and recognise that I am not guilty of wrongdoing or rebellion. I have not wronged you, but you are hunting me down to take my life.
1Sa 24:12 May the LORD judge between you and me. And may the LORD avenge the wrongs you have done to me, but my hand will not touch you.
1Sa 24:13 As the old saying goes,`From evildoers come evil deeds,' so my hand will not touch you.
1Sa 24:14 "Against whom has the king of Israel come out? Whom are you pursuing? A dead dog? A flea?

1Sa 24:15 May the LORD be our judge and decide between us. May he consider my cause and uphold it; may he vindicate me by delivering me from your hand."
1Sa 24:16 When David finished saying this, Saul asked, "Is that your voice, David my son?" And he wept aloud.
1Sa 24:17 "You are more righteous than I," he said. "You have treated me well, but I have treated you badly.
1Sa 24:18 You have just now told me of the good you did to me; the LORD gave me into your hands, but you did not kill me.
1Sa 24:19 When a man finds his enemy, does he let him get away unharmed? May the LORD reward you well for the way you treated me today.
1Sa 24:20 I know that you will surely be king and that the kingdom of Israel will be established in your hands.
1Sa 24:21 Now swear to me by the LORD that you will not cut off my descendants or wipe out my name from my father's family."
1Sa 24:22 So David gave his oath to Saul. Then Saul returned home, but David and his men went up to the stronghold.
1Sa 25:1 Now Samuel died, and all Israel assembled and mourned for him; and they buried him at his home in Ramah. Then David moved down into the Desert of Maon.
1Sa 25:2 A certain man in Maon, who had property there at Carmel, was very wealthy. He had a thousand goats and three thousand sheep, which he was shearing in Carmel.
1Sa 25:3 His name was Nabal and his wife's name was Abigail. She was an intelligent and beautiful woman, but her husband, a Calebite, was surly and mean in his dealings.
1Sa 25:4 While David was in the desert, he heard that Nabal was shearing sheep.
1Sa 25:5 So he sent ten young men and said to them, "Go up to Nabal at Carmel and greet him in my name.
1Sa 25:6 Say to him:`Long life to you! Good health to you and your household! And good health to all that is yours!
1Sa 25:7 "`Now I hear that it is sheep-shearing time. When your shepherds were with us, we did not ill-treat them, and the whole time they were at Carmel nothing of theirs was missing.
1Sa 25:8 Ask your own servants and they will tell you. Therefore be favourable towards my young men, since we come at a festive time. Please give your servants and your son David whatever you can find for them.'"
1Sa 25:9 When David's men arrived, they gave Nabal this message in David's name. Then they waited.
1Sa 25:10 Nabal answered David's servants, "Who is this David? Who is this son of Jesse? Many servants are breaking away from their masters these days.
1Sa 25:11 Why should I take my bread and water, and the meat I have slaughtered for my shearers, and give it to men coming from who knows where?"
1Sa 25:12 David's men turned round and went back. When they arrived, they reported every word.
1Sa 25:13 David said to his men, "Put on your swords!" So they put on their swords, and David put on his. About four hundred men went up with David, while two hundred stayed with the supplies.
1Sa 25:14 One of the servants told Nabal's wife Abigail: "David sent messengers from the desert to give our master his greetings, but he hurled insults at them.
1Sa 25:15 Yet these men were very good to us. They did not ill-treat us, and the whole time we were out in the fields near them nothing was missing.
1Sa 25:16 Night and day they were a wall around us all the time we were herding our sheep near them.
1Sa 25:17 Now think it over and see what you can do, because disaster is hanging over our master and his whole household. He is such a wicked man that no-one can talk to him."
1Sa 25:18 Abigail lost no time. She took two hundred loaves of bread, two skins of wine, five dressed sheep, five seahs of roasted grain, a hundred cakes of raisins and two hundred cakes of pressed figs, and loaded them on donkeys.
1Sa 25:19 Then she told her servants, "Go on ahead; I'll follow you." But she did not tell her husband Nabal.
1Sa 25:20 As she came riding her donkey into a mountain ravine, there were David and his men descending towards her, and she met them.
1Sa 25:21 David had just said, "It's been useless--all my watching over this fellow's property in the desert so that nothing of his was missing. He has paid me back evil for good.
1Sa 25:22 May God deal with David, be it ever so severely, if by morning I leave alive one male of all who belong to him!"
1Sa 25:23 When Abigail saw David, she quickly got off her donkey and bowed down before David with her face to the ground.
1Sa 25:24 She fell at his feet and said: "My lord, let the blame be on me alone. Please let your servant speak to you; hear what your servant has to say.
1Sa 25:25 May my lord pay no attention to that wicked man Nabal. He is just like his name--his name is Fool, and folly goes with him. But as for me, your servant, I did not see the men my master sent.
1Sa 25:26 "Now since the LORD has kept you, my master, from bloodshed and from avenging yourself with

your own hands, as surely as the LORD lives and as you live, may your enemies and all who intend to harm my master be like Nabal.
1Sa 25:27 And let this gift, which your servant has brought to my master, be given to the men who follow you.
1Sa 25:28 Please forgive your servant's offence, for the LORD will certainly make a lasting dynasty for my master, because he fights the LORD's battles. Let no wrongdoing be found in you as long as you live.
1Sa 25:29 Even though someone is pursuing you to take your life, the life of my master will be bound securely in the bundle of the living by the LORD your God. But the lives of your enemies he will hurl away as from the pocket of a sling.
1Sa 25:30 When the LORD has done for my master every good thing he promised concerning him and has appointed him leader over Israel,
1Sa 25:31 my master will not have on his conscience the staggering burden of needless bloodshed or of having avenged himself. And when the LORD has brought my master success, remember your servant."
1Sa 25:32 David said to Abigail, "Praise be to the LORD, the God of Israel, who has sent you today to meet me.
1Sa 25:33 May you be blessed for your good judgment and for keeping me from bloodshed this day and from avenging myself with my own hands.
1Sa 25:34 Otherwise, as surely as the LORD, the God of Israel, lives, who has kept me from harming you, if you had not come quickly to meet me, not one male belonging to Nabal would have been left alive by daybreak."
1Sa 25:35 Then David accepted from her hand what she had brought to him and said, "Go home in peace. I have heard your words and granted your request."
1Sa 25:36 When Abigail went to Nabal, he was in the house holding a banquet like that of a king. He was in high spirits and very drunk. So she told him nothing until daybreak.
1Sa 25:37 Then in the morning, when Nabal was sober, his wife told him all these things, and his heart failed him and he became like a stone.
1Sa 25:38 About ten days later, the LORD struck Nabal and he died.
1Sa 25:39 When David heard that Nabal was dead, he said, "Praise be to the LORD, who has upheld my cause against Nabal for treating me with contempt. He has kept his servant from doing wrong and has brought Nabal's wrongdoing down on his own head." Then David sent word to Abigail, asking her to become his wife.
1Sa 25:40 His servants went to Carmel and said to Abigail, "David has sent us to you to take you to become his wife."
1Sa 25:41 She bowed down with her face to the ground and said, "Here is your maidservant, ready to serve you and wash the feet of my master's servants."
1Sa 25:42 Abigail quickly got on a donkey and, attended by her five maids, went with David's messengers and became his wife.
1Sa 25:43 David had also married Ahinoam of Jezreel, and they both were his wives.
1Sa 25:44 But Saul had given his daughter Michal, David's wife, to Paltiel son of Laish, who was from Gallim.
1Sa 26:1 The Ziphites went to Saul at Gibeah and said, "Is not David hiding on the hill of Hakilah, which faces Jeshimon?"
1Sa 26:2 So Saul went down to the Desert of Ziph, with his three thousand chosen men of Israel, to search there for David.
1Sa 26:3 Saul made his camp beside the road on the hill of Hakilah facing Jeshimon, but David stayed in the desert. When he saw that Saul had followed him there,
1Sa 26:4 he sent out scouts and learned that Saul had definitely arrived.
1Sa 26:5 Then David set out and went to the place where Saul had camped. He saw where Saul and Abner son of Ner, the commander of the army, had lain down. Saul was lying inside the camp, with the army encamped around him.
1Sa 26:6 David then asked Ahimelech the Hittite and Abishai son of Zeruiah, Joab's brother, "Who will go down into the camp with me to Saul?" "I'll go with you," said Abishai.
1Sa 26:7 So David and Abishai went to the army by night, and there was Saul, lying asleep inside the camp with his spear stuck in the ground near his head. Abner and the soldiers were lying round him.
1Sa 26:8 Abishai said to David, "Today God has given your enemy into your hands. Now let me pin him to the ground with one thrust of my spear; I won't strike him twice."
1Sa 26:9 But David said to Abishai, "Don't destroy him! Who can lay a hand on the LORD's anointed and be guiltless?
1Sa 26:10 As surely as the LORD lives," he said, "the LORD himself will strike him; either his time will come and he will die, or he will go into battle and perish.
1Sa 26:11 But the LORD forbid that I should lay a hand on the LORD's anointed. Now get the spear and water jug that are near his head, and let's go."
1Sa 26:12 So David took the spear and water jug near Saul's head, and they left. No-one saw or knew about it, nor did anyone wake up. They were all sleeping, because the LORD had put them into a deep sleep.

1Sa 26:13 Then David crossed over to the other side and stood on top of the hill some distance away; there was a wide space between them.
1Sa 26:14 He called out to the army and to Abner son of Ner, "Aren't you going to answer me, Abner?" Abner replied, "Who are you who calls to the king?"
1Sa 26:15 David said, "You're a man, aren't you? And who is like you in Israel? Why didn't you guard your lord the king? Someone came to destroy your lord the king.
1Sa 26:16 What you have done is not good. As surely as the LORD lives, you and your men deserve to die, because you did not guard your master, the LORD's anointed. Look around you. Where are the king's spear and water jug that were near his head?"
1Sa 26:17 Saul recognised David's voice and said, "Is that your voice, David my son?" David replied, "Yes it is, my lord the king."
1Sa 26:18 And he added, "Why is my lord pursuing his servant? What have I done, and what wrong am I guilty of?
1Sa 26:19 Now let my lord the king listen to his servant's words. If the LORD has incited you against me, then may he accept an offering. If, however, men have done it, may they be cursed before the LORD! They have now driven me from my share in the LORD's inheritance and have said,`Go, serve other gods.'
1Sa 26:20 Now do not let my blood fall to the ground far from the presence of the LORD. The king of Israel has come out to look for a flea--as one hunts a partridge in the mountains."
1Sa 26:21 Then Saul said, "I have sinned. Come back, David my son. Because you considered my life precious today, I will not try to harm you again. Surely I have acted like a fool and have erred greatly."
1Sa 26:22 "Here is the king's spear," David answered. "Let one of your young men come over and get it.
1Sa 26:23 The LORD rewards every man for his righteousness and faithfulness. The LORD gave you into my hands today, but I would not lay a hand on the LORD's anointed.
1Sa 26:24 As surely as I valued your life today, so may the LORD value my life and deliver me from all trouble."
1Sa 26:25 Then Saul said to David, "May you be blessed, my son David; you will do great things and surely triumph." So David went on his way, and Saul returned home.
1Sa 27:1 But David thought to himself, "One of these days I shall be destroyed by the hand of Saul. The best thing I can do is to escape to the land of the Philistines. Then Saul will give up searching for me anywhere in Israel, and I will slip out of his hand."
1Sa 27:2 So David and the six hundred men with him left and went over to Achish son of Maoch king of Gath.
1Sa 27:3 David and his men settled in Gath with Achish. Each man had his family with him, and David had his two wives: Ahinoam of Jezreel and Abigail of Carmel, the widow of Nabal.
1Sa 27:4 When Saul was told that David had fled to Gath, he no longer searched for him.
1Sa 27:5 Then David said to Achish, "If I have found favour in your eyes, let a place be assigned to me in one of the country towns, that I may live there. Why should your servant live in the royal city with you?"
1Sa 27:6 So on that day Achish gave him Ziklag, and it has belonged to the kings of Judah ever since.
1Sa 27:7 David lived in Philistine territory for a year and four months.
1Sa 27:8 Now David and his men went up and raided the Geshurites, the Girzites and the Amalekites. (From ancient times these peoples had lived in the land extending to Shur and Egypt.)
1Sa 27:9 Whenever David attacked an area, he did not leave a man or woman alive, but took sheep and cattle, donkeys and camels, and clothes. Then he returned to Achish.
1Sa 27:10 When Achish asked, "Where did you go raiding today?" David would say, "Against the Negev of Judah" or "Against the Negev of Jerahmeel" or "Against the Negev of the Kenites."
1Sa 27:11 He did not leave a man or woman alive to be brought to Gath, for he thought, "They might inform on us and say,`This is what David did.'" And such was his practice as long as he lived in Philistine territory.
1Sa 27:12 Achish trusted David and said to himself, "He has become so odious to his people, the Israelites, that he will be my servant for ever."
1Sa 28:1 In those days the Philistines gathered their forces to fight against Israel. Achish said to David, "You must understand that you and your men will accompany me in the army."
1Sa 28:2 David said, "Then you will see for yourself what your servant can do." Achish replied, "Very well, I will make you my bodyguard for life."
1Sa 28:3 Now Samuel was dead, and all Israel had mourned for him and buried him in his own town of Ramah. Saul had expelled the mediums and spiritists from the land.
1Sa 28:4 The Philistines assembled and came and set up camp at Shunem, while Saul gathered all the Israelites and set up camp at Gilboa.
1Sa 28:5 When Saul saw the Philistine army, he was afraid; terror filled his heart.
1Sa 28:6 He enquired of the LORD, but the LORD did not answer him by dreams or Urim or prophets.
1Sa 28:7 Saul then said to his attendants, "Find me a woman who is a medium, so that I may go and enquire of her." "There is one in Endor," they said.

1Sa 28:8 So Saul disguised himself, putting on other clothes, and at night he and two men went to the woman. "Consult a spirit for me," he said, "and bring up for me the one I name."
1Sa 28:9 But the woman said to him, "Surely you know what Saul has done. He has cut off the mediums and spiritists from the land. Why have you set a trap for my life to bring about my death?"
1Sa 28:10 Saul swore to her by the LORD, "As surely as the LORD lives, you will not be punished for this."
1Sa 28:11 Then the woman asked, "Whom shall I bring up for you?" "Bring up Samuel," he said.
1Sa 28:12 When the woman saw Samuel, she cried out at the top of her voice and said to Saul, "Why have you deceived me? You are Saul!"
1Sa 28:13 The king said to her, "Don't be afraid. What do you see?" The woman said, "I see a spirit coming up out of the ground."
1Sa 28:14 "What does he look like?" he asked. "An old man wearing a robe is coming up," she said. Then Saul knew it was Samuel, and he bowed down and prostrated himself with his face to the ground.
1Sa 28:15 Samuel said to Saul, "Why have you disturbed me by bringing me up?" "I am in great distress," Saul said. "The Philistines are fighting against me, and God has turned away from me. He no longer answers me, either by prophets or by dreams. So I have called on you to tell me what to do."
1Sa 28:16 Samuel said, "Why do you consult me, now that the LORD has turned away from you and become your enemy?
1Sa 28:17 The LORD has done what he predicted through me. The LORD has torn the kingdom out of your hands and given it to one of your neighbours--to David.
1Sa 28:18 Because you did not obey the LORD or carry out his fierce wrath against the Amalekites, the LORD has done this to you today.
1Sa 28:19 The LORD will hand over both Israel and you to the Philistines, and tomorrow you and your sons will be with me. The LORD will also hand over the army of Israel to the Philistines."
1Sa 28:20 Immediately Saul fell full length on the ground, filled with fear because of Samuel's words. His strength was gone, for he had eaten nothing all that day and night.
1Sa 28:21 When the woman came to Saul and saw that he was greatly shaken, she said, "Look, your maidservant has obeyed you. I took my life in my hands and did what you told me to do.
1Sa 28:22 Now please listen to your servant and let me give you some food so that you may eat and have the strength to go on your way."
1Sa 28:23 He refused and said, "I will not eat." But his men joined the woman in urging him, and he listened to them. He got up from the ground and sat on the couch.
1Sa 28:24 The woman had a fattened calf at the house, which she slaughtered at once. She took some flour, kneaded it and baked bread without yeast.
1Sa 28:25 Then she set it before Saul and his men, and they ate. That same night they got up and left.
1Sa 29:1 The Philistines gathered all their forces at Aphek, and Israel camped by the spring in Jezreel.
1Sa 29:2 As the Philistine rulers marched with their units of hundreds and thousands, David and his men were marching at the rear with Achish.
1Sa 29:3 The commanders of the Philistines asked, "What about these Hebrews?" Achish replied, "Is this not David, who was an officer of Saul king of Israel? He has already been with me for over a year, and from the day he left Saul until now, I have found no fault in him."
1Sa 29:4 But the Philistine commanders were angry with him and said, "Send the man back, that he may return to the place you assigned him. He must not go with us into battle, or he will turn against us during the fighting. How better could he regain his master's favour than by taking the heads of our own men?
1Sa 29:5 Isn't this the David they sang about in their dances: "`Saul has slain his thousands, and David his tens of thousands'?"
1Sa 29:6 So Achish called David and said to him, "As surely as the LORD lives, you have been reliable, and I would be pleased to have you serve with me in the army. From the day you came to me until now, I have found no fault in you, but the rulers don't approve of you.
1Sa 29:7 Turn back and go in peace; do nothing to displease the Philistine rulers."
1Sa 29:8 "But what have I done?" asked David. "What have you found against your servant from the day I came to you until now? Why can't I go and fight against the enemies of my lord the king?"
1Sa 29:9 Achish answered, "I know that you have been as pleasing in my eyes as an angel of God; nevertheless, the Philistine commanders have said,`He must not go up with us into battle.'
1Sa 29:10 Now get up early, along with your master's servants who have come with you, and leave in the morning as soon as it is light."
1Sa 29:11 So David and his men got up early in the morning to go back to the land of the Philistines, and the Philistines went up to Jezreel.
1Sa 30:1 David and his men reached Ziklag on the third day. Now the Amalekites had raided the Negev and Ziklag. They had attacked Ziklag and burned it,

1Sa 30:2 and had taken captive the women and all who were in it, both young and old. They killed none of them, but carried them off as they went on their way.
1Sa 30:3 When David and his men came to Ziklag, they found it destroyed by fire and their wives and sons and daughters taken captive.
1Sa 30:4 So David and his men wept aloud until they had no strength left to weep.
1Sa 30:5 David's two wives had been captured--Ahinoam of Jezreel and Abigail, the widow of Nabal of Carmel.
1Sa 30:6 David was greatly distressed because the men were talking of stoning him; each one was bitter in spirit because of his sons and daughters. But David found strength in the LORD his God.
1Sa 30:7 Then David said to Abiathar the priest, the son of Ahimelech, "Bring me the ephod." Abiathar brought it to him,
1Sa 30:8 and David enquired of the LORD, "Shall I pursue this raiding party? Will I overtake them?" "Pursue them," he answered. "You will certainly overtake them and succeed in the rescue."
1Sa 30:9 David and the six hundred men with him came to the Besor Ravine, where some stayed behind,
1Sa 30:10 for two hundred men were too exhausted to cross the ravine. But David and four hundred men continued the pursuit.
1Sa 30:11 They found an Egyptian in a field and brought him to David. They gave him water to drink and food to eat--
1Sa 30:12 part of a cake of pressed figs and two cakes of raisins. He ate and was revived, for he had not eaten any food or drunk any water for three days and three nights.
1Sa 30:13 David asked him, "To whom do you belong, and where do you come from?" He said, "I am an Egyptian, the slave of an Amalekite. My master abandoned me when I became ill three days ago.
1Sa 30:14 We raided the Negev of the Kerethites and the territory belonging to Judah and the Negev of Caleb. And we burned Ziklag."
1Sa 30:15 David asked him, "Can you lead me down to this raiding party?" He answered, "Swear to me before God that you will not kill me or hand me over to my master, and I will take you down to them."
1Sa 30:16 He led David down, and there they were, scattered over the countryside, eating, drinking and revelling because of the great amount of plunder they had taken from the land of the Philistines and from Judah.
1Sa 30:17 David fought them from dusk until the evening of the next day, and none of them got away, except four hundred young men who rode off on camels and fled.
1Sa 30:18 David recovered everything the Amalekites had taken, including his two wives.
1Sa 30:19 Nothing was missing: young or old, boy or girl, plunder or anything else they had taken. David brought everything back.
1Sa 30:20 He took all the flocks and herds, and his men drove them ahead of the other livestock, saying, "This is David's plunder."
1Sa 30:21 Then David came to the two hundred men who had been too exhausted to follow him and who were left behind at the Besor Ravine. They came out to meet David and the people with him. As David and his men approached, he greeted them.
1Sa 30:22 But all the evil men and troublemakers among David's followers said, "Because they did not go out with us, we will not share with them the plunder we recovered. However, each man may take his wife and children and go."
1Sa 30:23 David replied, "No, my brothers, you must not do that with what the LORD has given us. He has protected us and handed over to us the forces that came against us.
1Sa 30:24 Who will listen to what you say? The share of the man who stayed with the supplies is to be the same as that of him who went down to the battle. All shall share alike."
1Sa 30:25 David made this a statute and ordinance for Israel from that day to this.
1Sa 30:26 When David arrived in Ziklag, he sent some of the plunder to the elders of Judah, who were his friends, saying, "Here is a present for you from the plunder of the LORD's enemies."
1Sa 30:27 He sent it to those who were in Bethel, Ramoth Negev and Jattir;
1Sa 30:28 to those in Aroer, Siphmoth, Eshtemoa
1Sa 30:29 and Racal; to those in the towns of the Jerahmeelites and the Kenites;
1Sa 30:30 to those in Hormah, Bor Ashan, Athach
1Sa 30:31 and Hebron; and to those in all the other places where David and his men had roamed.
1Sa 31:1 Now the Philistines fought against Israel; the Israelites fled before them, and many fell slain on Mount Gilboa.
1Sa 31:2 The Philistines pressed hard after Saul and his sons, and they killed his sons Jonathan, Abinadab and Malki-Shua.
1Sa 31:3 The fighting grew fierce around Saul, and when the archers overtook him, they wounded him critically.
1Sa 31:4 Saul said to his armour-bearer, "Draw your sword and run me through, or these uncircumcised fellows will come and run me through and abuse me." But the armour-bearer was terrified and would not do it; so Saul

took his own sword and fell on it.
1Sa 31:5 When the armour-bearer saw that Saul was dead, he too fell on his sword and died with him.
1Sa 31:6 So Saul and his three sons and his armour-bearer and all his men died together that same day.
1Sa 31:7 When the Israelites along the valley and those across the Jordan saw that the Israelite army had fled and that Saul and his sons had died, they abandoned their towns and fled. And the Philistines came and occupied them.
1Sa 31:8 The next day, when the Philistines came to strip the dead, they found Saul and his three sons fallen on Mount Gilboa.
1Sa 31:9 They cut off his head and stripped off his armour, and they sent messengers throughout the land of the Philistines to proclaim the news in the temple of their idols and among their people.
1Sa 31:10 They put his armour in the temple of the Ashtoreths and fastened his body to the wall of Beth Shan.
1Sa 31:11 When the people of Jabesh Gilead heard of what the Philistines had done to Saul,
1Sa 31:12 all their valiant men journeyed through the night to Beth Shan. They took down the bodies of Saul and his sons from the wall of Beth Shan and went to Jabesh, where they burned them.
1Sa 31:13 Then they took their bones and buried them under a tamarisk tree at Jabesh, and they fasted seven days.
2Sa 1:1 After the death of Saul, David returned from defeating the Amalekites and stayed in Ziklag two days.
2Sa 1:2 On the third day a man arrived from Saul's camp, with his clothes torn and with dust on his head. When he came to David, he fell to the ground to pay him honour.
2Sa 1:3 "Where have you come from?" David asked him. He answered, "I have escaped from the Israelite camp."
2Sa 1:4 "What happened?" David asked. "Tell me." He said, "The men fled from the battle. Many of them fell and died. And Saul and his son Jonathan are dead."
2Sa 1:5 Then David said to the young man who brought him the report, "How do you know that Saul and his son Jonathan are dead?"
2Sa 1:6 "I happened to be on Mount Gilboa," the young man said, "and there was Saul, leaning on his spear, with the chariots and riders almost upon him.
2Sa 1:7 When he turned round and saw me, he called out to me, and I said,`What can I do?'
2Sa 1:8 "He asked me,`Who are you?' "`An Amalekite,' I answered.
2Sa 1:9 "Then he said to me,`Stand over me and kill me! I am in the throes of death, but I'm still alive.'
2Sa 1:10 "So I stood over him and killed him, because I knew that after he had fallen he could not survive. And I took the crown that was on his head and the band on his arm and have brought them here to my lord."
2Sa 1:11 Then David and all the men with him took hold of their clothes and tore them.
2Sa 1:12 They mourned and wept and fasted till evening for Saul and his son Jonathan, and for the army of the LORD and the house of Israel, because they had fallen by the sword.
2Sa 1:13 David said to the young man who brought him the report, "Where are you from?" "I am the son of an alien, an Amalekite," he answered.
2Sa 1:14 David asked him, "Why were you not afraid to lift your hand to destroy the LORD's anointed?"
2Sa 1:15 Then David called one of his men and said, "Go, strike him down!" So he struck him down, and he died.
2Sa 1:16 For David had said to him, "Your blood be on your own head. Your own mouth testified against you when you said,`I killed the LORD's anointed.'"
2Sa 1:17 David took up this lament concerning Saul and his son Jonathan,
2Sa 1:18 and ordered that the men of Judah be taught this lament of the bow (it is written in the Book of Jashar):
2Sa 1:19 "Your glory, O Israel, lies slain on your heights. How the mighty have fallen!
2Sa 1:20 "Tell it not in Gath, proclaim it not in the streets of Ashkelon, lest the daughters of the Philistines be glad, lest the daughters of the uncircumcised rejoice.
2Sa 1:21 "O mountains of Gilboa, may you have neither dew nor rain, nor fields that yield offerings [of grain]. For there the shield of the mighty was defiled, the shield of Saul--no longer rubbed with oil.
2Sa 1:22 From the blood of the slain, from the flesh of the mighty, the bow of Jonathan did not turn back, the sword of Saul did not return unsatisfied.
2Sa 1:23 "Saul and Jonathan--in life they were loved and gracious, and in death they were not parted. They were swifter than eagles, they were stronger than lions.
2Sa 1:24 "O daughters of Israel, weep for Saul, who clothed you in scarlet and finery, who adorned your garments with ornaments of gold.
2Sa 1:25 "How the mighty have fallen in battle! Jonathan lies slain on your heights.
2Sa 1:26 I grieve for you, Jonathan my brother; you were very dear to me. Your love for me was wonderful, more wonderful than that of women.

2Sa 1:27 "How the mighty have fallen! The weapons of war have perished!"
2Sa 2:1 In the course of time, David enquired of the LORD. "Shall I go up to one of the towns of Judah?" he asked. The LORD said, "Go up." David asked, "Where shall I go?" "To Hebron," the LORD answered.
2Sa 2:2 So David went up there with his two wives, Ahinoam of Jezreel and Abigail, the widow of Nabal of Carmel.
2Sa 2:3 David also took the men who were with him, each with his family, and they settled in Hebron and its towns.
2Sa 2:4 Then the men of Judah came to Hebron and there they anointed David king over the house of Judah. When David was told that it was the men of Jabesh Gilead who had buried Saul,
2Sa 2:5 he sent messengers to the men of Jabesh Gilead to say to them, "The LORD bless you for showing this kindness to Saul your master by burying him.
2Sa 2:6 May the LORD now show you kindness and faithfulness, and I too will show you the same favour because you have done this.
2Sa 2:7 Now then, be strong and brave, for Saul your master is dead, and the house of Judah has anointed me king over them."
2Sa 2:8 Meanwhile, Abner son of Ner, the commander of Saul's army, had taken Ish-Bosheth son of Saul and brought him over to Mahanaim.
2Sa 2:9 He made him king over Gilead, Ashuri and Jezreel, and also over Ephraim, Benjamin and all Israel.
2Sa 2:10 Ish-Bosheth son of Saul was forty years old when he became king over Israel, and he reigned two years. The house of Judah, however, followed David.
2Sa 2:11 The length of time David was king in Hebron over the house of Judah was seven years and six months.
2Sa 2:12 Abner son of Ner, together with the men of Ish-Bosheth son of Saul, left Mahanaim and went to Gibeon.
2Sa 2:13 Joab son of Zeruiah and David's men went out and met them at the pool of Gibeon. One group sat down on one side of the pool and one group on the other side.
2Sa 2:14 Then Abner said to Joab, "Let's have some of the young men get up and fight hand to hand in front of us." "All right, let them do it," Joab said.
2Sa 2:15 So they stood up and were counted off--twelve men for Benjamin and Ish-Bosheth son of Saul, and twelve for David.
2Sa 2:16 Then each man grabbed his opponent by the head and thrust his dagger into his opponent's side, and they fell down together. So that place in Gibeon was called Helkath Hazzurim.
2Sa 2:17 The battle that day was very fierce, and Abner and the men of Israel were defeated by David's men.
2Sa 2:18 The three sons of Zeruiah were there: Joab, Abishai and Asahel. Now Asahel was as fleet-footed as a wild gazelle.
2Sa 2:19 He chased Abner, turning neither to the right nor to the left as he pursued him.
2Sa 2:20 Abner looked behind him and asked, "Is that you, Asahel?" "It is," he answered.
2Sa 2:21 Then Abner said to him, "Turn aside to the right or to the left; take on one of the young men and strip him of his weapons." But Asahel would not stop chasing him.
2Sa 2:22 Again Abner warned Asahel, "Stop chasing me! Why should I strike you down? How could I look your brother Joab in the face?"
2Sa 2:23 But Asahel refused to give up the pursuit; so Abner thrust the butt of his spear into Asahel's stomach, and the spear came out through his back. He fell there and died on the spot. And every man stopped when he came to the place where Asahel had fallen and died.
2Sa 2:24 But Joab and Abishai pursued Abner, and as the sun was setting, they came to the hill of Ammah, near Giah on the way to the wasteland of Gibeon.
2Sa 2:25 Then the men of Benjamin rallied behind Abner. They formed themselves into a group and took their stand on top of a hill.
2Sa 2:26 Abner called out to Joab, "Must the sword devour for ever? Don't you realise that this will end in bitterness? How long before you order your men to stop pursuing their brothers?"
2Sa 2:27 Joab answered, "As surely as God lives, if you had not spoken, the men would have continued the pursuit of their brothers until morning."
2Sa 2:28 So Joab blew the trumpet, and all the men came to a halt; they no longer pursued Israel, nor did they fight any more.
2Sa 2:29 All that night Abner and his men marched through the Arabah. They crossed the Jordan, continued through the whole Bithron and came to Mahanaim.
2Sa 2:30 Then Joab returned from pursuing Abner and assembled all his men. Besides Asahel, nineteen of David's men were found missing.
2Sa 2:31 But David's men had killed 360 Benjamites who were with Abner.

2Sa 2:32 They took Asahel and buried him in his father's tomb at Bethlehem. Then Joab and his men marched all night and arrived at Hebron by daybreak.
2Sa 3:1 The war between the house of Saul and the house of David lasted a long time. David grew stronger and stronger, while the house of Saul grew weaker and weaker.
2Sa 3:2 Sons were born to David in Hebron: His firstborn was Amnon the son of Ahinoam of Jezreel;
2Sa 3:3 his second, Kileab the son of Abigail the widow of Nabal of Carmel; the third, Absalom the son of Maacah daughter of Talmai king of Geshur;
2Sa 3:4 the fourth, Adonijah the son of Haggith; the fifth, Shephatiah the son of Abital;
2Sa 3:5 and the sixth, Ithream the son of David's wife Eglah. These were born to David in Hebron.
2Sa 3:6 During the war between the house of Saul and the house of David, Abner had been strengthening his own position in the house of Saul.
2Sa 3:7 Now Saul had had a concubine named Rizpah daughter of Aiah. And Ish-Bosheth said to Abner, "Why did you sleep with my father's concubine?"
2Sa 3:8 Abner was very angry because of what Ish-Bosheth said and he answered, "Am I a dog's head--on Judah's side? This very day I am loyal to the house of your father Saul and to his family and friends. I haven't handed you over to David. Yet now you accuse me of an offence involving this woman!
2Sa 3:9 May God deal with Abner, be it ever so severely, if I do not do for David what the LORD promised him on oath
2Sa 3:10 and transfer the kingdom from the house of Saul and establish David's throne over Israel and Judah from Dan to Beersheba."
2Sa 3:11 Ish-Bosheth did not dare to say another word to Abner, because he was afraid of him.
2Sa 3:12 Then Abner sent messengers on his behalf to say to David, "Whose land is it? Make an agreement with me, and I will help you bring all Israel over to you."
2Sa 3:13 "Good," said David. "I will make an agreement with you. But I demand one thing of you: Do not come into my presence unless you bring Michal daughter of Saul when you come to see me."
2Sa 3:14 Then David sent messengers to Ish-Bosheth son of Saul, demanding, "Give me my wife Michal, whom I betrothed to myself for the price of a hundred Philistine foreskins."
2Sa 3:15 So Ish-Bosheth gave orders and had her taken away from her husband Paltiel son of Laish.
2Sa 3:16 Her husband, however, went with her, weeping behind her all the way to Bahurim. Then Abner said to him, "Go back home!" So he went back.
2Sa 3:17 Abner conferred with the elders of Israel and said, "For some time you have wanted to make David your king.
2Sa 3:18 Now do it! For the LORD promised David,`By my servant David I will rescue my people Israel from the hand of the Philistines and from the hand of all their enemies.'"
2Sa 3:19 Abner also spoke to the Benjamites in person. Then he went to Hebron to tell David everything that Israel and the whole house of Benjamin wanted to do.
2Sa 3:20 When Abner, who had twenty men with him, came to David at Hebron, David prepared a feast for him and his men.
2Sa 3:21 Then Abner said to David, "Let me go at once and assemble all Israel for my lord the king, so that they may make a compact with you, and that you may rule over all that your heart desires." So David sent Abner away, and he went in peace.
2Sa 3:22 Just then David's men and Joab returned from a raid and brought with them a great deal of plunder. But Abner was no longer with David in Hebron, because David had sent him away, and he had gone in peace.
2Sa 3:23 When Joab and all the soldiers with him arrived, he was told that Abner son of Ner had come to the king and that the king had sent him away and that he had gone in peace.
2Sa 3:24 So Joab went to the king and said, "What have you done? Look, Abner came to you. Why did you let him go? Now he is gone!
2Sa 3:25 You know Abner son of Ner; he came to deceive you and observe your movements and find out everything you are doing."
2Sa 3:26 Joab then left David and sent messengers after Abner, and they brought him back from the well of Sirah. But David did not know it.
2Sa 3:27 Now when Abner returned to Hebron, Joab took him aside into the gateway, as though to speak with him privately. And there, to avenge the blood of his brother Asahel, Joab stabbed him in the stomach, and he died.
2Sa 3:28 Later, when David heard about this, he said, "I and my kingdom are for ever innocent before the LORD concerning the blood of Abner son of Ner.
2Sa 3:29 May his blood fall upon the head of Joab and upon all his father's house! May Joab's house never be without someone who has a running sore or leprosy or who leans on a crutch or who falls by the sword or who lacks food."

2Sa 3:30 (Joab and his brother Abishai murdered Abner because he had killed their brother Asahel in the battle of Gibeon.)
2Sa 3:31 Then David said to Joab and all the people with him, "Tear your clothes and put on sackcloth and walk in mourning in front of Abner." King David himself walked behind the bier.
2Sa 3:32 They buried Abner in Hebron, and the king wept aloud at Abner's tomb. All the people wept also.
2Sa 3:33 The king sang this lament for Abner: "Should Abner have died as the lawless die?
2Sa 3:34 Your hands were not bound, your feet were not fettered. You fell as one falls before wicked men." And all the people wept over him again.
2Sa 3:35 Then they all came and urged David to eat something while it was still day; but David took an oath, saying, "May God deal with me, be it ever so severely, if I taste bread or anything else before the sun sets!"
2Sa 3:36 All the people took note and were pleased; indeed, everything the king did pleased them.
2Sa 3:37 So on that day all the people and all Israel knew that the king had no part in the murder of Abner son of Ner.
2Sa 3:38 Then the king said to his men, "Do you not realise that a prince and a great man has fallen in Israel this day?
2Sa 3:39 And today, though I am the anointed king, I am weak, and these sons of Zeruiah are too strong for me. May the LORD repay the evildoer according to his evil deeds!"
2Sa 4:1 When Ish-Bosheth son of Saul heard that Abner had died in Hebron, he lost courage, and all Israel became alarmed.
2Sa 4:2 Now Saul's son had two men who were leaders of raiding bands. One was named Baanah and the other Recab; they were sons of Rimmon the Beerothite from the tribe of Benjamin--Beeroth is considered part of Benjamin,
2Sa 4:3 because the people of Beeroth fled to Gittaim and have lived there as aliens to this day.
2Sa 4:4 (Jonathan son of Saul had a son who was lame in both feet. He was five years old when the news about Saul and Jonathan came from Jezreel. His nurse picked him up and fled, but as she hurried to leave, he fell and became crippled. His name was Mephibosheth.)
2Sa 4:5 Now Recab and Baanah, the sons of Rimmon the Beerothite, set out for the house of Ish-Bosheth, and they arrived there in the heat of the day while he was taking his noonday rest.
2Sa 4:6 They went into the inner part of the house as if to get some wheat, and they stabbed him in the stomach. Then Recab and his brother Baanah slipped away.
2Sa 4:7 They had gone into the house while he was lying on the bed in his bedroom. After they stabbed and killed him, they cut off his head. Taking it with them, they travelled all night by way of the Arabah.
2Sa 4:8 They brought the head of Ish-Bosheth to David at Hebron and said to the king, "Here is the head of Ish-Bosheth son of Saul, your enemy, who tried to take your life. This day the LORD has avenged my lord the king against Saul and his offspring."
2Sa 4:9 David answered Recab and his brother Baanah, the sons of Rimmon the Beerothite, "As surely as the LORD lives, who has delivered me out of all trouble,
2Sa 4:10 when a man told me,`Saul is dead,' and thought he was bringing good news, I seized him and put him to death in Ziklag. That was the reward I gave him for his news!
2Sa 4:11 How much more--when wicked men have killed an innocent man in his own house and on his own bed--should I not now demand his blood from your hand and rid the earth of you!"
2Sa 4:12 So David gave an order to his men, and they killed them. They cut off their hands and feet and hung the bodies by the pool in Hebron. But they took the head of Ish-Bosheth and buried it in Abner's tomb at Hebron.
2Sa 5:1 All the tribes of Israel came to David at Hebron and said, "We are your own flesh and blood.
2Sa 5:2 In the past, while Saul was king over us, you were the one who led Israel on their military campaigns. And the LORD said to you,`You shall shepherd my people Israel, and you shall become their ruler.'"
2Sa 5:3 When all the elders of Israel had come to King David at Hebron, the king made a compact with them at Hebron before the LORD, and they anointed David king over Israel.
2Sa 5:4 David was thirty years old when he became king, and he reigned for forty years.
2Sa 5:5 In Hebron he reigned over Judah for seven years and six months, and in Jerusalem he reigned over all Israel and Judah for thirty-three years.
2Sa 5:6 The king and his men marched to Jerusalem to attack the Jebusites, who lived there. The Jebusites said to David, "You will not get in here; even the blind and the lame can ward you off." They thought, "David cannot get in here."
2Sa 5:7 Nevertheless, David captured the fortress of Zion, the City of David.
2Sa 5:8 On that day, David said, "Anyone who conquers the Jebusites will have to use the water shaft to reach those`lame and blind' who are David's enemies." That is why they say, "The`blind and lame' will not enter the palace."
2Sa 5:9 David then took up residence in the fortress and called it the City of David. He built up the area around

it, from the supporting terraces inward.
2Sa 5:10 And he became more and more powerful, because the LORD God Almighty was with him.
2Sa 5:11 Now Hiram king of Tyre sent messengers to David, along with cedar logs and carpenters and stonemasons, and they built a palace for David.
2Sa 5:12 And David knew that the LORD had established him as king over Israel and had exalted his kingdom for the sake of his people Israel.
2Sa 5:13 After he left Hebron, David took more concubines and wives in Jerusalem, and more sons and daughters were born to him.
2Sa 5:14 These are the names of the children born to him there: Shammua, Shobab, Nathan, Solomon,
2Sa 5:15 Ibhar, Elishua, Nepheg, Japhia,
2Sa 5:16 Elishama, Eliada and Eliphelet.
2Sa 5:17 When the Philistines heard that David had been anointed king over Israel, they went up in full force to search for him, but David heard about it and went down to the stronghold.
2Sa 5:18 Now the Philistines had come and spread out in the Valley of Rephaim;
2Sa 5:19 so David enquired of the LORD, "Shall I go and attack the Philistines? Will you hand them over to me?" The LORD answered him, "Go, for I will surely hand the Philistines over to you."
2Sa 5:20 So David went to Baal Perazim, and there he defeated them. He said, "As waters break out, the LORD has broken out against my enemies before me." So that place was called Baal Perazim.
2Sa 5:21 The Philistines abandoned their idols there, and David and his men carried them off.
2Sa 5:22 Once more the Philistines came up and spread out in the Valley of Rephaim;
2Sa 5:23 so David enquired of the LORD, and he answered, "Do not go straight up, but circle round behind them and attack them in front of the balsam trees.
2Sa 5:24 As soon as you hear the sound of marching in the tops of the balsam trees, move quickly, because that will mean the LORD has gone out in front of you to strike the Philistine army."
2Sa 5:25 So David did as the LORD commanded him, and he struck down the Philistines all the way from Gibeon to Gezer.
2Sa 6:1 David again brought together out of Israel chosen men, thirty thousand in all.
2Sa 6:2 He and all his men set out from Baalah of Judah to bring up from there the ark of God, which is called by the Name, the name of the LORD Almighty, who is enthroned between the cherubim that are on the ark.
2Sa 6:3 They set the ark of God on a new cart and brought it from the house of Abinadab, which was on the hill. Uzzah and Ahio, sons of Abinadab, were guiding the new cart
2Sa 6:4 with the ark of God on it, and Ahio was walking in front of it.
2Sa 6:5 David and the whole house of Israel were celebrating with all their might before the LORD, with songs and with harps, lyres, tambourines, sistrums and cymbals.
2Sa 6:6 When they came to the threshing-floor of Nacon, Uzzah reached out and took hold of the ark of God, because the oxen stumbled.
2Sa 6:7 The LORD's anger burned against Uzzah because of his irreverent act; therefore God struck him down and he died there beside the ark of God.
2Sa 6:8 Then David was angry because the LORD's wrath had broken out against Uzzah, and to this day that place is called Perez Uzzah.
2Sa 6:9 David was afraid of the LORD that day and said, "How can the ark of the LORD ever come to me?"
2Sa 6:10 He was not willing to take the ark of the LORD to be with him in the City of David. Instead, he took it aside to the house of Obed-Edom the Gittite.
2Sa 6:11 The ark of the LORD remained in the house of Obed-Edom the Gittite for three months, and the LORD blessed him and his entire household.
2Sa 6:12 Now King David was told, "The LORD has blessed the household of Obed-Edom and everything he has, because of the ark of God." So David went down and brought up the ark of God from the house of Obed-Edom to the City of David with rejoicing.
2Sa 6:13 When those who were carrying the ark of the LORD had taken six steps, he sacrificed a bull and a fattened calf.
2Sa 6:14 David, wearing a linen ephod, danced before the LORD with all his might,
2Sa 6:15 while he and the entire house of Israel brought up the ark of the LORD with shouts and the sound of trumpets.
2Sa 6:16 As the ark of the LORD was entering the City of David, Michal daughter of Saul watched from a window. And when she saw King David leaping and dancing before the LORD, she despised him in her heart.
2Sa 6:17 They brought the ark of the LORD and set it in its place inside the tent that David had pitched for it, and David sacrificed burnt offerings and fellowship offerings before the LORD.
2Sa 6:18 After he had finished sacrificing the burnt offerings and fellowship offerings, he blessed the people in the name of the LORD Almighty.

2Sa 6:19 Then he gave a loaf of bread, a cake of dates and a cake of raisins to each person in the whole crowd of Israelites, both men and women. And all the people went to their homes.
2Sa 6:20 When David returned home to bless his household, Michal daughter of Saul came out to meet him and said, "How the king of Israel has distinguished himself today, disrobing in the sight of the slave girls of his servants as any vulgar fellow would."
2Sa 6:21 David said to Michal, "It was before the LORD, who chose me rather than your father or anyone from his house when he appointed me ruler over the LORD's people Israel--I will celebrate before the LORD.
2Sa 6:22 I will become even more undignified than this, and I will be humiliated in my own eyes. But by these slave girls you spoke of, I will be held in honour."
2Sa 6:23 And Michal daughter of Saul had no children to the day of her death.
2Sa 7:1 After the king was settled in his palace and the LORD had given him rest from all his enemies around him,
2Sa 7:2 he said to Nathan the prophet, "Here I am, living in a palace of cedar, while the ark of God remains in a tent."
2Sa 7:3 Nathan replied to the king, "Whatever you have in mind, go ahead and do it, for the LORD is with you."
2Sa 7:4 That night the word of the LORD came to Nathan, saying:
2Sa 7:5 "Go and tell my servant David,`This is what the LORD says: Are you the one to build me a house to dwell in?
2Sa 7:6 I have not dwelt in a house from the day I brought the Israelites up out of Egypt to this day. I have been moving from place to place with a tent as my dwelling.
2Sa 7:7 Wherever I have moved with all the Israelites, did I ever say to any of their rulers whom I commanded to shepherd my people Israel, "Why have you not built me a house of cedar?"'
2Sa 7:8 "Now then, tell my servant David,`This is what the LORD Almighty says: I took you from the pasture and from following the flock to be ruler over my people Israel.
2Sa 7:9 I have been with you wherever you have gone, and I have cut off all your enemies from before you. Now I will make your name great, like the names of the greatest men of the earth.
2Sa 7:10 And I will provide a place for my people Israel and will plant them so that they can have a home of their own and no longer be disturbed. Wicked people shall not oppress them any more, as they did at the beginning
2Sa 7:11 and have done ever since the time I appointed leaders over my people Israel. I will also give you rest from all your enemies. "`The LORD declares to you that the LORD himself will establish a house for you:
2Sa 7:12 When your days are over and you rest with your fathers, I will raise up your offspring to succeed you, who will come from your own body, and I will establish his kingdom.
2Sa 7:13 He is the one who will build a house for my Name, and I will establish the throne of his kingdom for ever.
2Sa 7:14 I will be his father, and he shall be my son. When he does wrong, I will punish him with the rod of men, with floggings inflicted by men.
2Sa 7:15 But my love will never be taken away from him, as I took it away from Saul, whom I removed from before you.
2Sa 7:16 Your house and your kingdom shall endure for ever before me; your throne shall be established for ever.'"
2Sa 7:17 Nathan reported to David all the words of this entire revelation.
2Sa 7:18 Then King David went in and sat before the LORD, and he said: "Who am I, O Sovereign LORD, and what is my family, that you have brought me this far?
2Sa 7:19 And as if this were not enough in your sight, O Sovereign LORD, you have also spoken about the future of the house of your servant. Is this your usual way of dealing with man, O Sovereign LORD?
2Sa 7:20 "What more can David say to you? For you know your servant, O Sovereign LORD.
2Sa 7:21 For the sake of your word and according to your will, you have done this great thing and made it known to your servant.
2Sa 7:22 "How great you are, O Sovereign LORD! There is no-one like you, and there is no God but you, as we have heard with our own ears.
2Sa 7:23 And who is like your people Israel--the one nation on earth that God went out to redeem as a people for himself, and to make a name for himself, and to perform great and awesome wonders by driving out nations and their gods from before your people, whom you redeemed from Egypt?
2Sa 7:24 You have established your people Israel as your very own for ever, and you, O LORD, have become their God.
2Sa 7:25 "And now, LORD God, keep for ever the promise you have made concerning your servant and his house. Do as you promised,
2Sa 7:26 so that your name will be great for ever. Then men will say,`The LORD Almighty is God over Israel!'

And the house of your servant David will be established before you.
2Sa 7:27 "O LORD Almighty, God of Israel, you have revealed this to your servant, saying,`I will build a house for you.' So your servant has found courage to offer you this prayer.
2Sa 7:28 O Sovereign LORD, you are God! Your words are trustworthy, and you have promised these good things to your servant.
2Sa 7:29 Now be pleased to bless the house of your servant, that it may continue for ever in your sight; for you, O Sovereign LORD, have spoken, and with your blessing the house of your servant will be blessed for ever."
2Sa 8:1 In the course of time, David defeated the Philistines and subdued them, and he took Metheg Ammah from the control of the Philistines.
2Sa 8:2 David also defeated the Moabites. He made them lie down on the ground and measured them off with a length of cord. Every two lengths of them were put to death, and the third length was allowed to live. So the Moabites became subject to David and brought tribute.
2Sa 8:3 Moreover, David fought Hadadezer son of Rehob, king of Zobah, when he went to restore his control along the Euphrates River.
2Sa 8:4 David captured a thousand of his chariots, seven thousand charioteers and twenty thousand foot soldiers. He hamstrung all but a hundred of the chariot horses.
2Sa 8:5 When the Arameans of Damascus came to help Hadadezer king of Zobah, David struck down twenty-two thousand of them.
2Sa 8:6 He put garrisons in the Aramean kingdom of Damascus, and the Arameans became subject to him and brought tribute. The LORD gave David victory wherever he went.
2Sa 8:7 David took the gold shields that belonged to the officers of Hadadezer and brought them to Jerusalem.
2Sa 8:8 From Tebah and Berothai, towns that belonged to Hadadezer, King David took a great quantity of bronze.
2Sa 8:9 When Tou king of Hamath heard that David had defeated the entire army of Hadadezer,
2Sa 8:10 he sent his son Joram to King David to greet him and congratulate him on his victory in battle over Hadadezer, who had been at war with Tou. Joram brought with him articles of silver and gold and bronze.
2Sa 8:11 King David dedicated these articles to the LORD, as he had done with the silver and gold from all the nations he had subdued:
2Sa 8:12 Edom and Moab, the Ammonites and the Philistines, and Amalek. He also dedicated the plunder taken from Hadadezer son of Rehob, king of Zobah.
2Sa 8:13 And David became famous after he returned from striking down eighteen thousand Edomites in the Valley of Salt.
2Sa 8:14 He put garrisons throughout Edom, and all the Edomites became subject to David. The LORD gave David victory wherever he went.
2Sa 8:15 David reigned over all Israel, doing what was just and right for all his people.
2Sa 8:16 Joab son of Zeruiah was over the army; Jehoshaphat son of Ahilud was recorder;
2Sa 8:17 Zadok son of Ahitub and Ahimelech son of Abiathar were priests; Seraiah was secretary;
2Sa 8:18 Benaiah son of Jehoiada was over the Kerethites and Pelethites; and David's sons were royal advisers.
2Sa 9:1 David asked, "Is there anyone still left of the house of Saul to whom I can show kindness for Jonathan's sake?"
2Sa 9:2 Now there was a servant of Saul's household named Ziba. They called him to appear before David, and the king said to him, "Are you Ziba?" "Your servant," he replied.
2Sa 9:3 The king asked, "Is there no-one still left of the house of Saul to whom I can show God's kindness?" Ziba answered the king, "There is still a son of Jonathan; he is crippled in both feet."
2Sa 9:4 "Where is he?" the king asked. Ziba answered, "He is at the house of Makir son of Ammiel in Lo Debar."
2Sa 9:5 So King David had him brought from Lo Debar, from the house of Makir son of Ammiel.
2Sa 9:6 When Mephibosheth son of Jonathan, the son of Saul, came to David, he bowed down to pay him honour. David said, "Mephibosheth!" "Your servant," he replied.
2Sa 9:7 "Don't be afraid," David said to him, "for I will surely show you kindness for the sake of your father Jonathan. I will restore to you all the land that belonged to your grandfather Saul, and you will always eat at my table."
2Sa 9:8 Mephibosheth bowed down and said, "What is your servant, that you should notice a dead dog like me?"
2Sa 9:9 Then the king summoned Ziba, Saul's servant, and said to him, "I have given your master's grandson everything that belonged to Saul and his family.
2Sa 9:10 You and your sons and your servants are to farm the land for him and bring in the crops, so that your master's grandson may be provided for. And Mephibosheth, grandson of your master, will always eat at my

table." (Now Ziba had fifteen sons and twenty servants.)
2Sa 9:11 Then Ziba said to the king, "Your servant will do whatever my lord the king commands his servant to do." So Mephibosheth ate at David's table like one of the king's sons.
2Sa 9:12 Mephibosheth had a young son named Mica, and all the members of Ziba's household were servants of Mephibosheth.
2Sa 9:13 And Mephibosheth lived in Jerusalem, because he always ate at the king's table, and he was crippled in both feet.
2Sa 10:1 In the course of time, the king of the Ammonites died, and his son Hanun succeeded him as king.
2Sa 10:2 David thought, "I will show kindness to Hanun son of Nahash, just as his father showed kindness to me." So David sent a delegation to express his sympathy to Hanun concerning his father. When David's men came to the land of the Ammonites,
2Sa 10:3 the Ammonite nobles said to Hanun their lord, "Do you think David is honouring your father by sending men to you to express sympathy? Hasn't David sent them to you to explore the city and spy it out and overthrow it?"
2Sa 10:4 So Hanun seized David's men, shaved off half of each man's beard, cut off their garments in the middle at the buttocks, and sent them away.
2Sa 10:5 When David was told about this, he sent messengers to meet the men, for they were greatly humiliated. The king said, "Stay at Jericho till your beards have grown, and then come back."
2Sa 10:6 When the Ammonites realised that they had become an offence to David's nostrils, they hired twenty thousand Aramean foot soldiers from Beth Rehob and Zobah, as well as the king of Maacah with a thousand men, and also twelve thousand men from Tob.
2Sa 10:7 On hearing this, David sent Joab out with the entire army of fighting men.
2Sa 10:8 The Ammonites came out and drew up in battle formation at the entrance to their city gate, while the Arameans of Zobah and Rehob and the men of Tob and Maacah were by themselves in the open country.
2Sa 10:9 Joab saw that there were battle lines in front of him and behind him; so he selected some of the best troops in Israel and deployed them against the Arameans.
2Sa 10:10 He put the rest of the men under the command of Abishai his brother and deployed them against the Ammonites.
2Sa 10:11 Joab said, "If the Arameans are too strong for me, then you are to come to my rescue; but if the Ammonites are too strong for you, then I will come to rescue you.
2Sa 10:12 Be strong and let us fight bravely for our people and the cities of our God. The LORD will do what is good in his sight."
2Sa 10:13 Then Joab and the troops with him advanced to fight the Arameans, and they fled before him.
2Sa 10:14 When the Ammonites saw that the Arameans were fleeing, they fled before Abishai and went inside the city. So Joab returned from fighting the Ammonites and came to Jerusalem.
2Sa 10:15 After the Arameans saw that they had been routed by Israel, they regrouped.
2Sa 10:16 Hadadezer had Arameans brought from beyond the River; they went to Helam, with Shobach the commander of Hadadezer's army leading them.
2Sa 10:17 When David was told of this, he gathered all Israel, crossed the Jordan and went to Helam. The Arameans formed their battle lines to meet David and fought against him.
2Sa 10:18 But they fled before Israel, and David killed seven hundred of their charioteers and forty thousand of their foot soldiers. He also struck down Shobach the commander of their army, and he died there.
2Sa 10:19 When all the kings who were vassals of Hadadezer saw that they had been defeated by Israel, they made peace with the Israelites and became subject to them. So the Arameans were afraid to help the Ammonites any more.
2Sa 11:1 In the spring, at the time when kings go off to war, David sent Joab out with the king's men and the whole Israelite army. They destroyed the Ammonites and besieged Rabbah. But David remained in Jerusalem.
2Sa 11:2 One evening David got up from his bed and walked around on the roof of the palace. From the roof he saw a woman bathing. The woman was very beautiful,
2Sa 11:3 and David sent someone to find out about her. The man said, "Isn't this Bathsheba, the daughter of Eliam and the wife of Uriah the Hittite?"
2Sa 11:4 Then David sent messengers to get her. She came to him, and he slept with her. (She had purified herself from her uncleanness.) Then she went back home.
2Sa 11:5 The woman conceived and sent word to David, saying, "I am pregnant."
2Sa 11:6 So David sent this word to Joab: "Send me Uriah the Hittite." And Joab sent him to David.
2Sa 11:7 When Uriah came to him, David asked him how Joab was, how the soldiers were and how the war was going.
2Sa 11:8 Then David said to Uriah, "Go down to your house and wash your feet." So Uriah left the palace, and a gift from the king was sent after him.

2Sa 11:9 But Uriah slept at the entrance to the palace with all his master's servants and did not go down to his house.
2Sa 11:10 When David was told, "Uriah did not go home," he asked him, "Haven't you just come from a distance? Why didn't you go home?"
2Sa 11:11 Uriah said to David, "The ark and Israel and Judah are staying in tents, and my master Joab and my lord's men are camped in the open fields. How could I go to my house to eat and drink and lie with my wife? As surely as you live, I will not do such a thing!"
2Sa 11:12 Then David said to him, "Stay here one more day, and tomorrow I will send you back." So Uriah remained in Jerusalem that day and the next.
2Sa 11:13 At David's invitation, he ate and drank with him, and David made him drunk. But in the evening Uriah went out to sleep on his mat among his master's servants; he did not go home.
2Sa 11:14 In the morning David wrote a letter to Joab and sent it with Uriah.
2Sa 11:15 In it he wrote, "Put Uriah in the front line where the fighting is fiercest. Then withdraw from him so that he will be struck down and die."
2Sa 11:16 So while Joab had the city under siege, he put Uriah at a place where he knew the strongest defenders were.
2Sa 11:17 When the men of the city came out and fought against Joab, some of the men in David's army fell; moreover, Uriah the Hittite died.
2Sa 11:18 Joab sent David a full account of the battle.
2Sa 11:19 He instructed the messenger: "When you have finished giving the king this account of the battle,
2Sa 11:20 the king's anger may flare up, and he may ask you,`Why did you get so close to the city to fight? Didn't you know they would shoot arrows from the wall?
2Sa 11:21 Who killed Abimelech son of Jerub-Besheth? Didn't a woman throw an upper millstone on him from the wall, so that he died in Thebez? Why did you get so close to the wall?' If he asks you this, then say to him,`Also, your servant Uriah the Hittite is dead.'"
2Sa 11:22 The messenger set out, and when he arrived he told David everything Joab had sent him to say.
2Sa 11:23 The messenger said to David, "The men overpowered us and came out against us in the open, but we drove them back to the entrance to the city gate.
2Sa 11:24 Then the archers shot arrows at your servants from the wall, and some of the king's men died. Moreover, your servant Uriah the Hittite is dead."
2Sa 11:25 David told the messenger, "Say this to Joab:`Don't let this upset you; the sword devours one as well as another. Press the attack against the city and destroy it.' Say this to encourage Joab."
2Sa 11:26 When Uriah's wife heard that her husband was dead, she mourned for him.
2Sa 11:27 After the time of mourning was over, David had her brought to his house, and she became his wife and bore him a son. But the thing David had done displeased the LORD.
2Sa 12:1 The LORD sent Nathan to David. When he came to him, he said, "There were two men in a certain town, one rich and the other poor.
2Sa 12:2 The rich man had a very large number of sheep and cattle,
2Sa 12:3 but the poor man had nothing except one little ewe lamb that he had bought. He raised it, and it grew up with him and his children. It shared his food, drank from his cup and even slept in his arms. It was like a daughter to him.
2Sa 12:4 "Now a traveller came to the rich man, but the rich man refrained from taking one of his own sheep or cattle to prepare a meal for the traveller who had come to him. Instead, he took the ewe lamb that belonged to the poor man and prepared it for the one who had come to him."
2Sa 12:5 David burned with anger against the man and said to Nathan, "As surely as the LORD lives, the man who did this deserves to die!
2Sa 12:6 He must pay for that lamb four times over, because he did such a thing and had no pity."
2Sa 12:7 Then Nathan said to David, "You are the man! This is what the LORD, the God of Israel, says:`I anointed you king over Israel, and I delivered you from the hand of Saul.
2Sa 12:8 I gave your master's house to you, and your master's wives into your arms. I gave you the house of Israel and Judah. And if all this had been too little, I would have given you even more.
2Sa 12:9 Why did you despise the word of the LORD by doing what is evil in his eyes? You struck down Uriah the Hittite with the sword and took his wife to be your own. You killed him with the sword of the Ammonites.
2Sa 12:10 Now, therefore, the sword shall never depart from your house, because you despised me and took the wife of Uriah the Hittite to be your own.'
2Sa 12:11 "This is what the LORD says:`Out of your own household I am going to bring calamity upon you. Before your very eyes I will take your wives and give them to one who is close to you, and he will lie with your wives in broad daylight.
2Sa 12:12 You did it in secret, but I will do this thing in broad daylight before all Israel.'"

2Sa 12:13 Then David said to Nathan, "I have sinned against the LORD." Nathan replied, "The LORD has taken away your sin. You are not going to die.
2Sa 12:14 But because by doing this you have made the enemies of the LORD show utter contempt, the son born to you will die."
2Sa 12:15 After Nathan had gone home, the LORD struck the child that Uriah's wife had borne to David, and he became ill.
2Sa 12:16 David pleaded with God for the child. He fasted and went into his house and spent the nights lying on the ground.
2Sa 12:17 The elders of his household stood beside him to get him up from the ground, but he refused, and he would not eat any food with them.
2Sa 12:18 On the seventh day the child died. David's servants were afraid to tell him that the child was dead, for they thought, "While the child was still living, we spoke to David but he would not listen to us. How can we tell him the child is dead? He may do something desperate."
2Sa 12:19 David noticed that his servants were whispering among themselves and he realised that the child was dead. "Is the child dead?" he asked. "Yes," they replied, "he is dead."
2Sa 12:20 Then David got up from the ground. After he had washed, put on lotions and changed his clothes, he went into the house of the LORD and worshipped. Then he went to his own house, and at his request they served him food, and he ate.
2Sa 12:21 His servants asked him, "Why are you acting in this way? While the child was alive, you fasted and wept, but now that the child is dead, you get up and eat!"
2Sa 12:22 He answered, "While the child was still alive, I fasted and wept. I thought,`Who knows? The LORD may be gracious to me and let the child live.'
2Sa 12:23 But now that he is dead, why should I fast? Can I bring him back again? I will go to him, but he will not return to me."
2Sa 12:24 Then David comforted his wife Bathsheba, and he went to her and lay with her. She gave birth to a son, and they named him Solomon. The LORD loved him;
2Sa 12:25 and because the LORD loved him, he sent word through Nathan the prophet to name him Jedidiah.
2Sa 12:26 Meanwhile Joab fought against Rabbah of the Ammonites and captured the royal citadel.
2Sa 12:27 Joab then sent messengers to David, saying, "I have fought against Rabbah and taken its water supply.
2Sa 12:28 Now muster the rest of the troops and besiege the city and capture it. Otherwise I shall take the city, and it will be named after me."
2Sa 12:29 So David mustered the entire army and went to Rabbah, and attacked and captured it.
2Sa 12:30 He took the crown from the head of their king-- its weight was a talent of gold, and it was set with precious stones--and it was placed on David's head. He took a great quantity of plunder from the city
2Sa 12:31 and brought out the people who were there, consigning them to labour with saws and with iron picks and axes, and he made them work at brickmaking. He did this to all the Ammonite towns. Then David and his entire army returned to Jerusalem.
2Sa 13:1 In the course of time, Amnon son of David fell in love with Tamar, the beautiful sister of Absalom son of David.
2Sa 13:2 Amnon became frustrated to the point of illness on account of his sister Tamar, for she was a virgin, and it seemed impossible for him to do anything to her.
2Sa 13:3 Now Amnon had a friend named Jonadab son of Shimeah, David's brother. Jonadab was a very shrewd man.
2Sa 13:4 He asked Amnon, "Why do you, the king's son, look so haggard morning after morning? Won't you tell me?" Amnon said to him, "I'm in love with Tamar, my brother Absalom's sister."
2Sa 13:5 "Go to bed and pretend to be ill," Jonadab said. "When your father comes to see you, say to him,`I would like my sister Tamar to come and give me something to eat. Let her prepare the food in my sight so that I may watch her and then eat it from her hand.'"
2Sa 13:6 So Amnon lay down and pretended to be ill. When the king came to see him, Amnon said to him, "I would like my sister Tamar to come and make some special bread in my sight, so that I may eat from her hand."
2Sa 13:7 David sent word to Tamar at the palace: "Go to the house of your brother Amnon and prepare some food for him."
2Sa 13:8 So Tamar went to the house of her brother Amnon, who was lying down. She took some dough, kneaded it, made the bread in his sight and baked it.
2Sa 13:9 Then she took the pan and served him the bread, but he refused to eat. "Send everyone out of here," Amnon said. So everyone left him.
2Sa 13:10 Then Amnon said to Tamar, "Bring the food here into my bedroom so that I may eat from your hand." And Tamar took the bread she had prepared and brought it to her brother Amnon in his bedroom.

2Sa 13:11 But when she took it to him to eat, he grabbed her and said, "Come to bed with me, my sister."
2Sa 13:12 "Don't, my brother!" she said to him. "Don't force me. Such a thing should not be done in Israel! Don't do this wicked thing.
2Sa 13:13 What about me? Where could I get rid of my disgrace? And what about you? You would be like one of the wicked fools in Israel. Please speak to the king; he will not keep me from being married to you."
2Sa 13:14 But he refused to listen to her, and since he was stronger than she, he raped her.
2Sa 13:15 Then Amnon hated her with intense hatred. In fact, he hated her more than he had loved her. Amnon said to her, "Get up and get out!"
2Sa 13:16 "No!" she said to him. "Sending me away would be a greater wrong than what you have already done to me." But he refused to listen to her.
2Sa 13:17 He called his personal servant and said, "Get this woman out of here and bolt the door after her."
2Sa 13:18 So his servant put her out and bolted the door after her. She was wearing a richly ornamented robe, for this was the kind of garment the virgin daughters of the king wore.
2Sa 13:19 Tamar put ashes on her head and tore the ornamented robe she was wearing. She put her hand on her head and went away, weeping aloud as she went.
2Sa 13:20 Her brother Absalom said to her, "Has that Amnon, your brother, been with you? Be quiet now, my sister; he is your brother. Don't take this thing to heart." And Tamar lived in her brother Absalom's house, a desolate woman.
2Sa 13:21 When King David heard all this, he was furious.
2Sa 13:22 Absalom never said a word to Amnon, either good or bad; he hated Amnon because he had disgraced his sister Tamar.
2Sa 13:23 Two years later, when Absalom's sheep-shearers were at Baal Hazor near the border of Ephraim, he invited all the king's sons to come there.
2Sa 13:24 Absalom went to the king and said, "Your servant has had shearers come. Will the king and his officials please join me?"
2Sa 13:25 "No, my son," the king replied. "All of us should not go; we would only be a burden to you." Although Absalom urged him, he still refused to go, but gave him his blessing.
2Sa 13:26 Then Absalom said, "If not, please let my brother Amnon come with us." The king asked him, "Why should he go with you?"
2Sa 13:27 But Absalom urged him, so he sent with him Amnon and the rest of the king's sons.
2Sa 13:28 Absalom ordered his men, "Listen! When Amnon is in high spirits from drinking wine and I say to you,`Strike Amnon down,' then kill him. Don't be afraid. Have not I given you this order? Be strong and brave."
2Sa 13:29 So Absalom's men did to Amnon what Absalom had ordered. Then all the king's sons got up, mounted their mules and fled.
2Sa 13:30 While they were on their way, the report came to David: "Absalom has struck down all the king's sons; not one of them is left."
2Sa 13:31 The king stood up, tore his clothes and lay down on the ground; and all his servants stood by with their clothes torn.
2Sa 13:32 But Jonadab son of Shimeah, David's brother, said, "My lord should not think that they killed all the princes; only Amnon is dead. This has been Absalom's expressed intention ever since the day that Amnon raped his sister Tamar.
2Sa 13:33 My lord the king should not be concerned about the report that all the king's sons are dead. Only Amnon is dead."
2Sa 13:34 Meanwhile, Absalom had fled. Now the man standing watch looked up and saw many people on the road west of him, coming down the side of the hill. The watchman went and told the king, "I see men in the direction of Horonaim, on the side of the hill."
2Sa 13:35 Jonadab said to the king, "See, the king's sons are here; it has happened just as your servant said."
2Sa 13:36 As he finished speaking, the king's sons came in, wailing loudly. The king, too, and all his servants wept very bitterly.
2Sa 13:37 Absalom fled and went to Talmai son of Ammihud, the king of Geshur. But King David mourned for his son every day.
2Sa 13:38 After Absalom fled and went to Geshur, he stayed there for three years.
2Sa 13:39 And the spirit of the king longed to go to Absalom, for he was consoled concerning Amnon's death.
2Sa 14:1 Joab son of Zeruiah knew that the king's heart longed for Absalom.
2Sa 14:2 So Joab sent someone to Tekoa and had a wise woman brought from there. He said to her, "Pretend you are in mourning. Dress in mourning clothes, and don't use any cosmetic lotions. Act like a woman who has spent many days grieving for the dead.
2Sa 14:3 Then go to the king and speak these words to him." And Joab put the words in her mouth.
2Sa 14:4 When the woman from Tekoa went to the king, she fell with her face to the ground to pay him honour,

and she said, "Help me, O king!"
2Sa 14:5 The king asked her, "What is troubling you?" She said, "I am indeed a widow; my husband is dead.
2Sa 14:6 I your servant had two sons. They got into a fight with each other in the field, and no-one was there to separate them. One struck the other and killed him.
2Sa 14:7 Now the whole clan has risen up against your servant; they say,`Hand over the one who struck his brother down, so that we may put him to death for the life of his brother whom he killed; then we will get rid of the heir as well.' They would put out the only burning coal I have left, leaving my husband neither name nor descendant on the face of the earth."
2Sa 14:8 The king said to the woman, "Go home, and I will issue an order on your behalf."
2Sa 14:9 But the woman from Tekoa said to him, "My lord the king, let the blame rest on me and on my father's family, and let the king and his throne be without guilt."
2Sa 14:10 The king replied, "If anyone says anything to you, bring him to me, and he will not bother you again."
2Sa 14:11 She said, "Then let the king invoke the LORD his God to prevent the avenger of blood from adding to the destruction, so that my son shall not be destroyed." "As surely as the LORD lives," he said, "not one hair of your son's head will fall to the ground."
2Sa 14:12 Then the woman said, "Let your servant speak a word to my lord the king." "Speak," he replied.
2Sa 14:13 The woman said, "Why then have you devised a thing like this against the people of God? When the king says this, does he not convict himself, for the king has not brought back his banished son?
2Sa 14:14 Like water spilled on the ground, which cannot be recovered, so we must die. But God does not take away life; instead, he devises ways so that a banished person may not remain estranged from him.
2Sa 14:15 "And now I have come to say this to my lord the king because the people have made me afraid. Your servant thought,`I will speak to the king; perhaps he will do what his servant asks.
2Sa 14:16 Perhaps the king will agree to deliver his servant from the hand of the man who is trying to cut off both me and my son from the inheritance God gave us.'
2Sa 14:17 "And now your servant says,`May the word of my lord the king bring me rest, for my lord the king is like an angel of God in discerning good and evil. May the LORD your God be with you.'"
2Sa 14:18 Then the king said to the woman, "Do not keep from me the answer to what I am going to ask you." "Let my lord the king speak," the woman said.
2Sa 14:19 The king asked, "Isn't the hand of Joab with you in all this?" The woman answered, "As surely as you live, my lord the king, no-one can turn to the right or to the left from anything my lord the king says. Yes, it was your servant Joab who instructed me to do this and who put all these words into the mouth of your servant.
2Sa 14:20 Your servant Joab did this to change the present situation. My lord has wisdom like that of an angel of God--he knows everything that happens in the land."
2Sa 14:21 The king said to Joab, "Very well, I will do it. Go, bring back the young man Absalom."
2Sa 14:22 Joab fell with his face to the ground to pay him honour, and he blessed the king. Joab said, "Today your servant knows that he has found favour in your eyes, my lord the king, because the king has granted his servant's request."
2Sa 14:23 Then Joab went to Geshur and brought Absalom back to Jerusalem.
2Sa 14:24 But the king said, "He must go to his own house; he must not see my face." So Absalom went to his own house and did not see the face of the king.
2Sa 14:25 In all Israel there was not a man so highly praised for his handsome appearance as Absalom. From the top of his head to the sole of his foot there was no blemish in him.
2Sa 14:26 Whenever he cut the hair of his head--he used to cut his hair from time to time when it became too heavy for him--he would weigh it, and its weight was two hundred shekels by the royal standard.
2Sa 14:27 Three sons and a daughter were born to Absalom. The daughter's name was Tamar, and she became a beautiful woman.
2Sa 14:28 Absalom lived for two years in Jerusalem without seeing the king's face.
2Sa 14:29 Then Absalom sent for Joab in order to send him to the king, but Joab refused to come to him. So he sent a second time, but he refused to come.
2Sa 14:30 Then he said to his servants, "Look, Joab's field is next to mine, and he has barley there. Go and set it on fire." So Absalom's servants set the field on fire.
2Sa 14:31 Then Joab did go to Absalom's house and he said to him, "Why have your servants set my field on fire?"
2Sa 14:32 Absalom said to Joab, "Look, I sent word to you and said,`Come here so that I can send you to the king to ask, "Why have I come from Geshur? It would be better for me if I were still there!"' Now then, I want to see the king's face, and if I am guilty of anything, let him put me to death."
2Sa 14:33 So Joab went to the king and told him this. Then the king summoned Absalom, and he came in and bowed down with his face to the ground before the king. And the king kissed Absalom.
2Sa 15:1 In the course of time, Absalom provided himself with a chariot and horses and with fifty men to run

ahead of him.
2Sa 15:2 He would get up early and stand by the side of the road leading to the city gate. Whenever anyone came with a complaint to be placed before the king for a decision, Absalom would call out to him, "What town are you from?" He would answer, "Your servant is from one of the tribes of Israel."
2Sa 15:3 Then Absalom would say to him, "Look, your claims are valid and proper, but there is no representative of the king to hear you."
2Sa 15:4 And Absalom would add, "If only I were appointed judge in the land! Then everyone who has a complaint or case could come to me and I would see that he receives justice."
2Sa 15:5 Also, whenever anyone approached him to bow down before him, Absalom would reach out his hand, take hold of him and kiss him.
2Sa 15:6 Absalom behaved in this way towards all the Israelites who came to the king asking for justice, and so he stole the hearts of the men of Israel.
2Sa 15:7 At the end of four years, Absalom said to the king, "Let me go to Hebron and fulfil a vow I made to the LORD.
2Sa 15:8 While your servant was living at Geshur in Aram, I made this vow:`If the LORD takes me back to Jerusalem, I will worship the LORD in Hebron.'"
2Sa 15:9 The king said to him, "Go in peace." So he went to Hebron.
2Sa 15:10 Then Absalom sent secret messengers throughout the tribes of Israel to say, "As soon as you hear the sound of the trumpets, then say,`Absalom is king in Hebron.'"
2Sa 15:11 Two hundred men from Jerusalem had accompanied Absalom. They had been invited as guests and went quite innocently, knowing nothing about the matter.
2Sa 15:12 While Absalom was offering sacrifices, he also sent for Ahithophel the Gilonite, David's counsellor, to come from Giloh, his home town. And so the conspiracy gained strength, and Absalom's following kept on increasing.
2Sa 15:13 A messenger came and told David, "The hearts of the men of Israel are with Absalom."
2Sa 15:14 Then David said to all his officials who were with him in Jerusalem, "Come! We must flee, or none of us will escape from Absalom. We must leave immediately, or he will move quickly to overtake us and bring ruin upon us and put the city to the sword."
2Sa 15:15 The king's officials answered him, "Your servants are ready to do whatever our lord the king chooses."
2Sa 15:16 The king set out, with his entire household following him; but he left ten concubines to take care of the palace.
2Sa 15:17 So the king set out, with all the people following him, and they halted at a place some distance away.
2Sa 15:18 All his men marched past him, along with all the Kerethites and Pelethites; and all the six hundred Gittites who had accompanied him from Gath marched before the king.
2Sa 15:19 The king said to Ittai the Gittite, "Why should you come along with us? Go back and stay with King Absalom. You are a foreigner, an exile from your homeland.
2Sa 15:20 You came only yesterday. And today shall I make you wander about with us, when I do not know where I am going? Go back, and take your countrymen. May kindness and faithfulness be with you."
2Sa 15:21 But Ittai replied to the king, "As surely as the LORD lives, and as my lord the king lives, wherever my lord the king may be, whether it means life or death, there will your servant be."
2Sa 15:22 David said to Ittai, "Go ahead, march on." So Ittai the Gittite marched on with all his men and the families that were with him.
2Sa 15:23 The whole countryside wept aloud as all the people passed by. The king also crossed the Kidron Valley, and all the people moved on towards the desert.
2Sa 15:24 Zadok was there, too, and all the Levites who were with him were carrying the ark of the covenant of God. They set down the ark of God, and Abiathar offered sacrifices until all the people had finished leaving the city.
2Sa 15:25 Then the king said to Zadok, "Take the ark of God back into the city. If I find favour in the LORD's eyes, he will bring me back and let me see it and his dwelling-place again.
2Sa 15:26 But if he says,`I am not pleased with you,' then I am ready; let him do to me whatever seems good to him."
2Sa 15:27 The king also said to Zadok the priest, "Aren't you a seer? Go back to the city in peace, with your son Ahimaaz and Jonathan son of Abiathar. You and Abiathar take your two sons with you.
2Sa 15:28 I will wait at the fords in the desert until word comes from you to inform me."
2Sa 15:29 So Zadok and Abiathar took the ark of God back to Jerusalem and stayed there.
2Sa 15:30 But David continued up the Mount of Olives, weeping as he went; his head was covered and he was barefoot. All the people with him covered their heads too and were weeping as they went up.
2Sa 15:31 Now David had been told, "Ahithophel is among the conspirators with Absalom." So David prayed, "O

LORD, turn Ahithophel's counsel into foolishness."
2Sa 15:32 When David arrived at the summit, where people used to worship God, Hushai the Arkite was there to meet him, his robe torn and dust on his head.
2Sa 15:33 David said to him, "If you go with me, you will be a burden to me.
2Sa 15:34 But if you return to the city and say to Absalom,`I will be your servant, O king; I was your father's servant in the past, but now I will be your servant,' then you can help me by frustrating Ahithophel's advice.
2Sa 15:35 Won't the priests Zadok and Abiathar be there with you? Tell them anything you hear in the king's palace.
2Sa 15:36 Their two sons, Ahimaaz son of Zadok and Jonathan son of Abiathar, are there with them. Send them to me with anything you hear."
2Sa 15:37 So David's friend Hushai arrived at Jerusalem as Absalom was entering the city.
2Sa 16:1 When David had gone a short distance beyond the summit, there was Ziba, the steward of Mephibosheth, waiting to meet him. He had a string of donkeys saddled and loaded with two hundred loaves of bread, a hundred cakes of raisins, a hundred cakes of figs and a skin of wine.
2Sa 16:2 The king asked Ziba, "Why have you brought these?" Ziba answered, "The donkeys are for the king's household to ride on, the bread and fruit are for the men to eat, and the wine is to refresh those who become exhausted in the desert."
2Sa 16:3 The king then asked, "Where is your master's grandson?" Ziba said to him, "He is staying in Jerusalem, because he thinks,`Today the house of Israel will give me back my grandfather's kingdom.'"
2Sa 16:4 Then the king said to Ziba, "All that belonged to Mephibosheth is now yours." "I humbly bow," Ziba said. "May I find favour in your eyes, my lord the king."
2Sa 16:5 As King David approached Bahurim, a man from the same clan as Saul's family came out from there. His name was Shimei son of Gera, and he cursed as he came out.
2Sa 16:6 He pelted David and all the king's officials with stones, though all the troops and the special guard were on David's right and left.
2Sa 16:7 As he cursed, Shimei said, "Get out, get out, you man of blood, you scoundrel!
2Sa 16:8 The LORD has repaid you for all the blood you shed in the household of Saul, in whose place you have reigned. The LORD has handed the kingdom over to your son Absalom. You have come to ruin because you are a man of blood!"
2Sa 16:9 Then Abishai son of Zeruiah said to the king, "Why should this dead dog curse my lord the king? Let me go over and cut off his head."
2Sa 16:10 But the king said, "What do you and I have in common, you sons of Zeruiah? If he is cursing because the LORD said to him,`Curse David,' who can ask,`Why do you do this?'"
2Sa 16:11 David then said to Abishai and all his officials, "My son, who is of my own flesh, is trying to take my life. How much more, then, this Benjamite! Leave him alone; let him curse, for the LORD has told him to.
2Sa 16:12 It may be that the LORD will see my distress and repay me with good for the cursing I am receiving today."
2Sa 16:13 So David and his men continued along the road while Shimei was going along the hillside opposite him, cursing as he went and throwing stones at him and showering him with dirt.
2Sa 16:14 The king and all the people with him arrived at their destination exhausted. And there he refreshed himself.
2Sa 16:15 Meanwhile, Absalom and all the men of Israel came to Jerusalem, and Ahithophel was with him.
2Sa 16:16 Then Hushai the Arkite, David's friend, went to Absalom and said to him, "Long live the king! Long live the king!"
2Sa 16:17 Absalom asked Hushai, "Is this the love you show your friend? Why didn't you go with your friend?"
2Sa 16:18 Hushai said to Absalom, "No, the one chosen by the LORD, by these people and by all the men of Israel--his I will be, and I will remain with him.
2Sa 16:19 Furthermore, whom should I serve? Should I not serve the son? Just as I served your father, so I will serve you."
2Sa 16:20 Absalom said to Ahithophel, "Give us your advice. What should we do?"
2Sa 16:21 Ahithophel answered, "Lie with your father's concubines whom he left to take care of the palace. Then all Israel will hear that you have made yourself an offence to your father's nostrils, and the hands of everyone with you will be strengthened."
2Sa 16:22 So they pitched a tent for Absalom on the roof, and he lay with his father's concubines in the sight of all Israel.
2Sa 16:23 Now in those days the advice Ahithophel gave was like that of one who enquires of God. That was how both David and Absalom regarded all of Ahithophel's advice.
2Sa 17:1 Ahithophel said to Absalom, "I would choose twelve thousand men and set out tonight in pursuit of David.

2Sa 17:2 I would attack him while he is weary and weak. I would strike him with terror, and then all the people with him will flee. I would strike down only the king
2Sa 17:3 and bring all the people back to you. The death of the man you seek will mean the return of all; all the people will be unharmed."
2Sa 17:4 This plan seemed good to Absalom and to all the elders of Israel.
2Sa 17:5 But Absalom said, "Summon also Hushai the Arkite, so that we can hear what he has to say."
2Sa 17:6 When Hushai came to him, Absalom said, "Ahithophel has given this advice. Should we do what he says? If not, give us your opinion."
2Sa 17:7 Hushai replied to Absalom, "The advice Ahithophel has given is not good this time.
2Sa 17:8 You know your father and his men; they are fighters, and as fierce as a wild bear robbed of her cubs. Besides, your father is an experienced fighter; he will not spend the night with the troops.
2Sa 17:9 Even now, he is hidden in a cave or some other place. If he should attack your troops first, whoever hears about it will say,`There has been a slaughter among the troops who follow Absalom.'
2Sa 17:10 Then even the bravest soldier, whose heart is like the heart of a lion, will melt with fear, for all Israel knows that your father is a fighter and that those with him are brave.
2Sa 17:11 "So I advise you: Let all Israel, from Dan to Beersheba--as numerous as the sand on the seashore--be gathered to you, with you yourself leading them into battle.
2Sa 17:12 Then we will attack him wherever he may be found, and we will fall on him as dew settles on the ground. Neither he nor any of his men will be left alive.
2Sa 17:13 If he withdraws into a city, then all Israel will bring ropes to that city, and we will drag it down to the valley until not even a piece of it can be found."
2Sa 17:14 Absalom and all the men of Israel said, "The advice of Hushai the Arkite is better than that of Ahithophel." For the LORD had determined to frustrate the good advice of Ahithophel in order to bring disaster on Absalom.
2Sa 17:15 Hushai told Zadok and Abiathar, the priests, "Ahithophel has advised Absalom and the elders of Israel to do such and such, but I have advised them to do so and so.
2Sa 17:16 Now send a message immediately and tell David,`Do not spend the night at the fords in the desert; cross over without fail, or the king and all the people with him will be swallowed up.'"
2Sa 17:17 Jonathan and Ahimaaz were staying at En Rogel. A servant girl was to go and inform them, and they were to go and tell King David, for they could not risk being seen entering the city.
2Sa 17:18 But a young man saw them and told Absalom. So the two of them left quickly and went to the house of a man in Bahurim. He had a well in his courtyard, and they climbed down into it.
2Sa 17:19 His wife took a covering and spread it out over the opening of the well and scattered grain over it. No-one knew anything about it.
2Sa 17:20 When Absalom's men came to the woman at the house, they asked, "Where are Ahimaaz and Jonathan?" The woman answered them, "They crossed over the brook." The men searched but found no-one, so they returned to Jerusalem.
2Sa 17:21 After the men had gone, the two climbed out of the well and went to inform King David. They said to him, "Set out and cross the river at once; Ahithophel has advised such and such against you."
2Sa 17:22 So David and all the people with him set out and crossed the Jordan. By daybreak, no-one was left who had not crossed the Jordan.
2Sa 17:23 When Ahithophel saw that his advice had not been followed, he saddled his donkey and set out for his house in his home town. He put his house in order and then hanged himself. So he died and was buried in his father's tomb.
2Sa 17:24 David went to Mahanaim, and Absalom crossed the Jordan with all the men of Israel.
2Sa 17:25 Absalom had appointed Amasa over the army in place of Joab. Amasa was the son of a man named Jether, an Israelite who had married Abigail, the daughter of Nahash and sister of Zeruiah the mother of Joab.
2Sa 17:26 The Israelites and Absalom camped in the land of Gilead.
2Sa 17:27 When David came to Mahanaim, Shobi son of Nahash from Rabbah of the Ammonites, and Makir son of Ammiel from Lo Debar, and Barzillai the Gileadite from Rogelim
2Sa 17:28 brought bedding and bowls and articles of pottery. They also brought wheat and barley, flour and roasted grain, beans and lentils,
2Sa 17:29 honey and curds, sheep, and cheese from cows' milk for David and his people to eat. For they said, "The people have become hungry and tired and thirsty in the desert."
2Sa 18:1 David mustered the men who were with him and appointed over them commanders of thousands and commanders of hundreds.
2Sa 18:2 David sent the troops out--a third under the command of Joab, a third under Joab's brother Abishai son of Zeruiah, and a third under Ittai the Gittite. The king told the troops, "I myself will surely march out with you."

2Sa 18:3 But the men said, "You must not go out; if we are forced to flee, they won't care about us. Even if half of us die, they won't care; but you are worth ten thousand of us. It would be better now for you to give us support from the city."
2Sa 18:4 The king answered, "I will do whatever seems best to you." So the king stood beside the gate while all the men marched out in units of hundreds and of thousands.
2Sa 18:5 The king commanded Joab, Abishai and Ittai, "Be gentle with the young man Absalom for my sake." And all the troops heard the king giving orders concerning Absalom to each of the commanders.
2Sa 18:6 The army marched into the field to fight Israel, and the battle took place in the forest of Ephraim.
2Sa 18:7 There the army of Israel was defeated by David's men, and the casualties that day were great--twenty thousand men.
2Sa 18:8 The battle spread out over the whole countryside, and the forest claimed more lives that day than the sword.
2Sa 18:9 Now Absalom happened to meet David's men. He was riding his mule, and as the mule went under the thick branches of a large oak, Absalom's head got caught in the tree. He was left hanging in mid-air, while the mule he was riding kept on going.
2Sa 18:10 When one of the men saw this, he told Joab, "I have just seen Absalom hanging in an oak tree."
2Sa 18:11 Joab said to the man who had told him this, "What! You saw him? Why didn't you strike him to the ground right there? Then I would have had to give you ten shekels of silver and a warrior's belt."
2Sa 18:12 But the man replied, "Even if a thousand shekels were weighed out into my hands, I would not lift my hand against the king's son. In our hearing the king commanded you and Abishai and Ittai,`Protect the young man Absalom for my sake.'
2Sa 18:13 And if I had put my life in jeopardy-- and nothing is hidden from the king--you would have kept your distance from me."
2Sa 18:14 Joab said, "I am not going to wait like this for you." So he took three javelins in his hand and plunged them into Absalom's heart while Absalom was still alive in the oak tree.
2Sa 18:15 And ten of Joab's armour-bearers surrounded Absalom, struck him and killed him.
2Sa 18:16 Then Joab sounded the trumpet, and the troops stopped pursuing Israel, for Joab halted them.
2Sa 18:17 They took Absalom, threw him into a big pit in the forest and piled up a large heap of rocks over him. Meanwhile, all the Israelites fled to their homes.
2Sa 18:18 During his life-time Absalom had taken a pillar and erected it in the King's Valley as a monument to himself, for he thought, "I have no son to carry on the memory of my name." He named the pillar after himself, and it is called Absalom's Monument to this day.
2Sa 18:19 Now Ahimaaz son of Zadok said, "Let me run and take the news to the king that the LORD has delivered him from the hand of his enemies."
2Sa 18:20 "You are not the one to take the news today," Joab told him. "You may take the news another time, but you must not do so today, because the king's son is dead."
2Sa 18:21 Then Joab said to a Cushite, "Go, tell the king what you have seen." The Cushite bowed down before Joab and ran off.
2Sa 18:22 Ahimaaz son of Zadok again said to Joab, "Come what may, please let me run behind the Cushite." But Joab replied, "My son, why do you want to go? You don't have any news that will bring you a reward."
2Sa 18:23 He said, "Come what may, I want to run." So Joab said, "Run!" Then Ahimaaz ran by way of the plain and outran the Cushite.
2Sa 18:24 While David was sitting between the inner and outer gates, the watchman went up to the roof of the gateway by the wall. As he looked out, he saw a man running alone.
2Sa 18:25 The watchman called out to the king and reported it. The king said, "If he is alone, he must have good news." And the man came closer and closer.
2Sa 18:26 Then the watchman saw another man running, and he called down to the gatekeeper, "Look, another man running alone!" The king said, "He must be bringing good news, too."
2Sa 18:27 The watchman said, "It seems to me that the first one runs like Ahimaaz son of Zadok." "He's a good man," the king said. "He comes with good news."
2Sa 18:28 Then Ahimaaz called out to the king, "All is well!" He bowed down before the king with his face to the ground and said, "Praise be to the LORD your God! He has delivered up the men who lifted their hands against my lord the king."
2Sa 18:29 The king asked, "Is the young man Absalom safe?" Ahimaaz answered, "I saw great confusion just as Joab was about to send the king's servant and me, your servant, but I don't know what it was."
2Sa 18:30 The king said, "Stand aside and wait here." So he stepped aside and stood there.
2Sa 18:31 Then the Cushite arrived and said, "My lord the king, hear the good news! The LORD has delivered you today from all who rose up against you."
2Sa 18:32 The king asked the Cushite, "Is the young man Absalom safe?" The Cushite replied, "May the

enemies of my lord the king and all who rise up to harm you be like that young man."
2Sa 18:33 The king was shaken. He went up to the room over the gateway and wept. As he went, he said: "O my son Absalom! My son, my son Absalom! If only I had died instead of you--O Absalom, my son, my son!"
2Sa 19:1 Joab was told, "The king is weeping and mourning for Absalom."
2Sa 19:2 And for the whole army the victory that day was turned into mourning, because on that day the troops heard it said, "The king is grieving for his son."
2Sa 19:3 The men stole into the city that day as men steal in who are ashamed when they flee from battle.
2Sa 19:4 The king covered his face and cried aloud, "O my son Absalom! O Absalom, my son, my son!"
2Sa 19:5 Then Joab went into the house to the king and said, "Today you have humiliated all your men, who have just saved your life and the lives of your sons and daughters and the lives of your wives and concubines.
2Sa 19:6 You love those who hate you and hate those who love you. You have made it clear today that the commanders and their men mean nothing to you. I see that you would be pleased if Absalom were alive today and all of us were dead.
2Sa 19:7 Now go out and encourage your men. I swear by the LORD that if you don't go out, not a man will be left with you by nightfall. This will be worse for you than all the calamities that have come upon you from your youth till now."
2Sa 19:8 So the king got up and took his seat in the gateway. When the men were told, "The king is sitting in the gateway," they all came before him. Meanwhile, the Israelites had fled to their homes.
2Sa 19:9 Throughout the tribes of Israel, the people were all arguing with each other, saying, "The king delivered us from the hand of our enemies; he is the one who rescued us from the hand of the Philistines. But now he has fled the country because of Absalom;
2Sa 19:10 and Absalom, whom we anointed to rule over us, has died in battle. So why do you say nothing about bringing the king back?"
2Sa 19:11 King David sent this message to Zadok and Abiathar, the priests: "Ask the elders of Judah,`Why should you be the last to bring the king back to his palace, since what is being said throughout Israel has reached the king at his quarters?
2Sa 19:12 You are my brothers, my own flesh and blood. So why should you be the last to bring back the king?'
2Sa 19:13 And say to Amasa,`Are you not my own flesh and blood? May God deal with me, be it ever so severely, if from now on you are not the commander of my army in place of Joab.'"
2Sa 19:14 He won over the hearts of all the men of Judah as though they were one man. They sent word to the king, "Return, you and all your men."
2Sa 19:15 Then the king returned and went as far as the Jordan. Now the men of Judah had come to Gilgal to go out and meet the king and bring him across the Jordan.
2Sa 19:16 Shimei son of Gera, the Benjamite from Bahurim, hurried down with the men of Judah to meet King David.
2Sa 19:17 With him were a thousand Benjamites, along with Ziba, the steward of Saul's household, and his fifteen sons and twenty servants. They rushed to the Jordan, where the king was.
2Sa 19:18 They crossed at the ford to take the king's household over and to do whatever he wished. When Shimei son of Gera crossed the Jordan, he fell prostrate before the king
2Sa 19:19 and said to him, "May my lord not hold me guilty. Do not remember how your servant did wrong on the day my lord the king left Jerusalem. May the king put it out of his mind.
2Sa 19:20 For I your servant know that I have sinned, but today I have come here as the first of the whole house of Joseph to come down and meet my lord the king."
2Sa 19:21 Then Abishai son of Zeruiah said, "Shouldn't Shimei be put to death for this? He cursed the LORD's anointed."
2Sa 19:22 David replied, "What do you and I have in common, you sons of Zeruiah? This day you have become my adversaries! Should anyone be put to death in Israel today? Do I not know that today I am king over Israel?"
2Sa 19:23 So the king said to Shimei, "You shall not die." And the king promised him on oath.
2Sa 19:24 Mephibosheth, Saul's grandson, also went down to meet the king. He had not taken care of his feet or trimmed his moustache or washed his clothes from the day the king left until the day he returned safely.
2Sa 19:25 When he came from Jerusalem to meet the king, the king asked him, "Why didn't you go with me, Mephibosheth?"
2Sa 19:26 He said, "My lord the king, since I your servant am lame, I said,`I will have my donkey saddled and will ride on it, so that I can go with the king.' But Ziba my servant betrayed me.
2Sa 19:27 And he has slandered your servant to my lord the king. My lord the king is like an angel of God; so do whatever pleases you.
2Sa 19:28 All my grandfather's descendants deserved nothing but death from my lord the king, but you gave your servant a place among those who eat at your table. So what right do I have to make any more appeals to the king?"

2Sa 19:29 The king said to him, "Why say more? I order you and Ziba to divide the fields."
2Sa 19:30 Mephibosheth said to the king, "Let him take everything, now that my lord the king has arrived home safely."
2Sa 19:31 Barzillai the Gileadite also came down from Rogelim to cross the Jordan with the king and to send him on his way from there.
2Sa 19:32 Now Barzillai was a very old man, eighty years of age. He had provided for the king during his stay in Mahanaim, for he was a very wealthy man.
2Sa 19:33 The king said to Barzillai, "Cross over with me and stay with me in Jerusalem, and I will provide for you."
2Sa 19:34 But Barzillai answered the king, "How many more years shall I live, that I should go up to Jerusalem with the king?
2Sa 19:35 I am now eighty years old. Can I tell the difference between what is good and what is not? Can your servant taste what he eats and drinks? Can I still hear the voices of men and women singers? Why should your servant be an added burden to my lord the king?
2Sa 19:36 Your servant will cross over the Jordan with the king for a short distance, but why should the king reward me in this way?
2Sa 19:37 Let your servant return, that I may die in my own town near the tomb of my father and mother. But here is your servant Kimham. Let him cross over with my lord the king. Do for him whatever pleases you."
2Sa 19:38 The king said, "Kimham shall cross over with me, and I will do for him whatever pleases you. And anything you desire from me I will do for you."
2Sa 19:39 So all the people crossed the Jordan, and then the king crossed over. The king kissed Barzillai and gave him his blessing, and Barzillai returned to his home.
2Sa 19:40 When the king crossed over to Gilgal, Kimham crossed with him. All the troops of Judah and half the troops of Israel had taken the king over.
2Sa 19:41 Soon all the men of Israel were coming to the king and saying to him, "Why did our brothers, the men of Judah, steal the king away and bring him and his household across the Jordan, together with all his men?"
2Sa 19:42 All the men of Judah answered the men of Israel, "We did this because the king is closely related to us. Why are you angry about it? Have we eaten any of the king's provisions? Have we taken anything for ourselves?"
2Sa 19:43 Then the men of Israel answered the men of Judah, "We have ten shares in the king; and besides, we have a greater claim on David than you have. So why do you treat us with contempt? Were we not the first to speak of bringing back our king?" But the men of Judah responded even more harshly than the men of Israel.
2Sa 20:1 Now a troublemaker named Sheba son of Bicri, a Benjamite, happened to be there. He sounded the trumpet and shouted, "We have no share in David, no part in Jesse's son! Every man to his tent, O Israel!"
2Sa 20:2 So all the men of Israel deserted David to follow Sheba son of Bicri. But the men of Judah stayed by their king all the way from the Jordan to Jerusalem.
2Sa 20:3 When David returned to his palace in Jerusalem, he took the ten concubines he had left to take care of the palace and put them in a house under guard. He provided for them, but did not lie with them. They were kept in confinement till the day of their death, living as widows.
2Sa 20:4 Then the king said to Amasa, "Summon the men of Judah to come to me within three days, and be here yourself."
2Sa 20:5 But when Amasa went to summon Judah, he took longer than the time the king had set for him.
2Sa 20:6 David said to Abishai, "Now Sheba son of Bicri will do us more harm than Absalom did. Take your master's men and pursue him, or he will find fortified cities and escape from us."
2Sa 20:7 So Joab's men and the Kerethites and Pelethites and all the mighty warriors went out under the command of Abishai. They marched out from Jerusalem to pursue Sheba son of Bicri.
2Sa 20:8 While they were at the great rock in Gibeon, Amasa came to meet them. Joab was wearing his military tunic, and strapped over it at his waist was a belt with a dagger in its sheath. As he stepped forward, it dropped out of its sheath.
2Sa 20:9 Joab said to Amasa, "How are you, my brother?" Then Joab took Amasa by the beard with his right hand to kiss him.
2Sa 20:10 Amasa was not on his guard against the dagger in Joab's hand, and Joab plunged it into his belly, and his intestines spilled out on the ground. Without being stabbed again, Amasa died. Then Joab and his brother Abishai pursued Sheba son of Bicri.
2Sa 20:11 One of Joab's men stood beside Amasa and said, "Whoever favours Joab, and whoever is for David, let him follow Joab!"
2Sa 20:12 Amasa lay wallowing in his blood in the middle of the road, and the man saw that all the troops came to a halt there. When he realised that everyone who came up to Amasa stopped, he dragged him from the road into a field and threw a garment over him.

2Sa 20:13 After Amasa had been removed from the road, all the men went on with Joab to pursue Sheba son of Bicri.
2Sa 20:14 Sheba passed through all the tribes of Israel to Abel Beth Maacah and through the entire region of the Berites, who gathered together and followed him.
2Sa 20:15 All the troops with Joab came and besieged Sheba in Abel Beth Maacah. They built a siege ramp up to the city, and it stood against the outer fortifications. While they were battering the wall to bring it down,
2Sa 20:16 a wise woman called from the city, "Listen! Listen! Tell Joab to come here so that I can speak to him."
2Sa 20:17 He went towards her, and she asked, "Are you Joab?" "I am," he answered. She said, "Listen to what your servant has to say." "I'm listening," he said.
2Sa 20:18 She continued, "Long ago they used to say,`Get your answer at Abel,' and that settled it.
2Sa 20:19 We are the peaceful and faithful in Israel. You are trying to destroy a city that is a mother in Israel. Why do you want to swallow up the LORD's inheritance?"
2Sa 20:20 "Far be it from me!" Joab replied, "Far be it from me to swallow up or destroy!
2Sa 20:21 That is not the case. A man named Sheba son of Bicri, from the hill country of Ephraim, has lifted up his hand against the king, against David. Hand over this one man, and I'll withdraw from the city." The woman said to Joab, "His head will be thrown to you from the wall."
2Sa 20:22 Then the woman went to all the people with her wise advice, and they cut off the head of Sheba son of Bicri and threw it to Joab. So he sounded the trumpet, and his men dispersed from the city, each returning to his home. And Joab went back to the king in Jerusalem.
2Sa 20:23 Joab was over Israel's entire army; Benaiah son of Jehoiada was over the Kerethites and Pelethites;
2Sa 20:24 Adoniram was in charge of forced labour; Jehoshaphat son of Ahilud was recorder;
2Sa 20:25 Sheva was secretary; Zadok and Abiathar were priests;
2Sa 20:26 and Ira the Jairite was David's priest.
2Sa 21:1 During the reign of David, there was a famine for three successive years; so David sought the face of the LORD. The LORD said, "It is on account of Saul and his blood-stained house; it is because he put the Gibeonites to death."
2Sa 21:2 The king summoned the Gibeonites and spoke to them. (Now the Gibeonites were not a part of Israel but were survivors of the Amorites; the Israelites had sworn to [spare] them, but Saul in his zeal for Israel and Judah had tried to annihilate them.)
2Sa 21:3 David asked the Gibeonites, "What shall I do for you? How shall I make amends so that you will bless the LORD's inheritance?"
2Sa 21:4 The Gibeonites answered him, "We have no right to demand silver or gold from Saul or his family, nor do we have the right to put anyone in Israel to death." "What do you want me to do for you?" David asked.
2Sa 21:5 They answered the king, "As for the man who destroyed us and plotted against us so that we have been decimated and have no place anywhere in Israel,
2Sa 21:6 let seven of his male descendants be given to us to be killed and exposed before the LORD at Gibeah of Saul--the LORD's chosen one." So the king said, "I will give them to you."
2Sa 21:7 The king spared Mephibosheth son of Jonathan, the son of Saul, because of the oath before the LORD between David and Jonathan son of Saul.
2Sa 21:8 But the king took Armoni and Mephibosheth, the two sons of Aiah's daughter Rizpah, whom she had borne to Saul, together with the five sons of Saul's daughter Merab, whom she had borne to Adriel son of Barzillai the Meholathite.
2Sa 21:9 He handed them over to the Gibeonites, who killed and exposed them on a hill before the LORD. All seven of them fell together; they were put to death during the first days of harvest, just as the barley harvest was beginning.
2Sa 21:10 Rizpah daughter of Aiah took sackcloth and spread it out for herself on a rock. From the beginning of the harvest till the rain poured down from the heavens on the bodies, she did not let the birds of the air touch them by day or the wild animals by night.
2Sa 21:11 When David was told what Aiah's daughter Rizpah, Saul's concubine, had done,
2Sa 21:12 he went and took the bones of Saul and his son Jonathan from the citizens of Jabesh Gilead. (They had taken them secretly from the public square at Beth Shan, where the Philistines had hung them after they struck Saul down on Gilboa.)
2Sa 21:13 David brought the bones of Saul and his son Jonathan from there, and the bones of those who had been killed and exposed were gathered up.
2Sa 21:14 They buried the bones of Saul and his son Jonathan in the tomb of Saul's father Kish, at Zela in Benjamin, and did everything the king commanded. After that, God answered prayer on behalf of the land.
2Sa 21:15 Once again there was a battle between the Philistines and Israel. David went down with his men to fight against the Philistines, and he became exhausted.

2Sa 21:16 And Ishbi-Benob, one of the descendants of Rapha, whose bronze spearhead weighed three hundred shekels and who was armed with a new [sword], said he would kill David.
2Sa 21:17 But Abishai son of Zeruiah came to David's rescue; he struck the Philistine down and killed him. Then David's men swore to him, saying, "Never again will you go out with us to battle, so that the lamp of Israel will not be extinguished."
2Sa 21:18 In the course of time, there was another battle with the Philistines, at Gob. At that time Sibbecai the Hushathite killed Saph, one of the descendants of Rapha.
2Sa 21:19 In another battle with the Philistines at Gob, Elhanan son of Jaare-Oregim the Bethlehemite killed Goliath the Gittite, who had a spear with a shaft like a weaver's rod.
2Sa 21:20 In still another battle, which took place at Gath, there was a huge man with six fingers on each hand and six toes on each foot-- twenty-four in all. He also was descended from Rapha.
2Sa 21:21 When he taunted Israel, Jonathan son of Shimeah, David's brother, killed him.
2Sa 21:22 These four were descendants of Rapha in Gath, and they fell at the hands of David and his men.
2Sa 22:1 David sang to the LORD the words of this song when the LORD delivered him from the hand of all his enemies and from the hand of Saul.
2Sa 22:2 He said: "The LORD is my rock, my fortress and my deliverer;
2Sa 22:3 my God is my rock, in whom I take refuge, my shield and the horn of my salvation. He is my stronghold, my refuge and my saviour--from violent men you save me.
2Sa 22:4 I call to the LORD, who is worthy of praise, and I am saved from my enemies.
2Sa 22:5 "The waves of death swirled about me; the torrents of destruction overwhelmed me.
2Sa 22:6 The cords of the grave coiled around me; the snares of death confronted me.
2Sa 22:7 In my distress I called to the LORD; I called out to my God. From his temple he heard my voice; my cry came to his ears.
2Sa 22:8 "The earth trembled and quaked, the foundations of the heavens shook; they trembled because he was angry.
2Sa 22:9 Smoke rose from his nostrils; consuming fire came from his mouth, burning coals blazed out of it.
2Sa 22:10 He parted the heavens and came down; dark clouds were under his feet.
2Sa 22:11 He mounted the cherubim and flew; he soared on the wings of the wind.
2Sa 22:12 He made darkness his canopy around him--the dark rain clouds of the sky.
2Sa 22:13 Out of the brightness of his presence bolts of lightning blazed forth.
2Sa 22:14 The LORD thundered from heaven; the voice of the Most High resounded.
2Sa 22:15 He shot arrows and scattered [the enemies], bolts of lightning and routed them.
2Sa 22:16 The valleys of the sea were exposed and the foundations of the earth laid bare at the rebuke of the LORD, at the blast of breath from his nostrils.
2Sa 22:17 "He reached down from on high and took hold of me; he drew me out of deep waters.
2Sa 22:18 He rescued me from my powerful enemy, from my foes, who were too strong for me.
2Sa 22:19 They confronted me in the day of my disaster, but the LORD was my support.
2Sa 22:20 He brought me out into a spacious place; he rescued me because he delighted in me.
2Sa 22:21 "The LORD has dealt with me according to my righteousness; according to the cleanness of my hands he has rewarded me.
2Sa 22:22 For I have kept the ways of the LORD; I have not done evil by turning from my God.
2Sa 22:23 All his laws are before me; I have not turned away from his decrees.
2Sa 22:24 I have been blameless before him and have kept myself from sin.
2Sa 22:25 The LORD has rewarded me according to my righteousness, according to my cleanness in his sight.
2Sa 22:26 "To the faithful you show yourself faithful, to the blameless you show yourself blameless,
2Sa 22:27 to the pure you show yourself pure, but to the crooked you show yourself shrewd.
2Sa 22:28 You save the humble, but your eyes are on the haughty to bring them low.
2Sa 22:29 You are my lamp, O LORD; the LORD turns my darkness into light.
2Sa 22:30 With your help I can advance against a troop; with my God I can scale a wall.
2Sa 22:31 "As for God, his way is perfect; the word of the LORD is flawless. He is a shield for all who take refuge in him.
2Sa 22:32 For who is God besides the LORD? And who is the Rock except our God?
2Sa 22:33 It is God who arms me with strength and makes my way perfect.
2Sa 22:34 He makes my feet like the feet of a deer; he enables me to stand on the heights.
2Sa 22:35 He trains my hands for battle; my arms can bend a bow of bronze.
2Sa 22:36 You give me your shield of victory; you stoop down to make me great.
2Sa 22:37 You broaden the path beneath me, so that my ankles do not turn over.
2Sa 22:38 "I pursued my enemies and crushed them; I did not turn back till they were destroyed.
2Sa 22:39 I crushed them completely, and they could not rise; they fell beneath my feet.

2Sa 22:40 You armed me with strength for battle; you made my adversaries bow at my feet.
2Sa 22:41 You made my enemies turn their backs in flight, and I destroyed my foes.
2Sa 22:42 They cried for help, but there was no-one to save them--to the LORD, but he did not answer.
2Sa 22:43 I beat them as fine as the dust of the earth; I pounded and trampled them like mud in the streets.
2Sa 22:44 "You have delivered me from the attacks of my people; you have preserved me as the head of nations. People I did not know are subject to me,
2Sa 22:45 and foreigners come cringing to me; as soon as they hear me, they obey me.
2Sa 22:46 They all lose heart; they come trembling from their strongholds.
2Sa 22:47 "The LORD lives! Praise be to my Rock! Exalted be God, the Rock, my Saviour!
2Sa 22:48 He is the God who avenges me, who puts the nations under me,
2Sa 22:49 who sets me free from my enemies. You exalted me above my foes; from violent men you rescued me.
2Sa 22:50 Therefore I will praise you, O LORD, among the nations; I will sing praises to your name.
2Sa 22:51 He gives his king great victories; he shows unfailing kindness to his anointed, to David and his descendants for ever."
2Sa 23:1 These are the last words of David: "The oracle of David son of Jesse, the oracle of the man exalted by the Most High, the man anointed by the God of Jacob, Israel's singer of songs:
2Sa 23:2 "The Spirit of the LORD spoke through me; his word was on my tongue.
2Sa 23:3 The God of Israel spoke, the Rock of Israel said to me:`When one rules over men in righteousness, when he rules in the fear of God,
2Sa 23:4 he is like the light of morning at sunrise on a cloudless morning, like the brightness after rain that brings the grass from the earth.'
2Sa 23:5 "Is not my house right with God? Has he not made with me an everlasting covenant, arranged and secured in every part? Will he not bring to fruition my salvation and grant me my every desire?
2Sa 23:6 But evil men are all to be cast aside like thorns, which are not gathered with the hand.
2Sa 23:7 Whoever touches thorns uses a tool of iron or the shaft of a spear; they are burned up where they lie."
2Sa 23:8 These are the names of David's mighty men: Josheb-Basshebeth, a Tahkemonite, was chief of the Three; he raised his spear against eight hundred men, whom he killed in one encounter.
2Sa 23:9 Next to him was Eleazar son of Dodai the Ahohite. As one of the three mighty men, he was with David when they taunted the Philistines gathered [at Pas Dammim] for battle. Then the men of Israel retreated,
2Sa 23:10 but he stood his ground and struck down the Philistines till his hand grew tired and froze to the sword. The LORD brought about a great victory that day. The troops returned to Eleazar, but only to strip the dead.
2Sa 23:11 Next to him was Shammah son of Agee the Hararite. When the Philistines banded together at a place where there was a field full of lentils, Israel's troops fled from them.
2Sa 23:12 But Shammah took his stand in the middle of the field. He defended it and struck the Philistines down, and the LORD brought about a great victory.
2Sa 23:13 During harvest time, three of the thirty chief men came down to David at the cave of Adullam, while a band of Philistines was encamped in the Valley of Rephaim.
2Sa 23:14 At that time David was in the stronghold, and the Philistine garrison was at Bethlehem.
2Sa 23:15 David longed for water and said, "Oh, that someone would get me a drink of water from the well near the gate of Bethlehem!"
2Sa 23:16 So the three mighty men broke through the Philistine lines, drew water from the well near the gate of Bethlehem and carried it back to David. But he refused to drink it; instead, he poured it out before the LORD.
2Sa 23:17 "Far be it from me, O LORD, to do this!" he said. "Is it not the blood of men who went at the risk of their lives?" And David would not drink it. Such were the exploits of the three mighty men.
2Sa 23:18 Abishai the brother of Joab son of Zeruiah was chief of the Three. He raised his spear against three hundred men, whom he killed, and so he became as famous as the Three.
2Sa 23:19 Was he not held in greater honour than the Three? He became their commander, even though he was not included among them.
2Sa 23:20 Benaiah son of Jehoiada was a valiant fighter from Kabzeel, who performed great exploits. He struck down two of Moab's best men. He also went down into a pit on a snowy day and killed a lion.
2Sa 23:21 And he struck down a huge Egyptian. Although the Egyptian had a spear in his hand, Benaiah went against him with a club. He snatched the spear from the Egyptian's hand and killed him with his own spear.
2Sa 23:22 Such were the exploits of Benaiah son of Jehoiada; he too was as famous as the three mighty men.
2Sa 23:23 He was held in greater honour than any of the Thirty, but he was not included among the Three. And David put him in charge of his bodyguard.
2Sa 23:24 Among the Thirty were: Asahel the brother of Joab, Elhanan son of Dodo from Bethlehem,
2Sa 23:25 Shammah the Harodite, Elika the Harodite,

2Sa 23:26 Helez the Paltite, Ira son of Ikkesh from Tekoa,
2Sa 23:27 Abiezer from Anathoth, Mebunnai the Hushathite,
2Sa 23:28 Zalmon the Ahohite, Maharai the Netophathite,
2Sa 23:29 Heled son of Baanah the Netophathite, Ithai son of Ribai from Gibeah in Benjamin,
2Sa 23:30 Benaiah the Pirathonite, Hiddai from the ravines of Gaash,
2Sa 23:31 Abi-Albon the Arbathite, Azmaveth the Barhumite,
2Sa 23:32 Eliahba the Shaalbonite, the sons of Jashen, Jonathan
2Sa 23:33 son of Shammah the Hararite, Ahiam son of Sharar the Hararite,
2Sa 23:34 Eliphelet son of Ahasbai the Maacathite, Eliam son of Ahithophel the Gilonite,
2Sa 23:35 Hezro the Carmelite, Paarai the Arbite,
2Sa 23:36 Igal son of Nathan from Zobah, the son of Hagri,
2Sa 23:37 Zelek the Ammonite, Naharai the Beerothite, the armour-bearer of Joab son of Zeruiah,
2Sa 23:38 Ira the Ithrite, Gareb the Ithrite
2Sa 23:39 and Uriah the Hittite. There were thirty-seven in all.
2Sa 24:1 Again the anger of the LORD burned against Israel, and he incited David against them, saying, "Go and take a census of Israel and Judah."
2Sa 24:2 So the king said to Joab and the army commanders with him, "Go throughout the tribes of Israel from Dan to Beersheba and enrol the fighting men, so that I may know how many there are."
2Sa 24:3 But Joab replied to the king, "May the LORD your God multiply the troops a hundred times over, and may the eyes of my lord the king see it. But why does my lord the king want to do such a thing?"
2Sa 24:4 The king's word, however, overruled Joab and the army commanders; so they left the presence of the king to enrol the fighting men of Israel.
2Sa 24:5 After crossing the Jordan, they camped near Aroer, south of the town in the gorge, and then went through Gad and on to Jazer.
2Sa 24:6 They went to Gilead and the region of Tahtim Hodshi, and on to Dan Jaan and around towards Sidon.
2Sa 24:7 Then they went towards the fortress of Tyre and all the towns of the Hivites and Canaanites. Finally, they went on to Beersheba in the Negev of Judah.
2Sa 24:8 After they had gone through the entire land, they came back to Jerusalem at the end of nine months and twenty days.
2Sa 24:9 Joab reported the number of the fighting men to the king: In Israel there were eight hundred thousand able-bodied men who could handle a sword, and in Judah five hundred thousand.
2Sa 24:10 David was conscience-stricken after he had counted the fighting men, and he said to the LORD, "I have sinned greatly in what I have done. Now, O LORD, I beg you, take away the guilt of your servant. I have done a very foolish thing."
2Sa 24:11 Before David got up the next morning, the word of the LORD had come to Gad the prophet, David's seer:
2Sa 24:12 "Go and tell David,`This is what the LORD says: I am giving you three options. Choose one of them for me to carry out against you.'"
2Sa 24:13 So Gad went to David and said to him, "Shall there come upon you three years of famine in your land? Or three months of fleeing from your enemies while they pursue you? Or three days of plague in your land? Now then, think it over and decide how I should answer the one who sent me."
2Sa 24:14 David said to Gad, "I am in deep distress. Let us fall into the hands of the LORD, for his mercy is great; but do not let me fall into the hands of men."
2Sa 24:15 So the LORD sent a plague on Israel from that morning until the end of the time designated, and seventy thousand of the people from Dan to Beersheba died.
2Sa 24:16 When the angel stretched out his hand to destroy Jerusalem, the LORD was grieved because of the calamity and said to the angel who was afflicting the people, "Enough! Withdraw your hand." The angel of the LORD was then at the threshing-floor of Araunah the Jebusite.
2Sa 24:17 When David saw the angel who was striking down the people, he said to the LORD, "I am the one who has sinned and done wrong. These are but sheep. What have they done? Let your hand fall upon me and my family."
2Sa 24:18 On that day Gad went to David and said to him, "Go up and build an altar to the LORD on the threshing-floor of Araunah the Jebusite."
2Sa 24:19 So David went up, as the LORD had commanded through Gad.
2Sa 24:20 When Araunah looked and saw the king and his men coming towards him, he went out and bowed down before the king with his face to the ground.
2Sa 24:21 Araunah said, "Why has my lord the king come to his servant?" "To buy your threshing-floor," David answered, "so that I can build an altar to the LORD, that the plague on the people may be stopped."
2Sa 24:22 Araunah said to David, "Let my lord the king take whatever pleases him and offer it up. Here are

oxen for the burnt offering, and here are threshing-sledges and ox yokes for the wood.
2Sa 24:23 O king, Araunah gives all this to the king." Araunah also said to him, "May the LORD your God accept you."
2Sa 24:24 But the king replied to Araunah, "No, I insist on paying you for it. I will not sacrifice to the LORD my God burnt offerings that cost me nothing." So David bought the threshing-floor and the oxen and paid fifty shekels of silver for them.
2Sa 24:25 David built an altar to the LORD there and sacrificed burnt offerings and fellowship offerings. Then the LORD answered prayer on behalf of the land, and the plague on Israel was stopped.
1Ki 1:1 When King David was old and well advanced in years, he could not keep warm even when they put covers over him.
1Ki 1:2 So his servants said to him, "Let us look for a young virgin to attend the king and take care of him. She can lie beside him so that our lord the king may keep warm."
1Ki 1:3 Then they searched throughout Israel for a beautiful girl and found Abishag, a Shunammite, and brought her to the king.
1Ki 1:4 The girl was very beautiful; she took care of the king and waited on him, but the king had no intimate relations with her.
1Ki 1:5 Now Adonijah, whose mother was Haggith, put himself forward and said, "I will be king." So he got chariots and horses ready, with fifty men to run ahead of him.
1Ki 1:6 (His father had never interfered with him by asking, "Why do you behave as you do?" He was also very handsome and was born next after Absalom.)
1Ki 1:7 Adonijah conferred with Joab son of Zeruiah and with Abiathar the priest, and they gave him their support.
1Ki 1:8 But Zadok the priest, Benaiah son of Jehoiada, Nathan the prophet, Shimei and Rei and David's special guard did not join Adonijah.
1Ki 1:9 Adonijah then sacrificed sheep, cattle and fattened calves at the Stone of Zoheleth near En Rogel. He invited all his brothers, the king's sons, and all the men of Judah who were royal officials,
1Ki 1:10 but he did not invite Nathan the prophet or Benaiah or the special guard or his brother Solomon.
1Ki 1:11 Then Nathan asked Bathsheba, Solomon's mother, "Have you not heard that Adonijah, the son of Haggith, has become king without our lord David's knowing it?
1Ki 1:12 Now then, let me advise you how you can save your own life and the life of your son Solomon.
1Ki 1:13 Go in to King David and say to him,`My lord the king, did you not swear to me your servant: "Surely Solomon your son shall be king after me, and he will sit on my throne"? Why then has Adonijah become king?'
1Ki 1:14 While you are still there talking to the king, I will come in and confirm what you have said."
1Ki 1:15 So Bathsheba went to see the aged king in his room, where Abishag the Shunammite was attending him.
1Ki 1:16 Bathsheba bowed low and knelt before the king. "What is it you want?" the king asked.
1Ki 1:17 She said to him, "My lord, you yourself swore to me your servant by the LORD your God:`Solomon your son shall become king after me, and he will sit on my throne.'
1Ki 1:18 But now Adonijah has become king, and you, my lord the king, do not know about it.
1Ki 1:19 He has sacrificed great numbers of cattle, fattened calves, and sheep, and has invited all the king's sons, Abiathar the priest and Joab the commander of the army, but he has not invited Solomon your servant.
1Ki 1:20 My lord the king, the eyes of all Israel are on you, to learn from you who will sit on the throne of my lord the king after him.
1Ki 1:21 Otherwise, as soon as my lord the king is laid to rest with his fathers, I and my son Solomon will be treated as criminals."
1Ki 1:22 While she was still speaking with the king, Nathan the prophet arrived.
1Ki 1:23 And they told the king, "Nathan the prophet is here." So he went before the king and bowed with his face to the ground.
1Ki 1:24 Nathan said, "Have you, my lord the king, declared that Adonijah shall be king after you, and that he will sit on your throne?
1Ki 1:25 Today he has gone down and sacrificed great numbers of cattle, fattened calves, and sheep. He has invited all the king's sons, the commanders of the army and Abiathar the priest. At this very moment they are eating and drinking with him and saying,`Long live King Adonijah!'
1Ki 1:26 But me your servant, and Zadok the priest, and Benaiah son of Jehoiada, and your servant Solomon he did not invite.
1Ki 1:27 Is this something my lord the king has done without letting his servants know who should sit on the throne of my lord the king after him?"
1Ki 1:28 Then King David said, "Call in Bathsheba." So she came into the king's presence and stood before him.

1Ki 1:29 The king then took an oath: "As surely as the LORD lives, who has delivered me out of every trouble,
1Ki 1:30 I will surely carry out today what I swore to you by the LORD, the God of Israel: Solomon your son shall be king after me, and he will sit on my throne in my place."
1Ki 1:31 Then Bathsheba bowed low with her face to the ground and, kneeling before the king, said, "May my lord King David live for ever!"
1Ki 1:32 King David said, "Call in Zadok the priest, Nathan the prophet and Benaiah son of Jehoiada." When they came before the king,
1Ki 1:33 he said to them: "Take your lord's servants with you and set Solomon my son on my own mule and take him down to Gihon.
1Ki 1:34 There shall Zadok the priest and Nathan the prophet anoint him king over Israel. Blow the trumpet and shout,`Long live King Solomon!'
1Ki 1:35 Then you are to go up with him, and he is to come and sit on my throne and reign in my place. I have appointed him ruler over Israel and Judah."
1Ki 1:36 Benaiah son of Jehoiada answered the king, "Amen! May the LORD, the God of my lord the king, so declare it.
1Ki 1:37 As the LORD was with my lord the king, so may he be with Solomon to make his throne even greater than the throne of my lord King David!"
1Ki 1:38 So Zadok the priest, Nathan the prophet, Benaiah son of Jehoiada, the Kerethites and the Pelethites went down and put Solomon on King David's mule and escorted him to Gihon.
1Ki 1:39 Zadok the priest took the horn of oil from the sacred tent and anointed Solomon. Then they sounded the trumpet and all the people shouted, "Long live King Solomon!"
1Ki 1:40 And all the people went up after him, playing flutes and rejoicing greatly, so that the ground shook with the sound.
1Ki 1:41 Adonijah and all the guests who were with him heard it as they were finishing their feast. On hearing the sound of the trumpet, Joab asked, "What's the meaning of all the noise in the city?"
1Ki 1:42 Even as he was speaking, Jonathan son of Abiathar the priest arrived. Adonijah said, "Come in. A worthy man like you must be bringing good news."
1Ki 1:43 "Not at all!" Jonathan answered. "Our lord King David has made Solomon king.
1Ki 1:44 The king has sent with him Zadok the priest, Nathan the prophet, Benaiah son of Jehoiada, the Kerethites and the Pelethites, and they have put him on the king's mule,
1Ki 1:45 and Zadok the priest and Nathan the prophet have anointed him king at Gihon. From there they have gone up cheering, and the city resounds with it. That's the noise you hear.
1Ki 1:46 Moreover, Solomon has taken his seat on the royal throne.
1Ki 1:47 Also, the royal officials have come to congratulate our lord King David, saying,`May your God make Solomon's name more famous than yours and his throne greater than yours!' And the king bowed in worship on his bed
1Ki 1:48 and said,`Praise be to the LORD, the God of Israel, who has allowed my eyes to see a successor on my throne today.'"
1Ki 1:49 At this, all Adonijah's guests rose in alarm and dispersed.
1Ki 1:50 But Adonijah, in fear of Solomon, went and took hold of the horns of the altar.
1Ki 1:51 Then Solomon was told, "Adonijah is afraid of King Solomon and is clinging to the horns of the altar. He says,`Let King Solomon swear to me today that he will not put his servant to death with the sword.'"
1Ki 1:52 Solomon replied, "If he shows himself to be a worthy man, not a hair of his head will fall to the ground; but if evil is found in him, he will die."
1Ki 1:53 Then King Solomon sent men, and they brought him down from the altar. And Adonijah came and bowed down to King Solomon, and Solomon said, "Go to your home."
1Ki 2:1 When the time drew near for David to die, he gave a charge to Solomon his son.
1Ki 2:2 "I am about to go the way of all the earth," he said. "So be strong, show yourself a man,
1Ki 2:3 and observe what the LORD your God requires: Walk in his ways, and keep his decrees and commands, his laws and requirements, as written in the Law of Moses, so that you may prosper in all you do and wherever you go,
1Ki 2:4 and that the LORD may keep his promise to me:`If your descendants watch how they live, and if they walk faithfully before me with all their heart and soul, you will never fail to have a man on the throne of Israel.'
1Ki 2:5 "Now you yourself know what Joab son of Zeruiah did to me-- what he did to the two commanders of Israel's armies, Abner son of Ner and Amasa son of Jether. He killed them, shedding their blood in peacetime as if in battle, and with that blood stained the belt round his waist and the sandals on his feet.
1Ki 2:6 Deal with him according to your wisdom, but do not let his grey head go down to the grave in peace.
1Ki 2:7 "But show kindness to the sons of Barzillai of Gilead and let them be among those who eat at your table. They stood by me when I fled from your brother Absalom.

1Ki 2:8 "And remember, you have with you Shimei son of Gera, the Benjamite from Bahurim, who called down bitter curses on me the day I went to Mahanaim. When he came down to meet me at the Jordan, I swore to him by the LORD:`I will not put you to death by the sword.'
1Ki 2:9 But now, do not consider him innocent. You are a man of wisdom; you will know what to do to him. Bring his grey head down to the grave in blood."
1Ki 2:10 Then David rested with his fathers and was buried in the City of David.
1Ki 2:11 He had reigned for forty years over Israel--seven years in Hebron and thirty-three in Jerusalem.
1Ki 2:12 So Solomon sat on the throne of his father David, and his rule was firmly established.
1Ki 2:13 Now Adonijah, the son of Haggith, went to Bathsheba, Solomon's mother. Bathsheba asked him, "Do you come peacefully?" He answered, "Yes, peacefully."
1Ki 2:14 Then he added, "I have something to say to you." "You may say it," she replied.
1Ki 2:15 "As you know," he said, "the kingdom was mine. All Israel looked to me as their king. But things changed, and the kingdom has gone to my brother; for it has come to him from the LORD.
1Ki 2:16 Now I have one request to make of you. Do not refuse me." "You may make it," she said.
1Ki 2:17 So he continued, "Please ask King Solomon--he will not refuse you--to give me Abishag the Shunammite as my wife."
1Ki 2:18 "Very well," Bathsheba replied, "I will speak to the king for you."
1Ki 2:19 When Bathsheba went to King Solomon to speak to him for Adonijah, the king stood up to meet her, bowed down to her and sat down on his throne. He had a throne brought for the king's mother, and she sat down at his right hand.
1Ki 2:20 "I have one small request to make of you," she said. "Do not refuse me." The king replied, "Make it, my mother; I will not refuse you."
1Ki 2:21 So she said, "Let Abishag the Shunammite be given in marriage to your brother Adonijah."
1Ki 2:22 King Solomon answered his mother, "Why do you request Abishag the Shunammite for Adonijah? You might as well request the kingdom for him--after all, he is my older brother-- yes, for him and for Abiathar the priest and Joab son of Zeruiah!"
1Ki 2:23 Then King Solomon swore by the LORD: "May God deal with me, be it ever so severely, if Adonijah does not pay with his life for this request!
1Ki 2:24 And now, as surely as the LORD lives--he who has established me securely on the throne of my father David and has founded a dynasty for me as he promised--Adonijah shall be put to death today!"
1Ki 2:25 So King Solomon gave orders to Benaiah son of Jehoiada, and he struck down Adonijah and he died.
1Ki 2:26 To Abiathar the priest the king said, "Go back to your fields in Anathoth. You deserve to die, but I will not put you to death now, because you carried the ark of the Sovereign LORD before my father David and shared all my father's hardships."
1Ki 2:27 So Solomon removed Abiathar from the priesthood of the LORD, fulfilling the word the LORD had spoken at Shiloh about the house of Eli.
1Ki 2:28 When the news reached Joab, who had conspired with Adonijah though not with Absalom, he fled to the tent of the LORD and took hold of the horns of the altar.
1Ki 2:29 King Solomon was told that Joab had fled to the tent of the LORD and was beside the altar. Then Solomon ordered Benaiah son of Jehoiada, "Go, strike him down!"
1Ki 2:30 So Benaiah entered the tent of the LORD and said to Joab, "The king says,`Come out!'" But he answered, "No, I will die here." Benaiah reported to the king, "This is how Joab answered me."
1Ki 2:31 Then the king commanded Benaiah, "Do as he says. Strike him down and bury him, and so clear me and my father's house of the guilt of the innocent blood that Joab shed.
1Ki 2:32 The LORD will repay him for the blood he shed, because without the knowledge of my father David he attacked two men and killed them with the sword. Both of them--Abner son of Ner, commander of Israel's army, and Amasa son of Jether, commander of Judah's army--were better men and more upright than he.
1Ki 2:33 May the guilt of their blood rest on the head of Joab and his descendants for ever. But on David and his descendants, his house and his throne, may there be the LORD's peace for ever."
1Ki 2:34 So Benaiah son of Jehoiada went up and struck down Joab and killed him, and he was buried on his own land in the desert.
1Ki 2:35 The king put Benaiah son of Jehoiada over the army in Joab's position and replaced Abiathar with Zadok the priest.
1Ki 2:36 Then the king sent for Shimei and said to him, "Build yourself a house in Jerusalem and live there, but do not go anywhere else.
1Ki 2:37 The day you leave and cross the Kidron Valley, you can be sure you will die; your blood will be on your own head."
1Ki 2:38 Shimei answered the king, "What you say is good. Your servant will do as my lord the king has said." And Shimei stayed in Jerusalem for a long time.

1Ki 2:39 But three years later, two of Shimei's slaves ran off to Achish son of Maacah, king of Gath, and Shimei was told, "Your slaves are in Gath."
1Ki 2:40 At this, he saddled his donkey and went to Achish at Gath in search of his slaves. So Shimei went away and brought the slaves back from Gath.
1Ki 2:41 When Solomon was told that Shimei had gone from Jerusalem to Gath and had returned,
1Ki 2:42 the king summoned Shimei and said to him, "Did I not make you swear by the LORD and warn you,`On the day you leave to go anywhere else, you can be sure you will die'? At that time you said to me,`What you say is good. I will obey.'
1Ki 2:43 Why then did you not keep your oath to the LORD and obey the command I gave you?"
1Ki 2:44 The king also said to Shimei, "You know in your heart all the wrong you did to my father David. Now the LORD will repay you for your wrongdoing.
1Ki 2:45 But King Solomon will be blessed, and David's throne will remain secure before the LORD for ever."
1Ki 2:46 Then the king gave the order to Benaiah son of Jehoiada, and he went out and struck Shimei down and killed him. The kingdom was now firmly established in Solomon's hands.
1Ki 3:1 Solomon made an alliance with Pharaoh king of Egypt and married his daughter. He brought her to the City of David until he finished building his palace and the temple of the LORD, and the wall around Jerusalem.
1Ki 3:2 The people, however, were still sacrificing at the high places, because a temple had not yet been built for the Name of the LORD.
1Ki 3:3 Solomon showed his love for the LORD by walking according to the statutes of his father David, except that he offered sacrifices and burned incense on the high places.
1Ki 3:4 The king went to Gibeon to offer sacrifices, for that was the most important high place, and Solomon offered a thousand burnt offerings on that altar.
1Ki 3:5 At Gibeon the LORD appeared to Solomon during the night in a dream, and God said, "Ask for whatever you want me to give you."
1Ki 3:6 Solomon answered, "You have shown great kindness to your servant, my father David, because he was faithful to you and righteous and upright in heart. You have continued this great kindness to him and have given him a son to sit on his throne this very day.
1Ki 3:7 "Now, O LORD my God, you have made your servant king in place of my father David. But I am only a little child and do not know how to carry out my duties.
1Ki 3:8 Your servant is here among the people you have chosen, a great people, too numerous to count or number.
1Ki 3:9 So give your servant a discerning heart to govern your people and to distinguish between right and wrong. For who is able to govern this great people of yours?"
1Ki 3:10 The Lord was pleased that Solomon had asked for this.
1Ki 3:11 So God said to him, "Since you have asked for this and not for long life or wealth for yourself, nor have asked for the death of your enemies but for discernment in administering justice,
1Ki 3:12 I will do what you have asked. I will give you a wise and discerning heart, so that there will never have been anyone like you, nor will there ever be.
1Ki 3:13 Moreover, I will give you what you have not asked for-- both riches and honour--so that in your lifetime you will have no equal among kings.
1Ki 3:14 And if you walk in my ways and obey my statutes and commands as David your father did, I will give you a long life."
1Ki 3:15 Then Solomon awoke--and he realised it had been a dream. He returned to Jerusalem, stood before the ark of the Lord's covenant and sacrificed burnt offerings and fellowship offerings. Then he gave a feast for all his court.
1Ki 3:16 Now two prostitutes came to the king and stood before him.
1Ki 3:17 One of them said, "My lord, this woman and I live in the same house. I had a baby while she was there with me.
1Ki 3:18 The third day after my child was born, this woman also had a baby. We were alone; there was no-one in the house but the two of us.
1Ki 3:19 "During the night this woman's son died because she lay on him.
1Ki 3:20 So she got up in the middle of the night and took my son from my side while I your servant was asleep. She put him by her breast and put her dead son by my breast.
1Ki 3:21 The next morning, I got up to nurse my son--and he was dead! But when I looked at him closely in the morning light, I saw that it wasn't the son I had borne."
1Ki 3:22 The other woman said, "No! The living one is my son; the dead one is yours." But the first one insisted, "No! The dead one is yours; the living one is mine." And so they argued before the king.
1Ki 3:23 The king said, "This one says,`My son is alive and your son is dead,' while that one says,`No! Your son is dead and mine is alive.'"

1Ki 3:24 Then the king said, "Bring me a sword." So they brought a sword for the king.
1Ki 3:25 He then gave an order: "Cut the living child in two and give half to one and half to the other."
1Ki 3:26 The woman whose son was alive was filled with compassion for her son and said to the king, "Please, my lord, give her the living baby! Don't kill him!" But the other said, "Neither I nor you shall have him. Cut him in two!"
1Ki 3:27 Then the king gave his ruling: "Give the living baby to the first woman. Do not kill him; she is his mother."
1Ki 3:28 When all Israel heard the verdict the king had given, they held the king in awe, because they saw that he had wisdom from God to administer justice.
1Ki 4:1 So King Solomon ruled over all Israel.
1Ki 4:2 And these were his chief officials: Azariah son of Zadok-- the priest;
1Ki 4:3 Elihoreph and Ahijah, sons of Shisha--secretaries; Jehoshaphat son of Ahilud--recorder;
1Ki 4:4 Benaiah son of Jehoiada--commander-in-chief; Zadok and Abiathar--priests;
1Ki 4:5 Azariah son of Nathan--in charge of the district officers; Zabud son of Nathan--a priest and personal adviser to the king;
1Ki 4:6 Ahishar--in charge of the palace; Adoniram son of Abda-- in charge of forced labour.
1Ki 4:7 Solomon also had twelve district governors over all Israel, who supplied provisions for the king and the royal household. Each one had to provide supplies for one month in the year.
1Ki 4:8 These are their names: Ben-Hur--in the hill country of Ephraim;
1Ki 4:9 Ben-Deker--in Makaz, Shaalbim, Beth Shemesh and Elon Bethhanan;
1Ki 4:10 Ben-Hesed--in Arubboth (Socoh and all the land of Hepher were his);
1Ki 4:11 Ben-Abinadab--in Naphoth Dor (he was married to Taphath daughter of Solomon);
1Ki 4:12 Baana son of Ahilud--in Taanach and Megiddo, and in all of Beth Shan next to Zarethan below Jezreel, from Beth Shan to Abel Meholah across to Jokmeam;
1Ki 4:13 Ben-Geber--in Ramoth Gilead (the settlements of Jair son of Manasseh in Gilead were his, as well as the district of Argob in Bashan and its sixty large walled cities with bronze gate bars);
1Ki 4:14 Ahinadab son of Iddo--in Mahanaim;
1Ki 4:15 Ahimaaz--in Naphtali (he had married Basemath daughter of Solomon);
1Ki 4:16 Baana son of Hushai--in Asher and in Aloth;
1Ki 4:17 Jehoshaphat son of Paruah--in Issachar;
1Ki 4:18 Shimei son of Ela--in Benjamin;
1Ki 4:19 Geber son of Uri--in Gilead (the country of Sihon king of the Amorites and the country of Og king of Bashan). He was the only governor over the district.
1Ki 4:20 The people of Judah and Israel were as numerous as the sand on the seashore; they ate, they drank and they were happy.
1Ki 4:21 And Solomon ruled over all the kingdoms from the River to the land of the Philistines, as far as the border of Egypt. These countries brought tribute and were Solomon's subjects all his life.
1Ki 4:22 Solomon's daily provisions were thirty cors of fine flour and sixty cors of meal,
1Ki 4:23 ten head of stall-fed cattle, twenty of pasture-fed cattle and a hundred sheep and goats, as well as deer, gazelles, roebucks and choice fowl.
1Ki 4:24 For he ruled over all the kingdoms west of the River, from Tiphsah to Gaza, and had peace on all sides.
1Ki 4:25 During Solomon's lifetime Judah and Israel, from Dan to Beersheba, lived in safety, each man under his own vine and fig-tree.
1Ki 4:26 Solomon had four thousand stalls for chariot horses, and twelve thousand horses.
1Ki 4:27 The district officers, each in his month, supplied provisions for King Solomon and all who came to the king's table. They saw to it that nothing was lacking.
1Ki 4:28 They also brought to the proper place their quotas of barley and straw for the chariot horses and the other horses.
1Ki 4:29 God gave Solomon wisdom and very great insight, and a breadth of understanding as measureless as the sand on the seashore.
1Ki 4:30 Solomon's wisdom was greater than the wisdom of all the men of the East, and greater than all the wisdom of Egypt.
1Ki 4:31 He was wiser than any other man, including Ethan the Ezrahite--wiser than Heman, Calcol and Darda, the sons of Mahol. And his fame spread to all the surrounding nations.
1Ki 4:32 He spoke three thousand proverbs and his songs numbered a thousand and five.
1Ki 4:33 He described plant life, from the cedar of Lebanon to the hyssop that grows out of walls. He also taught about animals and birds, reptiles and fish.
1Ki 4:34 Men of all nations came to listen to Solomon's wisdom, sent by all the kings of the world, who had

heard of his wisdom.
1Ki 5:1 When Hiram king of Tyre heard that Solomon had been anointed king to succeed his father David, he sent his envoys to Solomon, because he had always been on friendly terms with David.
1Ki 5:2 Solomon sent back this message to Hiram:
1Ki 5:3 "You know that because of the wars waged against my father David from all sides, he could not build a temple for the Name of the LORD his God until the LORD put his enemies under his feet.
1Ki 5:4 But now the LORD my God has given me rest on every side, and there is no adversary or disaster.
1Ki 5:5 I intend, therefore, to build a temple for the Name of the LORD my God, as the LORD told my father David, when he said,`Your son whom I will put on the throne in your place will build the temple for my Name.'
1Ki 5:6 "So give orders that cedars of Lebanon be cut for me. My men will work with yours, and I will pay you for your men whatever wages you set. You know that we have no-one so skilled in felling timber as the Sidonians."
1Ki 5:7 When Hiram heard Solomon's message, he was greatly pleased and said, "Praise be to the LORD today, for he has given David a wise son to rule over this great nation."
1Ki 5:8 So Hiram sent word to Solomon: "I have received the message you sent me and will do all you want in providing the cedar and pine logs.
1Ki 5:9 My men will haul them down from Lebanon to the sea, and I will float them in rafts by sea to the place you specify. There I will separate them and you can take them away. And you are to grant my wish by providing food for my royal household."
1Ki 5:10 In this way Hiram kept Solomon supplied with all the cedar and pine logs he wanted,
1Ki 5:11 and Solomon gave Hiram twenty thousand cors of wheat as food for his household, in addition to twenty thousand baths of pressed olive oil. Solomon continued to do this for Hiram year after year.
1Ki 5:12 The LORD gave Solomon wisdom, just as he had promised him. There were peaceful relations between Hiram and Solomon, and the two of them made a treaty.
1Ki 5:13 King Solomon conscripted labourers from all Israel-- thirty thousand men.
1Ki 5:14 He sent them off to Lebanon in shifts of ten thousand a month, so that they spent one month in Lebanon and two months at home. Adoniram was in charge of the forced labour.
1Ki 5:15 Solomon had seventy thousand carriers and eighty thousand stonecutters in the hills,
1Ki 5:16 as well as thirty-three hundred foremen who supervised the project and directed the workmen.
1Ki 5:17 At the king's command they removed from the quarry large blocks of quality stone to provide a foundation of dressed stone for the temple.
1Ki 5:18 The craftsmen of Solomon and Hiram and the men of Gebal cut and prepared the timber and stone for the building of the temple.
1Ki 6:1 In the four hundred and eightieth year after the Israelites had come out of Egypt, in the fourth year of Solomon's reign over Israel, in the month of Ziv, the second month, he began to build the temple of the LORD.
1Ki 6:2 The temple that King Solomon built for the LORD was sixty cubits long, twenty wide and thirty high.
1Ki 6:3 The portico at the front of the main hall of the temple extended the width of the temple, that is twenty cubits, and projected ten cubits from the front of the temple.
1Ki 6:4 He made narrow clerestory windows in the temple.
1Ki 6:5 Against the walls of the main hall and inner sanctuary he built a structure around the building, in which there were side rooms.
1Ki 6:6 The lowest floor was five cubits wide, the middle floor six cubits and the third floor seven. He made offset ledges around the outside of the temple so that nothing would be inserted into the temple walls.
1Ki 6:7 In building the temple, only blocks dressed at the quarry were used, and no hammer, chisel or any other iron tool was heard at the temple site while it was being built.
1Ki 6:8 The entrance to the lowest floor was on the south side of the temple; a stairway led up to the middle level and from there to the third.
1Ki 6:9 So he built the temple and completed it, roofing it with beams and cedar planks.
1Ki 6:10 And he built the side rooms all along the temple. The height of each was five cubits, and they were attached to the temple by beams of cedar.
1Ki 6:11 The word of the LORD came to Solomon:
1Ki 6:12 "As for this temple you are building, if you follow my decrees, carry out my regulations and keep all my commands and obey them, I will fulfil through you the promise I gave to David your father.
1Ki 6:13 And I will live among the Israelites and will not abandon my people Israel."
1Ki 6:14 So Solomon built the temple and completed it.
1Ki 6:15 He lined its interior walls with cedar boards, panelling them from the floor of the temple to the ceiling, and covered the floor of the temple with planks of pine.
1Ki 6:16 He partitioned off twenty cubits at the rear of the temple with cedar boards from floor to ceiling to form within the temple an inner sanctuary, the Most Holy Place.
1Ki 6:17 The main hall in front of this room was forty cubits long.

1Ki 6:18 The inside of the temple was cedar, carved with gourds and open flowers. Everything was cedar; no stone was to be seen.
1Ki 6:19 He prepared the inner sanctuary within the temple to set the ark of the covenant of the LORD there.
1Ki 6:20 The inner sanctuary was twenty cubits long, twenty wide and twenty high. He overlaid the inside with pure gold, and he also overlaid the altar of cedar.
1Ki 6:21 Solomon covered the inside of the temple with pure gold, and he extended gold chains across the front of the inner sanctuary, which was overlaid with gold.
1Ki 6:22 So he overlaid the whole interior with gold. He also overlaid with gold the altar that belonged to the inner sanctuary.
1Ki 6:23 In the inner sanctuary he made a pair of cherubim of olive wood, each ten cubits high.
1Ki 6:24 One wing of the first cherub was five cubits long, and the other wing five cubits--ten cubits from wing tip to wing tip.
1Ki 6:25 The second cherub also measured ten cubits, for the two cherubim were identical in size and shape.
1Ki 6:26 The height of each cherub was ten cubits.
1Ki 6:27 He placed the cherubim inside the innermost room of the temple, with their wings spread out. The wing of one cherub touched one wall, while the wing of the other touched the other wall, and their wings touched each other in the middle of the room.
1Ki 6:28 He overlaid the cherubim with gold.
1Ki 6:29 On the walls all round the temple, in both the inner and outer rooms, he carved cherubim, palm trees and open flowers.
1Ki 6:30 He also covered the floors of both the inner and outer rooms of the temple with gold.
1Ki 6:31 For the entrance of the inner sanctuary he made doors of olive wood with five-sided jambs.
1Ki 6:32 And on the two olive wood doors he carved cherubim, palm trees and open flowers, and overlaid the cherubim and palm trees with beaten gold.
1Ki 6:33 In the same way he made four-sided jambs of olive wood for the entrance to the main hall.
1Ki 6:34 He also made two pine doors, each having two leaves that turned in sockets.
1Ki 6:35 He carved cherubim, palm trees and open flowers on them and overlaid them with gold hammered evenly over the carvings.
1Ki 6:36 And he built the inner courtyard of three courses of dressed stone and one course of trimmed cedar beams.
1Ki 6:37 The foundation of the temple of the LORD was laid in the fourth year, in the month of Ziv.
1Ki 6:38 In the eleventh year in the month of Bul, the eighth month, the temple was finished in all its details according to its specifications. He had spent seven years building it.
1Ki 7:1 It took Solomon thirteen years, however, to complete the construction of his palace.
1Ki 7:2 He built the Palace of the Forest of Lebanon a hundred cubits long, fifty wide and thirty high, with four rows of cedar columns supporting trimmed cedar beams.
1Ki 7:3 It was roofed with cedar above the beams that rested on the columns--forty-five beams, fifteen to a row.
1Ki 7:4 Its windows were placed high in sets of three, facing each other.
1Ki 7:5 All the doorways had rectangular frames; they were in the front part in sets of three, facing each other.
1Ki 7:6 He made a colonnade fifty cubits long and thirty wide. In front of it was a portico, and in front of that were pillars and an overhanging roof.
1Ki 7:7 He built the throne hall, the Hall of Justice, where he was to judge, and he covered it with cedar from floor to ceiling.
1Ki 7:8 And the palace in which he was to live, set farther back, was similar in design. Solomon also made a palace like this hall for Pharaoh's daughter, whom he had married.
1Ki 7:9 All these structures, from the outside to the great courtyard and from foundation to eaves, were made of blocks of high-grade stone cut to size and trimmed with a saw on their inner and outer faces.
1Ki 7:10 The foundations were laid with large stones of good quality, some measuring ten cubits and some eight.
1Ki 7:11 Above were high-grade stones, cut to size, and cedar beams.
1Ki 7:12 The great courtyard was surrounded by a wall of three courses of dressed stone and one course of trimmed cedar beams, as was the inner courtyard of the temple of the LORD with its portico.
1Ki 7:13 King Solomon sent to Tyre and brought Huram,
1Ki 7:14 whose mother was a widow from the tribe of Naphtali and whose father was a man of Tyre and a craftsman in bronze. Huram was highly skilled and experienced in all kinds of bronze work. He came to King Solomon and did all the work assigned to him.
1Ki 7:15 He cast two bronze pillars, each eighteen cubits high and twelve cubits round, by line.
1Ki 7:16 He also made two capitals of cast bronze to set on the tops of the pillars; each capital was five cubits high.

1Ki 7:17 A network of interwoven chains festooned the capitals on top of the pillars, seven for each capital.
1Ki 7:18 He made pomegranates in two rows encircling each network to decorate the capitals on top of the pillars. He did the same for each capital.
1Ki 7:19 The capitals on top of the pillars in the portico were in the shape of lilies, four cubits high.
1Ki 7:20 On the capitals of both pillars, above the bowl-shaped part next to the network, were the two hundred pomegranates in rows all around.
1Ki 7:21 He erected the pillars at the portico of the temple. The pillar to the south he named Jakin and the one to the north Boaz.
1Ki 7:22 The capitals on top were in the shape of lilies. And so the work on the pillars was completed.
1Ki 7:23 He made the Sea of cast metal, circular in shape, measuring ten cubits from rim to rim and five cubits high. It took a line of thirty cubits to measure round it.
1Ki 7:24 Below the rim, gourds encircled it--ten to a cubit. The gourds were cast in two rows in one piece with the Sea.
1Ki 7:25 The Sea stood on twelve bulls, three facing north, three facing west, three facing south and three facing east. The Sea rested on top of them, and their hindquarters were towards the centre.
1Ki 7:26 It was a handbreadth in thickness, and its rim was like the rim of a cup, like a lily blossom. It held two thousand baths.
1Ki 7:27 He also made ten movable stands of bronze; each was four cubits long, four wide and three high.
1Ki 7:28 This is how the stands were made: They had side panels attached to uprights.
1Ki 7:29 On the panels between the uprights were lions, bulls and cherubim--and on the uprights as well. Above and below the lions and bulls were wreaths of hammered work.
1Ki 7:30 Each stand had four bronze wheels with bronze axles, and each had a basin resting on four supports, cast with wreaths on each side.
1Ki 7:31 On the inside of the stand there was an opening that had a circular frame one cubit deep. This opening was round, and with its basework it measured a cubit and a half. Around its opening there was engraving. The panels of the stands were square, not round.
1Ki 7:32 The four wheels were under the panels, and the axles of the wheels were attached to the stand. The diameter of each wheel was a cubit and a half.
1Ki 7:33 The wheels were made like chariot wheels; the axles, rims, spokes and hubs were all of cast metal.
1Ki 7:34 Each stand had four handles, one on each corner, projecting from the stand.
1Ki 7:35 At the top of the stand there was a circular band half a cubit deep. The supports and panels were attached to the top of the stand.
1Ki 7:36 He engraved cherubim, lions and palm trees on the surfaces of the supports and on the panels, in every available space, with wreaths all around.
1Ki 7:37 This is the way he made the ten stands. They were all cast in the same moulds and were identical in size and shape.
1Ki 7:38 He then made ten bronze basins, each holding forty baths and measuring four cubits across, one basin to go on each of the ten stands.
1Ki 7:39 He placed five of the stands on the south side of the temple and five on the north. He placed the Sea on the south side, at the south-east corner of the temple.
1Ki 7:40 He also made the basins and shovels and sprinkling bowls. So Huram finished all the work he had undertaken for King Solomon in the temple of the LORD:
1Ki 7:41 the two pillars; the two bowl-shaped capitals on top of the pillars; the two sets of network decorating the two bowl-shaped capitals on top of the pillars;
1Ki 7:42 the four hundred pomegranates for the two sets of network (two rows of pomegranates for each network, decorating the bowl-shaped capitals on top of the pillars);
1Ki 7:43 the ten stands with their ten basins;
1Ki 7:44 the Sea and the twelve bulls under it;
1Ki 7:45 the pots, shovels and sprinkling bowls. All these objects that Huram made for King Solomon for the temple of the LORD were of burnished bronze.
1Ki 7:46 The king had them cast in clay moulds in the plain of the Jordan between Succoth and Zarethan.
1Ki 7:47 Solomon left all these things unweighed, because there were so many; the weight of the bronze was not determined.
1Ki 7:48 Solomon also made all the furnishings that were in the LORD's temple: the golden altar; the golden table on which was the bread of the Presence;
1Ki 7:49 the lampstands of pure gold (five on the right and five on the left, in front of the inner sanctuary); the gold floral work and lamps and tongs;
1Ki 7:50 the pure gold dishes, wick trimmers, sprinkling bowls, dishes and censers; and the gold sockets for the doors of the innermost room, the Most Holy Place, and also for the doors of the main hall of the temple.

1Ki 7:51 When all the work King Solomon had done for the temple of the LORD was finished, he brought in the things his father David had dedicated--the silver and gold and the furnishings--and he placed them in the treasuries of the LORD's temple.
1Ki 8:1 Then King Solomon summoned into his presence at Jerusalem the elders of Israel, all the heads of the tribes and the chiefs of the Israelite families, to bring up the ark of the LORD's covenant from Zion, the City of David.
1Ki 8:2 All the men of Israel came together to King Solomon at the time of the festival in the month of Ethanim, the seventh month.
1Ki 8:3 When all the elders of Israel had arrived, the priests took up the ark,
1Ki 8:4 and they brought up the ark of the LORD and the Tent of Meeting and all the sacred furnishings in it. The priests and Levites carried them up,
1Ki 8:5 and King Solomon and the entire assembly of Israel that had gathered about him were before the ark, sacrificing so many sheep and cattle that they could not be recorded or counted.
1Ki 8:6 The priests then brought the ark of the LORD's covenant to its place in the inner sanctuary of the temple, the Most Holy Place, and put it beneath the wings of the cherubim.
1Ki 8:7 The cherubim spread their wings over the place of the ark and overshadowed the ark and its carrying poles.
1Ki 8:8 These poles were so long that their ends could be seen from the Holy Place in front of the inner sanctuary, but not from outside the Holy Place; and they are still there today.
1Ki 8:9 There was nothing in the ark except the two stone tablets that Moses had placed in it at Horeb, where the LORD made a covenant with the Israelites after they came out of Egypt.
1Ki 8:10 When the priests withdrew from the Holy Place, the cloud filled the temple of the LORD.
1Ki 8:11 And the priests could not perform their service because of the cloud, for the glory of the LORD filled his temple.
1Ki 8:12 Then Solomon said, "The LORD has said that he would dwell in a dark cloud;
1Ki 8:13 I have indeed built a magnificent temple for you, a place for you to dwell for ever."
1Ki 8:14 While the whole assembly of Israel was standing there, the king turned round and blessed them.
1Ki 8:15 Then he said: "Praise be to the LORD, the God of Israel, who with his own hand has fulfilled what he promised with his own mouth to my father David. For he said,
1Ki 8:16 `Since the day I brought my people Israel out of Egypt, I have not chosen a city in any tribe of Israel to have a temple built for my Name to be there, but I have chosen David to rule my people Israel.'
1Ki 8:17 "My father David had it in his heart to build a temple for the Name of the LORD, the God of Israel.
1Ki 8:18 But the LORD said to my father David,`Because it was in your heart to build a temple for my Name, you did well to have this in your heart.
1Ki 8:19 Nevertheless, you are not the one to build the temple, but your son, who is your own flesh and blood--he is the one who will build the temple for my Name.'
1Ki 8:20 "The LORD has kept the promise he made: I have succeeded David my father and now I sit on the throne of Israel, just as the LORD promised, and I have built the temple for the Name of the LORD, the God of Israel.
1Ki 8:21 I have provided a place there for the ark, in which is the covenant of the LORD that he made with our fathers when he brought them out of Egypt."
1Ki 8:22 Then Solomon stood before the altar of the LORD in front of the whole assembly of Israel, spread out his hands towards heaven
1Ki 8:23 and said: "O LORD, God of Israel, there is no God like you in heaven above or on earth below--you who keep your covenant of love with your servants who continue wholeheartedly in your way.
1Ki 8:24 You have kept your promise to your servant David my father; with your mouth you have promised and with your hand you have fulfilled it--as it is today.
1Ki 8:25 "Now LORD, God of Israel, keep for your servant David my father the promises you made to him when you said,`You shall never fail to have a man to sit before me on the throne of Israel, if only your sons are careful in all they do to walk before me as you have done.'
1Ki 8:26 And now, O God of Israel, let your word that you promised your servant David my father come true.
1Ki 8:27 "But will God really dwell on earth? The heavens, even the highest heaven, cannot contain you. How much less this temple I have built!
1Ki 8:28 Yet give attention to your servant's prayer and his plea for mercy, O LORD my God. Hear the cry and the prayer that your servant is praying in your presence this day.
1Ki 8:29 May your eyes be open towards this temple night and day, this place of which you said,`My Name shall be there,' so that you will hear the prayer your servant prays towards this place.
1Ki 8:30 Hear the supplication of your servant and of your people Israel when they pray towards this place. Hear from heaven, your dwelling-place, and when you hear, forgive.

1Ki 8:31 "When a man wrongs his neighbour and is required to take an oath and he comes and swears the oath before your altar in this temple,
1Ki 8:32 then hear from heaven and act. Judge between your servants, condemning the guilty and bringing down on his own head what he has done. Declare the innocent not guilty, and so establish his innocence.
1Ki 8:33 "When your people Israel have been defeated by an enemy because they have sinned against you, and when they turn back to you and confess your name, praying and making supplication to you in this temple,
1Ki 8:34 then hear from heaven and forgive the sin of your people Israel and bring them back to the land you gave to their fathers.
1Ki 8:35 "When the heavens are shut up and there is no rain because your people have sinned against you, and when they pray towards this place and confess your name and turn from their sin because you have afflicted them,
1Ki 8:36 then hear from heaven and forgive the sin of your servants, your people Israel. Teach them the right way to live, and send rain on the land you gave your people for an inheritance.
1Ki 8:37 "When famine or plague comes to the land, or blight or mildew, locusts or grasshoppers, or when an enemy besieges them in any of their cities, whatever disaster or disease may come,
1Ki 8:38 and when a prayer or plea is made by any of your people Israel--each one aware of the afflictions of his own heart, and spreading out his hands towards this temple--
1Ki 8:39 then hear from heaven, your dwelling-place. Forgive and act; deal with each man according to all he does, since you know his heart (for you alone know the hearts of all men),
1Ki 8:40 so that they will fear you all the time they live in the land you gave our fathers.
1Ki 8:41 "As for the foreigner who does not belong to your people Israel but has come from a distant land because of your name--
1Ki 8:42 for men will hear of your great name and your mighty hand and your outstretched arm--when he comes and prays towards this temple,
1Ki 8:43 then hear from heaven, your dwelling-place, and do whatever the foreigner asks of you, so that all the peoples of the earth may know your name and fear you, as do your own people Israel, and may know that this house I have built bears your Name.
1Ki 8:44 "When your people go to war against their enemies, wherever you send them, and when they pray to the LORD towards the city you have chosen and the temple I have built for your Name,
1Ki 8:45 then hear from heaven their prayer and their plea, and uphold their cause.
1Ki 8:46 "When they sin against you--for there is no-one who does not sin--and you become angry with them and give them over to the enemy, who takes them captive to his own land, far away or near;
1Ki 8:47 and if they have a change of heart in the land where they are held captive, and repent and plead with you in the land of their conquerors and say,`We have sinned, we have done wrong, we have acted wickedly';
1Ki 8:48 and if they turn back to you with all their heart and soul in the land of their enemies who took them captive, and pray to you towards the land you gave their fathers, towards the city you have chosen and the temple I have built for your Name;
1Ki 8:49 then from heaven, your dwelling-place, hear their prayer and their plea, and uphold their cause.
1Ki 8:50 And forgive your people, who have sinned against you; forgive all the offences they have committed against you, and cause their conquerors to show them mercy;
1Ki 8:51 for they are your people and your inheritance, whom you brought out of Egypt, out of that iron-smelting furnace.
1Ki 8:52 "May your eyes be open to your servant's plea and to the plea of your people Israel, and may you listen to them whenever they cry out to you.
1Ki 8:53 For you singled them out from all the nations of the world to be your own inheritance, just as you declared through your servant Moses when you, O Sovereign LORD, brought our fathers out of Egypt."
1Ki 8:54 When Solomon had finished all these prayers and supplications to the LORD, he rose from before the altar of the LORD, where he had been kneeling with his hands spread out towards heaven.
1Ki 8:55 He stood and blessed the whole assembly of Israel in a loud voice, saying:
1Ki 8:56 "Praise be to the LORD, who has given rest to his people Israel just as he promised. Not one word has failed of all the good promises he gave through his servant Moses.
1Ki 8:57 May the LORD our God be with us as he was with our fathers; may he never leave us nor forsake us.
1Ki 8:58 May he turn our hearts to him, to walk in all his ways and to keep the commands, decrees and regulations he gave our fathers.
1Ki 8:59 And may these words of mine, which I have prayed before the LORD, be near to the LORD our God day and night, that he may uphold the cause of his servant and the cause of his people Israel according to each day's need,
1Ki 8:60 so that all the peoples of the earth may know that the LORD is God and that there is no other.
1Ki 8:61 But your hearts must be fully committed to the LORD our God, to live by his decrees and obey his

commands, as at this time."
1Ki 8:62 Then the king and all Israel with him offered sacrifices before the LORD.
1Ki 8:63 Solomon offered a sacrifice of fellowship offerings to the LORD: twenty-two thousand cattle and a hundred and twenty thousand sheep and goats. So the king and all the Israelites dedicated the temple of the LORD.
1Ki 8:64 On that same day the king consecrated the middle part of the courtyard in front of the temple of the LORD, and there he offered burnt offerings, grain offerings and the fat of the fellowship offerings, because the bronze altar before the LORD was too small to hold the burnt offerings, the grain offerings and the fat of the fellowship offerings.
1Ki 8:65 So Solomon observed the festival at that time, and all Israel with him--a vast assembly, people from Lebo Hamath to the Wadi of Egypt. They celebrated it before the LORD our God for seven days and seven days more, fourteen days in all.
1Ki 8:66 On the following day he sent the people away. They blessed the king and then went home, joyful and glad in heart for all the good things the LORD had done for his servant David and his people Israel.
1Ki 9:1 When Solomon had finished building the temple of the LORD and the royal palace, and had achieved all he had desired to do,
1Ki 9:2 the LORD appeared to him a second time, as he had appeared to him at Gibeon.
1Ki 9:3 The LORD said to him: "I have heard the prayer and plea you have made before me; I have consecrated this temple, which you have built, by putting my Name there for ever. My eyes and my heart will always be there.
1Ki 9:4 "As for you, if you walk before me in integrity of heart and uprightness, as David your father did, and do all I command and observe my decrees and laws,
1Ki 9:5 I will establish your royal throne over Israel for ever, as I promised David your father when I said,`You shall never fail to have a man on the throne of Israel.'
1Ki 9:6 "But if you or your sons turn away from me and do not observe the commands and decrees I have given you and go off to serve other gods and worship them,
1Ki 9:7 then I will cut off Israel from the land I have given them and will reject this temple I have consecrated for my Name. Israel will then become a byword and an object of ridicule among all peoples.
1Ki 9:8 And though this temple is now imposing, all who pass by will be appalled and will scoff and say,`Why has the LORD done such a thing to this land and to this temple?'
1Ki 9:9 People will answer,`Because they have forsaken the LORD their God, who brought their fathers out of Egypt, and have embraced other gods, worshipping and serving them--that is why the LORD brought all this disaster on them.'"
1Ki 9:10 At the end of twenty years, during which Solomon built these two buildings--the temple of the LORD and the royal palace--
1Ki 9:11 King Solomon gave twenty towns in Galilee to Hiram king of Tyre, because Hiram had supplied him with all the cedar and pine and gold he wanted.
1Ki 9:12 But when Hiram went from Tyre to see the towns that Solomon had given him, he was not pleased with them.
1Ki 9:13 "What kind of towns are these you have given me, my brother?" he asked. And he called them the Land of Cabul, a name they have to this day.
1Ki 9:14 Now Hiram had sent to the king 120 talents of gold.
1Ki 9:15 Here is the account of the forced labour King Solomon conscripted to build the LORD's temple, his own palace, the supporting terraces, the wall of Jerusalem, and Hazor, Megiddo and Gezer.
1Ki 9:16 (Pharaoh king of Egypt had attacked and captured Gezer. He had set it on fire. He killed its Canaanite inhabitants and then gave it as a wedding gift to his daughter, Solomon's wife.
1Ki 9:17 And Solomon rebuilt Gezer.) He built up Lower Beth Horon,
1Ki 9:18 Baalath, and Tadmor in the desert, within his land,
1Ki 9:19 as well as all his store cities and the towns for his chariots and for his horses-- whatever he desired to build in Jerusalem, in Lebanon and throughout all the territory he ruled.
1Ki 9:20 All the people left from the Amorites, Hittites, Perizzites, Hivites and Jebusites (these peoples were not Israelites),
1Ki 9:21 that is, their descendants remaining in the land, whom the Israelites could not exterminate-- these Solomon conscripted for his slave labour force, as it is to this day.
1Ki 9:22 But Solomon did not make slaves of any of the Israelites; they were his fighting men, his government officials, his officers, his captains, and the commanders of his chariots and charioteers.
1Ki 9:23 They were also the chief officials in charge of Solomon's projects--550 officials supervising the men who did the work.
1Ki 9:24 After Pharaoh's daughter had come up from the City of David to the palace Solomon had built for her, he constructed the supporting terraces.

1Ki 9:25 Three times a year Solomon sacrificed burnt offerings and fellowship offerings on the altar he had built for the LORD, burning incense before the LORD along with them, and so fulfilled the temple obligations.
1Ki 9:26 King Solomon also built ships at Ezion Geber, which is near Elath in Edom, on the shore of the Red Sea.
1Ki 9:27 And Hiram sent his men--sailors who knew the sea--to serve in the fleet with Solomon's men.
1Ki 9:28 They sailed to Ophir and brought back 420 talents of gold, which they delivered to King Solomon.
1Ki 10:1 When the queen of Sheba heard about the fame of Solomon and his relation to the name of the LORD, she came to test him with hard questions.
1Ki 10:2 Arriving at Jerusalem with a very great caravan--with camels carrying spices, large quantities of gold, and precious stones--she came to Solomon and talked with him about all that she had on her mind.
1Ki 10:3 Solomon answered all her questions; nothing was too hard for the king to explain to her.
1Ki 10:4 When the queen of Sheba saw all the wisdom of Solomon and the palace he had built,
1Ki 10:5 the food on his table, the seating of his officials, the attending servants in their robes, his cupbearers, and the burnt offerings he made at the temple of the LORD, she was overwhelmed.
1Ki 10:6 She said to the king, "The report I heard in my own country about your achievements and your wisdom is true.
1Ki 10:7 But I did not believe these things until I came and saw with my own eyes. Indeed, not even half was told me; in wisdom and wealth you have far exceeded the report I heard.
1Ki 10:8 How happy your men must be! How happy your officials, who continually stand before you and hear your wisdom!
1Ki 10:9 Praise be to the LORD your God, who has delighted in you and placed you on the throne of Israel. Because of the LORD's eternal love for Israel, he has made you king, to maintain justice and righteousness."
1Ki 10:10 And she gave the king 120 talents of gold, large quantities of spices, and precious stones. Never again were so many spices brought in as those the queen of Sheba gave to King Solomon.
1Ki 10:11 (Hiram's ships brought gold from Ophir; and from there they brought great cargoes of almug-wood and precious stones.
1Ki 10:12 The king used the almug-wood to make supports for the temple of the LORD and for the royal palace, and to make harps and lyres for the musicians. So much almug-wood has never been imported or seen since that day.)
1Ki 10:13 King Solomon gave the queen of Sheba all she desired and asked for, besides what he had given her out of his royal bounty. Then she left and returned with her retinue to her own country.
1Ki 10:14 The weight of the gold that Solomon received yearly was 666 talents,
1Ki 10:15 not including the revenues from merchants and traders and from all the Arabian kings and the governors of the land.
1Ki 10:16 King Solomon made two hundred large shields of hammered gold; six hundred bekas of gold went into each shield.
1Ki 10:17 He also made three hundred small shields of hammered gold, with three minas of gold in each shield. The king put them in the Palace of the Forest of Lebanon.
1Ki 10:18 Then the king made a great throne inlaid with ivory and overlaid with fine gold.
1Ki 10:19 The throne had six steps, and its back had a rounded top. On both sides of the seat were armrests, with a lion standing beside each of them.
1Ki 10:20 Twelve lions stood on the six steps, one at either end of each step. Nothing like it had ever been made for any other kingdom.
1Ki 10:21 All King Solomon's goblets were gold, and all the household articles in the Palace of the Forest of Lebanon were pure gold. Nothing was made of silver, because silver was considered of little value in Solomon's days.
1Ki 10:22 The king had a fleet of trading ships at sea along with the ships of Hiram. Once every three years it returned carrying gold, silver and ivory, and apes and baboons.
1Ki 10:23 King Solomon was greater in riches and wisdom than all the other kings of the earth.
1Ki 10:24 The whole world sought audience with Solomon to hear the wisdom God had put in his heart.
1Ki 10:25 Year after year, everyone who came brought a gift-- articles of silver and gold, robes, weapons and spices, and horses and mules.
1Ki 10:26 Solomon accumulated chariots and horses; he had fourteen hundred chariots and twelve thousand horses, which he kept in the chariot cities and also with him in Jerusalem.
1Ki 10:27 The king made silver as common in Jerusalem as stones, and cedar as plentiful as sycamore-fig trees in the foothills.
1Ki 10:28 Solomon's horses were imported from Egypt-- and from Kue the royal merchants purchased them from Kue.
1Ki 10:29 They imported a chariot from Egypt for six hundred shekels of silver, and a horse for a hundred and

fifty. They also exported them to all the kings of the Hittites and of the Arameans.
1Ki 11:1 King Solomon, however, loved many foreign women besides Pharaoh's daughter--Moabites, Ammonites, Edomites, Sidonians and Hittites.
1Ki 11:2 They were from nations about which the LORD had told the Israelites, "You must not intermarry with them, because they will surely turn your hearts after their gods." Nevertheless, Solomon held fast to them in love.
1Ki 11:3 He had seven hundred wives of royal birth and three hundred concubines, and his wives led him astray.
1Ki 11:4 As Solomon grew old, his wives turned his heart after other gods, and his heart was not fully devoted to the LORD his God, as the heart of David his father had been.
1Ki 11:5 He followed Ashtoreth the goddess of the Sidonians, and Molech the detestable god of the Ammonites.
1Ki 11:6 So Solomon did evil in the eyes of the LORD; he did not follow the LORD completely, as David his father had done.
1Ki 11:7 On a hill east of Jerusalem, Solomon built a high place for Chemosh the detestable god of Moab, and for Molech the detestable god of the Ammonites.
1Ki 11:8 He did the same for all his foreign wives, who burned incense and offered sacrifices to their gods.
1Ki 11:9 The LORD became angry with Solomon because his heart had turned away from the LORD, the God of Israel, who had appeared to him twice.
1Ki 11:10 Although he had forbidden Solomon to follow other gods, Solomon did not keep the LORD's command.
1Ki 11:11 So the LORD said to Solomon, "Since this is your attitude and you have not kept my covenant and my decrees, which I commanded you, I will most certainly tear the kingdom away from you and give it to one of your subordinates.
1Ki 11:12 Nevertheless, for the sake of David your father, I will not do it during your lifetime. I will tear it out of the hand of your son.
1Ki 11:13 Yet I will not tear the whole kingdom from him, but will give him one tribe for the sake of David my servant and for the sake of Jerusalem, which I have chosen."
1Ki 11:14 Then the LORD raised up against Solomon an adversary, Hadad the Edomite, from the royal line of Edom.
1Ki 11:15 Earlier when David was fighting with Edom, Joab the commander of the army, who had gone up to bury the dead, had struck down all the men in Edom.
1Ki 11:16 Joab and all the Israelites stayed there for six months, until they had destroyed all the men in Edom.
1Ki 11:17 But Hadad, still only a boy, fled to Egypt with some Edomite officials who had served his father.
1Ki 11:18 They set out from Midian and went to Paran. Then taking men from Paran with them, they went to Egypt, to Pharaoh king of Egypt, who gave Hadad a house and land and provided him with food.
1Ki 11:19 Pharaoh was so pleased with Hadad that he gave him a sister of his own wife, Queen Tahpenes, in marriage.
1Ki 11:20 The sister of Tahpenes bore him a son named Genubath, whom Tahpenes brought up in the royal palace. There Genubath lived with Pharaoh's own children.
1Ki 11:21 While he was in Egypt, Hadad heard that David rested with his fathers and that Joab the commander of the army was also dead. Then Hadad said to Pharaoh, "Let me go, so that I may return to my own country."
1Ki 11:22 "What have you lacked here that you want to go back to your own country?" Pharaoh asked. "Nothing," Hadad replied, "but do let me go!"
1Ki 11:23 And God raised up against Solomon another adversary, Rezon son of Eliada, who had fled from his master, Hadadezer king of Zobah.
1Ki 11:24 He gathered men around him and became the leader of a band of rebels when David destroyed the forces [of Zobah]; the rebels went to Damascus, where they settled and took control.
1Ki 11:25 Rezon was Israel's adversary as long as Solomon lived, adding to the trouble caused by Hadad. So Rezon ruled in Aram and was hostile towards Israel.
1Ki 11:26 Also, Jeroboam son of Nebat rebelled against the king. He was one of Solomon's officials, an Ephraimite from Zeredah, and his mother was a widow named Zeruah.
1Ki 11:27 Here is the account of how he rebelled against the king: Solomon had built the supporting terraces and had filled in the gap in the wall of the city of David his father.
1Ki 11:28 Now Jeroboam was a man of standing, and when Solomon saw how well the young man did his work, he put him in charge of the whole labour force of the house of Joseph.
1Ki 11:29 About that time Jeroboam was going out of Jerusalem, and Ahijah the prophet of Shiloh met him on the way, wearing a new cloak. The two of them were alone out in the country,
1Ki 11:30 and Ahijah took hold of the new cloak he was wearing and tore it into twelve pieces.
1Ki 11:31 Then he said to Jeroboam, "Take ten pieces for yourself, for this is what the LORD, the God of Israel,

says:`See, I am going to tear the kingdom out of Solomon's hand and give you ten tribes.
1Ki 11:32 But for the sake of my servant David and the city of Jerusalem, which I have chosen out of all the tribes of Israel, he will have one tribe.
1Ki 11:33 I will do this because they have forsaken me and worshipped Ashtoreth the goddess of the Sidonians, Chemosh the god of the Moabites, and Molech the god of the Ammonites, and have not walked in my ways, nor done what is right in my eyes, nor kept my statutes and laws as David, Solomon's father, did.
1Ki 11:34 "`But I will not take the whole kingdom out of Solomon's hand; I have made him ruler all the days of his life for the sake of David my servant, whom I chose and who observed my commands and statutes.
1Ki 11:35 I will take the kingdom from his son's hands and give you ten tribes.
1Ki 11:36 I will give one tribe to his son so that David my servant may always have a lamp before me in Jerusalem, the city where I chose to put my Name.
1Ki 11:37 However, as for you, I will take you, and you will rule over all that your heart desires; you will be king over Israel.
1Ki 11:38 If you do whatever I command you and walk in my ways and do what is right in my eyes by keeping my statutes and commands, as David my servant did, I will be with you. I will build you a dynasty as enduring as the one I built for David and will give Israel to you.
1Ki 11:39 I will humble David's descendants because of this, but not for ever.'"
1Ki 11:40 Solomon tried to kill Jeroboam, but Jeroboam fled to Egypt, to Shishak the king, and stayed there until Solomon's death.
1Ki 11:41 As for the other events of Solomon's reign--all he did and the wisdom he displayed--are they not written in the book of the annals of Solomon?
1Ki 11:42 Solomon reigned in Jerusalem over all Israel for forty years.
1Ki 11:43 Then he rested with his fathers and was buried in the city of David his father. And Rehoboam his son succeeded him as king.
1Ki 12:1 Rehoboam went to Shechem, for all the Israelites had gone there to make him king.
1Ki 12:2 When Jeroboam son of Nebat heard this (he was still in Egypt, where he had fled from King Solomon), he returned from Egypt.
1Ki 12:3 So they sent for Jeroboam, and he and the whole assembly of Israel went to Rehoboam and said to him:
1Ki 12:4 "Your father put a heavy yoke on us, but now lighten the harsh labour and the heavy yoke he put on us, and we will serve you."
1Ki 12:5 Rehoboam answered, "Go away for three days and then come back to me." So the people went away.
1Ki 12:6 Then King Rehoboam consulted the elders who had served his father Solomon during his lifetime. "How would you advise me to answer these people?" he asked.
1Ki 12:7 They replied, "If today you will be a servant to these people and serve them and give them a favourable answer, they will always be your servants."
1Ki 12:8 But Rehoboam rejected the advice the elders gave him and consulted the young men who had grown up with him and were serving him.
1Ki 12:9 He asked them, "What is your advice? How should we answer these people who say to me,`Lighten the yoke your father put on us'?"
1Ki 12:10 The young men who had grown up with him replied, "Tell these people who have said to you,`Your father put a heavy yoke on us, but make our yoke lighter'--tell them,`My little finger is thicker than my father's waist.
1Ki 12:11 My father laid on you a heavy yoke; I will make it even heavier. My father scourged you with whips; I will scourge you with scorpions.'"
1Ki 12:12 Three days later Jeroboam and all the people returned to Rehoboam, as the king had said, "Come back to me in three days."
1Ki 12:13 The king answered the people harshly. Rejecting the advice given him by the elders,
1Ki 12:14 he followed the advice of the young men and said, "My father made your yoke heavy; I will make it even heavier. My father scourged you with whips; I will scourge you with scorpions."
1Ki 12:15 So the king did not listen to the people, for this turn of events was from the LORD, to fulfil the word the LORD had spoken to Jeroboam son of Nebat through Ahijah the Shilonite.
1Ki 12:16 When all Israel saw that the king refused to listen to them, they answered the king: "What share do we have in David, what part in Jesse's son? To your tents, O Israel! Look after your own house, O David!" So the Israelites went home.
1Ki 12:17 But as for the Israelites who were living in the towns of Judah, Rehoboam still ruled over them.
1Ki 12:18 King Rehoboam sent out Adoniram, who was in charge of forced labour, but all Israel stoned him to death. King Rehoboam, however, managed to get into his chariot and escape to Jerusalem.
1Ki 12:19 So Israel has been in rebellion against the house of David to this day.

1Ki 12:20 When all the Israelites heard that Jeroboam had returned, they sent and called him to the assembly and made him king over all Israel. Only the tribe of Judah remained loyal to the house of David.
1Ki 12:21 When Rehoboam arrived in Jerusalem, he mustered the whole house of Judah and the tribe of Benjamin--a hundred and eighty thousand fighting men--to make war against the house of Israel and to regain the kingdom for Rehoboam son of Solomon.
1Ki 12:22 But this word of God came to Shemaiah the man of God:
1Ki 12:23 "Say to Rehoboam son of Solomon king of Judah, to the whole house of Judah and Benjamin, and to the rest of the people,
1Ki 12:24 `This is what the LORD says: Do not go up to fight against your brothers, the Israelites. Go home, every one of you, for this is my doing.'" So they obeyed the word of the LORD and went home again, as the LORD had ordered.
1Ki 12:25 Then Jeroboam fortified Shechem in the hill country of Ephraim and lived there. From there he went out and built up Peniel.
1Ki 12:26 Jeroboam thought to himself, "The kingdom is now likely to revert to the house of David.
1Ki 12:27 If these people go up to offer sacrifices at the temple of the LORD in Jerusalem, they will again give their allegiance to their lord, Rehoboam king of Judah. They will kill me and return to King Rehoboam."
1Ki 12:28 After seeking advice, the king made two golden calves. He said to the people, "It is too much for you to go up to Jerusalem. Here are your gods, O Israel, who brought you up out of Egypt."
1Ki 12:29 One he set up in Bethel, and the other in Dan.
1Ki 12:30 And this thing became a sin; the people went even as far as Dan to worship the one there.
1Ki 12:31 Jeroboam built shrines on high places and appointed priests from all sorts of people, even though they were not Levites.
1Ki 12:32 He instituted a festival on the fifteenth day of the eighth month, like the festival held in Judah, and offered sacrifices on the altar. This he did in Bethel, sacrificing to the calves he had made. And at Bethel he also installed priests at the high places he had made.
1Ki 12:33 On the fifteenth day of the eighth month, a month of his own choosing, he offered sacrifices on the altar he had built at Bethel. So he instituted the festival for the Israelites and went up to the altar to make offerings.
1Ki 13:1 By the word of the LORD a man of God came from Judah to Bethel, as Jeroboam was standing by the altar to make an offering.
1Ki 13:2 He cried out against the altar by the word of the LORD: "O altar, altar! This is what the LORD says:`A son named Josiah will be born to the house of David. On you he will sacrifice the priests of the high places who now make offerings here, and human bones will be burned on you.'"
1Ki 13:3 That same day the man of God gave a sign: "This is the sign the LORD has declared: The altar will be split apart and the ashes on it will be poured out."
1Ki 13:4 When King Jeroboam heard what the man of God cried out against the altar at Bethel, he stretched out his hand from the altar and said, "Seize him!" But the hand he stretched out towards the man shrivelled up, so that he could not pull it back.
1Ki 13:5 Also, the altar was split apart and its ashes poured out according to the sign given by the man of God by the word of the LORD.
1Ki 13:6 Then the king said to the man of God, "Intercede with the LORD your God and pray for me that my hand may be restored." So the man of God interceded with the LORD, and the king's hand was restored and became as it was before.
1Ki 13:7 The king said to the man of God, "Come home with me and have something to eat, and I will give you a gift."
1Ki 13:8 But the man of God answered the king, "Even if you were to give me half your possessions, I would not go with you, nor would I eat bread or drink water here.
1Ki 13:9 For I was commanded by the word of the LORD:`You must not eat bread or drink water or return by the way you came.'"
1Ki 13:10 So he took another road and did not return by the way he had come to Bethel.
1Ki 13:11 Now there was a certain old prophet living in Bethel, whose sons came and told him all that the man of God had done there that day. They also told their father what he had said to the king.
1Ki 13:12 Their father asked them, "Which way did he go?" And his sons showed him which road the man of God from Judah had taken.
1Ki 13:13 So he said to his sons, "Saddle the donkey for me." And when they had saddled the donkey for him, he mounted it
1Ki 13:14 and rode after the man of God. He found him sitting under an oak tree and asked, "Are you the man of God who came from Judah?" "I am," he replied.
1Ki 13:15 So the prophet said to him, "Come home with me and eat."

1Ki 13:16 The man of God said, "I cannot turn back and go with you, nor can I eat bread or drink water with you in this place.
1Ki 13:17 I have been told by the word of the LORD:`You must not eat bread or drink water there or return by the way you came.'"
1Ki 13:18 The old prophet answered, "I too am a prophet, as you are. And an angel said to me by the word of the LORD:`Bring him back with you to your house so that he may eat bread and drink water.'" (But he was lying to him.)
1Ki 13:19 So the man of God returned with him and ate and drank in his house.
1Ki 13:20 While they were sitting at the table, the word of the LORD came to the old prophet who had brought him back.
1Ki 13:21 He cried out to the man of God who had come from Judah, "This is what the LORD says:`You have defied the word of the LORD and have not kept the command the LORD your God gave you.
1Ki 13:22 You came back and ate bread and drank water in the place where he told you not to eat or drink. Therefore your body will not be buried in the tomb of your fathers.'"
1Ki 13:23 When the man of God had finished eating and drinking, the prophet who had brought him back saddled his donkey for him.
1Ki 13:24 As he went on his way, a lion met him on the road and killed him, and his body was thrown down on the road, with both the donkey and the lion standing beside it.
1Ki 13:25 Some people who passed by saw the body thrown down there, with the lion standing beside the body, and they went and reported it in the city where the old prophet lived.
1Ki 13:26 When the prophet who had brought him back from his journey heard of it, he said, "It is the man of God who defied the word of the LORD. The LORD has given him over to the lion, which has mauled him and killed him, as the word of the LORD had warned him."
1Ki 13:27 The prophet said to his sons, "Saddle the donkey for me," and they did so.
1Ki 13:28 Then he went out and found the body thrown down on the road, with the donkey and the lion standing beside it. The lion had neither eaten the body nor mauled the donkey.
1Ki 13:29 So the prophet picked up the body of the man of God, laid it on the donkey, and brought it back to his own city to mourn for him and bury him.
1Ki 13:30 Then he laid the body in his own tomb, and they mourned over him and said, "Oh, my brother!"
1Ki 13:31 After burying him, he said to his sons, "When I die, bury me in the grave where the man of God is buried; lay my bones beside his bones.
1Ki 13:32 For the message he declared by the word of the LORD against the altar in Bethel and against all the shrines on the high places in the towns of Samaria will certainly come true."
1Ki 13:33 Even after this, Jeroboam did not change his evil ways, but once more appointed priests for the high places from all sorts of people. Anyone who wanted to become a priest he consecrated for the high places.
1Ki 13:34 This was the sin of the house of Jeroboam that led to its downfall and to its destruction from the face of the earth.
1Ki 14:1 At that time Abijah son of Jeroboam became ill,
1Ki 14:2 and Jeroboam said to his wife, "Go, disguise yourself, so that you won't be recognised as the wife of Jeroboam. Then go to Shiloh. Ahijah the prophet is there--the one who told me I would be king over this people.
1Ki 14:3 Take ten loaves of bread with you, some cakes and a jar of honey, and go to him. He will tell you what will happen to the boy."
1Ki 14:4 So Jeroboam's wife did what he said and went to Ahijah's house in Shiloh. Now Ahijah could not see; his sight was gone because of his age.
1Ki 14:5 But the LORD had told Ahijah, "Jeroboam's wife is coming to ask you about her son, for he is ill, and you are to give her such and such an answer. When she arrives, she will pretend to be someone else."
1Ki 14:6 So when Ahijah heard the sound of her footsteps at the door, he said, "Come in, wife of Jeroboam. Why this pretence? I have been sent to you with bad news.
1Ki 14:7 Go, tell Jeroboam that this is what the LORD, the God of Israel, says:`I raised you up from among the people and made you a leader over my people Israel.
1Ki 14:8 I tore the kingdom away from the house of David and gave it to you, but you have not been like my servant David, who kept my commands and followed me with all his heart, doing only what was right in my eyes.
1Ki 14:9 You have done more evil than all who lived before you. You have made for yourself other gods, idols made of metal; you have provoked me to anger and thrust me behind your back.
1Ki 14:10 "`Because of this, I am going to bring disaster on the house of Jeroboam. I will cut off from Jeroboam every last male in Israel--slave or free. I will burn up the house of Jeroboam as one burns dung, until it is all gone.
1Ki 14:11 Dogs will eat those belonging to Jeroboam who die in the city, and the birds of the air will feed on those who die in the country. The LORD has spoken!'

1Ki 14:12 "As for you, go back home. When you set foot in your city, the boy will die.
1Ki 14:13 All Israel will mourn for him and bury him. He is the only one belonging to Jeroboam who will be buried, because he is the only one in the house of Jeroboam in whom the LORD, the God of Israel, has found anything good.
1Ki 14:14 "The LORD will raise up for himself a king over Israel who will cut off the family of Jeroboam. This is the day! What? Yes, even now.
1Ki 14:15 And the LORD will strike Israel, so that it will be like a reed swaying in the water. He will uproot Israel from this good land that he gave to their forefathers and scatter them beyond the River, because they provoked the LORD to anger by making Asherah poles.
1Ki 14:16 And he will give Israel up because of the sins Jeroboam has committed and has caused Israel to commit."
1Ki 14:17 Then Jeroboam's wife got up and left and went to Tirzah. As soon as she stepped over the threshold of the house, the boy died.
1Ki 14:18 They buried him, and all Israel mourned for him, as the LORD had said through his servant the prophet Ahijah.
1Ki 14:19 The other events of Jeroboam's reign, his wars and how he ruled, are written in the book of the annals of the kings of Israel.
1Ki 14:20 He reigned for twenty-two years and then rested with his fathers. And Nadab his son succeeded him as king.
1Ki 14:21 Rehoboam son of Solomon was king in Judah. He was forty-one years old when he became king, and he reigned for seventeen years in Jerusalem, the city the LORD had chosen out of all the tribes of Israel in which to put his Name. His mother's name was Naamah; she was an Ammonite.
1Ki 14:22 Judah did evil in the eyes of the LORD. By the sins they committed they stirred up his jealous anger more than their fathers had done.
1Ki 14:23 They also set up for themselves high places, sacred stones and Asherah poles on every high hill and under every spreading tree.
1Ki 14:24 There were even male shrine-prostitutes in the land; the people engaged in all the detestable practices of the nations the LORD had driven out before the Israelites.
1Ki 14:25 In the fifth year of King Rehoboam, Shishak king of Egypt attacked Jerusalem.
1Ki 14:26 He carried off the treasures of the temple of the LORD and the treasures of the royal palace. He took everything, including all the gold shields Solomon had made.
1Ki 14:27 So King Rehoboam made bronze shields to replace them and assigned these to the commanders of the guard on duty at the entrance to the royal palace.
1Ki 14:28 Whenever the king went to the LORD's temple, the guards bore the shields, and afterwards they returned them to the guardroom.
1Ki 14:29 As for the other events of Rehoboam's reign, and all he did, are they not written in the book of the annals of the kings of Judah?
1Ki 14:30 There was continual warfare between Rehoboam and Jeroboam.
1Ki 14:31 And Rehoboam rested with his fathers and was buried with them in the City of David. His mother's name was Naamah; she was an Ammonite. And Abijah his son succeeded him as king.
1Ki 15:1 In the eighteenth year of the reign of Jeroboam son of Nebat, Abijah became king of Judah,
1Ki 15:2 and he reigned in Jerusalem for three years. His mother's name was Maacah daughter of Abishalom.
1Ki 15:3 He committed all the sins his father had done before him; his heart was not fully devoted to the LORD his God, as the heart of David his forefather had been.
1Ki 15:4 Nevertheless, for David's sake the LORD his God gave him a lamp in Jerusalem by raising up a son to succeed him and by making Jerusalem strong.
1Ki 15:5 For David had done what was right in the eyes of the LORD and had not failed to keep any of the LORD's commands all the days of his life--except in the case of Uriah the Hittite.
1Ki 15:6 There was war between Rehoboam and Jeroboam throughout [Abijah's] lifetime.
1Ki 15:7 As for the other events of Abijah's reign, and all he did, are they not written in the book of the annals of the kings of Judah? There was war between Abijah and Jeroboam.
1Ki 15:8 And Abijah rested with his fathers and was buried in the City of David. And Asa his son succeeded him as king.
1Ki 15:9 In the twentieth year of Jeroboam king of Israel, Asa became king of Judah,
1Ki 15:10 and he reigned in Jerusalem for forty-one years. His grandmother's name was Maacah daughter of Abishalom.
1Ki 15:11 Asa did what was right in the eyes of the LORD, as his father David had done.
1Ki 15:12 He expelled the male shrine-prostitutes from the land and got rid of all the idols his fathers had made.
1Ki 15:13 He even deposed his grandmother Maacah from her position as queen mother, because she had

made a repulsive Asherah pole. Asa cut the pole down and burned it in the Kidron Valley.
1Ki 15:14 Although he did not remove the high places, Asa's heart was fully committed to the LORD all his life.
1Ki 15:15 He brought into the temple of the LORD the silver and gold and the articles that he and his father had dedicated.
1Ki 15:16 There was war between Asa and Baasha king of Israel throughout their reigns.
1Ki 15:17 Baasha king of Israel went up against Judah and fortified Ramah to prevent anyone from leaving or entering the territory of Asa king of Judah.
1Ki 15:18 Asa then took all the silver and gold that was left in the treasuries of the LORD's temple and of his own palace. He entrusted it to his officials and sent them to Ben-Hadad son of Tabrimmon, the son of Hezion, the king of Aram, who was ruling in Damascus.
1Ki 15:19 "Let there be a treaty between me and you," he said, "as there was between my father and your father. See, I am sending you a gift of silver and gold. Now break your treaty with Baasha king of Israel so that he will withdraw from me."
1Ki 15:20 Ben-Hadad agreed with King Asa and sent the commanders of his forces against the towns of Israel. He conquered Ijon, Dan, Abel Beth Maacah and all Kinnereth in addition to Naphtali.
1Ki 15:21 When Baasha heard this, he stopped building Ramah and withdrew to Tirzah.
1Ki 15:22 Then King Asa issued an order to all Judah--no-one was exempt--and they carried away from Ramah the stones and timber Baasha had been using there. With them King Asa built up Geba in Benjamin, and also Mizpah.
1Ki 15:23 As for all the other events of Asa's reign, all his achievements, all he did and the cities he built, are they not written in the book of the annals of the kings of Judah? In his old age, however, his feet became diseased.
1Ki 15:24 Then Asa rested with his fathers and was buried with them in the city of his father David. And Jehoshaphat his son succeeded him as king.
1Ki 15:25 Nadab son of Jeroboam became king of Israel in the second year of Asa king of Judah, and he reigned over Israel for two years.
1Ki 15:26 He did evil in the eyes of the LORD, walking in the ways of his father and in his sin, which he had caused Israel to commit.
1Ki 15:27 Baasha son of Ahijah of the house of Issachar plotted against him, and he struck him down at Gibbethon, a Philistine town, while Nadab and all Israel were besieging it.
1Ki 15:28 Baasha killed Nadab in the third year of Asa king of Judah and succeeded him as king.
1Ki 15:29 As soon as he began to reign, he killed Jeroboam's whole family. He did not leave Jeroboam anyone that breathed, but destroyed them all, according to the word of the LORD given through his servant Ahijah the Shilonite--
1Ki 15:30 because of the sins Jeroboam had committed and had caused Israel to commit, and because he provoked the LORD, the God of Israel, to anger.
1Ki 15:31 As for the other events of Nadab's reign, and all he did, are they not written in the book of the annals of the kings of Israel?
1Ki 15:32 There was war between Asa and Baasha king of Israel throughout their reigns.
1Ki 15:33 In the third year of Asa king of Judah, Baasha son of Ahijah became king of all Israel in Tirzah, and he reigned for twenty-four years.
1Ki 15:34 He did evil in the eyes of the LORD, walking in the ways of Jeroboam and in his sin, which he had caused Israel to commit.
1Ki 16:1 Then the word of the LORD came to Jehu son of Hanani against Baasha:
1Ki 16:2 "I lifted you up from the dust and made you leader of my people Israel, but you walked in the ways of Jeroboam and caused my people Israel to sin and to provoke me to anger by their sins.
1Ki 16:3 So I am about to consume Baasha and his house, and I will make your house like that of Jeroboam son of Nebat.
1Ki 16:4 Dogs will eat those belonging to Baasha who die in the city, and the birds of the air will feed on those who die in the country."
1Ki 16:5 As for the other events of Baasha's reign, what he did and his achievements, are they not written in the book of the annals of the kings of Israel?
1Ki 16:6 Baasha rested with his fathers and was buried in Tirzah. And Elah his son succeeded him as king.
1Ki 16:7 Moreover, the word of the LORD came through the prophet Jehu son of Hanani to Baasha and his house, because of all the evil he had done in the eyes of the LORD, provoking him to anger by the things he did, and becoming like the house of Jeroboam--and also because he destroyed it.
1Ki 16:8 In the twenty-sixth year of Asa king of Judah, Elah son of Baasha became king of Israel, and he reigned in Tirzah for two years.
1Ki 16:9 Zimri, one of his officials, who had command of half his chariots, plotted against him. Elah was in

Tirzah at the time, getting drunk in the home of Arza, the man in charge of the palace at Tirzah.
1Ki 16:10 Zimri came in, struck him down and killed him in the twenty-seventh year of Asa king of Judah. Then he succeeded him as king.
1Ki 16:11 As soon as he began to reign and was seated on the throne, he killed off Baasha's whole family. He did not spare a single male, whether relative or friend.
1Ki 16:12 So Zimri destroyed the whole family of Baasha, in accordance with the word of the LORD spoken against Baasha through the prophet Jehu--
1Ki 16:13 because of all the sins Baasha and his son Elah had committed and had caused Israel to commit, so that they provoked the LORD, the God of Israel, to anger by their worthless idols.
1Ki 16:14 As for the other events of Elah's reign, and all he did, are they not written in the book of the annals of the kings of Israel?
1Ki 16:15 In the twenty-seventh year of Asa king of Judah, Zimri reigned in Tirzah for seven days. The army was encamped near Gibbethon, a Philistine town.
1Ki 16:16 When the Israelites in the camp heard that Zimri had plotted against the king and murdered him, they proclaimed Omri, the commander of the army, king over Israel that very day there in the camp.
1Ki 16:17 Then Omri and all the Israelites with him withdrew from Gibbethon and laid siege to Tirzah.
1Ki 16:18 When Zimri saw that the city was taken, he went into the citadel of the royal palace and set the palace on fire around him. So he died,
1Ki 16:19 because of the sins he had committed, doing evil in the eyes of the LORD and walking in the ways of Jeroboam and in the sin he had committed and had caused Israel to commit.
1Ki 16:20 As for the other events of Zimri's reign, and the rebellion he carried out, are they not written in the book of the annals of the kings of Israel?
1Ki 16:21 Then the people of Israel were split into two factions; half supported Tibni son of Ginath for king, and the other half supported Omri.
1Ki 16:22 But Omri's followers proved stronger than those of Tibni son of Ginath. So Tibni died and Omri became king.
1Ki 16:23 In the thirty-first year of Asa king of Judah, Omri became king of Israel, and he reigned for twelve years, six of them in Tirzah.
1Ki 16:24 He bought the hill of Samaria from Shemer for two talents of silver and built a city on the hill, calling it Samaria, after Shemer, the name of the former owner of the hill.
1Ki 16:25 But Omri did evil in the eyes of the LORD and sinned more than all those before him.
1Ki 16:26 He walked in all the ways of Jeroboam son of Nebat and in his sin, which he had caused Israel to commit, so that they provoked the LORD, the God of Israel, to anger by their worthless idols.
1Ki 16:27 As for the other events of Omri's reign, what he did and the things he achieved, are they not written in the book of the annals of the kings of Israel?
1Ki 16:28 Omri rested with his fathers and was buried in Samaria. And Ahab his son succeeded him as king.
1Ki 16:29 In the thirty-eighth year of Asa king of Judah, Ahab son of Omri became king of Israel, and he reigned in Samaria over Israel for twenty-two years.
1Ki 16:30 Ahab son of Omri did more evil in the eyes of the LORD than any of those before him.
1Ki 16:31 He not only considered it trivial to commit the sins of Jeroboam son of Nebat, but he also married Jezebel daughter of Ethbaal king of the Sidonians, and began to serve Baal and worship him.
1Ki 16:32 He set up an altar for Baal in the temple of Baal that he built in Samaria.
1Ki 16:33 Ahab also made an Asherah pole and did more to provoke the LORD, the God of Israel, to anger than did all the kings of Israel before him.
1Ki 16:34 In Ahab's time, Hiel of Bethel rebuilt Jericho. He laid its foundations at the cost of his firstborn son Abiram, and he set up its gates at the cost of his youngest son Segub, in accordance with the word of the LORD spoken by Joshua son of Nun.
1Ki 17:1 Now Elijah the Tishbite, from Tishbe in Gilead, said to Ahab, "As the LORD, the God of Israel, lives, whom I serve, there will be neither dew nor rain in the next few years except at my word."
1Ki 17:2 Then the word of the LORD came to Elijah:
1Ki 17:3 "Leave here, turn eastward and hide in the Kerith Ravine, east of the Jordan.
1Ki 17:4 You will drink from the brook, and I have ordered the ravens to feed you there."
1Ki 17:5 So he did what the LORD had told him. He went to the Kerith Ravine, east of the Jordan, and stayed there.
1Ki 17:6 The ravens brought him bread and meat in the morning and bread and meat in the evening, and he drank from the brook.
1Ki 17:7 Some time later the brook dried up because there had been no rain in the land.
1Ki 17:8 Then the word of the LORD came to him:
1Ki 17:9 "Go at once to Zarephath of Sidon and stay there. I have commanded a widow in that place to supply

you with food."
1Ki 17:10 So he went to Zarephath. When he came to the town gate, a widow was there gathering sticks. He called to her and asked, "Would you bring me a little water in a jar so I may have a drink?"
1Ki 17:11 As she was going to get it, he called, "And bring me, please, a piece of bread."
1Ki 17:12 "As surely as the LORD your God lives," she replied, "I don't have any bread--only a handful of flour in a jar and a little oil in a jug. I am gathering a few sticks to take home and make a meal for myself and my son, that we may eat it-- and die."
1Ki 17:13 Elijah said to her, "Don't be afraid. Go home and do as you have said. But first make a small cake of bread for me from what you have and bring it to me, and then make something for yourself and your son.
1Ki 17:14 For this is what the LORD, the God of Israel, says:`The jar of flour will not be used up and the jug of oil will not run dry until the day the LORD gives rain on the land.'"
1Ki 17:15 She went away and did as Elijah had told her. So there was food every day for Elijah and for the woman and her family.
1Ki 17:16 For the jar of flour was not used up and the jug of oil did not run dry, in keeping with the word of the LORD spoken by Elijah.
1Ki 17:17 Some time later the son of the woman who owned the house became ill. He grew worse and worse, and finally stopped breathing.
1Ki 17:18 She said to Elijah, "What do you have against me, man of God? Did you come to remind me of my sin and kill my son?"
1Ki 17:19 "Give me your son," Elijah replied. He took him from her arms, carried him to the upper room where he was staying, and laid him on his bed.
1Ki 17:20 Then he cried out to the LORD, "O LORD my God, have you brought tragedy also upon this widow I am staying with, by causing her son to die?"
1Ki 17:21 Then he stretched himself out on the boy three times and cried to the LORD, "O LORD my God, let this boy's life return to him!"
1Ki 17:22 The LORD heard Elijah's cry, and the boy's life returned to him, and he lived.
1Ki 17:23 Elijah picked up the child and carried him down from the room into the house. He gave him to his mother and said, "Look, your son is alive!"
1Ki 17:24 Then the woman said to Elijah, "Now I know that you are a man of God and that the word of the LORD from your mouth is the truth."
1Ki 18:1 After a long time, in the third year, the word of the LORD came to Elijah: "Go and present yourself to Ahab, and I will send rain on the land."
1Ki 18:2 So Elijah went to present himself to Ahab. Now the famine was severe in Samaria,
1Ki 18:3 and Ahab had summoned Obadiah, who was in charge of his palace. (Obadiah was a devout believer in the LORD.
1Ki 18:4 While Jezebel was killing off the LORD's prophets, Obadiah had taken a hundred prophets and hidden them in two caves, fifty in each, and had supplied them with food and water.)
1Ki 18:5 Ahab had said to Obadiah, "Go through the land to all the springs and valleys. Maybe we can find some grass to keep the horses and mules alive so we will not have to kill any of our animals."
1Ki 18:6 So they divided the land they were to cover, Ahab going in one direction and Obadiah in another.
1Ki 18:7 As Obadiah was walking along, Elijah met him. Obadiah recognised him, bowed down to the ground, and said, "Is it really you, my lord Elijah?"
1Ki 18:8 "Yes," he replied. "Go tell your master,`Elijah is here.'"
1Ki 18:9 "What have I done wrong," asked Obadiah, "that you are handing your servant over to Ahab to be put to death?
1Ki 18:10 As surely as the LORD your God lives, there is not a nation or kingdom where my master has not sent someone to look for you. And whenever a nation or kingdom claimed you were not there, he made them swear they could not find you.
1Ki 18:11 But now you tell me to go to my master and say,`Elijah is here.'
1Ki 18:12 I don't know where the Spirit of the LORD may carry you when I leave you. If I go and tell Ahab and he doesn't find you, he will kill me. Yet I your servant have worshipped the LORD since my youth.
1Ki 18:13 Haven't you heard, my lord, what I did while Jezebel was killing the prophets of the LORD? I hid a hundred of the LORD's prophets in two caves, fifty in each, and supplied them with food and water.
1Ki 18:14 And now you tell me to go to my master and say,`Elijah is here.' He will kill me!"
1Ki 18:15 Elijah said, "As the LORD Almighty lives, whom I serve, I will surely present myself to Ahab today."
1Ki 18:16 So Obadiah went to meet Ahab and told him, and Ahab went to meet Elijah.
1Ki 18:17 When he saw Elijah, he said to him, "Is that you, you troubler of Israel?"
1Ki 18:18 "I have not made trouble for Israel," Elijah replied. "But you and your father's family have. You have abandoned the LORD's commands and have followed the Baals.

1Ki 18:19 Now summon the people from all over Israel to meet me on Mount Carmel. And bring the four hundred and fifty prophets of Baal and the four hundred prophets of Asherah, who eat at Jezebel's table."
1Ki 18:20 So Ahab sent word throughout all Israel and assembled the prophets on Mount Carmel.
1Ki 18:21 Elijah went before the people and said, "How long will you waver between two opinions? If the LORD is God, follow him; but if Baal is God, follow him." But the people said nothing.
1Ki 18:22 Then Elijah said to them, "I am the only one of the LORD's prophets left, but Baal has four hundred and fifty prophets.
1Ki 18:23 Get two bulls for us. Let them choose one for themselves, and let them cut it into pieces and put it on the wood but not set fire to it. I will prepare the other bull and put it on the wood but not set fire to it.
1Ki 18:24 Then you call on the name of your god, and I will call on the name of the LORD. The god who answers by fire--he is God." Then all the people said, "What you say is good."
1Ki 18:25 Elijah said to the prophets of Baal, "Choose one of the bulls and prepare it first, since there are so many of you. Call on the name of your god, but do not light the fire."
1Ki 18:26 So they took the bull given them and prepared it. Then they called on the name of Baal from morning till noon. "O Baal, answer us!" they shouted. But there was no response; no-one answered. And they danced around the altar they had made.
1Ki 18:27 At noon Elijah began to taunt them. "Shout louder!" he said. "Surely he is a god! Perhaps he is deep in thought, or busy, or travelling. Maybe he is sleeping and must be awakened."
1Ki 18:28 So they shouted louder and slashed themselves with swords and spears, as was their custom, until their blood flowed.
1Ki 18:29 Midday passed, and they continued their frantic prophesying until the time for the evening sacrifice. But there was no response, no-one answered, no-one paid attention.
1Ki 18:30 Then Elijah said to all the people, "Come here to me." They came to him, and he repaired the altar of the LORD, which was in ruins.
1Ki 18:31 Elijah took twelve stones, one for each of the tribes descended from Jacob, to whom the word of the LORD had come, saying, "Your name shall be Israel."
1Ki 18:32 With the stones he built an altar in the name of the LORD, and he dug a trench round it large enough to hold two seahs of seed.
1Ki 18:33 He arranged the wood, cut the bull into pieces and laid it on the wood. Then he said to them, "Fill four large jars with water and pour it on the offering and on the wood."
1Ki 18:34 "Do it again," he said, and they did it again. "Do it a third time," he ordered, and they did it the third time.
1Ki 18:35 The water ran down around the altar and even filled the trench.
1Ki 18:36 At the time of sacrifice, the prophet Elijah stepped forward and prayed: "O LORD, God of Abraham, Isaac and Israel, let it be known today that you are God in Israel and that I am your servant and have done all these things at your command.
1Ki 18:37 Answer me, O LORD, answer me, so these people will know that you, O LORD, are God, and that you are turning their hearts back again."
1Ki 18:38 Then the fire of the LORD fell and burned up the sacrifice, the wood, the stones and the soil, and also licked up the water in the trench.
1Ki 18:39 When all the people saw this, they fell prostrate and cried, "The LORD--he is God! The LORD--he is God!"
1Ki 18:40 Then Elijah commanded them, "Seize the prophets of Baal. Don't let anyone get away!" They seized them, and Elijah had them brought down to the Kishon Valley and slaughtered there.
1Ki 18:41 And Elijah said to Ahab, "Go, eat and drink, for there is the sound of a heavy rain."
1Ki 18:42 So Ahab went off to eat and drink, but Elijah climbed to the top of Carmel, bent down to the ground and put his face between his knees.
1Ki 18:43 "Go and look towards the sea," he told his servant. And he went up and looked. "There is nothing there," he said. Seven times Elijah said, "Go back."
1Ki 18:44 The seventh time the servant reported, "A cloud as small as a man's hand is rising from the sea." So Elijah said, "Go and tell Ahab,`Hitch up your chariot and go down before the rain stops you.'"
1Ki 18:45 Meanwhile, the sky grew black with clouds, the wind rose, a heavy rain came on and Ahab rode off to Jezreel.
1Ki 18:46 The power of the LORD came upon Elijah and, tucking his cloak into his belt, he ran ahead of Ahab all the way to Jezreel.
1Ki 19:1 Now Ahab told Jezebel everything Elijah had done and how he had killed all the prophets with the sword.
1Ki 19:2 So Jezebel sent a messenger to Elijah to say, "May the gods deal with me, be it ever so severely, if by this time tomorrow I do not make your life like that of one of them."

1Ki 19:3 Elijah was afraid and ran for his life. When he came to Beersheba in Judah, he left his servant there,
1Ki 19:4 while he himself went a day's journey into the desert. He came to a broom tree, sat down under it and prayed that he might die. "I have had enough, LORD," he said. "Take my life; I am no better than my ancestors."
1Ki 19:5 Then he lay down under the tree and fell asleep. All at once an angel touched him and said, "Get up and eat."
1Ki 19:6 He looked around, and there by his head was a cake of bread baked over hot coals, and a jar of water. He ate and drank and then lay down again.
1Ki 19:7 The angel of the LORD came back a second time and touched him and said, "Get up and eat, for the journey is too much for you."
1Ki 19:8 So he got up and ate and drank. Strengthened by that food, he travelled for forty days and forty nights until he reached Horeb, the mountain of God.
1Ki 19:9 There he went into a cave and spent the night. And the word of the LORD came to him: "What are you doing here, Elijah?"
1Ki 19:10 He replied, "I have been very zealous for the LORD God Almighty. The Israelites have rejected your covenant, broken down your altars, and put your prophets to death with the sword. I am the only one left, and now they are trying to kill me too."
1Ki 19:11 The LORD said, "Go out and stand on the mountain in the presence of the LORD, for the LORD is about to pass by." Then a great and powerful wind tore the mountains apart and shattered the rocks before the LORD, but the LORD was not in the wind. After the wind there was an earthquake, but the LORD was not in the earthquake.
1Ki 19:12 After the earthquake came a fire, but the LORD was not in the fire. And after the fire came a gentle whisper.
1Ki 19:13 When Elijah heard it, he pulled his cloak over his face and went out and stood at the mouth of the cave. Then a voice said to him, "What are you doing here, Elijah?"
1Ki 19:14 He replied, "I have been very zealous for the LORD God Almighty. The Israelites have rejected your covenant, broken down your altars, and put your prophets to death with the sword. I am the only one left, and now they are trying to kill me too."
1Ki 19:15 The LORD said to him, "Go back the way you came, and go to the Desert of Damascus. When you get there, anoint Hazael king over Aram.
1Ki 19:16 Also, anoint Jehu son of Nimshi king over Israel, and anoint Elisha son of Shaphat from Abel Meholah to succeed you as prophet.
1Ki 19:17 Jehu will put to death any who escape the sword of Hazael, and Elisha will put to death any who escape the sword of Jehu.
1Ki 19:18 Yet I reserve seven thousand in Israel--all whose knees have not bowed down to Baal and all whose mouths have not kissed him."
1Ki 19:19 So Elijah went from there and found Elisha son of Shaphat. He was ploughing with twelve yoke of oxen, and he himself was driving the twelfth pair. Elijah went up to him and threw his cloak around him.
1Ki 19:20 Elisha then left his oxen and ran after Elijah. "Let me kiss my father and mother good-bye," he said, "and then I will come with you." "Go back," Elijah replied. "What have I done to you?"
1Ki 19:21 So Elisha left him and went back. He took his yoke of oxen and slaughtered them. He burned the ploughing equipment to cook the meat and gave it to the people, and they ate. Then he set out to follow Elijah and became his attendant.
1Ki 20:1 Now Ben-Hadad king of Aram mustered his entire army. Accompanied by thirty-two kings with their horses and chariots, he went up and besieged Samaria and attacked it.
1Ki 20:2 He sent messengers into the city to Ahab king of Israel, saying, "This is what Ben-Hadad says:
1Ki 20:3 `Your silver and gold are mine, and the best of your wives and children are mine.'"
1Ki 20:4 The king of Israel answered, "Just as you say, my lord the king. I and all I have are yours."
1Ki 20:5 The messengers came again and said, "This is what Ben-Hadad says:`I sent to demand your silver and gold, your wives and your children.
1Ki 20:6 But about this time tomorrow I am going to send my officials to search your palace and the houses of your officials. They will seize everything you value and carry it away.'"
1Ki 20:7 The king of Israel summoned all the elders of the land and said to them, "See how this man is looking for trouble! When he sent for my wives and my children, my silver and my gold, I did not refuse him."
1Ki 20:8 The elders and the people all answered, "Don't listen to him or agree to his demands."
1Ki 20:9 So he replied to Ben-Hadad's messengers, "Tell my lord the king,`Your servant will do all you demanded the first time, but this demand I cannot meet.'" They left and took the answer back to Ben-Hadad.
1Ki 20:10 Then Ben-Hadad sent another message to Ahab: "May the gods deal with me, be it ever so severely, if enough dust remains in Samaria to give each of my men a handful."
1Ki 20:11 The king of Israel answered, "Tell him:`One who puts on his armour should not boast like one who

takes it off.'"
1Ki 20:12 Ben-Hadad heard this message while he and the kings were drinking in their tents, and he ordered his men: "Prepare to attack." So they prepared to attack the city.
1Ki 20:13 Meanwhile a prophet came to Ahab king of Israel and announced, "This is what the LORD says:`Do you see this vast army? I will give it into your hand today, and then you will know that I am the LORD.'"
1Ki 20:14 "But who will do this?" asked Ahab. The prophet replied, "This is what the LORD says:`The young officers of the provincial commanders will do it.'" "And who will start the battle?" he asked. The prophet answered, "You will."
1Ki 20:15 So Ahab summoned the young officers of the provincial commanders, 232 men. Then he assembled the rest of the Israelites, 7,000 in all.
1Ki 20:16 They set out at noon while Ben-Hadad and the 32 kings allied with him were in their tents getting drunk.
1Ki 20:17 The young officers of the provincial commanders went out first. Now Ben-Hadad had dispatched scouts, who reported, "Men are advancing from Samaria."
1Ki 20:18 He said, "If they have come out for peace, take them alive; if they have come out for war, take them alive."
1Ki 20:19 The young officers of the provincial commanders marched out of the city with the army behind them
1Ki 20:20 and each one struck down his opponent. At that, the Arameans fled, with the Israelites in pursuit. But Ben-Hadad king of Aram escaped on horseback with some of his horsemen.
1Ki 20:21 The king of Israel advanced and overpowered the horses and chariots and inflicted heavy losses on the Arameans.
1Ki 20:22 Afterwards, the prophet came to the king of Israel and said, "Strengthen your position and see what must be done, because next spring the king of Aram will attack you again."
1Ki 20:23 Meanwhile, the officials of the king of Aram advised him, "Their gods are gods of the hills. That is why they were too strong for us. But if we fight them on the plains, surely we will be stronger than they.
1Ki 20:24 Do this: Remove all the kings from their commands and replace them with other officers.
1Ki 20:25 You must also raise an army like the one you lost--horse for horse and chariot for chariot--so we can fight Israel on the plains. Then surely we will be stronger than they." He agreed with them and acted accordingly.
1Ki 20:26 The next spring Ben-Hadad mustered the Arameans and went up to Aphek to fight against Israel.
1Ki 20:27 When the Israelites were also mustered and given provisions, they marched out to meet them. The Israelites camped opposite them like two small flocks of goats, while the Arameans covered the countryside.
1Ki 20:28 The man of God came up and told the king of Israel, "This is what the LORD says:`Because the Arameans think the LORD is a god of the hills and not a god of the valleys, I will deliver this vast army into your hands, and you will know that I am the LORD.'"
1Ki 20:29 For seven days they camped opposite each other, and on the seventh day the battle was joined. The Israelites inflicted a hundred thousand casualties on the Aramean foot soldiers in one day.
1Ki 20:30 The rest of them escaped to the city of Aphek, where the wall collapsed on twenty-seven thousand of them. And Ben-Hadad fled to the city and hid in an inner room.
1Ki 20:31 His officials said to him, "Look, we have heard that the kings of the house of Israel are merciful. Let us go to the king of Israel with sackcloth round our waists and ropes round our heads. Perhaps he will spare your life."
1Ki 20:32 Wearing sackcloth round their waists and ropes round their heads, they went to the king of Israel and said, "Your servant Ben-Hadad says:`Please let me live.'" The king answered, "Is he still alive? He is my brother."
1Ki 20:33 The men took this as a good sign and were quick to pick up his word. "Yes, your brother Ben-Hadad!" they said. "Go and get him," the king said. When Ben-Hadad came out, Ahab had him come up into his chariot.
1Ki 20:34 "I will return the cities my father took from your father," Ben-Hadad offered. "You may set up your own market areas in Damascus, as my father did in Samaria." [Ahab said,] "On the basis of a treaty I will set you free." So he made a treaty with him, and let him go.
1Ki 20:35 By the word of the LORD one of the sons of the prophets said to his companion, "Strike me with your weapon," but the man refused.
1Ki 20:36 So the prophet said, "Because you have not obeyed the LORD, as soon as you leave me a lion will kill you." And after the man went away, a lion found him and killed him.
1Ki 20:37 The prophet found another man and said, "Strike me, please." So the man struck him and wounded him.
1Ki 20:38 Then the prophet went and stood by the road waiting for the king. He disguised himself with his headband down over his eyes.
1Ki 20:39 As the king passed by, the prophet called out to him, "Your servant went into the thick of the battle, and someone came to me with a captive and said,`Guard this man. If he is missing, it will be your life for his life,

or you must pay a talent of silver.'
1Ki 20:40 While your servant was busy here and there, the man disappeared." "That is your sentence," the king of Israel said. "You have pronounced it yourself."
1Ki 20:41 Then the prophet quickly removed the headband from his eyes, and the king of Israel recognised him as one of the prophets.
1Ki 20:42 He said to the king, "This is what the LORD says:`You have set free a man I had determined should die. Therefore it is your life for his life, your people for his people.'"
1Ki 20:43 Sullen and angry, the king of Israel went to his palace in Samaria.
1Ki 21:1 Some time later there was an incident involving a vineyard belonging to Naboth the Jezreelite. The vineyard was in Jezreel, close to the palace of Ahab king of Samaria.
1Ki 21:2 Ahab said to Naboth, "Let me have your vineyard to use for a vegetable garden, since it is close to my palace. In exchange I will give you a better vineyard or, if you prefer, I will pay you whatever it is worth."
1Ki 21:3 But Naboth replied, "The LORD forbid that I should give you the inheritance of my fathers."
1Ki 21:4 So Ahab went home, sullen and angry because Naboth the Jezreelite had said, "I will not give you the inheritance of my fathers." He lay on his bed sulking and refused to eat.
1Ki 21:5 His wife Jezebel came in and asked him, "Why are you so sullen? Why won't you eat?"
1Ki 21:6 He answered her, "Because I said to Naboth the Jezreelite,`Sell me your vineyard; or if you prefer, I will give you another vineyard in its place.' But he said,`I will not give you my vineyard.'"
1Ki 21:7 Jezebel his wife said, "Is this how you act as king over Israel? Get up and eat! Cheer up. I'll get you the vineyard of Naboth the Jezreelite."
1Ki 21:8 So she wrote letters in Ahab's name, placed his seal on them, and sent them to the elders and nobles who lived in Naboth's city with him.
1Ki 21:9 In those letters she wrote: "Proclaim a day of fasting and seat Naboth in a prominent place among the people.
1Ki 21:10 But seat two scoundrels opposite him and have them testify that he has cursed both God and the king. Then take him out and stone him to death."
1Ki 21:11 So the elders and nobles who lived in Naboth's city did as Jezebel directed in the letters she had written to them.
1Ki 21:12 They proclaimed a fast and seated Naboth in a prominent place among the people.
1Ki 21:13 Then two scoundrels came and sat opposite him and brought charges against Naboth before the people, saying, "Naboth has cursed both God and the king." So they took him outside the city and stoned him to death.
1Ki 21:14 Then they sent word to Jezebel: "Naboth has been stoned and is dead."
1Ki 21:15 As soon as Jezebel heard that Naboth had been stoned to death, she said to Ahab, "Get up and take possession of the vineyard of Naboth the Jezreelite that he refused to sell you. He is no longer alive, but dead."
1Ki 21:16 When Ahab heard that Naboth was dead, he got up and went down to take possession of Naboth's vineyard.
1Ki 21:17 Then the word of the LORD came to Elijah the Tishbite:
1Ki 21:18 "Go down to meet Ahab king of Israel, who rules in Samaria. He is now in Naboth's vineyard, where he has gone to take possession of it.
1Ki 21:19 Say to him,`This is what the LORD says: Have you not murdered a man and seized his property?' Then say to him,`This is what the LORD says: In the place where dogs licked up Naboth's blood, dogs will lick up your blood--yes, yours!'"
1Ki 21:20 Ahab said to Elijah, "So you have found me, my enemy!" "I have found you," he answered, "because you have sold yourself to do evil in the eyes of the LORD.
1Ki 21:21 `I am going to bring disaster on you. I will consume your descendants and cut off from Ahab every last male in Israel-- slave or free.
1Ki 21:22 I will make your house like that of Jeroboam son of Nebat and that of Baasha son of Ahijah, because you have provoked me to anger and have caused Israel to sin.'
1Ki 21:23 "And also concerning Jezebel the LORD says:`Dogs will devour Jezebel by the wall of Jezreel.'
1Ki 21:24 "Dogs will eat those belonging to Ahab who die in the city, and the birds of the air will feed on those who die in the country."
1Ki 21:25 (There was never a man like Ahab, who sold himself to do evil in the eyes of the LORD, urged on by Jezebel his wife.
1Ki 21:26 He behaved in the vilest manner by going after idols, like the Amorites the LORD drove out before Israel.)
1Ki 21:27 When Ahab heard these words, he tore his clothes, put on sackcloth and fasted. He lay in sackcloth and went around meekly.
1Ki 21:28 Then the word of the LORD came to Elijah the Tishbite:

1Ki 21:29 "Have you noticed how Ahab has humbled himself before me? Because he has humbled himself, I will not bring this disaster in his day, but I will bring it on his house in the days of his son."
1Ki 22:1 For three years there was no war between Aram and Israel.
1Ki 22:2 But in the third year Jehoshaphat king of Judah went down to see the king of Israel.
1Ki 22:3 The king of Israel had said to his officials, "Don't you know that Ramoth Gilead belongs to us and yet we are doing nothing to retake it from the king of Aram?"
1Ki 22:4 So he asked Jehoshaphat, "Will you go with me to fight against Ramoth Gilead?" Jehoshaphat replied to the king of Israel, "I am as you are, my people as your people, my horses as your horses."
1Ki 22:5 But Jehoshaphat also said to the king of Israel, "First seek the counsel of the LORD."
1Ki 22:6 So the king of Israel brought together the prophets-- about four hundred men--and asked them, "Shall I go to war against Ramoth Gilead, or shall I refrain?" "Go," they answered, "for the Lord will give it into the king's hand."
1Ki 22:7 But Jehoshaphat asked, "Is there not a prophet of the LORD here whom we can enquire of?"
1Ki 22:8 The king of Israel answered Jehoshaphat, "There is still one man through whom we can enquire of the LORD, but I hate him because he never prophesies anything good about me, but always bad. He is Micaiah son of Imlah." "The king should not say that," Jehoshaphat replied.
1Ki 22:9 So the king of Israel called one of his officials and said, "Bring Micaiah son of Imlah at once."
1Ki 22:10 Dressed in their royal robes, the king of Israel and Jehoshaphat king of Judah were sitting on their thrones at the threshing-floor by the entrance of the gate of Samaria, with all the prophets prophesying before them.
1Ki 22:11 Now Zedekiah son of Kenaanah had made iron horns and he declared, "This is what the LORD says:`With these you will gore the Arameans until they are destroyed.'"
1Ki 22:12 All the other prophets were prophesying the same thing. "Attack Ramoth Gilead and be victorious," they said, "for the LORD will give it into the king's hand."
1Ki 22:13 The messenger who had gone to summon Micaiah said to him, "Look, as one man the other prophets are predicting success for the king. Let your word agree with theirs, and speak favourably."
1Ki 22:14 But Micaiah said, "As surely as the LORD lives, I can tell him only what the LORD tells me."
1Ki 22:15 When he arrived, the king asked him, "Micaiah, shall we go to war against Ramoth Gilead, or shall I refrain?" "Attack and be victorious," he answered, "for the LORD will give it into the king's hand."
1Ki 22:16 The king said to him, "How many times must I make you swear to tell me nothing but the truth in the name of the LORD?"
1Ki 22:17 Then Micaiah answered, "I saw all Israel scattered on the hills like sheep without a shepherd, and the LORD said,`These people have no master. Let each one go home in peace.'"
1Ki 22:18 The king of Israel said to Jehoshaphat, "Didn't I tell you that he never prophesies anything good about me, but only bad?"
1Ki 22:19 Micaiah continued, "Therefore hear the word of the LORD: I saw the LORD sitting on his throne with all the host of heaven standing round him on his right and on his left.
1Ki 22:20 And the LORD said,`Who will entice Ahab into attacking Ramoth Gilead and going to his death there?' "One suggested this, and another that.
1Ki 22:21 Finally, a spirit came forward, stood before the LORD and said,`I will entice him.'
1Ki 22:22 "`By what means?' the LORD asked. "`I will go out and be a lying spirit in the mouths of all his prophets,' he said. "`You will succeed in enticing him,' said the LORD.`Go and do it.'
1Ki 22:23 "So now the LORD has put a lying spirit in the mouths of all these prophets of yours. The LORD has decreed disaster for you."
1Ki 22:24 Then Zedekiah son of Kenaanah went up and slapped Micaiah in the face. "Which way did the spirit from the LORD go when he went from me to speak to you?" he asked.
1Ki 22:25 Micaiah replied, "You will find out on the day you go to hide in an inner room."
1Ki 22:26 The king of Israel then ordered, "Take Micaiah and send him back to Amon the ruler of the city and to Joash the king's son
1Ki 22:27 and say,`This is what the king says: Put this fellow in prison and give him nothing but bread and water until I return safely.'"
1Ki 22:28 Micaiah declared, "If you ever return safely, the LORD has not spoken through me." Then he added, "Mark my words, all you people!"
1Ki 22:29 So the king of Israel and Jehoshaphat king of Judah went up to Ramoth Gilead.
1Ki 22:30 The king of Israel said to Jehoshaphat, "I will enter the battle in disguise, but you wear your royal robes." So the king of Israel disguised himself and went into battle.
1Ki 22:31 Now the king of Aram had ordered his thirty-two chariot commanders, "Do not fight with anyone, small or great, except the king of Israel."
1Ki 22:32 When the chariot commanders saw Jehoshaphat, they thought, "Surely this is the king of Israel." So

they turned to attack him, but when Jehoshaphat cried out,
1Ki 22:33 the chariot commanders saw that he was not the king of Israel and stopped pursuing him.
1Ki 22:34 But someone drew his bow at random and hit the king of Israel between the sections of his armour. The king told his chariot driver, "Wheel round and get me out of the fighting. I've been wounded."
1Ki 22:35 All day long the battle raged, and the king was propped up in his chariot facing the Arameans. The blood from his wound ran onto the floor of the chariot, and that evening he died.
1Ki 22:36 As the sun was setting, a cry spread through the army: "Every man to his town; everyone to his land!"
1Ki 22:37 So the king died and was brought to Samaria, and they buried him there.
1Ki 22:38 They washed the chariot at a pool in Samaria (where the prostitutes bathed), and the dogs licked up his blood, as the word of the LORD had declared.
1Ki 22:39 As for the other events of Ahab's reign, including all he did, the palace he built and inlaid with ivory, and the cities he fortified, are they not written in the book of the annals of the kings of Israel?
1Ki 22:40 Ahab rested with his fathers. And Ahaziah his son succeeded him as king.
1Ki 22:41 Jehoshaphat son of Asa became king of Judah in the fourth year of Ahab king of Israel.
1Ki 22:42 Jehoshaphat was thirty-five years old when he became king, and he reigned in Jerusalem for twenty-five years. His mother's name was Azubah daughter of Shilhi.
1Ki 22:43 In everything he walked in the ways of his father Asa and did not stray from them; he did what was right in the eyes of the LORD. The high places, however, were not removed, and the people continued to offer sacrifices and burn incense there.
1Ki 22:44 Jehoshaphat was also at peace with the king of Israel.
1Ki 22:45 As for the other events of Jehoshaphat's reign, the things he achieved and his military exploits, are they not written in the book of the annals of the kings of Judah?
1Ki 22:46 He rid the land of the rest of the male shrine-prostitutes who remained there even after the reign of his father Asa.
1Ki 22:47 There was then no king in Edom; a deputy ruled.
1Ki 22:48 Now Jehoshaphat built a fleet of trading ships to go to Ophir for gold, but they never set sail--they were wrecked at Ezion Geber.
1Ki 22:49 At that time Ahaziah son of Ahab said to Jehoshaphat, "Let my men sail with your men," but Jehoshaphat refused.
1Ki 22:50 Then Jehoshaphat rested with his fathers and was buried with them in the city of David his father. And Jehoram his son succeeded him.
1Ki 22:51 Ahaziah son of Ahab became king of Israel in Samaria in the seventeenth year of Jehoshaphat king of Judah, and he reigned over Israel for two years.
1Ki 22:52 He did evil in the eyes of the LORD, because he walked in the ways of his father and mother and in the ways of Jeroboam son of Nebat, who caused Israel to sin.
1Ki 22:53 He served and worshipped Baal and provoked the LORD, the God of Israel, to anger, just as his father had done.
2Ki 1:1 After Ahab's death, Moab rebelled against Israel.
2Ki 1:2 Now Ahaziah had fallen through the lattice of his upper room in Samaria and injured himself. So he sent messengers, saying to them, "Go and consult Baal-Zebub, the god of Ekron, to see if I will recover from this injury."
2Ki 1:3 But the angel of the LORD said to Elijah the Tishbite, "Go up and meet the messengers of the king of Samaria and ask them,`Is it because there is no God in Israel that you are going off to consult Baal-Zebub, the god of Ekron?'
2Ki 1:4 Therefore this is what the LORD says:`You will not leave the bed you are lying on. You will certainly die!'" So Elijah went.
2Ki 1:5 When the messengers returned to the king, he asked them, "Why have you come back?"
2Ki 1:6 "A man came to meet us," they replied. "And he said to us,`Go back to the king who sent you and tell him, "This is what the LORD says: Is it because there is no God in Israel that you are sending men to consult Baal-Zebub, the god of Ekron? Therefore you will not leave the bed you are lying on. You will certainly die!""
2Ki 1:7 The king asked them, "What kind of man was it who came to meet you and told you this?"
2Ki 1:8 They replied, "He was a man with a garment of hair and with a leather belt round his waist." The king said, "That was Elijah the Tishbite."
2Ki 1:9 Then he sent to Elijah a captain with his company of fifty men. The captain went up to Elijah, who was sitting on the top of a hill, and said to him, "Man of God, the king says,`Come down!'"
2Ki 1:10 Elijah answered the captain, "If I am a man of God, may fire come down from heaven and consume you and your fifty men!" Then the fire fell from heaven and consumed the captain and his men.
2Ki 1:11 At this the king sent to Elijah another captain with his fifty men. The captain said to him, "Man of God, this is what the king says,`Come down at once!'"

2Ki 1:12 "If I am a man of God," Elijah replied, "may fire come down from heaven and consume you and your fifty men!" Then the fire of God fell from heaven and consumed him and his fifty men.
2Ki 1:13 So the king sent a third captain with his fifty men. This third captain went up and fell on his knees before Elijah. "Man of God," he begged, "please have respect for my life and the lives of these fifty men, your servants!
2Ki 1:14 See, fire has fallen from heaven and consumed the first two captains and all their men. But now have respect for my life!"
2Ki 1:15 The angel of the LORD said to Elijah, "Go down with him; do not be afraid of him." So Elijah got up and went down with him to the king.
2Ki 1:16 He told the king, "This is what the LORD says: Is it because there is no God in Israel for you to consult that you have sent messengers to consult Baal-Zebub, the god of Ekron? Because you have done this, you will never leave the bed you are lying on. You will certainly die!"
2Ki 1:17 So he died, according to the word of the LORD that Elijah had spoken. Because Ahaziah had no son, Joram succeeded him as king in the second year of Jehoram son of Jehoshaphat king of Judah.
2Ki 1:18 As for all the other events of Ahaziah's reign, and what he did, are they not written in the book of the annals of the kings of Israel?
2Ki 2:1 When the LORD was about to take Elijah up to heaven in a whirlwind, Elijah and Elisha were on their way from Gilgal.
2Ki 2:2 Elijah said to Elisha, "Stay here; the LORD has sent me to Bethel." But Elisha said, "As surely as the LORD lives and as you live, I will not leave you." So they went down to Bethel.
2Ki 2:3 The company of the prophets at Bethel came out to Elisha and asked, "Do you know that the LORD is going to take your master from you today?" "Yes, I know," Elisha replied, "but do not speak of it."
2Ki 2:4 Then Elijah said to him, "Stay here, Elisha; the LORD has sent me to Jericho." And he replied, "As surely as the LORD lives and as you live, I will not leave you." So they went to Jericho.
2Ki 2:5 The company of the prophets at Jericho went up to Elisha and asked him, "Do you know that the LORD is going to take your master from you today?" "Yes, I know," he replied, "but do not speak of it."
2Ki 2:6 Then Elijah said to him, "Stay here; the LORD has sent me to the Jordan." And he replied, "As surely as the LORD lives and as you live, I will not leave you." So the two of them walked on.
2Ki 2:7 Fifty men of the company of the prophets went and stood at a distance, facing the place where Elijah and Elisha had stopped at the Jordan.
2Ki 2:8 Elijah took his cloak, rolled it up and struck the water with it. The water divided to the right and to the left, and the two of them crossed over on dry ground.
2Ki 2:9 When they had crossed, Elijah said to Elisha, "Tell me, what can I do for you before I am taken from you?" "Let me inherit a double portion of your spirit," Elisha replied.
2Ki 2:10 "You have asked a difficult thing," Elijah said, "yet if you see me when I am taken from you, it will be yours-- otherwise not."
2Ki 2:11 As they were walking along and talking together, suddenly a chariot of fire and horses of fire appeared and separated the two of them, and Elijah went up to heaven in a whirlwind.
2Ki 2:12 Elisha saw this and cried out, "My father! My father! The chariots and horsemen of Israel!" And Elisha saw him no more. Then he took hold of his own clothes and tore them apart.
2Ki 2:13 He picked up the cloak that had fallen from Elijah and went back and stood on the bank of the Jordan.
2Ki 2:14 Then he took the cloak that had fallen from him and struck the water with it. "Where now is the LORD, the God of Elijah?" he asked. When he struck the water, it divided to the right and to the left, and he crossed over.
2Ki 2:15 The company of the prophets from Jericho, who were watching, said, "The spirit of Elijah is resting on Elisha." And they went to meet him and bowed to the ground before him.
2Ki 2:16 "Look," they said, "we your servants have fifty able men. Let them go and look for your master. Perhaps the Spirit of the LORD has picked him up and set him down on some mountain or in some valley." "No," Elisha replied, "do not send them."
2Ki 2:17 But they persisted until he was too ashamed to refuse. So he said, "Send them." And they sent fifty men, who searched for three days but did not find him.
2Ki 2:18 When they returned to Elisha, who was staying in Jericho, he said to them, "Didn't I tell you not to go?"
2Ki 2:19 The men of the city said to Elisha, "Look, our lord, this town is well situated, as you can see, but the water is bad and the land is unproductive."
2Ki 2:20 "Bring me a new bowl," he said, "and put salt in it." So they brought it to him.
2Ki 2:21 Then he went out to the spring and threw the salt into it, saying, "This is what the LORD says:`I have healed this water. Never again will it cause death or make the land unproductive.'"
2Ki 2:22 And the water has remained wholesome to this day, according to the word Elisha had spoken.
2Ki 2:23 From there Elisha went up to Bethel. As he was walking along the road, some youths came out of the

town and jeered at him. "Go on up, you baldhead!" they said. "Go on up, you baldhead!"
2Ki 2:24 He turned round, looked at them and called down a curse on them in the name of the LORD. Then two bears came out of the woods and mauled forty-two of the youths.
2Ki 2:25 And he went on to Mount Carmel and from there returned to Samaria.
2Ki 3:1 Joram son of Ahab became king of Israel in Samaria in the eighteenth year of Jehoshaphat king of Judah, and he reigned for twelve years.
2Ki 3:2 He did evil in the eyes of the LORD, but not as his father and mother had done. He got rid of the sacred stone of Baal that his father had made.
2Ki 3:3 Nevertheless he clung to the sins of Jeroboam son of Nebat, which he had caused Israel to commit; he did not turn away from them.
2Ki 3:4 Now Mesha king of Moab raised sheep, and he had to supply the king of Israel with a hundred thousand lambs and with the wool of a hundred thousand rams.
2Ki 3:5 But after Ahab died, the king of Moab rebelled against the king of Israel.
2Ki 3:6 So at that time King Joram set out from Samaria and mobilised all Israel.
2Ki 3:7 He also sent this message to Jehoshaphat king of Judah: "The king of Moab has rebelled against me. Will you go with me to fight against Moab?" "I will go with you," he replied. "I am as you are, my people as your people, my horses as your horses."
2Ki 3:8 "By what route shall we attack?" he asked. "Through the Desert of Edom," he answered.
2Ki 3:9 So the king of Israel set out with the king of Judah and the king of Edom. After a roundabout march of seven days, the army had no more water for themselves or for the animals with them.
2Ki 3:10 "What!" exclaimed the king of Israel. "Has the LORD called us three kings together only to hand us over to Moab?"
2Ki 3:11 But Jehoshaphat asked, "Is there no prophet of the LORD here, that we may enquire of the LORD through him?" An officer of the king of Israel answered, "Elisha son of Shaphat is here. He used to pour water on the hands of Elijah."
2Ki 3:12 Jehoshaphat said, "The word of the LORD is with him." So the king of Israel and Jehoshaphat and the king of Edom went down to him.
2Ki 3:13 Elisha said to the king of Israel, "What do we have to do with each other? Go to the prophets of your father and the prophets of your mother." "No," the king of Israel answered, "because it was the LORD who called us three kings together to hand us over to Moab."
2Ki 3:14 Elisha said, "As surely as the LORD Almighty lives, whom I serve, if I did not have respect for the presence of Jehoshaphat king of Judah, I would not look at you or even notice you.
2Ki 3:15 But now bring me a harpist." While the harpist was playing, the hand of the LORD came upon Elisha
2Ki 3:16 and he said, "This is what the LORD says: Make this valley full of ditches.
2Ki 3:17 For this is what the LORD says: You will see neither wind nor rain, yet this valley will be filled with water, and you, your cattle and your other animals will drink.
2Ki 3:18 This is an easy thing in the eyes of the LORD; he will also hand Moab over to you.
2Ki 3:19 You will overthrow every fortified city and every major town. You will cut down every good tree, stop up all the springs, and ruin every good field with stones."
2Ki 3:20 The next morning, about the time for offering the sacrifice, there it was--water flowing from the direction of Edom! And the land was filled with water.
2Ki 3:21 Now all the Moabites had heard that the kings had come to fight against them; so every man, young and old, who could bear arms was called up and stationed on the border.
2Ki 3:22 When they got up early in the morning, the sun was shining on the water. To the Moabites across the way, the water looked red--like blood.
2Ki 3:23 "That's blood!" they said. "Those kings must have fought and slaughtered each other. Now to the plunder, Moab!"
2Ki 3:24 But when the Moabites came to the camp of Israel, the Israelites rose up and fought them until they fled. And the Israelites invaded the land and slaughtered the Moabites.
2Ki 3:25 They destroyed the towns, and each man threw a stone on every good field until it was covered. They stopped up all the springs and cut down every good tree. Only Kir Hareseth was left with its stones in place, but men armed with slings surrounded it and attacked it as well.
2Ki 3:26 When the king of Moab saw that the battle had gone against him, he took with him seven hundred swordsmen to break through to the king of Edom, but they failed.
2Ki 3:27 Then he took his firstborn son, who was to succeed him as king, and offered him as a sacrifice on the city wall. The fury against Israel was great; they withdrew and returned to their own land.
2Ki 4:1 The wife of a man from the company of the prophets cried out to Elisha, "Your servant my husband is dead, and you know that he revered the LORD. But now his creditor is coming to take my two boys as his slaves."

2Ki 4:2 Elisha replied to her, "How can I help you? Tell me, what do you have in your house?" "Your servant has nothing there at all," she said, "except a little oil."
2Ki 4:3 Elisha said, "Go round and ask all your neighbours for empty jars. Don't ask for just a few.
2Ki 4:4 Then go inside and shut the door behind you and your sons. Pour oil into all the jars, and as each is filled, put it to one side."
2Ki 4:5 She left him and afterwards shut the door behind her and her sons. They brought the jars to her and she kept pouring.
2Ki 4:6 When all the jars were full, she said to her son, "Bring me another one." But he replied, "There is not a jar left." Then the oil stopped flowing.
2Ki 4:7 She went and told the man of God, and he said, "Go, sell the oil and pay your debts. You and your sons can live on what is left."
2Ki 4:8 One day Elisha went to Shunem. And a well-to-do woman was there, who urged him to stay for a meal. So whenever he came by, he stopped there to eat.
2Ki 4:9 She said to her husband, "I know that this man who often comes our way is a holy man of God.
2Ki 4:10 Let's make a small room on the roof and put in it a bed and a table, a chair and a lamp for him. Then he can stay there whenever he comes to us."
2Ki 4:11 One day when Elisha came, he went up to his room and lay down there.
2Ki 4:12 He said to his servant Gehazi, "Call the Shunammite." So he called her, and she stood before him.
2Ki 4:13 Elisha said to him, "Tell her,`You have gone to all this trouble for us. Now what can be done for you? Can we speak on your behalf to the king or the commander of the army?'" She replied, "I have a home among my own people."
2Ki 4:14 "What can be done for her?" Elisha asked. Gehazi said, "Well, she has no son and her husband is old."
2Ki 4:15 Then Elisha said, "Call her." So he called her, and she stood in the doorway.
2Ki 4:16 "About this time next year," Elisha said, "you will hold a son in your arms." "No, my lord," she objected. "Don't mislead your servant, O man of God!"
2Ki 4:17 But the woman became pregnant, and the next year about that same time she gave birth to a son, just as Elisha had told her.
2Ki 4:18 The child grew, and one day he went out to his father, who was with the reapers.
2Ki 4:19 "My head! My head!" he said to his father. His father told a servant, "Carry him to his mother."
2Ki 4:20 After the servant had lifted him up and carried him to his mother, the boy sat on her lap until noon, and then he died.
2Ki 4:21 She went up and laid him on the bed of the man of God, then shut the door and went out.
2Ki 4:22 She called her husband and said, "Please send me one of the servants and a donkey so I can go to the man of God quickly and return."
2Ki 4:23 "Why go to him today?" he asked. "It's not the New Moon or the Sabbath." "It's all right," she said.
2Ki 4:24 She saddled the donkey and said to her servant, "Lead on; don't slow down for me unless I tell you."
2Ki 4:25 So she set out and came to the man of God at Mount Carmel. When he saw her in the distance, the man of God said to his servant Gehazi, "Look! There's the Shunammite!
2Ki 4:26 Run to meet her and ask her,`Are you all right? Is your husband all right? Is your child all right?'" "Everything is all right," she said.
2Ki 4:27 When she reached the man of God at the mountain, she took hold of his feet. Gehazi came over to push her away, but the man of God said, "Leave her alone! She is in bitter distress, but the LORD has hidden it from me and has not told me why."
2Ki 4:28 "Did I ask you for a son, my lord?" she said. "Didn't I tell you,`Don't raise my hopes'?"
2Ki 4:29 Elisha said to Gehazi, "Tuck your cloak into your belt, take my staff in your hand and run. If you meet anyone, do not greet him, and if anyone greets you, do not answer. Lay my staff on the boy's face."
2Ki 4:30 But the child's mother said, "As surely as the LORD lives and as you live, I will not leave you." So he got up and followed her.
2Ki 4:31 Gehazi went on ahead and laid the staff on the boy's face, but there was no sound or response. So Gehazi went back to meet Elisha and told him, "The boy has not awakened."
2Ki 4:32 When Elisha reached the house, there was the boy lying dead on his couch.
2Ki 4:33 He went in, shut the door on the two of them and prayed to the LORD.
2Ki 4:34 Then he got on the bed and lay upon the boy, mouth to mouth, eyes to eyes, hands to hands. As he stretched himself out upon him, the boy's body grew warm.
2Ki 4:35 Elisha turned away and walked back and forth in the room and then got onto the bed and stretched out upon him once more. The boy sneezed seven times and opened his eyes.
2Ki 4:36 Elisha summoned Gehazi and said, "Call the Shunammite." And he did. When she came, he said, "Take your son."
2Ki 4:37 She came in, fell at his feet and bowed to the ground. Then she took her son and went out.

2Ki 4:38 Elisha returned to Gilgal and there was a famine in that region. While the company of the prophets was meeting with him, he said to his servant, "Put on the large pot and cook some stew for these men."
2Ki 4:39 One of them went out into the fields to gather herbs and found a wild vine. He gathered some of its gourds and filled the fold of his cloak. When he returned, he cut them up into the pot of stew, though no-one knew what they were.
2Ki 4:40 The stew was poured out for the men, but as they began to eat it, they cried out, "O man of God, there is death in the pot!" And they could not eat it.
2Ki 4:41 Elisha said, "Get some flour." He put it into the pot and said, "Serve it to the people to eat." And there was nothing harmful in the pot.
2Ki 4:42 A man came from Baal Shalishah, bringing the man of God twenty loaves of barley bread baked from the first ripe corn, along with some ears of new corn. "Give it to the people to eat," Elisha said.
2Ki 4:43 "How can I set this before a hundred men?" his servant asked. But Elisha answered, "Give it to the people to eat. For this is what the LORD says:`They will eat and have some left over.'"
2Ki 4:44 Then he set it before them, and they ate and had some left over, according to the word of the LORD.
2Ki 5:1 Now Naaman was commander of the army of the king of Aram. He was a great man in the sight of his master and highly regarded, because through him the LORD had given victory to Aram. He was a valiant soldier, but he had leprosy.
2Ki 5:2 Now bands from Aram had gone out and had taken captive a young girl from Israel, and she served Naaman's wife.
2Ki 5:3 She said to her mistress, "If only my master would see the prophet who is in Samaria! He would cure him of his leprosy."
2Ki 5:4 Naaman went to his master and told him what the girl from Israel had said.
2Ki 5:5 "By all means, go," the king of Aram replied. "I will send a letter to the king of Israel." So Naaman left, taking with him ten talents of silver, six thousand shekels of gold and ten sets of clothing.
2Ki 5:6 The letter that he took to the king of Israel read: "With this letter I am sending my servant Naaman to you so that you may cure him of his leprosy."
2Ki 5:7 As soon as the king of Israel read the letter, he tore his robes and said, "Am I God? Can I kill and bring back to life? Why does this fellow send someone to me to be cured of his leprosy? See how he is trying to pick a quarrel with me!"
2Ki 5:8 When Elisha the man of God heard that the king of Israel had torn his robes, he sent him this message: "Why have you torn your robes? Make the man come to me and he will know that there is a prophet in Israel."
2Ki 5:9 So Naaman went with his horses and chariots and stopped at the door of Elisha's house.
2Ki 5:10 Elisha sent a messenger to say to him, "Go, wash yourself seven times in the Jordan, and your flesh will be restored and you will be cleansed."
2Ki 5:11 But Naaman went away angry and said, "I thought that he would surely come out to me and stand and call on the name of the LORD his God, wave his hand over the spot and cure me of my leprosy.
2Ki 5:12 Are not Abana and Pharpar, the rivers of Damascus, better than any of the waters of Israel? Couldn't I wash in them and be cleansed?" So he turned and went off in a rage.
2Ki 5:13 Naaman's servants went to him and said, "My father, if the prophet had told you to do some great thing, would you not have done it? How much more, then, when he tells you,`Wash and be cleansed'?"
2Ki 5:14 So he went down and dipped himself in the Jordan seven times, as the man of God had told him, and his flesh was restored and became clean like that of a young boy.
2Ki 5:15 Then Naaman and all his attendants went back to the man of God. He stood before him and said, "Now I know that there is no God in all the world except in Israel. Please accept now a gift from your servant."
2Ki 5:16 The prophet answered, "As surely as the LORD lives, whom I serve, I will not accept a thing." And even though Naaman urged him, he refused.
2Ki 5:17 "If you will not," said Naaman, "please let me, your servant, be given as much earth as a pair of mules can carry, for your servant will never again make burnt offerings and sacrifices to any other god but the LORD.
2Ki 5:18 But may the LORD forgive your servant for this one thing: When my master enters the temple of Rimmon to bow down and he is leaning on my arm and I bow there also--when I bow down in the temple of Rimmon, may the LORD forgive your servant for this."
2Ki 5:19 "Go in peace," Elisha said. After Naaman had travelled some distance,
2Ki 5:20 Gehazi, the servant of Elisha the man of God, said to himself, "My master was too easy on Naaman, this Aramean, by not accepting from him what he brought. As surely as the LORD lives, I will run after him and get something from him."
2Ki 5:21 So Gehazi hurried after Naaman. When Naaman saw him running towards him, he got down from the chariot to meet him. "Is everything all right?" he asked.
2Ki 5:22 "Everything is all right," Gehazi answered. "My master sent me to say,`Two young men from the company of the prophets have just come to me from the hill country of Ephraim. Please give them a talent of

silver and two sets of clothing.'"
2Ki 5:23 "By all means, take two talents," said Naaman. He urged Gehazi to accept them, and then tied up the two talents of silver in two bags, with two sets of clothing. He gave them to two of his servants, and they carried them ahead of Gehazi.
2Ki 5:24 When Gehazi came to the hill, he took the things from the servants and put them away in the house. He sent the men away and they left.
2Ki 5:25 Then he went in and stood before his master Elisha. "Where have you been, Gehazi?" Elisha asked. "Your servant didn't go anywhere," Gehazi answered.
2Ki 5:26 But Elisha said to him, "Was not my spirit with you when the man got down from his chariot to meet you? Is this the time to take money, or to accept clothes, olive groves, vineyards, flocks, herds, or menservants and maidservants?
2Ki 5:27 Naaman's leprosy will cling to you and to your descendants for ever." Then Gehazi went from Elisha's presence and he was leprous, as white as snow.
2Ki 6:1 The company of the prophets said to Elisha, "Look, the place where we meet with you is too small for us.
2Ki 6:2 Let us go to the Jordan, where each of us can get a pole; and let us build a place there for us to live." And he said, "Go."
2Ki 6:3 Then one of them said, "Won't you please come with your servants?" "I will," Elisha replied.
2Ki 6:4 And he went with them. They went to the Jordan and began to cut down trees.
2Ki 6:5 As one of them was cutting down a tree, the iron axe-head fell into the water. "Oh, my lord," he cried out, "it was borrowed!"
2Ki 6:6 The man of God asked, "Where did it fall?" When he showed him the place, Elisha cut a stick and threw it there, and made the iron float.
2Ki 6:7 "Lift it out," he said. Then the man reached out his hand and took it.
2Ki 6:8 Now the king of Aram was at war with Israel. After conferring with his officers, he said, "I will set up my camp in such and such a place."
2Ki 6:9 The man of God sent word to the king of Israel: "Beware of passing that place, because the Arameans are going down there."
2Ki 6:10 So the king of Israel checked on the place indicated by the man of God. Time and again Elisha warned the king, so that he was on his guard in such places.
2Ki 6:11 This enraged the king of Aram. He summoned his officers and demanded of them, "Will you not tell me which of us is on the side of the king of Israel?"
2Ki 6:12 "None of us, my lord the king," said one of his officers, "but Elisha, the prophet who is in Israel, tells the king of Israel the very words you speak in your bedroom."
2Ki 6:13 "Go, find out where he is," the king ordered, "so that I can send men and capture him." The report came back: "He is in Dothan."
2Ki 6:14 Then he sent horses and chariots and a strong force there. They went by night and surrounded the city.
2Ki 6:15 When the servant of the man of God got up and went out early the next morning, an army with horses and chariots had surrounded the city. "Oh, my lord, what shall we do?" the servant asked.
2Ki 6:16 "Don't be afraid," the prophet answered. "Those who are with us are more than those who are with them."
2Ki 6:17 And Elisha prayed, "O LORD, open his eyes so that he may see." Then the LORD opened the servant's eyes, and he looked and saw the hills full of horses and chariots of fire all round Elisha.
2Ki 6:18 As the enemy came down towards him, Elisha prayed to the LORD, "Strike these people with blindness." So he struck them with blindness, as Elisha had asked.
2Ki 6:19 Elisha told them, "This is not the road and this is not the city. Follow me, and I will lead you to the man you are looking for." And he led them to Samaria.
2Ki 6:20 After they entered the city, Elisha said, "LORD, open the eyes of these men so that they can see." Then the LORD opened their eyes and they looked, and there they were, inside Samaria.
2Ki 6:21 When the king of Israel saw them, he asked Elisha, "Shall I kill them, my father? Shall I kill them?"
2Ki 6:22 "Do not kill them," he answered. "Would you kill men you have captured with your own sword or bow? Set food and water before them so that they may eat and drink and then go back to their master."
2Ki 6:23 So he prepared a great feast for them, and after they had finished eating and drinking, he sent them away, and they returned to their master. So the bands from Aram stopped raiding Israel's territory.
2Ki 6:24 Some time later, Ben-Hadad king of Aram mobilised his entire army and marched up and laid siege to Samaria.
2Ki 6:25 There was a great famine in the city; the siege lasted so long that a donkey's head sold for eighty shekels of silver, and a quarter of a cab of seed pods for five shekels.

2Ki 6:26 As the king of Israel was passing by on the wall, a woman cried to him, "Help me, my lord the king!"
2Ki 6:27 The king replied, "If the LORD does not help you, where can I get help for you? From the threshing-floor? From the winepress?"
2Ki 6:28 Then he asked her, "What's the matter?" She answered, "This woman said to me,`Give up your son so that we may eat him today, and tomorrow we'll eat my son.'
2Ki 6:29 So we cooked my son and ate him. The next day I said to her,`Give up your son so that we may eat him,' but she had hidden him."
2Ki 6:30 When the king heard the woman's words, he tore his robes. As he went along the wall, the people looked, and there, underneath, he had sackcloth on his body.
2Ki 6:31 He said, "May God deal with me, be it ever so severely, if the head of Elisha son of Shaphat remains on his shoulders today!"
2Ki 6:32 Now Elisha was sitting in his house, and the elders were sitting with him. The king sent a messenger ahead, but before he arrived, Elisha said to the elders, "Don't you see how this murderer is sending someone to cut off my head? Look, when the messenger comes, shut the door and hold it shut against him. Is not the sound of his master's footsteps behind him?"
2Ki 6:33 While he was still talking to them, the messenger came down to him. And [the king] said, "This disaster is from the LORD. Why should I wait for the LORD any longer?"
2Ki 7:1 Elisha said, "Hear the word of the LORD. This is what the LORD says: About this time tomorrow, a seah of flour will sell for a shekel and two seahs of barley for a shekel at the gate of Samaria."
2Ki 7:2 The officer on whose arm the king was leaning said to the man of God, "Look, even if the LORD should open the floodgates of the heavens, could this happen?" "You will see it with your own eyes," answered Elisha, "but you will not eat any of it!"
2Ki 7:3 Now there were four men with leprosy at the entrance of the city gate. They said to each other, "Why stay here until we die?
2Ki 7:4 If we say,`We'll go into the city'--the famine is there, and we will die. And if we stay here, we will die. So let's go over to the camp of the Arameans and surrender. If they spare us, we live; if they kill us, then we die."
2Ki 7:5 At dusk they got up and went to the camp of the Arameans. When they reached the edge of the camp, not a man was there,
2Ki 7:6 for the Lord had caused the Arameans to hear the sound of chariots and horses and a great army, so that they said to one another, "Look, the king of Israel has hired the Hittite and Egyptian kings to attack us!"
2Ki 7:7 So they got up and fled in the dusk and abandoned their tents and their horses and donkeys. They left the camp as it was and ran for their lives.
2Ki 7:8 The men who had leprosy reached the edge of the camp and entered one of the tents. They ate and drank, and carried away silver, gold and clothes, and went off and hid them. They returned and entered another tent and took some things from it and hid them also.
2Ki 7:9 Then they said to each other, "We're not doing right. This is a day of good news and we are keeping it to ourselves. If we wait until daylight, punishment will overtake us. Let's go at once and report this to the royal palace."
2Ki 7:10 So they went and called out to the city gatekeepers and told them, "We went into the Aramean camp and not a man was there--not a sound of anyone--only tethered horses and donkeys, and the tents left just as they were."
2Ki 7:11 The gatekeepers shouted the news, and it was reported within the palace.
2Ki 7:12 The king got up in the night and said to his officers, "I will tell you what the Arameans have done to us. They know we are starving; so they have left the camp to hide in the countryside, thinking,`They will surely come out, and then we will take them alive and get into the city.'"
2Ki 7:13 One of his officers answered, "Make some men take five of the horses that are left in the city. Their plight will be like that of all the Israelites left here--yes, they will only be like all these Israelites who are doomed. So let us send them to find out what happened."
2Ki 7:14 So they selected two chariots with their horses, and the king sent them after the Aramean army. He commanded the drivers, "Go and find out what has happened."
2Ki 7:15 They followed them as far as the Jordan, and they found the whole road strewn with the clothing and equipment the Arameans had thrown away in their headlong flight. So the messengers returned and reported to the king.
2Ki 7:16 Then the people went out and plundered the camp of the Arameans. So a seah of flour sold for a shekel, and two seahs of barley sold for a shekel, as the LORD had said.
2Ki 7:17 Now the king had put the officer on whose arm he leaned in charge of the gate, and the people trampled him in the gateway, and he died, just as the man of God had foretold when the king came down to his house.
2Ki 7:18 It happened as the man of God had said to the king: "About this time tomorrow, a seah of flour will sell

for a shekel and two seahs of barley for a shekel at the gate of Samaria."
2Ki 7:19 The officer had said to the man of God, "Look, even if the LORD should open the floodgates of the heavens, could this happen?" The man of God had replied, "You will see it with your own eyes, but you will not eat any of it!"
2Ki 7:20 And that is exactly what happened to him, for the people trampled him in the gateway, and he died.
2Ki 8:1 Now Elisha had said to the woman whose son he had restored to life, "Go away with your family and stay for a while wherever you can, because the LORD has decreed a famine in the land that will last seven years."
2Ki 8:2 The woman proceeded to do as the man of God said. She and her family went away and stayed in the land of the Philistines for seven years.
2Ki 8:3 At the end of the seven years she came back from the land of the Philistines and went to the king to beg for her house and land.
2Ki 8:4 The king was talking to Gehazi, the servant of the man of God, and had said, "Tell me about all the great things Elisha has done."
2Ki 8:5 Just as Gehazi was telling the king how Elisha had restored the dead to life, the woman whose son Elisha had brought back to life came to beg the king for her house and land. Gehazi said, "This is the woman, my lord the king, and this is her son whom Elisha restored to life."
2Ki 8:6 The king asked the woman about it, and she told him. Then he assigned an official to her case and said to him, "Give back everything that belonged to her, including all the income from her land from the day she left the country until now."
2Ki 8:7 Elisha went to Damascus, and Ben-Hadad king of Aram was ill. When the king was told, "The man of God has come all the way up here,"
2Ki 8:8 he said to Hazael, "Take a gift with you and go to meet the man of God. Consult the LORD through him; ask him,`Will I recover from this illness?'"
2Ki 8:9 Hazael went to meet Elisha, taking with him as a gift forty camel-loads of all the finest wares of Damascus. He went in and stood before him, and said, "Your son Ben-Hadad king of Aram has sent me to ask,`Will I recover from this illness?'"
2Ki 8:10 Elisha answered, "Go and say to him,`You will certainly recover'; but the LORD has revealed to me that he will in fact die."
2Ki 8:11 He stared at him with a fixed gaze until Hazael felt ashamed. Then the man of God began to weep.
2Ki 8:12 "Why is my lord weeping?" asked Hazael. "Because I know the harm you will do to the Israelites," he answered. "You will set fire to their fortified places, kill their young men with the sword, dash their little children to the ground, and rip open their pregnant women."
2Ki 8:13 Hazael said, "How could your servant, a mere dog, accomplish such a feat?" "The LORD has shown me that you will become king of Aram," answered Elisha.
2Ki 8:14 Then Hazael left Elisha and returned to his master. When Ben-Hadad asked, "What did Elisha say to you?" Hazael replied, "He told me that you would certainly recover."
2Ki 8:15 But the next day he took a thick cloth, soaked it in water and spread it over the king's face, so that he died. Then Hazael succeeded him as king.
2Ki 8:16 In the fifth year of Joram son of Ahab king of Israel, when Jehoshaphat was king of Judah, Jehoram son of Jehoshaphat began his reign as king of Judah.
2Ki 8:17 He was thirty-two years old when he became king, and he reigned in Jerusalem for eight years.
2Ki 8:18 He walked in the ways of the kings of Israel, as the house of Ahab had done, for he married a daughter of Ahab. He did evil in the eyes of the LORD.
2Ki 8:19 Nevertheless, for the sake of his servant David, the LORD was not willing to destroy Judah. He had promised to maintain a lamp for David and his descendants for ever.
2Ki 8:20 In the time of Jehoram, Edom rebelled against Judah and set up its own king.
2Ki 8:21 So Jehoram went to Zair with all his chariots. The Edomites surrounded him and his chariot commanders, but he rose up and broke through by night; his army, however, fled back home.
2Ki 8:22 To this day Edom has been in rebellion against Judah. Libnah revolted at the same time.
2Ki 8:23 As for the other events of Jehoram's reign, and all he did, are they not written in the book of the annals of the kings of Judah?
2Ki 8:24 Jehoram rested with his fathers and was buried with them in the City of David. And Ahaziah his son succeeded him as king.
2Ki 8:25 In the twelfth year of Joram son of Ahab king of Israel, Ahaziah son of Jehoram king of Judah began to reign.
2Ki 8:26 Ahaziah was twenty-two years old when he became king, and he reigned in Jerusalem for one year. His mother's name was Athaliah, a granddaughter of Omri king of Israel.
2Ki 8:27 He walked in the ways of the house of Ahab and did evil in the eyes of the LORD, as the house of

Ahab had done, for he was related by marriage to Ahab's family.
2Ki 8:28 Ahaziah went with Joram son of Ahab to war against Hazael king of Aram at Ramoth Gilead. The Arameans wounded Joram;
2Ki 8:29 so King Joram returned to Jezreel to recover from the wounds the Arameans had inflicted on him at Ramoth in his battle with Hazael king of Aram. Then Ahaziah son of Jehoram king of Judah went down to Jezreel to see Joram son of Ahab, because he had been wounded.
2Ki 9:1 The prophet Elisha summoned a man from the company of the prophets and said to him, "Tuck your cloak into your belt, take this flask of oil with you and go to Ramoth Gilead.
2Ki 9:2 When you get there, look for Jehu son of Jehoshaphat, the son of Nimshi. Go to him, get him away from his companions and take him into an inner room.
2Ki 9:3 Then take the flask and pour the oil on his head and declare,`This is what the LORD says: I anoint you king over Israel.' Then open the door and run; don't delay!"
2Ki 9:4 So the young man, the prophet, went to Ramoth Gilead.
2Ki 9:5 When he arrived, he found the army officers sitting together. "I have a message for you, commander," he said. "For which of us?" asked Jehu. "For you, commander," he replied.
2Ki 9:6 Jehu got up and went into the house. Then the prophet poured the oil on Jehu's head and declared, "This is what the LORD, the God of Israel, says:`I anoint you king over the LORD's people Israel.
2Ki 9:7 You are to destroy the house of Ahab your master, and I will avenge the blood of my servants the prophets and the blood of all the LORD's servants shed by Jezebel.
2Ki 9:8 The whole house of Ahab will perish. I will cut off from Ahab every last male in Israel--slave or free.
2Ki 9:9 I will make the house of Ahab like the house of Jeroboam son of Nebat and like the house of Baasha son of Ahijah.
2Ki 9:10 As for Jezebel, dogs will devour her on the plot of ground at Jezreel, and no-one will bury her.'" Then he opened the door and ran.
2Ki 9:11 When Jehu went out to his fellow officers, one of them asked him, "Is everything all right? Why did this madman come to you?" "You know the man and the sort of things he says," Jehu replied.
2Ki 9:12 "That's not true!" they said. "Tell us." Jehu said, "Here is what he told me:`This is what the LORD says: I anoint you king over Israel.'"
2Ki 9:13 They hurried and took their cloaks and spread them under him on the bare steps. Then they blew the trumpet and shouted, "Jehu is king!"
2Ki 9:14 So Jehu son of Jehoshaphat, the son of Nimshi, conspired against Joram. (Now Joram and all Israel had been defending Ramoth Gilead against Hazael king of Aram,
2Ki 9:15 but King Joram had returned to Jezreel to recover from the wounds the Arameans had inflicted on him in the battle with Hazael king of Aram.) Jehu said, "If this is the way you feel, don't let anyone slip out of the city to go and tell the news in Jezreel."
2Ki 9:16 Then he got into his chariot and rode to Jezreel, because Joram was resting there and Ahaziah king of Judah had gone down to see him.
2Ki 9:17 When the lookout standing on the tower in Jezreel saw Jehu's troops approaching, he called out, "I see some troops coming." "Get a horseman," Joram ordered. "Send him to meet them and ask,`Do you come in peace?'"
2Ki 9:18 The horseman rode off to meet Jehu and said, "This is what the king says:`Do you come in peace?'" "What do you have to do with peace?" Jehu replied. "Fall in behind me." The lookout reported, "The messenger has reached them, but he isn't coming back."
2Ki 9:19 So the king sent out a second horseman. When he came to them he said, "This is what the king says:`Do you come in peace?'" Jehu replied, "What do you have to do with peace? Fall in behind me."
2Ki 9:20 The lookout reported, "He has reached them, but he isn't coming back either. The driving is like that of Jehu son of Nimshi--he drives like a madman."
2Ki 9:21 "Hitch up my chariot," Joram ordered. And when it was hitched up, Joram king of Israel and Ahaziah king of Judah rode out, each in his own chariot, to meet Jehu. They met him at the plot of ground that had belonged to Naboth the Jezreelite.
2Ki 9:22 When Joram saw Jehu he asked, "Have you come in peace, Jehu?" "How can there be peace," Jehu replied, "as long as all the idolatry and witchcraft of your mother Jezebel abound?"
2Ki 9:23 Joram turned about and fled, calling out to Ahaziah, "Treachery, Ahaziah!"
2Ki 9:24 Then Jehu drew his bow and shot Joram between the shoulders. The arrow pierced his heart and he slumped down in his chariot.
2Ki 9:25 Jehu said to Bidkar, his chariot officer, "Pick him up and throw him on the field that belonged to Naboth the Jezreelite. Remember how you and I were riding together in chariots behind Ahab his father when the LORD made this prophecy about him:
2Ki 9:26 `Yesterday I saw the blood of Naboth and the blood of his sons, declares the LORD, and I will surely

make you pay for it on this plot of ground, declares the LORD.' Now then, pick him up and throw him on that plot, in accordance with the word of the LORD."
2Ki 9:27 When Ahaziah king of Judah saw what had happened, he fled up the road to Beth Haggan. Jehu chased him, shouting, "Kill him too!" They wounded him in his chariot on the way up to Gur near Ibleam, but he escaped to Megiddo and died there.
2Ki 9:28 His servants took him by chariot to Jerusalem and buried him with his fathers in his tomb in the City of David.
2Ki 9:29 (In the eleventh year of Joram son of Ahab, Ahaziah had become king of Judah.)
2Ki 9:30 Then Jehu went to Jezreel. When Jezebel heard about it, she painted her eyes, arranged her hair and looked out of a window.
2Ki 9:31 As Jehu entered the gate, she asked, "Have you come in peace, Zimri, you murderer of your master?"
2Ki 9:32 He looked up at the window and called out, "Who is on my side? Who?" Two or three eunuchs looked down at him.
2Ki 9:33 "Throw her down!" Jehu said. So they threw her down, and some of her blood spattered the wall and the horses as they trampled her underfoot.
2Ki 9:34 Jehu went in and ate and drank. "Take care of that cursed woman," he said, "and bury her, for she was a king's daughter."
2Ki 9:35 But when they went out to bury her, they found nothing except her skull, her feet and her hands.
2Ki 9:36 They went back and told Jehu, who said, "This is the word of the LORD that he spoke through his servant Elijah the Tishbite: On the plot of ground at Jezreel dogs will devour Jezebel's flesh.
2Ki 9:37 Jezebel's body will be like refuse on the ground in the plot at Jezreel, so that no-one will be able to say,`This is Jezebel.'"
2Ki 10:1 Now there were in Samaria seventy sons of the house of Ahab. So Jehu wrote letters and sent them to Samaria: to the officials of Jezreel, to the elders and to the guardians of Ahab's children. He said,
2Ki 10:2 "As soon as this letter reaches you, since your master's sons are with you and you have chariots and horses, a fortified city and weapons,
2Ki 10:3 choose the best and most worthy of your master's sons and set him on his father's throne. Then fight for your master's house."
2Ki 10:4 But they were terrified and said, "If two kings could not resist him, how can we?"
2Ki 10:5 So the palace administrator, the city governor, the elders and the guardians sent this message to Jehu: "We are your servants and we will do anything you say. We will not appoint anyone as king; you do whatever you think best."
2Ki 10:6 Then Jehu wrote them a second letter, saying, "If you are on my side and will obey me, take the heads of your master's sons and come to me in Jezreel by this time tomorrow." Now the royal princes, seventy of them, were with the leading men of the city, who were bringing them up.
2Ki 10:7 When the letter arrived, these men took the princes and slaughtered all seventy of them. They put their heads in baskets and sent them to Jehu in Jezreel.
2Ki 10:8 When the messenger arrived, he told Jehu, "They have brought the heads of the princes." Then Jehu ordered, "Put them in two piles at the entrance of the city gate until morning."
2Ki 10:9 The next morning Jehu went out. He stood before all the people and said, "You are innocent. It was I who conspired against my master and killed him, but who killed all these?
2Ki 10:10 Know then, that not a word the LORD has spoken against the house of Ahab will fail. The LORD has done what he promised through his servant Elijah."
2Ki 10:11 So Jehu killed everyone in Jezreel who remained of the house of Ahab, as well as all his chief men, his close friends and his priests, leaving him no survivor.
2Ki 10:12 Jehu then set out and went towards Samaria. At Beth Eked of the Shepherds,
2Ki 10:13 he met some relatives of Ahaziah king of Judah and asked, "Who are you?" They said, "We are relatives of Ahaziah, and we have come down to greet the families of the king and of the queen mother."
2Ki 10:14 "Take them alive!" he ordered. So they took them alive and slaughtered them by the well of Beth Eked--forty-two men. He left no survivor.
2Ki 10:15 After he left there, he came upon Jehonadab son of Recab, who was on his way to meet him. Jehu greeted him and said, "Are you in accord with me, as I am with you?" "I am," Jehonadab answered. "If so," said Jehu, "give me your hand." So he did, and Jehu helped him up into the chariot.
2Ki 10:16 Jehu said, "Come with me and see my zeal for the LORD." Then he made him ride in his chariot.
2Ki 10:17 When Jehu came to Samaria, he killed all who were left there of Ahab's family; he destroyed them, according to the word of the LORD spoken to Elijah.
2Ki 10:18 Then Jehu brought all the people together and said to them, "Ahab served Baal a little; Jehu will serve him much.
2Ki 10:19 Now summon all the prophets of Baal, all his ministers and all his priests. See that no-one is missing,

because I am going to hold a great sacrifice for Baal. Anyone who fails to come will no longer live." But Jehu was acting deceptively in order to destroy the ministers of Baal.
2Ki 10:20 Jehu said, "Call an assembly in honour of Baal." So they proclaimed it.
2Ki 10:21 Then he sent word throughout Israel, and all the ministers of Baal came; not one stayed away. They crowded into the temple of Baal until it was full from one end to the other.
2Ki 10:22 And Jehu said to the keeper of the wardrobe, "Bring robes for all the ministers of Baal." So he brought out robes for them.
2Ki 10:23 Then Jehu and Jehonadab son of Recab went into the temple of Baal. Jehu said to the ministers of Baal, "Look around and see that no servants of the LORD are here with you--only ministers of Baal."
2Ki 10:24 So they went in to make sacrifices and burnt offerings. Now Jehu had posted eighty men outside with this warning: "If one of you lets any of the men I am placing in your hands escape, it will be your life for his life."
2Ki 10:25 As soon as Jehu had finished making the burnt offering, he ordered the guards and officers: "Go in and kill them; let no-one escape." So they cut them down with the sword. The guards and officers threw the bodies out and then entered the inner shrine of the temple of Baal.
2Ki 10:26 They brought the sacred stone out of the temple of Baal and burned it.
2Ki 10:27 They demolished the sacred stone of Baal and tore down the temple of Baal, and people have used it for a latrine to this day.
2Ki 10:28 So Jehu destroyed Baal worship in Israel.
2Ki 10:29 However, he did not turn away from the sins of Jeroboam son of Nebat, which he had caused Israel to commit--the worship of the golden calves at Bethel and Dan.
2Ki 10:30 The LORD said to Jehu, "Because you have done well in accomplishing what is right in my eyes and have done to the house of Ahab all I had in mind to do, your descendants will sit on the throne of Israel to the fourth generation."
2Ki 10:31 Yet Jehu was not careful to keep the law of the LORD, the God of Israel, with all his heart. He did not turn away from the sins of Jeroboam, which he had caused Israel to commit.
2Ki 10:32 In those days the LORD began to reduce the size of Israel. Hazael overpowered the Israelites throughout their territory
2Ki 10:33 east of the Jordan in all the land of Gilead (the region of Gad, Reuben and Manasseh), from Aroer by the Arnon Gorge through Gilead to Bashan.
2Ki 10:34 As for the other events of Jehu's reign, all he did, and all his achievements, are they not written in the book of the annals of the kings of Israel?
2Ki 10:35 Jehu rested with his fathers and was buried in Samaria. And Jehoahaz his son succeeded him as king.
2Ki 10:36 The time that Jehu reigned over Israel in Samaria was twenty-eight years.
2Ki 11:1 When Athaliah the mother of Ahaziah saw that her son was dead, she proceeded to destroy the whole royal family.
2Ki 11:2 But Jehosheba, the daughter of King Jehoram and sister of Ahaziah, took Joash son of Ahaziah and stole him away from among the royal princes, who were about to be murdered. She put him and his nurse in a bedroom to hide him from Athaliah; so he was not killed.
2Ki 11:3 He remained hidden with his nurse at the temple of the LORD for six years while Athaliah ruled the land.
2Ki 11:4 In the seventh year Jehoiada sent for the commanders of units of a hundred, the Carites and the guards and had them brought to him at the temple of the LORD. He made a covenant with them and put them under oath at the temple of the LORD. Then he showed them the king's son.
2Ki 11:5 He commanded them, saying, "This is what you are to do: You who are in the three companies that are going on duty on the Sabbath--a third of you guarding the royal palace,
2Ki 11:6 a third at the Sur Gate, and a third at the gate behind the guard, who take turns guarding the temple--
2Ki 11:7 and you who are in the other two companies that normally go off Sabbath duty are all to guard the temple for the king.
2Ki 11:8 Station yourselves round the king, each man with his weapon in his hand. Anyone who approaches your ranks must be put to death. Stay close to the king wherever he goes."
2Ki 11:9 The commanders of units of a hundred did just as Jehoiada the priest ordered. Each one took his men--those who were going on duty on the Sabbath and those who were going off duty-- and came to Jehoiada the priest.
2Ki 11:10 Then he gave the commanders the spears and shields that had belonged to King David and that were in the temple of the LORD.
2Ki 11:11 The guards, each with his weapon in his hand, stationed themselves round the king--near the altar and the temple, from the south side to the north side of the temple.
2Ki 11:12 Jehoiada brought out the king's son and put the crown on him; he presented him with a copy of the

covenant and proclaimed him king. They anointed him, and the people clapped their hands and shouted, "Long live the king!"
2Ki 11:13 When Athaliah heard the noise made by the guards and the people, she went to the people at the temple of the LORD.
2Ki 11:14 She looked and there was the king, standing by the pillar, as the custom was. The officers and the trumpeters were beside the king, and all the people of the land were rejoicing and blowing trumpets. Then Athaliah tore her robes and called out, "Treason! Treason!"
2Ki 11:15 Jehoiada the priest ordered the commanders of units of a hundred, who were in charge of the troops: "Bring her out between the ranks and put to the sword anyone who follows her." For the priest had said, "She must not be put to death in the temple of the LORD."
2Ki 11:16 So they seized her as she reached the place where the horses enter the palace grounds, and there she was put to death.
2Ki 11:17 Jehoiada then made a covenant between the LORD and the king and people that they would be the LORD's people. He also made a covenant between the king and the people.
2Ki 11:18 All the people of the land went to the temple of Baal and tore it down. They smashed the altars and idols to pieces and killed Mattan the priest of Baal in front of the altars. Then Jehoiada the priest posted guards at the temple of the LORD.
2Ki 11:19 He took with him the commanders of hundreds, the Carites, the guards and all the people of the land, and together they brought the king down from the temple of the LORD and went into the palace, entering by way of the gate of the guards. The king then took his place on the royal throne,
2Ki 11:20 and all the people of the land rejoiced. And the city was quiet, because Athaliah had been slain with the sword at the palace.
2Ki 11:21 Joash was seven years old when he began his reign.
2Ki 12:1 In the seventh year of Jehu, Joash became king, and he reigned in Jerusalem for forty years. His mother's name was Zibiah; she was from Beersheba.
2Ki 12:2 Joash did what was right in the eyes of the LORD all the years Jehoiada the priest instructed him.
2Ki 12:3 The high places, however, were not removed; the people continued to offer sacrifices and burn incense there.
2Ki 12:4 Joash said to the priests, "Collect all the money that is brought as sacred offerings to the temple of the LORD--the money collected in the census, the money received from personal vows and the money brought voluntarily to the temple.
2Ki 12:5 Let every priest receive the money from one of the treasurers, and let it be used to repair whatever damage is found in the temple."
2Ki 12:6 But by the twenty-third year of King Joash the priests still had not repaired the temple.
2Ki 12:7 Therefore King Joash summoned Jehoiada the priest and the other priests and asked them, "Why aren't you repairing the damage done to the temple? Take no more money from your treasurers, but hand it over for repairing the temple."
2Ki 12:8 The priests agreed that they would not collect any more money from the people and that they would not repair the temple themselves.
2Ki 12:9 Jehoiada the priest took a chest and bored a hole in its lid. He placed it beside the altar, on the right side as one enters the temple of the LORD. The priests who guarded the entrance put into the chest all the money that was brought to the temple of the LORD.
2Ki 12:10 Whenever they saw that there was a large amount of money in the chest, the royal secretary and the high priest came, counted the money that had been brought into the temple of the LORD and put it into bags.
2Ki 12:11 When the amount had been determined, they gave the money to the men appointed to supervise the work on the temple. With it they paid those who worked on the temple of the LORD--the carpenters and builders,
2Ki 12:12 the masons and stonecutters. They purchased timber and dressed stone for the repair of the temple of the LORD, and met all the other expenses of restoring the temple.
2Ki 12:13 The money brought into the temple was not spent for making silver basins, wick trimmers, sprinkling bowls, trumpets or any other articles of gold or silver for the temple of the LORD;
2Ki 12:14 it was paid to the workmen, who used it to repair the temple.
2Ki 12:15 They did not require an accounting from those to whom they gave the money to pay the workers, because they acted with complete honesty.
2Ki 12:16 The money from the guilt offerings and sin offerings was not brought into the temple of the LORD; it belonged to the priests.
2Ki 12:17 About this time Hazael king of Aram went up and attacked Gath and captured it. Then he turned to attack Jerusalem.
2Ki 12:18 But Joash king of Judah took all the sacred objects dedicated by his fathers--Jehoshaphat, Jehoram and Ahaziah, the kings of Judah--and the gifts he himself had dedicated and all the gold found in the treasuries

of the temple of the LORD and of the royal palace, and he sent them to Hazael king of Aram, who then withdrew from Jerusalem.
2Ki 12:19 As for the other events of the reign of Joash, and all he did, are they not written in the book of the annals of the kings of Judah?
2Ki 12:20 His officials conspired against him and assassinated him at Beth Millo, on the road down to Silla.
2Ki 12:21 The officials who murdered him were Jozabad son of Shimeath and Jehozabad son of Shomer. He died and was buried with his fathers in the City of David. And Amaziah his son succeeded him as king.
2Ki 13:1 In the twenty-third year of Joash son of Ahaziah king of Judah, Jehoahaz son of Jehu became king of Israel in Samaria, and he reigned for seventeen years.
2Ki 13:2 He did evil in the eyes of the LORD by following the sins of Jeroboam son of Nebat, which he had caused Israel to commit, and he did not turn away from them.
2Ki 13:3 So the LORD's anger burned against Israel, and for a long time he kept them under the power of Hazael king of Aram and Ben-Hadad his son.
2Ki 13:4 Then Jehoahaz sought the LORD's favour, and the LORD listened to him, for he saw how severely the king of Aram was oppressing Israel.
2Ki 13:5 The LORD provided a deliverer for Israel, and they escaped from the power of Aram. So the Israelites lived in their own homes as they had before.
2Ki 13:6 But they did not turn away from the sins of the house of Jeroboam, which he had caused Israel to commit; they continued in them. Also, the Asherah pole remained standing in Samaria.
2Ki 13:7 Nothing had been left of the army of Jehoahaz except fifty horsemen, ten chariots and ten thousand foot soldiers, for the king of Aram had destroyed the rest and made them like the dust at threshing time.
2Ki 13:8 As for the other events of the reign of Jehoahaz, all he did and his achievements, are they not written in the book of the annals of the kings of Israel?
2Ki 13:9 Jehoahaz rested with his fathers and was buried in Samaria. And Jehoash his son succeeded him as king.
2Ki 13:10 In the thirty-seventh year of Joash king of Judah, Jehoash son of Jehoahaz became king of Israel in Samaria, and he reigned for sixteen years.
2Ki 13:11 He did evil in the eyes of the LORD and did not turn away from any of the sins of Jeroboam son of Nebat, which he had caused Israel to commit; he continued in them.
2Ki 13:12 As for the other events of the reign of Jehoash, all he did and his achievements, including his war against Amaziah king of Judah, are they not written in the book of the annals of the kings of Israel?
2Ki 13:13 Jehoash rested with his fathers, and Jeroboam succeeded him on the throne. Jehoash was buried in Samaria with the kings of Israel.
2Ki 13:14 Now Elisha was suffering from the illness from which he died. Jehoash king of Israel went down to see him and wept over him. "My father! My father!" he cried. "The chariots and horsemen of Israel!"
2Ki 13:15 Elisha said, "Get a bow and some arrows," and he did so.
2Ki 13:16 "Take the bow in your hands," he said to the king of Israel. When he had taken it, Elisha put his hands on the king's hands.
2Ki 13:17 "Open the east window," he said, and he opened it. "Shoot!" Elisha said, and he shot. "The LORD's arrow of victory, the arrow of victory over Aram!" Elisha declared. "You will completely destroy the Arameans at Aphek."
2Ki 13:18 Then he said, "Take the arrows," and the king took them. Elisha told him, "Strike the ground." He struck it three times and stopped.
2Ki 13:19 The man of God was angry with him and said, "You should have struck the ground five or six times; then you would have defeated Aram and completely destroyed it. But now you will defeat it only three times."
2Ki 13:20 Elisha died and was buried. Now Moabite raiders used to enter the country every spring.
2Ki 13:21 Once while some Israelites were burying a man, suddenly they saw a band of raiders; so they threw the man's body into Elisha's tomb. When the body touched Elisha's bones, the man came to life and stood up on his feet.
2Ki 13:22 Hazael king of Aram oppressed Israel throughout the reign of Jehoahaz.
2Ki 13:23 But the LORD was gracious to them and had compassion and showed concern for them because of his covenant with Abraham, Isaac and Jacob. To this day he has been unwilling to destroy them or banish them from his presence.
2Ki 13:24 Hazael king of Aram died, and Ben-Hadad his son succeeded him as king.
2Ki 13:25 Then Jehoash son of Jehoahaz recaptured from Ben-Hadad son of Hazael the towns he had taken in battle from his father Jehoahaz. Three times Jehoash defeated him, and so he recovered the Israelite towns.
2Ki 14:1 In the second year of Jehoash son of Jehoahaz king of Israel, Amaziah son of Joash king of Judah began to reign.
2Ki 14:2 He was twenty-five years old when he became king, and he reigned in Jerusalem for twenty-nine

years. His mother's name was Jehoaddin; she was from Jerusalem.
2Ki 14:3 He did what was right in the eyes of the LORD, but not as his father David had done. In everything he followed the example of his father Joash.
2Ki 14:4 The high places, however, were not removed; the people continued to offer sacrifices and burn incense there.
2Ki 14:5 After the kingdom was firmly in his grasp, he executed the officials who had murdered his father the king.
2Ki 14:6 Yet he did not put the sons of the assassins to death, in accordance with what is written in the Book of the Law of Moses where the LORD commanded: "Fathers shall not be put to death for their children, nor children put to death for their fathers; each is to die for his own sins."
2Ki 14:7 He was the one who defeated ten thousand Edomites in the Valley of Salt and captured Sela in battle, calling it Joktheel, the name it has to this day.
2Ki 14:8 Then Amaziah sent messengers to Jehoash son of Jehoahaz, the son of Jehu, king of Israel, with the challenge: "Come, meet me face to face."
2Ki 14:9 But Jehoash king of Israel replied to Amaziah king of Judah: "A thistle in Lebanon sent a message to a cedar in Lebanon,`Give your daughter to my son in marriage.' Then a wild beast in Lebanon came along and trampled the thistle underfoot.
2Ki 14:10 You have indeed defeated Edom and now you are arrogant. Glory in your victory, but stay at home! Why ask for trouble and cause your own downfall and that of Judah also?"
2Ki 14:11 Amaziah, however, would not listen, so Jehoash king of Israel attacked. He and Amaziah king of Judah faced each other at Beth Shemesh in Judah.
2Ki 14:12 Judah was routed by Israel, and every man fled to his home.
2Ki 14:13 Jehoash king of Israel captured Amaziah king of Judah, the son of Joash, the son of Ahaziah, at Beth Shemesh. Then Jehoash went to Jerusalem and broke down the wall of Jerusalem from the Ephraim Gate to the Corner Gate--a section about six hundred feet long.
2Ki 14:14 He took all the gold and silver and all the articles found in the temple of the LORD and in the treasuries of the royal palace. He also took hostages and returned to Samaria.
2Ki 14:15 As for the other events of the reign of Jehoash, what he did and his achievements, including his war against Amaziah king of Judah, are they not written in the book of the annals of the kings of Israel?
2Ki 14:16 Jehoash rested with his fathers and was buried in Samaria with the kings of Israel. And Jeroboam his son succeeded him as king.
2Ki 14:17 Amaziah son of Joash king of Judah lived for fifteen years after the death of Jehoash son of Jehoahaz king of Israel.
2Ki 14:18 As for the other events of Amaziah's reign, are they not written in the book of the annals of the kings of Judah?
2Ki 14:19 They conspired against him in Jerusalem, and he fled to Lachish, but they sent men after him to Lachish and killed him there.
2Ki 14:20 He was brought back by horse and was buried in Jerusalem with his fathers, in the City of David.
2Ki 14:21 Then all the people of Judah took Azariah, who was sixteen years old, and made him king in place of his father Amaziah.
2Ki 14:22 He was the one who rebuilt Elath and restored it to Judah after Amaziah rested with his fathers.
2Ki 14:23 In the fifteenth year of Amaziah son of Joash king of Judah, Jeroboam son of Jehoash king of Israel became king in Samaria, and he reigned for forty-one years.
2Ki 14:24 He did evil in the eyes of the LORD and did not turn away from any of the sins of Jeroboam son of Nebat, which he had caused Israel to commit.
2Ki 14:25 He was the one who restored the boundaries of Israel from Lebo Hamath to the Sea of the Arabah, in accordance with the word of the LORD, the God of Israel, spoken through his servant Jonah son of Amittai, the prophet from Gath Hepher.
2Ki 14:26 The LORD had seen how bitterly everyone in Israel, whether slave or free, was suffering; there was no-one to help them.
2Ki 14:27 And since the LORD had not said he would blot out the name of Israel from under heaven, he saved them by the hand of Jeroboam son of Jehoash.
2Ki 14:28 As for the other events of Jeroboam's reign, all he did, and his military achievements, including how he recovered for Israel both Damascus and Hamath, which had belonged to Yaudi, are they not written in the book of the annals of the kings of Israel?
2Ki 14:29 Jeroboam rested with his fathers, the kings of Israel. And Zechariah his son succeeded him as king.
2Ki 15:1 In the twenty-seventh year of Jeroboam king of Israel, Azariah son of Amaziah king of Judah began to reign.
2Ki 15:2 He was sixteen years old when he became king, and he reigned in Jerusalem for fifty-two years. His

mother's name was Jecoliah; she was from Jerusalem.
2Ki 15:3 He did what was right in the eyes of the LORD, just as his father Amaziah had done.
2Ki 15:4 The high places, however, were not removed; the people continued to offer sacrifices and burn incense there.
2Ki 15:5 The LORD afflicted the king with leprosy until the day he died, and he lived in a separate house. Jotham the king's son had charge of the palace and governed the people of the land.
2Ki 15:6 As for the other events of Azariah's reign, and all he did, are they not written in the book of the annals of the kings of Judah?
2Ki 15:7 Azariah rested with his fathers and was buried near them in the City of David. And Jotham his son succeeded him as king.
2Ki 15:8 In the thirty-eighth year of Azariah king of Judah, Zechariah son of Jeroboam became king of Israel in Samaria, and he reigned for six months.
2Ki 15:9 He did evil in the eyes of the LORD, as his fathers had done. He did not turn away from the sins of Jeroboam son of Nebat, which he had caused Israel to commit.
2Ki 15:10 Shallum son of Jabesh conspired against Zechariah. He attacked him in front of the people, assassinated him and succeeded him as king.
2Ki 15:11 The other events of Zechariah's reign are written in the book of the annals of the kings of Israel.
2Ki 15:12 So the word of the LORD spoken to Jehu was fulfilled: "Your descendants will sit on the throne of Israel to the fourth generation."
2Ki 15:13 Shallum son of Jabesh became king in the thirty-ninth year of Uzziah king of Judah, and he reigned in Samaria for one month.
2Ki 15:14 Then Menahem son of Gadi went from Tirzah up to Samaria. He attacked Shallum son of Jabesh in Samaria, assassinated him and succeeded him as king.
2Ki 15:15 The other events of Shallum's reign, and the conspiracy he led, are written in the book of the annals of the kings of Israel.
2Ki 15:16 At that time Menahem, starting out from Tirzah, attacked Tiphsah and everyone in the city and its vicinity, because they refused to open their gates. He sacked Tiphsah and ripped open all the pregnant women.
2Ki 15:17 In the thirty-ninth year of Azariah king of Judah, Menahem son of Gadi became king of Israel, and he reigned in Samaria for ten years.
2Ki 15:18 He did evil in the eyes of the LORD. During his entire reign he did not turn away from the sins of Jeroboam son of Nebat, which he had caused Israel to commit.
2Ki 15:19 Then Pul king of Assyria invaded the land, and Menahem gave him a thousand talents of silver to gain his support and strengthen his own hold on the kingdom.
2Ki 15:20 Menahem exacted this money from Israel. Every wealthy man had to contribute fifty shekels of silver to be given to the king of Assyria. So the king of Assyria withdrew and stayed in the land no longer.
2Ki 15:21 As for the other events of Menahem's reign, and all he did, are they not written in the book of the annals of the kings of Israel?
2Ki 15:22 Menahem rested with his fathers. And Pekahiah his son succeeded him as king.
2Ki 15:23 In the fiftieth year of Azariah king of Judah, Pekahiah son of Menahem became king of Israel in Samaria, and he reigned for two years.
2Ki 15:24 Pekahiah did evil in the eyes of the LORD. He did not turn away from the sins of Jeroboam son of Nebat, which he had caused Israel to commit.
2Ki 15:25 One of his chief officers, Pekah son of Remaliah, conspired against him. Taking fifty men of Gilead with him, he assassinated Pekahiah, along with Argob and Arieh, in the citadel of the royal palace at Samaria. So Pekah killed Pekahiah and succeeded him as king.
2Ki 15:26 The other events of Pekahiah's reign, and all he did, are written in the book of the annals of the kings of Israel.
2Ki 15:27 In the fifty-second year of Azariah king of Judah, Pekah son of Remaliah became king of Israel in Samaria, and he reigned for twenty years.
2Ki 15:28 He did evil in the eyes of the LORD. He did not turn away from the sins of Jeroboam son of Nebat, which he had caused Israel to commit.
2Ki 15:29 In the time of Pekah king of Israel, Tiglath-Pileser king of Assyria came and took Ijon, Abel Beth Maacah, Janoah, Kedesh and Hazor. He took Gilead and Galilee, including all the land of Naphtali, and deported the people to Assyria.
2Ki 15:30 Then Hoshea son of Elah conspired against Pekah son of Remaliah. He attacked and assassinated him, and then succeeded him as king in the twentieth year of Jotham son of Uzziah.
2Ki 15:31 As for the other events of Pekah's reign, and all he did, are they not written in the book of the annals of the kings of Israel?
2Ki 15:32 In the second year of Pekah son of Remaliah king of Israel, Jotham son of Uzziah king of Judah

began to reign.
2Ki 15:33 He was twenty-five years old when he became king, and he reigned in Jerusalem for sixteen years. His mother's name was Jerusha daughter of Zadok.
2Ki 15:34 He did what was right in the eyes of the LORD, just as his father Uzziah had done.
2Ki 15:35 The high places, however, were not removed; the people continued to offer sacrifices and burn incense there. Jotham rebuilt the Upper Gate of the temple of the LORD.
2Ki 15:36 As for the other events of Jotham's reign, and what he did, are they not written in the book of the annals of the kings of Judah?
2Ki 15:37 (In those days the LORD began to send Rezin king of Aram and Pekah son of Remaliah against Judah.)
2Ki 15:38 Jotham rested with his fathers and was buried with them in the City of David, the city of his father. And Ahaz his son succeeded him as king.
2Ki 16:1 In the seventeenth year of Pekah son of Remaliah, Ahaz son of Jotham king of Judah began to reign.
2Ki 16:2 Ahaz was twenty years old when he became king, and he reigned in Jerusalem for sixteen years. Unlike David his father, he did not do what was right in the eyes of the LORD his God.
2Ki 16:3 He walked in the ways of the kings of Israel and even sacrificed his son in the fire, following the detestable ways of the nations the LORD had driven out before the Israelites.
2Ki 16:4 He offered sacrifices and burned incense at the high places, on the hilltops and under every spreading tree.
2Ki 16:5 Then Rezin king of Aram and Pekah son of Remaliah king of Israel marched up to fight against Jerusalem and besieged Ahaz, but they could not overpower him.
2Ki 16:6 At that time, Rezin king of Aram recovered Elath for Aram by driving out the men of Judah. Edomites then moved into Elath and have lived there to this day.
2Ki 16:7 Ahaz sent messengers to say to Tiglath-Pileser king of Assyria, "I am your servant and vassal. Come up and save me out of the hand of the king of Aram and of the king of Israel who are attacking me."
2Ki 16:8 And Ahaz took the silver and gold found in the temple of the LORD and in the treasuries of the royal palace and sent it as a gift to the king of Assyria.
2Ki 16:9 The king of Assyria complied by attacking Damascus and capturing it. He deported its inhabitants to Kir and put Rezin to death.
2Ki 16:10 Then King Ahaz went to Damascus to meet Tiglath-Pileser king of Assyria. He saw an altar in Damascus and sent to Uriah the priest a sketch of the altar, with detailed plans for its construction.
2Ki 16:11 So Uriah the priest built an altar in accordance with all the plans that King Ahaz had sent from Damascus and finished it before King Ahaz returned.
2Ki 16:12 When the king came back from Damascus and saw the altar, he approached it and presented offerings on it.
2Ki 16:13 He offered up his burnt offering and grain offering, poured out his drink offering, and sprinkled the blood of his fellowship offerings on the altar.
2Ki 16:14 The bronze altar that stood before the LORD he brought from the front of the temple--from between the new altar and the temple of the LORD--and put it on the north side of the new altar.
2Ki 16:15 King Ahaz then gave these orders to Uriah the priest: "On the large new altar, offer the morning burnt offering and the evening grain offering, the king's burnt offering and his grain offering, and the burnt offering of all the people of the land, and their grain offering and their drink offering. Sprinkle on the altar all the blood of the burnt offerings and sacrifices. But I will use the bronze altar for seeking guidance."
2Ki 16:16 And Uriah the priest did just as King Ahaz had ordered.
2Ki 16:17 King Ahaz took away the side panels and removed the basins from the movable stands. He removed the Sea from the bronze bulls that supported it and set it on a stone base.
2Ki 16:18 He took away the Sabbath canopy that had been built at the temple and removed the royal entrance outside the temple of the LORD, in deference to the king of Assyria.
2Ki 16:19 As for the other events of the reign of Ahaz, and what he did, are they not written in the book of the annals of the kings of Judah?
2Ki 16:20 Ahaz rested with his fathers and was buried with them in the City of David. And Hezekiah his son succeeded him as king.
2Ki 17:1 In the twelfth year of Ahaz king of Judah, Hoshea son of Elah became king of Israel in Samaria, and he reigned for nine years.
2Ki 17:2 He did evil in the eyes of the LORD, but not like the kings of Israel who preceded him.
2Ki 17:3 Shalmaneser king of Assyria came up to attack Hoshea, who had been Shalmaneser's vassal and had paid him tribute.
2Ki 17:4 But the king of Assyria discovered that Hoshea was a traitor, for he had sent envoys to So king of Egypt, and he no longer paid tribute to the king of Assyria, as he had done year by year. Therefore Shalmaneser

seized him and put him in prison.
2Ki 17:5 The king of Assyria invaded the entire land, marched against Samaria and laid siege to it for three years.
2Ki 17:6 In the ninth year of Hoshea, the king of Assyria captured Samaria and deported the Israelites to Assyria. He settled them in Halah, in Gozan on the Habor River and in the towns of the Medes.
2Ki 17:7 All this took place because the Israelites had sinned against the LORD their God, who had brought them up out of Egypt from under the power of Pharaoh king of Egypt. They worshipped other gods
2Ki 17:8 and followed the practices of the nations the LORD had driven out before them, as well as the practices that the kings of Israel had introduced.
2Ki 17:9 The Israelites secretly did things against the LORD their God that were not right. From watchtower to fortified city they built themselves high places in all their towns.
2Ki 17:10 They set up sacred stones and Asherah poles on every high hill and under every spreading tree.
2Ki 17:11 At every high place they burned incense, as the nations whom the LORD had driven out before them had done. They did wicked things that provoked the LORD to anger.
2Ki 17:12 They worshipped idols, though the LORD had said, "You shall not do this."
2Ki 17:13 The LORD warned Israel and Judah through all his prophets and seers: "Turn from your evil ways. Observe my commands and decrees, in accordance with the entire Law that I commanded your fathers to obey and that I delivered to you through my servants the prophets."
2Ki 17:14 But they would not listen and were as stiff-necked as their fathers, who did not trust in the LORD their God.
2Ki 17:15 They rejected his decrees and the covenant he had made with their fathers and the warnings he had given them. They followed worthless idols and themselves became worthless. They imitated the nations around them although the LORD had ordered them, "Do not do as they do," and they did the things the LORD had forbidden them to do.
2Ki 17:16 They forsook all the commands of the LORD their God and made for themselves two idols cast in the shape of calves, and an Asherah pole. They bowed down to all the starry hosts, and they worshipped Baal.
2Ki 17:17 They sacrificed their sons and daughters in the fire. They practised divination and sorcery and sold themselves to do evil in the eyes of the LORD, provoking him to anger.
2Ki 17:18 So the LORD was very angry with Israel and removed them from his presence. Only the tribe of Judah was left,
2Ki 17:19 and even Judah did not keep the commands of the LORD their God. They followed the practices Israel had introduced.
2Ki 17:20 Therefore the LORD rejected all the people of Israel; he afflicted them and gave them into the hands of plunderers, until he thrust them from his presence.
2Ki 17:21 When he tore Israel away from the house of David, they made Jeroboam son of Nebat their king. Jeroboam enticed Israel away from following the LORD and caused them to commit a great sin.
2Ki 17:22 The Israelites persisted in all the sins of Jeroboam and did not turn away from them
2Ki 17:23 until the LORD removed them from his presence, as he had warned through all his servants the prophets. So the people of Israel were taken from their homeland into exile in Assyria, and they are still there.
2Ki 17:24 The king of Assyria brought people from Babylon, Cuthah, Avva, Hamath and Sepharvaim and settled them in the towns of Samaria to replace the Israelites. They took over Samaria and lived in its towns.
2Ki 17:25 When they first lived there, they did not worship the LORD; so he sent lions among them and they killed some of the people.
2Ki 17:26 It was reported to the king of Assyria: "The people you deported and resettled in the towns of Samaria do not know what the god of that country requires. He has sent lions among them, which are killing them off, because the people do not know what he requires."
2Ki 17:27 Then the king of Assyria gave this order: "Make one of the priests you took captive from Samaria go back to live there and teach the people what the god of the land requires."
2Ki 17:28 So one of the priests who had been exiled from Samaria came to live in Bethel and taught them how to worship the LORD.
2Ki 17:29 Nevertheless, each national group made its own gods in the several towns where they settled, and set them up in the shrines the people of Samaria had made at the high places.
2Ki 17:30 The men from Babylon made Succoth Benoth, the men from Cuthah made Nergal, and the men from Hamath made Ashima;
2Ki 17:31 the Avvites made Nibhaz and Tartak, and the Sepharvites burned their children in the fire as sacrifices to Adrammelech and Anammelech, the gods of Sepharvaim.
2Ki 17:32 They worshipped the LORD, but they also appointed all sorts of their own people to officiate for them as priests in the shrines at the high places.
2Ki 17:33 They worshipped the LORD, but they also served their own gods in accordance with the customs of

the nations from which they had been brought.
2Ki 17:34 To this day they persist in their former practices. They neither worship the LORD nor adhere to the decrees and ordinances, the laws and commands that the LORD gave the descendants of Jacob, whom he named Israel.
2Ki 17:35 When the LORD made a covenant with the Israelites, he commanded them: "Do not worship any other gods or bow down to them, serve them or sacrifice to them.
2Ki 17:36 But the LORD, who brought you up out of Egypt with mighty power and outstretched arm, is the one you must worship. To him you shall bow down and to him offer sacrifices.
2Ki 17:37 You must always be careful to keep the decrees and ordinances, the laws and commands he wrote for you. Do not worship other gods.
2Ki 17:38 Do not forget the covenant I have made with you, and do not worship other gods.
2Ki 17:39 Rather, worship the LORD your God; it is he who will deliver you from the hand of all your enemies."
2Ki 17:40 They would not listen, however, but persisted in their former practices.
2Ki 17:41 Even while these people were worshipping the LORD, they were serving their idols. To this day their children and grandchildren continue to do as their fathers did.
2Ki 18:1 In the third year of Hoshea son of Elah king of Israel, Hezekiah son of Ahaz king of Judah began to reign.
2Ki 18:2 He was twenty-five years old when he became king, and he reigned in Jerusalem for twenty-nine years. His mother's name was Abijah daughter of Zechariah.
2Ki 18:3 He did what was right in the eyes of the LORD, just as his father David had done.
2Ki 18:4 He removed the high places, smashed the sacred stones and cut down the Asherah poles. He broke into pieces the bronze snake Moses had made, for up to that time the Israelites had been burning incense to it. (It was called Nehushtan.)
2Ki 18:5 Hezekiah trusted in the LORD, the God of Israel. There was no-one like him among all the kings of Judah, either before him or after him.
2Ki 18:6 He held fast to the LORD and did not cease to follow him; he kept the commands the LORD had given Moses.
2Ki 18:7 And the LORD was with him; he was successful in whatever he undertook. He rebelled against the king of Assyria and did not serve him.
2Ki 18:8 From watchtower to fortified city, he defeated the Philistines, as far as Gaza and its territory.
2Ki 18:9 In King Hezekiah's fourth year, which was the seventh year of Hoshea son of Elah king of Israel, Shalmaneser king of Assyria marched against Samaria and laid siege to it.
2Ki 18:10 At the end of three years the Assyrians took it. So Samaria was captured in Hezekiah's sixth year, which was the ninth year of Hoshea king of Israel.
2Ki 18:11 The king of Assyria deported Israel to Assyria and settled them in Halah, in Gozan on the Habor River, and in towns of the Medes.
2Ki 18:12 This happened because they had not obeyed the LORD their God, but had violated his covenant--all that Moses the servant of the LORD commanded. They neither listened to the commands nor carried them out.
2Ki 18:13 In the fourteenth year of King Hezekiah's reign, Sennacherib king of Assyria attacked all the fortified cities of Judah and captured them.
2Ki 18:14 So Hezekiah king of Judah sent this message to the king of Assyria at Lachish: "I have done wrong. Withdraw from me, and I will pay whatever you demand of me." The king of Assyria exacted from Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.
2Ki 18:15 So Hezekiah gave him all the silver that was found in the temple of the LORD and in the treasuries of the royal palace.
2Ki 18:16 At this time Hezekiah king of Judah stripped off the gold with which he had covered the doors and doorposts of the temple of the LORD, and gave it to the king of Assyria.
2Ki 18:17 The king of Assyria sent his supreme commander, his chief officer and his field commander with a large army, from Lachish to King Hezekiah at Jerusalem. They came up to Jerusalem and stopped at the aqueduct of the Upper Pool, on the road to the Washerman's Field.
2Ki 18:18 They called for the king; and Eliakim son of Hilkiah the palace administrator, Shebna the secretary, and Joah son of Asaph the recorder went out to them.
2Ki 18:19 The field commander said to them, "Tell Hezekiah: "`This is what the great king, the king of Assyria, says: On what are you basing this confidence of yours?
2Ki 18:20 You say you have strategy and military strength--but you speak only empty words. On whom are you depending, that you rebel against me?
2Ki 18:21 Look now, you are depending on Egypt, that splintered reed of a staff, which pierces a man's hand and wounds him if he leans on it! Such is Pharaoh king of Egypt to all who depend on him.
2Ki 18:22 And if you say to me, "We are depending on the LORD our God"--isn't he the one whose high places

and altars Hezekiah removed, saying to Judah and Jerusalem, "You must worship before this altar in Jerusalem"?
2Ki 18:23 "`Come now, make a bargain with my master, the king of Assyria: I will give you two thousand horses--if you can put riders on them!
2Ki 18:24 How can you repulse one officer of the least of my master's officials, even though you are depending on Egypt for chariots and horsemen?
2Ki 18:25 Furthermore, have I come to attack and destroy this place without word from the LORD? The LORD himself told me to march against this country and destroy it.'"
2Ki 18:26 Then Eliakim son of Hilkiah, and Shebna and Joah said to the field commander, "Please speak to your servants in Aramaic, since we understand it. Don't speak to us in Hebrew in the hearing of the people on the wall."
2Ki 18:27 But the commander replied, "Was it only to your master and you that my master sent me to say these things, and not to the men sitting on the wall--who, like you, will have to eat their own filth and drink their own urine?"
2Ki 18:28 Then the commander stood and called out in Hebrew: "Hear the word of the great king, the king of Assyria!
2Ki 18:29 This is what the king says: Do not let Hezekiah deceive you. He cannot deliver you from my hand.
2Ki 18:30 Do not let Hezekiah persuade you to trust in the LORD when he says,`The LORD will surely deliver us; this city will not be given into the hand of the king of Assyria.'
2Ki 18:31 "Do not listen to Hezekiah. This is what the king of Assyria says: Make peace with me and come out to me. Then every one of you will eat from his own vine and fig-tree and drink water from his own cistern,
2Ki 18:32 until I come and take you to a land like your own, a land of grain and new wine, a land of bread and vineyards, a land of olive trees and honey. Choose life and not death! "Do not listen to Hezekiah, for he is misleading you when he says,`The LORD will deliver us.'
2Ki 18:33 Has the god of any nation ever delivered his land from the hand of the king of Assyria?
2Ki 18:34 Where are the gods of Hamath and Arpad? Where are the gods of Sepharvaim, Hena and Ivvah? Have they rescued Samaria from my hand?
2Ki 18:35 Who of all the gods of these countries has been able to save his land from me? How then can the LORD deliver Jerusalem from my hand?"
2Ki 18:36 But the people remained silent and said nothing in reply, because the king had commanded, "Do not answer him."
2Ki 18:37 Then Eliakim son of Hilkiah the palace administrator, Shebna the secretary and Joah son of Asaph the recorder went to Hezekiah, with their clothes torn, and told him what the field commander had said.
2Ki 19:1 When King Hezekiah heard this, he tore his clothes and put on sackcloth and went into the temple of the LORD.
2Ki 19:2 He sent Eliakim the palace administrator, Shebna the secretary and the leading priests, all wearing sackcloth, to the prophet Isaiah son of Amoz.
2Ki 19:3 They told him, "This is what Hezekiah says: This day is a day of distress and rebuke and disgrace, as when children come to the point of birth and there is no strength to deliver them.
2Ki 19:4 It may be that the LORD your God will hear all the words of the field commander, whom his master, the king of Assyria, has sent to ridicule the living God, and that he will rebuke him for the words the LORD your God has heard. Therefore pray for the remnant that still survives."
2Ki 19:5 When King Hezekiah's officials came to Isaiah,
2Ki 19:6 Isaiah said to them, "Tell your master,`This is what the LORD says: Do not be afraid of what you have heard--those words with which the underlings of the king of Assyria have blasphemed me.
2Ki 19:7 Listen! I am going to put such a spirit in him that when he hears a certain report, he will return to his own country, and there I will have him cut down with the sword.'"
2Ki 19:8 When the field commander heard that the king of Assyria had left Lachish, he withdrew and found the king fighting against Libnah.
2Ki 19:9 Now Sennacherib received a report that Tirhakah, the Cushite king [of Egypt], was marching out to fight against him. So he again sent messengers to Hezekiah with this word:
2Ki 19:10 "Say to Hezekiah king of Judah: Do not let the god you depend on deceive you when he says,`Jerusalem will not be handed over to the king of Assyria.'
2Ki 19:11 Surely you have heard what the kings of Assyria have done to all the countries, destroying them completely. And will you be delivered?
2Ki 19:12 Did the gods of the nations that were destroyed by my forefathers deliver them: the gods of Gozan, Haran, Rezeph and the people of Eden who were in Tel Assar?
2Ki 19:13 Where is the king of Hamath, the king of Arpad, the king of the city of Sepharvaim, or of Hena or Ivvah?"

2Ki 19:14 Hezekiah received the letter from the messengers and read it. Then he went up to the temple of the LORD and spread it out before the LORD.
2Ki 19:15 And Hezekiah prayed to the LORD: "O LORD, God of Israel, enthroned between the cherubim, you alone are God over all the kingdoms of the earth. You have made heaven and earth.
2Ki 19:16 Give ear, O LORD, and hear; open your eyes, O LORD, and see; listen to the words Sennacherib has sent to insult the living God.
2Ki 19:17 "It is true, O LORD, that the Assyrian kings have laid waste these nations and their lands.
2Ki 19:18 They have thrown their gods into the fire and destroyed them, for they were not gods but only wood and stone, fashioned by men's hands.
2Ki 19:19 Now, O LORD our God, deliver us from his hand, so that all kingdoms on earth may know that you alone, O LORD, are God."
2Ki 19:20 Then Isaiah son of Amoz sent a message to Hezekiah: "This is what the LORD, the God of Israel, says: I have heard your prayer concerning Sennacherib king of Assyria.
2Ki 19:21 This is the word that the LORD has spoken against him: "`The Virgin Daughter of Zion despises you and mocks you. The Daughter of Jerusalem tosses her head as you flee.
2Ki 19:22 Who is it you have insulted and blasphemed? Against whom have you raised your voice and lifted your eyes in pride? Against the Holy One of Israel!
2Ki 19:23 By your messengers you have heaped insults on the Lord. And you have said, "With my many chariots I have ascended the heights of the mountains, the utmost heights of Lebanon. I have cut down its tallest cedars, the choicest of its pines. I have reached its remotest parts, the finest of its forests.
2Ki 19:24 I have dug wells in foreign lands and drunk the water there. With the soles of my feet I have dried up all the streams of Egypt."
2Ki 19:25 "`Have you not heard? Long ago I ordained it. In days of old I planned it; now I have brought it to pass, that you have turned fortified cities into piles of stone.
2Ki 19:26 Their people, drained of power, are dismayed and put to shame. They are like plants in the field, like tender green shoots, like grass sprouting on the roof, scorched before it grows up.
2Ki 19:27 "`But I know where you stay and when you come and go and how you rage against me.
2Ki 19:28 Because you rage against me and your insolence has reached my ears, I will put my hook in your nose and my bit in your mouth, and I will make you return by the way you came.'
2Ki 19:29 "This will be the sign for you, O Hezekiah: This year you will eat what grows by itself, and the second year what springs from that. But in the third year sow and reap, plant vineyards and eat their fruit.
2Ki 19:30 Once more a remnant of the house of Judah will take root below and bear fruit above.
2Ki 19:31 For out of Jerusalem will come a remnant, and out of Mount Zion a band of survivors. The zeal of the LORD Almighty will accomplish this.
2Ki 19:32 "Therefore this is what the LORD says concerning the king of Assyria: "He will not enter this city or shoot an arrow here. He will not come before it with shield or build a siege ramp against it.
2Ki 19:33 By the way that he came he will return; he will not enter this city, declares the LORD.
2Ki 19:34 I will defend this city and save it, for my sake and for the sake of David my servant."
2Ki 19:35 That night the angel of the LORD went out and put to death a hundred and eighty-five thousand men in the Assyrian camp. When the people got up the next morning--there were all the dead bodies!
2Ki 19:36 So Sennacherib king of Assyria broke camp and withdrew. He returned to Nineveh and stayed there.
2Ki 19:37 One day, while he was worshipping in the temple of his god Nisroch, his sons Adrammelech and Sharezer cut him down with the sword, and they escaped to the land of Ararat. And Esarhaddon his son succeeded him as king.
2Ki 20:1 In those days Hezekiah became ill and was at the point of death. The prophet Isaiah son of Amoz went to him and said, "This is what the LORD says: Put your house in order, because you are going to die; you will not recover."
2Ki 20:2 Hezekiah turned his face to the wall and prayed to the LORD,
2Ki 20:3 "Remember, O LORD, how I have walked before you faithfully and with wholehearted devotion and have done what is good in your eyes." And Hezekiah wept bitterly.
2Ki 20:4 Before Isaiah had left the middle court, the word of the LORD came to him:
2Ki 20:5 "Go back and tell Hezekiah, the leader of my people,`This is what the LORD, the God of your father David, says: I have heard your prayer and seen your tears; I will heal you. On the third day from now you will go up to the temple of the LORD.
2Ki 20:6 I will add fifteen years to your life. And I will deliver you and this city from the hand of the king of Assyria. I will defend this city for my sake and for the sake of my servant David.'"
2Ki 20:7 Then Isaiah said, "Prepare a poultice of figs." They did so and applied it to the boil, and he recovered.
2Ki 20:8 Hezekiah had asked Isaiah, "What will be the sign that the LORD will heal me and that I will go up to the temple of the LORD on the third day from now?"

2Ki 20:9 Isaiah answered, "This is the LORD's sign to you that the LORD will do what he has promised: Shall the shadow go forward ten steps, or shall it go back ten steps?"
2Ki 20:10 "It is a simple matter for the shadow to go forward ten steps," said Hezekiah. "Rather, have it go back ten steps."
2Ki 20:11 Then the prophet Isaiah called upon the LORD, and the LORD made the shadow go back the ten steps it had gone down on the stairway of Ahaz.
2Ki 20:12 At that time Merodach-Baladan son of Baladan king of Babylon sent Hezekiah letters and a gift, because he had heard of Hezekiah's illness.
2Ki 20:13 Hezekiah received the messengers and showed them all that was in his storehouses--the silver, the gold, the spices and the fine oil--his armoury and everything found among his treasures. There was nothing in his palace or in all his kingdom that Hezekiah did not show them.
2Ki 20:14 Then Isaiah the prophet went to King Hezekiah and asked, "What did those men say, and where did they come from?" "From a distant land," Hezekiah replied. "They came from Babylon."
2Ki 20:15 The prophet asked, "What did they see in your palace?" "They saw everything in my palace," Hezekiah said. "There is nothing among my treasures that I did not show them."
2Ki 20:16 Then Isaiah said to Hezekiah, "Hear the word of the LORD:
2Ki 20:17 The time will surely come when everything in your palace, and all that your fathers have stored up until this day, will be carried off to Babylon. Nothing will be left, says the LORD.
2Ki 20:18 And some of your descendants, your own flesh and blood, that will be born to you, will be taken away, and they will become eunuchs in the palace of the king of Babylon."
2Ki 20:19 "The word of the LORD you have spoken is good," Hezekiah replied. For he thought, "Will there not be peace and security in my lifetime?"
2Ki 20:20 As for the other events of Hezekiah's reign, all his achievements and how he made the pool and the tunnel by which he brought water into the city, are they not written in the book of the annals of the kings of Judah?
2Ki 20:21 Hezekiah rested with his fathers. And Manasseh his son succeeded him as king.
2Ki 21:1 Manasseh was twelve years old when he became king, and he reigned in Jerusalem for fifty-five years. His mother's name was Hephzibah.
2Ki 21:2 He did evil in the eyes of the LORD, following the detestable practices of the nations the LORD had driven out before the Israelites.
2Ki 21:3 He rebuilt the high places his father Hezekiah had destroyed; he also erected altars to Baal and made an Asherah pole, as Ahab king of Israel had done. He bowed down to all the starry hosts and worshipped them.
2Ki 21:4 He built altars in the temple of the LORD, of which the LORD had said, "In Jerusalem I will put my Name."
2Ki 21:5 In both courts of the temple of the LORD, he built altars to all the starry hosts.
2Ki 21:6 He sacrificed his own son in the fire, practised sorcery and divination, and consulted mediums and spiritists. He did much evil in the eyes of the LORD, provoking him to anger.
2Ki 21:7 He took the carved Asherah pole he had made and put it in the temple, of which the LORD had said to David and to his son Solomon, "In this temple and in Jerusalem, which I have chosen out of all the tribes of Israel, I will put my Name for ever.
2Ki 21:8 I will not again make the feet of the Israelites wander from the land I gave their forefathers, if only they will be careful to do everything I commanded them and will keep the whole Law that my servant Moses gave them."
2Ki 21:9 But the people did not listen. Manasseh led them astray, so that they did more evil than the nations the LORD had destroyed before the Israelites.
2Ki 21:10 The LORD said through his servants the prophets:
2Ki 21:11 "Manasseh king of Judah has committed these detestable sins. He has done more evil than the Amorites who preceded him and has led Judah into sin with his idols.
2Ki 21:12 Therefore this is what the LORD, the God of Israel, says: I am going to bring such disaster on Jerusalem and Judah that the ears of everyone who hears of it will tingle.
2Ki 21:13 I will stretch out over Jerusalem the measuring line used against Samaria and the plumb-line used against the house of Ahab. I will wipe out Jerusalem as one wipes out a dish, wiping it and turning it upside-down.
2Ki 21:14 I will forsake the remnant of my inheritance and hand them over to their enemies. They will be looted and plundered by all their foes,
2Ki 21:15 because they have done evil in my eyes and have provoked me to anger from the day their forefathers came out of Egypt until this day."
2Ki 21:16 Moreover, Manasseh also shed so much innocent blood that he filled Jerusalem from end to end--besides the sin that he had caused Judah to commit, so that they did evil in the eyes of the LORD.

2Ki 21:17 As for the other events of Manasseh's reign, and all he did, including the sin he committed, are they not written in the book of the annals of the kings of Judah?
2Ki 21:18 Manasseh rested with his fathers and was buried in his palace garden, the garden of Uzza. And Amon his son succeeded him as king.
2Ki 21:19 Amon was twenty-two years old when he became king, and he reigned in Jerusalem for two years. His mother's name was Meshullemeth daughter of Haruz; she was from Jotbah.
2Ki 21:20 He did evil in the eyes of the LORD, as his father Manasseh had done.
2Ki 21:21 He walked in all the ways of his father; he worshipped the idols his father had worshipped, and bowed down to them.
2Ki 21:22 He forsook the LORD, the God of his fathers, and did not walk in the way of the LORD.
2Ki 21:23 Amon's officials conspired against him and assassinated the king in his palace.
2Ki 21:24 Then the people of the land killed all who had plotted against King Amon, and they made Josiah his son king in his place.
2Ki 21:25 As for the other events of Amon's reign, and what he did, are they not written in the book of the annals of the kings of Judah?
2Ki 21:26 He was buried in his grave in the garden of Uzza. And Josiah his son succeeded him as king.
2Ki 22:1 Josiah was eight years old when he became king, and he reigned in Jerusalem for thirty-one years. His mother's name was Jedidah daughter of Adaiah; she was from Bozkath.
2Ki 22:2 He did what was right in the eyes of the LORD and walked in all the ways of his father David, not turning aside to the right or to the left.
2Ki 22:3 In the eighteenth year of his reign, King Josiah sent the secretary, Shaphan son of Azaliah, the son of Meshullam, to the temple of the LORD. He said:
2Ki 22:4 "Go up to Hilkiah the high priest and make him get ready the money that has been brought into the temple of the LORD, which the doorkeepers have collected from the people.
2Ki 22:5 Make them entrust it to the men appointed to supervise the work on the temple. And make these men pay the workers who repair the temple of the LORD--
2Ki 22:6 the carpenters, the builders and the masons. Also make them purchase timber and dressed stone to repair the temple.
2Ki 22:7 But they need not account for the money entrusted to them, because they are acting faithfully."
2Ki 22:8 Hilkiah the high priest said to Shaphan the secretary, "I have found the Book of the Law in the temple of the LORD." He gave it to Shaphan, who read it.
2Ki 22:9 Then Shaphan the secretary went to the king and reported to him: "Your officials have paid out the money that was in the temple of the LORD and have entrusted it to the workers and supervisors at the temple."
2Ki 22:10 Then Shaphan the secretary informed the king, "Hilkiah the priest has given me a book." And Shaphan read from it in the presence of the king.
2Ki 22:11 When the king heard the words of the Book of the Law, he tore his robes.
2Ki 22:12 He gave these orders to Hilkiah the priest, Ahikam son of Shaphan, Acbor son of Micaiah, Shaphan the secretary and Asaiah the king's attendant:
2Ki 22:13 "Go and enquire of the LORD for me and for the people and for all Judah about what is written in this book that has been found. Great is the LORD's anger that burns against us because our fathers have not obeyed the words of this book; they have not acted in accordance with all that is written there concerning us."
2Ki 22:14 Hilkiah the priest, Ahikam, Acbor, Shaphan and Asaiah went to speak to the prophetess Huldah, who was the wife of Shallum son of Tikvah, the son of Harhas, keeper of the wardrobe. She lived in Jerusalem, in the Second District.
2Ki 22:15 She said to them, "This is what the LORD, the God of Israel, says: Tell the man who sent you to me,
2Ki 22:16 `This is what the LORD says: I am going to bring disaster on this place and its people, according to everything written in the book the king of Judah has read.
2Ki 22:17 Because they have forsaken me and burned incense to other gods and provoked me to anger by all the idols their hands have made, my anger will burn against this place and will not be quenched.'
2Ki 22:18 Tell the king of Judah, who sent you to enquire of the LORD,`This is what the LORD, the God of Israel, says concerning the words you heard:
2Ki 22:19 Because your heart was responsive and you humbled yourself before the LORD when you heard what I have spoken against this place and its people, that they would become accursed and laid waste, and because you tore your robes and wept in my presence, I have heard you, declares the LORD.
2Ki 22:20 Therefore I will gather you to your fathers, and you will be buried in peace. Your eyes will not see all the disaster I am going to bring on this place.'" So they took her answer back to the king.
2Ki 23:1 Then the king called together all the elders of Judah and Jerusalem.
2Ki 23:2 He went up to the temple of the LORD with the men of Judah, the people of Jerusalem, the priests and the prophets--all the people from the least to the greatest. He read in their hearing all the words of the Book of

the Covenant, which had been found in the temple of the LORD.
2Ki 23:3 The king stood by the pillar and renewed the covenant in the presence of the LORD--to follow the LORD and keep his commands, regulations and decrees with all his heart and all his soul, thus confirming the words of the covenant written in this book. Then all the people pledged themselves to the covenant.
2Ki 23:4 The king ordered Hilkiah the high priest, the priests next in rank and the doorkeepers to remove from the temple of the LORD all the articles made for Baal and Asherah and all the starry hosts. He burned them outside Jerusalem in the fields of the Kidron Valley and took the ashes to Bethel.
2Ki 23:5 He did away with the pagan priests appointed by the kings of Judah to burn incense on the high places of the towns of Judah and on those around Jerusalem--those who burned incense to Baal, to the sun and moon, to the constellations and to all the starry hosts.
2Ki 23:6 He took the Asherah pole from the temple of the LORD to the Kidron Valley outside Jerusalem and burned it there. He ground it to powder and scattered the dust over the graves of the common people.
2Ki 23:7 He also tore down the quarters of the male shrine-prostitutes, which were in the temple of the LORD and where women did weaving for Asherah.
2Ki 23:8 Josiah brought all the priests from the towns of Judah and desecrated the high places, from Geba to Beersheba, where the priests had burned incense. He broke down the shrines at the gates--at the entrance to the Gate of Joshua, the city governor, which is on the left of the city gate.
2Ki 23:9 Although the priests of the high places did not serve at the altar of the LORD in Jerusalem, they ate unleavened bread with their fellow priests.
2Ki 23:10 He desecrated Topheth, which was in the Valley of Ben Hinnom, so no-one could use it to sacrifice his son or daughter in the fire to Molech.
2Ki 23:11 He removed from the entrance to the temple of the LORD the horses that the kings of Judah had dedicated to the sun. They were in the court near the room of an official named Nathan-Melech. Josiah then burned the chariots dedicated to the sun.
2Ki 23:12 He pulled down the altars the kings of Judah had erected on the roof near the upper room of Ahaz, and the altars Manasseh had built in the two courts of the temple of the LORD. He removed them from there, smashed them to pieces and threw the rubble into the Kidron Valley.
2Ki 23:13 The king also desecrated the high places that were east of Jerusalem on the south of the Hill of Corruption--the ones Solomon king of Israel had built for Ashtoreth the vile goddess of the Sidonians, for Chemosh the vile god of Moab, and for Molech the detestable god of the people of Ammon.
2Ki 23:14 Josiah smashed the sacred stones and cut down the Asherah poles and covered the sites with human bones.
2Ki 23:15 Even the altar at Bethel, the high place made by Jeroboam son of Nebat, who had caused Israel to sin--even that altar and high place he demolished. He burned the high place and ground it to powder, and burned the Asherah pole also.
2Ki 23:16 Then Josiah looked around, and when he saw the tombs that were there on the hillside, he had the bones removed from them and burned on the altar to defile it, in accordance with the word of the LORD proclaimed by the man of God who foretold these things.
2Ki 23:17 The king asked, "What is that tombstone I see?" The men of the city said, "It marks the tomb of the man of God who came from Judah and pronounced against the altar of Bethel the very things you have done to it."
2Ki 23:18 "Leave it alone," he said. "Don't let anyone disturb his bones." So they spared his bones and those of the prophet who had come from Samaria.
2Ki 23:19 Just as he had done at Bethel, Josiah removed and defiled all the shrines at the high places that the kings of Israel had built in the towns of Samaria that had provoked the LORD to anger.
2Ki 23:20 Josiah slaughtered all the priests of those high places on the altars and burned human bones on them. Then he went back to Jerusalem.
2Ki 23:21 The king gave this order to all the people: "Celebrate the Passover to the LORD your God, as it is written in this Book of the Covenant."
2Ki 23:22 Not since the days of the judges who led Israel, nor throughout the days of the kings of Israel and the kings of Judah, had any such Passover been observed.
2Ki 23:23 But in the eighteenth year of King Josiah, this Passover was celebrated to the LORD in Jerusalem.
2Ki 23:24 Furthermore, Josiah got rid of the mediums and spiritists, the household gods, the idols and all the other detestable things seen in Judah and Jerusalem. This he did to fulfil the requirements of the law written in the book that Hilkiah the priest had discovered in the temple of the LORD.
2Ki 23:25 Neither before nor after Josiah was there a king like him who turned to the LORD as he did--with all his heart and with all his soul and with all his strength, in accordance with all the Law of Moses.
2Ki 23:26 Nevertheless, the LORD did not turn away from the heat of his fierce anger, which burned against Judah because of all that Manasseh had done to provoke him to anger.

2Ki 23:27 So the LORD said, "I will remove Judah also from my presence as I removed Israel, and I will reject Jerusalem, the city I chose, and this temple, about which I said,`There shall my Name be.'"
2Ki 23:28 As for the other events of Josiah's reign, and all he did, are they not written in the book of the annals of the kings of Judah?
2Ki 23:29 While Josiah was king, Pharaoh Neco king of Egypt went up to the Euphrates River to help the king of Assyria. King Josiah marched out to meet him in battle, but Neco faced him and killed him at Megiddo.
2Ki 23:30 Josiah's servants brought his body in a chariot from Megiddo to Jerusalem and buried him in his own tomb. And the people of the land took Jehoahaz son of Josiah and anointed him and made him king in place of his father.
2Ki 23:31 Jehoahaz was twenty-three years old when he became king, and he reigned in Jerusalem for three months. His mother's name was Hamutal daughter of Jeremiah; she was from Libnah.
2Ki 23:32 He did evil in the eyes of the LORD, just as his fathers had done.
2Ki 23:33 Pharaoh Neco put him in chains at Riblah in the land of Hamath so that he might not reign in Jerusalem, and he imposed on Judah a levy of a hundred talents of silver and a talent of gold.
2Ki 23:34 Pharaoh Neco made Eliakim son of Josiah king in place of his father Josiah and changed Eliakim's name to Jehoiakim. But he took Jehoahaz and carried him off to Egypt, and there he died.
2Ki 23:35 Jehoiakim paid Pharaoh Neco the silver and gold he demanded. In order to do so, he taxed the land and exacted the silver and gold from the people of the land according to their assessments.
2Ki 23:36 Jehoiakim was twenty-five years old when he became king, and he reigned in Jerusalem for eleven years. His mother's name was Zebidah daughter of Pedaiah; she was from Rumah.
2Ki 23:37 And he did evil in the eyes of the LORD, just as his fathers had done.
2Ki 24:1 During Jehoiakim's reign, Nebuchadnezzar king of Babylon invaded the land, and Jehoiakim became his vassal for three years. But then he changed his mind and rebelled against Nebuchadnezzar.
2Ki 24:2 The LORD sent Babylonian, Aramean, Moabite and Ammonite raiders against him. He sent them to destroy Judah, in accordance with the word of the LORD proclaimed by his servants the prophets.
2Ki 24:3 Surely these things happened to Judah according to the LORD's command, in order to remove them from his presence because of the sins of Manasseh and all he had done,
2Ki 24:4 including the shedding of innocent blood. For he had filled Jerusalem with innocent blood, and the LORD was not willing to forgive.
2Ki 24:5 As for the other events of Jehoiakim's reign, and all he did, are they not written in the book of the annals of the kings of Judah?
2Ki 24:6 Jehoiakim rested with his fathers. And Jehoiachin his son succeeded him as king.
2Ki 24:7 The king of Egypt did not march out from his own country again, because the king of Babylon had taken all his territory, from the Wadi of Egypt to the Euphrates River.
2Ki 24:8 Jehoiachin was eighteen years old when he became king, and he reigned in Jerusalem for three months. His mother's name was Nehushta daughter of Elnathan; she was from Jerusalem.
2Ki 24:9 He did evil in the eyes of the LORD, just as his father had done.
2Ki 24:10 At that time the officers of Nebuchadnezzar king of Babylon advanced on Jerusalem and laid siege to it,
2Ki 24:11 and Nebuchadnezzar himself came up to the city while his officers were besieging it.
2Ki 24:12 Jehoiachin king of Judah, his mother, his attendants, his nobles and his officials all surrendered to him. In the eighth year of the reign of the king of Babylon, he took Jehoiachin prisoner.
2Ki 24:13 As the LORD had declared, Nebuchadnezzar removed all the treasures from the temple of the LORD and from the royal palace, and took away all the gold articles that Solomon king of Israel had made for the temple of the LORD.
2Ki 24:14 He carried into exile all Jerusalem: all the officers and fighting men, and all the craftsmen and artisans--a total of ten thousand. Only the poorest people of the land were left.
2Ki 24:15 Nebuchadnezzar took Jehoiachin captive to Babylon. He also took from Jerusalem to Babylon the king's mother, his wives, his officials and the leading men of the land.
2Ki 24:16 The king of Babylon also deported to Babylon the entire force of seven thousand fighting men, strong and fit for war, and a thousand craftsmen and artisans.
2Ki 24:17 He made Mattaniah, Jehoiachin's uncle, king in his place and changed his name to Zedekiah.
2Ki 24:18 Zedekiah was twenty-one years old when he became king, and he reigned in Jerusalem for eleven years. His mother's name was Hamutal daughter of Jeremiah; she was from Libnah.
2Ki 24:19 He did evil in the eyes of the LORD, just as Jehoiakim had done.
2Ki 24:20 It was because of the LORD's anger that all this happened to Jerusalem and Judah, and in the end he thrust them from his presence. Now Zedekiah rebelled against the king of Babylon.
2Ki 25:1 So in the ninth year of Zedekiah's reign, on the tenth day of the tenth month, Nebuchadnezzar king of Babylon marched against Jerusalem with his whole army. He encamped outside the city and built siege works all

around it.
2Ki 25:2 The city was kept under siege until the eleventh year of King Zedekiah.
2Ki 25:3 By the ninth day of the [fourth] month the famine in the city had become so severe that there was no food for the people to eat.
2Ki 25:4 Then the city wall was broken through, and the whole army fled at night through the gate between the two walls near the king's garden, though the Babylonians were surrounding the city. They fled towards the Arabah,
2Ki 25:5 but the Babylonian army pursued the king and overtook him in the plains of Jericho. All his soldiers were separated from him and scattered,
2Ki 25:6 and he was captured. He was taken to the king of Babylon at Riblah, where sentence was pronounced on him.
2Ki 25:7 They killed the sons of Zedekiah before his eyes. Then they put out his eyes, bound him with bronze shackles and took him to Babylon.
2Ki 25:8 On the seventh day of the fifth month, in the nineteenth year of Nebuchadnezzar king of Babylon, Nebuzaradan commander of the imperial guard, an official of the king of Babylon, came to Jerusalem.
2Ki 25:9 He set fire to the temple of the LORD, the royal palace and all the houses of Jerusalem. Every important building he burned down.
2Ki 25:10 The whole Babylonian army, under the commander of the imperial guard, broke down the walls around Jerusalem.
2Ki 25:11 Nebuzaradan the commander of the guard carried into exile the people who remained in the city, along with the rest of the populace and those who had gone over to the king of Babylon.
2Ki 25:12 But the commander left behind some of the poorest people of the land to work the vineyards and fields.
2Ki 25:13 The Babylonians broke up the bronze pillars, the movable stands and the bronze Sea that were at the temple of the LORD and they carried the bronze to Babylon.
2Ki 25:14 They also took away the pots, shovels, wick trimmers, dishes and all the bronze articles used in the temple service.
2Ki 25:15 The commander of the imperial guard took away the censers and sprinkling bowls--all that were made of pure gold or silver.
2Ki 25:16 The bronze from the two pillars, the Sea and the movable stands, which Solomon had made for the temple of the LORD, was more than could be weighed.
2Ki 25:17 Each pillar was twenty-seven feet high. The bronze capital on top of one pillar was four and a half feet high and was decorated with a network and pomegranates of bronze all around. The other pillar, with its network, was similar.
2Ki 25:18 The commander of the guard took as prisoners Seraiah the chief priest, Zephaniah the priest next in rank and the three doorkeepers.
2Ki 25:19 Of those still in the city, he took the officer in charge of the fighting men and five royal advisers. He also took the secretary who was chief officer in charge of conscripting the people of the land and sixty of his men who were found in the city.
2Ki 25:20 Nebuzaradan the commander took them all and brought them to the king of Babylon at Riblah.
2Ki 25:21 There at Riblah, in the land of Hamath, the king had them executed. So Judah went into captivity, away from her land.
2Ki 25:22 Nebuchadnezzar king of Babylon appointed Gedaliah son of Ahikam, the son of Shaphan, to be over the people he had left behind in Judah.
2Ki 25:23 When all the army officers and their men heard that the king of Babylon had appointed Gedaliah as governor, they came to Gedaliah at Mizpah--Ishmael son of Nethaniah, Johanan son of Kareah, Seraiah son of Tanhumeth the Netophathite, Jaazaniah the son of the Maacathite, and their men.
2Ki 25:24 Gedaliah took an oath to reassure them and their men. "Do not be afraid of the Babylonian officials," he said. "Settle down in the land and serve the king of Babylon, and it will go well with you."
2Ki 25:25 In the seventh month, however, Ishmael son of Nethaniah, the son of Elishama, who was of royal blood, came with ten men and assassinated Gedaliah and also the men of Judah and the Babylonians who were with him at Mizpah.
2Ki 25:26 At this, all the people from the least to the greatest, together with the army officers, fled to Egypt for fear of the Babylonians.
2Ki 25:27 In the thirty-seventh year of the exile of Jehoiachin king of Judah, in the year Evil-Merodach became king of Babylon, he released Jehoiachin from prison on the twenty-seventh day of the twelfth month.
2Ki 25:28 He spoke kindly to him and gave him a seat of honour higher than those of the other kings who were with him in Babylon.
2Ki 25:29 So Jehoiachin put aside his prison clothes and for the rest of his life ate regularly at the king's table.

2Ki 25:30 Day by day the king gave Jehoiachin a regular allowance as long as he lived.
1Ch 1:1 Adam, Seth, Enosh,
1Ch 1:2 Kenan, Mahalalel, Jared,
1Ch 1:3 Enoch, Methuselah, Lamech, Noah.
1Ch 1:4 The sons of Noah: Shem, Ham and Japheth.
1Ch 1:5 The sons of Japheth: Gomer, Magog, Madai, Javan, Tubal, Meshech and Tiras.
1Ch 1:6 The sons of Gomer: Ashkenaz, Riphath and Togarmah.
1Ch 1:7 The sons of Javan: Elishah, Tarshish, the Kittim and the Rodanim.
1Ch 1:8 The sons of Ham: Cush, Mizraim, Put and Canaan.
1Ch 1:9 The sons of Cush: Seba, Havilah, Sabta, Raamah and Sabteca. The sons of Raamah: Sheba and Dedan.
1Ch 1:10 Cush was the father of Nimrod, who grew to be a mighty warrior on earth.
1Ch 1:11 Mizraim was the father of the Ludites, Anamites, Lehabites, Naphtuhites,
1Ch 1:12 Pathrusites, Casluhites (from whom the Philistines came) and Caphtorites.
1Ch 1:13 Canaan was the father of Sidon his firstborn, and of the Hittites,
1Ch 1:14 Jebusites, Amorites, Girgashites,
1Ch 1:15 Hivites, Arkites, Sinites,
1Ch 1:16 Arvadites, Zemarites and Hamathites.
1Ch 1:17 The sons of Shem: Elam, Asshur, Arphaxad, Lud and Aram. The sons of Aram: Uz, Hul, Gether and Meshech.
1Ch 1:18 Arphaxad was the father of Shelah, and Shelah the father of Eber.
1Ch 1:19 Two sons were born to Eber: One was named Peleg, because in his time the earth was divided; his brother was named Joktan.
1Ch 1:20 Joktan was the father of Almodad, Sheleph, Hazarmaveth, Jerah,
1Ch 1:21 Hadoram, Uzal, Diklah,
1Ch 1:22 Obal, Abimael, Sheba,
1Ch 1:23 Ophir, Havilah and Jobab. All these were sons of Joktan.
1Ch 1:24 Shem, Arphaxad, Shelah,
1Ch 1:25 Eber, Peleg, Reu,
1Ch 1:26 Serug, Nahor, Terah
1Ch 1:27 and Abram (that is, Abraham).
1Ch 1:28 The sons of Abraham: Isaac and Ishmael.
1Ch 1:29 These were their descendants: Nebaioth the firstborn of Ishmael, Kedar, Adbeel, Mibsam,
1Ch 1:30 Mishma, Dumah, Massa, Hadad, Tema,
1Ch 1:31 Jetur, Naphish and Kedemah. These were the sons of Ishmael.
1Ch 1:32 The sons born to Keturah, Abraham's concubine: Zimran, Jokshan, Medan, Midian, Ishbak and Shuah. The sons of Jokshan: Sheba and Dedan.
1Ch 1:33 The sons of Midian: Ephah, Epher, Hanoch, Abida and Eldaah. All these were descendants of Keturah.
1Ch 1:34 Abraham was the father of Isaac. The sons of Isaac: Esau and Israel.
1Ch 1:35 The sons of Esau: Eliphaz, Reuel, Jeush, Jalam and Korah.
1Ch 1:36 The sons of Eliphaz: Teman, Omar, Zepho, Gatam and Kenaz; by Timna: Amalek.
1Ch 1:37 The sons of Reuel: Nahath, Zerah, Shammah and Mizzah.
1Ch 1:38 The sons of Seir: Lotan, Shobal, Zibeon, Anah, Dishon, Ezer and Dishan.
1Ch 1:39 The sons of Lotan: Hori and Homam. Timna was Lotan's sister.
1Ch 1:40 The sons of Shobal: Alvan, Manahath, Ebal, Shepho and Onam. The sons of Zibeon: Aiah and Anah.
1Ch 1:41 The son of Anah: Dishon. The sons of Dishon: Hemdan, Eshban, Ithran and Keran.
1Ch 1:42 The sons of Ezer: Bilhan, Zaavan and Akan. The sons of Dishan: Uz and Aran.
1Ch 1:43 These were the kings who reigned in Edom before any Israelite king reigned: Bela son of Beor, whose city was named Dinhabah.
1Ch 1:44 When Bela died, Jobab son of Zerah from Bozrah succeeded him as king.
1Ch 1:45 When Jobab died, Husham from the land of the Temanites succeeded him as king.
1Ch 1:46 When Husham died, Hadad son of Bedad, who defeated Midian in the country of Moab, succeeded him as king. His city was named Avith.
1Ch 1:47 When Hadad died, Samlah from Masrekah succeeded him as king.
1Ch 1:48 When Samlah died, Shaul from Rehoboth on the river succeeded him as king.
1Ch 1:49 When Shaul died, Baal-Hanan son of Acbor succeeded him as king.
1Ch 1:50 When Baal-Hanan died, Hadad succeeded him as king. His city was named Pau, and his wife's name was Mehetabel daughter of Matred, the daughter of Me-Zahab.

1Ch 1:51 Hadad also died. The chiefs of Edom were: Timna, Alvah, Jetheth,
1Ch 1:52 Oholibamah, Elah, Pinon,
1Ch 1:53 Kenaz, Teman, Mibzar,
1Ch 1:54 Magdiel and Iram. These were the chiefs of Edom.
1Ch 2:1 These were the sons of Israel: Reuben, Simeon, Levi, Judah, Issachar, Zebulun,
1Ch 2:2 Dan, Joseph, Benjamin, Naphtali, Gad and Asher.
1Ch 2:3 The sons of Judah: Er, Onan and Shelah. These three were born to him by a Canaanite woman, the daughter of Shua. Er, Judah's firstborn, was wicked in the LORD's sight; so the LORD put him to death.
1Ch 2:4 Tamar, Judah's daughter-in-law, bore him Perez and Zerah. Judah had five sons in all.
1Ch 2:5 The sons of Perez: Hezron and Hamul.
1Ch 2:6 The sons of Zerah: Zimri, Ethan, Heman, Calcol and Darda-- five in all.
1Ch 2:7 The son of Carmi: Achar, who brought trouble on Israel by violating the ban on taking devoted things.
1Ch 2:8 The son of Ethan: Azariah.
1Ch 2:9 The sons born to Hezron were: Jerahmeel, Ram and Caleb.
1Ch 2:10 Ram was the father of Amminadab, and Amminadab the father of Nahshon, the leader of the people of Judah.
1Ch 2:11 Nahshon was the father of Salmon, Salmon the father of Boaz,
1Ch 2:12 Boaz the father of Obed and Obed the father of Jesse.
1Ch 2:13 Jesse was the father of Eliab his firstborn; the second son was Abinadab, the third Shimea,
1Ch 2:14 the fourth Nethanel, the fifth Raddai,
1Ch 2:15 the sixth Ozem and the seventh David.
1Ch 2:16 Their sisters were Zeruiah and Abigail. Zeruiah's three sons were Abishai, Joab and Asahel.
1Ch 2:17 Abigail was the mother of Amasa, whose father was Jether the Ishmaelite.
1Ch 2:18 Caleb son of Hezron had children by his wife Azubah (and by Jerioth). These were her sons: Jesher, Shobab and Ardon.
1Ch 2:19 When Azubah died, Caleb married Ephrath, who bore him Hur.
1Ch 2:20 Hur was the father of Uri, and Uri the father of Bezalel.
1Ch 2:21 Later, Hezron lay with the daughter of Makir the father of Gilead (he had married her when he was sixty years old), and she bore him Segub.
1Ch 2:22 Segub was the father of Jair, who controlled twenty-three towns in Gilead.
1Ch 2:23 (But Geshur and Aram captured Havvoth Jair, as well as Kenath with its surrounding settlements-- sixty towns.) All these were descendants of Makir the father of Gilead.
1Ch 2:24 After Hezron died in Caleb Ephrathah, Abijah the wife of Hezron bore him Ashhur the father of Tekoa.
1Ch 2:25 The sons of Jerahmeel the firstborn of Hezron: Ram his firstborn, Bunah, Oren, Ozem and Ahijah.
1Ch 2:26 Jerahmeel had another wife, whose name was Atarah; she was the mother of Onam.
1Ch 2:27 The sons of Ram the firstborn of Jerahmeel: Maaz, Jamin and Eker.
1Ch 2:28 The sons of Onam: Shammai and Jada. The sons of Shammai: Nadab and Abishur.
1Ch 2:29 Abishur's wife was named Abihail, who bore him Ahban and Molid.
1Ch 2:30 The sons of Nadab: Seled and Appaim. Seled died without children.
1Ch 2:31 The son of Appaim: Ishi, who was the father of Sheshan. Sheshan was the father of Ahlai.
1Ch 2:32 The sons of Jada, Shammai's brother: Jether and Jonathan. Jether died without children.
1Ch 2:33 The sons of Jonathan: Peleth and Zaza. These were the descendants of Jerahmeel.
1Ch 2:34 Sheshan had no sons--only daughters. He had an Egyptian servant named Jarha.
1Ch 2:35 Sheshan gave his daughter in marriage to his servant Jarha, and she bore him Attai.
1Ch 2:36 Attai was the father of Nathan, Nathan the father of Zabad,
1Ch 2:37 Zabad the father of Ephlal, Ephlal the father of Obed,
1Ch 2:38 Obed the father of Jehu, Jehu the father of Azariah,
1Ch 2:39 Azariah the father of Helez, Helez the father of Eleasah,
1Ch 2:40 Eleasah the father of Sismai, Sismai the father of Shallum,
1Ch 2:41 Shallum the father of Jekamiah, and Jekamiah the father of Elishama.
1Ch 2:42 The sons of Caleb the brother of Jerahmeel: Mesha his firstborn, who was the father of Ziph, and his son Mareshah, who was the father of Hebron.
1Ch 2:43 The sons of Hebron: Korah, Tappuah, Rekem and Shema.
1Ch 2:44 Shema was the father of Raham, and Raham the father of Jorkeam. Rekem was the father of Shammai.
1Ch 2:45 The son of Shammai was Maon, and Maon was the father of Beth Zur.
1Ch 2:46 Caleb's concubine Ephah was the mother of Haran, Moza and Gazez. Haran was the father of Gazez.
1Ch 2:47 The sons of Jahdai: Regem, Jotham, Geshan, Pelet, Ephah and Shaaph.
1Ch 2:48 Caleb's concubine Maacah was the mother of Sheber and Tirhanah.

1Ch 2:49 She also gave birth to Shaaph the father of Madmannah and to Sheva the father of Macbenah and Gibea. Caleb's daughter was Acsah.
1Ch 2:50 These were the descendants of Caleb. The sons of Hur the firstborn of Ephrathah: Shobal the father of Kiriath Jearim,
1Ch 2:51 Salma the father of Bethlehem, and Hareph the father of Beth Gader.
1Ch 2:52 The descendants of Shobal the father of Kiriath Jearim were: Haroeh, half the Manahathites,
1Ch 2:53 and the clans of Kiriath Jearim: the Ithrites, Puthites, Shumathites and Mishraites. From these descended the Zorathites and Eshtaolites.
1Ch 2:54 The descendants of Salma: Bethlehem, the Netophathites, Atroth Beth Joab, half the Manahathites, the Zorites,
1Ch 2:55 and the clans of scribes who lived at Jabez: the Tirathites, Shimeathites and Sucathites. These are the Kenites who came from Hammath, the father of the house of Recab.
1Ch 3:1 These were the sons of David born to him in Hebron: The firstborn was Amnon the son of Ahinoam of Jezreel; the second, Daniel the son of Abigail of Carmel;
1Ch 3:2 the third, Absalom the son of Maacah daughter of Talmai king of Geshur; the fourth, Adonijah the son of Haggith;
1Ch 3:3 the fifth, Shephatiah the son of Abital; and the sixth, Ithream, by his wife Eglah.
1Ch 3:4 These six were born to David in Hebron, where he reigned for seven years and six months. David reigned in Jerusalem for thirty-three years,
1Ch 3:5 and these were the children born to him there: Shammua, Shobab, Nathan and Solomon. These four were by Bathsheba daughter of Ammiel.
1Ch 3:6 There were also Ibhar, Elishua, Eliphelet,
1Ch 3:7 Nogah, Nepheg, Japhia,
1Ch 3:8 Elishama, Eliada and Eliphelet--nine in all.
1Ch 3:9 All these were the sons of David, besides his sons by his concubines. And Tamar was their sister.
1Ch 3:10 Solomon's son was Rehoboam, Abijah his son, Asa his son, Jehoshaphat his son,
1Ch 3:11 Jehoram his son, Ahaziah his son, Joash his son,
1Ch 3:12 Amaziah his son, Azariah his son, Jotham his son,
1Ch 3:13 Ahaz his son, Hezekiah his son, Manasseh his son,
1Ch 3:14 Amon his son, Josiah his son.
1Ch 3:15 The sons of Josiah: Johanan the firstborn, Jehoiakim the second son, Zedekiah the third, Shallum the fourth.
1Ch 3:16 The successors of Jehoiakim: Jehoiachin his son, and Zedekiah.
1Ch 3:17 The descendants of Jehoiachin the captive: Shealtiel his son,
1Ch 3:18 Malkiram, Pedaiah, Shenazzar, Jekamiah, Hoshama and Nedabiah.
1Ch 3:19 The sons of Pedaiah: Zerubbabel and Shimei. The sons of Zerubbabel: Meshullam and Hananiah. Shelomith was their sister.
1Ch 3:20 There were also five others: Hashubah, Ohel, Berekiah, Hasadiah and Jushab-Hesed.
1Ch 3:21 The descendants of Hananiah: Pelatiah and Jeshaiah, and the sons of Rephaiah, of Arnan, of Obadiah and of Shecaniah.
1Ch 3:22 The descendants of Shecaniah: Shemaiah and his sons: Hattush, Igal, Bariah, Neariah and Shaphat--six in all.
1Ch 3:23 The sons of Neariah: Elioenai, Hizkiah and Azrikam--three in all.
1Ch 3:24 The sons of Elioenai: Hodaviah, Eliashib, Pelaiah, Akkub, Johanan, Delaiah and Anani--seven in all.
1Ch 4:1 The descendants of Judah: Perez, Hezron, Carmi, Hur and Shobal.
1Ch 4:2 Reaiah son of Shobal was the father of Jahath, and Jahath the father of Ahumai and Lahad. These were the clans of the Zorathites.
1Ch 4:3 These were the sons of Etam: Jezreel, Ishma and Idbash. Their sister was named Hazzelelponi.
1Ch 4:4 Penuel was the father of Gedor, and Ezer the father of Hushah. These were the descendants of Hur, the firstborn of Ephrathah and father of Bethlehem.
1Ch 4:5 Ashhur the father of Tekoa had two wives, Helah and Naarah.
1Ch 4:6 Naarah bore him Ahuzzam, Hepher, Temeni and Haahashtari. These were the descendants of Naarah.
1Ch 4:7 The sons of Helah: Zereth, Zohar, Ethnan,
1Ch 4:8 and Koz, who was the father of Anub and Hazzobebah and of the clans of Aharhel son of Harum.
1Ch 4:9 Jabez was more honourable than his brothers. His mother had named him Jabez, saying, "I gave birth to him in pain."
1Ch 4:10 Jabez cried out to the God of Israel, "Oh, that you would bless me and enlarge my territory! Let your hand be with me, and keep me from harm so that I will be free from pain." And God granted his request.
1Ch 4:11 Kelub, Shuhah's brother, was the father of Mehir, who was the father of Eshton.

1Ch 4:12 Eshton was the father of Beth Rapha, Paseah and Tehinnah the father of Ir Nahash. These were the men of Recah.
1Ch 4:13 The sons of Kenaz: Othniel and Seraiah. The sons of Othniel: Hathath and Meonothai.
1Ch 4:14 Meonothai was the father of Ophrah. Seraiah was the father of Joab, the father of Ge Harashim. It was called this because its people were craftsmen.
1Ch 4:15 The sons of Caleb son of Jephunneh: Iru, Elah and Naam. The son of Elah: Kenaz.
1Ch 4:16 The sons of Jehallelel: Ziph, Ziphah, Tiria and Asarel.
1Ch 4:17 The sons of Ezrah: Jether, Mered, Epher and Jalon. One of Mered's wives gave birth to Miriam, Shammai and Ishbah the father of Eshtemoa.
1Ch 4:18 (His Judean wife gave birth to Jered the father of Gedor, Heber the father of Soco, and Jekuthiel the father of Zanoah.) These were the children of Pharaoh's daughter Bithiah, whom Mered had married.
1Ch 4:19 The sons of Hodiah's wife, the sister of Naham: the father of Keilah the Garmite, and Eshtemoa the Maacathite.
1Ch 4:20 The sons of Shimon: Amnon, Rinnah, Ben-Hanan and Tilon. The descendants of Ishi: Zoheth and Ben-Zoheth.
1Ch 4:21 The sons of Shelah son of Judah: Er the father of Lecah, Laadah the father of Mareshah and the clans of the linen workers at Beth Ashbea,
1Ch 4:22 Jokim, the men of Cozeba, and Joash and Saraph, who ruled in Moab and Jashubi Lehem. (These records are from ancient times.)
1Ch 4:23 They were the potters who lived at Netaim and Gederah; they stayed there and worked for the king.
1Ch 4:24 The descendants of Simeon: Nemuel, Jamin, Jarib, Zerah and Shaul;
1Ch 4:25 Shallum was Shaul's son, Mibsam his son and Mishma his son.
1Ch 4:26 The descendants of Mishma: Hammuel his son, Zaccur his son and Shimei his son.
1Ch 4:27 Shimei had sixteen sons and six daughters, but his brothers did not have many children; so their entire clan did not become as numerous as the people of Judah.
1Ch 4:28 They lived in Beersheba, Moladah, Hazar Shual,
1Ch 4:29 Bilhah, Ezem, Tolad,
1Ch 4:30 Bethuel, Hormah, Ziklag,
1Ch 4:31 Beth Marcaboth, Hazar Susim, Beth Biri and Shaaraim. These were their towns until the reign of David.
1Ch 4:32 Their surrounding villages were Etam, Ain, Rimmon, Token and Ashan--five towns--
1Ch 4:33 and all the villages around these towns as far as Baalath. These were their settlements. And they kept a genealogical record.
1Ch 4:34 Meshobab, Jamlech, Joshah son of Amaziah,
1Ch 4:35 Joel, Jehu son of Joshibiah, the son of Seraiah, the son of Asiel,
1Ch 4:36 also Elioenai, Jaakobah, Jeshohaiah, Asaiah, Adiel, Jesimiel, Benaiah,
1Ch 4:37 and Ziza son of Shiphi, the son of Allon, the son of Jedaiah, the son of Shimri, the son of Shemaiah.
1Ch 4:38 The men listed above by name were leaders of their clans. Their families increased greatly,
1Ch 4:39 and they went to the outskirts of Gedor to the east of the valley in search of pasture for their flocks.
1Ch 4:40 They found rich, good pasture, and the land was spacious, peaceful and quiet. Some Hamites had lived there formerly.
1Ch 4:41 The men whose names were listed came in the days of Hezekiah king of Judah. They attacked the Hamites in their dwellings and also the Meunites who were there and completely destroyed them, as is evident to this day. Then they settled in their place, because there was pasture for their flocks.
1Ch 4:42 And five hundred of these Simeonites, led by Pelatiah, Neariah, Rephaiah and Uzziel, the sons of Ishi, invaded the hill country of Seir.
1Ch 4:43 They killed the remaining Amalekites who had escaped, and they have lived there to this day.
1Ch 5:1 The sons of Reuben the firstborn of Israel (he was the firstborn, but when he defiled his father's marriage bed, his rights as firstborn were given to the sons of Joseph son of Israel; so he could not be listed in the genealogical record in accordance with his birthright,
1Ch 5:2 and though Judah was the strongest of his brothers and a ruler came from him, the rights of the firstborn belonged to Joseph)--
1Ch 5:3 the sons of Reuben the firstborn of Israel: Hanoch, Pallu, Hezron and Carmi.
1Ch 5:4 The descendants of Joel: Shemaiah his son, Gog his son, Shimei his son,
1Ch 5:5 Micah his son, Reaiah his son, Baal his son,
1Ch 5:6 and Beerah his son, whom Tiglath-Pileser king of Assyria took into exile. Beerah was a leader of the Reubenites.
1Ch 5:7 Their relatives by clans, listed according to their genealogical records: Jeiel the chief, Zechariah,
1Ch 5:8 and Bela son of Azaz, the son of Shema, the son of Joel. They settled in the area from Aroer to Nebo

and Baal Meon.
1Ch 5:9 To the east they occupied the land up to the edge of the desert that extends to the Euphrates River, because their livestock had increased in Gilead.
1Ch 5:10 During Saul's reign they waged war against the Hagrites, who were defeated at their hands; they occupied the dwellings of the Hagrites throughout the entire region east of Gilead.
1Ch 5:11 The Gadites lived next to them in Bashan, as far as Salecah:
1Ch 5:12 Joel was the chief, Shapham the second, then Janai and Shaphat, in Bashan.
1Ch 5:13 Their relatives, by families, were: Michael, Meshullam, Sheba, Jorai, Jacan, Zia and Eber--seven in all.
1Ch 5:14 These were the sons of Abihail son of Huri, the son of Jaroah, the son of Gilead, the son of Michael, the son of Jeshishai, the son of Jahdo, the son of Buz.
1Ch 5:15 Ahi son of Abdiel, the son of Guni, was head of their family.
1Ch 5:16 The Gadites lived in Gilead, in Bashan and its outlying villages, and on all the pasture-lands of Sharon as far as they extended.
1Ch 5:17 All these were entered in the genealogical records during the reigns of Jotham king of Judah and Jeroboam king of Israel.
1Ch 5:18 The Reubenites, the Gadites and the half-tribe of Manasseh had 44,760 men ready for military service--able-bodied men who could handle shield and sword, who could use a bow, and who were trained for battle.
1Ch 5:19 They waged war against the Hagrites, Jetur, Naphish and Nodab.
1Ch 5:20 They were helped in fighting them, and God handed the Hagrites and all their allies over to them, because they cried out to him during the battle. He answered their prayers, because they trusted in him.
1Ch 5:21 They seized the livestock of the Hagrites--fifty thousand camels, two hundred and fifty thousand sheep and two thousand donkeys. They also took one hundred thousand people captive,
1Ch 5:22 and many others fell slain, because the battle was God's. And they occupied the land until the exile.
1Ch 5:23 The people of the half-tribe of Manasseh were numerous; they settled in the land from Bashan to Baal Hermon, that is, to Senir (Mount Hermon).
1Ch 5:24 These were the heads of their families: Epher, Ishi, Eliel, Azriel, Jeremiah, Hodaviah and Jahdiel. They were brave warriors, famous men, and heads of their families.
1Ch 5:25 But they were unfaithful to the God of their fathers and prostituted themselves to the gods of the peoples of the land, whom God had destroyed before them.
1Ch 5:26 So the God of Israel stirred up the spirit of Pul king of Assyria (that is, Tiglath-Pileser king of Assyria), who took the Reubenites, the Gadites and the half-tribe of Manasseh into exile. He took them to Halah, Habor, Hara and the river of Gozan, where they are to this day.
1Ch 6:1 The sons of Levi: Gershon, Kohath and Merari.
1Ch 6:2 The sons of Kohath: Amram, Izhar, Hebron and Uzziel.
1Ch 6:3 The children of Amram: Aaron, Moses and Miriam. The sons of Aaron: Nadab, Abihu, Eleazar and Ithamar.
1Ch 6:4 Eleazar was the father of Phinehas, Phinehas the father of Abishua,
1Ch 6:5 Abishua the father of Bukki, Bukki the father of Uzzi,
1Ch 6:6 Uzzi the father of Zerahiah, Zerahiah the father of Meraioth,
1Ch 6:7 Meraioth the father of Amariah, Amariah the father of Ahitub,
1Ch 6:8 Ahitub the father of Zadok, Zadok the father of Ahimaaz,
1Ch 6:9 Ahimaaz the father of Azariah, Azariah the father of Johanan,
1Ch 6:10 Johanan the father of Azariah (it was he who served as priest in the temple Solomon built in Jerusalem),
1Ch 6:11 Azariah the father of Amariah, Amariah the father of Ahitub,
1Ch 6:12 Ahitub the father of Zadok, Zadok the father of Shallum,
1Ch 6:13 Shallum the father of Hilkiah, Hilkiah the father of Azariah,
1Ch 6:14 Azariah the father of Seraiah, and Seraiah the father of Jehozadak.
1Ch 6:15 Jehozadak was deported when the LORD sent Judah and Jerusalem into exile by the hand of Nebuchadnezzar.
1Ch 6:16 The sons of Levi: Gershon, Kohath and Merari.
1Ch 6:17 These are the names of the sons of Gershon: Libni and Shimei.
1Ch 6:18 The sons of Kohath: Amram, Izhar, Hebron and Uzziel.
1Ch 6:19 The sons of Merari: Mahli and Mushi. These are the clans of the Levites listed according to their fathers:
1Ch 6:20 Of Gershon: Libni his son, Jehath his son, Zimmah his son,
1Ch 6:21 Joah his son, Iddo his son, Zerah his son and Jeatherai his son.

1Ch 6:22 The descendants of Kohath: Amminadab his son, Korah his son, Assir his son,
1Ch 6:23 Elkanah his son, Ebiasaph his son, Assir his son,
1Ch 6:24 Tahath his son, Uriel his son, Uzziah his son and Shaul his son.
1Ch 6:25 The descendants of Elkanah: Amasai, Ahimoth,
1Ch 6:26 Elkanah his son, Zophai his son, Nahath his son,
1Ch 6:27 Eliab his son, Jeroham his son, Elkanah his son and Samuel his son.
1Ch 6:28 The sons of Samuel: Joel the firstborn and Abijah the second son.
1Ch 6:29 The descendants of Merari: Mahli, Libni his son, Shimei his son, Uzzah his son,
1Ch 6:30 Shimea his son, Haggiah his son and Asaiah his son.
1Ch 6:31 These are the men David put in charge of the music in the house of the LORD after the ark came to rest there.
1Ch 6:32 They ministered with music before the tabernacle, the Tent of Meeting, until Solomon built the temple of the LORD in Jerusalem. They performed their duties according to the regulations laid down for them.
1Ch 6:33 Here are the men who served, together with their sons: From the Kohathites: Heman, the musician, the son of Joel, the son of Samuel,
1Ch 6:34 the son of Elkanah, the son of Jeroham, the son of Eliel, the son of Toah,
1Ch 6:35 the son of Zuph, the son of Elkanah, the son of Mahath, the son of Amasai,
1Ch 6:36 the son of Elkanah, the son of Joel, the son of Azariah, the son of Zephaniah,
1Ch 6:37 the son of Tahath, the son of Assir, the son of Ebiasaph, the son of Korah,
1Ch 6:38 the son of Izhar, the son of Kohath, the son of Levi, the son of Israel;
1Ch 6:39 and Heman's associate Asaph, who served at his right hand: Asaph son of Berekiah, the son of Shimea,
1Ch 6:40 the son of Michael, the son of Baaseiah, the son of Malkijah,
1Ch 6:41 the son of Ethni, the son of Zerah, the son of Adaiah,
1Ch 6:42 the son of Ethan, the son of Zimmah, the son of Shimei,
1Ch 6:43 the son of Jahath, the son of Gershon, the son of Levi;
1Ch 6:44 and from their associates, the Merarites, at his left hand: Ethan son of Kishi, the son of Abdi, the son of Malluch,
1Ch 6:45 the son of Hashabiah, the son of Amaziah, the son of Hilkiah,
1Ch 6:46 the son of Amzi, the son of Bani, the son of Shemer,
1Ch 6:47 the son of Mahli, the son of Mushi, the son of Merari, the son of Levi.
1Ch 6:48 Their fellow Levites were assigned to all the other duties of the tabernacle, the house of God.
1Ch 6:49 But Aaron and his descendants were the ones who presented offerings on the altar of burnt offering and on the altar of incense in connection with all that was done in the Most Holy Place, making atonement for Israel, in accordance with all that Moses the servant of God had commanded.
1Ch 6:50 These were the descendants of Aaron: Eleazar his son, Phinehas his son, Abishua his son,
1Ch 6:51 Bukki his son, Uzzi his son, Zerahiah his son,
1Ch 6:52 Meraioth his son, Amariah his son, Ahitub his son,
1Ch 6:53 Zadok his son and Ahimaaz his son.
1Ch 6:54 These were the locations of their settlements allotted as their territory (they were assigned to the descendants of Aaron who were from the Kohathite clan, because the first lot was for them):
1Ch 6:55 They were given Hebron in Judah with its surrounding pasture-lands.
1Ch 6:56 But the fields and villages around the city were given to Caleb son of Jephunneh.
1Ch 6:57 So the descendants of Aaron were given Hebron (a city of refuge), and Libnah, Jattir, Eshtemoa,
1Ch 6:58 Hilen, Debir,
1Ch 6:59 Ashan, Juttah and Beth Shemesh, together with their pasture-lands.
1Ch 6:60 And from the tribe of Benjamin they were given Gibeon, Geba, Alemeth and Anathoth, together with their pasture-lands. These towns, which were distributed among the Kohathite clans, were thirteen in all.
1Ch 6:61 The rest of Kohath's descendants were allotted ten towns from the clans of half the tribe of Manasseh.
1Ch 6:62 The descendants of Gershon, clan by clan, were allotted thirteen towns from the tribes of Issachar, Asher and Naphtali, and from the part of the tribe of Manasseh that is in Bashan.
1Ch 6:63 The descendants of Merari, clan by clan, were allotted twelve towns from the tribes of Reuben, Gad and Zebulun.
1Ch 6:64 So the Israelites gave the Levites these towns and their pasture-lands.
1Ch 6:65 From the tribes of Judah, Simeon and Benjamin they allotted the previously named towns.
1Ch 6:66 Some of the Kohathite clans were given as their territory towns from the tribe of Ephraim.
1Ch 6:67 In the hill country of Ephraim they were given Shechem (a city of refuge), and Gezer,
1Ch 6:68 Jokmeam, Beth Horon,
1Ch 6:69 Aijalon and Gath Rimmon, together with their pasture-lands.

1Ch 6:70 And from half the tribe of Manasseh the Israelites gave Aner and Bileam, together with their pasture-lands, to the rest of the Kohathite clans.
1Ch 6:71 The Gershonites received the following: From the clan of the half-tribe of Manasseh they received Golan in Bashan and also Ashtaroth, together with their pasture-lands;
1Ch 6:72 from the tribe of Issachar they received Kedesh, Daberath,
1Ch 6:73 Ramoth and Anem, together with their pasture-lands;
1Ch 6:74 from the tribe of Asher they received Mashal, Abdon,
1Ch 6:75 Hukok and Rehob, together with their pasture-lands;
1Ch 6:76 and from the tribe of Naphtali they received Kedesh in Galilee, Hammon and Kiriathaim, together with their pasture-lands.
1Ch 6:77 The Merarites (the rest of the Levites) received the following: From the tribe of Zebulun they received Jokneam, Kartah, Rimmono and Tabor, together with their pasture-lands;
1Ch 6:78 from the tribe of Reuben across the Jordan east of Jericho they received Bezer in the desert, Jahzah,
1Ch 6:79 Kedemoth and Mephaath, together with their pasture-lands;
1Ch 6:80 and from the tribe of Gad they received Ramoth in Gilead, Mahanaim,
1Ch 6:81 Heshbon and Jazer, together with their pasture-lands.
1Ch 7:1 The sons of Issachar: Tola, Puah, Jashub and Shimron--four in all.
1Ch 7:2 The sons of Tola: Uzzi, Rephaiah, Jeriel, Jahmai, Ibsam and Samuel--heads of their families. During the reign of David, the descendants of Tola listed as fighting men in their genealogy numbered 22,600.
1Ch 7:3 The son of Uzzi: Izrahiah. The sons of Izrahiah: Michael, Obadiah, Joel and Isshiah. All five of them were chiefs.
1Ch 7:4 According to their family genealogy, they had 36,000 men ready for battle, for they had many wives and children.
1Ch 7:5 The relatives who were fighting men belonging to all the clans of Issachar, as listed in their genealogy, were 87,000 in all.
1Ch 7:6 Three sons of Benjamin: Bela, Beker and Jediael.
1Ch 7:7 The sons of Bela: Ezbon, Uzzi, Uzziel, Jerimoth and Iri, heads of families--five in all. Their genealogical record listed 22,034 fighting men.
1Ch 7:8 The sons of Beker: Zemirah, Joash, Eliezer, Elioenai, Omri, Jeremoth, Abijah, Anathoth and Alemeth. All these were the sons of Beker.
1Ch 7:9 Their genealogical record listed the heads of families and 20,200 fighting men.
1Ch 7:10 The son of Jediael: Bilhan. The sons of Bilhan: Jeush, Benjamin, Ehud, Kenaanah, Zethan, Tarshish and Ahishahar.
1Ch 7:11 All these sons of Jediael were heads of families. There were 17,200 fighting men ready to go out to war.
1Ch 7:12 The Shuppites and Huppites were the descendants of Ir, and the Hushites the descendants of Aher.
1Ch 7:13 The sons of Naphtali: Jahziel, Guni, Jezer and Shillem-- the descendants of Bilhah.
1Ch 7:14 The descendants of Manasseh: Asriel was his descendant through his Aramean concubine. She gave birth to Makir the father of Gilead.
1Ch 7:15 Makir took a wife from among the Huppites and Shuppites. His sister's name was Maacah. Another descendant was named Zelophehad, who had only daughters.
1Ch 7:16 Makir's wife Maacah gave birth to a son and named him Peresh. His brother was named Sheresh, and his sons were Ulam and Rakem.
1Ch 7:17 The son of Ulam: Bedan. These were the sons of Gilead son of Makir, the son of Manasseh.
1Ch 7:18 His sister Hammoleketh gave birth to Ishhod, Abiezer and Mahlah.
1Ch 7:19 The sons of Shemida were: Ahian, Shechem, Likhi and Aniam.
1Ch 7:20 The descendants of Ephraim: Shuthelah, Bered his son, Tahath his son, Eleadah his son, Tahath his son,
1Ch 7:21 Zabad his son and Shuthelah his son. Ezer and Elead were killed by the native-born men of Gath, when they went down to seize their livestock.
1Ch 7:22 Their father Ephraim mourned for them many days, and his relatives came to comfort him.
1Ch 7:23 Then he lay with his wife again, and she became pregnant and gave birth to a son. He named him Beriah, because there had been misfortune in his family.
1Ch 7:24 His daughter was Sheerah, who built Lower and Upper Beth Horon as well as Uzzen Sheerah.
1Ch 7:25 Rephah was his son, Resheph his son, Telah his son, Tahan his son,
1Ch 7:26 Ladan his son, Ammihud his son, Elishama his son,
1Ch 7:27 Nun his son and Joshua his son.
1Ch 7:28 Their lands and settlements included Bethel and its surrounding villages, Naaran to the east, Gezer and its villages to the west, and Shechem and its villages all the way to Ayyah and its villages.

1Ch 7:29 Along the borders of Manasseh were Beth Shan, Taanach, Megiddo and Dor, together with their villages. The descendants of Joseph son of Israel lived in these towns.
1Ch 7:30 The sons of Asher: Imnah, Ishvah, Ishvi and Beriah. Their sister was Serah.
1Ch 7:31 The sons of Beriah: Heber and Malkiel, who was the father of Birzaith.
1Ch 7:32 Heber was the father of Japhlet, Shomer and Hotham and of their sister Shua.
1Ch 7:33 The sons of Japhlet: Pasach, Bimhal and Ashvath. These were Japhlet's sons.
1Ch 7:34 The sons of Shomer: Ahi, Rohgah, Hubbah and Aram.
1Ch 7:35 The sons of his brother Helem: Zophah, Imna, Shelesh and Amal.
1Ch 7:36 The sons of Zophah: Suah, Harnepher, Shual, Beri, Imrah,
1Ch 7:37 Bezer, Hod, Shamma, Shilshah, Ithran and Beera.
1Ch 7:38 The sons of Jether: Jephunneh, Pispah and Ara.
1Ch 7:39 The sons of Ulla: Arah, Hanniel and Rizia.
1Ch 7:40 All these were descendants of Asher--heads of families, choice men, brave warriors and outstanding leaders. The number of men ready for battle, as listed in their genealogy, was 26,000.
1Ch 8:1 Benjamin was the father of Bela his firstborn, Ashbel the second son, Aharah the third,
1Ch 8:2 Nohah the fourth and Rapha the fifth.
1Ch 8:3 The sons of Bela were: Addar, Gera, Abihud,
1Ch 8:4 Abishua, Naaman, Ahoah,
1Ch 8:5 Gera, Shephuphan and Huram.
1Ch 8:6 These were the descendants of Ehud, who were heads of families of those living in Geba and were deported to Manahath:
1Ch 8:7 Naaman, Ahijah and Gera, who deported them and who was the father of Uzza and Ahihud.
1Ch 8:8 Sons were born to Shaharaim in Moab after he had divorced his wives Hushim and Baara.
1Ch 8:9 By his wife Hodesh he had Jobab, Zibia, Mesha, Malcam,
1Ch 8:10 Jeuz, Sakia and Mirmah. These were his sons, heads of families.
1Ch 8:11 By Hushim he had Abitub and Elpaal.
1Ch 8:12 The sons of Elpaal: Eber, Misham, Shemed (who built Ono and Lod with its surrounding villages),
1Ch 8:13 and Beriah and Shema, who were heads of families of those living in Aijalon and who drove out the inhabitants of Gath.
1Ch 8:14 Ahio, Shashak, Jeremoth,
1Ch 8:15 Zebadiah, Arad, Eder,
1Ch 8:16 Michael, Ishpah and Joha were the sons of Beriah.
1Ch 8:17 Zebadiah, Meshullam, Hizki, Heber,
1Ch 8:18 Ishmerai, Izliah and Jobab were the sons of Elpaal.
1Ch 8:19 Jakim, Zicri, Zabdi,
1Ch 8:20 Elienai, Zillethai, Eliel,
1Ch 8:21 Adaiah, Beraiah and Shimrath were the sons of Shimei.
1Ch 8:22 Ishpan, Eber, Eliel,
1Ch 8:23 Abdon, Zicri, Hanan,
1Ch 8:24 Hananiah, Elam, Anthothijah,
1Ch 8:25 Iphdeiah and Penuel were the sons of Shashak.
1Ch 8:26 Shamsherai, Shehariah, Athaliah,
1Ch 8:27 Jaareshiah, Elijah and Zicri were the sons of Jeroham.
1Ch 8:28 All these were heads of families, chiefs as listed in their genealogy, and they lived in Jerusalem.
1Ch 8:29 Jeiel the father of Gibeon lived in Gibeon. His wife's name was Maacah,
1Ch 8:30 and his firstborn son was Abdon, followed by Zur, Kish, Baal, Ner, Nadab,
1Ch 8:31 Gedor, Ahio, Zeker
1Ch 8:32 and Mikloth, who was the father of Shimeah. They too lived near their relatives in Jerusalem.
1Ch 8:33 Ner was the father of Kish, Kish the father of Saul, and Saul the father of Jonathan, Malki-Shua, Abinadab and Esh-Baal.
1Ch 8:34 The son of Jonathan: Merib-Baal, who was the father of Micah.
1Ch 8:35 The sons of Micah: Pithon, Melech, Tarea and Ahaz.
1Ch 8:36 Ahaz was the father of Jehoaddah, Jehoaddah was the father of Alemeth, Azmaveth and Zimri, and Zimri was the father of Moza.
1Ch 8:37 Moza was the father of Binea; Raphah was his son, Eleasah his son and Azel his son.
1Ch 8:38 Azel had six sons, and these were their names: Azrikam, Bokeru, Ishmael, Sheariah, Obadiah and Hanan. All these were the sons of Azel.
1Ch 8:39 The sons of his brother Eshek: Ulam his firstborn, Jeush the second son and Eliphelet the third.
1Ch 8:40 The sons of Ulam were brave warriors who could handle the bow. They had many sons and

grandsons--150 in all. All these were the descendants of Benjamin.
1Ch 9:1 All Israel was listed in the genealogies in the book of the kings of Israel. The people of Judah were taken captive to Babylon because of their unfaithfulness.
1Ch 9:2 Now the first to resettle on their own property in their own towns were some Israelites, priests, Levites and temple servants.
1Ch 9:3 Those from Judah, from Benjamin, and from Ephraim and Manasseh who lived in Jerusalem were:
1Ch 9:4 Uthai son of Ammihud, the son of Omri, the son of Imri, the son of Bani, a descendant of Perez son of Judah.
1Ch 9:5 Of the Shilonites: Asaiah the firstborn and his sons.
1Ch 9:6 Of the Zerahites: Jeuel. The people from Judah numbered 690.
1Ch 9:7 Of the Benjamites: Sallu son of Meshullam, the son of Hodaviah, the son of Hassenuah;
1Ch 9:8 Ibneiah son of Jeroham; Elah son of Uzzi, the son of Micri; and Meshullam son of Shephatiah, the son of Reuel, the son of Ibnijah.
1Ch 9:9 The people from Benjamin, as listed in their genealogy, numbered 956. All these men were heads of their families.
1Ch 9:10 Of the priests: Jedaiah; Jehoiarib; Jakin;
1Ch 9:11 Azariah son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, the official in charge of the house of God;
1Ch 9:12 Adaiah son of Jeroham, the son of Pashhur, the son of Malkijah; and Maasai son of Adiel, the son of Jahzerah, the son of Meshullam, the son of Meshillemith, the son of Immer.
1Ch 9:13 The priests, who were heads of families, numbered 1,760. They were able men, responsible for ministering in the house of God.
1Ch 9:14 Of the Levites: Shemaiah son of Hasshub, the son of Azrikam, the son of Hashabiah, a Merarite;
1Ch 9:15 Bakbakkar, Heresh, Galal and Mattaniah son of Mica, the son of Zicri, the son of Asaph;
1Ch 9:16 Obadiah son of Shemaiah, the son of Galal, the son of Jeduthun; and Berekiah son of Asa, the son of Elkanah, who lived in the villages of the Netophathites.
1Ch 9:17 The gatekeepers: Shallum, Akkub, Talmon, Ahiman and their brothers, Shallum their chief
1Ch 9:18 being stationed at the King's Gate on the east, up to the present time. These were the gatekeepers belonging to the camp of the Levites.
1Ch 9:19 Shallum son of Kore, the son of Ebiasaph, the son of Korah, and his fellow gatekeepers from his family (the Korahites) were responsible for guarding the thresholds of the Tent just as their fathers had been responsible for guarding the entrance to the dwelling of the LORD.
1Ch 9:20 In earlier times Phinehas son of Eleazar was in charge of the gatekeepers, and the LORD was with him.
1Ch 9:21 Zechariah son of Meshelemiah was the gatekeeper at the entrance to the Tent of Meeting.
1Ch 9:22 Altogether, those chosen to be gatekeepers at the thresholds numbered 212. They were registered by genealogy in their villages. The gatekeepers had been assigned to their positions of trust by David and Samuel the seer.
1Ch 9:23 They and their descendants were in charge of guarding the gates of the house of the LORD--the house called the Tent.
1Ch 9:24 The gatekeepers were on the four sides: east, west, north and south.
1Ch 9:25 Their brothers in their villages had to come from time to time and share their duties for seven-day periods.
1Ch 9:26 But the four principal gatekeepers, who were Levites, were entrusted with the responsibility for the rooms and treasuries in the house of God.
1Ch 9:27 They would spend the night stationed round the house of God, because they had to guard it; and they had charge of the key for opening it each morning.
1Ch 9:28 Some of them were in charge of the articles used in the temple service; they counted them when they were brought in and when they were taken out.
1Ch 9:29 Others were assigned to take care of the furnishings and all the other articles of the sanctuary, as well as the flour and wine, and the oil, incense and spices.
1Ch 9:30 But some of the priests took care of mixing the spices.
1Ch 9:31 A Levite named Mattithiah, the firstborn son of Shallum the Korahite, was entrusted with the responsibility for baking the offering bread.
1Ch 9:32 Some of their Kohathite brothers were in charge of preparing for every Sabbath the bread set out on the table.
1Ch 9:33 Those who were musicians, heads of Levite families, stayed in the rooms of the temple and were exempt from other duties because they were responsible for the work day and night.
1Ch 9:34 All these were heads of Levite families, chiefs as listed in their genealogy, and they lived in Jerusalem.

1Ch 9:35 Jeiel the father of Gibeon lived in Gibeon. His wife's name was Maacah,
1Ch 9:36 and his firstborn son was Abdon, followed by Zur, Kish, Baal, Ner, Nadab,
1Ch 9:37 Gedor, Ahio, Zechariah and Mikloth.
1Ch 9:38 Mikloth was the father of Shimeam. They too lived near their relatives in Jerusalem.
1Ch 9:39 Ner was the father of Kish, Kish the father of Saul, and Saul the father of Jonathan, Malki-Shua, Abinadab and Esh-Baal.
1Ch 9:40 The son of Jonathan: Merib-Baal, who was the father of Micah.
1Ch 9:41 The sons of Micah: Pithon, Melech, Tahrea and Ahaz.
1Ch 9:42 Ahaz was the father of Jadah, Jadah was the father of Alemeth, Azmaveth and Zimri, and Zimri was the father of Moza.
1Ch 9:43 Moza was the father of Binea; Rephaiah was his son, Eleasah his son and Azel his son.
1Ch 9:44 Azel had six sons, and these were their names: Azrikam, Bokeru, Ishmael, Sheariah, Obadiah and Hanan. These were the sons of Azel.
1Ch 10:1 Now the Philistines fought against Israel; the Israelites fled before them, and many fell slain on Mount Gilboa.
1Ch 10:2 The Philistines pressed hard after Saul and his sons, and they killed his sons Jonathan, Abinadab and Malki-Shua.
1Ch 10:3 The fighting grew fierce around Saul, and when the archers overtook him, they wounded him.
1Ch 10:4 Saul said to his armour-bearer, "Draw your sword and run me through, or these uncircumcised fellows will come and abuse me." But his armour-bearer was terrified and would not do it; so Saul took his own sword and fell on it.
1Ch 10:5 When the armour-bearer saw that Saul was dead, he too fell on his sword and died.
1Ch 10:6 So Saul and his three sons died, and all his house died together.
1Ch 10:7 When all the Israelites in the valley saw that the army had fled and that Saul and his sons had died, they abandoned their towns and fled. And the Philistines came and occupied them.
1Ch 10:8 The next day, when the Philistines came to strip the dead, they found Saul and his sons fallen on Mount Gilboa.
1Ch 10:9 They stripped him and took his head and his armour, and sent messengers throughout the land of the Philistines to proclaim the news among their idols and their people.
1Ch 10:10 They put his armour in the temple of their gods and hung up his head in the temple of Dagon.
1Ch 10:11 When all the inhabitants of Jabesh Gilead heard of everything the Philistines had done to Saul,
1Ch 10:12 all their valiant men went and took the bodies of Saul and his sons and brought them to Jabesh. Then they buried their bones under the great tree in Jabesh, and they fasted seven days.
1Ch 10:13 Saul died because he was unfaithful to the LORD; he did not keep the word of the LORD, and even consulted a medium for guidance,
1Ch 10:14 and did not enquire of the LORD. So the LORD put him to death and turned the kingdom over to David son of Jesse.
1Ch 11:1 All Israel came together to David at Hebron and said, "We are your own flesh and blood.
1Ch 11:2 In the past, even while Saul was king, you were the one who led Israel on their military campaigns. And the LORD your God said to you,`You will shepherd my people Israel, and you will become their ruler.'"
1Ch 11:3 When all the elders of Israel had come to King David at Hebron, he made a compact with them at Hebron before the LORD, and they anointed David king over Israel, as the LORD had promised through Samuel.
1Ch 11:4 David and all the Israelites marched to Jerusalem (that is, Jebus). The Jebusites who lived there
1Ch 11:5 said to David, "You will not get in here." Nevertheless, David captured the fortress of Zion, the City of David.
1Ch 11:6 David had said, "Whoever leads the attack on the Jebusites will become commander-in-chief." Joab son of Zeruiah went up first, and so he received the command.
1Ch 11:7 David then took up residence in the fortress, and so it was called the City of David.
1Ch 11:8 He built up the city around it, from the supporting terraces to the surrounding wall, while Joab restored the rest of the city.
1Ch 11:9 And David became more and more powerful, because the LORD Almighty was with him.
1Ch 11:10 These were the chiefs of David's mighty men--they, together with all Israel, gave his kingship strong support to extend it over the whole land, as the LORD had promised--
1Ch 11:11 this is the list of David's mighty men: Jashobeam, a Hacmonite, was chief of the officers; he raised his spear against three hundred men, whom he killed in one encounter.
1Ch 11:12 Next to him was Eleazar son of Dodai the Ahohite, one of the three mighty men.
1Ch 11:13 He was with David at Pas Dammim when the Philistines gathered there for battle. At a place where there was a field full of barley, the troops fled from the Philistines.
1Ch 11:14 But they took their stand in the middle of the field. They defended it and struck the Philistines down,

and the LORD brought about a great victory.
1Ch 11:15 Three of the thirty chiefs came down to David to the rock at the cave of Adullam, while a band of Philistines was encamped in the Valley of Rephaim.
1Ch 11:16 At that time David was in the stronghold, and the Philistine garrison was at Bethlehem.
1Ch 11:17 David longed for water and said, "Oh, that someone would get me a drink of water from the well near the gate of Bethlehem!"
1Ch 11:18 So the Three broke through the Philistine lines, drew water from the well near the gate of Bethlehem and carried it back to David. But he refused to drink it; instead, he poured it out before the LORD.
1Ch 11:19 "God forbid that I should do this!" he said. "Should I drink the blood of these men who went at the risk of their lives?" Because they risked their lives to bring it back, David would not drink it. Such were the exploits of the three mighty men.
1Ch 11:20 Abishai the brother of Joab was chief of the Three. He raised his spear against three hundred men, whom he killed, and so he became as famous as the Three.
1Ch 11:21 He was doubly honoured above the Three and became their commander, even though he was not included among them.
1Ch 11:22 Benaiah son of Jehoiada was a valiant fighter from Kabzeel, who performed great exploits. He struck down two of Moab's best men. He also went down into a pit on a snowy day and killed a lion.
1Ch 11:23 And he struck down an Egyptian who was seven and a half feet tall. Although the Egyptian had a spear like a weaver's rod in his hand, Benaiah went against him with a club. He snatched the spear from the Egyptian's hand and killed him with his own spear.
1Ch 11:24 Such were the exploits of Benaiah son of Jehoiada; he too was as famous as the three mighty men.
1Ch 11:25 He was held in greater honour than any of the Thirty, but he was not included among the Three. And David put him in charge of his bodyguard.
1Ch 11:26 The mighty men were: Asahel the brother of Joab, Elhanan son of Dodo from Bethlehem,
1Ch 11:27 Shammoth the Harorite, Helez the Pelonite,
1Ch 11:28 Ira son of Ikkesh from Tekoa, Abiezer from Anathoth,
1Ch 11:29 Sibbecai the Hushathite, Ilai the Ahohite,
1Ch 11:30 Maharai the Netophathite, Heled son of Baanah the Netophathite,
1Ch 11:31 Ithai son of Ribai from Gibeah in Benjamin, Benaiah the Pirathonite,
1Ch 11:32 Hurai from the ravines of Gaash, Abiel the Arbathite,
1Ch 11:33 Azmaveth the Baharumite, Eliahba the Shaalbonite,
1Ch 11:34 the sons of Hashem the Gizonite, Jonathan son of Shagee the Hararite,
1Ch 11:35 Ahiam son of Sacar the Hararite, Eliphal son of Ur,
1Ch 11:36 Hepher the Mekerathite, Ahijah the Pelonite,
1Ch 11:37 Hezro the Carmelite, Naarai son of Ezbai,
1Ch 11:38 Joel the brother of Nathan, Mibhar son of Hagri,
1Ch 11:39 Zelek the Ammonite, Naharai the Berothite, the armour-bearer of Joab son of Zeruiah,
1Ch 11:40 Ira the Ithrite, Gareb the Ithrite,
1Ch 11:41 Uriah the Hittite, Zabad son of Ahlai,
1Ch 11:42 Adina son of Shiza the Reubenite, who was chief of the Reubenites, and the thirty with him,
1Ch 11:43 Hanan son of Maacah, Joshaphat the Mithnite,
1Ch 11:44 Uzzia the Ashterathite, Shama and Jeiel the sons of Hotham the Aroerite,
1Ch 11:45 Jediael son of Shimri, his brother Joha the Tizite,
1Ch 11:46 Eliel the Mahavite, Jeribai and Joshaviah the sons of Elnaam, Ithmah the Moabite,
1Ch 11:47 Eliel, Obed and Jaasiel the Mezobaite.
1Ch 12:1 These were the men who came to David at Ziklag, while he was banished from the presence of Saul son of Kish (they were among the warriors who helped him in battle;
1Ch 12:2 they were armed with bows and were able to shoot arrows or to sling stones right-handed or left-handed; they were kinsmen of Saul from the tribe of Benjamin):
1Ch 12:3 Ahiezer their chief and Joash the sons of Shemaah the Gibeathite; Jeziel and Pelet the sons of Azmaveth; Beracah, Jehu the Anathothite,
1Ch 12:4 and Ishmaiah the Gibeonite, a mighty man among the Thirty, who was a leader of the Thirty; Jeremiah, Jahaziel, Johanan, Jozabad the Gederathite,
1Ch 12:5 Eluzai, Jerimoth, Bealiah, Shemariah and Shephatiah the Haruphite;
1Ch 12:6 Elkanah, Isshiah, Azarel, Joezer and Jashobeam the Korahites;
1Ch 12:7 and Joelah and Zebadiah the sons of Jeroham from Gedor.
1Ch 12:8 Some Gadites defected to David at his stronghold in the desert. They were brave warriors, ready for battle and able to handle the shield and spear. Their faces were the faces of lions, and they were as swift as gazelles in the mountains.

1Ch 12:9 Ezer was the chief, Obadiah the second in command, Eliab the third,
1Ch 12:10 Mishmannah the fourth, Jeremiah the fifth,
1Ch 12:11 Attai the sixth, Eliel the seventh,
1Ch 12:12 Johanan the eighth, Elzabad the ninth,
1Ch 12:13 Jeremiah the tenth and Macbannai the eleventh.
1Ch 12:14 These Gadites were army commanders; the least was a match for a hundred, and the greatest for a thousand.
1Ch 12:15 It was they who crossed the Jordan in the first month when it was overflowing all its banks, and they put to flight everyone living in the valleys, to the east and to the west.
1Ch 12:16 Other Benjamites and some men from Judah also came to David in his stronghold.
1Ch 12:17 David went out to meet them and said to them, "If you have come to me in peace, to help me, I am ready to have you unite with me. But if you have come to betray me to my enemies when my hands are free from violence, may the God of our fathers see it and judge you."
1Ch 12:18 Then the Spirit came upon Amasai, chief of the Thirty, and he said: "We are yours, O David! We are with you, O son of Jesse! Success, success to you, and success to those who help you, for your God will help you." So David received them and made them leaders of his raiding bands.
1Ch 12:19 Some of the men of Manasseh defected to David when he went with the Philistines to fight against Saul. (He and his men did not help the Philistines because, after consultation, their rulers sent him away. They said, "It will cost us our heads if he deserts to his master Saul.")
1Ch 12:20 When David went to Ziklag, these were the men of Manasseh who defected to him: Adnah, Jozabad, Jediael, Michael, Jozabad, Elihu and Zillethai, leaders of units of a thousand in Manasseh.
1Ch 12:21 They helped David against raiding bands, for all of them were brave warriors, and they were commanders in his army.
1Ch 12:22 Day after day men came to help David, until he had a great army, like the army of God.
1Ch 12:23 These are the numbers of the men armed for battle who came to David at Hebron to turn Saul's kingdom over to him, as the LORD had said:
1Ch 12:24 men of Judah, carrying shield and spear--6,800 armed for battle;
1Ch 12:25 men of Simeon, warriors ready for battle--7,100;
1Ch 12:26 men of Levi--4,600,
1Ch 12:27 including Jehoiada, leader of the family of Aaron with 3,700 men,
1Ch 12:28 and Zadok, a brave young warrior, with 22 officers from his family;
1Ch 12:29 men of Benjamin, Saul's kinsmen--3,000, most of whom had remained loyal to Saul's house until then;
1Ch 12:30 men of Ephraim, brave warriors, famous in their own clans--20,800;
1Ch 12:31 men of half the tribe of Manasseh, designated by name to come and make David king--18,000;
1Ch 12:32 men of Issachar, who understood the times and knew what Israel should do--200 chiefs, with all their relatives under their command;
1Ch 12:33 men of Zebulun, experienced soldiers prepared for battle with every type of weapon, to help David with undivided loyalty--50,000;
1Ch 12:34 men of Naphtali--1,000 officers, together with 37,000 men carrying shields and spears;
1Ch 12:35 men of Dan, ready for battle--28,600;
1Ch 12:36 men of Asher, experienced soldiers prepared for battle-- 40,000;
1Ch 12:37 and from east of the Jordan, men of Reuben, Gad, and the half-tribe of Manasseh, armed with every type of weapon-- 120,000.
1Ch 12:38 All these were fighting men who volunteered to serve in the ranks. They came to Hebron fully determined to make David king over all Israel. All the rest of the Israelites were also of one mind to make David king.
1Ch 12:39 The men spent three days there with David, eating and drinking, for their families had supplied provisions for them.
1Ch 12:40 Also, their neighbours from as far away as Issachar, Zebulun and Naphtali came bringing food on donkeys, camels, mules and oxen. There were plentiful supplies of flour, fig cakes, raisin cakes, wine, oil, cattle and sheep, for there was joy in Israel.
1Ch 13:1 David conferred with each of his officers, the commanders of thousands and commanders of hundreds.
1Ch 13:2 He then said to the whole assembly of Israel, "If it seems good to you and if it is the will of the LORD our God, let us send word far and wide to the rest of our brothers throughout the territories of Israel, and also to the priests and Levites who are with them in their towns and pasture-lands, to come and join us.
1Ch 13:3 Let us bring the ark of our God back to us, for we did not enquire of it during the reign of Saul."
1Ch 13:4 The whole assembly agreed to do this, because it seemed right to all the people.

1Ch 13:5 So David assembled all the Israelites, from the Shihor River in Egypt to Lebo Hamath, to bring the ark of God from Kiriath Jearim.
1Ch 13:6 David and all the Israelites with him went to Baalah of Judah (Kiriath Jearim) to bring up from there the ark of God the LORD, who is enthroned between the cherubim--the ark that is called by the Name.
1Ch 13:7 They moved the ark of God from Abinadab's house on a new cart, with Uzzah and Ahio guiding it.
1Ch 13:8 David and all the Israelites were celebrating with all their might before God, with songs and with harps, lyres, tambourines, cymbals and trumpets.
1Ch 13:9 When they came to the threshing-floor of Kidon, Uzzah reached out his hand to steady the ark, because the oxen stumbled.
1Ch 13:10 The LORD's anger burned against Uzzah, and he struck him down because he had put his hand on the ark. So he died there before God.
1Ch 13:11 Then David was angry because the LORD's wrath had broken out against Uzzah, and to this day that place is called Perez Uzzah.
1Ch 13:12 David was afraid of God that day and asked, "How can I ever bring the ark of God to me?"
1Ch 13:13 He did not take the ark to be with him in the City of David. Instead, he took it aside to the house of Obed-Edom the Gittite.
1Ch 13:14 The ark of God remained with the family of Obed-Edom in his house for three months, and the LORD blessed his household and everything he had.
1Ch 14:1 Now Hiram king of Tyre sent messengers to David, along with cedar logs, stonemasons and carpenters to build a palace for him.
1Ch 14:2 And David knew that the LORD had established him as king over Israel and that his kingdom had been highly exalted for the sake of his people Israel.
1Ch 14:3 In Jerusalem David took more wives and became the father of more sons and daughters.
1Ch 14:4 These are the names of the children born to him there: Shammua, Shobab, Nathan, Solomon,
1Ch 14:5 Ibhar, Elishua, Elpelet,
1Ch 14:6 Nogah, Nepheg, Japhia,
1Ch 14:7 Elishama, Beeliada and Eliphelet.
1Ch 14:8 When the Philistines heard that David had been anointed king over all Israel, they went up in full force to search for him, but David heard about it and went out to meet them.
1Ch 14:9 Now the Philistines had come and raided the Valley of Rephaim;
1Ch 14:10 so David enquired of God: "Shall I go and attack the Philistines? Will you hand them over to me?" The LORD answered him, "Go, I will hand them over to you."
1Ch 14:11 So David and his men went up to Baal Perazim, and there he defeated them. He said, "As waters break out, God has broken out against my enemies by my hand." So that place was called Baal Perazim.
1Ch 14:12 The Philistines had abandoned their gods there, and David gave orders to burn them in the fire.
1Ch 14:13 Once more the Philistines raided the valley;
1Ch 14:14 so David enquired of God again, and God answered him, "Do not go straight up, but circle round them and attack them in front of the balsam trees.
1Ch 14:15 As soon as you hear the sound of marching in the tops of the balsam trees, move out to battle, because that will mean God has gone out in front of you to strike the Philistine army."
1Ch 14:16 So David did as God commanded him, and they struck down the Philistine army, all the way from Gibeon to Gezer.
1Ch 14:17 So David's fame spread throughout every land, and the LORD made all the nations fear him.
1Ch 15:1 After David had constructed buildings for himself in the City of David, he prepared a place for the ark of God and pitched a tent for it.
1Ch 15:2 Then David said, "No-one but the Levites may carry the ark of God, because the LORD chose them to carry the ark of the LORD and to minister before him for ever."
1Ch 15:3 David assembled all Israel in Jerusalem to bring up the ark of the LORD to the place he had prepared for it.
1Ch 15:4 He called together the descendants of Aaron and the Levites:
1Ch 15:5 From the descendants of Kohath, Uriel the leader and 120 relatives;
1Ch 15:6 from the descendants of Merari, Asaiah the leader and 220 relatives;
1Ch 15:7 from the descendants of Gershon, Joel the leader and 130 relatives;
1Ch 15:8 from the descendants of Elizaphan, Shemaiah the leader and 200 relatives;
1Ch 15:9 from the descendants of Hebron, Eliel the leader and 80 relatives;
1Ch 15:10 from the descendants of Uzziel, Amminadab the leader and 112 relatives.
1Ch 15:11 Then David summoned Zadok and Abiathar the priests, and Uriel, Asaiah, Joel, Shemaiah, Eliel and Amminadab the Levites.
1Ch 15:12 He said to them, "You are the heads of the Levitical families; you and your fellow Levites are to

consecrate yourselves and bring up the ark of the LORD, the God of Israel, to the place I have prepared for it.
1Ch 15:13 It was because you, the Levites, did not bring it up the first time that the LORD our God broke out in anger against us. We did not enquire of him about how to do it in the prescribed way."
1Ch 15:14 So the priests and Levites consecrated themselves in order to bring up the ark of the LORD, the God of Israel.
1Ch 15:15 And the Levites carried the ark of God with the poles on their shoulders, as Moses had commanded in accordance with the word of the LORD.
1Ch 15:16 David told the leaders of the Levites to appoint their brothers as singers to sing joyful songs, accompanied by musical instruments: lyres, harps and cymbals.
1Ch 15:17 So the Levites appointed Heman son of Joel; from his brothers, Asaph son of Berekiah; and from their brothers the Merarites, Ethan son of Kushaiah;
1Ch 15:18 and with them their brothers next in rank: Zechariah, Jaaziel, Shemiramoth, Jehiel, Unni, Eliab, Benaiah, Maaseiah, Mattithiah, Eliphelehu, Mikneiah, Obed-Edom and Jeiel, the gatekeepers.
1Ch 15:19 The musicians Heman, Asaph and Ethan were to sound the bronze cymbals;
1Ch 15:20 Zechariah, Aziel, Shemiramoth, Jehiel, Unni, Eliab, Maaseiah and Benaiah were to play the lyres according to alamoth,
1Ch 15:21 and Mattithiah, Eliphelehu, Mikneiah, Obed-Edom, Jeiel and Azaziah were to play the harps, directing according to sheminith.
1Ch 15:22 Kenaniah the head Levite was in charge of the singing; that was his responsibility because he was skilful at it.
1Ch 15:23 Berekiah and Elkanah were to be doorkeepers for the ark.
1Ch 15:24 Shebaniah, Joshaphat, Nethanel, Amasai, Zechariah, Benaiah and Eliezer the priests were to blow trumpets before the ark of God. Obed-Edom and Jehiah were also to be doorkeepers for the ark.
1Ch 15:25 So David and the elders of Israel and the commanders of units of a thousand went to bring up the ark of the covenant of the LORD from the house of Obed-Edom, with rejoicing.
1Ch 15:26 Because God had helped the Levites who were carrying the ark of the covenant of the LORD, seven bulls and seven rams were sacrificed.
1Ch 15:27 Now David was clothed in a robe of fine linen, as were all the Levites who were carrying the ark, and as were the singers, and Kenaniah, who was in charge of the singing of the choirs. David also wore a linen ephod.
1Ch 15:28 So all Israel brought up the ark of the covenant of the LORD with shouts, with the sounding of rams' horns and trumpets, and of cymbals, and the playing of lyres and harps.
1Ch 15:29 As the ark of the covenant of the LORD was entering the City of David, Michal daughter of Saul watched from a window. And when she saw King David dancing and celebrating, she despised him in her heart.
1Ch 16:1 They brought the ark of God and set it inside the tent that David had pitched for it, and they presented burnt offerings and fellowship offerings before God.
1Ch 16:2 After David had finished sacrificing the burnt offerings and fellowship offerings, he blessed the people in the name of the LORD.
1Ch 16:3 Then he gave a loaf of bread, a cake of dates and a cake of raisins to each Israelite man and woman.
1Ch 16:4 He appointed some of the Levites to minister before the ark of the LORD, to make petition, to give thanks, and to praise the LORD, the God of Israel:
1Ch 16:5 Asaph was the chief, Zechariah second, then Jeiel, Shemiramoth, Jehiel, Mattithiah, Eliab, Benaiah, Obed-Edom and Jeiel. They were to play the lyres and harps, Asaph was to sound the cymbals,
1Ch 16:6 and Benaiah and Jahaziel the priests were to blow the trumpets regularly before the ark of the covenant of God.
1Ch 16:7 That day David first committed to Asaph and his associates this psalm of thanks to the LORD:
1Ch 16:8 Give thanks to the LORD, call on his name; make known among the nations what he has done.
1Ch 16:9 Sing to him, sing praise to him; tell of all his wonderful acts.
1Ch 16:10 Glory in his holy name; let the hearts of those who seek the LORD rejoice.
1Ch 16:11 Look to the LORD and his strength; seek his face always.
1Ch 16:12 Remember the wonders he has done, his miracles, and the judgments he pronounced,
1Ch 16:13 O descendants of Israel his servant, O sons of Jacob, his chosen ones.
1Ch 16:14 He is the LORD our God; his judgments are in all the earth.
1Ch 16:15 He remembers his covenant for ever, the word he commanded, for a thousand generations,
1Ch 16:16 the covenant he made with Abraham, the oath he swore to Isaac.
1Ch 16:17 He confirmed it to Jacob as a decree, to Israel as an everlasting covenant:
1Ch 16:18 "To you I will give the land of Canaan as the portion you will inherit."
1Ch 16:19 When they were but few in number, few indeed, and strangers in it,
1Ch 16:20 they wandered from nation to nation, from one kingdom to another.

1Ch 16:21 He allowed no man to oppress them; for their sake he rebuked kings:
1Ch 16:22 "Do not touch my anointed ones; do my prophets no harm."
1Ch 16:23 Sing to the LORD, all the earth; proclaim his salvation day after day.
1Ch 16:24 Declare his glory among the nations, his marvellous deeds among all peoples.
1Ch 16:25 For great is the LORD and most worthy of praise; he is to be feared above all gods.
1Ch 16:26 For all the gods of the nations are idols, but the LORD made the heavens.
1Ch 16:27 Splendour and majesty are before him; strength and joy in his dwelling-place.
1Ch 16:28 Ascribe to the LORD, O families of nations, ascribe to the LORD glory and strength,
1Ch 16:29 ascribe to the LORD the glory due to his name. Bring an offering and come before him; worship the LORD in the splendour of his holiness.
1Ch 16:30 Tremble before him, all the earth! The world is firmly established; it cannot be moved.
1Ch 16:31 Let the heavens rejoice, let the earth be glad; let them say among the nations, "The LORD reigns!"
1Ch 16:32 Let the sea resound, and all that is in it; let the fields be jubilant, and everything in them!
1Ch 16:33 Then the trees of the forest will sing, they will sing for joy before the LORD, for he comes to judge the earth.
1Ch 16:34 Give thanks to the LORD, for he is good; his love endures for ever.
1Ch 16:35 Cry out, "Save us, O God our Saviour; gather us and deliver us from the nations, that we may give thanks to your holy name, that we may glory in your praise."
1Ch 16:36 Praise be to the LORD, the God of Israel, from everlasting to everlasting. Then all the people said "Amen" and "Praise the LORD."
1Ch 16:37 David left Asaph and his associates before the ark of the covenant of the LORD to minister there regularly, according to each day's requirements.
1Ch 16:38 He also left Obed-Edom and his sixty-eight associates to minister with them. Obed-Edom son of Jeduthun, and also Hosah, were gatekeepers.
1Ch 16:39 David left Zadok the priest and his fellow priests before the tabernacle of the LORD at the high place in Gibeon
1Ch 16:40 to present burnt offerings to the LORD on the altar of burnt offering regularly, morning and evening, in accordance with everything written in the Law of the LORD, which he had given Israel.
1Ch 16:41 With them were Heman and Jeduthun and the rest of those chosen and designated by name to give thanks to the LORD, "for his love endures for ever."
1Ch 16:42 Heman and Jeduthun were responsible for the sounding of the trumpets and cymbals and for the playing of the other instruments for sacred song. The sons of Jeduthun were stationed at the gate.
1Ch 16:43 Then all the people left, each for his own home, and David returned home to bless his family.
1Ch 17:1 After David was settled in his palace, he said to Nathan the prophet, "Here I am, living in a palace of cedar, while the ark of the covenant of the LORD is under a tent."
1Ch 17:2 Nathan replied to David, "Whatever you have in mind, do it, for God is with you."
1Ch 17:3 That night the word of God came to Nathan, saying:
1Ch 17:4 "Go and tell my servant David,`This is what the LORD says: You are not the one to build me a house to dwell in.
1Ch 17:5 I have not dwelt in a house from the day I brought Israel up out of Egypt to this day. I have moved from one tent site to another, from one dwelling-place to another.
1Ch 17:6 Wherever I have moved with all the Israelites, did I ever say to any of their leaders whom I commanded to shepherd my people, "Why have you not built me a house of cedar?"'
1Ch 17:7 "Now then, tell my servant David,`This is what the LORD Almighty says: I took you from the pasture and from following the flock, to be ruler over my people Israel.
1Ch 17:8 I have been with you wherever you have gone, and I have cut off all your enemies from before you. Now I will make your name like the names of the greatest men of the earth.
1Ch 17:9 And I will provide a place for my people Israel and will plant them so that they can have a home of their own and no longer be disturbed. Wicked people will not oppress them any more, as they did at the beginning
1Ch 17:10 and have done ever since the time I appointed leaders over my people Israel. I will also subdue all your enemies. "`I declare to you that the LORD will build a house for you:
1Ch 17:11 When your days are over and you go to be with your fathers, I will raise up your offspring to succeed you, one of your own sons, and I will establish his kingdom.
1Ch 17:12 He is the one who will build a house for me, and I will establish his throne for ever.
1Ch 17:13 I will be his father, and he will be my son. I will never take my love away from him, as I took it away from your predecessor.
1Ch 17:14 I will set him over my house and my kingdom for ever; his throne will be established for ever.'"
1Ch 17:15 Nathan reported to David all the words of this entire revelation.

1Ch 17:16 Then King David went in and sat before the LORD, and he said: "Who am I, O LORD God, and what is my family, that you have brought me this far?
1Ch 17:17 And as if this were not enough in your sight, O God, you have spoken about the future of the house of your servant. You have looked on me as though I were the most exalted of men, O LORD God.
1Ch 17:18 "What more can David say to you for honouring your servant? For you know your servant,
1Ch 17:19 O LORD. For the sake of your servant and according to your will, you have done this great thing and made known all these great promises.
1Ch 17:20 "There is no-one like you, O LORD, and there is no God but you, as we have heard with our own ears.
1Ch 17:21 And who is like your people Israel--the one nation on earth whose God went out to redeem a people for himself, and to make a name for yourself, and to perform great and awesome wonders by driving out nations from before your people, whom you redeemed from Egypt?
1Ch 17:22 You made your people Israel your very own for ever, and you, O LORD, have become their God.
1Ch 17:23 "And now, LORD, let the promise you have made concerning your servant and his house be established for ever. Do as you promised,
1Ch 17:24 so that it will be established and that your name will be great for ever. Then men will say,`The LORD Almighty, the God over Israel, is Israel's God!' And the house of your servant David will be established before you.
1Ch 17:25 "You, my God, have revealed to your servant that you will build a house for him. So your servant has found courage to pray to you.
1Ch 17:26 O LORD, you are God! You have promised these good things to your servant.
1Ch 17:27 Now you have been pleased to bless the house of your servant, that it may continue for ever in your sight; for you, O LORD, have blessed it, and it will be blessed for ever."
1Ch 18:1 In the course of time, David defeated the Philistines and subdued them, and he took Gath and its surrounding villages from the control of the Philistines.
1Ch 18:2 David also defeated the Moabites, and they became subject to him and brought tribute.
1Ch 18:3 Moreover, David fought Hadadezer king of Zobah, as far as Hamath, when he went to establish his control along the Euphrates River.
1Ch 18:4 David captured a thousand of his chariots, seven thousand charioteers and twenty thousand foot soldiers. He hamstrung all but a hundred of the chariot horses.
1Ch 18:5 When the Arameans of Damascus came to help Hadadezer king of Zobah, David struck down twenty-two thousand of them.
1Ch 18:6 He put garrisons in the Aramean kingdom of Damascus, and the Arameans became subject to him and brought tribute. The LORD gave David victory everywhere he went.
1Ch 18:7 David took the gold shields carried by the officers of Hadadezer and brought them to Jerusalem.
1Ch 18:8 From Tebah and Cun, towns that belonged to Hadadezer, David took a great quantity of bronze, which Solomon used to make the bronze Sea, the pillars and various bronze articles.
1Ch 18:9 When Tou king of Hamath heard that David had defeated the entire army of Hadadezer king of Zobah,
1Ch 18:10 he sent his son Hadoram to King David to greet him and congratulate him on his victory in battle over Hadadezer, who had been at war with Tou. Hadoram brought all kinds of articles of gold and silver and bronze.
1Ch 18:11 King David dedicated these articles to the LORD, as he had done with the silver and gold he had taken from all these nations: Edom and Moab, the Ammonites and the Philistines, and Amalek.
1Ch 18:12 Abishai son of Zeruiah struck down eighteen thousand Edomites in the Valley of Salt.
1Ch 18:13 He put garrisons in Edom, and all the Edomites became subject to David. The LORD gave David victory everywhere he went.
1Ch 18:14 David reigned over all Israel, doing what was just and right for all his people.
1Ch 18:15 Joab son of Zeruiah was over the army; Jehoshaphat son of Ahilud was recorder;
1Ch 18:16 Zadok son of Ahitub and Ahimelech son of Abiathar were priests; Shavsha was secretary;
1Ch 18:17 Benaiah son of Jehoiada was over the Kerethites and Pelethites; and David's sons were chief officials at the king's side.
1Ch 19:1 In the course of time, Nahash king of the Ammonites died, and his son succeeded him as king.
1Ch 19:2 David thought, "I will show kindness to Hanun son of Nahash, because his father showed kindness to me." So David sent a delegation to express his sympathy to Hanun concerning his father. When David's men came to Hanun in the land of the Ammonites to express sympathy to him,
1Ch 19:3 the Ammonite nobles said to Hanun, "Do you think David is honouring your father by sending men to you to express sympathy? Haven't his men come to you to explore and spy out the country and overthrow it?"
1Ch 19:4 So Hanun seized David's men, shaved them, cut off their garments in the middle at the buttocks, and sent them away.
1Ch 19:5 When someone came and told David about the men, he sent messengers to meet them, for they were

greatly humiliated. The king said, "Stay at Jericho till your beards have grown, and then come back."
1Ch 19:6 When the Ammonites realised that they had become an offence to David's nostrils, Hanun and the Ammonites sent a thousand talents of silver to hire chariots and charioteers from Aram Naharaim, Aram Maacah and Zobah.
1Ch 19:7 They hired thirty-two thousand chariots and charioteers, as well as the king of Maacah with his troops, who came and camped near Medeba, while the Ammonites were mustered from their towns and moved out for battle.
1Ch 19:8 On hearing this, David sent Joab out with the entire army of fighting men.
1Ch 19:9 The Ammonites came out and drew up in battle formation at the entrance to their city, while the kings who had come were by themselves in the open country.
1Ch 19:10 Joab saw that there were battle lines in front of him and behind him; so he selected some of the best troops in Israel and deployed them against the Arameans.
1Ch 19:11 He put the rest of the men under the command of Abishai his brother, and they were deployed against the Ammonites.
1Ch 19:12 Joab said, "If the Arameans are too strong for me, then you are to rescue me; but if the Ammonites are too strong for you, then I will rescue you.
1Ch 19:13 Be strong and let us fight bravely for our people and the cities of our God. The LORD will do what is good in his sight."
1Ch 19:14 Then Joab and the troops with him advanced to fight the Arameans, and they fled before him.
1Ch 19:15 When the Ammonites saw that the Arameans were fleeing, they too fled before his brother Abishai and went inside the city. So Joab went back to Jerusalem.
1Ch 19:16 After the Arameans saw that they had been routed by Israel, they sent messengers and had Arameans brought from beyond the River, with Shophach the commander of Hadadezer's army leading them.
1Ch 19:17 When David was told of this, he gathered all Israel and crossed the Jordan; he advanced against them and formed his battle lines opposite them. David formed his lines to meet the Arameans in battle, and they fought against him.
1Ch 19:18 But they fled before Israel, and David killed seven thousand of their charioteers and forty thousand of their foot soldiers. He also killed Shophach the commander of their army.
1Ch 19:19 When the vassals of Hadadezer saw that they had been defeated by Israel, they made peace with David and became subject to him. So the Arameans were not willing to help the Ammonites any more.
1Ch 20:1 In the spring, at the time when kings go off to war, Joab led out the armed forces. He laid waste the land of the Ammonites and went to Rabbah and besieged it, but David remained in Jerusalem. Joab attacked Rabbah and left it in ruins.
1Ch 20:2 David took the crown from the head of their king-- its weight was found to be a talent of gold, and it was set with precious stones--and it was placed on David's head. He took a great quantity of plunder from the city
1Ch 20:3 and brought out the people who were there, consigning them to labour with saws and with iron picks and axes. David did this to all the Ammonite towns. Then David and his entire army returned to Jerusalem.
1Ch 20:4 In the course of time, war broke out with the Philistines, at Gezer. At that time Sibbecai the Hushathite killed Sippai, one of the descendants of the Rephaites, and the Philistines were subjugated.
1Ch 20:5 In another battle with the Philistines, Elhanan son of Jair killed Lahmi the brother of Goliath the Gittite, who had a spear with a shaft like a weaver's rod.
1Ch 20:6 In still another battle, which took place at Gath, there was a huge man with six fingers on each hand and six toes on each foot--twenty-four in all. He also was descended from Rapha.
1Ch 20:7 When he taunted Israel, Jonathan son of Shimea, David's brother, killed him.
1Ch 20:8 These were descendants of Rapha in Gath, and they fell at the hands of David and his men.
1Ch 21:1 Satan rose up against Israel and incited David to take a census of Israel.
1Ch 21:2 So David said to Joab and the commanders of the troops, "Go and count the Israelites from Beersheba to Dan. Then report back to me so that I may know how many there are."
1Ch 21:3 But Joab replied, "May the LORD multiply his troops a hundred times over. My lord the king, are they not all my lord's subjects? Why does my lord want to do this? Why should he bring guilt on Israel?"
1Ch 21:4 The king's word, however, overruled Joab; so Joab left and went throughout Israel and then came back to Jerusalem.
1Ch 21:5 Joab reported the number of the fighting men to David: In all Israel there were one million one hundred thousand men who could handle a sword, including four hundred and seventy thousand in Judah.
1Ch 21:6 But Joab did not include Levi and Benjamin in the numbering, because the king's command was repulsive to him.
1Ch 21:7 This command was also evil in the sight of God; so he punished Israel.
1Ch 21:8 Then David said to God, "I have sinned greatly by doing this. Now, I beg you, take away the guilt of

your servant. I have done a very foolish thing."
1Ch 21:9 The LORD said to Gad, David's seer,
1Ch 21:10 "Go and tell David,`This is what the LORD says: I am giving you three options. Choose one of them for me to carry out against you.'"
1Ch 21:11 So Gad went to David and said to him, "This is what the LORD says:`Take your choice:
1Ch 21:12 three years of famine, three months of being swept away before your enemies, with their swords overtaking you, or three days of the sword of the LORD--days of plague in the land, with the angel of the LORD ravaging every part of Israel.' Now then, decide how I should answer the one who sent me."
1Ch 21:13 David said to Gad, "I am in deep distress. Let me fall into the hands of the LORD, for his mercy is very great; but do not let me fall into the hands of men."
1Ch 21:14 So the LORD sent a plague on Israel, and seventy thousand men of Israel fell dead.
1Ch 21:15 And God sent an angel to destroy Jerusalem. But as the angel was doing so, the LORD saw it and was grieved because of the calamity and said to the angel who was destroying the people, "Enough! Withdraw your hand." The angel of the LORD was then standing at the threshing-floor of Araunah the Jebusite.
1Ch 21:16 David looked up and saw the angel of the LORD standing between heaven and earth, with a drawn sword in his hand extended over Jerusalem. Then David and the elders, clothed in sackcloth, fell face down.
1Ch 21:17 David said to God, "Was it not I who ordered the fighting men to be counted? I am the one who has sinned and done wrong. These are but sheep. What have they done? O LORD my God, let your hand fall upon me and my family, but do not let this plague remain on your people."
1Ch 21:18 Then the angel of the LORD ordered Gad to tell David to go up and build an altar to the LORD on the threshing-floor of Araunah the Jebusite.
1Ch 21:19 So David went up in obedience to the word that Gad had spoken in the name of the LORD.
1Ch 21:20 While Araunah was threshing wheat, he turned and saw the angel; his four sons who were with him hid themselves.
1Ch 21:21 Then David approached, and when Araunah looked and saw him, he left the threshing-floor and bowed down before David with his face to the ground.
1Ch 21:22 David said to him, "Let me have the site of your threshing-floor so that I can build an altar to the LORD, that the plague on the people may be stopped. Sell it to me at the full price."
1Ch 21:23 Araunah said to David, "Take it! Let my lord the king do whatever pleases him. Look, I will give the oxen for the burnt offerings, the threshing-sledges for the wood, and the wheat for the grain offering. I will give all this."
1Ch 21:24 But King David replied to Araunah, "No, I insist on paying the full price. I will not take for the LORD what is yours, or sacrifice a burnt offering that costs me nothing."
1Ch 21:25 So David paid Araunah six hundred shekels of gold for the site.
1Ch 21:26 David built an altar to the LORD there and sacrificed burnt offerings and fellowship offerings. He called on the LORD, and the LORD answered him with fire from heaven on the altar of burnt offering.
1Ch 21:27 Then the LORD spoke to the angel, and he put his sword back into its sheath.
1Ch 21:28 At that time, when David saw that the LORD had answered him on the threshing-floor of Araunah the Jebusite, he offered sacrifices there.
1Ch 21:29 The tabernacle of the LORD, which Moses had made in the desert, and the altar of burnt offering were at that time on the high place at Gibeon.
1Ch 21:30 But David could not go before it to enquire of God, because he was afraid of the sword of the angel of the LORD.
1Ch 22:1 Then David said, "The house of the LORD God is to be here, and also the altar of burnt offering for Israel."
1Ch 22:2 So David gave orders to assemble the aliens living in Israel, and from among them he appointed stonecutters to prepare dressed stone for building the house of God.
1Ch 22:3 He provided a large amount of iron to make nails for the doors of the gateways and for the fittings, and more bronze than could be weighed.
1Ch 22:4 He also provided more cedar logs than could be counted, for the Sidonians and Tyrians had brought large numbers of them to David.
1Ch 22:5 David said, "My son Solomon is young and inexperienced, and the house to be built for the LORD should be of great magnificence and fame and splendour in the sight of all the nations. Therefore I will make preparations for it." So David made extensive preparations before his death.
1Ch 22:6 Then he called for his son Solomon and charged him to build a house for the LORD, the God of Israel.
1Ch 22:7 David said to Solomon: "My son, I had it in my heart to build a house for the Name of the LORD my God.
1Ch 22:8 But this word of the LORD came to me:`You have shed much blood and have fought many wars. You are not to build a house for my Name, because you have shed much blood on the earth in my sight.

1Ch 22:9 But you will have a son who will be a man of peace and rest, and I will give him rest from all his enemies on every side. His name will be Solomon, and I will grant Israel peace and quiet during his reign.
1Ch 22:10 He is the one who will build a house for my Name. He will be my son, and I will be his father. And I will establish the throne of his kingdom over Israel for ever.'
1Ch 22:11 "Now, my son, the LORD be with you, and may you have success and build the house of the LORD your God, as he said you would.
1Ch 22:12 May the LORD give you discretion and understanding when he puts you in command over Israel, so that you may keep the law of the LORD your God.
1Ch 22:13 Then you will have success if you are careful to observe the decrees and laws that the LORD gave to Moses for Israel. Be strong and courageous. Do not be afraid or discouraged.
1Ch 22:14 "I have taken great pains to provide for the temple of the LORD a hundred thousand talents of gold, a million talents of silver, quantities of bronze and iron too great to be weighed, and wood and stone. And you may add to them.
1Ch 22:15 You have many workmen: stonecutters, masons and carpenters, as well as men skilled in every kind of work
1Ch 22:16 in gold and silver, bronze and iron--craftsmen beyond number. Now begin the work, and the LORD be with you."
1Ch 22:17 Then David ordered all the leaders of Israel to help his son Solomon.
1Ch 22:18 He said to them, "Is not the LORD your God with you? And has he not granted you rest on every side? For he has handed the inhabitants of the land over to me, and the land is subject to the LORD and to his people.
1Ch 22:19 Now devote your heart and soul to seeking the LORD your God. Begin to build the sanctuary of the LORD God, so that you may bring the ark of the covenant of the LORD and the sacred articles belonging to God into the temple that will be built for the Name of the LORD."
1Ch 23:1 When David was old and full of years, he made his son Solomon king over Israel.
1Ch 23:2 He also gathered together all the leaders of Israel, as well as the priests and Levites.
1Ch 23:3 The Levites thirty years old or more were counted, and the total number of men was thirty-eight thousand.
1Ch 23:4 David said, "Of these, twenty-four thousand are to supervise the work of the temple of the LORD and six thousand are to be officials and judges.
1Ch 23:5 Four thousand are to be gatekeepers and four thousand are to praise the LORD with the musical instruments I have provided for that purpose."
1Ch 23:6 David divided the Levites into groups corresponding to the sons of Levi: Gershon, Kohath and Merari.
1Ch 23:7 Belonging to the Gershonites: Ladan and Shimei.
1Ch 23:8 The sons of Ladan: Jehiel the first, Zetham and Joel-- three in all.
1Ch 23:9 The sons of Shimei: Shelomoth, Haziel and Haran--three in all. These were the heads of the families of Ladan.
1Ch 23:10 And the sons of Shimei: Jahath, Ziza, Jeush and Beriah. These were the sons of Shimei--four in all.
1Ch 23:11 Jahath was the first and Ziza the second, but Jeush and Beriah did not have many sons; so they were counted as one family with one assignment.
1Ch 23:12 The sons of Kohath: Amram, Izhar, Hebron and Uzziel-- four in all.
1Ch 23:13 The sons of Amram: Aaron and Moses. Aaron was set apart, he and his descendants for ever, to consecrate the most holy things, to offer sacrifices before the LORD, to minister before him and to pronounce blessings in his name for ever.
1Ch 23:14 The sons of Moses the man of God were counted as part of the tribe of Levi.
1Ch 23:15 The sons of Moses: Gershom and Eliezer.
1Ch 23:16 The descendants of Gershom: Shubael was the first.
1Ch 23:17 The descendants of Eliezer: Rehabiah was the first. Eliezer had no other sons, but the sons of Rehabiah were very numerous.
1Ch 23:18 The sons of Izhar: Shelomith was the first.
1Ch 23:19 The sons of Hebron: Jeriah the first, Amariah the second, Jahaziel the third and Jekameam the fourth.
1Ch 23:20 The sons of Uzziel: Micah the first and Isshiah the second.
1Ch 23:21 The sons of Merari: Mahli and Mushi. The sons of Mahli: Eleazar and Kish.
1Ch 23:22 Eleazar died without having sons: he had only daughters. Their cousins, the sons of Kish, married them.
1Ch 23:23 The sons of Mushi: Mahli, Eder and Jerimoth--three in all.
1Ch 23:24 These were the descendants of Levi by their families-- the heads of families as they were registered under their names and counted individually, that is, the workers twenty years old or more who served in the

temple of the LORD.
1Ch 23:25 For David had said, "Since the LORD, the God of Israel, has granted rest to his people and has come to dwell in Jerusalem for ever,
1Ch 23:26 the Levites no longer need to carry the tabernacle or any of the articles used in its service."
1Ch 23:27 According to the last instructions of David, the Levites were counted from those twenty years old or more.
1Ch 23:28 The duty of the Levites was to help Aaron's descendants in the service of the temple of the LORD: to be in charge of the courtyards, the side rooms, the purification of all sacred things and the performance of other duties at the house of God.
1Ch 23:29 They were in charge of the bread set out on the table, the flour for the grain offerings, the unleavened wafers, the baking and the mixing, and all measurements of quantity and size.
1Ch 23:30 They were also to stand every morning to thank and praise the LORD. They were to do the same in the evening
1Ch 23:31 and whenever burnt offerings were presented to the LORD on Sabbaths and at New Moon festivals and at appointed feasts. They were to serve before the LORD regularly in the proper number and in the way prescribed for them.
1Ch 23:32 And so the Levites carried out their responsibilities for the Tent of Meeting, for the Holy Place and, under their brothers the descendants of Aaron, for the service of the temple of the LORD.
1Ch 24:1 These were the divisions of the sons of Aaron: The sons of Aaron were Nadab, Abihu, Eleazar and Ithamar.
1Ch 24:2 But Nadab and Abihu died before their father did, and they had no sons; so Eleazar and Ithamar served as the priests.
1Ch 24:3 With the help of Zadok a descendant of Eleazar and Ahimelech a descendant of Ithamar, David separated them into divisions for their appointed order of ministering.
1Ch 24:4 A larger number of leaders were found among Eleazar's descendants than among Ithamar's, and they were divided accordingly: sixteen heads of families from Eleazar's descendants and eight heads of families from Ithamar's descendants.
1Ch 24:5 They divided them impartially by drawing lots, for there were officials of the sanctuary and officials of God among the descendants of both Eleazar and Ithamar.
1Ch 24:6 The scribe Shemaiah son of Nethanel, a Levite, recorded their names in the presence of the king and of the officials: Zadok the priest, Ahimelech son of Abiathar and the heads of families of the priests and of the Levites--one family being taken from Eleazar and then one from Ithamar.
1Ch 24:7 The first lot fell to Jehoiarib, the second to Jedaiah,
1Ch 24:8 the third to Harim, the fourth to Seorim,
1Ch 24:9 the fifth to Malkijah, the sixth to Mijamin,
1Ch 24:10 the seventh to Hakkoz, the eighth to Abijah,
1Ch 24:11 the ninth to Jeshua, the tenth to Shecaniah,
1Ch 24:12 the eleventh to Eliashib, the twelfth to Jakim,
1Ch 24:13 the thirteenth to Huppah, the fourteenth to Jeshebeab,
1Ch 24:14 the fifteenth to Bilgah, the sixteenth to Immer,
1Ch 24:15 the seventeenth to Hezir, the eighteenth to Happizzez,
1Ch 24:16 the nineteenth to Pethahiah, the twentieth to Jehezkel,
1Ch 24:17 the twenty-first to Jakin, the twenty-second to Gamul,
1Ch 24:18 the twenty-third to Delaiah and the twenty-fourth to Maaziah.
1Ch 24:19 This was their appointed order of ministering when they entered the temple of the LORD, according to the regulations prescribed for them by their forefather Aaron, as the LORD, the God of Israel, had commanded him.
1Ch 24:20 As for the rest of the descendants of Levi: from the sons of Amram: Shubael; from the sons of Shubael: Jehdeiah.
1Ch 24:21 As for Rehabiah, from his sons: Isshiah was the first.
1Ch 24:22 From the Izharites: Shelomoth; from the sons of Shelomoth: Jahath.
1Ch 24:23 The sons of Hebron: Jeriah the first, Amariah the second, Jahaziel the third and Jekameam the fourth.
1Ch 24:24 The son of Uzziel: Micah; from the sons of Micah: Shamir.
1Ch 24:25 The brother of Micah: Isshiah; from the sons of Isshiah: Zechariah.
1Ch 24:26 The sons of Merari: Mahli and Mushi. The son of Jaaziah: Beno.
1Ch 24:27 The sons of Merari: from Jaaziah: Beno, Shoham, Zaccur and Ibri.
1Ch 24:28 From Mahli: Eleazar, who had no sons.
1Ch 24:29 From Kish: the son of Kish: Jerahmeel.

1Ch 24:30 And the sons of Mushi: Mahli, Eder and Jerimoth. These were the Levites, according to their families.
1Ch 24:31 They also cast lots, just as their brothers the descendants of Aaron did, in the presence of King David and of Zadok, Ahimelech, and the heads of families of the priests and of the Levites. The families of the oldest brother were treated the same as those of the youngest.
1Ch 25:1 David, together with the commanders of the army, set apart some of the sons of Asaph, Heman and Jeduthun for the ministry of prophesying, accompanied by harps, lyres and cymbals. Here is the list of the men who performed this service:
1Ch 25:2 From the sons of Asaph: Zaccur, Joseph, Nethaniah and Asarelah. The sons of Asaph were under the supervision of Asaph, who prophesied under the king's supervision.
1Ch 25:3 As for Jeduthun, from his sons: Gedaliah, Zeri, Jeshaiah, Shimei, Hashabiah and Mattithiah, six in all, under the supervision of their father Jeduthun, who prophesied, using the harp in thanking and praising the LORD.
1Ch 25:4 As for Heman, from his sons: Bukkiah, Mattaniah, Uzziel, Shubael and Jerimoth; Hananiah, Hanani, Eliathah, Giddalti and Romamti-Ezer; Joshbekashah, Mallothi, Hothir and Mahazioth.
1Ch 25:5 All these were sons of Heman the king's seer. They were given to him through the promises of God to exalt him. God gave Heman fourteen sons and three daughters.
1Ch 25:6 All these men were under the supervision of their fathers for the music of the temple of the LORD, with cymbals, lyres and harps, for the ministry at the house of God. Asaph, Jeduthun and Heman were under the supervision of the king.
1Ch 25:7 Along with their relatives--all of them trained and skilled in music for the LORD--they numbered 288.
1Ch 25:8 Young and old alike, teacher as well as student, cast lots for their duties.
1Ch 25:9 The first lot, which was for Asaph, fell to Joseph, his sons and relatives, 12 the second to Gedaliah, he and his relatives and sons, 12
1Ch 25:10 the third to Zaccur, his sons and relatives, 12
1Ch 25:11 the fourth to Izri, his sons and relatives, 12
1Ch 25:12 the fifth to Nethaniah, his sons and relatives, 12
1Ch 25:13 the sixth to Bukkiah, his sons and relatives, 12
1Ch 25:14 the seventh to Jesarelah, his sons and relatives, 12
1Ch 25:15 the eighth to Jeshaiah, his sons and relatives, 12
1Ch 25:16 the ninth to Mattaniah, his sons and relatives, 12
1Ch 25:17 the tenth to Shimei, his sons and relatives, 12
1Ch 25:18 the eleventh to Azarel, his sons and relatives, 12
1Ch 25:19 the twelfth to Hashabiah, his sons and relatives, 12
1Ch 25:20 the thirteenth to Shubael, his sons and relatives, 12
1Ch 25:21 the fourteenth to Mattithiah, his sons and relatives, 12
1Ch 25:22 the fifteenth to Jerimoth, his sons and relatives, 12
1Ch 25:23 the sixteenth to Hananiah, his sons and relatives, 12
1Ch 25:24 the seventeenth to Joshbekashah, his sons and relatives, 12
1Ch 25:25 the eighteenth to Hanani, his sons and relatives, 12
1Ch 25:26 the nineteenth to Mallothi, his sons and relatives, 12
1Ch 25:27 the twentieth to Eliathah, his sons and relatives, 12
1Ch 25:28 the twenty-first to Hothir, his sons and relatives, 12
1Ch 25:29 the twenty-second to Giddalti, his sons and relatives, 12
1Ch 25:30 the twenty-third to Mahazioth, his sons and relatives, 12
1Ch 25:31 the twenty-fourth to Romamti-Ezer, his sons and relatives. 12
1Ch 26:1 The divisions of the gatekeepers: From the Korahites: Meshelemiah son of Kore, one of the sons of Asaph.
1Ch 26:2 Meshelemiah had sons: Zechariah the firstborn, Jediael the second, Zebadiah the third, Jathniel the fourth,
1Ch 26:3 Elam the fifth, Jehohanan the sixth and Eliehoenai the seventh.
1Ch 26:4 Obed-Edom also had sons: Shemaiah the firstborn, Jehozabad the second, Joah the third, Sacar the fourth, Nethanel the fifth,
1Ch 26:5 Ammiel the sixth, Issachar the seventh and Peullethai the eighth. (For God had blessed Obed-Edom.)
1Ch 26:6 His son Shemaiah also had sons, who were leaders in their father's family because they were very capable men.
1Ch 26:7 The sons of Shemaiah: Othni, Rephael, Obed and Elzabad; his relatives Elihu and Semakiah were also able men.
1Ch 26:8 All these were descendants of Obed-Edom; they and their sons and their relatives were capable men with the strength to do the work--descendants of Obed-Edom, 62 in all.

1Ch 26:9 Meshelemiah had sons and relatives, who were able men--18 in all.
1Ch 26:10 Hosah the Merarite had sons: Shimri the first (although he was not the firstborn, his father had appointed him the first),
1Ch 26:11 Hilkiah the second, Tabaliah the third and Zechariah the fourth. The sons and relatives of Hosah were 13 in all.
1Ch 26:12 These divisions of the gatekeepers, through their chief men, had duties for ministering in the temple of the LORD, just as their relatives had.
1Ch 26:13 Lots were cast for each gate, according to their families, young and old alike.
1Ch 26:14 The lot for the East Gate fell to Shelemiah. Then lots were cast for his son Zechariah, a wise counsellor, and the lot for the North Gate fell to him.
1Ch 26:15 The lot for the South Gate fell to Obed-Edom, and the lot for the storehouse fell to his sons.
1Ch 26:16 The lots for the West Gate and the Shalleketh Gate on the upper road fell to Shuppim and Hosah. Guard was alongside guard:
1Ch 26:17 There were six Levites a day on the east, four a day on the north, four a day on the south and two at a time at the storehouse.
1Ch 26:18 As for the court to the west, there were four at the road and two at the court itself.
1Ch 26:19 These were the divisions of the gatekeepers who were descendants of Korah and Merari.
1Ch 26:20 Their fellow Levites were in charge of the treasuries of the house of God and the treasuries for the dedicated things.
1Ch 26:21 The descendants of Ladan, who were Gershonites through Ladan and who were heads of families belonging to Ladan the Gershonite, were Jehieli,
1Ch 26:22 the sons of Jehieli, Zetham and his brother Joel. They were in charge of the treasuries of the temple of the LORD.
1Ch 26:23 From the Amramites, the Izharites, the Hebronites and the Uzzielites:
1Ch 26:24 Shubael, a descendant of Gershom son of Moses, was the officer in charge of the treasuries.
1Ch 26:25 His relatives through Eliezer: Rehabiah his son, Jeshaiah his son, Joram his son, Zicri his son and Shelomith his son.
1Ch 26:26 Shelomith and his relatives were in charge of all the treasuries for the things dedicated by King David, by the heads of families who were the commanders of thousands and commanders of hundreds, and by the other army commanders.
1Ch 26:27 Some of the plunder taken in battle they dedicated for the repair of the temple of the LORD.
1Ch 26:28 And everything dedicated by Samuel the seer and by Saul son of Kish, Abner son of Ner and Joab son of Zeruiah, and all the other dedicated things were in the care of Shelomith and his relatives.
1Ch 26:29 From the Izharites: Kenaniah and his sons were assigned duties away from the temple, as officials and judges over Israel.
1Ch 26:30 From the Hebronites: Hashabiah and his relatives-- seventeen hundred able men--were responsible in Israel west of the Jordan for all the work of the LORD and for the king's service.
1Ch 26:31 As for the Hebronites, Jeriah was their chief according to the genealogical records of their families. In the fortieth year of David's reign a search was made in the records, and capable men among the Hebronites were found at Jazer in Gilead.
1Ch 26:32 Jeriah had two thousand seven hundred relatives, who were able men and heads of families, and King David put them in charge of the Reubenites, the Gadites and the half-tribe of Manasseh for every matter pertaining to God and for the affairs of the king.
1Ch 27:1 This is the list of the Israelites--heads of families, commanders of thousands and commanders of hundreds, and their officers, who served the king in all that concerned the army divisions that were on duty month by month throughout the year. Each division consisted of 24,000 men.
1Ch 27:2 In charge of the first division, for the first month, was Jashobeam son of Zabdiel. There were 24,000 men in his division.
1Ch 27:3 He was a descendant of Perez and chief of all the army officers for the first month.
1Ch 27:4 In charge of the division for the second month was Dodai the Ahohite; Mikloth was the leader of his division. There were 24,000 men in his division.
1Ch 27:5 The third army commander, for the third month, was Benaiah son of Jehoiada the priest. He was chief and there were 24,000 men in his division.
1Ch 27:6 This was the Benaiah who was a mighty man among the Thirty and was over the Thirty. His son Ammizabad was in charge of his division.
1Ch 27:7 The fourth, for the fourth month, was Asahel the brother of Joab; his son Zebadiah was his successor. There were 24,000 men in his division.
1Ch 27:8 The fifth, for the fifth month, was the commander Shamhuth the Izrahite. There were 24,000 men in his division.

1Ch 27:9 The sixth, for the sixth month, was Ira the son of Ikkesh the Tekoite. There were 24,000 men in his division.
1Ch 27:10 The seventh, for the seventh month, was Helez the Pelonite, an Ephraimite. There were 24,000 men in his division.
1Ch 27:11 The eighth, for the eighth month, was Sibbecai the Hushathite, a Zerahite. There were 24,000 men in his division.
1Ch 27:12 The ninth, for the ninth month, was Abiezer the Anathothite, a Benjamite. There were 24,000 men in his division.
1Ch 27:13 The tenth, for the tenth month, was Maharai the Netophathite, a Zerahite. There were 24,000 men in his division.
1Ch 27:14 The eleventh, for the eleventh month, was Benaiah the Pirathonite, an Ephraimite. There were 24,000 men in his division.
1Ch 27:15 The twelfth, for the twelfth month, was Heldai the Netophathite, from the family of Othniel. There were 24,000 men in his division.
1Ch 27:16 The officers over the tribes of Israel: over the Reubenites: Eliezer son of Zicri; over the Simeonites: Shephatiah son of Maacah;
1Ch 27:17 over Levi: Hashabiah son of Kemuel; over Aaron: Zadok;
1Ch 27:18 over Judah: Elihu, a brother of David; over Issachar: Omri son of Michael;
1Ch 27:19 over Zebulun: Ishmaiah son of Obadiah; over Naphtali: Jerimoth son of Azriel;
1Ch 27:20 over the Ephraimites: Hoshea son of Azaziah; over half the tribe of Manasseh: Joel son of Pedaiah;
1Ch 27:21 over the half-tribe of Manasseh in Gilead: Iddo son of Zechariah; over Benjamin: Jaasiel son of Abner;
1Ch 27:22 over Dan: Azarel son of Jeroham. These were the officers over the tribes of Israel.
1Ch 27:23 David did not take the number of the men twenty years old or less, because the LORD had promised to make Israel as numerous as the stars in the sky.
1Ch 27:24 Joab son of Zeruiah began to count the men but did not finish. Wrath came on Israel on account of this numbering, and the number was not entered in the book of the annals of King David.
1Ch 27:25 Azmaveth son of Adiel was in charge of the royal storehouses. Jonathan son of Uzziah was in charge of the storehouses in the outlying districts, in the towns, the villages and the watchtowers.
1Ch 27:26 Ezri son of Kelub was in charge of the field workers who farmed the land.
1Ch 27:27 Shimei the Ramathite was in charge of the vineyards. Zabdi the Shiphmite was in charge of the produce of the vineyards for the wine vats.
1Ch 27:28 Baal-Hanan the Gederite was in charge of the olive and sycamore-fig trees in the western foothills. Joash was in charge of the supplies of olive oil.
1Ch 27:29 Shitrai the Sharonite was in charge of the herds grazing in Sharon. Shaphat son of Adlai was in charge of the herds in the valleys.
1Ch 27:30 Obil the Ishmaelite was in charge of the camels. Jehdeiah the Meronothite was in charge of the donkeys.
1Ch 27:31 Jaziz the Hagrite was in charge of the flocks. All these were the officials in charge of King David's property.
1Ch 27:32 Jonathan, David's uncle, was a counsellor, a man of insight and a scribe. Jehiel son of Hacmoni took care of the king's sons.
1Ch 27:33 Ahithophel was the king's counsellor. Hushai the Arkite was the king's friend.
1Ch 27:34 Ahithophel was succeeded by Jehoiada son of Benaiah and by Abiathar. Joab was the commander of the royal army.
1Ch 28:1 David summoned all the officials of Israel to assemble at Jerusalem: the officers over the tribes, the commanders of the divisions in the service of the king, the commanders of thousands and commanders of hundreds, and the officials in charge of all the property and livestock belonging to the king and his sons, together with the palace officials, the mighty men and all the brave warriors.
1Ch 28:2 King David rose to his feet and said: "Listen to me, my brothers and my people. I had it in my heart to build a house as a place of rest for the ark of the covenant of the LORD, for the footstool of our God, and I made plans to build it.
1Ch 28:3 But God said to me,`You are not to build a house for my Name, because you are a warrior and have shed blood.'
1Ch 28:4 "Yet the LORD, the God of Israel, chose me from my whole family to be king over Israel for ever. He chose Judah as leader, and from the house of Judah he chose my family, and from my father's sons he was pleased to make me king over all Israel.
1Ch 28:5 Of all my sons--and the LORD has given me many--he has chosen my son Solomon to sit on the throne of the kingdom of the LORD over Israel.

1Ch 28:6 He said to me,`Solomon your son is the one who will build my house and my courts, for I have chosen him to be my son, and I will be his father.
1Ch 28:7 I will establish his kingdom for ever if he is unswerving in carrying out my commands and laws, as is being done at this time.'
1Ch 28:8 "So now I charge you in the sight of all Israel and of the assembly of the LORD, and in the hearing of our God: Be careful to follow all the commands of the LORD your God, that you may possess this good land and pass it on as an inheritance to your descendants for ever.
1Ch 28:9 "And you, my son Solomon, acknowledge the God of your father, and serve him with wholehearted devotion and with a willing mind, for the LORD searches every heart and understands every motive behind the thoughts. If you seek him, he will be found by you; but if you forsake him, he will reject you for ever.
1Ch 28:10 Consider now, for the LORD has chosen you to build a temple as a sanctuary. Be strong and do the work."
1Ch 28:11 Then David gave his son Solomon the plans for the portico of the temple, its buildings, its storerooms, its upper parts, its inner rooms and the place of atonement.
1Ch 28:12 He gave him the plans of all that the Spirit had put in his mind for the courts of the temple of the LORD and all the surrounding rooms, for the treasuries of the temple of God and for the treasuries for the dedicated things.
1Ch 28:13 He gave him instructions for the divisions of the priests and Levites, and for all the work of serving in the temple of the LORD, as well as for all the articles to be used in its service.
1Ch 28:14 He designated the weight of gold for all the gold articles to be used in various kinds of service, and the weight of silver for all the silver articles to be used in various kinds of service:
1Ch 28:15 the weight of gold for the gold lampstands and their lamps, with the weight for each lampstand and its lamps; and the weight of silver for each silver lampstand and its lamps, according to the use of each lampstand;
1Ch 28:16 the weight of gold for each table for consecrated bread; the weight of silver for the silver tables;
1Ch 28:17 the weight of pure gold for the forks, sprinkling bowls and pitchers; the weight of gold for each gold dish; the weight of silver for each silver dish;
1Ch 28:18 and the weight of the refined gold for the altar of incense. He also gave him the plan for the chariot, that is, the cherubim of gold that spread their wings and shelter the ark of the covenant of the LORD.
1Ch 28:19 "All this," David said, "I have in writing from the hand of the LORD upon me, and he gave me understanding in all the details of the plan."
1Ch 28:20 David also said to Solomon his son, "Be strong and courageous, and do the work. Do not be afraid or discouraged, for the LORD God, my God, is with you. He will not fail you or forsake you until all the work for the service of the temple of the LORD is finished.
1Ch 28:21 The divisions of the priests and Levites are ready for all the work on the temple of God, and every willing man skilled in any craft will help you in all the work. The officials and all the people will obey your every command."
1Ch 29:1 Then King David said to the whole assembly: "My son Solomon, the one whom God has chosen, is young and inexperienced. The task is great, because this palatial structure is not for man but for the LORD God.
1Ch 29:2 With all my resources I have provided for the temple of my God--gold for the gold work, silver for the silver, bronze for the bronze, iron for the iron and wood for the wood, as well as onyx for the settings, turquoise, stones of various colours, and all kinds of fine stone and marble--all of these in large quantities.
1Ch 29:3 Besides, in my devotion to the temple of my God I now give my personal treasures of gold and silver for the temple of my God, over and above everything I have provided for this holy temple:
1Ch 29:4 three thousand talents of gold (gold of Ophir) and seven thousand talents of refined silver, for the overlaying of the walls of the buildings,
1Ch 29:5 for the gold work and the silver work, and for all the work to be done by the craftsmen. Now, who is willing to consecrate himself today to the LORD?"
1Ch 29:6 Then the leaders of families, the officers of the tribes of Israel, the commanders of thousands and commanders of hundreds, and the officials in charge of the king's work gave willingly.
1Ch 29:7 They gave towards the work on the temple of God five thousand talents and ten thousand darics of gold, ten thousand talents of silver, eighteen thousand talents of bronze and a hundred thousand talents of iron.
1Ch 29:8 Any who had precious stones gave them to the treasury of the temple of the LORD in the custody of Jehiel the Gershonite.
1Ch 29:9 The people rejoiced at the willing response of their leaders, for they had given freely and wholeheartedly to the LORD. David the king also rejoiced greatly.
1Ch 29:10 David praised the LORD in the presence of the whole assembly, saying, "Praise be to you, O LORD, God of our father Israel, from everlasting to everlasting.
1Ch 29:11 Yours, O LORD, is the greatness and the power and the glory and the majesty and the splendour, for

everything in heaven and earth is yours. Yours, O LORD, is the kingdom; you are exalted as head over all.
1Ch 29:12 Wealth and honour come from you; you are the ruler of all things. In your hands are strength and power to exalt and give strength to all.
1Ch 29:13 Now, our God, we give you thanks, and praise your glorious name.
1Ch 29:14 "But who am I, and who are my people, that we should be able to give as generously as this? Everything comes from you, and we have given you only what comes from your hand.
1Ch 29:15 We are aliens and strangers in your sight, as were all our forefathers. Our days on earth are like a shadow, without hope.
1Ch 29:16 O LORD our God, as for all this abundance that we have provided for building you a temple for your Holy Name, it comes from your hand, and all of it belongs to you.
1Ch 29:17 I know, my God, that you test the heart and are pleased with integrity. All these things have I given willingly and with honest intent. And now I have seen with joy how willingly your people who are here have given to you.
1Ch 29:18 O LORD, God of our fathers Abraham, Isaac and Israel, keep this desire in the hearts of your people for ever, and keep their hearts loyal to you.
1Ch 29:19 And give my son Solomon the wholehearted devotion to keep your commands, requirements and decrees and to do everything to build the palatial structure for which I have provided."
1Ch 29:20 Then David said to the whole assembly, "Praise the LORD your God." So they all praised the LORD, the God of their fathers; they bowed low and fell prostrate before the LORD and the king.
1Ch 29:21 The next day they made sacrifices to the LORD and presented burnt offerings to him: a thousand bulls, a thousand rams and a thousand male lambs, together with their drink offerings, and other sacrifices in abundance for all Israel.
1Ch 29:22 They ate and drank with great joy in the presence of the LORD that day. Then they acknowledged Solomon son of David as king a second time, anointing him before the LORD to be ruler and Zadok to be priest.
1Ch 29:23 So Solomon sat on the throne of the LORD as king in place of his father David. He prospered and all Israel obeyed him.
1Ch 29:24 All the officers and mighty men, as well as all of King David's sons, pledged their submission to King Solomon.
1Ch 29:25 The LORD highly exalted Solomon in the sight of all Israel and bestowed on him royal splendour such as no king over Israel ever had before.
1Ch 29:26 David son of Jesse was king over all Israel.
1Ch 29:27 He ruled over Israel for forty years--seven in Hebron and thirty-three in Jerusalem.
1Ch 29:28 He died at a good old age, having enjoyed long life, wealth and honour. His son Solomon succeeded him as king.
1Ch 29:29 As for the events of King David's reign, from beginning to end, they are written in the records of Samuel the seer, the records of Nathan the prophet and the records of Gad the seer,
1Ch 29:30 together with the details of his reign and power, and the circumstances that surrounded him and Israel and the kingdoms of all the other lands.
2Ch 1:1 Solomon son of David established himself firmly over his kingdom, for the LORD his God was with him and made him exceedingly great.
2Ch 1:2 Then Solomon spoke to all Israel--to the commanders of thousands and commanders of hundreds, to the judges and to all the leaders in Israel, the heads of families--
2Ch 1:3 and Solomon and the whole assembly went to the high place at Gibeon, for God's Tent of Meeting was there, which Moses the LORD's servant had made in the desert.
2Ch 1:4 Now David had brought up the ark of God from Kiriath Jearim to the place he had prepared for it, because he had pitched a tent for it in Jerusalem.
2Ch 1:5 But the bronze altar that Bezalel son of Uri, the son of Hur, had made was in Gibeon in front of the tabernacle of the LORD; so Solomon and the assembly enquired of him there.
2Ch 1:6 Solomon went up to the bronze altar before the LORD in the Tent of Meeting and offered a thousand burnt offerings on it.
2Ch 1:7 That night God appeared to Solomon and said to him, "Ask for whatever you want me to give you."
2Ch 1:8 Solomon answered God, "You have shown great kindness to David my father and have made me king in his place.
2Ch 1:9 Now, LORD God, let your promise to my father David be confirmed, for you have made me king over a people who are as numerous as the dust of the earth.
2Ch 1:10 Give me wisdom and knowledge, that I may lead this people, for who is able to govern this great people of yours?"
2Ch 1:11 God said to Solomon, "Since this is your heart's desire and you have not asked for wealth, riches or honour, nor for the death of your enemies, and since you have not asked for a long life but for wisdom and

knowledge to govern my people over whom I have made you king,
2Ch 1:12 therefore wisdom and knowledge will be given you. And I will also give you wealth, riches and honour, such as no king who was before you ever had and none after you will have."
2Ch 1:13 Then Solomon went to Jerusalem from the high place at Gibeon, from before the Tent of Meeting. And he reigned over Israel.
2Ch 1:14 Solomon accumulated chariots and horses; he had fourteen hundred chariots and twelve thousand horses, which he kept in the chariot cities and also with him in Jerusalem.
2Ch 1:15 The king made silver and gold as common in Jerusalem as stones, and cedar as plentiful as sycamore-fig trees in the foothills.
2Ch 1:16 Solomon's horses were imported from Egypt-- and from Kue the royal merchants purchased them from Kue.
2Ch 1:17 They imported a chariot from Egypt for six hundred shekels of silver, and a horse for a hundred and fifty. They also exported them to all the kings of the Hittites and of the Arameans.
2Ch 2:1 Solomon gave orders to build a temple for the Name of the LORD and a royal palace for himself.
2Ch 2:2 He conscripted seventy thousand men as carriers and eighty thousand as stonecutters in the hills and thirty-six hundred as foremen over them.
2Ch 2:3 Solomon sent this message to Hiram king of Tyre: "Send me cedar logs as you did for my father David when you sent him cedar to build a palace to live in.
2Ch 2:4 Now I am about to build a temple for the Name of the LORD my God and to dedicate it to him for burning fragrant incense before him, for setting out the consecrated bread regularly, and for making burnt offerings every morning and evening and on Sabbaths and New Moons and at the appointed feasts of the LORD our God. This is a lasting ordinance for Israel.
2Ch 2:5 "The temple I am going to build will be great, because our God is greater than all other gods.
2Ch 2:6 But who is able to build a temple for him, since the heavens, even the highest heavens, cannot contain him? Who then am I to build a temple for him, except as a place to burn sacrifices before him?
2Ch 2:7 "Send me, therefore, a man skilled to work in gold and silver, bronze and iron, and in purple, crimson and blue yarn, and experienced in the art of engraving, to work in Judah and Jerusalem with my skilled craftsmen, whom my father David provided.
2Ch 2:8 "Send me also cedar, pine and algum logs from Lebanon, for I know that your men are skilled in cutting timber there. My men shall work with yours
2Ch 2:9 to provide me with plenty of timber, because the temple I build must be large and magnificent.
2Ch 2:10 I will give your servants, the woodsmen who cut the timber, twenty thousand cors of ground wheat, twenty thousand cors of barley, twenty thousand baths of wine and twenty thousand baths of olive oil."
2Ch 2:11 Hiram king of Tyre replied by letter to Solomon: "Because the LORD loves his people, he has made you their king."
2Ch 2:12 And Hiram added: "Praise be to the LORD, the God of Israel, who made heaven and earth! He has given King David a wise son, endowed with intelligence and discernment, who will build a temple for the LORD and a palace for himself.
2Ch 2:13 "I am sending you Huram-Abi, a man of great skill,
2Ch 2:14 whose mother was from Dan and whose father was from Tyre. He is trained to work in gold and silver, bronze and iron, stone and wood, and with purple and blue and crimson yarn and fine linen. He is experienced in all kinds of engraving and can execute any design given to him. He will work with your craftsmen and with those of my lord, David your father.
2Ch 2:15 "Now let my lord send his servants the wheat and barley and the olive oil and wine he promised,
2Ch 2:16 and we will cut all the logs from Lebanon that you need and will float them in rafts by sea down to Joppa. You can then take them up to Jerusalem."
2Ch 2:17 Solomon took a census of all the aliens who were in Israel, after the census his father David had taken; and they were found to be 153,600.
2Ch 2:18 He assigned 70,000 of them to be carriers and 80,000 to be stonecutters in the hills, with 3,600 foremen over them to keep the people working.
2Ch 3:1 Then Solomon began to build the temple of the LORD in Jerusalem on Mount Moriah, where the LORD had appeared to his father David. It was on the threshing-floor of Araunah the Jebusite, the place provided by David.
2Ch 3:2 He began building on the second day of the second month in the fourth year of his reign.
2Ch 3:3 The foundation Solomon laid for building the temple of God was sixty cubits long and twenty cubits wide (using the cubit of the old standard).
2Ch 3:4 The portico at the front of the temple was twenty cubits long across the width of the building and twenty cubits high. He overlaid the inside with pure gold.
2Ch 3:5 He panelled the main hall with pine and covered it with fine gold and decorated it with palm tree and

chain designs.
2Ch 3:6 He adorned the temple with precious stones. And the gold he used was gold of Parvaim.
2Ch 3:7 He overlaid the ceiling beams, door-frames, walls and doors of the temple with gold, and he carved cherubim on the walls.
2Ch 3:8 He built the Most Holy Place, its length corresponding to the width of the temple--twenty cubits long and twenty cubits wide. He overlaid the inside with six hundred talents of fine gold.
2Ch 3:9 The gold nails weighed fifty shekels. He also overlaid the upper parts with gold.
2Ch 3:10 In the Most Holy Place he made a pair of sculptured cherubim and overlaid them with gold.
2Ch 3:11 The total wing-span of the cherubim was twenty cubits. One wing of the first cherub was five cubits long and touched the temple wall, while its other wing, also five cubits long, touched the wing of the other cherub.
2Ch 3:12 Similarly one wing of the second cherub was five cubits long and touched the other temple wall, and its other wing, also five cubits long, touched the wing of the first cherub.
2Ch 3:13 The wings of these cherubim extended twenty cubits. They stood on their feet, facing the main hall.
2Ch 3:14 He made the curtain of blue, purple and crimson yarn and fine linen, with cherubim worked into it.
2Ch 3:15 In the front of the temple he made two pillars, which [together] were thirty-five cubits long, each with a capital on top measuring five cubits.
2Ch 3:16 He made interwoven chains and put them on top of the pillars. He also made a hundred pomegranates and attached them to the chains.
2Ch 3:17 He erected the pillars in the front of the temple, one to the south and one to the north. The one to the south he named Jakin and the one to the north Boaz.
2Ch 4:1 He made a bronze altar twenty cubits long, twenty cubits wide and ten cubits high.
2Ch 4:2 He made the Sea of cast metal, circular in shape, measuring ten cubits from rim to rim and five cubits high. It took a line of thirty cubits to measure round it.
2Ch 4:3 Below the rim, figures of bulls encircled it--ten to a cubit. The bulls were cast in two rows in one piece with the Sea.
2Ch 4:4 The Sea stood on twelve bulls, three facing north, three facing west, three facing south and three facing east. The Sea rested on top of them, and their hindquarters were towards the centre.
2Ch 4:5 It was a handbreadth in thickness, and its rim was like the rim of a cup, like a lily blossom. It held three thousand baths.
2Ch 4:6 He then made ten basins for washing and placed five on the south side and five on the north. In them the things to be used for the burnt offerings were rinsed, but the Sea was to be used by the priests for washing.
2Ch 4:7 He made ten gold lampstands according to the specifications for them and placed them in the temple, five on the south side and five on the north.
2Ch 4:8 He made ten tables and placed them in the temple, five on the south side and five on the north. He also made a hundred gold sprinkling bowls.
2Ch 4:9 He made the courtyard of the priests, and the large court and the doors for the court, and overlaid the doors with bronze.
2Ch 4:10 He placed the Sea on the south side, at the south-east corner.
2Ch 4:11 He also made the pots and shovels and sprinkling bowls. So Huram finished the work he had undertaken for King Solomon in the temple of God:
2Ch 4:12 the two pillars; the two bowl-shaped capitals on top of the pillars; the two sets of network decorating the two bowl-shaped capitals on top of the pillars;
2Ch 4:13 the four hundred pomegranates for the two sets of network (two rows of pomegranates for each network, decorating the bowl-shaped capitals on top of the pillars);
2Ch 4:14 the stands with their basins;
2Ch 4:15 the Sea and the twelve bulls under it;
2Ch 4:16 the pots, shovels, meat forks and all related articles. All the objects that Huram-Abi made for King Solomon for the temple of the LORD were of polished bronze.
2Ch 4:17 The king had them cast in clay moulds in the plain of the Jordan between Succoth and Zarethan.
2Ch 4:18 All these things that Solomon made amounted to so much that the weight of the bronze was not determined.
2Ch 4:19 Solomon also made all the furnishings that were in God's temple: the golden altar; the tables on which was the bread of the Presence;
2Ch 4:20 the lampstands of pure gold with their lamps, to burn in front of the inner sanctuary as prescribed;
2Ch 4:21 the gold floral work and lamps and tongs (they were solid gold);
2Ch 4:22 the pure gold wick trimmers, sprinkling bowls, dishes and censers; and the gold doors of the temple: the inner doors to the Most Holy Place and the doors of the main hall.
2Ch 5:1 When all the work Solomon had done for the temple of the LORD was finished, he brought in the things

his father David had dedicated--the silver and gold and all the furnishings-- and he placed them in the treasuries of God's temple.
2Ch 5:2 Then Solomon summoned to Jerusalem the elders of Israel, all the heads of the tribes and the chiefs of the Israelite families, to bring up the ark of the LORD's covenant from Zion, the City of David.
2Ch 5:3 And all the men of Israel came together to the king at the time of the festival in the seventh month.
2Ch 5:4 When all the elders of Israel had arrived, the Levites took up the ark,
2Ch 5:5 and they brought up the ark and the Tent of Meeting and all the sacred furnishings in it. The priests, who were Levites, carried them up;
2Ch 5:6 and King Solomon and the entire assembly of Israel that had gathered about him were before the ark, sacrificing so many sheep and cattle that they could not be recorded or counted.
2Ch 5:7 The priests then brought the ark of the LORD's covenant to its place in the inner sanctuary of the temple, the Most Holy Place, and put it beneath the wings of the cherubim.
2Ch 5:8 The cherubim spread their wings over the place of the ark and covered the ark and its carrying poles.
2Ch 5:9 These poles were so long that their ends, extending from the ark, could be seen from in front of the inner sanctuary, but not from outside the Holy Place; and they are still there today.
2Ch 5:10 There was nothing in the ark except the two tablets that Moses had placed in it at Horeb, where the LORD made a covenant with the Israelites after they came out of Egypt.
2Ch 5:11 The priests then withdrew from the Holy Place. All the priests who were there had consecrated themselves, regardless of their divisions.
2Ch 5:12 All the Levites who were musicians--Asaph, Heman, Jeduthun and their sons and relatives--stood on the east side of the altar, dressed in fine linen and playing cymbals, harps and lyres. They were accompanied by 120 priests sounding trumpets.
2Ch 5:13 The trumpeters and singers joined in unison, as with one voice, to give praise and thanks to the LORD. Accompanied by trumpets, cymbals and other instruments, they raised their voices in praise to the LORD and sang: "He is good; his love endures for ever." Then the temple of the LORD was filled with a cloud,
2Ch 5:14 and the priests could not perform their service because of the cloud, for the glory of the LORD filled the temple of God.
2Ch 6:1 Then Solomon said, "The LORD has said that he would dwell in a dark cloud;
2Ch 6:2 I have built a magnificent temple for you, a place for you to dwell for ever."
2Ch 6:3 While the whole assembly of Israel was standing there, the king turned round and blessed them.
2Ch 6:4 Then he said: "Praise be to the LORD, the God of Israel, who with his hands has fulfilled what he promised with his mouth to my father David. For he said,
2Ch 6:5 `Since the day I brought my people out of Egypt, I have not chosen a city in any tribe of Israel to have a temple built for my Name to be there, nor have I chosen anyone to be the leader over my people Israel.
2Ch 6:6 But now I have chosen Jerusalem for my Name to be there, and I have chosen David to rule my people Israel.'
2Ch 6:7 "My father David had it in his heart to build a temple for the Name of the LORD, the God of Israel.
2Ch 6:8 But the LORD said to my father David,`Because it was in your heart to build a temple for my Name, you did well to have this in your heart.
2Ch 6:9 Nevertheless, you are not the one to build the temple, but your son, who is your own flesh and blood--he is the one who will build the temple for my Name.'
2Ch 6:10 "The LORD has kept the promise he made. I have succeeded David my father and now I sit on the throne of Israel, just as the LORD promised, and I have built the temple for the Name of the LORD, the God of Israel.
2Ch 6:11 There I have placed the ark, in which is the covenant of the LORD that he made with the people of Israel."
2Ch 6:12 Then Solomon stood before the altar of the LORD in front of the whole assembly of Israel and spread out his hands.
2Ch 6:13 Now he had made a bronze platform, five cubits long, five cubits wide and three cubits high, and had placed it in the centre of the outer court. He stood on the platform and then knelt down before the whole assembly of Israel and spread out his hands towards heaven.
2Ch 6:14 He said: "O LORD, God of Israel, there is no God like you in heaven or on earth--you who keep your covenant of love with your servants who continue wholeheartedly in your way.
2Ch 6:15 You have kept your promise to your servant David my father; with your mouth you have promised and with your hand you have fulfilled it--as it is today.
2Ch 6:16 "Now LORD, God of Israel, keep for your servant David my father the promises you made to him when you said,`You shall never fail to have a man to sit before me on the throne of Israel, if only your sons are careful in all they do to walk before me according to my law, as you have done.'
2Ch 6:17 And now, O LORD, God of Israel, let your word that you promised your servant David come true.

2Ch 6:18 "But will God really dwell on earth with men? The heavens, even the highest heavens, cannot contain you. How much less this temple that I have built!
2Ch 6:19 Yet give attention to your servant's prayer and his plea for mercy, O LORD my God. Hear the cry and the prayer that your servant is praying in your presence.
2Ch 6:20 May your eyes be open towards this temple day and night, this place of which you said you would put your Name there. May you hear the prayer your servant prays towards this place.
2Ch 6:21 Hear the supplications of your servant and of your people Israel when they pray towards this place. Hear from heaven, your dwelling-place; and when you hear, forgive.
2Ch 6:22 "When a man wrongs his neighbour and is required to take an oath and he comes and swears the oath before your altar in this temple,
2Ch 6:23 then hear from heaven and act. Judge between your servants, repaying the guilty by bringing down on his own head what he has done. Declare the innocent not guilty and so establish his innocence.
2Ch 6:24 "When your people Israel have been defeated by an enemy because they have sinned against you and when they turn back and confess your name, praying and making supplication before you in this temple,
2Ch 6:25 then hear from heaven and forgive the sin of your people Israel and bring them back to the land you gave to them and their fathers.
2Ch 6:26 "When the heavens are shut up and there is no rain because your people have sinned against you, and when they pray towards this place and confess your name and turn from their sin because you have afflicted them,
2Ch 6:27 then hear from heaven and forgive the sin of your servants, your people Israel. Teach them the right way to live, and send rain on the land that you gave your people for an inheritance.
2Ch 6:28 "When famine or plague comes to the land, or blight or mildew, locusts or grasshoppers, or when enemies besiege them in any of their cities, whatever disaster or disease may come,
2Ch 6:29 and when a prayer or plea is made by any of your people Israel--each one aware of his afflictions and pains, and spreading out his hands towards this temple--
2Ch 6:30 then hear from heaven, your dwelling-place. Forgive, and deal with each man according to all he does, since you know his heart (for you alone know the hearts of men),
2Ch 6:31 so that they will fear you and walk in your ways all the time they live in the land that you gave our fathers.
2Ch 6:32 "As for the foreigner who does not belong to your people Israel but has come from a distant land because of your great name and your mighty hand and your outstretched arm--when he comes and prays towards this temple,
2Ch 6:33 then hear from heaven, your dwelling-place, and do whatever the foreigner asks of you, so that all the peoples of the earth may know your name and fear you, as do your own people Israel, and may know that this house that I have built bears your Name.
2Ch 6:34 "When your people go to war against their enemies, wherever you send them, and when they pray to you towards this city you have chosen and the temple I have built for your Name,
2Ch 6:35 then hear from heaven their prayer and their plea, and uphold their cause.
2Ch 6:36 "When they sin against you--for there is no-one who does not sin--and you become angry with them and give them over to the enemy, who takes them captive to a land far away or near;
2Ch 6:37 and if they have a change of heart in the land where they are held captive, and repent and plead with you in the land of their captivity and say,`We have sinned, we have done wrong and acted wickedly';
2Ch 6:38 and if they turn back to you with all their heart and soul in the land of their captivity where they were taken, and pray towards the land that you gave their fathers, towards the city you have chosen and towards the temple that I have built for your Name;
2Ch 6:39 then from heaven, your dwelling-place, hear their prayer and their pleas, and uphold their cause. And forgive your people, who have sinned against you.
2Ch 6:40 "Now, my God, may your eyes be open and your ears attentive to the prayers offered in this place.
2Ch 6:41 "Now arise, O LORD God, and come to your resting place, you and the ark of your might. May your priests, O LORD God, be clothed with salvation, may your saints rejoice in your goodness.
2Ch 6:42 O LORD God, do not reject your anointed one. Remember the great love promised to David your servant."
2Ch 7:1 When Solomon finished praying, fire came down from heaven and consumed the burnt offering and the sacrifices, and the glory of the LORD filled the temple.
2Ch 7:2 The priests could not enter the temple of the LORD because the glory of the LORD filled it.
2Ch 7:3 When all the Israelites saw the fire coming down and the glory of the LORD above the temple, they knelt on the pavement with their faces to the ground, and they worshipped and gave thanks to the LORD, saying, "He is good; his love endures for ever."
2Ch 7:4 Then the king and all the people offered sacrifices before the LORD.

2Ch 7:5 And King Solomon offered a sacrifice of twenty-two thousand head of cattle and a hundred and twenty thousand sheep and goats. So the king and all the people dedicated the temple of God.
2Ch 7:6 The priests took their positions, as did the Levites with the LORD's musical instruments, which King David had made for praising the LORD and which were used when he gave thanks, saying, "His love endures for ever." Opposite the Levites, the priests blew their trumpets, and all the Israelites were standing.
2Ch 7:7 Solomon consecrated the middle part of the courtyard in front of the temple of the LORD, and there he offered burnt offerings and the fat of the fellowship offerings, because the bronze altar he had made could not hold the burnt offerings, the grain offerings and the fat portions.
2Ch 7:8 So Solomon observed the festival at that time for seven days, and all Israel with him--a vast assembly, people from Lebo Hamath to the Wadi of Egypt.
2Ch 7:9 On the eighth day they held an assembly, for they had celebrated the dedication of the altar for seven days and the festival for seven days more.
2Ch 7:10 On the twenty-third day of the seventh month he sent the people to their homes, joyful and glad in heart for the good things the LORD had done for David and Solomon and for his people Israel.
2Ch 7:11 When Solomon had finished the temple of the LORD and the royal palace, and had succeeded in carrying out all he had in mind to do in the temple of the LORD and in his own palace,
2Ch 7:12 the LORD appeared to him at night and said: "I have heard your prayer and have chosen this place for myself as a temple for sacrifices.
2Ch 7:13 "When I shut up the heavens so that there is no rain, or command locusts to devour the land or send a plague among my people,
2Ch 7:14 if my people, who are called by my name, will humble themselves and pray and seek my face and turn from their wicked ways, then will I hear from heaven and will forgive their sin and will heal their land.
2Ch 7:15 Now my eyes will be open and my ears attentive to the prayers offered in this place.
2Ch 7:16 I have chosen and consecrated this temple so that my Name may be there for ever. My eyes and my heart will always be there.
2Ch 7:17 "As for you, if you walk before me as David your father did, and do all I command, and observe my decrees and laws,
2Ch 7:18 I will establish your royal throne, as I covenanted with David your father when I said,`You shall never fail to have a man to rule over Israel.'
2Ch 7:19 "But if you turn away and forsake the decrees and commands I have given you and go off to serve other gods and worship them,
2Ch 7:20 then I will uproot Israel from my land, which I have given them, and will reject this temple which I have consecrated for my Name. I will make it a byword and an object of ridicule among all peoples.
2Ch 7:21 And though this temple is now so imposing, all who pass by will be appalled and say,`Why has the LORD done such a thing to this land and to this temple?'
2Ch 7:22 People will answer,`Because they have forsaken the LORD, the God of their fathers, who brought them out of Egypt, and have embraced other gods, worshipping and serving them--that is why he brought all this disaster on them.'"
2Ch 8:1 At the end of twenty years, during which Solomon built the temple of the LORD and his own palace,
2Ch 8:2 Solomon rebuilt the villages that Hiram had given him, and settled Israelites in them.
2Ch 8:3 Solomon then went to Hamath Zobah and captured it.
2Ch 8:4 He also built up Tadmor in the desert and all the store cities he had built in Hamath.
2Ch 8:5 He rebuilt Upper Beth Horon and Lower Beth Horon as fortified cities, with walls and with gates and bars,
2Ch 8:6 as well as Baalath and all his store cities, and all the cities for his chariots and for his horses-- whatever he desired to build in Jerusalem, in Lebanon and throughout all the territory that he ruled.
2Ch 8:7 All the people left from the Hittites, Amorites, Perizzites, Hivites and Jebusites (these peoples were not Israelites),
2Ch 8:8 that is, their descendants remaining in the land, whom the Israelites had not destroyed--these Solomon conscripted for his slave labour force, as it is to this day.
2Ch 8:9 But Solomon did not make slaves of the Israelites for his work; they were his fighting men, commanders of his captains, and commanders of his chariots and charioteers.
2Ch 8:10 They were also King Solomon's chief officials--two hundred and fifty officials supervising the men.
2Ch 8:11 Solomon brought Pharaoh's daughter up from the City of David to the palace he had built for her, for he said, "My wife must not live in the palace of David king of Israel, because the places the ark of the LORD has entered are holy."
2Ch 8:12 On the altar of the LORD that he had built in front of the portico, Solomon sacrificed burnt offerings to the LORD,
2Ch 8:13 according to the daily requirement for offerings commanded by Moses for Sabbaths, New Moons and

the three annual feasts-- the Feast of Unleavened Bread, the Feast of Weeks and the Feast of Tabernacles.
2Ch 8:14 In keeping with the ordinance of his father David, he appointed the divisions of the priests for their duties and the Levites to lead the praise and to assist the priests according to each day's requirement. He also appointed the gatekeepers by divisions for the various gates, because this was what David the man of God had ordered.
2Ch 8:15 They did not deviate from the king's commands to the priests or to the Levites in any matter, including that of the treasuries.
2Ch 8:16 All Solomon's work was carried out, from the day the foundation of the temple of the LORD was laid until its completion. So the temple of the LORD was finished.
2Ch 8:17 Then Solomon went to Ezion Geber and Elath on the coast of Edom.
2Ch 8:18 And Hiram sent him ships commanded by his own officers, men who knew the sea. These, with Solomon's men, sailed to Ophir and brought back four hundred and fifty talents of gold, which they delivered to King Solomon.
2Ch 9:1 When the queen of Sheba heard of Solomon's fame, she came to Jerusalem to test him with hard questions. Arriving with a very great caravan--with camels carrying spices, large quantities of gold, and precious stones--she came to Solomon and talked with him about all she had on her mind.
2Ch 9:2 Solomon answered all her questions; nothing was too hard for him to explain to her.
2Ch 9:3 When the queen of Sheba saw the wisdom of Solomon, as well as the palace he had built,
2Ch 9:4 the food on his table, the seating of his officials, the attending servants in their robes, the cupbearers in their robes and the burnt offerings he made at the temple of the LORD, she was overwhelmed.
2Ch 9:5 She said to the king, "The report I heard in my own country about your achievements and your wisdom is true.
2Ch 9:6 But I did not believe what they said until I came and saw with my own eyes. Indeed, not even half the greatness of your wisdom was told me; you have far exceeded the report I heard.
2Ch 9:7 How happy your men must be! How happy your officials, who continually stand before you and hear your wisdom!
2Ch 9:8 Praise be to the LORD your God, who has delighted in you and placed you on his throne as king to rule for the LORD your God. Because of the love of your God for Israel and his desire to uphold them for ever, he has made you king over them, to maintain justice and righteousness."
2Ch 9:9 Then she gave the king 120 talents of gold, large quantities of spices, and precious stones. There had never been such spices as those the queen of Sheba gave to King Solomon.
2Ch 9:10 (The men of Hiram and the men of Solomon brought gold from Ophir; they also brought algum-wood and precious stones.
2Ch 9:11 The king used the algum-wood to make steps for the temple of the LORD and for the royal palace, and to make harps and lyres for the musicians. Nothing like them had ever been seen in Judah.)
2Ch 9:12 King Solomon gave the queen of Sheba all she desired and asked for; he gave her more than she had brought to him. Then she left and returned with her retinue to her own country.
2Ch 9:13 The weight of the gold that Solomon received yearly was 666 talents,
2Ch 9:14 not including the revenues brought in by merchants and traders. Also all the kings of Arabia and the governors of the land brought gold and silver to Solomon.
2Ch 9:15 King Solomon made two hundred large shields of hammered gold; six hundred bekas of hammered gold went into each shield.
2Ch 9:16 He also made three hundred small shields of hammered gold, with three hundred bekas of gold in each shield. The king put them in the Palace of the Forest of Lebanon.
2Ch 9:17 Then the king made a great throne inlaid with ivory and overlaid with pure gold.
2Ch 9:18 The throne had six steps, and a footstool of gold was attached to it. On both sides of the seat were armrests, with a lion standing beside each of them.
2Ch 9:19 Twelve lions stood on the six steps, one at either end of each step. Nothing like it had ever been made for any other kingdom.
2Ch 9:20 All King Solomon's goblets were gold, and all the household articles in the Palace of the Forest of Lebanon were pure gold. Nothing was made of silver, because silver was considered of little value in Solomon's day.
2Ch 9:21 The king had a fleet of trading ships manned by Hiram's men. Once every three years it returned, carrying gold, silver and ivory, and apes and baboons.
2Ch 9:22 King Solomon was greater in riches and wisdom than all the other kings of the earth.
2Ch 9:23 All the kings of the earth sought audience with Solomon to hear the wisdom God had put in his heart.
2Ch 9:24 Year after year, everyone who came brought a gift-- articles of silver and gold, and robes, weapons and spices, and horses and mules.
2Ch 9:25 Solomon had four thousand stalls for horses and chariots, and twelve thousand horses, which he kept

in the chariot cities and also with him in Jerusalem.
2Ch 9:26 He ruled over all the kings from the River to the land of the Philistines, as far as the border of Egypt.
2Ch 9:27 The king made silver as common in Jerusalem as stones, and cedar as plentiful as sycamore-fig trees in the foothills.
2Ch 9:28 Solomon's horses were imported from Egypt and from all other countries.
2Ch 9:29 As for the other events of Solomon's reign, from beginning to end, are they not written in the records of Nathan the prophet, in the prophecy of Ahijah the Shilonite and in the visions of Iddo the seer concerning Jeroboam son of Nebat?
2Ch 9:30 Solomon reigned in Jerusalem over all Israel for forty years.
2Ch 9:31 Then he rested with his fathers and was buried in the city of David his father. And Rehoboam his son succeeded him as king.
2Ch 10:1 Rehoboam went to Shechem, for all the Israelites had gone there to make him king.
2Ch 10:2 When Jeroboam son of Nebat heard this (he was in Egypt, where he had fled from King Solomon), he returned from Egypt.
2Ch 10:3 So they sent for Jeroboam, and he and all Israel went to Rehoboam and said to him:
2Ch 10:4 "Your father put a heavy yoke on us, but now lighten the harsh labour and the heavy yoke he put on us, and we will serve you."
2Ch 10:5 Rehoboam answered, "Come back to me in three days." So the people went away.
2Ch 10:6 Then King Rehoboam consulted the elders who had served his father Solomon during his lifetime. "How would you advise me to answer these people?" he asked.
2Ch 10:7 They replied, "If you will be kind to these people and please them and give them a favourable answer, they will always be your servants."
2Ch 10:8 But Rehoboam rejected the advice the elders gave him and consulted the young men who had grown up with him and were serving him.
2Ch 10:9 He asked them, "What is your advice? How should we answer these people who say to me,`Lighten the yoke your father put on us'?"
2Ch 10:10 The young men who had grown up with him replied, "Tell the people who have said to you,`Your father put a heavy yoke on us, but make our yoke lighter'--tell them,`My little finger is thicker than my father's waist.
2Ch 10:11 My father laid on you a heavy yoke; I will make it even heavier. My father scourged you with whips; I will scourge you with scorpions.'"
2Ch 10:12 Three days later Jeroboam and all the people returned to Rehoboam, as the king had said, "Come back to me in three days."
2Ch 10:13 The king answered them harshly. Rejecting the advice of the elders,
2Ch 10:14 he followed the advice of the young men and said, "My father made your yoke heavy; I will make it even heavier. My father scourged you with whips; I will scourge you with scorpions."
2Ch 10:15 So the king did not listen to the people, for this turn of events was from God, to fulfil the word that the LORD had spoken to Jeroboam son of Nebat through Ahijah the Shilonite.
2Ch 10:16 When all Israel saw that the king refused to listen to them, they answered the king: "What share do we have in David, what part in Jesse's son? To your tents, O Israel! Look after your own house, O David!" So all the Israelites went home.
2Ch 10:17 But as for the Israelites who were living in the towns of Judah, Rehoboam still ruled over them.
2Ch 10:18 King Rehoboam sent out Adoniram, who was in charge of forced labour, but the Israelites stoned him to death. King Rehoboam, however, managed to get into his chariot and escape to Jerusalem.
2Ch 10:19 So Israel has been in rebellion against the house of David to this day.
2Ch 11:1 When Rehoboam arrived in Jerusalem, he mustered the house of Judah and Benjamin--a hundred and eighty thousand fighting men--to make war against Israel and to regain the kingdom for Rehoboam.
2Ch 11:2 But this word of the LORD came to Shemaiah the man of God:
2Ch 11:3 "Say to Rehoboam son of Solomon king of Judah and to all the Israelites in Judah and Benjamin,
2Ch 11:4 `This is what the LORD says: Do not go up to fight against your brothers. Go home, every one of you, for this is my doing.'" So they obeyed the words of the LORD and turned back from marching against Jeroboam.
2Ch 11:5 Rehoboam lived in Jerusalem and built up towns for defence in Judah:
2Ch 11:6 Bethlehem, Etam, Tekoa,
2Ch 11:7 Beth Zur, Soco, Adullam,
2Ch 11:8 Gath, Mareshah, Ziph,
2Ch 11:9 Adoraim, Lachish, Azekah,
2Ch 11:10 Zorah, Aijalon and Hebron. These were fortified cities in Judah and Benjamin.
2Ch 11:11 He strengthened their defences and put commanders in them, with supplies of food, olive oil and wine.

2Ch 11:12 He put shields and spears in all the cities, and made them very strong. So Judah and Benjamin were his.
2Ch 11:13 The priests and Levites from all their districts throughout Israel sided with him.
2Ch 11:14 The Levites even abandoned their pasture-lands and property, and came to Judah and Jerusalem because Jeroboam and his sons had rejected them as priests of the LORD.
2Ch 11:15 And he appointed his own priests for the high places and for the goat and calf idols he had made.
2Ch 11:16 Those from every tribe of Israel who set their hearts on seeking the LORD, the God of Israel, followed the Levites to Jerusalem to offer sacrifices to the LORD, the God of their fathers.
2Ch 11:17 They strengthened the kingdom of Judah and supported Rehoboam son of Solomon for three years, walking in the ways of David and Solomon during this time.
2Ch 11:18 Rehoboam married Mahalath, who was the daughter of David's son Jerimoth and of Abihail, the daughter of Jesse's son Eliab.
2Ch 11:19 She bore him sons: Jeush, Shemariah and Zaham.
2Ch 11:20 Then he married Maacah daughter of Absalom, who bore him Abijah, Attai, Ziza and Shelomith.
2Ch 11:21 Rehoboam loved Maacah daughter of Absalom more than any of his other wives and concubines. In all he had eighteen wives and sixty concubines, twenty-eight sons and sixty daughters.
2Ch 11:22 Rehoboam appointed Abijah son of Maacah to be the chief prince among his brothers, in order to make him king.
2Ch 11:23 He acted wisely, dispersing some of his sons throughout the districts of Judah and Benjamin, and to all the fortified cities. He gave them abundant provisions and took many wives for them.
2Ch 12:1 After Rehoboam's position as king was established and he had become strong, he and all Israel with him abandoned the law of the LORD.
2Ch 12:2 Because they had been unfaithful to the LORD, Shishak king of Egypt attacked Jerusalem in the fifth year of King Rehoboam.
2Ch 12:3 With twelve hundred chariots and sixty thousand horsemen and the innumerable troops of Libyans, Sukkites and Cushites that came with him from Egypt,
2Ch 12:4 he captured the fortified cities of Judah and came as far as Jerusalem.
2Ch 12:5 Then the prophet Shemaiah came to Rehoboam and to the leaders of Judah who had assembled in Jerusalem for fear of Shishak, and he said to them, "This is what the LORD says:`You have abandoned me; therefore I now abandon you to Shishak.'"
2Ch 12:6 The leaders of Israel and the king humbled themselves and said, "The LORD is just."
2Ch 12:7 When the LORD saw that they humbled themselves, this word of the LORD came to Shemaiah: "Since they have humbled themselves, I will not destroy them but will soon give them deliverance. My wrath will not be poured out on Jerusalem through Shishak.
2Ch 12:8 They will, however, become subject to him, so that they may learn the difference between serving me and serving the kings of other lands."
2Ch 12:9 When Shishak king of Egypt attacked Jerusalem, he carried off the treasures of the temple of the LORD and the treasures of the royal palace. He took everything, including the gold shields that Solomon had made.
2Ch 12:10 So King Rehoboam made bronze shields to replace them and assigned these to the commanders of the guard on duty at the entrance to the royal palace.
2Ch 12:11 Whenever the king went to the LORD's temple, the guards went with him, bearing the shields, and afterwards they returned them to the guardroom.
2Ch 12:12 Because Rehoboam humbled himself, the LORD's anger turned from him, and he was not totally destroyed. Indeed, there was some good in Judah.
2Ch 12:13 King Rehoboam established himself firmly in Jerusalem and continued as king. He was forty-one years old when he became king, and he reigned for seventeen years in Jerusalem, the city the LORD had chosen out of all the tribes of Israel in which to put his Name. His mother's name was Naamah; she was an Ammonite.
2Ch 12:14 He did evil because he had not set his heart on seeking the LORD.
2Ch 12:15 As for the events of Rehoboam's reign, from beginning to end, are they not written in the records of Shemaiah the prophet and of Iddo the seer that deal with genealogies? There was continual warfare between Rehoboam and Jeroboam.
2Ch 12:16 Rehoboam rested with his fathers and was buried in the City of David. And Abijah his son succeeded him as king.
2Ch 13:1 In the eighteenth year of the reign of Jeroboam, Abijah became king of Judah,
2Ch 13:2 and he reigned in Jerusalem for three years. His mother's name was Maacah, a daughter of Uriel of Gibeah. There was war between Abijah and Jeroboam.
2Ch 13:3 Abijah went into battle with a force of four hundred thousand able fighting men, and Jeroboam drew

up a battle line against him with eight hundred thousand able troops.
2Ch 13:4 Abijah stood on Mount Zemaraim, in the hill country of Ephraim, and said, "Jeroboam and all Israel, listen to me!
2Ch 13:5 Don't you know that the LORD, the God of Israel, has given the kingship of Israel to David and his descendants for ever by a covenant of salt?
2Ch 13:6 Yet Jeroboam son of Nebat, an official of Solomon son of David, rebelled against his master.
2Ch 13:7 Some worthless scoundrels gathered around him and opposed Rehoboam son of Solomon when he was young and indecisive and not strong enough to resist them.
2Ch 13:8 "And now you plan to resist the kingdom of the LORD, which is in the hands of David's descendants. You are indeed a vast army and have with you the golden calves that Jeroboam made to be your gods.
2Ch 13:9 But didn't you drive out the priests of the LORD, the sons of Aaron, and the Levites, and make priests of your own as the peoples of other lands do? Whoever comes to consecrate himself with a young bull and seven rams may become a priest of what are not gods.
2Ch 13:10 "As for us, the LORD is our God, and we have not forsaken him. The priests who serve the LORD are sons of Aaron, and the Levites assist them.
2Ch 13:11 Every morning and evening they present burnt offerings and fragrant incense to the LORD. They set out the bread on the ceremonially clean table and light the lamps on the gold lampstand every evening. We are observing the requirements of the LORD our God. But you have forsaken him.
2Ch 13:12 God is with us; he is our leader. His priests with their trumpets will sound the battle cry against you. Men of Israel, do not fight against the LORD, the God of your fathers, for you will not succeed."
2Ch 13:13 Now Jeroboam had sent troops round to the rear, so that while he was in front of Judah the ambush was behind them.
2Ch 13:14 Judah turned and saw that they were being attacked at both front and rear. Then they cried out to the LORD. The priests blew their trumpets
2Ch 13:15 and the men of Judah raised the battle cry. At the sound of their battle cry, God routed Jeroboam and all Israel before Abijah and Judah.
2Ch 13:16 The Israelites fled before Judah, and God delivered them into their hands.
2Ch 13:17 Abijah and his men inflicted heavy losses on them, so that there were five hundred thousand casualties among Israel's able men.
2Ch 13:18 The men of Israel were subdued on that occasion, and the men of Judah were victorious because they relied on the LORD, the God of their fathers.
2Ch 13:19 Abijah pursued Jeroboam and took from him the towns of Bethel, Jeshanah and Ephron, with their surrounding villages.
2Ch 13:20 Jeroboam did not regain power during the time of Abijah. And the LORD struck him down and he died.
2Ch 13:21 But Abijah grew in strength. He married fourteen wives and had twenty-two sons and sixteen daughters.
2Ch 13:22 The other events of Abijah's reign, what he did and what he said, are written in the annotations of the prophet Iddo.
2Ch 14:1 And Abijah rested with his fathers and was buried in the City of David. Asa his son succeeded him as king, and in his days the country was at peace for ten years.
2Ch 14:2 Asa did what was good and right in the eyes of the LORD his God.
2Ch 14:3 He removed the foreign altars and the high places, smashed the sacred stones and cut down the Asherah poles.
2Ch 14:4 He commanded Judah to seek the LORD, the God of their fathers, and to obey his laws and commands.
2Ch 14:5 He removed the high places and incense altars in every town in Judah, and the kingdom was at peace under him.
2Ch 14:6 He built up the fortified cities of Judah, since the land was at peace. No-one was at war with him during those years, for the LORD gave him rest.
2Ch 14:7 "Let us build up these towns," he said to Judah, "and put walls round them, with towers, gates and bars. The land is still ours, because we have sought the LORD our God; we sought him and he has given us rest on every side." So they built and prospered.
2Ch 14:8 Asa had an army of three hundred thousand men from Judah, equipped with large shields and with spears, and two hundred and eighty thousand from Benjamin, armed with small shields and with bows. All these were brave fighting men.
2Ch 14:9 Zerah the Cushite marched out against them with a vast army and three hundred chariots, and came as far as Mareshah.
2Ch 14:10 Asa went out to meet him, and they took up battle positions in the Valley of Zephathah near

Mareshah.
2Ch 14:11 Then Asa called to the LORD his God and said, "LORD, there is no-one like you to help the powerless against the mighty. Help us, O LORD our God, for we rely on you, and in your name we have come against this vast army. O LORD, you are our God; do not let man prevail against you."
2Ch 14:12 The LORD struck down the Cushites before Asa and Judah. The Cushites fled,
2Ch 14:13 and Asa and his army pursued them as far as Gerar. Such a great number of Cushites fell that they could not recover; they were crushed before the LORD and his forces. The men of Judah carried off a large amount of plunder.
2Ch 14:14 They destroyed all the villages around Gerar, for the terror of the LORD had fallen upon them. They plundered all these villages, since there was much booty there.
2Ch 14:15 They also attacked the camps of the herdsmen and carried off droves of sheep and goats and camels. Then they returned to Jerusalem.
2Ch 15:1 The Spirit of God came upon Azariah son of Oded.
2Ch 15:2 He went out to meet Asa and said to him, "Listen to me, Asa and all Judah and Benjamin. The LORD is with you when you are with him. If you seek him, he will be found by you, but if you forsake him, he will forsake you.
2Ch 15:3 For a long time Israel was without the true God, without a priest to teach and without the law.
2Ch 15:4 But in their distress they turned to the LORD, the God of Israel, and sought him, and he was found by them.
2Ch 15:5 In those days it was not safe to travel about, for all the inhabitants of the lands were in great turmoil.
2Ch 15:6 One nation was being crushed by another and one city by another, because God was troubling them with every kind of distress.
2Ch 15:7 But as for you, be strong and do not give up, for your work will be rewarded."
2Ch 15:8 When Asa heard these words and the prophecy of Azariah son of Oded the prophet, he took courage. He removed the detestable idols from the whole land of Judah and Benjamin and from the towns he had captured in the hills of Ephraim. He repaired the altar of the LORD that was in front of the portico of the LORD's temple.
2Ch 15:9 Then he assembled all Judah and Benjamin and the people from Ephraim, Manasseh and Simeon who had settled among them, for large numbers had come over to him from Israel when they saw that the LORD his God was with him.
2Ch 15:10 They assembled at Jerusalem in the third month of the fifteenth year of Asa's reign.
2Ch 15:11 At that time they sacrificed to the LORD seven hundred head of cattle and seven thousand sheep and goats from the plunder they had brought back.
2Ch 15:12 They entered into a covenant to seek the LORD, the God of their fathers, with all their heart and soul.
2Ch 15:13 All who would not seek the LORD, the God of Israel, were to be put to death, whether small or great, man or woman.
2Ch 15:14 They took an oath to the LORD with loud acclamation, with shouting and with trumpets and horns.
2Ch 15:15 All Judah rejoiced about the oath because they had sworn it wholeheartedly. They sought God eagerly, and he was found by them. So the LORD gave them rest on every side.
2Ch 15:16 King Asa also deposed his grandmother Maacah from her position as queen mother, because she had made a repulsive Asherah pole. Asa cut the pole down, broke it up and burned it in the Kidron Valley.
2Ch 15:17 Although he did not remove the high places from Israel, Asa's heart was fully committed [to the LORD] all his life.
2Ch 15:18 He brought into the temple of God the silver and gold and the articles that he and his father had dedicated.
2Ch 15:19 There was no more war until the thirty-fifth year of Asa's reign.
2Ch 16:1 In the thirty-sixth year of Asa's reign Baasha king of Israel went up against Judah and fortified Ramah to prevent anyone from leaving or entering the territory of Asa king of Judah.
2Ch 16:2 Asa then took the silver and gold out of the treasuries of the LORD's temple and of his own palace and sent it to Ben-Hadad king of Aram, who was ruling in Damascus.
2Ch 16:3 "Let there be a treaty between me and you," he said, "as there was between my father and your father. See, I am sending you silver and gold. Now break your treaty with Baasha king of Israel so that he will withdraw from me."
2Ch 16:4 Ben-Hadad agreed with King Asa and sent the commanders of his forces against the towns of Israel. They conquered Ijon, Dan, Abel Maim and all the store cities of Naphtali.
2Ch 16:5 When Baasha heard this, he stopped building Ramah and abandoned his work.
2Ch 16:6 Then King Asa brought all the men of Judah, and they carried away from Ramah the stones and timber Baasha had been using. With them he built up Geba and Mizpah.
2Ch 16:7 At that time Hanani the seer came to Asa king of Judah and said to him: "Because you relied on the

king of Aram and not on the LORD your God, the army of the king of Aram has escaped from your hand.
2Ch 16:8 Were not the Cushites and Libyans a mighty army with great numbers of chariots and horsemen? Yet when you relied on the LORD, he delivered them into your hand.
2Ch 16:9 For the eyes of the LORD range throughout the earth to strengthen those whose hearts are fully committed to him. You have done a foolish thing, and from now on you will be at war."
2Ch 16:10 Asa was angry with the seer because of this; he was so enraged that he put him in prison. At the same time Asa brutally oppressed some of the people.
2Ch 16:11 The events of Asa's reign, from beginning to end, are written in the book of the kings of Judah and Israel.
2Ch 16:12 In the thirty-ninth year of his reign Asa was afflicted with a disease in his feet. Though his disease was severe, even in his illness he did not seek help from the LORD, but only from the physicians.
2Ch 16:13 Then in the forty-first year of his reign Asa died and rested with his fathers.
2Ch 16:14 They buried him in the tomb that he had cut out for himself in the City of David. They laid him on a bier covered with spices and various blended perfumes, and they made a huge fire in his honour.
2Ch 17:1 Jehoshaphat his son succeeded him as king and strengthened himself against Israel.
2Ch 17:2 He stationed troops in all the fortified cities of Judah and put garrisons in Judah and in the towns of Ephraim that his father Asa had captured.
2Ch 17:3 The LORD was with Jehoshaphat because in his early years he walked in the ways that his father David had followed. He did not consult the Baals
2Ch 17:4 but sought the God of his father and followed his commands rather than the practices of Israel.
2Ch 17:5 The LORD established the kingdom under his control; and all Judah brought gifts to Jehoshaphat, so that he had great wealth and honour.
2Ch 17:6 His heart was devoted to the ways of the LORD; furthermore, he removed the high places and the Asherah poles from Judah.
2Ch 17:7 In the third year of his reign he sent his officials Ben-Hail, Obadiah, Zechariah, Nethanel and Micaiah to teach in the towns of Judah.
2Ch 17:8 With them were certain Levites--Shemaiah, Nethaniah, Zebadiah, Asahel, Shemiramoth, Jehonathan, Adonijah, Tobijah and Tob-Adonijah--and the priests Elishama and Jehoram.
2Ch 17:9 They taught throughout Judah, taking with them the Book of the Law of the LORD; they went round to all the towns of Judah and taught the people.
2Ch 17:10 The fear of the LORD fell on all the kingdoms of the lands surrounding Judah, so that they did not make war with Jehoshaphat.
2Ch 17:11 Some Philistines brought Jehoshaphat gifts and silver as tribute, and the Arabs brought him flocks: seven thousand seven hundred rams and seven thousand seven hundred goats.
2Ch 17:12 Jehoshaphat became more and more powerful; he built forts and store cities in Judah
2Ch 17:13 and had large supplies in the towns of Judah. He also kept experienced fighting men in Jerusalem.
2Ch 17:14 Their enrolment by families was as follows: From Judah, commanders of units of 1,000: Adnah the commander, with 300,000 fighting men;
2Ch 17:15 next, Jehohanan the commander, with 280,000;
2Ch 17:16 next, Amasiah son of Zicri, who volunteered himself for the service of the LORD, with 200,000.
2Ch 17:17 From Benjamin: Eliada, a valiant soldier, with 200,000 men armed with bows and shields;
2Ch 17:18 next, Jehozabad, with 180,000 men armed for battle.
2Ch 17:19 These were the men who served the king, besides those he stationed in the fortified cities throughout Judah.
2Ch 18:1 Now Jehoshaphat had great wealth and honour, and he allied himself with Ahab by marriage.
2Ch 18:2 Some years later he went down to visit Ahab in Samaria. Ahab slaughtered many sheep and cattle for him and the people with him and urged him to attack Ramoth Gilead.
2Ch 18:3 Ahab king of Israel asked Jehoshaphat king of Judah, "Will you go with me against Ramoth Gilead?" Jehoshaphat replied, "I am as you are, and my people as your people; we will join you in the war."
2Ch 18:4 But Jehoshaphat also said to the king of Israel, "First seek the counsel of the LORD."
2Ch 18:5 So the king of Israel brought together the prophets--four hundred men--and asked them, "Shall we go to war against Ramoth Gilead, or shall I refrain?" "Go," they answered, "for God will give it into the king's hand."
2Ch 18:6 But Jehoshaphat asked, "Is there not a prophet of the LORD here whom we can enquire of?"
2Ch 18:7 The king of Israel answered Jehoshaphat, "There is still one man through whom we can enquire of the LORD, but I hate him because he never prophesies anything good about me, but always bad. He is Micaiah son of Imlah." "The king should not say that," Jehoshaphat replied.
2Ch 18:8 So the king of Israel called one of his officials and said, "Bring Micaiah son of Imlah at once."
2Ch 18:9 Dressed in their royal robes, the king of Israel and Jehoshaphat king of Judah were sitting on their thrones at the threshing-floor by the entrance to the gate of Samaria, with all the prophets prophesying before

them.
2Ch 18:10 Now Zedekiah son of Kenaanah had made iron horns, and he declared, "This is what the LORD says:`With these you will gore the Arameans until they are destroyed.'"
2Ch 18:11 All the other prophets were prophesying the same thing. "Attack Ramoth Gilead and be victorious," they said, "for the LORD will give it into the king's hand."
2Ch 18:12 The messenger who had gone to summon Micaiah said to him, "Look, as one man the other prophets are predicting success for the king. Let your word agree with theirs, and speak favourably."
2Ch 18:13 But Micaiah said, "As surely as the LORD lives, I can tell him only what my God says."
2Ch 18:14 When he arrived, the king asked him, "Micaiah, shall we go to war against Ramoth Gilead, or shall I refrain?" "Attack and be victorious," he answered, "for they will be given into your hand."
2Ch 18:15 The king said to him, "How many times must I make you swear to tell me nothing but the truth in the name of the LORD?"
2Ch 18:16 Then Micaiah answered, "I saw all Israel scattered on the hills like sheep without a shepherd, and the LORD said,`These people have no master. Let each one go home in peace.'"
2Ch 18:17 The king of Israel said to Jehoshaphat, "Didn't I tell you that he never prophesies anything good about me, but only bad?"
2Ch 18:18 Micaiah continued, "Therefore hear the word of the LORD: I saw the LORD sitting on his throne with all the host of heaven standing on his right and on his left.
2Ch 18:19 And the LORD said,`Who will entice Ahab king of Israel into attacking Ramoth Gilead and going to his death there?' "One suggested this, and another that.
2Ch 18:20 Finally, a spirit came forward, stood before the LORD and said,`I will entice him.' "`By what means?' the LORD asked.
2Ch 18:21 "`I will go and be a lying spirit in the mouths of all his prophets,' he said. "`You will succeed in enticing him,' said the LORD.`Go and do it.'
2Ch 18:22 "So now the LORD has put a lying spirit in the mouths of these prophets of yours. The LORD has decreed disaster for you."
2Ch 18:23 Then Zedekiah son of Kenaanah went up and slapped Micaiah in the face. "Which way did the spirit from the LORD go when he went from me to speak to you?" he asked.
2Ch 18:24 Micaiah replied, "You will find out on the day you go to hide in an inner room."
2Ch 18:25 The king of Israel then ordered, "Take Micaiah and send him back to Amon the ruler of the city and to Joash the king's son,
2Ch 18:26 and say,`This is what the king says: Put this fellow in prison and give him nothing but bread and water until I return safely.'"
2Ch 18:27 Micaiah declared, "If you ever return safely, the LORD has not spoken through me." Then he added, "Mark my words, all you people!"
2Ch 18:28 So the king of Israel and Jehoshaphat king of Judah went up to Ramoth Gilead.
2Ch 18:29 The king of Israel said to Jehoshaphat, "I will enter the battle in disguise, but you wear your royal robes." So the king of Israel disguised himself and went into battle.
2Ch 18:30 Now the king of Aram had ordered his chariot commanders, "Do not fight with anyone, small or great, except the king of Israel."
2Ch 18:31 When the chariot commanders saw Jehoshaphat, they thought, "This is the king of Israel." So they turned to attack him, but Jehoshaphat cried out, and the LORD helped him. God drew them away from him,
2Ch 18:32 for when the chariot commanders saw that he was not the king of Israel, they stopped pursuing him.
2Ch 18:33 But someone drew his bow at random and hit the king of Israel between the sections of his armour. The king told the chariot driver, "Wheel around and get me out of the fighting. I've been wounded."
2Ch 18:34 All day long the battle raged, and the king of Israel propped himself up in his chariot facing the Arameans until evening. Then at sunset he died.
2Ch 19:1 When Jehoshaphat king of Judah returned safely to his palace in Jerusalem,
2Ch 19:2 Jehu the seer, the son of Hanani, went out to meet him and said to the king, "Should you help the wicked and love those who hate the LORD? Because of this, the wrath of the LORD is upon you.
2Ch 19:3 There is, however, some good in you, for you have rid the land of the Asherah poles and have set your heart on seeking God."
2Ch 19:4 Jehoshaphat lived in Jerusalem, and he went out again among the people from Beersheba to the hill country of Ephraim and turned them back to the LORD, the God of their fathers.
2Ch 19:5 He appointed judges in the land, in each of the fortified cities of Judah.
2Ch 19:6 He told them, "Consider carefully what you do, because you are not judging for man but for the LORD, who is with you whenever you give a verdict.
2Ch 19:7 Now let the fear of the LORD be upon you. Judge carefully, for with the LORD our God there is no injustice or partiality or bribery."

2Ch 19:8 In Jerusalem also, Jehoshaphat appointed some of the Levites, priests and heads of Israelite families to administer the law of the LORD and to settle disputes. And they lived in Jerusalem.
2Ch 19:9 He gave them these orders: "You must serve faithfully and wholeheartedly in the fear of the LORD.
2Ch 19:10 In every case that comes before you from your fellow countrymen who live in the cities--whether bloodshed or other concerns of the law, commands, decrees or ordinances--you are to warn them not to sin against the LORD; otherwise his wrath will come on you and your brothers. Do this, and you will not sin.
2Ch 19:11 "Amariah the chief priest will be over you in any matter concerning the LORD, and Zebadiah son of Ishmael, the leader of the tribe of Judah, will be over you in any matter concerning the king, and the Levites will serve as officials before you. Act with courage, and may the LORD be with those who do well."
2Ch 20:1 After this, the Moabites and Ammonites with some of the Meunites came to make war on Jehoshaphat.
2Ch 20:2 Some men came and told Jehoshaphat, "A vast army is coming against you from Edom, from the other side of the Sea. It is already in Hazezon Tamar" (that is, En Gedi).
2Ch 20:3 Alarmed, Jehoshaphat resolved to enquire of the LORD, and he proclaimed a fast for all Judah.
2Ch 20:4 The people of Judah came together to seek help from the LORD; indeed, they came from every town in Judah to seek him.
2Ch 20:5 Then Jehoshaphat stood up in the assembly of Judah and Jerusalem at the temple of the LORD in the front of the new courtyard
2Ch 20:6 and said: "O LORD, God of our fathers, are you not the God who is in heaven? You rule over all the kingdoms of the nations. Power and might are in your hand, and no-one can withstand you.
2Ch 20:7 O our God, did you not drive out the inhabitants of this land before your people Israel and give it for ever to the descendants of Abraham your friend?
2Ch 20:8 They have lived in it and have built in it a sanctuary for your Name, saying,
2Ch 20:9 `If calamity comes upon us, whether the sword of judgment, or plague or famine, we will stand in your presence before this temple that bears your Name and will cry out to you in our distress, and you will hear us and save us.'
2Ch 20:10 "But now here are men from Ammon, Moab and Mount Seir, whose territory you would not allow Israel to invade when they came from Egypt; so they turned away from them and did not destroy them.
2Ch 20:11 See how they are repaying us by coming to drive us out of the possession you gave us as an inheritance.
2Ch 20:12 O our God, will you not judge them? For we have no power to face this vast army that is attacking us. We do not know what to do, but our eyes are upon you."
2Ch 20:13 All the men of Judah, with their wives and children and little ones, stood there before the LORD.
2Ch 20:14 Then the Spirit of the LORD came upon Jahaziel son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite and descendant of Asaph, as he stood in the assembly.
2Ch 20:15 He said: "Listen, King Jehoshaphat and all who live in Judah and Jerusalem! This is what the LORD says to you:`Do not be afraid or discouraged because of this vast army. For the battle is not yours, but God's.
2Ch 20:16 Tomorrow march down against them. They will be climbing up by the Pass of Ziz, and you will find them at the end of the gorge in the Desert of Jeruel.
2Ch 20:17 You will not have to fight this battle. Take up your positions; stand firm and see the deliverance the LORD will give you, O Judah and Jerusalem. Do not be afraid; do not be discouraged. Go out to face them tomorrow, and the LORD will be with you.'"
2Ch 20:18 Jehoshaphat bowed with his face to the ground, and all the people of Judah and Jerusalem fell down in worship before the LORD.
2Ch 20:19 Then some Levites from the Kohathites and Korahites stood up and praised the LORD, the God of Israel, with a very loud voice.
2Ch 20:20 Early in the morning they left for the Desert of Tekoa. As they set out, Jehoshaphat stood and said, "Listen to me, Judah and people of Jerusalem! Have faith in the LORD your God and you will be upheld; have faith in his prophets and you will be successful."
2Ch 20:21 After consulting the people, Jehoshaphat appointed men to sing to the LORD and to praise him for the splendour of his holiness as they went out at the head of the army, saying: "Give thanks to the LORD, for his love endures for ever."
2Ch 20:22 As they began to sing and praise, the LORD set ambushes against the men of Ammon and Moab and Mount Seir who were invading Judah, and they were defeated.
2Ch 20:23 The men of Ammon and Moab rose up against the men from Mount Seir to destroy and annihilate them. After they finished slaughtering the men from Seir, they helped to destroy one another.
2Ch 20:24 When the men of Judah came to the place that overlooks the desert and looked towards the vast army, they saw only dead bodies lying on the ground; no-one had escaped.
2Ch 20:25 So Jehoshaphat and his men went to carry off their plunder, and they found among them a great

amount of equipment and clothing and also articles of value--more than they could take away. There was so much plunder that it took three days to collect it.
2Ch 20:26 On the fourth day they assembled in the Valley of Beracah, where they praised the LORD. This is why it is called the Valley of Beracah to this day.
2Ch 20:27 Then, led by Jehoshaphat, all the men of Judah and Jerusalem returned joyfully to Jerusalem, for the LORD had given them cause to rejoice over their enemies.
2Ch 20:28 They entered Jerusalem and went to the temple of the LORD with harps and lutes and trumpets.
2Ch 20:29 The fear of God came upon all the kingdoms of the countries when they heard how the LORD had fought against the enemies of Israel.
2Ch 20:30 And the kingdom of Jehoshaphat was at peace, for his God had given him rest on every side.
2Ch 20:31 So Jehoshaphat reigned over Judah. He was thirty-five years old when he became king of Judah, and he reigned in Jerusalem for twenty-five years. His mother's name was Azubah daughter of Shilhi.
2Ch 20:32 He walked in the ways of his father Asa and did not stray from them; he did what was right in the eyes of the LORD.
2Ch 20:33 The high places, however, were not removed, and the people still had not set their hearts on the God of their fathers.
2Ch 20:34 The other events of Jehoshaphat's reign, from beginning to end, are written in the annals of Jehu son of Hanani, which are recorded in the book of the kings of Israel.
2Ch 20:35 Later, Jehoshaphat king of Judah made an alliance with Ahaziah king of Israel, who was guilty of wickedness.
2Ch 20:36 He agreed with him to construct a fleet of trading ships. After these were built at Ezion Geber,
2Ch 20:37 Eliezer son of Dodavahu of Mareshah prophesied against Jehoshaphat, saying, "Because you have made an alliance with Ahaziah, the LORD will destroy what you have made." The ships were wrecked and were not able to set sail to trade.
2Ch 21:1 Then Jehoshaphat rested with his fathers and was buried with them in the City of David. And Jehoram his son succeeded him as king.
2Ch 21:2 Jehoram's brothers, the sons of Jehoshaphat, were Azariah, Jehiel, Zechariah, Azariahu, Michael and Shephatiah. All these were sons of Jehoshaphat king of Israel.
2Ch 21:3 Their father had given them many gifts of silver and gold and articles of value, as well as fortified cities in Judah, but he had given the kingdom to Jehoram because he was his firstborn son.
2Ch 21:4 When Jehoram established himself firmly over his father's kingdom, he put all his brothers to the sword along with some of the princes of Israel.
2Ch 21:5 Jehoram was thirty-two years old when he became king, and he reigned in Jerusalem for eight years.
2Ch 21:6 He walked in the ways of the kings of Israel, as the house of Ahab had done, for he married a daughter of Ahab. He did evil in the eyes of the LORD.
2Ch 21:7 Nevertheless, because of the covenant the LORD had made with David, the LORD was not willing to destroy the house of David. He had promised to maintain a lamp for him and his descendants for ever.
2Ch 21:8 In the time of Jehoram, Edom rebelled against Judah and set up its own king.
2Ch 21:9 So Jehoram went there with his officers and all his chariots. The Edomites surrounded him and his chariot commanders, but he rose up and broke through by night.
2Ch 21:10 To this day Edom has been in rebellion against Judah. Libnah revolted at the same time, because Jehoram had forsaken the LORD, the God of his fathers.
2Ch 21:11 He had also built high places on the hills of Judah and had caused the people of Jerusalem to prostitute themselves and had led Judah astray.
2Ch 21:12 Jehoram received a letter from Elijah the prophet, which said: "This is what the LORD, the God of your father David, says:`You have not walked in the ways of your father Jehoshaphat or of Asa king of Judah.
2Ch 21:13 But you have walked in the ways of the kings of Israel, and you have led Judah and the people of Jerusalem to prostitute themselves, just as the house of Ahab did. You have also murdered your own brothers, members of your father's house, men who were better than you.
2Ch 21:14 So now the LORD is about to strike your people, your sons, your wives and everything that is yours, with a heavy blow.
2Ch 21:15 You yourself will be very ill with a lingering disease of the bowels, until the disease causes your bowels to come out.'"
2Ch 21:16 The LORD aroused against Jehoram the hostility of the Philistines and of the Arabs who lived near the Cushites.
2Ch 21:17 They attacked Judah, invaded it and carried off all the goods found in the king's palace, together with his sons and wives. Not a son was left to him except Ahaziah, the youngest.
2Ch 21:18 After all this, the LORD afflicted Jehoram with an incurable disease of the bowels.
2Ch 21:19 In the course of time, at the end of the second year, his bowels came out because of the disease,

and he died in great pain. His people made no fire in his honour, as they had for his fathers.
2Ch 21:20 Jehoram was thirty-two years old when he became king, and he reigned in Jerusalem for eight years. He passed away, to no-one's regret, and was buried in the City of David, but not in the tombs of the kings.
2Ch 22:1 The people of Jerusalem made Ahaziah, Jehoram's youngest son, king in his place, since the raiders, who came with the Arabs into the camp, had killed all the older sons. So Ahaziah son of Jehoram king of Judah began to reign.
2Ch 22:2 Ahaziah was twenty-two years old when he became king, and he reigned in Jerusalem for one year. His mother's name was Athaliah, a granddaughter of Omri.
2Ch 22:3 He too walked in the ways of the house of Ahab, for his mother encouraged him in doing wrong.
2Ch 22:4 He did evil in the eyes of the LORD, as the house of Ahab had done, for after his father's death they became his advisers, to his undoing.
2Ch 22:5 He also followed their counsel when he went with Joram son of Ahab king of Israel to war against Hazael king of Aram at Ramoth Gilead. The Arameans wounded Joram;
2Ch 22:6 so he returned to Jezreel to recover from the wounds they had inflicted on him at Ramoth in his battle with Hazael king of Aram. Then Ahaziah son of Jehoram king of Judah went down to Jezreel to see Joram son of Ahab because he had been wounded.
2Ch 22:7 Through Ahaziah's visit to Joram, God brought about Ahaziah's downfall. When Ahaziah arrived, he went out with Joram to meet Jehu son of Nimshi, whom the LORD had anointed to destroy the house of Ahab.
2Ch 22:8 While Jehu was executing judgment on the house of Ahab, he found the princes of Judah and the sons of Ahaziah's relatives, who had been attending Ahaziah, and he killed them.
2Ch 22:9 He then went in search of Ahaziah, and his men captured him while he was hiding in Samaria. He was brought to Jehu and put to death. They buried him, for they said, "He was a son of Jehoshaphat, who sought the LORD with all his heart." So there was no-one in the house of Ahaziah powerful enough to retain the kingdom.
2Ch 22:10 When Athaliah the mother of Ahaziah saw that her son was dead, she proceeded to destroy the whole royal family of the house of Judah.
2Ch 22:11 But Jehosheba, the daughter of King Jehoram, took Joash son of Ahaziah and stole him away from among the royal princes who were about to be murdered and put him and his nurse in a bedroom. Because Jehosheba, the daughter of King Jehoram and wife of the priest Jehoiada, was Ahaziah's sister, she hid the child from Athaliah so that she could not kill him.
2Ch 22:12 He remained hidden with them at the temple of God for six years while Athaliah ruled the land.
2Ch 23:1 In the seventh year Jehoiada showed his strength. He made a covenant with the commanders of units of a hundred: Azariah son of Jeroham, Ishmael son of Jehohanan, Azariah son of Obed, Maaseiah son of Adaiah, and Elishaphat son of Zicri.
2Ch 23:2 They went throughout Judah and gathered the Levites and the heads of Israelite families from all the towns. When they came to Jerusalem,
2Ch 23:3 the whole assembly made a covenant with the king at the temple of God. Jehoiada said to them, "The king's son shall reign, as the LORD promised concerning the descendants of David.
2Ch 23:4 Now this is what you are to do: A third of you priests and Levites who are going on duty on the Sabbath are to keep watch at the doors,
2Ch 23:5 a third of you at the royal palace and a third at the Foundation Gate, and all the other men are to be in the courtyards of the temple of the LORD.
2Ch 23:6 No-one is to enter the temple of the LORD except the priests and Levites on duty; they may enter because they are consecrated, but all the other men are to guard what the LORD has assigned to them.
2Ch 23:7 The Levites are to station themselves round the king, each man with his weapons in his hand. Anyone who enters the temple must be put to death. Stay close to the king wherever he goes."
2Ch 23:8 The Levites and all the men of Judah did just as Jehoiada the priest ordered. Each one took his men--those who were going on duty on the Sabbath and those who were going off duty-- for Jehoiada the priest had not released any of the divisions.
2Ch 23:9 Then he gave the commanders of units of a hundred the spears and the large and small shields that had belonged to King David and that were in the temple of God.
2Ch 23:10 He stationed all the men, each with his weapon in his hand, round the king--near the altar and the temple, from the south side to the north side of the temple.
2Ch 23:11 Jehoiada and his sons brought out the king's son and put the crown on him; they presented him with a copy of the covenant and proclaimed him king. They anointed him and shouted, "Long live the king!"
2Ch 23:12 When Athaliah heard the noise of the people running and cheering the king, she went to them at the temple of the LORD.
2Ch 23:13 She looked, and there was the king, standing by his pillar at the entrance. The officers and the trumpeters were beside the king, and all the people of the land were rejoicing and blowing trumpets, and singers with musical instruments were leading the praises. Then Athaliah tore her robes and shouted, "Treason!

Treason!"
2Ch 23:14 Jehoiada the priest sent out the commanders of units of a hundred, who were in charge of the troops, and said to them: "Bring her out between the ranks and put to the sword anyone who follows her." For the priest had said, "Do not put her to death at the temple of the LORD."
2Ch 23:15 So they seized her as she reached the entrance of the Horse Gate on the palace grounds, and there they put her to death.
2Ch 23:16 Jehoiada then made a covenant that he and the people and the king would be the LORD's people.
2Ch 23:17 All the people went to the temple of Baal and tore it down. They smashed the altars and idols and killed Mattan the priest of Baal in front of the altars.
2Ch 23:18 Then Jehoiada placed the oversight of the temple of the LORD in the hands of the priests, who were Levites, to whom David had made assignments in the temple, to present the burnt offerings of the LORD as written in the Law of Moses, with rejoicing and singing, as David had ordered.
2Ch 23:19 He also stationed doorkeepers at the gates of the LORD's temple so that no-one who was in any way unclean might enter.
2Ch 23:20 He took with him the commanders of hundreds, the nobles, the rulers of the people and all the people of the land and brought the king down from the temple of the LORD. They went into the palace through the Upper Gate and seated the king on the royal throne,
2Ch 23:21 and all the people of the land rejoiced. And the city was quiet, because Athaliah had been slain with the sword.
2Ch 24:1 Joash was seven years old when he became king, and he reigned in Jerusalem for forty years. His mother's name was Zibiah; she was from Beersheba.
2Ch 24:2 Joash did what was right in the eyes of the LORD all the years of Jehoiada the priest.
2Ch 24:3 Jehoiada chose two wives for him, and he had sons and daughters.
2Ch 24:4 Some time later Joash decided to restore the temple of the LORD.
2Ch 24:5 He called together the priests and Levites and said to them, "Go to the towns of Judah and collect the money due annually from all Israel, to repair the temple of your God. Do it now." But the Levites did not act at once.
2Ch 24:6 Therefore the king summoned Jehoiada the chief priest and said to him, "Why haven't you required the Levites to bring in from Judah and Jerusalem the tax imposed by Moses the servant of the LORD and by the assembly of Israel for the Tent of the Testimony?"
2Ch 24:7 Now the sons of that wicked woman Athaliah had broken into the temple of God and had used even its sacred objects for the Baals.
2Ch 24:8 At the king's command, a chest was made and placed outside, at the gate of the temple of the LORD.
2Ch 24:9 A proclamation was then issued in Judah and Jerusalem that they should bring to the LORD the tax that Moses the servant of God had required of Israel in the desert.
2Ch 24:10 All the officials and all the people brought their contributions gladly, dropping them into the chest until it was full.
2Ch 24:11 Whenever the chest was brought in by the Levites to the king's officials and they saw that there was a large amount of money, the royal secretary and the officer of the chief priest would come and empty the chest and carry it back to its place. They did this regularly and collected a great amount of money.
2Ch 24:12 The king and Jehoiada gave it to the men who carried out the work required for the temple of the LORD. They hired masons and carpenters to restore the LORD's temple, and also workers in iron and bronze to repair the temple.
2Ch 24:13 The men in charge of the work were diligent, and the repairs progressed under them. They rebuilt the temple of God according to its original design and reinforced it.
2Ch 24:14 When they had finished, they brought the rest of the money to the king and Jehoiada, and with it were made articles for the LORD's temple: articles for the service and for the burnt offerings, and also dishes and other objects of gold and silver. As long as Jehoiada lived, burnt offerings were presented continually in the temple of the LORD.
2Ch 24:15 Now Jehoiada was old and full of years, and he died at the age of a hundred and thirty.
2Ch 24:16 He was buried with the kings in the City of David, because of the good he had done in Israel for God and his temple.
2Ch 24:17 After the death of Jehoiada, the officials of Judah came and paid homage to the king, and he listened to them.
2Ch 24:18 They abandoned the temple of the LORD, the God of their fathers, and worshipped Asherah poles and idols. Because of their guilt, God's anger came upon Judah and Jerusalem.
2Ch 24:19 Although the LORD sent prophets to the people to bring them back to him, and though they testified against them, they would not listen.
2Ch 24:20 Then the Spirit of God came upon Zechariah son of Jehoiada the priest. He stood before the people

and said, "This is what God says:`Why do you disobey the LORD's commands? You will not prosper. Because you have forsaken the LORD, he has forsaken you.'"
2Ch 24:21 But they plotted against him, and by order of the king they stoned him to death in the courtyard of the LORD's temple.
2Ch 24:22 King Joash did not remember the kindness Zechariah's father Jehoiada had shown him but killed his son, who said as he lay dying, "May the LORD see this and call you to account."
2Ch 24:23 At the turn of the year, the army of Aram marched against Joash; it invaded Judah and Jerusalem and killed all the leaders of the people. They sent all the plunder to their king in Damascus.
2Ch 24:24 Although the Aramean army had come with only a few men, the LORD delivered into their hands a much larger army. Because Judah had forsaken the LORD, the God of their fathers, judgment was executed on Joash.
2Ch 24:25 When the Arameans withdrew, they left Joash severely wounded. His officials conspired against him for murdering the son of Jehoiada the priest, and they killed him in his bed. So he died and was buried in the City of David, but not in the tombs of the kings.
2Ch 24:26 Those who conspired against him were Zabad, son of Shimeath an Ammonite woman, and Jehozabad, son of Shimrith a Moabite woman.
2Ch 24:27 The account of his sons, the many prophecies about him, and the record of the restoration of the temple of God are written in the annotations on the book of the kings. And Amaziah his son succeeded him as king.
2Ch 25:1 Amaziah was twenty-five years old when he became king, and he reigned in Jerusalem for twenty-nine years. His mother's name was Jehoaddin; she was from Jerusalem.
2Ch 25:2 He did what was right in the eyes of the LORD, but not wholeheartedly.
2Ch 25:3 After the kingdom was firmly in his control, he executed the officials who had murdered his father the king.
2Ch 25:4 Yet he did not put their sons to death, but acted in accordance with what is written in the Law, in the Book of Moses, where the LORD commanded: "Fathers shall not be put to death for their children, nor children put to death for their fathers; each is to die for his own sins."
2Ch 25:5 Amaziah called the people of Judah together and assigned them according to their families to commanders of thousands and commanders of hundreds for all Judah and Benjamin. He then mustered those twenty years old or more and found that there were three hundred thousand men ready for military service, able to handle the spear and shield.
2Ch 25:6 He also hired a hundred thousand fighting men from Israel for a hundred talents of silver.
2Ch 25:7 But a man of God came to him and said, "O king, these troops from Israel must not march with you, for the LORD is not with Israel--not with any of the people of Ephraim.
2Ch 25:8 Even if you go and fight courageously in battle, God will overthrow you before the enemy, for God has the power to help or to overthrow."
2Ch 25:9 Amaziah asked the man of God, "But what about the hundred talents I paid for these Israelite troops?" The man of God replied, "The LORD can give you much more than that."
2Ch 25:10 So Amaziah dismissed the troops who had come to him from Ephraim and sent them home. They were furious with Judah and left for home in a great rage.
2Ch 25:11 Amaziah then marshalled his strength and led his army to the Valley of Salt, where he killed ten thousand men of Seir.
2Ch 25:12 The army of Judah also captured ten thousand men alive, took them to the top of a cliff and threw them down so that all were dashed to pieces.
2Ch 25:13 Meanwhile the troops that Amaziah had sent back and had not allowed to take part in the war raided Judean towns from Samaria to Beth Horon. They killed three thousand people and carried off great quantities of plunder.
2Ch 25:14 When Amaziah returned from slaughtering the Edomites, he brought back the gods of the people of Seir. He set them up as his own gods, bowed down to them and burned sacrifices to them.
2Ch 25:15 The anger of the LORD burned against Amaziah, and he sent a prophet to him, who said, "Why do you consult this people's gods, which could not save their own people from your hand?"
2Ch 25:16 While he was still speaking, the king said to him, "Have we appointed you an adviser to the king? Stop! Why be struck down?" So the prophet stopped but said, "I know that God has determined to destroy you, because you have done this and have not listened to my counsel."
2Ch 25:17 After Amaziah king of Judah consulted his advisers, he sent this challenge to Jehoash son of Jehoahaz, the son of Jehu, king of Israel: "Come, meet me face to face."
2Ch 25:18 But Jehoash king of Israel replied to Amaziah king of Judah, "A thistle in Lebanon sent a message to a cedar in Lebanon,`Give your daughter to my son in marriage.' Then a wild beast in Lebanon came along and trampled the thistle underfoot.

2Ch 25:19 You say to yourself that you have defeated Edom, and now you are arrogant and proud. But stay at home! Why ask for trouble and cause your own downfall and that of Judah also?"
2Ch 25:20 Amaziah, however, would not listen, for God so worked that he might hand them over to [Jehoash], because they sought the gods of Edom.
2Ch 25:21 So Jehoash king of Israel attacked. He and Amaziah king of Judah faced each other at Beth Shemesh in Judah.
2Ch 25:22 Judah was routed by Israel, and every man fled to his home.
2Ch 25:23 Jehoash king of Israel captured Amaziah king of Judah, the son of Joash, the son of Ahaziah, at Beth Shemesh. Then Jehoash brought him to Jerusalem and broke down the wall of Jerusalem from the Ephraim Gate to the Corner Gate--a section about six hundred feet long.
2Ch 25:24 He took all the gold and silver and all the articles found in the temple of God that had been in the care of Obed-Edom, together with the palace treasures and the hostages, and returned to Samaria.
2Ch 25:25 Amaziah son of Joash king of Judah lived for fifteen years after the death of Jehoash son of Jehoahaz king of Israel.
2Ch 25:26 As for the other events of Amaziah's reign, from beginning to end, are they not written in the book of the kings of Judah and Israel?
2Ch 25:27 From the time that Amaziah turned away from following the LORD, they conspired against him in Jerusalem and he fled to Lachish, but they sent men after him to Lachish and killed him there.
2Ch 25:28 He was brought back by horse and was buried with his fathers in the City of Judah.
2Ch 26:1 Then all the people of Judah took Uzziah, who was sixteen years old, and made him king in place of his father Amaziah.
2Ch 26:2 He was the one who rebuilt Elath and restored it to Judah after Amaziah rested with his fathers.
2Ch 26:3 Uzziah was sixteen years old when he became king, and he reigned in Jerusalem for fifty-two years. His mother's name was Jecoliah; she was from Jerusalem.
2Ch 26:4 He did what was right in the eyes of the LORD, just as his father Amaziah had done.
2Ch 26:5 He sought God during the days of Zechariah, who instructed him in the fear of God. As long as he sought the LORD, God gave him success.
2Ch 26:6 He went to war against the Philistines and broke down the walls of Gath, Jabneh and Ashdod. He then rebuilt towns near Ashdod and elsewhere among the Philistines.
2Ch 26:7 God helped him against the Philistines and against the Arabs who lived in Gur Baal and against the Meunites.
2Ch 26:8 The Ammonites brought tribute to Uzziah, and his fame spread as far as the border of Egypt, because he had become very powerful.
2Ch 26:9 Uzziah built towers in Jerusalem at the Corner Gate, at the Valley Gate and at the angle of the wall, and he fortified them.
2Ch 26:10 He also built towers in the desert and dug many cisterns, because he had much livestock in the foothills and in the plain. He had people working his fields and vineyards in the hills and in the fertile lands, for he loved the soil.
2Ch 26:11 Uzziah had a well-trained army, ready to go out by divisions according to their numbers as mustered by Jeiel the secretary and Maaseiah the officer under the direction of Hananiah, one of the royal officials.
2Ch 26:12 The total number of family leaders over the fighting men was 2,600.
2Ch 26:13 Under their command was an army of 307,500 men trained for war, a powerful force to support the king against his enemies.
2Ch 26:14 Uzziah provided shields, spears, helmets, coats of armour, bows and slingstones for the entire army.
2Ch 26:15 In Jerusalem he made machines designed by skilful men for use on the towers and on the corner defences to shoot arrows and hurl large stones. His fame spread far and wide, for he was greatly helped until he became powerful.
2Ch 26:16 But after Uzziah became powerful, his pride led to his downfall. He was unfaithful to the LORD his God, and entered the temple of the LORD to burn incense on the altar of incense.
2Ch 26:17 Azariah the priest with eighty other courageous priests of the LORD followed him in.
2Ch 26:18 They confronted him and said, "It is not right for you, Uzziah, to burn incense to the LORD. That is for the priests, the descendants of Aaron, who have been consecrated to burn incense. Leave the sanctuary, for you have been unfaithful; and you will not be honoured by the LORD God."
2Ch 26:19 Uzziah, who had a censer in his hand ready to burn incense, became angry. While he was raging at the priests in their presence before the incense altar in the LORD's temple, leprosy broke out on his forehead.
2Ch 26:20 When Azariah the chief priest and all the other priests looked at him, they saw that he had leprosy on his forehead, so they hurried him out. Indeed, he himself was eager to leave, because the LORD had afflicted him.
2Ch 26:21 King Uzziah had leprosy until the day he died. He lived in a separate house-- leprous, and excluded

from the temple of the LORD. Jotham his son had charge of the palace and governed the people of the land.
2Ch 26:22 The other events of Uzziah's reign, from beginning to end, are recorded by the prophet Isaiah son of Amoz.
2Ch 26:23 Uzziah rested with his fathers and was buried near them in a field for burial that belonged to the kings, for people said, "He had leprosy." And Jotham his son succeeded him as king.
2Ch 27:1 Jotham was twenty-five years old when he became king, and he reigned in Jerusalem for sixteen years. His mother's name was Jerusha daughter of Zadok.
2Ch 27:2 He did what was right in the eyes of the LORD, just as his father Uzziah had done, but unlike him he did not enter the temple of the LORD. The people, however, continued their corrupt practices.
2Ch 27:3 Jotham rebuilt the Upper Gate of the temple of the LORD and did extensive work on the wall at the hill of Ophel.
2Ch 27:4 He built towns in the Judean hills and forts and towers in the wooded areas.
2Ch 27:5 Jotham made war on the king of the Ammonites and conquered them. That year the Ammonites paid him a hundred talents of silver, ten thousand cors of wheat and ten thousand cors of barley. The Ammonites brought him the same amount also in the second and third years.
2Ch 27:6 Jotham grew powerful because he walked steadfastly before the LORD his God.
2Ch 27:7 The other events in Jotham's reign, including all his wars and the other things he did, are written in the book of the kings of Israel and Judah.
2Ch 27:8 He was twenty-five years old when he became king, and he reigned in Jerusalem for sixteen years.
2Ch 27:9 Jotham rested with his fathers and was buried in the City of David. And Ahaz his son succeeded him as king.
2Ch 28:1 Ahaz was twenty years old when he became king, and he reigned in Jerusalem for sixteen years. Unlike David his father, he did not do what was right in the eyes of the LORD.
2Ch 28:2 He walked in the ways of the kings of Israel and also made cast idols for worshipping the Baals.
2Ch 28:3 He burned sacrifices in the Valley of Ben Hinnom and sacrificed his sons in the fire, following the detestable ways of the nations that the LORD had driven out before the Israelites.
2Ch 28:4 He offered sacrifices and burned incense at the high places, on the hilltops and under every spreading tree.
2Ch 28:5 Therefore the LORD his God handed him over to the king of Aram. The Arameans defeated him and took many of his people as prisoners and brought them to Damascus. He was also given into the hands of the king of Israel, who inflicted heavy casualties on him.
2Ch 28:6 In one day Pekah son of Remaliah killed a hundred and twenty thousand soldiers in Judah--because Judah had forsaken the LORD, the God of their fathers.
2Ch 28:7 Zicri, an Ephraimite warrior, killed Maaseiah the king's son, Azrikam the officer in charge of the palace, and Elkanah, second to the king.
2Ch 28:8 The Israelites took captive from their kinsmen two hundred thousand wives, sons and daughters. They also took a great deal of plunder, which they carried back to Samaria.
2Ch 28:9 But a prophet of the LORD named Oded was there, and he went out to meet the army when it returned to Samaria. He said to them, "Because the LORD, the God of your fathers, was angry with Judah, he gave them into your hand. But you have slaughtered them in a rage that reaches to heaven.
2Ch 28:10 And now you intend to make the men and women of Judah and Jerusalem your slaves. But aren't you also guilty of sins against the LORD your God?
2Ch 28:11 Now listen to me! Send back your fellow countrymen that you have taken as prisoners, for the LORD's fierce anger rests on you."
2Ch 28:12 Then some of the leaders in Ephraim--Azariah son of Jehohanan, Berekiah son of Meshillemoth, Jehizkiah son of Shallum, and Amasa son of Hadlai--confronted those who were arriving from the war.
2Ch 28:13 "You must not bring those prisoners here," they said, "or we will be guilty before the LORD. Do you intend to add to our sin and guilt? For our guilt is already great, and his fierce anger rests on Israel."
2Ch 28:14 So the soldiers gave up the prisoners and plunder in the presence of the officials and all the assembly.
2Ch 28:15 The men designated by name took the prisoners, and from the plunder they clothed all who were naked. They provided them with clothes and sandals, food and drink, and healing balm. All those who were weak they put on donkeys. So they took them back to their fellow countrymen at Jericho, the City of Palms, and returned to Samaria.
2Ch 28:16 At that time King Ahaz sent to the king of Assyria for help.
2Ch 28:17 The Edomites had again come and attacked Judah and carried away prisoners,
2Ch 28:18 while the Philistines had raided towns in the foothills and in the Negev of Judah. They captured and occupied Beth Shemesh, Aijalon and Gederoth, as well as Soco, Timnah and Gimzo, with their surrounding villages.

2Ch 28:19 The LORD had humbled Judah because of Ahaz king of Israel, for he had promoted wickedness in Judah and had been most unfaithful to the LORD.
2Ch 28:20 Tiglath-Pileser king of Assyria came to him, but gave him trouble instead of help.
2Ch 28:21 Ahaz took some of the things from the temple of the LORD and from the royal palace and from the princes and presented them to the king of Assyria, but that did not help him.
2Ch 28:22 In his time of trouble King Ahaz became even more unfaithful to the LORD.
2Ch 28:23 He offered sacrifices to the gods of Damascus, who had defeated him; for he thought, "Since the gods of the kings of Aram have helped them, I will sacrifice to them so that they will help me." But they were his downfall and the downfall of all Israel.
2Ch 28:24 Ahaz gathered together the furnishings from the temple of God and took them away. He shut the doors of the LORD's temple and set up altars at every street corner in Jerusalem.
2Ch 28:25 In every town in Judah he built high places to burn sacrifices to other gods and provoked the LORD, the God of his fathers, to anger.
2Ch 28:26 The other events of his reign and all his ways, from beginning to end, are written in the book of the kings of Judah and Israel.
2Ch 28:27 Ahaz rested with his fathers and was buried in the city of Jerusalem, but he was not placed in the tombs of the kings of Israel. And Hezekiah his son succeeded him as king.
2Ch 29:1 Hezekiah was twenty-five years old when he became king, and he reigned in Jerusalem for twenty-nine years. His mother's name was Abijah daughter of Zechariah.
2Ch 29:2 He did what was right in the eyes of the LORD, just as his father David had done.
2Ch 29:3 In the first month of the first year of his reign, he opened the doors of the temple of the LORD and repaired them.
2Ch 29:4 He brought in the priests and the Levites, assembled them in the square on the east side
2Ch 29:5 and said, "Listen to me, Levites! Consecrate yourselves now and consecrate the temple of the LORD, the God of your fathers. Remove all defilement from the sanctuary.
2Ch 29:6 Our fathers were unfaithful; they did evil in the eyes of the LORD our God and forsook him. They turned their faces away from the LORD's dwelling-place and turned their backs on him.
2Ch 29:7 They also shut the doors of the portico and put out the lamps. They did not burn incense or present any burnt offerings at the sanctuary to the God of Israel.
2Ch 29:8 Therefore, the anger of the LORD has fallen on Judah and Jerusalem; he has made them an object of dread and horror and scorn, as you can see with your own eyes.
2Ch 29:9 This is why our fathers have fallen by the sword and why our sons and daughters and our wives are in captivity.
2Ch 29:10 Now I intend to make a covenant with the LORD, the God of Israel, so that his fierce anger will turn away from us.
2Ch 29:11 My sons, do not be negligent now, for the LORD has chosen you to stand before him and serve him, to minister before him and to burn incense."
2Ch 29:12 Then these Levites set to work: from the Kohathites, Mahath son of Amasai and Joel son of Azariah; from the Merarites, Kish son of Abdi and Azariah son of Jehallelel; from the Gershonites, Joah son of Zimmah and Eden son of Joah;
2Ch 29:13 from the descendants of Elizaphan, Shimri and Jeiel; from the descendants of Asaph, Zechariah and Mattaniah;
2Ch 29:14 from the descendants of Heman, Jehiel and Shimei; from the descendants of Jeduthun, Shemaiah and Uzziel.
2Ch 29:15 When they had assembled their brothers and consecrated themselves, they went in to purify the temple of the LORD, as the king had ordered, following the word of the LORD.
2Ch 29:16 The priests went into the sanctuary of the LORD to purify it. They brought out to the courtyard of the LORD's temple everything unclean that they found in the temple of the LORD. The Levites took it and carried it out to the Kidron Valley.
2Ch 29:17 They began the consecration on the first day of the first month, and by the eighth day of the month they reached the portico of the LORD. For eight more days they consecrated the temple of the LORD itself, finishing in the sixteenth day of the first month.
2Ch 29:18 Then they went in to King Hezekiah and reported: "We have purified the entire temple of the LORD, the altar of burnt offering with all its utensils, and the table for setting out the consecrated bread, with all its articles.
2Ch 29:19 We have prepared and consecrated all the articles that King Ahaz removed in his unfaithfulness while he was king. They are now in front of the LORD's altar."
2Ch 29:20 Early the next morning King Hezekiah gathered the city officials together and went up to the temple of the LORD.

2Ch 29:21 They brought seven bulls, seven rams, seven male lambs and seven male goats as a sin offering for the kingdom, for the sanctuary and for Judah. The king commanded the priests, the descendants of Aaron, to offer these on the altar of the LORD.
2Ch 29:22 So they slaughtered the bulls, and the priests took the blood and sprinkled it on the altar; next they slaughtered the rams and sprinkled their blood on the altar; then they slaughtered the lambs and sprinkled their blood on the altar.
2Ch 29:23 The goats for the sin offering were brought before the king and the assembly, and they laid their hands on them.
2Ch 29:24 The priests then slaughtered the goats and presented their blood on the altar for a sin offering to atone for all Israel, because the king had ordered the burnt offering and the sin offering for all Israel.
2Ch 29:25 He stationed the Levites in the temple of the LORD with cymbals, harps and lyres in the way prescribed by David and Gad the king's seer and Nathan the prophet; this was commanded by the LORD through his prophets.
2Ch 29:26 So the Levites stood ready with David's instruments, and the priests with their trumpets.
2Ch 29:27 Hezekiah gave the order to sacrifice the burnt offering on the altar. As the offering began, singing to the LORD began also, accompanied by trumpets and the instruments of David king of Israel.
2Ch 29:28 The whole assembly bowed in worship, while the singers sang and the trumpeters played. All this continued until the sacrifice of the burnt offering was completed.
2Ch 29:29 When the offerings were finished, the king and everyone present with him knelt down and worshipped.
2Ch 29:30 King Hezekiah and his officials ordered the Levites to praise the LORD with the words of David and of Asaph the seer. So they sang praises with gladness and bowed their heads and worshipped.
2Ch 29:31 Then Hezekiah said, "You have now dedicated yourselves to the LORD. Come and bring sacrifices and thank-offerings to the temple of the LORD." So the assembly brought sacrifices and thank-offerings, and all whose hearts were willing brought burnt offerings.
2Ch 29:32 The number of burnt offerings the assembly brought was seventy bulls, a hundred rams and two hundred male lambs--all of them for burnt offerings to the LORD.
2Ch 29:33 The animals consecrated as sacrifices amounted to six hundred bulls and three thousand sheep and goats.
2Ch 29:34 The priests, however, were too few to skin all the burnt offerings; so their kinsmen the Levites helped them until the task was finished and until other priests had been consecrated, for the Levites had been more conscientious in consecrating themselves than the priests had been.
2Ch 29:35 There were burnt offerings in abundance, together with the fat of the fellowship offerings and the drink offerings that accompanied the burnt offerings. So the service of the temple of the LORD was re-established.
2Ch 29:36 Hezekiah and all the people rejoiced at what God had brought about for his people, because it was done so quickly.
2Ch 30:1 Hezekiah sent word to all Israel and Judah and also wrote letters to Ephraim and Manasseh, inviting them to come to the temple of the LORD in Jerusalem and celebrate the Passover to the LORD, the God of Israel.
2Ch 30:2 The king and his officials and the whole assembly in Jerusalem decided to celebrate the Passover in the second month.
2Ch 30:3 They had not been able to celebrate it at the regular time because not enough priests had consecrated themselves and the people had not assembled in Jerusalem.
2Ch 30:4 The plan seemed right both to the king and to the whole assembly.
2Ch 30:5 They decided to send a proclamation throughout Israel, from Beersheba to Dan, calling the people to come to Jerusalem and celebrate the Passover to the LORD, the God of Israel. It had not been celebrated in large numbers according to what was written.
2Ch 30:6 At the king's command, couriers went throughout Israel and Judah with letters from the king and from his officials, which read: "People of Israel, return to the LORD, the God of Abraham, Isaac and Israel, that he may return to you who are left, who have escaped from the hand of the kings of Assyria.
2Ch 30:7 Do not be like your fathers and brothers, who were unfaithful to the LORD, the God of their fathers, so that he made them an object of horror, as you see.
2Ch 30:8 Do not be stiff-necked, as your fathers were; submit to the LORD. Come to the sanctuary, which he has consecrated for ever. Serve the LORD your God, so that his fierce anger will turn away from you.
2Ch 30:9 If you return to the LORD, then your brothers and your children will be shown compassion by their captors and will come back to this land, for the LORD your God is gracious and compassionate. He will not turn his face from you if you return to him."
2Ch 30:10 The couriers went from town to town in Ephraim and Manasseh, as far as Zebulun, but the people

scorned and ridiculed them.
2Ch 30:11 Nevertheless, some men of Asher, Manasseh and Zebulun humbled themselves and went to Jerusalem.
2Ch 30:12 Also in Judah the hand of God was on the people to give them unity of mind to carry out what the king and his officials had ordered, following the word of the LORD.
2Ch 30:13 A very large crowd of people assembled in Jerusalem to celebrate the Feast of Unleavened Bread in the second month.
2Ch 30:14 They removed the altars in Jerusalem and cleared away the incense altars and threw them into the Kidron Valley.
2Ch 30:15 They slaughtered the Passover lamb on the fourteenth day of the second month. The priests and the Levites were ashamed and consecrated themselves and brought burnt offerings to the temple of the LORD.
2Ch 30:16 Then they took up their regular positions as prescribed in the Law of Moses the man of God. The priests sprinkled the blood handed to them by the Levites.
2Ch 30:17 Since many in the crowd had not consecrated themselves, the Levites had to kill the Passover lambs for all those who were not ceremonially clean and could not consecrate [their lambs] to the LORD.
2Ch 30:18 Although most of the many people who came from Ephraim, Manasseh, Issachar and Zebulun had not purified themselves, yet they ate the Passover, contrary to what was written. But Hezekiah prayed for them, saying, "May the LORD, who is good, pardon everyone
2Ch 30:19 who sets his heart on seeking God--the LORD, the God of his fathers--even if he is not clean according to the rules of the sanctuary."
2Ch 30:20 And the LORD heard Hezekiah and healed the people.
2Ch 30:21 The Israelites who were present in Jerusalem celebrated the Feast of Unleavened Bread for seven days with great rejoicing, while the Levites and priests sang to the LORD every day, accompanied by the LORD's instruments of praise.
2Ch 30:22 Hezekiah spoke encouragingly to all the Levites, who showed good understanding of the service of the LORD. For the seven days they ate their assigned portion and offered fellowship offerings and praised the LORD, the God of their fathers.
2Ch 30:23 The whole assembly then agreed to celebrate the festival seven more days; so for another seven days they celebrated joyfully.
2Ch 30:24 Hezekiah king of Judah provided a thousand bulls and seven thousand sheep and goats for the assembly, and the officials provided them with a thousand bulls and ten thousand sheep and goats. A great number of priests consecrated themselves.
2Ch 30:25 The entire assembly of Judah rejoiced, along with the priests and Levites and all who had assembled from Israel, including the aliens who had come from Israel and those who lived in Judah.
2Ch 30:26 There was great joy in Jerusalem, for since the days of Solomon son of David king of Israel there had been nothing like this in Jerusalem.
2Ch 30:27 The priests and the Levites stood to bless the people, and God heard them, for their prayer reached heaven, his holy dwelling-place.
2Ch 31:1 When all this had ended, the Israelites who were there went out to the towns of Judah, smashed the sacred stones and cut down the Asherah poles. They destroyed the high places and the altars throughout Judah and Benjamin and in Ephraim and Manasseh. After they had destroyed all of them, the Israelites returned to their own towns and to their own property.
2Ch 31:2 Hezekiah assigned the priests and Levites to divisions-- each of them according to their duties as priests or Levites-- to offer burnt offerings and fellowship offerings, to minister, to give thanks and to sing praises at the gates of the LORD's dwelling.
2Ch 31:3 The king contributed from his own possessions for the morning and evening burnt offerings and for the burnt offerings on the Sabbaths, New Moons and appointed feasts as written in the Law of the LORD.
2Ch 31:4 He ordered the people living in Jerusalem to give the portion due to the priests and Levites so that they could devote themselves to the Law of the LORD.
2Ch 31:5 As soon as the order went out, the Israelites generously gave the firstfruits of their grain, new wine, oil and honey and all that the fields produced. They brought a great amount, a tithe of everything.
2Ch 31:6 The men of Israel and Judah who lived in the towns of Judah also brought a tithe of their herds and flocks and a tithe of the holy things dedicated to the LORD their God, and they piled them in heaps.
2Ch 31:7 They began doing this in the third month and finished in the seventh month.
2Ch 31:8 When Hezekiah and his officials came and saw the heaps, they praised the LORD and blessed his people Israel.
2Ch 31:9 Hezekiah asked the priests and Levites about the heaps;
2Ch 31:10 and Azariah the chief priest, from the family of Zadok, answered, "Since the people began to bring their contributions to the temple of the LORD, we have had enough to eat and plenty to spare, because the

LORD has blessed his people, and this great amount is left over."
2Ch 31:11 Hezekiah gave orders to prepare storerooms in the temple of the LORD, and this was done.
2Ch 31:12 Then they faithfully brought in the contributions, tithes and dedicated gifts. Conaniah, a Levite, was in charge of these things, and his brother Shimei was next in rank.
2Ch 31:13 Jehiel, Azaziah, Nahath, Asahel, Jerimoth, Jozabad, Eliel, Ismakiah, Mahath and Benaiah were supervisors under Conaniah and Shimei his brother, by appointment of King Hezekiah and Azariah the official in charge of the temple of God.
2Ch 31:14 Kore son of Imnah the Levite, keeper of the East Gate, was in charge of the freewill offerings given to God, distributing the contributions made to the LORD and also the consecrated gifts.
2Ch 31:15 Eden, Miniamin, Jeshua, Shemaiah, Amariah and Shecaniah assisted him faithfully in the towns of the priests, distributing to their fellow priests according to their divisions, old and young alike.
2Ch 31:16 In addition, they distributed to the males three years old or more whose names were in the genealogical records--all who would enter the temple of the LORD to perform the daily duties of their various tasks, according to their responsibilities and their divisions.
2Ch 31:17 And they distributed to the priests enrolled by their families in the genealogical records and likewise to the Levites twenty years old or more, according to their responsibilities and their divisions.
2Ch 31:18 They included all the little ones, the wives, and the sons and daughters of the whole community listed in these genealogical records. For they were faithful in consecrating themselves.
2Ch 31:19 As for the priests, the descendants of Aaron, who lived on the farm lands around their towns or in any other towns, men were designated by name to distribute portions to every male among them and to all who were recorded in the genealogies of the Levites.
2Ch 31:20 This is what Hezekiah did throughout Judah, doing what was good and right and faithful before the LORD his God.
2Ch 31:21 In everything that he undertook in the service of God's temple and in obedience to the law and the commands, he sought his God and worked wholeheartedly. And so he prospered.
2Ch 32:1 After all that Hezekiah had so faithfully done, Sennacherib king of Assyria came and invaded Judah. He laid siege to the fortified cities, thinking to conquer them for himself.
2Ch 32:2 When Hezekiah saw that Sennacherib had come and that he intended to make war on Jerusalem,
2Ch 32:3 he consulted with his officials and military staff about blocking off the water from the springs outside the city, and they helped him.
2Ch 32:4 A large force of men assembled, and they blocked all the springs and the stream that flowed through the land. "Why should the kings of Assyria come and find plenty of water?" they said.
2Ch 32:5 Then he worked hard repairing all the broken sections of the wall and building towers on it. He built another wall outside that one and reinforced the supporting terraces of the City of David. He also made large numbers of weapons and shields.
2Ch 32:6 He appointed military officers over the people and assembled them before him in the square at the city gate and encouraged them with these words:
2Ch 32:7 "Be strong and courageous. Do not be afraid or discouraged because of the king of Assyria and the vast army with him, for there is a greater power with us than with him.
2Ch 32:8 With him is only the arm of flesh, but with us is the LORD our God to help us and to fight our battles." And the people gained confidence from what Hezekiah the king of Judah said.
2Ch 32:9 Later, when Sennacherib king of Assyria and all his forces were laying siege to Lachish, he sent his officers to Jerusalem with this message for Hezekiah king of Judah and for all the people of Judah who were there:
2Ch 32:10 "This is what Sennacherib king of Assyria says: On what are you basing your confidence, that you remain in Jerusalem under siege?
2Ch 32:11 When Hezekiah says,`The LORD our God will save us from the hand of the king of Assyria,' he is misleading you, to let you die of hunger and thirst.
2Ch 32:12 Did not Hezekiah himself remove this god's high places and altars, saying to Judah and Jerusalem,`You must worship before one altar and burn sacrifices on it'?
2Ch 32:13 "Do you not know what I and my fathers have done to all the peoples of the other lands? Were the gods of those nations ever able to deliver their land from my hand?
2Ch 32:14 Who of all the gods of these nations that my fathers destroyed has been able to save his people from me? How then can your god deliver you from my hand?
2Ch 32:15 Now do not let Hezekiah deceive you and mislead you like this. Do not believe him, for no god of any nation or kingdom has been able to deliver his people from my hand or the hand of my fathers. How much less will your god deliver you from my hand!"
2Ch 32:16 Sennacherib's officers spoke further against the LORD God and against his servant Hezekiah.
2Ch 32:17 The king also wrote letters insulting the LORD, the God of Israel, and saying this against him: "Just

as the gods of the peoples of the other lands did not rescue their people from my hand, so the god of Hezekiah will not rescue his people from my hand."
2Ch 32:18 Then they called out in Hebrew to the people of Jerusalem who were on the wall, to terrify them and make them afraid in order to capture the city.
2Ch 32:19 They spoke about the God of Jerusalem as they did about the gods of the other peoples of the world--the work of men's hands.
2Ch 32:20 King Hezekiah and the prophet Isaiah son of Amoz cried out in prayer to heaven about this.
2Ch 32:21 And the LORD sent an angel, who annihilated all the fighting men and the leaders and officers in the camp of the Assyrian king. So he withdrew to his own land in disgrace. And when he went into the temple of his god, some of his sons cut him down with the sword.
2Ch 32:22 So the LORD saved Hezekiah and the people of Jerusalem from the hand of Sennacherib king of Assyria and from the hand of all others. He took care of them on every side.
2Ch 32:23 Many brought offerings to Jerusalem for the LORD and valuable gifts for Hezekiah king of Judah. From then on he was highly regarded by all the nations.
2Ch 32:24 In those days Hezekiah became ill and was at the point of death. He prayed to the LORD, who answered him and gave him a miraculous sign.
2Ch 32:25 But Hezekiah's heart was proud and he did not respond to the kindness shown him; therefore the LORD's wrath was on him and on Judah and Jerusalem.
2Ch 32:26 Then Hezekiah repented of the pride of his heart, as did the people of Jerusalem; therefore the LORD's wrath did not come upon them during the days of Hezekiah.
2Ch 32:27 Hezekiah had very great riches and honour, and he made treasuries for his silver and gold and for his precious stones, spices, shields and all kinds of valuables.
2Ch 32:28 He also made buildings to store the harvest of grain, new wine and oil; and he made stalls for various kinds of cattle, and pens for the flocks.
2Ch 32:29 He built villages and acquired great numbers of flocks and herds, for God had given him very great riches.
2Ch 32:30 It was Hezekiah who blocked the upper outlet of the Gihon spring and channelled the water down to the west side of the City of David. He succeeded in everything he undertook.
2Ch 32:31 But when envoys were sent by the rulers of Babylon to ask him about the miraculous sign that had occurred in the land, God left him to test him and to know everything that was in his heart.
2Ch 32:32 The other events of Hezekiah's reign and his acts of devotion are written in the vision of the prophet Isaiah son of Amoz in the book of the kings of Judah and Israel.
2Ch 32:33 Hezekiah rested with his fathers and was buried on the hill where the tombs of David's descendants are. All Judah and the people of Jerusalem honoured him when he died. And Manasseh his son succeeded him as king.
2Ch 33:1 Manasseh was twelve years old when he became king, and he reigned in Jerusalem for fifty-five years.
2Ch 33:2 He did evil in the eyes of the LORD, following the detestable practices of the nations the LORD had driven out before the Israelites.
2Ch 33:3 He rebuilt the high places his father Hezekiah had demolished; he also erected altars to the Baals and made Asherah poles. He bowed down to all the starry hosts and worshipped them.
2Ch 33:4 He built altars in the temple of the LORD, of which the LORD had said, "My Name will remain in Jerusalem for ever."
2Ch 33:5 In both courts of the temple of the LORD, he built altars to all the starry hosts.
2Ch 33:6 He sacrificed his sons in the fire in the Valley of Ben Hinnom, practised sorcery, divination and witchcraft, and consulted mediums and spiritists. He did much evil in the eyes of the LORD, provoking him to anger.
2Ch 33:7 He took the carved image he had made and put it in God's temple, of which God had said to David and to his son Solomon, "In this temple and in Jerusalem, which I have chosen out of all the tribes of Israel, I will put my Name for ever.
2Ch 33:8 I will not again make the feet of the Israelites leave the land I assigned to your forefathers, if only they will be careful to do everything that I commanded them concerning all the laws, decrees and ordinances given through Moses."
2Ch 33:9 But Manasseh led Judah and the people of Jerusalem astray, so that they did more evil than the nations the LORD had destroyed before the Israelites.
2Ch 33:10 The LORD spoke to Manasseh and his people, but they paid no attention.
2Ch 33:11 So the LORD brought against them the army commanders of the king of Assyria, who took Manasseh prisoner, put a hook in his nose, bound him with bronze shackles and took him to Babylon.
2Ch 33:12 In his distress he sought the favour of the LORD his God and humbled himself greatly before the

God of his fathers.
2Ch 33:13 And when he prayed to him, the LORD was moved by his entreaty and listened to his plea; so he brought him back to Jerusalem and to his kingdom. Then Manasseh knew that the LORD is God.
2Ch 33:14 Afterwards he rebuilt the outer wall of the City of David, west of the Gihon spring in the valley, as far as the entrance of the Fish Gate and encircling the hill of Ophel; he also made it much higher. He stationed military commanders in all the fortified cities in Judah.
2Ch 33:15 He got rid of the foreign gods and removed the image from the temple of the LORD, as well as all the altars he had built on the temple hill and in Jerusalem; and he threw them out of the city.
2Ch 33:16 Then he restored the altar of the LORD and sacrificed fellowship offerings and thank-offerings on it, and told Judah to serve the LORD, the God of Israel.
2Ch 33:17 The people, however, continued to sacrifice at the high places, but only to the LORD their God.
2Ch 33:18 The other events of Manasseh's reign, including his prayer to his God and the words the seers spoke to him in the name of the LORD, the God of Israel, are written in the annals of the kings of Israel.
2Ch 33:19 His prayer and how God was moved by his entreaty, as well as all his sins and unfaithfulness, and the sites where he built high places and set up Asherah poles and idols before he humbled himself--all are written in the records of the seers.
2Ch 33:20 Manasseh rested with his fathers and was buried in his palace. And Amon his son succeeded him as king.
2Ch 33:21 Amon was twenty-two years old when he became king, and he reigned in Jerusalem for two years.
2Ch 33:22 He did evil in the eyes of the LORD, as his father Manasseh had done. Amon worshipped and offered sacrifices to all the idols Manasseh had made.
2Ch 33:23 But unlike his father Manasseh, he did not humble himself before the LORD; Amon increased his guilt.
2Ch 33:24 Amon's officials conspired against him and assassinated him in his palace.
2Ch 33:25 Then the people of the land killed all who had plotted against King Amon, and they made Josiah his son king in his place.
2Ch 34:1 Josiah was eight years old when he became king, and he reigned in Jerusalem for thirty-one years.
2Ch 34:2 He did what was right in the eyes of the LORD and walked in the ways of his father David, not turning aside to the right or to the left.
2Ch 34:3 In the eighth year of his reign, while he was still young, he began to seek the God of his father David. In his twelfth year he began to purge Judah and Jerusalem of high places, Asherah poles, carved idols and cast images.
2Ch 34:4 Under his direction the altars of the Baals were torn down; he cut to pieces the incense altars that were above them, and smashed the Asherah poles, the idols and the images. These he broke to pieces and scattered over the graves of those who had sacrificed to them.
2Ch 34:5 He burned the bones of the priests on their altars, and so he purged Judah and Jerusalem.
2Ch 34:6 In the towns of Manasseh, Ephraim and Simeon, as far as Naphtali, and in the ruins around them,
2Ch 34:7 he tore down the altars and the Asherah poles and crushed the idols to powder and cut to pieces all the incense altars throughout Israel. Then he went back to Jerusalem.
2Ch 34:8 In the eighteenth year of Josiah's reign, to purify the land and the temple, he sent Shaphan son of Azaliah and Maaseiah the ruler of the city, with Joah son of Joahaz, the recorder, to repair the temple of the LORD his God.
2Ch 34:9 They went to Hilkiah the high priest and gave him the money that had been brought into the temple of God, which the Levites who were the doorkeepers had collected from the people of Manasseh, Ephraim and the entire remnant of Israel and from all the people of Judah and Benjamin and the inhabitants of Jerusalem.
2Ch 34:10 Then they entrusted it to the men appointed to supervise the work on the LORD's temple. These men paid the workers who repaired and restored the temple.
2Ch 34:11 They also gave money to the carpenters and builders to purchase dressed stone, and timber for joists and beams for the buildings that the kings of Judah had allowed to fall into ruin.
2Ch 34:12 The men did the work faithfully. Over them to direct them were Jahath and Obadiah, Levites descended from Merari, and Zechariah and Meshullam, descended from Kohath. The Levites-- all who were skilled in playing musical instruments--
2Ch 34:13 had charge of the labourers and supervised all the workers from job to job. Some of the Levites were secretaries, scribes and doorkeepers.
2Ch 34:14 While they were bringing out the money that had been taken into the temple of the LORD, Hilkiah the priest found the Book of the Law of the LORD that had been given through Moses.
2Ch 34:15 Hilkiah said to Shaphan the secretary, "I have found the Book of the Law in the temple of the LORD." He gave it to Shaphan.
2Ch 34:16 Then Shaphan took the book to the king and reported to him: "Your officials are doing everything that

has been committed to them.
2Ch 34:17 They have paid out the money that was in the temple of the LORD and have entrusted it to the supervisors and workers."
2Ch 34:18 Then Shaphan the secretary informed the king, "Hilkiah the priest has given me a book." And Shaphan read from it in the presence of the king.
2Ch 34:19 When the king heard the words of the Law, he tore his robes.
2Ch 34:20 He gave these orders to Hilkiah, Ahikam son of Shaphan, Abdon son of Micah, Shaphan the secretary and Asaiah the king's attendant:
2Ch 34:21 "Go and enquire of the LORD for me and for the remnant in Israel and Judah about what is written in this book that has been found. Great is the LORD's anger that is poured out on us because our fathers have not kept the word of the LORD; they have not acted in accordance with all that is written in this book."
2Ch 34:22 Hilkiah and those the king had sent with him went to speak to the prophetess Huldah, who was the wife of Shallum son of Tokhath, the son of Hasrah, keeper of the wardrobe. She lived in Jerusalem, in the Second District.
2Ch 34:23 She said to them, "This is what the LORD, the God of Israel, says: Tell the man who sent you to me,
2Ch 34:24 `This is what the LORD says: I am going to bring disaster on this place and its people--all the curses written in the book that has been read in the presence of the king of Judah.
2Ch 34:25 Because they have forsaken me and burned incense to other gods and provoked me to anger by all that their hands have made, my anger will be poured out on this place and will not be quenched.'
2Ch 34:26 Tell the king of Judah, who sent you to enquire of the LORD,`This is what the LORD, the God of Israel, says concerning the words you heard:
2Ch 34:27 Because your heart was responsive and you humbled yourself before God when you heard what he spoke against this place and its people, and because you humbled yourself before me and tore your robes and wept in my presence, I have heard you, declares the LORD.
2Ch 34:28 Now I will gather you to your fathers, and you will be buried in peace. Your eyes will not see all the disaster I am going to bring on this place and on those who live here.'" So they took her answer back to the king.
2Ch 34:29 Then the king called together all the elders of Judah and Jerusalem.
2Ch 34:30 He went up to the temple of the LORD with the men of Judah, the people of Jerusalem, the priests and the Levites-- all the people from the least to the greatest. He read in their hearing all the words of the Book of the Covenant, which had been found in the temple of the LORD.
2Ch 34:31 The king stood by his pillar and renewed the covenant in the presence of the LORD--to follow the LORD and keep his commands, regulations and decrees with all his heart and all his soul, and to obey the words of the covenant written in this book.
2Ch 34:32 Then he made everyone in Jerusalem and Benjamin pledge themselves to it; the people of Jerusalem did this in accordance with the covenant of God, the God of their fathers.
2Ch 34:33 Josiah removed all the detestable idols from all the territory belonging to the Israelites, and he made all who were present in Israel serve the LORD their God. As long as he lived, they did not fail to follow the LORD, the God of their fathers.
2Ch 35:1 Josiah celebrated the Passover to the LORD in Jerusalem, and the Passover lamb was slaughtered on the fourteenth day of the first month.
2Ch 35:2 He appointed the priests to their duties and encouraged them in the service of the LORD's temple.
2Ch 35:3 He said to the Levites, who instructed all Israel and who had been consecrated to the LORD: "Put the sacred ark in the temple that Solomon son of David king of Israel built. It is not to be carried about on your shoulders. Now serve the LORD your God and his people Israel.
2Ch 35:4 Prepare yourselves by families in your divisions, according to the directions written by David king of Israel and by his son Solomon.
2Ch 35:5 "Stand in the holy place with a group of Levites for each sub-division of the families of your fellow countrymen, the lay people.
2Ch 35:6 Slaughter the Passover lambs, consecrate yourselves and prepare [the lambs] for your fellow countrymen, doing what the LORD commanded through Moses."
2Ch 35:7 Josiah provided for all the lay people who were there a total of thirty thousand sheep and goats for the Passover offerings, and also three thousand cattle--all from the king's own possessions.
2Ch 35:8 His officials also contributed voluntarily to the people and the priests and Levites. Hilkiah, Zechariah and Jehiel, the administrators of God's temple, gave the priests two thousand six hundred Passover offerings and three hundred cattle.
2Ch 35:9 Also Conaniah along with Shemaiah and Nethanel, his brothers, and Hashabiah, Jeiel and Jozabad, the leaders of the Levites, provided five thousand Passover offerings and five hundred head of cattle for the Levites.
2Ch 35:10 The service was arranged and the priests stood in their places with the Levites in their divisions as

the king had ordered.
2Ch 35:11 The Passover lambs were slaughtered, and the priests sprinkled the blood handed to them, while the Levites skinned the animals.
2Ch 35:12 They set aside the burnt offerings to give them to the sub-divisions of the families of the people to offer to the LORD, as is written in the Book of Moses. They did the same with the cattle.
2Ch 35:13 They roasted the Passover animals over the fire as prescribed, and boiled the holy offerings in pots, cauldrons and pans and served them quickly to all the people.
2Ch 35:14 After this, they made preparations for themselves and for the priests, because the priests, the descendants of Aaron, were sacrificing the burnt offerings and the fat portions until nightfall. So the Levites made preparations for themselves and for the Aaronic priests.
2Ch 35:15 The musicians, the descendants of Asaph, were in the places prescribed by David, Asaph, Heman and Jeduthun the king's seer. The gatekeepers at each gate did not need to leave their posts, because their fellow Levites made the preparations for them.
2Ch 35:16 So at that time the entire service of the LORD was carried out for the celebration of the Passover and the offering of burnt offerings on the altar of the LORD, as King Josiah had ordered.
2Ch 35:17 The Israelites who were present celebrated the Passover at that time and observed the Feast of Unleavened Bread for seven days.
2Ch 35:18 The Passover had not been observed like this in Israel since the days of the prophet Samuel; and none of the kings of Israel had ever celebrated such a Passover as did Josiah, with the priests, the Levites and all Judah and Israel who were there with the people of Jerusalem.
2Ch 35:19 This Passover was celebrated in the eighteenth year of Josiah's reign.
2Ch 35:20 After all this, when Josiah had set the temple in order, Neco king of Egypt went up to fight at Carchemish on the Euphrates, and Josiah marched out to meet him in battle.
2Ch 35:21 But Neco sent messengers to him saying, "What quarrel is there between you and me, O king of Judah? It is not you I am attacking at this time, but the house with which I am at war. God has told me to hurry; so stop opposing God, who is with me, or he will destroy you."
2Ch 35:22 Josiah, however, would not turn away from him, but disguised himself to engage him in battle. He would not listen to what Neco had said at God's command but went to fight him on the plain of Megiddo.
2Ch 35:23 Archers shot King Josiah, and he told his officers, "Take me away; I am badly wounded."
2Ch 35:24 So they took him out of his chariot, put him in the other chariot he had and brought him to Jerusalem, where he died. He was buried in the tombs of his fathers, and all Judah and Jerusalem mourned for him.
2Ch 35:25 Jeremiah composed laments for Josiah, and to this day all the men and women singers commemorate Josiah in the laments. These became a tradition in Israel and are written in the Laments.
2Ch 35:26 The other events of Josiah's reign and his acts of devotion, according to what is written in the Law of the LORD--
2Ch 35:27 all the events, from beginning to end, are written in the book of the kings of Israel and Judah.
2Ch 36:1 And the people of the land took Jehoahaz son of Josiah and made him king in Jerusalem in place of his father.
2Ch 36:2 Jehoahaz was twenty-three years old when he became king, and he reigned in Jerusalem for three months.
2Ch 36:3 The king of Egypt dethroned him in Jerusalem and imposed on Judah a levy of a hundred talents of silver and a talent of gold.
2Ch 36:4 The king of Egypt made Eliakim, a brother of Jehoahaz, king over Judah and Jerusalem and changed Eliakim's name to Jehoiakim. But Neco took Eliakim's brother Jehoahaz and carried him off to Egypt.
2Ch 36:5 Jehoiakim was twenty-five years old when he became king, and he reigned in Jerusalem for eleven years. He did evil in the eyes of the LORD his God.
2Ch 36:6 Nebuchadnezzar king of Babylon attacked him and bound him with bronze shackles to take him to Babylon.
2Ch 36:7 Nebuchadnezzar also took to Babylon articles from the temple of the LORD and put them in his temple there.
2Ch 36:8 The other events of Jehoiakim's reign, the detestable things he did and all that was found against him, are written in the book of the kings of Israel and Judah. And Jehoiachin his son succeeded him as king.
2Ch 36:9 Jehoiachin was eighteen years old when he became king, and he reigned in Jerusalem for three months and ten days. He did evil in the eyes of the LORD.
2Ch 36:10 In the spring, King Nebuchadnezzar sent for him and brought him to Babylon, together with articles of value from the temple of the LORD, and he made Jehoiachin's uncle, Zedekiah, king over Judah and Jerusalem.
2Ch 36:11 Zedekiah was twenty-one years old when he became king, and he reigned in Jerusalem for eleven years.

2Ch 36:12 He did evil in the eyes of the LORD his God and did not humble himself before Jeremiah the prophet, who spoke the word of the LORD.
2Ch 36:13 He also rebelled against King Nebuchadnezzar, who had made him take an oath in God's name. He became stiff-necked and hardened his heart and would not turn to the LORD, the God of Israel.
2Ch 36:14 Furthermore, all the leaders of the priests and the people became more and more unfaithful, following all the detestable practices of the nations and defiling the temple of the LORD, which he had consecrated in Jerusalem.
2Ch 36:15 The LORD, the God of their fathers, sent word to them through his messengers again and again, because he had pity on his people and on his dwelling-place.
2Ch 36:16 But they mocked God's messengers, despised his words and scoffed at his prophets until the wrath of the LORD was aroused against his people and there was no remedy.
2Ch 36:17 He brought up against them the king of the Babylonians, who killed their young men with the sword in the sanctuary, and spared neither young man nor young woman, old man or aged. God handed all of them over to Nebuchadnezzar.
2Ch 36:18 He carried to Babylon all the articles from the temple of God, both large and small, and the treasures of the LORD's temple and the treasures of the king and his officials.
2Ch 36:19 They set fire to God's temple and broke down the wall of Jerusalem; they burned all the palaces and destroyed everything of value there.
2Ch 36:20 He carried into exile to Babylon the remnant who escaped from the sword, and they became servants to him and his sons until the kingdom of Persia came to power.
2Ch 36:21 The land enjoyed its sabbath rests; all the time of its desolation it rested, until the seventy years were completed in fulfilment of the word of the LORD spoken by Jeremiah.
2Ch 36:22 In the first year of Cyrus king of Persia, in order to fulfil the word of the LORD spoken by Jeremiah, the LORD moved the heart of Cyrus king of Persia to make a proclamation throughout his realm and to put it in writing:
2Ch 36:23 "This is what Cyrus king of Persia says: "`The LORD, the God of heaven, has given me all the kingdoms of the earth and he has appointed me to build a temple for him at Jerusalem in Judah. Anyone of his people among you--may the LORD his God be with him, and let him go up.'"
Ezr 1:1 In the first year of Cyrus king of Persia, in order to fulfil the word of the LORD spoken by Jeremiah, the LORD moved the heart of Cyrus king of Persia to make a proclamation throughout his realm and to put it in writing:
Ezr 1:2 "This is what Cyrus king of Persia says: "`The LORD, the God of heaven, has given me all the kingdoms of the earth and he has appointed me to build a temple for him at Jerusalem in Judah.
Ezr 1:3 Anyone of his people among you--may his God be with him, and let him go up to Jerusalem in Judah and build the temple of the LORD, the God of Israel, the God who is in Jerusalem.
Ezr 1:4 And the people of any place where survivors may now be living are to provide him with silver and gold, with goods and livestock, and with freewill offerings for the temple of God in Jerusalem.'"
Ezr 1:5 Then the family heads of Judah and Benjamin, and the priests and Levites--everyone whose heart God had moved--prepared to go up and build the house of the LORD in Jerusalem.
Ezr 1:6 All their neighbours assisted them with articles of silver and gold, with goods and livestock, and with valuable gifts, in addition to all the freewill offerings.
Ezr 1:7 Moreover, King Cyrus brought out the articles belonging to the temple of the LORD, which Nebuchadnezzar had carried away from Jerusalem and had placed in the temple of his god.
Ezr 1:8 Cyrus king of Persia had them brought by Mithredath the treasurer, who counted them out to Sheshbazzar the prince of Judah.
Ezr 1:9 This was the inventory: gold dishes 30 silver dishes 1,000 silver pans 29
Ezr 1:10 gold bowls 30 matching silver bowls 410 other articles 1,000
Ezr 1:11 In all, there were 5,400 articles of gold and of silver. Sheshbazzar brought all these along when the exiles came up from Babylon to Jerusalem.
Ezr 2:1 Now these are the people of the province who came up from the captivity of the exiles, whom Nebuchadnezzar king of Babylon had taken captive to Babylon (they returned to Jerusalem and Judah, each to his own town,
Ezr 2:2 in company with Zerubbabel, Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mispar, Bigvai, Rehum and Baanah): The list of the men of the people of Israel:
Ezr 2:3 the descendants of Parosh 2,172
Ezr 2:4 of Shephatiah 372
Ezr 2:5 of Arah 775
Ezr 2:6 of Pahath-Moab (through the line of Jeshua and Joab) 2,812
Ezr 2:7 of Elam 1,254

Ezr 2:8 of Zattu 945
Ezr 2:9 of Zaccai 760
Ezr 2:10 of Bani 642
Ezr 2:11 of Bebai 623
Ezr 2:12 of Azgad 1,222
Ezr 2:13 of Adonikam 666
Ezr 2:14 of Bigvai 2,056
Ezr 2:15 of Adin 454
Ezr 2:16 of Ater (through Hezekiah) 98
Ezr 2:17 of Bezai 323
Ezr 2:18 of Jorah 112
Ezr 2:19 of Hashum 223
Ezr 2:20 of Gibbar 95
Ezr 2:21 the men of Bethlehem 123
Ezr 2:22 of Netophah 56
Ezr 2:23 of Anathoth 128
Ezr 2:24 of Azmaveth 42
Ezr 2:25 of Kiriath Jearim, Kephirah and Beeroth 743
Ezr 2:26 of Ramah and Geba 621
Ezr 2:27 of Michmash 122
Ezr 2:28 of Bethel and Ai 223
Ezr 2:29 of Nebo 52
Ezr 2:30 of Magbish 156
Ezr 2:31 of the other Elam 1,254
Ezr 2:32 of Harim 320
Ezr 2:33 of Lod, Hadid and Ono 725
Ezr 2:34 of Jericho 345
Ezr 2:35 of Senaah 3,630
Ezr 2:36 The priests: the descendants of Jedaiah (through the family of Jeshua) 973
Ezr 2:37 of Immer 1,052
Ezr 2:38 of Pashhur 1,247
Ezr 2:39 of Harim 1,017
Ezr 2:40 The Levites: the descendants of Jeshua and Kadmiel (through the line of Hodaviah) 74
Ezr 2:41 The singers: the descendants of Asaph 128
Ezr 2:42 The gatekeepers of the temple: the descendants of Shallum, Ater, Talmon, Akkub, Hatita and Shobai 139
Ezr 2:43 The temple servants: the descendants of Ziha, Hasupha, Tabbaoth,
Ezr 2:44 Keros, Siaha, Padon,
Ezr 2:45 Lebanah, Hagabah, Akkub,
Ezr 2:46 Hagab, Shalmai, Hanan,
Ezr 2:47 Giddel, Gahar, Reaiah,
Ezr 2:48 Rezin, Nekoda, Gazzam,
Ezr 2:49 Uzza, Paseah, Besai,
Ezr 2:50 Asnah, Meunim, Nephussim,
Ezr 2:51 Bakbuk, Hakupha, Harhur,
Ezr 2:52 Bazluth, Mehida, Harsha,
Ezr 2:53 Barkos, Sisera, Temah,
Ezr 2:54 Neziah and Hatipha
Ezr 2:55 The descendants of the servants of Solomon: the descendants of Sotai, Hassophereth, Peruda,
Ezr 2:56 Jaala, Darkon, Giddel,
Ezr 2:57 Shephatiah, Hattil, Pokereth-Hazzebaim and Ami
Ezr 2:58 The temple servants and the descendants of the servants of Solomon 392
Ezr 2:59 The following came up from the towns of Tel Melah, Tel Harsha, Kerub, Addon and Immer, but they could not show that their families were descended from Israel:
Ezr 2:60 The descendants of Delaiah, Tobiah and Nekoda 652
Ezr 2:61 And from among the priests: The descendants of Hobaiah, Hakkoz and Barzillai (a man who had married a daughter of Barzillai the Gileadite and was called by that name).
Ezr 2:62 These searched for their family records, but they could not find them and so were excluded from the priesthood as unclean.

Ezr 2:63 The governor ordered them not to eat any of the most sacred food until there was a priest ministering with the Urim and Thummim.
Ezr 2:64 The whole company numbered 42,360,
Ezr 2:65 besides their 7,337 menservants and maidservants; and they also had 200 men and women singers.
Ezr 2:66 They had 736 horses, 245 mules,
Ezr 2:67 435 camels and 6,720 donkeys.
Ezr 2:68 When they arrived at the house of the LORD in Jerusalem, some of the heads of the families gave freewill offerings towards the rebuilding of the house of God on its site.
Ezr 2:69 According to their ability they gave to the treasury for this work 61,000 drachmas of gold, 5,000 minas of silver and 100 priestly garments.
Ezr 2:70 The priests, the Levites, the singers, the gatekeepers and the temple servants settled in their own towns, along with some of the other people, and the rest of the Israelites settled in their towns.
Ezr 3:1 When the seventh month came and the Israelites had settled in their towns, the people assembled as one man in Jerusalem.
Ezr 3:2 Then Jeshua son of Jozadak and his fellow priests and Zerubbabel son of Shealtiel and his associates began to build the altar of the God of Israel to sacrifice burnt offerings on it, in accordance with what is written in the Law of Moses the man of God.
Ezr 3:3 Despite their fear of the peoples around them, they built the altar on its foundation and sacrificed burnt offerings on it to the LORD, both the morning and evening sacrifices.
Ezr 3:4 Then in accordance with what is written, they celebrated the Feast of Tabernacles with the required number of burnt offerings prescribed for each day.
Ezr 3:5 After that, they presented the regular burnt offerings, the New Moon sacrifices and the sacrifices for all the appointed sacred feasts of the LORD, as well as those brought as freewill offerings to the LORD.
Ezr 3:6 On the first day of the seventh month they began to offer burnt offerings to the LORD, though the foundation of the LORD's temple had not yet been laid.
Ezr 3:7 Then they gave money to the masons and carpenters, and gave food and drink and oil to the people of Sidon and Tyre, so that they would bring cedar logs by sea from Lebanon to Joppa, as authorised by Cyrus king of Persia.
Ezr 3:8 In the second month of the second year after their arrival at the house of God in Jerusalem, Zerubbabel son of Shealtiel, Jeshua son of Jozadak and the rest of their brothers (the priests and the Levites and all who had returned from the captivity to Jerusalem) began the work, appointing Levites twenty years of age and older to supervise the building of the house of the LORD.
Ezr 3:9 Jeshua and his sons and brothers and Kadmiel and his sons (descendants of Hodaviah) and the sons of Henadad and their sons and brothers--all Levites--joined together in supervising those working on the house of God.
Ezr 3:10 When the builders laid the foundation of the temple of the LORD, the priests in their vestments and with trumpets, and the Levites (the sons of Asaph) with cymbals, took their places to praise the LORD, as prescribed by David king of Israel.
Ezr 3:11 With praise and thanksgiving they sang to the LORD: "He is good; his love to Israel endures for ever." And all the people gave a great shout of praise to the LORD, because the foundation of the house of the LORD was laid.
Ezr 3:12 But many of the older priests and Levites and family heads, who had seen the former temple, wept aloud when they saw the foundation of this temple being laid, while many others shouted for joy.
Ezr 3:13 No-one could distinguish the sound of the shouts of joy from the sound of weeping, because the people made so much noise. And the sound was heard far away.
Ezr 4:1 When the enemies of Judah and Benjamin heard that the exiles were building a temple for the LORD, the God of Israel,
Ezr 4:2 they came to Zerubbabel and to the heads of the families and said, "Let us help you build because, like you, we seek your God and have been sacrificing to him since the time of Esarhaddon king of Assyria, who brought us here."
Ezr 4:3 But Zerubbabel, Jeshua and the rest of the heads of the families of Israel answered, "You have no part with us in building a temple to our God. We alone will build it for the LORD, the God of Israel, as King Cyrus, the king of Persia, commanded us."
Ezr 4:4 Then the peoples around them set out to discourage the people of Judah and make them afraid to go on building.
Ezr 4:5 They hired counsellors to work against them and frustrate their plans during the entire reign of Cyrus king of Persia and down to the reign of Darius king of Persia.
Ezr 4:6 At the beginning of the reign of Xerxes, they lodged an accusation against the people of Judah and Jerusalem.

Ezr 4:7 And in the days of Artaxerxes king of Persia, Bishlam, Mithredath, Tabeel and the rest of his associates wrote a letter to Artaxerxes. The letter was written in Aramaic script and in the Aramaic language.
Ezr 4:8 Rehum the commanding officer and Shimshai the secretary wrote a letter against Jerusalem to Artaxerxes the king as follows:
Ezr 4:9 Rehum the commanding officer and Shimshai the secretary, together with the rest of their associates--the judges and officials over the men from Tripolis, Persia, Erech and Babylon, the Elamites of Susa,
Ezr 4:10 and the other people whom the great and honourable Ashurbanipal deported and settled in the city of Samaria and elsewhere in Trans-Euphrates.
Ezr 4:11 (This is a copy of the letter they sent him.) To King Artaxerxes, From your servants, the men of Trans-Euphrates:
Ezr 4:12 The king should know that the Jews who came up to us from you have gone to Jerusalem and are rebuilding that rebellious and wicked city. They are restoring the walls and repairing the foundations.
Ezr 4:13 Furthermore, the king should know that if this city is built and its walls are restored, no more taxes, tribute or duty will be paid, and the royal revenues will suffer.
Ezr 4:14 Now since we are under obligation to the palace and it is not proper for us to see the king dishonoured, we are sending this message to inform the king,
Ezr 4:15 so that a search may be made in the archives of your predecessors. In these records you will find that this city is a rebellious city, troublesome to kings and provinces, a place of rebellion from ancient times. That is why this city was destroyed.
Ezr 4:16 We inform the king that if this city is built and its walls are restored, you will be left with nothing in Trans-Euphrates.
Ezr 4:17 The king sent this reply: To Rehum the commanding officer, Shimshai the secretary and the rest of their associates living in Samaria and elsewhere in Trans-Euphrates: Greetings.
Ezr 4:18 The letter you sent us has been read and translated in my presence.
Ezr 4:19 I issued an order and a search was made, and it was found that this city has a long history of revolt against kings and has been a place of rebellion and sedition.
Ezr 4:20 Jerusalem has had powerful kings ruling over the whole of Trans-Euphrates, and taxes, tribute and duty were paid to them.
Ezr 4:21 Now issue an order to these men to stop work, so that this city will not be rebuilt until I so order.
Ezr 4:22 Be careful not to neglect this matter. Why let this threat grow, to the detriment of the royal interests?
Ezr 4:23 As soon as the copy of the letter of King Artaxerxes was read to Rehum and Shimshai the secretary and their associates, they went immediately to the Jews in Jerusalem and compelled them by force to stop.
Ezr 4:24 Thus the work on the house of God in Jerusalem came to a standstill until the second year of the reign of Darius king of Persia.
Ezr 5:1 Now Haggai the prophet and Zechariah the prophet, a descendant of Iddo, prophesied to the Jews in Judah and Jerusalem in the name of the God of Israel, who was over them.
Ezr 5:2 Then Zerubbabel son of Shealtiel and Jeshua son of Jozadak set to work to rebuild the house of God in Jerusalem. And the prophets of God were with them, helping them.
Ezr 5:3 At that time Tattenai, governor of Trans-Euphrates, and Shethar-Bozenai and their associates went to them and asked, "Who authorised you to rebuild this temple and restore this structure?"
Ezr 5:4 They also asked, "What are the names of the men constructing this building?"
Ezr 5:5 But the eye of their God was watching over the elders of the Jews, and they were not stopped until a report could go to Darius and his written reply be received.
Ezr 5:6 This is a copy of the letter that Tattenai, governor of Trans-Euphrates, and Shethar-Bozenai and their associates, the officials of Trans-Euphrates, sent to King Darius.
Ezr 5:7 The report they sent him read as follows: To King Darius: Cordial greetings.
Ezr 5:8 The king should know that we went to the district of Judah, to the temple of the great God. The people are building it with large stones and placing the timbers in the walls. The work is being carried on with diligence and is making rapid progress under their direction.
Ezr 5:9 We questioned the elders and asked them, "Who authorised you to rebuild this temple and restore this structure?"
Ezr 5:10 We also asked them their names, so that we could write down the names of their leaders for your information.
Ezr 5:11 This is the answer they gave us: "We are the servants of the God of heaven and earth, and we are rebuilding the temple that was built many years ago, one that a great king of Israel built and finished.
Ezr 5:12 But because our fathers angered the God of heaven, he handed them over to Nebuchadnezzar the Chaldean, king of Babylon, who destroyed this temple and deported the people to Babylon.
Ezr 5:13 "However, in the first year of Cyrus king of Babylon, King Cyrus issued a decree to rebuild this house of God.

Ezr 5:14 He even removed from the temple of Babylon the gold and silver articles of the house of God, which Nebuchadnezzar had taken from the temple in Jerusalem and brought to the temple in Babylon. "Then King Cyrus gave them to a man named Sheshbazzar, whom he had appointed governor,
Ezr 5:15 and he told him,`Take these articles and go and deposit them in the temple in Jerusalem. And rebuild the house of God on its site.'
Ezr 5:16 So this Sheshbazzar came and laid the foundations of the house of God in Jerusalem. From that day to the present it has been under construction but is not yet finished."
Ezr 5:17 Now if it pleases the king, let a search be made in the royal archives of Babylon to see if King Cyrus did in fact issue a decree to rebuild this house of God in Jerusalem. Then let the king send us his decision in this matter.
Ezr 6:1 King Darius then issued an order, and they searched in the archives stored in the treasury at Babylon.
Ezr 6:2 A scroll was found in the citadel of Ecbatana in the province of Media, and this was written on it: Memorandum:
Ezr 6:3 In the first year of King Cyrus, the king issued a decree concerning the temple of God in Jerusalem: Let the temple be rebuilt as a place to present sacrifices, and let its foundations be laid. It is to be ninety feet high and ninety feet wide,
Ezr 6:4 with three courses of large stones and one of timbers. The costs are to be paid by the royal treasury.
Ezr 6:5 Also, the gold and silver articles of the house of God, which Nebuchadnezzar took from the temple in Jerusalem and brought to Babylon, are to be returned to their places in the temple in Jerusalem; they are to be deposited in the house of God.
Ezr 6:6 Now then, Tattenai, governor of Trans-Euphrates, and Shethar-Bozenai and you, their fellow officials of that province, stay away from there.
Ezr 6:7 Do not interfere with the work on this temple of God. Let the governor of the Jews and the Jewish elders rebuild this house of God on its site.
Ezr 6:8 Moreover, I hereby decree what you are to do for these elders of the Jews in the construction of this house of God: The expenses of these men are to be fully paid out of the royal treasury, from the revenues of Trans-Euphrates, so that the work will not stop.
Ezr 6:9 Whatever is needed--young bulls, rams, male lambs for burnt offerings to the God of heaven, and wheat, salt, wine and oil, as requested by the priests in Jerusalem--must be given them daily without fail,
Ezr 6:10 so that they may offer sacrifices pleasing to the God of heaven and pray for the well-being of the king and his sons.
Ezr 6:11 Furthermore, I decree that if anyone changes this edict, a beam is to be pulled from his house and he is to be lifted up and impaled on it. And for this crime his house is to be made a pile of rubble.
Ezr 6:12 May God, who has caused his Name to dwell there, overthrow any king or people who lifts a hand to change this decree or to destroy this temple in Jerusalem. I Darius have decreed it. Let it be carried out with diligence.
Ezr 6:13 Then, because of the decree King Darius had sent, Tattenai, governor of Trans-Euphrates, and Shethar-Bozenai and their associates carried it out with diligence.
Ezr 6:14 So the elders of the Jews continued to build and prosper under the preaching of Haggai the prophet and Zechariah, a descendant of Iddo. They finished building the temple according to the command of the God of Israel and the decrees of Cyrus, Darius and Artaxerxes, kings of Persia.
Ezr 6:15 The temple was completed on the third day of the month Adar, in the sixth year of the reign of King Darius.
Ezr 6:16 Then the people of Israel--the priests, the Levites and the rest of the exiles--celebrated the dedication of the house of God with joy.
Ezr 6:17 For the dedication of this house of God they offered a hundred bulls, two hundred rams, four hundred male lambs and, as a sin offering for all Israel, twelve male goats, one for each of the tribes of Israel.
Ezr 6:18 And they installed the priests in their divisions and the Levites in their groups for the service of God at Jerusalem, according to what is written in the Book of Moses.
Ezr 6:19 On the fourteenth day of the first month, the exiles celebrated the Passover.
Ezr 6:20 The priests and Levites had purified themselves and were all ceremonially clean. The Levites slaughtered the Passover lamb for all the exiles, for their brothers the priests and for themselves.
Ezr 6:21 So the Israelites who had returned from the exile ate it, together with all who had separated themselves from the unclean practices of their Gentile neighbours in order to seek the LORD, the God of Israel.
Ezr 6:22 For seven days they celebrated with joy the Feast of Unleavened Bread, because the LORD had filled them with joy by changing the attitude of the king of Assyria, so that he assisted them in the work on the house of God, the God of Israel.
Ezr 7:1 After these things, during the reign of Artaxerxes king of Persia, Ezra son of Seraiah, the son of Azariah, the son of Hilkiah,

Ezr 7:2 the son of Shallum, the son of Zadok, the son of Ahitub,
Ezr 7:3 the son of Amariah, the son of Azariah, the son of Meraioth,
Ezr 7:4 the son of Zerahiah, the son of Uzzi, the son of Bukki,
Ezr 7:5 the son of Abishua, the son of Phinehas, the son of Eleazar, the son of Aaron the chief priest--
Ezr 7:6 this Ezra came up from Babylon. He was a teacher well versed in the Law of Moses, which the LORD, the God of Israel, had given. The king had granted him everything he asked, for the hand of the LORD his God was on him.
Ezr 7:7 Some of the Israelites, including priests, Levites, singers, gatekeepers and temple servants, also came up to Jerusalem in the seventh year of King Artaxerxes.
Ezr 7:8 Ezra arrived in Jerusalem in the fifth month of the seventh year of the king.
Ezr 7:9 He had begun his journey from Babylon on the first day of the first month, and he arrived in Jerusalem on the first day of the fifth month, for the gracious hand of his God was on him.
Ezr 7:10 For Ezra had devoted himself to the study and observance of the Law of the LORD, and to teaching its decrees and laws in Israel.
Ezr 7:11 This is a copy of the letter King Artaxerxes had given to Ezra the priest and teacher, a man learned in matters concerning the commands and decrees of the LORD for Israel:
Ezr 7:12 Artaxerxes, king of kings, To Ezra the priest, a teacher of the Law of the God of heaven: Greetings.
Ezr 7:13 Now I decree that any of the Israelites in my kingdom, including priests and Levites, who wish to go to Jerusalem with you, may go.
Ezr 7:14 You are sent by the king and his seven advisers to enquire about Judah and Jerusalem with regard to the Law of your God, which is in your hand.
Ezr 7:15 Moreover, you are to take with you the silver and gold that the king and his advisers have freely given to the God of Israel, whose dwelling is in Jerusalem,
Ezr 7:16 together with all the silver and gold you may obtain from the province of Babylon, as well as the freewill offerings of the people and priests for the temple of their God in Jerusalem.
Ezr 7:17 With this money be sure to buy bulls, rams and male lambs, together with their grain offerings and drink offerings, and sacrifice them on the altar of the temple of your God in Jerusalem.
Ezr 7:18 You and your brother Jews may then do whatever seems best with the rest of the silver and gold, in accordance with the will of your God.
Ezr 7:19 Deliver to the God of Jerusalem all the articles entrusted to you for worship in the temple of your God.
Ezr 7:20 And anything else needed for the temple of your God that you may have occasion to supply, you may provide from the royal treasury.
Ezr 7:21 Now I, King Artaxerxes, order all the treasurers of Trans-Euphrates to provide with diligence whatever Ezra the priest, a teacher of the Law of the God of heaven, may ask of you--
Ezr 7:22 up to a hundred talents of silver, a hundred cors of wheat, a hundred baths of wine, a hundred baths of olive oil, and salt without limit.
Ezr 7:23 Whatever the God of heaven has prescribed, let it be done with diligence for the temple of the God of heaven. Why should there be wrath against the realm of the king and of his sons?
Ezr 7:24 You are also to know that you have no authority to impose taxes, tribute or duty on any of the priests, Levites, singers, gatekeepers, temple servants or other workers at this house of God.
Ezr 7:25 And you, Ezra, in accordance with the wisdom of your God, which you possess, appoint magistrates and judges to administer justice to all the people of Trans-Euphrates--all who know the laws of your God. And you are to teach any who do not know them.
Ezr 7:26 Whoever does not obey the law of your God and the law of the king must surely be punished by death, banishment, confiscation of property, or imprisonment.
Ezr 7:27 Praise be to the LORD, the God of our fathers, who has put it into the king's heart to bring honour to the house of the LORD in Jerusalem in this way
Ezr 7:28 and who has extended his good favour to me before the king and his advisers and all the king's powerful officials. Because the hand of the LORD my God was on me, I took courage and gathered leading men from Israel to go up with me.
Ezr 8:1 These are the family heads and those registered with them who came up with me from Babylon during the reign of King Artaxerxes:
Ezr 8:2 of the descendants of Phinehas, Gershom; of the descendants of Ithamar, Daniel; of the descendants of David, Hattush
Ezr 8:3 of the descendants of Shecaniah; of the descendants of Parosh, Zechariah, and with him were registered 150 men;
Ezr 8:4 of the descendants of Pahath-Moab, Eliehoenai son of Zerahiah, and with him 200 men;
Ezr 8:5 of the descendants of Zattu, Shecaniah son of Jahaziel, and with him 300 men;
Ezr 8:6 of the descendants of Adin, Ebed son of Jonathan, and with him 50 men;

Ezr 8:7 of the descendants of Elam, Jeshaiah son of Athaliah, and with him 70 men;
Ezr 8:8 of the descendants of Shephatiah, Zebadiah son of Michael, and with him 80 men;
Ezr 8:9 of the descendants of Joab, Obadiah son of Jehiel, and with him 218 men;
Ezr 8:10 of the descendants of Bani, Shelomith son of Josiphiah, and with him 160 men;
Ezr 8:11 of the descendants of Bebai, Zechariah son of Bebai, and with him 28 men;
Ezr 8:12 of the descendants of Azgad, Johanan son of Hakkatan, and with him 110 men;
Ezr 8:13 of the descendants of Adonikam, the last ones, whose names were Eliphelet, Jeuel and Shemaiah, and with them 60 men;
Ezr 8:14 of the descendants of Bigvai, Uthai and Zaccur, and with them 70 men.
Ezr 8:15 I assembled them at the canal that flows towards Ahava, and we camped there three days. When I checked among the people and the priests, I found no Levites there.
Ezr 8:16 So I summoned Eliezer, Ariel, Shemaiah, Elnathan, Jarib, Elnathan, Nathan, Zechariah and Meshullam, who were leaders, and Joiarib and Elnathan, who were men of learning,
Ezr 8:17 and I sent them to Iddo, the leader in Casiphia. I told them what to say to Iddo and his kinsmen, the temple servants in Casiphia, so that they might bring attendants to us for the house of our God.
Ezr 8:18 Because the gracious hand of our God was on us, they brought us Sherebiah, a capable man, from the descendants of Mahli son of Levi, the son of Israel, and Sherebiah's sons and brothers, 18 men;
Ezr 8:19 and Hashabiah, together with Jeshaiah from the descendants of Merari, and his brothers and nephews, 20 men.
Ezr 8:20 They also brought 220 of the temple servants--a body that David and the officials had established to assist the Levites. All were registered by name.
Ezr 8:21 There, by the Ahava Canal, I proclaimed a fast, so that we might humble ourselves before our God and ask him for a safe journey for us and our children, with all our possessions.
Ezr 8:22 I was ashamed to ask the king for soldiers and horsemen to protect us from enemies on the road, because we had told the king, "The gracious hand of our God is on everyone who looks to him, but his great anger is against all who forsake him."
Ezr 8:23 So we fasted and petitioned our God about this, and he answered our prayer.
Ezr 8:24 Then I set apart twelve of the leading priests, together with Sherebiah, Hashabiah and ten of their brothers,
Ezr 8:25 and I weighed out to them the offering of silver and gold and the articles that the king, his advisers, his officials and all Israel present there had donated for the house of our God.
Ezr 8:26 I weighed out to them 650 talents of silver, silver articles weighing 100 talents, 100 talents of gold,
Ezr 8:27 20 bowls of gold valued at 1,000 darics, and two fine articles of polished bronze, as precious as gold.
Ezr 8:28 I said to them, "You as well as these articles are consecrated to the LORD. The silver and gold are a freewill offering to the LORD, the God of your fathers.
Ezr 8:29 Guard them carefully until you weigh them out in the chambers of the house of the LORD in Jerusalem before the leading priests and the Levites and the family heads of Israel."
Ezr 8:30 Then the priests and Levites received the silver and gold and sacred articles that had been weighed out to be taken to the house of our God in Jerusalem.
Ezr 8:31 On the twelfth day of the first month we set out from the Ahava Canal to go to Jerusalem. The hand of our God was on us, and he protected us from enemies and bandits along the way.
Ezr 8:32 So we arrived in Jerusalem, where we rested three days.
Ezr 8:33 On the fourth day, in the house of our God, we weighed out the silver and gold and the sacred articles into the hands of Meremoth son of Uriah, the priest. Eleazar son of Phinehas was with him, and so were the Levites Jozabad son of Jeshua and Noadiah son of Binnui.
Ezr 8:34 Everything was accounted for by number and weight, and the entire weight was recorded at that time.
Ezr 8:35 Then the exiles who had returned from captivity sacrificed burnt offerings to the God of Israel: twelve bulls for all Israel, ninety-six rams, seventy-seven male lambs and, as a sin offering, twelve male goats. All this was a burnt offering to the LORD.
Ezr 8:36 They also delivered the king's orders to the royal satraps and to the governors of Trans-Euphrates who then gave assistance to the people and to the house of God.
Ezr 9:1 After these things had been done, the leaders came to me and said, "The people of Israel, including the priests and the Levites, have not kept themselves separate from the neighbouring peoples with their detestable practices, like those of the Canaanites, Hittites, Perizzites, Jebusites, Ammonites, Moabites, Egyptians and Amorites.
Ezr 9:2 They have taken some of their daughters as wives for themselves and their sons, and have mingled the holy race with the peoples around them. And the leaders and officials have led the way in this unfaithfulness."
Ezr 9:3 When I heard this, I tore my tunic and cloak, pulled hair from my head and beard and sat down appalled.
Ezr 9:4 Then everyone who trembled at the words of the God of Israel gathered round me because of this

unfaithfulness of the exiles. And I sat there appalled until the evening sacrifice.
Ezr 9:5 Then, at the evening sacrifice, I rose from my self-abasement, with my tunic and cloak torn, and fell on my knees with my hands spread out to the LORD my God
Ezr 9:6 and prayed: "O my God, I am too ashamed and disgraced to lift up my face to you, my God, because our sins are higher than our heads and our guilt has reached to the heavens.
Ezr 9:7 From the days of our forefathers until now, our guilt has been great. Because of our sins, we and our kings and our priests have been subjected to the sword and captivity, to pillage and humiliation at the hand of foreign kings, as it is today.
Ezr 9:8 "But now, for a brief moment, the LORD our God has been gracious in leaving us a remnant and giving us a firm place in his sanctuary, and so our God gives light to our eyes and a little relief in our bondage.
Ezr 9:9 Though we are slaves, our God has not deserted us in our bondage. He has shown us kindness in the sight of the kings of Persia: He has granted us new life to rebuild the house of our God and repair its ruins, and he has given us a wall of protection in Judah and Jerusalem.
Ezr 9:10 "But now, O our God, what can we say after this? For we have disregarded the commands
Ezr 9:11 you gave through your servants the prophets when you said:`The land you are entering to possess is a land polluted by the corruption of its peoples. By their detestable practices they have filled it with their impurity from one end to the other.
Ezr 9:12 Therefore, do not give your daughters in marriage to their sons or take their daughters for your sons. Do not seek a treaty of friendship with them at any time, that you may be strong and eat the good things of the land and leave it to your children as an everlasting inheritance.'
Ezr 9:13 "What has happened to us is a result of our evil deeds and our great guilt, and yet, our God, you have punished us less than our sins have deserved and have given us a remnant like this.
Ezr 9:14 Shall we again break your commands and intermarry with the peoples who commit such detestable practices? Would you not be angry enough with us to destroy us, leaving us no remnant or survivor?
Ezr 9:15 O LORD, God of Israel, you are righteous! We are left this day as a remnant. Here we are before you in our guilt, though because of it not one of us can stand in your presence."
Ezr 10:1 While Ezra was praying and confessing, weeping and throwing himself down before the house of God, a large crowd of Israelites--men, women and children--gathered round him. They too wept bitterly.
Ezr 10:2 Then Shecaniah son of Jehiel, one of the descendants of Elam, said to Ezra, "We have been unfaithful to our God by marrying foreign women from the peoples around us. But in spite of this, there is still hope for Israel.
Ezr 10:3 Now let us make a covenant before our God to send away all these women and their children, in accordance with the counsel of my lord and of those who fear the commands of our God. Let it be done according to the Law.
Ezr 10:4 Rise up; this matter is in your hands. We will support you, so take courage and do it."
Ezr 10:5 So Ezra rose up and put the leading priests and Levites and all Israel under oath to do what had been suggested. And they took the oath.
Ezr 10:6 Then Ezra withdrew from before the house of God and went to the room of Jehohanan son of Eliashib. While he was there, he ate no food and drank no water, because he continued to mourn over the unfaithfulness of the exiles.
Ezr 10:7 A proclamation was then issued throughout Judah and Jerusalem for all the exiles to assemble in Jerusalem.
Ezr 10:8 Anyone who failed to appear within three days would forfeit all his property, in accordance with the decision of the officials and elders, and would himself be expelled from the assembly of the exiles.
Ezr 10:9 Within the three days, all the men of Judah and Benjamin had gathered in Jerusalem. And on the twentieth day of the ninth month, all the people were sitting in the square before the house of God, greatly distressed by the occasion and because of the rain.
Ezr 10:10 Then Ezra the priest stood up and said to them, "You have been unfaithful; you have married foreign women, adding to Israel's guilt.
Ezr 10:11 Now make confession to the LORD, the God of your fathers, and do his will. Separate yourselves from the peoples around you and from your foreign wives."
Ezr 10:12 The whole assembly responded with a loud voice: "You are right! We must do as you say.
Ezr 10:13 But there are many people here and it is the rainy season; so we cannot stand outside. Besides, this matter cannot be taken care of in a day or two, because we have sinned greatly in this thing.
Ezr 10:14 Let our officials act for the whole assembly. Then let everyone in our towns who has married a foreign woman come at a set time, along with the elders and judges of each town, until the fierce anger of our God in this matter is turned away from us."
Ezr 10:15 Only Jonathan son of Asahel and Jahzeiah son of Tikvah, supported by Meshullam and Shabbethai the Levite, opposed this.

Ezr 10:16 So the exiles did as was proposed. Ezra the priest selected men who were family heads, one from each family division, and all of them designated by name. On the first day of the tenth month they sat down to investigate the cases,
Ezr 10:17 and by the first day of the first month they finished dealing with all the men who had married foreign women.
Ezr 10:18 Among the descendants of the priests, the following had married foreign women: From the descendants of Jeshua son of Jozadak, and his brothers: Maaseiah, Eliezer, Jarib and Gedaliah.
Ezr 10:19 (They all gave their hands in pledge to put away their wives, and for their guilt they each presented a ram from the flock as a guilt offering.)
Ezr 10:20 From the descendants of Immer: Hanani and Zebadiah.
Ezr 10:21 From the descendants of Harim: Maaseiah, Elijah, Shemaiah, Jehiel and Uzziah.
Ezr 10:22 From the descendants of Pashhur: Elioenai, Maaseiah, Ishmael, Nethanel, Jozabad and Elasah.
Ezr 10:23 Among the Levites: Jozabad, Shimei, Kelaiah (that is Kelita), Pethahiah, Judah and Eliezer.
Ezr 10:24 From the singers: Eliashib. From the gatekeepers: Shallum, Telem and Uri.
Ezr 10:25 And among the other Israelites: From the descendants of Parosh: Ramiah, Izziah, Malkijah, Mijamin, Eleazar, Malkijah and Benaiah.
Ezr 10:26 From the descendants of Elam: Mattaniah, Zechariah, Jehiel, Abdi, Jeremoth and Elijah.
Ezr 10:27 From the descendants of Zattu: Elioenai, Eliashib, Mattaniah, Jeremoth, Zabad and Aziza.
Ezr 10:28 From the descendants of Bebai: Jehohanan, Hananiah, Zabbai and Athlai.
Ezr 10:29 From the descendants of Bani: Meshullam, Malluch, Adaiah, Jashub, Sheal and Jeremoth.
Ezr 10:30 From the descendants of Pahath-Moab: Adna, Kelal, Benaiah, Maaseiah, Mattaniah, Bezalel, Binnui and Manasseh.
Ezr 10:31 From the descendants of Harim: Eliezer, Ishijah, Malkijah, Shemaiah, Shimeon,
Ezr 10:32 Benjamin, Malluch and Shemariah.
Ezr 10:33 From the descendants of Hashum: Mattenai, Mattattah, Zabad, Eliphelet, Jeremai, Manasseh and Shimei.
Ezr 10:34 From the descendants of Bani: Maadai, Amram, Uel,
Ezr 10:35 Benaiah, Bedeiah, Keluhi,
Ezr 10:36 Vaniah, Meremoth, Eliashib,
Ezr 10:37 Mattaniah, Mattenai and Jaasu.
Ezr 10:38 From the descendants of Binnui: Shimei,
Ezr 10:39 Shelemiah, Nathan, Adaiah,
Ezr 10:40 Macnadebai, Shashai, Sharai,
Ezr 10:41 Azarel, Shelemiah, Shemariah,
Ezr 10:42 Shallum, Amariah and Joseph.
Ezr 10:43 From the descendants of Nebo: Jeiel, Mattithiah, Zabad, Zebina, Jaddai, Joel and Benaiah.
Ezr 10:44 All these had married foreign women, and some of them had children by these wives.
Neh 1:1 The words of Nehemiah son of Hacaliah: In the month of Kislev in the twentieth year, while I was in the citadel of Susa,
Neh 1:2 Hanani, one of my brothers, came from Judah with some other men, and I questioned them about the Jewish remnant that survived the exile, and also about Jerusalem.
Neh 1:3 They said to me, "Those who survived the exile and are back in the province are in great trouble and disgrace. The wall of Jerusalem is broken down, and its gates have been burned with fire."
Neh 1:4 When I heard these things, I sat down and wept. For some days I mourned and fasted and prayed before the God of heaven.
Neh 1:5 Then I said: "O LORD, God of heaven, the great and awesome God, who keeps his covenant of love with those who love him and obey his commands,
Neh 1:6 let your ear be attentive and your eyes open to hear the prayer your servant is praying before you day and night for your servants, the people of Israel. I confess the sins we Israelites, including myself and my father's house, have committed against you.
Neh 1:7 We have acted very wickedly towards you. We have not obeyed the commands, decrees and laws you gave your servant Moses.
Neh 1:8 "Remember the instruction you gave your servant Moses, saying,`If you are unfaithful, I will scatter you among the nations,
Neh 1:9 but if you return to me and obey my commands, then even if your exiled people are at the farthest horizon, I will gather them from there and bring them to the place I have chosen as a dwelling for my Name.'
Neh 1:10 "They are your servants and your people, whom you redeemed by your great strength and your mighty hand.
Neh 1:11 O Lord, let your ear be attentive to the prayer of this your servant and to the prayer of your servants

who delight in revering your name. Give your servant success today by granting him favour in the presence of this man." I was cupbearer to the king.
Neh 2:1 In the month of Nisan in the twentieth year of King Artaxerxes, when wine was brought for him, I took the wine and gave it to the king. I had not been sad in his presence before;
Neh 2:2 so the king asked me, "Why does your face look so sad when you are not ill? This can be nothing but sadness of heart." I was very much afraid,
Neh 2:3 but I said to the king, "May the king live for ever! Why should my face not look sad when the city where my fathers are buried lies in ruins, and its gates have been destroyed by fire?"
Neh 2:4 The king said to me, "What is it you want?" Then I prayed to the God of heaven,
Neh 2:5 and I answered the king, "If it pleases the king and if your servant has found favour in his sight, let him send me to the city in Judah where my fathers are buried so that I can rebuild it."
Neh 2:6 Then the king, with the queen sitting beside him, asked me, "How long will your journey take, and when will you get back?" It pleased the king to send me; so I set a time.
Neh 2:7 I also said to him, "If it pleases the king, may I have letters to the governors of Trans-Euphrates, so that they will provide me safe-conduct until I arrive in Judah?
Neh 2:8 And may I have a letter to Asaph, keeper of the king's forest, so he will give me timber to make beams for the gates of the citadel by the temple and for the city wall and for the residence I will occupy?" And because the gracious hand of my God was upon me, the king granted my requests.
Neh 2:9 So I went to the governors of Trans-Euphrates and gave them the king's letters. The king had also sent army officers and cavalry with me.
Neh 2:10 When Sanballat the Horonite and Tobiah the Ammonite official heard about this, they were very much disturbed that someone had come to promote the welfare of the Israelites.
Neh 2:11 I went to Jerusalem, and after staying there three days
Neh 2:12 I set out during the night with a few men. I had not told anyone what my God had put in my heart to do for Jerusalem. There were no mounts with me except the one I was riding on.
Neh 2:13 By night I went out through the Valley Gate towards the Jackal Well and the Dung Gate, examining the walls of Jerusalem, which had been broken down, and its gates, which had been destroyed by fire.
Neh 2:14 Then I moved on towards the Fountain Gate and the King's Pool, but there was not enough room for my mount to get through;
Neh 2:15 so I went up the valley by night, examining the wall. Finally, I turned back and re-entered through the Valley Gate.
Neh 2:16 The officials did not know where I had gone or what I was doing, because as yet I had said nothing to the Jews or the priests or nobles or officials or any others who would be doing the work.
Neh 2:17 Then I said to them, "You see the trouble we are in: Jerusalem lies in ruins, and its gates have been burned with fire. Come, let us rebuild the wall of Jerusalem, and we will no longer be in disgrace."
Neh 2:18 I also told them about the gracious hand of my God upon me and what the king had said to me. They replied, "Let us start rebuilding." So they began this good work.
Neh 2:19 But when Sanballat the Horonite, Tobiah the Ammonite official and Geshem the Arab heard about it, they mocked and ridiculed us. "What is this you are doing?" they asked. "Are you rebelling against the king?"
Neh 2:20 I answered them by saying, "The God of heaven will give us success. We his servants will start rebuilding, but as for you, you have no share in Jerusalem or any claim or historic right to it."
Neh 3:1 Eliashib the high priest and his fellow priests went to work and rebuilt the Sheep Gate. They dedicated it and set its doors in place, building as far as the Tower of the Hundred, which they dedicated, and as far as the Tower of Hananel.
Neh 3:2 The men of Jericho built the adjoining section, and Zaccur son of Imri built next to them.
Neh 3:3 The Fish Gate was rebuilt by the sons of Hassenaah. They laid its beams and put its doors and bolts and bars in place.
Neh 3:4 Meremoth son of Uriah, the son of Hakkoz, repaired the next section. Next to him Meshullam son of Berekiah, the son of Meshezabel, made repairs, and next to him Zadok son of Baana also made repairs.
Neh 3:5 The next section was repaired by the men of Tekoa, but their nobles would not put their shoulders to the work under their supervisors.
Neh 3:6 The Jeshanah Gate was repaired by Joiada son of Paseah and Meshullam son of Besodeiah. They laid its beams and put its doors and bolts and bars in place.
Neh 3:7 Next to them, repairs were made by men from Gibeon and Mizpah--Melatiah of Gibeon and Jadon of Meronoth--places under the authority of the governor of Trans-Euphrates.
Neh 3:8 Uzziel son of Harhaiah, one of the goldsmiths, repaired the next section; and Hananiah, one of the perfume-makers, made repairs next to that. They restored Jerusalem as far as the Broad Wall.
Neh 3:9 Rephaiah son of Hur, ruler of a half-district of Jerusalem, repaired the next section.
Neh 3:10 Adjoining this, Jedaiah son of Harumaph made repairs opposite his house, and Hattush son of

Hashabneiah made repairs next to him.
Neh 3:11 Malkijah son of Harim and Hasshub son of Pahath-Moab repaired another section and the Tower of the Ovens.
Neh 3:12 Shallum son of Hallohesh, ruler of a half-district of Jerusalem, repaired the next section with the help of his daughters.
Neh 3:13 The Valley Gate was repaired by Hanun and the residents of Zanoah. They rebuilt it and put its doors and bolts and bars in place. They also repaired five hundred yards of the wall as far as the Dung Gate.
Neh 3:14 The Dung Gate was repaired by Malkijah son of Recab, ruler of the district of Beth Hakkerem. He rebuilt it and put its doors and bolts and bars in place.
Neh 3:15 The Fountain Gate was repaired by Shallun son of Col-Hozeh, ruler of the district of Mizpah. He rebuilt it, roofing it over and putting its doors and bolts and bars in place. He also repaired the wall of the Pool of Siloam, by the King's Garden, as far as the steps going down from the City of David.
Neh 3:16 Beyond him, Nehemiah son of Azbuk, ruler of a half-district of Beth Zur, made repairs up to a point opposite the tombs of David, as far as the artificial pool and the House of the Heroes.
Neh 3:17 Next to him, the repairs were made by the Levites under Rehum son of Bani. Beside him, Hashabiah, ruler of half the district of Keilah, carried out repairs for his district.
Neh 3:18 Next to him, the repairs were made by their countrymen under Binnui son of Henadad, ruler of the other half-district of Keilah.
Neh 3:19 Next to him, Ezer son of Jeshua, ruler of Mizpah, repaired another section, from a point facing the ascent to the armoury as far as the angle.
Neh 3:20 Next to him, Baruch son of Zabbai zealously repaired another section, from the angle to the entrance of the house of Eliashib the high priest.
Neh 3:21 Next to him, Meremoth son of Uriah, the son of Hakkoz, repaired another section, from the entrance of Eliashib's house to the end of it.
Neh 3:22 The repairs next to him were made by the priests from the surrounding region.
Neh 3:23 Beyond them, Benjamin and Hasshub made repairs in front of their house; and next to them, Azariah son of Maaseiah, the son of Ananiah, made repairs beside his house.
Neh 3:24 Next to him, Binnui son of Henadad repaired another section, from Azariah's house to the angle and the corner,
Neh 3:25 and Palal son of Uzai worked opposite the angle and the tower projecting from the upper palace near the court of the guard. Next to him, Pedaiah son of Parosh
Neh 3:26 and the temple servants living on the hill of Ophel made repairs up to a point opposite the Water Gate towards the east and the projecting tower.
Neh 3:27 Next to them, the men of Tekoa repaired another section, from the great projecting tower to the wall of Ophel.
Neh 3:28 Above the Horse Gate, the priests made repairs, each in front of his own house.
Neh 3:29 Next to them, Zadok son of Immer made repairs opposite his house. Next to him, Shemaiah son of Shecaniah, the guard at the East Gate, made repairs.
Neh 3:30 Next to him, Hananiah son of Shelemiah, and Hanun, the sixth son of Zalaph, repaired another section. Next to them, Meshullam son of Berekiah made repairs opposite his living quarters.
Neh 3:31 Next to him, Malkijah, one of the goldsmiths, made repairs as far as the house of the temple servants and the merchants, opposite the Inspection Gate, and as far as the room above the corner;
Neh 3:32 and between the room above the corner and the Sheep Gate the goldsmiths and merchants made repairs.
Neh 4:1 When Sanballat heard that we were rebuilding the wall, he became angry and was greatly incensed. He ridiculed the Jews,
Neh 4:2 and in the presence of his associates and the army of Samaria, he said, "What are those feeble Jews doing? Will they restore their wall? Will they offer sacrifices? Will they finish in a day? Can they bring the stones back to life from those heaps of rubble--burned as they are?"
Neh 4:3 Tobiah the Ammonite, who was at his side, said, "What they are building--if even a fox climbed up on it, he would break down their wall of stones!"
Neh 4:4 Hear us, O our God, for we are despised. Turn their insults back on their own heads. Give them over as plunder in a land of captivity.
Neh 4:5 Do not cover up their guilt or blot out their sins from your sight, for they have thrown insults in the face of the builders.
Neh 4:6 So we rebuilt the wall till all of it reached half its height, for the people worked with all their heart.
Neh 4:7 But when Sanballat, Tobiah, the Arabs, the Ammonites and the men of Ashdod heard that the repairs to Jerusalem's walls had gone ahead and that the gaps were being closed, they were very angry.
Neh 4:8 They all plotted together to come and fight against Jerusalem and stir up trouble against it.

Neh 4:9 But we prayed to our God and posted a guard day and night to meet this threat.
Neh 4:10 Meanwhile, the people in Judah said, "The strength of the labourers is giving out, and there is so much rubble that we cannot rebuild the wall."
Neh 4:11 Also our enemies said, "Before they know it or see us, we will be right there among them and will kill them and put an end to the work."
Neh 4:12 Then the Jews who lived near them came and told us ten times over, "Wherever you turn, they will attack us."
Neh 4:13 Therefore I stationed some of the people behind the lowest points of the wall at the exposed places, posting them by families, with their swords, spears and bows.
Neh 4:14 After I looked things over, I stood up and said to the nobles, the officials and the rest of the people, "Don't be afraid of them. Remember the Lord, who is great and awesome, and fight for your brothers, your sons and your daughters, your wives and your homes."
Neh 4:15 When our enemies heard that we were aware of their plot and that God had frustrated it, we all returned to the wall, each to his own work.
Neh 4:16 From that day on, half of my men did the work, while the other half were equipped with spears, shields, bows and armour. The officers posted themselves behind all the people of Judah
Neh 4:17 who were building the wall. Those who carried materials did their work with one hand and held a weapon in the other,
Neh 4:18 and each of the builders wore his sword at his side as he worked. But the man who sounded the trumpet stayed with me.
Neh 4:19 Then I said to the nobles, the officials and the rest of the people, "The work is extensive and spread out, and we are widely separated from each other along the wall.
Neh 4:20 Wherever you hear the sound of the trumpet, join us there. Our God will fight for us!"
Neh 4:21 So we continued the work with half the men holding spears, from the first light of dawn till the stars came out.
Neh 4:22 At that time I also said to the people, "Have every man and his helper stay inside Jerusalem at night, so that they can serve us as guards by night and workmen by day."
Neh 4:23 Neither I nor my brothers nor my men nor the guards with me took off our clothes; each had his weapon, even when he went for water.
Neh 5:1 Now the men and their wives raised a great outcry against their Jewish brothers.
Neh 5:2 Some were saying, "We and our sons and daughters are numerous; in order for us to eat and stay alive, we must get grain."
Neh 5:3 Others were saying, "We are mortgaging our fields, our vineyards and our homes to get grain during the famine."
Neh 5:4 Still others were saying, "We have had to borrow money to pay the king's tax on our fields and vineyards.
Neh 5:5 Although we are of the same flesh and blood as our countrymen and though our sons are as good as theirs, yet we have to subject our sons and daughters to slavery. Some of our daughters have already been enslaved, but we are powerless, because our fields and our vineyards belong to others."
Neh 5:6 When I heard their outcry and these charges, I was very angry.
Neh 5:7 I pondered them in my mind and then accused the nobles and officials. I told them, "You are exacting usury from your own countrymen!" So I called together a large meeting to deal with them
Neh 5:8 and said: "As far as possible, we have bought back our Jewish brothers who were sold to the Gentiles. Now you are selling your brothers, only for them to be sold back to us!" They kept quiet, because they could find nothing to say.
Neh 5:9 So I continued, "What you are doing is not right. Shouldn't you walk in the fear of our God to avoid the reproach of our Gentile enemies?
Neh 5:10 I and my brothers and my men are also lending the people money and grain. But let the exacting of usury stop!
Neh 5:11 Give back to them immediately their fields, vineyards, olive groves and houses, and also the usury you are charging them--the hundredth part of the money, grain, new wine and oil."
Neh 5:12 "We will give it back," they said. "And we will not demand anything more from them. We will do as you say." Then I summoned the priests and made the nobles and officials take an oath to do what they had promised.
Neh 5:13 I also shook out the folds of my robe and said, "In this way may God shake out of his house and possessions every man who does not keep this promise. So may such a man be shaken out and emptied!" At this the whole assembly said, "Amen," and praised the LORD. And the people did as they had promised.
Neh 5:14 Moreover, from the twentieth year of King Artaxerxes, when I was appointed to be their governor in the land of Judah, until his thirty-second year--twelve years--neither I nor my brothers ate the food allotted to the

governor.
Neh 5:15 But the earlier governors--those preceding me--placed a heavy burden on the people and took forty shekels of silver from them in addition to food and wine. Their assistants also lorded it over the people. But out of reverence for God I did not act like that.
Neh 5:16 Instead, I devoted myself to the work on this wall. All my men were assembled there for the work; we did not acquire any land.
Neh 5:17 Furthermore, a hundred and fifty Jews and officials ate at my table, as well as those who came to us from the surrounding nations.
Neh 5:18 Each day one ox, six choice sheep and some poultry were prepared for me, and every ten days an abundant supply of wine of all kinds. In spite of all this, I never demanded the food allotted to the governor, because the demands were heavy on these people.
Neh 5:19 Remember me with favour, O my God, for all I have done for these people.
Neh 6:1 When word came to Sanballat, Tobiah, Geshem the Arab and the rest of our enemies that I had rebuilt the wall and not a gap was left in it--though up to that time I had not set the doors in the gates--
Neh 6:2 Sanballat and Geshem sent me this message: "Come, let us meet together in one of the villages on the plain of Ono." But they were scheming to harm me;
Neh 6:3 so I sent messengers to them with this reply: "I am carrying on a great project and cannot go down. Why should the work stop while I leave it and go down to you?"
Neh 6:4 Four times they sent me the same message, and each time I gave them the same answer.
Neh 6:5 Then, the fifth time, Sanballat sent his assistant to me with the same message, and in his hand was an unsealed letter
Neh 6:6 in which was written: "It is reported among the nations-- and Geshem says it is true-- that you and the Jews are plotting to revolt, and therefore you are building the wall. Moreover, according to these reports you are about to become their king
Neh 6:7 and have even appointed prophets to make this proclamation about you in Jerusalem:`There is a king in Judah!' Now this report will get back to the king; so come, let us confer together."
Neh 6:8 I sent him this reply: "Nothing like what you are saying is happening; you are just making it up out of your head."
Neh 6:9 They were all trying to frighten us, thinking, "Their hands will get too weak for the work, and it will not be completed." [But I prayed,] "Now strengthen my hands."
Neh 6:10 One day I went to the house of Shemaiah son of Delaiah, the son of Mehetabel, who was shut in at his home. He said, "Let us meet in the house of God, inside the temple, and let us close the temple doors, because men are coming to kill you--by night they are coming to kill you."
Neh 6:11 But I said, "Should a man like me run away? Or should one like me go into the temple to save his life? I will not go!"
Neh 6:12 I realised that God had not sent him, but that he had prophesied against me because Tobiah and Sanballat had hired him.
Neh 6:13 He had been hired to intimidate me so that I would commit a sin by doing this, and then they would give me a bad name to discredit me.
Neh 6:14 Remember Tobiah and Sanballat, O my God, because of what they have done; remember also the prophetess Noadiah and the rest of the prophets who have been trying to intimidate me.
Neh 6:15 So the wall was completed on the twenty-fifth of Elul, in fifty-two days.
Neh 6:16 When all our enemies heard about this, all the surrounding nations were afraid and lost their self-confidence, because they realised that this work had been done with the help of our God.
Neh 6:17 Also, in those days the nobles of Judah were sending many letters to Tobiah, and replies from Tobiah kept coming to them.
Neh 6:18 For many in Judah were under oath to him, since he was son-in-law to Shecaniah son of Arah, and his son Jehohanan had married the daughter of Meshullam son of Berekiah.
Neh 6:19 Moreover, they kept reporting to me his good deeds and then telling him what I said. And Tobiah sent letters to intimidate me.
Neh 7:1 After the wall had been rebuilt and I had set the doors in place, the gatekeepers and the singers and the Levites were appointed.
Neh 7:2 I put in charge of Jerusalem my brother Hanani, along with Hananiah the commander of the citadel, because he was a man of integrity and feared God more than most men do.
Neh 7:3 I said to them, "The gates of Jerusalem are not to be opened until the sun is hot. While the gatekeepers are still on duty, make them shut the doors and bar them. Also appoint residents of Jerusalem as guards, some at their posts and some near their own houses."
Neh 7:4 Now the city was large and spacious, but there were few people in it, and the houses had not yet been rebuilt.

Neh 7:5 So my God put it into my heart to assemble the nobles, the officials and the common people for registration by families. I found the genealogical record of those who had been the first to return. This is what I found written there:
Neh 7:6 These are the people of the province who came up from the captivity of the exiles whom Nebuchadnezzar king of Babylon had taken captive (they returned to Jerusalem and Judah, each to his own town,
Neh 7:7 in company with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum and Baanah): The list of the men of Israel:
Neh 7:8 the descendants of Parosh 2,172
Neh 7:9 of Shephatiah 372
Neh 7:10 of Arah 652
Neh 7:11 of Pahath-Moab (through the line of Jeshua and Joab) 2,818
Neh 7:12 of Elam 1,254
Neh 7:13 of Zattu 845
Neh 7:14 of Zaccai 760
Neh 7:15 of Binnui 648
Neh 7:16 of Bebai 628
Neh 7:17 of Azgad 2,322
Neh 7:18 of Adonikam 667
Neh 7:19 of Bigvai 2,067
Neh 7:20 of Adin 655
Neh 7:21 of Ater (through Hezekiah) 98
Neh 7:22 of Hashum 328
Neh 7:23 of Bezai 324
Neh 7:24 of Hariph 112
Neh 7:25 of Gibeon 95
Neh 7:26 the men of Bethlehem and Netophah 188
Neh 7:27 of Anathoth 128
Neh 7:28 of Beth Azmaveth 42
Neh 7:29 of Kiriath Jearim, Kephirah and Beeroth 743
Neh 7:30 of Ramah and Geba 621
Neh 7:31 of Michmash 122
Neh 7:32 of Bethel and Ai 123
Neh 7:33 of the other Nebo 52
Neh 7:34 of the other Elam 1,254
Neh 7:35 of Harim 320
Neh 7:36 of Jericho 345
Neh 7:37 of Lod, Hadid and Ono 721
Neh 7:38 of Senaah 3,930
Neh 7:39 The priests: the descendants of Jedaiah (through the family of Jeshua) 973
Neh 7:40 of Immer 1,052
Neh 7:41 of Pashhur 1,247
Neh 7:42 of Harim 1,017
Neh 7:43 The Levites: the descendants of Jeshua (through Kadmiel through the line of Hodaviah) 74
Neh 7:44 The singers: the descendants of Asaph 148
Neh 7:45 The gatekeepers: the descendants of Shallum, Ater, Talmon, Akkub, Hatita and Shobai 138
Neh 7:46 The temple servants: the descendants of Ziha, Hasupha, Tabbaoth,
Neh 7:47 Keros, Sia, Padon,
Neh 7:48 Lebana, Hagaba, Shalmai,
Neh 7:49 Hanan, Giddel, Gahar,
Neh 7:50 Reaiah, Rezin, Nekoda,
Neh 7:51 Gazzam, Uzza, Paseah,
Neh 7:52 Besai, Meunim, Nephussim,
Neh 7:53 Bakbuk, Hakupha, Harhur,
Neh 7:54 Bazluth, Mehida, Harsha,
Neh 7:55 Barkos, Sisera, Temah,
Neh 7:56 Neziah and Hatipha
Neh 7:57 The descendants of the servants of Solomon: the descendants of Sotai, Sophereth, Perida,
Neh 7:58 Jaala, Darkon, Giddel,

Neh 7:59 Shephatiah, Hattil, Pokereth-Hazzebaim and Amon
Neh 7:60 The temple servants and the descendants of the servants of Solomon 392
Neh 7:61 The following came up from the towns of Tel Melah, Tel Harsha, Kerub, Addon and Immer, but they could not show that their families were descended from Israel:
Neh 7:62 the descendants of Delaiah, Tobiah and Nekoda 642
Neh 7:63 And from among the priests: the descendants of Hobaiah, Hakkoz and Barzillai (a man who had married a daughter of Barzillai the Gileadite and was called by that name).
Neh 7:64 These searched for their family records, but they could not find them and so were excluded from the priesthood as unclean.
Neh 7:65 The governor, therefore, ordered them not to eat any of the most sacred food until there should be a priest ministering with the Urim and Thummim.
Neh 7:66 The whole company numbered 42,360,
Neh 7:67 besides their 7,337 menservants and maidservants; and they also had 245 men and women singers.
Neh 7:68 There were 736 horses, 245 mules,
Neh 7:69 435 camels and 6,720 donkeys.
Neh 7:70 Some of the heads of the families contributed to the work. The governor gave to the treasury 1,000 drachmas of gold, 50 bowls and 530 garments for priests.
Neh 7:71 Some of the heads of the families gave to the treasury for the work 20,000 drachmas of gold and 2,200 minas of silver.
Neh 7:72 The total given by the rest of the people was 20,000 drachmas of gold, 2,000 minas of silver and 67 garments for priests.
Neh 7:73 The priests, the Levites, the gatekeepers, the singers and the temple servants, along with certain of the people and the rest of the Israelites, settled in their own towns. When the seventh month came and the Israelites had settled in their towns,
Neh 8:1 all the people assembled as one man in the square before the Water Gate. They told Ezra the scribe to bring out the Book of the Law of Moses, which the LORD had commanded for Israel.
Neh 8:2 So on the first day of the seventh month, Ezra the priest brought the Law before the assembly, which was made up of men and women and all who were able to understand.
Neh 8:3 He read it aloud from daybreak till noon as he faced the square before the Water Gate in the presence of the men, women and others who could understand. And all the people listened attentively to the Book of the Law.
Neh 8:4 Ezra the scribe stood on a high wooden platform built for the occasion. Beside him on his right stood Mattithiah, Shema, Anaiah, Uriah, Hilkiah and Maaseiah; and on his left were Pedaiah, Mishael, Malkijah, Hashum, Hashbaddanah, Zechariah and Meshullam.
Neh 8:5 Ezra opened the book. All the people could see him because he was standing above them; and as he opened it, the people all stood up.
Neh 8:6 Ezra praised the LORD, the great God; and all the people lifted their hands and responded, "Amen! Amen!" Then they bowed down and worshipped the LORD with their faces to the ground.
Neh 8:7 The Levites--Jeshua, Bani, Sherebiah, Jamin, Akkub, Shabbethai, Hodiah, Maaseiah, Kelita, Azariah, Jozabad, Hanan and Pelaiah--instructed the people in the Law while the people were standing there.
Neh 8:8 They read from the Book of the Law of God, making it clear and giving the meaning so that the people could understand what was being read.
Neh 8:9 Then Nehemiah the governor, Ezra the priest and scribe, and the Levites who were instructing the people said to them all, "This day is sacred to the LORD your God. Do not mourn or weep." For all the people had been weeping as they listened to the words of the Law.
Neh 8:10 Nehemiah said, "Go and enjoy choice food and sweet drinks, and send some to those who have nothing prepared. This day is sacred to our Lord. Do not grieve, for the joy of the LORD is your strength."
Neh 8:11 The Levites calmed all the people, saying, "Be still, for this is a sacred day. Do not grieve."
Neh 8:12 Then all the people went away to eat and drink, to send portions of food and to celebrate with great joy, because they now understood the words that had been made known to them.
Neh 8:13 On the second day of the month, the heads of all the families, along with the priests and the Levites, gathered round Ezra the scribe to give attention to the words of the Law.
Neh 8:14 They found written in the Law, which the LORD had commanded through Moses, that the Israelites were to live in booths during the feast of the seventh month
Neh 8:15 and that they should proclaim this word and spread it throughout their towns and in Jerusalem: "Go out into the hill country and bring back branches from olive and wild olive trees, and from myrtles, palms and shade trees, to make booths"-- as it is written.
Neh 8:16 So the people went out and brought back branches and built themselves booths on their own roofs, in their courtyards, in the courts of the house of God and in the square by the Water Gate and the one by the Gate

of Ephraim.
Neh 8:17 The whole company that had returned from exile built booths and lived in them. From the days of Joshua son of Nun until that day, the Israelites had not celebrated it like this. And their joy was very great.
Neh 8:18 Day after day, from the first day to the last, Ezra read from the Book of the Law of God. They celebrated the feast for seven days, and on the eighth day, in accordance with the regulation, there was an assembly.
Neh 9:1 On the twenty-fourth day of the same month, the Israelites gathered together, fasting and wearing sackcloth and having dust on their heads.
Neh 9:2 Those of Israelite descent had separated themselves from all foreigners. They stood in their places and confessed their sins and the wickedness of their fathers.
Neh 9:3 They stood where they were and read from the Book of the Law of the LORD their God for a quarter of the day, and spent another quarter in confession and in worshipping the LORD their God.
Neh 9:4 Standing on the stairs were the Levites--Jeshua, Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani and Kenani--who called with loud voices to the LORD their God.
Neh 9:5 And the Levites--Jeshua, Kadmiel, Bani, Hashabneiah, Sherebiah, Hodiah, Shebaniah and Pethahiah--said: "Stand up and praise the LORD your God, who is from everlasting to everlasting." "Blessed be your glorious name, and may it be exalted above all blessing and praise.
Neh 9:6 You alone are the LORD. You made the heavens, even the highest heavens, and all their starry host, the earth and all that is on it, the seas and all that is in them. You give life to everything, and the multitudes of heaven worship you.
Neh 9:7 "You are the LORD God, who chose Abram and brought him out of Ur of the Chaldeans and named him Abraham.
Neh 9:8 You found his heart faithful to you, and you made a covenant with him to give to his descendants the land of the Canaanites, Hittites, Amorites, Perizzites, Jebusites and Girgashites. You have kept your promise because you are righteous.
Neh 9:9 "You saw the suffering of our forefathers in Egypt; you heard their cry at the Red Sea.
Neh 9:10 You sent miraculous signs and wonders against Pharaoh, against all his officials and all the people of his land, for you knew how arrogantly the Egyptians treated them. You made a name for yourself, which remains to this day.
Neh 9:11 You divided the sea before them, so that they passed through it on dry ground, but you hurled their pursuers into the depths, like a stone into mighty waters.
Neh 9:12 By day you led them with a pillar of cloud, and by night with a pillar of fire to give them light on the way they were to take.
Neh 9:13 "You came down on Mount Sinai; you spoke to them from heaven. You gave them regulations and laws that are just and right, and decrees and commands that are good.
Neh 9:14 You made known to them your holy Sabbath and gave them commands, decrees and laws through your servant Moses.
Neh 9:15 In their hunger you gave them bread from heaven and in their thirst you brought them water from the rock; you told them to go in and take possession of the land you had sworn with uplifted hand to give them.
Neh 9:16 "But they, our forefathers, became arrogant and stiff-necked, and did not obey your commands.
Neh 9:17 They refused to listen and failed to remember the miracles you performed among them. They became stiff-necked and in their rebellion appointed a leader in order to return to their slavery. But you are a forgiving God, gracious and compassionate, slow to anger and abounding in love. Therefore you did not desert them,
Neh 9:18 even when they cast for themselves an image of a calf and said,`This is your god, who brought you up out of Egypt,' or when they committed awful blasphemies.
Neh 9:19 "Because of your great compassion you did not abandon them in the desert. By day the pillar of cloud did not cease to guide them on their path, nor the pillar of fire by night to shine on the way they were to take.
Neh 9:20 You gave your good Spirit to instruct them. You did not withhold your manna from their mouths, and you gave them water for their thirst.
Neh 9:21 For forty years you sustained them in the desert; they lacked nothing, their clothes did not wear out nor did their feet become swollen.
Neh 9:22 "You gave them kingdoms and nations, allotting to them even the remotest frontiers. They took over the country of Sihon king of Heshbon and the country of Og king of Bashan.
Neh 9:23 You made their sons as numerous as the stars in the sky, and you brought them into the land that you told their fathers to enter and possess.
Neh 9:24 Their sons went in and took possession of the land. You subdued before them the Canaanites, who lived in the land; you handed the Canaanites over to them, along with their kings and the peoples of the land, to deal with them as they pleased.
Neh 9:25 They captured fortified cities and fertile land; they took possession of houses filled with all kinds of

good things, wells already dug, vineyards, olive groves and fruit trees in abundance. They ate to the full and were well-nourished; they revelled in your great goodness.
Neh 9:26 "But they were disobedient and rebelled against you; they put your law behind their backs. They killed your prophets, who had admonished them in order to turn them back to you; they committed awful blasphemies.
Neh 9:27 So you handed them over to their enemies, who oppressed them. But when they were oppressed they cried out to you. From heaven you heard them, and in your great compassion you gave them deliverers, who rescued them from the hand of their enemies.
Neh 9:28 "But as soon as they were at rest, they again did what was evil in your sight. Then you abandoned them to the hand of their enemies so that they ruled over them. And when they cried out to you again, you heard from heaven, and in your compassion you delivered them time after time.
Neh 9:29 "You warned them to return to your law, but they became arrogant and disobeyed your commands. They sinned against your ordinances, by which a man will live if he obeys them. Stubbornly they turned their backs on you, became stiff-necked and refused to listen.
Neh 9:30 For many years you were patient with them. By your Spirit you admonished them through your prophets. Yet they paid no attention, so you handed them over to the neighbouring peoples.
Neh 9:31 But in your great mercy you did not put an end to them or abandon them, for you are a gracious and merciful God.
Neh 9:32 "Now therefore, O our God, the great, mighty and awesome God, who keeps his covenant of love, do not let all this hardship seem trifling in your eyes--the hardship that has come upon us, upon our kings and leaders, upon our priests and prophets, upon our fathers and all your people, from the days of the kings of Assyria until today.
Neh 9:33 In all that has happened to us, you have been just; you have acted faithfully, while we did wrong.
Neh 9:34 Our kings, our leaders, our priests and our fathers did not follow your law; they did not pay attention to your commands or the warnings you gave them.
Neh 9:35 Even while they were in their kingdom, enjoying your great goodness to them in the spacious and fertile land you gave them, they did not serve you or turn from their evil ways.
Neh 9:36 "But see, we are slaves today, slaves in the land you gave our forefathers so that they could eat its fruit and the other good things it produces.
Neh 9:37 Because of our sins, its abundant harvest goes to the kings you have placed over us. They rule over our bodies and our cattle as they please. We are in great distress.
Neh 9:38 "In view of all this, we are making a binding agreement, putting it in writing, and our leaders, our Levites and our priests are affixing their seals to it."
Neh 10:1 Those who sealed it were: Nehemiah the governor, the son of Hacaliah. Zedekiah,
Neh 10:2 Seraiah, Azariah, Jeremiah,
Neh 10:3 Pashhur, Amariah, Malkijah,
Neh 10:4 Hattush, Shebaniah, Malluch,
Neh 10:5 Harim, Meremoth, Obadiah,
Neh 10:6 Daniel, Ginnethon, Baruch,
Neh 10:7 Meshullam, Abijah, Mijamin,
Neh 10:8 Maaziah, Bilgai and Shemaiah. These were the priests.
Neh 10:9 The Levites: Jeshua son of Azaniah, Binnui of the sons of Henadad, Kadmiel,
Neh 10:10 and their associates: Shebaniah, Hodiah, Kelita, Pelaiah, Hanan,
Neh 10:11 Mica, Rehob, Hashabiah,
Neh 10:12 Zaccur, Sherebiah, Shebaniah,
Neh 10:13 Hodiah, Bani and Beninu.
Neh 10:14 The leaders of the people: Parosh, Pahath-Moab, Elam, Zattu, Bani,
Neh 10:15 Bunni, Azgad, Bebai,
Neh 10:16 Adonijah, Bigvai, Adin,
Neh 10:17 Ater, Hezekiah, Azzur,
Neh 10:18 Hodiah, Hashum, Bezai,
Neh 10:19 Hariph, Anathoth, Nebai,
Neh 10:20 Magpiash, Meshullam, Hezir,
Neh 10:21 Meshezabel, Zadok, Jaddua,
Neh 10:22 Pelatiah, Hanan, Anaiah,
Neh 10:23 Hoshea, Hananiah, Hasshub,
Neh 10:24 Hallohesh, Pilha, Shobek,
Neh 10:25 Rehum, Hashabnah, Maaseiah,
Neh 10:26 Ahiah, Hanan, Anan,
Neh 10:27 Malluch, Harim and Baanah.

Neh 10:28 "The rest of the people--priests, Levites, gatekeepers, singers, temple servants and all who separated themselves from the neighbouring peoples for the sake of the Law of God, together with their wives and all their sons and daughters who are able to understand--
Neh 10:29 all these now join their brothers the nobles, and bind themselves with a curse and an oath to follow the Law of God given through Moses the servant of God and to obey carefully all the commands, regulations and decrees of the LORD our Lord.
Neh 10:30 "We promise not to give our daughters in marriage to the peoples around us or take their daughters for our sons.
Neh 10:31 "When the neighbouring peoples bring merchandise or grain to sell on the Sabbath, we will not buy from them on the Sabbath or on any holy day. Every seventh year we will forgo working the land and will cancel all debts.
Neh 10:32 "We assume the responsibility for carrying out the commands to give a third of a shekel each year for the service of the house of our God:
Neh 10:33 for the bread set out on the table; for the regular grain offerings and burnt offerings; for the offerings on the Sabbaths, New Moon festivals and appointed feasts; for the holy offerings; for sin offerings to make atonement for Israel; and for all the duties of the house of our God.
Neh 10:34 "We--the priests, the Levites and the people--have cast lots to determine when each of our families is to bring to the house of our God at set times each year a contribution of wood to burn on the altar of the LORD our God, as it is written in the Law.
Neh 10:35 "We also assume responsibility for bringing to the house of the LORD each year the firstfruits of our crops and of every fruit tree.
Neh 10:36 "As it is also written in the Law, we will bring the firstborn of our sons and of our cattle, of our herds and of our flocks to the house of our God, to the priests ministering there.
Neh 10:37 "Moreover, we will bring to the storerooms of the house of our God, to the priests, the first of our ground meal, of our [grain] offerings, of the fruit of all our trees and of our new wine and oil. And we will bring a tithe of our crops to the Levites, for it is the Levites who collect the tithes in all the towns where we work.
Neh 10:38 A priest descended from Aaron is to accompany the Levites when they receive the tithes, and the Levites are to bring a tenth of the tithes up to the house of our God, to the storerooms of the treasury.
Neh 10:39 The people of Israel, including the Levites, are to bring their contributions of grain, new wine and oil to the storerooms where the articles for the sanctuary are kept and where the ministering priests, the gatekeepers and the singers stay. "We will not neglect the house of our God."
Neh 11:1 Now the leaders of the people settled in Jerusalem, and the rest of the people cast lots to bring one out of every ten to live in Jerusalem, the holy city, while the remaining nine were to stay in their own towns.
Neh 11:2 The people commended all the men who volunteered to live in Jerusalem.
Neh 11:3 These are the provincial leaders who settled in Jerusalem (now some Israelites, priests, Levites, temple servants and descendants of Solomon's servants lived in the towns of Judah, each on his own property in the various towns,
Neh 11:4 while other people from both Judah and Benjamin lived in Jerusalem): From the descendants of Judah: Athaiah son of Uzziah, the son of Zechariah, the son of Amariah, the son of Shephatiah, the son of Mahalalel, a descendant of Perez;
Neh 11:5 and Maaseiah son of Baruch, the son of Col-Hozeh, the son of Hazaiah, the son of Adaiah, the son of Joiarib, the son of Zechariah, a descendant of Shelah.
Neh 11:6 The descendants of Perez who lived in Jerusalem totalled 468 able men.
Neh 11:7 From the descendants of Benjamin: Sallu son of Meshullam, the son of Joed, the son of Pedaiah, the son of Kolaiah, the son of Maaseiah, the son of Ithiel, the son of Jeshaiah,
Neh 11:8 and his followers, Gabbai and Sallai--928 men.
Neh 11:9 Joel son of Zicri was their chief officer, and Judah son of Hassenuah was over the Second District of the city.
Neh 11:10 From the priests: Jedaiah; the son of Joiarib; Jakin;
Neh 11:11 Seraiah son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, supervisor in the house of God,
Neh 11:12 and their associates, who carried on work for the temple-- 822 men; Adaiah son of Jeroham, the son of Pelaliah, the son of Amzi, the son of Zechariah, the son of Pashhur, the son of Malkijah,
Neh 11:13 and his associates, who were heads of families--242 men; Amashsai son of Azarel, the son of Ahzai, the son of Meshillemoth, the son of Immer,
Neh 11:14 and his associates, who were able men--128 men. Their chief officer was Zabdiel son of Haggedolim.
Neh 11:15 From the Levites: Shemaiah son of Hasshub, the son of Azrikam, the son of Hashabiah, the son of Bunni;

Neh 11:16 Shabbethai and Jozabad, two of the heads of the Levites, who had charge of the outside work of the house of God;
Neh 11:17 Mattaniah son of Mica, the son of Zabdi, the son of Asaph, the director who led in thanksgiving and prayer; Bakbukiah, second among his associates; and Abda son of Shammua, the son of Galal, the son of Jeduthun.
Neh 11:18 The Levites in the holy city totalled 284.
Neh 11:19 The gatekeepers: Akkub, Talmon and their associates, who kept watch at the gates--172 men.
Neh 11:20 The rest of the Israelites, with the priests and Levites, were in all the towns of Judah, each on his ancestral property.
Neh 11:21 The temple servants lived on the hill of Ophel, and Ziha and Gishpa were in charge of them.
Neh 11:22 The chief officer of the Levites in Jerusalem was Uzzi son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Mica. Uzzi was one of Asaph's descendants, who were the singers responsible for the service of the house of God.
Neh 11:23 The singers were under the king's orders, which regulated their daily activity.
Neh 11:24 Pethahiah son of Meshezabel, one of the descendants of Zerah son of Judah, was the king's agent in all affairs relating to the people.
Neh 11:25 As for the villages with their fields, some of the people of Judah lived in Kiriath Arba and its surrounding settlements, in Dibon and its settlements, in Jekabzeel and its villages,
Neh 11:26 in Jeshua, in Moladah, in Beth Pelet,
Neh 11:27 in Hazar Shual, in Beersheba and its settlements,
Neh 11:28 in Ziklag, in Meconah and its settlements,
Neh 11:29 in En Rimmon, in Zorah, in Jarmuth,
Neh 11:30 Zanoah, Adullam and their villages, in Lachish and its fields, and in Azekah and its settlements. So they were living all the way from Beersheba to the Valley of Hinnom.
Neh 11:31 The descendants of the Benjamites from Geba lived in Michmash, Aija, Bethel and its settlements,
Neh 11:32 in Anathoth, Nob and Ananiah,
Neh 11:33 in Hazor, Ramah and Gittaim,
Neh 11:34 in Hadid, Zeboim and Neballat,
Neh 11:35 in Lod and Ono, and in the Valley of the Craftsmen.
Neh 11:36 Some of the divisions of the Levites of Judah settled in Benjamin.
Neh 12:1 These were the priests and Levites who returned with Zerubbabel son of Shealtiel and with Jeshua: Seraiah, Jeremiah, Ezra,
Neh 12:2 Amariah, Malluch, Hattush,
Neh 12:3 Shecaniah, Rehum, Meremoth,
Neh 12:4 Iddo, Ginnethon, Abijah,
Neh 12:5 Mijamin, Moadiah, Bilgah,
Neh 12:6 Shemaiah, Joiarib, Jedaiah,
Neh 12:7 Sallu, Amok, Hilkiah and Jedaiah. These were the leaders of the priests and their associates in the days of Jeshua.
Neh 12:8 The Levites were Jeshua, Binnui, Kadmiel, Sherebiah, Judah, and also Mattaniah, who, together with his associates, was in charge of the songs of thanksgiving.
Neh 12:9 Bakbukiah and Unni, their associates, stood opposite them in the services.
Neh 12:10 Jeshua was the father of Joiakim, Joiakim the father of Eliashib, Eliashib the father of Joiada,
Neh 12:11 Joiada the father of Jonathan, and Jonathan the father of Jaddua.
Neh 12:12 In the days of Joiakim, these were the heads of the priestly families: of Seraiah's family, Meraiah; of Jeremiah's, Hananiah;
Neh 12:13 of Ezra's, Meshullam; of Amariah's, Jehohanan;
Neh 12:14 of Malluch's, Jonathan; of Shecaniah's, Joseph;
Neh 12:15 of Harim's, Adna; of Meremoth's, Helkai;
Neh 12:16 of Iddo's, Zechariah; of Ginnethon's, Meshullam;
Neh 12:17 of Abijah's, Zicri; of Miniamin's and of Moadiah's, Piltai;
Neh 12:18 of Bilgah's, Shammua; of Shemaiah's, Jehonathan;
Neh 12:19 of Joiarib's, Mattenai; of Jedaiah's, Uzzi;
Neh 12:20 of Sallu's, Kallai; of Amok's, Eber;
Neh 12:21 of Hilkiah's, Hashabiah; of Jedaiah's, Nethanel.
Neh 12:22 The family heads of the Levites in the days of Eliashib, Joiada, Johanan and Jaddua, as well as those of the priests, were recorded in the reign of Darius the Persian.
Neh 12:23 The family heads among the descendants of Levi up to the time of Johanan son of Eliashib were recorded in the book of the annals.

Neh 12:24 And the leaders of the Levites were Hashabiah, Sherebiah, Jeshua son of Kadmiel, and their associates, who stood opposite them to give praise and thanksgiving, one section responding to the other, as prescribed by David the man of God.
Neh 12:25 Mattaniah, Bakbukiah, Obadiah, Meshullam, Talmon and Akkub were gatekeepers who guarded the storerooms at the gates.
Neh 12:26 They served in the days of Joiakim son of Jeshua, the son of Jozadak, and in the days of Nehemiah the governor and of Ezra the priest and scribe.
Neh 12:27 At the dedication of the wall of Jerusalem, the Levites were sought out from where they lived and were brought to Jerusalem to celebrate joyfully the dedication with songs of thanksgiving and with the music of cymbals, harps and lyres.
Neh 12:28 The singers also were brought together from the region around Jerusalem--from the villages of the Netophathites,
Neh 12:29 from Beth Gilgal, and from the area of Geba and Azmaveth, for the singers had built villages for themselves around Jerusalem.
Neh 12:30 When the priests and Levites had purified themselves ceremonially, they purified the people, the gates and the wall.
Neh 12:31 I had the leaders of Judah go up on top of the wall. I also assigned two large choirs to give thanks. One was to proceed on top of the wall to the right, towards the Dung Gate.
Neh 12:32 Hoshaiah and half the leaders of Judah followed them,
Neh 12:33 along with Azariah, Ezra, Meshullam,
Neh 12:34 Judah, Benjamin, Shemaiah, Jeremiah,
Neh 12:35 as well as some priests with trumpets, and also Zechariah son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Micaiah, the son of Zaccur, the son of Asaph,
Neh 12:36 and his associates--Shemaiah, Azarel, Milalai, Gilalai, Maai, Nethanel, Judah and Hanani--with musical instruments [prescribed by] David the man of God. Ezra the scribe led the procession.
Neh 12:37 At the Fountain Gate they continued directly up the steps of the City of David on the ascent to the wall and passed above the house of David to the Water Gate on the east.
Neh 12:38 The second choir proceeded in the opposite direction. I followed them on top of the wall, together with half the people--past the Tower of the Ovens to the Broad Wall,
Neh 12:39 over the Gate of Ephraim, the Jeshanah Gate, the Fish Gate, the Tower of Hananel and the Tower of the Hundred, as far as the Sheep Gate. At the Gate of the Guard they stopped.
Neh 12:40 The two choirs that gave thanks then took their places in the house of God; so did I, together with half the officials,
Neh 12:41 as well as the priests--Eliakim, Maaseiah, Miniamin, Micaiah, Elioenai, Zechariah and Hananiah with their trumpets--
Neh 12:42 and also Maaseiah, Shemaiah, Eleazar, Uzzi, Jehohanan, Malkijah, Elam and Ezer. The choirs sang under the direction of Jezrahiah.
Neh 12:43 And on that day they offered great sacrifices, rejoicing because God had given them great joy. The women and children also rejoiced. The sound of rejoicing in Jerusalem could be heard far away.
Neh 12:44 At that time men were appointed to be in charge of the storerooms for the contributions, firstfruits and tithes. From the fields around the towns they were to bring into the storerooms the portions required by the Law for the priests and the Levites, for Judah was pleased with the ministering priests and Levites.
Neh 12:45 They performed the service of their God and the service of purification, as did also the singers and gatekeepers, according to the commands of David and his son Solomon.
Neh 12:46 For long ago, in the days of David and Asaph, there had been directors for the singers and for the songs of praise and thanksgiving to God.
Neh 12:47 So in the days of Zerubbabel and of Nehemiah, all Israel contributed the daily portions for the singers and gatekeepers. They also set aside the portion for the other Levites, and the Levites set aside the portion for the descendants of Aaron.
Neh 13:1 On that day the Book of Moses was read aloud in the hearing of the people and there it was found written that no Ammonite or Moabite should ever be admitted into the assembly of God,
Neh 13:2 because they had not met the Israelites with food and water but had hired Balaam to call a curse down on them. (Our God, however, turned the curse into a blessing.)
Neh 13:3 When the people heard this law, they excluded from Israel all who were of foreign descent.
Neh 13:4 Before this, Eliashib the priest had been put in charge of the storerooms of the house of our God. He was closely associated with Tobiah,
Neh 13:5 and he had provided him with a large room formerly used to store the grain offerings and incense and temple articles, and also the tithes of grain, new wine and oil prescribed for the Levites, singers and gatekeepers, as well as the contributions for the priests.

Neh 13:6 But while all this was going on, I was not in Jerusalem, for in the thirty-second year of Artaxerxes king of Babylon I had returned to the king. Some time later I asked his permission
Neh 13:7 and came back to Jerusalem. Here I learned about the evil thing Eliashib had done in providing Tobiah a room in the courts of the house of God.
Neh 13:8 I was greatly displeased and threw all Tobiah's household goods out of the room.
Neh 13:9 I gave orders to purify the rooms, and then I put back into them the equipment of the house of God, with the grain offerings and the incense.
Neh 13:10 I also learned that the portions assigned to the Levites had not been given to them, and that all the Levites and singers responsible for the service had gone back to their own fields.
Neh 13:11 So I rebuked the officials and asked them, "Why is the house of God neglected?" Then I called them together and stationed them at their posts.
Neh 13:12 All Judah brought the tithes of grain, new wine and oil into the storerooms.
Neh 13:13 I put Shelemiah the priest, Zadok the scribe, and a Levite named Pedaiah in charge of the storerooms and made Hanan son of Zaccur, the son of Mattaniah, their assistant, because these men were considered trustworthy. They were made responsible for distributing the supplies to their brothers.
Neh 13:14 Remember me for this, O my God, and do not blot out what I have so faithfully done for the house of my God and its services.
Neh 13:15 In those days I saw men in Judah treading winepresses on the Sabbath and bringing in grain and loading it on donkeys, together with wine, grapes, figs and all other kinds of loads. And they were bringing all this into Jerusalem on the Sabbath. Therefore I warned them against selling food on that day.
Neh 13:16 Men from Tyre who lived in Jerusalem were bringing in fish and all kinds of merchandise and selling them in Jerusalem on the Sabbath to the people of Judah.
Neh 13:17 I rebuked the nobles of Judah and said to them, "What is this wicked thing you are doing--desecrating the Sabbath day?
Neh 13:18 Didn't your forefathers do the same things, so that our God brought all this calamity upon us and upon this city? Now you are stirring up more wrath against Israel by desecrating the Sabbath."
Neh 13:19 When evening shadows fell on the gates of Jerusalem before the Sabbath, I ordered the doors to be shut and not opened until the Sabbath was over. I stationed some of my own men at the gates so that no load could be brought in on the Sabbath day.
Neh 13:20 Once or twice the merchants and sellers of all kinds of goods spent the night outside Jerusalem.
Neh 13:21 But I warned them and said, "Why do you spend the night by the wall? If you do this again, I will lay hands on you." From that time on they no longer came on the Sabbath.
Neh 13:22 Then I commanded the Levites to purify themselves and go and guard the gates in order to keep the Sabbath day holy. Remember me for this also, O my God, and show mercy to me according to your great love.
Neh 13:23 Moreover, in those days I saw men of Judah who had married women from Ashdod, Ammon and Moab.
Neh 13:24 Half of their children spoke the language of Ashdod or the language of one of the other peoples, and did not know how to speak the language of Judah.
Neh 13:25 I rebuked them and called curses down on them. I beat some of the men and pulled out their hair. I made them take an oath in God's name and said: "You are not to give your daughters in marriage to their sons, nor are you to take their daughters in marriage for your sons or for yourselves.
Neh 13:26 Was it not because of marriages like these that Solomon king of Israel sinned? Among the many nations there was no king like him. He was loved by his God, and God made him king over all Israel, but even he was led into sin by foreign women.
Neh 13:27 Must we hear now that you too are doing all this terrible wickedness and are being unfaithful to our God by marrying foreign women?"
Neh 13:28 One of the sons of Joiada son of Eliashib the high priest was son-in-law to Sanballat the Horonite. And I drove him away from me.
Neh 13:29 Remember them, O my God, because they defiled the priestly office and the covenant of the priesthood and of the Levites.
Neh 13:30 So I purified the priests and the Levites of everything foreign, and assigned them duties, each to his own task.
Neh 13:31 I also made provision for contributions of wood at designated times, and for the firstfruits. Remember me with favour, O my God.
Est 1:1 This is what happened during the time of Xerxes, the Xerxes who ruled over 127 provinces stretching from India to Cush:
Est 1:2 At that time King Xerxes reigned from his royal throne in the citadel of Susa,
Est 1:3 and in the third year of his reign he gave a banquet for all his nobles and officials. The military leaders of Persia and Media, the princes, and the nobles of the provinces were present.

Est 1:4 For a full 180 days he displayed the vast wealth of his kingdom and the splendour and glory of his majesty.
Est 1:5 When these days were over, the king gave a banquet, lasting seven days, in the enclosed garden of the king's palace, for all the people from the least to the greatest, who were in the citadel of Susa.
Est 1:6 The garden had hangings of white and blue linen, fastened with cords of white linen and purple material to silver rings on marble pillars. There were couches of gold and silver on a mosaic pavement of porphyry, marble, mother-of-pearl and other costly stones.
Est 1:7 Wine was served in goblets of gold, each one different from the other, and the royal wine was abundant, in keeping with the king's liberality.
Est 1:8 By the king's command each guest was allowed to drink in his own way, for the king instructed all the wine stewards to serve each man what he wished.
Est 1:9 Queen Vashti also gave a banquet for the women in the royal palace of King Xerxes.
Est 1:10 On the seventh day, when King Xerxes was in high spirits from wine, he commanded the seven eunuchs who served him-- Mehuman, Biztha, Harbona, Bigtha, Abagtha, Zethar and Carcas--
Est 1:11 to bring before him Queen Vashti, wearing her royal crown, in order to display her beauty to the people and nobles, for she was lovely to look at.
Est 1:12 But when the attendants delivered the king's command, Queen Vashti refused to come. Then the king became furious and burned with anger.
Est 1:13 Since it was customary for the king to consult experts in matters of law and justice, he spoke with the wise men who understood the times
Est 1:14 and were closest to the king--Carshena, Shethar, Admatha, Tarshish, Meres, Marsena and Memucan, the seven nobles of Persia and Media who had special access to the king and were highest in the kingdom.
Est 1:15 "According to law, what must be done to Queen Vashti?" he asked. "She has not obeyed the command of King Xerxes that the eunuchs have taken to her."
Est 1:16 Then Memucan replied in the presence of the king and the nobles, "Queen Vashti has done wrong, not only against the king but also against all the nobles and the peoples of all the provinces of King Xerxes.
Est 1:17 For the queen's conduct will become known to all the women, and so they will despise their husbands and say,`King Xerxes commanded Queen Vashti to be brought before him, but she would not come.'
Est 1:18 This very day the Persian and Median women of the nobility who have heard about the queen's conduct will respond to all the king's nobles in the same way. There will be no end of disrespect and discord.
Est 1:19 "Therefore, if it pleases the king, let him issue a royal decree and let it be written in the laws of Persia and Media, which cannot be repealed, that Vashti is never again to enter the presence of King Xerxes. Also let the king give her royal position to someone else who is better than she.
Est 1:20 Then when the king's edict is proclaimed throughout all his vast realm, all the women will respect their husbands, from the least to the greatest."
Est 1:21 The king and his nobles were pleased with this advice, so the king did as Memucan proposed.
Est 1:22 He sent dispatches to all parts of the kingdom, to each province in its own script and to each people in its own language, proclaiming in each people's tongue that every man should be ruler over his own household.
Est 2:1 Later when the anger of King Xerxes had subsided, he remembered Vashti and what she had done and what he had decreed about her.
Est 2:2 Then the king's personal attendants proposed, "Let a search be made for beautiful young virgins for the king.
Est 2:3 Let the king appoint commissioners in every province of his realm to bring all these beautiful girls into the harem at the citadel of Susa. Let them be placed under the care of Hegai, the king's eunuch, who is in charge of the women; and let beauty treatments be given to them.
Est 2:4 Then let the girl who pleases the king be queen instead of Vashti." This advice appealed to the king, and he followed it.
Est 2:5 Now there was in the citadel of Susa a Jew of the tribe of Benjamin, named Mordecai son of Jair, the son of Shimei, the son of Kish,
Est 2:6 who had been carried into exile from Jerusalem by Nebuchadnezzar king of Babylon, among those taken captive with Jehoiachin king of Judah.
Est 2:7 Mordecai had a cousin named Hadassah, whom he had brought up because she had neither father nor mother. This girl, who was also known as Esther, was lovely in form and features, and Mordecai had taken her as his own daughter when her father and mother died.
Est 2:8 When the king's order and edict had been proclaimed, many girls were brought to the citadel of Susa and put under the care of Hegai. Esther also was taken to the king's palace and entrusted to Hegai, who had charge of the harem.
Est 2:9 The girl pleased him and won his favour. Immediately he provided her with her beauty treatments and special food. He assigned to her seven maids selected from the king's palace and moved her and her maids into

the best place in the harem.
Est 2:10 Esther had not revealed her nationality and family background, because Mordecai had forbidden her to do so.
Est 2:11 Every day he walked to and fro near the courtyard of the harem to find out how Esther was and what was happening to her.
Est 2:12 Before a girl's turn came to go in to King Xerxes, she had to complete twelve months of beauty treatments prescribed for the women, six months with oil of myrrh and six with perfumes and cosmetics.
Est 2:13 And this is how she would go to the king: Anything she wanted was given to her to take with her from the harem to the king's palace.
Est 2:14 In the evening she would go there and in the morning return to another part of the harem to the care of Shaashgaz, the king's eunuch who was in charge of the concubines. She would not return to the king unless he was pleased with her and summoned her by name.
Est 2:15 When the turn came for Esther (the girl Mordecai had adopted, the daughter of his uncle Abihail) to go to the king, she asked for nothing other than what Hegai, the king's eunuch who was in charge of the harem, suggested. And Esther won the favour of everyone who saw her.
Est 2:16 She was taken to King Xerxes in the royal residence in the tenth month, the month of Tebeth, in the seventh year of his reign.
Est 2:17 Now the king was attracted to Esther more than to any of the other women, and she won his favour and approval more than any of the other virgins. So he set a royal crown on her head and made her queen instead of Vashti.
Est 2:18 And the king gave a great banquet, Esther's banquet, for all his nobles and officials. He proclaimed a holiday throughout the provinces and distributed gifts with royal liberality.
Est 2:19 When the virgins were assembled a second time, Mordecai was sitting at the king's gate.
Est 2:20 But Esther had kept secret her family background and nationality just as Mordecai had told her to do, for she continued to follow Mordecai's instructions as she had done when he was bringing her up.
Est 2:21 During the time Mordecai was sitting at the king's gate, Bigthana and Teresh, two of the king's officers who guarded the doorway, became angry and conspired to assassinate King Xerxes.
Est 2:22 But Mordecai found out about the plot and told Queen Esther, who in turn reported it to the king, giving credit to Mordecai.
Est 2:23 And when the report was investigated and found to be true, the two officials were hanged on a gallows. All this was recorded in the book of the annals in the presence of the king.
Est 3:1 After these events, King Xerxes honoured Haman son of Hammedatha, the Agagite, elevating him and giving him a seat of honour higher than that of all the other nobles.
Est 3:2 All the royal officials at the king's gate knelt down and paid honour to Haman, for the king had commanded this concerning him. But Mordecai would not kneel down or pay him honour.
Est 3:3 Then the royal officials at the king's gate asked Mordecai, "Why do you disobey the king's command?"
Est 3:4 Day after day they spoke to him but he refused to comply. Therefore they told Haman about it to see whether Mordecai's behaviour would be tolerated, for he had told them he was a Jew.
Est 3:5 When Haman saw that Mordecai would not kneel down or pay him honour, he was enraged.
Est 3:6 Yet having learned who Mordecai's people were, he scorned the idea of killing only Mordecai. Instead Haman looked for a way to destroy all Mordecai's people, the Jews, throughout the whole kingdom of Xerxes.
Est 3:7 In the twelfth year of King Xerxes, in the first month, the month of Nisan, they cast the pur (that is, the lot) in the presence of Haman to select a day and month. And the lot fell on the twelfth month, the month of Adar.
Est 3:8 Then Haman said to King Xerxes, "There is a certain people dispersed and scattered among the peoples in all the provinces of your kingdom whose customs are different from those of all other people and who do not obey the king's laws; it is not in the king's best interest to tolerate them.
Est 3:9 If it pleases the king, let a decree be issued to destroy them, and I will put ten thousand talents of silver into the royal treasury for the men who carry out this business."
Est 3:10 So the king took his signet ring from his finger and gave it to Haman son of Hammedatha, the Agagite, the enemy of the Jews.
Est 3:11 "Keep the money," the king said to Haman, "and do with the people as you please."
Est 3:12 Then on the thirteenth day of the first month the royal secretaries were summoned. They wrote out in the script of each province and in the language of each people all Haman's orders to the king's satraps, the governors of the various provinces and the nobles of the various peoples. These were written in the name of King Xerxes himself and sealed with his own ring.
Est 3:13 Dispatches were sent by couriers to all the king's provinces with the order to destroy, kill and annihilate all the Jews--young and old, women and little children--on a single day, the thirteenth day of the twelfth month, the month of Adar, and to plunder their goods.
Est 3:14 A copy of the text of the edict was to be issued as law in every province and made known to the people

of every nationality so that they would be ready for that day.
Est 3:15 Spurred on by the king's command, the couriers went out, and the edict was issued in the citadel of Susa. The king and Haman sat down to drink, but the city of Susa was bewildered.
Est 4:1 When Mordecai learned of all that had been done, he tore his clothes, put on sackcloth and ashes, and went out into the city, wailing loudly and bitterly.
Est 4:2 But he went only as far as the king's gate, because no-one clothed in sackcloth was allowed to enter it.
Est 4:3 In every province to which the edict and order of the king came, there was great mourning among the Jews, with fasting, weeping and wailing. Many lay in sackcloth and ashes.
Est 4:4 When Esther's maids and eunuchs came and told her about Mordecai, she was in great distress. She sent clothes for him to put on instead of his sackcloth, but he would not accept them.
Est 4:5 Then Esther summoned Hathach, one of the king's eunuchs assigned to attend her, and ordered him to find out what was troubling Mordecai and why.
Est 4:6 So Hathach went out to Mordecai in the open square of the city in front of the king's gate.
Est 4:7 Mordecai told him everything that had happened to him, including the exact amount of money Haman had promised to pay into the royal treasury for the destruction of the Jews.
Est 4:8 He also gave him a copy of the text of the edict for their annihilation, which had been published in Susa, to show to Esther and explain it to her, and he told him to urge her to go into the king's presence to beg for mercy and plead with him for her people.
Est 4:9 Hathach went back and reported to Esther what Mordecai had said.
Est 4:10 Then she instructed him to say to Mordecai,
Est 4:11 "All the king's officials and the people of the royal provinces know that for any man or woman who approaches the king in the inner court without being summoned the king has but one law: that he be put to death. The only exception to this is for the king to extend the gold sceptre to him and spare his life. But thirty days have passed since I was called to go to the king."
Est 4:12 When Esther's words were reported to Mordecai,
Est 4:13 he sent back this answer: "Do not think that because you are in the king's house you alone of all the Jews will escape.
Est 4:14 For if you remain silent at this time, relief and deliverance for the Jews will arise from another place, but you and your father's family will perish. And who knows but that you have come to royal position for such a time as this?"
Est 4:15 Then Esther sent this reply to Mordecai:
Est 4:16 "Go, gather together all the Jews who are in Susa, and fast for me. Do not eat or drink for three days, night or day. I and my maids will fast as you do. When this is done, I will go to the king, even though it is against the law. And if I perish, I perish."
Est 4:17 So Mordecai went away and carried out all of Esther's instructions.
Est 5:1 On the third day Esther put on her royal robes and stood in the inner court of the palace, in front of the king's hall. The king was sitting on his royal throne in the hall, facing the entrance.
Est 5:2 When he saw Queen Esther standing in the court, he was pleased with her and held out to her the gold sceptre that was in his hand. So Esther approached and touched the tip of the sceptre.
Est 5:3 Then the king asked, "What is it, Queen Esther? What is your request? Even up to half the kingdom, it will be given you."
Est 5:4 "If it pleases the king," replied Esther, "let the king, together with Haman, come today to a banquet I have prepared for him."
Est 5:5 "Bring Haman at once," the king said, "so that we may do what Esther asks." So the king and Haman went to the banquet Esther had prepared.
Est 5:6 As they were drinking wine, the king again asked Esther, "Now what is your petition? It will be given you. And what is your request? Even up to half the kingdom, it will be granted."
Est 5:7 Esther replied, "My petition and my request is this:
Est 5:8 If the king regards me with favour and if it pleases the king to grant my petition and fulfil my request, let the king and Haman come tomorrow to the banquet I will prepare for them. Then I will answer the king's question."
Est 5:9 Haman went out that day happy and in high spirits. But when he saw Mordecai at the king's gate and observed that he neither rose nor showed fear in his presence, he was filled with rage against Mordecai.
Est 5:10 Nevertheless, Haman restrained himself and went home. Calling together his friends and Zeresh, his wife,
Est 5:11 Haman boasted to them about his vast wealth, his many sons, and all the ways the king had honoured him and how he had elevated him above the other nobles and officials.
Est 5:12 "And that's not all," Haman added. "I'm the only person Queen Esther invited to accompany the king to the banquet she gave. And she has invited me along with the king tomorrow.

Est 5:13 But all this gives me no satisfaction as long as I see that Jew Mordecai sitting at the king's gate."
Est 5:14 His wife Zeresh and all his friends said to him, "Have a gallows built, seventy-five feet high, and ask the king in the morning to have Mordecai hanged on it. Then go with the king to the dinner and be happy." This suggestion delighted Haman, and he had the gallows built.
Est 6:1 That night the king could not sleep; so he ordered the book of the chronicles, the record of his reign, to be brought in and read to him.
Est 6:2 It was found recorded there that Mordecai had exposed Bigthana and Teresh, two of the king's officers who guarded the doorway, who had conspired to assassinate King Xerxes.
Est 6:3 "What honour and recognition has Mordecai received for this?" the king asked. "Nothing has been done for him," his attendants answered.
Est 6:4 The king said, "Who is in the court?" Now Haman had just entered the outer court of the palace to speak to the king about hanging Mordecai on the gallows he had erected for him.
Est 6:5 His attendants answered, "Haman is standing in the court." "Bring him in," the king ordered.
Est 6:6 When Haman entered, the king asked him, "What should be done for the man the king delights to honour?" Now Haman thought to himself, "Who is there that the king would rather honour than me?"
Est 6:7 So he answered the king, "For the man the king delights to honour,
Est 6:8 have them bring a royal robe the king has worn and a horse the king has ridden, one with a royal crest placed on its head.
Est 6:9 Then let the robe and horse be entrusted to one of the king's most noble princes. Let them robe the man the king delights to honour, and lead him on the horse through the city streets, proclaiming before him,`This is what is done for the man the king delights to honour!'"
Est 6:10 "Go at once," the king commanded Haman. "Get the robe and the horse and do just as you have suggested for Mordecai the Jew, who sits at the king's gate. Do not neglect anything you have recommended."
Est 6:11 So Haman got the robe and the horse. He robed Mordecai, and led him on horseback through the city streets, proclaiming before him, "This is what is done for the man the king delights to honour!"
Est 6:12 Afterwards Mordecai returned to the king's gate. But Haman rushed home, with his head covered, in grief,
Est 6:13 and told Zeresh his wife and all his friends everything that had happened to him. His advisers and his wife Zeresh said to him, "Since Mordecai, before whom your downfall has started, is of Jewish origin, you cannot stand against him--you will surely come to ruin!"
Est 6:14 While they were still talking with him, the king's eunuchs arrived and hurried Haman away to the banquet Esther had prepared.
Est 7:1 So the king and Haman went to dine with Queen Esther,
Est 7:2 and as they were drinking wine on that second day, the king again asked, "Queen Esther, what is your petition? It will be given you. What is your request? Even up to half the kingdom, it will be granted."
Est 7:3 Then Queen Esther answered, "If I have found favour with you, O king, and if it pleases your majesty, grant me my life-- this is my petition. And spare my people--this is my request.
Est 7:4 For I and my people have been sold for destruction and slaughter and annihilation. If we had merely been sold as male and female slaves, I would have kept quiet, because no such distress would justify disturbing the king."
Est 7:5 King Xerxes asked Queen Esther, "Who is he? Where is the man who has dared to do such a thing?"
Est 7:6 Esther said, "The adversary and enemy is this vile Haman." Then Haman was terrified before the king and queen.
Est 7:7 The king got up in a rage, left his wine and went out into the palace garden. But Haman, realising that the king had already decided his fate, stayed behind to beg Queen Esther for his life.
Est 7:8 Just as the king returned from the palace garden to the banquet hall, Haman was falling on the couch where Esther was reclining. The king exclaimed, "Will he even molest the queen while she is with me in the house?" As soon as the word left the king's mouth, they covered Haman's face.
Est 7:9 Then Harbona, one of the eunuchs attending the king, said, "A gallows seventy-five feet high stands by Haman's house. He had it made for Mordecai, who spoke up to help the king." The king said, "Hang him on it!"
Est 7:10 So they hanged Haman on the gallows he had prepared for Mordecai. Then the king's fury subsided.
Est 8:1 That same day King Xerxes gave Queen Esther the estate of Haman, the enemy of the Jews. And Mordecai came into the presence of the king, for Esther had told how he was related to her.
Est 8:2 The king took off his signet ring, which he had reclaimed from Haman, and presented it to Mordecai. And Esther appointed him over Haman's estate.
Est 8:3 Esther again pleaded with the king, falling at his feet and weeping. She begged him to put an end to the evil plan of Haman the Agagite, which he had devised against the Jews.
Est 8:4 Then the king extended the gold sceptre to Esther and she arose and stood before him.
Est 8:5 "If it pleases the king," she said, "and if he regards me with favour and thinks it the right thing to do, and

if he is pleased with me, let an order be written overruling the dispatches that Haman son of Hammedatha, the Agagite, devised and wrote to destroy the Jews in all the king's provinces.
Est 8:6 For how can I bear to see disaster fall on my people? How can I bear to see the destruction of my family?"
Est 8:7 King Xerxes replied to Queen Esther and to Mordecai the Jew, "Because Haman attacked the Jews, I have given his estate to Esther, and they have hanged him on the gallows.
Est 8:8 Now write another decree in the king's name on behalf of the Jews as seems best to you, and seal it with the king's signet ring--for no document written in the king's name and sealed with his ring can be revoked."
Est 8:9 At once the royal secretaries were summoned--on the twenty-third day of the third month, the month of Sivan. They wrote out all Mordecai's orders to the Jews, and to the satraps, governors and nobles of the 127 provinces stretching from India to Cush. These orders were written in the script of each province and the language of each people and also to the Jews in their own script and language.
Est 8:10 Mordecai wrote in the name of King Xerxes, sealed the dispatches with the king's signet ring, and sent them by mounted couriers, who rode fast horses especially bred for the king.
Est 8:11 The king's edict granted the Jews in every city the right to assemble and protect themselves; to destroy, kill and annihilate any armed force of any nationality or province that might attack them and their women and children; and to plunder the property of their enemies.
Est 8:12 The day appointed for the Jews to do this in all the provinces of King Xerxes was the thirteenth day of the twelfth month, the month of Adar.
Est 8:13 A copy of the text of the edict was to be issued as law in every province and made known to the people of every nationality so that the Jews would be ready on that day to avenge themselves on their enemies.
Est 8:14 The couriers, riding the royal horses, raced out, spurred on by the king's command. And the edict was also issued in the citadel of Susa.
Est 8:15 Mordecai left the king's presence wearing royal garments of blue and white, a large crown of gold and a purple robe of fine linen. And the city of Susa held a joyous celebration.
Est 8:16 For the Jews it was a time of happiness and joy, gladness and honour.
Est 8:17 In every province and in every city, wherever the edict of the king went, there was joy and gladness among the Jews, with feasting and celebrating. And many people of other nationalities became Jews because fear of the Jews had seized them.
Est 9:1 On the thirteenth day of the twelfth month, the month of Adar, the edict commanded by the king was to be carried out. On this day the enemies of the Jews had hoped to overpower them, but now the tables were turned and the Jews got the upper hand over those who hated them.
Est 9:2 The Jews assembled in their cities in all the provinces of King Xerxes to attack those seeking their destruction. No-one could stand against them, because the people of all the other nationalities were afraid of them.
Est 9:3 And all the nobles of the provinces, the satraps, the governors and the king's administrators helped the Jews, because fear of Mordecai had seized them.
Est 9:4 Mordecai was prominent in the palace; his reputation spread throughout the provinces, and he became more and more powerful.
Est 9:5 The Jews struck down all their enemies with the sword, killing and destroying them, and they did what they pleased to those who hated them.
Est 9:6 In the citadel of Susa, the Jews killed and destroyed five hundred men.
Est 9:7 They also killed Parshandatha, Dalphon, Aspatha,
Est 9:8 Poratha, Adalia, Aridatha,
Est 9:9 Parmashta, Arisai, Aridai and Vaizatha,
Est 9:10 the ten sons of Haman son of Hammedatha, the enemy of the Jews. But they did not lay their hands on the plunder.
Est 9:11 The number of those slain in the citadel of Susa was reported to the king that same day.
Est 9:12 The king said to Queen Esther, "The Jews have killed and destroyed five hundred men and the ten sons of Haman in the citadel of Susa. What have they done in the rest of the king's provinces? Now what is your petition? It will be given you. What is your request? It will also be granted."
Est 9:13 "If it pleases the king," Esther answered, "give the Jews in Susa permission to carry out this day's edict tomorrow also, and let Haman's ten sons be hanged on gallows."
Est 9:14 So the king commanded that this be done. An edict was issued in Susa, and they hanged the ten sons of Haman.
Est 9:15 The Jews in Susa came together on the fourteenth day of the month of Adar, and they put to death in Susa three hundred men, but they did not lay their hands on the plunder.
Est 9:16 Meanwhile, the remainder of the Jews who were in the king's provinces also assembled to protect themselves and get relief from their enemies. They killed seventy-five thousand of them but did not lay their

hands on the plunder.
Est 9:17 This happened on the thirteenth day of the month of Adar, and on the fourteenth they rested and made it a day of feasting and joy.
Est 9:18 The Jews in Susa, however, had assembled on the thirteenth and fourteenth, and then on the fifteenth they rested and made it a day of feasting and joy.
Est 9:19 That is why rural Jews--those living in villages-- observe the fourteenth of the month of Adar as a day of joy and feasting, a day for giving presents to each other.
Est 9:20 Mordecai recorded these events, and he sent letters to all the Jews throughout the provinces of King Xerxes, near and far,
Est 9:21 to have them celebrate annually the fourteenth and fifteenth days of the month of Adar
Est 9:22 as the time when the Jews got relief from their enemies, and as the month when their sorrow was turned into joy and their mourning into a day of celebration. He wrote to them to observe the days as days of feasting and joy and giving presents of food to one another and gifts to the poor.
Est 9:23 So the Jews agreed to continue the celebration they had begun, doing what Mordecai had written to them.
Est 9:24 For Haman son of Hammedatha, the Agagite, the enemy of all the Jews, had plotted against the Jews to destroy them and had cast the pur (that is, the lot) for their ruin and destruction.
Est 9:25 But when the plot came to the king's attention, he issued written orders that the evil scheme Haman had devised against the Jews should come back on to his own head, and that he and his sons should be hanged on the gallows.
Est 9:26 (Therefore these days were called Purim, from the word pur.) Because of everything written in this letter and because of what they had seen and what had happened to them,
Est 9:27 the Jews took it upon themselves to establish the custom that they and their descendants and all who join them should without fail observe these two days every year, in the way prescribed and at the time appointed.
Est 9:28 These days should be remembered and observed in every generation by every family, and in every province and in every city. And these days of Purim should never cease to be celebrated by the Jews, nor should the memory of them die out among their descendants.
Est 9:29 So Queen Esther, daughter of Abihail, along with Mordecai the Jew, wrote with full authority to confirm this second letter concerning Purim.
Est 9:30 And Mordecai sent letters to all the Jews in the 127 provinces of the kingdom of Xerxes--words of goodwill and assurance--
Est 9:31 to establish these days of Purim at their designated times, as Mordecai the Jew and Queen Esther had decreed for them, and as they had established for themselves and their descendants in regard to their times of fasting and lamentation.
Est 9:32 Esther's decree confirmed these regulations about Purim, and it was written down in the records.
Est 10:1 King Xerxes imposed tribute throughout the empire, to its distant shores.
Est 10:2 And all his acts of power and might, together with a full account of the greatness of Mordecai to which the king had raised him, are they not written in the book of the annals of the kings of Media and Persia?
Est 10:3 Mordecai the Jew was second in rank to King Xerxes, pre-eminent among the Jews, and held in high esteem by his many fellow Jews, because he worked for the good of his people and spoke up for the welfare of all the Jews.
Job 1:1 In the land of Uz there lived a man whose name was Job. This man was blameless and upright; he feared God and shunned evil.
Job 1:2 He had seven sons and three daughters,
Job 1:3 and he owned seven thousand sheep, three thousand camels, five hundred yoke of oxen and five hundred donkeys, and had a large number of servants. He was the greatest man among all the people of the East.
Job 1:4 His sons used to take turns holding feasts in their homes, and they would invite their three sisters to eat and drink with them.
Job 1:5 When a period of feasting had run its course, Job would send and have them purified. Early in the morning he would sacrifice a burnt offering for each of them, thinking, "Perhaps my children have sinned and cursed God in their hearts." This was Job's regular custom.
Job 1:6 One day the angels came to present themselves before the LORD, and Satan also came with them.
Job 1:7 The LORD said to Satan, "Where have you come from?" Satan answered the LORD, "From roaming through the earth and going to and fro in it."
Job 1:8 Then the LORD said to Satan, "Have you considered my servant Job? There is no-one on earth like him; he is blameless and upright, a man who fears God and shuns evil."
Job 1:9 "Does Job fear God for nothing?" Satan replied.
Job 1:10 "Have you not put a hedge around him and his household and everything he has? You have blessed

the work of his hands, so that his flocks and herds are spread throughout the land.
Job 1:11 But stretch out your hand and strike everything he has, and he will surely curse you to your face."
Job 1:12 The LORD said to Satan, "Very well, then, everything he has is in your hands, but on the man himself do not lay a finger." Then Satan went out from the presence of the LORD.
Job 1:13 One day when Job's sons and daughters were feasting and drinking wine at the oldest brother's house,
Job 1:14 a messenger came to Job and said, "The oxen were ploughing and the donkeys were grazing nearby,
Job 1:15 and the Sabeans attacked and carried them off. They put the servants to the sword, and I am the only one who has escaped to tell you!"
Job 1:16 While he was still speaking, another messenger came and said, "The fire of God fell from the sky and burned up the sheep and the servants, and I am the only one who has escaped to tell you!"
Job 1:17 While he was still speaking, another messenger came and said, "The Chaldeans formed three raiding parties and swept down on your camels and carried them off. They put the servants to the sword, and I am the only one who has escaped to tell you!"
Job 1:18 While he was still speaking, yet another messenger came and said, "Your sons and daughters were feasting and drinking wine at the oldest brother's house,
Job 1:19 when suddenly a mighty wind swept in from the desert and struck the four corners of the house. It collapsed on them and they are dead, and I am the only one who has escaped to tell you!"
Job 1:20 At this, Job got up and tore his robe and shaved his head. Then he fell to the ground in worship
Job 1:21 and said: "Naked I came from my mother's womb, and naked I shall depart. The LORD gave and the LORD has taken away; may the name of the LORD be praised."
Job 1:22 In all this, Job did not sin by charging God with wrongdoing.
Job 2:1 On another day the angels came to present themselves before the LORD, and Satan also came with them to present himself before him.
Job 2:2 And the LORD said to Satan, "Where have you come from?" Satan answered the LORD, "From roaming through the earth and going to and fro in it."
Job 2:3 Then the LORD said to Satan, "Have you considered my servant Job? There is no-one on earth like him; he is blameless and upright, a man who fears God and shuns evil. And he still maintains his integrity, though you incited me against him to ruin him without any reason."
Job 2:4 "Skin for skin!" Satan replied. "A man will give all he has for his own life.
Job 2:5 But stretch out your hand and strike his flesh and bones, and he will surely curse you to your face."
Job 2:6 The LORD said to Satan, "Very well, then, he is in your hands; but you must spare his life."
Job 2:7 So Satan went out from the presence of the LORD and afflicted Job with painful sores from the soles of his feet to the top of his head.
Job 2:8 Then Job took a piece of broken pottery and scraped himself with it as he sat among the ashes.
Job 2:9 His wife said to him, "Are you still holding on to your integrity? Curse God and die!"
Job 2:10 He replied, "You are talking like a foolish woman. Shall we accept good from God, and not trouble?" In all this, Job did not sin in what he said.
Job 2:11 When Job's three friends, Eliphaz the Temanite, Bildad the Shuhite and Zophar the Naamathite, heard about all the troubles that had come upon him, they set out from their homes and met together by agreement to go and sympathise with him and comfort him.
Job 2:12 When they saw him from a distance, they could hardly recognise him; they began to weep aloud, and they tore their robes and sprinkled dust on their heads.
Job 2:13 Then they sat on the ground with him for seven days and seven nights. No-one said a word to him, because they saw how great his suffering was.
Job 3:1 After this, Job opened his mouth and cursed the day of his birth.
Job 3:2 He said:
Job 3:3 "May the day of my birth perish, and the night it was said,`A boy is born!'
Job 3:4 That day--may it turn to darkness; may God above not care about it; may no light shine upon it.
Job 3:5 May darkness and deep shadow claim it once more; may a cloud settle over it; may blackness overwhelm its light.
Job 3:6 That night--may thick darkness seize it; may it not be included among the days of the year nor be entered in any of the months.
Job 3:7 May that night be barren; may no shout of joy be heard in it.
Job 3:8 May those who curse days curse that day, those who are ready to rouse Leviathan.
Job 3:9 May its morning stars become dark; may it wait for daylight in vain and not see the first rays of dawn,
Job 3:10 for it did not shut the doors of the womb on me to hide trouble from my eyes.
Job 3:11 "Why did I not perish at birth, and die as I came from the womb?
Job 3:12 Why were there knees to receive me and breasts that I might be nursed?

Job 3:13 For now I would be lying down in peace; I would be asleep and at rest
Job 3:14 with kings and counsellors of the earth, who built for themselves places now lying in ruins,
Job 3:15 with rulers who had gold, who filled their houses with silver.
Job 3:16 Or why was I not hidden in the ground like a stillborn child, like an infant who never saw the light of day?
Job 3:17 There the wicked cease from turmoil, and there the weary are at rest.
Job 3:18 Captives also enjoy their ease; they no longer hear the slave driver's shout.
Job 3:19 The small and the great are there, and the slave is freed from his master.
Job 3:20 "Why is light given to those in misery, and life to the bitter of soul,
Job 3:21 to those who long for death that does not come, who search for it more than for hidden treasure,
Job 3:22 who are filled with gladness and rejoice when they reach the grave?
Job 3:23 Why is life given to a man whose way is hidden, whom God has hedged in?
Job 3:24 For sighing comes to me instead of food; my groans pour out like water.
Job 3:25 What I feared has come upon me; what I dreaded has happened to me.
Job 3:26 I have no peace, no quietness; I have no rest, but only turmoil."
Job 4:1 Then Eliphaz the Temanite replied:
Job 4:2 "If someone ventures a word with you, will you be impatient? But who can keep from speaking?
Job 4:3 Think how you have instructed many, how you have strengthened feeble hands.
Job 4:4 Your words have supported those who stumbled; you have strengthened faltering knees.
Job 4:5 But now trouble comes to you, and you are discouraged; it strikes you, and you are dismayed.
Job 4:6 Should not your piety be your confidence and your blameless ways your hope?
Job 4:7 "Consider now: Who, being innocent, has ever perished? Where were the upright ever destroyed?
Job 4:8 As I have observed, those who plough evil and those who sow trouble reap it.
Job 4:9 At the breath of God they are destroyed; at the blast of his anger they perish.
Job 4:10 The lions may roar and growl, yet the teeth of the great lions are broken.
Job 4:11 The lion perishes for lack of prey, and the cubs of the lioness are scattered.
Job 4:12 "A word was secretly brought to me, my ears caught a whisper of it.
Job 4:13 Amid disquieting dreams in the night, when deep sleep falls on men,
Job 4:14 fear and trembling seized me and made all my bones shake.
Job 4:15 A spirit glided past my face, and the hair on my body stood on end.
Job 4:16 It stopped, but I could not tell what it was. A form stood before my eyes, and I heard a hushed voice:
Job 4:17 `Can a mortal be more righteous than God? Can a man be more pure than his Maker?
Job 4:18 If God places no trust in his servants, if he charges his angels with error,
Job 4:19 how much more those who live in houses of clay, whose foundations are in the dust, who are crushed more readily than a moth!
Job 4:20 Between dawn and dusk they are broken to pieces; unnoticed, they perish for ever.
Job 4:21 Are not the cords of their tent pulled up, so that they die without wisdom?'
Job 5:1 "Call if you will, but who will answer you? To which of the holy ones will you turn?
Job 5:2 Resentment kills a fool, and envy slays the simple.
Job 5:3 I myself have seen a fool taking root, but suddenly his house was cursed.
Job 5:4 His children are far from safety, crushed in court without a defender.
Job 5:5 The hungry consume his harvest, taking it even from among thorns, and the thirsty pant after his wealth.
Job 5:6 For hardship does not spring from the soil, nor does trouble sprout from the ground.
Job 5:7 Yet man is born to trouble as surely as sparks fly upward.
Job 5:8 "But if it were I, I would appeal to God; I would lay my cause before him.
Job 5:9 He performs wonders that cannot be fathomed, miracles that cannot be counted.
Job 5:10 He bestows rain on the earth; he sends water upon the countryside.
Job 5:11 The lowly he sets on high, and those who mourn are lifted to safety.
Job 5:12 He thwarts the plans of the crafty, so that their hands achieve no success.
Job 5:13 He catches the wise in their craftiness, and the schemes of the wily are swept away.
Job 5:14 Darkness comes upon them in the daytime; at noon they grope as in the night.
Job 5:15 He saves the needy from the sword in their mouth; he saves them from the clutches of the powerful.
Job 5:16 So the poor have hope, and injustice shuts its mouth.
Job 5:17 "Blessed is the man whom God corrects; so do not despise the discipline of the Almighty.
Job 5:18 For he wounds, but he also binds up; he injures, but his hands also heal.
Job 5:19 From six calamities he will rescue you; in seven no harm will befall you.
Job 5:20 In famine he will ransom you from death, and in battle from the stroke of the sword.
Job 5:21 You will be protected from the lash of the tongue, and need not fear when destruction comes.
Job 5:22 You will laugh at destruction and famine, and need not fear the beasts of the earth.

Job 5:23 For you will have a covenant with the stones of the field, and the wild animals will be at peace with you.
Job 5:24 You will know that your tent is secure; you will take stock of your property and find nothing missing.
Job 5:25 You will know that your children will be many, and your descendants like the grass of the earth.
Job 5:26 You will come to the grave in full vigour, like sheaves gathered in season.
Job 5:27 "We have examined this, and it is true. So hear it and apply it to yourself."
Job 6:1 Then Job replied:
Job 6:2 "If only my anguish could be weighed and all my misery be placed on the scales!
Job 6:3 It would surely outweigh the sand of the seas--no wonder my words have been impetuous.
Job 6:4 The arrows of the Almighty are in me, my spirit drinks in their poison; God's terrors are marshalled against me.
Job 6:5 Does a wild donkey bray when it has grass, or an ox bellow when it has fodder?
Job 6:6 Is tasteless food eaten without salt, or is there flavour in the white of an egg?
Job 6:7 I refuse to touch it; such food makes me ill.
Job 6:8 "Oh, that I might have my request, that God would grant what I hope for,
Job 6:9 that God would be willing to crush me, to let loose his hand and cut me off!
Job 6:10 Then I would still have this consolation--my joy in unrelenting pain--that I had not denied the words of the Holy One.
Job 6:11 "What strength do I have, that I should still hope? What prospects, that I should be patient?
Job 6:12 Do I have the strength of stone? Is my flesh bronze?
Job 6:13 Do I have any power to help myself, now that success has been driven from me?
Job 6:14 "A despairing man should have the devotion of his friends, even though he forsakes the fear of the Almighty.
Job 6:15 But my brothers are as undependable as intermittent streams, as the streams that overflow
Job 6:16 when darkened by thawing ice and swollen with melting snow,
Job 6:17 but that cease to flow in the dry season, and in the heat vanish from their channels.
Job 6:18 Caravans turn aside from their routes; they go up into the wasteland and perish.
Job 6:19 The caravans of Tema look for water, the travelling merchants of Sheba look in hope.
Job 6:20 They are distressed, because they had been confident; they arrive there, only to be disappointed.
Job 6:21 Now you too have proved to be of no help; you see something dreadful and are afraid.
Job 6:22 Have I ever said,`Give something on my behalf, pay a ransom for me from your wealth,
Job 6:23 deliver me from the hand of the enemy, ransom me from the clutches of the ruthless'?
Job 6:24 "Teach me, and I will be quiet; show me where I have been wrong.
Job 6:25 How painful are honest words! But what do your arguments prove?
Job 6:26 Do you mean to correct what I say, and treat the words of a despairing man as wind?
Job 6:27 You would even cast lots for the fatherless and barter away your friend.
Job 6:28 "But now be so kind as to look at me. Would I lie to your face?
Job 6:29 Relent, do not be unjust; reconsider, for my integrity is at stake.
Job 6:30 Is there any wickedness on my lips? Can my mouth not discern malice?
Job 7:1 "Does not man have hard service on earth? Are not his days like those of a hired man?
Job 7:2 Like a slave longing for the evening shadows, or a hired man waiting eagerly for his wages,
Job 7:3 so I have been allotted months of futility, and nights of misery have been assigned to me.
Job 7:4 When I lie down I think,`How long before I get up?' The night drags on, and I toss till dawn.
Job 7:5 My body is clothed with worms and scabs, my skin is broken and festering.
Job 7:6 "My days are swifter than a weaver's shuttle, and they come to an end without hope.
Job 7:7 Remember, O God, that my life is but a breath; my eyes will never see happiness again.
Job 7:8 The eye that now sees me will see me no longer; you will look for me, but I will be no more.
Job 7:9 As a cloud vanishes and is gone, so he who goes down to the grave does not return.
Job 7:10 He will never come to his house again; his place will know him no more.
Job 7:11 "Therefore I will not keep silent; I will speak out in the anguish of my spirit, I will complain in the bitterness of my soul.
Job 7:12 Am I the sea, or the monster of the deep, that you put me under guard?
Job 7:13 When I think my bed will comfort me and my couch will ease my complaint,
Job 7:14 even then you frighten me with dreams and terrify me with visions,
Job 7:15 so that I prefer strangling and death, rather than this body of mine.
Job 7:16 I despise my life; I would not live for ever. Let me alone; my days have no meaning.
Job 7:17 "What is man that you make so much of him, that you give him so much attention,
Job 7:18 that you examine him every morning and test him every moment?
Job 7:19 Will you never look away from me, or let me alone even for an instant?

Job 7:20 If I have sinned, what have I done to you, O watcher of men? Why have you made me your target? Have I become a burden to you?
Job 7:21 Why do you not pardon my offences and forgive my sins? For I shall soon lie down in the dust; you will search for me, but I shall be no more."
Job 8:1 Then Bildad the Shuhite replied:
Job 8:2 "How long will you say such things? Your words are a blustering wind.
Job 8:3 Does God pervert justice? Does the Almighty pervert what is right?
Job 8:4 When your children sinned against him, he gave them over to the penalty of their sin.
Job 8:5 But if you will look to God and plead with the Almighty,
Job 8:6 if you are pure and upright, even now he will rouse himself on your behalf and restore you to your rightful place.
Job 8:7 Your beginnings will seem humble, so prosperous will your future be.
Job 8:8 "Ask the former generations and find out what their fathers learned,
Job 8:9 for we were born only yesterday and know nothing, and our days on earth are but a shadow.
Job 8:10 Will they not instruct you and tell you? Will they not bring forth words from their understanding?
Job 8:11 Can papyrus grow tall where there is no marsh? Can reeds thrive without water?
Job 8:12 While still growing and uncut, they wither more quickly than grass.
Job 8:13 Such is the destiny of all who forget God; so perishes the hope of the godless.
Job 8:14 What he trusts in is fragile; what he relies on is a spider's web.
Job 8:15 He leans on his web, but it gives way; he clings to it, but it does not hold.
Job 8:16 He is like a well-watered plant in the sunshine, spreading its shoots over the garden;
Job 8:17 it entwines its roots around a pile of rocks and looks for a place among the stones.
Job 8:18 But when it is torn from its spot, that place disowns it and says,`I never saw you.'
Job 8:19 Surely its life withers away, and from the soil other plants grow.
Job 8:20 "Surely God does not reject a blameless man or strengthen the hands of evildoers.
Job 8:21 He will yet fill your mouth with laughter and your lips with shouts of joy.
Job 8:22 Your enemies will be clothed in shame, and the tents of the wicked will be no more."
Job 9:1 Then Job replied:
Job 9:2 "Indeed, I know that this is true. But how can a mortal be righteous before God?
Job 9:3 Though one wished to dispute with him, he could not answer him one time out of a thousand.
Job 9:4 His wisdom is profound, his power is vast. Who has resisted him and come out unscathed?
Job 9:5 He moves mountains without their knowing it and overturns them in his anger.
Job 9:6 He shakes the earth from its place and makes its pillars tremble.
Job 9:7 He speaks to the sun and it does not shine; he seals off the light of the stars.
Job 9:8 He alone stretches out the heavens and treads on the waves of the sea.
Job 9:9 He is the Maker of the Bear and Orion, the Pleiades and the constellations of the south.
Job 9:10 He performs wonders that cannot be fathomed, miracles that cannot be counted.
Job 9:11 When he passes me, I cannot see him; when he goes by, I cannot perceive him.
Job 9:12 If he snatches away, who can stop him? Who can say to him,`What are you doing?'
Job 9:13 God does not restrain his anger; even the cohorts of Rahab cowered at his feet.
Job 9:14 "How then can I dispute with him? How can I find words to argue with him?
Job 9:15 Though I were innocent, I could not answer him; I could only plead with my Judge for mercy.
Job 9:16 Even if I summoned him and he responded, I do not believe he would give me a hearing.
Job 9:17 He would crush me with a storm and multiply my wounds for no reason.
Job 9:18 He would not let me regain my breath but would overwhelm me with misery.
Job 9:19 If it is a matter of strength, he is mighty! And if it is a matter of justice, who will summon him?
Job 9:20 Even if I were innocent, my mouth would condemn me; if I were blameless, it would pronounce me guilty.
Job 9:21 "Although I am blameless, I have no concern for myself; I despise my own life.
Job 9:22 It is all the same; that is why I say,`He destroys both the blameless and the wicked.'
Job 9:23 When a scourge brings sudden death, he mocks the despair of the innocent.
Job 9:24 When a land falls into the hands of the wicked, he blindfolds its judges. If it is not he, then who is it?
Job 9:25 "My days are swifter than a runner; they fly away without a glimpse of joy.
Job 9:26 They skim past like boats of papyrus, like eagles swooping down on their prey.
Job 9:27 If I say,`I will forget my complaint, I will change my expression, and smile,'
Job 9:28 I still dread all my sufferings, for I know you will not hold me innocent.
Job 9:29 Since I am already found guilty, why should I struggle in vain?
Job 9:30 Even if I washed myself with soap and my hands with washing soda,
Job 9:31 you would plunge me into a slime pit so that even my clothes would detest me.

Job 9:32 "He is not a man like me that I might answer him, that we might confront each other in court.
Job 9:33 If only there were someone to arbitrate between us, to lay his hand upon us both,
Job 9:34 someone to remove God's rod from me, so that his terror would frighten me no more.
Job 9:35 Then I would speak up without fear of him, but as it now stands with me, I cannot.
Job 10:1 "I loathe my very life; therefore I will give free rein to my complaint and speak out in the bitterness of my soul.
Job 10:2 I will say to God: Do not condemn me, but tell me what charges you have against me.
Job 10:3 Does it please you to oppress me, to spurn the work of your hands, while you smile on the schemes of the wicked?
Job 10:4 Do you have eyes of flesh? Do you see as a mortal sees?
Job 10:5 Are your days like those of a mortal or your years like those of a man,
Job 10:6 that you must search out my faults and probe after my sin--
Job 10:7 though you know that I am not guilty and that no-one can rescue me from your hand?
Job 10:8 "Your hands shaped me and made me. Will you now turn and destroy me?
Job 10:9 Remember that you moulded me like clay. Will you now turn me to dust again?
Job 10:10 Did you not pour me out like milk and curdle me like cheese,
Job 10:11 clothe me with skin and flesh and knit me together with bones and sinews?
Job 10:12 You gave me life and showed me kindness, and in your providence watched over my spirit.
Job 10:13 "But this is what you concealed in your heart, and I know that this was in your mind:
Job 10:14 If I sinned, you would be watching me and would not let my offence go unpunished.
Job 10:15 If I am guilty--woe to me! Even if I am innocent, I cannot lift my head, for I am full of shame and drowned in my affliction.
Job 10:16 If I hold my head high, you stalk me like a lion and again display your awesome power against me.
Job 10:17 You bring new witnesses against me and increase your anger towards me; your forces come against me wave upon wave.
Job 10:18 "Why then did you bring me out of the womb? I wish I had died before any eye saw me.
Job 10:19 If only I had never come into being, or had been carried straight from the womb to the grave!
Job 10:20 Are not my few days almost over? Turn away from me so that I can have a moment's joy
Job 10:21 before I go to the place of no return, to the land of gloom and deep shadow,
Job 10:22 to the land of deepest night, of deep shadow and disorder, where even the light is like darkness."
Job 11:1 Then Zophar the Naamathite replied:
Job 11:2 "Are all these words to go unanswered? Is this talker to be vindicated?
Job 11:3 Will your idle talk reduce men to silence? Will no-one rebuke you when you mock?
Job 11:4 You say to God,`My beliefs are flawless and I am pure in your sight.'
Job 11:5 Oh, how I wish that God would speak, that he would open his lips against you
Job 11:6 and disclose to you the secrets of wisdom, for true wisdom has two sides. Know this: God has even forgotten some of your sin.
Job 11:7 "Can you fathom the mysteries of God? Can you probe the limits of the Almighty?
Job 11:8 They are higher than the heavens--what can you do? They are deeper than the depths of the grave--what can you know?
Job 11:9 Their measure is longer than the earth and wider than the sea.
Job 11:10 "If he comes along and confines you in prison and convenes a court, who can oppose him?
Job 11:11 Surely he recognises deceitful men; and when he sees evil, does he not take note?
Job 11:12 But a witless man can no more become wise than a wild donkey's colt can be born a man.
Job 11:13 "Yet if you devote your heart to him and stretch out your hands to him,
Job 11:14 if you put away the sin that is in your hand and allow no evil to dwell in your tent,
Job 11:15 then you will lift up your face without shame; you will stand firm and without fear.
Job 11:16 You will surely forget your trouble, recalling it only as waters gone by.
Job 11:17 Life will be brighter than noonday, and darkness will become like morning.
Job 11:18 You will be secure, because there is hope; you will look about you and take your rest in safety.
Job 11:19 You will lie down, with no-one to make you afraid, and many will court your favour.
Job 11:20 But the eyes of the wicked will fail, and escape will elude them; their hope will become a dying gasp."
Job 12:1 Then Job replied:
Job 12:2 "Doubtless you are the people, and wisdom will die with you!
Job 12:3 But I have a mind as well as you; I am not inferior to you. Who does not know all these things?
Job 12:4 "I have become a laughing-stock to my friends, though I called upon God and he answered--a mere laughing-stock, though righteous and blameless!
Job 12:5 Men at ease have contempt for misfortune as the fate of those whose feet are slipping.
Job 12:6 The tents of marauders are undisturbed, and those who provoke God are secure--those who carry

their god in their hands.
Job 12:7 "But ask the animals, and they will teach you, or the birds of the air, and they will tell you;
Job 12:8 or speak to the earth, and it will teach you, or let the fish of the sea inform you.
Job 12:9 Which of all these does not know that the hand of the LORD has done this?
Job 12:10 In his hand is the life of every creature and the breath of all mankind.
Job 12:11 Does not the ear test words as the tongue tastes food?
Job 12:12 Is not wisdom found among the aged? Does not long life bring understanding?
Job 12:13 "To God belong wisdom and power; counsel and understanding are his.
Job 12:14 What he tears down cannot be rebuilt; the man he imprisons cannot be released.
Job 12:15 If he holds back the waters, there is drought; if he lets them loose, they devastate the land.
Job 12:16 To him belong strength and victory; both deceived and deceiver are his.
Job 12:17 He leads counsellors away stripped and makes fools of judges.
Job 12:18 He takes off the shackles put on by kings and ties a loincloth round their waist.
Job 12:19 He leads priests away stripped and overthrows men long established.
Job 12:20 He silences the lips of trusted advisers and takes away the discernment of elders.
Job 12:21 He pours contempt on nobles and disarms the mighty.
Job 12:22 He reveals the deep things of darkness and brings deep shadows into the light.
Job 12:23 He makes nations great, and destroys them; he enlarges nations, and disperses them.
Job 12:24 He deprives the leaders of the earth of their reason; he sends them wandering through a trackless waste.
Job 12:25 They grope in darkness with no light; he makes them stagger like drunkards.
Job 13:1 "My eyes have seen all this, my ears have heard and understood it.
Job 13:2 What you know, I also know; I am not inferior to you.
Job 13:3 But I desire to speak to the Almighty and to argue my case with God.
Job 13:4 You, however, smear me with lies; you are worthless physicians, all of you!
Job 13:5 If only you would be altogether silent! For you, that would be wisdom.
Job 13:6 Hear now my argument; listen to the plea of my lips.
Job 13:7 Will you speak wickedly on God's behalf? Will you speak deceitfully for him?
Job 13:8 Will you show him partiality? Will you argue the case for God?
Job 13:9 Would it turn out well if he examined you? Could you deceive him as you might deceive men?
Job 13:10 He would surely rebuke you if you secretly showed partiality.
Job 13:11 Would not his splendour terrify you? Would not the dread of him fall on you?
Job 13:12 Your maxims are proverbs of ashes; your defences are defences of clay.
Job 13:13 "Keep silent and let me speak; then let come to me what may.
Job 13:14 Why do I put myself in jeopardy and take my life in my hands?
Job 13:15 Though he slay me, yet will I hope in him; I will surely defend my ways to his face.
Job 13:16 Indeed, this will turn out for my deliverance, for no godless man would dare come before him!
Job 13:17 Listen carefully to my words; let your ears take in what I say.
Job 13:18 Now that I have prepared my case, I know I will be vindicated.
Job 13:19 Can anyone bring charges against me? If so, I will be silent and die.
Job 13:20 "Only grant me these two things, O God, and then I will not hide from you:
Job 13:21 Withdraw your hand far from me, and stop frightening me with your terrors.
Job 13:22 Then summon me and I will answer, or let me speak, and you reply.
Job 13:23 How many wrongs and sins have I committed? Show me my offence and my sin.
Job 13:24 Why do you hide your face and consider me your enemy?
Job 13:25 Will you torment a wind-blown leaf? Will you chase after dry chaff?
Job 13:26 For you write down bitter things against me and make me inherit the sins of my youth.
Job 13:27 You fasten my feet in shackles; you keep close watch on all my paths by putting marks on the soles of my feet.
Job 13:28 "So man wastes away like something rotten, like a garment eaten by moths.
Job 14:1 "Man born of woman is of few days and full of trouble.
Job 14:2 He springs up like a flower and withers away; like a fleeting shadow, he does not endure.
Job 14:3 Do you fix your eye on such a one? Will you bring him before you for judgment?
Job 14:4 Who can bring what is pure from the impure? No-one!
Job 14:5 Man's days are determined; you have decreed the number of his months and have set limits he cannot exceed.
Job 14:6 So look away from him and let him alone, till he has put in his time like a hired man.
Job 14:7 "At least there is hope for a tree: If it is cut down, it will sprout again, and its new shoots will not fail.
Job 14:8 Its roots may grow old in the ground and its stump die in the soil,

Job 14:9 yet at the scent of water it will bud and put forth shoots like a plant.
Job 14:10 But man dies and is laid low; he breathes his last and is no more.
Job 14:11 As water disappears from the sea or a river bed becomes parched and dry,
Job 14:12 so man lies down and does not rise; till the heavens are no more, men will not awake or be roused from their sleep.
Job 14:13 "If only you would hide me in the grave and conceal me till your anger has passed! If only you would set me a time and then remember me!
Job 14:14 If a man dies, will he live again? All the days of my hard service I will wait for my renewal to come.
Job 14:15 You will call and I will answer you; you will long for the creature your hands have made.
Job 14:16 Surely then you will count my steps but not keep track of my sin.
Job 14:17 My offences will be sealed up in a bag; you will cover over my sin.
Job 14:18 "But as a mountain erodes and crumbles and as a rock is moved from its place,
Job 14:19 as water wears away stones and torrents wash away the soil, so you destroy man's hope.
Job 14:20 You overpower him once for all, and he is gone; you change his countenance and send him away.
Job 14:21 If his sons are honoured, he does not know it; if they are brought low, he does not see it.
Job 14:22 He feels but the pain of his own body and mourns only for himself."
Job 15:1 Then Eliphaz the Temanite replied:
Job 15:2 "Would a wise man answer with empty notions or fill his belly with the hot east wind?
Job 15:3 Would he argue with useless words, with speeches that have no value?
Job 15:4 But you even undermine piety and hinder devotion to God.
Job 15:5 Your sin prompts your mouth; you adopt the tongue of the crafty.
Job 15:6 Your own mouth condemns you, not mine; your own lips testify against you.
Job 15:7 "Are you the first man ever born? Were you brought forth before the hills?
Job 15:8 Do you listen in on God's council? Do you limit wisdom to yourself?
Job 15:9 What do you know that we do not know? What insights do you have that we do not have?
Job 15:10 The grey-haired and the aged are on our side, men even older than your father.
Job 15:11 Are God's consolations not enough for you, words spoken gently to you?
Job 15:12 Why has your heart carried you away, and why do your eyes flash,
Job 15:13 so that you vent your rage against God and pour out such words from your mouth?
Job 15:14 "What is man, that he could be pure, or one born of woman, that he could be righteous?
Job 15:15 If God places no trust in his holy ones, if even the heavens are not pure in his eyes,
Job 15:16 how much less man, who is vile and corrupt, who drinks up evil like water!
Job 15:17 "Listen to me and I will explain to you; let me tell you what I have seen,
Job 15:18 what wise men have declared, hiding nothing received from their fathers
Job 15:19 (to whom alone the land was given when no alien passed among them):
Job 15:20 All his days the wicked man suffers torment, the ruthless through all the years stored up for him.
Job 15:21 Terrifying sounds fill his ears; when all seems well, marauders attack him.
Job 15:22 He despairs of escaping the darkness; he is marked for the sword.
Job 15:23 He wanders about--food for vultures; he knows the day of darkness is at hand.
Job 15:24 Distress and anguish fill him with terror; they overwhelm him, like a king poised to attack,
Job 15:25 because he shakes his fist at God and vaunts himself against the Almighty,
Job 15:26 defiantly charging against him with a thick, strong shield.
Job 15:27 "Though his face is covered with fat and his waist bulges with flesh,
Job 15:28 he will inhabit ruined towns and houses where no-one lives, houses crumbling to rubble.
Job 15:29 He will no longer be rich and his wealth will not endure, nor will his possessions spread over the land.
Job 15:30 He will not escape the darkness; a flame will wither his shoots, and the breath of God's mouth will carry him away.
Job 15:31 Let him not deceive himself by trusting what is worthless, for he will get nothing in return.
Job 15:32 Before his time he will be paid in full, and his branches will not flourish.
Job 15:33 He will be like a vine stripped of its unripe grapes, like an olive tree shedding its blossoms.
Job 15:34 For the company of the godless will be barren, and fire will consume the tents of those who love bribes.
Job 15:35 They conceive trouble and give birth to evil; their womb fashions deceit."
Job 16:1 Then Job replied:
Job 16:2 "I have heard many things like these; miserable comforters are you all!
Job 16:3 Will your long-winded speeches never end? What ails you that you keep on arguing?
Job 16:4 I also could speak like you, if you were in my place; I could make fine speeches against you and shake my head at you.
Job 16:5 But my mouth would encourage you; comfort from my lips would bring you relief.

Job 16:6 "Yet if I speak, my pain is not relieved; and if I refrain, it does not go away.
Job 16:7 Surely, O God, you have worn me out; you have devastated my entire household.
Job 16:8 You have bound me--and it has become a witness; my gauntness rises up and testifies against me.
Job 16:9 God assails me and tears me in his anger and gnashes his teeth at me; my opponent fastens on me his piercing eyes.
Job 16:10 Men open their mouths to jeer at me; they strike my cheek in scorn and unite together against me.
Job 16:11 God has turned me over to evil men and thrown me into the clutches of the wicked.
Job 16:12 All was well with me, but he shattered me; he seized me by the neck and crushed me. He has made me his target;
Job 16:13 his archers surround me. Without pity, he pierces my kidneys and spills my gall on the ground.
Job 16:14 Again and again he bursts upon me; he rushes at me like a warrior.
Job 16:15 "I have sewed sackcloth over my skin and buried my brow in the dust.
Job 16:16 My face is red with weeping, deep shadows ring my eyes;
Job 16:17 yet my hands have been free of violence and my prayer is pure.
Job 16:18 "O earth, do not cover my blood; may my cry never be laid to rest!
Job 16:19 Even now my witness is in heaven; my advocate is on high.
Job 16:20 My intercessor is my friend as my eyes pour out tears to God;
Job 16:21 on behalf of a man he pleads with God as a man pleads for his friend.
Job 16:22 "Only a few years will pass before I go on the journey of no return.
Job 17:1 My spirit is broken, my days are cut short, the grave awaits me.
Job 17:2 Surely mockers surround me; my eyes must dwell on their hostility.
Job 17:3 "Give me, O God, the pledge you demand. Who else will put up security for me?
Job 17:4 You have closed their minds to understanding; therefore you will not let them triumph.
Job 17:5 If a man denounces his friends for reward, the eyes of his children will fail.
Job 17:6 "God has made me a byword to everyone, a man in whose face people spit.
Job 17:7 My eyes have grown dim with grief; my whole frame is but a shadow.
Job 17:8 Upright men are appalled at this; the innocent are aroused against the ungodly.
Job 17:9 Nevertheless, the righteous will hold to their ways, and those with clean hands will grow stronger.
Job 17:10 "But come on, all of you, try again! I will not find a wise man among you.
Job 17:11 My days have passed, my plans are shattered, and so are the desires of my heart.
Job 17:12 These men turn night into day; in the face of darkness they say,`Light is near.'
Job 17:13 If the only home I hope for is the grave, if I spread out my bed in darkness,
Job 17:14 if I say to corruption,`You are my father,' and to the worm,`My mother' or`My sister',
Job 17:15 where then is my hope? Who can see any hope for me?
Job 17:16 Will it go down to the gates of death? Will we descend together into the dust?"
Job 18:1 Then Bildad the Shuhite replied:
Job 18:2 "When will you end these speeches? Be sensible, and then we can talk.
Job 18:3 Why are we regarded as cattle and considered stupid in your sight?
Job 18:4 You who tear yourself to pieces in your anger, is the earth to be abandoned for your sake? Or must the rocks be moved from their place?
Job 18:5 "The lamp of the wicked is snuffed out; the flame of his fire stops burning.
Job 18:6 The light in his tent becomes dark; the lamp beside him goes out.
Job 18:7 The vigour of his step is weakened; his own schemes throw him down.
Job 18:8 His feet thrust him into a net and he wanders into its mesh.
Job 18:9 A trap seizes him by the heel; a snare holds him fast.
Job 18:10 A noose is hidden for him on the ground; a trap lies in his path.
Job 18:11 Terrors startle him on every side and dog his every step.
Job 18:12 Calamity is hungry for him; disaster is ready for him when he falls.
Job 18:13 It eats away parts of his skin; death's firstborn devours his limbs.
Job 18:14 He is torn from the security of his tent and marched off to the king of terrors.
Job 18:15 Fire resides in his tent; burning sulphur is scattered over his dwelling.
Job 18:16 His roots dry up below and his branches wither above.
Job 18:17 The memory of him perishes from the earth; he has no name in the land.
Job 18:18 He is driven from light into darkness and is banished from the world.
Job 18:19 He has no offspring or descendants among his people, no survivor where once he lived.
Job 18:20 Men of the west are appalled at his fate; men of the east are seized with horror.
Job 18:21 Surely such is the dwelling of an evil man; such is the place of one who knows not God."
Job 19:1 Then Job replied:
Job 19:2 "How long will you torment me and crush me with words?

Job 19:3 Ten times now you have reproached me; shamelessly you attack me.
Job 19:4 If it is true that I have gone astray, my error remains my concern alone.
Job 19:5 If indeed you would exalt yourselves above me and use my humiliation against me,
Job 19:6 then know that God has wronged me and drawn his net around me.
Job 19:7 "Though I cry,`I've been wronged!' I get no response; though I call for help, there is no justice.
Job 19:8 He has blocked my way so that I cannot pass; he has shrouded my paths in darkness.
Job 19:9 He has stripped me of my honour and removed the crown from my head.
Job 19:10 He tears me down on every side till I am gone; he uproots my hope like a tree.
Job 19:11 His anger burns against me; he counts me among his enemies.
Job 19:12 His troops advance in force; they build a siege ramp against me and encamp around my tent.
Job 19:13 "He has alienated my brothers from me; my acquaintances are completely estranged from me.
Job 19:14 My kinsmen have gone away; my friends have forgotten me.
Job 19:15 My guests and my maidservants count me a stranger; they look upon me as an alien.
Job 19:16 I summon my servant, but he does not answer, though I beg him with my own mouth.
Job 19:17 My breath is offensive to my wife; I am loathsome to my own brothers.
Job 19:18 Even the little boys scorn me; when I appear, they ridicule me.
Job 19:19 All my intimate friends detest me; those I love have turned against me.
Job 19:20 I am nothing but skin and bones; I have escaped by only the skin of my teeth.
Job 19:21 "Have pity on me, my friends, have pity, for the hand of God has struck me.
Job 19:22 Why do you pursue me as God does? Will you never get enough of my flesh?
Job 19:23 "Oh, that my words were recorded, that they were written on a scroll,
Job 19:24 that they were inscribed with an iron tool on lead, or engraved in rock for ever!
Job 19:25 I know that my Redeemer lives, and that in the end he will stand upon the earth.
Job 19:26 And after my skin has been destroyed, yet in my flesh I will see God;
Job 19:27 I myself will see him with my own eyes--I, and not another. How my heart yearns within me!
Job 19:28 "If you say,`How we will hound him, since the root of the trouble lies in him,'
Job 19:29 you should fear the sword yourselves; for wrath will bring punishment by the sword, and then you will know that there is judgment."
Job 20:1 Then Zophar the Naamathite replied:
Job 20:2 "My troubled thoughts prompt me to answer because I am greatly disturbed.
Job 20:3 I hear a rebuke that dishonours me, and my understanding inspires me to reply.
Job 20:4 "Surely you know how it has been from of old, ever since man was placed on the earth,
Job 20:5 that the mirth of the wicked is brief, the joy of the godless lasts but a moment.
Job 20:6 Though his pride reaches to the heavens and his head touches the clouds,
Job 20:7 he will perish for ever, like his own dung; those who have seen him will say,`Where is he?'
Job 20:8 Like a dream he flies away, no more to be found, banished like a vision of the night.
Job 20:9 The eye that saw him will not see him again; his place will look on him no more.
Job 20:10 His children must make amends to the poor; his own hands must give back his wealth.
Job 20:11 The youthful vigour that fills his bones will lie with him in the dust.
Job 20:12 "Though evil is sweet in his mouth and he hides it under his tongue,
Job 20:13 though he cannot bear to let it go and keeps it in his mouth,
Job 20:14 yet his food will turn sour in his stomach; it will become the venom of serpents within him.
Job 20:15 He will spit out the riches he swallowed; God will make his stomach vomit them up.
Job 20:16 He will suck the poison of serpents; the fangs of an adder will kill him.
Job 20:17 He will not enjoy the streams, the rivers flowing with honey and cream.
Job 20:18 What he toiled for he must give back uneaten; he will not enjoy the profit from his trading.
Job 20:19 For he has oppressed the poor and left them destitute; he has seized houses he did not build.
Job 20:20 "Surely he will have no respite from his craving; he cannot save himself by his treasure.
Job 20:21 Nothing is left for him to devour; his prosperity will not endure.
Job 20:22 In the midst of his plenty, distress will overtake him; the full force of misery will come upon him.
Job 20:23 When he has filled his belly, God will vent his burning anger against him and rain down his blows upon him.
Job 20:24 Though he flees from an iron weapon, a bronze-tipped arrow pierces him.
Job 20:25 He pulls it out of his back, the gleaming point out of his liver. Terrors will come over him;
Job 20:26 total darkness lies in wait for his treasures. A fire unfanned will consume him and devour what is left in his tent.
Job 20:27 The heavens will expose his guilt; the earth will rise up against him.
Job 20:28 A flood will carry off his house, rushing waters on the day of God's wrath.
Job 20:29 Such is the fate God allots the wicked, the heritage appointed for them by God."

Job 21:1 Then Job replied:
Job 21:2 "Listen carefully to my words; let this be the consolation you give me.
Job 21:3 Bear with me while I speak, and after I have spoken, mock on.
Job 21:4 "Is my complaint directed to man? Why should I not be impatient?
Job 21:5 Look at me and be astonished; clap your hand over your mouth.
Job 21:6 When I think about this, I am terrified; trembling seizes my body.
Job 21:7 Why do the wicked live on, growing old and increasing in power?
Job 21:8 They see their children established around them, their offspring before their eyes.
Job 21:9 Their homes are safe and free from fear; the rod of God is not upon them.
Job 21:10 Their bulls never fail to breed; their cows calve and do not miscarry.
Job 21:11 They send forth their children as a flock; their little ones dance about.
Job 21:12 They sing to the music of tambourine and harp; they make merry to the sound of the flute.
Job 21:13 They spend their years in prosperity and go down to the grave in peace.
Job 21:14 Yet they say to God,`Leave us alone! We have no desire to know your ways.
Job 21:15 Who is the Almighty, that we should serve him? What would we gain by praying to him?'
Job 21:16 But their prosperity is not in their own hands, so I stand aloof from the counsel of the wicked.
Job 21:17 "Yet how often is the lamp of the wicked snuffed out? How often does calamity come upon them, the fate God allots in his anger?
Job 21:18 How often are they like straw before the wind, like chaff swept away by a gale?
Job 21:19 [It is said,]`God stores up a man's punishment for his sons.' Let him repay the man himself, so that he will know it!
Job 21:20 Let his own eyes see his destruction; let him drink of the wrath of the Almighty.
Job 21:21 For what does he care about the family he leaves behind when his allotted months come to an end?
Job 21:22 "Can anyone teach knowledge to God, since he judges even the highest?
Job 21:23 One man dies in full vigour, completely secure and at ease,
Job 21:24 his body well nourished, his bones rich with marrow.
Job 21:25 Another man dies in bitterness of soul, never having enjoyed anything good.
Job 21:26 Side by side they lie in the dust, and worms cover them both.
Job 21:27 "I know full well what you are thinking, the schemes by which you would wrong me.
Job 21:28 You say,`Where now is the great man's house, the tents where wicked men lived?'
Job 21:29 Have you never questioned those who travel? Have you paid no regard to their accounts--
Job 21:30 that the evil man is spared from the day of calamity, that he is delivered from the day of wrath?
Job 21:31 Who denounces his conduct to his face? Who repays him for what he has done?
Job 21:32 He is carried to the grave, and watch is kept over his tomb.
Job 21:33 The soil in the valley is sweet to him; all men follow after him, and a countless throng goes before him.
Job 21:34 "So how can you console me with your nonsense? Nothing is left of your answers but falsehood!"
Job 22:1 Then Eliphaz the Temanite replied:
Job 22:2 "Can a man be of benefit to God? Can even a wise man benefit him?
Job 22:3 What pleasure would it give the Almighty if you were righteous? What would he gain if your ways were blameless?
Job 22:4 "Is it for your piety that he rebukes you and brings charges against you?
Job 22:5 Is not your wickedness great? Are not your sins endless?
Job 22:6 You demanded security from your brothers for no reason; you stripped men of their clothing, leaving them naked.
Job 22:7 You gave no water to the weary and you withheld food from the hungry,
Job 22:8 though you were a powerful man, owning land--an honoured man, living on it.
Job 22:9 And you sent widows away empty-handed and broke the strength of the fatherless.
Job 22:10 That is why snares are all around you, why sudden peril terrifies you,
Job 22:11 why it is so dark that you cannot see, and why a flood of water covers you.
Job 22:12 "Is not God in the heights of heaven? And see how lofty are the highest stars!
Job 22:13 Yet you say,`What does God know? Does he judge through such darkness?
Job 22:14 Thick clouds veil him, so he does not see us as he goes about in the vaulted heavens.'
Job 22:15 Will you keep to the old path that evil men have trod?
Job 22:16 They were carried off before their time, their foundations washed away by a flood.
Job 22:17 They said to God,`Leave us alone! What can the Almighty do to us?'
Job 22:18 Yet it was he who filled their houses with good things, so I stand aloof from the counsel of the wicked.
Job 22:19 "The righteous see their ruin and rejoice; the innocent mock them, saying,
Job 22:20 `Surely our foes are destroyed, and fire devours their wealth.'

Job 22:21 "Submit to God and be at peace with him; in this way prosperity will come to you.
Job 22:22 Accept instruction from his mouth and lay up his words in your heart.
Job 22:23 If you return to the Almighty, you will be restored: If you remove wickedness far from your tent
Job 22:24 and assign your nuggets to the dust, your gold of Ophir to the rocks in the ravines,
Job 22:25 then the Almighty will be your gold, the choicest silver for you.
Job 22:26 Surely then you will find delight in the Almighty and will lift up your face to God.
Job 22:27 You will pray to him, and he will hear you, and you will fulfil your vows.
Job 22:28 What you decide on will be done, and light will shine on your ways.
Job 22:29 When men are brought low and you say,`Lift them up!' then he will save the downcast.
Job 22:30 He will deliver even one who is not innocent, who will be delivered through the cleanness of your hands."
Job 23:1 Then Job replied:
Job 23:2 "Even today my complaint is bitter; his hand is heavy in spite of my groaning.
Job 23:3 If only I knew where to find him; if only I could go to his dwelling!
Job 23:4 I would state my case before him and fill my mouth with arguments.
Job 23:5 I would find out what he would answer me, and consider what he would say.
Job 23:6 Would he oppose me with great power? No, he would not press charges against me.
Job 23:7 There an upright man could present his case before him, and I would be delivered for ever from my judge.
Job 23:8 "But if I go to the east, he is not there; if I go to the west, I do not find him.
Job 23:9 When he is at work in the north, I do not see him; when he turns to the south, I catch no glimpse of him.
Job 23:10 But he knows the way that I take; when he has tested me, I shall come forth as gold.
Job 23:11 My feet have closely followed his steps; I have kept to his way without turning aside.
Job 23:12 I have not departed from the commands of his lips; I have treasured the words of his mouth more than my daily bread.
Job 23:13 "But he stands alone, and who can oppose him? He does whatever he pleases.
Job 23:14 He carries out his decree against me, and many such plans he still has in store.
Job 23:15 That is why I am terrified before him; when I think of all this, I fear him.
Job 23:16 God has made my heart faint; the Almighty has terrified me.
Job 23:17 Yet I am not silenced by the darkness, by the thick darkness that covers my face.
Job 24:1 "Why does the Almighty not set times for judgment? Why must those who know him look in vain for such days?
Job 24:2 Men move boundary stones; they pasture flocks they have stolen.
Job 24:3 They drive away the orphan's donkey and take the widow's ox in pledge.
Job 24:4 They thrust the needy from the path and force all the poor of the land into hiding.
Job 24:5 Like wild donkeys in the desert, the poor go about their labour of foraging food; the wasteland provides food for their children.
Job 24:6 They gather fodder in the fields and glean in the vineyards of the wicked.
Job 24:7 Lacking clothes, they spend the night naked; they have nothing to cover themselves in the cold.
Job 24:8 They are drenched by mountain rains and hug the rocks for lack of shelter.
Job 24:9 The fatherless child is snatched from the breast; the infant of the poor is seized for a debt.
Job 24:10 Lacking clothes, they go about naked; they carry the sheaves, but still go hungry.
Job 24:11 They crush olives among the terraces; they tread the winepresses, yet suffer thirst.
Job 24:12 The groans of the dying rise from the city, and the souls of the wounded cry out for help. But God charges no-one with wrongdoing.
Job 24:13 "There are those who rebel against the light, who do not know its ways or stay in its paths.
Job 24:14 When daylight is gone, the murderer rises up and kills the poor and needy; in the night he steals forth like a thief.
Job 24:15 The eye of the adulterer watches for dusk; he thinks,`No eye will see me,' and he keeps his face concealed.
Job 24:16 In the dark, men break into houses, but by day they shut themselves in; they want nothing to do with the light.
Job 24:17 For all of them, deep darkness is their morning; they make friends with the terrors of darkness.
Job 24:18 "Yet they are foam on the surface of the water; their portion of the land is cursed, so that no-one goes to the vineyards.
Job 24:19 As heat and drought snatch away the melted snow, so the grave snatches away those who have sinned.
Job 24:20 The womb forgets them, the worm feasts on them; evil men are no longer remembered but are

broken like a tree.
Job 24:21 They prey on the barren and childless woman, and to the widow show no kindness.
Job 24:22 But God drags away the mighty by his power; though they become established, they have no assurance of life.
Job 24:23 He may let them rest in a feeling of security, but his eyes are on their ways.
Job 24:24 For a little while they are exalted, and then they are gone; they are brought low and gathered up like all others; they are cut off like ears of corn.
Job 24:25 "If this is not so, who can prove me false and reduce my words to nothing?"
Job 25:1 Then Bildad the Shuhite replied:
Job 25:2 "Dominion and awe belong to God; he establishes order in the heights of heaven.
Job 25:3 Can his forces be numbered? Upon whom does his light not rise?
Job 25:4 How then can a man be righteous before God? How can one born of woman be pure?
Job 25:5 If even the moon is not bright and the stars are not pure in his eyes,
Job 25:6 how much less man, who is but a maggot--a son of man, who is only a worm!"
Job 26:1 Then Job replied:
Job 26:2 "How you have helped the powerless! How you have saved the arm that is feeble!
Job 26:3 What advice you have offered to one without wisdom! And what great insight you have displayed!
Job 26:4 Who has helped you utter these words? And whose spirit spoke from your mouth?
Job 26:5 "The dead are in deep anguish, those beneath the waters and all that live in them.
Job 26:6 Death is naked before God; Destruction lies uncovered.
Job 26:7 He spreads out the northern [skies] over empty space; he suspends the earth over nothing.
Job 26:8 He wraps up the waters in his clouds, yet the clouds do not burst under their weight.
Job 26:9 He covers the face of the full moon, spreading his clouds over it.
Job 26:10 He marks out the horizon on the face of the waters for a boundary between light and darkness.
Job 26:11 The pillars of the heavens quake, aghast at his rebuke.
Job 26:12 By his power he churned up the sea; by his wisdom he cut Rahab to pieces.
Job 26:13 By his breath the skies became fair; his hand pierced the gliding serpent.
Job 26:14 And these are but the outer fringe of his works; how faint the whisper we hear of him! Who then can understand the thunder of his power?"
Job 27:1 And Job continued his discourse:
Job 27:2 "As surely as God lives, who has denied me justice, the Almighty, who has made me taste bitterness of soul,
Job 27:3 as long as I have life within me, the breath of God in my nostrils,
Job 27:4 my lips will not speak wickedness, and my tongue will utter no deceit.
Job 27:5 I will never admit you are in the right; till I die, I will not deny my integrity.
Job 27:6 I will maintain my righteousness and never let go of it; my conscience will not reproach me as long as I live.
Job 27:7 "May my enemies be like the wicked, my adversaries like the unjust!
Job 27:8 For what hope has the godless when he is cut off, when God takes away his life?
Job 27:9 Does God listen to his cry when distress comes upon him?
Job 27:10 Will he find delight in the Almighty? Will he call upon God at all times?
Job 27:11 "I will teach you about the power of God; the ways of the Almighty I will not conceal.
Job 27:12 You have all seen this yourselves. Why then this meaningless talk?
Job 27:13 "Here is the fate God allots to the wicked, the heritage a ruthless man receives from the Almighty:
Job 27:14 However many his children, their fate is the sword; his offspring will never have enough to eat.
Job 27:15 The plague will bury those who survive him, and their widows will not weep for them.
Job 27:16 Though he heaps up silver like dust and clothes like piles of clay,
Job 27:17 what he lays up the righteous will wear, and the innocent will divide his silver.
Job 27:18 The house he builds is like a moth's cocoon, like a hut made by a watchman.
Job 27:19 He lies down wealthy, but will do so no more; when he opens his eyes, all is gone.
Job 27:20 Terrors overtake him like a flood; a tempest snatches him away in the night.
Job 27:21 The east wind carries him off, and he is gone; it sweeps him out of his place.
Job 27:22 It hurls itself against him without mercy as he flees headlong from its power.
Job 27:23 It claps its hands in derision and hisses him out of his place.
Job 28:1 "There is a mine for silver and a place where gold is refined.
Job 28:2 Iron is taken from the earth, and copper is smelted from ore.
Job 28:3 Man puts an end to the darkness; he searches the farthest recesses for ore in the blackest darkness.
Job 28:4 Far from where people dwell he cuts a shaft, in places forgotten by the foot of man; far from men he dangles and sways.

Job 28:5 The earth, from which food comes, is transformed below as by fire;
Job 28:6 sapphires come from its rocks, and its dust contains nuggets of gold.
Job 28:7 No bird of prey knows that hidden path, no falcon's eye has seen it.
Job 28:8 Proud beasts do not set foot on it, and no lion prowls there.
Job 28:9 Man's hand assaults the flinty rock and lays bare the roots of the mountains.
Job 28:10 He tunnels through the rock; his eyes see all its treasures.
Job 28:11 He searches the sources of the rivers and brings hidden things to light.
Job 28:12 "But where can wisdom be found? Where does understanding dwell?
Job 28:13 Man does not comprehend its worth; it cannot be found in the land of the living.
Job 28:14 The deep says,`It is not in me'; the sea says,`It is not with me.'
Job 28:15 It cannot be bought with the finest gold, nor can its price be weighed in silver.
Job 28:16 It cannot be bought with the gold of Ophir, with precious onyx or sapphires.
Job 28:17 Neither gold nor crystal can compare with it, nor can it be had for jewels of gold.
Job 28:18 Coral and jasper are not worthy of mention; the price of wisdom is beyond rubies.
Job 28:19 The topaz of Cush cannot compare with it; it cannot be bought with pure gold.
Job 28:20 "Where then does wisdom come from? Where does understanding dwell?
Job 28:21 It is hidden from the eyes of every living thing, concealed even from the birds of the air.
Job 28:22 Destruction and Death say,`Only a rumour of it has reached our ears.'
Job 28:23 God understands the way to it and he alone knows where it dwells,
Job 28:24 for he views the ends of the earth and sees everything under the heavens.
Job 28:25 When he established the force of the wind and measured out the waters,
Job 28:26 when he made a decree for the rain and a path for the thunderstorm,
Job 28:27 then he looked at wisdom and appraised it; he confirmed it and tested it.
Job 28:28 And he said to man,`The fear of the Lord--that is wisdom, and to shun evil is understanding.'"
Job 29:1 Job continued his discourse:
Job 29:2 "How I long for the months gone by, for the days when God watched over me,
Job 29:3 when his lamp shone upon my head and by his light I walked through darkness!
Job 29:4 Oh, for the days when I was in my prime, when God's intimate friendship blessed my house,
Job 29:5 when the Almighty was still with me and my children were around me,
Job 29:6 when my path was drenched with cream and the rock poured out for me streams of olive oil.
Job 29:7 "When I went to the gate of the city and took my seat in the public square,
Job 29:8 the young men saw me and stepped aside and the old men rose to their feet;
Job 29:9 the chief men refrained from speaking and covered their mouths with their hands;
Job 29:10 the voices of the nobles were hushed, and their tongues stuck to the roof of their mouths.
Job 29:11 Whoever heard me spoke well of me, and those who saw me commended me,
Job 29:12 because I rescued the poor who cried for help, and the fatherless who had none to assist him.
Job 29:13 The man who was dying blessed me; I made the widow's heart sing.
Job 29:14 I put on righteousness as my clothing; justice was my robe and my turban.
Job 29:15 I was eyes to the blind and feet to the lame.
Job 29:16 I was a father to the needy; I took up the case of the stranger.
Job 29:17 I broke the fangs of the wicked and snatched the victims from their teeth.
Job 29:18 "I thought,`I shall die in my own house, my days as numerous as the grains of sand.
Job 29:19 My roots will reach to the water, and the dew will lie all night on my branches.
Job 29:20 My glory will remain fresh in me, the bow ever new in my hand.'
Job 29:21 "Men listened to me expectantly, waiting in silence for my counsel.
Job 29:22 After I had spoken, they spoke no more; my words fell gently on their ears.
Job 29:23 They waited for me as for showers and drank in my words as the spring rain.
Job 29:24 When I smiled at them, they scarcely believed it; the light of my face was precious to them.
Job 29:25 I chose the way for them and sat as their chief; I dwelt as a king among his troops; I was like one who comforts mourners.
Job 30:1 "But now they mock me, men younger than I, whose fathers I would have disdained to put with my sheep dogs.
Job 30:2 Of what use was the strength of their hands to me, since their vigour had gone from them?
Job 30:3 Haggard from want and hunger, they roamed the parched land in desolate wastelands at night.
Job 30:4 In the brush they gathered salt herbs, and their food was the root of the broom tree.
Job 30:5 They were banished from their fellow-men, shouted at as if they were thieves.
Job 30:6 They were forced to live in the dry stream beds, among the rocks and in holes in the ground.
Job 30:7 They brayed among the bushes and huddled in the undergrowth.
Job 30:8 A base and nameless brood, they were driven out of the land.

Job 30:9 "And now their sons mock me in song; I have become a byword among them.
Job 30:10 They detest me and keep their distance; they do not hesitate to spit in my face.
Job 30:11 Now that God has unstrung my bow and afflicted me, they throw off restraint in my presence.
Job 30:12 On my right the tribe attacks; they lay snares for my feet, they build their siege ramps against me.
Job 30:13 They break up my road; they succeed in destroying me-- without anyone's helping them.
Job 30:14 They advance as through a gaping breach; amid the ruins they come rolling in.
Job 30:15 Terrors overwhelm me; my dignity is driven away as by the wind, my safety vanishes like a cloud.
Job 30:16 "And now my life ebbs away; days of suffering grip me.
Job 30:17 Night pierces my bones; my gnawing pains never rest.
Job 30:18 In his great power [God] becomes like clothing to me; he binds me like the neck of my garment.
Job 30:19 He throws me into the mud, and I am reduced to dust and ashes.
Job 30:20 "I cry out to you, O God, but you do not answer; I stand up, but you merely look at me.
Job 30:21 You turn on me ruthlessly; with the might of your hand you attack me.
Job 30:22 You snatch me up and drive me before the wind; you toss me about in the storm.
Job 30:23 I know you will bring me down to death, to the place appointed for all the living.
Job 30:24 "Surely no-one lays a hand on a broken man when he cries for help in his distress.
Job 30:25 Have I not wept for those in trouble? Has not my soul grieved for the poor?
Job 30:26 Yet when I hoped for good, evil came; when I looked for light, then came darkness.
Job 30:27 The churning inside me never stops; days of suffering confront me.
Job 30:28 I go about blackened, but not by the sun; I stand up in the assembly and cry for help.
Job 30:29 I have become a brother of jackals, a companion of owls.
Job 30:30 My skin grows black and peels; my body burns with fever.
Job 30:31 My harp is tuned to mourning, and my flute to the sound of wailing.
Job 31:1 "I made a covenant with my eyes not to look lustfully at a girl.
Job 31:2 For what is man's lot from God above, his heritage from the Almighty on high?
Job 31:3 Is it not ruin for the wicked, disaster for those who do wrong?
Job 31:4 Does he not see my ways and count my every step?
Job 31:5 "If I have walked in falsehood or my foot has hurried after deceit--
Job 31:6 let God weigh me in honest scales and he will know that I am blameless--
Job 31:7 if my steps have turned from the path, if my heart has been led by my eyes, or if my hands have been defiled,
Job 31:8 then may others eat what I have sown, and may my crops be uprooted.
Job 31:9 "If my heart has been enticed by a woman, or if I have lurked at my neighbour's door,
Job 31:10 then may my wife grind another man's grain, and may other men sleep with her.
Job 31:11 For that would have been shameful, a sin to be judged.
Job 31:12 It is a fire that burns to Destruction; it would have uprooted my harvest.
Job 31:13 "If I have denied justice to my menservants and maidservants when they had a grievance against me,
Job 31:14 what will I do when God confronts me? What will I answer when called to account?
Job 31:15 Did not he who made me in the womb make them? Did not the same one form us both within our mothers?
Job 31:16 "If I have denied the desires of the poor or let the eyes of the widow grow weary,
Job 31:17 if I have kept my bread to myself, not sharing it with the fatherless--
Job 31:18 but from my youth I reared him as would a father, and from my birth I guided the widow--
Job 31:19 if I have seen anyone perishing for lack of clothing, or a needy man without a garment,
Job 31:20 and his heart did not bless me for warming him with the fleece from my sheep,
Job 31:21 if I have raised my hand against the fatherless, knowing that I had influence in court,
Job 31:22 then let my arm fall from the shoulder, let it be broken off at the joint.
Job 31:23 For I dreaded destruction from God, and for fear of his splendour I could not do such things.
Job 31:24 "If I have put my trust in gold or said to pure gold,`You are my security,'
Job 31:25 if I have rejoiced over my great wealth, the fortune my hands had gained,
Job 31:26 if I have regarded the sun in its radiance or the moon moving in splendour,
Job 31:27 so that my heart was secretly enticed and my hand offered them a kiss of homage,
Job 31:28 then these also would be sins to be judged, for I would have been unfaithful to God on high.
Job 31:29 "If I have rejoiced at my enemy's misfortune or gloated over the trouble that came to him--
Job 31:30 I have not allowed my mouth to sin by invoking a curse against his life--
Job 31:31 if the men of my household have never said,`Who has not had his fill of Job's meat?'--
Job 31:32 but no stranger had to spend the night in the street, for my door was always open to the traveller--
Job 31:33 if I have concealed my sin as men do, by hiding my guilt in my heart
Job 31:34 because I so feared the crowd and so dreaded the contempt of the clans that I kept silent and would

not go outside--
Job 31:35 ("Oh, that I had someone to hear me! I sign now my defence-- let the Almighty answer me; let my accuser put his indictment in writing.
Job 31:36 Surely I would wear it on my shoulder, I would put it on like a crown.
Job 31:37 I would give him an account of my every step; like a prince I would approach him.)--
Job 31:38 "if my land cries out against me and all its furrows are wet with tears,
Job 31:39 if I have devoured its yield without payment or broken the spirit of its tenants,
Job 31:40 then let briers come up instead of wheat and weeds instead of barley." The words of Job are ended.
Job 32:1 So these three men stopped answering Job, because he was righteous in his own eyes.
Job 32:2 But Elihu son of Barakel the Buzite, of the family of Ram, became very angry with Job for justifying himself rather than God.
Job 32:3 He was also angry with the three friends, because they had found no way to refute Job, and yet had condemned him.
Job 32:4 Now Elihu had waited before speaking to Job because they were older than he.
Job 32:5 But when he saw that the three men had nothing more to say, his anger was aroused.
Job 32:6 So Elihu son of Barakel the Buzite said: "I am young in years, and you are old; that is why I was fearful, not daring to tell you what I know.
Job 32:7 I thought,`Age should speak; advanced years should teach wisdom.'
Job 32:8 But it is the spirit in a man, the breath of the Almighty, that gives him understanding.
Job 32:9 It is not only the old who are wise, not only the aged who understand what is right.
Job 32:10 "Therefore I say: Listen to me; I too will tell you what I know.
Job 32:11 I waited while you spoke, I listened to your reasoning; while you were searching for words,
Job 32:12 I gave you my full attention. But not one of you has proved Job wrong; none of you has answered his arguments.
Job 32:13 Do not say,`We have found wisdom; let God refute him, not man.'
Job 32:14 But Job has not marshalled his words against me, and I will not answer him with your arguments.
Job 32:15 "They are dismayed and have no more to say; words have failed them.
Job 32:16 Must I wait, now that they are silent, now that they stand there with no reply?
Job 32:17 I too will have my say; I too will tell what I know.
Job 32:18 For I am full of words, and the spirit within me compels me;
Job 32:19 inside I am like bottled-up wine, like new wineskins ready to burst.
Job 32:20 I must speak and find relief; I must open my lips and reply.
Job 32:21 I will show partiality to no-one, nor will I flatter any man;
Job 32:22 for if I were skilled in flattery, my Maker would soon take me away.
Job 33:1 "But now, Job, listen to my words; pay attention to everything I say.
Job 33:2 I am about to open my mouth; my words are on the tip of my tongue.
Job 33:3 My words come from an upright heart; my lips sincerely speak what I know.
Job 33:4 The Spirit of God has made me; the breath of the Almighty gives me life.
Job 33:5 Answer me then, if you can; prepare yourself and confront me.
Job 33:6 I am just like you before God; I too have been taken from clay.
Job 33:7 No fear of me should alarm you, nor should my hand be heavy upon you.
Job 33:8 "But you have said in my hearing--I heard the very words--
Job 33:9 `I am pure and without sin; I am clean and free from guilt.
Job 33:10 Yet God has found fault with me; he considers me his enemy.
Job 33:11 He fastens my feet in shackles; he keeps close watch on all my paths.'
Job 33:12 "But I tell you, in this you are not right, for God is greater than man.
Job 33:13 Why do you complain to him that he answers none of man's words?
Job 33:14 For God does speak--now one way, now another--though man may not perceive it.
Job 33:15 In a dream, in a vision of the night, when deep sleep falls on men as they slumber in their beds,
Job 33:16 he may speak in their ears and terrify them with warnings,
Job 33:17 to turn man from wrongdoing and keep him from pride,
Job 33:18 to preserve his soul from the pit, his life from perishing by the sword.
Job 33:19 Or a man may be chastened on a bed of pain with constant distress in his bones,
Job 33:20 so that his very being finds food repulsive and his soul loathes the choicest meal.
Job 33:21 His flesh wastes away to nothing, and his bones, once hidden, now stick out.
Job 33:22 His soul draws near to the pit, and his life to the messengers of death.
Job 33:23 "Yet if there is an angel on his side as a mediator, one out of a thousand, to tell a man what is right for him,
Job 33:24 to be gracious to him and say,`Spare him from going down to the pit; I have found a ransom for him'--

Job 33:25 then his flesh is renewed like a child's; it is restored as in the days of his youth.
Job 33:26 He prays to God and finds favour with him, he sees God's face and shouts for joy; he is restored by God to his righteous state.
Job 33:27 Then he comes to men and says,`I have sinned, and perverted what was right, but I did not get what I deserved.
Job 33:28 He redeemed my soul from going down to the pit, and I shall live to enjoy the light.'
Job 33:29 "God does all these things to a man--twice, even three times--
Job 33:30 to turn back his soul from the pit, that the light of life may shine on him.
Job 33:31 "Pay attention, Job, and listen to me; be silent, and I will speak.
Job 33:32 If you have anything to say, answer me; speak up, for I want you to be cleared.
Job 33:33 But if not, then listen to me; be silent, and I will teach you wisdom."
Job 34:1 Then Elihu said:
Job 34:2 "Hear my words, you wise men; listen to me, you men of learning.
Job 34:3 For the ear tests words as the tongue tastes food.
Job 34:4 Let us discern for ourselves what is right; let us learn together what is good.
Job 34:5 "Job says,`I am innocent, but God denies me justice.
Job 34:6 Although I am right, I am considered a liar; although I am guiltless, his arrow inflicts an incurable wound.'
Job 34:7 What man is like Job, who drinks scorn like water?
Job 34:8 He keeps company with evildoers; he associates with wicked men.
Job 34:9 For he says,`It profits a man nothing when he tries to please God.'
Job 34:10 "So listen to me, you men of understanding. Far be it from God to do evil, from the Almighty to do wrong.
Job 34:11 He repays a man for what he has done; he brings upon him what his conduct deserves.
Job 34:12 It is unthinkable that God would do wrong, that the Almighty would pervert justice.
Job 34:13 Who appointed him over the earth? Who put him in charge of the whole world?
Job 34:14 If it were his intention and he withdrew his spirit and breath,
Job 34:15 all mankind would perish together and man would return to the dust.
Job 34:16 "If you have understanding, hear this; listen to what I say.
Job 34:17 Can he who hates justice govern? Will you condemn the just and mighty One?
Job 34:18 Is he not the One who says to kings,`You are worthless,' and to nobles,`You are wicked,'
Job 34:19 who shows no partiality to princes and does not favour the rich over the poor, for they are all the work of his hands?
Job 34:20 They die in an instant, in the middle of the night; the people are shaken and they pass away; the mighty are removed without human hand.
Job 34:21 "His eyes are on the ways of men; he sees their every step.
Job 34:22 There is no dark place, no deep shadow, where evildoers can hide.
Job 34:23 God has no need to examine men further, that they should come before him for judgment.
Job 34:24 Without enquiry he shatters the mighty and sets up others in their place.
Job 34:25 Because he takes note of their deeds, he overthrows them in the night and they are crushed.
Job 34:26 He punishes them for their wickedness where everyone can see them,
Job 34:27 because they turned from following him and had no regard for any of his ways.
Job 34:28 They caused the cry of the poor to come before him, so that he heard the cry of the needy.
Job 34:29 But if he remains silent, who can condemn him? If he hides his face, who can see him? Yet he is over man and nation alike,
Job 34:30 to keep a godless man from ruling, from laying snares for the people.
Job 34:31 "Suppose a man says to God,`I am guilty but will offend no more.
Job 34:32 Teach me what I cannot see; if I have done wrong, I will not do so again.'
Job 34:33 Should God then reward you on your terms, when you refuse to repent? You must decide, not I; so tell me what you know.
Job 34:34 "Men of understanding declare, wise men who hear me say to me,
Job 34:35 `Job speaks without knowledge; his words lack insight.'
Job 34:36 Oh, that Job might be tested to the utmost for answering like a wicked man!
Job 34:37 To his sin he adds rebellion; scornfully he claps his hands among us and multiplies his words against God."
Job 35:1 Then Elihu said:
Job 35:2 "Do you think this is just? You say,`I shall be cleared by God.'
Job 35:3 Yet you ask him,`What profit is it to me, and what do I gain by not sinning?'
Job 35:4 "I would like to reply to you and to your friends with you.

Job 35:5 Look up at the heavens and see; gaze at the clouds so high above you.
Job 35:6 If you sin, how does that affect him? If your sins are many, what does that do to him?
Job 35:7 If you are righteous, what do you give to him, or what does he receive from your hand?
Job 35:8 Your wickedness affects only a man like yourself, and your righteousness only the sons of men.
Job 35:9 "Men cry out under a load of oppression; they plead for relief from the arm of the powerful.
Job 35:10 But no-one says,`Where is God my Maker, who gives songs in the night,
Job 35:11 who teaches more to us than to the beasts of the earth and makes us wiser than the birds of the air?'
Job 35:12 He does not answer when men cry out because of the arrogance of the wicked.
Job 35:13 Indeed, God does not listen to their empty plea; the Almighty pays no attention to it.
Job 35:14 How much less, then, will he listen when you say that you do not see him, that your case is before him and you must wait for him,
Job 35:15 and further, that his anger never punishes and he does not take the least notice of wickedness.
Job 35:16 So Job opens his mouth with empty talk; without knowledge he multiplies words."
Job 36:1 Elihu continued:
Job 36:2 "Bear with me a little longer and I will show you that there is more to be said on God's behalf.
Job 36:3 I get my knowledge from afar; I will ascribe justice to my Maker.
Job 36:4 Be assured that my words are not false; one perfect in knowledge is with you.
Job 36:5 "God is mighty, but does not despise men; he is mighty, and firm in his purpose.
Job 36:6 He does not keep the wicked alive but gives the afflicted their rights.
Job 36:7 He does not take his eyes off the righteous; he enthrones them with kings and exalts them for ever.
Job 36:8 But if men are bound in chains, held fast by cords of affliction,
Job 36:9 he tells them what they have done--that they have sinned arrogantly.
Job 36:10 He makes them listen to correction and commands them to repent of their evil.
Job 36:11 If they obey and serve him, they will spend the rest of their days in prosperity and their years in contentment.
Job 36:12 But if they do not listen, they will perish by the sword and die without knowledge.
Job 36:13 "The godless in heart harbour resentment; even when he fetters them, they do not cry for help.
Job 36:14 They die in their youth, among male prostitutes of the shrines.
Job 36:15 But those who suffer he delivers in their suffering; he speaks to them in their affliction.
Job 36:16 "He is wooing you from the jaws of distress to a spacious place free from restriction, to the comfort of your table laden with choice food.
Job 36:17 But now you are laden with the judgment due to the wicked; judgment and justice have taken hold of you.
Job 36:18 Be careful that no-one entices you by riches; do not let a large bribe turn you aside.
Job 36:19 Would your wealth or even all your mighty efforts sustain you so you would not be in distress?
Job 36:20 Do not long for the night, to drag people away from their homes.
Job 36:21 Beware of turning to evil, which you seem to prefer to affliction.
Job 36:22 "God is exalted in his power. Who is a teacher like him?
Job 36:23 Who has prescribed his ways for him, or said to him,`You have done wrong'?
Job 36:24 Remember to extol his work, which men have praised in song.
Job 36:25 All mankind has seen it; men gaze on it from afar.
Job 36:26 How great is God--beyond our understanding! The number of his years is past finding out.
Job 36:27 "He draws up the drops of water, which distil as rain to the streams;
Job 36:28 the clouds pour down their moisture and abundant showers fall on mankind.
Job 36:29 Who can understand how he spreads out the clouds, how he thunders from his pavilion?
Job 36:30 See how he scatters his lightning about him, bathing the depths of the sea.
Job 36:31 This is the way he governs the nations and provides food in abundance.
Job 36:32 He fills his hands with lightning and commands it to strike its mark.
Job 36:33 His thunder announces the coming storm; even the cattle make known its approach.
Job 37:1 "At this my heart pounds and leaps from its place.
Job 37:2 Listen! Listen to the roar of his voice, to the rumbling that comes from his mouth.
Job 37:3 He unleashes his lightning beneath the whole heaven and sends it to the ends of the earth.
Job 37:4 After that comes the sound of his roar; he thunders with his majestic voice. When his voice resounds, he holds nothing back.
Job 37:5 God's voice thunders in marvellous ways; he does great things beyond our understanding.
Job 37:6 He says to the snow,`Fall on the earth,' and to the rain shower,`Be a mighty downpour.'
Job 37:7 So that all men he has made may know his work, he stops every man from his labour.
Job 37:8 The animals take cover; they remain in their dens.
Job 37:9 The tempest comes out from its chamber, the cold from the driving winds.

Job 37:10 The breath of God produces ice, and the broad waters become frozen.
Job 37:11 He loads the clouds with moisture; he scatters his lightning through them.
Job 37:12 At his direction they swirl around over the face of the whole earth to do whatever he commands them.
Job 37:13 He brings the clouds to punish men, or to water his earth and show his love.
Job 37:14 "Listen to this, Job; stop and consider God's wonders.
Job 37:15 Do you know how God controls the clouds and makes his lightning flash?
Job 37:16 Do you know how the clouds hang poised, those wonders of him who is perfect in knowledge?
Job 37:17 You who swelter in your clothes when the land lies hushed under the south wind,
Job 37:18 can you join him in spreading out the skies, hard as a mirror of cast bronze?
Job 37:19 "Tell us what we should say to him; we cannot draw up our case because of our darkness.
Job 37:20 Should he be told that I want to speak? Would any man ask to be swallowed up?
Job 37:21 Now no-one can look at the sun, bright as it is in the skies after the wind has swept them clean.
Job 37:22 Out of the north he comes in golden splendour; God comes in awesome majesty.
Job 37:23 The Almighty is beyond our reach and exalted in power; in his justice and great righteousness, he does not oppress.
Job 37:24 Therefore, men revere him, for does he not have regard for all the wise in heart?"
Job 38:1 Then the LORD answered Job out of the storm. He said:
Job 38:2 "Who is this that darkens my counsel with words without knowledge?
Job 38:3 Brace yourself like a man; I will question you, and you shall answer me.
Job 38:4 "Where were you when I laid the earth's foundation? Tell me, if you understand.
Job 38:5 Who marked off its dimensions? Surely you know! Who stretched a measuring line across it?
Job 38:6 On what were its footings set, or who laid its cornerstone--
Job 38:7 while the morning stars sang together and all the angels shouted for joy?
Job 38:8 "Who shut up the sea behind doors when it burst forth from the womb,
Job 38:9 when I made the clouds its garment and wrapped it in thick darkness,
Job 38:10 when I fixed limits for it and set its doors and bars in place,
Job 38:11 when I said,`This far you may come and no farther; here is where your proud waves halt'?
Job 38:12 "Have you ever given orders to the morning, or shown the dawn its place,
Job 38:13 that it might take the earth by the edges and shake the wicked out of it?
Job 38:14 The earth takes shape like clay under a seal; its features stand out like those of a garment.
Job 38:15 The wicked are denied their light, and their upraised arm is broken.
Job 38:16 "Have you journeyed to the springs of the sea or walked in the recesses of the deep?
Job 38:17 Have the gates of death been shown to you? Have you seen the gates of the shadow of death?
Job 38:18 Have you comprehended the vast expanses of the earth? Tell me, if you know all this.
Job 38:19 "What is the way to the abode of light? And where does darkness reside?
Job 38:20 Can you take them to their places? Do you know the paths to their dwellings?
Job 38:21 Surely you know, for you were already born! You have lived so many years!
Job 38:22 "Have you entered the storehouses of the snow or seen the storehouses of the hail,
Job 38:23 which I reserve for times of trouble, for days of war and battle?
Job 38:24 What is the way to the place where the lightning is dispersed, or the place where the east winds are scattered over the earth?
Job 38:25 Who cuts a channel for the torrents of rain, and a path for the thunderstorm,
Job 38:26 to water a land where no man lives, a desert with no-one in it,
Job 38:27 to satisfy a desolate wasteland and make it sprout with grass?
Job 38:28 Does the rain have a father? Who fathers the drops of dew?
Job 38:29 From whose womb comes the ice? Who gives birth to the frost from the heavens
Job 38:30 when the waters become hard as stone, when the surface of the deep is frozen?
Job 38:31 "Can you bind the beautiful Pleiades? Can you loose the cords of Orion?
Job 38:32 Can you bring forth the constellations in their seasons or lead out the Bear with its cubs?
Job 38:33 Do you know the laws of the heavens? Can you set up [God's] dominion over the earth?
Job 38:34 "Can you raise your voice to the clouds and cover yourself with a flood of water?
Job 38:35 Do you send the lightning bolts on their way? Do they report to you,`Here we are'?
Job 38:36 Who endowed the heart with wisdom or gave understanding to the mind?
Job 38:37 Who has the wisdom to count the clouds? Who can tip over the water jars of the heavens
Job 38:38 when the dust becomes hard and the clods of earth stick together?
Job 38:39 "Do you hunt the prey for the lioness and satisfy the hunger of the lions
Job 38:40 when they crouch in their dens or lie in wait in a thicket?
Job 38:41 Who provides food for the raven when its young cry out to God and wander about for lack of food?
Job 39:1 "Do you know when the mountain goats give birth? Do you watch when the doe bears her fawn?

Job 39:2 Do you count the months till they bear? Do you know the time they give birth?
Job 39:3 They crouch down and bring forth their young; their labour pains are ended.
Job 39:4 Their young thrive and grow strong in the wilds; they leave and do not return.
Job 39:5 "Who let the wild donkey go free? Who untied his ropes?
Job 39:6 I gave him the wasteland as his home, the salt flats as his habitat.
Job 39:7 He laughs at the commotion in the town; he does not hear a driver's shout.
Job 39:8 He ranges the hills for his pasture and searches for any green thing.
Job 39:9 "Will the wild ox consent to serve you? Will he stay by your manger at night?
Job 39:10 Can you hold him to the furrow with a harness? Will he till the valleys behind you?
Job 39:11 Will you rely on him for his great strength? Will you leave your heavy work to him?
Job 39:12 Can you trust him to bring in your grain and gather it to your threshing-floor?
Job 39:13 "The wings of the ostrich flap joyfully, but they cannot compare with the pinions and feathers of the stork.
Job 39:14 She lays her eggs on the ground and lets them warm in the sand,
Job 39:15 unmindful that a foot may crush them, that some wild animal may trample them.
Job 39:16 She treats her young harshly, as if they were not hers; she cares not that her labour was in vain,
Job 39:17 for God did not endow her with wisdom or give her a share of good sense.
Job 39:18 Yet when she spreads her feathers to run, she laughs at horse and rider.
Job 39:19 "Do you give the horse his strength or clothe his neck with a flowing mane?
Job 39:20 Do you make him leap like a locust, striking terror with his proud snorting?
Job 39:21 He paws fiercely, rejoicing in his strength, and charges into the fray.
Job 39:22 He laughs at fear, afraid of nothing; he does not shy away from the sword.
Job 39:23 The quiver rattles against his side, along with the flashing spear and lance.
Job 39:24 In frenzied excitement he eats up the ground; he cannot stand still when the trumpet sounds.
Job 39:25 At the blast of the trumpet he snorts,`Aha!' He catches the scent of battle from afar, the shout of commanders and the battle cry.
Job 39:26 "Does the hawk take flight by your wisdom and spread his wings towards the south?
Job 39:27 Does the eagle soar at your command and build his nest on high?
Job 39:28 He dwells on a cliff and stays there at night; a rocky crag is his stronghold.
Job 39:29 From there he seeks out his food; his eyes detect it from afar.
Job 39:30 His young ones feast on blood, and where the slain are, there is he."
Job 40:1 The LORD said to Job:
Job 40:2 "Will the one who contends with the Almighty correct him? Let him who accuses God answer him!"
Job 40:3 Then Job answered the LORD:
Job 40:4 "I am unworthy--how can I reply to you? I put my hand over my mouth.
Job 40:5 I spoke once, but I have no answer--twice, but I will say no more."
Job 40:6 Then the LORD spoke to Job out of the storm:
Job 40:7 "Brace yourself like a man; I will question you, and you shall answer me.
Job 40:8 "Would you discredit my justice? Would you condemn me to justify yourself?
Job 40:9 Do you have an arm like God's, and can your voice thunder like his?
Job 40:10 Then adorn yourself with glory and splendour, and clothe yourself in honour and majesty.
Job 40:11 Unleash the fury of your wrath, look at every proud man and bring him low,
Job 40:12 look at every proud man and humble him, crush the wicked where they stand.
Job 40:13 Bury them all in the dust together; shroud their faces in the grave.
Job 40:14 Then I myself will admit to you that your own right hand can save you.
Job 40:15 "Look at the behemoth, which I made along with you and which feeds on grass like an ox.
Job 40:16 What strength he has in his loins, what power in the muscles of his belly!
Job 40:17 His tail sways like a cedar; the sinews of his thighs are close-knit.
Job 40:18 His bones are tubes of bronze, his limbs like rods of iron.
Job 40:19 He ranks first among the works of God, yet his Maker can approach him with his sword.
Job 40:20 The hills bring him their produce, and all the wild animals play nearby.
Job 40:21 Under the lotus plant he lies, hidden among the reeds in the marsh.
Job 40:22 The lotuses conceal him in their shadow; the poplars by the stream surround him.
Job 40:23 When the river rages, he is not alarmed; he is secure, though the Jordan should surge against his mouth.
Job 40:24 Can anyone capture him by the eyes, or trap him and pierce his nose?
Job 41:1 "Can you pull in the leviathan with a fishhook or tie down his tongue with a rope?
Job 41:2 Can you put a cord through his nose or pierce his jaw with a hook?
Job 41:3 Will he keep begging you for mercy? Will he speak to you with gentle words?

Job 41:4 Will he make an agreement with you for you to take him as your slave for life?
Job 41:5 Can you make a pet of him like a bird or put him on a leash for your girls?
Job 41:6 Will traders barter for him? Will they divide him up among the merchants?
Job 41:7 Can you fill his hide with harpoons or his head with fishing spears?
Job 41:8 If you lay a hand on him, you will remember the struggle and never do it again!
Job 41:9 Any hope of subduing him is false; the mere sight of him is overpowering.
Job 41:10 No-one is fierce enough to rouse him. Who then is able to stand against me?
Job 41:11 Who has a claim against me that I must pay? Everything under heaven belongs to me.
Job 41:12 "I will not fail to speak of his limbs, his strength and his graceful form.
Job 41:13 Who can strip off his outer coat? Who would approach him with a bridle?
Job 41:14 Who dares open the doors of his mouth, ringed about with his fearsome teeth?
Job 41:15 His back has rows of shields tightly sealed together;
Job 41:16 each is so close to the next that no air can pass between.
Job 41:17 They are joined fast to one another; they cling together and cannot be parted.
Job 41:18 His snorting throws out flashes of light; his eyes are like the rays of dawn.
Job 41:19 Firebrands stream from his mouth; sparks of fire shoot out.
Job 41:20 Smoke pours from his nostrils as from a boiling pot over a fire of reeds.
Job 41:21 His breath sets coals ablaze, and flames dart from his mouth.
Job 41:22 Strength resides in his neck; dismay goes before him.
Job 41:23 The folds of his flesh are tightly joined; they are firm and immovable.
Job 41:24 His chest is hard as rock, hard as a lower millstone.
Job 41:25 When he rises up, the mighty are terrified; they retreat before his thrashing.
Job 41:26 The sword that reaches him has no effect, nor does the spear or the dart or the javelin.
Job 41:27 Iron he treats like straw and bronze like rotten wood.
Job 41:28 Arrows do not make him flee; slingstones are like chaff to him.
Job 41:29 A club seems to him but a piece of straw; he laughs at the rattling of the lance.
Job 41:30 His undersides are jagged potsherds, leaving a trail in the mud like a threshing-sledge.
Job 41:31 He makes the depths churn like a boiling cauldron and stirs up the sea like a pot of ointment.
Job 41:32 Behind him he leaves a glistening wake; one would think the deep had white hair.
Job 41:33 Nothing on earth is his equal--a creature without fear.
Job 41:34 He looks down on all that are haughty; he is king over all that are proud."
Job 42:1 Then Job replied to the LORD:
Job 42:2 "I know that you can do all things; no plan of yours can be thwarted.
Job 42:3 [You asked,]`Who is this that obscures my counsel without knowledge?' Surely I spoke of things I did not understand, things too wonderful for me to know.
Job 42:4 ["You said,]`Listen now, and I will speak; I will question you, and you shall answer me.'
Job 42:5 My ears had heard of you but now my eyes have seen you.
Job 42:6 Therefore I despise myself and repent in dust and ashes."
Job 42:7 After the LORD had said these things to Job, he said to Eliphaz the Temanite, "I am angry with you and your two friends, because you have not spoken of me what is right, as my servant Job has.
Job 42:8 So now take seven bulls and seven rams and go to my servant Job and sacrifice a burnt offering for yourselves. My servant Job will pray for you, and I will accept his prayer and not deal with you according to your folly. You have not spoken of me what is right, as my servant Job has."
Job 42:9 So Eliphaz the Temanite, Bildad the Shuhite and Zophar the Naamathite did what the LORD told them; and the LORD accepted Job's prayer.
Job 42:10 After Job had prayed for his friends, the LORD made him prosperous again and gave him twice as much as he had before.
Job 42:11 All his brothers and sisters and everyone who had known him before came and ate with him in his house. They comforted and consoled him over all the trouble the LORD had brought upon him, and each one gave him a piece of silver and a gold ring.
Job 42:12 The LORD blessed the latter part of Job's life more than the first. He had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen and a thousand donkeys.
Job 42:13 And he also had seven sons and three daughters.
Job 42:14 The first daughter he named Jemimah, the second Keziah and the third Keren-Happuch.
Job 42:15 Nowhere in all the land were there found women as beautiful as Job's daughters, and their father granted them an inheritance along with their brothers.
Job 42:16 After this, Job lived a hundred and forty years; he saw his children and their children to the fourth generation.
Job 42:17 And so he died, old and full of years.

Psa 1:1 Blessed is the man who does not walk in the counsel of the wicked or stand in the way of sinners or sit in the seat of mockers.
Psa 1:2 But his delight is in the law of the LORD, and on his law he meditates day and night.
Psa 1:3 He is like a tree planted by streams of water, which yields its fruit in season and whose leaf does not wither. Whatever he does prospers.
Psa 1:4 Not so the wicked! They are like chaff that the wind blows away.
Psa 1:5 Therefore the wicked will not stand in the judgment, nor sinners in the assembly of the righteous.
Psa 1:6 For the LORD watches over the way of the righteous, but the way of the wicked will perish.
Psa 2:1 Why do the nations conspire and the peoples plot in vain?
Psa 2:2 The kings of the earth take their stand and the rulers gather together against the LORD and against his Anointed One.
Psa 2:3 "Let us break their chains," they say, "and throw off their fetters."
Psa 2:4 The One enthroned in heaven laughs; the Lord scoffs at them.
Psa 2:5 Then he rebukes them in his anger and terrifies them in his wrath, saying,
Psa 2:6 "I have installed my King on Zion, my holy hill."
Psa 2:7 I will proclaim the decree of the LORD: He said to me, "You are my Son; today I have become your Father.
Psa 2:8 Ask of me, and I will make the nations your inheritance, the ends of the earth your possession.
Psa 2:9 You will rule them with an iron sceptre; you will dash them to pieces like pottery."
Psa 2:10 Therefore, you kings, be wise; be warned, you rulers of the earth.
Psa 2:11 Serve the LORD with fear and rejoice with trembling.
Psa 2:12 Kiss the Son, lest he be angry and you be destroyed in your way, for his wrath can flare up in a moment. Blessed are all who take refuge in him.
Psa 3:1 [A psalm of David. When he fled from his son Absalom.] O LORD, how many are my foes! How many rise up against me!
Psa 3:2 Many are saying of me, "God will not deliver him." Selah
Psa 3:3 But you are a shield around me, O LORD; you bestow glory on me and lift up my head.
Psa 3:4 To the LORD I cry aloud, and he answers me from his holy hill. Selah
Psa 3:5 I lie down and sleep; I wake again, because the LORD sustains me.
Psa 3:6 I will not fear the tens of thousands drawn up against me on every side.
Psa 3:7 Arise, O LORD! Deliver me, O my God! Strike all my enemies on the jaw; break the teeth of the wicked.
Psa 3:8 From the LORD comes deliverance. May your blessing be on your people. Selah
Psa 4:1 [For the director of music. With stringed instruments. A psalm of David.] Answer me when I call to you, O my righteous God. Give me relief from my distress; be merciful to me and hear my prayer.
Psa 4:2 How long, O men, will you turn my glory into shame? How long will you love delusions and seek false gods? Selah
Psa 4:3 Know that the LORD has set apart the godly for himself; the LORD will hear when I call to him.
Psa 4:4 In your anger do not sin; when you are on your beds, search your hearts and be silent. Selah
Psa 4:5 Offer right sacrifices and trust in the LORD.
Psa 4:6 Many are asking, "Who can show us any good?" Let the light of your face shine upon us, O LORD.
Psa 4:7 You have filled my heart with greater joy than when their grain and new wine abound.
Psa 4:8 I will lie down and sleep in peace, for you alone, O LORD, make me dwell in safety.
Psa 5:1 [For the director of music. For flutes. A psalm of David.] Give ear to my words, O LORD, consider my sighing.
Psa 5:2 Listen to my cry for help, my King and my God, for to you I pray.
Psa 5:3 In the morning, O LORD, you hear my voice; in the morning I lay my requests before you and wait in expectation.
Psa 5:4 You are not a God who takes pleasure in evil; with you the wicked cannot dwell.
Psa 5:5 The arrogant cannot stand in your presence; you hate all who do wrong.
Psa 5:6 You destroy those who tell lies; bloodthirsty and deceitful men the LORD abhors.
Psa 5:7 But I, by your great mercy, will come into your house; in reverence will I bow down towards your holy temple.
Psa 5:8 Lead me, O LORD, in your righteousness because of my enemies--make straight your way before me.
Psa 5:9 Not a word from their mouth can be trusted; their heart is filled with destruction. Their throat is an open grave; with their tongue they speak deceit.
Psa 5:10 Declare them guilty, O God! Let their intrigues be their downfall. Banish them for their many sins, for they have rebelled against you.
Psa 5:11 But let all who take refuge in you be glad; let them ever sing for joy. Spread your protection over them, that those who love your name may rejoice in you.

Psa 5:12 For surely, O LORD, you bless the righteous; you surround them with your favour as with a shield.
Psa 6:1 [For the director of music. With stringed instruments. According to sheminith. A psalm of David.] O LORD, do not rebuke me in your anger or discipline me in your wrath.
Psa 6:2 Be merciful to me, LORD, for I am faint; O LORD, heal me, for my bones are in agony.
Psa 6:3 My soul is in anguish. How long, O LORD, how long?
Psa 6:4 Turn, O LORD, and deliver me; save me because of your unfailing love.
Psa 6:5 No-one remembers you when he is dead. Who praises you from his grave?
Psa 6:6 I am worn out from groaning; all night long I flood my bed with weeping and drench my couch with tears.
Psa 6:7 My eyes grow weak with sorrow; they fail because of all my foes.
Psa 6:8 Away from me, all you who do evil, for the LORD has heard my weeping.
Psa 6:9 The LORD has heard my cry for mercy; the LORD accepts my prayer.
Psa 6:10 All my enemies will be ashamed and dismayed; they will turn back in sudden disgrace.
Psa 7:1 [A shiggaion of David, which he sang to the LORD concerning Cush, a Benjamite.] O LORD my God, I take refuge in you; save and deliver me from all who pursue me,
Psa 7:2 or they will tear me like a lion and rip me to pieces with no-one to rescue me.
Psa 7:3 O LORD my God, if I have done this and there is guilt on my hands--
Psa 7:4 if I have done evil to him who is at peace with me or without cause have robbed my foe--
Psa 7:5 then let my enemy pursue and overtake me; let him trample my life to the ground and make me sleep in the dust. Selah
Psa 7:6 Arise, O LORD, in your anger; rise up against the rage of my enemies. Awake, my God; decree justice.
Psa 7:7 Let the assembled peoples gather round you. Rule over them from on high;
Psa 7:8 let the LORD judge the peoples. Judge me, O LORD, according to my righteousness, according to my integrity, O Most High.
Psa 7:9 O righteous God, who searches minds and hearts, bring to an end the violence of the wicked and make the righteous secure.
Psa 7:10 My shield is God Most High, who saves the upright in heart.
Psa 7:11 God is a righteous judge, a God who expresses his wrath every day.
Psa 7:12 If he does not relent, he will sharpen his sword; he will bend and string his bow.
Psa 7:13 He has prepared his deadly weapons; he makes ready his flaming arrows.
Psa 7:14 He who is pregnant with evil and conceives trouble gives birth to disillusionment.
Psa 7:15 He who digs a hole and scoops it out falls into the pit he has made.
Psa 7:16 The trouble he causes recoils on himself; his violence comes down on his own head.
Psa 7:17 I will give thanks to the LORD because of his righteousness and will sing praise to the name of the LORD Most High.
Psa 8:1 [For the director of music. According to gittith. A psalm of David.] O LORD, our Lord, how majestic is your name in all the earth! You have set your glory above the heavens.
Psa 8:2 From the lips of children and infants you have ordained praise because of your enemies, to silence the foe and the avenger.
Psa 8:3 When I consider your heavens, the work of your fingers, the moon and the stars, which you have set in place,
Psa 8:4 what is man that you are mindful of him, the son of man that you care for him?
Psa 8:5 You made him a little lower than the heavenly beings and crowned him with glory and honour.
Psa 8:6 You made him ruler over the works of your hands; you put everything under his feet:
Psa 8:7 all flocks and herds, and the beasts of the field,
Psa 8:8 the birds of the air, and the fish of the sea, all that swim the paths of the seas.
Psa 8:9 O LORD, our Lord, how majestic is your name in all the earth!
Psa 9:1 [For the director of music. To [the tune of] "The Death of the Son". A psalm of David.] I will praise you, O LORD, with all my heart; I will tell of all your wonders.
Psa 9:2 I will be glad and rejoice in you; I will sing praise to your name, O Most High.
Psa 9:3 My enemies turn back; they stumble and perish before you.
Psa 9:4 For you have upheld my right and my cause; you have sat on your throne, judging righteously.
Psa 9:5 You have rebuked the nations and destroyed the wicked; you have blotted out their name for ever and ever.
Psa 9:6 Endless ruin has overtaken the enemy, you have uprooted their cities; even the memory of them has perished.
Psa 9:7 The LORD reigns for ever; he has established his throne for judgment.
Psa 9:8 He will judge the world in righteousness; he will govern the peoples with justice.
Psa 9:9 The LORD is a refuge for the oppressed, a stronghold in times of trouble.

Psa 9:10 Those who know your name will trust in you, for you, LORD, have never forsaken those who seek you.
Psa 9:11 Sing praises to the LORD, enthroned in Zion; proclaim among the nations what he has done.
Psa 9:12 For he who avenges blood remembers; he does not ignore the cry of the afflicted.
Psa 9:13 O LORD, see how my enemies persecute me! Have mercy and lift me up from the gates of death,
Psa 9:14 that I may declare your praises in the gates of the Daughter of Zion and there rejoice in your salvation.
Psa 9:15 The nations have fallen into the pit they have dug; their feet are caught in the net they have hidden.
Psa 9:16 The LORD is known by his justice; the wicked are ensnared by the work of their hands. Higgaion. Selah
Psa 9:17 The wicked return to the grave, all the nations that forget God.
Psa 9:18 But the needy will not always be forgotten, nor the hope of the afflicted ever perish.
Psa 9:19 Arise, O LORD, let not man triumph; let the nations be judged in your presence.
Psa 9:20 Strike them with terror, O LORD; let the nations know they are but men. Selah
Psa 10:1 Why, O LORD, do you stand far off? Why do you hide yourself in times of trouble?
Psa 10:2 In his arrogance the wicked man hunts down the weak, who are caught in the schemes he devises.
Psa 10:3 He boasts of the cravings of his heart; he blesses the greedy and reviles the LORD.
Psa 10:4 In his pride the wicked does not seek him; in all his thoughts there is no room for God.
Psa 10:5 His ways are always prosperous; he is haughty and your laws are far from him; he sneers at all his enemies.
Psa 10:6 He says to himself, "Nothing will shake me; I'll always be happy and never have trouble."
Psa 10:7 His mouth is full of curses and lies and threats; trouble and evil are under his tongue.
Psa 10:8 He lies in wait near the villages; from ambush he murders the innocent, watching in secret for his victims.
Psa 10:9 He lies in wait like a lion in cover; he lies in wait to catch the helpless; he catches the helpless and drags them off in his net.
Psa 10:10 His victims are crushed, they collapse; they fall under his strength.
Psa 10:11 He says to himself, "God has forgotten; he covers his face and never sees."
Psa 10:12 Arise, LORD! Lift up your hand, O God. Do not forget the helpless.
Psa 10:13 Why does the wicked man revile God? Why does he say to himself, "He won't call me to account"?
Psa 10:14 But you, O God, do see trouble and grief; you consider it to take it in hand. The victim commits himself to you; you are the helper of the fatherless.
Psa 10:15 Break the arm of the wicked and evil man; call him to account for his wickedness that would not be found out.
Psa 10:16 The LORD is King for ever and ever; the nations will perish from his land.
Psa 10:17 You hear, O LORD, the desire of the afflicted; you encourage them, and you listen to their cry,
Psa 10:18 defending the fatherless and the oppressed, in order that man, who is of the earth, may terrify no more.
Psa 11:1 [For the director of music. Of David.] In the LORD I take refuge. How then can you say to me: "Flee like a bird to your mountain.
Psa 11:2 For look, the wicked bend their bows; they set their arrows against the strings to shoot from the shadows at the upright in heart.
Psa 11:3 When the foundations are being destroyed, what can the righteous do?"
Psa 11:4 The LORD is in his holy temple; the LORD is on his heavenly throne. He observes the sons of men; his eyes examine them.
Psa 11:5 The LORD examines the righteous, but the wicked and those who love violence his soul hates.
Psa 11:6 On the wicked he will rain fiery coals and burning sulphur; a scorching wind will be their lot.
Psa 11:7 For the LORD is righteous, he loves justice; upright men will see his face.
Psa 12:1 [For the director of music. According to sheminith. A psalm of David.] Help, LORD, for the godly are no more; the faithful have vanished from among men.
Psa 12:2 Everyone lies to his neighbour; their flattering lips speak with deception.
Psa 12:3 May the LORD cut off all flattering lips and every boastful tongue
Psa 12:4 that says, "We will triumph with our tongues; we own our lips-- who is our master?"
Psa 12:5 "Because of the oppression of the weak and the groaning of the needy, I will now arise," says the LORD. "I will protect them from those who malign them."
Psa 12:6 And the words of the LORD are flawless, like silver refined in a furnace of clay, purified seven times.
Psa 12:7 O LORD, you will keep us safe and protect us from such people for ever.
Psa 12:8 The wicked freely strut about when what is vile is honoured among men.
Psa 13:1 [For the director of music. A psalm of David.] How long, O LORD? Will you forget me for ever? How long will you hide your face from me?
Psa 13:2 How long must I wrestle with my thoughts and every day have sorrow in my heart? How long will my

enemy triumph over me?
Psa 13:3 Look on me and answer, O LORD my God. Give light to my eyes, or I will sleep in death;
Psa 13:4 my enemy will say, "I have overcome him," and my foes will rejoice when I fall.
Psa 13:5 But I trust in your unfailing love; my heart rejoices in your salvation.
Psa 13:6 I will sing to the LORD, for he has been good to me.
Psa 14:1 [For the director of music. Of David.] The fool says in his heart, "There is no God." They are corrupt, their deeds are vile; there is no-one who does good.
Psa 14:2 The LORD looks down from heaven on the sons of men to see if there are any who understand, any who seek God.
Psa 14:3 All have turned aside, they have together become corrupt; there is no-one who does good, not even one.
Psa 14:4 Will evildoers never learn--those who devour my people as men eat bread and who do not call on the LORD?
Psa 14:5 There they are, overwhelmed with dread, for God is present in the company of the righteous.
Psa 14:6 You evildoers frustrate the plans of the poor, but the LORD is their refuge.
Psa 14:7 Oh, that salvation for Israel would come out of Zion! When the LORD restores the fortunes of his people, let Jacob rejoice and Israel be glad!
Psa 15:1 [A psalm of David.] LORD, who may dwell in your sanctuary? Who may live on your holy hill?
Psa 15:2 He whose walk is blameless and who does what is righteous, who speaks the truth from his heart
Psa 15:3 and has no slander on his tongue, who does his neighbour no wrong and casts no slur on his fellow-man,
Psa 15:4 who despises a vile man but honours those who fear the LORD, who keeps his oath even when it hurts,
Psa 15:5 who lends his money without usury and does not accept a bribe against the innocent. He who does these things will never be shaken.
Psa 16:1 [A miktam of David.] Keep me safe, O God, for in you I take refuge.
Psa 16:2 I said to the LORD, "You are my Lord; apart from you I have no good thing."
Psa 16:3 As for the saints who are in the land, they are the glorious ones in whom is all my delight.
Psa 16:4 The sorrows of those will increase who run after other gods. I will not pour out their libations of blood or take up their names on my lips.
Psa 16:5 LORD, you have assigned me my portion and my cup; you have made my lot secure.
Psa 16:6 The boundary lines have fallen for me in pleasant places; surely I have a delightful inheritance.
Psa 16:7 I will praise the LORD, who counsels me; even at night my heart instructs me.
Psa 16:8 I have set the LORD always before me. Because he is at my right hand, I shall not be shaken.
Psa 16:9 Therefore my heart is glad and my tongue rejoices; my body also will rest secure,
Psa 16:10 because you will not abandon me to the grave, nor will you let your Holy One see decay.
Psa 16:11 You have made known to me the path of life; you will fill me with joy in your presence, with eternal pleasures at your right hand.
Psa 17:1 [A prayer of David.] Hear, O LORD, my righteous plea; listen to my cry. Give ear to my prayer--it does not rise from deceitful lips.
Psa 17:2 May my vindication come from you; may your eyes see what is right.
Psa 17:3 Though you probe my heart and examine me at night, though you test me, you will find nothing; I have resolved that my mouth will not sin.
Psa 17:4 As for the deeds of men--by the word of your lips I have kept myself from the ways of the violent.
Psa 17:5 My steps have held to your paths; my feet have not slipped.
Psa 17:6 I call on you, O God, for you will answer me; give ear to me and hear my prayer.
Psa 17:7 Show the wonder of your great love, you who save by your right hand those who take refuge in you from their foes.
Psa 17:8 Keep me as the apple of your eye; hide me in the shadow of your wings
Psa 17:9 from the wicked who assail me, from my mortal enemies who surround me.
Psa 17:10 They close up their callous hearts, and their mouths speak with arrogance.
Psa 17:11 They have tracked me down, they now surround me, with eyes alert, to throw me to the ground.
Psa 17:12 They are like a lion hungry for prey, like a great lion crouching in cover.
Psa 17:13 Rise up, O LORD, confront them, bring them down; rescue me from the wicked by your sword.
Psa 17:14 O LORD, by your hand save me from such men, from men of this world whose reward is in this life. You still the hunger of those you cherish; their sons have plenty, and they store up wealth for their children.
Psa 17:15 And I--in righteousness I shall see your face; when I awake, I shall be satisfied with seeing your likeness.
Psa 18:1 [For the director of music. Of David the servant of the LORD. He sang to the LORD the words of this

song when the LORD delivered him from the hand of all his enemies and from the hand of Saul. He said:] I love you, O LORD, my strength.
Psa 18:2 The LORD is my rock, my fortress and my deliverer; my God is my rock, in whom I take refuge. He is my shield and the horn of my salvation, my stronghold.
Psa 18:3 I call to the LORD, who is worthy of praise, and I am saved from my enemies.
Psa 18:4 The cords of death entangled me; the torrents of destruction overwhelmed me.
Psa 18:5 The cords of the grave coiled around me; the snares of death confronted me.
Psa 18:6 In my distress I called to the LORD; I cried to my God for help. From his temple he heard my voice; my cry came before him, into his ears.
Psa 18:7 The earth trembled and quaked, and the foundations of the mountains shook; they trembled because he was angry.
Psa 18:8 Smoke rose from his nostrils; consuming fire came from his mouth, burning coals blazed out of it.
Psa 18:9 He parted the heavens and came down; dark clouds were under his feet.
Psa 18:10 He mounted the cherubim and flew; he soared on the wings of the wind.
Psa 18:11 He made darkness his covering, his canopy around him--the dark rain clouds of the sky.
Psa 18:12 Out of the brightness of his presence clouds advanced, with hailstones and bolts of lightning.
Psa 18:13 The LORD thundered from heaven; the voice of the Most High resounded.
Psa 18:14 He shot his arrows and scattered [the enemies], great bolts of lightning and routed them.
Psa 18:15 The valleys of the sea were exposed and the foundations of the earth laid bare at your rebuke, O LORD, at the blast of breath from your nostrils.
Psa 18:16 He reached down from on high and took hold of me; he drew me out of deep waters.
Psa 18:17 He rescued me from my powerful enemy, from my foes, who were too strong for me.
Psa 18:18 They confronted me in the day of my disaster, but the LORD was my support.
Psa 18:19 He brought me out into a spacious place; he rescued me because he delighted in me.
Psa 18:20 The LORD has dealt with me according to my righteousness; according to the cleanness of my hands he has rewarded me.
Psa 18:21 For I have kept the ways of the LORD; I have not done evil by turning from my God.
Psa 18:22 All his laws are before me; I have not turned away from his decrees.
Psa 18:23 I have been blameless before him and have kept myself from sin.
Psa 18:24 The LORD has rewarded me according to my righteousness, according to the cleanness of my hands in his sight.
Psa 18:25 To the faithful you show yourself faithful, to the blameless you show yourself blameless,
Psa 18:26 to the pure you show yourself pure, but to the crooked you show yourself shrewd.
Psa 18:27 You save the humble but bring low those whose eyes are haughty.
Psa 18:28 You, O LORD, keep my lamp burning; my God turns my darkness into light.
Psa 18:29 With your help I can advance against a troop; with my God I can scale a wall.
Psa 18:30 As for God, his way is perfect; the word of the LORD is flawless. He is a shield for all who take refuge in him.
Psa 18:31 For who is God besides the LORD? And who is the Rock except our God?
Psa 18:32 It is God who arms me with strength and makes my way perfect.
Psa 18:33 He makes my feet like the feet of a deer; he enables me to stand on the heights.
Psa 18:34 He trains my hands for battle; my arms can bend a bow of bronze.
Psa 18:35 You give me your shield of victory, and your right hand sustains me; you stoop down to make me great.
Psa 18:36 You broaden the path beneath me, so that my ankles do not turn over.
Psa 18:37 I pursued my enemies and overtook them; I did not turn back till they were destroyed.
Psa 18:38 I crushed them so that they could not rise; they fell beneath my feet.
Psa 18:39 You armed me with strength for battle; you made my adversaries bow at my feet.
Psa 18:40 You made my enemies turn their backs in flight, and I destroyed my foes.
Psa 18:41 They cried for help, but there was no-one to save them--to the LORD, but he did not answer.
Psa 18:42 I beat them as fine as dust borne on the wind; I poured them out like mud in the streets.
Psa 18:43 You have delivered me from the attacks of the people; you have made me the head of nations; people I did not know are subject to me.
Psa 18:44 As soon as they hear me, they obey me; foreigners cringe before me.
Psa 18:45 They all lose heart; they come trembling from their strongholds.
Psa 18:46 The LORD lives! Praise be to my Rock! Exalted be God my Saviour!
Psa 18:47 He is the God who avenges me, who subdues nations under me,
Psa 18:48 who saves me from my enemies. You exalted me above my foes; from violent men you rescued me.
Psa 18:49 Therefore I will praise you among the nations, O LORD; I will sing praises to your name.

Psa 18:50 He gives his king great victories; he shows unfailing kindness to his anointed, to David and his descendants for ever.
Psa 19:1 [For the director of music. A psalm of David.] The heavens declare the glory of God; the skies proclaim the work of his hands.
Psa 19:2 Day after day they pour forth speech; night after night they display knowledge.
Psa 19:3 There is no speech or language where their voice is not heard.
Psa 19:4 Their voice goes out into all the earth, their words to the ends of the world. In the heavens he has pitched a tent for the sun,
Psa 19:5 which is like a bridegroom coming forth from his pavilion, like a champion rejoicing to run his course.
Psa 19:6 It rises at one end of the heavens and makes its circuit to the other; nothing is hidden from its heat.
Psa 19:7 The law of the LORD is perfect, reviving the soul. The statutes of the LORD are trustworthy, making wise the simple.
Psa 19:8 The precepts of the LORD are right, giving joy to the heart. The commands of the LORD are radiant, giving light to the eyes.
Psa 19:9 The fear of the LORD is pure, enduring for ever. The ordinances of the LORD are sure and altogether righteous.
Psa 19:10 They are more precious than gold, than much pure gold; they are sweeter than honey, than honey from the comb.
Psa 19:11 By them is your servant warned; in keeping them there is great reward.
Psa 19:12 Who can discern his errors? Forgive my hidden faults.
Psa 19:13 Keep your servant also from wilful sins; may they not rule over me. Then will I be blameless, innocent of great transgression.
Psa 19:14 May the words of my mouth and the meditation of my heart be pleasing in your sight, O LORD, my Rock and my Redeemer.
Psa 20:1 [For the director of music. A psalm of David.] May the LORD answer you when you are in distress; may the name of the God of Jacob protect you.
Psa 20:2 May he send you help from the sanctuary and grant you support from Zion.
Psa 20:3 May he remember all your sacrifices and accept your burnt offerings. Selah
Psa 20:4 May he give you the desire of your heart and make all your plans succeed.
Psa 20:5 We will shout for joy when you are victorious and will lift up our banners in the name of our God. May the LORD grant all your requests.
Psa 20:6 Now I know that the LORD saves his anointed; he answers him from his holy heaven with the saving power of his right hand.
Psa 20:7 Some trust in chariots and some in horses, but we trust in the name of the LORD our God.
Psa 20:8 They are brought to their knees and fall, but we rise up and stand firm.
Psa 20:9 O LORD, save the king! Answer us when we call!
Psa 21:1 [For the director of music. A psalm of David.] O LORD, the king rejoices in your strength. How great is his joy in the victories you give!
Psa 21:2 You have granted him the desire of his heart and have not withheld the request of his lips. Selah
Psa 21:3 You welcomed him with rich blessings and placed a crown of pure gold on his head.
Psa 21:4 He asked you for life, and you gave it to him--length of days, for ever and ever.
Psa 21:5 Through the victories you gave, his glory is great; you have bestowed on him splendour and majesty.
Psa 21:6 Surely you have granted him eternal blessings and made him glad with the joy of your presence.
Psa 21:7 For the king trusts in the LORD; through the unfailing love of the Most High he will not be shaken.
Psa 21:8 Your hand will lay hold on all your enemies; your right hand will seize your foes.
Psa 21:9 At the time of your appearing you will make them like a fiery furnace. In his wrath the LORD will swallow them up, and his fire will consume them.
Psa 21:10 You will destroy their descendants from the earth, their posterity from mankind.
Psa 21:11 Though they plot evil against you and devise wicked schemes, they cannot succeed;
Psa 21:12 for you will make them turn their backs when you aim at them with drawn bow.
Psa 21:13 Be exalted, O LORD, in your strength; we will sing and praise your might.
Psa 22:1 [For the director of music. To [the tune of] "The Doe of the Morning". A psalm of David.] My God, my God, why have you forsaken me? Why are you so far from saving me, so far from the words of my groaning?
Psa 22:2 O my God, I cry out by day, but you do not answer, by night, and am not silent.
Psa 22:3 Yet you are enthroned as the Holy One; you are the praise of Israel.
Psa 22:4 In you our fathers put their trust; they trusted and you delivered them.
Psa 22:5 They cried to you and were saved; in you they trusted and were not disappointed.
Psa 22:6 But I am a worm and not a man, scorned by men and despised by the people.
Psa 22:7 All who see me mock me; they hurl insults, shaking their heads:

Psa 22:8 "He trusts in the LORD; let the LORD rescue him. Let him deliver him, since he delights in him."
Psa 22:9 Yet you brought me out of the womb; you made me trust in you even at my mother's breast.
Psa 22:10 From birth I was cast upon you; from my mother's womb you have been my God.
Psa 22:11 Do not be far from me, for trouble is near and there is no-one to help.
Psa 22:12 Many bulls surround me; strong bulls of Bashan encircle me.
Psa 22:13 Roaring lions tearing their prey open their mouths wide against me.
Psa 22:14 I am poured out like water, and all my bones are out of joint. My heart has turned to wax; it has melted away within me.
Psa 22:15 My strength is dried up like a potsherd, and my tongue sticks to the roof of my mouth; you lay me in the dust of death.
Psa 22:16 Dogs have surrounded me; a band of evil men has encircled me, they have pierced my hands and my feet.
Psa 22:17 I can count all my bones; people stare and gloat over me.
Psa 22:18 They divide my garments among them and cast lots for my clothing.
Psa 22:19 But you, O LORD, be not far off; O my Strength, come quickly to help me.
Psa 22:20 Deliver my life from the sword, my precious life from the power of the dogs.
Psa 22:21 Rescue me from the mouth of the lions; save me from the horns of the wild oxen.
Psa 22:22 I will declare your name to my brothers; in the congregation I will praise you.
Psa 22:23 You who fear the LORD, praise him! All you descendants of Jacob, honour him! Revere him, all you descendants of Israel!
Psa 22:24 For he has not despised or disdained the suffering of the afflicted one; he has not hidden his face from him but has listened to his cry for help.
Psa 22:25 From you comes the theme of my praise in the great assembly; before those who fear you will I fulfil my vows.
Psa 22:26 The poor will eat and be satisfied; they who seek the LORD will praise him--may your hearts live for ever!
Psa 22:27 All the ends of the earth will remember and turn to the LORD, and all the families of the nations will bow down before him,
Psa 22:28 for dominion belongs to the LORD and he rules over the nations.
Psa 22:29 All the rich of the earth will feast and worship; all who go down to the dust will kneel before him--those who cannot keep themselves alive.
Psa 22:30 Posterity will serve him; future generations will be told about the Lord.
Psa 22:31 They will proclaim his righteousness to a people yet unborn--for he has done it.
Psa 23:1 [A psalm of David.] The LORD is my shepherd, I shall not be in want.
Psa 23:2 He makes me lie down in green pastures, he leads me beside quiet waters,
Psa 23:3 he restores my soul. He guides me in paths of righteousness for his name's sake.
Psa 23:4 Even though I walk through the valley of the shadow of death, I will fear no evil, for you are with me; your rod and your staff, they comfort me.
Psa 23:5 You prepare a table before me in the presence of my enemies. You anoint my head with oil; my cup overflows.
Psa 23:6 Surely goodness and love will follow me all the days of my life, and I will dwell in the house of the LORD for ever.
Psa 24:1 [Of David. A psalm.] The earth is the LORD's, and everything in it, the world, and all who live in it;
Psa 24:2 for he founded it upon the seas and established it upon the waters.
Psa 24:3 Who may ascend the hill of the LORD? Who may stand in his holy place?
Psa 24:4 He who has clean hands and a pure heart, who does not lift up his soul to an idol or swear by what is false.
Psa 24:5 He will receive blessing from the LORD and vindication from God his Saviour.
Psa 24:6 Such is the generation of those who seek him, who seek your face, O God of Jacob. Selah
Psa 24:7 Lift up your heads, O you gates; be lifted up, you ancient doors, that the King of glory may come in.
Psa 24:8 Who is this King of glory? The LORD strong and mighty, the LORD mighty in battle.
Psa 24:9 Lift up your heads, O you gates; lift them up, you ancient doors, that the King of glory may come in.
Psa 24:10 Who is he, this King of glory? The LORD Almighty--he is the King of glory. Selah
Psa 25:1 [Of David.] To you, O LORD, I lift up my soul;
Psa 25:2 in you I trust, O my God. Do not let me be put to shame, nor let my enemies triumph over me.
Psa 25:3 No-one whose hope is in you will ever be put to shame, but they will be put to shame who are treacherous without excuse.
Psa 25:4 Show me your ways, O LORD, teach me your paths;
Psa 25:5 guide me in your truth and teach me, for you are God my Saviour, and my hope is in you all day long.

Psa 25:6 Remember, O LORD, your great mercy and love, for they are from of old.
Psa 25:7 Remember not the sins of my youth and my rebellious ways; according to your love remember me, for you are good, O LORD.
Psa 25:8 Good and upright is the LORD; therefore he instructs sinners in his ways.
Psa 25:9 He guides the humble in what is right and teaches them his way.
Psa 25:10 All the ways of the LORD are loving and faithful for those who keep the demands of his covenant.
Psa 25:11 For the sake of your name, O LORD, forgive my iniquity, though it is great.
Psa 25:12 Who, then, is the man that fears the LORD? He will instruct him in the way chosen for him.
Psa 25:13 He will spend his days in prosperity, and his descendants will inherit the land.
Psa 25:14 The LORD confides in those who fear him; he makes his covenant known to them.
Psa 25:15 My eyes are ever on the LORD, for only he will release my feet from the snare.
Psa 25:16 Turn to me and be gracious to me, for I am lonely and afflicted.
Psa 25:17 The troubles of my heart have multiplied; free me from my anguish.
Psa 25:18 Look upon my affliction and my distress and take away all my sins.
Psa 25:19 See how my enemies have increased and how fiercely they hate me!
Psa 25:20 Guard my life and rescue me; let me not be put to shame, for I take refuge in you.
Psa 25:21 May integrity and uprightness protect me, because my hope is in you.
Psa 25:22 Redeem Israel, O God, from all their troubles!
Psa 26:1 [Of David.] Vindicate me, O LORD, for I have led a blameless life; I have trusted in the LORD without wavering.
Psa 26:2 Test me, O LORD, and try me, examine my heart and my mind;
Psa 26:3 for your love is ever before me, and I walk continually in your truth.
Psa 26:4 I do not sit with deceitful men, nor do I consort with hypocrites;
Psa 26:5 I abhor the assembly of evildoers and refuse to sit with the wicked.
Psa 26:6 I wash my hands in innocence, and go about your altar, O LORD,
Psa 26:7 proclaiming aloud your praise and telling of all your wonderful deeds.
Psa 26:8 I love the house where you live, O LORD, the place where your glory dwells.
Psa 26:9 Do not take away my soul along with sinners, my life with bloodthirsty men,
Psa 26:10 in whose hands are wicked schemes, whose right hands are full of bribes.
Psa 26:11 But I lead a blameless life; redeem me and be merciful to me.
Psa 26:12 My feet stand on level ground; in the great assembly I will praise the LORD.
Psa 27:1 [Of David.] The LORD is my light and my salvation--whom shall I fear? The LORD is the stronghold of my life--of whom shall I be afraid?
Psa 27:2 When evil men advance against me to devour my flesh, when my enemies and my foes attack me, they will stumble and fall.
Psa 27:3 Though an army besiege me, my heart will not fear; though war break out against me, even then will I be confident.
Psa 27:4 One thing I ask of the LORD, this is what I seek: that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to seek him in his temple.
Psa 27:5 For in the day of trouble he will keep me safe in his dwelling; he will hide me in the shelter of his tabernacle and set me high upon a rock.
Psa 27:6 Then my head will be exalted above the enemies who surround me; at his tabernacle will I sacrifice with shouts of joy; I will sing and make music to the LORD.
Psa 27:7 Hear my voice when I call, O LORD; be merciful to me and answer me.
Psa 27:8 My heart says of you, "Seek his face!" Your face, LORD, I will seek.
Psa 27:9 Do not hide your face from me, do not turn your servant away in anger; you have been my helper. Do not reject me or forsake me, O God my Saviour.
Psa 27:10 Though my father and mother forsake me, the LORD will receive me.
Psa 27:11 Teach me your way, O LORD; lead me in a straight path because of my oppressors.
Psa 27:12 Do not hand me over to the desire of my foes, for false witnesses rise up against me, breathing out violence.
Psa 27:13 I am still confident of this: I will see the goodness of the LORD in the land of the living.
Psa 27:14 Wait for the LORD; be strong and take heart and wait for the LORD.
Psa 28:1 [Of David.] To you I call, O LORD my Rock; do not turn a deaf ear to me. For if you remain silent, I shall be like those who have gone down to the pit.
Psa 28:2 Hear my cry for mercy as I call to you for help, as I lift up my hands towards your Most Holy Place.
Psa 28:3 Do not drag me away with the wicked, with those who do evil, who speak cordially with their neighbours but harbour malice in their hearts.
Psa 28:4 Repay them for their deeds and for their evil work; repay them for what their hands have done and

bring back upon them what they deserve.
Psa 28:5 Since they show no regard for the works of the LORD and what his hands have done, he will tear them down and never build them up again.
Psa 28:6 Praise be to the LORD, for he has heard my cry for mercy.
Psa 28:7 The LORD is my strength and my shield; my heart trusts in him, and I am helped. My heart leaps for joy and I will give thanks to him in song.
Psa 28:8 The LORD is the strength of his people, a fortress of salvation for his anointed one.
Psa 28:9 Save your people and bless your inheritance; be their shepherd and carry them for ever.
Psa 29:1 [A psalm of David.] Ascribe to the LORD, O mighty ones, ascribe to the LORD glory and strength.
Psa 29:2 Ascribe to the LORD the glory due to his name; worship the LORD in the splendour of his holiness.
Psa 29:3 The voice of the LORD is over the waters; the God of glory thunders, the LORD thunders over the mighty waters.
Psa 29:4 The voice of the LORD is powerful; the voice of the LORD is majestic.
Psa 29:5 The voice of the LORD breaks the cedars; the LORD breaks in pieces the cedars of Lebanon.
Psa 29:6 He makes Lebanon skip like a calf, Sirion like a young wild ox.
Psa 29:7 The voice of the LORD strikes with flashes of lightning.
Psa 29:8 The voice of the LORD shakes the desert; the LORD shakes the Desert of Kadesh.
Psa 29:9 The voice of the LORD twists the oaks and strips the forests bare. And in his temple all cry, "Glory!"
Psa 29:10 The LORD sits enthroned over the flood; the LORD is enthroned as King for ever.
Psa 29:11 The LORD gives strength to his people; the LORD blesses his people with peace.
Psa 30:1 [A psalm. A song. For the dedication of the temple. Of David.] I will exalt you, O LORD, for you lifted me out of the depths and did not let my enemies gloat over me.
Psa 30:2 O LORD my God, I called to you for help and you healed me.
Psa 30:3 O LORD, you brought me up from the grave; you spared me from going down into the pit.
Psa 30:4 Sing to the LORD, you saints of his; praise his holy name.
Psa 30:5 For his anger lasts only a moment, but his favour lasts a lifetime; weeping may remain for a night, but rejoicing comes in the morning.
Psa 30:6 When I felt secure, I said, "I shall never be shaken."
Psa 30:7 O LORD, when you favoured me, you made my mountain stand firm; but when you hid your face, I was dismayed.
Psa 30:8 To you, O LORD, I called; to the Lord I cried for mercy:
Psa 30:9 "What gain is there in my destruction, in my going down into the pit? Will the dust praise you? Will it proclaim your faithfulness?
Psa 30:10 Hear, O LORD, and be merciful to me; O LORD, be my help."
Psa 30:11 You turned my wailing into dancing; you removed my sackcloth and clothed me with joy,
Psa 30:12 that my heart may sing to you and not be silent. O LORD my God, I will give you thanks for ever.
Psa 31:1 [For the director of music. A psalm of David.] In you, O LORD, I have taken refuge; let me never be put to shame; deliver me in your righteousness.
Psa 31:2 Turn your ear to me, come quickly to my rescue; be my rock of refuge, a strong fortress to save me.
Psa 31:3 Since you are my rock and my fortress, for the sake of your name lead and guide me.
Psa 31:4 Free me from the trap that is set for me, for you are my refuge.
Psa 31:5 Into your hands I commit my spirit; redeem me, O LORD, the God of truth.
Psa 31:6 I hate those who cling to worthless idols; I trust in the LORD.
Psa 31:7 I will be glad and rejoice in your love, for you saw my affliction and knew the anguish of my soul.
Psa 31:8 You have not handed me over to the enemy but have set my feet in a spacious place.
Psa 31:9 Be merciful to me, O LORD, for I am in distress; my eyes grow weak with sorrow, my soul and my body with grief.
Psa 31:10 My life is consumed by anguish and my years by groaning; my strength fails because of my affliction, and my bones grow weak.
Psa 31:11 Because of all my enemies, I am the utter contempt of my neighbours; I am a dread to my friends--those who see me on the street flee from me.
Psa 31:12 I am forgotten by them as though I were dead; I have become like broken pottery.
Psa 31:13 For I hear the slander of many; there is terror on every side; they conspire against me and plot to take my life.
Psa 31:14 But I trust in you, O LORD; I say, "You are my God."
Psa 31:15 My times are in your hands; deliver me from my enemies and from those who pursue me.
Psa 31:16 Let your face shine on your servant; save me in your unfailing love.
Psa 31:17 Let me not be put to shame, O LORD, for I have cried out to you; but let the wicked be put to shame and lie silent in the grave.

Psa 31:18 Let their lying lips be silenced, for with pride and contempt they speak arrogantly against the righteous.
Psa 31:19 How great is your goodness, which you have stored up for those who fear you, which you bestow in the sight of men on those who take refuge in you.
Psa 31:20 In the shelter of your presence you hide them from the intrigues of men; in your dwelling you keep them safe from accusing tongues.
Psa 31:21 Praise be to the LORD, for he showed his wonderful love to me when I was in a besieged city.
Psa 31:22 In my alarm I said, "I am cut off from your sight!" Yet you heard my cry for mercy when I called to you for help.
Psa 31:23 Love the LORD, all his saints! The LORD preserves the faithful, but the proud he pays back in full.
Psa 31:24 Be strong and take heart, all you who hope in the LORD.
Psa 32:1 [Of David. A maskil.] Blessed is he whose transgressions are forgiven, whose sins are covered.
Psa 32:2 Blessed is the man whose sin the LORD does not count against him and in whose spirit is no deceit.
Psa 32:3 When I kept silent, my bones wasted away through my groaning all day long.
Psa 32:4 For day and night your hand was heavy upon me; my strength was sapped as in the heat of summer. Selah
Psa 32:5 Then I acknowledged my sin to you and did not cover up my iniquity. I said, "I will confess my transgressions to the LORD"--and you forgave the guilt of my sin. Selah
Psa 32:6 Therefore let everyone who is godly pray to you while you may be found; surely when the mighty waters rise, they will not reach him.
Psa 32:7 You are my hiding-place; you will protect me from trouble and surround me with songs of deliverance. Selah
Psa 32:8 I will instruct you and teach you in the way you should go; I will counsel you and watch over you.
Psa 32:9 Do not be like the horse or the mule, which have no understanding but must be controlled by bit and bridle or they will not come to you.
Psa 32:10 Many are the woes of the wicked, but the LORD's unfailing love surrounds the man who trusts in him.
Psa 32:11 Rejoice in the LORD and be glad, you righteous; sing, all you who are upright in heart!
Psa 33:1 Sing joyfully to the LORD, you righteous; it is fitting for the upright to praise him.
Psa 33:2 Praise the LORD with the harp; make music to him on the ten-stringed lyre.
Psa 33:3 Sing to him a new song; play skilfully, and shout for joy.
Psa 33:4 For the word of the LORD is right and true; he is faithful in all he does.
Psa 33:5 The LORD loves righteousness and justice; the earth is full of his unfailing love.
Psa 33:6 By the word of the LORD were the heavens made, their starry host by the breath of his mouth.
Psa 33:7 He gathers the waters of the sea into jars; he puts the deep into storehouses.
Psa 33:8 Let all the earth fear the LORD; let all the people of the world revere him.
Psa 33:9 For he spoke, and it came to be; he commanded, and it stood firm.
Psa 33:10 The LORD foils the plans of the nations; he thwarts the purposes of the peoples.
Psa 33:11 But the plans of the LORD stand firm for ever, the purposes of his heart through all generations.
Psa 33:12 Blessed is the nation whose God is the LORD, the people he chose for his inheritance.
Psa 33:13 From heaven the LORD looks down and sees all mankind;
Psa 33:14 from his dwelling-place he watches all who live on earth--
Psa 33:15 he who forms the hearts of all, who considers everything they do.
Psa 33:16 No king is saved by the size of his army; no warrior escapes by his great strength.
Psa 33:17 A horse is a vain hope for deliverance; despite all its great strength it cannot save.
Psa 33:18 But the eyes of the LORD are on those who fear him, on those whose hope is in his unfailing love,
Psa 33:19 to deliver them from death and keep them alive in famine.
Psa 33:20 We wait in hope for the LORD; he is our help and our shield.
Psa 33:21 In him our hearts rejoice, for we trust in his holy name.
Psa 33:22 May your unfailing love rest upon us, O LORD, even as we put our hope in you.
Psa 34:1 [Of David. When he pretended to be insane before Abimelech, who drove him away, and he left.] I will extol the LORD at all times; his praise will always be on my lips.
Psa 34:2 My soul will boast in the LORD; let the afflicted hear and rejoice.
Psa 34:3 Glorify the LORD with me: let us exalt his name together.
Psa 34:4 I sought the LORD, and he answered me; he delivered me from all my fears.
Psa 34:5 Those who look to him are radiant; their faces are never covered with shame.
Psa 34:6 This poor man called, and the LORD heard him; he saved him out of all his troubles.
Psa 34:7 The angel of the LORD encamps around those who fear him, and he delivers them.
Psa 34:8 Taste and see that the LORD is good; blessed is the man who takes refuge in him.
Psa 34:9 Fear the LORD, you his saints, for those who fear him lack nothing.

Psa 34:10 The lions may grow weak and hungry, but those who seek the LORD lack no good thing.
Psa 34:11 Come, my children, listen to me; I will teach you the fear of the LORD.
Psa 34:12 Whoever of you loves life and desires to see many good days,
Psa 34:13 keep your tongue from evil and your lips from speaking lies.
Psa 34:14 Turn from evil and do good; seek peace and pursue it.
Psa 34:15 The eyes of the LORD are on the righteous and his ears are attentive to their cry;
Psa 34:16 the face of the LORD is against those who do evil, to cut off the memory of them from the earth.
Psa 34:17 The righteous cry out, and the LORD hears them; he delivers them from all their troubles.
Psa 34:18 The LORD is close to the broken-hearted and saves those who are crushed in spirit.
Psa 34:19 A righteous man may have many troubles, but the LORD delivers him from them all;
Psa 34:20 he protects all his bones, not one of them will be broken.
Psa 34:21 Evil will slay the wicked; the foes of the righteous will be condemned.
Psa 34:22 The LORD redeems his servants; no-one will be condemned who takes refuge in him.
Psa 35:1 [Of David.] Contend, O LORD, with those who contend with me; fight against those who fight against me.
Psa 35:2 Take up shield and buckler; arise and come to my aid.
Psa 35:3 Brandish spear and javelin against those who pursue me. Say to my soul, "I am your salvation."
Psa 35:4 May those who seek my life be disgraced and put to shame; may those who plot my ruin be turned back in dismay.
Psa 35:5 May they be like chaff before the wind, with the angel of the LORD driving them away;
Psa 35:6 may their path be dark and slippery, with the angel of the LORD pursuing them.
Psa 35:7 Since they hid their net for me without cause and without cause dug a pit for me,
Psa 35:8 may ruin overtake them by surprise--may the net they hid entangle them, may they fall into the pit, to their ruin.
Psa 35:9 Then my soul will rejoice in the LORD and delight in his salvation.
Psa 35:10 My whole being will exclaim, "Who is like you, O LORD? You rescue the poor from those too strong for them, the poor and needy from those who rob them."
Psa 35:11 Ruthless witnesses come forward; they question me on things I know nothing about.
Psa 35:12 They repay me evil for good and leave my soul forlorn.
Psa 35:13 Yet when they were ill, I put on sackcloth and humbled myself with fasting. When my prayers returned to me unanswered,
Psa 35:14 I went about mourning as though for my friend or brother. I bowed my head in grief as though weeping for my mother.
Psa 35:15 But when I stumbled, they gathered in glee; attackers gathered against me when I was unaware. They slandered me without ceasing.
Psa 35:16 Like the ungodly they maliciously mocked; they gnashed their teeth at me.
Psa 35:17 O Lord, how long will you look on? Rescue my life from their ravages, my precious life from these lions.
Psa 35:18 I will give you thanks in the great assembly; among throngs of people I will praise you.
Psa 35:19 Let not those gloat over me who are my enemies without cause; let not those who hate me without reason maliciously wink the eye.
Psa 35:20 They do not speak peaceably, but devise false accusations against those who live quietly in the land.
Psa 35:21 They gape at me and say, "Aha! Aha! With our own eyes we have seen it."
Psa 35:22 O LORD, you have seen this; be not silent. Do not be far from me, O Lord.
Psa 35:23 Awake, and rise to my defence! Contend for me, my God and Lord.
Psa 35:24 Vindicate me in your righteousness, O LORD my God; do not let them gloat over me.
Psa 35:25 Do not let them think, "Aha, just what we wanted!" or say, "We have swallowed him up."
Psa 35:26 May all who gloat over my distress be put to shame and confusion; may all who exalt themselves over me be clothed with shame and disgrace.
Psa 35:27 May those who delight in my vindication shout for joy and gladness; may they always say, "The LORD be exalted, who delights in the well-being of his servant."
Psa 35:28 My tongue will speak of your righteousness and of your praises all day long.
Psa 36:1 [For the director of music. Of David the servant of the LORD.] An oracle is within my heart concerning the sinfulness of the wicked: There is no fear of God before his eyes.
Psa 36:2 For in his own eyes he flatters himself too much to detect or hate his sin.
Psa 36:3 The words of his mouth are wicked and deceitful; he has ceased to be wise and to do good.
Psa 36:4 Even on his bed he plots evil; he commits himself to a sinful course and does not reject what is wrong.
Psa 36:5 Your love, O LORD, reaches to the heavens, your faithfulness to the skies.
Psa 36:6 Your righteousness is like the mighty mountains, your justice like the great deep. O LORD, you

preserve both man and beast.
Psa 36:7 How priceless is your unfailing love! Both high and low among men find refuge in the shadow of your wings.
Psa 36:8 They feast in the abundance of your house; you give them drink from your river of delights.
Psa 36:9 For with you is the fountain of life; in your light we see light.
Psa 36:10 Continue your love to those who know you, your righteousness to the upright in heart.
Psa 36:11 May the foot of the proud not come against me, nor the hand of the wicked drive me away.
Psa 36:12 See how the evildoers lie fallen--thrown down, not able to rise!
Psa 37:1 [Of David.] Do not fret because of evil men or be envious of those who do wrong;
Psa 37:2 for like the grass they will soon wither, like green plants they will soon die away.
Psa 37:3 Trust in the LORD and do good; dwell in the land and enjoy safe pasture.
Psa 37:4 Delight yourself in the LORD and he will give you the desires of your heart.
Psa 37:5 Commit your way to the LORD; trust in him and he will do this:
Psa 37:6 He will make your righteousness shine like the dawn, the justice of your cause like the noonday sun.
Psa 37:7 Be still before the LORD and wait patiently for him; do not fret when men succeed in their ways, when they carry out their wicked schemes.
Psa 37:8 Refrain from anger and turn from wrath; do not fret--it leads only to evil.
Psa 37:9 For evil men will be cut off, but those who hope in the LORD will inherit the land.
Psa 37:10 A little while, and the wicked will be no more; though you look for them, they will not be found.
Psa 37:11 But the meek will inherit the land and enjoy great peace.
Psa 37:12 The wicked plot against the righteous and gnash their teeth at them;
Psa 37:13 but the Lord laughs at the wicked, for he knows their day is coming.
Psa 37:14 The wicked draw the sword and bend the bow to bring down the poor and needy, to slay those whose ways are upright.
Psa 37:15 But their swords will pierce their own hearts, and their bows will be broken.
Psa 37:16 Better the little that the righteous have than the wealth of many wicked;
Psa 37:17 for the power of the wicked will be broken, but the LORD upholds the righteous.
Psa 37:18 The days of the blameless are known to the LORD, and their inheritance will endure for ever.
Psa 37:19 In times of disaster they will not wither; in days of famine they will enjoy plenty.
Psa 37:20 But the wicked will perish: The LORD's enemies will be like the beauty of the fields, they will vanish--vanish like smoke.
Psa 37:21 The wicked borrow and do not repay, but the righteous give generously;
Psa 37:22 those the LORD blesses will inherit the land, but those he curses will be cut off.
Psa 37:23 If the LORD delights in a man's way, he makes his steps firm;
Psa 37:24 though he stumble, he will not fall, for the LORD upholds him with his hand.
Psa 37:25 I was young and now I am old, yet I have never seen the righteous forsaken or their children begging bread.
Psa 37:26 They are always generous and lend freely; their children will be blessed.
Psa 37:27 Turn from evil and do good; then you will dwell in the land for ever.
Psa 37:28 For the LORD loves the just and will not forsake his faithful ones. They will be protected for ever, but the offspring of the wicked will be cut off;
Psa 37:29 the righteous will inherit the land and dwell in it for ever.
Psa 37:30 The mouth of the righteous man utters wisdom, and his tongue speaks what is just.
Psa 37:31 The law of his God is in his heart; his feet do not slip.
Psa 37:32 The wicked lie in wait for the righteous, seeking their very lives;
Psa 37:33 but the LORD will not leave them in their power or let them be condemned when brought to trial.
Psa 37:34 Wait for the LORD and keep his way. He will exalt you to inherit the land; when the wicked are cut off, you will see it.
Psa 37:35 I have seen a wicked and ruthless man flourishing like a green tree in its native soil,
Psa 37:36 but he soon passed away and was no more; though I looked for him, he could not be found.
Psa 37:37 Consider the blameless, observe the upright; there is a future for the man of peace.
Psa 37:38 But all sinners will be destroyed; the future of the wicked will be cut off.
Psa 37:39 The salvation of the righteous comes from the LORD; he is their stronghold in time of trouble.
Psa 37:40 The LORD helps them and delivers them; he delivers them from the wicked and saves them, because they take refuge in him.
Psa 38:1 [A psalm of David. A petition.] O LORD, do not rebuke me in your anger or discipline me in your wrath.
Psa 38:2 For your arrows have pierced me, and your hand has come down upon me.
Psa 38:3 Because of your wrath there is no health in my body; my bones have no soundness because of my sin.

Psa 38:4 My guilt has overwhelmed me like a burden too heavy to bear.
Psa 38:5 My wounds fester and are loathsome because of my sinful folly.
Psa 38:6 I am bowed down and brought very low; all day long I go about mourning.
Psa 38:7 My back is filled with searing pain; there is no health in my body.
Psa 38:8 I am feeble and utterly crushed; I groan in anguish of heart.
Psa 38:9 All my longings lie open before you, O Lord: my sighing is not hidden from you.
Psa 38:10 My heart pounds, my strength fails me; even the light has gone from my eyes.
Psa 38:11 My friends and companions avoid me because of my wounds; my neighbours stay far away.
Psa 38:12 Those who seek my life set their traps, those who would harm me talk of my ruin; all day long they plot deception.
Psa 38:13 I am like a deaf man, who cannot hear, like a mute, who cannot open his mouth;
Psa 38:14 I have become like a man who does not hear, whose mouth can offer no reply.
Psa 38:15 I wait for you, O LORD; you will answer, O Lord my God.
Psa 38:16 For I said, "Do not let them gloat or exalt themselves over me when my foot slips."
Psa 38:17 For I am about to fall, and my pain is ever with me.
Psa 38:18 I confess my iniquity; I am troubled by my sin.
Psa 38:19 Many are those who are my vigorous enemies; those who hate me without reason are numerous.
Psa 38:20 Those who repay my good with evil slander me when I pursue what is good.
Psa 38:21 O LORD, do not forsake me; be not far from me, O my God.
Psa 38:22 Come quickly to help me, O Lord my Saviour.
Psa 39:1 [For the director of music. For Jeduthun. A psalm of David.] I said, "I will watch my ways and keep my tongue from sin; I will put a muzzle on my mouth as long as the wicked are in my presence."
Psa 39:2 But when I was silent and still, not even saying anything good, my anguish increased.
Psa 39:3 My heart grew hot within me, and as I meditated, the fire burned; then I spoke with my tongue:
Psa 39:4 "Show me, O LORD, my life's end and the number of my days; let me know how fleeting is my life.
Psa 39:5 You have made my days a mere handbreadth; the span of my years is as nothing before you. Each man's life is but a breath. Selah
Psa 39:6 Man is a mere phantom as he goes to and fro: He bustles about, but only in vain; he heaps up wealth, not knowing who will get it.
Psa 39:7 "But now, Lord, what do I look for? My hope is in you.
Psa 39:8 Save me from all my transgressions; do not make me the scorn of fools.
Psa 39:9 I was silent; I would not open my mouth, for you are the one who has done this.
Psa 39:10 Remove your scourge from me; I am overcome by the blow of your hand.
Psa 39:11 You rebuke and discipline men for their sin; you consume their wealth like a moth--each man is but a breath. Selah
Psa 39:12 "Hear my prayer, O LORD, listen to my cry for help; be not deaf to my weeping. For I dwell with you as an alien, a stranger, as all my fathers were.
Psa 39:13 Look away from me, that I may rejoice again before I depart and am no more."
Psa 40:1 [For the director of music. Of David. A psalm.] I waited patiently for the LORD; he turned to me and heard my cry.
Psa 40:2 He lifted me out of the slimy pit, out of the mud and mire; he set my feet on a rock and gave me a firm place to stand.
Psa 40:3 He put a new song in my mouth, a hymn of praise to our God. Many will see and fear and put their trust in the LORD.
Psa 40:4 Blessed is the man who makes the LORD his trust, who does not look to the proud, to those who turn aside to false gods.
Psa 40:5 Many, O LORD my God, are the wonders you have done. The things you planned for us no-one can recount to you; were I to speak and tell of them, they would be too many to declare.
Psa 40:6 Sacrifice and offering you did not desire, but my ears you have pierced; burnt offerings and sin offerings you did not require.
Psa 40:7 Then I said, "Here I am, I have come--it is written about me in the scroll.
Psa 40:8 I desire to do your will, O my God; your law is within my heart."
Psa 40:9 I proclaim righteousness in the great assembly; I do not seal my lips, as you know, O LORD.
Psa 40:10 I do not hide your righteousness in my heart; I speak of your faithfulness and salvation. I do not conceal your love and your truth from the great assembly.
Psa 40:11 Do not withhold your mercy from me, O LORD; may your love and your truth always protect me.
Psa 40:12 For troubles without number surround me; my sins have overtaken me, and I cannot see. They are more than the hairs of my head, and my heart fails within me.
Psa 40:13 Be pleased, O LORD, to save me; O LORD, come quickly to help me.

Psa 40:14 May all who seek to take my life be put to shame and confusion; may all who desire my ruin be turned back in disgrace.
Psa 40:15 May those who say to me, "Aha! Aha!" be appalled at their own shame.
Psa 40:16 But may all who seek you rejoice and be glad in you; may those who love your salvation always say, "The LORD be exalted!"
Psa 40:17 Yet I am poor and needy; may the Lord think of me. You are my help and my deliverer; O my God, do not delay.
Psa 41:1 [For the director of music. A psalm of David.] Blessed is he who has regard for the weak; the LORD delivers him in times of trouble.
Psa 41:2 The LORD will protect him and preserve his life; he will bless him in the land and not surrender him to the desire of his foes.
Psa 41:3 The LORD will sustain him on his sick-bed and restore him from his bed of illness.
Psa 41:4 I said, "O LORD, have mercy on me; heal me, for I have sinned against you."
Psa 41:5 My enemies say of me in malice, "When will he die and his name perish?"
Psa 41:6 Whenever one comes to see me, he speaks falsely, while his heart gathers slander; then he goes out and spreads it abroad.
Psa 41:7 All my enemies whisper together against me; they imagine the worst for me, saying,
Psa 41:8 "A vile disease has beset him; he will never get up from the place where he lies."
Psa 41:9 Even my close friend, whom I trusted, he who shared my bread, has lifted up his heel against me.
Psa 41:10 But you, O LORD, have mercy on me; raise me up, that I may repay them.
Psa 41:11 I know that you are pleased with me, for my enemy does not triumph over me.
Psa 41:12 In my integrity you uphold me and set me in your presence for ever.
Psa 41:13 Praise be to the LORD, the God of Israel, from everlasting to everlasting. Amen and Amen.
Psa 42:1 [For the director of music. A maskil of the Sons of Korah.] As the deer pants for streams of water, so my soul pants for you, O God.
Psa 42:2 My soul thirsts for God, for the living God. When can I go and meet with God?
Psa 42:3 My tears have been my food day and night, while men say to me all day long, "Where is your God?"
Psa 42:4 These things I remember as I pour out my soul: how I used to go with the multitude, leading the procession to the house of God, with shouts of joy and thanksgiving among the festive throng.
Psa 42:5 Why are you downcast, O my soul? Why so disturbed within me? Put your hope in God, for I will yet praise him, my Saviour and
Psa 42:6 my God. My soul is downcast within me; therefore I will remember you from the land of the Jordan, the heights of Hermon--from Mount Mizar.
Psa 42:7 Deep calls to deep in the roar of your waterfalls; all your waves and breakers have swept over me.
Psa 42:8 By day the LORD directs his love, at night his song is with me--a prayer to the God of my life.
Psa 42:9 I say to God my Rock, "Why have you forgotten me? Why must I go about mourning, oppressed by the enemy?"
Psa 42:10 My bones suffer mortal agony as my foes taunt me, saying to me all day long, "Where is your God?"
Psa 42:11 Why are you downcast, O my soul? Why so disturbed within me? Put your hope in God, for I will yet praise him, my Saviour and my God.
Psa 43:1 Vindicate me, O God, and plead my cause against an ungodly nation; rescue me from deceitful and wicked men.
Psa 43:2 You are God my stronghold. Why have you rejected me? Why must I go about mourning, oppressed by the enemy?
Psa 43:3 Send forth your light and your truth, let them guide me; let them bring me to your holy mountain, to the place where you dwell.
Psa 43:4 Then will I go to the altar of God, to God, my joy and my delight. I will praise you with the harp, O God, my God.
Psa 43:5 Why are you downcast, O my soul? Why so disturbed within me? Put your hope in God, for I will yet praise him, my Saviour and my God.
Psa 44:1 [For the director of music. Of the Sons of Korah. A maskil.] We have heard with our ears, O God; our fathers have told us what you did in their days, in days long ago.
Psa 44:2 With your hand you drove out the nations and planted our fathers; you crushed the peoples and made our fathers flourish.
Psa 44:3 It was not by their sword that they won the land, nor did their arm bring them victory; it was your right hand, your arm, and the light of your face, for you loved them.
Psa 44:4 You are my King and my God, who decrees victories for Jacob.
Psa 44:5 Through you we push back our enemies; through your name we trample our foes.
Psa 44:6 I do not trust in my bow, my sword does not bring me victory;

Psa 44:7 but you give us victory over our enemies, you put our adversaries to shame.
Psa 44:8 In God we make our boast all day long, and we will praise your name for ever. Selah
Psa 44:9 But now you have rejected and humbled us; you no longer go out with our armies.
Psa 44:10 You made us retreat before the enemy, and our adversaries have plundered us.
Psa 44:11 You gave us up to be devoured like sheep and have scattered us among the nations.
Psa 44:12 You sold your people for a pittance, gaining nothing from their sale.
Psa 44:13 You have made us a reproach to our neighbours, the scorn and derision of those around us.
Psa 44:14 You have made us a byword among the nations; the peoples shake their heads at us.
Psa 44:15 My disgrace is before me all day long, and my face is covered with shame
Psa 44:16 at the taunts of those who reproach and revile me, because of the enemy, who is bent on revenge.
Psa 44:17 All this happened to us, though we had not forgotten you or been false to your covenant.
Psa 44:18 Our hearts had not turned back; our feet had not strayed from your path.
Psa 44:19 But you crushed us and made us a haunt for jackals and covered us over with deep darkness.
Psa 44:20 If we had forgotten the name of our God or spread out our hands to a foreign god,
Psa 44:21 would not God have discovered it, since he knows the secrets of the heart?
Psa 44:22 Yet for your sake we face death all day long; we are considered as sheep to be slaughtered.
Psa 44:23 Awake, O Lord! Why do you sleep? Rouse yourself! Do not reject us for ever.
Psa 44:24 Why do you hide your face and forget our misery and oppression?
Psa 44:25 We are brought down to the dust; our bodies cling to the ground.
Psa 44:26 Rise up and help us; redeem us because of your unfailing love.
Psa 45:1 [For the director of music. To [the tune of] "Lilies". Of the Sons of Korah. A maskil. A wedding song.] My heart is stirred by a noble theme as I recite my verses for the king; my tongue is the pen of a skilful writer.
Psa 45:2 You are the most excellent of men and your lips have been anointed with grace, since God has blessed you for ever.
Psa 45:3 Gird your sword upon your side, O mighty one; clothe yourself with splendour and majesty.
Psa 45:4 In your majesty ride forth victoriously on behalf of truth, humility and righteousness; let your right hand display awesome deeds.
Psa 45:5 Let your sharp arrows pierce the hearts of the king's enemies; let the nations fall beneath your feet.
Psa 45:6 Your throne, O God, will last for ever and ever; a sceptre of justice will be the sceptre of your kingdom.
Psa 45:7 You love righteousness and hate wickedness; therefore God, your God, has set you above your companions by anointing you with the oil of joy.
Psa 45:8 All your robes are fragrant with myrrh and aloes and cassia; from palaces adorned with ivory the music of the strings makes you glad.
Psa 45:9 Daughters of kings are among your honoured women; at your right hand is the royal bride in gold of Ophir.
Psa 45:10 Listen, O daughter, consider and give ear: Forget your people and your father's house.
Psa 45:11 The king is enthralled by your beauty; honour him, for he is your lord.
Psa 45:12 The Daughter of Tyre will come with a gift, men of wealth will seek your favour.
Psa 45:13 All glorious is the princess within [her chamber]; her gown is interwoven with gold.
Psa 45:14 In embroidered garments she is led to the king; her virgin companions follow her and are brought to you.
Psa 45:15 They are led in with joy and gladness; they enter the palace of the king.
Psa 45:16 Your sons will take the place of your fathers; you will make them princes throughout the land.
Psa 45:17 I will perpetuate your memory through all generations; therefore the nations will praise you for ever and ever.
Psa 46:1 [For the director of music. Of the Sons of Korah. According to alamoth. A song.] God is our refuge and strength, an ever-present help in trouble.
Psa 46:2 Therefore we will not fear, though the earth give way and the mountains fall into the heart of the sea,
Psa 46:3 though its waters roar and foam and the mountains quake with their surging. Selah
Psa 46:4 There is a river whose streams make glad the city of God, the holy place where the Most High dwells.
Psa 46:5 God is within her, she will not fall; God will help her at break of day.
Psa 46:6 Nations are in uproar, kingdoms fall; he lifts his voice, the earth melts.
Psa 46:7 The LORD Almighty is with us; the God of Jacob is our fortress. Selah
Psa 46:8 Come and see the works of the LORD, the desolations he has brought on the earth.
Psa 46:9 He makes wars cease to the ends of the earth; he breaks the bow and shatters the spear, he burns the shields with fire.
Psa 46:10 "Be still, and know that I am God; I will be exalted among the nations, I will be exalted in the earth."
Psa 46:11 The LORD Almighty is with us; the God of Jacob is our fortress. Selah
Psa 47:1 [For the director of music. Of the Sons of Korah. A psalm.] Clap your hands, all you nations; shout to

God with cries of joy.
Psa 47:2 How awesome is the LORD Most High, the great King over all the earth!
Psa 47:3 He subdued nations under us, peoples under our feet.
Psa 47:4 He chose our inheritance for us, the pride of Jacob, whom he loved. Selah
Psa 47:5 God has ascended amid shouts of joy, the LORD amid the sounding of trumpets.
Psa 47:6 Sing praises to God, sing praises; sing praises to our King, sing praises.
Psa 47:7 For God is the King of all the earth; sing to him a psalm of praise.
Psa 47:8 God reigns over the nations; God is seated on his holy throne.
Psa 47:9 The nobles of the nations assemble as the people of the God of Abraham, for the kings of the earth belong to God; he is greatly exalted.
Psa 48:1 [A song. A psalm of the Sons of Korah.] Great is the LORD, and most worthy of praise, in the city of our God, his holy mountain.
Psa 48:2 It is beautiful in its loftiness, the joy of the whole earth. Like the utmost heights of Zaphon is Mount Zion, the city of the Great King.
Psa 48:3 God is in her citadels; he has shown himself to be her fortress.
Psa 48:4 When the kings joined forces, when they advanced together,
Psa 48:5 they saw [her] and were astounded; they fled in terror.
Psa 48:6 Trembling seized them there, pain like that of a woman in labour.
Psa 48:7 You destroyed them like ships of Tarshish shattered by an east wind.
Psa 48:8 As we have heard, so have we seen in the city of the LORD Almighty, in the city of our God: God makes her secure for ever. Selah
Psa 48:9 Within your temple, O God, we meditate on your unfailing love.
Psa 48:10 Like your name, O God, your praise reaches to the ends of the earth; your right hand is filled with righteousness.
Psa 48:11 Mount Zion rejoices, the villages of Judah are glad because of your judgments.
Psa 48:12 Walk about Zion, go round her, count her towers,
Psa 48:13 consider well her ramparts, view her citadels, that you may tell of them to the next generation.
Psa 48:14 For this God is our God for ever and ever; he will be our guide even to the end.
Psa 49:1 [For the director of music. Of the Sons of Korah. A psalm.] Hear this, all you peoples; listen, all who live in this world,
Psa 49:2 both low and high, rich and poor alike:
Psa 49:3 My mouth will speak words of wisdom; the utterance from my heart will give understanding.
Psa 49:4 I will turn my ear to a proverb; with the harp I will expound my riddle:
Psa 49:5 Why should I fear when evil days come, when wicked deceivers surround me--
Psa 49:6 those who trust in their wealth and boast of their great riches?
Psa 49:7 No man can redeem the life of another or give to God a ransom for him--
Psa 49:8 the ransom for a life is costly, no payment is ever enough--
Psa 49:9 that he should live on for ever and not see decay.
Psa 49:10 For all can see that wise men die; the foolish and the senseless alike perish and leave their wealth to others.
Psa 49:11 Their tombs will remain their houses for ever, their dwellings for endless generations, though they had named lands after themselves.
Psa 49:12 But man, despite his riches, does not endure; he is like the beasts that perish.
Psa 49:13 This is the fate of those who trust in themselves, and of their followers, who approve their sayings. Selah
Psa 49:14 Like sheep they are destined for the grave, and death will feed on them. The upright will rule over them in the morning; their forms will decay in the grave, far from their princely mansions.
Psa 49:15 But God will redeem my life from the grave; he will surely take me to himself. Selah
Psa 49:16 Do not be overawed when a man grows rich, when the splendour of his house increases;
Psa 49:17 for he will take nothing with him when he dies, his splendour will not descend with him.
Psa 49:18 Though while he lived he counted himself blessed--and men praise you when you prosper--
Psa 49:19 he will join the generation of his fathers, who will never see the light [of life].
Psa 49:20 A man who has riches without understanding is like the beasts that perish.
Psa 50:1 [A psalm of Asaph.] The Mighty One, God, the LORD, speaks and summons the earth from the rising of the sun to the place where it sets.
Psa 50:2 From Zion, perfect in beauty, God shines forth.
Psa 50:3 Our God comes and will not be silent; a fire devours before him, and around him a tempest rages.
Psa 50:4 He summons the heavens above, and the earth, that he may judge his people:
Psa 50:5 "Gather to me my consecrated ones, who made a covenant with me by sacrifice."

Psa 50:6 And the heavens proclaim his righteousness, for God himself is judge. Selah
Psa 50:7 "Hear, O my people, and I will speak, O Israel, and I will testify against you: I am God, your God.
Psa 50:8 I do not rebuke you for your sacrifices or your burnt offerings, which are ever before me.
Psa 50:9 I have no need of a bull from your stall or of goats from your pens,
Psa 50:10 for every animal of the forest is mine, and the cattle on a thousand hills.
Psa 50:11 I know every bird in the mountains, and the creatures of the field are mine.
Psa 50:12 If I were hungry I would not tell you, for the world is mine, and all that is in it.
Psa 50:13 Do I eat the flesh of bulls or drink the blood of goats?
Psa 50:14 Sacrifice thank-offerings to God, fulfil your vows to the Most High,
Psa 50:15 and call upon me in the day of trouble; I will deliver you, and you will honour me."
Psa 50:16 But to the wicked, God says: "What right have you to recite my laws or take my covenant on your lips?
Psa 50:17 You hate my instruction and cast my words behind you.
Psa 50:18 When you see a thief, you join with him; you throw in your lot with adulterers.
Psa 50:19 You use your mouth for evil and harness your tongue to deceit.
Psa 50:20 You speak continually against your brother and slander your own mother's son.
Psa 50:21 These things you have done and I kept silent; you thought I was altogether like you. But I will rebuke you and accuse you to your face.
Psa 50:22 "Consider this, you who forget God, or I will tear you to pieces, with none to rescue:
Psa 50:23 He who sacrifices thank-offerings honours me, and he prepares the way so that I may show him the salvation of God."
Psa 51:1 [For the director of music. A psalm of David. When the prophet Nathan came to him after David had committed adultery with Bathsheba.] Have mercy on me, O God, according to your unfailing love; according to your great compassion blot out my transgressions.
Psa 51:2 Wash away all my iniquity and cleanse me from my sin.
Psa 51:3 For I know my transgressions, and my sin is always before me.
Psa 51:4 Against you, you only, have I sinned and done what is evil in your sight, so that you are proved right when you speak and justified when you judge.
Psa 51:5 Surely I was sinful at birth, sinful from the time my mother conceived me.
Psa 51:6 Surely you desire truth in the inner parts; you teach me wisdom in the inmost place.
Psa 51:7 Cleanse me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.
Psa 51:8 Let me hear joy and gladness; let the bones you have crushed rejoice.
Psa 51:9 Hide your face from my sins and blot out all my iniquity.
Psa 51:10 Create in me a pure heart, O God, and renew a steadfast spirit within me.
Psa 51:11 Do not cast me from your presence or take your Holy Spirit from me.
Psa 51:12 Restore to me the joy of your salvation and grant me a willing spirit, to sustain me.
Psa 51:13 Then I will teach transgressors your ways, and sinners will turn back to you.
Psa 51:14 Save me from bloodguilt, O God, the God who saves me, and my tongue will sing of your righteousness.
Psa 51:15 O Lord, open my lips, and my mouth will declare your praise.
Psa 51:16 You do not delight in sacrifice, or I would bring it; you do not take pleasure in burnt offerings.
Psa 51:17 The sacrifices of God are a broken spirit; a broken and contrite heart, O God, you will not despise.
Psa 51:18 In your good pleasure make Zion prosper; build up the walls of Jerusalem.
Psa 51:19 Then there will be righteous sacrifices, whole burnt offerings to delight you; then bulls will be offered on your altar.
Psa 52:1 [For the director of music. A maskil of David. When Doeg the Edomite had gone to Saul and told him: "David has gone to the house of Ahimelech."] Why do you boast of evil, you mighty man? Why do you boast all day long, you who are a disgrace in the eyes of God?
Psa 52:2 Your tongue plots destruction; it is like a sharpened razor, you who practise deceit.
Psa 52:3 You love evil rather than good, falsehood rather than speaking the truth. Selah
Psa 52:4 You love every harmful word, O you deceitful tongue!
Psa 52:5 Surely God will bring you down to everlasting ruin: He will snatch you up and tear you from your tent; he will uproot you from the land of the living. Selah
Psa 52:6 The righteous will see and fear; they will laugh at him, saying,
Psa 52:7 "Here now is the man who did not make God his stronghold but trusted in his great wealth and grew strong by destroying others!"
Psa 52:8 But I am like an olive tree flourishing in the house of God; I trust in God's unfailing love for ever and ever.
Psa 52:9 I will praise you for ever for what you have done; in your name I will hope, for your name is good. I will

praise you in the presence of your saints.
Psa 53:1 [For the director of music. According to mahalath. A maskil of David.] The fool says in his heart, "There is no God." They are corrupt, and their ways are vile; there is no-one who does good.
Psa 53:2 God looks down from heaven on the sons of men to see if there are any who understand, any who seek God.
Psa 53:3 Everyone has turned away, they have together become corrupt; there is no-one who does good, not even one.
Psa 53:4 Will the evildoers never learn--those who devour my people as men eat bread and who do not call on God?
Psa 53:5 There they were, overwhelmed with dread, where there was nothing to dread. God scattered the bones of those who attacked you; you put them to shame, for God despised them.
Psa 53:6 Oh, that salvation for Israel would come out of Zion! When God restores the fortunes of his people, let Jacob rejoice and Israel be glad!
Psa 54:1 [For the director of music. With stringed instruments. A maskil of David. When the Ziphites had gone to Saul and said, "Is not David hiding among us?"] Save me, O God, by your name; vindicate me by your might.
Psa 54:2 Hear my prayer, O God; listen to the words of my mouth.
Psa 54:3 Strangers are attacking me; ruthless men seek my life--men without regard for God. Selah
Psa 54:4 Surely God is my help; the Lord is the one who sustains me.
Psa 54:5 Let evil recoil on those who slander me; in your faithfulness destroy them.
Psa 54:6 I will sacrifice a freewill offering to you; I will praise your name, O LORD, for it is good.
Psa 54:7 For he has delivered me from all my troubles, and my eyes have looked in triumph on my foes.
Psa 55:1 [For the director of music. With stringed instruments. A maskil of David.] Listen to my prayer, O God, do not ignore my plea;
Psa 55:2 hear me and answer me. My thoughts trouble me and I am distraught
Psa 55:3 at the voice of the enemy, at the stares of the wicked; for they bring down suffering upon me and revile me in their anger.
Psa 55:4 My heart is in anguish within me; the terrors of death assail me.
Psa 55:5 Fear and trembling have beset me; horror has overwhelmed me.
Psa 55:6 I said, "Oh, that I had the wings of a dove! I would fly away and be at rest--
Psa 55:7 I would flee far away and stay in the desert; Selah
Psa 55:8 I would hurry to my place of shelter, far from the tempest and storm."
Psa 55:9 Confuse the wicked, O Lord, confound their speech, for I see violence and strife in the city.
Psa 55:10 Day and night they prowl about on its walls; malice and abuse are within it.
Psa 55:11 Destructive forces are at work in the city; threats and lies never leave its streets.
Psa 55:12 If an enemy were insulting me, I could endure it; if a foe were raising himself against me, I could hide from him.
Psa 55:13 But it is you, a man like myself, my companion, my close friend,
Psa 55:14 with whom I once enjoyed sweet fellowship as we walked with the throng at the house of God.
Psa 55:15 Let death take my enemies by surprise; let them go down alive to the grave, for evil finds lodging among them.
Psa 55:16 But I call to God, and the LORD saves me.
Psa 55:17 Evening, morning and noon I cry out in distress, and he hears my voice.
Psa 55:18 He ransoms me unharmed from the battle waged against me, even though many oppose me.
Psa 55:19 God, who is enthroned for ever, will hear them and afflict them-- Selah men who never change their ways and have no fear of God.
Psa 55:20 My companion attacks his friends; he violates his covenant.
Psa 55:21 His speech is smooth as butter, yet war is in his heart; his words are more soothing than oil, yet they are drawn swords.
Psa 55:22 Cast your cares on the LORD and he will sustain you; he will never let the righteous fall.
Psa 55:23 But you, O God, will bring down the wicked into the pit of corruption; bloodthirsty and deceitful men will not live out half their days. But as for me, I trust in you.
Psa 56:1 [For the director of music. To [the tune of] "A Dove on Distant Oaks". Of David. A miktam. When the Philistines had seized him in Gath.] Be merciful to me, O God, for men hotly pursue me; all day long they press their attack.
Psa 56:2 My slanderers pursue me all day long; many are attacking me in their pride.
Psa 56:3 When I am afraid, I will trust in you.
Psa 56:4 In God, whose word I praise, in God I trust; I will not be afraid. What can mortal man do to me?
Psa 56:5 All day long they twist my words; they are always plotting to harm me.
Psa 56:6 They conspire, they lurk, they watch my steps, eager to take my life.

Psa 56:7 On no account let them escape; in your anger, O God, bring down the nations.
Psa 56:8 Record my lament; list my tears on your scroll-- are they not in your record?
Psa 56:9 Then my enemies will turn back when I call for help. By this I will know that God is for me.
Psa 56:10 In God, whose word I praise, in the LORD, whose word I praise--
Psa 56:11 in God I trust; I will not be afraid. What can man do to me?
Psa 56:12 I am under vows to you, O God; I will present my thank-offerings to you.
Psa 56:13 For you have delivered me from death and my feet from stumbling, that I may walk before God in the light of life.
Psa 57:1 [For the director of music. [To the tune of] "Do Not Destroy". Of David. A miktam. When he had fled from Saul into the cave.] Have mercy on me, O God, have mercy on me, for in you my soul takes refuge. I will take refuge in the shadow of your wings until the disaster has passed.
Psa 57:2 I cry out to God Most High, to God, who fulfils [his purpose] for me.
Psa 57:3 He sends from heaven and saves me, rebuking those who hotly pursue me; Selah God sends his love and his faithfulness.
Psa 57:4 I am in the midst of lions; I lie among ravenous beasts--men whose teeth are spears and arrows, whose tongues are sharp swords.
Psa 57:5 Be exalted, O God, above the heavens; let your glory be over all the earth.
Psa 57:6 They spread a net for my feet--I was bowed down in distress. They dug a pit in my path--but they have fallen into it themselves. Selah
Psa 57:7 My heart is steadfast, O God, my heart is steadfast; I will sing and make music.
Psa 57:8 Awake, my soul! Awake, harp and lyre! I will awaken the dawn.
Psa 57:9 I will praise you, O Lord, among the nations; I will sing of you among the peoples.
Psa 57:10 For great is your love, reaching to the heavens; your faithfulness reaches to the skies.
Psa 57:11 Be exalted, O God, above the heavens; let your glory be over all the earth.
Psa 58:1 [For the director of music. [To the tune of] "Do Not Destroy". Of David. A miktam.] Do you rulers indeed speak justly? Do you judge uprightly among men?
Psa 58:2 No, in your heart you devise injustice, and your hands mete out violence on the earth.
Psa 58:3 Even from birth the wicked go astray; from the womb they are wayward and speak lies.
Psa 58:4 Their venom is like the venom of a snake, like that of a cobra that has stopped its ears,
Psa 58:5 that will not heed the tune of the charmer, however skilful the enchanter may be.
Psa 58:6 Break the teeth in their mouths, O God; tear out, O LORD, the fangs of the lions!
Psa 58:7 Let them vanish like water that flows away; when they draw the bow, let their arrows be blunted.
Psa 58:8 Like a slug melting away as it moves along, like a stillborn child, may they not see the sun.
Psa 58:9 Before your pots can feel [the heat of] the thorns--whether they be green or dry--the wicked will be swept away.
Psa 58:10 The righteous will be glad when they are avenged, when they bathe their feet in the blood of the wicked.
Psa 58:11 Then men will say, "Surely the righteous still are rewarded; surely there is a God who judges the earth."
Psa 59:1 [For the director of music. [To the tune of] "Do Not Destroy". Of David. A miktam. When Saul had sent men to watch David's house in order to kill him.] Deliver me from my enemies, O God; protect me from those who rise up against me.
Psa 59:2 Deliver me from evildoers and save me from bloodthirsty men.
Psa 59:3 See how they lie in wait for me! Fierce men conspire against me for no offence or sin of mine, O LORD.
Psa 59:4 I have done no wrong, yet they are ready to attack me. Arise to help me; look on my plight!
Psa 59:5 O LORD God Almighty, the God of Israel, rouse yourself to punish all the nations; show no mercy to wicked traitors. Selah
Psa 59:6 They return at evening, snarling like dogs, and prowl about the city.
Psa 59:7 See what they spew from their mouths--they spew out swords from their lips, and they say, "Who can hear us?"
Psa 59:8 But you, O LORD, laugh at them; you scoff at all those nations.
Psa 59:9 O my Strength, I watch for you; you, O God, are my fortress,
Psa 59:10 my loving God. God will go before me and will let me gloat over those who slander me.
Psa 59:11 But do not kill them, O Lord our shield, or my people will forget. In your might make them wander about, and bring them down.
Psa 59:12 For the sins of their mouths, for the words of their lips, let them be caught in their pride. For the curses and lies they utter,
Psa 59:13 consume them in wrath, consume them till they are no more. Then it will be known to the ends of the

earth that God rules over Jacob. Selah
Psa 59:14 They return at evening, snarling like dogs, and prowl about the city.
Psa 59:15 They wander about for food and howl if not satisfied.
Psa 59:16 But I will sing of your strength, in the morning I will sing of your love; for you are my fortress, my refuge in times of trouble.
Psa 59:17 O my Strength, I sing praise to you; you, O God, are my fortress, my loving God.
Psa 60:1 [For the director of music. To [the tune of] "The Lily of the Covenant". A miktam of David. For teaching. When he fought Aram Naharaim and Aram Zobah, and when Joab returned and struck down twelve thousand Edomites in the Valley of Salt.] You have rejected us, O God, and burst forth upon us; you have been angry-- now restore us!
Psa 60:2 You have shaken the land and torn it open; mend its fractures, for it is quaking.
Psa 60:3 You have shown your people desperate times; you have given us wine that makes us stagger.
Psa 60:4 But for those who fear you, you have raised a banner to be unfurled against the bow. Selah
Psa 60:5 Save us and help us with your right hand, that those you love may be delivered.
Psa 60:6 God has spoken from his sanctuary: "In triumph I will parcel out Shechem and measure off the Valley of Succoth.
Psa 60:7 Gilead is mine, and Manasseh is mine; Ephraim is my helmet, Judah my sceptre.
Psa 60:8 Moab is my washbasin, upon Edom I toss my sandal; over Philistia I shout in triumph."
Psa 60:9 Who will bring me to the fortified city? Who will lead me to Edom?
Psa 60:10 Is it not you, O God, you who have rejected us and no longer go out with our armies?
Psa 60:11 Give us aid against the enemy, for the help of man is worthless.
Psa 60:12 With God we shall gain the victory, and he will trample down our enemies.
Psa 61:1 [For the director of music. With stringed instruments. Of David.] Hear my cry, O God; listen to my prayer.
Psa 61:2 From the ends of the earth I call to you, I call as my heart grows faint; lead me to the rock that is higher than I.
Psa 61:3 For you have been my refuge, a strong tower against the foe.
Psa 61:4 I long to dwell in your tent for ever and take refuge in the shelter of your wings. Selah
Psa 61:5 For you have heard my vows, O God; you have given me the heritage of those who fear your name.
Psa 61:6 Increase the days of the king's life, his years for many generations.
Psa 61:7 May he be enthroned in God's presence for ever; appoint your love and faithfulness to protect him.
Psa 61:8 Then will I ever sing praise to your name and fulfil my vows day after day.
Psa 62:1 [For the director of music. For Jeduthun. A psalm of David.] My soul finds rest in God alone; my salvation comes from him.
Psa 62:2 He alone is my rock and my salvation; he is my fortress, I shall never be shaken.
Psa 62:3 How long will you assault a man? Would all of you throw him down-- this leaning wall, this tottering fence?
Psa 62:4 They fully intend to topple him from his lofty place; they take delight in lies. With their mouths they bless, but in their hearts they curse. Selah
Psa 62:5 Find rest, O my soul, in God alone; my hope comes from him.
Psa 62:6 He alone is my rock and my salvation; he is my fortress, I shall not be shaken.
Psa 62:7 My salvation and my honour depend on God; he is my mighty rock, my refuge.
Psa 62:8 Trust in him at all times, O people; pour out your hearts to him, for God is our refuge. Selah
Psa 62:9 Lowborn men are but a breath, the highborn are but a lie; if weighed on a balance, they are nothing; together they are only a breath.
Psa 62:10 Do not trust in extortion or take pride in stolen goods; though your riches increase, do not set your heart on them.
Psa 62:11 One thing God has spoken, two things have I heard: that you, O God, are strong,
Psa 62:12 and that you, O Lord, are loving. Surely you will reward each person according to what he has done.
Psa 63:1 [A psalm of David. When he was in the Desert of Judah.] O God, you are my God, earnestly I seek you; my soul thirsts for you, my body longs for you, in a dry and weary land where there is no water.
Psa 63:2 I have seen you in the sanctuary and beheld your power and your glory.
Psa 63:3 Because your love is better than life, my lips will glorify you.
Psa 63:4 I will praise you as long as I live, and in your name I will lift up my hands.
Psa 63:5 My soul will be satisfied as with the richest of foods; with singing lips my mouth will praise you.
Psa 63:6 On my bed I remember you; I think of you through the watches of the night.
Psa 63:7 Because you are my help, I sing in the shadow of your wings.
Psa 63:8 My soul clings to you; your right hand upholds me.
Psa 63:9 They who seek my life will be destroyed; they will go down to the depths of the earth.

Psa 63:10 They will be given over to the sword and become food for jackals.
Psa 63:11 But the king will rejoice in God; all who swear by God's name will praise him, while the mouths of liars will be silenced.
Psa 64:1 [For the director of music. A psalm of David.] Hear me, O God, as I voice my complaint; protect my life from the threat of the enemy.
Psa 64:2 Hide me from the conspiracy of the wicked, from that noisy crowd of evildoers.
Psa 64:3 They sharpen their tongues like swords and aim their words like deadly arrows.
Psa 64:4 They shoot from ambush at the innocent man; they shoot at him suddenly, without fear.
Psa 64:5 They encourage each other in evil plans, they talk about hiding their snares; they say, "Who will see them?"
Psa 64:6 They plot injustice and say, "We have devised a perfect plan!" Surely the mind and heart of man are cunning.
Psa 64:7 But God will shoot them with arrows; suddenly they will be struck down.
Psa 64:8 He will turn their own tongues against them and bring them to ruin; all who see them will shake their heads in scorn.
Psa 64:9 All mankind will fear; they will proclaim the works of God and ponder what he has done.
Psa 64:10 Let the righteous rejoice in the LORD and take refuge in him; let all the upright in heart praise him!
Psa 65:1 [For the director of music. A psalm of David. A song.] Praise awaits you, O God, in Zion; to you our vows will be fulfilled.
Psa 65:2 O you who hear prayer, to you all men will come.
Psa 65:3 When we were overwhelmed by sins, you forgave our transgressions.
Psa 65:4 Blessed are those you choose and bring near to live in your courts! We are filled with the good things of your house, of your holy temple.
Psa 65:5 You answer us with awesome deeds of righteousness, O God our Saviour, the hope of all the ends of the earth and of the farthest seas,
Psa 65:6 who formed the mountains by your power, having armed yourself with strength,
Psa 65:7 who stilled the roaring of the seas, the roaring of their waves, and the turmoil of the nations.
Psa 65:8 Those living far away fear your wonders; where morning dawns and evening fades you call forth songs of joy.
Psa 65:9 You care for the land and water it; you enrich it abundantly. The streams of God are filled with water to provide the people with corn, for so you have ordained it.
Psa 65:10 You drench its furrows and level its ridges; you soften it with showers and bless its crops.
Psa 65:11 You crown the year with your bounty, and your carts overflow with abundance.
Psa 65:12 The grasslands of the desert overflow; the hills are clothed with gladness.
Psa 65:13 The meadows are covered with flocks and the valleys are mantled with corn; they shout for joy and sing.
Psa 66:1 [For the director of music. A song. A psalm.] Shout with joy to God, all the earth!
Psa 66:2 Sing the glory of his name; make his praise glorious!
Psa 66:3 Say to God, "How awesome are your deeds! So great is your power that your enemies cringe before you.
Psa 66:4 All the earth bows down to you; they sing praise to you, they sing praise to your name." Selah
Psa 66:5 Come and see what God has done, how awesome his works on man's behalf!
Psa 66:6 He turned the sea into dry land, they passed through the waters on foot--come, let us rejoice in him.
Psa 66:7 He rules for ever by his power, his eyes watch the nations--let not the rebellious rise up against him. Selah
Psa 66:8 Praise our God, O peoples, let the sound of his praise be heard;
Psa 66:9 he has preserved our lives and kept our feet from slipping.
Psa 66:10 For you, O God, tested us; you refined us like silver.
Psa 66:11 You brought us into prison and laid burdens on our backs.
Psa 66:12 You let men ride over our heads; we went through fire and water, but you brought us to a place of abundance.
Psa 66:13 I will come to your temple with burnt offerings and fulfil my vows to you--
Psa 66:14 vows my lips promised and my mouth spoke when I was in trouble.
Psa 66:15 I will sacrifice fat animals to you and an offering of rams; I will offer bulls and goats. Selah
Psa 66:16 Come and listen, all you who fear God; let me tell you what he has done for me.
Psa 66:17 I cried out to him with my mouth; his praise was on my tongue.
Psa 66:18 If I had cherished sin in my heart, the Lord would not have listened;
Psa 66:19 but God has surely listened and heard my voice in prayer.
Psa 66:20 Praise be to God, who has not rejected my prayer or withheld his love from me!

Psa 67:1 [For the director of music. With stringed instruments. A psalm. A song.] May God be gracious to us and bless us and make his face shine upon us, Selah
Psa 67:2 that your ways may be known on earth, your salvation among all nations.
Psa 67:3 May the peoples praise you, O God; may all the peoples praise you.
Psa 67:4 May the nations be glad and sing for joy, for you rule the peoples justly and guide the nations of the earth. Selah
Psa 67:5 May the peoples praise you, O God; may all the peoples praise you.
Psa 67:6 Then the land will yield its harvest, and God, our God, will bless us.
Psa 67:7 God will bless us, and all the ends of the earth will fear him.
Psa 68:1 [For the director of music. Of David. A psalm. A song.] May God arise, may his enemies be scattered; may his foes flee before him.
Psa 68:2 As smoke is blown away by the wind, may you blow them away; as wax melts before the fire, may the wicked perish before God.
Psa 68:3 But may the righteous be glad and rejoice before God; may they be happy and joyful.
Psa 68:4 Sing to God, sing praise to his name, extol him who rides on the clouds-- his name is the LORD--and rejoice before him.
Psa 68:5 A father to the fatherless, a defender of widows, is God in his holy dwelling.
Psa 68:6 God sets the lonely in families, he leads forth the prisoners with singing; but the rebellious live in a sun-scorched land.
Psa 68:7 When you went out before your people, O God, when you marched through the wasteland, Selah
Psa 68:8 the earth shook, the heavens poured down rain, before God, the One of Sinai, before God, the God of Israel.
Psa 68:9 You gave abundant showers, O God; you refreshed your weary inheritance.
Psa 68:10 Your people settled in it, and from your bounty, O God, you provided for the poor.
Psa 68:11 The Lord announced the word, and great was the company of those who proclaimed it:
Psa 68:12 "Kings and armies flee in haste; in the camps men divide the plunder.
Psa 68:13 Even while you sleep among the campfires, the wings of [my] dove are sheathed with silver, its feathers with shining gold."
Psa 68:14 When the Almighty scattered the kings in the land, it was like snow fallen on Zalmon.
Psa 68:15 The mountains of Bashan are majestic mountains; rugged are the mountains of Bashan.
Psa 68:16 Why gaze in envy, O rugged mountains, at the mountain where God chooses to reign, where the LORD himself will dwell for ever?
Psa 68:17 The chariots of God are tens of thousands and thousands of thousands; the Lord [has come] from Sinai into his sanctuary.
Psa 68:18 When you ascended on high, you led captives in your train; you received gifts from men, even from the rebellious--that you, O LORD God, might dwell there.
Psa 68:19 Praise be to the Lord, to God our Saviour, who daily bears our burdens. Selah
Psa 68:20 Our God is a God who saves; from the Sovereign LORD comes escape from death.
Psa 68:21 Surely God will crush the heads of his enemies, the hairy crowns of those who go on in their sins.
Psa 68:22 The Lord says, "I will bring them from Bashan; I will bring them from the depths of the sea,
Psa 68:23 that you may plunge your feet in the blood of your foes, while the tongues of your dogs have their share."
Psa 68:24 Your procession has come into view, O God, the procession of my God and King into the sanctuary.
Psa 68:25 In front are the singers, after them the musicians; with them are the maidens playing tambourines.
Psa 68:26 Praise God in the great congregation; praise the LORD in the assembly of Israel.
Psa 68:27 There is the little tribe of Benjamin, leading them, there the great throng of Judah's princes, and there the princes of Zebulun and of Naphtali.
Psa 68:28 Summon your power, O God; show us your strength, O God, as you have done before.
Psa 68:29 Because of your temple at Jerusalem kings will bring you gifts.
Psa 68:30 Rebuke the beast among the reeds, the herd of bulls among the calves of the nations. Humbled, may it bring bars of silver. Scatter the nations who delight in war.
Psa 68:31 Envoys will come from Egypt; Cush will submit herself to God.
Psa 68:32 Sing to God, O kingdoms of the earth, sing praise to the Lord, Selah
Psa 68:33 to him who rides the ancient skies above, who thunders with mighty voice.
Psa 68:34 Proclaim the power of God, whose majesty is over Israel, whose power is in the skies.
Psa 68:35 You are awesome, O God, in your sanctuary; the God of Israel gives power and strength to his people. Praise be to God!
Psa 69:1 [For the director of music. To [the tune of] "Lilies". Of David.] Save me, O God, for the waters have come up to my neck.

Psa 69:2 I sink in the miry depths, where there is no foothold. I have come into the deep waters; the floods engulf me.
Psa 69:3 I am worn out calling for help; my throat is parched. My eyes fail, looking for my God.
Psa 69:4 Those who hate me without reason outnumber the hairs of my head; many are my enemies without cause, those who seek to destroy me. I am forced to restore what I did not steal.
Psa 69:5 You know my folly, O God; my guilt is not hidden from you.
Psa 69:6 May those who hope in you not be disgraced because of me, O Lord, the LORD Almighty; may those who seek you not be put to shame because of me, O God of Israel.
Psa 69:7 For I endure scorn for your sake, and shame covers my face.
Psa 69:8 I am a stranger to my brothers, an alien to my own mother's sons;
Psa 69:9 for zeal for your house consumes me, and the insults of those who insult you fall on me.
Psa 69:10 When I weep and fast, I must endure scorn;
Psa 69:11 when I put on sackcloth, people make sport of me.
Psa 69:12 Those who sit at the gate mock me, and I am the song of the drunkards.
Psa 69:13 But I pray to you, O LORD, in the time of your favour; in your great love, O God, answer me with your sure salvation.
Psa 69:14 Rescue me from the mire, do not let me sink; deliver me from those who hate me, from the deep waters.
Psa 69:15 Do not let the floodwaters engulf me or the depths swallow me up or the pit close its mouth over me.
Psa 69:16 Answer me, O LORD, out of the goodness of your love; in your great mercy turn to me.
Psa 69:17 Do not hide your face from your servant; answer me quickly, for I am in trouble.
Psa 69:18 Come near and rescue me; redeem me because of my foes.
Psa 69:19 You know how I am scorned, disgraced and shamed; all my enemies are before you.
Psa 69:20 Scorn has broken my heart and has left me helpless; I looked for sympathy, but there was none, for comforters, but I found none.
Psa 69:21 They put gall in my food and gave me vinegar for my thirst.
Psa 69:22 May the table set before them become a snare; may it become retribution and a trap.
Psa 69:23 May their eyes be darkened so that they cannot see, and their backs be bent for ever.
Psa 69:24 Pour out your wrath on them; let your fierce anger overtake them.
Psa 69:25 May their place be deserted; let there be no-one to dwell in their tents.
Psa 69:26 For they persecute those you wound and talk about the pain of those you hurt.
Psa 69:27 Charge them with crime upon crime; do not let them share in your salvation.
Psa 69:28 May they be blotted out of the book of life and not be listed with the righteous.
Psa 69:29 I am in pain and distress; may your salvation, O God, protect me.
Psa 69:30 I will praise God's name in song and glorify him with thanksgiving.
Psa 69:31 This will please the LORD more than an ox, more than a bull with its horns and hoofs.
Psa 69:32 The poor will see and be glad--you who seek God, may your hearts live!
Psa 69:33 The LORD hears the needy and does not despise his captive people.
Psa 69:34 Let heaven and earth praise him, the seas and all that move in them,
Psa 69:35 for God will save Zion and rebuild the cities of Judah. Then people will settle there and possess it;
Psa 69:36 the children of his servants will inherit it, and those who love his name will dwell there.
Psa 70:1 [For the director of music. Of David. A petition.] Hasten, O God, to save me; O LORD, come quickly to help me.
Psa 70:2 May those who seek my life be put to shame and confusion; may all who desire my ruin be turned back in disgrace.
Psa 70:3 May those who say to me, "Aha! Aha!" turn back because of their shame.
Psa 70:4 But may all who seek you rejoice and be glad in you; may those who love your salvation always say, "Let God be exalted!"
Psa 70:5 Yet I am poor and needy; come quickly to me, O God. You are my help and my deliverer; O LORD, do not delay.
Psa 71:1 In you, O LORD, I have taken refuge; let me never be put to shame.
Psa 71:2 Rescue me and deliver me in your righteousness; turn your ear to me and save me.
Psa 71:3 Be my rock of refuge, to which I can always go; give the command to save me, for you are my rock and my fortress.
Psa 71:4 Deliver me, O my God, from the hand of the wicked, from the grasp of evil and cruel men.
Psa 71:5 For you have been my hope, O Sovereign LORD, my confidence since my youth.
Psa 71:6 From my birth I have relied on you; you brought me forth from my mother's womb. I will ever praise you.
Psa 71:7 I have become like a portent to many, but you are my strong refuge.

Psa 71:8 My mouth is filled with your praise, declaring your splendour all day long.
Psa 71:9 Do not cast me away when I am old; do not forsake me when my strength is gone.
Psa 71:10 For my enemies speak against me; those who wait to kill me conspire together.
Psa 71:11 They say, "God has forsaken him; pursue him and seize him, for no-one will rescue him."
Psa 71:12 Be not far from me, O God; come quickly, O my God, to help me.
Psa 71:13 May my accusers perish in shame; may those who want to harm me be covered with scorn and disgrace.
Psa 71:14 But as for me, I shall always have hope; I will praise you more and more.
Psa 71:15 My mouth will tell of your righteousness, of your salvation all day long, though I know not its measure.
Psa 71:16 I will come and proclaim your mighty acts, O Sovereign LORD; I will proclaim your righteousness, yours alone.
Psa 71:17 Since my youth, O God, you have taught me, and to this day I declare your marvellous deeds.
Psa 71:18 Even when I am old and grey, do not forsake me, O God, till I declare your power to the next generation, your might to all who are to come.
Psa 71:19 Your righteousness reaches to the skies, O God, you who have done great things. Who, O God, is like you?
Psa 71:20 Though you have made me see troubles, many and bitter, you will restore my life again; from the depths of the earth you will again bring me up.
Psa 71:21 You will increase my honour and comfort me once again.
Psa 71:22 I will praise you with the harp for your faithfulness, O my God; I will sing praise to you with the lyre, O Holy One of Israel.
Psa 71:23 My lips will shout for joy when I sing praise to you--I, whom you have redeemed.
Psa 71:24 My tongue will tell of your righteous acts all day long, for those who wanted to harm me have been put to shame and confusion.
Psa 72:1 [Of Solomon.] Endow the king with your justice, O God, the royal son with your righteousness.
Psa 72:2 He will judge your people in righteousness, your afflicted ones with justice.
Psa 72:3 The mountains will bring prosperity to the people, the hills the fruit of righteousness.
Psa 72:4 He will defend the afflicted among the people and save the children of the needy; he will crush the oppressor.
Psa 72:5 He will endure as long as the sun, as long as the moon, through all generations.
Psa 72:6 He will be like rain falling on a mown field, like showers watering the earth.
Psa 72:7 In his days the righteous will flourish; prosperity will abound till the moon is no more.
Psa 72:8 He will rule from sea to sea and from the River to the ends of the earth.
Psa 72:9 The desert tribes will bow before him and his enemies will lick the dust.
Psa 72:10 The kings of Tarshish and of distant shores will bring tribute to him; the kings of Sheba and Seba will present him gifts.
Psa 72:11 All kings will bow down to him and all nations will serve him.
Psa 72:12 For he will deliver the needy who cry out, the afflicted who have no-one to help.
Psa 72:13 He will take pity on the weak and the needy and save the needy from death.
Psa 72:14 He will rescue them from oppression and violence, for precious is their blood in his sight.
Psa 72:15 Long may he live! May gold from Sheba be given to him. May people ever pray for him and bless him all day long.
Psa 72:16 Let corn abound throughout the land; on the tops of the hills may it sway. Let its fruit flourish like Lebanon; let it thrive like the grass of the field.
Psa 72:17 May his name endure for ever; may it continue as long as the sun. All nations will be blessed through him, and they will call him blessed.
Psa 72:18 Praise be to the LORD God, the God of Israel, who alone does marvellous deeds.
Psa 72:19 Praise be to his glorious name for ever; may the whole earth be filled with his glory. Amen and Amen.
Psa 72:20 This concludes the prayers of David son of Jesse.
Psa 73:1 [A psalm of Asaph.] Surely God is good to Israel, to those who are pure in heart.
Psa 73:2 But as for me, my feet had almost slipped; I had nearly lost my foothold.
Psa 73:3 For I envied the arrogant when I saw the prosperity of the wicked.
Psa 73:4 They have no struggles; their bodies are healthy and strong.
Psa 73:5 They are free from the burdens common to man; they are not plagued by human ills.
Psa 73:6 Therefore pride is their necklace; they clothe themselves with violence.
Psa 73:7 From their callous hearts comes iniquity; the evil conceits of their minds know no limits.
Psa 73:8 They scoff, and speak with malice; in their arrogance they threaten oppression.
Psa 73:9 Their mouths lay claim to heaven, and their tongues take possession of the earth.
Psa 73:10 Therefore their people turn to them and drink up waters in abundance.

Psa 73:11 They say, "How can God know? Does the Most High have knowledge?"
Psa 73:12 This is what the wicked are like--always carefree, they increase in wealth.
Psa 73:13 Surely in vain have I kept my heart pure; in vain have I washed my hands in innocence.
Psa 73:14 All day long I have been plagued; I have been punished every morning.
Psa 73:15 If I had said, "I will speak thus," I would have betrayed your children.
Psa 73:16 When I tried to understand all this, it was oppressive to me
Psa 73:17 till I entered the sanctuary of God; then I understood their final destiny.
Psa 73:18 Surely you place them on slippery ground; you cast them down to ruin.
Psa 73:19 How suddenly are they destroyed, completely swept away by terrors!
Psa 73:20 As a dream when one awakes, so when you arise, O Lord, you will despise them as fantasies.
Psa 73:21 When my heart was grieved and my spirit embittered,
Psa 73:22 I was senseless and ignorant; I was a brute beast before you.
Psa 73:23 Yet I am always with you; you hold me by my right hand.
Psa 73:24 You guide me with your counsel, and afterwards you will take me into glory.
Psa 73:25 Whom have I in heaven but you? And earth has nothing I desire besides you.
Psa 73:26 My flesh and my heart may fail, but God is the strength of my heart and my portion for ever.
Psa 73:27 Those who are far from you will perish; you destroy all who are unfaithful to you.
Psa 73:28 But as for me, it is good to be near God. I have made the Sovereign LORD my refuge; I will tell of all your deeds.
Psa 74:1 [A maskil of Asaph.] Why have you rejected us for ever, O God? Why does your anger smoulder against the sheep of your pasture?
Psa 74:2 Remember the people you purchased of old, the tribe of your inheritance, whom you redeemed--Mount Zion, where you dwelt.
Psa 74:3 Turn your steps towards these everlasting ruins, all this destruction the enemy has brought on the sanctuary.
Psa 74:4 Your foes roared in the place where you met with us; they set up their standards as signs.
Psa 74:5 They behaved like men wielding axes to cut through a thicket of trees.
Psa 74:6 They smashed all the carved panelling with their axes and hatchets.
Psa 74:7 They burned your sanctuary to the ground; they defiled the dwelling-place of your Name.
Psa 74:8 They said in their hearts, "We will crush them completely!" They burned every place where God was worshipped in the land.
Psa 74:9 We are given no miraculous signs; no prophets are left, and none of us knows how long this will be.
Psa 74:10 How long will the enemy mock you, O God? Will the foe revile your name for ever?
Psa 74:11 Why do you hold back your hand, your right hand? Take it from the folds of your garment and destroy them!
Psa 74:12 But you, O God, are my king from of old; you bring salvation upon the earth.
Psa 74:13 It was you who split open the sea by your power; you broke the heads of the monster in the waters.
Psa 74:14 It was you who crushed the heads of Leviathan and gave him as food to the creatures of the desert.
Psa 74:15 It was you who opened up springs and streams; you dried up the ever-flowing rivers.
Psa 74:16 The day is yours, and yours also the night; you established the sun and moon.
Psa 74:17 It was you who set all the boundaries of the earth; you made both summer and winter.
Psa 74:18 Remember how the enemy has mocked you, O LORD, how foolish people have reviled your name.
Psa 74:19 Do not hand over the life of your dove to wild beasts; do not forget the lives of your afflicted people for ever.
Psa 74:20 Have regard for your covenant, because haunts of violence fill the dark places of the land.
Psa 74:21 Do not let the oppressed retreat in disgrace; may the poor and needy praise your name.
Psa 74:22 Rise up, O God, and defend your cause; remember how fools mock you all day long.
Psa 74:23 Do not ignore the clamour of your adversaries, the uproar of your enemies, which rises continually.
Psa 75:1 [For the director of music. [To the tune of] "Do Not Destroy". A psalm of Asaph. A song.] We give thanks to you, O God, we give thanks, for your Name is near; men tell of your wonderful deeds.
Psa 75:2 You say, "I choose the appointed time; it is I who judge uprightly.
Psa 75:3 When the earth and all its people quake, it is I who hold its pillars firm. Selah
Psa 75:4 To the arrogant I say,`Boast no more,' and to the wicked,`Do not lift up your horns.
Psa 75:5 Do not lift your horns against heaven; do not speak with outstretched neck.'"
Psa 75:6 No-one from the east or the west or from the desert can exalt a man.
Psa 75:7 But it is God who judges: He brings one down, he exalts another.
Psa 75:8 In the hand of the LORD is a cup full of foaming wine mixed with spices; he pours it out, and all the wicked of the earth drink it down to its very dregs.
Psa 75:9 As for me, I will declare this for ever; I will sing praise to the God of Jacob.

Psa 75:10 I will cut off the horns of all the wicked, but the horns of the righteous shall be lifted up.
Psa 76:1 [For the director of music. With stringed instruments. A psalm of Asaph. A song.] In Judah God is known; his name is great in Israel.
Psa 76:2 His tent is in Salem, his dwelling-place in Zion.
Psa 76:3 There he broke the flashing arrows, the shields and the swords, the weapons of war. Selah
Psa 76:4 You are resplendent with light, more majestic than mountains rich with game.
Psa 76:5 Valiant men lie plundered, they sleep their last sleep; not one of the warriors can lift his hands.
Psa 76:6 At your rebuke, O God of Jacob, both horse and chariot lie still.
Psa 76:7 You alone are to be feared. Who can stand before you when you are angry?
Psa 76:8 From heaven you pronounced judgment, and the land feared and was quiet--
Psa 76:9 when you, O God, rose up to judge, to save all the afflicted of the land. Selah
Psa 76:10 Surely your wrath against men brings you praise, and the survivors of your wrath are restrained.
Psa 76:11 Make vows to the LORD your God and fulfil them; let all the neighbouring lands bring gifts to the One to be feared.
Psa 76:12 He breaks the spirit of rulers; he is feared by the kings of the earth.
Psa 77:1 [For the director of music. For Jeduthun. Of Asaph. A psalm.] I cried out to God for help; I cried out to God to hear me.
Psa 77:2 When I was in distress, I sought the Lord; at night I stretched out untiring hands and my soul refused to be comforted.
Psa 77:3 I remembered you, O God, and I groaned; I mused, and my spirit grew faint. Selah
Psa 77:4 You kept my eyes from closing; I was too troubled to speak.
Psa 77:5 I thought about the former days, the years of long ago;
Psa 77:6 I remembered my songs in the night. My heart mused and my spirit enquired:
Psa 77:7 "Will the Lord reject for ever? Will he never show his favour again?
Psa 77:8 Has his unfailing love vanished for ever? Has his promise failed for all time?
Psa 77:9 Has God forgotten to be merciful? Has he in anger withheld his compassion?" Selah
Psa 77:10 Then I thought, "To this I will appeal: the years of the right hand of the Most High."
Psa 77:11 I will remember the deeds of the LORD; yes, I will remember your miracles of long ago.
Psa 77:12 I will meditate on all your works and consider all your mighty deeds.
Psa 77:13 Your ways, O God, are holy. What god is so great as our God?
Psa 77:14 You are the God who performs miracles; you display your power among the peoples.
Psa 77:15 With your mighty arm you redeemed your people, the descendants of Jacob and Joseph. Selah
Psa 77:16 The waters saw you, O God, the waters saw you and writhed; the very depths were convulsed.
Psa 77:17 The clouds poured down water, the skies resounded with thunder; your arrows flashed back and forth.
Psa 77:18 Your thunder was heard in the whirlwind, your lightning lit up the world; the earth trembled and quaked.
Psa 77:19 Your path led through the sea, your way through the mighty waters, though your footprints were not seen.
Psa 77:20 You led your people like a flock by the hand of Moses and Aaron.
Psa 78:1 [A maskil of Asaph.] O my people, hear my teaching; listen to the words of my mouth.
Psa 78:2 I will open my mouth in parables, I will utter hidden things, things from of old--
Psa 78:3 what we have heard and known, what our fathers have told us.
Psa 78:4 We will not hide them from their children; we will tell the next generation the praiseworthy deeds of the LORD, his power, and the wonders he has done.
Psa 78:5 He decreed statutes for Jacob and established the law in Israel, which he commanded our forefathers to teach their children,
Psa 78:6 so that the next generation would know them, even the children yet to be born, and they in turn would tell their children.
Psa 78:7 Then they would put their trust in God and would not forget his deeds but would keep his commands.
Psa 78:8 They would not be like their forefathers--a stubborn and rebellious generation, whose hearts were not loyal to God, whose spirits were not faithful to him.
Psa 78:9 The men of Ephraim, though armed with bows, turned back on the day of battle;
Psa 78:10 they did not keep God's covenant and refused to live by his law.
Psa 78:11 They forgot what he had done, the wonders he had shown them.
Psa 78:12 He did miracles in the sight of their fathers in the land of Egypt, in the region of Zoan.
Psa 78:13 He divided the sea and led them through; he made the water stand firm like a wall.
Psa 78:14 He guided them with the cloud by day and with light from the fire all night.
Psa 78:15 He split the rocks in the desert and gave them water as abundant as the seas;

Psa 78:16 he brought streams out of a rocky crag and made water flow down like rivers.
Psa 78:17 But they continued to sin against him, rebelling in the desert against the Most High.
Psa 78:18 They wilfully put God to the test by demanding the food they craved.
Psa 78:19 They spoke against God, saying, "Can God spread a table in the desert?
Psa 78:20 When he struck the rock, water gushed out, and streams flowed abundantly. But can he also give us food? Can he supply meat for his people?"
Psa 78:21 When the LORD heard them, he was very angry; his fire broke out against Jacob, and his wrath rose against Israel,
Psa 78:22 for they did not believe in God or trust in his deliverance.
Psa 78:23 Yet he gave a command to the skies above and opened the doors of the heavens;
Psa 78:24 he rained down manna for the people to eat, he gave them the grain of heaven.
Psa 78:25 Men ate the bread of angels; he sent them all the food they could eat.
Psa 78:26 He let loose the east wind from the heavens and led forth the south wind by his power.
Psa 78:27 He rained meat down on them like dust, flying birds like sand on the seashore.
Psa 78:28 He made them come down inside their camp, all around their tents.
Psa 78:29 They ate till they had more than enough, for he had given them what they craved.
Psa 78:30 But before they turned from the food they craved, even while it was still in their mouths,
Psa 78:31 God's anger rose against them; he put to death the sturdiest among them, cutting down the young men of Israel.
Psa 78:32 In spite of all this, they kept on sinning; in spite of his wonders, they did not believe.
Psa 78:33 So he ended their days in futility and their years in terror.
Psa 78:34 Whenever God slew them, they would seek him; they eagerly turned to him again.
Psa 78:35 They remembered that God was their Rock, that God Most High was their Redeemer.
Psa 78:36 But then they would flatter him with their mouths, lying to him with their tongues;
Psa 78:37 their hearts were not loyal to him, they were not faithful to his covenant.
Psa 78:38 Yet he was merciful; he forgave their iniquities and did not destroy them. Time after time he restrained his anger and did not stir up his full wrath.
Psa 78:39 He remembered that they were but flesh, a passing breeze that does not return.
Psa 78:40 How often they rebelled against him in the desert and grieved him in the wasteland!
Psa 78:41 Again and again they put God to the test; they vexed the Holy One of Israel.
Psa 78:42 They did not remember his power--the day he redeemed them from the oppressor,
Psa 78:43 the day he displayed his miraculous signs in Egypt, his wonders in the region of Zoan.
Psa 78:44 He turned their rivers to blood; they could not drink from their streams.
Psa 78:45 He sent swarms of flies that devoured them, and frogs that devastated them.
Psa 78:46 He gave their crops to the grasshopper, their produce to the locust.
Psa 78:47 He destroyed their vines with hail and their sycamore-figs with sleet.
Psa 78:48 He gave over their cattle to the hail, their livestock to bolts of lightning.
Psa 78:49 He unleashed against them his hot anger, his wrath, indignation and hostility--a band of destroying angels.
Psa 78:50 He prepared a path for his anger; he did not spare them from death but gave them over to the plague.
Psa 78:51 He struck down all the firstborn of Egypt, the firstfruits of manhood in the tents of Ham.
Psa 78:52 But he brought his people out like a flock; he led them like sheep through the desert.
Psa 78:53 He guided them safely, so they were unafraid; but the sea engulfed their enemies.
Psa 78:54 Thus he brought them to the border of his holy land, to the hill country his right hand had taken.
Psa 78:55 He drove out nations before them and allotted their lands to them as an inheritance; he settled the tribes of Israel in their homes.
Psa 78:56 But they put God to the test and rebelled against the Most High; they did not keep his statutes.
Psa 78:57 Like their fathers they were disloyal and faithless, as unreliable as a faulty bow.
Psa 78:58 They angered him with their high places; they aroused his jealousy with their idols.
Psa 78:59 When God heard them, he was very angry; he rejected Israel completely.
Psa 78:60 He abandoned the tabernacle of Shiloh, the tent he had set up among men.
Psa 78:61 He sent [the ark of] his might into captivity, his splendour into the hands of the enemy.
Psa 78:62 He gave his people over to the sword; he was very angry with his inheritance.
Psa 78:63 Fire consumed their young men, and their maidens had no wedding songs;
Psa 78:64 their priests were put to the sword, and their widows could not weep.
Psa 78:65 Then the Lord awoke as from sleep, as a man wakes from the stupor of wine.
Psa 78:66 He beat back his enemies; he put them to everlasting shame.
Psa 78:67 Then he rejected the tents of Joseph, he did not choose the tribe of Ephraim;

Psa 78:68 but he chose the tribe of Judah, Mount Zion, which he loved.
Psa 78:69 He built his sanctuary like the heights, like the earth that he established for ever.
Psa 78:70 He chose David his servant and took him from the sheep pens;
Psa 78:71 from tending the sheep he brought him to be the shepherd of his people Jacob, of Israel his inheritance.
Psa 78:72 And David shepherded them with integrity of heart; with skilful hands he led them.
Psa 79:1 [A psalm of Asaph.] O God, the nations have invaded your inheritance; they have defiled your holy temple, they have reduced Jerusalem to rubble.
Psa 79:2 They have given the dead bodies of your servants as food to the birds of the air, the flesh of your saints to the beasts of the earth.
Psa 79:3 They have poured out blood like water all around Jerusalem, and there is no-one to bury the dead.
Psa 79:4 We are objects of reproach to our neighbours, of scorn and derision to those around us.
Psa 79:5 How long, O LORD? Will you be angry for ever? How long will your jealousy burn like fire?
Psa 79:6 Pour out your wrath on the nations that do not acknowledge you, on the kingdoms that do not call on your name;
Psa 79:7 for they have devoured Jacob and destroyed his homeland.
Psa 79:8 Do not hold against us the sins of the fathers; may your mercy come quickly to meet us, for we are in desperate need.
Psa 79:9 Help us, O God our Saviour, for the glory of your name; deliver us and forgive our sins for your name's sake.
Psa 79:10 Why should the nations say, "Where is their God?" Before our eyes, make known among the nations that you avenge the outpoured blood of your servants.
Psa 79:11 May the groans of the prisoners come before you; by the strength of your arm preserve those condemned to die.
Psa 79:12 Pay back into the laps of our neighbours seven times the reproach they have hurled at you, O Lord.
Psa 79:13 Then we your people, the sheep of your pasture, will praise you for ever; from generation to generation we will recount your praise.
Psa 80:1 [For the director of music. To [the tune of] "The Lilies of the Covenant". Of Asaph. A psalm.] Hear us, O Shepherd of Israel, you who lead Joseph like a flock; you who sit enthroned between the cherubim, shine forth
Psa 80:2 before Ephraim, Benjamin and Manasseh. Awaken your might; come and save us.
Psa 80:3 Restore us, O God; make your face shine upon us, that we may be saved.
Psa 80:4 O LORD God Almighty, how long will your anger smoulder against the prayers of your people?
Psa 80:5 You have fed them with the bread of tears; you have made them drink tears by the bowlful.
Psa 80:6 You have made us a source of contention to our neighbours, and our enemies mock us.
Psa 80:7 Restore us, O God Almighty; make your face shine upon us, that we may be saved.
Psa 80:8 You brought a vine out of Egypt; you drove out the nations and planted it.
Psa 80:9 You cleared the ground for it, and it took root and filled the land.
Psa 80:10 The mountains were covered with its shade, the mighty cedars with its branches.
Psa 80:11 It sent out its boughs to the Sea, its shoots as far as the River.
Psa 80:12 Why have you broken down its walls so that all who pass by pick its grapes?
Psa 80:13 Boars from the forest ravage it and the creatures of the field feed on it.
Psa 80:14 Return to us, O God Almighty! Look down from heaven and see! Watch over this vine,
Psa 80:15 the root your right hand has planted, the son you have raised up for yourself.
Psa 80:16 Your vine is cut down, it is burned with fire; at your rebuke your people perish.
Psa 80:17 Let your hand rest on the man at your right hand, the son of man you have raised up for yourself.
Psa 80:18 Then we will not turn away from you; revive us, and we will call on your name.
Psa 80:19 Restore us, O LORD God Almighty; make your face shine upon us, that we may be saved.
Psa 81:1 [For the director of music. According to gittith. Of Asaph.] Sing for joy to God our strength; shout aloud to the God of Jacob!
Psa 81:2 Begin the music, strike the tambourine, play the melodious harp and lyre.
Psa 81:3 Sound the ram's horn at the New Moon, and when the moon is full, on the day of our Feast;
Psa 81:4 this is a decree for Israel, an ordinance of the God of Jacob.
Psa 81:5 He established it as a statute for Joseph when he went out against Egypt, where we heard a language we did not understand.
Psa 81:6 He says, "I removed the burden from their shoulders; their hands were set free from the basket.
Psa 81:7 In your distress you called and I rescued you, I answered you out of a thundercloud; I tested you at the waters of Meribah. Selah
Psa 81:8 "Hear, O my people, and I will warn you--if you would but listen to me, O Israel!
Psa 81:9 You shall have no foreign god among you; you shall not bow down to an alien god.

Psa 81:10 I am the LORD your God, who brought you up out of Egypt. Open wide your mouth and I will fill it.
Psa 81:11 "But my people would not listen to me; Israel would not submit to me.
Psa 81:12 So I gave them over to their stubborn hearts to follow their own devices.
Psa 81:13 "If my people would but listen to me, if Israel would follow my ways,
Psa 81:14 how quickly would I subdue their enemies and turn my hand against their foes!
Psa 81:15 Those who hate the LORD would cringe before him, and their punishment would last for ever.
Psa 81:16 But you would be fed with the finest of wheat; with honey from the rock I would satisfy you."
Psa 82:1 [A psalm of Asaph.] God presides in the great assembly; he gives judgment among the "gods":
Psa 82:2 "How long will you defend the unjust and show partiality to the wicked? Selah
Psa 82:3 Defend the cause of the weak and fatherless; maintain the rights of the poor and oppressed.
Psa 82:4 Rescue the weak and needy; deliver them from the hand of the wicked.
Psa 82:5 "They know nothing, they understand nothing. They walk about in darkness; all the foundations of the earth are shaken.
Psa 82:6 "I said,`You are "gods"; you are all sons of the Most High.'
Psa 82:7 But you will die like mere men; you will fall like every other ruler."
Psa 82:8 Rise up, O God, judge the earth, for all the nations are your inheritance.
Psa 83:1 [A song. A psalm of Asaph.] O God, do not keep silent; be not quiet, O God, be not still.
Psa 83:2 See how your enemies are astir, how your foes rear their heads.
Psa 83:3 With cunning they conspire against your people; they plot against those you cherish.
Psa 83:4 "Come," they say, "let us destroy them as a nation, that the name of Israel be remembered no more."
Psa 83:5 With one mind they plot together; they form an alliance against you--
Psa 83:6 the tents of Edom and the Ishmaelites, of Moab and the Hagrites,
Psa 83:7 Gebal, Ammon and Amalek, Philistia, with the people of Tyre.
Psa 83:8 Even Assyria has joined them to lend strength to the descendants of Lot. Selah
Psa 83:9 Do to them as you did to Midian, as you did to Sisera and Jabin at the river Kishon,
Psa 83:10 who perished at Endor and became like refuse on the ground.
Psa 83:11 Make their nobles like Oreb and Zeeb, all their princes like Zebah and Zalmunna,
Psa 83:12 who said, "Let us take possession of the pasture-lands of God."
Psa 83:13 Make them like tumble-weed, O my God, like chaff before the wind.
Psa 83:14 As fire consumes the forest or a flame sets the mountains ablaze,
Psa 83:15 so pursue them with your tempest and terrify them with your storm.
Psa 83:16 Cover their faces with shame so that men will seek your name, O LORD.
Psa 83:17 May they ever be ashamed and dismayed; may they perish in disgrace.
Psa 83:18 Let them know that you, whose name is the LORD--that you alone are the Most High over all the earth.
Psa 84:1 [For the director of music. According to gittith. Of the Sons of Korah. A psalm.] How lovely is your dwelling-place, O LORD Almighty!
Psa 84:2 My soul yearns, even faints, for the courts of the LORD; my heart and my flesh cry out for the living God.
Psa 84:3 Even the sparrow has found a home, and the swallow a nest for herself, where she may have her young--a place near your altar, O LORD Almighty, my King and my God.
Psa 84:4 Blessed are those who dwell in your house; they are ever praising you. Selah
Psa 84:5 Blessed are those whose strength is in you, who have set their hearts on pilgrimage.
Psa 84:6 As they pass through the Valley of Baca, they make it a place of springs; the autumn rains also cover it with pools.
Psa 84:7 They go from strength to strength, till each appears before God in Zion.
Psa 84:8 Hear my prayer, O LORD God Almighty; listen to me, O God of Jacob. Selah
Psa 84:9 Look upon our shield, O God; look with favour on your anointed one.
Psa 84:10 Better is one day in your courts than a thousand elsewhere; I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.
Psa 84:11 For the LORD God is a sun and shield; the LORD bestows favour and honour; no good thing does he withhold from those whose walk is blameless.
Psa 84:12 O LORD Almighty, blessed is the man who trusts in you.
Psa 85:1 [For the director of music. Of the Sons of Korah. A psalm.] You showed favour to your land, O LORD; you restored the fortunes of Jacob.
Psa 85:2 You forgave the iniquity of your people and covered all their sins. Selah
Psa 85:3 You set aside all your wrath and turned from your fierce anger.
Psa 85:4 Restore us again, O God our Saviour, and put away your displeasure towards us.
Psa 85:5 Will you be angry with us for ever? Will you prolong your anger through all generations?

Psa 85:6 Will you not revive us again, that your people may rejoice in you?
Psa 85:7 Show us your unfailing love, O LORD, and grant us your salvation.
Psa 85:8 I will listen to what God the LORD will say; he promises peace to his people, his saints--but let them not return to folly.
Psa 85:9 Surely his salvation is near those who fear him, that his glory may dwell in our land.
Psa 85:10 Love and faithfulness meet together; righteousness and peace kiss each other.
Psa 85:11 Faithfulness springs forth from the earth, and righteousness looks down from heaven.
Psa 85:12 The LORD will indeed give what is good, and our land will yield its harvest.
Psa 85:13 Righteousness goes before him and prepares the way for his steps.
Psa 86:1 [A prayer of David.] Hear, O LORD, and answer me, for I am poor and needy.
Psa 86:2 Guard my life, for I am devoted to you. You are my God; save your servant who trusts in you.
Psa 86:3 Have mercy on me, O Lord, for I call to you all day long.
Psa 86:4 Bring joy to your servant, for to you, O Lord, I lift up my soul.
Psa 86:5 You are forgiving and good, O Lord, abounding in love to all who call to you.
Psa 86:6 Hear my prayer, O LORD; listen to my cry for mercy.
Psa 86:7 In the day of my trouble I will call to you, for you will answer me.
Psa 86:8 Among the gods there is none like you, O Lord; no deeds can compare with yours.
Psa 86:9 All the nations you have made will come and worship before you, O Lord; they will bring glory to your name.
Psa 86:10 For you are great and do marvellous deeds; you alone are God.
Psa 86:11 Teach me your way, O LORD, and I will walk in your truth; give me an undivided heart, that I may fear your name.
Psa 86:12 I will praise you, O Lord my God, with all my heart; I will glorify your name for ever.
Psa 86:13 For great is your love towards me; you have delivered me from the depths of the grave.
Psa 86:14 The arrogant are attacking me, O God; a band of ruthless men seeks my life--men without regard for you.
Psa 86:15 But you, O Lord, are a compassionate and gracious God, slow to anger, abounding in love and faithfulness.
Psa 86:16 Turn to me and have mercy on me; grant your strength to your servant and save the son of your maidservant.
Psa 86:17 Give me a sign of your goodness, that my enemies may see it and be put to shame, for you, O LORD, have helped me and comforted me.
Psa 87:1 [Of the Sons of Korah. A psalm. A song.] He has set his foundation on the holy mountain;
Psa 87:2 the LORD loves the gates of Zion more than all the dwellings of Jacob.
Psa 87:3 Glorious things are said of you, O city of God: Selah
Psa 87:4 "I will record Rahab and Babylon among those who acknowledge me--Philistia too, and Tyre, along with Cush-- and will say,`This one was born in Zion.'"
Psa 87:5 Indeed, of Zion it will be said, "This one and that one were born in her, and the Most High himself will establish her."
Psa 87:6 The LORD will write in the register of the peoples: "This one was born in Zion." Selah
Psa 87:7 As they make music they will sing, "All my fountains are in you."
Psa 88:1 [A song. A psalm of the Sons of Korah. For the director of music. According to mahalath leannoth. A maskil of Heman the Ezrahite.] O LORD, the God who saves me, day and night I cry out before you.
Psa 88:2 May my prayer come before you; turn your ear to my cry.
Psa 88:3 For my soul is full of trouble and my life draws near the grave.
Psa 88:4 I am counted among those who go down to the pit; I am like a man without strength.
Psa 88:5 I am set apart with the dead, like the slain who lie in the grave, whom you remember no more, who are cut off from your care.
Psa 88:6 You have put me in the lowest pit, in the darkest depths.
Psa 88:7 Your wrath lies heavily upon me; you have overwhelmed me with all your waves. Selah
Psa 88:8 You have taken from me my closest friends and have made me repulsive to them. I am confined and cannot escape;
Psa 88:9 my eyes are dim with grief. I call to you, O LORD, every day; I spread out my hands to you.
Psa 88:10 Do you show your wonders to the dead? Do those who are dead rise up and praise you? Selah
Psa 88:11 Is your love declared in the grave, your faithfulness in Destruction?
Psa 88:12 Are your wonders known in the place of darkness, or your righteous deeds in the land of oblivion?
Psa 88:13 But I cry to you for help, O LORD; in the morning my prayer comes before you.
Psa 88:14 Why, O LORD, do you reject me and hide your face from me?
Psa 88:15 From my youth I have been afflicted and close to death; I have suffered your terrors and am in

despair.
Psa 88:16 Your wrath has swept over me; your terrors have destroyed me.
Psa 88:17 All day long they surround me like a flood; they have completely engulfed me.
Psa 88:18 You have taken my companions and loved ones from me; the darkness is my closest friend.
Psa 89:1 [A maskil of Ethan the Ezrahite.] I will sing of the LORD's great love for ever; with my mouth I will make your faithfulness known through all generations.
Psa 89:2 I will declare that your love stands firm for ever, that you established your faithfulness in heaven itself.
Psa 89:3 You said, "I have made a covenant with my chosen one, I have sworn to David my servant,
Psa 89:4 `I will establish your line for ever and make your throne firm through all generations.'" Selah
Psa 89:5 The heavens praise your wonders, O LORD, your faithfulness too, in the assembly of the holy ones.
Psa 89:6 For who in the skies above can compare with the LORD? Who is like the LORD among the heavenly beings?
Psa 89:7 In the council of the holy ones God is greatly feared; he is more awesome than all who surround him.
Psa 89:8 O LORD God Almighty, who is like you? You are mighty, O LORD, and your faithfulness surrounds you.
Psa 89:9 You rule over the surging sea; when its waves mount up, you still them.
Psa 89:10 You crushed Rahab like one of the slain; with your strong arm you scattered your enemies.
Psa 89:11 The heavens are yours, and yours also the earth; you founded the world and all that is in it.
Psa 89:12 You created the north and the south; Tabor and Hermon sing for joy at your name.
Psa 89:13 Your arm is endued with power; your hand is strong, your right hand exalted.
Psa 89:14 Righteousness and justice are the foundation of your throne; love and faithfulness go before you.
Psa 89:15 Blessed are those who have learned to acclaim you, who walk in the light of your presence, O LORD.
Psa 89:16 They rejoice in your name all day long; they exult in your righteousness.
Psa 89:17 For you are their glory and strength, and by your favour you exalt our horn.
Psa 89:18 Indeed, our shield belongs to the LORD, our king to the Holy One of Israel.
Psa 89:19 Once you spoke in a vision, to your faithful people you said: "I have bestowed strength on a warrior; I have exalted a young man from among the people.
Psa 89:20 I have found David my servant; with my sacred oil I have anointed him.
Psa 89:21 My hand will sustain him; surely my arm will strengthen him.
Psa 89:22 No enemy will subject him to tribute; no wicked man will oppress him.
Psa 89:23 I will crush his foes before him and strike down his adversaries.
Psa 89:24 My faithful love will be with him, and through my name his horn will be exalted.
Psa 89:25 I will set his hand over the sea, his right hand over the rivers.
Psa 89:26 He will call out to me,`You are my Father, my God, the Rock my Saviour.'
Psa 89:27 I will also appoint him my firstborn, the most exalted of the kings of the earth.
Psa 89:28 I will maintain my love to him for ever, and my covenant with him will never fail.
Psa 89:29 I will establish his line for ever, his throne as long as the heavens endure.
Psa 89:30 "If his sons forsake my law and do not follow my statutes,
Psa 89:31 if they violate my decrees and fail to keep my commands,
Psa 89:32 I will punish their sin with the rod, their iniquity with flogging;
Psa 89:33 but I will not take my love from him, nor will I ever betray my faithfulness.
Psa 89:34 I will not violate my covenant or alter what my lips have uttered.
Psa 89:35 Once for all, I have sworn by my holiness--and I will not lie to David--
Psa 89:36 that his line will continue for ever and his throne endure before me like the sun;
Psa 89:37 it will be established for ever like the moon, the faithful witness in the sky." Selah
Psa 89:38 But you have rejected, you have spurned, you have been very angry with your anointed one.
Psa 89:39 You have renounced the covenant with your servant and have defiled his crown in the dust.
Psa 89:40 You have broken through all his walls and reduced his strongholds to ruins.
Psa 89:41 All who pass by have plundered him; he has become the scorn of his neighbours.
Psa 89:42 You have exalted the right hand of his foes; you have made all his enemies rejoice.
Psa 89:43 You have turned back the edge of his sword and have not supported him in battle.
Psa 89:44 You have put an end to his splendour and cast his throne to the ground.
Psa 89:45 You have cut short the days of his youth; you have covered him with a mantle of shame. Selah
Psa 89:46 How long, O LORD? Will you hide yourself for ever? How long will your wrath burn like fire?
Psa 89:47 Remember how fleeting is my life. For what futility you have created all men!
Psa 89:48 What man can live and not see death, or save himself from the power of the grave? Selah
Psa 89:49 O Lord, where is your former great love, which in your faithfulness you swore to David?
Psa 89:50 Remember, Lord, how your servant has been mocked, how I bear in my heart the taunts of all the nations,

Psa 89:51 the taunts with which your enemies have mocked, O LORD, with which they have mocked every step of your anointed one.
Psa 89:52 Praise be to the LORD for ever! Amen and Amen.
Psa 90:1 [A prayer of Moses the man of God.] Lord, you have been our dwelling-place throughout all generations.
Psa 90:2 Before the mountains were born or you brought forth the earth and the world, from everlasting to everlasting you are God.
Psa 90:3 You turn men back to dust, saying, "Return to dust, O sons of men."
Psa 90:4 For a thousand years in your sight are like a day that has just gone by, or like a watch in the night.
Psa 90:5 You sweep men away in the sleep of death; they are like the new grass of the morning--
Psa 90:6 though in the morning it springs up new, by evening it is dry and withered.
Psa 90:7 We are consumed by your anger and terrified by your indignation.
Psa 90:8 You have set our iniquities before you, our secret sins in the light of your presence.
Psa 90:9 All our days pass away under your wrath; we finish our years with a moan.
Psa 90:10 The length of our days is seventy years--or eighty, if we have the strength; yet their span is but trouble and sorrow, for they quickly pass, and we fly away.
Psa 90:11 Who knows the power of your anger? For your wrath is as great as the fear that is due to you.
Psa 90:12 Teach us to number our days aright, that we may gain a heart of wisdom.
Psa 90:13 Relent, O LORD! How long will it be? Have compassion on your servants.
Psa 90:14 Satisfy us in the morning with your unfailing love, that we may sing for joy and be glad all our days.
Psa 90:15 Make us glad for as many days as you have afflicted us, for as many years as we have seen trouble.
Psa 90:16 May your deeds be shown to your servants, your splendour to their children.
Psa 90:17 May the favour of the Lord our God rest upon us; establish the work of our hands for us--yes, establish the work of our hands.
Psa 91:1 He who dwells in the shelter of the Most High will rest in the shadow of the Almighty.
Psa 91:2 I will say of the LORD, "He is my refuge and my fortress, my God, in whom I trust."
Psa 91:3 Surely he will save you from the fowler's snare and from the deadly pestilence.
Psa 91:4 He will cover you with his feathers, and under his wings you will find refuge; his faithfulness will be your shield and rampart.
Psa 91:5 You will not fear the terror of night, nor the arrow that flies by day,
Psa 91:6 nor the pestilence that stalks in the darkness, nor the plague that destroys at midday.
Psa 91:7 A thousand may fall at your side, ten thousand at your right hand, but it will not come near you.
Psa 91:8 You will only observe with your eyes and see the punishment of the wicked.
Psa 91:9 If you make the Most High your dwelling--even the LORD, who is my refuge--
Psa 91:10 then no harm will befall you, no disaster will come near your tent.
Psa 91:11 For he will command his angels concerning you to guard you in all your ways;
Psa 91:12 they will lift you up in their hands, so that you will not strike your foot against a stone.
Psa 91:13 You will tread upon the lion and the cobra; you will trample the great lion and the serpent.
Psa 91:14 "Because he loves me," says the LORD, "I will rescue him; I will protect him, for he acknowledges my name.
Psa 91:15 He will call upon me, and I will answer him; I will be with him in trouble, I will deliver him and honour him.
Psa 91:16 With long life will I satisfy him and show him my salvation."
Psa 92:1 [A psalm. A song. For the Sabbath day.] It is good to praise the LORD and make music to your name, O Most High,
Psa 92:2 to proclaim your love in the morning and your faithfulness at night,
Psa 92:3 to the music of the ten-stringed lyre and the melody of the harp.
Psa 92:4 For you make me glad by your deeds, O LORD; I sing for joy at the work of your hands.
Psa 92:5 How great are your works, O LORD, how profound your thoughts!
Psa 92:6 The senseless man does not know, fools do not understand,
Psa 92:7 that though the wicked spring up like grass and all evildoers flourish, they will be for ever destroyed.
Psa 92:8 But you, O LORD, are exalted for ever.
Psa 92:9 For surely your enemies, O LORD, surely your enemies will perish; all evildoers will be scattered.
Psa 92:10 You have exalted my horn like that of a wild ox; fine oils have been poured upon me.
Psa 92:11 My eyes have seen the defeat of my adversaries; my ears have heard the rout of my wicked foes.
Psa 92:12 The righteous will flourish like a palm tree, they will grow like a cedar of Lebanon;
Psa 92:13 planted in the house of the LORD, they will flourish in the courts of our God.
Psa 92:14 They will still bear fruit in old age, they will stay fresh and green,
Psa 92:15 proclaiming, "The LORD is upright; he is my Rock, and there is no wickedness in him."

Psa 93:1 The LORD reigns, he is robed in majesty; the LORD is robed in majesty and is armed with strength. The world is firmly established; it cannot be moved.
Psa 93:2 Your throne was established long ago; you are from all eternity.
Psa 93:3 The seas have lifted up, O LORD, the seas have lifted up their voice; the seas have lifted up their pounding waves.
Psa 93:4 Mightier than the thunder of the great waters, mightier than the breakers of the sea--the LORD on high is mighty.
Psa 93:5 Your statutes stand firm; holiness adorns your house for endless days, O LORD.
Psa 94:1 O LORD, the God who avenges, O God who avenges, shine forth.
Psa 94:2 Rise up, O Judge of the earth; pay back to the proud what they deserve.
Psa 94:3 How long will the wicked, O LORD, how long will the wicked be jubilant?
Psa 94:4 They pour out arrogant words; all the evildoers are full of boasting.
Psa 94:5 They crush your people, O LORD; they oppress your inheritance.
Psa 94:6 They slay the widow and the alien; they murder the fatherless.
Psa 94:7 They say, "The LORD does not see; the God of Jacob pays no heed."
Psa 94:8 Take heed, you senseless ones among the people; you fools, when will you become wise?
Psa 94:9 Does he who implanted the ear not hear? Does he who formed the eye not see?
Psa 94:10 Does he who disciplines nations not punish? Does he who teaches man lack knowledge?
Psa 94:11 The LORD knows the thoughts of man; he knows that they are futile.
Psa 94:12 Blessed is the man you discipline, O LORD, the man you teach from your law;
Psa 94:13 you grant him relief from days of trouble, till a pit is dug for the wicked.
Psa 94:14 For the LORD will not reject his people; he will never forsake his inheritance.
Psa 94:15 Judgment will again be founded on righteousness, and all the upright in heart will follow it.
Psa 94:16 Who will rise up for me against the wicked? Who will take a stand for me against evildoers?
Psa 94:17 Unless the LORD had given me help, I would soon have dwelt in the silence of death.
Psa 94:18 When I said, "My foot is slipping," your love, O LORD, supported me.
Psa 94:19 When anxiety was great within me, your consolation brought joy to my soul.
Psa 94:20 Can a corrupt throne be allied with you--one that brings on misery by its decrees?
Psa 94:21 They band together against the righteous and condemn the innocent to death.
Psa 94:22 But the LORD has become my fortress, and my God the rock in whom I take refuge.
Psa 94:23 He will repay them for their sins and destroy them for their wickedness; the LORD our God will destroy them.
Psa 95:1 Come, let us sing for joy to the LORD; let us shout aloud to the Rock of our salvation.
Psa 95:2 Let us come before him with thanksgiving and extol him with music and song.
Psa 95:3 For the LORD is the great God, the great King above all gods.
Psa 95:4 In his hand are the depths of the earth, and the mountain peaks belong to him.
Psa 95:5 The sea is his, for he made it, and his hands formed the dry land.
Psa 95:6 Come, let us bow down in worship, let us kneel before the LORD our Maker;
Psa 95:7 for he is our God and we are the people of his pasture, the flock under his care. Today, if you hear his voice,
Psa 95:8 do not harden your hearts as you did at Meribah, as you did that day at Massah in the desert,
Psa 95:9 where your fathers tested and tried me, though they had seen what I did.
Psa 95:10 For forty years I was angry with that generation; I said, "They are a people whose hearts go astray, and they have not known my ways."
Psa 95:11 So I declared on oath in my anger, "They shall never enter my rest."
Psa 96:1 Sing to the LORD a new song; sing to the LORD, all the earth.
Psa 96:2 Sing to the LORD, praise his name; proclaim his salvation day after day.
Psa 96:3 Declare his glory among the nations, his marvellous deeds among all peoples.
Psa 96:4 For great is the LORD and most worthy of praise; he is to be feared above all gods.
Psa 96:5 For all the gods of the nations are idols, but the LORD made the heavens.
Psa 96:6 Splendour and majesty are before him; strength and glory are in his sanctuary.
Psa 96:7 Ascribe to the LORD, O families of nations, ascribe to the LORD glory and strength.
Psa 96:8 Ascribe to the LORD the glory due to his name; bring an offering and come into his courts.
Psa 96:9 Worship the LORD in the splendour of his holiness; tremble before him, all the earth.
Psa 96:10 Say among the nations, "The LORD reigns." The world is firmly established, it cannot be moved; he will judge the peoples with equity.
Psa 96:11 Let the heavens rejoice, let the earth be glad; let the sea resound, and all that is in it;
Psa 96:12 let the fields be jubilant, and everything in them. Then all the trees of the forest will sing for joy;
Psa 96:13 they will sing before the LORD, for he comes, he comes to judge the earth. He will judge the world in

righteousness and the peoples in his truth.
Psa 97:1 The LORD reigns, let the earth be glad; let the distant shores rejoice.
Psa 97:2 Clouds and thick darkness surround him; righteousness and justice are the foundation of his throne.
Psa 97:3 Fire goes before him and consumes his foes on every side.
Psa 97:4 His lightning lights up the world; the earth sees and trembles.
Psa 97:5 The mountains melt like wax before the LORD, before the Lord of all the earth.
Psa 97:6 The heavens proclaim his righteousness, and all the peoples see his glory.
Psa 97:7 All who worship images are put to shame, those who boast in idols-- worship him, all you gods!
Psa 97:8 Zion hears and rejoices and the villages of Judah are glad because of your judgments, O LORD.
Psa 97:9 For you, O LORD, are the Most High over all the earth; you are exalted far above all gods.
Psa 97:10 Let those who love the LORD hate evil, for he guards the lives of his faithful ones and delivers them from the hand of the wicked.
Psa 97:11 Light is shed upon the righteous and joy on the upright in heart.
Psa 97:12 Rejoice in the LORD, you who are righteous, and praise his holy name.
Psa 98:1 [A psalm.] Sing to the LORD a new song, for he has done marvellous things; his right hand and his holy arm have worked salvation for him.
Psa 98:2 The LORD has made his salvation known and revealed his righteousness to the nations.
Psa 98:3 He has remembered his love and his faithfulness to the house of Israel; all the ends of the earth have seen the salvation of our God.
Psa 98:4 Shout for joy to the LORD, all the earth, burst into jubilant song with music;
Psa 98:5 make music to the LORD with the harp, with the harp and the sound of singing,
Psa 98:6 with trumpets and the blast of the ram's horn--shout for joy before the LORD, the King.
Psa 98:7 Let the sea resound, and everything in it, the world, and all who live in it.
Psa 98:8 Let the rivers clap their hands, let the mountains sing together for joy;
Psa 98:9 let them sing before the LORD, for he comes to judge the earth. He will judge the world in righteousness and the peoples with equity.
Psa 99:1 The LORD reigns, let the nations tremble; he sits enthroned between the cherubim, let the earth shake.
Psa 99:2 Great is the LORD in Zion; he is exalted over all the nations.
Psa 99:3 Let them praise your great and awesome name--he is holy.
Psa 99:4 The King is mighty, he loves justice--you have established equity; in Jacob you have done what is just and right.
Psa 99:5 Exalt the LORD our God and worship at his footstool; he is holy.
Psa 99:6 Moses and Aaron were among his priests, Samuel was among those who called on his name; they called on the LORD and he answered them.
Psa 99:7 He spoke to them from the pillar of cloud; they kept his statutes and the decrees he gave them.
Psa 99:8 O LORD our God, you answered them; you were to Israel a forgiving God, though you punished their misdeeds.
Psa 99:9 Exalt the LORD our God and worship at his holy mountain, for the LORD our God is holy.
Psa 100:1 [A psalm. For giving thanks.] Shout for joy to the LORD, all the earth.
Psa 100:2 Worship the LORD with gladness; come before him with joyful songs.
Psa 100:3 Know that the LORD is God. It is he who made us, and we are his; we are his people, the sheep of his pasture.
Psa 100:4 Enter his gates with thanksgiving and his courts with praise; give thanks to him and praise his name.
Psa 100:5 For the LORD is good and his love endures for ever; his faithfulness continues through all generations.
Psa 101:1 [Of David. A psalm.] I will sing of your love and justice; to you, O LORD, I will sing praise.
Psa 101:2 I will be careful to lead a blameless life--when will you come to me? I will walk in my house with blameless heart.
Psa 101:3 I will set before my eyes no vile thing. The deeds of faithless men I hate; they shall not cling to me.
Psa 101:4 Men of perverse heart shall be far from me; I will have nothing to do with evil.
Psa 101:5 Whoever slanders his neighbour in secret, him will I put to silence; whoever has haughty eyes and a proud heart, him will I not endure.
Psa 101:6 My eyes will be on the faithful in the land, that they may dwell with me; he whose walk is blameless will minister to me.
Psa 101:7 No-one who practises deceit will dwell in my house; no-one who speaks falsely will stand in my presence.
Psa 101:8 Every morning I will put to silence all the wicked in the land; I will cut off every evildoer from the city of the LORD.

Psa 102:1 [A prayer of an afflicted man. When he is faint and pours out his lament before the LORD.] Hear my prayer, O LORD; let my cry for help come to you.
Psa 102:2 Do not hide your face from me when I am in distress. Turn your ear to me; when I call, answer me quickly.
Psa 102:3 For my days vanish like smoke; my bones burn like glowing embers.
Psa 102:4 My heart is blighted and withered like grass; I forget to eat my food.
Psa 102:5 Because of my loud groaning I am reduced to skin and bones.
Psa 102:6 I am like a desert owl, like an owl among the ruins.
Psa 102:7 I lie awake; I have become like a bird alone on a roof.
Psa 102:8 All day long my enemies taunt me; those who rail against me use my name as a curse.
Psa 102:9 For I eat ashes as my food and mingle my drink with tears
Psa 102:10 because of your great wrath, for you have taken me up and thrown me aside.
Psa 102:11 My days are like the evening shadow; I wither away like grass.
Psa 102:12 But you, O LORD, sit enthroned for ever; your renown endures through all generations.
Psa 102:13 You will arise and have compassion on Zion, for it is time to show favour to her; the appointed time has come.
Psa 102:14 For her stones are dear to your servants; her very dust moves them to pity.
Psa 102:15 The nations will fear the name of the LORD, all the kings of the earth will revere your glory.
Psa 102:16 For the LORD will rebuild Zion and appear in his glory.
Psa 102:17 He will respond to the prayer of the destitute; he will not despise their plea.
Psa 102:18 Let this be written for a future generation, that a people not yet created may praise the LORD:
Psa 102:19 "The LORD looked down from his sanctuary on high, from heaven he viewed the earth,
Psa 102:20 to hear the groans of the prisoners and release those condemned to death."
Psa 102:21 So the name of the LORD will be declared in Zion and his praise in Jerusalem
Psa 102:22 when the peoples and the kingdoms assemble to worship the LORD.
Psa 102:23 In the course of my life he broke my strength; he cut short my days.
Psa 102:24 So I said: "Do not take me away, O my God, in the midst of my days; your years go on through all generations.
Psa 102:25 In the beginning you laid the foundations of the earth, and the heavens are the work of your hands.
Psa 102:26 They will perish, but you remain; they will all wear out like a garment. Like clothing you will change them and they will be discarded.
Psa 102:27 But you remain the same, and your years will never end.
Psa 102:28 The children of your servants will live in your presence; their descendants will be established before you."
Psa 103:1 [Of David.] Praise the LORD, O my soul; all my inmost being, praise his holy name.
Psa 103:2 Praise the LORD, O my soul, and forget not all his benefits--
Psa 103:3 who forgives all your sins and heals all your diseases,
Psa 103:4 who redeems your life from the pit and crowns you with love and compassion,
Psa 103:5 who satisfies your desires with good things so that your youth is renewed like the eagle's.
Psa 103:6 The LORD works righteousness and justice for all the oppressed.
Psa 103:7 He made known his ways to Moses, his deeds to the people of Israel:
Psa 103:8 The LORD is compassionate and gracious, slow to anger, abounding in love.
Psa 103:9 He will not always accuse, nor will he harbour his anger for ever;
Psa 103:10 he does not treat us as our sins deserve or repay us according to our iniquities.
Psa 103:11 For as high as the heavens are above the earth, so great is his love for those who fear him;
Psa 103:12 as far as the east is from the west, so far has he removed our transgressions from us.
Psa 103:13 As a father has compassion on his children, so the LORD has compassion on those who fear him;
Psa 103:14 for he knows how we are formed, he remembers that we are dust.
Psa 103:15 As for man, his days are like grass, he flourishes like a flower of the field;
Psa 103:16 the wind blows over it and it is gone, and its place remembers it no more.
Psa 103:17 But from everlasting to everlasting the LORD's love is with those who fear him, and his righteousness with their children's children--
Psa 103:18 with those who keep his covenant and remember to obey his precepts.
Psa 103:19 The LORD has established his throne in heaven, and his kingdom rules over all.
Psa 103:20 Praise the LORD, you his angels, you mighty ones who do his bidding, who obey his word.
Psa 103:21 Praise the LORD, all his heavenly hosts, you his servants who do his will.
Psa 103:22 Praise the LORD, all his works everywhere in his dominion. Praise the LORD, O my soul.
Psa 104:1 Praise the LORD, O my soul. O LORD my God, you are very great; you are clothed with splendour and majesty.

Psa 104:2 He wraps himself in light as with a garment; he stretches out the heavens like a tent
Psa 104:3 and lays the beams of his upper chambers on their waters. He makes the clouds his chariot and rides on the wings of the wind.
Psa 104:4 He makes winds his messengers, flames of fire his servants.
Psa 104:5 He set the earth on its foundations; it can never be moved.
Psa 104:6 You covered it with the deep as with a garment; the waters stood above the mountains.
Psa 104:7 But at your rebuke the waters fled, at the sound of your thunder they took to flight;
Psa 104:8 they flowed over the mountains, they went down into the valleys, to the place you assigned for them.
Psa 104:9 You set a boundary they cannot cross; never again will they cover the earth.
Psa 104:10 He makes springs pour water into the ravines; it flows between the mountains.
Psa 104:11 They give water to all the beasts of the field; the wild donkeys quench their thirst.
Psa 104:12 The birds of the air nest by the waters; they sing among the branches.
Psa 104:13 He waters the mountains from his upper chambers; the earth is satisfied by the fruit of his work.
Psa 104:14 He makes grass grow for the cattle, and plants for man to cultivate-- bringing forth food from the earth:
Psa 104:15 wine that gladdens the heart of man, oil to make his face shine, and bread that sustains his heart.
Psa 104:16 The trees of the LORD are well watered, the cedars of Lebanon that he planted.
Psa 104:17 There the birds make their nests; the stork has its home in the pine trees.
Psa 104:18 The high mountains belong to the wild goats; the crags are a refuge for the conies.
Psa 104:19 The moon marks off the seasons, and the sun knows when to go down.
Psa 104:20 You bring darkness, it becomes night, and all the beasts of the forest prowl.
Psa 104:21 The lions roar for their prey and seek their food from God.
Psa 104:22 The sun rises, and they steal away; they return and lie down in their dens.
Psa 104:23 Then man goes out to his work, to his labour until evening.
Psa 104:24 How many are your works, O LORD! In wisdom you made them all; the earth is full of your creatures.
Psa 104:25 There is the sea, vast and spacious, teeming with creatures beyond number--living things both large and small.
Psa 104:26 There the ships go to and fro, and the leviathan, which you formed to frolic there.
Psa 104:27 These all look to you to give them their food at the proper time.
Psa 104:28 When you give it to them, they gather it up; when you open your hand, they are satisfied with good things.
Psa 104:29 When you hide your face, they are terrified; when you take away their breath, they die and return to the dust.
Psa 104:30 When you send your Spirit, they are created, and you renew the face of the earth.
Psa 104:31 May the glory of the LORD endure for ever; may the LORD rejoice in his works--
Psa 104:32 he who looks at the earth, and it trembles, who touches the mountains, and they smoke.
Psa 104:33 I will sing to the LORD all my life; I will sing praise to my God as long as I live.
Psa 104:34 May my meditation be pleasing to him, as I rejoice in the LORD.
Psa 104:35 But may sinners vanish from the earth and the wicked be no more. Praise the LORD, O my soul. Praise the LORD.
Psa 105:1 Give thanks to the LORD, call on his name; make known among the nations what he has done.
Psa 105:2 Sing to him, sing praise to him; tell of all his wonderful acts.
Psa 105:3 Glory in his holy name; let the hearts of those who seek the LORD rejoice.
Psa 105:4 Look to the LORD and his strength; seek his face always.
Psa 105:5 Remember the wonders he has done, his miracles, and the judgments he pronounced,
Psa 105:6 O descendants of Abraham his servant, O sons of Jacob, his chosen ones.
Psa 105:7 He is the LORD our God; his judgments are in all the earth.
Psa 105:8 He remembers his covenant for ever, the word he commanded, for a thousand generations,
Psa 105:9 the covenant he made with Abraham, the oath he swore to Isaac.
Psa 105:10 He confirmed it to Jacob as a decree, to Israel as an everlasting covenant:
Psa 105:11 "To you I will give the land of Canaan as the portion you will inherit."
Psa 105:12 When they were but few in number, few indeed, and strangers in it,
Psa 105:13 they wandered from nation to nation, from one kingdom to another.
Psa 105:14 He allowed no-one to oppress them; for their sake he rebuked kings:
Psa 105:15 "Do not touch my anointed ones; do my prophets no harm."
Psa 105:16 He called down famine on the land and destroyed all their supplies of food;
Psa 105:17 and he sent a man before them--Joseph, sold as a slave.
Psa 105:18 They bruised his feet with shackles, his neck was put in irons,

Psa 105:19 till what he foretold came to pass, till the word of the LORD proved him true.
Psa 105:20 The king sent and released him, the ruler of peoples set him free.
Psa 105:21 He made him master of his household, ruler over all he possessed,
Psa 105:22 to instruct his princes as he pleased and teach his elders wisdom.
Psa 105:23 Then Israel entered Egypt; Jacob lived as an alien in the land of Ham.
Psa 105:24 The LORD made his people very fruitful; he made them too numerous for their foes,
Psa 105:25 whose hearts he turned to hate his people, to conspire against his servants.
Psa 105:26 He sent Moses his servant, and Aaron, whom he had chosen.
Psa 105:27 They performed his miraculous signs among them, his wonders in the land of Ham.
Psa 105:28 He sent darkness and made the land dark--for had they not rebelled against his words?
Psa 105:29 He turned their waters into blood, causing their fish to die.
Psa 105:30 Their land teemed with frogs, which went up into the bedrooms of their rulers.
Psa 105:31 He spoke, and there came swarms of flies, and gnats throughout their country.
Psa 105:32 He turned their rain into hail, with lightning throughout their land;
Psa 105:33 he struck down their vines and fig-trees and shattered the trees of their country.
Psa 105:34 He spoke, and the locusts came, grasshoppers without number;
Psa 105:35 they ate up every green thing in their land, ate up the produce of their soil.
Psa 105:36 Then he struck down all the firstborn in their land, the firstfruits of all their manhood.
Psa 105:37 He brought out Israel, laden with silver and gold, and from among their tribes no-one faltered.
Psa 105:38 Egypt was glad when they left, because dread of Israel had fallen on them.
Psa 105:39 He spread out a cloud as a covering, and a fire to give light at night.
Psa 105:40 They asked, and he brought them quail and satisfied them with the bread of heaven.
Psa 105:41 He opened the rock, and water gushed out; like a river it flowed in the desert.
Psa 105:42 For he remembered his holy promise given to his servant Abraham.
Psa 105:43 He brought out his people with rejoicing, his chosen ones with shouts of joy;
Psa 105:44 he gave them the lands of the nations, and they fell heir to what others had toiled for--
Psa 105:45 that they might keep his precepts and observe his laws. Praise the LORD.
Psa 106:1 Praise the LORD. Give thanks to the LORD, for he is good; his love endures for ever.
Psa 106:2 Who can proclaim the mighty acts of the LORD or fully declare his praise?
Psa 106:3 Blessed are they who maintain justice, who constantly do what is right.
Psa 106:4 Remember me, O LORD, when you show favour to your people, come to my aid when you save them,
Psa 106:5 that I may enjoy the prosperity of your chosen ones, that I may share in the joy of your nation and join your inheritance in giving praise.
Psa 106:6 We have sinned, even as our fathers did; we have done wrong and acted wickedly.
Psa 106:7 When our fathers were in Egypt, they gave no thought to your miracles; they did not remember your many kindnesses, and they rebelled by the sea, the Red Sea.
Psa 106:8 Yet he saved them for his name's sake, to make his mighty power known.
Psa 106:9 He rebuked the Red Sea, and it dried up; he led them through the depths as through a desert.
Psa 106:10 He saved them from the hand of the foe; from the hand of the enemy he redeemed them.
Psa 106:11 The waters covered their adversaries; not one of them survived.
Psa 106:12 Then they believed his promises and sang his praise.
Psa 106:13 But they soon forgot what he had done and did not wait for his counsel.
Psa 106:14 In the desert they gave in to their craving; in the wasteland they put God to the test.
Psa 106:15 So he gave them what they asked for, but sent a wasting disease upon them.
Psa 106:16 In the camp they grew envious of Moses and of Aaron, who was consecrated to the LORD.
Psa 106:17 The earth opened up and swallowed Dathan; it buried the company of Abiram.
Psa 106:18 Fire blazed among their followers; a flame consumed the wicked.
Psa 106:19 At Horeb they made a calf and worshipped an idol cast from metal.
Psa 106:20 They exchanged their Glory for an image of a bull, which eats grass.
Psa 106:21 They forgot the God who saved them, who had done great things in Egypt,
Psa 106:22 miracles in the land of Ham and awesome deeds by the Red Sea.
Psa 106:23 So he said he would destroy them--had not Moses, his chosen one, stood in the breach before him to keep his wrath from destroying them.
Psa 106:24 Then they despised the pleasant land; they did not believe his promise.
Psa 106:25 They grumbled in their tents and did not obey the LORD.
Psa 106:26 So he swore to them with uplifted hand that he would make them fall in the desert,
Psa 106:27 make their descendants fall among the nations and scatter them throughout the lands.
Psa 106:28 They yoked themselves to the Baal of Peor and ate sacrifices offered to lifeless gods;

Psa 106:29 they provoked the LORD to anger by their wicked deeds, and a plague broke out among them.
Psa 106:30 But Phinehas stood up and intervened, and the plague was checked.
Psa 106:31 This was credited to him as righteousness for endless generations to come.
Psa 106:32 By the waters of Meribah they angered the LORD, and trouble came to Moses because of them;
Psa 106:33 for they rebelled against the Spirit of God, and rash words came from Moses' lips.
Psa 106:34 They did not destroy the peoples as the LORD had commanded them,
Psa 106:35 but they mingled with the nations and adopted their customs.
Psa 106:36 They worshipped their idols, which became a snare to them.
Psa 106:37 They sacrificed their sons and their daughters to demons.
Psa 106:38 They shed innocent blood, the blood of their sons and daughters, whom they sacrificed to the idols of Canaan, and the land was desecrated by their blood.
Psa 106:39 They defiled themselves by what they did; by their deeds they prostituted themselves.
Psa 106:40 Therefore the LORD was angry with his people and abhorred his inheritance.
Psa 106:41 He handed them over to the nations, and their foes ruled over them.
Psa 106:42 Their enemies oppressed them and subjected them to their power.
Psa 106:43 Many times he delivered them, but they were bent on rebellion and they wasted away in their sin.
Psa 106:44 But he took note of their distress when he heard their cry;
Psa 106:45 for their sake he remembered his covenant and out of his great love he relented.
Psa 106:46 He caused them to be pitied by all who held them captive.
Psa 106:47 Save us, O LORD our God, and gather us from the nations, that we may give thanks to your holy name and glory in your praise.
Psa 106:48 Praise be to the LORD, the God of Israel, from everlasting to everlasting. Let all the people say, "Amen!" Praise the LORD.
Psa 107:1 Give thanks to the LORD, for he is good; his love endures for ever.
Psa 107:2 Let the redeemed of the LORD say this--those he redeemed from the hand of the foe,
Psa 107:3 those he gathered from the lands, from east and west, from north and south.
Psa 107:4 Some wandered in desert wastelands, finding no way to a city where they could settle.
Psa 107:5 They were hungry and thirsty, and their lives ebbed away.
Psa 107:6 Then they cried out to the LORD in their trouble, and he delivered them from their distress.
Psa 107:7 He led them by a straight way to a city where they could settle.
Psa 107:8 Let them give thanks to the LORD for his unfailing love and his wonderful deeds for men,
Psa 107:9 for he satisfies the thirsty and fills the hungry with good things.
Psa 107:10 Some sat in darkness and the deepest gloom, prisoners suffering in iron chains,
Psa 107:11 for they had rebelled against the words of God and despised the counsel of the Most High.
Psa 107:12 So he subjected them to bitter labour; they stumbled, and there was no-one to help.
Psa 107:13 Then they cried to the LORD in their trouble, and he saved them from their distress.
Psa 107:14 He brought them out of darkness and the deepest gloom and broke away their chains.
Psa 107:15 Let them give thanks to the LORD for his unfailing love and his wonderful deeds for men,
Psa 107:16 for he breaks down gates of bronze and cuts through bars of iron.
Psa 107:17 Some became fools through their rebellious ways and suffered affliction because of their iniquities.
Psa 107:18 They loathed all food and drew near the gates of death.
Psa 107:19 Then they cried to the LORD in their trouble, and he saved them from their distress.
Psa 107:20 He sent forth his word and healed them; he rescued them from the grave.
Psa 107:21 Let them give thanks to the LORD for his unfailing love and his wonderful deeds for men.
Psa 107:22 Let them sacrifice thank-offerings and tell of his works with songs of joy.
Psa 107:23 Others went out on the sea in ships; they were merchants on the mighty waters.
Psa 107:24 They saw the works of the LORD, his wonderful deeds in the deep.
Psa 107:25 For he spoke and stirred up a tempest that lifted high the waves.
Psa 107:26 They mounted up to the heavens and went down to the depths; in their peril their courage melted away.
Psa 107:27 They reeled and staggered like drunken men; they were at their wits' end.
Psa 107:28 Then they cried out to the LORD in their trouble, and he brought them out of their distress.
Psa 107:29 He stilled the storm to a whisper; the waves of the sea were hushed.
Psa 107:30 They were glad when it grew calm, and he guided them to their desired haven.
Psa 107:31 Let them give thanks to the LORD for his unfailing love and his wonderful deeds for men.
Psa 107:32 Let them exalt him in the assembly of the people and praise him in the council of the elders.
Psa 107:33 He turned rivers into a desert, flowing springs into thirsty ground,
Psa 107:34 and fruitful land into a salt waste, because of the wickedness of those who lived there.
Psa 107:35 He turned the desert into pools of water and the parched ground into flowing springs;

Psa 107:36 there he brought the hungry to live, and they founded a city where they could settle.
Psa 107:37 They sowed fields and planted vineyards that yielded a fruitful harvest;
Psa 107:38 he blessed them, and their numbers greatly increased, and he did not let their herds diminish.
Psa 107:39 Then their numbers decreased, and they were humbled by oppression, calamity and sorrow;
Psa 107:40 he who pours contempt on nobles made them wander in a trackless waste.
Psa 107:41 But he lifted the needy out of their affliction and increased their families like flocks.
Psa 107:42 The upright see and rejoice, but all the wicked shut their mouths.
Psa 107:43 Whoever is wise, let him heed these things and consider the great love of the LORD.
Psa 108:1 [A song. A psalm of David.] My heart is steadfast, O God; I will sing and make music with all my soul.
Psa 108:2 Awake, harp and lyre! I will awaken the dawn.
Psa 108:3 I will praise you, O LORD, among the nations; I will sing of you among the peoples.
Psa 108:4 For great is your love, higher than the heavens; your faithfulness reaches to the skies.
Psa 108:5 Be exalted, O God, above the heavens, and let your glory be over all the earth.
Psa 108:6 Save us and help us with your right hand, that those you love may be delivered.
Psa 108:7 God has spoken from his sanctuary: "In triumph I will parcel out Shechem and measure off the Valley of Succoth.
Psa 108:8 Gilead is mine, Manasseh is mine; Ephraim is my helmet, Judah my sceptre.
Psa 108:9 Moab is my washbasin, upon Edom I toss my sandal; over Philistia I shout in triumph."
Psa 108:10 Who will bring me to the fortified city? Who will lead me to Edom?
Psa 108:11 Is it not you, O God, you who have rejected us and no longer go out with our armies?
Psa 108:12 Give us aid against the enemy, for the help of man is worthless.
Psa 108:13 With God we shall gain the victory, and he will trample down our enemies.
Psa 109:1 [For the director of music. Of David. A psalm.] O God, whom I praise, do not remain silent,
Psa 109:2 for wicked and deceitful men have opened their mouths against me; they have spoken against me with lying tongues.
Psa 109:3 With words of hatred they surround me; they attack me without cause.
Psa 109:4 In return for my friendship they accuse me, but I am a man of prayer.
Psa 109:5 They repay me evil for good, and hatred for my friendship.
Psa 109:6 Appoint an evil man to oppose him; let an accuser stand at his right hand.
Psa 109:7 When he is tried, let him be found guilty, and may his prayers condemn him.
Psa 109:8 May his days be few; may another take his place of leadership.
Psa 109:9 May his children be fatherless and his wife a widow.
Psa 109:10 May his children be wandering beggars; may they be driven from their ruined homes.
Psa 109:11 May a creditor seize all he has; may strangers plunder the fruits of his labour.
Psa 109:12 May no-one extend kindness to him or take pity on his fatherless children.
Psa 109:13 May his descendants be cut off, their names blotted out from the next generation.
Psa 109:14 May the iniquity of his fathers be remembered before the LORD; may the sin of his mother never be blotted out.
Psa 109:15 May their sins always remain before the LORD, that he may cut off the memory of them from the earth.
Psa 109:16 For he never thought of doing a kindness, but hounded to death the poor and the needy and the broken-hearted.
Psa 109:17 He loved to pronounce a curse--may it come on him; he found no pleasure in blessing--may it be far from him.
Psa 109:18 He wore cursing as his garment; it entered into his body like water, into his bones like oil.
Psa 109:19 May it be like a cloak wrapped about him, like a belt tied for ever round him.
Psa 109:20 May this be the LORD's payment to my accusers, to those who speak evil of me.
Psa 109:21 But you, O Sovereign LORD, deal well with me for your name's sake; out of the goodness of your love, deliver me.
Psa 109:22 For I am poor and needy, and my heart is wounded within me.
Psa 109:23 I fade away like an evening shadow; I am shaken off like a locust.
Psa 109:24 My knees give way from fasting; my body is thin and gaunt.
Psa 109:25 I am an object of scorn to my accusers; when they see me, they shake their heads.
Psa 109:26 Help me, O LORD my God; save me in accordance with your love.
Psa 109:27 Let them know that it is your hand, that you, O LORD, have done it.
Psa 109:28 They may curse, but you will bless; when they attack they will be put to shame, but your servant will rejoice.
Psa 109:29 My accusers will be clothed with disgrace and wrapped in shame as in a cloak.
Psa 109:30 With my mouth I will greatly extol the LORD; in the great throng I will praise him.

Psa 109:31 For he stands at the right hand of the needy one, to save his life from those who condemn him.
Psa 110:1 [Of David. A psalm.] The LORD says to my Lord: "Sit at my right hand until I make your enemies a footstool for your feet."
Psa 110:2 The LORD will extend your mighty sceptre from Zion; you will rule in the midst of your enemies.
Psa 110:3 Your troops will be willing on your day of battle. Arrayed in holy majesty, from the womb of the dawn you will receive the dew of your youth.
Psa 110:4 The LORD has sworn and will not change his mind: "You are a priest for ever, in the order of Melchizedek."
Psa 110:5 The Lord is at your right hand; he will crush kings on the day of his wrath.
Psa 110:6 He will judge nations, heaping up the dead and crushing the rulers of the whole earth.
Psa 110:7 He will drink from a brook beside the way; therefore he will lift up his head.
Psa 111:1 Praise the LORD. I will extol the LORD with all my heart in the council of the upright and in the assembly.
Psa 111:2 Great are the works of the LORD; they are pondered by all who delight in them.
Psa 111:3 Glorious and majestic are his deeds, and his righteousness endures for ever.
Psa 111:4 He has caused his wonders to be remembered; the LORD is gracious and compassionate.
Psa 111:5 He provides food for those who fear him; he remembers his covenant for ever.
Psa 111:6 He has shown his people the power of his works, giving them the lands of other nations.
Psa 111:7 The works of his hands are faithful and just; all his precepts are trustworthy.
Psa 111:8 They are steadfast for ever and ever, done in faithfulness and uprightness.
Psa 111:9 He provided redemption for his people; he ordained his covenant for ever--holy and awesome is his name.
Psa 111:10 The fear of the LORD is the beginning of wisdom; all who follow his precepts have good understanding. To him belongs eternal praise.
Psa 112:1 Praise the LORD. Blessed is the man who fears the LORD, who finds great delight in his commands.
Psa 112:2 His children will be mighty in the land; the generation of the upright will be blessed.
Psa 112:3 Wealth and riches are in his house, and his righteousness endures for ever.
Psa 112:4 Even in darkness light dawns for the upright, for the gracious and compassionate and righteous man.
Psa 112:5 Good will come to him who is generous and lends freely, who conducts his affairs with justice.
Psa 112:6 Surely he will never be shaken; a righteous man will be remembered for ever.
Psa 112:7 He will have no fear of bad news; his heart is steadfast, trusting in the LORD.
Psa 112:8 His heart is secure, he will have no fear; in the end he will look in triumph on his foes.
Psa 112:9 He has scattered abroad his gifts to the poor, his righteousness endures for ever; his horn will be lifted high in honour.
Psa 112:10 The wicked man will see and be vexed, he will gnash his teeth and waste away; the longings of the wicked will come to nothing.
Psa 113:1 Praise the LORD. Praise, O servants of the LORD, praise the name of the LORD.
Psa 113:2 Let the name of the LORD be praised, both now and for evermore.
Psa 113:3 From the rising of the sun to the place where it sets, the name of the LORD is to be praised.
Psa 113:4 The LORD is exalted over all the nations, his glory above the heavens.
Psa 113:5 Who is like the LORD our God, the One who sits enthroned on high,
Psa 113:6 who stoops down to look on the heavens and the earth?
Psa 113:7 He raises the poor from the dust and lifts the needy from the ash heap;
Psa 113:8 he seats them with princes, with the princes of their people.
Psa 113:9 He settles the barren woman in her home as a happy mother of children. Praise the LORD.
Psa 114:1 When Israel came out of Egypt, the house of Jacob from a people of foreign tongue,
Psa 114:2 Judah became God's sanctuary, Israel his dominion.
Psa 114:3 The sea looked and fled, the Jordan turned back;
Psa 114:4 the mountains skipped like rams, the hills like lambs.
Psa 114:5 Why was it, O sea, that you fled, O Jordan, that you turned back,
Psa 114:6 you mountains, that you skipped like rams, you hills, like lambs?
Psa 114:7 Tremble, O earth, at the presence of the Lord, at the presence of the God of Jacob,
Psa 114:8 who turned the rock into a pool, the hard rock into springs of water.
Psa 115:1 Not to us, O LORD, not to us but to your name be the glory, because of your love and faithfulness.
Psa 115:2 Why do the nations say, "Where is their God?"
Psa 115:3 Our God is in heaven; he does whatever pleases him.
Psa 115:4 But their idols are silver and gold, made by the hands of men.
Psa 115:5 They have mouths, but cannot speak, eyes, but they cannot see;
Psa 115:6 they have ears, but cannot hear, noses, but they cannot smell;

Psa 115:7 they have hands, but cannot feel, feet, but they cannot walk; nor can they utter a sound with their throats.
Psa 115:8 Those who make them will be like them, and so will all who trust in them.
Psa 115:9 O house of Israel, trust in the LORD--he is their help and shield.
Psa 115:10 O house of Aaron, trust in the LORD--he is their help and shield.
Psa 115:11 You who fear him, trust in the LORD--he is their help and shield.
Psa 115:12 The LORD remembers us and will bless us: He will bless the house of Israel, he will bless the house of Aaron,
Psa 115:13 he will bless those who fear the LORD--small and great alike.
Psa 115:14 May the LORD make you increase, both you and your children.
Psa 115:15 May you be blessed by the LORD, the Maker of heaven and earth.
Psa 115:16 The highest heavens belong to the LORD, but the earth he has given to man.
Psa 115:17 It is not the dead who praise the LORD, those who go down to silence;
Psa 115:18 it is we who extol the LORD, both now and for evermore. Praise the LORD.
Psa 116:1 I love the LORD, for he heard my voice; he heard my cry for mercy.
Psa 116:2 Because he turned his ear to me, I will call on him as long as I live.
Psa 116:3 The cords of death entangled me, the anguish of the grave came upon me; I was overcome by trouble and sorrow.
Psa 116:4 Then I called on the name of the LORD: "O LORD, save me!"
Psa 116:5 The LORD is gracious and righteous; our God is full of compassion.
Psa 116:6 The LORD protects the simple-hearted; when I was in great need, he saved me.
Psa 116:7 Be at rest once more, O my soul, for the LORD has been good to you.
Psa 116:8 For you, O LORD, have delivered my soul from death, my eyes from tears, my feet from stumbling,
Psa 116:9 that I may walk before the LORD in the land of the living.
Psa 116:10 I believed; therefore I said, "I am greatly afflicted."
Psa 116:11 And in my dismay I said, "All men are liars."
Psa 116:12 How can I repay the LORD for all his goodness to me?
Psa 116:13 I will lift up the cup of salvation and call on the name of the LORD.
Psa 116:14 I will fulfil my vows to the LORD in the presence of all his people.
Psa 116:15 Precious in the sight of the LORD is the death of his saints.
Psa 116:16 O LORD, truly I am your servant; I am your servant, the son of your maidservant; you have freed me from my chains.
Psa 116:17 I will sacrifice a thank-offering to you and call on the name of the LORD.
Psa 116:18 I will fulfil my vows to the LORD in the presence of all his people,
Psa 116:19 in the courts of the house of the LORD--in your midst, O Jerusalem. Praise the LORD.
Psa 117:1 Praise the LORD, all you nations; extol him, all you peoples.
Psa 117:2 For great is his love towards us, and the faithfulness of the LORD endures for ever. Praise the LORD.
Psa 118:1 Give thanks to the LORD, for he is good; his love endures for ever.
Psa 118:2 Let Israel say: "His love endures for ever."
Psa 118:3 Let the house of Aaron say: "His love endures for ever."
Psa 118:4 Let those who fear the LORD say: "His love endures for ever."
Psa 118:5 In my anguish I cried to the LORD, and he answered by setting me free.
Psa 118:6 The LORD is with me; I will not be afraid. What can man do to me?
Psa 118:7 The LORD is with me; he is my helper. I will look in triumph on my enemies.
Psa 118:8 It is better to take refuge in the LORD than to trust in man.
Psa 118:9 It is better to take refuge in the LORD than to trust in princes.
Psa 118:10 All the nations surrounded me, but in the name of the LORD I cut them off.
Psa 118:11 They surrounded me on every side, but in the name of the LORD I cut them off.
Psa 118:12 They swarmed around me like bees, but they died out as quickly as burning thorns; in the name of the LORD I cut them off.
Psa 118:13 I was pushed back and about to fall, but the LORD helped me.
Psa 118:14 The LORD is my strength and my song; he has become my salvation.
Psa 118:15 Shouts of joy and victory resound in the tents of the righteous: "The LORD's right hand has done mighty things!
Psa 118:16 The LORD's right hand is lifted high; the LORD's right hand has done mighty things!"
Psa 118:17 I will not die but live, and will proclaim what the LORD has done.
Psa 118:18 The LORD has chastened me severely, but he has not given me over to death.
Psa 118:19 Open for me the gates of righteousness; I will enter and give thanks to the LORD.

Psa 118:20 This is the gate of the LORD through which the righteous may enter.
Psa 118:21 I will give you thanks, for you answered me; you have become my salvation.
Psa 118:22 The stone the builders rejected has become the capstone;
Psa 118:23 the LORD has done this, and it is marvellous in our eyes.
Psa 118:24 This is the day the LORD has made; let us rejoice and be glad in it.
Psa 118:25 O LORD, save us; O LORD, grant us success.
Psa 118:26 Blessed is he who comes in the name of the LORD. From the house of the LORD we bless you.
Psa 118:27 The LORD is God, and he has made his light shine upon us. With boughs in hand, join in the festal procession up to the horns of the altar.
Psa 118:28 You are my God, and I will give thanks; you are my God, and I will exalt you.
Psa 118:29 Give thanks to the LORD, for he is good; his love endures for ever.
Psa 119:1 [Aleph] Blessed are they whose ways are blameless, who walk according to the law of the LORD.
Psa 119:2 Blessed are they who keep his statutes and seek him with all their heart.
Psa 119:3 They do nothing wrong; they walk in his ways.
Psa 119:4 You have laid down precepts that are to be fully obeyed.
Psa 119:5 Oh, that my ways were steadfast in obeying your decrees!
Psa 119:6 Then I would not be put to shame when I consider all your commands.
Psa 119:7 I will praise you with an upright heart as I learn your righteous laws.
Psa 119:8 I will obey your decrees; do not utterly forsake me.
Psa 119:9 [Beth] How can a young man keep his way pure? By living according to your word.
Psa 119:10 I seek you with all my heart; do not let me stray from your commands.
Psa 119:11 I have hidden your word in my heart that I might not sin against you.
Psa 119:12 Praise be to you, O LORD; teach me your decrees.
Psa 119:13 With my lips I recount all the laws that come from your mouth.
Psa 119:14 I rejoice in following your statutes as one rejoices in great riches.
Psa 119:15 I meditate on your precepts and consider your ways.
Psa 119:16 I delight in your decrees; I will not neglect your word.
Psa 119:17 [Gimel] Do good to your servant, and I will live; I will obey your word.
Psa 119:18 Open my eyes that I may see wonderful things in your law.
Psa 119:19 I am a stranger on earth; do not hide your commands from me.
Psa 119:20 My soul is consumed with longing for your laws at all times.
Psa 119:21 You rebuke the arrogant, who are cursed and who stray from your commands.
Psa 119:22 Remove from me scorn and contempt, for I keep your statutes.
Psa 119:23 Though rulers sit together and slander me, your servant will meditate on your decrees.
Psa 119:24 Your statutes are my delight; they are my counsellors.
Psa 119:25 [Daleth] I am laid low in the dust; preserve my life according to your word.
Psa 119:26 I recounted my ways and you answered me; teach me your decrees.
Psa 119:27 Let me understand the teaching of your precepts; then I will meditate on your wonders.
Psa 119:28 My soul is weary with sorrow; strengthen me according to your word.
Psa 119:29 Keep me from deceitful ways; be gracious to me through your law.
Psa 119:30 I have chosen the way of truth; I have set my heart on your laws.
Psa 119:31 I hold fast to your statutes, O LORD; do not let me be put to shame.
Psa 119:32 I run in the path of your commands, for you have set my heart free.
Psa 119:33 [He] Teach me, O LORD, to follow your decrees; then I will keep them to the end.
Psa 119:34 Give me understanding, and I will keep your law and obey it with all my heart.
Psa 119:35 Direct me in the path of your commands, for there I find delight.
Psa 119:36 Turn my heart towards your statutes and not towards selfish gain.
Psa 119:37 Turn my eyes away from worthless things; preserve my life according to your word.
Psa 119:38 Fulfil your promise to your servant, so that you may be feared.
Psa 119:39 Take away the disgrace I dread, for your laws are good.
Psa 119:40 How I long for your precepts! Preserve my life in your righteousness.
Psa 119:41 [Waw] May your unfailing love come to me, O LORD, your salvation according to your promise;
Psa 119:42 then I will answer the one who taunts me, for I trust in your word.
Psa 119:43 Do not snatch the word of truth from my mouth, for I have put my hope in your laws.
Psa 119:44 I will always obey your law, for ever and ever.
Psa 119:45 I will walk about in freedom, for I have sought out your precepts.
Psa 119:46 I will speak of your statutes before kings and will not be put to shame,
Psa 119:47 for I delight in your commands because I love them.
Psa 119:48 I lift up my hands to your commands, which I love, and I meditate on your decrees.

Psa 119:49 [Zayin] Remember your word to your servant, for you have given me hope.
Psa 119:50 My comfort in my suffering is this: Your promise preserves my life.
Psa 119:51 The arrogant mock me without restraint, but I do not turn from your law.
Psa 119:52 I remember your ancient laws, O LORD, and I find comfort in them.
Psa 119:53 Indignation grips me because of the wicked, who have forsaken your law.
Psa 119:54 Your decrees are the theme of my song wherever I lodge.
Psa 119:55 In the night I remember your name, O LORD, and I will keep your law.
Psa 119:56 This has been my practice: I obey your precepts.
Psa 119:57 [Heth] You are my portion, O LORD; I have promised to obey your words.
Psa 119:58 I have sought your face with all my heart; be gracious to me according to your promise.
Psa 119:59 I have considered my ways and have turned my steps to your statutes.
Psa 119:60 I will hasten and not delay to obey your commands.
Psa 119:61 Though the wicked bind me with ropes, I will not forget your law.
Psa 119:62 At midnight I rise to give you thanks for your righteous laws.
Psa 119:63 I am a friend to all who fear you, to all who follow your precepts.
Psa 119:64 The earth is filled with your love, O LORD; teach me your decrees.
Psa 119:65 [Teth] Do good to your servant according to your word, O LORD.
Psa 119:66 Teach me knowledge and good judgment, for I believe in your commands.
Psa 119:67 Before I was afflicted I went astray, but now I obey your word.
Psa 119:68 You are good, and what you do is good; teach me your decrees.
Psa 119:69 Though the arrogant have smeared me with lies, I keep your precepts with all my heart.
Psa 119:70 Their hearts are callous and unfeeling, but I delight in your law.
Psa 119:71 It was good for me to be afflicted so that I might learn your decrees.
Psa 119:72 The law from your mouth is more precious to me than thousands of pieces of silver and gold.
Psa 119:73 [Yodh] Your hands made me and formed me; give me understanding to learn your commands.
Psa 119:74 May those who fear you rejoice when they see me, for I have put my hope in your word.
Psa 119:75 I know, O LORD, that your laws are righteous, and in faithfulness you have afflicted me.
Psa 119:76 May your unfailing love be my comfort, according to your promise to your servant.
Psa 119:77 Let your compassion come to me that I may live, for your law is my delight.
Psa 119:78 May the arrogant be put to shame for wronging me without cause; but I will meditate on your precepts.
Psa 119:79 May those who fear you turn to me, those who understand your statutes.
Psa 119:80 May my heart be blameless towards your decrees, that I may not be put to shame.
Psa 119:81 [Kaph] My soul faints with longing for your salvation, but I have put my hope in your word.
Psa 119:82 My eyes fail, looking for your promise; I say, "When will you comfort me?"
Psa 119:83 Though I am like a wineskin in the smoke, I do not forget your decrees.
Psa 119:84 How long must your servant wait? When will you punish my persecutors?
Psa 119:85 The arrogant dig pitfalls for me, contrary to your law.
Psa 119:86 All your commands are trustworthy; help me, for men persecute me without cause.
Psa 119:87 They almost wiped me from the earth, but I have not forsaken your precepts.
Psa 119:88 Preserve my life according to your love, and I will obey the statutes of your mouth.
Psa 119:89 [Lamedh] Your word, O LORD, is eternal; it stands firm in the heavens.
Psa 119:90 Your faithfulness continues through all generations; you established the earth, and it endures.
Psa 119:91 Your laws endure to this day, for all things serve you.
Psa 119:92 If your law had not been my delight, I would have perished in my affliction.
Psa 119:93 I will never forget your precepts, for by them you have preserved my life.
Psa 119:94 Save me, for I am yours; I have sought out your precepts.
Psa 119:95 The wicked are waiting to destroy me, but I will ponder your statutes.
Psa 119:96 To all perfection I see a limit; but your commands are boundless.
Psa 119:97 [Mem] Oh, how I love your law! I meditate on it all day long.
Psa 119:98 Your commands make me wiser than my enemies, for they are ever with me.
Psa 119:99 I have more insight than all my teachers, for I meditate on your statutes.
Psa 119:100 I have more understanding than the elders, for I obey your precepts.
Psa 119:101 I have kept my feet from every evil path so that I might obey your word.
Psa 119:102 I have not departed from your laws, for you yourself have taught me.
Psa 119:103 How sweet are your words to my taste, sweeter than honey to my mouth!
Psa 119:104 I gain understanding from your precepts; therefore I hate every wrong path.
Psa 119:105 [Nun] Your word is a lamp to my feet and a light for my path.
Psa 119:106 I have taken an oath and confirmed it, that I will follow your righteous laws.

Psa 119:107 I have suffered much; preserve my life, O LORD, according to your word.
Psa 119:108 Accept, O LORD, the willing praise of my mouth, and teach me your laws.
Psa 119:109 Though I constantly take my life in my hands, I will not forget your law.
Psa 119:110 The wicked have set a snare for me, but I have not strayed from your precepts.
Psa 119:111 Your statutes are my heritage for ever; they are the joy of my heart.
Psa 119:112 My heart is set on keeping your decrees to the very end.
Psa 119:113 [Samakh] I hate double-minded men, but I love your law.
Psa 119:114 You are my refuge and my shield; I have put my hope in your word.
Psa 119:115 Away from me, you evildoers, that I may keep the commands of my God!
Psa 119:116 Sustain me according to your promise, and I shall live; do not let my hopes be dashed.
Psa 119:117 Uphold me, and I shall be delivered; I shall always have regard for your decrees.
Psa 119:118 You reject all who stray from your decrees, for their deceitfulness is in vain.
Psa 119:119 All the wicked of the earth you discard like dross; therefore I love your statutes.
Psa 119:120 My flesh trembles in fear of you; I stand in awe of your laws.
Psa 119:121 [Ayin] I have done what is righteous and just; do not leave me to my oppressors.
Psa 119:122 Ensure your servant's well-being; let not the arrogant oppress me.
Psa 119:123 My eyes fail, looking for your salvation, looking for your righteous promise.
Psa 119:124 Deal with your servant according to your love and teach me your decrees.
Psa 119:125 I am your servant; give me discernment that I may understand your statutes.
Psa 119:126 It is time for you to act, O LORD; your law is being broken.
Psa 119:127 Because I love your commands more than gold, more than pure gold,
Psa 119:128 and because I consider all your precepts right, I hate every wrong path.
Psa 119:129 Your statutes are wonderful; therefore I obey them.
Psa 119:130 The unfolding of your words gives light; it gives understanding to the simple.
Psa 119:131 I open my mouth and pant, longing for your commands.
Psa 119:132 Turn to me and have mercy on me, as you always do to those who love your name.
Psa 119:133 Direct my footsteps according to your word; let no sin rule over me.
Psa 119:134 Redeem me from the oppression of men, that I may obey your precepts.
Psa 119:135 Make your face shine upon your servant and teach me your decrees.
Psa 119:136 Streams of tears flow from my eyes, for your law is not obeyed.
Psa 119:137 [Tsadhe] Righteous are you, O LORD, and your laws are right.
Psa 119:138 The statutes you have laid down are righteous; they are fully trustworthy.
Psa 119:139 My zeal wears me out, for my enemies ignore your words.
Psa 119:140 Your promises have been thoroughly tested, and your servant loves them.
Psa 119:141 Though I am lowly and despised, I do not forget your precepts.
Psa 119:142 Your righteousness is everlasting and your law is true.
Psa 119:143 Trouble and distress have come upon me, but your commands are my delight.
Psa 119:144 Your statutes are for ever right; give me understanding that I may live.
Psa 119:145 I call with all my heart; answer me, O LORD, and I will obey your decrees.
Psa 119:146 I call out to you; save me and I will keep your statutes.
Psa 119:147 I rise before dawn and cry for help; I have put my hope in your word.
Psa 119:148 My eyes stay open through the watches of the night, that I may meditate on your promises.
Psa 119:149 Hear my voice in accordance with your love; preserve my life, O LORD, according to your laws.
Psa 119:150 Those who devise wicked schemes are near, but they are far from your law.
Psa 119:151 Yet you are near, O LORD, and all your commands are true.
Psa 119:152 Long ago I learned from your statutes that you established them to last for ever.
Psa 119:153 [Resh] Look upon my suffering and deliver me, for I have not forgotten your law.
Psa 119:154 Defend my cause and redeem me; preserve my life according to your promise.
Psa 119:155 Salvation is far from the wicked, for they do not seek out your decrees.
Psa 119:156 Your compassion is great, O LORD; preserve my life according to your laws.
Psa 119:157 Many are the foes who persecute me, but I have not turned from your statutes.
Psa 119:158 I look on the faithless with loathing, for they do not obey your word.
Psa 119:159 See how I love your precepts; preserve my life, O LORD, according to your love.
Psa 119:160 All your words are true; all your righteous laws are eternal.
Psa 119:161 [Sin and Shin] Rulers persecute me without cause, but my heart trembles at your word.
Psa 119:162 I rejoice in your promise like one who finds great spoil.
Psa 119:163 I hate and abhor falsehood but I love your law.
Psa 119:164 Seven times a day I praise you for your righteous laws.
Psa 119:165 Great peace have they who love your law, and nothing can make them stumble.

Psa 119:166 I wait for your salvation, O LORD, and I follow your commands.
Psa 119:167 I obey your statutes, for I love them greatly.
Psa 119:168 I obey your precepts and your statutes, for all my ways are known to you.
Psa 119:169 [Taw] May my cry come before you, O LORD; give me understanding according to your word.
Psa 119:170 May my supplication come before you; deliver me according to your promise.
Psa 119:171 May my lips overflow with praise, for you teach me your decrees.
Psa 119:172 May my tongue sing of your word, for all your commands are righteous.
Psa 119:173 May your hand be ready to help me, for I have chosen your precepts.
Psa 119:174 I long for your salvation, O LORD, and your law is my delight.
Psa 119:175 Let me live that I may praise you, and may your laws sustain me.
Psa 119:176 I have strayed like a lost sheep. Seek your servant, for I have not forgotten your commands.
Psa 120:1 [A song of ascents.] I call on the LORD in my distress, and he answers me.
Psa 120:2 Save me, O LORD, from lying lips and from deceitful tongues.
Psa 120:3 What will he do to you, and what more besides, O deceitful tongue?
Psa 120:4 He will punish you with a warrior's sharp arrows, with burning coals of the broom tree.
Psa 120:5 Woe to me that I dwell in Meshech, that I live among the tents of Kedar!
Psa 120:6 Too long have I lived among those who hate peace.
Psa 120:7 I am a man of peace; but when I speak, they are for war.
Psa 121:1 [A song of ascents.] I lift up my eyes to the hills--where does my help come from?
Psa 121:2 My help comes from the LORD, the Maker of heaven and earth.
Psa 121:3 He will not let your foot slip--he who watches over you will not slumber;
Psa 121:4 indeed, he who watches over Israel will neither slumber nor sleep.
Psa 121:5 The LORD watches over you--the LORD is your shade at your right hand;
Psa 121:6 the sun will not harm you by day, nor the moon by night.
Psa 121:7 The LORD will keep you from all harm--he will watch over your life;
Psa 121:8 the LORD will watch over your coming and going both now and for evermore.
Psa 122:1 [A song of ascents. Of David.] I rejoiced with those who said to me, "Let us go to the house of the LORD."
Psa 122:2 Our feet are standing in your gates, O Jerusalem.
Psa 122:3 Jerusalem is built like a city that is closely compacted together.
Psa 122:4 That is where the tribes go up, the tribes of the LORD, to praise the name of the LORD according to the statute given to Israel.
Psa 122:5 There the thrones for judgment stand, the thrones of the house of David.
Psa 122:6 Pray for the peace of Jerusalem: "May those who love you be secure.
Psa 122:7 May there be peace within your walls and security within your citadels."
Psa 122:8 For the sake of my brothers and friends, I will say, "Peace be within you."
Psa 122:9 For the sake of the house of the LORD our God, I will seek your prosperity.
Psa 123:1 [A song of ascents.] I lift up my eyes to you, to you whose throne is in heaven.
Psa 123:2 As the eyes of slaves look to the hand of their master, as the eyes of a maid look to the hand of her mistress, so our eyes look to the LORD our God, till he shows us his mercy.
Psa 123:3 Have mercy on us, O LORD, have mercy on us, for we have endured much contempt.
Psa 123:4 We have endured much ridicule from the proud, much contempt from the arrogant.
Psa 124:1 [A song of ascents. Of David.] If the LORD had not been on our side-- let Israel say--
Psa 124:2 if the LORD had not been on our side when men attacked us,
Psa 124:3 when their anger flared against us, they would have swallowed us alive;
Psa 124:4 the flood would have engulfed us, the torrent would have swept over us,
Psa 124:5 the raging waters would have swept us away.
Psa 124:6 Praise be to the LORD, who has not let us be torn by their teeth.
Psa 124:7 We have escaped like a bird out of the fowler's snare; the snare has been broken, and we have escaped.
Psa 124:8 Our help is in the name of the LORD, the Maker of heaven and earth.
Psa 125:1 [A song of ascents.] Those who trust in the LORD are like Mount Zion, which cannot be shaken but endures for ever.
Psa 125:2 As the mountains surround Jerusalem, so the LORD surrounds his people both now and for evermore.
Psa 125:3 The sceptre of the wicked will not remain over the land allotted to the righteous, for then the righteous might use their hands to do evil.
Psa 125:4 Do good, O LORD, to those who are good, to those who are upright in heart.
Psa 125:5 But those who turn to crooked ways the LORD will banish with the evildoers. Peace be upon Israel.

Psa 126:1 [A song of ascents.] When the LORD brought back the captives to Zion, we were like men who dreamed.
Psa 126:2 Our mouths were filled with laughter, our tongues with songs of joy. Then it was said among the nations, "The LORD has done great things for them."
Psa 126:3 The LORD has done great things for us, and we are filled with joy.
Psa 126:4 Restore our fortunes, O LORD, like streams in the Negev.
Psa 126:5 Those who sow in tears will reap with songs of joy.
Psa 126:6 He who goes out weeping, carrying seed to sow, will return with songs of joy, carrying sheaves with him.
Psa 127:1 [A song of ascents. Of Solomon.] Unless the LORD builds the house, its builders labour in vain. Unless the LORD watches over the city, the watchmen stand guard in vain.
Psa 127:2 In vain you rise early and stay up late, toiling for food to eat-- for he grants sleep to those he loves.
Psa 127:3 Sons are a heritage from the LORD, children a reward from him.
Psa 127:4 Like arrows in the hands of a warrior are sons born in one's youth.
Psa 127:5 Blessed is the man whose quiver is full of them. They will not be put to shame when they contend with their enemies in the gate.
Psa 128:1 [A song of ascents.] Blessed are all who fear the LORD, who walk in his ways.
Psa 128:2 You will eat the fruit of your labour; blessings and prosperity will be yours.
Psa 128:3 Your wife will be like a fruitful vine within your house; your sons will be like olive shoots round your table.
Psa 128:4 Thus is the man blessed who fears the LORD.
Psa 128:5 May the LORD bless you from Zion all the days of your life; may you see the prosperity of Jerusalem,
Psa 128:6 and may you live to see your children's children. Peace be upon Israel.
Psa 129:1 [A song of ascents.] They have greatly oppressed me from my youth-- let Israel say--
Psa 129:2 they have greatly oppressed me from my youth, but they have not gained the victory over me.
Psa 129:3 Ploughmen have ploughed my back and made their furrows long.
Psa 129:4 But the LORD is righteous; he has cut me free from the cords of the wicked.
Psa 129:5 May all who hate Zion be turned back in shame.
Psa 129:6 May they be like grass on the roof, which withers before it can grow;
Psa 129:7 with it the reaper cannot fill his hands, nor the one who gathers fill his arms.
Psa 129:8 May those who pass by not say, "The blessing of the LORD be upon you; we bless you in the name of the LORD."
Psa 130:1 [A song of ascents.] Out of the depths I cry to you, O LORD;
Psa 130:2 O Lord, hear my voice. Let your ears be attentive to my cry for mercy.
Psa 130:3 If you, O LORD, kept a record of sins, O Lord, who could stand?
Psa 130:4 But with you there is forgiveness; therefore you are feared.
Psa 130:5 I wait for the LORD, my soul waits, and in his word I put my hope.
Psa 130:6 My soul waits for the Lord more than watchmen wait for the morning, more than watchmen wait for the morning.
Psa 130:7 O Israel, put your hope in the LORD, for with the LORD is unfailing love and with him is full redemption.
Psa 130:8 He himself will redeem Israel from all their sins.
Psa 131:1 [A song of ascents. Of David.] My heart is not proud, O LORD, my eyes are not haughty; I do not concern myself with great matters or things too wonderful for me.
Psa 131:2 But I have stilled and quietened my soul; like a weaned child with its mother, like a weaned child is my soul within me.
Psa 131:3 O Israel, put your hope in the LORD both now and for evermore.
Psa 132:1 [A song of ascents.] O LORD, remember David and all the hardships he endured.
Psa 132:2 He swore an oath to the LORD and made a vow to the Mighty One of Jacob:
Psa 132:3 "I will not enter my house or go to my bed--
Psa 132:4 I will allow no sleep to my eyes, no slumber to my eyelids,
Psa 132:5 till I find a place for the LORD, a dwelling for the Mighty One of Jacob."
Psa 132:6 We heard it in Ephrathah, we came upon it in the fields of Jaar:
Psa 132:7 "Let us go to his dwelling-place; let us worship at his footstool--
Psa 132:8 arise, O LORD, and come to your resting place, you and the ark of your might.
Psa 132:9 May your priests be clothed with righteousness; may your saints sing for joy."
Psa 132:10 For the sake of David your servant, do not reject your anointed one.
Psa 132:11 The LORD swore an oath to David, a sure oath that he will not revoke: "One of your own descendants I will place on your throne--

Psa 132:12 if your sons keep my covenant and the statutes I teach them, then their sons shall sit on your throne for ever and ever."
Psa 132:13 For the LORD has chosen Zion, he has desired it for his dwelling:
Psa 132:14 "This is my resting place for ever and ever; here I will sit enthroned, for I have desired it--
Psa 132:15 I will bless her with abundant provisions; her poor will I satisfy with food.
Psa 132:16 I will clothe her priests with salvation, and her saints shall ever sing for joy.
Psa 132:17 "Here I will make a horn grow for David and set up a lamp for my anointed one.
Psa 132:18 I will clothe his enemies with shame, but the crown on his head shall be resplendent."
Psa 133:1 [A song of ascents. Of David.] How good and pleasant it is when brothers live together in unity!
Psa 133:2 It is like precious oil poured on the head, running down on the beard, running down on Aaron's beard, down upon the collar of his robes.
Psa 133:3 It is as if the dew of Hermon were falling on Mount Zion. For there the LORD bestows his blessing, even life for evermore.
Psa 134:1 [A song of ascents.] Praise the LORD, all you servants of the LORD who minister by night in the house of the LORD.
Psa 134:2 Lift up your hands in the sanctuary and praise the LORD.
Psa 134:3 May the LORD, the Maker of heaven and earth, bless you from Zion.
Psa 135:1 Praise the LORD. Praise the name of the LORD; praise him, you servants of the LORD,
Psa 135:2 you who minister in the house of the LORD, in the courts of the house of our God.
Psa 135:3 Praise the LORD, for the LORD is good; sing praise to his name, for that is pleasant.
Psa 135:4 For the LORD has chosen Jacob to be his own, Israel to be his treasured possession.
Psa 135:5 I know that the LORD is great, that our Lord is greater than all gods.
Psa 135:6 The LORD does whatever pleases him, in the heavens and on the earth, in the seas and all their depths.
Psa 135:7 He makes clouds rise from the ends of the earth; he sends lightning with the rain and brings out the wind from his storehouses.
Psa 135:8 He struck down the firstborn of Egypt, the firstborn of men and animals.
Psa 135:9 He sent his signs and wonders into your midst, O Egypt, against Pharaoh and all his servants.
Psa 135:10 He struck down many nations and killed mighty kings--
Psa 135:11 Sihon king of the Amorites, Og king of Bashan and all the kings of Canaan--
Psa 135:12 and he gave their land as an inheritance, an inheritance to his people Israel.
Psa 135:13 Your name, O LORD, endures for ever, your renown, O LORD, through all generations.
Psa 135:14 For the LORD will vindicate his people and have compassion on his servants.
Psa 135:15 The idols of the nations are silver and gold, made by the hands of men.
Psa 135:16 They have mouths, but cannot speak, eyes, but they cannot see;
Psa 135:17 they have ears, but cannot hear, nor is there breath in their mouths.
Psa 135:18 Those who make them will be like them, and so will all who trust in them.
Psa 135:19 O house of Israel, praise the LORD; O house of Aaron, praise the LORD;
Psa 135:20 O house of Levi, praise the LORD; you who fear him, praise the LORD.
Psa 135:21 Praise be to the LORD from Zion, to him who dwells in Jerusalem. Praise the LORD.
Psa 136:1 Give thanks to the LORD, for he is good. His love endures for ever.
Psa 136:2 Give thanks to the God of gods. His love endures for ever.
Psa 136:3 Give thanks to the Lord of lords: His love endures for ever.
Psa 136:4 to him who alone does great wonders, His love endures for ever.
Psa 136:5 who by his understanding made the heavens, His love endures for ever.
Psa 136:6 who spread out the earth upon the waters, His love endures for ever.
Psa 136:7 who made the great lights--His love endures for ever.
Psa 136:8 the sun to govern the day, His love endures for ever.
Psa 136:9 the moon and stars to govern the night; His love endures for ever.
Psa 136:10 to him who struck down the firstborn of Egypt His love endures for ever.
Psa 136:11 and brought Israel out from among them His love endures for ever.
Psa 136:12 with a mighty hand and outstretched arm; His love endures for ever.
Psa 136:13 to him who divided the Red Sea asunder His love endures for ever.
Psa 136:14 and brought Israel through the midst of it, His love endures for ever.
Psa 136:15 but swept Pharaoh and his army into the Red Sea; His love endures for ever.
Psa 136:16 to him who led his people through the desert, His love endures for ever.
Psa 136:17 who struck down great kings, His love endures for ever.
Psa 136:18 and killed mighty kings--His love endures for ever.
Psa 136:19 Sihon king of the Amorites His love endures for ever.

Psa 136:20 and Og king of Bashan--His love endures for ever.
Psa 136:21 and gave their land as an inheritance, His love endures for ever.
Psa 136:22 an inheritance to his servant Israel; His love endures for ever.
Psa 136:23 to the One who remembered us in our low estate His love endures for ever.
Psa 136:24 and freed us from our enemies, His love endures for ever.
Psa 136:25 and who gives food to every creature. His love endures for ever.
Psa 136:26 Give thanks to the God of heaven. His love endures for ever.
Psa 137:1 By the rivers of Babylon we sat and wept when we remembered Zion.
Psa 137:2 There on the poplars we hung our harps,
Psa 137:3 for there our captors asked us for songs, our tormentors demanded songs of joy; they said, "Sing us one of the songs of Zion!"
Psa 137:4 How can we sing the songs of the LORD while in a foreign land?
Psa 137:5 If I forget you, O Jerusalem, may my right hand forget [its skill].
Psa 137:6 May my tongue cling to the roof of my mouth if I do not remember you, if I do not consider Jerusalem my highest joy.
Psa 137:7 Remember, O LORD, what the Edomites did on the day Jerusalem fell. "Tear it down," they cried, "tear it down to its foundations!"
Psa 137:8 O Daughter of Babylon, doomed to destruction, happy is he who repays you for what you have done to us--
Psa 137:9 he who seizes your infants and dashes them against the rocks.
Psa 138:1 [Of David.] I will praise you, O LORD, with all my heart; before the "gods" I will sing your praise.
Psa 138:2 I will bow down towards your holy temple and will praise your name for your love and your faithfulness, for you have exalted above all things your name and your word.
Psa 138:3 When I called, you answered me; you made me bold and stout-hearted.
Psa 138:4 May all the kings of the earth praise you, O LORD, when they hear the words of your mouth.
Psa 138:5 May they sing of the ways of the LORD, for the glory of the LORD is great.
Psa 138:6 Though the LORD is on high, he looks upon the lowly, but the proud he knows from afar.
Psa 138:7 Though I walk in the midst of trouble, you preserve my life; you stretch out your hand against the anger of my foes, with your right hand you save me.
Psa 138:8 The LORD will fulfil [his purpose] for me; your love, O LORD, endures for ever--do not abandon the works of your hands.
Psa 139:1 [For the director of music. Of David. A psalm.] O LORD, you have searched me and you know me.
Psa 139:2 You know when I sit and when I rise; you perceive my thoughts from afar.
Psa 139:3 You discern my going out and my lying down; you are familiar with all my ways.
Psa 139:4 Before a word is on my tongue you know it completely, O LORD.
Psa 139:5 You hem me in--behind and before; you have laid your hand upon me.
Psa 139:6 Such knowledge is too wonderful for me, too lofty for me to attain.
Psa 139:7 Where can I go from your Spirit? Where can I flee from your presence?
Psa 139:8 If I go up to the heavens, you are there; if I make my bed in the depths, you are there.
Psa 139:9 If I rise on the wings of the dawn, if I settle on the far side of the sea,
Psa 139:10 even there your hand will guide me, your right hand will hold me fast.
Psa 139:11 If I say, "Surely the darkness will hide me and the light become night around me,"
Psa 139:12 even the darkness will not be dark to you; the night will shine like the day, for darkness is as light to you.
Psa 139:13 For you created my inmost being; you knit me together in my mother's womb.
Psa 139:14 I praise you because I am fearfully and wonderfully made; your works are wonderful, I know that full well.
Psa 139:15 My frame was not hidden from you when I was made in the secret place. When I was woven together in the depths of the earth,
Psa 139:16 your eyes saw my unformed body. All the days ordained for me were written in your book before one of them came to be.
Psa 139:17 How precious to me are your thoughts, O God! How vast is the sum of them!
Psa 139:18 Were I to count them, they would outnumber the grains of sand. When I awake, I am still with you.
Psa 139:19 If only you would slay the wicked, O God! Away from me, you bloodthirsty men!
Psa 139:20 They speak of you with evil intent; your adversaries misuse your name.
Psa 139:21 Do I not hate those who hate you, O LORD, and abhor those who rise up against you?
Psa 139:22 I have nothing but hatred for them; I count them my enemies.
Psa 139:23 Search me, O God, and know my heart; test me and know my anxious thoughts.
Psa 139:24 See if there is any offensive way in me, and lead me in the way everlasting.

Psa 140:1 [For the director of music. A psalm of David.] Rescue me, O LORD, from evil men; protect me from men of violence,
Psa 140:2 who devise evil plans in their hearts and stir up war every day.
Psa 140:3 They make their tongues as sharp as a serpent's; the poison of vipers is on their lips. Selah
Psa 140:4 Keep me, O LORD, from the hands of the wicked; protect me from men of violence who plan to trip my feet.
Psa 140:5 Proud men have hidden a snare for me; they have spread out the cords of their net and have set traps for me along my path. Selah
Psa 140:6 O LORD, I say to you, "You are my God." Hear, O LORD, my cry for mercy.
Psa 140:7 O Sovereign LORD, my strong deliverer, who shields my head in the day of battle--
Psa 140:8 do not grant the wicked their desires, O LORD; do not let their plans succeed, or they will become proud. Selah
Psa 140:9 Let the heads of those who surround me be covered with the trouble their lips have caused.
Psa 140:10 Let burning coals fall upon them; may they be thrown into the fire, into miry pits, never to rise.
Psa 140:11 Let slanderers not be established in the land; may disaster hunt down men of violence.
Psa 140:12 I know that the LORD secures justice for the poor and upholds the cause of the needy.
Psa 140:13 Surely the righteous will praise your name and the upright will live before you.
Psa 141:1 [A psalm of David.] O LORD, I call to you; come quickly to me. Hear my voice when I call to you.
Psa 141:2 May my prayer be set before you like incense; may the lifting up of my hands be like the evening sacrifice.
Psa 141:3 Set a guard over my mouth, O LORD; keep watch over the door of my lips.
Psa 141:4 Let not my heart be drawn to what is evil, to take part in wicked deeds with men who are evildoers; let me not eat of their delicacies.
Psa 141:5 Let a righteous man strike me--it is a kindness; let him rebuke me--it is oil on my head. My head will not refuse it. Yet my prayer is ever against the deeds of evildoers;
Psa 141:6 their rulers will be thrown down from the cliffs, and the wicked will learn that my words were well spoken.
Psa 141:7 [They will say,] "As one ploughs and breaks up the earth, so our bones have been scattered at the mouth of the grave."
Psa 141:8 But my eyes are fixed on you, O Sovereign LORD; in you I take refuge-- do not give me over to death.
Psa 141:9 Keep me from the snares they have laid for me, from the traps set by evildoers.
Psa 141:10 Let the wicked fall into their own nets, while I pass by in safety.
Psa 142:1 [A maskil of David. When he was in the cave. A prayer.] I cry aloud to the LORD; I lift up my voice to the LORD for mercy.
Psa 142:2 I pour out my complaint before him; before him I tell my trouble.
Psa 142:3 When my spirit grows faint within me, it is you who know my way. In the path where I walk men have hidden a snare for me.
Psa 142:4 Look to my right and see; no-one is concerned for me. I have no refuge; no-one cares for my life.
Psa 142:5 I cry to you, O LORD; I say, "You are my refuge, my portion in the land of the living."
Psa 142:6 Listen to my cry, for I am in desperate need; rescue me from those who pursue me, for they are too strong for me.
Psa 142:7 Set me free from my prison, that I may praise your name. Then the righteous will gather about me because of your goodness to me.
Psa 143:1 [A psalm of David.] O LORD, hear my prayer, listen to my cry for mercy; in your faithfulness and righteousness come to my relief.
Psa 143:2 Do not bring your servant into judgment, for no-one living is righteous before you.
Psa 143:3 The enemy pursues me, he crushes me to the ground; he makes me dwell in darkness like those long dead.
Psa 143:4 So my spirit grows faint within me; my heart within me is dismayed.
Psa 143:5 I remember the days of long ago; I meditate on all your works and consider what your hands have done.
Psa 143:6 I spread out my hands to you; my soul thirsts for you like a parched land. Selah
Psa 143:7 Answer me quickly, O LORD; my spirit fails. Do not hide your face from me or I will be like those who go down to the pit.
Psa 143:8 Let the morning bring me word of your unfailing love, for I have put my trust in you. Show me the way I should go, for to you I lift up my soul.
Psa 143:9 Rescue me from my enemies, O LORD, for I hide myself in you.
Psa 143:10 Teach me to do your will, for you are my God; may your good Spirit lead me on level ground.

Psa 143:11 For your name's sake, O LORD, preserve my life; in your righteousness, bring me out of trouble.
Psa 143:12 In your unfailing love, silence my enemies; destroy all my foes, for I am your servant.
Psa 144:1 [Of David.] Praise be to the LORD my Rock, who trains my hands for war, my fingers for battle.
Psa 144:2 He is my loving God and my fortress, my stronghold and my deliverer, my shield, in whom I take refuge, who subdues peoples under me.
Psa 144:3 O LORD, what is man that you care for him, the son of man that you think of him?
Psa 144:4 Man is like a breath; his days are like a fleeting shadow.
Psa 144:5 Part your heavens, O LORD, and come down; touch the mountains, so that they smoke.
Psa 144:6 Send forth lightning and scatter [the enemies]; shoot your arrows and rout them.
Psa 144:7 Reach down your hand from on high; deliver me and rescue me from the mighty waters, from the hands of foreigners
Psa 144:8 whose mouths are full of lies, whose right hands are deceitful.
Psa 144:9 I will sing a new song to you, O God; on the ten-stringed lyre I will make music to you,
Psa 144:10 to the One who gives victory to kings, who delivers his servant David from the deadly sword.
Psa 144:11 Deliver me and rescue me from the hands of foreigners whose mouths are full of lies, whose right hands are deceitful.
Psa 144:12 Then our sons in their youth will be like well-nurtured plants, and our daughters will be like pillars carved to adorn a palace.
Psa 144:13 Our barns will be filled with every kind of provision. Our sheep will increase by thousands, by tens of thousands in our fields;
Psa 144:14 our oxen will draw heavy loads. There will be no breaching of walls, no going into captivity, no cry of distress in our streets.
Psa 144:15 Blessed are the people of whom this is true; blessed are the people whose God is the LORD.
Psa 145:1 [A psalm of praise. Of David.] I will exalt you, my God the King; I will praise your name for ever and ever.
Psa 145:2 Every day I will praise you and extol your name for ever and ever.
Psa 145:3 Great is the LORD and most worthy of praise; his greatness no-one can fathom.
Psa 145:4 One generation will commend your works to another; they will tell of your mighty acts.
Psa 145:5 They will speak of the glorious splendour of your majesty, and I will meditate on your wonderful works.
Psa 145:6 They will tell of the power of your awesome works, and I will proclaim your great deeds.
Psa 145:7 They will celebrate your abundant goodness and joyfully sing of your righteousness.
Psa 145:8 The LORD is gracious and compassionate, slow to anger and rich in love.
Psa 145:9 The LORD is good to all; he has compassion on all he has made.
Psa 145:10 All you have made will praise you, O LORD; your saints will extol you.
Psa 145:11 They will tell of the glory of your kingdom and speak of your might,
Psa 145:12 so that all men may know of your mighty acts and the glorious splendour of your kingdom.
Psa 145:13 Your kingdom is an everlasting kingdom, and your dominion endures through all generations. The LORD is faithful to all his promises and loving towards all he has made.
Psa 145:14 The LORD upholds all those who fall and lifts up all who are bowed down.
Psa 145:15 The eyes of all look to you, and you give them their food at the proper time.
Psa 145:16 You open your hand and satisfy the desires of every living thing.
Psa 145:17 The LORD is righteous in all his ways and loving towards all he has made.
Psa 145:18 The LORD is near to all who call on him, to all who call on him in truth.
Psa 145:19 He fulfils the desires of those who fear him; he hears their cry and saves them.
Psa 145:20 The LORD watches over all who love him, but all the wicked he will destroy.
Psa 145:21 My mouth will speak in praise of the LORD. Let every creature praise his holy name for ever and ever.
Psa 146:1 Praise the LORD. Praise the LORD, O my soul.
Psa 146:2 I will praise the LORD all my life; I will sing praise to my God as long as I live.
Psa 146:3 Do not put your trust in princes, in mortal men, who cannot save.
Psa 146:4 When their spirit departs, they return to the ground; on that very day their plans come to nothing.
Psa 146:5 Blessed is he whose help is the God of Jacob, whose hope is in the LORD his God,
Psa 146:6 the Maker of heaven and earth, the sea, and everything in them-- the LORD, who remains faithful for ever.
Psa 146:7 He upholds the cause of the oppressed and gives food to the hungry. The LORD sets prisoners free,
Psa 146:8 the LORD gives sight to the blind, the LORD lifts up those who are bowed down, the LORD loves the righteous.
Psa 146:9 The LORD watches over the alien and sustains the fatherless and the widow, but he frustrates the

ways of the wicked.
Psa 146:10 The LORD reigns for ever, your God, O Zion, for all generations. Praise the LORD.
Psa 147:1 Praise the LORD. How good it is to sing praises to our God, how pleasant and fitting to praise him!
Psa 147:2 The LORD builds up Jerusalem; he gathers the exiles of Israel.
Psa 147:3 He heals the broken-hearted and binds up their wounds.
Psa 147:4 He determines the number of the stars and calls them each by name.
Psa 147:5 Great is our Lord and mighty in power; his understanding has no limit.
Psa 147:6 The LORD sustains the humble but casts the wicked to the ground.
Psa 147:7 Sing to the LORD with thanksgiving; make music to our God on the harp.
Psa 147:8 He covers the sky with clouds; he supplies the earth with rain and makes grass grow on the hills.
Psa 147:9 He provides food for the cattle and for the young ravens when they call.
Psa 147:10 His pleasure is not in the strength of the horse, nor his delight in the legs of a man;
Psa 147:11 the LORD delights in those who fear him, who put their hope in his unfailing love.
Psa 147:12 Extol the LORD, O Jerusalem; praise your God, O Zion,
Psa 147:13 for he strengthens the bars of your gates and blesses your people within you.
Psa 147:14 He grants peace to your borders and satisfies you with the finest of wheat.
Psa 147:15 He sends his command to the earth; his word runs swiftly.
Psa 147:16 He spreads the snow like wool and scatters the frost like ashes.
Psa 147:17 He hurls down hail like pebbles. Who can withstand his icy blast?
Psa 147:18 He sends his word and melts them; he stirs up his breezes, and the waters flow.
Psa 147:19 He has revealed his word to Jacob, his laws and decrees to Israel.
Psa 147:20 He has done this for no other nation; they do not know his laws. Praise the LORD.
Psa 148:1 Praise the LORD. Praise the LORD from the heavens, praise him in the heights above.
Psa 148:2 Praise him, all his angels, praise him, all his heavenly hosts.
Psa 148:3 Praise him, sun and moon, praise him, all you shining stars.
Psa 148:4 Praise him, you highest heavens and you waters above the skies.
Psa 148:5 Let them praise the name of the LORD, for he commanded and they were created.
Psa 148:6 He set them in place for ever and ever; he gave a decree that will never pass away.
Psa 148:7 Praise the LORD from the earth, you great sea creatures and all ocean depths,
Psa 148:8 lightning and hail, snow and clouds, stormy winds that do his bidding,
Psa 148:9 you mountains and all hills, fruit trees and all cedars,
Psa 148:10 wild animals and all cattle, small creatures and flying birds,
Psa 148:11 kings of the earth and all nations, you princes and all rulers on earth,
Psa 148:12 young men and maidens, old men and children.
Psa 148:13 Let them praise the name of the LORD, for his name alone is exalted; his splendour is above the earth and the heavens.
Psa 148:14 He has raised up for his people a horn, the praise of all his saints, of Israel, the people close to his heart. Praise the LORD.
Psa 149:1 Praise the LORD. Sing to the LORD a new song, his praise in the assembly of the saints.
Psa 149:2 Let Israel rejoice in their Maker; let the people of Zion be glad in their King.
Psa 149:3 Let them praise his name with dancing and make music to him with tambourine and harp.
Psa 149:4 For the LORD takes delight in his people; he crowns the humble with salvation.
Psa 149:5 Let the saints rejoice in this honour and sing for joy on their beds.
Psa 149:6 May the praise of God be in their mouths and a double-edged sword in their hands,
Psa 149:7 to inflict vengeance on the nations and punishment on the peoples,
Psa 149:8 to bind their kings with fetters, their nobles with shackles of iron,
Psa 149:9 to carry out the sentence written against them. This is the glory of all his saints. Praise the LORD.
Psa 150:1 Praise the LORD. Praise God in his sanctuary; praise him in his mighty heavens.
Psa 150:2 Praise him for his acts of power; praise him for his surpassing greatness.
Psa 150:3 Praise him with the sounding of the trumpet, praise him with the harp and lyre,
Psa 150:4 praise him with tambourine and dancing, praise him with the strings and flute,
Psa 150:5 praise him with the clash of cymbals, praise him with resounding cymbals.
Psa 150:6 Let everything that has breath praise the LORD. Praise the LORD.
Pro 1:1 The proverbs of Solomon son of David, king of Israel:
Pro 1:2 for attaining wisdom and discipline; for understanding words of insight;
Pro 1:3 for acquiring a disciplined and prudent life, doing what is right and just and fair;
Pro 1:4 for giving prudence to the simple, knowledge and discretion to the young--
Pro 1:5 let the wise listen and add to their learning, and let the discerning get guidance--
Pro 1:6 for understanding proverbs and parables, the sayings and riddles of the wise.

Pro 1:7 The fear of the LORD is the beginning of knowledge, but fools despise wisdom and discipline.
Pro 1:8 Listen, my son, to your father's instruction and do not forsake your mother's teaching.
Pro 1:9 They will be a garland to grace your head and a chain to adorn your neck.
Pro 1:10 My son, if sinners entice you, do not give in to them.
Pro 1:11 If they say, "Come along with us; let's lie in wait for someone's blood, let's waylay some harmless soul;
Pro 1:12 let's swallow them alive, like the grave, and whole, like those who go down to the pit;
Pro 1:13 we will get all sorts of valuable things and fill our houses with plunder;
Pro 1:14 throw in your lot with us, and we will share a common purse"--
Pro 1:15 my son, do not go along with them, do not set foot on their paths;
Pro 1:16 for their feet rush into sin, they are swift to shed blood.
Pro 1:17 How useless to spread a net in full view of all the birds!
Pro 1:18 These men lie in wait for their own blood; they waylay only themselves!
Pro 1:19 Such is the end of all who go after ill-gotten gain; it takes away the lives of those who get it.
Pro 1:20 Wisdom calls aloud in the street, she raises her voice in the public squares;
Pro 1:21 at the head of the noisy streets she cries out, in the gateways of the city she makes her speech:
Pro 1:22 "How long will you simple ones love your simple ways? How long will mockers delight in mockery and fools hate knowledge?
Pro 1:23 If you had responded to my rebuke, I would have poured out my heart to you and made my thoughts known to you.
Pro 1:24 But since you rejected me when I called and no-one gave heed when I stretched out my hand,
Pro 1:25 since you ignored all my advice and would not accept my rebuke,
Pro 1:26 I in turn will laugh at your disaster; I will mock when calamity overtakes you--
Pro 1:27 when calamity overtakes you like a storm, when disaster sweeps over you like a whirlwind, when distress and trouble overwhelm you.
Pro 1:28 "Then they will call to me but I will not answer; they will look for me but will not find me.
Pro 1:29 Since they hated knowledge and did not choose to fear the LORD,
Pro 1:30 since they would not accept my advice and spurned my rebuke,
Pro 1:31 they will eat the fruit of their ways and be filled with the fruit of their schemes.
Pro 1:32 For the waywardness of the simple will kill them, and the complacency of fools will destroy them;
Pro 1:33 but whoever listens to me will live in safety and be at ease, without fear of harm."
Pro 2:1 My son, if you accept my words and store up my commands within you,
Pro 2:2 turning your ear to wisdom and applying your heart to understanding,
Pro 2:3 and if you call out for insight and cry aloud for understanding,
Pro 2:4 and if you look for it as for silver and search for it as for hidden treasure,
Pro 2:5 then you will understand the fear of the LORD and find the knowledge of God.
Pro 2:6 For the LORD gives wisdom, and from his mouth come knowledge and understanding.
Pro 2:7 He holds victory in store for the upright, he is a shield to those whose walk is blameless,
Pro 2:8 for he guards the course of the just and protects the way of his faithful ones.
Pro 2:9 Then you will understand what is right and just and fair--every good path.
Pro 2:10 For wisdom will enter your heart, and knowledge will be pleasant to your soul.
Pro 2:11 Discretion will protect you, and understanding will guard you.
Pro 2:12 Wisdom will save you from the ways of wicked men, from men whose words are perverse,
Pro 2:13 who leave the straight paths to walk in dark ways,
Pro 2:14 who delight in doing wrong and rejoice in the perverseness of evil,
Pro 2:15 whose paths are crooked and who are devious in their ways.
Pro 2:16 It will save you also from the adulteress, from the wayward wife with her seductive words,
Pro 2:17 who has left the partner of her youth and ignored the covenant she made before God.
Pro 2:18 For her house leads down to death and her paths to the spirits of the dead.
Pro 2:19 None who go to her return or attain the paths of life.
Pro 2:20 Thus you will walk in the ways of good men and keep to the paths of the righteous.
Pro 2:21 For the upright will live in the land, and the blameless will remain in it;
Pro 2:22 but the wicked will be cut off from the land, and the unfaithful will be torn from it.
Pro 3:1 My son, do not forget my teaching, but keep my commands in your heart,
Pro 3:2 for they will prolong your life many years and bring you prosperity.
Pro 3:3 Let love and faithfulness never leave you; bind them around your neck, write them on the tablet of your heart.
Pro 3:4 Then you will win favour and a good name in the sight of God and man.
Pro 3:5 Trust in the LORD with all your heart and lean not on your own understanding;
Pro 3:6 in all your ways acknowledge him, and he will make your paths straight.

Pro 3:7 Do not be wise in your own eyes; fear the LORD and shun evil.
Pro 3:8 This will bring health to your body and nourishment to your bones.
Pro 3:9 Honour the LORD with your wealth, with the firstfruits of all your crops;
Pro 3:10 then your barns will be filled to overflowing, and your vats will brim over with new wine.
Pro 3:11 My son, do not despise the LORD's discipline and do not resent his rebuke,
Pro 3:12 because the LORD disciplines those he loves, as a father the son he delights in.
Pro 3:13 Blessed is the man who finds wisdom, the man who gains understanding,
Pro 3:14 for she is more profitable than silver and yields better returns than gold.
Pro 3:15 She is more precious than rubies; nothing you desire can compare with her.
Pro 3:16 Long life is in her right hand; in her left hand are riches and honour.
Pro 3:17 Her ways are pleasant ways, and all her paths are peace.
Pro 3:18 She is a tree of life to those who embrace her; those who lay hold of her will be blessed.
Pro 3:19 By wisdom the LORD laid the earth's foundations, by understanding he set the heavens in place;
Pro 3:20 by his knowledge the deeps were divided, and the clouds let drop the dew.
Pro 3:21 My son, preserve sound judgment and discernment, do not let them out of your sight;
Pro 3:22 they will be life for you, an ornament to grace your neck.
Pro 3:23 Then you will go on your way in safety, and your foot will not stumble;
Pro 3:24 when you lie down, you will not be afraid; when you lie down, your sleep will be sweet.
Pro 3:25 Have no fear of sudden disaster or of the ruin that overtakes the wicked,
Pro 3:26 for the LORD will be your confidence and will keep your foot from being snared.
Pro 3:27 Do not withhold good from those who deserve it, when it is in your power to act.
Pro 3:28 Do not say to your neighbour, "Come back later; I'll give it tomorrow"--when you now have it with you.
Pro 3:29 Do not plot harm against your neighbour, who lives trustfully near you.
Pro 3:30 Do not accuse a man for no reason--when he has done you no harm.
Pro 3:31 Do not envy a violent man or choose any of his ways,
Pro 3:32 for the LORD detests a perverse man but takes the upright into his confidence.
Pro 3:33 The LORD's curse is on the house of the wicked, but he blesses the home of the righteous.
Pro 3:34 He mocks proud mockers but gives grace to the humble.
Pro 3:35 The wise inherit honour, but fools he holds up to shame.
Pro 4:1 Listen, my sons, to a father's instruction; pay attention and gain understanding.
Pro 4:2 I give you sound learning, so do not forsake my teaching.
Pro 4:3 When I was a boy in my father's house, still tender, and an only child of my mother,
Pro 4:4 he taught me and said, "Lay hold of my words with all your heart; keep my commands and you will live.
Pro 4:5 Get wisdom, get understanding; do not forget my words or swerve from them.
Pro 4:6 Do not forsake wisdom, and she will protect you; love her, and she will watch over you.
Pro 4:7 Wisdom is supreme; therefore get wisdom. Though it cost all you have, get understanding.
Pro 4:8 Esteem her, and she will exalt you; embrace her, and she will honour you.
Pro 4:9 She will set a garland of grace on your head and present you with a crown of splendour."
Pro 4:10 Listen, my son, accept what I say, and the years of your life will be many.
Pro 4:11 I guide you in the way of wisdom and lead you along straight paths.
Pro 4:12 When you walk, your steps will not be hampered; when you run, you will not stumble.
Pro 4:13 Hold on to instruction, do not let it go; guard it well, for it is your life.
Pro 4:14 Do not set foot on the path of the wicked or walk in the way of evil men.
Pro 4:15 Avoid it, do not travel on it; turn from it and go on your way.
Pro 4:16 For they cannot sleep till they do evil; they are robbed of slumber till they make someone fall.
Pro 4:17 They eat the bread of wickedness and drink the wine of violence.
Pro 4:18 The path of the righteous is like the first gleam of dawn, shining ever brighter till the full light of day.
Pro 4:19 But the way of the wicked is like deep darkness; they do not know what makes them stumble.
Pro 4:20 My son, pay attention to what I say; listen closely to my words.
Pro 4:21 Do not let them out of your sight, keep them within your heart;
Pro 4:22 for they are life to those who find them and health to a man's whole body.
Pro 4:23 Above all else, guard your heart, for it is the wellspring of life.
Pro 4:24 Put away perversity from your mouth; keep corrupt talk far from your lips.
Pro 4:25 Let your eyes look straight ahead, fix your gaze directly before you.
Pro 4:26 Make level paths for your feet and take only ways that are firm.
Pro 4:27 Do not swerve to the right or the left; keep your foot from evil.
Pro 5:1 My son, pay attention to my wisdom, listen well to my words of insight,
Pro 5:2 that you may maintain discretion and your lips may preserve knowledge.
Pro 5:3 For the lips of an adulteress drip honey, and her speech is smoother than oil;

Pro 5:4 but in the end she is bitter as gall, sharp as a double-edged sword.
Pro 5:5 Her feet go down to death; her steps lead straight to the grave.
Pro 5:6 She gives no thought to the way of life; her paths are crooked, but she knows it not.
Pro 5:7 Now then, my sons, listen to me; do not turn aside from what I say.
Pro 5:8 Keep to a path far from her, do not go near the door of her house,
Pro 5:9 lest you give your best strength to others and your years to one who is cruel,
Pro 5:10 lest strangers feast on your wealth and your toil enrich another man's house.
Pro 5:11 At the end of your life you will groan, when your flesh and body are spent.
Pro 5:12 You will say, "How I hated discipline! How my heart spurned correction!
Pro 5:13 I would not obey my teachers or listen to my instructors.
Pro 5:14 I have come to the brink of utter ruin in the midst of the whole assembly."
Pro 5:15 Drink water from your own cistern, running water from your own well.
Pro 5:16 Should your springs overflow in the streets, your streams of water in the public squares?
Pro 5:17 Let them be yours alone, never to be shared with strangers.
Pro 5:18 May your fountain be blessed, and may you rejoice in the wife of your youth.
Pro 5:19 A loving doe, a graceful deer--may her breasts satisfy you always, may you ever be captivated by her love.
Pro 5:20 Why be captivated, my son, by an adulteress? Why embrace the bosom of another man's wife?
Pro 5:21 For a man's ways are in full view of the LORD, and he examines all his paths.
Pro 5:22 The evil deeds of a wicked man ensnare him; the cords of his sin hold him fast.
Pro 5:23 He will die for lack of discipline, led astray by his own great folly.
Pro 6:1 My son, if you have put up security for your neighbour, if you have struck hands in pledge for another,
Pro 6:2 if you have been trapped by what you said, ensnared by the words of your mouth,
Pro 6:3 then do this, my son, to free yourself, since you have fallen into your neighbour's hands: Go and humble yourself; press your plea with your neighbour!
Pro 6:4 Allow no sleep to your eyes, no slumber to your eyelids.
Pro 6:5 Free yourself, like a gazelle from the hand of the hunter, like a bird from the snare of the fowler.
Pro 6:6 Go to the ant, you sluggard; consider its ways and be wise!
Pro 6:7 It has no commander, no overseer or ruler,
Pro 6:8 yet it stores its provisions in summer and gathers its food at harvest.
Pro 6:9 How long will you lie there, you sluggard? When will you get up from your sleep?
Pro 6:10 A little sleep, a little slumber, a little folding of the hands to rest--
Pro 6:11 and poverty will come on you like a bandit and scarcity like an armed man.
Pro 6:12 A scoundrel and villain, who goes about with a corrupt mouth,
Pro 6:13 who winks with his eye, signals with his feet and motions with his fingers,
Pro 6:14 who plots evil with deceit in his heart--he always stirs up dissension.
Pro 6:15 Therefore disaster will overtake him in an instant; he will suddenly be destroyed--without remedy.
Pro 6:16 There are six things the LORD hates, seven that are detestable to him:
Pro 6:17 haughty eyes, a lying tongue, hands that shed innocent blood,
Pro 6:18 a heart that devises wicked schemes, feet that are quick to rush into evil,
Pro 6:19 a false witness who pours out lies and a man who stirs up dissension among brothers.
Pro 6:20 My son, keep your father's commands and do not forsake your mother's teaching.
Pro 6:21 Bind them upon your heart for ever; fasten them around your neck.
Pro 6:22 When you walk, they will guide you; when you sleep, they will watch over you; when you awake, they will speak to you.
Pro 6:23 For these commands are a lamp, this teaching is a light, and the corrections of discipline are the way to life,
Pro 6:24 keeping you from the immoral woman, from the smooth tongue of the wayward wife.
Pro 6:25 Do not lust in your heart after her beauty or let her captivate you with her eyes,
Pro 6:26 for the prostitute reduces you to a loaf of bread, and the adulteress preys upon your very life.
Pro 6:27 Can a man scoop fire into his lap without his clothes being burned?
Pro 6:28 Can a man walk on hot coals without his feet being scorched?
Pro 6:29 So is he who sleeps with another man's wife; no-one who touches her will go unpunished.
Pro 6:30 Men do not despise a thief if he steals to satisfy his hunger when he is starving.
Pro 6:31 Yet if he is caught, he must pay sevenfold, though it costs him all the wealth of his house.
Pro 6:32 But a man who commits adultery lacks judgment; whoever does so destroys himself.
Pro 6:33 Blows and disgrace are his lot, and his shame will never be wiped away;
Pro 6:34 for jealousy arouses a husband's fury, and he will show no mercy when he takes revenge.
Pro 6:35 He will not accept any compensation; he will refuse the bribe, however great it is.

Pro 7:1 My son, keep my words and store up my commands within you.
Pro 7:2 Keep my commands and you will live; guard my teachings as the apple of your eye.
Pro 7:3 Bind them on your fingers; write them on the tablet of your heart.
Pro 7:4 Say to wisdom, "You are my sister," and call understanding your kinsman;
Pro 7:5 they will keep you from the adulteress, from the wayward wife with her seductive words.
Pro 7:6 At the window of my house I looked out through the lattice.
Pro 7:7 I saw among the simple, I noticed among the young men, a youth who lacked judgment.
Pro 7:8 He was going down the street near her corner, walking along in the direction of her house
Pro 7:9 at twilight, as the day was fading, as the dark of night set in.
Pro 7:10 Then out came a woman to meet him, dressed like a prostitute and with crafty intent.
Pro 7:11 (She is loud and defiant, her feet never stay at home;
Pro 7:12 now in the street, now in the squares, at every corner she lurks.)
Pro 7:13 She took hold of him and kissed him and with a brazen face she said:
Pro 7:14 "I have fellowship offerings at home; today I fulfilled my vows.
Pro 7:15 So I came out to meet you; I looked for you and have found you!
Pro 7:16 I have covered my bed with coloured linens from Egypt.
Pro 7:17 I have perfumed my bed with myrrh, aloes and cinnamon.
Pro 7:18 Come, let's drink deep of love till morning; let's enjoy ourselves with love!
Pro 7:19 My husband is not at home; he has gone on a long journey.
Pro 7:20 He took his purse filled with money and will not be home till full moon."
Pro 7:21 With persuasive words she led him astray; she seduced him with her smooth talk.
Pro 7:22 All at once he followed her like an ox going to the slaughter, like a deer stepping into a noose
Pro 7:23 till an arrow pierces his liver, like a bird darting into a snare, little knowing it will cost him his life.
Pro 7:24 Now then, my sons, listen to me; pay attention to what I say.
Pro 7:25 Do not let your heart turn to her ways or stray into her paths.
Pro 7:26 Many are the victims she has brought down; her slain are a mighty throng.
Pro 7:27 Her house is a highway to the grave, leading down to the chambers of death.
Pro 8:1 Does not wisdom call out? Does not understanding raise her voice?
Pro 8:2 On the heights along the way, where the paths meet, she takes her stand;
Pro 8:3 beside the gates leading into the city, at the entrances, she cries aloud:
Pro 8:4 "To you, O men, I call out; I raise my voice to all mankind.
Pro 8:5 You who are simple, gain prudence; you who are foolish, gain understanding.
Pro 8:6 Listen, for I have worthy things to say; I open my lips to speak what is right.
Pro 8:7 My mouth speaks what is true, for my lips detest wickedness.
Pro 8:8 All the words of my mouth are just; none of them is crooked or perverse.
Pro 8:9 To the discerning all of them are right; they are faultless to those who have knowledge.
Pro 8:10 Choose my instruction instead of silver, knowledge rather than choice gold,
Pro 8:11 for wisdom is more precious than rubies, and nothing you desire can compare with her.
Pro 8:12 "I, wisdom, dwell together with prudence; I possess knowledge and discretion.
Pro 8:13 To fear the LORD is to hate evil; I hate pride and arrogance, evil behaviour and perverse speech.
Pro 8:14 Counsel and sound judgment are mine; I have understanding and power.
Pro 8:15 By me kings reign and rulers make laws that are just;
Pro 8:16 by me princes govern, and all nobles who rule on earth.
Pro 8:17 I love those who love me, and those who seek me find me.
Pro 8:18 With me are riches and honour, enduring wealth and prosperity.
Pro 8:19 My fruit is better than fine gold; what I yield surpasses choice silver.
Pro 8:20 I walk in the way of righteousness, along the paths of justice,
Pro 8:21 bestowing wealth on those who love me and making their treasuries full.
Pro 8:22 "The LORD brought me forth as the first of his works, before his deeds of old;
Pro 8:23 I was appointed from eternity, from the beginning, before the world began.
Pro 8:24 When there were no oceans, I was given birth, when there were no springs abounding with water;
Pro 8:25 before the mountains were settled in place, before the hills, I was given birth,
Pro 8:26 before he made the earth or its fields or any of the dust of the world.
Pro 8:27 I was there when he set the heavens in place, when he marked out the horizon on the face of the deep,
Pro 8:28 when he established the clouds above and fixed securely the fountains of the deep,
Pro 8:29 when he gave the sea its boundary so that the waters would not overstep his command, and when he marked out the foundations of the earth.
Pro 8:30 Then I was the craftsman at his side. I was filled with delight day after day, rejoicing always in his

presence,
Pro 8:31 rejoicing in his whole world and delighting in mankind.
Pro 8:32 "Now then, my sons, listen to me; blessed are those who keep my ways.
Pro 8:33 Listen to my instruction and be wise; do not ignore it.
Pro 8:34 Blessed is the man who listens to me, watching daily at my doors, waiting at my doorway.
Pro 8:35 For whoever finds me finds life and receives favour from the LORD.
Pro 8:36 But whoever fails to find me harms himself; all who hate me love death."
Pro 9:1 Wisdom has built her house; she has hewn out its seven pillars.
Pro 9:2 She has prepared her meat and mixed her wine; she has also set her table.
Pro 9:3 She has sent out her maids, and she calls from the highest point of the city.
Pro 9:4 "Let all who are simple come in here!" she says to those who lack judgment.
Pro 9:5 "Come, eat my food and drink the wine I have mixed.
Pro 9:6 Leave your simple ways and you will live; walk in the way of understanding.
Pro 9:7 "Whoever corrects a mocker invites insult; whoever rebukes a wicked man incurs abuse.
Pro 9:8 Do not rebuke a mocker or he will hate you; rebuke a wise man and he will love you.
Pro 9:9 Instruct a wise man and he will be wiser still; teach a righteous man and he will add to his learning.
Pro 9:10 "The fear of the LORD is the beginning of wisdom, and knowledge of the Holy One is understanding.
Pro 9:11 For through me your days will be many, and years will be added to your life.
Pro 9:12 If you are wise, your wisdom will reward you; if you are a mocker, you alone will suffer."
Pro 9:13 The woman Folly is loud; she is undisciplined and without knowledge.
Pro 9:14 She sits at the door of her house, on a seat at the highest point of the city,
Pro 9:15 calling out to those who pass by, who go straight on their way.
Pro 9:16 "Let all who are simple come in here!" she says to those who lack judgment.
Pro 9:17 "Stolen water is sweet; food eaten in secret is delicious!"
Pro 9:18 But little do they know that the dead are there, that her guests are in the depths of the grave.
Pro 10:1 The proverbs of Solomon: A wise son brings joy to his father, but a foolish son grief to his mother.
Pro 10:2 Ill-gotten treasures are of no value, but righteousness delivers from death.
Pro 10:3 The LORD does not let the righteous go hungry but he thwarts the craving of the wicked.
Pro 10:4 Lazy hands make a man poor, but diligent hands bring wealth.
Pro 10:5 He who gathers crops in summer is a wise son, but he who sleeps during harvest is a disgraceful son.
Pro 10:6 Blessings crown the head of the righteous, but violence overwhelms the mouth of the wicked.
Pro 10:7 The memory of the righteous will be a blessing, but the name of the wicked will rot.
Pro 10:8 The wise in heart accept commands, but a chattering fool comes to ruin.
Pro 10:9 The man of integrity walks securely, but he who takes crooked paths will be found out.
Pro 10:10 He who winks maliciously causes grief, and a chattering fool comes to ruin.
Pro 10:11 The mouth of the righteous is a fountain of life, but violence overwhelms the mouth of the wicked.
Pro 10:12 Hatred stirs up dissension, but love covers over all wrongs.
Pro 10:13 Wisdom is found on the lips of the discerning, but a rod is for the back of him who lacks judgment.
Pro 10:14 Wise men store up knowledge, but the mouth of a fool invites ruin.
Pro 10:15 The wealth of the rich is their fortified city, but poverty is the ruin of the poor.
Pro 10:16 The wages of the righteous bring them life, but the income of the wicked brings them punishment.
Pro 10:17 He who heeds discipline shows the way to life, but whoever ignores correction leads others astray.
Pro 10:18 He who conceals his hatred has lying lips, and whoever spreads slander is a fool.
Pro 10:19 When words are many, sin is not absent, but he who holds his tongue is wise.
Pro 10:20 The tongue of the righteous is choice silver, but the heart of the wicked is of little value.
Pro 10:21 The lips of the righteous nourish many, but fools die for lack of judgment.
Pro 10:22 The blessing of the LORD brings wealth, and he adds no trouble to it.
Pro 10:23 A fool finds pleasure in evil conduct, but a man of understanding delights in wisdom.
Pro 10:24 What the wicked dreads will overtake him; what the righteous desire will be granted.
Pro 10:25 When the storm has swept by, the wicked are gone, but the righteous stand firm for ever.
Pro 10:26 As vinegar to the teeth and smoke to the eyes, so is a sluggard to those who send him.
Pro 10:27 The fear of the LORD adds length to life, but the years of the wicked are cut short.
Pro 10:28 The prospect of the righteous is joy, but the hopes of the wicked come to nothing.
Pro 10:29 The way of the LORD is a refuge for the righteous, but it is the ruin of those who do evil.
Pro 10:30 The righteous will never be uprooted, but the wicked will not remain in the land.
Pro 10:31 The mouth of the righteous brings forth wisdom, but a perverse tongue will be cut out.
Pro 10:32 The lips of the righteous know what is fitting, but the mouth of the wicked only what is perverse.
Pro 11:1 The LORD abhors dishonest scales, but accurate weights are his delight.
Pro 11:2 When pride comes, then comes disgrace, but with humility comes wisdom.

Pro 11:3 The integrity of the upright guides them, but the unfaithful are destroyed by their duplicity.
Pro 11:4 Wealth is worthless in the day of wrath, but righteousness delivers from death.
Pro 11:5 The righteousness of the blameless makes a straight way for them, but the wicked are brought down by their own wickedness.
Pro 11:6 The righteousness of the upright delivers them, but the unfaithful are trapped by evil desires.
Pro 11:7 When a wicked man dies, his hope perishes; all he expected from his power comes to nothing.
Pro 11:8 The righteous man is rescued from trouble, and it comes on the wicked instead.
Pro 11:9 With his mouth the godless destroys his neighbour, but through knowledge the righteous escape.
Pro 11:10 When the righteous prosper, the city rejoices; when the wicked perish, there are shouts of joy.
Pro 11:11 Through the blessing of the upright a city is exalted, but by the mouth of the wicked it is destroyed.
Pro 11:12 A man who lacks judgment derides his neighbour, but a man of understanding holds his tongue.
Pro 11:13 A gossip betrays a confidence, but a trustworthy man keeps a secret.
Pro 11:14 For lack of guidance a nation falls, but many advisers make victory sure.
Pro 11:15 He who puts up security for another will surely suffer, but whoever refuses to strike hands in pledge is safe.
Pro 11:16 A kind-hearted woman gains respect, but ruthless men gain only wealth.
Pro 11:17 A kind man benefits himself, but a cruel man brings trouble on himself.
Pro 11:18 The wicked man earns deceptive wages, but he who sows righteousness reaps a sure reward.
Pro 11:19 The truly righteous man attains life, but he who pursues evil goes to his death.
Pro 11:20 The LORD detests men of perverse heart but he delights in those whose ways are blameless.
Pro 11:21 Be sure of this: The wicked will not go unpunished, but those who are righteous will go free.
Pro 11:22 Like a gold ring in a pig's snout is a beautiful woman who shows no discretion.
Pro 11:23 The desire of the righteous ends only in good, but the hope of the wicked only in wrath.
Pro 11:24 One man gives freely, yet gains even more; another withholds unduly, but comes to poverty.
Pro 11:25 A generous man will prosper; he who refreshes others will himself be refreshed.
Pro 11:26 People curse the man who hoards grain, but blessing crowns him who is willing to sell.
Pro 11:27 He who seeks good finds goodwill, but evil comes to him who searches for it.
Pro 11:28 Whoever trusts in his riches will fall, but the righteous will thrive like a green leaf.
Pro 11:29 He who brings trouble on his family will inherit only wind, and the fool will be servant to the wise.
Pro 11:30 The fruit of the righteous is a tree of life, and he who wins souls is wise.
Pro 11:31 If the righteous receive their due on earth, how much more the ungodly and the sinner!
Pro 12:1 Whoever loves discipline loves knowledge, but he who hates correction is stupid.
Pro 12:2 A good man obtains favour from the LORD, but the LORD condemns a crafty man.
Pro 12:3 A man cannot be established through wickedness, but the righteous cannot be uprooted.
Pro 12:4 A wife of noble character is her husband's crown, but a disgraceful wife is like decay in his bones.
Pro 12:5 The plans of the righteous are just, but the advice of the wicked is deceitful.
Pro 12:6 The words of the wicked lie in wait for blood, but the speech of the upright rescues them.
Pro 12:7 Wicked men are overthrown and are no more, but the house of the righteous stands firm.
Pro 12:8 A man is praised according to his wisdom, but men with warped minds are despised.
Pro 12:9 Better to be a nobody and yet have a servant than pretend to be somebody and have no food.
Pro 12:10 A righteous man cares for the needs of his animal, but the kindest acts of the wicked are cruel.
Pro 12:11 He who works his land will have abundant food, but he who chases fantasies lacks judgment.
Pro 12:12 The wicked desire the plunder of evil men, but the root of the righteous flourishes.
Pro 12:13 An evil man is trapped by his sinful talk, but a righteous man escapes trouble.
Pro 12:14 From the fruit of his lips a man is filled with good things as surely as the work of his hands rewards him.
Pro 12:15 The way of a fool seems right to him, but a wise man listens to advice.
Pro 12:16 A fool shows his annoyance at once, but a prudent man overlooks an insult.
Pro 12:17 A truthful witness gives honest testimony, but a false witness tells lies.
Pro 12:18 Reckless words pierce like a sword, but the tongue of the wise brings healing.
Pro 12:19 Truthful lips endure for ever, but a lying tongue lasts only a moment.
Pro 12:20 There is deceit in the hearts of those who plot evil, but joy for those who promote peace.
Pro 12:21 No harm befalls the righteous, but the wicked have their fill of trouble.
Pro 12:22 The LORD detests lying lips, but he delights in men who are truthful.
Pro 12:23 A prudent man keeps his knowledge to himself, but the heart of fools blurts out folly.
Pro 12:24 Diligent hands will rule, but laziness ends in slave labour.
Pro 12:25 An anxious heart weighs a man down, but a kind word cheers him up.
Pro 12:26 A righteous man is cautious in friendship, but the way of the wicked leads them astray.
Pro 12:27 The lazy man does not roast his game, but the diligent man prizes his possessions.

Pro 12:28 In the way of righteousness there is life; along that path is immortality.
Pro 13:1 A wise son heeds his father's instruction, but a mocker does not listen to rebuke.
Pro 13:2 From the fruit of his lips a man enjoys good things, but the unfaithful have a craving for violence.
Pro 13:3 He who guards his lips guards his life, but he who speaks rashly will come to ruin.
Pro 13:4 The sluggard craves and gets nothing, but the desires of the diligent are fully satisfied.
Pro 13:5 The righteous hate what is false, but the wicked bring shame and disgrace.
Pro 13:6 Righteousness guards the man of integrity, but wickedness overthrows the sinner.
Pro 13:7 One man pretends to be rich, yet has nothing; another pretends to be poor, yet has great wealth.
Pro 13:8 A man's riches may ransom his life, but a poor man hears no threat.
Pro 13:9 The light of the righteous shines brightly, but the lamp of the wicked is snuffed out.
Pro 13:10 Pride only breeds quarrels, but wisdom is found in those who take advice.
Pro 13:11 Dishonest money dwindles away, but he who gathers money little by little makes it grow.
Pro 13:12 Hope deferred makes the heart sick, but a longing fulfilled is a tree of life.
Pro 13:13 He who scorns instruction will pay for it, but he who respects a command is rewarded.
Pro 13:14 The teaching of the wise is a fountain of life, turning a man from the snares of death.
Pro 13:15 Good understanding wins favour, but the way of the unfaithful is hard.
Pro 13:16 Every prudent man acts out of knowledge, but a fool exposes his folly.
Pro 13:17 A wicked messenger falls into trouble, but a trustworthy envoy brings healing.
Pro 13:18 He who ignores discipline comes to poverty and shame, but whoever heeds correction is honoured.
Pro 13:19 A longing fulfilled is sweet to the soul, but fools detest turning from evil.
Pro 13:20 He who walks with the wise grows wise, but a companion of fools suffers harm.
Pro 13:21 Misfortune pursues the sinner, but prosperity is the reward of the righteous.
Pro 13:22 A good man leaves an inheritance for his children's children, but a sinner's wealth is stored up for the righteous.
Pro 13:23 A poor man's field may produce abundant food, but injustice sweeps it away.
Pro 13:24 He who spares the rod hates his son, but he who loves him is careful to discipline him.
Pro 13:25 The righteous eat to their hearts' content, but the stomach of the wicked goes hungry.
Pro 14:1 The wise woman builds her house, but with her own hands the foolish one tears hers down.
Pro 14:2 He whose walk is upright fears the LORD, but he whose ways are devious despises him.
Pro 14:3 A fool's talk brings a rod to his back, but the lips of the wise protect them.
Pro 14:4 Where there are no oxen, the manger is empty, but from the strength of an ox comes an abundant harvest.
Pro 14:5 A truthful witness does not deceive, but a false witness pours out lies.
Pro 14:6 The mocker seeks wisdom and finds none, but knowledge comes easily to the discerning.
Pro 14:7 Stay away from a foolish man, for you will not find knowledge on his lips.
Pro 14:8 The wisdom of the prudent is to give thought to their ways, but the folly of fools is deception.
Pro 14:9 Fools mock at making amends for sin, but goodwill is found among the upright.
Pro 14:10 Each heart knows its own bitterness, and no-one else can share its joy.
Pro 14:11 The house of the wicked will be destroyed, but the tent of the upright will flourish.
Pro 14:12 There is a way that seems right to a man, but in the end it leads to death.
Pro 14:13 Even in laughter the heart may ache, and joy may end in grief.
Pro 14:14 The faithless will be fully repaid for their ways, and the good man rewarded for his.
Pro 14:15 A simple man believes anything, but a prudent man gives thought to his steps.
Pro 14:16 A wise man fears the LORD and shuns evil, but a fool is hotheaded and reckless.
Pro 14:17 A quick-tempered man does foolish things, and a crafty man is hated.
Pro 14:18 The simple inherit folly, but the prudent are crowned with knowledge.
Pro 14:19 Evil men will bow down in the presence of the good, and the wicked at the gates of the righteous.
Pro 14:20 The poor are shunned even by their neighbours, but the rich have many friends.
Pro 14:21 He who despises his neighbour sins, but blessed is he who is kind to the needy.
Pro 14:22 Do not those who plot evil go astray? But those who plan what is good find love and faithfulness.
Pro 14:23 All hard work brings a profit, but mere talk leads only to poverty.
Pro 14:24 The wealth of the wise is their crown, but the folly of fools yields folly.
Pro 14:25 A truthful witness saves lives, but a false witness is deceitful.
Pro 14:26 He who fears the LORD has a secure fortress, and for his children it will be a refuge.
Pro 14:27 The fear of the LORD is a fountain of life, turning a man from the snares of death.
Pro 14:28 A large population is a king's glory, but without subjects a prince is ruined.
Pro 14:29 A patient man has great understanding, but a quick-tempered man displays folly.
Pro 14:30 A heart at peace gives life to the body, but envy rots the bones.
Pro 14:31 He who oppresses the poor shows contempt for their Maker, but whoever is kind to the needy

honours God.
Pro 14:32 When calamity comes, the wicked are brought down, but even in death the righteous have a refuge.
Pro 14:33 Wisdom reposes in the heart of the discerning and even among fools she lets herself be known.
Pro 14:34 Righteousness exalts a nation, but sin is a disgrace to any people.
Pro 14:35 A king delights in a wise servant, but a shameful servant incurs his wrath.
Pro 15:1 A gentle answer turns away wrath, but a harsh word stirs up anger.
Pro 15:2 The tongue of the wise commends knowledge, but the mouth of the fool gushes folly.
Pro 15:3 The eyes of the LORD are everywhere, keeping watch on the wicked and the good.
Pro 15:4 The tongue that brings healing is a tree of life, but a deceitful tongue crushes the spirit.
Pro 15:5 A fool spurns his father's discipline, but whoever heeds correction shows prudence.
Pro 15:6 The house of the righteous contains great treasure, but the income of the wicked brings them trouble.
Pro 15:7 The lips of the wise spread knowledge; not so the hearts of fools.
Pro 15:8 The LORD detests the sacrifice of the wicked, but the prayer of the upright pleases him.
Pro 15:9 The LORD detests the way of the wicked but he loves those who pursue righteousness.
Pro 15:10 Stern discipline awaits him who leaves the path; he who hates correction will die.
Pro 15:11 Death and Destruction lie open before the LORD--how much more the hearts of men!
Pro 15:12 A mocker resents correction; he will not consult the wise.
Pro 15:13 A happy heart makes the face cheerful, but heartache crushes the spirit.
Pro 15:14 The discerning heart seeks knowledge, but the mouth of a fool feeds on folly.
Pro 15:15 All the days of the oppressed are wretched, but the cheerful heart has a continual feast.
Pro 15:16 Better a little with the fear of the LORD than great wealth with turmoil.
Pro 15:17 Better a meal of vegetables where there is love than a fattened calf with hatred.
Pro 15:18 A hot-tempered man stirs up dissension, but a patient man calms a quarrel.
Pro 15:19 The way of the sluggard is blocked with thorns, but the path of the upright is a highway.
Pro 15:20 A wise son brings joy to his father, but a foolish man despises his mother.
Pro 15:21 Folly delights a man who lacks judgment, but a man of understanding keeps a straight course.
Pro 15:22 Plans fail for lack of counsel, but with many advisers they succeed.
Pro 15:23 A man finds joy in giving an apt reply--and how good is a timely word!
Pro 15:24 The path of life leads upward for the wise to keep him from going down to the grave.
Pro 15:25 The LORD tears down the proud man's house but he keeps the widow's boundaries intact.
Pro 15:26 The LORD detests the thoughts of the wicked, but those of the pure are pleasing to him.
Pro 15:27 A greedy man brings trouble to his family, but he who hates bribes will live.
Pro 15:28 The heart of the righteous weighs its answers, but the mouth of the wicked gushes evil.
Pro 15:29 The LORD is far from the wicked but he hears the prayer of the righteous.
Pro 15:30 A cheerful look brings joy to the heart, and good news gives health to the bones.
Pro 15:31 He who listens to a life-giving rebuke will be at home among the wise.
Pro 15:32 He who ignores discipline despises himself, but whoever heeds correction gains understanding.
Pro 15:33 The fear of the LORD teaches a man wisdom, and humility comes before honour.
Pro 16:1 To man belong the plans of the heart, but from the LORD comes the reply of the tongue.
Pro 16:2 All a man's ways seem innocent to him, but motives are weighed by the LORD.
Pro 16:3 Commit to the LORD whatever you do, and your plans will succeed.
Pro 16:4 The LORD works out everything for his own ends--even the wicked for a day of disaster.
Pro 16:5 The LORD detests all the proud of heart. Be sure of this: They will not go unpunished.
Pro 16:6 Through love and faithfulness sin is atoned for; through the fear of the LORD a man avoids evil.
Pro 16:7 When a man's ways are pleasing to the LORD, he makes even his enemies live at peace with him.
Pro 16:8 Better a little with righteousness than much gain with injustice.
Pro 16:9 In his heart a man plans his course, but the LORD determines his steps.
Pro 16:10 The lips of a king speak as an oracle, and his mouth should not betray justice.
Pro 16:11 Honest scales and balances are from the LORD; all the weights in the bag are of his making.
Pro 16:12 Kings detest wrongdoing, for a throne is established through righteousness.
Pro 16:13 Kings take pleasure in honest lips; they value a man who speaks the truth.
Pro 16:14 A king's wrath is a messenger of death, but a wise man will appease it.
Pro 16:15 When a king's face brightens, it means life; his favour is like a rain cloud in spring.
Pro 16:16 How much better to get wisdom than gold, to choose understanding rather than silver!
Pro 16:17 The highway of the upright avoids evil; he who guards his way guards his life.
Pro 16:18 Pride goes before destruction, a haughty spirit before a fall.
Pro 16:19 Better to be lowly in spirit and among the oppressed than to share plunder with the proud.
Pro 16:20 Whoever gives heed to instruction prospers, and blessed is he who trusts in the LORD.
Pro 16:21 The wise in heart are called discerning, and pleasant words promote instruction.

Pro 16:22 Understanding is a fountain of life to those who have it, but folly brings punishment to fools.
Pro 16:23 A wise man's heart guides his mouth, and his lips promote instruction.
Pro 16:24 Pleasant words are a honeycomb, sweet to the soul and healing to the bones.
Pro 16:25 There is a way that seems right to a man, but in the end it leads to death.
Pro 16:26 The labourer's appetite works for him; his hunger drives him on.
Pro 16:27 A scoundrel plots evil, and his speech is like a scorching fire.
Pro 16:28 A perverse man stirs up dissension, and a gossip separates close friends.
Pro 16:29 A violent man entices his neighbour and leads him down a path that is not good.
Pro 16:30 He who winks with his eye is plotting perversity; he who purses his lips is bent on evil.
Pro 16:31 Grey hair is a crown of splendour; it is attained by a righteous life.
Pro 16:32 Better a patient man than a warrior, a man who controls his temper than one who takes a city.
Pro 16:33 The lot is cast into the lap, but its every decision is from the LORD.
Pro 17:1 Better a dry crust with peace and quiet than a house full of feasting, with strife.
Pro 17:2 A wise servant will rule over a disgraceful son, and will share the inheritance as one of the brothers.
Pro 17:3 The crucible for silver and the furnace for gold, but the LORD tests the heart.
Pro 17:4 A wicked man listens to evil lips; a liar pays attention to a malicious tongue.
Pro 17:5 He who mocks the poor shows contempt for their Maker; whoever gloats over disaster will not go unpunished.
Pro 17:6 Children's children are a crown to the aged, and parents are the pride of their children.
Pro 17:7 Arrogant lips are unsuited to a fool--how much worse lying lips to a ruler!
Pro 17:8 A bribe is a charm to the one who gives it; wherever he turns, he succeeds.
Pro 17:9 He who covers over an offence promotes love, but whoever repeats the matter separates close friends.
Pro 17:10 A rebuke impresses a man of discernment more than a hundred lashes a fool.
Pro 17:11 An evil man is bent only on rebellion; a merciless official will be sent against him.
Pro 17:12 Better to meet a bear robbed of her cubs than a fool in his folly.
Pro 17:13 If a man pays back evil for good, evil will never leave his house.
Pro 17:14 Starting a quarrel is like breaching a dam; so drop the matter before a dispute breaks out.
Pro 17:15 Acquitting the guilty and condemning the innocent--the LORD detests them both.
Pro 17:16 Of what use is money in the hand of a fool, since he has no desire to get wisdom?
Pro 17:17 A friend loves at all times, and a brother is born for adversity.
Pro 17:18 A man lacking in judgment strikes hands in pledge and puts up security for his neighbour.
Pro 17:19 He who loves a quarrel loves sin; he who builds a high gate invites destruction.
Pro 17:20 A man of perverse heart does not prosper; he whose tongue is deceitful falls into trouble.
Pro 17:21 To have a fool for a son brings grief; there is no joy for the father of a fool.
Pro 17:22 A cheerful heart is good medicine, but a crushed spirit dries up the bones.
Pro 17:23 A wicked man accepts a bribe in secret to pervert the course of justice.
Pro 17:24 A discerning man keeps wisdom in view, but a fool's eyes wander to the ends of the earth.
Pro 17:25 A foolish son brings grief to his father and bitterness to the one who bore him.
Pro 17:26 It is not good to punish an innocent man, or to flog officials for their integrity.
Pro 17:27 A man of knowledge uses words with restraint, and a man of understanding is even-tempered.
Pro 17:28 Even a fool is thought wise if he keeps silent, and discerning if he holds his tongue.
Pro 18:1 An unfriendly man pursues selfish ends; he defies all sound judgment.
Pro 18:2 A fool finds no pleasure in understanding but delights in airing his own opinions.
Pro 18:3 When wickedness comes, so does contempt, and with shame comes disgrace.
Pro 18:4 The words of a man's mouth are deep waters, but the fountain of wisdom is a bubbling brook.
Pro 18:5 It is not good to be partial to the wicked or to deprive the innocent of justice.
Pro 18:6 A fool's lips bring him strife, and his mouth invites a beating.
Pro 18:7 A fool's mouth is his undoing, and his lips are a snare to his soul.
Pro 18:8 The words of a gossip are like choice morsels; they go down to a man's inmost parts.
Pro 18:9 One who is slack in his work is brother to one who destroys.
Pro 18:10 The name of the LORD is a strong tower; the righteous run to it and are safe.
Pro 18:11 The wealth of the rich is their fortified city; they imagine it an unscalable wall.
Pro 18:12 Before his downfall a man's heart is proud, but humility comes before honour.
Pro 18:13 He who answers before listening--that is his folly and his shame.
Pro 18:14 A man's spirit sustains him in sickness, but a crushed spirit who can bear?
Pro 18:15 The heart of the discerning acquires knowledge; the ears of the wise seek it out.
Pro 18:16 A gift opens the way for the giver and ushers him into the presence of the great.
Pro 18:17 The first to present his case seems right, till another comes forward and questions him.

Pro 18:18 Casting the lot settles disputes and keeps strong opponents apart.
Pro 18:19 An offended brother is more unyielding than a fortified city, and disputes are like the barred gates of a citadel.
Pro 18:20 From the fruit of his mouth a man's stomach is filled; with the harvest from his lips he is satisfied.
Pro 18:21 The tongue has the power of life and death, and those who love it will eat its fruit.
Pro 18:22 He who finds a wife finds what is good and receives favour from the LORD.
Pro 18:23 A poor man pleads for mercy, but a rich man answers harshly.
Pro 18:24 A man of many companions may come to ruin, but there is a friend who sticks closer than a brother.
Pro 19:1 Better a poor man whose walk is blameless than a fool whose lips are perverse.
Pro 19:2 It is not good to have zeal without knowledge, nor to be hasty and miss the way.
Pro 19:3 A man's own folly ruins his life, yet his heart rages against the LORD.
Pro 19:4 Wealth brings many friends, but a poor man's friend deserts him.
Pro 19:5 A false witness will not go unpunished, and he who pours out lies will not go free.
Pro 19:6 Many curry favour with a ruler, and everyone is the friend of a man who gives gifts.
Pro 19:7 A poor man is shunned by all his relatives--how much more do his friends avoid him! Though he pursues them with pleading, they are nowhere to be found.
Pro 19:8 He who gets wisdom loves his own soul; he who cherishes understanding prospers.
Pro 19:9 A false witness will not go unpunished, and he who pours out lies will perish.
Pro 19:10 It is not fitting for a fool to live in luxury--how much worse for a slave to rule over princes!
Pro 19:11 A man's wisdom gives him patience; it is to his glory to overlook an offence.
Pro 19:12 A king's rage is like the roar of a lion, but his favour is like dew on the grass.
Pro 19:13 A foolish son is his father's ruin, and a quarrelsome wife is like a constant dripping.
Pro 19:14 Houses and wealth are inherited from parents, but a prudent wife is from the LORD.
Pro 19:15 Laziness brings on deep sleep, and the shiftless man goes hungry.
Pro 19:16 He who obeys instructions guards his life, but he who is contemptuous of his ways will die.
Pro 19:17 He who is kind to the poor lends to the LORD, and he will reward him for what he has done.
Pro 19:18 Discipline your son, for in that there is hope; do not be a willing party to his death.
Pro 19:19 A hot-tempered man must pay the penalty; if you rescue him, you will have to do it again.
Pro 19:20 Listen to advice and accept instruction, and in the end you will be wise.
Pro 19:21 Many are the plans in a man's heart, but it is the LORD's purpose that prevails.
Pro 19:22 What a man desires is unfailing love; better to be poor than a liar.
Pro 19:23 The fear of the LORD leads to life: Then one rests content, untouched by trouble.
Pro 19:24 The sluggard buries his hand in the dish; he will not even bring it back to his mouth!
Pro 19:25 Flog a mocker, and the simple will learn prudence; rebuke a discerning man, and he will gain knowledge.
Pro 19:26 He who robs his father and drives out his mother is a son who brings shame and disgrace.
Pro 19:27 Stop listening to instruction, my son, and you will stray from the words of knowledge.
Pro 19:28 A corrupt witness mocks at justice, and the mouth of the wicked gulps down evil.
Pro 19:29 Penalties are prepared for mockers, and beatings for the backs of fools.
Pro 20:1 Wine is a mocker and beer a brawler; whoever is led astray by them is not wise.
Pro 20:2 A king's wrath is like the roar of a lion; he who angers him forfeits his life.
Pro 20:3 It is to a man's honour to avoid strife, but every fool is quick to quarrel.
Pro 20:4 A sluggard does not plough in season; so at harvest time he looks but finds nothing.
Pro 20:5 The purposes of a man's heart are deep waters, but a man of understanding draws them out.
Pro 20:6 Many a man claims to have unfailing love, but a faithful man who can find?
Pro 20:7 The righteous man leads a blameless life; blessed are his children after him.
Pro 20:8 When a king sits on his throne to judge, he winnows out all evil with his eyes.
Pro 20:9 Who can say, "I have kept my heart pure; I am clean and without sin"?
Pro 20:10 Differing weights and differing measures--the LORD detests them both.
Pro 20:11 Even a child is known by his actions, by whether his conduct is pure and right.
Pro 20:12 Ears that hear and eyes that see--the LORD has made them both.
Pro 20:13 Do not love sleep or you will grow poor; stay awake and you will have food to spare.
Pro 20:14 "It's no good, it's no good!" says the buyer; then off he goes and boasts about his purchase.
Pro 20:15 Gold there is, and rubies in abundance, but lips that speak knowledge are a rare jewel.
Pro 20:16 Take the garment of one who puts up security for a stranger; hold it in pledge if he does it for a wayward woman.
Pro 20:17 Food gained by fraud tastes sweet to a man, but he ends up with a mouth full of gravel.
Pro 20:18 Make plans by seeking advice; if you wage war, obtain guidance.
Pro 20:19 A gossip betrays a confidence; so avoid a man who talks too much.

Pro 20:20 If a man curses his father or mother, his lamp will be snuffed out in pitch darkness.
Pro 20:21 An inheritance quickly gained at the beginning will not be blessed at the end.
Pro 20:22 Do not say, "I'll pay you back for this wrong!" Wait for the LORD, and he will deliver you.
Pro 20:23 The LORD detests differing weights, and dishonest scales do not please him.
Pro 20:24 A man's steps are directed by the LORD. How then can anyone understand his own way?
Pro 20:25 It is a trap for a man to dedicate something rashly and only later to consider his vows.
Pro 20:26 A wise king winnows out the wicked; he drives the threshing wheel over them.
Pro 20:27 The lamp of the LORD searches the spirit of a man; it searches out his inmost being.
Pro 20:28 Love and faithfulness keep a king safe; through love his throne is made secure.
Pro 20:29 The glory of young men is their strength, grey hair the splendour of the old.
Pro 20:30 Blows and wounds cleanse away evil, and beatings purge the inmost being.
Pro 21:1 The king's heart is in the hand of the LORD; he directs it like a watercourse wherever he pleases.
Pro 21:2 All a man's ways seem right to him, but the LORD weighs the heart.
Pro 21:3 To do what is right and just is more acceptable to the LORD than sacrifice.
Pro 21:4 Haughty eyes and a proud heart, the lamp of the wicked, are sin!
Pro 21:5 The plans of the diligent lead to profit as surely as haste leads to poverty.
Pro 21:6 A fortune made by a lying tongue is a fleeting vapour and a deadly snare.
Pro 21:7 The violence of the wicked will drag them away, for they refuse to do what is right.
Pro 21:8 The way of the guilty is devious, but the conduct of the innocent is upright.
Pro 21:9 Better to live on a corner of the roof than share a house with a quarrelsome wife.
Pro 21:10 The wicked man craves evil; his neighbour gets no mercy from him.
Pro 21:11 When a mocker is punished, the simple gain wisdom; when a wise man is instructed, he gets knowledge.
Pro 21:12 The Righteous One takes note of the house of the wicked and brings the wicked to ruin.
Pro 21:13 If a man shuts his ears to the cry of the poor, he too will cry out and not be answered.
Pro 21:14 A gift given in secret soothes anger, and a bribe concealed in the cloak pacifies great wrath.
Pro 21:15 When justice is done, it brings joy to the righteous but terror to evildoers.
Pro 21:16 A man who strays from the path of understanding comes to rest in the company of the dead.
Pro 21:17 He who loves pleasure will become poor; whoever loves wine and oil will never be rich.
Pro 21:18 The wicked become a ransom for the righteous, and the unfaithful for the upright.
Pro 21:19 Better to live in a desert than with a quarrelsome and ill-tempered wife.
Pro 21:20 In the house of the wise are stores of choice food and oil, but a foolish man devours all he has.
Pro 21:21 He who pursues righteousness and love finds life, prosperity and honour.
Pro 21:22 A wise man attacks the city of the mighty and pulls down the stronghold in which they trust.
Pro 21:23 He who guards his mouth and his tongue keeps himself from calamity.
Pro 21:24 The proud and arrogant man--"Mocker" is his name; he behaves with overweening pride.
Pro 21:25 The sluggard's craving will be the death of him, because his hands refuse to work.
Pro 21:26 All day long he craves for more, but the righteous give without sparing.
Pro 21:27 The sacrifice of the wicked is detestable--how much more so when brought with evil intent!
Pro 21:28 A false witness will perish, and whoever listens to him will be destroyed for ever.
Pro 21:29 A wicked man puts up a bold front, but an upright man gives thought to his ways.
Pro 21:30 There is no wisdom, no insight, no plan that can succeed against the LORD.
Pro 21:31 The horse is made ready for the day of battle, but victory rests with the LORD.
Pro 22:1 A good name is more desirable than great riches; to be esteemed is better than silver or gold.
Pro 22:2 Rich and poor have this in common: The LORD is the Maker of them all.
Pro 22:3 A prudent man sees danger and takes refuge, but the simple keep going and suffer for it.
Pro 22:4 Humility and the fear of the LORD bring wealth and honour and life.
Pro 22:5 In the paths of the wicked lie thorns and snares, but he who guards his soul stays far from them.
Pro 22:6 Train a child in the way he should go, and when he is old he will not turn from it.
Pro 22:7 The rich rule over the poor, and the borrower is servant to the lender.
Pro 22:8 He who sows wickedness reaps trouble, and the rod of his fury will be destroyed.
Pro 22:9 A generous man will himself be blessed, for he shares his food with the poor.
Pro 22:10 Drive out the mocker, and out goes strife; quarrels and insults are ended.
Pro 22:11 He who loves a pure heart and whose speech is gracious will have the king for his friend.
Pro 22:12 The eyes of the LORD keep watch over knowledge, but he frustrates the words of the unfaithful.
Pro 22:13 The sluggard says, "There is a lion outside!" or, "I will be murdered in the streets!"
Pro 22:14 The mouth of an adulteress is a deep pit; he who is under the LORD's wrath will fall into it.
Pro 22:15 Folly is bound up in the heart of a child, but the rod of discipline will drive it far from him.
Pro 22:16 He who oppresses the poor to increase his wealth and he who gives gifts to the rich--both come to

poverty.
Pro 22:17 Pay attention and listen to the sayings of the wise; apply your heart to what I teach,
Pro 22:18 for it is pleasing when you keep them in your heart and have all of them ready on your lips.
Pro 22:19 So that your trust may be in the LORD, I teach you today, even you.
Pro 22:20 Have I not written thirty sayings for you, sayings of counsel and knowledge,
Pro 22:21 teaching you true and reliable words, so that you can give sound answers to him who sent you?
Pro 22:22 Do not exploit the poor because they are poor and do not crush the needy in court,
Pro 22:23 for the LORD will take up their case and will plunder those who plunder them.
Pro 22:24 Do not make friends with a hot-tempered man, do not associate with one easily angered,
Pro 22:25 or you may learn his ways and get yourself ensnared.
Pro 22:26 Do not be a man who strikes hands in pledge or puts up security for debts;
Pro 22:27 if you lack the means to pay, your very bed will be snatched from under you.
Pro 22:28 Do not move an ancient boundary stone set up by your forefathers.
Pro 22:29 Do you see a man skilled in his work? He will serve before kings; he will not serve before obscure men.
Pro 23:1 When you sit to dine with a ruler, note well what is before you,
Pro 23:2 and put a knife to your throat if you are given to gluttony.
Pro 23:3 Do not crave his delicacies, for that food is deceptive.
Pro 23:4 Do not wear yourself out to get rich; have the wisdom to show restraint.
Pro 23:5 Cast but a glance at riches, and they are gone, for they will surely sprout wings and fly off to the sky like an eagle.
Pro 23:6 Do not eat the food of a stingy man, do not crave his delicacies;
Pro 23:7 for he is the kind of man who is always thinking about the cost. "Eat and drink," he says to you, but his heart is not with you.
Pro 23:8 You will vomit up the little you have eaten and will have wasted your compliments.
Pro 23:9 Do not speak to a fool, for he will scorn the wisdom of your words.
Pro 23:10 Do not move an ancient boundary stone or encroach on the fields of the fatherless,
Pro 23:11 for their Defender is strong; he will take up their case against you.
Pro 23:12 Apply your heart to instruction and your ears to words of knowledge.
Pro 23:13 Do not withhold discipline from a child; if you punish him with the rod, he will not die.
Pro 23:14 Punish him with the rod and save his soul from death.
Pro 23:15 My son, if your heart is wise, then my heart will be glad;
Pro 23:16 my inmost being will rejoice when your lips speak what is right.
Pro 23:17 Do not let your heart envy sinners, but always be zealous for the fear of the LORD.
Pro 23:18 There is surely a future hope for you, and your hope will not be cut off.
Pro 23:19 Listen, my son, and be wise, and keep your heart on the right path.
Pro 23:20 Do not join those who drink too much wine or gorge themselves on meat,
Pro 23:21 for drunkards and gluttons become poor, and drowsiness clothes them in rags.
Pro 23:22 Listen to your father, who gave you life, and do not despise your mother when she is old.
Pro 23:23 Buy the truth and do not sell it; get wisdom, discipline and understanding.
Pro 23:24 The father of a righteous man has great joy; he who has a wise son delights in him.
Pro 23:25 May your father and mother be glad; may she who gave you birth rejoice!
Pro 23:26 My son, give me your heart and let your eyes keep to my ways,
Pro 23:27 for a prostitute is a deep pit and a wayward wife is a narrow well.
Pro 23:28 Like a bandit she lies in wait, and multiplies the unfaithful among men.
Pro 23:29 Who has woe? Who has sorrow? Who has strife? Who has complaints? Who has needless bruises? Who has bloodshot eyes?
Pro 23:30 Those who linger over wine, who go to sample bowls of mixed wine.
Pro 23:31 Do not gaze at wine when it is red, when it sparkles in the cup, when it goes down smoothly!
Pro 23:32 In the end it bites like a snake and poisons like a viper.
Pro 23:33 Your eyes will see strange sights and your mind imagine confusing things.
Pro 23:34 You will be like one sleeping on the high seas, lying on top of the rigging.
Pro 23:35 "They hit me," you will say, "but I'm not hurt! They beat me, but I don't feel it! When will I wake up so I can find another drink?"
Pro 24:1 Do not envy wicked men, do not desire their company;
Pro 24:2 for their hearts plot violence, and their lips talk about making trouble.
Pro 24:3 By wisdom a house is built, and through understanding it is established;
Pro 24:4 through knowledge its rooms are filled with rare and beautiful treasures.
Pro 24:5 A wise man has great power, and a man of knowledge increases strength;

Pro 24:6 for waging war you need guidance, and for victory many advisers.
Pro 24:7 Wisdom is too high for a fool; in the assembly at the gate he has nothing to say.
Pro 24:8 He who plots evil will be known as a schemer.
Pro 24:9 The schemes of folly are sin, and men detest a mocker.
Pro 24:10 If you falter in times of trouble, how small is your strength!
Pro 24:11 Rescue those being led away to death; hold back those staggering towards slaughter.
Pro 24:12 If you say, "But we knew nothing about this," does not he who weighs the heart perceive it? Does not he who guards your life know it? Will he not repay each person according to what he has done?
Pro 24:13 Eat honey, my son, for it is good; honey from the comb is sweet to your taste.
Pro 24:14 Know also that wisdom is sweet to your soul; if you find it, there is a future hope for you, and your hope will not be cut off.
Pro 24:15 Do not lie in wait like an outlaw against a righteous man's house, do not raid his dwelling-place;
Pro 24:16 for though a righteous man falls seven times, he rises again, but the wicked are brought down by calamity.
Pro 24:17 Do not gloat when your enemy falls; when he stumbles, do not let your heart rejoice,
Pro 24:18 or the LORD will see and disapprove and turn his wrath away from him.
Pro 24:19 Do not fret because of evil men or be envious of the wicked,
Pro 24:20 for the evil man has no future hope, and the lamp of the wicked will be snuffed out.
Pro 24:21 Fear the LORD and the king, my son, and do not join with the rebellious,
Pro 24:22 for those two will send sudden destruction upon them, and who knows what calamities they can bring?
Pro 24:23 These also are sayings of the wise: To show partiality in judging is not good:
Pro 24:24 Whoever says to the guilty, "You are innocent"--peoples will curse him and nations denounce him.
Pro 24:25 But it will go well with those who convict the guilty, and rich blessing will come upon them.
Pro 24:26 An honest answer is like a kiss on the lips.
Pro 24:27 Finish your outdoor work and get your fields ready; after that, build your house.
Pro 24:28 Do not testify against your neighbour without cause, or use your lips to deceive.
Pro 24:29 Do not say, "I'll do to him as he has done to me; I'll pay that man back for what he did."
Pro 24:30 I went past the field of the sluggard, past the vineyard of the man who lacks judgment;
Pro 24:31 thorns had come up everywhere, the ground was covered with weeds, and the stone wall was in ruins.
Pro 24:32 I applied my heart to what I observed and learned a lesson from what I saw:
Pro 24:33 A little sleep, a little slumber, a little folding of the hands to rest--
Pro 24:34 and poverty will come on you like a bandit and scarcity like an armed man.
Pro 25:1 These are more proverbs of Solomon, copied by the men of Hezekiah king of Judah:
Pro 25:2 It is the glory of God to conceal a matter; to search out a matter is the glory of kings.
Pro 25:3 As the heavens are high and the earth is deep, so the hearts of kings are unsearchable.
Pro 25:4 Remove the dross from the silver, and out comes material for the silversmith;
Pro 25:5 remove the wicked from the king's presence, and his throne will be established through righteousness.
Pro 25:6 Do not exalt yourself in the king's presence, and do not claim a place among great men;
Pro 25:7 it is better for him to say to you, "Come up here," than for him to humiliate you before a nobleman. What you have seen with your eyes
Pro 25:8 do not bring hastily to court, for what will you do in the end if your neighbour puts you to shame?
Pro 25:9 If you argue your case with a neighbour, do not betray another man's confidence,
Pro 25:10 or he who hears it may shame you and you will never lose your bad reputation.
Pro 25:11 A word aptly spoken is like apples of gold in settings of silver.
Pro 25:12 Like an ear-ring of gold or an ornament of fine gold is a wise man's rebuke to a listening ear.
Pro 25:13 Like the coolness of snow at harvest time is a trustworthy messenger to those who send him; he refreshes the spirit of his masters.
Pro 25:14 Like clouds and wind without rain is a man who boasts of gifts he does not give.
Pro 25:15 Through patience a ruler can be persuaded, and a gentle tongue can break a bone.
Pro 25:16 If you find honey, eat just enough--too much of it, and you will vomit.
Pro 25:17 Seldom set foot in your neighbour's house--too much of you, and he will hate you.
Pro 25:18 Like a club or a sword or a sharp arrow is the man who gives false testimony against his neighbour.
Pro 25:19 Like a bad tooth or a lame foot is reliance on the unfaithful in times of trouble.
Pro 25:20 Like one who takes away a garment on a cold day, or like vinegar poured on soda, is one who sings songs to a heavy heart.
Pro 25:21 If your enemy is hungry, give him food to eat; if he is thirsty, give him water to drink.
Pro 25:22 In doing this, you will heap burning coals on his head, and the LORD will reward you.

Pro 25:23 As a north wind brings rain, so a sly tongue brings angry looks.
Pro 25:24 Better to live on a corner of the roof than share a house with a quarrelsome wife.
Pro 25:25 Like cold water to a weary soul is good news from a distant land.
Pro 25:26 Like a muddied spring or a polluted well is a righteous man who gives way to the wicked.
Pro 25:27 It is not good to eat too much honey, nor is it honourable to seek one's own honour.
Pro 25:28 Like a city whose walls are broken down is a man who lacks self-control.
Pro 26:1 Like snow in summer or rain in harvest, honour is not fitting for a fool.
Pro 26:2 Like a fluttering sparrow or a darting swallow, an undeserved curse does not come to rest.
Pro 26:3 A whip for the horse, a halter for the donkey, and a rod for the backs of fools!
Pro 26:4 Do not answer a fool according to his folly, or you will be like him yourself.
Pro 26:5 Answer a fool according to his folly, or he will be wise in his own eyes.
Pro 26:6 Like cutting off one's feet or drinking violence is the sending of a message by the hand of a fool.
Pro 26:7 Like a lame man's legs that hang limp is a proverb in the mouth of a fool.
Pro 26:8 Like tying a stone in a sling is the giving of honour to a fool.
Pro 26:9 Like a thornbush in a drunkard's hand is a proverb in the mouth of a fool.
Pro 26:10 Like an archer who wounds at random is he who hires a fool or any passer-by.
Pro 26:11 As a dog returns to its vomit, so a fool repeats his folly.
Pro 26:12 Do you see a man wise in his own eyes? There is more hope for a fool than for him.
Pro 26:13 The sluggard says, "There is a lion in the road, a fierce lion roaming the streets!"
Pro 26:14 As a door turns on its hinges, so a sluggard turns on his bed.
Pro 26:15 The sluggard buries his hand in the dish; he is too lazy to bring it back to his mouth.
Pro 26:16 The sluggard is wiser in his own eyes than seven men who answer discreetly.
Pro 26:17 Like one who seizes a dog by the ears is a passer-by who meddles in a quarrel not his own.
Pro 26:18 Like a madman shooting firebrands or deadly arrows
Pro 26:19 is a man who deceives his neighbour and says, "I was only joking!"
Pro 26:20 Without wood a fire goes out; without gossip a quarrel dies down.
Pro 26:21 As charcoal to embers and as wood to fire, so is a quarrelsome man for kindling strife.
Pro 26:22 The words of a gossip are like choice morsels; they go down to a man's inmost parts.
Pro 26:23 Like a coating of glaze over earthenware are fervent lips with an evil heart.
Pro 26:24 A malicious man disguises himself with his lips, but in his heart he harbours deceit.
Pro 26:25 Though his speech is charming, do not believe him, for seven abominations fill his heart.
Pro 26:26 His malice may be concealed by deception, but his wickedness will be exposed in the assembly.
Pro 26:27 If a man digs a pit, he will fall into it; if a man rolls a stone, it will roll back on him.
Pro 26:28 A lying tongue hates those it hurts, and a flattering mouth works ruin.
Pro 27:1 Do not boast about tomorrow, for you do not know what a day may bring forth.
Pro 27:2 Let another praise you, and not your own mouth; someone else, and not your own lips.
Pro 27:3 Stone is heavy and sand a burden, but provocation by a fool is heavier than both.
Pro 27:4 Anger is cruel and fury overwhelming, but who can stand before jealousy?
Pro 27:5 Better is open rebuke than hidden love.
Pro 27:6 Wounds from a friend can be trusted, but an enemy multiplies kisses.
Pro 27:7 He who is full loathes honey, but to the hungry even what is bitter tastes sweet.
Pro 27:8 Like a bird that strays from its nest is a man who strays from his home.
Pro 27:9 Perfume and incense bring joy to the heart, and the pleasantness of one's friend springs from his earnest counsel.
Pro 27:10 Do not forsake your friend and the friend of your father, and do not go to your brother's house when disaster strikes you--better a neighbour nearby than a brother far away.
Pro 27:11 Be wise, my son, and bring joy to my heart; then I can answer anyone who treats me with contempt.
Pro 27:12 The prudent see danger and take refuge, but the simple keep going and suffer for it.
Pro 27:13 Take the garment of one who puts up security for a stranger; hold it in pledge if he does it for a wayward woman.
Pro 27:14 If a man loudly blesses his neighbour early in the morning, it will be taken as a curse.
Pro 27:15 A quarrelsome wife is like a constant dripping on a rainy day;
Pro 27:16 restraining her is like restraining the wind or grasping oil with the hand.
Pro 27:17 As iron sharpens iron, so one man sharpens another.
Pro 27:18 He who tends a fig-tree will eat its fruit, and he who looks after his master will be honoured.
Pro 27:19 As water reflects a face, so a man's heart reflects the man.
Pro 27:20 Death and Destruction are never satisfied, and neither are the eyes of man.
Pro 27:21 The crucible for silver and the furnace for gold, but man is tested by the praise he receives.
Pro 27:22 Though you grind a fool in a mortar, grinding him like grain with a pestle, you will not remove his folly

from him.
Pro 27:23 Be sure you know the condition of your flocks, give careful attention to your herds;
Pro 27:24 for riches do not endure for ever, and a crown is not secure for all generations.
Pro 27:25 When the hay is removed and new growth appears and the grass from the hills is gathered in,
Pro 27:26 the lambs will provide you with clothing, and the goats with the price of a field.
Pro 27:27 You will have plenty of goats' milk to feed you and your family and to nourish your servant girls.
Pro 28:1 The wicked man flees though no-one pursues, but the righteous are as bold as a lion.
Pro 28:2 When a country is rebellious, it has many rulers, but a man of understanding and knowledge maintains order.
Pro 28:3 A ruler who oppresses the poor is like a driving rain that leaves no crops.
Pro 28:4 Those who forsake the law praise the wicked, but those who keep the law resist them.
Pro 28:5 Evil men do not understand justice, but those who seek the LORD understand it fully.
Pro 28:6 Better a poor man whose walk is blameless than a rich man whose ways are perverse.
Pro 28:7 He who keeps the law is a discerning son, but a companion of gluttons disgraces his father.
Pro 28:8 He who increases his wealth by exorbitant interest amasses it for another, who will be kind to the poor.
Pro 28:9 If anyone turns a deaf ear to the law, even his prayers are detestable.
Pro 28:10 He who leads the upright along an evil path will fall into his own trap, but the blameless will receive a good inheritance.
Pro 28:11 A rich man may be wise in his own eyes, but a poor man who has discernment sees through him.
Pro 28:12 When the righteous triumph, there is great elation; but when the wicked rise to power, men go into hiding.
Pro 28:13 He who conceals his sins does not prosper, but whoever confesses and renounces them finds mercy.
Pro 28:14 Blessed is the man who always fears the LORD, but he who hardens his heart falls into trouble.
Pro 28:15 Like a roaring lion or a charging bear is a wicked man ruling over a helpless people.
Pro 28:16 A tyrannical ruler lacks judgment, but he who hates ill-gotten gain will enjoy a long life.
Pro 28:17 A man tormented by the guilt of murder will be a fugitive till death; let no-one support him.
Pro 28:18 He whose walk is blameless is kept safe, but he whose ways are perverse will suddenly fall.
Pro 28:19 He who works his land will have abundant food, but the one who chases fantasies will have his fill of poverty.
Pro 28:20 A faithful man will be richly blessed, but one eager to get rich will not go unpunished.
Pro 28:21 To show partiality is not good--yet a man will do wrong for a piece of bread.
Pro 28:22 A stingy man is eager to get rich and is unaware that poverty awaits him.
Pro 28:23 He who rebukes a man will in the end gain more favour than he who has a flattering tongue.
Pro 28:24 He who robs his father or mother and says, "It's not wrong"--he is partner to him who destroys.
Pro 28:25 A greedy man stirs up dissension, but he who trusts in the LORD will prosper.
Pro 28:26 He who trusts in himself is a fool, but he who walks in wisdom is kept safe.
Pro 28:27 He who gives to the poor will lack nothing, but he who closes his eyes to them receives many curses.
Pro 28:28 When the wicked rise to power, people go into hiding; but when the wicked perish, the righteous thrive.
Pro 29:1 A man who remains stiff-necked after many rebukes will suddenly be destroyed--without remedy.
Pro 29:2 When the righteous thrive, the people rejoice; when the wicked rule, the people groan.
Pro 29:3 A man who loves wisdom brings joy to his father, but a companion of prostitutes squanders his wealth.
Pro 29:4 By justice a king gives a country stability, but one who is greedy for bribes tears it down.
Pro 29:5 Whoever flatters his neighbour is spreading a net for his feet.
Pro 29:6 An evil man is snared by his own sin, but a righteous one can sing and be glad.
Pro 29:7 The righteous care about justice for the poor, but the wicked have no such concern.
Pro 29:8 Mockers stir up a city, but wise men turn away anger.
Pro 29:9 If a wise man goes to court with a fool, the fool rages and scoffs, and there is no peace.
Pro 29:10 Bloodthirsty men hate a man of integrity and seek to kill the upright.
Pro 29:11 A fool gives full vent to his anger, but a wise man keeps himself under control.
Pro 29:12 If a ruler listens to lies, all his officials become wicked.
Pro 29:13 The poor man and the oppressor have this in common: The LORD gives sight to the eyes of both.
Pro 29:14 If a king judges the poor with fairness, his throne will always be secure.
Pro 29:15 The rod of correction imparts wisdom, but a child left to himself disgraces his mother.
Pro 29:16 When the wicked thrive, so does sin, but the righteous will see their downfall.
Pro 29:17 Discipline your son, and he will give you peace; he will bring delight to your soul.
Pro 29:18 Where there is no revelation, the people cast off restraint; but blessed is he who keeps the law.
Pro 29:19 A servant cannot be corrected by mere words; though he understands, he will not respond.
Pro 29:20 Do you see a man who speaks in haste? There is more hope for a fool than for him.

Pro 29:21 If a man pampers his servant from youth, he will bring grief in the end.
Pro 29:22 An angry man stirs up dissension, and a hot-tempered one commits many sins.
Pro 29:23 A man's pride brings him low, but a man of lowly spirit gains honour.
Pro 29:24 The accomplice of a thief is his own enemy; he is put under oath and dare not testify.
Pro 29:25 Fear of man will prove to be a snare, but whoever trusts in the LORD is kept safe.
Pro 29:26 Many seek an audience with a ruler, but it is from the LORD that man gets justice.
Pro 29:27 The righteous detest the dishonest; the wicked detest the upright.
Pro 30:1 The sayings of Agur son of Jakeh--an oracle: This man declared to Ithiel, to Ithiel and to Ucal:
Pro 30:2 "I am the most ignorant of men; I do not have a man's understanding.
Pro 30:3 I have not learned wisdom, nor have I knowledge of the Holy One.
Pro 30:4 Who has gone up to heaven and come down? Who has gathered up the wind in the hollow of his hands? Who has wrapped up the waters in his cloak? Who has established all the ends of the earth? What is his name, and the name of his son? Tell me if you know!
Pro 30:5 "Every word of God is flawless; he is a shield to those who take refuge in him.
Pro 30:6 Do not add to his words, or he will rebuke you and prove you a liar.
Pro 30:7 "Two things I ask of you, O LORD; do not refuse me before I die:
Pro 30:8 Keep falsehood and lies far from me; give me neither poverty nor riches, but give me only my daily bread.
Pro 30:9 Otherwise, I may have too much and disown you and say,`Who is the LORD?' Or I may become poor and steal, and so dishonour the name of my God.
Pro 30:10 "Do not slander a servant to his master, or he will curse you, and you will pay for it.
Pro 30:11 "There are those who curse their fathers and do not bless their mothers;
Pro 30:12 those who are pure in their own eyes and yet are not cleansed of their filth;
Pro 30:13 those whose eyes are ever so haughty, whose glances are so disdainful;
Pro 30:14 those whose teeth are swords and whose jaws are set with knives to devour the poor from the earth, the needy from among mankind.
Pro 30:15 "The leech has two daughters.`Give! Give!' they cry. "There are three things that are never satisfied, four that never say,`Enough!':
Pro 30:16 the grave, the barren womb, land, which is never satisfied with water, and fire, which never says,`Enough!'
Pro 30:17 "The eye that mocks a father, that scorns obedience to a mother, will be pecked out by the ravens of the valley, will be eaten by the vultures.
Pro 30:18 "There are three things that are too amazing for me, four that I do not understand:
Pro 30:19 the way of an eagle in the sky, the way of a snake on a rock, the way of a ship on the high seas, and the way of a man with a maiden.
Pro 30:20 "This is the way of an adulteress: She eats and wipes her mouth and says,`I've done nothing wrong.'
Pro 30:21 "Under three things the earth trembles, under four it cannot bear up:
Pro 30:22 a servant who becomes king, a fool who is full of food,
Pro 30:23 an unloved woman who is married, and a maidservant who displaces her mistress.
Pro 30:24 "Four things on earth are small, yet they are extremely wise:
Pro 30:25 Ants are creatures of little strength, yet they store up their food in the summer;
Pro 30:26 conies are creatures of little power, yet they make their home in the crags;
Pro 30:27 locusts have no king, yet they advance together in ranks;
Pro 30:28 a lizard can be caught with the hand, yet it is found in kings' palaces.
Pro 30:29 "There are three things that are stately in their stride, four that move with stately bearing:
Pro 30:30 a lion, mighty among beasts, who retreats before nothing;
Pro 30:31 a strutting cock, a he-goat, and a king with his army around him.
Pro 30:32 "If you have played the fool and exalted yourself, or if you have planned evil, clap your hand over your mouth!
Pro 30:33 For as churning the milk produces butter, and as twisting the nose produces blood, so stirring up anger produces strife."
Pro 31:1 The sayings of King Lemuel--an oracle his mother taught him:
Pro 31:2 "O my son, O son of my womb, O son of my vows,
Pro 31:3 do not spend your strength on women, your vigour on those who ruin kings.
Pro 31:4 "It is not for kings, O Lemuel--not for kings to drink wine, not for rulers to crave beer,
Pro 31:5 lest they drink and forget what the law decrees, and deprive all the oppressed of their rights.
Pro 31:6 Give beer to those who are perishing, wine to those who are in anguish;
Pro 31:7 let them drink and forget their poverty and remember their misery no more.
Pro 31:8 "Speak up for those who cannot speak for themselves, for the rights of all who are destitute.

Pro 31:9 Speak up and judge fairly; defend the rights of the poor and needy."
Pro 31:10 A wife of noble character who can find? She is worth far more than rubies.
Pro 31:11 Her husband has full confidence in her and lacks nothing of value.
Pro 31:12 She brings him good, not harm, all the days of her life.
Pro 31:13 She selects wool and flax and works with eager hands.
Pro 31:14 She is like the merchant ships, bringing her food from afar.
Pro 31:15 She gets up while it is still dark; she provides food for her family and portions for her servant girls.
Pro 31:16 She considers a field and buys it; out of her earnings she plants a vineyard.
Pro 31:17 She sets about her work vigorously; her arms are strong for her tasks.
Pro 31:18 She sees that her trading is profitable, and her lamp does not go out at night.
Pro 31:19 In her hand she holds the distaff and grasps the spindle with her fingers.
Pro 31:20 She opens her arms to the poor and extends her hands to the needy.
Pro 31:21 When it snows, she has no fear for her household; for all of them are clothed in scarlet.
Pro 31:22 She makes coverings for her bed; she is clothed in fine linen and purple.
Pro 31:23 Her husband is respected at the city gate, where he takes his seat among the elders of the land.
Pro 31:24 She makes linen garments and sells them, and supplies the merchants with sashes.
Pro 31:25 She is clothed with strength and dignity; she can laugh at the days to come.
Pro 31:26 She speaks with wisdom, and faithful instruction is on her tongue.
Pro 31:27 She watches over the affairs of her household and does not eat the bread of idleness.
Pro 31:28 Her children arise and call her blessed; her husband also, and he praises her:
Pro 31:29 "Many women do noble things, but you surpass them all."
Pro 31:30 Charm is deceptive, and beauty is fleeting; but a woman who fears the LORD is to be praised.
Pro 31:31 Give her the reward she has earned, and let her works bring her praise at the city gate.
Ecc 1:1 The words of the Teacher, son of David, king of Jerusalem:
Ecc 1:2 "Meaningless! Meaningless!" says the Teacher. "Utterly meaningless! Everything is meaningless."
Ecc 1:3 What does man gain from all his labour at which he toils under the sun?
Ecc 1:4 Generations come and generations go, but the earth remains for ever.
Ecc 1:5 The sun rises and the sun sets, and hurries back to where it rises.
Ecc 1:6 The wind blows to the south and turns to the north; round and round it goes, ever returning on its course.
Ecc 1:7 All streams flow into the sea, yet the sea is never full. To the place the streams come from, there they return again.
Ecc 1:8 All things are wearisome, more than one can say. The eye never has enough of seeing, nor the ear its fill of hearing.
Ecc 1:9 What has been will be again, what has been done will be done again; there is nothing new under the sun.
Ecc 1:10 Is there anything of which one can say, "Look! This is something new"? It was here already, long ago; it was here before our time.
Ecc 1:11 There is no remembrance of men of old, and even those who are yet to come will not be remembered by those who follow.
Ecc 1:12 I, the Teacher, was king over Israel in Jerusalem.
Ecc 1:13 I devoted myself to study and to explore by wisdom all that is done under heaven. What a heavy burden God has laid on men!
Ecc 1:14 I have seen all the things that are done under the sun; all of them are meaningless, a chasing after the wind.
Ecc 1:15 What is twisted cannot be straightened; what is lacking cannot be counted.
Ecc 1:16 I thought to myself, "Look, I have grown and increased in wisdom more than anyone who has ruled over Jerusalem before me; I have experienced much of wisdom and knowledge."
Ecc 1:17 Then I applied myself to the understanding of wisdom, and also of madness and folly, but I learned that this, too, is a chasing after the wind.
Ecc 1:18 For with much wisdom comes much sorrow; the more knowledge, the more grief.
Ecc 2:1 I thought in my heart, "Come now, I will test you with pleasure to find out what is good." But that also proved to be meaningless.
Ecc 2:2 "Laughter," I said, "is foolish. And what does pleasure accomplish?"
Ecc 2:3 I tried cheering myself with wine, and embracing folly--my mind still guiding me with wisdom. I wanted to see what was worth while for men to do under heaven during the few days of their lives.
Ecc 2:4 I undertook great projects: I built houses for myself and planted vineyards.
Ecc 2:5 I made gardens and parks and planted all kinds of fruit trees in them.
Ecc 2:6 I made reservoirs to water groves of flourishing trees.

Ecc 2:7 I bought male and female slaves and had other slaves who were born in my house. I also owned more herds and flocks than anyone in Jerusalem before me.
Ecc 2:8 I amassed silver and gold for myself, and the treasure of kings and provinces. I acquired men and women singers, and a harem as well--the delights of the heart of man.
Ecc 2:9 I became greater by far than anyone in Jerusalem before me. In all this my wisdom stayed with me.
Ecc 2:10 I denied myself nothing my eyes desired; I refused my heart no pleasure. My heart took delight in all my work, and this was the reward for all my labour.
Ecc 2:11 Yet when I surveyed all that my hands had done and what I had toiled to achieve, everything was meaningless, a chasing after the wind; nothing was gained under the sun.
Ecc 2:12 Then I turned my thoughts to consider wisdom, and also madness and folly. What more can the king's successor do than what has already been done?
Ecc 2:13 I saw that wisdom is better than folly, just as light is better than darkness.
Ecc 2:14 The wise man has eyes in his head, while the fool walks in the darkness; but I came to realise that the same fate overtakes them both.
Ecc 2:15 Then I thought in my heart, "The fate of the fool will overtake me also. What then do I gain by being wise?" I said in my heart, "This too is meaningless."
Ecc 2:16 For the wise man, like the fool, will not be long remembered; in days to come both will be forgotten. Like the fool, the wise man too must die!
Ecc 2:17 So I hated life, because the work that is done under the sun was grievous to me. All of it is meaningless, a chasing after the wind.
Ecc 2:18 I hated all the things I had toiled for under the sun, because I must leave them to the one who comes after me.
Ecc 2:19 And who knows whether he will be a wise man or a fool? Yet he will have control over all the work into which I have poured my effort and skill under the sun. This too is meaningless.
Ecc 2:20 So my heart began to despair over all my toilsome labour under the sun.
Ecc 2:21 For a man may do his work with wisdom, knowledge and skill, and then he must leave all he owns to someone who has not worked for it. This too is meaningless and a great misfortune.
Ecc 2:22 What does a man get for all the toil and anxious striving with which he labours under the sun?
Ecc 2:23 All his days his work is pain and grief; even at night his mind does not rest. This too is meaningless.
Ecc 2:24 A man can do nothing better than to eat and drink and find satisfaction in his work. This too, I see, is from the hand of God,
Ecc 2:25 for without him, who can eat or find enjoyment?
Ecc 2:26 To the man who pleases him, God gives wisdom, knowledge and happiness, but to the sinner he gives the task of gathering and storing up wealth to hand it over to the one who pleases God. This too is meaningless, a chasing after the wind.
Ecc 3:1 There is a time for everything, and a season for every activity under heaven:
Ecc 3:2 a time to be born and a time to die, a time to plant and a time to uproot,
Ecc 3:3 a time to kill and a time to heal, a time to tear down and a time to build,
Ecc 3:4 a time to weep and a time to laugh, a time to mourn and a time to dance,
Ecc 3:5 a time to scatter stones and a time to gather them, a time to embrace and a time to refrain,
Ecc 3:6 a time to search and a time to give up, a time to keep and a time to throw away,
Ecc 3:7 a time to tear and a time to mend, a time to be silent and a time to speak,
Ecc 3:8 a time to love and a time to hate, a time for war and a time for peace.
Ecc 3:9 What does the worker gain from his toil?
Ecc 3:10 I have seen the burden God has laid on men.
Ecc 3:11 He has made everything beautiful in its time. He has also set eternity in the hearts of men; yet they cannot fathom what God has done from beginning to end.
Ecc 3:12 I know that there is nothing better for men than to be happy and do good while they live.
Ecc 3:13 That everyone may eat and drink, and find satisfaction in all his toil--this is the gift of God.
Ecc 3:14 I know that everything God does will endure for ever; nothing can be added to it and nothing taken from it. God does it so that men will revere him.
Ecc 3:15 Whatever is has already been, and what will be has been before; and God will call the past to account.
Ecc 3:16 And I saw something else under the sun: In the place of judgment--wickedness was there, in the place of justice-- wickedness was there.
Ecc 3:17 I thought in my heart, "God will bring to judgment both the righteous and the wicked, for there will be a time for every activity, a time for every deed."
Ecc 3:18 I also thought, "As for men, God tests them so that they may see that they are like the animals.
Ecc 3:19 Man's fate is like that of the animals; the same fate awaits them both: As one dies, so dies the other. All have the same breath; man has no advantage over the animal. Everything is meaningless.

Ecc 3:20 All go to the same place; all come from dust, and to dust all return.
Ecc 3:21 Who knows if the spirit of man rises upward and if the spirit of the animal goes down into the earth?"
Ecc 3:22 So I saw that there is nothing better for a man than to enjoy his work, because that is his lot. For who can bring him to see what will happen after him?
Ecc 4:1 Again I looked and saw all the oppression that was taking place under the sun: I saw the tears of the oppressed--and they have no comforter; power was on the side of their oppressors--and they have no comforter.
Ecc 4:2 And I declared that the dead, who had already died, are happier than the living, who are still alive.
Ecc 4:3 But better than both is he who has not yet been, who has not seen the evil that is done under the sun.
Ecc 4:4 And I saw that all labour and all achievement spring from man's envy of his neighbour. This too is meaningless, a chasing after the wind.
Ecc 4:5 The fool folds his hands and ruins himself.
Ecc 4:6 Better one handful with tranquillity than two handfuls with toil and chasing after the wind.
Ecc 4:7 Again I saw something meaningless under the sun:
Ecc 4:8 There was a man all alone; he had neither son nor brother. There was no end to his toil, yet his eyes were not content with his wealth. "For whom am I toiling," he asked, "and why am I depriving myself of enjoyment?" This too is meaningless--a miserable business!
Ecc 4:9 Two are better than one, because they have a good return for their work:
Ecc 4:10 If one falls down, his friend can help him up. But pity the man who falls and has no-one to help him up!
Ecc 4:11 Also, if two lie down together, they will keep warm. But how can one keep warm alone?
Ecc 4:12 Though one may be overpowered, two can defend themselves. A cord of three strands is not quickly broken.
Ecc 4:13 Better a poor but wise youth than an old but foolish king who no longer knows how to take warning.
Ecc 4:14 The youth may have come from prison to the kingship, or he may have been born in poverty within his kingdom.
Ecc 4:15 I saw that all who lived and walked under the sun followed the youth, the king's successor.
Ecc 4:16 There was no end to all the people who were before them. But those who came later were not pleased with the successor. This too is meaningless, a chasing after the wind.
Ecc 5:1 Guard your steps when you go to the house of God. Go near to listen rather than to offer the sacrifice of fools, who do not know that they do wrong.
Ecc 5:2 Do not be quick with your mouth, do not be hasty in your heart to utter anything before God. God is in heaven and you are on earth, so let your words be few.
Ecc 5:3 As a dream comes when there are many cares, so the speech of a fool when there are many words.
Ecc 5:4 When you make a vow to God, do not delay in fulfilling it. He has no pleasure in fools; fulfil your vow.
Ecc 5:5 It is better not to vow than to make a vow and not fulfil it.
Ecc 5:6 Do not let your mouth lead you into sin. And do not protest to the [temple] messenger, "My vow was a mistake." Why should God be angry at what you say and destroy the work of your hands?
Ecc 5:7 Much dreaming and many words are meaningless. Therefore stand in awe of God.
Ecc 5:8 If you see the poor oppressed in a district, and justice and rights denied, do not be surprised at such things; for one official is eyed by a higher one, and over them both are others higher still.
Ecc 5:9 The increase from the land is taken by all; the king himself profits from the fields.
Ecc 5:10 Whoever loves money never has money enough; whoever loves wealth is never satisfied with his income. This too is meaningless.
Ecc 5:11 As goods increase, so do those who consume them. And what benefit are they to the owner except to feast his eyes on them?
Ecc 5:12 The sleep of a labourer is sweet, whether he eats little or much, but the abundance of a rich man permits him no sleep.
Ecc 5:13 I have seen a grievous evil under the sun: wealth hoarded to the harm of its owner,
Ecc 5:14 or wealth lost through some misfortune, so that when he has a son there is nothing left for him.
Ecc 5:15 Naked a man comes from his mother's womb, and as he comes, so he departs. He takes nothing from his labour that he can carry in his hand.
Ecc 5:16 This too is a grievous evil: As a man comes, so he departs, and what does he gain, since he toils for the wind?
Ecc 5:17 All his days he eats in darkness, with great frustration, affliction and anger.
Ecc 5:18 Then I realised that it is good and proper for a man to eat and drink, and to find satisfaction in his toilsome labour under the sun during the few days of life God has given him-- for this is his lot.
Ecc 5:19 Moreover, when God gives any man wealth and possessions, and enables him to enjoy them, to accept his lot and be happy in his work--this is a gift of God.
Ecc 5:20 He seldom reflects on the days of his life, because God keeps him occupied with gladness of heart.
Ecc 6:1 I have seen another evil under the sun, and it weighs heavily on men:

Ecc 6:2 God gives a man wealth, possessions and honour, so that he lacks nothing his heart desires, but God does not enable him to enjoy them, and a stranger enjoys them instead. This is meaningless, a grievous evil.
Ecc 6:3 A man may have a hundred children and live many years; yet no matter how long he lives, if he cannot enjoy his prosperity and does not receive proper burial, I say that a stillborn child is better off than he.
Ecc 6:4 It comes without meaning, it departs in darkness, and in darkness its name is shrouded.
Ecc 6:5 Though it never saw the sun or knew anything, it has more rest than does that man--
Ecc 6:6 even if he lives a thousand years twice over but fails to enjoy his prosperity. Do not all go to the same place?
Ecc 6:7 All man's efforts are for his mouth, yet his appetite is never satisfied.
Ecc 6:8 What advantage has a wise man over a fool? What does a poor man gain by knowing how to conduct himself before others?
Ecc 6:9 Better what the eye sees than the roving of the appetite. This too is meaningless, a chasing after the wind.
Ecc 6:10 Whatever exists has already been named, and what man is has been known; no man can contend with one who is stronger than he.
Ecc 6:11 The more the words, the less the meaning, and how does that profit anyone?
Ecc 6:12 For who knows what is good for a man in life, during the few and meaningless days he passes through like a shadow? Who can tell him what will happen under the sun after he is gone?
Ecc 7:1 A good name is better than fine perfume, and the day of death better than the day of birth.
Ecc 7:2 It is better to go to a house of mourning than to go to a house of feasting, for death is the destiny of every man; the living should take this to heart.
Ecc 7:3 Sorrow is better than laughter, because a sad face is good for the heart.
Ecc 7:4 The heart of the wise is in the house of mourning, but the heart of fools is in the house of pleasure.
Ecc 7:5 It is better to heed a wise man's rebuke than to listen to the song of fools.
Ecc 7:6 Like the crackling of thorns under the pot, so is the laughter of fools. This too is meaningless.
Ecc 7:7 Extortion turns a wise man into a fool, and a bribe corrupts the heart.
Ecc 7:8 The end of a matter is better than its beginning, and patience is better than pride.
Ecc 7:9 Do not be quickly provoked in your spirit, for anger resides in the lap of fools.
Ecc 7:10 Do not say, "Why were the old days better than these?" For it is not wise to ask such questions.
Ecc 7:11 Wisdom, like an inheritance, is a good thing and benefits those who see the sun.
Ecc 7:12 Wisdom is a shelter as money is a shelter, but the advantage of knowledge is this: that wisdom preserves the life of its possessor.
Ecc 7:13 Consider what God has done: Who can straighten what he has made crooked?
Ecc 7:14 When times are good, be happy; but when times are bad, consider: God has made the one as well as the other. Therefore, a man cannot discover anything about his future.
Ecc 7:15 In this meaningless life of mine I have seen both of these: a righteous man perishing in his righteousness, and a wicked man living long in his wickedness.
Ecc 7:16 Do not be over-righteous, neither be overwise--why destroy yourself?
Ecc 7:17 Do not be overwicked, and do not be a fool--why die before your time?
Ecc 7:18 It is good to grasp the one and not let go of the other. The man who fears God will avoid all [extremes].
Ecc 7:19 Wisdom makes one wise man more powerful than ten rulers in a city.
Ecc 7:20 There is not a righteous man on earth who does what is right and never sins.
Ecc 7:21 Do not pay attention to every word people say, or you may hear your servant cursing you--
Ecc 7:22 for you know in your heart that many times you yourself have cursed others.
Ecc 7:23 All this I tested by wisdom and I said, "I am determined to be wise"--but this was beyond me.
Ecc 7:24 Whatever wisdom may be, it is far off and most profound-- who can discover it?
Ecc 7:25 So I turned my mind to understand, to investigate and to search out wisdom and the scheme of things and to understand the stupidity of wickedness and the madness of folly.
Ecc 7:26 I find more bitter than death the woman who is a snare, whose heart is a trap and whose hands are chains. The man who pleases God will escape her, but the sinner she will ensnare.
Ecc 7:27 "Look," says the Teacher, "this is what I have discovered: "Adding one thing to another to discover the scheme of things--
Ecc 7:28 while I was still searching but not finding--I found one [upright] man among a thousand, but not one [upright] woman among them all.
Ecc 7:29 This only have I found: God made mankind upright, but men have gone in search of many schemes."
Ecc 8:1 Who is like the wise man? Who knows the explanation of things? Wisdom brightens a man's face and changes its hard appearance.
Ecc 8:2 Obey the king's command, I say, because you took an oath before God.
Ecc 8:3 Do not be in a hurry to leave the king's presence. Do not stand up for a bad cause, for he will do

whatever he pleases.
Ecc 8:4 Since a king's word is supreme, who can say to him, "What are you doing?"
Ecc 8:5 Whoever obeys his command will come to no harm, and the wise heart will know the proper time and procedure.
Ecc 8:6 For there is a proper time and procedure for every matter, though a man's misery weighs heavily upon him.
Ecc 8:7 Since no man knows the future, who can tell him what is to come?
Ecc 8:8 No man has power over the wind to contain it; so no-one has power over the day of his death. As no-one is discharged in time of war, so wickedness will not release those who practise it.
Ecc 8:9 All this I saw, as I applied my mind to everything done under the sun. There is a time when a man lords it over others to his own hurt.
Ecc 8:10 Then too, I saw the wicked buried--those who used to come and go from the holy place and receive praise in the city where they did this. This too is meaningless.
Ecc 8:11 When the sentence for a crime is not quickly carried out, the hearts of the people are filled with schemes to do wrong.
Ecc 8:12 Although a wicked man commits a hundred crimes and still lives a long time, I know that it will go better with God-fearing men, who are reverent before God.
Ecc 8:13 Yet because the wicked do not fear God, it will not go well with them, and their days will not lengthen like a shadow.
Ecc 8:14 There is something else meaningless that occurs on earth: righteous men who get what the wicked deserve, and wicked men who get what the righteous deserve. This too, I say, is meaningless.
Ecc 8:15 So I commend the enjoyment of life, because nothing is better for a man under the sun than to eat and drink and be glad. Then joy will accompany him in his work all the days of the life God has given him under the sun.
Ecc 8:16 When I applied my mind to know wisdom and to observe man's labour on earth--his eyes not seeing sleep day or night--
Ecc 8:17 then I saw all that God has done. No-one can comprehend what goes on under the sun. Despite all his efforts to search it out, man cannot discover its meaning. Even if a wise man claims he knows, he cannot really comprehend it.
Ecc 9:1 So I reflected on all this and concluded that the righteous and the wise and what they do are in God's hands, but no man knows whether love or hate awaits him.
Ecc 9:2 All share a common destiny--the righteous and the wicked, the good and the bad, the clean and the unclean, those who offer sacrifices and those who do not. As it is with the good man, so with the sinner; as it is with those who take oaths, so with those who are afraid to take them.
Ecc 9:3 This is the evil in everything that happens under the sun: The same destiny overtakes all. The hearts of men, moreover, are full of evil and there is madness in their hearts while they live, and afterwards they join the dead.
Ecc 9:4 Anyone who is among the living has hope-- even a live dog is better off than a dead lion!
Ecc 9:5 For the living know that they will die, but the dead know nothing; they have no further reward, and even the memory of them is forgotten.
Ecc 9:6 Their love, their hate and their jealousy have long since vanished; never again will they have a part in anything that happens under the sun.
Ecc 9:7 Go, eat your food with gladness, and drink your wine with a joyful heart, for it is now that God favours what you do.
Ecc 9:8 Always be clothed in white, and always anoint your head with oil.
Ecc 9:9 Enjoy life with your wife, whom you love, all the days of this meaningless life that God has given you under the sun-- all your meaningless days. For this is your lot in life and in your toilsome labour under the sun.
Ecc 9:10 Whatever your hand finds to do, do it with all your might, for in the grave, where you are going, there is neither working nor planning nor knowledge nor wisdom.
Ecc 9:11 I have seen something else under the sun: The race is not to the swift or the battle to the strong, nor does food come to the wise or wealth to the brilliant or favour to the learned; but time and chance happen to them all.
Ecc 9:12 Moreover, no man knows when his hour will come: As fish are caught in a cruel net, or birds are taken in a snare, so men are trapped by evil times that fall unexpectedly upon them.
Ecc 9:13 I also saw under the sun this example of wisdom that greatly impressed me:
Ecc 9:14 There was once a small city with only a few people in it. And a powerful king came against it, surrounded it and built huge siegeworks against it.
Ecc 9:15 Now there lived in that city a man poor but wise, and he saved the city by his wisdom. But nobody remembered that poor man.

Ecc 9:16 So I said, "Wisdom is better than strength." But the poor man's wisdom is despised, and his words are no longer heeded.
Ecc 9:17 The quiet words of the wise are more to be heeded than the shouts of a ruler of fools.
Ecc 9:18 Wisdom is better than weapons of war, but one sinner destroys much good.
Ecc 10:1 As dead flies give perfume a bad smell, so a little folly outweighs wisdom and honour.
Ecc 10:2 The heart of the wise inclines to the right, but the heart of the fool to the left.
Ecc 10:3 Even as he walks along the road, the fool lacks sense and shows everyone how stupid he is.
Ecc 10:4 If a ruler's anger rises against you, do not leave your post; calmness can lay great errors to rest.
Ecc 10:5 There is an evil I have seen under the sun, the sort of error that arises from a ruler:
Ecc 10:6 Fools are put in many high positions, while the rich occupy the low ones.
Ecc 10:7 I have seen slaves on horseback, while princes go on foot like slaves.
Ecc 10:8 Whoever digs a pit may fall into it; whoever breaks through a wall may be bitten by a snake.
Ecc 10:9 Whoever quarries stones may be injured by them; whoever splits logs may be endangered by them.
Ecc 10:10 If the axe is dull and its edge unsharpened, more strength is needed but skill will bring success.
Ecc 10:11 If a snake bites before it is charmed, there is no profit for the charmer.
Ecc 10:12 Words from a wise man's mouth are gracious, but a fool is consumed by his own lips.
Ecc 10:13 At the beginning his words are folly; at the end they are wicked madness--
Ecc 10:14 and the fool multiplies words. No-one knows what is coming-- who can tell him what will happen after him?
Ecc 10:15 A fool's work wearies him; he does not know the way to town.
Ecc 10:16 Woe to you, O land whose king was a servant and whose princes feast in the morning.
Ecc 10:17 Blessed are you, O land whose king is of noble birth and whose princes eat at a proper time--for strength and not for drunkenness.
Ecc 10:18 If a man is lazy, the rafters sag; if his hands are idle, the house leaks.
Ecc 10:19 A feast is made for laughter, and wine makes life merry, but money is the answer for everything.
Ecc 10:20 Do not revile the king even in your thoughts, or curse the rich in your bedroom, because a bird of the air may carry your words, and a bird on the wing may report what you say.
Ecc 11:1 Cast your bread upon the waters, for after many days you will find it again.
Ecc 11:2 Give portions to seven, yes to eight, for you do not know what disaster may come upon the land.
Ecc 11:3 If clouds are full of water, they pour rain upon the earth. Whether a tree falls to the south or to the north, in the place where it falls, there will it lie.
Ecc 11:4 Whoever watches the wind will not plant; whoever looks at the clouds will not reap.
Ecc 11:5 As you do not know the path of the wind, or how the body is formed in a mother's womb, so you cannot understand the work of God, the Maker of all things.
Ecc 11:6 Sow your seed in the morning, and at evening let not your hands be idle, for you do not know which will succeed, whether this or that, or whether both will do equally well.
Ecc 11:7 Light is sweet, and it pleases the eyes to see the sun.
Ecc 11:8 However many years a man may live, let him enjoy them all. But let him remember the days of darkness, for they will be many. Everything to come is meaningless.
Ecc 11:9 Be happy, young man, while you are young, and let your heart give you joy in the days of your youth. Follow the ways of your heart and whatever your eyes see, but know that for all these things God will bring you to judgment.
Ecc 11:10 So then, banish anxiety from your heart and cast off the troubles of your body, for youth and vigour are meaningless.
Ecc 12:1 Remember your Creator in the days of your youth, before the days of trouble come and the years approach when you will say, "I find no pleasure in them"--
Ecc 12:2 before the sun and the light and the moon and the stars grow dark, and the clouds return after the rain;
Ecc 12:3 when the keepers of the house tremble, and the strong men stoop, when the grinders cease because they are few, and those looking through the windows grow dim;
Ecc 12:4 when the doors to the street are closed and the sound of grinding fades; when men rise up at the sound of birds, but all their songs grow faint;
Ecc 12:5 when men are afraid of heights and of dangers in the streets; when the almond tree blossoms and the grasshopper drags himself along and desire no longer is stirred. Then man goes to his eternal home and mourners go about the streets.
Ecc 12:6 Remember him--before the silver cord is severed, or the golden bowl is broken; before the pitcher is shattered at the spring, or the wheel broken at the well,
Ecc 12:7 and the dust returns to the ground it came from, and the spirit returns to God who gave it.
Ecc 12:8 "Meaningless! Meaningless!" says the Teacher. "Everything is meaningless!"
Ecc 12:9 Not only was the Teacher wise, but also he imparted knowledge to the people. He pondered and

searched out and set in order many proverbs.
Ecc 12:10 The Teacher searched to find just the right words, and what he wrote was upright and true.
Ecc 12:11 The words of the wise are like goads, their collected sayings like firmly embedded nails--given by one Shepherd.
Ecc 12:12 Be warned, my son, of anything in addition to them. Of making many books there is no end, and much study wearies the body.
Ecc 12:13 Now all has been heard; here is the conclusion of the matter: Fear God and keep his commandments, for this is the whole [duty] of man.
Ecc 12:14 For God will bring every deed into judgment, including every hidden thing, whether it is good or evil.
Sol 1:1 Solomon's Song of Songs.
Sol 1:2 Let him kiss me with the kisses of his mouth--for your love is more delightful than wine.
Sol 1:3 Pleasing is the fragrance of your perfumes; your name is like perfume poured out. No wonder the maidens love you!
Sol 1:4 Take me away with you--let us hurry! Let the king bring me into his chambers. We rejoice and delight in you; we will praise your love more than wine. How right they are to adore you!
Sol 1:5 Dark am I, yet lovely, O daughters of Jerusalem, dark like the tents of Kedar, like the tent curtains of Solomon.
Sol 1:6 Do not stare at me because I am dark, because I am darkened by the sun. My mother's sons were angry with me and made me take care of the vineyards; my own vineyard I have neglected.
Sol 1:7 Tell me, you whom I love, where you graze your flock and where you rest your sheep at midday. Why should I be like a veiled woman beside the flocks of your friends?
Sol 1:8 If you do not know, most beautiful of women, follow the tracks of the sheep and graze your young goats by the tents of the shepherds.
Sol 1:9 I liken you, my darling, to a mare harnessed to one of the chariots of Pharaoh.
Sol 1:10 Your cheeks are beautiful with ear-rings, your neck with strings of jewels.
Sol 1:11 We will make you ear-rings of gold, studded with silver.
Sol 1:12 While the king was at his table, my perfume spread its fragrance.
Sol 1:13 My lover is to me a sachet of myrrh resting between my breasts.
Sol 1:14 My lover is to me a cluster of henna blossoms from the vineyards of En Gedi.
Sol 1:15 How beautiful you are, my darling! Oh, how beautiful! Your eyes are doves.
Sol 1:16 How handsome you are, my lover! Oh, how charming! And our bed is verdant.
Sol 1:17 The beams of our house are cedars; our rafters are firs.
Sol 2:1 I am a rose of Sharon, a lily of the valleys.
Sol 2:2 Like a lily among thorns is my darling among the maidens.
Sol 2:3 Like an apple tree among the trees of the forest is my lover among the young men. I delight to sit in his shade, and his fruit is sweet to my taste.
Sol 2:4 He has taken me to the banquet hall, and his banner over me is love.
Sol 2:5 Strengthen me with raisins, refresh me with apples, for I am faint with love.
Sol 2:6 His left arm is under my head, and his right arm embraces me.
Sol 2:7 Daughters of Jerusalem, I charge you by the gazelles and by the does of the field: Do not arouse or awaken love until it so desires.
Sol 2:8 Listen! My lover! Look! Here he comes, leaping across the mountains, bounding over the hills.
Sol 2:9 My lover is like a gazelle or a young stag. Look! There he stands behind our wall, gazing through the windows, peering through the lattice.
Sol 2:10 My lover spoke and said to me, "Arise, my darling, my beautiful one, and come with me.
Sol 2:11 See! The winter is past; the rains are over and gone.
Sol 2:12 Flowers appear on the earth; the season of singing has come, the cooing of doves is heard in our land.
Sol 2:13 The fig-tree forms its early fruit; the blossoming vines spread their fragrance. Arise, come, my darling; my beautiful one, come with me."
Sol 2:14 My dove in the clefts of the rock, in the hiding-places on the mountainside, show me your face, let me hear your voice; for your voice is sweet, and your face is lovely.
Sol 2:15 Catch for us the foxes, the little foxes that ruin the vineyards, our vineyards that are in bloom.
Sol 2:16 My lover is mine and I am his; he browses among the lilies.
Sol 2:17 Until the day breaks and the shadows flee, turn, my lover, and be like a gazelle or like a young stag on the rugged hills.
Sol 3:1 All night long on my bed I looked for the one my heart loves; I looked for him but did not find him.
Sol 3:2 I will get up now and go about the city, through its streets and squares; I will search for the one my heart loves. So I looked for him but did not find him.
Sol 3:3 The watchmen found me as they made their rounds in the city. "Have you seen the one my heart

loves?"
Sol 3:4 Scarcely had I passed them when I found the one my heart loves. I held him and would not let him go till I had brought him to my mother's house, to the room of the one who conceived me.
Sol 3:5 Daughters of Jerusalem, I charge you by the gazelles and by the does of the field: Do not arouse or awaken love until it so desires.
Sol 3:6 Who is this coming up from the desert like a column of smoke, perfumed with myrrh and incense made from all the spices of the merchant?
Sol 3:7 Look! It is Solomon's carriage, escorted by sixty warriors, the noblest of Israel,
Sol 3:8 all of them wearing the sword, all experienced in battle, each with his sword at his side, prepared for the terrors of the night.
Sol 3:9 King Solomon made for himself the carriage; he made it of wood from Lebanon.
Sol 3:10 Its posts he made of silver, its base of gold. Its seat was upholstered with purple, its interior lovingly inlaid by the daughters of Jerusalem.
Sol 3:11 Come out, you daughters of Zion, and look at King Solomon wearing the crown, the crown with which his mother crowned him on the day of his wedding, the day his heart rejoiced.
Sol 4:1 How beautiful you are, my darling! Oh, how beautiful! Your eyes behind your veil are doves. Your hair is like a flock of goats descending from Mount Gilead.
Sol 4:2 Your teeth are like a flock of sheep just shorn, coming up from the washing. Each has its twin; not one of them is alone.
Sol 4:3 Your lips are like a scarlet ribbon; your mouth is lovely. Your temples behind your veil are like the halves of a pomegranate.
Sol 4:4 Your neck is like the tower of David, built with elegance; on it hang a thousand shields, all of them shields of warriors.
Sol 4:5 Your two breasts are like two fawns, like twin fawns of a gazelle that browse among the lilies.
Sol 4:6 Until the day breaks and the shadows flee, I will go to the mountain of myrrh and to the hill of incense.
Sol 4:7 All beautiful you are, my darling; there is no flaw in you.
Sol 4:8 Come with me from Lebanon, my bride, come with me from Lebanon. Descend from the crest of Amana, from the top of Senir, the summit of Hermon, from the lions' dens and the mountain haunts of the leopards.
Sol 4:9 You have stolen my heart, my sister, my bride; you have stolen my heart with one glance of your eyes, with one jewel of your necklace.
Sol 4:10 How delightful is your love, my sister, my bride! How much more pleasing is your love than wine, and the fragrance of your perfume than any spice!
Sol 4:11 Your lips drop sweetness as the honeycomb, my bride; milk and honey are under your tongue. The fragrance of your garments is like that of Lebanon.
Sol 4:12 You are a garden locked up, my sister, my bride; you are a spring enclosed, a sealed fountain.
Sol 4:13 Your plants are an orchard of pomegranates with choice fruits, with henna and nard,
Sol 4:14 nard and saffron, calamus and cinnamon, with every kind of incense tree, with myrrh and aloes and all the finest spices.
Sol 4:15 You are a garden fountain, a well of flowing water streaming down from Lebanon.
Sol 4:16 Awake, north wind, and come, south wind! Blow on my garden, that its fragrance may spread abroad. Let my lover come into his garden and taste its choice fruits.
Sol 5:1 I have come into my garden, my sister, my bride; I have gathered my myrrh with my spice. I have eaten my honeycomb and my honey; I have drunk my wine and my milk. Eat, O friends, and drink; drink your fill, O lovers.
Sol 5:2 I slept but my heart was awake. Listen! My lover is knocking: "Open to me, my sister, my darling, my dove, my flawless one. My head is drenched with dew, my hair with the dampness of the night."
Sol 5:3 I have taken off my robe--must I put it on again? I have washed my feet--must I soil them again?
Sol 5:4 My lover thrust his hand through the latch-opening; my heart began to pound for him.
Sol 5:5 I arose to open for my lover, and my hands dripped with myrrh, my fingers with flowing myrrh, on the handles of the lock.
Sol 5:6 I opened for my lover, but my lover had left; he was gone. My heart sank at his departure. I looked for him but did not find him. I called him but he did not answer.
Sol 5:7 The watchmen found me as they made their rounds in the city. They beat me, they bruised me; they took away my cloak, those watchmen of the walls!
Sol 5:8 O daughters of Jerusalem, I charge you--if you find my lover, what will you tell him? Tell him I am faint with love.
Sol 5:9 How is your beloved better than others, most beautiful of women? How is your beloved better than others, that you charge us so?
Sol 5:10 My lover is radiant and ruddy, outstanding among ten thousand.

Sol 5:11 His head is purest gold; his hair is wavy and black as a raven.
Sol 5:12 His eyes are like doves by the water streams, washed in milk, mounted like jewels.
Sol 5:13 His cheeks are like beds of spice yielding perfume. His lips are like lilies dripping with myrrh.
Sol 5:14 His arms are rods of gold set with chrysolite. His body is like polished ivory decorated with sapphires.
Sol 5:15 His legs are pillars of marble set on bases of pure gold. His appearance is like Lebanon, choice as its cedars.
Sol 5:16 His mouth is sweetness itself; he is altogether lovely. This is my lover, this my friend, O daughters of Jerusalem.
Sol 6:1 Where has your lover gone, most beautiful of women? Which way did your lover turn, that we may look for him with you?
Sol 6:2 My lover has gone down to his garden, to the beds of spices, to browse in the gardens and to gather lilies.
Sol 6:3 I am my lover's and my lover is mine; he browses among the lilies.
Sol 6:4 You are beautiful, my darling, as Tirzah, lovely as Jerusalem, majestic as troops with banners.
Sol 6:5 Turn your eyes from me; they overwhelm me. Your hair is like a flock of goats descending from Gilead.
Sol 6:6 Your teeth are like a flock of sheep coming up from the washing. Each has its twin, not one of them is alone.
Sol 6:7 Your temples behind your veil are like the halves of a pomegranate.
Sol 6:8 Sixty queens there may be, and eighty concubines, and virgins beyond number;
Sol 6:9 but my dove, my perfect one, is unique, the only daughter of her mother, the favourite of the one who bore her. The maidens saw her and called her blessed; the queens and concubines praised her.
Sol 6:10 Who is this that appears like the dawn, fair as the moon, bright as the sun, majestic as the stars in procession?
Sol 6:11 I went down to the grove of nut trees to look at the new growth in the valley, to see if the vines had budded or the pomegranates were in bloom.
Sol 6:12 Before I realised it, my desire set me among the royal chariots of my people.
Sol 6:13 Come back, come back, O Shulammite; come back, come back, that we may gaze on you! Why would you gaze on the Shulammite as on the dance of Mahanaim?
Sol 7:1 How beautiful your sandalled feet, O prince's daughter! Your graceful legs are like jewels, the work of a craftsman's hands.
Sol 7:2 Your navel is a rounded goblet that never lacks blended wine. Your waist is a mound of wheat encircled by lilies.
Sol 7:3 Your breasts are like two fawns, twins of a gazelle.
Sol 7:4 Your neck is like an ivory tower. Your eyes are the pools of Heshbon by the gate of Bath Rabbim. Your nose is like the tower of Lebanon looking towards Damascus.
Sol 7:5 Your head crowns you like Mount Carmel. Your hair is like royal tapestry; the king is held captive by its tresses.
Sol 7:6 How beautiful you are and how pleasing, O love, with your delights!
Sol 7:7 Your stature is like that of the palm, and your breasts like clusters of fruit.
Sol 7:8 I said, "I will climb the palm tree; I will take hold of its fruit." May your breasts be like the clusters of the vine, the fragrance of your breath like apples,
Sol 7:9 and your mouth like the best wine. May the wine go straight to my lover, flowing gently over lips and teeth.
Sol 7:10 I belong to my lover, and his desire is for me.
Sol 7:11 Come, my lover, let us go to the countryside, let us spend the night in the villages.
Sol 7:12 Let us go early to the vineyards to see if the vines have budded, if their blossoms have opened, and if the pomegranates are in bloom--there I will give you my love.
Sol 7:13 The mandrakes send out their fragrance, and at our door is every delicacy, both new and old, that I have stored up for you, my lover.
Sol 8:1 If only you were to me like a brother, who was nursed at my mother's breasts! Then, if I found you outside, I would kiss you, and no-one would despise me.
Sol 8:2 I would lead you and bring you to my mother's house--she who has taught me. I would give you spiced wine to drink, the nectar of my pomegranates.
Sol 8:3 His left arm is under my head and his right arm embraces me.
Sol 8:4 Daughters of Jerusalem, I charge you: Do not arouse or awaken love until it so desires.
Sol 8:5 Who is this coming up from the desert leaning on her lover? Under the apple tree I roused you; there your mother conceived you, there she who was in labour gave you birth.
Sol 8:6 Place me like a seal over your heart, like a seal on your arm; for love is as strong as death, its jealousy unyielding as the grave. It burns like blazing fire, like a mighty flame.

Sol 8:7 Many waters cannot quench love; rivers cannot wash it away. If one were to give all the wealth of his house for love, it would be utterly scorned.
Sol 8:8 We have a young sister, and her breasts are not yet grown. What shall we do for our sister for the day she is spoken for?
Sol 8:9 If she is a wall, we will build towers of silver on her. If she is a door, we will enclose her with panels of cedar.
Sol 8:10 I am a wall, and my breasts are like towers. Thus I have become in his eyes like one bringing contentment.
Sol 8:11 Solomon had a vineyard in Baal Hamon; he let out his vineyard to tenants. Each was to bring for its fruit a thousand shekels of silver.
Sol 8:12 But my own vineyard is mine to give; the thousand shekels are for you, O Solomon, and two hundred are for those who tend its fruit.
Sol 8:13 You who dwell in the gardens with friends in attendance, let me hear your voice!
Sol 8:14 Come away, my lover, and be like a gazelle or like a young stag on the spice-laden mountains.
Isa 1:1 The vision concerning Judah and Jerusalem that Isaiah son of Amoz saw during the reigns of Uzziah, Jotham, Ahaz and Hezekiah, kings of Judah.
Isa 1:2 Hear, O heavens! Listen, O earth! For the LORD has spoken: "I reared children and brought them up, but they have rebelled against me.
Isa 1:3 The ox knows his master, the donkey his owner's manger, but Israel does not know, my people do not understand."
Isa 1:4 Ah, sinful nation, a people loaded with guilt, a brood of evildoers, children given to corruption! They have forsaken the LORD; they have spurned the Holy One of Israel and turned their backs on him.
Isa 1:5 Why should you be beaten any more? Why do you persist in rebellion? Your whole head is injured, your whole heart afflicted.
Isa 1:6 From the sole of your foot to the top of your head there is no soundness--only wounds and bruises and open sores, not cleansed or bandaged or soothed with oil.
Isa 1:7 Your country is desolate, your cities burned with fire; your fields are being stripped by foreigners right before you, laid waste as when overthrown by strangers.
Isa 1:8 The Daughter of Zion is left like a shelter in a vineyard, like a hut in a field of melons, like a city under siege.
Isa 1:9 Unless the LORD Almighty had left us some survivors, we would have become like Sodom, we would have been like Gomorrah.
Isa 1:10 Hear the word of the LORD, you rulers of Sodom; listen to the law of our God, you people of Gomorrah!
Isa 1:11 "The multitude of your sacrifices--what are they to me?" says the LORD. "I have more than enough of burnt offerings, of rams and the fat of fattened animals; I have no pleasure in the blood of bulls and lambs and goats.
Isa 1:12 When you come to appear before me, who has asked this of you, this trampling of my courts?
Isa 1:13 Stop bringing meaningless offerings! Your incense is detestable to me. New Moons, Sabbaths and convocations--I cannot bear your evil assemblies.
Isa 1:14 Your New Moon festivals and your appointed feasts my soul hates. They have become a burden to me; I am weary of bearing them.
Isa 1:15 When you spread out your hands in prayer, I will hide my eyes from you; even if you offer many prayers, I will not listen. Your hands are full of blood;
Isa 1:16 wash and make yourselves clean. Take your evil deeds out of my sight! Stop doing wrong,
Isa 1:17 learn to do right! Seek justice, encourage the oppressed. Defend the cause of the fatherless, plead the case of the widow.
Isa 1:18 "Come now, let us reason together," says the LORD. "Though your sins are like scarlet, they shall be as white as snow; though they are red as crimson, they shall be like wool.
Isa 1:19 If you are willing and obedient, you will eat the best from the land;
Isa 1:20 but if you resist and rebel, you will be devoured by the sword." For the mouth of the LORD has spoken.
Isa 1:21 See how the faithful city has become a harlot! She once was full of justice; righteousness used to dwell in her--but now murderers!
Isa 1:22 Your silver has become dross, your choice wine is diluted with water.
Isa 1:23 Your rulers are rebels, companions of thieves; they all love bribes and chase after gifts. They do not defend the cause of the fatherless; the widow's case does not come before them.
Isa 1:24 Therefore the Lord, the LORD Almighty, the Mighty One of Israel, declares: "Ah, I will get relief from my foes and avenge myself on my enemies.
Isa 1:25 I will turn my hand against you; I will thoroughly purge away your dross and remove all your impurities.
Isa 1:26 I will restore your judges as in days of old, your counsellors as at the beginning. Afterwards you will be

called the City of Righteousness, the Faithful City."
Isa 1:27 Zion will be redeemed with justice, her penitent ones with righteousness.
Isa 1:28 But rebels and sinners will both be broken, and those who forsake the LORD will perish.
Isa 1:29 "You will be ashamed because of the sacred oaks in which you have delighted; you will be disgraced because of the gardens that you have chosen.
Isa 1:30 You will be like an oak with fading leaves, like a garden without water.
Isa 1:31 The mighty man will become tinder and his work a spark; both will burn together, with no-one to quench the fire."
Isa 2:1 This is what Isaiah son of Amoz saw concerning Judah and Jerusalem:
Isa 2:2 In the last days the mountain of the LORD's temple will be established as chief among the mountains; it will be raised above the hills, and all nations will stream to it.
Isa 2:3 Many peoples will come and say, "Come, let us go up to the mountain of the LORD, to the house of the God of Jacob. He will teach us his ways, so that we may walk in his paths." The law will go out from Zion, the word of the LORD from Jerusalem.
Isa 2:4 He will judge between the nations and will settle disputes for many peoples. They will beat their swords into ploughshares and their spears into pruning hooks. Nation will not take up sword against nation, nor will they train for war any more.
Isa 2:5 Come, O house of Jacob, let us walk in the light of the LORD.
Isa 2:6 You have abandoned your people, the house of Jacob. They are full of superstitions from the East; they practise divination like the Philistines and clasp hands with pagans.
Isa 2:7 Their land is full of silver and gold; there is no end to their treasures. Their land is full of horses; there is no end to the chariots.
Isa 2:8 Their land is full of idols; they bow down to the work of their hands, to what their fingers have made.
Isa 2:9 So man will be brought low and mankind humbled--do not forgive them.
Isa 2:10 Go into the rocks, hide in the ground from dread of the LORD and the splendour of his majesty!
Isa 2:11 The eyes of the arrogant man will be humbled and the pride of men brought low; the LORD alone will be exalted in that day.
Isa 2:12 The LORD Almighty has a day in store for all the proud and lofty, for all that is exalted (and they will be humbled),
Isa 2:13 for all the cedars of Lebanon, tall and lofty, and all the oaks of Bashan,
Isa 2:14 for all the towering mountains and all the high hills,
Isa 2:15 for every lofty tower and every fortified wall,
Isa 2:16 for every trading ship and every stately vessel.
Isa 2:17 The arrogance of man will be brought low and the pride of men humbled; the LORD alone will be exalted in that day,
Isa 2:18 and the idols will totally disappear.
Isa 2:19 Men will flee to caves in the rocks and to holes in the ground from the dread of the LORD and the splendour of his majesty, when he rises to shake the earth.
Isa 2:20 In that day men will throw away to the rodents and bats their idols of silver and idols of gold, which they made to worship.
Isa 2:21 They will flee to caverns in the rocks and to the overhanging crags from dread of the LORD and the splendour of his majesty, when he rises to shake the earth.
Isa 2:22 Stop trusting in man, who has but a breath in his nostrils. Of what account is he?
Isa 3:1 See now, the Lord, the LORD Almighty, is about to take from Jerusalem and Judah both supply and support: all supplies of food and all supplies of water,
Isa 3:2 the hero and warrior, the judge and prophet, the soothsayer and elder,
Isa 3:3 the captain of fifty and man of rank, the counsellor, skilled craftsman and clever enchanter.
Isa 3:4 I will make boys their officials; mere children will govern them.
Isa 3:5 People will oppress each other--man against man, neighbour against neighbour. The young will rise up against the old, the base against the honourable.
Isa 3:6 A man will seize one of his brothers at his father's home, and say, "You have a cloak, you be our leader; take charge of this heap of ruins!"
Isa 3:7 But in that day he will cry out, "I have no remedy. I have no food or clothing in my house; do not make me the leader of the people."
Isa 3:8 Jerusalem staggers, Judah is falling; their words and deeds are against the LORD, defying his glorious presence.
Isa 3:9 The look on their faces testifies against them; they parade their sin like Sodom; they do not hide it. Woe to them! They have brought disaster upon themselves.
Isa 3:10 Tell the righteous it will be well with them, for they will enjoy the fruit of their deeds.

Isa 3:11 Woe to the wicked! Disaster is upon them! They will be paid back for what their hands have done.
Isa 3:12 Youths oppress my people, women rule over them. O my people, your guides lead you astray; they turn you from the path.
Isa 3:13 The LORD takes his place in court; he rises to judge the people.
Isa 3:14 The LORD enters into judgment against the elders and leaders of his people: "It is you who have ruined my vineyard; the plunder from the poor is in your houses.
Isa 3:15 What do you mean by crushing my people and grinding the faces of the poor?" declares the Lord, the LORD Almighty.
Isa 3:16 The LORD says, "The women of Zion are haughty, walking along with outstretched necks, flirting with their eyes, tripping along with mincing steps, with ornaments jingling on their ankles.
Isa 3:17 Therefore the Lord will bring sores on the heads of the women of Zion; the LORD will make their scalps bald."
Isa 3:18 In that day the Lord will snatch away their finery: the bangles and headbands and crescent necklaces,
Isa 3:19 the ear-rings and bracelets and veils,
Isa 3:20 the head-dresses and ankle chains and sashes, the perfume bottles and charms,
Isa 3:21 the signet rings and nose rings,
Isa 3:22 the fine robes and the capes and cloaks, the purses
Isa 3:23 and mirrors, and the linen garments and tiaras and shawls.
Isa 3:24 Instead of fragrance there will be a stench; instead of a sash, a rope; instead of well-dressed hair, baldness; instead of fine clothing, sackcloth; instead of beauty, branding.
Isa 3:25 Your men will fall by the sword, your warriors in battle.
Isa 3:26 The gates of Zion will lament and mourn; destitute, she will sit on the ground.
Isa 4:1 In that day seven women will take hold of one man and say, "We will eat our own food and provide our own clothes; only let us be called by your name. Take away our disgrace!"
Isa 4:2 In that day the Branch of the LORD will be beautiful and glorious, and the fruit of the land will be the pride and glory of the survivors in Israel.
Isa 4:3 Those who are left in Zion, who remain in Jerusalem, will be called holy, all who are recorded among the living in Jerusalem.
Isa 4:4 The Lord will wash away the filth of the women of Zion; he will cleanse the bloodstains from Jerusalem by a spirit of judgment and a spirit of fire.
Isa 4:5 Then the LORD will create over all of Mount Zion and over those who assemble there a cloud of smoke by day and a glow of flaming fire by night; over all the glory will be a canopy.
Isa 4:6 It will be a shelter and shade from the heat of the day, and a refuge and hiding-place from the storm and rain.
Isa 5:1 I will sing for the one I love a song about his vineyard: My loved one had a vineyard on a fertile hillside.
Isa 5:2 He dug it up and cleared it of stones and planted it with the choicest vines. He built a watchtower in it and cut out a winepress as well. Then he looked for a crop of good grapes, but it yielded only bad fruit.
Isa 5:3 "Now you dwellers in Jerusalem and men of Judah, judge between me and my vineyard.
Isa 5:4 What more could have been done for my vineyard than I have done for it? When I looked for good grapes, why did it yield only bad?
Isa 5:5 Now I will tell you what I am going to do to my vineyard: I will take away its hedge, and it will be destroyed; I will break down its wall, and it will be trampled.
Isa 5:6 I will make it a wasteland, neither pruned nor cultivated, and briers and thorns will grow there. I will command the clouds not to rain on it."
Isa 5:7 The vineyard of the LORD Almighty is the house of Israel, and the men of Judah are the garden of his delight. And he looked for justice, but saw bloodshed; for righteousness, but heard cries of distress.
Isa 5:8 Woe to you who add house to house and join field to field till no space is left and you live alone in the land.
Isa 5:9 The LORD Almighty has declared in my hearing: "Surely the great houses will become desolate, the fine mansions left without occupants.
Isa 5:10 A ten-acre vineyard will produce only a bath of wine, a homer of seed only an ephah of grain."
Isa 5:11 Woe to those who rise early in the morning to run after their drinks, who stay up late at night till they are inflamed with wine.
Isa 5:12 They have harps and lyres at their banquets, tambourines and flutes and wine, but they have no regard for the deeds of the LORD, no respect for the work of his hands.
Isa 5:13 Therefore my people will go into exile for lack of understanding; their men of rank will die of hunger and their masses will be parched with thirst.
Isa 5:14 Therefore the grave enlarges its appetite and opens its mouth without limit; into it will descend their nobles and masses with all their brawlers and revellers.

Isa 5:15 So man will be brought low and mankind humbled, the eyes of the arrogant humbled.
Isa 5:16 But the LORD Almighty will be exalted by his justice, and the holy God will show himself holy by his righteousness.
Isa 5:17 Then sheep will graze as in their own pasture; lambs will feed among the ruins of the rich.
Isa 5:18 Woe to those who draw sin along with cords of deceit, and wickedness as with cart ropes,
Isa 5:19 to those who say, "Let God hurry, let him hasten his work so that we may see it. Let it approach, let the plan of the Holy One of Israel come, so that we may know it."
Isa 5:20 Woe to those who call evil good and good evil, who put darkness for light and light for darkness, who put bitter for sweet and sweet for bitter.
Isa 5:21 Woe to those who are wise in their own eyes and clever in their own sight.
Isa 5:22 Woe to those who are heroes at drinking wine and champions at mixing drinks,
Isa 5:23 who acquit the guilty for a bribe, but deny justice to the innocent.
Isa 5:24 Therefore, as tongues of fire lick up straw and as dry grass sinks down in the flames, so their roots will decay and their flowers blow away like dust; for they have rejected the law of the LORD Almighty and spurned the word of the Holy One of Israel.
Isa 5:25 Therefore the LORD's anger burns against his people; his hand is raised and he strikes them down. The mountains shake, and the dead bodies are like refuse in the streets. Yet for all this, his anger is not turned away, his hand is still upraised.
Isa 5:26 He lifts up a banner for the distant nations, he whistles for those at the ends of the earth. Here they come, swiftly and speedily!
Isa 5:27 Not one of them grows tired or stumbles, not one slumbers or sleeps; not a belt is loosened at the waist, not a sandal thong is broken.
Isa 5:28 Their arrows are sharp, all their bows are strung; their horses' hoofs seem like flint, their chariot wheels like a whirlwind.
Isa 5:29 Their roar is like that of the lion, they roar like young lions; they growl as they seize their prey and carry it off with no-one to rescue.
Isa 5:30 In that day they will roar over it like the roaring of the sea. And if one looks at the land, he will see darkness and distress; even the light will be darkened by the clouds.
Isa 6:1 In the year that King Uzziah died, I saw the Lord seated on a throne, high and exalted, and the train of his robe filled the temple.
Isa 6:2 Above him were seraphs, each with six wings: With two wings they covered their faces, with two they covered their feet, and with two they were flying.
Isa 6:3 And they were calling to one another: "Holy, holy, holy is the LORD Almighty; the whole earth is full of his glory."
Isa 6:4 At the sound of their voices the doorposts and thresholds shook and the temple was filled with smoke.
Isa 6:5 "Woe to me!" I cried. "I am ruined! For I am a man of unclean lips, and I live among a people of unclean lips, and my eyes have seen the King, the LORD Almighty."
Isa 6:6 Then one of the seraphs flew to me with a live coal in his hand, which he had taken with tongs from the altar.
Isa 6:7 With it he touched my mouth and said, "See, this has touched your lips; your guilt is taken away and your sin atoned for."
Isa 6:8 Then I heard the voice of the Lord saying, "Whom shall I send? And who will go for us?" And I said, "Here am I. Send me!"
Isa 6:9 He said, "Go and tell this people: "`Be ever hearing, but never understanding; be ever seeing, but never perceiving.'
Isa 6:10 Make the heart of this people calloused; make their ears dull and close their eyes. Otherwise they might see with their eyes, hear with their ears, understand with their hearts, and turn and be healed."
Isa 6:11 Then I said, "For how long, O Lord?" And he answered: "Until the cities lie ruined and without inhabitant, until the houses are left deserted and the fields ruined and ravaged,
Isa 6:12 until the LORD has sent everyone far away and the land is utterly forsaken.
Isa 6:13 And though a tenth remains in the land, it will again be laid waste. But as the terebinth and oak leave stumps when they are cut down, so the holy seed will be the stump in the land."
Isa 7:1 When Ahaz son of Jotham, the son of Uzziah, was king of Judah, King Rezin of Aram and Pekah son of Remaliah king of Israel marched up to fight against Jerusalem, but they could not overpower it.
Isa 7:2 Now the house of David was told, "Aram has allied itself with Ephraim"; so the hearts of Ahaz and his people were shaken, as the trees of the forest are shaken by the wind.
Isa 7:3 Then the LORD said to Isaiah, "Go out, you and your son Shear-Jashub, to meet Ahaz at the end of the aqueduct of the Upper Pool, on the road to the Washerman's Field.
Isa 7:4 Say to him,`Be careful, keep calm and don't be afraid. Do not lose heart because of these two

smouldering stubs of firewood--because of the fierce anger of Rezin and Aram and of the son of Remaliah.
Isa 7:5 Aram, Ephraim and Remaliah's son have plotted your ruin, saying,
Isa 7:6 "Let us invade Judah; let us tear it apart and divide it among ourselves, and make the son of Tabeel king over it."
Isa 7:7 Yet this is what the Sovereign LORD says: "`It will not take place, it will not happen,
Isa 7:8 for the head of Aram is Damascus, and the head of Damascus is only Rezin. Within sixty-five years Ephraim will be too shattered to be a people.
Isa 7:9 The head of Ephraim is Samaria, and the head of Samaria is only Remaliah's son. If you do not stand firm in your faith, you will not stand at all.'"
Isa 7:10 Again the LORD spoke to Ahaz,
Isa 7:11 "Ask the LORD your God for a sign, whether in the deepest depths or in the highest heights."
Isa 7:12 But Ahaz said, "I will not ask; I will not put the LORD to the test."
Isa 7:13 Then Isaiah said, "Hear now, you house of David! Is it not enough to try the patience of men? Will you try the patience of my God also?
Isa 7:14 Therefore the Lord himself will give you a sign: The virgin will be with child and will give birth to a son, and will call him Immanuel.
Isa 7:15 He will eat curds and honey when he knows enough to reject the wrong and choose the right.
Isa 7:16 But before the boy knows enough to reject the wrong and choose the right, the land of the two kings you dread will be laid waste.
Isa 7:17 The LORD will bring on you and on your people and on the house of your father a time unlike any since Ephraim broke away from Judah--he will bring the king of Assyria."
Isa 7:18 In that day the LORD will whistle for flies from the distant streams of Egypt and for bees from the land of Assyria.
Isa 7:19 They will all come and settle in the steep ravines and in the crevices in the rocks, on all the thornbushes and at all the water holes.
Isa 7:20 In that day the Lord will use a razor hired from beyond the River-- the king of Assyria--to shave your head and the hair of your legs, and to take off your beards also.
Isa 7:21 In that day, a man will keep alive a young cow and two goats.
Isa 7:22 And because of the abundance of the milk they give, he will have curds to eat. All who remain in the land will eat curds and honey.
Isa 7:23 In that day, in every place where there were a thousand vines worth a thousand silver shekels, there will be only briers and thorns.
Isa 7:24 Men will go there with bow and arrow, for the land will be covered with briers and thorns.
Isa 7:25 As for all the hills once cultivated by the hoe, you will no longer go there for fear of the briers and thorns; they will become places where cattle are turned loose and where sheep run.
Isa 8:1 The LORD said to me, "Take a large scroll and write on it with an ordinary pen: Maher-Shalal-Hash-Baz.
Isa 8:2 And I will call in Uriah the priest and Zechariah son of Jeberekiah as reliable witnesses for me."
Isa 8:3 Then I went to the prophetess, and she conceived and gave birth to a son. And the LORD said to me, "Name him Maher-Shalal-Hash-Baz.
Isa 8:4 Before the boy knows how to say`My father' or`My mother', the wealth of Damascus and the plunder of Samaria will be carried off by the king of Assyria."
Isa 8:5 The LORD spoke to me again:
Isa 8:6 "Because this people has rejected the gently flowing waters of Shiloah and rejoices over Rezin and the son of Remaliah,
Isa 8:7 therefore the Lord is about to bring against them the mighty floodwaters of the River-- the king of Assyria with all his pomp. It will overflow all its channels, run over all its banks
Isa 8:8 and sweep on into Judah, swirling over it, passing through it and reaching up to the neck. Its outspread wings will cover the breadth of your land, O Immanuel!"
Isa 8:9 Raise the war cry, you nations, and be shattered! Listen, all you distant lands. Prepare for battle, and be shattered! Prepare for battle, and be shattered!
Isa 8:10 Devise your strategy, but it will be thwarted; propose your plan, but it will not stand, for God is with us.
Isa 8:11 The LORD spoke to me with his strong hand upon me, warning me not to follow the way of this people. He said:
Isa 8:12 "Do not call conspiracy everything that these people call conspiracy; do not fear what they fear, and do not dread it.
Isa 8:13 The LORD Almighty is the one you are to regard as holy, he is the one you are to fear, he is the one you are to dread,
Isa 8:14 and he will be a sanctuary; but for both houses of Israel he will be a stone that causes men to stumble and a rock that makes them fall. And for the people of Jerusalem he will be a trap and a snare.

Isa 8:15 Many of them will stumble; they will fall and be broken, they will be snared and captured."
Isa 8:16 Bind up the testimony and seal up the law among my disciples.
Isa 8:17 I will wait for the LORD, who is hiding his face from the house of Jacob. I will put my trust in him.
Isa 8:18 Here am I, and the children the LORD has given me. We are signs and symbols in Israel from the LORD Almighty, who dwells on Mount Zion.
Isa 8:19 When men tell you to consult mediums and spiritists, who whisper and mutter, should not a people enquire of their God? Why consult the dead on behalf of the living?
Isa 8:20 To the law and to the testimony! If they do not speak according to this word, they have no light of dawn.
Isa 8:21 Distressed and hungry, they will roam through the land; when they are famished, they will become enraged and, looking upward, will curse their king and their God.
Isa 8:22 Then they will look towards the earth and see only distress and darkness and fearful gloom, and they will be thrust into utter darkness.
Isa 9:1 Nevertheless, there will be no more gloom for those who were in distress. In the past he humbled the land of Zebulun and the land of Naphtali, but in the future he will honour Galilee of the Gentiles, by the way of the sea, along the Jordan--
Isa 9:2 The people walking in darkness have seen a great light; on those living in the land of the shadow of death a light has dawned.
Isa 9:3 You have enlarged the nation and increased their joy; they rejoice before you as people rejoice at the harvest, as men rejoice when dividing the plunder.
Isa 9:4 For as in the day of Midian's defeat, you have shattered the yoke that burdens them, the bar across their shoulders, the rod of their oppressor.
Isa 9:5 Every warrior's boot used in battle and every garment rolled in blood will be destined for burning, will be fuel for the fire.
Isa 9:6 For to us a child is born, to us a son is given, and the government will be on his shoulders. And he will be called Wonderful Counsellor, Mighty God, Everlasting Father, Prince of Peace.
Isa 9:7 Of the increase of his government and peace there will be no end. He will reign on David's throne and over his kingdom, establishing and upholding it with justice and righteousness from that time on and for ever. The zeal of the LORD Almighty will accomplish this.
Isa 9:8 The Lord has sent a message against Jacob; it will fall on Israel.
Isa 9:9 All the people will know it--Ephraim and the inhabitants of Samaria--who say with pride and arrogance of heart,
Isa 9:10 "The bricks have fallen down, but we will rebuild with dressed stone; the fig-trees have been felled, but we will replace them with cedars."
Isa 9:11 But the LORD has strengthened Rezin's foes against them and has spurred their enemies on.
Isa 9:12 Arameans from the east and Philistines from the west have devoured Israel with open mouth. Yet for all this, his anger is not turned away, his hand is still upraised.
Isa 9:13 But the people have not returned to him who struck them, nor have they sought the LORD Almighty.
Isa 9:14 So the LORD will cut off from Israel both head and tail, both palm branch and reed in a single day;
Isa 9:15 the elders and prominent men are the head, the prophets who teach lies are the tail.
Isa 9:16 Those who guide this people mislead them, and those who are guided are led astray.
Isa 9:17 Therefore the Lord will take no pleasure in the young men, nor will he pity the fatherless and widows, for everyone is ungodly and wicked, every mouth speaks vileness. Yet for all this, his anger is not turned away, his hand is still upraised.
Isa 9:18 Surely wickedness burns like a fire; it consumes briers and thorns, it sets the forest thickets ablaze, so that it rolls upward in a column of smoke.
Isa 9:19 By the wrath of the LORD Almighty the land will be scorched and the people will be fuel for the fire; no-one will spare his brother.
Isa 9:20 On the right they will devour, but still be hungry; on the left they will eat, but not be satisfied. Each will feed on the flesh of his own offspring:
Isa 9:21 Manasseh will feed on Ephraim, and Ephraim on Manasseh; together they will turn against Judah. Yet for all this, his anger is not turned away, his hand is still upraised.
Isa 10:1 Woe to those who make unjust laws, to those who issue oppressive decrees,
Isa 10:2 to deprive the poor of their rights and withhold justice from the oppressed of my people, making widows their prey and robbing the fatherless.
Isa 10:3 What will you do on the day of reckoning, when disaster comes from afar? To whom will you run for help? Where will you leave your riches?
Isa 10:4 Nothing will remain but to cringe among the captives or fall among the slain. Yet for all this, his anger is not turned away, his hand is still upraised.
Isa 10:5 "Woe to the Assyrian, the rod of my anger, in whose hand is the club of my wrath!

Isa 10:6 I send him against a godless nation, I dispatch him against a people who anger me, to seize loot and snatch plunder, and to trample them down like mud in the streets.
Isa 10:7 But this is not what he intends, this is not what he has in mind; his purpose is to destroy, to put an end to many nations.
Isa 10:8 `Are not my commanders all kings?' he says.
Isa 10:9 `Has not Calno fared like Carchemish? Is not Hamath like Arpad, and Samaria like Damascus?
Isa 10:10 As my hand seized the kingdoms of the idols, kingdoms whose images excelled those of Jerusalem and Samaria--
Isa 10:11 shall I not deal with Jerusalem and her images as I dealt with Samaria and her idols?'"
Isa 10:12 When the Lord has finished all his work against Mount Zion and Jerusalem, he will say, "I will punish the king of Assyria for the wilful pride of his heart and the haughty look in his eyes.
Isa 10:13 For he says: "`By the strength of my hand I have done this, and by my wisdom, because I have understanding. I removed the boundaries of nations, I plundered their treasures; like a mighty one I subdued their kings.
Isa 10:14 As one reaches into a nest, so my hand reached for the wealth of the nations; as men gather abandoned eggs, so I gathered all the countries; not one flapped a wing, or opened its mouth to chirp.'"
Isa 10:15 Does the axe raise itself above him who swings it, or the saw boast against him who uses it? As if a rod were to wield him who lifts it up, or a club brandish him who is not wood!
Isa 10:16 Therefore, the Lord, the LORD Almighty, will send a wasting disease upon his sturdy warriors; under his pomp a fire will be kindled like a blazing flame.
Isa 10:17 The Light of Israel will become a fire, their Holy One a flame; in a single day it will burn and consume his thorns and his briers.
Isa 10:18 The splendour of his forests and fertile fields it will completely destroy, as when a sick man wastes away.
Isa 10:19 And the remaining trees of his forests will be so few that a child could write them down.
Isa 10:20 In that day the remnant of Israel, the survivors of the house of Jacob, will no longer rely on him who struck them down but will truly rely on the LORD, the Holy One of Israel.
Isa 10:21 A remnant will return, a remnant of Jacob will return to the Mighty God.
Isa 10:22 Though your people, O Israel, be like the sand by the sea, only a remnant will return. Destruction has been decreed, overwhelming and righteous.
Isa 10:23 The Lord, the LORD Almighty, will carry out the destruction decreed upon the whole land.
Isa 10:24 Therefore, this is what the Lord, the LORD Almighty, says: "O my people who live in Zion, do not be afraid of the Assyrians, who beat you with a rod and lift up a club against you, as Egypt did.
Isa 10:25 Very soon my anger against you will end and my wrath will be directed to their destruction."
Isa 10:26 The LORD Almighty will lash them with a whip, as when he struck down Midian at the rock of Oreb; and he will raise his staff over the waters, as he did in Egypt.
Isa 10:27 In that day their burden will be lifted from your shoulders, their yoke from your neck; the yoke will be broken because you have grown so fat.
Isa 10:28 They enter Aiath; they pass through Migron; they store supplies at Michmash.
Isa 10:29 They go over the pass, and say, "We will camp overnight at Geba." Ramah trembles; Gibeah of Saul flees.
Isa 10:30 Cry out, O Daughter of Gallim! Listen, O Laishah! Poor Anathoth!
Isa 10:31 Madmenah is in flight; the people of Gebim take cover.
Isa 10:32 This day they will halt at Nob; they will shake their fist at the mount of the Daughter of Zion, at the hill of Jerusalem.
Isa 10:33 See, the Lord, the LORD Almighty, will lop off the boughs with great power. The lofty trees will be felled, the tall ones will be brought low.
Isa 10:34 He will cut down the forest thickets with an axe; Lebanon will fall before the Mighty One.
Isa 11:1 A shoot will come up from the stump of Jesse; from his roots a Branch will bear fruit.
Isa 11:2 The Spirit of the LORD will rest on him--the Spirit of wisdom and of understanding, the Spirit of counsel and of power, the Spirit of knowledge and of the fear of the LORD--
Isa 11:3 and he will delight in the fear of the LORD. He will not judge by what he sees with his eyes, or decide by what he hears with his ears;
Isa 11:4 but with righteousness he will judge the needy, with justice he will give decisions for the poor of the earth. He will strike the earth with the rod of his mouth; with the breath of his lips he will slay the wicked.
Isa 11:5 Righteousness will be his belt and faithfulness the sash round his waist.
Isa 11:6 The wolf will live with the lamb, the leopard will lie down with the goat, the calf and the lion and the yearling together; and a little child will lead them.
Isa 11:7 The cow will feed with the bear, their young will lie down together, and the lion will eat straw like the ox.

Isa 11:8 The infant will play near the hole of the cobra, and the young child put his hand into the viper's nest.
Isa 11:9 They will neither harm nor destroy on all my holy mountain, for the earth will be full of the knowledge of the LORD as the waters cover the sea.
Isa 11:10 In that day the Root of Jesse will stand as a banner for the peoples; the nations will rally to him, and his place of rest will be glorious.
Isa 11:11 In that day the Lord will reach out his hand a second time to reclaim the remnant that is left of his people from Assyria, from Lower Egypt, from Upper Egypt, from Cush, from Elam, from Babylonia, from Hamath and from the islands of the sea.
Isa 11:12 He will raise a banner for the nations and gather the exiles of Israel; he will assemble the scattered people of Judah from the four quarters of the earth.
Isa 11:13 Ephraim's jealousy will vanish, and Judah's enemies will be cut off; Ephraim will not be jealous of Judah, nor Judah hostile towards Ephraim.
Isa 11:14 They will swoop down on the slopes of Philistia to the west; together they will plunder the people to the east. They will lay hands on Edom and Moab, and the Ammonites will be subject to them.
Isa 11:15 The LORD will dry up the gulf of the Egyptian sea; with a scorching wind he will sweep his hand over the Euphrates River. He will break it up into seven streams so that men can cross over in sandals.
Isa 11:16 There will be a highway for the remnant of his people that is left from Assyria, as there was for Israel when they came up from Egypt.
Isa 12:1 In that day you will say: "I will praise you, O LORD. Although you were angry with me, your anger has turned away and you have comforted me.
Isa 12:2 Surely God is my salvation; I will trust and not be afraid. The LORD, the LORD, is my strength and my song; he has become my salvation."
Isa 12:3 With joy you will draw water from the wells of salvation.
Isa 12:4 In that day you will say: "Give thanks to the LORD, call on his name; make known among the nations what he has done, and proclaim that his name is exalted.
Isa 12:5 Sing to the LORD, for he has done glorious things; let this be known to all the world.
Isa 12:6 Shout aloud and sing for joy, people of Zion, for great is the Holy One of Israel among you."
Isa 13:1 An oracle concerning Babylon that Isaiah son of Amoz saw:
Isa 13:2 Raise a banner on a bare hilltop, shout to them; beckon to them to enter the gates of the nobles.
Isa 13:3 I have commanded my holy ones; I have summoned my warriors to carry out my wrath--those who rejoice in my triumph.
Isa 13:4 Listen, a noise on the mountains, like that of a great multitude! Listen, an uproar among the kingdoms, like nations massing together! The LORD Almighty is mustering an army for war.
Isa 13:5 They come from faraway lands, from the ends of the heavens-- the LORD and the weapons of his wrath--to destroy the whole country.
Isa 13:6 Wail, for the day of the LORD is near; it will come like destruction from the Almighty.
Isa 13:7 Because of this, all hands will go limp, every man's heart will melt.
Isa 13:8 Terror will seize them, pain and anguish will grip them; they will writhe like a woman in labour. They will look aghast at each other, their faces aflame.
Isa 13:9 See, the day of the LORD is coming--a cruel day, with wrath and fierce anger--to make the land desolate and destroy the sinners within it.
Isa 13:10 The stars of heaven and their constellations will not show their light. The rising sun will be darkened and the moon will not give its light.
Isa 13:11 I will punish the world for its evil, the wicked for their sins. I will put an end to the arrogance of the haughty and will humble the pride of the ruthless.
Isa 13:12 I will make man scarcer than pure gold, more rare than the gold of Ophir.
Isa 13:13 Therefore I will make the heavens tremble; and the earth will shake from its place at the wrath of the LORD Almighty, in the day of his burning anger.
Isa 13:14 Like a hunted gazelle, like sheep without a shepherd, each will return to his own people, each will flee to his native land.
Isa 13:15 Whoever is captured will be thrust through; all who are caught will fall by the sword.
Isa 13:16 Their infants will be dashed to pieces before their eyes; their houses will be looted and their wives ravished.
Isa 13:17 See, I will stir up against them the Medes, who do not care for silver and have no delight in gold.
Isa 13:18 Their bows will strike down the young men; they will have no mercy on infants nor will they look with compassion on children.
Isa 13:19 Babylon, the jewel of kingdoms, the glory of the Babylonians' pride, will be overthrown by God like Sodom and Gomorrah.
Isa 13:20 She will never be inhabited or lived in through all generations; no Arab will pitch his tent there, no

shepherd will rest his flocks there.
Isa 13:21 But desert creatures will lie there, jackals will fill her houses; there the owls will dwell, and there the wild goats will leap about.
Isa 13:22 Hyenas will howl in her strongholds, jackals in her luxurious palaces. Her time is at hand, and her days will not be prolonged.
Isa 14:1 The LORD will have compassion on Jacob; once again he will choose Israel and will settle them in their own land. Aliens will join them and unite with the house of Jacob.
Isa 14:2 Nations will take them and bring them to their own place. And the house of Israel will possess the nations as menservants and maidservants in the LORD's land. They will make captives of their captors and rule over their oppressors.
Isa 14:3 On the day the LORD gives you relief from suffering and turmoil and cruel bondage,
Isa 14:4 you will take up this taunt against the king of Babylon: How the oppressor has come to an end! How his fury has ended!
Isa 14:5 The LORD has broken the rod of the wicked, the sceptre of the rulers,
Isa 14:6 which in anger struck down peoples with unceasing blows, and in fury subdued nations with relentless aggression.
Isa 14:7 All the lands are at rest and at peace; they break into singing.
Isa 14:8 Even the pine trees and the cedars of Lebanon exult over you and say, "Now that you have been laid low, no woodsman comes to cut us down."
Isa 14:9 The grave below is all astir to meet you at your coming; it rouses the spirits of the departed to greet you--all those who were leaders in the world; it makes them rise from their thrones--all those who were kings over the nations.
Isa 14:10 They will all respond, they will say to you, "You also have become weak, as we are; you have become like us."
Isa 14:11 All your pomp has been brought down to the grave, along with the noise of your harps; maggots are spread out beneath you and worms cover you.
Isa 14:12 How you have fallen from heaven, O morning star, son of the dawn! You have been cast down to the earth, you who once laid low the nations!
Isa 14:13 You said in your heart, "I will ascend to heaven; I will raise my throne above the stars of God; I will sit enthroned on the mount of assembly, on the utmost heights of the sacred mountain.
Isa 14:14 I will ascend above the tops of the clouds; I will make myself like the Most High."
Isa 14:15 But you are brought down to the grave, to the depths of the pit.
Isa 14:16 Those who see you stare at you, they ponder your fate: "Is this the man who shook the earth and made kingdoms tremble,
Isa 14:17 the man who made the world a desert, who overthrew its cities and would not let his captives go home?"
Isa 14:18 All the kings of the nations lie in state, each in his own tomb.
Isa 14:19 But you are cast out of your tomb like a rejected branch; you are covered with the slain, with those pierced by the sword, those who descend to the stones of the pit. Like a corpse trampled underfoot,
Isa 14:20 you will not join them in burial, for you have destroyed your land and killed your people. The offspring of the wicked will never be mentioned again.
Isa 14:21 Prepare a place to slaughter his sons for the sins of their forefathers; they are not to rise to inherit the land and cover the earth with their cities.
Isa 14:22 "I will rise up against them," declares the LORD Almighty. "I will cut off from Babylon her name and survivors, her offspring and descendants," declares the LORD.
Isa 14:23 "I will turn her into a place for owls and into swampland; I will sweep her with the broom of destruction," declares the LORD Almighty.
Isa 14:24 The LORD Almighty has sworn, "Surely, as I have planned, so it will be, and as I have purposed, so it will stand.
Isa 14:25 I will crush the Assyrian in my land; on my mountains I will trample him down. His yoke will be taken from my people, and his burden removed from their shoulders."
Isa 14:26 This is the plan determined for the whole world; this is the hand stretched out over all nations.
Isa 14:27 For the LORD Almighty has purposed, and who can thwart him? His hand is stretched out, and who can turn it back?
Isa 14:28 This oracle came in the year King Ahaz died:
Isa 14:29 Do not rejoice, all you Philistines, that the rod that struck you is broken; from the root of that snake will spring up a viper, its fruit will be a darting, venomous serpent.
Isa 14:30 The poorest of the poor will find pasture, and the needy will lie down in safety. But your root I will destroy by famine; it will slay your survivors.

Isa 14:31 Wail, O gate! Howl, O city! Melt away, all you Philistines! A cloud of smoke comes from the north, and there is not a straggler in its ranks.
Isa 14:32 What answer shall be given to the envoys of that nation? "The LORD has established Zion, and in her his afflicted people will find refuge."
Isa 15:1 An oracle concerning Moab: Ar in Moab is ruined, destroyed in a night! Kir in Moab is ruined, destroyed in a night!
Isa 15:2 Dibon goes up to its temple, to its high places to weep; Moab wails over Nebo and Medeba. Every head is shaved and every beard cut off.
Isa 15:3 In the streets they wear sackcloth; on the roofs and in the public squares they all wail, prostrate with weeping.
Isa 15:4 Heshbon and Elealeh cry out, their voices are heard all the way to Jahaz. Therefore the armed men of Moab cry out, and their hearts are faint.
Isa 15:5 My heart cries out over Moab; her fugitives flee as far as Zoar, as far as Eglath Shelishiyah. They go up the way to Luhith, weeping as they go; on the road to Horonaim they lament their destruction.
Isa 15:6 The waters of Nimrim are dried up and the grass is withered; the vegetation is gone and nothing green is left.
Isa 15:7 So the wealth they have acquired and stored up they carry away over the Ravine of the Poplars.
Isa 15:8 Their outcry echoes along the border of Moab; their wailing reaches as far as Eglaim, their lamentation as far as Beer Elim.
Isa 15:9 Dimon's waters are full of blood, but I will bring still more upon Dimon-- a lion upon the fugitives of Moab and upon those who remain in the land.
Isa 16:1 Send lambs as tribute to the ruler of the land, from Sela, across the desert, to the mount of the Daughter of Zion.
Isa 16:2 Like fluttering birds pushed from the nest, so are the women of Moab at the fords of the Arnon.
Isa 16:3 "Give us counsel, render a decision. Make your shadow like night--at high noon. Hide the fugitives, do not betray the refugees.
Isa 16:4 Let the Moabite fugitives stay with you; be their shelter from the destroyer." The oppressor will come to an end, and destruction will cease; the aggressor will vanish from the land.
Isa 16:5 In love a throne will be established; in faithfulness a man will sit on it--one from the house of David--one who in judging seeks justice and speeds the cause of righteousness.
Isa 16:6 We have heard of Moab's pride--her overweening pride and conceit, her pride and her insolence--but her boasts are empty.
Isa 16:7 Therefore the Moabites wail, they wail together for Moab. Lament and grieve for the men of Kir Hareseth.
Isa 16:8 The fields of Heshbon wither, the vines of Sibmah also. The rulers of the nations have trampled down the choicest vines, which once reached Jazer and spread towards the desert. Their shoots spread out and went as far as the sea.
Isa 16:9 So I weep, as Jazer weeps, for the vines of Sibmah. O Heshbon, O Elealeh, I drench you with tears! The shouts of joy over your ripened fruit and over your harvests have been stilled.
Isa 16:10 Joy and gladness are taken away from the orchards; no-one sings or shouts in the vineyards; no-one treads out wine at the presses, for I have put an end to the shouting.
Isa 16:11 My heart laments for Moab like a harp, my inmost being for Kir Hareseth.
Isa 16:12 When Moab appears at her high place, she only wears herself out; when she goes to her shrine to pray, it is to no avail.
Isa 16:13 This is the word the LORD has already spoken concerning Moab.
Isa 16:14 But now the LORD says: "Within three years, as a servant bound by contract would count them, Moab's splendour and all her many people will be despised, and her survivors will be very few and feeble."
Isa 17:1 An oracle concerning Damascus: "See, Damascus will no longer be a city but will become a heap of ruins.
Isa 17:2 The cities of Aroer will be deserted and left to flocks, which will lie down, with no-one to make them afraid.
Isa 17:3 The fortified city will disappear from Ephraim, and royal power from Damascus; the remnant of Aram will be like the glory of the Israelites," declares the LORD Almighty.
Isa 17:4 "In that day the glory of Jacob will fade; the fat of his body will waste away.
Isa 17:5 It will be as when a reaper gathers the standing corn and harvests the corn with his arm--as when a man gleans ears of corn in the Valley of Rephaim.
Isa 17:6 Yet some gleanings will remain, as when an olive tree is beaten, leaving two or three olives on the topmost branches, four or five on the fruitful boughs," declares the LORD, the God of Israel.
Isa 17:7 In that day men will look to their Maker and turn their eyes to the Holy One of Israel.

Isa 17:8 They will not look to the altars, the work of their hands, and they will have no regard for the Asherah poles and the incense altars their fingers have made.
Isa 17:9 In that day their strong cities, which they left because of the Israelites, will be like places abandoned to thickets and undergrowth. And all will be desolation.
Isa 17:10 You have forgotten God your Saviour; you have not remembered the Rock, your fortress. Therefore, though you set out the finest plants and plant imported vines,
Isa 17:11 though on the day you set them out, you make them grow, and on the morning when you plant them, you bring them to bud, yet the harvest will be as nothing in the day of disease and incurable pain.
Isa 17:12 Oh, the raging of many nations--they rage like the raging sea! Oh, the uproar of the peoples--they roar like the roaring of great waters!
Isa 17:13 Although the peoples roar like the roar of surging waters, when he rebukes them they flee far away, driven before the wind like chaff on the hills, like tumble-weed before a gale.
Isa 17:14 In the evening, sudden terror! Before the morning, they are gone! This is the portion of those who loot us, the lot of those who plunder us.
Isa 18:1 Woe to the land of whirring wings along the rivers of Cush,
Isa 18:2 which sends envoys by sea in papyrus boats over the water. Go, swift messengers, to a people tall and smooth-skinned, to a people feared far and wide, an aggressive nation of strange speech, whose land is divided by rivers.
Isa 18:3 All you people of the world, you who live on the earth, when a banner is raised on the mountains, you will see it, and when a trumpet sounds, you will hear it.
Isa 18:4 This is what the LORD says to me: "I will remain quiet and will look on from my dwelling-place, like shimmering heat in the sunshine, like a cloud of dew in the heat of harvest."
Isa 18:5 For, before the harvest, when the blossom is gone and the flower becomes a ripening grape, he will cut off the shoots with pruning knives, and cut down and take away the spreading branches.
Isa 18:6 They will all be left to the mountain birds of prey and to the wild animals; the birds will feed on them all summer, the wild animals all winter.
Isa 18:7 At that time gifts will be brought to the LORD Almighty from a people tall and smooth-skinned, from a people feared far and wide, an aggressive nation of strange speech, whose land is divided by rivers--the gifts will be brought to Mount Zion, the place of the Name of the LORD Almighty.
Isa 19:1 An oracle concerning Egypt: See, the LORD rides on a swift cloud and is coming to Egypt. The idols of Egypt tremble before him, and the hearts of the Egyptians melt within them.
Isa 19:2 "I will stir up Egyptian against Egyptian--brother will fight against brother, neighbour against neighbour, city against city, kingdom against kingdom.
Isa 19:3 The Egyptians will lose heart, and I will bring their plans to nothing; they will consult the idols and the spirits of the dead, the mediums and the spiritists.
Isa 19:4 I will hand the Egyptians over to the power of a cruel master, and a fierce king will rule over them," declares the Lord, the LORD Almighty.
Isa 19:5 The waters of the river will dry up, and the river bed will be parched and dry.
Isa 19:6 The canals will stink; the streams of Egypt will dwindle and dry up. The reeds and rushes will wither,
Isa 19:7 also the plants along the Nile, at the mouth of the river. Every sown field along the Nile will become parched, will blow away and be no more.
Isa 19:8 The fishermen will groan and lament, all who cast hooks into the Nile; those who throw nets on the water will pine away.
Isa 19:9 Those who work with combed flax will despair, the weavers of fine linen will lose hope.
Isa 19:10 The workers in cloth will be dejected, and all the wage earners will be sick at heart.
Isa 19:11 The officials of Zoan are nothing but fools; the wise counsellors of Pharaoh give senseless advice. How can you say to Pharaoh, "I am one of the wise men, a disciple of the ancient kings"?
Isa 19:12 Where are your wise men now? Let them show you and make known what the LORD Almighty has planned against Egypt.
Isa 19:13 The officials of Zoan have become fools, the leaders of Memphis are deceived; the cornerstones of her peoples have led Egypt astray.
Isa 19:14 The LORD has poured into them a spirit of dizziness; they make Egypt stagger in all that she does, as a drunkard staggers around in his vomit.
Isa 19:15 There is nothing Egypt can do--head or tail, palm branch or reed.
Isa 19:16 In that day the Egyptians will be like women. They will shudder with fear at the uplifted hand that the LORD Almighty raises against them.
Isa 19:17 And the land of Judah will bring terror to the Egyptians; everyone to whom Judah is mentioned will be terrified, because of what the LORD Almighty is planning against them.
Isa 19:18 In that day five cities in Egypt will speak the language of Canaan and swear allegiance to the LORD

Almighty. One of them will be called the City of Destruction.
Isa 19:19 In that day there will be an altar to the LORD in the heart of Egypt, and a monument to the LORD at its border.
Isa 19:20 It will be a sign and witness to the LORD Almighty in the land of Egypt. When they cry out to the LORD because of their oppressors, he will send them a saviour and defender, and he will rescue them.
Isa 19:21 So the LORD will make himself known to the Egyptians, and in that day they will acknowledge the LORD. They will worship with sacrifices and grain offerings; they will make vows to the LORD and keep them.
Isa 19:22 The LORD will strike Egypt with a plague; he will strike them and heal them. They will turn to the LORD, and he will respond to their pleas and heal them.
Isa 19:23 In that day there will be a highway from Egypt to Assyria. The Assyrians will go to Egypt and the Egyptians to Assyria. The Egyptians and Assyrians will worship together.
Isa 19:24 In that day Israel will be the third, along with Egypt and Assyria, a blessing on the earth.
Isa 19:25 The LORD Almighty will bless them, saying, "Blessed be Egypt my people, Assyria my handiwork, and Israel my inheritance."
Isa 20:1 In the year that the supreme commander, sent by Sargon king of Assyria, came to Ashdod and attacked and captured it--
Isa 20:2 at that time the LORD spoke through Isaiah son of Amoz. He said to him, "Take off the sackcloth from your body and the sandals from your feet." And he did so, going around stripped and barefoot.
Isa 20:3 Then the LORD said, "Just as my servant Isaiah has gone stripped and barefoot for three years, as a sign and portent against Egypt and Cush,
Isa 20:4 so the king of Assyria will lead away stripped and barefoot the Egyptian captives and Cushite exiles, young and old, with buttocks bared--to Egypt's shame.
Isa 20:5 Those who trusted in Cush and boasted in Egypt will be afraid and put to shame.
Isa 20:6 In that day the people who live on this coast will say,`See what has happened to those we relied on, those we fled to for help and deliverance from the king of Assyria! How then can we escape?'"
Isa 21:1 An oracle concerning the Desert by the Sea: Like whirlwinds sweeping through the southland, an invader comes from the desert, from a land of terror.
Isa 21:2 A dire vision has been shown to me: The traitor betrays, the looter takes loot. Elam, attack! Media, lay siege! I will bring to an end all the groaning she caused.
Isa 21:3 At this my body is racked with pain, pangs seize me, like those of a woman in labour; I am staggered by what I hear, I am bewildered by what I see.
Isa 21:4 My heart falters, fear makes me tremble; the twilight I longed for has become a horror to me.
Isa 21:5 They set the tables, they spread the rugs, they eat, they drink! Get up, you officers, oil the shields!
Isa 21:6 This is what the Lord says to me: "Go, post a lookout and have him report what he sees.
Isa 21:7 When he sees chariots with teams of horses, riders on donkeys or riders on camels, let him be alert, fully alert."
Isa 21:8 And the lookout shouted, "Day after day, my lord, I stand on the watchtower; every night I stay at my post.
Isa 21:9 Look, here comes a man in a chariot with a team of horses. And he gives back the answer:`Babylon has fallen, has fallen! All the images of its gods lie shattered on the ground!'"
Isa 21:10 O my people, crushed on the threshing-floor, I tell you what I have heard from the LORD Almighty, from the God of Israel.
Isa 21:11 An oracle concerning Dumah: Someone calls to me from Seir, "Watchman, what is left of the night? Watchman, what is left of the night?"
Isa 21:12 The watchman replies, "Morning is coming, but also the night. If you would ask, then ask; and come back yet again."
Isa 21:13 An oracle concerning Arabia: You caravans of Dedanites, who camp in the thickets of Arabia,
Isa 21:14 bring water for the thirsty; you who live in Tema, bring food for the fugitives.
Isa 21:15 They flee from the sword, from the drawn sword, from the bent bow and from the heat of battle.
Isa 21:16 This is what the Lord says to me: "Within one year, as a servant bound by contract would count it, all the pomp of Kedar will come to an end.
Isa 21:17 The survivors of the bowmen, the warriors of Kedar, will be few." The LORD, the God of Israel, has spoken.
Isa 22:1 An oracle concerning the Valley of Vision: What troubles you now, that you have all gone up on the roofs,
Isa 22:2 O town full of commotion, O city of tumult and revelry? Your slain were not killed by the sword, nor did they die in battle.
Isa 22:3 All your leaders have fled together; they have been captured without using the bow. All you who were caught were taken prisoner together, having fled while the enemy was still far away.

Isa 22:4 Therefore I said, "Turn away from me; let me weep bitterly. Do not try to console me over the destruction of my people."
Isa 22:5 The Lord, the LORD Almighty, has a day of tumult and trampling and terror in the Valley of Vision, a day of battering down walls and of crying out to the mountains.
Isa 22:6 Elam takes up the quiver, with her charioteers and horses; Kir uncovers the shield.
Isa 22:7 Your choicest valleys are full of chariots, and horsemen are posted at the city gates;
Isa 22:8 the defences of Judah are stripped away. And you looked in that day to the weapons in the Palace of the Forest;
Isa 22:9 you saw that the City of David had many breaches in its defences; you stored up water in the Lower Pool.
Isa 22:10 You counted the buildings in Jerusalem and tore down houses to strengthen the wall.
Isa 22:11 You built a reservoir between the two walls for the water of the Old Pool, but you did not look to the One who made it, or have regard for the One who planned it long ago.
Isa 22:12 The Lord, the LORD Almighty, called you on that day to weep and to wail, to tear out your hair and put on sackcloth.
Isa 22:13 But see, there is joy and revelry, slaughtering of cattle and killing of sheep, eating of meat and drinking of wine! "Let us eat and drink," you say, "for tomorrow we die!"
Isa 22:14 The LORD Almighty has revealed this in my hearing: "Till your dying day this sin will not be atoned for," says the Lord, the LORD Almighty.
Isa 22:15 This is what the Lord, the LORD Almighty, says: "Go, say to this steward, to Shebna, who is in charge of the palace:
Isa 22:16 What are you doing here and who gave you permission to cut out a grave for yourself here, hewing your grave on the height and chiselling your resting place in the rock?
Isa 22:17 "Beware, the LORD is about to take firm hold of you and hurl you away, O you mighty man.
Isa 22:18 He will roll you up tightly like a ball and throw you into a large country. There you will die and there your splendid chariots will remain--you disgrace to your master's house!
Isa 22:19 I will depose you from your office, and you will be ousted from your position.
Isa 22:20 "In that day I will summon my servant, Eliakim son of Hilkiah.
Isa 22:21 I will clothe him with your robe and fasten your sash around him and hand your authority over to him. He will be a father to those who live in Jerusalem and to the house of Judah.
Isa 22:22 I will place on his shoulder the key to the house of David; what he opens no-one can shut, and what he shuts no-one can open.
Isa 22:23 I will drive him like a peg into a firm place; he will be a seat of honour for the house of his father.
Isa 22:24 All the glory of his family will hang on him: its offspring and offshoots--all its lesser vessels, from the bowls to all the jars.
Isa 22:25 "In that day," declares the LORD Almighty, "the peg driven into the firm place will give way; it will be sheared off and will fall, and the load hanging on it will be cut down." The LORD has spoken.
Isa 23:1 An oracle concerning Tyre: Wail, O ships of Tarshish! For Tyre is destroyed and left without house or harbour. From the land of Cyprus word has come to them.
Isa 23:2 Be silent, you people of the island and you merchants of Sidon, whom the seafarers have enriched.
Isa 23:3 On the great waters came the grain of the Shihor; the harvest of the Nile was the revenue of Tyre, and she became the market-place of the nations.
Isa 23:4 Be ashamed, O Sidon, and you, O fortress of the sea, for the sea has spoken: "I have neither been in labour nor given birth; I have neither reared sons nor brought up daughters."
Isa 23:5 When word comes to Egypt, they will be in anguish at the report from Tyre.
Isa 23:6 Cross over to Tarshish; wail, you people of the island.
Isa 23:7 Is this your city of revelry, the old, old city, whose feet have taken her to settle in far-off lands?
Isa 23:8 Who planned this against Tyre, the bestower of crowns, whose merchants are princes, whose traders are renowned in the earth?
Isa 23:9 The LORD Almighty planned it, to bring low the pride of all glory and to humble all who are renowned on the earth.
Isa 23:10 Till your land as along the Nile, O Daughter of Tarshish, for you no longer have a harbour.
Isa 23:11 The LORD has stretched out his hand over the sea and made its kingdoms tremble. He has given an order concerning Phoenicia that her fortresses be destroyed.
Isa 23:12 He said, "No more of your revelling, O Virgin Daughter of Sidon, now crushed! "Up, cross over to Cyprus; even there you will find no rest."
Isa 23:13 Look at the land of the Babylonians, this people that is now of no account! The Assyrians have made it a place for desert creatures; they raised up their siege towers, they stripped its fortresses bare and turned it into a ruin.

Isa 23:14 Wail, you ships of Tarshish; your fortress is destroyed!
Isa 23:15 At that time Tyre will be forgotten for seventy years, the span of a king's life. But at the end of these seventy years, it will happen to Tyre as in the song of the prostitute:
Isa 23:16 "Take up a harp, walk through the city, O prostitute forgotten; play the harp well, sing many a song, so that you will be remembered."
Isa 23:17 At the end of seventy years, the LORD will deal with Tyre. She will return to her hire as a prostitute and will ply her trade with all the kingdoms on the face of the earth.
Isa 23:18 Yet her profit and her earnings will be set apart for the LORD; they will not be stored up or hoarded. Her profits will go to those who live before the LORD, for abundant food and fine clothes.
Isa 24:1 See, the LORD is going to lay waste the earth and devastate it; he will ruin its face and scatter its inhabitants--
Isa 24:2 it will be the same for priest as for people, for master as for servant, for mistress as for maid, for seller as for buyer, for borrower as for lender, for debtor as for creditor.
Isa 24:3 The earth will be completely laid waste and totally plundered. The LORD has spoken this word.
Isa 24:4 The earth dries up and withers, the world languishes and withers, the exalted of the earth languish.
Isa 24:5 The earth is defiled by its people; they have disobeyed the laws, violated the statutes and broken the everlasting covenant.
Isa 24:6 Therefore a curse consumes the earth; its people must bear their guilt. Therefore earth's inhabitants are burned up, and very few are left.
Isa 24:7 The new wine dries up and the vine withers; all the merrymakers groan.
Isa 24:8 The gaiety of the tambourines is stilled, the noise of the revellers has stopped, the joyful harp is silent.
Isa 24:9 No longer do they drink wine with a song; the beer is bitter to its drinkers.
Isa 24:10 The ruined city lies desolate; the entrance to every house is barred.
Isa 24:11 In the streets they cry out for wine; all joy turns to gloom, all gaiety is banished from the earth.
Isa 24:12 The city is left in ruins, its gate is battered to pieces.
Isa 24:13 So will it be on the earth and among the nations, as when an olive tree is beaten, or as when gleanings are left after the grape harvest.
Isa 24:14 They raise their voices, they shout for joy; from the west they acclaim the LORD's majesty.
Isa 24:15 Therefore in the east give glory to the LORD; exalt the name of the LORD, the God of Israel, in the islands of the sea.
Isa 24:16 From the ends of the earth we hear singing: "Glory to the Righteous One." But I said, "I waste away, I waste away! Woe to me! The treacherous betray! With treachery the treacherous betray!"
Isa 24:17 Terror and pit and snare await you, O people of the earth.
Isa 24:18 Whoever flees at the sound of terror will fall into a pit; whoever climbs out of the pit will be caught in a snare. The floodgates of the heavens are opened, the foundations of the earth shake.
Isa 24:19 The earth is broken up, the earth is split asunder, the earth is thoroughly shaken.
Isa 24:20 The earth reels like a drunkard, it sways like a hut in the wind; so heavy upon it is the guilt of its rebellion that it falls--never to rise again.
Isa 24:21 In that day the LORD will punish the powers in the heavens above and the kings on the earth below.
Isa 24:22 They will be herded together like prisoners bound in a dungeon; they will be shut up in prison and be punished after many days.
Isa 24:23 The moon will be abashed, the sun ashamed; for the LORD Almighty will reign on Mount Zion and in Jerusalem, and before its elders, gloriously.
Isa 25:1 O LORD, you are my God; I will exalt you and praise your name, for in perfect faithfulness you have done marvellous things, things planned long ago.
Isa 25:2 You have made the city a heap of rubble, the fortified town a ruin, the foreigners' stronghold a city no more; it will never be rebuilt.
Isa 25:3 Therefore strong peoples will honour you; cities of ruthless nations will revere you.
Isa 25:4 You have been a refuge for the poor, a refuge for the needy in his distress, a shelter from the storm and a shade from the heat. For the breath of the ruthless is like a storm driving against a wall
Isa 25:5 and like the heat of the desert. You silence the uproar of foreigners; as heat is reduced by the shadow of a cloud, so the song of the ruthless is stilled.
Isa 25:6 On this mountain the LORD Almighty will prepare a feast of rich food for all peoples, a banquet of aged wine--the best of meats and the finest of wines.
Isa 25:7 On this mountain he will destroy the shroud that enfolds all peoples, the sheet that covers all nations;
Isa 25:8 he will swallow up death for ever. The Sovereign LORD will wipe away the tears from all faces; he will remove the disgrace of his people from all the earth. The LORD has spoken.
Isa 25:9 In that day they will say, "Surely this is our God; we trusted in him, and he saved us. This is the LORD, we trusted in him; let us rejoice and be glad in his salvation."

Isa 25:10 The hand of the LORD will rest on this mountain; but Moab will be trampled under him as straw is trampled down in the manure.
Isa 25:11 They will spread out their hands in it, as a swimmer spreads out his hands to swim. God will bring down their pride despite the cleverness of their hands.
Isa 25:12 He will bring down your high fortified walls and lay them low; he will bring them down to the ground, to the very dust.
Isa 26:1 In that day this song will be sung in the land of Judah: We have a strong city; God makes salvation its walls and ramparts.
Isa 26:2 Open the gates that the righteous nation may enter, the nation that keeps faith.
Isa 26:3 You will keep in perfect peace him whose mind is steadfast, because he trusts in you.
Isa 26:4 Trust in the LORD for ever, for the LORD, the LORD, is the Rock eternal.
Isa 26:5 He humbles those who dwell on high, he lays the lofty city low; he levels it to the ground and casts it down to the dust.
Isa 26:6 Feet trample it down--the feet of the oppressed, the footsteps of the poor.
Isa 26:7 The path of the righteous is level; O upright One, you make the way of the righteous smooth.
Isa 26:8 Yes, LORD, walking in the way of your laws, we wait for you; your name and renown are the desire of our hearts.
Isa 26:9 My soul yearns for you in the night; in the morning my spirit longs for you. When your judgments come upon the earth, the people of the world learn righteousness.
Isa 26:10 Though grace is shown to the wicked, they do not learn righteousness; even in a land of uprightness they go on doing evil and regard not the majesty of the LORD.
Isa 26:11 O LORD, your hand is lifted high, but they do not see it. Let them see your zeal for your people and be put to shame; let the fire reserved for your enemies consume them.
Isa 26:12 LORD, you establish peace for us; all that we have accomplished you have done for us.
Isa 26:13 O LORD, our God, other lords besides you have ruled over us, but your name alone do we honour.
Isa 26:14 They are now dead, they live no more; those departed spirits do not rise. You punished them and brought them to ruin; you wiped out all memory of them.
Isa 26:15 You have enlarged the nation, O LORD; you have enlarged the nation. You have gained glory for yourself; you have extended all the borders of the land.
Isa 26:16 LORD, they came to you in their distress; when you disciplined them, they could barely whisper a prayer.
Isa 26:17 As a woman with child and about to give birth writhes and cries out in her pain, so were we in your presence, O LORD.
Isa 26:18 We were with child, we writhed in pain, but we gave birth to wind. We have not brought salvation to the earth; we have not given birth to people of the world.
Isa 26:19 But your dead will live; their bodies will rise. You who dwell in the dust, wake up and shout for joy. Your dew is like the dew of the morning; the earth will give birth to her dead.
Isa 26:20 Go, my people, enter your rooms and shut the doors behind you; hide yourselves for a little while until his wrath has passed by.
Isa 26:21 See, the LORD is coming out of his dwelling to punish the people of the earth for their sins. The earth will disclose the blood shed upon her; she will conceal her slain no longer.
Isa 27:1 In that day, the LORD will punish with his sword, his fierce, great and powerful sword, Leviathan the gliding serpent, Leviathan the coiling serpent; he will slay the monster of the sea.
Isa 27:2 In that day--"Sing about a fruitful vineyard:
Isa 27:3 I, the LORD, watch over it; I water it continually. I guard it day and night so that no-one may harm it.
Isa 27:4 I am not angry. If only there were briers and thorns confronting me! I would march against them in battle; I would set them all on fire.
Isa 27:5 Or else let them come to me for refuge; let them make peace with me, yes, let them make peace with me."
Isa 27:6 In days to come Jacob will take root, Israel will bud and blossom and fill all the world with fruit.
Isa 27:7 Has [the LORD] struck her as he struck down those who struck her? Has she been killed as those were killed who killed her?
Isa 27:8 By warfare and exile you contend with her--with his fierce blast he drives her out, as on a day the east wind blows.
Isa 27:9 By this, then, will Jacob's guilt be atoned for, and this will be the full fruitage of the removal of his sin: When he makes all the altar stones to be like chalk stones crushed to pieces, no Asherah poles or incense altars will be left standing.
Isa 27:10 The fortified city stands desolate, an abandoned settlement, forsaken like the desert; there the calves graze, there they lie down; they strip its branches bare.

Isa 27:11 When its twigs are dry, they are broken off and women come and make fires with them. For this is a people without understanding; so their Maker has no compassion on them, and their Creator shows them no favour.
Isa 27:12 In that day the LORD will thresh from the flowing Euphrates to the Wadi of Egypt, and you, O Israelites, will be gathered up one by one.
Isa 27:13 And in that day a great trumpet will sound. Those who were perishing in Assyria and those who were exiled in Egypt will come and worship the LORD on the holy mountain in Jerusalem.
Isa 28:1 Woe to that wreath, the pride of Ephraim's drunkards, to the fading flower, his glorious beauty, set on the head of a fertile valley--to that city, the pride of those laid low by wine!
Isa 28:2 See, the Lord has one who is powerful and strong. Like a hailstorm and a destructive wind, like a driving rain and a flooding downpour, he will throw it forcefully to the ground.
Isa 28:3 That wreath, the pride of Ephraim's drunkards, will be trampled underfoot.
Isa 28:4 That fading flower, his glorious beauty, set on the head of a fertile valley, will be like a fig ripe before harvest--as soon as someone sees it and takes it in his hand, he swallows it.
Isa 28:5 In that day the LORD Almighty will be a glorious crown, a beautiful wreath for the remnant of his people.
Isa 28:6 He will be a spirit of justice to him who sits in judgment, a source of strength to those who turn back the battle at the gate.
Isa 28:7 And these also stagger from wine and reel from beer: Priests and prophets stagger from beer and are befuddled with wine; they reel from beer, they stagger when seeing visions, they stumble when rendering decisions.
Isa 28:8 All the tables are covered with vomit and there is not a spot without filth.
Isa 28:9 "Who is it he is trying to teach? To whom is he explaining his message? To children weaned from their milk, to those just taken from the breast?
Isa 28:10 For it is: Do and do, do and do, rule on rule, rule on rule; a little here, a little there."
Isa 28:11 Very well then, with foreign lips and strange tongues God will speak to this people,
Isa 28:12 to whom he said, "This is the resting-place, let the weary rest"; and, "This is the place of repose"--but they would not listen.
Isa 28:13 So then, the word of the LORD to them will become: Do and do, do and do, rule on rule, rule on rule; a little here, a little there--so that they will go and fall backwards, be injured and snared and captured.
Isa 28:14 Therefore hear the word of the LORD, you scoffers who rule this people in Jerusalem.
Isa 28:15 You boast, "We have entered into a covenant with death, with the grave we have made an agreement. When an overwhelming scourge sweeps by, it cannot touch us, for we have made a lie our refuge and falsehood our hiding-place."
Isa 28:16 So this is what the Sovereign LORD says: "See, I lay a stone in Zion, a tested stone, a precious cornerstone for a sure foundation; the one who trusts will never be dismayed.
Isa 28:17 I will make justice the measuring line and righteousness the plumb-line; hail will sweep away your refuge, the lie, and water will overflow your hiding-place.
Isa 28:18 Your covenant with death will be annulled; your agreement with the grave will not stand. When the overwhelming scourge sweeps by, you will be beaten down by it.
Isa 28:19 As often as it comes it will carry you away; morning after morning, by day and by night, it will sweep through." The understanding of this message will bring sheer terror.
Isa 28:20 The bed is too short to stretch out on, the blanket too narrow to wrap around you.
Isa 28:21 The LORD will rise up as he did at Mount Perazim, he will rouse himself as in the Valley of Gibeon--to do his work, his strange work, and perform his task, his alien task.
Isa 28:22 Now stop your mocking, or your chains will become heavier; the Lord, the LORD Almighty, has told me of the destruction decreed against the whole land.
Isa 28:23 Listen and hear my voice; pay attention and hear what I say.
Isa 28:24 When a farmer ploughs for planting, does he plough continually? Does he keep on breaking up and harrowing the soil?
Isa 28:25 When he has levelled the surface, does he not sow caraway and scatter cummin? Does he not plant wheat in its place, barley in its plot, and spelt in its field?
Isa 28:26 His God instructs him and teaches him the right way.
Isa 28:27 Caraway is not threshed with a sledge, nor is a cartwheel rolled over cummin; caraway is beaten out with a rod, and cummin with a stick.
Isa 28:28 Grain must be ground to make bread; so one does not go on threshing it for ever. Though he drives the wheels of his threshing-cart over it, his horses do not grind it.
Isa 28:29 All this also comes from the LORD Almighty, wonderful in counsel and magnificent in wisdom.
Isa 29:1 Woe to you, Ariel, Ariel, the city where David settled! Add year to year and let your cycle of festivals go

on.
Isa 29:2 Yet I will besiege Ariel; she will mourn and lament, she will be to me like an altar hearth.
Isa 29:3 I will encamp against you all around; I will encircle you with towers and set up my siege works against you.
Isa 29:4 Brought low, you will speak from the ground; your speech will mumble out of the dust. Your voice will come ghostlike from the earth; out of the dust your speech will whisper.
Isa 29:5 But your many enemies will become like fine dust, the ruthless hordes like blown chaff. Suddenly, in an instant,
Isa 29:6 the LORD Almighty will come with thunder and earthquake and great noise, with windstorm and tempest and flames of a devouring fire.
Isa 29:7 Then the hordes of all the nations that fight against Ariel, that attack her and her fortress and besiege her, will be as it is with a dream, with a vision in the night--
Isa 29:8 as when a hungry man dreams that he is eating, but he awakens, and his hunger remains; as when a thirsty man dreams that he is drinking, but he awakens faint, with his thirst unquenched. So will it be with the hordes of all the nations that fight against Mount Zion.
Isa 29:9 Be stunned and amazed, blind yourselves and be sightless; be drunk, but not from wine, stagger, but not from beer.
Isa 29:10 The LORD has brought over you a deep sleep: He has sealed your eyes (the prophets); he has covered your heads (the seers).
Isa 29:11 For you this whole vision is nothing but words sealed in a scroll. And if you give the scroll to someone who can read, and say to him, "Read this, please," he will answer, "I can't; it is sealed."
Isa 29:12 Or if you give the scroll to someone who cannot read, and say, "Read this, please," he will answer, "I don't know how to read."
Isa 29:13 The Lord says: "These people come near to me with their mouth and honour me with their lips, but their hearts are far from me. Their worship of me is made up only of rules taught by men.
Isa 29:14 Therefore once more I will astound these people with wonder upon wonder; the wisdom of the wise will perish, the intelligence of the intelligent will vanish."
Isa 29:15 Woe to those who go to great depths to hide their plans from the LORD, who do their work in darkness and think, "Who sees us? Who will know?"
Isa 29:16 You turn things upside down, as if the potter were thought to be like the clay! Shall what is formed say to him who formed it, "He did not make me"? Can the pot say of the potter, "He knows nothing"?
Isa 29:17 In a very short time, will not Lebanon be turned into a fertile field and the fertile field seem like a forest?
Isa 29:18 In that day the deaf will hear the words of the scroll, and out of gloom and darkness the eyes of the blind will see.
Isa 29:19 Once more the humble will rejoice in the LORD; the needy will rejoice in the Holy One of Israel.
Isa 29:20 The ruthless will vanish, the mockers will disappear, and all who have an eye for evil will be cut down--
Isa 29:21 those who with a word make a man out to be guilty, who ensnare the defender in court and with false testimony deprive the innocent of justice.
Isa 29:22 Therefore this is what the LORD, who redeemed Abraham, says to the house of Jacob: "No longer will Jacob be ashamed; no longer will their faces grow pale.
Isa 29:23 When they see among them their children, the work of my hands, they will keep my name holy; they will acknowledge the holiness of the Holy One of Jacob, and will stand in awe of the God of Israel.
Isa 29:24 Those who are wayward in spirit will gain understanding; those who complain will accept instruction."
Isa 30:1 "Woe to the obstinate children," declares the LORD, "to those who carry out plans that are not mine, forming an alliance, but not by my Spirit, heaping sin upon sin;
Isa 30:2 who go down to Egypt without consulting me; who look for help to Pharaoh's protection, to Egypt's shade for refuge.
Isa 30:3 But Pharaoh's protection will be to your shame, Egypt's shade will bring you disgrace.
Isa 30:4 Though they have officials in Zoan and their envoys have arrived in Hanes,
Isa 30:5 everyone will be put to shame because of a people useless to them, who bring neither help nor advantage, but only shame and disgrace."
Isa 30:6 An oracle concerning the animals of the Negev: Through a land of hardship and distress, of lions and lionesses, of adders and darting snakes, the envoys carry their riches on donkeys' backs, their treasures on the humps of camels, to that unprofitable nation,
Isa 30:7 to Egypt, whose help is utterly useless. Therefore I call her Rahab the Do-Nothing.
Isa 30:8 Go now, write it on a tablet for them, inscribe it on a scroll, that for the days to come it may be an everlasting witness.

Isa 30:9 These are rebellious people, deceitful children, children unwilling to listen to the LORD's instruction.
Isa 30:10 They say to the seers, "See no more visions!" and to the prophets, "Give us no more visions of what is right! Tell us pleasant things, prophesy illusions.
Isa 30:11 Leave this way, get off this path, and stop confronting us with the Holy One of Israel!"
Isa 30:12 Therefore, this is what the Holy One of Israel says: "Because you have rejected this message, relied on oppression and depended on deceit,
Isa 30:13 this sin will become for you like a high wall, cracked and bulging, that collapses suddenly, in an instant.
Isa 30:14 It will break in pieces like pottery, shattered so mercilessly that among its pieces not a fragment will be found for taking coals from a hearth or scooping water out of a cistern."
Isa 30:15 This is what the Sovereign LORD, the Holy One of Israel, says: "In repentance and rest is your salvation, in quietness and trust is your strength, but you would have none of it.
Isa 30:16 You said,`No, we will flee on horses.' Therefore you will flee! You said,`We will ride off on swift horses.' Therefore your pursuers will be swift!
Isa 30:17 A thousand will flee at the threat of one; at the threat of five you will all flee away, till you are left like a flagstaff on a mountaintop, like a banner on a hill."
Isa 30:18 Yet the LORD longs to be gracious to you; he rises to show you compassion. For the LORD is a God of justice. Blessed are all who wait for him!
Isa 30:19 O people of Zion, who live in Jerusalem, you will weep no more. How gracious he will be when you cry for help! As soon as he hears, he will answer you.
Isa 30:20 Although the Lord gives you the bread of adversity and the water of affliction, your teachers will be hidden no more; with your own eyes you will see them.
Isa 30:21 Whether you turn to the right or to the left, your ears will hear a voice behind you, saying, "This is the way; walk in it."
Isa 30:22 Then you will defile your idols overlaid with silver and your images covered with gold; you will throw them away like a menstrual cloth and say to them, "Away with you!"
Isa 30:23 He will also send you rain for the seed you sow in the ground, and the food that comes from the land will be rich and plentiful. In that day your cattle will graze in broad meadows.
Isa 30:24 The oxen and donkeys that work the soil will eat fodder and mash, spread out with fork and shovel.
Isa 30:25 In the day of great slaughter, when the towers fall, streams of water will flow on every high mountain and every lofty hill.
Isa 30:26 The moon will shine like the sun, and the sunlight will be seven times brighter, like the light of seven full days, when the LORD binds up the bruises of his people and heals the wounds he inflicted.
Isa 30:27 See, the Name of the LORD comes from afar, with burning anger and dense clouds of smoke; his lips are full of wrath, and his tongue is a consuming fire.
Isa 30:28 His breath is like a rushing torrent, rising up to the neck. He shakes the nations in the sieve of destruction; he places in the jaws of the peoples a bit that leads them astray.
Isa 30:29 And you will sing as on the night you celebrate a holy festival; your hearts will rejoice as when people go up with flutes to the mountain of the LORD, to the Rock of Israel.
Isa 30:30 The LORD will cause men to hear his majestic voice and will make them see his arm coming down with raging anger and consuming fire, with cloudburst, thunderstorm and hail.
Isa 30:31 The voice of the LORD will shatter Assyria; with his sceptre he will strike them down.
Isa 30:32 Every stroke the LORD lays on them with his punishing rod will be to the music of tambourines and harps, as he fights them in battle with the blows of his arm.
Isa 30:33 Topheth has long been prepared; it has been made ready for the king. Its fire pit has been made deep and wide, with an abundance of fire and wood; the breath of the LORD, like a stream of burning sulphur, sets it ablaze.
Isa 31:1 Woe to those who go down to Egypt for help, who rely on horses, who trust in the multitude of their chariots and in the great strength of their horsemen, but do not look to the Holy One of Israel, or seek help from the LORD.
Isa 31:2 Yet he too is wise and can bring disaster; he does not take back his words. He will rise up against the house of the wicked, against those who help evildoers.
Isa 31:3 But the Egyptians are men and not God; their horses are flesh and not spirit. When the LORD stretches out his hand, he who helps will stumble, he who is helped will fall; both will perish together.
Isa 31:4 This is what the LORD says to me: "As a lion growls, a great lion over his prey--and though a whole band of shepherds is called together against him, he is not frightened by their shouts or disturbed by their clamour--so the LORD Almighty will come down to do battle on Mount Zion and on its heights.
Isa 31:5 Like birds hovering overhead, the LORD Almighty will shield Jerusalem; he will shield it and deliver it, he will`pass over' it and will rescue it."

Isa 31:6 Return to him you have so greatly revolted against, O Israelites.
Isa 31:7 For in that day every one of you will reject the idols of silver and gold your sinful hands have made.
Isa 31:8 "Assyria will fall by a sword that is not of man; a sword, not of mortals, will devour them. They will flee before the sword and their young men will be put to forced labour.
Isa 31:9 Their stronghold will fall because of terror; at sight of the battle standard their commanders will panic," declares the LORD, whose fire is in Zion, whose furnace is in Jerusalem.
Isa 32:1 See, a king will reign in righteousness and rulers will rule with justice.
Isa 32:2 Each man will be like a shelter from the wind and a refuge from the storm, like streams of water in the desert and the shadow of a great rock in a thirsty land.
Isa 32:3 Then the eyes of those who see will no longer be closed, and the ears of those who hear will listen.
Isa 32:4 The mind of the rash will know and understand, and the stammering tongue will be fluent and clear.
Isa 32:5 No longer will the fool be called noble nor the scoundrel be highly respected.
Isa 32:6 For the fool speaks folly, his mind is busy with evil: He practises ungodliness and spreads error concerning the LORD; the hungry he leaves empty and from the thirsty he withholds water.
Isa 32:7 The scoundrel's methods are wicked, he makes up evil schemes to destroy the poor with lies, even when the plea of the needy is just.
Isa 32:8 But the noble man makes noble plans, and by noble deeds he stands.
Isa 32:9 You women who are so complacent, rise up and listen to me; you daughters who feel secure, hear what I have to say!
Isa 32:10 In little more than a year you who feel secure will tremble; the grape harvest will fail, and the harvest of fruit will not come.
Isa 32:11 Tremble, you complacent women; shudder, you daughters who feel secure! Strip off your clothes, put sackcloth round your waists.
Isa 32:12 Beat your breasts for the pleasant fields, for the fruitful vines
Isa 32:13 and for the land of my people, a land overgrown with thorns and briers--yes, mourn for all houses of merriment and for this city of revelry.
Isa 32:14 The fortress will be abandoned, the noisy city deserted; citadel and watchtower will become a wasteland for ever, the delight of donkeys, a pasture for flocks,
Isa 32:15 till the Spirit is poured upon us from on high, and the desert becomes a fertile field, and the fertile field seems like a forest.
Isa 32:16 Justice will dwell in the desert and righteousness live in the fertile field.
Isa 32:17 The fruit of righteousness will be peace; the effect of righteousness will be quietness and confidence for ever.
Isa 32:18 My people will live in peaceful dwelling-places, in secure homes, in undisturbed places of rest.
Isa 32:19 Though hail flattens the forest and the city is levelled completely,
Isa 32:20 how blessed you will be, sowing your seed by every stream, and letting your cattle and donkeys range free.
Isa 33:1 Woe to you, O destroyer, you who have not been destroyed! Woe to you, O traitor, you who have not been betrayed! When you stop destroying, you will be destroyed; when you stop betraying, you will be betrayed.
Isa 33:2 O LORD, be gracious to us; we long for you. Be our strength every morning, our salvation in time of distress.
Isa 33:3 At the thunder of your voice, the peoples flee; when you rise up, the nations scatter.
Isa 33:4 Your plunder, O nations, is harvested as by young locusts; like a swarm of locusts men pounce on it.
Isa 33:5 The LORD is exalted, for he dwells on high; he will fill Zion with justice and righteousness.
Isa 33:6 He will be the sure foundation for your times, a rich store of salvation and wisdom and knowledge; the fear of the LORD is the key to this treasure.
Isa 33:7 Look, their brave men cry aloud in the streets; the envoys of peace weep bitterly.
Isa 33:8 The highways are deserted, no travellers are on the roads. The treaty is broken, its witnesses are despised, no-one is respected.
Isa 33:9 The land mourns and wastes away, Lebanon is ashamed and withers; Sharon is like the Arabah, and Bashan and Carmel drop their leaves.
Isa 33:10 "Now will I arise," says the LORD. "Now will I be exalted; now will I be lifted up.
Isa 33:11 You conceive chaff, you give birth to straw; your breath is a fire that consumes you.
Isa 33:12 The peoples will be burned as if to lime; like cut thornbushes they will be set ablaze."
Isa 33:13 You who are far away, hear what I have done; you who are near, acknowledge my power!
Isa 33:14 The sinners in Zion are terrified; trembling grips the godless: "Who of us can dwell with the consuming fire? Who of us can dwell with everlasting burning?"
Isa 33:15 He who walks righteously and speaks what is right, who rejects gain from extortion and keeps his hand from accepting bribes, who stops his ears against plots of murder and shuts his eyes against

contemplating evil--
Isa 33:16 this is the man who will dwell on the heights, whose refuge will be the mountain fortress. His bread will be supplied, and water will not fail him.
Isa 33:17 Your eyes will see the king in his beauty and view a land that stretches afar.
Isa 33:18 In your thoughts you will ponder the former terror: "Where is that chief officer? Where is the one who took the revenue? Where is the officer in charge of the towers?"
Isa 33:19 You will see those arrogant people no more, those people of an obscure speech, with their strange, incomprehensible tongue.
Isa 33:20 Look upon Zion, the city of our festivals; your eyes will see Jerusalem, a peaceful abode, a tent that will not be moved; its stakes will never be pulled up, nor any of its ropes broken.
Isa 33:21 There the LORD will be our Mighty One. It will be like a place of broad rivers and streams. No galley with oars will ride them, no mighty ship will sail them.
Isa 33:22 For the LORD is our judge, the LORD is our lawgiver, the LORD is our king; it is he who will save us.
Isa 33:23 Your rigging hangs loose: The mast is not held secure, the sail is not spread. Then an abundance of spoils will be divided and even the lame will carry off plunder.
Isa 33:24 No-one living in Zion will say, "I am ill"; and the sins of those who dwell there will be forgiven.
Isa 34:1 Come near, you nations, and listen; pay attention, you peoples! Let the earth hear, and all that is in it, the world, and all that comes out of it!
Isa 34:2 The LORD is angry with all nations; his wrath is upon all their armies. He will totally destroy them, he will give them over to slaughter.
Isa 34:3 Their slain will be thrown out, their dead bodies will send up a stench; the mountains will be soaked with their blood.
Isa 34:4 All the stars of the heavens will be dissolved and the sky rolled up like a scroll; all the starry host will fall like withered leaves from the vine, like shrivelled figs from the fig-tree.
Isa 34:5 My sword has drunk its fill in the heavens; see, it descends in judgment on Edom, the people I have totally destroyed.
Isa 34:6 The sword of the LORD is bathed in blood, it is covered with fat--the blood of lambs and goats, fat from the kidneys of rams. For the LORD has a sacrifice in Bozrah and a great slaughter in Edom.
Isa 34:7 And the wild oxen will fall with them, the bull calves and the great bulls. Their land will be drenched with blood, and the dust will be soaked with fat.
Isa 34:8 For the LORD has a day of vengeance, a year of retribution, to uphold Zion's cause.
Isa 34:9 Edom's streams will be turned into pitch, her dust into burning sulphur; her land will become blazing pitch!
Isa 34:10 It will not be quenched night and day; its smoke will rise for ever. From generation to generation it will lie desolate; no-one will ever pass through it again.
Isa 34:11 The desert owl and screech owl will possess it; the great owl and the raven will nest there. God will stretch out over Edom the measuring line of chaos and the plumb-line of desolation.
Isa 34:12 Her nobles will have nothing there to be called a kingdom, all her princes will vanish away.
Isa 34:13 Thorns will overrun her citadels, nettles and brambles her strongholds. She will become a haunt for jackals, a home for owls.
Isa 34:14 Desert creatures will meet with hyenas, and wild goats will bleat to each other; there the night creatures will also repose and find for themselves places of rest.
Isa 34:15 The owl will nest there and lay eggs, she will hatch them, and care for her young under the shadow of her wings; there also the falcons will gather, each with its mate.
Isa 34:16 Look in the scroll of the LORD and read: None of these will be missing, not one will lack her mate. For it is his mouth that has given the order, and his Spirit will gather them together.
Isa 34:17 He allots their portions; his hand distributes them by measure. They will possess it for ever and dwell there from generation to generation.
Isa 35:1 The desert and the parched land will be glad; the wilderness will rejoice and blossom. Like the crocus,
Isa 35:2 it will burst into bloom; it will rejoice greatly and shout for joy. The glory of Lebanon will be given to it, the splendour of Carmel and Sharon; they will see the glory of the LORD, the splendour of our God.
Isa 35:3 Strengthen the feeble hands, steady the knees that give way;
Isa 35:4 say to those with fearful hearts, "Be strong, do not fear; your God will come, he will come with vengeance; with divine retribution he will come to save you."
Isa 35:5 Then will the eyes of the blind be opened and the ears of the deaf unstopped.
Isa 35:6 Then will the lame leap like a deer, and the mute tongue shout for joy. Water will gush forth in the wilderness and streams in the desert.
Isa 35:7 The burning sand will become a pool, the thirsty ground bubbling springs. In the haunts where jackals once lay, grass and reeds and papyrus will grow.

Isa 35:8 And a highway will be there; it will be called the Way of Holiness. The unclean will not journey on it; it will be for those who walk in that Way; wicked fools will not go about on it.
Isa 35:9 No lion will be there, nor will any ferocious beast get up on it; they will not be found there. But only the redeemed will walk there,
Isa 35:10 and the ransomed of the LORD will return. They will enter Zion with singing; everlasting joy will crown their heads. Gladness and joy will overtake them, and sorrow and sighing will flee away.
Isa 36:1 In the fourteenth year of King Hezekiah's reign, Sennacherib king of Assyria attacked all the fortified cities of Judah and captured them.
Isa 36:2 Then the king of Assyria sent his field commander with a large army from Lachish to King Hezekiah at Jerusalem. When the commander stopped at the aqueduct of the Upper Pool, on the road to the Washerman's Field,
Isa 36:3 Eliakim son of Hilkiah the palace administrator, Shebna the secretary, and Joah son of Asaph the recorder went out to him.
Isa 36:4 The field commander said to them, "Tell Hezekiah, "`This is what the great king, the king of Assyria, says: On what are you basing this confidence of yours?
Isa 36:5 You say you have strategy and military strength--but you speak only empty words. On whom are you depending, that you rebel against me?
Isa 36:6 Look now, you are depending on Egypt, that splintered reed of a staff, which pierces a man's hand and wounds him if he leans on it! Such is Pharaoh king of Egypt to all who depend on him.
Isa 36:7 And if you say to me, "We are depending on the LORD our God"--isn't he the one whose high places and altars Hezekiah removed, saying to Judah and Jerusalem, "You must worship before this altar"?
Isa 36:8 "`Come now, make a bargain with my master, the king of Assyria: I will give you two thousand horses--if you can put riders on them!
Isa 36:9 How then can you repulse one officer of the least of my master's officials, even though you are depending on Egypt for chariots and horsemen?
Isa 36:10 Furthermore, have I come to attack and destroy this land without the LORD? The LORD himself told me to march against this country and destroy it.'"
Isa 36:11 Then Eliakim, Shebna and Joah said to the field commander, "Please speak to your servants in Aramaic, since we understand it. Don't speak to us in Hebrew in the hearing of the people on the wall."
Isa 36:12 But the commander replied, "Was it only to your master and you that my master sent me to say these things, and not to the men sitting on the wall--who, like you, will have to eat their own filth and drink their own urine?"
Isa 36:13 Then the commander stood and called out in Hebrew, "Hear the words of the great king, the king of Assyria!
Isa 36:14 This is what the king says: Do not let Hezekiah deceive you. He cannot deliver you!
Isa 36:15 Do not let Hezekiah persuade you to trust in the LORD when he says,`The LORD will surely deliver us; this city will not be given into the hand of the king of Assyria.'
Isa 36:16 "Do not listen to Hezekiah. This is what the king of Assyria says: Make peace with me and come out to me. Then every one of you will eat from his own vine and fig-tree and drink water from his own cistern,
Isa 36:17 until I come and take you to a land like your own--a land of corn and new wine, a land of bread and vineyards.
Isa 36:18 "Do not let Hezekiah mislead you when he says,`The LORD will deliver us.' Has the god of any nation ever delivered his land from the hand of the king of Assyria?
Isa 36:19 Where are the gods of Hamath and Arpad? Where are the gods of Sepharvaim? Have they rescued Samaria from my hand?
Isa 36:20 Who of all the gods of these countries has been able to save his land from me? How then can the LORD deliver Jerusalem from my hand?"
Isa 36:21 But the people remained silent and said nothing in reply, because the king had commanded, "Do not answer him."
Isa 36:22 Then Eliakim son of Hilkiah the palace administrator, Shebna the secretary, and Joah son of Asaph the recorder went to Hezekiah, with their clothes torn, and told him what the field commander had said.
Isa 37:1 When King Hezekiah heard this, he tore his clothes and put on sackcloth and went into the temple of the LORD.
Isa 37:2 He sent Eliakim the palace administrator, Shebna the secretary, and the leading priests, all wearing sackcloth, to the prophet Isaiah son of Amoz.
Isa 37:3 They told him, "This is what Hezekiah says: This day is a day of distress and rebuke and disgrace, as when children come to the point of birth and there is no strength to deliver them.
Isa 37:4 It may be that the LORD your God will hear the words of the field commander, whom his master, the king of Assyria, has sent to ridicule the living God, and that he will rebuke him for the words the LORD your God

has heard. Therefore pray for the remnant that still survives."
Isa 37:5 When King Hezekiah's officials came to Isaiah,
Isa 37:6 Isaiah said to them, "Tell your master,`This is what the LORD says: Do not be afraid of what you have heard--those words with which the underlings of the king of Assyria have blasphemed me.
Isa 37:7 Listen! I am going to put a spirit in him so that when he hears a certain report, he will return to his own country, and there I will have him cut down with the sword.'"
Isa 37:8 When the field commander heard that the king of Assyria had left Lachish, he withdrew and found the king fighting against Libnah.
Isa 37:9 Now Sennacherib received a report that Tirhakah, the Cushite king [of Egypt], was marching out to fight against him. When he heard it, he sent messengers to Hezekiah with this word:
Isa 37:10 "Say to Hezekiah king of Judah: Do not let the god you depend on deceive you when he says,`Jerusalem will not be handed over to the king of Assyria.'
Isa 37:11 Surely you have heard what the kings of Assyria have done to all the countries, destroying them completely. And will you be delivered?
Isa 37:12 Did the gods of the nations that were destroyed by my forefathers deliver them--the gods of Gozan, Haran, Rezeph and the people of Eden who were in Tel Assar?
Isa 37:13 Where is the king of Hamath, the king of Arpad, the king of the city of Sepharvaim, or of Hena or Ivvah?"
Isa 37:14 Hezekiah received the letter from the messengers and read it. Then he went up to the temple of the LORD and spread it out before the LORD.
Isa 37:15 And Hezekiah prayed to the LORD:
Isa 37:16 "O LORD Almighty, God of Israel, enthroned between the cherubim, you alone are God over all the kingdoms of the earth. You have made heaven and earth.
Isa 37:17 Give ear, O LORD, and hear; open your eyes, O LORD, and see; listen to all the words Sennacherib has sent to insult the living God.
Isa 37:18 "It is true, O LORD, that the Assyrian kings have laid waste all these peoples and their lands.
Isa 37:19 They have thrown their gods into the fire and destroyed them, for they were not gods but only wood and stone, fashioned by human hands.
Isa 37:20 Now, O LORD our God, deliver us from his hand, so that all kingdoms on earth may know that you alone, O LORD, are God."
Isa 37:21 Then Isaiah son of Amoz sent a message to Hezekiah: "This is what the LORD, the God of Israel, says: Because you have prayed to me concerning Sennacherib king of Assyria,
Isa 37:22 this is the word the LORD has spoken against him: "The Virgin Daughter of Zion despises and mocks you. The Daughter of Jerusalem tosses her head as you flee.
Isa 37:23 Who is it you have insulted and blasphemed? Against whom have you raised your voice and lifted your eyes in pride? Against the Holy One of Israel!
Isa 37:24 By your messengers you have heaped insults on the Lord. And you have said,`With my many chariots I have ascended the heights of the mountains, the utmost heights of Lebanon. I have cut down its tallest cedars, the choicest of its pines. I have reached its remotest heights, the finest of its forests.
Isa 37:25 I have dug wells in foreign lands and drunk the water there. With the soles of my feet I have dried up all the streams of Egypt.'
Isa 37:26 "Have you not heard? Long ago I ordained it. In days of old I planned it; now I have brought it to pass, that you have turned fortified cities into piles of stone.
Isa 37:27 Their people, drained of power, are dismayed and put to shame. They are like plants in the field, like tender green shoots, like grass sprouting on the roof, scorched before it grows up.
Isa 37:28 "But I know where you stay and when you come and go and how you rage against me.
Isa 37:29 Because you rage against me and because your insolence has reached my ears, I will put my hook in your nose and my bit in your mouth, and I will make you return by the way you came.
Isa 37:30 "This will be the sign for you, O Hezekiah: "This year you will eat what grows by itself, and the second year what springs from that. But in the third year sow and reap, plant vineyards and eat their fruit.
Isa 37:31 Once more a remnant of the house of Judah will take root below and bear fruit above.
Isa 37:32 For out of Jerusalem will come a remnant, and out of Mount Zion a band of survivors. The zeal of the LORD Almighty will accomplish this.
Isa 37:33 "Therefore this is what the LORD says concerning the king of Assyria: "He will not enter this city or shoot an arrow here. He will not come before it with shield or build a siege ramp against it.
Isa 37:34 By the way that he came he will return; he will not enter this city," declares the LORD.
Isa 37:35 "I will defend this city and save it, for my sake and for the sake of David my servant!"
Isa 37:36 Then the angel of the LORD went out and put to death a hundred and eighty-five thousand men in the Assyrian camp. When the people got up the next morning--there were all the dead bodies!

Isa 37:37 So Sennacherib king of Assyria broke camp and withdrew. He returned to Nineveh and stayed there.
Isa 37:38 One day, while he was worshipping in the temple of his god Nisroch, his sons Adrammelech and Sharezer cut him down with the sword, and they escaped to the land of Ararat. And Esarhaddon his son succeeded him as king.
Isa 38:1 In those days Hezekiah became ill and was at the point of death. The prophet Isaiah son of Amoz went to him and said, "This is what the LORD says: Put your house in order, because you are going to die; you will not recover."
Isa 38:2 Hezekiah turned his face to the wall and prayed to the LORD,
Isa 38:3 "Remember, O LORD, how I have walked before you faithfully and with wholehearted devotion and have done what is good in your eyes." And Hezekiah wept bitterly.
Isa 38:4 Then the word of the LORD came to Isaiah:
Isa 38:5 "Go and tell Hezekiah,`This is what the LORD, the God of your father David, says: I have heard your prayer and seen your tears; I will add fifteen years to your life.
Isa 38:6 And I will deliver you and this city from the hand of the king of Assyria. I will defend this city.
Isa 38:7 "`This is the LORD's sign to you that the LORD will do what he has promised:
Isa 38:8 I will make the shadow cast by the sun go back the ten steps it has gone down on the stairway of Ahaz.'" So the sunlight went back the ten steps it had gone down.
Isa 38:9 A writing of Hezekiah king of Judah after his illness and recovery:
Isa 38:10 I said, "In the prime of my life must I go through the gates of death and be robbed of the rest of my years?"
Isa 38:11 I said, "I will not again see the LORD, the LORD, in the land of the living; no longer will I look on mankind, or be with those who now dwell in this world.
Isa 38:12 Like a shepherd's tent my house has been pulled down and taken from me. Like a weaver I have rolled up my life, and he has cut me off from the loom; day and night you made an end of me.
Isa 38:13 I waited patiently till dawn, but like a lion he broke all my bones; day and night you made an end of me.
Isa 38:14 I cried like a swift or thrush, I moaned like a mourning dove. My eyes grew weak as I looked to the heavens. I am troubled; O Lord, come to my aid!"
Isa 38:15 But what can I say? He has spoken to me, and he himself has done this. I will walk humbly all my years because of this anguish of my soul.
Isa 38:16 Lord, by such things men live; and my spirit finds life in them too. You restored me to health and let me live.
Isa 38:17 Surely it was for my benefit that I suffered such anguish. In your love you kept me from the pit of destruction; you have put all my sins behind your back.
Isa 38:18 For the grave cannot praise you, death cannot sing your praise; those who go down to the pit cannot hope for your faithfulness.
Isa 38:19 The living, the living--they praise you, as I am doing today; fathers tell their children about your faithfulness.
Isa 38:20 The LORD will save me, and we will sing with stringed instruments all the days of our lives in the temple of the LORD.
Isa 38:21 Isaiah had said, "Prepare a poultice of figs and apply it to the boil, and he will recover."
Isa 38:22 Hezekiah had asked, "What will be the sign that I will go up to the temple of the LORD?"
Isa 39:1 At that time Merodach-Baladan son of Baladan king of Babylon sent Hezekiah letters and a gift, because he had heard of his illness and recovery.
Isa 39:2 Hezekiah received the envoys gladly and showed them what was in his storehouses--the silver, the gold, the spices, the fine oil, his entire armoury and everything found among his treasures. There was nothing in his palace or in all his kingdom that Hezekiah did not show them.
Isa 39:3 Then Isaiah the prophet went to King Hezekiah and asked, "What did those men say, and where did they come from?" "From a distant land," Hezekiah replied. "They came to me from Babylon."
Isa 39:4 The prophet asked, "What did they see in your palace?" "They saw everything in my palace," Hezekiah said. "There is nothing among my treasures that I did not show them."
Isa 39:5 Then Isaiah said to Hezekiah, "Hear the word of the LORD Almighty:
Isa 39:6 The time will surely come when everything in your palace, and all that your fathers have stored up until this day, will be carried off to Babylon. Nothing will be left, says the LORD.
Isa 39:7 And some of your descendants, your own flesh and blood who will be born to you, will be taken away, and they will become eunuchs in the palace of the king of Babylon."
Isa 39:8 "The word of the LORD you have spoken is good," Hezekiah replied. For he thought, "There will be peace and security in my lifetime."
Isa 40:1 Comfort, comfort my people, says your God.

Isa 40:2 Speak tenderly to Jerusalem, and proclaim to her that her hard service has been completed, that her sin has been paid for, that she has received from the LORD's hand double for all her sins.
Isa 40:3 A voice of one calling: "In the desert prepare the way for the LORD; make straight in the wilderness a highway for our God.
Isa 40:4 Every valley shall be raised up, every mountain and hill made low; the rough ground shall become level, the rugged places a plain.
Isa 40:5 And the glory of the LORD will be revealed, and all mankind together will see it. For the mouth of the LORD has spoken."
Isa 40:6 A voice says, "Cry out." And I said, "What shall I cry?" "All men are like grass, and all their glory is like the flowers of the field.
Isa 40:7 The grass withers and the flowers fall, because the breath of the LORD blows on them. Surely the people are grass.
Isa 40:8 The grass withers and the flowers fall, but the word of our God stands for ever."
Isa 40:9 You who bring good tidings to Zion, go up on a high mountain. You who bring good tidings to Jerusalem, lift up your voice with a shout, lift it up, do not be afraid; say to the towns of Judah, "Here is your God!"
Isa 40:10 See, the Sovereign LORD comes with power, and his arm rules for him. See, his reward is with him, and his recompense accompanies him.
Isa 40:11 He tends his flock like a shepherd: He gathers the lambs in his arms and carries them close to his heart; he gently leads those that have young.
Isa 40:12 Who has measured the waters in the hollow of his hand, or with the breadth of his hand marked off the heavens? Who has held the dust of the earth in a basket, or weighed the mountains on the scales and the hills in a balance?
Isa 40:13 Who has understood the mind of the LORD, or instructed him as his counsellor?
Isa 40:14 Whom did the LORD consult to enlighten him, and who taught him the right way? Who was it that taught him knowledge or showed him the path of understanding?
Isa 40:15 Surely the nations are like a drop in a bucket; they are regarded as dust on the scales; he weighs the islands as though they were fine dust.
Isa 40:16 Lebanon is not sufficient for altar fires, nor its animals enough for burnt offerings.
Isa 40:17 Before him all the nations are as nothing; they are regarded by him as worthless and less than nothing.
Isa 40:18 To whom, then, will you compare God? What image will you compare him to?
Isa 40:19 As for an idol, a craftsman casts it, and a goldsmith overlays it with gold and fashions silver chains for it.
Isa 40:20 A man too poor to present such an offering selects wood that will not rot. He looks for a skilled craftsman to set up an idol that will not topple.
Isa 40:21 Do you not know? Have you not heard? Has it not been told you from the beginning? Have you not understood since the earth was founded?
Isa 40:22 He sits enthroned above the circle of the earth, and its people are like grasshoppers. He stretches out the heavens like a canopy, and spreads them out like a tent to live in.
Isa 40:23 He brings princes to naught and reduces the rulers of this world to nothing.
Isa 40:24 No sooner are they planted, no sooner are they sown, no sooner do they take root in the ground, than he blows on them and they wither, and a whirlwind sweeps them away like chaff.
Isa 40:25 "To whom will you compare me? Or who is my equal?" says the Holy One.
Isa 40:26 Lift your eyes and look to the heavens: Who created all these? He who brings out the starry host one by one, and calls them each by name. Because of his great power and mighty strength, not one of them is missing.
Isa 40:27 Why do you say, O Jacob, and complain, O Israel, "My way is hidden from the LORD; my cause is disregarded by my God"?
Isa 40:28 Do you not know? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He will not grow tired or weary, and his understanding no-one can fathom.
Isa 40:29 He gives strength to the weary and increases the power of the weak.
Isa 40:30 Even youths grow tired and weary, and young men stumble and fall;
Isa 40:31 but those who hope in the LORD will renew their strength. They will soar on wings like eagles; they will run and not grow weary, they will walk and not be faint.
Isa 41:1 "Be silent before me, you islands! Let the nations renew their strength! Let them come forward and speak; let us meet together at the place of judgment.
Isa 41:2 "Who has stirred up one from the east, calling him in righteousness to his service? He hands nations over to him and subdues kings before him. He turns them to dust with his sword, to wind-blown chaff with his

bow.
Isa 41:3 He pursues them and moves on unscathed, by a path his feet have not travelled before.
Isa 41:4 Who has done this and carried it through, calling forth the generations from the beginning? I, the LORD--with the first of them and with the last--I am he."
Isa 41:5 The islands have seen it and fear; the ends of the earth tremble. They approach and come forward;
Isa 41:6 each helps the other and says to his brother, "Be strong!"
Isa 41:7 The craftsman encourages the goldsmith, and he who smooths with the hammer spurs on him who strikes the anvil. He says of the welding, "It is good." He nails down the idol so that it will not topple.
Isa 41:8 "But you, O Israel, my servant, Jacob, whom I have chosen, you descendants of Abraham my friend,
Isa 41:9 I took you from the ends of the earth, from its farthest corners I called you. I said,`You are my servant'; I have chosen you and have not rejected you.
Isa 41:10 So do not fear, for I am with you; do not be dismayed, for I am your God. I will strengthen you and help you; I will uphold you with my righteous right hand.
Isa 41:11 "All who rage against you will surely be ashamed and disgraced; those who oppose you will be as nothing and perish.
Isa 41:12 Though you search for your enemies, you will not find them. Those who wage war against you will be as nothing at all.
Isa 41:13 For I am the LORD, your God, who takes hold of your right hand and says to you, Do not fear; I will help you.
Isa 41:14 Do not be afraid, O worm Jacob, O little Israel, for I myself will help you," declares the LORD, your Redeemer, the Holy One of Israel.
Isa 41:15 "See, I will make you into a threshing-sledge, new and sharp, with many teeth. You will thresh the mountains and crush them, and reduce the hills to chaff.
Isa 41:16 You will winnow them, the wind will pick them up, and a gale will blow them away. But you will rejoice in the LORD and glory in the Holy One of Israel.
Isa 41:17 "The poor and needy search for water, but there is none; their tongues are parched with thirst. But I the LORD will answer them; I, the God of Israel, will not forsake them.
Isa 41:18 I will make rivers flow on barren heights, and springs within the valleys. I will turn the desert into pools of water, and the parched ground into springs.
Isa 41:19 I will put in the desert the cedar and the acacia, the myrtle and the olive. I will set pines in the wasteland, the fir and the cypress together,
Isa 41:20 so that people may see and know, may consider and understand, that the hand of the LORD has done this, that the Holy One of Israel has created it.
Isa 41:21 "Present your case," says the LORD. "Set forth your arguments," says Jacob's King.
Isa 41:22 "Bring in [your idols] to tell us what is going to happen. Tell us what the former things were, so that we may consider them and know their final outcome. Or declare to us the things to come,
Isa 41:23 tell us what the future holds, so that we may know you are gods. Do something, whether good or bad, so that we will be dismayed and filled with fear.
Isa 41:24 But you are less than nothing and your works are utterly worthless; he who chooses you is detestable.
Isa 41:25 "I have stirred up one from the north, and he comes--one from the rising sun who calls on my name. He treads on rulers as if they were mortar, as if he were a potter treading the clay.
Isa 41:26 Who told of this from the beginning, so that we could know, or beforehand, so that we could say,`He was right'? No-one told of this, no-one foretold it, no-one heard any words from you.
Isa 41:27 I was the first to tell Zion,`Look, here they are!' I gave to Jerusalem a messenger of good tidings.
Isa 41:28 I look but there is no-one--no-one among them to give counsel, no-one to give answer when I ask them.
Isa 41:29 See, they are all false! Their deeds amount to nothing; their images are but wind and confusion.
Isa 42:1 "Here is my servant, whom I uphold, my chosen one in whom I delight; I will put my Spirit on him and he will bring justice to the nations.
Isa 42:2 He will not shout or cry out, or raise his voice in the streets.
Isa 42:3 A bruised reed he will not break, and a smouldering wick he will not snuff out. In faithfulness he will bring forth justice;
Isa 42:4 he will not falter or be discouraged till he establishes justice on earth. In his law the islands will put their hope."
Isa 42:5 This is what God the LORD says--he who created the heavens and stretched them out, who spread out the earth and all that comes out of it, who gives breath to its people, and life to those who walk on it:
Isa 42:6 "I, the LORD, have called you in righteousness; I will take hold of your hand. I will keep you and will make you to be a covenant for the people and a light for the Gentiles,
Isa 42:7 to open eyes that are blind, to free captives from prison and to release from the dungeon those who sit

in darkness.
Isa 42:8 "I am the LORD; that is my name! I will not give my glory to another or my praise to idols.
Isa 42:9 See, the former things have taken place, and new things I declare; before they spring into being I announce them to you."
Isa 42:10 Sing to the LORD a new song, his praise from the ends of the earth, you who go down to the sea, and all that is in it, you islands, and all who live in them.
Isa 42:11 Let the desert and its towns raise their voices; let the settlements where Kedar lives rejoice. Let the people of Sela sing for joy; let them shout from the mountaintops.
Isa 42:12 Let them give glory to the LORD and proclaim his praise in the islands.
Isa 42:13 The LORD will march out like a mighty man, like a warrior he will stir up his zeal; with a shout he will raise the battle cry and will triumph over his enemies.
Isa 42:14 "For a long time I have kept silent, I have been quiet and held myself back. But now, like a woman in childbirth, I cry out, I gasp and pant.
Isa 42:15 I will lay waste the mountains and hills and dry up all their vegetation; I will turn rivers into islands and dry up the pools.
Isa 42:16 I will lead the blind by ways they have not known, along unfamiliar paths I will guide them; I will turn the darkness into light before them and make the rough places smooth. These are the things I will do; I will not forsake them.
Isa 42:17 But those who trust in idols, who say to images,`You are our gods,' will be turned back in utter shame.
Isa 42:18 "Hear, you deaf; look, you blind, and see!
Isa 42:19 Who is blind but my servant, and deaf like the messenger I send? Who is blind like the one committed to me, blind like the servant of the LORD?
Isa 42:20 You have seen many things, but have paid no attention; your ears are open, but you hear nothing."
Isa 42:21 It pleased the LORD for the sake of his righteousness to make his law great and glorious.
Isa 42:22 But this is a people plundered and looted, all of them trapped in pits or hidden away in prisons. They have become plunder, with no-one to rescue them; they have been made loot, with no-one to say, "Send them back."
Isa 42:23 Which of you will listen to this or pay close attention in time to come?
Isa 42:24 Who handed Jacob over to become loot, and Israel to the plunderers? Was it not the LORD, against whom we have sinned? For they would not follow his ways; they did not obey his law.
Isa 42:25 So he poured out on them his burning anger, the violence of war. It enveloped them in flames, yet they did not understand; it consumed them, but they did not take it to heart.
Isa 43:1 But now, this is what the LORD says--he who created you, O Jacob, he who formed you, O Israel: "Fear not, for I have redeemed you; I have summoned you by name; you are mine.
Isa 43:2 When you pass through the waters, I will be with you; and when you pass through the rivers, they will not sweep over you. When you walk through the fire, you will not be burned; the flames will not set you ablaze.
Isa 43:3 For I am the LORD, your God, the Holy One of Israel, your Saviour; I give Egypt for your ransom, Cush and Seba in your stead.
Isa 43:4 Since you are precious and honoured in my sight, and because I love you, I will give men in exchange for you, and people in exchange for your life.
Isa 43:5 Do not be afraid, for I am with you; I will bring your children from the east and gather you from the west.
Isa 43:6 I will say to the north,`Give them up!' and to the south,`Do not hold them back.' Bring my sons from afar and my daughters from the ends of the earth--
Isa 43:7 everyone who is called by my name, whom I created for my glory, whom I formed and made."
Isa 43:8 Lead out those who have eyes but are blind, who have ears but are deaf.
Isa 43:9 All the nations gather together and the peoples assemble. Which of them foretold this and proclaimed to us the former things? Let them bring in their witnesses to prove they were right, so that others may hear and say, "It is true."
Isa 43:10 "You are my witnesses," declares the LORD, "and my servant whom I have chosen, so that you may know and believe me and understand that I am he. Before me no god was formed, nor will there be one after me.
Isa 43:11 I, even I, am the LORD, and apart from me there is no saviour.
Isa 43:12 I have revealed and saved and proclaimed--I, and not some foreign god among you. You are my witnesses," declares the LORD, "that I am God.
Isa 43:13 Yes, and from ancient days I am he. No-one can deliver out of my hand. When I act, who can reverse it?"
Isa 43:14 This is what the LORD says--your Redeemer, the Holy One of Israel: "For your sake I will send to Babylon and bring down as fugitives all the Babylonians, in the ships in which they took pride.
Isa 43:15 I am the LORD, your Holy One, Israel's Creator, your King."

Isa 43:16 This is what the LORD says--he who made a way through the sea, a path through the mighty waters,
Isa 43:17 who drew out the chariots and horses, the army and reinforcements together, and they lay there, never to rise again, extinguished, snuffed out like a wick:
Isa 43:18 "Forget the former things; do not dwell on the past.
Isa 43:19 See, I am doing a new thing! Now it springs up; do you not perceive it? I am making a way in the desert and streams in the wasteland.
Isa 43:20 The wild animals honour me, the jackals and the owls, because I provide water in the desert and streams in the wasteland, to give drink to my people, my chosen,
Isa 43:21 the people I formed for myself that they may proclaim my praise.
Isa 43:22 "Yet you have not called upon me, O Jacob, you have not wearied yourselves for me, O Israel.
Isa 43:23 You have not brought me sheep for burnt offerings, nor honoured me with your sacrifices. I have not burdened you with grain offerings nor wearied you with demands for incense.
Isa 43:24 You have not bought any fragrant calamus for me, or lavished on me the fat of your sacrifices. But you have burdened me with your sins and wearied me with your offences.
Isa 43:25 "I, even I, am he who blots out your transgressions, for my own sake, and remembers your sins no more.
Isa 43:26 Review the past for me, let us argue the matter together; state the case for your innocence.
Isa 43:27 Your first father sinned; your spokesmen rebelled against me.
Isa 43:28 So I will disgrace the dignitaries of your temple, and I will consign Jacob to destruction and Israel to scorn.
Isa 44:1 "But now listen, O Jacob, my servant, Israel, whom I have chosen.
Isa 44:2 This is what the LORD says--he who made you, who formed you in the womb, and who will help you: Do not be afraid, O Jacob, my servant, Jeshurun, whom I have chosen.
Isa 44:3 For I will pour water on the thirsty land, and streams on the dry ground; I will pour out my Spirit on your offspring, and my blessing on your descendants.
Isa 44:4 They will spring up like grass in a meadow, like poplar trees by flowing streams.
Isa 44:5 One will say,`I belong to the LORD'; another will call himself by the name of Jacob; still another will write on his hand,`The LORD's', and will take the name Israel.
Isa 44:6 "This is what the LORD says--Israel's King and Redeemer, the LORD Almighty: I am the first and I am the last; apart from me there is no God.
Isa 44:7 Who then is like me? Let him proclaim it. Let him declare and lay out before me what has happened since I established my ancient people, and what is yet to come--yes, let him foretell what will come.
Isa 44:8 Do not tremble, do not be afraid. Did I not proclaim this and foretell it long ago? You are my witnesses. Is there any God besides me? No, there is no other Rock; I know not one."
Isa 44:9 All who make idols are nothing, and the things they treasure are worthless. Those who would speak up for them are blind; they are ignorant, to their own shame.
Isa 44:10 Who shapes a god and casts an idol, which can profit him nothing?
Isa 44:11 He and his kind will be put to shame; craftsmen are nothing but men. Let them all come together and take their stand; they will be brought down to terror and infamy.
Isa 44:12 The blacksmith takes a tool and works with it in the coals; he shapes an idol with hammers, he forges it with the might of his arm. He gets hungry and loses his strength; he drinks no water and grows faint.
Isa 44:13 The carpenter measures with a line and makes an outline with a marker; he roughs it out with chisels and marks it with compasses. He shapes it in the form of man, of man in all his glory, that it may dwell in a shrine.
Isa 44:14 He cut down cedars, or perhaps took a cypress or oak. He let it grow among the trees of the forest, or planted a pine, and the rain made it grow.
Isa 44:15 It is man's fuel for burning; some of it he takes and warms himself, he kindles a fire and bakes bread. But he also fashions a god and worships it; he makes an idol and bows down to it.
Isa 44:16 Half of the wood he burns in the fire; over it he prepares his meal, he roasts his meat and eats his fill. He also warms himself and says, "Ah! I am warm; I see the fire."
Isa 44:17 From the rest he makes a god, his idol; he bows down to it and worships. He prays to it and says, "Save me; you are my god."
Isa 44:18 They know nothing, they understand nothing; their eyes are plastered over so that they cannot see, and their minds closed so that they cannot understand.
Isa 44:19 No-one stops to think, no-one has the knowledge or understanding to say, "Half of it I used for fuel; I even baked bread over its coals, I roasted meat and I ate. Shall I make a detestable thing from what is left? Shall I bow down to a block of wood?"
Isa 44:20 He feeds on ashes, a deluded heart misleads him; he cannot save himself, or say, "Is not this thing in my right hand a lie?"

Isa 44:21 "Remember these things, O Jacob, for you are my servant, O Israel. I have made you, you are my servant; O Israel, I will not forget you.
Isa 44:22 I have swept away your offences like a cloud, your sins like the morning mist. Return to me, for I have redeemed you."
Isa 44:23 Sing for joy, O heavens, for the LORD has done this; shout aloud, O earth beneath. Burst into song, you mountains, you forests and all your trees, for the LORD has redeemed Jacob, he displays his glory in Israel.
Isa 44:24 "This is what the LORD says--your Redeemer, who formed you in the womb: I am the LORD, who has made all things, who alone stretched out the heavens, who spread out the earth by myself,
Isa 44:25 who foils the signs of false prophets and makes fools of diviners, who overthrows the learning of the wise and turns it into nonsense,
Isa 44:26 who carries out the words of his servants and fulfils the predictions of his messengers, who says of Jerusalem,`It shall be inhabited,' of the towns of Judah,`They shall be built,' and of their ruins,`I will restore them,'
Isa 44:27 who says to the watery deep,`Be dry, and I will dry up your streams,'
Isa 44:28 who says of Cyrus,`He is my shepherd and will accomplish all that I please; he will say of Jerusalem, "Let it be rebuilt," and of the temple, "Let its foundations be laid."'
Isa 45:1 "This is what the LORD says to his anointed, to Cyrus, whose right hand I take hold of to subdue nations before him and to strip kings of their armour, to open doors before him so that gates will not be shut:
Isa 45:2 I will go before you and will level the mountains; I will break down gates of bronze and cut through bars of iron.
Isa 45:3 I will give you the treasures of darkness, riches stored in secret places, so that you may know that I am the LORD, the God of Israel, who summons you by name.
Isa 45:4 For the sake of Jacob my servant, of Israel my chosen, I summon you by name and bestow on you a title of honour, though you do not acknowledge me.
Isa 45:5 I am the LORD, and there is no other; apart from me there is no God. I will strengthen you, though you have not acknowledged me,
Isa 45:6 so that from the rising of the sun to the place of its setting men may know there is none besides me. I am the LORD, and there is no other.
Isa 45:7 I form the light and create darkness, I bring prosperity and create disaster; I, the LORD, do all these things.
Isa 45:8 "You heavens above, rain down righteousness; let the clouds shower it down. Let the earth open wide, let salvation spring up, let righteousness grow with it; I, the LORD, have created it.
Isa 45:9 "Woe to him who quarrels with his Maker, to him who is but a potsherd among the potsherds on the ground. Does the clay say to the potter,`What are you making?' Does your work say,`He has no hands'?
Isa 45:10 Woe to him who says to his father,`What have you begotten?' or to his mother,`What have you brought to birth?'
Isa 45:11 "This is what the LORD says--the Holy One of Israel, and its Maker: Concerning things to come, do you question me about my children, or give me orders about the work of my hands?
Isa 45:12 It is I who made the earth and created mankind upon it. My own hands stretched out the heavens; I marshalled their starry hosts.
Isa 45:13 I will raise up Cyrus in my righteousness: I will make all his ways straight. He will rebuild my city and set my exiles free, but not for a price or reward, says the LORD Almighty."
Isa 45:14 This is what the LORD says: "The products of Egypt and the merchandise of Cush, and those tall Sabeans--they will come over to you and will be yours; they will trudge behind you, coming over to you in chains. They will bow down before you and plead with you, saying,`Surely God is with you, and there is no other; there is no other god.'"
Isa 45:15 Truly you are a God who hides himself, O God and Saviour of Israel.
Isa 45:16 All the makers of idols will be put to shame and disgraced; they will go off into disgrace together.
Isa 45:17 But Israel will be saved by the LORD with an everlasting salvation; you will never be put to shame or disgraced, to ages everlasting.
Isa 45:18 For this is what the LORD says--he who created the heavens, he is God; he who fashioned and made the earth, he founded it; he did not create it to be empty, but formed it to be inhabited--he says: "I am the LORD, and there is no other.
Isa 45:19 I have not spoken in secret, from somewhere in a land of darkness; I have not said to Jacob's descendants,`Seek me in vain.' I, the LORD, speak the truth; I declare what is right.
Isa 45:20 "Gather together and come; assemble, you fugitives from the nations. Ignorant are those who carry about idols of wood, who pray to gods that cannot save.
Isa 45:21 Declare what is to be, present it--let them take counsel together. Who foretold this long ago, who declared it from the distant past? Was it not I, the LORD? And there is no God apart from me, a righteous God and a Saviour; there is none but me.

Isa 45:22 "Turn to me and be saved, all you ends of the earth; for I am God, and there is no other.
Isa 45:23 By myself I have sworn, my mouth has uttered in all integrity a word that will not be revoked: Before me every knee will bow; by me every tongue will swear.
Isa 45:24 They will say of me,`In the LORD alone are righteousness and strength.'" All who have raged against him will come to him and be put to shame.
Isa 45:25 But in the LORD all the descendants of Israel will be found righteous and will exult.
Isa 46:1 Bel bows down, Nebo stoops low; their idols are borne by beasts of burden. The images that are carried about are burdensome, a burden for the weary.
Isa 46:2 They stoop and bow down together; unable to rescue the burden, they themselves go off into captivity.
Isa 46:3 "Listen to me, O house of Jacob, all you who remain of the house of Israel, you whom I have upheld since you were conceived, and have carried since your birth.
Isa 46:4 Even to your old age and grey hairs I am he, I am he who will sustain you. I have made you and I will carry you; I will sustain you and I will rescue you.
Isa 46:5 "To whom will you compare me or count me equal? To whom will you liken me that we may be compared?
Isa 46:6 Some pour out gold from their bags and weigh out silver on the scales; they hire a goldsmith to make it into a god, and they bow down and worship it.
Isa 46:7 They lift it to their shoulders and carry it; they set it up in its place, and there it stands. From that spot it cannot move. Though one cries out to it, it does not answer; it cannot save him from his troubles.
Isa 46:8 "Remember this, fix it in mind, take it to heart, you rebels.
Isa 46:9 Remember the former things, those of long ago; I am God, and there is no other; I am God, and there is none like me.
Isa 46:10 I make known the end from the beginning, from ancient times, what is still to come. I say: My purpose will stand, and I will do all that I please.
Isa 46:11 From the east I summon a bird of prey; from a far-off land, a man to fulfil my purpose. What I have said, that will I bring about; what I have planned, that will I do.
Isa 46:12 Listen to me, you stubborn-hearted, you who are far from righteousness.
Isa 46:13 I am bringing my righteousness near, it is not far away; and my salvation will not be delayed. I will grant salvation to Zion, my splendour to Israel.
Isa 47:1 "Go down, sit in the dust, Virgin Daughter of Babylon; sit on the ground without a throne, Daughter of the Babylonians. No more will you be called tender or delicate.
Isa 47:2 Take millstones and grind flour; take off your veil. Lift up your skirts, bare your legs, and wade through the streams.
Isa 47:3 Your nakedness will be exposed and your shame uncovered. I will take vengeance; I will spare no-one."
Isa 47:4 Our Redeemer--the LORD Almighty is his name--is the Holy One of Israel.
Isa 47:5 "Sit in silence, go into darkness, Daughter of the Babylonians; no more will you be called queen of kingdoms.
Isa 47:6 I was angry with my people and desecrated my inheritance; I gave them into your hand, and you showed them no mercy. Even on the aged you laid a very heavy yoke.
Isa 47:7 You said,`I will continue for ever--the eternal queen!' But you did not consider these things or reflect on what might happen.
Isa 47:8 "Now then, listen, you wanton creature, lounging in your security and saying to yourself,`I am, and there is none besides me. I will never be a widow or suffer the loss of children.'
Isa 47:9 Both of these will overtake you in a moment, on a single day: loss of children and widowhood. They will come upon you in full measure, in spite of your many sorceries and all your potent spells.
Isa 47:10 You have trusted in your wickedness and have said,`No-one sees me.' Your wisdom and knowledge mislead you when you say to yourself,`I am, and there is none besides me.'
Isa 47:11 Disaster will come upon you, and you will not know how to conjure it away. A calamity will fall upon you that you cannot ward off with a ransom; a catastrophe you cannot foresee will suddenly come upon you.
Isa 47:12 "Keep on, then, with your magic spells and with your many sorceries, which you have laboured at since childhood. Perhaps you will succeed, perhaps you will cause terror.
Isa 47:13 All the counsel you have received has only worn you out! Let your astrologers come forward, those stargazers who make predictions month by month, let them save you from what is coming upon you.
Isa 47:14 Surely they are like stubble; the fire will burn them up. They cannot even save themselves from the power of the flame. Here are no coals to warm anyone; here is no fire to sit by.
Isa 47:15 That is all they can do for you--these you have laboured with and trafficked with since childhood. Each of them goes on in his error; there is not one that can save you.
Isa 48:1 "Listen to this, O house of Jacob, you who are called by the name of Israel and come from the line of

Judah, you who take oaths in the name of the LORD and invoke the God of Israel-- but not in truth or righteousness--
Isa 48:2 you who call yourselves citizens of the holy city and rely on the God of Israel--the LORD Almighty is his name:
Isa 48:3 I foretold the former things long ago, my mouth announced them and I made them known; then suddenly I acted, and they came to pass.
Isa 48:4 For I knew how stubborn you were; the sinews of your neck were iron, your forehead was bronze.
Isa 48:5 Therefore I told you these things long ago; before they happened I announced them to you so that you could not say,`My idols did them; my wooden image and metal god ordained them.'
Isa 48:6 You have heard these things; look at them all. Will you not admit them? "From now on I will tell you of new things, of hidden things unknown to you.
Isa 48:7 They are created now, and not long ago; you have not heard of them before today. So you cannot say,`Yes, I knew of them.'
Isa 48:8 You have neither heard nor understood; from of old your ear has not been open. Well do I know how treacherous you are; you were called a rebel from birth.
Isa 48:9 For my own name's sake I delay my wrath; for the sake of my praise I hold it back from you, so as not to cut you off.
Isa 48:10 See, I have refined you, though not as silver; I have tested you in the furnace of affliction.
Isa 48:11 For my own sake, for my own sake, I do this. How can I let myself be defamed? I will not yield my glory to another.
Isa 48:12 "Listen to me, O Jacob, Israel, whom I have called: I am he; I am the first and I am the last.
Isa 48:13 My own hand laid the foundations of the earth, and my right hand spread out the heavens; when I summon them, they all stand up together.
Isa 48:14 "Come together, all of you, and listen: Which of [the idols] has foretold these things? The LORD's chosen ally will carry out his purpose against Babylon; his arm will be against the Babylonians.
Isa 48:15 I, even I, have spoken; yes, I have called him. I will bring him, and he will succeed in his mission.
Isa 48:16 "Come near me and listen to this: "From the first announcement I have not spoken in secret; at the time it happens, I am there." And now the Sovereign LORD has sent me, with his Spirit.
Isa 48:17 This is what the LORD says--your Redeemer, the Holy One of Israel: "I am the LORD your God, who teaches you what is best for you, who directs you in the way you should go.
Isa 48:18 If only you had paid attention to my commands, your peace would have been like a river, your righteousness like the waves of the sea.
Isa 48:19 Your descendants would have been like the sand, your children like its numberless grains; their name would never be cut off nor destroyed from before me."
Isa 48:20 Leave Babylon, flee from the Babylonians! Announce this with shouts of joy and proclaim it. Send it out to the ends of the earth; say, "The LORD has redeemed his servant Jacob."
Isa 48:21 They did not thirst when he led them through the deserts; he made water flow for them from the rock; he split the rock and water gushed out.
Isa 48:22 "There is no peace," says the LORD, "for the wicked."
Isa 49:1 Listen to me, you islands; hear this, you distant nations: Before I was born the LORD called me; from my birth he has made mention of my name.
Isa 49:2 He made my mouth like a sharpened sword, in the shadow of his hand he hid me; he made me into a polished arrow and concealed me in his quiver.
Isa 49:3 He said to me, "You are my servant, Israel, in whom I will display my splendour."
Isa 49:4 But I said, "I have laboured to no purpose; I have spent my strength in vain and for nothing. Yet what is due to me is in the LORD's hand, and my reward is with my God."
Isa 49:5 And now the LORD says--he who formed me in the womb to be his servant to bring Jacob back to him and gather Israel to himself, for I am honoured in the eyes of the LORD and my God has been my strength--
Isa 49:6 he says: "It is too small a thing for you to be my servant to restore the tribes of Jacob and bring back those of Israel I have kept. I will also make you a light for the Gentiles, that you may bring my salvation to the ends of the earth."
Isa 49:7 This is what the LORD says--the Redeemer and Holy One of Israel--to him who was despised and abhorred by the nation, to the servant of rulers: "Kings will see you and rise up, princes will see and bow down, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."
Isa 49:8 This is what the LORD says: "In the time of my favour I will answer you, and in the day of salvation I will help you; I will keep you and will make you to be a covenant for the people, to restore the land and to reassign its desolate inheritances,
Isa 49:9 to say to the captives,`Come out,' and to those in darkness,`Be free!' "They will feed beside the roads and find pasture on every barren hill.

Isa 49:10 They will neither hunger nor thirst, nor will the desert heat or the sun beat upon them. He who has compassion on them will guide them and lead them beside springs of water.
Isa 49:11 I will turn all my mountains into roads, and my highways will be raised up.
Isa 49:12 See, they will come from afar--some from the north, some from the west, some from the region of Aswan."
Isa 49:13 Shout for joy, O heavens; rejoice, O earth; burst into song, O mountains! For the LORD comforts his people and will have compassion on his afflicted ones.
Isa 49:14 But Zion said, "The LORD has forsaken me, the Lord has forgotten me."
Isa 49:15 "Can a mother forget the baby at her breast and have no compassion on the child she has borne? Though she may forget, I will not forget you!
Isa 49:16 See, I have engraved you on the palms of my hands; your walls are ever before me.
Isa 49:17 Your sons hasten back, and those who laid you waste depart from you.
Isa 49:18 Lift up your eyes and look around; all your sons gather and come to you. As surely as I live," declares the LORD, "you will wear them all as ornaments; you will put them on, like a bride.
Isa 49:19 "Though you were ruined and made desolate and your land laid waste, now you will be too small for your people, and those who devoured you will be far away.
Isa 49:20 The children born during your bereavement will yet say in your hearing,`This place is too small for us; give us more space to live in.'
Isa 49:21 Then you will say in your heart,`Who bore me these? I was bereaved and barren; I was exiled and rejected. Who brought these up? I was left all alone, but these--where have they come from?'"
Isa 49:22 This is what the Sovereign LORD says: "See, I will beckon to the Gentiles, I will lift up my banner to the peoples; they will bring your sons in their arms and carry your daughters on their shoulders.
Isa 49:23 Kings will be your foster fathers, and their queens your nursing mothers. They will bow down before you with their faces to the ground; they will lick the dust at your feet. Then you will know that I am the LORD; those who hope in me will not be disappointed."
Isa 49:24 Can plunder be taken from warriors, or captives rescued from the fierce?
Isa 49:25 But this is what the LORD says: "Yes, captives will be taken from warriors, and plunder retrieved from the fierce; I will contend with those who contend with you, and your children I will save.
Isa 49:26 I will make your oppressors eat their own flesh; they will be drunk on their own blood, as with wine. Then all mankind will know that I, the LORD, am your Saviour, your Redeemer, the Mighty One of Jacob."
Isa 50:1 This is what the LORD says: "Where is your mother's certificate of divorce with which I sent her away? Or to which of my creditors did I sell you? Because of your sins you were sold; because of your transgressions your mother was sent away.
Isa 50:2 When I came, why was there no-one? When I called, why was there no-one to answer? Was my arm too short to ransom you? Do I lack the strength to rescue you? By a mere rebuke I dry up the sea, I turn rivers into a desert; their fish rot for lack of water and die of thirst.
Isa 50:3 I clothe the sky with darkness and make sackcloth its covering."
Isa 50:4 The Sovereign LORD has given me an instructed tongue, to know the word that sustains the weary. He wakens me morning by morning, wakens my ear to listen like one being taught.
Isa 50:5 The Sovereign LORD has opened my ears, and I have not been rebellious; I have not drawn back.
Isa 50:6 I offered my back to those who beat me, my cheeks to those who pulled out my beard; I did not hide my face from mocking and spitting.
Isa 50:7 Because the Sovereign LORD helps me, I will not be disgraced. Therefore have I set my face like flint, and I know I will not be put to shame.
Isa 50:8 He who vindicates me is near. Who then will bring charges against me? Let us face each other! Who is my accuser? Let him confront me!
Isa 50:9 It is the Sovereign LORD who helps me. Who is he who will condemn me? They will all wear out like a garment; the moths will eat them up.
Isa 50:10 Who among you fears the LORD and obeys the word of his servant? Let him who walks in the dark, who has no light, trust in the name of the LORD and rely on his God.
Isa 50:11 But now, all you who light fires and provide yourselves with flaming torches, go, walk in the light of your fires and of the torches you have set ablaze. This is what you shall receive from my hand: You will lie down in torment.
Isa 51:1 "Listen to me, you who pursue righteousness and who seek the LORD: Look to the rock from which you were cut and to the quarry from which you were hewn;
Isa 51:2 look to Abraham, your father, and to Sarah, who gave you birth. When I called him he was but one, and I blessed him and made him many.
Isa 51:3 The LORD will surely comfort Zion and will look with compassion on all her ruins; he will make her deserts like Eden, her wastelands like the garden of the LORD. Joy and gladness will be found in her,

thanksgiving and the sound of singing.
Isa 51:4 "Listen to me, my people; hear me, my nation: The law will go out from me; my justice will become a light to the nations.
Isa 51:5 My righteousness draws near speedily, my salvation is on the way, and my arm will bring justice to the nations. The islands will look to me and wait in hope for my arm.
Isa 51:6 Lift up your eyes to the heavens, look at the earth beneath; the heavens will vanish like smoke, the earth will wear out like a garment and its inhabitants die like flies. But my salvation will last for ever, my righteousness will never fail.
Isa 51:7 "Hear me, you who know what is right, you people who have my law in your hearts: Do not fear the reproach of men or be terrified by their insults.
Isa 51:8 For the moth will eat them up like a garment; the worm will devour them like wool. But my righteousness will last for ever, my salvation through all generations."
Isa 51:9 Awake, awake! Clothe yourself with strength, O arm of the LORD; awake, as in days gone by, as in generations of old. Was it not you who cut Rahab to pieces, who pierced that monster through?
Isa 51:10 Was it not you who dried up the sea, the waters of the great deep, who made a road in the depths of the sea so that the redeemed might cross over?
Isa 51:11 The ransomed of the LORD will return. They will enter Zion with singing; everlasting joy will crown their heads. Gladness and joy will overtake them, and sorrow and sighing will flee away.
Isa 51:12 "I, even I, am he who comforts you. Who are you that you fear mortal men, the sons of men, who are but grass,
Isa 51:13 that you forget the LORD your Maker, who stretched out the heavens and laid the foundations of the earth, that you live in constant terror every day because of the wrath of the oppressor, who is bent on destruction? For where is the wrath of the oppressor?
Isa 51:14 The cowering prisoners will soon be set free; they will not die in their dungeon, nor will they lack bread.
Isa 51:15 For I am the LORD your God, who churns up the sea so that its waves roar--the LORD Almighty is his name.
Isa 51:16 I have put my words in your mouth and covered you with the shadow of my hand--I who set the heavens in place, who laid the foundations of the earth, and who say to Zion,`You are my people.'"
Isa 51:17 Awake, awake! Rise up, O Jerusalem, you who have drunk from the hand of the LORD the cup of his wrath, you who have drained to its dregs the goblet that makes men stagger.
Isa 51:18 Of all the sons she bore there was none to guide her; of all the sons she brought up there was none to take her by the hand.
Isa 51:19 These double calamities have come upon you--who can comfort you?--ruin and destruction, famine and sword--who can console you?
Isa 51:20 Your sons have fainted; they lie at the head of every street, like antelope caught in a net. They are filled with the wrath of the LORD and the rebuke of your God.
Isa 51:21 Therefore hear this, you afflicted one, made drunk, but not with wine.
Isa 51:22 This is what your Sovereign LORD says, your God, who defends his people: "See, I have taken out of your hand the cup that made you stagger; from that cup, the goblet of my wrath, you will never drink again.
Isa 51:23 I will put it into the hands of your tormentors, who said to you,`Fall prostrate that we may walk over you.' And you made your back like the ground, like a street to be walked over."
Isa 52:1 Awake, awake, O Zion, clothe yourself with strength. Put on your garments of splendour, O Jerusalem, the holy city. The uncircumcised and defiled will not enter you again.
Isa 52:2 Shake off your dust; rise up, sit enthroned, O Jerusalem. Free yourself from the chains on your neck, O captive Daughter of Zion.
Isa 52:3 For this is what the LORD says: "You were sold for nothing, and without money you will be redeemed."
Isa 52:4 For this is what the Sovereign LORD says: "At first my people went down to Egypt to live; lately, Assyria has oppressed them.
Isa 52:5 "And now what do I have here?" declares the LORD. "For my people have been taken away for nothing, and those who rule them mock," declares the LORD. "And all day long my name is constantly blasphemed.
Isa 52:6 Therefore my people will know my name; therefore in that day they will know that it is I who foretold it. Yes, it is I."
Isa 52:7 How beautiful on the mountains are the feet of those who bring good news, who proclaim peace, who bring good tidings, who proclaim salvation, who say to Zion, "Your God reigns!"
Isa 52:8 Listen! Your watchmen lift up their voices; together they shout for joy. When the LORD returns to Zion, they will see it with their own eyes.
Isa 52:9 Burst into songs of joy together, you ruins of Jerusalem, for the LORD has comforted his people, he

has redeemed Jerusalem.
Isa 52:10 The LORD will lay bare his holy arm in the sight of all the nations, and all the ends of the earth will see the salvation of our God.
Isa 52:11 Depart, depart, go out from there! Touch no unclean thing! Come out from it and be pure, you who carry the vessels of the LORD.
Isa 52:12 But you will not leave in haste or go in flight; for the LORD will go before you, the God of Israel will be your rear guard.
Isa 52:13 See, my servant will act wisely; he will be raised and lifted up and highly exalted.
Isa 52:14 Just as there were many who were appalled at him-- his appearance was so disfigured beyond that of any man and his form marred beyond human likeness--
Isa 52:15 so will he sprinkle many nations, and kings will shut their mouths because of him. For what they were not told, they will see, and what they have not heard, they will understand.
Isa 53:1 Who has believed our message and to whom has the arm of the LORD been revealed?
Isa 53:2 He grew up before him like a tender shoot, and like a root out of dry ground. He had no beauty or majesty to attract us to him, nothing in his appearance that we should desire him.
Isa 53:3 He was despised and rejected by men, a man of sorrows, and familiar with suffering. Like one from whom men hide their faces he was despised, and we esteemed him not.
Isa 53:4 Surely he took up our infirmities and carried our sorrows, yet we considered him stricken by God, smitten by him, and afflicted.
Isa 53:5 But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was upon him, and by his wounds we are healed.
Isa 53:6 We all, like sheep, have gone astray, each of us has turned to his own way; and the LORD has laid on him the iniquity of us all.
Isa 53:7 He was oppressed and afflicted, yet he did not open his mouth; he was led like a lamb to the slaughter, and as a sheep before her shearers is silent, so he did not open his mouth.
Isa 53:8 By oppression and judgment he was taken away. And who can speak of his descendants? For he was cut off from the land of the living; for the transgression of my people he was stricken.
Isa 53:9 He was assigned a grave with the wicked, and with the rich in his death, though he had done no violence, nor was any deceit in his mouth.
Isa 53:10 Yet it was the LORD's will to crush him and cause him to suffer, and though the LORD makes his life a guilt offering, he will see his offspring and prolong his days, and the will of the LORD will prosper in his hand.
Isa 53:11 After the suffering of his soul, he will see the light [of life] and be satisfied; by his knowledge my righteous servant will justify many, and he will bear their iniquities.
Isa 53:12 Therefore I will give him a portion among the great, and he will divide the spoils with the strong, because he poured out his life unto death, and was numbered with the transgressors. For he bore the sin of many, and made intercession for the transgressors.
Isa 54:1 "Sing, O barren woman, you who never bore a child; burst into song, shout for joy, you who were never in labour; because more are the children of the desolate woman than of her who has a husband," says the LORD.
Isa 54:2 "Enlarge the place of your tent, stretch your tent curtains wide, do not hold back; lengthen your cords, strengthen your stakes.
Isa 54:3 For you will spread out to the right and to the left; your descendants will dispossess nations and settle in their desolate cities.
Isa 54:4 "Do not be afraid; you will not suffer shame. Do not fear disgrace; you will not be humiliated. You will forget the shame of your youth and remember no more the reproach of your widowhood.
Isa 54:5 For your Maker is your husband--the LORD Almighty is his name--the Holy One of Israel is your Redeemer; he is called the God of all the earth.
Isa 54:6 The LORD will call you back as if you were a wife deserted and distressed in spirit--a wife who married young, only to be rejected," says your God.
Isa 54:7 "For a brief moment I abandoned you, but with deep compassion I will bring you back.
Isa 54:8 In a surge of anger I hid my face from you for a moment, but with everlasting kindness I will have compassion on you," says the LORD your Redeemer.
Isa 54:9 "To me this is like the days of Noah, when I swore that the waters of Noah would never again cover the earth. So now I have sworn not to be angry with you, never to rebuke you again.
Isa 54:10 Though the mountains be shaken and the hills be removed, yet my unfailing love for you will not be shaken nor my covenant of peace be removed," says the LORD, who has compassion on you.
Isa 54:11 "O afflicted city, lashed by storms and not comforted, I will build you with stones of turquoise, your foundations with sapphires.
Isa 54:12 I will make your battlements of rubies, your gates of sparkling jewels, and all your walls of precious

stones.
Isa 54:13 All your sons will be taught by the LORD, and great will be your children's peace.
Isa 54:14 In righteousness you will be established: Tyranny will be far from you; you will have nothing to fear. Terror will be far removed; it will not come near you.
Isa 54:15 If anyone does attack you, it will not be my doing; whoever attacks you will surrender to you.
Isa 54:16 "See, it is I who created the blacksmith who fans the coals into flame and forges a weapon fit for its work. And it is I who have created the destroyer to work havoc;
Isa 54:17 no weapon forged against you will prevail, and you will refute every tongue that accuses you. This is the heritage of the servants of the LORD, and this is their vindication from me," declares the LORD.
Isa 55:1 "Come, all you who are thirsty, come to the waters; and you who have no money, come, buy and eat! Come, buy wine and milk without money and without cost.
Isa 55:2 Why spend money on what is not bread, and your labour on what does not satisfy? Listen, listen to me, and eat what is good, and your soul will delight in the richest of fare.
Isa 55:3 Give ear and come to me; hear me, that your soul may live. I will make an everlasting covenant with you, my faithful love promised to David.
Isa 55:4 See, I have made him a witness to the peoples, a leader and commander of the peoples.
Isa 55:5 Surely you will summon nations you know not, and nations that do not know you will hasten to you, because of the LORD your God, the Holy One of Israel, for he has endowed you with splendour."
Isa 55:6 Seek the LORD while he may be found; call on him while he is near.
Isa 55:7 Let the wicked forsake his way and the evil man his thoughts. Let him turn to the LORD, and he will have mercy on him, and to our God, for he will freely pardon.
Isa 55:8 "For my thoughts are not your thoughts, neither are your ways my ways," declares the LORD.
Isa 55:9 "As the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.
Isa 55:10 As the rain and the snow come down from heaven, and do not return to it without watering the earth and making it bud and flourish, so that it yields seed for the sower and bread for the eater,
Isa 55:11 so is my word that goes out from my mouth: It will not return to me empty, but will accomplish what I desire and achieve the purpose for which I sent it.
Isa 55:12 You will go out in joy and be led forth in peace; the mountains and hills will burst into song before you, and all the trees of the field will clap their hands.
Isa 55:13 Instead of the thornbush will grow the pine tree, and instead of briers the myrtle will grow. This will be for the LORD's renown, for an everlasting sign, which will not be destroyed."
Isa 56:1 This is what the LORD says: "Maintain justice and do what is right, for my salvation is close at hand and my righteousness will soon be revealed.
Isa 56:2 Blessed is the man who does this, the man who holds it fast, who keeps the Sabbath without desecrating it, and keeps his hand from doing any evil."
Isa 56:3 Let no foreigner who has bound himself to the LORD say, "The LORD will surely exclude me from his people." And let not any eunuch complain, "I am only a dry tree."
Isa 56:4 For this is what the LORD says: "To the eunuchs who keep my Sabbaths, who choose what pleases me and hold fast to my covenant--
Isa 56:5 to them I will give within my temple and its walls a memorial and a name better than sons and daughters; I will give them an everlasting name that will not be cut off.
Isa 56:6 And foreigners who bind themselves to the LORD to serve him, to love the name of the LORD, and to worship him, all who keep the Sabbath without desecrating it and who hold fast to my covenant--
Isa 56:7 these I will bring to my holy mountain and give them joy in my house of prayer. Their burnt offerings and sacrifices will be accepted on my altar; for my house will be called a house of prayer for all nations."
Isa 56:8 The Sovereign LORD declares--he who gathers the exiles of Israel: "I will gather still others to them besides those already gathered."
Isa 56:9 Come, all you beasts of the field, come and devour, all you beasts of the forest!
Isa 56:10 Israel's watchmen are blind, they all lack knowledge; they are all mute dogs, they cannot bark; they lie around and dream, they love to sleep.
Isa 56:11 They are dogs with mighty appetites; they never have enough. They are shepherds who lack understanding; they all turn to their own way, each seeks his own gain.
Isa 56:12 "Come," each one cries, "let me get wine! Let us drink our fill of beer! And tomorrow will be like today, or even far better."
Isa 57:1 The righteous perish, and no-one ponders it in his heart; devout men are taken away, and no-one understands that the righteous are taken away to be spared from evil.
Isa 57:2 Those who walk uprightly enter into peace; they find rest as they lie in death.
Isa 57:3 "But you--come here, you sons of a sorceress, you offspring of adulterers and prostitutes!

Isa 57:4 Whom are you mocking? At whom do you sneer and stick out your tongue? Are you not a brood of rebels, the offspring of liars?
Isa 57:5 You burn with lust among the oaks and under every spreading tree; you sacrifice your children in the ravines and under the overhanging crags.
Isa 57:6 [The idols] among the smooth stones of the ravines are your portion; they, they are your lot. Yes, to them you have poured out drink offerings and offered grain offerings. In the light of these things, should I relent?
Isa 57:7 You have made your bed on a high and lofty hill; there you went up to offer your sacrifices.
Isa 57:8 Behind your doors and your doorposts you have put your pagan symbols. Forsaking me, you uncovered your bed, you climbed into it and opened it wide; you made a pact with those whose beds you love, and you looked on their nakedness.
Isa 57:9 You went to Molech with olive oil and increased your perfumes. You sent your ambassadors far away; you descended to the grave itself!
Isa 57:10 You were wearied by all your ways, but you would not say,`It is hopeless.' You found renewal of your strength, and so you did not faint.
Isa 57:11 "Whom have you so dreaded and feared that you have been false to me, and have neither remembered me nor pondered this in your hearts? Is it not because I have long been silent that you do not fear me?
Isa 57:12 I will expose your righteousness and your works, and they will not benefit you.
Isa 57:13 When you cry out for help, let your collection [of idols] save you! The wind will carry all of them off, a mere breath will blow them away. But the man who makes me his refuge will inherit the land and possess my holy mountain."
Isa 57:14 And it will be said: "Build up, build up, prepare the road! Remove the obstacles out of the way of my people."
Isa 57:15 For this is what the high and lofty One says--he who lives for ever, whose name is holy: "I live in a high and holy place, but also with him who is contrite and lowly in spirit, to revive the spirit of the lowly and to revive the heart of the contrite.
Isa 57:16 I will not accuse for ever, nor will I always be angry, for then the spirit of man would grow faint before me--the breath of man that I have created.
Isa 57:17 I was enraged by his sinful greed; I punished him, and hid my face in anger, yet he kept on in his wilful ways.
Isa 57:18 I have seen his ways, but I will heal him; I will guide him and restore comfort to him,
Isa 57:19 creating praise on the lips of the mourners in Israel. Peace, peace, to those far and near," says the LORD. "And I will heal them."
Isa 57:20 But the wicked are like the tossing sea, which cannot rest, whose waves cast up mire and mud.
Isa 57:21 "There is no peace," says my God, "for the wicked."
Isa 58:1 "Shout it aloud, do not hold back. Raise your voice like a trumpet. Declare to my people their rebellion and to the house of Jacob their sins.
Isa 58:2 For day after day they seek me out; they seem eager to know my ways, as if they were a nation that does what is right and has not forsaken the commands of its God. They ask me for just decisions and seem eager for God to come near them.
Isa 58:3 `Why have we fasted,' they say,`and you have not seen it? Why have we humbled ourselves, and you have not noticed?' "Yet on the day of your fasting, you do as you please and exploit all your workers.
Isa 58:4 Your fasting ends in quarrelling and strife, and in striking each other with wicked fists. You cannot fast as you do today and expect your voice to be heard on high.
Isa 58:5 Is this the kind of fast I have chosen, only a day for a man to humble himself? Is it only for bowing one's head like a reed and for lying on sackcloth and ashes? Is that what you call a fast, a day acceptable to the LORD?
Isa 58:6 "Is not this the kind of fasting I have chosen: to loose the chains of injustice and untie the cords of the yoke, to set the oppressed free and break every yoke?
Isa 58:7 Is it not to share your food with the hungry and to provide the poor wanderer with shelter--when you see the naked, to clothe him, and not to turn away from your own flesh and blood?
Isa 58:8 Then your light will break forth like the dawn, and your healing will quickly appear; then your righteousness will go before you, and the glory of the LORD will be your rear guard.
Isa 58:9 Then you will call, and the LORD will answer; you will cry for help, and he will say: Here am I. "If you do away with the yoke of oppression, with the pointing finger and malicious talk,
Isa 58:10 and if you spend yourselves on behalf of the hungry and satisfy the needs of the oppressed, then your light will rise in the darkness, and your night will become like the noonday.
Isa 58:11 The LORD will guide you always; he will satisfy your needs in a sun-scorched land and will strengthen your frame. You will be like a well-watered garden, like a spring whose waters never fail.

Isa 58:12 Your people will rebuild the ancient ruins and will raise up the age-old foundations; you will be called Repairer of Broken Walls, Restorer of Streets with Dwellings.
Isa 58:13 "If you keep your feet from breaking the Sabbath and from doing as you please on my holy day, if you call the Sabbath a delight and the LORD's holy day honourable, and if you honour it by not going your own way and not doing as you please or speaking idle words,
Isa 58:14 then you will find your joy in the LORD, and I will cause you to ride on the heights of the land and to feast on the inheritance of your father Jacob." The mouth of the LORD has spoken.
Isa 59:1 Surely the arm of the LORD is not too short to save, nor his ear too dull to hear.
Isa 59:2 But your iniquities have separated you from your God; your sins have hidden his face from you, so that he will not hear.
Isa 59:3 For your hands are stained with blood, your fingers with guilt. Your lips have spoken lies, and your tongue mutters wicked things.
Isa 59:4 No-one calls for justice; no-one pleads his case with integrity. They rely on empty arguments and speak lies; they conceive trouble and give birth to evil.
Isa 59:5 They hatch the eggs of vipers and spin a spider's web. Whoever eats their eggs will die, and when one is broken, an adder is hatched.
Isa 59:6 Their cobwebs are useless for clothing; they cannot cover themselves with what they make. Their deeds are evil deeds, and acts of violence are in their hands.
Isa 59:7 Their feet rush into sin; they are swift to shed innocent blood. Their thoughts are evil thoughts; ruin and destruction mark their ways.
Isa 59:8 The way of peace they do not know; there is no justice in their paths. They have turned them into crooked roads; no-one who walks in them will know peace.
Isa 59:9 So justice is far from us, and righteousness does not reach us. We look for light, but all is darkness; for brightness, but we walk in deep shadows.
Isa 59:10 Like the blind we grope along the wall, feeling our way like men without eyes. At midday we stumble as if it were twilight; among the strong, we are like the dead.
Isa 59:11 We all growl like bears; we moan mournfully like doves. We look for justice, but find none; for deliverance, but it is far away.
Isa 59:12 For our offences are many in your sight, and our sins testify against us. Our offences are ever with us, and we acknowledge our iniquities:
Isa 59:13 rebellion and treachery against the LORD, turning our backs on our God, fomenting oppression and revolt, uttering lies our hearts have conceived.
Isa 59:14 So justice is driven back, and righteousness stands at a distance; truth has stumbled in the streets, honesty cannot enter.
Isa 59:15 Truth is nowhere to be found, and whoever shuns evil becomes a prey. The LORD looked and was displeased that there was no justice.
Isa 59:16 He saw that there was no-one, he was appalled that there was no-one to intervene; so his own arm worked salvation for him, and his own righteousness sustained him.
Isa 59:17 He put on righteousness as his breastplate, and the helmet of salvation on his head; he put on the garments of vengeance and wrapped himself in zeal as in a cloak.
Isa 59:18 According to what they have done, so will he repay wrath to his enemies and retribution to his foes; he will repay the islands their due.
Isa 59:19 From the west, men will fear the name of the LORD, and from the rising of the sun, they will revere his glory. For he will come like a pent-up flood that the breath of the LORD drives along.
Isa 59:20 "The Redeemer will come to Zion, to those in Jacob who repent of their sins," declares the LORD.
Isa 59:21 "As for me, this is my covenant with them," says the LORD. "My Spirit, who is on you, and my words that I have put in your mouth will not depart from your mouth, or from the mouths of your children, or from the mouths of their descendants from this time on and for ever," says the LORD.
Isa 60:1 "Arise, shine, for your light has come, and the glory of the LORD rises upon you.
Isa 60:2 See, darkness covers the earth and thick darkness is over the peoples, but the LORD rises upon you and his glory appears over you.
Isa 60:3 Nations will come to your light, and kings to the brightness of your dawn.
Isa 60:4 "Lift up your eyes and look about you: All assemble and come to you; your sons come from afar, and your daughters are carried on the arm.
Isa 60:5 Then you will look and be radiant, your heart will throb and swell with joy; the wealth on the seas will be brought to you, to you the riches of the nations will come.
Isa 60:6 Herds of camels will cover your land, young camels of Midian and Ephah. And all from Sheba will come, bearing gold and incense and proclaiming the praise of the LORD.
Isa 60:7 All Kedar's flocks will be gathered to you, the rams of Nebaioth will serve you; they will be accepted as

offerings on my altar, and I will adorn my glorious temple.
Isa 60:8 "Who are these that fly along like clouds, like doves to their nests?
Isa 60:9 Surely the islands look to me; in the lead are the ships of Tarshish, bringing your sons from afar, with their silver and gold, to the honour of the LORD your God, the Holy One of Israel, for he has endowed you with splendour.
Isa 60:10 "Foreigners will rebuild your walls, and their kings will serve you. Though in anger I struck you, in favour I will show you compassion.
Isa 60:11 Your gates will always stand open, they will never be shut, day or night, so that men may bring you the wealth of the nations--their kings led in triumphal procession.
Isa 60:12 For the nation or kingdom that will not serve you will perish; it will be utterly ruined.
Isa 60:13 "The glory of Lebanon will come to you, the pine, the fir and the cypress together, to adorn the place of my sanctuary; and I will glorify the place of my feet.
Isa 60:14 The sons of your oppressors will come bowing before you; all who despise you will bow down at your feet and will call you the City of the LORD, Zion of the Holy One of Israel.
Isa 60:15 "Although you have been forsaken and hated, with no-one travelling through, I will make you the everlasting pride and the joy of all generations.
Isa 60:16 You will drink the milk of nations and be nursed at royal breasts. Then you will know that I, the LORD, am your Saviour, your Redeemer, the Mighty One of Jacob.
Isa 60:17 Instead of bronze I will bring you gold, and silver in place of iron. Instead of wood I will bring you bronze, and iron in place of stones. I will make peace your governor and righteousness your ruler.
Isa 60:18 No longer will violence be heard in your land, nor ruin or destruction within your borders, but you will call your walls Salvation and your gates Praise.
Isa 60:19 The sun will no more be your light by day, nor will the brightness of the moon shine on you, for the LORD will be your everlasting light, and your God will be your glory.
Isa 60:20 Your sun will never set again, and your moon will wane no more; the LORD will be your everlasting light, and your days of sorrow will end.
Isa 60:21 Then will all your people be righteous and they will possess the land for ever. They are the shoot I have planted, the work of my hands, for the display of my splendour.
Isa 60:22 The least of you will become a thousand, the smallest a mighty nation. I am the LORD; in its time I will do this swiftly."
Isa 61:1 The Spirit of the Sovereign LORD is on me, because the LORD has anointed me to preach good news to the poor. He has sent me to bind up the broken-hearted, to proclaim freedom for the captives and release from darkness for the prisoners,
Isa 61:2 to proclaim the year of the LORD's favour and the day of vengeance of our God, to comfort all who mourn,
Isa 61:3 and provide for those who grieve in Zion--to bestow on them a crown of beauty instead of ashes, the oil of gladness instead of mourning, and a garment of praise instead of a spirit of despair. They will be called oaks of righteousness, a planting of the LORD for the display of his splendour.
Isa 61:4 They will rebuild the ancient ruins and restore the places long devastated; they will renew the ruined cities that have been devastated for generations.
Isa 61:5 Aliens will shepherd your flocks; foreigners will work your fields and vineyards.
Isa 61:6 And you will be called priests of the LORD, you will be named ministers of our God. You will feed on the wealth of nations, and in their riches you will boast.
Isa 61:7 Instead of their shame my people will receive a double portion, and instead of disgrace they will rejoice in their inheritance; and so they will inherit a double portion in their land, and everlasting joy will be theirs.
Isa 61:8 "For I, the LORD, love justice; I hate robbery and iniquity. In my faithfulness I will reward them and make an everlasting covenant with them.
Isa 61:9 Their descendants will be known among the nations and their offspring among the peoples. All who see them will acknowledge that they are a people the LORD has blessed."
Isa 61:10 I delight greatly in the LORD; my soul rejoices in my God. For he has clothed me with garments of salvation and arrayed me in a robe of righteousness, as a bridegroom adorns his head like a priest, and as a bride adorns herself with her jewels.
Isa 61:11 For as the soil makes the young plant come up and a garden causes seeds to grow, so the Sovereign LORD will make righteousness and praise spring up before all nations.
Isa 62:1 For Zion's sake I will not keep silent, for Jerusalem's sake I will not remain quiet, till her righteousness shines out like the dawn, her salvation like a blazing torch.
Isa 62:2 The nations will see your righteousness, and all kings your glory; you will be called by a new name that the mouth of the LORD will bestow.
Isa 62:3 You will be a crown of splendour in the LORD's hand, a royal diadem in the hand of your God.

Isa 62:4 No longer will they call you Deserted, or name your land Desolate. But you will be called Hephzibah, and your land Beulah; for the LORD will take delight in you, and your land will be married.
Isa 62:5 As a young man marries a maiden, so will your sons marry you; as a bridegroom rejoices over his bride, so will your God rejoice over you.
Isa 62:6 I have posted watchmen on your walls, O Jerusalem; they will never be silent day or night. You who call on the LORD, give yourselves no rest,
Isa 62:7 and give him no rest till he establishes Jerusalem and makes her the praise of the earth.
Isa 62:8 The LORD has sworn by his right hand and by his mighty arm: "Never again will I give your grain as food for your enemies, and never again will foreigners drink the new wine for which you have toiled;
Isa 62:9 but those who harvest it will eat it and praise the LORD, and those who gather the grapes will drink it in the courts of my sanctuary."
Isa 62:10 Pass through, pass through the gates! Prepare the way for the people. Build up, build up the highway! Remove the stones. Raise a banner for the nations.
Isa 62:11 The LORD has made proclamation to the ends of the earth: "Say to the Daughter of Zion,`See, your Saviour comes! See, his reward is with him, and his recompense accompanies him.'"
Isa 62:12 They will be called the Holy People, the Redeemed of the LORD; and you will be called Sought After, the City No Longer Deserted.
Isa 63:1 Who is this coming from Edom, from Bozrah, with his garments stained crimson? Who is this, robed in splendour, striding forward in the greatness of his strength? "It is I, speaking in righteousness, mighty to save."
Isa 63:2 Why are your garments red, like those of one treading the winepress?
Isa 63:3 "I have trodden the winepress alone; from the nations no-one was with me. I trampled them in my anger and trod them down in my wrath; their blood spattered my garments, and I stained all my clothing.
Isa 63:4 For the day of vengeance was in my heart, and the year of my redemption has come.
Isa 63:5 I looked, but there was no-one to help, I was appalled that no-one gave support; so my own arm worked salvation for me, and my own wrath sustained me.
Isa 63:6 I trampled the nations in my anger; in my wrath I made them drunk and poured their blood on the ground."
Isa 63:7 I will tell of the kindnesses of the LORD, the deeds for which he is to be praised, according to all the LORD has done for us--yes, the many good things he has done for the house of Israel, according to his compassion and many kindnesses.
Isa 63:8 He said, "Surely they are my people, sons who will not be false to me"; and so he became their Saviour.
Isa 63:9 In all their distress he too was distressed, and the angel of his presence saved them. In his love and mercy he redeemed them; he lifted them up and carried them all the days of old.
Isa 63:10 Yet they rebelled and grieved his Holy Spirit. So he turned and became their enemy and he himself fought against them.
Isa 63:11 Then his people recalled the days of old, the days of Moses and his people--where is he who brought them through the sea, with the shepherd of his flock? Where is he who set his Holy Spirit among them,
Isa 63:12 who sent his glorious arm of power to be at Moses' right hand, who divided the waters before them, to gain for himself everlasting renown,
Isa 63:13 who led them through the depths? Like a horse in open country, they did not stumble;
Isa 63:14 like cattle that go down to the plain, they were given rest by the Spirit of the LORD. This is how you guided your people to make for yourself a glorious name.
Isa 63:15 Look down from heaven and see from your lofty throne, holy and glorious. Where are your zeal and your might? Your tenderness and compassion are withheld from us.
Isa 63:16 But you are our Father, though Abraham does not know us or Israel acknowledge us; you, O LORD, are our Father, our Redeemer from of old is your name.
Isa 63:17 Why, O LORD, do you make us wander from your ways and harden our hearts so we do not revere you? Return for the sake of your servants, the tribes that are your inheritance.
Isa 63:18 For a little while your people possessed your holy place, but now our enemies have trampled down your sanctuary.
Isa 63:19 We are yours from of old; but you have not ruled over them, they have not been called by your name.
Isa 64:1 Oh, that you would rend the heavens and come down, that the mountains would tremble before you!
Isa 64:2 As when fire sets twigs ablaze and causes water to boil, come down to make your name known to your enemies and cause the nations to quake before you!
Isa 64:3 For when you did awesome things that we did not expect, you came down, and the mountains trembled before you.
Isa 64:4 Since ancient times no-one has heard, no ear has perceived, no eye has seen any God besides you, who acts on behalf of those who wait for him.

Isa 64:5 You come to the help of those who gladly do right, who remember your ways. But when we continued to sin against them, you were angry. How then can we be saved?
Isa 64:6 All of us have become like one who is unclean, and all our righteous acts are like filthy rags; we all shrivel up like a leaf, and like the wind our sins sweep us away.
Isa 64:7 No-one calls on your name or strives to lay hold of you; for you have hidden your face from us and made us waste away because of our sins.
Isa 64:8 Yet, O LORD, you are our Father. We are the clay, you are the potter; we are all the work of your hand.
Isa 64:9 Do not be angry beyond measure, O LORD; do not remember our sins for ever. Oh, look upon us we pray, for we are all your people.
Isa 64:10 Your sacred cities have become a desert; even Zion is a desert, Jerusalem a desolation.
Isa 64:11 Our holy and glorious temple, where our fathers praised you, has been burned with fire, and all that we treasured lies in ruins.
Isa 64:12 After all this, O LORD, will you hold yourself back? Will you keep silent and punish us beyond measure?
Isa 65:1 "I revealed myself to those who did not ask for me; I was found by those who did not seek me. To a nation that did not call on my name, I said,`Here am I, here am I.'
Isa 65:2 All day long I have held out my hands to an obstinate people, who walk in ways not good, pursuing their own imaginations--
Isa 65:3 a people who continually provoke me to my very face, offering sacrifices in gardens and burning incense on altars of brick;
Isa 65:4 who sit among the graves and spend their nights keeping secret vigil; who eat the flesh of pigs, and whose pots hold broth of unclean meat;
Isa 65:5 who say,`Keep away; don't come near me, for I am too sacred for you!' Such people are smoke in my nostrils, a fire that keeps burning all day.
Isa 65:6 "See, it stands written before me; I will not keep silent but will pay back in full; I will pay it back into their laps--
Isa 65:7 both your sins and the sins of your fathers," says the LORD. "Because they burned sacrifices on the mountains and defied me on the hills, I will measure into their laps the full payment for their former deeds."
Isa 65:8 This is what the LORD says: "As when juice is still found in a cluster of grapes and men say,`Don't destroy it, there is yet some good in it,' so will I do on behalf of my servants; I will not destroy them all.
Isa 65:9 I will bring forth descendants from Jacob, and from Judah those who will possess my mountains; my chosen people will inherit them, and there will my servants live.
Isa 65:10 Sharon will become a pasture for flocks, and the Valley of Achor a resting place for herds, for my people who seek me.
Isa 65:11 "But as for you who forsake the LORD and forget my holy mountain, who spread a table for Fortune and fill bowls of mixed wine for Destiny,
Isa 65:12 I will destine you for the sword, and you will all bend down for the slaughter; for I called but you did not answer, I spoke but you did not listen. You did evil in my sight and chose what displeases me."
Isa 65:13 Therefore this is what the Sovereign LORD says: "My servants will eat, but you will go hungry; my servants will drink, but you will go thirsty; my servants will rejoice, but you will be put to shame.
Isa 65:14 My servants will sing out of the joy of their hearts, but you will cry out from anguish of heart and wail in brokenness of spirit.
Isa 65:15 You will leave your name to my chosen ones as a curse; the Sovereign LORD will put you to death, but to his servants he will give another name.
Isa 65:16 Whoever invokes a blessing in the land will do so by the God of truth; he who takes an oath in the land will swear by the God of truth. For the past troubles will be forgotten and hidden from my eyes.
Isa 65:17 "Behold, I will create new heavens and a new earth. The former things will not be remembered, nor will they come to mind.
Isa 65:18 But be glad and rejoice for ever in what I will create, for I will create Jerusalem to be a delight and its people a joy.
Isa 65:19 I will rejoice over Jerusalem and take delight in my people; the sound of weeping and of crying will be heard in it no more.
Isa 65:20 "Never again will there be in it an infant who lives but a few days, or an old man who does not live out his years; he who dies at a hundred will be thought a mere youth; he who fails to reach a hundred will be considered accursed.
Isa 65:21 They will build houses and dwell in them; they will plant vineyards and eat their fruit.
Isa 65:22 No longer will they build houses and others live in them, or plant and others eat. For as the days of a tree, so will be the days of my people; my chosen ones will long enjoy the works of their hands.
Isa 65:23 They will not toil in vain or bear children doomed to misfortune; for they will be a people blessed by

the LORD, they and their descendants with them.
Isa 65:24 Before they call I will answer; while they are still speaking I will hear.
Isa 65:25 The wolf and the lamb will feed together, and the lion will eat straw like the ox, but dust will be the serpent's food. They will neither harm nor destroy on all my holy mountain," says the LORD.
Isa 66:1 This is what the LORD says: "Heaven is my throne, and the earth is my footstool. Where is the house you will build for me? Where will my resting place be?
Isa 66:2 Has not my hand made all these things, and so they came into being?" declares the LORD. "This is the one I esteem: he who is humble and contrite in spirit, and trembles at my word.
Isa 66:3 But whoever sacrifices a bull is like one who kills a man, and whoever offers a lamb, like one who breaks a dog's neck; whoever makes a grain offering is like one who presents pig's blood, and whoever burns memorial incense, like one who worships an idol. They have chosen their own ways, and their souls delight in their abominations;
Isa 66:4 so I also will choose harsh treatment for them and will bring upon them what they dread. For when I called, no-one answered, when I spoke, no-one listened. They did evil in my sight and chose what displeases me."
Isa 66:5 Hear the word of the LORD, you who tremble at his word; "Your brothers who hate you, and exclude you because of my name, have said,`Let the LORD be glorified, that we may see your joy!' Yet they will be put to shame.
Isa 66:6 Hear that uproar from the city, hear that noise from the temple! It is the sound of the LORD repaying his enemies all they deserve.
Isa 66:7 "Before she goes into labour, she gives birth; before the pains come upon her, she delivers a son.
Isa 66:8 Who has ever heard of such a thing? Who has ever seen such things? Can a country be born in a day or a nation be brought forth in a moment? Yet no sooner is Zion in labour than she gives birth to her children.
Isa 66:9 Do I bring to the moment of birth and not give delivery?" says the LORD. "Do I close up the womb when I bring to delivery?" says your God.
Isa 66:10 "Rejoice with Jerusalem and be glad for her, all you who love her; rejoice greatly with her, all you who mourn over her.
Isa 66:11 For you will nurse and be satisfied at her comforting breasts; you will drink deeply and delight in her overflowing abundance."
Isa 66:12 For this is what the LORD says: "I will extend peace to her like a river, and the wealth of nations like a flooding stream; you will nurse and be carried on her arm and dandled on her knees.
Isa 66:13 As a mother comforts her child, so will I comfort you; and you will be comforted over Jerusalem."
Isa 66:14 When you see this, your heart will rejoice and you will flourish like grass; the hand of the LORD will be made known to his servants, but his fury will be shown to his foes.
Isa 66:15 See, the LORD is coming with fire, and his chariots are like a whirlwind; he will bring down his anger with fury, and his rebuke with flames of fire.
Isa 66:16 For with fire and with his sword the LORD will execute judgment upon all men, and many will be those slain by the LORD.
Isa 66:17 "Those who consecrate and purify themselves to go into the gardens, following the one in the midst of those who eat the flesh of pigs and rats and other abominable things--they will meet their end together," declares the LORD.
Isa 66:18 "And I, because of their actions and their imaginations, am about to come and gather all nations and tongues, and they will come and see my glory.
Isa 66:19 "I will set a sign among them, and I will send some of those who survive to the nations--to Tarshish, to the Libyans and Lydians (famous as archers), to Tubal and Greece, and to the distant islands that have not heard of my fame or seen my glory. They will proclaim my glory among the nations.
Isa 66:20 And they will bring all your brothers, from all the nations, to my holy mountain in Jerusalem as an offering to the LORD--on horses, in chariots and wagons, and on mules and camels," says the LORD. "They will bring them, as the Israelites bring their grain offerings, to the temple of the LORD in ceremonially clean vessels.
Isa 66:21 And I will select some of them also to be priests and Levites," says the LORD.
Isa 66:22 "As the new heavens and the new earth that I make will endure before me," declares the LORD, "so will your name and descendants endure.
Isa 66:23 From one New Moon to another and from one Sabbath to another, all mankind will come and bow down before me," says the LORD.
Isa 66:24 "And they will go out and look upon the dead bodies of those who rebelled against me; their worm will not die, nor will their fire be quenched, and they will be loathsome to all mankind."
Jer 1:1 The words of Jeremiah son of Hilkiah, one of the priests at Anathoth in the territory of Benjamin.
Jer 1:2 The word of the LORD came to him in the thirteenth year of the reign of Josiah son of Amon king of Judah,

Jer 1:3 and through the reign of Jehoiakim son of Josiah king of Judah, down to the fifth month of the eleventh year of Zedekiah son of Josiah king of Judah, when the people of Jerusalem went into exile.
Jer 1:4 The word of the LORD came to me, saying,
Jer 1:5 "Before I formed you in the womb I knew you, before you were born I set you apart; I appointed you as a prophet to the nations."
Jer 1:6 "Ah, Sovereign LORD," I said, "I do not know how to speak; I am only a child."
Jer 1:7 But the LORD said to me, "Do not say,`I am only a child.' You must go to everyone I send you to and say whatever I command you.
Jer 1:8 Do not be afraid of them, for I am with you and will rescue you," declares the LORD.
Jer 1:9 Then the LORD reached out his hand and touched my mouth and said to me, "Now, I have put my words in your mouth.
Jer 1:10 See, today I appoint you over nations and kingdoms to uproot and tear down, to destroy and overthrow, to build and to plant."
Jer 1:11 The word of the LORD came to me: "What do you see, Jeremiah?" "I see the branch of an almond tree," I replied.
Jer 1:12 The LORD said to me, "You have seen correctly, for I am watching to see that my word is fulfilled."
Jer 1:13 The word of the LORD came to me again: "What do you see?" "I see a boiling pot, tilting away from the north," I answered.
Jer 1:14 The LORD said to me, "From the north disaster will be poured out on all who live in the land.
Jer 1:15 I am about to summon all the peoples of the northern kingdoms," declares the LORD. "Their kings will come and set up their thrones in the entrance of the gates of Jerusalem; they will come against all her surrounding walls and against all the towns of Judah.
Jer 1:16 I will pronounce my judgments on my people because of their wickedness in forsaking me, in burning incense to other gods and in worshipping what their hands have made.
Jer 1:17 "Get yourself ready! Stand up and say to them whatever I command you. Do not be terrified by them, or I will terrify you before them.
Jer 1:18 Today I have made you a fortified city, an iron pillar and a bronze wall to stand against the whole land--against the kings of Judah, its officials, its priests and the people of the land.
Jer 1:19 They will fight against you but will not overcome you, for I am with you and will rescue you," declares the LORD.
Jer 2:1 The word of the LORD came to me:
Jer 2:2 "Go and proclaim in the hearing of Jerusalem: "`I remember the devotion of your youth, how as a bride you loved me and followed me through the desert, through a land not sown.
Jer 2:3 Israel was holy to the LORD, the firstfruits of his harvest; all who devoured her were held guilty, and disaster overtook them,'" declares the LORD.
Jer 2:4 Hear the word of the LORD, O house of Jacob, all you clans of the house of Israel.
Jer 2:5 This is what the LORD says: "What fault did your fathers find in me, that they strayed so far from me? They followed worthless idols and became worthless themselves.
Jer 2:6 They did not ask,`Where is the LORD, who brought us up out of Egypt and led us through the barren wilderness, through a land of deserts and rifts, a land of drought and darkness, a land where no-one travels and no-one lives?'
Jer 2:7 I brought you into a fertile land to eat its fruit and rich produce. But you came and defiled my land and made my inheritance detestable.
Jer 2:8 The priests did not ask,`Where is the LORD?' Those who deal with the law did not know me; the leaders rebelled against me. The prophets prophesied by Baal, following worthless idols.
Jer 2:9 "Therefore I bring charges against you again," declares the LORD. "And I will bring charges against your children's children.
Jer 2:10 Cross over to the coasts of Kittim and look, send to Kedar and observe closely; see if there has ever been anything like this:
Jer 2:11 Has a nation ever changed its gods? (Yet they are not gods at all.) But my people have exchanged their Glory for worthless idols.
Jer 2:12 Be appalled at this, O heavens, and shudder with great horror," declares the LORD.
Jer 2:13 "My people have committed two sins: They have forsaken me, the spring of living water, and have dug their own cisterns, broken cisterns that cannot hold water.
Jer 2:14 Is Israel a servant, a slave by birth? Why then has he become plunder?
Jer 2:15 Lions have roared; they have growled at him. They have laid waste his land; his towns are burned and deserted.
Jer 2:16 Also, the men of Memphis and Tahpanhes have shaved the crown of your head.
Jer 2:17 Have you not brought this on yourselves by forsaking the LORD your God when he led you in the way?

Jer 2:18 Now why go to Egypt to drink water from the Shihor? And why go to Assyria to drink water from the River?
Jer 2:19 Your wickedness will punish you; your backsliding will rebuke you. Consider then and realise how evil and bitter it is for you when you forsake the LORD your God and have no awe of me," declares the Lord, the LORD Almighty.
Jer 2:20 "Long ago you broke off your yoke and tore off your bonds; you said,`I will not serve you!' Indeed, on every high hill and under every spreading tree you lay down as a prostitute.
Jer 2:21 I had planted you like a choice vine of sound and reliable stock. How then did you turn against me into a corrupt, wild vine?
Jer 2:22 Although you wash yourself with soda and use an abundance of soap, the stain of your guilt is still before me," declares the Sovereign LORD.
Jer 2:23 "How can you say,`I am not defiled; I have not run after the Baals'? See how you behaved in the valley; consider what you have done. You are a swift she-camel running here and there,
Jer 2:24 a wild donkey accustomed to the desert, sniffing the wind in her craving--in her heat who can restrain her? Any males that pursue her need not tire themselves; at mating time they will find her.
Jer 2:25 Do not run until your feet are bare and your throat is dry. But you said,`It's no use! I love foreign gods, and I must go after them.'
Jer 2:26 "As a thief is disgraced when he is caught, so the house of Israel is disgraced--they, their kings and their officials, their priests and their prophets.
Jer 2:27 They say to wood,`You are my father,' and to stone,`You gave me birth.' They have turned their backs to me and not their faces; yet when they are in trouble, they say,`Come and save us!'
Jer 2:28 Where then are the gods you made for yourselves? Let them come if they can save you when you are in trouble! For you have as many gods as you have towns, O Judah.
Jer 2:29 "Why do you bring charges against me? You have all rebelled against me," declares the LORD.
Jer 2:30 "In vain I punished your people; they did not respond to correction. Your sword has devoured your prophets like a ravening lion.
Jer 2:31 "You of this generation, consider the word of the LORD: "Have I been a desert to Israel or a land of great darkness? Why do my people say,`We are free to roam; we will come to you no more'?
Jer 2:32 Does a maiden forget her jewellery, a bride her wedding ornaments? Yet my people have forgotten me, days without number.
Jer 2:33 How skilled you are at pursuing love! Even the worst of women can learn from your ways.
Jer 2:34 On your clothes men find the lifeblood of the innocent poor, though you did not catch them breaking in. Yet in spite of all this
Jer 2:35 you say,`I am innocent; he is not angry with me.' But I will pass judgment on you because you say,`I have not sinned.'
Jer 2:36 Why do you go about so much, changing your ways? You will be disappointed by Egypt as you were by Assyria.
Jer 2:37 You will also leave that place with your hands on your head, for the LORD has rejected those you trust; you will not be helped by them.
Jer 3:1 "If a man divorces his wife and she leaves him and marries another man, should he return to her again? Would not the land be completely defiled? But you have lived as a prostitute with many lovers--would you now return to me?" declares the LORD.
Jer 3:2 "Look up to the barren heights and see. Is there any place where you have not been ravished? By the roadside you sat waiting for lovers, sat like a nomad in the desert. You have defiled the land with your prostitution and wickedness.
Jer 3:3 Therefore the showers have been withheld, and no spring rains have fallen. Yet you have the brazen look of a prostitute; you refuse to blush with shame.
Jer 3:4 Have you not just called to me:`My Father, my friend from my youth,
Jer 3:5 will you always be angry? Will your wrath continue for ever?' This is how you talk, but you do all the evil you can."
Jer 3:6 During the reign of King Josiah, the LORD said to me, "Have you seen what faithless Israel has done? She has gone up on every high hill and under every spreading tree and has committed adultery there.
Jer 3:7 I thought that after she had done all this she would return to me but she did not, and her unfaithful sister Judah saw it.
Jer 3:8 I gave faithless Israel her certificate of divorce and sent her away because of all her adulteries. Yet I saw that her unfaithful sister Judah had no fear; she also went out and committed adultery.
Jer 3:9 Because Israel's immorality mattered so little to her, she defiled the land and committed adultery with stone and wood.
Jer 3:10 In spite of all this, her unfaithful sister Judah did not return to me with all her heart, but only in

pretence," declares the LORD.
Jer 3:11 The LORD said to me, "Faithless Israel is more righteous than unfaithful Judah.
Jer 3:12 Go, proclaim this message towards the north: "`Return, faithless Israel,' declares the LORD,`I will frown on you no longer, for I am merciful,' declares the LORD,`I will not be angry for ever.
Jer 3:13 Only acknowledge your guilt--you have rebelled against the LORD your God, you have scattered your favours to foreign gods under every spreading tree, and have not obeyed me,'" declares the LORD.
Jer 3:14 "Return, faithless people," declares the LORD, "for I am your husband. I will choose you--one from a town and two from a clan--and bring you to Zion.
Jer 3:15 Then I will give you shepherds after my own heart, who will lead you with knowledge and understanding.
Jer 3:16 In those days, when your numbers have increased greatly in the land," declares the LORD, "men will no longer say,`The ark of the covenant of the LORD.' It will never enter their minds or be remembered; it will not be missed, nor will another one be made.
Jer 3:17 At that time they will call Jerusalem The Throne of the LORD, and all nations will gather in Jerusalem to honour the name of the LORD. No longer will they follow the stubbornness of their evil hearts.
Jer 3:18 In those days the house of Judah will join the house of Israel, and together they will come from a northern land to the land I gave your forefathers as an inheritance.
Jer 3:19 "I myself said, "`How gladly would I treat you like sons and give you a desirable land, the most beautiful inheritance of any nation.' I thought you would call me`Father' and not turn away from following me.
Jer 3:20 But like a woman unfaithful to her husband, so you have been unfaithful to me, O house of Israel," declares the LORD.
Jer 3:21 A cry is heard on the barren heights, the weeping and pleading of the people of Israel, because they have perverted their ways and have forgotten the LORD their God.
Jer 3:22 "Return, faithless people; I will cure you of backsliding." "Yes, we will come to you, for you are the LORD our God.
Jer 3:23 Surely the [idolatrous] commotion on the hills and mountains is a deception; surely in the LORD our God is the salvation of Israel.
Jer 3:24 From our youth shameful gods have consumed the fruits of our fathers' labour--their flocks and herds, their sons and daughters.
Jer 3:25 Let us lie down in our shame, and let our disgrace cover us. We have sinned against the LORD our God, both we and our fathers; from our youth till this day we have not obeyed the LORD our God."
Jer 4:1 "If you will return, O Israel, return to me," declares the LORD. "If you put your detestable idols out of my sight and no longer go astray,
Jer 4:2 and if in a truthful, just and righteous way you swear,`As surely as the LORD lives,' then the nations will be blessed by him and in him they will glory."
Jer 4:3 This is what the LORD says to the men of Judah and to Jerusalem: "Break up your unploughed ground and do not sow among thorns.
Jer 4:4 Circumcise yourselves to the LORD, circumcise your hearts, you men of Judah and people of Jerusalem, or my wrath will break out and burn like fire because of the evil you have done-- burn with no-one to quench it.
Jer 4:5 "Announce in Judah and proclaim in Jerusalem and say:`Sound the trumpet throughout the land!' Cry aloud and say:`Gather together! Let us flee to the fortified cities!'
Jer 4:6 Raise the signal to go to Zion! Flee for safety without delay! For I am bringing disaster from the north, even terrible destruction."
Jer 4:7 A lion has come out of his lair; a destroyer of nations has set out. He has left his place to lay waste your land. Your towns will lie in ruins without inhabitant.
Jer 4:8 So put on sackcloth, lament and wail, for the fierce anger of the LORD has not turned away from us.
Jer 4:9 "In that day," declares the LORD, "the king and the officials will lose heart, the priests will be horrified, and the prophets will be appalled."
Jer 4:10 Then I said, "Ah, Sovereign LORD, how completely you have deceived this people and Jerusalem by saying,`You will have peace,' when the sword is at our throats."
Jer 4:11 At that time this people and Jerusalem will be told, "A scorching wind from the barren heights in the desert blows towards my people, but not to winnow or cleanse;
Jer 4:12 a wind too strong for that comes from me. Now I pronounce my judgments against them."
Jer 4:13 Look! He advances like the clouds, his chariots come like a whirlwind, his horses are swifter than eagles. Woe to us! We are ruined!
Jer 4:14 O Jerusalem, wash the evil from your heart and be saved. How long will you harbour wicked thoughts?
Jer 4:15 A voice is announcing from Dan, proclaiming disaster from the hills of Ephraim.
Jer 4:16 "Tell this to the nations, proclaim it to Jerusalem:`A besieging army is coming from a distant land,

raising a war cry against the cities of Judah.
Jer 4:17 They surround her like men guarding a field, because she has rebelled against me,'" declares the LORD.
Jer 4:18 "Your own conduct and actions have brought this upon you. This is your punishment. How bitter it is! How it pierces to the heart!"
Jer 4:19 Oh, my anguish, my anguish! I writhe in pain. Oh, the agony of my heart! My heart pounds within me, I cannot keep silent. For I have heard the sound of the trumpet; I have heard the battle cry.
Jer 4:20 Disaster follows disaster; the whole land lies in ruins. In an instant my tents are destroyed, my shelter in a moment.
Jer 4:21 How long must I see the battle standard and hear the sound of the trumpet?
Jer 4:22 "My people are fools; they do not know me. They are senseless children; they have no understanding. They are skilled in doing evil; they know not how to do good."
Jer 4:23 I looked at the earth, and it was formless and empty; and at the heavens, and their light was gone.
Jer 4:24 I looked at the mountains, and they were quaking; all the hills were swaying.
Jer 4:25 I looked, and there were no people; every bird in the sky had flown away.
Jer 4:26 I looked, and the fruitful land was a desert; all its towns lay in ruins before the LORD, before his fierce anger.
Jer 4:27 This is what the LORD says: "The whole land will be ruined, though I will not destroy it completely.
Jer 4:28 Therefore the earth will mourn and the heavens above grow dark, because I have spoken and will not relent, I have decided and will not turn back."
Jer 4:29 At the sound of horsemen and archers every town takes to flight. Some go into the thickets; some climb up among the rocks. All the towns are deserted; no-one lives in them.
Jer 4:30 What are you doing, O devastated one? Why dress yourself in scarlet and put on jewels of gold? Why shade your eyes with paint? You adorn yourself in vain. Your lovers despise you; they seek your life.
Jer 4:31 I hear a cry as of a woman in labour, a groan as of one bearing her first child--the cry of the Daughter of Zion gasping for breath, stretching out her hands and saying, "Alas! I am fainting; my life is given over to murderers."
Jer 5:1 "Go up and down the streets of Jerusalem, look around and consider, search through her squares. If you can find but one person who deals honestly and seeks the truth, I will forgive this city.
Jer 5:2 Although they say,`As surely as the LORD lives,' still they are swearing falsely."
Jer 5:3 O LORD, do not your eyes look for truth? You struck them, but they felt no pain; you crushed them but they refused correction. They made their faces harder than stone and refused to repent.
Jer 5:4 I thought, "These are only the poor; they are foolish, for they do not know the way of the LORD, the requirements of their God.
Jer 5:5 So I will go to the leaders and speak to them; surely they know the way of the LORD, the requirements of their God." But with one accord they too had broken off the yoke and torn off the bonds.
Jer 5:6 Therefore a lion from the forest will attack them, a wolf from the desert will ravage them, a leopard will lie in wait near their towns to tear to pieces any who venture out, for their rebellion is great and their backslidings many.
Jer 5:7 "Why should I forgive you? Your children have forsaken me and sworn by gods that are not gods. I supplied all their needs, yet they committed adultery and thronged to the houses of prostitutes.
Jer 5:8 They are well-fed, lusty stallions, each neighing for another man's wife.
Jer 5:9 Should I not punish them for this?" declares the LORD. "Should I not avenge myself on such a nation as this?
Jer 5:10 "Go through her vineyards and ravage them, but do not destroy them completely. Strip off her branches, for these people do not belong to the LORD.
Jer 5:11 The house of Israel and the house of Judah have been utterly unfaithful to me," declares the LORD.
Jer 5:12 They have lied about the LORD; they said, "He will do nothing! No harm will come to us; we will never see sword or famine.
Jer 5:13 The prophets are but wind and the word is not in them; so let what they say be done to them."
Jer 5:14 Therefore this is what the LORD God Almighty says: "Because the people have spoken these words, I will make my words in your mouth a fire and these people the wood it consumes.
Jer 5:15 O house of Israel," declares the LORD, "I am bringing a distant nation against you--an ancient and enduring nation, a people whose language you do not know, whose speech you do not understand.
Jer 5:16 Their quivers are like an open grave; all of them are mighty warriors.
Jer 5:17 They will devour your harvests and food, devour your sons and daughters; they will devour your flocks and herds, devour your vines and fig-trees. With the sword they will destroy the fortified cities in which you trust.
Jer 5:18 "Yet even in those days," declares the LORD, "I will not destroy you completely.
Jer 5:19 And when the people ask,`Why has the LORD our God done all this to us?' you will tell them,`As you

have forsaken me and served foreign gods in your own land, so now you will serve foreigners in a land not your own.'
Jer 5:20 "Announce this to the house of Jacob and proclaim it in Judah:
Jer 5:21 Hear this, you foolish and senseless people, who have eyes but do not see, who have ears but do not hear:
Jer 5:22 Should you not fear me?" declares the LORD. "Should you not tremble in my presence? I made the sand a boundary for the sea, an everlasting barrier it cannot cross. The waves may roll, but they cannot prevail; they may roar, but they cannot cross it.
Jer 5:23 But these people have stubborn and rebellious hearts; they have turned aside and gone away.
Jer 5:24 They do not say to themselves,`Let us fear the LORD our God, who gives autumn and spring rains in season, who assures us of the regular weeks of harvest.'
Jer 5:25 Your wrongdoings have kept these away; your sins have deprived you of good.
Jer 5:26 "Among my people are wicked men who lie in wait like men who snare birds and like those who set traps to catch men.
Jer 5:27 Like cages full of birds, their houses are full of deceit; they have become rich and powerful
Jer 5:28 and have grown fat and sleek. Their evil deeds have no limit; they do not plead the case of the fatherless to win it, they do not defend the rights of the poor.
Jer 5:29 Should I not punish them for this?" declares the LORD. "Should I not avenge myself on such a nation as this?
Jer 5:30 "A horrible and shocking thing has happened in the land:
Jer 5:31 The prophets prophesy lies, the priests rule by their own authority, and my people love it this way. But what will you do in the end?
Jer 6:1 "Flee for safety, people of Benjamin! Flee from Jerusalem! Sound the trumpet in Tekoa! Raise the signal over Beth Hakkerem! For disaster looms out of the north, even terrible destruction.
Jer 6:2 I will destroy the Daughter of Zion, so beautiful and delicate.
Jer 6:3 Shepherds with their flocks will come against her; they will pitch their tents round her, each tending his own portion."
Jer 6:4 "Prepare for battle against her! Arise, let us attack at noon! But, alas, the daylight is fading, and the shadows of evening grow long.
Jer 6:5 So arise, let us attack at night and destroy her fortresses!"
Jer 6:6 This is what the LORD Almighty says: "Cut down the trees and build siege ramps against Jerusalem. This city must be punished; it is filled with oppression.
Jer 6:7 As a well pours out its water, so she pours out her wickedness. Violence and destruction resound in her; her sickness and wounds are ever before me.
Jer 6:8 Take warning, O Jerusalem, or I will turn away from you and make your land desolate so that no-one can live in it."
Jer 6:9 This is what the LORD Almighty says: "Let them glean the remnant of Israel as thoroughly as a vine; pass your hand over the branches again, like one gathering grapes."
Jer 6:10 To whom can I speak and give warning? Who will listen to me? Their ears are closed so that they cannot hear. The word of the LORD is offensive to them; they find no pleasure in it.
Jer 6:11 But I am full of the wrath of the LORD, and I cannot hold it in. "Pour it out on the children in the street and on the young men gathered together; both husband and wife will be caught in it, and the old, those weighed down with years.
Jer 6:12 Their houses will be turned over to others, together with their fields and their wives, when I stretch out my hand against those who live in the land," declares the LORD.
Jer 6:13 "From the least to the greatest, all are greedy for gain; prophets and priests alike, all practise deceit.
Jer 6:14 They dress the wound of my people as though it were not serious.`Peace, peace,' they say, when there is no peace.
Jer 6:15 Are they ashamed of their loathsome conduct? No, they have no shame at all; they do not even know how to blush. So they will fall among the fallen; they will be brought down when I punish them," says the LORD.
Jer 6:16 This is what the LORD says: "Stand at the crossroads and look; ask for the ancient paths, ask where the good way is, and walk in it, and you will find rest for your souls. But you said,`We will not walk in it.'
Jer 6:17 I appointed watchmen over you and said,`Listen to the sound of the trumpet!' But you said,`We will not listen.'
Jer 6:18 Therefore hear, O nations; observe, O witnesses, what will happen to them.
Jer 6:19 Hear, O earth: I am bringing disaster on this people, the fruit of their schemes, because they have not listened to my words and have rejected my law.
Jer 6:20 What do I care about incense from Sheba or sweet calamus from a distant land? Your burnt offerings are not acceptable; your sacrifices do not please me."

Jer 6:21 Therefore this is what the LORD says: "I will put obstacles before this people. Fathers and sons alike will stumble over them; neighbours and friends will perish."
Jer 6:22 This is what the LORD says: "Look, an army is coming from the land of the north; a great nation is being stirred up from the ends of the earth.
Jer 6:23 They are armed with bow and spear; they are cruel and show no mercy. They sound like the roaring sea as they ride on their horses; they come like men in battle formation to attack you, O Daughter of Zion."
Jer 6:24 We have heard reports about them, and our hands hang limp. Anguish has gripped us, pain like that of a woman in labour.
Jer 6:25 Do not go out to the fields or walk on the roads, for the enemy has a sword, and there is terror on every side.
Jer 6:26 O my people, put on sackcloth and roll in ashes; mourn with bitter wailing as for an only son, for suddenly the destroyer will come upon us.
Jer 6:27 "I have made you a tester of metals and my people the ore, that you may observe and test their ways.
Jer 6:28 They are all hardened rebels, going about to slander. They are bronze and iron; they all act corruptly.
Jer 6:29 The bellows blow fiercely to burn away the lead with fire, but the refining goes on in vain; the wicked are not purged out.
Jer 6:30 They are called rejected silver, because the LORD has rejected them."
Jer 7:1 This is the word that came to Jeremiah from the LORD:
Jer 7:2 "Stand at the gate of the LORD's house and there proclaim this message: "`Hear the word of the LORD, all you people of Judah who come through these gates to worship the LORD.
Jer 7:3 This is what the LORD Almighty, the God of Israel, says: Reform your ways and your actions, and I will let you live in this place.
Jer 7:4 Do not trust in deceptive words and say, "This is the temple of the LORD, the temple of the LORD, the temple of the LORD!"
Jer 7:5 If you really change your ways and your actions and deal with each other justly,
Jer 7:6 if you do not oppress the alien, the fatherless or the widow and do not shed innocent blood in this place, and if you do not follow other gods to your own harm,
Jer 7:7 then I will let you live in this place, in the land I gave to your forefathers for ever and ever.
Jer 7:8 But look, you are trusting in deceptive words that are worthless.
Jer 7:9 "`Will you steal and murder, commit adultery and perjury, burn incense to Baal and follow other gods you have not known,
Jer 7:10 and then come and stand before me in this house, which bears my Name, and say, "We are safe"--safe to do all these detestable things?
Jer 7:11 Has this house, which bears my Name, become a den of robbers to you? But I have been watching! declares the LORD.
Jer 7:12 "`Go now to the place in Shiloh where I first made a dwelling for my Name, and see what I did to it because of the wickedness of my people Israel.
Jer 7:13 While you were doing all these things, declares the LORD, I spoke to you again and again, but you did not listen; I called you, but you did not answer.
Jer 7:14 Therefore, what I did to Shiloh I will now do to the house that bears my Name, the temple you trust in, the place I gave to you and your fathers.
Jer 7:15 I will thrust you from my presence, just as I did all your brothers, the people of Ephraim.'
Jer 7:16 "So do not pray for this people nor offer any plea or petition for them; do not plead with me, for I will not listen to you.
Jer 7:17 Do you not see what they are doing in the towns of Judah and in the streets of Jerusalem?
Jer 7:18 The children gather wood, the fathers light the fire, and the women knead the dough and make cakes of bread for the Queen of Heaven. They pour out drink offerings to other gods to provoke me to anger.
Jer 7:19 But am I the one they are provoking? declares the LORD. Are they not rather harming themselves, to their own shame?
Jer 7:20 "`Therefore this is what the Sovereign LORD says: My anger and my wrath will be poured out on this place, on man and beast, on the trees of the field and on the fruit of the ground, and it will burn and not be quenched.
Jer 7:21 "`This is what the LORD Almighty, the God of Israel, says: Go ahead, add your burnt offerings to your other sacrifices and eat the meat yourselves!
Jer 7:22 For when I brought your forefathers out of Egypt and spoke to them, I did not just give them commands about burnt offerings and sacrifices,
Jer 7:23 but I gave them this command: Obey me, and I will be your God and you will be my people. Walk in all the ways I command you, that it may go well with you.
Jer 7:24 But they did not listen or pay attention; instead, they followed the stubborn inclinations of their evil

hearts. They went backward and not forward.
Jer 7:25 From the time your forefathers left Egypt until now, day after day, again and again I sent you my servants the prophets.
Jer 7:26 But they did not listen to me or pay attention. They were stiff-necked and did more evil than their forefathers.'
Jer 7:27 "When you tell them all this, they will not listen to you; when you call to them, they will not answer.
Jer 7:28 Therefore say to them,`This is the nation that has not obeyed the LORD its God or responded to correction. Truth has perished; it has vanished from their lips.
Jer 7:29 Cut off your hair and throw it away; take up a lament on the barren heights, for the LORD has rejected and abandoned this generation that is under his wrath.
Jer 7:30 "`The people of Judah have done evil in my eyes, declares the LORD. They have set up their detestable idols in the house that bears my Name and have defiled it.
Jer 7:31 They have built the high places of Topheth in the Valley of Ben Hinnom to burn their sons and daughters in the fire-- something I did not command, nor did it enter my mind.
Jer 7:32 So beware, the days are coming, declares the LORD, when people will no longer call it Topheth or the Valley of Ben Hinnom, but the Valley of Slaughter, for they will bury the dead in Topheth until there is no more room.
Jer 7:33 Then the carcasses of this people will become food for the birds of the air and the beasts of the earth, and there will be no-one to frighten them away.
Jer 7:34 I will bring an end to the sounds of joy and gladness and to the voices of bride and bridegroom in the towns of Judah and the streets of Jerusalem, for the land will become desolate.
Jer 8:1 "`At that time, declares the LORD, the bones of the kings and officials of Judah, the bones of the priests and prophets, and the bones of the people of Jerusalem will be removed from their graves.
Jer 8:2 They will be exposed to the sun and the moon and all the stars of the heavens, which they have loved and served and which they have followed and consulted and worshipped. They will not be gathered up or buried, but will be like refuse lying on the ground.
Jer 8:3 Wherever I banish them, all the survivors of this evil nation will prefer death to life, declares the LORD Almighty.'
Jer 8:4 "Say to them,`This is what the LORD says: "`When men fall down, do they not get up? When a man turns away, does he not return?
Jer 8:5 Why then have these people turned away? Why does Jerusalem always turn away? They cling to deceit; they refuse to return.
Jer 8:6 I have listened attentively, but they do not say what is right. No-one repents of his wickedness, saying, "What have I done?" Each pursues his own course like a horse charging into battle.
Jer 8:7 Even the stork in the sky knows her appointed seasons, and the dove, the swift and the thrush observe the time of their migration. But my people do not know the requirements of the LORD.
Jer 8:8 "`How can you say, "We are wise, for we have the law of the LORD," when actually the lying pen of the scribes has handled it falsely?
Jer 8:9 The wise will be put to shame; they will be dismayed and trapped. Since they have rejected the word of the LORD, what kind of wisdom do they have?
Jer 8:10 Therefore I will give their wives to other men and their fields to new owners. From the least to the greatest, all are greedy for gain; prophets and priests alike, all practise deceit.
Jer 8:11 They dress the wound of my people as though it were not serious. "Peace, peace," they say, when there is no peace.
Jer 8:12 Are they ashamed of their loathsome conduct? No, they have no shame at all; they do not even know how to blush. So they will fall among the fallen; they will be brought down when they are punished, says the LORD.
Jer 8:13 "`I will take away their harvest, declares the LORD. There will be no grapes on the vine. There will be no figs on the tree, and their leaves will wither. What I have given them will be taken from them.'"
Jer 8:14 "Why are we sitting here? Gather together! Let us flee to the fortified cities and perish there! For the LORD our God has doomed us to perish and given us poisoned water to drink, because we have sinned against him.
Jer 8:15 We hoped for peace but no good has come, for a time of healing but there was only terror.
Jer 8:16 The snorting of the enemy's horses is heard from Dan; at the neighing of their stallions the whole land trembles. They have come to devour the land and everything in it, the city and all who live there."
Jer 8:17 "See, I will send venomous snakes among you, vipers that cannot be charmed, and they will bite you," declares the LORD.
Jer 8:18 O my Comforter in sorrow, my heart is faint within me.
Jer 8:19 Listen to the cry of my people from a land far away: "Is the LORD not in Zion? Is her King no longer

there?" "Why have they provoked me to anger with their images, with their worthless foreign idols?"
Jer 8:20 "The harvest is past, the summer has ended, and we are not saved."
Jer 8:21 Since my people are crushed, I am crushed; I mourn, and horror grips me.
Jer 8:22 Is there no balm in Gilead? Is there no physician there? Why then is there no healing for the wound of my people?
Jer 9:1 Oh, that my head were a spring of water and my eyes a fountain of tears! I would weep day and night for the slain of my people.
Jer 9:2 Oh, that I had in the desert a lodging place for travellers, so that I might leave my people and go away from them; for they are all adulterers, a crowd of unfaithful people.
Jer 9:3 "They make ready their tongue like a bow, to shoot lies; it is not by truth that they triumph in the land. They go from one sin to another; they do not acknowledge me," declares the LORD.
Jer 9:4 "Beware of your friends; do not trust your brothers. For every brother is a deceiver, and every friend a slanderer.
Jer 9:5 Friend deceives friend, and no-one speaks the truth. They have taught their tongues to lie; they weary themselves with sinning.
Jer 9:6 You live in the midst of deception; in their deceit they refuse to acknowledge me," declares the LORD.
Jer 9:7 Therefore this is what the LORD Almighty says: "See, I will refine and test them, for what else can I do because of the sin of my people?
Jer 9:8 Their tongue is a deadly arrow; it speaks with deceit. With his mouth each speaks cordially to his neighbour, but in his heart he sets a trap for him.
Jer 9:9 Should I not punish them for this?" declares the LORD. "Should I not avenge myself on such a nation as this?"
Jer 9:10 I will weep and wail for the mountains and take up a lament concerning the desert pastures. They are desolate and untravelled, and the lowing of cattle is not heard. The birds of the air have fled and the animals are gone.
Jer 9:11 "I will make Jerusalem a heap of ruins, a haunt of jackals; and I will lay waste the towns of Judah so that no-one can live there."
Jer 9:12 What man is wise enough to understand this? Who has been instructed by the LORD and can explain it? Why has the land been ruined and laid waste like a desert that no-one can cross?
Jer 9:13 The LORD said, "It is because they have forsaken my law, which I set before them; they have not obeyed me or followed my law.
Jer 9:14 Instead, they have followed the stubbornness of their hearts; they have followed the Baals, as their fathers taught them."
Jer 9:15 Therefore, this is what the LORD Almighty, the God of Israel, says: "See, I will make this people eat bitter food and drink poisoned water.
Jer 9:16 I will scatter them among nations that neither they nor their fathers have known, and I will pursue them with the sword until I have destroyed them."
Jer 9:17 This is what the LORD Almighty says: "Consider now! Call for the wailing women to come; send for the most skilful of them.
Jer 9:18 Let them come quickly and wail over us till our eyes overflow with tears and water streams from our eyelids.
Jer 9:19 The sound of wailing is heard from Zion:`How ruined we are! How great is our shame! We must leave our land because our houses are in ruins.'"
Jer 9:20 Now, O women, hear the word of the LORD; open your ears to the words of his mouth. Teach your daughters how to wail; teach one another a lament.
Jer 9:21 Death has climbed in through our windows and has entered our fortresses; it has cut off the children from the streets and the young men from the public squares.
Jer 9:22 Say, "This is what the LORD declares: "`The dead bodies of men will lie like refuse on the open field, like cut corn behind the reaper, with no-one to gather them.'"
Jer 9:23 This is what the LORD says: "Let not the wise man boast of his wisdom or the strong man boast of his strength or the rich man boast of his riches,
Jer 9:24 but let him who boasts boast about this: that he understands and knows me, that I am the LORD, who exercises kindness, justice and righteousness on earth, for in these I delight," declares the LORD.
Jer 9:25 "The days are coming," declares the LORD, "when I will punish all who are circumcised only in the flesh--
Jer 9:26 Egypt, Judah, Edom, Ammon, Moab and all who live in the desert in distant places. For all these nations are really uncircumcised, and even the whole house of Israel is uncircumcised in heart."
Jer 10:1 Hear what the LORD says to you, O house of Israel.
Jer 10:2 This is what the LORD says: "Do not learn the ways of the nations or be terrified by signs in the sky,

though the nations are terrified by them.
Jer 10:3 For the customs of the peoples are worthless; they cut a tree out of the forest, and a craftsman shapes it with his chisel.
Jer 10:4 They adorn it with silver and gold; they fasten it with hammer and nails so that it will not totter.
Jer 10:5 Like a scarecrow in a melon patch, their idols cannot speak; they must be carried because they cannot walk. Do not fear them; they can do no harm nor can they do any good."
Jer 10:6 No-one is like you, O LORD; you are great, and your name is mighty in power.
Jer 10:7 Who should not revere you, O King of the nations? This is your due. Among all the wise men of the nations and in all their kingdoms, there is no-one like you.
Jer 10:8 They are all senseless and foolish; they are taught by worthless wooden idols.
Jer 10:9 Hammered silver is brought from Tarshish and gold from Uphaz. What the craftsman and goldsmith have made is then dressed in blue and purple--all made by skilled workers.
Jer 10:10 But the LORD is the true God; he is the living God, the eternal King. When he is angry, the earth trembles; the nations cannot endure his wrath.
Jer 10:11 "Tell them this:`These gods, who did not make the heavens and the earth, will perish from the earth and from under the heavens.'"
Jer 10:12 But God made the earth by his power; he founded the world by his wisdom and stretched out the heavens by his understanding.
Jer 10:13 When he thunders, the waters in the heavens roar; he makes clouds rise from the ends of the earth. He sends lightning with the rain and brings out the wind from his storehouses.
Jer 10:14 Everyone is senseless and without knowledge; every goldsmith is shamed by his idols. His images are a fraud; they have no breath in them.
Jer 10:15 They are worthless, the objects of mockery; when their judgment comes, they will perish.
Jer 10:16 He who is the Portion of Jacob is not like these, for he is the Maker of all things, including Israel, the tribe of his inheritance--the LORD Almighty is his name.
Jer 10:17 Gather up your belongings to leave the land, you who live under siege.
Jer 10:18 For this is what the LORD says: "At this time I will hurl out those who live in this land; I will bring distress on them so that they may be captured."
Jer 10:19 Woe to me because of my injury! My wound is incurable! Yet I said to myself, "This is my sickness, and I must endure it."
Jer 10:20 My tent is destroyed; all its ropes are snapped. My sons are gone from me and are no more; no-one is left now to pitch my tent or to set up my shelter.
Jer 10:21 The shepherds are senseless and do not enquire of the LORD; so they do not prosper and all their flock is scattered.
Jer 10:22 Listen! The report is coming--a great commotion from the land of the north! It will make the towns of Judah desolate, a haunt of jackals.
Jer 10:23 I know, O LORD, that a man's life is not his own; it is not for man to direct his steps.
Jer 10:24 Correct me, LORD, but only with justice--not in your anger, lest you reduce me to nothing.
Jer 10:25 Pour out your wrath on the nations that do not acknowledge you, on the peoples who do not call on your name. For they have devoured Jacob; they have devoured him completely and destroyed his homeland.
Jer 11:1 This is the word that came to Jeremiah from the LORD:
Jer 11:2 "Listen to the terms of this covenant and tell them to the people of Judah and to those who live in Jerusalem.
Jer 11:3 Tell them that this is what the LORD, the God of Israel, says:`Cursed is the man who does not obey the terms of this covenant--
Jer 11:4 the terms I commanded your forefathers when I brought them out of Egypt, out of the iron-smelting furnace.' I said,`Obey me and do everything I command you, and you will be my people, and I will be your God.
Jer 11:5 Then I will fulfil the oath I swore to your forefathers, to give them a land flowing with milk and honey'--the land you possess today." I answered, "Amen, LORD."
Jer 11:6 The LORD said to me, "Proclaim all these words in the towns of Judah and in the streets of Jerusalem:`Listen to the terms of this covenant and follow them.
Jer 11:7 From the time I brought your forefathers up from Egypt until today, I warned them again and again, saying, "Obey me."
Jer 11:8 But they did not listen or pay attention; instead, they followed the stubbornness of their evil hearts. So I brought on them all the curses of the covenant I had commanded them to follow but that they did not keep.'"
Jer 11:9 Then the LORD said to me, "There is a conspiracy among the people of Judah and those who live in Jerusalem.
Jer 11:10 They have returned to the sins of their forefathers, who refused to listen to my words. They have followed other gods to serve them. Both the house of Israel and the house of Judah have broken the covenant I

made with their forefathers.
Jer 11:11 Therefore this is what the LORD says:`I will bring on them a disaster they cannot escape. Although they cry out to me, I will not listen to them.
Jer 11:12 The towns of Judah and the people of Jerusalem will go and cry out to the gods to whom they burn incense, but they will not help them at all when disaster strikes.
Jer 11:13 You have as many gods as you have towns, O Judah; and the altars you have set up to burn incense to that shameful god Baal are as many as the streets of Jerusalem.'
Jer 11:14 "Do not pray for this people nor offer any plea or petition for them, because I will not listen when they call to me in the time of their distress.
Jer 11:15 "What is my beloved doing in my temple as she works out her evil schemes with many? Can consecrated meat avert [your punishment]? When you engage in your wickedness, then you rejoice."
Jer 11:16 The LORD called you a thriving olive tree with fruit beautiful in form. But with the roar of a mighty storm he will set it on fire, and its branches will be broken.
Jer 11:17 The LORD Almighty, who planted you, has decreed disaster for you, because the house of Israel and the house of Judah have done evil and provoked me to anger by burning incense to Baal.
Jer 11:18 Because the LORD revealed their plot to me, I knew it, for at that time he showed me what they were doing.
Jer 11:19 I had been like a gentle lamb led to the slaughter; I did not realise that they had plotted against me, saying, "Let us destroy the tree and its fruit; let us cut him off from the land of the living, that his name be remembered no more."
Jer 11:20 But, O LORD Almighty, you who judge righteously and test the heart and mind, let me see your vengeance upon them, for to you I have committed my cause.
Jer 11:21 "Therefore this is what the LORD says about the men of Anathoth who are seeking your life and saying,`Do not prophesy in the name of the LORD or you will die by our hands'--
Jer 11:22 therefore this is what the LORD Almighty says:`I will punish them. Their young men will die by the sword, their sons and daughters by famine.
Jer 11:23 Not even a remnant will be left to them, because I will bring disaster on the men of Anathoth in the year of their punishment.'"
Jer 12:1 You are always righteous, O LORD, when I bring a case before you. Yet I would speak with you about your justice: Why does the way of the wicked prosper? Why do all the faithless live at ease?
Jer 12:2 You have planted them, and they have taken root; they grow and bear fruit. You are always on their lips but far from their hearts.
Jer 12:3 Yet you know me, O LORD; you see me and test my thoughts about you. Drag them off like sheep to be butchered! Set them apart for the day of slaughter!
Jer 12:4 How long will the land lie parched and the grass in every field be withered? Because those who live in it are wicked, the animals and birds have perished. Moreover, the people are saying, "He will not see what happens to us."
Jer 12:5 "If you have raced with men on foot and they have worn you out, how can you compete with horses? If you stumble in safe country, how will you manage in the thickets by the Jordan?
Jer 12:6 Your brothers, your own family--even they have betrayed you; they have raised a loud cry against you. Do not trust them, though they speak well of you.
Jer 12:7 "I will forsake my house, abandon my inheritance; I will give the one I love into the hands of her enemies.
Jer 12:8 My inheritance has become to me like a lion in the forest. She roars at me; therefore I hate her.
Jer 12:9 Has not my inheritance become to me like a speckled bird of prey that other birds of prey surround and attack? Go and gather all the wild beasts; bring them to devour.
Jer 12:10 Many shepherds will ruin my vineyard and trample down my field; they will turn my pleasant field into a desolate wasteland.
Jer 12:11 It will be made a wasteland, parched and desolate before me; the whole land will be laid waste because there is no-one who cares.
Jer 12:12 Over all the barren heights in the desert destroyers will swarm, for the sword of the LORD will devour from one end of the land to the other; no-one will be safe.
Jer 12:13 They will sow wheat but reap thorns; they will wear themselves out but gain nothing. So bear the shame of your harvest because of the LORD's fierce anger."
Jer 12:14 This is what the LORD says: "As for all my wicked neighbours who seize the inheritance I gave to my people Israel, I will uproot them from their lands and I will uproot the house of Judah from among them.
Jer 12:15 But after I uproot them, I will again have compassion and will bring each of them back to his own inheritance and his own country.
Jer 12:16 And if they learn well the ways of my people and swear by my name, saying,`As surely as the LORD

lives'--even as they once taught my people to swear by Baal--then they will be established among my people.
Jer 12:17 But if any nation does not listen, I will completely uproot and destroy it," declares the LORD.
Jer 13:1 This is what the LORD said to me: "Go and buy a linen belt and put it round your waist, but do not let it touch water."
Jer 13:2 So I bought a belt, as the LORD directed, and put it round my waist.
Jer 13:3 Then the word of the LORD came to me a second time:
Jer 13:4 "Take the belt you bought and are wearing round your waist, and go now to Perath and hide it there in a crevice in the rocks."
Jer 13:5 So I went and hid it at Perath, as the LORD told me.
Jer 13:6 Many days later the LORD said to me, "Go now to Perath and get the belt I told you to hide there."
Jer 13:7 So I went to Perath and dug up the belt and took it from the place where I had hidden it, but now it was ruined and completely useless.
Jer 13:8 Then the word of the LORD came to me:
Jer 13:9 "This is what the LORD says:`In the same way I will ruin the pride of Judah and the great pride of Jerusalem.
Jer 13:10 These wicked people, who refuse to listen to my words, who follow the stubbornness of their hearts and go after other gods to serve and worship them, will be like this belt--completely useless!
Jer 13:11 For as a belt is bound round a man's waist, so I bound the whole house of Israel and the whole house of Judah to me,' declares the LORD,`to be my people for my renown and praise and honour. But they have not listened.'
Jer 13:12 "Say to them:`This is what the LORD, the God of Israel, says: Every wineskin should be filled with wine.' And if they say to you,`Don't we know that every wineskin should be filled with wine?'
Jer 13:13 then tell them,`This is what the LORD says: I am going to fill with drunkenness all who live in this land, including the kings who sit on David's throne, the priests, the prophets and all those living in Jerusalem.
Jer 13:14 I will smash them one against the other, fathers and sons alike, declares the LORD. I will allow no pity or mercy or compassion to keep me from destroying them.'"
Jer 13:15 Hear and pay attention, do not be arrogant, for the LORD has spoken.
Jer 13:16 Give glory to the LORD your God before he brings the darkness, before your feet stumble on the darkening hills. You hope for light, but he will turn it to thick darkness and change it to deep gloom.
Jer 13:17 But if you do not listen, I will weep in secret because of your pride; my eyes will weep bitterly, overflowing with tears, because the LORD's flock will be taken captive.
Jer 13:18 Say to the king and to the queen mother, "Come down from your thrones, for your glorious crowns will fall from your heads."
Jer 13:19 The cities in the Negev will be shut up, and there will be no-one to open them. All Judah will be carried into exile, carried completely away.
Jer 13:20 Lift up your eyes and see those who are coming from the north. Where is the flock that was entrusted to you, the sheep of which you boasted?
Jer 13:21 What will you say when [the LORD] sets over you those you cultivated as your special allies? Will not pain grip you like that of a woman in labour?
Jer 13:22 And if you ask yourself, "Why has this happened to me?"-- it is because of your many sins that your skirts have been torn off and your body ill-treated.
Jer 13:23 Can the Ethiopian change his skin or the leopard its spots? Neither can you do good who are accustomed to doing evil.
Jer 13:24 "I will scatter you like chaff driven by the desert wind.
Jer 13:25 This is your lot, the portion I have decreed for you," declares the LORD, "because you have forgotten me and trusted in false gods.
Jer 13:26 I will pull up your skirts over your face that your shame may be seen--
Jer 13:27 your adulteries and lustful neighings, your shameless prostitution! I have seen your detestable acts on the hills and in the fields. Woe to you, O Jerusalem! How long will you be unclean?"
Jer 14:1 This is the word of the LORD to Jeremiah concerning the drought:
Jer 14:2 "Judah mourns, her cities languish; they wail for the land, and a cry goes up from Jerusalem.
Jer 14:3 The nobles send their servants for water; they go to the cisterns but find no water. They return with their jars unfilled; dismayed and despairing, they cover their heads.
Jer 14:4 The ground is cracked because there is no rain in the land; the farmers are dismayed and cover their heads.
Jer 14:5 Even the doe in the field deserts her newborn fawn because there is no grass.
Jer 14:6 Wild donkeys stand on the barren heights and pant like jackals; their eyesight fails for lack of pasture."
Jer 14:7 Although our sins testify against us, O LORD, do something for the sake of your name. For our backsliding is great; we have sinned against you.

Jer 14:8 O Hope of Israel, its Saviour in times of distress, why are you like a stranger in the land, like a traveller who stays only a night?
Jer 14:9 Why are you like a man taken by surprise, like a warrior powerless to save? You are among us, O LORD, and we bear your name; do not forsake us!
Jer 14:10 This is what the LORD says about this people: "They greatly love to wander; they do not restrain their feet. So the LORD does not accept them; he will now remember their wickedness and punish them for their sins."
Jer 14:11 Then the LORD said to me, "Do not pray for the well-being of this people.
Jer 14:12 Although they fast, I will not listen to their cry; though they offer burnt offerings and grain offerings, I will not accept them. Instead, I will destroy them with the sword, famine and plague."
Jer 14:13 But I said, "Ah, Sovereign LORD, the prophets keep telling them,`You will not see the sword or suffer famine. Indeed, I will give you lasting peace in this place.'"
Jer 14:14 Then the LORD said to me, "The prophets are prophesying lies in my name. I have not sent them or appointed them or spoken to them. They are prophesying to you false visions, divinations, idolatries and the delusions of their own minds.
Jer 14:15 Therefore, this is what the LORD says about the prophets who are prophesying in my name: I did not send them, yet they are saying,`No sword or famine will touch this land.' Those same prophets will perish by sword and famine.
Jer 14:16 And the people they are prophesying to will be thrown out into the streets of Jerusalem because of the famine and sword. There will be no-one to bury them or their wives, their sons or their daughters. I will pour out on them the calamity they deserve.
Jer 14:17 "Speak this word to them: "`Let my eyes overflow with tears night and day without ceasing; for my virgin daughter-- my people--has suffered a grievous wound, a crushing blow.
Jer 14:18 If I go into the country, I see those slain by the sword; if I go into the city, I see the ravages of famine. Both prophet and priest have gone to a land they know not.'"
Jer 14:19 Have you rejected Judah completely? Do you despise Zion? Why have you afflicted us so that we cannot be healed? We hoped for peace but no good has come, for a time of healing but there is only terror.
Jer 14:20 O LORD, we acknowledge our wickedness and the guilt of our fathers; we have indeed sinned against you.
Jer 14:21 For the sake of your name do not despise us; do not dishonour your glorious throne. Remember your covenant with us and do not break it.
Jer 14:22 Do any of the worthless idols of the nations bring rain? Do the skies themselves send down showers? No, it is you, O LORD our God. Therefore our hope is in you, for you are the one who does all this.
Jer 15:1 Then the LORD said to me: "Even if Moses and Samuel were to stand before me, my heart would not go out to this people. Send them away from my presence! Let them go!
Jer 15:2 And if they ask you,`Where shall we go?' tell them,`This is what the LORD says: "`Those destined for death, to death; those for the sword, to the sword; those for starvation, to starvation; those for captivity, to captivity.'
Jer 15:3 "I will send four kinds of destroyers against them," declares the LORD, "the sword to kill and the dogs to drag away and the birds of the air and the beasts of the earth to devour and destroy.
Jer 15:4 I will make them abhorrent to all the kingdoms of the earth because of what Manasseh son of Hezekiah king of Judah did in Jerusalem.
Jer 15:5 "Who will have pity on you, O Jerusalem? Who will mourn for you? Who will stop to ask how you are?
Jer 15:6 You have rejected me," declares the LORD. "You keep on backsliding. So I will lay hands on you and destroy you; I can no longer show compassion.
Jer 15:7 I will winnow them with a winnowing fork at the city gates of the land. I will bring bereavement and destruction on my people, for they have not changed their ways.
Jer 15:8 I will make their widows more numerous than the sand of the sea. At midday I will bring a destroyer against the mothers of their young men; suddenly I will bring down on them anguish and terror.
Jer 15:9 The mother of seven will grow faint and breathe her last. Her sun will set while it is still day; she will be disgraced and humiliated. I will put the survivors to the sword before their enemies," declares the LORD.
Jer 15:10 Alas, my mother, that you gave me birth, a man with whom the whole land strives and contends! I have neither lent nor borrowed, yet everyone curses me.
Jer 15:11 The LORD said, "Surely I will deliver you for a good purpose; surely I will make your enemies plead with you in times of disaster and times of distress.
Jer 15:12 "Can a man break iron--iron from the north--or bronze?
Jer 15:13 Your wealth and your treasures I will give as plunder, without charge, because of all your sins throughout your country.
Jer 15:14 I will enslave you to your enemies in a land you do not know, for my anger will kindle a fire that will

burn against you."
Jer 15:15 You understand, O LORD; remember me and care for me. Avenge me on my persecutors. You are long-suffering--do not take me away; think of how I suffer reproach for your sake.
Jer 15:16 When your words came, I ate them; they were my joy and my heart's delight, for I bear your name, O LORD God Almighty.
Jer 15:17 I never sat in the company of revellers, never made merry with them; I sat alone because your hand was on me and you had filled me with indignation.
Jer 15:18 Why is my pain unending and my wound grievous and incurable? Will you be to me like a deceptive brook, like a spring that fails?
Jer 15:19 Therefore this is what the LORD says: "If you repent, I will restore you that you may serve me; if you utter worthy, not worthless, words, you will be my spokesman. Let this people turn to you, but you must not turn to them.
Jer 15:20 I will make you a wall to this people, a fortified wall of bronze; they will fight against you but will not overcome you, for I am with you to rescue and save you," declares the LORD.
Jer 15:21 "I will save you from the hands of the wicked and redeem you from the grasp of the cruel."
Jer 16:1 Then the word of the LORD came to me:
Jer 16:2 "You must not marry and have sons or daughters in this place."
Jer 16:3 For this is what the LORD says about the sons and daughters born in this land and about the women who are their mothers and the men who are their fathers:
Jer 16:4 "They will die of deadly diseases. They will not be mourned or buried but will be like refuse lying on the ground. They will perish by sword and famine, and their dead bodies will become food for the birds of the air and the beasts of the earth."
Jer 16:5 For this is what the LORD says: "Do not enter a house where there is a funeral meal; do not go to mourn or show sympathy, because I have withdrawn my blessing, my love and my pity from this people," declares the LORD.
Jer 16:6 "Both high and low will die in this land. They will not be buried or mourned, and no-one will cut himself or shave his head for them.
Jer 16:7 No-one will offer food to comfort those who mourn for the dead--not even for a father or a mother--nor will anyone give them a drink to console them.
Jer 16:8 "And do not enter a house where there is feasting and sit down to eat and drink.
Jer 16:9 For this is what the LORD Almighty, the God of Israel, says: Before your eyes and in your days I will bring an end to the sounds of joy and gladness and to the voices of bride and bridegroom in this place.
Jer 16:10 "When you tell these people all this and they ask you,`Why has the LORD decreed such a great disaster against us? What wrong have we done? What sin have we committed against the LORD our God?'
Jer 16:11 then say to them,`It is because your fathers forsook me,' declares the LORD,`and followed other gods and served and worshipped them. They forsook me and did not keep my law.
Jer 16:12 But you have behaved more wickedly than your fathers. See how each of you is following the stubbornness of his evil heart instead of obeying me.
Jer 16:13 So I will throw you out of this land into a land neither you nor your fathers have known, and there you will serve other gods day and night, for I will show you no favour.'
Jer 16:14 "However, the days are coming," declares the LORD, "when men will no longer say,`As surely as the LORD lives, who brought the Israelites up out of Egypt,'
Jer 16:15 but they will say,`As surely as the LORD lives, who brought the Israelites up out of the land of the north and out of all the countries where he had banished them.' For I will restore them to the land I gave to their forefathers.
Jer 16:16 "But now I will send for many fishermen," declares the LORD, "and they will catch them. After that I will send for many hunters, and they will hunt them down on every mountain and hill and from the crevices of the rocks.
Jer 16:17 My eyes are on all their ways; they are not hidden from me, nor is their sin concealed from my eyes.
Jer 16:18 I will repay them double for their wickedness and their sin, because they have defiled my land with the lifeless forms of their vile images and have filled my inheritance with their detestable idols."
Jer 16:19 O LORD, my strength and my fortress, my refuge in time of distress, to you the nations will come from the ends of the earth and say, "Our fathers possessed nothing but false gods, worthless idols that did them no good.
Jer 16:20 Do men make their own gods? Yes, but they are not gods!"
Jer 16:21 "Therefore I will teach them--this time I will teach them my power and might. Then they will know that my name is the LORD.
Jer 17:1 "Judah's sin is engraved with an iron tool, inscribed with a flint point, on the tablets of their hearts and on the horns of their altars.

Jer 17:2 Even their children remember their altars and Asherah poles beside the spreading trees and on the high hills.
Jer 17:3 My mountain in the land and your wealth and all your treasures I will give away as plunder, together with your high places, because of sin throughout your country.
Jer 17:4 Through your own fault you will lose the inheritance I gave you. I will enslave you to your enemies in a land you do not know, for you have kindled my anger, and it will burn for ever."
Jer 17:5 This is what the LORD says: "Cursed is the one who trusts in man, who depends on flesh for his strength and whose heart turns away from the LORD.
Jer 17:6 He will be like a bush in the wastelands; he will not see prosperity when it comes. He will dwell in the parched places of the desert, in a salt land where no-one lives.
Jer 17:7 "But blessed is the man who trusts in the LORD, whose confidence is in him.
Jer 17:8 He will be like a tree planted by the water that sends out its roots by the stream. It does not fear when heat comes; its leaves are always green. It has no worries in a year of drought and never fails to bear fruit."
Jer 17:9 The heart is deceitful above all things and beyond cure. Who can understand it?
Jer 17:10 "I the LORD search the heart and examine the mind, to reward a man according to his conduct, according to what his deeds deserve."
Jer 17:11 Like a partridge that hatches eggs it did not lay is the man who gains riches by unjust means. When his life is half gone, they will desert him, and in the end he will prove to be a fool.
Jer 17:12 A glorious throne, exalted from the beginning, is the place of our sanctuary.
Jer 17:13 O LORD, the hope of Israel, all who forsake you will be put to shame. Those who turn away from you will be written in the dust because they have forsaken the LORD, the spring of living water.
Jer 17:14 Heal me, O LORD, and I shall be healed; save me and I shall be saved, for you are the one I praise.
Jer 17:15 They keep saying to me, "Where is the word of the LORD? Let it now be fulfilled!"
Jer 17:16 I have not run away from being your shepherd; you know I have not desired the day of despair. What passes my lips is open before you.
Jer 17:17 Do not be a terror to me; you are my refuge in the day of disaster.
Jer 17:18 Let my persecutors be put to shame, but keep me from shame; let them be terrified, but keep me from terror. Bring on them the day of disaster; destroy them with double destruction.
Jer 17:19 This is what the LORD said to me: "Go and stand at the gate of the people, through which the kings of Judah go in and out; stand also at all the other gates of Jerusalem.
Jer 17:20 Say to them,`Hear the word of the LORD, O kings of Judah and all people of Judah and everyone living in Jerusalem who come through these gates.
Jer 17:21 This is what the LORD says: Be careful not to carry a load on the Sabbath day or bring it through the gates of Jerusalem.
Jer 17:22 Do not bring a load out of your houses or do any work on the Sabbath, but keep the Sabbath day holy, as I commanded your forefathers.
Jer 17:23 Yet they did not listen or pay attention; they were stiff-necked and would not listen or respond to discipline.
Jer 17:24 But if you are careful to obey me, declares the LORD, and bring no load through the gates of this city on the Sabbath, but keep the Sabbath day holy by not doing any work on it,
Jer 17:25 then kings who sit on David's throne will come through the gates of this city with their officials. They and their officials will come riding in chariots and on horses, accompanied by the men of Judah and those living in Jerusalem, and this city will be inhabited for ever.
Jer 17:26 People will come from the towns of Judah and the villages around Jerusalem, from the territory of Benjamin and the western foothills, from the hill country and the Negev, bringing burnt offerings and sacrifices, grain offerings, incense and thank-offerings to the house of the LORD.
Jer 17:27 But if you do not obey me to keep the Sabbath day holy by not carrying any load as you come through the gates of Jerusalem on the Sabbath day, then I will kindle an unquenchable fire in the gates of Jerusalem that will consume her fortresses.'"
Jer 18:1 This is the word that came to Jeremiah from the LORD:
Jer 18:2 "Go down to the potter's house, and there I will give you my message."
Jer 18:3 So I went down to the potter's house, and I saw him working at the wheel.
Jer 18:4 But the pot he was shaping from the clay was marred in his hands; so the potter formed it into another pot, shaping it as seemed best to him.
Jer 18:5 Then the word of the LORD came to me:
Jer 18:6 "O house of Israel, can I not do with you as this potter does?" declares the LORD. "Like clay in the hand of the potter, so are you in my hand, O house of Israel.
Jer 18:7 If at any time I announce that a nation or kingdom is to be uprooted, torn down and destroyed,
Jer 18:8 and if that nation I warned repents of its evil, then I will relent and not inflict on it the disaster I had

planned.
Jer 18:9 And if at another time I announce that a nation or kingdom is to be built up and planted,
Jer 18:10 and if it does evil in my sight and does not obey me, then I will reconsider the good I had intended to do for it.
Jer 18:11 "Now therefore say to the people of Judah and those living in Jerusalem,`This is what the LORD says: Look! I am preparing a disaster for you and devising a plan against you. So turn from your evil ways, each one of you, and reform your ways and your actions.'
Jer 18:12 But they will reply,`It's no use. We will continue with our own plans; each of us will follow the stubbornness of his evil heart.'"
Jer 18:13 Therefore this is what the LORD says: "Enquire among the nations: Who has ever heard anything like this? A most horrible thing has been done by Virgin Israel.
Jer 18:14 Does the snow of Lebanon ever vanish from its rocky slopes? Do its cool waters from distant sources ever cease to flow?
Jer 18:15 Yet my people have forgotten me; they burn incense to worthless idols, which made them stumble in their ways and in the ancient paths. They made them walk in bypaths and on roads not built up.
Jer 18:16 Their land will be laid waste, an object of lasting scorn; all who pass by will be appalled and will shake their heads.
Jer 18:17 Like a wind from the east, I will scatter them before their enemies; I will show them my back and not my face in the day of their disaster."
Jer 18:18 They said, "Come, let's make plans against Jeremiah; for the teaching of the law by the priest will not be lost, nor will counsel from the wise, nor the word from the prophets. So come, let's attack him with our tongues and pay no attention to anything he says."
Jer 18:19 Listen to me, O LORD; hear what my accusers are saying!
Jer 18:20 Should good be repaid with evil? Yet they have dug a pit for me. Remember that I stood before you and spoke on their behalf to turn your wrath away from them.
Jer 18:21 So give their children over to famine; hand them over to the power of the sword. Let their wives be made childless and widows; let their men be put to death, their young men slain by the sword in battle.
Jer 18:22 Let a cry be heard from their houses when you suddenly bring invaders against them, for they have dug a pit to capture me and have hidden snares for my feet.
Jer 18:23 But you know, O LORD, all their plots to kill me. Do not forgive their crimes or blot out their sins from your sight. Let them be overthrown before you; deal with them in the time of your anger.
Jer 19:1 This is what the LORD says: "Go and buy a clay jar from a potter. Take along some of the elders of the people and of the priests
Jer 19:2 and go out to the Valley of Ben Hinnom, near the entrance of the Potsherd Gate. There proclaim the words I tell you,
Jer 19:3 and say,`Hear the word of the LORD, O kings of Judah and people of Jerusalem. This is what the LORD Almighty, the God of Israel, says: Listen! I am going to bring a disaster on this place that will make the ears of everyone who hears of it tingle.
Jer 19:4 For they have forsaken me and made this a place of foreign gods; they have burned sacrifices in it to gods that neither they nor their fathers nor the kings of Judah ever knew, and they have filled this place with the blood of the innocent.
Jer 19:5 They have built the high places of Baal to burn their sons in the fire as offerings to Baal--something I did not command or mention, nor did it enter my mind.
Jer 19:6 So beware, the days are coming, declares the LORD, when people will no longer call this place Topheth or the Valley of Ben Hinnom, but the Valley of Slaughter.
Jer 19:7 "`In this place I will ruin the plans of Judah and Jerusalem. I will make them fall by the sword before their enemies, at the hands of those who seek their lives, and I will give their carcasses as food to the birds of the air and the beasts of the earth.
Jer 19:8 I will devastate this city and make it an object of scorn; all who pass by will be appalled and will scoff because of all its wounds.
Jer 19:9 I will make them eat the flesh of their sons and daughters, and they will eat one another's flesh during the stress of the siege imposed on them by the enemies who seek their lives.'
Jer 19:10 "Then break the jar while those who go with you are watching,
Jer 19:11 and say to them,`This is what the LORD Almighty says: I will smash this nation and this city just as this potter's jar is smashed and cannot be repaired. They will bury the dead in Topheth until there is no more room.
Jer 19:12 This is what I will do to this place and to those who live here, declares the LORD. I will make this city like Topheth.
Jer 19:13 The houses in Jerusalem and those of the kings of Judah will be defiled like this place, Topheth--all

the houses where they burned incense on the roofs to all the starry hosts and poured out drink offerings to other gods.'"
Jer 19:14 Jeremiah then returned from Topheth, where the LORD had sent him to prophesy, and stood in the court of the LORD's temple and said to all the people,
Jer 19:15 "This is what the LORD Almighty, the God of Israel, says:`Listen! I am going to bring on this city and the villages around it every disaster I pronounced against them, because they were stiff-necked and would not listen to my words.'"
Jer 20:1 When the priest Pashhur son of Immer, the chief officer in the temple of the LORD, heard Jeremiah prophesying these things,
Jer 20:2 he had Jeremiah the prophet beaten and put in the stocks at the Upper Gate of Benjamin at the LORD's temple.
Jer 20:3 The next day, when Pashhur released him from the stocks, Jeremiah said to him, "The LORD's name for you is not Pashhur, but Magor-Missabib.
Jer 20:4 For this is what the LORD says:`I will make you a terror to yourself and to all your friends; with your own eyes you will see them fall by the sword of their enemies. I will hand all Judah over to the king of Babylon, who will carry them away to Babylon or put them to the sword.
Jer 20:5 I will hand over to their enemies all the wealth of this city--all its products, all its valuables and all the treasures of the kings of Judah. They will take it away as plunder and carry it off to Babylon.
Jer 20:6 And you, Pashhur, and all who live in your house will go into exile to Babylon. There you will die and be buried, you and all your friends to whom you have prophesied lies.'"
Jer 20:7 O LORD, you deceived me, and I was deceived; you overpowered me and prevailed. I am ridiculed all day long; everyone mocks me.
Jer 20:8 Whenever I speak, I cry out proclaiming violence and destruction. So the word of the LORD has brought me insult and reproach all day long.
Jer 20:9 But if I say, "I will not mention him or speak any more in his name," his word is in my heart like a fire, a fire shut up in my bones. I am weary of holding it in; indeed, I cannot.
Jer 20:10 I hear many whispering, "Terror on every side! Report him! Let's report him!" All my friends are waiting for me to slip, saying, "Perhaps he will be deceived; then we will prevail over him and take our revenge on him."
Jer 20:11 But the LORD is with me like a mighty warrior; so my persecutors will stumble and not prevail. They will fail and be thoroughly disgraced; their dishonour will never be forgotten.
Jer 20:12 O LORD Almighty, you who examine the righteous and probe the heart and mind, let me see your vengeance upon them, for to you I have committed my cause.
Jer 20:13 Sing to the LORD! Give praise to the LORD! He rescues the life of the needy from the hands of the wicked.
Jer 20:14 Cursed be the day I was born! May the day my mother bore me not be blessed!
Jer 20:15 Cursed be the man who brought my father the news, who made him very glad, saying, "A child is born to you--a son!"
Jer 20:16 May that man be like the towns the LORD overthrew without pity. May he hear wailing in the morning, a battle cry at noon.
Jer 20:17 For he did not kill me in the womb, with my mother as my grave, her womb enlarged for ever.
Jer 20:18 Why did I ever come out of the womb to see trouble and sorrow and to end my days in shame?
Jer 21:1 The word came to Jeremiah from the LORD when King Zedekiah sent to him Pashhur son of Malkijah and the priest Zephaniah son of Maaseiah. They said:
Jer 21:2 "Enquire now of the LORD for us because Nebuchadnezzar king of Babylon is attacking us. Perhaps the LORD will perform wonders for us as in times past so that he will withdraw from us."
Jer 21:3 But Jeremiah answered them, "Tell Zedekiah,
Jer 21:4 `This is what the LORD, the God of Israel, says: I am about to turn against you the weapons of war that are in your hands, which you are using to fight the king of Babylon and the Babylonians who are outside the wall besieging you. And I will gather them inside this city.
Jer 21:5 I myself will fight against you with an outstretched hand and a mighty arm in anger and fury and great wrath.
Jer 21:6 I will strike down those who live in this city--both men and animals--and they will die of a terrible plague.
Jer 21:7 After that, declares the LORD, I will hand over Zedekiah king of Judah, his officials and the people in this city who survive the plague, sword and famine, to Nebuchadnezzar king of Babylon and to their enemies who seek their lives. He will put them to the sword; he will show them no mercy or pity or compassion.'
Jer 21:8 "Furthermore, tell the people,`This is what the LORD says: See, I am setting before you the way of life and the way of death.
Jer 21:9 Whoever stays in this city will die by the sword, famine or plague. But whoever goes out and surrenders to the Babylonians who are besieging you will live; he will escape with his life.

Jer 21:10 I have determined to do this city harm and not good, declares the LORD. It will be given into the hands of the king of Babylon, and he will destroy it with fire.'
Jer 21:11 "Moreover, say to the royal house of Judah,`Hear the word of the LORD;
Jer 21:12 O house of David, this is what the LORD says: "`Administer justice every morning; rescue from the hand of his oppressor the one who has been robbed, or my wrath will break out and burn like fire because of the evil you have done--burn with no-one to quench it.
Jer 21:13 I am against you, [Jerusalem,] you who live above this valley on the rocky plateau, declares the LORD--you who say, "Who can come against us? Who can enter our refuge?"
Jer 21:14 I will punish you as your deeds deserve, declares the LORD. I will kindle a fire in your forests that will consume everything around you.'"
Jer 22:1 This is what the LORD says: "Go down to the palace of the king of Judah and proclaim this message there:
Jer 22:2 `Hear the word of the LORD, O king of Judah, you who sit on David's throne--you, your officials and your people who come through these gates.
Jer 22:3 This is what the LORD says: Do what is just and right. Rescue from the hand of his oppressor the one who has been robbed. Do no wrong or violence to the alien, the fatherless or the widow, and do not shed innocent blood in this place.
Jer 22:4 For if you are careful to carry out these commands, then kings who sit on David's throne will come through the gates of this palace, riding in chariots and on horses, accompanied by their officials and their people.
Jer 22:5 But if you do not obey these commands, declares the LORD, I swear by myself that this palace will become a ruin.'"
Jer 22:6 For this is what the LORD says about the palace of the king of Judah: "Though you are like Gilead to me, like the summit of Lebanon, I will surely make you like a desert, like towns not inhabited.
Jer 22:7 I will send destroyers against you, each man with his weapons, and they will cut up your fine cedar beams and throw them into the fire.
Jer 22:8 "People from many nations will pass by this city and will ask one another,`Why has the LORD done such a thing to this great city?'
Jer 22:9 And the answer will be:`Because they have forsaken the covenant of the LORD their God and have worshipped and served other gods.'"
Jer 22:10 Do not weep for the dead [king] or mourn his loss; rather, weep bitterly for him who is exiled, because he will never return nor see his native land again.
Jer 22:11 For this is what the LORD says about Shallum son of Josiah, who succeeded his father as king of Judah but has gone from this place: "He will never return.
Jer 22:12 He will die in the place where they have led him captive; he will not see this land again."
Jer 22:13 "Woe to him who builds his palace by unrighteousness, his upper rooms by injustice, making his countrymen work for nothing, not paying them for their labour.
Jer 22:14 He says,`I will build myself a great palace with spacious upper rooms.' So he makes large windows in it, panels it with cedar and decorates it in red.
Jer 22:15 `Does it make you a king to have more and more cedar? Did not your father have food and drink? He did what was right and just, so all went well with him.
Jer 22:16 He defended the cause of the poor and needy, and so all went well. Is that not what it means to know me?" declares the LORD.
Jer 22:17 "But your eyes and your heart are set only on dishonest gain, on shedding innocent blood and on oppression and extortion."
Jer 22:18 Therefore this is what the LORD says about Jehoiakim son of Josiah king of Judah: "They will not mourn for him:`Alas, my brother! Alas, my sister!' They will not mourn for him:`Alas, my master! Alas, his splendour!'
Jer 22:19 He will have the burial of a donkey--dragged away and thrown outside the gates of Jerusalem."
Jer 22:20 "Go up to Lebanon and cry out, let your voice be heard in Bashan, cry out from Abarim, for all your allies are crushed.
Jer 22:21 I warned you when you felt secure, but you said,`I will not listen!' This has been your way from your youth; you have not obeyed me.
Jer 22:22 The wind will drive all your shepherds away, and your allies will go into exile. Then you will be ashamed and disgraced because of all your wickedness.
Jer 22:23 You who live in`Lebanon', who are nestled in cedar buildings, how you will groan when pangs come upon you, pain like that of a woman in labour!
Jer 22:24 "As surely as I live," declares the LORD, "even if you, Jehoiachin son of Jehoiakim king of Judah, were a signet ring on my right hand, I would still pull you off.
Jer 22:25 I will hand you over to those who seek your life, those you fear--to Nebuchadnezzar king of Babylon

and to the Babylonians.
Jer 22:26 I will hurl you and the mother who gave you birth into another country, where neither of you was born, and there you both will die.
Jer 22:27 You will never come back to the land you long to return to."
Jer 22:28 Is this man Jehoiachin a despised, broken pot, an object no-one wants? Why will he and his children be hurled out, cast into a land they do not know?
Jer 22:29 O land, land, land, hear the word of the LORD!
Jer 22:30 This is what the LORD says: "Record this man as if childless, a man who will not prosper in his lifetime, for none of his offspring will prosper, none will sit on the throne of David or rule any more in Judah."
Jer 23:1 "Woe to the shepherds who are destroying and scattering the sheep of my pasture!" declares the LORD.
Jer 23:2 Therefore this is what the LORD, the God of Israel, says to the shepherds who tend my people: "Because you have scattered my flock and driven them away and have not bestowed care on them, I will bestow punishment on you for the evil you have done," declares the LORD.
Jer 23:3 "I myself will gather the remnant of my flock out of all the countries where I have driven them and will bring them back to their pasture, where they will be fruitful and increase in number.
Jer 23:4 I will place shepherds over them who will tend them, and they will no longer be afraid or terrified, nor will any be missing," declares the LORD.
Jer 23:5 "The days are coming," declares the LORD, "when I will raise up to David a righteous Branch, a King who will reign wisely and do what is just and right in the land.
Jer 23:6 In his days Judah will be saved and Israel will live in safety. This is the name by which he will be called: The LORD Our Righteousness.
Jer 23:7 "So then, the days are coming," declares the LORD, "when people will no longer say,`As surely as the LORD lives, who brought the Israelites up out of Egypt,'
Jer 23:8 but they will say,`As surely as the LORD lives, who brought the descendants of Israel up out of the land of the north and out of all the countries where he had banished them.' Then they will live in their own land."
Jer 23:9 Concerning the prophets: My heart is broken within me; all my bones tremble. I am like a drunken man, like a man overcome by wine, because of the LORD and his holy words.
Jer 23:10 The land is full of adulterers; because of the curse the land lies parched and the pastures in the desert are withered. The [prophets] follow an evil course and use their power unjustly.
Jer 23:11 "Both prophet and priest are godless; even in my temple I find their wickedness," declares the LORD.
Jer 23:12 "Therefore their path will become slippery; they will be banished to darkness and there they will fall. I will bring disaster on them in the year they are punished," declares the LORD.
Jer 23:13 "Among the prophets of Samaria I saw this repulsive thing: They prophesied by Baal and led my people Israel astray.
Jer 23:14 And among the prophets of Jerusalem I have seen something horrible: They commit adultery and live a lie. They strengthen the hands of evildoers, so that no-one turns from his wickedness. They are all like Sodom to me; the people of Jerusalem are like Gomorrah."
Jer 23:15 Therefore, this is what the LORD Almighty says concerning the prophets: "I will make them eat bitter food and drink poisoned water, because from the prophets of Jerusalem ungodliness has spread throughout the land."
Jer 23:16 This is what the LORD Almighty says: "Do not listen to what the prophets are prophesying to you; they fill you with false hopes. They speak visions from their own minds, not from the mouth of the LORD.
Jer 23:17 They keep saying to those who despise me,`The LORD says: You will have peace.' And to all who follow the stubbornness of their hearts they say,`No harm will come to you.'
Jer 23:18 But which of them has stood in the council of the LORD to see or to hear his word? Who has listened and heard his word?
Jer 23:19 See, the storm of the LORD will burst out in wrath, a whirlwind swirling down on the heads of the wicked.
Jer 23:20 The anger of the LORD will not turn back until he fully accomplishes the purposes of his heart. In days to come you will understand it clearly.
Jer 23:21 I did not send these prophets, yet they have run with their message; I did not speak to them, yet they have prophesied.
Jer 23:22 But if they had stood in my council, they would have proclaimed my words to my people and would have turned them from their evil ways and from their evil deeds.
Jer 23:23 "Am I only a God nearby," declares the LORD, "and not a God far away?
Jer 23:24 Can anyone hide in secret places so that I cannot see him?" declares the LORD. "Do not I fill heaven and earth?" declares the LORD.
Jer 23:25 "I have heard what the prophets say who prophesy lies in my name. They say,`I had a dream! I had a

dream!'
Jer 23:26 How long will this continue in the hearts of these lying prophets, who prophesy the delusions of their own minds?
Jer 23:27 They think the dreams they tell one another will make my people forget my name, just as their fathers forgot my name through Baal worship.
Jer 23:28 Let the prophet who has a dream tell his dream, but let the one who has my word speak it faithfully. For what has straw to do with grain?" declares the LORD.
Jer 23:29 "Is not my word like fire," declares the LORD, "and like a hammer that breaks a rock in pieces?
Jer 23:30 "Therefore," declares the LORD, "I am against the prophets who steal from one another words supposedly from me.
Jer 23:31 Yes," declares the LORD, "I am against the prophets who wag their own tongues and yet declare,`The LORD declares.'
Jer 23:32 Indeed, I am against those who prophesy false dreams," declares the LORD. "They tell them and lead my people astray with their reckless lies, yet I did not send or appoint them. They do not benefit these people in the least," declares the LORD.
Jer 23:33 "When these people, or a prophet or a priest, ask you,`What is the oracle of the LORD?' say to them,`What oracle? I will forsake you, declares the LORD.'
Jer 23:34 If a prophet or a priest or anyone else claims,`This is the oracle of the LORD,' I will punish that man and his household.
Jer 23:35 This is what each of you keeps on saying to his friend or relative:`What is the LORD's answer?' or`What has the LORD spoken?'
Jer 23:36 But you must not mention`the oracle of the LORD' again, because every man's own word becomes his oracle and so you distort the words of the living God, the LORD Almighty, our God.
Jer 23:37 This is what you keep saying to a prophet:`What is the LORD's answer to you?' or`What has the LORD spoken?'
Jer 23:38 Although you claim,`This is the oracle of the LORD,' this is what the LORD says: You used the words,`This is the oracle of the LORD,' even though I told you that you must not claim,`This is the oracle of the LORD.'
Jer 23:39 Therefore, I will surely forget you and cast you out of my presence along with the city I gave to you and your fathers.
Jer 23:40 I will bring upon you everlasting disgrace--everlasting shame that will not be forgotten."
Jer 24:1 After Jehoiachin son of Jehoiakim king of Judah and the officials, the craftsmen and the artisans of Judah were carried into exile from Jerusalem to Babylon by Nebuchadnezzar king of Babylon, the LORD showed me two baskets of figs placed in front of the temple of the LORD.
Jer 24:2 One basket had very good figs, like those that ripen early; the other basket had very poor figs, so bad that they could not be eaten.
Jer 24:3 Then the LORD asked me, "What do you see, Jeremiah?" "Figs," I answered. "The good ones are very good, but the poor ones are so bad that they cannot be eaten."
Jer 24:4 Then the word of the LORD came to me:
Jer 24:5 "This is what the LORD, the God of Israel, says:`Like these good figs, I regard as good the exiles from Judah, whom I sent away from this place to the land of the Babylonians.
Jer 24:6 My eyes will watch over them for their good, and I will bring them back to this land. I will build them up and not tear them down; I will plant them and not uproot them.
Jer 24:7 I will give them a heart to know me, that I am the LORD. They will be my people, and I will be their God, for they will return to me with all their heart.
Jer 24:8 "`But like the poor figs, which are so bad that they cannot be eaten,' says the LORD,`so will I deal with Zedekiah king of Judah, his officials and the survivors from Jerusalem, whether they remain in this land or live in Egypt.
Jer 24:9 I will make them abhorrent and an offence to all the kingdoms of the earth, a reproach and a byword, an object of ridicule and cursing, wherever I banish them.
Jer 24:10 I will send the sword, famine and plague against them until they are destroyed from the land I gave to them and their fathers.'"
Jer 25:1 The word came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim son of Josiah king of Judah, which was the first year of Nebuchadnezzar king of Babylon.
Jer 25:2 So Jeremiah the prophet said to all the people of Judah and to all those living in Jerusalem:
Jer 25:3 For twenty-three years--from the thirteenth year of Josiah son of Amon king of Judah until this very day--the word of the LORD has come to me and I have spoken to you again and again, but you have not listened.
Jer 25:4 And though the LORD has sent all his servants the prophets to you again and again, you have not

listened or paid any attention.
Jer 25:5 They said, "Turn now, each of you, from your evil ways and your evil practices, and you can stay in the land the LORD gave to you and your fathers for ever and ever.
Jer 25:6 Do not follow other gods to serve and worship them; do not provoke me to anger with what your hands have made. Then I will not harm you."
Jer 25:7 "But you did not listen to me," declares the LORD, "and you have provoked me with what your hands have made, and you have brought harm to yourselves."
Jer 25:8 Therefore the LORD Almighty says this: "Because you have not listened to my words,
Jer 25:9 I will summon all the peoples of the north and my servant Nebuchadnezzar king of Babylon," declares the LORD, "and I will bring them against this land and its inhabitants and against all the surrounding nations. I will completely destroy them and make them an object of horror and scorn, and an everlasting ruin.
Jer 25:10 I will banish from them the sounds of joy and gladness, the voices of bride and bridegroom, the sound of millstones and the light of the lamp.
Jer 25:11 This whole country will become a desolate wasteland, and these nations will serve the king of Babylon for seventy years.
Jer 25:12 "But when the seventy years are fulfilled, I will punish the king of Babylon and his nation, the land of the Babylonians, for their guilt," declares the LORD, "and will make it desolate for ever.
Jer 25:13 I will bring upon that land all the things I have spoken against it, all that are written in this book and prophesied by Jeremiah against all the nations.
Jer 25:14 They themselves will be enslaved by many nations and great kings; I will repay them according to their deeds and the work of their hands."
Jer 25:15 This is what the LORD, the God of Israel, said to me: "Take from my hand this cup filled with the wine of my wrath and make all the nations to whom I send you drink it.
Jer 25:16 When they drink it, they will stagger and go mad because of the sword I will send among them."
Jer 25:17 So I took the cup from the LORD's hand and made all the nations to whom he sent me drink it:
Jer 25:18 Jerusalem and the towns of Judah, its kings and officials, to make them a ruin and an object of horror and scorn and cursing, as they are today;
Jer 25:19 Pharaoh king of Egypt, his attendants, his officials and all his people,
Jer 25:20 and all the foreign people there; all the kings of Uz; all the kings of the Philistines (those of Ashkelon, Gaza, Ekron, and the people left at Ashdod);
Jer 25:21 Edom, Moab and Ammon;
Jer 25:22 all the kings of Tyre and Sidon; the kings of the coastlands across the sea;
Jer 25:23 Dedan, Tema, Buz and all who are in distant places;
Jer 25:24 all the kings of Arabia and all the kings of the foreign people who live in the desert;
Jer 25:25 all the kings of Zimri, Elam and Media;
Jer 25:26 and all the kings of the north, near and far, one after the other--all the kingdoms on the face of the earth. And after all of them, the king of Sheshach will drink it too.
Jer 25:27 "Then tell them,`This is what the LORD Almighty, the God of Israel, says: Drink, get drunk and vomit, and fall to rise no more because of the sword I will send among you.'
Jer 25:28 But if they refuse to take the cup from your hand and drink, tell them,`This is what the LORD Almighty says: You must drink it!
Jer 25:29 See, I am beginning to bring disaster on the city that bears my Name, and will you indeed go unpunished? You will not go unpunished, for I am calling down a sword upon all who live on the earth, declares the LORD Almighty.'
Jer 25:30 "Now prophesy all these words against them and say to them: "`The LORD will roar from on high; he will thunder from his holy dwelling and roar mightily against his land. He will shout like those who tread the grapes, shout against all who live on the earth.
Jer 25:31 The tumult will resound to the ends of the earth, for the LORD will bring charges against the nations; he will bring judgment on all mankind and put the wicked to the sword,'" declares the LORD.
Jer 25:32 This is what the LORD Almighty says: "Look! Disaster is spreading from nation to nation; a mighty storm is rising from the ends of the earth."
Jer 25:33 At that time those slain by the LORD will be everywhere-- from one end of the earth to the other. They will not be mourned or gathered up or buried, but will be like refuse lying on the ground.
Jer 25:34 Weep and wail, you shepherds; roll in the dust, you leaders of the flock. For your time to be slaughtered has come; you will fall and be shattered like fine pottery.
Jer 25:35 The shepherds will have nowhere to flee, the leaders of the flock no place to escape.
Jer 25:36 Hear the cry of the shepherds, the wailing of the leaders of the flock, for the LORD is destroying their pasture.
Jer 25:37 The peaceful meadows will be laid waste because of the fierce anger of the LORD.

Jer 25:38 Like a lion he will leave his lair, and their land will become desolate because of the sword of the oppressor and because of the LORD's fierce anger.
Jer 26:1 Early in the reign of Jehoiakim son of Josiah king of Judah, this word came from the LORD:
Jer 26:2 "This is what the LORD says: Stand in the courtyard of the LORD's house and speak to all the people of the towns of Judah who come to worship in the house of the LORD. Tell them everything I command you; do not omit a word.
Jer 26:3 Perhaps they will listen and each will turn from his evil way. Then I will relent and not bring on them the disaster I was planning because of the evil they have done.
Jer 26:4 Say to them,`This is what the LORD says: If you do not listen to me and follow my law, which I have set before you,
Jer 26:5 and if you do not listen to the words of my servants the prophets, whom I have sent to you again and again (though you have not listened),
Jer 26:6 then I will make this house like Shiloh and this city an object of cursing among all the nations of the earth.'"
Jer 26:7 The priests, the prophets and all the people heard Jeremiah speak these words in the house of the LORD.
Jer 26:8 But as soon as Jeremiah finished telling all the people everything the LORD had commanded him to say, the priests, the prophets and all the people seized him and said, "You must die!
Jer 26:9 Why do you prophesy in the LORD's name that this house will be like Shiloh and this city will be desolate and deserted?" And all the people crowded around Jeremiah in the house of the LORD.
Jer 26:10 When the officials of Judah heard about these things, they went up from the royal palace to the house of the LORD and took their places at the entrance of the New Gate of the LORD's house.
Jer 26:11 Then the priests and the prophets said to the officials and all the people, "This man should be sentenced to death because he has prophesied against this city. You have heard it with your own ears!"
Jer 26:12 Then Jeremiah said to all the officials and all the people: "The LORD sent me to prophesy against this house and this city all the things you have heard.
Jer 26:13 Now reform your ways and your actions and obey the LORD your God. Then the LORD will relent and not bring the disaster he has pronounced against you.
Jer 26:14 As for me, I am in your hands; do with me whatever you think is good and right.
Jer 26:15 Be assured, however, that if you put me to death, you will bring the guilt of innocent blood on yourselves and on this city and on those who live in it, for in truth the LORD has sent me to you to speak all these words in your hearing."
Jer 26:16 Then the officials and all the people said to the priests and the prophets, "This man should not be sentenced to death! He has spoken to us in the name of the LORD our God."
Jer 26:17 Some of the elders of the land stepped forward and said to the entire assembly of people,
Jer 26:18 "Micah of Moresheth prophesied in the days of Hezekiah king of Judah. He told all the people of Judah,`This is what the LORD Almighty says: "`Zion will be ploughed like a field, Jerusalem will become a heap of rubble, the temple hill a mound overgrown with thickets.'
Jer 26:19 "Did Hezekiah king of Judah or anyone else in Judah put him to death? Did not Hezekiah fear the LORD and seek his favour? And did not the LORD relent, so that he did not bring the disaster he pronounced against them? We are about to bring a terrible disaster on ourselves!"
Jer 26:20 (Now Uriah son of Shemaiah from Kiriath Jearim was another man who prophesied in the name of the LORD; he prophesied the same things against this city and this land as Jeremiah did.
Jer 26:21 When King Jehoiakim and all his officers and officials heard his words, the king sought to put him to death. But Uriah heard of it and fled in fear to Egypt.
Jer 26:22 King Jehoiakim, however, sent Elnathan son of Acbor to Egypt, along with some other men.
Jer 26:23 They brought Uriah out of Egypt and took him to King Jehoiakim, who had him struck down with a sword and his body thrown into the burial place of the common people.)
Jer 26:24 Furthermore, Ahikam son of Shaphan supported Jeremiah, and so he was not handed over to the people to be put to death.
Jer 27:1 Early in the reign of Zedekiah son of Josiah king of Judah, this word came to Jeremiah from the LORD:
Jer 27:2 This is what the LORD said to me: "Make a yoke out of straps and crossbars and put it on your neck.
Jer 27:3 Then send word to the kings of Edom, Moab, Ammon, Tyre and Sidon through the envoys who have come to Jerusalem to Zedekiah king of Judah.
Jer 27:4 Give them a message for their masters and say,`This is what the LORD Almighty, the God of Israel, says: "Tell this to your masters:
Jer 27:5 With my great power and outstretched arm I made the earth and its people and the animals that are on it, and I give it to anyone I please.
Jer 27:6 Now I will hand all your countries over to my servant Nebuchadnezzar king of Babylon; I will make even

the wild animals subject to him.
Jer 27:7 All nations will serve him and his son and his grandson until the time for his land comes; then many nations and great kings will subjugate him.
Jer 27:8 "`"If, however, any nation or kingdom will not serve Nebuchadnezzar king of Babylon or bow its neck under his yoke, I will punish that nation with the sword, famine and plague, declares the LORD, until I destroy it by his hand.
Jer 27:9 So do not listen to your prophets, your diviners, your interpreters of dreams, your mediums or your sorcerers who tell you,`You will not serve the king of Babylon.'
Jer 27:10 They prophesy lies to you that will only serve to remove you far from your lands; I will banish you and you will perish.
Jer 27:11 But if any nation will bow its neck under the yoke of the king of Babylon and serve him, I will let that nation remain in its own land to till it and to live there, declares the LORD.""
Jer 27:12 I gave the same message to Zedekiah king of Judah. I said, "Bow your neck under the yoke of the king of Babylon; serve him and his people, and you will live.
Jer 27:13 Why will you and your people die by the sword, famine and plague with which the LORD has threatened any nation that will not serve the king of Babylon?
Jer 27:14 Do not listen to the words of the prophets who say to you,`You will not serve the king of Babylon,' for they are prophesying lies to you.
Jer 27:15 `I have not sent them,' declares the LORD.`They are prophesying lies in my name. Therefore, I will banish you and you will perish, both you and the prophets who prophesy to you.'"
Jer 27:16 Then I said to the priests and all these people, "This is what the LORD says: Do not listen to the prophets who say,`Very soon now the articles from the LORD's house will be brought back from Babylon.' They are prophesying lies to you.
Jer 27:17 Do not listen to them. Serve the king of Babylon, and you will live. Why should this city become a ruin?
Jer 27:18 If they are prophets and have the word of the LORD, let them plead with the LORD Almighty that the furnishings remaining in the house of the LORD and in the palace of the king of Judah and in Jerusalem not be taken to Babylon.
Jer 27:19 For this is what the LORD Almighty says about the pillars, the Sea, the movable stands and the other furnishings that are left in this city,
Jer 27:20 which Nebuchadnezzar king of Babylon did not take away when he carried Jehoiachin son of Jehoiakim king of Judah into exile from Jerusalem to Babylon, along with all the nobles of Judah and Jerusalem--
Jer 27:21 yes, this is what the LORD Almighty, the God of Israel, says about the things that are left in the house of the LORD and in the palace of the king of Judah and in Jerusalem:
Jer 27:22 `They will be taken to Babylon and there they will remain until the day I come for them,' declares the LORD.`Then I will bring them back and restore them to this place.'"
Jer 28:1 In the fifth month of that same year, the fourth year, early in the reign of Zedekiah king of Judah, the prophet Hananiah son of Azzur, who was from Gibeon, said to me in the house of the LORD in the presence of the priests and all the people:
Jer 28:2 "This is what the LORD Almighty, the God of Israel, says:`I will break the yoke of the king of Babylon.
Jer 28:3 Within two years I will bring back to this place all the articles of the LORD's house that Nebuchadnezzar king of Babylon removed from here and took to Babylon.
Jer 28:4 I will also bring back to this place Jehoiachin son of Jehoiakim king of Judah and all the other exiles from Judah who went to Babylon,' declares the LORD,`for I will break the yoke of the king of Babylon.'"
Jer 28:5 Then the prophet Jeremiah replied to the prophet Hananiah before the priests and all the people who were standing in the house of the LORD.
Jer 28:6 He said, "Amen! May the LORD do so! May the LORD fulfil the words you have prophesied by bringing the articles of the LORD's house and all the exiles back to this place from Babylon.
Jer 28:7 Nevertheless, listen to what I have to say in your hearing and in the hearing of all the people:
Jer 28:8 From early times the prophets who preceded you and me have prophesied war, disaster and plague against many countries and great kingdoms.
Jer 28:9 But the prophet who prophesies peace will be recognised as one truly sent by the LORD only if his prediction comes true."
Jer 28:10 Then the prophet Hananiah took the yoke off the neck of the prophet Jeremiah and broke it,
Jer 28:11 and he said before all the people, "This is what the LORD says:`In the same way will I break the yoke of Nebuchadnezzar king of Babylon off the neck of all the nations within two years.'" At this, the prophet Jeremiah went on his way.
Jer 28:12 Shortly after the prophet Hananiah had broken the yoke off the neck of the prophet Jeremiah, the

word of the LORD came to Jeremiah:
Jer 28:13 "Go and tell Hananiah,`This is what the LORD says: You have broken a wooden yoke, but in its place you will get a yoke of iron.
Jer 28:14 This is what the LORD Almighty, the God of Israel, says: I will put an iron yoke on the necks of all these nations to make them serve Nebuchadnezzar king of Babylon, and they will serve him. I will even give him control over the wild animals.'"
Jer 28:15 Then the prophet Jeremiah said to Hananiah the prophet, "Listen, Hananiah! The LORD has not sent you, yet you have persuaded this nation to trust in lies.
Jer 28:16 Therefore, this is what the LORD says:`I am about to remove you from the face of the earth. This very year you are going to die, because you have preached rebellion against the LORD.'"
Jer 28:17 In the seventh month of that same year, Hananiah the prophet died.
Jer 29:1 This is the text of the letter that the prophet Jeremiah sent from Jerusalem to the surviving elders among the exiles and to the priests, the prophets and all the other people Nebuchadnezzar had carried into exile from Jerusalem to Babylon.
Jer 29:2 (This was after King Jehoiachin and the queen mother, the court officials and the leaders of Judah and Jerusalem, the craftsmen and the artisans had gone into exile from Jerusalem.)
Jer 29:3 He entrusted the letter to Elasah son of Shaphan and to Gemariah son of Hilkiah, whom Zedekiah king of Judah sent to King Nebuchadnezzar in Babylon. It said:
Jer 29:4 This is what the LORD Almighty, the God of Israel, says to all those I carried into exile from Jerusalem to Babylon:
Jer 29:5 "Build houses and settle down; plant gardens and eat what they produce.
Jer 29:6 Marry and have sons and daughters; find wives for your sons and give your daughters in marriage, so that they too may have sons and daughters. Increase in number there; do not decrease.
Jer 29:7 Also, seek the peace and prosperity of the city to which I have carried you into exile. Pray to the LORD for it, because if it prospers, you too will prosper."
Jer 29:8 Yes, this is what the LORD Almighty, the God of Israel, says: "Do not let the prophets and diviners among you deceive you. Do not listen to the dreams you encourage them to have.
Jer 29:9 They are prophesying lies to you in my name. I have not sent them," declares the LORD.
Jer 29:10 This is what the LORD says: "When seventy years are completed for Babylon, I will come to you and fulfil my gracious promise to bring you back to this place.
Jer 29:11 For I know the plans I have for you," declares the LORD, "plans to prosper you and not to harm you, plans to give you hope and a future.
Jer 29:12 Then you will call upon me and come and pray to me, and I will listen to you.
Jer 29:13 You will seek me and find me when you seek me with all your heart.
Jer 29:14 I will be found by you," declares the LORD, "and will bring you back from captivity. I will gather you from all the nations and places where I have banished you," declares the LORD, "and will bring you back to the place from which I carried you into exile."
Jer 29:15 You may say, "The LORD has raised up prophets for us in Babylon,"
Jer 29:16 but this is what the LORD says about the king who sits on David's throne and all the people who remain in this city, your countrymen who did not go with you into exile--
Jer 29:17 yes, this is what the LORD Almighty says: "I will send the sword, famine and plague against them and I will make them like poor figs that are so bad they cannot be eaten.
Jer 29:18 I will pursue them with the sword, famine and plague and will make them abhorrent to all the kingdoms of the earth and an object of cursing and horror, of scorn and reproach, among all the nations where I drive them.
Jer 29:19 For they have not listened to my words," declares the LORD, "words that I sent to them again and again by my servants the prophets. And you exiles have not listened either," declares the LORD.
Jer 29:20 Therefore, hear the word of the LORD, all you exiles whom I have sent away from Jerusalem to Babylon.
Jer 29:21 This is what the LORD Almighty, the God of Israel, says about Ahab son of Kolaiah and Zedekiah son of Maaseiah, who are prophesying lies to you in my name: "I will hand them over to Nebuchadnezzar king of Babylon, and he will put them to death before your very eyes.
Jer 29:22 Because of them, all the exiles from Judah who are in Babylon will use this curse:`The LORD treat you like Zedekiah and Ahab, whom the king of Babylon burned in the fire.'
Jer 29:23 For they have done outrageous things in Israel; they have committed adultery with their neighbours' wives and in my name have spoken lies, which I did not tell them to do. I know it and am a witness to it," declares the LORD.
Jer 29:24 Tell Shemaiah the Nehelamite,
Jer 29:25 "This is what the LORD Almighty, the God of Israel, says: You sent letters in your own name to all the

people in Jerusalem, to Zephaniah son of Maaseiah the priest, and to all the other priests. You said to Zephaniah,
Jer 29:26 `The LORD has appointed you priest in place of Jehoiada to be in charge of the house of the LORD; you should put any madman who acts like a prophet into the stocks and neck-irons.
Jer 29:27 So why have you not reprimanded Jeremiah from Anathoth, who poses as a prophet among you?
Jer 29:28 He has sent this message to us in Babylon: It will be a long time. Therefore build houses and settle down; plant gardens and eat what they produce.'"
Jer 29:29 Zephaniah the priest, however, read the letter to Jeremiah the prophet.
Jer 29:30 Then the word of the LORD came to Jeremiah:
Jer 29:31 "Send this message to all the exiles:`This is what the LORD says about Shemaiah the Nehelamite: Because Shemaiah has prophesied to you, even though I did not send him, and has led you to believe a lie,
Jer 29:32 this is what the LORD says: I will surely punish Shemaiah the Nehelamite and his descendants. He will have no-one left among this people, nor will he see the good things I will do for my people, declares the LORD, because he has preached rebellion against me.'"
Jer 30:1 This is the word that came to Jeremiah from the LORD:
Jer 30:2 "This is what the LORD, the God of Israel, says:`Write in a book all the words I have spoken to you.
Jer 30:3 The days are coming,' declares the LORD,`when I will bring my people Israel and Judah back from captivity and restore them to the land I gave to their forefathers to possess,' says the LORD."
Jer 30:4 These are the words the LORD spoke concerning Israel and Judah:
Jer 30:5 "This is what the LORD says: "`Cries of fear are heard-- terror, not peace.
Jer 30:6 Ask and see: Can a man bear children? Then why do I see every strong man with his hands on his stomach like a woman in labour, every face turned deathly pale?
Jer 30:7 How awful that day will be! None will be like it. It will be a time of trouble for Jacob, but he will be saved out of it.
Jer 30:8 "`In that day,' declares the LORD Almighty,`I will break the yoke off their necks and will tear off their bonds; no longer will foreigners enslave them.
Jer 30:9 Instead, they will serve the LORD their God and David their king, whom I will raise up for them.
Jer 30:10 "`So do not fear, O Jacob my servant; do not be dismayed, O Israel,' declares the LORD.`I will surely save you out of a distant place, your descendants from the land of their exile. Jacob will again have peace and security, and no-one will make him afraid.
Jer 30:11 I am with you and will save you,' declares the LORD.`Though I completely destroy all the nations among which I scatter you, I will not completely destroy you. I will discipline you but only with justice; I will not let you go entirely unpunished.'
Jer 30:12 "This is what the LORD says: "`Your wound is incurable, your injury beyond healing.
Jer 30:13 There is no-one to plead your cause, no remedy for your sore, no healing for you.
Jer 30:14 All your allies have forgotten you; they care nothing for you. I have struck you as an enemy would and punished you as would the cruel, because your guilt is so great and your sins so many.
Jer 30:15 Why do you cry out over your wound, your pain that has no cure? Because of your great guilt and many sins I have done these things to you.
Jer 30:16 "`But all who devour you will be devoured; all your enemies will go into exile. Those who plunder you will be plundered; all who make spoil of you I will despoil.
Jer 30:17 But I will restore you to health and heal your wounds,' declares the LORD,`because you are called an outcast, Zion for whom no-one cares.'
Jer 30:18 "This is what the LORD says: "`I will restore the fortunes of Jacob's tents and have compassion on his dwellings; the city will be rebuilt on her ruins, and the palace will stand in its proper place.
Jer 30:19 From them will come songs of thanksgiving and the sound of rejoicing. I will add to their numbers, and they will not be decreased; I will bring them honour, and they will not be disdained.
Jer 30:20 Their children will be as in days of old, and their community will be established before me; I will punish all who oppress them.
Jer 30:21 Their leader will be one of their own; their ruler will arise from among them. I will bring him near and he will come close to me, for who is he who will devote himself to be close to me?' declares the LORD.
Jer 30:22 "`So you will be my people, and I will be your God.'"
Jer 30:23 See, the storm of the LORD will burst out in wrath, a driving wind swirling down on the heads of the wicked.
Jer 30:24 The fierce anger of the LORD will not turn back until he fully accomplishes the purposes of his heart. In days to come you will understand this.
Jer 31:1 "At that time," declares the LORD, "I will be the God of all the clans of Israel, and they will be my people."
Jer 31:2 This is what the LORD says: "The people who survive the sword will find favour in the desert; I will

come to give rest to Israel."
Jer 31:3 The LORD appeared to us in the past, saying: "I have loved you with an everlasting love; I have drawn you with loving-kindness.
Jer 31:4 I will build you up again and you will be rebuilt, O Virgin Israel. Again you will take up your tambourines and go out to dance with the joyful.
Jer 31:5 Again you will plant vineyards on the hills of Samaria; the farmers will plant them and enjoy their fruit.
Jer 31:6 There will be a day when watchmen cry out on the hills of Ephraim,`Come, let us go up to Zion, to the LORD our God.'"
Jer 31:7 This is what the LORD says: "Sing with joy for Jacob; shout for the foremost of the nations. Make your praises heard, and say,`O LORD, save your people, the remnant of Israel.'
Jer 31:8 See, I will bring them from the land of the north and gather them from the ends of the earth. Among them will be the blind and the lame, expectant mothers and women in labour; a great throng will return.
Jer 31:9 They will come with weeping; they will pray as I bring them back. I will lead them beside streams of water on a level path where they will not stumble, because I am Israel's father, and Ephraim is my firstborn son.
Jer 31:10 "Hear the word of the LORD, O nations; proclaim it in distant coastlands:`He who scattered Israel will gather them and will watch over his flock like a shepherd.'
Jer 31:11 For the LORD will ransom Jacob and redeem them from the hand of those stronger than they.
Jer 31:12 They will come and shout for joy on the heights of Zion; they will rejoice in the bounty of the LORD--the grain, the new wine and the oil, the young of the flocks and herds. They will be like a well-watered garden, and they will sorrow no more.
Jer 31:13 Then maidens will dance and be glad, young men and old as well. I will turn their mourning into gladness; I will give them comfort and joy instead of sorrow.
Jer 31:14 I will satisfy the priests with abundance, and my people will be filled with my bounty," declares the LORD.
Jer 31:15 This is what the LORD says: "A voice is heard in Ramah, mourning and great weeping, Rachel weeping for her children and refusing to be comforted, because her children are no more."
Jer 31:16 This is what the LORD says: "Restrain your voice from weeping and your eyes from tears, for your work will be rewarded," declares the LORD. "They will return from the land of the enemy.
Jer 31:17 So there is hope for your future," declares the LORD. "Your children will return to their own land.
Jer 31:18 "I have surely heard Ephraim's moaning:`You disciplined me like an unruly calf, and I have been disciplined. Restore me, and I will return, because you are the LORD my God.
Jer 31:19 After I strayed, I repented; after I came to understand, I beat my breast. I was ashamed and humiliated because I bore the disgrace of my youth.'
Jer 31:20 Is not Ephraim my dear son, the child in whom I delight? Though I often speak against him, I still remember him. Therefore my heart yearns for him; I have great compassion for him," declares the LORD.
Jer 31:21 "Set up road signs; put up guideposts. Take note of the highway, the road that you take. Return, O Virgin Israel, return to your towns.
Jer 31:22 How long will you wander, O unfaithful daughter? The LORD will create a new thing on earth--a woman will surround a man."
Jer 31:23 This is what the LORD Almighty, the God of Israel, says: "When I bring them back from captivity, the people in the land of Judah and in its towns will once again use these words:`The LORD bless you, O righteous dwelling, O sacred mountain.'
Jer 31:24 People will live together in Judah and all its towns-- farmers and those who move about with their flocks.
Jer 31:25 I will refresh the weary and satisfy the faint."
Jer 31:26 At this I awoke and looked around. My sleep had been pleasant to me.
Jer 31:27 "The days are coming," declares the LORD, "when I will plant the house of Israel and the house of Judah with the offspring of men and of animals.
Jer 31:28 Just as I watched over them to uproot and tear down, and to overthrow, destroy and bring disaster, so I will watch over them to build and to plant," declares the LORD.
Jer 31:29 "In those days people will no longer say,`The fathers have eaten sour grapes, and the children's teeth are set on edge.'
Jer 31:30 Instead, everyone will die for his own sin; whoever eats sour grapes--his own teeth will be set on edge.
Jer 31:31 "The time is coming," declares the LORD, "when I will make a new covenant with the house of Israel and with the house of Judah.
Jer 31:32 It will not be like the covenant I made with their forefathers when I took them by the hand to lead them out of Egypt, because they broke my covenant, though I was a husband to them," declares the LORD.
Jer 31:33 "This is the covenant that I will make with the house of Israel after that time," declares the LORD. "I

will put my law in their minds and write it on their hearts. I will be their God, and they will be my people.
Jer 31:34 No longer will a man teach his neighbour, or a man his brother, saying,`Know the LORD,' because they will all know me, from the least of them to the greatest," declares the LORD. "For I will forgive their wickedness and will remember their sins no more."
Jer 31:35 This is what the LORD says, he who appoints the sun to shine by day, who decrees the moon and stars to shine by night, who stirs up the sea so that its waves roar--the LORD Almighty is his name:
Jer 31:36 "Only if these decrees vanish from my sight," declares the LORD, "will the descendants of Israel ever cease to be a nation before me."
Jer 31:37 This is what the LORD says: "Only if the heavens above can be measured and the foundations of the earth below be searched out will I reject all the descendants of Israel because of all they have done," declares the LORD.
Jer 31:38 "The days are coming," declares the LORD, "when this city will be rebuilt for me from the Tower of Hananel to the Corner Gate.
Jer 31:39 The measuring line will stretch from there straight to the hill of Gareb and then turn to Goah.
Jer 31:40 The whole valley where dead bodies and ashes are thrown, and all the terraces out to the Kidron Valley on the east as far as the corner of the Horse Gate, will be holy to the LORD. The city will never again be uprooted or demolished."
Jer 32:1 This is the word that came to Jeremiah from the LORD in the tenth year of Zedekiah king of Judah, which was the eighteenth year of Nebuchadnezzar.
Jer 32:2 The army of the king of Babylon was then besieging Jerusalem, and Jeremiah the prophet was confined in the courtyard of the guard in the royal palace of Judah.
Jer 32:3 Now Zedekiah king of Judah had imprisoned him there, saying, "Why do you prophesy as you do? You say,`This is what the LORD says: I am about to hand this city over to the king of Babylon, and he will capture it.
Jer 32:4 Zedekiah king of Judah will not escape out of the hands of the Babylonians but will certainly be handed over to the king of Babylon, and will speak with him face to face and see him with his own eyes.
Jer 32:5 He will take Zedekiah to Babylon, where he will remain until I deal with him, declares the LORD. If you fight against the Babylonians, you will not succeed.'"
Jer 32:6 Jeremiah said, "The word of the LORD came to me:
Jer 32:7 Hanamel son of Shallum your uncle is going to come to you and say,`Buy my field at Anathoth, because as nearest relative it is your right and duty to buy it.'
Jer 32:8 "Then, just as the LORD had said, my cousin Hanamel came to me in the courtyard of the guard and said,`Buy my field at Anathoth in the territory of Benjamin. Since it is your right to redeem it and possess it, buy it for yourself.' "I knew that this was the word of the LORD;
Jer 32:9 so I bought the field at Anathoth from my cousin Hanamel and weighed out for him seventeen shekels of silver.
Jer 32:10 I signed and sealed the deed, had it witnessed, and weighed out the silver on the scales.
Jer 32:11 I took the deed of purchase--the sealed copy containing the terms and conditions, as well as the unsealed copy--
Jer 32:12 and I gave this deed to Baruch son of Neriah, the son of Mahseiah, in the presence of my cousin Hanamel and of the witnesses who had signed the deed and of all the Jews sitting in the courtyard of the guard.
Jer 32:13 "In their presence I gave Baruch these instructions:
Jer 32:14 `This is what the LORD Almighty, the God of Israel, says: Take these documents, both the sealed and unsealed copies of the deed of purchase, and put them in a clay jar so that they will last a long time.
Jer 32:15 For this is what the LORD Almighty, the God of Israel, says: Houses, fields and vineyards will again be bought in this land.'
Jer 32:16 "After I had given the deed of purchase to Baruch son of Neriah, I prayed to the LORD:
Jer 32:17 "Ah, Sovereign LORD, you have made the heavens and the earth by your great power and outstretched arm. Nothing is too hard for you.
Jer 32:18 You show love to thousands but bring the punishment for the fathers' sins into the laps of their children after them. O great and powerful God, whose name is the LORD Almighty,
Jer 32:19 great are your purposes and mighty are your deeds. Your eyes are open to all the ways of men; you reward everyone according to his conduct and as his deeds deserve.
Jer 32:20 You performed miraculous signs and wonders in Egypt and have continued them to this day, both in Israel and among all mankind, and have gained the renown that is still yours.
Jer 32:21 You brought your people Israel out of Egypt with signs and wonders, by a mighty hand and an outstretched arm and with great terror.
Jer 32:22 You gave them this land you had sworn to give to their forefathers, a land flowing with milk and honey.
Jer 32:23 They came in and took possession of it, but they did not obey you or follow your law; they did not do what you commanded them to do. So you brought all this disaster upon them.

Jer 32:24 "See how the siege ramps are built up to take the city. Because of the sword, famine and plague, the city will be handed over to the Babylonians who are attacking it. What you said has happened, as you now see.
Jer 32:25 And though the city will be handed over to the Babylonians, you, O Sovereign LORD, say to me,`Buy the field with silver and have the transaction witnessed.'"
Jer 32:26 Then the word of the LORD came to Jeremiah:
Jer 32:27 "I am the LORD, the God of all mankind. Is anything too hard for me?
Jer 32:28 Therefore, this is what the LORD says: I am about to hand this city over to the Babylonians and to Nebuchadnezzar king of Babylon, who will capture it.
Jer 32:29 The Babylonians who are attacking this city will come in and set it on fire; they will burn it down, along with the houses where the people provoked me to anger by burning incense on the roofs to Baal and by pouring out drink offerings to other gods.
Jer 32:30 "The people of Israel and Judah have done nothing but evil in my sight from their youth; indeed, the people of Israel have done nothing but provoke me with what their hands have made, declares the LORD.
Jer 32:31 From the day it was built until now, this city has so aroused my anger and wrath that I must remove it from my sight.
Jer 32:32 The people of Israel and Judah have provoked me by all the evil they have done--they, their kings and officials, their priests and prophets, the men of Judah and the people of Jerusalem.
Jer 32:33 They turned their backs to me and not their faces; though I taught them again and again, they would not listen or respond to discipline.
Jer 32:34 They set up their abominable idols in the house that bears my Name and defiled it.
Jer 32:35 They built high places for Baal in the Valley of Ben Hinnom to sacrifice their sons and daughters to Molech, though I never commanded, nor did it enter my mind, that they should do such a detestable thing and so make Judah sin.
Jer 32:36 "You are saying about this city,`By the sword, famine and plague it will be handed over to the king of Babylon'; but this is what the LORD, the God of Israel, says:
Jer 32:37 I will surely gather them from all the lands where I banish them in my furious anger and great wrath; I will bring them back to this place and let them live in safety.
Jer 32:38 They will be my people, and I will be their God.
Jer 32:39 I will give them singleness of heart and action, so that they will always fear me for their own good and the good of their children after them.
Jer 32:40 I will make an everlasting covenant with them: I will never stop doing good to them, and I will inspire them to fear me, so that they will never turn away from me.
Jer 32:41 I will rejoice in doing them good and will assuredly plant them in this land with all my heart and soul.
Jer 32:42 "This is what the LORD says: As I have brought all this great calamity on this people, so I will give them all the prosperity I have promised them.
Jer 32:43 Once more fields will be bought in this land of which you say,`It is a desolate waste, without men or animals, for it has been handed over to the Babylonians.'
Jer 32:44 Fields will be bought for silver, and deeds will be signed, sealed and witnessed in the territory of Benjamin, in the villages around Jerusalem, in the towns of Judah and in the towns of the hill country, of the western foothills and of the Negev, because I will restore their fortunes, declares the LORD."
Jer 33:1 While Jeremiah was still confined in the courtyard of the guard, the word of the LORD came to him a second time:
Jer 33:2 "This is what the LORD says, he who made the earth, the LORD who formed it and established it--the LORD is his name:
Jer 33:3 `Call to me and I will answer you and tell you great and unsearchable things you do not know.'
Jer 33:4 For this is what the LORD, the God of Israel, says about the houses in this city and the royal palaces of Judah that have been torn down to be used against the siege ramps and the sword
Jer 33:5 in the fight with the Babylonians:`They will be filled with the dead bodies of the men I will slay in my anger and wrath. I will hide my face from this city because of all its wickedness.
Jer 33:6 "`Nevertheless, I will bring health and healing to it; I will heal my people and will let them enjoy abundant peace and security.
Jer 33:7 I will bring Judah and Israel back from captivity and will rebuild them as they were before.
Jer 33:8 I will cleanse them from all the sin they have committed against me and will forgive all their sins of rebellion against me.
Jer 33:9 Then this city will bring me renown, joy, praise and honour before all nations on earth that hear of all the good things I do for it; and they will be in awe and will tremble at the abundant prosperity and peace I provide for it.'
Jer 33:10 "This is what the LORD says:`You say about this place, "It is a desolate waste, without men or animals." Yet in the towns of Judah and the streets of Jerusalem that are deserted, inhabited by neither men nor

animals, there will be heard once more
Jer 33:11 the sounds of joy and gladness, the voices of bride and bridegroom, and the voices of those who bring thank-offerings to the house of the LORD, saying, "Give thanks to the LORD Almighty, for the LORD is good; his love endures for ever." For I will restore the fortunes of the land as they were before,' says the LORD.
Jer 33:12 "This is what the LORD Almighty says:`In this place, desolate and without men or animals--in all its towns there will again be pastures for shepherds to rest their flocks.
Jer 33:13 In the towns of the hill country, of the western foothills and of the Negev, in the territory of Benjamin, in the villages around Jerusalem and in the towns of Judah, flocks will again pass under the hand of the one who counts them,' says the LORD.
Jer 33:14 "`The days are coming,' declares the LORD,`when I will fulfil the gracious promise I made to the house of Israel and to the house of Judah.
Jer 33:15 "`In those days and at that time I will make a righteous Branch sprout from David's line; he will do what is just and right in the land.
Jer 33:16 In those days Judah will be saved and Jerusalem will live in safety. This is the name by which it will be called: The LORD Our Righteousness.'
Jer 33:17 For this is what the LORD says:`David will never fail to have a man to sit on the throne of the house of Israel,
Jer 33:18 nor will the priests, who are Levites, ever fail to have a man to stand before me continually to offer burnt offerings, to burn grain offerings and to present sacrifices.'"
Jer 33:19 The word of the LORD came to Jeremiah:
Jer 33:20 "This is what the LORD says:`If you can break my covenant with the day and my covenant with the night, so that day and night no longer come at their appointed time,
Jer 33:21 then my covenant with David my servant--and my covenant with the Levites who are priests ministering before me--can be broken and David will no longer have a descendant to reign on his throne.
Jer 33:22 I will make the descendants of David my servant and the Levites who minister before me as countless as the stars of the sky and as measureless as the sand on the seashore.'"
Jer 33:23 The word of the LORD came to Jeremiah:
Jer 33:24 "Have you not noticed that these people are saying,`The LORD has rejected the two kingdoms he chose'? So they despise my people and no longer regard them as a nation.
Jer 33:25 This is what the LORD says:`If I have not established my covenant with day and night and the fixed laws of heaven and earth,
Jer 33:26 then I will reject the descendants of Jacob and David my servant and will not choose one of his sons to rule over the descendants of Abraham, Isaac and Jacob. For I will restore their fortunes and have compassion on them.'"
Jer 34:1 While Nebuchadnezzar king of Babylon and all his army and all the kingdoms and peoples in the empire he ruled were fighting against Jerusalem and all its surrounding towns, this word came to Jeremiah from the LORD:
Jer 34:2 "This is what the LORD, the God of Israel, says: Go to Zedekiah king of Judah and tell him,`This is what the LORD says: I am about to hand this city over to the king of Babylon, and he will burn it down.
Jer 34:3 You will not escape from his grasp but will surely be captured and handed over to him. You will see the king of Babylon with your own eyes, and he will speak with you face to face. And you will go to Babylon.
Jer 34:4 "`Yet hear the promise of the LORD, O Zedekiah king of Judah. This is what the LORD says concerning you: You will not die by the sword;
Jer 34:5 you will die peacefully. As people made a funeral fire in honour of your fathers, the former kings who preceded you, so they will make a fire in your honour and lament, "Alas, O master!" I myself make this promise, declares the LORD.'"
Jer 34:6 Then Jeremiah the prophet told all this to Zedekiah king of Judah, in Jerusalem,
Jer 34:7 while the army of the king of Babylon was fighting against Jerusalem and the other cities of Judah that were still holding out--Lachish and Azekah. These were the only fortified cities left in Judah.
Jer 34:8 The word came to Jeremiah from the LORD after King Zedekiah had made a covenant with all the people in Jerusalem to proclaim freedom for the slaves.
Jer 34:9 Everyone was to free his Hebrew slaves, both male and female; no-one was to hold a fellow Jew in bondage.
Jer 34:10 So all the officials and people who entered into this covenant agreed that they would free their male and female slaves and no longer hold them in bondage. They agreed, and set them free.
Jer 34:11 But afterwards they changed their minds and took back the slaves they had freed and enslaved them again.
Jer 34:12 Then the word of the LORD came to Jeremiah:
Jer 34:13 "This is what the LORD, the God of Israel, says: I made a covenant with your forefathers when I

brought them out of Egypt, out of the land of slavery. I said,
Jer 34:14 `Every seventh year each of you must free any fellow Hebrew who has sold himself to you. After he has served you for six years, you must let him go free.' Your fathers, however, did not listen to me or pay attention to me.
Jer 34:15 Recently you repented and did what is right in my sight: Each of you proclaimed freedom to his countrymen. You even made a covenant before me in the house that bears my Name.
Jer 34:16 But now you have turned round and profaned my name; each of you has taken back the male and female slaves you had set free to go where they wished. You have forced them to become your slaves again.
Jer 34:17 "Therefore, this is what the LORD says: You have not obeyed me; you have not proclaimed freedom for your fellow countrymen. So I now proclaim`freedom' for you, declares the LORD--`freedom' to fall by the sword, plague and famine. I will make you abhorrent to all the kingdoms of the earth.
Jer 34:18 The men who have violated my covenant and have not fulfilled the terms of the covenant they made before me, I will treat like the calf they cut in two and then walked between its pieces.
Jer 34:19 The leaders of Judah and Jerusalem, the court officials, the priests and all the people of the land who walked between the pieces of the calf,
Jer 34:20 I will hand over to their enemies who seek their lives. Their dead bodies will become food for the birds of the air and the beasts of the earth.
Jer 34:21 "I will hand Zedekiah king of Judah and his officials over to their enemies who seek their lives, to the army of the king of Babylon, which has withdrawn from you.
Jer 34:22 I am going to give the order, declares the LORD, and I will bring them back to this city. They will fight against it, take it and burn it down. And I will lay waste the towns of Judah so that no-one can live there."
Jer 35:1 This is the word that came to Jeremiah from the LORD during the reign of Jehoiakim son of Josiah king of Judah:
Jer 35:2 "Go to the Recabite family and invite them to come to one of the side rooms of the house of the LORD and give them wine to drink."
Jer 35:3 So I went to get Jaazaniah son of Jeremiah, the son of Habazziniah, and his brothers and all his sons--the whole family of the Recabites.
Jer 35:4 I brought them into the house of the LORD, into the room of the sons of Hanan son of Igdaliah the man of God. It was next to the room of the officials, which was over that of Maaseiah son of Shallum the door-keeper.
Jer 35:5 Then I set bowls full of wine and some cups before the men of the Recabite family and said to them, "Drink some wine."
Jer 35:6 But they replied, "We do not drink wine, because our forefather Jonadab son of Recab gave us this command:`Neither you nor your descendants must ever drink wine.
Jer 35:7 Also you must never build houses, sow seed or plant vineyards; you must never have any of these things, but must always live in tents. Then you will live a long time in the land where you are nomads.'
Jer 35:8 We have obeyed everything our forefather Jonadab son of Recab commanded us. Neither we nor our wives nor our sons and daughters have ever drunk wine
Jer 35:9 or built houses to live in or had vineyards, fields or crops.
Jer 35:10 We have lived in tents and have fully obeyed everything our forefather Jonadab commanded us.
Jer 35:11 But when Nebuchadnezzar king of Babylon invaded this land, we said,`Come, we must go to Jerusalem to escape the Babylonian and Aramean armies.' So we have remained in Jerusalem."
Jer 35:12 Then the word of the LORD came to Jeremiah, saying:
Jer 35:13 "This is what the LORD Almighty, the God of Israel, says: Go and tell the men of Judah and the people of Jerusalem,`Will you not learn a lesson and obey my words?' declares the LORD.
Jer 35:14 `Jonadab son of Recab ordered his sons not to drink wine and this command has been kept. To this day they do not drink wine, because they obey their forefather's command. But I have spoken to you again and again, yet you have not obeyed me.
Jer 35:15 Again and again I sent all my servants the prophets to you. They said, "Each of you must turn from your wicked ways and reform your actions; do not follow other gods to serve them. Then you shall live in the land I have given to you and your fathers." But you have not paid attention or listened to me.
Jer 35:16 The descendants of Jonadab son of Recab have carried out the command their forefather gave them, but these people have not obeyed me.'
Jer 35:17 "Therefore, this is what the LORD God Almighty, the God of Israel, says:`Listen! I am going to bring on Judah and on everyone living in Jerusalem every disaster I pronounced against them. I spoke to them, but they did not listen; I called to them, but they did not answer.'"
Jer 35:18 Then Jeremiah said to the family of the Recabites, "This is what the LORD Almighty, the God of Israel, says:`You have obeyed the command of your forefather Jonadab and have followed all his instructions and have done everything he ordered.'
Jer 35:19 Therefore, this is what the LORD Almighty, the God of Israel, says:`Jonadab son of Recab shall never

fail to have a man to serve me.'"
Jer 36:1 In the fourth year of Jehoiakim son of Josiah king of Judah, this word came to Jeremiah from the LORD:
Jer 36:2 "Take a scroll and write on it all the words I have spoken to you concerning Israel, Judah and all the other nations from the time I began speaking to you in the reign of Josiah till now.
Jer 36:3 Perhaps when the people of Judah hear about every disaster I plan to inflict on them, each of them will turn from his wicked way; then I will forgive their wickedness and their sin."
Jer 36:4 So Jeremiah called Baruch son of Neriah, and while Jeremiah dictated all the words the LORD had spoken to him, Baruch wrote them on the scroll.
Jer 36:5 Then Jeremiah told Baruch, "I am restricted; I cannot go to the LORD's temple.
Jer 36:6 So you go to the house of the LORD on a day of fasting and read to the people from the scroll the words of the LORD that you wrote as I dictated. Read them to all the people of Judah who come in from their towns.
Jer 36:7 Perhaps they will bring their petition before the LORD, and each will turn from his wicked ways, for the anger and wrath pronounced against this people by the LORD are great."
Jer 36:8 Baruch son of Neriah did everything Jeremiah the prophet told him to do; at the LORD's temple he read the words of the LORD from the scroll.
Jer 36:9 In the ninth month of the fifth year of Jehoiakim son of Josiah king of Judah, a time of fasting before the LORD was proclaimed for all the people in Jerusalem and those who had come from the towns of Judah.
Jer 36:10 From the room of Gemariah son of Shaphan the secretary, which was in the upper courtyard at the entrance of the New Gate of the temple, Baruch read to all the people at the LORD's temple the words of Jeremiah from the scroll.
Jer 36:11 When Micaiah son of Gemariah, the son of Shaphan, heard all the words of the LORD from the scroll,
Jer 36:12 he went down to the secretary's room in the royal palace, where all the officials were sitting: Elishama the secretary, Delaiah son of Shemaiah, Elnathan son of Acbor, Gemariah son of Shaphan, Zedekiah son of Hananiah, and all the other officials.
Jer 36:13 After Micaiah told them everything he had heard Baruch read to the people from the scroll,
Jer 36:14 all the officials sent Jehudi son of Nethaniah, the son of Shelemiah, the son of Cushi, to say to Baruch, "Bring the scroll from which you have read to the people and come." So Baruch son of Neriah went to them with the scroll in his hand.
Jer 36:15 They said to him, "Sit down, please, and read it to us." So Baruch read it to them.
Jer 36:16 When they heard all these words, they looked at each other in fear and said to Baruch, "We must report all these words to the king."
Jer 36:17 Then they asked Baruch, "Tell us, how did you come to write all this? Did Jeremiah dictate it?"
Jer 36:18 "Yes," Baruch replied, "he dictated all these words to me, and I wrote them in ink on the scroll."
Jer 36:19 Then the officials said to Baruch, "You and Jeremiah, go and hide. Don't let anyone know where you are."
Jer 36:20 After they put the scroll in the room of Elishama the secretary, they went to the king in the courtyard and reported everything to him.
Jer 36:21 The king sent Jehudi to get the scroll, and Jehudi brought it from the room of Elishama the secretary and read it to the king and all the officials standing beside him.
Jer 36:22 It was the ninth month and the king was sitting in the winter apartment, with a fire burning in the brazier in front of him.
Jer 36:23 Whenever Jehudi had read three or four columns of the scroll, the king cut them off with a scribe's knife and threw them into the brazier, until the entire scroll was burned in the fire.
Jer 36:24 The king and all his attendants who heard all these words showed no fear, nor did they tear their clothes.
Jer 36:25 Even though Elnathan, Delaiah and Gemariah urged the king not to burn the scroll, he would not listen to them.
Jer 36:26 Instead, the king commanded Jerahmeel, a son of the king, Seraiah son of Azriel and Shelemiah son of Abdeel to arrest Baruch the scribe and Jeremiah the prophet. But the LORD had hidden them.
Jer 36:27 After the king burned the scroll containing the words that Baruch had written at Jeremiah's dictation, the word of the LORD came to Jeremiah:
Jer 36:28 "Take another scroll and write on it all the words that were on the first scroll, which Jehoiakim king of Judah burned up.
Jer 36:29 Also tell Jehoiakim king of Judah,`This is what the LORD says: You burned that scroll and said, "Why did you write on it that the king of Babylon would certainly come and destroy this land and cut off both men and animals from it?"
Jer 36:30 Therefore, this is what the LORD says about Jehoiakim king of Judah: He will have no-one to sit on

the throne of David; his body will be thrown out and exposed to the heat by day and the frost by night.
Jer 36:31 I will punish him and his children and his attendants for their wickedness; I will bring on them and those living in Jerusalem and the people of Judah every disaster I pronounced against them, because they have not listened.'"
Jer 36:32 So Jeremiah took another scroll and gave it to the scribe Baruch son of Neriah, and as Jeremiah dictated, Baruch wrote on it all the words of the scroll that Jehoiakim king of Judah had burned in the fire. And many similar words were added to them.
Jer 37:1 Zedekiah son of Josiah was made king of Judah by Nebuchadnezzar king of Babylon; he reigned in place of Jehoiachin son of Jehoiakim.
Jer 37:2 Neither he nor his attendants nor the people of the land paid any attention to the words the LORD had spoken through Jeremiah the prophet.
Jer 37:3 King Zedekiah, however, sent Jehucal son of Shelemiah with the priest Zephaniah son of Maaseiah to Jeremiah the prophet with this message: "Please pray to the LORD our God for us."
Jer 37:4 Now Jeremiah was free to come and go among the people, for he had not yet been put in prison.
Jer 37:5 Pharaoh's army had marched out of Egypt, and when the Babylonians who were besieging Jerusalem heard the report about them, they withdrew from Jerusalem.
Jer 37:6 Then the word of the LORD came to Jeremiah the prophet:
Jer 37:7 "This is what the LORD, the God of Israel, says: Tell the king of Judah, who sent you to enquire of me,`Pharaoh's army, which has marched out to support you, will go back to its own land, to Egypt.
Jer 37:8 Then the Babylonians will return and attack this city; they will capture it and burn it down.'
Jer 37:9 "This is what the LORD says: Do not deceive yourselves, thinking,`The Babylonians will surely leave us.' They will not!
Jer 37:10 Even if you were to defeat the entire Babylonian army that is attacking you and only wounded men were left in their tents, they would come out and burn this city down."
Jer 37:11 After the Babylonian army had withdrawn from Jerusalem because of Pharaoh's army,
Jer 37:12 Jeremiah started to leave the city to go to the territory of Benjamin to get his share of the property among the people there.
Jer 37:13 But when he reached the Benjamin Gate, the captain of the guard, whose name was Irijah son of Shelemiah, the son of Hananiah, arrested him and said, "You are deserting to the Babylonians!"
Jer 37:14 "That's not true!" Jeremiah said. "I am not deserting to the Babylonians." But Irijah would not listen to him; instead, he arrested Jeremiah and brought him to the officials.
Jer 37:15 They were angry with Jeremiah and had him beaten and imprisoned in the house of Jonathan the secretary, which they had made into a prison.
Jer 37:16 Jeremiah was put into a vaulted cell in a dungeon, where he remained a long time.
Jer 37:17 Then King Zedekiah sent for him and had him brought to the palace, where he asked him privately, "Is there any word from the LORD?" "Yes," Jeremiah replied, "you will be handed over to the king of Babylon."
Jer 37:18 Then Jeremiah said to King Zedekiah, "What crime have I committed against you or your officials or this people, that you have put me in prison?
Jer 37:19 Where are your prophets who prophesied to you,`The king of Babylon will not attack you or this land'?
Jer 37:20 But now, my lord the king, please listen. Let me bring my petition before you: Do not send me back to the house of Jonathan the secretary, or I shall die there."
Jer 37:21 King Zedekiah then gave orders for Jeremiah to be placed in the courtyard of the guard and given bread from the street of the bakers each day until all the bread in the city was gone. So Jeremiah remained in the courtyard of the guard.
Jer 38:1 Shephatiah son of Mattan, Gedaliah son of Pashhur, Jehucal son of Shelemiah, and Pashhur son of Malkijah heard what Jeremiah was telling all the people when he said,
Jer 38:2 "This is what the LORD says:`Whoever stays in this city will die by the sword, famine or plague, but whoever goes over to the Babylonians will live. He will escape with his life; he will live.'
Jer 38:3 And this is what the LORD says:`This city will certainly be handed over to the army of the king of Babylon, who will capture it.'"
Jer 38:4 Then the officials said to the king, "This man should be put to death. He is discouraging the soldiers who are left in this city, as well as all the people, by the things he is saying to them. This man is not seeking the good of these people but their ruin."
Jer 38:5 "He is in your hands," King Zedekiah answered. "The king can do nothing to oppose you."
Jer 38:6 So they took Jeremiah and put him into the cistern of Malkijah, the king's son, which was in the courtyard of the guard. They lowered Jeremiah by ropes into the cistern; it had no water in it, only mud, and Jeremiah sank down into the mud.
Jer 38:7 But Ebed-Melech, a Cushite, an official in the royal palace, heard that they had put Jeremiah into the cistern. While the king was sitting in the Benjamin Gate,

Jer 38:8 Ebed-Melech went out of the palace and said to him,
Jer 38:9 "My lord the king, these men have acted wickedly in all they have done to Jeremiah the prophet. They have thrown him into a cistern, where he will starve to death when there is no longer any bread in the city."
Jer 38:10 Then the king commanded Ebed-Melech the Cushite, "Take thirty men from here with you and lift Jeremiah the prophet out of the cistern before he dies."
Jer 38:11 So Ebed-Melech took the men with him and went to a room under the treasury in the palace. He took some old rags and worn-out clothes from there and let them down with ropes to Jeremiah in the cistern.
Jer 38:12 Ebed-Melech the Cushite said to Jeremiah, "Put these old rags and worn-out clothes under your arms to pad the ropes." Jeremiah did so,
Jer 38:13 and they pulled him up with the ropes and lifted him out of the cistern. And Jeremiah remained in the courtyard of the guard.
Jer 38:14 Then King Zedekiah sent for Jeremiah the prophet and had him brought to the third entrance to the temple of the LORD. "I am going to ask you something," the king said to Jeremiah. "Do not hide anything from me."
Jer 38:15 Jeremiah said to Zedekiah, "If I give you an answer, will you not kill me? Even if I did give you counsel, you would not listen to me."
Jer 38:16 But King Zedekiah swore this oath secretly to Jeremiah: "As surely as the LORD lives, who has given us breath, I will neither kill you nor hand you over to those who are seeking your life."
Jer 38:17 Then Jeremiah said to Zedekiah, "This is what the LORD God Almighty, the God of Israel, says:`If you surrender to the officers of the king of Babylon, your life will be spared and this city will not be burned down; you and your family will live.
Jer 38:18 But if you will not surrender to the officers of the king of Babylon, this city will be handed over to the Babylonians and they will burn it down; you yourself will not escape from their hands.'"
Jer 38:19 King Zedekiah said to Jeremiah, "I am afraid of the Jews who have gone over to the Babylonians, for the Babylonians may hand me over to them and they will ill-treat me."
Jer 38:20 "They will not hand you over," Jeremiah replied. "Obey the LORD by doing what I tell you. Then it will go well with you, and your life will be spared.
Jer 38:21 But if you refuse to surrender, this is what the LORD has revealed to me:
Jer 38:22 All the women left in the palace of the king of Judah will be brought out to the officials of the king of Babylon. Those women will say to you: "`They misled you and overcame you-- those trusted friends of yours. Your feet are sunk in the mud; your friends have deserted you.'
Jer 38:23 "All your wives and children will be brought out to the Babylonians. You yourself will not escape from their hands but will be captured by the king of Babylon; and this city will be burned down."
Jer 38:24 Then Zedekiah said to Jeremiah, "Do not let anyone know about this conversation, or you may die.
Jer 38:25 If the officials hear that I talked with you, and they come to you and say,`Tell us what you said to the king and what the king said to you; do not hide it from us or we will kill you,'
Jer 38:26 then tell them,`I was pleading with the king not to send me back to Jonathan's house to die there.'"
Jer 38:27 All the officials did come to Jeremiah and question him, and he told them everything the king had ordered him to say. So they said no more to him, for no-one had heard his conversation with the king.
Jer 38:28 And Jeremiah remained in the courtyard of the guard until the day Jerusalem was captured. This is how Jerusalem was taken:
Jer 39:1 In the ninth year of Zedekiah king of Judah, in the tenth month, Nebuchadnezzar king of Babylon marched against Jerusalem with his whole army and laid siege to it.
Jer 39:2 And on the ninth day of the fourth month of Zedekiah's eleventh year, the city wall was broken through.
Jer 39:3 Then all the officials of the king of Babylon came and took seats in the Middle Gate: Nergal-Sharezer of Samgar, Nebo-Sarsekim a chief officer, Nergal-Sharezer a high official and all the other officials of the king of Babylon.
Jer 39:4 When Zedekiah king of Judah and all the soldiers saw them, they fled; they left the city at night by way of the king's garden, through the gate between the two walls, and headed towards the Arabah.
Jer 39:5 But the Babylonian army pursued them and overtook Zedekiah in the plains of Jericho. They captured him and took him to Nebuchadnezzar king of Babylon at Riblah in the land of Hamath, where he pronounced sentence on him.
Jer 39:6 There at Riblah the king of Babylon slaughtered the sons of Zedekiah before his eyes and also killed all the nobles of Judah.
Jer 39:7 Then he put out Zedekiah's eyes and bound him with bronze shackles to take him to Babylon.
Jer 39:8 The Babylonians set fire to the royal palace and the houses of the people and broke down the walls of Jerusalem.
Jer 39:9 Nebuzaradan commander of the imperial guard carried into exile to Babylon the people who remained in the city, along with those who had gone over to him, and the rest of the people.

Jer 39:10 But Nebuzaradan the commander of the guard left behind in the land of Judah some of the poor people, who owned nothing; and at that time he gave them vineyards and fields.
Jer 39:11 Now Nebuchadnezzar king of Babylon had given these orders about Jeremiah through Nebuzaradan commander of the imperial guard:
Jer 39:12 "Take him and look after him; don't harm him but do for him whatever he asks."
Jer 39:13 So Nebuzaradan the commander of the guard, Nebushazban a chief officer, Nergal-Sharezer a high official and all the other officers of the king of Babylon
Jer 39:14 sent and had Jeremiah taken out of the courtyard of the guard. They handed him over to Gedaliah son of Ahikam, the son of Shaphan, to take him back to his home. So he remained among his own people.
Jer 39:15 While Jeremiah had been confined in the courtyard of the guard, the word of the LORD came to him:
Jer 39:16 "Go and tell Ebed-Melech the Cushite,`This is what the LORD Almighty, the God of Israel, says: I am about to fulfil my words against this city through disaster, not prosperity. At that time they will be fulfilled before your eyes.
Jer 39:17 But I will rescue you on that day, declares the LORD; you will not be handed over to those you fear.
Jer 39:18 I will save you; you will not fall by the sword but will escape with your life, because you trust in me, declares the LORD.'"
Jer 40:1 The word came to Jeremiah from the LORD after Nebuzaradan commander of the imperial guard had released him at Ramah. He had found Jeremiah bound in chains among all the captives from Jerusalem and Judah who were being carried into exile to Babylon.
Jer 40:2 When the commander of the guard found Jeremiah, he said to him, "The LORD your God decreed this disaster for this place.
Jer 40:3 And now the LORD has brought it about; he has done just as he said he would. All this happened because you people sinned against the LORD and did not obey him.
Jer 40:4 But today I am freeing you from the chains on your wrists. Come with me to Babylon, if you like, and I will look after you; but if you do not want to, then don't come. Look, the whole country lies before you; go wherever you please."
Jer 40:5 However, before Jeremiah turned to go, Nebuzaradan added, "Go back to Gedaliah son of Ahikam, the son of Shaphan, whom the king of Babylon has appointed over the towns of Judah, and live with him among the people, or go anywhere else you please." Then the commander gave him provisions and a present and let him go.
Jer 40:6 So Jeremiah went to Gedaliah son of Ahikam at Mizpah and stayed with him among the people who were left behind in the land.
Jer 40:7 When all the army officers and their men who were still in the open country heard that the king of Babylon had appointed Gedaliah son of Ahikam as governor over the land and had put him in charge of the men, women and children who were the poorest in the land and who had not been carried into exile to Babylon,
Jer 40:8 they came to Gedaliah at Mizpah--Ishmael son of Nethaniah, Johanan and Jonathan the sons of Kareah, Seraiah son of Tanhumeth, the sons of Ephai the Netophathite, and Jaazaniah the son of the Maacathite, and their men.
Jer 40:9 Gedaliah son of Ahikam, the son of Shaphan, took an oath to reassure them and their men. "Do not be afraid to serve the Babylonians," he said. "Settle down in the land and serve the king of Babylon, and it will go well with you.
Jer 40:10 I myself will stay in Mizpah to represent you before the Babylonians who come to us, but you are to harvest the wine, summer fruit and oil, and put them in your storage jars, and live in the towns you have taken over."
Jer 40:11 When all the Jews in Moab, Ammon, Edom and all the other countries heard that the king of Babylon had left a remnant in Judah and had appointed Gedaliah son of Ahikam, the son of Shaphan, as governor over them,
Jer 40:12 they all came back to the land of Judah, to Gedaliah at Mizpah, from all the countries where they had been scattered. And they harvested an abundance of wine and summer fruit.
Jer 40:13 Johanan son of Kareah and all the army officers still in the open country came to Gedaliah at Mizpah
Jer 40:14 and said to him, "Don't you know that Baalis king of the Ammonites has sent Ishmael son of Nethaniah to take your life?" But Gedaliah son of Ahikam did not believe them.
Jer 40:15 Then Johanan son of Kareah said privately to Gedaliah in Mizpah, "Let me go and kill Ishmael son of Nethaniah, and no-one will know it. Why should he take your life and cause all the Jews who are gathered around you to be scattered and the remnant of Judah to perish?"
Jer 40:16 But Gedaliah son of Ahikam said to Johanan son of Kareah, "Don't do such a thing! What you are saying about Ishmael is not true."
Jer 41:1 In the seventh month Ishmael son of Nethaniah, the son of Elishama, who was of royal blood and had been one of the king's officers, came with ten men to Gedaliah son of Ahikam at Mizpah. While they were eating

together there,
Jer 41:2 Ishmael son of Nethaniah and the ten men who were with him got up and struck down Gedaliah son of Ahikam, the son of Shaphan, with the sword, killing the one whom the king of Babylon had appointed as governor over the land.
Jer 41:3 Ishmael also killed all the Jews who were with Gedaliah at Mizpah, as well as the Babylonian soldiers who were there.
Jer 41:4 The day after Gedaliah's assassination, before anyone knew about it,
Jer 41:5 eighty men who had shaved off their beards, torn their clothes and cut themselves came from Shechem, Shiloh and Samaria, bringing grain offerings and incense with them to the house of the LORD.
Jer 41:6 Ishmael son of Nethaniah went out from Mizpah to meet them, weeping as he went. When he met them, he said, "Come to Gedaliah son of Ahikam."
Jer 41:7 When they went into the city, Ishmael son of Nethaniah and the men who were with him slaughtered them and threw them into a cistern.
Jer 41:8 But ten of them said to Ishmael, "Don't kill us! We have wheat and barley, oil and honey, hidden in a field." So he let them alone and did not kill them with the others.
Jer 41:9 Now the cistern where he threw all the bodies of the men he had killed along with Gedaliah was the one King Asa had made as part of his defence against Baasha king of Israel. Ishmael son of Nethaniah filled it with the dead.
Jer 41:10 Ishmael made captives of all the rest of the people who were in Mizpah--the king's daughters along with all the others who were left there, over whom Nebuzaradan commander of the imperial guard had appointed Gedaliah son of Ahikam. Ishmael son of Nethaniah took them captive and set out to cross over to the Ammonites.
Jer 41:11 When Johanan son of Kareah and all the army officers who were with him heard about all the crimes Ishmael son of Nethaniah had committed,
Jer 41:12 they took all their men and went to fight Ishmael son of Nethaniah. They caught up with him near the great pool in Gibeon.
Jer 41:13 When all the people Ishmael had with him saw Johanan son of Kareah and the army officers who were with him, they were glad.
Jer 41:14 All the people Ishmael had taken captive at Mizpah turned and went over to Johanan son of Kareah.
Jer 41:15 But Ishmael son of Nethaniah and eight of his men escaped from Johanan and fled to the Ammonites.
Jer 41:16 Then Johanan son of Kareah and all the army officers who were with him led away all the survivors from Mizpah whom he had recovered from Ishmael son of Nethaniah after he had assassinated Gedaliah son of Ahikam: the soldiers, women, children and court officials he had brought from Gibeon.
Jer 41:17 And they went on, stopping at Geruth Kimham near Bethlehem on their way to Egypt
Jer 41:18 to escape the Babylonians. They were afraid of them because Ishmael son of Nethaniah had killed Gedaliah son of Ahikam, whom the king of Babylon had appointed as governor over the land.
Jer 42:1 Then all the army officers, including Johanan son of Kareah and Jezaniah son of Hoshaiah, and all the people from the least to the greatest approached
Jer 42:2 Jeremiah the prophet and said to him, "Please hear our petition and pray to the LORD your God for this entire remnant. For as you now see, though we were once many, now only a few are left.
Jer 42:3 Pray that the LORD your God will tell us where we should go and what we should do."
Jer 42:4 "I have heard you," replied Jeremiah the prophet. "I will certainly pray to the LORD your God as you have requested; I will tell you everything the LORD says and will keep nothing back from you."
Jer 42:5 Then they said to Jeremiah, "May the LORD be a true and faithful witness against us if we do not act in accordance with everything the LORD your God sends you to tell us.
Jer 42:6 Whether it is favourable or unfavourable, we will obey the LORD our God, to whom we are sending you, so that it will go well with us, for we will obey the LORD our God."
Jer 42:7 Ten days later the word of the LORD came to Jeremiah.
Jer 42:8 So he called together Johanan son of Kareah and all the army officers who were with him and all the people from the least to the greatest.
Jer 42:9 He said to them, "This is what the LORD, the God of Israel, to whom you sent me to present your petition, says:
Jer 42:10 `If you stay in this land, I will build you up and not tear you down; I will plant you and not uproot you, for I am grieved over the disaster I have inflicted on you.
Jer 42:11 Do not be afraid of the king of Babylon, whom you now fear. Do not be afraid of him, declares the LORD, for I am with you and will save you and deliver you from his hands.
Jer 42:12 I will show you compassion so that he will have compassion on you and restore you to your land.'
Jer 42:13 "However, if you say,`We will not stay in this land,' and so disobey the LORD your God,
Jer 42:14 and if you say,`No, we will go and live in Egypt, where we will not see war or hear the trumpet or be

hungry for bread,'
Jer 42:15 then hear the word of the LORD, O remnant of Judah. This is what the LORD Almighty, the God of Israel, says:`If you are determined to go to Egypt and you do go to settle there,
Jer 42:16 then the sword you fear will overtake you there, and the famine you dread will follow you into Egypt, and there you will die.
Jer 42:17 Indeed, all who are determined to go to Egypt to settle there will die by the sword, famine and plague; not one of them will survive or escape the disaster I will bring on them.'
Jer 42:18 This is what the LORD Almighty, the God of Israel, says:`As my anger and wrath have been poured out on those who lived in Jerusalem, so will my wrath be poured out on you when you go to Egypt. You will be an object of cursing and horror, of condemnation and reproach; you will never see this place again.'
Jer 42:19 "O remnant of Judah, the LORD has told you,`Do not go to Egypt.' Be sure of this: I warn you today
Jer 42:20 that you made a fatal mistake when you sent me to the LORD your God and said,`Pray to the LORD our God for us; tell us everything he says and we will do it.'
Jer 42:21 I have told you today, but you still have not obeyed the LORD your God in all he sent me to tell you.
Jer 42:22 So now, be sure of this: You will die by the sword, famine and plague in the place where you want to go to settle."
Jer 43:1 When Jeremiah finished telling the people all the words of the LORD their God--everything the LORD had sent him to tell them--
Jer 43:2 Azariah son of Hoshaiah and Johanan son of Kareah and all the arrogant men said to Jeremiah, "You are lying! The LORD our God has not sent you to say,`You must not go to Egypt to settle there.'
Jer 43:3 But Baruch son of Neriah is inciting you against us to hand us over to the Babylonians, so that they may kill us or carry us into exile to Babylon."
Jer 43:4 So Johanan son of Kareah and all the army officers and all the people disobeyed the LORD's command to stay in the land of Judah.
Jer 43:5 Instead, Johanan son of Kareah and all the army officers led away all the remnant of Judah who had come back to live in the land of Judah from all the nations where they had been scattered.
Jer 43:6 They also led away all the men, women and children and the king's daughters whom Nebuzaradan commander of the imperial guard had left with Gedaliah son of Ahikam, the son of Shaphan, and Jeremiah the prophet and Baruch son of Neriah.
Jer 43:7 So they entered Egypt in disobedience to the LORD and went as far as Tahpanhes.
Jer 43:8 In Tahpanhes the word of the LORD came to Jeremiah:
Jer 43:9 "While the Jews are watching, take some large stones with you and bury them in clay in the brick pavement at the entrance to Pharaoh's palace in Tahpanhes.
Jer 43:10 Then say to them,`This is what the LORD Almighty, the God of Israel, says: I will send for my servant Nebuchadnezzar king of Babylon, and I will set his throne over these stones I have buried here; he will spread his royal canopy above them.
Jer 43:11 He will come and attack Egypt, bringing death to those destined for death, captivity to those destined for captivity, and the sword to those destined for the sword.
Jer 43:12 He will set fire to the temples of the gods of Egypt; he will burn their temples and take their gods captive. As a shepherd wraps his garment round him, so will he wrap Egypt round himself and depart from there unscathed.
Jer 43:13 There in the temple of the sun in Egypt he will demolish the sacred pillars and will burn down the temples of the gods of Egypt.'"
Jer 44:1 This word came to Jeremiah concerning all the Jews living in Lower Egypt--in Migdol, Tahpanhes and Memphis-- and in Upper Egypt:
Jer 44:2 "This is what the LORD Almighty, the God of Israel, says: You saw the great disaster I brought on Jerusalem and on all the towns of Judah. Today they lie deserted and in ruins
Jer 44:3 because of the evil they have done. They provoked me to anger by burning incense and by worshipping other gods that neither they nor you nor your fathers ever knew.
Jer 44:4 Again and again I sent my servants the prophets, who said,`Do not do this detestable thing that I hate!'
Jer 44:5 But they did not listen or pay attention; they did not turn from their wickedness or stop burning incense to other gods.
Jer 44:6 Therefore, my fierce anger was poured out; it raged against the towns of Judah and the streets of Jerusalem and made them the desolate ruins they are today.
Jer 44:7 "Now this is what the LORD God Almighty, the God of Israel, says: Why bring such great disaster on yourselves by cutting off from Judah the men and women, the children and infants, and so leave yourselves without a remnant?
Jer 44:8 Why provoke me to anger with what your hands have made, burning incense to other gods in Egypt, where you have come to live? You will destroy yourselves and make yourselves an object of cursing and

reproach among all the nations on earth.
Jer 44:9 Have you forgotten the wickedness committed by your fathers and by the kings and queens of Judah and the wickedness committed by you and your wives in the land of Judah and the streets of Jerusalem?
Jer 44:10 To this day they have not humbled themselves or shown reverence, nor have they followed my law and the decrees I set before you and your fathers.
Jer 44:11 "Therefore, this is what the LORD Almighty, the God of Israel, says: I am determined to bring disaster on you and to destroy all Judah.
Jer 44:12 I will take away the remnant of Judah who were determined to go to Egypt to settle there. They will all perish in Egypt; they will fall by the sword or die from famine. From the least to the greatest, they will die by sword or famine. They will become an object of cursing and horror, of condemnation and reproach.
Jer 44:13 I will punish those who live in Egypt with the sword, famine and plague, as I punished Jerusalem.
Jer 44:14 None of the remnant of Judah who have gone to live in Egypt will escape or survive to return to the land of Judah, to which they long to return and live; none will return except a few fugitives."
Jer 44:15 Then all the men who knew that their wives were burning incense to other gods, along with all the women who were present--a large assembly--and all the people living in Lower and Upper Egypt, said to Jeremiah,
Jer 44:16 "We will not listen to the message you have spoken to us in the name of the LORD!
Jer 44:17 We will certainly do everything we said we would: We will burn incense to the Queen of Heaven and will pour out drink offerings to her just as we and our fathers, our kings and our officials did in the towns of Judah and in the streets of Jerusalem. At that time we had plenty of food and were well off and suffered no harm.
Jer 44:18 But ever since we stopped burning incense to the Queen of Heaven and pouring out drink offerings to her, we have had nothing and have been perishing by sword and famine."
Jer 44:19 The women added, "When we burned incense to the Queen of Heaven and poured out drink offerings to her, did not our husbands know that we were making cakes like her image and pouring out drink offerings to her?"
Jer 44:20 Then Jeremiah said to all the people, both men and women, who were answering him,
Jer 44:21 "Did not the LORD remember and think about the incense burned in the towns of Judah and the streets of Jerusalem by you and your fathers, your kings and your officials and the people of the land?
Jer 44:22 When the LORD could no longer endure your wicked actions and the detestable things you did, your land became an object of cursing and a desolate waste without inhabitants, as it is today.
Jer 44:23 Because you have burned incense and have sinned against the LORD and have not obeyed him or followed his law or his decrees or his stipulations, this disaster has come upon you, as you now see."
Jer 44:24 Then Jeremiah said to all the people, including the women, "Hear the word of the LORD, all you people of Judah in Egypt.
Jer 44:25 This is what the LORD Almighty, the God of Israel, says: You and your wives have shown by your actions what you promised when you said,`We will certainly carry out the vows we made to burn incense and pour out drink offerings to the Queen of Heaven.' "Go ahead then, do what you promised! Keep your vows!
Jer 44:26 But hear the word of the LORD, all Jews living in Egypt:`I swear by my great name,' says the LORD,`that no-one from Judah living anywhere in Egypt shall ever again invoke my name or swear, "As surely as the Sovereign LORD lives."
Jer 44:27 For I am watching over them for harm, not for good; the Jews in Egypt will perish by sword and famine until they are all destroyed.
Jer 44:28 Those who escape the sword and return to the land of Judah from Egypt will be very few. Then the whole remnant of Judah who came to live in Egypt will know whose word will stand-- mine or theirs.
Jer 44:29 "`This will be the sign to you that I will punish you in this place,' declares the LORD,`so that you will know that my threats of harm against you will surely stand.'
Jer 44:30 This is what the LORD says:`I am going to hand Pharaoh Hophra king of Egypt over to his enemies who seek his life, just as I handed Zedekiah king of Judah over to Nebuchadnezzar king of Babylon, the enemy who was seeking his life.'"
Jer 45:1 This is what Jeremiah the prophet told Baruch son of Neriah in the fourth year of Jehoiakim son of Josiah king of Judah, after Baruch had written on a scroll the words Jeremiah was then dictating:
Jer 45:2 "This is what the LORD, the God of Israel, says to you, Baruch:
Jer 45:3 You said,`Woe to me! The LORD has added sorrow to my pain; I am worn out with groaning and find no rest.'"
Jer 45:4 [The LORD said,] "Say this to him:`This is what the LORD says: I will overthrow what I have built and uproot what I have planted, throughout the land.
Jer 45:5 Should you then seek great things for yourself? Seek them not. For I will bring disaster on all people, declares the LORD, but wherever you go I will let you escape with your life.'"
Jer 46:1 This is the word of the LORD that came to Jeremiah the prophet concerning the nations:

Jer 46:2 Concerning Egypt: This is the message against the army of Pharaoh Neco king of Egypt, which was defeated at Carchemish on the Euphrates River by Nebuchadnezzar king of Babylon in the fourth year of Jehoiakim son of Josiah king of Judah:
Jer 46:3 "Prepare your shields, both large and small, and march out for battle!
Jer 46:4 Harness the horses, mount the steeds! Take your positions with helmets on! Polish your spears, put on your armour!
Jer 46:5 What do I see? They are terrified, they are retreating, their warriors are defeated. They flee in haste without looking back, and there is terror on every side," declares the LORD.
Jer 46:6 "The swift cannot flee nor the strong escape. In the north by the River Euphrates they stumble and fall.
Jer 46:7 "Who is this that rises like the Nile, like rivers of surging waters?
Jer 46:8 Egypt rises like the Nile, like rivers of surging waters. She says,`I will rise and cover the earth; I will destroy cities and their people.'
Jer 46:9 Charge, O horses! Drive furiously, O charioteers! March on, O warriors--men of Cush and Put who carry shields, men of Lydia who draw the bow.
Jer 46:10 But that day belongs to the Lord, the LORD Almighty--a day of vengeance, for vengeance on his foes. The sword will devour till it is satisfied, till it has quenched its thirst with blood. For the Lord, the LORD Almighty, will offer sacrifice in the land of the north by the River Euphrates.
Jer 46:11 "Go up to Gilead and get balm, O Virgin Daughter of Egypt. But you multiply remedies in vain; there is no healing for you.
Jer 46:12 The nations will hear of your shame; your cries will fill the earth. One warrior will stumble over another; both will fall down together."
Jer 46:13 This is the message the LORD spoke to Jeremiah the prophet about the coming of Nebuchadnezzar king of Babylon to attack Egypt:
Jer 46:14 "Announce this in Egypt, and proclaim it in Migdol; proclaim it also in Memphis and Tahpanhes:`Take your positions and get ready, for the sword devours those around you.'
Jer 46:15 Why will your warriors be laid low? They cannot stand, for the LORD will push them down.
Jer 46:16 They will stumble repeatedly; they will fall over each other. They will say,`Get up, let us go back to our own people and our native lands, away from the sword of the oppressor.'
Jer 46:17 There they will exclaim,`Pharaoh king of Egypt is only a loud noise; he has missed his opportunity.'
Jer 46:18 "As surely as I live," declares the King, whose name is the LORD Almighty, "one will come who is like Tabor among the mountains, like Carmel by the sea.
Jer 46:19 Pack your belongings for exile, you who live in Egypt, for Memphis will be laid waste and lie in ruins without inhabitant.
Jer 46:20 "Egypt is a beautiful heifer, but a gadfly is coming against her from the north.
Jer 46:21 The mercenaries in her ranks are like fattened calves. They too will turn and flee together, they will not stand their ground, for the day of disaster is coming upon them, the time for them to be punished.
Jer 46:22 Egypt will hiss like a fleeing serpent as the enemy advances in force; they will come against her with axes, like men who cut down trees.
Jer 46:23 They will chop down her forest," declares the LORD, "dense though it be. They are more numerous than locusts, they cannot be counted.
Jer 46:24 The Daughter of Egypt will be put to shame, handed over to the people of the north."
Jer 46:25 The LORD Almighty, the God of Israel, says: "I am about to bring punishment on Amon god of Thebes, on Pharaoh, on Egypt and her gods and her kings, and on those who rely on Pharaoh.
Jer 46:26 I will hand them over to those who seek their lives, to Nebuchadnezzar king of Babylon and his officers. Later, however, Egypt will be inhabited as in times past," declares the LORD.
Jer 46:27 "Do not fear, O Jacob my servant; do not be dismayed, O Israel. I will surely save you out of a distant place, and your descendants from the land of their exile. Jacob will again have peace and security, and no-one will make him afraid.
Jer 46:28 Do not fear, O Jacob my servant, for I am with you," declares the LORD. "Though I completely destroy all the nations among which I scatter you, I will not completely destroy you. I will discipline you but only with justice; I will not let you go entirely unpunished."
Jer 47:1 This is the word of the LORD that came to Jeremiah the prophet concerning the Philistines before Pharaoh attacked Gaza:
Jer 47:2 This is what the LORD says: "See how the waters are rising in the north; they will become an overflowing torrent. They will overflow the land and everything in it, the towns and those who live in them. The people will cry out; all who dwell in the land will wail
Jer 47:3 at the sound of the hoofs of galloping steeds, at the noise of enemy chariots and the rumble of their wheels. Fathers will not turn to help their children; their hands will hang limp.
Jer 47:4 For the day has come to destroy all the Philistines and to cut off all survivors who could help Tyre and

Sidon. The LORD is about to destroy the Philistines, the remnant from the coasts of Caphtor.
Jer 47:5 Gaza will shave her head in mourning; Ashkelon will be silenced. O remnant on the plain, how long will you cut yourselves?
Jer 47:6 "`Ah, sword of the LORD,' [you cry,]`how long till you rest? Return to your scabbard; cease and be still.'
Jer 47:7 But how can it rest when the LORD has commanded it, when he has ordered it to attack Ashkelon and the coast?"
Jer 48:1 Concerning Moab: This is what the LORD Almighty, the God of Israel, says: "Woe to Nebo, for it will be ruined. Kiriathaim will be disgraced and captured; the stronghold will be disgraced and shattered.
Jer 48:2 Moab will be praised no more; in Heshbon men will plot her downfall:`Come, let us put an end to that nation.' You too, O Madmen, will be silenced; the sword will pursue you.
Jer 48:3 Listen to the cries from Horonaim, cries of great havoc and destruction.
Jer 48:4 Moab will be broken; her little ones will cry out.
Jer 48:5 They go up the way to Luhith, weeping bitterly as they go; on the road down to Horonaim anguished cries over the destruction are heard.
Jer 48:6 Flee! Run for your lives; become like a bush in the desert.
Jer 48:7 Since you trust in your deeds and riches, you too will be taken captive, and Chemosh will go into exile, together with his priests and officials.
Jer 48:8 The destroyer will come against every town, and not a town will escape. The valley will be ruined and the plateau destroyed, because the LORD has spoken.
Jer 48:9 Put salt on Moab, for she will be laid waste; her towns will become desolate, with no-one to live in them.
Jer 48:10 "A curse on him who is lax in doing the LORD's work! A curse on him who keeps his sword from bloodshed!
Jer 48:11 "Moab has been at rest from youth, like wine left on its dregs, not poured from one jar to another--she has not gone into exile. So she tastes as she did, and her aroma is unchanged.
Jer 48:12 But days are coming," declares the LORD, "when I will send men who pour from jars, and they will pour her out; they will empty her jars and smash her jugs.
Jer 48:13 Then Moab will be ashamed of Chemosh, as the house of Israel was ashamed when they trusted in Bethel.
Jer 48:14 "How can you say,`We are warriors, men valiant in battle'?
Jer 48:15 Moab will be destroyed and her towns invaded; her finest young men will go down in the slaughter," declares the King, whose name is the LORD Almighty.
Jer 48:16 "The fall of Moab is at hand; her calamity will come quickly.
Jer 48:17 Mourn for her, all who live around her, all who know her fame; say,`How broken is the mighty sceptre, how broken the glorious staff!'
Jer 48:18 "Come down from your glory and sit on the parched ground, O inhabitants of the Daughter of Dibon, for he who destroys Moab will come up against you and ruin your fortified cities.
Jer 48:19 Stand by the road and watch, you who live in Aroer. Ask the man fleeing and the woman escaping, ask them,`What has happened?'
Jer 48:20 Moab is disgraced, for she is shattered. Wail and cry out! Announce by the Arnon that Moab is destroyed.
Jer 48:21 Judgment has come to the plateau--to Holon, Jahzah and Mephaath,
Jer 48:22 to Dibon, Nebo and Beth Diblathaim,
Jer 48:23 to Kiriathaim, Beth Gamul and Beth Meon,
Jer 48:24 to Kerioth and Bozrah--to all the towns of Moab, far and near.
Jer 48:25 Moab's horn is cut off; her arm is broken," declares the LORD.
Jer 48:26 "Make her drunk, for she has defied the LORD. Let Moab wallow in her vomit; let her be an object of ridicule.
Jer 48:27 Was not Israel the object of your ridicule? Was she caught among thieves, that you shake your head in scorn whenever you speak of her?
Jer 48:28 Abandon your towns and dwell among the rocks, you who live in Moab. Be like a dove that makes its nest at the mouth of a cave.
Jer 48:29 "We have heard of Moab's pride--her overweening pride and conceit, her pride and arrogance and the haughtiness of her heart.
Jer 48:30 I know her insolence but it is futile," declares the LORD, "and her boasts accomplish nothing.
Jer 48:31 Therefore I wail over Moab, for all Moab I cry out, I moan for the men of Kir Hareseth.
Jer 48:32 I weep for you, as Jazer weeps, O vines of Sibmah. Your branches spread as far as the sea; they reached as far as the sea of Jazer. The destroyer has fallen on your ripened fruit and grapes.
Jer 48:33 Joy and gladness are gone from the orchards and fields of Moab. I have stopped the flow of wine from

the presses; no-one treads them with shouts of joy. Although there are shouts, they are not shouts of joy.
Jer 48:34 "The sound of their cry rises from Heshbon to Elealeh and Jahaz, from Zoar as far as Horonaim and Eglath Shelishiyah, for even the waters of Nimrim are dried up.
Jer 48:35 In Moab I will put an end to those who make offerings on the high places and burn incense to their gods," declares the LORD.
Jer 48:36 "So my heart laments for Moab like a flute; it laments like a flute for the men of Kir Hareseth. The wealth they acquired is gone.
Jer 48:37 Every head is shaved and every beard cut off; every hand is slashed and every waist is covered with sackcloth.
Jer 48:38 On all the roofs in Moab and in the public squares there is nothing but mourning, for I have broken Moab like a jar that no-one wants," declares the LORD.
Jer 48:39 "How shattered she is! How they wail! How Moab turns her back in shame! Moab has become an object of ridicule, an object of horror to all those around her."
Jer 48:40 This is what the LORD says: "Look! An eagle is swooping down, spreading its wings over Moab.
Jer 48:41 Kerioth will be captured and the strongholds taken. In that day the hearts of Moab's warriors will be like the heart of a woman in labour.
Jer 48:42 Moab will be destroyed as a nation because she defied the LORD.
Jer 48:43 Terror and pit and snare await you, O people of Moab," declares the LORD.
Jer 48:44 "Whoever flees from the terror will fall into a pit, whoever climbs out of the pit will be caught in a snare; for I will bring upon Moab the year of her punishment," declares the LORD.
Jer 48:45 "In the shadow of Heshbon the fugitives stand helpless, for a fire has gone out from Heshbon, a blaze from the midst of Sihon; it burns the foreheads of Moab, the skulls of the noisy boasters.
Jer 48:46 Woe to you, O Moab! The people of Chemosh are destroyed; your sons are taken into exile and your daughters into captivity.
Jer 48:47 "Yet I will restore the fortunes of Moab in days to come," declares the LORD. Here ends the judgment on Moab.
Jer 49:1 Concerning the Ammonites: This is what the LORD says: "Has Israel no sons? Has she no heirs? Why then has Molech taken possession of Gad? Why do his people live in its towns?
Jer 49:2 But the days are coming," declares the LORD, "when I will sound the battle cry against Rabbah of the Ammonites; it will become a mound of ruins, and its surrounding villages will be set on fire. Then Israel will drive out those who drove her out," says the LORD.
Jer 49:3 "Wail, O Heshbon, for Ai is destroyed! Cry out, O inhabitants of Rabbah! Put on sackcloth and mourn; rush here and there inside the walls, for Molech will go into exile, together with his priests and officials.
Jer 49:4 Why do you boast of your valleys, boast of your valleys so fruitful? O unfaithful daughter, you trust in your riches and say,`Who will attack me?'
Jer 49:5 I will bring terror on you from all those around you," declares the Lord, the LORD Almighty. "Every one of you will be driven away, and no-one will gather the fugitives.
Jer 49:6 "Yet afterwards, I will restore the fortunes of the Ammonites," declares the LORD.
Jer 49:7 Concerning Edom: This is what the LORD Almighty says: "Is there no longer wisdom in Teman? Has counsel perished from the prudent? Has their wisdom decayed?
Jer 49:8 Turn and flee, hide in deep caves, you who live in Dedan, for I will bring disaster on Esau at the time I punish him.
Jer 49:9 If grape-pickers came to you, would they not leave a few grapes? If thieves came during the night, would they not steal only as much as they wanted?
Jer 49:10 But I will strip Esau bare; I will uncover his hiding-places, so that he cannot conceal himself. His children, relatives and neighbours will perish, and he will be no more.
Jer 49:11 Leave your orphans; I will protect their lives. Your widows too can trust in me."
Jer 49:12 This is what the LORD says: "If those who do not deserve to drink the cup must drink it, why should you go unpunished? You will not go unpunished, but must drink it.
Jer 49:13 I swear by myself," declares the LORD, "that Bozrah will become a ruin and an object of horror, of reproach and of cursing; and all its towns will be in ruins for ever."
Jer 49:14 I have heard a message from the LORD: An envoy was sent to the nations to say, "Assemble yourselves to attack it! Rise up for battle!"
Jer 49:15 "Now I will make you small among the nations, despised among men.
Jer 49:16 The terror you inspire and the pride of your heart have deceived you, you who live in the clefts of the rocks, who occupy the heights of the hill. Though you build your nest as high as the eagle's, from there I will bring you down," declares the LORD.
Jer 49:17 "Edom will become an object of horror; all who pass by will be appalled and will scoff because of all its wounds.

Jer 49:18 As Sodom and Gomorrah were overthrown, along with their neighbouring towns," says the LORD, "so no-one will live there; no man will dwell in it.
Jer 49:19 "Like a lion coming up from Jordan's thickets to a rich pasture-land, I will chase Edom from its land in an instant. Who is the chosen one I will appoint for this? Who is like me and who can challenge me? And what shepherd can stand against me?"
Jer 49:20 Therefore, hear what the LORD has planned against Edom, what he has purposed against those who live in Teman: The young of the flock will be dragged away; he will completely destroy their pasture because of them.
Jer 49:21 At the sound of their fall the earth will tremble; their cry will resound to the Red Sea.
Jer 49:22 Look! An eagle will soar and swoop down, spreading its wings over Bozrah. In that day the hearts of Edom's warriors will be like the heart of a woman in labour.
Jer 49:23 Concerning Damascus: "Hamath and Arpad are dismayed, for they have heard bad news. They are disheartened, troubled like the restless sea.
Jer 49:24 Damascus has become feeble, she has turned to flee and panic has gripped her; anguish and pain have seized her, pain like that of a woman in labour.
Jer 49:25 Why has the city of renown not been abandoned, the town in which I delight?
Jer 49:26 Surely, her young men will fall in the streets; all her soldiers will be silenced in that day," declares the LORD Almighty.
Jer 49:27 "I will set fire to the walls of Damascus; it will consume the fortresses of Ben-Hadad."
Jer 49:28 Concerning Kedar and the kingdoms of Hazor, which Nebuchadnezzar king of Babylon attacked: This is what the LORD says: "Arise, and attack Kedar and destroy the people of the East.
Jer 49:29 Their tents and their flocks will be taken; their shelters will be carried off with all their goods and camels. Men will shout to them,`Terror on every side!'
Jer 49:30 "Flee quickly away! Stay in deep caves, you who live in Hazor," declares the LORD.
"Nebuchadnezzar king of Babylon has plotted against you; he has devised a plan against you.
Jer 49:31 "Arise and attack a nation at ease, which lives in confidence," declares the LORD, "a nation that has neither gates nor bars; its people live alone.
Jer 49:32 Their camels will become plunder, and their large herds will be booty. I will scatter to the winds those who are in distant places and will bring disaster on them from every side," declares the LORD.
Jer 49:33 "Hazor will become a haunt of jackals, a desolate place for ever. No-one will live there; no man will dwell in it."
Jer 49:34 This is the word of the LORD that came to Jeremiah the prophet concerning Elam, early in the reign of Zedekiah king of Judah:
Jer 49:35 This is what the LORD Almighty says: "See, I will break the bow of Elam, the mainstay of their might.
Jer 49:36 I will bring against Elam the four winds from the four quarters of the heavens; I will scatter them to the four winds, and there will not be a nation where Elam's exiles do not go.
Jer 49:37 I will shatter Elam before their foes, before those who seek their lives; I will bring disaster upon them, even my fierce anger," declares the LORD. "I will pursue them with the sword until I have made an end of them.
Jer 49:38 I will set my throne in Elam and destroy her king and officials," declares the LORD.
Jer 49:39 "Yet I will restore the fortunes of Elam in days to come," declares the LORD.
Jer 50:1 This is the word the LORD spoke through Jeremiah the prophet concerning Babylon and the land of the Babylonians:
Jer 50:2 "Announce and proclaim among the nations, lift up a banner and proclaim it; keep nothing back, but say,`Babylon will be captured; Bel will be put to shame, Marduk filled with terror. Her images will be put to shame and her idols filled with terror.'
Jer 50:3 A nation from the north will attack her and lay waste her land. No-one will live in it; both men and animals will flee away.
Jer 50:4 "In those days, at that time," declares the LORD, "the people of Israel and the people of Judah together will go in tears to seek the LORD their God.
Jer 50:5 They will ask the way to Zion and turn their faces towards it. They will come and bind themselves to the LORD in an everlasting covenant that will not be forgotten.
Jer 50:6 "My people have been lost sheep; their shepherds have led them astray and caused them to roam on the mountains. They wandered over mountain and hill and forgot their own resting place.
Jer 50:7 Whoever found them devoured them; their enemies said,`We are not guilty, for they sinned against the LORD, their true pasture, the LORD, the hope of their fathers.'
Jer 50:8 "Flee out of Babylon; leave the land of the Babylonians, and be like the goats that lead the flock.
Jer 50:9 For I will stir up and bring against Babylon an alliance of great nations from the land of the north. They will take up their positions against her, and from the north she will be captured. Their arrows will be like skilled warriors who do not return empty-handed.

Jer 50:10 So Babylonia will be plundered; all who plunder her will have their fill," declares the LORD.
Jer 50:11 "Because you rejoice and are glad, you who pillage my inheritance, because you frolic like a heifer threshing corn and neigh like stallions,
Jer 50:12 your mother will be greatly ashamed; she who gave you birth will be disgraced. She will be the least of the nations-- a wilderness, a dry land, a desert.
Jer 50:13 Because of the LORD's anger she will not be inhabited but will be completely desolate. All who pass Babylon will be horrified and scoff because of all her wounds.
Jer 50:14 "Take up your positions round Babylon, all you who draw the bow. Shoot at her! Spare no arrows, for she has sinned against the LORD.
Jer 50:15 Shout against her on every side! She surrenders, her towers fall, her walls are torn down. Since this is the vengeance of the LORD, take vengeance on her; do to her as she has done to others.
Jer 50:16 Cut off from Babylon the sower, and the reaper with his sickle at harvest. Because of the sword of the oppressor let everyone return to his own people, let everyone flee to his own land.
Jer 50:17 "Israel is a scattered flock that lions have chased away. The first to devour him was the king of Assyria; the last to crush his bones was Nebuchadnezzar king of Babylon."
Jer 50:18 Therefore this is what the LORD Almighty, the God of Israel, says: "I will punish the king of Babylon and his land as I punished the king of Assyria.
Jer 50:19 But I will bring Israel back to his own pasture and he will graze on Carmel and Bashan; his appetite will be satisfied on the hills of Ephraim and Gilead.
Jer 50:20 In those days, at that time," declares the LORD, "search will be made for Israel's guilt, but there will be none, and for the sins of Judah, but none will be found, for I will forgive the remnant I spare.
Jer 50:21 "Attack the land of Merathaim and those who live in Pekod. Pursue, kill and completely destroy them," declares the LORD. "Do everything I have commanded you.
Jer 50:22 The noise of battle is in the land, the noise of great destruction!
Jer 50:23 How broken and shattered is the hammer of the whole earth! How desolate is Babylon among the nations!
Jer 50:24 I set a trap for you, O Babylon, and you were caught before you knew it; you were found and captured because you opposed the LORD.
Jer 50:25 The LORD has opened his arsenal and brought out the weapons of his wrath, for the Sovereign LORD Almighty has work to do in the land of the Babylonians.
Jer 50:26 Come against her from afar. Break open her granaries; pile her up like heaps of grain. Completely destroy her and leave her no remnant.
Jer 50:27 Kill all her young bulls; let them go down to the slaughter! Woe to them! For their day has come, the time for them to be punished.
Jer 50:28 Listen to the fugitives and refugees from Babylon declaring in Zion how the LORD our God has taken vengeance, vengeance for his temple.
Jer 50:29 "Summon archers against Babylon, all those who draw the bow. Encamp all round her; let no-one escape. Repay her for her deeds; do to her as she has done. For she defied the LORD, the Holy One of Israel.
Jer 50:30 Therefore, her young men will fall in the streets; all her soldiers will be silenced in that day," declares the LORD.
Jer 50:31 "See, I am against you, O arrogant one," declares the Lord, the LORD Almighty, "for your day has come, the time for you to be punished.
Jer 50:32 The arrogant one will stumble and fall and no-one will help her up; I will kindle a fire in her towns that will consume all who are around her."
Jer 50:33 This is what the LORD Almighty says: "The people of Israel are oppressed, and the people of Judah as well. All their captors hold them fast, refusing to let them go.
Jer 50:34 Yet their Redeemer is strong; the LORD Almighty is his name. He will vigorously defend their cause so that he may bring rest to their land, but unrest to those who live in Babylon.
Jer 50:35 "A sword against the Babylonians!" declares the LORD-- "against those who live in Babylon and against her officials and wise men!
Jer 50:36 A sword against her false prophets! They will become fools. A sword against her warriors! They will be filled with terror.
Jer 50:37 A sword against her horses and chariots and all the foreigners in her ranks! They will become women. A sword against her treasures! They will be plundered.
Jer 50:38 A drought on her waters! They will dry up. For it is a land of idols, idols that will go mad with terror.
Jer 50:39 "So desert creatures and hyenas will live there, and there the owl will dwell. It will never again be inhabited or lived in from generation to generation.
Jer 50:40 As God overthrew Sodom and Gomorrah along with their neighbouring towns," declares the LORD, "so no-one will live there; no man will dwell in it.

Jer 50:41 "Look! An army is coming from the north; a great nation and many kings are being stirred up from the ends of the earth.
Jer 50:42 They are armed with bows and spears; they are cruel and without mercy. They sound like the roaring sea as they ride on their horses; they come like men in battle formation to attack you, O Daughter of Babylon.
Jer 50:43 The king of Babylon has heard reports about them, and his hands hang limp. Anguish has gripped him, pain like that of a woman in labour.
Jer 50:44 Like a lion coming up from Jordan's thickets to a rich pasture-land, I will chase Babylon from its land in an instant. Who is the chosen one I will appoint for this? Who is like me and who can challenge me? And what shepherd can stand against me?"
Jer 50:45 Therefore, hear what the LORD has planned against Babylon, what he has purposed against the land of the Babylonians: The young of the flock will be dragged away; he will completely destroy their pasture because of them.
Jer 50:46 At the sound of Babylon's capture the earth will tremble; its cry will resound among the nations.
Jer 51:1 This is what the LORD says: "See, I will stir up the spirit of a destroyer against Babylon and the people of Leb Kamai.
Jer 51:2 I will send foreigners to Babylon to winnow her and to devastate her land; they will oppose her on every side in the day of her disaster.
Jer 51:3 Let not the archer string his bow, nor let him put on his armour. Do not spare her young men; completely destroy her army.
Jer 51:4 They will fall down slain in Babylon, fatally wounded in her streets.
Jer 51:5 For Israel and Judah have not been forsaken by their God, the LORD Almighty, though their land is full of guilt before the Holy One of Israel.
Jer 51:6 "Flee from Babylon! Run for your lives! Do not be destroyed because of her sins. It is time for the LORD's vengeance; he will pay her what she deserves.
Jer 51:7 Babylon was a gold cup in the LORD's hand; she made the whole earth drunk. The nations drank her wine; therefore they have now gone mad.
Jer 51:8 Babylon will suddenly fall and be broken. Wail over her! Get balm for her pain; perhaps she can be healed.
Jer 51:9 "`We would have healed Babylon, but she cannot be healed; let us leave her and each go to his own land, for her judgment reaches to the skies, it rises as high as the clouds.'
Jer 51:10 "`The LORD has vindicated us; come, let us tell in Zion what the LORD our God has done.'
Jer 51:11 "Sharpen the arrows, take up the shields! The LORD has stirred up the kings of the Medes, because his purpose is to destroy Babylon. The LORD will take vengeance, vengeance for his temple.
Jer 51:12 Lift up a banner against the walls of Babylon! Reinforce the guard, station the watchmen, prepare an ambush! The LORD will carry out his purpose, his decree against the people of Babylon.
Jer 51:13 You who live by many waters and are rich in treasures, your end has come, the time for you to be cut off.
Jer 51:14 The LORD Almighty has sworn by himself: I will surely fill you with men, as with a swarm of locusts, and they will shout in triumph over you.
Jer 51:15 "He made the earth by his power; he founded the world by his wisdom and stretched out the heavens by his understanding.
Jer 51:16 When he thunders, the waters in the heavens roar; he makes clouds rise from the ends of the earth. He sends lightning with the rain and brings out the wind from his storehouses.
Jer 51:17 "Every man is senseless and without knowledge; every goldsmith is shamed by his idols. His images are a fraud; they have no breath in them.
Jer 51:18 They are worthless, the objects of mockery; when their judgment comes, they will perish.
Jer 51:19 He who is the Portion of Jacob is not like these, for he is the Maker of all things, including the tribe of his inheritance--the LORD Almighty is his name.
Jer 51:20 "You are my war club, my weapon for battle--with you I shatter nations, with you I destroy kingdoms,
Jer 51:21 with you I shatter horse and rider, with you I shatter chariot and driver,
Jer 51:22 with you I shatter man and woman, with you I shatter old man and youth, with you I shatter young man and maiden,
Jer 51:23 with you I shatter shepherd and flock, with you I shatter farmer and oxen, with you I shatter governors and officials.
Jer 51:24 "Before your eyes I will repay Babylon and all who live in Babylonia for all the wrong they have done in Zion," declares the LORD.
Jer 51:25 "I am against you, O destroying mountain, you who destroy the whole earth," declares the LORD. "I will stretch out my hand against you, roll you off the cliffs, and make you a burnt-out mountain.
Jer 51:26 No rock will be taken from you for a cornerstone, nor any stone for a foundation, for you will be

desolate for ever," declares the LORD.
Jer 51:27 "Lift up a banner in the land! Blow the trumpet among the nations! Prepare the nations for battle against her; summon against her these kingdoms: Ararat, Minni and Ashkenaz. Appoint a commander against her; send up horses like a swarm of locusts.
Jer 51:28 Prepare the nations for battle against her--the kings of the Medes, their governors and all their officials, and all the countries they rule.
Jer 51:29 The land trembles and writhes, for the LORD's purposes against Babylon stand--to lay waste the land of Babylon so that no-one will live there.
Jer 51:30 Babylon's warriors have stopped fighting; they remain in their strongholds. Their strength is exhausted; they have become like women. Her dwellings are set on fire; the bars of her gates are broken.
Jer 51:31 One courier follows another and messenger follows messenger to announce to the king of Babylon that his entire city is captured,
Jer 51:32 the river crossings seized, the marshes set on fire, and the soldiers terrified."
Jer 51:33 This is what the LORD Almighty, the God of Israel, says: "The Daughter of Babylon is like a threshing-floor at the time it is trampled; the time to harvest her will soon come."
Jer 51:34 "Nebuchadnezzar king of Babylon has devoured us, he has thrown us into confusion, he has made us an empty jar. Like a serpent he has swallowed us and filled his stomach with our delicacies, and then has spewed us out.
Jer 51:35 May the violence done to our flesh be upon Babylon," say the inhabitants of Zion. "May our blood be on those who live in Babylonia," says Jerusalem.
Jer 51:36 Therefore, this is what the LORD says: "See, I will defend your cause and avenge you; I will dry up her sea and make her springs dry.
Jer 51:37 Babylon will be a heap of ruins, a haunt of jackals, an object of horror and scorn, a place where no-one lives.
Jer 51:38 Her people all roar like young lions, they growl like lion cubs.
Jer 51:39 But while they are aroused, I will set out a feast for them and make them drunk, so that they shout with laughter-- then sleep for ever and not awake," declares the LORD.
Jer 51:40 "I will bring them down like lambs to the slaughter, like rams and goats.
Jer 51:41 "How Sheshach will be captured, the boast of the whole earth seized! What a horror Babylon will be among the nations!
Jer 51:42 The sea will rise over Babylon; its roaring waves will cover her.
Jer 51:43 Her towns will be desolate, a dry and desert land, a land where no-one lives, through which no man travels.
Jer 51:44 I will punish Bel in Babylon and make him spew out what he has swallowed. The nations will no longer stream to him. And the wall of Babylon will fall.
Jer 51:45 "Come out of her, my people! Run for your lives! Run from the fierce anger of the LORD.
Jer 51:46 Do not lose heart or be afraid when rumours are heard in the land; one rumour comes this year, another the next, rumours of violence in the land and of ruler against ruler.
Jer 51:47 For the time will surely come when I will punish the idols of Babylon; her whole land will be disgraced and her slain will all lie fallen within her.
Jer 51:48 Then heaven and earth and all that is in them will shout for joy over Babylon, for out of the north destroyers will attack her," declares the LORD.
Jer 51:49 "Babylon must fall because of Israel's slain, just as the slain in all the earth have fallen because of Babylon.
Jer 51:50 You who have escaped the sword, leave and do not linger! Remember the LORD in a distant land, and think on Jerusalem."
Jer 51:51 "We are disgraced, for we have been insulted and shame covers our faces, because foreigners have entered the holy places of the LORD's house."
Jer 51:52 "But days are coming," declares the LORD, "when I will punish her idols, and throughout her land the wounded will groan.
Jer 51:53 Even if Babylon reaches the sky and fortifies her lofty stronghold, I will send destroyers against her," declares the LORD.
Jer 51:54 "The sound of a cry comes from Babylon, the sound of great destruction from the land of the Babylonians.
Jer 51:55 The LORD will destroy Babylon; he will silence her noisy din. Waves [of enemies] will rage like great waters; the roar of their voices will resound.
Jer 51:56 A destroyer will come against Babylon; her warriors will be captured, and their bows will be broken. For the LORD is a God of retribution; he will repay in full.
Jer 51:57 I will make her officials and wise men drunk, her governors, officers and warriors as well; they will

sleep for ever and not awake," declares the King, whose name is the LORD Almighty.
Jer 51:58 This is what the LORD Almighty says: "Babylon's thick wall will be levelled and her high gates set on fire; the peoples exhaust themselves for nothing, the nations' labour is only fuel for the flames."
Jer 51:59 This is the message Jeremiah gave to the staff officer Seraiah son of Neriah, the son of Mahseiah, when he went to Babylon with Zedekiah king of Judah in the fourth year of his reign.
Jer 51:60 Jeremiah had written on a scroll about all the disasters that would come upon Babylon--all that had been recorded concerning Babylon.
Jer 51:61 He said to Seraiah, "When you get to Babylon, see that you read all these words aloud.
Jer 51:62 Then say,`O LORD, you have said you will destroy this place, so that neither man nor animal will live in it; it will be desolate for ever.'
Jer 51:63 When you finish reading this scroll, tie a stone to it and throw it into the Euphrates.
Jer 51:64 Then say,`So will Babylon sink to rise no more because of the disaster I will bring upon her. And her people will fall.'" The words of Jeremiah end here.
Jer 52:1 Zedekiah was twenty-one years old when he became king, and he reigned in Jerusalem for eleven years. His mother's name was Hamutal daughter of Jeremiah; she was from Libnah.
Jer 52:2 He did evil in the eyes of the LORD, just as Jehoiakim had done.
Jer 52:3 It was because of the LORD's anger that all this happened to Jerusalem and Judah, and in the end he thrust them from his presence. Now Zedekiah rebelled against the king of Babylon.
Jer 52:4 So in the ninth year of Zedekiah's reign, on the tenth day of the tenth month, Nebuchadnezzar king of Babylon marched against Jerusalem with his whole army. They camped outside the city and built siege works all around it.
Jer 52:5 The city was kept under siege until the eleventh year of King Zedekiah.
Jer 52:6 By the ninth day of the fourth month the famine in the city had become so severe that there was no food for the people to eat.
Jer 52:7 Then the city wall was broken through, and the whole army fled. They left the city at night through the gate between the two walls near the king's garden, though the Babylonians were surrounding the city. They fled towards the Arabah,
Jer 52:8 but the Babylonian army pursued King Zedekiah and overtook him in the plains of Jericho. All his soldiers were separated from him and scattered,
Jer 52:9 and he was captured. He was taken to the king of Babylon at Riblah in the land of Hamath, where he pronounced sentence on him.
Jer 52:10 There at Riblah the king of Babylon slaughtered the sons of Zedekiah before his eyes; he also killed all the officials of Judah.
Jer 52:11 Then he put out Zedekiah's eyes, bound him with bronze shackles and took him to Babylon, where he put him in prison till the day of his death.
Jer 52:12 On the tenth day of the fifth month, in the nineteenth year of Nebuchadnezzar king of Babylon, Nebuzaradan commander of the imperial guard, who served the king of Babylon, came to Jerusalem.
Jer 52:13 He set fire to the temple of the LORD, the royal palace and all the houses of Jerusalem. Every important building he burned down.
Jer 52:14 The whole Babylonian army under the commander of the imperial guard broke down all the walls around Jerusalem.
Jer 52:15 Nebuzaradan the commander of the guard carried into exile some of the poorest people and those who remained in the city, along with the rest of the craftsmen and those who had gone over to the king of Babylon.
Jer 52:16 But Nebuzaradan left behind the rest of the poorest people of the land to work the vineyards and fields.
Jer 52:17 The Babylonians broke up the bronze pillars, the movable stands and the bronze Sea that were at the temple of the LORD and they carried all the bronze to Babylon.
Jer 52:18 They also took away the pots, shovels, wick trimmers, sprinkling bowls, dishes and all the bronze articles used in the temple service.
Jer 52:19 The commander of the imperial guard took away the basins, censers, sprinkling bowls, pots, lampstands, dishes and bowls used for drink offerings--all that were made of pure gold or silver.
Jer 52:20 The bronze from the two pillars, the Sea and the twelve bronze bulls under it, and the movable stands, which King Solomon had made for the temple of the LORD, was more than could be weighed.
Jer 52:21 Each of the pillars was eighteen cubits high and twelve cubits in circumference; each was four fingers thick, and hollow.
Jer 52:22 The bronze capital on the top of the one pillar was five cubits high and was decorated with a network and pomegranates of bronze all around. The other pillar, with its pomegranates, was similar.
Jer 52:23 There were ninety-six pomegranates on the sides; the total number of pomegranates above the

surrounding network was a hundred.
Jer 52:24 The commander of the guard took as prisoners Seraiah the chief priest, Zephaniah the priest next in rank and the three doorkeepers.
Jer 52:25 Of those still in the city, he took the officer in charge of the fighting men, and seven royal advisers. He also took the secretary who was chief officer in charge of conscripting the people of the land and sixty of his men who were found in the city.
Jer 52:26 Nebuzaradan the commander took them all and brought them to the king of Babylon at Riblah.
Jer 52:27 There at Riblah, in the land of Hamath, the king had them executed. So Judah went into captivity, away from her land.
Jer 52:28 This is the number of the people Nebuchadnezzar carried into exile: in the seventh year, 3,023 Jews;
Jer 52:29 in Nebuchadnezzar's eighteenth year, 832 people from Jerusalem;
Jer 52:30 in his twenty-third year, 745 Jews taken into exile by Nebuzaradan the commander of the imperial guard. There were 4,600 people in all.
Jer 52:31 In the thirty-seventh year of the exile of Jehoiachin king of Judah, in the year Evil-Merodach became king of Babylon, he released Jehoiachin king of Judah and freed him from prison on the twenty-fifth day of the twelfth month.
Jer 52:32 He spoke kindly to him and gave him a seat of honour higher than those of the other kings who were with him in Babylon.
Jer 52:33 So Jehoiachin put aside his prison clothes and for the rest of his life ate regularly at the king's table.
Jer 52:34 Day by day the king of Babylon gave Jehoiachin a regular allowance as long as he lived, till the day of his death.
Lam 1:1 How deserted lies the city, once so full of people! How like a widow is she, who once was great among the nations! She who was queen among the provinces has now become a slave.
Lam 1:2 Bitterly she weeps at night, tears are upon her cheeks. Among all her lovers there is none to comfort her. All her friends have betrayed her; they have become her enemies.
Lam 1:3 After affliction and harsh labour, Judah has gone into exile. She dwells among the nations; she finds no resting place. All who pursue her have overtaken her in the midst of her distress.
Lam 1:4 The roads to Zion mourn, for no-one comes to her appointed feasts. All her gateways are desolate, her priests groan, her maidens grieve, and she is in bitter anguish.
Lam 1:5 Her foes have become her masters; her enemies are at ease. The LORD has brought her grief because of her many sins. Her children have gone into exile, captive before the foe.
Lam 1:6 All the splendour has departed from the Daughter of Zion. Her princes are like deer that find no pasture; in weakness they have fled before the pursuer.
Lam 1:7 In the days of her affliction and wandering Jerusalem remembers all the treasures that were hers in days of old. When her people fell into enemy hands, there was no-one to help her. Her enemies looked at her and laughed at her destruction.
Lam 1:8 Jerusalem has sinned greatly and so has become unclean. All who honoured her despise her, for they have seen her nakedness; she herself groans and turns away.
Lam 1:9 Her filthiness clung to her skirts; she did not consider her future. Her fall was astounding; there was none to comfort her. "Look, O LORD, on my affliction, for the enemy has triumphed."
Lam 1:10 The enemy laid hands on all her treasures; she saw pagan nations enter her sanctuary--those you had forbidden to enter your assembly.
Lam 1:11 All her people groan as they search for bread; they barter their treasures for food to keep themselves alive. "Look, O LORD, and consider, for I am despised."
Lam 1:12 "Is it nothing to you, all you who pass by? Look around and see. Is any suffering like my suffering that was inflicted on me, that the LORD brought on me in the day of his fierce anger?
Lam 1:13 "From on high he sent fire, sent it down into my bones. He spread a net for my feet and turned me back. He made me desolate, faint all the day long.
Lam 1:14 "My sins have been bound into a yoke; by his hands they were woven together. They have come upon my neck and the Lord has sapped my strength. He has handed me over to those I cannot withstand.
Lam 1:15 "The Lord has rejected all the warriors in my midst; he has summoned an army against me to crush my young men. In his winepress the Lord has trampled the Virgin Daughter of Judah.
Lam 1:16 "This is why I weep and my eyes overflow with tears. No-one is near to comfort me, no-one to restore my spirit. My children are destitute because the enemy has prevailed."
Lam 1:17 Zion stretches out her hands, but there is no-one to comfort her. The LORD has decreed for Jacob that his neighbours become his foes; Jerusalem has become an unclean thing among them.
Lam 1:18 "The LORD is righteous, yet I rebelled against his command. Listen, all you peoples; look upon my suffering. My young men and maidens have gone into exile.
Lam 1:19 "I called to my allies but they betrayed me. My priests and my elders perished in the city while they

searched for food to keep themselves alive.
Lam 1:20 "See, O LORD, how distressed I am! I am in torment within, and in my heart I am disturbed, for I have been most rebellious. Outside, the sword bereaves; inside, there is only death.
Lam 1:21 "People have heard my groaning, but there is no-one to comfort me. All my enemies have heard of my distress; they rejoice at what you have done. May you bring the day you have announced so that they may become like me.
Lam 1:22 "Let all their wickedness come before you; deal with them as you have dealt with me because of all my sins. My groans are many and my heart is faint."
Lam 2:1 How the Lord has covered the Daughter of Zion with the cloud of his anger! He has hurled down the splendour of Israel from heaven to earth; he has not remembered his footstool in the day of his anger.
Lam 2:2 Without pity the Lord has swallowed up all the dwellings of Jacob; in his wrath he has torn down the strongholds of the Daughter of Judah. He has brought her kingdom and its princes down to the ground in dishonour.
Lam 2:3 In fierce anger he has cut off every horn of Israel. He has withdrawn his right hand at the approach of the enemy. He has burned in Jacob like a flaming fire that consumes everything around it.
Lam 2:4 Like an enemy he has strung his bow; his right hand is ready. Like a foe he has slain all who were pleasing to the eye; he has poured out his wrath like fire on the tent of the Daughter of Zion.
Lam 2:5 The Lord is like an enemy; he has swallowed up Israel. He has swallowed up all her palaces and destroyed her strongholds. He has multiplied mourning and lamentation for the Daughter of Judah.
Lam 2:6 He has laid waste his dwelling like a garden; he has destroyed his place of meeting. The LORD has made Zion forget her appointed feasts and her Sabbaths; in his fierce anger he has spurned both king and priest.
Lam 2:7 The Lord has rejected his altar and abandoned his sanctuary. He has handed over to the enemy the walls of her palaces; they have raised a shout in the house of the LORD as on the day of an appointed feast.
Lam 2:8 The LORD determined to tear down the wall around the Daughter of Zion. He stretched out a measuring line and did not withhold his hand from destroying. He made ramparts and walls lament; together they wasted away.
Lam 2:9 Her gates have sunk into the ground; their bars he has broken and destroyed. Her king and her princes are exiled among the nations, the law is no more, and her prophets no longer find visions from the LORD.
Lam 2:10 The elders of the Daughter of Zion sit on the ground in silence; they have sprinkled dust on their heads and put on sackcloth. The young women of Jerusalem have bowed their heads to the ground.
Lam 2:11 My eyes fail from weeping, I am in torment within, my heart is poured out on the ground because my people are destroyed, because children and infants faint in the streets of the city.
Lam 2:12 They say to their mothers, "Where is bread and wine?" as they faint like wounded men in the streets of the city, as their lives ebb away in their mothers' arms.
Lam 2:13 What can I say for you? With what can I compare you, O Daughter of Jerusalem? To what can I liken you, that I may comfort you, O Virgin Daughter of Zion? Your wound is as deep as the sea. Who can heal you?
Lam 2:14 The visions of your prophets were false and worthless; they did not expose your sin to ward off your captivity. The oracles they gave you were false and misleading.
Lam 2:15 All who pass your way clap their hands at you; they scoff and shake their heads at the Daughter of Jerusalem: "Is this the city that was called the perfection of beauty, the joy of the whole earth?"
Lam 2:16 All your enemies open their mouths wide against you; they scoff and gnash their teeth and say, "We have swallowed her up. This is the day we have waited for; we have lived to see it."
Lam 2:17 The LORD has done what he planned; he has fulfilled his word, which he decreed long ago. He has overthrown you without pity, he has let the enemy gloat over you, he has exalted the horn of your foes.
Lam 2:18 The hearts of the people cry out to the Lord. O wall of the Daughter of Zion, let your tears flow like a river day and night; give yourself no relief, your eyes no rest.
Lam 2:19 Arise, cry out in the night, as the watches of the night begin; pour out your heart like water in the presence of the Lord. Lift up your hands to him for the lives of your children, who faint from hunger at the head of every street.
Lam 2:20 "Look, O LORD, and consider: Whom have you ever treated like this? Should women eat their offspring, the children they have cared for? Should priest and prophet be killed in the sanctuary of the Lord?
Lam 2:21 "Young and old lie together in the dust of the streets; my young men and maidens have fallen by the sword. You have slain them in the day of your anger; you have slaughtered them without pity.
Lam 2:22 "As you summon to a feast day, so you summoned against me terrors on every side. In the day of the LORD's anger no-one escaped or survived; those I cared for and reared, my enemy has destroyed."
Lam 3:1 I am the man who has seen affliction by the rod of his wrath.
Lam 3:2 He has driven me away and made me walk in darkness rather than light;
Lam 3:3 indeed, he has turned his hand against me again and again, all day long.

Lam 3:4 He has made my skin and my flesh grow old and has broken my bones.
Lam 3:5 He has besieged me and surrounded me with bitterness and hardship.
Lam 3:6 He has made me dwell in darkness like those long dead.
Lam 3:7 He has walled me in so that I cannot escape; he has weighed me down with chains.
Lam 3:8 Even when I call out or cry for help, he shuts out my prayer.
Lam 3:9 He has barred my way with blocks of stone; he has made my paths crooked.
Lam 3:10 Like a bear lying in wait, like a lion in hiding,
Lam 3:11 he dragged me from the path and mangled me and left me without help.
Lam 3:12 He drew his bow and made me the target for his arrows.
Lam 3:13 He pierced my heart with arrows from his quiver.
Lam 3:14 I became the laughing-stock of all my people; they mock me in song all day long.
Lam 3:15 He has filled me with bitter herbs and sated me with gall.
Lam 3:16 He has broken my teeth with gravel; he has trampled me in the dust.
Lam 3:17 I have been deprived of peace; I have forgotten what prosperity is.
Lam 3:18 So I say, "My splendour is gone and all that I had hoped from the LORD."
Lam 3:19 I remember my affliction and my wandering, the bitterness and the gall.
Lam 3:20 I well remember them, and my soul is downcast within me.
Lam 3:21 Yet this I call to mind and therefore I have hope:
Lam 3:22 Because of the LORD's great love we are not consumed, for his compassions never fail.
Lam 3:23 They are new every morning; great is your faithfulness.
Lam 3:24 I say to myself, "The LORD is my portion; therefore I will wait for him."
Lam 3:25 The LORD is good to those whose hope is in him, to the one who seeks him;
Lam 3:26 it is good to wait quietly for the salvation of the LORD.
Lam 3:27 It is good for a man to bear the yoke while he is young.
Lam 3:28 Let him sit alone in silence, for the LORD has laid it on him.
Lam 3:29 Let him bury his face in the dust--there may yet be hope.
Lam 3:30 Let him offer his cheek to one who would strike him, and let him be filled with disgrace.
Lam 3:31 For men are not cast off by the Lord for ever.
Lam 3:32 Though he brings grief, he will show compassion, so great is his unfailing love.
Lam 3:33 For he does not willingly bring affliction or grief to the children of men.
Lam 3:34 To crush underfoot all prisoners in the land,
Lam 3:35 to deny a man his rights before the Most High,
Lam 3:36 to deprive a man of justice--would not the Lord see such things?
Lam 3:37 Who can speak and have it happen if the Lord has not decreed it?
Lam 3:38 Is it not from the mouth of the Most High that both calamities and good things come?
Lam 3:39 Why should any living man complain when punished for his sins?
Lam 3:40 Let us examine our ways and test them, and let us return to the LORD.
Lam 3:41 Let us lift up our hearts and our hands to God in heaven, and say:
Lam 3:42 "We have sinned and rebelled and you have not forgiven.
Lam 3:43 "You have covered yourself with anger and pursued us; you have slain without pity.
Lam 3:44 You have covered yourself with a cloud so that no prayer can get through.
Lam 3:45 You have made us scum and refuse among the nations.
Lam 3:46 "All our enemies have opened their mouths wide against us.
Lam 3:47 We have suffered terror and pitfalls, ruin and destruction."
Lam 3:48 Streams of tears flow from my eyes because my people are destroyed.
Lam 3:49 My eyes will flow unceasingly, without relief,
Lam 3:50 until the LORD looks down from heaven and sees.
Lam 3:51 What I see brings grief to my soul because of all the women of my city.
Lam 3:52 Those who were my enemies without cause hunted me like a bird.
Lam 3:53 They tried to end my life in a pit and threw stones at me;
Lam 3:54 the waters closed over my head, and I thought I was about to be cut off.
Lam 3:55 I called on your name, O LORD, from the depths of the pit.
Lam 3:56 You heard my plea: "Do not close your ears to my cry for relief."
Lam 3:57 You came near when I called you, and you said, "Do not fear."
Lam 3:58 O Lord, you took up my case; you redeemed my life.
Lam 3:59 You have seen, O LORD, the wrong done to me. Uphold my cause!
Lam 3:60 You have seen the depth of their vengeance, all their plots against me.
Lam 3:61 O LORD, you have heard their insults, all their plots against me--
Lam 3:62 what my enemies whisper and mutter against me all day long.

Lam 3:63 Look at them! Sitting or standing, they mock me in their songs.
Lam 3:64 Pay them back what they deserve, O LORD, for what their hands have done.
Lam 3:65 Put a veil over their hearts, and may your curse be on them!
Lam 3:66 Pursue them in anger and destroy them from under the heavens of the LORD.
Lam 4:1 How the gold has lost its lustre, the fine gold become dull! The sacred gems are scattered at the head of every street.
Lam 4:2 How the precious sons of Zion, once worth their weight in gold, are now considered as pots of clay, the work of a potter's hands!
Lam 4:3 Even jackals offer their breasts to nurse their young, but my people have become heartless like ostriches in the desert.
Lam 4:4 Because of thirst the infant's tongue sticks to the roof of its mouth; the children beg for bread, but no-one gives it to them.
Lam 4:5 Those who once ate delicacies are destitute in the streets. Those nurtured in purple now lie on ash heaps.
Lam 4:6 The punishment of my people is greater than that of Sodom, which was overthrown in a moment without a hand turned to help her.
Lam 4:7 Their princes were brighter than snow and whiter than milk, their bodies more ruddy than rubies, their appearance like sapphires.
Lam 4:8 But now they are blacker than soot; they are not recognised in the streets. Their skin has shrivelled on their bones; it has become as dry as a stick.
Lam 4:9 Those killed by the sword are better off than those who die of famine; racked with hunger, they waste away for lack of food from the field.
Lam 4:10 With their own hands compassionate women have cooked their own children, who became their food when my people were destroyed.
Lam 4:11 The LORD has given full vent to his wrath; he has poured out his fierce anger. He kindled a fire in Zion that consumed her foundations.
Lam 4:12 The kings of the earth did not believe, nor did any of the world's people, that enemies and foes could enter the gates of Jerusalem.
Lam 4:13 But it happened because of the sins of her prophets and the iniquities of her priests, who shed within her the blood of the righteous.
Lam 4:14 Now they grope through the streets like men who are blind. They are so defiled with blood that no-one dares to touch their garments.
Lam 4:15 "Go away! You are unclean!" men cry to them. "Away! Away! Don't touch us!" When they flee and wander about, people among the nations say, "They can stay here no longer."
Lam 4:16 The LORD himself has scattered them; he no longer watches over them. The priests are shown no honour, the elders no favour.
Lam 4:17 Moreover, our eyes failed, looking in vain for help; from our towers we watched for a nation that could not save us.
Lam 4:18 Men stalked us at every step, so we could not walk in our streets. Our end was near, our days were numbered, for our end had come.
Lam 4:19 Our pursuers were swifter than eagles in the sky; they chased us over the mountains and lay in wait for us in the desert.
Lam 4:20 The LORD's anointed, our very life breath, was caught in their traps. We thought that under his shadow we would live among the nations.
Lam 4:21 Rejoice and be glad, O Daughter of Edom, you who live in the land of Uz. But to you also the cup will be passed; you will be drunk and stripped naked.
Lam 4:22 O Daughter of Zion, your punishment will end; he will not prolong your exile. But, O Daughter of Edom, he will punish your sin and expose your wickedness.
Lam 5:1 Remember, O LORD, what has happened to us; look, and see our disgrace.
Lam 5:2 Our inheritance has been turned over to aliens, our homes to foreigners.
Lam 5:3 We have become orphans and fatherless, our mothers like widows.
Lam 5:4 We must buy the water we drink; our wood can be had only at a price.
Lam 5:5 Those who pursue us are at our heels; we are weary and find no rest.
Lam 5:6 We submitted to Egypt and Assyria to get enough bread.
Lam 5:7 Our fathers sinned and are no more, and we bear their punishment.
Lam 5:8 Slaves rule over us, and there is none to free us from their hands.
Lam 5:9 We get our bread at the risk of our lives because of the sword in the desert.
Lam 5:10 Our skin is hot as an oven, feverish from hunger.
Lam 5:11 Women have been ravished in Zion, and virgins in the towns of Judah.

Lam 5:12 Princes have been hung up by their hands; elders are shown no respect.
Lam 5:13 Young men toil at the millstones; boys stagger under loads of wood.
Lam 5:14 The elders are gone from the city gate; the young men have stopped their music.
Lam 5:15 Joy is gone from our hearts; our dancing has turned to mourning.
Lam 5:16 The crown has fallen from our head. Woe to us, for we have sinned!
Lam 5:17 Because of this our hearts are faint; because of these things our eyes grow dim
Lam 5:18 for Mount Zion, which lies desolate, with jackals prowling over it.
Lam 5:19 You, O LORD, reign for ever; your throne endures from generation to generation.
Lam 5:20 Why do you always forget us? Why do you forsake us so long?
Lam 5:21 Restore us to yourself, O LORD, that we may return; renew our days as of old
Lam 5:22 unless you have utterly rejected us and are angry with us beyond measure.
Eze 1:1 In the thirtieth year, in the fourth month on the fifth day, while I was among the exiles by the Kebar River, the heavens were opened and I saw visions of God.
Eze 1:2 On the fifth of the month--it was the fifth year of the exile of King Jehoiachin--
Eze 1:3 the word of the LORD came to Ezekiel the priest, the son of Buzi, by the Kebar River in the land of the Babylonians. There the hand of the LORD was upon him.
Eze 1:4 I looked, and I saw a windstorm coming out of the north-- an immense cloud with flashing lightning and surrounded by brilliant light. The centre of the fire looked like glowing metal,
Eze 1:5 and in the fire was what looked like four living creatures. In appearance their form was that of a man,
Eze 1:6 but each of them had four faces and four wings.
Eze 1:7 Their legs were straight; their feet were like those of a calf and gleamed like burnished bronze.
Eze 1:8 Under their wings on their four sides they had the hands of a man. All four of them had faces and wings,
Eze 1:9 and their wings touched one another. Each one went straight ahead; they did not turn as they moved.
Eze 1:10 Their faces looked like this: Each of the four had the face of a man, and on the right side each had the face of a lion, and on the left the face of an ox; each also had the face of an eagle.
Eze 1:11 Such were their faces. Their wings were spread out upwards; each had two wings, one touching the wing of another creature on either side, and two wings covering its body.
Eze 1:12 Each one went straight ahead. Wherever the spirit would go, they would go, without turning as they went.
Eze 1:13 The appearance of the living creatures was like burning coals of fire or like torches. Fire moved back and forth among the creatures; it was bright, and lightning flashed out of it.
Eze 1:14 The creatures sped back and forth like flashes of lightning.
Eze 1:15 As I looked at the living creatures, I saw a wheel on the ground beside each creature with its four faces.
Eze 1:16 This was the appearance and structure of the wheels: They sparkled like chrysolite, and all four looked alike. Each appeared to be made like a wheel intersecting a wheel.
Eze 1:17 As they moved, they would go in any one of the four directions the creatures faced; the wheels did not turn about as the creatures went.
Eze 1:18 Their rims were high and awesome, and all four rims were full of eyes all around.
Eze 1:19 When the living creatures moved, the wheels beside them moved; and when the living creatures rose from the ground, the wheels also rose.
Eze 1:20 Wherever the spirit would go, they would go, and the wheels would rise along with them, because the spirit of the living creatures was in the wheels.
Eze 1:21 When the creatures moved, they also moved; when the creatures stood still, they also stood still; and when the creatures rose from the ground, the wheels rose along with them, because the spirit of the living creatures was in the wheels.
Eze 1:22 Spread out above the heads of the living creatures was what looked like an expanse, sparkling like ice, and awesome.
Eze 1:23 Under the expanse their wings were stretched out one towards the other, and each had two wings covering its body.
Eze 1:24 When the creatures moved, I heard the sound of their wings, like the roar of rushing waters, like the voice of the Almighty, like the tumult of an army. When they stood still, they lowered their wings.
Eze 1:25 Then there came a voice from above the expanse over their heads as they stood with lowered wings.
Eze 1:26 Above the expanse over their heads was what looked like a throne of sapphire, and high above on the throne was a figure like that of a man.
Eze 1:27 I saw that from what appeared to be his waist up he looked like glowing metal, as if full of fire, and that from there down he looked like fire; and brilliant light surrounded him.
Eze 1:28 Like the appearance of a rainbow in the clouds on a rainy day, so was the radiance around him. This was the appearance of the likeness of the glory of the LORD. When I saw it, I fell face down, and I heard the

voice of one speaking.
Eze 2:1 He said to me, "Son of man, stand up on your feet and I will speak to you."
Eze 2:2 As he spoke, the Spirit came into me and raised me to my feet, and I heard him speaking to me.
Eze 2:3 He said: "Son of man, I am sending you to the Israelites, to a rebellious nation that has rebelled against me; they and their fathers have been in revolt against me to this very day.
Eze 2:4 The people to whom I am sending you are obstinate and stubborn. Say to them,`This is what the Sovereign LORD says.'
Eze 2:5 And whether they listen or fail to listen--for they are a rebellious house--they will know that a prophet has been among them.
Eze 2:6 And you, son of man, do not be afraid of them or their words. Do not be afraid, though briers and thorns are all around you and you live among scorpions. Do not be afraid of what they say or terrified by them, though they are a rebellious house.
Eze 2:7 You must speak my words to them, whether they listen or fail to listen, for they are rebellious.
Eze 2:8 But you, son of man, listen to what I say to you. Do not rebel like that rebellious house; open your mouth and eat what I give you."
Eze 2:9 Then I looked, and I saw a hand stretched out to me. In it was a scroll,
Eze 2:10 which he unrolled before me. On both sides of it were written words of lament and mourning and woe.
Eze 3:1 And he said to me, "Son of man, eat what is before you, eat this scroll; then go and speak to the house of Israel."
Eze 3:2 So I opened my mouth, and he gave me the scroll to eat.
Eze 3:3 Then he said to me, "Son of man, eat this scroll I am giving you and fill your stomach with it." So I ate it, and it tasted as sweet as honey in my mouth.
Eze 3:4 He then said to me: "Son of man, go now to the house of Israel and speak my words to them.
Eze 3:5 You are not being sent to a people of obscure speech and difficult language, but to the house of Israel--
Eze 3:6 not to many peoples of obscure speech and difficult language, whose words you cannot understand. Surely if I had sent you to them, they would have listened to you.
Eze 3:7 But the house of Israel is not willing to listen to you because they are not willing to listen to me, for the whole house of Israel is hardened and obstinate.
Eze 3:8 But I will make you as unyielding and hardened as they are.
Eze 3:9 I will make your forehead like the hardest stone, harder than flint. Do not be afraid of them or terrified by them, though they are a rebellious house."
Eze 3:10 And he said to me, "Son of man, listen carefully and take to heart all the words I speak to you.
Eze 3:11 Go now to your countrymen in exile and speak to them. Say to them,`This is what the Sovereign LORD says,' whether they listen or fail to listen."
Eze 3:12 Then the Spirit lifted me up, and I heard behind me a loud rumbling sound--May the glory of the LORD be praised in his dwelling-place!--
Eze 3:13 the sound of the wings of the living creatures brushing against each other and the sound of the wheels beside them, a loud rumbling sound.
Eze 3:14 The Spirit then lifted me up and took me away, and I went in bitterness and in the anger of my spirit, with the strong hand of the LORD upon me.
Eze 3:15 I came to the exiles who lived at Tel Abib near the Kebar River. And there, where they were living, I sat among them for seven days--overwhelmed.
Eze 3:16 At the end of seven days the word of the LORD came to me:
Eze 3:17 "Son of man, I have made you a watchman for the house of Israel; so hear the word I speak and give them warning from me.
Eze 3:18 When I say to a wicked man,`You will surely die,' and you do not warn him or speak out to dissuade him from his evil ways in order to save his life, that wicked man will die for his sin, and I will hold you accountable for his blood.
Eze 3:19 But if you do warn the wicked man and he does not turn from his wickedness or from his evil ways, he will die for his sin; but you will have saved yourself.
Eze 3:20 "Again, when a righteous man turns from his righteousness and does evil, and I put a stumbling-block before him, he will die. Since you did not warn him, he will die for his sin. The righteous things he did will not be remembered, and I will hold you accountable for his blood.
Eze 3:21 But if you do warn the righteous man not to sin and he does not sin, he will surely live because he took warning, and you will have saved yourself."
Eze 3:22 The hand of the LORD was upon me there, and he said to me, "Get up and go out to the plain, and there I will speak to you."
Eze 3:23 So I got up and went out to the plain. And the glory of the LORD was standing there, like the glory I had seen by the Kebar River, and I fell face down.

Eze 3:24 Then the Spirit came into me and raised me to my feet. He spoke to me and said: "Go, shut yourself inside your house.
Eze 3:25 And you, son of man, they will tie with ropes; you will be bound so that you cannot go out among the people.
Eze 3:26 I will make your tongue stick to the roof of your mouth so that you will be silent and unable to rebuke them, though they are a rebellious house.
Eze 3:27 But when I speak to you, I will open your mouth and you shall say to them,`This is what the Sovereign LORD says.' Whoever will listen let him listen, and whoever will refuse let him refuse; for they are a rebellious house.
Eze 4:1 "Now, son of man, take a clay tablet, put it in front of you and draw the city of Jerusalem on it.
Eze 4:2 Then lay siege to it: Erect siege works against it, build a ramp up to it, set up camps against it and put battering-rams around it.
Eze 4:3 Then take an iron pan, place it as an iron wall between you and the city and turn your face towards it. It will be under siege, and you shall besiege it. This will be a sign to the house of Israel.
Eze 4:4 "Then lie on your left side and put the sin of the house of Israel upon yourself. You are to bear their sin for the number of days you lie on your side.
Eze 4:5 I have assigned you the same number of days as the years of their sin. So for 390 days you will bear the sin of the house of Israel.
Eze 4:6 "After you have finished this, lie down again, this time on your right side, and bear the sin of the house of Judah. I have assigned you 40 days, a day for each year.
Eze 4:7 Turn your face towards the siege of Jerusalem and with bared arm prophesy against her.
Eze 4:8 I will tie you up with ropes so that you cannot turn from one side to the other until you have finished the days of your siege.
Eze 4:9 "Take wheat and barley, beans and lentils, millet and spelt; put them in a storage jar and use them to make bread for yourself. You are to eat it during the 390 days you lie on your side.
Eze 4:10 Weigh out twenty shekels of food to eat each day and eat it at set times.
Eze 4:11 Also measure out a sixth of a hin of water and drink it at set times.
Eze 4:12 Eat the food as you would a barley cake; bake it in the sight of the people, using human excrement for fuel."
Eze 4:13 The LORD said, "In this way the people of Israel will eat defiled food among the nations where I will drive them."
Eze 4:14 Then I said, "Not so, Sovereign LORD! I have never defiled myself. From my youth until now I have never eaten anything found dead or torn by wild animals. No unclean meat has ever entered my mouth."
Eze 4:15 "Very well," he said, "I will let you bake your bread over cow manure instead of human excrement."
Eze 4:16 He then said to me: "Son of man, I will cut off the supply of food in Jerusalem. The people will eat rationed food in anxiety and drink rationed water in despair,
Eze 4:17 for food and water will be scarce. They will be appalled at the sight of each other and will waste away because of their sin.
Eze 5:1 "Now, son of man, take a sharp sword and use it as a barber's razor to shave your head and your beard. Then take a set of scales and divide up the hair.
Eze 5:2 When the days of your siege come to an end, burn a third of the hair with fire inside the city. Take a third and strike it with the sword all around the city. And scatter a third to the wind. For I will pursue them with drawn sword.
Eze 5:3 But take a few strands of hair and tuck them away in the folds of your garment.
Eze 5:4 Again, take a few of these and throw them into the fire and burn them up. A fire will spread from there to the whole house of Israel.
Eze 5:5 "This is what the Sovereign LORD says: This is Jerusalem, which I have set in the centre of the nations, with countries all around her.
Eze 5:6 Yet in her wickedness she has rebelled against my laws and decrees more than the nations and countries around her. She has rejected my laws and has not followed my decrees.
Eze 5:7 "Therefore this is what the Sovereign LORD says: You have been more unruly than the nations around you and have not followed my decrees or kept my laws. You have not even conformed to the standards of the nations around you.
Eze 5:8 "Therefore this is what the Sovereign LORD says: I myself am against you, Jerusalem, and I will inflict punishment on you in the sight of the nations.
Eze 5:9 Because of all your detestable idols, I will do to you what I have never done before and will never do again.
Eze 5:10 Therefore in your midst fathers will eat their children, and children will eat their fathers. I will inflict punishment on you and will scatter all your survivors to the winds.

Eze 5:11 Therefore as surely as I live, declares the Sovereign LORD, because you have defiled my sanctuary with all your vile images and detestable practices, I myself will withdraw my favour; I will not look on you with pity or spare you.
Eze 5:12 A third of your people will die of the plague or perish by famine inside you; a third will fall by the sword outside your walls; and a third I will scatter to the winds and pursue with drawn sword.
Eze 5:13 "Then my anger will cease and my wrath against them will subside, and I will be avenged. And when I have spent my wrath upon them, they will know that I the LORD have spoken in my zeal.
Eze 5:14 "I will make you a ruin and a reproach among the nations around you, in the sight of all who pass by.
Eze 5:15 You will be a reproach and a taunt, a warning and an object of horror to the nations around you when I inflict punishment on you in anger and in wrath and with stinging rebuke. I the LORD have spoken.
Eze 5:16 When I shoot at you with my deadly and destructive arrows of famine, I will shoot to destroy you. I will bring more and more famine upon you and cut off your supply of food.
Eze 5:17 I will send famine and wild beasts against you, and they will leave you childless. Plague and bloodshed will sweep through you, and I will bring the sword against you. I the LORD have spoken."
Eze 6:1 The word of the LORD came to me:
Eze 6:2 "Son of man, set your face against the mountains of Israel; prophesy against them
Eze 6:3 and say:`O mountains of Israel, hear the word of the Sovereign LORD. This is what the Sovereign LORD says to the mountains and hills, to the ravines and valleys: I am about to bring a sword against you, and I will destroy your high places.
Eze 6:4 Your altars will be demolished and your incense altars will be smashed; and I will slay your people in front of your idols.
Eze 6:5 I will lay the dead bodies of the Israelites in front of their idols, and I will scatter your bones around your altars.
Eze 6:6 Wherever you live, the towns will be laid waste and the high places demolished, so that your altars will be laid waste and devastated, your idols smashed and ruined, your incense altars broken down, and what you have made wiped out.
Eze 6:7 Your people will fall slain among you, and you will know that I am the LORD.
Eze 6:8 "`But I will spare some, for some of you will escape the sword when you are scattered among the lands and nations.
Eze 6:9 Then in the nations where they have been carried captive, those who escape will remember me--how I have been grieved by their adulterous hearts, which have turned away from me, and by their eyes, which have lusted after their idols. They will loathe themselves for the evil they have done and for all their detestable practices.
Eze 6:10 And they will know that I am the LORD; I did not threaten in vain to bring this calamity on them.
Eze 6:11 "`This is what the Sovereign LORD says: Strike your hands together and stamp your feet and cry out "Alas!" because of all the wicked and detestable practices of the house of Israel, for they will fall by the sword, famine and plague.
Eze 6:12 He that is far away will die of the plague, and he that is near will fall by the sword, and he that survives and is spared will die of famine. So will I spend my wrath upon them.
Eze 6:13 And they will know that I am the LORD, when their people lie slain among their idols around their altars, on every high hill and on all the mountaintops, under every spreading tree and every leafy oak--places where they offered fragrant incense to all their idols.
Eze 6:14 And I will stretch out my hand against them and make the land a desolate waste from the desert to Diblah-- wherever they live. Then they will know that I am the LORD.'"
Eze 7:1 The word of the LORD came to me:
Eze 7:2 "Son of man, this is what the Sovereign LORD says to the land of Israel: The end! The end has come upon the four corners of the land.
Eze 7:3 The end is now upon you and I will unleash my anger against you. I will judge you according to your conduct and repay you for all your detestable practices.
Eze 7:4 I will not look on you with pity or spare you; I will surely repay you for your conduct and the detestable practices among you. Then you will know that I am the LORD.
Eze 7:5 "This is what the Sovereign LORD says: Disaster! An unheard-of disaster is coming.
Eze 7:6 The end has come! The end has come! It has roused itself against you. It has come!
Eze 7:7 Doom has come upon you--you who dwell in the land. The time has come, the day is near; there is panic, not joy, upon the mountains.
Eze 7:8 I am about to pour out my wrath on you and spend my anger against you; I will judge you according to your conduct and repay you for all your detestable practices.
Eze 7:9 I will not look on you with pity or spare you; I will repay you in accordance with your conduct and the detestable practices among you. Then you will know that it is I the LORD who strikes the blow.

Eze 7:10 "The day is here! It has come! Doom has burst forth, the rod has budded, arrogance has blossomed!
Eze 7:11 Violence has grown into a rod to punish wickedness; none of the people will be left, none of that crowd--no wealth, nothing of value.
Eze 7:12 The time has come, the day has arrived. Let not the buyer rejoice nor the seller grieve, for wrath is upon the whole crowd.
Eze 7:13 The seller will not recover the land he has sold as long as both of them live, for the vision concerning the whole crowd will not be reversed. Because of their sins, not one of them will preserve his life.
Eze 7:14 Though they blow the trumpet and get everything ready, no-one will go into battle, for my wrath is upon the whole crowd.
Eze 7:15 "Outside is the sword, inside are plague and famine; those in the country will die by the sword, and those in the city will be devoured by famine and plague.
Eze 7:16 All who survive and escape will be in the mountains, moaning like doves of the valleys, each because of his sins.
Eze 7:17 Every hand will go limp, and every knee will become as weak as water.
Eze 7:18 They will put on sackcloth and be clothed with terror. Their faces will be covered with shame and their heads will be shaved.
Eze 7:19 They will throw their silver into the streets, and their gold will be an unclean thing. Their silver and gold will not be able to save them in the day of the LORD's wrath. They will not satisfy their hunger or fill their stomachs with it, for it has made them stumble into sin.
Eze 7:20 They were proud of their beautiful jewellery and used it to make their detestable idols and vile images. Therefore I will turn these into an unclean thing for them.
Eze 7:21 I will hand it all over as plunder to foreigners and as loot to the wicked of the earth, and they will defile it.
Eze 7:22 I will turn my face away from them, and they will desecrate my treasured place; robbers will enter it and desecrate it.
Eze 7:23 "Prepare chains, because the land is full of bloodshed and the city is full of violence.
Eze 7:24 I will bring the most wicked of the nations to take possession of their houses; I will put an end to the pride of the mighty, and their sanctuaries will be desecrated.
Eze 7:25 When terror comes, they will seek peace, but there will be none.
Eze 7:26 Calamity upon calamity will come, and rumour upon rumour. They will try to get a vision from the prophet; the teaching of the law by the priest will be lost, as will the counsel of the elders.
Eze 7:27 The king will mourn, the prince will be clothed with despair, and the hands of the people of the land will tremble. I will deal with them according to their conduct, and by their own standards I will judge them. Then they will know that I am the LORD."
Eze 8:1 In the sixth year, in the sixth month on the fifth day, while I was sitting in my house and the elders of Judah were sitting before me, the hand of the Sovereign LORD came upon me there.
Eze 8:2 I looked, and I saw a figure like that of a man. From what appeared to be his waist down he was like fire, and from there up his appearance was as bright as glowing metal.
Eze 8:3 He stretched out what looked like a hand and took me by the hair of my head. The Spirit lifted me up between earth and heaven and in visions of God he took me to Jerusalem, to the entrance to the north gate of the inner court, where the idol that provokes to jealousy stood.
Eze 8:4 And there before me was the glory of the God of Israel, as in the vision I had seen in the plain.
Eze 8:5 Then he said to me, "Son of man, look towards the north." So I looked, and in the entrance north of the gate of the altar I saw this idol of jealousy.
Eze 8:6 And he said to me, "Son of man, do you see what they are doing--the utterly detestable things the house of Israel is doing here, things that will drive me far from my sanctuary? But you will see things that are even more detestable."
Eze 8:7 Then he brought me to the entrance to the court. I looked, and I saw a hole in the wall.
Eze 8:8 He said to me, "Son of man, now dig into the wall." So I dug into the wall and saw a doorway there.
Eze 8:9 And he said to me, "Go in and see the wicked and detestable things they are doing here."
Eze 8:10 So I went in and looked, and I saw portrayed all over the walls all kinds of crawling things and detestable animals and all the idols of the house of Israel.
Eze 8:11 In front of them stood seventy elders of the house of Israel, and Jaazaniah son of Shaphan was standing among them. Each had a censer in his hand, and a fragrant cloud of incense was rising.
Eze 8:12 He said to me, "Son of man, have you seen what the elders of the house of Israel are doing in the darkness, each at the shrine of his own idol? They say,`The LORD does not see us; the LORD has forsaken the land.'"
Eze 8:13 Again, he said, "You will see them doing things that are even more detestable."
Eze 8:14 Then he brought me to the entrance to the north gate of the house of the LORD, and I saw women

sitting there, mourning for Tammuz.
Eze 8:15 He said to me, "Do you see this, son of man? You will see things that are even more detestable than this."
Eze 8:16 He then brought me into the inner court of the house of the LORD, and there at the entrance to the temple, between the portico and the altar, were about twenty-five men. With their backs towards the temple of the LORD and their faces towards the east, they were bowing down to the sun in the east.
Eze 8:17 He said to me, "Have you seen this, son of man? Is it a trivial matter for the house of Judah to do the detestable things they are doing here? Must they also fill the land with violence and continually provoke me to anger? Look at them putting the branch to their nose!
Eze 8:18 Therefore I will deal with them in anger; I will not look on them with pity or spare them. Although they shout in my ears, I will not listen to them."
Eze 9:1 Then I heard him call out in a loud voice, "Bring the guards of the city here, each with a weapon in his hand."
Eze 9:2 And I saw six men coming from the direction of the upper gate, which faces north, each with a deadly weapon in his hand. With them was a man clothed in linen who had a writing kit at his side. They came in and stood beside the bronze altar.
Eze 9:3 Now the glory of the God of Israel went up from above the cherubim, where it had been, and moved to the threshold of the temple. Then the LORD called to the man clothed in linen who had the writing kit at his side
Eze 9:4 and said to him, "Go throughout the city of Jerusalem and put a mark on the foreheads of those who grieve and lament over all the detestable things that are done in it."
Eze 9:5 As I listened, he said to the others, "Follow him through the city and kill, without showing pity or compassion.
Eze 9:6 Slaughter old men, young men and maidens, women and children, but do not touch anyone who has the mark. Begin at my sanctuary." So they began with the elders who were in front of the temple.
Eze 9:7 Then he said to them, "Defile the temple and fill the courts with the slain. Go!" So they went out and began killing throughout the city.
Eze 9:8 While they were killing and I was left alone, I fell face down, crying out, "Ah, Sovereign LORD! Are you going to destroy the entire remnant of Israel in this outpouring of your wrath on Jerusalem?"
Eze 9:9 He answered me, "The sin of the house of Israel and Judah is exceedingly great; the land is full of bloodshed and the city is full of injustice. They say,`The LORD has forsaken the land; the LORD does not see.'
Eze 9:10 So I will not look on them with pity or spare them, but I will bring down on their own heads what they have done."
Eze 9:11 Then the man in linen with the writing kit at his side brought back word, saying, "I have done as you commanded."
Eze 10:1 I looked, and I saw the likeness of a throne of sapphire above the expanse that was over the heads of the cherubim.
Eze 10:2 The LORD said to the man clothed in linen, "Go in among the wheels beneath the cherubim. Fill your hands with burning coals from among the cherubim and scatter them over the city." And as I watched, he went in.
Eze 10:3 Now the cherubim were standing on the south side of the temple when the man went in, and a cloud filled the inner court.
Eze 10:4 Then the glory of the LORD rose from above the cherubim and moved to the threshold of the temple. The cloud filled the temple, and the court was full of the radiance of the glory of the LORD.
Eze 10:5 The sound of the wings of the cherubim could be heard as far away as the outer court, like the voice of God Almighty when he speaks.
Eze 10:6 When the LORD commanded the man in linen, "Take fire from among the wheels, from among the cherubim," the man went in and stood beside a wheel.
Eze 10:7 Then one of the cherubim reached out his hand to the fire that was among them. He took up some of it and put it into the hands of the man in linen, who took it and went out.
Eze 10:8 (Under the wings of the cherubim could be seen what looked like the hands of a man.)
Eze 10:9 I looked, and I saw beside the cherubim four wheels, one beside each of the cherubim; the wheels sparkled like chrysolite.
Eze 10:10 As for their appearance, the four of them looked alike; each was like a wheel intersecting a wheel.
Eze 10:11 As they moved, they would go in any one of the four directions the cherubim faced; the wheels did not turn about as the cherubim went. The cherubim went in whatever direction the head faced, without turning as they went.
Eze 10:12 Their entire bodies, including their backs, their hands and their wings, were completely full of eyes, as were their four wheels.
Eze 10:13 I heard the wheels being called "the whirling wheels".

Eze 10:14 Each of the cherubim had four faces: One face was that of a cherub, the second the face of a man, the third the face of a lion, and the fourth the face of an eagle.
Eze 10:15 Then the cherubim rose upwards. These were the living creatures I had seen by the Kebar River.
Eze 10:16 When the cherubim moved, the wheels beside them moved; and when the cherubim spread their wings to rise from the ground, the wheels did not leave their side.
Eze 10:17 When the cherubim stood still, they also stood still; and when the cherubim rose, they rose with them, because the spirit of the living creatures was in them.
Eze 10:18 Then the glory of the LORD departed from over the threshold of the temple and stopped above the cherubim.
Eze 10:19 While I watched, the cherubim spread their wings and rose from the ground, and as they went, the wheels went with them. They stopped at the entrance to the east gate of the LORD's house, and the glory of the God of Israel was above them.
Eze 10:20 These were the living creatures I had seen beneath the God of Israel by the Kebar River, and I realised that they were cherubim.
Eze 10:21 Each had four faces and four wings, and under their wings was what looked like the hands of a man.
Eze 10:22 Their faces had the same appearance as those I had seen by the Kebar River. Each one went straight ahead.
Eze 11:1 Then the Spirit lifted me up and brought me to the gate of the house of the LORD that faces east. There at the entrance to the gate were twenty-five men, and I saw among them Jaazaniah son of Azzur and Pelatiah son of Benaiah, leaders of the people.
Eze 11:2 The LORD said to me, "Son of man, these are the men who are plotting evil and giving wicked advice in this city.
Eze 11:3 They say,`Will it not soon be time to build houses? This city is a cooking pot, and we are the meat.'
Eze 11:4 Therefore prophesy against them; prophesy, son of man."
Eze 11:5 Then the Spirit of the LORD came upon me, and he told me to say: "This is what the LORD says: That is what you are saying, O house of Israel, but I know what is going through your mind.
Eze 11:6 You have killed many people in this city and filled its streets with the dead.
Eze 11:7 "Therefore this is what the Sovereign LORD says: The bodies you have thrown there are the meat and this city is the pot, but I will drive you out of it.
Eze 11:8 You fear the sword, and the sword is what I will bring against you, declares the Sovereign LORD.
Eze 11:9 I will drive you out of the city and hand you over to foreigners and inflict punishment on you.
Eze 11:10 You will fall by the sword, and I will execute judgment on you at the borders of Israel. Then you will know that I am the LORD.
Eze 11:11 This city will not be a pot for you, nor will you be the meat in it; I will execute judgment on you at the borders of Israel.
Eze 11:12 And you will know that I am the LORD, for you have not followed my decrees or kept my laws but have conformed to the standards of the nations around you."
Eze 11:13 Now as I was prophesying, Pelatiah son of Benaiah died. Then I fell face down and cried out in a loud voice, "Ah, Sovereign LORD! Will you completely destroy the remnant of Israel?"
Eze 11:14 The word of the LORD came to me:
Eze 11:15 "Son of man, your brothers--your brothers who are your blood-relatives and the whole house of Israel--are those of whom the people of Jerusalem have said,`They are far away from the LORD; this land was given to us as our possession.'
Eze 11:16 "Therefore say:`This is what the Sovereign LORD says: Although I sent them far away among the nations and scattered them among the countries, yet for a little while I have been a sanctuary for them in the countries where they have gone.'
Eze 11:17 "Therefore say:`This is what the Sovereign LORD says: I will gather you from the nations and bring you back from the countries where you have been scattered, and I will give you back the land of Israel again.'
Eze 11:18 "They will return to it and remove all its vile images and detestable idols.
Eze 11:19 I will give them an undivided heart and put a new spirit in them; I will remove from them their heart of stone and give them a heart of flesh.
Eze 11:20 Then they will follow my decrees and be careful to keep my laws. They will be my people, and I will be their God.
Eze 11:21 But as for those whose hearts are devoted to their vile images and detestable idols, I will bring down on their own heads what they have done, declares the Sovereign LORD."
Eze 11:22 Then the cherubim, with the wheels beside them, spread their wings, and the glory of the God of Israel was above them.
Eze 11:23 The glory of the LORD went up from within the city and stopped above the mountain east of it.
Eze 11:24 The Spirit lifted me up and brought me to the exiles in Babylonia in the vision given by the Spirit of

God. Then the vision I had seen went up from me,
Eze 11:25 and I told the exiles everything the LORD had shown me.
Eze 12:1 The word of the LORD came to me:
Eze 12:2 "Son of man, you are living among a rebellious people. They have eyes to see but do not see and ears to hear but do not hear, for they are a rebellious people.
Eze 12:3 "Therefore, son of man, pack your belongings for exile and in the daytime, as they watch, set out and go from where you are to another place. Perhaps they will understand, though they are a rebellious house.
Eze 12:4 During the daytime, while they watch, bring out your belongings packed for exile. Then in the evening, while they are watching, go out like those who go into exile.
Eze 12:5 While they watch, dig through the wall and take your belongings out through it.
Eze 12:6 Put them on your shoulder as they are watching and carry them out at dusk. Cover your face so that you cannot see the land, for I have made you a sign to the house of Israel."
Eze 12:7 So I did as I was commanded. During the day I brought out my things packed for exile. Then in the evening I dug through the wall with my hands. I took my belongings out at dusk, carrying them on my shoulders while they watched.
Eze 12:8 In the morning the word of the LORD came to me:
Eze 12:9 "Son of man, did not that rebellious house of Israel ask you,`What are you doing?'
Eze 12:10 "Say to them,`This is what the Sovereign LORD says: This oracle concerns the prince in Jerusalem and the whole house of Israel who are there.'
Eze 12:11 Say to them,`I am a sign to you.' "As I have done, so it will be done to them. They will go into exile as captives.
Eze 12:12 "The prince among them will put his things on his shoulder at dusk and leave, and a hole will be dug in the wall for him to go through. He will cover his face so that he cannot see the land.
Eze 12:13 I will spread my net for him, and he will be caught in my snare; I will bring him to Babylonia, the land of the Chaldeans, but he will not see it, and there he will die.
Eze 12:14 I will scatter to the winds all those around him--his staff and all his troops--and I will pursue them with drawn sword.
Eze 12:15 "They will know that I am the LORD, when I disperse them among the nations and scatter them through the countries.
Eze 12:16 But I will spare a few of them from the sword, famine and plague, so that in the nations where they go they may acknowledge all their detestable practices. Then they will know that I am the LORD."
Eze 12:17 The word of the LORD came to me:
Eze 12:18 "Son of man, tremble as you eat your food, and shudder in fear as you drink your water.
Eze 12:19 Say to the people of the land:`This is what the Sovereign LORD says about those living in Jerusalem and in the land of Israel: They will eat their food in anxiety and drink their water in despair, for their land will be stripped of everything in it because of the violence of all who live there.
Eze 12:20 The inhabited towns will be laid waste and the land will be desolate. Then you will know that I am the LORD.'"
Eze 12:21 The word of the LORD came to me:
Eze 12:22 "Son of man, what is this proverb you have in the land of Israel:`The days go by and every vision comes to nothing'?
Eze 12:23 Say to them,`This is what the Sovereign LORD says: I am going to put an end to this proverb, and they will no longer quote it in Israel.' Say to them,`The days are near when every vision will be fulfilled.
Eze 12:24 For there will be no more false visions or flattering divinations among the people of Israel.
Eze 12:25 But I the LORD will speak what I will, and it shall be fulfilled without delay. For in your days, you rebellious house, I will fulfil whatever I say, declares the Sovereign LORD.'"
Eze 12:26 The word of the LORD came to me:
Eze 12:27 "Son of man, the house of Israel is saying,`The vision he sees is for many years from now, and he prophesies about the distant future.'
Eze 12:28 "Therefore say to them,`This is what the Sovereign LORD says: None of my words will be delayed any longer; whatever I say will be fulfilled, declares the Sovereign LORD.'"
Eze 13:1 The word of the LORD came to me:
Eze 13:2 "Son of man, prophesy against the prophets of Israel who are now prophesying. Say to those who prophesy out of their own imagination:`Hear the word of the LORD!
Eze 13:3 This is what the Sovereign LORD says: Woe to the foolish prophets who follow their own spirit and have seen nothing!
Eze 13:4 Your prophets, O Israel, are like jackals among ruins.
Eze 13:5 You have not gone up to the breaks in the wall to repair it for the house of Israel so that it will stand firm in the battle on the day of the LORD.

Eze 13:6 Their visions are false and their divinations a lie. They say, "The LORD declares", when the LORD has not sent them; yet they expect their words to be fulfilled.
Eze 13:7 Have you not seen false visions and uttered lying divinations when you say, "The LORD declares", though I have not spoken?
Eze 13:8 "`Therefore this is what the Sovereign LORD says: Because of your false words and lying visions, I am against you, declares the Sovereign LORD.
Eze 13:9 My hand will be against the prophets who see false visions and utter lying divinations. They will not belong to the council of my people or be listed in the records of the house of Israel, nor will they enter the land of Israel. Then you will know that I am the Sovereign LORD.
Eze 13:10 "`Because they lead my people astray, saying, "Peace", when there is no peace, and because, when a flimsy wall is built, they cover it with whitewash,
Eze 13:11 therefore tell those who cover it with whitewash that it is going to fall. Rain will come in torrents, and I will send hailstones hurtling down, and violent winds will burst forth.
Eze 13:12 When the wall collapses, will people not ask you, "Where is the whitewash you covered it with?"
Eze 13:13 "`Therefore this is what the Sovereign LORD says: In my wrath I will unleash a violent wind, and in my anger hailstones and torrents of rain will fall with destructive fury.
Eze 13:14 I will tear down the wall you have covered with whitewash and will level it to the ground so that its foundation will be laid bare. When it falls, you will be destroyed in it; and you will know that I am the LORD.
Eze 13:15 So I will spend my wrath against the wall and against those who covered it with whitewash. I will say to you, "The wall is gone and so are those who whitewashed it,
Eze 13:16 those prophets of Israel who prophesied to Jerusalem and saw visions of peace for her when there was no peace, declares the Sovereign LORD.'"
Eze 13:17 "Now, son of man, set your face against the daughters of your people who prophesy out of their own imagination. Prophesy against them
Eze 13:18 and say,`This is what the Sovereign LORD says: Woe to the women who sew magic charms on all their wrists and make veils of various lengths for their heads in order to ensnare people. Will you ensnare the lives of my people but preserve your own?
Eze 13:19 You have profaned me among my people for a few handfuls of barley and scraps of bread. By lying to my people, who listen to lies, you have killed those who should not have died and have spared those who should not live.
Eze 13:20 "`Therefore this is what the Sovereign LORD says: I am against your magic charms with which you ensnare people like birds and I will tear them from your arms; I will set free the people that you ensnare like birds.
Eze 13:21 I will tear off your veils and save my people from your hands, and they will no longer fall prey to your power. Then you will know that I am the LORD.
Eze 13:22 Because you disheartened the righteous with your lies, when I had brought them no grief, and because you encouraged the wicked not to turn from their evil ways and so save their lives,
Eze 13:23 therefore you will no longer see false visions or practise divination. I will save my people from your hands. And then you will know that I am the LORD.'"
Eze 14:1 Some of the elders of Israel came to me and sat down in front of me.
Eze 14:2 Then the word of the LORD came to me:
Eze 14:3 "Son of man, these men have set up idols in their hearts and put wicked stumbling-blocks before their faces. Should I let them enquire of me at all?
Eze 14:4 Therefore speak to them and tell them,`This is what the Sovereign LORD says: When any Israelite sets up idols in his heart and puts a wicked stumbling-block before his face and then goes to a prophet, I the LORD will answer him myself in keeping with his great idolatry.
Eze 14:5 I will do this to recapture the hearts of the people of Israel, who have all deserted me for their idols.'
Eze 14:6 "Therefore say to the house of Israel,`This is what the Sovereign LORD says: Repent! Turn from your idols and renounce all your detestable practices!
Eze 14:7 "`When any Israelite or any alien living in Israel separates himself from me and sets up idols in his heart and puts a wicked stumbling-block before his face and then goes to a prophet to enquire of me, I the LORD will answer him myself.
Eze 14:8 I will set my face against that man and make him an example and a byword. I will cut him off from my people. Then you will know that I am the LORD.
Eze 14:9 "`And if the prophet is enticed to utter a prophecy, I the LORD have enticed that prophet, and I will stretch out my hand against him and destroy him from among my people Israel.
Eze 14:10 They will bear their guilt--the prophet will be as guilty as the one who consults him.
Eze 14:11 Then the people of Israel will no longer stray from me, nor will they defile themselves any more with all their sins. They will be my people, and I will be their God, declares the Sovereign LORD.'"

Eze 14:12 The word of the LORD came to me:
Eze 14:13 "Son of man, if a country sins against me by being unfaithful and I stretch out my hand against it to cut off its food supply and send famine upon it and kill its men and their animals,
Eze 14:14 even if these three men--Noah, Daniel and Job--were in it, they could save only themselves by their righteousness, declares the Sovereign LORD.
Eze 14:15 "Or if I send wild beasts through that country and they leave it childless and it becomes desolate so that no-one can pass through it because of the beasts,
Eze 14:16 as surely as I live, declares the Sovereign LORD, even if these three men were in it, they could not save their own sons or daughters. They alone would be saved, but the land would be desolate.
Eze 14:17 "Or if I bring a sword against that country and say,`Let the sword pass throughout the land,' and I kill its men and their animals,
Eze 14:18 as surely as I live, declares the Sovereign LORD, even if these three men were in it, they could not save their own sons or daughters. They alone would be saved.
Eze 14:19 "Or if I send a plague into that land and pour out my wrath upon it through bloodshed, killing its men and their animals,
Eze 14:20 as surely as I live, declares the Sovereign LORD, even if Noah, Daniel and Job were in it, they could save neither son nor daughter. They would save only themselves by their righteousness.
Eze 14:21 "For this is what the Sovereign LORD says: How much worse will it be when I send against Jerusalem my four dreadful judgments--sword and famine and wild beasts and plague--to kill its men and their animals!
Eze 14:22 Yet there will be some survivors--sons and daughters who will be brought out of it. They will come to you, and when you see their conduct and their actions, you will be consoled regarding the disaster I have brought upon Jerusalem--every disaster I have brought upon it.
Eze 14:23 You will be consoled when you see their conduct and their actions, for you will know that I have done nothing in it without cause, declares the Sovereign LORD."
Eze 15:1 The word of the LORD came to me:
Eze 15:2 "Son of man, how is the wood of a vine better than that of a branch on any of the trees in the forest?
Eze 15:3 Is wood ever taken from it to make anything useful? Do they make pegs from it to hang things on?
Eze 15:4 And after it is thrown on the fire as fuel and the fire burns both ends and chars the middle, is it then useful for anything?
Eze 15:5 If it was not useful for anything when it was whole, how much less can it be made into something useful when the fire has burned it and it is charred?
Eze 15:6 "Therefore this is what the Sovereign LORD says: As I have given the wood of the vine among the trees of the forest as fuel for the fire, so will I treat the people living in Jerusalem.
Eze 15:7 I will set my face against them. Although they have come out of the fire, the fire will yet consume them. And when I set my face against them, you will know that I am the LORD.
Eze 15:8 I will make the land desolate because they have been unfaithful, declares the Sovereign LORD."
Eze 16:1 The word of the LORD came to me:
Eze 16:2 "Son of man, confront Jerusalem with her detestable practices
Eze 16:3 and say,`This is what the Sovereign LORD says to Jerusalem: Your ancestry and birth were in the land of the Canaanites; your father was an Amorite and your mother a Hittite.
Eze 16:4 On the day you were born your cord was not cut, nor were you washed with water to make you clean, nor were you rubbed with salt or wrapped in cloths.
Eze 16:5 No-one looked on you with pity or had compassion enough to do any of these things for you. Rather, you were thrown out into the open field, for on the day you were born you were despised.
Eze 16:6 "`Then I passed by and saw you kicking about in your blood, and as you lay there in your blood I said to you, "Live!"
Eze 16:7 I made you grow like a plant of the field. You grew up and developed and became the most beautiful of jewels. Your breasts were formed and your hair grew, you who were naked and bare.
Eze 16:8 "`Later I passed by, and when I looked at you and saw that you were old enough for love, I spread the corner of my garment over you and covered your nakedness. I gave you my solemn oath and entered into a covenant with you, declares the Sovereign LORD, and you became mine.
Eze 16:9 "`I bathed you with water and washed the blood from you and put ointments on you.
Eze 16:10 I clothed you with an embroidered dress and put leather sandals on you. I dressed you in fine linen and covered you with costly garments.
Eze 16:11 I adorned you with jewellery: I put bracelets on your arms and a necklace around your neck,
Eze 16:12 and I put a ring on your nose, ear-rings on your ears and a beautiful crown on your head.
Eze 16:13 So you were adorned with gold and silver; your clothes were of fine linen and costly fabric and embroidered cloth. Your food was fine flour, honey and olive oil. You became very beautiful and rose to be a

queen.
Eze 16:14 And your fame spread among the nations on account of your beauty, because the splendour I had given you made your beauty perfect, declares the Sovereign LORD.
Eze 16:15 "`But you trusted in your beauty and used your fame to become a prostitute. You lavished your favours on anyone who passed by and your beauty became his.
Eze 16:16 You took some of your garments to make gaudy high places, where you carried on your prostitution. Such things should not happen, nor should they ever occur.
Eze 16:17 You also took the fine jewellery I gave you, the jewellery made of my gold and silver, and you made for yourself male idols and engaged in prostitution with them.
Eze 16:18 And you took your embroidered clothes to put on them, and you offered my oil and incense before them.
Eze 16:19 Also the food I provided for you--the fine flour, olive oil and honey I gave you to eat--you offered as fragrant incense before them. That is what happened, declares the Sovereign LORD.
Eze 16:20 "`And you took your sons and daughters whom you bore to me and sacrificed them as food to the idols. Was your prostitution not enough?
Eze 16:21 You slaughtered my children and sacrificed them to the idols.
Eze 16:22 In all your detestable practices and your prostitution you did not remember the days of your youth, when you were naked and bare, kicking about in your blood.
Eze 16:23 "`Woe! Woe to you, declares the Sovereign LORD. In addition to all your other wickedness,
Eze 16:24 you built a mound for yourself and made a lofty shrine in every public square.
Eze 16:25 At the head of every street you built your lofty shrines and degraded your beauty, offering your body with increasing promiscuity to anyone who passed by.
Eze 16:26 You engaged in prostitution with the Egyptians, your lustful neighbours, and provoked me to anger with your increasing promiscuity.
Eze 16:27 So I stretched out my hand against you and reduced your territory; I gave you over to the greed of your enemies, the daughters of the Philistines, who were shocked by your lewd conduct.
Eze 16:28 You engaged in prostitution with the Assyrians too, because you were insatiable; and even after that, you still were not satisfied.
Eze 16:29 Then you increased your promiscuity to include Babylonia, a land of merchants, but even with this you were not satisfied.
Eze 16:30 "`How weak-willed you are, declares the Sovereign LORD, when you do all these things, acting like a brazen prostitute!
Eze 16:31 When you built your mounds at the head of every street and made your lofty shrines in every public square, you were unlike a prostitute, because you scorned payment.
Eze 16:32 "`You adulterous wife! You prefer strangers to your own husband!
Eze 16:33 Every prostitute receives a fee, but you give gifts to all your lovers, bribing them to come to you from everywhere for your illicit favours.
Eze 16:34 So in your prostitution you are the opposite of others; no-one runs after you for your favours. You are the very opposite, for you give payment and none is given to you.
Eze 16:35 "`Therefore, you prostitute, hear the word of the LORD!
Eze 16:36 This is what the Sovereign LORD says: Because you poured out your wealth and exposed your nakedness in your promiscuity with your lovers, and because of all your detestable idols, and because you gave them your children's blood,
Eze 16:37 therefore I am going to gather all your lovers, with whom you found pleasure, those you loved as well as those you hated. I will gather them against you from all around and will strip you in front of them, and they will see all your nakedness.
Eze 16:38 I will sentence you to the punishment of women who commit adultery and who shed blood; I will bring upon you the blood vengeance of my wrath and jealous anger.
Eze 16:39 Then I will hand you over to your lovers, and they will tear down your mounds and destroy your lofty shrines. They will strip you of your clothes and take your fine jewellery and leave you naked and bare.
Eze 16:40 They will bring a mob against you, who will stone you and hack you to pieces with their swords.
Eze 16:41 They will burn down your houses and inflict punishment on you in the sight of many women. I will put a stop to your prostitution, and you will no longer pay your lovers.
Eze 16:42 Then my wrath against you will subside and my jealous anger will turn away from you; I will be calm and no longer angry.
Eze 16:43 "`Because you did not remember the days of your youth but enraged me with all these things, I will surely bring down on your head what you have done, declares the Sovereign LORD. Did you not add lewdness to all your other detestable practices?
Eze 16:44 "`Everyone who quotes proverbs will quote this proverb about you: "Like mother, like daughter."

Eze 16:45 You are a true daughter of your mother, who despised her husband and her children; and you are a true sister of your sisters, who despised their husbands and their children. Your mother was a Hittite and your father an Amorite.
Eze 16:46 Your older sister was Samaria, who lived to the north of you with her daughters; and your younger sister, who lived to the south of you with her daughters, was Sodom.
Eze 16:47 You not only walked in their ways and copied their detestable practices, but in all your ways you soon became more depraved than they.
Eze 16:48 As surely as I live, declares the Sovereign LORD, your sister Sodom and her daughters never did what you and your daughters have done.
Eze 16:49 "`Now this was the sin of your sister Sodom: She and her daughters were arrogant, overfed and unconcerned; they did not help the poor and needy.
Eze 16:50 They were haughty and did detestable things before me. Therefore I did away with them as you have seen.
Eze 16:51 Samaria did not commit half the sins you did. You have done more detestable things than they, and have made your sisters seem righteous by all these things you have done.
Eze 16:52 Bear your disgrace, for you have furnished some justification for your sisters. Because your sins were more vile than theirs, they appear more righteous than you. So then, be ashamed and bear your disgrace, for you have made your sisters appear righteous.
Eze 16:53 "`However, I will restore the fortunes of Sodom and her daughters and of Samaria and her daughters, and your fortunes along with them,
Eze 16:54 so that you may bear your disgrace and be ashamed of all you have done in giving them comfort.
Eze 16:55 And your sisters, Sodom with her daughters and Samaria with her daughters, will return to what they were before; and you and your daughters will return to what you were before.
Eze 16:56 You would not even mention your sister Sodom in the day of your pride,
Eze 16:57 before your wickedness was uncovered. Even so, you are now scorned by the daughters of Edom and all her neighbours and the daughters of the Philistines-- all those around you who despise you.
Eze 16:58 You will bear the consequences of your lewdness and your detestable practices, declares the LORD.
Eze 16:59 "`This is what the Sovereign LORD says: I will deal with you as you deserve, because you have despised my oath by breaking the covenant.
Eze 16:60 Yet I will remember the covenant I made with you in the days of your youth, and I will establish an everlasting covenant with you.
Eze 16:61 Then you will remember your ways and be ashamed when you receive your sisters, both those who are older than you and those who are younger. I will give them to you as daughters, but not on the basis of my covenant with you.
Eze 16:62 So I will establish my covenant with you, and you will know that I am the LORD.
Eze 16:63 Then, when I make atonement for you for all you have done, you will remember and be ashamed and never again open your mouth because of your humiliation, declares the Sovereign LORD.'"
Eze 17:1 The word of the LORD came to me:
Eze 17:2 "Son of man, set forth an allegory and tell the house of Israel a parable.
Eze 17:3 Say to them,`This is what the Sovereign LORD says: A great eagle with powerful wings, long feathers and full plumage of varied colours came to Lebanon. Taking hold of the top of a cedar,
Eze 17:4 he broke off its topmost shoot and carried it away to a land of merchants, where he planted it in a city of traders.
Eze 17:5 "`He took some of the seed of your land and put it in fertile soil. He planted it like a willow by abundant water,
Eze 17:6 and it sprouted and became a low, spreading vine. Its branches turned towards him, but its roots remained under it. So it became a vine and produced branches and put out leafy boughs.
Eze 17:7 "`But there was another great eagle with powerful wings and full plumage. The vine now sent out its roots towards him from the plot where it was planted and stretched out its branches to him for water.
Eze 17:8 It had been planted in good soil by abundant water so that it would produce branches, bear fruit and become a splendid vine.'
Eze 17:9 "Say to them,`This is what the Sovereign LORD says: Will it thrive? Will it not be uprooted and stripped of its fruit so that it withers? All its new growth will wither. It will not take a strong arm or many people to pull it up by the roots.
Eze 17:10 Even if it is transplanted, will it thrive? Will it not wither completely when the east wind strikes it-- wither away in the plot where it grew?'"
Eze 17:11 Then the word of the LORD came to me:
Eze 17:12 "Say to this rebellious house,`Do you not know what these things mean?' Say to them:`The king of Babylon went to Jerusalem and carried off her king and her nobles, bringing them back with him to Babylon.

Eze 17:13 Then he took a member of the royal family and made a treaty with him, putting him under oath. He also carried away the leading men of the land,
Eze 17:14 so that the kingdom would be brought low, unable to rise again, surviving only by keeping his treaty.
Eze 17:15 But the king rebelled against him by sending his envoys to Egypt to get horses and a large army. Will he succeed? Will he who does such things escape? Will he break the treaty and yet escape?
Eze 17:16 "`As surely as I live, declares the Sovereign LORD, he shall die in Babylon, in the land of the king who put him on the throne, whose oath he despised and whose treaty he broke.
Eze 17:17 Pharaoh with his mighty army and great horde will be of no help to him in war, when ramps are built and siege works erected to destroy many lives.
Eze 17:18 He despised the oath by breaking the covenant. Because he had given his hand in pledge and yet did all these things, he shall not escape.
Eze 17:19 "`Therefore this is what the Sovereign LORD says: As surely as I live, I will bring down on his head my oath that he despised and my covenant that he broke.
Eze 17:20 I will spread my net for him, and he will be caught in my snare. I will bring him to Babylon and execute judgment upon him there because he was unfaithful to me.
Eze 17:21 All his fleeing troops will fall by the sword, and the survivors will be scattered to the winds. Then you will know that I the LORD have spoken.
Eze 17:22 "`This is what the Sovereign LORD says: I myself will take a shoot from the very top of a cedar and plant it; I will break off a tender sprig from its topmost shoots and plant it on a high and lofty mountain.
Eze 17:23 On the mountain heights of Israel I will plant it; it will produce branches and bear fruit and become a splendid cedar. Birds of every kind will nest in it; they will find shelter in the shade of its branches.
Eze 17:24 All the trees of the field will know that I the LORD bring down the tall tree and make the low tree grow tall. I dry up the green tree and make the dry tree flourish. "`I the LORD have spoken, and I will do it.'"
Eze 18:1 The word of the LORD came to me:
Eze 18:2 "What do you people mean by quoting this proverb about the land of Israel: "`The fathers eat sour grapes, and the children's teeth are set on edge'?
Eze 18:3 "As surely as I live, declares the Sovereign LORD, you will no longer quote this proverb in Israel.
Eze 18:4 For every living soul belongs to me, the father as well as the son--both alike belong to me. The soul who sins is the one who will die.
Eze 18:5 "Suppose there is a righteous man who does what is just and right.
Eze 18:6 He does not eat at the mountain shrines or look to the idols of the house of Israel. He does not defile his neighbour's wife or lie with a woman during her period.
Eze 18:7 He does not oppress anyone, but returns what he took in pledge for a loan. He does not commit robbery, but gives his food to the hungry and provides clothing for the naked.
Eze 18:8 He does not lend at usury or take excessive interest. He withholds his hand from doing wrong and judges fairly between man and man.
Eze 18:9 He follows my decrees and faithfully keeps my laws. That man is righteous; he will surely live, declares the Sovereign LORD.
Eze 18:10 "Suppose he has a violent son, who sheds blood or does any of these other things
Eze 18:11 (though the father has done none of them): "He eats at the mountain shrines. He defiles his neighbour's wife.
Eze 18:12 He oppresses the poor and needy. He commits robbery. He does not return what he took in pledge. He looks to the idols. He does detestable things.
Eze 18:13 He lends at usury and takes excessive interest. Will such a man live? He will not! Because he has done all these detestable things, he will surely be put to death and his blood will be on his own head.
Eze 18:14 "But suppose this son has a son who sees all the sins his father commits, and though he sees them, he does not do such things:
Eze 18:15 "He does not eat at the mountain shrines or look to the idols of the house of Israel. He does not defile his neighbour's wife.
Eze 18:16 He does not oppress anyone or require a pledge for a loan. He does not commit robbery, but gives his food to the hungry and provides clothing for the naked.
Eze 18:17 He withholds his hand from sin and takes no usury or excessive interest. He keeps my laws and follows my decrees. He will not die for his father's sin; he will surely live.
Eze 18:18 But his father will die for his own sin, because he practised extortion, robbed his brother and did what was wrong among his people.
Eze 18:19 "Yet you ask,`Why does the son not share the guilt of his father?' Since the son has done what is just and right and has been careful to keep all my decrees, he will surely live.
Eze 18:20 The soul who sins is the one who will die. The son will not share the guilt of the father, nor will the father share the guilt of the son. The righteousness of the righteous man will be credited to him, and the

wickedness of the wicked will be charged against him.
Eze 18:21 "But if a wicked man turns away from all the sins he has committed and keeps all my decrees and does what is just and right, he will surely live; he will not die.
Eze 18:22 None of the offences he has committed will be remembered against him. Because of the righteous things he has done, he will live.
Eze 18:23 Do I take any pleasure in the death of the wicked? declares the Sovereign LORD. Rather, am I not pleased when they turn from their ways and live?
Eze 18:24 "But if a righteous man turns from his righteousness and commits sin and does the same detestable things the wicked man does, will he live? None of the righteous things he has done will be remembered. Because of the unfaithfulness he is guilty of and because of the sins he has committed, he will die.
Eze 18:25 "Yet you say,`The way of the Lord is not just.' Hear, O house of Israel: Is my way unjust? Is it not your ways that are unjust?
Eze 18:26 If a righteous man turns from his righteousness and commits sin, he will die for it; because of the sin he has committed he will die.
Eze 18:27 But if a wicked man turns away from the wickedness he has committed and does what is just and right, he will save his life.
Eze 18:28 Because he considers all the offences he has committed and turns away from them, he will surely live; he will not die.
Eze 18:29 Yet the house of Israel says,`The way of the Lord is not just.' Are my ways unjust, O house of Israel? Is it not your ways that are unjust?
Eze 18:30 "Therefore, O house of Israel, I will judge you, each one according to his ways, declares the Sovereign LORD. Repent! Turn away from all your offences; then sin will not be your downfall.
Eze 18:31 Rid yourselves of all the offences you have committed, and get a new heart and a new spirit. Why will you die, O house of Israel?
Eze 18:32 For I take no pleasure in the death of anyone, declares the Sovereign LORD. Repent and live!
Eze 19:1 "Take up a lament concerning the princes of Israel
Eze 19:2 and say: "`What a lioness was your mother among the lions! She lay down among the young lions and reared her cubs.
Eze 19:3 She brought up one of her cubs, and he became a strong lion. He learned to tear the prey and he devoured men.
Eze 19:4 The nations heard about him, and he was trapped in their pit. They led him with hooks to the land of Egypt.
Eze 19:5 "`When she saw her hope unfulfilled, her expectation gone, she took another of her cubs and made him a strong lion.
Eze 19:6 He prowled among the lions, for he was now a strong lion. He learned to tear the prey and he devoured men.
Eze 19:7 He broke down their strongholds and devastated their towns. The land and all who were in it were terrified by his roaring.
Eze 19:8 Then the nations came against him, those from regions round about. They spread their net for him, and he was trapped in their pit.
Eze 19:9 With hooks they pulled him into a cage and brought him to the king of Babylon. They put him in prison, so his roar was heard no longer on the mountains of Israel.
Eze 19:10 "`Your mother was like a vine in your vineyard planted by the water; it was fruitful and full of branches because of abundant water.
Eze 19:11 Its branches were strong, fit for a ruler's sceptre. It towered high above the thick foliage, conspicuous for its height and for its many branches.
Eze 19:12 But it was uprooted in fury and thrown to the ground. The east wind made it shrivel, it was stripped of its fruit; its strong branches withered and fire consumed them.
Eze 19:13 Now it is planted in the desert, in a dry and thirsty land.
Eze 19:14 Fire spread from one of its main branches and consumed its fruit. No strong branch is left on it fit for a ruler's sceptre.' This is a lament and is to be used as a lament."
Eze 20:1 In the seventh year, in the fifth month on the tenth day, some of the elders of Israel came to enquire of the LORD, and they sat down in front of me.
Eze 20:2 Then the word of the LORD came to me:
Eze 20:3 "Son of man, speak to the elders of Israel and say to them,`This is what the Sovereign LORD says: Have you come to enquire of me? As surely as I live, I will not let you enquire of me, declares the Sovereign LORD.'
Eze 20:4 "Will you judge them? Will you judge them, son of man? Then confront them with the detestable practices of their fathers

Eze 20:5 and say to them:`This is what the Sovereign LORD says: On the day I chose Israel, I swore with uplifted hand to the descendants of the house of Jacob and revealed myself to them in Egypt. With uplifted hand I said to them, "I am the LORD your God."
Eze 20:6 On that day I swore to them that I would bring them out of Egypt into a land I had searched out for them, a land flowing with milk and honey, the most beautiful of all lands.
Eze 20:7 And I said to them, "Each of you, get rid of the vile images you have set your eyes on, and do not defile yourselves with the idols of Egypt. I am the LORD your God."
Eze 20:8 "`But they rebelled against me and would not listen to me; they did not get rid of the vile images they had set their eyes on, nor did they forsake the idols of Egypt. So I said I would pour out my wrath on them and spend my anger against them in Egypt.
Eze 20:9 But for the sake of my name I did what would keep it from being profaned in the eyes of the nations they lived among and in whose sight I had revealed myself to the Israelites by bringing them out of Egypt.
Eze 20:10 Therefore I led them out of Egypt and brought them into the desert.
Eze 20:11 I gave them my decrees and made known to them my laws, for the man who obeys them will live by them.
Eze 20:12 Also I gave them my Sabbaths as a sign between us, so they would know that I the LORD made them holy.
Eze 20:13 "`Yet the people of Israel rebelled against me in the desert. They did not follow my decrees but rejected my laws-- although the man who obeys them will live by them--and they utterly desecrated my Sabbaths. So I said I would pour out my wrath on them and destroy them in the desert.
Eze 20:14 But for the sake of my name I did what would keep it from being profaned in the eyes of the nations in whose sight I had brought them out.
Eze 20:15 Also with uplifted hand I swore to them in the desert that I would not bring them into the land I had given them--a land flowing with milk and honey, most beautiful of all lands--
Eze 20:16 because they rejected my laws and did not follow my decrees and desecrated my Sabbaths. For their hearts were devoted to their idols.
Eze 20:17 Yet I looked on them with pity and did not destroy them or put an end to them in the desert.
Eze 20:18 I said to their children in the desert, "Do not follow the statutes of your fathers or keep their laws or defile yourselves with their idols.
Eze 20:19 I am the LORD your God; follow my decrees and be careful to keep my laws.
Eze 20:20 Keep my Sabbaths holy, that they may be a sign between us. Then you will know that I am the LORD your God."
Eze 20:21 "`But the children rebelled against me: They did not follow my decrees, they were not careful to keep my laws-- although the man who obeys them will live by them--and they desecrated my Sabbaths. So I said I would pour out my wrath on them and spend my anger against them in the desert.
Eze 20:22 But I withheld my hand, and for the sake of my name I did what would keep it from being profaned in the eyes of the nations in whose sight I had brought them out.
Eze 20:23 Also with uplifted hand I swore to them in the desert that I would disperse them among the nations and scatter them through the countries,
Eze 20:24 because they had not obeyed my laws but had rejected my decrees and desecrated my Sabbaths, and their eyes [lusted] after their fathers' idols.
Eze 20:25 I also gave them over to statutes that were not good and laws they could not live by;
Eze 20:26 I let them become defiled through their gifts--the sacrifice of every firstborn-- that I might fill them with horror so that they would know that I am the LORD.'
Eze 20:27 "Therefore, son of man, speak to the people of Israel and say to them,`This is what the Sovereign LORD says: In this also your fathers blasphemed me by forsaking me:
Eze 20:28 When I brought them into the land I had sworn to give them and they saw any high hill or any leafy tree, there they offered their sacrifices, made offerings that provoked me to anger, presented their fragrant incense and poured out their drink offerings.
Eze 20:29 Then I said to them: What is this high place you go to?'" (It is called Bamah to this day.)
Eze 20:30 "Therefore say to the house of Israel:`This is what the Sovereign LORD says: Will you defile yourselves the way your fathers did and lust after their vile images?
Eze 20:31 When you offer your gifts--the sacrifice of your sons in the fire--you continue to defile yourselves with all your idols to this day. Am I to let you enquire of me, O house of Israel? As surely as I live, declares the Sovereign LORD, I will not let you enquire of me.
Eze 20:32 "`You say, "We want to be like the nations, like the peoples of the world, who serve wood and stone." But what you have in mind will never happen.
Eze 20:33 As surely as I live, declares the Sovereign LORD, I will rule over you with a mighty hand and an outstretched arm and with outpoured wrath.

Eze 20:34 I will bring you from the nations and gather you from the countries where you have been scattered--with a mighty hand and an outstretched arm and with outpoured wrath.
Eze 20:35 I will bring you into the desert of the nations and there, face to face, I will execute judgment upon you.
Eze 20:36 As I judged your fathers in the desert of the land of Egypt, so I will judge you, declares the Sovereign LORD.
Eze 20:37 I will take note of you as you pass under my rod, and I will bring you into the bond of the covenant.
Eze 20:38 I will purge you of those who revolt and rebel against me. Although I will bring them out of the land where they are living, yet they will not enter the land of Israel. Then you will know that I am the LORD.
Eze 20:39 "`As for you, O house of Israel, this is what the Sovereign LORD says: Go and serve your idols, every one of you! But afterwards you will surely listen to me and no longer profane my holy name with your gifts and idols.
Eze 20:40 For on my holy mountain, the high mountain of Israel, declares the Sovereign LORD, there in the land the entire house of Israel will serve me, and there I will accept them. There I will require your offerings and your choice gifts, along with all your holy sacrifices.
Eze 20:41 I will accept you as fragrant incense when I bring you out from the nations and gather you from the countries where you have been scattered, and I will show myself holy among you in the sight of the nations.
Eze 20:42 Then you will know that I am the LORD, when I bring you into the land of Israel, the land I had sworn with uplifted hand to give to your fathers.
Eze 20:43 There you will remember your conduct and all the actions by which you have defiled yourselves, and you will loathe yourselves for all the evil you have done.
Eze 20:44 You will know that I am the LORD, when I deal with you for my name's sake and not according to your evil ways and your corrupt practices, O house of Israel, declares the Sovereign LORD.'"
Eze 20:45 The word of the LORD came to me:
Eze 20:46 "Son of man, set your face towards the south; preach against the south and prophesy against the forest of the southland.
Eze 20:47 Say to the southern forest:`Hear the word of the LORD. This is what the Sovereign LORD says: I am about to set fire to you, and it will consume all your trees, both green and dry. The blazing flame will not be quenched, and every face from south to north will be scorched by it.
Eze 20:48 Everyone will see that I the LORD have kindled it; it will not be quenched.'"
Eze 20:49 Then I said, "Ah, Sovereign LORD! They are saying of me,`Isn't he just telling parables?'"
Eze 21:1 The word of the LORD came to me:
Eze 21:2 "Son of man, set your face against Jerusalem and preach against the sanctuary. Prophesy against the land of Israel
Eze 21:3 and say to her:`This is what the LORD says: I am against you. I will draw my sword from its scabbard and cut off from you both the righteous and the wicked.
Eze 21:4 Because I am going to cut off the righteous and the wicked, my sword will be unsheathed against everyone from south to north.
Eze 21:5 Then all people will know that I the LORD have drawn my sword from its scabbard; it will not return again.'
Eze 21:6 "Therefore groan, son of man! Groan before them with broken heart and bitter grief.
Eze 21:7 And when they ask you,`Why are you groaning?' you shall say,`Because of the news that is coming. Every heart will melt and every hand go limp; every spirit will become faint and every knee become as weak as water.' It is coming! It will surely take place, declares the Sovereign LORD."
Eze 21:8 The word of the LORD came to me:
Eze 21:9 "Son of man, prophesy and say,`This is what the Lord says: "`A sword, a sword, sharpened and polished--
Eze 21:10 sharpened for the slaughter, polished to flash like lightning! "`Shall we rejoice in the sceptre of my son [Judah]? The sword despises every such stick.
Eze 21:11 "`The sword is appointed to be polished, to be grasped with the hand; it is sharpened and polished, made ready for the hand of the slayer.
Eze 21:12 Cry out and wail, son of man, for it is against my people; it is against all the princes of Israel. They are thrown to the sword along with my people. Therefore beat your breast.
Eze 21:13 "`Testing will surely come. And what if the sceptre [of Judah], which the sword despises, does not continue? declares the Sovereign LORD.'
Eze 21:14 "So then, son of man, prophesy and strike your hands together. Let the sword strike twice, even three times. It is a sword for slaughter--a sword for great slaughter, closing in on them from every side.
Eze 21:15 So that hearts may melt and the fallen be many, I have stationed the sword for slaughter at all their gates. Oh! It is made to flash like lightning, it is grasped for slaughter.
Eze 21:16 O sword, slash to the right, then to the left, wherever your blade is turned.

Eze 21:17 I too will strike my hands together, and my wrath will subside. I the LORD have spoken."
Eze 21:18 The word of the LORD came to me:
Eze 21:19 "Son of man, mark out two roads for the sword of the king of Babylon to take, both starting from the same country. Make a signpost where the road branches off to the city.
Eze 21:20 Mark out one road for the sword to come against Rabbah of the Ammonites and another against Judah and fortified Jerusalem.
Eze 21:21 For the king of Babylon will stop at the fork in the road, at the junction of the two roads, to seek an omen: He will cast lots with arrows, he will consult his idols, he will examine the liver.
Eze 21:22 Into his right hand will come the lot for Jerusalem, where he is to set up battering-rams, to give the command to slaughter, to sound the battle cry, to set battering-rams against the gates, to build a ramp and to erect siege works.
Eze 21:23 It will seem like a false omen to those who have sworn allegiance to him, but he will remind them of their guilt and take them captive.
Eze 21:24 "Therefore this is what the Sovereign LORD says:`Because you people have brought to mind your guilt by your open rebellion, revealing your sins in all that you do--because you have done this, you will be taken captive.
Eze 21:25 "`O profane and wicked prince of Israel, whose day has come, whose time of punishment has reached its climax,
Eze 21:26 this is what the Sovereign LORD says: Take off the turban, remove the crown. It will not be as it was: The lowly will be exalted and the exalted will be brought low.
Eze 21:27 A ruin! A ruin! I will make it a ruin! It will not be restored until he comes to whom it rightfully belongs; to him I will give it.'
Eze 21:28 "And you, son of man, prophesy and say,`This is what the Sovereign LORD says about the Ammonites and their insults: "`A sword, a sword, drawn for the slaughter, polished to consume and to flash like lightning!
Eze 21:29 Despite false visions concerning you and lying divinations about you, it will be laid on the necks of the wicked who are to be slain, whose day has come, whose time of punishment has reached its climax.
Eze 21:30 Return the sword to its scabbard. In the place where you were created, in the land of your ancestry, I will judge you.
Eze 21:31 I will pour out my wrath upon you and breathe out my fiery anger against you; I will hand you over to brutal men, men skilled in destruction.
Eze 21:32 You will be fuel for the fire, your blood will be shed in your land, you will be remembered no more; for I the LORD have spoken.'"
Eze 22:1 The word of the LORD came to me:
Eze 22:2 "Son of man, will you judge her? Will you judge this city of bloodshed? Then confront her with all her detestable practices
Eze 22:3 and say:`This is what the Sovereign LORD says: O city that brings on herself doom by shedding blood in her midst and defiles herself by making idols,
Eze 22:4 you have become guilty because of the blood you have shed and have become defiled by the idols you have made. You have brought your days to a close, and the end of your years has come. Therefore I will make you an object of scorn to the nations and a laughing-stock to all the countries.
Eze 22:5 Those who are near and those who are far away will mock you, O infamous city, full of turmoil.
Eze 22:6 "`See how each of the princes of Israel who are in you uses his power to shed blood.
Eze 22:7 In you they have treated father and mother with contempt; in you they have oppressed the alien and ill-treated the fatherless and the widow.
Eze 22:8 You have despised my holy things and desecrated my Sabbaths.
Eze 22:9 In you are slanderous men bent on shedding blood; in you are those who eat at the mountain shrines and commit lewd acts.
Eze 22:10 In you are those who dishonour their fathers' bed; in you are those who violate women during their period, when they are ceremonially unclean.
Eze 22:11 In you one man commits a detestable offence with his neighbour's wife, another shamefully defiles his daughter-in-law, and another violates his sister, his own father's daughter.
Eze 22:12 In you men accept bribes to shed blood; you take usury and excessive interest and make unjust gain from your neighbours by extortion. And you have forgotten me, declares the Sovereign LORD.
Eze 22:13 "`I will surely strike my hands together at the unjust gain you have made and at the blood you have shed in your midst.
Eze 22:14 Will your courage endure or your hands be strong in the day I deal with you? I the LORD have spoken, and I will do it.
Eze 22:15 I will disperse you among the nations and scatter you through the countries; and I will put an end to

your uncleanness.
Eze 22:16 When you have been defiled in the eyes of the nations, you will know that I am the LORD.'"
Eze 22:17 Then the word of the LORD came to me:
Eze 22:18 "Son of man, the house of Israel has become dross to me; all of them are the copper, tin, iron and lead left inside a furnace. They are but the dross of silver.
Eze 22:19 Therefore this is what the Sovereign LORD says:`Because you have all become dross, I will gather you into Jerusalem.
Eze 22:20 As men gather silver, copper, iron, lead and tin into a furnace to melt it with a fiery blast, so will I gather you in my anger and my wrath and put you inside the city and melt you.
Eze 22:21 I will gather you and I will blow on you with my fiery wrath, and you will be melted inside her.
Eze 22:22 As silver is melted in a furnace, so you will be melted inside her, and you will know that I the LORD have poured out my wrath upon you.'"
Eze 22:23 Again the word of the LORD came to me:
Eze 22:24 "Son of man, say to the land,`You are a land that has had no rain or showers in the day of wrath.'
Eze 22:25 There is a conspiracy of her princes within her like a roaring lion tearing its prey; they devour people, take treasures and precious things and make many widows within her.
Eze 22:26 Her priests do violence to my law and profane my holy things; they do not distinguish between the holy and the common; they teach that there is no difference between the unclean and the clean; and they shut their eyes to the keeping of my Sabbaths, so that I am profaned among them.
Eze 22:27 Her officials within her are like wolves tearing their prey; they shed blood and kill people to make unjust gain.
Eze 22:28 Her prophets whitewash these deeds for them by false visions and lying divinations. They say,`This is what the Sovereign LORD says'--when the LORD has not spoken.
Eze 22:29 The people of the land practise extortion and commit robbery; they oppress the poor and needy and ill-treat the alien, denying them justice.
Eze 22:30 "I looked for a man among them who would build up the wall and stand before me in the gap on behalf of the land so that I would not have to destroy it, but I found none.
Eze 22:31 So I will pour out my wrath on them and consume them with my fiery anger, bringing down on their own heads all they have done, declares the Sovereign LORD."
Eze 23:1 The word of the LORD came to me:
Eze 23:2 "Son of man, there were two women, daughters of the same mother.
Eze 23:3 They became prostitutes in Egypt, engaging in prostitution from their youth. In that land their breasts were fondled and their virgin bosoms caressed.
Eze 23:4 The older was named Oholah, and her sister was Oholibah. They were mine and gave birth to sons and daughters. Oholah is Samaria, and Oholibah is Jerusalem.
Eze 23:5 "Oholah engaged in prostitution while she was still mine; and she lusted after her lovers, the Assyrians--warriors
Eze 23:6 clothed in blue, governors and commanders, all of them handsome young men, and mounted horsemen.
Eze 23:7 She gave herself as a prostitute to all the elite of the Assyrians and defiled herself with all the idols of everyone she lusted after.
Eze 23:8 She did not give up the prostitution she began in Egypt, when during her youth men slept with her, caressed her virgin bosom and poured out their lust upon her.
Eze 23:9 "Therefore I handed her over to her lovers, the Assyrians, for whom she lusted.
Eze 23:10 They stripped her naked, took away her sons and daughters and killed her with the sword. She became a byword among women, and punishment was inflicted on her.
Eze 23:11 "Her sister Oholibah saw this, yet in her lust and prostitution she was more depraved than her sister.
Eze 23:12 She too lusted after the Assyrians--governors and commanders, warriors in full dress, mounted horsemen, all handsome young men.
Eze 23:13 I saw that she too defiled herself; both of them went the same way.
Eze 23:14 "But she carried her prostitution still further. She saw men portrayed on a wall, figures of Chaldeans portrayed in red,
Eze 23:15 with belts round their waists and flowing turbans on their heads; all of them looked like Babylonian chariot officers, natives of Chaldea.
Eze 23:16 As soon as she saw them, she lusted after them and sent messengers to them in Chaldea.
Eze 23:17 Then the Babylonians came to her, to the bed of love, and in their lust they defiled her. After she had been defiled by them, she turned away from them in disgust.
Eze 23:18 When she carried on her prostitution openly and exposed her nakedness, I turned away from her in disgust, just as I had turned away from her sister.

Eze 23:19 Yet she became more and more promiscuous as she recalled the days of her youth, when she was a prostitute in Egypt.
Eze 23:20 There she lusted after her lovers, whose genitals were like those of donkeys and whose emission was like that of horses.
Eze 23:21 So you longed for the lewdness of your youth, when in Egypt your bosom was caressed and your young breasts fondled.
Eze 23:22 "Therefore, Oholibah, this is what the Sovereign LORD says: I will stir up your lovers against you, those you turned away from in disgust, and I will bring them against you from every side--
Eze 23:23 the Babylonians and all the Chaldeans, the men of Pekod and Shoa and Koa, and all the Assyrians with them, handsome young men, all of them governors and commanders, chariot officers and men of high rank, all mounted on horses.
Eze 23:24 They will come against you with weapons, chariots and wagons and with a throng of people; they will take up positions against you on every side with large and small shields and with helmets. I will turn you over to them for punishment, and they will punish you according to their standards.
Eze 23:25 I will direct my jealous anger against you, and they will deal with you in fury. They will cut off your noses and your ears, and those of you who are left will fall by the sword. They will take away your sons and daughters, and those of you who are left will be consumed by fire.
Eze 23:26 They will also strip you of your clothes and take your fine jewellery.
Eze 23:27 So I will put a stop to the lewdness and prostitution you began in Egypt. You will not look on these things with longing or remember Egypt any more.
Eze 23:28 "For this is what the Sovereign LORD says: I am about to hand you over to those you hate, to those you turned away from in disgust.
Eze 23:29 They will deal with you in hatred and take away everything you have worked for. They will leave you naked and bare, and the shame of your prostitution will be exposed. Your lewdness and promiscuity
Eze 23:30 have brought this upon you, because you lusted after the nations and defiled yourself with their idols.
Eze 23:31 You have gone the way of your sister; so I will put her cup into your hand.
Eze 23:32 "This is what the Sovereign LORD says: "You will drink your sister's cup, a cup large and deep; it will bring scorn and derision, for it holds so much.
Eze 23:33 You will be filled with drunkenness and sorrow, the cup of ruin and desolation, the cup of your sister Samaria.
Eze 23:34 You will drink it and drain it dry; you will dash it to pieces and tear your breasts. I have spoken, declares the Sovereign LORD.
Eze 23:35 "Therefore this is what the Sovereign LORD says: Since you have forgotten me and thrust me behind your back, you must bear the consequences of your lewdness and prostitution."
Eze 23:36 The LORD said to me: "Son of man, will you judge Oholah and Oholibah? Then confront them with their detestable practices,
Eze 23:37 for they have committed adultery and blood is on their hands. They committed adultery with their idols; they even sacrificed their children, whom they bore to me, as food for them.
Eze 23:38 They have also done this to me: At that same time they defiled my sanctuary and desecrated my Sabbaths.
Eze 23:39 On the very day they sacrificed their children to their idols, they entered my sanctuary and desecrated it. That is what they did in my house.
Eze 23:40 "They even sent messengers for men who came from far away, and when they arrived you bathed yourself for them, painted your eyes and put on your jewellery.
Eze 23:41 You sat on an elegant couch, with a table spread before it on which you had placed the incense and oil that belonged to me.
Eze 23:42 "The noise of a carefree crowd was around her; Sabeans were brought from the desert along with men from the rabble, and they put bracelets on the arms of the woman and her sister and beautiful crowns on their heads.
Eze 23:43 Then I said about the one worn out by adultery,`Now let them use her as a prostitute, for that is all she is.'
Eze 23:44 And they slept with her. As men sleep with a prostitute, so they slept with those lewd women, Oholah and Oholibah.
Eze 23:45 But righteous men will sentence them to the punishment of women who commit adultery and shed blood, because they are adulterous and blood is on their hands.
Eze 23:46 "This is what the Sovereign LORD says: Bring a mob against them and give them over to terror and plunder.
Eze 23:47 The mob will stone them and cut them down with their swords; they will kill their sons and daughters and burn down their houses.

Eze 23:48 "So I will put an end to lewdness in the land, that all women may take warning and not imitate you.
Eze 23:49 You will suffer the penalty for your lewdness and bear the consequences of your sins of idolatry. Then you will know that I am the Sovereign LORD."
Eze 24:1 In the ninth year, in the tenth month on the tenth day, the word of the LORD came to me:
Eze 24:2 "Son of man, record this date, this very date, because the king of Babylon has laid siege to Jerusalem this very day.
Eze 24:3 Tell this rebellious house a parable and say to them:`This is what the Sovereign LORD says: "`Put on the cooking pot; put it on and pour water into it.
Eze 24:4 Put into it the pieces of meat, all the choice pieces-- the leg and the shoulder. Fill it with the best of these bones;
Eze 24:5 take the pick of the flock. Pile wood beneath it for the bones; bring it to the boil and cook the bones in it.
Eze 24:6 "`For this is what the Sovereign LORD says: "`Woe to the city of bloodshed, to the pot now encrusted, whose deposit will not go away! Empty it piece by piece without casting lots for them.
Eze 24:7 "`For the blood she shed is in her midst: She poured it on the bare rock; she did not pour it on the ground, where the dust would cover it.
Eze 24:8 To stir up wrath and take revenge I put her blood on the bare rock, so that it would not be covered.
Eze 24:9 "`Therefore this is what the Sovereign LORD says: "`Woe to the city of bloodshed! I, too, will pile the wood high.
Eze 24:10 So heap on the wood and kindle the fire. Cook the meat well, mixing in the spices; and let the bones be charred.
Eze 24:11 Then set the empty pot on the coals till it becomes hot and its copper glows so its impurities may be melted and its deposit burned away.
Eze 24:12 It has frustrated all efforts; its heavy deposit has not been removed, not even by fire.
Eze 24:13 "`Now your impurity is lewdness. Because I tried to cleanse you but you would not be cleansed from your impurity, you will not be clean again until my wrath against you has subsided.
Eze 24:14 "`I the LORD have spoken. The time has come for me to act. I will not hold back; I will not have pity, nor will I relent. You will be judged according to your conduct and your actions, declares the Sovereign LORD.'"
Eze 24:15 The word of the LORD came to me:
Eze 24:16 "Son of man, with one blow I am about to take away from you the delight of your eyes. Yet do not lament or weep or shed any tears.
Eze 24:17 Groan quietly; do not mourn for the dead. Keep your turban fastened and your sandals on your feet; do not cover the lower part of your face or eat the customary food [of mourners]."
Eze 24:18 So I spoke to the people in the morning, and in the evening my wife died. The next morning I did as I had been commanded.
Eze 24:19 Then the people asked me, "Won't you tell us what these things have to do with us?"
Eze 24:20 So I said to them, "The word of the LORD came to me:
Eze 24:21 Say to the house of Israel,`This is what the Sovereign LORD says: I am about to desecrate my sanctuary--the stronghold in which you take pride, the delight of your eyes, the object of your affection. The sons and daughters you left behind will fall by the sword.
Eze 24:22 And you will do as I have done. You will not cover the lower part of your face or eat the customary food [of mourners].
Eze 24:23 You will keep your turbans on your heads and your sandals on your feet. You will not mourn or weep but will waste away because of your sins and groan among yourselves.
Eze 24:24 Ezekiel will be a sign to you; you will do just as he has done. When this happens, you will know that I am the Sovereign LORD.'
Eze 24:25 "And you, son of man, on the day I take away their stronghold, their joy and glory, the delight of their eyes, their heart's desire, and their sons and daughters as well--
Eze 24:26 on that day a fugitive will come to tell you the news.
Eze 24:27 At that time your mouth will be opened; you will speak with him and will no longer be silent. So you will be a sign to them, and they will know that I am the LORD."
Eze 25:1 The word of the LORD came to me:
Eze 25:2 "Son of man, set your face against the Ammonites and prophesy against them.
Eze 25:3 Say to them,`Hear the word of the Sovereign LORD. This is what the Sovereign LORD says: Because you said "Aha!" over my sanctuary when it was desecrated and over the land of Israel when it was laid waste and over the people of Judah when they went into exile,
Eze 25:4 therefore I am going to give you to the people of the East as a possession. They will set up their camps and pitch their tents among you; they will eat your fruit and drink your milk.
Eze 25:5 I will turn Rabbah into a pasture for camels and Ammon into a resting place for sheep. Then you will

know that I am the LORD.
Eze 25:6 For this is what the Sovereign LORD says: Because you have clapped your hands and stamped your feet, rejoicing with all the malice of your heart against the land of Israel,
Eze 25:7 therefore I will stretch out my hand against you and give you as plunder to the nations. I will cut you off from the nations and exterminate you from the countries. I will destroy you, and you will know that I am the LORD.'"
Eze 25:8 "This is what the Sovereign LORD says:`Because Moab and Seir said, "Look, the house of Judah has become like all the other nations,"
Eze 25:9 therefore I will expose the flank of Moab, beginning at its frontier towns--Beth Jeshimoth, Baal Meon and Kiriathaim-- the glory of that land.
Eze 25:10 I will give Moab along with the Ammonites to the people of the East as a possession, so that the Ammonites will not be remembered among the nations;
Eze 25:11 and I will inflict punishment on Moab. Then they will know that I am the LORD.'"
Eze 25:12 "This is what the Sovereign LORD says:`Because Edom took revenge on the house of Judah and became very guilty by doing so,
Eze 25:13 therefore this is what the Sovereign LORD says: I will stretch out my hand against Edom and kill its men and their animals. I will lay it waste, and from Teman to Dedan they will fall by the sword.
Eze 25:14 I will take vengeance on Edom by the hand of my people Israel, and they will deal with Edom in accordance with my anger and my wrath; they will know my vengeance, declares the Sovereign LORD.'"
Eze 25:15 "This is what the Sovereign LORD says:`Because the Philistines acted in vengeance and took revenge with malice in their hearts, and with ancient hostility sought to destroy Judah,
Eze 25:16 therefore this is what the Sovereign LORD says: I am about to stretch out my hand against the Philistines, and I will cut off the Kerethites and destroy those remaining along the coast.
Eze 25:17 I will carry out great vengeance on them and punish them in my wrath. Then they will know that I am the LORD, when I take vengeance on them.'"
Eze 26:1 In the eleventh year, on the first day of the month, the word of the LORD came to me:
Eze 26:2 "Son of man, because Tyre has said of Jerusalem,`Aha! The gate to the nations is broken, and its doors have swung open to me; now that she lies in ruins I will prosper,'
Eze 26:3 therefore this is what the Sovereign LORD says: I am against you, O Tyre, and I will bring many nations against you, like the sea casting up its waves.
Eze 26:4 They will destroy the walls of Tyre and pull down her towers; I will scrape away her rubble and make her a bare rock.
Eze 26:5 Out in the sea she will become a place to spread fishing nets, for I have spoken, declares the Sovereign LORD. She will become plunder for the nations,
Eze 26:6 and her settlements on the mainland will be ravaged by the sword. Then they will know that I am the LORD.
Eze 26:7 "For this is what the Sovereign LORD says: From the north I am going to bring against Tyre Nebuchadnezzar king of Babylon, king of kings, with horses and chariots, with horsemen and a great army.
Eze 26:8 He will ravage your settlements on the mainland with the sword; he will set up siege works against you, build a ramp up to your walls and raise his shields against you.
Eze 26:9 He will direct the blows of his battering-rams against your walls and demolish your towers with his weapons.
Eze 26:10 His horses will be so many that they will cover you with dust. Your walls will tremble at the noise of the war horses, wagons and chariots when he enters your gates as men enter a city whose walls have been broken through.
Eze 26:11 The hoofs of his horses will trample all your streets; he will kill your people with the sword, and your strong pillars will fall to the ground.
Eze 26:12 They will plunder your wealth and loot your merchandise; they will break down your walls and demolish your fine houses and throw your stones, timber and rubble into the sea.
Eze 26:13 I will put an end to your noisy songs, and the music of your harps will be heard no more.
Eze 26:14 I will make you a bare rock, and you will become a place to spread fishing nets. You will never be rebuilt, for I the LORD have spoken, declares the Sovereign LORD.
Eze 26:15 "This is what the Sovereign LORD says to Tyre: Will not the coastlands tremble at the sound of your fall, when the wounded groan and the slaughter takes place in you?
Eze 26:16 Then all the princes of the coast will step down from their thrones and lay aside their robes and take off their embroidered garments. Clothed with terror, they will sit on the ground, trembling every moment, appalled at you.
Eze 26:17 Then they will take up a lament concerning you and say to you: "`How you are destroyed, O city of renown, peopled by men of the sea! You were a power on the seas, you and your citizens; you put your terror on

all who lived there.
Eze 26:18 Now the coastlands tremble on the day of your fall; the islands in the sea are terrified at your collapse.'
Eze 26:19 "This is what the Sovereign LORD says: When I make you a desolate city, like cities no longer inhabited, and when I bring the ocean depths over you and its vast waters cover you,
Eze 26:20 then I will bring you down with those who go down to the pit, to the people of long ago. I will make you dwell in the earth below, as in ancient ruins, with those who go down to the pit, and you will not return or take your place in the land of the living.
Eze 26:21 I will bring you to a horrible end and you will be no more. You will be sought, but you will never again be found, declares the Sovereign LORD."
Eze 27:1 The word of the LORD came to me:
Eze 27:2 "Son of man, take up a lament concerning Tyre.
Eze 27:3 Say to Tyre, situated at the gateway to the sea, merchant of peoples on many coasts,`This is what the Sovereign LORD says: "`You say, O Tyre, "I am perfect in beauty."
Eze 27:4 Your domain was on the high seas; your builders brought your beauty to perfection.
Eze 27:5 They made all your timbers of pine trees from Senir; they took a cedar from Lebanon to make a mast for you.
Eze 27:6 Of oaks from Bashan they made your oars; of cypress wood from the coasts of Cyprus they made your deck, inlaid with ivory.
Eze 27:7 Fine embroidered linen from Egypt was your sail and served as your banner; your awnings were of blue and purple from the coasts of Elishah.
Eze 27:8 Men of Sidon and Arvad were your oarsmen; your skilled men, O Tyre, were aboard as your seamen.
Eze 27:9 Veteran craftsmen of Gebal were on board as shipwrights to caulk your seams. All the ships of the sea and their sailors came alongside to trade for your wares.
Eze 27:10 "`Men of Persia, Lydia and Put served as soldiers in your army. They hung their shields and helmets on your walls, bringing you splendour.
Eze 27:11 Men of Arvad and Helech manned your walls on every side; men of Gammad were in your towers. They hung their shields around your walls; they brought your beauty to perfection.
Eze 27:12 "`Tarshish did business with you because of your great wealth of goods; they exchanged silver, iron, tin and lead for your merchandise.
Eze 27:13 "`Greece, Tubal and Meshech traded with you; they exchanged slaves and articles of bronze for your wares.
Eze 27:14 "`Men of Beth Togarmah exchanged work horses, war horses and mules for your merchandise.
Eze 27:15 "`The men of Rhodes traded with you, and many coastlands were your customers; they paid you with ivory tusks and ebony.
Eze 27:16 "`Aram did business with you because of your many products; they exchanged turquoise, purple fabric, embroidered work, fine linen, coral and rubies for your merchandise.
Eze 27:17 "`Judah and Israel traded with you; they exchanged wheat from Minnith and confections, honey, oil and balm for your wares.
Eze 27:18 "`Damascus, because of your many products and great wealth of goods, did business with you in wine from Helbon and wool from Zahar.
Eze 27:19 "`Danites and Greeks from Uzal bought your merchandise; they exchanged wrought iron, cassia and calamus for your wares.
Eze 27:20 "`Dedan traded in saddle blankets with you.
Eze 27:21 "`Arabia and all the princes of Kedar were your customers; they did business with you in lambs, rams and goats.
Eze 27:22 "`The merchants of Sheba and Raamah traded with you; for your merchandise they exchanged the finest of all kinds of spices and precious stones, and gold.
Eze 27:23 "`Haran, Canneh and Eden and merchants of Sheba, Asshur and Kilmad traded with you.
Eze 27:24 In your market-place they traded with you beautiful garments, blue fabric, embroidered work and multicoloured rugs with cords twisted and tightly knotted.
Eze 27:25 "`The ships of Tarshish serve as carriers for your wares. You are filled with heavy cargo in the heart of the sea.
Eze 27:26 Your oarsmen take you out to the high seas. But the east wind will break you to pieces in the heart of the sea.
Eze 27:27 Your wealth, merchandise and wares, your mariners, seamen and shipwrights, your merchants and all your soldiers, and everyone else on board will sink into the heart of the sea on the day of your shipwreck.
Eze 27:28 The shorelands will quake when your seamen cry out.
Eze 27:29 All who handle the oars will abandon their ships; the mariners and all the seamen will stand on the

shore.
Eze 27:30 They will raise their voice and cry bitterly over you; they will sprinkle dust on their heads and roll in ashes.
Eze 27:31 They will shave their heads because of you and will put on sackcloth. They will weep over you with anguish of soul and with bitter mourning.
Eze 27:32 As they wail and mourn over you, they will take up a lament concerning you: "Who was ever silenced like Tyre, surrounded by the sea?"
Eze 27:33 When your merchandise went out on the seas, you satisfied many nations; with your great wealth and your wares you enriched the kings of the earth.
Eze 27:34 Now you are shattered by the sea in the depths of the waters; your wares and all your company have gone down with you.
Eze 27:35 All who live in the coastlands are appalled at you; their kings shudder with horror and their faces are distorted with fear.
Eze 27:36 The merchants among the nations hiss at you; you have come to a horrible end and will be no more.'"
Eze 28:1 The word of the LORD came to me:
Eze 28:2 "Son of man, say to the ruler of Tyre,`This is what the Sovereign LORD says: "`In the pride of your heart you say, "I am a god; I sit on the throne of a god in the heart of the seas." But you are a man and not a god, though you think you are as wise as a god.
Eze 28:3 Are you wiser than Daniel? Is no secret hidden from you?
Eze 28:4 By your wisdom and understanding you have gained wealth for yourself and amassed gold and silver in your treasuries.
Eze 28:5 By your great skill in trading you have increased your wealth, and because of your wealth your heart has grown proud.
Eze 28:6 "`Therefore this is what the Sovereign LORD says: "`Because you think you are wise, as wise as a god,
Eze 28:7 I am going to bring foreigners against you, the most ruthless of nations; they will draw their swords against your beauty and wisdom and pierce your shining splendour.
Eze 28:8 They will bring you down to the pit, and you will die a violent death in the heart of the seas.
Eze 28:9 Will you then say, "I am a god," in the presence of those who kill you? You will be but a man, not a god, in the hands of those who slay you.
Eze 28:10 You will die the death of the uncircumcised at the hands of foreigners. I have spoken, declares the Sovereign LORD.'"
Eze 28:11 The word of the LORD came to me:
Eze 28:12 "Son of man, take up a lament concerning the king of Tyre and say to him:`This is what the Sovereign LORD says: "`You were the model of perfection, full of wisdom and perfect in beauty.
Eze 28:13 You were in Eden, the garden of God; every precious stone adorned you: ruby, topaz and emerald, chrysolite, onyx and jasper, sapphire, turquoise and beryl. Your settings and mountings were made of gold; on the day you were created they were prepared.
Eze 28:14 You were anointed as a guardian cherub, for so I ordained you. You were on the holy mount of God; you walked among the fiery stones.
Eze 28:15 You were blameless in your ways from the day you were created till wickedness was found in you.
Eze 28:16 Through your widespread trade you were filled with violence, and you sinned. So I drove you in disgrace from the mount of God, and I expelled you, O guardian cherub, from among the fiery stones.
Eze 28:17 Your heart became proud on account of your beauty, and you corrupted your wisdom because of your splendour. So I threw you to the earth; I made a spectacle of you before kings.
Eze 28:18 By your many sins and dishonest trade you have desecrated your sanctuaries. So I made a fire come out from you, and it consumed you, and I reduced you to ashes on the ground in the sight of all who were watching.
Eze 28:19 All the nations who knew you are appalled at you; you have come to a horrible end and will be no more.'"
Eze 28:20 The word of the LORD came to me:
Eze 28:21 "Son of man, set your face against Sidon; prophesy against her
Eze 28:22 and say:`This is what the Sovereign LORD says: "`I am against you, O Sidon, and I will gain glory within you. They will know that I am the LORD, when I inflict punishment on her and show myself holy within her.
Eze 28:23 I will send a plague upon her and make blood flow in her streets. The slain will fall within her, with the sword against her on every side. Then they will know that I am the LORD.
Eze 28:24 "`No longer will the people of Israel have malicious neighbours who are painful briers and sharp thorns. Then they will know that I am the Sovereign LORD.

Eze 28:25 "`This is what the Sovereign LORD says: When I gather the people of Israel from the nations where they have been scattered, I will show myself holy among them in the sight of the nations. Then they will live in their own land, which I gave to my servant Jacob.
Eze 28:26 They will live there in safety and will build houses and plant vineyards; they will live in safety when I inflict punishment on all their neighbours who maligned them. Then they will know that I am the LORD their God.'"
Eze 29:1 In the tenth year, in the tenth month on the twelfth day, the word of the LORD came to me:
Eze 29:2 "Son of man, set your face against Pharaoh king of Egypt and prophesy against him and against all Egypt.
Eze 29:3 Speak to him and say:`This is what the Sovereign LORD says: "`I am against you, Pharaoh king of Egypt, you great monster lying among your streams. You say, "The Nile is mine; I made it for myself."
Eze 29:4 But I will put hooks in your jaws and make the fish of your streams stick to your scales. I will pull you out from among your streams, with all the fish sticking to your scales.
Eze 29:5 I will leave you in the desert, you and all the fish of your streams. You will fall on the open field and not be gathered or picked up. I will give you as food to the beasts of the earth and the birds of the air.
Eze 29:6 Then all who live in Egypt will know that I am the LORD. "`You have been a staff of reed for the house of Israel.
Eze 29:7 When they grasped you with their hands, you splintered and you tore open their shoulders; when they leaned on you, you broke and their backs were wrenched.
Eze 29:8 "`Therefore this is what the Sovereign LORD says: I will bring a sword against you and kill your men and their animals.
Eze 29:9 Egypt will become a desolate wasteland. Then they will know that I am the LORD. "`Because you said, "The Nile is mine; I made it,"
Eze 29:10 therefore I am against you and against your streams, and I will make the land of Egypt a ruin and a desolate waste from Migdol to Aswan, as far as the border of Cush.
Eze 29:11 No foot of man or animal will pass through it; no-one will live there for forty years.
Eze 29:12 I will make the land of Egypt desolate among devastated lands, and her cities will lie desolate for forty years among ruined cities. And I will disperse the Egyptians among the nations and scatter them through the countries.
Eze 29:13 "`Yet this is what the Sovereign LORD says: At the end of forty years I will gather the Egyptians from the nations where they were scattered.
Eze 29:14 I will bring them back from captivity and return them to Upper Egypt, the land of their ancestry. There they will be a lowly kingdom.
Eze 29:15 It will be the lowliest of kingdoms and will never again exalt itself above the other nations. I will make it so weak that it will never again rule over the nations.
Eze 29:16 Egypt will no longer be a source of confidence for the people of Israel but will be a reminder of their sin in turning to her for help. Then they will know that I am the Sovereign LORD.'"
Eze 29:17 In the twenty-seventh year, in the first month on the first day, the word of the LORD came to me:
Eze 29:18 "Son of man, Nebuchadnezzar king of Babylon drove his army in a hard campaign against Tyre; every head was rubbed bare and every shoulder made raw. Yet he and his army got no reward from the campaign he led against Tyre.
Eze 29:19 Therefore this is what the Sovereign LORD says: I am going to give Egypt to Nebuchadnezzar king of Babylon, and he will carry off its wealth. He will loot and plunder the land as pay for his army.
Eze 29:20 I have given him Egypt as a reward for his efforts because he and his army did it for me, declares the Sovereign LORD.
Eze 29:21 "On that day I will make a horn grow for the house of Israel, and I will open your mouth among them. Then they will know that I am the LORD."
Eze 30:1 The word of the LORD came to me:
Eze 30:2 "Son of man, prophesy and say:`This is what the Sovereign LORD says: "`Wail and say, "Alas for that day!"
Eze 30:3 For the day is near, the day of the LORD is near--a day of clouds, a time of doom for the nations.
Eze 30:4 A sword will come against Egypt, and anguish will come upon Cush. When the slain fall in Egypt, her wealth will be carried away and her foundations torn down.
Eze 30:5 Cush and Put, Lydia and all Arabia, Libya and the people of the covenant land will fall by the sword along with Egypt.
Eze 30:6 "`This is what the LORD says: "`The allies of Egypt will fall and her proud strength will fail. From Migdol to Aswan they will fall by the sword within her, declares the Sovereign LORD.
Eze 30:7 "`They will be desolate among desolate lands, and their cities will lie among ruined cities.
Eze 30:8 Then they will know that I am the LORD, when I set fire to Egypt and all her helpers are crushed.

Eze 30:9 "`On that day messengers will go out from me in ships to frighten Cush out of her complacency. Anguish will take hold of them on the day of Egypt's doom, for it is sure to come.
Eze 30:10 "`This is what the Sovereign LORD says: "`I will put an end to the hordes of Egypt by the hand of Nebuchadnezzar king of Babylon.
Eze 30:11 He and his army--the most ruthless of nations--will be brought in to destroy the land. They will draw their swords against Egypt and fill the land with the slain.
Eze 30:12 I will dry up the streams of the Nile and sell the land to evil men; by the hand of foreigners I will lay waste the land and everything in it. I the LORD have spoken.
Eze 30:13 "`This is what the Sovereign LORD says: "`I will destroy the idols and put an end to the images in Memphis. No longer will there be a prince in Egypt, and I will spread fear throughout the land.
Eze 30:14 I will lay waste Upper Egypt, set fire to Zoan and inflict punishment on Thebes.
Eze 30:15 I will pour out my wrath on Pelusium, the stronghold of Egypt, and cut off the hordes of Thebes.
Eze 30:16 I will set fire to Egypt; Pelusium will writhe in agony. Thebes will be taken by storm; Memphis will be in constant distress.
Eze 30:17 The young men of Heliopolis and Bubastis will fall by the sword, and the cities themselves will go into captivity.
Eze 30:18 Dark will be the day at Tahpanhes when I break the yoke of Egypt; there her proud strength will come to an end. She will be covered with clouds, and her villages will go into captivity.
Eze 30:19 So I will inflict punishment on Egypt, and they will know that I am the LORD.'"
Eze 30:20 In the eleventh year, in the first month on the seventh day, the word of the LORD came to me:
Eze 30:21 "Son of man, I have broken the arm of Pharaoh king of Egypt. It has not been bound up for healing or put in a splint so as to become strong enough to hold a sword.
Eze 30:22 Therefore this is what the Sovereign LORD says: I am against Pharaoh king of Egypt. I will break both his arms, the good arm as well as the broken one, and make the sword fall from his hand.
Eze 30:23 I will disperse the Egyptians among the nations and scatter them through the countries.
Eze 30:24 I will strengthen the arms of the king of Babylon and put my sword in his hand, but I will break the arms of Pharaoh, and he will groan before him like a mortally wounded man.
Eze 30:25 I will strengthen the arms of the king of Babylon, but the arms of Pharaoh will fall limp. Then they will know that I am the LORD, when I put my sword into the hand of the king of Babylon and he brandishes it against Egypt.
Eze 30:26 I will disperse the Egyptians among the nations and scatter them through the countries. Then they will know that I am the LORD."
Eze 31:1 In the eleventh year, in the third month on the first day, the word of the LORD came to me:
Eze 31:2 "Son of man, say to Pharaoh king of Egypt and to his hordes: "`Who can be compared with you in majesty?
Eze 31:3 Consider Assyria, once a cedar in Lebanon, with beautiful branches overshadowing the forest; it towered on high, its top above the thick foliage.
Eze 31:4 The waters nourished it, deep springs made it grow tall; their streams flowed all around its base and sent their channels to all the trees of the field.
Eze 31:5 So it towered higher than all the trees of the field; its boughs increased and its branches grew long, spreading because of abundant waters.
Eze 31:6 All the birds of the air nested in its boughs, all the beasts of the field gave birth under its branches; all the great nations lived in its shade.
Eze 31:7 It was majestic in beauty, with its spreading boughs, for its roots went down to abundant waters.
Eze 31:8 The cedars in the garden of God could not rival it, nor could the pine trees equal its boughs, nor could the plane trees compare with its branches--no tree in the garden of God could match its beauty.
Eze 31:9 I made it beautiful with abundant branches, the envy of all the trees of Eden in the garden of God.
Eze 31:10 "`Therefore this is what the Sovereign LORD says: Because it towered on high, lifting its top above the thick foliage, and because it was proud of its height,
Eze 31:11 I handed it over to the ruler of the nations, for him to deal with according to its wickedness. I cast it aside,
Eze 31:12 and the most ruthless of foreign nations cut it down and left it. Its boughs fell on the mountains and in all the valleys; its branches lay broken in all the ravines of the land. All the nations of the earth came out from under its shade and left it.
Eze 31:13 All the birds of the air settled on the fallen tree, and all the beasts of the field were among its branches.
Eze 31:14 Therefore no other trees by the waters are ever to tower proudly on high, lifting their tops above the thick foliage. No other trees so well-watered are ever to reach such a height; they are all destined for death, for the earth below, among mortal men, with those who go down to the pit.

Eze 31:15 "`This is what the Sovereign LORD says: On the day it was brought down to the grave I covered the deep springs with mourning for it; I held back its streams, and its abundant waters were restrained. Because of it I clothed Lebanon with gloom, and all the trees of the field withered away.
Eze 31:16 I made the nations tremble at the sound of its fall when I brought it down to the grave with those who go down to the pit. Then all the trees of Eden, the choicest and best of Lebanon, all the trees that were well-watered, were consoled in the earth below.
Eze 31:17 Those who lived in its shade, its allies among the nations, had also gone down to the grave with it, joining those killed by the sword.
Eze 31:18 "`Which of the trees of Eden can be compared with you in splendour and majesty? Yet you, too, will be brought down with the trees of Eden to the earth below; you will lie among the uncircumcised, with those killed by the sword. "`This is Pharaoh and all his hordes, declares the Sovereign LORD.'"
Eze 32:1 In the twelfth year, in the twelfth month on the first day, the word of the LORD came to me:
Eze 32:2 "Son of man, take up a lament concerning Pharaoh king of Egypt and say to him: "`You are like a lion among the nations; you are like a monster in the seas thrashing about in your streams, churning the water with your feet and muddying the streams.
Eze 32:3 "`This is what the Sovereign LORD says: "`With a great throng of people I will cast my net over you, and they will haul you up in my net.
Eze 32:4 I will throw you on the land and hurl you on the open field. I will let all the birds of the air settle on you and all the beasts of the earth gorge themselves on you.
Eze 32:5 I will spread your flesh on the mountains and fill the valleys with your remains.
Eze 32:6 I will drench the land with your flowing blood all the way to the mountains, and the ravines will be filled with your flesh.
Eze 32:7 When I snuff you out, I will cover the heavens and darken their stars; I will cover the sun with a cloud, and the moon will not give its light.
Eze 32:8 All the shining lights in the heavens I will darken over you; I will bring darkness over your land, declares the Sovereign LORD.
Eze 32:9 I will trouble the hearts of many peoples when I bring about your destruction among the nations, among lands you have not known.
Eze 32:10 I will cause many peoples to be appalled at you, and their kings will shudder with horror because of you when I brandish my sword before them. On the day of your downfall each of them will tremble every moment for his life.
Eze 32:11 "`For this is what the Sovereign LORD says: "`The sword of the king of Babylon will come against you.
Eze 32:12 I will cause your hordes to fall by the swords of mighty men--the most ruthless of all nations. They will shatter the pride of Egypt, and all her hordes will be overthrown.
Eze 32:13 I will destroy all her cattle from beside abundant waters no longer to be stirred by the foot of man or muddied by the hoofs of cattle.
Eze 32:14 Then I will let her waters settle and make her streams flow like oil, declares the Sovereign LORD.
Eze 32:15 When I make Egypt desolate and strip the land of everything in it, when I strike down all who live there, then they will know that I am the LORD.'
Eze 32:16 "This is the lament they will chant for her. The daughters of the nations will chant it; for Egypt and all her hordes they will chant it, declares the Sovereign LORD."
Eze 32:17 In the twelfth year, on the fifteenth day of the month, the word of the LORD came to me:
Eze 32:18 "Son of man, wail for the hordes of Egypt and consign to the earth below both her and the daughters of mighty nations, with those who go down to the pit.
Eze 32:19 Say to them,`Are you more favoured than others? Go down and be laid among the uncircumcised.'
Eze 32:20 They will fall among those killed by the sword. The sword is drawn; let her be dragged off with all her hordes.
Eze 32:21 From within the grave the mighty leaders will say of Egypt and her allies,`They have come down and they lie with the uncircumcised, with those killed by the sword.'
Eze 32:22 "Assyria is there with her whole army; she is surrounded by the graves of all her slain, all who have fallen by the sword.
Eze 32:23 Their graves are in the depths of the pit and her army lies around her grave. All who had spread terror in the land of the living are slain, fallen by the sword.
Eze 32:24 "Elam is there, with all her hordes around her grave. All of them are slain, fallen by the sword. All who had spread terror in the land of the living went down uncircumcised to the earth below. They bear their shame with those who go down to the pit.
Eze 32:25 A bed is made for her among the slain, with all her hordes around her grave. All of them are uncircumcised, killed by the sword. Because their terror had spread in the land of the living, they bear their

shame with those who go down to the pit; they are laid among the slain.
Eze 32:26 "Meshech and Tubal are there, with all their hordes around their graves. All of them are uncircumcised, killed by the sword because they spread their terror in the land of the living.
Eze 32:27 Do they not lie with the other uncircumcised warriors who have fallen, who went down to the grave with their weapons of war, whose swords were placed under their heads? The punishment for their sins rested on their bones, though the terror of these warriors had stalked through the land of the living.
Eze 32:28 "You too, O Pharaoh, will be broken and will lie among the uncircumcised, with those killed by the sword.
Eze 32:29 "Edom is there, her kings and all her princes; despite their power, they are laid with those killed by the sword. They lie with the uncircumcised, with those who go down to the pit.
Eze 32:30 "All the princes of the north and all the Sidonians are there; they went down with the slain in disgrace despite the terror caused by their power. They lie uncircumcised with those killed by the sword and bear their shame with those who go down to the pit.
Eze 32:31 "Pharaoh--he and all his army--will see them and he will be consoled for all his hordes that were killed by the sword, declares the Sovereign LORD.
Eze 32:32 Although I had him spread terror in the land of the living, Pharaoh and all his hordes will be laid among the uncircumcised, with those killed by the sword, declares the Sovereign LORD."
Eze 33:1 The word of the LORD came to me:
Eze 33:2 "Son of man, speak to your countrymen and say to them:`When I bring the sword against a land, and the people of the land choose one of their men and make him their watchman,
Eze 33:3 and he sees the sword coming against the land and blows the trumpet to warn the people,
Eze 33:4 then if anyone hears the trumpet but does not take warning and the sword comes and takes his life, his blood will be on his own head.
Eze 33:5 Since he heard the sound of the trumpet but did not take warning, his blood will be on his own head. If he had taken warning, he would have saved himself.
Eze 33:6 But if the watchman sees the sword coming and does not blow the trumpet to warn the people and the sword comes and takes the life of one of them, that man will be taken away because of his sin, but I will hold the watchman accountable for his blood.'
Eze 33:7 "Son of man, I have made you a watchman for the house of Israel; so hear the word I speak and give them warning from me.
Eze 33:8 When I say to the wicked,`O wicked man, you will surely die,' and you do not speak out to dissuade him from his ways, that wicked man will die for his sin, and I will hold you accountable for his blood.
Eze 33:9 But if you do warn the wicked man to turn from his ways and he does not do so, he will die for his sin, but you will be saved yourself.
Eze 33:10 "Son of man, say to the house of Israel,`This is what you are saying: "Our offences and sins weigh us down, and we are wasting away because of them. How then can we live?"'
Eze 33:11 Say to them,`As surely as I live, declares the Sovereign LORD, I take no pleasure in the death of the wicked, but rather that they turn from their ways and live. Turn! Turn from your evil ways! Why will you die, O house of Israel?'
Eze 33:12 "Therefore, son of man, say to your countrymen,`The righteousness of the righteous man will not save him when he disobeys, and the wickedness of the wicked man will not cause him to fall when he turns from it. The righteous man, if he sins, will not be allowed to live because of his former righteousness.'
Eze 33:13 If I tell the righteous man that he will surely live, but then he trusts in his righteousness and does evil, none of the righteous things he has done will be remembered; he will die for the evil he has done.
Eze 33:14 And if I say to the wicked man,`You will surely die,' but he then turns away from his sin and does what is just and right--
Eze 33:15 if he gives back what he took in pledge for a loan, returns what he has stolen, follows the decrees that give life, and does no evil, he will surely live; he will not die.
Eze 33:16 None of the sins he has committed will be remembered against him. He has done what is just and right; he will surely live.
Eze 33:17 "Yet your countrymen say,`The way of the Lord is not just.' But it is their way that is not just.
Eze 33:18 If a righteous man turns from his righteousness and does evil, he will die for it.
Eze 33:19 And if a wicked man turns away from his wickedness and does what is just and right, he will live by doing so.
Eze 33:20 Yet, O house of Israel, you say,`The way of the Lord is not just.' But I will judge each of you according to his own ways."
Eze 33:21 In the twelfth year of our exile, in the tenth month on the fifth day, a man who had escaped from Jerusalem came to me and said, "The city has fallen!"
Eze 33:22 Now the evening before the man arrived, the hand of the LORD was upon me, and he opened my

mouth before the man came to me in the morning. So my mouth was opened and I was no longer silent.
Eze 33:23 Then the word of the LORD came to me:
Eze 33:24 "Son of man, the people living in those ruins in the land of Israel are saying,`Abraham was only one man, yet he possessed the land. But we are many; surely the land has been given to us as our possession.'
Eze 33:25 Therefore say to them,`This is what the Sovereign LORD says: Since you eat meat with the blood still in it and look to your idols and shed blood, should you then possess the land?
Eze 33:26 You rely on your sword, you do detestable things, and each of you defiles his neighbour's wife. Should you then possess the land?'
Eze 33:27 "Say this to them:`This is what the Sovereign LORD says: As surely as I live, those who are left in the ruins will fall by the sword, those out in the country I will give to the wild animals to be devoured, and those in strongholds and caves will die of a plague.
Eze 33:28 I will make the land a desolate waste, and her proud strength will come to an end, and the mountains of Israel will become desolate so that no-one will cross them.
Eze 33:29 Then they will know that I am the LORD, when I have made the land a desolate waste because of all the detestable things they have done.'
Eze 33:30 "As for you, son of man, your countrymen are talking together about you by the walls and at the doors of the houses, saying to each other,`Come and hear the message that has come from the LORD.'
Eze 33:31 My people come to you, as they usually do, and sit before you to listen to your words, but they do not put them into practice. With their mouths they express devotion, but their hearts are greedy for unjust gain.
Eze 33:32 Indeed, to them you are nothing more than one who sings love songs with a beautiful voice and plays an instrument well, for they hear your words but do not put them into practice.
Eze 33:33 "When all this comes true--and it surely will--then they will know that a prophet has been among them."
Eze 34:1 The word of the LORD came to me:
Eze 34:2 "Son of man, prophesy against the shepherds of Israel; prophesy and say to them:`This is what the Sovereign LORD says: Woe to the shepherds of Israel who only take care of themselves! Should not shepherds take care of the flock?
Eze 34:3 You eat the curds, clothe yourselves with the wool and slaughter the choice animals, but you do not take care of the flock.
Eze 34:4 You have not strengthened the weak or healed the sick or bound up the injured. You have not brought back the strays or searched for the lost. You have ruled them harshly and brutally.
Eze 34:5 So they were scattered because there was no shepherd, and when they were scattered they became food for all the wild animals.
Eze 34:6 My sheep wandered over all the mountains and on every high hill. They were scattered over the whole earth, and no-one searched or looked for them.
Eze 34:7 "`Therefore, you shepherds, hear the word of the LORD:
Eze 34:8 As surely as I live, declares the Sovereign LORD, because my flock lacks a shepherd and so has been plundered and has become food for all the wild animals, and because my shepherds did not search for my flock but cared for themselves rather than for my flock,
Eze 34:9 therefore, O shepherds, hear the word of the LORD:
Eze 34:10 This is what the Sovereign LORD says: I am against the shepherds and will hold them accountable for my flock. I will remove them from tending the flock so that the shepherds can no longer feed themselves. I will rescue my flock from their mouths, and it will no longer be food for them.
Eze 34:11 "`For this is what the Sovereign LORD says: I myself will search for my sheep and look after them.
Eze 34:12 As a shepherd looks after his scattered flock when he is with them, so will I look after my sheep. I will rescue them from all the places where they were scattered on a day of clouds and darkness.
Eze 34:13 I will bring them out from the nations and gather them from the countries, and I will bring them into their own land. I will pasture them on the mountains of Israel, in the ravines and in all the settlements in the land.
Eze 34:14 I will tend them in a good pasture, and the mountain heights of Israel will be their grazing land. There they will lie down in good grazing land, and there they will feed in a rich pasture on the mountains of Israel.
Eze 34:15 I myself will tend my sheep and make them lie down, declares the Sovereign LORD.
Eze 34:16 I will search for the lost and bring back the strays. I will bind up the injured and strengthen the weak, but the sleek and the strong I will destroy. I will shepherd the flock with justice.
Eze 34:17 "`As for you, my flock, this is what the Sovereign LORD says: I will judge between one sheep and another, and between rams and goats.
Eze 34:18 Is it not enough for you to feed on the good pasture? Must you also trample the rest of your pasture with your feet? Is it not enough for you to drink clear water? Must you also muddy the rest with your feet?
Eze 34:19 Must my flock feed on what you have trampled and drink what you have muddied with your feet?
Eze 34:20 "`Therefore this is what the Sovereign LORD says to them: See, I myself will judge between the fat

sheep and the lean sheep.
Eze 34:21 Because you shove with flank and shoulder, butting all the weak sheep with your horns until you have driven them away,
Eze 34:22 I will save my flock, and they will no longer be plundered. I will judge between one sheep and another.
Eze 34:23 I will place over them one shepherd, my servant David, and he will tend them; he will tend them and be their shepherd.
Eze 34:24 I the LORD will be their God, and my servant David will be prince among them. I the LORD have spoken.
Eze 34:25 "`I will make a covenant of peace with them and rid the land of wild beasts so that they may live in the desert and sleep in the forests in safety.
Eze 34:26 I will bless them and the places surrounding my hill. I will send down showers in season; there will be showers of blessing.
Eze 34:27 The trees of the field will yield their fruit and the ground will yield its crops; the people will be secure in their land. They will know that I am the LORD, when I break the bars of their yoke and rescue them from the hands of those who enslaved them.
Eze 34:28 They will no longer be plundered by the nations, nor will wild animals devour them. They will live in safety, and no-one will make them afraid.
Eze 34:29 I will provide for them a land renowned for its crops, and they will no longer be victims of famine in the land or bear the scorn of the nations.
Eze 34:30 Then they will know that I, the LORD their God, am with them and that they, the house of Israel, are my people, declares the Sovereign LORD.
Eze 34:31 You my sheep, the sheep of my pasture, are people, and I am your God, declares the Sovereign LORD.'"
Eze 35:1 The word of the LORD came to me:
Eze 35:2 "Son of man, set your face against Mount Seir; prophesy against it
Eze 35:3 and say:`This is what the Sovereign LORD says: I am against you, Mount Seir, and I will stretch out my hand against you and make you a desolate waste.
Eze 35:4 I will turn your towns into ruins and you will be desolate. Then you will know that I am the LORD.
Eze 35:5 "`Because you harboured an ancient hostility and delivered the Israelites over to the sword at the time of their calamity, the time their punishment reached its climax,
Eze 35:6 therefore as surely as I live, declares the Sovereign LORD, I will give you over to bloodshed and it will pursue you. Since you did not hate bloodshed, bloodshed will pursue you.
Eze 35:7 I will make Mount Seir a desolate waste and cut off from it all who come and go.
Eze 35:8 I will fill your mountains with the slain; those killed by the sword will fall on your hills and in your valleys and in all your ravines.
Eze 35:9 I will make you desolate for ever; your towns will not be inhabited. Then you will know that I am the LORD.
Eze 35:10 "`Because you have said, "These two nations and countries will be ours and we will take possession of them," even though I the LORD was there,
Eze 35:11 therefore as surely as I live, declares the Sovereign LORD, I will treat you in accordance with the anger and jealousy you showed in your hatred of them and I will make myself known among them when I judge you.
Eze 35:12 Then you will know that I the LORD have heard all the contemptible things you have said against the mountains of Israel. You said, "They have been laid waste and have been given over to us to devour."
Eze 35:13 You boasted against me and spoke against me without restraint, and I heard it.
Eze 35:14 This is what the Sovereign LORD says: While the whole earth rejoices, I will make you desolate.
Eze 35:15 Because you rejoiced when the inheritance of the house of Israel became desolate, that is how I will treat you. You will be desolate, O Mount Seir, you and all of Edom. Then they will know that I am the LORD.'"
Eze 36:1 "Son of man, prophesy to the mountains of Israel and say,`O mountains of Israel, hear the word of the LORD.
Eze 36:2 This is what the Sovereign LORD says: The enemy said of you, "Aha! The ancient heights have become our possession.'"
Eze 36:3 Therefore prophesy and say,`This is what the Sovereign LORD says: Because they ravaged and hounded you from every side so that you became the possession of the rest of the nations and the object of people's malicious talk and slander,
Eze 36:4 therefore, O mountains of Israel, hear the word of the Sovereign LORD: This is what the Sovereign LORD says to the mountains and hills, to the ravines and valleys, to the desolate ruins and the deserted towns that have been plundered and ridiculed by the rest of the nations around you--

Eze 36:5 this is what the Sovereign LORD says: In my burning zeal I have spoken against the rest of the nations, and against Edom, for with glee and with malice in their hearts they made my land their own possession so that they might plunder its pasture-land.'
Eze 36:6 Therefore prophesy concerning the land of Israel and say to the mountains and hills, to the ravines and valleys:`This is what the Sovereign LORD says: I speak in my jealous wrath because you have suffered the scorn of the nations.
Eze 36:7 Therefore this is what the Sovereign LORD says: I swear with uplifted hand that the nations around you will also suffer scorn.
Eze 36:8 "`But you, O mountains of Israel, will produce branches and fruit for my people Israel, for they will soon come home.
Eze 36:9 I am concerned for you and will look on you with favour; you will be ploughed and sown,
Eze 36:10 and I will multiply the number of people upon you, even the whole house of Israel. The towns will be inhabited and the ruins rebuilt.
Eze 36:11 I will increase the number of men and animals upon you, and they will be fruitful and become numerous. I will settle people on you as in the past and will make you prosper more than before. Then you will know that I am the LORD.
Eze 36:12 I will cause people, my people Israel, to walk upon you. They will possess you, and you will be their inheritance; you will never again deprive them of their children.
Eze 36:13 "`This is what the Sovereign LORD says: Because people say to you, "You devour men and deprive your nation of its children,"
Eze 36:14 therefore you will no longer devour men or make your nation childless, declares the Sovereign LORD.
Eze 36:15 No longer will I make you hear the taunts of the nations, and no longer will you suffer the scorn of the peoples or cause your nation to fall, declares the Sovereign LORD.'"
Eze 36:16 Again the word of the LORD came to me:
Eze 36:17 "Son of man, when the people of Israel were living in their own land, they defiled it by their conduct and their actions. Their conduct was like a woman's monthly uncleanness in my sight.
Eze 36:18 So I poured out my wrath on them because they had shed blood in the land and because they had defiled it with their idols.
Eze 36:19 I dispersed them among the nations, and they were scattered through the countries; I judged them according to their conduct and their actions.
Eze 36:20 And wherever they went among the nations they profaned my holy name, for it was said of them,`These are the LORD's people, and yet they had to leave his land.'
Eze 36:21 I had concern for my holy name, which the house of Israel profaned among the nations where they had gone.
Eze 36:22 "Therefore say to the house of Israel,`This is what the Sovereign LORD says: It is not for your sake, O house of Israel, that I am going to do these things, but for the sake of my holy name, which you have profaned among the nations where you have gone.
Eze 36:23 I will show the holiness of my great name, which has been profaned among the nations, the name you have profaned among them. Then the nations will know that I am the LORD, declares the Sovereign LORD, when I show myself holy through you before their eyes.
Eze 36:24 "`For I will take you out of the nations; I will gather you from all the countries and bring you back into your own land.
Eze 36:25 I will sprinkle clean water on you, and you will be clean; I will cleanse you from all your impurities and from all your idols.
Eze 36:26 I will give you a new heart and put a new spirit in you; I will remove from you your heart of stone and give you a heart of flesh.
Eze 36:27 And I will put my Spirit in you and move you to follow my decrees and be careful to keep my laws.
Eze 36:28 You will live in the land I gave your forefathers; you will be my people, and I will be your God.
Eze 36:29 I will save you from all your uncleanness. I will call for the corn and make it plentiful and will not bring famine upon you.
Eze 36:30 I will increase the fruit of the trees and the crops of the field, so that you will no longer suffer disgrace among the nations because of famine.
Eze 36:31 Then you will remember your evil ways and wicked deeds, and you will loathe yourselves for your sins and detestable practices.
Eze 36:32 I want you to know that I am not doing this for your sake, declares the Sovereign LORD. Be ashamed and disgraced for your conduct, O house of Israel!
Eze 36:33 "`This is what the Sovereign LORD says: On the day I cleanse you from all your sins, I will resettle your towns, and the ruins will be rebuilt.

Eze 36:34 The desolate land will be cultivated instead of lying desolate in the sight of all who pass through it.
Eze 36:35 They will say, "This land that was laid waste has become like the garden of Eden; the cities that were lying in ruins, desolate and destroyed, are now fortified and inhabited."
Eze 36:36 Then the nations around you that remain will know that I the LORD have rebuilt what was destroyed and have replanted what was desolate. I the LORD have spoken, and I will do it.'
Eze 36:37 "This is what the Sovereign LORD says: Once again I will yield to the plea of the house of Israel and do this for them: I will make their people as numerous as sheep,
Eze 36:38 as numerous as the flocks for offerings at Jerusalem during her appointed feasts. So will the ruined cities be filled with flocks of people. Then they will know that I am the LORD."
Eze 37:1 The hand of the LORD was upon me, and he brought me out by the Spirit of the LORD and set me in the middle of a valley; it was full of bones.
Eze 37:2 He led me to and fro among them, and I saw a great many bones on the floor of the valley, bones that were very dry.
Eze 37:3 He asked me, "Son of man, can these bones live?" I said, "O Sovereign LORD, you alone know."
Eze 37:4 Then he said to me, "Prophesy to these bones and say to them,`Dry bones, hear the word of the LORD!
Eze 37:5 This is what the Sovereign LORD says to these bones: I will make breath enter you, and you will come to life.
Eze 37:6 I will attach tendons to you and make flesh come upon you and cover you with skin; I will put breath in you, and you will come to life. Then you will know that I am the LORD.'"
Eze 37:7 So I prophesied as I was commanded. And as I was prophesying, there was a noise, a rattling sound, and the bones came together, bone to bone.
Eze 37:8 I looked, and tendons and flesh appeared on them and skin covered them, but there was no breath in them.
Eze 37:9 Then he said to me, "Prophesy to the breath; prophesy, son of man, and say to it,`This is what the Sovereign LORD says: Come from the four winds, O breath, and breathe into these slain, that they may live.'"
Eze 37:10 So I prophesied as he commanded me, and breath entered them; they came to life and stood up on their feet--a vast army.
Eze 37:11 Then he said to me: "Son of man, these bones are the whole house of Israel. They say,`Our bones are dried up and our hope is gone; we are cut off.'
Eze 37:12 Therefore prophesy and say to them:`This is what the Sovereign LORD says: O my people, I am going to open your graves and bring you up from them; I will bring you back to the land of Israel.
Eze 37:13 Then you, my people, will know that I am the LORD, when I open your graves and bring you up from them.
Eze 37:14 I will put my Spirit in you and you will live, and I will settle you in your own land. Then you will know that I the LORD have spoken, and I have done it, declares the LORD.'"
Eze 37:15 The word of the LORD came to me:
Eze 37:16 "Son of man, take a stick of wood and write on it,`Belonging to Judah and the Israelites associated with him.' Then take another stick of wood, and write on it,`Ephraim's stick, belonging to Joseph and all the house of Israel associated with him.'
Eze 37:17 Join them together into one stick so that they will become one in your hand.
Eze 37:18 "When your countrymen ask you,`Won't you tell us what you mean by this?'
Eze 37:19 say to them,`This is what the Sovereign LORD says: I am going to take the stick of Joseph--which is in Ephraim's hand-- and of the Israelite tribes associated with him, and join it to Judah's stick, making them a single stick of wood, and they will become one in my hand.'
Eze 37:20 Hold before their eyes the sticks you have written on
Eze 37:21 and say to them,`This is what the Sovereign LORD says: I will take the Israelites out of the nations where they have gone. I will gather them from all around and bring them back into their own land.
Eze 37:22 I will make them one nation in the land, on the mountains of Israel. There will be one king over all of them and they will never again be two nations or be divided into two kingdoms.
Eze 37:23 They will no longer defile themselves with their idols and vile images or with any of their offences, for I will save them from all their sinful backsliding, and I will cleanse them. They will be my people, and I will be their God.
Eze 37:24 "`My servant David will be king over them, and they will all have one shepherd. They will follow my laws and be careful to keep my decrees.
Eze 37:25 They will live in the land I gave to my servant Jacob, the land where your fathers lived. They and their children and their children's children will live there for ever, and David my servant will be their prince for ever.
Eze 37:26 I will make a covenant of peace with them; it will be an everlasting covenant. I will establish them and increase their numbers, and I will put my sanctuary among them for ever.

Eze 37:27 My dwelling-place will be with them; I will be their God, and they will be my people.
Eze 37:28 Then the nations will know that I the LORD make Israel holy, when my sanctuary is among them for ever.'"
Eze 38:1 The word of the LORD came to me:
Eze 38:2 "Son of man, set your face against Gog, of the land of Magog, the chief prince of Meshech and Tubal; prophesy against him
Eze 38:3 and say:`This is what the Sovereign LORD says: I am against you, O Gog, chief prince of Meshech and Tubal.
Eze 38:4 I will turn you around, put hooks in your jaws and bring you out with your whole army--your horses, your horsemen fully armed, and a great horde with large and small shields, all of them brandishing their swords.
Eze 38:5 Persia, Cush and Put will be with them, all with shields and helmets,
Eze 38:6 also Gomer with all its troops, and Beth Togarmah from the far north with all its troops--the many nations with you.
Eze 38:7 "`Get ready; be prepared, you and all the hordes gathered about you, and take command of them.
Eze 38:8 After many days you will be called to arms. In future years you will invade a land that has recovered from war, whose people were gathered from many nations to the mountains of Israel, which had long been desolate. They had been brought out from the nations, and now all of them live in safety.
Eze 38:9 You and all your troops and the many nations with you will go up, advancing like a storm; you will be like a cloud covering the land.
Eze 38:10 "`This is what the Sovereign LORD says: On that day thoughts will come into your mind and you will devise an evil scheme.
Eze 38:11 You will say, "I will invade a land of unwalled villages; I will attack a peaceful and unsuspecting people--all of them living without walls and without gates and bars.
Eze 38:12 I will plunder and loot and turn my hand against the resettled ruins and the people gathered from the nations, rich in livestock and goods, living at the centre of the land."
Eze 38:13 Sheba and Dedan and the merchants of Tarshish and all her villages will say to you, "Have you come to plunder? Have you gathered your hordes to loot, to carry off silver and gold, to take away livestock and goods and to seize much plunder?"'
Eze 38:14 "Therefore, son of man, prophesy and say to Gog:`This is what the Sovereign LORD says: In that day, when my people Israel are living in safety, will you not take notice of it?
Eze 38:15 You will come from your place in the far north, you and many nations with you, all of them riding on horses, a great horde, a mighty army.
Eze 38:16 You will advance against my people Israel like a cloud that covers the land. In days to come, O Gog, I will bring you against my land, so that the nations may know me when I show myself holy through you before their eyes.
Eze 38:17 "`This is what the Sovereign LORD says: Are you not the one I spoke of in former days by my servants the prophets of Israel? At that time they prophesied for years that I would bring you against them.
Eze 38:18 This is what will happen in that day: When Gog attacks the land of Israel, my hot anger will be aroused, declares the Sovereign LORD.
Eze 38:19 In my zeal and fiery wrath I declare that at that time there shall be a great earthquake in the land of Israel.
Eze 38:20 The fish of the sea, the birds of the air, the beasts of the field, every creature that moves along the ground, and all the people on the face of the earth will tremble at my presence. The mountains will be overturned, the cliffs will crumble and every wall will fall to the ground.
Eze 38:21 I will summon a sword against Gog on all my mountains, declares the Sovereign LORD. Every man's sword will be against his brother.
Eze 38:22 I will execute judgment upon him with plague and bloodshed; I will pour down torrents of rain, hailstones and burning sulphur on him and on his troops and on the many nations with him.
Eze 38:23 And so I will show my greatness and my holiness, and I will make myself known in the sight of many nations. Then they will know that I am the LORD.'
Eze 39:1 "Son of man, prophesy against Gog and say:`This is what the Sovereign LORD says: I am against you, O Gog, chief prince of Meshech and Tubal.
Eze 39:2 I will turn you around and drag you along. I will bring you from the far north and send you against the mountains of Israel.
Eze 39:3 Then I will strike your bow from your left hand and make your arrows drop from your right hand.
Eze 39:4 On the mountains of Israel you will fall, you and all your troops and the nations with you. I will give you as food to all kinds of carrion birds and to the wild animals.
Eze 39:5 You will fall in the open field, for I have spoken, declares the Sovereign LORD.
Eze 39:6 I will send fire on Magog and on those who live in safety in the coastlands, and they will know that I am

the LORD.
Eze 39:7 "`I will make known my holy name among my people Israel. I will no longer let my holy name be profaned, and the nations will know that I the LORD am the Holy One in Israel.
Eze 39:8 It is coming! It will surely take place, declares the Sovereign LORD. This is the day I have spoken of.
Eze 39:9 "`Then those who live in the towns of Israel will go out and use the weapons for fuel and burn them up--the small and large shields, the bows and arrows, the war clubs and spears. For seven years they will use them for fuel.
Eze 39:10 They will not need to gather wood from the fields or cut it from the forests, because they will use the weapons for fuel. And they will plunder those who plundered them and loot those who looted them, declares the Sovereign LORD.
Eze 39:11 "`On that day I will give Gog a burial place in Israel, in the valley of those who travel east towards the Sea. It will block the way of travellers, because Gog and all his hordes will be buried there. So it will be called the Valley of Hamon Gog.
Eze 39:12 "`For seven months the house of Israel will be burying them in order to cleanse the land.
Eze 39:13 All the people of the land will bury them, and the day I am glorified will be a memorable day for them, declares the Sovereign LORD.
Eze 39:14 "`Men will be regularly employed to cleanse the land. Some will go throughout the land and, in addition to them, others will bury those that remain on the ground. At the end of the seven months they will begin their search.
Eze 39:15 As they go through the land and one of them sees a human bone, he will set up a marker beside it until the gravediggers have buried it in the Valley of Hamon Gog.
Eze 39:16 (Also a town called Hamonah will be there.) And so they will cleanse the land.'
Eze 39:17 "Son of man, this is what the Sovereign LORD says: Call out to every kind of bird and all the wild animals:`Assemble and come together from all around to the sacrifice I am preparing for you, the great sacrifice on the mountains of Israel. There you will eat flesh and drink blood.
Eze 39:18 You will eat the flesh of mighty men and drink the blood of the princes of the earth as if they were rams and lambs, goats and bulls--all of them fattened animals from Bashan.
Eze 39:19 At the sacrifice I am preparing for you, you will eat fat till you are glutted and drink blood till you are drunk.
Eze 39:20 At my table you will eat your fill of horses and riders, mighty men and soldiers of every kind,' declares the Sovereign LORD.
Eze 39:21 "I will display my glory among the nations, and all the nations will see the punishment I inflict and the hand I lay upon them.
Eze 39:22 From that day forward the house of Israel will know that I am the LORD their God.
Eze 39:23 And the nations will know that the people of Israel went into exile for their sin, because they were unfaithful to me. So I hid my face from them and handed them over to their enemies, and they all fell by the sword.
Eze 39:24 I dealt with them according to their uncleanness and their offences, and I hid my face from them.
Eze 39:25 "Therefore this is what the Sovereign LORD says: I will now bring Jacob back from captivity and will have compassion on all the people of Israel, and I will be zealous for my holy name.
Eze 39:26 They will forget their shame and all the unfaithfulness they showed towards me when they lived in safety in their land with no-one to make them afraid.
Eze 39:27 When I have brought them back from the nations and have gathered them from the countries of their enemies, I will show myself holy through them in the sight of many nations.
Eze 39:28 Then they will know that I am the LORD their God, for though I sent them into exile among the nations, I will gather them to their own land, not leaving any behind.
Eze 39:29 I will no longer hide my face from them, for I will pour out my Spirit on the house of Israel, declares the Sovereign LORD."
Eze 40:1 In the twenty-fifth year of our exile, at the beginning of the year, on the tenth of the month, in the fourteenth year after the fall of the city--on that very day the hand of the LORD was upon me and he took me there.
Eze 40:2 In visions of God he took me to the land of Israel and set me on a very high mountain, on whose south side were some buildings that looked like a city.
Eze 40:3 He took me there, and I saw a man whose appearance was like bronze; he was standing in the gateway with a linen cord and a measuring rod in his hand.
Eze 40:4 The man said to me, "Son of man, look with your eyes and hear with your ears and pay attention to everything I am going to show you, for that is why you have been brought here. Tell the house of Israel everything you see."
Eze 40:5 I saw a wall completely surrounding the temple area. The length of the measuring rod in the man's

hand was six long cubits, each of which was a cubit and a handbreadth. He measured the wall; it was one measuring rod thick and one rod high.
Eze 40:6 Then he went to the gate facing east. He climbed its steps and measured the threshold of the gate; it was one rod deep.
Eze 40:7 The alcoves for the guards were one rod long and one rod wide, and the projecting walls between the alcoves were five cubits thick. And the threshold of the gate next to the portico facing the temple was one rod deep.
Eze 40:8 Then he measured the portico of the gateway;
Eze 40:9 it was eight cubits deep and its jambs were two cubits thick. The portico of the gateway faced the temple.
Eze 40:10 Inside the east gate were three alcoves on each side; the three had the same measurements, and the faces of the projecting walls on each side had the same measurements.
Eze 40:11 Then he measured the width of the entrance to the gateway; it was ten cubits and its length was thirteen cubits.
Eze 40:12 In front of each alcove was a wall one cubit high, and the alcoves were six cubits square.
Eze 40:13 Then he measured the gateway from the top of the rear wall of one alcove to the top of the opposite one; the distance was twenty-five cubits from one parapet opening to the opposite one.
Eze 40:14 He measured along the faces of the projecting walls all around the inside of the gateway--sixty cubits. The measurement was up to the portico facing the courtyard.
Eze 40:15 The distance from the entrance of the gateway to the far end of its portico was fifty cubits.
Eze 40:16 The alcoves and the projecting walls inside the gateway were surmounted by narrow parapet openings all round, as was the portico; the openings all round faced inward. The faces of the projecting walls were decorated with palm trees.
Eze 40:17 Then he brought me into the outer court. There I saw some rooms and a pavement that had been constructed all round the court; there were thirty rooms along the pavement.
Eze 40:18 It abutted the sides of the gateways and was as wide as they were long; this was the lower pavement.
Eze 40:19 Then he measured the distance from the inside of the lower gateway to the outside of the inner court; it was a hundred cubits on the east side as well as on the north.
Eze 40:20 Then he measured the length and width of the gate facing north, leading into the outer court.
Eze 40:21 Its alcoves--three on each side--its projecting walls and its portico had the same measurements as those of the first gateway. It was fifty cubits long and twenty-five cubits wide.
Eze 40:22 Its openings, its portico and its palm tree decorations had the same measurements as those of the gate facing east. Seven steps led up to it, with its portico opposite them.
Eze 40:23 There was a gate to the inner court facing the north gate, just as there was on the east. He measured from one gate to the opposite one; it was a hundred cubits.
Eze 40:24 Then he led me to the south side and I saw a gate facing south. He measured its jambs and its portico, and they had the same measurements as the others.
Eze 40:25 The gateway and its portico had narrow openings all round, like the openings of the others. It was fifty cubits long and twenty-five cubits wide.
Eze 40:26 Seven steps led up to it, with its portico opposite them; it had palm tree decorations on the faces of the projecting walls on each side.
Eze 40:27 The inner court also had a gate facing south, and he measured from this gate to the outer gate on the south side; it was a hundred cubits.
Eze 40:28 Then he brought me into the inner court through the south gate, and he measured the south gate; it had the same measurements as the others.
Eze 40:29 Its alcoves, its projecting walls and its portico had the same measurements as the others. The gateway and its portico had openings all round. It was fifty cubits long and twenty-five cubits wide.
Eze 40:30 (The porticoes of the gateways around the inner court were twenty-five cubits wide and five cubits deep.)
Eze 40:31 Its portico faced the outer court; palm trees decorated its jambs, and eight steps led up to it.
Eze 40:32 Then he brought me to the inner court on the east side, and he measured the gateway; it had the same measurements as the others.
Eze 40:33 Its alcoves, its projecting walls and its portico had the same measurements as the others. The gateway and its portico had openings all round. It was fifty cubits long and twenty-five cubits wide.
Eze 40:34 Its portico faced the outer court; palm trees decorated the jambs on either side, and eight steps led up to it.
Eze 40:35 Then he brought me to the north gate and measured it. It had the same measurements as the others,
Eze 40:36 as did its alcoves, its projecting walls and its portico, and it had openings all round. It was fifty cubits

long and twenty-five cubits wide.
Eze 40:37 Its portico faced the outer court; palm trees decorated the jambs on either side, and eight steps led up to it.
Eze 40:38 A room with a doorway was by the portico in each of the inner gateways, where the burnt offerings were washed.
Eze 40:39 In the portico of the gateway were two tables on each side, on which the burnt offerings, sin offerings and guilt offerings were slaughtered.
Eze 40:40 By the outside wall of the portico of the gateway, near the steps at the entrance to the north gateway were two tables, and on the other side of the steps were two tables.
Eze 40:41 So there were four tables on one side of the gateway and four on the other--eight tables in all--on which the sacrifices were slaughtered.
Eze 40:42 There were also four tables of dressed stone for the burnt offerings, each a cubit and a half long, a cubit and a half wide and a cubit high. On them were placed the utensils for slaughtering the burnt offerings and the other sacrifices.
Eze 40:43 And double-pronged hooks, each a handbreadth long, were attached to the wall all around. The tables were for the flesh of the offerings.
Eze 40:44 Outside the inner gate, within the inner court, were two rooms, one at the side of the north gate and facing south, and another at the side of the south gate and facing north.
Eze 40:45 He said to me, "The room facing south is for the priests who have charge of the temple,
Eze 40:46 and the room facing north is for the priests who have charge of the altar. These are the sons of Zadok, who are the only Levites who may draw near to the LORD to minister before him."
Eze 40:47 Then he measured the court: It was square--a hundred cubits long and a hundred cubits wide. And the altar was in front of the temple.
Eze 40:48 He brought me to the portico of the temple and measured the jambs of the portico; they were five cubits wide on either side. The width of the entrance was fourteen cubits and its projecting walls were three cubits wide on either side.
Eze 40:49 The portico was twenty cubits wide, and twelve cubits from front to back. It was reached by a flight of stairs, and there were pillars on each side of the jambs.
Eze 41:1 Then the man brought me to the outer sanctuary and measured the jambs; the width of the jambs was six cubits on each side.
Eze 41:2 The entrance was ten cubits wide, and the projecting walls on each side of it were five cubits wide. He also measured the outer sanctuary; it was forty cubits long and twenty cubits wide.
Eze 41:3 Then he went into the inner sanctuary and measured the jambs of the entrance; each was two cubits wide. The entrance was six cubits wide, and the projecting walls on each side of it were seven cubits wide.
Eze 41:4 And he measured the length of the inner sanctuary; it was twenty cubits, and its width was twenty cubits across the end of the outer sanctuary. He said to me, "This is the Most Holy Place."
Eze 41:5 Then he measured the wall of the temple; it was six cubits thick, and each side room round the temple was four cubits wide.
Eze 41:6 The side rooms were on three levels, one above another, thirty on each level. There were ledges all round the wall of the temple to serve as supports for the side rooms, so that the supports were not inserted into the wall of the temple.
Eze 41:7 The side rooms all round the temple were wider at each successive level. The structure surrounding the temple was built in ascending stages, so that the rooms widened as one went upward. A stairway went up from the lowest floor to the top floor through the middle floor.
Eze 41:8 I saw that the temple had a raised base all round it, forming the foundation of the side rooms. It was the length of the rod, six long cubits.
Eze 41:9 The outer wall of the side rooms was five cubits thick. The open area between the side rooms of the temple
Eze 41:10 and the [priests'] rooms was twenty cubits wide all round the temple.
Eze 41:11 There were entrances to the side rooms from the open area, one on the north and another on the south; and the base adjoining the open area was five cubits wide all round.
Eze 41:12 The building facing the temple courtyard on the west side was seventy cubits wide. The wall of the building was five cubits thick all round, and its length was ninety cubits.
Eze 41:13 Then he measured the temple; it was a hundred cubits long, and the temple courtyard and the building with its walls were also a hundred cubits long.
Eze 41:14 The width of the temple courtyard on the east, including the front of the temple, was a hundred cubits.
Eze 41:15 Then he measured the length of the building facing the courtyard at the rear of the temple, including its galleries on each side; it was a hundred cubits. The outer sanctuary, the inner sanctuary and the portico

facing the court,
Eze 41:16 as well as the thresholds and the narrow windows and galleries round the three of them--everything beyond and including the threshold was covered with wood. The floor, the wall up to the windows, and the windows were covered.
Eze 41:17 In the space above the outside of the entrance to the inner sanctuary and on the walls at regular intervals all round the inner and outer sanctuary
Eze 41:18 were carved cherubim and palm trees. Palm trees alternated with cherubim. Each cherub had two faces:
Eze 41:19 the face of a man towards the palm tree on one side and the face of a lion towards the palm tree on the other. They were carved all round the whole temple.
Eze 41:20 From the floor to the area above the entrance, cherubim and palm trees were carved on the wall of the outer sanctuary.
Eze 41:21 The outer sanctuary had a rectangular door-frame, and the one at the front of the Most Holy Place was similar.
Eze 41:22 There was a wooden altar three cubits high and two cubits square; its corners, its base and its sides were of wood. The man said to me, "This is the table that is before the LORD."
Eze 41:23 Both the outer sanctuary and the Most Holy Place had double doors.
Eze 41:24 Each door had two leaves--two hinged leaves for each door.
Eze 41:25 And on the doors of the outer sanctuary were carved cherubim and palm trees like those carved on the walls, and there was a wooden overhang on the front of the portico.
Eze 41:26 On the side walls of the portico were narrow windows with palm trees carved on each side. The side rooms of the temple also had overhangs.
Eze 42:1 Then the man led me northward into the outer court and brought me to the rooms opposite the temple courtyard and opposite the outer wall on the north side.
Eze 42:2 The building whose door faced north was a hundred cubits long and fifty cubits wide.
Eze 42:3 Both in the section twenty cubits from the inner court and in the section opposite the pavement of the outer court, gallery faced gallery at the three levels.
Eze 42:4 In front of the rooms was an inner passageway ten cubits wide and a hundred cubits long. Their doors were on the north.
Eze 42:5 Now the upper rooms were narrower, for the galleries took more space from them than from the rooms on the lower and middle floors of the building.
Eze 42:6 The rooms on the third floor had no pillars, as the courts had; so they were smaller in floor space than those on the lower and middle floors.
Eze 42:7 There was an outer wall parallel to the rooms and the outer court; it extended in front of the rooms for fifty cubits.
Eze 42:8 While the row of rooms on the side next to the outer court was fifty cubits long, the row on the side nearest the sanctuary was a hundred cubits long.
Eze 42:9 The lower rooms had an entrance on the east side as one enters them from the outer court.
Eze 42:10 On the south side along the length of the wall of the outer court, adjoining the temple courtyard and opposite the outer wall, were rooms
Eze 42:11 with a passageway in front of them. These were like the rooms on the north; they had the same length and width, with similar exits and dimensions. Similar to the doorways on the north
Eze 42:12 were the doorways of the rooms on the south. There was a doorway at the beginning of the passageway that was parallel to the corresponding wall extending eastward, by which one enters the rooms.
Eze 42:13 Then he said to me, "The north and south rooms facing the temple courtyard are the priests' rooms, where the priests who approach the LORD will eat the most holy offerings. There they will put the most holy offerings--the grain offerings, the sin offerings and the guilt offerings--for the place is holy.
Eze 42:14 Once the priests enter the holy precincts, they are not to go into the outer court until they leave behind the garments in which they minister, for these are holy. They are to put on other clothes before they go near the places that are for the people."
Eze 42:15 When he had finished measuring what was inside the temple area, he led me out by the east gate and measured the area all around:
Eze 42:16 He measured the east side with the measuring rod; it was five hundred cubits.
Eze 42:17 He measured the north side; it was five hundred cubits by the measuring rod.
Eze 42:18 He measured the south side; it was five hundred cubits by the measuring rod.
Eze 42:19 Then he turned to the west side and measured; it was five hundred cubits by the measuring rod.
Eze 42:20 So he measured the area on all four sides. It had a wall round it, five hundred cubits long and five hundred cubits wide, to separate the holy from the common.
Eze 43:1 Then the man brought me to the gate facing east,

Eze 43:2 and I saw the glory of the God of Israel coming from the east. His voice was like the roar of rushing waters, and the land was radiant with his glory.
Eze 43:3 The vision I saw was like the vision I had seen when he came to destroy the city and like the visions I had seen by the Kebar River, and I fell face down.
Eze 43:4 The glory of the LORD entered the temple through the gate facing east.
Eze 43:5 Then the Spirit lifted me up and brought me into the inner court, and the glory of the LORD filled the temple.
Eze 43:6 While the man was standing beside me, I heard someone speaking to me from inside the temple.
Eze 43:7 He said: "Son of man, this is the place of my throne and the place for the soles of my feet. This is where I will live among the Israelites for ever. The house of Israel will never again defile my holy name--neither they nor their kings--by their prostitution and the lifeless idols of their kings at their high places.
Eze 43:8 When they placed their threshold next to my threshold and their doorposts beside my doorposts, with only a wall between me and them, they defiled my holy name by their detestable practices. So I destroyed them in my anger.
Eze 43:9 Now let them put away from me their prostitution and the lifeless idols of their kings, and I will live among them for ever.
Eze 43:10 "Son of man, describe the temple to the people of Israel, that they may be ashamed of their sins. Let them consider the plan,
Eze 43:11 and if they are ashamed of all they have done, make known to them the design of the temple--its arrangement, its exits and entrances--its whole design and all its regulations and laws. Write these down before them so that they may be faithful to its design and follow all its regulations.
Eze 43:12 "This is the law of the temple: All the surrounding area on top of the mountain will be most holy. Such is the law of the temple.
Eze 43:13 "These are the measurements of the altar in long cubits, that cubit being a cubit and a handbreadth: Its gutter is a cubit deep and a cubit wide, with a rim of one span around the edge. And this is the height of the altar:
Eze 43:14 From the gutter on the ground up to the lower ledge it is two cubits high and a cubit wide, and from the smaller ledge up to the larger ledge it is four cubits high and a cubit wide.
Eze 43:15 The altar hearth is four cubits high, and four horns project upward from the hearth.
Eze 43:16 The altar hearth is square, twelve cubits long and twelve cubits wide.
Eze 43:17 The upper ledge also is square, fourteen cubits long and fourteen cubits wide, with a rim of half a cubit and a gutter of a cubit all round. The steps of the altar face east."
Eze 43:18 Then he said to me, "Son of man, this is what the Sovereign LORD says: These will be the regulations for sacrificing burnt offerings and sprinkling blood upon the altar when it is built:
Eze 43:19 You are to give a young bull as a sin offering to the priests, who are Levites, of the family of Zadok, who come near to minister before me, declares the Sovereign LORD.
Eze 43:20 You are to take some of its blood and put it on the four horns of the altar and on the four corners of the upper ledge and all round the rim, and so purify the altar and make atonement for it.
Eze 43:21 You are to take the bull for the sin offering and burn it in the designated part of the temple area outside the sanctuary.
Eze 43:22 "On the second day you are to offer a male goat without defect for a sin offering, and the altar is to be purified as it was purified with the bull.
Eze 43:23 When you have finished purifying it, you are to offer a young bull and a ram from the flock, both without defect.
Eze 43:24 You are to offer them before the LORD, and the priests are to sprinkle salt on them and sacrifice them as a burnt offering to the LORD.
Eze 43:25 "For seven days you are to provide a male goat daily for a sin offering; you are also to provide a young bull and a ram from the flock, both without defect.
Eze 43:26 For seven days they are to make atonement for the altar and cleanse it; thus they will dedicate it.
Eze 43:27 At the end of these days, from the eighth day on, the priests are to present your burnt offerings and fellowship offerings on the altar. Then I will accept you, declares the Sovereign LORD."
Eze 44:1 Then the man brought me back to the outer gate of the sanctuary, the one facing east, and it was shut.
Eze 44:2 The LORD said to me, "This gate is to remain shut. It must not be opened; no-one may enter through it. It is to remain shut because the LORD, the God of Israel, has entered through it.
Eze 44:3 The prince himself is the only one who may sit inside the gateway to eat in the presence of the LORD. He is to enter by way of the portico of the gateway and go out the same way."
Eze 44:4 Then the man brought me by way of the north gate to the front of the temple. I looked and saw the glory of the LORD filling the temple of the LORD, and I fell face down.
Eze 44:5 The LORD said to me, "Son of man, look carefully, listen closely and give attention to everything I tell

you concerning all the regulations regarding the temple of the LORD. Give attention to the entrance of the temple and all the exits of the sanctuary.
Eze 44:6 Say to the rebellious house of Israel,`This is what the Sovereign LORD says: Enough of your detestable practices, O house of Israel!
Eze 44:7 In addition to all your other detestable practices, you brought foreigners uncircumcised in heart and flesh into my sanctuary, desecrating my temple while you offered me food, fat and blood, and you broke my covenant.
Eze 44:8 Instead of carrying out your duty in regard to my holy things, you put others in charge of my sanctuary.
Eze 44:9 This is what the Sovereign LORD says: No foreigner uncircumcised in heart and flesh is to enter my sanctuary, not even the foreigners who live among the Israelites.
Eze 44:10 "`The Levites who went far from me when Israel went astray and who wandered from me after their idols must bear the consequences of their sin.
Eze 44:11 They may serve in my sanctuary, having charge of the gates of the temple and serving in it; they may slaughter the burnt offerings and sacrifices for the people and stand before the people and serve them.
Eze 44:12 But because they served them in the presence of their idols and made the house of Israel fall into sin, therefore I have sworn with uplifted hand that they must bear the consequences of their sin, declares the Sovereign LORD.
Eze 44:13 They are not to come near to serve me as priests or come near any of my holy things or my most holy offerings; they must bear the shame of their detestable practices.
Eze 44:14 Yet I will put them in charge of the duties of the temple and all the work that is to be done in it.
Eze 44:15 "`But the priests, who are Levites and descendants of Zadok and who faithfully carried out the duties of my sanctuary when the Israelites went astray from me, are to come near to minister before me; they are to stand before me to offer sacrifices of fat and blood, declares the Sovereign LORD.
Eze 44:16 They alone are to enter my sanctuary; they alone are to come near my table to minister before me and perform my service.
Eze 44:17 "`When they enter the gates of the inner court, they are to wear linen clothes; they must not wear any woollen garment while ministering at the gates of the inner court or inside the temple.
Eze 44:18 They are to wear linen turbans on their heads and linen undergarments round their waists. They must not wear anything that makes them perspire.
Eze 44:19 When they go out into the outer court where the people are, they are to take off the clothes they have been ministering in and leave them in the sacred rooms, and put on other clothes, so that they do not consecrate the people by means of their garments.
Eze 44:20 "`They must not shave their heads or let their hair grow long, but they are to keep the hair of their heads trimmed.
Eze 44:21 No priest is to drink wine when he enters the inner court.
Eze 44:22 They must not marry widows or divorced women; they may marry only virgins of Israelite descent or widows of priests.
Eze 44:23 They are to teach my people the difference between the holy and the common and show them how to distinguish between the unclean and the clean.
Eze 44:24 "`In any dispute, the priests are to serve as judges and decide it according to my ordinances. They are to keep my laws and my decrees for all my appointed feasts, and they are to keep my Sabbaths holy.
Eze 44:25 "`A priest must not defile himself by going near a dead person; however, if the dead person was his father or mother, son or daughter, brother or unmarried sister, then he may defile himself.
Eze 44:26 After he is cleansed, he must wait seven days.
Eze 44:27 On the day he goes into the inner court of the sanctuary to minister in the sanctuary, he is to offer a sin offering for himself, declares the Sovereign LORD.
Eze 44:28 "`I am to be the only inheritance the priests have. You are to give them no possession in Israel; I will be their possession.
Eze 44:29 They will eat the grain offerings, the sin offerings and the guilt offerings; and everything in Israel devoted to the LORD will belong to them.
Eze 44:30 The best of all the firstfruits and of all your special gifts will belong to the priests. You are to give them the first portion of your ground meal so that a blessing may rest on your household.
Eze 44:31 The priests must not eat anything, bird or animal, found dead or torn by wild animals.
Eze 45:1 "`When you allot the land as an inheritance, you are to present to the LORD a portion of the land as a sacred district, 25,000 cubits long and 20,000 cubits wide; the entire area will be holy.
Eze 45:2 Of this, a section 500 cubits square is to be for the sanctuary, with 50 cubits around it for open land.
Eze 45:3 In the sacred district, measure off a section 25,000 cubits long and 10,000 cubits wide. In it will be the sanctuary, the Most Holy Place.
Eze 45:4 It will be the sacred portion of the land for the priests, who minister in the sanctuary and who draw

near to minister before the LORD. It will be a place for their houses as well as a holy place for the sanctuary.
Eze 45:5 An area 25,000 cubits long and 10,000 cubits wide will belong to the Levites, who serve in the temple, as their possession for towns to live in.
Eze 45:6 "`You are to give the city as its property an area 5,000 cubits wide and 25,000 cubits long, adjoining the sacred portion; it will belong to the whole house of Israel.
Eze 45:7 "`The prince will have the land bordering each side of the area formed by the sacred district and the property of the city. It will extend westward from the west side and eastward from the east side, running lengthwise from the western to the eastern border parallel to one of the tribal portions.
Eze 45:8 This land will be his possession in Israel. And my princes will no longer oppress my people but will allow the house of Israel to possess the land according to their tribes.
Eze 45:9 "`This is what the Sovereign LORD says: You have gone far enough, O princes of Israel! Give up your violence and oppression and do what is just and right. Stop dispossessing my people, declares the Sovereign LORD.
Eze 45:10 You are to use accurate scales, an accurate ephah and an accurate bath.
Eze 45:11 The ephah and the bath are to be the same size, the bath containing a tenth of a homer and the ephah a tenth of a homer; the homer is to be the standard measure for both.
Eze 45:12 The shekel is to consist of twenty gerahs. Twenty shekels plus twenty-five shekels plus fifteen shekels equal one mina.
Eze 45:13 "`This is the special gift you are to offer: a sixth of an ephah from each homer of wheat and a sixth of an ephah from each homer of barley.
Eze 45:14 The prescribed portion of oil, measured by the bath, is a tenth of a bath from each cor (which consists of ten baths or one homer, for ten baths are equivalent to a homer).
Eze 45:15 Also one sheep is to be taken from every flock of two hundred from the well-watered pastures of Israel. These will be used for the grain offerings, burnt offerings and fellowship offerings to make atonement for the people, declares the Sovereign LORD.
Eze 45:16 All the people of the land will participate in this special gift for the use of the prince in Israel.
Eze 45:17 It will be the duty of the prince to provide the burnt offerings, grain offerings and drink offerings at the festivals, the New Moons and the Sabbaths--at all the appointed feasts of the house of Israel. He will provide the sin offerings, grain offerings, burnt offerings and fellowship offerings to make atonement for the house of Israel.
Eze 45:18 "`This is what the Sovereign LORD says: In the first month on the first day you are to take a young bull without defect and purify the sanctuary.
Eze 45:19 The priest is to take some of the blood of the sin offering and put it on the doorposts of the temple, on the four corners of the upper ledge of the altar and on the gateposts of the inner court.
Eze 45:20 You are to do the same on the seventh day of the month for anyone who sins unintentionally or through ignorance; so you are to make atonement for the temple.
Eze 45:21 "`In the first month on the fourteenth day you are to observe the Passover, a feast lasting seven days, during which you shall eat bread made without yeast.
Eze 45:22 On that day the prince is to provide a bull as a sin offering for himself and for all the people of the land.
Eze 45:23 Every day during the seven days of the Feast he is to provide seven bulls and seven rams without defect as a burnt offering to the LORD, and a male goat for a sin offering.
Eze 45:24 He is to provide as a grain offering an ephah for each bull and an ephah for each ram, along with a hin of oil for each ephah.
Eze 45:25 "`During the seven days of the Feast, which begins in the seventh month on the fifteenth day, he is to make the same provision for sin offerings, burnt offerings, grain offerings and oil.
Eze 46:1 "`This is what the Sovereign LORD says: The gate of the inner court facing east is to be shut on the six working days, but on the Sabbath day and on the day of the New Moon it is to be opened.
Eze 46:2 The prince is to enter from the outside through the portico of the gateway and stand by the gatepost. The priests are to sacrifice his burnt offering and his fellowship offerings. He is to worship at the threshold of the gateway and then go out, but the gate will not be shut until evening.
Eze 46:3 On the Sabbaths and New Moons the people of the land are to worship in the presence of the LORD at the entrance to that gateway.
Eze 46:4 The burnt offering the prince brings to the LORD on the Sabbath day is to be six male lambs and a ram, all without defect.
Eze 46:5 The grain offering given with the ram is to be an ephah, and the grain offering with the lambs is to be as much as he pleases, along with a hin of oil for each ephah.
Eze 46:6 On the day of the New Moon he is to offer a young bull, six lambs and a ram, all without defect.
Eze 46:7 He is to provide as a grain offering one ephah with the bull, one ephah with the ram, and with the lambs as much as he wants to give, along with a hin of oil with each ephah.

Eze 46:8 When the prince enters, he is to go in through the portico of the gateway, and he is to come out the same way.
Eze 46:9 "`When the people of the land come before the LORD at the appointed feasts, whoever enters by the north gate to worship is to go out by the south gate; and whoever enters by the south gate is to go out by the north gate. No-one is to return through the gate by which he entered, but each is to go out by the opposite gate.
Eze 46:10 The prince is to be among them, going in when they go in and going out when they go out.
Eze 46:11 "`At the festivals and the appointed feasts, the grain offering is to be an ephah with a bull, an ephah with a ram, and with the lambs as much as one pleases, along with a hin of oil for each ephah.
Eze 46:12 When the prince provides a freewill offering to the LORD whether a burnt offering or fellowship offerings--the gate-- facing east is to be opened for him. He shall offer his burnt offering or his fellowship offerings as he does on the Sabbath day. Then he shall go out, and after he has gone out, the gate will be shut.
Eze 46:13 "`Every day you are to provide a year-old lamb without defect for a burnt offering to the LORD; morning by morning you shall provide it.
Eze 46:14 You are also to provide with it morning by morning a grain offering, consisting of a sixth of an ephah with a third of a hin of oil to moisten the flour. The presenting of this grain offering to the LORD is a lasting ordinance.
Eze 46:15 So the lamb and the grain offering and the oil shall be provided morning by morning for a regular burnt offering.
Eze 46:16 "`This is what the Sovereign LORD says: If the prince makes a gift from his inheritance to one of his sons, it will also belong to his descendants; it is to be their property by inheritance.
Eze 46:17 If, however, he makes a gift from his inheritance to one of his servants, the servant may keep it until the year of freedom; then it will revert to the prince. His inheritance belongs to his sons only; it is theirs.
Eze 46:18 The prince must not take any of the inheritance of the people, driving them off their property. He is to give his sons their inheritance out of his own property, so that none of my people will be separated from his property.'"
Eze 46:19 Then the man brought me through the entrance at the side of the gate to the sacred rooms facing north, which belonged to the priests, and showed me a place at the western end.
Eze 46:20 He said to me, "This is the place where the priests will cook the guilt offering and the sin offering and bake the grain offering, to avoid bringing them into the outer court and consecrating the people."
Eze 46:21 He then brought me to the outer court and led me round to its four corners, and I saw in each corner another court.
Eze 46:22 In the four corners of the outer court were enclosed courts, forty cubits long and thirty cubits wide; each of the courts in the four corners was the same size.
Eze 46:23 Around the inside of each of the four courts was a ledge of stone, with places for fire built all round under the ledge.
Eze 46:24 He said to me, "These are the kitchens where those who minister at the temple will cook the sacrifices of the people."
Eze 47:1 The man brought me back to the entrance of the temple, and I saw water coming out from under the threshold of the temple towards the east (for the temple faced east). The water was coming down from under the south side of the temple, south of the altar.
Eze 47:2 He then brought me out through the north gate and led me round the outside to the outer gate facing east, and the water was flowing from the south side.
Eze 47:3 As the man went eastward with a measuring line in his hand, he measured off a thousand cubits and then led me through water that was ankle-deep.
Eze 47:4 He measured off another thousand cubits and led me through water that was knee-deep. He measured off another thousand and led me through water that was up to the waist.
Eze 47:5 He measured off another thousand, but now it was a river that I could not cross, because the water had risen and was deep enough to swim in--a river that no-one could cross.
Eze 47:6 He asked me, "Son of man, do you see this?" Then he led me back to the bank of the river.
Eze 47:7 When I arrived there, I saw a great number of trees on each side of the river.
Eze 47:8 He said to me, "This water flows towards the eastern region and goes down into the Arabah, where it enters the Sea. When it empties into the Sea, the water there becomes fresh.
Eze 47:9 Swarms of living creatures will live wherever the river flows. There will be large numbers of fish, because this water flows there and makes the salt water fresh; so where the river flows everything will live.
Eze 47:10 Fishermen will stand along the shore; from En Gedi to En Eglaim there will be places for spreading nets. The fish will be of many kinds--like the fish of the Great Sea.
Eze 47:11 But the swamps and marshes will not become fresh; they will be left for salt.
Eze 47:12 Fruit trees of all kinds will grow on both banks of the river. Their leaves will not wither, nor will their fruit fail. Every month they will bear, because the water from the sanctuary flows to them. Their fruit will serve for

food and their leaves for healing."
Eze 47:13 This is what the Sovereign LORD says: "These are the boundaries by which you are to divide the land for an inheritance among the twelve tribes of Israel, with two portions for Joseph.
Eze 47:14 You are to divide it equally among them. Because I swore with uplifted hand to give it to your forefathers, this land will become your inheritance.
Eze 47:15 "This is to be the boundary of the land: "On the north side it will run from the Great Sea by the Hethlon road past Lebo Hamath to Zedad,
Eze 47:16 Berothah and Sibraim (which lies on the border between Damascus and Hamath), as far as Hazer Hatticon, which is on the border of Hauran.
Eze 47:17 The boundary will extend from the sea to Hazar Enan, along the northern border of Damascus, with the border of Hamath to the north. This will be the north boundary.
Eze 47:18 "On the east side the boundary will run between Hauran and Damascus, along the Jordan between Gilead and the land of Israel, to the eastern sea and as far as Tamar. This will be the east boundary.
Eze 47:19 "On the south side it will run from Tamar as far as the waters of Meribah Kadesh, then along the Wadi [of Egypt] to the Great Sea. This will be the south boundary.
Eze 47:20 "On the west side, the Great Sea will be the boundary to a point opposite Lebo Hamath. This will be the west boundary.
Eze 47:21 "You are to distribute this land among yourselves according to the tribes of Israel.
Eze 47:22 You are to allot it as an inheritance for yourselves and for the aliens who have settled among you and who have children. You are to consider them as native-born Israelites; along with you they are to be allotted an inheritance among the tribes of Israel.
Eze 47:23 In whatever tribe the alien settles, there you are to give him his inheritance," declares the Sovereign LORD.
Eze 48:1 "These are the tribes, listed by name: At the northern frontier, Dan will have one portion; it will follow the Hethlon road to Lebo Hamath; Hazar Enan and the northern border of Damascus next to Hamath will be part of its border from the east side to the west side.
Eze 48:2 "Asher will have one portion; it will border the territory of Dan from east to west.
Eze 48:3 "Naphtali will have one portion; it will border the territory of Asher from east to west.
Eze 48:4 "Manasseh will have one portion; it will border the territory of Naphtali from east to west.
Eze 48:5 "Ephraim will have one portion; it will border the territory of Manasseh from east to west.
Eze 48:6 "Reuben will have one portion; it will border the territory of Ephraim from east to west.
Eze 48:7 "Judah will have one portion; it will border the territory of Reuben from east to west.
Eze 48:8 "Bordering the territory of Judah from east to west will be the portion you are to present as a special gift. It will be 25,000 cubits wide, and its length from east to west will equal one of the tribal portions; the sanctuary will be in the centre of it.
Eze 48:9 "The special portion you are to offer to the LORD will be 25,000 cubits long and 10,000 cubits wide.
Eze 48:10 This will be the sacred portion for the priests. It will be 25,000 cubits long on the north side, 10,000 cubits wide on the west side, 10,000 cubits wide on the east side and 25,000 cubits long on the south side. In the centre of it will be the sanctuary of the LORD.
Eze 48:11 This will be for the consecrated priests, the Zadokites, who were faithful in serving me and did not go astray as the Levites did when the Israelites went astray.
Eze 48:12 It will be a special gift to them from the sacred portion of the land, a most holy portion, bordering the territory of the Levites.
Eze 48:13 "Alongside the territory of the priests, the Levites will have an allotment 25,000 cubits long and 10,000 cubits wide. Its total length will be 25,000 cubits and its width 10,000 cubits.
Eze 48:14 They must not sell or exchange any of it. This is the best of the land and must not pass into other hands, because it is holy to the LORD.
Eze 48:15 "The remaining area, 5,000 cubits wide and 25,000 cubits long, will be for the common use of the city, for houses and for pasture-land. The city will be in the centre of it
Eze 48:16 and will have these measurements: the north side 4,500 cubits, the south side 4,500 cubits, the east side 4,500 cubits, and the west side 4,500 cubits.
Eze 48:17 The pasture-land for the city will be 250 cubits on the north, 250 cubits on the south, 250 cubits on the east, and 250 cubits on the west.
Eze 48:18 What remains of the area, bordering on the sacred portion and running the length of it, will be 10,000 cubits on the east side and 10,000 cubits on the west side. Its produce will supply food for the workers of the city.
Eze 48:19 The workers from the city who farm it will come from all the tribes of Israel.
Eze 48:20 The entire portion will be a square, 25,000 cubits on each side. As a special gift you will set aside the sacred portion, along with the property of the city.

Eze 48:21 "What remains on both sides of the area formed by the sacred portion and the city property will belong to the prince. It will extend eastward from the 25,000 cubits of the sacred portion to the eastern border, and westward from the 25,000 cubits to the western border. Both these areas running the length of the tribal portions will belong to the prince, and the sacred portion with the temple sanctuary will be in the centre of them.
Eze 48:22 So the property of the Levites and the property of the city will lie in the centre of the area that belongs to the prince. The area belonging to the prince will lie between the border of Judah and the border of Benjamin.
Eze 48:23 "As for the rest of the tribes: Benjamin will have one portion; it will extend from the east side to the west side.
Eze 48:24 "Simeon will have one portion; it will border the territory of Benjamin from east to west.
Eze 48:25 "Issachar will have one portion; it will border the territory of Simeon from east to west.
Eze 48:26 "Zebulun will have one portion; it will border the territory of Issachar from east to west.
Eze 48:27 "Gad will have one portion; it will border the territory of Zebulun from east to west.
Eze 48:28 "The southern boundary of Gad will run south from Tamar to the waters of Meribah Kadesh, then along the Wadi [of Egypt] to the Great Sea.
Eze 48:29 "This is the land you are to allot as an inheritance to the tribes of Israel, and these will be their portions," declares the Sovereign LORD.
Eze 48:30 "These will be the exits of the city: Beginning on the north side, which is 4,500 cubits long,
Eze 48:31 the gates of the city will be named after the tribes of Israel. The three gates on the north side will be the gate of Reuben, the gate of Judah and the gate of Levi.
Eze 48:32 "On the east side, which is 4,500 cubits long, will be three gates: the gate of Joseph, the gate of Benjamin and the gate of Dan.
Eze 48:33 "On the south side, which measures 4,500 cubits, will be three gates: the gate of Simeon, the gate of Issachar and the gate of Zebulun.
Eze 48:34 "On the west side, which is 4,500 cubits long, will be three gates: the gate of Gad, the gate of Asher and the gate of Naphtali.
Eze 48:35 "The distance all around will be 18,000 cubits. "And the name of the city from that time on will be: THE LORD IS THERE."
Dan 1:1 In the third year of the reign of Jehoiakim king of Judah, Nebuchadnezzar king of Babylon came to Jerusalem and besieged it.
Dan 1:2 And the Lord delivered Jehoiakim king of Judah into his hand, along with some of the articles from the temple of God. These he carried off to the temple of his god in Babylonia and put in the treasure-house of his god.
Dan 1:3 Then the king ordered Ashpenaz, chief of his court officials, to bring in some of the Israelites from the royal family and the nobility--
Dan 1:4 young men without any physical defect, handsome, showing aptitude for every kind of learning, well informed, quick to understand, and qualified to serve in the king's palace. He was to teach them the language and literature of the Babylonians.
Dan 1:5 The king assigned them a daily amount of food and wine from the king's table. They were to be trained for three years, and after that they were to enter the king's service.
Dan 1:6 Among these were some from Judah: Daniel, Hananiah, Mishael and Azariah.
Dan 1:7 The chief official gave them new names: to Daniel, the name Belteshazzar; to Hananiah, Shadrach; to Mishael, Meshach; and to Azariah, Abednego.
Dan 1:8 But Daniel resolved not to defile himself with the royal food and wine, and he asked the chief official for permission not to defile himself in this way.
Dan 1:9 Now God had caused the official to show favour and sympathy to Daniel,
Dan 1:10 but the official told Daniel, "I am afraid of my lord the king, who has assigned your food and drink. Why should he see you looking worse than the other young men of your age? The king would then have my head because of you."
Dan 1:11 Daniel then said to the guard whom the chief official had appointed over Daniel, Hananiah, Mishael and Azariah,
Dan 1:12 "Please test your servants for ten days: Give us nothing but vegetables to eat and water to drink.
Dan 1:13 Then compare our appearance with that of the young men who eat the royal food, and treat your servants in accordance with what you see."
Dan 1:14 So he agreed to this and tested them for ten days.
Dan 1:15 At the end of the ten days they looked healthier and better nourished than any of the young men who ate the royal food.
Dan 1:16 So the guard took away their choice food and the wine they were to drink and gave them vegetables instead.
Dan 1:17 To these four young men God gave knowledge and understanding of all kinds of literature and

learning. And Daniel could understand visions and dreams of all kinds.
Dan 1:18 At the end of the time set by the king to bring them in, the chief official presented them to Nebuchadnezzar.
Dan 1:19 The king talked with them, and he found none equal to Daniel, Hananiah, Mishael and Azariah; so they entered the king's service.
Dan 1:20 In every matter of wisdom and understanding about which the king questioned them, he found them ten times better than all the magicians and enchanters in his whole kingdom.
Dan 1:21 And Daniel remained there until the first year of King Cyrus.
Dan 2:1 In the second year of his reign, Nebuchadnezzar had dreams; his mind was troubled and he could not sleep.
Dan 2:2 So the king summoned the magicians, enchanters, sorcerers and astrologers to tell him what he had dreamed. When they came in and stood before the king,
Dan 2:3 he said to them, "I have had a dream that troubles me and I want to know what it means."
Dan 2:4 Then the astrologers answered the king in Aramaic, "O king, live for ever! Tell your servants the dream, and we will interpret it."
Dan 2:5 The king replied to the astrologers, "This is what I have firmly decided: If you do not tell me what my dream was and interpret it, I will have you cut into pieces and your houses turned into piles of rubble.
Dan 2:6 But if you tell me the dream and explain it, you will receive from me gifts and rewards and great honour. So tell me the dream and interpret it for me."
Dan 2:7 Once more they replied, "Let the king tell his servants the dream, and we will interpret it."
Dan 2:8 Then the king answered, "I am certain that you are trying to gain time, because you realise that this is what I have firmly decided:
Dan 2:9 If you do not tell me the dream, there is just one penalty for you. You have conspired to tell me misleading and wicked things, hoping the situation will change. So then, tell me the dream, and I will know that you can interpret it for me."
Dan 2:10 The astrologers answered the king, "There is not a man on earth who can do what the king asks! No king, however great and mighty, has ever asked such a thing of any magician or enchanter or astrologer.
Dan 2:11 What the king asks is too difficult. No-one can reveal it to the king except the gods, and they do not live among men."
Dan 2:12 This made the king so angry and furious that he ordered the execution of all the wise men of Babylon.
Dan 2:13 So the decree was issued to put the wise men to death, and men were sent to look for Daniel and his friends to put them to death.
Dan 2:14 When Arioch, the commander of the king's guard, had gone out to put to death the wise men of Babylon, Daniel spoke to him with wisdom and tact.
Dan 2:15 He asked the king's officer, "Why did the king issue such a harsh decree?" Arioch then explained the matter to Daniel.
Dan 2:16 At this, Daniel went in to the king and asked for time, so that he might interpret the dream for him.
Dan 2:17 Then Daniel returned to his house and explained the matter to his friends Hananiah, Mishael and Azariah.
Dan 2:18 He urged them to plead for mercy from the God of heaven concerning this mystery, so that he and his friends might not be executed with the rest of the wise men of Babylon.
Dan 2:19 During the night the mystery was revealed to Daniel in a vision. Then Daniel praised the God of heaven
Dan 2:20 and said: "Praise be to the name of God for ever and ever; wisdom and power are his.
Dan 2:21 He changes times and seasons; he sets up kings and deposes them. He gives wisdom to the wise and knowledge to the discerning.
Dan 2:22 He reveals deep and hidden things; he knows what lies in darkness, and light dwells with him.
Dan 2:23 I thank and praise you, O God of my fathers: You have given me wisdom and power, you have made known to me what we asked of you, you have made known to us the dream of the king."
Dan 2:24 Then Daniel went to Arioch, whom the king had appointed to execute the wise men of Babylon, and said to him, "Do not execute the wise men of Babylon. Take me to the king, and I will interpret his dream for him."
Dan 2:25 Arioch took Daniel to the king at once and said, "I have found a man among the exiles from Judah who can tell the king what his dream means."
Dan 2:26 The king asked Daniel (also called Belteshazzar), "Are you able to tell me what I saw in my dream and interpret it?"
Dan 2:27 Daniel replied, "No wise man, enchanter, magician or diviner can explain to the king the mystery he has asked about,
Dan 2:28 but there is a God in heaven who reveals mysteries. He has shown King Nebuchadnezzar what will

happen in days to come. Your dream and the visions that passed through your mind as you lay on your bed are these:
Dan 2:29 "As you were lying there, O king, your mind turned to things to come, and the revealer of mysteries showed you what is going to happen.
Dan 2:30 As for me, this mystery has been revealed to me, not because I have greater wisdom than other living men, but so that you, O king, may know the interpretation and that you may understand what went through your mind.
Dan 2:31 "You looked, O king, and there before you stood a large statue--an enormous, dazzling statue, awesome in appearance.
Dan 2:32 The head of the statue was made of pure gold, its chest and arms of silver, its belly and thighs of bronze,
Dan 2:33 its legs of iron, its feet partly of iron and partly of baked clay.
Dan 2:34 While you were watching, a rock was cut out, but not by human hands. It struck the statue on its feet of iron and clay and smashed them.
Dan 2:35 Then the iron, the clay, the bronze, the silver and the gold were broken to pieces at the same time and became like chaff on a threshing-floor in the summer. The wind swept them away without leaving a trace. But the rock that struck the statue became a huge mountain and filled the whole earth.
Dan 2:36 "This was the dream, and now we will interpret it to the king.
Dan 2:37 You, O king, are the king of kings. The God of heaven has given you dominion and power and might and glory;
Dan 2:38 in your hands he has placed mankind and the beasts of the field and the birds of the air. Wherever they live, he has made you ruler over them all. You are that head of gold.
Dan 2:39 "After you, another kingdom will rise, inferior to yours. Next, a third kingdom, one of bronze, will rule over the whole earth.
Dan 2:40 Finally, there will be a fourth kingdom, strong as iron-- for iron breaks and smashes everything--and as iron breaks things to pieces, so it will crush and break all the others.
Dan 2:41 Just as you saw that the feet and toes were partly of baked clay and partly of iron, so this will be a divided kingdom; yet it will have some of the strength of iron in it, even as you saw iron mixed with clay.
Dan 2:42 As the toes were partly iron and partly clay, so this kingdom will be partly strong and partly brittle.
Dan 2:43 And just as you saw the iron mixed with baked clay, so the people will be a mixture and will not remain united, any more than iron mixes with clay.
Dan 2:44 "In the time of those kings, the God of heaven will set up a kingdom that will never be destroyed, nor will it be left to another people. It will crush all those kingdoms and bring them to an end, but it will itself endure for ever.
Dan 2:45 This is the meaning of the vision of the rock cut out of a mountain, but not by human hands--a rock that broke the iron, the bronze, the clay, the silver and the gold to pieces. "The great God has shown the king what will take place in the future. The dream is true and the interpretation is trustworthy."
Dan 2:46 Then King Nebuchadnezzar fell prostrate before Daniel and paid him honour and ordered that an offering and incense be presented to him.
Dan 2:47 The king said to Daniel, "Surely your God is the God of gods and the Lord of kings and a revealer of mysteries, for you were able to reveal this mystery."
Dan 2:48 Then the king placed Daniel in a high position and lavished many gifts on him. He made him ruler over the entire province of Babylon and placed him in charge of all its wise men.
Dan 2:49 Moreover, at Daniel's request the king appointed Shadrach, Meshach and Abednego administrators over the province of Babylon, while Daniel himself remained at the royal court.
Dan 3:1 King Nebuchadnezzar made an image of gold, ninety feet high and nine feet wide, and set it up on the plain of Dura in the province of Babylon.
Dan 3:2 He then summoned the satraps, prefects, governors, advisers, treasurers, judges, magistrates and all the other provincial officials to come to the dedication of the image he had set up.
Dan 3:3 So the satraps, prefects, governors, advisers, treasurers, judges, magistrates and all the other provincial officials assembled for the dedication of the image that King Nebuchadnezzar had set up, and they stood before it.
Dan 3:4 Then the herald loudly proclaimed, "This is what you are commanded to do, O peoples, nations and men of every language:
Dan 3:5 As soon as you hear the sound of the horn, flute, zither, lyre, harp, pipes and all kinds of music, you must fall down and worship the image of gold that King Nebuchadnezzar has set up.
Dan 3:6 Whoever does not fall down and worship will immediately be thrown into a blazing furnace."
Dan 3:7 Therefore, as soon as they heard the sound of the horn, flute, zither, lyre, harp and all kinds of music, all the peoples, nations and men of every language fell down and worshipped the image of gold that King

Nebuchadnezzar had set up.
Dan 3:8 At this time some astrologers came forward and denounced the Jews.
Dan 3:9 They said to King Nebuchadnezzar, "O king, live for ever!
Dan 3:10 You have issued a decree, O king, that everyone who hears the sound of the horn, flute, zither, lyre, harp, pipes and all kinds of music must fall down and worship the image of gold,
Dan 3:11 and that whoever does not fall down and worship will be thrown into a blazing furnace.
Dan 3:12 But there are some Jews whom you have set over the affairs of the province of Babylon--Shadrach, Meshach and Abednego-- who pay no attention to you, O king. They neither serve your gods nor worship the image of gold you have set up."
Dan 3:13 Furious with rage, Nebuchadnezzar summoned Shadrach, Meshach and Abednego. So these men were brought before the king,
Dan 3:14 and Nebuchadnezzar said to them, "Is it true, Shadrach, Meshach and Abednego, that you do not serve my gods or worship the image of gold I have set up?
Dan 3:15 Now when you hear the sound of the horn, flute, zither, lyre, harp, pipes and all kinds of music, if you are ready to fall down and worship the image I made, very good. But if you do not worship it, you will be thrown immediately into a blazing furnace. Then what god will be able to rescue you from my hand?"
Dan 3:16 Shadrach, Meshach and Abednego replied to the king, "O Nebuchadnezzar, we do not need to defend ourselves before you in this matter.
Dan 3:17 If we are thrown into the blazing furnace, the God we serve is able to save us from it, and he will rescue us from your hand, O king.
Dan 3:18 But even if he does not, we want you to know, O king, that we will not serve your gods or worship the image of gold you have set up."
Dan 3:19 Then Nebuchadnezzar was furious with Shadrach, Meshach and Abednego, and his attitude towards them changed. He ordered the furnace to be heated seven times hotter than usual
Dan 3:20 and commanded some of the strongest soldiers in his army to tie up Shadrach, Meshach and Abednego and throw them into the blazing furnace.
Dan 3:21 So these men, wearing their robes, trousers, turbans and other clothes, were bound and thrown into the blazing furnace.
Dan 3:22 The king's command was so urgent and the furnace so hot that the flames of the fire killed the soldiers who took up Shadrach, Meshach and Abednego,
Dan 3:23 and these three men, firmly tied, fell into the blazing furnace.
Dan 3:24 Then King Nebuchadnezzar leaped to his feet in amazement and asked his advisers, "Weren't there three men that we tied up and threw into the fire?" They replied, "Certainly, O king."
Dan 3:25 He said, "Look! I see four men walking around in the fire, unbound and unharmed, and the fourth looks like a son of the gods."
Dan 3:26 Nebuchadnezzar then approached the opening of the blazing furnace and shouted, "Shadrach, Meshach and Abednego, servants of the Most High God, come out! Come here!" So Shadrach, Meshach and Abednego came out of the fire,
Dan 3:27 and the satraps, prefects, governors and royal advisers crowded around them. They saw that the fire had not harmed their bodies, nor was a hair of their heads singed; their robes were not scorched, and there was no smell of fire on them.
Dan 3:28 Then Nebuchadnezzar said, "Praise be to the God of Shadrach, Meshach and Abednego, who has sent his angel and rescued his servants! They trusted in him and defied the king's command and were willing to give up their lives rather than serve or worship any god except their own God.
Dan 3:29 Therefore I decree that the people of any nation or language who say anything against the God of Shadrach, Meshach and Abednego be cut into pieces and their houses be turned into piles of rubble, for no other god can save in this way."
Dan 3:30 Then the king promoted Shadrach, Meshach and Abednego in the province of Babylon.
Dan 4:1 King Nebuchadnezzar, To the peoples, nations and men of every language, who live in all the world: May you prosper greatly!
Dan 4:2 It is my pleasure to tell you about the miraculous signs and wonders that the Most High God has performed for me.
Dan 4:3 How great are his signs, how mighty his wonders! His kingdom is an eternal kingdom; his dominion endures from generation to generation.
Dan 4:4 I, Nebuchadnezzar, was at home in my palace, contented and prosperous.
Dan 4:5 I had a dream that made me afraid. As I was lying in my bed, the images and visions that passed through my mind terrified me.
Dan 4:6 So I commanded that all the wise men of Babylon be brought before me to interpret the dream for me.
Dan 4:7 When the magicians, enchanters, astrologers and diviners came, I told them the dream, but they could

not interpret it for me.
Dan 4:8 Finally, Daniel came into my presence and I told him the dream. (He is called Belteshazzar, after the name of my god, and the spirit of the holy gods is in him.)
Dan 4:9 I said, "Belteshazzar, chief of the magicians, I know that the spirit of the holy gods is in you, and no mystery is too difficult for you. Here is my dream; interpret it for me.
Dan 4:10 These are the visions I saw while lying in my bed: I looked, and there before me stood a tree in the middle of the land. Its height was enormous.
Dan 4:11 The tree grew large and strong and its top touched the sky; it was visible to the ends of the earth.
Dan 4:12 Its leaves were beautiful, its fruit abundant, and on it was food for all. Under it the beasts of the field found shelter, and the birds of the air lived in its branches; from it every creature was fed.
Dan 4:13 "In the visions I saw while lying in my bed, I looked, and there before me was a messenger, a holy one, coming down from heaven.
Dan 4:14 He called in a loud voice:`Cut down the tree and trim off its branches; strip off its leaves and scatter its fruit. Let the animals flee from under it and the birds from its branches.
Dan 4:15 But let the stump and its roots, bound with iron and bronze, remain in the ground, in the grass of the field. "`Let him be drenched with the dew of heaven, and let him live with the animals among the plants of the earth.
Dan 4:16 Let his mind be changed from that of a man and let him be given the mind of an animal, till seven times pass by for him.
Dan 4:17 "`The decision is announced by messengers, the holy ones declare the verdict, so that the living may know that the Most High is sovereign over the kingdoms of men and gives them to anyone he wishes and sets over them the lowliest of men.'
Dan 4:18 "This is the dream that I, King Nebuchadnezzar, had. Now, Belteshazzar, tell me what it means, for none of the wise men in my kingdom can interpret it for me. But you can, because the spirit of the holy gods is in you."
Dan 4:19 Then Daniel (also called Belteshazzar) was greatly perplexed for a time, and his thoughts terrified him. So the king said, "Belteshazzar, do not let the dream or its meaning alarm you." Belteshazzar answered, "My lord, if only the dream applied to your enemies and its meaning to your adversaries!
Dan 4:20 The tree you saw, which grew large and strong, with its top touching the sky, visible to the whole earth,
Dan 4:21 with beautiful leaves and abundant fruit, providing food for all, giving shelter to the beasts of the field, and having nesting places in its branches for the birds of the air--
Dan 4:22 you, O king, are that tree! You have become great and strong; your greatness has grown until it reaches the sky, and your dominion extends to distant parts of the earth.
Dan 4:23 "You, O king, saw a messenger, a holy one, coming down from heaven and saying,`Cut down the tree and destroy it, but leave the stump, bound with iron and bronze, in the grass of the field, while its roots remain in the ground. Let him be drenched with the dew of heaven; let him live like the wild animals, until seven times pass by for him.'
Dan 4:24 "This is the interpretation, O king, and this is the decree the Most High has issued against my lord the king:
Dan 4:25 You will be driven away from people and will live with the wild animals; you will eat grass like cattle and be drenched with the dew of heaven. Seven times will pass by for you until you acknowledge that the Most High is sovereign over the kingdoms of men and gives them to anyone he wishes.
Dan 4:26 The command to leave the stump of the tree with its roots means that your kingdom will be restored to you when you acknowledge that Heaven rules.
Dan 4:27 Therefore, O king, be pleased to accept my advice: Renounce your sins by doing what is right, and your wickedness by being kind to the oppressed. It may be that then your prosperity will continue."
Dan 4:28 All this happened to King Nebuchadnezzar.
Dan 4:29 Twelve months later, as the king was walking on the roof of the royal palace of Babylon,
Dan 4:30 he said, "Is not this the great Babylon I have built as the royal residence, by my mighty power and for the glory of my majesty?"
Dan 4:31 The words were still on his lips when a voice came from heaven, "This is what is decreed for you, King Nebuchadnezzar: Your royal authority has been taken from you.
Dan 4:32 You will be driven away from people and will live with the wild animals; you will eat grass like cattle. Seven times will pass by for you until you acknowledge that the Most High is sovereign over the kingdoms of men and gives them to anyone he wishes."
Dan 4:33 Immediately what had been said about Nebuchadnezzar was fulfilled. He was driven away from people and ate grass like cattle. His body was drenched with the dew of heaven until his hair grew like the feathers of an eagle and his nails like the claws of a bird.

Dan 4:34 At the end of that time, I, Nebuchadnezzar, raised my eyes towards heaven, and my sanity was restored. Then I praised the Most High; I honoured and glorified him who lives for ever. His dominion is an eternal dominion; his kingdom endures from generation to generation.
Dan 4:35 All the peoples of the earth are regarded as nothing. He does as he pleases with the powers of heaven and the peoples of the earth. No-one can hold back his hand or say to him: "What have you done?"
Dan 4:36 At the same time that my sanity was restored, my honour and splendour were returned to me for the glory of my kingdom. My advisers and nobles sought me out, and I was restored to my throne and became even greater than before.
Dan 4:37 Now I, Nebuchadnezzar, praise and exalt and glorify the King of heaven, because everything he does is right and all his ways are just. And those who walk in pride he is able to humble.
Dan 5:1 King Belshazzar gave a great banquet for a thousand of his nobles and drank wine with them.
Dan 5:2 While Belshazzar was drinking his wine, he gave orders to bring in the gold and silver goblets that Nebuchadnezzar his father had taken from the temple in Jerusalem, so that the king and his nobles, his wives and his concubines might drink from them.
Dan 5:3 So they brought in the gold goblets that had been taken from the temple of God in Jerusalem, and the king and his nobles, his wives and his concubines drank from them.
Dan 5:4 As they drank the wine, they praised the gods of gold and silver, of bronze, iron, wood and stone.
Dan 5:5 Suddenly the fingers of a human hand appeared and wrote on the plaster of the wall, near the lampstand in the royal palace. The king watched the hand as it wrote.
Dan 5:6 His face turned pale and he was so frightened that his knees knocked together and his legs gave way.
Dan 5:7 The king called out for the enchanters, astrologers and diviners to be brought and said to these wise men of Babylon, "Whoever reads this writing and tells me what it means will be clothed in purple and have a gold chain placed around his neck, and he will be made the third highest ruler in the kingdom."
Dan 5:8 Then all the king's wise men came in, but they could not read the writing or tell the king what it meant.
Dan 5:9 So King Belshazzar became even more terrified and his face grew more pale. His nobles were baffled.
Dan 5:10 The queen, hearing the voices of the king and his nobles, came into the banquet hall. "O king, live for ever!" she said. "Don't be alarmed! Don't look so pale!
Dan 5:11 There is a man in your kingdom who has the spirit of the holy gods in him. In the time of your father he was found to have insight and intelligence and wisdom like that of the gods. King Nebuchadnezzar your father-- your father the king, I say-- appointed him chief of the magicians, enchanters, astrologers and diviners.
Dan 5:12 This man Daniel, whom the king called Belteshazzar, was found to have a keen mind and knowledge and understanding, and also the ability to interpret dreams, explain riddles and solve difficult problems. Call for Daniel, and he will tell you what the writing means."
Dan 5:13 So Daniel was brought before the king, and the king said to him, "Are you Daniel, one of the exiles my father the king brought from Judah?
Dan 5:14 I have heard that the spirit of the gods is in you and that you have insight, intelligence and outstanding wisdom.
Dan 5:15 The wise men and enchanters were brought before me to read this writing and tell me what it means, but they could not explain it.
Dan 5:16 Now I have heard that you are able to give interpretations and to solve difficult problems. If you can read this writing and tell me what it means, you will be clothed in purple and have a gold chain placed around your neck, and you will be made the third highest ruler in the kingdom."
Dan 5:17 Then Daniel answered the king, "You may keep your gifts for yourself and give your rewards to someone else. Nevertheless, I will read the writing for the king and tell him what it means.
Dan 5:18 "O king, the Most High God gave your father Nebuchadnezzar sovereignty and greatness and glory and splendour.
Dan 5:19 Because of the high position he gave him, all the peoples and nations and men of every language dreaded and feared him. Those the king wanted to put to death, he put to death; those he wanted to spare, he spared; those he wanted to promote, he promoted; and those he wanted to humble, he humbled.
Dan 5:20 But when his heart became arrogant and hardened with pride, he was deposed from his royal throne and stripped of his glory.
Dan 5:21 He was driven away from people and given the mind of an animal; he lived with the wild donkeys and ate grass like cattle; and his body was drenched with the dew of heaven, until he acknowledged that the Most High God is sovereign over the kingdoms of men and sets over them anyone he wishes.
Dan 5:22 "But you his son, O Belshazzar, have not humbled yourself, though you knew all this.
Dan 5:23 Instead, you have set yourself up against the Lord of heaven. You had the goblets from his temple brought to you, and you and your nobles, your wives and your concubines drank wine from them. You praised the gods of silver and gold, of bronze, iron, wood and stone, which cannot see or hear or understand. But you did not honour the God who holds in his hand your life and all your ways.

Dan 5:24 Therefore he sent the hand that wrote the inscription.
Dan 5:25 "This is the inscription that was written: MENE, MENE, TEKEL, PARSIN
Dan 5:26 "This is what these words mean: Mene: God has numbered the days of your reign and brought it to an end.
Dan 5:27 Tekel: You have been weighed on the scales and found wanting.
Dan 5:28 Peres: Your kingdom is divided and given to the Medes and Persians."
Dan 5:29 Then at Belshazzar's command, Daniel was clothed in purple, a gold chain was placed around his neck, and he was proclaimed the third highest ruler in the kingdom.
Dan 5:30 That very night Belshazzar, king of the Babylonians, was slain,
Dan 5:31 and Darius the Mede took over the kingdom, at the age of sixty-two.
Dan 6:1 It pleased Darius to appoint 120 satraps to rule throughout the kingdom,
Dan 6:2 with three administrators over them, one of whom was Daniel. The satraps were made accountable to them so that the king might not suffer loss.
Dan 6:3 Now Daniel so distinguished himself among the administrators and the satraps by his exceptional qualities that the king planned to set him over the whole kingdom.
Dan 6:4 At this, the administrators and the satraps tried to find grounds for charges against Daniel in his conduct of government affairs, but they were unable to do so. They could find no corruption in him, because he was trustworthy and neither corrupt nor negligent.
Dan 6:5 Finally these men said, "We will never find any basis for charges against this man Daniel unless it has something to do with the law of his God."
Dan 6:6 So the administrators and the satraps went as a group to the king and said: "O King Darius, live for ever!
Dan 6:7 The royal administrators, prefects, satraps, advisers and governors have all agreed that the king should issue an edict and enforce the decree that anyone who prays to any god or man during the next thirty days, except to you, O king, shall be thrown into the lions' den.
Dan 6:8 Now, O king, issue the decree and put it in writing so that it cannot be altered--in accordance with the laws of the Medes and Persians, which cannot be repealed."
Dan 6:9 So King Darius put the decree in writing.
Dan 6:10 Now when Daniel learned that the decree had been published, he went home to his upstairs room where the windows opened towards Jerusalem. Three times a day he got down on his knees and prayed, giving thanks to his God, just as he had done before.
Dan 6:11 Then these men went as a group and found Daniel praying and asking God for help.
Dan 6:12 So they went to the king and spoke to him about his royal decree: "Did you not publish a decree that during the next thirty days anyone who prays to any god or man except to you, O king, would be thrown into the lions' den?" The king answered, "The decree stands--in accordance with the laws of the Medes and Persians, which cannot be repealed."
Dan 6:13 Then they said to the king, "Daniel, who is one of the exiles from Judah, pays no attention to you, O king, or to the decree you put in writing. He still prays three times a day."
Dan 6:14 When the king heard this, he was greatly distressed; he was determined to rescue Daniel and made every effort until sundown to save him.
Dan 6:15 Then the men went as a group to the king and said to him, "Remember, O king, that according to the law of the Medes and Persians no decree or edict that the king issues can be changed."
Dan 6:16 So the king gave the order, and they brought Daniel and threw him into the lions' den. The king said to Daniel, "May your God, whom you serve continually, rescue you!"
Dan 6:17 A stone was brought and placed over the mouth of the den, and the king sealed it with his own signet ring and with the rings of his nobles, so that Daniel's situation might not be changed.
Dan 6:18 Then the king returned to his palace and spent the night without eating and without any entertainment being brought to him. And he could not sleep.
Dan 6:19 At the first light of dawn, the king got up and hurried to the lions' den.
Dan 6:20 When he came near the den, he called to Daniel in an anguished voice, "Daniel, servant of the living God, has your God, whom you serve continually, been able to rescue you from the lions?"
Dan 6:21 Daniel answered, "O king, live for ever!
Dan 6:22 My God sent his angel, and he shut the mouths of the lions. They have not hurt me, because I was found innocent in his sight. Nor have I ever done any wrong before you, O king."
Dan 6:23 The king was overjoyed and gave orders to lift Daniel out of the den. And when Daniel was lifted from the den, no wound was found on him, because he had trusted in his God.
Dan 6:24 At the king's command, the men who had falsely accused Daniel were brought in and thrown into the lions' den, along with their wives and children. And before they reached the floor of the den, the lions overpowered them and crushed all their bones.

Dan 6:25 Then King Darius wrote to all the peoples, nations and men of every language throughout the land: "May you prosper greatly!
Dan 6:26 "I issue a decree that in every part of my kingdom people must fear and reverence the God of Daniel. "For he is the living God and he endures for ever; his kingdom will not be destroyed, his dominion will never end.
Dan 6:27 He rescues and he saves; he performs signs and wonders in the heavens and on the earth. He has rescued Daniel from the power of the lions."
Dan 6:28 So Daniel prospered during the reign of Darius and the reign of Cyrus the Persian.
Dan 7:1 In the first year of Belshazzar king of Babylon, Daniel had a dream, and visions passed through his mind as he was lying on his bed. He wrote down the substance of his dream.
Dan 7:2 Daniel said: "In my vision at night I looked, and there before me were the four winds of heaven churning up the great sea.
Dan 7:3 Four great beasts, each different from the others, came up out of the sea.
Dan 7:4 "The first was like a lion, and it had the wings of an eagle. I watched until its wings were torn off and it was lifted from the ground so that it stood on two feet like a man, and the heart of a man was given to it.
Dan 7:5 "And there before me was a second beast, which looked like a bear. It was raised up on one of its sides, and it had three ribs in its mouth between its teeth. It was told,`Get up and eat your fill of flesh!'
Dan 7:6 "After that, I looked, and there before me was another beast, one that looked like a leopard. And on its back it had four wings like those of a bird. This beast had four heads, and it was given authority to rule.
Dan 7:7 "After that, in my vision at night I looked, and there before me was a fourth beast--terrifying and frightening and very powerful. It had large iron teeth; it crushed and devoured its victims and trampled underfoot whatever was left. It was different from all the former beasts, and it had ten horns.
Dan 7:8 "While I was thinking about the horns, there before me was another horn, a little one, which came up among them; and three of the first horns were uprooted before it. This horn had eyes like the eyes of a man and a mouth that spoke boastfully.
Dan 7:9 "As I looked, "thrones were set in place, and the Ancient of Days took his seat. His clothing was as white as snow; the hair of his head was white like wool. His throne was flaming with fire, and its wheels were all ablaze.
Dan 7:10 A river of fire was flowing, coming out from before him. Thousands upon thousands attended him; ten thousand times ten thousand stood before him. The court was seated, and the books were opened.
Dan 7:11 "Then I continued to watch because of the boastful words the horn was speaking. I kept looking until the beast was slain and its body destroyed and thrown into the blazing fire.
Dan 7:12 (The other beasts had been stripped of their authority, but were allowed to live for a period of time.)
Dan 7:13 "In my vision at night I looked, and there before me was one like a son of man, coming with the clouds of heaven. He approached the Ancient of Days and was led into his presence.
Dan 7:14 He was given authority, glory and sovereign power; all peoples, nations and men of every language worshipped him. His dominion is an everlasting dominion that will not pass away, and his kingdom is one that will never be destroyed.
Dan 7:15 "I, Daniel, was troubled in spirit, and the visions that passed through my mind disturbed me.
Dan 7:16 I approached one of those standing there and asked him the true meaning of all this. "So he told me and gave me the interpretation of these things:
Dan 7:17 `The four great beasts are four kingdoms that will rise from the earth.
Dan 7:18 But the saints of the Most High will receive the kingdom and will possess it for ever--yes, for ever and ever.'
Dan 7:19 "Then I wanted to know the true meaning of the fourth beast, which was different from all the others and most terrifying, with its iron teeth and bronze claws--the beast that crushed and devoured its victims and trampled underfoot whatever was left.
Dan 7:20 I also wanted to know about the ten horns on its head and about the other horn that came up, before which three of them fell--the horn that looked more imposing than the others and that had eyes and a mouth that spoke boastfully.
Dan 7:21 As I watched, this horn was waging war against the saints and defeating them,
Dan 7:22 until the Ancient of Days came and pronounced judgment in favour of the saints of the Most High, and the time came when they possessed the kingdom.
Dan 7:23 "He gave me this explanation:`The fourth beast is a fourth kingdom that will appear on earth. It will be different from all the other kingdoms and will devour the whole earth, trampling it down and crushing it.
Dan 7:24 The ten horns are ten kings who will come from this kingdom. After them another king will arise, different from the earlier ones; he will subdue three kings.
Dan 7:25 He will speak against the Most High and oppress his saints and try to change the set times and the laws. The saints will be handed over to him for a time, times and half a time.
Dan 7:26 "`But the court will sit, and his power will be taken away and completely destroyed for ever.

Dan 7:27 Then the sovereignty, power and greatness of the kingdoms under the whole heaven will be handed over to the saints, the people of the Most High. His kingdom will be an everlasting kingdom, and all rulers will worship and obey him.'
Dan 7:28 "This is the end of the matter. I, Daniel, was deeply troubled by my thoughts, and my face turned pale, but I kept the matter to myself."
Dan 8:1 In the third year of King Belshazzar's reign, I, Daniel, had a vision, after the one that had already appeared to me.
Dan 8:2 In my vision I saw myself in the citadel of Susa in the province of Elam; in the vision I was beside the Ulai Canal.
Dan 8:3 I looked up, and there before me was a ram with two horns, standing beside the canal, and the horns were long. One of the horns was longer than the other but grew up later.
Dan 8:4 I watched the ram as he charged towards the west and the north and the south. No animal could stand against him, and none could rescue from his power. He did as he pleased and became great.
Dan 8:5 As I was thinking about this, suddenly a goat with a prominent horn between his eyes came from the west, crossing the whole earth without touching the ground.
Dan 8:6 He came towards the two-horned ram I had seen standing beside the canal and charged at him in great rage.
Dan 8:7 I saw him attack the ram furiously, striking the ram and shattering his two horns. The ram was powerless to stand against him; the goat knocked him to the ground and trampled on him, and none could rescue the ram from his power.
Dan 8:8 The goat became very great, but at the height of his power his large horn was broken off, and in its place four prominent horns grew up towards the four winds of heaven.
Dan 8:9 Out of one of them came another horn, which started small but grew in power to the south and to the east and towards the Beautiful Land.
Dan 8:10 It grew until it reached the host of the heavens, and it threw some of the starry host down to the earth and trampled on them.
Dan 8:11 It set itself up to be as great as the Prince of the host; it took away the daily sacrifice from him, and the place of his sanctuary was brought low.
Dan 8:12 Because of rebellion, the host [of the saints] and the daily sacrifice were given over to it. It prospered in everything it did, and truth was thrown to the ground.
Dan 8:13 Then I heard a holy one speaking, and another holy one said to him, "How long will it take for the vision to be fulfilled-- the vision concerning the daily sacrifice, the rebellion that causes desolation, and the surrender of the sanctuary and of the host that will be trampled underfoot?"
Dan 8:14 He said to me, "It will take 2,300 evenings and mornings; then the sanctuary will be reconsecrated."
Dan 8:15 While I, Daniel, was watching the vision and trying to understand it, there before me stood one who looked like a man.
Dan 8:16 And I heard a man's voice from the Ulai calling, "Gabriel, tell this man the meaning of the vision."
Dan 8:17 As he came near the place where I was standing, I was terrified and fell prostrate. "Son of man," he said to me, "understand that the vision concerns the time of the end."
Dan 8:18 While he was speaking to me, I was in a deep sleep, with my face to the ground. Then he touched me and raised me to my feet.
Dan 8:19 He said: "I am going to tell you what will happen later in the time of wrath, because the vision concerns the appointed time of the end.
Dan 8:20 The two-horned ram that you saw represents the kings of Media and Persia.
Dan 8:21 The shaggy goat is the king of Greece, and the large horn between his eyes is the first king.
Dan 8:22 The four horns that replaced the one that was broken off represent four kingdoms that will emerge from his nation but will not have the same power.
Dan 8:23 "In the latter part of their reign, when rebels have become completely wicked, a stern-faced king, a master of intrigue, will arise.
Dan 8:24 He will become very strong, but not by his own power. He will cause astounding devastation and will succeed in whatever he does. He will destroy the mighty men and the holy people.
Dan 8:25 He will cause deceit to prosper, and he will consider himself superior. When they feel secure, he will destroy many and take his stand against the Prince of princes. Yet he will be destroyed, but not by human power.
Dan 8:26 "The vision of the evenings and mornings that has been given you is true, but seal up the vision, for it concerns the distant future."
Dan 8:27 I, Daniel, was exhausted and lay ill for several days. Then I got up and went about the king's business. I was appalled by the vision; it was beyond understanding.
Dan 9:1 In the first year of Darius son of Xerxes (a Mede by descent), who was made ruler over the Babylonian

kingdom--
Dan 9:2 in the first year of his reign, I, Daniel, understood from the Scriptures, according to the word of the LORD given to Jeremiah the prophet, that the desolation of Jerusalem would last seventy years.
Dan 9:3 So I turned to the Lord God and pleaded with him in prayer and petition, in fasting, and in sackcloth and ashes.
Dan 9:4 I prayed to the LORD my God and confessed: "O Lord, the great and awesome God, who keeps his covenant of love with all who love him and obey his commands,
Dan 9:5 we have sinned and done wrong. We have been wicked and have rebelled; we have turned away from your commands and laws.
Dan 9:6 We have not listened to your servants the prophets, who spoke in your name to our kings, our princes and our fathers, and to all the people of the land.
Dan 9:7 "Lord, you are righteous, but this day we are covered with shame--the men of Judah and people of Jerusalem and all Israel, both near and far, in all the countries where you have scattered us because of our unfaithfulness to you.
Dan 9:8 O LORD, we and our kings, our princes and our fathers are covered with shame because we have sinned against you.
Dan 9:9 The Lord our God is merciful and forgiving, even though we have rebelled against him;
Dan 9:10 we have not obeyed the LORD our God or kept the laws he gave us through his servants the prophets.
Dan 9:11 All Israel has transgressed your law and turned away, refusing to obey you. "Therefore the curses and sworn judgments written in the Law of Moses, the servant of God, have been poured out on us, because we have sinned against you.
Dan 9:12 You have fulfilled the words spoken against us and against our rulers by bringing upon us great disaster. Under the whole heaven nothing has ever been done like what has been done to Jerusalem.
Dan 9:13 Just as it is written in the Law of Moses, all this disaster has come upon us, yet we have not sought the favour of the LORD our God by turning from our sins and giving attention to your truth.
Dan 9:14 The LORD did not hesitate to bring the disaster upon us, for the LORD our God is righteous in everything he does; yet we have not obeyed him.
Dan 9:15 "Now, O Lord our God, who brought your people out of Egypt with a mighty hand and who made for yourself a name that endures to this day, we have sinned, we have done wrong.
Dan 9:16 O Lord, in keeping with all your righteous acts, turn away your anger and your wrath from Jerusalem, your city, your holy hill. Our sins and the iniquities of our fathers have made Jerusalem and your people an object of scorn to all those around us.
Dan 9:17 "Now, our God, hear the prayers and petitions of your servant. For your sake, O Lord, look with favour on your desolate sanctuary.
Dan 9:18 Give ear, O God, and hear; open your eyes and see the desolation of the city that bears your Name. We do not make requests of you because we are righteous, but because of your great mercy.
Dan 9:19 O Lord, listen! O Lord, forgive! O Lord, hear and act! For your sake, O my God, do not delay, because your city and your people bear your Name."
Dan 9:20 While I was speaking and praying, confessing my sin and the sin of my people Israel and making my request to the LORD my God for his holy hill--
Dan 9:21 while I was still in prayer, Gabriel, the man I had seen in the earlier vision, came to me in swift flight about the time of the evening sacrifice.
Dan 9:22 He instructed me and said to me, "Daniel, I have now come to give you insight and understanding.
Dan 9:23 As soon as you began to pray, an answer was given, which I have come to tell you, for you are highly esteemed. Therefore, consider the message and understand the vision:
Dan 9:24 "Seventy`sevens' are decreed for your people and your holy city to finish transgression, to put an end to sin, to atone for wickedness, to bring in everlasting righteousness, to seal up vision and prophecy and to anoint the most holy.
Dan 9:25 "Know and understand this: From the issuing of the decree to restore and rebuild Jerusalem until the Anointed One, the ruler, comes, there will be seven`sevens', and sixty-two`sevens'. It will be rebuilt with streets and a trench, but in times of trouble.
Dan 9:26 After the sixty-two`sevens', the Anointed One will be cut off and will have nothing. The people of the ruler who will come will destroy the city and the sanctuary. The end will come like a flood: War will continue until the end, and desolations have been decreed.
Dan 9:27 He will confirm a covenant with many for one`seven'. In the middle of the`seven' he will put an end to sacrifice and offering. And on a wing [of the temple] he will set up an abomination that causes desolation, until the end that is decreed is poured out on him."
Dan 10:1 In the third year of Cyrus king of Persia, a revelation was given to Daniel (who was called

Belteshazzar). Its message was true and it concerned a great war. The understanding of the message came to him in a vision.
Dan 10:2 At that time I, Daniel, mourned for three weeks.
Dan 10:3 I ate no choice food; no meat or wine touched my lips; and I used no lotions at all until the three weeks were over.
Dan 10:4 On the twenty-fourth day of the first month, as I was standing on the bank of the great river, the Tigris,
Dan 10:5 I looked up and there before me was a man dressed in linen, with a belt of the finest gold round his waist.
Dan 10:6 His body was like chrysolite, his face like lightning, his eyes like flaming torches, his arms and legs like the gleam of burnished bronze, and his voice like the sound of a multitude.
Dan 10:7 I, Daniel, was the only one who saw the vision; the men with me did not see it, but such terror overwhelmed them that they fled and hid themselves.
Dan 10:8 So I was left alone, gazing at this great vision; I had no strength left, my face turned deathly pale and I was helpless.
Dan 10:9 Then I heard him speaking, and as I listened to him, I fell into a deep sleep, my face to the ground.
Dan 10:10 A hand touched me and set me trembling on my hands and knees.
Dan 10:11 He said, "Daniel, you who are highly esteemed, consider carefully the words I am about to speak to you, and stand up, for I have now been sent to you." And when he said this to me, I stood up trembling.
Dan 10:12 Then he continued, "Do not be afraid, Daniel. Since the first day that you set your mind to gain understanding and to humble yourself before your God, your words were heard, and I have come in response to them.
Dan 10:13 But the prince of the Persian kingdom resisted me twenty-one days. Then Michael, one of the chief princes, came to help me, because I was detained there with the king of Persia.
Dan 10:14 Now I have come to explain to you what will happen to your people in the future, for the vision concerns a time yet to come."
Dan 10:15 While he was saying this to me, I bowed with my face towards the ground and was speechless.
Dan 10:16 Then one who looked like a man touched my lips, and I opened my mouth and began to speak. I said to the one standing before me, "I am overcome with anguish because of the vision, my lord, and I am helpless.
Dan 10:17 How can I, your servant, talk with you, my lord? My strength is gone and I can hardly breathe."
Dan 10:18 Again the one who looked like a man touched me and gave me strength.
Dan 10:19 "Do not be afraid, O man highly esteemed," he said. "Peace! Be strong now; be strong." When he spoke to me, I was strengthened and said, "Speak, my lord, since you have given me strength."
Dan 10:20 So he said, "Do you know why I have come to you? Soon I will return to fight against the prince of Persia, and when I go, the prince of Greece will come;
Dan 10:21 but first I will tell you what is written in the Book of Truth. (No-one supports me against them except Michael, your prince.
Dan 11:1 And in the first year of Darius the Mede, I took my stand to support and protect him.)
Dan 11:2 "Now then, I tell you the truth: Three more kings will appear in Persia, and then a fourth, who will be far richer than all the others. When he has gained power by his wealth, he will stir up everyone against the kingdom of Greece.
Dan 11:3 Then a mighty king will appear, who will rule with great power and do as he pleases.
Dan 11:4 After he has appeared, his empire will be broken up and parcelled out towards the four winds of heaven. It will not go to his descendants, nor will it have the power he exercised, because his empire will be uprooted and given to others.
Dan 11:5 "The king of the South will become strong, but one of his commanders will become even stronger than he and will rule his own kingdom with great power.
Dan 11:6 After some years, they will become allies. The daughter of the king of the South will go to the king of the North to make an alliance, but she will not retain her power, and he and his power will not last. In those days she will be handed over, together with her royal escort and her father and the one who supported her.
Dan 11:7 "One from her family line will arise to take her place. He will attack the forces of the king of the North and enter his fortress; he will fight against them and be victorious.
Dan 11:8 He will also seize their gods, their metal images and their valuable articles of silver and gold and carry them off to Egypt. For some years he will leave the king of the North alone.
Dan 11:9 Then the king of the North will invade the realm of the king of the South but will retreat to his own country.
Dan 11:10 His sons will prepare for war and assemble a great army, which will sweep on like an irresistible flood and carry the battle as far as his fortress.
Dan 11:11 "Then the king of the South will march out in a rage and fight against the king of the North, who will raise a large army, but it will be defeated.

Dan 11:12 When the army is carried off, the king of the South will be filled with pride and will slaughter many thousands, yet he will not remain triumphant.
Dan 11:13 For the king of the North will muster another army, larger than the first; and after several years, he will advance with a huge army fully equipped.
Dan 11:14 "In those times many will rise against the king of the South. The violent men among your own people will rebel in fulfilment of the vision, but without success.
Dan 11:15 Then the king of the North will come and build up siege ramps and will capture a fortified city. The forces of the South will be powerless to resist; even their best troops will not have the strength to stand.
Dan 11:16 The invader will do as he pleases; no-one will be able to stand against him. He will establish himself in the Beautiful Land and will have the power to destroy it.
Dan 11:17 He will determine to come with the might of his entire kingdom and will make an alliance with the king of the South. And he will give him a daughter in marriage in order to overthrow the kingdom, but his plans will not succeed or help him.
Dan 11:18 Then he will turn his attention to the coastlands and will take many of them, but a commander will put an end to his insolence and will turn his insolence back upon him.
Dan 11:19 After this, he will turn back towards the fortresses of his own country but will stumble and fall, to be seen no more.
Dan 11:20 "His successor will send out a tax collector to maintain the royal splendour. In a few years, however, he will be destroyed, yet not in anger or in battle.
Dan 11:21 "He will be succeeded by a contemptible person who has not been given the honour of royalty. He will invade the kingdom when its people feel secure, and he will seize it through intrigue.
Dan 11:22 Then an overwhelming army will be swept away before him; both it and a prince of the covenant will be destroyed.
Dan 11:23 After coming to an agreement with him, he will act deceitfully, and with only a few people he will rise to power.
Dan 11:24 When the richest provinces feel secure, he will invade them and will achieve what neither his fathers nor his forefathers did. He will distribute plunder, loot and wealth among his followers. He will plot the overthrow of fortresses-- but only for a time.
Dan 11:25 "With a large army he will stir up his strength and courage against the king of the South. The king of the South will wage war with a large and very powerful army, but he will not be able to stand because of the plots devised against him.
Dan 11:26 Those who eat from the king's provisions will try to destroy him; his army will be swept away, and many will fall in battle.
Dan 11:27 The two kings, with their hearts bent on evil, will sit at the same table and lie to each other, but to no avail, because an end will still come at the appointed time.
Dan 11:28 The king of the North will return to his own country with great wealth, but his heart will be set against the holy covenant. He will take action against it and then return to his own country.
Dan 11:29 "At the appointed time he will invade the South again, but this time the outcome will be different from what it was before.
Dan 11:30 Ships of the western coastlands will oppose him, and he will lose heart. Then he will turn back and vent his fury against the holy covenant. He will return and show favour to those who forsake the holy covenant.
Dan 11:31 "His armed forces will rise up to desecrate the temple fortress and will abolish the daily sacrifice. Then they will set up the abomination that causes desolation.
Dan 11:32 With flattery he will corrupt those who have violated the covenant, but the people who know their God will firmly resist him.
Dan 11:33 "Those who are wise will instruct many, though for a time they will fall by the sword or be burned or captured or plundered.
Dan 11:34 When they fall, they will receive a little help, and many who are not sincere will join them.
Dan 11:35 Some of the wise will stumble, so that they may be refined, purified and made spotless until the time of the end, for it will still come at the appointed time.
Dan 11:36 "The king will do as he pleases. He will exalt and magnify himself above every god and will say unheard-of things against the God of gods. He will be successful until the time of wrath is completed, for what has been determined must take place.
Dan 11:37 He will show no regard for the gods of his fathers or for the one desired by women, nor will he regard any god, but will exalt himself above them all.
Dan 11:38 Instead of them, he will honour a god of fortresses; a god unknown to his fathers he will honour with gold and silver, with precious stones and costly gifts.
Dan 11:39 He will attack the mightiest fortresses with the help of a foreign god and will greatly honour those who acknowledge him. He will make them rulers over many people and will distribute the land at a price.

Dan 11:40 "At the time of the end the king of the South will engage him in battle, and the king of the North will storm out against him with chariots and cavalry and a great fleet of ships. He will invade many countries and sweep through them like a flood.
Dan 11:41 He will also invade the Beautiful Land. Many countries will fall, but Edom, Moab and the leaders of Ammon will be delivered from his hand.
Dan 11:42 He will extend his power over many countries; Egypt will not escape.
Dan 11:43 He will gain control of the treasures of gold and silver and all the riches of Egypt, with the Libyans and Nubians in submission.
Dan 11:44 But reports from the east and the north will alarm him, and he will set out in a great rage to destroy and annihilate many.
Dan 11:45 He will pitch his royal tents between the seas at the beautiful holy mountain. Yet he will come to his end, and no-one will help him.
Dan 12:1 "At that time Michael, the great prince who protects your people, will arise. There will be a time of distress such as has not happened from the beginning of nations until then. But at that time your people--everyone whose name is found written in the book--will be delivered.
Dan 12:2 Multitudes who sleep in the dust of the earth will awake: some to everlasting life, others to shame and everlasting contempt.
Dan 12:3 Those who are wise will shine like the brightness of the heavens, and those who lead many to righteousness, like the stars for ever and ever.
Dan 12:4 But you, Daniel, close up and seal the words of the scroll until the time of the end. Many will go here and there to increase knowledge."
Dan 12:5 Then I, Daniel, looked, and there before me stood two others, one on this bank of the river and one on the opposite bank.
Dan 12:6 One of them said to the man clothed in linen, who was above the waters of the river, "How long will it be before these astonishing things are fulfilled?"
Dan 12:7 The man clothed in linen, who was above the waters of the river, lifted his right hand and his left hand towards heaven, and I heard him swear by him who lives for ever, saying, "It will be for a time, times and half a time. When the power of the holy people has been finally broken, all these things will be completed."
Dan 12:8 I heard, but I did not understand. So I asked, "My lord, what will the outcome of all this be?"
Dan 12:9 He replied, "Go your way, Daniel, because the words are closed up and sealed until the time of the end.
Dan 12:10 Many will be purified, made spotless and refined, but the wicked will continue to be wicked. None of the wicked will understand, but those who are wise will understand.
Dan 12:11 "From the time that the daily sacrifice is abolished and the abomination that causes desolation is set up, there will be 1,290 days.
Dan 12:12 Blessed is the one who waits for and reaches the end of the 1,335 days.
Dan 12:13 "As for you, go your way till the end. You will rest, and then at the end of the days you will rise to receive your allotted inheritance."
Hos 1:1 The word of the LORD that came to Hosea son of Beeri during the reigns of Uzziah, Jotham, Ahaz and Hezekiah, kings of Judah, and during the reign of Jeroboam son of Joash king of Israel:
Hos 1:2 When the LORD began to speak through Hosea, the LORD said to him, "Go, take to yourself an adulterous wife and children of unfaithfulness, because the land is guilty of the vilest adultery in departing from the LORD."
Hos 1:3 So he married Gomer daughter of Diblaim, and she conceived and bore him a son.
Hos 1:4 Then the LORD said to Hosea, "Call him Jezreel, because I will soon punish the house of Jehu for the massacre at Jezreel, and I will put an end to the kingdom of Israel.
Hos 1:5 In that day I will break Israel's bow in the Valley of Jezreel."
Hos 1:6 Gomer conceived again and gave birth to a daughter. Then the LORD said to Hosea, "Call her Lo-Ruhamah, for I will no longer show love to the house of Israel, that I should at all forgive them.
Hos 1:7 Yet I will show love to the house of Judah; and I will save them--not by bow, sword or battle, or by horses and horsemen, but by the LORD their God."
Hos 1:8 After she had weaned Lo-Ruhamah, Gomer had another son.
Hos 1:9 Then the LORD said, "Call him Lo-Ammi, for you are not my people, and I am not your God.
Hos 1:10 "Yet the Israelites will be like the sand on the seashore, which cannot be measured or counted. In the place where it was said to them,`You are not my people', they will be called`sons of the living God'.
Hos 1:11 The people of Judah and the people of Israel will be reunited, and they will appoint one leader and will come up out of the land, for great will be the day of Jezreel.
Hos 2:1 "Say of your brothers,`My people', and of your sisters,`My loved one'.
Hos 2:2 "Rebuke your mother, rebuke her, for she is not my wife, and I am not her husband. Let her remove the

adulterous look from her face and the unfaithfulness from between her breasts.
Hos 2:3 Otherwise I will strip her naked and make her as bare as on the day she was born; I will make her like a desert, turn her into a parched land, and slay her with thirst.
Hos 2:4 I will not show my love to her children, because they are the children of adultery.
Hos 2:5 Their mother has been unfaithful and has conceived them in disgrace. She said,`I will go after my lovers, who give me my food and my water, my wool and my linen, my oil and my drink.'
Hos 2:6 Therefore I will block her path with thornbushes; I will wall her in so that she cannot find her way.
Hos 2:7 She will chase after her lovers but not catch them; she will look for them but not find them. Then she will say,`I will go back to my husband as at first, for then I was better off than now.'
Hos 2:8 She has not acknowledged that I was the one who gave her the grain, the new wine and oil, who lavished on her the silver and gold--which they used for Baal.
Hos 2:9 "Therefore I will take away my grain when it ripens, and my new wine when it is ready. I will take back my wool and my linen, intended to cover her nakedness.
Hos 2:10 So now I will expose her lewdness before the eyes of her lovers; no-one will take her out of my hands.
Hos 2:11 I will stop all her celebrations: her yearly festivals, her New Moons, her Sabbath days--all her appointed feasts.
Hos 2:12 I will ruin her vines and her fig-trees, which she said were her pay from her lovers; I will make them a thicket, and wild animals will devour them.
Hos 2:13 I will punish her for the days she burned incense to the Baals; she decked herself with rings and jewellery, and went after her lovers, but me she forgot," declares the LORD.
Hos 2:14 "Therefore I am now going to allure her; I will lead her into the desert and speak tenderly to her.
Hos 2:15 There I will give her back her vineyards, and will make the Valley of Achor a door of hope. There she will sing as in the days of her youth, as in the day she came up out of Egypt.
Hos 2:16 "In that day," declares the LORD, "you will call me`my husband'; you will no longer call me`my master'.
Hos 2:17 I will remove the names of the Baals from her lips; no longer will their names be invoked.
Hos 2:18 In that day I will make a covenant for them with the beasts of the field and the birds of the air and the creatures that move along the ground. Bow and sword and battle I will abolish from the land, so that all may lie down in safety.
Hos 2:19 I will betroth you to me for ever; I will betroth you in righteousness and justice, in love and compassion.
Hos 2:20 I will betroth you in faithfulness, and you will acknowledge the LORD.
Hos 2:21 "In that day I will respond," declares the LORD--"I will respond to the skies, and they will respond to the earth;
Hos 2:22 and the earth will respond to the grain, the new wine and oil, and they will respond to Jezreel.
Hos 2:23 I will plant her for myself in the land; I will show my love to the one I called`Not my loved one'. I will say to those called`Not my people',`You are my people'; and they will say,`You are my God.'"
Hos 3:1 The LORD said to me, "Go, show your love to your wife again, though she is loved by another and is an adulteress. Love her as the LORD loves the Israelites, though they turn to other gods and love the sacred raisin cakes."
Hos 3:2 So I bought her for fifteen shekels of silver and about a homer and a lethek of barley.
Hos 3:3 Then I told her, "You are to live with me for many days; you must not be a prostitute or be intimate with any man, and I will live with you."
Hos 3:4 For the Israelites will live for many days without king or prince, without sacrifice or sacred stones, without ephod or idol.
Hos 3:5 Afterwards the Israelites will return and seek the LORD their God and David their king. They will come trembling to the LORD and to his blessings in the last days.
Hos 4:1 Hear the word of the LORD, you Israelites, because the LORD has a charge to bring against you who live in the land: "There is no faithfulness, no love, no acknowledgment of God in the land.
Hos 4:2 There is only cursing, lying and murder, stealing and adultery; they break all bounds, and bloodshed follows bloodshed.
Hos 4:3 Because of this the land mourns, and all who live in it waste away; the beasts of the field and the birds of the air and the fish of the sea are dying.
Hos 4:4 "But let no man bring a charge, let no man accuse another, for your people are like those who bring charges against a priest.
Hos 4:5 You stumble day and night, and the prophets stumble with you. So I will destroy your mother--
Hos 4:6 my people are destroyed from lack of knowledge. "Because you have rejected knowledge, I also reject you as my priests; because you have ignored the law of your God, I also will ignore your children.
Hos 4:7 The more the priests increased, the more they sinned against me; they exchanged their Glory for something disgraceful.

Hos 4:8 They feed on the sins of my people and relish their wickedness.
Hos 4:9 And it will be: Like people, like priests. I will punish both of them for their ways and repay them for their deeds.
Hos 4:10 "They will eat but not have enough; they will engage in prostitution but not increase, because they have deserted the LORD to give themselves
Hos 4:11 to prostitution, to old wine and new, which take away the understanding
Hos 4:12 of my people. They consult a wooden idol and are answered by a stick of wood. A spirit of prostitution leads them astray; they are unfaithful to their God.
Hos 4:13 They sacrifice on the mountaintops and burn offerings on the hills, under oak, poplar and terebinth, where the shade is pleasant. Therefore your daughters turn to prostitution and your daughters-in-law to adultery.
Hos 4:14 "I will not punish your daughters when they turn to prostitution, nor your daughters-in-law when they commit adultery, because the men themselves consort with harlots and sacrifice with shrine-prostitutes--a people without understanding will come to ruin!
Hos 4:15 "Though you commit adultery, O Israel, let not Judah become guilty. "Do not go to Gilgal; do not go up to Beth Aven. And do not swear,`As surely as the LORD lives!'
Hos 4:16 The Israelites are stubborn, like a stubborn heifer. How then can the LORD pasture them like lambs in a meadow?
Hos 4:17 Ephraim is joined to idols; leave him alone!
Hos 4:18 Even when their drinks are gone, they continue their prostitution; their rulers dearly love shameful ways.
Hos 4:19 A whirlwind will sweep them away, and their sacrifices will bring them shame.
Hos 5:1 "Hear this, you priests! Pay attention, you Israelites! Listen, O royal house! This judgment is against you: You have been a snare at Mizpah, a net spread out on Tabor.
Hos 5:2 The rebels are deep in slaughter. I will discipline all of them.
Hos 5:3 I know all about Ephraim; Israel is not hidden from me. Ephraim, you have now turned to prostitution; Israel is corrupt.
Hos 5:4 "Their deeds do not permit them to return to their God. A spirit of prostitution is in their heart; they do not acknowledge the LORD.
Hos 5:5 Israel's arrogance testifies against them; the Israelites, even Ephraim, stumble in their sin; Judah also stumbles with them.
Hos 5:6 When they go with their flocks and herds to seek the LORD, they will not find him; he has withdrawn himself from them.
Hos 5:7 They are unfaithful to the LORD; they give birth to illegitimate children. Now their New Moon festivals will devour them and their fields.
Hos 5:8 "Sound the trumpet in Gibeah, the horn in Ramah. Raise the battle cry in Beth Aven; lead on, O Benjamin.
Hos 5:9 Ephraim will be laid waste on the day of reckoning. Among the tribes of Israel I proclaim what is certain.
Hos 5:10 Judah's leaders are like those who move boundary stones. I will pour out my wrath on them like a flood of water.
Hos 5:11 Ephraim is oppressed, trampled in judgment, intent on pursuing idols.
Hos 5:12 I am like a moth to Ephraim, like rot to the people of Judah.
Hos 5:13 "When Ephraim saw his sickness, and Judah his sores, then Ephraim turned to Assyria, and sent to the great king for help. But he is not able to cure you, not able to heal your sores.
Hos 5:14 For I will be like a lion to Ephraim, like a great lion to Judah. I will tear them to pieces and go away; I will carry them off, with no-one to rescue them.
Hos 5:15 Then I will go back to my place until they admit their guilt. And they will seek my face; in their misery they will earnestly seek me."
Hos 6:1 "Come, let us return to the LORD. He has torn us to pieces but he will heal us; he has injured us but he will bind up our wounds.
Hos 6:2 After two days he will revive us; on the third day he will restore us, that we may live in his presence.
Hos 6:3 Let us acknowledge the LORD; let us press on to acknowledge him. As surely as the sun rises, he will appear; he will come to us like the winter rains, like the spring rains that water the earth."
Hos 6:4 "What can I do with you, Ephraim? What can I do with you, Judah? Your love is like the morning mist, like the early dew that disappears.
Hos 6:5 Therefore I cut you in pieces with my prophets, I killed you with the words of my mouth; my judgments flashed like lightning upon you.
Hos 6:6 For I desire mercy, not sacrifice, and acknowledgment of God rather than burnt offerings.
Hos 6:7 Like Adam, they have broken the covenant--they were unfaithful to me there.
Hos 6:8 Gilead is a city of wicked men, stained with footprints of blood.

Hos 6:9 As marauders lie in ambush for a man, so do bands of priests; they murder on the road to Shechem, committing shameful crimes.
Hos 6:10 I have seen a horrible thing in the house of Israel. There Ephraim is given to prostitution and Israel is defiled.
Hos 6:11 "Also for you, Judah, a harvest is appointed. "Whenever I would restore the fortunes of my people,
Hos 7:1 whenever I would heal Israel, the sins of Ephraim are exposed and the crimes of Samaria revealed. They practise deceit, thieves break into houses, bandits rob in the streets;
Hos 7:2 but they do not realise that I remember all their evil deeds. Their sins engulf them; they are always before me.
Hos 7:3 "They delight the king with their wickedness, the princes with their lies.
Hos 7:4 They are all adulterers, burning like an oven whose fire the baker need not stir from the kneading of the dough till it rises.
Hos 7:5 On the day of the festival of our king the princes become inflamed with wine, and he joins hands with the mockers.
Hos 7:6 Their hearts are like an oven; they approach him with intrigue. Their passion smoulders all night; in the morning it blazes like a flaming fire.
Hos 7:7 All of them are hot as an oven; they devour their rulers. All their kings fall, and none of them calls on me.
Hos 7:8 "Ephraim mixes with the nations; Ephraim is a flat cake not turned over.
Hos 7:9 Foreigners sap his strength, but he does not realise it. His hair is sprinkled with grey, but he does not notice.
Hos 7:10 Israel's arrogance testifies against him, but despite all this he does not return to the LORD his God or search for him.
Hos 7:11 "Ephraim is like a dove, easily deceived and senseless-- now calling to Egypt, now turning to Assyria.
Hos 7:12 When they go, I will throw my net over them; I will pull them down like birds of the air. When I hear them flocking together, I will catch them.
Hos 7:13 Woe to them, because they have strayed from me! Destruction to them, because they have rebelled against me! I long to redeem them but they speak lies against me.
Hos 7:14 They do not cry out to me from their hearts but wail upon their beds. They gather together for grain and new wine but turn away from me.
Hos 7:15 I trained them and strengthened them, but they plot evil against me.
Hos 7:16 They do not turn to the Most High; they are like a faulty bow. Their leaders will fall by the sword because of their insolent words. For this they will be ridiculed in the land of Egypt.
Hos 8:1 "Put the trumpet to your lips! An eagle is over the house of the LORD because the people have broken my covenant and rebelled against my law.
Hos 8:2 Israel cries out to me,`O our God, we acknowledge you!'
Hos 8:3 But Israel has rejected what is good; an enemy will pursue him.
Hos 8:4 They set up kings without my consent; they choose princes without my approval. With their silver and gold they make idols for themselves to their own destruction.
Hos 8:5 Throw out your calf-idol, O Samaria! My anger burns against them. How long will they be incapable of purity?
Hos 8:6 They are from Israel! This calf--a craftsman has made it; it is not God. It will be broken in pieces, that calf of Samaria.
Hos 8:7 "They sow the wind and reap the whirlwind. The stalk has no head; it will produce no flour. Were it to yield grain, foreigners would swallow it up.
Hos 8:8 Israel is swallowed up; now she is among the nations like a worthless thing.
Hos 8:9 For they have gone up to Assyria like a wild donkey wandering alone. Ephraim has sold herself to lovers.
Hos 8:10 Although they have sold themselves among the nations, I will now gather them together. They will begin to waste away under the oppression of the mighty king.
Hos 8:11 "Though Ephraim built many altars for sin offerings, these have become altars for sinning.
Hos 8:12 I wrote for them the many things of my law, but they regarded them as something alien.
Hos 8:13 They offer sacrifices given to me and they eat the meat, but the LORD is not pleased with them. Now he will remember their wickedness and punish their sins: They will return to Egypt.
Hos 8:14 Israel has forgotten his Maker and built palaces; Judah has fortified many towns. But I will send fire upon their cities that will consume their fortresses."
Hos 9:1 Do not rejoice, O Israel; do not be jubilant like the other nations. For you have been unfaithful to your God; you love the wages of a prostitute at every threshing-floor.
Hos 9:2 Threshing-floors and winepresses will not feed the people; the new wine will fail them.

Hos 9:3 They will not remain in the LORD's land; Ephraim will return to Egypt and eat unclean food in Assyria.
Hos 9:4 They will not pour out wine offerings to the LORD, nor will their sacrifices please him. Such sacrifices will be to them like the bread of mourners; all who eat them will be unclean. This food will be for themselves; it will not come into the temple of the LORD.
Hos 9:5 What will you do on the day of your appointed feasts, on the festival days of the LORD?
Hos 9:6 Even if they escape from destruction, Egypt will gather them, and Memphis will bury them. Their treasures of silver will be taken over by briers, and thorns will overrun their tents.
Hos 9:7 The days of punishment are coming, the days of reckoning are at hand. Let Israel know this. Because your sins are so many and your hostility so great, the prophet is considered a fool, the inspired man a maniac.
Hos 9:8 The prophet, along with my God, is the watchman over Ephraim, yet snares await him on all his paths, and hostility in the house of his God.
Hos 9:9 They have sunk deep into corruption, as in the days of Gibeah. God will remember their wickedness and punish them for their sins.
Hos 9:10 "When I found Israel, it was like finding grapes in the desert; when I saw your fathers, it was like seeing the early fruit on the fig-tree. But when they came to Baal Peor, they consecrated themselves to that shameful idol and became as vile as the thing they loved.
Hos 9:11 Ephraim's glory will fly away like a bird--no birth, no pregnancy, no conception.
Hos 9:12 Even if they bring up children, I will bereave them of every one. Woe to them when I turn away from them!
Hos 9:13 I have seen Ephraim, like Tyre, planted in a pleasant place. But Ephraim will bring out their children to the slayer."
Hos 9:14 Give them, O LORD--what will you give them? Give them wombs that miscarry and breasts that are dry.
Hos 9:15 "Because of all their wickedness in Gilgal, I hated them there. Because of their sinful deeds, I will drive them out of my house. I will no longer love them; all their leaders are rebellious.
Hos 9:16 Ephraim is blighted, their root is withered, they yield no fruit. Even if they bear children, I will slay their cherished offspring."
Hos 9:17 My God will reject them because they have not obeyed him; they will be wanderers among the nations.
Hos 10:1 Israel was a spreading vine; he brought forth fruit for himself. As his fruit increased, he built more altars; as his land prospered, he adorned his sacred stones.
Hos 10:2 Their heart is deceitful, and now they must bear their guilt. The LORD will demolish their altars and destroy their sacred stones.
Hos 10:3 Then they will say, "We have no king because we did not revere the LORD. But even if we had a king, what could he do for us?"
Hos 10:4 They make many promises, take false oaths and make agreements; therefore lawsuits spring up like poisonous weeds in a ploughed field.
Hos 10:5 The people who live in Samaria fear for the calf-idol of Beth Aven. Its people will mourn over it, and so will its idolatrous priests, those who had rejoiced over its splendour, because it is taken from them into exile.
Hos 10:6 It will be carried to Assyria as tribute for the great king. Ephraim will be disgraced; Israel will be ashamed of its wooden idols.
Hos 10:7 Samaria and its king will float away like a twig on the surface of the waters.
Hos 10:8 The high places of wickedness will be destroyed-- it is the sin of Israel. Thorns and thistles will grow up and cover their altars. Then they will say to the mountains, "Cover us!" and to the hills, "Fall on us!"
Hos 10:9 "Since the days of Gibeah, you have sinned, O Israel, and there you have remained. Did not war overtake the evildoers in Gibeah?
Hos 10:10 When I please, I will punish them; nations will be gathered against them to put them in bonds for their double sin.
Hos 10:11 Ephraim is a trained heifer that loves to thresh; so I will put a yoke on her fair neck. I will drive Ephraim, Judah must plough, and Jacob must break up the ground.
Hos 10:12 Sow for yourselves righteousness, reap the fruit of unfailing love, and break up your unploughed ground; for it is time to seek the LORD, until he comes and showers righteousness on you.
Hos 10:13 But you have planted wickedness, you have reaped evil, you have eaten the fruit of deception. Because you have depended on your own strength and on your many warriors,
Hos 10:14 the roar of battle will rise against your people, so that all your fortresses will be devastated--as Shalman devastated Beth Arbel on the day of battle, when mothers were dashed to the ground with their children.
Hos 10:15 Thus will it happen to you, O Bethel, because your wickedness is great. When that day dawns, the king of Israel will be completely destroyed.

Hos 11:1 "When Israel was a child, I loved him, and out of Egypt I called my son.
Hos 11:2 But the more I called Israel, the further they went from me. They sacrificed to the Baals and they burned incense to images.
Hos 11:3 It was I who taught Ephraim to walk, taking them by the arms; but they did not realise it was I who healed them.
Hos 11:4 I led them with cords of human kindness, with ties of love; I lifted the yoke from their neck and bent down to feed them.
Hos 11:5 "Will they not return to Egypt and will not Assyria rule over them because they refuse to repent?
Hos 11:6 Swords will flash in their cities, will destroy the bars of their gates and put an end to their plans.
Hos 11:7 My people are determined to turn from me. Even if they call to the Most High, he will by no means exalt them.
Hos 11:8 "How can I give you up, Ephraim? How can I hand you over, Israel? How can I treat you like Admah? How can I make you like Zeboiim? My heart is changed within me; all my compassion is aroused.
Hos 11:9 I will not carry out my fierce anger, nor will I turn and devastate Ephraim. For I am God, and not man--the Holy One among you. I will not come in wrath.
Hos 11:10 They will follow the LORD; he will roar like a lion. When he roars, his children will come trembling from the west.
Hos 11:11 They will come trembling like birds from Egypt, like doves from Assyria. I will settle them in their homes," declares the LORD.
Hos 11:12 Ephraim has surrounded me with lies, the house of Israel with deceit. And Judah is unruly against God, even against the faithful Holy One.
Hos 12:1 Ephraim feeds on the wind; he pursues the east wind all day and multiplies lies and violence. He makes a treaty with Assyria and sends olive oil to Egypt.
Hos 12:2 The LORD has a charge to bring against Judah; he will punish Jacob according to his ways and repay him according to his deeds.
Hos 12:3 In the womb he grasped his brother's heel; as a man he struggled with God.
Hos 12:4 He struggled with the angel and overcame him; he wept and begged for his favour. He found him at Bethel and talked with him there--
Hos 12:5 the LORD God Almighty, the LORD is his name of renown!
Hos 12:6 But you must return to your God; maintain love and justice, and wait for your God always.
Hos 12:7 The merchant uses dishonest scales; he loves to defraud.
Hos 12:8 Ephraim boasts, "I am very rich; I have become wealthy. With all my wealth they will not find in me any iniquity or sin."
Hos 12:9 "I am the LORD your God, [who brought you] out of Egypt; I will make you live in tents again, as in the days of your appointed feasts.
Hos 12:10 I spoke to the prophets, gave them many visions and told parables through them."
Hos 12:11 Is Gilead wicked? Its people are worthless! Do they sacrifice bulls in Gilgal? Their altars will be like piles of stones on a ploughed field.
Hos 12:12 Jacob fled to the country of Aram; Israel served to get a wife, and to pay for her he tended sheep.
Hos 12:13 The LORD used a prophet to bring Israel up from Egypt, by a prophet he cared for him.
Hos 12:14 But Ephraim has bitterly provoked him to anger; his Lord will leave upon him the guilt of his bloodshed and will repay him for his contempt.
Hos 13:1 When Ephraim spoke, men trembled; he was exalted in Israel. But he became guilty of Baal worship and died.
Hos 13:2 Now they sin more and more; they make idols for themselves from their silver, cleverly fashioned images, all of them the work of craftsmen. It is said of these people, "They offer human sacrifice and kiss the calf-idols."
Hos 13:3 Therefore they will be like the morning mist, like the early dew that disappears, like chaff swirling from a threshing-floor, like smoke escaping through a window.
Hos 13:4 "But I am the LORD your God, [who brought you] out of Egypt. You shall acknowledge no God but me, no Saviour except me.
Hos 13:5 I cared for you in the desert, in the land of burning heat.
Hos 13:6 When I fed them, they were satisfied; when they were satisfied, they became proud; then they forgot me.
Hos 13:7 So I will come upon them like a lion, like a leopard I will lurk by the path.
Hos 13:8 Like a bear robbed of her cubs, I will attack them and rip them open. Like a lion I will devour them; a wild animal will tear them apart.
Hos 13:9 "You are destroyed, O Israel, because you are against me, against your helper.
Hos 13:10 Where is your king, that he may save you? Where are your rulers in all your towns, of whom you

said,`Give me a king and princes'?
Hos 13:11 So in my anger I gave you a king, and in my wrath I took him away.
Hos 13:12 The guilt of Ephraim is stored up, his sins are kept on record.
Hos 13:13 Pains as of a woman in childbirth come to him, but he is a child without wisdom; when the time arrives, he does not come to the opening of the womb.
Hos 13:14 "I will ransom them from the power of the grave; I will redeem them from death. Where, O death, are your plagues? Where, O grave, is your destruction? "I will have no compassion,
Hos 13:15 even though he thrives among his brothers. An east wind from the LORD will come, blowing in from the desert; his spring will fail and his well dry up. His storehouse will be plundered of all its treasures.
Hos 13:16 The people of Samaria must bear their guilt, because they have rebelled against their God. They will fall by the sword; their little ones will be dashed to the ground, their pregnant women ripped open."
Hos 14:1 Return, O Israel, to the LORD your God. Your sins have been your downfall!
Hos 14:2 Take words with you and return to the LORD. Say to him: "Forgive all our sins and receive us graciously, that we may offer the fruit of our lips.
Hos 14:3 Assyria cannot save us; we will not mount war-horses. We will never again say`Our gods' to what our own hands have made, for in you the fatherless find compassion."
Hos 14:4 "I will heal their waywardness and love them freely, for my anger has turned away from them.
Hos 14:5 I will be like the dew to Israel; he will blossom like a lily. Like a cedar of Lebanon he will send down his roots;
Hos 14:6 his young shoots will grow. His splendour will be like an olive tree, his fragrance like a cedar of Lebanon.
Hos 14:7 Men will dwell again in his shade. He will flourish like the corn. He will blossom like a vine, and his fame will be like the wine from Lebanon.
Hos 14:8 O Ephraim, what more have I to do with idols? I will answer him and care for him. I am like a green pine tree; your fruitfulness comes from me."
Hos 14:9 Who is wise? He will realise these things. Who is discerning? He will understand them. The ways of the LORD are right; the righteous walk in them, but the rebellious stumble in them.
Joe 1:1 The word of the LORD that came to Joel son of Pethuel.
Joe 1:2 Hear this, you elders; listen, all who live in the land. Has anything like this ever happened in your days or in the days of your forefathers?
Joe 1:3 Tell it to your children, and let your children tell it to their children, and their children to the next generation.
Joe 1:4 What the locust swarm has left the great locusts have eaten; what the great locusts have left the young locusts have eaten; what the young locusts have left other locusts have eaten.
Joe 1:5 Wake up, you drunkards, and weep! Wail, all you drinkers of wine; wail because of the new wine, for it has been snatched from your lips.
Joe 1:6 A nation has invaded my land, powerful and without number; it has the teeth of a lion, the fangs of a lioness.
Joe 1:7 It has laid waste my vines and ruined my fig-trees. It has stripped off their bark and thrown it away, leaving their branches white.
Joe 1:8 Mourn like a virgin in sackcloth grieving for the husband of her youth.
Joe 1:9 Grain offerings and drink offerings are cut off from the house of the LORD. The priests are in mourning, those who minister before the LORD.
Joe 1:10 The fields are ruined, the ground is dried up; the grain is destroyed, the new wine is dried up, the oil fails.
Joe 1:11 Despair, you farmers, wail, you vine growers; grieve for the wheat and the barley, because the harvest of the field is destroyed.
Joe 1:12 The vine is dried up and the fig-tree is withered; the pomegranate, the palm and the apple tree--all the trees of the field--are dried up. Surely the joy of mankind is withered away.
Joe 1:13 Put on sackcloth, O priests, and mourn; wail, you who minister before the altar. Come, spend the night in sackcloth, you who minister before my God; for the grain offerings and drink offerings are withheld from the house of your God.
Joe 1:14 Declare a holy fast; call a sacred assembly. Summon the elders and all who live in the land to the house of the LORD your God, and cry out to the LORD.
Joe 1:15 Alas for that day! For the day of the LORD is near; it will come like destruction from the Almighty.
Joe 1:16 Has not the food been cut off before our very eyes--joy and gladness from the house of our God?
Joe 1:17 The seeds are shrivelled beneath the clods. The storehouses are in ruins, the granaries have been broken down, for the grain has dried up.
Joe 1:18 How the cattle moan! The herds mill about because they have no pasture; even the flocks of sheep are

suffering.
Joe 1:19 To you, O LORD, I call, for fire has devoured the open pastures and flames have burned up all the trees of the field.
Joe 1:20 Even the wild animals pant for you; the streams of water have dried up and fire has devoured the open pastures.
Joe 2:1 Blow the trumpet in Zion; sound the alarm on my holy hill. Let all who live in the land tremble, for the day of the LORD is coming. It is close at hand--
Joe 2:2 a day of darkness and gloom, a day of clouds and blackness. Like dawn spreading across the mountains a large and mighty army comes, such as never was of old nor ever will be in ages to come.
Joe 2:3 Before them fire devours, behind them a flame blazes. Before them the land is like the garden of Eden, behind them, a desert waste--nothing escapes them.
Joe 2:4 They have the appearance of horses; they gallop along like cavalry.
Joe 2:5 With a noise like that of chariots they leap over the mountaintops, like a crackling fire consuming stubble, like a mighty army drawn up for battle.
Joe 2:6 At the sight of them, nations are in anguish; every face turns pale.
Joe 2:7 They charge like warriors; they scale walls like soldiers. They all march in line, not swerving from their course.
Joe 2:8 They do not jostle each other; each marches straight ahead. They plunge through defences without breaking ranks.
Joe 2:9 They rush upon the city; they run along the wall. They climb into the houses; like thieves they enter through the windows.
Joe 2:10 Before them the earth shakes, the sky trembles, the sun and moon are darkened, and the stars no longer shine.
Joe 2:11 The LORD thunders at the head of his army; his forces are beyond number, and mighty are those who obey his command. The day of the LORD is great; it is dreadful. Who can endure it?
Joe 2:12 "Even now," declares the LORD, "return to me with all your heart, with fasting and weeping and mourning."
Joe 2:13 Rend your heart and not your garments. Return to the LORD your God, for he is gracious and compassionate, slow to anger and abounding in love, and he relents from sending calamity.
Joe 2:14 Who knows? He may turn and have pity and leave behind a blessing--grain offerings and drink offerings for the LORD your God.
Joe 2:15 Blow the trumpet in Zion, declare a holy fast, call a sacred assembly.
Joe 2:16 Gather the people, consecrate the assembly; bring together the elders, gather the children, those nursing at the breast. Let the bridegroom leave his room and the bride her chamber.
Joe 2:17 Let the priests, who minister before the LORD, weep between the temple porch and the altar. Let them say, "Spare your people, O LORD. Do not make your inheritance an object of scorn, a byword among the nations. Why should they say among the peoples,`Where is their God?'"
Joe 2:18 Then the LORD will be jealous for his land and take pity on his people.
Joe 2:19 The LORD will reply to them: "I am sending you grain, new wine and oil, enough to satisfy you fully; never again will I make you an object of scorn to the nations.
Joe 2:20 "I will drive the northern army far from you, pushing it into a parched and barren land, with its front columns going into the eastern sea and those in the rear into the western sea. And its stench will go up; its smell will rise." Surely he has done great things.
Joe 2:21 Be not afraid, O land; be glad and rejoice. Surely the LORD has done great things.
Joe 2:22 Be not afraid, O wild animals, for the open pastures are becoming green. The trees are bearing their fruit; the fig-tree and the vine yield their riches.
Joe 2:23 Be glad, O people of Zion, rejoice in the LORD your God, for he has given you the autumn rains in righteousness. He sends you abundant showers, both autumn and spring rains, as before.
Joe 2:24 The threshing-floors will be filled with grain; the vats will overflow with new wine and oil.
Joe 2:25 "I will repay you for the years the locusts have eaten-- the great locust and the young locust, the other locusts and the locust swarm-- my great army that I sent among you.
Joe 2:26 You will have plenty to eat, until you are full, and you will praise the name of the LORD your God, who has worked wonders for you; never again will my people be shamed.
Joe 2:27 Then you will know that I am in Israel, that I am the LORD your God, and that there is no other; never again will my people be shamed.
Joe 2:28 "And afterwards, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your old men will dream dreams, your young men will see visions.
Joe 2:29 Even on my servants, both men and women, I will pour out my Spirit in those days.
Joe 2:30 I will show wonders in the heavens and on the earth, blood and fire and billows of smoke.

Joe 2:31 The sun will be turned to darkness and the moon to blood before the coming of the great and dreadful day of the LORD.
Joe 2:32 And everyone who calls on the name of the LORD will be saved; for on Mount Zion and in Jerusalem there will be deliverance, as the LORD has said, among the survivors whom the LORD calls.
Joe 3:1 "In those days and at that time, when I restore the fortunes of Judah and Jerusalem,
Joe 3:2 I will gather all nations and bring them down to the Valley of Jehoshaphat. There I will enter into judgment against them concerning my inheritance, my people Israel, for they scattered my people among the nations and divided up my land.
Joe 3:3 They cast lots for my people and traded boys for prostitutes; they sold girls for wine that they might drink.
Joe 3:4 "Now what have you against me, O Tyre and Sidon and all you regions of Philistia? Are you repaying me for something I have done? If you are paying me back, I will swiftly and speedily return on your own heads what you have done.
Joe 3:5 For you took my silver and my gold and carried off my finest treasures to your temples.
Joe 3:6 You sold the people of Judah and Jerusalem to the Greeks, that you might send them far from their homeland.
Joe 3:7 "See, I am going to rouse them out of the places to which you sold them, and I will return on your own heads what you have done.
Joe 3:8 I will sell your sons and daughters to the people of Judah, and they will sell them to the Sabeans, a nation far away." The LORD has spoken.
Joe 3:9 Proclaim this among the nations: Prepare for war! Rouse the warriors! Let all the fighting men draw near and attack.
Joe 3:10 Beat your ploughshares into swords and your pruning hooks into spears. Let the weakling say, "I am strong!"
Joe 3:11 Come quickly, all you nations from every side, and assemble there. Bring down your warriors, O LORD!
Joe 3:12 "Let the nations be roused; let them advance into the Valley of Jehoshaphat, for there I will sit to judge all the nations on every side.
Joe 3:13 Swing the sickle, for the harvest is ripe. Come, trample the grapes, for the winepress is full and the vats overflow-- so great is their wickedness!"
Joe 3:14 Multitudes, multitudes in the valley of decision! For the day of the LORD is near in the valley of decision.
Joe 3:15 The sun and moon will be darkened, and the stars no longer shine.
Joe 3:16 The LORD will roar from Zion and thunder from Jerusalem; the earth and the sky will tremble. But the LORD will be a refuge for his people, a stronghold for the people of Israel.
Joe 3:17 "Then you will know that I, the LORD your God, dwell in Zion, my holy hill. Jerusalem will be holy; never again will foreigners invade her.
Joe 3:18 "In that day the mountains will drip new wine, and the hills will flow with milk; all the ravines of Judah will run with water. A fountain will flow out of the LORD's house and will water the valley of acacias.
Joe 3:19 But Egypt will be desolate, Edom a desert waste, because of violence done to the people of Judah, in whose land they shed innocent blood.
Joe 3:20 Judah will be inhabited for ever and Jerusalem through all generations.
Joe 3:21 Their bloodguilt, which I have not pardoned, I will pardon." The LORD dwells in Zion!
Amo 1:1 The words of Amos, one of the shepherds of Tekoa--what he saw concerning Israel two years before the earthquake, when Uzziah was king of Judah and Jeroboam son of Jehoash was king of Israel.
Amo 1:2 He said: "The LORD roars from Zion and thunders from Jerusalem; the pastures of the shepherds dry up, and the top of Carmel withers."
Amo 1:3 This is what the LORD says: "For three sins of Damascus, even for four, I will not turn back [my wrath]. Because she threshed Gilead with sledges having iron teeth,
Amo 1:4 I will send fire upon the house of Hazael that will consume the fortresses of Ben-Hadad.
Amo 1:5 I will break down the gate of Damascus; I will destroy the king who is in the Valley of Aven and the one who holds the sceptre in Beth Eden. The people of Aram will go into exile to Kir," says the LORD.
Amo 1:6 This is what the LORD says: "For three sins of Gaza, even for four, I will not turn back [my wrath]. Because she took captive whole communities and sold them to Edom,
Amo 1:7 I will send fire upon the walls of Gaza that will consume her fortresses.
Amo 1:8 I will destroy the king of Ashdod and the one who holds the sceptre in Ashkelon. I will turn my hand against Ekron, till the last of the Philistines is dead," says the Sovereign LORD.
Amo 1:9 This is what the LORD says: "For three sins of Tyre, even for four, I will not turn back [my wrath]. Because she sold whole communities of captives to Edom, disregarding a treaty of brotherhood,

Amo 1:10 I will send fire upon the walls of Tyre that will consume her fortresses."
Amo 1:11 This is what the LORD says: "For three sins of Edom, even for four, I will not turn back [my wrath]. Because he pursued his brother with a sword, stifling all compassion, because his anger raged continually and his fury flamed unchecked,
Amo 1:12 I will send fire upon Teman that will consume the fortresses of Bozrah."
Amo 1:13 This is what the LORD says: "For three sins of Ammon, even for four, I will not turn back [my wrath]. Because he ripped open the pregnant women of Gilead in order to extend his borders,
Amo 1:14 I will set fire to the walls of Rabbah that will consume her fortresses amid war cries on the day of battle, amid violent winds on a stormy day.
Amo 1:15 Her king will go into exile, he and his officials together," says the LORD.
Amo 2:1 This is what the LORD says: "For three sins of Moab, even for four, I will not turn back [my wrath]. Because he burned, as if to lime, the bones of Edom's king,
Amo 2:2 I will send fire upon Moab that will consume the fortresses of Kerioth. Moab will go down in great tumult amid war cries and the blast of the trumpet.
Amo 2:3 I will destroy her ruler and kill all her officials with him," says the LORD.
Amo 2:4 This is what the LORD says: "For three sins of Judah, even for four, I will not turn back [my wrath]. Because they have rejected the law of the LORD and have not kept his decrees, because they have been led astray by false gods, the gods their ancestors followed,
Amo 2:5 I will send fire upon Judah that will consume the fortresses of Jerusalem."
Amo 2:6 This is what the LORD says: "For three sins of Israel, even for four, I will not turn back [my wrath]. They sell the righteous for silver, and the needy for a pair of sandals.
Amo 2:7 They trample on the heads of the poor as upon the dust of the ground and deny justice to the oppressed. Father and son use the same girl and so profane my holy name.
Amo 2:8 They lie down beside every altar on garments taken in pledge. In the house of their god they drink wine taken as fines.
Amo 2:9 "I destroyed the Amorite before them, though he was tall as the cedars and strong as the oaks. I destroyed his fruit above and his roots below.
Amo 2:10 "I brought you up out of Egypt, and I led you for forty years in the desert to give you the land of the Amorites.
Amo 2:11 I also raised up prophets from among your sons and Nazirites from among your young men. Is this not true, people of Israel?" declares the LORD.
Amo 2:12 "But you made the Nazirites drink wine and commanded the prophets not to prophesy.
Amo 2:13 "Now then, I will crush you as a cart crushes when loaded with grain.
Amo 2:14 The swift will not escape, the strong will not muster their strength, and the warrior will not save his life.
Amo 2:15 The archer will not stand his ground, the fleet-footed soldier will not get away, and the horseman will not save his life.
Amo 2:16 Even the bravest warriors will flee naked on that day," declares the LORD.
Amo 3:1 Hear this word the LORD has spoken against you, O people of Israel--against the whole family I brought up out of Egypt:
Amo 3:2 "You only have I chosen of all the families of the earth; therefore I will punish you for all your sins."
Amo 3:3 Do two walk together unless they have agreed to do so?
Amo 3:4 Does a lion roar in the thicket when he has no prey? Does he growl in his den when he has caught nothing?
Amo 3:5 Does a bird fall into a trap on the ground where no snare has been set? Does a trap spring up from the earth when there is nothing to catch?
Amo 3:6 When a trumpet sounds in a city, do not the people tremble? When disaster comes to a city, has not the LORD caused it?
Amo 3:7 Surely the Sovereign LORD does nothing without revealing his plan to his servants the prophets.
Amo 3:8 The lion has roared--who will not fear? The Sovereign LORD has spoken--who can but prophesy?
Amo 3:9 Proclaim to the fortresses of Ashdod and to the fortresses of Egypt: "Assemble yourselves on the mountains of Samaria; see the great unrest within her and the oppression among her people."
Amo 3:10 "They do not know how to do right," declares the LORD, "who hoard plunder and loot in their fortresses."
Amo 3:11 Therefore this is what the Sovereign LORD says: "An enemy will overrun the land; he will pull down your strongholds and plunder your fortresses."
Amo 3:12 This is what the LORD says: "As a shepherd saves from the lion's mouth only two leg bones or a piece of an ear, so will the Israelites be saved, those who sit in Samaria on the edge of their beds and in Damascus on their couches."
Amo 3:13 "Hear this and testify against the house of Jacob," declares the Lord, the LORD God Almighty.

Amo 3:14 "On the day I punish Israel for her sins, I will destroy the altars of Bethel; the horns of the altar will be cut off and fall to the ground.
Amo 3:15 I will tear down the winter house along with the summer house; the houses adorned with ivory will be destroyed and the mansions will be demolished," declares the LORD.
Amo 4:1 Hear this word, you cows of Bashan on Mount Samaria, you women who oppress the poor and crush the needy and say to your husbands, "Bring us some drinks!"
Amo 4:2 The Sovereign LORD has sworn by his holiness: "The time will surely come when you will be taken away with hooks, the last of you with fish-hooks.
Amo 4:3 You will each go straight out through breaks in the wall, and you will be cast out towards Harmon," declares the LORD.
Amo 4:4 "Go to Bethel and sin; go to Gilgal and sin yet more. Bring your sacrifices every morning, your tithes every three years.
Amo 4:5 Burn leavened bread as a thank-offering and brag about your freewill offerings--boast about them, you Israelites, for this is what you love to do," declares the Sovereign LORD.
Amo 4:6 "I gave you empty stomachs in every city and lack of bread in every town, yet you have not returned to me," declares the LORD.
Amo 4:7 "I also withheld rain from you when the harvest was still three months away. I sent rain on one town, but withheld it from another. One field had rain; another had none and dried up.
Amo 4:8 People staggered from town to town for water but did not get enough to drink, yet you have not returned to me," declares the LORD.
Amo 4:9 "Many times I struck your gardens and vineyards, I struck them with blight and mildew. Locusts devoured your fig and olive trees, yet you have not returned to me," declares the LORD.
Amo 4:10 "I sent plagues among you as I did to Egypt. I killed your young men with the sword, along with your captured horses. I filled your nostrils with the stench of your camps, yet you have not returned to me," declares the LORD.
Amo 4:11 "I overthrew some of you as I overthrew Sodom and Gomorrah. You were like a burning stick snatched from the fire, yet you have not returned to me," declares the LORD.
Amo 4:12 "Therefore this is what I will do to you, Israel, and because I will do this to you, prepare to meet your God, O Israel."
Amo 4:13 He who forms the mountains, creates the wind, and reveals his thoughts to man, he who turns dawn to darkness, and treads the high places of the earth--the LORD God Almighty is his name.
Amo 5:1 Hear this word, O house of Israel, this lament I take up concerning you:
Amo 5:2 "Fallen is Virgin Israel, never to rise again, deserted in her own land, with no-one to lift her up."
Amo 5:3 This is what the Sovereign LORD says: "The city that marches out a thousand strong for Israel will have only a hundred left; the town that marches out a hundred strong will have only ten left."
Amo 5:4 This is what the LORD says to the house of Israel: "Seek me and live;
Amo 5:5 do not seek Bethel, do not go to Gilgal, do not journey to Beersheba. For Gilgal will surely go into exile, and Bethel will be reduced to nothing."
Amo 5:6 Seek the LORD and live, or he will sweep through the house of Joseph like a fire; it will devour, and Bethel will have no-one to quench it.
Amo 5:7 You who turn justice into bitterness and cast righteousness to the ground
Amo 5:8 (he who made the Pleiades and Orion, who turns blackness into dawn and darkens day into night, who calls for the waters of the sea and pours them out over the face of the land--the LORD is his name--
Amo 5:9 he flashes destruction on the stronghold and brings the fortified city to ruin),
Amo 5:10 you hate the one who reproves in court and despise him who tells the truth.
Amo 5:11 You trample on the poor and force him to give you grain. Therefore, though you have built stone mansions, you will not live in them; though you have planted lush vineyards, you will not drink their wine.
Amo 5:12 For I know how many are your offences and how great your sins. You oppress the righteous and take bribes and you deprive the poor of justice in the courts.
Amo 5:13 Therefore the prudent man keeps quiet in such times, for the times are evil.
Amo 5:14 Seek good, not evil, that you may live. Then the LORD God Almighty will be with you, just as you say he is.
Amo 5:15 Hate evil, love good; maintain justice in the courts. Perhaps the LORD God Almighty will have mercy on the remnant of Joseph.
Amo 5:16 Therefore this is what the Lord, the LORD God Almighty, says: "There will be wailing in all the streets and cries of anguish in every public square. The farmers will be summoned to weep and the mourners to wail.
Amo 5:17 There will be wailing in all the vineyards, for I will pass through your midst," says the LORD.
Amo 5:18 Woe to you who long for the day of the LORD! Why do you long for the day of the LORD? That day will be darkness, not light.

Amo 5:19 It will be as though a man fled from a lion only to meet a bear, as though he entered his house and rested his hand on the wall only to have a snake bite him.
Amo 5:20 Will not the day of the LORD be darkness, not light-- pitch-dark, without a ray of brightness?
Amo 5:21 "I hate, I despise your religious feasts; I cannot stand your assemblies.
Amo 5:22 Even though you bring me burnt offerings and grain offerings, I will not accept them. Though you bring choice fellowship offerings, I will have no regard for them.
Amo 5:23 Away with the noise of your songs! I will not listen to the music of your harps.
Amo 5:24 But let justice roll on like a river, righteousness like a never-failing stream!
Amo 5:25 "Did you bring me sacrifices and offerings for forty years in the desert, O house of Israel?
Amo 5:26 You have lifted up the shrine of your king, the pedestal of your idols, the star of your god-- which you made for yourselves.
Amo 5:27 Therefore I will send you into exile beyond Damascus," says the LORD, whose name is God Almighty.
Amo 6:1 Woe to you who are complacent in Zion, and to you who feel secure on Mount Samaria, you notable men of the foremost nation, to whom the people of Israel come!
Amo 6:2 Go to Calneh and look at it; go from there to great Hamath, and then go down to Gath in Philistia. Are they better off than your two kingdoms? Is their land larger than yours?
Amo 6:3 You put off the evil day and bring near a reign of terror.
Amo 6:4 You lie on beds inlaid with ivory and lounge on your couches. You dine on choice lambs and fattened calves.
Amo 6:5 You strum away on your harps like David and improvise on musical instruments.
Amo 6:6 You drink wine by the bowlful and use the finest lotions, but you do not grieve over the ruin of Joseph.
Amo 6:7 Therefore you will be among the first to go into exile; your feasting and lounging will end.
Amo 6:8 The Sovereign LORD has sworn by himself--the LORD God Almighty declares: "I abhor the pride of Jacob and detest his fortresses; I will deliver up the city and everything in it."
Amo 6:9 If ten men are left in one house, they too will die.
Amo 6:10 And if a relative who is to burn the bodies comes to carry them out of the house and asks anyone still hiding there, "Is anyone with you?" and he says, "No," then he will say, "Hush! We must not mention the name of the LORD."
Amo 6:11 For the LORD has given the command, and he will smash the great house into pieces and the small house into bits.
Amo 6:12 Do horses run on the rocky crags? Does one plough there with oxen? But you have turned justice into poison and the fruit of righteousness into bitterness--
Amo 6:13 you who rejoice in the conquest of Lo Debar and say, "Did we not take Karnaim by our own strength?"
Amo 6:14 For the LORD God Almighty declares, "I will stir up a nation against you, O house of Israel, that will oppress you all the way from Lebo Hamath to the valley of the Arabah."
Amo 7:1 This is what the Sovereign LORD showed me: He was preparing swarms of locusts after the king's share had been harvested and just as the second crop was coming up.
Amo 7:2 When they had stripped the land clean, I cried out, "Sovereign LORD, forgive! How can Jacob survive? He is so small!"
Amo 7:3 So the LORD relented. "This will not happen," the LORD said.
Amo 7:4 This is what the Sovereign LORD showed me: The Sovereign LORD was calling for judgment by fire; it dried up the great deep and devoured the land.
Amo 7:5 Then I cried out, "Sovereign LORD, I beg you, stop! How can Jacob survive? He is so small!"
Amo 7:6 So the LORD relented. "This will not happen either," the Sovereign LORD said.
Amo 7:7 This is what he showed me: the Lord was standing by a wall that had been built true to plumb, with a plumb-line in his hand.
Amo 7:8 And the LORD asked me, "What do you see, Amos?" "A plumb-line," I replied. Then the Lord said, "Look, I am setting a plumb-line among my people Israel; I will spare them no longer.
Amo 7:9 "The high places of Isaac will be destroyed and the sanctuaries of Israel will be ruined; with my sword I will rise against the house of Jeroboam."
Amo 7:10 Then Amaziah the priest of Bethel sent a message to Jeroboam king of Israel: "Amos is raising a conspiracy against you in the very heart of Israel. The land cannot bear all his words.
Amo 7:11 For this is what Amos is saying: "`Jeroboam will die by the sword, and Israel will surely go into exile, away from their native land.'"
Amo 7:12 Then Amaziah said to Amos, "Get out, you seer! Go back to the land of Judah. Earn your bread there and do your prophesying there.
Amo 7:13 Don't prophesy any more at Bethel, because this is the king's sanctuary and the temple of the

kingdom."
Amo 7:14 Amos answered Amaziah, "I was neither a prophet nor a prophet's son, but I was a shepherd, and I also took care of sycamore-fig trees.
Amo 7:15 But the LORD took me from tending the flock and said to me,`Go, prophesy to my people Israel.'
Amo 7:16 Now then, hear the word of the LORD. You say, "`Do not prophesy against Israel, and stop preaching against the house of Isaac.'
Amo 7:17 "Therefore this is what the LORD says: "`Your wife will become a prostitute in the city, and your sons and daughters will fall by the sword. Your land will be measured and divided up, and you yourself will die in a pagan country. And Israel will certainly go into exile, away from their native land.'"
Amo 8:1 This is what the Sovereign LORD showed me: a basket of ripe fruit.
Amo 8:2 "What do you see, Amos?" he asked. "A basket of ripe fruit," I answered. Then the LORD said to me, "The time is ripe for my people Israel; I will spare them no longer.
Amo 8:3 "In that day," declares the Sovereign LORD, "the songs in the temple will turn to wailing. Many, many bodies--flung everywhere! Silence!"
Amo 8:4 Hear this, you who trample the needy and do away with the poor of the land,
Amo 8:5 saying, "When will the New Moon be over that we may sell grain, and the Sabbath be ended that we may market wheat?"-- skimping the measure, boosting the price and cheating with dishonest scales,
Amo 8:6 buying the poor with silver and the needy for a pair of sandals, selling even the sweepings with the wheat.
Amo 8:7 The LORD has sworn by the Pride of Jacob: "I will never forget anything they have done.
Amo 8:8 "Will not the land tremble for this, and all who live in it mourn? The whole land will rise like the Nile; it will be stirred up and then sink like the river of Egypt.
Amo 8:9 "In that day," declares the Sovereign LORD, "I will make the sun go down at noon and darken the earth in broad daylight.
Amo 8:10 I will turn your religious feasts into mourning and all your singing into weeping. I will make all of you wear sackcloth and shave your heads. I will make that time like mourning for an only son and the end of it like a bitter day.
Amo 8:11 "The days are coming," declares the Sovereign LORD, "when I will send a famine through the land--not a famine of food or a thirst for water, but a famine of hearing the words of the LORD.
Amo 8:12 Men will stagger from sea to sea and wander from north to east, searching for the word of the LORD, but they will not find it.
Amo 8:13 "In that day "the lovely young women and strong young men will faint because of thirst.
Amo 8:14 They who swear by the shame of Samaria, or say,`As surely as your god lives, O Dan', or,`As surely as the god of Beersheba lives'--they will fall, never to rise again."
Amo 9:1 I saw the Lord standing by the altar, and he said: "Strike the tops of the pillars so that the thresholds shake. Bring them down on the heads of all the people; those who are left I will kill with the sword. Not one will get away, none will escape.
Amo 9:2 Though they dig down to the depths of the grave, from there my hand will take them. Though they climb up to the heavens, from there I will bring them down.
Amo 9:3 Though they hide themselves on the top of Carmel, there I will hunt them down and seize them. Though they hide from me at the bottom of the sea, there I will command the serpent to bite them.
Amo 9:4 Though they are driven into exile by their enemies, there I will command the sword to slay them. I will fix my eyes upon them for evil and not for good."
Amo 9:5 The Lord, the LORD Almighty, he who touches the earth and it melts, and all who live in it mourn--the whole land rises like the Nile, then sinks like the river of Egypt--
Amo 9:6 he who builds his lofty palace in the heavens and sets its foundation on the earth, who calls for the waters of the sea and pours them out over the face of the land--the LORD is his name.
Amo 9:7 "Are not you Israelites the same to me as the Cushites?" declares the LORD. "Did I not bring Israel up from Egypt, the Philistines from Caphtor and the Arameans from Kir?
Amo 9:8 "Surely the eyes of the Sovereign LORD are on the sinful kingdom. I will destroy it from the face of the earth--yet I will not totally destroy the house of Jacob," declares the LORD.
Amo 9:9 "For I will give the command, and I will shake the house of Israel among all the nations as grain is shaken in a sieve, and not a pebble will reach the ground.
Amo 9:10 All the sinners among my people will die by the sword, all those who say,`Disaster will not overtake or meet us.'
Amo 9:11 "In that day I will restore David's fallen tent. I will repair its broken places, restore its ruins, and build it as it used to be,
Amo 9:12 so that they may possess the remnant of Edom and all the nations that bear my name," declares the LORD, who will do these things.

Amo 9:13 "The days are coming," declares the LORD, "when the reaper will be overtaken by the ploughman and the planter by the one treading grapes. New wine will drip from the mountains and flow from all the hills.
Amo 9:14 I will bring back my exiled people Israel; they will rebuild the ruined cities and live in them. They will plant vineyards and drink their wine; they will make gardens and eat their fruit.
Amo 9:15 I will plant Israel in their own land, never again to be uprooted from the land I have given them," says the LORD your God.
Oba 1:1 The vision of Obadiah. This is what the Sovereign LORD says about Edom--We have heard a message from the LORD: An envoy was sent to the nations to say, "Rise, and let us go against her for battle"--
Oba 1:2 "See, I will make you small among the nations; you will be utterly despised.
Oba 1:3 The pride of your heart has deceived you, you who live in the clefts of the rocks and make your home on the heights, you who say to yourself,`Who can bring me down to the ground?'
Oba 1:4 Though you soar like the eagle and make your nest among the stars, from there I will bring you down," declares the LORD.
Oba 1:5 "If thieves came to you, if robbers in the night--Oh, what a disaster awaits you--would they not steal only as much as they wanted? If grape pickers came to you, would they not leave a few grapes?
Oba 1:6 But how Esau will be ransacked, his hidden treasures pillaged!
Oba 1:7 All your allies will force you to the border; your friends will deceive and overpower you; those who eat your bread will set a trap for you, but you will not detect it.
Oba 1:8 "In that day," declares the LORD, "will I not destroy the wise men of Edom, men of understanding in the mountains of Esau?
Oba 1:9 Your warriors, O Teman, will be terrified, and everyone in Esau's mountains will be cut down in the slaughter.
Oba 1:10 Because of the violence against your brother Jacob, you will be covered with shame; you will be destroyed for ever.
Oba 1:11 On the day you stood aloof while strangers carried off his wealth and foreigners entered his gates and cast lots for Jerusalem, you were like one of them.
Oba 1:12 You should not look down on your brother in the day of his misfortune, nor rejoice over the people of Judah in the day of their destruction, nor boast so much in the day of their trouble.
Oba 1:13 You should not march through the gates of my people in the day of their disaster, nor look down on them in their calamity in the day of their disaster, nor seize their wealth in the day of their disaster.
Oba 1:14 You should not wait at the crossroads to cut down their fugitives, nor hand over their survivors in the day of their trouble.
Oba 1:15 "The day of the LORD is near for all nations. As you have done, it will be done to you; your deeds will return upon your own head.
Oba 1:16 Just as you drank on my holy hill, so all the nations will drink continually; they will drink and drink and be as if they had never been.
Oba 1:17 But on Mount Zion will be deliverance; it will be holy, and the house of Jacob will possess its inheritance.
Oba 1:18 The house of Jacob will be a fire and the house of Joseph a flame; the house of Esau will be stubble, and they will set it on fire and consume it. There will be no survivors from the house of Esau." The LORD has spoken.
Oba 1:19 People from the Negev will occupy the mountains of Esau, and people from the foothills will possess the land of the Philistines. They will occupy the fields of Ephraim and Samaria, and Benjamin will possess Gilead.
Oba 1:20 This company of Israelite exiles who are in Canaan will possess [the land] as far as Zarephath; the exiles from Jerusalem who are in Sepharad will possess the towns of the Negev.
Oba 1:21 Deliverers will go up on Mount Zion to govern the mountains of Esau. And the kingdom will be the LORD's.
Jon 1:1 The word of the LORD came to Jonah son of Amittai:
Jon 1:2 "Go to the great city of Nineveh and preach against it, because its wickedness has come up before me."
Jon 1:3 But Jonah ran away from the LORD and headed for Tarshish. He went down to Joppa, where he found a ship bound for that port. After paying the fare, he went aboard and sailed for Tarshish to flee from the LORD.
Jon 1:4 Then the LORD sent a great wind on the sea, and such a violent storm arose that the ship threatened to break up.
Jon 1:5 All the sailors were afraid and each cried out to his own god. And they threw the cargo into the sea to lighten the ship. But Jonah had gone below deck, where he lay down and fell into a deep sleep.
Jon 1:6 The captain went to him and said, "How can you sleep? Get up and call on your god! Maybe he will take notice of us, and we will not perish."
Jon 1:7 Then the sailors said to each other, "Come, let us cast lots to find out who is responsible for this

calamity." They cast lots and the lot fell on Jonah.
Jon 1:8 So they asked him, "Tell us, who is responsible for making all this trouble for us? What do you do? Where do you come from? What is your country? From what people are you?"
Jon 1:9 He answered, "I am a Hebrew and I worship the LORD, the God of heaven, who made the sea and the land."
Jon 1:10 This terrified them and they asked, "What have you done?" (They knew he was running away from the LORD, because he had already told them so.)
Jon 1:11 The sea was getting rougher and rougher. So they asked him, "What should we do to you to make the sea calm down for us?"
Jon 1:12 "Pick me up and throw me into the sea," he replied, "and it will become calm. I know that it is my fault that this great storm has come upon you."
Jon 1:13 Instead, the men did their best to row back to land. But they could not, for the sea grew even wilder than before.
Jon 1:14 Then they cried to the LORD, "O LORD, please do not let us die for taking this man's life. Do not hold us accountable for killing an innocent man, for you, O LORD, have done as you pleased."
Jon 1:15 Then they took Jonah and threw him overboard, and the raging sea grew calm.
Jon 1:16 At this the men greatly feared the LORD, and they offered a sacrifice to the LORD and made vows to him.
Jon 1:17 But the LORD provided a great fish to swallow Jonah, and Jonah was inside the fish three days and three nights.
Jon 2:1 From inside the fish Jonah prayed to the LORD his God.
Jon 2:2 He said: "In my distress I called to the LORD, and he answered me. From the depths of the grave I called for help, and you listened to my cry.
Jon 2:3 You hurled me into the deep, into the very heart of the seas, and the currents swirled about me; all your waves and breakers swept over me.
Jon 2:4 I said,`I have been banished from your sight; yet I will look again towards your holy temple.'
Jon 2:5 The engulfing waters threatened me, the deep surrounded me; seaweed was wrapped around my head.
Jon 2:6 To the roots of the mountains I sank down; the earth beneath barred me in for ever. But you brought my life up from the pit, O LORD my God.
Jon 2:7 "When my life was ebbing away, I remembered you, LORD, and my prayer rose to you, to your holy temple.
Jon 2:8 "Those who cling to worthless idols forfeit the grace that could be theirs.
Jon 2:9 But I, with a song of thanksgiving, will sacrifice to you. What I have vowed I will make good. Salvation comes from the LORD."
Jon 2:10 And the LORD commanded the fish, and it vomited Jonah onto dry land.
Jon 3:1 Then the word of the LORD came to Jonah a second time:
Jon 3:2 "Go to the great city of Nineveh and proclaim to it the message I give you."
Jon 3:3 Jonah obeyed the word of the LORD and went to Nineveh. Now Nineveh was a very important city--a visit required three days.
Jon 3:4 On the first day, Jonah started into the city. He proclaimed: "Forty more days and Nineveh will be overturned."
Jon 3:5 The Ninevites believed God. They declared a fast, and all of them, from the greatest to the least, put on sackcloth.
Jon 3:6 When the news reached the king of Nineveh, he rose from his throne, took off his royal robes, covered himself with sackcloth and sat down in the dust.
Jon 3:7 Then he issued a proclamation in Nineveh: "By the decree of the king and his nobles: Do not let any man or beast, herd or flock, taste anything; do not let them eat or drink.
Jon 3:8 But let man and beast be covered with sackcloth. Let everyone call urgently on God. Let them give up their evil ways and their violence.
Jon 3:9 Who knows? God may yet relent and with compassion turn from his fierce anger so that we will not perish."
Jon 3:10 When God saw what they did and how they turned from their evil ways, he had compassion and did not bring upon them the destruction he had threatened.
Jon 4:1 But Jonah was greatly displeased and became angry.
Jon 4:2 He prayed to the LORD, "O LORD, is this not what I said when I was still at home? That is why I was so quick to flee to Tarshish. I knew that you are a gracious and compassionate God, slow to anger and abounding in love, a God who relents from sending calamity.
Jon 4:3 Now, O LORD, take away my life, for it is better for me to die than to live."
Jon 4:4 But the LORD replied, "Have you any right to be angry?"

Jon 4:5 Jonah went out and sat down at a place east of the city. There he made himself a shelter, sat in its shade and waited to see what would happen to the city.
Jon 4:6 Then the LORD God provided a vine and made it grow up over Jonah to give shade for his head to ease his discomfort, and Jonah was very happy about the vine.
Jon 4:7 But at dawn the next day God provided a worm, which chewed the vine so that it withered.
Jon 4:8 When the sun rose, God provided a scorching east wind, and the sun blazed on Jonah's head so that he grew faint. He wanted to die, and said, "It would be better for me to die than to live."
Jon 4:9 But God said to Jonah, "Do you have a right to be angry about the vine?" "I do," he said. "I am angry enough to die."
Jon 4:10 But the LORD said, "You have been concerned about this vine, though you did not tend it or make it grow. It sprang up overnight and died overnight.
Jon 4:11 But Nineveh has more than a hundred and twenty thousand people who cannot tell their right hand from their left, and many cattle as well. Should I not be concerned about that great city?"
Mic 1:1 The word of the LORD that came to Micah of Moresheth during the reigns of Jotham, Ahaz and Hezekiah, kings of Judah--the vision he saw concerning Samaria and Jerusalem.
Mic 1:2 Hear, O peoples, all of you, listen, O earth and all who are in it, that the Sovereign LORD may witness against you, the Lord from his holy temple.
Mic 1:3 Look! The LORD is coming from his dwelling-place; he comes down and treads the high places of the earth.
Mic 1:4 The mountains melt beneath him and the valleys split apart, like wax before the fire, like water rushing down a slope.
Mic 1:5 All this is because of Jacob's transgression, because of the sins of the house of Israel. What is Jacob's transgression? Is it not Samaria? What is Judah's high place? Is it not Jerusalem?
Mic 1:6 "Therefore I will make Samaria a heap of rubble, a place for planting vineyards. I will pour her stones into the valley and lay bare her foundations.
Mic 1:7 All her idols will be broken to pieces; all her temple gifts will be burned with fire; I will destroy all her images. Since she gathered her gifts from the wages of prostitutes, as the wages of prostitutes they will again be used."
Mic 1:8 Because of this I will weep and wail; I will go about barefoot and naked. I will howl like a jackal and moan like an owl.
Mic 1:9 For her wound is incurable; it has come to Judah. It has reached the very gate of my people, even to Jerusalem itself.
Mic 1:10 Tell it not in Gath; weep not at all. In Beth Ophrah roll in the dust.
Mic 1:11 Pass on in nakedness and shame, you who live in Shaphir. Those who live in Zaanan will not come out. Beth Ezel is in mourning; its protection is taken from you.
Mic 1:12 Those who live in Maroth writhe in pain, waiting for relief, because disaster has come from the LORD, even to the gate of Jerusalem.
Mic 1:13 You who live in Lachish, harness the team to the chariot. You were the beginning of sin to the Daughter of Zion, for the transgressions of Israel were found in you.
Mic 1:14 Therefore you will give parting gifts to Moresheth Gath. The town of Aczib will prove deceptive to the kings of Israel.
Mic 1:15 I will bring a conqueror against you who live in Mareshah. He who is the glory of Israel will come to Adullam.
Mic 1:16 Shave your heads in mourning for the children in whom you delight; make yourselves as bald as the vulture, for they will go from you into exile.
Mic 2:1 Woe to those who plan iniquity, to those who plot evil on their beds! At morning's light they carry it out because it is in their power to do it.
Mic 2:2 They covet fields and seize them, and houses, and take them. They defraud a man of his home, a fellow-man of his inheritance.
Mic 2:3 Therefore, the LORD says: "I am planning disaster against this people, from which you cannot save yourselves. You will no longer walk proudly, for it will be a time of calamity.
Mic 2:4 In that day men will ridicule you; they will taunt you with this mournful song:`We are utterly ruined; my people's possession is divided up. He takes it from me! He assigns our fields to traitors.'"
Mic 2:5 Therefore you will have no-one in the assembly of the LORD to divide the land by lot.
Mic 2:6 "Do not prophesy," their prophets say. "Do not prophesy about these things; disgrace will not overtake us."
Mic 2:7 Should it be said, O house of Jacob: "Is the Spirit of the LORD angry? Does he do such things?" "Do not my words do good to him whose ways are upright?
Mic 2:8 Lately my people have risen up like an enemy. You strip off the rich robe from those who pass by

without a care, like men returning from battle.
Mic 2:9 You drive the women of my people from their pleasant homes. You take away my blessing from their children for ever.
Mic 2:10 Get up, go away! For this is not your resting place, because it is defiled, it is ruined, beyond all remedy.
Mic 2:11 If a liar and deceiver comes and says,`I will prophesy for you plenty of wine and beer,' he would be just the prophet for this people!
Mic 2:12 "I will surely gather all of you, O Jacob; I will surely bring together the remnant of Israel. I will bring them together like sheep in a pen, like a flock in its pasture; the place will throng with people.
Mic 2:13 One who breaks open the way will go up before them; they will break through the gate and go out. Their king will pass through before them, the LORD at their head."
Mic 3:1 Then I said, "Listen, you leaders of Jacob, you rulers of the house of Israel. Should you not know justice,
Mic 3:2 you who hate good and love evil; who tear the skin from my people and the flesh from their bones;
Mic 3:3 who eat my people's flesh, strip off their skin and break their bones in pieces; who chop them up like meat for the pan, like flesh for the pot."
Mic 3:4 Then they will cry out to the LORD, but he will not answer them. At that time he will hide his face from them because of the evil they have done.
Mic 3:5 This is what the LORD says: "As for the prophets who lead my people astray, if one feeds them, they proclaim`peace'; if he does not, they prepare to wage war against him.
Mic 3:6 Therefore night will come over you, without visions, and darkness, without divination. The sun will set for the prophets, and the day will go dark for them.
Mic 3:7 The seers will be ashamed and the diviners disgraced. They will all cover their faces because there is no answer from God."
Mic 3:8 But as for me, I am filled with power, with the Spirit of the LORD, and with justice and might, to declare to Jacob his transgression, to Israel his sin.
Mic 3:9 Hear this, you leaders of the house of Jacob, you rulers of the house of Israel, who despise justice and distort all that is right;
Mic 3:10 who build Zion with bloodshed, and Jerusalem with wickedness.
Mic 3:11 Her leaders judge for a bribe, her priests teach for a price, and her prophets tell fortunes for money. Yet they lean upon the LORD and say, "Is not the LORD among us? No disaster will come upon us."
Mic 3:12 Therefore because of you, Zion will be ploughed like a field, Jerusalem will become a heap of rubble, the temple hill a mound overgrown with thickets.
Mic 4:1 In the last days the mountain of the LORD's temple will be established as chief among the mountains; it will be raised above the hills, and peoples will stream to it.
Mic 4:2 Many nations will come and say, "Come, let us go up to the mountain of the LORD, to the house of the God of Jacob. He will teach us his ways, so that we may walk in his paths." The law will go out from Zion, the word of the LORD from Jerusalem.
Mic 4:3 He will judge between many peoples and will settle disputes for strong nations far and wide. They will beat their swords into ploughshares and their spears into pruning hooks. Nation will not take up sword against nation, nor will they train for war any more.
Mic 4:4 Every man will sit under his own vine and under his own fig-tree, and no-one will make them afraid, for the LORD Almighty has spoken.
Mic 4:5 All the nations may walk in the name of their gods; we will walk in the name of the LORD our God for ever and ever.
Mic 4:6 "In that day," declares the LORD, "I will gather the lame; I will assemble the exiles and those I have brought to grief.
Mic 4:7 I will make the lame a remnant, those driven away a strong nation. The LORD will rule over them in Mount Zion from that day and for ever.
Mic 4:8 As for you, O watchtower of the flock, O stronghold of the Daughter of Zion, the former dominion will be restored to you; kingship will come to the Daughter of Jerusalem."
Mic 4:9 Why do you now cry aloud--have you no king? Has your counsellor perished, that pain seizes you like that of a woman in labour?
Mic 4:10 Writhe in agony, O Daughter of Zion, like a woman in labour, for now you must leave the city to camp in the open field. You will go to Babylon; there you will be rescued. There the LORD will redeem you out of the hand of your enemies.
Mic 4:11 But now many nations are gathered against you. They say, "Let her be defiled, let our eyes gloat over Zion!"
Mic 4:12 But they do not know the thoughts of the LORD; they do not understand his plan, he who gathers them like sheaves to the threshing-floor.
Mic 4:13 "Rise and thresh, O Daughter of Zion, for I will give you horns of iron; I will give you hoofs of bronze

and you will break to pieces many nations." You will devote their ill-gotten gains to the LORD, their wealth to the Lord of all the earth.
Mic 5:1 Marshal your troops, O city of troops, for a siege is laid against us. They will strike Israel's ruler on the cheek with a rod.
Mic 5:2 "But you, Bethlehem Ephrathah, though you are small among the clans of Judah, out of you will come for me one who will be ruler over Israel, whose origins are from of old, from ancient times."
Mic 5:3 Therefore Israel will be abandoned until the time when she who is in labour gives birth and the rest of his brothers return to join the Israelites.
Mic 5:4 He will stand and shepherd his flock in the strength of the LORD, in the majesty of the name of the LORD his God. And they will live securely, for then his greatness will reach to the ends of the earth.
Mic 5:5 And he will be their peace. When the Assyrian invades our land and marches through our fortresses, we will raise against him seven shepherds, even eight leaders of men.
Mic 5:6 They will rule the land of Assyria with the sword, the land of Nimrod with drawn sword. He will deliver us from the Assyrian when he invades our land and marches into our borders.
Mic 5:7 The remnant of Jacob will be in the midst of many peoples like dew from the LORD, like showers on the grass, which do not wait for man or linger for mankind.
Mic 5:8 The remnant of Jacob will be among the nations, in the midst of many peoples, like a lion among the beasts of the forest, like a young lion among flocks of sheep, which mauls and mangles as it goes, and no-one can rescue.
Mic 5:9 Your hand will be lifted up in triumph over your enemies, and all your foes will be destroyed.
Mic 5:10 "In that day," declares the LORD, "I will destroy your horses from among you and demolish your chariots.
Mic 5:11 I will destroy the cities of your land and tear down all your strongholds.
Mic 5:12 I will destroy your witchcraft and you will no longer cast spells.
Mic 5:13 I will destroy your carved images and your sacred stones from among you; you will no longer bow down to the work of your hands.
Mic 5:14 I will uproot from among you your Asherah poles and demolish your cities.
Mic 5:15 I will take vengeance in anger and wrath upon the nations that have not obeyed me."
Mic 6:1 Listen to what the LORD says: "Stand up, plead your case before the mountains; let the hills hear what you have to say.
Mic 6:2 Hear, O mountains, the LORD's accusation; listen, you everlasting foundations of the earth. For the LORD has a case against his people; he is lodging a charge against Israel.
Mic 6:3 "My people, what have I done to you? How have I burdened you? Answer me.
Mic 6:4 I brought you up out of Egypt and redeemed you from the land of slavery. I sent Moses to lead you, also Aaron and Miriam.
Mic 6:5 My people, remember what Balak king of Moab counselled and what Balaam son of Beor answered. Remember [your journey] from Shittim to Gilgal, that you may know the righteous acts of the LORD."
Mic 6:6 With what shall I come before the LORD and bow down before the exalted God? Shall I come before him with burnt offerings, with calves a year old?
Mic 6:7 Will the LORD be pleased with thousands of rams, with ten thousand rivers of oil? Shall I offer my firstborn for my transgression, the fruit of my body for the sin of my soul?
Mic 6:8 He has showed you, O man, what is good. And what does the LORD require of you? To act justly and to love mercy and to walk humbly with your God.
Mic 6:9 Listen! The LORD is calling to the city--and to fear your name is wisdom--"Heed the rod and the One who appointed it.
Mic 6:10 Am I still to forget, O wicked house, your ill-gotten treasures and the short ephah, which is accursed?
Mic 6:11 Shall I acquit a man with dishonest scales, with a bag of false weights?
Mic 6:12 Her rich men are violent; her people are liars and their tongues speak deceitfully.
Mic 6:13 Therefore, I have begun to destroy you, to ruin you because of your sins.
Mic 6:14 You will eat but not be satisfied; your stomach will still be empty. You will store up but save nothing, because what you save I will give to the sword.
Mic 6:15 You will plant but not harvest; you will press olives but not use the oil on yourselves, you will crush grapes but not drink the wine.
Mic 6:16 You have observed the statutes of Omri and all the practices of Ahab's house, and you have followed their traditions. Therefore I will give you over to ruin and your people to derision; you will bear the scorn of the nations."
Mic 7:1 What misery is mine! I am like one who gathers summer fruit at the gleaning of the vineyard; there is no cluster of grapes to eat, none of the early figs that I crave.
Mic 7:2 The godly have been swept from the land; not one upright man remains. All men lie in wait to shed

blood; each hunts his brother with a net.
Mic 7:3 Both hands are skilled in doing evil; the ruler demands gifts, the judge accepts bribes, the powerful dictate what they desire--they all conspire together.
Mic 7:4 The best of them is like a brier, the most upright worse than a thorn hedge. The day of your watchmen has come, the day God visits you. Now is the time of their confusion.
Mic 7:5 Do not trust a neighbour; put no confidence in a friend. Even with her who lies in your embrace be careful of your words.
Mic 7:6 For a son dishonours his father, a daughter rises up against her mother, a daughter-in-law against her mother-in-law--a man's enemies are the members of his own household.
Mic 7:7 But as for me, I watch in hope for the LORD, I wait for God my Saviour; my God will hear me.
Mic 7:8 Do not gloat over me, my enemy! Though I have fallen, I will rise. Though I sit in darkness, the LORD will be my light.
Mic 7:9 Because I have sinned against him, I will bear the LORD's wrath, until he pleads my case and establishes my right. He will bring me out into the light; I will see his righteousness.
Mic 7:10 Then my enemy will see it and will be covered with shame, she who said to me, "Where is the LORD your God?" My eyes will see her downfall; even now she will be trampled underfoot like mire in the streets.
Mic 7:11 The day for building your walls will come, the day for extending your boundaries.
Mic 7:12 In that day people will come to you from Assyria and the cities of Egypt, even from Egypt to the Euphrates and from sea to sea and from mountain to mountain.
Mic 7:13 The earth will become desolate because of its inhabitants, as the result of their deeds.
Mic 7:14 Shepherd your people with your staff, the flock of your inheritance, which lives by itself in a forest, in fertile pasture-lands. Let them feed in Bashan and Gilead as in days long ago.
Mic 7:15 "As in the days when you came out of Egypt, I will show them my wonders."
Mic 7:16 Nations will see and be ashamed, deprived of all their power. They will lay their hands on their mouths and their ears will become deaf.
Mic 7:17 They will lick dust like a snake, like creatures that crawl on the ground. They will come trembling out of their dens; they will turn in fear to the LORD our God and will be afraid of you.
Mic 7:18 Who is a God like you, who pardons sin and forgives the transgression of the remnant of his inheritance? You do not stay angry for ever but delight to show mercy.
Mic 7:19 You will again have compassion on us; you will tread our sins underfoot and hurl all our iniquities into the depths of the sea.
Mic 7:20 You will be true to Jacob, and show mercy to Abraham, as you pledged on oath to our fathers in days long ago.
Nah 1:1 An oracle concerning Nineveh. The book of the vision of Nahum the Elkoshite.
Nah 1:2 The LORD is a jealous and avenging God; the LORD takes vengeance and is filled with wrath. The LORD takes vengeance on his foes and maintains his wrath against his enemies.
Nah 1:3 The LORD is slow to anger and great in power; the LORD will not leave the guilty unpunished. His way is in the whirlwind and the storm, and clouds are the dust of his feet.
Nah 1:4 He rebukes the sea and dries it up; he makes all the rivers run dry. Bashan and Carmel wither and the blossoms of Lebanon fade.
Nah 1:5 The mountains quake before him and the hills melt away. The earth trembles at his presence, the world and all who live in it.
Nah 1:6 Who can withstand his indignation? Who can endure his fierce anger? His wrath is poured out like fire; the rocks are shattered before him.
Nah 1:7 The LORD is good, a refuge in times of trouble. He cares for those who trust in him,
Nah 1:8 but with an overwhelming flood he will make an end of [Nineveh]; he will pursue his foes into darkness.
Nah 1:9 Whatever they plot against the LORD he will bring to an end; trouble will not come a second time.
Nah 1:10 They will be entangled among thorns and drunk from their wine; they will be consumed like dry stubble.
Nah 1:11 From you, [O Nineveh,] has one come forth who plots evil against the LORD and counsels wickedness.
Nah 1:12 This is what the LORD says: "Although they have allies and are numerous, they will be cut off and pass away. Although I have afflicted you, [O Judah,] I will afflict you no more.
Nah 1:13 Now I will break their yoke from your neck and tear your shackles away."
Nah 1:14 The LORD has given a command concerning you, [Nineveh]: "You will have no descendants to bear your name. I will destroy the carved images and cast idols that are in the temple of your gods. I will prepare your grave, for you are vile."
Nah 1:15 Look, there on the mountains, the feet of one who brings good news, who proclaims peace! Celebrate your festivals, O Judah, and fulfil your vows. No more will the wicked invade you; they will be completely

destroyed.
Nah 2:1 An attacker advances against you, [Nineveh]. Guard the fortress, watch the road, brace yourselves, marshal all your strength!
Nah 2:2 The LORD will restore the splendour of Jacob like the splendour of Israel, though destroyers have laid them waste and have ruined their vines.
Nah 2:3 The shields of his soldiers are red; the warriors are clad in scarlet. The metal on the chariots flashes on the day they are made ready; the spears of pine are brandished.
Nah 2:4 The chariots storm through the streets, rushing back and forth through the squares. They look like flaming torches; they dart about like lightning.
Nah 2:5 He summons his picked troops, yet they stumble on their way. They dash to the city wall; the protective shield is put in place.
Nah 2:6 The river gates are thrown open and the palace collapses.
Nah 2:7 It is decreed that [the city] be exiled and carried away. Its slave girls moan like doves and beat upon their breasts.
Nah 2:8 Nineveh is like a pool, and its water is draining away. "Stop! Stop!" they cry, but no-one turns back.
Nah 2:9 Plunder the silver! Plunder the gold! The supply is endless, the wealth from all its treasures!
Nah 2:10 She is pillaged, plundered, stripped! Hearts melt, knees give way, bodies tremble, every face grows pale.
Nah 2:11 Where now is the lions' den, the place where they fed their young, where the lion and lioness went, and the cubs, with nothing to fear?
Nah 2:12 The lion killed enough for his cubs and strangled the prey for his mate, filling his lairs with the kill and his dens with the prey.
Nah 2:13 "I am against you," declares the LORD Almighty. "I will burn up your chariots in smoke, and the sword will devour your young lions. I will leave you no prey on the earth. The voices of your messengers will no longer be heard."
Nah 3:1 Woe to the city of blood, full of lies, full of plunder, never without victims!
Nah 3:2 The crack of whips, the clatter of wheels, galloping horses and jolting chariots!
Nah 3:3 Charging cavalry, flashing swords and glittering spears! Many casualties, piles of dead, bodies without number, people stumbling over the corpses--
Nah 3:4 all because of the wanton lust of a harlot, alluring, the mistress of sorceries, who enslaved nations by her prostitution and peoples by her witchcraft.
Nah 3:5 "I am against you," declares the LORD Almighty. "I will lift your skirts over your face. I will show the nations your nakedness and the kingdoms your shame.
Nah 3:6 I will pelt you with filth, I will treat you with contempt and make you a spectacle.
Nah 3:7 All who see you will flee from you and say,`Nineveh is in ruins--who will mourn for her?' Where can I find anyone to comfort you?"
Nah 3:8 Are you better than Thebes, situated on the Nile, with water around her? The river was her defence, the waters her wall.
Nah 3:9 Cush and Egypt were her boundless strength; Put and Libya were among her allies.
Nah 3:10 Yet she was taken captive and went into exile. Her infants were dashed to pieces at the head of every street. Lots were cast for her nobles, and all her great men were put in chains.
Nah 3:11 You too will become drunk; you will go into hiding and seek refuge from the enemy.
Nah 3:12 All your fortresses are like fig-trees with their first ripe fruit; when they are shaken, the figs fall into the mouth of the eater.
Nah 3:13 Look at your troops--they are all women! The gates of your land are wide open to your enemies; fire has consumed their bars.
Nah 3:14 Draw water for the siege, strengthen your defences! Work the clay, tread the mortar, repair the brickwork!
Nah 3:15 There the fire will devour you; the sword will cut you down and, like grasshoppers, consume you. Multiply like grasshoppers, multiply like locusts!
Nah 3:16 You have increased the number of your merchants till they are more than the stars of the sky, but like locusts they strip the land and then fly away.
Nah 3:17 Your guards are like locusts, your officials like swarms of locusts that settle in the walls on a cold day--but when the sun appears they fly away, and no-one knows where.
Nah 3:18 O king of Assyria, your shepherds slumber; your nobles lie down to rest. Your people are scattered on the mountains with no-one to gather them.
Nah 3:19 Nothing can heal your wound; your injury is fatal. Everyone who hears the news about you claps his hands at your fall, for who has not felt your endless cruelty?
Hab 1:1 The oracle that Habakkuk the prophet received.

Hab 1:2 How long, O LORD, must I call for help, but you do not listen? Or cry out to you, "Violence!" but you do not save?
Hab 1:3 Why do you make me look at injustice? Why do you tolerate wrong? Destruction and violence are before me; there is strife, and conflict abounds.
Hab 1:4 Therefore the law is paralysed, and justice never prevails. The wicked hem in the righteous, so that justice is perverted.
Hab 1:5 "Look at the nations and watch--and be utterly amazed. For I am going to do something in your days that you would not believe, even if you were told.
Hab 1:6 I am raising up the Babylonians, that ruthless and impetuous people, who sweep across the whole earth to seize dwelling-places not their own.
Hab 1:7 They are a feared and dreaded people; they are a law to themselves and promote their own honour.
Hab 1:8 Their horses are swifter than leopards, fiercer than wolves at dusk. Their cavalry gallops headlong; their horsemen come from afar. They fly like a vulture swooping to devour;
Hab 1:9 they all come bent on violence. Their hordes advance like a desert wind and gather prisoners like sand.
Hab 1:10 They deride kings and scoff at rulers. They laugh at all fortified cities; they build earthen ramps and capture them.
Hab 1:11 Then they sweep past like the wind and go on--guilty men, whose own strength is their god."
Hab 1:12 O LORD, are you not from everlasting? My God, my Holy One, we will not die. O LORD, you have appointed them to execute judgment; O Rock, you have ordained them to punish.
Hab 1:13 Your eyes are too pure to look on evil; you cannot tolerate wrong. Why then do you tolerate the treacherous? Why are you silent while the wicked swallow up those more righteous than themselves?
Hab 1:14 You have made men like fish in the sea, like sea creatures that have no ruler.
Hab 1:15 The wicked foe pulls all of them up with hooks, he catches them in his net, he gathers them up in his drag-net; and so he rejoices and is glad.
Hab 1:16 Therefore he sacrifices to his net and burns incense to his drag-net, for by his net he lives in luxury and enjoys the choicest food.
Hab 1:17 Is he to keep on emptying his net, destroying nations without mercy?
Hab 2:1 I will stand at my watch and station myself on the ramparts; I will look to see what he will say to me, and what answer I am to give to this complaint.
Hab 2:2 Then the LORD replied: "Write down the revelation and make it plain on tablets so that a herald may run with it.
Hab 2:3 For the revelation awaits an appointed time; it speaks of the end and will not prove false. Though it linger, wait for it; it will certainly come and will not delay.
Hab 2:4 "See, he is puffed up; his desires are not upright--but the righteous will live by his faith--
Hab 2:5 indeed, wine betrays him; he is arrogant and never at rest. Because he is as greedy as the grave and like death is never satisfied, he gathers to himself all the nations and takes captive all the peoples.
Hab 2:6 "Will not all of them taunt him with ridicule and scorn, saying, "`Woe to him who piles up stolen goods and makes himself wealthy by extortion! How long must this go on?'
Hab 2:7 Will not your debtors suddenly arise? Will they not wake up and make you tremble? Then you will become their victim.
Hab 2:8 Because you have plundered many nations, the peoples who are left will plunder you. For you have shed man's blood; you have destroyed lands and cities and everyone in them.
Hab 2:9 "Woe to him who builds his realm by unjust gain to set his nest on high, to escape the clutches of ruin!
Hab 2:10 You have plotted the ruin of many peoples, shaming your own house and forfeiting your life.
Hab 2:11 The stones of the wall will cry out, and the beams of the woodwork will echo it.
Hab 2:12 "Woe to him who builds a city with bloodshed and establishes a town by crime!
Hab 2:13 Has not the LORD Almighty determined that the people's labour is only fuel for the fire, that the nations exhaust themselves for nothing?
Hab 2:14 For the earth will be filled with the knowledge of the glory of the LORD, as the waters cover the sea.
Hab 2:15 "Woe to him who gives drink to his neighbours, pouring it from the wineskin till they are drunk, so that he can gaze on their naked bodies.
Hab 2:16 You will be filled with shame instead of glory. Now it is your turn! Drink and be exposed! The cup from the LORD's right hand is coming round to you, and disgrace will cover your glory.
Hab 2:17 The violence you have done to Lebanon will overwhelm you, and your destruction of animals will terrify you. For you have shed man's blood; you have destroyed lands and cities and everyone in them.
Hab 2:18 "Of what value is an idol, since a man has carved it? Or an image that teaches lies? For he who makes it trusts in his own creation; he makes idols that cannot speak.
Hab 2:19 Woe to him who says to wood,`Come to life!' Or to lifeless stone,`Wake up!' Can it give guidance? It is covered with gold and silver; there is no breath in it.

Hab 2:20 But the LORD is in his holy temple; let all the earth be silent before him."
Hab 3:1 A prayer of Habakkuk the prophet. On shigionoth.
Hab 3:2 LORD, I have heard of your fame; I stand in awe of your deeds, O LORD. Renew them in our day, in our time make them known; in wrath remember mercy.
Hab 3:3 God came from Teman, the Holy One from Mount Paran. Selah His glory covered the heavens and his praise filled the earth.
Hab 3:4 His splendour was like the sunrise; rays flashed from his hand, where his power was hidden.
Hab 3:5 Plague went before him; pestilence followed his steps.
Hab 3:6 He stood, and shook the earth; he looked, and made the nations tremble. The ancient mountains crumbled and the age-old hills collapsed. His ways are eternal.
Hab 3:7 I saw the tents of Cushan in distress, the dwellings of Midian in anguish.
Hab 3:8 Were you angry with the rivers, O LORD? Was your wrath against the streams? Did you rage against the sea when you rode with your horses and your victorious chariots?
Hab 3:9 You uncovered your bow, you called for many arrows. Selah You split the earth with rivers;
Hab 3:10 the mountains saw you and writhed. Torrents of water swept by; the deep roared and lifted its waves on high.
Hab 3:11 Sun and moon stood still in the heavens at the glint of your flying arrows, at the lightning of your flashing spear.
Hab 3:12 In wrath you strode through the earth and in anger you threshed the nations.
Hab 3:13 You came out to deliver your people, to save your anointed one. You crushed the leader of the land of wickedness, you stripped him from head to foot. Selah
Hab 3:14 With his own spear you pierced his head when his warriors stormed out to scatter us, gloating as though about to devour the wretched who were in hiding.
Hab 3:15 You trampled the sea with your horses, churning the great waters.
Hab 3:16 I heard and my heart pounded, my lips quivered at the sound; decay crept into my bones, and my legs trembled. Yet I will wait patiently for the day of calamity to come on the nation invading us.
Hab 3:17 Though the fig-tree does not bud and there are no grapes on the vines, though the olive crop fails and the fields produce no food, though there are no sheep in the pen and no cattle in the stalls,
Hab 3:18 yet I will rejoice in the LORD, I will be joyful in God my Saviour.
Hab 3:19 The Sovereign LORD is my strength; he makes my feet like the feet of a deer, he enables me to go on the heights. For the director of music. On my stringed instruments.
Zep 1:1 The word of the LORD that came to Zephaniah son of Cushi, the son of Gedaliah, the son of Amariah, the son of Hezekiah, during the reign of Josiah son of Amon king of Judah:
Zep 1:2 "I will sweep away everything from the face of the earth," declares the LORD.
Zep 1:3 "I will sweep away both men and animals; I will sweep away the birds of the air and the fish of the sea. The wicked will have only heaps of rubble when I cut off man from the face of the earth," declares the LORD.
Zep 1:4 "I will stretch out my hand against Judah and against all who live in Jerusalem. I will cut off from this place every remnant of Baal, the names of the pagan and the idolatrous priests--
Zep 1:5 those who bow down on the roofs to worship the starry host, those who bow down and swear by the LORD and who also swear by Molech,
Zep 1:6 those who turn back from following the LORD and neither seek the LORD nor enquire of him.
Zep 1:7 Be silent before the Sovereign LORD, for the day of the LORD is near. The LORD has prepared a sacrifice; he has consecrated those he has invited.
Zep 1:8 On the day of the LORD's sacrifice I will punish the princes and the king's sons and all those clad in foreign clothes.
Zep 1:9 On that day I will punish all who avoid stepping on the threshold, who fill the temple of their gods with violence and deceit.
Zep 1:10 "On that day," declares the LORD, "a cry will go up from the Fish Gate, wailing from the New Quarter, and a loud crash from the hills.
Zep 1:11 Wail, you who live in the market district; all your merchants will be wiped out, all who trade with silver will be ruined.
Zep 1:12 At that time I will search Jerusalem with lamps and punish those who are complacent, who are like wine left on its dregs, who think,`The LORD will do nothing, either good or bad.'
Zep 1:13 Their wealth will be plundered, their houses demolished. They will build houses but not live in them; they will plant vineyards but not drink the wine.
Zep 1:14 "The great day of the LORD is near--near and coming quickly. Listen! The cry on the day of the LORD will be bitter, the shouting of the warrior there.
Zep 1:15 That day will be a day of wrath, a day of distress and anguish, a day of trouble and ruin, a day of darkness and gloom, a day of clouds and blackness,

Zep 1:16 a day of trumpet and battle cry against the fortified cities and against the corner towers.
Zep 1:17 I will bring distress on the people and they will walk like blind men, because they have sinned against the LORD. Their blood will be poured out like dust and their entrails like filth.
Zep 1:18 Neither their silver nor their gold will be able to save them on the day of the LORD's wrath. In the fire of his jealousy the whole world will be consumed, for he will make a sudden end of all who live in the earth."
Zep 2:1 Gather together, gather together, O shameful nation,
Zep 2:2 before the appointed time arrives and that day sweeps on like chaff, before the fierce anger of the LORD comes upon you, before the day of the LORD's wrath comes upon you.
Zep 2:3 Seek the LORD, all you humble of the land, you who do what he commands. Seek righteousness, seek humility; perhaps you will be sheltered on the day of the LORD's anger.
Zep 2:4 Gaza will be abandoned and Ashkelon left in ruins. At midday Ashdod will be emptied and Ekron uprooted.
Zep 2:5 Woe to you who live by the sea, O Kerethite people; the word of the LORD is against you, O Canaan, land of the Philistines. "I will destroy you, and none will be left."
Zep 2:6 The land by the sea, where the Kerethites dwell, will be a place for shepherds and sheep pens.
Zep 2:7 It will belong to the remnant of the house of Judah; there they will find pasture. In the evening they will lie down in the houses of Ashkelon. The LORD their God will care for them; he will restore their fortunes.
Zep 2:8 "I have heard the insults of Moab and the taunts of the Ammonites, who insulted my people and made threats against their land.
Zep 2:9 Therefore, as surely as I live," declares the LORD Almighty, the God of Israel, "surely Moab will become like Sodom, the Ammonites like Gomorrah--a place of weeds and salt pits, a wasteland for ever. The remnant of my people will plunder them; the survivors of my nation will inherit their land."
Zep 2:10 This is what they will get in return for their pride, for insulting and mocking the people of the LORD Almighty.
Zep 2:11 The LORD will be awesome to them when he destroys all the gods of the land. The nations on every shore will worship him, every one in its own land.
Zep 2:12 "You too, O Cushites, will be slain by my sword."
Zep 2:13 He will stretch out his hand against the north and destroy Assyria, leaving Nineveh utterly desolate and dry as the desert.
Zep 2:14 Flocks and herds will lie down there, creatures of every kind. The desert owl and the screech owl will roost on her columns. Their calls will echo through the windows, rubble will be in the doorways, the beams of cedar will be exposed.
Zep 2:15 This is the carefree city that lived in safety. She said to herself, "I am, and there is none besides me." What a ruin she has become, a lair for wild beasts! All who pass by her scoff and shake their fists.
Zep 3:1 Woe to the city of oppressors, rebellious and defiled!
Zep 3:2 She obeys no-one, she accepts no correction. She does not trust in the LORD, she does not draw near to her God.
Zep 3:3 Her officials are roaring lions, her rulers are evening wolves, who leave nothing for the morning.
Zep 3:4 Her prophets are arrogant; they are treacherous men. Her priests profane the sanctuary and do violence to the law.
Zep 3:5 The LORD within her is righteous; he does no wrong. Morning by morning he dispenses his justice, and every new day he does not fail, yet the unrighteous know no shame.
Zep 3:6 "I have cut off nations; their strongholds are demolished. I have left their streets deserted, with no-one passing through. Their cities are destroyed; no-one will be left--no-one at all.
Zep 3:7 I said to the city,`Surely you will fear me and accept correction!' Then her dwelling would not be cut off, nor all my punishments come upon her. But they were still eager to act corruptly in all they did.
Zep 3:8 Therefore wait for me," declares the LORD, "for the day I will stand up to testify. I have decided to assemble the nations, to gather the kingdoms and to pour out my wrath on them--all my fierce anger. The whole world will be consumed by the fire of my jealous anger.
Zep 3:9 "Then will I purify the lips of the peoples, that all of them may call on the name of the LORD and serve him shoulder to shoulder.
Zep 3:10 From beyond the rivers of Cush my worshippers, my scattered people, will bring me offerings.
Zep 3:11 On that day you will not be put to shame for all the wrongs you have done to me, because I will remove from this city those who rejoice in their pride. Never again will you be haughty on my holy hill.
Zep 3:12 But I will leave within you the meek and humble, who trust in the name of the LORD.
Zep 3:13 The remnant of Israel will do no wrong; they will speak no lies, nor will deceit be found in their mouths. They will eat and lie down and no-one will make them afraid."
Zep 3:14 Sing, O Daughter of Zion; shout aloud, O Israel! Be glad and rejoice with all your heart, O Daughter of Jerusalem!

Zep 3:15 The LORD has taken away your punishment, he has turned back your enemy. The LORD, the King of Israel, is with you; never again will you fear any harm.
Zep 3:16 On that day they will say to Jerusalem, "Do not fear, O Zion; do not let your hands hang limp.
Zep 3:17 The LORD your God is with you, he is mighty to save. He will take great delight in you, he will quiet you with his love, he will rejoice over you with singing."
Zep 3:18 "The sorrows for the appointed feasts I will remove from you; they are a burden and a reproach to you.
Zep 3:19 At that time I will deal with all who oppressed you; I will rescue the lame and gather those who have been scattered. I will give them praise and honour in every land where they were put to shame.
Zep 3:20 At that time I will gather you; at that time I will bring you home. I will give you honour and praise among all the peoples of the earth when I restore your fortunes before your very eyes," says the LORD.
Hag 1:1 In the second year of King Darius, on the first day of the sixth month, the word of the LORD came through the prophet Haggai to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest:
Hag 1:2 This is what the LORD Almighty says: "These people say,`The time has not yet come for the LORD's house to be built.'"
Hag 1:3 Then the word of the LORD came through the prophet Haggai:
Hag 1:4 "Is it a time for you yourselves to be living in your panelled houses, while this house remains a ruin?"
Hag 1:5 Now this is what the LORD Almighty says: "Give careful thought to your ways.
Hag 1:6 You have planted much, but have harvested little. You eat, but never have enough. You drink, but never have your fill. You put on clothes, but are not warm. You earn wages, only to put them in a purse with holes in it."
Hag 1:7 This is what the LORD Almighty says: "Give careful thought to your ways.
Hag 1:8 Go up into the mountains and bring down timber and build the house, so that I may take pleasure in it and be honoured," says the LORD.
Hag 1:9 "You expected much, but see, it turned out to be little. What you brought home, I blew away. Why?" declares the LORD Almighty. "Because of my house, which remains a ruin, while each of you is busy with his own house.
Hag 1:10 Therefore, because of you the heavens have withheld their dew and the earth its crops.
Hag 1:11 I called for a drought on the fields and the mountains, on the grain, the new wine, the oil and whatever the ground produces, on men and cattle, and on the labour of your hands."
Hag 1:12 Then Zerubbabel son of Shealtiel, Joshua son of Jehozadak, the high priest, and the whole remnant of the people obeyed the voice of the LORD their God and the message of the prophet Haggai, because the LORD their God had sent him. And the people feared the LORD.
Hag 1:13 Then Haggai, the LORD's messenger, gave this message of the LORD to the people: "I am with you," declares the LORD.
Hag 1:14 So the LORD stirred up the spirit of Zerubbabel son of Shealtiel, governor of Judah, and the spirit of Joshua son of Jehozadak, the high priest, and the spirit of the whole remnant of the people. They came and began work on the house of the LORD Almighty, their God,
Hag 1:15 on the twenty-fourth day of the sixth month in the second year of King Darius.
Hag 2:1 On the twenty-first day of the seventh month, the word of the LORD came through the prophet Haggai:
Hag 2:2 "Speak to Zerubbabel son of Shealtiel, governor of Judah, to Joshua son of Jehozadak, the high priest, and to the remnant of the people. Ask them,
Hag 2:3 `Who of you is left who saw this house in its former glory? How does it look to you now? Does it not seem to you like nothing?
Hag 2:4 But now be strong, O Zerubbabel,' declares the LORD.`Be strong, O Joshua son of Jehozadak, the high priest. Be strong, all you people of the land,' declares the LORD,`and work. For I am with you,' declares the LORD Almighty.
Hag 2:5 `This is what I covenanted with you when you came out of Egypt. And my Spirit remains among you. Do not fear.'
Hag 2:6 "This is what the LORD Almighty says:`In a little while I will once more shake the heavens and the earth, the sea and the dry land.
Hag 2:7 I will shake all nations, and the desired of all nations will come, and I will fill this house with glory,' says the LORD Almighty.
Hag 2:8 `The silver is mine and the gold is mine,' declares the LORD Almighty.
Hag 2:9 `The glory of this present house will be greater than the glory of the former house,' says the LORD Almighty.`And in this place I will grant peace,' declares the LORD Almighty."
Hag 2:10 On the twenty-fourth day of the ninth month, in the second year of Darius, the word of the LORD came to the prophet Haggai:
Hag 2:11 "This is what the LORD Almighty says:`Ask the priests what the law says:

Hag 2:12 If a person carries consecrated meat in the fold of his garment, and that fold touches some bread or stew, some wine, oil or other food, does it become consecrated?'" The priests answered, "No."
Hag 2:13 Then Haggai said, "If a person defiled by contact with a dead body touches one of these things, does it become defiled?" "Yes," the priests replied, "it becomes defiled."
Hag 2:14 Then Haggai said, "`So it is with this people and this nation in my sight,' declares the LORD.`Whatever they do and whatever they offer there is defiled.
Hag 2:15 "`Now give careful thought to this from this day on-- consider how things were before one stone was laid on another in the LORD's temple.
Hag 2:16 When anyone came to a heap of twenty measures, there were only ten. When anyone went to a wine vat to draw fifty measures, there were only twenty.
Hag 2:17 I struck all the work of your hands with blight, mildew and hail, yet you did not turn to me,' declares the LORD.
Hag 2:18 `From this day on, from this twenty-fourth day of the ninth month, give careful thought to the day when the foundation of the LORD's temple was laid. Give careful thought:
Hag 2:19 Is there yet any seed left in the barn? Until now, the vine and the fig-tree, the pomegranate and the olive tree have not borne fruit. "`From this day on I will bless you.'"
Hag 2:20 The word of the LORD came to Haggai a second time on the twenty-fourth day of the month:
Hag 2:21 "Tell Zerubbabel governor of Judah that I will shake the heavens and the earth.
Hag 2:22 I will overturn royal thrones and shatter the power of the foreign kingdoms. I will overthrow chariots and their drivers; horses and their riders will fall, each by the sword of his brother.
Hag 2:23 "`On that day,' declares the LORD Almighty,`I will take you, my servant Zerubbabel son of Shealtiel,' declares the LORD,`and I will make you like my signet ring, for I have chosen you,' declares the LORD Almighty."
Zec 1:1 In the eighth month of the second year of Darius, the word of the LORD came to the prophet Zechariah son of Berekiah, the son of Iddo:
Zec 1:2 "The LORD was very angry with your forefathers.
Zec 1:3 Therefore tell the people: This is what the LORD Almighty says:`Return to me,' declares the LORD Almighty,`and I will return to you,' says the LORD Almighty.
Zec 1:4 Do not be like your forefathers, to whom the earlier prophets proclaimed: This is what the LORD Almighty says:`Turn from your evil ways and your evil practices.' But they would not listen or pay attention to me, declares the LORD.
Zec 1:5 Where are your forefathers now? And the prophets, do they live for ever?
Zec 1:6 But did not my words and my decrees, which I commanded my servants the prophets, overtake your forefathers? "Then they repented and said,`The LORD Almighty has done to us what our ways and practices deserve, just as he determined to do.'"
Zec 1:7 On the twenty-fourth day of the eleventh month, the month of Shebat, in the second year of Darius, the word of the LORD came to the prophet Zechariah son of Berekiah, the son of Iddo.
Zec 1:8 During the night I had a vision--and there before me was a man riding a red horse! He was standing among the myrtle trees in a ravine. Behind him were red, brown and white horses.
Zec 1:9 I asked, "What are these, my lord?" The angel who was talking with me answered, "I will show you what they are."
Zec 1:10 Then the man standing among the myrtle trees explained, "They are the ones the LORD has sent to go throughout the earth."
Zec 1:11 And they reported to the angel of the LORD, who was standing among the myrtle trees, "We have gone throughout the earth and found the whole world at rest and in peace."
Zec 1:12 Then the angel of the LORD said, "LORD Almighty, how long will you withhold mercy from Jerusalem and from the towns of Judah, which you have been angry with these seventy years?"
Zec 1:13 So the LORD spoke kind and comforting words to the angel who talked with me.
Zec 1:14 Then the angel who was speaking to me said, "Proclaim this word: This is what the LORD Almighty says:`I am very jealous for Jerusalem and Zion,
Zec 1:15 but I am very angry with the nations that feel secure. I was only a little angry, but they added to the calamity.'
Zec 1:16 "Therefore, this is what the LORD says:`I will return to Jerusalem with mercy, and there my house will be rebuilt. And the measuring line will be stretched out over Jerusalem,' declares the LORD Almighty.
Zec 1:17 "Proclaim further: This is what the LORD Almighty says:`My towns will again overflow with prosperity, and the LORD will again comfort Zion and choose Jerusalem.'"
Zec 1:18 Then I looked up--and there before me were four horns!
Zec 1:19 I asked the angel who was speaking to me, "What are these?" He answered me, "These are the horns that scattered Judah, Israel and Jerusalem."

Zec 1:20 Then the LORD showed me four craftsmen.
Zec 1:21 I asked, "What are these coming to do?" He answered, "These are the horns that scattered Judah so that no-one could raise his head, but the craftsmen have come to terrify them and throw down these horns of the nations who lifted up their horns against the land of Judah to scatter its people."
Zec 2:1 Then I looked up--and there before me was a man with a measuring line in his hand!
Zec 2:2 I asked, "Where are you going?" He answered me, "To measure Jerusalem, to find out how wide and how long it is."
Zec 2:3 Then the angel who was speaking to me left, and another angel came to meet him
Zec 2:4 and said to him: "Run, tell that young man,`Jerusalem will be a city without walls because of the great number of men and livestock in it.
Zec 2:5 And I myself will be a wall of fire around it,' declares the LORD,`and I will be its glory within.'
Zec 2:6 "Come! Come! Flee from the land of the north," declares the LORD, "for I have scattered you to the four winds of heaven," declares the LORD.
Zec 2:7 "Come, O Zion! Escape, you who live in the Daughter of Babylon!"
Zec 2:8 For this is what the LORD Almighty says: "After he has honoured me and has sent me against the nations that have plundered you--for whoever touches you touches the apple of his eye--
Zec 2:9 I will surely raise my hand against them so that their slaves will plunder them. Then you will know that the LORD Almighty has sent me.
Zec 2:10 "Shout and be glad, O Daughter of Zion. For I am coming, and I will live among you," declares the LORD.
Zec 2:11 "Many nations will be joined with the LORD in that day and will become my people. I will live among you and you will know that the LORD Almighty has sent me to you.
Zec 2:12 The LORD will inherit Judah as his portion in the holy land and will again choose Jerusalem.
Zec 2:13 Be still before the LORD, all mankind, because he has roused himself from his holy dwelling."
Zec 3:1 Then he showed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right side to accuse him.
Zec 3:2 The LORD said to Satan, "The LORD rebuke you, Satan! The LORD, who has chosen Jerusalem, rebuke you! Is not this man a burning stick snatched from the fire?"
Zec 3:3 Now Joshua was dressed in filthy clothes as he stood before the angel.
Zec 3:4 The angel said to those who were standing before him, "Take off his filthy clothes." Then he said to Joshua, "See, I have taken away your sin, and I will put rich garments on you."
Zec 3:5 Then I said, "Put a clean turban on his head." So they put a clean turban on his head and clothed him, while the angel of the LORD stood by.
Zec 3:6 The angel of the LORD gave this charge to Joshua:
Zec 3:7 "This is what the LORD Almighty says:`If you will walk in my ways and keep my requirements, then you will govern my house and have charge of my courts, and I will give you a place among these standing here.
Zec 3:8 "`Listen, O high priest Joshua and your associates seated before you, who are men symbolic of things to come: I am going to bring my servant, the Branch.
Zec 3:9 See, the stone I have set in front of Joshua! There are seven eyes on that one stone, and I will engrave an inscription on it,' says the LORD Almighty,`and I will remove the sin of this land in a single day.
Zec 3:10 "`In that day each of you will invite his neighbour to sit under his vine and fig-tree,' declares the LORD Almighty."
Zec 4:1 Then the angel who talked with me returned and wakened me, as a man is wakened from his sleep.
Zec 4:2 He asked me, "What do you see?" I answered, "I see a solid gold lampstand with a bowl at the top and seven lights on it, with seven channels to the lights.
Zec 4:3 Also there are two olive trees by it, one on the right of the bowl and the other on its left."
Zec 4:4 I asked the angel who talked with me, "What are these, my lord?"
Zec 4:5 He answered, "Do you not know what these are?" "No, my lord," I replied.
Zec 4:6 So he said to me, "This is the word of the LORD to Zerubbabel:`Not by might nor by power, but by my Spirit,' says the LORD Almighty.
Zec 4:7 "What are you, O mighty mountain? Before Zerubbabel you will become level ground. Then he will bring out the capstone to shouts of`God bless it! God bless it!'"
Zec 4:8 Then the word of the LORD came to me:
Zec 4:9 "The hands of Zerubbabel have laid the foundation of this temple; his hands will also complete it. Then you will know that the LORD Almighty has sent me to you.
Zec 4:10 "Who despises the day of small things? Men will rejoice when they see the plumb-line in the hand of Zerubbabel. "(These seven are the eyes of the LORD, which range throughout the earth.)"
Zec 4:11 Then I asked the angel, "What are these two olive trees on the right and the left of the lampstand?"
Zec 4:12 Again I asked him, "What are these two olive branches beside the two gold pipes that pour out golden

oil?"
Zec 4:13 He replied, "Do you not know what these are?" "No, my lord," I said.
Zec 4:14 So he said, "These are the two who are anointed to serve the Lord of all the earth."
Zec 5:1 I looked again--and there before me was a flying scroll!
Zec 5:2 He asked me, "What do you see?" I answered, "I see a flying scroll, thirty feet long and fifteen feet wide."
Zec 5:3 And he said to me, "This is the curse that is going out over the whole land; for according to what it says on one side, every thief will be banished, and according to what it says on the other, everyone who swears falsely will be banished.
Zec 5:4 The LORD Almighty declares,`I will send it out, and it will enter the house of the thief and the house of him who swears falsely by my name. It will remain in his house and destroy it, both its timbers and its stones.'"
Zec 5:5 Then the angel who was speaking to me came forward and said to me, "Look up and see what this is that is appearing."
Zec 5:6 I asked, "What is it?" He replied, "It is a measuring basket." And he added, "This is the iniquity of the people throughout the land."
Zec 5:7 Then the cover of lead was raised, and there in the basket sat a woman!
Zec 5:8 He said, "This is wickedness," and he pushed her back into the basket and pushed the lead cover down over its mouth.
Zec 5:9 Then I looked up--and there before me were two women, with the wind in their wings! They had wings like those of a stork, and they lifted up the basket between heaven and earth.
Zec 5:10 "Where are they taking the basket?" I asked the angel who was speaking to me.
Zec 5:11 He replied, "To the country of Babylonia to build a house for it. When it is ready, the basket will be set there in its place."
Zec 6:1 I looked up again--and there before me were four chariots coming out from between two mountains--mountains of bronze!
Zec 6:2 The first chariot had red horses, the second black,
Zec 6:3 the third white, and the fourth dappled--all of them powerful.
Zec 6:4 I asked the angel who was speaking to me, "What are these, my lord?"
Zec 6:5 The angel answered me, "These are the four spirits of heaven, going out from standing in the presence of the Lord of the whole world.
Zec 6:6 The one with the black horses is going towards the north country, the one with the white horses towards the west, and the one with the dappled horses towards the south."
Zec 6:7 When the powerful horses went out, they were straining to go throughout the earth. And he said, "Go throughout the earth!" So they went throughout the earth.
Zec 6:8 Then he called to me, "Look, those going towards the north country have given my Spirit rest in the land of the north."
Zec 6:9 The word of the LORD came to me:
Zec 6:10 "Take [silver and gold] from the exiles Heldai, Tobijah and Jedaiah, who have arrived from Babylon. Go the same day to the house of Josiah son of Zephaniah.
Zec 6:11 Take the silver and gold and make a crown, and set it on the head of the high priest, Joshua son of Jehozadak.
Zec 6:12 Tell him this is what the LORD Almighty says:`Here is the man whose name is the Branch, and he will branch out from his place and build the temple of the LORD.
Zec 6:13 It is he who will build the temple of the LORD, and he will be clothed with majesty and will sit and rule on his throne. And he will be a priest on his throne. And there will be harmony between the two.'
Zec 6:14 The crown will be given to Heldai, Tobijah, Jedaiah and Hen son of Zephaniah as a memorial in the temple of the LORD.
Zec 6:15 Those who are far away will come and help to build the temple of the LORD, and you will know that the LORD Almighty has sent me to you. This will happen if you diligently obey the LORD your God."
Zec 7:1 In the fourth year of King Darius, the word of the LORD came to Zechariah on the fourth day of the ninth month, the month of Kislev.
Zec 7:2 The people of Bethel had sent Sharezer and Regem-Melech, together with their men, to entreat the LORD
Zec 7:3 by asking the priests of the house of the LORD Almighty and the prophets, "Should I mourn and fast in the fifth month, as I have done for so many years?"
Zec 7:4 Then the word of the LORD Almighty came to me:
Zec 7:5 "Ask all the people of the land and the priests,`When you fasted and mourned in the fifth and seventh months for the past seventy years, was it really for me that you fasted?
Zec 7:6 And when you were eating and drinking, were you not just feasting for yourselves?

Zec 7:7 Are these not the words the LORD proclaimed through the earlier prophets when Jerusalem and its surrounding towns were at rest and prosperous, and the Negev and the western foothills were settled?'"
Zec 7:8 And the word of the LORD came again to Zechariah:
Zec 7:9 "This is what the LORD Almighty says:`Administer true justice; show mercy and compassion to one another.
Zec 7:10 Do not oppress the widow or the fatherless, the alien or the poor. In your hearts do not think evil of each other.'
Zec 7:11 "But they refused to pay attention; stubbornly they turned their backs and stopped up their ears.
Zec 7:12 They made their hearts as hard as flint and would not listen to the law or to the words that the LORD Almighty had sent by his Spirit through the earlier prophets. So the LORD Almighty was very angry.
Zec 7:13 "`When I called, they did not listen; so when they called, I would not listen,' says the LORD Almighty.
Zec 7:14 `I scattered them with a whirlwind among all the nations, where they were strangers. The land was left so desolate behind them that no-one could come or go. This is how they made the pleasant land desolate.'"
Zec 8:1 Again the word of the LORD Almighty came to me.
Zec 8:2 This is what the LORD Almighty says: "I am very jealous for Zion; I am burning with jealousy for her."
Zec 8:3 This is what the LORD says: "I will return to Zion and dwell in Jerusalem. Then Jerusalem will be called the City of Truth, and the mountain of the LORD Almighty will be called the Holy Mountain."
Zec 8:4 This is what the LORD Almighty says: "Once again men and women of ripe old age will sit in the streets of Jerusalem, each with cane in hand because of his age.
Zec 8:5 The city streets will be filled with boys and girls playing there."
Zec 8:6 This is what the LORD Almighty says: "It may seem marvellous to the remnant of this people at that time, but will it seem marvellous to me?" declares the LORD Almighty.
Zec 8:7 This is what the LORD Almighty says: "I will save my people from the countries of the east and the west.
Zec 8:8 I will bring them back to live in Jerusalem; they will be my people, and I will be faithful and righteous to them as their God."
Zec 8:9 This is what the LORD Almighty says: "You who now hear these words spoken by the prophets who were there when the foundation was laid for the house of the LORD Almighty, let your hands be strong so that the temple may be built.
Zec 8:10 Before that time there were no wages for man or beast. No-one could go about his business safely because of his enemy, for I had turned every man against his neighbour.
Zec 8:11 But now I will not deal with the remnant of this people as I did in the past," declares the LORD Almighty.
Zec 8:12 "The seed will grow well, the vine will yield its fruit, the ground will produce its crops, and the heavens will drop their dew. I will give all these things as an inheritance to the remnant of this people.
Zec 8:13 As you have been an object of cursing among the nations, O Judah and Israel, so will I save you, and you will be a blessing. Do not be afraid, but let your hands be strong."
Zec 8:14 This is what the LORD Almighty says: "Just as I had determined to bring disaster upon you and showed no pity when your fathers angered me," says the LORD Almighty,
Zec 8:15 "so now I have determined to do good again to Jerusalem and Judah. Do not be afraid.
Zec 8:16 These are the things you are to do: Speak the truth to each other, and render true and sound judgment in your courts;
Zec 8:17 do not plot evil against your neighbour, and do not love to swear falsely. I hate all this," declares the LORD.
Zec 8:18 Again the word of the LORD Almighty came to me.
Zec 8:19 This is what the LORD Almighty says: "The fasts of the fourth, fifth, seventh and tenth months will become joyful and glad occasions and happy festivals for Judah. Therefore love truth and peace."
Zec 8:20 This is what the LORD Almighty says: "Many peoples and the inhabitants of many cities will yet come,
Zec 8:21 and the inhabitants of one city will go to another and say,`Let us go at once to entreat the LORD and seek the LORD Almighty. I myself am going.'
Zec 8:22 And many peoples and powerful nations will come to Jerusalem to seek the LORD Almighty and to entreat him."
Zec 8:23 This is what the LORD Almighty says: "In those days ten men from all languages and nations will take firm hold of one Jew by the hem of his robe and say,`Let us go with you, because we have heard that God is with you.'"
Zec 9:1 The word of the LORD is against the land of Hadrach and will rest upon Damascus--for the eyes of men and all the tribes of Israel are on the LORD--
Zec 9:2 and upon Hamath too, which borders on it, and upon Tyre and Sidon, though they are very skilful.
Zec 9:3 Tyre has built herself a stronghold; she has heaped up silver like dust, and gold like the dirt of the

streets.
Zec 9:4 But the Lord will take away her possessions and destroy her power on the sea, and she will be consumed by fire.
Zec 9:5 Ashkelon will see it and fear; Gaza will writhe in agony, and Ekron too, for her hope will wither. Gaza will lose her king and Ashkelon will be deserted.
Zec 9:6 Foreigners will occupy Ashdod, and I will cut off the pride of the Philistines.
Zec 9:7 I will take the blood from their mouths, the forbidden food from between their teeth. Those who are left will belong to our God and become leaders in Judah, and Ekron will be like the Jebusites.
Zec 9:8 But I will defend my house against marauding forces. Never again will an oppressor overrun my people, for now I am keeping watch.
Zec 9:9 Rejoice greatly, O Daughter of Zion! Shout, Daughter of Jerusalem! See, your king comes to you, righteous and having salvation, gentle and riding on a donkey, on a colt, the foal of a donkey.
Zec 9:10 I will take away the chariots from Ephraim and the war-horses from Jerusalem, and the battle-bow will be broken. He will proclaim peace to the nations. His rule will extend from sea to sea and from the River to the ends of the earth.
Zec 9:11 As for you, because of the blood of my covenant with you, I will free your prisoners from the waterless pit.
Zec 9:12 Return to your fortress, O prisoners of hope; even now I announce that I will restore twice as much to you.
Zec 9:13 I will bend Judah as I bend my bow and fill it with Ephraim. I will rouse your sons, O Zion, against your sons, O Greece, and make you like a warrior's sword.
Zec 9:14 Then the LORD will appear over them; his arrow will flash like lightning. The Sovereign LORD will sound the trumpet; he will march in the storms of the south,
Zec 9:15 and the LORD Almighty will shield them. They will destroy and overcome with slingstones. They will drink and roar as with wine; they will be full like a bowl used for sprinkling the corners of the altar.
Zec 9:16 The LORD their God will save them on that day as the flock of his people. They will sparkle in his land like jewels in a crown.
Zec 9:17 How attractive and beautiful they will be! Grain will make the young men thrive, and new wine the young women.
Zec 10:1 Ask the LORD for rain in the springtime; it is the LORD who makes the storm clouds. He gives showers of rain to men, and plants of the field to everyone.
Zec 10:2 The idols speak deceit, diviners see visions that lie; they tell dreams that are false, they give comfort in vain. Therefore the people wander like sheep oppressed for lack of a shepherd.
Zec 10:3 "My anger burns against the shepherds, and I will punish the leaders; for the LORD Almighty will care for his flock, the house of Judah, and make them like a proud horse in battle.
Zec 10:4 From Judah will come the cornerstone, from him the tent peg, from him the battle-bow, from him every ruler.
Zec 10:5 Together they will be like mighty men trampling the muddy streets in battle. Because the LORD is with them, they will fight and overthrow the horsemen.
Zec 10:6 "I will strengthen the house of Judah and save the house of Joseph. I will restore them because I have compassion on them. They will be as though I had not rejected them, for I am the LORD their God and I will answer them.
Zec 10:7 The Ephraimites will become like mighty men, and their hearts will be glad as with wine. Their children will see it and be joyful; their hearts will rejoice in the LORD.
Zec 10:8 I will signal for them and gather them in. Surely I will redeem them; they will be as numerous as before.
Zec 10:9 Though I scatter them among the peoples, yet in distant lands they will remember me. They and their children will survive, and they will return.
Zec 10:10 I will bring them back from Egypt and gather them from Assyria. I will bring them to Gilead and Lebanon, and there will not be room enough for them.
Zec 10:11 They will pass through the sea of trouble; the surging sea will be subdued and all the depths of the Nile will dry up. Assyria's pride will be brought down and Egypt's sceptre will pass away.
Zec 10:12 I will strengthen them in the LORD and in his name they will walk," declares the LORD.
Zec 11:1 Open your doors, O Lebanon, so that fire may devour your cedars!
Zec 11:2 Wail, O pine tree, for the cedar has fallen; the stately trees are ruined! Wail, oaks of Bashan; the dense forest has been cut down!
Zec 11:3 Listen to the wail of the shepherds: their rich pastures are destroyed! Listen to the roar of the lions; the lush thicket of the Jordan is ruined!
Zec 11:4 This is what the LORD my God says: "Pasture the flock marked for slaughter.

Zec 11:5 Their buyers slaughter them and go unpunished. Those who sell them say,`Praise the LORD, I am rich!' Their own shepherds do not spare them.
Zec 11:6 For I will no longer have pity on the people of the land," declares the LORD. "I will hand everyone over to his neighbour and his king. They will oppress the land, and I will not rescue them from their hands."
Zec 11:7 So I pastured the flock marked for slaughter, particularly the oppressed of the flock. Then I took two staffs and called one Favour and the other Union, and I pastured the flock.
Zec 11:8 In one month I got rid of the three shepherds. The flock detested me, and I grew weary of them
Zec 11:9 and said, "I will not be your shepherd. Let the dying die, and the perishing perish. Let those who are left eat one another's flesh."
Zec 11:10 Then I took my staff called Favour and broke it, revoking the covenant I had made with all the nations.
Zec 11:11 It was revoked on that day, and so the afflicted of the flock who were watching me knew it was the word of the LORD.
Zec 11:12 I told them, "If you think it best, give me my pay; but if not, keep it." So they paid me thirty pieces of silver.
Zec 11:13 And the LORD said to me, "Throw it to the potter"--the handsome price at which they priced me! So I took the thirty pieces of silver and threw them into the house of the LORD to the potter.
Zec 11:14 Then I broke my second staff called Union, breaking the brotherhood between Judah and Israel.
Zec 11:15 Then the LORD said to me, "Take again the equipment of a foolish shepherd.
Zec 11:16 For I am going to raise up a shepherd over the land who will not care for the lost, or seek the young, or heal the injured, or feed the healthy, but will eat the meat of the choice sheep, tearing off their hoofs.
Zec 11:17 "Woe to the worthless shepherd, who deserts the flock! May the sword strike his arm and his right eye! May his arm be completely withered, his right eye totally blinded!"
Zec 12:1 This is the word of the LORD concerning Israel. The LORD, who stretches out the heavens, who lays the foundation of the earth, and who forms the spirit of man within him, declares:
Zec 12:2 "I am going to make Jerusalem a cup that sends all the surrounding peoples reeling. Judah will be besieged as well as Jerusalem.
Zec 12:3 On that day, when all the nations of the earth are gathered against her, I will make Jerusalem an immovable rock for all the nations. All who try to move it will injure themselves.
Zec 12:4 On that day I will strike every horse with panic and its rider with madness," declares the LORD. "I will keep a watchful eye over the house of Judah, but I will blind all the horses of the nations.
Zec 12:5 Then the leaders of Judah will say in their hearts,`The people of Jerusalem are strong, because the LORD Almighty is their God.'
Zec 12:6 "On that day I will make the leaders of Judah like a brazier in a woodpile, like a flaming torch among sheaves. They will consume right and left all the surrounding peoples, but Jerusalem will remain intact in her place.
Zec 12:7 "The LORD will save the dwellings of Judah first, so that the honour of the house of David and of Jerusalem's inhabitants may not be greater than that of Judah.
Zec 12:8 On that day the LORD will shield those who live in Jerusalem, so that the feeblest among them will be like David, and the house of David will be like God, like the Angel of the LORD going before them.
Zec 12:9 On that day I will set out to destroy all the nations that attack Jerusalem.
Zec 12:10 "And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and supplication. They will look on me, the one they have pierced, and they will mourn for him as one mourns for an only child, and grieve bitterly for him as one grieves for a firstborn son.
Zec 12:11 On that day the weeping in Jerusalem will be great, like the weeping of Hadad Rimmon in the plain of Megiddo.
Zec 12:12 The land will mourn, each clan by itself, with their wives by themselves: the clan of the house of David and their wives, the clan of the house of Nathan and their wives,
Zec 12:13 the clan of the house of Levi and their wives, the clan of Shimei and their wives,
Zec 12:14 and all the rest of the clans and their wives.
Zec 13:1 "On that day a fountain will be opened to the house of David and the inhabitants of Jerusalem, to cleanse them from sin and impurity.
Zec 13:2 "On that day, I will banish the names of the idols from the land, and they will be remembered no more," declares the LORD Almighty. "I will remove both the prophets and the spirit of impurity from the land.
Zec 13:3 And if anyone still prophesies, his father and mother, to whom he was born, will say to him,`You must die, because you have told lies in the LORD's name.' When he prophesies, his own parents will stab him.
Zec 13:4 "On that day every prophet will be ashamed of his prophetic vision. He will not put on a prophet's garment of hair in order to deceive.
Zec 13:5 He will say,`I am not a prophet. I am a farmer; the land has been my livelihood since my youth.'

Zec 13:6 If someone asks him,`What are these wounds on your body?' he will answer,`The wounds I was given at the house of my friends.'
Zec 13:7 "Awake, O sword, against my shepherd, against the man who is close to me!" declares the LORD Almighty. "Strike the shepherd, and the sheep will be scattered, and I will turn my hand against the little ones.
Zec 13:8 In the whole land," declares the LORD, "two-thirds will be struck down and perish; yet one-third will be left in it.
Zec 13:9 This third I will bring into the fire; I will refine them like silver and test them like gold. They will call on my name and I will answer them; I will say,`They are my people,' and they will say,`The LORD is our God.'"
Zec 14:1 A day of the LORD is coming when your plunder will be divided among you.
Zec 14:2 I will gather all the nations to Jerusalem to fight against it; the city will be captured, the houses ransacked, and the women raped. Half of the city will go into exile, but the rest of the people will not be taken from the city.
Zec 14:3 Then the LORD will go out and fight against those nations, as he fights in the day of battle.
Zec 14:4 On that day his feet will stand on the Mount of Olives, east of Jerusalem, and the Mount of Olives will be split in two from east to west, forming a great valley, with half of the mountain moving north and half moving south.
Zec 14:5 You will flee by my mountain valley, for it will extend to Azel. You will flee as you fled from the earthquake in the days of Uzziah king of Judah. Then the LORD my God will come, and all the holy ones with him.
Zec 14:6 On that day there will be no light, no cold or frost.
Zec 14:7 It will be a unique day, without daytime or night-time--a day known to the LORD. When evening comes, there will be light.
Zec 14:8 On that day living water will flow out from Jerusalem, half to the eastern sea and half to the western sea, in summer and in winter.
Zec 14:9 The LORD will be king over the whole earth. On that day there will be one LORD, and his name the only name.
Zec 14:10 The whole land, from Geba to Rimmon, south of Jerusalem, will become like the Arabah. But Jerusalem will be raised up and remain in its place, from the Benjamin Gate to the site of the First Gate, to the Corner Gate, and from the Tower of Hananel to the royal winepresses.
Zec 14:11 It will be inhabited; never again will it be destroyed. Jerusalem will be secure.
Zec 14:12 This is the plague with which the LORD will strike all the nations that fought against Jerusalem: Their flesh will rot while they are still standing on their feet, their eyes will rot in their sockets, and their tongues will rot in their mouths.
Zec 14:13 On that day men will be stricken by the LORD with great panic. Each man will seize the hand of another, and they will attack each other.
Zec 14:14 Judah too will fight at Jerusalem. The wealth of all the surrounding nations will be collected--great quantities of gold and silver and clothing.
Zec 14:15 A similar plague will strike the horses and mules, the camels and donkeys, and all the animals in those camps.
Zec 14:16 Then the survivors from all the nations that have attacked Jerusalem will go up year after year to worship the King, the LORD Almighty, and to celebrate the Feast of Tabernacles.
Zec 14:17 If any of the peoples of the earth do not go up to Jerusalem to worship the King, the LORD Almighty, they will have no rain.
Zec 14:18 If the Egyptian people do not go up and take part, they will have no rain. The LORD will bring on them the plague he inflicts on the nations that do not go up to celebrate the Feast of Tabernacles.
Zec 14:19 This will be the punishment of Egypt and the punishment of all the nations that do not go up to celebrate the Feast of Tabernacles.
Zec 14:20 On that day HOLY TO THE LORD will be inscribed on the bells of the horses, and the cooking pots in the LORD's house will be like the sacred bowls in front of the altar.
Zec 14:21 Every pot in Jerusalem and Judah will be holy to the LORD Almighty, and all who come to sacrifice will take some of the pots and cook in them. And on that day there will no longer be a Canaanite in the house of the LORD Almighty.
Mal 1:1 An oracle: The word of the LORD to Israel through Malachi.
Mal 1:2 "I have loved you," says the LORD. "But you ask,`How have you loved us?' "Was not Esau Jacob's brother?" the LORD says. "Yet I have loved Jacob,
Mal 1:3 but Esau I have hated, and I have turned his mountains into a wasteland and left his inheritance to the desert jackals."
Mal 1:4 Edom may say, "Though we have been crushed, we will rebuild the ruins." But this is what the LORD Almighty says: "They may build, but I will demolish. They will be called the Wicked Land, a people always under

the wrath of the LORD.
Mal 1:5 You will see it with your own eyes and say,`Great is the LORD--even beyond the borders of Israel!'
Mal 1:6 "A son honours his father, and a servant his master. If I am a father, where is the honour due to me? If I am a master, where is the respect due to me?" says the LORD Almighty. "It is you, O priests, who show contempt for my name. "But you ask,`How have we shown contempt for your name?'
Mal 1:7 "You place defiled food on my altar. "But you ask,`How have we defiled you?' "By saying that the LORD's table is contemptible.
Mal 1:8 When you bring blind animals for sacrifice, is that not wrong? When you sacrifice crippled or diseased animals, is that not wrong? Try offering them to your governor! Would he be pleased with you? Would he accept you?" says the LORD Almighty.
Mal 1:9 "Now implore God to be gracious to us. With such offerings from your hands, will he accept you?"--says the LORD Almighty.
Mal 1:10 "Oh, that one of you would shut the temple doors, so that you would not light useless fires on my altar! I am not pleased with you," says the LORD Almighty, "and I will accept no offering from your hands.
Mal 1:11 My name will be great among the nations, from the rising to the setting of the sun. In every place incense and pure offerings will be brought to my name, because my name will be great among the nations," says the LORD Almighty.
Mal 1:12 "But you profane it by saying of the Lord's table,`It is defiled', and of its food,`It is contemptible.'
Mal 1:13 And you say,`What a burden!' and you sniff at it contemptuously," says the LORD Almighty. "When you bring injured, crippled or diseased animals and offer them as sacrifices, should I accept them from your hands?" says the LORD.
Mal 1:14 "Cursed is the cheat who has an acceptable male in his flock and vows to give it, but then sacrifices a blemished animal to the Lord. For I am a great king," says the LORD Almighty, "and my name is to be feared among the nations.
Mal 2:1 "And now this admonition is for you, O priests.
Mal 2:2 If you do not listen, and if you do not set your heart to honour my name," says the LORD Almighty, "I will send a curse upon you, and I will curse your blessings. Yes, I have already cursed them, because you have not set your heart to honour me.
Mal 2:3 "Because of you I will rebuke your descendants; I will spread on your faces the offal from your festival sacrifices, and you will be carried off with it.
Mal 2:4 And you will know that I have sent you this admonition so that my covenant with Levi may continue," says the LORD Almighty.
Mal 2:5 "My covenant was with him, a covenant of life and peace, and I gave them to him; this called for reverence and he revered me and stood in awe of my name.
Mal 2:6 True instruction was in his mouth and nothing false was found on his lips. He walked with me in peace and uprightness, and turned many from sin.
Mal 2:7 "For the lips of a priest ought to preserve knowledge, and from his mouth men should seek instruction--because he is the messenger of the LORD Almighty.
Mal 2:8 But you have turned from the way and by your teaching have caused many to stumble; you have violated the covenant with Levi," says the LORD Almighty.
Mal 2:9 "So I have caused you to be despised and humiliated before all the people, because you have not followed my ways but have shown partiality in matters of the law."
Mal 2:10 Have we not all one Father? Did not one God create us? Why do we profane the covenant of our fathers by breaking faith with one another?
Mal 2:11 Judah has broken faith. A detestable thing has been committed in Israel and in Jerusalem: Judah has desecrated the sanctuary the LORD loves, by marrying the daughter of a foreign god.
Mal 2:12 As for the man who does this, whoever he may be, may the LORD cut him off from the tents of Jacob--even though he brings offerings to the LORD Almighty.
Mal 2:13 Another thing you do: You flood the LORD's altar with tears. You weep and wail because he no longer pays attention to your offerings or accepts them with pleasure from your hands.
Mal 2:14 You ask, "Why?" It is because the LORD is acting as the witness between you and the wife of your youth, because you have broken faith with her, though she is your partner, the wife of your marriage covenant.
Mal 2:15 Has not [the LORD] made them one? In flesh and spirit they are his. And why one? Because he was seeking godly offspring. So guard yourself in your spirit, and do not break faith with the wife of your youth.
Mal 2:16 "I hate divorce," says the LORD God of Israel, "and I hate a man's covering himself with violence as well as with his garment," says the LORD Almighty. So guard yourself in your spirit, and do not break faith.
Mal 2:17 You have wearied the LORD with your words. "How have we wearied him?" you ask. By saying, "All who do evil are good in the eyes of the LORD, and he is pleased with them" or "Where is the God of justice?"
Mal 3:1 "See, I will send my messenger, who will prepare the way before me. Then suddenly the Lord you are

seeking will come to his temple; the messenger of the covenant, whom you desire, will come," says the LORD Almighty.
Mal 3:2 But who can endure the day of his coming? Who can stand when he appears? For he will be like a refiner's fire or a launderer's soap.
Mal 3:3 He will sit as a refiner and purifier of silver; he will purify the Levites and refine them like gold and silver. Then the LORD will have men who will bring offerings in righteousness,
Mal 3:4 and the offerings of Judah and Jerusalem will be acceptable to the LORD, as in days gone by, as in former years.
Mal 3:5 "So I will come near to you for judgment. I will be quick to testify against sorcerers, adulterers and perjurers, against those who defraud labourers of their wages, who oppress the widows and the fatherless, and deprive aliens of justice, but do not fear me," says the LORD Almighty.
Mal 3:6 "I the LORD do not change. So you, O descendants of Jacob, are not destroyed.
Mal 3:7 Ever since the time of your forefathers you have turned away from my decrees and have not kept them. Return to me, and I will return to you," says the LORD Almighty. "But you ask,`How are we to return?'
Mal 3:8 "Will a man rob God? Yet you rob me. "But you ask,`How do we rob you?' "In tithes and offerings.
Mal 3:9 You are under a curse--the whole nation of you--because you are robbing me.
Mal 3:10 Bring the whole tithe into the storehouse, that there may be food in my house. Test me in this," says the LORD Almighty, "and see if I will not throw open the floodgates of heaven and pour out so much blessing that you will not have room enough for it.
Mal 3:11 I will prevent pests from devouring your crops, and the vines in your fields will not cast their fruit," says the LORD Almighty.
Mal 3:12 "Then all the nations will call you blessed, for yours will be a delightful land," says the LORD Almighty.
Mal 3:13 "You have said harsh things against me," says the LORD. "Yet you ask,`What have we said against you?'
Mal 3:14 "You have said,`It is futile to serve God. What did we gain by carrying out his requirements and going about like mourners before the LORD Almighty?
Mal 3:15 But now we call the arrogant blessed. Certainly the evildoers prosper, and even those who challenge God escape.'"
Mal 3:16 Then those who feared the LORD talked with each other, and the LORD listened and heard. A scroll of remembrance was written in his presence concerning those who feared the LORD and honoured his name.
Mal 3:17 "They will be mine," says the LORD Almighty, "in the day when I make up my treasured possession. I will spare them, just as in compassion a man spares his son who serves him.
Mal 3:18 And you will again see the distinction between the righteous and the wicked, between those who serve God and those who do not.
Mal 4:1 "Surely the day is coming; it will burn like a furnace. All the arrogant and every evildoer will be stubble, and that day that is coming will set them on fire," says the LORD Almighty. "Not a root or a branch will be left to them.
Mal 4:2 But for you who revere my name, the sun of righteousness will rise with healing in its wings. And you will go out and leap like calves released from the stall.
Mal 4:3 Then you will trample down the wicked; they will be ashes under the soles of your feet on the day when I do these things," says the LORD Almighty.
Mal 4:4 "Remember the law of my servant Moses, the decrees and laws I gave him at Horeb for all Israel.
Mal 4:5 "See, I will send you the prophet Elijah before that great and dreadful day of the LORD comes.
Mal 4:6 He will turn the hearts of the fathers to their children, and the hearts of the children to their fathers; or else I will come and strike the land with a curse."
Mat 1:1 A record of the genealogy of Jesus Christ the son of David, the son of Abraham:
Mat 1:2 Abraham was the father of Isaac, Isaac the father of Jacob, Jacob the father of Judah and his brothers,
Mat 1:3 Judah the father of Perez and Zerah, whose mother was Tamar, Perez the father of Hezron, Hezron the father of Ram,
Mat 1:4 Ram the father of Amminadab, Amminadab the father of Nahshon, Nahshon the father of Salmon,
Mat 1:5 Salmon the father of Boaz, whose mother was Rahab, Boaz the father of Obed, whose mother was Ruth, Obed the father of Jesse,
Mat 1:6 and Jesse the father of King David. David was the father of Solomon, whose mother had been Uriah's wife,
Mat 1:7 Solomon the father of Rehoboam, Rehoboam the father of Abijah, Abijah the father of Asa,
Mat 1:8 Asa the father of Jehoshaphat, Jehoshaphat the father of Jehoram, Jehoram the father of Uzziah,
Mat 1:9 Uzziah the father of Jotham, Jotham the father of Ahaz, Ahaz the father of Hezekiah,
Mat 1:10 Hezekiah the father of Manasseh, Manasseh the father of Amon, Amon the father of Josiah,
Mat 1:11 and Josiah the father of Jeconiah and his brothers at the time of the exile to Babylon.

Mat 1:12 After the exile to Babylon: Jeconiah was the father of Shealtiel, Shealtiel the father of Zerubbabel,
Mat 1:13 Zerubbabel the father of Abiud, Abiud the father of Eliakim, Eliakim the father of Azor,
Mat 1:14 Azor the father of Zadok, Zadok the father of Akim, Akim the father of Eliud,
Mat 1:15 Eliud the father of Eleazar, Eleazar the father of Matthan, Matthan the father of Jacob,
Mat 1:16 and Jacob the father of Joseph, the husband of Mary, of whom was born Jesus, who is called Christ.
Mat 1:17 Thus there were fourteen generations in all from Abraham to David, fourteen from David to the exile to Babylon, and fourteen from the exile to the Christ.
Mat 1:18 This is how the birth of Jesus Christ came about: His mother Mary was pledged to be married to Joseph, but before they came together, she was found to be with child through the Holy Spirit.
Mat 1:19 Because Joseph her husband was a righteous man and did not want to expose her to public disgrace, he had in mind to divorce her quietly.
Mat 1:20 But after he had considered this, an angel of the Lord appeared to him in a dream and said, "Joseph son of David, do not be afraid to take Mary home as your wife, because what is conceived in her is from the Holy Spirit.
Mat 1:21 She will give birth to a son, and you are to give him the name Jesus, because he will save his people from their sins."
Mat 1:22 All this took place to fulfil what the Lord had said through the prophet:
Mat 1:23 "The virgin will be with child and will give birth to a son, and they will call him Immanuel"-- which means, "God with us."
Mat 1:24 When Joseph woke up, he did what the angel of the Lord had commanded him and took Mary home as his wife.
Mat 1:25 But he had no union with her until she gave birth to a son. And he gave him the name Jesus.
Mat 2:1 After Jesus was born in Bethlehem in Judea, during the time of King Herod, Magi from the east came to Jerusalem
Mat 2:2 and asked, "Where is the one who has been born king of the Jews? We saw his star in the east and have come to worship him."
Mat 2:3 When King Herod heard this he was disturbed, and all Jerusalem with him.
Mat 2:4 When he had called together all the people's chief priests and teachers of the law, he asked them where the Christ was to be born.
Mat 2:5 "In Bethlehem in Judea," they replied, "for this is what the prophet has written:
Mat 2:6 "`But you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for out of you will come a ruler who will be the shepherd of my people Israel.'"
Mat 2:7 Then Herod called the Magi secretly and found out from them the exact time the star had appeared.
Mat 2:8 He sent them to Bethlehem and said, "Go and make a careful search for the child. As soon as you find him, report to me, so that I too may go and worship him."
Mat 2:9 After they had heard the king, they went on their way, and the star they had seen in the east went ahead of them until it stopped over the place where the child was.
Mat 2:10 When they saw the star, they were overjoyed.
Mat 2:11 On coming to the house, they saw the child with his mother Mary, and they bowed down and worshipped him. Then they opened their treasures and presented him with gifts of gold and of incense and of myrrh.
Mat 2:12 And having been warned in a dream not to go back to Herod, they returned to their country by another route.
Mat 2:13 When they had gone, an angel of the Lord appeared to Joseph in a dream. "Get up," he said, "take the child and his mother and escape to Egypt. Stay there until I tell you, for Herod is going to search for the child to kill him."
Mat 2:14 So he got up, took the child and his mother during the night and left for Egypt,
Mat 2:15 where he stayed until the death of Herod. And so was fulfilled what the Lord had said through the prophet: "Out of Egypt I called my son."
Mat 2:16 When Herod realised that he had been outwitted by the Magi, he was furious, and he gave orders to kill all the boys in Bethlehem and its vicinity who were two years old and under, in accordance with the time he had learned from the Magi.
Mat 2:17 Then what was said through the prophet Jeremiah was fulfilled:
Mat 2:18 "A voice is heard in Ramah, weeping and great mourning, Rachel weeping for her children and refusing to be comforted, because they are no more."
Mat 2:19 After Herod died, an angel of the Lord appeared in a dream to Joseph in Egypt
Mat 2:20 and said, "Get up, take the child and his mother and go to the land of Israel, for those who were trying to take the child's life are dead."
Mat 2:21 So he got up, took the child and his mother and went to the land of Israel.

Mat 2:22 But when he heard that Archelaus was reigning in Judea in place of his father Herod, he was afraid to go there. Having been warned in a dream, he withdrew to the district of Galilee,
Mat 2:23 and he went and lived in a town called Nazareth. So was fulfilled what was said through the prophets: "He will be called a Nazarene."
Mat 3:1 In those days John the Baptist came, preaching in the Desert of Judea
Mat 3:2 and saying, "Repent, for the kingdom of heaven is near."
Mat 3:3 This is he who was spoken of through the prophet Isaiah: "A voice of one calling in the desert,`Prepare the way for the Lord, make straight paths for him.'"
Mat 3:4 John's clothes were made of camel's hair, and he had a leather belt round his waist. His food was locusts and wild honey.
Mat 3:5 People went out to him from Jerusalem and all Judea and the whole region of the Jordan.
Mat 3:6 Confessing their sins, they were baptised by him in the Jordan River.
Mat 3:7 But when he saw many of the Pharisees and Sadducees coming to where he was baptising, he said to them: "You brood of vipers! Who warned you to flee from the coming wrath?
Mat 3:8 Produce fruit in keeping with repentance.
Mat 3:9 And do not think you can say to yourselves,`We have Abraham as our father.' I tell you that out of these stones God can raise up children for Abraham.
Mat 3:10 The axe is already at the root of the trees, and every tree that does not produce good fruit will be cut down and thrown into the fire.
Mat 3:11 "I baptise you with water for repentance. But after me will come one who is more powerful than I, whose sandals I am not fit to carry. He will baptise you with the Holy Spirit and with fire.
Mat 3:12 His winnowing fork is in his hand, and he will clear his threshing-floor, gathering his wheat into the barn and burning up the chaff with unquenchable fire."
Mat 3:13 Then Jesus came from Galilee to the Jordan to be baptised by John.
Mat 3:14 But John tried to deter him, saying, "I need to be baptised by you, and do you come to me?"
Mat 3:15 Jesus replied, "Let it be so now; it is proper for us to do this to fulfil all righteousness." Then John consented.
Mat 3:16 As soon as Jesus was baptised, he went up out of the water. At that moment heaven was opened, and he saw the Spirit of God descending like a dove and lighting on him.
Mat 3:17 And a voice from heaven said, "This is my Son, whom I love; with him I am well pleased."
Mat 4:1 Then Jesus was led by the Spirit into the desert to be tempted by the devil.
Mat 4:2 After fasting for forty days and forty nights, he was hungry.
Mat 4:3 The tempter came to him and said, "If you are the Son of God, tell these stones to become bread."
Mat 4:4 Jesus answered, "It is written:`Man does not live on bread alone, but on every word that comes from the mouth of God.'"
Mat 4:5 Then the devil took him to the holy city and had him stand on the highest point of the temple.
Mat 4:6 "If you are the Son of God," he said, "throw yourself down. For it is written: "`He will command his angels concerning you, and they will lift you up in their hands, so that you will not strike your foot against a stone.'"
Mat 4:7 Jesus answered him, "It is also written:`Do not put the Lord your God to the test.'"
Mat 4:8 Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour.
Mat 4:9 "All this I will give you," he said, "if you will bow down and worship me."
Mat 4:10 Jesus said to him, "Away from me, Satan! For it is written:`Worship the Lord your God, and serve him only.'"
Mat 4:11 Then the devil left him, and angels came and attended him.
Mat 4:12 When Jesus heard that John had been put in prison, he returned to Galilee.
Mat 4:13 Leaving Nazareth, he went and lived in Capernaum, which was by the lake in the area of Zebulun and Naphtali--
Mat 4:14 to fulfil what was said through the prophet Isaiah:
Mat 4:15 "Land of Zebulun and land of Naphtali, the way to the sea, along the Jordan, Galilee of the Gentiles--
Mat 4:16 the people living in darkness have seen a great light; on those living in the land of the shadow of death a light has dawned."
Mat 4:17 From that time on Jesus began to preach, "Repent, for the kingdom of heaven is near."
Mat 4:18 As Jesus was walking beside the Sea of Galilee, he saw two brothers, Simon called Peter and his brother Andrew. They were casting a net into the lake, for they were fishermen.
Mat 4:19 "Come, follow me," Jesus said, "and I will make you fishers of men."
Mat 4:20 At once they left their nets and followed him.
Mat 4:21 Going on from there, he saw two other brothers, James son of Zebedee and his brother John. They

were in a boat with their father Zebedee, preparing their nets. Jesus called them,
Mat 4:22 and immediately they left the boat and their father and followed him.
Mat 4:23 Jesus went throughout Galilee, teaching in their synagogues, preaching the good news of the kingdom, and healing every disease and sickness among the people.
Mat 4:24 News about him spread all over Syria, and people brought to him all who were ill with various diseases, those suffering severe pain, the demon-possessed, those having seizures, and the paralysed, and he healed them.
Mat 4:25 Large crowds from Galilee, the Decapolis, Jerusalem, Judea and the region across the Jordan followed him.
Mat 5:1 Now when he saw the crowds, he went up on a mountainside and sat down. His disciples came to him,
Mat 5:2 and he began to teach them, saying:
Mat 5:3 "Blessed are the poor in spirit, for theirs is the kingdom of heaven.
Mat 5:4 Blessed are those who mourn, for they will be comforted.
Mat 5:5 Blessed are the meek, for they will inherit the earth.
Mat 5:6 Blessed are those who hunger and thirst for righteousness, for they will be filled.
Mat 5:7 Blessed are the merciful, for they will be shown mercy.
Mat 5:8 Blessed are the pure in heart, for they will see God.
Mat 5:9 Blessed are the peacemakers, for they will be called sons of God.
Mat 5:10 Blessed are those who are persecuted because of righteousness, for theirs is the kingdom of heaven.
Mat 5:11 "Blessed are you when people insult you, persecute you and falsely say all kinds of evil against you because of me.
Mat 5:12 Rejoice and be glad, because great is your reward in heaven, for in the same way they persecuted the prophets who were before you.
Mat 5:13 "You are the salt of the earth. But if the salt loses its saltiness, how can it be made salty again? It is no longer good for anything, except to be thrown out and trampled by men.
Mat 5:14 "You are the light of the world. A city on a hill cannot be hidden.
Mat 5:15 Neither do people light a lamp and put it under a bowl. Instead they put it on its stand, and it gives light to everyone in the house.
Mat 5:16 In the same way, let your light shine before men, that they may see your good deeds and praise your Father in heaven.
Mat 5:17 "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfil them.
Mat 5:18 I tell you the truth, until heaven and earth disappear, not the smallest letter, not the least stroke of a pen, will by any means disappear from the Law until everything is accomplished.
Mat 5:19 Anyone who breaks one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever practises and teaches these commands will be called great in the kingdom of heaven.
Mat 5:20 For I tell you that unless your righteousness surpasses that of the Pharisees and the teachers of the law, you will certainly not enter the kingdom of heaven.
Mat 5:21 "You have heard that it was said to the people long ago,`Do not murder, and anyone who murders will be subject to judgment.'
Mat 5:22 But I tell you that anyone who is angry with his brother will be subject to judgment. Again, anyone who says to his brother,`Raca,' is answerable to the Sanhedrin. But anyone who says,`You fool!' will be in danger of the fire of hell.
Mat 5:23 "Therefore, if you are offering your gift at the altar and there remember that your brother has something against you,
Mat 5:24 leave your gift there in front of the altar. First go and be reconciled to your brother; then come and offer your gift.
Mat 5:25 "Settle matters quickly with your adversary who is taking you to court. Do it while you are still with him on the way, or he may hand you over to the judge, and the judge may hand you over to the officer, and you may be thrown into prison.
Mat 5:26 I tell you the truth, you will not get out until you have paid the last penny.
Mat 5:27 "You have heard that it was said,`Do not commit adultery.'
Mat 5:28 But I tell you that anyone who looks at a woman lustfully has already committed adultery with her in his heart.
Mat 5:29 If your right eye causes you to sin, gouge it out and throw it away. It is better for you to lose one part of your body than for your whole body to be thrown into hell.
Mat 5:30 And if your right hand causes you to sin, cut it off and throw it away. It is better for you to lose one part of your body than for your whole body to go into hell.

Mat 5:31 "It has been said,`Anyone who divorces his wife must give her a certificate of divorce.'
Mat 5:32 But I tell you that anyone who divorces his wife, except for marital unfaithfulness, causes her to become an adulteress, and anyone who marries the divorced woman commits adultery.
Mat 5:33 "Again, you have heard that it was said to the people long ago,`Do not break your oath, but keep the oaths you have made to the Lord.'
Mat 5:34 But I tell you, Do not swear at all: either by heaven, for it is God's throne;
Mat 5:35 or by the earth, for it is his footstool; or by Jerusalem, for it is the city of the Great King.
Mat 5:36 And do not swear by your head, for you cannot make even one hair white or black.
Mat 5:37 Simply let your`Yes' be`Yes', and your`No',`No'; anything beyond this comes from the evil one.
Mat 5:38 "You have heard that it was said,`Eye for eye, and tooth for tooth.'
Mat 5:39 But I tell you, Do not resist an evil person. If someone strikes you on the right cheek, turn to him the other also.
Mat 5:40 And if someone wants to sue you and take your tunic, let him have your cloak as well.
Mat 5:41 If someone forces you to go one mile, go with him two miles.
Mat 5:42 Give to the one who asks you, and do not turn away from the one who wants to borrow from you.
Mat 5:43 "You have heard that it was said,`Love your neighbour and hate your enemy.'
Mat 5:44 But I tell you: Love your enemies and pray for those who persecute you,
Mat 5:45 that you may be sons of your Father in heaven. He causes his sun to rise on the evil and the good, and sends rain on the righteous and the unrighteous.
Mat 5:46 If you love those who love you, what reward will you get? Are not even the tax collectors doing that?
Mat 5:47 And if you greet only your brothers, what are you doing more than others? Do not even pagans do that?
Mat 5:48 Be perfect, therefore, as your heavenly Father is perfect.
Mat 6:1 "Be careful not to do your`acts of righteousness' before men, to be seen by them. If you do, you will have no reward from your Father in heaven.
Mat 6:2 "So when you give to the needy, do not announce it with trumpets, as the hypocrites do in the synagogues and on the streets, to be honoured by men. I tell you the truth, they have received their reward in full.
Mat 6:3 But when you give to the needy, do not let your left hand know what your right hand is doing,
Mat 6:4 so that your giving may be in secret. Then your Father, who sees what is done in secret, will reward you.
Mat 6:5 "And when you pray, do not be like the hypocrites, for they love to pray standing in the synagogues and on the street corners to be seen by men. I tell you the truth, they have received their reward in full.
Mat 6:6 But when you pray, go into your room, close the door and pray to your Father, who is unseen. Then your Father, who sees what is done in secret, will reward you.
Mat 6:7 And when you pray, do not keep on babbling like pagans, for they think they will be heard because of their many words.
Mat 6:8 Do not be like them, for your Father knows what you need before you ask him.
Mat 6:9 "This, then, is how you should pray: "`Our Father in heaven, hallowed be your name,
Mat 6:10 your kingdom come, your will be done on earth as it is in heaven.
Mat 6:11 Give us today our daily bread.
Mat 6:12 Forgive us our debts, as we also have forgiven our debtors.
Mat 6:13 And lead us not into temptation, but deliver us from the evil one.'
Mat 6:14 For if you forgive men when they sin against you, your heavenly Father will also forgive you.
Mat 6:15 But if you do not forgive men their sins, your Father will not forgive your sins.
Mat 6:16 "When you fast, do not look sombre as the hypocrites do, for they disfigure their faces to show men they are fasting. I tell you the truth, they have received their reward in full.
Mat 6:17 But when you fast, put oil on your head and wash your face,
Mat 6:18 so that it will not be obvious to men that you are fasting, but only to your Father, who is unseen; and your Father, who sees what is done in secret, will reward you.
Mat 6:19 "Do not store up for yourselves treasures on earth, where moth and rust destroy, and where thieves break in and steal.
Mat 6:20 But store up for yourselves treasures in heaven, where moth and rust do not destroy, and where thieves do not break in and steal.
Mat 6:21 For where your treasure is, there your heart will be also.
Mat 6:22 "The eye is the lamp of the body. If your eyes are good, your whole body will be full of light.
Mat 6:23 But if your eyes are bad, your whole body will be full of darkness. If then the light within you is darkness, how great is that darkness!
Mat 6:24 "No-one can serve two masters. Either he will hate the one and love the other, or he will be devoted to

the one and despise the other. You cannot serve both God and Money.
Mat 6:25 "Therefore I tell you, do not worry about your life, what you will eat or drink; or about your body, what you will wear. Is not life more important than food, and the body more important than clothes?
Mat 6:26 Look at the birds of the air; they do not sow or reap or store away in barns, and yet your heavenly Father feeds them. Are you not much more valuable than they?
Mat 6:27 Who of you by worrying can add a single hour to his life?
Mat 6:28 "And why do you worry about clothes? See how the lilies of the field grow. They do not labour or spin.
Mat 6:29 Yet I tell you that not even Solomon in all his splendour was dressed like one of these.
Mat 6:30 If that is how God clothes the grass of the field, which is here today and tomorrow is thrown into the fire, will he not much more clothe you, O you of little faith?
Mat 6:31 So do not worry, saying,`What shall we eat?' or`What shall we drink?' or`What shall we wear?'
Mat 6:32 For the pagans run after all these things, and your heavenly Father knows that you need them.
Mat 6:33 But seek first his kingdom and his righteousness, and all these things will be given to you as well.
Mat 6:34 Therefore do not worry about tomorrow, for tomorrow will worry about itself. Each day has enough trouble of its own.
Mat 7:1 "Do not judge, or you too will be judged.
Mat 7:2 For in the same way as you judge others, you will be judged, and with the measure you use, it will be measured to you.
Mat 7:3 "Why do you look at the speck of sawdust in your brother's eye and pay no attention to the plank in your own eye?
Mat 7:4 How can you say to your brother,`Let me take the speck out of your eye,' when all the time there is a plank in your own eye?
Mat 7:5 You hypocrite, first take the plank out of your own eye, and then you will see clearly to remove the speck from your brother's eye.
Mat 7:6 "Do not give dogs what is sacred; do not throw your pearls to pigs. If you do, they may trample them under their feet, and then turn and tear you to pieces.
Mat 7:7 "Ask and it will be given to you; seek and you will find; knock and the door will be opened to you.
Mat 7:8 For everyone who asks receives; he who seeks finds; and to him who knocks, the door will be opened.
Mat 7:9 "Which of you, if his son asks for bread, will give him a stone?
Mat 7:10 Or if he asks for a fish, will give him a snake?
Mat 7:11 If you, then, though you are evil, know how to give good gifts to your children, how much more will your Father in heaven give good gifts to those who ask him!
Mat 7:12 So in everything, do to others what you would have them do to you, for this sums up the Law and the Prophets.
Mat 7:13 "Enter through the narrow gate. For wide is the gate and broad is the road that leads to destruction, and many enter through it.
Mat 7:14 But small is the gate and narrow the road that leads to life, and only a few find it.
Mat 7:15 "Watch out for false prophets. They come to you in sheep's clothing, but inwardly they are ferocious wolves.
Mat 7:16 By their fruit you will recognise them. Do people pick grapes from thornbushes, or figs from thistles?
Mat 7:17 Likewise every good tree bears good fruit, but a bad tree bears bad fruit.
Mat 7:18 A good tree cannot bear bad fruit, and a bad tree cannot bear good fruit.
Mat 7:19 Every tree that does not bear good fruit is cut down and thrown into the fire.
Mat 7:20 Thus, by their fruit you will recognise them.
Mat 7:21 "Not everyone who says to me,`Lord, Lord,' will enter the kingdom of heaven, but only he who does the will of my Father who is in heaven.
Mat 7:22 Many will say to me on that day,`Lord, Lord, did we not prophesy in your name, and in your name drive out demons and perform many miracles?'
Mat 7:23 Then I will tell them plainly,`I never knew you. Away from me, you evildoers!'
Mat 7:24 "Therefore everyone who hears these words of mine and puts them into practice is like a wise man who built his house on the rock.
Mat 7:25 The rain came down, the streams rose, and the winds blew and beat against that house; yet it did not fall, because it had its foundation on the rock.
Mat 7:26 But everyone who hears these words of mine and does not put them into practice is like a foolish man who built his house on sand.
Mat 7:27 The rain came down, the streams rose, and the winds blew and beat against that house, and it fell with a great crash."
Mat 7:28 When Jesus had finished saying these things, the crowds were amazed at his teaching,
Mat 7:29 because he taught as one who had authority, and not as their teachers of the law.

Mat 8:1 When he came down from the mountainside, large crowds followed him.
Mat 8:2 A man with leprosy came and knelt before him and said, "Lord, if you are willing, you can make me clean."
Mat 8:3 Jesus reached out his hand and touched the man. "I am willing," he said. "Be clean!" Immediately he was cured of his leprosy.
Mat 8:4 Then Jesus said to him, "See that you don't tell anyone. But go, show yourself to the priest and offer the gift Moses commanded, as a testimony to them."
Mat 8:5 When Jesus had entered Capernaum, a centurion came to him, asking for help.
Mat 8:6 "Lord," he said, "my servant lies at home paralysed and in terrible suffering."
Mat 8:7 Jesus said to him, "I will go and heal him."
Mat 8:8 The centurion replied, "Lord, I do not deserve to have you come under my roof. But just say the word, and my servant will be healed.
Mat 8:9 For I myself am a man under authority, with soldiers under me. I tell this one,`Go,' and he goes; and that one,`Come,' and he comes. I say to my servant,`Do this,' and he does it."
Mat 8:10 When Jesus heard this, he was astonished and said to those following him, "I tell you the truth, I have not found anyone in Israel with such great faith.
Mat 8:11 I say to you that many will come from the east and the west, and will take their places at the feast with Abraham, Isaac and Jacob in the kingdom of heaven.
Mat 8:12 But the subjects of the kingdom will be thrown outside, into the darkness, where there will be weeping and gnashing of teeth."
Mat 8:13 Then Jesus said to the centurion, "Go! It will be done just as you believed it would." And his servant was healed at that very hour.
Mat 8:14 When Jesus came into Peter's house, he saw Peter's mother-in-law lying in bed with a fever.
Mat 8:15 He touched her hand and the fever left her, and she got up and began to wait on him.
Mat 8:16 When evening came, many who were demon-possessed were brought to him, and he drove out the spirits with a word and healed all the sick.
Mat 8:17 This was to fulfil what was spoken through the prophet Isaiah: "He took up our infirmities and carried our diseases."
Mat 8:18 When Jesus saw the crowd around him, he gave orders to cross to the other side of the lake.
Mat 8:19 Then a teacher of the law came to him and said, "Teacher, I will follow you wherever you go."
Mat 8:20 Jesus replied, "Foxes have holes and birds of the air have nests, but the Son of Man has nowhere to lay his head."
Mat 8:21 Another disciple said to him, "Lord, first let me go and bury my father."
Mat 8:22 But Jesus told him, "Follow me, and let the dead bury their own dead."
Mat 8:23 Then he got into the boat and his disciples followed him.
Mat 8:24 Without warning, a furious storm came up on the lake, so that the waves swept over the boat. But Jesus was sleeping.
Mat 8:25 The disciples went and woke him, saying, "Lord, save us! We're going to drown!"
Mat 8:26 He replied, "You of little faith, why are you so afraid?" Then he got up and rebuked the winds and the waves, and it was completely calm.
Mat 8:27 The men were amazed and asked, "What kind of man is this? Even the winds and the waves obey him!"
Mat 8:28 When he arrived at the other side in the region of the Gadarenes, two demon-possessed men coming from the tombs met him. They were so violent that no-one could pass that way.
Mat 8:29 "What do you want with us, Son of God?" they shouted. "Have you come here to torture us before the appointed time?"
Mat 8:30 Some distance from them a large herd of pigs was feeding.
Mat 8:31 The demons begged Jesus, "If you drive us out, send us into the herd of pigs."
Mat 8:32 He said to them, "Go!" So they came out and went into the pigs, and the whole herd rushed down the steep bank into the lake and died in the water.
Mat 8:33 Those tending the pigs ran off, went into the town and reported all this, including what had happened to the demon-possessed men.
Mat 8:34 Then the whole town went out to meet Jesus. And when they saw him, they pleaded with him to leave their region.
Mat 9:1 Jesus stepped into a boat, crossed over and came to his own town.
Mat 9:2 Some men brought to him a paralytic, lying on a mat. When Jesus saw their faith, he said to the paralytic, "Take heart, son; your sins are forgiven."
Mat 9:3 At this, some of the teachers of the law said to themselves, "This fellow is blaspheming!"
Mat 9:4 Knowing their thoughts, Jesus said, "Why do you entertain evil thoughts in your hearts?

Mat 9:5 Which is easier: to say,`Your sins are forgiven,' or to say,`Get up and walk'?
Mat 9:6 But so that you may know that the Son of Man has authority on earth to forgive sins...." Then he said to the paralytic, "Get up, take your mat and go home."
Mat 9:7 And the man got up and went home.
Mat 9:8 When the crowd saw this, they were filled with awe; and they praised God, who had given such authority to men.
Mat 9:9 As Jesus went on from there, he saw a man named Matthew sitting at the tax collector's booth. "Follow me," he told him, and Matthew got up and followed him.
Mat 9:10 While Jesus was having dinner at Matthew's house, many tax collectors and "sinners" came and ate with him and his disciples.
Mat 9:11 When the Pharisees saw this, they asked his disciples, "Why does your teacher eat with tax collectors and`sinners'?"
Mat 9:12 On hearing this, Jesus said, "It is not the healthy who need a doctor, but the sick.
Mat 9:13 But go and learn what this means:`I desire mercy, not sacrifice.' For I have not come to call the righteous, but sinners."
Mat 9:14 Then John's disciples came and asked him, "How is it that we and the Pharisees fast, but your disciples do not fast?"
Mat 9:15 Jesus answered, "How can the guests of the bridegroom mourn while he is with them? The time will come when the bridegroom will be taken from them; then they will fast.
Mat 9:16 "No-one sews a patch of unshrunk cloth on an old garment, for the patch will pull away from the garment, making the tear worse.
Mat 9:17 Neither do men pour new wine into old wineskins. If they do, the skins will burst, the wine will run out and the wineskins will be ruined. No, they pour new wine into new wineskins, and both are preserved."
Mat 9:18 While he was saying this, a ruler came and knelt before him and said, "My daughter has just died. But come and put your hand on her, and she will live."
Mat 9:19 Jesus got up and went with him, and so did his disciples.
Mat 9:20 Just then a woman who had been subject to bleeding for twelve years came up behind him and touched the edge of his cloak.
Mat 9:21 She said to herself, "If I only touch his cloak, I will be healed."
Mat 9:22 Jesus turned and saw her. "Take heart, daughter," he said, "your faith has healed you." And the woman was healed from that moment.
Mat 9:23 When Jesus entered the ruler's house and saw the flute players and the noisy crowd,
Mat 9:24 he said, "Go away. The girl is not dead but asleep." But they laughed at him.
Mat 9:25 After the crowd had been put outside, he went in and took the girl by the hand, and she got up.
Mat 9:26 News of this spread through all that region.
Mat 9:27 As Jesus went on from there, two blind men followed him, calling out, "Have mercy on us, Son of David!"
Mat 9:28 When he had gone indoors, the blind men came to him, and he asked them, "Do you believe that I am able to do this?" "Yes, Lord," they replied.
Mat 9:29 Then he touched their eyes and said, "According to your faith will it be done to you";
Mat 9:30 and their sight was restored. Jesus warned them sternly, "See that no-one knows about this."
Mat 9:31 But they went out and spread the news about him all over that region.
Mat 9:32 While they were going out, a man who was demon-possessed and could not talk was brought to Jesus.
Mat 9:33 And when the demon was driven out, the man who had been mute spoke. The crowd was amazed and said, "Nothing like this has ever been seen in Israel."
Mat 9:34 But the Pharisees said, "It is by the prince of demons that he drives out demons."
Mat 9:35 Jesus went through all the towns and villages, teaching in their synagogues, preaching the good news of the kingdom and healing every disease and sickness.
Mat 9:36 When he saw the crowds, he had compassion on them, because they were harassed and helpless, like sheep without a shepherd.
Mat 9:37 Then he said to his disciples, "The harvest is plentiful but the workers are few.
Mat 9:38 Ask the Lord of the harvest, therefore, to send out workers into his harvest field."
Mat 10:1 He called his twelve disciples to him and gave them authority to drive out evil spirits and to heal every disease and sickness.
Mat 10:2 These are the names of the twelve apostles: first, Simon (who is called Peter) and his brother Andrew; James son of Zebedee, and his brother John;
Mat 10:3 Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus;

Mat 10:4 Simon the Zealot and Judas Iscariot, who betrayed him.
Mat 10:5 These twelve Jesus sent out with the following instructions: "Do not go among the Gentiles or enter any town of the Samaritans.
Mat 10:6 Go rather to the lost sheep of Israel.
Mat 10:7 As you go, preach this message:`The kingdom of heaven is near.'
Mat 10:8 Heal the sick, raise the dead, cleanse those who have leprosy, drive out demons. Freely you have received, freely give.
Mat 10:9 Do not take along any gold or silver or copper in your belts;
Mat 10:10 take no bag for the journey, or extra tunic, or sandals or a staff; for the worker is worth his keep.
Mat 10:11 "Whatever town or village you enter, search for some worthy person there and stay at his house until you leave.
Mat 10:12 As you enter the home, give it your greeting.
Mat 10:13 If the home is deserving, let your peace rest on it; if it is not, let your peace return to you.
Mat 10:14 If anyone will not welcome you or listen to your words, shake the dust off your feet when you leave that home or town.
Mat 10:15 I tell you the truth, it will be more bearable for Sodom and Gomorrah on the day of judgment than for that town.
Mat 10:16 I am sending you out like sheep among wolves. Therefore be as shrewd as snakes and as innocent as doves.
Mat 10:17 "Be on your guard against men; they will hand you over to the local councils and flog you in their synagogues.
Mat 10:18 On my account you will be brought before governors and kings as witnesses to them and to the Gentiles.
Mat 10:19 But when they arrest you, do not worry about what to say or how to say it. At that time you will be given what to say,
Mat 10:20 for it will not be you speaking, but the Spirit of your Father speaking through you.
Mat 10:21 "Brother will betray brother to death, and a father his child; children will rebel against their parents and have them put to death.
Mat 10:22 All men will hate you because of me, but he who stands firm to the end will be saved.
Mat 10:23 When you are persecuted in one place, flee to another. I tell you the truth, you will not finish going through the cities of Israel before the Son of Man comes.
Mat 10:24 "A student is not above his teacher, nor a servant above his master.
Mat 10:25 It is enough for the student to be like his teacher, and the servant like his master. If the head of the house has been called Beelzebub, how much more the members of his household!
Mat 10:26 "So do not be afraid of them. There is nothing concealed that will not be disclosed, or hidden that will not be made known.
Mat 10:27 What I tell you in the dark, speak in the daylight; what is whispered in your ear, proclaim from the roofs.
Mat 10:28 Do not be afraid of those who kill the body but cannot kill the soul. Rather, be afraid of the One who can destroy both soul and body in hell.
Mat 10:29 Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from the will of your Father.
Mat 10:30 And even the very hairs of your head are all numbered.
Mat 10:31 So don't be afraid; you are worth more than many sparrows.
Mat 10:32 "Whoever acknowledges me before men, I will also acknowledge him before my Father in heaven.
Mat 10:33 But whoever disowns me before men, I will disown him before my Father in heaven.
Mat 10:34 "Do not suppose that I have come to bring peace to the earth. I did not come to bring peace, but a sword.
Mat 10:35 For I have come to turn "`a man against his father, a daughter against her mother, a daughter-in-law against her mother-in-law--
Mat 10:36 a man's enemies will be the members of his own household.'
Mat 10:37 "Anyone who loves his father or mother more than me is not worthy of me; anyone who loves his son or daughter more than me is not worthy of me;
Mat 10:38 and anyone who does not take his cross and follow me is not worthy of me.
Mat 10:39 Whoever finds his life will lose it, and whoever loses his life for my sake will find it.
Mat 10:40 "He who receives you receives me, and he who receives me receives the one who sent me.
Mat 10:41 Anyone who receives a prophet because he is a prophet will receive a prophet's reward, and anyone who receives a righteous man because he is a righteous man will receive a righteous man's reward.
Mat 10:42 And if anyone gives even a cup of cold water to one of these little ones because he is my disciple, I

tell you the truth, he will certainly not lose his reward."
Mat 11:1 After Jesus had finished instructing his twelve disciples, he went on from there to teach and preach in the towns of Galilee.
Mat 11:2 When John heard in prison what Christ was doing, he sent his disciples
Mat 11:3 to ask him, "Are you the one who was to come, or should we expect someone else?"
Mat 11:4 Jesus replied, "Go back and report to John what you hear and see:
Mat 11:5 The blind receive sight, the lame walk, those who have leprosy are cured, the deaf hear, the dead are raised, and the good news is preached to the poor.
Mat 11:6 Blessed is the man who does not fall away on account of me."
Mat 11:7 As John's disciples were leaving, Jesus began to speak to the crowd about John: "What did you go out into the desert to see? A reed swayed by the wind?
Mat 11:8 If not, what did you go out to see? A man dressed in fine clothes? No, those who wear fine clothes are in kings' palaces.
Mat 11:9 Then what did you go out to see? A prophet? Yes, I tell you, and more than a prophet.
Mat 11:10 This is the one about whom it is written: "`I will send my messenger ahead of you, who will prepare your way before you.'
Mat 11:11 I tell you the truth: Among those born of women there has not risen anyone greater than John the Baptist; yet he who is least in the kingdom of heaven is greater than he.
Mat 11:12 From the days of John the Baptist until now, the kingdom of heaven has been forcefully advancing, and forceful men lay hold of it.
Mat 11:13 For all the Prophets and the Law prophesied until John.
Mat 11:14 And if you are willing to accept it, he is the Elijah who was to come.
Mat 11:15 He who has ears, let him hear.
Mat 11:16 "To what can I compare this generation? They are like children sitting in the market-places and calling out to others:
Mat 11:17 "`We played the flute for you, and you did not dance; we sang a dirge, and you did not mourn.'
Mat 11:18 For John came neither eating nor drinking, and they say,`He has a demon.'
Mat 11:19 The Son of Man came eating and drinking, and they say,`Here is a glutton and a drunkard, a friend of tax collectors and "sinners".' But wisdom is proved right by her actions."
Mat 11:20 Then Jesus began to denounce the cities in which most of his miracles had been performed, because they did not repent.
Mat 11:21 "Woe to you, Korazin! Woe to you, Bethsaida! If the miracles that were performed in you had been performed in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.
Mat 11:22 But I tell you, it will be more bearable for Tyre and Sidon on the day of judgment than for you.
Mat 11:23 And you, Capernaum, will you be lifted up to the skies? No, you will go down to the depths. If the miracles that were performed in you had been performed in Sodom, it would have remained to this day.
Mat 11:24 But I tell you that it will be more bearable for Sodom on the day of judgment than for you."
Mat 11:25 At that time Jesus said, "I praise you, Father, Lord of heaven and earth, because you have hidden these things from the wise and learned, and revealed them to little children.
Mat 11:26 Yes, Father, for this was your good pleasure.
Mat 11:27 "All things have been committed to me by my Father. No-one knows the Son except the Father, and no-one knows the Father except the Son and those to whom the Son chooses to reveal him.
Mat 11:28 "Come to me, all you who are weary and burdened, and I will give you rest.
Mat 11:29 Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls.
Mat 11:30 For my yoke is easy and my burden is light."
Mat 12:1 At that time Jesus went through the cornfields on the Sabbath. His disciples were hungry and began to pick some ears of corn and eat them.
Mat 12:2 When the Pharisees saw this, they said to him, "Look! Your disciples are doing what is unlawful on the Sabbath."
Mat 12:3 He answered, "Haven't you read what David did when he and his companions were hungry?
Mat 12:4 He entered the house of God, and he and his companions ate the consecrated bread--which was not lawful for them to do, but only for the priests.
Mat 12:5 Or haven't you read in the Law that on the Sabbath the priests in the temple desecrate the day and yet are innocent?
Mat 12:6 I tell you that one greater than the temple is here.
Mat 12:7 If you had known what these words mean,`I desire mercy, not sacrifice,' you would not have condemned the innocent.
Mat 12:8 For the Son of Man is Lord of the Sabbath."

Mat 12:9 Going on from that place, he went into their synagogue,
Mat 12:10 and a man with a shrivelled hand was there. Looking for a reason to accuse Jesus, they asked him, "Is it lawful to heal on the Sabbath?"
Mat 12:11 He said to them, "If any of you has a sheep and it falls into a pit on the Sabbath, will you not take hold of it and lift it out?
Mat 12:12 How much more valuable is a man than a sheep! Therefore it is lawful to do good on the Sabbath."
Mat 12:13 Then he said to the man, "Stretch out your hand." So he stretched it out and it was completely restored, just as sound as the other.
Mat 12:14 But the Pharisees went out and plotted how they might kill Jesus.
Mat 12:15 Aware of this, Jesus withdrew from that place. Many followed him, and he healed all their sick,
Mat 12:16 warning them not to tell who he was.
Mat 12:17 This was to fulfil what was spoken through the prophet Isaiah:
Mat 12:18 "Here is my servant whom I have chosen, the one I love, in whom I delight; I will put my Spirit on him, and he will proclaim justice to the nations.
Mat 12:19 He will not quarrel or cry out; no-one will hear his voice in the streets.
Mat 12:20 A bruised reed he will not break, and a smouldering wick he will not snuff out, till he leads justice to victory.
Mat 12:21 In his name the nations will put their hope."
Mat 12:22 Then they brought him a demon-possessed man who was blind and mute, and Jesus healed him, so that he could both talk and see.
Mat 12:23 All the people were astonished and said, "Could this be the Son of David?"
Mat 12:24 But when the Pharisees heard this, they said, "It is only by Beelzebub, the prince of demons, that this fellow drives out demons."
Mat 12:25 Jesus knew their thoughts and said to them, "Every kingdom divided against itself will be ruined, and every city or household divided against itself will not stand.
Mat 12:26 If Satan drives out Satan, he is divided against himself. How then can his kingdom stand?
Mat 12:27 And if I drive out demons by Beelzebub, by whom do your people drive them out? So then, they will be your judges.
Mat 12:28 But if I drive out demons by the Spirit of God, then the kingdom of God has come upon you.
Mat 12:29 "Or again, how can anyone enter a strong man's house and carry off his possessions unless he first ties up the strong man? Then he can rob his house.
Mat 12:30 "He who is not with me is against me, and he who does not gather with me scatters.
Mat 12:31 And so I tell you, every sin and blasphemy will be forgiven men, but the blasphemy against the Spirit will not be forgiven.
Mat 12:32 Anyone who speaks a word against the Son of Man will be forgiven, but anyone who speaks against the Holy Spirit will not be forgiven, either in this age or in the age to come.
Mat 12:33 "Make a tree good and its fruit will be good, or make a tree bad and its fruit will be bad, for a tree is recognised by its fruit.
Mat 12:34 You brood of vipers, how can you who are evil say anything good? For out of the overflow of the heart the mouth speaks.
Mat 12:35 The good man brings good things out of the good stored up in him, and the evil man brings evil things out of the evil stored up in him.
Mat 12:36 But I tell you that men will have to give account on the day of judgment for every careless word they have spoken.
Mat 12:37 For by your words you will be acquitted, and by your words you will be condemned."
Mat 12:38 Then some of the Pharisees and teachers of the law said to him, "Teacher, we want to see a miraculous sign from you."
Mat 12:39 He answered, "A wicked and adulterous generation asks for a miraculous sign! But none will be given it except the sign of the prophet Jonah.
Mat 12:40 For as Jonah was three days and three nights in the belly of a huge fish, so the Son of Man will be three days and three nights in the heart of the earth.
Mat 12:41 The men of Nineveh will stand up at the judgment with this generation and condemn it; for they repented at the preaching of Jonah, and now one greater than Jonah is here.
Mat 12:42 The Queen of the South will rise at the judgment with this generation and condemn it; for she came from the ends of the earth to listen to Solomon's wisdom, and now one greater than Solomon is here.
Mat 12:43 "When an evil spirit comes out of a man, it goes through arid places seeking rest and does not find it.
Mat 12:44 Then it says,`I will return to the house I left.' When it arrives, it finds the house unoccupied, swept clean and put in order.
Mat 12:45 Then it goes and takes with it seven other spirits more wicked than itself, and they go in and live

there. And the final condition of that man is worse than the first. That is how it will be with this wicked generation."
Mat 12:46 While Jesus was still talking to the crowd, his mother and brothers stood outside, wanting to speak to him.
Mat 12:47 Someone told him, "Your mother and brothers are standing outside, wanting to speak to you."
Mat 12:48 He replied to him, "Who is my mother, and who are my brothers?"
Mat 12:49 Pointing to his disciples, he said, "Here are my mother and my brothers.
Mat 12:50 For whoever does the will of my Father in heaven is my brother and sister and mother."
Mat 13:1 That same day Jesus went out of the house and sat by the lake.
Mat 13:2 Such large crowds gathered round him that he got into a boat and sat in it, while all the people stood on the shore.
Mat 13:3 Then he told them many things in parables, saying: "A farmer went out to sow his seed.
Mat 13:4 As he was scattering the seed, some fell along the path, and the birds came and ate it up.
Mat 13:5 Some fell on rocky places, where it did not have much soil. It sprang up quickly, because the soil was shallow.
Mat 13:6 But when the sun came up, the plants were scorched, and they withered because they had no root.
Mat 13:7 Other seed fell among thorns, which grew up and choked the plants.
Mat 13:8 Still other seed fell on good soil, where it produced a crop--a hundred, sixty or thirty times what was sown.
Mat 13:9 He who has ears, let him hear."
Mat 13:10 The disciples came to him and asked, "Why do you speak to the people in parables?"
Mat 13:11 He replied, "The knowledge of the secrets of the kingdom of heaven has been given to you, but not to them.
Mat 13:12 Whoever has will be given more, and he will have an abundance. Whoever does not have, even what he has will be taken from him.
Mat 13:13 This is why I speak to them in parables: "Though seeing, they do not see; though hearing, they do not hear or understand.
Mat 13:14 In them is fulfilled the prophecy of Isaiah: "`You will be ever hearing but never understanding; you will be ever seeing but never perceiving.
Mat 13:15 For this people's heart has become calloused; they hardly hear with their ears, and they have closed their eyes. Otherwise they might see with their eyes, hear with their ears, understand with their hearts and turn, and I would heal them.'
Mat 13:16 But blessed are your eyes because they see, and your ears because they hear.
Mat 13:17 For I tell you the truth, many prophets and righteous men longed to see what you see but did not see it, and to hear what you hear but did not hear it.
Mat 13:18 "Listen then to what the parable of the sower means:
Mat 13:19 When anyone hears the message about the kingdom and does not understand it, the evil one comes and snatches away what was sown in his heart. This is the seed sown along the path.
Mat 13:20 The one who received the seed that fell on rocky places is the man who hears the word and at once receives it with joy.
Mat 13:21 But since he has no root, he lasts only a short time. When trouble or persecution comes because of the word, he quickly falls away.
Mat 13:22 The one who received the seed that fell among the thorns is the man who hears the word, but the worries of this life and the deceitfulness of wealth choke it, making it unfruitful.
Mat 13:23 But the one who received the seed that fell on good soil is the man who hears the word and understands it. He produces a crop, yielding a hundred, sixty or thirty times what was sown."
Mat 13:24 Jesus told them another parable: "The kingdom of heaven is like a man who sowed good seed in his field.
Mat 13:25 But while everyone was sleeping, his enemy came and sowed weeds among the wheat, and went away.
Mat 13:26 When the wheat sprouted and formed ears, then the weeds also appeared.
Mat 13:27 "The owner's servants came to him and said,`Sir, didn't you sow good seed in your field? Where then did the weeds come from?'
Mat 13:28 "`An enemy did this,' he replied. "The servants asked him,`Do you want us to go and pull them up?'
Mat 13:29 "`No,' he answered,`because while you are pulling the weeds, you may root up the wheat with them.
Mat 13:30 Let both grow together until the harvest. At that time I will tell the harvesters: First collect the weeds and tie them in bundles to be burned; then gather the wheat and bring it into my barn.'"
Mat 13:31 He told them another parable: "The kingdom of heaven is like a mustard seed, which a man took and planted in his field.

Mat 13:32 Though it is the smallest of all your seeds, yet when it grows, it is the largest of garden plants and becomes a tree, so that the birds of the air come and perch in its branches."
Mat 13:33 He told them still another parable: "The kingdom of heaven is like yeast that a woman took and mixed into a large amount of flour until it worked all through the dough."
Mat 13:34 Jesus spoke all these things to the crowd in parables; he did not say anything to them without using a parable.
Mat 13:35 So was fulfilled what was spoken through the prophet: "I will open my mouth in parables, I will utter things hidden since the creation of the world."
Mat 13:36 Then he left the crowd and went into the house. His disciples came to him and said, "Explain to us the parable of the weeds in the field."
Mat 13:37 He answered, "The one who sowed the good seed is the Son of Man.
Mat 13:38 The field is the world, and the good seed stands for the sons of the kingdom. The weeds are the sons of the evil one,
Mat 13:39 and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels.
Mat 13:40 "As the weeds are pulled up and burned in the fire, so it will be at the end of the age.
Mat 13:41 The Son of Man will send out his angels, and they will weed out of his kingdom everything that causes sin and all who do evil.
Mat 13:42 They will throw them into the fiery furnace, where there will be weeping and gnashing of teeth.
Mat 13:43 Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.
Mat 13:44 "The kingdom of heaven is like treasure hidden in a field. When a man found it, he hid it again, and then in his joy went and sold all he had and bought that field.
Mat 13:45 "Again, the kingdom of heaven is like a merchant looking for fine pearls.
Mat 13:46 When he found one of great value, he went away and sold everything he had and bought it.
Mat 13:47 "Once again, the kingdom of heaven is like a net that was let down into the lake and caught all kinds of fish.
Mat 13:48 When it was full, the fishermen pulled it up on the shore. Then they sat down and collected the good fish in baskets, but threw the bad away.
Mat 13:49 This is how it will be at the end of the age. The angels will come and separate the wicked from the righteous
Mat 13:50 and throw them into the fiery furnace, where there will be weeping and gnashing of teeth.
Mat 13:51 "Have you understood all these things?" Jesus asked. "Yes," they replied.
Mat 13:52 He said to them, "Therefore every teacher of the law who has been instructed about the kingdom of heaven is like the owner of a house who brings out of his storeroom new treasures as well as old."
Mat 13:53 When Jesus had finished these parables, he moved on from there.
Mat 13:54 Coming to his home town, he began teaching the people in their synagogue, and they were amazed. "Where did this man get this wisdom and these miraculous powers?" they asked.
Mat 13:55 "Isn't this the carpenter's son? Isn't his mother's name Mary, and aren't his brothers James, Joseph, Simon and Judas?
Mat 13:56 Aren't all his sisters with us? Where then did this man get all these things?"
Mat 13:57 And they took offence at him. But Jesus said to them, "Only in his home town and in his own house is a prophet without honour."
Mat 13:58 And he did not do many miracles there because of their lack of faith.
Mat 14:1 At that time Herod the tetrarch heard the reports about Jesus,
Mat 14:2 and he said to his attendants, "This is John the Baptist; he has risen from the dead! That is why miraculous powers are at work in him."
Mat 14:3 Now Herod had arrested John and bound him and put him in prison because of Herodias, his brother Philip's wife,
Mat 14:4 for John had been saying to him: "It is not lawful for you to have her."
Mat 14:5 Herod wanted to kill John, but he was afraid of the people, because they considered him a prophet.
Mat 14:6 On Herod's birthday the daughter of Herodias danced for them and pleased Herod so much
Mat 14:7 that he promised with an oath to give her whatever she asked.
Mat 14:8 Prompted by her mother, she said, "Give me here on a platter the head of John the Baptist."
Mat 14:9 The king was distressed, but because of his oaths and his dinner guests, he ordered that her request be granted
Mat 14:10 and had John beheaded in the prison.
Mat 14:11 His head was brought in on a platter and given to the girl, who carried it to her mother.
Mat 14:12 John's disciples came and took his body and buried it. Then they went and told Jesus.

Mat 14:13 When Jesus heard what had happened, he withdrew by boat privately to a solitary place. Hearing of this, the crowds followed him on foot from the towns.
Mat 14:14 When Jesus landed and saw a large crowd, he had compassion on them and healed their sick.
Mat 14:15 As evening approached, the disciples came to him and said, "This is a remote place, and it's already getting late. Send the crowds away, so that they can go to the villages and buy themselves some food."
Mat 14:16 Jesus replied, "They do not need to go away. You give them something to eat."
Mat 14:17 "We have here only five loaves of bread and two fish," they answered.
Mat 14:18 "Bring them here to me," he said.
Mat 14:19 And he directed the people to sit down on the grass. Taking the five loaves and the two fish and looking up to heaven, he gave thanks and broke the loaves. Then he gave them to the disciples, and the disciples gave them to the people.
Mat 14:20 They all ate and were satisfied, and the disciples picked up twelve basketfuls of broken pieces that were left over.
Mat 14:21 The number of those who ate was about five thousand men, besides women and children.
Mat 14:22 Immediately Jesus made the disciples get into the boat and go on ahead of him to the other side, while he dismissed the crowd.
Mat 14:23 After he had dismissed them, he went up on a mountainside by himself to pray. When evening came, he was there alone,
Mat 14:24 but the boat was already a considerable distance from land, buffeted by the waves because the wind was against it.
Mat 14:25 During the fourth watch of the night Jesus went out to them, walking on the lake.
Mat 14:26 When the disciples saw him walking on the lake, they were terrified. "It's a ghost," they said, and cried out in fear.
Mat 14:27 But Jesus immediately said to them: "Take courage! It is I. Don't be afraid."
Mat 14:28 "Lord, if it's you," Peter replied, "tell me to come to you on the water."
Mat 14:29 "Come," he said. Then Peter got down out of the boat, walked on the water and came towards Jesus.
Mat 14:30 But when he saw the wind, he was afraid and, beginning to sink, cried out, "Lord, save me!"
Mat 14:31 Immediately Jesus reached out his hand and caught him. "You of little faith," he said, "why did you doubt?"
Mat 14:32 And when they climbed into the boat, the wind died down.
Mat 14:33 Then those who were in the boat worshipped him, saying, "Truly you are the Son of God."
Mat 14:34 When they had crossed over, they landed at Gennesaret.
Mat 14:35 And when the men of that place recognised Jesus, they sent word to all the surrounding country. People brought all their sick to him
Mat 14:36 and begged him to let the sick just touch the edge of his cloak, and all who touched him were healed.
Mat 15:1 Then some Pharisees and teachers of the law came to Jesus from Jerusalem and asked,
Mat 15:2 "Why do your disciples break the tradition of the elders? They don't wash their hands before they eat!"
Mat 15:3 Jesus replied, "And why do you break the command of God for the sake of your tradition?
Mat 15:4 For God said,`Honour your father and mother' and`Anyone who curses his father or mother must be put to death.'
Mat 15:5 But you say that if a man says to his father or mother,`Whatever help you might otherwise have received from me is a gift devoted to God,'
Mat 15:6 he is not to`honour his father' with it. Thus you nullify the word of God for the sake of your tradition.
Mat 15:7 You hypocrites! Isaiah was right when he prophesied about you:
Mat 15:8 "`These people honour me with their lips, but their hearts are far from me.
Mat 15:9 They worship me in vain; their teachings are but rules taught by men.'"
Mat 15:10 Jesus called the crowd to him and said, "Listen and understand.
Mat 15:11 What goes into a man's mouth does not make him`unclean', but what comes out of his mouth, that is what makes him`unclean'."
Mat 15:12 Then the disciples came to him and asked, "Do you know that the Pharisees were offended when they heard this?"
Mat 15:13 He replied, "Every plant that my heavenly Father has not planted will be pulled up by the roots.
Mat 15:14 Leave them; they are blind guides. If a blind man leads a blind man, both will fall into a pit."
Mat 15:15 Peter said, "Explain the parable to us."
Mat 15:16 "Are you still so dull?" Jesus asked them.
Mat 15:17 "Don't you see that whatever enters the mouth goes into the stomach and then out of the body?
Mat 15:18 But the things that come out of the mouth come from the heart, and these make a man`unclean'.
Mat 15:19 For out of the heart come evil thoughts, murder, adultery, sexual immorality, theft, false testimony, slander.

Mat 15:20 These are what make a man`unclean'; but eating with unwashed hands does not make him`unclean'."
Mat 15:21 Leaving that place, Jesus withdrew to the region of Tyre and Sidon.
Mat 15:22 A Canaanite woman from that vicinity came to him, crying out, "Lord, Son of David, have mercy on me! My daughter is suffering terribly from demon-possession."
Mat 15:23 Jesus did not answer a word. So his disciples came to him and urged him, "Send her away, for she keeps crying out after us."
Mat 15:24 He answered, "I was sent only to the lost sheep of Israel."
Mat 15:25 The woman came and knelt before him. "Lord, help me!" she said.
Mat 15:26 He replied, "It is not right to take the children's bread and toss it to their dogs."
Mat 15:27 "Yes, Lord," she said, "but even the dogs eat the crumbs that fall from their masters' table."
Mat 15:28 Then Jesus answered, "Woman, you have great faith! Your request is granted." And her daughter was healed from that very hour.
Mat 15:29 Jesus left there and went along the Sea of Galilee. Then he went up on a mountainside and sat down.
Mat 15:30 Great crowds came to him, bringing the lame, the blind, the crippled, the mute and many others, and laid them at his feet; and he healed them.
Mat 15:31 The people were amazed when they saw the mute speaking, the crippled made well, the lame walking and the blind seeing. And they praised the God of Israel.
Mat 15:32 Jesus called his disciples to him and said, "I have compassion for these people; they have already been with me three days and have nothing to eat. I do not want to send them away hungry, or they may collapse on the way."
Mat 15:33 His disciples answered, "Where could we get enough bread in this remote place to feed such a crowd?"
Mat 15:34 "How many loaves do you have?" Jesus asked. "Seven," they replied, "and a few small fish."
Mat 15:35 He told the crowd to sit down on the ground.
Mat 15:36 Then he took the seven loaves and the fish, and when he had given thanks, he broke them and gave them to the disciples, and they in turn to the people.
Mat 15:37 They all ate and were satisfied. Afterwards the disciples picked up seven basketfuls of broken pieces that were left over.
Mat 15:38 The number of those who ate was four thousand, besides women and children.
Mat 15:39 After Jesus had sent the crowd away, he got into the boat and went to the vicinity of Magadan.
Mat 16:1 The Pharisees and Sadducees came to Jesus and tested him by asking him to show them a sign from heaven.
Mat 16:2 He replied, "When evening comes, you say,`It will be fair weather, for the sky is red,'
Mat 16:3 and in the morning,`Today it will be stormy, for the sky is red and overcast.' You know how to interpret the appearance of the sky, but you cannot interpret the signs of the times.
Mat 16:4 A wicked and adulterous generation looks for a miraculous sign, but none will be given it except the sign of Jonah." Jesus then left them and went away.
Mat 16:5 When they went across the lake, the disciples forgot to take bread.
Mat 16:6 "Be careful," Jesus said to them. "Be on your guard against the yeast of the Pharisees and Sadducees."
Mat 16:7 They discussed this among themselves and said, "It is because we didn't bring any bread."
Mat 16:8 Aware of their discussion, Jesus asked, "You of little faith, why are you talking among yourselves about having no bread?
Mat 16:9 Do you still not understand? Don't you remember the five loaves for the five thousand, and how many basketfuls you gathered?
Mat 16:10 Or the seven loaves for the four thousand, and how many basketfuls you gathered?
Mat 16:11 How is it you don't understand that I was not talking to you about bread? But be on your guard against the yeast of the Pharisees and Sadducees."
Mat 16:12 Then they understood that he was not telling them to guard against the yeast used in bread, but against the teaching of the Pharisees and Sadducees.
Mat 16:13 When Jesus came to the region of Caesarea Philippi, he asked his disciples, "Who do people say the Son of Man is?"
Mat 16:14 They replied, "Some say John the Baptist; others say Elijah; and still others, Jeremiah or one of the prophets."
Mat 16:15 "But what about you?" he asked. "Who do you say I am?"
Mat 16:16 Simon Peter answered, "You are the Christ, the Son of the living God."
Mat 16:17 Jesus replied, "Blessed are you, Simon son of Jonah, for this was not revealed to you by man, but by

my Father in heaven.
Mat 16:18 And I tell you that you are Peter, and on this rock I will build my church, and the gates of Hades will not overcome it.
Mat 16:19 I will give you the keys of the kingdom of heaven; whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven."
Mat 16:20 Then he warned his disciples not to tell anyone that he was the Christ.
Mat 16:21 From that time on Jesus began to explain to his disciples that he must go to Jerusalem and suffer many things at the hands of the elders, chief priests and teachers of the law, and that he must be killed and on the third day be raised to life.
Mat 16:22 Peter took him aside and began to rebuke him. "Never, Lord!" he said. "This shall never happen to you!"
Mat 16:23 Jesus turned and said to Peter, "Get behind me, Satan! You are a stumbling-block to me; you do not have in mind the things of God, but the things of men."
Mat 16:24 Then Jesus said to his disciples, "If anyone would come after me, he must deny himself and take up his cross and follow me.
Mat 16:25 For whoever wants to save his life will lose it, but whoever loses his life for me will find it.
Mat 16:26 What good will it be for a man if he gains the whole world, yet forfeits his soul? Or what can a man give in exchange for his soul?
Mat 16:27 For the Son of Man is going to come in his Father's glory with his angels, and then he will reward each person according to what he has done.
Mat 16:28 I tell you the truth, some who are standing here will not taste death before they see the Son of Man coming in his kingdom."
Mat 17:1 After six days Jesus took with him Peter, James and John the brother of James, and led them up a high mountain by themselves.
Mat 17:2 There he was transfigured before them. His face shone like the sun, and his clothes became as white as the light.
Mat 17:3 Just then there appeared before them Moses and Elijah, talking with Jesus.
Mat 17:4 Peter said to Jesus, "Lord, it is good for us to be here. If you wish, I will put up three shelters--one for you, one for Moses and one for Elijah."
Mat 17:5 While he was still speaking, a bright cloud enveloped them, and a voice from the cloud said, "This is my Son, whom I love; with him I am well pleased. Listen to him!"
Mat 17:6 When the disciples heard this, they fell face down to the ground, terrified.
Mat 17:7 But Jesus came and touched them. "Get up," he said. "Don't be afraid."
Mat 17:8 When they looked up, they saw no-one except Jesus.
Mat 17:9 As they were coming down the mountain, Jesus instructed them, "Don't tell anyone what you have seen, until the Son of Man has been raised from the dead."
Mat 17:10 The disciples asked him, "Why then do the teachers of the law say that Elijah must come first?"
Mat 17:11 Jesus replied, "To be sure, Elijah comes and will restore all things.
Mat 17:12 But I tell you, Elijah has already come, and they did not recognise him, but have done to him everything they wished. In the same way the Son of Man is going to suffer at their hands."
Mat 17:13 Then the disciples understood that he was talking to them about John the Baptist.
Mat 17:14 When they came to the crowd, a man approached Jesus and knelt before him.
Mat 17:15 "Lord, have mercy on my son," he said. "He has seizures and is suffering greatly. He often falls into the fire or into the water.
Mat 17:16 I brought him to your disciples, but they could not heal him."
Mat 17:17 "O unbelieving and perverse generation," Jesus replied, "how long shall I stay with you? How long shall I put up with you? Bring the boy here to me."
Mat 17:18 Jesus rebuked the demon, and it came out of the boy, and he was healed from that moment.
Mat 17:19 Then the disciples came to Jesus in private and asked, "Why couldn't we drive it out?"
Mat 17:20 He replied, "Because you have so little faith. I tell you the truth, if you have faith as small as a mustard seed, you can say to this mountain,`Move from here to there' and it will move. Nothing will be impossible for you."
Mat 17:21
Mat 17:22 When they came together in Galilee, he said to them, "The Son of Man is going to be betrayed into the hands of men.
Mat 17:23 They will kill him, and on the third day he will be raised to life." And the disciples were filled with grief.
Mat 17:24 After Jesus and his disciples arrived in Capernaum, the collectors of the two-drachma tax came to Peter and asked, "Doesn't your teacher pay the temple tax?"
Mat 17:25 "Yes, he does," he replied. When Peter came into the house, Jesus was the first to speak. "What do

you think, Simon?" he asked. "From whom do the kings of the earth collect duty and taxes--from their own sons or from others?"
Mat 17:26 "From others," Peter answered. "Then the sons are exempt," Jesus said to him.
Mat 17:27 "But so that we may not offend them, go to the lake and throw out your line. Take the first fish you catch; open its mouth and you will find a four-drachma coin. Take it and give it to them for my tax and yours."
Mat 18:1 At that time the disciples came to Jesus and asked, "Who is the greatest in the kingdom of heaven?"
Mat 18:2 He called a little child and had him stand among them.
Mat 18:3 And he said: "I tell you the truth, unless you change and become like little children, you will never enter the kingdom of heaven.
Mat 18:4 Therefore, whoever humbles himself like this child is the greatest in the kingdom of heaven.
Mat 18:5 "And whoever welcomes a little child like this in my name welcomes me.
Mat 18:6 But if anyone causes one of these little ones who believe in me to sin, it would be better for him to have a large millstone hung around his neck and to be drowned in the depths of the sea.
Mat 18:7 "Woe to the world because of the things that cause people to sin! Such things must come, but woe to the man through whom they come!
Mat 18:8 If your hand or your foot causes you to sin, cut it off and throw it away. It is better for you to enter life maimed or crippled than to have two hands or two feet and be thrown into eternal fire.
Mat 18:9 And if your eye causes you to sin, gouge it out and throw it away. It is better for you to enter life with one eye than to have two eyes and be thrown into the fire of hell.
Mat 18:10 "See that you do not look down on one of these little ones. For I tell you that their angels in heaven always see the face of my Father in heaven.
Mat 18:11
Mat 18:12 "What do you think? If a man owns a hundred sheep, and one of them wanders away, will he not leave the ninety-nine on the hills and go to look for the one that wandered off?
Mat 18:13 And if he finds it, I tell you the truth, he is happier about that one sheep than about the ninety-nine that did not wander off.
Mat 18:14 In the same way your Father in heaven is not willing that any of these little ones should be lost.
Mat 18:15 "If your brother sins against you, go and show him his fault, just between the two of you. If he listens to you, you have won your brother over.
Mat 18:16 But if he will not listen, take one or two others along, so that`every matter may be established by the testimony of two or three witnesses.'
Mat 18:17 If he refuses to listen to them, tell it to the church; and if he refuses to listen even to the church, treat him as you would a pagan or a tax collector.
Mat 18:18 "I tell you the truth, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.
Mat 18:19 "Again, I tell you that if two of you on earth agree about anything you ask for, it will be done for you by my Father in heaven.
Mat 18:20 For where two or three come together in my name, there am I with them."
Mat 18:21 Then Peter came to Jesus and asked, "Lord, how many times shall I forgive my brother when he sins against me? Up to seven times?"
Mat 18:22 Jesus answered, "I tell you, not seven times, but seventy-seven times.
Mat 18:23 "Therefore, the kingdom of heaven is like a king who wanted to settle accounts with his servants.
Mat 18:24 As he began the settlement, a man who owed him ten thousand talents was brought to him.
Mat 18:25 Since he was not able to pay, the master ordered that he and his wife and his children and all that he had be sold to repay the debt.
Mat 18:26 "The servant fell on his knees before him.`Be patient with me,' he begged,`and I will pay back everything.'
Mat 18:27 The servant's master took pity on him, cancelled the debt and let him go.
Mat 18:28 "But when that servant went out, he found one of his fellow-servants who owed him a hundred denarii. He grabbed him and began to choke him.`Pay back what you owe me!' he demanded.
Mat 18:29 "His fellow-servant fell to his knees and begged him,`Be patient with me, and I will pay you back.'
Mat 18:30 "But he refused. Instead, he went off and had the man thrown into prison until he could pay the debt.
Mat 18:31 When the other servants saw what had happened, they were greatly distressed and went and told their master everything that had happened.
Mat 18:32 "Then the master called the servant in.`You wicked servant,' he said,`I cancelled all that debt of yours because you begged me to.
Mat 18:33 Shouldn't you have had mercy on your fellow-servant just as I had on you?'
Mat 18:34 In anger his master turned him over to the jailers to be tortured, until he should pay back all he owed.
Mat 18:35 "This is how my heavenly Father will treat each of you unless you forgive your brother from your

heart."
Mat 19:1 When Jesus had finished saying these things, he left Galilee and went into the region of Judea to the other side of the Jordan.
Mat 19:2 Large crowds followed him, and he healed them there.
Mat 19:3 Some Pharisees came to him to test him. They asked, "Is it lawful for a man to divorce his wife for any and every reason?"
Mat 19:4 "Haven't you read," he replied, "that at the beginning the Creator`made them male and female',
Mat 19:5 and said,`For this reason a man will leave his father and mother and be united to his wife, and the two will become one flesh'?
Mat 19:6 So they are no longer two, but one. Therefore what God has joined together, let man not separate."
Mat 19:7 "Why then," they asked, "did Moses command that a man give his wife a certificate of divorce and send her away?"
Mat 19:8 Jesus replied, "Moses permitted you to divorce your wives because your hearts were hard. But it was not this way from the beginning.
Mat 19:9 I tell you that anyone who divorces his wife, except for marital unfaithfulness, and marries another woman commits adultery."
Mat 19:10 The disciples said to him, "If this is the situation between a husband and wife, it is better not to marry."
Mat 19:11 Jesus replied, "Not everyone can accept this word, but only those to whom it has been given.
Mat 19:12 For some are eunuchs because they were born that way; others were made that way by men; and others have renounced marriage because of the kingdom of heaven. The one who can accept this should accept it."
Mat 19:13 Then little children were brought to Jesus for him to place his hands on them and pray for them. But the disciples rebuked those who brought them.
Mat 19:14 Jesus said, "Let the little children come to me, and do not hinder them, for the kingdom of heaven belongs to such as these."
Mat 19:15 When he had placed his hands on them, he went on from there.
Mat 19:16 Now a man came up to Jesus and asked, "Teacher, what good thing must I do to get eternal life?"
Mat 19:17 "Why do you ask me about what is good?" Jesus replied. "There is only One who is good. If you want to enter life, obey the commandments."
Mat 19:18 "Which ones?" the man enquired. Jesus replied, "`Do not murder, do not commit adultery, do not steal, do not give false testimony,
Mat 19:19 honour your father and mother,' and`love your neighbour as yourself.'"
Mat 19:20 "All these I have kept," the young man said. "What do I still lack?"
Mat 19:21 Jesus answered, "If you want to be perfect, go, sell your possessions and give to the poor, and you will have treasure in heaven. Then come, follow me."
Mat 19:22 When the young man heard this, he went away sad, because he had great wealth.
Mat 19:23 Then Jesus said to his disciples, "I tell you the truth, it is hard for a rich man to enter the kingdom of heaven.
Mat 19:24 Again I tell you, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God."
Mat 19:25 When the disciples heard this, they were greatly astonished and asked, "Who then can be saved?"
Mat 19:26 Jesus looked at them and said, "With man this is impossible, but with God all things are possible."
Mat 19:27 Peter answered him, "We have left everything to follow you! What then will there be for us?"
Mat 19:28 Jesus said to them, "I tell you the truth, at the renewal of all things, when the Son of Man sits on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel.
Mat 19:29 And everyone who has left houses or brothers or sisters or father or mother or children or fields for my sake will receive a hundred times as much and will inherit eternal life.
Mat 19:30 But many who are first will be last, and many who are last will be first.
Mat 20:1 "For the kingdom of heaven is like a landowner who went out early in the morning to hire men to work in his vineyard.
Mat 20:2 He agreed to pay them a denarius for the day and sent them into his vineyard.
Mat 20:3 "About the third hour he went out and saw others standing in the market-place doing nothing.
Mat 20:4 He told them,`You also go and work in my vineyard, and I will pay you whatever is right.'
Mat 20:5 So they went. "He went out again about the sixth hour and the ninth hour and did the same thing.
Mat 20:6 About the eleventh hour he went out and found still others standing around. He asked them,`Why have you been standing here all day long doing nothing?'
Mat 20:7 "`Because no-one has hired us,' they answered. "He said to them,`You also go and work in my vineyard.'

Mat 20:8 "When evening came, the owner of the vineyard said to his foreman,`Call the workers and pay them their wages, beginning with the last ones hired and going on to the first.'
Mat 20:9 "The workers who were hired about the eleventh hour came and each received a denarius.
Mat 20:10 So when those came who were hired first, they expected to receive more. But each one of them also received a denarius.
Mat 20:11 When they received it, they began to grumble against the landowner.
Mat 20:12 `These men who were hired last worked only one hour,' they said,`and you have made them equal to us who have borne the burden of the work and the heat of the day.'
Mat 20:13 "But he answered one of them,`Friend, I am not being unfair to you. Didn't you agree to work for a denarius?
Mat 20:14 Take your pay and go. I want to give the man who was hired last the same as I gave you.
Mat 20:15 Don't I have the right to do what I want with my own money? Or are you envious because I am generous?'
Mat 20:16 "So the last will be first, and the first will be last."
Mat 20:17 Now as Jesus was going up to Jerusalem, he took the twelve disciples aside and said to them,
Mat 20:18 "We are going up to Jerusalem, and the Son of Man will be betrayed to the chief priests and the teachers of the law. They will condemn him to death
Mat 20:19 and will turn him over to the Gentiles to be mocked and flogged and crucified. On the third day he will be raised to life!"
Mat 20:20 Then the mother of Zebedee's sons came to Jesus with her sons and, kneeling down, asked a favour of him.
Mat 20:21 "What is it you want?" he asked. She said, "Grant that one of these two sons of mine may sit at your right and the other at your left in your kingdom."
Mat 20:22 "You don't know what you are asking," Jesus said to them. "Can you drink the cup I am going to drink?" "We can," they answered.
Mat 20:23 Jesus said to them, "You will indeed drink from my cup, but to sit at my right or left is not for me to grant. These places belong to those for whom they have been prepared by my Father."
Mat 20:24 When the ten heard about this, they were indignant with the two brothers.
Mat 20:25 Jesus called them together and said, "You know that the rulers of the Gentiles lord it over them, and their high officials exercise authority over them.
Mat 20:26 Not so with you. Instead, whoever wants to become great among you must be your servant,
Mat 20:27 and whoever wants to be first must be your slave--
Mat 20:28 just as the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many."
Mat 20:29 As Jesus and his disciples were leaving Jericho, a large crowd followed him.
Mat 20:30 Two blind men were sitting by the roadside, and when they heard that Jesus was going by, they shouted, "Lord, Son of David, have mercy on us!"
Mat 20:31 The crowd rebuked them and told them to be quiet, but they shouted all the louder, "Lord, Son of David, have mercy on us!"
Mat 20:32 Jesus stopped and called them. "What do you want me to do for you?" he asked.
Mat 20:33 "Lord," they answered, "we want our sight."
Mat 20:34 Jesus had compassion on them and touched their eyes. Immediately they received their sight and followed him.
Mat 21:1 As they approached Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples,
Mat 21:2 saying to them, "Go to the village ahead of you, and at once you will find a donkey tied there, with her colt by her. Untie them and bring them to me.
Mat 21:3 If anyone says anything to you, tell him that the Lord needs them, and he will send them right away."
Mat 21:4 This took place to fulfil what was spoken through the prophet:
Mat 21:5 "Say to the Daughter of Zion,`See, your king comes to you, gentle and riding on a donkey, on a colt, the foal of a donkey.'"
Mat 21:6 The disciples went and did as Jesus had instructed them.
Mat 21:7 They brought the donkey and the colt, placed their cloaks on them, and Jesus sat on them.
Mat 21:8 A very large crowd spread their cloaks on the road, while others cut branches from the trees and spread them on the road.
Mat 21:9 The crowds that went ahead of him and those that followed shouted, "Hosanna to the Son of David!" "Blessed is he who comes in the name of the Lord!" "Hosanna in the highest!"
Mat 21:10 When Jesus entered Jerusalem, the whole city was stirred and asked, "Who is this?"
Mat 21:11 The crowds answered, "This is Jesus, the prophet from Nazareth in Galilee."

Mat 21:12 Jesus entered the temple area and drove out all who were buying and selling there. He overturned the tables of the money-changers and the benches of those selling doves.
Mat 21:13 "It is written," he said to them, "`My house will be called a house of prayer,' but you are making it a`den of robbers'."
Mat 21:14 The blind and the lame came to him at the temple, and he healed them.
Mat 21:15 But when the chief priests and the teachers of the law saw the wonderful things he did and the children shouting in the temple area, "Hosanna to the Son of David," they were indignant.
Mat 21:16 "Do you hear what these children are saying?" they asked him. "Yes," replied Jesus, "have you never read, "`From the lips of children and infants you have ordained praise'?"
Mat 21:17 And he left them and went out of the city to Bethany, where he spent the night.
Mat 21:18 Early in the morning, as he was on his way back to the city, he was hungry.
Mat 21:19 Seeing a fig-tree by the road, he went up to it but found nothing on it except leaves. Then he said to it, "May you never bear fruit again!" Immediately the tree withered.
Mat 21:20 When the disciples saw this, they were amazed. "How did the fig-tree wither so quickly?" they asked.
Mat 21:21 Jesus replied, "I tell you the truth, if you have faith and do not doubt, not only can you do what was done to the fig-tree, but also you can say to this mountain,`Go, throw yourself into the sea,' and it will be done.
Mat 21:22 If you believe, you will receive whatever you ask for in prayer."
Mat 21:23 Jesus entered the temple courts, and, while he was teaching, the chief priests and the elders of the people came to him. "By what authority are you doing these things?" they asked. "And who gave you this authority?"
Mat 21:24 Jesus replied, "I will also ask you one question. If you answer me, I will tell you by what authority I am doing these things.
Mat 21:25 John's baptism--where did it come from? Was it from heaven, or from men?" They discussed it among themselves and said, "If we say,`From heaven', he will ask,`Then why didn't you believe him?'
Mat 21:26 But if we say,`From men'--we are afraid of the people, for they all hold that John was a prophet."
Mat 21:27 So they answered Jesus, "We don't know." Then he said, "Neither will I tell you by what authority I am doing these things.
Mat 21:28 "What do you think? There was a man who had two sons. He went to the first and said,`Son, go and work today in the vineyard.'
Mat 21:29 "`I will not,' he answered, but later he changed his mind and went.
Mat 21:30 "Then the father went to the other son and said the same thing. He answered,`I will, sir,' but he did not go.
Mat 21:31 "Which of the two did what his father wanted?" "The first," they answered. Jesus said to them, "I tell you the truth, the tax collectors and the prostitutes are entering the kingdom of God ahead of you.
Mat 21:32 For John came to you to show you the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes did. And even after you saw this, you did not repent and believe him.
Mat 21:33 "Listen to another parable: There was a landowner who planted a vineyard. He put a wall around it, dug a winepress in it and built a watchtower. Then he rented the vineyard to some farmers and went away on a journey.
Mat 21:34 When the harvest time approached, he sent his servants to the tenants to collect his fruit.
Mat 21:35 "The tenants seized his servants; they beat one, killed another, and stoned a third.
Mat 21:36 Then he sent other servants to them, more than the first time, and the tenants treated them in the same way.
Mat 21:37 Last of all, he sent his son to them.`They will respect my son,' he said.
Mat 21:38 "But when the tenants saw the son, they said to each other,`This is the heir. Come, let's kill him and take his inheritance.'
Mat 21:39 So they took him and threw him out of the vineyard and killed him.
Mat 21:40 "Therefore, when the owner of the vineyard comes, what will he do to those tenants?"
Mat 21:41 "He will bring those wretches to a wretched end," they replied, "and he will rent the vineyard to other tenants, who will give him his share of the crop at harvest time."
Mat 21:42 Jesus said to them, "Have you never read in the Scriptures: "`The stone the builders rejected has become the capstone; the Lord has done this, and it is marvellous in our eyes'?
Mat 21:43 "Therefore I tell you that the kingdom of God will be taken away from you and given to a people who will produce its fruit.
Mat 21:44 He who falls on this stone will be broken to pieces, but he on whom it falls will be crushed."
Mat 21:45 When the chief priests and the Pharisees heard Jesus' parables, they knew he was talking about them.
Mat 21:46 They looked for a way to arrest him, but they were afraid of the crowd because the people held that he was a prophet.

Mat 22:1 Jesus spoke to them again in parables, saying:
Mat 22:2 "The kingdom of heaven is like a king who prepared a wedding banquet for his son.
Mat 22:3 He sent his servants to those who had been invited to the banquet to tell them to come, but they refused to come.
Mat 22:4 "Then he sent some more servants and said,`Tell those who have been invited that I have prepared my dinner: My oxen and fattened cattle have been slaughtered, and everything is ready. Come to the wedding banquet.'
Mat 22:5 "But they paid no attention and went off--one to his field, another to his business.
Mat 22:6 The rest seized his servants, ill-treated them and killed them.
Mat 22:7 The king was enraged. He sent his army and destroyed those murderers and burned their city.
Mat 22:8 "Then he said to his servants,`The wedding banquet is ready, but those I invited did not deserve to come.
Mat 22:9 Go to the street corners and invite to the banquet anyone you find.'
Mat 22:10 So the servants went out into the streets and gathered all the people they could find, both good and bad, and the wedding hall was filled with guests.
Mat 22:11 "But when the king came in to see the guests, he noticed a man there who was not wearing wedding clothes.
Mat 22:12 `Friend,' he asked,`how did you get in here without wedding clothes?' The man was speechless.
Mat 22:13 "Then the king told the attendants,`Tie him hand and foot, and throw him outside, into the darkness, where there will be weeping and gnashing of teeth.'
Mat 22:14 "For many are invited, but few are chosen."
Mat 22:15 Then the Pharisees went out and laid plans to trap him in his words.
Mat 22:16 They sent their disciples to him along with the Herodians. "Teacher," they said, "we know you are a man of integrity and that you teach the way of God in accordance with the truth. You aren't swayed by men, because you pay no attention to who they are.
Mat 22:17 Tell us then, what is your opinion? Is it right to pay taxes to Caesar or not?"
Mat 22:18 But Jesus, knowing their evil intent, said, "You hypocrites, why are you trying to trap me?
Mat 22:19 Show me the coin used for paying the tax." They brought him a denarius,
Mat 22:20 and he asked them, "Whose portrait is this? And whose inscription?"
Mat 22:21 "Caesar's," they replied. Then he said to them, "Give to Caesar what is Caesar's, and to God what is God's."
Mat 22:22 When they heard this, they were amazed. So they left him and went away.
Mat 22:23 That same day the Sadducees, who say there is no resurrection, came to him with a question.
Mat 22:24 "Teacher," they said, "Moses told us that if a man dies without having children, his brother must marry the widow and have children for him.
Mat 22:25 Now there were seven brothers among us. The first one married and died, and since he had no children, he left his wife to his brother.
Mat 22:26 The same thing happened to the second and third brother, right on down to the seventh.
Mat 22:27 Finally, the woman died.
Mat 22:28 Now then, at the resurrection, whose wife will she be of the seven, since all of them were married to her?"
Mat 22:29 Jesus replied, "You are in error because you do not know the Scriptures or the power of God.
Mat 22:30 At the resurrection people will neither marry nor be given in marriage; they will be like the angels in heaven.
Mat 22:31 But about the resurrection of the dead--have you not read what God said to you,
Mat 22:32 `I am the God of Abraham, the God of Isaac, and the God of Jacob'? He is not the God of the dead but of the living."
Mat 22:33 When the crowds heard this, they were astonished at his teaching.
Mat 22:34 Hearing that Jesus had silenced the Sadducees, the Pharisees got together.
Mat 22:35 One of them, an expert in the law, tested him with this question:
Mat 22:36 "Teacher, which is the greatest commandment in the Law?"
Mat 22:37 Jesus replied: "`Love the Lord your God with all your heart and with all your soul and with all your mind.'
Mat 22:38 This is the first and greatest commandment.
Mat 22:39 And the second is like it:`Love your neighbour as yourself.'
Mat 22:40 All the Law and the Prophets hang on these two commandments."
Mat 22:41 While the Pharisees were gathered together, Jesus asked them,
Mat 22:42 "What do you think about the Christ? Whose son is he?" "The son of David," they replied.
Mat 22:43 He said to them, "How is it then that David, speaking by the Spirit, calls him`Lord'? For he says,

Mat 22:44 "`The Lord said to my Lord: "Sit at my right hand until I put your enemies under your feet.'"
Mat 22:45 If then David calls him`Lord', how can he be his son?"
Mat 22:46 No-one could say a word in reply, and from that day on no-one dared to ask him any more questions.
Mat 23:1 Then Jesus said to the crowds and to his disciples:
Mat 23:2 "The teachers of the law and the Pharisees sit in Moses' seat.
Mat 23:3 So you must obey them and do everything they tell you. But do not do what they do, for they do not practise what they preach.
Mat 23:4 They tie up heavy loads and put them on men's shoulders, but they themselves are not willing to lift a finger to move them.
Mat 23:5 "Everything they do is done for men to see: They make their phylacteries wide and the tassels on their garments long;
Mat 23:6 they love the place of honour at banquets and the most important seats in the synagogues;
Mat 23:7 they love to be greeted in the market-places and to have men call them`Rabbi'.
Mat 23:8 "But you are not to be called`Rabbi', for you have only one Master and you are all brothers.
Mat 23:9 And do not call anyone on earth`father', for you have one Father, and he is in heaven.
Mat 23:10 Nor are you to be called`teacher', for you have one Teacher, the Christ.
Mat 23:11 The greatest among you will be your servant.
Mat 23:12 For whoever exalts himself will be humbled, and whoever humbles himself will be exalted.
Mat 23:13 "Woe to you, teachers of the law and Pharisees, you hypocrites! You shut the kingdom of heaven in men's faces. You yourselves do not enter, nor will you let those enter who are trying to.
Mat 23:14
Mat 23:15 "Woe to you, teachers of the law and Pharisees, you hypocrites! You travel over land and sea to win a single convert, and when he becomes one, you make him twice as much a son of hell as you are.
Mat 23:16 "Woe to you, blind guides! You say,`If anyone swears by the temple, it means nothing; but if anyone swears by the gold of the temple, he is bound by his oath.'
Mat 23:17 You blind fools! Which is greater: the gold, or the temple that makes the gold sacred?
Mat 23:18 You also say,`If anyone swears by the altar, it means nothing; but if anyone swears by the gift on it, he is bound by his oath.'
Mat 23:19 You blind men! Which is greater: the gift, or the altar that makes the gift sacred?
Mat 23:20 Therefore, he who swears by the altar swears by it and by everything on it.
Mat 23:21 And he who swears by the temple swears by it and by the one who dwells in it.
Mat 23:22 And he who swears by heaven swears by God's throne and by the one who sits on it.
Mat 23:23 "Woe to you, teachers of the law and Pharisees, you hypocrites! You give a tenth of your spices--mint, dill and cummin. But you have neglected the more important matters of the law--justice, mercy and faithfulness. You should have practised the latter, without neglecting the former.
Mat 23:24 You blind guides! You strain out a gnat but swallow a camel.
Mat 23:25 "Woe to you, teachers of the law and Pharisees, you hypocrites! You clean the outside of the cup and dish, but inside they are full of greed and self-indulgence.
Mat 23:26 Blind Pharisee! First clean the inside of the cup and dish, and then the outside also will be clean.
Mat 23:27 "Woe to you, teachers of the law and Pharisees, you hypocrites! You are like whitewashed tombs, which look beautiful on the outside but on the inside are full of dead men's bones and everything unclean.
Mat 23:28 In the same way, on the outside you appear to people as righteous but on the inside you are full of hypocrisy and wickedness.
Mat 23:29 "Woe to you, teachers of the law and Pharisees, you hypocrites! You build tombs for the prophets and decorate the graves of the righteous.
Mat 23:30 And you say,`If we had lived in the days of our forefathers, we would not have taken part with them in shedding the blood of the prophets.'
Mat 23:31 So you testify against yourselves that you are the descendants of those who murdered the prophets.
Mat 23:32 Fill up, then, the measure of the sin of your forefathers!
Mat 23:33 "You snakes! You brood of vipers! How will you escape being condemned to hell?
Mat 23:34 Therefore I am sending you prophets and wise men and teachers. Some of them you will kill and crucify; others you will flog in your synagogues and pursue from town to town.
Mat 23:35 And so upon you will come all the righteous blood that has been shed on earth, from the blood of righteous Abel to the blood of Zechariah son of Barakiah, whom you murdered between the temple and the altar.
Mat 23:36 I tell you the truth, all this will come upon this generation.
Mat 23:37 "O Jerusalem, Jerusalem, you who kill the prophets and stone those sent to you, how often I have longed to gather your children together, as a hen gathers her chicks under her wings, but you were not willing.
Mat 23:38 Look, your house is left to you desolate.
Mat 23:39 For I tell you, you will not see me again until you say,`Blessed is he who comes in the name of the

Lord.'"
Mat 24:1 Jesus left the temple and was walking away when his disciples came up to him to call his attention to its buildings.
Mat 24:2 "Do you see all these things?" he asked. "I tell you the truth, not one stone here will be left on another; every one will be thrown down."
Mat 24:3 As Jesus was sitting on the Mount of Olives, the disciples came to him privately. "Tell us," they said, "when will this happen, and what will be the sign of your coming and of the end of the age?"
Mat 24:4 Jesus answered: "Watch out that no-one deceives you.
Mat 24:5 For many will come in my name, claiming,`I am the Christ,' and will deceive many.
Mat 24:6 You will hear of wars and rumours of wars, but see to it that you are not alarmed. Such things must happen, but the end is still to come.
Mat 24:7 Nation will rise against nation, and kingdom against kingdom. There will be famines and earthquakes in various places.
Mat 24:8 All these are the beginning of birth-pains.
Mat 24:9 "Then you will be handed over to be persecuted and put to death, and you will be hated by all nations because of me.
Mat 24:10 At that time many will turn away from the faith and will betray and hate each other,
Mat 24:11 and many false prophets will appear and deceive many people.
Mat 24:12 Because of the increase of wickedness, the love of most will grow cold,
Mat 24:13 but he who stands firm to the end will be saved.
Mat 24:14 And this gospel of the kingdom will be preached in the whole world as a testimony to all nations, and then the end will come.
Mat 24:15 "So when you see standing in the holy place`the abomination that causes desolation', spoken of through the prophet Daniel--let the reader understand--
Mat 24:16 then let those who are in Judea flee to the mountains.
Mat 24:17 Let no-one on the roof of his house go down to take anything out of the house.
Mat 24:18 Let no-one in the field go back to get his cloak.
Mat 24:19 How dreadful it will be in those days for pregnant women and nursing mothers!
Mat 24:20 Pray that your flight will not take place in winter or on the Sabbath.
Mat 24:21 For then there will be great distress, unequalled from the beginning of the world until now--and never to be equalled again.
Mat 24:22 If those days had not been cut short, no-one would survive, but for the sake of the elect those days will be shortened.
Mat 24:23 At that time if anyone says to you,`Look, here is the Christ!' or,`There he is!' do not believe it.
Mat 24:24 For false Christs and false prophets will appear and perform great signs and miracles to deceive even the elect--if that were possible.
Mat 24:25 See, I have told you ahead of time.
Mat 24:26 "So if anyone tells you,`There he is, out in the desert,' do not go out; or,`Here he is, in the inner rooms,' do not believe it.
Mat 24:27 For as lightning that comes from the east is visible even in the west, so will be the coming of the Son of Man.
Mat 24:28 Wherever there is a carcass, there the vultures will gather.
Mat 24:29 "Immediately after the distress of those days "`the sun will be darkened, and the moon will not give its light; the stars will fall from the sky, and the heavenly bodies will be shaken.'
Mat 24:30 "At that time the sign of the Son of Man will appear in the sky, and all the nations of the earth will mourn. They will see the Son of Man coming on the clouds of the sky, with power and great glory.
Mat 24:31 And he will send his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of the heavens to the other.
Mat 24:32 "Now learn this lesson from the fig-tree: As soon as its twigs get tender and its leaves come out, you know that summer is near.
Mat 24:33 Even so, when you see all these things, you know that it is near, right at the door.
Mat 24:34 I tell you the truth, this generation will certainly not pass away until all these things have happened.
Mat 24:35 Heaven and earth will pass away, but my words will never pass away.
Mat 24:36 "No-one knows about that day or hour, not even the angels in heaven, nor the Son, but only the Father.
Mat 24:37 As it was in the days of Noah, so it will be at the coming of the Son of Man.
Mat 24:38 For in the days before the flood, people were eating and drinking, marrying and giving in marriage, up to the day Noah entered the ark;
Mat 24:39 and they knew nothing about what would happen until the flood came and took them all away. That is

how it will be at the coming of the Son of Man.
Mat 24:40 Two men will be in the field; one will be taken and the other left.
Mat 24:41 Two women will be grinding with a hand mill; one will be taken and the other left.
Mat 24:42 "Therefore keep watch, because you do not know on what day your Lord will come.
Mat 24:43 But understand this: If the owner of the house had known at what time of night the thief was coming, he would have kept watch and would not have let his house be broken into.
Mat 24:44 So you also must be ready, because the Son of Man will come at an hour when you do not expect him.
Mat 24:45 "Who then is the faithful and wise servant, whom the master has put in charge of the servants in his household to give them their food at the proper time?
Mat 24:46 It will be good for that servant whose master finds him doing so when he returns.
Mat 24:47 I tell you the truth, he will put him in charge of all his possessions.
Mat 24:48 But suppose that servant is wicked and says to himself,`My master is staying away a long time,'
Mat 24:49 and he then begins to beat his fellow-servants and to eat and drink with drunkards.
Mat 24:50 The master of that servant will come on a day when he does not expect him and at an hour he is not aware of.
Mat 24:51 He will cut him to pieces and assign him a place with the hypocrites, where there will be weeping and gnashing of teeth.
Mat 25:1 "At that time the kingdom of heaven will be like ten virgins who took their lamps and went out to meet the bridegroom.
Mat 25:2 Five of them were foolish and five were wise.
Mat 25:3 The foolish ones took their lamps but did not take any oil with them.
Mat 25:4 The wise, however, took oil in jars along with their lamps.
Mat 25:5 The bridegroom was a long time in coming, and they all became drowsy and fell asleep.
Mat 25:6 "At midnight the cry rang out:`Here's the bridegroom! Come out to meet him!'
Mat 25:7 "Then all the virgins woke up and trimmed their lamps.
Mat 25:8 The foolish ones said to the wise,`Give us some of your oil; our lamps are going out.'
Mat 25:9 "`No,' they replied,`there may not be enough for both us and you. Instead, go to those who sell oil and buy some for yourselves.'
Mat 25:10 "But while they were on their way to buy the oil, the bridegroom arrived. The virgins who were ready went in with him to the wedding banquet. And the door was shut.
Mat 25:11 "Later the others also came.`Sir! Sir!' they said.`Open the door for us!'
Mat 25:12 "But he replied,`I tell you the truth, I don't know you.'
Mat 25:13 "Therefore keep watch, because you do not know the day or the hour.
Mat 25:14 "Again, it will be like a man going on a journey, who called his servants and entrusted his property to them.
Mat 25:15 To one he gave five talents of money, to another two talents, and to another one talent, each according to his ability. Then he went on his journey.
Mat 25:16 The man who had received the five talents went at once and put his money to work and gained five more.
Mat 25:17 So also, the one with the two talents gained two more.
Mat 25:18 But the man who had received the one talent went off, dug a hole in the ground and hid his master's money.
Mat 25:19 "After a long time the master of those servants returned and settled accounts with them.
Mat 25:20 The man who had received the five talents brought the other five.`Master,' he said,`you entrusted me with five talents. See, I have gained five more.'
Mat 25:21 "His master replied,`Well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Come and share your master's happiness!'
Mat 25:22 "The man with the two talents also came.`Master,' he said,`you entrusted me with two talents; see, I have gained two more.'
Mat 25:23 "His master replied,`Well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Come and share your master's happiness!'
Mat 25:24 "Then the man who had received the one talent came.`Master,' he said,`I knew that you are a hard man, harvesting where you have not sown and gathering where you have not scattered seed.
Mat 25:25 So I was afraid and went out and hid your talent in the ground. See, here is what belongs to you.'
Mat 25:26 "His master replied,`You wicked, lazy servant! So you knew that I harvest where I have not sown and gather where I have not scattered seed?
Mat 25:27 Well then, you should have put my money on deposit with the bankers, so that when I returned I would have received it back with interest.

Mat 25:28 "`Take the talent from him and give it to the one who has the ten talents.
Mat 25:29 For everyone who has will be given more, and he will have an abundance. Whoever does not have, even what he has will be taken from him.
Mat 25:30 And throw that worthless servant outside, into the darkness, where there will be weeping and gnashing of teeth.'
Mat 25:31 "When the Son of Man comes in his glory, and all the angels with him, he will sit on his throne in heavenly glory.
Mat 25:32 All the nations will be gathered before him, and he will separate the people one from another as a shepherd separates the sheep from the goats.
Mat 25:33 He will put the sheep on his right and the goats on his left.
Mat 25:34 "Then the King will say to those on his right,`Come, you who are blessed by my Father; take your inheritance, the kingdom prepared for you since the creation of the world.
Mat 25:35 For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in,
Mat 25:36 I needed clothes and you clothed me, I was sick and you looked after me, I was in prison and you came to visit me.'
Mat 25:37 "Then the righteous will answer him,`Lord, when did we see you hungry and feed you, or thirsty and give you something to drink?
Mat 25:38 When did we see you a stranger and invite you in, or needing clothes and clothe you?
Mat 25:39 When did we see you sick or in prison and go to visit you?'
Mat 25:40 "The King will reply,`I tell you the truth, whatever you did for one of the least of these brothers of mine, you did for me.'
Mat 25:41 "Then he will say to those on his left,`Depart from me, you who are cursed, into the eternal fire prepared for the devil and his angels.
Mat 25:42 For I was hungry and you gave me nothing to eat, I was thirsty and you gave me nothing to drink,
Mat 25:43 I was a stranger and you did not invite me in, I needed clothes and you did not clothe me, I was sick and in prison and you did not look after me.'
Mat 25:44 "They also will answer,`Lord, when did we see you hungry or thirsty or a stranger or needing clothes or sick or in prison, and did not help you?'
Mat 25:45 "He will reply,`I tell you the truth, whatever you did not do for one of the least of these, you did not do for me.'
Mat 25:46 "Then they will go away to eternal punishment, but the righteous to eternal life."
Mat 26:1 When Jesus had finished saying all these things, he said to his disciples,
Mat 26:2 "As you know, the Passover is two days away--and the Son of Man will be handed over to be crucified."
Mat 26:3 Then the chief priests and the elders of the people assembled in the palace of the high priest, whose name was Caiaphas,
Mat 26:4 and they plotted to arrest Jesus in some sly way and kill him.
Mat 26:5 "But not during the Feast," they said, "or there may be a riot among the people."
Mat 26:6 While Jesus was in Bethany in the home of a man known as Simon the Leper,
Mat 26:7 a woman came to him with an alabaster jar of very expensive perfume, which she poured on his head as he was reclining at the table.
Mat 26:8 When the disciples saw this, they were indignant. "Why this waste?" they asked.
Mat 26:9 "This perfume could have been sold at a high price and the money given to the poor."
Mat 26:10 Aware of this, Jesus said to them, "Why are you bothering this woman? She has done a beautiful thing to me.
Mat 26:11 The poor you will always have with you, but you will not always have me.
Mat 26:12 When she poured this perfume on my body, she did it to prepare me for burial.
Mat 26:13 I tell you the truth, wherever this gospel is preached throughout the world, what she has done will also be told, in memory of her."
Mat 26:14 Then one of the Twelve--the one called Judas Iscariot--went to the chief priests
Mat 26:15 and asked, "What are you willing to give me if I hand him over to you?" So they counted out for him thirty silver coins.
Mat 26:16 From then on Judas watched for an opportunity to hand him over.
Mat 26:17 On the first day of the Feast of Unleavened Bread, the disciples came to Jesus and asked, "Where do you want us to make preparations for you to eat the Passover?"
Mat 26:18 He replied, "Go into the city to a certain man and tell him,`The Teacher says: My appointed time is near. I am going to celebrate the Passover with my disciples at your house.'"
Mat 26:19 So the disciples did as Jesus had directed them and prepared the Passover.

Mat 26:20 When evening came, Jesus was reclining at the table with the Twelve.
Mat 26:21 And while they were eating, he said, "I tell you the truth, one of you will betray me."
Mat 26:22 They were very sad and began to say to him one after the other, "Surely not I, Lord?"
Mat 26:23 Jesus replied, "The one who has dipped his hand into the bowl with me will betray me.
Mat 26:24 The Son of Man will go just as it is written about him. But woe to that man who betrays the Son of Man! It would be better for him if he had not been born."
Mat 26:25 Then Judas, the one who would betray him, said, "Surely not I, Rabbi?" Jesus answered, "Yes, it is you."
Mat 26:26 While they were eating, Jesus took bread, gave thanks and broke it, and gave it to his disciples, saying, "Take and eat; this is my body."
Mat 26:27 Then he took the cup, gave thanks and offered it to them, saying, "Drink from it, all of you.
Mat 26:28 This is my blood of the covenant, which is poured out for many for the forgiveness of sins.
Mat 26:29 I tell you, I will not drink of this fruit of the vine from now on until that day when I drink it anew with you in my Father's kingdom."
Mat 26:30 When they had sung a hymn, they went out to the Mount of Olives.
Mat 26:31 Then Jesus told them, "This very night you will all fall away on account of me, for it is written: "`I will strike the shepherd, and the sheep of the flock will be scattered.'
Mat 26:32 But after I have risen, I will go ahead of you into Galilee."
Mat 26:33 Peter replied, "Even if all fall away on account of you, I never will."
Mat 26:34 "I tell you the truth," Jesus answered, "this very night, before the cock crows, you will disown me three times."
Mat 26:35 But Peter declared, "Even if I have to die with you, I will never disown you." And all the other disciples said the same.
Mat 26:36 Then Jesus went with his disciples to a place called Gethsemane, and he said to them, "Sit here while I go over there and pray."
Mat 26:37 He took Peter and the two sons of Zebedee along with him, and he began to be sorrowful and troubled.
Mat 26:38 Then he said to them, "My soul is overwhelmed with sorrow to the point of death. Stay here and keep watch with me."
Mat 26:39 Going a little farther, he fell with his face to the ground and prayed, "My Father, if it is possible, may this cup be taken from me. Yet not as I will, but as you will."
Mat 26:40 Then he returned to his disciples and found them sleeping. "Could you men not keep watch with me for one hour?" he asked Peter.
Mat 26:41 "Watch and pray so that you will not fall into temptation. The spirit is willing, but the body is weak."
Mat 26:42 He went away a second time and prayed, "My Father, if it is not possible for this cup to be taken away unless I drink it, may your will be done."
Mat 26:43 When he came back, he again found them sleeping, because their eyes were heavy.
Mat 26:44 So he left them and went away once more and prayed the third time, saying the same thing.
Mat 26:45 Then he returned to the disciples and said to them, "Are you still sleeping and resting? Look, the hour is near, and the Son of Man is betrayed into the hands of sinners.
Mat 26:46 Rise, let us go! Here comes my betrayer!"
Mat 26:47 While he was still speaking, Judas, one of the Twelve, arrived. With him was a large crowd armed with swords and clubs, sent from the chief priests and the elders of the people.
Mat 26:48 Now the betrayer had arranged a signal with them: "The one I kiss is the man; arrest him."
Mat 26:49 Going at once to Jesus, Judas said, "Greetings, Rabbi!" and kissed him.
Mat 26:50 Jesus replied, "Friend, do what you came for." Then the men stepped forward, seized Jesus and arrested him.
Mat 26:51 With that, one of Jesus' companions reached for his sword, drew it out and struck the servant of the high priest, cutting off his ear.
Mat 26:52 "Put your sword back in its place," Jesus said to him, "for all who draw the sword will die by the sword.
Mat 26:53 Do you think I cannot call on my Father, and he will at once put at my disposal more than twelve legions of angels?
Mat 26:54 But how then would the Scriptures be fulfilled that say it must happen in this way?"
Mat 26:55 At that time Jesus said to the crowd, "Am I leading a rebellion, that you have come out with swords and clubs to capture me? Every day I sat in the temple courts teaching, and you did not arrest me.
Mat 26:56 But this has all taken place that the writings of the prophets might be fulfilled." Then all the disciples deserted him and fled.
Mat 26:57 Those who had arrested Jesus took him to Caiaphas, the high priest, where the teachers of the law

and the elders had assembled.
Mat 26:58 But Peter followed him at a distance, right up to the courtyard of the high priest. He entered and sat down with the guards to see the outcome.
Mat 26:59 The chief priests and the whole Sanhedrin were looking for false evidence against Jesus so that they could put him to death.
Mat 26:60 But they did not find any, though many false witnesses came forward. Finally two came forward
Mat 26:61 and declared, "This fellow said,`I am able to destroy the temple of God and rebuild it in three days.'"
Mat 26:62 Then the high priest stood up and said to Jesus, "Are you not going to answer? What is this testimony that these men are bringing against you?"
Mat 26:63 But Jesus remained silent. The high priest said to him, "I charge you under oath by the living God: Tell us if you are the Christ, the Son of God."
Mat 26:64 "Yes, it is as you say," Jesus replied. "But I say to all of you: In the future you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven."
Mat 26:65 Then the high priest tore his clothes and said, "He has spoken blasphemy! Why do we need any more witnesses? Look, now you have heard the blasphemy.
Mat 26:66 What do you think?" "He is worthy of death," they answered.
Mat 26:67 Then they spat in his face and struck him with their fists. Others slapped him
Mat 26:68 and said, "Prophesy to us, Christ. Who hit you?"
Mat 26:69 Now Peter was sitting out in the courtyard, and a servant girl came to him. "You also were with Jesus of Galilee," she said.
Mat 26:70 But he denied it before them all. "I don't know what you're talking about," he said.
Mat 26:71 Then he went out to the gateway, where another girl saw him and said to the people there, "This fellow was with Jesus of Nazareth."
Mat 26:72 He denied it again, with an oath: "I don't know the man!"
Mat 26:73 After a little while, those standing there went up to Peter and said, "Surely you are one of them, for your accent gives you away."
Mat 26:74 Then he began to call down curses on himself and he swore to them, "I don't know the man!" Immediately a cock crowed.
Mat 26:75 Then Peter remembered the word Jesus had spoken: "Before the cock crows, you will disown me three times." And he went outside and wept bitterly.
Mat 27:1 Early in the morning, all the chief priests and the elders of the people came to the decision to put Jesus to death.
Mat 27:2 They bound him, led him away and handed him over to Pilate, the governor.
Mat 27:3 When Judas, who had betrayed him, saw that Jesus was condemned, he was seized with remorse and returned the thirty silver coins to the chief priests and the elders.
Mat 27:4 "I have sinned," he said, "for I have betrayed innocent blood." "What is that to us?" they replied. "That's your responsibility."
Mat 27:5 So Judas threw the money into the temple and left. Then he went away and hanged himself.
Mat 27:6 The chief priests picked up the coins and said, "It is against the law to put this into the treasury, since it is blood money."
Mat 27:7 So they decided to use the money to buy the potter's field as a burial place for foreigners.
Mat 27:8 That is why it has been called the Field of Blood to this day.
Mat 27:9 Then what was spoken by Jeremiah the prophet was fulfilled: "They took the thirty silver coins, the price set on him by the people of Israel,
Mat 27:10 and they used them to buy the potter's field, as the Lord commanded me."
Mat 27:11 Meanwhile Jesus stood before the governor, and the governor asked him, "Are you the king of the Jews?" "Yes, it is as you say," Jesus replied.
Mat 27:12 When he was accused by the chief priests and the elders, he gave no answer.
Mat 27:13 Then Pilate asked him, "Don't you hear the testimony they are bringing against you?"
Mat 27:14 But Jesus made no reply, not even to a single charge--to the great amazement of the governor.
Mat 27:15 Now it was the governor's custom at the Feast to release a prisoner chosen by the crowd.
Mat 27:16 At that time they had a notorious prisoner, called Barabbas.
Mat 27:17 So when the crowd had gathered, Pilate asked them, "Which one do you want me to release to you: Barabbas, or Jesus who is called Christ?"
Mat 27:18 For he knew it was out of envy that they had handed Jesus over to him.
Mat 27:19 While Pilate was sitting on the judge's seat, his wife sent him this message: "Don't have anything to do with that innocent man, for I have suffered a great deal today in a dream because of him."
Mat 27:20 But the chief priests and the elders persuaded the crowd to ask for Barabbas and to have Jesus executed.

Mat 27:21 "Which of the two do you want me to release to you?" asked the governor. "Barabbas," they answered.
Mat 27:22 "What shall I do, then, with Jesus who is called Christ?" Pilate asked. They all answered, "Crucify him!"
Mat 27:23 "Why? What crime has he committed?" asked Pilate. But they shouted all the louder, "Crucify him!"
Mat 27:24 When Pilate saw that he was getting nowhere, but that instead an uproar was starting, he took water and washed his hands in front of the crowd. "I am innocent of this man's blood," he said. "It is your responsibility!"
Mat 27:25 All the people answered, "Let his blood be on us and on our children!"
Mat 27:26 Then he released Barabbas to them. But he had Jesus flogged, and handed him over to be crucified.
Mat 27:27 Then the governor's soldiers took Jesus into the Praetorium and gathered the whole company of soldiers round him.
Mat 27:28 They stripped him and put a scarlet robe on him,
Mat 27:29 and then twisted together a crown of thorns and set it on his head. They put a staff in his right hand and knelt in front of him and mocked him. "Hail, king of the Jews!" they said.
Mat 27:30 They spat on him, and took the staff and struck him on the head again and again.
Mat 27:31 After they had mocked him, they took off the robe and put his own clothes on him. Then they led him away to crucify him.
Mat 27:32 As they were going out, they met a man from Cyrene, named Simon, and they forced him to carry the cross.
Mat 27:33 They came to a place called Golgotha (which means The Place of the Skull).
Mat 27:34 There they offered Jesus wine to drink, mixed with gall; but after tasting it, he refused to drink it.
Mat 27:35 When they had crucified him, they divided up his clothes by casting lots.
Mat 27:36 And sitting down, they kept watch over him there.
Mat 27:37 Above his head they placed the written charge against him: THIS IS JESUS, THE KING OF THE JEWS.
Mat 27:38 Two robbers were crucified with him, one on his right and one on his left.
Mat 27:39 Those who passed by hurled insults at him, shaking their heads
Mat 27:40 and saying, "You who are going to destroy the temple and build it in three days, save yourself! Come down from the cross, if you are the Son of God!"
Mat 27:41 In the same way the chief priests, the teachers of the law and the elders mocked him.
Mat 27:42 "He saved others," they said, "but he can't save himself! He's the King of Israel! Let him come down now from the cross, and we will believe in him.
Mat 27:43 He trusts in God. Let God rescue him now if he wants him, for he said,`I am the Son of God.'"
Mat 27:44 In the same way the robbers who were crucified with him also heaped insults on him.
Mat 27:45 From the sixth hour until the ninth hour darkness came over all the land.
Mat 27:46 About the ninth hour Jesus cried out in a loud voice, "Eloi, Eloi, lama sabachthani?"--which means, "My God, my God, why have you forsaken me?"
Mat 27:47 When some of those standing there heard this, they said, "He's calling Elijah."
Mat 27:48 Immediately one of them ran and got a sponge. He filled it with wine vinegar, put it on a stick, and offered it to Jesus to drink.
Mat 27:49 The rest said, "Now leave him alone. Let's see if Elijah comes to save him."
Mat 27:50 And when Jesus had cried out again in a loud voice, he gave up his spirit.
Mat 27:51 At that moment the curtain of the temple was torn in two from top to bottom. The earth shook and the rocks split.
Mat 27:52 The tombs broke open and the bodies of many holy people who had died were raised to life.
Mat 27:53 They came out of the tombs, and after Jesus' resurrection they went into the holy city and appeared to many people.
Mat 27:54 When the centurion and those with him who were guarding Jesus saw the earthquake and all that had happened, they were terrified, and exclaimed, "Surely he was the Son of God!"
Mat 27:55 Many women were there, watching from a distance. They had followed Jesus from Galilee to care for his needs.
Mat 27:56 Among them were Mary Magdalene, Mary the mother of James and Joses, and the mother of Zebedee's sons.
Mat 27:57 As evening approached, there came a rich man from Arimathea, named Joseph, who had himself become a disciple of Jesus.
Mat 27:58 Going to Pilate, he asked for Jesus' body, and Pilate ordered that it be given to him.
Mat 27:59 Joseph took the body, wrapped it in a clean linen cloth,
Mat 27:60 and placed it in his own new tomb that he had cut out of the rock. He rolled a big stone in front of the

entrance to the tomb and went away.
Mat 27:61 Mary Magdalene and the other Mary were sitting there opposite the tomb.
Mat 27:62 The next day, the one after Preparation Day, the chief priests and the Pharisees went to Pilate.
Mat 27:63 "Sir," they said, "we remember that while he was still alive that deceiver said,`After three days I will rise again.'
Mat 27:64 So give the order for the tomb to be made secure until the third day. Otherwise, his disciples may come and steal the body and tell the people that he has been raised from the dead. This last deception will be worse than the first."
Mat 27:65 "Take a guard," Pilate answered. "Go, make the tomb as secure as you know how."
Mat 27:66 So they went and made the tomb secure by putting a seal on the stone and posting the guard.
Mat 28:1 After the Sabbath, at dawn on the first day of the week, Mary Magdalene and the other Mary went to look at the tomb.
Mat 28:2 There was a violent earthquake, for an angel of the Lord came down from heaven and, going to the tomb, rolled back the stone and sat on it.
Mat 28:3 His appearance was like lightning, and his clothes were white as snow.
Mat 28:4 The guards were so afraid of him that they shook and became like dead men.
Mat 28:5 The angel said to the women, "Do not be afraid, for I know that you are looking for Jesus, who was crucified.
Mat 28:6 He is not here; he has risen, just as he said. Come and see the place where he lay.
Mat 28:7 Then go quickly and tell his disciples:`He has risen from the dead and is going ahead of you into Galilee. There you will see him.' Now I have told you."
Mat 28:8 So the women hurried away from the tomb, afraid yet filled with joy, and ran to tell his disciples.
Mat 28:9 Suddenly Jesus met them. "Greetings," he said. They came to him, clasped his feet and worshipped him.
Mat 28:10 Then Jesus said to them, "Do not be afraid. Go and tell my brothers to go to Galilee; there they will see me."
Mat 28:11 While the women were on their way, some of the guards went into the city and reported to the chief priests everything that had happened.
Mat 28:12 When the chief priests had met with the elders and devised a plan, they gave the soldiers a large sum of money,
Mat 28:13 telling them, "You are to say,`His disciples came during the night and stole him away while we were asleep.'
Mat 28:14 If this report gets to the governor, we will satisfy him and keep you out of trouble."
Mat 28:15 So the soldiers took the money and did as they were instructed. And this story has been widely circulated among the Jews to this very day.
Mat 28:16 Then the eleven disciples went to Galilee, to the mountain where Jesus had told them to go.
Mat 28:17 When they saw him, they worshipped him; but some doubted.
Mat 28:18 Then Jesus came to them and said, "All authority in heaven and on earth has been given to me.
Mat 28:19 Therefore go and make disciples of all nations, baptising them in the name of the Father and of the Son and of the Holy Spirit,
Mat 28:20 and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."
Mar 1:1 The beginning of the gospel about Jesus Christ, the Son of God.
Mar 1:2 It is written in Isaiah the prophet: "I will send my messenger ahead of you, who will prepare your way"--
Mar 1:3 "a voice of one calling in the desert,`Prepare the way for the Lord, make straight paths for him.'"
Mar 1:4 And so John came, baptising in the desert region and preaching a baptism of repentance for the forgiveness of sins.
Mar 1:5 The whole Judean countryside and all the people of Jerusalem went out to him. Confessing their sins, they were baptised by him in the Jordan River.
Mar 1:6 John wore clothing made of camel's hair, with a leather belt round his waist, and he ate locusts and wild honey.
Mar 1:7 And this was his message: "After me will come one more powerful than I, the thongs of whose sandals I am not worthy to stoop down and untie.
Mar 1:8 I baptise you with water, but he will baptise you with the Holy Spirit."
Mar 1:9 At that time Jesus came from Nazareth in Galilee and was baptised by John in the Jordan.
Mar 1:10 As Jesus was coming up out of the water, he saw heaven being torn open and the Spirit descending on him like a dove.
Mar 1:11 And a voice came from heaven: "You are my Son, whom I love; with you I am well pleased."
Mar 1:12 At once the Spirit sent him out into the desert,

Mar 1:13 and he was in the desert for forty days, being tempted by Satan. He was with the wild animals, and angels attended him.
Mar 1:14 After John was put in prison, Jesus went into Galilee, proclaiming the good news of God.
Mar 1:15 "The time has come," he said. "The kingdom of God is near. Repent and believe the good news!"
Mar 1:16 As Jesus walked beside the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the lake, for they were fishermen.
Mar 1:17 "Come, follow me," Jesus said, "and I will make you fishers of men."
Mar 1:18 At once they left their nets and followed him.
Mar 1:19 When he had gone a little farther, he saw James son of Zebedee and his brother John in a boat, preparing their nets.
Mar 1:20 Without delay he called them, and they left their father Zebedee in the boat with the hired men and followed him.
Mar 1:21 They went to Capernaum, and when the Sabbath came, Jesus went into the synagogue and began to teach.
Mar 1:22 The people were amazed at his teaching, because he taught them as one who had authority, not as the teachers of the law.
Mar 1:23 Just then a man in their synagogue who was possessed by an evil spirit cried out,
Mar 1:24 "What do you want with us, Jesus of Nazareth? Have you come to destroy us? I know who you are--the Holy One of God!"
Mar 1:25 "Be quiet!" said Jesus sternly. "Come out of him!"
Mar 1:26 The evil spirit shook the man violently and came out of him with a shriek.
Mar 1:27 The people were all so amazed that they asked each other, "What is this? A new teaching--and with authority! He even gives orders to evil spirits and they obey him."
Mar 1:28 News about him spread quickly over the whole region of Galilee.
Mar 1:29 As soon as they left the synagogue, they went with James and John to the home of Simon and Andrew.
Mar 1:30 Simon's mother-in-law was in bed with a fever, and they told Jesus about her.
Mar 1:31 So he went to her, took her hand and helped her up. The fever left her and she began to wait on them.
Mar 1:32 That evening after sunset the people brought to Jesus all the sick and demon-possessed.
Mar 1:33 The whole town gathered at the door,
Mar 1:34 and Jesus healed many who had various diseases. He also drove out many demons, but he would not let the demons speak because they knew who he was.
Mar 1:35 Very early in the morning, while it was still dark, Jesus got up, left the house and went off to a solitary place, where he prayed.
Mar 1:36 Simon and his companions went to look for him,
Mar 1:37 and when they found him, they exclaimed: "Everyone is looking for you!"
Mar 1:38 Jesus replied, "Let us go somewhere else--to the nearby villages--so that I can preach there also. That is why I have come."
Mar 1:39 So he travelled throughout Galilee, preaching in their synagogues and driving out demons.
Mar 1:40 A man with leprosy came to him and begged him on his knees, "If you are willing, you can make me clean."
Mar 1:41 Filled with compassion, Jesus reached out his hand and touched the man. "I am willing," he said. "Be clean!"
Mar 1:42 Immediately the leprosy left him and he was cured.
Mar 1:43 Jesus sent him away at once with a strong warning:
Mar 1:44 "See that you don't tell this to anyone. But go, show yourself to the priest and offer the sacrifices that Moses commanded for your cleansing, as a testimony to them."
Mar 1:45 Instead he went out and began to talk freely, spreading the news. As a result, Jesus could no longer enter a town openly but stayed outside in lonely places. Yet the people still came to him from everywhere.
Mar 2:1 A few days later, when Jesus again entered Capernaum, the people heard that he had come home.
Mar 2:2 So many gathered that there was no room left, not even outside the door, and he preached the word to them.
Mar 2:3 Some men came, bringing to him a paralytic, carried by four of them.
Mar 2:4 Since they could not get him to Jesus because of the crowd, they made an opening in the roof above Jesus and, after digging through it, lowered the mat the paralysed man was lying on.
Mar 2:5 When Jesus saw their faith, he said to the paralytic, "Son, your sins are forgiven."
Mar 2:6 Now some teachers of the law were sitting there, thinking to themselves,
Mar 2:7 "Why does this fellow talk like that? He's blaspheming! Who can forgive sins but God alone?"
Mar 2:8 Immediately Jesus knew in his spirit that this was what they were thinking in their hearts, and he said to

them, "Why are you thinking these things?
Mar 2:9 Which is easier: to say to the paralytic,`Your sins are forgiven,' or to say,`Get up, take your mat and walk'?
Mar 2:10 But that you may know that the Son of Man has authority on earth to forgive sins...." He said to the paralytic,
Mar 2:11 "I tell you, get up, take your mat and go home."
Mar 2:12 He got up, took his mat and walked out in full view of them all. This amazed everyone and they praised God, saying, "We have never seen anything like this!"
Mar 2:13 Once again Jesus went out beside the lake. A large crowd came to him, and he began to teach them.
Mar 2:14 As he walked along, he saw Levi son of Alphaeus sitting at the tax collector's booth. "Follow me," Jesus told him, and Levi got up and followed him.
Mar 2:15 While Jesus was having dinner at Levi's house, many tax collectors and "sinners" were eating with him and his disciples, for there were many who followed him.
Mar 2:16 When the teachers of the law who were Pharisees saw him eating with the "sinners" and tax collectors, they asked his disciples: "Why does he eat with tax collectors and`sinners'?"
Mar 2:17 On hearing this, Jesus said to them, "It is not the healthy who need a doctor, but the sick. I have not come to call the righteous, but sinners."
Mar 2:18 Now John's disciples and the Pharisees were fasting. Some people came and asked Jesus, "How is it that John's disciples and the disciples of the Pharisees are fasting, but yours are not?"
Mar 2:19 Jesus answered, "How can the guests of the bridegroom fast while he is with them? They cannot, so long as they have him with them.
Mar 2:20 But the time will come when the bridegroom will be taken from them, and on that day they will fast.
Mar 2:21 "No-one sews a patch of unshrunk cloth on an old garment. If he does, the new piece will pull away from the old, making the tear worse.
Mar 2:22 And no-one pours new wine into old wineskins. If he does, the wine will burst the skins, and both the wine and the wineskins will be ruined. No, he pours new wine into new wineskins."
Mar 2:23 One Sabbath Jesus was going through the cornfields, and as his disciples walked along, they began to pick some ears of corn.
Mar 2:24 The Pharisees said to him, "Look, why are they doing what is unlawful on the Sabbath?"
Mar 2:25 He answered, "Have you never read what David did when he and his companions were hungry and in need?
Mar 2:26 In the days of Abiathar the high priest, he entered the house of God and ate the consecrated bread, which is lawful only for priests to eat. And he also gave some to his companions."
Mar 2:27 Then he said to them, "The Sabbath was made for man, not man for the Sabbath.
Mar 2:28 So the Son of Man is Lord even of the Sabbath."
Mar 3:1 Another time he went into the synagogue, and a man with a shrivelled hand was there.
Mar 3:2 Some of them were looking for a reason to accuse Jesus, so they watched him closely to see if he would heal him on the Sabbath.
Mar 3:3 Jesus said to the man with the shrivelled hand, "Stand up in front of everyone."
Mar 3:4 Then Jesus asked them, "Which is lawful on the Sabbath: to do good or to do evil, to save life or to kill?" But they remained silent.
Mar 3:5 He looked round at them in anger and, deeply distressed at their stubborn hearts, said to the man, "Stretch out your hand." He stretched it out, and his hand was completely restored.
Mar 3:6 Then the Pharisees went out and began to plot with the Herodians how they might kill Jesus.
Mar 3:7 Jesus withdrew with his disciples to the lake, and a large crowd from Galilee followed.
Mar 3:8 When they heard all he was doing, many people came to him from Judea, Jerusalem, Idumea, and the regions across the Jordan and around Tyre and Sidon.
Mar 3:9 Because of the crowd he told his disciples to have a small boat ready for him, to keep the people from crowding him.
Mar 3:10 For he had healed many, so that those with diseases were pushing forward to touch him.
Mar 3:11 Whenever the evil spirits saw him, they fell down before him and cried out, "You are the Son of God."
Mar 3:12 But he gave them strict orders not to tell who he was.
Mar 3:13 Jesus went up on a mountainside and called to him those he wanted, and they came to him.
Mar 3:14 He appointed twelve--designating them apostles-- that they might be with him and that he might send them out to preach
Mar 3:15 and to have authority to drive out demons.
Mar 3:16 These are the twelve he appointed: Simon (to whom he gave the name Peter);
Mar 3:17 James son of Zebedee and his brother John (to them he gave the name Boanerges, which means Sons of Thunder);

Mar 3:18 Andrew, Philip, Bartholomew, Matthew, Thomas, James son of Alphaeus, Thaddaeus, Simon the Zealot
Mar 3:19 and Judas Iscariot, who betrayed him.
Mar 3:20 Then Jesus entered a house, and again a crowd gathered, so that he and his disciples were not even able to eat.
Mar 3:21 When his family heard about this, they went to take charge of him, for they said, "He is out of his mind."
Mar 3:22 And the teachers of the law who came down from Jerusalem said, "He is possessed by Beelzebub! By the prince of demons he is driving out demons."
Mar 3:23 So Jesus called them and spoke to them in parables: "How can Satan drive out Satan?
Mar 3:24 If a kingdom is divided against itself, that kingdom cannot stand.
Mar 3:25 If a house is divided against itself, that house cannot stand.
Mar 3:26 And if Satan opposes himself and is divided, he cannot stand; his end has come.
Mar 3:27 In fact, no-one can enter a strong man's house and carry off his possessions unless he first ties up the strong man. Then he can rob his house.
Mar 3:28 I tell you the truth, all the sins and blasphemies of men will be forgiven them.
Mar 3:29 But whoever blasphemes against the Holy Spirit will never be forgiven; he is guilty of an eternal sin."
Mar 3:30 He said this because they were saying, "He has an evil spirit."
Mar 3:31 Then Jesus' mother and brothers arrived. Standing outside, they sent someone in to call him.
Mar 3:32 A crowd was sitting around him, and they told him, "Your mother and brothers are outside looking for you."
Mar 3:33 "Who are my mother and my brothers?" he asked.
Mar 3:34 Then he looked at those seated in a circle around him and said, "Here are my mother and my brothers!
Mar 3:35 Whoever does God's will is my brother and sister and mother."
Mar 4:1 Again Jesus began to teach by the lake. The crowd that gathered round him was so large that he got into a boat and sat in it out on the lake, while all the people were along the shore at the water's edge.
Mar 4:2 He taught them many things by parables, and in his teaching said:
Mar 4:3 "Listen! A farmer went out to sow his seed.
Mar 4:4 As he was scattering the seed, some fell along the path, and the birds came and ate it up.
Mar 4:5 Some fell on rocky places, where it did not have much soil. It sprang up quickly, because the soil was shallow.
Mar 4:6 But when the sun came up, the plants were scorched, and they withered because they had no root.
Mar 4:7 Other seed fell among thorns, which grew up and choked the plants, so that they did not bear grain.
Mar 4:8 Still other seed fell on good soil. It came up, grew and produced a crop, multiplying thirty, sixty, or even a hundred times."
Mar 4:9 Then Jesus said, "He who has ears to hear, let him hear."
Mar 4:10 When he was alone, the Twelve and the others around him asked him about the parables.
Mar 4:11 He told them, "The secret of the kingdom of God has been given to you. But to those on the outside everything is said in parables
Mar 4:12 so that, "`they may be ever seeing but never perceiving, and ever hearing but never understanding; otherwise they might turn and be forgiven!'"
Mar 4:13 Then Jesus said to them, "Don't you understand this parable? How then will you understand any parable?
Mar 4:14 The farmer sows the word.
Mar 4:15 Some people are like seed along the path, where the word is sown. As soon as they hear it, Satan comes and takes away the word that was sown in them.
Mar 4:16 Others, like seed sown on rocky places, hear the word and at once receive it with joy.
Mar 4:17 But since they have no root, they last only a short time. When trouble or persecution comes because of the word, they quickly fall away.
Mar 4:18 Still others, like seed sown among thorns, hear the word;
Mar 4:19 but the worries of this life, the deceitfulness of wealth and the desires for other things come in and choke the word, making it unfruitful.
Mar 4:20 Others, like seed sown on good soil, hear the word, accept it, and produce a crop--thirty, sixty or even a hundred times what was sown."
Mar 4:21 He said to them, "Do you bring in a lamp to put it under a bowl or a bed? Instead, don't you put it on its stand?
Mar 4:22 For whatever is hidden is meant to be disclosed, and whatever is concealed is meant to be brought out into the open.

Mar 4:23 If anyone has ears to hear, let him hear."
Mar 4:24 "Consider carefully what you hear," he continued. "With the measure you use, it will be measured to you--and even more.
Mar 4:25 Whoever has will be given more; whoever does not have, even what he has will be taken from him."
Mar 4:26 He also said, "This is what the kingdom of God is like. A man scatters seed on the ground.
Mar 4:27 Night and day, whether he sleeps or gets up, the seed sprouts and grows, though he does not know how.
Mar 4:28 All by itself the soil produces corn--first the stalk, then the ear, then the full grain in the ear.
Mar 4:29 As soon as the grain is ripe, he puts the sickle to it, because the harvest has come."
Mar 4:30 Again he said, "What shall we say the kingdom of God is like, or what parable shall we use to describe it?
Mar 4:31 It is like a mustard seed, which is the smallest seed you plant in the ground.
Mar 4:32 Yet when planted, it grows and becomes the largest of all garden plants, with such big branches that the birds of the air can perch in its shade."
Mar 4:33 With many similar parables Jesus spoke the word to them, as much as they could understand.
Mar 4:34 He did not say anything to them without using a parable. But when he was alone with his own disciples, he explained everything.
Mar 4:35 That day when evening came, he said to his disciples, "Let us go over to the other side."
Mar 4:36 Leaving the crowd behind, they took him along, just as he was, in the boat. There were also other boats with him.
Mar 4:37 A furious squall came up, and the waves broke over the boat, so that it was nearly swamped.
Mar 4:38 Jesus was in the stern, sleeping on a cushion. The disciples woke him and said to him, "Teacher, don't you care if we drown?"
Mar 4:39 He got up, rebuked the wind and said to the waves, "Quiet! Be still!" Then the wind died down and it was completely calm.
Mar 4:40 He said to his disciples, "Why are you so afraid? Do you still have no faith?"
Mar 4:41 They were terrified and asked each other, "Who is this? Even the wind and the waves obey him!"
Mar 5:1 They went across the lake to the region of the Gerasenes.
Mar 5:2 When Jesus got out of the boat, a man with an evil spirit came from the tombs to meet him.
Mar 5:3 This man lived in the tombs, and no-one could bind him any more, not even with a chain.
Mar 5:4 For he had often been chained hand and foot, but he tore the chains apart and broke the irons on his feet. No-one was strong enough to subdue him.
Mar 5:5 Night and day among the tombs and in the hills he would cry out and cut himself with stones.
Mar 5:6 When he saw Jesus from a distance, he ran and fell on his knees in front of him.
Mar 5:7 He shouted at the top of his voice, "What do you want with me, Jesus, Son of the Most High God? Swear to God that you won't torture me!"
Mar 5:8 For Jesus had said to him, "Come out of this man, you evil spirit!"
Mar 5:9 Then Jesus asked him, "What is your name?" "My name is Legion," he replied, "for we are many."
Mar 5:10 And he begged Jesus again and again not to send them out of the area.
Mar 5:11 A large herd of pigs was feeding on the nearby hillside.
Mar 5:12 The demons begged Jesus, "Send us among the pigs; allow us to go into them."
Mar 5:13 He gave them permission, and the evil spirits came out and went into the pigs. The herd, about two thousand in number, rushed down the steep bank into the lake and were drowned.
Mar 5:14 Those tending the pigs ran off and reported this in the town and countryside, and the people went out to see what had happened.
Mar 5:15 When they came to Jesus, they saw the man who had been possessed by the legion of demons, sitting there, dressed and in his right mind; and they were afraid.
Mar 5:16 Those who had seen it told the people what had happened to the demon-possessed man--and told about the pigs as well.
Mar 5:17 Then the people began to plead with Jesus to leave their region.
Mar 5:18 As Jesus was getting into the boat, the man who had been demon-possessed begged to go with him.
Mar 5:19 Jesus did not let him, but said, "Go home to your family and tell them how much the Lord has done for you, and how he has had mercy on you."
Mar 5:20 So the man went away and began to tell in the Decapolis how much Jesus had done for him. And all the people were amazed.
Mar 5:21 When Jesus had again crossed over by boat to the other side of the lake, a large crowd gathered round him while he was by the lake.
Mar 5:22 Then one of the synagogue rulers, named Jairus, came there. Seeing Jesus, he fell at his feet
Mar 5:23 and pleaded earnestly with him, "My little daughter is dying. Please come and put your hands on her

so that she will be healed and live."
Mar 5:24 So Jesus went with him. A large crowd followed and pressed around him.
Mar 5:25 And a woman was there who had been subject to bleeding for twelve years.
Mar 5:26 She had suffered a great deal under the care of many doctors and had spent all she had, yet instead of getting better she grew worse.
Mar 5:27 When she heard about Jesus, she came up behind him in the crowd and touched his cloak,
Mar 5:28 because she thought, "If I just touch his clothes, I will be healed."
Mar 5:29 Immediately her bleeding stopped and she felt in her body that she was freed from her suffering.
Mar 5:30 At once Jesus realised that power had gone out from him. He turned around in the crowd and asked, "Who touched my clothes?"
Mar 5:31 "You see the people crowding against you," his disciples answered, "and yet you can ask,`Who touched me?'"
Mar 5:32 But Jesus kept looking around to see who had done it.
Mar 5:33 Then the woman, knowing what had happened to her, came and fell at his feet and, trembling with fear, told him the whole truth.
Mar 5:34 He said to her, "Daughter, your faith has healed you. Go in peace and be freed from your suffering."
Mar 5:35 While Jesus was still speaking, some men came from the house of Jairus, the synagogue ruler. "Your daughter is dead," they said. "Why bother the teacher any more?"
Mar 5:36 Ignoring what they said, Jesus told the synagogue ruler, "Don't be afraid; just believe."
Mar 5:37 He did not let anyone follow him except Peter, James and John the brother of James.
Mar 5:38 When they came to the home of the synagogue ruler, Jesus saw a commotion, with people crying and wailing loudly.
Mar 5:39 He went in and said to them, "Why all this commotion and wailing? The child is not dead but asleep."
Mar 5:40 But they laughed at him. After he put them all out, he took the child's father and mother and the disciples who were with him, and went in where the child was.
Mar 5:41 He took her by the hand and said to her, "Talitha koum!" (which means, "Little girl, I say to you, get up!").
Mar 5:42 Immediately the girl stood up and walked around (she was twelve years old). At this they were completely astonished.
Mar 5:43 He gave strict orders not to let anyone know about this, and told them to give her something to eat.
Mar 6:1 Jesus left there and went to his home town, accompanied by his disciples.
Mar 6:2 When the Sabbath came, he began to teach in the synagogue, and many who heard him were amazed. "Where did this man get these things?" they asked. "What's this wisdom that has been given him, that he even does miracles!
Mar 6:3 Isn't this the carpenter? Isn't this Mary's son and the brother of James, Joseph, Judas and Simon? Aren't his sisters here with us?" And they took offence at him.
Mar 6:4 Jesus said to them, "Only in his home town, among his relatives and in his own house is a prophet without honour."
Mar 6:5 He could not do any miracles there, except lay his hands on a few sick people and heal them.
Mar 6:6 And he was amazed at their lack of faith. Then Jesus went round teaching from village to village.
Mar 6:7 Calling the Twelve to him, he sent them out two by two and gave them authority over evil spirits.
Mar 6:8 These were his instructions: "Take nothing for the journey except a staff--no bread, no bag, no money in your belts.
Mar 6:9 Wear sandals but not an extra tunic.
Mar 6:10 Whenever you enter a house, stay there until you leave that town.
Mar 6:11 And if any place will not welcome you or listen to you, shake the dust off your feet when you leave, as a testimony against them."
Mar 6:12 They went out and preached that people should repent.
Mar 6:13 They drove out many demons and anointed many sick people with oil and healed them.
Mar 6:14 King Herod heard about this, for Jesus' name had become well known. Some were saying, "John the Baptist has been raised from the dead, and that is why miraculous powers are at work in him."
Mar 6:15 Others said, "He is Elijah." And still others claimed, "He is a prophet, like one of the prophets of long ago."
Mar 6:16 But when Herod heard this, he said, "John, the man I beheaded, has been raised from the dead!"
Mar 6:17 For Herod himself had given orders to have John arrested, and he had him bound and put in prison. He did this because of Herodias, his brother Philip's wife, whom he had married.
Mar 6:18 For John had been saying to Herod, "It is not lawful for you to have your brother's wife."
Mar 6:19 So Herodias nursed a grudge against John and wanted to kill him. But she was not able to,
Mar 6:20 because Herod feared John and protected him, knowing him to be a righteous and holy man. When

Herod heard John, he was greatly puzzled; yet he liked to listen to him.
Mar 6:21 Finally the opportune time came. On his birthday Herod gave a banquet for his high officials and military commanders and the leading men of Galilee.
Mar 6:22 When the daughter of Herodias came in and danced, she pleased Herod and his dinner guests. The king said to the girl, "Ask me for anything you want, and I'll give it to you."
Mar 6:23 And he promised her with an oath, "Whatever you ask I will give you, up to half my kingdom."
Mar 6:24 She went out and said to her mother, "What shall I ask for?" "The head of John the Baptist," she answered.
Mar 6:25 At once the girl hurried in to the king with the request: "I want you to give me right now the head of John the Baptist on a platter."
Mar 6:26 The king was greatly distressed, but because of his oaths and his dinner guests, he did not want to refuse her.
Mar 6:27 So he immediately sent an executioner with orders to bring John's head. The man went, beheaded John in the prison,
Mar 6:28 and brought back his head on a platter. He presented it to the girl, and she gave it to her mother.
Mar 6:29 On hearing of this, John's disciples came and took his body and laid it in a tomb.
Mar 6:30 The apostles gathered round Jesus and reported to him all they had done and taught.
Mar 6:31 Then, because so many people were coming and going that they did not even have a chance to eat, he said to them, "Come with me by yourselves to a quiet place and get some rest."
Mar 6:32 So they went away by themselves in a boat to a solitary place.
Mar 6:33 But many who saw them leaving recognised them and ran on foot from all the towns and got there ahead of them.
Mar 6:34 When Jesus landed and saw a large crowd, he had compassion on them, because they were like sheep without a shepherd. So he began teaching them many things.
Mar 6:35 By this time it was late in the day, so his disciples came to him. "This is a remote place," they said, "and it's already very late.
Mar 6:36 Send the people away so that they can go to the surrounding countryside and villages and buy themselves something to eat."
Mar 6:37 But he answered, "You give them something to eat." They said to him, "That would take eight months of a man's wages! Are we to go and spend that much on bread and give it to them to eat?"
Mar 6:38 "How many loaves do you have?" he asked. "Go and see." When they found out, they said, "Five--and two fish."
Mar 6:39 Then Jesus directed them to have all the people sit down in groups on the green grass.
Mar 6:40 So they sat down in groups of hundreds and fifties.
Mar 6:41 Taking the five loaves and the two fish and looking up to heaven, he gave thanks and broke the loaves. Then he gave them to his disciples to set before the people. He also divided the two fish among them all.
Mar 6:42 They all ate and were satisfied,
Mar 6:43 and the disciples picked up twelve basketfuls of broken pieces of bread and fish.
Mar 6:44 The number of the men who had eaten was five thousand.
Mar 6:45 Immediately Jesus made his disciples get into the boat and go on ahead of him to Bethsaida, while he dismissed the crowd.
Mar 6:46 After leaving them, he went up on a mountainside to pray.
Mar 6:47 When evening came, the boat was in the middle of the lake, and he was alone on land.
Mar 6:48 He saw the disciples straining at the oars, because the wind was against them. About the fourth watch of the night he went out to them, walking on the lake. He was about to pass by them,
Mar 6:49 but when they saw him walking on the lake, they thought he was a ghost. They cried out,
Mar 6:50 because they all saw him and were terrified. Immediately he spoke to them and said, "Take courage! It is I. Don't be afraid."
Mar 6:51 Then he climbed into the boat with them, and the wind died down. They were completely amazed,
Mar 6:52 for they had not understood about the loaves; their hearts were hardened.
Mar 6:53 When they had crossed over, they landed at Gennesaret and anchored there.
Mar 6:54 As soon as they got out of the boat, people recognised Jesus.
Mar 6:55 They ran throughout that whole region and carried the sick on mats to wherever they heard he was.
Mar 6:56 And wherever he went--into villages, towns or countryside-- they placed the sick in the market-places. They begged him to let them touch even the edge of his cloak, and all who touched him were healed.
Mar 7:1 The Pharisees and some of the teachers of the law who had come from Jerusalem gathered round Jesus and
Mar 7:2 saw some of his disciples eating food with hands that were "unclean", that is, unwashed.
Mar 7:3 (The Pharisees and all the Jews do not eat unless they give their hands a ceremonial washing, holding

to the tradition of the elders.
Mar 7:4 When they come from the market-place they do not eat unless they wash. And they observe many other traditions, such as the washing of cups, pitchers and kettles.)
Mar 7:5 So the Pharisees and teachers of the law asked Jesus, "Why don't your disciples live according to the tradition of the elders instead of eating their food with`unclean' hands?"
Mar 7:6 He replied, "Isaiah was right when he prophesied about you hypocrites; as it is written: "`These people honour me with their lips, but their hearts are far from me.
Mar 7:7 They worship me in vain; their teachings are but rules taught by men.'
Mar 7:8 You have let go of the commands of God and are holding on to the traditions of men."
Mar 7:9 And he said to them: "You have a fine way of setting aside the commands of God in order to observe your own traditions!
Mar 7:10 For Moses said,`Honour your father and your mother,' and,`Anyone who curses his father or mother must be put to death.'
Mar 7:11 But you say that if a man says to his father or mother:`Whatever help you might otherwise have received from me is Corban' (that is, a gift devoted to God),
Mar 7:12 then you no longer let him do anything for his father or mother.
Mar 7:13 Thus you nullify the word of God by your tradition that you have handed down. And you do many things like that."
Mar 7:14 Again Jesus called the crowd to him and said, "Listen to me, everyone, and understand this.
Mar 7:15 Nothing outside a man can make him`unclean' by going into him. Rather, it is what comes out of a man that makes him`unclean'."
Mar 7:16
Mar 7:17 After he had left the crowd and entered the house, his disciples asked him about this parable.
Mar 7:18 "Are you so dull?" he asked. "Don't you see that nothing that enters a man from the outside can make him`unclean'?
Mar 7:19 For it doesn't go into his heart but into his stomach, and then out of his body." (In saying this, Jesus declared all foods "clean".)
Mar 7:20 He went on: "What comes out of a man is what makes him`unclean'.
Mar 7:21 For from within, out of men's hearts, come evil thoughts, sexual immorality, theft, murder, adultery,
Mar 7:22 greed, malice, deceit, lewdness, envy, slander, arrogance and folly.
Mar 7:23 All these evils come from inside and make a man`unclean'."
Mar 7:24 Jesus left that place and went to the vicinity of Tyre. He entered a house and did not want anyone to know it; yet he could not keep his presence secret.
Mar 7:25 In fact, as soon as she heard about him, a woman whose little daughter was possessed by an evil spirit came and fell at his feet.
Mar 7:26 The woman was a Greek, born in Syrian Phoenicia. She begged Jesus to drive the demon out of her daughter.
Mar 7:27 "First let the children eat all they want," he told her, "for it is not right to take the children's bread and toss it to their dogs."
Mar 7:28 "Yes, Lord," she replied, "but even the dogs under the table eat the children's crumbs."
Mar 7:29 Then he told her, "For such a reply, you may go; the demon has left your daughter."
Mar 7:30 She went home and found her child lying on the bed, and the demon gone.
Mar 7:31 Then Jesus left the vicinity of Tyre and went through Sidon, down to the Sea of Galilee and into the region of the Decapolis.
Mar 7:32 There some people brought to him a man who was deaf and could hardly talk, and they begged him to place his hand on the man.
Mar 7:33 After he took him aside, away from the crowd, Jesus put his fingers into the man's ears. Then he spat and touched the man's tongue.
Mar 7:34 He looked up to heaven and with a deep sigh said to him, "Ephphatha!" (which means, "Be opened!").
Mar 7:35 At this, the man's ears were opened, his tongue was loosened and he began to speak plainly.
Mar 7:36 Jesus commanded them not to tell anyone. But the more he did so, the more they kept talking about it.
Mar 7:37 People were overwhelmed with amazement. "He has done everything well," they said. "He even makes the deaf hear and the mute speak."
Mar 8:1 During those days another large crowd gathered. Since they had nothing to eat, Jesus called his disciples to him and said,
Mar 8:2 "I have compassion for these people; they have already been with me three days and have nothing to eat.
Mar 8:3 If I send them home hungry, they will collapse on the way, because some of them have come a long distance."

Mar 8:4 His disciples answered, "But where in this remote place can anyone get enough bread to feed them?"
Mar 8:5 "How many loaves do you have?" Jesus asked. "Seven," they replied.
Mar 8:6 He told the crowd to sit down on the ground. When he had taken the seven loaves and given thanks, he broke them and gave them to his disciples to set before the people, and they did so.
Mar 8:7 They had a few small fish as well; he gave thanks for them also and told the disciples to distribute them.
Mar 8:8 The people ate and were satisfied. Afterwards the disciples picked up seven basketfuls of broken pieces that were left over.
Mar 8:9 About four thousand men were present. And having sent them away,
Mar 8:10 he got into the boat with his disciples and went to the region of Dalmanutha.
Mar 8:11 The Pharisees came and began to question Jesus. To test him, they asked him for a sign from heaven.
Mar 8:12 He sighed deeply and said, "Why does this generation ask for a miraculous sign? I tell you the truth, no sign will be given to it."
Mar 8:13 Then he left them, got back into the boat and crossed to the other side.
Mar 8:14 The disciples had forgotten to bring bread, except for one loaf they had with them in the boat.
Mar 8:15 "Be careful," Jesus warned them. "Watch out for the yeast of the Pharisees and that of Herod."
Mar 8:16 They discussed this with one another and said, "It is because we have no bread."
Mar 8:17 Aware of their discussion, Jesus asked them: "Why are you talking about having no bread? Do you still not see or understand? Are your hearts hardened?
Mar 8:18 Do you have eyes but fail to see, and ears but fail to hear? And don't you remember?
Mar 8:19 When I broke the five loaves for the five thousand, how many basketfuls of pieces did you pick up?" "Twelve," they replied.
Mar 8:20 "And when I broke the seven loaves for the four thousand, how many basketfuls of pieces did you pick up?" They answered, "Seven."
Mar 8:21 He said to them, "Do you still not understand?"
Mar 8:22 They came to Bethsaida, and some people brought a blind man and begged Jesus to touch him.
Mar 8:23 He took the blind man by the hand and led him outside the village. When he had spat on the man's eyes and put his hands on him, Jesus asked, "Do you see anything?"
Mar 8:24 He looked up and said, "I see people; they look like trees walking around."
Mar 8:25 Once more Jesus put his hands on the man's eyes. Then his eyes were opened, his sight was restored, and he saw everything clearly.
Mar 8:26 Jesus sent him home, saying, "Don't go into the village."
Mar 8:27 Jesus and his disciples went on to the villages around Caesarea Philippi. On the way he asked them, "Who do people say I am?"
Mar 8:28 They replied, "Some say John the Baptist; others say Elijah; and still others, one of the prophets."
Mar 8:29 "But what about you?" he asked. "Who do you say I am?" Peter answered, "You are the Christ."
Mar 8:30 Jesus warned them not to tell anyone about him.
Mar 8:31 He then began to teach them that the Son of Man must suffer many things and be rejected by the elders, chief priests and teachers of the law, and that he must be killed and after three days rise again.
Mar 8:32 He spoke plainly about this, and Peter took him aside and began to rebuke him.
Mar 8:33 But when Jesus turned and looked at his disciples, he rebuked Peter. "Get behind me, Satan!" he said. "You do not have in mind the things of God, but the things of men."
Mar 8:34 Then he called the crowd to him along with his disciples and said: "If anyone would come after me, he must deny himself and take up his cross and follow me.
Mar 8:35 For whoever wants to save his life will lose it, but whoever loses his life for me and for the gospel will save it.
Mar 8:36 What good is it for a man to gain the whole world, yet forfeit his soul?
Mar 8:37 Or what can a man give in exchange for his soul?
Mar 8:38 If anyone is ashamed of me and my words in this adulterous and sinful generation, the Son of Man will be ashamed of him when he comes in his Father's glory with the holy angels."
Mar 9:1 And he said to them, "I tell you the truth, some who are standing here will not taste death before they see the kingdom of God come with power."
Mar 9:2 After six days Jesus took Peter, James and John with him and led them up a high mountain, where they were all alone. There he was transfigured before them.
Mar 9:3 His clothes became dazzling white, whiter than anyone in the world could bleach them.
Mar 9:4 And there appeared before them Elijah and Moses, who were talking with Jesus.
Mar 9:5 Peter said to Jesus, "Rabbi, it is good for us to be here. Let us put up three shelters--one for you, one for Moses and one for Elijah."
Mar 9:6 (He did not know what to say, they were so frightened.)

Mar 9:7 Then a cloud appeared and enveloped them, and a voice came from the cloud: "This is my Son, whom I love. Listen to him!"
Mar 9:8 Suddenly, when they looked round, they no longer saw anyone with them except Jesus.
Mar 9:9 As they were coming down the mountain, Jesus gave them orders not to tell anyone what they had seen until the Son of Man had risen from the dead.
Mar 9:10 They kept the matter to themselves, discussing what "rising from the dead" meant.
Mar 9:11 And they asked him, "Why do the teachers of the law say that Elijah must come first?"
Mar 9:12 Jesus replied, "To be sure, Elijah does come first, and restores all things. Why then is it written that the Son of Man must suffer much and be rejected?
Mar 9:13 But I tell you, Elijah has come, and they have done to him everything they wished, just as it is written about him."
Mar 9:14 When they came to the other disciples, they saw a large crowd around them and the teachers of the law arguing with them.
Mar 9:15 As soon as all the people saw Jesus, they were overwhelmed with wonder and ran to greet him.
Mar 9:16 "What are you arguing with them about?" he asked.
Mar 9:17 A man in the crowd answered, "Teacher, I brought you my son, who is possessed by a spirit that has robbed him of speech.
Mar 9:18 Whenever it seizes him, it throws him to the ground. He foams at the mouth, gnashes his teeth and becomes rigid. I asked your disciples to drive out the spirit, but they could not."
Mar 9:19 "O unbelieving generation," Jesus replied, "how long shall I stay with you? How long shall I put up with you? Bring the boy to me."
Mar 9:20 So they brought him. When the spirit saw Jesus, it immediately threw the boy into a convulsion. He fell to the ground and rolled around, foaming at the mouth.
Mar 9:21 Jesus asked the boy's father, "How long has he been like this?" "From childhood," he answered.
Mar 9:22 "It has often thrown him into fire or water to kill him. But if you can do anything, take pity on us and help us."
Mar 9:23 "`If you can'?" said Jesus. "Everything is possible for him who believes."
Mar 9:24 Immediately the boy's father exclaimed, "I do believe; help me overcome my unbelief!"
Mar 9:25 When Jesus saw that a crowd was running to the scene, he rebuked the evil spirit. "You deaf and mute spirit," he said, "I command you, come out of him and never enter him again."
Mar 9:26 The spirit shrieked, convulsed him violently and came out. The boy looked so much like a corpse that many said, "He's dead."
Mar 9:27 But Jesus took him by the hand and lifted him to his feet, and he stood up.
Mar 9:28 After Jesus had gone indoors, his disciples asked him privately, "Why couldn't we drive it out?"
Mar 9:29 He replied, "This kind can come out only by prayer."
Mar 9:30 They left that place and passed through Galilee. Jesus did not want anyone to know where they were,
Mar 9:31 because he was teaching his disciples. He said to them, "The Son of Man is going to be betrayed into the hands of men. They will kill him, and after three days he will rise."
Mar 9:32 But they did not understand what he meant and were afraid to ask him about it.
Mar 9:33 They came to Capernaum. When he was in the house, he asked them, "What were you arguing about on the road?"
Mar 9:34 But they kept quiet because on the way they had argued about who was the greatest.
Mar 9:35 Sitting down, Jesus called the Twelve and said, "If anyone wants to be first, he must be the very last, and the servant of all."
Mar 9:36 He took a little child and had him stand among them. Taking him in his arms, he said to them,
Mar 9:37 "Whoever welcomes one of these little children in my name welcomes me; and whoever welcomes me does not welcome me but the one who sent me."
Mar 9:38 "Teacher," said John, "we saw a man driving out demons in your name and we told him to stop, because he was not one of us."
Mar 9:39 "Do not stop him," Jesus said. "No-one who does a miracle in my name can in the next moment say anything bad about me,
Mar 9:40 for whoever is not against us is for us.
Mar 9:41 I tell you the truth, anyone who gives you a cup of water in my name because you belong to Christ will certainly not lose his reward.
Mar 9:42 "And if anyone causes one of these little ones who believe in me to sin, it would be better for him to be thrown into the sea with a large millstone tied around his neck.
Mar 9:43 If your hand causes you to sin, cut it off. It is better for you to enter life maimed than with two hands to go into hell, where the fire never goes out.
Mar 9:44

Mar 9:45 And if your foot causes you to sin, cut it off. It is better for you to enter life crippled than to have two feet and be thrown into hell.
Mar 9:46
Mar 9:47 And if your eye causes you to sin, pluck it out. It is better for you to enter the kingdom of God with one eye than to have two eyes and be thrown into hell,
Mar 9:48 where "`their worm does not die, and the fire is not quenched.'
Mar 9:49 Everyone will be salted with fire.
Mar 9:50 "Salt is good, but if it loses its saltiness, how can you make it salty again? Have salt in yourselves, and be at peace with each other."
Mar 10:1 Jesus then left that place and went into the region of Judea and across the Jordan. Again crowds of people came to him, and as was his custom, he taught them.
Mar 10:2 Some Pharisees came and tested him by asking, "Is it lawful for a man to divorce his wife?"
Mar 10:3 "What did Moses command you?" he replied.
Mar 10:4 They said, "Moses permitted a man to write a certificate of divorce and send her away."
Mar 10:5 "It was because your hearts were hard that Moses wrote you this law," Jesus replied.
Mar 10:6 "But at the beginning of creation God`made them male and female'.
Mar 10:7 `For this reason a man will leave his father and mother and be united to his wife,
Mar 10:8 and the two will become one flesh.' So they are no longer two, but one.
Mar 10:9 Therefore what God has joined together, let man not separate."
Mar 10:10 When they were in the house again, the disciples asked Jesus about this.
Mar 10:11 He answered, "Anyone who divorces his wife and marries another woman commits adultery against her.
Mar 10:12 And if she divorces her husband and marries another man, she commits adultery."
Mar 10:13 People were bringing little children to Jesus to have him touch them, but the disciples rebuked them.
Mar 10:14 When Jesus saw this, he was indignant. He said to them, "Let the little children come to me, and do not hinder them, for the kingdom of God belongs to such as these.
Mar 10:15 I tell you the truth, anyone who will not receive the kingdom of God like a little child will never enter it."
Mar 10:16 And he took the children in his arms, put his hands on them and blessed them.
Mar 10:17 As Jesus started on his way, a man ran up to him and fell on his knees before him. "Good teacher," he asked, "what must I do to inherit eternal life?"
Mar 10:18 "Why do you call me good?" Jesus answered. "No-one is good-- except God alone.
Mar 10:19 You know the commandments:`Do not murder, do not commit adultery, do not steal, do not give false testimony, do not defraud, honour your father and mother.'"
Mar 10:20 "Teacher," he declared, "all these I have kept since I was a boy."
Mar 10:21 Jesus looked at him and loved him. "One thing you lack," he said. "Go, sell everything you have and give to the poor, and you will have treasure in heaven. Then come, follow me."
Mar 10:22 At this the man's face fell. He went away sad, because he had great wealth.
Mar 10:23 Jesus looked around and said to his disciples, "How hard it is for the rich to enter the kingdom of God!"
Mar 10:24 The disciples were amazed at his words. But Jesus said again, "Children, how hard it is to enter the kingdom of God!
Mar 10:25 It is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God."
Mar 10:26 The disciples were even more amazed, and said to each other, "Who then can be saved?"
Mar 10:27 Jesus looked at them and said, "With man this is impossible, but not with God; all things are possible with God."
Mar 10:28 Peter said to him, "We have left everything to follow you!"
Mar 10:29 "I tell you the truth," Jesus replied, "no-one who has left home or brothers or sisters or mother or father or children or fields for me and the gospel
Mar 10:30 will fail to receive a hundred times as much in this present age (homes, brothers, sisters, mothers, children and fields--and with them, persecutions) and in the age to come, eternal life.
Mar 10:31 But many who are first will be last, and the last first."
Mar 10:32 They were on their way up to Jerusalem, with Jesus leading the way, and the disciples were astonished, while those who followed were afraid. Again he took the Twelve aside and told them what was going to happen to him.
Mar 10:33 "We are going up to Jerusalem," he said, "and the Son of Man will be betrayed to the chief priests and teachers of the law. They will condemn him to death and will hand him over to the Gentiles,
Mar 10:34 who will mock him and spit on him, flog him and kill him. Three days later he will rise."

Mar 10:35 Then James and John, the sons of Zebedee, came to him. "Teacher," they said, "we want you to do for us whatever we ask."
Mar 10:36 "What do you want me to do for you?" he asked.
Mar 10:37 They replied, "Let one of us sit at your right and the other at your left in your glory."
Mar 10:38 "You don't know what you are asking," Jesus said. "Can you drink the cup I drink or be baptised with the baptism I am baptised with?"
Mar 10:39 "We can," they answered. Jesus said to them, "You will drink the cup I drink and be baptised with the baptism I am baptised with,
Mar 10:40 but to sit at my right or left is not for me to grant. These places belong to those for whom they have been prepared."
Mar 10:41 When the ten heard about this, they became indignant with James and John.
Mar 10:42 Jesus called them together and said, "You know that those who are regarded as rulers of the Gentiles lord it over them, and their high officials exercise authority over them.
Mar 10:43 Not so with you. Instead, whoever wants to become great among you must be your servant,
Mar 10:44 and whoever wants to be first must be slave of all.
Mar 10:45 For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many."
Mar 10:46 Then they came to Jericho. As Jesus and his disciples, together with a large crowd, were leaving the city, a blind man, Bartimaeus (that is, the Son of Timaeus), was sitting by the roadside begging.
Mar 10:47 When he heard that it was Jesus of Nazareth, he began to shout, "Jesus, Son of David, have mercy on me!"
Mar 10:48 Many rebuked him and told him to be quiet, but he shouted all the more, "Son of David, have mercy on me!"
Mar 10:49 Jesus stopped and said, "Call him." So they called to the blind man, "Cheer up! On your feet! He's calling you."
Mar 10:50 Throwing his cloak aside, he jumped to his feet and came to Jesus.
Mar 10:51 "What do you want me to do for you?" Jesus asked him. The blind man said, "Rabbi, I want to see."
Mar 10:52 "Go," said Jesus, "your faith has healed you." Immediately he received his sight and followed Jesus along the road.
Mar 11:1 As they approached Jerusalem and came to Bethphage and Bethany at the Mount of Olives, Jesus sent two of his disciples,
Mar 11:2 saying to them, "Go to the village ahead of you, and just as you enter it, you will find a colt tied there, which no-one has ever ridden. Untie it and bring it here.
Mar 11:3 If anyone asks you,`Why are you doing this?' tell him,`The Lord needs it and will send it back here shortly.'"
Mar 11:4 They went and found a colt outside in the street, tied at a doorway. As they untied it,
Mar 11:5 some people standing there asked, "What are you doing, untying that colt?"
Mar 11:6 They answered as Jesus had told them to, and the people let them go.
Mar 11:7 When they brought the colt to Jesus and threw their cloaks over it, he sat on it.
Mar 11:8 Many people spread their cloaks on the road, while others spread branches they had cut in the fields.
Mar 11:9 Those who went ahead and those who followed shouted, "Hosanna!" "Blessed is he who comes in the name of the Lord!"
Mar 11:10 "Blessed is the coming kingdom of our father David!" "Hosanna in the highest!"
Mar 11:11 Jesus entered Jerusalem and went to the temple. He looked around at everything, but since it was already late, he went out to Bethany with the Twelve.
Mar 11:12 The next day as they were leaving Bethany, Jesus was hungry.
Mar 11:13 Seeing in the distance a fig-tree in leaf, he went to find out if it had any fruit. When he reached it, he found nothing but leaves, because it was not the season for figs.
Mar 11:14 Then he said to the tree, "May no-one ever eat fruit from you again." And his disciples heard him say it.
Mar 11:15 On reaching Jerusalem, Jesus entered the temple area and began driving out those who were buying and selling there. He overturned the tables of the money-changers and the benches of those selling doves,
Mar 11:16 and would not allow anyone to carry merchandise through the temple courts.
Mar 11:17 And as he taught them, he said, "Is it not written: "`My house will be called a house of prayer for all nations'? But you have made it`a den of robbers'."
Mar 11:18 The chief priests and the teachers of the law heard this and began looking for a way to kill him, for they feared him, because the whole crowd was amazed at his teaching.
Mar 11:19 When evening came, they went out of the city.
Mar 11:20 In the morning, as they went along, they saw the fig-tree withered from the roots.

Mar 11:21 Peter remembered and said to Jesus, "Rabbi, look! The fig-tree you cursed has withered!"
Mar 11:22 "Have faith in God," Jesus answered.
Mar 11:23 "I tell you the truth, if anyone says to this mountain,`Go, throw yourself into the sea,' and does not doubt in his heart but believes that what he says will happen, it will be done for him.
Mar 11:24 Therefore I tell you, whatever you ask for in prayer, believe that you have received it, and it will be yours.
Mar 11:25 And when you stand praying, if you hold anything against anyone, forgive him, so that your Father in heaven may forgive you your sins."
Mar 11:26
Mar 11:27 They arrived again in Jerusalem, and while Jesus was walking in the temple courts, the chief priests, the teachers of the law and the elders came to him.
Mar 11:28 "By what authority are you doing these things?" they asked. "And who gave you authority to do this?"
Mar 11:29 Jesus replied, "I will ask you one question. Answer me, and I will tell you by what authority I am doing these things.
Mar 11:30 John's baptism--was it from heaven, or from men? Tell me!"
Mar 11:31 They discussed it among themselves and said, "If we say,`From heaven', he will ask,`Then why didn't you believe him?'
Mar 11:32 But if we say,`From men'...." (They feared the people, for everyone held that John really was a prophet.)
Mar 11:33 So they answered Jesus, "We don't know." Jesus said, "Neither will I tell you by what authority I am doing these things."
Mar 12:1 He then began to speak to them in parables: "A man planted a vineyard. He put a wall around it, dug a pit for the winepress and built a watchtower. Then he rented the vineyard to some farmers and went away on a journey.
Mar 12:2 At harvest time he sent a servant to the tenants to collect from them some of the fruit of the vineyard.
Mar 12:3 But they seized him, beat him and sent him away empty-handed.
Mar 12:4 Then he sent another servant to them; they struck this man on the head and treated him shamefully.
Mar 12:5 He sent still another, and that one they killed. He sent many others; some of them they beat, others they killed.
Mar 12:6 "He had one left to send, a son, whom he loved. He sent him last of all, saying,`They will respect my son.'
Mar 12:7 "But the tenants said to one another,`This is the heir. Come, let's kill him, and the inheritance will be ours.'
Mar 12:8 So they took him and killed him, and threw him out of the vineyard.
Mar 12:9 "What then will the owner of the vineyard do? He will come and kill those tenants and give the vineyard to others.
Mar 12:10 Haven't you read this scripture: "`The stone the builders rejected has become the capstone;
Mar 12:11 the Lord has done this, and it is marvellous in our eyes'?"
Mar 12:12 Then they looked for a way to arrest him because they knew he had spoken the parable against them. But they were afraid of the crowd; so they left him and went away.
Mar 12:13 Later they sent some of the Pharisees and Herodians to Jesus to catch him in his words.
Mar 12:14 They came to him and said, "Teacher, we know you are a man of integrity. You aren't swayed by men, because you pay no attention to who they are; but you teach the way of God in accordance with the truth. Is it right to pay taxes to Caesar or not?
Mar 12:15 Should we pay or shouldn't we?" But Jesus knew their hypocrisy. "Why are you trying to trap me?" he asked. "Bring me a denarius and let me look at it."
Mar 12:16 They brought the coin, and he asked them, "Whose portrait is this? And whose inscription?" "Caesar's," they replied.
Mar 12:17 Then Jesus said to them, "Give to Caesar what is Caesar's and to God what is God's." And they were amazed at him.
Mar 12:18 Then the Sadducees, who say there is no resurrection, came to him with a question.
Mar 12:19 "Teacher," they said, "Moses wrote for us that if a man's brother dies and leaves a wife but no children, the man must marry the widow and have children for his brother.
Mar 12:20 Now there were seven brothers. The first one married and died without leaving any children.
Mar 12:21 The second one married the widow, but he also died, leaving no child. It was the same with the third.
Mar 12:22 In fact, none of the seven left any children. Last of all, the woman died too.
Mar 12:23 At the resurrection whose wife will she be, since the seven were married to her?"
Mar 12:24 Jesus replied, "Are you not in error because you do not know the Scriptures or the power of God?
Mar 12:25 When the dead rise, they will neither marry nor be given in marriage; they will be like the angels in

heaven.
Mar 12:26 Now about the dead rising--have you not read in the book of Moses, in the account of the bush, how God said to him,`I am the God of Abraham, the God of Isaac, and the God of Jacob'?
Mar 12:27 He is not the God of the dead, but of the living. You are badly mistaken!"
Mar 12:28 One of the teachers of the law came and heard them debating. Noticing that Jesus had given them a good answer, he asked him, "Of all the commandments, which is the most important?"
Mar 12:29 "The most important one," answered Jesus, "is this:`Hear, O Israel, the Lord our God, the Lord is one.
Mar 12:30 Love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.'
Mar 12:31 The second is this:`Love your neighbour as yourself.' There is no commandment greater than these."
Mar 12:32 "Well said, teacher," the man replied. "You are right in saying that God is one and there is no other but him.
Mar 12:33 To love him with all your heart, with all your understanding and with all your strength, and to love your neighbour as yourself is more important than all burnt offerings and sacrifices."
Mar 12:34 When Jesus saw that he had answered wisely, he said to him, "You are not far from the kingdom of God." And from then on no-one dared ask him any more questions.
Mar 12:35 While Jesus was teaching in the temple courts, he asked, "How is it that the teachers of the law say that the Christ is the son of David?
Mar 12:36 David himself, speaking by the Holy Spirit, declared: "`The Lord said to my Lord: "Sit at my right hand until I put your enemies under your feet.'"
Mar 12:37 David himself calls him`Lord'. How then can he be his son?" The large crowd listened to him with delight.
Mar 12:38 As he taught, Jesus said, "Watch out for the teachers of the law. They like to walk around in flowing robes and be greeted in the market-places,
Mar 12:39 and have the most important seats in the synagogues and the places of honour at banquets.
Mar 12:40 They devour widows' houses and for a show make lengthy prayers. Such men will be punished most severely."
Mar 12:41 Jesus sat down opposite the place where the offerings were put and watched the crowd putting their money into the temple treasury. Many rich people threw in large amounts.
Mar 12:42 But a poor widow came and put in two very small copper coins, worth only a fraction of a penny.
Mar 12:43 Calling his disciples to him, Jesus said, "I tell you the truth, this poor widow has put more into the treasury than all the others.
Mar 12:44 They all gave out of their wealth; but she, out of her poverty, put in everything--all she had to live on."
Mar 13:1 As he was leaving the temple, one of his disciples said to him, "Look, Teacher! What massive stones! What magnificent buildings!"
Mar 13:2 "Do you see all these great buildings?" replied Jesus. "Not one stone here will be left on another; every one will be thrown down."
Mar 13:3 As Jesus was sitting on the Mount of Olives opposite the temple, Peter, James, John and Andrew asked him privately,
Mar 13:4 "Tell us, when will these things happen? And what will be the sign that they are all about to be fulfilled?"
Mar 13:5 Jesus said to them: "Watch out that no-one deceives you.
Mar 13:6 Many will come in my name, claiming,`I am he,' and will deceive many.
Mar 13:7 When you hear of wars and rumours of wars, do not be alarmed. Such things must happen, but the end is still to come.
Mar 13:8 Nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places, and famines. These are the beginning of birth-pains.
Mar 13:9 "You must be on your guard. You will be handed over to the local councils and flogged in the synagogues. On account of me you will stand before governors and kings as witnesses to them.
Mar 13:10 And the gospel must first be preached to all nations.
Mar 13:11 Whenever you are arrested and brought to trial, do not worry beforehand about what to say. Just say whatever is given you at the time, for it is not you speaking, but the Holy Spirit.
Mar 13:12 "Brother will betray brother to death, and a father his child. Children will rebel against their parents and have them put to death.
Mar 13:13 All men will hate you because of me, but he who stands firm to the end will be saved.
Mar 13:14 "When you see`the abomination that causes desolation' standing where it does not belong--let the reader understand--then let those who are in Judea flee to the mountains.
Mar 13:15 Let no-one on the roof of his house go down or enter the house to take anything out.

Mar 13:16 Let no-one in the field go back to get his cloak.
Mar 13:17 How dreadful it will be in those days for pregnant women and nursing mothers!
Mar 13:18 Pray that this will not take place in winter,
Mar 13:19 because those will be days of distress unequalled from the beginning, when God created the world, until now--and never to be equalled again.
Mar 13:20 If the Lord had not cut short those days, no-one would survive. But for the sake of the elect, whom he has chosen, he has shortened them.
Mar 13:21 At that time if anyone says to you,`Look, here is the Christ!' or,`Look, there he is!' do not believe it.
Mar 13:22 For false Christs and false prophets will appear and perform signs and miracles to deceive the elect--if that were possible.
Mar 13:23 So be on your guard; I have told you everything ahead of time.
Mar 13:24 "But in those days, following that distress, "`the sun will be darkened, and the moon will not give its light;
Mar 13:25 the stars will fall from the sky, and the heavenly bodies will be shaken.'
Mar 13:26 "At that time men will see the Son of Man coming in clouds with great power and glory.
Mar 13:27 And he will send his angels and gather his elect from the four winds, from the ends of the earth to the ends of the heavens.
Mar 13:28 "Now learn this lesson from the fig-tree: As soon as its twigs get tender and its leaves come out, you know that summer is near.
Mar 13:29 Even so, when you see these things happening, you know that it is near, right at the door.
Mar 13:30 I tell you the truth, this generation will certainly not pass away until all these things have happened.
Mar 13:31 Heaven and earth will pass away, but my words will never pass away.
Mar 13:32 "No-one knows about that day or hour, not even the angels in heaven, nor the Son, but only the Father.
Mar 13:33 Be on guard! Be alert! You do not know when that time will come.
Mar 13:34 It's like a man going away: He leaves his house and puts his servants in charge, each with his assigned task, and tells the one at the door to keep watch.
Mar 13:35 "Therefore keep watch because you do not know when the owner of the house will come back--whether in the evening, or at midnight, or when the cock crows, or at dawn.
Mar 13:36 If he comes suddenly, do not let him find you sleeping.
Mar 13:37 What I say to you, I say to everyone:`Watch!'"
Mar 14:1 Now the Passover and the Feast of Unleavened Bread were only two days away, and the chief priests and the teachers of the law were looking for some sly way to arrest Jesus and kill him.
Mar 14:2 "But not during the Feast," they said, "or the people may riot."
Mar 14:3 While he was in Bethany, reclining at the table in the home of a man known as Simon the Leper, a woman came with an alabaster jar of very expensive perfume, made of pure nard. She broke the jar and poured the perfume on his head.
Mar 14:4 Some of those present were saying indignantly to one another, "Why this waste of perfume?
Mar 14:5 It could have been sold for more than a year's wages and the money given to the poor." And they rebuked her harshly.
Mar 14:6 "Leave her alone," said Jesus. "Why are you bothering her? She has done a beautiful thing to me.
Mar 14:7 The poor you will always have with you, and you can help them any time you want. But you will not always have me.
Mar 14:8 She did what she could. She poured perfume on my body beforehand to prepare for my burial.
Mar 14:9 I tell you the truth, wherever the gospel is preached throughout the world, what she has done will also be told, in memory of her."
Mar 14:10 Then Judas Iscariot, one of the Twelve, went to the chief priests to betray Jesus to them.
Mar 14:11 They were delighted to hear this and promised to give him money. So he watched for an opportunity to hand him over.
Mar 14:12 On the first day of the Feast of Unleavened Bread, when it was customary to sacrifice the Passover lamb, Jesus' disciples asked him, "Where do you want us to go and make preparations for you to eat the Passover?"
Mar 14:13 So he sent two of his disciples, telling them, "Go into the city, and a man carrying a jar of water will meet you. Follow him.
Mar 14:14 Say to the owner of the house he enters,`The Teacher asks: Where is my guest room, where I may eat the Passover with my disciples?'
Mar 14:15 He will show you a large upper room, furnished and ready. Make preparations for us there."
Mar 14:16 The disciples left, went into the city and found things just as Jesus had told them. So they prepared the Passover.

Mar 14:17 When evening came, Jesus arrived with the Twelve.
Mar 14:18 While they were reclining at the table eating, he said, "I tell you the truth, one of you will betray me--one who is eating with me."
Mar 14:19 They were saddened, and one by one they said to him, "Surely not I?"
Mar 14:20 "It is one of the Twelve," he replied, "one who dips bread into the bowl with me.
Mar 14:21 The Son of Man will go just as it is written about him. But woe to that man who betrays the Son of Man! It would be better for him if he had not been born."
Mar 14:22 While they were eating, Jesus took bread, gave thanks and broke it, and gave it to his disciples, saying, "Take it; this is my body."
Mar 14:23 Then he took the cup, gave thanks and offered it to them, and they all drank from it.
Mar 14:24 "This is my blood of the covenant, which is poured out for many," he said to them.
Mar 14:25 "I tell you the truth, I will not drink again of the fruit of the vine until that day when I drink it anew in the kingdom of God."
Mar 14:26 When they had sung a hymn, they went out to the Mount of Olives.
Mar 14:27 "You will all fall away," Jesus told them, "for it is written: "`I will strike the shepherd, and the sheep will be scattered.'
Mar 14:28 But after I have risen, I will go ahead of you into Galilee."
Mar 14:29 Peter declared, "Even if all fall away, I will not."
Mar 14:30 "I tell you the truth," Jesus answered, "today--yes, tonight--before the cock crows twice you yourself will disown me three times."
Mar 14:31 But Peter insisted emphatically, "Even if I have to die with you, I will never disown you." And all the others said the same.
Mar 14:32 They went to a place called Gethsemane, and Jesus said to his disciples, "Sit here while I pray."
Mar 14:33 He took Peter, James and John along with him, and he began to be deeply distressed and troubled.
Mar 14:34 "My soul is overwhelmed with sorrow to the point of death," he said to them. "Stay here and keep watch."
Mar 14:35 Going a little farther, he fell to the ground and prayed that if possible the hour might pass from him.
Mar 14:36 "Abba, Father," he said, "everything is possible for you. Take this cup from me. Yet not what I will, but what you will."
Mar 14:37 Then he returned to his disciples and found them sleeping. "Simon," he said to Peter, "are you asleep? Could you not keep watch for one hour?
Mar 14:38 Watch and pray so that you will not fall into temptation. The spirit is willing, but the body is weak."
Mar 14:39 Once more he went away and prayed the same thing.
Mar 14:40 When he came back, he again found them sleeping, because their eyes were heavy. They did not know what to say to him.
Mar 14:41 Returning the third time, he said to them, "Are you still sleeping and resting? Enough! The hour has come. Look, the Son of Man is betrayed into the hands of sinners.
Mar 14:42 Rise! Let us go! Here comes my betrayer!"
Mar 14:43 Just as he was speaking, Judas, one of the Twelve, appeared. With him was a crowd armed with swords and clubs, sent from the chief priests, the teachers of the law, and the elders.
Mar 14:44 Now the betrayer had arranged a signal with them: "The one I kiss is the man; arrest him and lead him away under guard."
Mar 14:45 Going at once to Jesus, Judas said, "Rabbi!" and kissed him.
Mar 14:46 The men seized Jesus and arrested him.
Mar 14:47 Then one of those standing near drew his sword and struck the servant of the high priest, cutting off his ear.
Mar 14:48 "Am I leading a rebellion," said Jesus, "that you have come out with swords and clubs to capture me?
Mar 14:49 Every day I was with you, teaching in the temple courts, and you did not arrest me. But the Scriptures must be fulfilled."
Mar 14:50 Then everyone deserted him and fled.
Mar 14:51 A young man, wearing nothing but a linen garment, was following Jesus. When they seized him,
Mar 14:52 he fled naked, leaving his garment behind.
Mar 14:53 They took Jesus to the high priest, and all the chief priests, elders and teachers of the law came together.
Mar 14:54 Peter followed him at a distance, right into the courtyard of the high priest. There he sat with the guards and warmed himself at the fire.
Mar 14:55 The chief priests and the whole Sanhedrin were looking for evidence against Jesus so that they could put him to death, but they did not find any.
Mar 14:56 Many testified falsely against him, but their statements did not agree.

Mar 14:57 Then some stood up and gave this false testimony against him:
Mar 14:58 "We heard him say,`I will destroy this man-made temple and in three days will build another, not made by man.'"
Mar 14:59 Yet even then their testimony did not agree.
Mar 14:60 Then the high priest stood up before them and asked Jesus, "Are you not going to answer? What is this testimony that these men are bringing against you?"
Mar 14:61 But Jesus remained silent and gave no answer. Again the high priest asked him, "Are you the Christ, the Son of the Blessed One?"
Mar 14:62 "I am," said Jesus. "And you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven."
Mar 14:63 The high priest tore his clothes. "Why do we need any more witnesses?" he asked.
Mar 14:64 "You have heard the blasphemy. What do you think?" They all condemned him as worthy of death.
Mar 14:65 Then some began to spit at him; they blindfolded him, struck him with their fists, and said, "Prophesy!" And the guards took him and beat him.
Mar 14:66 While Peter was below in the courtyard, one of the servant girls of the high priest came by.
Mar 14:67 When she saw Peter warming himself, she looked closely at him. "You also were with that Nazarene, Jesus," she said.
Mar 14:68 But he denied it. "I don't know or understand what you're talking about," he said, and went out into the entrance.
Mar 14:69 When the servant girl saw him there, she said again to those standing around, "This fellow is one of them."
Mar 14:70 Again he denied it. After a little while, those standing near said to Peter, "Surely you are one of them, for you are a Galilean."
Mar 14:71 He began to call down curses on himself, and he swore to them, "I don't know this man you're talking about."
Mar 14:72 Immediately the cock crowed the second time. Then Peter remembered the word Jesus had spoken to him: "Before the cock crows twice you will disown me three times." And he broke down and wept.
Mar 15:1 Very early in the morning, the chief priests, with the elders, the teachers of the law and the whole Sanhedrin, reached a decision. They bound Jesus, led him away and turned him over to Pilate.
Mar 15:2 "Are you the king of the Jews?" asked Pilate. "Yes, it is as you say," Jesus replied.
Mar 15:3 The chief priests accused him of many things.
Mar 15:4 So again Pilate asked him, "Aren't you going to answer? See how many things they are accusing you of."
Mar 15:5 But Jesus still made no reply, and Pilate was amazed.
Mar 15:6 Now it was the custom at the Feast to release a prisoner whom the people requested.
Mar 15:7 A man called Barabbas was in prison with the insurrectionists who had committed murder in the uprising.
Mar 15:8 The crowd came up and asked Pilate to do for them what he usually did.
Mar 15:9 "Do you want me to release to you the king of the Jews?" asked Pilate,
Mar 15:10 knowing it was out of envy that the chief priests had handed Jesus over to him.
Mar 15:11 But the chief priests stirred up the crowd to have Pilate release Barabbas instead.
Mar 15:12 "What shall I do, then, with the one you call the king of the Jews?" Pilate asked them.
Mar 15:13 "Crucify him!" they shouted.
Mar 15:14 "Why? What crime has he committed?" asked Pilate. But they shouted all the louder, "Crucify him!"
Mar 15:15 Wanting to satisfy the crowd, Pilate released Barabbas to them. He had Jesus flogged, and handed him over to be crucified.
Mar 15:16 The soldiers led Jesus away into the palace (that is, the Praetorium) and called together the whole company of soldiers.
Mar 15:17 They put a purple robe on him, then twisted together a crown of thorns and set it on him.
Mar 15:18 And they began to call out to him, "Hail, king of the Jews!"
Mar 15:19 Again and again they struck him on the head with a staff and spat on him. Falling on their knees, they paid homage to him.
Mar 15:20 And when they had mocked him, they took off the purple robe and put his own clothes on him. Then they led him out to crucify him.
Mar 15:21 A certain man from Cyrene, Simon, the father of Alexander and Rufus, was passing by on his way in from the country, and they forced him to carry the cross.
Mar 15:22 They brought Jesus to the place called Golgotha (which means The Place of the Skull).
Mar 15:23 Then they offered him wine mixed with myrrh, but he did not take it.
Mar 15:24 And they crucified him. Dividing up his clothes, they cast lots to see what each would get.

Mar 15:25 It was the third hour when they crucified him.
Mar 15:26 The written notice of the charge against him read: THE KING OF THE JEWS.
Mar 15:27 They crucified two robbers with him, one on his right and one on his left.
Mar 15:28
Mar 15:29 Those who passed by hurled insults at him, shaking their heads and saying, "So! You who are going to destroy the temple and build it in three days,
Mar 15:30 come down from the cross and save yourself!"
Mar 15:31 In the same way the chief priests and the teachers of the law mocked him among themselves. "He saved others," they said, "but he can't save himself!
Mar 15:32 Let this Christ, this King of Israel, come down now from the cross, that we may see and believe." Those crucified with him also heaped insults on him.
Mar 15:33 At the sixth hour darkness came over the whole land until the ninth hour.
Mar 15:34 And at the ninth hour Jesus cried out in a loud voice, "Eloi, Eloi, lama sabachthani?"--which means, "My God, my God, why have you forsaken me?"
Mar 15:35 When some of those standing near heard this, they said, "Listen, he's calling Elijah."
Mar 15:36 One man ran, filled a sponge with wine vinegar, put it on a stick, and offered it to Jesus to drink. "Now leave him alone. Let's see if Elijah comes to take him down," he said.
Mar 15:37 With a loud cry, Jesus breathed his last.
Mar 15:38 The curtain of the temple was torn in two from top to bottom.
Mar 15:39 And when the centurion, who stood there in front of Jesus, heard his cry and saw how he died, he said, "Surely this man was the Son of God!"
Mar 15:40 Some women were watching from a distance. Among them were Mary Magdalene, Mary the mother of James the younger and of Joses, and Salome.
Mar 15:41 In Galilee these women had followed him and cared for his needs. Many other women who had come up with him to Jerusalem were also there.
Mar 15:42 It was Preparation Day (that is, the day before the Sabbath). So as evening approached,
Mar 15:43 Joseph of Arimathea, a prominent member of the Council, who was himself waiting for the kingdom of God, went boldly to Pilate and asked for Jesus' body.
Mar 15:44 Pilate was surprised to hear that he was already dead. Summoning the centurion, he asked him if Jesus had already died.
Mar 15:45 When he learned from the centurion that it was so, he gave the body to Joseph.
Mar 15:46 So Joseph bought some linen cloth, took down the body, wrapped it in the linen, and placed it in a tomb cut out of rock. Then he rolled a stone against the entrance of the tomb.
Mar 15:47 Mary Magdalene and Mary the mother of Joses saw where he was laid.
Mar 16:1 When the Sabbath was over, Mary Magdalene, Mary the mother of James, and Salome bought spices so that they might go to anoint Jesus' body.
Mar 16:2 Very early on the first day of the week, just after sunrise, they were on their way to the tomb
Mar 16:3 and they asked each other, "Who will roll the stone away from the entrance of the tomb?"
Mar 16:4 But when they looked up, they saw that the stone, which was very large, had been rolled away.
Mar 16:5 As they entered the tomb, they saw a young man dressed in a white robe sitting on the right side, and they were alarmed.
Mar 16:6 "Don't be alarmed," he said. "You are looking for Jesus the Nazarene, who was crucified. He has risen! He is not here. See the place where they laid him.
Mar 16:7 But go, tell his disciples and Peter,`He is going ahead of you into Galilee. There you will see him, just as he told you.'"
Mar 16:8 Trembling and bewildered, the women went out and fled from the tomb. They said nothing to anyone, because they were afraid.
Mar 16:9 When Jesus rose early on the first day of the week, he appeared first to Mary Magdalene, out of whom he had driven seven demons.
Mar 16:10 She went and told those who had been with him and who were mourning and weeping.
Mar 16:11 When they heard that Jesus was alive and that she had seen him, they did not believe it.
Mar 16:12 Afterwards Jesus appeared in a different form to two of them while they were walking in the country.
Mar 16:13 These returned and reported it to the rest; but they did not believe them either.
Mar 16:14 Later Jesus appeared to the Eleven as they were eating; he rebuked them for their lack of faith and their stubborn refusal to believe those who had seen him after he had risen.
Mar 16:15 He said to them, "Go into all the world and preach the good news to all creation.
Mar 16:16 Whoever believes and is baptised will be saved, but whoever does not believe will be condemned.
Mar 16:17 And these signs will accompany those who believe: In my name they will drive out demons; they will speak in new tongues;

Mar 16:18 they will pick up snakes with their hands; and when they drink deadly poison, it will not hurt them at all; they will place their hands on sick people, and they will get well."
Mar 16:19 After the Lord Jesus had spoken to them, he was taken up into heaven and he sat at the right hand of God.
Mar 16:20 Then the disciples went out and preached everywhere, and the Lord worked with them and confirmed his word by the signs that accompanied it.
Luk 1:1 Many have undertaken to draw up an account of the things that have been fulfilled among us,
Luk 1:2 just as they were handed down to us by those who from the first were eye-witnesses and servants of the word.
Luk 1:3 Therefore, since I myself have carefully investigated everything from the beginning, it seemed good also to me to write an orderly account for you, most excellent Theophilus,
Luk 1:4 so that you may know the certainty of the things you have been taught.
Luk 1:5 In the time of Herod king of Judea there was a priest named Zechariah, who belonged to the priestly division of Abijah; his wife Elizabeth was also a descendant of Aaron.
Luk 1:6 Both of them were upright in the sight of God, observing all the Lord's commandments and regulations blamelessly.
Luk 1:7 But they had no children, because Elizabeth was barren; and they were both well on in years.
Luk 1:8 Once when Zechariah's division was on duty and he was serving as priest before God,
Luk 1:9 he was chosen by lot, according to the custom of the priesthood, to go into the temple of the Lord and burn incense.
Luk 1:10 And when the time for the burning of incense came, all the assembled worshippers were praying outside.
Luk 1:11 Then an angel of the Lord appeared to him, standing at the right side of the altar of incense.
Luk 1:12 When Zechariah saw him, he was startled and was gripped with fear.
Luk 1:13 But the angel said to him: "Do not be afraid, Zechariah; your prayer has been heard. Your wife Elizabeth will bear you a son, and you are to give him the name John.
Luk 1:14 He will be a joy and delight to you, and many will rejoice because of his birth,
Luk 1:15 for he will be great in the sight of the Lord. He is never to take wine or other fermented drink, and he will be filled with the Holy Spirit even from birth.
Luk 1:16 Many of the people of Israel will he bring back to the Lord their God.
Luk 1:17 And he will go on before the Lord, in the spirit and power of Elijah, to turn the hearts of the fathers to their children and the disobedient to the wisdom of the righteous--to make ready a people prepared for the Lord."
Luk 1:18 Zechariah asked the angel, "How can I be sure of this? I am an old man and my wife is well on in years."
Luk 1:19 The angel answered, "I am Gabriel. I stand in the presence of God, and I have been sent to speak to you and to tell you this good news.
Luk 1:20 And now you will be silent and not able to speak until the day this happens, because you did not believe my words, which will come true at their proper time."
Luk 1:21 Meanwhile, the people were waiting for Zechariah and wondering why he stayed so long in the temple.
Luk 1:22 When he came out, he could not speak to them. They realised he had seen a vision in the temple, for he kept making signs to them but remained unable to speak.
Luk 1:23 When his time of service was completed, he returned home.
Luk 1:24 After this his wife Elizabeth became pregnant and for five months remained in seclusion.
Luk 1:25 "The Lord has done this for me," she said. "In these days he has shown his favour and taken away my disgrace among the people."
Luk 1:26 In the sixth month, God sent the angel Gabriel to Nazareth, a town in Galilee,
Luk 1:27 to a virgin pledged to be married to a man named Joseph, a descendant of David. The virgin's name was Mary.
Luk 1:28 The angel went to her and said, "Greetings, you who are highly favoured! The Lord is with you."
Luk 1:29 Mary was greatly troubled at his words and wondered what kind of greeting this might be.
Luk 1:30 But the angel said to her, "Do not be afraid, Mary, you have found favour with God.
Luk 1:31 You will be with child and give birth to a son, and you are to give him the name Jesus.
Luk 1:32 He will be great and will be called the Son of the Most High. The Lord God will give him the throne of his father David,
Luk 1:33 and he will reign over the house of Jacob for ever; his kingdom will never end."
Luk 1:34 "How will this be," Mary asked the angel, "since I am a virgin?"
Luk 1:35 The angel answered, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you. So the holy one to be born will be called the Son of God.
Luk 1:36 Even Elizabeth your relative is going to have a child in her old age, and she who was said to be barren

is in her sixth month.
Luk 1:37 For nothing is impossible with God."
Luk 1:38 "I am the Lord's servant," Mary answered. "May it be to me as you have said." Then the angel left her.
Luk 1:39 At that time Mary got ready and hurried to a town in the hill country of Judea,
Luk 1:40 where she entered Zechariah's home and greeted Elizabeth.
Luk 1:41 When Elizabeth heard Mary's greeting, the baby leaped in her womb, and Elizabeth was filled with the Holy Spirit.
Luk 1:42 In a loud voice she exclaimed: "Blessed are you among women, and blessed is the child you will bear!
Luk 1:43 But why am I so favoured, that the mother of my Lord should come to me?
Luk 1:44 As soon as the sound of your greeting reached my ears, the baby in my womb leaped for joy.
Luk 1:45 Blessed is she who has believed that what the Lord has said to her will be accomplished!"
Luk 1:46 And Mary said: "My soul glorifies the Lord
Luk 1:47 and my spirit rejoices in God my Saviour,
Luk 1:48 for he has been mindful of the humble state of his servant. From now on all generations will call me blessed,
Luk 1:49 for the Mighty One has done great things for me--holy is his name.
Luk 1:50 His mercy extends to those who fear him, from generation to generation.
Luk 1:51 He has performed mighty deeds with his arm; he has scattered those who are proud in their inmost thoughts.
Luk 1:52 He has brought down rulers from their thrones but has lifted up the humble.
Luk 1:53 He has filled the hungry with good things but has sent the rich away empty.
Luk 1:54 He has helped his servant Israel, remembering to be merciful
Luk 1:55 to Abraham and his descendants for ever, even as he said to our fathers."
Luk 1:56 Mary stayed with Elizabeth for about three months and then returned home.
Luk 1:57 When it was time for Elizabeth to have her baby, she gave birth to a son.
Luk 1:58 Her neighbours and relatives heard that the Lord had shown her great mercy, and they shared her joy.
Luk 1:59 On the eighth day they came to circumcise the child, and they were going to name him after his father Zechariah,
Luk 1:60 but his mother spoke up and said, "No! He is to be called John."
Luk 1:61 They said to her, "There is no-one among your relatives who has that name."
Luk 1:62 Then they made signs to his father, to find out what he would like to name the child.
Luk 1:63 He asked for a writing tablet, and to everyone's astonishment he wrote, "His name is John."
Luk 1:64 Immediately his mouth was opened and his tongue was loosed, and he began to speak, praising God.
Luk 1:65 The neighbours were all filled with awe, and throughout the hill country of Judea people were talking about all these things.
Luk 1:66 Everyone who heard this wondered about it, asking, "What then is this child going to be?" For the Lord's hand was with him.
Luk 1:67 His father Zechariah was filled with the Holy Spirit and prophesied:
Luk 1:68 "Praise be to the Lord, the God of Israel, because he has come and has redeemed his people.
Luk 1:69 He has raised up a horn of salvation for us in the house of his servant David
Luk 1:70 (as he said through his holy prophets of long ago),
Luk 1:71 salvation from our enemies and from the hand of all who hate us--
Luk 1:72 to show mercy to our fathers and to remember his holy covenant,
Luk 1:73 the oath he swore to our father Abraham:
Luk 1:74 to rescue us from the hand of our enemies, and to enable us to serve him without fear
Luk 1:75 in holiness and righteousness before him all our days.
Luk 1:76 And you, my child, will be called a prophet of the Most High; for you will go on before the Lord to prepare the way for him,
Luk 1:77 to give his people the knowledge of salvation through the forgiveness of their sins,
Luk 1:78 because of the tender mercy of our God, by which the rising sun will come to us from heaven
Luk 1:79 to shine on those living in darkness and in the shadow of death, to guide our feet into the path of peace."
Luk 1:80 And the child grew and became strong in spirit; and he lived in the desert until he appeared publicly to Israel.
Luk 2:1 In those days Caesar Augustus issued a decree that a census should be taken of the entire Roman world.
Luk 2:2 (This was the first census that took place while Quirinius was governor of Syria.)
Luk 2:3 And everyone went to his own town to register.
Luk 2:4 So Joseph also went up from the town of Nazareth in Galilee to Judea, to Bethlehem the town of David,

because he belonged to the house and line of David.
Luk 2:5 He went there to register with Mary, who was pledged to be married to him and was expecting a child.
Luk 2:6 While they were there, the time came for the baby to be born,
Luk 2:7 and she gave birth to her firstborn, a son. She wrapped him in cloths and placed him in a manger, because there was no room for them in the inn.
Luk 2:8 And there were shepherds living out in the fields near by, keeping watch over their flocks at night.
Luk 2:9 An angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were terrified.
Luk 2:10 But the angel said to them, "Do not be afraid. I bring you good news of great joy that will be for all the people.
Luk 2:11 Today in the town of David a Saviour has been born to you; he is Christ the Lord.
Luk 2:12 This will be a sign to you: You will find a baby wrapped in cloths and lying in a manger."
Luk 2:13 Suddenly a great company of the heavenly host appeared with the angel, praising God and saying,
Luk 2:14 "Glory to God in the highest, and on earth peace to men on whom his favour rests."
Luk 2:15 When the angels had left them and gone into heaven, the shepherds said to one another, "Let's go to Bethlehem and see this thing that has happened, which the Lord has told us about."
Luk 2:16 So they hurried off and found Mary and Joseph, and the baby, who was lying in the manger.
Luk 2:17 When they had seen him, they spread the word concerning what had been told them about this child,
Luk 2:18 and all who heard it were amazed at what the shepherds said to them.
Luk 2:19 But Mary treasured up all these things and pondered them in her heart.
Luk 2:20 The shepherds returned, glorifying and praising God for all the things they had heard and seen, which were just as they had been told.
Luk 2:21 On the eighth day, when it was time to circumcise him, he was named Jesus, the name the angel had given him before he had been conceived.
Luk 2:22 When the time of their purification according to the Law of Moses had been completed, Joseph and Mary took him to Jerusalem to present him to the Lord
Luk 2:23 (as it is written in the Law of the Lord, "Every firstborn male is to be consecrated to the Lord"),
Luk 2:24 and to offer a sacrifice in keeping with what is said in the Law of the Lord: "a pair of doves or two young pigeons".
Luk 2:25 Now there was a man in Jerusalem called Simeon, who was righteous and devout. He was waiting for the consolation of Israel, and the Holy Spirit was upon him.
Luk 2:26 It had been revealed to him by the Holy Spirit that he would not die before he had seen the Lord's Christ.
Luk 2:27 Moved by the Spirit, he went into the temple courts. When the parents brought in the child Jesus to do for him what the custom of the Law required,
Luk 2:28 Simeon took him in his arms and praised God, saying:
Luk 2:29 "Sovereign Lord, as you have promised, you now dismiss your servant in peace.
Luk 2:30 For my eyes have seen your salvation,
Luk 2:31 which you have prepared in the sight of all people,
Luk 2:32 a light for revelation to the Gentiles and for glory to your people Israel."
Luk 2:33 The child's father and mother marvelled at what was said about him.
Luk 2:34 Then Simeon blessed them and said to Mary, his mother: "This child is destined to cause the falling and rising of many in Israel, and to be a sign that will be spoken against,
Luk 2:35 so that the thoughts of many hearts will be revealed. And a sword will pierce your own soul too."
Luk 2:36 There was also a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was very old; she had lived with her husband seven years after her marriage,
Luk 2:37 and then was a widow until she was eighty-four. She never left the temple but worshipped night and day, fasting and praying.
Luk 2:38 Coming up to them at that very moment, she gave thanks to God and spoke about the child to all who were looking forward to the redemption of Jerusalem.
Luk 2:39 When Joseph and Mary had done everything required by the Law of the Lord, they returned to Galilee to their own town of Nazareth.
Luk 2:40 And the child grew and became strong; he was filled with wisdom, and the grace of God was upon him.
Luk 2:41 Every year his parents went to Jerusalem for the Feast of the Passover.
Luk 2:42 When he was twelve years old, they went up to the Feast, according to the custom.
Luk 2:43 After the Feast was over, while his parents were returning home, the boy Jesus stayed behind in Jerusalem, but they were unaware of it.
Luk 2:44 Thinking he was in their company, they travelled on for a day. Then they began looking for him among

their relatives and friends.
Luk 2:45 When they did not find him, they went back to Jerusalem to look for him.
Luk 2:46 After three days they found him in the temple courts, sitting among the teachers, listening to them and asking them questions.
Luk 2:47 Everyone who heard him was amazed at his understanding and his answers.
Luk 2:48 When his parents saw him, they were astonished. His mother said to him, "Son, why have you treated us like this? Your father and I have been anxiously searching for you."
Luk 2:49 "Why were you searching for me?" he asked. "Didn't you know I had to be in my Father's house?"
Luk 2:50 But they did not understand what he was saying to them.
Luk 2:51 Then he went down to Nazareth with them and was obedient to them. But his mother treasured all these things in her heart.
Luk 2:52 And Jesus grew in wisdom and stature, and in favour with God and men.
Luk 3:1 In the fifteenth year of the reign of Tiberius Caesar-- when Pontius Pilate was governor of Judea, Herod tetrarch of Galilee, his brother Philip tetrarch of Iturea and Traconitis, and Lysanias tetrarch of Abilene--
Luk 3:2 during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the desert.
Luk 3:3 He went into all the country around the Jordan, preaching a baptism of repentance for the forgiveness of sins.
Luk 3:4 As is written in the book of the words of Isaiah the prophet: "A voice of one calling in the desert,`Prepare the way for the Lord, make straight paths for him.
Luk 3:5 Every valley shall be filled in, every mountain and hill made low. The crooked roads shall become straight, the rough ways smooth.
Luk 3:6 And all mankind will see God's salvation.'"
Luk 3:7 John said to the crowds coming out to be baptised by him, "You brood of vipers! Who warned you to flee from the coming wrath?
Luk 3:8 Produce fruit in keeping with repentance. And do not begin to say to yourselves,`We have Abraham as our father.' For I tell you that out of these stones God can raise up children for Abraham.
Luk 3:9 The axe is already at the root of the trees, and every tree that does not produce good fruit will be cut down and thrown into the fire."
Luk 3:10 "What should we do then?" the crowd asked.
Luk 3:11 John answered, "The man with two tunics should share with him who has none, and the one who has food should do the same."
Luk 3:12 Tax collectors also came to be baptised. "Teacher," they asked, "what should we do?"
Luk 3:13 "Don't collect any more than you are required to," he told them.
Luk 3:14 Then some soldiers asked him, "And what should we do?" He replied, "Don't extort money and don't accuse people falsely-- be content with your pay."
Luk 3:15 The people were waiting expectantly and were all wondering in their hearts if John might possibly be the Christ.
Luk 3:16 John answered them all, "I baptise you with water. But one more powerful than I will come, the thongs of whose sandals I am not worthy to untie. He will baptise you with the Holy Spirit and with fire.
Luk 3:17 His winnowing fork is in his hand to clear his threshing-floor and to gather the wheat into his barn, but he will burn up the chaff with unquenchable fire."
Luk 3:18 And with many other words John exhorted the people and preached the good news to them.
Luk 3:19 But when John rebuked Herod the tetrarch because of Herodias, his brother's wife, and all the other evil things he had done,
Luk 3:20 Herod added this to them all: He locked John up in prison.
Luk 3:21 When all the people were being baptised, Jesus was baptised too. And as he was praying, heaven was opened
Luk 3:22 and the Holy Spirit descended on him in bodily form like a dove. And a voice came from heaven: "You are my Son, whom I love; with you I am well pleased."
Luk 3:23 Now Jesus himself was about thirty years old when he began his ministry. He was the son, so it was thought, of Joseph, the son of Heli,
Luk 3:24 the son of Matthat, the son of Levi, the son of Melki, the son of Jannai, the son of Joseph,
Luk 3:25 the son of Mattathias, the son of Amos, the son of Nahum, the son of Esli, the son of Naggai,
Luk 3:26 the son of Maath, the son of Mattathias, the son of Semein, the son of Josech, the son of Joda,
Luk 3:27 the son of Joanan, the son of Rhesa, the son of Zerubbabel, the son of Shealtiel, the son of Neri,
Luk 3:28 the son of Melki, the son of Addi, the son of Cosam, the son of Elmadam, the son of Er,
Luk 3:29 the son of Joshua, the son of Eliezer, the son of Jorim, the son of Matthat, the son of Levi,
Luk 3:30 the son of Simeon, the son of Judah, the son of Joseph, the son of Jonam, the son of Eliakim,

Luk 3:31 the son of Melea, the son of Menna, the son of Mattatha, the son of Nathan, the son of David,
Luk 3:32 the son of Jesse, the son of Obed, the son of Boaz, the son of Salmon, the son of Nahshon,
Luk 3:33 the son of Amminadab, the son of Ram, the son of Hezron, the son of Perez, the son of Judah,
Luk 3:34 the son of Jacob, the son of Isaac, the son of Abraham, the son of Terah, the son of Nahor,
Luk 3:35 the son of Serug, the son of Reu, the son of Peleg, the son of Eber, the son of Shelah,
Luk 3:36 the son of Cainan, the son of Arphaxad, the son of Shem, the son of Noah, the son of Lamech,
Luk 3:37 the son of Methuselah, the son of Enoch, the son of Jared, the son of Mahalalel, the son of Kenan,
Luk 3:38 the son of Enosh, the son of Seth, the son of Adam, the son of God.
Luk 4:1 Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the desert,
Luk 4:2 where for forty days he was tempted by the devil. He ate nothing during those days, and at the end of them he was hungry.
Luk 4:3 The devil said to him, "If you are the Son of God, tell this stone to become bread."
Luk 4:4 Jesus answered, "It is written:`Man does not live on bread alone.'"
Luk 4:5 The devil led him up to a high place and showed him in an instant all the kingdoms of the world.
Luk 4:6 And he said to him, "I will give you all their authority and splendour, for it has been given to me, and I can give it to anyone I want to.
Luk 4:7 So if you worship me, it will all be yours."
Luk 4:8 Jesus answered, "It is written:`Worship the Lord your God and serve him only.'"
Luk 4:9 The devil led him to Jerusalem and had him stand on the highest point of the temple. "If you are the Son of God," he said, "throw yourself down from here.
Luk 4:10 For it is written: "`He will command his angels concerning you to guard you carefully;
Luk 4:11 they will lift you up in their hands, so that you will not strike your foot against a stone.'"
Luk 4:12 Jesus answered, "It says:`Do not put the Lord your God to the test.'"
Luk 4:13 When the devil had finished all this tempting, he left him until an opportune time.
Luk 4:14 Jesus returned to Galilee in the power of the Spirit, and news about him spread through the whole countryside.
Luk 4:15 He taught in their synagogues, and everyone praised him.
Luk 4:16 He went to Nazareth, where he had been brought up, and on the Sabbath day he went into the synagogue, as was his custom. And he stood up to read.
Luk 4:17 The scroll of the prophet Isaiah was handed to him. Unrolling it, he found the place where it is written:
Luk 4:18 "The Spirit of the Lord is on me, because he has anointed me to preach good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to release the oppressed,
Luk 4:19 to proclaim the year of the Lord's favour."
Luk 4:20 Then he rolled up the scroll, gave it back to the attendant and sat down. The eyes of everyone in the synagogue were fastened on him,
Luk 4:21 and he began by saying to them, "Today this scripture is fulfilled in your hearing."
Luk 4:22 All spoke well of him and were amazed at the gracious words that came from his lips. "Isn't this Joseph's son?" they asked.
Luk 4:23 Jesus said to them, "Surely you will quote this proverb to me:`Physician, heal yourself! Do here in your home town what we have heard that you did in Capernaum.'"
Luk 4:24 "I tell you the truth," he continued, "no prophet is accepted in his home town.
Luk 4:25 I assure you that there were many widows in Israel in Elijah's time, when the sky was shut for three and a half years and there was a severe famine throughout the land.
Luk 4:26 Yet Elijah was not sent to any of them, but to a widow in Zarephath in the region of Sidon.
Luk 4:27 And there were many in Israel with leprosy in the time of Elisha the prophet, yet not one of them was cleansed--only Naaman the Syrian."
Luk 4:28 All the people in the synagogue were furious when they heard this.
Luk 4:29 They got up, drove him out of the town, and took him to the brow of the hill on which the town was built, in order to throw him down the cliff.
Luk 4:30 But he walked right through the crowd and went on his way.
Luk 4:31 Then he went down to Capernaum, a town in Galilee, and on the Sabbath began to teach the people.
Luk 4:32 They were amazed at his teaching, because his message had authority.
Luk 4:33 In the synagogue there was a man possessed by a demon, an evil spirit. He cried out at the top of his voice,
Luk 4:34 "Ha! What do you want with us, Jesus of Nazareth? Have you come to destroy us? I know who you are--the Holy One of God!"
Luk 4:35 "Be quiet!" Jesus said sternly. "Come out of him!" Then the demon threw the man down before them all and came out without injuring him.
Luk 4:36 All the people were amazed and said to each other, "What is this teaching? With authority and power

he gives orders to evil spirits and they come out!"
Luk 4:37 And the news about him spread throughout the surrounding area.
Luk 4:38 Jesus left the synagogue and went to the home of Simon. Now Simon's mother-in-law was suffering from a high fever, and they asked Jesus to help her.
Luk 4:39 So he bent over her and rebuked the fever, and it left her. She got up at once and began to wait on them.
Luk 4:40 When the sun was setting, the people brought to Jesus all who had various kinds of sickness, and laying his hands on each one, he healed them.
Luk 4:41 Moreover, demons came out of many people, shouting, "You are the Son of God!" But he rebuked them and would not allow them to speak, because they knew he was the Christ.
Luk 4:42 At daybreak Jesus went out to a solitary place. The people were looking for him and when they came to where he was, they tried to keep him from leaving them.
Luk 4:43 But he said, "I must preach the good news of the kingdom of God to the other towns also, because that is why I was sent."
Luk 4:44 And he kept on preaching in the synagogues of Judea.
Luk 5:1 One day as Jesus was standing by the Lake of Gennesaret, with the people crowding round him and listening to the word of God,
Luk 5:2 he saw at the water's edge two boats, left there by the fishermen, who were washing their nets.
Luk 5:3 He got into one of the boats, the one belonging to Simon, and asked him to put out a little from shore. Then he sat down and taught the people from the boat.
Luk 5:4 When he had finished speaking, he said to Simon, "Put out into deep water, and let down the nets for a catch."
Luk 5:5 Simon answered, "Master, we've worked hard all night and haven't caught anything. But because you say so, I will let down the nets."
Luk 5:6 When they had done so, they caught such a large number of fish that their nets began to break.
Luk 5:7 So they signalled to their partners in the other boat to come and help them, and they came and filled both boats so full that they began to sink.
Luk 5:8 When Simon Peter saw this, he fell at Jesus' knees and said, "Go away from me, Lord; I am a sinful man!"
Luk 5:9 For he and all his companions were astonished at the catch of fish they had taken,
Luk 5:10 and so were James and John, the sons of Zebedee, Simon's partners. Then Jesus said to Simon, "Don't be afraid; from now on you will catch men."
Luk 5:11 So they pulled their boats up on shore, left everything and followed him.
Luk 5:12 While Jesus was in one of the towns, a man came along who was covered with leprosy. When he saw Jesus, he fell with his face to the ground and begged him, "Lord, if you are willing, you can make me clean."
Luk 5:13 Jesus reached out his hand and touched the man. "I am willing," he said. "Be clean!" And immediately the leprosy left him.
Luk 5:14 Then Jesus ordered him, "Don't tell anyone, but go, show yourself to the priest and offer the sacrifices that Moses commanded for your cleansing, as a testimony to them."
Luk 5:15 Yet the news about him spread all the more, so that crowds of people came to hear him and to be healed of their sicknesses.
Luk 5:16 But Jesus often withdrew to lonely places and prayed.
Luk 5:17 One day as he was teaching, Pharisees and teachers of the law, who had come from every village of Galilee and from Judea and Jerusalem, were sitting there. And the power of the Lord was present for him to heal the sick.
Luk 5:18 Some men came carrying a paralytic on a mat and tried to take him into the house to lay him before Jesus.
Luk 5:19 When they could not find a way to do this because of the crowd, they went up on the roof and lowered him on his mat through the tiles into the middle of the crowd, right in front of Jesus.
Luk 5:20 When Jesus saw their faith, he said, "Friend, your sins are forgiven."
Luk 5:21 The Pharisees and the teachers of the law began thinking to themselves, "Who is this fellow who speaks blasphemy? Who can forgive sins but God alone?"
Luk 5:22 Jesus knew what they were thinking and asked, "Why are you thinking these things in your hearts?
Luk 5:23 Which is easier: to say,`Your sins are forgiven,' or to say,`Get up and walk'?
Luk 5:24 But that you may know that the Son of Man has authority on earth to forgive sins...." He said to the paralysed man, "I tell you, get up, take your mat and go home."
Luk 5:25 Immediately he stood up in front of them, took what he had been lying on and went home praising God.
Luk 5:26 Everyone was amazed and gave praise to God. They were filled with awe and said, "We have seen

remarkable things today."
Luk 5:27 After this, Jesus went out and saw a tax collector by the name of Levi sitting at his tax booth. "Follow me," Jesus said to him,
Luk 5:28 and Levi got up, left everything and followed him.
Luk 5:29 Then Levi held a great banquet for Jesus at his house, and a large crowd of tax collectors and others were eating with them.
Luk 5:30 But the Pharisees and the teachers of the law who belonged to their sect complained to his disciples, "Why do you eat and drink with tax collectors and`sinners'?"
Luk 5:31 Jesus answered them, "It is not the healthy who need a doctor, but the sick.
Luk 5:32 I have not come to call the righteous, but sinners to repentance."
Luk 5:33 They said to him, "John's disciples often fast and pray, and so do the disciples of the Pharisees, but yours go on eating and drinking."
Luk 5:34 Jesus answered, "Can you make the guests of the bridegroom fast while he is with them?
Luk 5:35 But the time will come when the bridegroom will be taken from them; in those days they will fast."
Luk 5:36 He told them this parable: "No-one tears a patch from a new garment and sews it on an old one. If he does, he will have torn the new garment, and the patch from the new will not match the old.
Luk 5:37 And no-one pours new wine into old wineskins. If he does, the new wine will burst the skins, the wine will run out and the wineskins will be ruined.
Luk 5:38 No, new wine must be poured into new wineskins.
Luk 5:39 And no-one after drinking old wine wants the new, for he says,`The old is better.'"
Luk 6:1 One Sabbath Jesus was going through the cornfields, and his disciples began to pick some ears of corn, rub them in their hands and eat the grain.
Luk 6:2 Some of the Pharisees asked, "Why are you doing what is unlawful on the Sabbath?"
Luk 6:3 Jesus answered them, "Have you never read what David did when he and his companions were hungry?
Luk 6:4 He entered the house of God, and taking the consecrated bread, he ate what is lawful only for priests to eat. And he also gave some to his companions."
Luk 6:5 Then Jesus said to them, "The Son of Man is Lord of the Sabbath."
Luk 6:6 On another Sabbath he went into the synagogue and was teaching, and a man was there whose right hand was shrivelled.
Luk 6:7 The Pharisees and the teachers of the law were looking for a reason to accuse Jesus, so they watched him closely to see if he would heal on the Sabbath.
Luk 6:8 But Jesus knew what they were thinking and said to the man with the shrivelled hand, "Get up and stand in front of everyone." So he got up and stood there.
Luk 6:9 Then Jesus said to them, "I ask you, which is lawful on the Sabbath: to do good or to do evil, to save life or to destroy it?"
Luk 6:10 He looked round at them all, and then said to the man, "Stretch out your hand." He did so, and his hand was completely restored.
Luk 6:11 But they were furious and began to discuss with one another what they might do to Jesus.
Luk 6:12 One of those days Jesus went out to a mountainside to pray, and spent the night praying to God.
Luk 6:13 When morning came, he called his disciples to him and chose twelve of them, whom he also designated apostles:
Luk 6:14 Simon (whom he named Peter), his brother Andrew, James, John, Philip, Bartholomew,
Luk 6:15 Matthew, Thomas, James son of Alphaeus, Simon who was called the Zealot,
Luk 6:16 Judas son of James, and Judas Iscariot, who became a traitor.
Luk 6:17 He went down with them and stood on a level place. A large crowd of his disciples was there and a great number of people from all over Judea, from Jerusalem, and from the coast of Tyre and Sidon,
Luk 6:18 who had come to hear him and to be healed of their diseases. Those troubled by evil spirits were cured,
Luk 6:19 and the people all tried to touch him, because power was coming from him and healing them all.
Luk 6:20 Looking at his disciples, he said: "Blessed are you who are poor, for yours is the kingdom of God.
Luk 6:21 Blessed are you who hunger now, for you will be satisfied. Blessed are you who weep now, for you will laugh.
Luk 6:22 Blessed are you when men hate you, when they exclude you and insult you and reject your name as evil, because of the Son of Man.
Luk 6:23 "Rejoice in that day and leap for joy, because great is your reward in heaven. For that is how their fathers treated the prophets.
Luk 6:24 "But woe to you who are rich, for you have already received your comfort.
Luk 6:25 Woe to you who are well fed now, for you will go hungry. Woe to you who laugh now, for you will

mourn and weep.
Luk 6:26 Woe to you when all men speak well of you, for that is how their fathers treated the false prophets.
Luk 6:27 "But I tell you who hear me: Love your enemies, do good to those who hate you,
Luk 6:28 bless those who curse you, pray for those who ill-treat you.
Luk 6:29 If someone strikes you on one cheek, turn to him the other also. If someone takes your cloak, do not stop him from taking your tunic.
Luk 6:30 Give to everyone who asks you, and if anyone takes what belongs to you, do not demand it back.
Luk 6:31 Do to others as you would have them do to you.
Luk 6:32 "If you love those who love you, what credit is that to you? Even`sinners' love those who love them.
Luk 6:33 And if you do good to those who are good to you, what credit is that to you? Even`sinners' do that.
Luk 6:34 And if you lend to those from whom you expect repayment, what credit is that to you? Even`sinners' lend to`sinners', expecting to be repaid in full.
Luk 6:35 But love your enemies, do good to them, and lend to them without expecting to get anything back. Then your reward will be great, and you will be sons of the Most High, because he is kind to the ungrateful and wicked.
Luk 6:36 Be merciful, just as your Father is merciful.
Luk 6:37 "Do not judge, and you will not be judged. Do not condemn, and you will not be condemned. Forgive, and you will be forgiven.
Luk 6:38 Give, and it will be given to you. A good measure, pressed down, shaken together and running over, will be poured into your lap. For with the measure you use, it will be measured to you."
Luk 6:39 He also told them this parable: "Can a blind man lead a blind man? Will they not both fall into a pit?
Luk 6:40 A student is not above his teacher, but everyone who is fully trained will be like his teacher.
Luk 6:41 "Why do you look at the speck of sawdust in your brother's eye and pay no attention to the plank in your own eye?
Luk 6:42 How can you say to your brother,`Brother, let me take the speck out of your eye,' when you yourself fail to see the plank in your own eye? You hypocrite, first take the plank out of your eye, and then you will see clearly to remove the speck from your brother's eye.
Luk 6:43 "No good tree bears bad fruit, nor does a bad tree bear good fruit.
Luk 6:44 Each tree is recognised by its own fruit. People do not pick figs from thorn-bushes, or grapes from briers.
Luk 6:45 The good man brings good things out of the good stored up in his heart, and the evil man brings evil things out of the evil stored up in his heart. For out of the overflow of his heart his mouth speaks.
Luk 6:46 "Why do you call me,`Lord, Lord,' and do not do what I say?
Luk 6:47 I will show you what he is like who comes to me and hears my words and puts them into practice.
Luk 6:48 He is like a man building a house, who dug down deep and laid the foundation on rock. When the flood came, the torrent struck that house but could not shake it, because it was well built.
Luk 6:49 But the one who hears my words and does not put them into practice is like a man who built a house on the ground without a foundation. The moment the torrent struck that house, it collapsed and its destruction was complete."
Luk 7:1 When Jesus had finished saying all this in the hearing of the people, he entered Capernaum.
Luk 7:2 There a centurion's servant, whom his master valued highly, was sick and about to die.
Luk 7:3 The centurion heard of Jesus and sent some elders of the Jews to him, asking him to come and heal his servant.
Luk 7:4 When they came to Jesus, they pleaded earnestly with him, "This man deserves to have you do this,
Luk 7:5 because he loves our nation and has built our synagogue."
Luk 7:6 So Jesus went with them. He was not far from the house when the centurion sent friends to say to him: "Lord, don't trouble yourself, for I do not deserve to have you come under my roof.
Luk 7:7 That is why I did not even consider myself worthy to come to you. But say the word, and my servant will be healed.
Luk 7:8 For I myself am a man under authority, with soldiers under me. I tell this one,`Go', and he goes; and that one,`Come', and he comes. I say to my servant,`Do this', and he does it."
Luk 7:9 When Jesus heard this, he was amazed at him, and turning to the crowd following him, he said, "I tell you, I have not found such great faith even in Israel."
Luk 7:10 Then the men who had been sent returned to the house and found the servant well.
Luk 7:11 Soon afterwards, Jesus went to a town called Nain, and his disciples and a large crowd went along with him.
Luk 7:12 As he approached the town gate, a dead person was being carried out--the only son of his mother, and she was a widow. And a large crowd from the town was with her.
Luk 7:13 When the Lord saw her, his heart went out to her and he said, "Don't cry."

Luk 7:14 Then he went up and touched the coffin, and those carrying it stood still. He said, "Young man, I say to you, get up!"
Luk 7:15 The dead man sat up and began to talk, and Jesus gave him back to his mother.
Luk 7:16 They were all filled with awe and praised God. "A great prophet has appeared among us," they said. "God has come to help his people."
Luk 7:17 This news about Jesus spread throughout Judea and the surrounding country.
Luk 7:18 John's disciples told him about all these things. Calling two of them,
Luk 7:19 he sent them to the Lord to ask, "Are you the one who was to come, or should we expect someone else?"
Luk 7:20 When the men came to Jesus, they said, "John the Baptist sent us to you to ask,`Are you the one who was to come, or should we expect someone else?'"
Luk 7:21 At that very time Jesus cured many who had diseases, sicknesses and evil spirits, and gave sight to many who were blind.
Luk 7:22 So he replied to the messengers, "Go back and report to John what you have seen and heard: The blind receive sight, the lame walk, those who have leprosy are cured, the deaf hear, the dead are raised, and the good news is preached to the poor.
Luk 7:23 Blessed is the man who does not fall away on account of me."
Luk 7:24 After John's messengers left, Jesus began to speak to the crowd about John: "What did you go out into the desert to see? A reed swayed by the wind?
Luk 7:25 If not, what did you go out to see? A man dressed in fine clothes? No, those who wear expensive clothes and indulge in luxury are in palaces.
Luk 7:26 But what did you go out to see? A prophet? Yes, I tell you, and more than a prophet.
Luk 7:27 This is the one about whom it is written: "`I will send my messenger ahead of you, who will prepare your way before you.'
Luk 7:28 I tell you, among those born of women there is no-one greater than John; yet the one who is least in the kingdom of God is greater than he."
Luk 7:29 (All the people, even the tax collectors, when they heard Jesus' words, acknowledged that God's way was right, because they had been baptised by John.
Luk 7:30 But the Pharisees and experts in the law rejected God's purpose for themselves, because they had not been baptised by John.)
Luk 7:31 "To what, then, can I compare the people of this generation? What are they like?
Luk 7:32 They are like children sitting in the market-place and calling out to each other: "`We played the flute for you, and you did not dance; we sang a dirge, and you did not cry.'
Luk 7:33 For John the Baptist came neither eating bread nor drinking wine, and you say,`He has a demon.'
Luk 7:34 The Son of Man came eating and drinking, and you say,`Here is a glutton and a drunkard, a friend of tax collectors and "sinners".'
Luk 7:35 But wisdom is proved right by all her children."
Luk 7:36 Now one of the Pharisees invited Jesus to have dinner with him, so he went to the Pharisee's house and reclined at the table.
Luk 7:37 When a woman who had lived a sinful life in that town learned that Jesus was eating at the Pharisee's house, she brought an alabaster jar of perfume,
Luk 7:38 and as she stood behind him at his feet weeping, she began to wet his feet with her tears. Then she wiped them with her hair, kissed them and poured perfume on them.
Luk 7:39 When the Pharisee who had invited him saw this, he said to himself, "If this man were a prophet, he would know who is touching him and what kind of woman she is--that she is a sinner."
Luk 7:40 Jesus answered him, "Simon, I have something to tell you." "Tell me, teacher," he said.
Luk 7:41 "Two men owed money to a certain money-lender. One owed him five hundred denarii, and the other fifty.
Luk 7:42 Neither of them had the money to pay him back, so he cancelled the debts of both. Now which of them will love him more?"
Luk 7:43 Simon replied, "I suppose the one who had the bigger debt cancelled." "You have judged correctly," Jesus said.
Luk 7:44 Then he turned towards the woman and said to Simon, "Do you see this woman? I came into your house. You did not give me any water for my feet, but she wet my feet with her tears and wiped them with her hair.
Luk 7:45 You did not give me a kiss, but this woman, from the time I entered, has not stopped kissing my feet.
Luk 7:46 You did not put oil on my head, but she has poured perfume on my feet.
Luk 7:47 Therefore, I tell you, her many sins have been forgiven-- for she loved much. But he who has been forgiven little loves little."

Luk 7:48 Then Jesus said to her, "Your sins are forgiven."
Luk 7:49 The other guests began to say among themselves, "Who is this who even forgives sins?"
Luk 7:50 Jesus said to the woman, "Your faith has saved you; go in peace."
Luk 8:1 After this, Jesus travelled about from one town and village to another, proclaiming the good news of the kingdom of God. The Twelve were with him,
Luk 8:2 and also some women who had been cured of evil spirits and diseases: Mary (called Magdalene) from whom seven demons had come out;
Luk 8:3 Joanna the wife of Chuza, the manager of Herod's household; Susanna; and many others. These women were helping to support them out of their own means.
Luk 8:4 While a large crowd was gathering and people were coming to Jesus from town after town, he told this parable:
Luk 8:5 "A farmer went out to sow his seed. As he was scattering the seed, some fell along the path; it was trampled on, and the birds of the air ate it up.
Luk 8:6 Some fell on rock, and when it came up, the plants withered because they had no moisture.
Luk 8:7 Other seed fell among thorns, which grew up with it and choked the plants.
Luk 8:8 Still other seed fell on good soil. It came up and yielded a crop, a hundred times more than was sown." When he said this, he called out, "He who has ears to hear, let him hear."
Luk 8:9 His disciples asked him what this parable meant.
Luk 8:10 He said, "The knowledge of the secrets of the kingdom of God has been given to you, but to others I speak in parables, so that, "`though seeing, they may not see; though hearing, they may not understand.'
Luk 8:11 "This is the meaning of the parable: The seed is the word of God.
Luk 8:12 Those along the path are the ones who hear, and then the devil comes and takes away the word from their hearts, so that they may not believe and be saved.
Luk 8:13 Those on the rock are the ones who receive the word with joy when they hear it, but they have no root. They believe for a while, but in the time of testing they fall away.
Luk 8:14 The seed that fell among thorns stands for those who hear, but as they go on their way they are choked by life's worries, riches and pleasures, and they do not mature.
Luk 8:15 But the seed on good soil stands for those with a noble and good heart, who hear the word, retain it, and by persevering produce a crop.
Luk 8:16 "No-one lights a lamp and hides it in a jar or puts it under a bed. Instead, he puts it on a stand, so that those who come in can see the light.
Luk 8:17 For there is nothing hidden that will not be disclosed, and nothing concealed that will not be known or brought out into the open.
Luk 8:18 Therefore consider carefully how you listen. Whoever has will be given more; whoever does not have, even what he thinks he has will be taken from him."
Luk 8:19 Now Jesus' mother and brothers came to see him, but they were not able to get near him because of the crowd.
Luk 8:20 Someone told him, "Your mother and brothers are standing outside, wanting to see you."
Luk 8:21 He replied, "My mother and brothers are those who hear God's word and put it into practice."
Luk 8:22 One day Jesus said to his disciples, "Let's go over to the other side of the lake." So they got into a boat and set out.
Luk 8:23 As they sailed, he fell asleep. A squall came down on the lake, so that the boat was being swamped, and they were in great danger.
Luk 8:24 The disciples went and woke him, saying, "Master, Master, we're going to drown!" He got up and rebuked the wind and the raging waters; the storm subsided, and all was calm.
Luk 8:25 "Where is your faith?" he asked his disciples. In fear and amazement they asked one another, "Who is this? He commands even the winds and the water, and they obey him."
Luk 8:26 They sailed to the region of the Gerasenes, which is across the lake from Galilee.
Luk 8:27 When Jesus stepped ashore, he was met by a demon-possessed man from the town. For a long time this man had not worn clothes or lived in a house, but had lived in the tombs.
Luk 8:28 When he saw Jesus, he cried out and fell at his feet, shouting at the top of his voice, "What do you want with me, Jesus, Son of the Most High God? I beg you, don't torture me!"
Luk 8:29 For Jesus had commanded the evil spirit to come out of the man. Many times it had seized him, and though he was chained hand and foot and kept under guard, he had broken his chains and had been driven by the demon into solitary places.
Luk 8:30 Jesus asked him, "What is your name?" "Legion," he replied, because many demons had gone into him.
Luk 8:31 And they begged him repeatedly not to order them to go into the Abyss.
Luk 8:32 A large herd of pigs was feeding there on the hillside. The demons begged Jesus to let them go into

them, and he gave them permission.
Luk 8:33 When the demons came out of the man, they went into the pigs, and the herd rushed down the steep bank into the lake and was drowned.
Luk 8:34 When those tending the pigs saw what had happened, they ran off and reported this in the town and countryside,
Luk 8:35 and the people went out to see what had happened. When they came to Jesus, they found the man from whom the demons had gone out, sitting at Jesus' feet, dressed and in his right mind; and they were afraid.
Luk 8:36 Those who had seen it told the people how the demon-possessed man had been cured.
Luk 8:37 Then all the people of the region of the Gerasenes asked Jesus to leave them, because they were overcome with fear. So he got into the boat and left.
Luk 8:38 The man from whom the demons had gone out begged to go with him, but Jesus sent him away, saying,
Luk 8:39 "Return home and tell how much God has done for you." So the man went away and told all over the town how much Jesus had done for him.
Luk 8:40 Now when Jesus returned, a crowd welcomed him, for they were all expecting him.
Luk 8:41 Then a man named Jairus, a ruler of the synagogue, came and fell at Jesus' feet, pleading with him to come to his house
Luk 8:42 because his only daughter, a girl of about twelve, was dying. As Jesus was on his way, the crowds almost crushed him.
Luk 8:43 And a woman was there who had been subject to bleeding for twelve years, but no-one could heal her.
Luk 8:44 She came up behind him and touched the edge of his cloak, and immediately her bleeding stopped.
Luk 8:45 "Who touched me?" Jesus asked. When they all denied it, Peter said, "Master, the people are crowding and pressing against you."
Luk 8:46 But Jesus said, "Someone touched me; I know that power has gone out from me."
Luk 8:47 Then the woman, seeing that she could not go unnoticed, came trembling and fell at his feet. In the presence of all the people, she told why she had touched him and how she had been instantly healed.
Luk 8:48 Then he said to her, "Daughter, your faith has healed you. Go in peace."
Luk 8:49 While Jesus was still speaking, someone came from the house of Jairus, the synagogue ruler. "Your daughter is dead," he said. "Don't bother the teacher any more."
Luk 8:50 Hearing this, Jesus said to Jairus, "Don't be afraid; just believe, and she will be healed."
Luk 8:51 When he arrived at the house of Jairus, he did not let anyone go in with him except Peter, John and James, and the child's father and mother.
Luk 8:52 Meanwhile, all the people were wailing and mourning for her. "Stop wailing," Jesus said. "She is not dead but asleep."
Luk 8:53 They laughed at him, knowing that she was dead.
Luk 8:54 But he took her by the hand and said, "My child, get up!"
Luk 8:55 Her spirit returned, and at once she stood up. Then Jesus told them to give her something to eat.
Luk 8:56 Her parents were astonished, but he ordered them not to tell anyone what had happened.
Luk 9:1 When Jesus had called the Twelve together, he gave them power and authority to drive out all demons and to cure diseases,
Luk 9:2 and he sent them out to preach the kingdom of God and to heal the sick.
Luk 9:3 He told them: "Take nothing for the journey--no staff, no bag, no bread, no money, no extra tunic.
Luk 9:4 Whatever house you enter, stay there until you leave that town.
Luk 9:5 If people do not welcome you, shake the dust off your feet when you leave their town, as a testimony against them."
Luk 9:6 So they set out and went from village to village, preaching the gospel and healing people everywhere.
Luk 9:7 Now Herod the tetrarch heard about all that was going on. And he was perplexed, because some were saying that John had been raised from the dead,
Luk 9:8 others that Elijah had appeared, and still others that one of the prophets of long ago had come back to life.
Luk 9:9 But Herod said, "I beheaded John. Who, then, is this I hear such things about?" And he tried to see him.
Luk 9:10 When the apostles returned, they reported to Jesus what they had done. Then he took them with him and they withdrew by themselves to a town called Bethsaida,
Luk 9:11 but the crowds learned about it and followed him. He welcomed them and spoke to them about the kingdom of God, and healed those who needed healing.
Luk 9:12 Late in the afternoon the Twelve came to him and said, "Send the crowd away so they can go to the surrounding villages and countryside and find food and lodging, because we are in a remote place here."
Luk 9:13 He replied, "You give them something to eat." They answered, "We have only five loaves of bread and two fish-- unless we go and buy food for all this crowd."

Luk 9:14 (About five thousand men were there.) But he said to his disciples, "Make them sit down in groups of about fifty each."
Luk 9:15 The disciples did so, and everybody sat down.
Luk 9:16 Taking the five loaves and the two fish and looking up to heaven, he gave thanks and broke them. Then he gave them to the disciples to set before the people.
Luk 9:17 They all ate and were satisfied, and the disciples picked up twelve basketfuls of broken pieces that were left over.
Luk 9:18 Once when Jesus was praying in private and his disciples were with him, he asked them, "Who do the crowds say I am?"
Luk 9:19 They replied, "Some say John the Baptist; others say Elijah; and still others, that one of the prophets of long ago has come back to life."
Luk 9:20 "But what about you?" he asked. "Who do you say I am?" Peter answered, "The Christ of God."
Luk 9:21 Jesus strictly warned them not to tell this to anyone.
Luk 9:22 And he said, "The Son of Man must suffer many things and be rejected by the elders, chief priests and teachers of the law, and he must be killed and on the third day be raised to life."
Luk 9:23 Then he said to them all: "If anyone would come after me, he must deny himself and take up his cross daily and follow me.
Luk 9:24 For whoever wants to save his life will lose it, but whoever loses his life for me will save it.
Luk 9:25 What good is it for a man to gain the whole world, and yet lose or forfeit his very self?
Luk 9:26 If anyone is ashamed of me and my words, the Son of Man will be ashamed of him when he comes in his glory and in the glory of the Father and of the holy angels.
Luk 9:27 I tell you the truth, some who are standing here will not taste death before they see the kingdom of God."
Luk 9:28 About eight days after Jesus said this, he took Peter, John and James with him and went up onto a mountain to pray.
Luk 9:29 As he was praying, the appearance of his face changed, and his clothes became as bright as a flash of lightning.
Luk 9:30 Two men, Moses and Elijah,
Luk 9:31 appeared in glorious splendour, talking with Jesus. They spoke about his departure, which he was about to bring to fulfilment at Jerusalem.
Luk 9:32 Peter and his companions were very sleepy, but when they became fully awake, they saw his glory and the two men standing with him.
Luk 9:33 As the men were leaving Jesus, Peter said to him, "Master, it is good for us to be here. Let us put up three shelters-- one for you, one for Moses and one for Elijah." (He did not know what he was saying.)
Luk 9:34 While he was speaking, a cloud appeared and enveloped them, and they were afraid as they entered the cloud.
Luk 9:35 A voice came from the cloud, saying, "This is my Son, whom I have chosen; listen to him."
Luk 9:36 When the voice had spoken, they found that Jesus was alone. The disciples kept this to themselves, and told no-one at that time what they had seen.
Luk 9:37 The next day, when they came down from the mountain, a large crowd met him.
Luk 9:38 A man in the crowd called out, "Teacher, I beg you to look at my son, for he is my only child.
Luk 9:39 A spirit seizes him and he suddenly screams; it throws him into convulsions so that he foams at the mouth. It scarcely ever leaves him and is destroying him.
Luk 9:40 I begged your disciples to drive it out, but they could not."
Luk 9:41 "O unbelieving and perverse generation," Jesus replied, "how long shall I stay with you and put up with you? Bring your son here."
Luk 9:42 Even while the boy was coming, the demon threw him to the ground in a convulsion. But Jesus rebuked the evil spirit, healed the boy and gave him back to his father.
Luk 9:43 And they were all amazed at the greatness of God. While everyone was marvelling at all that Jesus did, he said to his disciples,
Luk 9:44 "Listen carefully to what I am about to tell you: The Son of Man is going to be betrayed into the hands of men."
Luk 9:45 But they did not understand what this meant. It was hidden from them, so that they did not grasp it, and they were afraid to ask him about it.
Luk 9:46 An argument started among the disciples as to which of them would be the greatest.
Luk 9:47 Jesus, knowing their thoughts, took a little child and made him stand beside him.
Luk 9:48 Then he said to them, "Whoever welcomes this little child in my name welcomes me; and whoever welcomes me welcomes the one who sent me. For he who is least among you all--he is the greatest."
Luk 9:49 "Master," said John, "we saw a man driving out demons in your name and we tried to stop him,

because he is not one of us."
Luk 9:50 "Do not stop him," Jesus said, "for whoever is not against you is for you."
Luk 9:51 As the time approached for him to be taken up to heaven, Jesus resolutely set out for Jerusalem.
Luk 9:52 And he sent messengers on ahead, who went into a Samaritan village to get things ready for him;
Luk 9:53 but the people there did not welcome him, because he was heading for Jerusalem.
Luk 9:54 When the disciples James and John saw this, they asked, "Lord, do you want us to call fire down from heaven to destroy them?"
Luk 9:55 But Jesus turned and rebuked them,
Luk 9:56 and they went to another village.
Luk 9:57 As they were walking along the road, a man said to him, "I will follow you wherever you go."
Luk 9:58 Jesus replied, "Foxes have holes and birds of the air have nests, but the Son of Man has nowhere to lay his head."
Luk 9:59 He said to another man, "Follow me." But the man replied, "Lord, first let me go and bury my father."
Luk 9:60 Jesus said to him, "Let the dead bury their own dead, but you go and proclaim the kingdom of God."
Luk 9:61 Still another said, "I will follow you, Lord; but first let me go back and say good-bye to my family."
Luk 9:62 Jesus replied, "No-one who puts his hand to the plough and looks back is fit for service in the kingdom of God."
Luk 10:1 After this the Lord appointed seventy-two others and sent them two by two ahead of him to every town and place where he was about to go.
Luk 10:2 He told them, "The harvest is plentiful, but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field.
Luk 10:3 Go! I am sending you out like lambs among wolves.
Luk 10:4 Do not take a purse or bag or sandals; and do not greet anyone on the road.
Luk 10:5 "When you enter a house, first say,`Peace to this house.'
Luk 10:6 If a man of peace is there, your peace will rest on him; if not, it will return to you.
Luk 10:7 Stay in that house, eating and drinking whatever they give you, for the worker deserves his wages. Do not move around from house to house.
Luk 10:8 "When you enter a town and are welcomed, eat what is set before you.
Luk 10:9 Heal the sick who are there and tell them,`The kingdom of God is near you.'
Luk 10:10 But when you enter a town and are not welcomed, go into its streets and say,
Luk 10:11 `Even the dust of your town that sticks to our feet we wipe off against you. Yet be sure of this: The kingdom of God is near.'
Luk 10:12 I tell you, it will be more bearable on that day for Sodom than for that town.
Luk 10:13 "Woe to you, Korazin! Woe to you, Bethsaida! For if the miracles that were performed in you had been performed in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes.
Luk 10:14 But it will be more bearable for Tyre and Sidon at the judgment than for you.
Luk 10:15 And you, Capernaum, will you be lifted up to the skies? No, you will go down to the depths.
Luk 10:16 "He who listens to you listens to me; he who rejects you rejects me; but he who rejects me rejects him who sent me."
Luk 10:17 The seventy-two returned with joy and said, "Lord, even the demons submit to us in your name."
Luk 10:18 He replied, "I saw Satan fall like lightning from heaven.
Luk 10:19 I have given you authority to trample on snakes and scorpions and to overcome all the power of the enemy; nothing will harm you.
Luk 10:20 However, do not rejoice that the spirits submit to you, but rejoice that your names are written in heaven."
Luk 10:21 At that time Jesus, full of joy through the Holy Spirit, said, "I praise you, Father, Lord of heaven and earth, because you have hidden these things from the wise and learned, and revealed them to little children. Yes, Father, for this was your good pleasure.
Luk 10:22 "All things have been committed to me by my Father. No-one knows who the Son is except the Father, and no-one knows who the Father is except the Son and those to whom the Son chooses to reveal him."
Luk 10:23 Then he turned to his disciples and said privately, "Blessed are the eyes that see what you see.
Luk 10:24 For I tell you that many prophets and kings wanted to see what you see but did not see it, and to hear what you hear but did not hear it."
Luk 10:25 On one occasion an expert in the law stood up to test Jesus. "Teacher," he asked, "what must I do to inherit eternal life?"
Luk 10:26 "What is written in the Law?" he replied. "How do you read it?"
Luk 10:27 He answered: "`Love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind'; and,`Love your neighbour as yourself.'"
Luk 10:28 "You have answered correctly," Jesus replied. "Do this and you will live."

Luk 10:29 But he wanted to justify himself, so he asked Jesus, "And who is my neighbour?"
Luk 10:30 In reply Jesus said: "A man was going down from Jerusalem to Jericho, when he fell into the hands of robbers. They stripped him of his clothes, beat him and went away, leaving him half-dead.
Luk 10:31 A priest happened to be going down the same road, and when he saw the man, he passed by on the other side.
Luk 10:32 So too, a Levite, when he came to the place and saw him, passed by on the other side.
Luk 10:33 But a Samaritan, as he travelled, came where the man was; and when he saw him, he took pity on him.
Luk 10:34 He went to him and bandaged his wounds, pouring on oil and wine. Then he put the man on his own donkey, brought him to an inn and took care of him.
Luk 10:35 The next day he took out two silver coins and gave them to the innkeeper.`Look after him,' he said,`and when I return, I will reimburse you for any extra expense you may have.'
Luk 10:36 "Which of these three do you think was a neighbour to the man who fell into the hands of robbers?"
Luk 10:37 The expert in the law replied, "The one who had mercy on him." Jesus told him, "Go and do likewise."
Luk 10:38 As Jesus and his disciples were on their way, he came to a village where a woman named Martha opened her home to him.
Luk 10:39 She had a sister called Mary, who sat at the Lord's feet listening to what he said.
Luk 10:40 But Martha was distracted by all the preparations that had to be made. She came to him and asked, "Lord, don't you care that my sister has left me to do the work by myself? Tell her to help me!"
Luk 10:41 "Martha, Martha," the Lord answered, "you are worried and upset about many things,
Luk 10:42 but only one thing is needed. Mary has chosen what is better, and it will not be taken away from her."
Luk 11:1 One day Jesus was praying in a certain place. When he finished, one of his disciples said to him, "Lord, teach us to pray, just as John taught his disciples."
Luk 11:2 He said to them, "When you pray, say: "`Father, hallowed be your name, your kingdom come.
Luk 11:3 Give us each day our daily bread.
Luk 11:4 Forgive us our sins, for we also forgive everyone who sins against us. And lead us not into temptation.'"
Luk 11:5 Then he said to them, "Suppose one of you has a friend, and he goes to him at midnight and says,`Friend, lend me three loaves of bread,
Luk 11:6 because a friend of mine on a journey has come to me, and I have nothing to set before him.'
Luk 11:7 "Then the one inside answers,`Don't bother me. The door is already locked, and my children are with me in bed. I can't get up and give you anything.'
Luk 11:8 I tell you, though he will not get up and give him the bread because he is his friend, yet because of the man's boldness he will get up and give him as much as he needs.
Luk 11:9 "So I say to you: Ask and it will be given to you; seek and you will find; knock and the door will be opened to you.
Luk 11:10 For everyone who asks receives; he who seeks finds; and to him who knocks, the door will be opened.
Luk 11:11 "Which of you fathers, if your son asks for a fish, will give him a snake instead?
Luk 11:12 Or if he asks for an egg, will give him a scorpion?
Luk 11:13 If you then, though you are evil, know how to give good gifts to your children, how much more will your Father in heaven give the Holy Spirit to those who ask him!"
Luk 11:14 Jesus was driving out a demon that was mute. When the demon left, the man who had been mute spoke, and the crowd was amazed.
Luk 11:15 But some of them said, "By Beelzebub, the prince of demons, he is driving out demons."
Luk 11:16 Others tested him by asking for a sign from heaven.
Luk 11:17 Jesus knew their thoughts and said to them: "Any kingdom divided against itself will be ruined, and a house divided against itself will fall.
Luk 11:18 If Satan is divided against himself, how can his kingdom stand? I say this because you claim that I drive out demons by Beelzebub.
Luk 11:19 Now if I drive out demons by Beelzebub, by whom do your followers drive them out? So then, they will be your judges.
Luk 11:20 But if I drive out demons by the finger of God, then the kingdom of God has come to you.
Luk 11:21 "When a strong man, fully armed, guards his own house, his possessions are safe.
Luk 11:22 But when someone stronger attacks and overpowers him, he takes away the armour in which the man trusted and divides up the spoils.
Luk 11:23 "He who is not with me is against me, and he who does not gather with me, scatters.
Luk 11:24 "When an evil spirit comes out of a man, it goes through arid places seeking rest and does not find it. Then it says,`I will return to the house I left.'

Luk 11:25 When it arrives, it finds the house swept clean and put in order.
Luk 11:26 Then it goes and takes seven other spirits more wicked than itself, and they go in and live there. And the final condition of that man is worse than the first."
Luk 11:27 As Jesus was saying these things, a woman in the crowd called out, "Blessed is the mother who gave you birth and nursed you."
Luk 11:28 He replied, "Blessed rather are those who hear the word of God and obey it."
Luk 11:29 As the crowds increased, Jesus said, "This is a wicked generation. It asks for a miraculous sign, but none will be given it except the sign of Jonah.
Luk 11:30 For as Jonah was a sign to the Ninevites, so also will the Son of Man be to this generation.
Luk 11:31 The Queen of the South will rise at the judgment with the men of this generation and condemn them; for she came from the ends of the earth to listen to Solomon's wisdom, and now one greater than Solomon is here.
Luk 11:32 The men of Nineveh will stand up at the judgment with this generation and condemn it; for they repented at the preaching of Jonah, and now one greater than Jonah is here.
Luk 11:33 "No-one lights a lamp and puts it in a place where it will be hidden, or under a bowl. Instead he puts it on its stand, so that those who come in may see the light.
Luk 11:34 Your eye is the lamp of your body. When your eyes are good, your whole body also is full of light. But when they are bad, your body also is full of darkness.
Luk 11:35 See to it, then, that the light within you is not darkness.
Luk 11:36 Therefore, if your whole body is full of light, and no part of it dark, it will be completely lighted, as when the light of a lamp shines on you."
Luk 11:37 When Jesus had finished speaking, a Pharisee invited him to eat with him; so he went in and reclined at the table.
Luk 11:38 But the Pharisee, noticing that Jesus did not first wash before the meal, was surprised.
Luk 11:39 Then the Lord said to him, "Now then, you Pharisees clean the outside of the cup and dish, but inside you are full of greed and wickedness.
Luk 11:40 You foolish people! Did not the one who made the outside make the inside also?
Luk 11:41 But give what is inside [the dish] to the poor, and everything will be clean for you.
Luk 11:42 "Woe to you Pharisees, because you give God a tenth of your mint, rue and all other kinds of garden herbs, but you neglect justice and the love of God. You should have practised the latter without leaving the former undone.
Luk 11:43 "Woe to you Pharisees, because you love the most important seats in the synagogues and greetings in the market-places.
Luk 11:44 "Woe to you, because you are like unmarked graves, which men walk over without knowing it."
Luk 11:45 One of the experts in the law answered him, "Teacher, when you say these things, you insult us also."
Luk 11:46 Jesus replied, "And you experts in the law, woe to you, because you load people down with burdens they can hardly carry, and you yourselves will not lift one finger to help them.
Luk 11:47 "Woe to you, because you build tombs for the prophets, and it was your forefathers who killed them.
Luk 11:48 So you testify that you approve of what your forefathers did; they killed the prophets, and you build their tombs.
Luk 11:49 Because of this, God in his wisdom said,`I will send them prophets and apostles, some of whom they will kill and others they will persecute.'
Luk 11:50 Therefore this generation will be held responsible for the blood of all the prophets that has been shed since the beginning of the world,
Luk 11:51 from the blood of Abel to the blood of Zechariah, who was killed between the altar and the sanctuary. Yes, I tell you, this generation will be held responsible for it all.
Luk 11:52 "Woe to you experts in the law, because you have taken away the key to knowledge. You yourselves have not entered, and you have hindered those who were entering."
Luk 11:53 When Jesus left there, the Pharisees and the teachers of the law began to oppose him fiercely and to besiege him with questions,
Luk 11:54 waiting to catch him in something he might say.
Luk 12:1 Meanwhile, when a crowd of many thousands had gathered, so that they were trampling on one another, Jesus began to speak first to his disciples, saying: "Be on your guard against the yeast of the Pharisees, which is hypocrisy.
Luk 12:2 There is nothing concealed that will not be disclosed, or hidden that will not be made known.
Luk 12:3 What you have said in the dark will be heard in the daylight, and what you have whispered in the ear in the inner rooms will be proclaimed from the roofs.
Luk 12:4 "I tell you, my friends, do not be afraid of those who kill the body and after that can do no more.

Luk 12:5 But I will show you whom you should fear: Fear him who, after the killing of the body, has power to throw you into hell. Yes, I tell you, fear him.
Luk 12:6 Are not five sparrows sold for two pennies? Yet not one of them is forgotten by God.
Luk 12:7 Indeed, the very hairs of your head are all numbered. Don't be afraid; you are worth more than many sparrows.
Luk 12:8 "I tell you, whoever acknowledges me before men, the Son of Man will also acknowledge him before the angels of God.
Luk 12:9 But he who disowns me before men will be disowned before the angels of God.
Luk 12:10 And everyone who speaks a word against the Son of Man will be forgiven, but anyone who blasphemes against the Holy Spirit will not be forgiven.
Luk 12:11 "When you are brought before synagogues, rulers and authorities, do not worry about how you will defend yourselves or what you will say,
Luk 12:12 for the Holy Spirit will teach you at that time what you should say."
Luk 12:13 Someone in the crowd said to him, "Teacher, tell my brother to divide the inheritance with me."
Luk 12:14 Jesus replied, "Man, who appointed me a judge or an arbiter between you?"
Luk 12:15 Then he said to them, "Watch out! Be on your guard against all kinds of greed; a man's life does not consist in the abundance of his possessions."
Luk 12:16 And he told them this parable: "The ground of a certain rich man produced a good crop.
Luk 12:17 He thought to himself,`What shall I do? I have no place to store my crops.'
Luk 12:18 "Then he said,`This is what I'll do. I will tear down my barns and build bigger ones, and there I will store all my grain and my goods.
Luk 12:19 And I'll say to myself, "You have plenty of good things laid up for many years. Take life easy; eat, drink and be merry.'"
Luk 12:20 "But God said to him,`You fool! This very night your life will be demanded from you. Then who will get what you have prepared for yourself?'
Luk 12:21 "This is how it will be with anyone who stores up things for himself but is not rich towards God."
Luk 12:22 Then Jesus said to his disciples: "Therefore I tell you, do not worry about your life, what you will eat; or about your body, what you will wear.
Luk 12:23 Life is more than food, and the body more than clothes.
Luk 12:24 Consider the ravens: They do not sow or reap, they have no storeroom or barn; yet God feeds them. And how much more valuable you are than birds!
Luk 12:25 Who of you by worrying can add a single hour to his life?
Luk 12:26 Since you cannot do this very little thing, why do you worry about the rest?
Luk 12:27 "Consider how the lilies grow. They do not labour or spin. Yet I tell you, not even Solomon in all his splendour was dressed like one of these.
Luk 12:28 If that is how God clothes the grass of the field, which is here today, and tomorrow is thrown into the fire, how much more will he clothe you, O you of little faith!
Luk 12:29 And do not set your heart on what you will eat or drink; do not worry about it.
Luk 12:30 For the pagan world runs after all such things, and your Father knows that you need them.
Luk 12:31 But seek his kingdom, and these things will be given to you as well.
Luk 12:32 "Do not be afraid, little flock, for your Father has been pleased to give you the kingdom.
Luk 12:33 Sell your possessions and give to the poor. Provide purses for yourselves that will not wear out, a treasure in heaven that will not be exhausted, where no thief comes near and no moth destroys.
Luk 12:34 For where your treasure is, there your heart will be also.
Luk 12:35 "Be dressed ready for service and keep your lamps burning,
Luk 12:36 like men waiting for their master to return from a wedding banquet, so that when he comes and knocks they can immediately open the door for him.
Luk 12:37 It will be good for those servants whose master finds them watching when he comes. I tell you the truth, he will dress himself to serve, will have them recline at the table and will come and wait on them.
Luk 12:38 It will be good for those servants whose master finds them ready, even if he comes in the second or third watch of the night.
Luk 12:39 But understand this: If the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into.
Luk 12:40 You also must be ready, because the Son of Man will come at an hour when you do not expect him."
Luk 12:41 Peter asked, "Lord, are you telling this parable to us, or to everyone?"
Luk 12:42 The Lord answered, "Who then is the faithful and wise manager, whom the master puts in charge of his servants to give them their food allowance at the proper time?
Luk 12:43 It will be good for that servant whom the master finds doing so when he returns.
Luk 12:44 I tell you the truth, he will put him in charge of all his possessions.

Luk 12:45 But suppose the servant says to himself,`My master is taking a long time in coming,' and he then begins to beat the menservants and maidservants and to eat and drink and get drunk.
Luk 12:46 The master of that servant will come on a day when he does not expect him and at an hour he is not aware of. He will cut him to pieces and assign him a place with the unbelievers.
Luk 12:47 "That servant who knows his master's will and does not get ready or does not do what his master wants will be beaten with many blows.
Luk 12:48 But the one who does not know and does things deserving punishment will be beaten with few blows. From everyone who has been given much, much will be demanded; and from the one who has been entrusted with much, much more will be asked.
Luk 12:49 "I have come to bring fire on the earth, and how I wish it were already kindled!
Luk 12:50 But I have a baptism to undergo, and how distressed I am until it is completed!
Luk 12:51 Do you think I came to bring peace on earth? No, I tell you, but division.
Luk 12:52 From now on there will be five in one family divided against each other, three against two and two against three.
Luk 12:53 They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against daughter-in-law and daughter-in-law against mother-in-law."
Luk 12:54 He said to the crowd: "When you see a cloud rising in the west, immediately you say,`It's going to rain,' and it does.
Luk 12:55 And when the south wind blows, you say,`It's going to be hot,' and it is.
Luk 12:56 Hypocrites! You know how to interpret the appearance of the earth and the sky. How is it that you don't know how to interpret this present time?
Luk 12:57 "Why don't you judge for yourselves what is right?
Luk 12:58 As you are going with your adversary to the magistrate, try hard to be reconciled to him on the way, or he may drag you off to the judge, and the judge turn you over to the officer, and the officer throw you into prison.
Luk 12:59 I tell you, you will not get out until you have paid the last penny."
Luk 13:1 Now there were some present at that time who told Jesus about the Galileans whose blood Pilate had mixed with their sacrifices.
Luk 13:2 Jesus answered, "Do you think that these Galileans were worse sinners than all the other Galileans because they suffered this way?
Luk 13:3 I tell you, no! But unless you repent, you too will all perish.
Luk 13:4 Or those eighteen who died when the tower in Siloam fell on them--do you think they were more guilty than all the others living in Jerusalem?
Luk 13:5 I tell you, no! But unless you repent, you too will all perish."
Luk 13:6 Then he told this parable: "A man had a fig-tree, planted in his vineyard, and he went to look for fruit on it, but did not find any.
Luk 13:7 So he said to the man who took care of the vineyard,`For three years now I've been coming to look for fruit on this fig-tree and haven't found any. Cut it down! Why should it use up the soil?'
Luk 13:8 "`Sir,' the man replied,`leave it alone for one more year, and I'll dig round it and fertilise it.
Luk 13:9 If it bears fruit next year, fine! If not, then cut it down.'"
Luk 13:10 On a Sabbath Jesus was teaching in one of the synagogues,
Luk 13:11 and a woman was there who had been crippled by a spirit for eighteen years. She was bent over and could not straighten up at all.
Luk 13:12 When Jesus saw her, he called her forward and said to her, "Woman, you are set free from your infirmity."
Luk 13:13 Then he put his hands on her, and immediately she straightened up and praised God.
Luk 13:14 Indignant because Jesus had healed on the Sabbath, the synagogue ruler said to the people, "There are six days for work. So come and be healed on those days, not on the Sabbath."
Luk 13:15 The Lord answered him, "You hypocrites! Doesn't each of you on the Sabbath untie his ox or donkey from the stall and lead it out to give it water?
Luk 13:16 Then should not this woman, a daughter of Abraham, whom Satan has kept bound for eighteen long years, be set free on the Sabbath day from what bound her?"
Luk 13:17 When he said this, all his opponents were humiliated, but the people were delighted with all the wonderful things he was doing.
Luk 13:18 Then Jesus asked, "What is the kingdom of God like? What shall I compare it to?
Luk 13:19 It is like a mustard seed, which a man took and planted in his garden. It grew and became a tree, and the birds of the air perched in its branches."
Luk 13:20 Again he asked, "What shall I compare the kingdom of God to?
Luk 13:21 It is like yeast that a woman took and mixed into a large amount of flour until it worked all through the

dough."
Luk 13:22 Then Jesus went through the towns and villages, teaching as he made his way to Jerusalem.
Luk 13:23 Someone asked him, "Lord, are only a few people going to be saved?" He said to them,
Luk 13:24 "Make every effort to enter through the narrow door, because many, I tell you, will try to enter and will not be able to.
Luk 13:25 Once the owner of the house gets up and closes the door, you will stand outside knocking and pleading,`Sir, open the door for us.' "But he will answer,`I don't know you or where you come from.'
Luk 13:26 "Then you will say,`We ate and drank with you, and you taught in our streets.'
Luk 13:27 "But he will reply,`I don't know you or where you come from. Away from me, all you evildoers!'
Luk 13:28 "There will be weeping there, and gnashing of teeth, when you see Abraham, Isaac and Jacob and all the prophets in the kingdom of God, but you yourselves thrown out.
Luk 13:29 People will come from east and west and north and south, and will take their places at the feast in the kingdom of God.
Luk 13:30 Indeed there are those who are last who will be first, and first who will be last."
Luk 13:31 At that time some Pharisees came to Jesus and said to him, "Leave this place and go somewhere else. Herod wants to kill you."
Luk 13:32 He replied, "Go tell that fox,`I will drive out demons and heal people today and tomorrow, and on the third day I will reach my goal.'
Luk 13:33 In any case, I must keep going today and tomorrow and the next day--for surely no prophet can die outside Jerusalem!
Luk 13:34 "O Jerusalem, Jerusalem, you who kill the prophets and stone those sent to you, how often I have longed to gather your children together, as a hen gathers her chicks under her wings, but you were not willing!
Luk 13:35 Look, your house is left to you desolate. I tell you, you will not see me again until you say,`Blessed is he who comes in the name of the Lord.'"
Luk 14:1 One Sabbath, when Jesus went to eat in the house of a prominent Pharisee, he was being carefully watched.
Luk 14:2 There in front of him was a man suffering from dropsy.
Luk 14:3 Jesus asked the Pharisees and experts in the law, "Is it lawful to heal on the Sabbath or not?"
Luk 14:4 But they remained silent. So taking hold of the man, he healed him and sent him away.
Luk 14:5 Then he asked them, "If one of you has a son or an ox that falls into a well on the Sabbath day, will you not immediately pull him out?"
Luk 14:6 And they had nothing to say.
Luk 14:7 When he noticed how the guests picked the places of honour at the table, he told them this parable:
Luk 14:8 "When someone invites you to a wedding feast, do not take the place of honour, for a person more distinguished than you may have been invited.
Luk 14:9 If so, the host who invited both of you will come and say to you,`Give this man your seat.' Then, humiliated, you will have to take the least important place.
Luk 14:10 But when you are invited, take the lowest place, so that when your host comes, he will say to you,`Friend, move up to a better place.' Then you will be honoured in the presence of all your fellow guests.
Luk 14:11 For everyone who exalts himself will be humbled, and he who humbles himself will be exalted."
Luk 14:12 Then Jesus said to his host, "When you give a luncheon or dinner, do not invite your friends, your brothers or relatives, or your rich neighbours; if you do, they may invite you back and so you will be repaid.
Luk 14:13 But when you give a banquet, invite the poor, the crippled, the lame, the blind,
Luk 14:14 and you will be blessed. Although they cannot repay you, you will be repaid at the resurrection of the righteous."
Luk 14:15 When one of those at the table with him heard this, he said to Jesus, "Blessed is the man who will eat at the feast in the kingdom of God."
Luk 14:16 Jesus replied: "A certain man was preparing a great banquet and invited many guests.
Luk 14:17 At the time of the banquet he sent his servant to tell those who had been invited,`Come, for everything is now ready.'
Luk 14:18 "But they all alike began to make excuses. The first said,`I have just bought a field, and I must go and see it. Please excuse me.'
Luk 14:19 "Another said,`I have just bought five yoke of oxen, and I'm on my way to try them out. Please excuse me.'
Luk 14:20 "Still another said,`I have just got married, so I can't come.'
Luk 14:21 "The servant came back and reported this to his master. Then the owner of the house became angry and ordered his servant,`Go out quickly into the streets and alleys of the town and bring in the poor, the crippled, the blind and the lame.'
Luk 14:22 "`Sir,' the servant said,`what you ordered has been done, but there is still room.'

Luk 14:23 "Then the master told his servant,`Go out to the roads and country lanes and make them come in, so that my house will be full.
Luk 14:24 I tell you, not one of those men who were invited will get a taste of my banquet.'"
Luk 14:25 Large crowds were travelling with Jesus, and turning to them he said:
Luk 14:26 "If anyone comes to me and does not hate his father and mother, his wife and children, his brothers and sisters--yes, even his own life--he cannot be my disciple.
Luk 14:27 And anyone who does not carry his cross and follow me cannot be my disciple.
Luk 14:28 "Suppose one of you wants to build a tower. Will he not first sit down and estimate the cost to see if he has enough money to complete it?
Luk 14:29 For if he lays the foundation and is not able to finish it, everyone who sees it will ridicule him,
Luk 14:30 saying,`This fellow began to build and was not able to finish.'
Luk 14:31 "Or suppose a king is about to go to war against another king. Will he not first sit down and consider whether he is able with ten thousand men to oppose the one coming against him with twenty thousand?
Luk 14:32 If he is not able, he will send a delegation while the other is still a long way off and will ask for terms of peace.
Luk 14:33 In the same way, any of you who does not give up everything he has cannot be my disciple.
Luk 14:34 "Salt is good, but if it loses its saltiness, how can it be made salty again?
Luk 14:35 It is fit neither for the soil nor for the manure heap; it is thrown out. "He who has ears to hear, let him hear."
Luk 15:1 Now the tax collectors and "sinners" were all gathering round to hear him.
Luk 15:2 But the Pharisees and the teachers of the law muttered, "This man welcomes sinners, and eats with them."
Luk 15:3 Then Jesus told them this parable:
Luk 15:4 "Suppose one of you has a hundred sheep and loses one of them. Does he not leave the ninety-nine in the open country and go after the lost sheep until he finds it?
Luk 15:5 And when he finds it, he joyfully puts it on his shoulders
Luk 15:6 and goes home. Then he calls his friends and neighbours together and says,`Rejoice with me; I have found my lost sheep.'
Luk 15:7 I tell you that in the same way there will be more rejoicing in heaven over one sinner who repents than over ninety-nine righteous persons who do not need to repent.
Luk 15:8 "Or suppose a woman has ten silver coins and loses one. Does she not light a lamp, sweep the house and search carefully until she finds it?
Luk 15:9 And when she finds it, she calls her friends and neighbours together and says,`Rejoice with me; I have found my lost coin.'
Luk 15:10 In the same way, I tell you, there is rejoicing in the presence of the angels of God over one sinner who repents."
Luk 15:11 Jesus continued: "There was a man who had two sons.
Luk 15:12 The younger one said to his father,`Father, give me my share of the estate.' So he divided his property between them.
Luk 15:13 "Not long after that, the younger son got together all he had, set off for a distant country and there squandered his wealth in wild living.
Luk 15:14 After he had spent everything, there was a severe famine in that whole country, and he began to be in need.
Luk 15:15 So he went and hired himself out to a citizen of that country, who sent him to his fields to feed pigs.
Luk 15:16 He longed to fill his stomach with the pods that the pigs were eating, but no-one gave him anything.
Luk 15:17 "When he came to his senses, he said,`How many of my father's hired men have food to spare, and here I am starving to death!
Luk 15:18 I will set out and go back to my father and say to him: Father, I have sinned against heaven and against you.
Luk 15:19 I am no longer worthy to be called your son; make me like one of your hired men.'
Luk 15:20 So he got up and went to his father. "But while he was still a long way off, his father saw him and was filled with compassion for him; he ran to his son, threw his arms around him and kissed him.
Luk 15:21 "The son said to him,`Father, I have sinned against heaven and against you. I am no longer worthy to be called your son.'
Luk 15:22 "But the father said to his servants,`Quick! Bring the best robe and put it on him. Put a ring on his finger and sandals on his feet.
Luk 15:23 Bring the fattened calf and kill it. Let's have a feast and celebrate.
Luk 15:24 For this son of mine was dead and is alive again; he was lost and is found.' So they began to celebrate.

Luk 15:25 "Meanwhile, the older son was in the field. When he came near the house, he heard music and dancing.
Luk 15:26 So he called one of the servants and asked him what was going on.
Luk 15:27 `Your brother has come,' he replied,`and your father has killed the fattened calf because he has him back safe and sound.'
Luk 15:28 "The older brother became angry and refused to go in. So his father went out and pleaded with him.
Luk 15:29 But he answered his father,`Look! All these years I've been slaving for you and never disobeyed your orders. Yet you never gave me even a young goat so I could celebrate with my friends.
Luk 15:30 But when this son of yours who has squandered your property with prostitutes comes home, you kill the fattened calf for him!'
Luk 15:31 "`My son,' the father said,`you are always with me, and everything I have is yours.
Luk 15:32 But we had to celebrate and be glad, because this brother of yours was dead and is alive again; he was lost and is found.'"
Luk 16:1 Jesus told his disciples: "There was a rich man whose manager was accused of wasting his possessions.
Luk 16:2 So he called him in and asked him,`What is this I hear about you? Give an account of your management, because you cannot be manager any longer.'
Luk 16:3 "The manager said to himself,`What shall I do now? My master is taking away my job. I'm not strong enough to dig, and I'm ashamed to beg--
Luk 16:4 I know what I'll do so that, when I lose my job here, people will welcome me into their houses.'
Luk 16:5 "So he called in each one of his master's debtors. He asked the first,`How much do you owe my master?'
Luk 16:6 "`Eight hundred gallons of olive oil,' he replied. "The manager told him,`Take your bill, sit down quickly, and make it four hundred.'
Luk 16:7 "Then he asked the second,`And how much do you owe?' "`A thousand bushels of wheat,' he replied. "He told him,`Take your bill and make it eight hundred.'
Luk 16:8 "The master commended the dishonest manager because he had acted shrewdly. For the people of this world are more shrewd in dealing with their own kind than are the people of the light.
Luk 16:9 I tell you, use worldly wealth to gain friends for yourselves, so that when it is gone, you will be welcomed into eternal dwellings.
Luk 16:10 "Whoever can be trusted with very little can also be trusted with much, and whoever is dishonest with very little will also be dishonest with much.
Luk 16:11 So if you have not been trustworthy in handling worldly wealth, who will trust you with true riches?
Luk 16:12 And if you have not been trustworthy with someone else's property, who will give you property of your own?
Luk 16:13 "No servant can serve two masters. Either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve both God and Money."
Luk 16:14 The Pharisees, who loved money, heard all this and were sneering at Jesus.
Luk 16:15 He said to them, "You are the ones who justify yourselves in the eyes of men, but God knows your hearts. What is highly valued among men is detestable in God's sight.
Luk 16:16 "The Law and the Prophets were proclaimed until John. Since that time, the good news of the kingdom of God is being preached, and everyone is forcing his way into it.
Luk 16:17 It is easier for heaven and earth to disappear than for the least stroke of a pen to drop out of the Law.
Luk 16:18 "Anyone who divorces his wife and marries another woman commits adultery, and the man who marries a divorced woman commits adultery.
Luk 16:19 "There was a rich man who was dressed in purple and fine linen and lived in luxury every day.
Luk 16:20 At his gate was laid a beggar named Lazarus, covered with sores
Luk 16:21 and longing to eat what fell from the rich man's table. Even the dogs came and licked his sores.
Luk 16:22 "The time came when the beggar died and the angels carried him to Abraham's side. The rich man also died and was buried.
Luk 16:23 In hell, where he was in torment, he looked up and saw Abraham far away, with Lazarus by his side.
Luk 16:24 So he called to him,`Father Abraham, have pity on me and send Lazarus to dip the tip of his finger in water and cool my tongue, because I am in agony in this fire.'
Luk 16:25 "But Abraham replied,`Son, remember that in your lifetime you received your good things, while Lazarus received bad things, but now he is comforted here and you are in agony.
Luk 16:26 And besides all this, between us and you a great chasm has been fixed, so that those who want to go from here to you cannot, nor can anyone cross over from there to us.'
Luk 16:27 "He answered,`Then I beg you, father, send Lazarus to my father's house,
Luk 16:28 for I have five brothers. Let him warn them, so that they will not also come to this place of torment.'

Luk 16:29 "Abraham replied,`They have Moses and the Prophets; let them listen to them.'
Luk 16:30 "`No, father Abraham,' he said,`but if someone from the dead goes to them, they will repent.'
Luk 16:31 "He said to him,`If they do not listen to Moses and the Prophets, they will not be convinced even if someone rises from the dead.'"
Luk 17:1 Jesus said to his disciples: "Things that cause people to sin are bound to come, but woe to that person through whom they come.
Luk 17:2 It would be better for him to be thrown into the sea with a millstone tied round his neck than for him to cause one of these little ones to sin.
Luk 17:3 So watch yourselves. "If your brother sins, rebuke him, and if he repents, forgive him.
Luk 17:4 If he sins against you seven times in a day, and seven times comes back to you and says,`I repent,' forgive him."
Luk 17:5 The apostles said to the Lord, "Increase our faith!"
Luk 17:6 He replied, "If you have faith as small as a mustard seed, you can say to this mulberry tree,`Be uprooted and planted in the sea,' and it will obey you.
Luk 17:7 "Suppose one of you had a servant ploughing or looking after the sheep. Would he say to the servant when he comes in from the field,`Come along now and sit down to eat'?
Luk 17:8 Would he not rather say,`Prepare my supper, get yourself ready and wait on me while I eat and drink; after that you may eat and drink'?
Luk 17:9 Would he thank the servant because he did what he was told to do?
Luk 17:10 So you also, when you have done everything you were told to do, should say,`We are unworthy servants; we have only done our duty.'"
Luk 17:11 Now on his way to Jerusalem, Jesus travelled along the border between Samaria and Galilee.
Luk 17:12 As he was going into a village, ten men who had leprosy met him. They stood at a distance
Luk 17:13 and called out in a loud voice, "Jesus, Master, have pity on us!"
Luk 17:14 When he saw them, he said, "Go, show yourselves to the priests." And as they went, they were cleansed.
Luk 17:15 One of them, when he saw he was healed, came back, praising God in a loud voice.
Luk 17:16 He threw himself at Jesus' feet and thanked him--and he was a Samaritan.
Luk 17:17 Jesus asked, "Were not all ten cleansed? Where are the other nine?
Luk 17:18 Was no-one found to return and give praise to God except this foreigner?"
Luk 17:19 Then he said to him, "Rise and go; your faith has made you well."
Luk 17:20 Once, having been asked by the Pharisees when the kingdom of God would come, Jesus replied, "The kingdom of God does not come with your careful observation,
Luk 17:21 nor will people say,`Here it is,' or`There it is,' because the kingdom of God is within you."
Luk 17:22 Then he said to his disciples, "The time is coming when you will long to see one of the days of the Son of Man, but you will not see it.
Luk 17:23 Men will tell you,`There he is!' or`Here he is!' Do not go running off after them.
Luk 17:24 For the Son of Man in his day will be like the lightning, which flashes and lights up the sky from one end to the other.
Luk 17:25 But first he must suffer many things and be rejected by this generation.
Luk 17:26 "Just as it was in the days of Noah, so also will it be in the days of the Son of Man.
Luk 17:27 People were eating, drinking, marrying and being given in marriage up to the day Noah entered the ark. Then the flood came and destroyed them all.
Luk 17:28 "It was the same in the days of Lot. People were eating and drinking, buying and selling, planting and building.
Luk 17:29 But the day Lot left Sodom, fire and sulphur rained down from heaven and destroyed them all.
Luk 17:30 "It will be just like this on the day the Son of Man is revealed.
Luk 17:31 On that day no-one who is on the roof of his house, with his goods inside, should go down to get them. Likewise, no-one in the field should go back for anything.
Luk 17:32 Remember Lot's wife!
Luk 17:33 Whoever tries to keep his life will lose it, and whoever loses his life will preserve it.
Luk 17:34 I tell you, on that night two people will be in one bed; one will be taken and the other left.
Luk 17:35 Two women will be grinding grain together; one will be taken and the other left."
Luk 17:36
Luk 17:37 "Where, Lord?" they asked. He replied, "Where there is a dead body, there the vultures will gather."
Luk 18:1 Then Jesus told his disciples a parable to show them that they should always pray and not give up.
Luk 18:2 He said: "In a certain town there was a judge who neither feared God nor cared about men.
Luk 18:3 And there was a widow in that town who kept coming to him with the plea,`Grant me justice against my adversary.'

Luk 18:4 "For some time he refused. But finally he said to himself,`Even though I don't fear God or care about men,
Luk 18:5 yet because this widow keeps bothering me, I will see that she gets justice, so that she won't eventually wear me out with her coming!'"
Luk 18:6 And the Lord said, "Listen to what the unjust judge says.
Luk 18:7 And will not God bring about justice for his chosen ones, who cry out to him day and night? Will he keep putting them off?
Luk 18:8 I tell you, he will see that they get justice, and quickly. However, when the Son of Man comes, will he find faith on the earth?"
Luk 18:9 To some who were confident of their own righteousness and looked down on everybody else, Jesus told this parable:
Luk 18:10 "Two men went up to the temple to pray, one a Pharisee and the other a tax collector.
Luk 18:11 The Pharisee stood up and prayed about himself:`God, I thank you that I am not like other men--robbers, evildoers, adulterers--or even like this tax collector.
Luk 18:12 I fast twice a week and give a tenth of all I get.'
Luk 18:13 "But the tax collector stood at a distance. He would not even look up to heaven, but beat his breast and said,`God, have mercy on me, a sinner.'
Luk 18:14 "I tell you that this man, rather than the other, went home justified before God. For everyone who exalts himself will be humbled, and he who humbles himself will be exalted."
Luk 18:15 People were also bringing babies to Jesus to have him touch them. When the disciples saw this, they rebuked them.
Luk 18:16 But Jesus called the children to him and said, "Let the little children come to me, and do not hinder them, for the kingdom of God belongs to such as these.
Luk 18:17 I tell you the truth, anyone who will not receive the kingdom of God like a little child will never enter it."
Luk 18:18 A certain ruler asked him, "Good teacher, what must I do to inherit eternal life?"
Luk 18:19 "Why do you call me good?" Jesus answered. "No-one is good-- except God alone.
Luk 18:20 You know the commandments:`Do not commit adultery, do not murder, do not steal, do not give false testimony, honour your father and mother.'"
Luk 18:21 "All these I have kept since I was a boy," he said.
Luk 18:22 When Jesus heard this, he said to him, "You still lack one thing. Sell everything you have and give to the poor, and you will have treasure in heaven. Then come, follow me."
Luk 18:23 When he heard this, he became very sad, because he was a man of great wealth.
Luk 18:24 Jesus looked at him and said, "How hard it is for the rich to enter the kingdom of God!
Luk 18:25 Indeed, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God."
Luk 18:26 Those who heard this asked, "Who then can be saved?"
Luk 18:27 Jesus replied, "What is impossible with men is possible with God."
Luk 18:28 Peter said to him, "We have left all we had to follow you!"
Luk 18:29 "I tell you the truth," Jesus said to them, "no-one who has left home or wife or brothers or parents or children for the sake of the kingdom of God
Luk 18:30 will fail to receive many times as much in this age and, in the age to come, eternal life."
Luk 18:31 Jesus took the Twelve aside and told them, "We are going up to Jerusalem, and everything that is written by the prophets about the Son of Man will be fulfilled.
Luk 18:32 He will be turned over to the Gentiles. They will mock him, insult him, spit on him, flog him and kill him.
Luk 18:33 On the third day he will rise again."
Luk 18:34 The disciples did not understand any of this. Its meaning was hidden from them, and they did not know what he was talking about.
Luk 18:35 As Jesus approached Jericho, a blind man was sitting by the roadside begging.
Luk 18:36 When he heard the crowd going by, he asked what was happening.
Luk 18:37 They told him, "Jesus of Nazareth is passing by."
Luk 18:38 He called out, "Jesus, Son of David, have mercy on me!"
Luk 18:39 Those who led the way rebuked him and told him to be quiet, but he shouted all the more, "Son of David, have mercy on me!"
Luk 18:40 Jesus stopped and ordered the man to be brought to him. When he came near, Jesus asked him,
Luk 18:41 "What do you want me to do for you?" "Lord, I want to see," he replied.
Luk 18:42 Jesus said to him, "Receive your sight; your faith has healed you."
Luk 18:43 Immediately he received his sight and followed Jesus, praising God. When all the people saw it, they also praised God.

Luk 19:1 Jesus entered Jericho and was passing through.
Luk 19:2 A man was there by the name of Zacchaeus; he was a chief tax collector and was wealthy.
Luk 19:3 He wanted to see who Jesus was, but being a short man he could not, because of the crowd.
Luk 19:4 So he ran ahead and climbed a sycamore-fig tree to see him, since Jesus was coming that way.
Luk 19:5 When Jesus reached the spot, he looked up and said to him, "Zacchaeus, come down immediately. I must stay at your house today."
Luk 19:6 So he came down at once and welcomed him gladly.
Luk 19:7 All the people saw this and began to mutter, "He has gone to be the guest of a`sinner'."
Luk 19:8 But Zacchaeus stood up and said to the Lord, "Look, Lord! Here and now I give half of my possessions to the poor, and if I have cheated anybody out of anything, I will pay back four times the amount."
Luk 19:9 Jesus said to him, "Today salvation has come to this house, because this man, too, is a son of Abraham.
Luk 19:10 For the Son of Man came to seek and to save what was lost."
Luk 19:11 While they were listening to this, he went on to tell them a parable, because he was near Jerusalem and the people thought that the kingdom of God was going to appear at once.
Luk 19:12 He said: "A man of noble birth went to a distant country to have himself appointed king and then to return.
Luk 19:13 So he called ten of his servants and gave them ten minas.`Put this money to work,' he said,`until I come back.'
Luk 19:14 "But his subjects hated him and sent a delegation after him to say,`We don't want this man to be our king.'
Luk 19:15 "He was made king, however, and returned home. Then he sent for the servants to whom he had given the money, in order to find out what they had gained with it.
Luk 19:16 "The first one came and said,`Sir, your mina has earned ten more.'
Luk 19:17 "`Well done, my good servant!' his master replied.`Because you have been trustworthy in a very small matter, take charge of ten cities.'
Luk 19:18 "The second came and said,`Sir, your mina has earned five more.'
Luk 19:19 "His master answered,`You take charge of five cities.'
Luk 19:20 "Then another servant came and said,`Sir, here is your mina; I have kept it laid away in a piece of cloth.
Luk 19:21 I was afraid of you, because you are a hard man. You take out what you did not put in and reap what you did not sow.'
Luk 19:22 "His master replied,`I will judge you by your own words, you wicked servant! You knew, did you, that I am a hard man, taking out what I did not put in, and reaping what I did not sow?
Luk 19:23 Why then didn't you put my money on deposit, so that when I came back, I could have collected it with interest?'
Luk 19:24 "Then he said to those standing by,`Take his mina away from him and give it to the one who has ten minas.'
Luk 19:25 "`Sir,' they said,`he already has ten!'
Luk 19:26 "He replied,`I tell you that to everyone who has, more will be given, but as for the one who has nothing, even what he has will be taken away.
Luk 19:27 But those enemies of mine who did not want me to be a king over them--bring them here and kill them in front of me.'"
Luk 19:28 After Jesus had said this, he went on ahead, going up to Jerusalem.
Luk 19:29 As he approached Bethphage and Bethany at the hill called the Mount of Olives, he sent two of his disciples, saying to them,
Luk 19:30 "Go to the village ahead of you, and as you enter it, you will find a colt tied there, which no-one has ever ridden. Untie it and bring it here.
Luk 19:31 If anyone asks you,`Why are you untying it?' tell him,`The Lord needs it.'"
Luk 19:32 Those who were sent ahead went and found it just as he had told them.
Luk 19:33 As they were untying the colt, its owners asked them, "Why are you untying the colt?"
Luk 19:34 They replied, "The Lord needs it."
Luk 19:35 They brought it to Jesus, threw their cloaks on the colt and put Jesus on it.
Luk 19:36 As he went along, people spread their cloaks on the road.
Luk 19:37 When he came near the place where the road goes down the Mount of Olives, the whole crowd of disciples began joyfully to praise God in loud voices for all the miracles they had seen:
Luk 19:38 "Blessed is the king who comes in the name of the Lord!" "Peace in heaven and glory in the highest!"
Luk 19:39 Some of the Pharisees in the crowd said to Jesus, "Teacher, rebuke your disciples!"
Luk 19:40 "I tell you," he replied, "if they keep quiet, the stones will cry out."

Luk 19:41 As he approached Jerusalem and saw the city, he wept over it
Luk 19:42 and said, "If you, even you, had only known on this day what would bring you peace--but now it is hidden from your eyes.
Luk 19:43 The days will come upon you when your enemies will build an embankment against you and encircle you and hem you in on every side.
Luk 19:44 They will dash you to the ground, you and the children within your walls. They will not leave one stone on another, because you did not recognise the time of God's coming to you."
Luk 19:45 Then he entered the temple area and began driving out those who were selling.
Luk 19:46 "It is written," he said to them, "`My house will be a house of prayer'; but you have made it`a den of robbers'."
Luk 19:47 Every day he was teaching at the temple. But the chief priests, the teachers of the law and the leaders among the people were trying to kill him.
Luk 19:48 Yet they could not find any way to do it, because all the people hung on his words.
Luk 20:1 One day as he was teaching the people in the temple courts and preaching the gospel, the chief priests and the teachers of the law, together with the elders, came up to him.
Luk 20:2 "Tell us by what authority you are doing these things," they said. "Who gave you this authority?"
Luk 20:3 He replied, "I will also ask you a question. Tell me,
Luk 20:4 John's baptism--was it from heaven, or from men?"
Luk 20:5 They discussed it among themselves and said, "If we say,`From heaven', he will ask,`Why didn't you believe him?'
Luk 20:6 But if we say,`From men', all the people will stone us, because they are persuaded that John was a prophet."
Luk 20:7 So they answered, "We don't know where it was from."
Luk 20:8 Jesus said, "Neither will I tell you by what authority I am doing these things."
Luk 20:9 He went on to tell the people this parable: "A man planted a vineyard, rented it to some farmers and went away for a long time.
Luk 20:10 At harvest time he sent a servant to the tenants so they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed.
Luk 20:11 He sent another servant, but that one also they beat and treated shamefully and sent away empty-handed.
Luk 20:12 He sent still a third, and they wounded him and threw him out.
Luk 20:13 "Then the owner of the vineyard said,`What shall I do? I will send my son, whom I love; perhaps they will respect him.'
Luk 20:14 "But when the tenants saw him, they talked the matter over.`This is the heir,' they said.`Let's kill him, and the inheritance will be ours.'
Luk 20:15 So they threw him out of the vineyard and killed him. "What then will the owner of the vineyard do to them?
Luk 20:16 He will come and kill those tenants and give the vineyard to others." When the people heard this, they said, "May this never be!"
Luk 20:17 Jesus looked directly at them and asked, "Then what is the meaning of that which is written: "`The stone the builders rejected has become the capstone'?
Luk 20:18 Everyone who falls on that stone will be broken to pieces, but he on whom it falls will be crushed."
Luk 20:19 The teachers of the law and the chief priests looked for a way to arrest him immediately, because they knew he had spoken this parable against them. But they were afraid of the people.
Luk 20:20 Keeping a close watch on him, they sent spies, who pretended to be honest. They hoped to catch Jesus in something he said so that they might hand him over to the power and authority of the governor.
Luk 20:21 So the spies questioned him: "Teacher, we know that you speak and teach what is right, and that you do not show partiality but teach the way of God in accordance with the truth.
Luk 20:22 Is it right for us to pay taxes to Caesar or not?"
Luk 20:23 He saw through their duplicity and said to them,
Luk 20:24 "Show me a denarius. Whose portrait and inscription are on it?"
Luk 20:25 "Caesar's," they replied. He said to them, "Then give to Caesar what is Caesar's, and to God what is God's."
Luk 20:26 They were unable to trap him in what he had said there in public. And astonished by his answer, they became silent.
Luk 20:27 Some of the Sadducees, who say there is no resurrection, came to Jesus with a question.
Luk 20:28 "Teacher," they said, "Moses wrote for us that if a man's brother dies and leaves a wife but no children, the man must marry the widow and have children for his brother.
Luk 20:29 Now there were seven brothers. The first one married a woman and died childless.

Luk 20:30 The second
Luk 20:31 and then the third married her, and in the same way the seven died, leaving no children.
Luk 20:32 Finally, the woman died too.
Luk 20:33 Now then, at the resurrection whose wife will she be, since the seven were married to her?"
Luk 20:34 Jesus replied, "The people of this age marry and are given in marriage.
Luk 20:35 But those who are considered worthy of taking part in that age and in the resurrection from the dead will neither marry nor be given in marriage,
Luk 20:36 and they can no longer die; for they are like the angels. They are God's children, since they are children of the resurrection.
Luk 20:37 But in the account of the bush, even Moses showed that the dead rise, for he calls the Lord`the God of Abraham, and the God of Isaac, and the God of Jacob'.
Luk 20:38 He is not the God of the dead, but of the living, for to him all are alive."
Luk 20:39 Some of the teachers of the law responded, "Well said, teacher!"
Luk 20:40 And no-one dared to ask him any more questions.
Luk 20:41 Then Jesus said to them, "How is it that they say the Christ is the Son of David?
Luk 20:42 David himself declares in the Book of Psalms: "`The Lord said to my Lord: "Sit at my right hand
Luk 20:43 until I make your enemies a footstool for your feet.'"
Luk 20:44 David calls him`Lord'. How then can he be his son?"
Luk 20:45 While all the people were listening, Jesus said to his disciples,
Luk 20:46 "Beware of the teachers of the law. They like to walk around in flowing robes and love to be greeted in the market-places and have the most important seats in the synagogues and the places of honour at banquets.
Luk 20:47 They devour widows' houses and for a show make lengthy prayers. Such men will be punished most severely."
Luk 21:1 As he looked up, Jesus saw the rich putting their gifts into the temple treasury.
Luk 21:2 He also saw a poor widow put in two very small copper coins.
Luk 21:3 "I tell you the truth," he said, "this poor widow has put in more than all the others.
Luk 21:4 All these people gave their gifts out of their wealth; but she out of her poverty put in all she had to live on."
Luk 21:5 Some of his disciples were remarking about how the temple was adorned with beautiful stones and with gifts dedicated to God. But Jesus said,
Luk 21:6 "As for what you see here, the time will come when not one stone will be left on another; every one of them will be thrown down."
Luk 21:7 "Teacher," they asked, "when will these things happen? And what will be the sign that they are about to take place?"
Luk 21:8 He replied: "Watch out that you are not deceived. For many will come in my name, claiming,`I am he,' and`The time is near.' Do not follow them.
Luk 21:9 When you hear of wars and revolutions, do not be frightened. These things must happen first, but the end will not come right away."
Luk 21:10 Then he said to them: "Nation will rise against nation, and kingdom against kingdom.
Luk 21:11 There will be great earthquakes, famines and pestilences in various places, and fearful events and great signs from heaven.
Luk 21:12 "But before all this, they will lay hands on you and persecute you. They will deliver you to synagogues and prisons, and you will be brought before kings and governors, and all on account of my name.
Luk 21:13 This will result in your being witnesses to them.
Luk 21:14 But make up your mind not to worry beforehand how you will defend yourselves.
Luk 21:15 For I will give you words and wisdom that none of your adversaries will be able to resist or contradict.
Luk 21:16 You will be betrayed even by parents, brothers, relatives and friends, and they will put some of you to death.
Luk 21:17 All men will hate you because of me.
Luk 21:18 But not a hair of your head will perish.
Luk 21:19 By standing firm you will gain life.
Luk 21:20 "When you see Jerusalem being surrounded by armies, you will know that its desolation is near.
Luk 21:21 Then let those who are in Judea flee to the mountains, let those in the city get out, and let those in the country not enter the city.
Luk 21:22 For this is the time of punishment in fulfilment of all that has been written.
Luk 21:23 How dreadful it will be in those days for pregnant women and nursing mothers! There will be great distress in the land and wrath against this people.
Luk 21:24 They will fall by the sword and will be taken as prisoners to all the nations. Jerusalem will be trampled

on by the Gentiles until the times of the Gentiles are fulfilled.
Luk 21:25 "There will be signs in the sun, moon and stars. On the earth, nations will be in anguish and perplexity at the roaring and tossing of the sea.
Luk 21:26 Men will faint from terror, apprehensive of what is coming on the world, for the heavenly bodies will be shaken.
Luk 21:27 At that time they will see the Son of Man coming in a cloud with power and great glory.
Luk 21:28 When these things begin to take place, stand up and lift up your heads, because your redemption is drawing near."
Luk 21:29 He told them this parable: "Look at the fig-tree and all the trees.
Luk 21:30 When they sprout leaves, you can see for yourselves and know that summer is near.
Luk 21:31 Even so, when you see these things happening, you know that the kingdom of God is near.
Luk 21:32 "I tell you the truth, this generation will certainly not pass away until all these things have happened.
Luk 21:33 Heaven and earth will pass away, but my words will never pass away.
Luk 21:34 "Be careful, or your hearts will be weighed down with dissipation, drunkenness and the anxieties of life, and that day will close on you unexpectedly like a trap.
Luk 21:35 For it will come upon all those who live on the face of the whole earth.
Luk 21:36 Be always on the watch, and pray that you may be able to escape all that is about to happen, and that you may be able to stand before the Son of Man."
Luk 21:37 Each day Jesus was teaching at the temple, and each evening he went out to spend the night on the hill called the Mount of Olives,
Luk 21:38 and all the people came early in the morning to hear him at the temple.
Luk 22:1 Now the Feast of Unleavened Bread, called the Passover, was approaching,
Luk 22:2 and the chief priests and the teachers of the law were looking for some way to get rid of Jesus, for they were afraid of the people.
Luk 22:3 Then Satan entered Judas, called Iscariot, one of the Twelve.
Luk 22:4 And Judas went to the chief priests and the officers of the temple guard and discussed with them how he might betray Jesus.
Luk 22:5 They were delighted and agreed to give him money.
Luk 22:6 He consented, and watched for an opportunity to hand Jesus over to them when no crowd was present.
Luk 22:7 Then came the day of Unleavened Bread on which the Passover lamb had to be sacrificed.
Luk 22:8 Jesus sent Peter and John, saying, "Go and make preparations for us to eat the Passover."
Luk 22:9 "Where do you want us to prepare for it?" they asked.
Luk 22:10 He replied, "As you enter the city, a man carrying a jar of water will meet you. Follow him to the house that he enters,
Luk 22:11 and say to the owner of the house,`The Teacher asks: Where is the guest room, where I may eat the Passover with my disciples?'
Luk 22:12 He will show you a large upper room, all furnished. Make preparations there."
Luk 22:13 They left and found things just as Jesus had told them. So they prepared the Passover.
Luk 22:14 When the hour came, Jesus and his apostles reclined at the table.
Luk 22:15 And he said to them, "I have eagerly desired to eat this Passover with you before I suffer.
Luk 22:16 For I tell you, I will not eat it again until it finds fulfilment in the kingdom of God."
Luk 22:17 After taking the cup, he gave thanks and said, "Take this and divide it among you.
Luk 22:18 For I tell you I will not drink again of the fruit of the vine until the kingdom of God comes."
Luk 22:19 And he took bread, gave thanks and broke it, and gave it to them, saying, "This is my body given for you; do this in remembrance of me."
Luk 22:20 In the same way, after the supper he took the cup, saying, "This cup is the new covenant in my blood, which is poured out for you.
Luk 22:21 But the hand of him who is going to betray me is with mine on the table.
Luk 22:22 The Son of Man will go as it has been decreed, but woe to that man who betrays him."
Luk 22:23 They began to question among themselves which of them it might be who would do this.
Luk 22:24 Also a dispute arose among them as to which of them was considered to be greatest.
Luk 22:25 Jesus said to them, "The kings of the Gentiles lord it over them; and those who exercise authority over them call themselves Benefactors.
Luk 22:26 But you are not to be like that. Instead, the greatest among you should be like the youngest, and the one who rules like the one who serves.
Luk 22:27 For who is greater, the one who is at the table or the one who serves? Is it not the one who is at the table? But I am among you as one who serves.
Luk 22:28 You are those who have stood by me in my trials.

Luk 22:29 And I confer on you a kingdom, just as my Father conferred one on me,
Luk 22:30 so that you may eat and drink at my table in my kingdom and sit on thrones, judging the twelve tribes of Israel.
Luk 22:31 "Simon, Simon, Satan has asked to sift you as wheat.
Luk 22:32 But I have prayed for you, Simon, that your faith may not fail. And when you have turned back, strengthen your brothers."
Luk 22:33 But he replied, "Lord, I am ready to go with you to prison and to death."
Luk 22:34 Jesus answered, "I tell you, Peter, before the cock crows today, you will deny three times that you know me."
Luk 22:35 Then Jesus asked them, "When I sent you without purse, bag or sandals, did you lack anything?" "Nothing," they answered.
Luk 22:36 He said to them, "But now if you have a purse, take it, and also a bag; and if you don't have a sword, sell your cloak and buy one.
Luk 22:37 It is written:`And he was numbered with the transgressors'; and I tell you that this must be fulfilled in me. Yes, what is written about me is reaching its fulfilment."
Luk 22:38 The disciples said, "See, Lord, here are two swords." "That is enough," he replied.
Luk 22:39 Jesus went out as usual to the Mount of Olives, and his disciples followed him.
Luk 22:40 On reaching the place, he said to them, "Pray that you will not fall into temptation."
Luk 22:41 He withdrew about a stone's throw beyond them, knelt down and prayed,
Luk 22:42 "Father, if you are willing, take this cup from me; yet not my will, but yours be done."
Luk 22:43 An angel from heaven appeared to him and strengthened him.
Luk 22:44 And being in anguish, he prayed more earnestly, and his sweat was like drops of blood falling to the ground.
Luk 22:45 When he rose from prayer and went back to the disciples, he found them asleep, exhausted from sorrow.
Luk 22:46 "Why are you sleeping?" he asked them. "Get up and pray so that you will not fall into temptation."
Luk 22:47 While he was still speaking a crowd came up, and the man who was called Judas, one of the Twelve, was leading them. He approached Jesus to kiss him,
Luk 22:48 but Jesus asked him, "Judas, are you betraying the Son of Man with a kiss?"
Luk 22:49 When Jesus' followers saw what was going to happen, they said, "Lord, should we strike with our swords?"
Luk 22:50 And one of them struck the servant of the high priest, cutting off his right ear.
Luk 22:51 But Jesus answered, "No more of this!" And he touched the man's ear and healed him.
Luk 22:52 Then Jesus said to the chief priests, the officers of the temple guard, and the elders, who had come for him, "Am I leading a rebellion, that you have come with swords and clubs?
Luk 22:53 Every day I was with you in the temple courts, and you did not lay a hand on me. But this is your hour--when darkness reigns."
Luk 22:54 Then seizing him, they led him away and took him into the house of the high priest. Peter followed at a distance.
Luk 22:55 But when they had kindled a fire in the middle of the courtyard and had sat down together, Peter sat down with them.
Luk 22:56 A servant girl saw him seated there in the firelight. She looked closely at him and said, "This man was with him."
Luk 22:57 But he denied it. "Woman, I don't know him," he said.
Luk 22:58 A little later someone else saw him and said, "You also are one of them." "Man, I am not!" Peter replied.
Luk 22:59 About an hour later another asserted, "Certainly this fellow was with him, for he is a Galilean."
Luk 22:60 Peter replied, "Man, I don't know what you're talking about!" Just as he was speaking, the cock crowed.
Luk 22:61 The Lord turned and looked straight at Peter. Then Peter remembered the word the Lord had spoken to him: "Before the cock crows today, you will disown me three times."
Luk 22:62 And he went outside and wept bitterly.
Luk 22:63 The men who were guarding Jesus began mocking and beating him.
Luk 22:64 They blindfolded him and demanded, "Prophesy! Who hit you?"
Luk 22:65 And they said many other insulting things to him.
Luk 22:66 At daybreak the council of the elders of the people, both the chief priests and teachers of the law, met together, and Jesus was led before them.
Luk 22:67 "If you are the Christ," they said, "tell us." Jesus answered, "If I tell you, you will not believe me,
Luk 22:68 and if I asked you, you would not answer.

Luk 22:69 But from now on, the Son of Man will be seated at the right hand of the mighty God."
Luk 22:70 They all asked, "Are you then the Son of God?" He replied, "You are right in saying I am."
Luk 22:71 Then they said, "Why do we need any more testimony? We have heard it from his own lips."
Luk 23:1 Then the whole assembly rose and led him off to Pilate.
Luk 23:2 And they began to accuse him, saying, "We have found this man subverting our nation. He opposes payment of taxes to Caesar and claims to be Christ, a king."
Luk 23:3 So Pilate asked Jesus, "Are you the king of the Jews?" "Yes, it is as you say," Jesus replied.
Luk 23:4 Then Pilate announced to the chief priests and the crowd, "I find no basis for a charge against this man."
Luk 23:5 But they insisted, "He stirs up the people all over Judea by his teaching. He started in Galilee and has come all the way here."
Luk 23:6 On hearing this, Pilate asked if the man was a Galilean.
Luk 23:7 When he learned that Jesus was under Herod's jurisdiction, he sent him to Herod, who was also in Jerusalem at that time.
Luk 23:8 When Herod saw Jesus, he was greatly pleased, because for a long time he had been wanting to see him. From what he had heard about him, he hoped to see him perform some miracle.
Luk 23:9 He plied him with many questions, but Jesus gave him no answer.
Luk 23:10 The chief priests and the teachers of the law were standing there, vehemently accusing him.
Luk 23:11 Then Herod and his soldiers ridiculed and mocked him. Dressing him in an elegant robe, they sent him back to Pilate.
Luk 23:12 That day Herod and Pilate became friends--before this they had been enemies.
Luk 23:13 Pilate called together the chief priests, the rulers and the people,
Luk 23:14 and said to them, "You brought me this man as one who was inciting the people to rebellion. I have examined him in your presence and have found no basis for your charges against him.
Luk 23:15 Neither has Herod, for he sent him back to us; as you can see, he has done nothing to deserve death.
Luk 23:16 Therefore, I will punish him and then release him."
Luk 23:17
Luk 23:18 With one voice they cried out, "Away with this man! Release Barabbas to us!"
Luk 23:19 (Barabbas had been thrown into prison for an insurrection in the city, and for murder.)
Luk 23:20 Wanting to release Jesus, Pilate appealed to them again.
Luk 23:21 But they kept shouting, "Crucify him! Crucify him!"
Luk 23:22 For the third time he spoke to them: "Why? What crime has this man committed? I have found in him no grounds for the death penalty. Therefore I will have him punished and then release him."
Luk 23:23 But with loud shouts they insistently demanded that he be crucified, and their shouts prevailed.
Luk 23:24 So Pilate decided to grant their demand.
Luk 23:25 He released the man who had been thrown into prison for insurrection and murder, the one they asked for, and surrendered Jesus to their will.
Luk 23:26 As they led him away, they seized Simon from Cyrene, who was on his way in from the country, and put the cross on him and made him carry it behind Jesus.
Luk 23:27 A large number of people followed him, including women who mourned and wailed for him.
Luk 23:28 Jesus turned and said to them, "Daughters of Jerusalem, do not weep for me; weep for yourselves and for your children.
Luk 23:29 For the time will come when you will say,`Blessed are the barren women, the wombs that never bore and the breasts that never nursed!'
Luk 23:30 Then "`they will say to the mountains, "Fall on us!" and to the hills "Cover us!"'
Luk 23:31 For if men do these things when the tree is green, what will happen when it is dry?"
Luk 23:32 Two other men, both criminals, were also led out with him to be executed.
Luk 23:33 When they came to the place called the Skull, there they crucified him, along with the criminals--one on his right, the other on his left.
Luk 23:34 Jesus said, "Father, forgive them, for they do not know what they are doing." And they divided up his clothes by casting lots.
Luk 23:35 The people stood watching, and the rulers even sneered at him. They said, "He saved others; let him save himself if he is the Christ of God, the Chosen One."
Luk 23:36 The soldiers also came up and mocked him. They offered him wine vinegar
Luk 23:37 and said, "If you are the king of the Jews, save yourself."
Luk 23:38 There was a written notice above him, which read: THIS IS THE KING OF THE JEWS.
Luk 23:39 One of the criminals who hung there hurled insults at him: "Aren't you the Christ? Save yourself and us!"

Luk 23:40 But the other criminal rebuked him. "Don't you fear God," he said, "since you are under the same sentence?
Luk 23:41 We are punished justly, for we are getting what our deeds deserve. But this man has done nothing wrong."
Luk 23:42 Then he said, "Jesus, remember me when you come into your kingdom."
Luk 23:43 Jesus answered him, "I tell you the truth, today you will be with me in paradise."
Luk 23:44 It was now about the sixth hour, and darkness came over the whole land until the ninth hour,
Luk 23:45 for the sun stopped shining. And the curtain of the temple was torn in two.
Luk 23:46 Jesus called out with a loud voice, "Father, into your hands I commit my spirit." When he had said this, he breathed his last.
Luk 23:47 The centurion, seeing what had happened, praised God and said, "Surely this was a righteous man."
Luk 23:48 When all the people who had gathered to witness this sight saw what took place, they beat their breasts and went away.
Luk 23:49 But all those who knew him, including the women who had followed him from Galilee, stood at a distance, watching these things.
Luk 23:50 Now there was a man named Joseph, a member of the Council, a good and upright man,
Luk 23:51 who had not consented to their decision and action. He came from the Judean town of Arimathea and he was waiting for the kingdom of God.
Luk 23:52 Going to Pilate, he asked for Jesus' body.
Luk 23:53 Then he took it down, wrapped it in linen cloth and placed it in a tomb cut in the rock, one in which no-one had yet been laid.
Luk 23:54 It was Preparation Day, and the Sabbath was about to begin.
Luk 23:55 The women who had come with Jesus from Galilee followed Joseph and saw the tomb and how his body was laid in it.
Luk 23:56 Then they went home and prepared spices and perfumes. But they rested on the Sabbath in obedience to the commandment.
Luk 24:1 On the first day of the week, very early in the morning, the women took the spices they had prepared and went to the tomb.
Luk 24:2 They found the stone rolled away from the tomb,
Luk 24:3 but when they entered, they did not find the body of the Lord Jesus.
Luk 24:4 While they were wondering about this, suddenly two men in clothes that gleamed like lightning stood beside them.
Luk 24:5 In their fright the women bowed down with their faces to the ground, but the men said to them, "Why do you look for the living among the dead?
Luk 24:6 He is not here; he has risen! Remember how he told you, while he was still with you in Galilee:
Luk 24:7 `The Son of Man must be delivered into the hands of sinful men, be crucified and on the third day be raised again.'"
Luk 24:8 Then they remembered his words.
Luk 24:9 When they came back from the tomb, they told all these things to the Eleven and to all the others.
Luk 24:10 It was Mary Magdalene, Joanna, Mary the mother of James, and the others with them who told this to the apostles.
Luk 24:11 But they did not believe the women, because their words seemed to them like nonsense.
Luk 24:12 Peter, however, got up and ran to the tomb. Bending over, he saw the strips of linen lying by themselves, and he went away, wondering to himself what had happened.
Luk 24:13 Now that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem.
Luk 24:14 They were talking with each other about everything that had happened.
Luk 24:15 As they talked and discussed these things with each other, Jesus himself came up and walked along with them;
Luk 24:16 but they were kept from recognising him.
Luk 24:17 He asked them, "What are you discussing together as you walk along?" They stood still, their faces downcast.
Luk 24:18 One of them, named Cleopas, asked him, "Are you only a visitor to Jerusalem and do not know the things that have happened there in these days?"
Luk 24:19 "What things?" he asked. "About Jesus of Nazareth," they replied. "He was a prophet, powerful in word and deed before God and all the people.
Luk 24:20 The chief priests and our rulers handed him over to be sentenced to death, and they crucified him;
Luk 24:21 but we had hoped that he was the one who was going to redeem Israel. And what is more, it is the third day since all this took place.

Luk 24:22 In addition, some of our women amazed us. They went to the tomb early this morning
Luk 24:23 but didn't find his body. They came and told us that they had seen a vision of angels, who said he was alive.
Luk 24:24 Then some of our companions went to the tomb and found it just as the women had said, but him they did not see."
Luk 24:25 He said to them, "How foolish you are, and how slow of heart to believe all that the prophets have spoken!
Luk 24:26 Did not the Christ have to suffer these things and then enter his glory?"
Luk 24:27 And beginning with Moses and all the Prophets, he explained to them what was said in all the Scriptures concerning himself.
Luk 24:28 As they approached the village to which they were going, Jesus acted as if he were going further.
Luk 24:29 But they urged him strongly, "Stay with us, for it is nearly evening; the day is almost over." So he went in to stay with them.
Luk 24:30 When he was at the table with them, he took bread, gave thanks, broke it and began to give it to them.
Luk 24:31 Then their eyes were opened and they recognised him, and he disappeared from their sight.
Luk 24:32 They asked each other, "Were not our hearts burning within us while he talked with us on the road and opened the Scriptures to us?"
Luk 24:33 They got up and returned at once to Jerusalem. There they found the Eleven and those with them, assembled together
Luk 24:34 and saying, "It is true! The Lord has risen and has appeared to Simon."
Luk 24:35 Then the two told what had happened on the way, and how Jesus was recognised by them when he broke the bread.
Luk 24:36 While they were still talking about this, Jesus himself stood among them and said to them, "Peace be with you."
Luk 24:37 They were startled and frightened, thinking they saw a ghost.
Luk 24:38 He said to them, "Why are you troubled, and why do doubts rise in your minds?
Luk 24:39 Look at my hands and my feet. It is I myself! Touch me and see; a ghost does not have flesh and bones, as you see I have."
Luk 24:40 When he had said this, he showed them his hands and feet.
Luk 24:41 And while they still did not believe it because of joy and amazement, he asked them, "Do you have anything here to eat?"
Luk 24:42 They gave him a piece of broiled fish,
Luk 24:43 and he took it and ate it in their presence.
Luk 24:44 He said to them, "This is what I told you while I was still with you: Everything must be fulfilled that is written about me in the Law of Moses, the Prophets and the Psalms."
Luk 24:45 Then he opened their minds so they could understand the Scriptures.
Luk 24:46 He told them, "This is what is written: The Christ will suffer and rise from the dead on the third day,
Luk 24:47 and repentance and forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem.
Luk 24:48 You are witnesses of these things.
Luk 24:49 I am going to send you what my Father has promised; but stay in the city until you have been clothed with power from on high."
Luk 24:50 When he had led them out to the vicinity of Bethany, he lifted up his hands and blessed them.
Luk 24:51 While he was blessing them, he left them and was taken up into heaven.
Luk 24:52 Then they worshipped him and returned to Jerusalem with great joy.
Luk 24:53 And they stayed continually at the temple, praising God.
Joh 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.
Joh 1:2 He was with God in the beginning.
Joh 1:3 Through him all things were made; without him nothing was made that has been made.
Joh 1:4 In him was life, and that life was the light of men.
Joh 1:5 The light shines in the darkness, but the darkness has not understood it.
Joh 1:6 There came a man who was sent from God; his name was John.
Joh 1:7 He came as a witness to testify concerning that light, so that through him all men might believe.
Joh 1:8 He himself was not the light; he came only as a witness to the light.
Joh 1:9 The true light that gives light to every man was coming into the world.
Joh 1:10 He was in the world, and though the world was made through him, the world did not recognise him.
Joh 1:11 He came to that which was his own, but his own did not receive him.
Joh 1:12 Yet to all who received him, to those who believed in his name, he gave the right to become children of

God--
Joh 1:13 children born not of natural descent, nor of human decision or a husband's will, but born of God.
Joh 1:14 The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the One and Only, who came from the Father, full of grace and truth.
Joh 1:15 John testifies concerning him. He cries out, saying, "This was he of whom I said,`He who comes after me has surpassed me because he was before me.'"
Joh 1:16 From the fulness of his grace we have all received one blessing after another.
Joh 1:17 For the law was given through Moses; grace and truth came through Jesus Christ.
Joh 1:18 No-one has ever seen God, but God the One and Only, who is at the Father's side, has made him known.
Joh 1:19 Now this was John's testimony when the Jews of Jerusalem sent priests and Levites to ask him who he was.
Joh 1:20 He did not fail to confess, but confessed freely, "I am not the Christ."
Joh 1:21 They asked him, "Then who are you? Are you Elijah?" He said, "I am not." "Are you the Prophet?" He answered, "No."
Joh 1:22 Finally they said, "Who are you? Give us an answer to take back to those who sent us. What do you say about yourself?"
Joh 1:23 John replied in the words of Isaiah the prophet, "I am the voice of one calling in the desert,`Make straight the way for the Lord.'"
Joh 1:24 Now some Pharisees who had been sent
Joh 1:25 questioned him, "Why then do you baptise if you are not the Christ, nor Elijah, nor the Prophet?"
Joh 1:26 "I baptise with water," John replied, "but among you stands one you do not know.
Joh 1:27 He is the one who comes after me, the thongs of whose sandals I am not worthy to untie."
Joh 1:28 This all happened at Bethany on the other side of the Jordan, where John was baptising.
Joh 1:29 The next day John saw Jesus coming towards him and said, "Look, the Lamb of God, who takes away the sin of the world!
Joh 1:30 This is the one I meant when I said,`A man who comes after me has surpassed me because he was before me.'
Joh 1:31 I myself did not know him, but the reason I came baptising with water was that he might be revealed to Israel."
Joh 1:32 Then John gave this testimony: "I saw the Spirit come down from heaven as a dove and remain on him.
Joh 1:33 I would not have known him, except that the one who sent me to baptise with water told me,`The man on whom you see the Spirit come down and remain is he who will baptise with the Holy Spirit.'
Joh 1:34 I have seen and I testify that this is the Son of God."
Joh 1:35 The next day John was there again with two of his disciples.
Joh 1:36 When he saw Jesus passing by, he said, "Look, the Lamb of God!"
Joh 1:37 When the two disciples heard him say this, they followed Jesus.
Joh 1:38 Turning round, Jesus saw them following and asked, "What do you want?" They said, "Rabbi" (which means Teacher), "where are you staying?"
Joh 1:39 "Come," he replied, "and you will see." So they went and saw where he was staying, and spent that day with him. It was about the tenth hour.
Joh 1:40 Andrew, Simon Peter's brother, was one of the two who heard what John had said and who had followed Jesus.
Joh 1:41 The first thing Andrew did was to find his brother Simon and tell him, "We have found the Messiah" (that is, the Christ).
Joh 1:42 And he brought him to Jesus. Jesus looked at him and said, "You are Simon son of John. You will be called Cephas" (which, when translated, is Peter).
Joh 1:43 The next day Jesus decided to leave for Galilee. Finding Philip, he said to him, "Follow me."
Joh 1:44 Philip, like Andrew and Peter, was from the town of Bethsaida.
Joh 1:45 Philip found Nathanael and told him, "We have found the one Moses wrote about in the Law, and about whom the prophets also wrote--Jesus of Nazareth, the son of Joseph."
Joh 1:46 "Nazareth! Can anything good come from there?" Nathanael asked. "Come and see," said Philip.
Joh 1:47 When Jesus saw Nathanael approaching, he said of him, "Here is a true Israelite, in whom there is nothing false."
Joh 1:48 "How do you know me?" Nathanael asked. Jesus answered, "I saw you while you were still under the fig-tree before Philip called you."
Joh 1:49 Then Nathanael declared, "Rabbi, you are the Son of God; you are the King of Israel."
Joh 1:50 Jesus said, "You believe because I told you I saw you under the fig-tree. You shall see greater things

than that."
Joh 1:51 He then added, "I tell you the truth, you shall see heaven open, and the angels of God ascending and descending on the Son of Man."
Joh 2:1 On the third day a wedding took place at Cana in Galilee. Jesus' mother was there,
Joh 2:2 and Jesus and his disciples had also been invited to the wedding.
Joh 2:3 When the wine was gone, Jesus' mother said to him, "They have no more wine."
Joh 2:4 "Dear woman, why do you involve me?" Jesus replied. "My time has not yet come."
Joh 2:5 His mother said to the servants, "Do whatever he tells you."
Joh 2:6 Nearby stood six stone water jars, the kind used by the Jews for ceremonial washing, each holding from twenty to thirty gallons.
Joh 2:7 Jesus said to the servants, "Fill the jars with water"; so they filled them to the brim.
Joh 2:8 Then he told them, "Now draw some out and take it to the master of the banquet." They did so,
Joh 2:9 and the master of the banquet tasted the water that had been turned into wine. He did not realise where it had come from, though the servants who had drawn the water knew. Then he called the bridegroom aside
Joh 2:10 and said, "Everyone brings out the choice wine first and then the cheaper wine after the guests have had too much to drink; but you have saved the best till now."
Joh 2:11 This, the first of his miraculous signs, Jesus performed at Cana in Galilee. He thus revealed his glory, and his disciples put their faith in him.
Joh 2:12 After this he went down to Capernaum with his mother and brothers and his disciples. There they stayed for a few days.
Joh 2:13 When it was almost time for the Jewish Passover, Jesus went up to Jerusalem.
Joh 2:14 In the temple courts he found men selling cattle, sheep and doves, and others sitting at tables exchanging money.
Joh 2:15 So he made a whip out of cords, and drove all from the temple area, both sheep and cattle; he scattered the coins of the money-changers and overturned their tables.
Joh 2:16 To those who sold doves he said, "Get these out of here! How dare you turn my Father's house into a market!"
Joh 2:17 His disciples remembered that it is written: "Zeal for your house will consume me."
Joh 2:18 Then the Jews demanded of him, "What miraculous sign can you show us to prove your authority to do all this?"
Joh 2:19 Jesus answered them, "Destroy this temple, and I will raise it again in three days."
Joh 2:20 The Jews replied, "It has taken forty-six years to build this temple, and you are going to raise it in three days?"
Joh 2:21 But the temple he had spoken of was his body.
Joh 2:22 After he was raised from the dead, his disciples recalled what he had said. Then they believed the Scripture and the words that Jesus had spoken.
Joh 2:23 Now while he was in Jerusalem at the Passover Feast, many people saw the miraculous signs he was doing and believed in his name.
Joh 2:24 But Jesus would not entrust himself to them, for he knew all men.
Joh 2:25 He did not need man's testimony about man, for he knew what was in a man.
Joh 3:1 Now there was a man of the Pharisees named Nicodemus, a member of the Jewish ruling council.
Joh 3:2 He came to Jesus at night and said, "Rabbi, we know you are a teacher who has come from God. For no-one could perform the miraculous signs you are doing if God were not with him."
Joh 3:3 In reply Jesus declared, "I tell you the truth, no-one can see the kingdom of God unless he is born again."
Joh 3:4 "How can a man be born when he is old?" Nicodemus asked. "Surely he cannot enter a second time into his mother's womb to be born!"
Joh 3:5 Jesus answered, "I tell you the truth, no-one can enter the kingdom of God unless he is born of water and the Spirit.
Joh 3:6 Flesh gives birth to flesh, but the Spirit gives birth to spirit.
Joh 3:7 You should not be surprised at my saying,`You must be born again.'
Joh 3:8 The wind blows wherever it pleases. You hear its sound, but you cannot tell where it comes from or where it is going. So it is with everyone born of the Spirit."
Joh 3:9 "How can this be?" Nicodemus asked.
Joh 3:10 "You are Israel's teacher," said Jesus, "and do you not understand these things?
Joh 3:11 I tell you the truth, we speak of what we know, and we testify to what we have seen, but still you people do not accept our testimony.
Joh 3:12 I have spoken to you of earthly things and you do not believe; how then will you believe if I speak of heavenly things?

Joh 3:13 No-one has ever gone into heaven except the one who came from heaven--the Son of Man.
Joh 3:14 Just as Moses lifted up the snake in the desert, so the Son of Man must be lifted up,
Joh 3:15 that everyone who believes in him may have eternal life.
Joh 3:16 "For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.
Joh 3:17 For God did not send his Son into the world to condemn the world, but to save the world through him.
Joh 3:18 Whoever believes in him is not condemned, but whoever does not believe stands condemned already because he has not believed in the name of God's one and only Son.
Joh 3:19 This is the verdict: Light has come into the world, but men loved darkness instead of light because their deeds were evil.
Joh 3:20 Everyone who does evil hates the light, and will not come into the light for fear that his deeds will be exposed.
Joh 3:21 But whoever lives by the truth comes into the light, so that it may be seen plainly that what he has done has been done through God."
Joh 3:22 After this, Jesus and his disciples went out into the Judean countryside, where he spent some time with them, and baptised.
Joh 3:23 Now John also was baptising at Aenon near Salim, because there was plenty of water, and people were constantly coming to be baptised.
Joh 3:24 (This was before John was put in prison.)
Joh 3:25 An argument developed between some of John's disciples and a certain Jew over the matter of ceremonial washing.
Joh 3:26 They came to John and said to him, "Rabbi, that man who was with you on the other side of the Jordan--the one you testified about--well, he is baptising, and everyone is going to him."
Joh 3:27 To this John replied, "A man can receive only what is given him from heaven.
Joh 3:28 You yourselves can testify that I said,`I am not the Christ but am sent ahead of him.'
Joh 3:29 The bride belongs to the bridegroom. The friend who attends the bridegroom waits and listens for him, and is full of joy when he hears the bridegroom's voice. That joy is mine, and it is now complete.
Joh 3:30 He must become greater; I must become less.
Joh 3:31 "The one who comes from above is above all; the one who is from the earth belongs to the earth, and speaks as one from the earth. The one who comes from heaven is above all.
Joh 3:32 He testifies to what he has seen and heard, but no-one accepts his testimony.
Joh 3:33 The man who has accepted it has certified that God is truthful.
Joh 3:34 For the one whom God has sent speaks the words of God, for God gives the Spirit without limit.
Joh 3:35 The Father loves the Son and has placed everything in his hands.
Joh 3:36 Whoever believes in the Son has eternal life, but whoever rejects the Son will not see life, for God's wrath remains on him."
Joh 4:1 The Pharisees heard that Jesus was gaining and baptising more disciples than John,
Joh 4:2 although in fact it was not Jesus who baptised, but his disciples.
Joh 4:3 When the Lord learned of this, he left Judea and went back once more to Galilee.
Joh 4:4 Now he had to go through Samaria.
Joh 4:5 So he came to a town in Samaria called Sychar, near the plot of ground Jacob had given to his son Joseph.
Joh 4:6 Jacob's well was there, and Jesus, tired as he was from the journey, sat down by the well. It was about the sixth hour.
Joh 4:7 When a Samaritan woman came to draw water, Jesus said to her, "Will you give me a drink?"
Joh 4:8 (His disciples had gone into the town to buy food.)
Joh 4:9 The Samaritan woman said to him, "You are a Jew and I am a Samaritan woman. How can you ask me for a drink?" (For Jews do not associate with Samaritans.)
Joh 4:10 Jesus answered her, "If you knew the gift of God and who it is that asks you for a drink, you would have asked him and he would have given you living water."
Joh 4:11 "Sir," the woman said, "you have nothing to draw with and the well is deep. Where can you get this living water?
Joh 4:12 Are you greater than our father Jacob, who gave us the well and drank from it himself, as did also his sons and his flocks and herds?"
Joh 4:13 Jesus answered, "Everyone who drinks this water will be thirsty again,
Joh 4:14 but whoever drinks the water I give him will never thirst. Indeed, the water I give him will become in him a spring of water welling up to eternal life."
Joh 4:15 The woman said to him, "Sir, give me this water so that I won't get thirsty and have to keep coming here to draw water."

Joh 4:16 He told her, "Go, call your husband and come back."
Joh 4:17 "I have no husband," she replied. Jesus said to her, "You are right when you say you have no husband.
Joh 4:18 The fact is, you have had five husbands, and the man you now have is not your husband. What you have just said is quite true."
Joh 4:19 "Sir," the woman said, "I can see that you are a prophet.
Joh 4:20 Our fathers worshipped on this mountain, but you Jews claim that the place where we must worship is in Jerusalem."
Joh 4:21 Jesus declared, "Believe me, woman, a time is coming when you will worship the Father neither on this mountain nor in Jerusalem.
Joh 4:22 You Samaritans worship what you do not know; we worship what we do know, for salvation is from the Jews.
Joh 4:23 Yet a time is coming and has now come when the true worshippers will worship the Father in spirit and truth, for they are the kind of worshippers the Father seeks.
Joh 4:24 God is spirit, and his worshippers must worship in spirit and in truth."
Joh 4:25 The woman said, "I know that Messiah" (called Christ) "is coming. When he comes, he will explain everything to us."
Joh 4:26 Then Jesus declared, "I who speak to you am he."
Joh 4:27 Just then his disciples returned and were surprised to find him talking with a woman. But no-one asked, "What do you want?" or "Why are you talking with her?"
Joh 4:28 Then, leaving her water jar, the woman went back to the town and said to the people,
Joh 4:29 "Come, see a man who told me everything I ever did. Could this be the Christ?"
Joh 4:30 They came out of the town and made their way towards him.
Joh 4:31 Meanwhile his disciples urged him, "Rabbi, eat something."
Joh 4:32 But he said to them, "I have food to eat that you know nothing about."
Joh 4:33 Then his disciples said to each other, "Could someone have brought him food?"
Joh 4:34 "My food," said Jesus, "is to do the will of him who sent me and to finish his work.
Joh 4:35 Do you not say,`Four months more and then the harvest'? I tell you, open your eyes and look at the fields! They are ripe for harvest.
Joh 4:36 Even now the reaper draws his wages, even now he harvests the crop for eternal life, so that the sower and the reaper may be glad together.
Joh 4:37 Thus the saying`One sows and another reaps' is true.
Joh 4:38 I sent you to reap what you have not worked for. Others have done the hard work, and you have reaped the benefits of their labour."
Joh 4:39 Many of the Samaritans from that town believed in him because of the woman's testimony, "He told me everything I ever did."
Joh 4:40 So when the Samaritans came to him, they urged him to stay with them, and he stayed two days.
Joh 4:41 And because of his words many more became believers.
Joh 4:42 They said to the woman, "We no longer believe just because of what you said; now we have heard for ourselves, and we know that this man really is the Saviour of the world."
Joh 4:43 After the two days he left for Galilee.
Joh 4:44 (Now Jesus himself had pointed out that a prophet has no honour in his own country.)
Joh 4:45 When he arrived in Galilee, the Galileans welcomed him. They had seen all that he had done in Jerusalem at the Passover Feast, for they also had been there.
Joh 4:46 Once more he visited Cana in Galilee, where he had turned the water into wine. And there was a certain royal official whose son lay sick at Capernaum.
Joh 4:47 When this man heard that Jesus had arrived in Galilee from Judea, he went to him and begged him to come and heal his son, who was close to death.
Joh 4:48 "Unless you people see miraculous signs and wonders," Jesus told him, "you will never believe."
Joh 4:49 The royal official said, "Sir, come down before my child dies."
Joh 4:50 Jesus replied, "You may go. Your son will live." The man took Jesus at his word and departed.
Joh 4:51 While he was still on the way, his servants met him with the news that his boy was living.
Joh 4:52 When he enquired as to the time when his son got better, they said to him, "The fever left him yesterday at the seventh hour."
Joh 4:53 Then the father realised that this was the exact time at which Jesus had said to him, "Your son will live." So he and all his household believed.
Joh 4:54 This was the second miraculous sign that Jesus performed, having come from Judea to Galilee.
Joh 5:1 Some time later, Jesus went up to Jerusalem for a feast of the Jews.
Joh 5:2 Now there is in Jerusalem near the Sheep Gate a pool, which in Aramaic is called Bethesda and which

is surrounded by five covered colonnades.
Joh 5:3 Here a great number of disabled people used to lie--the blind, the lame, the paralysed.
Joh 5:4
Joh 5:5 One who was there had been an invalid for thirty-eight years.
Joh 5:6 When Jesus saw him lying there and learned that he had been in this condition for a long time, he asked him, "Do you want to get well?"
Joh 5:7 "Sir," the invalid replied, "I have no-one to help me into the pool when the water is stirred. While I am trying to get in, someone else goes down ahead of me."
Joh 5:8 Then Jesus said to him, "Get up! Pick up your mat and walk."
Joh 5:9 At once the man was cured; he picked up his mat and walked. The day on which this took place was a Sabbath,
Joh 5:10 and so the Jews said to the man who had been healed, "It is the Sabbath; the law forbids you to carry your mat."
Joh 5:11 But he replied, "The man who made me well said to me,`Pick up your mat and walk.'"
Joh 5:12 So they asked him, "Who is this fellow who told you to pick it up and walk?"
Joh 5:13 The man who was healed had no idea who it was, for Jesus had slipped away into the crowd that was there.
Joh 5:14 Later Jesus found him at the temple and said to him, "See, you are well again. Stop sinning or something worse may happen to you."
Joh 5:15 The man went away and told the Jews that it was Jesus who had made him well.
Joh 5:16 So, because Jesus was doing these things on the Sabbath, the Jews persecuted him.
Joh 5:17 Jesus said to them, "My Father is always at his work to this very day, and I, too, am working."
Joh 5:18 For this reason the Jews tried all the harder to kill him; not only was he breaking the Sabbath, but he was even calling God his own Father, making himself equal with God.
Joh 5:19 Jesus gave them this answer: "I tell you the truth, the Son can do nothing by himself; he can do only what he sees his Father doing, because whatever the Father does the Son also does.
Joh 5:20 For the Father loves the Son and shows him all he does. Yes, to your amazement he will show him even greater things than these.
Joh 5:21 For just as the Father raises the dead and gives them life, even so the Son gives life to whom he is pleased to give it.
Joh 5:22 Moreover, the Father judges no-one, but has entrusted all judgment to the Son,
Joh 5:23 that all may honour the Son just as they honour the Father. He who does not honour the Son does not honour the Father, who sent him.
Joh 5:24 "I tell you the truth, whoever hears my word and believes him who sent me has eternal life and will not be condemned; he has crossed over from death to life.
Joh 5:25 I tell you the truth, a time is coming and has now come when the dead will hear the voice of the Son of God and those who hear will live.
Joh 5:26 For as the Father has life in himself, so he has granted the Son to have life in himself.
Joh 5:27 And he has given him authority to judge because he is the Son of Man.
Joh 5:28 "Do not be amazed at this, for a time is coming when all who are in their graves will hear his voice
Joh 5:29 and come out--those who have done good will rise to live, and those who have done evil will rise to be condemned.
Joh 5:30 By myself I can do nothing; I judge only as I hear, and my judgment is just, for I seek not to please myself but him who sent me.
Joh 5:31 "If I testify about myself, my testimony is not valid.
Joh 5:32 There is another who testifies in my favour, and I know that his testimony about me is valid.
Joh 5:33 "You have sent to John and he has testified to the truth.
Joh 5:34 Not that I accept human testimony; but I mention it that you may be saved.
Joh 5:35 John was a lamp that burned and gave light, and you chose for a time to enjoy his light.
Joh 5:36 "I have testimony weightier than that of John. For the very work that the Father has given me to finish, and which I am doing, testifies that the Father has sent me.
Joh 5:37 And the Father who sent me has himself testified concerning me. You have never heard his voice nor seen his form,
Joh 5:38 nor does his word dwell in you, for you do not believe the one he sent.
Joh 5:39 You diligently study the Scriptures because you think that by them you possess eternal life. These are the Scriptures that testify about me,
Joh 5:40 yet you refuse to come to me to have life.
Joh 5:41 "I do not accept praise from men,
Joh 5:42 but I know you. I know that you do not have the love of God in your hearts.

Joh 5:43 I have come in my Father's name, and you do not accept me; but if someone else comes in his own name, you will accept him.
Joh 5:44 How can you believe if you accept praise from one another, yet make no effort to obtain the praise that comes from the only God?
Joh 5:45 "But do not think I will accuse you before the Father. Your accuser is Moses, on whom your hopes are set.
Joh 5:46 If you believed Moses, you would believe me, for he wrote about me.
Joh 5:47 But since you do not believe what he wrote, how are you going to believe what I say?"
Joh 6:1 Some time after this, Jesus crossed to the far shore of the Sea of Galilee (that is, the Sea of Tiberias),
Joh 6:2 and a great crowd of people followed him because they saw the miraculous signs he had performed on the sick.
Joh 6:3 Then Jesus went up on a mountainside and sat down with his disciples.
Joh 6:4 The Jewish Passover Feast was near.
Joh 6:5 When Jesus looked up and saw a great crowd coming towards him, he said to Philip, "Where shall we buy bread for these people to eat?"
Joh 6:6 He asked this only to test him, for he already had in mind what he was going to do.
Joh 6:7 Philip answered him, "Eight months' wages would not buy enough bread for each one to have a bite!"
Joh 6:8 Another of his disciples, Andrew, Simon Peter's brother, spoke up,
Joh 6:9 "Here is a boy with five small barley loaves and two small fish, but how far will they go among so many?"
Joh 6:10 Jesus said, "Make the people sit down." There was plenty of grass in that place, and the men sat down, about five thousand of them.
Joh 6:11 Jesus then took the loaves, gave thanks, and distributed to those who were seated as much as they wanted. He did the same with the fish.
Joh 6:12 When they had all had enough to eat, he said to his disciples, "Gather the pieces that are left over. Let nothing be wasted."
Joh 6:13 So they gathered them and filled twelve baskets with the pieces of the five barley loaves left over by those who had eaten.
Joh 6:14 After the people saw the miraculous sign that Jesus did, they began to say, "Surely this is the Prophet who is to come into the world."
Joh 6:15 Jesus, knowing that they intended to come and make him king by force, withdrew again to a mountain by himself.
Joh 6:16 When evening came, his disciples went down to the lake,
Joh 6:17 where they got into a boat and set off across the lake for Capernaum. By now it was dark, and Jesus had not yet joined them.
Joh 6:18 A strong wind was blowing and the waters grew rough.
Joh 6:19 When they had rowed three or three and a half miles, they saw Jesus approaching the boat, walking on the water; and they were terrified.
Joh 6:20 But he said to them, "It is I; don't be afraid."
Joh 6:21 Then they were willing to take him into the boat, and immediately the boat reached the shore where they were heading.
Joh 6:22 The next day the crowd that had stayed on the opposite shore of the lake realised that only one boat had been there, and that Jesus had not entered it with his disciples, but that they had gone away alone.
Joh 6:23 Then some boats from Tiberias landed near the place where the people had eaten the bread after the Lord had given thanks.
Joh 6:24 Once the crowd realised that neither Jesus nor his disciples were there, they got into the boats and went to Capernaum in search of Jesus.
Joh 6:25 When they found him on the other side of the lake, they asked him, "Rabbi, when did you get here?"
Joh 6:26 Jesus answered, "I tell you the truth, you are looking for me, not because you saw miraculous signs but because you ate the loaves and had your fill.
Joh 6:27 Do not work for food that spoils, but for food that endures to eternal life, which the Son of Man will give you. On him God the Father has placed his seal of approval."
Joh 6:28 Then they asked him, "What must we do to do the works God requires?"
Joh 6:29 Jesus answered, "The work of God is this: to believe in the one he has sent."
Joh 6:30 So they asked him, "What miraculous sign then will you give that we may see it and believe you? What will you do?
Joh 6:31 Our forefathers ate the manna in the desert; as it is written:`He gave them bread from heaven to eat.'"
Joh 6:32 Jesus said to them, "I tell you the truth, it is not Moses who has given you the bread from heaven, but it is my Father who gives you the true bread from heaven.

Joh 6:33 For the bread of God is he who comes down from heaven and gives life to the world."
Joh 6:34 "Sir," they said, "from now on give us this bread."
Joh 6:35 Then Jesus declared, "I am the bread of life. He who comes to me will never go hungry, and he who believes in me will never be thirsty.
Joh 6:36 But as I told you, you have seen me and still you do not believe.
Joh 6:37 All that the Father gives me will come to me, and whoever comes to me I will never drive away.
Joh 6:38 For I have come down from heaven not to do my will but to do the will of him who sent me.
Joh 6:39 And this is the will of him who sent me, that I shall lose none of all that he has given me, but raise them up at the last day.
Joh 6:40 For my Father's will is that everyone who looks to the Son and believes in him shall have eternal life, and I will raise him up at the last day."
Joh 6:41 At this the Jews began to grumble about him because he said, "I am the bread that came down from heaven."
Joh 6:42 They said, "Is this not Jesus, the son of Joseph, whose father and mother we know? How can he now say,`I came down from heaven'?"
Joh 6:43 "Stop grumbling among yourselves," Jesus answered.
Joh 6:44 "No-one can come to me unless the Father who sent me draws him, and I will raise him up at the last day.
Joh 6:45 It is written in the Prophets:`They will all be taught by God.' Everyone who listens to the Father and learns from him comes to me.
Joh 6:46 No-one has seen the Father except the one who is from God; only he has seen the Father.
Joh 6:47 I tell you the truth, he who believes has everlasting life.
Joh 6:48 I am the bread of life.
Joh 6:49 Your forefathers ate the manna in the desert, yet they died.
Joh 6:50 But here is the bread that comes down from heaven, which a man may eat and not die.
Joh 6:51 I am the living bread that came down from heaven. If anyone eats of this bread, he will live for ever. This bread is my flesh, which I will give for the life of the world."
Joh 6:52 Then the Jews began to argue sharply among themselves, "How can this man give us his flesh to eat?"
Joh 6:53 Jesus said to them, "I tell you the truth, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you.
Joh 6:54 Whoever eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day.
Joh 6:55 For my flesh is real food and my blood is real drink.
Joh 6:56 Whoever eats my flesh and drinks my blood remains in me, and I in him.
Joh 6:57 Just as the living Father sent me and I live because of the Father, so the one who feeds on me will live because of me.
Joh 6:58 This is the bread that came down from heaven. Your forefathers ate manna and died, but he who feeds on this bread will live for ever."
Joh 6:59 He said this while teaching in the synagogue in Capernaum.
Joh 6:60 On hearing it, many of his disciples said, "This is a hard teaching. Who can accept it?"
Joh 6:61 Aware that his disciples were grumbling about this, Jesus said to them, "Does this offend you?
Joh 6:62 What if you see the Son of Man ascend to where he was before!
Joh 6:63 The Spirit gives life; the flesh counts for nothing. The words I have spoken to you are spirit and they are life.
Joh 6:64 Yet there are some of you who do not believe." For Jesus had known from the beginning which of them did not believe and who would betray him.
Joh 6:65 He went on to say, "This is why I told you that no-one can come to me unless the Father has enabled him."
Joh 6:66 From this time many of his disciples turned back and no longer followed him.
Joh 6:67 "You do not want to leave too, do you?" Jesus asked the Twelve.
Joh 6:68 Simon Peter answered him, "Lord, to whom shall we go? You have the words of eternal life.
Joh 6:69 We believe and know that you are the Holy One of God."
Joh 6:70 Then Jesus replied, "Have I not chosen you, the Twelve? Yet one of you is a devil!"
Joh 6:71 (He meant Judas, the son of Simon Iscariot, who, though one of the Twelve, was later to betray him.)
Joh 7:1 After this, Jesus went around in Galilee, purposely staying away from Judea because the Jews there were waiting to take his life.
Joh 7:2 But when the Jewish Feast of Tabernacles was near,
Joh 7:3 Jesus' brothers said to him, "You ought to leave here and go to Judea, so that your disciples may see the miracles you do.

Joh 7:4 No-one who wants to become a public figure acts in secret. Since you are doing these things, show yourself to the world."
Joh 7:5 For even his own brothers did not believe in him.
Joh 7:6 Therefore Jesus told them, "The right time for me has not yet come; for you any time is right.
Joh 7:7 The world cannot hate you, but it hates me because I testify that what it does is evil.
Joh 7:8 You go to the Feast. I am not yet going up to this Feast, because for me the right time has not yet come."
Joh 7:9 Having said this, he stayed in Galilee.
Joh 7:10 However, after his brothers had left for the Feast, he went also, not publicly, but in secret.
Joh 7:11 Now at the Feast the Jews were watching for him and asking, "Where is that man?"
Joh 7:12 Among the crowds there was widespread whispering about him. Some said, "He is a good man." Others replied, "No, he deceives the people."
Joh 7:13 But no-one would say anything publicly about him for fear of the Jews.
Joh 7:14 Not until halfway through the Feast did Jesus go up to the temple courts and begin to teach.
Joh 7:15 The Jews were amazed and asked, "How did this man get such learning without having studied?"
Joh 7:16 Jesus answered, "My teaching is not my own. It comes from him who sent me.
Joh 7:17 If anyone chooses to do God's will, he will find out whether my teaching comes from God or whether I speak on my own.
Joh 7:18 He who speaks on his own does so to gain honour for himself, but he who works for the honour of the one who sent him is a man of truth; there is nothing false about him.
Joh 7:19 Has not Moses given you the law? Yet not one of you keeps the law. Why are you trying to kill me?"
Joh 7:20 "You are demon-possessed," the crowd answered. "Who is trying to kill you?"
Joh 7:21 Jesus said to them, "I did one miracle, and you are all astonished.
Joh 7:22 Yet, because Moses gave you circumcision (though actually it did not come from Moses, but from the patriarchs), you circumcise a child on the Sabbath.
Joh 7:23 Now if a child can be circumcised on the Sabbath so that the law of Moses may not be broken, why are you angry with me for healing the whole man on the Sabbath?
Joh 7:24 Stop judging by mere appearances, and make a right judgment."
Joh 7:25 At that point some of the people of Jerusalem began to ask, "Isn't this the man they are trying to kill?
Joh 7:26 Here he is, speaking publicly, and they are not saying a word to him. Have the authorities really concluded that he is the Christ?
Joh 7:27 But we know where this man is from; when the Christ comes, no-one will know where he is from."
Joh 7:28 Then Jesus, still teaching in the temple courts, cried out, "Yes, you know me, and you know where I am from. I am not here on my own, but he who sent me is true. You do not know him,
Joh 7:29 but I know him because I am from him and he sent me."
Joh 7:30 At this they tried to seize him, but no-one laid a hand on him, because his time had not yet come.
Joh 7:31 Still, many in the crowd put their faith in him. They said, "When the Christ comes, will he do more miraculous signs than this man?"
Joh 7:32 The Pharisees heard the crowd whispering such things about him. Then the chief priests and the Pharisees sent temple guards to arrest him.
Joh 7:33 Jesus said, "I am with you for only a short time, and then I go to the one who sent me.
Joh 7:34 You will look for me, but you will not find me; and where I am, you cannot come."
Joh 7:35 The Jews said to one another, "Where does this man intend to go that we cannot find him? Will he go where our people live scattered among the Greeks, and teach the Greeks?
Joh 7:36 What did he mean when he said,`You will look for me, but you will not find me,' and`Where I am, you cannot come'?"
Joh 7:37 On the last and greatest day of the Feast, Jesus stood and said in a loud voice, "If anyone is thirsty, let him come to me and drink.
Joh 7:38 Whoever believes in me, as the Scripture has said, streams of living water will flow from within him."
Joh 7:39 By this he meant the Spirit, whom those who believed in him were later to receive. Up to that time the Spirit had not been given, since Jesus had not yet been glorified.
Joh 7:40 On hearing his words, some of the people said, "Surely this man is the Prophet."
Joh 7:41 Others said, "He is the Christ." Still others asked, "How can the Christ come from Galilee?
Joh 7:42 Does not the Scripture say that the Christ will come from David's family and from Bethlehem, the town where David lived?"
Joh 7:43 Thus the people were divided because of Jesus.
Joh 7:44 Some wanted to seize him, but no-one laid a hand on him.
Joh 7:45 Finally the temple guards went back to the chief priests and Pharisees, who asked them, "Why didn't you bring him in?"

Joh 7:46 "No-one ever spoke the way this man does," the guards declared.
Joh 7:47 "You mean he has deceived you also?" the Pharisees retorted.
Joh 7:48 "Has any of the rulers or of the Pharisees believed in him?
Joh 7:49 No! But this mob that knows nothing of the law--there is a curse on them."
Joh 7:50 Nicodemus, who had gone to Jesus earlier and who was one of their own number, asked,
Joh 7:51 "Does our law condemn a man without first hearing him to find out what he is doing?"
Joh 7:52 They replied, "Are you from Galilee, too? Look into it, and you will find that a prophet does not come out of Galilee."
Joh 7:53 Then each went to his own home.
Joh 8:1 But Jesus went to the Mount of Olives.
Joh 8:2 At dawn he appeared again in the temple courts, where all the people gathered round him, and he sat down to teach them.
Joh 8:3 The teachers of the law and the Pharisees brought in a woman caught in adultery. They made her stand before the group
Joh 8:4 and said to Jesus, "Teacher, this woman was caught in the act of adultery.
Joh 8:5 In the Law Moses commanded us to stone such women. Now what do you say?"
Joh 8:6 They were using this question as a trap, in order to have a basis for accusing him. But Jesus bent down and started to write on the ground with his finger.
Joh 8:7 When they kept on questioning him, he straightened up and said to them, "If any one of you is without sin, let him be the first to throw a stone at her."
Joh 8:8 Again he stooped down and wrote on the ground.
Joh 8:9 At this, those who heard began to go away one at a time, the older ones first, until only Jesus was left, with the woman still standing there.
Joh 8:10 Jesus straightened up and asked her, "Woman, where are they? Has no-one condemned you?"
Joh 8:11 "No-one, sir," she said. "Then neither do I condemn you," Jesus declared. "Go now and leave your life of sin."
Joh 8:12 When Jesus spoke again to the people, he said, "I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life."
Joh 8:13 The Pharisees challenged him, "Here you are, appearing as your own witness; your testimony is not valid."
Joh 8:14 Jesus answered, "Even if I testify on my own behalf, my testimony is valid, for I know where I came from and where I am going. But you have no idea where I come from or where I am going.
Joh 8:15 You judge by human standards; I pass judgment on no-one.
Joh 8:16 But if I do judge, my decisions are right, because I am not alone. I stand with the Father, who sent me.
Joh 8:17 In your own Law it is written that the testimony of two men is valid.
Joh 8:18 I am one who testifies for myself; my other witness is the Father, who sent me."
Joh 8:19 Then they asked him, "Where is your father?" "You do not know me or my Father," Jesus replied. "If you knew me, you would know my Father also."
Joh 8:20 He spoke these words while teaching in the temple area near the place where the offerings were put. Yet no-one seized him, because his time had not yet come.
Joh 8:21 Once more Jesus said to them, "I am going away, and you will look for me, and you will die in your sin. Where I go, you cannot come."
Joh 8:22 This made the Jews ask, "Will he kill himself? Is that why he says,`Where I go, you cannot come'?"
Joh 8:23 But he continued, "You are from below; I am from above. You are of this world; I am not of this world.
Joh 8:24 I told you that you would die in your sins; if you do not believe that I am [the one I claim to be], you will indeed die in your sins."
Joh 8:25 "Who are you?" they asked. "Just what I have been claiming all along," Jesus replied.
Joh 8:26 "I have much to say in judgment of you. But he who sent me is reliable, and what I have heard from him I tell the world."
Joh 8:27 They did not understand that he was telling them about his Father.
Joh 8:28 So Jesus said, "When you have lifted up the Son of Man, then you will know that I am [the one I claim to be] and that I do nothing on my own but speak just what the Father has taught me.
Joh 8:29 The one who sent me is with me; he has not left me alone, for I always do what pleases him."
Joh 8:30 Even as he spoke, many put their faith in him.
Joh 8:31 To the Jews who had believed him, Jesus said, "If you hold to my teaching, you are really my disciples.
Joh 8:32 Then you will know the truth, and the truth will set you free."
Joh 8:33 They answered him, "We are Abraham's descendants and have never been slaves of anyone. How can you say that we shall be set free?"

Joh 8:34 Jesus replied, "I tell you the truth, everyone who sins is a slave to sin.
Joh 8:35 Now a slave has no permanent place in the family, but a son belongs to it for ever.
Joh 8:36 So if the Son sets you free, you will be free indeed.
Joh 8:37 I know you are Abraham's descendants. Yet you are ready to kill me, because you have no room for my word.
Joh 8:38 I am telling you what I have seen in the Father's presence, and you do what you have heard from your father."
Joh 8:39 "Abraham is our father," they answered. "If you were Abraham's children," said Jesus, "then you would do the things Abraham did.
Joh 8:40 As it is, you are determined to kill me, a man who has told you the truth that I heard from God. Abraham did not do such things.
Joh 8:41 You are doing the things your own father does." "We are not illegitimate children," they protested. "The only Father we have is God himself."
Joh 8:42 Jesus said to them, "If God were your Father, you would love me, for I came from God and now am here. I have not come on my own; but he sent me.
Joh 8:43 Why is my language not clear to you? Because you are unable to hear what I say.
Joh 8:44 You belong to your father, the devil, and you want to carry out your father's desire. He was a murderer from the beginning, not holding to the truth, for there is no truth in him. When he lies, he speaks his native language, for he is a liar and the father of lies.
Joh 8:45 Yet because I tell the truth, you do not believe me!
Joh 8:46 Can any of you prove me guilty of sin? If I am telling the truth, why don't you believe me?
Joh 8:47 He who belongs to God hears what God says. The reason you do not hear is that you do not belong to God."
Joh 8:48 The Jews answered him, "Aren't we right in saying that you are a Samaritan and demon-possessed?"
Joh 8:49 "I am not possessed by a demon," said Jesus, "but I honour my Father and you dishonour me.
Joh 8:50 I am not seeking glory for myself; but there is one who seeks it, and he is the judge.
Joh 8:51 I tell you the truth, if anyone keeps my word, he will never see death."
Joh 8:52 At this the Jews exclaimed, "Now we know that you are demon-possessed! Abraham died and so did the prophets, yet you say that if anyone keeps your word, he will never taste death.
Joh 8:53 Are you greater than our father Abraham? He died, and so did the prophets. Who do you think you are?"
Joh 8:54 Jesus replied, "If I glorify myself, my glory means nothing. My Father, whom you claim as your God, is the one who glorifies me.
Joh 8:55 Though you do not know him, I know him. If I said I did not, I would be a liar like you, but I do know him and keep his word.
Joh 8:56 Your father Abraham rejoiced at the thought of seeing my day; he saw it and was glad."
Joh 8:57 "You are not yet fifty years old," the Jews said to him, "and you have seen Abraham!"
Joh 8:58 "I tell you the truth," Jesus answered, "before Abraham was born, I am!"
Joh 8:59 At this, they picked up stones to stone him, but Jesus hid himself, slipping away from the temple grounds.
Joh 9:1 As he went along, he saw a man blind from birth.
Joh 9:2 His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?"
Joh 9:3 "Neither this man nor his parents sinned," said Jesus, "but this happened so that the work of God might be displayed in his life.
Joh 9:4 As long as it is day, we must do the work of him who sent me. Night is coming, when no-one can work.
Joh 9:5 While I am in the world, I am the light of the world."
Joh 9:6 Having said this, he spat on the ground, made some mud with the saliva, and put it on the man's eyes.
Joh 9:7 "Go," he told him, "wash in the Pool of Siloam" (this word means Sent). So the man went and washed, and came home seeing.
Joh 9:8 His neighbours and those who had formerly seen him begging asked, "Isn't this the same man who used to sit and beg?"
Joh 9:9 Some claimed that he was. Others said, "No, he only looks like him." But he himself insisted, "I am the man."
Joh 9:10 "How then were your eyes opened?" they demanded.
Joh 9:11 He replied, "The man they call Jesus made some mud and put it on my eyes. He told me to go to Siloam and wash. So I went and washed, and then I could see."
Joh 9:12 "Where is this man?" they asked him. "I don't know," he said.
Joh 9:13 They brought to the Pharisees the man who had been blind.
Joh 9:14 Now the day on which Jesus had made the mud and opened the man's eyes was a Sabbath.

Joh 9:15 Therefore the Pharisees also asked him how he had received his sight. "He put mud on my eyes," the man replied, "and I washed, and now I see."
Joh 9:16 Some of the Pharisees said, "This man is not from God, for he does not keep the Sabbath." But others asked, "How can a sinner do such miraculous signs?" So they were divided.
Joh 9:17 Finally they turned again to the blind man, "What have you to say about him? It was your eyes he opened." The man replied, "He is a prophet."
Joh 9:18 The Jews still did not believe that he had been blind and had received his sight until they sent for the man's parents.
Joh 9:19 "Is this your son?" they asked. "Is this the one you say was born blind? How is it that now he can see?"
Joh 9:20 "We know he is our son," the parents answered, "and we know he was born blind.
Joh 9:21 But how he can see now, or who opened his eyes, we don't know. Ask him. He is of age; he will speak for himself."
Joh 9:22 His parents said this because they were afraid of the Jews, for already the Jews had decided that anyone who acknowledged that Jesus was the Christ would be put out of the synagogue.
Joh 9:23 That was why his parents said, "He is of age; ask him."
Joh 9:24 A second time they summoned the man who had been blind. "Give glory to God," they said. "We know this man is a sinner."
Joh 9:25 He replied, "Whether he is a sinner or not, I don't know. One thing I do know. I was blind but now I see!"
Joh 9:26 Then they asked him, "What did he do to you? How did he open your eyes?"
Joh 9:27 He answered, "I have told you already and you did not listen. Why do you want to hear it again? Do you want to become his disciples, too?"
Joh 9:28 Then they hurled insults at him and said, "You are this fellow's disciple! We are disciples of Moses!
Joh 9:29 We know that God spoke to Moses, but as for this fellow, we don't even know where he comes from."
Joh 9:30 The man answered, "Now that is remarkable! You don't know where he comes from, yet he opened my eyes.
Joh 9:31 We know that God does not listen to sinners. He listens to the godly man who does his will.
Joh 9:32 Nobody has ever heard of opening the eyes of a man born blind.
Joh 9:33 If this man were not from God, he could do nothing."
Joh 9:34 To this they replied, "You were steeped in sin at birth; how dare you lecture us!" And they threw him out.
Joh 9:35 Jesus heard that they had thrown him out, and when he found him, he said, "Do you believe in the Son of Man?"
Joh 9:36 "Who is he, sir?" the man asked. "Tell me so that I may believe in him."
Joh 9:37 Jesus said, "You have now seen him; in fact, he is the one speaking with you."
Joh 9:38 Then the man said, "Lord, I believe," and he worshipped him.
Joh 9:39 Jesus said, "For judgment I have come into this world, so that the blind will see and those who see will become blind."
Joh 9:40 Some Pharisees who were with him heard him say this and asked, "What? Are we blind too?"
Joh 9:41 Jesus said, "If you were blind, you would not be guilty of sin; but now that you claim you can see, your guilt remains.
Joh 10:1 "I tell you the truth, the man who does not enter the sheep pen by the gate, but climbs in by some other way, is a thief and a robber.
Joh 10:2 The man who enters by the gate is the shepherd of his sheep.
Joh 10:3 The watchman opens the gate for him, and the sheep listen to his voice. He calls his own sheep by name and leads them out.
Joh 10:4 When he has brought out all his own, he goes on ahead of them, and his sheep follow him because they know his voice.
Joh 10:5 But they will never follow a stranger; in fact, they will run away from him because they do not recognise a stranger's voice."
Joh 10:6 Jesus used this figure of speech, but they did not understand what he was telling them.
Joh 10:7 Therefore Jesus said again, "I tell you the truth, I am the gate for the sheep.
Joh 10:8 All who ever came before me were thieves and robbers, but the sheep did not listen to them.
Joh 10:9 I am the gate; whoever enters through me will be saved. He will come in and go out, and find pasture.
Joh 10:10 The thief comes only to steal and kill and destroy; I have come that they may have life, and have it to the full.
Joh 10:11 "I am the good shepherd. The good shepherd lays down his life for the sheep.
Joh 10:12 The hired hand is not the shepherd who owns the sheep. So when he sees the wolf coming, he abandons the sheep and runs away. Then the wolf attacks the flock and scatters it.

Joh 10:13 The man runs away because he is a hired hand and cares nothing for the sheep.
Joh 10:14 "I am the good shepherd; I know my sheep and my sheep know me--
Joh 10:15 just as the Father knows me and I know the Father--and I lay down my life for the sheep.
Joh 10:16 I have other sheep that are not of this sheep pen. I must bring them also. They too will listen to my voice, and there shall be one flock and one shepherd.
Joh 10:17 The reason my Father loves me is that I lay down my life-- only to take it up again.
Joh 10:18 No-one takes it from me, but I lay it down of my own accord. I have authority to lay it down and authority to take it up again. This command I received from my Father."
Joh 10:19 At these words the Jews were again divided.
Joh 10:20 Many of them said, "He is demon-possessed and raving mad. Why listen to him?"
Joh 10:21 But others said, "These are not the sayings of a man possessed by a demon. Can a demon open the eyes of the blind?"
Joh 10:22 Then came the Feast of Dedication at Jerusalem. It was winter,
Joh 10:23 and Jesus was in the temple area walking in Solomon's Colonnade.
Joh 10:24 The Jews gathered round him, saying, "How long will you keep us in suspense? If you are the Christ, tell us plainly."
Joh 10:25 Jesus answered, "I did tell you, but you do not believe. The miracles I do in my Father's name speak for me,
Joh 10:26 but you do not believe because you are not my sheep.
Joh 10:27 My sheep listen to my voice; I know them, and they follow me.
Joh 10:28 I give them eternal life, and they shall never perish; no-one can snatch them out of my hand.
Joh 10:29 My Father, who has given them to me, is greater than all; no-one can snatch them out of my Father's hand.
Joh 10:30 I and the Father are one."
Joh 10:31 Again the Jews picked up stones to stone him,
Joh 10:32 but Jesus said to them, "I have shown you many great miracles from the Father. For which of these do you stone me?"
Joh 10:33 "We are not stoning you for any of these," replied the Jews, "but for blasphemy, because you, a mere man, claim to be God."
Joh 10:34 Jesus answered them, "Is it not written in your Law,`I have said you are gods'?
Joh 10:35 If he called them`gods', to whom the word of God came-- and the Scripture cannot be broken--
Joh 10:36 what about the one whom the Father set apart as his very own and sent into the world? Why then do you accuse me of blasphemy because I said,`I am God's Son'?
Joh 10:37 Do not believe me unless I do what my Father does.
Joh 10:38 But if I do it, even though you do not believe me, believe the miracles, that you may know and understand that the Father is in me, and I in the Father."
Joh 10:39 Again they tried to seize him, but he escaped their grasp.
Joh 10:40 Then Jesus went back across the Jordan to the place where John had been baptising in the early days. Here he stayed
Joh 10:41 and many people came to him. They said, "Though John never performed a miraculous sign, all that John said about this man was true."
Joh 10:42 And in that place many believed in Jesus.
Joh 11:1 Now a man named Lazarus was sick. He was from Bethany, the village of Mary and her sister Martha.
Joh 11:2 This Mary, whose brother Lazarus now lay sick, was the same one who poured perfume on the Lord and wiped his feet with her hair.
Joh 11:3 So the sisters sent word to Jesus, "Lord, the one you love is sick."
Joh 11:4 When he heard this, Jesus said, "This sickness will not end in death. No, it is for God's glory so that God's Son may be glorified through it."
Joh 11:5 Jesus loved Martha and her sister and Lazarus.
Joh 11:6 Yet when he heard that Lazarus was sick, he stayed where he was two more days.
Joh 11:7 Then he said to his disciples, "Let us go back to Judea."
Joh 11:8 "But Rabbi," they said, "a short while ago the Jews tried to stone you, and yet you are going back there?"
Joh 11:9 Jesus answered, "Are there not twelve hours of daylight? A man who walks by day will not stumble, for he sees by this world's light.
Joh 11:10 It is when he walks by night that he stumbles, for he has no light."
Joh 11:11 After he had said this, he went on to tell them, "Our friend Lazarus has fallen asleep; but I am going there to wake him up."
Joh 11:12 His disciples replied, "Lord, if he sleeps, he will get better."

Joh 11:13 Jesus had been speaking of his death, but his disciples thought he meant natural sleep.
Joh 11:14 So then he told them plainly, "Lazarus is dead,
Joh 11:15 and for your sake I am glad I was not there, so that you may believe. But let us go to him."
Joh 11:16 Then Thomas (called Didymus) said to the rest of the disciples, "Let us also go, that we may die with him."
Joh 11:17 On his arrival, Jesus found that Lazarus had already been in the tomb for four days.
Joh 11:18 Bethany was less than two miles from Jerusalem,
Joh 11:19 and many Jews had come to Martha and Mary to comfort them in the loss of their brother.
Joh 11:20 When Martha heard that Jesus was coming, she went out to meet him, but Mary stayed at home.
Joh 11:21 "Lord," Martha said to Jesus, "if you had been here, my brother would not have died.
Joh 11:22 But I know that even now God will give you whatever you ask."
Joh 11:23 Jesus said to her, "Your brother will rise again."
Joh 11:24 Martha answered, "I know he will rise again in the resurrection at the last day."
Joh 11:25 Jesus said to her, "I am the resurrection and the life. He who believes in me will live, even though he dies;
Joh 11:26 and whoever lives and believes in me will never die. Do you believe this?"
Joh 11:27 "Yes, Lord," she told him, "I believe that you are the Christ, the Son of God, who was to come into the world."
Joh 11:28 And after she had said this, she went back and called her sister Mary aside. "The Teacher is here," she said, "and is asking for you."
Joh 11:29 When Mary heard this, she got up quickly and went to him.
Joh 11:30 Now Jesus had not yet entered the village, but was still at the place where Martha had met him.
Joh 11:31 When the Jews who had been with Mary in the house, comforting her, noticed how quickly she got up and went out, they followed her, supposing she was going to the tomb to mourn there.
Joh 11:32 When Mary reached the place where Jesus was and saw him, she fell at his feet and said, "Lord, if you had been here, my brother would not have died."
Joh 11:33 When Jesus saw her weeping, and the Jews who had come along with her also weeping, he was deeply moved in spirit and troubled.
Joh 11:34 "Where have you laid him?" he asked. "Come and see, Lord," they replied.
Joh 11:35 Jesus wept.
Joh 11:36 Then the Jews said, "See how he loved him!"
Joh 11:37 But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"
Joh 11:38 Jesus, once more deeply moved, came to the tomb. It was a cave with a stone laid across the entrance.
Joh 11:39 "Take away the stone," he said. "But, Lord," said Martha, the sister of the dead man, "by this time there is a bad odour, for he has been there four days."
Joh 11:40 Then Jesus said, "Did I not tell you that if you believed, you would see the glory of God?"
Joh 11:41 So they took away the stone. Then Jesus looked up and said, "Father, I thank you that you have heard me.
Joh 11:42 I knew that you always hear me, but I said this for the benefit of the people standing here, that they may believe that you sent me."
Joh 11:43 When he had said this, Jesus called in a loud voice, "Lazarus, come out!"
Joh 11:44 The dead man came out, his hands and feet wrapped with strips of linen, and a cloth around his face. Jesus said to them, "Take off the grave clothes and let him go."
Joh 11:45 Therefore many of the Jews who had come to visit Mary, and had seen what Jesus did, put their faith in him.
Joh 11:46 But some of them went to the Pharisees and told them what Jesus had done.
Joh 11:47 Then the chief priests and the Pharisees called a meeting of the Sanhedrin. "What are we accomplishing?" they asked. "Here is this man performing many miraculous signs.
Joh 11:48 If we let him go on like this, everyone will believe in him, and then the Romans will come and take away both our place and our nation."
Joh 11:49 Then one of them, named Caiaphas, who was high priest that year, spoke up, "You know nothing at all!
Joh 11:50 You do not realise that it is better for you that one man die for the people than that the whole nation perish."
Joh 11:51 He did not say this on his own, but as high priest that year he prophesied that Jesus would die for the Jewish nation,
Joh 11:52 and not only for that nation but also for the scattered children of God, to bring them together and

make them one.
Joh 11:53 So from that day on they plotted to take his life.
Joh 11:54 Therefore Jesus no longer moved about publicly among the Jews. Instead he withdrew to a region near the desert, to a village called Ephraim, where he stayed with his disciples.
Joh 11:55 When it was almost time for the Jewish Passover, many went up from the country to Jerusalem for their ceremonial cleansing before the Passover.
Joh 11:56 They kept looking for Jesus, and as they stood in the temple area they asked one another, "What do you think? Isn't he coming to the Feast at all?"
Joh 11:57 But the chief priests and Pharisees had given orders that if anyone found out where Jesus was, he should report it so that they might arrest him.
Joh 12:1 Six days before the Passover, Jesus arrived at Bethany, where Lazarus lived, whom Jesus had raised from the dead.
Joh 12:2 Here a dinner was given in Jesus' honour. Martha served, while Lazarus was among those reclining at the table with him.
Joh 12:3 Then Mary took about a pint of pure nard, an expensive perfume; she poured it on Jesus' feet and wiped his feet with her hair. And the house was filled with the fragrance of the perfume.
Joh 12:4 But one of his disciples, Judas Iscariot, who was later to betray him, objected,
Joh 12:5 "Why wasn't this perfume sold and the money given to the poor? It was worth a year's wages."
Joh 12:6 He did not say this because he cared about the poor but because he was a thief; as keeper of the money bag, he used to help himself to what was put into it.
Joh 12:7 "Leave her alone," Jesus replied. "[It was intended] that she should save this perfume for the day of my burial.
Joh 12:8 You will always have the poor among you, but you will not always have me."
Joh 12:9 Meanwhile a large crowd of Jews found out that Jesus was there and came, not only because of him but also to see Lazarus, whom he had raised from the dead.
Joh 12:10 So the chief priests made plans to kill Lazarus as well,
Joh 12:11 for on account of him many of the Jews were going over to Jesus and putting their faith in him.
Joh 12:12 The next day the great crowd that had come for the Feast heard that Jesus was on his way to Jerusalem.
Joh 12:13 They took palm branches and went out to meet him, shouting, "Hosanna!" "Blessed is he who comes in the name of the Lord!" "Blessed is the King of Israel!"
Joh 12:14 Jesus found a young donkey and sat upon it, as it is written,
Joh 12:15 "Do not be afraid, O Daughter of Zion; see, your king is coming, seated on a donkey's colt."
Joh 12:16 At first his disciples did not understand all this. Only after Jesus was glorified did they realise that these things had been written about him and that they had done these things to him.
Joh 12:17 Now the crowd that was with him when he called Lazarus from the tomb and raised him from the dead continued to spread the word.
Joh 12:18 Many people, because they had heard that he had given this miraculous sign, went out to meet him.
Joh 12:19 So the Pharisees said to one another, "See, this is getting us nowhere. Look how the whole world has gone after him!"
Joh 12:20 Now there were some Greeks among those who went up to worship at the Feast.
Joh 12:21 They came to Philip, who was from Bethsaida in Galilee, with a request. "Sir," they said, "we would like to see Jesus."
Joh 12:22 Philip went to tell Andrew; Andrew and Philip in turn told Jesus.
Joh 12:23 Jesus replied, "The hour has come for the Son of Man to be glorified.
Joh 12:24 I tell you the truth, unless a grain of wheat falls to the ground and dies, it remains only a single seed. But if it dies, it produces many seeds.
Joh 12:25 The man who loves his life will lose it, while the man who hates his life in this world will keep it for eternal life.
Joh 12:26 Whoever serves me must follow me; and where I am, my servant also will be. My Father will honour the one who serves me.
Joh 12:27 "Now my heart is troubled, and what shall I say?`Father, save me from this hour'? No, it was for this very reason I came to this hour.
Joh 12:28 Father, glorify your name!" Then a voice came from heaven, "I have glorified it, and will glorify it again."
Joh 12:29 The crowd that was there and heard it said it had thundered; others said an angel had spoken to him.
Joh 12:30 Jesus said, "This voice was for your benefit, not mine.
Joh 12:31 Now is the time for judgment on this world; now the prince of this world will be driven out.
Joh 12:32 But I, when I am lifted up from the earth, will draw all men to myself."

Joh 12:33 He said this to show the kind of death he was going to die.
Joh 12:34 The crowd spoke up, "We have heard from the Law that the Christ will remain for ever, so how can you say,`The Son of Man must be lifted up'? Who is this`Son of Man'?"
Joh 12:35 Then Jesus told them, "You are going to have the light just a little while longer. Walk while you have the light, before darkness overtakes you. The man who walks in the dark does not know where he is going.
Joh 12:36 Put your trust in the light while you have it, so that you may become sons of light." When he had finished speaking, Jesus left and hid himself from them.
Joh 12:37 Even after Jesus had done all these miraculous signs in their presence, they still would not believe in him.
Joh 12:38 This was to fulfil the word of Isaiah the prophet: "Lord, who has believed our message and to whom has the arm of the Lord been revealed?"
Joh 12:39 For this reason they could not believe, because, as Isaiah says elsewhere:
Joh 12:40 "He has blinded their eyes and deadened their hearts, so they can neither see with their eyes, nor understand with their hearts, nor turn--and I would heal them."
Joh 12:41 Isaiah said this because he saw Jesus' glory and spoke about him.
Joh 12:42 Yet at the same time many even among the leaders believed in him. But because of the Pharisees they would not confess their faith for fear they would be put out of the synagogue;
Joh 12:43 for they loved praise from men more than praise from God.
Joh 12:44 Then Jesus cried out, "When a man believes in me, he does not believe in me only, but in the one who sent me.
Joh 12:45 When he looks at me, he sees the one who sent me.
Joh 12:46 I have come into the world as a light, so that no-one who believes in me should stay in darkness.
Joh 12:47 "As for the person who hears my words but does not keep them, I do not judge him. For I did not come to judge the world, but to save it.
Joh 12:48 There is a judge for the one who rejects me and does not accept my words; that very word which I spoke will condemn him at the last day.
Joh 12:49 For I did not speak of my own accord, but the Father who sent me commanded me what to say and how to say it.
Joh 12:50 I know that his command leads to eternal life. So whatever I say is just what the Father has told me to say."
Joh 13:1 It was just before the Passover Feast. Jesus knew that the time had come for him to leave this world and go to the Father. Having loved his own who were in the world, he now showed them the full extent of his love.
Joh 13:2 The evening meal was being served, and the devil had already prompted Judas Iscariot, son of Simon, to betray Jesus.
Joh 13:3 Jesus knew that the Father had put all things under his power, and that he had come from God and was returning to God;
Joh 13:4 so he got up from the meal, took off his outer clothing, and wrapped a towel round his waist.
Joh 13:5 After that, he poured water into a basin and began to wash his disciples' feet, drying them with the towel that was wrapped round him.
Joh 13:6 He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?"
Joh 13:7 Jesus replied, "You do not realise now what I am doing, but later you will understand."
Joh 13:8 "No," said Peter, "you shall never wash my feet." Jesus answered, "Unless I wash you, you have no part with me."
Joh 13:9 "Then, Lord," Simon Peter replied, "not just my feet but my hands and my head as well!"
Joh 13:10 Jesus answered, "A person who has had a bath needs only to wash his feet; his whole body is clean. And you are clean, though not every one of you."
Joh 13:11 For he knew who was going to betray him, and that was why he said not every one was clean.
Joh 13:12 When he had finished washing their feet, he put on his clothes and returned to his place. "Do you understand what I have done for you?" he asked them.
Joh 13:13 "You call me`Teacher' and`Lord', and rightly so, for that is what I am.
Joh 13:14 Now that I, your Lord and Teacher, have washed your feet, you also should wash one another's feet.
Joh 13:15 I have set you an example that you should do as I have done for you.
Joh 13:16 I tell you the truth, no servant is greater than his master, nor is a messenger greater than the one who sent him.
Joh 13:17 Now that you know these things, you will be blessed if you do them.
Joh 13:18 "I am not referring to all of you; I know those I have chosen. But this is to fulfil the scripture:`He who shares my bread has lifted up his heel against me.'
Joh 13:19 "I am telling you now before it happens, so that when it does happen you will believe that I am He.

Joh 13:20 I tell you the truth, whoever accepts anyone I send accepts me; and whoever accepts me accepts the one who sent me."
Joh 13:21 After he had said this, Jesus was troubled in spirit and testified, "I tell you the truth, one of you is going to betray me."
Joh 13:22 His disciples stared at one another, at a loss to know which of them he meant.
Joh 13:23 One of them, the disciple whom Jesus loved, was reclining next to him.
Joh 13:24 Simon Peter motioned to this disciple and said, "Ask him which one he means."
Joh 13:25 Leaning back against Jesus, he asked him, "Lord, who is it?"
Joh 13:26 Jesus answered, "It is the one to whom I will give this piece of bread when I have dipped it in the dish." Then, dipping the piece of bread, he gave it to Judas Iscariot, son of Simon.
Joh 13:27 As soon as Judas took the bread, Satan entered into him. "What you are about to do, do quickly," Jesus told him,
Joh 13:28 but no-one at the meal understood why Jesus said this to him.
Joh 13:29 Since Judas had charge of the money, some thought Jesus was telling him to buy what was needed for the Feast, or to give something to the poor.
Joh 13:30 As soon as Judas had taken the bread, he went out. And it was night.
Joh 13:31 When he was gone, Jesus said, "Now is the Son of Man glorified and God is glorified in him.
Joh 13:32 If God is glorified in him, God will glorify the Son in himself, and will glorify him at once.
Joh 13:33 "My children, I will be with you only a little longer. You will look for me, and just as I told the Jews, so I tell you now: Where I am going, you cannot come.
Joh 13:34 "A new command I give you: Love one another. As I have loved you, so you must love one another.
Joh 13:35 By this all men will know that you are my disciples, if you love one another."
Joh 13:36 Simon Peter asked him, "Lord, where are you going?" Jesus replied, "Where I am going, you cannot follow now, but you will follow later."
Joh 13:37 Peter asked, "Lord, why can't I follow you now? I will lay down my life for you."
Joh 13:38 Then Jesus answered, "Will you really lay down your life for me? I tell you the truth, before the cock crows, you will disown me three times!
Joh 14:1 "Do not let your hearts be troubled. Trust in God; trust also in me.
Joh 14:2 In my Father's house are many rooms; if it were not so, I would have told you. I am going there to prepare a place for you.
Joh 14:3 And if I go and prepare a place for you, I will come back and take you to be with me that you also may be where I am.
Joh 14:4 You know the way to the place where I am going."
Joh 14:5 Thomas said to him, "Lord, we don't know where you are going, so how can we know the way?"
Joh 14:6 Jesus answered, "I am the way and the truth and the life. No-one comes to the Father except through me.
Joh 14:7 If you really knew me, you would know my Father as well. From now on, you do know him and have seen him."
Joh 14:8 Philip said, "Lord, show us the Father and that will be enough for us."
Joh 14:9 Jesus answered: "Don't you know me, Philip, even after I have been among you such a long time? Anyone who has seen me has seen the Father. How can you say,`Show us the Father'?
Joh 14:10 Don't you believe that I am in the Father, and that the Father is in me? The words I say to you are not just my own. Rather, it is the Father, living in me, who is doing his work.
Joh 14:11 Believe me when I say that I am in the Father and the Father is in me; or at least believe on the evidence of the miracles themselves.
Joh 14:12 I tell you the truth, anyone who has faith in me will do what I have been doing. He will do even greater things than these, because I am going to the Father.
Joh 14:13 And I will do whatever you ask in my name, so that the Son may bring glory to the Father.
Joh 14:14 You may ask me for anything in my name, and I will do it.
Joh 14:15 "If you love me, you will obey what I command.
Joh 14:16 And I will ask the Father, and he will give you another Counsellor to be with you for ever--
Joh 14:17 the Spirit of truth. The world cannot accept him, because it neither sees him nor knows him. But you know him, for he lives with you and will be in you.
Joh 14:18 I will not leave you as orphans; I will come to you.
Joh 14:19 Before long, the world will not see me any more, but you will see me. Because I live, you also will live.
Joh 14:20 On that day you will realise that I am in my Father, and you are in me, and I am in you.
Joh 14:21 Whoever has my commands and obeys them, he is the one who loves me. He who loves me will be loved by my Father, and I too will love him and show myself to him."
Joh 14:22 Then Judas (not Judas Iscariot) said, "But, Lord, why do you intend to show yourself to us and not to

the world?"
Joh 14:23 Jesus replied, "If anyone loves me, he will obey my teaching. My Father will love him, and we will come to him and make our home with him.
Joh 14:24 He who does not love me will not obey my teaching. These words you hear are not my own; they belong to the Father who sent me.
Joh 14:25 "All this I have spoken while still with you.
Joh 14:26 But the Counsellor, the Holy Spirit, whom the Father will send in my name, will teach you all things and will remind you of everything I have said to you.
Joh 14:27 Peace I leave with you; my peace I give you. I do not give to you as the world gives. Do not let your hearts be troubled and do not be afraid.
Joh 14:28 "You heard me say,`I am going away and I am coming back to you.' If you loved me, you would be glad that I am going to the Father, for the Father is greater than I.
Joh 14:29 I have told you now before it happens, so that when it does happen you will believe.
Joh 14:30 I will not speak with you much longer, for the prince of this world is coming. He has no hold on me,
Joh 14:31 but the world must learn that I love the Father and that I do exactly what my Father has commanded me. "Come now; let us leave.
Joh 15:1 "I am the true vine, and my Father is the gardener.
Joh 15:2 He cuts off every branch in me that bears no fruit, while every branch that does bear fruit he prunes so that it will be even more fruitful.
Joh 15:3 You are already clean because of the word I have spoken to you.
Joh 15:4 Remain in me, and I will remain in you. No branch can bear fruit by itself; it must remain in the vine. Neither can you bear fruit unless you remain in me.
Joh 15:5 "I am the vine; you are the branches. If a man remains in me and I in him, he will bear much fruit; apart from me you can do nothing.
Joh 15:6 If anyone does not remain in me, he is like a branch that is thrown away and withers; such branches are picked up, thrown into the fire and burned.
Joh 15:7 If you remain in me and my words remain in you, ask whatever you wish, and it will be given you.
Joh 15:8 This is to my Father's glory, that you bear much fruit, showing yourselves to be my disciples.
Joh 15:9 "As the Father has loved me, so have I loved you. Now remain in my love.
Joh 15:10 If you obey my commands, you will remain in my love, just as I have obeyed my Father's commands and remain in his love.
Joh 15:11 I have told you this so that my joy may be in you and that your joy may be complete.
Joh 15:12 My command is this: Love each other as I have loved you.
Joh 15:13 Greater love has no-one than this, that he lay down his life for his friends.
Joh 15:14 You are my friends if you do what I command.
Joh 15:15 I no longer call you servants, because a servant does not know his master's business. Instead, I have called you friends, for everything that I learned from my Father I have made known to you.
Joh 15:16 You did not choose me, but I chose you and appointed you to go and bear fruit--fruit that will last. Then the Father will give you whatever you ask in my name.
Joh 15:17 This is my command: Love each other.
Joh 15:18 "If the world hates you, keep in mind that it hated me first.
Joh 15:19 If you belonged to the world, it would love you as its own. As it is, you do not belong to the world, but I have chosen you out of the world. That is why the world hates you.
Joh 15:20 Remember the words I spoke to you:`No servant is greater than his master.' If they persecuted me, they will persecute you also. If they obeyed my teaching, they will obey yours also.
Joh 15:21 They will treat you this way because of my name, for they do not know the One who sent me.
Joh 15:22 If I had not come and spoken to them, they would not be guilty of sin. Now, however, they have no excuse for their sin.
Joh 15:23 He who hates me hates my Father as well.
Joh 15:24 If I had not done among them what no-one else did, they would not be guilty of sin. But now they have seen these miracles, and yet they have hated both me and my Father.
Joh 15:25 But this is to fulfil what is written in their Law:`They hated me without reason.'
Joh 15:26 "When the Counsellor comes, whom I will send to you from the Father, the Spirit of truth who goes out from the Father, he will testify about me.
Joh 15:27 And you also must testify, for you have been with me from the beginning.
Joh 16:1 "All this I have told you so that you will not go astray.
Joh 16:2 They will put you out of the synagogue; in fact, a time is coming when anyone who kills you will think he is offering a service to God.
Joh 16:3 They will do such things because they have not known the Father or me.

Joh 16:4 I have told you this, so that when the time comes you will remember that I warned you. I did not tell you this at first because I was with you.
Joh 16:5 "Now I am going to him who sent me, yet none of you asks me,`Where are you going?'
Joh 16:6 Because I have said these things, you are filled with grief.
Joh 16:7 But I tell you the truth: It is for your good that I am going away. Unless I go away, the Counsellor will not come to you; but if I go, I will send him to you.
Joh 16:8 When he comes, he will convict the world of guilt in regard to sin and righteousness and judgment:
Joh 16:9 in regard to sin, because men do not believe in me;
Joh 16:10 in regard to righteousness, because I am going to the Father, where you can see me no longer;
Joh 16:11 and in regard to judgment, because the prince of this world now stands condemned.
Joh 16:12 "I have much more to say to you, more than you can now bear.
Joh 16:13 But when he, the Spirit of truth, comes, he will guide you into all truth. He will not speak on his own; he will speak only what he hears, and he will tell you what is yet to come.
Joh 16:14 He will bring glory to me by taking from what is mine and making it known to you.
Joh 16:15 All that belongs to the Father is mine. That is why I said the Spirit will take from what is mine and make it known to you.
Joh 16:16 "In a little while you will see me no more, and then after a little while you will see me."
Joh 16:17 Some of his disciples said to one another, "What does he mean by saying,`In a little while you will see me no more, and then after a little while you will see me,' and`Because I am going to the Father'?"
Joh 16:18 They kept asking, "What does he mean by`a little while'? We don't understand what he is saying."
Joh 16:19 Jesus saw that they wanted to ask him about this, so he said to them, "Are you asking one another what I meant when I said,`In a little while you will see me no more, and then after a little while you will see me'?
Joh 16:20 I tell you the truth, you will weep and mourn while the world rejoices. You will grieve, but your grief will turn to joy.
Joh 16:21 A woman giving birth to a child has pain because her time has come; but when her baby is born she forgets the anguish because of her joy that a child is born into the world.
Joh 16:22 So with you: Now is your time of grief, but I will see you again and you will rejoice, and no-one will take away your joy.
Joh 16:23 In that day you will no longer ask me anything. I tell you the truth, my Father will give you whatever you ask in my name.
Joh 16:24 Until now you have not asked for anything in my name. Ask and you will receive, and your joy will be complete.
Joh 16:25 "Though I have been speaking figuratively, a time is coming when I will no longer use this kind of language but will tell you plainly about my Father.
Joh 16:26 In that day you will ask in my name. I am not saying that I will ask the Father on your behalf.
Joh 16:27 No, the Father himself loves you because you have loved me and have believed that I came from God.
Joh 16:28 I came from the Father and entered the world; now I am leaving the world and going back to the Father."
Joh 16:29 Then Jesus' disciples said, "Now you are speaking clearly and without figures of speech.
Joh 16:30 Now we can see that you know all things and that you do not even need to have anyone ask you questions. This makes us believe that you came from God."
Joh 16:31 "You believe at last!" Jesus answered.
Joh 16:32 "But a time is coming, and has come, when you will be scattered, each to his own home. You will leave me all alone. Yet I am not alone, for my Father is with me.
Joh 16:33 "I have told you these things, so that in me you may have peace. In this world you will have trouble. But take heart! I have overcome the world."
Joh 17:1 After Jesus said this, he looked towards heaven and prayed: "Father, the time has come. Glorify your Son, that your Son may glorify you.
Joh 17:2 For you granted him authority over all people that he might give eternal life to all those you have given him.
Joh 17:3 Now this is eternal life: that they may know you, the only true God, and Jesus Christ, whom you have sent.
Joh 17:4 I have brought you glory on earth by completing the work you gave me to do.
Joh 17:5 And now, Father, glorify me in your presence with the glory I had with you before the world began.
Joh 17:6 "I have revealed you to those whom you gave me out of the world. They were yours; you gave them to me and they have obeyed your word.
Joh 17:7 Now they know that everything you have given me comes from you.
Joh 17:8 For I gave them the words you gave me and they accepted them. They knew with certainty that I came

from you, and they believed that you sent me.
Joh 17:9 I pray for them. I am not praying for the world, but for those you have given me, for they are yours.
Joh 17:10 All I have is yours, and all you have is mine. And glory has come to me through them.
Joh 17:11 I will remain in the world no longer, but they are still in the world, and I am coming to you. Holy Father, protect them by the power of your name--the name you gave me--so that they may be one as we are one.
Joh 17:12 While I was with them, I protected them and kept them safe by that name you gave me. None has been lost except the one doomed to destruction so that Scripture would be fulfilled.
Joh 17:13 "I am coming to you now, but I say these things while I am still in the world, so that they may have the full measure of my joy within them.
Joh 17:14 I have given them your word and the world has hated them, for they are not of the world any more than I am of the world.
Joh 17:15 My prayer is not that you take them out of the world but that you protect them from the evil one.
Joh 17:16 They are not of the world, even as I am not of it.
Joh 17:17 Sanctify them by the truth; your word is truth.
Joh 17:18 As you sent me into the world, I have sent them into the world.
Joh 17:19 For them I sanctify myself, that they too may be truly sanctified.
Joh 17:20 "My prayer is not for them alone. I pray also for those who will believe in me through their message,
Joh 17:21 that all of them may be one, Father, just as you are in me and I am in you. May they also be in us so that the world may believe that you have sent me.
Joh 17:22 I have given them the glory that you gave me, that they may be one as we are one:
Joh 17:23 I in them and you in me. May they be brought to complete unity to let the world know that you sent me and have loved them even as you have loved me.
Joh 17:24 "Father, I want those you have given me to be with me where I am, and to see my glory, the glory you have given me because you loved me before the creation of the world.
Joh 17:25 "Righteous Father, though the world does not know you, I know you, and they know that you have sent me.
Joh 17:26 I have made you known to them, and will continue to make you known in order that the love you have for me may be in them and that I myself may be in them."
Joh 18:1 When he had finished praying, Jesus left with his disciples and crossed the Kidron Valley. On the other side there was an olive grove, and he and his disciples went into it.
Joh 18:2 Now Judas, who betrayed him, knew the place, because Jesus had often met there with his disciples.
Joh 18:3 So Judas came to the grove, guiding a detachment of soldiers and some officials from the chief priests and Pharisees. They were carrying torches, lanterns and weapons.
Joh 18:4 Jesus, knowing all that was going to happen to him, went out and asked them, "Who is it you want?"
Joh 18:5 "Jesus of Nazareth," they replied. "I am he," Jesus said. (And Judas the traitor was standing there with them.)
Joh 18:6 When Jesus said, "I am he," they drew back and fell to the ground.
Joh 18:7 Again he asked them, "Who is it you want?" And they said, "Jesus of Nazareth."
Joh 18:8 "I told you that I am he," Jesus answered. "If you are looking for me, then let these men go."
Joh 18:9 This happened so that the words he had spoken would be fulfilled: "I have not lost one of those you gave me."
Joh 18:10 Then Simon Peter, who had a sword, drew it and struck the high priest's servant, cutting off his right ear. (The servant's name was Malchus.)
Joh 18:11 Jesus commanded Peter, "Put your sword away! Shall I not drink the cup the Father has given me?"
Joh 18:12 Then the detachment of soldiers with its commander and the Jewish officials arrested Jesus. They bound him
Joh 18:13 and brought him first to Annas, who was the father-in-law of Caiaphas, the high priest that year.
Joh 18:14 Caiaphas was the one who had advised the Jews that it would be good if one man died for the people.
Joh 18:15 Simon Peter and another disciple were following Jesus. Because this disciple was known to the high priest, he went with Jesus into the high priest's courtyard,
Joh 18:16 but Peter had to wait outside at the door. The other disciple, who was known to the high priest, came back, spoke to the girl on duty there and brought Peter in.
Joh 18:17 "You are not one of his disciples, are you?" the girl at the door asked Peter. He replied, "I am not."
Joh 18:18 It was cold, and the servants and officials stood round a fire they had made to keep warm. Peter also was standing with them, warming himself.
Joh 18:19 Meanwhile, the high priest questioned Jesus about his disciples and his teaching.
Joh 18:20 "I have spoken openly to the world," Jesus replied. "I always taught in synagogues or at the temple,

where all the Jews come together. I said nothing in secret.
Joh 18:21 Why question me? Ask those who heard me. Surely they know what I said."
Joh 18:22 When Jesus said this, one of the officials near by struck him in the face. "Is this the way you answer the high priest?" he demanded.
Joh 18:23 "If I said something wrong," Jesus replied, "testify as to what is wrong. But if I spoke the truth, why did you strike me?"
Joh 18:24 Then Annas sent him, still bound, to Caiaphas the high priest.
Joh 18:25 As Simon Peter stood warming himself, he was asked, "You are not one of his disciples, are you?" He denied it, saying, "I am not."
Joh 18:26 One of the high priest's servants, a relative of the man whose ear Peter had cut off, challenged him, "Didn't I see you with him in the olive grove?"
Joh 18:27 Again Peter denied it, and at that moment a cock began to crow.
Joh 18:28 Then the Jews led Jesus from Caiaphas to the palace of the Roman governor. By now it was early morning, and to avoid ceremonial uncleanness the Jews did not enter the palace; they wanted to be able to eat the Passover.
Joh 18:29 So Pilate came out to them and asked, "What charges are you bringing against this man?"
Joh 18:30 "If he were not a criminal," they replied, "we would not have handed him over to you."
Joh 18:31 Pilate said, "Take him yourselves and judge him by your own law." "But we have no right to execute anyone," the Jews objected.
Joh 18:32 This happened so that the words Jesus had spoken indicating the kind of death he was going to die would be fulfilled.
Joh 18:33 Pilate then went back inside the palace, summoned Jesus and asked him, "Are you the king of the Jews?"
Joh 18:34 "Is that your own idea," Jesus asked, "or did others talk to you about me?"
Joh 18:35 "Am I a Jew?" Pilate replied. "It was your people and your chief priests who handed you over to me. What is it you have done?"
Joh 18:36 Jesus said, "My kingdom is not of this world. If it were, my servants would fight to prevent my arrest by the Jews. But now my kingdom is from another place."
Joh 18:37 "You are a king, then!" said Pilate. Jesus answered, "You are right in saying I am a king. In fact, for this reason I was born, and for this I came into the world, to testify to the truth. Everyone on the side of truth listens to me."
Joh 18:38 "What is truth?" Pilate asked. With this he went out again to the Jews and said, "I find no basis for a charge against him.
Joh 18:39 But it is your custom for me to release to you one prisoner at the time of the Passover. Do you want me to release`the king of the Jews'?"
Joh 18:40 They shouted back, "No, not him! Give us Barabbas!" Now Barabbas had taken part in a rebellion.
Joh 19:1 Then Pilate took Jesus and had him flogged.
Joh 19:2 The soldiers twisted together a crown of thorns and put it on his head. They clothed him in a purple robe
Joh 19:3 and went up to him again and again, saying, "Hail, king of the Jews!" And they struck him in the face.
Joh 19:4 Once more Pilate came out and said to the Jews, "Look, I am bringing him out to you to let you know that I find no basis for a charge against him."
Joh 19:5 When Jesus came out wearing the crown of thorns and the purple robe, Pilate said to them, "Here is the man!"
Joh 19:6 As soon as the chief priests and their officials saw him, they shouted, "Crucify! Crucify!" But Pilate answered, "You take him and crucify him. As for me, I find no basis for a charge against him."
Joh 19:7 The Jews insisted, "We have a law, and according to that law he must die, because he claimed to be the Son of God."
Joh 19:8 When Pilate heard this, he was even more afraid,
Joh 19:9 and he went back inside the palace. "Where do you come from?" he asked Jesus, but Jesus gave him no answer.
Joh 19:10 "Do you refuse to speak to me?" Pilate said. "Don't you realise I have power either to free you or to crucify you?"
Joh 19:11 Jesus answered, "You would have no power over me if it were not given to you from above. Therefore the one who handed me over to you is guilty of a greater sin."
Joh 19:12 From then on, Pilate tried to set Jesus free, but the Jews kept shouting, "If you let this man go, you are no friend of Caesar. Anyone who claims to be a king opposes Caesar."
Joh 19:13 When Pilate heard this, he brought Jesus out and sat down on the judge's seat at a place known as the Stone Pavement (which in Aramaic is Gabbatha).

Joh 19:14 It was the day of Preparation of Passover Week, about the sixth hour. "Here is your king," Pilate said to the Jews.
Joh 19:15 But they shouted, "Take him away! Take him away! Crucify him!" "Shall I crucify your king?" Pilate asked. "We have no king but Caesar," the chief priests answered.
Joh 19:16 Finally Pilate handed him over to them to be crucified. So the soldiers took charge of Jesus.
Joh 19:17 Carrying his own cross, he went out to the place of the Skull (which in Aramaic is called Golgotha).
Joh 19:18 Here they crucified him, and with him two others--one on each side and Jesus in the middle.
Joh 19:19 Pilate had a notice prepared and fastened to the cross. It read: JESUS OF NAZARETH, THE KING OF THE JEWS.
Joh 19:20 Many of the Jews read this sign, for the place where Jesus was crucified was near the city, and the sign was written in Aramaic, Latin and Greek.
Joh 19:21 The chief priests of the Jews protested to Pilate, "Do not write`The King of the Jews', but that this man claimed to be king of the Jews."
Joh 19:22 Pilate answered, "What I have written, I have written."
Joh 19:23 When the soldiers crucified Jesus, they took his clothes, dividing them into four shares, one for each of them, with the undergarment remaining. This garment was seamless, woven in one piece from top to bottom.
Joh 19:24 "Let's not tear it," they said to one another. "Let's decide by lot who will get it." This happened that the scripture might be fulfilled which said, "They divided my garments among them and cast lots for my clothing." So this is what the soldiers did.
Joh 19:25 Near the cross of Jesus stood his mother, his mother's sister, Mary the wife of Clopas, and Mary Magdalene.
Joh 19:26 When Jesus saw his mother there, and the disciple whom he loved standing near by, he said to his mother, "Dear woman, here is your son,"
Joh 19:27 and to the disciple, "Here is your mother." From that time on, this disciple took her into his home.
Joh 19:28 Later, knowing that all was now completed, and so that the Scripture would be fulfilled, Jesus said, "I am thirsty."
Joh 19:29 A jar of wine vinegar was there, so they soaked a sponge in it, put the sponge on a stalk of the hyssop plant, and lifted it to Jesus' lips.
Joh 19:30 When he had received the drink, Jesus said, "It is finished." With that, he bowed his head and gave up his spirit.
Joh 19:31 Now it was the day of Preparation, and the next day was to be a special Sabbath. Because the Jews did not want the bodies left on the crosses during the Sabbath, they asked Pilate to have the legs broken and the bodies taken down.
Joh 19:32 The soldiers therefore came and broke the legs of the first man who had been crucified with Jesus, and then those of the other.
Joh 19:33 But when they came to Jesus and found that he was already dead, they did not break his legs.
Joh 19:34 Instead, one of the soldiers pierced Jesus' side with a spear, bringing a sudden flow of blood and water.
Joh 19:35 The man who saw it has given testimony, and his testimony is true. He knows that he tells the truth, and he testifies so that you also may believe.
Joh 19:36 These things happened so that the scripture would be fulfilled: "Not one of his bones will be broken,"
Joh 19:37 and, as another scripture says, "They will look on the one they have pierced."
Joh 19:38 Later, Joseph of Arimathea asked Pilate for the body of Jesus. Now Joseph was a disciple of Jesus, but secretly because he feared the Jews. With Pilate's permission, he came and took the body away.
Joh 19:39 He was accompanied by Nicodemus, the man who earlier had visited Jesus at night. Nicodemus brought a mixture of myrrh and aloes, about seventy-five pounds.
Joh 19:40 Taking Jesus' body, the two of them wrapped it, with the spices, in strips of linen. This was in accordance with Jewish burial customs.
Joh 19:41 At the place where Jesus was crucified, there was a garden, and in the garden a new tomb, in which no-one had ever been laid.
Joh 19:42 Because it was the Jewish day of Preparation and since the tomb was near by, they laid Jesus there.
Joh 20:1 Early on the first day of the week, while it was still dark, Mary Magdalene went to the tomb and saw that the stone had been removed from the entrance.
Joh 20:2 So she came running to Simon Peter and the other disciple, the one Jesus loved, and said, "They have taken the Lord out of the tomb, and we don't know where they have put him!"
Joh 20:3 So Peter and the other disciple started for the tomb.
Joh 20:4 Both were running, but the other disciple outran Peter and reached the tomb first.
Joh 20:5 He bent over and looked in at the strips of linen lying there but did not go in.
Joh 20:6 Then Simon Peter, who was behind him, arrived and went into the tomb. He saw the strips of linen

lying there,
Joh 20:7 as well as the burial cloth that had been around Jesus' head. The cloth was folded up by itself, separate from the linen.
Joh 20:8 Finally the other disciple, who had reached the tomb first, also went inside. He saw and believed.
Joh 20:9 (They still did not understand from Scripture that Jesus had to rise from the dead.)
Joh 20:10 Then the disciples went back to their homes,
Joh 20:11 but Mary stood outside the tomb crying. As she wept, she bent over to look into the tomb
Joh 20:12 and saw two angels in white, seated where Jesus' body had been, one at the head and the other at the foot.
Joh 20:13 They asked her, "Woman, why are you crying?" "They have taken my Lord away," she said, "and I don't know where they have put him."
Joh 20:14 At this, she turned round and saw Jesus standing there, but she did not realise that it was Jesus.
Joh 20:15 "Woman," he said, "why are you crying? Who is it you are looking for?" Thinking he was the gardener, she said, "Sir, if you have carried him away, tell me where you have put him, and I will get him."
Joh 20:16 Jesus said to her, "Mary." She turned towards him and cried out in Aramaic, "Rabboni!" (which means Teacher).
Joh 20:17 Jesus said, "Do not hold on to me, for I have not yet returned to the Father. Go instead to my brothers and tell them,`I am returning to my Father and your Father, to my God and your God.'"
Joh 20:18 Mary Magdalene went to the disciples with the news: "I have seen the Lord!" And she told them that he had said these things to her.
Joh 20:19 On the evening of that first day of the week, when the disciples were together, with the doors locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you!"
Joh 20:20 After he said this, he showed them his hands and side. The disciples were overjoyed when they saw the Lord.
Joh 20:21 Again Jesus said, "Peace be with you! As the Father has sent me, I am sending you."
Joh 20:22 And with that he breathed on them and said, "Receive the Holy Spirit.
Joh 20:23 If you forgive anyone his sins, they are forgiven; if you do not forgive them, they are not forgiven."
Joh 20:24 Now Thomas (called Didymus), one of the Twelve, was not with the disciples when Jesus came.
Joh 20:25 So the other disciples told him, "We have seen the Lord!" But he said to them, "Unless I see the nail marks in his hands and put my finger where the nails were, and put my hand into his side, I will not believe it."
Joh 20:26 A week later his disciples were in the house again, and Thomas was with them. Though the doors were locked, Jesus came and stood among them and said, "Peace be with you!"
Joh 20:27 Then he said to Thomas, "Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe."
Joh 20:28 Thomas said to him, "My Lord and my God!"
Joh 20:29 Then Jesus told him, "Because you have seen me, you have believed; blessed are those who have not seen and yet have believed."
Joh 20:30 Jesus did many other miraculous signs in the presence of his disciples, which are not recorded in this book.
Joh 20:31 But these are written that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.
Joh 21:1 Afterwards Jesus appeared again to his disciples, by the Sea of Tiberias. It happened this way:
Joh 21:2 Simon Peter, Thomas (called Didymus), Nathanael from Cana in Galilee, the sons of Zebedee, and two other disciples were together.
Joh 21:3 "I'm going out to fish," Simon Peter told them, and they said, "We'll go with you." So they went out and got into the boat, but that night they caught nothing.
Joh 21:4 Early in the morning, Jesus stood on the shore, but the disciples did not realise that it was Jesus.
Joh 21:5 He called out to them, "Friends, haven't you any fish?" "No," they answered.
Joh 21:6 He said, "Throw your net on the right side of the boat and you will find some." When they did, they were unable to haul the net in because of the large number of fish.
Joh 21:7 Then the disciple whom Jesus loved said to Peter, "It is the Lord!" As soon as Simon Peter heard him say, "It is the Lord," he wrapped his outer garment around him (for he had taken it off) and jumped into the water.
Joh 21:8 The other disciples followed in the boat, towing the net full of fish, for they were not far from shore, about a hundred yards.
Joh 21:9 When they landed, they saw a fire of burning coals there with fish on it, and some bread.
Joh 21:10 Jesus said to them, "Bring some of the fish you have just caught."
Joh 21:11 Simon Peter climbed aboard and dragged the net ashore. It was full of large fish, 153, but even with so many the net was not torn.
Joh 21:12 Jesus said to them, "Come and have breakfast." None of the disciples dared ask him, "Who are

you?" They knew it was the Lord.
Joh 21:13 Jesus came, took the bread and gave it to them, and did the same with the fish.
Joh 21:14 This was now the third time Jesus appeared to his disciples after he was raised from the dead.
Joh 21:15 When they had finished eating, Jesus said to Simon Peter, "Simon son of John, do you truly love me more than these?" "Yes, Lord," he said, "you know that I love you." Jesus said, "Feed my lambs."
Joh 21:16 Again Jesus said, "Simon son of John, do you truly love me?" He answered, "Yes, Lord, you know that I love you." Jesus said, "Take care of my sheep."
Joh 21:17 The third time he said to him, "Simon son of John, do you love me?" Peter was hurt because Jesus asked him the third time, "Do you love me?" He said, "Lord, you know all things; you know that I love you." Jesus said, "Feed my sheep.
Joh 21:18 I tell you the truth, when you were younger you dressed yourself and went where you wanted; but when you are old you will stretch out your hands, and someone else will dress you and lead you where you do not want to go."
Joh 21:19 Jesus said this to indicate the kind of death by which Peter would glorify God. Then he said to him, "Follow me!"
Joh 21:20 Peter turned and saw that the disciple whom Jesus loved was following them. (This was the one who had leaned back against Jesus at the supper and had said, "Lord, who is going to betray you?")
Joh 21:21 When Peter saw him, he asked, "Lord, what about him?"
Joh 21:22 Jesus answered, "If I want him to remain alive until I return, what is that to you? You must follow me."
Joh 21:23 Because of this, the rumour spread among the brothers that this disciple would not die. But Jesus did not say that he would not die; he only said, "If I want him to remain alive until I return, what is that to you?"
Joh 21:24 This is the disciple who testifies to these things and who wrote them down. We know that his testimony is true.
Joh 21:25 Jesus did many other things as well. If every one of them were written down, I suppose that even the whole world would not have room for the books that would be written.
Act 1:1 In my former book, Theophilus, I wrote about all that Jesus began to do and to teach
Act 1:2 until the day he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles he had chosen.
Act 1:3 After his suffering, he showed himself to these men and gave many convincing proofs that he was alive. He appeared to them over a period of forty days and spoke about the kingdom of God.
Act 1:4 On one occasion, while he was eating with them, he gave them this command: "Do not leave Jerusalem, but wait for the gift my Father promised, which you have heard me speak about.
Act 1:5 For John baptised with water, but in a few days you will be baptised with the Holy Spirit."
Act 1:6 So when they met together, they asked him, "Lord, are you at this time going to restore the kingdom to Israel?"
Act 1:7 He said to them: "It is not for you to know the times or dates the Father has set by his own authority.
Act 1:8 But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth."
Act 1:9 After he said this, he was taken up before their very eyes, and a cloud hid him from their sight.
Act 1:10 They were looking intently up into the sky as he was going, when suddenly two men dressed in white stood beside them.
Act 1:11 "Men of Galilee," they said, "why do you stand here looking into the sky? This same Jesus, who has been taken from you into heaven, will come back in the same way you have seen him go into heaven."
Act 1:12 Then they returned to Jerusalem from the hill called the Mount of Olives, a Sabbath day's walk from the city.
Act 1:13 When they arrived, they went upstairs to the room where they were staying. Those present were Peter, John, James and Andrew; Philip and Thomas, Bartholomew and Matthew; James son of Alphaeus and Simon the Zealot, and Judas son of James.
Act 1:14 They all joined together constantly in prayer, along with the women and Mary the mother of Jesus, and with his brothers.
Act 1:15 In those days Peter stood up among the believers (a group numbering about a hundred and twenty)
Act 1:16 and said, "Brothers, the Scripture had to be fulfilled which the Holy Spirit spoke long ago through the mouth of David concerning Judas, who served as guide for those who arrested Jesus--
Act 1:17 he was one of our number and shared in this ministry."
Act 1:18 (With the reward he got for his wickedness, Judas bought a field; there he fell headlong, his body burst open and all his intestines spilled out.
Act 1:19 Everyone in Jerusalem heard about this, so they called that field in their language Akeldama, that is, Field of Blood.)
Act 1:20 "For," said Peter, "it is written in the Book of Psalms, "`May his place be deserted; let there be no-one

to dwell in it,' and, "`May another take his place of leadership.'
Act 1:21 Therefore it is necessary to choose one of the men who have been with us the whole time the Lord Jesus went in and out among us,
Act 1:22 beginning from John's baptism to the time when Jesus was taken up from us. For one of these must become a witness with us of his resurrection."
Act 1:23 So they proposed two men: Joseph called Barsabbas (also known as Justus) and Matthias.
Act 1:24 Then they prayed, "Lord, you know everyone's heart. Show us which of these two you have chosen
Act 1:25 to take over this apostolic ministry, which Judas left to go where he belongs."
Act 1:26 Then they cast lots, and the lot fell to Matthias; so he was added to the eleven apostles.
Act 2:1 When the day of Pentecost came, they were all together in one place.
Act 2:2 Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting.
Act 2:3 They saw what seemed to be tongues of fire that separated and came to rest on each of them.
Act 2:4 All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them.
Act 2:5 Now there were staying in Jerusalem God-fearing Jews from every nation under heaven.
Act 2:6 When they heard this sound, a crowd came together in bewilderment, because each one heard them speaking in his own language.
Act 2:7 Utterly amazed, they asked: "Are not all these men who are speaking Galileans?
Act 2:8 Then how is it that each of us hears them in his own native language?
Act 2:9 Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia,
Act 2:10 Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome
Act 2:11 (both Jews and converts to Judaism); Cretans and Arabs-- we hear them declaring the wonders of God in our own tongues!"
Act 2:12 Amazed and perplexed, they asked one another, "What does this mean?"
Act 2:13 Some, however, made fun of them and said, "They have had too much wine."
Act 2:14 Then Peter stood up with the Eleven, raised his voice and addressed the crowd: "Fellow Jews and all of you who live in Jerusalem, let me explain this to you; listen carefully to what I say.
Act 2:15 These men are not drunk, as you suppose. It's only nine in the morning!
Act 2:16 No, this is what was spoken by the prophet Joel:
Act 2:17 "`In the last days, God says, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, your old men will dream dreams.
Act 2:18 Even on my servants, both men and women, I will pour out my Spirit in those days, and they will prophesy.
Act 2:19 I will show wonders in the heaven above and signs on the earth below, blood and fire and billows of smoke.
Act 2:20 The sun will be turned to darkness and the moon to blood before the coming of the great and glorious day of the Lord.
Act 2:21 And everyone who calls on the name of the Lord will be saved.'
Act 2:22 "Men of Israel, listen to this: Jesus of Nazareth was a man accredited by God to you by miracles, wonders and signs, which God did among you through him, as you yourselves know.
Act 2:23 This man was handed over to you by God's set purpose and foreknowledge; and you, with the help of wicked men, put him to death by nailing him to the cross.
Act 2:24 But God raised him from the dead, freeing him from the agony of death, because it was impossible for death to keep its hold on him.
Act 2:25 David said about him: "`I saw the Lord always before me. Because he is at my right hand, I will not be shaken.
Act 2:26 Therefore my heart is glad and my tongue rejoices; my body also will live in hope,
Act 2:27 because you will not abandon me to the grave, nor will you let your Holy One see decay.
Act 2:28 You have made known to me the paths of life; you will fill me with joy in your presence.'
Act 2:29 "Brothers, I can tell you confidently that the patriarch David died and was buried, and his tomb is here to this day.
Act 2:30 But he was a prophet and knew that God had promised him on oath that he would place one of his descendants on his throne.
Act 2:31 Seeing what was ahead, he spoke of the resurrection of the Christ, that he was not abandoned to the grave, nor did his body see decay.
Act 2:32 God has raised this Jesus to life, and we are all witnesses of the fact.
Act 2:33 Exalted to the right hand of God, he has received from the Father the promised Holy Spirit and has poured out what you now see and hear.

Act 2:34 For David did not ascend to heaven, and yet he said, "`The Lord said to my Lord: "Sit at my right hand
Act 2:35 until I make your enemies a footstool for your feet."'
Act 2:36 "Therefore let all Israel be assured of this: God has made this Jesus, whom you crucified, both Lord and Christ."
Act 2:37 When the people heard this, they were cut to the heart and said to Peter and the other apostles, "Brothers, what shall we do?"
Act 2:38 Peter replied, "Repent and be baptised, every one of you, in the name of Jesus Christ for the forgiveness of your sins. And you will receive the gift of the Holy Spirit.
Act 2:39 The promise is for you and your children and for all who are far off--for all whom the Lord our God will call."
Act 2:40 With many other words he warned them; and he pleaded with them, "Save yourselves from this corrupt generation."
Act 2:41 Those who accepted his message were baptised, and about three thousand were added to their number that day.
Act 2:42 They devoted themselves to the apostles' teaching and to the fellowship, to the breaking of bread and to prayer.
Act 2:43 Everyone was filled with awe, and many wonders and miraculous signs were done by the apostles.
Act 2:44 All the believers were together and had everything in common.
Act 2:45 Selling their possessions and goods, they gave to anyone as he had need.
Act 2:46 Every day they continued to meet together in the temple courts. They broke bread in their homes and ate together with glad and sincere hearts,
Act 2:47 praising God and enjoying the favour of all the people. And the Lord added to their number daily those who were being saved.
Act 3:1 One day Peter and John were going up to the temple at the time of prayer--at three in the afternoon.
Act 3:2 Now a man crippled from birth was being carried to the temple gate called Beautiful, where he was put every day to beg from those going into the temple courts.
Act 3:3 When he saw Peter and John about to enter, he asked them for money.
Act 3:4 Peter looked straight at him, as did John. Then Peter said, "Look at us!"
Act 3:5 So the man gave them his attention, expecting to get something from them.
Act 3:6 Then Peter said, "Silver or gold I do not have, but what I have I give you. In the name of Jesus Christ of Nazareth, walk."
Act 3:7 Taking him by the right hand, he helped him up, and instantly the man's feet and ankles became strong.
Act 3:8 He jumped to his feet and began to walk. Then he went with them into the temple courts, walking and jumping, and praising God.
Act 3:9 When all the people saw him walking and praising God,
Act 3:10 they recognised him as the same man who used to sit begging at the temple gate called Beautiful, and they were filled with wonder and amazement at what had happened to him.
Act 3:11 While the beggar held on to Peter and John, all the people were astonished and came running to them in the place called Solomon's Colonnade.
Act 3:12 When Peter saw this, he said to them: "Men of Israel, why does this surprise you? Why do you stare at us as if by our own power or godliness we had made this man walk?
Act 3:13 The God of Abraham, Isaac and Jacob, the God of our fathers, has glorified his servant Jesus. You handed him over to be killed, and you disowned him before Pilate, though he had decided to let him go.
Act 3:14 You disowned the Holy and Righteous One and asked that a murderer be released to you.
Act 3:15 You killed the author of life, but God raised him from the dead. We are witnesses of this.
Act 3:16 By faith in the name of Jesus, this man whom you see and know was made strong. It is Jesus' name and the faith that comes through him that has given this complete healing to him, as you can all see.
Act 3:17 "Now, brothers, I know that you acted in ignorance, as did your leaders.
Act 3:18 But this is how God fulfilled what he had foretold through all the prophets, saying that his Christ would suffer.
Act 3:19 Repent, then, and turn to God, so that your sins may be wiped out, that times of refreshing may come from the Lord,
Act 3:20 and that he may send the Christ, who has been appointed for you--even Jesus.
Act 3:21 He must remain in heaven until the time comes for God to restore everything, as he promised long ago through his holy prophets.
Act 3:22 For Moses said,`The Lord your God will raise up for you a prophet like me from among your own people; you must listen to everything he tells you.
Act 3:23 Anyone who does not listen to him will be completely cut off from among his people.'
Act 3:24 "Indeed, all the prophets from Samuel on, as many as have spoken, have foretold these days.

Act 3:25 And you are heirs of the prophets and of the covenant God made with your fathers. He said to Abraham,`Through your offspring all peoples on earth will be blessed.'
Act 3:26 When God raised up his servant, he sent him first to you to bless you by turning each of you from your wicked ways."
Act 4:1 The priests and the captain of the temple guard and the Sadducees came up to Peter and John while they were speaking to the people.
Act 4:2 They were greatly disturbed because the apostles were teaching the people and proclaiming in Jesus the resurrection of the dead.
Act 4:3 They seized Peter and John, and because it was evening, they put them in jail until the next day.
Act 4:4 But many who heard the message believed, and the number of men grew to about five thousand.
Act 4:5 The next day the rulers, elders and teachers of the law met in Jerusalem.
Act 4:6 Annas the high priest was there, and so were Caiaphas, John, Alexander and the other men of the high priest's family.
Act 4:7 They had Peter and John brought before them and began to question them: "By what power or what name did you do this?"
Act 4:8 Then Peter, filled with the Holy Spirit, said to them: "Rulers and elders of the people!
Act 4:9 If we are being called to account today for an act of kindness shown to a cripple and are asked how he was healed,
Act 4:10 then know this, you and all the people of Israel: It is by the name of Jesus Christ of Nazareth, whom you crucified but whom God raised from the dead, that this man stands before you healed.
Act 4:11 He is "`the stone you builders rejected, which has become the capstone.'
Act 4:12 Salvation is found in no-one else, for there is no other name under heaven given to men by which we must be saved."
Act 4:13 When they saw the courage of Peter and John and realised that they were unschooled, ordinary men, they were astonished and they took note that these men had been with Jesus.
Act 4:14 But since they could see the man who had been healed standing there with them, there was nothing they could say.
Act 4:15 So they ordered them to withdraw from the Sanhedrin and then conferred together.
Act 4:16 "What are we going to do with these men?" they asked. "Everybody living in Jerusalem knows they have done an outstanding miracle, and we cannot deny it.
Act 4:17 But to stop this thing from spreading any further among the people, we must warn these men to speak no longer to anyone in this name."
Act 4:18 Then they called them in again and commanded them not to speak or teach at all in the name of Jesus.
Act 4:19 But Peter and John replied, "Judge for yourselves whether it is right in God's sight to obey you rather than God.
Act 4:20 For we cannot help speaking about what we have seen and heard."
Act 4:21 After further threats they let them go. They could not decide how to punish them, because all the people were praising God for what had happened.
Act 4:22 For the man who was miraculously healed was over forty years old.
Act 4:23 On their release, Peter and John went back to their own people and reported all that the chief priests and elders had said to them.
Act 4:24 When they heard this, they raised their voices together in prayer to God. "Sovereign Lord," they said, "you made the heaven and the earth and the sea, and everything in them.
Act 4:25 You spoke by the Holy Spirit through the mouth of your servant, our father David: "`Why do the nations rage and the peoples plot in vain?
Act 4:26 The kings of the earth take their stand and the rulers gather together against the Lord and against his Anointed One.'
Act 4:27 Indeed Herod and Pontius Pilate met together with the Gentiles and the people of Israel in this city to conspire against your holy servant Jesus, whom you anointed.
Act 4:28 They did what your power and will had decided beforehand should happen.
Act 4:29 Now, Lord, consider their threats and enable your servants to speak your word with great boldness.
Act 4:30 Stretch out your hand to heal and perform miraculous signs and wonders through the name of your holy servant Jesus."
Act 4:31 After they prayed, the place where they were meeting was shaken. And they were all filled with the Holy Spirit and spoke the word of God boldly.
Act 4:32 All the believers were one in heart and mind. No-one claimed that any of his possessions was his own, but they shared everything they had.
Act 4:33 With great power the apostles continued to testify to the resurrection of the Lord Jesus, and much grace was upon them all.

Act 4:34 There were no needy persons among them. For from time to time those who owned lands or houses sold them, brought the money from the sales
Act 4:35 and put it at the apostles' feet, and it was distributed to anyone as he had need.
Act 4:36 Joseph, a Levite from Cyprus, whom the apostles called Barnabas (which means Son of Encouragement),
Act 4:37 sold a field he owned and brought the money and put it at the apostles' feet.
Act 5:1 Now a man named Ananias, together with his wife Sapphira, also sold a piece of property.
Act 5:2 With his wife's full knowledge he kept back part of the money for himself, but brought the rest and put it at the apostles' feet.
Act 5:3 Then Peter said, "Ananias, how is it that Satan has so filled your heart that you have lied to the Holy Spirit and have kept for yourself some of the money you received for the land?
Act 5:4 Didn't it belong to you before it was sold? And after it was sold, wasn't the money at your disposal? What made you think of doing such a thing? You have not lied to men but to God."
Act 5:5 When Ananias heard this, he fell down and died. And great fear seized all who heard what had happened.
Act 5:6 Then the young men came forward, wrapped up his body, and carried him out and buried him.
Act 5:7 About three hours later his wife came in, not knowing what had happened.
Act 5:8 Peter asked her, "Tell me, is this the price you and Ananias got for the land?" "Yes," she said, "that is the price."
Act 5:9 Peter said to her, "How could you agree to test the Spirit of the Lord? Look! The feet of the men who buried your husband are at the door, and they will carry you out also."
Act 5:10 At that moment she fell down at his feet and died. Then the young men came in and, finding her dead, carried her out and buried her beside her husband.
Act 5:11 Great fear seized the whole church and all who heard about these events.
Act 5:12 The apostles performed many miraculous signs and wonders among the people. And all the believers used to meet together in Solomon's Colonnade.
Act 5:13 No-one else dared join them, even though they were highly regarded by the people.
Act 5:14 Nevertheless, more and more men and women believed in the Lord and were added to their number.
Act 5:15 As a result, people brought the sick into the streets and laid them on beds and mats so that at least Peter's shadow might fall on some of them as he passed by.
Act 5:16 Crowds gathered also from the towns around Jerusalem, bringing their sick and those tormented by evil spirits, and all of them were healed.
Act 5:17 Then the high priest and all his associates, who were members of the party of the Sadducees, were filled with jealousy.
Act 5:18 They arrested the apostles and put them in the public jail.
Act 5:19 But during the night an angel of the Lord opened the doors of the jail and brought them out.
Act 5:20 "Go, stand in the temple courts," he said, "and tell the people the full message of this new life."
Act 5:21 At daybreak they entered the temple courts, as they had been told, and began to teach the people. When the high priest and his associates arrived, they called together the Sanhedrin-- the full assembly of the elders of Israel--and sent to the jail for the apostles.
Act 5:22 But on arriving at the jail, the officers did not find them there. So they went back and reported,
Act 5:23 "We found the jail securely locked, with the guards standing at the doors; but when we opened them, we found no-one inside."
Act 5:24 On hearing this report, the captain of the temple guard and the chief priests were puzzled, wondering what would come of this.
Act 5:25 Then someone came and said, "Look! The men you put in jail are standing in the temple courts teaching the people."
Act 5:26 At that, the captain went with his officers and brought the apostles. They did not use force, because they feared that the people would stone them.
Act 5:27 Having brought the apostles, they made them appear before the Sanhedrin to be questioned by the high priest.
Act 5:28 "We gave you strict orders not to teach in this name," he said. "Yet you have filled Jerusalem with your teaching and are determined to make us guilty of this man's blood."
Act 5:29 Peter and the other apostles replied: "We must obey God rather than men!
Act 5:30 The God of our fathers raised Jesus from the dead--whom you had killed by hanging him on a tree.
Act 5:31 God exalted him to his own right hand as Prince and Saviour that he might give repentance and forgiveness of sins to Israel.
Act 5:32 We are witnesses of these things, and so is the Holy Spirit, whom God has given to those who obey him."

Act 5:33 When they heard this, they were furious and wanted to put them to death.
Act 5:34 But a Pharisee named Gamaliel, a teacher of the law, who was honoured by all the people, stood up in the Sanhedrin and ordered that the men be put outside for a little while.
Act 5:35 Then he addressed them: "Men of Israel, consider carefully what you intend to do to these men.
Act 5:36 Some time ago Theudas appeared, claiming to be somebody, and about four hundred men rallied to him. He was killed, all his followers were dispersed, and it all came to nothing.
Act 5:37 After him, Judas the Galilean appeared in the days of the census and led a band of people in revolt. He too was killed, and all his followers were scattered.
Act 5:38 Therefore, in the present case I advise you: Leave these men alone! Let them go! For if their purpose or activity is of human origin, it will fail.
Act 5:39 But if it is from God, you will not be able to stop these men; you will only find yourselves fighting against God."
Act 5:40 His speech persuaded them. They called the apostles in and had them flogged. Then they ordered them not to speak in the name of Jesus, and let them go.
Act 5:41 The apostles left the Sanhedrin, rejoicing because they had been counted worthy of suffering disgrace for the Name.
Act 5:42 Day after day, in the temple courts and from house to house, they never stopped teaching and proclaiming the good news that Jesus is the Christ.
Act 6:1 In those days when the number of disciples was increasing, the Grecian Jews among them complained against the Hebraic Jews because their widows were being overlooked in the daily distribution of food.
Act 6:2 So the Twelve gathered all the disciples together and said, "It would not be right for us to neglect the ministry of the word of God in order to wait on tables.
Act 6:3 Brothers, choose seven men from among you who are known to be full of the Spirit and wisdom. We will turn this responsibility over to them
Act 6:4 and will give our attention to prayer and the ministry of the word."
Act 6:5 This proposal pleased the whole group. They chose Stephen, a man full of faith and of the Holy Spirit; also Philip, Procorus, Nicanor, Timon, Parmenas, and Nicolas from Antioch, a convert to Judaism.
Act 6:6 They presented these men to the apostles, who prayed and laid their hands on them.
Act 6:7 So the word of God spread. The number of disciples in Jerusalem increased rapidly, and a large number of priests became obedient to the faith.
Act 6:8 Now Stephen, a man full of God's grace and power, did great wonders and miraculous signs among the people.
Act 6:9 Opposition arose, however, from members of the Synagogue of the Freedmen (as it was called)--Jews of Cyrene and Alexandria as well as the provinces of Cilicia and Asia. These men began to argue with Stephen,
Act 6:10 but they could not stand up against his wisdom or the Spirit by whom he spoke.
Act 6:11 Then they secretly persuaded some men to say, "We have heard Stephen speak words of blasphemy against Moses and against God."
Act 6:12 So they stirred up the people and the elders and the teachers of the law. They seized Stephen and brought him before the Sanhedrin.
Act 6:13 They produced false witnesses, who testified, "This fellow never stops speaking against this holy place and against the law.
Act 6:14 For we have heard him say that this Jesus of Nazareth will destroy this place and change the customs Moses handed down to us."
Act 6:15 All who were sitting in the Sanhedrin looked intently at Stephen, and they saw that his face was like the face of an angel.
Act 7:1 Then the high priest asked him, "Are these charges true?"
Act 7:2 To this he replied: "Brothers and fathers, listen to me! The God of glory appeared to our father Abraham while he was still in Mesopotamia, before he lived in Haran.
Act 7:3 `Leave your country and your people,' God said,`and go to the land I will show you.'
Act 7:4 "So he left the land of the Chaldeans and settled in Haran. After the death of his father, God sent him to this land where you are now living.
Act 7:5 He gave him no inheritance here, not even a foot of ground. But God promised him that he and his descendants after him would possess the land, even though at that time Abraham had no child.
Act 7:6 God spoke to him in this way:`Your descendants will be strangers in a country not their own, and they will be enslaved and ill-treated for four hundred years.
Act 7:7 But I will punish the nation they serve as slaves,' God said,`and afterwards they will come out of that country and worship me in this place.'
Act 7:8 Then he gave Abraham the covenant of circumcision. And Abraham became the father of Isaac and circumcised him eight days after his birth. Later Isaac became the father of Jacob, and Jacob became the father

of the twelve patriarchs.
Act 7:9 "Because the patriarchs were jealous of Joseph, they sold him as a slave into Egypt. But God was with him
Act 7:10 and rescued him from all his troubles. He gave Joseph wisdom and enabled him to gain the goodwill of Pharaoh king of Egypt; so he made him ruler over Egypt and all his palace.
Act 7:11 "Then a famine struck all Egypt and Canaan, bringing great suffering, and our fathers could not find food.
Act 7:12 When Jacob heard that there was grain in Egypt, he sent our fathers on their first visit.
Act 7:13 On their second visit, Joseph told his brothers who he was, and Pharaoh learned about Joseph's family.
Act 7:14 After this, Joseph sent for his father Jacob and his whole family, seventy-five in all.
Act 7:15 Then Jacob went down to Egypt, where he and our fathers died.
Act 7:16 Their bodies were brought back to Shechem and placed in the tomb that Abraham had bought from the sons of Hamor at Shechem for a certain sum of money.
Act 7:17 "As the time drew near for God to fulfil his promise to Abraham, the number of our people in Egypt greatly increased.
Act 7:18 Then another king, who knew nothing about Joseph, became ruler of Egypt.
Act 7:19 He dealt treacherously with our people and oppressed our forefathers by forcing them to throw out their newborn babies so that they would die.
Act 7:20 "At that time Moses was born, and he was no ordinary child. For three months he was cared for in his father's house.
Act 7:21 When he was placed outside, Pharaoh's daughter took him and brought him up as her own son.
Act 7:22 Moses was educated in all the wisdom of the Egyptians and was powerful in speech and action.
Act 7:23 "When Moses was forty years old, he decided to visit his fellow Israelites.
Act 7:24 He saw one of them being ill-treated by an Egyptian, so he went to his defence and avenged him by killing the Egyptian.
Act 7:25 Moses thought that his own people would realise that God was using him to rescue them, but they did not.
Act 7:26 The next day Moses came upon two Israelites who were fighting. He tried to reconcile them by saying,`Men, you are brothers; why do you want to hurt each other?'
Act 7:27 "But the man who was ill-treating the other pushed Moses aside and said,`Who made you ruler and judge over us?
Act 7:28 Do you want to kill me as you killed the Egyptian yesterday?'
Act 7:29 When Moses heard this, he fled to Midian, where he settled as a foreigner and had two sons.
Act 7:30 "After forty years had passed, an angel appeared to Moses in the flames of a burning bush in the desert near Mount Sinai.
Act 7:31 When he saw this, he was amazed at the sight. As he went over to look more closely, he heard the Lord's voice:
Act 7:32 `I am the God of your fathers, the God of Abraham, Isaac and Jacob.' Moses trembled with fear and did not dare to look.
Act 7:33 "Then the Lord said to him,`Take off your sandals; the place where you are standing is holy ground.
Act 7:34 I have indeed seen the oppression of my people in Egypt. I have heard their groaning and have come down to set them free. Now come, I will send you back to Egypt.'
Act 7:35 "This is the same Moses whom they had rejected with the words,`Who made you ruler and judge?' He was sent to be their ruler and deliverer by God himself, through the angel who appeared to him in the bush.
Act 7:36 He led them out of Egypt and did wonders and miraculous signs in Egypt, at the Red Sea and for forty years in the desert.
Act 7:37 "This is that Moses who told the Israelites,`God will send you a prophet like me from your own people.'
Act 7:38 He was in the assembly in the desert, with the angel who spoke to him on Mount Sinai, and with our fathers; and he received living words to pass on to us.
Act 7:39 "But our fathers refused to obey him. Instead, they rejected him and in their hearts turned back to Egypt.
Act 7:40 They told Aaron,`Make us gods who will go before us. As for this fellow Moses who led us out of Egypt--we don't know what has happened to him!'
Act 7:41 That was the time they made an idol in the form of a calf. They brought sacrifices to it and held a celebration in honour of what their hands had made.
Act 7:42 But God turned away and gave them over to the worship of the heavenly bodies. This agrees with what is written in the book of the prophets: "`Did you bring me sacrifices and offerings for forty years in the desert, O house of Israel?

Act 7:43 You have lifted up the shrine of Molech and the star of your god Rephan, the idols you made to worship. Therefore I will send you into exile' beyond Babylon.
Act 7:44 "Our forefathers had the tabernacle of the Testimony with them in the desert. It had been made as God directed Moses, according to the pattern he had seen.
Act 7:45 Having received the tabernacle, our fathers under Joshua brought it with them when they took the land from the nations God drove out before them. It remained in the land until the time of David,
Act 7:46 who enjoyed God's favour and asked that he might provide a dwelling-place for the God of Jacob.
Act 7:47 But it was Solomon who built the house for him.
Act 7:48 "However, the Most High does not live in houses made by men. As the prophet says:
Act 7:49 "`Heaven is my throne, and the earth is my footstool. What kind of house will you build for me? says the Lord. Or where will my resting place be?
Act 7:50 Has not my hand made all these things?'
Act 7:51 "You stiff-necked people, with uncircumcised hearts and ears! You are just like your fathers: You always resist the Holy Spirit!
Act 7:52 Was there ever a prophet your fathers did not persecute? They even killed those who predicted the coming of the Righteous One. And now you have betrayed and murdered him--
Act 7:53 you who have received the law that was put into effect through angels but have not obeyed it."
Act 7:54 When they heard this, they were furious and gnashed their teeth at him.
Act 7:55 But Stephen, full of the Holy Spirit, looked up to heaven and saw the glory of God, and Jesus standing at the right hand of God.
Act 7:56 "Look," he said, "I see heaven open and the Son of Man standing at the right hand of God."
Act 7:57 At this they covered their ears and, yelling at the top of their voices, they all rushed at him,
Act 7:58 dragged him out of the city and began to stone him. Meanwhile, the witnesses laid their clothes at the feet of a young man named Saul.
Act 7:59 While they were stoning him, Stephen prayed, "Lord Jesus, receive my spirit."
Act 7:60 Then he fell on his knees and cried out, "Lord, do not hold this sin against them." When he had said this, he fell asleep.
Act 8:1 And Saul was there, giving approval to his death. On that day a great persecution broke out against the church at Jerusalem, and all except the apostles were scattered throughout Judea and Samaria.
Act 8:2 Godly men buried Stephen and mourned deeply for him.
Act 8:3 But Saul began to destroy the church. Going from house to house, he dragged off men and women and put them in prison.
Act 8:4 Those who had been scattered preached the word wherever they went.
Act 8:5 Philip went down to a city in Samaria and proclaimed the Christ there.
Act 8:6 When the crowds heard Philip and saw the miraculous signs he did, they all paid close attention to what he said.
Act 8:7 With shrieks, evil spirits came out of many, and many paralytics and cripples were healed.
Act 8:8 So there was great joy in that city.
Act 8:9 Now for some time a man named Simon had practised sorcery in the city and amazed all the people of Samaria. He boasted that he was someone great,
Act 8:10 and all the people, both high and low, gave him their attention and exclaimed, "This man is the divine power known as the Great Power."
Act 8:11 They followed him because he had amazed them for a long time with his magic.
Act 8:12 But when they believed Philip as he preached the good news of the kingdom of God and the name of Jesus Christ, they were baptised, both men and women.
Act 8:13 Simon himself believed and was baptised. And he followed Philip everywhere, astonished by the great signs and miracles he saw.
Act 8:14 When the apostles in Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them.
Act 8:15 When they arrived, they prayed for them that they might receive the Holy Spirit,
Act 8:16 because the Holy Spirit had not yet come upon any of them; they had simply been baptised into the name of the Lord Jesus.
Act 8:17 Then Peter and John placed their hands on them, and they received the Holy Spirit.
Act 8:18 When Simon saw that the Spirit was given at the laying on of the apostles' hands, he offered them money
Act 8:19 and said, "Give me also this ability so that everyone on whom I lay my hands may receive the Holy Spirit."
Act 8:20 Peter answered: "May your money perish with you, because you thought you could buy the gift of God with money!

Act 8:21 You have no part or share in this ministry, because your heart is not right before God.
Act 8:22 Repent of this wickedness and pray to the Lord. Perhaps he will forgive you for having such a thought in your heart.
Act 8:23 For I see that you are full of bitterness and captive to sin."
Act 8:24 Then Simon answered, "Pray to the Lord for me so that nothing you have said may happen to me."
Act 8:25 When they had testified and proclaimed the word of the Lord, Peter and John returned to Jerusalem, preaching the gospel in many Samaritan villages.
Act 8:26 Now an angel of the Lord said to Philip, "Go south to the road--the desert road--that goes down from Jerusalem to Gaza."
Act 8:27 So he started out, and on his way he met an Ethiopian eunuch, an important official in charge of all the treasury of Candace, queen of the Ethiopians. This man had gone to Jerusalem to worship,
Act 8:28 and on his way home was sitting in his chariot reading the book of Isaiah the prophet.
Act 8:29 The Spirit told Philip, "Go to that chariot and stay near it."
Act 8:30 Then Philip ran up to the chariot and heard the man reading Isaiah the prophet. "Do you understand what you are reading?" Philip asked.
Act 8:31 "How can I," he said, "unless someone explains it to me?" So he invited Philip to come up and sit with him.
Act 8:32 The eunuch was reading this passage of Scripture: "He was led like a sheep to the slaughter, and as a lamb before the shearer is silent, so he did not open his mouth.
Act 8:33 In his humiliation he was deprived of justice. Who can speak of his descendants? For his life was taken from the earth."
Act 8:34 The eunuch asked Philip, "Tell me, please, who is the prophet talking about, himself or someone else?"
Act 8:35 Then Philip began with that very passage of Scripture and told him the good news about Jesus.
Act 8:36 As they travelled along the road, they came to some water and the eunuch said, "Look, here is water. Why shouldn't I be baptised?"
Act 8:37
Act 8:38 And he gave orders to stop the chariot. Then both Philip and the eunuch went down into the water and Philip baptised him.
Act 8:39 When they came up out of the water, the Spirit of the Lord suddenly took Philip away, and the eunuch did not see him again, but went on his way rejoicing.
Act 8:40 Philip, however, appeared at Azotus and travelled about, preaching the gospel in all the towns until he reached Caesarea.
Act 9:1 Meanwhile, Saul was still breathing out murderous threats against the Lord's disciples. He went to the high priest
Act 9:2 and asked him for letters to the synagogues in Damascus, so that if he found any there who belonged to the Way, whether men or women, he might take them as prisoners to Jerusalem.
Act 9:3 As he neared Damascus on his journey, suddenly a light from heaven flashed around him.
Act 9:4 He fell to the ground and heard a voice say to him, "Saul, Saul, why do you persecute me?"
Act 9:5 "Who are you, Lord?" Saul asked. "I am Jesus, whom you are persecuting," he replied.
Act 9:6 "Now get up and go into the city, and you will be told what you must do."
Act 9:7 The men travelling with Saul stood there speechless; they heard the sound but did not see anyone.
Act 9:8 Saul got up from the ground, but when he opened his eyes he could see nothing. So they led him by the hand into Damascus.
Act 9:9 For three days he was blind, and did not eat or drink anything.
Act 9:10 In Damascus there was a disciple named Ananias. The Lord called to him in a vision, "Ananias!" "Yes, Lord," he answered.
Act 9:11 The Lord told him, "Go to the house of Judas on Straight Street and ask for a man from Tarsus named Saul, for he is praying.
Act 9:12 In a vision he has seen a man named Ananias come and place his hands on him to restore his sight."
Act 9:13 "Lord," Ananias answered, "I have heard many reports about this man and all the harm he has done to your saints in Jerusalem.
Act 9:14 And he has come here with authority from the chief priests to arrest all who call on your name."
Act 9:15 But the Lord said to Ananias, "Go! This man is my chosen instrument to carry my name before the Gentiles and their kings and before the people of Israel.
Act 9:16 I will show him how much he must suffer for my name."
Act 9:17 Then Ananias went to the house and entered it. Placing his hands on Saul, he said, "Brother Saul, the Lord--Jesus, who appeared to you on the road as you were coming here--has sent me so that you may see again and be filled with the Holy Spirit."
Act 9:18 Immediately, something like scales fell from Saul's eyes, and he could see again. He got up and was

baptised,
Act 9:19 and after taking some food, he regained his strength. Saul spent several days with the disciples in Damascus.
Act 9:20 At once he began to preach in the synagogues that Jesus is the Son of God.
Act 9:21 All those who heard him were astonished and asked, "Isn't he the man who caused havoc in Jerusalem among those who call on this name? And hasn't he come here to take them as prisoners to the chief priests?"
Act 9:22 Yet Saul grew more and more powerful and baffled the Jews living in Damascus by proving that Jesus is the Christ.
Act 9:23 After many days had gone by, the Jews conspired to kill him,
Act 9:24 but Saul learned of their plan. Day and night they kept close watch on the city gates in order to kill him.
Act 9:25 But his followers took him by night and lowered him in a basket through an opening in the wall.
Act 9:26 When he came to Jerusalem, he tried to join the disciples, but they were all afraid of him, not believing that he really was a disciple.
Act 9:27 But Barnabas took him and brought him to the apostles. He told them how Saul on his journey had seen the Lord and that the Lord had spoken to him, and how in Damascus he had preached fearlessly in the name of Jesus.
Act 9:28 So Saul stayed with them and moved about freely in Jerusalem, speaking boldly in the name of the Lord.
Act 9:29 He talked and debated with the Grecian Jews, but they tried to kill him.
Act 9:30 When the brothers learned of this, they took him down to Caesarea and sent him off to Tarsus.
Act 9:31 Then the church throughout Judea, Galilee and Samaria enjoyed a time of peace. It was strengthened; and encouraged by the Holy Spirit, it grew in numbers, living in the fear of the Lord.
Act 9:32 As Peter travelled about the country, he went to visit the saints in Lydda.
Act 9:33 There he found a man named Aeneas, a paralytic who had been bedridden for eight years.
Act 9:34 "Aeneas," Peter said to him, "Jesus Christ heals you. Get up and tidy up your mat." Immediately Aeneas got up.
Act 9:35 All those who lived in Lydda and Sharon saw him and turned to the Lord.
Act 9:36 In Joppa there was a disciple named Tabitha (which, when translated, is Dorcas), who was always doing good and helping the poor.
Act 9:37 About that time she became sick and died, and her body was washed and placed in an upstairs room.
Act 9:38 Lydda was near Joppa; so when the disciples heard that Peter was in Lydda, they sent two men to him and urged him, "Please come at once!"
Act 9:39 Peter went with them, and when he arrived he was taken upstairs to the room. All the widows stood around him, crying and showing him the robes and other clothing that Dorcas had made while she was still with them.
Act 9:40 Peter sent them all out of the room; then he got down on his knees and prayed. Turning towards the dead woman, he said, "Tabitha, get up." She opened her eyes, and seeing Peter she sat up.
Act 9:41 He took her by the hand and helped her to her feet. Then he called the believers and the widows and presented her to them alive.
Act 9:42 This became known all over Joppa, and many people believed in the Lord.
Act 9:43 Peter stayed in Joppa for some time with a tanner named Simon.
Act 10:1 At Caesarea there was a man named Cornelius, a centurion in what was known as the Italian Regiment.
Act 10:2 He and all his family were devout and God-fearing; he gave generously to those in need and prayed to God regularly.
Act 10:3 One day at about three in the afternoon he had a vision. He distinctly saw an angel of God, who came to him and said, "Cornelius!"
Act 10:4 Cornelius stared at him in fear. "What is it, Lord?" he asked. The angel answered, "Your prayers and gifts to the poor have come up as a memorial offering before God.
Act 10:5 Now send men to Joppa to bring back a man named Simon who is called Peter.
Act 10:6 He is staying with Simon the tanner, whose house is by the sea."
Act 10:7 When the angel who spoke to him had gone, Cornelius called two of his servants and a devout soldier who was one of his attendants.
Act 10:8 He told them everything that had happened and sent them to Joppa.
Act 10:9 About noon the following day as they were on their journey and approaching the city, Peter went up on the roof to pray.
Act 10:10 He became hungry and wanted something to eat, and while the meal was being prepared, he fell into a trance.
Act 10:11 He saw heaven opened and something like a large sheet being let down to earth by its four corners.

Act 10:12 It contained all kinds of four-footed animals, as well as reptiles of the earth and birds of the air.
Act 10:13 Then a voice told him, "Get up, Peter. Kill and eat."
Act 10:14 "Surely not, Lord!" Peter replied. "I have never eaten anything impure or unclean."
Act 10:15 The voice spoke to him a second time, "Do not call anything impure that God has made clean."
Act 10:16 This happened three times, and immediately the sheet was taken back to heaven.
Act 10:17 While Peter was wondering about the meaning of the vision, the men sent by Cornelius found out where Simon's house was and stopped at the gate.
Act 10:18 They called out, asking if Simon who was known as Peter was staying there.
Act 10:19 While Peter was still thinking about the vision, the Spirit said to him, "Simon, three men are looking for you.
Act 10:20 So get up and go downstairs. Do not hesitate to go with them, for I have sent them."
Act 10:21 Peter went down and said to the men, "I'm the one you're looking for. Why have you come?"
Act 10:22 The men replied, "We have come from Cornelius the centurion. He is a righteous and God-fearing man, who is respected by all the Jewish people. A holy angel told him to have you come to his house so that he could hear what you have to say."
Act 10:23 Then Peter invited the men into the house to be his guests. The next day Peter started out with them, and some of the brothers from Joppa went along.
Act 10:24 The following day he arrived in Caesarea. Cornelius was expecting them and had called together his relatives and close friends.
Act 10:25 As Peter entered the house, Cornelius met him and fell at his feet in reverence.
Act 10:26 But Peter made him get up. "Stand up," he said, "I am only a man myself."
Act 10:27 Talking with him, Peter went inside and found a large gathering of people.
Act 10:28 He said to them: "You are well aware that it is against our law for a Jew to associate with a Gentile or visit him. But God has shown me that I should not call any man impure or unclean.
Act 10:29 So when I was sent for, I came without raising any objection. May I ask why you sent for me?"
Act 10:30 Cornelius answered: "Four days ago I was in my house praying at this hour, at three in the afternoon. Suddenly a man in shining clothes stood before me
Act 10:31 and said,`Cornelius, God has heard your prayer and remembered your gifts to the poor.
Act 10:32 Send to Joppa for Simon who is called Peter. He is a guest in the home of Simon the tanner, who lives by the sea.'
Act 10:33 So I sent for you immediately, and it was good of you to come. Now we are all here in the presence of God to listen to everything the Lord has commanded you to tell us."
Act 10:34 Then Peter began to speak: "I now realise how true it is that God does not show favouritism
Act 10:35 but accepts men from every nation who fear him and do what is right.
Act 10:36 You know the message God sent to the people of Israel, telling the good news of peace through Jesus Christ, who is Lord of all.
Act 10:37 You know what has happened throughout Judea, beginning in Galilee after the baptism that John preached--
Act 10:38 how God anointed Jesus of Nazareth with the Holy Spirit and power, and how he went around doing good and healing all who were under the power of the devil, because God was with him.
Act 10:39 "We are witnesses of everything he did in the country of the Jews and in Jerusalem. They killed him by hanging him on a tree,
Act 10:40 but God raised him from the dead on the third day and caused him to be seen.
Act 10:41 He was not seen by all the people, but by witnesses whom God had already chosen--by us who ate and drank with him after he rose from the dead.
Act 10:42 He commanded us to preach to the people and to testify that he is the one whom God appointed as judge of the living and the dead.
Act 10:43 All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."
Act 10:44 While Peter was still speaking these words, the Holy Spirit came on all who heard the message.
Act 10:45 The circumcised believers who had come with Peter were astonished that the gift of the Holy Spirit had been poured out even on the Gentiles.
Act 10:46 For they heard them speaking in tongues and praising God. Then Peter said,
Act 10:47 "Can anyone keep these people from being baptised with water? They have received the Holy Spirit just as we have."
Act 10:48 So he ordered that they be baptised in the name of Jesus Christ. Then they asked Peter to stay with them for a few days.
Act 11:1 The apostles and the brothers throughout Judea heard that the Gentiles also had received the word of God.

Act 11:2 So when Peter went up to Jerusalem, the circumcised believers criticised him
Act 11:3 and said, "You went into the house of uncircumcised men and ate with them."
Act 11:4 Peter began and explained everything to them precisely as it had happened:
Act 11:5 "I was in the city of Joppa praying, and in a trance I saw a vision. I saw something like a large sheet being let down from heaven by its four corners, and it came down to where I was.
Act 11:6 I looked into it and saw four-footed animals of the earth, wild beasts, reptiles, and birds of the air.
Act 11:7 Then I heard a voice telling me,`Get up, Peter. Kill and eat.'
Act 11:8 "I replied,`Surely not, Lord! Nothing impure or unclean has ever entered my mouth.'
Act 11:9 "The voice spoke from heaven a second time,`Do not call anything impure that God has made clean.'
Act 11:10 This happened three times, and then it was pulled up to heaven again.
Act 11:11 "Right then three men who had been sent to me from Caesarea stopped at the house where I was staying.
Act 11:12 The Spirit told me to have no hesitation about going with them. These six brothers also went with me, and we entered the man's house.
Act 11:13 He told us how he had seen an angel appear in his house and say,`Send to Joppa for Simon who is called Peter.
Act 11:14 He will bring you a message through which you and all your household will be saved.'
Act 11:15 "As I began to speak, the Holy Spirit came on them as he had come on us at the beginning.
Act 11:16 Then I remembered what the Lord had said:`John baptised with water, but you will be baptised with the Holy Spirit.'
Act 11:17 So if God gave them the same gift as he gave us, who believed in the Lord Jesus Christ, who was I to think that I could oppose God?"
Act 11:18 When they heard this, they had no further objections and praised God, saying, "So then, God has granted even the Gentiles repentance unto life."
Act 11:19 Now those who had been scattered by the persecution in connection with Stephen travelled as far as Phoenicia, Cyprus and Antioch, telling the message only to Jews.
Act 11:20 Some of them, however, men from Cyprus and Cyrene, went to Antioch and began to speak to Greeks also, telling them the good news about the Lord Jesus.
Act 11:21 The Lord's hand was with them, and a great number of people believed and turned to the Lord.
Act 11:22 News of this reached the ears of the church at Jerusalem, and they sent Barnabas to Antioch.
Act 11:23 When he arrived and saw the evidence of the grace of God, he was glad and encouraged them all to remain true to the Lord with all their hearts.
Act 11:24 He was a good man, full of the Holy Spirit and faith, and a great number of people were brought to the Lord.
Act 11:25 Then Barnabas went to Tarsus to look for Saul,
Act 11:26 and when he found him, he brought him to Antioch. So for a whole year Barnabas and Saul met with the church and taught great numbers of people. The disciples were called Christians first at Antioch.
Act 11:27 During this time some prophets came down from Jerusalem to Antioch.
Act 11:28 One of them, named Agabus, stood up and through the Spirit predicted that a severe famine would spread over the entire Roman world. (This happened during the reign of Claudius.)
Act 11:29 The disciples, each according to his ability, decided to provide help for the brothers living in Judea.
Act 11:30 This they did, sending their gift to the elders by Barnabas and Saul.
Act 12:1 It was about this time that King Herod arrested some who belonged to the church, intending to persecute them.
Act 12:2 He had James, the brother of John, put to death with the sword.
Act 12:3 When he saw that this pleased the Jews, he proceeded to seize Peter also. This happened during the Feast of Unleavened Bread.
Act 12:4 After arresting him, he put him in prison, handing him over to be guarded by four squads of four soldiers each. Herod intended to bring him out for public trial after the Passover.
Act 12:5 So Peter was kept in prison, but the church was earnestly praying to God for him.
Act 12:6 The night before Herod was to bring him to trial, Peter was sleeping between two soldiers, bound with two chains, and sentries stood guard at the entrance.
Act 12:7 Suddenly an angel of the Lord appeared and a light shone in the cell. He struck Peter on the side and woke him up. "Quick, get up!" he said, and the chains fell off Peter's wrists.
Act 12:8 Then the angel said to him, "Put on your clothes and sandals." And Peter did so. "Wrap your cloak around you and follow me," the angel told him.
Act 12:9 Peter followed him out of the prison, but he had no idea that what the angel was doing was really happening; he thought he was seeing a vision.
Act 12:10 They passed the first and second guards and came to the iron gate leading to the city. It opened for

them by itself, and they went through it. When they had walked the length of one street, suddenly the angel left him.
Act 12:11 Then Peter came to himself and said, "Now I know without a doubt that the Lord sent his angel and rescued me from Herod's clutches and from everything the Jewish people were anticipating."
Act 12:12 When this had dawned on him, he went to the house of Mary the mother of John, also called Mark, where many people had gathered and were praying.
Act 12:13 Peter knocked at the outer entrance, and a servant girl named Rhoda came to answer the door.
Act 12:14 When she recognised Peter's voice, she was so overjoyed she ran back without opening it and exclaimed, "Peter is at the door!"
Act 12:15 "You're out of your mind," they told her. When she kept insisting that it was so, they said, "It must be his angel."
Act 12:16 But Peter kept on knocking, and when they opened the door and saw him, they were astonished.
Act 12:17 Peter motioned with his hand for them to be quiet and described how the Lord had brought him out of prison. "Tell James and the brothers about this," he said, and then he left for another place.
Act 12:18 In the morning, there was no small commotion among the soldiers as to what had become of Peter.
Act 12:19 After Herod had a thorough search made for him and did not find him, he cross-examined the guards and ordered that they be executed. Then Herod went from Judea to Caesarea and stayed there a while.
Act 12:20 He had been quarrelling with the people of Tyre and Sidon; they now joined together and sought an audience with him. Having secured the support of Blastus, a trusted personal servant of the king, they asked for peace, because they depended on the king's country for their food supply.
Act 12:21 On the appointed day Herod, wearing his royal robes, sat on his throne and delivered a public address to the people.
Act 12:22 They shouted, "This is the voice of a god, not of a man."
Act 12:23 Immediately, because Herod did not give praise to God, an angel of the Lord struck him down, and he was eaten by worms and died.
Act 12:24 But the word of God continued to increase and spread.
Act 12:25 When Barnabas and Saul had finished their mission, they returned from Jerusalem, taking with them John, also called Mark.
Act 13:1 In the church at Antioch there were prophets and teachers: Barnabas, Simeon called Niger, Lucius of Cyrene, Manaen (who had been brought up with Herod the tetrarch) and Saul.
Act 13:2 While they were worshipping the Lord and fasting, the Holy Spirit said, "Set apart for me Barnabas and Saul for the work to which I have called them."
Act 13:3 So after they had fasted and prayed, they placed their hands on them and sent them off.
Act 13:4 The two of them, sent on their way by the Holy Spirit, went down to Seleucia and sailed from there to Cyprus.
Act 13:5 When they arrived at Salamis, they proclaimed the word of God in the Jewish synagogues. John was with them as their helper.
Act 13:6 They travelled through the whole island until they came to Paphos. There they met a Jewish sorcerer and false prophet named Bar-Jesus,
Act 13:7 who was an attendant of the proconsul, Sergius Paulus. The proconsul, an intelligent man, sent for Barnabas and Saul because he wanted to hear the word of God.
Act 13:8 But Elymas the sorcerer (for that is what his name means) opposed them and tried to turn the proconsul from the faith.
Act 13:9 Then Saul, who was also called Paul, filled with the Holy Spirit, looked straight at Elymas and said,
Act 13:10 "You are a child of the devil and an enemy of everything that is right! You are full of all kinds of deceit and trickery. Will you never stop perverting the right ways of the Lord?
Act 13:11 Now the hand of the Lord is against you. You are going to be blind, and for a time you will be unable to see the light of the sun." Immediately mist and darkness came over him, and he groped about, seeking someone to lead him by the hand.
Act 13:12 When the proconsul saw what had happened, he believed, for he was amazed at the teaching about the Lord.
Act 13:13 From Paphos, Paul and his companions sailed to Perga in Pamphylia, where John left them to return to Jerusalem.
Act 13:14 From Perga they went on to Pisidian Antioch. On the Sabbath they entered the synagogue and sat down.
Act 13:15 After the reading from the Law and the Prophets, the synagogue rulers sent word to them, saying, "Brothers, if you have a message of encouragement for the people, please speak."
Act 13:16 Standing up, Paul motioned with his hand and said: "Men of Israel and you Gentiles who worship God, listen to me!

Act 13:17 The God of the people of Israel chose our fathers; he made the people prosper during their stay in Egypt, with mighty power he led them out of that country,
Act 13:18 he endured their conduct for about forty years in the desert,
Act 13:19 he overthrew seven nations in Canaan and gave their land to his people as their inheritance.
Act 13:20 All this took about 450 years. "After this, God gave them judges until the time of Samuel the prophet.
Act 13:21 Then the people asked for a king, and he gave them Saul son of Kish, of the tribe of Benjamin, who ruled for forty years.
Act 13:22 After removing Saul, he made David their king. He testified concerning him:`I have found David son of Jesse a man after my own heart; he will do everything I want him to do.'
Act 13:23 "From this man's descendants God has brought to Israel the Saviour Jesus, as he promised.
Act 13:24 Before the coming of Jesus, John preached repentance and baptism to all the people of Israel.
Act 13:25 As John was completing his work, he said:`Who do you think I am? I am not that one. No, but he is coming after me, whose sandals I am not worthy to untie.'
Act 13:26 "Brothers, children of Abraham, and you God-fearing Gentiles, it is to us that this message of salvation has been sent.
Act 13:27 The people of Jerusalem and their rulers did not recognise Jesus, yet in condemning him they fulfilled the words of the prophets that are read every Sabbath.
Act 13:28 Though they found no proper ground for a death sentence, they asked Pilate to have him executed.
Act 13:29 When they had carried out all that was written about him, they took him down from the tree and laid him in a tomb.
Act 13:30 But God raised him from the dead,
Act 13:31 and for many days he was seen by those who had travelled with him from Galilee to Jerusalem. They are now his witnesses to our people.
Act 13:32 "We tell you the good news: What God promised our fathers
Act 13:33 he has fulfilled for us, their children, by raising up Jesus. As it is written in the second Psalm: "`You are my Son; today I have become your Father.'
Act 13:34 The fact that God raised him from the dead, never to decay, is stated in these words: "`I will give you the holy and sure blessings promised to David.'
Act 13:35 So it is stated elsewhere: "`You will not let your Holy One see decay.'
Act 13:36 "For when David had served God's purpose in his own generation, he fell asleep; he was buried with his fathers and his body decayed.
Act 13:37 But the one whom God raised from the dead did not see decay.
Act 13:38 "Therefore, my brothers, I want you to know that through Jesus the forgiveness of sins is proclaimed to you.
Act 13:39 Through him everyone who believes is justified from everything you could not be justified from by the law of Moses.
Act 13:40 Take care that what the prophets have said does not happen to you:
Act 13:41 "`Look, you scoffers, wonder and perish, for I am going to do something in your days that you would never believe, even if someone told you.'"
Act 13:42 As Paul and Barnabas were leaving the synagogue, the people invited them to speak further about these things on the next Sabbath.
Act 13:43 When the congregation was dismissed, many of the Jews and devout converts to Judaism followed Paul and Barnabas, who talked with them and urged them to continue in the grace of God.
Act 13:44 On the next Sabbath almost the whole city gathered to hear the word of the Lord.
Act 13:45 When the Jews saw the crowds, they were filled with jealousy and talked abusively against what Paul was saying.
Act 13:46 Then Paul and Barnabas answered them boldly: "We had to speak the word of God to you first. Since you reject it and do not consider yourselves worthy of eternal life, we now turn to the Gentiles.
Act 13:47 For this is what the Lord has commanded us: "`I have made you a light for the Gentiles, that you may bring salvation to the ends of the earth.'"
Act 13:48 When the Gentiles heard this, they were glad and honoured the word of the Lord; and all who were appointed for eternal life believed.
Act 13:49 The word of the Lord spread through the whole region.
Act 13:50 But the Jews incited the God-fearing women of high standing and the leading men of the city. They stirred up persecution against Paul and Barnabas, and expelled them from their region.
Act 13:51 So they shook the dust from their feet in protest against them and went to Iconium.
Act 13:52 And the disciples were filled with joy and with the Holy Spirit.
Act 14:1 At Iconium Paul and Barnabas went as usual into the Jewish synagogue. There they spoke so effectively that a great number of Jews and Gentiles believed.

Act 14:2 But the Jews who refused to believe stirred up the Gentiles and poisoned their minds against the brothers.
Act 14:3 So Paul and Barnabas spent considerable time there, speaking boldly for the Lord, who confirmed the message of his grace by enabling them to do miraculous signs and wonders.
Act 14:4 The people of the city were divided; some sided with the Jews, others with the apostles.
Act 14:5 There was a plot afoot among the Gentiles and Jews, together with their leaders, to ill-treat them and stone them.
Act 14:6 But they found out about it and fled to the Lycaonian cities of Lystra and Derbe and to the surrounding country,
Act 14:7 where they continued to preach the good news.
Act 14:8 In Lystra there sat a man crippled in his feet, who was lame from birth and had never walked.
Act 14:9 He listened to Paul as he was speaking. Paul looked directly at him, saw that he had faith to be healed
Act 14:10 and called out, "Stand up on your feet!" At that, the man jumped up and began to walk.
Act 14:11 When the crowd saw what Paul had done, they shouted in the Lycaonian language, "The gods have come down to us in human form!"
Act 14:12 Barnabas they called Zeus, and Paul they called Hermes because he was the chief speaker.
Act 14:13 The priest of Zeus, whose temple was just outside the city, brought bulls and wreaths to the city gates because he and the crowd wanted to offer sacrifices to them.
Act 14:14 But when the apostles Barnabas and Paul heard of this, they tore their clothes and rushed out into the crowd, shouting:
Act 14:15 "Men, why are you doing this? We too are only men, human like you. We are bringing you good news, telling you to turn from these worthless things to the living God, who made heaven and earth and sea and everything in them.
Act 14:16 In the past, he let all nations go their own way.
Act 14:17 Yet he has not left himself without testimony: He has shown kindness by giving you rain from heaven and crops in their seasons; he provides you with plenty of food and fills your hearts with joy."
Act 14:18 Even with these words, they had difficulty keeping the crowd from sacrificing to them.
Act 14:19 Then some Jews came from Antioch and Iconium and won the crowd over. They stoned Paul and dragged him outside the city, thinking he was dead.
Act 14:20 But after the disciples had gathered round him, he got up and went back into the city. The next day he and Barnabas left for Derbe.
Act 14:21 They preached the good news in that city and won a large number of disciples. Then they returned to Lystra, Iconium and Antioch,
Act 14:22 strengthening the disciples and encouraging them to remain true to the faith. "We must go through many hardships to enter the kingdom of God," they said.
Act 14:23 Paul and Barnabas appointed elders for them in each church and, with prayer and fasting, committed them to the Lord, in whom they had put their trust.
Act 14:24 After going through Pisidia, they came into Pamphylia,
Act 14:25 and when they had preached the word in Perga, they went down to Attalia.
Act 14:26 From Attalia they sailed back to Antioch, where they had been committed to the grace of God for the work they had now completed.
Act 14:27 On arriving there, they gathered the church together and reported all that God had done through them and how he had opened the door of faith to the Gentiles.
Act 14:28 And they stayed there a long time with the disciples.
Act 15:1 Some men came down from Judea to Antioch and were teaching the brothers: "Unless you are circumcised, according to the custom taught by Moses, you cannot be saved."
Act 15:2 This brought Paul and Barnabas into sharp dispute and debate with them. So Paul and Barnabas were appointed, along with some other believers, to go up to Jerusalem to see the apostles and elders about this question.
Act 15:3 The church sent them on their way, and as they travelled through Phoenicia and Samaria, they told how the Gentiles had been converted. This news made all the brothers very glad.
Act 15:4 When they came to Jerusalem, they were welcomed by the church and the apostles and elders, to whom they reported everything God had done through them.
Act 15:5 Then some of the believers who belonged to the party of the Pharisees stood up and said, "The Gentiles must be circumcised and required to obey the law of Moses."
Act 15:6 The apostles and elders met to consider this question.
Act 15:7 After much discussion, Peter got up and addressed them: "Brothers, you know that some time ago God made a choice among you that the Gentiles might hear from my lips the message of the gospel and believe.
Act 15:8 God, who knows the heart, showed that he accepted them by giving the Holy Spirit to them, just as he

did to us.
Act 15:9 He made no distinction between us and them, for he purified their hearts by faith.
Act 15:10 Now then, why do you try to test God by putting on the necks of the disciples a yoke that neither we nor our fathers have been able to bear?
Act 15:11 No! We believe it is through the grace of our Lord Jesus that we are saved, just as they are."
Act 15:12 The whole assembly became silent as they listened to Barnabas and Paul telling about the miraculous signs and wonders God had done among the Gentiles through them.
Act 15:13 When they finished, James spoke up: "Brothers, listen to me.
Act 15:14 Simon has described to us how God at first showed his concern by taking from the Gentiles a people for himself.
Act 15:15 The words of the prophets are in agreement with this, as it is written:
Act 15:16 "`After this I will return and rebuild David's fallen tent. Its ruins I will rebuild, and I will restore it,
Act 15:17 that the remnant of men may seek the Lord, and all the Gentiles who bear my name, says the Lord, who does these things'
Act 15:18 that have been known for ages.
Act 15:19 "It is my judgment, therefore, that we should not make it difficult for the Gentiles who are turning to God.
Act 15:20 Instead we should write to them, telling them to abstain from food polluted by idols, from sexual immorality, from the meat of strangled animals and from blood.
Act 15:21 For Moses has been preached in every city from the earliest times and is read in the synagogues on every Sabbath."
Act 15:22 Then the apostles and elders, with the whole church, decided to choose some of their own men and send them to Antioch with Paul and Barnabas. They chose Judas (called Barsabbas) and Silas, two men who were leaders among the brothers.
Act 15:23 With them they sent the following letter: The apostles and elders, your brothers, To the Gentile believers in Antioch, Syria and Cilicia: Greetings.
Act 15:24 We have heard that some went out from us without our authorisation and disturbed you, troubling your minds by what they said.
Act 15:25 So we all agreed to choose some men and send them to you with our dear friends Barnabas and Paul--
Act 15:26 men who have risked their lives for the name of our Lord Jesus Christ.
Act 15:27 Therefore we are sending Judas and Silas to confirm by word of mouth what we are writing.
Act 15:28 It seemed good to the Holy Spirit and to us not to burden you with anything beyond the following requirements:
Act 15:29 You are to abstain from food sacrificed to idols, from blood, from the meat of strangled animals and from sexual immorality. You will do well to avoid these things. Farewell.
Act 15:30 The men were sent off and went down to Antioch, where they gathered the church together and delivered the letter.
Act 15:31 The people read it and were glad for its encouraging message.
Act 15:32 Judas and Silas, who themselves were prophets, said much to encourage and strengthen the brothers.
Act 15:33 After spending some time there, they were sent off by the brothers with the blessing of peace to return to those who had sent them.
Act 15:34
Act 15:35 But Paul and Barnabas remained in Antioch, where they and many others taught and preached the word of the Lord.
Act 15:36 Some time later Paul said to Barnabas, "Let us go back and visit the brothers in all the towns where we preached the word of the Lord and see how they are doing."
Act 15:37 Barnabas wanted to take John, also called Mark, with them,
Act 15:38 but Paul did not think it wise to take him, because he had deserted them in Pamphylia and had not continued with them in the work.
Act 15:39 They had such a sharp disagreement that they parted company. Barnabas took Mark and sailed for Cyprus,
Act 15:40 but Paul chose Silas and left, commended by the brothers to the grace of the Lord.
Act 15:41 He went through Syria and Cilicia, strengthening the churches.
Act 16:1 He came to Derbe and then to Lystra, where a disciple named Timothy lived, whose mother was a Jewess and a believer, but whose father was a Greek.
Act 16:2 The brothers at Lystra and Iconium spoke well of him.
Act 16:3 Paul wanted to take him along on the journey, so he circumcised him because of the Jews who lived in

that area, for they all knew that his father was a Greek.
Act 16:4 As they travelled from town to town, they delivered the decisions reached by the apostles and elders in Jerusalem for the people to obey.
Act 16:5 So the churches were strengthened in the faith and grew daily in numbers.
Act 16:6 Paul and his companions travelled throughout the region of Phrygia and Galatia, having been kept by the Holy Spirit from preaching the word in the province of Asia.
Act 16:7 When they came to the border of Mysia, they tried to enter Bithynia, but the Spirit of Jesus would not allow them to.
Act 16:8 So they passed by Mysia and went down to Troas.
Act 16:9 During the night Paul had a vision of a man of Macedonia standing and begging him, "Come over to Macedonia and help us."
Act 16:10 After Paul had seen the vision, we got ready at once to leave for Macedonia, concluding that God had called us to preach the gospel to them.
Act 16:11 From Troas we put out to sea and sailed straight for Samothrace, and the next day on to Neapolis.
Act 16:12 From there we travelled to Philippi, a Roman colony and the leading city of that district of Macedonia. And we stayed there several days.
Act 16:13 On the Sabbath we went outside the city gate to the river, where we expected to find a place of prayer. We sat down and began to speak to the women who had gathered there.
Act 16:14 One of those listening was a woman named Lydia, a dealer in purple cloth from the city of Thyatira, who was a worshipper of God. The Lord opened her heart to respond to Paul's message.
Act 16:15 When she and the members of her household were baptised, she invited us to her home. "If you consider me a believer in the Lord," she said, "come and stay at my house." And she persuaded us.
Act 16:16 Once when we were going to the place of prayer, we were met by a slave girl who had a spirit by which she predicted the future. She earned a great deal of money for her owners by fortune-telling.
Act 16:17 This girl followed Paul and the rest of us, shouting, "These men are servants of the Most High God, who are telling you the way to be saved."
Act 16:18 She kept this up for many days. Finally Paul became so troubled that he turned round and said to the spirit, "In the name of Jesus Christ I command you to come out of her!" At that moment the spirit left her.
Act 16:19 When the owners of the slave girl realised that their hope of making money was gone, they seized Paul and Silas and dragged them into the market-place to face the authorities.
Act 16:20 They brought them before the magistrates and said, "These men are Jews, and are throwing our city into an uproar
Act 16:21 by advocating customs unlawful for us Romans to accept or practise."
Act 16:22 The crowd joined in the attack against Paul and Silas, and the magistrates ordered them to be stripped and beaten.
Act 16:23 After they had been severely flogged, they were thrown into prison, and the jailer was commanded to guard them carefully.
Act 16:24 Upon receiving such orders, he put them in the inner cell and fastened their feet in the stocks.
Act 16:25 About midnight Paul and Silas were praying and singing hymns to God, and the other prisoners were listening to them.
Act 16:26 Suddenly there was such a violent earthquake that the foundations of the prison were shaken. At once all the prison doors flew open, and everybody's chains came loose.
Act 16:27 The jailer woke up, and when he saw the prison doors open, he drew his sword and was about to kill himself because he thought the prisoners had escaped.
Act 16:28 But Paul shouted, "Don't harm yourself! We are all here!"
Act 16:29 The jailer called for lights, rushed in and fell trembling before Paul and Silas.
Act 16:30 He then brought them out and asked, "Sirs, what must I do to be saved?"
Act 16:31 They replied, "Believe in the Lord Jesus, and you will be saved--you and your household."
Act 16:32 Then they spoke the word of the Lord to him and to all the others in his house.
Act 16:33 At that hour of the night the jailer took them and washed their wounds; then immediately he and all his family were baptised.
Act 16:34 The jailer brought them into his house and set a meal before them; he was filled with joy because he had come to believe in God--he and his whole family.
Act 16:35 When it was daylight, the magistrates sent their officers to the jailer with the order: "Release those men."
Act 16:36 The jailer told Paul, "The magistrates have ordered that you and Silas be released. Now you can leave. Go in peace."
Act 16:37 But Paul said to the officers: "They beat us publicly without a trial, even though we are Roman citizens, and threw us into prison. And now do they want to get rid of us quietly? No! Let them come themselves

and escort us out."
Act 16:38 The officers reported this to the magistrates, and when they heard that Paul and Silas were Roman citizens, they were alarmed.
Act 16:39 They came to appease them and escorted them from the prison, requesting them to leave the city.
Act 16:40 After Paul and Silas came out of the prison, they went to Lydia's house, where they met with the brothers and encouraged them. Then they left.
Act 17:1 When they had passed through Amphipolis and Apollonia, they came to Thessalonica, where there was a Jewish synagogue.
Act 17:2 As his custom was, Paul went into the synagogue, and on three Sabbath days he reasoned with them from the Scriptures,
Act 17:3 explaining and proving that the Christ had to suffer and rise from the dead. "This Jesus I am proclaiming to you is the Christ," he said.
Act 17:4 Some of the Jews were persuaded and joined Paul and Silas, as did a large number of God-fearing Greeks and not a few prominent women.
Act 17:5 But the Jews were jealous; so they rounded up some bad characters from the market-place, formed a mob and started a riot in the city. They rushed to Jason's house in search of Paul and Silas in order to bring them out to the crowd.
Act 17:6 But when they did not find them, they dragged Jason and some other brothers before the city officials, shouting: "These men who have caused trouble all over the world have now come here,
Act 17:7 and Jason has welcomed them into his house. They are all defying Caesar's decrees, saying that there is another king, one called Jesus."
Act 17:8 When they heard this, the crowd and the city officials were thrown into turmoil.
Act 17:9 Then they put Jason and the others on bail and let them go.
Act 17:10 As soon as it was night, the brothers sent Paul and Silas away to Berea. On arriving there, they went to the Jewish synagogue.
Act 17:11 Now the Bereans were of more noble character than the Thessalonians, for they received the message with great eagerness and examined the Scriptures every day to see if what Paul said was true.
Act 17:12 Many of the Jews believed, as did also a number of prominent Greek women and many Greek men.
Act 17:13 When the Jews in Thessalonica learned that Paul was preaching the word of God at Berea, they went there too, agitating the crowds and stirring them up.
Act 17:14 The brothers immediately sent Paul to the coast, but Silas and Timothy stayed at Berea.
Act 17:15 The men who escorted Paul brought him to Athens and then left with instructions for Silas and Timothy to join him as soon as possible.
Act 17:16 While Paul was waiting for them in Athens, he was greatly distressed to see that the city was full of idols.
Act 17:17 So he reasoned in the synagogue with the Jews and the God-fearing Greeks, as well as in the market-place day by day with those who happened to be there.
Act 17:18 A group of Epicurean and Stoic philosophers began to dispute with him. Some of them asked, "What is this babbler trying to say?" Others remarked, "He seems to be advocating foreign gods." They said this because Paul was preaching the good news about Jesus and the resurrection.
Act 17:19 Then they took him and brought him to a meeting of the Areopagus, where they said to him, "May we know what this new teaching is that you are presenting?
Act 17:20 You are bringing some strange ideas to our ears, and we want to know what they mean."
Act 17:21 (All the Athenians and the foreigners who lived there spent their time doing nothing but talking about and listening to the latest ideas.)
Act 17:22 Paul then stood up in the meeting of the Areopagus and said: "Men of Athens! I see that in every way you are very religious.
Act 17:23 For as I walked around and looked carefully at your objects of worship, I even found an altar with this inscription: TO AN UNKNOWN GOD. Now what you worship as something unknown I am going to proclaim to you.
Act 17:24 "The God who made the world and everything in it is the Lord of heaven and earth and does not live in temples built by hands.
Act 17:25 And he is not served by human hands, as if he needed anything, because he himself gives all men life and breath and everything else.
Act 17:26 From one man he made every nation of men, that they should inhabit the whole earth; and he determined the times set for them and the exact places where they should live.
Act 17:27 God did this so that men would seek him and perhaps reach out for him and find him, though he is not far from each one of us.
Act 17:28 `For in him we live and move and have our being.' As some of your own poets have said,`We are his

offspring.'
Act 17:29 "Therefore since we are God's offspring, we should not think that the divine being is like gold or silver or stone-- an image made by man's design and skill.
Act 17:30 In the past God overlooked such ignorance, but now he commands all people everywhere to repent.
Act 17:31 For he has set a day when he will judge the world with justice by the man he has appointed. He has given proof of this to all men by raising him from the dead."
Act 17:32 When they heard about the resurrection of the dead, some of them sneered, but others said, "We want to hear you again on this subject."
Act 17:33 At that, Paul left the Council.
Act 17:34 A few men became followers of Paul and believed. Among them was Dionysius, a member of the Areopagus, also a woman named Damaris, and a number of others.
Act 18:1 After this, Paul left Athens and went to Corinth.
Act 18:2 There he met a Jew named Aquila, a native of Pontus, who had recently come from Italy with his wife Priscilla, because Claudius had ordered all the Jews to leave Rome. Paul went to see them,
Act 18:3 and because he was a tentmaker as they were, he stayed and worked with them.
Act 18:4 Every Sabbath he reasoned in the synagogue, trying to persuade Jews and Greeks.
Act 18:5 When Silas and Timothy came from Macedonia, Paul devoted himself exclusively to preaching, testifying to the Jews that Jesus was the Christ.
Act 18:6 But when the Jews opposed Paul and became abusive, he shook out his clothes in protest and said to them, "Your blood be on your own heads! I am clear of my responsibility. From now on I will go to the Gentiles."
Act 18:7 Then Paul left the synagogue and went next door to the house of Titius Justus, a worshipper of God.
Act 18:8 Crispus, the synagogue ruler, and his entire household believed in the Lord; and many of the Corinthians who heard him believed and were baptised.
Act 18:9 One night the Lord spoke to Paul in a vision: "Do not be afraid; keep on speaking, do not be silent.
Act 18:10 For I am with you, and no-one is going to attack and harm you, because I have many people in this city."
Act 18:11 So Paul stayed for a year and a half, teaching them the word of God.
Act 18:12 While Gallio was proconsul of Achaia, the Jews made a united attack on Paul and brought him into court.
Act 18:13 "This man," they charged, "is persuading the people to worship God in ways contrary to the law."
Act 18:14 Just as Paul was about to speak, Gallio said to the Jews, "If you Jews were making a complaint about some misdemeanour or serious crime, it would be reasonable for me to listen to you.
Act 18:15 But since it involves questions about words and names and your own law--settle the matter yourselves. I will not be a judge of such things."
Act 18:16 So he had them ejected from the court.
Act 18:17 Then they all turned on Sosthenes the synagogue ruler and beat him in front of the court. But Gallio showed no concern whatever.
Act 18:18 Paul stayed on in Corinth for some time. Then he left the brothers and sailed for Syria, accompanied by Priscilla and Aquila. Before he sailed, he had his hair cut off at Cenchrea because of a vow he had taken.
Act 18:19 They arrived at Ephesus, where Paul left Priscilla and Aquila. He himself went into the synagogue and reasoned with the Jews.
Act 18:20 When they asked him to spend more time with them, he declined.
Act 18:21 But as he left, he promised, "I will come back if it is God's will." Then he set sail from Ephesus.
Act 18:22 When he landed at Caesarea, he went up and greeted the church and then went down to Antioch.
Act 18:23 After spending some time in Antioch, Paul set out from there and travelled from place to place throughout the region of Galatia and Phrygia, strengthening all the disciples.
Act 18:24 Meanwhile a Jew named Apollos, a native of Alexandria, came to Ephesus. He was a learned man, with a thorough knowledge of the Scriptures.
Act 18:25 He had been instructed in the way of the Lord, and he spoke with great fervour and taught about Jesus accurately, though he knew only the baptism of John.
Act 18:26 He began to speak boldly in the synagogue. When Priscilla and Aquila heard him, they invited him to their home and explained to him the way of God more adequately.
Act 18:27 When Apollos wanted to go to Achaia, the brothers encouraged him and wrote to the disciples there to welcome him. On arriving, he was a great help to those who by grace had believed.
Act 18:28 For he vigorously refuted the Jews in public debate, proving from the Scriptures that Jesus was the Christ.
Act 19:1 While Apollos was at Corinth, Paul took the road through the interior and arrived at Ephesus. There he found some disciples
Act 19:2 and asked them, "Did you receive the Holy Spirit when you believed?" They answered, "No, we have

not even heard that there is a Holy Spirit."
Act 19:3 So Paul asked, "Then what baptism did you receive?" "John's baptism," they replied.
Act 19:4 Paul said, "John's baptism was a baptism of repentance. He told the people to believe in the one coming after him, that is, in Jesus."
Act 19:5 On hearing this, they were baptised into the name of the Lord Jesus.
Act 19:6 When Paul placed his hands on them, the Holy Spirit came on them, and they spoke in tongues and prophesied.
Act 19:7 There were about twelve men in all.
Act 19:8 Paul entered the synagogue and spoke boldly there for three months, arguing persuasively about the kingdom of God.
Act 19:9 But some of them became obstinate; they refused to believe and publicly maligned the Way. So Paul left them. He took the disciples with him and had discussions daily in the lecture hall of Tyrannus.
Act 19:10 This went on for two years, so that all the Jews and Greeks who lived in the province of Asia heard the word of the Lord.
Act 19:11 God did extraordinary miracles through Paul,
Act 19:12 so that even handkerchiefs and aprons that had touched him were taken to the sick, and their illnesses were cured and the evil spirits left them.
Act 19:13 Some Jews who went around driving out evil spirits tried to invoke the name of the Lord Jesus over those who were demon-possessed. They would say, "In the name of Jesus, whom Paul preaches, I command you to come out."
Act 19:14 Seven sons of Sceva, a Jewish chief priest, were doing this.
Act 19:15 [One day] the evil spirit answered them, "Jesus I know, and I know about Paul, but who are you?"
Act 19:16 Then the man who had the evil spirit jumped on them and overpowered them all. He gave them such a beating that they ran out of the house naked and bleeding.
Act 19:17 When this became known to the Jews and Greeks living in Ephesus, they were all seized with fear, and the name of the Lord Jesus was held in high honour.
Act 19:18 Many of those who believed now came and openly confessed their evil deeds.
Act 19:19 A number who had practised sorcery brought their scrolls together and burned them publicly. When they calculated the value of the scrolls, the total came to fifty thousand drachmas.
Act 19:20 In this way the word of the Lord spread widely and grew in power.
Act 19:21 After all this had happened, Paul decided to go to Jerusalem, passing through Macedonia and Achaia. "After I have been there," he said, "I must visit Rome also."
Act 19:22 He sent two of his helpers, Timothy and Erastus, to Macedonia, while he stayed in the province of Asia a little longer.
Act 19:23 About that time there arose a great disturbance about the Way.
Act 19:24 A silversmith named Demetrius, who made silver shrines of Artemis, brought in no little business for the craftsmen.
Act 19:25 He called them together, along with the workmen in related trades, and said: "Men, you know we receive a good income from this business.
Act 19:26 And you see and hear how this fellow Paul has convinced and led astray large numbers of people here in Ephesus and in practically the whole province of Asia. He says that man-made gods are no gods at all.
Act 19:27 There is danger not only that our trade will lose its good name, but also that the temple of the great goddess Artemis will be discredited, and the goddess herself, who is worshipped throughout the province of Asia and the world, will be robbed of her divine majesty."
Act 19:28 When they heard this, they were furious and began shouting: "Great is Artemis of the Ephesians!"
Act 19:29 Soon the whole city was in an uproar. The people seized Gaius and Aristarchus, Paul's travelling companions from Macedonia, and rushed as one man into the theatre.
Act 19:30 Paul wanted to appear before the crowd, but the disciples would not let him.
Act 19:31 Even some of the officials of the province, friends of Paul, sent him a message begging him not to venture into the theatre.
Act 19:32 The assembly was in confusion: Some were shouting one thing, some another. Most of the people did not even know why they were there.
Act 19:33 The Jews pushed Alexander to the front, and some of the crowd shouted instructions to him. He motioned for silence in order to make a defence before the people.
Act 19:34 But when they realised he was a Jew, they all shouted in unison for about two hours: "Great is Artemis of the Ephesians!"
Act 19:35 The city clerk quietened the crowd and said: "Men of Ephesus, doesn't all the world know that the city of Ephesus is the guardian of the temple of the great Artemis and of her image, which fell from heaven?
Act 19:36 Therefore, since these facts are undeniable, you ought to be quiet and not do anything rash.

Act 19:37 You have brought these men here, though they have neither robbed temples nor blasphemed our goddess.
Act 19:38 If, then, Demetrius and his fellow craftsmen have a grievance against anybody, the courts are open and there are proconsuls. They can press charges.
Act 19:39 If there is anything further you want to bring up, it must be settled in a legal assembly.
Act 19:40 As it is, we are in danger of being charged with rioting because of today's events. In that case we would not be able to account for this commotion, since there is no reason for it."
Act 19:41 After he had said this, he dismissed the assembly.
Act 20:1 When the uproar had ended, Paul sent for the disciples and, after encouraging them, said good-bye and set out for Macedonia.
Act 20:2 He travelled through that area, speaking many words of encouragement to the people, and finally arrived in Greece,
Act 20:3 where he stayed three months. Because the Jews made a plot against him just as he was about to sail for Syria, he decided to go back through Macedonia.
Act 20:4 He was accompanied by Sopater son of Pyrrhus from Berea, Aristarchus and Secundus from Thessalonica, Gaius from Derbe, Timothy also, and Tychicus and Trophimus from the province of Asia.
Act 20:5 These men went on ahead and waited for us at Troas.
Act 20:6 But we sailed from Philippi after the Feast of Unleavened Bread, and five days later joined the others at Troas, where we stayed seven days.
Act 20:7 On the first day of the week we came together to break bread. Paul spoke to the people and, because he intended to leave the next day, kept on talking until midnight.
Act 20:8 There were many lamps in the upstairs room where we were meeting.
Act 20:9 Seated in a window was a young man named Eutychus, who was sinking into a deep sleep as Paul talked on and on. When he was sound asleep, he fell to the ground from the third storey and was picked up dead.
Act 20:10 Paul went down, threw himself on the young man and put his arms around him. "Don't be alarmed," he said. "He's alive!"
Act 20:11 Then he went upstairs again and broke bread and ate. After talking until daylight, he left.
Act 20:12 The people took the young man home alive and were greatly comforted.
Act 20:13 We went on ahead to the ship and sailed for Assos, where we were going to take Paul aboard. He had made this arrangement because he was going there on foot.
Act 20:14 When he met us at Assos, we took him aboard and went on to Mitylene.
Act 20:15 The next day we set sail from there and arrived off Kios. The day after that we crossed over to Samos, and on the following day arrived at Miletus.
Act 20:16 Paul had decided to sail past Ephesus to avoid spending time in the province of Asia, for he was in a hurry to reach Jerusalem, if possible, by the day of Pentecost.
Act 20:17 From Miletus, Paul sent to Ephesus for the elders of the church.
Act 20:18 When they arrived, he said to them: "You know how I lived the whole time I was with you, from the first day I came into the province of Asia.
Act 20:19 I served the Lord with great humility and with tears, although I was severely tested by the plots of the Jews.
Act 20:20 You know that I have not hesitated to preach anything that would be helpful to you but have taught you publicly and from house to house.
Act 20:21 I have declared to both Jews and Greeks that they must turn to God in repentance and have faith in our Lord Jesus.
Act 20:22 "And now, compelled by the Spirit, I am going to Jerusalem, not knowing what will happen to me there.
Act 20:23 I only know that in every city the Holy Spirit warns me that prison and hardships are facing me.
Act 20:24 However, I consider my life worth nothing to me, if only I may finish the race and complete the task the Lord Jesus has given me--the task of testifying to the gospel of God's grace.
Act 20:25 "Now I know that none of you among whom I have gone about preaching the kingdom will ever see me again.
Act 20:26 Therefore, I declare to you today that I am innocent of the blood of all men.
Act 20:27 For I have not hesitated to proclaim to you the whole will of God.
Act 20:28 Keep watch over yourselves and all the flock of which the Holy Spirit has made you overseers. Be shepherds of the church of God, which he bought with his own blood.
Act 20:29 I know that after I leave, savage wolves will come in among you and will not spare the flock.
Act 20:30 Even from your own number men will arise and distort the truth in order to draw away disciples after them.

Act 20:31 So be on your guard! Remember that for three years I never stopped warning each of you night and day with tears.
Act 20:32 "Now I commit you to God and to the word of his grace, which can build you up and give you an inheritance among all those who are sanctified.
Act 20:33 I have not coveted anyone's silver or gold or clothing.
Act 20:34 You yourselves know that these hands of mine have supplied my own needs and the needs of my companions.
Act 20:35 In everything I did, I showed you that by this kind of hard work we must help the weak, remembering the words the Lord Jesus himself said:`It is more blessed to give than to receive.'"
Act 20:36 When he had said this, he knelt down with all of them and prayed.
Act 20:37 They all wept as they embraced him and kissed him.
Act 20:38 What grieved them most was his statement that they would never see his face again. Then they accompanied him to the ship.
Act 21:1 After we had torn ourselves away from them, we put out to sea and sailed straight to Cos. The next day we went to Rhodes and from there to Patara.
Act 21:2 We found a ship crossing over to Phoenicia, went on board and set sail.
Act 21:3 After sighting Cyprus and passing to the south of it, we sailed on to Syria. We landed at Tyre, where our ship was to unload its cargo.
Act 21:4 Finding the disciples there, we stayed with them seven days. Through the Spirit they urged Paul not to go on to Jerusalem.
Act 21:5 But when our time was up, we left and continued on our way. All the disciples and their wives and children accompanied us out of the city, and there on the beach we knelt to pray.
Act 21:6 After saying good-bye to each other, we went aboard the ship, and they returned home.
Act 21:7 We continued our voyage from Tyre and landed at Ptolemais, where we greeted the brothers and stayed with them for a day.
Act 21:8 Leaving the next day, we reached Caesarea and stayed at the house of Philip the evangelist, one of the Seven.
Act 21:9 He had four unmarried daughters who prophesied.
Act 21:10 After we had been there a number of days, a prophet named Agabus came down from Judea.
Act 21:11 Coming over to us, he took Paul's belt, tied his own hands and feet with it and said, "The Holy Spirit says,`In this way the Jews of Jerusalem will bind the owner of this belt and will hand him over to the Gentiles.'"
Act 21:12 When we heard this, we and the people there pleaded with Paul not to go up to Jerusalem.
Act 21:13 Then Paul answered, "Why are you weeping and breaking my heart? I am ready not only to be bound, but also to die in Jerusalem for the name of the Lord Jesus."
Act 21:14 When he would not be dissuaded, we gave up and said, "The Lord's will be done."
Act 21:15 After this, we got ready and went up to Jerusalem.
Act 21:16 Some of the disciples from Caesarea accompanied us and brought us to the home of Mnason, where we were to stay. He was a man from Cyprus and one of the early disciples.
Act 21:17 When we arrived at Jerusalem, the brothers received us warmly.
Act 21:18 The next day Paul and the rest of us went to see James, and all the elders were present.
Act 21:19 Paul greeted them and reported in detail what God had done among the Gentiles through his ministry.
Act 21:20 When they heard this, they praised God. Then they said to Paul: "You see, brother, how many thousands of Jews have believed, and all of them are zealous for the law.
Act 21:21 They have been informed that you teach all the Jews who live among the Gentiles to turn away from Moses, telling them not to circumcise their children or live according to our customs.
Act 21:22 What shall we do? They will certainly hear that you have come,
Act 21:23 so do what we tell you. There are four men with us who have made a vow.
Act 21:24 Take these men, join in their purification rites and pay their expenses, so that they can have their heads shaved. Then everybody will know there is no truth in these reports about you, but that you yourself are living in obedience to the law.
Act 21:25 As for the Gentile believers, we have written to them our decision that they should abstain from food sacrificed to idols, from blood, from the meat of strangled animals and from sexual immorality."
Act 21:26 The next day Paul took the men and purified himself along with them. Then he went to the temple to give notice of the date when the days of purification would end and the offering would be made for each of them.
Act 21:27 When the seven days were nearly over, some Jews from the province of Asia saw Paul at the temple. They stirred up the whole crowd and seized him,
Act 21:28 shouting, "Men of Israel, help us! This is the man who teaches all men everywhere against our people and our law and this place. And besides, he has brought Greeks into the temple area and defiled this holy place."

Act 21:29 (They had previously seen Trophimus the Ephesian in the city with Paul and assumed that Paul had brought him into the temple area.)
Act 21:30 The whole city was aroused, and the people came running from all directions. Seizing Paul, they dragged him from the temple, and immediately the gates were shut.
Act 21:31 While they were trying to kill him, news reached the commander of the Roman troops that the whole city of Jerusalem was in an uproar.
Act 21:32 He at once took some officers and soldiers and ran down to the crowd. When the rioters saw the commander and his soldiers, they stopped beating Paul.
Act 21:33 The commander came up and arrested him and ordered him to be bound with two chains. Then he asked who he was and what he had done.
Act 21:34 Some in the crowd shouted one thing and some another, and since the commander could not get at the truth because of the uproar, he ordered that Paul be taken into the barracks.
Act 21:35 When Paul reached the steps, the violence of the mob was so great he had to be carried by the soldiers.
Act 21:36 The crowd that followed kept shouting, "Away with him!"
Act 21:37 As the soldiers were about to take Paul into the barracks, he asked the commander, "May I say something to you?" "Do you speak Greek?" he replied.
Act 21:38 "Aren't you the Egyptian who started a revolt and led four thousand terrorists out into the desert some time ago?"
Act 21:39 Paul answered, "I am a Jew, from Tarsus in Cilicia, a citizen of no ordinary city. Please let me speak to the people."
Act 21:40 Having received the commander's permission, Paul stood on the steps and motioned to the crowd. When they were all silent, he said to them in Aramaic:
Act 22:1 "Brothers and fathers, listen now to my defence."
Act 22:2 When they heard him speak to them in Aramaic, they became very quiet. Then Paul said:
Act 22:3 "I am a Jew, born in Tarsus of Cilicia, but brought up in this city. Under Gamaliel I was thoroughly trained in the law of our fathers and was just as zealous for God as any of you are today.
Act 22:4 I persecuted the followers of this Way to their death, arresting both men and women and throwing them into prison,
Act 22:5 as also the high priest and all the Council can testify. I even obtained letters from them to their brothers in Damascus, and went there to bring these people as prisoners to Jerusalem to be punished.
Act 22:6 "About noon as I came near Damascus, suddenly a bright light from heaven flashed around me.
Act 22:7 I fell to the ground and heard a voice say to me,`Saul! Saul! Why do you persecute me?'
Act 22:8 "`Who are you, Lord?' I asked. "`I am Jesus of Nazareth, whom you are persecuting,' he replied.
Act 22:9 My companions saw the light, but they did not understand the voice of him who was speaking to me.
Act 22:10 "`What shall I do, Lord?' I asked. "`Get up,' the Lord said,`and go into Damascus. There you will be told all that you have been assigned to do.'
Act 22:11 My companions led me by the hand into Damascus, because the brilliance of the light had blinded me.
Act 22:12 "A man named Ananias came to see me. He was a devout observer of the law and highly respected by all the Jews living there.
Act 22:13 He stood beside me and said,`Brother Saul, receive your sight!' And at that very moment I was able to see him.
Act 22:14 "Then he said:`The God of our fathers has chosen you to know his will and to see the Righteous One and to hear words from his mouth.
Act 22:15 You will be his witness to all men of what you have seen and heard.
Act 22:16 And now what are you waiting for? Get up, be baptised and wash your sins away, calling on his name.'
Act 22:17 "When I returned to Jerusalem and was praying at the temple, I fell into a trance
Act 22:18 and saw the Lord speaking.`Quick!' he said to me.`Leave Jerusalem immediately, because they will not accept your testimony about me.'
Act 22:19 "`Lord,' I replied,`these men know that I went from one synagogue to another to imprison and beat those who believe in you.
Act 22:20 And when the blood of your martyr Stephen was shed, I stood there giving my approval and guarding the clothes of those who were killing him.'
Act 22:21 "Then the Lord said to me,`Go; I will send you far away to the Gentiles.'"
Act 22:22 The crowd listened to Paul until he said this. Then they raised their voices and shouted, "Rid the earth of him! He's not fit to live!"
Act 22:23 As they were shouting and throwing off their cloaks and flinging dust into the air,

Act 22:24 the commander ordered Paul to be taken into the barracks. He directed that he be flogged and questioned in order to find out why the people were shouting at him like this.
Act 22:25 As they stretched him out to flog him, Paul said to the centurion standing there, "Is it legal for you to flog a Roman citizen who hasn't even been found guilty?"
Act 22:26 When the centurion heard this, he went to the commander and reported it. "What are you going to do?" he asked. "This man is a Roman citizen."
Act 22:27 The commander went to Paul and asked, "Tell me, are you a Roman citizen?" "Yes, I am," he answered.
Act 22:28 Then the commander said, "I had to pay a big price for my citizenship." "But I was born a citizen," Paul replied.
Act 22:29 Those who were about to question him withdrew immediately. The commander himself was alarmed when he realised that he had put Paul, a Roman citizen, in chains.
Act 22:30 The next day, since the commander wanted to find out exactly why Paul was being accused by the Jews, he released him and ordered the chief priests and all the Sanhedrin to assemble. Then he brought Paul and had him stand before them.
Act 23:1 Paul looked straight at the Sanhedrin and said, "My brothers, I have fulfilled my duty to God in all good conscience to this day."
Act 23:2 At this the high priest Ananias ordered those standing near Paul to strike him on the mouth.
Act 23:3 Then Paul said to him, "God will strike you, you whitewashed wall! You sit there to judge me according to the law, yet you yourself violate the law by commanding that I be struck!"
Act 23:4 Those who were standing near Paul said, "You dare to insult God's high priest?"
Act 23:5 Paul replied, "Brothers, I did not realise that he was the high priest; for it is written:`Do not speak evil about the ruler of your people.'"
Act 23:6 Then Paul, knowing that some of them were Sadducees and the others Pharisees, called out in the Sanhedrin, "My brothers, I am a Pharisee, the son of a Pharisee. I stand on trial because of my hope in the resurrection of the dead."
Act 23:7 When he said this, a dispute broke out between the Pharisees and the Sadducees, and the assembly was divided.
Act 23:8 (The Sadducees say that there is no resurrection, and that there are neither angels nor spirits, but the Pharisees acknowledge them all.)
Act 23:9 There was a great uproar, and some of the teachers of the law who were Pharisees stood up and argued vigorously. "We find nothing wrong with this man," they said. "What if a spirit or an angel has spoken to him?"
Act 23:10 The dispute became so violent that the commander was afraid Paul would be torn to pieces by them. He ordered the troops to go down and take him away from them by force and bring him into the barracks.
Act 23:11 The following night the Lord stood near Paul and said, "Take courage! As you have testified about me in Jerusalem, so you must also testify in Rome."
Act 23:12 The next morning the Jews formed a conspiracy and bound themselves with an oath not to eat or drink until they had killed Paul.
Act 23:13 More than forty men were involved in this plot.
Act 23:14 They went to the chief priests and elders and said, "We have taken a solemn oath not to eat anything until we have killed Paul.
Act 23:15 Now then, you and the Sanhedrin petition the commander to bring him before you on the pretext of wanting more accurate information about his case. We are ready to kill him before he gets here."
Act 23:16 But when the son of Paul's sister heard of this plot, he went into the barracks and told Paul.
Act 23:17 Then Paul called one of the centurions and said, "Take this young man to the commander; he has something to tell him."
Act 23:18 So he took him to the commander. The centurion said, "Paul, the prisoner, sent for me and asked me to bring this young man to you because he has something to tell you."
Act 23:19 The commander took the young man by the hand, drew him aside and asked, "What is it you want to tell me?"
Act 23:20 He said: "The Jews have agreed to ask you to bring Paul before the Sanhedrin tomorrow on the pretext of wanting more accurate information about him.
Act 23:21 Don't give in to them, because more than forty of them are waiting in ambush for him. They have taken an oath not to eat or drink until they have killed him. They are ready now, waiting for your consent to their request."
Act 23:22 The commander dismissed the young man and cautioned him, "Don't tell anyone that you have reported this to me."
Act 23:23 Then he called two of his centurions and ordered them, "Get ready a detachment of two hundred

soldiers, seventy horsemen and two hundred spearmen to go to Caesarea at nine tonight.
Act 23:24 Provide mounts for Paul so that he may be taken safely to Governor Felix."
Act 23:25 He wrote a letter as follows:
Act 23:26 Claudius Lysias, To His Excellency, Governor Felix: Greetings.
Act 23:27 This man was seized by the Jews and they were about to kill him, but I came with my troops and rescued him, for I had learned that he is a Roman citizen.
Act 23:28 I wanted to know why they were accusing him, so I brought him to their Sanhedrin.
Act 23:29 I found that the accusation had to do with questions about their law, but there was no charge against him that deserved death or imprisonment.
Act 23:30 When I was informed of a plot to be carried out against the man, I sent him to you at once. I also ordered his accusers to present to you their case against him.
Act 23:31 So the soldiers, carrying out their orders, took Paul with them during the night and brought him as far as Antipatris.
Act 23:32 The next day they let the cavalry go on with him, while they returned to the barracks.
Act 23:33 When the cavalry arrived in Caesarea, they delivered the letter to the governor and handed Paul over to him.
Act 23:34 The governor read the letter and asked what province he was from. Learning that he was from Cilicia,
Act 23:35 he said, "I will hear your case when your accusers get here." Then he ordered that Paul be kept under guard in Herod's palace.
Act 24:1 Five days later the high priest Ananias went down to Caesarea with some of the elders and a lawyer named Tertullus, and they brought their charges against Paul before the governor.
Act 24:2 When Paul was called in, Tertullus presented his case before Felix: "We have enjoyed a long period of peace under you, and your foresight has brought about reforms in this nation.
Act 24:3 Everywhere and in every way, most excellent Felix, we acknowledge this with profound gratitude.
Act 24:4 But in order not to weary you further, I would request that you be kind enough to hear us briefly.
Act 24:5 "We have found this man to be a troublemaker, stirring up riots among the Jews all over the world. He is a ringleader of the Nazarene sect
Act 24:6 and even tried to desecrate the temple; so we seized him.
Act 24:7
Act 24:8 By examining him yourself you will be able to learn the truth about all these charges we are bringing against him."
Act 24:9 The Jews joined in the accusation, asserting that these things were true.
Act 24:10 When the governor motioned for him to speak, Paul replied: "I know that for a number of years you have been a judge over this nation; so I gladly make my defence.
Act 24:11 You can easily verify that no more than twelve days ago I went up to Jerusalem to worship.
Act 24:12 My accusers did not find me arguing with anyone at the temple, or stirring up a crowd in the synagogues or anywhere else in the city.
Act 24:13 And they cannot prove to you the charges they are now making against me.
Act 24:14 However, I admit that I worship the God of our fathers as a follower of the Way, which they call a sect. I believe everything that agrees with the Law and that is written in the Prophets,
Act 24:15 and I have the same hope in God as these men, that there will be a resurrection of both the righteous and the wicked.
Act 24:16 So I strive always to keep my conscience clear before God and man.
Act 24:17 "After an absence of several years, I came to Jerusalem to bring my people gifts for the poor and to present offerings.
Act 24:18 I was ceremonially clean when they found me in the temple courts doing this. There was no crowd with me, nor was I involved in any disturbance.
Act 24:19 But there are some Jews from the province of Asia, who ought to be here before you and bring charges if they have anything against me.
Act 24:20 Or these who are here should state what crime they found in me when I stood before the Sanhedrin--
Act 24:21 unless it was this one thing I shouted as I stood in their presence:`It is concerning the resurrection of the dead that I am on trial before you today.'"
Act 24:22 Then Felix, who was well acquainted with the Way, adjourned the proceedings. "When Lysias the commander comes," he said, "I will decide your case."
Act 24:23 He ordered the centurion to keep Paul under guard but to give him some freedom and permit his friends to take care of his needs.
Act 24:24 Several days later Felix came with his wife Drusilla, who was a Jewess. He sent for Paul and listened to him as he spoke about faith in Christ Jesus.
Act 24:25 As Paul discoursed on righteousness, self-control and the judgment to come, Felix was afraid and

said, "That's enough for now! You may leave. When I find it convenient, I will send for you."
Act 24:26 At the same time he was hoping that Paul would offer him a bribe, so he sent for him frequently and talked with him.
Act 24:27 When two years had passed, Felix was succeeded by Porcius Festus, but because Felix wanted to grant a favour to the Jews, he left Paul in prison.
Act 25:1 Three days after arriving in the province, Festus went up from Caesarea to Jerusalem,
Act 25:2 where the chief priests and Jewish leaders appeared before him and presented the charges against Paul.
Act 25:3 They urgently requested Festus, as a favour to them, to have Paul transferred to Jerusalem, for they were preparing an ambush to kill him along the way.
Act 25:4 Festus answered, "Paul is being held at Caesarea, and I myself am going there soon.
Act 25:5 Let some of your leaders come with me and press charges against the man there, if he has done anything wrong."
Act 25:6 After spending eight or ten days with them, he went down to Caesarea, and the next day he convened the court and ordered that Paul be brought before him.
Act 25:7 When Paul appeared, the Jews who had come down from Jerusalem stood around him, bringing many serious charges against him, which they could not prove.
Act 25:8 Then Paul made his defence: "I have done nothing wrong against the law of the Jews or against the temple or against Caesar."
Act 25:9 Festus, wishing to do the Jews a favour, said to Paul, "Are you willing to go up to Jerusalem and stand trial before me there on these charges?"
Act 25:10 Paul answered: "I am now standing before Caesar's court, where I ought to be tried. I have not done any wrong to the Jews, as you yourself know very well.
Act 25:11 If, however, I am guilty of doing anything deserving death, I do not refuse to die. But if the charges brought against me by these Jews are not true, no-one has the right to hand me over to them. I appeal to Caesar!"
Act 25:12 After Festus had conferred with his council, he declared: "You have appealed to Caesar. To Caesar you will go!"
Act 25:13 A few days later King Agrippa and Bernice arrived at Caesarea to pay their respects to Festus.
Act 25:14 Since they were spending many days there, Festus discussed Paul's case with the king. He said: "There is a man here whom Felix left as a prisoner.
Act 25:15 When I went to Jerusalem, the chief priests and elders of the Jews brought charges against him and asked that he be condemned.
Act 25:16 "I told them that it is not the Roman custom to hand over any man before he has faced his accusers and has had an opportunity to defend himself against their charges.
Act 25:17 When they came here with me, I did not delay the case, but convened the court the next day and ordered the man to be brought in.
Act 25:18 When his accusers got up to speak, they did not charge him with any of the crimes I had expected.
Act 25:19 Instead, they had some points of dispute with him about their own religion and about a dead man named Jesus whom Paul claimed was alive.
Act 25:20 I was at a loss how to investigate such matters; so I asked if he would be willing to go to Jerusalem and stand trial there on these charges.
Act 25:21 When Paul made his appeal to be held over for the Emperor's decision, I ordered him to be held until I could send him to Caesar."
Act 25:22 Then Agrippa said to Festus, "I would like to hear this man myself." He replied, "Tomorrow you will hear him."
Act 25:23 The next day Agrippa and Bernice came with great pomp and entered the audience room with the high ranking officers and the leading men of the city. At the command of Festus, Paul was brought in.
Act 25:24 Festus said: "King Agrippa, and all who are present with us, you see this man! The whole Jewish community has petitioned me about him in Jerusalem and here in Caesarea, shouting that he ought not to live any longer.
Act 25:25 I found he had done nothing deserving of death, but because he made his appeal to the Emperor I decided to send him to Rome.
Act 25:26 But I have nothing definite to write to His Majesty about him. Therefore I have brought him before all of you, and especially before you, King Agrippa, so that as a result of this investigation I may have something to write.
Act 25:27 For I think it is unreasonable to send on a prisoner without specifying the charges against him."
Act 26:1 Then Agrippa said to Paul, "You have permission to speak for yourself." So Paul motioned with his hand and began his defence:

Act 26:2 "King Agrippa, I consider myself fortunate to stand before you today as I make my defence against all the accusations of the Jews,
Act 26:3 and especially so because you are well acquainted with all the Jewish customs and controversies. Therefore, I beg you to listen to me patiently.
Act 26:4 "The Jews all know the way I have lived ever since I was a child, from the beginning of my life in my own country, and also in Jerusalem.
Act 26:5 They have known me for a long time and can testify, if they are willing, that according to the strictest sect of our religion, I lived as a Pharisee.
Act 26:6 And now it is because of my hope in what God has promised our fathers that I am on trial today.
Act 26:7 This is the promise our twelve tribes are hoping to see fulfilled as they earnestly serve God day and night. O King, it is because of this hope that the Jews are accusing me.
Act 26:8 Why should any of you consider it incredible that God raises the dead?
Act 26:9 "I too was convinced that I ought to do all that was possible to oppose the name of Jesus of Nazareth.
Act 26:10 And that is just what I did in Jerusalem. On the authority of the chief priests I put many of the saints in prison, and when they were put to death, I cast my vote against them.
Act 26:11 Many a time I went from one synagogue to another to have them punished, and I tried to force them to blaspheme. In my obsession against them, I even went to foreign cities to persecute them.
Act 26:12 "On one of these journeys I was going to Damascus with the authority and commission of the chief priests.
Act 26:13 About noon, O King, as I was on the road, I saw a light from heaven, brighter than the sun, blazing around me and my companions.
Act 26:14 We all fell to the ground, and I heard a voice saying to me in Aramaic,`Saul, Saul, why do you persecute me? It is hard for you to kick against the goads.'
Act 26:15 "Then I asked,`Who are you, Lord?' "`I am Jesus, whom you are persecuting,' the Lord replied.
Act 26:16 `Now get up and stand on your feet. I have appeared to you to appoint you as a servant and as a witness of what you have seen of me and what I will show you.
Act 26:17 I will rescue you from your own people and from the Gentiles. I am sending you to them
Act 26:18 to open their eyes and turn them from darkness to light, and from the power of Satan to God, so that they may receive forgiveness of sins and a place among those who are sanctified by faith in me.'
Act 26:19 "So then, King Agrippa, I was not disobedient to the vision from heaven.
Act 26:20 First to those in Damascus, then to those in Jerusalem and in all Judea, and to the Gentiles also, I preached that they should repent and turn to God and prove their repentance by their deeds.
Act 26:21 That is why the Jews seized me in the temple courts and tried to kill me.
Act 26:22 But I have had God's help to this very day, and so I stand here and testify to small and great alike. I am saying nothing beyond what the prophets and Moses said would happen--
Act 26:23 that the Christ would suffer and, as the first to rise from the dead, would proclaim light to his own people and to the Gentiles."
Act 26:24 At this point Festus interrupted Paul's defence. "You are out of your mind, Paul!" he shouted. "Your great learning is driving you insane."
Act 26:25 "I am not insane, most excellent Festus," Paul replied. "What I am saying is true and reasonable.
Act 26:26 The king is familiar with these things, and I can speak freely to him. I am convinced that none of this has escaped his notice, because it was not done in a corner.
Act 26:27 King Agrippa, do you believe the prophets? I know you do."
Act 26:28 Then Agrippa said to Paul, "Do you think that in such a short time you can persuade me to be a Christian?"
Act 26:29 Paul replied, "Short time or long--I pray God that not only you but all who are listening to me today may become what I am, except for these chains."
Act 26:30 The king rose, and with him the governor and Bernice and those sitting with them.
Act 26:31 They left the room, and while talking with one another, they said, "This man is not doing anything that deserves death or imprisonment."
Act 26:32 Agrippa said to Festus, "This man could have been set free if he had not appealed to Caesar."
Act 27:1 When it was decided that we would sail for Italy, Paul and some other prisoners were handed over to a centurion named Julius, who belonged to the Imperial Regiment.
Act 27:2 We boarded a ship from Adramyttium about to sail for ports along the coast of the province of Asia, and we put out to sea. Aristarchus, a Macedonian from Thessalonica, was with us.
Act 27:3 The next day we landed at Sidon; and Julius, in kindness to Paul, allowed him to go to his friends so they might provide for his needs.
Act 27:4 From there we put out to sea again and passed to the lee of Cyprus because the winds were against us.

Act 27:5 When we had sailed across the open sea off the coast of Cilicia and Pamphylia, we landed at Myra in Lycia.
Act 27:6 There the centurion found an Alexandrian ship sailing for Italy and put us on board.
Act 27:7 We made slow headway for many days and had difficulty arriving off Cnidus. When the wind did not allow us to hold our course, we sailed to the lee of Crete, opposite Salmone.
Act 27:8 We moved along the coast with difficulty and came to a place called Fair Havens, near the town of Lasea.
Act 27:9 Much time had been lost, and sailing had already become dangerous because by now it was after the Fast. So Paul warned them,
Act 27:10 "Men, I can see that our voyage is going to be disastrous and bring great loss to ship and cargo, and to our own lives also."
Act 27:11 But the centurion, instead of listening to what Paul said, followed the advice of the pilot and of the owner of the ship.
Act 27:12 Since the harbour was unsuitable to winter in, the majority decided that we should sail on, hoping to reach Phoenix and winter there. This was a harbour in Crete, facing both south-west and north-west.
Act 27:13 When a gentle south wind began to blow, they thought they had obtained what they wanted; so they weighed anchor and sailed along the shore of Crete.
Act 27:14 Before very long, a wind of hurricane force, called the "north-easter", swept down from the island.
Act 27:15 The ship was caught by the storm and could not head into the wind; so we gave way to it and were driven along.
Act 27:16 As we passed to the lee of a small island called Cauda, we were hardly able to make the lifeboat secure.
Act 27:17 When the men had hoisted it aboard, they passed ropes under the ship itself to hold it together. Fearing that they would run aground on the sand-bars of Syrtis, they lowered the sea anchor and let the ship be driven along.
Act 27:18 We took such a violent battering from the storm that the next day they began to throw the cargo overboard.
Act 27:19 On the third day, they threw the ship's tackle overboard with their own hands.
Act 27:20 When neither sun nor stars appeared for many days and the storm continued raging, we finally gave up all hope of being saved.
Act 27:21 After the men had gone a long time without food, Paul stood up before them and said: "Men, you should have taken my advice not to sail from Crete; then you would have spared yourselves this damage and loss.
Act 27:22 But now I urge you to keep up your courage, because not one of you will be lost; only the ship will be destroyed.
Act 27:23 Last night an angel of the God whose I am and whom I serve stood beside me
Act 27:24 and said,`Do not be afraid, Paul. You must stand trial before Caesar; and God has graciously given you the lives of all who sail with you.'
Act 27:25 So keep up your courage, men, for I have faith in God that it will happen just as he told me.
Act 27:26 Nevertheless, we must run aground on some island."
Act 27:27 On the fourteenth night we were still being driven across the Adriatic Sea, when about midnight the sailors sensed they were approaching land.
Act 27:28 They took soundings and found that the water was one hundred and twenty feet deep. A short time later they took soundings again and found it was ninety feet deep.
Act 27:29 Fearing that we would be dashed against the rocks, they dropped four anchors from the stern and prayed for daylight.
Act 27:30 In an attempt to escape from the ship, the sailors let the lifeboat down into the sea, pretending they were going to lower some anchors from the bow.
Act 27:31 Then Paul said to the centurion and the soldiers, "Unless these men stay with the ship, you cannot be saved."
Act 27:32 So the soldiers cut the ropes that held the lifeboat and let it fall away.
Act 27:33 Just before dawn Paul urged them all to eat. "For the last fourteen days," he said, "you have been in constant suspense and have gone without food--you haven't eaten anything.
Act 27:34 Now I urge you to take some food. You need it to survive. Not one of you will lose a single hair from his head."
Act 27:35 After he said this, he took some bread and gave thanks to God in front of them all. Then he broke it and began to eat.
Act 27:36 They were all encouraged and ate some food themselves.
Act 27:37 Altogether there were 276 of us on board.

Act 27:38 When they had eaten as much as they wanted, they lightened the ship by throwing the grain into the sea.
Act 27:39 When daylight came, they did not recognise the land, but they saw a bay with a sandy beach, where they decided to run the ship aground if they could.
Act 27:40 Cutting loose the anchors, they left them in the sea and at the same time untied the ropes that held the rudders. Then they hoisted the foresail to the wind and made for the beach.
Act 27:41 But the ship struck a sand-bar and ran aground. The bow stuck fast and would not move, and the stern was broken to pieces by the pounding of the surf.
Act 27:42 The soldiers planned to kill the prisoners to prevent any of them from swimming away and escaping.
Act 27:43 But the centurion wanted to spare Paul's life and kept them from carrying out their plan. He ordered those who could swim to jump overboard first and get to land.
Act 27:44 The rest were to get there on planks or on pieces of the ship. In this way everyone reached land in safety.
Act 28:1 Once safely on shore, we found out that the island was called Malta.
Act 28:2 The islanders showed us unusual kindness. They built a fire and welcomed us all because it was raining and cold.
Act 28:3 Paul gathered a pile of brushwood and, as he put it on the fire, a viper, driven out by the heat, fastened itself on his hand.
Act 28:4 When the islanders saw the snake hanging from his hand, they said to each other, "This man must be a murderer; for though he escaped from the sea, Justice has not allowed him to live."
Act 28:5 But Paul shook the snake off into the fire and suffered no ill effects.
Act 28:6 The people expected him to swell up or suddenly fall dead, but after waiting a long time and seeing nothing unusual happen to him, they changed their minds and said he was a god.
Act 28:7 There was an estate near by that belonged to Publius, the chief official of the island. He welcomed us to his home and for three days entertained us hospitably.
Act 28:8 His father was sick in bed, suffering from fever and dysentery. Paul went in to see him and, after prayer, placed his hands on him and healed him.
Act 28:9 When this had happened, the rest of the sick on the island came and were cured.
Act 28:10 They honoured us in many ways and when we were ready to sail, they furnished us with the supplies we needed.
Act 28:11 After three months we put out to sea in a ship that had wintered in the island. It was an Alexandrian ship with the figurehead of the twin gods Castor and Pollux.
Act 28:12 We put in at Syracuse and stayed there three days.
Act 28:13 From there we set sail and arrived at Rhegium. The next day the south wind came up, and on the following day we reached Puteoli.
Act 28:14 There we found some brothers who invited us to spend a week with them. And so we came to Rome.
Act 28:15 The brothers there had heard that we were coming, and they travelled as far as the Forum of Appius and the Three Taverns to meet us. At the sight of these men Paul thanked God and was encouraged.
Act 28:16 When we got to Rome, Paul was allowed to live by himself, with a soldier to guard him.
Act 28:17 Three days later he called together the leaders of the Jews. When they had assembled, Paul said to them: "My brothers, although I have done nothing against our people or against the customs of our ancestors, I was arrested in Jerusalem and handed over to the Romans.
Act 28:18 They examined me and wanted to release me, because I was not guilty of any crime deserving death.
Act 28:19 But when the Jews objected, I was compelled to appeal to Caesar--not that I had any charge to bring against my own people.
Act 28:20 For this reason I have asked to see you and talk with you. It is because of the hope of Israel that I am bound with this chain."
Act 28:21 They replied, "We have not received any letters from Judea concerning you, and none of the brothers who have come from there has reported or said anything bad about you.
Act 28:22 But we want to hear what your views are, for we know that people everywhere are talking against this sect."
Act 28:23 They arranged to meet Paul on a certain day, and came in even larger numbers to the place where he was staying. From morning till evening he explained and declared to them the kingdom of God and tried to convince them about Jesus from the Law of Moses and from the Prophets.
Act 28:24 Some were convinced by what he said, but others would not believe.
Act 28:25 They disagreed among themselves and began to leave after Paul had made this final statement: "The Holy Spirit spoke the truth to your forefathers when he said through Isaiah the prophet:
Act 28:26 "`Go to this people and say, "You will be ever hearing but never understanding; you will be ever seeing but never perceiving."

Act 28:27 For this people's heart has become calloused; they hardly hear with their ears, and they have closed their eyes. Otherwise they might see with their eyes, hear with their ears, understand with their hearts and turn, and I would heal them.'
Act 28:28 "Therefore I want you to know that God's salvation has been sent to the Gentiles, and they will listen!"
Act 28:29
Act 28:30 For two whole years Paul stayed there in his own rented house and welcomed all who came to see him.
Act 28:31 Boldly and without hindrance he preached the kingdom of God and taught about the Lord Jesus Christ.
Rom 1:1 Paul, a servant of Christ Jesus, called to be an apostle and set apart for the gospel of God--
Rom 1:2 the gospel he promised beforehand through his prophets in the Holy Scriptures
Rom 1:3 regarding his Son, who as to his human nature was a descendant of David,
Rom 1:4 and who through the Spirit of holiness was declared with power to be the Son of God, by his resurrection from the dead: Jesus Christ our Lord.
Rom 1:5 Through him and for his name's sake, we received grace and apostleship to call people from among all the Gentiles to the obedience that comes from faith.
Rom 1:6 And you also are among those who are called to belong to Jesus Christ.
Rom 1:7 To all in Rome who are loved by God and called to be saints: Grace and peace to you from God our Father and from the Lord Jesus Christ.
Rom 1:8 First, I thank my God through Jesus Christ for all of you, because your faith is being reported all over the world.
Rom 1:9 God, whom I serve with my whole heart in preaching the gospel of his Son, is my witness how constantly I remember you
Rom 1:10 in my prayers at all times; and I pray that now at last by God's will the way may be opened for me to come to you.
Rom 1:11 I long to see you so that I may impart to you some spiritual gift to make you strong--
Rom 1:12 that is, that you and I may be mutually encouraged by each other's faith.
Rom 1:13 I do not want you to be unaware, brothers, that I planned many times to come to you (but have been prevented from doing so until now) in order that I might have a harvest among you, just as I have had among the other Gentiles.
Rom 1:14 I am bound both to Greeks and non-Greeks, both to the wise and the foolish.
Rom 1:15 That is why I am so eager to preach the gospel also to you who are at Rome.
Rom 1:16 I am not ashamed of the gospel, because it is the power of God for the salvation of everyone who believes: first for the Jew, then for the Gentile.
Rom 1:17 For in the gospel a righteousness from God is revealed, a righteousness that is by faith from first to last, just as it is written: "The righteous will live by faith."
Rom 1:18 The wrath of God is being revealed from heaven against all the godlessness and wickedness of men who suppress the truth by their wickedness,
Rom 1:19 since what may be known about God is plain to them, because God has made it plain to them.
Rom 1:20 For since the creation of the world God's invisible qualities--his eternal power and divine nature--have been clearly seen, being understood from what has been made, so that men are without excuse.
Rom 1:21 For although they knew God, they neither glorified him as God nor gave thanks to him, but their thinking became futile and their foolish hearts were darkened.
Rom 1:22 Although they claimed to be wise, they became fools
Rom 1:23 and exchanged the glory of the immortal God for images made to look like mortal man and birds and animals and reptiles.
Rom 1:24 Therefore God gave them over in the sinful desires of their hearts to sexual impurity for the degrading of their bodies with one another.
Rom 1:25 They exchanged the truth of God for a lie, and worshipped and served created things rather than the Creator--who is for ever praised. Amen.
Rom 1:26 Because of this, God gave them over to shameful lusts. Even their women exchanged natural relations for unnatural ones.
Rom 1:27 In the same way the men also abandoned natural relations with women and were inflamed with lust for one another. Men committed indecent acts with other men, and received in themselves the due penalty for their perversion.
Rom 1:28 Furthermore, since they did not think it worth while to retain the knowledge of God, he gave them over to a depraved mind, to do what ought not to be done.
Rom 1:29 They have become filled with every kind of wickedness, evil, greed and depravity. They are full of envy, murder, strife, deceit and malice. They are gossips,

Rom 1:30 slanderers, God-haters, insolent, arrogant and boastful; they invent ways of doing evil; they disobey their parents;
Rom 1:31 they are senseless, faithless, heartless, ruthless.
Rom 1:32 Although they know God's righteous decree that those who do such things deserve death, they not only continue to do these very things but also approve of those who practise them.
Rom 2:1 You, therefore, have no excuse, you who pass judgment on someone else, for at whatever point you judge the other, you are condemning yourself, because you who pass judgment do the same things.
Rom 2:2 Now we know that God's judgment against those who do such things is based on truth.
Rom 2:3 So when you, a mere man, pass judgment on them and yet do the same things, do you think you will escape God's judgment?
Rom 2:4 Or do you show contempt for the riches of his kindness, tolerance and patience, not realising that God's kindness leads you towards repentance?
Rom 2:5 But because of your stubbornness and your unrepentant heart, you are storing up wrath against yourself for the day of God's wrath, when his righteous judgment will be revealed.
Rom 2:6 God "will give to each person according to what he has done".
Rom 2:7 To those who by persistence in doing good seek glory, honour and immortality, he will give eternal life.
Rom 2:8 But for those who are self-seeking and who reject the truth and follow evil, there will be wrath and anger.
Rom 2:9 There will be trouble and distress for every human being who does evil: first for the Jew, then for the Gentile;
Rom 2:10 but glory, honour and peace for everyone who does good: first for the Jew, then for the Gentile.
Rom 2:11 For God does not show favouritism.
Rom 2:12 All who sin apart from the law will also perish apart from the law, and all who sin under the law will be judged by the law.
Rom 2:13 For it is not those who hear the law who are righteous in God's sight, but it is those who obey the law who will be declared righteous.
Rom 2:14 (Indeed, when Gentiles, who do not have the law, do by nature things required by the law, they are a law for themselves, even though they do not have the law,
Rom 2:15 since they show that the requirements of the law are written on their hearts, their consciences also bearing witness, and their thoughts now accusing, now even defending them.)
Rom 2:16 This will take place on the day when God will judge men's secrets through Jesus Christ, as my gospel declares.
Rom 2:17 Now you, if you call yourself a Jew; if you rely on the law and brag about your relationship to God;
Rom 2:18 if you know his will and approve of what is superior because you are instructed by the law;
Rom 2:19 if you are convinced that you are a guide for the blind, a light for those who are in the dark,
Rom 2:20 an instructor of the foolish, a teacher of infants, because you have in the law the embodiment of knowledge and truth--
Rom 2:21 you, then, who teach others, do you not teach yourself? You who preach against stealing, do you steal?
Rom 2:22 You who say that people should not commit adultery, do you commit adultery? You who abhor idols, do you rob temples?
Rom 2:23 You who brag about the law, do you dishonour God by breaking the law?
Rom 2:24 As it is written: "God's name is blasphemed among the Gentiles because of you."
Rom 2:25 Circumcision has value if you observe the law, but if you break the law, you have become as though you had not been circumcised.
Rom 2:26 If those who are not circumcised keep the law's requirements, will they not be regarded as though they were circumcised?
Rom 2:27 The one who is not circumcised physically and yet obeys the law will condemn you who, even though you have the written code and circumcision, are a law-breaker.
Rom 2:28 A man is not a Jew if he is only one outwardly, nor is circumcision merely outward and physical.
Rom 2:29 No, a man is a Jew if he is one inwardly; and circumcision is circumcision of the heart, by the Spirit, not by the written code. Such a man's praise is not from men, but from God.
Rom 3:1 What advantage, then, is there in being a Jew, or what value is there in circumcision?
Rom 3:2 Much in every way! First of all, they have been entrusted with the very words of God.
Rom 3:3 What if some did not have faith? Will their lack of faith nullify God's faithfulness?
Rom 3:4 Not at all! Let God be true, and every man a liar. As it is written: "So that you may be proved right when you speak and prevail when you judge."
Rom 3:5 But if our unrighteousness brings out God's righteousness more clearly, what shall we say? That God is unjust in bringing his wrath on us? (I am using a human argument.)

Rom 3:6 Certainly not! If that were so, how could God judge the world?
Rom 3:7 Someone might argue, "If my falsehood enhances God's truthfulness and so increases his glory, why am I still condemned as a sinner?"
Rom 3:8 Why not say--as we are being slanderously reported as saying and as some claim that we say--"Let us do evil that good may result"? Their condemnation is deserved.
Rom 3:9 What shall we conclude then? Are we any better? Not at all! We have already made the charge that Jews and Gentiles alike are all under sin.
Rom 3:10 As it is written: "There is no-one righteous, not even one;
Rom 3:11 there is no-one who understands, no-one who seeks God.
Rom 3:12 All have turned away, they have together become worthless; there is no-one who does good, not even one."
Rom 3:13 "Their throats are open graves; their tongues practise deceit." "The poison of vipers is on their lips."
Rom 3:14 "Their mouths are full of cursing and bitterness."
Rom 3:15 "Their feet are swift to shed blood;
Rom 3:16 ruin and misery mark their ways,
Rom 3:17 and the way of peace they do not know."
Rom 3:18 "There is no fear of God before their eyes."
Rom 3:19 Now we know that whatever the law says, it says to those who are under the law, so that every mouth may be silenced and the whole world held accountable to God.
Rom 3:20 Therefore no-one will be declared righteous in his sight by observing the law; rather, through the law we become conscious of sin.
Rom 3:21 But now a righteousness from God, apart from law, has been made known, to which the Law and the Prophets testify.
Rom 3:22 This righteousness from God comes through faith in Jesus Christ to all who believe. There is no difference,
Rom 3:23 for all have sinned and fall short of the glory of God,
Rom 3:24 and are justified freely by his grace through the redemption that came by Christ Jesus.
Rom 3:25 God presented him as a sacrifice of atonement, through faith in his blood. He did this to demonstrate his justice, because in his forbearance he had left the sins committed beforehand unpunished--
Rom 3:26 he did it to demonstrate his justice at the present time, so as to be just and the one who justifies those who have faith in Jesus.
Rom 3:27 Where, then, is boasting? It is excluded. On what principle? On that of observing the law? No, but on that of faith.
Rom 3:28 For we maintain that a man is justified by faith apart from observing the law.
Rom 3:29 Is God the God of Jews only? Is he not the God of Gentiles too? Yes, of Gentiles too,
Rom 3:30 since there is only one God, who will justify the circumcised by faith and the uncircumcised through that same faith.
Rom 3:31 Do we, then, nullify the law by this faith? Not at all! Rather, we uphold the law.
Rom 4:1 What then shall we say that Abraham, our forefather, discovered in this matter?
Rom 4:2 If, in fact, Abraham was justified by works, he had something to boast about--but not before God.
Rom 4:3 What does the Scripture say? "Abraham believed God, and it was credited to him as righteousness."
Rom 4:4 Now when a man works, his wages are not credited to him as a gift, but as an obligation.
Rom 4:5 However, to the man who does not work but trusts God who justifies the wicked, his faith is credited as righteousness.
Rom 4:6 David says the same thing when he speaks of the blessedness of the man to whom God credits righteousness apart from works:
Rom 4:7 "Blessed are they whose transgressions are forgiven, whose sins are covered.
Rom 4:8 Blessed is the man whose sin the Lord will never count against him."
Rom 4:9 Is this blessedness only for the circumcised, or also for the uncircumcised? We have been saying that Abraham's faith was credited to him as righteousness.
Rom 4:10 Under what circumstances was it credited? Was it after he was circumcised, or before? It was not after, but before!
Rom 4:11 And he received the sign of circumcision, a seal of the righteousness that he had by faith while he was still uncircumcised. So then, he is the father of all who believe but have not been circumcised, in order that righteousness might be credited to them.
Rom 4:12 And he is also the father of the circumcised who not only are circumcised but who also walk in the footsteps of the faith that our father Abraham had before he was circumcised.
Rom 4:13 It was not through law that Abraham and his offspring received the promise that he would be heir of the world, but through the righteousness that comes by faith.

Rom 4:14 For if those who live by law are heirs, faith has no value and the promise is worthless,
Rom 4:15 because law brings wrath. And where there is no law there is no transgression.
Rom 4:16 Therefore, the promise comes by faith, so that it may be by grace and may be guaranteed to all Abraham's offspring--not only to those who are of the law but also to those who are of the faith of Abraham. He is the father of us all.
Rom 4:17 As it is written: "I have made you a father of many nations." He is our father in the sight of God, in whom he believed--the God who gives life to the dead and calls things that are not as though they were.
Rom 4:18 Against all hope, Abraham in hope believed and so became the father of many nations, just as it had been said to him, "So shall your offspring be."
Rom 4:19 Without weakening in his faith, he faced the fact that his body was as good as dead--since he was about a hundred years old--and that Sarah's womb was also dead.
Rom 4:20 Yet he did not waver through unbelief regarding the promise of God, but was strengthened in his faith and gave glory to God,
Rom 4:21 being fully persuaded that God had power to do what he had promised.
Rom 4:22 This is why "it was credited to him as righteousness."
Rom 4:23 The words "it was credited to him" were written not for him alone,
Rom 4:24 but also for us, to whom God will credit righteousness-- for us who believe in him who raised Jesus our Lord from the dead.
Rom 4:25 He was delivered over to death for our sins and was raised to life for our justification.
Rom 5:1 Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ,
Rom 5:2 through whom we have gained access by faith into this grace in which we now stand. And we rejoice in the hope of the glory of God.
Rom 5:3 Not only so, but we also rejoice in our sufferings, because we know that suffering produces perseverance;
Rom 5:4 perseverance, character; and character, hope.
Rom 5:5 And hope does not disappoint us, because God has poured out his love into our hearts by the Holy Spirit, whom he has given us.
Rom 5:6 You see, at just the right time, when we were still powerless, Christ died for the ungodly.
Rom 5:7 Very rarely will anyone die for a righteous man, though for a good man someone might possibly dare to die.
Rom 5:8 But God demonstrates his own love for us in this: While we were still sinners, Christ died for us.
Rom 5:9 Since we have now been justified by his blood, how much more shall we be saved from God's wrath through him!
Rom 5:10 For if, when we were God's enemies, we were reconciled to him through the death of his Son, how much more, having been reconciled, shall we be saved through his life!
Rom 5:11 Not only is this so, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.
Rom 5:12 Therefore, just as sin entered the world through one man, and death through sin, and in this way death came to all men, because all sinned--
Rom 5:13 for before the law was given, sin was in the world. But sin is not taken into account when there is no law.
Rom 5:14 Nevertheless, death reigned from the time of Adam to the time of Moses, even over those who did not sin by breaking a command, as did Adam, who was a pattern of the one to come.
Rom 5:15 But the gift is not like the trespass. For if the many died by the trespass of the one man, how much more did God's grace and the gift that came by the grace of the one man, Jesus Christ, overflow to the many!
Rom 5:16 Again, the gift of God is not like the result of the one man's sin: The judgment followed one sin and brought condemnation, but the gift followed many trespasses and brought justification.
Rom 5:17 For if, by the trespass of the one man, death reigned through that one man, how much more will those who receive God's abundant provision of grace and of the gift of righteousness reign in life through the one man, Jesus Christ.
Rom 5:18 Consequently, just as the result of one trespass was condemnation for all men, so also the result of one act of righteousness was justification that brings life for all men.
Rom 5:19 For just as through the disobedience of the one man the many were made sinners, so also through the obedience of the one man the many will be made righteous.
Rom 5:20 The law was added so that the trespass might increase. But where sin increased, grace increased all the more,
Rom 5:21 so that, just as sin reigned in death, so also grace might reign through righteousness to bring eternal life through Jesus Christ our Lord.

Rom 6:1 What shall we say, then? Shall we go on sinning, so that grace may increase?
Rom 6:2 By no means! We died to sin; how can we live in it any longer?
Rom 6:3 Or don't you know that all of us who were baptised into Christ Jesus were baptised into his death?
Rom 6:4 We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life.
Rom 6:5 If we have been united with him like this in his death, we will certainly also be united with him in his resurrection.
Rom 6:6 For we know that our old self was crucified with him so that the body of sin might be done away with, that we should no longer be slaves to sin--
Rom 6:7 because anyone who has died has been freed from sin.
Rom 6:8 Now if we died with Christ, we believe that we will also live with him.
Rom 6:9 For we know that since Christ was raised from the dead, he cannot die again; death no longer has mastery over him.
Rom 6:10 The death he died, he died to sin once for all; but the life he lives, he lives to God.
Rom 6:11 In the same way, count yourselves dead to sin but alive to God in Christ Jesus.
Rom 6:12 Therefore do not let sin reign in your mortal body so that you obey its evil desires.
Rom 6:13 Do not offer the parts of your body to sin, as instruments of wickedness, but rather offer yourselves to God, as those who have been brought from death to life; and offer the parts of your body to him as instruments of righteousness.
Rom 6:14 For sin shall not be your master, because you are not under law, but under grace.
Rom 6:15 What then? Shall we sin because we are not under law but under grace? By no means!
Rom 6:16 Don't you know that when you offer yourselves to someone to obey him as slaves, you are slaves to the one whom you obey-- whether you are slaves to sin, which leads to death, or to obedience, which leads to righteousness?
Rom 6:17 But thanks be to God that, though you used to be slaves to sin, you wholeheartedly obeyed the form of teaching to which you were entrusted.
Rom 6:18 You have been set free from sin and have become slaves to righteousness.
Rom 6:19 I put this in human terms because you are weak in your natural selves. Just as you used to offer the parts of your body in slavery to impurity and to ever-increasing wickedness, so now offer them in slavery to righteousness leading to holiness.
Rom 6:20 When you were slaves to sin, you were free from the control of righteousness.
Rom 6:21 What benefit did you reap at that time from the things you are now ashamed of? Those things result in death!
Rom 6:22 But now that you have been set free from sin and have become slaves to God, the benefit you reap leads to holiness, and the result is eternal life.
Rom 6:23 For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.
Rom 7:1 Do you not know, brothers--for I am speaking to men who know the law--that the law has authority over a man only as long as he lives?
Rom 7:2 For example, by law a married woman is bound to her husband as long as he is alive, but if her husband dies, she is released from the law of marriage.
Rom 7:3 So then, if she marries another man while her husband is still alive, she is called an adulteress. But if her husband dies, she is released from that law and is not an adulteress, even though she marries another man.
Rom 7:4 So, my brothers, you also died to the law through the body of Christ, that you might belong to another, to him who was raised from the dead, in order that we might bear fruit to God.
Rom 7:5 For when we were controlled by the sinful nature, the sinful passions aroused by the law were at work in our bodies, so that we bore fruit for death.
Rom 7:6 But now, by dying to what once bound us, we have been released from the law so that we serve in the new way of the Spirit, and not in the old way of the written code.
Rom 7:7 What shall we say, then? Is the law sin? Certainly not! Indeed I would not have known what sin was except through the law. For I would not have known what coveting really was if the law had not said, "Do not covet."
Rom 7:8 But sin, seizing the opportunity afforded by the commandment, produced in me every kind of covetous desire. For apart from law, sin is dead.
Rom 7:9 Once I was alive apart from law; but when the commandment came, sin sprang to life and I died.
Rom 7:10 I found that the very commandment that was intended to bring life actually brought death.
Rom 7:11 For sin, seizing the opportunity afforded by the commandment, deceived me, and through the commandment put me to death.
Rom 7:12 So then, the law is holy, and the commandment is holy, righteous and good.
Rom 7:13 Did that which is good, then, become death to me? By no means! But in order that sin might be

recognised as sin, it produced death in me through what was good, so that through the commandment sin might become utterly sinful.
Rom 7:14 We know that the law is spiritual; but I am unspiritual, sold as a slave to sin.
Rom 7:15 I do not understand what I do. For what I want to do I do not do, but what I hate I do.
Rom 7:16 And if I do what I do not want to do, I agree that the law is good.
Rom 7:17 As it is, it is no longer I myself who do it, but it is sin living in me.
Rom 7:18 I know that nothing good lives in me, that is, in my sinful nature. For I have the desire to do what is good, but I cannot carry it out.
Rom 7:19 For what I do is not the good I want to do; no, the evil I do not want to do--this I keep on doing.
Rom 7:20 Now if I do what I do not want to do, it is no longer I who do it, but it is sin living in me that does it.
Rom 7:21 So I find this law at work: When I want to do good, evil is right there with me.
Rom 7:22 For in my inner being I delight in God's law;
Rom 7:23 but I see another law at work in the members of my body, waging war against the law of my mind and making me a prisoner of the law of sin at work within my members.
Rom 7:24 What a wretched man I am! Who will rescue me from this body of death?
Rom 7:25 Thanks be to God--through Jesus Christ our Lord! So then, I myself in my mind am a slave to God's law, but in the sinful nature a slave to the law of sin.
Rom 8:1 Therefore, there is now no condemnation for those who are in Christ Jesus,
Rom 8:2 because through Christ Jesus the law of the Spirit of life set me free from the law of sin and death.
Rom 8:3 For what the law was powerless to do in that it was weakened by the sinful nature, God did by sending his own Son in the likeness of sinful man to be a sin offering. And so he condemned sin in sinful man,
Rom 8:4 in order that the righteous requirements of the law might be fully met in us, who do not live according to the sinful nature but according to the Spirit.
Rom 8:5 Those who live according to the sinful nature have their minds set on what that nature desires; but those who live in accordance with the Spirit have their minds set on what the Spirit desires.
Rom 8:6 The mind of sinful man is death, but the mind controlled by the Spirit is life and peace;
Rom 8:7 the sinful mind is hostile to God. It does not submit to God's law, nor can it do so.
Rom 8:8 Those controlled by the sinful nature cannot please God.
Rom 8:9 You, however, are controlled not by the sinful nature but by the Spirit, if the Spirit of God lives in you. And if anyone does not have the Spirit of Christ, he does not belong to Christ.
Rom 8:10 But if Christ is in you, your body is dead because of sin, yet your spirit is alive because of righteousness.
Rom 8:11 And if the Spirit of him who raised Jesus from the dead is living in you, he who raised Christ from the dead will also give life to your mortal bodies through his Spirit, who lives in you.
Rom 8:12 Therefore, brothers, we have an obligation--but it is not to the sinful nature, to live according to it.
Rom 8:13 For if you live according to the sinful nature, you will die; but if by the Spirit you put to death the misdeeds of the body, you will live,
Rom 8:14 because those who are led by the Spirit of God are sons of God.
Rom 8:15 For you did not receive a spirit that makes you a slave again to fear, but you received the Spirit of sonship. And by him we cry, "Abba, Father."
Rom 8:16 The Spirit himself testifies with our spirit that we are God's children.
Rom 8:17 Now if we are children, then we are heirs--heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.
Rom 8:18 I consider that our present sufferings are not worth comparing with the glory that will be revealed in us.
Rom 8:19 The creation waits in eager expectation for the sons of God to be revealed.
Rom 8:20 For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope
Rom 8:21 that the creation itself will be liberated from its bondage to decay and brought into the glorious freedom of the children of God.
Rom 8:22 We know that the whole creation has been groaning as in the pains of childbirth right up to the present time.
Rom 8:23 Not only so, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for our adoption as sons, the redemption of our bodies.
Rom 8:24 For in this hope we were saved. But hope that is seen is no hope at all. Who hopes for what he already has?
Rom 8:25 But if we hope for what we do not yet have, we wait for it patiently.
Rom 8:26 In the same way, the Spirit helps us in our weakness. We do not know what we ought to pray for, but the Spirit himself intercedes for us with groans that words cannot express.

Rom 8:27 And he who searches our hearts knows the mind of the Spirit, because the Spirit intercedes for the saints in accordance with God's will.
Rom 8:28 And we know that in all things God works for the good of those who love him, who have been called according to his purpose.
Rom 8:29 For those God foreknew he also predestined to be conformed to the likeness of his Son, that he might be the firstborn among many brothers.
Rom 8:30 And those he predestined, he also called; those he called, he also justified; those he justified, he also glorified.
Rom 8:31 What, then, shall we say in response to this? If God is for us, who can be against us?
Rom 8:32 He who did not spare his own Son, but gave him up for us all--how will he not also, along with him, graciously give us all things?
Rom 8:33 Who will bring any charge against those whom God has chosen? It is God who justifies.
Rom 8:34 Who is he that condemns? Christ Jesus, who died--more than that, who was raised to life--is at the right hand of God and is also interceding for us.
Rom 8:35 Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger or sword?
Rom 8:36 As it is written: "For your sake we face death all day long; we are considered as sheep to be slaughtered."
Rom 8:37 No, in all these things we are more than conquerors through him who loved us.
Rom 8:38 For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers,
Rom 8:39 neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.
Rom 9:1 I speak the truth in Christ--I am not lying, my conscience confirms it in the Holy Spirit--
Rom 9:2 I have great sorrow and unceasing anguish in my heart.
Rom 9:3 For I could wish that I myself were cursed and cut off from Christ for the sake of my brothers, those of my own race,
Rom 9:4 the people of Israel. Theirs is the adoption as sons; theirs the divine glory, the covenants, the receiving of the law, the temple worship and the promises.
Rom 9:5 Theirs are the patriarchs, and from them is traced the human ancestry of Christ, who is God over all, for ever praised! Amen.
Rom 9:6 It is not as though God's word had failed. For not all who are descended from Israel are Israel.
Rom 9:7 Nor because they are his descendants are they all Abraham's children. On the contrary, "It is through Isaac that your offspring will be reckoned."
Rom 9:8 In other words, it is not the natural children who are God's children, but it is the children of the promise who are regarded as Abraham's offspring.
Rom 9:9 For this was how the promise was stated: "At the appointed time I will return, and Sarah will have a son."
Rom 9:10 Not only that, but Rebekah's children had one and the same father, our father Isaac.
Rom 9:11 Yet, before the twins were born or had done anything good or bad--in order that God's purpose in election might stand:
Rom 9:12 not by works but by him who calls--she was told, "The older will serve the younger."
Rom 9:13 Just as it is written: "Jacob I loved, but Esau I hated."
Rom 9:14 What then shall we say? Is God unjust? Not at all!
Rom 9:15 For he says to Moses, "I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion."
Rom 9:16 It does not, therefore, depend on man's desire or effort, but on God's mercy.
Rom 9:17 For the Scripture says to Pharaoh: "I raised you up for this very purpose, that I might display my power in you and that my name might be proclaimed in all the earth."
Rom 9:18 Therefore God has mercy on whom he wants to have mercy, and he hardens whom he wants to harden.
Rom 9:19 One of you will say to me: "Then why does God still blame us? For who resists his will?"
Rom 9:20 But who are you, O man, to talk back to God? "Shall what is formed say to him who formed it,`Why did you make me like this?'"
Rom 9:21 Does not the potter have the right to make out of the same lump of clay some pottery for noble purposes and some for common use?
Rom 9:22 What if God, choosing to show his wrath and make his power known, bore with great patience the objects of his wrath-- prepared for destruction?
Rom 9:23 What if he did this to make the riches of his glory known to the objects of his mercy, whom he

prepared in advance for glory--
Rom 9:24 even us, whom he also called, not only from the Jews but also from the Gentiles?
Rom 9:25 As he says in Hosea: "I will call them`my people' who are not my people; and I will call her`my loved one' who is not my loved one,"
Rom 9:26 and, "It will happen that in the very place where it was said to them,`You are not my people,' they will be called`sons of the living God'."
Rom 9:27 Isaiah cries out concerning Israel: "Though the number of the Israelites be like the sand by the sea, only the remnant will be saved.
Rom 9:28 For the Lord will carry out his sentence on earth with speed and finality."
Rom 9:29 It is just as Isaiah said previously: "Unless the Lord Almighty had left us descendants, we would have become like Sodom, we would have been like Gomorrah."
Rom 9:30 What then shall we say? That the Gentiles, who did not pursue righteousness, have obtained it, a righteousness that is by faith;
Rom 9:31 but Israel, who pursued a law of righteousness, has not attained it.
Rom 9:32 Why not? Because they pursued it not by faith but as if it were by works. They stumbled over the "stumbling-stone".
Rom 9:33 As it is written: "See, I lay in Zion a stone that causes men to stumble and a rock that makes them fall, and the one who trusts in him will never be put to shame."
Rom 10:1 Brothers, my heart's desire and prayer to God for the Israelites is that they may be saved.
Rom 10:2 For I can testify about them that they are zealous for God, but their zeal is not based on knowledge.
Rom 10:3 Since they did not know the righteousness that comes from God and sought to establish their own, they did not submit to God's righteousness.
Rom 10:4 Christ is the end of the law so that there may be righteousness for everyone who believes.
Rom 10:5 Moses describes in this way the righteousness that is by the law: "The man who does these things will live by them."
Rom 10:6 But the righteousness that is by faith says: "Do not say in your heart,`Who will ascend into heaven?'" (that is, to bring Christ down)
Rom 10:7 "or`Who will descend into the deep?'" (that is, to bring Christ up from the dead).
Rom 10:8 But what does it say? "The word is near you; it is in your mouth and in your heart," that is, the word of faith we are proclaiming:
Rom 10:9 That if you confess with your mouth, "Jesus is Lord," and believe in your heart that God raised him from the dead, you will be saved.
Rom 10:10 For it is with your heart that you believe and are justified, and it is with your mouth that you confess and are saved.
Rom 10:11 As the Scripture says, "Anyone who trusts in him will never be put to shame."
Rom 10:12 For there is no difference between Jew and Gentile--the same Lord is Lord of all and richly blesses all who call on him,
Rom 10:13 for, "Everyone who calls on the name of the Lord will be saved."
Rom 10:14 How, then, can they call on the one they have not believed in? And how can they believe in the one of whom they have not heard? And how can they hear without someone preaching to them?
Rom 10:15 And how can they preach unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"
Rom 10:16 But not all the Israelites accepted the good news. For Isaiah says, "Lord, who has believed our message?"
Rom 10:17 Consequently, faith comes from hearing the message, and the message is heard through the word of Christ.
Rom 10:18 But I ask: Did they not hear? Of course they did: "Their voice has gone out into all the earth, their words to the ends of the world."
Rom 10:19 Again I ask: Did Israel not understand? First, Moses says, "I will make you envious by those who are not a nation; I will make you angry by a nation that has no understanding."
Rom 10:20 And Isaiah boldly says, "I was found by those who did not seek me; I revealed myself to those who did not ask for me."
Rom 10:21 But concerning Israel he says, "All day long I have held out my hands to a disobedient and obstinate people."
Rom 11:1 I ask then: Did God reject his people? By no means! I am an Israelite myself, a descendant of Abraham, from the tribe of Benjamin.
Rom 11:2 God did not reject his people, whom he foreknew. Don't you know what the Scripture says in the passage about Elijah--how he appealed to God against Israel:
Rom 11:3 "Lord, they have killed your prophets and torn down your altars; I am the only one left, and they are

trying to kill me"?
Rom 11:4 And what was God's answer to him? "I have reserved for myself seven thousand who have not bowed the knee to Baal."
Rom 11:5 So too, at the present time there is a remnant chosen by grace.
Rom 11:6 And if by grace, then it is no longer by works; if it were, grace would no longer be grace.
Rom 11:7 What then? What Israel sought so earnestly it did not obtain, but the elect did. The others were hardened,
Rom 11:8 as it is written: "God gave them a spirit of stupor, eyes so that they could not see and ears so that they could not hear, to this very day."
Rom 11:9 And David says: "May their table become a snare and a trap, a stumbling-block and a retribution for them.
Rom 11:10 May their eyes be darkened so they cannot see, and their backs be bent for ever."
Rom 11:11 Again I ask: Did they stumble so as to fall beyond recovery? Not at all! Rather, because of their transgression, salvation has come to the Gentiles to make Israel envious.
Rom 11:12 But if their transgression means riches for the world, and their loss means riches for the Gentiles, how much greater riches will their fulness bring!
Rom 11:13 I am talking to you Gentiles. Inasmuch as I am the apostle to the Gentiles, I make much of my ministry
Rom 11:14 in the hope that I may somehow arouse my own people to envy and save some of them.
Rom 11:15 For if their rejection is the reconciliation of the world, what will their acceptance be but life from the dead?
Rom 11:16 If the part of the dough offered as firstfruits is holy, then the whole batch is holy; if the root is holy, so are the branches.
Rom 11:17 If some of the branches have been broken off, and you, though a wild olive shoot, have been grafted in among the others and now share in the nourishing sap from the olive root,
Rom 11:18 do not boast over those branches. If you do, consider this: You do not support the root, but the root supports you.
Rom 11:19 You will say then, "Branches were broken off so that I could be grafted in."
Rom 11:20 Granted. But they were broken off because of unbelief, and you stand by faith. Do not be arrogant, but be afraid.
Rom 11:21 For if God did not spare the natural branches, he will not spare you either.
Rom 11:22 Consider therefore the kindness and sternness of God: sternness to those who fell, but kindness to you, provided that you continue in his kindness. Otherwise, you also will be cut off.
Rom 11:23 And if they do not persist in unbelief, they will be grafted in, for God is able to graft them in again.
Rom 11:24 After all, if you were cut out of an olive tree that is wild by nature, and contrary to nature were grafted into a cultivated olive tree, how much more readily will these, the natural branches, be grafted into their own olive tree!
Rom 11:25 I do not want you to be ignorant of this mystery, brothers, so that you may not be conceited: Israel has experienced a hardening in part until the full number of the Gentiles has come in.
Rom 11:26 And so all Israel will be saved, as it is written: "The deliverer will come from Zion; he will turn godlessness away from Jacob.
Rom 11:27 And this is my covenant with them when I take away their sins."
Rom 11:28 As far as the gospel is concerned, they are enemies on your account; but as far as election is concerned, they are loved on account of the patriarchs,
Rom 11:29 for God's gifts and his call are irrevocable.
Rom 11:30 Just as you who were at one time disobedient to God have now received mercy as a result of their disobedience,
Rom 11:31 so they too have now become disobedient in order that they too may now receive mercy as a result of God's mercy to you.
Rom 11:32 For God has bound all men over to disobedience so that he may have mercy on them all.
Rom 11:33 Oh, the depth of the riches of the wisdom and knowledge of God! How unsearchable his judgments, and his paths beyond tracing out!
Rom 11:34 "Who has known the mind of the Lord? Or who has been his counsellor?"
Rom 11:35 "Who has ever given to God, that God should repay him?"
Rom 11:36 For from him and through him and to him are all things. To him be the glory for ever! Amen.
Rom 12:1 Therefore, I urge you, brothers, in view of God's mercy, to offer your bodies as living sacrifices, holy and pleasing to God--this is your spiritual act of worship.
Rom 12:2 Do not conform any longer to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what God's will is--his good, pleasing and perfect will.

Rom 12:3 For by the grace given me I say to every one of you: Do not think of yourself more highly than you ought, but rather think of yourself with sober judgment, in accordance with the measure of faith God has given you.
Rom 12:4 Just as each of us has one body with many members, and these members do not all have the same function,
Rom 12:5 so in Christ we who are many form one body, and each member belongs to all the others.
Rom 12:6 We have different gifts, according to the grace given us. If a man's gift is prophesying, let him use it in proportion to his faith.
Rom 12:7 If it is serving, let him serve; if it is teaching, let him teach;
Rom 12:8 if it is encouraging, let him encourage; if it is contributing to the needs of others, let him give generously; if it is leadership, let him govern diligently; if it is showing mercy, let him do it cheerfully.
Rom 12:9 Love must be sincere. Hate what is evil; cling to what is good.
Rom 12:10 Be devoted to one another in brotherly love. Honour one another above yourselves.
Rom 12:11 Never be lacking in zeal, but keep your spiritual fervour, serving the Lord.
Rom 12:12 Be joyful in hope, patient in affliction, faithful in prayer.
Rom 12:13 Share with God's people who are in need. Practise hospitality.
Rom 12:14 Bless those who persecute you; bless and do not curse.
Rom 12:15 Rejoice with those who rejoice; mourn with those who mourn.
Rom 12:16 Live in harmony with one another. Do not be proud, but be willing to associate with people of low position. Do not be conceited.
Rom 12:17 Do not repay anyone evil for evil. Be careful to do what is right in the eyes of everybody.
Rom 12:18 If it is possible, as far as it depends on you, live at peace with everyone.
Rom 12:19 Do not take revenge, my friends, but leave room for God's wrath, for it is written: "It is mine to avenge; I will repay," says the Lord.
Rom 12:20 On the contrary: "If your enemy is hungry, feed him; if he is thirsty, give him something to drink. In doing this, you will heap burning coals on his head."
Rom 12:21 Do not be overcome by evil, but overcome evil with good.
Rom 13:1 Everyone must submit himself to the governing authorities, for there is no authority except that which God has established. The authorities that exist have been established by God.
Rom 13:2 Consequently, he who rebels against the authority is rebelling against what God has instituted, and those who do so will bring judgment on themselves.
Rom 13:3 For rulers hold no terror for those who do right, but for those who do wrong. Do you want to be free from fear of the one in authority? Then do what is right and he will commend you.
Rom 13:4 For he is God's servant to do you good. But if you do wrong, be afraid, for he does not bear the sword for nothing. He is God's servant, an agent of wrath to bring punishment on the wrongdoer.
Rom 13:5 Therefore, it is necessary to submit to the authorities, not only because of possible punishment but also because of conscience.
Rom 13:6 This is also why you pay taxes, for the authorities are God's servants, who give their full time to governing.
Rom 13:7 Give everyone what you owe him: If you owe taxes, pay taxes; if revenue, then revenue; if respect, then respect; if honour, then honour.
Rom 13:8 Let no debt remain outstanding, except the continuing debt to love one another, for he who loves his fellow-man has fulfilled the law.
Rom 13:9 The commandments, "Do not commit adultery," "Do not murder," "Do not steal," "Do not covet," and whatever other commandment there may be, are summed up in this one rule: "Love your neighbour as yourself."
Rom 13:10 Love does no harm to its neighbour. Therefore love is the fulfilment of the law.
Rom 13:11 And do this, understanding the present time. The hour has come for you to wake up from your slumber, because our salvation is nearer now than when we first believed.
Rom 13:12 The night is nearly over; the day is almost here. So let us put aside the deeds of darkness and put on the armour of light.
Rom 13:13 Let us behave decently, as in the daytime, not in orgies and drunkenness, not in sexual immorality and debauchery, not in dissension and jealousy.
Rom 13:14 Rather, clothe yourselves with the Lord Jesus Christ, and do not think about how to gratify the desires of the sinful nature.
Rom 14:1 Accept him whose faith is weak, without passing judgment on disputable matters.
Rom 14:2 One man's faith allows him to eat everything, but another man, whose faith is weak, eats only vegetables.
Rom 14:3 The man who eats everything must not look down on him who does not, and the man who does not eat everything must not condemn the man who does, for God has accepted him.

Rom 14:4 Who are you to judge someone else's servant? To his own master he stands or falls. And he will stand, for the Lord is able to make him stand.
Rom 14:5 One man considers one day more sacred than another; another man considers every day alike. Each one should be fully convinced in his own mind.
Rom 14:6 He who regards one day as special, does so to the Lord. He who eats meat, eats to the Lord, for he gives thanks to God; and he who abstains, does so to the Lord and gives thanks to God.
Rom 14:7 For none of us lives to himself alone and none of us dies to himself alone.
Rom 14:8 If we live, we live to the Lord; and if we die, we die to the Lord. So, whether we live or die, we belong to the Lord.
Rom 14:9 For this very reason, Christ died and returned to life so that he might be the Lord of both the dead and the living.
Rom 14:10 You, then, why do you judge your brother? Or why do you look down on your brother? For we will all stand before God's judgment seat.
Rom 14:11 It is written: "`As surely as I live,' says the Lord,`Every knee will bow before me; every tongue will confess to God.'"
Rom 14:12 So then, each of us will give an account of himself to God.
Rom 14:13 Therefore let us stop passing judgment on one another. Instead, make up your mind not to put any stumbling-block or obstacle in your brother's way.
Rom 14:14 As one who is in the Lord Jesus, I am fully convinced that no food is unclean in itself. But if anyone regards something as unclean, then for him it is unclean.
Rom 14:15 If your brother is distressed because of what you eat, you are no longer acting in love. Do not by your eating destroy your brother for whom Christ died.
Rom 14:16 Do not allow what you consider good to be spoken of as evil.
Rom 14:17 For the kingdom of God is not a matter of eating and drinking, but of righteousness, peace and joy in the Holy Spirit,
Rom 14:18 because anyone who serves Christ in this way is pleasing to God and approved by men.
Rom 14:19 Let us therefore make every effort to do what leads to peace and to mutual edification.
Rom 14:20 Do not destroy the work of God for the sake of food. All food is clean, but it is wrong for a man to eat anything that causes someone else to stumble.
Rom 14:21 It is better not to eat meat or drink wine or to do anything else that will cause your brother to fall.
Rom 14:22 So whatever you believe about these things keep between yourself and God. Blessed is the man who does not condemn himself by what he approves.
Rom 14:23 But the man who has doubts is condemned if he eats, because his eating is not from faith; and everything that does not come from faith is sin.
Rom 15:1 We who are strong ought to bear with the failings of the weak and not to please ourselves.
Rom 15:2 Each of us should please his neighbour for his good, to build him up.
Rom 15:3 For even Christ did not please himself but, as it is written: "The insults of those who insult you have fallen on me."
Rom 15:4 For everything that was written in the past was written to teach us, so that through endurance and the encouragement of the Scriptures we might have hope.
Rom 15:5 May the God who gives endurance and encouragement give you a spirit of unity among yourselves as you follow Christ Jesus,
Rom 15:6 so that with one heart and mouth you may glorify the God and Father of our Lord Jesus Christ.
Rom 15:7 Accept one another, then, just as Christ accepted you, in order to bring praise to God.
Rom 15:8 For I tell you that Christ has become a servant of the Jews on behalf of God's truth, to confirm the promises made to the patriarchs
Rom 15:9 so that the Gentiles may glorify God for his mercy, as it is written: "Therefore I will praise you among the Gentiles; I will sing hymns to your name."
Rom 15:10 Again, it says, "Rejoice, O Gentiles, with his people."
Rom 15:11 And again, "Praise the Lord, all you Gentiles, and sing praises to him, all you peoples."
Rom 15:12 And again, Isaiah says, "The Root of Jesse will spring up, one who will arise to rule over the nations; the Gentiles will hope in him."
Rom 15:13 May the God of hope fill you with all joy and peace as you trust in him, so that you may overflow with hope by the power of the Holy Spirit.
Rom 15:14 I myself am convinced, my brothers, that you yourselves are full of goodness, complete in knowledge and competent to instruct one another.
Rom 15:15 I have written to you quite boldly on some points, as if to remind you of them again, because of the grace God gave me
Rom 15:16 to be a minister of Christ Jesus to the Gentiles with the priestly duty of proclaiming the gospel of

God, so that the Gentiles might become an offering acceptable to God, sanctified by the Holy Spirit.
Rom 15:17 Therefore I glory in Christ Jesus in my service to God.
Rom 15:18 I will not venture to speak of anything except what Christ has accomplished through me in leading the Gentiles to obey God by what I have said and done--
Rom 15:19 by the power of signs and miracles, through the power of the Spirit. So from Jerusalem all the way round to Illyricum, I have fully proclaimed the gospel of Christ.
Rom 15:20 It has always been my ambition to preach the gospel where Christ was not known, so that I would not be building on someone else's foundation.
Rom 15:21 Rather, as it is written: "Those who were not told about him will see, and those who have not heard will understand."
Rom 15:22 This is why I have often been hindered from coming to you.
Rom 15:23 But now that there is no more place for me to work in these regions, and since I have been longing for many years to see you,
Rom 15:24 I plan to do so when I go to Spain. I hope to visit you while passing through and to have you assist me on my journey there, after I have enjoyed your company for a while.
Rom 15:25 Now, however, I am on my way to Jerusalem in the service of the saints there.
Rom 15:26 For Macedonia and Achaia were pleased to make a contribution for the poor among the saints in Jerusalem.
Rom 15:27 They were pleased to do it, and indeed they owe it to them. For if the Gentiles have shared in the Jews' spiritual blessings, they owe it to the Jews to share with them their material blessings.
Rom 15:28 So after I have completed this task and have made sure that they have received this fruit, I will go to Spain and visit you on the way.
Rom 15:29 I know that when I come to you, I will come in the full measure of the blessing of Christ.
Rom 15:30 I urge you, brothers, by our Lord Jesus Christ and by the love of the Spirit, to join me in my struggle by praying to God for me.
Rom 15:31 Pray that I may be rescued from the unbelievers in Judea and that my service in Jerusalem may be acceptable to the saints there,
Rom 15:32 so that by God's will I may come to you with joy and together with you be refreshed.
Rom 15:33 The God of peace be with you all. Amen.
Rom 16:1 I commend to you our sister Phoebe, a servant of the church in Cenchrea.
Rom 16:2 I ask you to receive her in the Lord in a way worthy of the saints and to give her any help she may need from you, for she has been a great help to many people, including me.
Rom 16:3 Greet Priscilla and Aquila, my fellow-workers in Christ Jesus.
Rom 16:4 They risked their lives for me. Not only I but all the churches of the Gentiles are grateful to them.
Rom 16:5 Greet also the church that meets at their house. Greet my dear friend Epenetus, who was the first convert to Christ in the province of Asia.
Rom 16:6 Greet Mary, who worked very hard for you.
Rom 16:7 Greet Andronicus and Junias, my relatives who have been in prison with me. They are outstanding among the apostles, and they were in Christ before I was.
Rom 16:8 Greet Ampliatus, whom I love in the Lord.
Rom 16:9 Greet Urbanus, our fellow-worker in Christ, and my dear friend Stachys.
Rom 16:10 Greet Apelles, tested and approved in Christ. Greet those who belong to the household of Aristobulus.
Rom 16:11 Greet Herodion, my relative. Greet those in the household of Narcissus who are in the Lord.
Rom 16:12 Greet Tryphena and Tryphosa, those women who work hard in the Lord. Greet my dear friend Persis, another woman who has worked very hard in the Lord.
Rom 16:13 Greet Rufus, chosen in the Lord, and his mother, who has been a mother to me, too.
Rom 16:14 Greet Asyncritus, Phlegon, Hermes, Patrobas, Hermas and the brothers with them.
Rom 16:15 Greet Philologus, Julia, Nereus and his sister, and Olympas and all the saints with them.
Rom 16:16 Greet one another with a holy kiss. All the churches of Christ send greetings.
Rom 16:17 I urge you, brothers, to watch out for those who cause divisions and put obstacles in your way that are contrary to the teaching you have learned. Keep away from them.
Rom 16:18 For such people are not serving our Lord Christ, but their own appetites. By smooth talk and flattery they deceive the minds of naive people.
Rom 16:19 Everyone has heard about your obedience, so I am full of joy over you; but I want you to be wise about what is good, and innocent about what is evil.
Rom 16:20 The God of peace will soon crush Satan under your feet. The grace of our Lord Jesus be with you.
Rom 16:21 Timothy, my fellow-worker, sends his greetings to you, as do Lucius, Jason and Sosipater, my relatives.

Rom 16:22 I, Tertius, who wrote down this letter, greet you in the Lord.
Rom 16:23 Gaius, whose hospitality I and the whole church here enjoy, sends you his greetings. Erastus, who is the city's director of public works, and our brother Quartus send you their greetings.
Rom 16:24
Rom 16:25 Now to him who is able to establish you by my gospel and the proclamation of Jesus Christ, according to the revelation of the mystery hidden for long ages past,
Rom 16:26 but now revealed and made known through the prophetic writings by the command of the eternal God, so that all nations might believe and obey him--
Rom 16:27 to the only wise God be glory for ever through Jesus Christ! Amen.
1Co 1:1 Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,
1Co 1:2 To the church of God in Corinth, to those sanctified in Christ Jesus and called to be holy, together with all those everywhere who call on the name of our Lord Jesus Christ-- their Lord and ours:
1Co 1:3 Grace and peace to you from God our Father and the Lord Jesus Christ.
1Co 1:4 I always thank God for you because of his grace given you in Christ Jesus.
1Co 1:5 For in him you have been enriched in every way--in all your speaking and in all your knowledge--
1Co 1:6 because our testimony about Christ was confirmed in you.
1Co 1:7 Therefore you do not lack any spiritual gift as you eagerly wait for our Lord Jesus Christ to be revealed.
1Co 1:8 He will keep you strong to the end, so that you will be blameless on the day of our Lord Jesus Christ.
1Co 1:9 God, who has called you into fellowship with his Son Jesus Christ our Lord, is faithful.
1Co 1:10 I appeal to you, brothers, in the name of our Lord Jesus Christ, that all of you agree with one another so that there may be no divisions among you and that you may be perfectly united in mind and thought.
1Co 1:11 My brothers, some from Chloe's household have informed me that there are quarrels among you.
1Co 1:12 What I mean is this: One of you says, "I follow Paul"; another, "I follow Apollos"; another, "I follow Cephas"; still another, "I follow Christ."
1Co 1:13 Is Christ divided? Was Paul crucified for you? Were you baptised into the name of Paul?
1Co 1:14 I am thankful that I did not baptise any of you except Crispus and Gaius,
1Co 1:15 so no-one can say that you were baptised into my name.
1Co 1:16 (Yes, I also baptised the household of Stephanas; beyond that, I don't remember if I baptised anyone else.)
1Co 1:17 For Christ did not send me to baptise, but to preach the gospel--not with words of human wisdom, lest the cross of Christ be emptied of its power.
1Co 1:18 For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.
1Co 1:19 For it is written: "I will destroy the wisdom of the wise; the intelligence of the intelligent I will frustrate."
1Co 1:20 Where is the wise man? Where is the scholar? Where is the philosopher of this age? Has not God made foolish the wisdom of the world?
1Co 1:21 For since in the wisdom of God the world through its wisdom did not know him, God was pleased through the foolishness of what was preached to save those who believe.
1Co 1:22 Jews demand miraculous signs and Greeks look for wisdom,
1Co 1:23 but we preach Christ crucified: a stumbling-block to Jews and foolishness to Gentiles,
1Co 1:24 but to those whom God has called, both Jews and Greeks, Christ the power of God and the wisdom of God.
1Co 1:25 For the foolishness of God is wiser than man's wisdom, and the weakness of God is stronger than man's strength.
1Co 1:26 Brothers, think of what you were when you were called. Not many of you were wise by human standards; not many were influential; not many were of noble birth.
1Co 1:27 But God chose the foolish things of the world to shame the wise; God chose the weak things of the world to shame the strong.
1Co 1:28 He chose the lowly things of this world and the despised things--and the things that are not--to nullify the things that are,
1Co 1:29 so that no-one may boast before him.
1Co 1:30 It is because of him that you are in Christ Jesus, who has become for us wisdom from God--that is, our righteousness, holiness and redemption.
1Co 1:31 Therefore, as it is written: "Let him who boasts boast in the Lord."
1Co 2:1 When I came to you, brothers, I did not come with eloquence or superior wisdom as I proclaimed to you the testimony about God.
1Co 2:2 For I resolved to know nothing while I was with you except Jesus Christ and him crucified.
1Co 2:3 I came to you in weakness and fear, and with much trembling.
1Co 2:4 My message and my preaching were not with wise and persuasive words, but with a demonstration of

the Spirit's power,
1Co 2:5 so that your faith might not rest on men's wisdom, but on God's power.
1Co 2:6 We do, however, speak a message of wisdom among the mature, but not the wisdom of this age or of the rulers of this age, who are coming to nothing.
1Co 2:7 No, we speak of God's secret wisdom, a wisdom that has been hidden and that God destined for our glory before time began.
1Co 2:8 None of the rulers of this age understood it, for if they had, they would not have crucified the Lord of glory.
1Co 2:9 However, as it is written: "No eye has seen, no ear has heard, no mind has conceived what God has prepared for those who love him"--
1Co 2:10 but God has revealed it to us by his Spirit. The Spirit searches all things, even the deep things of God.
1Co 2:11 For who among men knows the thoughts of a man except the man's spirit within him? In the same way no-one knows the thoughts of God except the Spirit of God.
1Co 2:12 We have not received the spirit of the world but the Spirit who is from God, that we may understand what God has freely given us.
1Co 2:13 This is what we speak, not in words taught us by human wisdom but in words taught by the Spirit, expressing spiritual truths in spiritual words.
1Co 2:14 The man without the Spirit does not accept the things that come from the Spirit of God, for they are foolishness to him, and he cannot understand them, because they are spiritually discerned.
1Co 2:15 The spiritual man makes judgments about all things, but he himself is not subject to any man's judgment:
1Co 2:16 "For who has known the mind of the Lord that he may instruct him?" But we have the mind of Christ.
1Co 3:1 Brothers, I could not address you as spiritual but as worldly--mere infants in Christ.
1Co 3:2 I gave you milk, not solid food, for you were not yet ready for it. Indeed, you are still not ready.
1Co 3:3 You are still worldly. For since there is jealousy and quarrelling among you, are you not worldly? Are you not acting like mere men?
1Co 3:4 For when one says, "I follow Paul," and another, "I follow Apollos," are you not mere men?
1Co 3:5 What, after all, is Apollos? And what is Paul? Only servants, through whom you came to believe--as the Lord has assigned to each his task.
1Co 3:6 I planted the seed, Apollos watered it, but God made it grow.
1Co 3:7 So neither he who plants nor he who waters is anything, but only God, who makes things grow.
1Co 3:8 The man who plants and the man who waters have one purpose, and each will be rewarded according to his own labour.
1Co 3:9 For we are God's fellow-workers; you are God's field, God's building.
1Co 3:10 By the grace God has given me, I laid a foundation as an expert builder, and someone else is building on it. But each one should be careful how he builds.
1Co 3:11 For no-one can lay any foundation other than the one already laid, which is Jesus Christ.
1Co 3:12 If any man builds on this foundation using gold, silver, costly stones, wood, hay or straw,
1Co 3:13 his work will be shown for what it is, because the Day will bring it to light. It will be revealed with fire, and the fire will test the quality of each man's work.
1Co 3:14 If what he has built survives, he will receive his reward.
1Co 3:15 If it is burned up, he will suffer loss; he himself will be saved, but only as one escaping through the flames.
1Co 3:16 Don't you know that you yourselves are God's temple and that God's Spirit lives in you?
1Co 3:17 If anyone destroys God's temple, God will destroy him; for God's temple is sacred, and you are that temple.
1Co 3:18 Do not deceive yourselves. If any one of you thinks he is wise by the standards of this age, he should become a "fool" so that he may become wise.
1Co 3:19 For the wisdom of this world is foolishness in God's sight. As it is written: "He catches the wise in their craftiness";
1Co 3:20 and again, "The Lord knows that the thoughts of the wise are futile."
1Co 3:21 So then, no more boasting about men! All things are yours,
1Co 3:22 whether Paul or Apollos or Cephas or the world or life or death or the present or the future--all are yours,
1Co 3:23 and you are of Christ, and Christ is of God.
1Co 4:1 So then, men ought to regard us as servants of Christ and as those entrusted with the secret things of God.
1Co 4:2 Now it is required that those who have been given a trust must prove faithful.
1Co 4:3 I care very little if I am judged by you or by any human court; indeed, I do not even judge myself.

1Co 4:4 My conscience is clear, but that does not make me innocent. It is the Lord who judges me.
1Co 4:5 Therefore judge nothing before the appointed time; wait till the Lord comes. He will bring to light what is hidden in darkness and will expose the motives of men's hearts. At that time each will receive his praise from God.
1Co 4:6 Now, brothers, I have applied these things to myself and Apollos for your benefit, so that you may learn from us the meaning of the saying, "Do not go beyond what is written." Then you will not take pride in one man over against another.
1Co 4:7 For who makes you different from anyone else? What do you have that you did not receive? And if you did receive it, why do you boast as though you did not?
1Co 4:8 Already you have all you want! Already you have become rich! You have become kings--and that without us! How I wish that you really had become kings so that we might be kings with you!
1Co 4:9 For it seems to me that God has put us apostles on display at the end of the procession, like men condemned to die in the arena. We have been made a spectacle to the whole universe, to angels as well as to men.
1Co 4:10 We are fools for Christ, but you are so wise in Christ! We are weak, but you are strong! You are honoured, we are dishonoured!
1Co 4:11 To this very hour we go hungry and thirsty, we are in rags, we are brutally treated, we are homeless.
1Co 4:12 We work hard with our own hands. When we are cursed, we bless; when we are persecuted, we endure it;
1Co 4:13 when we are slandered, we answer kindly. Up to this moment we have become the scum of the earth, the refuse of the world.
1Co 4:14 I am not writing this to shame you, but to warn you, as my dear children.
1Co 4:15 Even though you have ten thousand guardians in Christ, you do not have many fathers, for in Christ Jesus I became your father through the gospel.
1Co 4:16 Therefore I urge you to imitate me.
1Co 4:17 For this reason I am sending to you Timothy, my son whom I love, who is faithful in the Lord. He will remind you of my way of life in Christ Jesus, which agrees with what I teach everywhere in every church.
1Co 4:18 Some of you have become arrogant, as if I were not coming to you.
1Co 4:19 But I will come to you very soon, if the Lord is willing, and then I will find out not only how these arrogant people are talking, but what power they have.
1Co 4:20 For the kingdom of God is not a matter of talk but of power.
1Co 4:21 What do you prefer? Shall I come to you with a whip, or in love and with a gentle spirit?
1Co 5:1 It is actually reported that there is sexual immorality among you, and of a kind that does not occur even among pagans: A man has his father's wife.
1Co 5:2 And you are proud! Shouldn't you rather have been filled with grief and have put out of your fellowship the man who did this?
1Co 5:3 Even though I am not physically present, I am with you in spirit. And I have already passed judgment on the one who did this, just as if I were present.
1Co 5:4 When you are assembled in the name of our Lord Jesus and I am with you in spirit, and the power of our Lord Jesus is present,
1Co 5:5 hand this man over to Satan, so that the sinful nature may be destroyed and his spirit saved on the day of the Lord.
1Co 5:6 Your boasting is not good. Don't you know that a little yeast works through the whole batch of dough?
1Co 5:7 Get rid of the old yeast that you may be a new batch without yeast--as you really are. For Christ, our Passover lamb, has been sacrificed.
1Co 5:8 Therefore let us keep the Festival, not with the old yeast, the yeast of malice and wickedness, but with bread without yeast, the bread of sincerity and truth.
1Co 5:9 I have written to you in my letter not to associate with sexually immoral people--
1Co 5:10 not at all meaning the people of this world who are immoral, or the greedy and swindlers, or idolaters. In that case you would have to leave this world.
1Co 5:11 But now I am writing to you that you must not associate with anyone who calls himself a brother but is sexually immoral or greedy, an idolater or a slanderer, a drunkard or a swindler. With such a man do not even eat.
1Co 5:12 What business is it of mine to judge those outside the church? Are you not to judge those inside?
1Co 5:13 God will judge those outside. "Expel the wicked man from among you."
1Co 6:1 If any of you has a dispute with another, dare he take it before the ungodly for judgment instead of before the saints?
1Co 6:2 Do you not know that the saints will judge the world? And if you are to judge the world, are you not competent to judge trivial cases?

1Co 6:3 Do you not know that we will judge angels? How much more the things of this life!
1Co 6:4 Therefore, if you have disputes about such matters, appoint as judges even men of little account in the church!
1Co 6:5 I say this to shame you. Is it possible that there is nobody among you wise enough to judge a dispute between believers?
1Co 6:6 But instead, one brother goes to law against another--and this in front of unbelievers!
1Co 6:7 The very fact that you have lawsuits among you means you have been completely defeated already. Why not rather be wronged? Why not rather be cheated?
1Co 6:8 Instead, you yourselves cheat and do wrong, and you do this to your brothers.
1Co 6:9 Do you not know that the wicked will not inherit the kingdom of God? Do not be deceived: Neither the sexually immoral nor idolaters nor adulterers nor male prostitutes nor homosexual offenders
1Co 6:10 nor thieves nor the greedy nor drunkards nor slanderers nor swindlers will inherit the kingdom of God.
1Co 6:11 And that is what some of you were. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.
1Co 6:12 "Everything is permissible for me"--but not everything is beneficial. "Everything is permissible for me"--but I will not be mastered by anything.
1Co 6:13 "Food for the stomach and the stomach for food"--but God will destroy them both. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body.
1Co 6:14 By his power God raised the Lord from the dead, and he will raise us also.
1Co 6:15 Do you not know that your bodies are members of Christ himself? Shall I then take the members of Christ and unite them with a prostitute? Never!
1Co 6:16 Do you not know that he who unites himself with a prostitute is one with her in body? For it is said, "The two will become one flesh."
1Co 6:17 But he who unites himself with the Lord is one with him in spirit.
1Co 6:18 Flee from sexual immorality. All other sins a man commits are outside his body, but he who sins sexually sins against his own body.
1Co 6:19 Do you not know that your body is a temple of the Holy Spirit, who is in you, whom you have received from God? You are not your own;
1Co 6:20 you were bought at a price. Therefore honour God with your body.
1Co 7:1 Now for the matters you wrote about: It is good for a man not to marry.
1Co 7:2 But since there is so much immorality, each man should have his own wife, and each woman her own husband.
1Co 7:3 The husband should fulfil his marital duty to his wife, and likewise the wife to her husband.
1Co 7:4 The wife's body does not belong to her alone but also to her husband. In the same way, the husband's body does not belong to him alone but also to his wife.
1Co 7:5 Do not deprive each other except by mutual consent and for a time, so that you may devote yourselves to prayer. Then come together again so that Satan will not tempt you because of your lack of self-control.
1Co 7:6 I say this as a concession, not as a command.
1Co 7:7 I wish that all men were as I am. But each man has his own gift from God; one has this gift, another has that.
1Co 7:8 Now to the unmarried and the widows I say: It is good for them to stay unmarried, as I am.
1Co 7:9 But if they cannot control themselves, they should marry, for it is better to marry than to burn with passion.
1Co 7:10 To the married I give this command (not I, but the Lord): A wife must not separate from her husband.
1Co 7:11 But if she does, she must remain unmarried or else be reconciled to her husband. And a husband must not divorce his wife.
1Co 7:12 To the rest I say this (I, not the Lord): If any brother has a wife who is not a believer and she is willing to live with him, he must not divorce her.
1Co 7:13 And if a woman has a husband who is not a believer and he is willing to live with her, she must not divorce him.
1Co 7:14 For the unbelieving husband has been sanctified through his wife, and the unbelieving wife has been sanctified through her believing husband. Otherwise your children would be unclean, but as it is, they are holy.
1Co 7:15 But if the unbeliever leaves, let him do so. A believing man or woman is not bound in such circumstances; God has called us to live in peace.
1Co 7:16 How do you know, wife, whether you will save your husband? Or, how do you know, husband, whether you will save your wife?
1Co 7:17 Nevertheless, each one should retain the place in life that the Lord assigned to him and to which God has called him. This is the rule I lay down in all the churches.
1Co 7:18 Was a man already circumcised when he was called? He should not become uncircumcised. Was a

man uncircumcised when he was called? He should not be circumcised.
1Co 7:19 Circumcision is nothing and uncircumcision is nothing. Keeping God's commands is what counts.
1Co 7:20 Each one should remain in the situation which he was in when God called him.
1Co 7:21 Were you a slave when you were called? Don't let it trouble you--although if you can gain your freedom, do so.
1Co 7:22 For he who was a slave when he was called by the Lord is the Lord's freedman; similarly, he who was a free man when he was called is Christ's slave.
1Co 7:23 You were bought at a price; do not become slaves of men.
1Co 7:24 Brothers, each man, as responsible to God, should remain in the situation God called him to.
1Co 7:25 Now about virgins: I have no command from the Lord, but I give a judgment as one who by the Lord's mercy is trustworthy.
1Co 7:26 Because of the present crisis, I think that it is good for you to remain as you are.
1Co 7:27 Are you married? Do not seek a divorce. Are you unmarried? Do not look for a wife.
1Co 7:28 But if you do marry, you have not sinned; and if a virgin marries, she has not sinned. But those who marry will face many troubles in this life, and I want to spare you this.
1Co 7:29 What I mean, brothers, is that the time is short. From now on those who have wives should live as if they had none;
1Co 7:30 those who mourn, as if they did not; those who are happy, as if they were not; those who buy something, as if it were not theirs to keep;
1Co 7:31 those who use the things of the world, as if not engrossed in them. For this world in its present form is passing away.
1Co 7:32 I would like you to be free from concern. An unmarried man is concerned about the Lord's affairs--how he can please the Lord.
1Co 7:33 But a married man is concerned about the affairs of this world--how he can please his wife--
1Co 7:34 and his interests are divided. An unmarried woman or virgin is concerned about the Lord's affairs: Her aim is to be devoted to the Lord in both body and spirit. But a married woman is concerned about the affairs of this world--how she can please her husband.
1Co 7:35 I am saying this for your own good, not to restrict you, but that you may live in a right way in undivided devotion to the Lord.
1Co 7:36 If anyone thinks he is acting improperly towards the virgin he is engaged to, and if she is getting on in years and he feels he ought to marry, he should do as he wants. He is not sinning. They should get married.
1Co 7:37 But the man who has settled the matter in his own mind, who is under no compulsion but has control over his own will, and who has made up his mind not to marry the virgin--this man also does the right thing.
1Co 7:38 So then, he who marries the virgin does right, but he who does not marry her does even better.
1Co 7:39 A woman is bound to her husband as long as he lives. But if her husband dies, she is free to marry anyone she wishes, but he must belong to the Lord.
1Co 7:40 In my judgment, she is happier if she stays as she is-- and I think that I too have the Spirit of God.
1Co 8:1 Now about food sacrificed to idols: We know that we all possess knowledge. Knowledge puffs up, but love builds up.
1Co 8:2 The man who thinks he knows something does not yet know as he ought to know.
1Co 8:3 But the man who loves God is known by God.
1Co 8:4 So then, about eating food sacrificed to idols: We know that an idol is nothing at all in the world and that there is no God but one.
1Co 8:5 For even if there are so-called gods, whether in heaven or on earth (as indeed there are many "gods" and many "lords"),
1Co 8:6 yet for us there is but one God, the Father, from whom all things came and for whom we live; and there is but one Lord, Jesus Christ, through whom all things came and through whom we live.
1Co 8:7 But not everyone knows this. Some people are still so accustomed to idols that when they eat such food they think of it as having been sacrificed to an idol, and since their conscience is weak, it is defiled.
1Co 8:8 But food does not bring us near to God; we are no worse if we do not eat, and no better if we do.
1Co 8:9 Be careful, however, that the exercise of your freedom does not become a stumbling-block to the weak.
1Co 8:10 For if anyone with a weak conscience sees you who have this knowledge eating in an idol's temple, won't he be emboldened to eat what has been sacrificed to idols?
1Co 8:11 So this weak brother, for whom Christ died, is destroyed by your knowledge.
1Co 8:12 When you sin against your brothers in this way and wound their weak conscience, you sin against Christ.
1Co 8:13 Therefore, if what I eat causes my brother to fall into sin, I will never eat meat again, so that I will not cause him to fall.
1Co 9:1 Am I not free? Am I not an apostle? Have I not seen Jesus our Lord? Are you not the result of my work

in the Lord?
1Co 9:2 Even though I may not be an apostle to others, surely I am to you! For you are the seal of my apostleship in the Lord.
1Co 9:3 This is my defence to those who sit in judgment on me.
1Co 9:4 Don't we have the right to food and drink?
1Co 9:5 Don't we have the right to take a believing wife along with us, as do the other apostles and the Lord's brothers and Cephas?
1Co 9:6 Or is it only I and Barnabas who must work for a living?
1Co 9:7 Who serves as a soldier at his own expense? Who plants a vineyard and does not eat of its grapes? Who tends a flock and does not drink of the milk?
1Co 9:8 Do I say this merely from a human point of view? Doesn't the Law say the same thing?
1Co 9:9 For it is written in the Law of Moses: "Do not muzzle an ox while it is treading out the grain." Is it about oxen that God is concerned?
1Co 9:10 Surely he says this for us, doesn't he? Yes, this was written for us, because when the ploughman ploughs and the thresher threshes, they ought to do so in the hope of sharing in the harvest.
1Co 9:11 If we have sown spiritual seed among you, is it too much if we reap a material harvest from you?
1Co 9:12 If others have this right of support from you, shouldn't we have it all the more? But we did not use this right. On the contrary, we put up with anything rather than hinder the gospel of Christ.
1Co 9:13 Don't you know that those who work in the temple get their food from the temple, and those who serve at the altar share in what is offered on the altar?
1Co 9:14 In the same way, the Lord has commanded that those who preach the gospel should receive their living from the gospel.
1Co 9:15 But I have not used any of these rights. And I am not writing this in the hope that you will do such things for me. I would rather die than have anyone deprive me of this boast.
1Co 9:16 Yet when I preach the gospel, I cannot boast, for I am compelled to preach. Woe to me if I do not preach the gospel!
1Co 9:17 If I preach voluntarily, I have a reward; if not voluntarily, I am simply discharging the trust committed to me.
1Co 9:18 What then is my reward? Just this: that in preaching the gospel I may offer it free of charge, and so not make use of my rights in preaching it.
1Co 9:19 Though I am free and belong to no man, I make myself a slave to everyone, to win as many as possible.
1Co 9:20 To the Jews I became like a Jew, to win the Jews. To those under the law I became like one under the law (though I myself am not under the law), so as to win those under the law.
1Co 9:21 To those not having the law I became like one not having the law (though I am not free from God's law but am under Christ's law), so as to win those not having the law.
1Co 9:22 To the weak I became weak, to win the weak. I have become all things to all men so that by all possible means I might save some.
1Co 9:23 I do all this for the sake of the gospel, that I may share in its blessings.
1Co 9:24 Do you not know that in a race all the runners run, but only one gets the prize? Run in such a way as to get the prize.
1Co 9:25 Everyone who competes in the games goes into strict training. They do it to get a crown that will not last; but we do it to get a crown that will last for ever.
1Co 9:26 Therefore I do not run like a man running aimlessly; I do not fight like a man beating the air.
1Co 9:27 No, I beat my body and make it my slave so that after I have preached to others, I myself will not be disqualified for the prize.
1Co 10:1 For I do not want you to be ignorant of the fact, brothers, that our forefathers were all under the cloud and that they all passed through the sea.
1Co 10:2 They were all baptised into Moses in the cloud and in the sea.
1Co 10:3 They all ate the same spiritual food
1Co 10:4 and drank the same spiritual drink; for they drank from the spiritual rock that accompanied them, and that rock was Christ.
1Co 10:5 Nevertheless, God was not pleased with most of them; their bodies were scattered over the desert.
1Co 10:6 Now these things occurred as examples to keep us from setting our hearts on evil things as they did.
1Co 10:7 Do not be idolaters, as some of them were; as it is written: "The people sat down to eat and drink and got up to indulge in pagan revelry."
1Co 10:8 We should not commit sexual immorality, as some of them did-- and in one day twenty-three thousand of them died.
1Co 10:9 We should not test the Lord, as some of them did--and were killed by snakes.

1Co 10:10 And do not grumble, as some of them did--and were killed by the destroying angel.
1Co 10:11 These things happened to them as examples and were written down as warnings for us, on whom the fulfilment of the ages has come.
1Co 10:12 So, if you think you are standing firm, be careful that you don't fall!
1Co 10:13 No temptation has seized you except what is common to man. And God is faithful; he will not let you be tempted beyond what you can bear. But when you are tempted, he will also provide a way out so that you can stand up under it.
1Co 10:14 Therefore, my dear friends, flee from idolatry.
1Co 10:15 I speak to sensible people; judge for yourselves what I say.
1Co 10:16 Is not the cup of thanksgiving for which we give thanks a participation in the blood of Christ? And is not the bread that we break a participation in the body of Christ?
1Co 10:17 Because there is one loaf, we, who are many, are one body, for we all partake of the one loaf.
1Co 10:18 Consider the people of Israel: Do not those who eat the sacrifices participate in the altar?
1Co 10:19 Do I mean then that a sacrifice offered to an idol is anything, or that an idol is anything?
1Co 10:20 No, but the sacrifices of pagans are offered to demons, not to God, and I do not want you to be participants with demons.
1Co 10:21 You cannot drink the cup of the Lord and the cup of demons too; you cannot have a part in both the Lord's table and the table of demons.
1Co 10:22 Are we trying to arouse the Lord's jealousy? Are we stronger than he?
1Co 10:23 "Everything is permissible"--but not everything is beneficial. "Everything is permissible"--but not everything is constructive.
1Co 10:24 Nobody should seek his own good, but the good of others.
1Co 10:25 Eat anything sold in the meat market without raising questions of conscience,
1Co 10:26 for, "The earth is the Lord's, and everything in it."
1Co 10:27 If some unbeliever invites you to a meal and you want to go, eat whatever is put before you without raising questions of conscience.
1Co 10:28 But if anyone says to you, "This has been offered in sacrifice," then do not eat it, both for the sake of the man who told you and for conscience' sake--
1Co 10:29 the other man's conscience, I mean, not yours. For why should my freedom be judged by another's conscience?
1Co 10:30 If I take part in the meal with thankfulness, why am I denounced because of something I thank God for?
1Co 10:31 So whether you eat or drink or whatever you do, do it all for the glory of God.
1Co 10:32 Do not cause anyone to stumble, whether Jews, Greeks or the church of God--
1Co 10:33 even as I try to please everybody in every way. For I am not seeking my own good but the good of many, so that they may be saved.
1Co 11:1 Follow my example, as I follow the example of Christ.
1Co 11:2 I praise you for remembering me in everything and for holding to the teachings, just as I passed them on to you.
1Co 11:3 Now I want you to realise that the head of every man is Christ, and the head of the woman is man, and the head of Christ is God.
1Co 11:4 Every man who prays or prophesies with his head covered dishonours his head.
1Co 11:5 And every woman who prays or prophesies with her head uncovered dishonours her head--it is just as though her head were shaved.
1Co 11:6 If a woman does not cover her head, she should have her hair cut off; and if it is a disgrace for a woman to have her hair cut or shaved off, she should cover her head.
1Co 11:7 A man ought not to cover his head, since he is the image and glory of God; but the woman is the glory of man.
1Co 11:8 For man did not come from woman, but woman from man;
1Co 11:9 neither was man created for woman, but woman for man.
1Co 11:10 For this reason, and because of the angels, the woman ought to have a sign of authority on her head.
1Co 11:11 In the Lord, however, woman is not independent of man, nor is man independent of woman.
1Co 11:12 For as woman came from man, so also man is born of woman. But everything comes from God.
1Co 11:13 Judge for yourselves: Is it proper for a woman to pray to God with her head uncovered?
1Co 11:14 Does not the very nature of things teach you that if a man has long hair, it is a disgrace to him,
1Co 11:15 but that if a woman has long hair, it is her glory? For long hair is given to her as a covering.
1Co 11:16 If anyone wants to be contentious about this, we have no other practice--nor do the churches of God.
1Co 11:17 In the following directives I have no praise for you, for your meetings do more harm than good.

1Co 11:18 In the first place, I hear that when you come together as a church, there are divisions among you, and to some extent I believe it.
1Co 11:19 No doubt there have to be differences among you to show which of you have God's approval.
1Co 11:20 When you come together, it is not the Lord's Supper you eat,
1Co 11:21 for as you eat, each of you goes ahead without waiting for anybody else. One remains hungry, another gets drunk.
1Co 11:22 Don't you have homes to eat and drink in? Or do you despise the church of God and humiliate those who have nothing? What shall I say to you? Shall I praise you for this? Certainly not!
1Co 11:23 For I received from the Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread,
1Co 11:24 and when he had given thanks, he broke it and said, "This is my body, which is for you; do this in remembrance of me."
1Co 11:25 In the same way, after supper he took the cup, saying, "This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me."
1Co 11:26 For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes.
1Co 11:27 Therefore, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord.
1Co 11:28 A man ought to examine himself before he eats of the bread and drinks of the cup.
1Co 11:29 For anyone who eats and drinks without recognising the body of the Lord eats and drinks judgment on himself.
1Co 11:30 That is why many among you are weak and sick, and a number of you have fallen asleep.
1Co 11:31 But if we judged ourselves, we would not come under judgment.
1Co 11:32 When we are judged by the Lord, we are being disciplined so that we will not be condemned with the world.
1Co 11:33 So then, my brothers, when you come together to eat, wait for each other.
1Co 11:34 If anyone is hungry, he should eat at home, so that when you meet together it may not result in judgment. And when I come I will give further directions.
1Co 12:1 Now about spiritual gifts, brothers, I do not want you to be ignorant.
1Co 12:2 You know that when you were pagans, somehow or other you were influenced and led astray to mute idols.
1Co 12:3 Therefore I tell you that no-one who is speaking by the Spirit of God says, "Jesus be cursed," and no-one can say, "Jesus is Lord," except by the Holy Spirit.
1Co 12:4 There are different kinds of gifts, but the same Spirit.
1Co 12:5 There are different kinds of service, but the same Lord.
1Co 12:6 There are different kinds of working, but the same God works all of them in all men.
1Co 12:7 Now to each one the manifestation of the Spirit is given for the common good.
1Co 12:8 To one there is given through the Spirit the message of wisdom, to another the message of knowledge by means of the same Spirit,
1Co 12:9 to another faith by the same Spirit, to another gifts of healing by that one Spirit,
1Co 12:10 to another miraculous powers, to another prophecy, to another distinguishing between spirits, to another speaking in different kinds of tongues, and to still another the interpretation of tongues.
1Co 12:11 All these are the work of one and the same Spirit, and he gives them to each one, just as he determines.
1Co 12:12 The body is a unit, though it is made up of many parts; and though all its parts are many, they form one body. So it is with Christ.
1Co 12:13 For we were all baptised by one Spirit into one body--whether Jews or Greeks, slave or free--and we were all given the one Spirit to drink.
1Co 12:14 Now the body is not made up of one part but of many.
1Co 12:15 If the foot should say, "Because I am not a hand, I do not belong to the body," it would not for that reason cease to be part of the body.
1Co 12:16 And if the ear should say, "Because I am not an eye, I do not belong to the body," it would not for that reason cease to be part of the body.
1Co 12:17 If the whole body were an eye, where would the sense of hearing be? If the whole body were an ear, where would the sense of smell be?
1Co 12:18 But in fact God has arranged the parts in the body, every one of them, just as he wanted them to be.
1Co 12:19 If they were all one part, where would the body be?
1Co 12:20 As it is, there are many parts, but one body.
1Co 12:21 The eye cannot say to the hand, "I don't need you!" And the head cannot say to the feet, "I don't need you!"

1Co 12:22 On the contrary, those parts of the body that seem to be weaker are indispensable,
1Co 12:23 and the parts that we think are less honourable we treat with special honour. And the parts that are unpresentable are treated with special modesty,
1Co 12:24 while our presentable parts need no special treatment. But God has combined the members of the body and has given greater honour to the parts that lacked it,
1Co 12:25 so that there should be no division in the body, but that its parts should have equal concern for each other.
1Co 12:26 If one part suffers, every part suffers with it; if one part is honoured, every part rejoices with it.
1Co 12:27 Now you are the body of Christ, and each one of you is a part of it.
1Co 12:28 And in the church God has appointed first of all apostles, second prophets, third teachers, then workers of miracles, also those having gifts of healing, those able to help others, those with gifts of administration, and those speaking in different kinds of tongues.
1Co 12:29 Are all apostles? Are all prophets? Are all teachers? Do all work miracles?
1Co 12:30 Do all have gifts of healing? Do all speak in tongues? Do all interpret?
1Co 12:31 But eagerly desire the greater gifts. And now I will show you the most excellent way.
1Co 13:1 If I speak in the tongues of men and of angels, but have not love, I am only a resounding gong or a clanging cymbal.
1Co 13:2 If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have a faith that can move mountains, but have not love, I am nothing.
1Co 13:3 If I give all I possess to the poor and surrender my body to the flames, but have not love, I gain nothing.
1Co 13:4 Love is patient, love is kind. It does not envy, it does not boast, it is not proud.
1Co 13:5 It is not rude, it is not self-seeking, it is not easily angered, it keeps no record of wrongs.
1Co 13:6 Love does not delight in evil but rejoices with the truth.
1Co 13:7 It always protects, always trusts, always hopes, always perseveres.
1Co 13:8 Love never fails. But where there are prophecies, they will cease; where there are tongues, they will be stilled; where there is knowledge, it will pass away.
1Co 13:9 For we know in part and we prophesy in part,
1Co 13:10 but when perfection comes, the imperfect disappears.
1Co 13:11 When I was a child, I talked like a child, I thought like a child, I reasoned like a child. When I became a man, I put childish ways behind me.
1Co 13:12 Now we see but a poor reflection as in a mirror; then we shall see face to face. Now I know in part; then I shall know fully, even as I am fully known.
1Co 13:13 And now these three remain: faith, hope and love. But the greatest of these is love.
1Co 14:1 Follow the way of love and eagerly desire spiritual gifts, especially the gift of prophecy.
1Co 14:2 For anyone who speaks in a tongue does not speak to men but to God. Indeed, no-one understands him; he utters mysteries with his spirit.
1Co 14:3 But everyone who prophesies speaks to men for their strengthening, encouragement and comfort.
1Co 14:4 He who speaks in a tongue edifies himself, but he who prophesies edifies the church.
1Co 14:5 I would like every one of you to speak in tongues, but I would rather have you prophesy. He who prophesies is greater than one who speaks in tongues, unless he interprets, so that the church may be edified.
1Co 14:6 Now, brothers, if I come to you and speak in tongues, what good will I be to you, unless I bring you some revelation or knowledge or prophecy or word of instruction?
1Co 14:7 Even in the case of lifeless things that make sounds, such as the flute or harp, how will anyone know what tune is being played unless there is a distinction in the notes?
1Co 14:8 Again, if the trumpet does not sound a clear call, who will get ready for battle?
1Co 14:9 So it is with you. Unless you speak intelligible words with your tongue, how will anyone know what you are saying? You will just be speaking into the air.
1Co 14:10 Undoubtedly there are all sorts of languages in the world, yet none of them is without meaning.
1Co 14:11 If then I do not grasp the meaning of what someone is saying, I am a foreigner to the speaker, and he is a foreigner to me.
1Co 14:12 So it is with you. Since you are eager to have spiritual gifts, try to excel in gifts that build up the church.
1Co 14:13 For this reason anyone who speaks in a tongue should pray that he may interpret what he says.
1Co 14:14 For if I pray in a tongue, my spirit prays, but my mind is unfruitful.
1Co 14:15 So what shall I do? I will pray with my spirit, but I will also pray with my mind; I will sing with my spirit, but I will also sing with my mind.
1Co 14:16 If you are praising God with your spirit, how can one who finds himself among those who do not understand say "Amen" to your thanksgiving, since he does not know what you are saying?

1Co 14:17 You may be giving thanks well enough, but the other man is not edified.
1Co 14:18 I thank God that I speak in tongues more than all of you.
1Co 14:19 But in the church I would rather speak five intelligible words to instruct others than ten thousand words in a tongue.
1Co 14:20 Brothers, stop thinking like children. In regard to evil be infants, but in your thinking be adults.
1Co 14:21 In the Law it is written: "Through men of strange tongues and through the lips of foreigners I will speak to this people, but even then they will not listen to me," says the Lord.
1Co 14:22 Tongues, then, are a sign, not for believers but for unbelievers; prophecy, however, is for believers, not for unbelievers.
1Co 14:23 So if the whole church comes together and everyone speaks in tongues, and some who do not understand or some unbelievers come in, will they not say that you are out of your mind?
1Co 14:24 But if an unbeliever or someone who does not understand comes in while everybody is prophesying, he will be convinced by all that he is a sinner and will be judged by all,
1Co 14:25 and the secrets of his heart will be laid bare. So he will fall down and worship God, exclaiming, "God is really among you!"
1Co 14:26 What then shall we say, brothers? When you come together, everyone has a hymn, or a word of instruction, a revelation, a tongue or an interpretation. All of these must be done for the strengthening of the church.
1Co 14:27 If anyone speaks in a tongue, two--or at the most three-- should speak, one at a time, and someone must interpret.
1Co 14:28 If there is no interpreter, the speaker should keep quiet in the church and speak to himself and God.
1Co 14:29 Two or three prophets should speak, and the others should weigh carefully what is said.
1Co 14:30 And if a revelation comes to someone who is sitting down, the first speaker should stop.
1Co 14:31 For you can all prophesy in turn so that everyone may be instructed and encouraged.
1Co 14:32 The spirits of prophets are subject to the control of prophets.
1Co 14:33 For God is not a God of disorder but of peace. As in all the congregations of the saints,
1Co 14:34 women should remain silent in the churches. They are not allowed to speak, but must be in submission, as the Law says.
1Co 14:35 If they want to enquire about something, they should ask their own husbands at home; for it is disgraceful for a woman to speak in the church.
1Co 14:36 Did the word of God originate with you? Or are you the only people it has reached?
1Co 14:37 If anybody thinks he is a prophet or spiritually gifted, let him acknowledge that what I am writing to you is the Lord's command.
1Co 14:38 If he ignores this, he himself will be ignored.
1Co 14:39 Therefore, my brothers, be eager to prophesy, and do not forbid speaking in tongues.
1Co 14:40 But everything should be done in a fitting and orderly way.
1Co 15:1 Now, brothers, I want to remind you of the gospel I preached to you, which you received and on which you have taken your stand.
1Co 15:2 By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain.
1Co 15:3 For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures,
1Co 15:4 that he was buried, that he was raised on the third day according to the Scriptures,
1Co 15:5 and that he appeared to Peter, and then to the Twelve.
1Co 15:6 After that, he appeared to more than five hundred of the brothers at the same time, most of whom are still living, though some have fallen asleep.
1Co 15:7 Then he appeared to James, then to all the apostles,
1Co 15:8 and last of all he appeared to me also, as to one abnormally born.
1Co 15:9 For I am the least of the apostles and do not even deserve to be called an apostle, because I persecuted the church of God.
1Co 15:10 But by the grace of God I am what I am, and his grace to me was not without effect. No, I worked harder than all of them yet not I, but the grace of God that was with me.
1Co 15:11 Whether, then, it was I or they, this is what we preach, and this is what you believed.
1Co 15:12 But if it is preached that Christ has been raised from the dead, how can some of you say that there is no resurrection of the dead?
1Co 15:13 If there is no resurrection of the dead, then not even Christ has been raised.
1Co 15:14 And if Christ has not been raised, our preaching is useless and so is your faith.
1Co 15:15 More than that, we are then found to be false witnesses about God, for we have testified about God that he raised Christ from the dead. But he did not raise him if in fact the dead are not raised.

1Co 15:16 For if the dead are not raised, then Christ has not been raised either.
1Co 15:17 And if Christ has not been raised, your faith is futile; you are still in your sins.
1Co 15:18 Then those also who have fallen asleep in Christ are lost.
1Co 15:19 If only for this life we have hope in Christ, we are to be pitied more than all men.
1Co 15:20 But Christ has indeed been raised from the dead, the firstfruits of those who have fallen asleep.
1Co 15:21 For since death came through a man, the resurrection of the dead comes also through a man.
1Co 15:22 For as in Adam all die, so in Christ all will be made alive.
1Co 15:23 But each in his own turn: Christ, the firstfruits; then, when he comes, those who belong to him.
1Co 15:24 Then the end will come, when he hands over the kingdom to God the Father after he has destroyed all dominion, authority and power.
1Co 15:25 For he must reign until he has put all his enemies under his feet.
1Co 15:26 The last enemy to be destroyed is death.
1Co 15:27 For he "has put everything under his feet". Now when it says that "everything" has been put under him, it is clear that this does not include God himself, who put everything under Christ.
1Co 15:28 When he has done this, then the Son himself will be made subject to him who put everything under him, so that God may be all in all.
1Co 15:29 Now if there is no resurrection, what will those do who are baptised for the dead? If the dead are not raised at all, why are people baptised for them?
1Co 15:30 And as for us, why do we endanger ourselves every hour?
1Co 15:31 I die every day--I mean that, brothers--just as surely as I glory over you in Christ Jesus our Lord.
1Co 15:32 If I fought wild beasts in Ephesus for merely human reasons, what have I gained? If the dead are not raised, "Let us eat and drink, for tomorrow we die."
1Co 15:33 Do not be misled: "Bad company corrupts good character."
1Co 15:34 Come back to your senses as you ought, and stop sinning; for there are some who are ignorant of God--I say this to your shame.
1Co 15:35 But someone may ask, "How are the dead raised? With what kind of body will they come?"
1Co 15:36 How foolish! What you sow does not come to life unless it dies.
1Co 15:37 When you sow, you do not plant the body that will be, but just a seed, perhaps of wheat or of something else.
1Co 15:38 But God gives it a body as he has determined, and to each kind of seed he gives its own body.
1Co 15:39 All flesh is not the same: Men have one kind of flesh, animals have another, birds another and fish another.
1Co 15:40 There are also heavenly bodies and there are earthly bodies; but the splendour of the heavenly bodies is one kind, and the splendour of the earthly bodies is another.
1Co 15:41 The sun has one kind of splendour, the moon another and the stars another; and star differs from star in splendour.
1Co 15:42 So will it be with the resurrection of the dead. The body that is sown is perishable, it is raised imperishable;
1Co 15:43 it is sown in dishonour, it is raised in glory; it is sown in weakness, it is raised in power;
1Co 15:44 it is sown a natural body, it is raised a spiritual body. If there is a natural body, there is also a spiritual body.
1Co 15:45 So it is written: "The first man Adam became a living being"; the last Adam, a life-giving spirit.
1Co 15:46 The spiritual did not come first, but the natural, and after that the spiritual.
1Co 15:47 The first man was of the dust of the earth, the second man from heaven.
1Co 15:48 As was the earthly man, so are those who are of the earth; and as is the man from heaven, so also are those who are of heaven.
1Co 15:49 And just as we have borne the likeness of the earthly man, so shall we bear the likeness of the man from heaven.
1Co 15:50 I declare to you, brothers, that flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.
1Co 15:51 Listen, I tell you a mystery: We will not all sleep, but we will all be changed--
1Co 15:52 in a flash, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will be changed.
1Co 15:53 For the perishable must clothe itself with the imperishable, and the mortal with immortality.
1Co 15:54 When the perishable has been clothed with the imperishable, and the mortal with immortality, then the saying that is written will come true: "Death has been swallowed up in victory."
1Co 15:55 "Where, O death, is your victory? Where, O death, is your sting?"
1Co 15:56 The sting of death is sin, and the power of sin is the law.
1Co 15:57 But thanks be to God! He gives us the victory through our Lord Jesus Christ.

1Co 15:58 Therefore, my dear brothers, stand firm. Let nothing move you. Always give yourselves fully to the work of the Lord, because you know that your labour in the Lord is not in vain.
1Co 16:1 Now about the collection for God's people: Do what I told the Galatian churches to do.
1Co 16:2 On the first day of every week, each one of you should set aside a sum of money in keeping with his income, saving it up, so that when I come no collections will have to be made.
1Co 16:3 Then, when I arrive, I will give letters of introduction to the men you approve and send them with your gift to Jerusalem.
1Co 16:4 If it seems advisable for me to go also, they will accompany me.
1Co 16:5 After I go through Macedonia, I will come to you--for I will be going through Macedonia.
1Co 16:6 Perhaps I will stay with you awhile, or even spend the winter, so that you can help me on my journey, wherever I go.
1Co 16:7 I do not want to see you now and make only a passing visit; I hope to spend some time with you, if the Lord permits.
1Co 16:8 But I will stay on at Ephesus until Pentecost,
1Co 16:9 because a great door for effective work has opened to me, and there are many who oppose me.
1Co 16:10 If Timothy comes, see to it that he has nothing to fear while he is with you, for he is carrying on the work of the Lord, just as I am.
1Co 16:11 No-one, then, should refuse to accept him. Send him on his way in peace so that he may return to me. I am expecting him along with the brothers.
1Co 16:12 Now about our brother Apollos: I strongly urged him to go to you with the brothers. He was quite unwilling to go now, but he will go when he has the opportunity.
1Co 16:13 Be on your guard; stand firm in the faith; be men of courage; be strong.
1Co 16:14 Do everything in love.
1Co 16:15 You know that the household of Stephanas were the first converts in Achaia, and they have devoted themselves to the service of the saints. I urge you, brothers,
1Co 16:16 to submit to such as these and to everyone who joins in the work, and labours at it.
1Co 16:17 I was glad when Stephanas, Fortunatus and Achaicus arrived, because they have supplied what was lacking from you.
1Co 16:18 For they refreshed my spirit and yours also. Such men deserve recognition.
1Co 16:19 The churches in the province of Asia send you greetings. Aquila and Priscilla greet you warmly in the Lord, and so does the church that meets at their house.
1Co 16:20 All the brothers here send you greetings. Greet one another with a holy kiss.
1Co 16:21 I, Paul, write this greeting in my own hand.
1Co 16:22 If anyone does not love the Lord--a curse be on him. Come, O Lord!
1Co 16:23 The grace of the Lord Jesus be with you.
1Co 16:24 My love to all of you in Christ Jesus. Amen.
2Co 1:1 Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the church of God in Corinth, together with all the saints throughout Achaia:
2Co 1:2 Grace and peace to you from God our Father and the Lord Jesus Christ.
2Co 1:3 Praise be to the God and Father of our Lord Jesus Christ, the Father of compassion and the God of all comfort,
2Co 1:4 who comforts us in all our troubles, so that we can comfort those in any trouble with the comfort we ourselves have received from God.
2Co 1:5 For just as the sufferings of Christ flow over into our lives, so also through Christ our comfort overflows.
2Co 1:6 If we are distressed, it is for your comfort and salvation; if we are comforted, it is for your comfort, which produces in you patient endurance of the same sufferings we suffer.
2Co 1:7 And our hope for you is firm, because we know that just as you share in our sufferings, so also you share in our comfort.
2Co 1:8 We do not want you to be uninformed, brothers, about the hardships we suffered in the province of Asia. We were under great pressure, far beyond our ability to endure, so that we despaired even of life.
2Co 1:9 Indeed, in our hearts we felt the sentence of death. But this happened that we might not rely on ourselves but on God, who raises the dead.
2Co 1:10 He has delivered us from such a deadly peril, and he will deliver us. On him we have set our hope that he will continue to deliver us,
2Co 1:11 as you help us by your prayers. Then many will give thanks on our behalf for the gracious favour granted us in answer to the prayers of many.
2Co 1:12 Now this is our boast: Our conscience testifies that we have conducted ourselves in the world, and especially in our relations with you, in the holiness and sincerity that are from God. We have done so not according to worldly wisdom but according to God's grace.

2Co 1:13 For we do not write to you anything you cannot read or understand. And I hope that,
2Co 1:14 as you have understood us in part, you will come to understand fully that you can boast of us just as we will boast of you in the day of the Lord Jesus.
2Co 1:15 Because I was confident of this, I planned to visit you first so that you might benefit twice.
2Co 1:16 I planned to visit you on my way to Macedonia and to come back to you from Macedonia, and then to have you send me on my way to Judea.
2Co 1:17 When I planned this, did I do it lightly? Or do I make my plans in a worldly manner so that in the same breath I say, "Yes, yes" and "No, no"?
2Co 1:18 But as surely as God is faithful, our message to you is not "Yes" and "No".
2Co 1:19 For the Son of God, Jesus Christ, who was preached among you by me and Silas and Timothy, was not "Yes" and "No", but in him it has always been "Yes."
2Co 1:20 For no matter how many promises God has made, they are "Yes" in Christ. And so through him the "Amen" is spoken by us to the glory of God.
2Co 1:21 Now it is God who makes both us and you stand firm in Christ. He anointed us,
2Co 1:22 set his seal of ownership on us, and put his Spirit in our hearts as a deposit, guaranteeing what is to come.
2Co 1:23 I call God as my witness that it was in order to spare you that I did not return to Corinth.
2Co 1:24 Not that we lord it over your faith, but we work with you for your joy, because it is by faith you stand firm.
2Co 2:1 So I made up my mind that I would not make another painful visit to you.
2Co 2:2 For if I grieve you, who is left to make me glad but you whom I have grieved?
2Co 2:3 I wrote as I did so that when I came I should not be distressed by those who ought to make me rejoice. I had confidence in all of you, that you would all share my joy.
2Co 2:4 For I wrote to you out of great distress and anguish of heart and with many tears, not to grieve you but to let you know the depth of my love for you.
2Co 2:5 If anyone has caused grief, he has not so much grieved me as he has grieved all of you, to some extent--not to put it too severely.
2Co 2:6 The punishment inflicted on him by the majority is sufficient for him.
2Co 2:7 Now instead, you ought to forgive and comfort him, so that he will not be overwhelmed by excessive sorrow.
2Co 2:8 I urge you, therefore, to reaffirm your love for him.
2Co 2:9 The reason I wrote to you was to see if you would stand the test and be obedient in everything.
2Co 2:10 If you forgive anyone, I also forgive him. And what I have forgiven--if there was anything to forgive--I have forgiven in the sight of Christ for your sake,
2Co 2:11 in order that Satan might not outwit us. For we are not unaware of his schemes.
2Co 2:12 Now when I went to Troas to preach the gospel of Christ and found that the Lord had opened a door for me,
2Co 2:13 I still had no peace of mind, because I did not find my brother Titus there. So I said good-bye to them and went on to Macedonia.
2Co 2:14 But thanks be to God, who always leads us in triumphal procession in Christ and through us spreads everywhere the fragrance of the knowledge of him.
2Co 2:15 For we are to God the aroma of Christ among those who are being saved and those who are perishing.
2Co 2:16 To the one we are the smell of death; to the other, the fragrance of life. And who is equal to such a task?
2Co 2:17 Unlike so many, we do not peddle the word of God for profit. On the contrary, in Christ we speak before God with sincerity, like men sent from God.
2Co 3:1 Are we beginning to commend ourselves again? Or do we need, like some people, letters of recommendation to you or from you?
2Co 3:2 You yourselves are our letter, written on our hearts, known and read by everybody.
2Co 3:3 You show that you are a letter from Christ, the result of our ministry, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts.
2Co 3:4 Such confidence as this is ours through Christ before God.
2Co 3:5 Not that we are competent in ourselves to claim anything for ourselves, but our competence comes from God.
2Co 3:6 He has made us competent as ministers of a new covenant-- not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.
2Co 3:7 Now if the ministry that brought death, which was engraved in letters on stone, came with glory, so that the Israelites could not look steadily at the face of Moses because of its glory, fading though it was,

2Co 3:8 will not the ministry of the Spirit be even more glorious?
2Co 3:9 If the ministry that condemns men is glorious, how much more glorious is the ministry that brings righteousness!
2Co 3:10 For what was glorious has no glory now in comparison with the surpassing glory.
2Co 3:11 And if what was fading away came with glory, how much greater is the glory of that which lasts!
2Co 3:12 Therefore, since we have such a hope, we are very bold.
2Co 3:13 We are not like Moses, who would put a veil over his face to keep the Israelites from gazing at it while the radiance was fading away.
2Co 3:14 But their minds were made dull, for to this day the same veil remains when the old covenant is read. It has not been removed, because only in Christ is it taken away.
2Co 3:15 Even to this day when Moses is read, a veil covers their hearts.
2Co 3:16 But whenever anyone turns to the Lord, the veil is taken away.
2Co 3:17 Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom.
2Co 3:18 And we, who with unveiled faces all reflect the Lord's glory, are being transformed into his likeness with ever-increasing glory, which comes from the Lord, who is the Spirit.
2Co 4:1 Therefore, since through God's mercy we have this ministry, we do not lose heart.
2Co 4:2 Rather, we have renounced secret and shameful ways; we do not use deception, nor do we distort the word of God. On the contrary, by setting forth the truth plainly we commend ourselves to every man's conscience in the sight of God.
2Co 4:3 And even if our gospel is veiled, it is veiled to those who are perishing.
2Co 4:4 The god of this age has blinded the minds of unbelievers, so that they cannot see the light of the gospel of the glory of Christ, who is the image of God.
2Co 4:5 For we do not preach ourselves, but Jesus Christ as Lord, and ourselves as your servants for Jesus' sake.
2Co 4:6 For God, who said, "Let light shine out of darkness," made his light shine in our hearts to give us the light of the knowledge of the glory of God in the face of Christ.
2Co 4:7 But we have this treasure in jars of clay to show that this all-surpassing power is from God and not from us.
2Co 4:8 We are hard pressed on every side, but not crushed; perplexed, but not in despair;
2Co 4:9 persecuted, but not abandoned; struck down, but not destroyed.
2Co 4:10 We always carry around in our body the death of Jesus, so that the life of Jesus may also be revealed in our body.
2Co 4:11 For we who are alive are always being given over to death for Jesus' sake, so that his life may be revealed in our mortal body.
2Co 4:12 So then, death is at work in us, but life is at work in you.
2Co 4:13 It is written: "I believed; therefore I have spoken." With that same spirit of faith we also believe and therefore speak,
2Co 4:14 because we know that the one who raised the Lord Jesus from the dead will also raise us with Jesus and present us with you in his presence.
2Co 4:15 All this is for your benefit, so that the grace that is reaching more and more people may cause thanksgiving to overflow to the glory of God.
2Co 4:16 Therefore we do not lose heart. Though outwardly we are wasting away, yet inwardly we are being renewed day by day.
2Co 4:17 For our light and momentary troubles are achieving for us an eternal glory that far outweighs them all.
2Co 4:18 So we fix our eyes not on what is seen, but on what is unseen. For what is seen is temporary, but what is unseen is eternal.
2Co 5:1 Now we know that if the earthly tent we live in is destroyed, we have a building from God, an eternal house in heaven, not built by human hands.
2Co 5:2 Meanwhile we groan, longing to be clothed with our heavenly dwelling,
2Co 5:3 because when we are clothed, we will not be found naked.
2Co 5:4 For while we are in this tent, we groan and are burdened, because we do not wish to be unclothed but to be clothed with our heavenly dwelling, so that what is mortal may be swallowed up by life.
2Co 5:5 Now it is God who has made us for this very purpose and has given us the Spirit as a deposit, guaranteeing what is to come.
2Co 5:6 Therefore we are always confident and know that as long as we are at home in the body we are away from the Lord.
2Co 5:7 We live by faith, not by sight.
2Co 5:8 We are confident, I say, and would prefer to be away from the body and at home with the Lord.
2Co 5:9 So we make it our goal to please him, whether we are at home in the body or away from it.

2Co 5:10 For we must all appear before the judgment seat of Christ, that each one may receive what is due to him for the things done while in the body, whether good or bad.
2Co 5:11 Since, then, we know what it is to fear the Lord, we try to persuade men. What we are is plain to God, and I hope it is also plain to your conscience.
2Co 5:12 We are not trying to commend ourselves to you again, but are giving you an opportunity to take pride in us, so that you can answer those who take pride in what is seen rather than in what is in the heart.
2Co 5:13 If we are out of our mind, it is for the sake of God; if we are in our right mind, it is for you.
2Co 5:14 For Christ's love compels us, because we are convinced that one died for all, and therefore all died.
2Co 5:15 And he died for all, that those who live should no longer live for themselves but for him who died for them and was raised again.
2Co 5:16 So from now on we regard no-one from a worldly point of view. Though we once regarded Christ in this way, we do so no longer.
2Co 5:17 Therefore, if anyone is in Christ, he is a new creation; the old has gone, the new has come!
2Co 5:18 All this is from God, who reconciled us to himself through Christ and gave us the ministry of reconciliation:
2Co 5:19 that God was reconciling the world to himself in Christ, not counting men's sins against them. And he has committed to us the message of reconciliation.
2Co 5:20 We are therefore Christ's ambassadors, as though God were making his appeal through us. We implore you on Christ's behalf: Be reconciled to God.
2Co 5:21 God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.
2Co 6:1 As God's fellow-workers we urge you not to receive God's grace in vain.
2Co 6:2 For he says, "In the time of my favour I heard you, and in the day of salvation I helped you." I tell you, now is the time of God's favour, now is the day of salvation.
2Co 6:3 We put no stumbling-block in anyone's path, so that our ministry will not be discredited.
2Co 6:4 Rather, as servants of God we commend ourselves in every way: in great endurance; in troubles, hardships and distresses;
2Co 6:5 in beatings, imprisonments and riots; in hard work, sleepless nights and hunger;
2Co 6:6 in purity, understanding, patience and kindness; in the Holy Spirit and in sincere love;
2Co 6:7 in truthful speech and in the power of God; with weapons of righteousness in the right hand and in the left;
2Co 6:8 through glory and dishonour, bad report and good report; genuine, yet regarded as impostors;
2Co 6:9 known, yet regarded as unknown; dying, and yet we live on; beaten, and yet not killed;
2Co 6:10 sorrowful, yet always rejoicing; poor, yet making many rich; having nothing, and yet possessing everything.
2Co 6:11 We have spoken freely to you, Corinthians, and opened wide our hearts to you.
2Co 6:12 We are not withholding our affection from you, but you are withholding yours from us.
2Co 6:13 As a fair exchange--I speak as to my children--open wide your hearts also.
2Co 6:14 Do not be yoked together with unbelievers. For what do righteousness and wickedness have in common? Or what fellowship can light have with darkness?
2Co 6:15 What harmony is there between Christ and Belial? What does a believer have in common with an unbeliever?
2Co 6:16 What agreement is there between the temple of God and idols? For we are the temple of the living God. As God has said: "I will live with them and walk among them, and I will be their God, and they will be my people."
2Co 6:17 "Therefore come out from them and be separate, says the Lord. Touch no unclean thing, and I will receive you."
2Co 6:18 "I will be a Father to you, and you will be my sons and daughters, says the Lord Almighty."
2Co 7:1 Since we have these promises, dear friends, let us purify ourselves from everything that contaminates body and spirit, perfecting holiness out of reverence for God.
2Co 7:2 Make room for us in your hearts. We have wronged no-one, we have corrupted no-one, we have exploited no-one.
2Co 7:3 I do not say this to condemn you; I have said before that you have such a place in our hearts that we would live or die with you.
2Co 7:4 I have great confidence in you; I take great pride in you. I am greatly encouraged; in all our troubles my joy knows no bounds.
2Co 7:5 For when we came into Macedonia, this body of ours had no rest, but we were harassed at every turn--conflicts on the outside, fears within.
2Co 7:6 But God, who comforts the downcast, comforted us by the coming of Titus,

2Co 7:7 and not only by his coming but also by the comfort you had given him. He told us about your longing for me, your deep sorrow, your ardent concern for me, so that my joy was greater than ever.
2Co 7:8 Even if I caused you sorrow by my letter, I do not regret it. Though I did regret it--I see that my letter hurt you, but only for a little while--
2Co 7:9 yet now I am happy, not because you were made sorry, but because your sorrow led you to repentance. For you became sorrowful as God intended and so were not harmed in any way by us.
2Co 7:10 Godly sorrow brings repentance that leads to salvation and leaves no regret, but worldly sorrow brings death.
2Co 7:11 See what this godly sorrow has produced in you: what earnestness, what eagerness to clear yourselves, what indignation, what alarm, what longing, what concern, what readiness to see justice done. At every point you have proved yourselves to be innocent in this matter.
2Co 7:12 So even though I wrote to you, it was not on account of the one who did the wrong or of the injured party, but rather that before God you could see for yourselves how devoted to us you are.
2Co 7:13 By all this we are encouraged. In addition to our own encouragement, we were especially delighted to see how happy Titus was, because his spirit has been refreshed by all of you.
2Co 7:14 I had boasted to him about you, and you have not embarrassed me. But just as everything we said to you was true, so our boasting about you to Titus has proved to be true as well.
2Co 7:15 And his affection for you is all the greater when he remembers that you were all obedient, receiving him with fear and trembling.
2Co 7:16 I am glad I can have complete confidence in you.
2Co 8:1 And now, brothers, we want you to know about the grace that God has given the Macedonian churches.
2Co 8:2 Out of the most severe trial, their overflowing joy and their extreme poverty welled up in rich generosity.
2Co 8:3 For I testify that they gave as much as they were able, and even beyond their ability. Entirely on their own,
2Co 8:4 they urgently pleaded with us for the privilege of sharing in this service to the saints.
2Co 8:5 And they did not do as we expected, but they gave themselves first to the Lord and then to us in keeping with God's will.
2Co 8:6 So we urged Titus, since he had earlier made a beginning, to bring also to completion this act of grace on your part.
2Co 8:7 But just as you excel in everything--in faith, in speech, in knowledge, in complete earnestness and in your love for us-- see that you also excel in this grace of giving.
2Co 8:8 I am not commanding you, but I want to test the sincerity of your love by comparing it with the earnestness of others.
2Co 8:9 For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that you through his poverty might become rich.
2Co 8:10 And here is my advice about what is best for you in this matter: Last year you were the first not only to give but also to have the desire to do so.
2Co 8:11 Now finish the work, so that your eager willingness to do it may be matched by your completion of it, according to your means.
2Co 8:12 For if the willingness is there, the gift is acceptable according to what one has, not according to what he does not have.
2Co 8:13 Our desire is not that others might be relieved while you are hard pressed, but that there might be equality.
2Co 8:14 At the present time your plenty will supply what they need, so that in turn their plenty will supply what you need. Then there will be equality,
2Co 8:15 as it is written: "He who gathered much did not have too much, and he who gathered little did not have too little."
2Co 8:16 I thank God, who put into the heart of Titus the same concern I have for you.
2Co 8:17 For Titus not only welcomed our appeal, but he is coming to you with much enthusiasm and on his own initiative.
2Co 8:18 And we are sending along with him the brother who is praised by all the churches for his service to the gospel.
2Co 8:19 What is more, he was chosen by the churches to accompany us as we carry the offering, which we administer in order to honour the Lord himself and to show our eagerness to help.
2Co 8:20 We want to avoid any criticism of the way we administer this liberal gift.
2Co 8:21 For we are taking pains to do what is right, not only in the eyes of the Lord but also in the eyes of men.
2Co 8:22 In addition, we are sending with them our brother who has often proved to us in many ways that he is zealous, and now even more so because of his great confidence in you.

2Co 8:23 As for Titus, he is my partner and fellow-worker among you; as for our brothers, they are representatives of the churches and an honour to Christ.
2Co 8:24 Therefore show these men the proof of your love and the reason for our pride in you, so that the churches can see it.
2Co 9:1 There is no need for me to write to you about this service to the saints.
2Co 9:2 For I know your eagerness to help, and I have been boasting about it to the Macedonians, telling them that since last year you in Achaia were ready to give; and your enthusiasm has stirred most of them to action.
2Co 9:3 But I am sending the brothers in order that our boasting about you in this matter should not prove hollow, but that you may be ready, as I said you would be.
2Co 9:4 For if any Macedonians come with me and find you unprepared, we--not to say anything about you--would be ashamed of having been so confident.
2Co 9:5 So I thought it necessary to urge the brothers to visit you in advance and finish the arrangements for the generous gift you had promised. Then it will be ready as a generous gift, not as one grudgingly given.
2Co 9:6 Remember this: Whoever sows sparingly will also reap sparingly, and whoever sows generously will also reap generously.
2Co 9:7 Each man should give what he has decided in his heart to give, not reluctantly or under compulsion, for God loves a cheerful giver.
2Co 9:8 And God is able to make all grace abound to you, so that in all things at all times, having all that you need, you will abound in every good work.
2Co 9:9 As it is written: "He has scattered abroad his gifts to the poor; his righteousness endures for ever."
2Co 9:10 Now he who supplies seed to the sower and bread for food will also supply and increase your store of seed and will enlarge the harvest of your righteousness.
2Co 9:11 You will be made rich in every way so that you can be generous on every occasion, and through us your generosity will result in thanksgiving to God.
2Co 9:12 This service that you perform is not only supplying the needs of God's people but is also overflowing in many expressions of thanks to God.
2Co 9:13 Because of the service by which you have proved yourselves, men will praise God for the obedience that accompanies your confession of the gospel of Christ, and for your generosity in sharing with them and with everyone else.
2Co 9:14 And in their prayers for you their hearts will go out to you, because of the surpassing grace God has given you.
2Co 9:15 Thanks be to God for his indescribable gift!
2Co 10:1 By the meekness and gentleness of Christ, I appeal to you-- I, Paul, who am "timid" when face to face with you, but "bold" when away!
2Co 10:2 I beg you that when I come I may not have to be as bold as I expect to be towards some people who think that we live by the standards of this world.
2Co 10:3 For though we live in the world, we do not wage war as the world does.
2Co 10:4 The weapons we fight with are not the weapons of the world. On the contrary, they have divine power to demolish strongholds.
2Co 10:5 We demolish arguments and every pretension that sets itself up against the knowledge of God, and we take captive every thought to make it obedient to Christ.
2Co 10:6 And we will be ready to punish every act of disobedience, once your obedience is complete.
2Co 10:7 You are looking only on the surface of things. If anyone is confident that he belongs to Christ, he should consider again that we belong to Christ just as much as he.
2Co 10:8 For even if I boast somewhat freely about the authority the Lord gave us for building you up rather than pulling you down, I will not be ashamed of it.
2Co 10:9 I do not want to seem to be trying to frighten you with my letters.
2Co 10:10 For some say, "His letters are weighty and forceful, but in person he is unimpressive and his speaking amounts to nothing."
2Co 10:11 Such people should realise that what we are in our letters when we are absent, we will be in our actions when we are present.
2Co 10:12 We do not dare to classify or compare ourselves with some who commend themselves. When they measure themselves by themselves and compare themselves with themselves, they are not wise.
2Co 10:13 We, however, will not boast beyond proper limits, but will confine our boasting to the field God has assigned to us, a field that reaches even to you.
2Co 10:14 We are not going too far in our boasting, as would be the case if we had not come to you, for we did get as far as you with the gospel of Christ.
2Co 10:15 Neither do we go beyond our limits by boasting of work done by others. Our hope is that, as your faith continues to grow, our area of activity among you will greatly expand,

2Co 10:16 so that we can preach the gospel in the regions beyond you. For we do not want to boast about work already done in another man's territory.
2Co 10:17 But, "Let him who boasts boast in the Lord."
2Co 10:18 For it is not the one who commends himself who is approved, but the one whom the Lord commends.
2Co 11:1 I hope you will put up with a little of my foolishness; but you are already doing that.
2Co 11:2 I am jealous for you with a godly jealousy. I promised you to one husband, to Christ, so that I might present you as a pure virgin to him.
2Co 11:3 But I am afraid that just as Eve was deceived by the serpent's cunning, your minds may somehow be led astray from your sincere and pure devotion to Christ.
2Co 11:4 For if someone comes to you and preaches a Jesus other than the Jesus we preached, or if you receive a different spirit from the one you received, or a different gospel from the one you accepted, you put up with it easily enough.
2Co 11:5 But I do not think I am in the least inferior to those "super-apostles".
2Co 11:6 I may not be a trained speaker, but I do have knowledge. We have made this perfectly clear to you in every way.
2Co 11:7 Was it a sin for me to lower myself in order to elevate you by preaching the gospel of God to you free of charge?
2Co 11:8 I robbed other churches by receiving support from them so as to serve you.
2Co 11:9 And when I was with you and needed something, I was not a burden to anyone, for the brothers who came from Macedonia supplied what I needed. I have kept myself from being a burden to you in any way, and will continue to do so.
2Co 11:10 As surely as the truth of Christ is in me, nobody in the regions of Achaia will stop this boasting of mine.
2Co 11:11 Why? Because I do not love you? God knows I do!
2Co 11:12 And I will keep on doing what I am doing in order to cut the ground from under those who want an opportunity to be considered equal with us in the things they boast about.
2Co 11:13 For such men are false apostles, deceitful workmen, masquerading as apostles of Christ.
2Co 11:14 And no wonder, for Satan himself masquerades as an angel of light.
2Co 11:15 It is not surprising, then, if his servants masquerade as servants of righteousness. Their end will be what their actions deserve.
2Co 11:16 I repeat: Let no-one take me for a fool. But if you do, then receive me just as you would a fool, so that I may do a little boasting.
2Co 11:17 In this self-confident boasting I am not talking as the Lord would, but as a fool.
2Co 11:18 Since many are boasting in the way the world does, I too will boast.
2Co 11:19 You gladly put up with fools since you are so wise!
2Co 11:20 In fact, you even put up with anyone who enslaves you or exploits you or takes advantage of you or pushes himself forward or slaps you in the face.
2Co 11:21 To my shame I admit that we were too weak for that! What anyone else dares to boast about--I am speaking as a fool-- I also dare to boast about.
2Co 11:22 Are they Hebrews? So am I. Are they Israelites? So am I. Are they Abraham's descendants? So am I.
2Co 11:23 Are they servants of Christ? (I am out of my mind to talk like this.) I am more. I have worked much harder, been in prison more frequently, been flogged more severely, and been exposed to death again and again.
2Co 11:24 Five times I received from the Jews the forty lashes minus one.
2Co 11:25 Three times I was beaten with rods, once I was stoned, three times I was shipwrecked, I spent a night and a day in the open sea,
2Co 11:26 I have been constantly on the move. I have been in danger from rivers, in danger from bandits, in danger from my own countrymen, in danger from Gentiles; in danger in the city, in danger in the country, in danger at sea; and in danger from false brothers.
2Co 11:27 I have laboured and toiled and have often gone without sleep; I have known hunger and thirst and have often gone without food; I have been cold and naked.
2Co 11:28 Besides everything else, I face daily the pressure of my concern for all the churches.
2Co 11:29 Who is weak, and I do not feel weak? Who is led into sin, and I do not inwardly burn?
2Co 11:30 If I must boast, I will boast of the things that show my weakness.
2Co 11:31 The God and Father of the Lord Jesus, who is to be praised for ever, knows that I am not lying.
2Co 11:32 In Damascus the governor under King Aretas had the city of the Damascenes guarded in order to arrest me.

2Co 11:33 But I was lowered in a basket from a window in the wall and slipped through his hands.
2Co 12:1 I must go on boasting. Although there is nothing to be gained, I will go on to visions and revelations from the Lord.
2Co 12:2 I know a man in Christ who fourteen years ago was caught up to the third heaven. Whether it was in the body or out of the body I do not know--God knows.
2Co 12:3 And I know that this man--whether in the body or apart from the body I do not know, but God knows--
2Co 12:4 was caught up to paradise. He heard inexpressible things, things that man is not permitted to tell.
2Co 12:5 I will boast about a man like that, but I will not boast about myself, except about my weaknesses.
2Co 12:6 Even if I should choose to boast, I would not be a fool, because I would be speaking the truth. But I refrain, so no-one will think more of me than is warranted by what I do or say.
2Co 12:7 To keep me from becoming conceited because of these surpassingly great revelations, there was given me a thorn in my flesh, a messenger of Satan, to torment me.
2Co 12:8 Three times I pleaded with the Lord to take it away from me.
2Co 12:9 But he said to me, "My grace is sufficient for you, for my power is made perfect in weakness." Therefore I will boast all the more gladly about my weaknesses, so that Christ's power may rest on me.
2Co 12:10 That is why, for Christ's sake, I delight in weaknesses, in insults, in hardships, in persecutions, in difficulties. For when I am weak, then I am strong.
2Co 12:11 I have made a fool of myself, but you drove me to it. I ought to have been commended by you, for I am not in the least inferior to the "super-apostles", even though I am nothing.
2Co 12:12 The things that mark an apostle--signs, wonders and miracles--were done among you with great perseverance.
2Co 12:13 How were you inferior to the other churches, except that I was never a burden to you? Forgive me this wrong!
2Co 12:14 Now I am ready to visit you for the third time, and I will not be a burden to you, because what I want is not your possessions but you. After all, children should not have to save up for their parents, but parents for their children.
2Co 12:15 So I will very gladly spend for you everything I have and expend myself as well. If I love you more, will you love me less?
2Co 12:16 Be that as it may, I have not been a burden to you. Yet, crafty fellow that I am, I caught you by trickery!
2Co 12:17 Did I exploit you through any of the men I sent you?
2Co 12:18 I urged Titus to go to you and I sent our brother with him. Titus did not exploit you, did he? Did we not act in the same spirit and follow the same course?
2Co 12:19 Have you been thinking all along that we have been defending ourselves to you? We have been speaking in the sight of God as those in Christ; and everything we do, dear friends, is for your strengthening.
2Co 12:20 For I am afraid that when I come I may not find you as I want you to be, and you may not find me as you want me to be. I fear that there may be quarrelling, jealousy, outbursts of anger, factions, slander, gossip, arrogance and disorder.
2Co 12:21 I am afraid that when I come again my God will humble me before you, and I will be grieved over many who have sinned earlier and have not repented of the impurity, sexual sin and debauchery in which they have indulged.
2Co 13:1 This will be my third visit to you. "Every matter must be established by the testimony of two or three witnesses."
2Co 13:2 I already gave you a warning when I was with you the second time. I now repeat it while absent: On my return I will not spare those who sinned earlier or any of the others,
2Co 13:3 since you are demanding proof that Christ is speaking through me. He is not weak in dealing with you, but is powerful among you.
2Co 13:4 For to be sure, he was crucified in weakness, yet he lives by God's power. Likewise, we are weak in him, yet by God's power we will live with him to serve you.
2Co 13:5 Examine yourselves to see whether you are in the faith; test yourselves. Do you not realise that Christ Jesus is in you-- unless, of course, you fail the test?
2Co 13:6 And I trust that you will discover that we have not failed the test.
2Co 13:7 Now we pray to God that you will not do anything wrong. Not that people will see that we have stood the test but that you will do what is right even though we may seem to have failed.
2Co 13:8 For we cannot do anything against the truth, but only for the truth.
2Co 13:9 We are glad whenever we are weak but you are strong; and our prayer is for your perfection.
2Co 13:10 This is why I write these things when I am absent, that when I come I may not have to be harsh in my use of authority-- the authority the Lord gave me for building you up, not for tearing you down.
2Co 13:11 Finally, brothers, good-bye. Aim for perfection, listen to my appeal, be of one mind, live in peace.

And the God of love and peace will be with you.
2Co 13:12 Greet one another with a holy kiss.
2Co 13:13 All the saints send their greetings.
2Co 13:14 May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.
Gal 1:1 Paul, an apostle--sent not from men nor by man, but by Jesus Christ and God the Father, who raised him from the dead--
Gal 1:2 and all the brothers with me, To the churches in Galatia:
Gal 1:3 Grace and peace to you from God our Father and the Lord Jesus Christ,
Gal 1:4 who gave himself for our sins to rescue us from the present evil age, according to the will of our God and Father,
Gal 1:5 to whom be glory for ever and ever. Amen.
Gal 1:6 I am astonished that you are so quickly deserting the one who called you by the grace of Christ and are turning to a different gospel--
Gal 1:7 which is really no gospel at all. Evidently some people are throwing you into confusion and are trying to pervert the gospel of Christ.
Gal 1:8 But even if we or an angel from heaven should preach a gospel other than the one we preached to you, let him be eternally condemned!
Gal 1:9 As we have already said, so now I say again: If anybody is preaching to you a gospel other than what you accepted, let him be eternally condemned!
Gal 1:10 Am I now trying to win the approval of men, or of God? Or am I trying to please men? If I were still trying to please men, I would not be a servant of Christ.
Gal 1:11 I want you to know, brothers, that the gospel I preached is not something that man made up.
Gal 1:12 I did not receive it from any man, nor was I taught it; rather, I received it by revelation from Jesus Christ.
Gal 1:13 For you have heard of my previous way of life in Judaism, how intensely I persecuted the church of God and tried to destroy it.
Gal 1:14 I was advancing in Judaism beyond many Jews of my own age and was extremely zealous for the traditions of my fathers.
Gal 1:15 But when God, who set me apart from birth and called me by his grace, was pleased
Gal 1:16 to reveal his Son in me so that I might preach him among the Gentiles, I did not consult any man,
Gal 1:17 nor did I go up to Jerusalem to see those who were apostles before I was, but I went immediately into Arabia and later returned to Damascus.
Gal 1:18 Then after three years, I went up to Jerusalem to get acquainted with Peter and stayed with him fifteen days.
Gal 1:19 I saw none of the other apostles--only James, the Lord's brother.
Gal 1:20 I assure you before God that what I am writing to you is no lie.
Gal 1:21 Later I went to Syria and Cilicia.
Gal 1:22 I was personally unknown to the churches of Judea that are in Christ.
Gal 1:23 They only heard the report: "The man who formerly persecuted us is now preaching the faith he once tried to destroy."
Gal 1:24 And they praised God because of me.
Gal 2:1 Fourteen years later I went up again to Jerusalem, this time with Barnabas. I took Titus along also.
Gal 2:2 I went in response to a revelation and set before them the gospel that I preach among the Gentiles. But I did this privately to those who seemed to be leaders, for fear that I was running or had run my race in vain.
Gal 2:3 Yet not even Titus, who was with me, was compelled to be circumcised, even though he was a Greek.
Gal 2:4 [This matter arose] because some false brothers had infiltrated our ranks to spy on the freedom we have in Christ Jesus and to make us slaves.
Gal 2:5 We did not give in to them for a moment, so that the truth of the gospel might remain with you.
Gal 2:6 As for those who seemed to be important--whatever they were makes no difference to me; God does not judge by external appearance--those men added nothing to my message.
Gal 2:7 On the contrary, they saw that I had been entrusted with the task of preaching the gospel to the Gentiles, just as Peter had been to the Jews.
Gal 2:8 For God, who was at work in the ministry of Peter as an apostle to the Jews, was also at work in my ministry as an apostle to the Gentiles.
Gal 2:9 James, Peter and John, those reputed to be pillars, gave me and Barnabas the right hand of fellowship when they recognised the grace given to me. They agreed that we should go to the Gentiles, and they to the Jews.
Gal 2:10 All they asked was that we should continue to remember the poor, the very thing I was eager to do.

Gal 2:11 When Peter came to Antioch, I opposed him to his face, because he was clearly in the wrong.
Gal 2:12 Before certain men came from James, he used to eat with the Gentiles. But when they arrived, he began to draw back and separate himself from the Gentiles because he was afraid of those who belonged to the circumcision group.
Gal 2:13 The other Jews joined him in his hypocrisy, so that by their hypocrisy even Barnabas was led astray.
Gal 2:14 When I saw that they were not acting in line with the truth of the gospel, I said to Peter in front of them all, "You are a Jew, yet you live like a Gentile and not like a Jew. How is it, then, that you force Gentiles to follow Jewish customs?
Gal 2:15 "We who are Jews by birth and not`Gentile sinners'
Gal 2:16 know that a man is not justified by observing the law, but by faith in Jesus Christ. So we, too, have put our faith in Christ Jesus that we may be justified by faith in Christ and not by observing the law, because by observing the law no-one will be justified.
Gal 2:17 "If, while we seek to be justified in Christ, it becomes evident that we ourselves are sinners, does that mean that Christ promotes sin? Absolutely not!
Gal 2:18 If I rebuild what I destroyed, I prove that I am a law-breaker.
Gal 2:19 For through the law I died to the law so that I might live for God.
Gal 2:20 I have been crucified with Christ and I no longer live, but Christ lives in me. The life I live in the body, I live by faith in the Son of God, who loved me and gave himself for me.
Gal 2:21 I do not set aside the grace of God, for if righteousness could be gained through the law, Christ died for nothing!"
Gal 3:1 You foolish Galatians! Who has bewitched you? Before your very eyes Jesus Christ was clearly portrayed as crucified.
Gal 3:2 I would like to learn just one thing from you: Did you receive the Spirit by observing the law, or by believing what you heard?
Gal 3:3 Are you so foolish? After beginning with the Spirit, are you now trying to attain your goal by human effort?
Gal 3:4 Have you suffered so much for nothing--if it really was for nothing?
Gal 3:5 Does God give you his Spirit and work miracles among you because you observe the law, or because you believe what you heard?
Gal 3:6 Consider Abraham: "He believed God, and it was credited to him as righteousness."
Gal 3:7 Understand, then, that those who believe are children of Abraham.
Gal 3:8 The Scripture foresaw that God would justify the Gentiles by faith, and announced the gospel in advance to Abraham: "All nations will be blessed through you."
Gal 3:9 So those who have faith are blessed along with Abraham, the man of faith.
Gal 3:10 All who rely on observing the law are under a curse, for it is written: "Cursed is everyone who does not continue to do everything written in the Book of the Law."
Gal 3:11 Clearly no-one is justified before God by the law, because, "The righteous will live by faith."
Gal 3:12 The law is not based on faith; on the contrary, "The man who does these things will live by them."
Gal 3:13 Christ redeemed us from the curse of the law by becoming a curse for us, for it is written: "Cursed is everyone who is hung on a tree."
Gal 3:14 He redeemed us in order that the blessing given to Abraham might come to the Gentiles through Christ Jesus, so that by faith we might receive the promise of the Spirit.
Gal 3:15 Brothers, let me take an example from everyday life. Just as no-one can set aside or add to a human covenant that has been duly established, so it is in this case.
Gal 3:16 The promises were spoken to Abraham and to his seed. The Scripture does not say "and to seeds", meaning many people, but "and to your seed", meaning one person, who is Christ.
Gal 3:17 What I mean is this: The law, introduced 430 years later, does not set aside the covenant previously established by God and thus do away with the promise.
Gal 3:18 For if the inheritance depends on the law, then it no longer depends on a promise; but God in his grace gave it to Abraham through a promise.
Gal 3:19 What, then, was the purpose of the law? It was added because of transgressions until the Seed to whom the promise referred had come. The law was put into effect through angels by a mediator.
Gal 3:20 A mediator, however, does not represent just one party; but God is one.
Gal 3:21 Is the law, therefore, opposed to the promises of God? Absolutely not! For if a law had been given that could impart life, then righteousness would certainly have come by the law.
Gal 3:22 But the Scripture declares that the whole world is a prisoner of sin, so that what was promised, being given through faith in Jesus Christ, might be given to those who believe.
Gal 3:23 Before this faith came, we were held prisoners by the law, locked up until faith should be revealed.
Gal 3:24 So the law was put in charge to lead us to Christ that we might be justified by faith.

Gal 3:25 Now that faith has come, we are no longer under the supervision of the law.
Gal 3:26 You are all sons of God through faith in Christ Jesus,
Gal 3:27 for all of you who were baptised into Christ have clothed yourselves with Christ.
Gal 3:28 There is neither Jew nor Greek, slave nor free, male nor female, for you are all one in Christ Jesus.
Gal 3:29 If you belong to Christ, then you are Abraham's seed, and heirs according to the promise.
Gal 4:1 What I am saying is that as long as the heir is a child, he is no different from a slave, although he owns the whole estate.
Gal 4:2 He is subject to guardians and trustees until the time set by his father.
Gal 4:3 So also, when we were children, we were in slavery under the basic principles of the world.
Gal 4:4 But when the time had fully come, God sent his Son, born of a woman, born under law,
Gal 4:5 to redeem those under law, that we might receive the full rights of sons.
Gal 4:6 Because you are sons, God sent the Spirit of his Son into our hearts, the Spirit who calls out, "Abba, Father."
Gal 4:7 So you are no longer a slave, but a son; and since you are a son, God has made you also an heir.
Gal 4:8 Formerly, when you did not know God, you were slaves to those who by nature are not gods.
Gal 4:9 But now that you know God--or rather are known by God-- how is it that you are turning back to those weak and miserable principles? Do you wish to be enslaved by them all over again?
Gal 4:10 You are observing special days and months and seasons and years!
Gal 4:11 I fear for you, that somehow I have wasted my efforts on you.
Gal 4:12 I plead with you, brothers, become like me, for I became like you. You have done me no wrong.
Gal 4:13 As you know, it was because of an illness that I first preached the gospel to you.
Gal 4:14 Even though my illness was a trial to you, you did not treat me with contempt or scorn. Instead, you welcomed me as if I were an angel of God, as if I were Christ Jesus himself.
Gal 4:15 What has happened to all your joy? I can testify that, if you could have done so, you would have torn out your eyes and given them to me.
Gal 4:16 Have I now become your enemy by telling you the truth?
Gal 4:17 Those people are zealous to win you over, but for no good. What they want is to alienate you [from us], so that you may be zealous for them.
Gal 4:18 It is fine to be zealous, provided the purpose is good, and to be so always and not just when I am with you.
Gal 4:19 My dear children, for whom I am again in the pains of childbirth until Christ is formed in you,
Gal 4:20 how I wish I could be with you now and change my tone, because I am perplexed about you!
Gal 4:21 Tell me, you who want to be under the law, are you not aware of what the law says?
Gal 4:22 For it is written that Abraham had two sons, one by the slave woman and the other by the free woman.
Gal 4:23 His son by the slave woman was born in the ordinary way; but his son by the free woman was born as the result of a promise.
Gal 4:24 These things may be taken figuratively, for the women represent two covenants. One covenant is from Mount Sinai and bears children who are to be slaves: This is Hagar.
Gal 4:25 Now Hagar stands for Mount Sinai in Arabia and corresponds to the present city of Jerusalem, because she is in slavery with her children.
Gal 4:26 But the Jerusalem that is above is free, and she is our mother.
Gal 4:27 For it is written: "Be glad, O barren woman, who bears no children; break forth and cry aloud, you who have no labour pains; because more are the children of the desolate woman than of her who has a husband."
Gal 4:28 Now you, brothers, like Isaac, are children of promise.
Gal 4:29 At that time the son born in the ordinary way persecuted the son born by the power of the Spirit. It is the same now.
Gal 4:30 But what does the Scripture say? "Get rid of the slave woman and her son, for the slave woman's son will never share in the inheritance with the free woman's son."
Gal 4:31 Therefore, brothers, we are not children of the slave woman, but of the free woman.
Gal 5:1 It is for freedom that Christ has set us free. Stand firm, then, and do not let yourselves be burdened again by a yoke of slavery.
Gal 5:2 Mark my words! I, Paul, tell you that if you let yourselves be circumcised, Christ will be of no value to you at all.
Gal 5:3 Again I declare to every man who lets himself be circumcised that he is required to obey the whole law.
Gal 5:4 You who are trying to be justified by law have been alienated from Christ; you have fallen away from grace.
Gal 5:5 But by faith we eagerly await through the Spirit the righteousness for which we hope.
Gal 5:6 For in Christ Jesus neither circumcision nor uncircumcision has any value. The only thing that counts is faith expressing itself through love.

Gal 5:7 You were running a good race. Who cut in on you and kept you from obeying the truth?
Gal 5:8 That kind of persuasion does not come from the one who calls you.
Gal 5:9 "A little yeast works through the whole batch of dough."
Gal 5:10 I am confident in the Lord that you will take no other view. The one who is throwing you into confusion will pay the penalty, whoever he may be.
Gal 5:11 Brothers, if I am still preaching circumcision, why am I still being persecuted? In that case the offence of the cross has been abolished.
Gal 5:12 As for those agitators, I wish they would go the whole way and emasculate themselves!
Gal 5:13 You, my brothers, were called to be free. But do not use your freedom to indulge the sinful nature; rather, serve one another in love.
Gal 5:14 The entire law is summed up in a single command: "Love your neighbour as yourself."
Gal 5:15 If you keep on biting and devouring each other, watch out or you will be destroyed by each other.
Gal 5:16 So I say, live by the Spirit, and you will not gratify the desires of the sinful nature.
Gal 5:17 For the sinful nature desires what is contrary to the Spirit, and the Spirit what is contrary to the sinful nature. They are in conflict with each other, so that you do not do what you want.
Gal 5:18 But if you are led by the Spirit, you are not under law.
Gal 5:19 The acts of the sinful nature are obvious: sexual immorality, impurity and debauchery;
Gal 5:20 idolatry and witchcraft; hatred, discord, jealousy, fits of rage, selfish ambition, dissensions, factions
Gal 5:21 and envy; drunkenness, orgies, and the like. I warn you, as I did before, that those who live like this will not inherit the kingdom of God.
Gal 5:22 But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness,
Gal 5:23 gentleness and self-control. Against such things there is no law.
Gal 5:24 Those who belong to Christ Jesus have crucified the sinful nature with its passions and desires.
Gal 5:25 Since we live by the Spirit, let us keep in step with the Spirit.
Gal 5:26 Let us not become conceited, provoking and envying each other.
Gal 6:1 Brothers, if someone is caught in a sin, you who are spiritual should restore him gently. But watch yourself, or you also may be tempted.
Gal 6:2 Carry each other's burdens, and in this way you will fulfil the law of Christ.
Gal 6:3 If anyone thinks he is something when he is nothing, he deceives himself.
Gal 6:4 Each one should test his own actions. Then he can take pride in himself, without comparing himself to somebody else,
Gal 6:5 for each one should carry his own load.
Gal 6:6 Anyone who receives instruction in the word must share all good things with his instructor.
Gal 6:7 Do not be deceived: God cannot be mocked. A man reaps what he sows.
Gal 6:8 The one who sows to please his sinful nature, from that nature will reap destruction; the one who sows to please the Spirit, from the Spirit will reap eternal life.
Gal 6:9 Let us not become weary in doing good, for at the proper time we will reap a harvest if we do not give up.
Gal 6:10 Therefore, as we have opportunity, let us do good to all people, especially to those who belong to the family of believers.
Gal 6:11 See what large letters I use as I write to you with my own hand!
Gal 6:12 Those who want to make a good impression outwardly are trying to compel you to be circumcised. The only reason they do this is to avoid being persecuted for the cross of Christ.
Gal 6:13 Not even those who are circumcised obey the law, yet they want you to be circumcised that they may boast about your flesh.
Gal 6:14 May I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world.
Gal 6:15 Neither circumcision nor uncircumcision means anything; what counts is a new creation.
Gal 6:16 Peace and mercy to all who follow this rule, even to the Israel of God.
Gal 6:17 Finally, let no-one cause me trouble, for I bear on my body the marks of Jesus.
Gal 6:18 The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.
Eph 1:1 Paul, an apostle of Christ Jesus by the will of God, To the saints in Ephesus, the faithful in Christ Jesus:
Eph 1:2 Grace and peace to you from God our Father and the Lord Jesus Christ.
Eph 1:3 Praise be to the God and Father of our Lord Jesus Christ, who has blessed us in the heavenly realms with every spiritual blessing in Christ.
Eph 1:4 For he chose us in him before the creation of the world to be holy and blameless in his sight. In love
Eph 1:5 he predestined us to be adopted as his sons through Jesus Christ, in accordance with his pleasure and will--
Eph 1:6 to the praise of his glorious grace, which he has freely given us in the One he loves.

Eph 1:7 In him we have redemption through his blood, the forgiveness of sins, in accordance with the riches of God's grace
Eph 1:8 that he lavished on us with all wisdom and understanding.
Eph 1:9 And he made known to us the mystery of his will according to his good pleasure, which he purposed in Christ,
Eph 1:10 to be put into effect when the times will have reached their fulfilment--to bring all things in heaven and on earth together under one head, even Christ.
Eph 1:11 In him we were also chosen, having been predestined according to the plan of him who works out everything in conformity with the purpose of his will,
Eph 1:12 in order that we, who were the first to hope in Christ, might be for the praise of his glory.
Eph 1:13 And you also were included in Christ when you heard the word of truth, the gospel of your salvation. Having believed, you were marked in him with a seal, the promised Holy Spirit,
Eph 1:14 who is a deposit guaranteeing our inheritance until the redemption of those who are God's possession--to the praise of his glory.
Eph 1:15 For this reason, ever since I heard about your faith in the Lord Jesus and your love for all the saints,
Eph 1:16 I have not stopped giving thanks for you, remembering you in my prayers.
Eph 1:17 I keep asking that the God of our Lord Jesus Christ, the glorious Father, may give you the Spirit of wisdom and revelation, so that you may know him better.
Eph 1:18 I pray also that the eyes of your heart may be enlightened in order that you may know the hope to which he has called you, the riches of his glorious inheritance in the saints,
Eph 1:19 and his incomparably great power for us who believe. That power is like the working of his mighty strength,
Eph 1:20 which he exerted in Christ when he raised him from the dead and seated him at his right hand in the heavenly realms,
Eph 1:21 far above all rule and authority, power and dominion, and every title that can be given, not only in the present age but also in the one to come.
Eph 1:22 And God placed all things under his feet and appointed him to be head over everything for the church,
Eph 1:23 which is his body, the fulness of him who fills everything in every way.
Eph 2:1 As for you, you were dead in your transgressions and sins,
Eph 2:2 in which you used to live when you followed the ways of this world and of the ruler of the kingdom of the air, the spirit who is now at work in those who are disobedient.
Eph 2:3 All of us also lived among them at one time, gratifying the cravings of our sinful nature and following its desires and thoughts. Like the rest, we were by nature objects of wrath.
Eph 2:4 But because of his great love for us, God, who is rich in mercy,
Eph 2:5 made us alive with Christ even when we were dead in transgressions--it is by grace you have been saved.
Eph 2:6 And God raised us up with Christ and seated us with him in the heavenly realms in Christ Jesus,
Eph 2:7 in order that in the coming ages he might show the incomparable riches of his grace, expressed in his kindness to us in Christ Jesus.
Eph 2:8 For it is by grace you have been saved, through faith--and this not from yourselves, it is the gift of God--
Eph 2:9 not by works, so that no-one can boast.
Eph 2:10 For we are God's workmanship, created in Christ Jesus to do good works, which God prepared in advance for us to do.
Eph 2:11 Therefore, remember that formerly you who are Gentiles by birth and called "uncircumcised" by those who call themselves "the circumcision" (that done in the body by the hands of men)--
Eph 2:12 remember that at that time you were separate from Christ, excluded from citizenship in Israel and foreigners to the covenants of the promise, without hope and without God in the world.
Eph 2:13 But now in Christ Jesus you who once were far away have been brought near through the blood of Christ.
Eph 2:14 For he himself is our peace, who has made the two one and has destroyed the barrier, the dividing wall of hostility,
Eph 2:15 by abolishing in his flesh the law with its commandments and regulations. His purpose was to create in himself one new man out of the two, thus making peace,
Eph 2:16 and in this one body to reconcile both of them to God through the cross, by which he put to death their hostility.
Eph 2:17 He came and preached peace to you who were far away and peace to those who were near.
Eph 2:18 For through him we both have access to the Father by one Spirit.
Eph 2:19 Consequently, you are no longer foreigners and aliens, but fellow-citizens with God's people and members of God's household,

Eph 2:20 built on the foundation of the apostles and prophets, with Christ Jesus himself as the chief cornerstone.
Eph 2:21 In him the whole building is joined together and rises to become a holy temple in the Lord.
Eph 2:22 And in him you too are being built together to become a dwelling in which God lives by his Spirit.
Eph 3:1 For this reason I, Paul, the prisoner of Christ Jesus for the sake of you Gentiles--
Eph 3:2 Surely you have heard about the administration of God's grace that was given to me for you,
Eph 3:3 that is, the mystery made known to me by revelation, as I have already written briefly.
Eph 3:4 In reading this, then, you will be able to understand my insight into the mystery of Christ,
Eph 3:5 which was not made known to men in other generations as it has now been revealed by the Spirit to God's holy apostles and prophets.
Eph 3:6 This mystery is that through the gospel the Gentiles are heirs together with Israel, members together of one body, and sharers together in the promise in Christ Jesus.
Eph 3:7 I became a servant of this gospel by the gift of God's grace given me through the working of his power.
Eph 3:8 Although I am less than the least of all God's people, this grace was given me: to preach to the Gentiles the unsearchable riches of Christ,
Eph 3:9 and to make plain to everyone the administration of this mystery, which for ages past was kept hidden in God, who created all things.
Eph 3:10 His intent was that now, through the church, the manifold wisdom of God should be made known to the rulers and authorities in the heavenly realms,
Eph 3:11 according to his eternal purpose which he accomplished in Christ Jesus our Lord.
Eph 3:12 In him and through faith in him we may approach God with freedom and confidence.
Eph 3:13 I ask you, therefore, not to be discouraged because of my sufferings for you, which are your glory.
Eph 3:14 For this reason I kneel before the Father,
Eph 3:15 from whom his whole family in heaven and on earth derives its name.
Eph 3:16 I pray that out of his glorious riches he may strengthen you with power through his Spirit in your inner being,
Eph 3:17 so that Christ may dwell in your hearts through faith. And I pray that you, being rooted and established in love,
Eph 3:18 may have power, together with all the saints, to grasp how wide and long and high and deep is the love of Christ,
Eph 3:19 and to know this love that surpasses knowledge--that you may be filled to the measure of all the fulness of God.
Eph 3:20 Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us,
Eph 3:21 to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.
Eph 4:1 As a prisoner for the Lord, then, I urge you to live a life worthy of the calling you have received.
Eph 4:2 Be completely humble and gentle; be patient, bearing with one another in love.
Eph 4:3 Make every effort to keep the unity of the Spirit through the bond of peace.
Eph 4:4 There is one body and one Spirit--just as you were called to one hope when you were called--
Eph 4:5 one Lord, one faith, one baptism;
Eph 4:6 one God and Father of all, who is over all and through all and in all.
Eph 4:7 But to each one of us grace has been given as Christ apportioned it.
Eph 4:8 This is why it says: "When he ascended on high, he led captives in his train and gave gifts to men."
Eph 4:9 (What does "he ascended" mean except that he also descended to the lower, earthly regions?
Eph 4:10 He who descended is the very one who ascended higher than all the heavens, in order to fill the whole universe.)
Eph 4:11 It was he who gave some to be apostles, some to be prophets, some to be evangelists, and some to be pastors and teachers,
Eph 4:12 to prepare God's people for works of service, so that the body of Christ may be built up
Eph 4:13 until we all reach unity in the faith and in the knowledge of the Son of God and become mature, attaining to the whole measure of the fulness of Christ.
Eph 4:14 Then we will no longer be infants, tossed back and forth by the waves, and blown here and there by every wind of teaching and by the cunning and craftiness of men in their deceitful scheming.
Eph 4:15 Instead, speaking the truth in love, we will in all things grow up into him who is the Head, that is, Christ.
Eph 4:16 From him the whole body, joined and held together by every supporting ligament, grows and builds itself up in love, as each part does its work.
Eph 4:17 So I tell you this, and insist on it in the Lord, that you must no longer live as the Gentiles do, in the futility of their thinking.

Eph 4:18 They are darkened in their understanding and separated from the life of God because of the ignorance that is in them due to the hardening of their hearts.
Eph 4:19 Having lost all sensitivity, they have given themselves over to sensuality so as to indulge in every kind of impurity, with a continual lust for more.
Eph 4:20 You, however, did not come to know Christ that way.
Eph 4:21 Surely you heard of him and were taught in him in accordance with the truth that is in Jesus.
Eph 4:22 You were taught, with regard to your former way of life, to put off your old self, which is being corrupted by its deceitful desires;
Eph 4:23 to be made new in the attitude of your minds;
Eph 4:24 and to put on the new self, created to be like God in true righteousness and holiness.
Eph 4:25 Therefore each of you must put off falsehood and speak truthfully to his neighbour, for we are all members of one body.
Eph 4:26 "In your anger do not sin": Do not let the sun go down while you are still angry,
Eph 4:27 and do not give the devil a foothold.
Eph 4:28 He who has been stealing must steal no longer, but must work, doing something useful with his own hands, that he may have something to share with those in need.
Eph 4:29 Do not let any unwholesome talk come out of your mouths, but only what is helpful for building others up according to their needs, that it may benefit those who listen.
Eph 4:30 And do not grieve the Holy Spirit of God, with whom you were sealed for the day of redemption.
Eph 4:31 Get rid of all bitterness, rage and anger, brawling and slander, along with every form of malice.
Eph 4:32 Be kind and compassionate to one another, forgiving each other, just as in Christ God forgave you.
Eph 5:1 Be imitators of God, therefore, as dearly loved children
Eph 5:2 and live a life of love, just as Christ loved us and gave himself up for us as a fragrant offering and sacrifice to God.
Eph 5:3 But among you there must not be even a hint of sexual immorality, or of any kind of impurity, or of greed, because these are improper for God's holy people.
Eph 5:4 Nor should there be obscenity, foolish talk or coarse joking, which are out of place, but rather thanksgiving.
Eph 5:5 For of this you can be sure: No immoral, impure or greedy person--such a man is an idolater--has any inheritance in the kingdom of Christ and of God.
Eph 5:6 Let no-one deceive you with empty words, for because of such things God's wrath comes on those who are disobedient.
Eph 5:7 Therefore do not be partners with them.
Eph 5:8 For you were once darkness, but now you are light in the Lord. Live as children of light
Eph 5:9 (for the fruit of the light consists in all goodness, righteousness and truth)
Eph 5:10 and find out what pleases the Lord.
Eph 5:11 Have nothing to do with the fruitless deeds of darkness, but rather expose them.
Eph 5:12 For it is shameful even to mention what the disobedient do in secret.
Eph 5:13 But everything exposed by the light becomes visible,
Eph 5:14 for it is light that makes everything visible. This is why it is said: "Wake up, O sleeper, rise from the dead, and Christ will shine on you."
Eph 5:15 Be very careful, then, how you live--not as unwise but as wise,
Eph 5:16 making the most of every opportunity, because the days are evil.
Eph 5:17 Therefore do not be foolish, but understand what the Lord's will is.
Eph 5:18 Do not get drunk on wine, which leads to debauchery. Instead, be filled with the Spirit.
Eph 5:19 Speak to one another with psalms, hymns and spiritual songs. Sing and make music in your heart to the Lord,
Eph 5:20 always giving thanks to God the Father for everything, in the name of our Lord Jesus Christ.
Eph 5:21 Submit to one another out of reverence for Christ.
Eph 5:22 Wives, submit to your husbands as to the Lord.
Eph 5:23 For the husband is the head of the wife as Christ is the head of the church, his body, of which he is the Saviour.
Eph 5:24 Now as the church submits to Christ, so also wives should submit to their husbands in everything.
Eph 5:25 Husbands, love your wives, just as Christ loved the church and gave himself up for her
Eph 5:26 to make her holy, cleansing her by the washing with water through the word,
Eph 5:27 and to present her to himself as a radiant church, without stain or wrinkle or any other blemish, but holy and blameless.
Eph 5:28 In this same way, husbands ought to love their wives as their own bodies. He who loves his wife loves himself.

Eph 5:29 After all, no-one ever hated his own body, but he feeds and cares for it, just as Christ does the church--
Eph 5:30 for we are members of his body.
Eph 5:31 "For this reason a man will leave his father and mother and be united to his wife, and the two will become one flesh."
Eph 5:32 This is a profound mystery--but I am talking about Christ and the church.
Eph 5:33 However, each one of you also must love his wife as he loves himself, and the wife must respect her husband.
Eph 6:1 Children, obey your parents in the Lord, for this is right.
Eph 6:2 "Honour your father and mother"--which is the first commandment with a promise--
Eph 6:3 "that it may go well with you and that you may enjoy long life on the earth."
Eph 6:4 Fathers, do not exasperate your children; instead, bring them up in the training and instruction of the Lord.
Eph 6:5 Slaves, obey your earthly masters with respect and fear, and with sincerity of heart, just as you would obey Christ.
Eph 6:6 Obey them not only to win their favour when their eye is on you, but like slaves of Christ, doing the will of God from your heart.
Eph 6:7 Serve wholeheartedly, as if you were serving the Lord, not men,
Eph 6:8 because you know that the Lord will reward everyone for whatever good he does, whether he is slave or free.
Eph 6:9 And masters, treat your slaves in the same way. Do not threaten them, since you know that he who is both their Master and yours is in heaven, and there is no favouritism with him.
Eph 6:10 Finally, be strong in the Lord and in his mighty power.
Eph 6:11 Put on the full armour of God so that you can take your stand against the devil's schemes.
Eph 6:12 For our struggle is not against flesh and blood, but against the rulers, against the authorities, against the powers of this dark world and against the spiritual forces of evil in the heavenly realms.
Eph 6:13 Therefore put on the full armour of God, so that when the day of evil comes, you may be able to stand your ground, and after you have done everything, to stand.
Eph 6:14 Stand firm then, with the belt of truth buckled round your waist, with the breastplate of righteousness in place,
Eph 6:15 and with your feet fitted with the readiness that comes from the gospel of peace.
Eph 6:16 In addition to all this, take up the shield of faith, with which you can extinguish all the flaming arrows of the evil one.
Eph 6:17 Take the helmet of salvation and the sword of the Spirit, which is the word of God.
Eph 6:18 And pray in the Spirit on all occasions with all kinds of prayers and requests. With this in mind, be alert and always keep on praying for all the saints.
Eph 6:19 Pray also for me, that whenever I open my mouth, words may be given me so that I will fearlessly make known the mystery of the gospel,
Eph 6:20 for which I am an ambassador in chains. Pray that I may declare it fearlessly, as I should.
Eph 6:21 Tychicus, the dear brother and faithful servant in the Lord, will tell you everything, so that you also may know how I am and what I am doing.
Eph 6:22 I am sending him to you for this very purpose, that you may know how we are, and that he may encourage you.
Eph 6:23 Peace to the brothers, and love with faith from God the Father and the Lord Jesus Christ.
Eph 6:24 Grace to all who love our Lord Jesus Christ with an undying love.
Phi 1:1 Paul and Timothy, servants of Christ Jesus, To all the saints in Christ Jesus at Philippi, together with the overseers and deacons:
Phi 1:2 Grace and peace to you from God our Father and the Lord Jesus Christ.
Phi 1:3 I thank my God every time I remember you.
Phi 1:4 In all my prayers for all of you, I always pray with joy
Phi 1:5 because of your partnership in the gospel from the first day until now,
Phi 1:6 being confident of this, that he who began a good work in you will carry it on to completion until the day of Christ Jesus.
Phi 1:7 It is right for me to feel this way about all of you, since I have you in my heart; for whether I am in chains or defending and confirming the gospel, all of you share in God's grace with me.
Phi 1:8 God can testify how I long for all of you with the affection of Christ Jesus.
Phi 1:9 And this is my prayer: that your love may abound more and more in knowledge and depth of insight,
Phi 1:10 so that you may be able to discern what is best and may be pure and blameless until the day of Christ,
Phi 1:11 filled with the fruit of righteousness that comes through Jesus Christ--to the glory and praise of God.

Phi 1:12 Now I want you to know, brothers, that what has happened to me has really served to advance the gospel.
Phi 1:13 As a result, it has become clear throughout the whole palace guard and to everyone else that I am in chains for Christ.
Phi 1:14 Because of my chains, most of the brothers in the Lord have been encouraged to speak the word of God more courageously and fearlessly.
Phi 1:15 It is true that some preach Christ out of envy and rivalry, but others out of goodwill.
Phi 1:16 The latter do so in love, knowing that I am put here for the defence of the gospel.
Phi 1:17 The former preach Christ out of selfish ambition, not sincerely, supposing that they can stir up trouble for me while I am in chains.
Phi 1:18 But what does it matter? The important thing is that in every way, whether from false motives or true, Christ is preached. And because of this I rejoice. Yes, and I will continue to rejoice,
Phi 1:19 for I know that through your prayers and the help given by the Spirit of Jesus Christ, what has happened to me will turn out for my deliverance.
Phi 1:20 I eagerly expect and hope that I will in no way be ashamed, but will have sufficient courage so that now as always Christ will be exalted in my body, whether by life or by death.
Phi 1:21 For to me, to live is Christ and to die is gain.
Phi 1:22 If I am to go on living in the body, this will mean fruitful labour for me. Yet what shall I choose? I do not know!
Phi 1:23 I am torn between the two: I desire to depart and be with Christ, which is better by far;
Phi 1:24 but it is more necessary for you that I remain in the body.
Phi 1:25 Convinced of this, I know that I will remain, and I will continue with all of you for your progress and joy in the faith,
Phi 1:26 so that through my being with you again your joy in Christ Jesus will overflow on account of me.
Phi 1:27 Whatever happens, conduct yourselves in a manner worthy of the gospel of Christ. Then, whether I come and see you or only hear about you in my absence, I will know that you stand firm in one spirit, contending as one man for the faith of the gospel
Phi 1:28 without being frightened in any way by those who oppose you. This is a sign to them that they will be destroyed, but that you will be saved--and that by God.
Phi 1:29 For it has been granted to you on behalf of Christ not only to believe on him, but also to suffer for him,
Phi 1:30 since you are going through the same struggle you saw I had, and now hear that I still have.
Phi 2:1 If you have any encouragement from being united with Christ, if any comfort from his love, if any fellowship with the Spirit, if any tenderness and compassion,
Phi 2:2 then make my joy complete by being like-minded, having the same love, being one in spirit and purpose.
Phi 2:3 Do nothing out of selfish ambition or vain conceit, but in humility consider others better than yourselves.
Phi 2:4 Each of you should look not only to your own interests, but also to the interests of others.
Phi 2:5 Your attitude should be the same as that of Christ Jesus:
Phi 2:6 Who, being in very nature God, did not consider equality with God something to be grasped,
Phi 2:7 but made himself nothing, taking the very nature of a servant, being made in human likeness.
Phi 2:8 And being found in appearance as a man, he humbled himself and became obedient to death--even death on a cross!
Phi 2:9 Therefore God exalted him to the highest place and gave him the name that is above every name,
Phi 2:10 that at the name of Jesus every knee should bow, in heaven and on earth and under the earth,
Phi 2:11 and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.
Phi 2:12 Therefore, my dear friends, as you have always obeyed-- not only in my presence, but now much more in my absence-- continue to work out your salvation with fear and trembling,
Phi 2:13 for it is God who works in you to will and to act according to his good purpose.
Phi 2:14 Do everything without complaining or arguing,
Phi 2:15 so that you may become blameless and pure, children of God without fault in a crooked and depraved generation, in which you shine like stars in the universe
Phi 2:16 as you hold out the word of life--in order that I may boast on the day of Christ that I did not run or labour for nothing.
Phi 2:17 But even if I am being poured out like a drink offering on the sacrifice and service coming from your faith, I am glad and rejoice with all of you.
Phi 2:18 So you too should be glad and rejoice with me.
Phi 2:19 I hope in the Lord Jesus to send Timothy to you soon, that I also may be cheered when I receive news about you.
Phi 2:20 I have no-one else like him, who takes a genuine interest in your welfare.
Phi 2:21 For everyone looks out for his own interests, not those of Jesus Christ.

Phi 2:22 But you know that Timothy has proved himself, because as a son with his father he has served with me in the work of the gospel.
Phi 2:23 I hope, therefore, to send him as soon as I see how things go with me.
Phi 2:24 And I am confident in the Lord that I myself will come soon.
Phi 2:25 But I think it is necessary to send back to you Epaphroditus, my brother, fellow-worker and fellow-soldier, who is also your messenger, whom you sent to take care of my needs.
Phi 2:26 For he longs for all of you and is distressed because you heard he was ill.
Phi 2:27 Indeed he was ill, and almost died. But God had mercy on him, and not on him only but also on me, to spare me sorrow upon sorrow.
Phi 2:28 Therefore I am all the more eager to send him, so that when you see him again you may be glad and I may have less anxiety.
Phi 2:29 Welcome him in the Lord with great joy, and honour men like him,
Phi 2:30 because he almost died for the work of Christ, risking his life to make up for the help you could not give me.
Phi 3:1 Finally, my brothers, rejoice in the Lord! It is no trouble for me to write the same things to you again, and it is a safeguard for you.
Phi 3:2 Watch out for those dogs, those men who do evil, those mutilators of the flesh.
Phi 3:3 For it is we who are the circumcision, we who worship by the Spirit of God, who glory in Christ Jesus, and who put no confidence in the flesh--
Phi 3:4 though I myself have reasons for such confidence. If anyone else thinks he has reasons to put confidence in the flesh, I have more:
Phi 3:5 circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; in regard to the law, a Pharisee;
Phi 3:6 as for zeal, persecuting the church; as for legalistic righteousness, faultless.
Phi 3:7 But whatever was to my profit I now consider loss for the sake of Christ.
Phi 3:8 What is more, I consider everything a loss compared to the surpassing greatness of knowing Christ Jesus my Lord, for whose sake I have lost all things. I consider them rubbish, that I may gain Christ
Phi 3:9 and be found in him, not having a righteousness of my own that comes from the law, but that which is through faith in Christ--the righteousness that comes from God and is by faith.
Phi 3:10 I want to know Christ and the power of his resurrection and the fellowship of sharing in his sufferings, becoming like him in his death,
Phi 3:11 and so, somehow, to attain to the resurrection from the dead.
Phi 3:12 Not that I have already obtained all this, or have already been made perfect, but I press on to take hold of that for which Christ Jesus took hold of me.
Phi 3:13 Brothers, I do not consider myself yet to have taken hold of it. But one thing I do: Forgetting what is behind and straining towards what is ahead,
Phi 3:14 I press on towards the goal to win the prize for which God has called me heavenwards in Christ Jesus.
Phi 3:15 All of us who are mature should take such a view of things. And if on some point you think differently, that too God will make clear to you.
Phi 3:16 Only let us live up to what we have already attained.
Phi 3:17 Join with others in following my example, brothers, and take note of those who live according to the pattern we gave you.
Phi 3:18 For, as I have often told you before and now say again even with tears, many live as enemies of the cross of Christ.
Phi 3:19 Their destiny is destruction, their god is their stomach, and their glory is in their shame. Their mind is on earthly things.
Phi 3:20 But our citizenship is in heaven. And we eagerly await a Saviour from there, the Lord Jesus Christ,
Phi 3:21 who, by the power that enables him to bring everything under his control, will transform our lowly bodies so that they will be like his glorious body.
Phi 4:1 Therefore, my brothers, you whom I love and long for, my joy and crown, that is how you should stand firm in the Lord, dear friends!
Phi 4:2 I plead with Euodia and I plead with Syntyche to agree with each other in the Lord.
Phi 4:3 Yes, and I ask you, loyal yokefellow, help these women who have contended at my side in the cause of the gospel, along with Clement and the rest of my fellow-workers, whose names are in the book of life.
Phi 4:4 Rejoice in the Lord always. I will say it again: Rejoice!
Phi 4:5 Let your gentleness be evident to all. The Lord is near.
Phi 4:6 Do not be anxious about anything, but in everything, by prayer and petition, with thanksgiving, present your requests to God.
Phi 4:7 And the peace of God, which transcends all understanding, will guard your hearts and your minds in

Christ Jesus.
Phi 4:8 Finally, brothers, whatever is true, whatever is noble, whatever is right, whatever is pure, whatever is lovely, whatever is admirable--if anything is excellent or praiseworthy--think about such things.
Phi 4:9 Whatever you have learned or received or heard from me, or seen in me--put it into practice. And the God of peace will be with you.
Phi 4:10 I rejoice greatly in the Lord that at last you have renewed your concern for me. Indeed, you have been concerned, but you had no opportunity to show it.
Phi 4:11 I am not saying this because I am in need, for I have learned to be content whatever the circumstances.
Phi 4:12 I know what it is to be in need, and I know what it is to have plenty. I have learned the secret of being content in any and every situation, whether well fed or hungry, whether living in plenty or in want.
Phi 4:13 I can do everything through him who gives me strength.
Phi 4:14 Yet it was good of you to share in my troubles.
Phi 4:15 Moreover, as you Philippians know, in the early days of your acquaintance with the gospel, when I set out from Macedonia, not one church shared with me in the matter of giving and receiving, except you only;
Phi 4:16 for even when I was in Thessalonica, you sent me aid again and again when I was in need.
Phi 4:17 Not that I am looking for a gift, but I am looking for what may be credited to your account.
Phi 4:18 I have received full payment and even more; I am amply supplied, now that I have received from Epaphroditus the gifts you sent. They are a fragrant offering, an acceptable sacrifice, pleasing to God.
Phi 4:19 And my God will meet all your needs according to his glorious riches in Christ Jesus.
Phi 4:20 To our God and Father be glory for ever and ever. Amen.
Phi 4:21 Greet all the saints in Christ Jesus. The brothers who are with me send greetings.
Phi 4:22 All the saints send you greetings, especially those who belong to Caesar's household.
Phi 4:23 The grace of the Lord Jesus Christ be with your spirit. Amen.
Col 1:1 Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,
Col 1:2 To the holy and faithful brothers in Christ at Colosse: Grace and peace to you from God our Father.
Col 1:3 We always thank God, the Father of our Lord Jesus Christ, when we pray for you,
Col 1:4 because we have heard of your faith in Christ Jesus and of the love you have for all the saints--
Col 1:5 the faith and love that spring from the hope that is stored up for you in heaven and that you have already heard about in the word of truth, the gospel
Col 1:6 that has come to you. All over the world this gospel is bearing fruit and growing, just as it has been doing among you since the day you heard it and understood God's grace in all its truth.
Col 1:7 You learned it from Epaphras, our dear fellow-servant, who is a faithful minister of Christ on our behalf,
Col 1:8 and who also told us of your love in the Spirit.
Col 1:9 For this reason, since the day we heard about you, we have not stopped praying for you and asking God to fill you with the knowledge of his will through all spiritual wisdom and understanding.
Col 1:10 And we pray this in order that you may live a life worthy of the Lord and may please him in every way: bearing fruit in every good work, growing in the knowledge of God,
Col 1:11 being strengthened with all power according to his glorious might so that you may have great endurance and patience, and joyfully
Col 1:12 giving thanks to the Father, who has qualified you to share in the inheritance of the saints in the kingdom of light.
Col 1:13 For he has rescued us from the dominion of darkness and brought us into the kingdom of the Son he loves,
Col 1:14 in whom we have redemption, the forgiveness of sins.
Col 1:15 He is the image of the invisible God, the firstborn over all creation.
Col 1:16 For by him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things were created by him and for him.
Col 1:17 He is before all things, and in him all things hold together.
Col 1:18 And he is the head of the body, the church; he is the beginning and the firstborn from among the dead, so that in everything he might have the supremacy.
Col 1:19 For God was pleased to have all his fulness dwell in him,
Col 1:20 and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross.
Col 1:21 Once you were alienated from God and were enemies in your minds because of your evil behaviour.
Col 1:22 But now he has reconciled you by Christ's physical body through death to present you holy in his sight, without blemish and free from accusation--
Col 1:23 if you continue in your faith, established and firm, not moved from the hope held out in the gospel. This is the gospel that you heard and that has been proclaimed to every creature under heaven, and of which I, Paul,

have become a servant.
Col 1:24 Now I rejoice in what was suffered for you, and I fill up in my flesh what is still lacking in regard to Christ's afflictions, for the sake of his body, which is the church.
Col 1:25 I have become its servant by the commission God gave me to present to you the word of God in its fulness--
Col 1:26 the mystery that has been kept hidden for ages and generations, but is now disclosed to the saints.
Col 1:27 To them God has chosen to make known among the Gentiles the glorious riches of this mystery, which is Christ in you, the hope of glory.
Col 1:28 We proclaim him, admonishing and teaching everyone with all wisdom, so that we may present everyone perfect in Christ.
Col 1:29 To this end I labour, struggling with all his energy, which so powerfully works in me.
Col 2:1 I want you to know how much I am struggling for you and for those at Laodicea, and for all who have not met me personally.
Col 2:2 My purpose is that they may be encouraged in heart and united in love, so that they may have the full riches of complete understanding, in order that they may know the mystery of God, namely, Christ,
Col 2:3 in whom are hidden all the treasures of wisdom and knowledge.
Col 2:4 I tell you this so that no-one may deceive you by fine-sounding arguments.
Col 2:5 For though I am absent from you in body, I am present with you in spirit and delight to see how orderly you are and how firm your faith in Christ is.
Col 2:6 So then, just as you received Christ Jesus as Lord, continue to live in him,
Col 2:7 rooted and built up in him, strengthened in the faith as you were taught, and overflowing with thankfulness.
Col 2:8 See to it that no-one takes you captive through hollow and deceptive philosophy, which depends on human tradition and the basic principles of this world rather than on Christ.
Col 2:9 For in Christ all the fulness of the Deity lives in bodily form,
Col 2:10 and you have been given fulness in Christ, who is the Head over every power and authority.
Col 2:11 In him you were also circumcised, in the putting off of the sinful nature, not with a circumcision done by the hands of men but with the circumcision done by Christ,
Col 2:12 having been buried with him in baptism and raised with him through your faith in the power of God, who raised him from the dead.
Col 2:13 When you were dead in your sins and in the uncircumcision of your sinful nature, God made you alive with Christ. He forgave us all our sins,
Col 2:14 having cancelled the written code, with its regulations, that was against us and that stood opposed to us; he took it away, nailing it to the cross.
Col 2:15 And having disarmed the powers and authorities, he made a public spectacle of them, triumphing over them by the cross.
Col 2:16 Therefore do not let anyone judge you by what you eat or drink, or with regard to a religious festival, a New Moon celebration or a Sabbath day.
Col 2:17 These are a shadow of the things that were to come; the reality, however, is found in Christ.
Col 2:18 Do not let anyone who delights in false humility and the worship of angels disqualify you for the prize. Such a person goes into great detail about what he has seen, and his unspiritual mind puffs him up with idle notions.
Col 2:19 He has lost connection with the Head, from whom the whole body, supported and held together by its ligaments and sinews, grows as God causes it to grow.
Col 2:20 Since you died with Christ to the basic principles of this world, why, as though you still belonged to it, do you submit to its rules:
Col 2:21 "Do not handle! Do not taste! Do not touch!"?
Col 2:22 These are all destined to perish with use, because they are based on human commands and teachings.
Col 2:23 Such regulations indeed have an appearance of wisdom, with their self-imposed worship, their false humility and their harsh treatment of the body, but they lack any value in restraining sensual indulgence.
Col 3:1 Since, then, you have been raised with Christ, set your hearts on things above, where Christ is seated at the right hand of God.
Col 3:2 Set your minds on things above, not on earthly things.
Col 3:3 For you died, and your life is now hidden with Christ in God.
Col 3:4 When Christ, who is your life, appears, then you also will appear with him in glory.
Col 3:5 Put to death, therefore, whatever belongs to your earthly nature: sexual immorality, impurity, lust, evil desires and greed, which is idolatry.
Col 3:6 Because of these, the wrath of God is coming.

Col 3:7 You used to walk in these ways, in the life you once lived.
Col 3:8 But now you must rid yourselves of all such things as these: anger, rage, malice, slander and filthy language from your lips.
Col 3:9 Do not lie to each other, since you have taken off your old self with its practices
Col 3:10 and have put on the new self, which is being renewed in knowledge in the image of its Creator.
Col 3:11 Here there is no Greek or Jew, circumcised or uncircumcised, barbarian, Scythian, slave or free, but Christ is all, and is in all.
Col 3:12 Therefore, as God's chosen people, holy and dearly loved, clothe yourselves with compassion, kindness, humility, gentleness and patience.
Col 3:13 Bear with each other and forgive whatever grievances you may have against one another. Forgive as the Lord forgave you.
Col 3:14 And over all these virtues put on love, which binds them all together in perfect unity.
Col 3:15 Let the peace of Christ rule in your hearts, since as members of one body you were called to peace. And be thankful.
Col 3:16 Let the word of Christ dwell in you richly as you teach and admonish one another with all wisdom, and as you sing psalms, hymns and spiritual songs with gratitude in your hearts to God.
Col 3:17 And whatever you do, whether in word or deed, do it all in the name of the Lord Jesus, giving thanks to God the Father through him.
Col 3:18 Wives, submit to your husbands, as is fitting in the Lord.
Col 3:19 Husbands, love your wives and do not be harsh with them.
Col 3:20 Children, obey your parents in everything, for this pleases the Lord.
Col 3:21 Fathers, do not embitter your children, or they will become discouraged.
Col 3:22 Slaves, obey your earthly masters in everything; and do it, not only when their eye is on you and to win their favour, but with sincerity of heart and reverence for the Lord.
Col 3:23 Whatever you do, work at it with all your heart, as working for the Lord, not for men,
Col 3:24 since you know that you will receive an inheritance from the Lord as a reward. It is the Lord Christ you are serving.
Col 3:25 Anyone who does wrong will be repaid for his wrong, and there is no favouritism.
Col 4:1 Masters, provide your slaves with what is right and fair, because you know that you also have a Master in heaven.
Col 4:2 Devote yourselves to prayer, being watchful and thankful.
Col 4:3 And pray for us, too, that God may open a door for our message, so that we may proclaim the mystery of Christ, for which I am in chains.
Col 4:4 Pray that I may proclaim it clearly, as I should.
Col 4:5 Be wise in the way you act towards outsiders; make the most of every opportunity.
Col 4:6 Let your conversation be always full of grace, seasoned with salt, so that you may know how to answer everyone.
Col 4:7 Tychicus will tell you all the news about me. He is a dear brother, a faithful minister and fellow-servant in the Lord.
Col 4:8 I am sending him to you for the express purpose that you may know about our circumstances and that he may encourage your hearts.
Col 4:9 He is coming with Onesimus, our faithful and dear brother, who is one of you. They will tell you everything that is happening here.
Col 4:10 My fellow-prisoner Aristarchus sends you his greetings, as does Mark, the cousin of Barnabas. (You have received instructions about him; if he comes to you, welcome him.)
Col 4:11 Jesus, who is called Justus, also sends greetings. These are the only Jews among my fellow-workers for the kingdom of God, and they have proved a comfort to me.
Col 4:12 Epaphras, who is one of you and a servant of Christ Jesus, sends greetings. He is always wrestling in prayer for you, that you may stand firm in all the will of God, mature and fully assured.
Col 4:13 I vouch for him that he is working hard for you and for those at Laodicea and Hierapolis.
Col 4:14 Our dear friend Luke, the doctor, and Demas send greetings.
Col 4:15 Give my greetings to the brothers at Laodicea, and to Nympha and the church in her house.
Col 4:16 After this letter has been read to you, see that it is also read in the church of the Laodiceans and that you in turn read the letter from Laodicea.
Col 4:17 Tell Archippus: "See to it that you complete the work you have received in the Lord."
Col 4:18 I, Paul, write this greeting in my own hand. Remember my chains. Grace be with you.
1Th 1:1 Paul, Silas and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace and peace to you.
1Th 1:2 We always thank God for all of you, mentioning you in our prayers.

1Th 1:3 We continually remember before our God and Father your work produced by faith, your labour prompted by love, and your endurance inspired by hope in our Lord Jesus Christ.
1Th 1:4 For we know, brothers loved by God, that he has chosen you,
1Th 1:5 because our gospel came to you not simply with words, but also with power, with the Holy Spirit and with deep conviction. You know how we lived among you for your sake.
1Th 1:6 You became imitators of us and of the Lord; in spite of severe suffering, you welcomed the message with the joy given by the Holy Spirit.
1Th 1:7 And so you became a model to all the believers in Macedonia and Achaia.
1Th 1:8 The Lord's message rang out from you not only in Macedonia and Achaia--your faith in God has become known everywhere. Therefore we do not need to say anything about it,
1Th 1:9 for they themselves report what kind of reception you gave us. They tell how you turned to God from idols to serve the living and true God,
1Th 1:10 and to wait for his Son from heaven, whom he raised from the dead--Jesus, who rescues us from the coming wrath.
1Th 2:1 You know, brothers, that our visit to you was not a failure.
1Th 2:2 We had previously suffered and been insulted in Philippi, as you know, but with the help of our God we dared to tell you his gospel in spite of strong opposition.
1Th 2:3 For the appeal we make does not spring from error or impure motives, nor are we trying to trick you.
1Th 2:4 On the contrary, we speak as men approved by God to be entrusted with the gospel. We are not trying to please men but God, who tests our hearts.
1Th 2:5 You know we never used flattery, nor did we put on a mask to cover up greed--God is our witness.
1Th 2:6 We were not looking for praise from men, not from you or anyone else. As apostles of Christ we could have been a burden to you,
1Th 2:7 but we were gentle among you, like a mother caring for her little children.
1Th 2:8 We loved you so much that we were delighted to share with you not only the gospel of God but our lives as well, because you had become so dear to us.
1Th 2:9 Surely you remember, brothers, our toil and hardship; we worked night and day in order not to be a burden to anyone while we preached the gospel of God to you.
1Th 2:10 You are witnesses, and so is God, of how holy, righteous and blameless we were among you who believed.
1Th 2:11 For you know that we dealt with each of you as a father deals with his own children,
1Th 2:12 encouraging, comforting and urging you to live lives worthy of God, who calls you into his kingdom and glory.
1Th 2:13 And we also thank God continually because, when you received the word of God, which you heard from us, you accepted it not as the word of men, but as it actually is, the word of God, which is at work in you who believe.
1Th 2:14 For you, brothers, became imitators of God's churches in Judea, which are in Christ Jesus: You suffered from your own countrymen the same things those churches suffered from the Jews,
1Th 2:15 who killed the Lord Jesus and the prophets and also drove us out. They displease God and are hostile to all men
1Th 2:16 in their effort to keep us from speaking to the Gentiles so that they may be saved. In this way they always heap up their sins to the limit. The wrath of God has come upon them at last.
1Th 2:17 But, brothers, when we were torn away from you for a short time (in person, not in thought), out of our intense longing we made every effort to see you.
1Th 2:18 For we wanted to come to you--certainly I, Paul, did, again and again--but Satan stopped us.
1Th 2:19 For what is our hope, our joy, or the crown in which we will glory in the presence of our Lord Jesus when he comes? Is it not you?
1Th 2:20 Indeed, you are our glory and joy.
1Th 3:1 So when we could stand it no longer, we thought it best to be left by ourselves in Athens.
1Th 3:2 We sent Timothy, who is our brother and God's fellow-worker in spreading the gospel of Christ, to strengthen and encourage you in your faith,
1Th 3:3 so that no-one would be unsettled by these trials. You know quite well that we were destined for them.
1Th 3:4 In fact, when we were with you, we kept telling you that we would be persecuted. And it turned out that way, as you well know.
1Th 3:5 For this reason, when I could stand it no longer, I sent to find out about your faith. I was afraid that in some way the tempter might have tempted you and our efforts might have been useless.
1Th 3:6 But Timothy has just now come to us from you and has brought good news about your faith and love. He has told us that you always have pleasant memories of us and that you long to see us, just as we also long to see you.

1Th 3:7 Therefore, brothers, in all our distress and persecution we were encouraged about you because of your faith.
1Th 3:8 For now we really live, since you are standing firm in the Lord.
1Th 3:9 How can we thank God enough for you in return for all the joy we have in the presence of our God because of you?
1Th 3:10 Night and day we pray most earnestly that we may see you again and supply what is lacking in your faith.
1Th 3:11 Now may our God and Father himself and our Lord Jesus clear the way for us to come to you.
1Th 3:12 May the Lord make your love increase and overflow for each other and for everyone else, just as ours does for you.
1Th 3:13 May he strengthen your hearts so that you will be blameless and holy in the presence of our God and Father when our Lord Jesus comes with all his holy ones.
1Th 4:1 Finally, brothers, we instructed you how to live in order to please God, as in fact you are living. Now we ask you and urge you in the Lord Jesus to do this more and more.
1Th 4:2 For you know what instructions we gave you by the authority of the Lord Jesus.
1Th 4:3 It is God's will that you should be sanctified: that you should avoid sexual immorality;
1Th 4:4 that each of you should learn to control his own body in a way that is holy and honourable,
1Th 4:5 not in passionate lust like the heathen, who do not know God;
1Th 4:6 and that in this matter no-one should wrong his brother or take advantage of him. The Lord will punish men for all such sins, as we have already told you and warned you.
1Th 4:7 For God did not call us to be impure, but to live a holy life.
1Th 4:8 Therefore, he who rejects this instruction does not reject man but God, who gives you his Holy Spirit.
1Th 4:9 Now about brotherly love we do not need to write to you, for you yourselves have been taught by God to love each other.
1Th 4:10 And in fact, you do love all the brothers throughout Macedonia. Yet we urge you, brothers, to do so more and more.
1Th 4:11 Make it your ambition to lead a quiet life, to mind your own business and to work with your hands, just as we told you,
1Th 4:12 so that your daily life may win the respect of outsiders and so that you will not be dependent on anybody.
1Th 4:13 Brothers, we do not want you to be ignorant about those who fall asleep, or to grieve like the rest of men, who have no hope.
1Th 4:14 We believe that Jesus died and rose again and so we believe that God will bring with Jesus those who have fallen asleep in him.
1Th 4:15 According to the Lord's own word, we tell you that we who are still alive, who are left till the coming of the Lord, will certainly not precede those who have fallen asleep.
1Th 4:16 For the Lord himself will come down from heaven, with a loud command, with the voice of the archangel and with the trumpet call of God, and the dead in Christ will rise first.
1Th 4:17 After that, we who are still alive and are left will be caught up together with them in the clouds to meet the Lord in the air. And so we will be with the Lord for ever.
1Th 4:18 Therefore encourage each other with these words.
1Th 5:1 Now, brothers, about times and dates we do not need to write to you,
1Th 5:2 for you know very well that the day of the Lord will come like a thief in the night.
1Th 5:3 While people are saying, "Peace and safety", destruction will come on them suddenly, as labour pains on a pregnant woman, and they will not escape.
1Th 5:4 But you, brothers, are not in darkness so that this day should surprise you like a thief.
1Th 5:5 You are all sons of the light and sons of the day. We do not belong to the night or to the darkness.
1Th 5:6 So then, let us not be like others, who are asleep, but let us be alert and self-controlled.
1Th 5:7 For those who sleep, sleep at night, and those who get drunk, get drunk at night.
1Th 5:8 But since we belong to the day, let us be self-controlled, putting on faith and love as a breastplate, and the hope of salvation as a helmet.
1Th 5:9 For God did not appoint us to suffer wrath but to receive salvation through our Lord Jesus Christ.
1Th 5:10 He died for us so that, whether we are awake or asleep, we may live together with him.
1Th 5:11 Therefore encourage one another and build each other up, just as in fact you are doing.
1Th 5:12 Now we ask you, brothers, to respect those who work hard among you, who are over you in the Lord and who admonish you.
1Th 5:13 Hold them in the highest regard in love because of their work. Live in peace with each other.
1Th 5:14 And we urge you, brothers, warn those who are idle, encourage the timid, help the weak, be patient with everyone.

1Th 5:15 Make sure that nobody pays back wrong for wrong, but always try to be kind to each other and to everyone else.
1Th 5:16 Be joyful always;
1Th 5:17 pray continually;
1Th 5:18 give thanks in all circumstances, for this is God's will for you in Christ Jesus.
1Th 5:19 Do not put out the Spirit's fire;
1Th 5:20 do not treat prophecies with contempt.
1Th 5:21 Test everything. Hold on to the good.
1Th 5:22 Avoid every kind of evil.
1Th 5:23 May God himself, the God of peace, sanctify you through and through. May your whole spirit, soul and body be kept blameless at the coming of our Lord Jesus Christ.
1Th 5:24 The one who calls you is faithful and he will do it.
1Th 5:25 Brothers, pray for us.
1Th 5:26 Greet all the brothers with a holy kiss.
1Th 5:27 I charge you before the Lord to have this letter read to all the brothers.
1Th 5:28 The grace of our Lord Jesus Christ be with you.
2Th 1:1 Paul, Silas and Timothy, To the church of the Thessalonians in God our Father and the Lord Jesus Christ:
2Th 1:2 Grace and peace to you from God the Father and the Lord Jesus Christ.
2Th 1:3 We ought always to thank God for you, brothers, and rightly so, because your faith is growing more and more, and the love every one of you has for each other is increasing.
2Th 1:4 Therefore, among God's churches we boast about your perseverance and faith in all the persecutions and trials you are enduring.
2Th 1:5 All this is evidence that God's judgment is right, and as a result you will be counted worthy of the kingdom of God, for which you are suffering.
2Th 1:6 God is just: He will pay back trouble to those who trouble you
2Th 1:7 and give relief to you who are troubled, and to us as well. This will happen when the Lord Jesus is revealed from heaven in blazing fire with his powerful angels.
2Th 1:8 He will punish those who do not know God and do not obey the gospel of our Lord Jesus.
2Th 1:9 They will be punished with everlasting destruction and shut out from the presence of the Lord and from the majesty of his power
2Th 1:10 on the day he comes to be glorified in his holy people and to be marvelled at among all those who have believed. This includes you, because you believed our testimony to you.
2Th 1:11 With this in mind, we constantly pray for you, that our God may count you worthy of his calling, and that by his power he may fulfil every good purpose of yours and every act prompted by your faith.
2Th 1:12 We pray this so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.
2Th 2:1 Concerning the coming of our Lord Jesus Christ and our being gathered to him, we ask you, brothers,
2Th 2:2 not to become easily unsettled or alarmed by some prophecy, report or letter supposed to have come from us, saying that the day of the Lord has already come.
2Th 2:3 Don't let anyone deceive you in any way, for [that day will not come] until the rebellion occurs and the man of lawlessness is revealed, the man doomed to destruction.
2Th 2:4 He will oppose and will exalt himself over everything that is called God or is worshipped, so that he sets himself up in God's temple, proclaiming himself to be God.
2Th 2:5 Don't you remember that when I was with you I used to tell you these things?
2Th 2:6 And now you know what is holding him back, so that he may be revealed at the proper time.
2Th 2:7 For the secret power of lawlessness is already at work; but the one who now holds it back will continue to do so till he is taken out of the way.
2Th 2:8 And then the lawless one will be revealed, whom the Lord Jesus will overthrow with the breath of his mouth and destroy by the splendour of his coming.
2Th 2:9 The coming of the lawless one will be in accordance with the work of Satan displayed in all kinds of counterfeit miracles, signs and wonders,
2Th 2:10 and in every sort of evil that deceives those who are perishing. They perish because they refused to love the truth and so be saved.
2Th 2:11 For this reason God sends them a powerful delusion so that they will believe the lie
2Th 2:12 and so that all will be condemned who have not believed the truth but have delighted in wickedness.
2Th 2:13 But we ought always to thank God for you, brothers loved by the Lord, because from the beginning God chose you to be saved through the sanctifying work of the Spirit and through belief in the truth.
2Th 2:14 He called you to this through our gospel, that you might share in the glory of our Lord Jesus Christ.

2Th 2:15 So then, brothers, stand firm and hold to the teachings we passed on to you, whether by word of mouth or by letter.
2Th 2:16 May our Lord Jesus Christ himself and God our Father, who loved us and by his grace gave us eternal encouragement and good hope,
2Th 2:17 encourage your hearts and strengthen you in every good deed and word.
2Th 3:1 Finally, brothers, pray for us that the message of the Lord may spread rapidly and be honoured, just as it was with you.
2Th 3:2 And pray that we may be delivered from wicked and evil men, for not everyone has faith.
2Th 3:3 But the Lord is faithful, and he will strengthen and protect you from the evil one.
2Th 3:4 We have confidence in the Lord that you are doing and will continue to do the things we command.
2Th 3:5 May the Lord direct your hearts into God's love and Christ's perseverance.
2Th 3:6 In the name of the Lord Jesus Christ, we command you, brothers, to keep away from every brother who is idle and does not live according to the teaching you received from us.
2Th 3:7 For you yourselves know how you ought to follow our example. We were not idle when we were with you,
2Th 3:8 nor did we eat anyone's food without paying for it. On the contrary, we worked night and day, labouring and toiling so that we would not be a burden to any of you.
2Th 3:9 We did this, not because we do not have the right to such help, but in order to make ourselves a model for you to follow.
2Th 3:10 For even when we were with you, we gave you this rule: "If a man will not work, he shall not eat."
2Th 3:11 We hear that some among you are idle. They are not busy; they are busybodies.
2Th 3:12 Such people we command and urge in the Lord Jesus Christ to settle down and earn the bread they eat.
2Th 3:13 And as for you, brothers, never tire of doing what is right.
2Th 3:14 If anyone does not obey our instruction in this letter, take special note of him. Do not associate with him, in order that he may feel ashamed.
2Th 3:15 Yet do not regard him as an enemy, but warn him as a brother.
2Th 3:16 Now may the Lord of peace himself give you peace at all times and in every way. The Lord be with all of you.
2Th 3:17 I, Paul, write this greeting in my own hand, which is the distinguishing mark in all my letters. This is how I write.
2Th 3:18 The grace of our Lord Jesus Christ be with you all.
1Ti 1:1 Paul, an apostle of Christ Jesus by the command of God our Saviour and of Christ Jesus our hope,
1Ti 1:2 To Timothy my true son in the faith: Grace, mercy and peace from God the Father and Christ Jesus our Lord.
1Ti 1:3 As I urged you when I went into Macedonia, stay there in Ephesus so that you may command certain men not to teach false doctrines any longer
1Ti 1:4 nor to devote themselves to myths and endless genealogies. These promote controversies rather than God's work--which is by faith.
1Ti 1:5 The goal of this command is love, which comes from a pure heart and a good conscience and a sincere faith.
1Ti 1:6 Some have wandered away from these and turned to meaningless talk.
1Ti 1:7 They want to be teachers of the law, but they do not know what they are talking about or what they so confidently affirm.
1Ti 1:8 We know that the law is good if one uses it properly.
1Ti 1:9 We also know that law is made not for the righteous but for lawbreakers and rebels, the ungodly and sinful, the unholy and irreligious; for those who kill their fathers or mothers, for murderers,
1Ti 1:10 for adulterers and perverts, for slave traders and liars and perjurers--and for whatever else is contrary to the sound doctrine
1Ti 1:11 that conforms to the glorious gospel of the blessed God, which he entrusted to me.
1Ti 1:12 I thank Christ Jesus our Lord, who has given me strength, that he considered me faithful, appointing me to his service.
1Ti 1:13 Even though I was once a blasphemer and a persecutor and a violent man, I was shown mercy because I acted in ignorance and unbelief.
1Ti 1:14 The grace of our Lord was poured out on me abundantly, along with the faith and love that are in Christ Jesus.
1Ti 1:15 Here is a trustworthy saying that deserves full acceptance: Christ Jesus came into the world to save sinners--of whom I am the worst.
1Ti 1:16 But for that very reason I was shown mercy so that in me, the worst of sinners, Christ Jesus might

display his unlimited patience as an example for those who would believe on him and receive eternal life.
1Ti 1:17 Now to the King eternal, immortal, invisible, the only God, be honour and glory for ever and ever. Amen.
1Ti 1:18 Timothy, my son, I give you this instruction in keeping with the prophecies once made about you, so that by following them you may fight the good fight,
1Ti 1:19 holding on to faith and a good conscience. Some have rejected these and so have shipwrecked their faith.
1Ti 1:20 Among them are Hymenaeus and Alexander, whom I have handed over to Satan to be taught not to blaspheme.
1Ti 2:1 I urge, then, first of all, that requests, prayers, intercession and thanksgiving be made for everyone--
1Ti 2:2 for kings and all those in authority, that we may live peaceful and quiet lives in all godliness and holiness.
1Ti 2:3 This is good, and pleases God our Saviour,
1Ti 2:4 who wants all men to be saved and to come to a knowledge of the truth.
1Ti 2:5 For there is one God and one mediator between God and men, the man Christ Jesus,
1Ti 2:6 who gave himself as a ransom for all men--the testimony given in its proper time.
1Ti 2:7 And for this purpose I was appointed a herald and an apostle-- I am telling the truth, I am not lying--and a teacher of the true faith to the Gentiles.
1Ti 2:8 I want men everywhere to lift up holy hands in prayer, without anger or disputing.
1Ti 2:9 I also want women to dress modestly, with decency and propriety, not with braided hair or gold or pearls or expensive clothes,
1Ti 2:10 but with good deeds, appropriate for women who profess to worship God.
1Ti 2:11 A woman should learn in quietness and full submission.
1Ti 2:12 I do not permit a woman to teach or to have authority over a man; she must be silent.
1Ti 2:13 For Adam was formed first, then Eve.
1Ti 2:14 And Adam was not the one deceived; it was the woman who was deceived and became a sinner.
1Ti 2:15 But women will be saved through childbearing--if they continue in faith, love and holiness with propriety.
1Ti 3:1 Here is a trustworthy saying: If anyone sets his heart on being an overseer, he desires a noble task.
1Ti 3:2 Now the overseer must be above reproach, the husband of but one wife, temperate, self-controlled, respectable, hospitable, able to teach,
1Ti 3:3 not given to drunkenness, not violent but gentle, not quarrelsome, not a lover of money.
1Ti 3:4 He must manage his own family well and see that his children obey him with proper respect.
1Ti 3:5 (If anyone does not know how to manage his own family, how can he take care of God's church?)
1Ti 3:6 He must not be a recent convert, or he may become conceited and fall under the same judgment as the devil.
1Ti 3:7 He must also have a good reputation with outsiders, so that he will not fall into disgrace and into the devil's trap.
1Ti 3:8 Deacons, likewise, are to be men worthy of respect, sincere, not indulging in much wine, and not pursuing dishonest gain.
1Ti 3:9 They must keep hold of the deep truths of the faith with a clear conscience.
1Ti 3:10 They must first be tested; and then if there is nothing against them, let them serve as deacons.
1Ti 3:11 In the same way, their wives are to be women worthy of respect, not malicious talkers but temperate and trustworthy in everything.
1Ti 3:12 A deacon must be the husband of but one wife and must manage his children and his household well.
1Ti 3:13 Those who have served well gain an excellent standing and great assurance in their faith in Christ Jesus.
1Ti 3:14 Although I hope to come to you soon, I am writing you these instructions so that,
1Ti 3:15 if I am delayed, you will know how people ought to conduct themselves in God's household, which is the church of the living God, the pillar and foundation of the truth.
1Ti 3:16 Beyond all question, the mystery of godliness is great: He appeared in a body, was vindicated by the Spirit, was seen by angels, was preached among the nations, was believed on in the world, was taken up in glory.
1Ti 4:1 The Spirit clearly says that in later times some will abandon the faith and follow deceiving spirits and things taught by demons.
1Ti 4:2 Such teachings come through hypocritical liars, whose consciences have been seared as with a hot iron.
1Ti 4:3 They forbid people to marry and order them to abstain from certain foods, which God created to be received with thanksgiving by those who believe and who know the truth.
1Ti 4:4 For everything God created is good, and nothing is to be rejected if it is received with thanksgiving,

1Ti 4:5 because it is consecrated by the word of God and prayer.
1Ti 4:6 If you point these things out to the brothers, you will be a good minister of Christ Jesus, brought up in the truths of the faith and of the good teaching that you have followed.
1Ti 4:7 Have nothing to do with godless myths and old wives' tales; rather, train yourself to be godly.
1Ti 4:8 For physical training is of some value, but godliness has value for all things, holding promise for both the present life and the life to come.
1Ti 4:9 This is a trustworthy saying that deserves full acceptance
1Ti 4:10 (and for this we labour and strive), that we have put our hope in the living God, who is the Saviour of all men, and especially of those who believe.
1Ti 4:11 Command and teach these things.
1Ti 4:12 Don't let anyone look down on you because you are young, but set an example for the believers in speech, in life, in love, in faith and in purity.
1Ti 4:13 Until I come, devote yourself to the public reading of Scripture, to preaching and to teaching.
1Ti 4:14 Do not neglect your gift, which was given you through a prophetic message when the body of elders laid their hands on you.
1Ti 4:15 Be diligent in these matters; give yourself wholly to them, so that everyone may see your progress.
1Ti 4:16 Watch your life and doctrine closely. Persevere in them, because if you do, you will save both yourself and your hearers.
1Ti 5:1 Do not rebuke an older man harshly, but exhort him as if he were your father. Treat younger men as brothers,
1Ti 5:2 older women as mothers, and younger women as sisters, with absolute purity.
1Ti 5:3 Give proper recognition to those widows who are really in need.
1Ti 5:4 But if a widow has children or grandchildren, these should learn first of all to put their religion into practice by caring for their own family and so repaying their parents and grandparents, for this is pleasing to God.
1Ti 5:5 The widow who is really in need and left all alone puts her hope in God and continues night and day to pray and to ask God for help.
1Ti 5:6 But the widow who lives for pleasure is dead even while she lives.
1Ti 5:7 Give the people these instructions, too, so that no-one may be open to blame.
1Ti 5:8 If anyone does not provide for his relatives, and especially for his immediate family, he has denied the faith and is worse than an unbeliever.
1Ti 5:9 No widow may be put on the list of widows unless she is over sixty, has been faithful to her husband,
1Ti 5:10 and is well known for her good deeds, such as bringing up children, showing hospitality, washing the feet of the saints, helping those in trouble and devoting herself to all kinds of good deeds.
1Ti 5:11 As for younger widows, do not put them on such a list. For when their sensual desires overcome their dedication to Christ, they want to marry.
1Ti 5:12 Thus they bring judgment on themselves, because they have broken their first pledge.
1Ti 5:13 Besides, they get into the habit of being idle and going about from house to house. And not only do they become idlers, but also gossips and busybodies, saying things they ought not to.
1Ti 5:14 So I counsel younger widows to marry, to have children, to manage their homes and to give the enemy no opportunity for slander.
1Ti 5:15 Some have in fact already turned away to follow Satan.
1Ti 5:16 If any woman who is a believer has widows in her family, she should help them and not let the church be burdened with them, so that the church can help those widows who are really in need.
1Ti 5:17 The elders who direct the affairs of the church well are worthy of double honour, especially those whose work is preaching and teaching.
1Ti 5:18 For the Scripture says, "Do not muzzle the ox while it is treading out the grain," and "The worker deserves his wages."
1Ti 5:19 Do not entertain an accusation against an elder unless it is brought by two or three witnesses.
1Ti 5:20 Those who sin are to be rebuked publicly, so that the others may take warning.
1Ti 5:21 I charge you, in the sight of God and Christ Jesus and the elect angels, to keep these instructions without partiality, and to do nothing out of favouritism.
1Ti 5:22 Do not be hasty in the laying on of hands, and do not share in the sins of others. Keep yourself pure.
1Ti 5:23 Stop drinking only water, and use a little wine because of your stomach and your frequent illnesses.
1Ti 5:24 The sins of some men are obvious, reaching the place of judgment ahead of them; the sins of others trail behind them.
1Ti 5:25 In the same way, good deeds are obvious, and even those that are not cannot be hidden.
1Ti 6:1 All who are under the yoke of slavery should consider their masters worthy of full respect, so that God's name and our teaching may not be slandered.

1Ti 6:2 Those who have believing masters are not to show less respect for them because they are brothers. Instead, they are to serve them even better, because those who benefit from their service are believers, and dear to them. These are the things you are to teach and urge on them.
1Ti 6:3 If anyone teaches false doctrines and does not agree to the sound instruction of our Lord Jesus Christ and to godly teaching,
1Ti 6:4 he is conceited and understands nothing. He has an unhealthy interest in controversies and quarrels about words that result in envy, strife, malicious talk, evil suspicions
1Ti 6:5 and constant friction between men of corrupt mind, who have been robbed of the truth and who think that godliness is a means to financial gain.
1Ti 6:6 But godliness with contentment is great gain.
1Ti 6:7 For we brought nothing into the world, and we can take nothing out of it.
1Ti 6:8 But if we have food and clothing, we will be content with that.
1Ti 6:9 People who want to get rich fall into temptation and a trap and into many foolish and harmful desires that plunge men into ruin and destruction.
1Ti 6:10 For the love of money is a root of all kinds of evil. Some people, eager for money, have wandered from the faith and pierced themselves with many griefs.
1Ti 6:11 But you, man of God, flee from all this, and pursue righteousness, godliness, faith, love, endurance and gentleness.
1Ti 6:12 Fight the good fight of the faith. Take hold of the eternal life to which you were called when you made your good confession in the presence of many witnesses.
1Ti 6:13 In the sight of God, who gives life to everything, and of Christ Jesus, who while testifying before Pontius Pilate made the good confession, I charge you
1Ti 6:14 to keep this command without spot or blame until the appearing of our Lord Jesus Christ,
1Ti 6:15 which God will bring about in his own time--God, the blessed and only Ruler, the King of kings and Lord of lords,
1Ti 6:16 who alone is immortal and who lives in unapproachable light, whom no-one has seen or can see. To him be honour and might for ever. Amen.
1Ti 6:17 Command those who are rich in this present world not to be arrogant nor to put their hope in wealth, which is so uncertain, but to put their hope in God, who richly provides us with everything for our enjoyment.
1Ti 6:18 Command them to do good, to be rich in good deeds, and to be generous and willing to share.
1Ti 6:19 In this way they will lay up treasure for themselves as a firm foundation for the coming age, so that they may take hold of the life that is truly life.
1Ti 6:20 Timothy, guard what has been entrusted to your care. Turn away from godless chatter and the opposing ideas of what is falsely called knowledge,
1Ti 6:21 which some have professed and in so doing have wandered from the faith. Grace be with you.
2Ti 1:1 Paul, an apostle of Christ Jesus by the will of God, according to the promise of life that is in Christ Jesus,
2Ti 1:2 To Timothy, my dear son: Grace, mercy and peace from God the Father and Christ Jesus our Lord.
2Ti 1:3 I thank God, whom I serve, as my forefathers did, with a clear conscience, as night and day I constantly remember you in my prayers.
2Ti 1:4 Recalling your tears, I long to see you, so that I may be filled with joy.
2Ti 1:5 I have been reminded of your sincere faith, which first lived in your grandmother Lois and in your mother Eunice and, I am persuaded, now lives in you also.
2Ti 1:6 For this reason I remind you to fan into flame the gift of God, which is in you through the laying on of my hands.
2Ti 1:7 For God did not give us a spirit of timidity, but a spirit of power, of love and of self-discipline.
2Ti 1:8 So do not be ashamed to testify about our Lord, or ashamed of me his prisoner. But join with me in suffering for the gospel, by the power of God,
2Ti 1:9 who has saved us and called us to a holy life--not because of anything we have done but because of his own purpose and grace. This grace was given us in Christ Jesus before the beginning of time,
2Ti 1:10 but it has now been revealed through the appearing of our Saviour, Christ Jesus, who has destroyed death and has brought life and immortality to light through the gospel.
2Ti 1:11 And of this gospel I was appointed a herald and an apostle and a teacher.
2Ti 1:12 That is why I am suffering as I am. Yet I am not ashamed, because I know whom I have believed, and am convinced that he is able to guard what I have entrusted to him for that day.
2Ti 1:13 What you heard from me, keep as the pattern of sound teaching, with faith and love in Christ Jesus.
2Ti 1:14 Guard the good deposit that was entrusted to you--guard it with the help of the Holy Spirit who lives in us.
2Ti 1:15 You know that everyone in the province of Asia has deserted me, including Phygelus and Hermogenes.
2Ti 1:16 May the Lord show mercy to the household of Onesiphorus, because he often refreshed me and was

not ashamed of my chains.
2Ti 1:17 On the contrary, when he was in Rome, he searched hard for me until he found me.
2Ti 1:18 May the Lord grant that he will find mercy from the Lord on that day! You know very well in how many ways he helped me in Ephesus.
2Ti 2:1 You then, my son, be strong in the grace that is in Christ Jesus.
2Ti 2:2 And the things you have heard me say in the presence of many witnesses entrust to reliable men who will also be qualified to teach others.
2Ti 2:3 Endure hardship with us like a good soldier of Christ Jesus.
2Ti 2:4 No-one serving as a soldier gets involved in civilian affairs--he wants to please his commanding officer.
2Ti 2:5 Similarly, if anyone competes as an athlete, he does not receive the victor's crown unless he competes according to the rules.
2Ti 2:6 The hardworking farmer should be the first to receive a share of the crops.
2Ti 2:7 Reflect on what I am saying, for the Lord will give you insight into all this.
2Ti 2:8 Remember Jesus Christ, raised from the dead, descended from David. This is my gospel,
2Ti 2:9 for which I am suffering even to the point of being chained like a criminal. But God's word is not chained.
2Ti 2:10 Therefore I endure everything for the sake of the elect, that they too may obtain the salvation that is in Christ Jesus, with eternal glory.
2Ti 2:11 Here is a trustworthy saying: If we died with him, we will also live with him;
2Ti 2:12 if we endure, we will also reign with him. If we disown him, he will also disown us;
2Ti 2:13 if we are faithless, he will remain faithful, for he cannot disown himself.
2Ti 2:14 Keep reminding them of these things. Warn them before God against quarrelling about words; it is of no value, and only ruins those who listen.
2Ti 2:15 Do your best to present yourself to God as one approved, a workman who does not need to be ashamed and who correctly handles the word of truth.
2Ti 2:16 Avoid godless chatter, because those who indulge in it will become more and more ungodly.
2Ti 2:17 Their teaching will spread like gangrene. Among them are Hymenaeus and Philetus,
2Ti 2:18 who have wandered away from the truth. They say that the resurrection has already taken place, and they destroy the faith of some.
2Ti 2:19 Nevertheless, God's solid foundation stands firm, sealed with this inscription: "The Lord knows those who are his," and, "Everyone who confesses the name of the Lord must turn away from wickedness."
2Ti 2:20 In a large house there are articles not only of gold and silver, but also of wood and clay; some are for noble purposes and some for ignoble.
2Ti 2:21 If a man cleanses himself from the latter, he will be an instrument for noble purposes, made holy, useful to the Master and prepared to do any good work.
2Ti 2:22 Flee the evil desires of youth, and pursue righteousness, faith, love and peace, along with those who call on the Lord out of a pure heart.
2Ti 2:23 Don't have anything to do with foolish and stupid arguments, because you know they produce quarrels.
2Ti 2:24 And the Lord's servant must not quarrel; instead, he must be kind to everyone, able to teach, not resentful.
2Ti 2:25 Those who oppose him he must gently instruct, in the hope that God will grant them repentance leading them to a knowledge of the truth,
2Ti 2:26 and that they will come to their senses and escape from the trap of the devil, who has taken them captive to do his will.
2Ti 3:1 But mark this: There will be terrible times in the last days.
2Ti 3:2 People will be lovers of themselves, lovers of money, boastful, proud, abusive, disobedient to their parents, ungrateful, unholy,
2Ti 3:3 without love, unforgiving, slanderous, without self-control, brutal, not lovers of the good,
2Ti 3:4 treacherous, rash, conceited, lovers of pleasure rather than lovers of God--
2Ti 3:5 having a form of godliness but denying its power. Have nothing to do with them.
2Ti 3:6 They are the kind who worm their way into homes and gain control over weak-willed women, who are loaded down with sins and are swayed by all kinds of evil desires,
2Ti 3:7 always learning but never able to acknowledge the truth.
2Ti 3:8 Just as Jannes and Jambres opposed Moses, so also these men oppose the truth--men of depraved minds, who, as far as the faith is concerned, are rejected.
2Ti 3:9 But they will not get very far because, as in the case of those men, their folly will be clear to everyone.
2Ti 3:10 You, however, know all about my teaching, my way of life, my purpose, faith, patience, love, endurance,
2Ti 3:11 persecutions, sufferings--what kinds of things happened to me in Antioch, Iconium and Lystra, the persecutions I endured. Yet the Lord rescued me from all of them.

2Ti 3:12 In fact, everyone who wants to live a godly life in Christ Jesus will be persecuted,
2Ti 3:13 while evil men and impostors will go from bad to worse, deceiving and being deceived.
2Ti 3:14 But as for you, continue in what you have learned and have become convinced of, because you know those from whom you learned it,
2Ti 3:15 and how from infancy you have known the holy Scriptures, which are able to make you wise for salvation through faith in Christ Jesus.
2Ti 3:16 All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness,
2Ti 3:17 so that the man of God may be thoroughly equipped for every good work.
2Ti 4:1 In the presence of God and of Christ Jesus, who will judge the living and the dead, and in view of his appearing and his kingdom, I give you this charge:
2Ti 4:2 Preach the Word; be prepared in season and out of season; correct, rebuke and encourage--with great patience and careful instruction.
2Ti 4:3 For the time will come when men will not put up with sound doctrine. Instead, to suit their own desires, they will gather around them a great number of teachers to say what their itching ears want to hear.
2Ti 4:4 They will turn their ears away from the truth and turn aside to myths.
2Ti 4:5 But you, keep your head in all situations, endure hardship, do the work of an evangelist, discharge all the duties of your ministry.
2Ti 4:6 For I am already being poured out like a drink offering, and the time has come for my departure.
2Ti 4:7 I have fought the good fight, I have finished the race, I have kept the faith.
2Ti 4:8 Now there is in store for me the crown of righteousness, which the Lord, the righteous Judge, will award to me on that day--and not only to me, but also to all who have longed for his appearing.
2Ti 4:9 Do your best to come to me quickly,
2Ti 4:10 for Demas, because he loved this world, has deserted me and has gone to Thessalonica. Crescens has gone to Galatia, and Titus to Dalmatia.
2Ti 4:11 Only Luke is with me. Get Mark and bring him with you, because he is helpful to me in my ministry.
2Ti 4:12 I sent Tychicus to Ephesus.
2Ti 4:13 When you come, bring the cloak that I left with Carpus at Troas, and my scrolls, especially the parchments.
2Ti 4:14 Alexander the metalworker did me a great deal of harm. The Lord will repay him for what he has done.
2Ti 4:15 You too should be on your guard against him, because he strongly opposed our message.
2Ti 4:16 At my first defence, no-one came to my support, but everyone deserted me. May it not be held against them.
2Ti 4:17 But the Lord stood at my side and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. And I was delivered from the lion's mouth.
2Ti 4:18 The Lord will rescue me from every evil attack and will bring me safely to his heavenly kingdom. To him be glory for ever and ever. Amen.
2Ti 4:19 Greet Priscilla and Aquila and the household of Onesiphorus.
2Ti 4:20 Erastus stayed in Corinth, and I left Trophimus sick in Miletus.
2Ti 4:21 Do your best to get here before winter. Eubulus greets you, and so do Pudens, Linus, Claudia and all the brothers.
2Ti 4:22 The Lord be with your spirit. Grace be with you.
Tit 1:1 Paul, a servant of God and an apostle of Jesus Christ for the faith of God's elect and the knowledge of the truth that leads to godliness--
Tit 1:2 a faith and knowledge resting on the hope of eternal life, which God, who does not lie, promised before the beginning of time,
Tit 1:3 and at his appointed season he brought his word to light through the preaching entrusted to me by the command of God our Saviour,
Tit 1:4 To Titus, my true son in our common faith: Grace and peace from God the Father and Christ Jesus our Saviour.
Tit 1:5 The reason I left you in Crete was that you might straighten out what was left unfinished and appoint elders in every town, as I directed you.
Tit 1:6 An elder must be blameless, the husband of but one wife, a man whose children believe and are not open to the charge of being wild and disobedient.
Tit 1:7 Since an overseer is entrusted with God's work, he must be blameless--not overbearing, not quick-tempered, not given to drunkenness, not violent, not pursuing dishonest gain.
Tit 1:8 Rather he must be hospitable, one who loves what is good, who is self-controlled, upright, holy and disciplined.
Tit 1:9 He must hold firmly to the trustworthy message as it has been taught, so that he can encourage others

by sound doctrine and refute those who oppose it.
Tit 1:10 For there are many rebellious people, mere talkers and deceivers, especially those of the circumcision group.
Tit 1:11 They must be silenced, because they are ruining whole households by teaching things they ought not to teach--and that for the sake of dishonest gain.
Tit 1:12 Even one of their own prophets has said, "Cretans are always liars, evil brutes, lazy gluttons."
Tit 1:13 This testimony is true. Therefore, rebuke them sharply, so that they will be sound in the faith
Tit 1:14 and will pay no attention to Jewish myths or to the commands of those who reject the truth.
Tit 1:15 To the pure, all things are pure, but to those who are corrupted and do not believe, nothing is pure. In fact, both their minds and consciences are corrupted.
Tit 1:16 They claim to know God, but by their actions they deny him. They are detestable, disobedient and unfit for doing anything good.
Tit 2:1 You must teach what is in accord with sound doctrine.
Tit 2:2 Teach the older men to be temperate, worthy of respect, self-controlled, and sound in faith, in love and in endurance.
Tit 2:3 Likewise, teach the older women to be reverent in the way they live, not to be slanderers or addicted to much wine, but to teach what is good.
Tit 2:4 Then they can train the younger women to love their husbands and children,
Tit 2:5 to be self-controlled and pure, to be busy at home, to be kind, and to be subject to their husbands, so that no-one will malign the word of God.
Tit 2:6 Similarly, encourage the young men to be self-controlled.
Tit 2:7 In everything set them an example by doing what is good. In your teaching show integrity, seriousness
Tit 2:8 and soundness of speech that cannot be condemned, so that those who oppose you may be ashamed because they have nothing bad to say about us.
Tit 2:9 Teach slaves to be subject to their masters in everything, to try to please them, not to talk back to them,
Tit 2:10 and not to steal from them, but to show that they can be fully trusted, so that in every way they will make the teaching about God our Saviour attractive.
Tit 2:11 For the grace of God that brings salvation has appeared to all men.
Tit 2:12 It teaches us to say "No" to ungodliness and worldly passions, and to live self-controlled, upright and godly lives in this present age,
Tit 2:13 while we wait for the blessed hope--the glorious appearing of our great God and Saviour, Jesus Christ,
Tit 2:14 who gave himself for us to redeem us from all wickedness and to purify for himself a people that are his very own, eager to do what is good.
Tit 2:15 These, then, are the things you should teach. Encourage and rebuke with all authority. Do not let anyone despise you.
Tit 3:1 Remind the people to be subject to rulers and authorities, to be obedient, to be ready to do whatever is good,
Tit 3:2 to slander no-one, to be peaceable and considerate, and to show true humility towards all men.
Tit 3:3 At one time we too were foolish, disobedient, deceived and enslaved by all kinds of passions and pleasures. We lived in malice and envy, being hated and hating one another.
Tit 3:4 But when the kindness and love of God our Saviour appeared,
Tit 3:5 he saved us, not because of righteous things we had done, but because of his mercy. He saved us through the washing of rebirth and renewal by the Holy Spirit,
Tit 3:6 whom he poured out on us generously through Jesus Christ our Saviour,
Tit 3:7 so that, having been justified by his grace, we might become heirs having the hope of eternal life.
Tit 3:8 This is a trustworthy saying. And I want you to stress these things, so that those who have trusted in God may be careful to devote themselves to doing what is good. These things are excellent and profitable for everyone.
Tit 3:9 But avoid foolish controversies and genealogies and arguments and quarrels about the law, because these are unprofitable and useless.
Tit 3:10 Warn a divisive person once, and then warn him a second time. After that, have nothing to do with him.
Tit 3:11 You may be sure that such a man is warped and sinful; he is self-condemned.
Tit 3:12 As soon as I send Artemas or Tychicus to you, do your best to come to me at Nicopolis, because I have decided to winter there.
Tit 3:13 Do everything you can to help Zenas the lawyer and Apollos on their way and see that they have everything they need.
Tit 3:14 Our people must learn to devote themselves to doing what is good, in order that they may provide for daily necessities and not live unproductive lives.
Tit 3:15 Everyone with me sends you greetings. Greet those who love us in the faith. Grace be with you all.

Phm 1:1 Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and fellow-worker,
Phm 1:2 to Apphia our sister, to Archippus our fellow-soldier and to the church that meets in your home:
Phm 1:3 Grace to you and peace from God our Father and the Lord Jesus Christ.
Phm 1:4 I always thank my God as I remember you in my prayers,
Phm 1:5 because I hear about your faith in the Lord Jesus and your love for all the saints.
Phm 1:6 I pray that you may be active in sharing your faith, so that you will have a full understanding of every good thing we have in Christ.
Phm 1:7 Your love has given me great joy and encouragement, because you, brother, have refreshed the hearts of the saints.
Phm 1:8 Therefore, although in Christ I could be bold and order you to do what you ought to do,
Phm 1:9 yet I appeal to you on the basis of love. I then, as Paul-- an old man and now also a prisoner of Christ Jesus--
Phm 1:10 I appeal to you for my son Onesimus, who became my son while I was in chains.
Phm 1:11 Formerly he was useless to you, but now he has become useful both to you and to me.
Phm 1:12 I am sending him--who is my very heart--back to you.
Phm 1:13 I would have liked to keep him with me so that he could take your place in helping me while I am in chains for the gospel.
Phm 1:14 But I did not want to do anything without your consent, so that any favour you do will be spontaneous and not forced.
Phm 1:15 Perhaps the reason he was separated from you for a little while was that you might have him back for good--
Phm 1:16 no longer as a slave, but better than a slave, as a dear brother. He is very dear to me but even dearer to you, both as a man and as a brother in the Lord.
Phm 1:17 So if you consider me a partner, welcome him as you would welcome me.
Phm 1:18 If he has done you any wrong or owes you anything, charge it to me.
Phm 1:19 I, Paul, am writing this with my own hand. I will pay it back--not to mention that you owe me your very self.
Phm 1:20 I do wish, brother, that I may have some benefit from you in the Lord; refresh my heart in Christ.
Phm 1:21 Confident of your obedience, I write to you, knowing that you will do even more than I ask.
Phm 1:22 And one thing more: Prepare a guest room for me, because I hope to be restored to you in answer to your prayers.
Phm 1:23 Epaphras, my fellow-prisoner in Christ Jesus, sends you greetings.
Phm 1:24 And so do Mark, Aristarchus, Demas and Luke, my fellow-workers.
Phm 1:25 The grace of the Lord Jesus Christ be with your spirit.
Heb 1:1 In the past God spoke to our forefathers through the prophets at many times and in various ways,
Heb 1:2 but in these last days he has spoken to us by his Son, whom he appointed heir of all things, and through whom he made the universe.
Heb 1:3 The Son is the radiance of God's glory and the exact representation of his being, sustaining all things by his powerful word. After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven.
Heb 1:4 So he became as much superior to the angels as the name he has inherited is superior to theirs.
Heb 1:5 For to which of the angels did God ever say, "You are my Son; today I have become your Father"? Or again, "I will be his Father, and he will be my Son"?
Heb 1:6 And again, when God brings his firstborn into the world, he says, "Let all God's angels worship him."
Heb 1:7 In speaking of the angels he says, "He makes his angels winds, his servants flames of fire."
Heb 1:8 But about the Son he says, "Your throne, O God, will last for ever and ever, and righteousness will be the sceptre of your kingdom.
Heb 1:9 You have loved righteousness and hated wickedness; therefore God, your God, has set you above your companions by anointing you with the oil of joy."
Heb 1:10 He also says, "In the beginning, O Lord, you laid the foundations of the earth, and the heavens are the work of your hands.
Heb 1:11 They will perish, but you remain; they will all wear out like a garment.
Heb 1:12 You will roll them up like a robe; like a garment they will be changed. But you remain the same, and your years will never end."
Heb 1:13 To which of the angels did God ever say, "Sit at my right hand until I make your enemies a footstool for your feet"?
Heb 1:14 Are not all angels ministering spirits sent to serve those who will inherit salvation?
Heb 2:1 We must pay more careful attention, therefore, to what we have heard, so that we do not drift away.

Heb 2:2 For if the message spoken by angels was binding, and every violation and disobedience received its just punishment,
Heb 2:3 how shall we escape if we ignore such a great salvation? This salvation, which was first announced by the Lord, was confirmed to us by those who heard him.
Heb 2:4 God also testified to it by signs, wonders and various miracles, and gifts of the Holy Spirit distributed according to his will.
Heb 2:5 It is not to angels that he has subjected the world to come, about which we are speaking.
Heb 2:6 But there is a place where someone has testified: "What is man that you are mindful of him, the son of man that you care for him?
Heb 2:7 You made him a little lower than the angels; you crowned him with glory and honour
Heb 2:8 and put everything under his feet." In putting everything under him, God left nothing that is not subject to him. Yet at present we do not see everything subject to him.
Heb 2:9 But we see Jesus, who was made a little lower than the angels, now crowned with glory and honour because he suffered death, so that by the grace of God he might taste death for everyone.
Heb 2:10 In bringing many sons to glory, it was fitting that God, for whom and through whom everything exists, should make the author of their salvation perfect through suffering.
Heb 2:11 Both the one who makes men holy and those who are made holy are of the same family. So Jesus is not ashamed to call them brothers.
Heb 2:12 He says, "I will declare your name to my brothers; in the presence of the congregation I will sing your praises."
Heb 2:13 And again, "I will put my trust in him." And again he says, "Here am I, and the children God has given me."
Heb 2:14 Since the children have flesh and blood, he too shared in their humanity so that by his death he might destroy him who holds the power of death--that is, the devil--
Heb 2:15 and free those who all their lives were held in slavery by their fear of death.
Heb 2:16 For surely it is not angels he helps, but Abraham's descendants.
Heb 2:17 For this reason he had to be made like his brothers in every way, in order that he might become a merciful and faithful high priest in service to God, and that he might make atonement for the sins of the people.
Heb 2:18 Because he himself suffered when he was tempted, he is able to help those who are being tempted.
Heb 3:1 Therefore, holy brothers, who share in the heavenly calling, fix your thoughts on Jesus, the apostle and high priest whom we confess.
Heb 3:2 He was faithful to the one who appointed him, just as Moses was faithful in all God's house.
Heb 3:3 Jesus has been found worthy of greater honour than Moses, just as the builder of a house has greater honour than the house itself.
Heb 3:4 For every house is built by someone, but God is the builder of everything.
Heb 3:5 Moses was faithful as a servant in all God's house, testifying to what would be said in the future.
Heb 3:6 But Christ is faithful as a son over God's house. And we are his house, if we hold on to our courage and the hope of which we boast.
Heb 3:7 So, as the Holy Spirit says: "Today, if you hear his voice,
Heb 3:8 do not harden your hearts as you did in the rebellion, during the time of testing in the desert,
Heb 3:9 where your fathers tested and tried me and for forty years saw what I did.
Heb 3:10 That is why I was angry with that generation, and I said,`Their hearts are always going astray, and they have not known my ways.'
Heb 3:11 So I declared on oath in my anger,`They shall never enter my rest.'"
Heb 3:12 See to it, brothers, that none of you has a sinful, unbelieving heart that turns away from the living God.
Heb 3:13 But encourage one another daily, as long as it is called Today, so that none of you may be hardened by sin's deceitfulness.
Heb 3:14 We have come to share in Christ if we hold firmly till the end the confidence we had at first.
Heb 3:15 As has just been said: "Today, if you hear his voice, do not harden your hearts as you did in the rebellion."
Heb 3:16 Who were they who heard and rebelled? Were they not all those Moses led out of Egypt?
Heb 3:17 And with whom was he angry for forty years? Was it not with those who sinned, whose bodies fell in the desert?
Heb 3:18 And to whom did God swear that they would never enter his rest if not to those who disobeyed?
Heb 3:19 So we see that they were not able to enter, because of their unbelief.
Heb 4:1 Therefore, since the promise of entering his rest still stands, let us be careful that none of you be found to have fallen short of it.
Heb 4:2 For we also have had the gospel preached to us, just as they did; but the message they heard was of no value to them, because those who heard did not combine it with faith.

Heb 4:3 Now we who have believed enter that rest, just as God has said, "So I declared on oath in my anger,`They shall never enter my rest.'" And yet his work has been finished since the creation of the world.
Heb 4:4 For somewhere he has spoken about the seventh day in these words: "And on the seventh day God rested from all his work."
Heb 4:5 And again in the passage above he says, "They shall never enter my rest."
Heb 4:6 It still remains that some will enter that rest, and those who formerly had the gospel preached to them did not go in, because of their disobedience.
Heb 4:7 Therefore God again set a certain day, calling it Today, when a long time later he spoke through David, as was said before: "Today, if you hear his voice, do not harden your hearts."
Heb 4:8 For if Joshua had given them rest, God would not have spoken later about another day.
Heb 4:9 There remains, then, a Sabbath-rest for the people of God;
Heb 4:10 for anyone who enters God's rest also rests from his own work, just as God did from his.
Heb 4:11 Let us, therefore, make every effort to enter that rest, so that no-one will fall by following their example of disobedience.
Heb 4:12 For the word of God is living and active. Sharper than any double-edged sword, it penetrates even to dividing soul and spirit, joints and marrow; it judges the thoughts and attitudes of the heart.
Heb 4:13 Nothing in all creation is hidden from God's sight. Everything is uncovered and laid bare before the eyes of him to whom we must give account.
Heb 4:14 Therefore, since we have a great high priest who has gone through the heavens, Jesus the Son of God, let us hold firmly to the faith we profess.
Heb 4:15 For we do not have a high priest who is unable to sympathise with our weaknesses, but we have one who has been tempted in every way, just as we are--yet was without sin.
Heb 4:16 Let us then approach the throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need.
Heb 5:1 Every high priest is selected from among men and is appointed to represent them in matters related to God, to offer gifts and sacrifices for sins.
Heb 5:2 He is able to deal gently with those who are ignorant and are going astray, since he himself is subject to weakness.
Heb 5:3 This is why he has to offer sacrifices for his own sins, as well as for the sins of the people.
Heb 5:4 No-one takes this honour upon himself; he must be called by God, just as Aaron was.
Heb 5:5 So Christ also did not take upon himself the glory of becoming a high priest. But God said to him, "You are my Son; today I have become your Father."
Heb 5:6 And he says in another place, "You are a priest for ever, in the order of Melchizedek."
Heb 5:7 During the days of Jesus' life on earth, he offered up prayers and petitions with loud cries and tears to the one who could save him from death, and he was heard because of his reverent submission.
Heb 5:8 Although he was a son, he learned obedience from what he suffered
Heb 5:9 and, once made perfect, he became the source of eternal salvation for all who obey him
Heb 5:10 and was designated by God to be high priest in the order of Melchizedek.
Heb 5:11 We have much to say about this, but it is hard to explain because you are slow to learn.
Heb 5:12 In fact, though by this time you ought to be teachers, you need someone to teach you the elementary truths of God's word all over again. You need milk, not solid food!
Heb 5:13 Anyone who lives on milk, being still an infant, is not acquainted with the teaching about righteousness.
Heb 5:14 But solid food is for the mature, who by constant use have trained themselves to distinguish good from evil.
Heb 6:1 Therefore let us leave the elementary teachings about Christ and go on to maturity, not laying again the foundation of repentance from acts that lead to death, and of faith in God,
Heb 6:2 instruction about baptisms, the laying on of hands, the resurrection of the dead, and eternal judgment.
Heb 6:3 And God permitting, we will do so.
Heb 6:4 It is impossible for those who have once been enlightened, who have tasted the heavenly gift, who have shared in the Holy Spirit,
Heb 6:5 who have tasted the goodness of the word of God and the powers of the coming age,
Heb 6:6 if they fall away, to be brought back to repentance, because to their loss they are crucifying the Son of God all over again and subjecting him to public disgrace.
Heb 6:7 Land that drinks in the rain often falling on it and that produces a crop useful to those for whom it is farmed receives the blessing of God.
Heb 6:8 But land that produces thorns and thistles is worthless and is in danger of being cursed. In the end it will be burned.
Heb 6:9 Even though we speak like this, dear friends, we are confident of better things in your case--things that

accompany salvation.
Heb 6:10 God is not unjust; he will not forget your work and the love you have shown him as you have helped his people and continue to help them.
Heb 6:11 We want each of you to show this same diligence to the very end, in order to make your hope sure.
Heb 6:12 We do not want you to become lazy, but to imitate those who through faith and patience inherit what has been promised.
Heb 6:13 When God made his promise to Abraham, since there was no-one greater for him to swear by, he swore by himself,
Heb 6:14 saying, "I will surely bless you and give you many descendants."
Heb 6:15 And so after waiting patiently, Abraham received what was promised.
Heb 6:16 Men swear by someone greater than themselves, and the oath confirms what is said and puts an end to all argument.
Heb 6:17 Because God wanted to make the unchanging nature of his purpose very clear to the heirs of what was promised, he confirmed it with an oath.
Heb 6:18 God did this so that, by two unchangeable things in which it is impossible for God to lie, we who have fled to take hold of the hope offered to us may be greatly encouraged.
Heb 6:19 We have this hope as an anchor for the soul, firm and secure. It enters the inner sanctuary behind the curtain,
Heb 6:20 where Jesus, who went before us, has entered on our behalf. He has become a high priest for ever, in the order of Melchizedek.
Heb 7:1 This Melchizedek was king of Salem and priest of God Most High. He met Abraham returning from the defeat of the kings and blessed him,
Heb 7:2 and Abraham gave him a tenth of everything. First, his name means "king of righteousness"; then also, "king of Salem" means "king of peace".
Heb 7:3 Without father or mother, without genealogy, without beginning of days or end of life, like the Son of God he remains a priest for ever.
Heb 7:4 Just think how great he was: Even the patriarch Abraham gave him a tenth of the plunder!
Heb 7:5 Now the law requires the descendants of Levi who become priests to collect a tenth from the people--that is, their brothers--even though their brothers are descended from Abraham.
Heb 7:6 This man, however, did not trace his descent from Levi, yet he collected a tenth from Abraham and blessed him who had the promises.
Heb 7:7 And without doubt the lesser person is blessed by the greater.
Heb 7:8 In the one case, the tenth is collected by men who die; but in the other case, by him who is declared to be living.
Heb 7:9 One might even say that Levi, who collects the tenth, paid the tenth through Abraham,
Heb 7:10 because when Melchizedek met Abraham, Levi was still in the body of his ancestor.
Heb 7:11 If perfection could have been attained through the Levitical priesthood (for on the basis of it the law was given to the people), why was there still need for another priest to come--one in the order of Melchizedek, not in the order of Aaron?
Heb 7:12 For when there is a change of the priesthood, there must also be a change of the law.
Heb 7:13 He of whom these things are said belonged to a different tribe, and no-one from that tribe has ever served at the altar.
Heb 7:14 For it is clear that our Lord descended from Judah, and in regard to that tribe Moses said nothing about priests.
Heb 7:15 And what we have said is even more clear if another priest like Melchizedek appears,
Heb 7:16 one who has become a priest not on the basis of a regulation as to his ancestry but on the basis of the power of an indestructible life.
Heb 7:17 For it is declared: "You are a priest for ever, in the order of Melchizedek."
Heb 7:18 The former regulation is set aside because it was weak and useless
Heb 7:19 (for the law made nothing perfect), and a better hope is introduced, by which we draw near to God.
Heb 7:20 And it was not without an oath! Others became priests without any oath,
Heb 7:21 but he became a priest with an oath when God said to him: "The Lord has sworn and will not change his mind:`You are a priest for ever.'"
Heb 7:22 Because of this oath, Jesus has become the guarantee of a better covenant.
Heb 7:23 Now there have been many of those priests, since death prevented them from continuing in office;
Heb 7:24 but because Jesus lives for ever, he has a permanent priesthood.
Heb 7:25 Therefore he is able to save completely those who come to God through him, because he always lives to intercede for them.
Heb 7:26 Such a high priest meets our need--one who is holy, blameless, pure, set apart from sinners, exalted

above the heavens.
Heb 7:27 Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered himself.
Heb 7:28 For the law appoints as high priests men who are weak; but the oath, which came after the law, appointed the Son, who has been made perfect for ever.
Heb 8:1 The point of what we are saying is this: We do have such a high priest, who sat down at the right hand of the throne of the Majesty in heaven,
Heb 8:2 and who serves in the sanctuary, the true tabernacle set up by the Lord, not by man.
Heb 8:3 Every high priest is appointed to offer both gifts and sacrifices, and so it was necessary for this one also to have something to offer.
Heb 8:4 If he were on earth, he would not be a priest, for there are already men who offer the gifts prescribed by the law.
Heb 8:5 They serve at a sanctuary that is a copy and shadow of what is in heaven. This is why Moses was warned when he was about to build the tabernacle: "See to it that you make everything according to the pattern shown you on the mountain."
Heb 8:6 But the ministry Jesus has received is as superior to theirs as the covenant of which he is mediator is superior to the old one, and it is founded on better promises.
Heb 8:7 For if there had been nothing wrong with that first covenant, no place would have been sought for another.
Heb 8:8 But God found fault with the people and said: "The time is coming, declares the Lord, when I will make a new covenant with the house of Israel and with the house of Judah.
Heb 8:9 It will not be like the covenant I made with their forefathers when I took them by the hand to lead them out of Egypt, because they did not remain faithful to my covenant, and I turned away from them, declares the Lord.
Heb 8:10 This is the covenant I will make with the house of Israel after that time, declares the Lord. I will put my laws in their minds and write them on their hearts. I will be their God, and they will be my people.
Heb 8:11 No longer will a man teach his neighbour, or a man his brother, saying,`Know the Lord,' because they will all know me, from the least of them to the greatest.
Heb 8:12 For I will forgive their wickedness and will remember their sins no more."
Heb 8:13 By calling this covenant "new", he has made the first one obsolete; and what is obsolete and ageing will soon disappear.
Heb 9:1 Now the first covenant had regulations for worship and also an earthly sanctuary.
Heb 9:2 A tabernacle was set up. In its first room were the lampstand, the table and the consecrated bread; this was called the Holy Place.
Heb 9:3 Behind the second curtain was a room called the Most Holy Place,
Heb 9:4 which had the golden altar of incense and the gold-covered ark of the covenant. This ark contained the gold jar of manna, Aaron's staff that had budded, and the stone tablets of the covenant.
Heb 9:5 Above the ark were the cherubim of the Glory, overshadowing the atonement cover. But we cannot discuss these things in detail now.
Heb 9:6 When everything had been arranged like this, the priests entered regularly into the outer room to carry on their ministry.
Heb 9:7 But only the high priest entered the inner room, and that only once a year, and never without blood, which he offered for himself and for the sins the people had committed in ignorance.
Heb 9:8 The Holy Spirit was showing by this that the way into the Most Holy Place had not yet been disclosed as long as the first tabernacle was still standing.
Heb 9:9 This is an illustration for the present time, indicating that the gifts and sacrifices being offered were not able to clear the conscience of the worshipper.
Heb 9:10 They are only a matter of food and drink and various ceremonial washings--external regulations applying until the time of the new order.
Heb 9:11 When Christ came as high priest of the good things that are already here, he went through the greater and more perfect tabernacle that is not man-made, that is to say, not a part of this creation.
Heb 9:12 He did not enter by means of the blood of goats and calves; but he entered the Most Holy Place once for all by his own blood, having obtained eternal redemption.
Heb 9:13 The blood of goats and bulls and the ashes of a heifer sprinkled on those who are ceremonially unclean sanctify them so that they are outwardly clean.
Heb 9:14 How much more, then, will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from acts that lead to death, so that we may serve the living God!
Heb 9:15 For this reason Christ is the mediator of a new covenant, that those who are called may receive the promised eternal inheritance--now that he has died as a ransom to set them free from the sins committed under

the first covenant.
Heb 9:16 In the case of a will, it is necessary to prove the death of the one who made it,
Heb 9:17 because a will is in force only when somebody has died; it never takes effect while the one who made it is living.
Heb 9:18 This is why even the first covenant was not put into effect without blood.
Heb 9:19 When Moses had proclaimed every commandment of the law to all the people, he took the blood of calves, together with water, scarlet wool and branches of hyssop, and sprinkled the scroll and all the people.
Heb 9:20 He said, "This is the blood of the covenant, which God has commanded you to keep."
Heb 9:21 In the same way, he sprinkled with the blood both the tabernacle and everything used in its ceremonies.
Heb 9:22 In fact, the law requires that nearly everything be cleansed with blood, and without the shedding of blood there is no forgiveness.
Heb 9:23 It was necessary, then, for the copies of the heavenly things to be purified with these sacrifices, but the heavenly things themselves with better sacrifices than these.
Heb 9:24 For Christ did not enter a man-made sanctuary that was only a copy of the true one; he entered heaven itself, now to appear for us in God's presence.
Heb 9:25 Nor did he enter heaven to offer himself again and again, the way the high priest enters the Most Holy Place every year with blood that is not his own.
Heb 9:26 Then Christ would have had to suffer many times since the creation of the world. But now he has appeared once for all at the end of the ages to do away with sin by the sacrifice of himself.
Heb 9:27 Just as man is destined to die once, and after that to face judgment,
Heb 9:28 so Christ was sacrificed once to take away the sins of many people; and he will appear a second time, not to bear sin, but to bring salvation to those who are waiting for him.
Heb 10:1 The law is only a shadow of the good things that are coming-- not the realities themselves. For this reason it can never, by the same sacrifices repeated endlessly year after year, make perfect those who draw near to worship.
Heb 10:2 If it could, would they not have stopped being offered? For the worshippers would have been cleansed once for all, and would no longer have felt guilty for their sins.
Heb 10:3 But those sacrifices are an annual reminder of sins,
Heb 10:4 because it is impossible for the blood of bulls and goats to take away sins.
Heb 10:5 Therefore, when Christ came into the world, he said: "Sacrifice and offering you did not desire, but a body you prepared for me;
Heb 10:6 with burnt offerings and sin offerings you were not pleased.
Heb 10:7 Then I said,`Here I am--it is written about me in the scroll--I have come to do your will, O God.'"
Heb 10:8 First he said, "Sacrifices and offerings, burnt offerings and sin offerings you did not desire, nor were you pleased with them" (although the law required them to be made).
Heb 10:9 Then he said, "Here I am, I have come to do your will." He sets aside the first to establish the second.
Heb 10:10 And by that will, we have been made holy through the sacrifice of the body of Jesus Christ once for all.
Heb 10:11 Day after day every priest stands and performs his religious duties; again and again he offers the same sacrifices, which can never take away sins.
Heb 10:12 But when this priest had offered for all time one sacrifice for sins, he sat down at the right hand of God.
Heb 10:13 Since that time he waits for his enemies to be made his footstool,
Heb 10:14 because by one sacrifice he has made perfect for ever those who are being made holy.
Heb 10:15 The Holy Spirit also testifies to us about this. First he says:
Heb 10:16 "This is the covenant I will make with them after that time, says the Lord. I will put my laws in their hearts, and I will write them on their minds."
Heb 10:17 Then he adds: "Their sins and lawless acts I will remember no more."
Heb 10:18 And where these have been forgiven, there is no longer any sacrifice for sin.
Heb 10:19 Therefore, brothers, since we have confidence to enter the Most Holy Place by the blood of Jesus,
Heb 10:20 by a new and living way opened for us through the curtain, that is, his body,
Heb 10:21 and since we have a great priest over the house of God,
Heb 10:22 let us draw near to God with a sincere heart in full assurance of faith, having our hearts sprinkled to cleanse us from a guilty conscience and having our bodies washed with pure water.
Heb 10:23 Let us hold unswervingly to the hope we profess, for he who promised is faithful.
Heb 10:24 And let us consider how we may spur one another on towards love and good deeds.
Heb 10:25 Let us not give up meeting together, as some are in the habit of doing, but let us encourage one another--and all the more as you see the Day approaching.

Heb 10:26 If we deliberately keep on sinning after we have received the knowledge of the truth, no sacrifice for sins is left,
Heb 10:27 but only a fearful expectation of judgment and of raging fire that will consume the enemies of God.
Heb 10:28 Anyone who rejected the law of Moses died without mercy on the testimony of two or three witnesses.
Heb 10:29 How much more severely do you think a man deserves to be punished who has trampled the Son of God under foot, who has treated as an unholy thing the blood of the covenant that sanctified him, and who has insulted the Spirit of grace?
Heb 10:30 For we know him who said, "It is mine to avenge; I will repay," and again, "The Lord will judge his people."
Heb 10:31 It is a dreadful thing to fall into the hands of the living God.
Heb 10:32 Remember those earlier days after you had received the light, when you stood your ground in a great contest in the face of suffering.
Heb 10:33 Sometimes you were publicly exposed to insult and persecution; at other times you stood side by side with those who were so treated.
Heb 10:34 You sympathised with those in prison and joyfully accepted the confiscation of your property, because you knew that you yourselves had better and lasting possessions.
Heb 10:35 So do not throw away your confidence; it will be richly rewarded.
Heb 10:36 You need to persevere so that when you have done the will of God, you will receive what he has promised.
Heb 10:37 For in just a very little while, "He who is coming will come and will not delay.
Heb 10:38 But my righteous one will live by faith. And if he shrinks back, I will not be pleased with him."
Heb 10:39 But we are not of those who shrink back and are destroyed, but of those who believe and are saved.
Heb 11:1 Now faith is being sure of what we hope for and certain of what we do not see.
Heb 11:2 This is what the ancients were commended for.
Heb 11:3 By faith we understand that the universe was formed at God's command, so that what is seen was not made out of what was visible.
Heb 11:4 By faith Abel offered God a better sacrifice than Cain did. By faith he was commended as a righteous man, when God spoke well of his offerings. And by faith he still speaks, even though he is dead.
Heb 11:5 By faith Enoch was taken from this life, so that he did not experience death; he could not be found, because God had taken him away. For before he was taken, he was commended as one who pleased God.
Heb 11:6 And without faith it is impossible to please God, because anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him.
Heb 11:7 By faith Noah, when warned about things not yet seen, in holy fear built an ark to save his family. By his faith he condemned the world and became heir of the righteousness that comes by faith.
Heb 11:8 By faith Abraham, when called to go to a place he would later receive as his inheritance, obeyed and went, even though he did not know where he was going.
Heb 11:9 By faith he made his home in the promised land like a stranger in a foreign country; he lived in tents, as did Isaac and Jacob, who were heirs with him of the same promise.
Heb 11:10 For he was looking forward to the city with foundations, whose architect and builder is God.
Heb 11:11 By faith Abraham, even though he was past age--and Sarah herself was barren--was enabled to become a father because he considered him faithful who had made the promise.
Heb 11:12 And so from this one man, and he as good as dead, came descendants as numerous as the stars in the sky and as countless as the sand on the seashore.
Heb 11:13 All these people were still living by faith when they died. They did not receive the things promised; they only saw them and welcomed them from a distance. And they admitted that they were aliens and strangers on earth.
Heb 11:14 People who say such things show that they are looking for a country of their own.
Heb 11:15 If they had been thinking of the country they had left, they would have had opportunity to return.
Heb 11:16 Instead, they were longing for a better country--a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared a city for them.
Heb 11:17 By faith Abraham, when God tested him, offered Isaac as a sacrifice. He who had received the promises was about to sacrifice his one and only son,
Heb 11:18 even though God had said to him, "It is through Isaac that your offspring will be reckoned."
Heb 11:19 Abraham reasoned that God could raise the dead, and figuratively speaking, he did receive Isaac back from death.
Heb 11:20 By faith Isaac blessed Jacob and Esau in regard to their future.
Heb 11:21 By faith Jacob, when he was dying, blessed each of Joseph's sons, and worshipped as he leaned on the top of his staff.

Heb 11:22 By faith Joseph, when his end was near, spoke about the exodus of the Israelites from Egypt and gave instructions about his bones.
Heb 11:23 By faith Moses' parents hid him for three months after he was born, because they saw he was no ordinary child, and they were not afraid of the king's edict.
Heb 11:24 By faith Moses, when he had grown up, refused to be known as the son of Pharaoh's daughter.
Heb 11:25 He chose to be ill-treated along with the people of God rather than to enjoy the pleasures of sin for a short time.
Heb 11:26 He regarded disgrace for the sake of Christ as of greater value than the treasures of Egypt, because he was looking ahead to his reward.
Heb 11:27 By faith he left Egypt, not fearing the king's anger; he persevered because he saw him who is invisible.
Heb 11:28 By faith he kept the Passover and the sprinkling of blood, so that the destroyer of the firstborn would not touch the firstborn of Israel.
Heb 11:29 By faith the people passed through the Red Sea as on dry land; but when the Egyptians tried to do so, they were drowned.
Heb 11:30 By faith the walls of Jericho fell, after the people had marched around them for seven days.
Heb 11:31 By faith the prostitute Rahab, because she welcomed the spies, was not killed with those who were disobedient.
Heb 11:32 And what more shall I say? I do not have time to tell about Gideon, Barak, Samson, Jephthah, David, Samuel and the prophets,
Heb 11:33 who through faith conquered kingdoms, administered justice, and gained what was promised; who shut the mouths of lions,
Heb 11:34 quenched the fury of the flames, and escaped the edge of the sword; whose weakness was turned to strength; and who became powerful in battle and routed foreign armies.
Heb 11:35 Women received back their dead, raised to life again. Others were tortured and refused to be released, so that they might gain a better resurrection.
Heb 11:36 Some faced jeers and flogging, while still others were chained and put in prison.
Heb 11:37 They were stoned; they were sawn in two; they were put to death by the sword. They went about in sheepskins and goatskins, destitute, persecuted and ill-treated--
Heb 11:38 the world was not worthy of them. They wandered in deserts and mountains, and in caves and holes in the ground.
Heb 11:39 These were all commended for their faith, yet none of them received what had been promised.
Heb 11:40 God had planned something better for us so that only together with us would they be made perfect.
Heb 12:1 Therefore, since we are surrounded by such a great cloud of witnesses, let us throw off everything that hinders and the sin that so easily entangles, and let us run with perseverance the race marked out for us.
Heb 12:2 Let us fix our eyes on Jesus, the author and perfecter of our faith, who for the joy set before him endured the cross, scorning its shame, and sat down at the right hand of the throne of God.
Heb 12:3 Consider him who endured such opposition from sinful men, so that you will not grow weary and lose heart.
Heb 12:4 In your struggle against sin, you have not yet resisted to the point of shedding your blood.
Heb 12:5 And you have forgotten that word of encouragement that addresses you as sons: "My son, do not make light of the Lord's discipline, and do not lose heart when he rebukes you,
Heb 12:6 because the Lord disciplines those he loves, and he punishes everyone he accepts as a son."
Heb 12:7 Endure hardship as discipline; God is treating you as sons. For what son is not disciplined by his father?
Heb 12:8 If you are not disciplined (and everyone undergoes discipline), then you are illegitimate children and not true sons.
Heb 12:9 Moreover, we have all had human fathers who disciplined us and we respected them for it. How much more should we submit to the Father of our spirits and live!
Heb 12:10 Our fathers disciplined us for a little while as they thought best; but God disciplines us for our good, that we may share in his holiness.
Heb 12:11 No discipline seems pleasant at the time, but painful. Later on, however, it produces a harvest of righteousness and peace for those who have been trained by it.
Heb 12:12 Therefore, strengthen your feeble arms and weak knees!
Heb 12:13 "Make level paths for your feet," so that the lame may not be disabled, but rather healed.
Heb 12:14 Make every effort to live in peace with all men and to be holy; without holiness no-one will see the Lord.
Heb 12:15 See to it that no-one misses the grace of God and that no bitter root grows up to cause trouble and defile many.

Heb 12:16 See that no-one is sexually immoral, or is godless like Esau, who for a single meal sold his inheritance rights as the oldest son.
Heb 12:17 Afterwards, as you know, when he wanted to inherit this blessing, he was rejected. He could bring about no change of mind, though he sought the blessing with tears.
Heb 12:18 You have not come to a mountain that can be touched and that is burning with fire; to darkness, gloom and storm;
Heb 12:19 to a trumpet blast or to such a voice speaking words that those who heard it begged that no further word be spoken to them,
Heb 12:20 because they could not bear what was commanded: "If even an animal touches the mountain, it must be stoned."
Heb 12:21 The sight was so terrifying that Moses said, "I am trembling with fear."
Heb 12:22 But you have come to Mount Zion, to the heavenly Jerusalem, the city of the living God. You have come to thousands upon thousands of angels in joyful assembly,
Heb 12:23 to the church of the firstborn, whose names are written in heaven. You have come to God, the judge of all men, to the spirits of righteous men made perfect,
Heb 12:24 to Jesus the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.
Heb 12:25 See to it that you do not refuse him who speaks. If they did not escape when they refused him who warned them on earth, how much less will we, if we turn away from him who warns us from heaven?
Heb 12:26 At that time his voice shook the earth, but now he has promised, "Once more I will shake not only the earth but also the heavens."
Heb 12:27 The words "once more" indicate the removing of what can be shaken--that is, created things--so that what cannot be shaken may remain.
Heb 12:28 Therefore, since we are receiving a kingdom that cannot be shaken, let us be thankful, and so worship God acceptably with reverence and awe,
Heb 12:29 for our "God is a consuming fire."
Heb 13:1 Keep on loving each other as brothers.
Heb 13:2 Do not forget to entertain strangers, for by so doing some people have entertained angels without knowing it.
Heb 13:3 Remember those in prison as if you were their fellow-prisoners, and those who are ill-treated as if you yourselves were suffering.
Heb 13:4 Marriage should be honoured by all, and the marriage bed kept pure, for God will judge the adulterer and all the sexually immoral.
Heb 13:5 Keep your lives free from the love of money and be content with what you have, because God has said, "Never will I leave you; never will I forsake you."
Heb 13:6 So we say with confidence, "The Lord is my helper; I will not be afraid. What can man do to me?"
Heb 13:7 Remember your leaders, who spoke the word of God to you. Consider the outcome of their way of life and imitate their faith.
Heb 13:8 Jesus Christ is the same yesterday and today and for ever.
Heb 13:9 Do not be carried away by all kinds of strange teachings. It is good for our hearts to be strengthened by grace, not by ceremonial foods, which are of no value to those who eat them.
Heb 13:10 We have an altar from which those who minister at the tabernacle have no right to eat.
Heb 13:11 The high priest carries the blood of animals into the Most Holy Place as a sin offering, but the bodies are burned outside the camp.
Heb 13:12 And so Jesus also suffered outside the city gate to make the people holy through his own blood.
Heb 13:13 Let us, then, go to him outside the camp, bearing the disgrace he bore.
Heb 13:14 For here we do not have an enduring city, but we are looking for the city that is to come.
Heb 13:15 Through Jesus, therefore, let us continually offer to God a sacrifice of praise--the fruit of lips that confess his name.
Heb 13:16 And do not forget to do good and to share with others, for with such sacrifices God is pleased.
Heb 13:17 Obey your leaders and submit to their authority. They keep watch over you as men who must give an account. Obey them so that their work will be a joy, not a burden, for that would be of no advantage to you.
Heb 13:18 Pray for us. We are sure that we have a clear conscience and desire to live honourably in every way.
Heb 13:19 I particularly urge you to pray so that I may be restored to you soon.
Heb 13:20 May the God of peace, who through the blood of the eternal covenant brought back from the dead our Lord Jesus, that great Shepherd of the sheep,
Heb 13:21 equip you with everything good for doing his will, and may he work in us what is pleasing to him, through Jesus Christ, to whom be glory for ever and ever. Amen.
Heb 13:22 Brothers, I urge you to bear with my word of exhortation, for I have written you only a short letter.

Heb 13:23 I want you to know that our brother Timothy has been released. If he arrives soon, I will come with him to see you.
Heb 13:24 Greet all your leaders and all God's people. Those from Italy send you their greetings.
Heb 13:25 Grace be with you all.
Jam 1:1 James, a servant of God and of the Lord Jesus Christ, To the twelve tribes scattered among the nations: Greetings.
Jam 1:2 Consider it pure joy, my brothers, whenever you face trials of many kinds,
Jam 1:3 because you know that the testing of your faith develops perseverance.
Jam 1:4 Perseverance must finish its work so that you may be mature and complete, not lacking anything.
Jam 1:5 If any of you lacks wisdom, he should ask God, who gives generously to all without finding fault, and it will be given to him.
Jam 1:6 But when he asks, he must believe and not doubt, because he who doubts is like a wave of the sea, blown and tossed by the wind.
Jam 1:7 That man should not think he will receive anything from the Lord;
Jam 1:8 he is a double-minded man, unstable in all he does.
Jam 1:9 The brother in humble circumstances ought to take pride in his high position.
Jam 1:10 But the one who is rich should take pride in his low position, because he will pass away like a wild flower.
Jam 1:11 For the sun rises with scorching heat and withers the plant; its blossom falls and its beauty is destroyed. In the same way, the rich man will fade away even while he goes about his business.
Jam 1:12 Blessed is the man who perseveres under trial, because when he has stood the test, he will receive the crown of life that God has promised to those who love him.
Jam 1:13 When tempted, no-one should say, "God is tempting me." For God cannot be tempted by evil, nor does he tempt anyone;
Jam 1:14 but each one is tempted when, by his own evil desire, he is dragged away and enticed.
Jam 1:15 Then, after desire has conceived, it gives birth to sin; and sin, when it is full-grown, gives birth to death.
Jam 1:16 Don't be deceived, my dear brothers.
Jam 1:17 Every good and perfect gift is from above, coming down from the Father of the heavenly lights, who does not change like shifting shadows.
Jam 1:18 He chose to give us birth through the word of truth, that we might be a kind of firstfruits of all he created.
Jam 1:19 My dear brothers, take note of this: Everyone should be quick to listen, slow to speak and slow to become angry,
Jam 1:20 for man's anger does not bring about the righteous life that God desires.
Jam 1:21 Therefore, get rid of all moral filth and the evil that is so prevalent, and humbly accept the word planted in you, which can save you.
Jam 1:22 Do not merely listen to the word, and so deceive yourselves. Do what it says.
Jam 1:23 Anyone who listens to the word but does not do what it says is like a man who looks at his face in a mirror
Jam 1:24 and, after looking at himself, goes away and immediately forgets what he looks like.
Jam 1:25 But the man who looks intently into the perfect law that gives freedom, and continues to do this, not forgetting what he has heard, but doing it--he will be blessed in what he does.
Jam 1:26 If anyone considers himself religious and yet does not keep a tight rein on his tongue, he deceives himself and his religion is worthless.
Jam 1:27 Religion that God our Father accepts as pure and faultless is this: to look after orphans and widows in their distress and to keep oneself from being polluted by the world.
Jam 2:1 My brothers, as believers in our glorious Lord Jesus Christ, don't show favouritism.
Jam 2:2 Suppose a man comes into your meeting wearing a gold ring and fine clothes, and a poor man in shabby clothes also comes in.
Jam 2:3 If you show special attention to the man wearing fine clothes and say, "Here's a good seat for you," but say to the poor man, "You stand there" or "Sit on the floor by my feet,"
Jam 2:4 have you not discriminated among yourselves and become judges with evil thoughts?
Jam 2:5 Listen, my dear brothers: Has not God chosen those who are poor in the eyes of the world to be rich in faith and to inherit the kingdom he promised those who love him?
Jam 2:6 But you have insulted the poor. Is it not the rich who are exploiting you? Are they not the ones who are dragging you into court?
Jam 2:7 Are they not the ones who are slandering the noble name of him to whom you belong?
Jam 2:8 If you really keep the royal law found in Scripture, "Love your neighbour as yourself," you are doing

right.
Jam 2:9 But if you show favouritism, you sin and are convicted by the law as law-breakers.
Jam 2:10 For whoever keeps the whole law and yet stumbles at just one point is guilty of breaking all of it.
Jam 2:11 For he who said, "Do not commit adultery," also said, "Do not murder." If you do not commit adultery but do commit murder, you have become a law-breaker.
Jam 2:12 Speak and act as those who are going to be judged by the law that gives freedom,
Jam 2:13 because judgment without mercy will be shown to anyone who has not been merciful. Mercy triumphs over judgment!
Jam 2:14 What good is it, my brothers, if a man claims to have faith but has no deeds? Can such faith save him?
Jam 2:15 Suppose a brother or sister is without clothes and daily food.
Jam 2:16 If one of you says to him, "Go, I wish you well; keep warm and well fed," but does nothing about his physical needs, what good is it?
Jam 2:17 In the same way, faith by itself, if it is not accompanied by action, is dead.
Jam 2:18 But someone will say, "You have faith; I have deeds." Show me your faith without deeds, and I will show you my faith by what I do.
Jam 2:19 You believe that there is one God. Good! Even the demons believe that--and shudder.
Jam 2:20 You foolish man, do you want evidence that faith without deeds is useless?
Jam 2:21 Was not our ancestor Abraham considered righteous for what he did when he offered his son Isaac on the altar?
Jam 2:22 You see that his faith and his actions were working together, and his faith was made complete by what he did.
Jam 2:23 And the scripture was fulfilled that says, "Abraham believed God, and it was credited to him as righteousness," and he was called God's friend.
Jam 2:24 You see that a person is justified by what he does and not by faith alone.
Jam 2:25 In the same way, was not even Rahab the prostitute considered righteous for what she did when she gave lodging to the spies and sent them off in a different direction?
Jam 2:26 As the body without the spirit is dead, so faith without deeds is dead.
Jam 3:1 Not many of you should presume to be teachers, my brothers, because you know that we who teach will be judged more strictly.
Jam 3:2 We all stumble in many ways. If anyone is never at fault in what he says, he is a perfect man, able to keep his whole body in check.
Jam 3:3 When we put bits into the mouths of horses to make them obey us, we can turn the whole animal.
Jam 3:4 Or take ships as an example. Although they are so large and are driven by strong winds, they are steered by a very small rudder wherever the pilot wants to go.
Jam 3:5 Likewise the tongue is a small part of the body, but it makes great boasts. Consider what a great forest is set on fire by a small spark.
Jam 3:6 The tongue also is a fire, a world of evil among the parts of the body. It corrupts the whole person, sets the whole course of his life on fire, and is itself set on fire by hell.
Jam 3:7 All kinds of animals, birds, reptiles and creatures of the sea are being tamed and have been tamed by man,
Jam 3:8 but no man can tame the tongue. It is a restless evil, full of deadly poison.
Jam 3:9 With the tongue we praise our Lord and Father, and with it we curse men, who have been made in God's likeness.
Jam 3:10 Out of the same mouth come praise and cursing. My brothers, this should not be.
Jam 3:11 Can both fresh water and salt water flow from the same spring?
Jam 3:12 My brothers, can a fig-tree bear olives, or a grapevine bear figs? Neither can a salt spring produce fresh water.
Jam 3:13 Who is wise and understanding among you? Let him show it by his good life, by deeds done in the humility that comes from wisdom.
Jam 3:14 But if you harbour bitter envy and selfish ambition in your hearts, do not boast about it or deny the truth.
Jam 3:15 Such "wisdom" does not come down from heaven but is earthly, unspiritual, of the devil.
Jam 3:16 For where you have envy and selfish ambition, there you find disorder and every evil practice.
Jam 3:17 But the wisdom that comes from heaven is first of all pure; then peace-loving, considerate, submissive, full of mercy and good fruit, impartial and sincere.
Jam 3:18 Peacemakers who sow in peace raise a harvest of righteousness.
Jam 4:1 What causes fights and quarrels among you? Don't they come from your desires that battle within you?
Jam 4:2 You want something but don't get it. You kill and covet, but you cannot have what you want. You

quarrel and fight. You do not have, because you do not ask God.
Jam 4:3 When you ask, you do not receive, because you ask with wrong motives, that you may spend what you get on your pleasures.
Jam 4:4 You adulterous people, don't you know that friendship with the world is hatred towards God? Anyone who chooses to be a friend of the world becomes an enemy of God.
Jam 4:5 Or do you think Scripture says without reason that the spirit he caused to live in us envies intensely?
Jam 4:6 But he gives us more grace. That is why Scripture says: "God opposes the proud but gives grace to the humble."
Jam 4:7 Submit yourselves, then, to God. Resist the devil, and he will flee from you.
Jam 4:8 Come near to God and he will come near to you. Wash your hands, you sinners, and purify your hearts, you double-minded.
Jam 4:9 Grieve, mourn and wail. Change your laughter to mourning and your joy to gloom.
Jam 4:10 Humble yourselves before the Lord, and he will lift you up.
Jam 4:11 Brothers, do not slander one another. Anyone who speaks against his brother or judges him speaks against the law and judges it. When you judge the law, you are not keeping it, but sitting in judgment on it.
Jam 4:12 There is only one Lawgiver and Judge, the one who is able to save and destroy. But you--who are you to judge your neighbour?
Jam 4:13 Now listen, you who say, "Today or tomorrow we will go to this or that city, spend a year there, carry on business and make money."
Jam 4:14 Why, you do not even know what will happen tomorrow. What is your life? You are a mist that appears for a little while and then vanishes.
Jam 4:15 Instead, you ought to say, "If it is the Lord's will, we will live and do this or that."
Jam 4:16 As it is, you boast and brag. All such boasting is evil.
Jam 4:17 Anyone, then, who knows the good he ought to do and doesn't do it, sins.
Jam 5:1 Now listen, you rich people, weep and wail because of the misery that is coming upon you.
Jam 5:2 Your wealth has rotted, and moths have eaten your clothes.
Jam 5:3 Your gold and silver are corroded. Their corrosion will testify against you and eat your flesh like fire. You have hoarded wealth in the last days.
Jam 5:4 Look! The wages you failed to pay the workmen who mowed your fields are crying out against you. The cries of the harvesters have reached the ears of the Lord Almighty.
Jam 5:5 You have lived on earth in luxury and self-indulgence. You have fattened yourselves in the day of slaughter.
Jam 5:6 You have condemned and murdered innocent men, who were not opposing you.
Jam 5:7 Be patient, then, brothers, until the Lord's coming. See how the farmer waits for the land to yield its valuable crop and how patient he is for the autumn and spring rains.
Jam 5:8 You too, be patient and stand firm, because the Lord's coming is near.
Jam 5:9 Don't grumble against each other, brothers, or you will be judged. The Judge is standing at the door!
Jam 5:10 Brothers, as an example of patience in the face of suffering, take the prophets who spoke in the name of the Lord.
Jam 5:11 As you know, we consider blessed those who have persevered. You have heard of Job's perseverance and have seen what the Lord finally brought about. The Lord is full of compassion and mercy.
Jam 5:12 Above all, my brothers, do not swear--not by heaven or by earth or by anything else. Let your "Yes" be yes, and your "No", no, or you will be condemned.
Jam 5:13 Is any one of you in trouble? He should pray. Is anyone happy? Let him sing songs of praise.
Jam 5:14 Is any one of you sick? He should call the elders of the church to pray over him and anoint him with oil in the name of the Lord.
Jam 5:15 And the prayer offered in faith will make the sick person well; the Lord will raise him up. If he has sinned, he will be forgiven.
Jam 5:16 Therefore confess your sins to each other and pray for each other so that you may be healed. The prayer of a righteous man is powerful and effective.
Jam 5:17 Elijah was a man just like us. He prayed earnestly that it would not rain, and it did not rain on the land for three and a half years.
Jam 5:18 Again he prayed, and the heavens gave rain, and the earth produced its crops.
Jam 5:19 My brothers, if one of you should wander from the truth and someone should bring him back,
Jam 5:20 remember this: Whoever turns a sinner from the error of his way will save him from death and cover over a multitude of sins.
1Pe 1:1 Peter, an apostle of Jesus Christ, To God's elect, strangers in the world, scattered throughout Pontus, Galatia, Cappadocia, Asia and Bithynia,
1Pe 1:2 who have been chosen according to the foreknowledge of God the Father, through the sanctifying work

of the Spirit, for obedience to Jesus Christ and sprinkling by his blood: Grace and peace be yours in abundance.
1Pe 1:3 Praise be to the God and Father of our Lord Jesus Christ! In his great mercy he has given us new birth into a living hope through the resurrection of Jesus Christ from the dead,
1Pe 1:4 and into an inheritance that can never perish, spoil or fade-- kept in heaven for you,
1Pe 1:5 who through faith are shielded by God's power until the coming of the salvation that is ready to be revealed in the last time.
1Pe 1:6 In this you greatly rejoice, though now for a little while you may have had to suffer grief in all kinds of trials.
1Pe 1:7 These have come so that your faith--of greater worth than gold, which perishes even though refined by fire--may be proved genuine and may result in praise, glory and honour when Jesus Christ is revealed.
1Pe 1:8 Though you have not seen him, you love him; and even though you do not see him now, you believe in him and are filled with an inexpressible and glorious joy,
1Pe 1:9 for you are receiving the goal of your faith, the salvation of your souls.
1Pe 1:10 Concerning this salvation, the prophets, who spoke of the grace that was to come to you, searched intently and with the greatest care,
1Pe 1:11 trying to find out the time and circumstances to which the Spirit of Christ in them was pointing when he predicted the sufferings of Christ and the glories that would follow.
1Pe 1:12 It was revealed to them that they were not serving themselves but you, when they spoke of the things that have now been told you by those who have preached the gospel to you by the Holy Spirit sent from heaven. Even angels long to look into these things.
1Pe 1:13 Therefore, prepare your minds for action; be self-controlled; set your hope fully on the grace to be given you when Jesus Christ is revealed.
1Pe 1:14 As obedient children, do not conform to the evil desires you had when you lived in ignorance.
1Pe 1:15 But just as he who called you is holy, so be holy in all you do;
1Pe 1:16 for it is written: "Be holy, because I am holy."
1Pe 1:17 Since you call on a Father who judges each man's work impartially, live your lives as strangers here in reverent fear.
1Pe 1:18 For you know that it was not with perishable things such as silver or gold that you were redeemed from the empty way of life handed down to you from your forefathers,
1Pe 1:19 but with the precious blood of Christ, a lamb without blemish or defect.
1Pe 1:20 He was chosen before the creation of the world, but was revealed in these last times for your sake.
1Pe 1:21 Through him you believe in God, who raised him from the dead and glorified him, and so your faith and hope are in God.
1Pe 1:22 Now that you have purified yourselves by obeying the truth so that you have sincere love for your brothers, love one another deeply, from the heart.
1Pe 1:23 For you have been born again, not of perishable seed, but of imperishable, through the living and enduring word of God.
1Pe 1:24 For, "All men are like grass, and all their glory is like the flowers of the field; the grass withers and the flowers fall,
1Pe 1:25 but the word of the Lord stands for ever." And this is the word that was preached to you.
1Pe 2:1 Therefore, rid yourselves of all malice and all deceit, hypocrisy, envy, and slander of every kind.
1Pe 2:2 Like newborn babies, crave pure spiritual milk, so that by it you may grow up in your salvation,
1Pe 2:3 now that you have tasted that the Lord is good.
1Pe 2:4 As you come to him, the living Stone--rejected by men but chosen by God and precious to him--
1Pe 2:5 you also, like living stones, are being built into a spiritual house to be a holy priesthood, offering spiritual sacrifices acceptable to God through Jesus Christ.
1Pe 2:6 For in Scripture it says: "See, I lay a stone in Zion, a chosen and precious cornerstone, and the one who trusts in him will never be put to shame."
1Pe 2:7 Now to you who believe, this stone is precious. But to those who do not believe, "The stone the builders rejected has become the capstone,"
1Pe 2:8 and, "A stone that causes men to stumble and a rock that makes them fall." They stumble because they disobey the message--which is also what they were destined for.
1Pe 2:9 But you are a chosen people, a royal priesthood, a holy nation, a people belonging to God, that you may declare the praises of him who called you out of darkness into his wonderful light.
1Pe 2:10 Once you were not a people, but now you are the people of God; once you had not received mercy, but now you have received mercy.
1Pe 2:11 Dear friends, I urge you, as aliens and strangers in the world, to abstain from sinful desires, which war against your soul.
1Pe 2:12 Live such good lives among the pagans that, though they accuse you of doing wrong, they may see

your good deeds and glorify God on the day he visits us.
1Pe 2:13 Submit yourselves for the Lord's sake to every authority instituted among men: whether to the king, as the supreme authority,
1Pe 2:14 or to governors, who are sent by him to punish those who do wrong and to commend those who do right.
1Pe 2:15 For it is God's will that by doing good you should silence the ignorant talk of foolish men.
1Pe 2:16 Live as free men, but do not use your freedom as a cover-up for evil; live as servants of God.
1Pe 2:17 Show proper respect to everyone: Love the brotherhood of believers, fear God, honour the king.
1Pe 2:18 Slaves, submit yourselves to your masters with all respect, not only to those who are good and considerate, but also to those who are harsh.
1Pe 2:19 For it is commendable if a man bears up under the pain of unjust suffering because he is conscious of God.
1Pe 2:20 But how is it to your credit if you receive a beating for doing wrong and endure it? But if you suffer for doing good and you endure it, this is commendable before God.
1Pe 2:21 To this you were called, because Christ suffered for you, leaving you an example, that you should follow in his steps.
1Pe 2:22 "He committed no sin, and no deceit was found in his mouth."
1Pe 2:23 When they hurled their insults at him, he did not retaliate; when he suffered, he made no threats. Instead, he entrusted himself to him who judges justly.
1Pe 2:24 He himself bore our sins in his body on the tree, so that we might die to sins and live for righteousness; by his wounds you have been healed.
1Pe 2:25 For you were like sheep going astray, but now you have returned to the Shepherd and Overseer of your souls.
1Pe 3:1 Wives, in the same way be submissive to your husbands so that, if any of them do not believe the word, they may be won over without words by the behaviour of their wives,
1Pe 3:2 when they see the purity and reverence of your lives.
1Pe 3:3 Your beauty should not come from outward adornment, such as braided hair and the wearing of gold jewellery and fine clothes.
1Pe 3:4 Instead, it should be that of your inner self, the unfading beauty of a gentle and quiet spirit, which is of great worth in God's sight.
1Pe 3:5 For this is the way the holy women of the past who put their hope in God used to make themselves beautiful. They were submissive to their own husbands,
1Pe 3:6 like Sarah, who obeyed Abraham and called him her master. You are her daughters if you do what is right and do not give way to fear.
1Pe 3:7 Husbands, in the same way be considerate as you live with your wives, and treat them with respect as the weaker partner and as heirs with you of the gracious gift of life, so that nothing will hinder your prayers.
1Pe 3:8 Finally, all of you, live in harmony with one another; be sympathetic, love as brothers, be compassionate and humble.
1Pe 3:9 Do not repay evil with evil or insult with insult, but with blessing, because to this you were called so that you may inherit a blessing.
1Pe 3:10 For, "Whoever would love life and see good days must keep his tongue from evil and his lips from deceitful speech.
1Pe 3:11 He must turn from evil and do good; he must seek peace and pursue it.
1Pe 3:12 For the eyes of the Lord are on the righteous and his ears are attentive to their prayer, but the face of the Lord is against those who do evil."
1Pe 3:13 Who is going to harm you if you are eager to do good?
1Pe 3:14 But even if you should suffer for what is right, you are blessed. "Do not fear what they fear; do not be frightened."
1Pe 3:15 But in your hearts set apart Christ as Lord. Always be prepared to give an answer to everyone who asks you to give the reason for the hope that you have. But do this with gentleness and respect,
1Pe 3:16 keeping a clear conscience, so that those who speak maliciously against your good behaviour in Christ may be ashamed of their slander.
1Pe 3:17 It is better, if it is God's will, to suffer for doing good than for doing evil.
1Pe 3:18 For Christ died for sins once for all, the righteous for the unrighteous, to bring you to God. He was put to death in the body but made alive by the Spirit,
1Pe 3:19 through whom also he went and preached to the spirits in prison
1Pe 3:20 who disobeyed long ago when God waited patiently in the days of Noah while the ark was being built. In it only a few people, eight in all, were saved through water,
1Pe 3:21 and this water symbolises baptism that now saves you also-- not the removal of dirt from the body but

the pledge of a good conscience towards God. It saves you by the resurrection of Jesus Christ,
1Pe 3:22 who has gone into heaven and is at God's right hand--with angels, authorities and powers in submission to him.
1Pe 4:1 Therefore, since Christ suffered in his body, arm yourselves also with the same attitude, because he who has suffered in his body is done with sin.
1Pe 4:2 As a result, he does not live the rest of his earthly life for evil human desires, but rather for the will of God.
1Pe 4:3 For you have spent enough time in the past doing what pagans choose to do--living in debauchery, lust, drunkenness, orgies, carousing and detestable idolatry.
1Pe 4:4 They think it strange that you do not plunge with them into the same flood of dissipation, and they heap abuse on you.
1Pe 4:5 But they will have to give account to him who is ready to judge the living and the dead.
1Pe 4:6 For this is the reason the gospel was preached even to those who are now dead, so that they might be judged according to men in regard to the body, but live according to God in regard to the spirit.
1Pe 4:7 The end of all things is near. Therefore be clear minded and self-controlled so that you can pray.
1Pe 4:8 Above all, love each other deeply, because love covers over a multitude of sins.
1Pe 4:9 Offer hospitality to one another without grumbling.
1Pe 4:10 Each one should use whatever gift he has received to serve others, faithfully administering God's grace in its various forms.
1Pe 4:11 If anyone speaks, he should do it as one speaking the very words of God. If anyone serves, he should do it with the strength God provides, so that in all things God may be praised through Jesus Christ. To him be the glory and the power for ever and ever. Amen.
1Pe 4:12 Dear friends, do not be surprised at the painful trial you are suffering, as though something strange were happening to you.
1Pe 4:13 But rejoice that you participate in the sufferings of Christ, so that you may be overjoyed when his glory is revealed.
1Pe 4:14 If you are insulted because of the name of Christ, you are blessed, for the Spirit of glory and of God rests on you.
1Pe 4:15 If you suffer, it should not be as a murderer or thief or any other kind of criminal, or even as a meddler.
1Pe 4:16 However, if you suffer as a Christian, do not be ashamed, but praise God that you bear that name.
1Pe 4:17 For it is time for judgment to begin with the family of God; and if it begins with us, what will the outcome be for those who do not obey the gospel of God?
1Pe 4:18 And, "If it is hard for the righteous to be saved, what will become of the ungodly and the sinner?"
1Pe 4:19 So then, those who suffer according to God's will should commit themselves to their faithful Creator and continue to do good.
1Pe 5:1 To the elders among you, I appeal as a fellow-elder, a witness of Christ's sufferings and one who also will share in the glory to be revealed:
1Pe 5:2 Be shepherds of God's flock that is under your care, serving as overseers--not because you must, but because you are willing, as God wants you to be; not greedy for money, but eager to serve;
1Pe 5:3 not lording it over those entrusted to you, but being examples to the flock.
1Pe 5:4 And when the Chief Shepherd appears, you will receive the crown of glory that will never fade away.
1Pe 5:5 Young men, in the same way be submissive to those who are older. All of you, clothe yourselves with humility towards one another, because, "God opposes the proud but gives grace to the humble."
1Pe 5:6 Humble yourselves, therefore, under God's mighty hand, that he may lift you up in due time.
1Pe 5:7 Cast all your anxiety on him because he cares for you.
1Pe 5:8 Be self-controlled and alert. Your enemy the devil prowls around like a roaring lion looking for someone to devour.
1Pe 5:9 Resist him, standing firm in the faith, because you know that your brothers throughout the world are undergoing the same kind of sufferings.
1Pe 5:10 And the God of all grace, who called you to his eternal glory in Christ, after you have suffered a little while, will himself restore you and make you strong, firm and steadfast.
1Pe 5:11 To him be the power for ever and ever. Amen.
1Pe 5:12 With the help of Silas, whom I regard as a faithful brother, I have written to you briefly, encouraging you and testifying that this is the true grace of God. Stand fast in it.
1Pe 5:13 She who is in Babylon, chosen together with you, sends you her greetings, and so does my son Mark.
1Pe 5:14 Greet one another with a kiss of love. Peace to all of you who are in Christ.
2Pe 1:1 Simon Peter, a servant and apostle of Jesus Christ, To those who through the righteousness of our God and Saviour Jesus Christ have received a faith as precious as ours:
2Pe 1:2 Grace and peace be yours in abundance through the knowledge of God and of Jesus our Lord.

2Pe 1:3 His divine power has given us everything we need for life and godliness through our knowledge of him who called us by his own glory and goodness.
2Pe 1:4 Through these he has given us his very great and precious promises, so that through them you may participate in the divine nature and escape the corruption in the world caused by evil desires.
2Pe 1:5 For this very reason, make every effort to add to your faith goodness; and to goodness, knowledge;
2Pe 1:6 and to knowledge, self-control; and to self-control, perseverance; and to perseverance, godliness;
2Pe 1:7 and to godliness, brotherly kindness; and to brotherly kindness, love.
2Pe 1:8 For if you possess these qualities in increasing measure, they will keep you from being ineffective and unproductive in your knowledge of our Lord Jesus Christ.
2Pe 1:9 But if anyone does not have them, he is short-sighted and blind, and has forgotten that he has been cleansed from his past sins.
2Pe 1:10 Therefore, my brothers, be all the more eager to make your calling and election sure. For if you do these things, you will never fall,
2Pe 1:11 and you will receive a rich welcome into the eternal kingdom of our Lord and Saviour Jesus Christ.
2Pe 1:12 So I will always remind you of these things, even though you know them and are firmly established in the truth you now have.
2Pe 1:13 I think it is right to refresh your memory as long as I live in the tent of this body,
2Pe 1:14 because I know that I will soon put it aside, as our Lord Jesus Christ has made clear to me.
2Pe 1:15 And I will make every effort to see that after my departure you will always be able to remember these things.
2Pe 1:16 We did not follow cleverly invented stories when we told you about the power and coming of our Lord Jesus Christ, but we were eye-witnesses of his majesty.
2Pe 1:17 For he received honour and glory from God the Father when the voice came to him from the Majestic Glory, saying, "This is my Son, whom I love; with him I am well pleased."
2Pe 1:18 We ourselves heard this voice that came from heaven when we were with him on the sacred mountain.
2Pe 1:19 And we have the word of the prophets made more certain, and you will do well to pay attention to it, as to a light shining in a dark place, until the day dawns and the morning star rises in your hearts.
2Pe 1:20 Above all, you must understand that no prophecy of Scripture came about by the prophet's own interpretation.
2Pe 1:21 For prophecy never had its origin in the will of man, but men spoke from God as they were carried along by the Holy Spirit.
2Pe 2:1 But there were also false prophets among the people, just as there will be false teachers among you. They will secretly introduce destructive heresies, even denying the sovereign Lord who bought them--bringing swift destruction on themselves.
2Pe 2:2 Many will follow their shameful ways and will bring the way of truth into disrepute.
2Pe 2:3 In their greed these teachers will exploit you with stories they have made up. Their condemnation has long been hanging over them, and their destruction has not been sleeping.
2Pe 2:4 For if God did not spare angels when they sinned, but sent them to hell, putting them into gloomy dungeons to be held for judgment;
2Pe 2:5 if he did not spare the ancient world when he brought the flood on its ungodly people, but protected Noah, a preacher of righteousness, and seven others;
2Pe 2:6 if he condemned the cities of Sodom and Gomorrah by burning them to ashes, and made them an example of what is going to happen to the ungodly;
2Pe 2:7 and if he rescued Lot, a righteous man, who was distressed by the filthy lives of lawless men
2Pe 2:8 (for that righteous man, living among them day after day, was tormented in his righteous soul by the lawless deeds he saw and heard)--
2Pe 2:9 if this is so, then the Lord knows how to rescue godly men from trials and to hold the unrighteous for the day of judgment, while continuing their punishment.
2Pe 2:10 This is especially true of those who follow the corrupt desire of the sinful nature and despise authority. Bold and arrogant, these men are not afraid to slander celestial beings;
2Pe 2:11 yet even angels, although they are stronger and more powerful, do not bring slanderous accusations against such beings in the presence of the Lord.
2Pe 2:12 But these men blaspheme in matters they do not understand. They are like brute beasts, creatures of instinct, born only to be caught and destroyed, and like beasts they too will perish.
2Pe 2:13 They will be paid back with harm for the harm they have done. Their idea of pleasure is to carouse in broad daylight. They are blots and blemishes, revelling in their pleasures while they feast with you.
2Pe 2:14 With eyes full of adultery, they never stop sinning; they seduce the unstable; they are experts in greed--an accursed brood!

2Pe 2:15 They have left the straight way and wandered off to follow the way of Balaam son of Beor, who loved the wages of wickedness.
2Pe 2:16 But he was rebuked for his wrongdoing by a donkey--a beast without speech--who spoke with a man's voice and restrained the prophet's madness.
2Pe 2:17 These men are springs without water and mists driven by a storm. Blackest darkness is reserved for them.
2Pe 2:18 For they mouth empty, boastful words and, by appealing to the lustful desires of sinful human nature, they entice people who are just escaping from those who live in error.
2Pe 2:19 They promise them freedom, while they themselves are slaves of depravity--for a man is a slave to whatever has mastered him.
2Pe 2:20 If they have escaped the corruption of the world by knowing our Lord and Saviour Jesus Christ and are again entangled in it and overcome, they are worse off at the end than they were at the beginning.
2Pe 2:21 It would have been better for them not to have known the way of righteousness, than to have known it and then to turn their backs on the sacred command that was passed on to them.
2Pe 2:22 Of them the proverbs are true: "A dog returns to its vomit," and, "A sow that is washed goes back to her wallowing in the mud."
2Pe 3:1 Dear friends, this is now my second letter to you. I have written both of them as reminders to stimulate you to wholesome thinking.
2Pe 3:2 I want you to recall the words spoken in the past by the holy prophets and the command given by our Lord and Saviour through your apostles.
2Pe 3:3 First of all, you must understand that in the last days scoffers will come, scoffing and following their own evil desires.
2Pe 3:4 They will say, "Where is this`coming' he promised? Ever since our fathers died, everything goes on as it has since the beginning of creation."
2Pe 3:5 But they deliberately forget that long ago by God's word the heavens existed and the earth was formed out of water and by water.
2Pe 3:6 By these waters also the world of that time was deluged and destroyed.
2Pe 3:7 By the same word the present heavens and earth are reserved for fire, being kept for the day of judgment and destruction of ungodly men.
2Pe 3:8 But do not forget this one thing, dear friends: With the Lord a day is like a thousand years, and a thousand years are like a day.
2Pe 3:9 The Lord is not slow in keeping his promise, as some understand slowness. He is patient with you, not wanting anyone to perish, but everyone to come to repentance.
2Pe 3:10 But the day of the Lord will come like a thief. The heavens will disappear with a roar; the elements will be destroyed by fire, and the earth and everything in it will be laid bare.
2Pe 3:11 Since everything will be destroyed in this way, what kind of people ought you to be? You ought to live holy and godly lives
2Pe 3:12 as you look forward to the day of God and speed its coming. That day will bring about the destruction of the heavens by fire, and the elements will melt in the heat.
2Pe 3:13 But in keeping with his promise we are looking forward to a new heaven and a new earth, the home of righteousness.
2Pe 3:14 So then, dear friends, since you are looking forward to this, make every effort to be found spotless, blameless and at peace with him.
2Pe 3:15 Bear in mind that our Lord's patience means salvation, just as our dear brother Paul also wrote to you with the wisdom that God gave him.
2Pe 3:16 He writes the same way in all his letters, speaking in them of these matters. His letters contain some things that are hard to understand, which ignorant and unstable people distort, as they do the other Scriptures, to their own destruction.
2Pe 3:17 Therefore, dear friends, since you already know this, be on your guard so that you may not be carried away by the error of lawless men and fall from your secure position.
2Pe 3:18 But grow in the grace and knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever! Amen.
1Jo 1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked at and our hands have touched--this we proclaim concerning the Word of life.
1Jo 1:2 The life appeared; we have seen it and testify to it, and we proclaim to you the eternal life, which was with the Father and has appeared to us.
1Jo 1:3 We proclaim to you what we have seen and heard, so that you also may have fellowship with us. And our fellowship is with the Father and with his Son, Jesus Christ.
1Jo 1:4 We write this to make our joy complete.

1Jo 1:5 This is the message we have heard from him and declare to you: God is light; in him there is no darkness at all.
1Jo 1:6 If we claim to have fellowship with him yet walk in the darkness, we lie and do not live by the truth.
1Jo 1:7 But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus, his Son, purifies us from all sin.
1Jo 1:8 If we claim to be without sin, we deceive ourselves and the truth is not in us.
1Jo 1:9 If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness.
1Jo 1:10 If we claim we have not sinned, we make him out to be a liar and his word has no place in our lives.
1Jo 2:1 My dear children, I write this to you so that you will not sin. But if anybody does sin, we have one who speaks to the Father in our defence--Jesus Christ, the Righteous One.
1Jo 2:2 He is the atoning sacrifice for our sins, and not only for ours but also for the sins of the whole world.
1Jo 2:3 We know that we have come to know him if we obey his commands.
1Jo 2:4 The man who says, "I know him," but does not do what he commands is a liar, and the truth is not in him.
1Jo 2:5 But if anyone obeys his word, God's love is truly made complete in him. This is how we know we are in him:
1Jo 2:6 Whoever claims to live in him must walk as Jesus did.
1Jo 2:7 Dear friends, I am not writing you a new command but an old one, which you have had since the beginning. This old command is the message you have heard.
1Jo 2:8 Yet I am writing you a new command; its truth is seen in him and you, because the darkness is passing and the true light is already shining.
1Jo 2:9 Anyone who claims to be in the light but hates his brother is still in the darkness.
1Jo 2:10 Whoever loves his brother lives in the light, and there is nothing in him to make him stumble.
1Jo 2:11 But whoever hates his brother is in the darkness and walks around in the darkness; he does not know where he is going, because the darkness has blinded him.
1Jo 2:12 I write to you, dear children, because your sins have been forgiven on account of his name.
1Jo 2:13 I write to you, fathers, because you have known him who is from the beginning. I write to you, young men, because you have overcome the evil one. I write to you, dear children, because you have known the Father.
1Jo 2:14 I write to you, fathers, because you have known him who is from the beginning. I write to you, young men, because you are strong, and the word of God lives in you, and you have overcome the evil one.
1Jo 2:15 Do not love the world or anything in the world. If anyone loves the world, the love of the Father is not in him.
1Jo 2:16 For everything in the world--the cravings of sinful man, the lust of his eyes and the boasting of what he has and does-- comes not from the Father but from the world.
1Jo 2:17 The world and its desires pass away, but the man who does the will of God lives for ever.
1Jo 2:18 Dear children, this is the last hour; and as you have heard that the antichrist is coming, even now many antichrists have come. This is how we know it is the last hour.
1Jo 2:19 They went out from us, but they did not really belong to us. For if they had belonged to us, they would have remained with us; but their going showed that none of them belonged to us.
1Jo 2:20 But you have an anointing from the Holy One, and all of you know the truth.
1Jo 2:21 I do not write to you because you do not know the truth, but because you do know it and because no lie comes from the truth.
1Jo 2:22 Who is the liar? It is the man who denies that Jesus is the Christ. Such a man is the antichrist--he denies the Father and the Son.
1Jo 2:23 No-one who denies the Son has the Father; whoever acknowledges the Son has the Father also.
1Jo 2:24 See that what you have heard from the beginning remains in you. If it does, you also will remain in the Son and in the Father.
1Jo 2:25 And this is what he promised us--even eternal life.
1Jo 2:26 I am writing these things to you about those who are trying to lead you astray.
1Jo 2:27 As for you, the anointing you received from him remains in you, and you do not need anyone to teach you. But as his anointing teaches you about all things and as that anointing is real, not counterfeit--just as it has taught you, remain in him.
1Jo 2:28 And now, dear children, continue in him, so that when he appears we may be confident and unashamed before him at his coming.
1Jo 2:29 If you know that he is righteous, you know that everyone who does what is right has been born of him.
1Jo 3:1 How great is the love the Father has lavished on us, that we should be called children of God! And that is what we are! The reason the world does not know us is that it did not know him.

1Jo 3:2 Dear friends, now we are children of God, and what we will be has not yet been made known. But we know that when he appears, we shall be like him, for we shall see him as he is.
1Jo 3:3 Everyone who has this hope in him purifies himself, just as he is pure.
1Jo 3:4 Everyone who sins breaks the law; in fact, sin is lawlessness.
1Jo 3:5 But you know that he appeared so that he might take away our sins. And in him is no sin.
1Jo 3:6 No-one who lives in him keeps on sinning. No-one who continues to sin has either seen him or known him.
1Jo 3:7 Dear children, do not let anyone lead you astray. He who does what is right is righteous, just as he is righteous.
1Jo 3:8 He who does what is sinful is of the devil, because the devil has been sinning from the beginning. The reason the Son of God appeared was to destroy the devil's work.
1Jo 3:9 No-one who is born of God will continue to sin, because God's seed remains in him; he cannot go on sinning, because he has been born of God.
1Jo 3:10 This is how we know who the children of God are and who the children of the devil are: Anyone who does not do what is right is not a child of God; nor is anyone who does not love his brother.
1Jo 3:11 This is the message you heard from the beginning: We should love one another.
1Jo 3:12 Do not be like Cain, who belonged to the evil one and murdered his brother. And why did he murder him? Because his own actions were evil and his brother's were righteous.
1Jo 3:13 Do not be surprised, my brothers, if the world hates you.
1Jo 3:14 We know that we have passed from death to life, because we love our brothers. Anyone who does not love remains in death.
1Jo 3:15 Anyone who hates his brother is a murderer, and you know that no murderer has eternal life in him.
1Jo 3:16 This is how we know what love is: Jesus Christ laid down his life for us. And we ought to lay down our lives for our brothers.
1Jo 3:17 If anyone has material possessions and sees his brother in need but has no pity on him, how can the love of God be in him?
1Jo 3:18 Dear children, let us not love with words or tongue but with actions and in truth.
1Jo 3:19 This then is how we know that we belong to the truth, and how we set our hearts at rest in his presence
1Jo 3:20 whenever our hearts condemn us. For God is greater than our hearts, and he knows everything.
1Jo 3:21 Dear friends, if our hearts do not condemn us, we have confidence before God
1Jo 3:22 and receive from him anything we ask, because we obey his commands and do what pleases him.
1Jo 3:23 And this is his command: to believe in the name of his Son, Jesus Christ, and to love one another as he commanded us.
1Jo 3:24 Those who obey his commands live in him, and he in them. And this is how we know that he lives in us: We know it by the Spirit he gave us.
1Jo 4:1 Dear friends, do not believe every spirit, but test the spirits to see whether they are from God, because many false prophets have gone out into the world.
1Jo 4:2 This is how you can recognise the Spirit of God: Every spirit that acknowledges that Jesus Christ has come in the flesh is from God,
1Jo 4:3 but every spirit that does not acknowledge Jesus is not from God. This is the spirit of the antichrist, which you have heard is coming and even now is already in the world.
1Jo 4:4 You, dear children, are from God and have overcome them, because the one who is in you is greater than the one who is in the world.
1Jo 4:5 They are from the world and therefore speak from the viewpoint of the world, and the world listens to them.
1Jo 4:6 We are from God, and whoever knows God listens to us; but whoever is not from God does not listen to us. This is how we recognise the Spirit of truth and the spirit of falsehood.
1Jo 4:7 Dear friends, let us love one another, for love comes from God. Everyone who loves has been born of God and knows God.
1Jo 4:8 Whoever does not love does not know God, because God is love.
1Jo 4:9 This is how God showed his love among us: He sent his one and only Son into the world that we might live through him.
1Jo 4:10 This is love: not that we loved God, but that he loved us and sent his Son as an atoning sacrifice for our sins.
1Jo 4:11 Dear friends, since God so loved us, we also ought to love one another.
1Jo 4:12 No-one has ever seen God; but if we love one another, God lives in us and his love is made complete in us.
1Jo 4:13 We know that we live in him and he in us, because he has given us of his Spirit.

1Jo 4:14 And we have seen and testify that the Father has sent his Son to be the Saviour of the world.
1Jo 4:15 If anyone acknowledges that Jesus is the Son of God, God lives in him and he in God.
1Jo 4:16 And so we know and rely on the love God has for us. God is love. Whoever lives in love lives in God, and God in him.
1Jo 4:17 In this way, love is made complete among us so that we will have confidence on the day of judgment, because in this world we are like him.
1Jo 4:18 There is no fear in love. But perfect love drives out fear, because fear has to do with punishment. The one who fears is not made perfect in love.
1Jo 4:19 We love because he first loved us.
1Jo 4:20 If anyone says, "I love God," yet hates his brother, he is a liar. For anyone who does not love his brother, whom he has seen, cannot love God, whom he has not seen.
1Jo 4:21 And he has given us this command: Whoever loves God must also love his brother.
1Jo 5:1 Everyone who believes that Jesus is the Christ is born of God, and everyone who loves the father loves his child as well.
1Jo 5:2 This is how we know that we love the children of God: by loving God and carrying out his commands.
1Jo 5:3 This is love for God: to obey his commands. And his commands are not burdensome,
1Jo 5:4 for everyone born of God overcomes the world. This is the victory that has overcome the world, even our faith.
1Jo 5:5 Who is it that overcomes the world? Only he who believes that Jesus is the Son of God.
1Jo 5:6 This is the one who came by water and blood--Jesus Christ. He did not come by water only, but by water and blood. And it is the Spirit who testifies, because the Spirit is the truth.
1Jo 5:7 For there are three that testify:
1Jo 5:8 the Spirit, the water and the blood; and the three are in agreement.
1Jo 5:9 We accept man's testimony, but God's testimony is greater because it is the testimony of God, which he has given about his Son.
1Jo 5:10 Anyone who believes in the Son of God has this testimony in his heart. Anyone who does not believe God has made him out to be a liar, because he has not believed the testimony God has given about his Son.
1Jo 5:11 And this is the testimony: God has given us eternal life, and this life is in his Son.
1Jo 5:12 He who has the Son has life; he who does not have the Son of God does not have life.
1Jo 5:13 I write these things to you who believe in the name of the Son of God so that you may know that you have eternal life.
1Jo 5:14 This is the confidence we have in approaching God: that if we ask anything according to his will, he hears us.
1Jo 5:15 And if we know that he hears us--whatever we ask--we know that we have what we asked of him.
1Jo 5:16 If anyone sees his brother commit a sin that does not lead to death, he should pray and God will give him life. I refer to those whose sin does not lead to death. There is a sin that leads to death. I am not saying that he should pray about that.
1Jo 5:17 All wrongdoing is sin, and there is sin that does not lead to death.
1Jo 5:18 We know that anyone born of God does not continue to sin; the one who was born of God keeps him safe, and the evil one cannot harm him.
1Jo 5:19 We know that we are children of God, and that the whole world is under the control of the evil one.
1Jo 5:20 We know also that the Son of God has come and has given us understanding, so that we may know him who is true. And we are in him who is true--even in his Son Jesus Christ. He is the true God and eternal life.
1Jo 5:21 Dear children, keep yourselves from idols.
2Jo 1:1 The elder, To the chosen lady and her children, whom I love in the truth--and not I only, but also all who know the truth--
2Jo 1:2 because of the truth, which lives in us and will be with us for ever:
2Jo 1:3 Grace, mercy and peace from God the Father and from Jesus Christ, the Father's Son, will be with us in truth and love.
2Jo 1:4 It has given me great joy to find some of your children walking in the truth, just as the Father commanded us.
2Jo 1:5 And now, dear lady, I am not writing you a new command but one we have had from the beginning. I ask that we love one another.
2Jo 1:6 And this is love: that we walk in obedience to his commands. As you have heard from the beginning, his command is that you walk in love.
2Jo 1:7 Many deceivers, who do not acknowledge Jesus Christ as coming in the flesh, have gone out into the world. Any such person is the deceiver and the antichrist.
2Jo 1:8 Watch out that you do not lose what you have worked for, but that you may be rewarded fully.
2Jo 1:9 Anyone who runs ahead and does not continue in the teaching of Christ does not have God; whoever

continues in the teaching has both the Father and the Son.
2Jo 1:10 If anyone comes to you and does not bring this teaching, do not take him into your house or welcome him.
2Jo 1:11 Anyone who welcomes him shares in his wicked work.
2Jo 1:12 I have much to write to you, but I do not want to use paper and ink. Instead, I hope to visit you and talk with you face to face, so that our joy may be complete.
2Jo 1:13 The children of your chosen sister send their greetings.
3Jo 1:1 The elder, To my dear friend Gaius, whom I love in the truth.
3Jo 1:2 Dear friend, I pray that you may enjoy good health and that all may go well with you, even as your soul is getting along well.
3Jo 1:3 It gave me great joy to have some brothers come and tell about your faithfulness to the truth and how you continue to walk in the truth.
3Jo 1:4 I have no greater joy than to hear that my children are walking in the truth.
3Jo 1:5 Dear friend, you are faithful in what you are doing for the brothers, even though they are strangers to you.
3Jo 1:6 They have told the church about your love. You will do well to send them on their way in a manner worthy of God.
3Jo 1:7 It was for the sake of the Name that they went out, receiving no help from the pagans.
3Jo 1:8 We ought therefore to show hospitality to such men so that we may work together for the truth.
3Jo 1:9 I wrote to the church, but Diotrephes, who loves to be first, will have nothing to do with us.
3Jo 1:10 So if I come, I will call attention to what he is doing, gossiping maliciously about us. Not satisfied with that, he refuses to welcome the brothers. He also stops those who want to do so and puts them out of the church.
3Jo 1:11 Dear friend, do not imitate what is evil but what is good. Anyone who does what is good is from God. Anyone who does what is evil has not seen God.
3Jo 1:12 Demetrius is well spoken of by everyone--and even by the truth itself. We also speak well of him, and you know that our testimony is true.
3Jo 1:13 I have much to write to you, but I do not want to do so with pen and ink.
3Jo 1:14 I hope to see you soon, and we will talk face to face. Peace to you. The friends here send their greetings. Greet the friends there by name.
Jud 1:1 Jude, a servant of Jesus Christ and a brother of James, To those who have been called, who are loved by God the Father and kept by Jesus Christ:
Jud 1:2 Mercy, peace and love be yours in abundance.
Jud 1:3 Dear friends, although I was very eager to write to you about the salvation we share, I felt I had to write and urge you to contend for the faith that was once for all entrusted to the saints.
Jud 1:4 For certain men whose condemnation was written about long ago have secretly slipped in among you. They are godless men, who change the grace of our God into a licence for immorality and deny Jesus Christ our only Sovereign and Lord.
Jud 1:5 Though you already know all this, I want to remind you that the Lord delivered his people out of Egypt, but later destroyed those who did not believe.
Jud 1:6 And the angels who did not keep their positions of authority but abandoned their own home--these he has kept in darkness, bound with everlasting chains for judgment on the great Day.
Jud 1:7 In a similar way, Sodom and Gomorrah and the surrounding towns gave themselves up to sexual immorality and perversion. They serve as an example of those who suffer the punishment of eternal fire.
Jud 1:8 In the very same way, these dreamers pollute their own bodies, reject authority and slander celestial beings.
Jud 1:9 But even the archangel Michael, when he was disputing with the devil about the body of Moses, did not dare to bring a slanderous accusation against him, but said, "The Lord rebuke you!"
Jud 1:10 Yet these men speak abusively against whatever they do not understand; and what things they do understand by instinct, like unreasoning animals--these are the very things that destroy them.
Jud 1:11 Woe to them! They have taken the way of Cain; they have rushed for profit into Balaam's error; they have been destroyed in Korah's rebellion.
Jud 1:12 These men are blemishes at your love feasts, eating with you without the slightest qualm--shepherds who feed only themselves. They are clouds without rain, blown along by the wind; autumn trees, without fruit and uprooted--twice dead.
Jud 1:13 They are wild waves of the sea, foaming up their shame; wandering stars, for whom blackest darkness has been reserved for ever.
Jud 1:14 Enoch, the seventh from Adam, prophesied about these men: "See, the Lord is coming with thousands upon thousands of his holy ones

Jud 1:15 to judge everyone, and to convict all the ungodly of all the ungodly acts they have done in the ungodly way, and of all the harsh words ungodly sinners have spoken against him."
Jud 1:16 These men are grumblers and fault-finders; they follow their own evil desires; they boast about themselves and flatter others for their own advantage.
Jud 1:17 But, dear friends, remember what the apostles of our Lord Jesus Christ foretold.
Jud 1:18 They said to you, "In the last times there will be scoffers who will follow their own ungodly desires."
Jud 1:19 These are the men who divide you, who follow mere natural instincts and do not have the Spirit.
Jud 1:20 But you, dear friends, build yourselves up in your most holy faith and pray in the Holy Spirit.
Jud 1:21 Keep yourselves in God's love as you wait for the mercy of our Lord Jesus Christ to bring you to eternal life.
Jud 1:22 Be merciful to those who doubt;
Jud 1:23 snatch others from the fire and save them; to others show mercy, mixed with fear--hating even the clothing stained by corrupted flesh.
Jud 1:24 To him who is able to keep you from falling and to present you before his glorious presence without fault and with great joy--
Jud 1:25 to the only God our Saviour be glory, majesty, power and authority, through Jesus Christ our Lord, before all ages, now and for evermore! Amen.
Rev 1:1 The revelation of Jesus Christ, which God gave him to show his servants what must soon take place. He made it known by sending his angel to his servant John,
Rev 1:2 who testifies to everything he saw--that is, the word of God and the testimony of Jesus Christ.
Rev 1:3 Blessed is the one who reads the words of this prophecy, and blessed are those who hear it and take to heart what is written in it, because the time is near.
Rev 1:4 John, To the seven churches in the province of Asia: Grace and peace to you from him who is, and who was, and who is to come, and from the seven spirits before his throne,
Rev 1:5 and from Jesus Christ, who is the faithful witness, the firstborn from the dead, and the ruler of the kings of the earth. To him who loves us and has freed us from our sins by his blood,
Rev 1:6 and has made us to be a kingdom and priests to serve his God and Father--to him be glory and power for ever and ever! Amen.
Rev 1:7 Look, he is coming with the clouds, and every eye will see him, even those who pierced him; and all the peoples of the earth will mourn because of him. So shall it be! Amen.
Rev 1:8 "I am the Alpha and the Omega," says the Lord God, "who is, and who was, and who is to come, the Almighty."
Rev 1:9 I, John, your brother and companion in the suffering and kingdom and patient endurance that are ours in Jesus, was on the island of Patmos because of the word of God and the testimony of Jesus.
Rev 1:10 On the Lord's Day I was in the Spirit, and I heard behind me a loud voice like a trumpet,
Rev 1:11 which said: "Write on a scroll what you see and send it to the seven churches: to Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia and Laodicea."
Rev 1:12 I turned round to see the voice that was speaking to me. And when I turned I saw seven golden lampstands,
Rev 1:13 and among the lampstands was someone "like a son of man", dressed in a robe reaching down to his feet and with a golden sash round his chest.
Rev 1:14 His head and hair were white like wool, as white as snow, and his eyes were like blazing fire.
Rev 1:15 His feet were like bronze glowing in a furnace, and his voice was like the sound of rushing waters.
Rev 1:16 In his right hand he held seven stars, and out of his mouth came a sharp double-edged sword. His face was like the sun shining in all its brilliance.
Rev 1:17 When I saw him, I fell at his feet as though dead. Then he placed his right hand on me and said: "Do not be afraid. I am the First and the Last.
Rev 1:18 I am the Living One; I was dead, and behold I am alive for ever and ever! And I hold the keys of death and Hades.
Rev 1:19 "Write, therefore, what you have seen, what is now and what will take place later.
Rev 1:20 The mystery of the seven stars that you saw in my right hand and of the seven golden lampstands is this: The seven stars are the angels of the seven churches, and the seven lampstands are the seven churches.
Rev 2:1 "To the angel of the church in Ephesus write: These are the words of him who holds the seven stars in his right hand and walks among the seven golden lampstands:
Rev 2:2 I know your deeds, your hard work and your perseverance. I know that you cannot tolerate wicked men, that you have tested those who claim to be apostles but are not, and have found them false.
Rev 2:3 You have persevered and have endured hardships for my name, and have not grown weary.
Rev 2:4 Yet I hold this against you: You have forsaken your first love.
Rev 2:5 Remember the height from which you have fallen! Repent and do the things you did at first. If you do

not repent, I will come to you and remove your lampstand from its place.
Rev 2:6 But you have this in your favour: You hate the practices of the Nicolaitans, which I also hate.
Rev 2:7 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, I will give the right to eat from the tree of life, which is in the paradise of God.
Rev 2:8 "To the angel of the church in Smyrna write: These are the words of him who is the First and the Last, who died and came to life again.
Rev 2:9 I know your afflictions and your poverty--yet you are rich! I know the slander of those who say they are Jews and are not, but are a synagogue of Satan.
Rev 2:10 Do not be afraid of what you are about to suffer. I tell you, the devil will put some of you in prison to test you, and you will suffer persecution for ten days. Be faithful, even to the point of death, and I will give you the crown of life.
Rev 2:11 He who has an ear, let him hear what the Spirit says to the churches. He who overcomes will not be hurt at all by the second death.
Rev 2:12 "To the angel of the church in Pergamum write: These are the words of him who has the sharp, double-edged sword.
Rev 2:13 I know where you live--where Satan has his throne. Yet you remain true to my name. You did not renounce your faith in me, even in the days of Antipas, my faithful witness, who was put to death in your city--where Satan lives.
Rev 2:14 Nevertheless, I have a few things against you: You have people there who hold to the teaching of Balaam, who taught Balak to entice the Israelites to sin by eating food sacrificed to idols and by committing sexual immorality.
Rev 2:15 Likewise you also have those who hold to the teaching of the Nicolaitans.
Rev 2:16 Repent therefore! Otherwise, I will soon come to you and will fight against them with the sword of my mouth.
Rev 2:17 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, I will give some of the hidden manna. I will also give him a white stone with a new name written on it, known only to him who receives it.
Rev 2:18 "To the angel of the church in Thyatira write: These are the words of the Son of God, whose eyes are like blazing fire and whose feet are like burnished bronze.
Rev 2:19 I know your deeds, your love and faith, your service and perseverance, and that you are now doing more than you did at first.
Rev 2:20 Nevertheless, I have this against you: You tolerate that woman Jezebel, who calls herself a prophetess. By her teaching she misleads my servants into sexual immorality and the eating of food sacrificed to idols.
Rev 2:21 I have given her time to repent of her immorality, but she is unwilling.
Rev 2:22 So I will cast her on a bed of suffering, and I will make those who commit adultery with her suffer intensely, unless they repent of her ways.
Rev 2:23 I will strike her children dead. Then all the churches will know that I am he who searches hearts and minds, and I will repay each of you according to your deeds.
Rev 2:24 Now I say to the rest of you in Thyatira, to you who do not hold to her teaching and have not learned Satan's so-called deep secrets (I will not impose any other burden on you):
Rev 2:25 Only hold on to what you have until I come.
Rev 2:26 To him who overcomes and does my will to the end, I will give authority over the nations--
Rev 2:27 `He will rule them with an iron sceptre; he will dash them to pieces like pottery'-- just as I have received authority from my Father.
Rev 2:28 I will also give him the morning star.
Rev 2:29 He who has an ear, let him hear what the Spirit says to the churches.
Rev 3:1 "To the angel of the church in Sardis write: These are the words of him who holds the seven spirits of God and the seven stars. I know your deeds; you have a reputation of being alive, but you are dead.
Rev 3:2 Wake up! Strengthen what remains and is about to die, for I have not found your deeds complete in the sight of my God.
Rev 3:3 Remember, therefore, what you have received and heard; obey it, and repent. But if you do not wake up, I will come like a thief, and you will not know at what time I will come to you.
Rev 3:4 Yet you have a few people in Sardis who have not soiled their clothes. They will walk with me, dressed in white, for they are worthy.
Rev 3:5 He who overcomes will, like them, be dressed in white. I will never blot out his name from the book of life, but will acknowledge his name before my Father and his angels.
Rev 3:6 He who has an ear, let him hear what the Spirit says to the churches.
Rev 3:7 "To the angel of the church in Philadelphia write: These are the words of him who is holy and true, who

holds the key of David. What he opens no-one can shut, and what he shuts no-one can open.
Rev 3:8 I know your deeds. See, I have placed before you an open door that no-one can shut. I know that you have little strength, yet you have kept my word and have not denied my name.
Rev 3:9 I will make those who are of the synagogue of Satan, who claim to be Jews though they are not, but are liars--I will make them come and fall down at your feet and acknowledge that I have loved you.
Rev 3:10 Since you have kept my command to endure patiently, I will also keep you from the hour of trial that is going to come upon the whole world to test those who live on the earth.
Rev 3:11 I am coming soon. Hold on to what you have, so that no-one will take your crown.
Rev 3:12 Him who overcomes I will make a pillar in the temple of my God. Never again will he leave it. I will write on him the name of my God and the name of the city of my God, the new Jerusalem, which is coming down out of heaven from my God; and I will also write on him my new name.
Rev 3:13 He who has an ear, let him hear what the Spirit says to the churches.
Rev 3:14 "To the angel of the church in Laodicea write: These are the words of the Amen, the faithful and true witness, the ruler of God's creation.
Rev 3:15 I know your deeds, that you are neither cold nor hot. I wish you were either one or the other!
Rev 3:16 So, because you are lukewarm--neither hot nor cold--I am about to spit you out of my mouth.
Rev 3:17 You say,`I am rich; I have acquired wealth and do not need a thing.' But you do not realise that you are wretched, pitiful, poor, blind and naked.
Rev 3:18 I counsel you to buy from me gold refined in the fire, so that you can become rich; and white clothes to wear, so that you can cover your shameful nakedness; and salve to put on your eyes, so that you can see.
Rev 3:19 Those whom I love I rebuke and discipline. So be earnest, and repent.
Rev 3:20 Here I am! I stand at the door and knock. If anyone hears my voice and opens the door, I will come in and eat with him, and he with me.
Rev 3:21 To him who overcomes, I will give the right to sit with me on my throne, just as I overcame and sat down with my Father on his throne.
Rev 3:22 He who has an ear, let him hear what the Spirit says to the churches."
Rev 4:1 After this I looked, and there before me was a door standing open in heaven. And the voice I had first heard speaking to me like a trumpet said, "Come up here, and I will show you what must take place after this."
Rev 4:2 At once I was in the Spirit, and there before me was a throne in heaven with someone sitting on it.
Rev 4:3 And the one who sat there had the appearance of jasper and carnelian. A rainbow, resembling an emerald, encircled the throne.
Rev 4:4 Surrounding the throne were twenty-four other thrones, and seated on them were twenty-four elders. They were dressed in white and had crowns of gold on their heads.
Rev 4:5 From the throne came flashes of lightning, rumblings and peals of thunder. Before the throne, seven lamps were blazing. These are the seven spirits of God.
Rev 4:6 Also before the throne there was what looked like a sea of glass, clear as crystal. In the centre, around the throne, were four living creatures, and they were covered with eyes, in front and behind.
Rev 4:7 The first living creature was like a lion, the second was like an ox, the third had a face like a man, the fourth was like a flying eagle.
Rev 4:8 Each of the four living creatures had six wings and was covered with eyes all around, even under his wings. Day and night they never stop saying: "Holy, holy, holy is the Lord God Almighty, who was, and is, and is to come."
Rev 4:9 Whenever the living creatures give glory, honour and thanks to him who sits on the throne and who lives for ever and ever,
Rev 4:10 the twenty-four elders fall down before him who sits on the throne, and worship him who lives for ever and ever. They lay their crowns before the throne and say:
Rev 4:11 "You are worthy, our Lord and God, to receive glory and honour and power, for you created all things, and by your will they were created and have their being."
Rev 5:1 Then I saw in the right hand of him who sat on the throne a scroll with writing on both sides and sealed with seven seals.
Rev 5:2 And I saw a mighty angel proclaiming in a loud voice, "Who is worthy to break the seals and open the scroll?"
Rev 5:3 But no-one in heaven or on earth or under the earth could open the scroll or even look inside it.
Rev 5:4 I wept and wept because no-one was found who was worthy to open the scroll or look inside.
Rev 5:5 Then one of the elders said to me, "Do not weep! See, the Lion of the tribe of Judah, the Root of David, has triumphed. He is able to open the scroll and its seven seals."
Rev 5:6 Then I saw a Lamb, looking as if it had been slain, standing in the centre of the throne, encircled by the four living creatures and the elders. He had seven horns and seven eyes, which are the seven spirits of God sent out into all the earth.

Rev 5:7 He came and took the scroll from the right hand of him who sat on the throne.
Rev 5:8 And when he had taken it, the four living creatures and the twenty-four elders fell down before the Lamb. Each one had a harp and they were holding golden bowls full of incense, which are the prayers of the saints.
Rev 5:9 And they sang a new song: "You are worthy to take the scroll and to open its seals, because you were slain, and with your blood you purchased men for God from every tribe and language and people and nation.
Rev 5:10 You have made them to be a kingdom and priests to serve our God, and they will reign on the earth."
Rev 5:11 Then I looked and heard the voice of many angels, numbering thousands upon thousands, and ten thousand times ten thousand. They encircled the throne and the living creatures and the elders.
Rev 5:12 In a loud voice they sang: "Worthy is the Lamb, who was slain, to receive power and wealth and wisdom and strength and honour and glory and praise!"
Rev 5:13 Then I heard every creature in heaven and on earth and under the earth and on the sea, and all that is in them, singing: "To him who sits on the throne and to the Lamb be praise and honour and glory and power, for ever and ever!"
Rev 5:14 The four living creatures said, "Amen", and the elders fell down and worshipped.
Rev 6:1 I watched as the Lamb opened the first of the seven seals. Then I heard one of the four living creatures say in a voice like thunder, "Come!"
Rev 6:2 I looked, and there before me was a white horse! Its rider held a bow, and he was given a crown, and he rode out as a conqueror bent on conquest.
Rev 6:3 When the Lamb opened the second seal, I heard the second living creature say, "Come!"
Rev 6:4 Then another horse came out, a fiery red one. Its rider was given power to take peace from the earth and to make men slay each other. To him was given a large sword.
Rev 6:5 When the Lamb opened the third seal, I heard the third living creature say, "Come!" I looked, and there before me was a black horse! Its rider was holding a pair of scales in his hand.
Rev 6:6 Then I heard what sounded like a voice among the four living creatures, saying, "A quart of wheat for a day's wages, and three quarts of barley for a day's wages, and do not damage the oil and the wine!"
Rev 6:7 When the Lamb opened the fourth seal, I heard the voice of the fourth living creature say, "Come!"
Rev 6:8 I looked, and there before me was a pale horse! Its rider was named Death, and Hades was following close behind him. They were given power over a fourth of the earth to kill by sword, famine and plague, and by the wild beasts of the earth.
Rev 6:9 When he opened the fifth seal, I saw under the altar the souls of those who had been slain because of the word of God and the testimony they had maintained.
Rev 6:10 They called out in a loud voice, "How long, Sovereign Lord, holy and true, until you judge the inhabitants of the earth and avenge our blood?"
Rev 6:11 Then each of them was given a white robe, and they were told to wait a little longer, until the number of their fellow-servants and brothers who were to be killed as they had been was completed.
Rev 6:12 I watched as he opened the sixth seal. There was a great earthquake. The sun turned black like sackcloth made of goat hair, the whole moon turned blood red,
Rev 6:13 and the stars in the sky fell to earth, as late figs drop from a fig-tree when shaken by a strong wind.
Rev 6:14 The sky receded like a scroll, rolling up, and every mountain and island was removed from its place.
Rev 6:15 Then the kings of the earth, the princes, the generals, the rich, the mighty, and every slave and every free man hid in caves and among the rocks of the mountains.
Rev 6:16 They called to the mountains and the rocks, "Fall on us and hide us from the face of him who sits on the throne and from the wrath of the Lamb!
Rev 6:17 For the great day of their wrath has come, and who can stand?"
Rev 7:1 After this I saw four angels standing at the four corners of the earth, holding back the four winds of the earth to prevent any wind from blowing on the land or on the sea or on any tree.
Rev 7:2 Then I saw another angel coming up from the east, having the seal of the living God. He called out in a loud voice to the four angels who had been given power to harm the land and the sea:
Rev 7:3 "Do not harm the land or the sea or the trees until we put a seal on the foreheads of the servants of our God."
Rev 7:4 Then I heard the number of those who were sealed: 144,000 from all the tribes of Israel.
Rev 7:5 From the tribe of Judah 12,000 were sealed, from the tribe of Reuben 12,000, from the tribe of Gad 12,000,
Rev 7:6 from the tribe of Asher 12,000, from the tribe of Naphtali 12,000, from the tribe of Manasseh 12,000,
Rev 7:7 from the tribe of Simeon 12,000, from the tribe of Levi 12,000, from the tribe of Issachar 12,000,
Rev 7:8 from the tribe of Zebulun 12,000, from the tribe of Joseph 12,000, from the tribe of Benjamin 12,000.
Rev 7:9 After this I looked and there before me was a great multitude that no-one could count, from every nation, tribe, people and language, standing before the throne and in front of the Lamb. They were wearing white

robes and were holding palm branches in their hands.
Rev 7:10 And they cried out in a loud voice: "Salvation belongs to our God, who sits on the throne, and to the Lamb."
Rev 7:11 All the angels were standing round the throne and around the elders and the four living creatures. They fell down on their faces before the throne and worshipped God,
Rev 7:12 saying: "Amen! Praise and glory and wisdom and thanks and honour and power and strength be to our God for ever and ever. Amen!"
Rev 7:13 Then one of the elders asked me, "These in white robes-- who are they, and where did they come from?"
Rev 7:14 I answered, "Sir, you know." And he said, "These are they who have come out of the great tribulation; they have washed their robes and made them white in the blood of the Lamb.
Rev 7:15 Therefore, "they are before the throne of God and serve him day and night in his temple; and he who sits on the throne will spread his tent over them.
Rev 7:16 Never again will they hunger; never again will they thirst. The sun will not beat upon them, nor any scorching heat.
Rev 7:17 For the Lamb at the centre of the throne will be their shepherd; he will lead them to springs of living water. And God will wipe away every tear from their eyes."
Rev 8:1 When he opened the seventh seal, there was silence in heaven for about half an hour.
Rev 8:2 And I saw the seven angels who stand before God, and to them were given seven trumpets.
Rev 8:3 Another angel, who had a golden censer, came and stood at the altar. He was given much incense to offer, with the prayers of all the saints, on the golden altar before the throne.
Rev 8:4 The smoke of the incense, together with the prayers of the saints, went up before God from the angel's hand.
Rev 8:5 Then the angel took the censer, filled it with fire from the altar, and hurled it on the earth; and there came peals of thunder, rumblings, flashes of lightning and an earthquake.
Rev 8:6 Then the seven angels who had the seven trumpets prepared to sound them.
Rev 8:7 The first angel sounded his trumpet, and there came hail and fire mixed with blood, and it was hurled down upon the earth. A third of the earth was burned up, a third of the trees were burned up, and all the green grass was burned up.
Rev 8:8 The second angel sounded his trumpet, and something like a huge mountain, all ablaze, was thrown into the sea. A third of the sea turned into blood,
Rev 8:9 a third of the living creatures in the sea died, and a third of the ships were destroyed.
Rev 8:10 The third angel sounded his trumpet, and a great star, blazing like a torch, fell from the sky on a third of the rivers and on the springs of water--
Rev 8:11 the name of the star is Wormwood. A third of the waters turned bitter, and many people died from the waters that had become bitter.
Rev 8:12 The fourth angel sounded his trumpet, and a third of the sun was struck, a third of the moon, and a third of the stars, so that a third of them turned dark. A third of the day was without light, and also a third of the night.
Rev 8:13 As I watched, I heard an eagle that was flying in mid-air call out in a loud voice: "Woe! Woe! Woe to the inhabitants of the earth, because of the trumpet blasts about to be sounded by the other three angels!"
Rev 9:1 The fifth angel sounded his trumpet, and I saw a star that had fallen from the sky to the earth. The star was given the key to the shaft of the Abyss.
Rev 9:2 When he opened the Abyss, smoke rose from it like the smoke from a gigantic furnace. The sun and sky were darkened by the smoke from the Abyss.
Rev 9:3 And out of the smoke locusts came down upon the earth and were given power like that of scorpions of the earth.
Rev 9:4 They were told not to harm the grass of the earth or any plant or tree, but only those people who did not have the seal of God on their foreheads.
Rev 9:5 They were not given power to kill them, but only to torture them for five months. And the agony they suffered was like that of the sting of a scorpion when it strikes a man.
Rev 9:6 During those days men will seek death, but will not find it; they will long to die, but death will elude them.
Rev 9:7 The locusts looked like horses prepared for battle. On their heads they wore something like crowns of gold, and their faces resembled human faces.
Rev 9:8 Their hair was like women's hair, and their teeth were like lions' teeth.
Rev 9:9 They had breastplates like breastplates of iron, and the sound of their wings was like the thundering of many horses and chariots rushing into battle.
Rev 9:10 They had tails and stings like scorpions, and in their tails they had power to torment people for five

months.
Rev 9:11 They had as king over them the angel of the Abyss, whose name in Hebrew is Abaddon, and in Greek, Apollyon.
Rev 9:12 The first woe is past; two other woes are yet to come.
Rev 9:13 The sixth angel sounded his trumpet, and I heard a voice coming from the horns of the golden altar that is before God.
Rev 9:14 It said to the sixth angel who had the trumpet, "Release the four angels who are bound at the great river Euphrates."
Rev 9:15 And the four angels who had been kept ready for this very hour and day and month and year were released to kill a third of mankind.
Rev 9:16 The number of the mounted troops was two hundred million. I heard their number.
Rev 9:17 The horses and riders I saw in my vision looked like this: Their breastplates were fiery red, dark blue, and yellow as sulphur. The heads of the horses resembled the heads of lions, and out of their mouths came fire, smoke and sulphur.
Rev 9:18 A third of mankind was killed by the three plagues of fire, smoke and sulphur that came out of their mouths.
Rev 9:19 The power of the horses was in their mouths and in their tails; for their tails were like snakes, having heads with which they inflict injury.
Rev 9:20 The rest of mankind that were not killed by these plagues still did not repent of the work of their hands; they did not stop worshipping demons, and idols of gold, silver, bronze, stone and wood--idols that cannot see or hear or walk.
Rev 9:21 Nor did they repent of their murders, their magic arts, their sexual immorality or their thefts.
Rev 10:1 Then I saw another mighty angel coming down from heaven. He was robed in a cloud, with a rainbow above his head; his face was like the sun, and his legs were like fiery pillars.
Rev 10:2 He was holding a little scroll, which lay open in his hand. He planted his right foot on the sea and his left foot on the land,
Rev 10:3 and he gave a loud shout like the roar of a lion. When he shouted, the voices of the seven thunders spoke.
Rev 10:4 And when the seven thunders spoke, I was about to write; but I heard a voice from heaven say, "Seal up what the seven thunders have said and do not write it down."
Rev 10:5 Then the angel I had seen standing on the sea and on the land raised his right hand to heaven.
Rev 10:6 And he swore by him who lives for ever and ever, who created the heavens and all that is in them, the earth and all that is in it, and the sea and all that is in it, and said, "There will be no more delay!
Rev 10:7 But in the days when the seventh angel is about to sound his trumpet, the mystery of God will be accomplished, just as he announced to his servants the prophets."
Rev 10:8 Then the voice that I had heard from heaven spoke to me once more: "Go, take the scroll that lies open in the hand of the angel who is standing on the sea and on the land."
Rev 10:9 So I went to the angel and asked him to give me the little scroll. He said to me, "Take it and eat it. It will turn your stomach sour, but in your mouth it will be as sweet as honey."
Rev 10:10 I took the little scroll from the angel's hand and ate it. It tasted as sweet as honey in my mouth, but when I had eaten it, my stomach turned sour.
Rev 10:11 Then I was told, "You must prophesy again about many peoples, nations, languages and kings."
Rev 11:1 I was given a reed like a measuring rod and was told, "Go and measure the temple of God and the altar, and count the worshippers there.
Rev 11:2 But exclude the outer court; do not measure it, because it has been given to the Gentiles. They will trample on the holy city for 42 months.
Rev 11:3 And I will give power to my two witnesses, and they will prophesy for 1,260 days, clothed in sackcloth."
Rev 11:4 These are the two olive trees and the two lampstands that stand before the Lord of the earth.
Rev 11:5 If anyone tries to harm them, fire comes from their mouths and devours their enemies. This is how anyone who wants to harm them must die.
Rev 11:6 These men have power to shut up the sky so that it will not rain during the time they are prophesying; and they have power to turn the waters into blood and to strike the earth with every kind of plague as often as they want.
Rev 11:7 Now when they have finished their testimony, the beast that comes up from the Abyss will attack them, and overpower and kill them.
Rev 11:8 Their bodies will lie in the street of the great city, which is figuratively called Sodom and Egypt, where also their Lord was crucified.
Rev 11:9 For three and a half days men from every people, tribe, language and nation will gaze on their bodies

and refuse them burial.
Rev 11:10 The inhabitants of the earth will gloat over them and will celebrate by sending each other gifts, because these two prophets had tormented those who live on earth.
Rev 11:11 But after the three and a half days a breath of life from God entered them, and they stood on their feet, and terror struck those who saw them.
Rev 11:12 Then they heard a loud voice from heaven saying to them, "Come up here." And they went up to heaven in a cloud, while their enemies looked on.
Rev 11:13 At that very hour there was a severe earthquake and a tenth of the city collapsed. Seven thousand people were killed in the earthquake, and the survivors were terrified and gave glory to the God of heaven.
Rev 11:14 The second woe has passed; the third woe is coming soon.
Rev 11:15 The seventh angel sounded his trumpet, and there were loud voices in heaven, which said: "The kingdom of the world has become the kingdom of our Lord and of his Christ, and he will reign for ever and ever."
Rev 11:16 And the twenty-four elders, who were seated on their thrones before God, fell on their faces and worshipped God,
Rev 11:17 saying: "We give thanks to you, Lord God Almighty, the One who is and who was, because you have taken your great power and have begun to reign.
Rev 11:18 The nations were angry; and your wrath has come. The time has come for judging the dead, and for rewarding your servants the prophets and your saints and those who reverence your name, both small and great--and for destroying those who destroy the earth."
Rev 11:19 Then God's temple in heaven was opened, and within his temple was seen the ark of his covenant. And there came flashes of lightning, rumblings, peals of thunder, an earthquake and a great hailstorm.
Rev 12:1 A great and wondrous sign appeared in heaven: a woman clothed with the sun, with the moon under her feet and a crown of twelve stars on her head.
Rev 12:2 She was pregnant and cried out in pain as she was about to give birth.
Rev 12:3 Then another sign appeared in heaven: an enormous red dragon with seven heads and ten horns and seven crowns on his heads.
Rev 12:4 His tail swept a third of the stars out of the sky and flung them to the earth. The dragon stood in front of the woman who was about to give birth, so that he might devour her child the moment it was born.
Rev 12:5 She gave birth to a son, a male child, who will rule all the nations with an iron sceptre. And her child was snatched up to God and to his throne.
Rev 12:6 The woman fled into the desert to a place prepared for her by God, where she might be taken care of for 1,260 days.
Rev 12:7 And there was war in heaven. Michael and his angels fought against the dragon, and the dragon and his angels fought back.
Rev 12:8 But he was not strong enough, and they lost their place in heaven.
Rev 12:9 The great dragon was hurled down--that ancient serpent called the devil, or Satan, who leads the whole world astray. He was hurled to the earth, and his angels with him.
Rev 12:10 Then I heard a loud voice in heaven say: "Now have come the salvation and the power and the kingdom of our God, and the authority of his Christ. For the accuser of our brothers, who accuses them before our God day and night, has been hurled down.
Rev 12:11 They overcame him by the blood of the Lamb and by the word of their testimony; they did not love their lives so much as to shrink from death.
Rev 12:12 Therefore rejoice, you heavens and you who dwell in them! But woe to the earth and the sea, because the devil has gone down to you! He is filled with fury, because he knows that his time is short."
Rev 12:13 When the dragon saw that he had been hurled to the earth, he pursued the woman who had given birth to the male child.
Rev 12:14 The woman was given the two wings of a great eagle, so that she might fly to the place prepared for her in the desert, where she would be taken care of for a time, times and half a time, out of the serpent's reach.
Rev 12:15 Then from his mouth the serpent spewed water like a river, to overtake the woman and sweep her away with the torrent.
Rev 12:16 But the earth helped the woman by opening its mouth and swallowing the river that the dragon had spewed out of his mouth.
Rev 12:17 Then the dragon was enraged at the woman and went off to make war against the rest of her offspring--those who obey God's commandments and hold to the testimony of Jesus.
Rev 13:1 And the dragon stood on the shore of the sea. And I saw a beast coming out of the sea. He had ten horns and seven heads, with ten crowns on his horns, and on each head a blasphemous name.
Rev 13:2 The beast I saw resembled a leopard, but had feet like those of a bear and a mouth like that of a lion. The dragon gave the beast his power and his throne and great authority.
Rev 13:3 One of the heads of the beast seemed to have had a fatal wound, but the fatal wound had been

healed. The whole world was astonished and followed the beast.
Rev 13:4 Men worshipped the dragon because he had given authority to the beast, and they also worshipped the beast and asked, "Who is like the beast? Who can make war against him?"
Rev 13:5 The beast was given a mouth to utter proud words and blasphemies and to exercise his authority for forty-two months.
Rev 13:6 He opened his mouth to blaspheme God, and to slander his name and his dwelling-place and those who live in heaven.
Rev 13:7 He was given power to make war against the saints and to conquer them. And he was given authority over every tribe, people, language and nation.
Rev 13:8 All inhabitants of the earth will worship the beast--all whose names have not been written in the book of life belonging to the Lamb that was slain from the creation of the world.
Rev 13:9 He who has an ear, let him hear.
Rev 13:10 If anyone is to go into captivity, into captivity he will go. If anyone is to be killed with the sword, with the sword he will be killed. This calls for patient endurance and faithfulness on the part of the saints.
Rev 13:11 Then I saw another beast, coming out of the earth. He had two horns like a lamb, but he spoke like a dragon.
Rev 13:12 He exercised all the authority of the first beast on his behalf, and made the earth and its inhabitants worship the first beast, whose fatal wound had been healed.
Rev 13:13 And he performed great and miraculous signs, even causing fire to come down from heaven to earth in full view of men.
Rev 13:14 Because of the signs he was given power to do on behalf of the first beast, he deceived the inhabitants of the earth. He ordered them to set up an image in honour of the beast who was wounded by the sword and yet lived.
Rev 13:15 He was given power to give breath to the image of the first beast, so that it could speak and cause all who refused to worship the image to be killed.
Rev 13:16 He also forced everyone, small and great, rich and poor, free and slave, to receive a mark on his right hand or on his forehead,
Rev 13:17 so that no-one could buy or sell unless he had the mark, which is the name of the beast or the number of his name.
Rev 13:18 This calls for wisdom. If anyone has insight, let him calculate the number of the beast, for it is man's number. His number is 666.
Rev 14:1 Then I looked, and there before me was the Lamb, standing on Mount Zion, and with him 144,000 who had his name and his Father's name written on their foreheads.
Rev 14:2 And I heard a sound from heaven like the roar of rushing waters and like a loud peal of thunder. The sound I heard was like that of harpists playing their harps.
Rev 14:3 And they sang a new song before the throne and before the four living creatures and the elders. No-one could learn the song except the 144,000 who had been redeemed from the earth.
Rev 14:4 These are those who did not defile themselves with women, for they kept themselves pure. They follow the Lamb wherever he goes. They were purchased from among men and offered as firstfruits to God and the Lamb.
Rev 14:5 No lie was found in their mouths; they are blameless.
Rev 14:6 Then I saw another angel flying in mid-air, and he had the eternal gospel to proclaim to those who live on the earth--to every nation, tribe, language and people.
Rev 14:7 He said in a loud voice, "Fear God and give him glory, because the hour of his judgment has come. Worship him who made the heavens, the earth, the sea and the springs of water."
Rev 14:8 A second angel followed and said, "Fallen! Fallen is Babylon the Great, which made all the nations drink the maddening wine of her adulteries."
Rev 14:9 A third angel followed them and said in a loud voice: "If anyone worships the beast and his image and receives his mark on the forehead or on the hand,
Rev 14:10 he, too, will drink of the wine of God's fury, which has been poured full strength into the cup of his wrath. He will be tormented with burning sulphur in the presence of the holy angels and of the Lamb.
Rev 14:11 And the smoke of their torment rises for ever and ever. There is no rest day or night for those who worship the beast and his image, or for anyone who receives the mark of his name."
Rev 14:12 This calls for patient endurance on the part of the saints who obey God's commandments and remain faithful to Jesus.
Rev 14:13 Then I heard a voice from heaven say, "Write: Blessed are the dead who die in the Lord from now on." "Yes," says the Spirit, "they will rest from their labour, for their deeds will follow them."
Rev 14:14 I looked, and there before me was a white cloud, and seated on the cloud was one "like a son of man" with a crown of gold on his head and a sharp sickle in his hand.

Rev 14:15 Then another angel came out of the temple and called in a loud voice to him who was sitting on the cloud, "Take your sickle and reap, because the time to reap has come, for the harvest of the earth is ripe."
Rev 14:16 So he who was seated on the cloud swung his sickle over the earth, and the earth was harvested.
Rev 14:17 Another angel came out of the temple in heaven, and he too had a sharp sickle.
Rev 14:18 Still another angel, who had charge of the fire, came from the altar and called in a loud voice to him who had the sharp sickle, "Take your sharp sickle and gather the clusters of grapes from the earth's vine, because its grapes are ripe."
Rev 14:19 The angel swung his sickle on the earth, gathered its grapes and threw them into the great winepress of God's wrath.
Rev 14:20 They were trampled in the winepress outside the city, and blood flowed out of the press, rising as high as the horses' bridles for a distance of 1,600 stadia.
Rev 15:1 I saw in heaven another great and marvellous sign: seven angels with the seven last plagues--last, because with them God's wrath is completed.
Rev 15:2 And I saw what looked like a sea of glass mixed with fire and, standing beside the sea, those who had been victorious over the beast and his image and over the number of his name. They held harps given them by God
Rev 15:3 and sang the song of Moses the servant of God and the song of the Lamb: "Great and marvellous are your deeds, Lord God Almighty. Just and true are your ways, King of the ages.
Rev 15:4 Who will not fear you, O Lord, and bring glory to your name? For you alone are holy. All nations will come and worship before you, for your righteous acts have been revealed."
Rev 15:5 After this I looked and in heaven the temple, that is, the tabernacle of the Testimony, was opened.
Rev 15:6 Out of the temple came the seven angels with the seven plagues. They were dressed in clean, shining linen and wore golden sashes round their chests.
Rev 15:7 Then one of the four living creatures gave to the seven angels seven golden bowls filled with the wrath of God, who lives for ever and ever.
Rev 15:8 And the temple was filled with smoke from the glory of God and from his power, and no-one could enter the temple until the seven plagues of the seven angels were completed.
Rev 16:1 Then I heard a loud voice from the temple saying to the seven angels, "Go, pour out the seven bowls of God's wrath on the earth."
Rev 16:2 The first angel went and poured out his bowl on the land, and ugly and painful sores broke out on the people who had the mark of the beast and worshipped his image.
Rev 16:3 The second angel poured out his bowl on the sea, and it turned into blood like that of a dead man, and every living thing in the sea died.
Rev 16:4 The third angel poured out his bowl on the rivers and springs of water, and they became blood.
Rev 16:5 Then I heard the angel in charge of the waters say: "You are just in these judgments, you who are and who were, the Holy One, because you have so judged;
Rev 16:6 for they have shed the blood of your saints and prophets, and you have given them blood to drink as they deserve."
Rev 16:7 And I heard the altar respond: "Yes, Lord God Almighty, true and just are your judgments."
Rev 16:8 The fourth angel poured out his bowl on the sun, and the sun was given power to scorch people with fire.
Rev 16:9 They were seared by the intense heat and they cursed the name of God, who had control over these plagues, but they refused to repent and glorify him.
Rev 16:10 The fifth angel poured out his bowl on the throne of the beast, and his kingdom was plunged into darkness. Men gnawed their tongues in agony
Rev 16:11 and cursed the God of heaven because of their pains and their sores, but they refused to repent of what they had done.
Rev 16:12 The sixth angel poured out his bowl on the great river Euphrates, and its water was dried up to prepare the way for the kings from the East.
Rev 16:13 Then I saw three evil spirits that looked like frogs; they came out of the mouth of the dragon, out of the mouth of the beast and out of the mouth of the false prophet.
Rev 16:14 They are spirits of demons performing miraculous signs, and they go out to the kings of the whole world, to gather them for the battle on the great day of God Almighty.
Rev 16:15 "Behold, I come like a thief! Blessed is he who stays awake and keeps his clothes with him, so that he may not go naked and be shamefully exposed."
Rev 16:16 Then they gathered the kings together to the place that in Hebrew is called Armageddon.
Rev 16:17 The seventh angel poured out his bowl into the air, and out of the temple came a loud voice from the throne, saying, "It is done!"
Rev 16:18 Then there came flashes of lightning, rumblings, peals of thunder and a severe earthquake. No

earthquake like it has ever occurred since man has been on earth, so tremendous was the quake.
Rev 16:19 The great city split into three parts, and the cities of the nations collapsed. God remembered Babylon the Great and gave her the cup filled with the wine of the fury of his wrath.
Rev 16:20 Every island fled away and the mountains could not be found.
Rev 16:21 From the sky huge hailstones of about a hundred pounds each fell upon men. And they cursed God on account of the plague of hail, because the plague was so terrible.
Rev 17:1 One of the seven angels who had the seven bowls came and said to me, "Come, I will show you the punishment of the great prostitute, who sits on many waters.
Rev 17:2 With her the kings of the earth committed adultery and the inhabitants of the earth were intoxicated with the wine of her adulteries."
Rev 17:3 Then the angel carried me away in the Spirit into a desert. There I saw a woman sitting on a scarlet beast that was covered with blasphemous names and had seven heads and ten horns.
Rev 17:4 The woman was dressed in purple and scarlet, and was glittering with gold, precious stones and pearls. She held a golden cup in her hand, filled with abominable things and the filth of her adulteries.
Rev 17:5 This title was written on her forehead: MYSTERY BABYLON THE GREAT THE MOTHER OF PROSTITUTES AND OF THE ABOMINATIONS OF THE EARTH.
Rev 17:6 I saw that the woman was drunk with the blood of the saints, the blood of those who bore testimony to Jesus. When I saw her, I was greatly astonished.
Rev 17:7 Then the angel said to me: "Why are you astonished? I will explain to you the mystery of the woman and of the beast she rides, which has the seven heads and ten horns.
Rev 17:8 The beast, which you saw, once was, now is not, and will come up out of the Abyss and go to his destruction. The inhabitants of the earth whose names have not been written in the book of life from the creation of the world will be astonished when they see the beast, because he once was, now is not, and yet will come.
Rev 17:9 "This calls for a mind with wisdom. The seven heads are seven hills on which the woman sits.
Rev 17:10 They are also seven kings. Five have fallen, one is, the other has not yet come; but when he does come, he must remain for a little while.
Rev 17:11 The beast who once was, and now is not, is an eighth king. He belongs to the seven and is going to his destruction.
Rev 17:12 "The ten horns you saw are ten kings who have not yet received a kingdom, but who for one hour will receive authority as kings along with the beast.
Rev 17:13 They have one purpose and will give their power and authority to the beast.
Rev 17:14 They will make war against the Lamb, but the Lamb will overcome them because he is Lord of lords and King of kings-- and with him will be his called, chosen and faithful followers."
Rev 17:15 Then the angel said to me, "The waters you saw, where the prostitute sits, are peoples, multitudes, nations and languages.
Rev 17:16 The beast and the ten horns you saw will hate the prostitute. They will bring her to ruin and leave her naked; they will eat her flesh and burn her with fire.
Rev 17:17 For God has put it into their hearts to accomplish his purpose by agreeing to give the beast their power to rule, until God's words are fulfilled.
Rev 17:18 The woman you saw is the great city that rules over the kings of the earth."
Rev 18:1 After this I saw another angel coming down from heaven. He had great authority, and the earth was illuminated by his splendour.
Rev 18:2 With a mighty voice he shouted: "Fallen! Fallen is Babylon the Great! She has become a home for demons and a haunt for every evil spirit, a haunt for every unclean and detestable bird.
Rev 18:3 For all the nations have drunk the maddening wine of her adulteries. The kings of the earth committed adultery with her, and the merchants of the earth grew rich from her excessive luxuries."
Rev 18:4 Then I heard another voice from heaven say: "Come out of her, my people, so that you will not share in her sins, so that you will not receive any of her plagues;
Rev 18:5 for her sins are piled up to heaven, and God has remembered her crimes.
Rev 18:6 Give back to her as she has given; pay her back double for what she has done. Mix her a double portion from her own cup.
Rev 18:7 Give her as much torture and grief as the glory and luxury she gave herself. In her heart she boasts,`I sit as queen; I am not a widow, and I will never mourn.'
Rev 18:8 Therefore in one day her plagues will overtake her: death, mourning and famine. She will be consumed by fire, for mighty is the Lord God who judges her.
Rev 18:9 "When the kings of the earth who committed adultery with her and shared her luxury see the smoke of her burning, they will weep and mourn over her.
Rev 18:10 Terrified at her torment, they will stand far off and cry: "`Woe! Woe, O great city, O Babylon, city of power! In one hour your doom has come!'

Rev 18:11 "The merchants of the earth will weep and mourn over her because no-one buys their cargoes any more--
Rev 18:12 cargoes of gold, silver, precious stones and pearls; fine linen, purple, silk and scarlet cloth; every sort of citron wood, and articles of every kind made of ivory, costly wood, bronze, iron and marble;
Rev 18:13 cargoes of cinnamon and spice, of incense, myrrh and frankincense, of wine and olive oil, of fine flour and wheat; cattle and sheep; horses and carriages; and bodies and souls of men.
Rev 18:14 "They will say,`The fruit you longed for is gone from you. All your riches and splendour have vanished, never to be recovered.'
Rev 18:15 The merchants who sold these things and gained their wealth from her will stand far off, terrified at her torment. They will weep and mourn
Rev 18:16 and cry out: "`Woe! Woe, O great city, dressed in fine linen, purple and scarlet, and glittering with gold, precious stones and pearls!
Rev 18:17 In one hour such great wealth has been brought to ruin!' "Every sea captain, and all who travel by ship, the sailors, and all who earn their living from the sea, will stand far off.
Rev 18:18 When they see the smoke of her burning, they will exclaim,`Was there ever a city like this great city?'
Rev 18:19 They will throw dust on their heads, and with weeping and mourning cry out: "`Woe! Woe, O great city, where all who had ships on the sea became rich through her wealth! In one hour she has been brought to ruin!
Rev 18:20 Rejoice over her, O heaven! Rejoice, saints and apostles and prophets! God has judged her for the way she treated you.'"
Rev 18:21 Then a mighty angel picked up a boulder the size of a large millstone and threw it into the sea, and said: "With such violence the great city of Babylon will be thrown down, never to be found again.
Rev 18:22 The music of harpists and musicians, flute players and trumpeters, will never be heard in you again. No workman of any trade will ever be found in you again. The sound of a millstone will never be heard in you again.
Rev 18:23 The light of a lamp will never shine in you again. The voice of bridegroom and bride will never be heard in you again. Your merchants were the world's great men. By your magic spell all the nations were led astray.
Rev 18:24 In her was found the blood of prophets and of the saints, and of all who have been killed on the earth."
Rev 19:1 After this I heard what sounded like the roar of a great multitude in heaven shouting: "Hallelujah! Salvation and glory and power belong to our God,
Rev 19:2 for true and just are his judgments. He has condemned the great prostitute who corrupted the earth by her adulteries. He has avenged on her the blood of his servants."
Rev 19:3 And again they shouted: "Hallelujah! The smoke from her goes up for ever and ever."
Rev 19:4 The twenty-four elders and the four living creatures fell down and worshipped God, who was seated on the throne. And they cried: "Amen, Hallelujah!"
Rev 19:5 Then a voice came from the throne, saying: "Praise our God, all you his servants, you who fear him, both small and great!"
Rev 19:6 Then I heard what sounded like a great multitude, like the roar of rushing waters and like loud peals of thunder, shouting: "Hallelujah! For our Lord God Almighty reigns.
Rev 19:7 Let us rejoice and be glad and give him glory! For the wedding of the Lamb has come, and his bride has made herself ready.
Rev 19:8 Fine linen, bright and clean, was given her to wear." (Fine linen stands for the righteous acts of the saints.)
Rev 19:9 Then the angel said to me, "Write:`Blessed are those who are invited to the wedding supper of the Lamb!'" And he added, "These are the true words of God."
Rev 19:10 At this I fell at his feet to worship him. But he said to me, "Do not do it! I am a fellow-servant with you and with your brothers who hold to the testimony of Jesus. Worship God! For the testimony of Jesus is the spirit of prophecy."
Rev 19:11 I saw heaven standing open and there before me was a white horse, whose rider is called Faithful and True. With justice he judges and makes war.
Rev 19:12 His eyes are like blazing fire, and on his head are many crowns. He has a name written on him that no-one knows but he himself.
Rev 19:13 He is dressed in a robe dipped in blood, and his name is the Word of God.
Rev 19:14 The armies of heaven were following him, riding on white horses and dressed in fine linen, white and clean.
Rev 19:15 Out of his mouth comes a sharp sword with which to strike down the nations. "He will rule them with an iron sceptre." He treads the winepress of the fury of the wrath of God Almighty.

Rev 19:16 On his robe and on his thigh he has this name written: KING OF KINGS AND LORD OF LORDS.
Rev 19:17 And I saw an angel standing in the sun, who cried in a loud voice to all the birds flying in mid-air, "Come, gather together for the great supper of God,
Rev 19:18 so that you may eat the flesh of kings, generals, and mighty men, of horses and their riders, and the flesh of all people, free and slave, small and great."
Rev 19:19 Then I saw the beast and the kings of the earth and their armies gathered together to make war against the rider on the horse and his army.
Rev 19:20 But the beast was captured, and with him the false prophet who had performed the miraculous signs on his behalf. With these signs he had deluded those who had received the mark of the beast and worshipped his image. The two of them were thrown alive into the fiery lake of burning sulphur.
Rev 19:21 The rest of them were killed with the sword that came out of the mouth of the rider on the horse, and all the birds gorged themselves on their flesh.
Rev 20:1 And I saw an angel coming down out of heaven, having the key to the Abyss and holding in his hand a great chain.
Rev 20:2 He seized the dragon, that ancient serpent, who is the devil, or Satan, and bound him for a thousand years.
Rev 20:3 He threw him into the Abyss, and locked and sealed it over him, to keep him from deceiving the nations any more until the thousand years were ended. After that, he must be set free for a short time.
Rev 20:4 I saw thrones on which were seated those who had been given authority to judge. And I saw the souls of those who had been beheaded because of their testimony for Jesus and because of the word of God. They had not worshipped the beast or his image and had not received his mark on their foreheads or their hands. They came to life and reigned with Christ for a thousand years.
Rev 20:5 (The rest of the dead did not come to life until the thousand years were ended.) This is the first resurrection.
Rev 20:6 Blessed and holy are those who have part in the first resurrection. The second death has no power over them, but they will be priests of God and of Christ and will reign with him for a thousand years.
Rev 20:7 When the thousand years are over, Satan will be released from his prison
Rev 20:8 and will go out to deceive the nations in the four corners of the earth--Gog and Magog--to gather them for battle. In number they are like the sand on the seashore.
Rev 20:9 They marched across the breadth of the earth and surrounded the camp of God's people, the city he loves. But fire came down from heaven and devoured them.
Rev 20:10 And the devil, who deceived them, was thrown into the lake of burning sulphur, where the beast and the false prophet had been thrown. They will be tormented day and night for ever and ever.
Rev 20:11 Then I saw a great white throne and him who was seated on it. Earth and sky fled from his presence, and there was no place for them.
Rev 20:12 And I saw the dead, great and small, standing before the throne, and books were opened. Another book was opened, which is the book of life. The dead were judged according to what they had done as recorded in the books.
Rev 20:13 The sea gave up the dead that were in it, and death and Hades gave up the dead that were in them, and each person was judged according to what he had done.
Rev 20:14 Then death and Hades were thrown into the lake of fire. The lake of fire is the second death.
Rev 20:15 If anyone's name was not found written in the book of life, he was thrown into the lake of fire.
Rev 21:1 Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and there was no longer any sea.
Rev 21:2 I saw the Holy City, the new Jerusalem, coming down out of heaven from God, prepared as a bride beautifully dressed for her husband.
Rev 21:3 And I heard a loud voice from the throne saying, "Now the dwelling of God is with men, and he will live with them. They will be his people, and God himself will be with them and be their God.
Rev 21:4 He will wipe every tear from their eyes. There will be no more death or mourning or crying or pain, for the old order of things has passed away."
Rev 21:5 He who was seated on the throne said, "I am making everything new!" Then he said, "Write this down, for these words are trustworthy and true."
Rev 21:6 He said to me: "It is done. I am the Alpha and the Omega, the Beginning and the End. To him who is thirsty I will give to drink without cost from the spring of the water of life.
Rev 21:7 He who overcomes will inherit all this, and I will be his God and he will be my son.
Rev 21:8 But the cowardly, the unbelieving, the vile, the murderers, the sexually immoral, those who practise magic arts, the idolaters and all liars--their place will be in the fiery lake of burning sulphur. This is the second death."
Rev 21:9 One of the seven angels who had the seven bowls full of the seven last plagues came and said to me,

"Come, I will show you the bride, the wife of the Lamb."
Rev 21:10 And he carried me away in the Spirit to a mountain great and high, and showed me the Holy City, Jerusalem, coming down out of heaven from God.
Rev 21:11 It shone with the glory of God, and its brilliance was like that of a very precious jewel, like a jasper, clear as crystal.
Rev 21:12 It had a great, high wall with twelve gates, and with twelve angels at the gates. On the gates were written the names of the twelve tribes of Israel.
Rev 21:13 There were three gates on the east, three on the north, three on the south and three on the west.
Rev 21:14 The wall of the city had twelve foundations, and on them were the names of the twelve apostles of the Lamb.
Rev 21:15 The angel who talked with me had a measuring rod of gold to measure the city, its gates and its walls.
Rev 21:16 The city was laid out like a square, as long as it was wide. He measured the city with the rod and found it to be 12,000 stadia in length, and as wide and high as it is long.
Rev 21:17 He measured its wall and it was 144 cubits thick, by man's measurement, which the angel was using.
Rev 21:18 The wall was made of jasper, and the city of pure gold, as pure as glass.
Rev 21:19 The foundations of the city walls were decorated with every kind of precious stone. The first foundation was jasper, the second sapphire, the third chalcedony, the fourth emerald,
Rev 21:20 the fifth sardonyx, the sixth carnelian, the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth chrysoprase, the eleventh jacinth, and the twelfth amethyst.
Rev 21:21 The twelve gates were twelve pearls, each gate made of a single pearl. The great street of the city was of pure gold, like transparent glass.
Rev 21:22 I did not see a temple in the city, because the Lord God Almighty and the Lamb are its temple.
Rev 21:23 The city does not need the sun or the moon to shine on it, for the glory of God gives it light, and the Lamb is its lamp.
Rev 21:24 The nations will walk by its light, and the kings of the earth will bring their splendour into it.
Rev 21:25 On no day will its gates ever be shut, for there will be no night there.
Rev 21:26 The glory and honour of the nations will be brought into it.
Rev 21:27 Nothing impure will ever enter it, nor will anyone who does what is shameful or deceitful, but only those whose names are written in the Lamb's book of life.
Rev 22:1 Then the angel showed me the river of the water of life, as clear as crystal, flowing from the throne of God and of the Lamb
Rev 22:2 down the middle of the great street of the city. On each side of the river stood the tree of life, bearing twelve crops of fruit, yielding its fruit every month. And the leaves of the tree are for the healing of the nations.
Rev 22:3 No longer will there be any curse. The throne of God and of the Lamb will be in the city, and his servants will serve him.
Rev 22:4 They will see his face, and his name will be on their foreheads.
Rev 22:5 There will be no more night. They will not need the light of a lamp or the light of the sun, for the Lord God will give them light. And they will reign for ever and ever.
Rev 22:6 The angel said to me, "These words are trustworthy and true. The Lord, the God of the spirits of the prophets, sent his angel to show his servants the things that must soon take place."
Rev 22:7 "Behold, I am coming soon! Blessed is he who keeps the words of the prophecy in this book."
Rev 22:8 I, John, am the one who heard and saw these things. And when I had heard and seen them, I fell down to worship at the feet of the angel who had been showing them to me.
Rev 22:9 But he said to me, "Do not do it! I am a fellow-servant with you and with your brothers the prophets and of all who keep the words of this book. Worship God!"
Rev 22:10 Then he told me, "Do not seal up the words of the prophecy of this book, because the time is near.
Rev 22:11 Let him who does wrong continue to do wrong; let him who is vile continue to be vile; let him who does right continue to do right; and let him who is holy continue to be holy."
Rev 22:12 "Behold, I am coming soon! My reward is with me, and I will give to everyone according to what he has done.
Rev 22:13 I am the Alpha and the Omega, the First and the Last, the Beginning and the End.
Rev 22:14 "Blessed are those who wash their robes, that they may have the right to the tree of life and may go through the gates into the city.
Rev 22:15 Outside are the dogs, those who practise magic arts, the sexually immoral, the murderers, the idolaters and everyone who loves and practises falsehood.
Rev 22:16 "I, Jesus, have sent my angel to give you this testimony for the churches. I am the Root and the Offspring of David, and the bright Morning Star."
Rev 22:17 The Spirit and the bride say, "Come!" And let him who hears say, "Come!" Whoever is thirsty, let him

come; and whoever wishes, let him take the free gift of the water of life.
Rev 22:18 I warn everyone who hears the words of the prophecy of this book: If anyone adds anything to them, God will add to him the plagues described in this book.
Rev 22:19 And if anyone takes words away from this book of prophecy, God will take away from him his share in the tree of life and in the holy city, which are described in this book.
Rev 22:20 He who testifies to these things says, "Yes, I am coming soon." Amen. Come, Lord Jesus.
Rev 22:21 The grace of the Lord Jesus be with God's people. Amen.