

URANUS

URANUS BY SIGN

Natal Uranus in Aries

(Jan Spiller and Karen McCoy)

Those born in the generation having Uranus in Aries have the ability to intuitively receive from the planetary mind a new direction for mankind. They will have individualistic ideas of how to pioneer new ways. Disruption occurs only when a path of leadership that is not in accord with the good of society as a whole is sought.

(Joan Negus)

Uranus and Aries is direct and overt. The keyword for this placement is 'action'; and little thought may be given to the consequences thereof. Sudden changes are made, or revolutions precipitated, not because God says you should nor because society demands it, not for reasons of fairness, equality and justice, but rather because 'I' say it's right. There is the attitude of 'what's in it for me?' or 'if it's right for me, it's right for everyone'.

The optimistic, risk-taking quality ascribed to this combination, especially in the sign of Aries, can help to explain the attitude and conditions that led to the depression. You need look no further for astrological reasons or excuses for the marginal buying that contributed to the Stock Market crash in 1929.

We can add to our definition of Uranus in Aries the adventurous, pioneering spirit that those who have this placement can exhibit in their revolutionary activities and their search for freedom and individuality.

(Skye Alexander)

Uranus was in Aries last century from April to October 1927, again from January 1928 until May 1934, and from October 1934 to March 1935. Aries is the sign of individuality and the self as separate from society; therefore, those of you who have Uranus in this sign in your birth charts will experience and be involved with changes that affect the individual's role in society. Aries also is associated with war, the military, and all forms of conflict and competition, including sports, so your Uranus-group might be responsible for bringing about changes in these areas, too.

Much of the world was in turmoil during Uranus's most recent trip through Aries. The United States and Europe were in the midst of economic chaos. In China, the warlords who had held control since the end of the Empire were overthrown, and the country was embroiled in civil war. Militaristic régimes were increasing their power in Germany, Italy and Japan. Japan and China were at war; and conflicts and unrest that would lead to World War II were building up around the globe.

Those of you who were born during this explosive time are yourselves explosive, assertive, impulsive, antagonistic, reckless, outspoken, even violent. You also are daring, courageous and adventurous, and eager to confront challenges and danger - on the battlefield, in the sports arena or in the boardroom. Not easily intimidated, you have the singlemindedness and strength of character to go after what you want aggressively, no matter what the odds against you are, and may see yourself as a modern-day David fighting Goliath. This is the stuff of which heroes and heroines are

made. This fearlessness, aggressiveness and love of adventure can lead some Uranus-in-Aries people to endanger others or even to engage in lives of crime.

Issues of individual rights and expression versus society's rules and conventions often arise for people with this Uranus placement. Those of you with Uranus in Aries insist on complete freedom to do as you please, and see the individual as being more important than society. Perhaps you believe society interferes too much with personal freedoms, and you might embrace a civil libertarian viewpoint or work to do away with government regulations and restrictions. In the pursuit of your own desires, however, you can be reckless and irresponsible, and sometimes show total disregard for others.

During the mid-nineteenth century, when Uranus was also in Aries, many of the great industrialists, interested only in their own purposes, exhibited a lack of concern for the health and safety of their workers as well as for the environment. This same 'rugged individualism' and willingness to push ahead without considering the consequences, however, was what made the Industrial Revolution possible in the United States and Europe. Uranus in Aries signifies the self-made men and women whose pioneering spirit, energy, independence and vision result in major breakthroughs in science, technology and industry.

Those of you born while Uranus was in Aries in the twentieth century have been responsible for the development of computers, aerospace technology, sophisticated military hardware, medical techniques and equipment, and many other scientific advances. You are interested in discovering new things and new ways to accomplish your aims, and are inventive and original in your thinking and methodology.

(Frances Sakoian and Louis Acker)

Uranus in the sign Aries indicates people whose mission it is to blaze new trails in science and social reform. Freedom to act in their own way is of paramount importance to them. They have courage, daring, initiative and resourcefulness. When Uranus is afflicted in Aries, however, they can be explosively impulsive, politically fanatic, violent, and indiscriminate in their rejection of the past.

This sign position makes its natives blunt and outspoken. As a generation, they demand change and refuse to live in the style of their parents or preceding generations. Their spirit of adventure is strong, and they need constant new experiences in order to remain happy.

Impulsiveness and temper are the pitfalls of this sign position. Natives must learn to develop more consideration for others and a greater ability to co-operate. When individualism is carried to extremes, it blinds people to the social structure upon which large endeavors depend.

Many people who were born in the late 1920s or early 1930s have Uranus in Aries square Pluto in Cancer. Their lives and destinies were torn apart by World War II.

(Grant Lewi)

If your Jupiter is also in Aries, read that paragraph carefully and link it with this one. Uranus in Aries causes you to express your genius directly and openly to the world. You have around you a cheerful forthrightness that can make for great honesty, simplicity and charm. You are protected from sensitiveness by having a good, solid sense of your own worth and a willingness to believe that other people accept you for what you are. You can be blunt and tactless, and you have to look out that

independence of spirit does not make you a lone wolf. Mentally, you are quick, apt, facile, able to grasp mechanical details readily and to apply them practically. You are aggressive and are rarely afraid to think your own thoughts or to express them. You care a great deal about 'being understood' and will go out of your way to explain yourself if you think you are being misinterpreted. You love action, both physical and mental, and are rarely found idle. Laziness is not for you; your mind at least is always working, no matter what your body may be doing. Concentration is the thing you have to learn in order to put your pioneering intellect to best use.

(Julia and Derek Parker)

This is a powerful and positive placing, with the energy and assertiveness of Aries complementing the forthright, nervous energy of Uranus. Unless negatively aspected, Uranus should endow plenty of originality and the motivation to use it in positive ways. There will be erratic tendencies, however, and patience is not enhanced; look elsewhere in the chart to see if this and more cautionary qualities are present.

In a chart showing creative potential, the influence will strengthen originality and often gives a lively color sense. The pioneering spirit of Aries also complements the search for what is new, out-of-the-ordinary and different - all-powerful Uranian traits. The placing also heightens self-confidence and reinforces the individual's powers of leadership. However, possible fool-hardiness must be checked, since it can surface in an extremely eccentric way with the individual becoming involved in silly and daredevil feats (if often with good intentions, such as raising money for charity). As always with this placing, caution must be developed. If Uranus is negatively aspected, especially by Mars, these daring tendencies will be increased. If Uranus is generally negatively aspected, its characteristic nervous and emotional tension will be particularly noticeable.

(John Townley)

Along with others in your age group, you are inclined toward sexual discovery through active commitment and involvement. Instead of just letting events take their own course, you prefer to shape them, finding special personal enrichment in relationships that you instigate yourself.

This attitude results in part from a belief, shared by your peers, in taking fate into your own hands and shaping it by the force of your will. You have an inner drive to be self-sufficient or willfully self-reliant.

It would be wise to question this generational attitude, particularly if you find that it does not suit your own personality. Any attempts to aggressively change or control your environment, especially a love relationship, should be done cautiously with special concern for adverse effects on your partner.

If you find that change comes easily to you in affairs of the heart, your relationships may become stepping stones to growth. Though these liasons are often fairly simple and well-defined, they represent an increasingly complex pattern of personal growth that is the result of continually taking matters into your own hands.

You may find that your style and philosophy change radically over the years. You will retain your sincerity and commitment while becoming increasingly aware and respectful of other people's differences.

(Robert Hand)

This position will be repeated in the 21st century, beginning about 2011. It seems to indicate a generation of individuals who have an unusually strong drive for self-expression and who may have quite a bit of trouble conforming to society's norms. Certainly, for this generation, intense personal concern with individual freedom is stronger than concern with freedom as an abstract social issue. In other words, these people prefer to seek freedom for themselves on a day-to-day practical level rather than fight for freedom as a social principle. In fact, they might be rather apolitical except about issues that affect them personally.

Natal Uranus in Taurus

(Jan Spiller and Karen McCoy)

Those born in this generation have the ability to intuitively receive from the planetary mind timely ideas for materially implementing the new directions that are being taken on the planet. They will receive insights about ways to structure the new directions, to establish innovative energies in a practical, essential way. Disruption occurs only through holding on to old value systems that are not in harmony with the new direction of society as a whole.

(Joan Negus)

As Uranus moves into Taurus, planning and practical results are requirements of actions taken in the name of freedom or individuality. The need for tangible reasons and visible rewards for revolutionary acts is a quality shared by Uranus in all of the Earth signs, as has been shown with Uranus in Capricorn and will be seen again with Uranus in Virgo. The specific goals, however, are different.

The sign of Taurus shares with Aries the idea of self-interest, but replaces Aries impatience and lack of planning with plodding practicality. Acts of war were perpetrated while Uranus was in Aries, but it was not until Uranus moved into Taurus that it seemed to be fully acknowledged or even needed to be labelled. The United States did not officially enter World War II until Uranus was in the last few degrees of Taurus, reinforcing the slow-moving quality associated with the sign.

If you have Uranus in Taurus, you have probably noticed that you do not usually take drastic action without consideration of alternatives and possible results. You may look at others who are more spontaneous either with envy because you think you would like to be that way, or with amazement, wondering how they could be so foolhardy. It is not that you are incapable of revolutionary action. You just want to make sure that it is worth your while. Once you have decided to embark on a course of action, you will usually follow through. After you have determined your goal, you can move unrelentingly toward it. When your mind is made up, you will rarely be influenced by the opinion of others.

Although you would expect the originality of Uranus to be squelched in Taurus, it is still possible to use ingenuity and take unorthodox routes to attain your goals. It is only the end result that must be practical and tangible. So if you have Uranus in Taurus in your natal chart, you should first ascertain your practical goals. Then consider your course of action. You may discover that you have original ideas and that you are freer and more creative than you ever thought you were.

(Skye Alexander)

Uranus was in Taurus during the 20th century from June to September 1934, then again from April 1935 until May 1942. Taurus is associated with material and

earthly resources of all kinds - money, movable property, physical stamina and sexual energy - therefore, these are the areas in which your 'mini-generation' will experience and effect changes.

Those of you with Uranus in this sign were born during a time of unparalleled economic turmoil and sudden, dramatic ups and downs that wreaked havoc with people's sense of security and stability. In the United States, millions first saw the Depression wipe out their savings and jobs almost overnight - and often their self-worth as well - then found themselves catapulted into a war that profoundly altered the country's economic and strategic position in the world. Germany first experienced rampant inflation and economic chaos, then the infamous reign of Adolf Hitler. Europe was ravished by a war that not only destroyed the lives of millions, but also overturned powerful monarchies and reorganized entire nations. Communist and socialist ideologies, which espoused a more equitable distribution of wealth and power, were popular in many parts of the world; and new socially conscious economic programs, such as the American Social Security system, were established.

The people born into this period of economic crisis and upheaval encapsulate the essence of the time. To some extent, your own financial situation and your attitudes toward money, material stability and values continue to be influenced by the unrest that was your birthright. In addition, your sense of self-worth and your need for stability are affected by Uranus's placement in Taurus.

Perhaps your personal earnings - and your attitudes toward money - have fluctuated greatly over the years. Even if your own finances are stable, you might fear sudden loss, and stockpile material wealth in an attempt to provide yourself with a sense of security. Or, you may believe in freeing up the world's resources and dispersing them more evenly among all people. Another possibility is that members of your Uranus-group might strive to change financial policies and institutes and make them more open and fair.

Sex also is associated with Taurus. One of the people who was responsible for bringing sex out of hiding and opening up discussion about sexual problems and taboos was Sigmund Freud, who was born during the last passage of Uranus in Taurus. As the 20th Century's Uranus-in-Taurus people reached adulthood, the birth control pill became available and some countries began instituting family planning programs. Yours was the first mini-generation to enjoy the sexual freedom that accompanied new methods of contraception and new attitudes toward sex and reproduction.

(France Sakoian and Louis Acker)

Uranus in the sign Taurus indicates a generation with new ideas concerning the use of money and resources. These people are likely to seek reforms in business and the economy, in which areas they desire the application of humanitarian principles. They wish to be practical, in a unique and original way. They can have tremendous determination and fixity of purpose; but if Uranus is afflicted, there can be unyielding stubbornness.

Uranus is in its fall in the sign Taurus; therefore, the urge to freedom and the expression of intuitive ideas are limited by an attachment to material objects, or by difficulties incurred in the attempt to change material conditions too quickly. Attachment to home and family can also dampen individual expression. Spiritual impulses, too, may be frustrated by subservience to conservative institutions in business and government that reflect the materialism of the prevailing social order.

Uranus in Taurus can give unusual artistic and musical talents if it is well aspected. Natives are often interested in using modern electronics techniques in management, accounting, and other businesses.

(Grant Lewi)

This is a 'property' position, and favors wealth if other things in the vitasphere don't upset the promise. Uranus in Taurus tends toward individualism in property matters. At worst this makes a selfish and self-seeking person; at best a socially conscious and highly effective crusader for security (Taurus) for all (Uranus). This position adds glamor to the nature; a steady fire burns within, drawing from the world and from individuals the love which is so important when the warm-hearted Taurus is illumined by the brilliance of Uranus.

(Julia and Derek Parker)

Here the stubborn area of the Uranian influence makes its presence felt. It will definitely strengthen any lack of flexibility of opinion; and if other fixed signs are prominent the subject may proudly say 'Once I've made up my mind I don't change it'. If so, he or she should be encouraged to develop a more flexible outlook. However, if the chart tends towards indecision, with a powerful emphasis on Libra or perhaps Pisces, this is a good placing, since it gives a combination of stability and Uranian originality.

Stubbornness is comon; but again, if it is really damaging it will also appear in other areas of the chart, or be emphasized by Uranus's house position and aspects. Sometimes there is a clash between taking conventional action (Taurus) and being unconventional or slightly out on a limb (Uranus). If a balance is achieved, we often find an original and practical individual, which is when Uranus in Taurus is at its best. There may be an attraction to collecting unusual possessions, and the attitude to money may also be slightly eccentric. Perhaps he or she can be extravagant, spending much on glamorous evenings out but then uppling back and living rather frugally.

(John Townley)

You may find that your patterns of learning and self-discovery within a relationship are nonverbal and direct, related to physical rather than intellectual experience. You probably picked up this trait from others of your age group who take quite a direct approach to problem-solving, preferring to use sheer force of personality instead of intellectual persuasion.

For many people, this can be a most rewarding path to self-discovery; it may or may not be an appropriate or profitable style for you. Your ability to use this approach successfully depends on other facets of your personality; but because it is familiar to you, it may be the easiest direction for you and your partner to follow.

You may find it easier to express your sexuality effectively in an earthy and physical fashion, with few words spoken. To be effective, this kind of communication requires natural style and talent; body language is not easily learned, but develops from withing. For you, love is best when it comes naturally, with enough time for your talents to unfold, instead of actively creating the learning experience.

(Robert Hand)

This position will happen again in the 21st century, about 2018. Presumably it has

two different effects. Some individuals in this generation might try to rid themselves of concern with material considerations, to become free of property and the duties involved in managing it. Others, however, might become quite concerned with building up a stable financial base in their lives, because they feel insecure about their material resources. They don't feel sure that they will always have whatever they need. Taurus is an earthy, practical sign, very concerned with stability and order, and it does not fit very well with the radical and revolutionary nature of Uranus. One can expect considerable tension in children for whom this placement is prominent.

Natal Uranus in Gemini

(Jan Spiller and Karen McCoy)

Those born in this generation have the ability to receive from the planetary mind new forms of communication to reach people with the message of the times. They will have fresh insights into how to verbalize and promote the new directions that have been established. Disruption occurs only when attempts are made to stay on a logical, rational level with their messages instead of expanding the mind to a more intuitive form of communication.

(Joan Negus)

Uranus was in Gemini during the American Revolution, the Civil War in the United States and World War II. Since Gemini is an Air sign, we would expect some form of communication to lead to dramatic Uranian changes; and at least one important document stood out during each war to support this premise. The Declaration of Independence, signed in 1776, set the stage for the United States becoming an independent nation. The Emancipation Proclamation presented by Lincoln to his cabinet in 1862 had a great impact on the Civil War, and ultimately resulted in the freeing of the slaves. And the Charter of the United Nations created in 1945, it is to be hoped, will eventually lead to the freedom of all nations and worldwide cooperation. There were also outstanding orators connected with each war.

As we focus specifically on the period in the twentieth century in which Uranus was in Gemini, another Gemini quality becomes evident in connection with revolutionary matters. Communications played an important role in our attitude toward World War II. The movies and books of that era were filled with messages to evoke patriotism. It was as though we had to be convinced that the actions of our country were the right ones in order to stay on that path. And the propaganda continued throughout the war.

Another Uranus in Gemini characteristic that was obvious in mundane events of that period was speed. When Uranus was in Taurus, we seemed to be heading unrelentingly in the direction of a worldwide conflagration, but the movement was slow and steady. Once Uranus transited into Gemini, the pace accelerated. There seemed to be more skirmishes and isolated battles. This was particularly clear as the war spread to the area of the Pacific Ocean. Battles took place on islands, and thus there were interruptions in the action as the troops moved from place to place. In Europe, however (where the war began with Uranus in Taurus), soldiers traveled uninterrupted across land.

So if you have Uranus in Gemini, you will feel quite comfortable with the spontaneity associated with Uranus. You might not stay with a revolution or cause for an extended period of time, but you can react and become involved quickly. Then, of course, you can drop these activities just as suddenly. Because you want to remain as

unencumbered as possible, you will probably not get too close to the people involved or too deeply attached to the activities. In this way, you can easily flit to some new cause. If you are too interdependent with the other participants or at the hub of activity, it is more difficult to remove yourself and you could feel trapped.

You really are not looking for deep-seated commitment in terms of revolutionary activities. If you become interested in a cause, you probably want to make your contribution quickly and go on to something new before you become bored. You could be chosen as spokesperson for the group or do writing in connection with the project. Your objectivity and ability to reach people on their own level would help you explain issues clearly.

When you are dealing with matters of change, freedom and originality in your own life, you could find that talking about possibilities before you take action is helpful and perhaps even essential. Then once you think you have made up your mind, you might make quick, but small changes. You could ultimately make drastic changes, but you should do this in stages. In fact, you will probably be most comfortable taking a number of actions simultaneously, in different directions. In other words, if you are experiencing a Uranian period - one in which you are restless and have an urge to be freer or to do things differently - you might examine various parts of your life and make small moves in several of them. For example, you might rearrange the furniture in your home, reorganize your routine at work, and in your social life go to a new place or take out a new person.

Such changes are not drastic, and if they do not work out well you can return to the way things were. Or, if any of them work out well, you can then make a further change in that area. Changes will occur suddenly but sporadically. Although it may seem that a great deal of action is taking place, meaningful progress may be slow. Eventually you may end up in a very different place from where you began, but you will do it gradually. This is because you might take one small situation that needs to be redirected. In other words, you are always active, but sometimes you may move in circles instead of a straight line. Compare this to Uranus in Taurus, where movement can be so slow as to seem non-existent. Yet important changes will probably materialize at the same rate of speed that they will with Uranus in Gemini.

If you were to concentrate on only one segment of your life that seemed unsatisfactory and immediately make radical changes, you could feel restricted and anxious instead of freer. For instance, if, instead of rearranging your furniture, you packed up your belongings and moved to a new location with the first twinge of restlessness, you could regret what you had done. You might miss your old home and decide that you want to go back. Then you would spend a great amount of time and effort retracing your steps in order to return to your starting point. Whereas, if you take small steps forward without closing doors behind you, you might eventually move, but you would know by then that it was right for you. In other words, individuals with Uranus in Gemini are always ready for action, but the focus is more on movement than on sweeping change.

(Skye Alexander)

Uranus was in Gemini last century in August and September 1941, and again from May 1942 to early June 1949. Those of you born with this Uranus placement have experienced and been responsible for changes in the education system, changes that resulted in more openness, individuality and equality. Most of you with this planetary placement attended state-run school systems that were authoritarian, unimaginative and stultifying. In an attempt to change this limited system, many of you chose to pursue careers in education and were responsible for breaking away from the

traditional methods of teaching. Open classrooms, alternative study programs, greater freedom of expression and more emphasis on students' rights were initiated by members of your Uranus-group. Those of you who went to school in the southern United States were the first to experience the integration of the public schools, a change designed to create more equitable opportunities for all children.

Gemini is also the sign of communication, and the most notable and significant changes effected by your 'mini-generation' are in this area. Those of you with Uranus in Gemini have been responsible for revolutionary technological advances in the way we communicate. Although earlier generations may have designed the first computers, it was your Uranus-group who improved and expanded the technology and made it available to a broad audience. Under the leadership of people with Uranus in Gemini, all sorts of sophisticated electronics and communications systems that not long ago would have seemed like science fiction have proliferated and become part of our daily lives. As a result of your inventiveness, worldwide communication has been opened up, accelerated and made easier than most people would have dreamed possible.

As children, you were the first group to grow up with television - another major breakthrough in communication. Suddenly the world was opened up and laid bare for all to see. With the invention of the television, the way people received information changed radically, and that information could be conveyed instantaneously from any spot on the globe - even from outer space. Those of you with Uranus in Gemini saw the world from a different perspective relative to those of earlier generations.

Another 'first' for your Uranus-group was the development of electronic music as a form of communication. Rock-and-roll, and its many variations, burst on the scene with your mini-generation; and many of the bards of this musical language had / have Uranus in Gemini. Along with this new music came revolutionary changes in musical equipment. The invention of stereo systems and other technology related to the electronic music field irrevocably altered the way people listened to and produced music.

(Frances Sakoian and Louis Acker)

Uranus in the sign Gemini indicates a generation of people who are destined to be the progenitors of a new way of thinking. They have brilliant, original, intuitive minds; they will pioneer new concepts in science, literature, education, electronics, and communications media.

People with this position have a tendency toward extreme restlessness, which can make it difficult for them to follow an idea through to completion; they need to exert self-discipline in order to bring their ideas to fruition. Because of their restlessness, they generally travel about a great deal, seeking new social contacts and an exposure to new ideas. This position indicates great freedom in thinking and - since we create our destinies with our minds - gives the ability to break habitual living patterns as a result of the awareness of alternative modes of activity.

If Uranus is afflicted in Gemini, the thinking can be disjointed, eccentric, and impractical. There can be confusion and the danger of accidents while travelling, as well as unreliable relationships with brothers, sisters, and neighbors.

(Grant Lewi)

This position of Gemini represents the genius of America in all its phases. It was in force when the Declaration of Independence was signed, and again during the Civil

War it brought the Emancipation Proclamation. It stands for freedom, liberty, independence of action and of conscience. It makes you mentally alert and is one of the indexes of genius. It gives quickness of perception, and an exalted mental approach to all problems, whether personal or social. You think things through quickly and logically, appearing because of this to have intuition (which is probably in your case a super-rapid working of logical processes). You love freedom, and one way or another will have it. At the same time, you respect the rights of others, and will fight for abstract principles even more effectively than for your own individual rights. Mental training is what you need to rise to your best. Without training and a conscious effort to concentrate, your great mental energies are likely to scatter. You can be a dilettante, covering many fields swiftly; or a creator of importance if you stress one field and stick to it.

(Julia and Derek Parker)

This is an excellent, very dynamic and lively placing, endowing originality, quick thinking and often brilliant ideas which the subject should be encouraged to think through carefully and eventually develop to the full. Here is excellent potential. If the chart veers towards the intellectual, with Mercury and Jupiter well placed by sign as well as aspect, this influence will blend in, adding spiciness, a sharp attitude and quick responses, especially in argument and debate. It is also good for the subject who works in the media or follows any sort of literary or academic career. The technical areas of communications will also be of interest.

The restless, nervous side of Gemini and the tension of Uranus can cause problems. See if these are indicated elsewhere in the chart, if Uranus receives squares or oppositions from the Sun, Moon or Mercury, or if it is in negative aspect to the Ascendant. If so, such an aspect, plus this sign placing, will be a potential source of tension and sometimes distress, since the individual will become very worried when finding it difficult to relax, sleep properly or put problems to one side; a relaxation technique or yoga may help. If Mars is involved, there may be migraines, or nasty headaches at the very least. However, on the whole Uranus is in an excellent mood here.

(John Townley)

This position marks those who were born between 1942 and 1949, who approach sexual experimentation in a deliberate and intellectual way. This group introduced 'swinging' as a lifestyle, which emphasizes planned sexual experiences rather than those that happen spontaneously. The head leads the heart and body, rather than the other way round.

Not everyone in this age group is a soulless swinger, by any means, but this generation does tend to overintellectualize new sexual experiences, which sometimes stifles the benefits.

On the other hand, this attitude enables many who might otherwise be restricted by oppressive and archaic sexual mores to relate to new partners and techniques. Being able to reduce sexual hangups and accept or reject them rationally is the touchstone of sexual liberation. This generation has been able to let the sexual taboos and repression of generations out of the closet and into the light of day.

Because of the intellectual interest in sexual discovery, people with this placement enjoy all kinds of lighthearted fetishism. Unfortunately, individuals from other age

groups simply cannot related to these head trips.

(Robert Hand)

Children born with this sign position can be expected to have very unusual ideas and be interested in new methods of communicating. They would be strongly inclined to think in abstractions, so it might be hard to get them to deal with the practical necessities of life. Nevertheless, a strongly placed Uranus in Gemini indicates considerable cleverness and innovative ability, and possibly good understanding of the design of machines and electronic apparatus. Such people would be strongly attracted to revolutionary ideas and new approaches to life

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Natal Uranus in Cancer

(Jan Spiller and Karen McCoy)

Those born in the generation having Uranus in Cancer have the ability to receive intuitively from the planetary mind new emotional states that cause trauma or transformation on a very personal level. The insights received about the potential of these new emotional states can be upsetting to the home life and traditional roots of personal security. Disruption occurs through being attached to or relying upon the traditional forms of security, such as home and family on a private, noncollective level.

(Joan Negus)

With Uranus in the sign Cancer, we are linking the freedom-oriented and revolutionary qualities associated with Uranus to the nurturing, security- and home-oriented sign of Cancer. This seems an unlikely combination, and one might expect discomfort with this placing. But there are always ways in which factors can be positively combined. And certain issues that were important in the US and the world from 1948 until the mid-fifties illustrate this. They also explain how people with this placement are likely to behave when Uranian matters are prominent in their lives.

Harry Truman became President in 1945. World War II was in progress, and international matters took precedence over domestic issues. Shortly after Truman took office, the war ended and he began to develop his own policy. His policy was called 'The Fair Deal' and focused on domestic reform. It included such matters as the minimum wage, low income housing and Social Security benefits, all of which are clearly connected to security and taking care of one's own.

The war of the Uranus in Cancer period was the Korean War, which had parental overtones. The United Nations forces were sent to protect South Korea (which represented the helpless child) against North Korea (the aggressor). In World War II, countries were defending their own territories, evoking the idea of self-preservation. In the Korean War, the United Nations forces were protecting land which was not theirs - similar to a father or mother fighting his or her child's battles.

Another Uranian phenomenon of this period was the crusade launched by Senator Joseph McCarthy against what he viewed as domestic corruption in the form of Communism. In the early 1950s, as chairman of a subcommittee in Congress, he investigated more than 150 individuals from various walks of life to expose their controversial activities. They included people in government service, educational institutions, and the field of entertainment. Hysteria, fuelled by the desire to protect the US on the home front, resulted in unfounded character assassination and a great deal of damage done to the lives of many people.

In 1954, he charged that Communists had infiltrated the Army. The Army-McCarthy hearings were televised and the tide of public opinion turned against Senator Joseph McCarthy. He fell from grace, was censured by the Senate within the next year, and left the public scene. All this occurred as Uranus was in the last degrees of Cancer, and moving into Leo.

One more example that came to the fore during this period, and is appropriate for Uranus in Cancer, involved native Americans. In 1950, Dillon S. Myer was made commissioner of the Bureau of Indian Affairs. He began removing federal assistance from the tribes and started selling Indian land. Forty percent of the Indians became city dwellers, and preservation of the Indian culture suffered as a result. Although there was strong objection to what he was doing, his policies remained in effect for the rest of the decade. And only after the Democrats came into power in 1960 were they changed.

This example shows that one's roots or ancestry, which are associated with the sign of Cancer, can be focal points in Uranian issues. It therefore provides some insight into factors that might be considered when someone with Uranus in Cancer is dealing with issues of freedom, individuality and revolutionary change. The impact of both Myer and McCarthy on society during the 1950s illustrates another point as well. Emotions formed the basis of action, and public response catapulted these men into prominence. Whether this prominence was fame or infamy depends on your personal viewpoint.

Because Cancer is a Water sign, it makes sense that emotions trigger Uranian activities. Joseph McCarthy was able to rise to power by capitalizing on the public's fear of Communism. He tapped into the emotional climate in the country, and evoked and fed on hysteria. People with Uranus in Cancer have the potential to react in the same manner as the general populace did when they were born. However, hysteria is not inevitable. With Uranus in Cancer, it is only a certainty that matters involving freedom, individuality and revolutionary changes trigger your emotions. And you will probably use your feelings and instincts in resolving such issues. You need not, however, be frantic or out of control in your response.

Even if you are an extremely down-to-earth person according to your horoscope and your behavior, with Uranus in Cancer you will be most likely not to need specific examples in forming decisions connected with Uranian matters, and nor will you be likely to respond to the common sense approach. Your feelings will guide you, and it is through appeal to your emotions that others can reach you.

If you understand and accept what needs to be considered when you are dealing with Uranian issues, you might be able to respond faster and thereby avoid the impatience and restlessness that can be connected with Uranus. The self-centered quality of Uranus will be modified by the desire to nurture and protect others. Don't waste your time wondering why you are not thinking of yourself first. It is not enough for you to say 'I want it' or 'I need it'. It is easiest to express your individuality if you are convinced that it is in the best interests of other people. And you can use unusual means to move in new directions if the welfare and security of someone else is involved.

You will probably align yourself with unusual people whom you consider to need nurturing. They may look or act in a manner that does not bring out sympathy in other people; but they touch your mothering instincts, so you begin to take care for them. But you do not want to help them forever. If they hang around for too long, you become impatient. You may begin to feel trapped and want to rid yourself of them. And it is possible that your feelings keep building until one day you suddenly end the relationship with a display of emotions. You can probably avoid this occurring if you set a time frame (preferably a rather short one) for tending to these individuals. If you have not nurtured enough when the deadline arrives, you can always extend it. But, you will feel less trapped if you know the end is in sight.

Since Uranus is also a planet of creativity, your emotions need to be aroused for you to be inventive or to execute something artistic. You will also use your intuition to guide you. The results of your efforts could come in the form of ideas, but you might also produce something quite tangible and practical. It is only the procedure that is based on feelings.

(Skye Alexander)

Uranus was in Cancer this century from September to November 1948, again between June 1949 and August 1955, and from February until June 1956. Those of you born during this period are responsible for making changes in the family structure; and these changes have provided greater freedom, openness and equality in this area.

Many of you in this 'mini-generation' were raised in families with a rigid and unquestioned hierarchy. Father was the breadwinner and head of the household, mother was the nurturer, and the children (usually three or more) were the possessions of their parents. It seemed to you that there was very little diversity or flexibility in this well-established order - especially if you were white and middle-

class. Nor was there much in the way of equality in the family unit. Father, as wage-earned, had decision-making power; mother was expected to acquiesce to him; and the children had virtually no say over their lives.

You found this condition limiting, even stifling, and questioned its validity. Out of curiosity as much as rebellion, you began experimenting with all sorts of 'alternative' lifestyles, breaking through the walls of tradition and shocking the more conservative older generations with your ideas and behavior.

As your Uranus-group became a significant force in society, you destroyed the old patterns and attitudes about what constituted a 'family' and replaced the traditional model with a variety of options that had been inconceivable before: single parents, blended families, homosexual couples, unmarried men and women living together openly, interracial marriages, househusbands, career mothers, and many others.

Most notable among the changes you effected was creating new and broader roles for women. Though this revolution was begun by members of earlier Uranus-groups, the Uranus-in-Cancer people were the first to live these changes on a wide scale and to be comfortable with these new concepts. Along with the changes in women's roles came greater equity in the family structure, for as women became wage-earners their independence grew - and so did their power. No longer totally dependent on men to support them, the Uranus-in-Cancer women have demanded more egalitarian relationships.

Children of Uranus-in-Cancer people are seen as unique individuals with rights and options, too, rather than simply being the property of their parents. You and your Uranus-group tend to be more open with your children and less authoritarian, and you allow your children greater autonomy, freedom and choices. You are more likely to consult your children before making decisions that will affect their lives, and give them a voice in the daily operation of the family, rather than leaving all power in the hands of the Father.

However, you may be a bit lax when it comes to discipline, and probably expect your children to be more independent than they are capable of being. Perhaps you feel confined by the demands and restrictions of parenthood, and refuse to sacrifice your individual goals and desires for the benefit of your children. Or, you might decide not to have children at all because you feel they would tie you down. Women in this Uranus-group spend more time apart from their children - working or pursuing other activities - than their mothers did, so that the children must become self-sufficient and self-determining at an earlier age.

People with Uranus in Cancer are more likely than previous generations to break away from the lifestyles, ideas and expectations of their own parents. You pursue the career directions, friendships and behaviors that please you, rather than succumbing to parental pressures to 'follow in their footsteps' or to fulfill their dreams. Thus your relationship with your parents might be somewhat tense, or you may distance yourself from your parents and other family members. Instead of viewing blood relatives as your family, you could feel a greater kinship with your friends and relate to them as your 'family'.

(Frances Sakoian and Louis Acker)

Uranus in the sign Cancer indicates a generation of people who seek freedom and excitement through emotional expression. They will have untraditional ideas about home and family life, and they seek independence and freedom from a too strict parental authority; they prefer to be friends with their parents. However, when they

leave home they make certain that they can return if the new territory they are exploring is untenable. Most of the people today born between June 1949 and June 1956, with Uranus in Cancer, have been known to leave their homes in order to have more freedom than family life allows.

Those with Uranus in Cancer run their homes in an unusual way. They have a taste for modern architecture or uniquely styled buildings, and they will fill their homes with electronic gadgets and striking décor. They like to use their homes as meeting places for friends and group activities. They may also be interested in communal living or in other family arrangements besides the traditional nuclear family. In many cases, their friends become members of the family. There is considerable psychic sensitivity with Uranus in Cancer. Occult activities are likely to be part of the domestic scene.

If Uranus is afflicted in Cancer, there can be an erratic temperament and sudden changes in mood.

(Grant Lewi)

Your genius is exerted along lines of material expansion. Inventions increase your comforts of living, and the wonder of new things influences you greatly. Your originality finds its most characteristic expression in seeking security in change and improvement; you are restless, a pioneer eager to move your home (literally or figuratively onward to new frontiers), never so happy as when you are applying your individualism to an upheaval of some sort, as a result of which you see living conditions bettered. Plenty of unsettlement has accompanied your life as a result of this urge to go upward and onward. However, the adventurous spirit has been yours, and even if your impatient genius has upset your world, you wouldn't live your life any other way.

(Julia and Derek Parker)

The changeable moodiness of Cancer, combined with the unpredictability of Uranus, may at times cause problems. While, of course, planets in more powerful positions will hold sway over this generation sign influence, when Uranus is contacted by transit the influence of its natal position may emerge, and perhaps at times the subject will be a little confused at some of his or her quirky and even uncharacteristic behavior patterns. However, if Cancer is a prominent sign or Uranus a personal planet, these indications will definitely make their mark, and must be controlled if the individual is not to heap problems on herself because loved ones and colleagues never know where they stand with her. At its best, however, this placing enhances the imagination, which will have a wonderfully original slant. In a creative chart, it is definitely an asset, while more generally the trait is useful.

Uranus is a cold, unemotional planet, always encouraging logical, clear-cut action, while Cancer is all intuition and very emotional. Unless Uranus is personalized or Cancer is the Sun, Moon or Ascending sign, this dilemma is unlikely to surface. However, when Uranus is a personal planet it can be quite a source of tension, with the individual not knowing which area to develop. It is obvious that she should let one complement the other, but because they are such opposing forces this will be difficult, and there may be persistent conflict. She should decide whether her emotions and intuitions overrule logic or vice versa, and allow the stronger to take precedent.

(John Townley)

Like many others in this generation, you probably seek to express your love through the stalwart and traditional values of home and family. You tend to be less than adventurous in forming love relationships.

A secure home and family-style love relationship can be very rewarding and enjoyable. But that may not be the most profitable direction for your particular personality. At any rate, you will profit from understanding these motivations. Probably your own self-discoveries result from personal and private experience rather than from larger group situations.

Your growth will be heightened by creating a very special, intimate world for yourself and your partner, protected from other people's thoughts or influences. You may find that sharing your inner feelings with others diffuses them, thus slowing their development.

On the other hand, by keeping your personal life very private, you can take all the credit and rightful pride in the emotional relationships that you develop. Their success or failure will be the major factor in how you develop or change the patterns of your emotional expression.

(Robert Hand)

Children born with this placement generally need less security at home and want to be free of old ideas and traditions. But even though they require less emotional support than other children, they may suffer from a home environment that is too unstable to provide a secure sense of well-being. The parents of these children cannot cling to them or be possessive; but they cannot ignore them either. They still need love and attention. When they grow up, they will want to be free of entangling relationships.

Natal Uranus in Leo

(Jan Spiller and Karen McCoy)

Those born in the generation having Uranus in Leo have the ability to receive intuitively from the planetary mind new ways of creatively expressing their emotions and talents. The ego can experience intense disruption by taking one's creativity too personally. Confusion occurs through demanding personal recognition for creative or artistic expression.

(Joan Negus)

An appropriate keyword for Uranus in Leo is 'dramatic'. The chances are that even the most covert actions will not remain hidden for long. Evidence for this in the mundane world can be seen by the way in which John F. Kennedy, who was President of the United States during part of this period, dealt with Uranian issues during his term of office. Another example of this is Martin Luther King, Jr. and his part in the Civil Rights Movement.

Kennedy was also considered a 'Media President'. He used television, radio and the press extensively during his presidency. Two excellent illustrations of his use of the media were his handling of the Bay of Pigs and the Russian missile crisis in Cuba. In both cases he came before the public through television. He shouldered blame for the failed invasion in the first example, and publicly threatened the Russians in the

second.

King, too, was not shy when it came to publicity. His nonviolent approach to the Civil Rights Movement had a great deal of coverage in all facets of the media. In fact, the media were an integral part of the movement, and played an important role in achieving some of the improvements in race relations that we see today. There is still more to be accomplished, but without the exposure of racial injustice through the mass media, blacks might still be sitting in the back of buses in the south, and denied entrance to some restaurants and other places of business in many parts of the country.

Besides making use of publicity and seeming to enjoy the limelight, these two men shared another quality that we can associate with Uranus in Leo - idealism. Kennedy had an optimism that was contagious. Even the most dangerous step he took in the Cuban missile crisis was not condemned by the public. Although there were those who were opposed to his taking this step, the attitude held by a large segment of the general population was that it was the right thing to do, and would work. King's idealism was evident in the cause with which he aligned himself and in many of his speeches. Probably the best remembered of these is the 'I had a dream' speech.

Both men were talented performers and used their abilities to gain the support necessary to achieve their goals. Although each had some success in their causes, neither lived to see his dreams come to total fruition. It was as though they set the scene while Uranus was in Leo. They dramatically presented the issues that were important to them and the reforms they wanted to effect. But it was not until Uranus moved into Virgo that serious, tangible results were evident. As in the beginning of the century, injustice was exposed when Uranus was in a Fire sign, but it was not until the planet moved into an Earth sign that meaningful change took place.

Kennedy and King both died when Uranus was in Virgo. And it may be that their deaths (which were unusual and unexpected, and therefore could be considered Uranian) partly led to the ultimate accomplishment of their goals. Perhaps their dramatic exits were the harkings back to Uranus in Leo, even though they took place after the planet had moved into Virgo. Kennedy's demise, added to Lyndon Johnson's ability to practically negotiate, may have helped Johnson to get some of Kennedy's 'New Frontier' programs through Congress. (Even the title 'New Frontier' sounds like Uranus in Leo.) And King's assassination, which made him a martyr for his cause, is still a stimulus for the Civil Rights Movement.

If you have Uranus in Leo, you probably are not subtle in regard to revolutionary issues or matters of individuality and freedom. Even if your Uranus is in the twelfth house, your revolutionary tendencies will frequently erupt externally. You might try to be covert, but, as with the failed invasion at the Bay of Pigs, your actions usually somehow become public knowledge. This should not disturb you too much, because you want to let the world know of your intentions. It is a way to get support and recognition from others. So you might not be the best choice in highly secretive, undercover work. You can, however, achieve your goal with your open approach. You can stand on stage and dramatize your cause so that others are stirred into action.

The reasoning behind your revolutionary actions and expression of individuality is based on idealism. You will probably not rebel unless you believe your cause is just. And once you have taken your stand, you may be surprised if everyone does not agree with you. Disagreement may occur because you have not worked out the practical details to accomplish your goals. It is the end result that is most important; and it may not always be easy to convert your dreams into reality.

Since you expect everyone to agree with your views, you initially believe that your ideas will gain momentum and succeed without effort. However, when you meet with resistance, you not only are surprised, but also could feel thwarted. Having contingency plans, just in case, may be helpful. But there are other choices as well. You could keep talking about your plans, in hopes that you can still rally needed support, which is a definite possibility with your ability to be a motivator. Or you might bottle up your feelings and suffer (an unlikely possibility when the sign of Leo is involved). Or, you may ally yourself with people who have Uranus in Virgo (or have Earth signs strongly emphasized in other ways in their horoscopes) and, thus, can help to make your dreams materialize!

The modern technology that was in the foreground during the period when Uranus was in Leo can give insights into the inventiveness and creativity of individuals with this placement. Nuclear energy was highly emphasized. Two atomic energy plants to supply electrical energy were approved to be built. Nuclear submarines were being used, and underground nuclear testing was begun in Nevada. This was also a time when the Advanced Research Projects Agency was set up by the Defense Department to promote space exploration.

There is nothing subtle about nuclear energy. Even underground explosions are not easy to cover up. Similarly, creative projects that individuals with Uranus in Leo undertake need to be dramatic, or at least noticeable. There is little excitement about being involved with creativity that is behind the scenes; and creative juices will flow as long as the enthusiasm is maintained.

The promotion of space exploration adds the possibility of another quality that is necessary in Leonine creativity - expansion. This combines challenge with the desire for drama and explains why the 'nuts and bolts' type of creativity would be avoided. It is interesting to note, however, that humans did not step onto the Moon until Uranus was in Virgo.

(Skye Alexander)

Uranus was in Leo during the last century between August 1955 and January 1956, from June 1956 to October 1961, and from January until August 1962. Leo is associated with self-expression in all its forms: artistic creativity, the entertainment industry, childbearing, romance, and egotism. Those of you who have this Uranus position in your birth charts will experience and be responsible for making change that provide greater freedom, individuality and openness in these areas.

Uranus's entrance into Leo signalled an end to the U.S. government's 'black-listing' of artists and entertainers for their political ideologies. Those of you who have this Uranus placement in your birth charts encapsulate the energy of this time; and you insist upon creative freedom and the right to express yourselves without censorship. You believe that restrictions of any kind interfere with the creative process; and you want to be able to do and say what you please, to try new things, and to be uninhibited by social conventions or government regulations.

Sometimes you go to extremes to assert your individuality; you enjoy being outrageous and provocative in expressing yourself, and like to project the image of the eccentric free spirit. You also can be extremely willful, egotistical, selfish and stubborn in your beliefs and behavior. At the very least, you are outspoken and / or unconventional in your creative expression. You reject traditions; and your creations often display boldness, self-assurance, ingenuity and originality.

Uranus's most recent passage through Leo also heralded major changes in the

entertainment industry, particularly in the music field. The first rock 'n' roll stars began performing during this period, and electronic music was born. Members of your 'mini-generation' have been involved in the development of rock music, electronic equipment and audio technology, music videos, and a multi-billion-dollar industry that did not exist before you were born. You also are among the first to use computer graphics technology in artistic ways.

Leo also is connected with romantic love - the self-centered, idyllic, fun-filled early stages of romance, not the committed, day-to-day, 'in sickness and in health' love of long-term partnerships. The Uranus-in-Leo group came of age in a time of relatively unrestricted romantic and sexual expression, after the legalization of abortion and before the discovery of AIDS; and therefore you were more free to experiment with all sorts of romantic relationships than earlier generations had been. 'Love' became more casual, easy and open than at any other time.

You seek excitement, change, new experiences and independence in love affairs, and find the responsibilities and limitations of deeper attachments less attractive. The attitudes of your 'mini-generation' toward love, sex and romance are less inhibited and more egalitarian than those of other Uranus-groups. You may be more willing to experiment with unconventional or alternative relationships, and are less pejorative about other people's love lives and sexual expression.

(Frances Sakoian and Louis Acker)

Uranus in the sign Leo indicates a generation of people who seek freedom in love and romance. Their ideas about courtship and sex may depart from traditional moral standards, and they are likely to believe in free love.

Uranus in Leo can give strong willpower and creativity in the arts and sciences, as well as the potential for original kinds of leadership. People with this position seek to create a unique type of expression in order to be outstanding in their endeavors. They can develop new concepts in art, music and the theatre. Rather than conform to the standards of the society they live in, they prefer to create their own standards. However, there is danger of egotism with this position, as Uranus is in its detriment in Leo; hence they should get involved in matters of social or universal - rather than personal - concern.

These people can be stubborn, and they have difficulty compromising or co-operating with others. If Uranus is afflicted in this sign, they will insist on having their own way, to the extent that they will completely refuse to co-operate.

(Grant Lewi)

This position represents an extraordinary confidence in the dramatization of the total personality. Because of Uranus's position in the self-conscious and dramatic Leo, you are impressionable to the prowess of Great People. A kind of hero worship is natural to you; and the individualistic creative expression which will suit you best is the sort which will allow you to stand in the limelight and hear applause for your originality, your daring, your cleverness, your genius. The aim of your mental, creative originality is recognition, acclaim, applause; and you exert your deepest originality in its most characteristic form and to its best advantage when this goal is in sight.

(Julia and Derek Parker)

There is increased energy here, and a dynamic driving force. Sometimes, too, some

autocracy and a liking for power are present. If the latter can be positively expressed, the talent for leadership will be such that others will gladly follow. Nonetheless, don't forget that Leo is a fixed sign, and since Uranus increases stubbornness, the subject may well become an immovable object. Leo is also a warm, enthusiastic Fire sign, while Uranus, albeit friendly, likes to keep its distance and is cool, calculating and unemotional. However, conflict will only emerge if Uranus is a personal planet, or if it is negatively aspected by the Sun.

Self-confidence is certainly boosted, especially in a chart in which this tends to be lacking. It is a lively, colorful placing, and will give a rather glitzy glamor if Uranus is aspected by the Moon or Venus. There may also be a sense of the dramatic which is used to excellent effect. This will be apparent if, for instance, Uranus is in the fifth house, and it would be combined with a need for power and a desire to influence the masses if Uranus were high in the sky in the tenth house.

Since Leo is a creative sign, there is often creative flair which may be developed through a hobby, thus encouraging the personal potential. This would be an excellent form of original expression in someone who is perhaps rather shy and apprehensive, lacking in self-confidence. However, if we reverse the coin, all the overwhelming, power-loving, showy tendencies of this planet may have to be countered.

(John Townley)

You will probably get the most out of a relationship that has plenty of room for growth, one that does not complete its development or define its direction too precisely or too quickly.

Many people in your age group prefer wide-open, ever-changing relationships that cover a lot of emotional territory. This style may or may not suit you personally, but it is important for you to understand it and participate in it to some extent.

This does not mean that you have to continually change your attitude or your partner; but probably you will be happier with an unrestricted, open-ended relationship. The larger the canvas upon which you paint your life, the more rewarding and actively creative your love relationships will be.

Naturally you risk some emotional injury by being so open-handed, but the more scope there is for you and your partner, the warmer and more beautiful the relationship will become. Arranging particular channels of growth in advance tends to be counterproductive; if you allow the relationship to develop naturally, it will eventually bear the fairest flowers and the richest fruit. Your best expression will come from freely nurturing its growth, rather than directing it.

(Robert Hand)

These children will find new ways to express themselves and make an impression on the world. In many ways they may be rather eccentric, which makes it difficult for them to fit easily into groups because they are so individualistic. But as a group they should be relatively honest and want others to be honest too. They value individual self-expression far more than self-discipline. In fact it may be quite hard to pin them down to fulfilling commitments, obligations and responsibilities.

Natal Uranus in Virgo

(Jan Spiller and Karen McCoy)

Those born in this generation have the ability to receive intuitively from the planetary mind new ways of cleaning up the social environment on both physical and mental levels. Disruption occurs when new ways of serving society are misunderstood and taken too literally.

(Joan Negus)

As with all the Earth signs, you would expect the revolutionary and creative activities of Uranus in Virgo to deal with practical issues and involve tangible, concrete results. With the sign of Virgo specifically, there should be attention to detail; and the pace of progress would be slow in spite of the sudden and erratic qualities usually associated with the planet Uranus. Yet, when results materialize, changes may seem sweeping and abrupt. Once action is taken, all of the necessary ground work and analyzing will probably fade into the background.

For example, in the month following Kennedy's assassination a large number of laws was passed to wage war on poverty. Kennedy was in office from January, 1961 until November, 1963. Early in his administration he declared a 'war on poverty'. He had numerous ideas in regard to changing U.S. policies, but it was only after his death that many of these ideas were enacted into law. This may be attributed partially to the martyrdom of Kennedy, but also the 'wheeler-dealer' capabilities of Lyndon Johnson. With Uranus in Virgo, preparation to make changes may have taken time, but the ultimate results were sweeping and seemed sudden.

The revolutionary changes in the laws that were passed in the month following Kennedy's assassination are the type to be expected with Uranus in an Earth sign. They included protecting the voting and housing rights of Blacks, the establishment of medical care for the elderly, and programs for the financially disadvantaged. There was also emphasis on improving education. All of these issues are down-to-earth; and health matters are particularly appropriate for the sign of Virgo.

Even with the legislation passed, however, more work had to be done. The battle for Black civil rights is an excellent example of progress being slow in Earth signs (and slowest of all in Virgo). The Civil Rights Act was passed in 1964. Schools were supposed to be desegregated. Housing and employment opportunities were supposed to be open and equal. But the new laws were not always followed, and protests began.

In 1963, 200,000 people marched in Detroit to protest discrimination. After that, half the Black children in Chicago boycotted the schools to point up the fact that desegregation was not being implemented. Then the protests began to take on a more violent tone. In 1964 there was a riot in Harlem; in 1965 there was one in Los Angeles; and in 1967 a series of race riots erupted across the country. After Martin Luther King's assassination in 1968, another series of riots ensued.

Even though Uranus is the planet of revolution, you would not expect a great deal of violence when that planet is in Virgo. This may be explained by the fact that Pluto was conjoining Uranus in Virgo from 1963 to 1968. Comparing Uranian events from 1961 to 1963 and in 1969 with those that occurred during the years of the Pluto-Uranus conjunction might suggest possible differences between these two groups of people born during those respective years.

First and foremost, all the riots took place while the Pluto-Uranus conjunction was in range, supporting the idea that there was more volatility during that time than the rest of the period in which Uranus was in Virgo. But even with the conjunction, violence was not the immediate response. Although the riots seemed to erupt suddenly, they occurred only after peaceful protests were tried and failed to have an impact.

Anyone with Uranus in Virgo wants to take the most practical and efficient path in order to make tangible changes. They will usually work out the step-by-step plans before they launch their first attack. And, as evidenced by the timing of the riots, even with the Pluto-Uranus conjunction, action was not taken quickly.

The desire to investigate and get to the bottom of a situation which we connect with Pluto combined easily with the slow-moving thoroughness of the sign of Virgo. The potential volatility of Pluto was temporarily delayed by the need of the Earth signs to take the practical approach - the one that will work. And Virgo also modified the erratic and impatient qualities we associate with Uranus. At first glance, you might expect individuals with Pluto conjunct Uranus always to be ready for a good revolution in which the old régime would be ousted simply for the sake of transformation. But this really is not the case. With these planets being in Virgo, there need to be sound, practical reasons for a revolution. So those with the conjunction, as well as those with Uranus in Virgo but not conjunct Pluto, would tend to bide their time and investigate the various alternatives for change available to them. Both groups would probably try the most conventional or safest paths first. However, if either group finally resorts to a revolution, those with the conjunction are likely to take the more drastic actions and make the more sweeping changes.

The Vietnam War, the major war of the Uranus in Virgo era, also exemplifies characteristics connected with the sign of Virgo. It was, without doubt, the most unpopular war in U.S. history. The United States' involvement in Vietnam began during Truman's presidency; but it was not until 1964 (during the Pluto-Uranus conjunction) after a North Vietnamese attack on two American ships that large numbers of American troops were sent there. The war escalated over the next few years, and it became less and less popular.

What was particularly offensive to the American public were stories about the killing of civilians in routine bombings and tales of corruption and drug use among the American military. It was considered an immoral war; and morality is an important keyword for the sign of Virgo. Applied to the individual with Uranus in Virgo, this adds the need to examine the morality of one's stand before revolutionary action can be taken. This further explains why individuals with this sign placement of Uranus (even those who have Uranus conjunct Pluto) do not take action more quickly.

Let us now look at the modern technology of the Uranus in Virgo period to get information about the creativity of those born during this time. One advancement that seems to epitomise Uranus in Virgo stands out. This is the development of the microchip.

Although the microchip made its first appearance in 1958, while Uranus was in the sign of Leo, it was not until 1962, when Uranus was firmly entrenched in Virgo, that it was mass-produced. But, aside from making this valuable discovery available to more and more people, there was another quality that reflected Virgo. We know that Virgo pays a great deal of attention to minute details; and throughout the 1960s the microchip became more efficient and more compact. 'In 1964, for example, a chip a tenth of an inch square contained a total of 10 transistors and other components. By 1970, no fewer than 1000 components were crammed into the same-sized chip, at

approximately the same cost as before.' In this quotation, both the painstaking patience and attention to detail are easily ascribed to Virgo.

Therefore, in terms of creativity, individuals with Uranus in Virgo should look for projects that may take patience, but can also produce useful results. Cost may be a consideration, but this factor needs to be weighed against the worth of the product. The more practical and useful its application, the less likely that expenditures will be a concern.

(Skye Alexander)

Uranus was in Virgo during this century from November 1961 to January 1962, then again from August 1962 to September 1968, and briefly in May and June of 1969. Virgo is the sign of work, service and physical health; therefore, those of you who were born with this Uranus position in your birth charts will experience and be involved in changes in these areas.

Uranus's trip through Virgo prompted large-scale concern for the needy peoples of the world. In the United States, government programs like the Peace Corps and VISTA were established to help the poor at home and abroad learn to help themselves; and young people from the wealthy and middle classes chose to work in these programs. Others pursued teaching careers, especially in 'special education' areas designed to help children with mental or physical handicaps, as a way of serving their fellow humans. Social consciousness was at an all-time high during this period; helping others and doing socially useful work was considered more important by many people than wealth, fame or prestige.

Those of you who have Uranus positioned in Virgo might be responsible for stirring up public awareness about social and economic inequities in the world. You want to find ways to assist those who are less fortunate than yourselves to become self-supporting and independent, and may work to bring this about.

Physical health also is associated with Virgo; and as Uranus moved through it aroused public interest in health issues. Concerns about environmental pollution and adulterated food, and how these affect health, were brought to the fore during this period. As a result, natural foods, vegetarianism, vitamin supplements and alternative health care options proliferated, and millions of people changed their diets because of increased awareness about health. Public outcries against environmental contamination brought about the establishment of the Environmental Protection Agency in 1970. Uranus-in-Virgo health-consciousness also produced changes in work-related health, and led to the formation of the Occupational Safety and Health Administration (OSHA) in the United States in 1970. Uranus's passage through this sign triggered Virgoan concern for the health and well-being of all life-forms; and during this transit the Endangered Species Acts were created to protect animals, birds and marine life.

Those of you who have Uranus in Virgo in your birth charts are interested in health issues; and your Uranus-group might be responsible for establishing national medical insurance and progressive public health care programs. Or, you could be involved in improving the design and use of health-related products and / or therapies. Perhaps you are a proponent of alternative health care and unconventional medical practices, and might help bring new techniques, practices or ideas into public awareness. You may consider traditional medicine and the medical establishment too restrictive, conservative, authoritarian and inhuman, and may strive to instigate changes in the health care industry that provide more openness and rights for patients. Because of your interest in the connection between mind and body, you might find ways to use

'mind over matter' to treat illnesses, or discover cures for diseases that are related to attitude and lifestyle.

(Frances Sakoian and Louis Acker)

Uranus in the sign Virgo indicates people who have original yet practical ideas in regard to work methods, especially in such fields as health, science, and technology.

While Uranus was in Virgo - the sign ruled by Mercury, the mental, scientific planet - many electronic inventions were produced, including the computers that have revolutionized business and industry. The same time period has brought about the development of miniature solid state circuitry (Virgo is an Earth sign) in the form of transistors and similar devices.

The generation having Uranus in Virgo will display unique and ingenious approaches to industry, science, technology, labor relations, ecology, and health care. Children born between 1964 and 1968, having Uranus conjunct Pluto in Virgo, will be of especially revolutionary influence in these fields. That generation will bear the brunt of the practical hard work needed to regenerate human civilization in preparation for the new Aquarian age ruled by Uranus.

These people have an unusual talent for business and a tremendous practical resourcefulness in work. However, they are likely to suffer many changes and disruptions in employment.

Uranus afflicted here can cause erratic health problems. Natives may be interested in the healing effects of correct diet, and in mental control of the bodily functions.

(Grant Lewi)

Your originality is most likely to assert itself along lines of organization, routine, or social welfare. If you work along your most characteristic lines, it will be to make some contribution to social or business systems. You can be an efficiency expert in the service of capitalist industry and make your genius valuable along that line. Or your desire to serve may take a broader and more humanitarian form, and you may become a leader of social thought, applying your systematic genius to large problems of labor and social welfare. Your most characteristic expression will be found in connection with work, its methods and its efficiency; or in connection with social service and progress. You are more likely than not to be on the side of social change aiming at division of labor and the general good of society, and probably feel at home with changes and even turbulence.

(Julia and Derek Parker)

This is a potential source of tension, especially if the subject is rather nervous or apprehensive, or if tension is evident in other areas of the chart. These energies can be put to good use as they will inject the mind with the ability to analyze and research, and will also encourage a certain originality of approach to any problem or project that is under consideration. Since Virgo is an Earth sign, it tends to be conventional - the familiar and well-tried is preferred, yet Uranus's influence is quite the reverse, encouraging original thought and actions, and often unconventional behavior.

People who have Uranus in Virgo will also have Pluto in that sign, and many have the strikingly powerful Uranus / Pluto conjunction. Check this possibility, as it could be

very revealing and, because of these additional influences, it is difficult to divorce the effect from that of Pluto. However, while Virgo is generally anything but power-loving, the energy force of this placing, plus Pluto's intervention, have endowed this particular generation with some dynamic, forceful qualities. They have what it takes to make world-shattering changes; but refer to the aspect interpretation for a fuller explanation of the conjunction. To put this on a personal level, the individual may be a seeker and questioner, unable to rest content, and with the ability to scrutinize every aspect of a situation. If these attributes can be positively used, and are supported elsewhere in the chart, he or she may have a considerable talent for investigative or research work that is often medical. Scientific flair is possible, but the subject must accept his originality since there may sometimes be an inclination to suppress it.

(John Townley)

Probably you will learn much from trying out a variety of detailed expressions of love. You treasure affection not so much for its principle and motivation but for the actual forms it takes.

Certainly that is the basic orientation of people in your age group, who seem to emphasize the whats and hows of love rather than the whys. This may also be the most rewarding path for you personally, in which case you may comfortably rely on those around you to provide direction in pursuing this path.

But if this direction does not come naturally, don't force yourself to take it. If your love expression differs from that of your peers, do not curb your own inclinations unnaturally. The accepted expressions of love and affection may not have the same meaning for you, so feel free to develop your own.

In order to know what to accept and what to reject, you should become familiar with the contemporary procedures of love and courting. You may find that you can transmit real affection by attending to the special details and mannerisms that particularly please your lover. Pursuing that goal can significantly heighten the intensity and creativity of a relationship.

(Robert Hand)

The conflict here is similar to the problem between Taurus and Uranus - that is, the conflict between the earthy nature of the sign and the eccentric and airy nature of the planet. However, Virgo is more flexible and less rigid than Taurus. These children have some difficulty dealing with matters of duty and responsibility, but they find new ways to get their work done. They are not very good at following a routine, however, unless they have set it up for themselves. At any rate, whatever innovations they come up with will be practical ones that can be used in everyday life.

Natal Uranus in Libra

(Jan Spiller and Karen McCoy)

Those born in this generation have the ability to receive intuitively from the planetary mind innovative ways of relating to people and handling the area of personal relationships from a new level of understanding. Disruption occurs from outmoded ideals about the marriage relationship, and in the arena of partnership agreements in general.

(Joan Negus)

Since Libra is the sign of peace and fairness, it would be expected that Uranus in that sign would be concerned with these matters. If any kind of revolution were to occur, injustice would be the grounds. During the Uranus in Libra period, the war was ended in Vietnam. There was no winner of this war, but then that wouldn't be the point with this placement. The desire of Libra is peace, not necessarily victory. The Uranian change in this case was the cessation of violence.

This does not mean that there was no violence during this time period. There were the incidents at Kent State and Mississippi State in which people were killed. But usually in occurrences such as these, peace and justice were the bases for the uprisings. If the cause is justified, any means are allowable. Even a worthwhile goal can trigger brutality.

Protests, however, need not always be violent or generate violence. There was a turning point in August of 1969 (with Uranus just entering Libra) when protestors became more nonconfrontational. The event that took place at this time was a three-day rock concert called 'Woodstock'. More than 300,000 young people attended. Food was in short supply, and sanitary conditions were inadequate, but the emphasis at Woodstock was on peace and love. Violence was expected, but did not occur. Woodstock became the symbol of the counterculture movement.

It is interesting, too, that Libra is the sign associated with the arts, and it was music that characterized Woodstock the most. This does not necessarily mean that individuals with Uranus in Libra must use the arts in connection with revolutionary action, but it is possible. And if you have this placement you might want to consider incorporating the arts in some way when you are making changes.

On the political scene during this period, the emphasis was on peace and diplomacy. The cessation of the Vietnam War exemplified the focus on peace. In regard to diplomacy, President Nixon took a 12-day trip around the world in August of 1969 (with Uranus in the early degrees of Libra) and let it be known that he was willing to negotiate with Communist nations. While in Romania during this trip, he said 'nations can have widely different internal orders and live in peace'. In 1972 he paid an historic visit to Communist China. He described it as a 'journey for peace'. This trip led to a cultural exchange and diplomatic relations between the two countries.

During the Uranus in Libra period, another event occurred which is far different from the overt diplomatic overtures for peace. This event was the Watergate break-in. Five men were arrested in an attempt to steal political material at Democratic National Headquarters. The purpose was to have influence over the Democratic Party's selection of candidates. The break-in ultimately led to Nixon's resignation, when it was proven that he was aware of this covert action. The Watergate incident points up another Libran tactic that is often overlooked - covert strategy.

The desire to keep the peace could be stated as the reason for avoiding direct confrontation. Libra is a sign that prefers not to be involved in unpleasantness. The Uranus in Libra person may have the revolutionary ideas; but rebellious activities are usually left to others. Therefore, with Uranus in Libra, the key to successfully making dramatic changes or starting a revolution is to subtly convince someone else to carry out your plans. This is done partly to maintain the image of the peacemaker, but also because it is easier to create ideas than it is to take physical action.

If you have Uranus in Libra, a comfortable way to proceed should be obvious from the preceding paragraphs. When contemplating change or expressing your individuality, you would first want to think about it. Next you might consider an amiable way to get

things started. If this fails, then you should figure out how to motivate someone else to take the initiative to reach your goal or help you express your individuality.

You will not have to look far if you have a partner with whom you regularly share your revolutionary thoughts as well as someone to take action for you. With Uranus in Libra, you need not stand alone fighting for a cause. It is much more satisfying to have company on such a project. You also need not be the leader of the group because equality is better than being either the superior or the subordinate. Even in your search for personal freedom, it is probably more gratifying to share the quest with someone else.

In terms of creativity, it was already mentioned that the arts might be used in connection with revolutionary action or protests against the establishment, as was illustrated with the Woodstock rock concert. It is one way in which you can voice objections to the establishment and express your revolutionary ideas without violence.

The placement of Uranus in Libra could also mean that you have a unique, nonconforming approach to the arts or perhaps you use modern technology to express your artistic talents. If you are artistically inclined, what you produce may be considered ahead of its time, or at least not in step with present standards. In this age of computers, I am not surprised that a number of my clients who were born with Uranus in Libra are drawn to the graphic arts to express their creativity. At this writing they are still relatively young. Therefore, it is too soon to know what impact they will have in the world. But if we look at the preceding period of Uranus transiting Libra (1884-1890), one excellent example of someone who both displayed originality and used modern technology was Charlie Chaplin.

(Skye Alexander)

Uranus was in Libra last century from October 1968 until November 1974, and from April until September 1975. Libra is the sign of partnerships - in love and business - and of art, women, peace, and legal matters. Therefore, these are the areas in which people with this planetary placement will experience changes that produce greater freedom, equality and openness.

During the time that Uranus was in Libra, relationships and attitudes about love, marriage, sex and commitment were shaken to their foundations. This was the era of 'free love' and the 'sexual revolution'; and the men and women who became adults during this period had decidedly different ideas about relationships and raising families without getting married; homosexuality became more open. Extended families, interracial relationships, group living situations, casual sex, 'wife-swapping' and other relationship alternatives proliferated.

The Women's Movement of the early 1970s irrevocably altered women's perception of themselves and their place in the world. Suddenly, women began to think of themselves as equal partners, and demanded more balance, fairness, individuality and rights in their relationships. Many women rebelled against the traditional concept of the 'woman's place', and rather than accepting without question the role of housewife and mother they opted for careers in the business world. Some decided to postpone marriage and children until they had established themselves professionally; others wanted to be career women and mothers both; still others chose to stay single or childless. Uranus in Libra inspired women to claim greater independence for themselves and make new choices in their love relationships.

The legalization of abortion in the U.S. in 1973 was, perhaps, the most significant

liberating factor for American women last century - and it occurred when Uranus was in Libra. Without the burden of unwanted pregnancy, women were free to make their own decisions in life.

The destabilization and turbulence that are Uranus's trademark focused on relationships during the planet's passage through Libra. Divorce rates soared, and new laws were enacted to make divorce faster and easier. People entered into partnerships without making lifetime commitments, and left when things got tough. However, as divorce became common, it also lost its stigma, and people who had stayed together unhappily for years finally were able to break free and begin new lives.

Children who were born during this time often experienced a home life and parental relationships that were altogether different from those of earlier generations. The home in which the child was raised was probably less structured than those of previous generations. Perhaps there was more equality between mother and father. Both parents may have worked outside the home, so the child developed autonomy at a young age. All sorts of unconventional living arrangements could have been part of the Uranus-in-Libra child's upbringing. Perhaps the parents were separated or divorced, so that the child experienced some sort of upset or destabilization in the home.

Everyone is the encapsulation of the time in which he or she was born, and those of you born with Uranus in Libra are more likely than other Uranus-groups to be concerned with equitable, open or avant-garde relationships that allow for independence and individuality within them. Probably you will always insist on a great deal of freedom, change and excitement in your relationships, and it could be difficult for you to settle down with one person for long. You might change partners frequently, or maintain relationships with more than one person at a time.

Perhaps you will be responsible for creating legislation that provides true equality for women. Or, you simply may live your beliefs and, as your 'mini-generation' gains influence in the world, your independent lifestyle and attitudes toward relationships will create greater openness for all.

Libra is also the sign of peace and harmony, but with Uranus positioned here you may not experience much tranquility. Instead, you might have to deal with frequent upsets, turmoil or chaotic situations. Perhaps you find peace and quiet dull, and prefer to have excitement and change in your life.

(Frances Sakoian and Louis Acker)

Uranus in Libra indicates a generation of people with new ideas about marriage, partnerships, and social conduct. They seek freedom in the marriage relationship, and regard the relationship as more important than the legal contract. With Uranus in Libra, there is likely to be experimentation with new living arrangements, such as communal living, as well as with other forms of social innovation. People of this generation will in the future enact laws that will make it difficult to get married and easy to get divorced. In general, they will have new concepts of justice and will seek to change and modernize the existing legal codes.

These people will have keen insight into all kinds of human relationships, which will take the form of intuitive or telepathic knowledge of other people's motivations.

Uranus in Libra is also likely to produce new and unusual forms of music, probably incorporating electronic techniques.

If Uranus is afflicted in this sign, natives may have difficulty getting along in marriage or partnerships, and they may be unreliable in relationships requiring mutual responsibility.

(Grant Lewi)

Yours is a peculiar hidden genius, for you tend to identify yourself with large groups and interests and to 'lose yourself in order to find yourself'. You can be a great leader (if your expression of originality works outward to the rest of the world) or a dreadful eccentric (if it works inward). If you identify yourself with others on the positive and aggressive side, you make definite contributions to your group or to society as a whole, having an uncanny knack for unifying divergent groups and factions into a co-operative whole. If you identify yourself *against* others (the negative expression of the characteristic urge to co-operation), you may think the hand of the world is against you and become a lone wolf, antisocial and quarrelsome. Your best and truest expression of originality will come in connection with co-operative ventures, for when you learn to work with others there is no end to the organizational genius which you can bring to bear on your progress and the general welfare of others.

(Julia and Derek Parker)

Although Uranus shines in a glamorous way from this sign, and often gives increased powers of attraction and a sneakingly romantic streak, its independence can cause difficulties when fighting Libra's compulsive need to relate. In most cases, a thread of independence, and perhaps occasional coolness, will emerge in the attitude toward the partner; but if either Venus or Uranus is a personal planet, or if they are in aspect to each other, these very contrasting indications will have a considerable effect on the relationship as a whole. If Aquarius is the Sun, Moon or Ascendant sign, the subject will have to admit that he or she may want a partnership but not a partner. It is obviously important to come to terms with this attitude if the partner is not to be adversely affected.

Here is an excellent, caring and helpful friend, who will give much time and energy when called upon to do so and who will be sympathetic and kind - traits that should be developed by the subject if she has the above-mentioned negative attitude to her intimate relationships. Even so, this placing will help to stabilize and rationalize the emotions, and can therefore be constructive and positive for someone with a very high emotional level.

(John Townley)

You will probably find that personal self-discovery lies in understanding and becoming involved in other people's lives, either directly or indirectly.

That is quite evidently the direction taken by many others of your age, at any rate. In general, relationships tend to be quite volatile and not very private, resulting in less stability than might be desired.

You must decide whether you want to go along with this view of life and how much of yourself will be on view or open for change by others. Your contemporaries are likely to be somewhat active and changeable in love, which may not fit your personality.

But whether or not it does, you should explore and understand this view of life, so that a lover's changeableness or curiosity will not be seen as fickle or prying,

necessarily. Conversely, you will find it particularly rewarding to try out various social and sexual roles in relation to your lover. You can gain considerable insight from learning about your partner's personality and motivations in detail.

Indeed, it may be important for your development to understand that an emotional situation can have many facets. Learning to stand aside and see yourself as others see you can be most beneficial.

(Robert Hand)

These children deal with their relationships differently from others. They do not accept traditional patterns; and when they are grown up they will find entirely new kinds of relationships, both sexual and otherwise. They are likely to have rather unusual aesthetic tastes as well, and they may establish new artistic and cultural patterns. As a rule, these children require a great deal of freedom in relationships, and do not want to be pinned down to emotional commitments. Their relationships will probably be made and broken at an astonishing rate of speed.

Natal Uranus in Scorpio

(Jan Spiller and Karen McCoy)

Those born in the generation having Uranus in Scorpio have the ability to receive intuitively from the planetary mind new ways to substantially transform the society as it is presently operating, especially on a worldly and sexual level. Disruption occurs by holding on to outworn sexual standards and outmoded ideas about material partnerships.

(Joan Negus)

As Uranus moved into Scorpio, the focus was no longer on making peace. The last of the U.S. troops were evacuated from Vietnam at the end of April 1975 but this was just as retrograde Uranus was about to re-enter Libra for the last time. Then other issues came into the foreground. The most prominent of these involved covert activities.

One such matter was concern about the role the CIA might have played in the death of former Chilean President Salvador Allende Gossens and the overthrow of his government. The Senate Foreign Relations Committee ordered an investigation into these allegations. Another incident was the seizure of a US cargo vessel by the Cambodian government with accusations that the ship was part of a United States spying operation against Cambodia. Still other examples were the establishment of a Commission to examine charges of domestic spying by the CIA, and the Senate Select Committee on Intelligence activities looking into heretofore concealed questionable activities by the FBI, IRS, and the US Army, as well as the CIA. All of these investigations dealt with spying and ferreting out hidden information - appropriate concepts for the sign of Scorpio.

Two other newsworthy items that occurred during that period and were appropriate for the meaning of Uranus in Scorpio were the Iran Hostage situation and the case of Patricia Hearst. On November 4, 1979, a group of Iranian students stormed the U.S. embassy in Teheran and captured 66 Americans. The students were protesting the Shah or Iran having been allowed to enter the United States for an operation. They wanted the Shah returned to Iran to face trial. In retaliation for the hostage situation, US President Jimmy Carter deported Iranian students who were illegally in the United States and froze Iranian assets that were in American banks.

Although these measures failed to produce the return of the hostages, both the action and the response of the President illustrate ways in which people might act with Uranus in Scorpio. The captors did not openly remove the Shah from the hospital. Instead they took the circuitous route and tried to manipulate the Americans into returning the Shah. The response of the President was one of 'I'll show you'. The freezing of other people's money also seemed appropriate for the 'getting even' attitude of Scorpio.

The other excellent example of Uranus in Scorpio mentioned above was the story of Patty Hearst. The events that occurred in her life during this time speak for themselves. Without elaborating, they evoke keywords for Uranus in Scorpio. She, like the hostages in Iran, was abducted. Her kidnappers called themselves the Symbianese Liberation Movement. She was allegedly raped, and kept in a dark closet, and eventually was brainwashed into joining the group. She was transformed. She took on a new identity and even looked different from how she had done before. If someone were asked to create a work of fiction that would epitomize Uranus in Scorpio, they could probably not do better.

This does not mean that everyone with this placement will behave as Patty Hearst's captors did. This example is rather meant to point out that there are two general routes the revolutionary with Uranus in Scorpio would be likely to follow. The first would be to convince, and / or perhaps manipulate others to join in their revolution. This route would also include the covert behavior such as the type alluded to, not only in the Patty Hearst story, but in several of the other examples. The second route is the more overt one associated with the volcanic eruption quality of Scorpio. You take visible action on a large scale. This is illustrated by Patty Hearst's alleged involvement in bank robberies with her kidnappers, the assassination of the Chilean President and overthrow of his government, and the Iranian seizure of the American embassy in Teheran.

These two routes need not be exclusive of each other. In fact, although they may seem diametrically opposed, the second path may follow the first, and is probably the most comfortable procedure for a Uranus in Scorpio person to follow in order to make changes and / or express individuality. If you have Uranus in Scorpio, you might initially investigate the changes you want to make quietly, without fanfare. You can elicit support in any manner appropriate as long as you do not publicly announce it. Once you know that others are on your side, you will feel secure enough to take drastic, definitive action.

(Skye Alexander)

During the last century, Uranus was in Scorpio from December 1974 to April 1975, then again from September 1975 until November 1981. Scorpio is associated with all things that are hidden - occult knowledge, unseen worlds, the unconscious, secret activities and organizations, hidden resources, sexuality - therefore, these are the areas that your Uranus-group will change in order to provide more openness and freedom.

During the years when Uranus was in Scorpio, more and more people underwent some form of therapy to open up the hidden recesses of their psyches. New types of therapy were developed, and psychoanalysis lost its stigma. Many individuals also began delving into occult fields and the ancient mysteries; and publications that revealed long-secret knowledge proliferated. Those of you who have this planetary placement in your charts might be interested in probing these hidden realms.

Space exploration during this period exposed new information about the mysterious worlds beyond our own planet. Your Uranus-group could be responsible for even greater discoveries in our Universe, or for inventing the technology that will allow us to travel through space in the future.

Uranus in Scorpio also brought the secret activities of the government and powerful organizations out into the open. In the United States, the most notable of these exposures was Watergate, which changed the public's attitude toward government behavior and policies, and brought about a new desire for openness in politics. The CIA's role in the destabilization of other countries also began coming to light, as did some of the hidden horrors of the Viet Nam War and its effects on the veterans who fought there. Those of you with Uranus in Scorpio might be involved in uncovering the surreptitious operations of big business, multinational banks, government or other powerful institutions and in forcing them to be more equitable and truthful.

Hidden behaviors and taboo subjects, particularly sex, also are in Scorpio's domain, and during the most recent passage of Uranus through this sign sex became more open and free than ever before. Frank depictions of sexual activity became popular in movies; and sex was an open topic for television, advertising, and books like *The Joy of Sex*. This new attitude of sexual freedom brought about a more relaxed approach to sexual activity. Greater numbers of people were engaging in casual sexual encounters and experimenting with unconventional sexual practices. Homosexuality came out of the closet, and gay rights movements gained momentum.

Those of you with Uranus in Scorpio are probably quite open-minded about sex, and your Uranus-group might be responsible for initiating new attitudes toward sexual liberation and openness. You also might enjoy experimenting with a variety of sexual practices and partners, and are uninhibited in your sexual behavior (unless other factors in your chart suggest otherwise).

(Frances Sakoian and Louis Acker)

Uranus in the sign Scorpio is in its exaltation. As Uranus is the planet of drastic change, it is most potent in Scorpio, the sign of death and regeneration. Those born with this Uranus position must learn to adjust to the destruction during their lifetime of old forms of civilization, which is the necessary prerequisite to the birth of a new form of civilization. A previous generation of Uranus in Scorpio lived through World War I in youth - a war that brought the Victorian era to a drastic end and initiated a time of rapid change.

The last period of Uranus in Scorpio, which started in 1975, marked the beginning of the final destruction of the Piscean age in preparation for the Aquarian age. People born during this period will experience the greatest upheaval of human civilization in recorded history.

Those with Uranus in Scorpio have powerfully charged emotions. They believe in decisive action and cannot tolerate inactivity or laziness in any form. If Uranus is afflicted in Scorpio, they are likely to have violent tempers and a fierce determination to bring about change, no matter how destructive.

These people can be highly resourceful; they can possess great mechanical and scientific ingenuity. They can have strong occult tendencies, with knowledge of the afterlife and an awareness of the supraphysical dimensions of energy.

(Grant Lewi)

If Saturn is also in Scorpio in your Vitasphere, read that paragraph carefully and link it with this one. Uranus in Scorpio causes your genius to work through deep wells of the subconscious, and makes for tremendous power for good or bad. You are angel or devil - or, at different times, both. Your personal magnetism is powerful, and you seek from your originality a personal tribute from the world or from individuals. You can be content with the worship (or fear) of a small circle and can, because of this, be capable of limiting the scope of your great powers. Love, or sex, is important to you; you rule others if you control yourself; and if you don't, you are the slave of others, or to your own instincts, which are very powerful. You are capable of gratifying your need for power by identifying yourself with machinery, and are often successful in mechanical or engineering fields, where you are able to feel your own strength in the strength of the machine you make or operate. You love speed, and feel at home when moving swiftly. If self-controlled, you are a powerful executive requiring absolute military obedience. Your deep need for self-control is manifest in your worship of method, system, efficiency and obedience. You should learn the law of obedience in the abstract, allow your great magnetism to express itself freely without mastering you, and thus have the world at your feet.

(Julia and Derek Parker)

Here Uranus is perhaps at its most weighty and complex. Remember that the planet's influence is increased since it is exalted in this sign; the dynamic force of Uranus, added to the emotional intensity of Scorpio, gives considerable extra power to the subject. He or she is brave and daring, but tends to avoid showing the emotions and may even try to reject them. As a result, he will appear calm while much is boiling up on deeper levels of his personality. He must accept that the gradual release of emotional tension and energy is good, and when channeled they can be used positively and rewardingly so that inner satisfaction accompanies achievement.

A need for power is sometimes present. People with this placing will have been born between 1975 and 1981. If older generations do not give them careful, sound guidance, they will waste some powerful potential and energy. The influence will be at its most dynamic if the Sun, Moon or Ascendant sign is Scorpio, or if that sign and Uranus were on or near the Midheaven. These youngsters need to feel they are in a powerful position - often to help the world or to make it think in the same way that they do. If their parents realize they have potential and give firm guidance, they will do well; but association with the seamier sides of life may drag them down.

Natal Uranus in Scorpio

(John Townley)

Direct and sometimes adventurous sexual experiences are probably a key to your emotional and personality development. Indeed, you may take some risks to obtain the clarity and understanding that come with first-hand experience. Admittedly, you can get hurt, both personally and socially, by searching for this knowledge too actively or indiscreetly; but the rewards of this search surely outweigh the perils.

In this respect, you will be encouraged by your peers, many of whom are similarly motivated to explore the sometimes mysterious depths of human sexuality. On the other hand, if you are not personally inclined to take this direction, you may feel that others are pressuring you to try experiences that you do not want or are not ready for. Take the responsibility of knowing your own mind and having control of your heart in order to avoid such difficulties.

In any case, you will learn a great deal through pursuing the deeper currents of your

consciousness, particularly in respect to love and personal relationships. If you are willing to honestly confront and explore your inner feelings, no matter what their nature, your social and sexual experiences will be most rewarding.

(Robert Hand)

This generation of children may exhibit rather difficult moods and, according to adult standards, seem to act compulsively. It is rather difficult to get them to talk about their feelings, which they can't easily express in words. However, as they get older they will want to make sweeping changes in the world around them. As a generation, they aren't likely to do things halfway, and the changes they work for will be extremely important. When they are older, they may develop new techniques of therapy and healing for both mind and body. They encounter human needs at a very intimate and feeling level, and try very hard to implement whatever measures seem necessary.

Natal Uranus in Sagittarius

(Jan Spiller and Karen McCoy)

Those born in this generation have the ability to receive intuitively from the planetary mind new philosophical directions and new horizons for society's moral behavior. Disruption occurs in hanging on to belief systems and moral attitudes that justify old social behaviors.

(Joan Negus)

Uranus was already in Sagittarius as we entered the year 1900. In 1899, the US asked for an 'open door' policy with China by which all countries would be treated equally in terms of trade with China. In 1900, Russia, Germany, France, England, Italy and Japan agreed. Just the words 'open door' imply the Uranian idea of freedom; and the Sagittarian connection is inferred because fairness was an issue and foreign countries were involved.

Another example of Uranus in Sagittarius occurred in China with the Boxer Rebellion. The revolution was to protest foreign domination. The revolutionaries called themselves 'righteous harmony fists'. Property owned by foreign powers was destroyed and, after the rebellion, compensation was paid to the countries involved. In 1908 (when Uranus was firmly entrenched in Capricorn), the United States returned some of its settlement to China for practical purposes of education.

The late 19th and early 20th centuries also coincided with the time of the robber barons of industry. These men were expanding (a Sagittarian keyword) their corporations and forming monopolies, in defiance of the Sherman Anti-trust Law. They considered themselves above the law. By February 1902, President Theodore Roosevelt was waging war on the monopolies in order that the government might exercise more control over them. His first step was to bring suit against the Northern Securities Company. This case was not settled until two years later - the year in which Uranus moved into Capricorn.

Exploitation of their employees was also part of the lack of concern of these captains of industry. Although deplorable conditions existed long before 1904, it was not until that year, with Uranus moving into the Earth sign of Capricorn, that something concrete was done about it. Textile workers in Fall River, Massachusetts waged a long and bitter strike. This brought to light the mistreatment of employees, including children, which led to a Child Labor Committee being formed in Congress and,

eventually, to the protection of all children through Child Labor Laws.

In the area of modern technology, the first cable was laid between San Francisco and the Phillipines in 1902, and the Wright Brothers made their first flight in 1903. Both of these occurrences are clearly Sagittarian examples. The cable stretched beyond our domestic borders and the airplane is not only connected with distant travel, but this invention is also responsible for bringing the world closer together in terms of time.

During the next period of Uranus moving through Sagittarius (1981-88), technological developments were centered on space travel and computers - emphasizing the revolutionary broadening of our horizons in true Sagittarian fashion. The idea of 'trust-busting' came before the public again with the suit brought against the American Telephone and Telegraph Company, after which AT&T had to relinquish rights to local phone companies. Revolutions included the fall of the government in Haiti in 1986 and US intervention in Grenada. Human rights were important in both cases, and correlate with Sagittarian idealism.

If we look at the overview of the mundane affairs mentioned above, we find two contradictory themes. On the one hand, we have the robber barons expanding and developing without thought of the welfare of others - making their own laws or seeming to feel above the law. On the other hand, we see the emphasis on fairness, justice and benefits for humankind in the improvement of conditions of workers and the motivation behind the revolutions.

Both these themes can be evident in individuals with Uranus in Sagittarius as well. There may be a disregard for others if one's own freedom is in question or if people are interfering with one's expansion or development. But there is also an idealistic quality that is prevalent when others are being mistreated and one is not personally involved.

If you have Uranus in Sagittarius, you may be a visionary or an idealist in terms of your philosophy regarding freedom and individualism, but actions do not always follow or accompany the words. Moral consciousness may be an issue in your evaluation of world conditions, but in your own life, your urge for progress may override your own conscience. You could espouse ideas of justice and equality for all and discuss changing world conditions. But when you are exhilarated by challenge, and you are using your ingenuity in broadening your own horizons, the matter of right or wrong might not be considered. So, although your enthusiasm may cause you to ignore your righteous philosophy, the philosophy is still there. And once you are conscious of your actions not always reflecting your belief system, you can correct the situation. You should still try to be innovative and move ahead, but keep your philosophy in mind as you are personally trying to develop. Not only should this keep you within acceptable boundaries; but also, by applying your moral viewpoint to yourself as well as to the world around you, you cannot help but improve both your position and that of those with whom you come into contact.

The theoretical side of freedom and justice may seem more obvious than tangible results stemming from actions taken. It is easier to philosophize than it is to work toward specific, concrete ends. This is clear in terms of the mundane data given above. The deplorable labor conditions in factories were exposed while Uranus was in Sagittarius. And the anti-trust suit against the Northern Securities Company was started during that period as well. But it was not until Uranus moved into Capricorn that labor laws were passed and the government won its suit.

In terms of creativity, if you have Uranus in Sagittarius you will probably find

anything that fits this category will have as its purpose the betterment of humanity or the broadening of personal horizons. This latter can include bringing the world closer together (as illustrated by the invention of the airplane) while you are expanding yourself. So if you have Uranus in Sagittarius and are having difficulty being creative, focus on your motivation. This might help to get you started.

(Skye Alexander)

Uranus was in Sagittarius when the 20th Century began, and remained there until December 1904. In November 1981, Uranus again entered this sign, and remained there until February 1988, returning again briefly from May 1988 until November 1988. Sagittarius is associated with expanding horizons; anything that helps us grow or increases our understanding of ourselves and the world in which we live is related to this sign. Higher education, religion, philosophy and long-distance travel all help broaden our knowledge. Therefore, those of you who were born with Uranus in Sagittarius will experience and bring about changes in these areas.

Around the turn of the century, when Uranus was previously in Sagittarius, unconventional religions whose belief systems diverged from the prevailing Judeo-Christian attitudes of the Western world became popular, and many people explored mysticism, ancient religions and secret spiritual societies. During Uranus's most recent passage through Sagittarius, huge numbers of people once again were rejecting orthodox religions and turning to other belief systems - Eastern philosophy, astrology, witchcraft, Native American teachings, ancient religions - and literature that reveals formerly hidden knowledge became widely available.

Those of you who have Uranus in Sagittarius in your birth charts might be interested in unconventional religions or have spiritual beliefs that are avant garde or radically different from those of the general public.

Uranus in Sagittarius also signifies major changes and breakthroughs in travel. In 1903, for example, the Wright brothers made their famous flight at Kitty Hawk and introduced the world to air travel. The automobile had its real beginning at this time, too, with the founding of the Ford Motor Company in 1903. During the more recent Uranus-in-Sagittarius period, the Voyager space probe journeyed to the outer planets for the first time, increasing our understanding of the solar system. Those of you who have this planetary placement in your charts may be interested in or responsible for new developments in the travel field. Perhaps the first people to journey to other planets will be members of this Uranus group.

This planetary position also is responsible for changes in education. When Uranus was last in Sagittarius, the progressive education movement in the United States, influenced by the philosophies of Rousseau, Froebel and others, introduced industrial, social and agricultural subjects into the school curriculum. Changes in the education system during the most recent transit of Uranus through Sagittarius include a marked increase in the number of students attending private primary and secondary schools rather than public institutions, and enormous increases in the price of higher education. Computers, both as a field of study and as a tool to aid study, have revolutionized educational programs at all levels. Sagittarius is associated with religion; and while Uranus has been in this sign, church-operated schools in the United States have proliferated. The debate over the church's role in public education has intensified, and attention has been focused on such issues as the teaching of evolution, school prayer and censorship of textbooks.

Those of you who have Uranus in Sagittarius in your birth charts are interested in and might be involved with creating, developing or promoting new methods and

fields of study. Perhaps you feel there is a need for greater freedom and individuality in education, and will work to bring this about. Or, having been born during a time when quality education seems to be beyond the reach of all but the wealthy, you may attempt to make learning more accessible to all who want it. You could rebel against the influence of religion in the schools or go to the opposite extreme and strive to strengthen the connection between church and state in terms of the public education system. Whatever path you take, you are sure to be involved in changes that affect what and how we learn.

(Frances Sakoian and Louis Acker)

Uranus in the sign Sagittarius brings about new concepts in religion, philosophy, and education. Natives of this position of Uranus can pioneer new religious and educational forms. They have a strong desire to incorporate into religion the principles of science and the occult, such as reincarnation, astrology, and mental telepathy.

If Uranus is afflicted in Sagittarius, there can be dogmatic adherence to eccentric religions and social philosophies, or a desire to negate all religious concepts, producing sceptics and agnostics.

Uranus in Sagittarius gives natives a great deal of curiosity about foreign cultures. They will travel suddenly, taking long journeys out of the spirit of adventure. They will have many unique experiences in foreign countries or with foreigners, and they tend to adopt foreign religions and philosophies.

(Grant Lewi)

Your originality requires scope and proceeds from vision. You generalize readily, feeling yourself most at home, and in the sphere of your greatest mental efficiency, when dealing in large terms, ideas, symbols. This can make you a great artist or thinker or philosopher or preacher - or it can make you just a fuzzy thinker, never getting down to case. You should learn the worship of facts, and you need never worry about getting stodgy, for facts will always be to you the stones to build generalizations from and will never make you a groundling. You have a kind of fear and contempt for the earthbound, feeling that your true genius takes you out of the class of mere bookworms and grubbers into a higher atmosphere of the spirit. No idea is too lofty for you to grasp - or so you think. And by being willing to grasp facts first and build the ideas from them, you can be really as high and profound as you imagine yourself to be. When you learn the value of knowledge (as insurance for your ideas), you can be a real intellectual force; and it is in this role that you find your truest expression.

(Julia and Derek Parker)

Here, Uranus is in lively, dynamic spirit, giving an original slant to the intellect and opening up the mind. The Sagittarian need for challenge is complemented by an attraction to all things new and unusual. Uranus travelled through Sagittarius between 1981 and 1988; and Jupiter, the ruler of Sagittarius, made a transit of that sign in 1983 - a delightful joint influence, adding liveliness, an attractive sense of humor and very good brain to those born under it.

Generally speaking, the splendid influence of this placing alone will make these children intellectually and physically adventurous. They will be humanitarian and be able to contribute fully to the greening of the Earth, for they will be entirely aware of world ecological problems yet have a very different approach from those of the

previous generation of Uranus in Scorpio. Parents of children with this placing should try to always increase their awareness of the beauty of the world. These traits will be particularly pronounced if Sagittarius is prominent or Uranus is personalized.

(John Townley)

You may be able to convert your sexual energy into very active physical expression, particularly when pursuing adventure or a challenging new experience. Similarly, exciting new situations often stimulate your sexual and emotional drives, which may be rather sluggish when things are slow.

Others in your age group are likely to have a particularly simple and romanticized view of love that may or may not fit in with your own. If you share their idealized concept of love, you will be most content with lovers in your own close age range. If your view of love is more complex or realistic, you may be happier with a partner who is either quite a bit older or much younger.

You should understand your generation's attitude toward relationships, even if it differs a bit from your own. There is much beauty in an honest, energetic approach to love; and the qualities of earnestness and ingenuousness are well suited to pure love untainted by baser motivations. If you can sustain a relationship on this level, tremendous fulfillment is possible, but often such success is easier to achieve in a movie script than in real life. However, this general direction is worth the effort; tempered with realism, it can be most rewarding. Certainly this is one of the most sought-after styles of loving.

(Robert Hand)

These children are strongly attracted to new philosophies, and will question all accepted traditions and ideals. They are interested in new and innovative ideas rather than the tried and true, feeling that the past has outlived its usefulness. They have a strong drive to be free, and may be quite eccentric. If the current interest in new religious sects and cults continues, these people are likely to be very much involved with them, and will change them tremendously.

Natal Uranus in Capricorn

(Jan Spiller and Karen McCoy)

Those born in the generation having Uranus in Capricorn have the ability to receive intuitively from the planetary mind ways to establish a new social order. Experiences include insights of innovative ways to organize society in a collective whole. Disruption occurs by hanging on to old forms of society's governmental structures.

(Joan Negus)

Although Uranus in Capricorn may not be as free or flexible as it is in Sagittarius, its impact is clearer and more tangible, not only in the examples given in the Uranus in Sagittarius section, but also in a number of other mundane events. The devastating San Francisco earthquakes of 1906 and 1989 both had Uranus in Capricorn; and at the time of each quake Uranus was also conjunct the San Francisco Midheaven (MC). But San Francisco is not the only place where earthquakes have occurred. There were an inordinate number of major earthquakes all around the world over the years of Uranus's tenancy of Capricorn from 1988 to 1996.

Another type of Uranus in Capricorn activity evident during the earlier Uranus in

Capricorn period (1904-1912) was that the unions gained power through protection of the labor force. Strikes by workers - in protest of conditions - were becoming more frequent because of the strength of the unions. This fits well with the concept of authority associated with Capricorn. And with Uranus in Capricorn you would expect that it is easier to rebel if you have a group representing some form of authority supporting you and giving you a sense of security.

The idea of authority was also obvious in the American political arena. Theodore Roosevelt, in his first annual message to Congress, announced that in accordance with the Monroe Doctrine, the United States would deal with any problems which foreign countries had with countries in the Western Hemisphere. In his words, 'Chronic wrongdoing... may force the United States... to the exercise of international police power'. In 1905, he was called upon to fulfill his promise when the US government began to supervise the Dominican Republic's payment of national and international debts.

Again in 1906, the United States assumed the role of authority in another country in the western hemisphere when the Cuban president asked the United States for assistance in quelling a rebellion. William Howard Taft was sent to head a provisional government; and the United States dominated Cuba for three years. It is interesting to note that in the late 1980s, relations with Central American countries and the degree of the United States intervention there came again in the foreground of American politics as Uranus repeated its transit through Capricorn.

There are other mundane examples of Uranus in Capricorn that could be mentioned, but the flavor of this placement should be clear from the illustrations already given. In fact, the earthquakes alone project an image that epitomizes the essence of Uranus in Capricorn. The earth literally split apart suddenly, indicating that the revolutionary qualities associated with Uranus can produce visible results in the sign of Capricorn. However, although the occurrence itself was abrupt, the conditions of the earth had to build over many, many years to a point of the eruption. Therefore, we lived with the knowledge that an earthquake could take place at any time, but the exact moment was unpredictable, and the devastating results a shock.

Applied to the individual, if you have Uranus in Capricorn, you probably live with the knowledge that if you start a revolution you can make a difference. The question will be 'Is it worth your time and effort?' Therefore, your spontaneity is tempered by the need to evaluate and plan. You will probably rehearse and memorize your actions before you 'suddenly' move. And, when you do take action, it will probably be noticed.

Not only are your 'spontaneous' acts most probably planned, but the route you take to reach your goal is probably not original. You will find it easier to rebel if there is precedence to follow. It may not be difficult to run the world with Uranus in Capricorn, but, before you start the revolution, you want to know that you have the capability of overthrowing the present régime. Secondly, you want to make sure that you have subjects who will follow you when you do take over.

In other words, with Uranus in Capricorn, drastic action will rarely be taken without investigation and having precedents to refer to, which facilitates you making decisions in terms of revolutionary action. While the motivation for rebelling with Uranus in Sagittarius is usually fairness and justice, the reasons for such movement with Uranus in Capricorn are law and order, and paternalism. Roosevelt's announcement that we will police our own indicates the stern father approach, and the unions watching over and protecting the workers reiterates this idea.

Both these examples seem to have law and order as a factor. Roosevelt's attitude was

to keep the Dominican Republic and Cuba in line; the unions wanted laws passed to protect the workers. But there is another example which is even more impressive. In 1910, as Uranus was coming to the end of Capricorn, a revolution broke out in Mexico. The reason for the uprising was that Mexican dictator Porfirio Diaz and his friends were becoming rich by robbing the poor. When Taft investigated, he ignored the mistreatment of the poor. Instead he praised Diaz for his ability to maintain 'law and order'. He also stated that backing up the dictator was necessary to protect the large amount of capital that the United States had invested in the country. Support of the ruthless government of Mexico continued until 1914 when Uranus was in the sign of Aquarius.

(Skye Alexander)

In the last century, Uranus was in Capricorn from December 1904 to January 1912, and from September to November 1912. In February 1988, Uranus once again entered this sign, and stayed there until January 1996.

Capricorn is the sign of structures, traditions, big business, the established order, patriarchal authority, the physical world and its boundaries, and responsibilities, controls and limitations. These things, therefore, are what your 'mini-generation' will be involved with changing, in order to bring about more openness and equality. During Uranus's previous passage through Capricorn, for example, Albert Einstein introduced his theory of relativity (1905), which changed our concept of matter and the structure of the universe.

Your Uranus-group probably will be concerned with the influence big business has on the democratic system, and could witness or be involved with breaking up its control over individual lives and world freedom. The practices and policies of large, multinational corporations came under attack during this period, and the public insisted that banks and other powerful institutions disclose their activities. This was a chaotic time, as monetary systems and the institutions that control the world's financial structures were upset. The stock market crash of 1987 and the corresponding fluctuations in world currencies were a precursor to the changes Uranus brought.

In these years, we saw a loosening of the rigid structure of the status quo so that it became easier for more people - especially women and minorities - to obtain a 'piece of the pie'. Conflicts between the 'haves' and 'have nots' were likely, and countries where the disparity between rich and poor is great experienced severe disturbances. The struggle raging in South Africa was a good example. There were even revolutions or attempts to overthrow the ruling authorities in some parts of the world, or at least movements to revise the established order. Whether the changes were accomplished easily or through violence and turmoil depended on how willing those in authority were to relinquish some of their control. As those of you who were born with Uranus in Capricorn reach adulthood, you might bring about greater equality and openness, in both business and politics.

During the previous passage of Uranus through Capricorn, there were wars and disputes throughout Europe, Russia, Turkey and Japan, and the conflicts that eventually escalated into World War I began boiling. These wars not only toppled old ruling powers, but also resulted in the realignment of national borders.

Capricorn is also the sign of traditions and conservative beliefs; and as Uranus travelled through this sign again recently it upset and reordered many of the traditions and attitudes that had held sway in the past. Conservative religious and social ideologies came under attack. Even the foundations on which societies are

established were subject to being altered significantly. Those of you with this planetary position in your birth charts may believe in destroying all traditions and structures, and might embrace anarchy. You believe that the individual is more important than society, and are an advocate of personal rights and freedoms. In the extreme, you could rebel against all types of social responsibility and duty.

(Frances Sakoian and Louis Acker)

Uranus in Capricorn indicates a generation of people who will effect important changes in the governmental and business power structures. They wish to change the status quo in order to ensure greater security for the future, but they must be careful to do so in a practical way, building the new on the foundations of the old. They seek constructive change, yet are reluctant to release the past completely.

These people have strong ambitions and a desire to succeed. They have original ideas in science and business, which they use to advance their careers or improve their status. They are also able to develop old ideas in new or unusual ways.

If Uranus in Capricorn is afflicted, they are likely to be overambitious, and tend to overextend themselves in pursuit of professional advancement.

(Grant Lewi)

Capricorn is the so-called World sign, and it is natural that the genius Uranus therein should produce people that will upset old traditions. With this position, you are likely to feel that you are giving expression to your truest genius in rebellion against things as they are, or as they were, for you will always remember the revolt against conventions that occupy your youth, when to be part of the general iconoclasm is considered personally daring. Mass individualism is the product of Uranus in Capricorn. To progress from the conventional unconventionality to truly finding yourself and your individual expression is quite a task. When you find it, you will discover that your great contribution must be along lines of social progress, probably quite conservative in aim, even if unusual in method. You seek not to destroy the law and the prophets, but to fulfill them with all vigor and individualism.

(Julia and Derek Parker)

Here Uranus will give a rational, cool outlook and the ability to put problems into a coherent and logical perspective. However, Capricorn is the sign most sympathetic to conventional behavior and to doing 'the right and proper thing', and Uranus is exactly the opposite, often encouraging shock tactics and perverse and unpredictable actions. Conflict will be the result. In most cases, it is to be hoped, there will be a weighing up of the contrasting possibilities when the occasion demands, and the subject will take the sensible line of action, neither causing embarrassment nor cramping his or her style. This is a generation influence, so these traits will not be strongly emphasized in everyone born over a seven-year period. Nevertheless, if someone of this generation consults you for astrological advice in a few years' time, and you mention something along these lines, he or she will understand and perhaps may be able to add some additional and incisive comments.

A certain hardness is present, but the humanitarian side of Uranus will emerge in a very practical, down-to-earth way, and this generation will continue to improve the environment and cope with the problems of its time. Study the power of the Uranian influence in the child's chart to see if she will be a leader of her generation. You should also refer to both Saturn and Neptune in Capricorn, and to the Saturn / Uranus conjunction. All these planets' positions, and possibly the above-mentioned

conjunction, could be present in the chart on which you are working.

Natal Uranus in Aquarius

(Jan Spiller and Karen McCoy)

Those born in the generation having this placement have the ability to receive intuitively from the planetary mind new ideas to link humanity beyond the level of traditional social order into an integrated whole that is in alignment with humanitarian ideals and standards for relating. A creative form of disorder occurs when Uranus in Aquarius operates on its highest, most inventive and original level. A form of disruption occurs through the awareness of obsolete social systems.

(Joan Negus)

The shift in attitude toward the Mexican government that took place in 1914 concerned matters of principle rather than finance. The incident that triggered the change was the arrest of several sailors and officers from the American barge *Dolphin* in Tampico. The men were released, but Admiral Henry Mayo demanded an apology and a 'salute to the American flag'. The Mexican dictator, Victoriano Huerta, refused, and broke off diplomatic relations with the United States.

European countries with vested financial interests in Mexico urged US President Woodrow Wilson to recognize Huerta, stating that he was strong enough to keep the status quo in this country where rebels were again threatening to challenge the government. Instead, the usually peace-oriented Wilson asked for and received permission from Congress to send troops to control the city of Veracruz. The reason given for this action was that Germany was sending arms to Huerta through this port. The incident might have triggered a war had not Argentina, Brazil and Chile entered the picture as mediators. By the shipment of supplies being stopped, however, Huerta's power diminished; and eventually he resigned and left the country.

This series of events points up two important differences between Uranus in Capricorn and Uranus in Aquarius. The first is that financial and other material considerations that are foremost in the minds of people with Uranus in Capricorn fade into the background when freedom and individuality are threatened. With Uranus in Aquarius, the words 'personal dignity' or 'personal integrity' are mentioned as being an essential ingredient in one's personal make-up and a prime reason to rebel.

The mediation that took place illustrates the second difference. The dictatorial, paternalistic approach of Capricorn is replaced by the objectivity of Aquarius. There is no longer the necessity of being the authority figure. We are dealing with the sign of equality, where opinions and alternatives can be discussed. With Uranus in Aquarius, you will believe that you have an open mind when it comes to change and freedom, and you are capable of adjusting. You just may not do it as quickly as you think you can (or do). But at least compromise is possible. And what others have to say regarding Uranian matters can eventually be accepted if the arguments make sense and humanitarian reasons are offered.

Capricorn is a black-and-white sign. Things are right or wrong, and tangible actions must be taken to reinforce what is right and eliminate what is wrong. There is usually 'one way' to resolve issues, and this is dependent upon who is in charge.

With Uranus in Aquarius, the approach to Uranian issues is more abstract. 'Principles' outweigh specifics. There is an awareness of the possibility of choice, and

recognition that there are alternative courses of action. Decisions are based on intellect, not on feelings of concrete facts. And if you try to influence a Uranus in Aquarius person with a sad story or fifty practical reasons for starting a revolution, you will probably experience a cool response. When emotions or too much practicality are brought into the picture, the Uranus in Aquarius person has the ability to detach from the situation and withdraw. The best way to reach the Uranus in Aquarius person is to be impersonal and objective.

An excellent example of the difference between the two signs was evidenced at the time of the passage of Uranus from Capricorn to Aquarius in 1912. That was the year in which Woodrow Wilson was elected president in a landslide victory over both Theodore Roosevelt and William Howard Taft. The events that took place in each of their terms of office which were mentioned earlier illustrate clearly the mood of the country during those times; and a look at the general character of the three men reaffirms the information - but most particularly the contrast between Teddy Roosevelt and Woodrow Wilson, as Taft worked under Roosevelt and really rose from his shadow.

Roosevelt's motto was 'speak softly but carry a big stick'. This evokes the image of the stern father whose authority is felt without it being spoken. It was time to make concrete changes materialize with Uranus in Capricorn. Therefore, a man with the character of Roosevelt would appeal to the populace during that period.

When Uranus moved into Aquarius, different types of changes were desired. The people wanted to work toward their hopes and wishes - to aspire more highly - and perhaps improve conditions for all of mankind. Using physical force was no longer enough. The mind needed to be exercised as well. Therefore, it is not surprising that Woodrow Wilson, a former professor and president of Princeton University, would be elected President of the United States. Nor is it surprising that he would be considered a visionary and noted for his intellect.

Although these years of Uranus in Aquarius (1912-1920) coincided with using the mind to institute change and to work toward higher ideals, it also included World War I (1914-1918), thus demonstrating that the intellect alone may not be enough to alter conditions. In fact, it suggests that if the mind cannot make the difference, any feasible means can be used. With Uranus in the sign of its rulership, we have a principle associated with both the planet and the sign Aquarius, strongly expressed through World War I. With this Air combination, neither feelings nor practicality plays an essential role in actions taken to bring about change or freedom. The end justifies the means - no matter how unorthodox or, in this case, how bloody - it may be.

This example can add more information to our interpretation of Uranus in Aquarius for the individual. If you have this placement, you may view alternatives for change first through the intellect. Yet, you may be willing to defend your own right to freedom and equality in any way that is expedient. The same holds true if you become involved in a humanitarian cause that does not involve you personally. You would probably join such a cause for idealistic reasons. There need be no close connection between you and others defending or affected by the project. In fact, you can probably start and continue revolutionary activities in an impersonal, detached manner. It is easier to embrace principles than people; and sentimentality is probably not a consideration in Uranian matters.

(Skye Alexander)

Uranus was in Aquarius last century from February 1912 until March 1919, and

again from August 1919 until January 1920. In April 1995, it entered Aquarius again, and will remain there until January 2003. In its own sign, Uranus's energy is amplified, so that such periods usually are racked with turmoil, sudden and explosive change, revolts and conflicts that involve issues of independence and equality. Both Uranus and Aquarius are associated with progressive social change, freedom, human rights, unconventional attitudes and behavior, new and revolutionary discoveries and ideas, modern technology and scientific advances; therefore, your Uranus-group will be involved with and instrumental in effecting changes and upsets in these areas.

World War I took place during Uranus's last passage through Aquarius. For the first time in history, aircraft - ruled by Aquarius and Uranus - played an important role in warfare. Authoritarian governments around the globe toppled, and new political systems were established. The Russian Revolution, which overthrew the ruling czars and set up a government of the people, occurred during this period. In China, the Ch'ing dynasty, which had been in power since 1644, was ousted, and a republic was set up in its place.

Other social equalizing forces were also at work during this period. In the United States, the women's suffrage movement was gaining strength; and in Great Britain women achieved limited voting rights. New York health care worker and social activist Margaret Sangar began her birth control decade, which was intended to give women greater independence. Workman's Compensation, the first social insurance program in the U.S., was established in some states, and the American income tax system was made law by the 16th amendment to the Constitution.

Those of you who have this Uranus placement in your birth charts have a strong sense of independence, individual rights and social equality. You could be involved in implementing social reforms or making breakthroughs in the established order that create more equitable situations.

You also are curious, inventive, unconventional, perhaps a little eccentric, and willing to try anything new or different. Perhaps you will be responsible for important discoveries or changes in scientific fields, as was true of physician / scientist Jonas Salk, who developed a polio vaccine; his Uranus was in Aquarius. Or, your curiosity and desire for excitement could lead you to discover new worlds. The new 'mini-generation' of Uranus-in-Aquarius people will experience and be involved with significant, revolutionary changes in the areas of human rights, technology and science, as well as New Age thought. Perhaps they will even travel to other Universes or establish contact with other-world beings.

(Frances Sakoian and Louis Acker)

Uranus in Aquarius is in its own sign and is therefore very powerful. People with this position have a penetrating, intuitive insight into scientific and occult truth. In highly developed types, there is the capacity to understand spiritual energies and religious concepts in a scientific context. These people have great scientific and inventive talents.

This position of Uranus gives strong will and mental independence. Natives insist on making their own decisions and drawing their own conclusions. Their independent, intellectual minds are bent on discovering the impartial truth; they will discard yesterday's ideas and methods if they cannot be proved scientifically or if they fail to conform to fact. Direct experience is their final test for determining the truth of any matter. Their capacity for direct experience and observation can be extended in higher dimensions through the unfolding of their clairvoyant faculties.

They are concerned with what is good for humanity as a whole; they believe in human brotherhood and the dignity of man. Their openness to new ideas is a manifestation of their humanitarian tendencies. They seek to reform society, and they like to work through groups and organizations.

If Uranus is afflicted in Aquarius, there can be license instead of freedom, producing unreasoning stubbornness and impractical eccentricity. Uranus heavily afflicted here can make the native unwilling to follow any system of routine or discipline.

(Grant Lewi)

You know instinctively that your individual genius requires a mass expression, that there is no personal freedom for anyone till everyone is free, and that no individual can be happier than the sum total of his society is happy. You are the lamplighters of the new birth of freedom in the hour of the world's darkness. In the depths of your spirits, you know that there is no individualism, no personal genius, no true expression possible to any one human being till all of mankind has found the level at which it can live securely together. This is the great message of the Aquarian age of which you and those of your generation are acolytes.

(Julia and Derek Parker)

Here Uranus is in the sign that it rules, giving these people a certain Aquarian air. They are friendly, kind and humanitarian, usually with an independent streak, and may be rather private. As they get older, they must be encouraged to keep their independence, and will probably want to. However, Uranian unpredictability and intractability will surely emerge, so the rest of the chart should be examined to find the best solution to such deadlocks. If Air signs are emphasized, this placing's influence will be somewhat increased.

There is considerable inventiveness and originality, and a certain flair in whichever area of self-expression is most fulfilling. Many will look glamorous well into the later years of their lives, but poor circulation and stiffness or arthritic conditions in the joints is likely - exercise should be encouraged.

Kindness and the Aquarian / Uranian humanitarian traits are usually present. Here is someone who likes to raise money for charity, or at least ease suffering in a practical way. As Uranus is in its own sign here, its influence is enhanced, and will be even more potent if it is also a personal planet.

Natal Uranus in Pisces

(Jan Spiller and Karen McCoy)

Those born in the generation having Uranus in Pisces have the ability to receive intuitively from the planetary mind new pinnacles of understanding that have the effect of dissolving all previous knowledge. The way will be cleared for change and revolution, to make way for renewed ideals for humanity. Disruption occurs if you hold on to old belief systems and old perceptions of reality.

(Joan Negus)

Uranus in Pisces presents a marked contrast to Uranus in Aquarius. The objectivity of the Air sign is gone. Feelings run strong, and the victim-victimizer theme comes to the foreground. The Versailles Peace Treaty (1919) illustrates this very well. The Germans had to admit guilt and give up rich territory. There seemed to be no mercy,

only severe punishment for wrongdoing. A second Piscean quality that was evident in this document was its vague language which Hitler later was able to distort to his own advantage (when Uranus moved into Aries).

Another excellent example of Uranus in Pisces came as the result of the passage of the 18th Amendment banning alcohol in the United States. Ratification of an Amendment to the Constitution is not a Uranian matter. It did, however, concern the consumption of alcohol, which is associated with the sign of Pisces. But more significant was the rebellion and the crime to which it led.

The prohibition of alcohol led to bootlegging. It was the era of speakeasies and gangsters. Defiance of the establishment was a way of life for these people. As with any revolutionary group, they had their own code of ethics, but their tenets were not based on justice and progress (Sagittarius). Nor did they care about precedence and facts (Capricorn). Nor were they objective, fair and intellectually sound (Aquarius). They were founded in feeling (Pisces). The prominence of Pisces is further reiterated in the victim-victimizer theme which was so frequently part of the scenarios in the interplay of the mobs in the gangster era.

Ideology is also associated with the sign of Pisces. The American Communist Party was founded in 1919, as Uranus was moving between Pisces and Aquarius. But it was not so much the formation of the group that epitomized Uranus in Pisces. Rather, as with the above example, it was the aftermath that was significant. Although there was no real threat of war, the attitude of the country was hysteria in terms of this new movement. In January of 1920, United States Attorney General A. Mitchell Palmer coined the phrase 'Red Menace', to describe this group, and triggered an uncontrollable emotional response in the country. In one night, he had 4,000 people in 33 cities arrested as Communists. Many of these people were not even Party members, and none of them seemed to be planning a violent movement. Yet the mood that Palmer evoked swept across the nation and led to other arrests that were also without real cause. There were no facts, nor logic, connected with these incidents - just unleashed emotions. These actions also point up the illusionary and delusionary qualities associated with Pisces.

Clearly, if you have Uranus in Pisces and you could easily become involved in some kind of cause, you are most likely to select one that is connected to victimization or ideology. It is your emotions that draw you in; and once you are committed, hard, cold facts will probably not influence you. Your concept of the other side - the enemy - may be somewhat vague and defy concrete description. But you feel the 'menace'. You know it is there.

Often with Uranus in Pisces, there is a strong undercurrent in regard to the process of change. Much more is brewing under the surface than comes out into the world. And, of what emerges not all is announced or even recognized, whether it concerns a country or a person. The end result just seems to appear from nowhere, and one may wonder how the changes took place. Who can explain in detail how the gangsters came into power, or precisely what caused the mass hysteria over the Communist Party? It is difficult to ascertain, because emotions take over, and, therefore, rational explanations are irrelevant. There is also an air of secrecy that can surround matters associated with the sign of Pisces, so you can also be quiet about your nonconformity. Besides, you know that 'right is on your side'; and that's what counts.

You can convince yourself that your cause is the only universally right one, no matter what the tangible evidence shows. If doubt creeps in, you can, at least for a time, create an illusion and mask the flaws. In terms of your personal quest for individuality and freedom, you can justify anything you do by ascribing some moral or

spiritual reason to it. I remember someone with this placement explaining that she took some bizarre, seemingly self-centered action because she was 'getting in tune with the Universe'. There was undoubtedly some of the same tone in the air among the mobsters, the American Communist Party, and even the Attorney General of the United States, to account for the Uranian actions they took. When people disagree with you, you are surprised. You may become a fanatic in trying to enlighten them. Or you could simply ignore them because you have right on your side, and 'they will get theirs!'

But having a righteous attitude such as yours has a positive side as well. When you are championing the cause of the downtrodden or the victimized, you can be an inspiration to those you are trying to help. You will also be a force to be reckoned with because your emotional fervor will give you the impetus to battle the enemy and ultimately wear them down no matter how strong they appear.

When you have Uranus in Pisces, the key to using it most auspiciously is to keep in mind that being starved of service is an essential ingredient in your taking revolutionary actions. You might become more highly evolved in the process, and even probably reap rewards; but helping others to express individuality or to experience personal freedom should be an integral part of your motivation. When you consider the needs of others, 'right' will be on your side, and your faith in your cause or direction can give you the boundless energy to accomplish seemingly impossible tasks in an apparently effortless manner.

(Skye Alexander)

During the last century, Uranus was in Pisces from April to August 1919, again between January 1920 and March 1927, and then from November 1927 until January 1928. Pisces is the sign of higher consciousness, and thus it is associated with spirituality, peace, art and music. It also is connected with anything that is unknown or hidden (including such things as the oceans' depths, outer space, prisons and mental institutions), the unconscious, dreams, fantasy, drugs and alcohol. Therefore, those of you with Uranus in this sign will experience and / or be responsible for changes in these areas.

Uranus's last passage through Pisces coincided with a period of relative peace, following the devastation of World War I.

In the art world, this position of Uranus heralded new and unconventional forms and movements. Surrealism, which was inspired by Sigmund Freud's recent work with dreams and the unconscious, and cubism were two new imaginative and unusual styles being explored by artists. The music world, too, was undergoing significant changes with the introduction of a popular new musical form: jazz. In typical Uranian fashion, these revolutionary art movements shocked and outraged traditionalists.

While Uranus was in Pisces, Americans experienced another radical change related to Pisces: Prohibition. Suddenly alcohol was illegal, and drinking became a rebellious, counterculture act.

Those of you who have Uranus in Pisces in your birth charts might be concerned with effecting changes that liberate, revolutionize or awaken public awareness in one of these areas. Perhaps you are active in trying to bring peace to the world. You might be involved in making changes in religious organizations or teachings. One of your purposes may be to bring about more openness, individuality, freedom and / or equality in your religion; and you could find your spiritual convictions suddenly become political ones. Unconventional spiritual beliefs, such as metaphysics, may

interest you more than orthodox faiths.

Or, you could be instrumental in developing or popularizing new art and / or musical forms. Another possibility is that you might be responsible for opening up formerly hidden or unknown places - both external places, such as outer space, and internal ones, such as the subconscious mind.

(Frances Sakoian and Louis Acker)

Uranus in the sign Pisces indicates intuitive abilities and a scientific curiosity about the workings of the unconscious. Natives have religious leanings colored by mysticism, which can take the form of interest in meditation, Eastern philosophies, or systems of yoga, for example. They receive ideas through intuition and dreams.

The fundamental motivating factor of Uranus in Pisces is to seek liberation from the mental and emotional influence of the past. There is a spiritual struggle to overcome past materialistic tendencies, combined with a seeking for higher spiritual identity.

If Uranus is afflicted in Pisces, there can be impractical idealism, as well as unreliability and deceptiveness toward friends. There can also be an inclination to avoid facing unpleasant situations.

(Grant Lewi)

Your genius is for inner truth and self-sufficiency. Rugged individualism in the economic sense will not appeal to you but in the security of a new social order you will achieve a new individualism, based on self-knowledge and self-respect. You will take for granted the new world in which your maturity will be spent, a world of greater social equality. And in this world you will not drop to the mediocre level that is prophesied by the reactionary prophets of doom: you will, on the contrary, develop a new genius: the genius of personal development for its own sake, quite apart from the necessity of earning a living. You will know yourself better than your fathers and mothers and your older brothers and sisters knew themselves: you will make demands on yourself, and drive yourself to new heights of personal accomplishment. Your genius is for the adventure of self-discovery and self-development; and in this adventure you will range new fields of unprecedented profundity.

(Julia and Derek Parker)

The principles of Uranus and the characteristics of Pisces couldn't be more different, yet this subject has inspired idealism and can sometimes view problems with objectivity and even vision, but with real human kindness and sympathy. It is here that we see a rapport between the planet and the sign: Pisces sacrifices much for the good of others, and Uranus is the most humanitarian of planets.

Here is originality, imagination and inspiration - marvellous for someone who is creative or inventive. Any emphasis on Pisces may cause evasive or escapist action - a possibility even with the increased logic of this placing, especially if the subject is quite gullible and likes to be considered fashionable. There will then be an instinct to follow the trend, which may be a negative drink- or drug-taking one. If so, the tense side of Uranus will emerge, causing emotional strain and tension. However, this is only likely for very sensitive people with escapist or self-deceptive tendencies elsewhere in their charts. At its best, this is an interesting placing, contributing some fascinating and helpful characteristics, even to those who do not have the planet very powerfully placed in their charts.

(John Townley)

You are likely to be very loyal to your ideals. Much of your creative ability comes in devising methods of putting your ideals to good use. When you and your lover are entwined in working for a common goal that transcends you both, your relationship is that much richer.

You may derive particular pleasure in delicate, sensitively emotional forms of expression. Some people might consider this sentimental, but you will find a wealth of meaning and communication in it. If your partner is similarly inclined, that will cement the bond between you.

Although you may be quite adaptable in your modes of expression, your peers may expect too much of you in fitting your own convictions to a group cause or project. That is a general characteristic of your age group, so you should understand it and go along when it doesn't interfere with your convictions. When something really counts, however, you should resist any peer pressures to change. Even though your stubbornness will seem externally disadvantageous, it will lead you to considerable internal understanding and growth.

On an emotional and personal level, you will probably learn most by being pliant and adaptable to your lover, for subtlety of communication is paramount in bonding the partnership.

This generation has very high ideals, but they are not particularly concerned with the here and now. They formulate their goals in more abstract and spiritual terms, as ideals to be brought about in the soul of society rather than in its individual members. Religious and mystical ideals may be rather important to these children, but they run the risk of being impractical dreamers and ineffective idealists. They have to be taught how to deal with the real world, because like it or not, that is where they live.

URANUS BY HOUSE

Natal Uranus in 1st House

(Joan Negus)

If you have Uranus in the first house, Uranian qualities will be strongly exhibited in your personality. So when people describe you they will include such words as impatient, original, possibly eccentric. There is also an objectivity or aloofness that will be likely to be prominent in your character. This may attract those who want an impartial opinion because you can understand everyone's point of view. You will usually be fair and not take sides.

This detachment can be a self-protective device as well. If someone interferes for too long with your need for freedom and becomes too demanding of your time or space, inwardly a veil will come down separating you from the other person. Outwardly it will be perceived as an impenetrable wall. Once this wall is in place, your attitude toward that individual will be cold. And the more your emotions are appealed to, the more detached you can become.

Another facet of the detachment is that you do tend not to be judgemental. You have a laissez faire attitude. If another person does not try to interfere with who you are or what you believe in, you will reciprocate. You will accept that individual as is and not

try to place your standards or values on him or her. Most of us would mention an unusual characteristic about someone but the Uranus in the first house person might not even notice it, let alone mention it. For example, if someone without Uranus in the first house were describing an individual who had green hair, he or she would tell you that this person had green hair immediately because it is not the norm in our society. The Uranus in the first house person would not think of using such standards. There might be an awareness of green hair being different, but it would be accepted as an integral part of that person being described.

On the other hand, if other people try to inflict their standards on you (which you would never do to them), you would probably develop a distaste for their company, and be most likely to try to avoid them as much as possible. I have a client with this placement and I have seen this reaction a number of times in the years I have known her. She seems to like and accept everyone who does not interfere with her, but has no time for people who try to control her. However, I have also noticed that if the interfering people become more accepting, my client usually mellows a bit toward them. This shows that those with Uranus in the first house can change their attitudes. It should be added that the change may take time, but at least it can occur.

The impatience you experience with Uranus in the first house may be mental or physical. You could have difficulty sitting still or you might have a short attention span. So although you can be cool, objective, aloof, you will not be seen as sedentary. An air of electricity and a flurry of activity frequently surround you. Even if you are not constantly on the move, your active mind is evident. You might sometimes say that you wish life were more peaceful, but you can become easily bored. In fact, if your environment is too serene, you will probably stir up some excitement. Therefore, the flurry of activity that is always in your vicinity may be self-generated.

Since the first house represents physical appearance as well as personality, your nonconformity may be apparent in your dress or in the way you wear your hair. So you may be individualistic in your behavior, and / or the way you look. You could even take pride in your nonconformity and independence whether it is in your actions or in your dress. If you think that you are not expressing the independent side of your nature, you might consciously try to change your appearance before you take more drastic action. If you make great changes spontaneously, without thinking about the consequences, you could end up feeling disoriented rather than freer.

Accepting the facts that you enjoy being different, that you need excitement and that you want to be creative, is essential to make the most of your first house Uranus. You don't have to waste your time looking for excuses for your uniqueness.

In order to capitalize on your individuality, you have to determine what standard behavior is, and / or what the fashionable trends in dress are. As you examine what is considered acceptable behavior, you can determine what you want to conform to and what you would like to change. You need not do everything differently from others. You may need your freedom of expression, but if you are too bizarre, people may not take you seriously. If you really want to make a difference, you could have a greater degree of credibility and a stronger impact on changing the standards of acceptable behavior by conforming to the parts of present standards that are agreeable to you. This is true of dress as well. If you are aware of the styles most people are wearing, you can make noticeable changes but not so different that you will be considered weird.

In regard to the possible short attention span connected with Uranus in the first house - you need not consider this a flaw in your character. Do not try to force

yourself to spend long hours concentrating. It will probably be frustrating if you do. Instead, capitalize on it. Make sure you have a variety of activities that you can alternate with each other. You will accomplish much more by doing this than worrying why you cannot spend many hours on a single task.

Your need for personal freedom is another fact that you have to recognise. Recently a client with this placement came in for a reading and asked why she was unable to maintain close friendships for long periods of time. It was an issue that concerned her and she wanted to know what was wrong with her. There were other factors in her horoscope that indicated she needed closeness as well; otherwise, she might have been quite content being a 'loner'. The pattern she had established was that she would meet someone she liked, find herself spending more and more time with that person, and then begin to feel restricted. So, somehow the two people would have an argument, and my client would be free again. This cycle had prevailed for a number of years.

When she first became aware of the pattern, she blamed the other person; but when the scenario was repeated several times she began to know that she must be contributing to the problem as well. The solution was not really that difficult. Once she understood the dilemma, she accepted the idea that she needed both togetherness and time alone. And now she arranges her schedule in such a way that if she spends a long period of time with someone on one day, the next day she will seek solitude.

You should avoid such things as placing yourself under the domination of another individual, or taking on long-term commitments that make you feel trapped. You should take pride in your individuality. If you seek ways to express your creativity and find areas in which you can have space and feel independent, you can make the most of your first house Uranus.

(Haydn Paul)

The 1st house is the sphere of self-discovery and the expression of that unique individuality. As the commencement of this house is the point of the Ascendant, it symbolises the birth of the new person; and the remainder of the 'house wheel' covers the areas of daily living that will be explored and expressed over the course of the lifetime.

Uranus in this position will tend to be disruptive in the attempt to form a relatively stable personality; and for anyone with this placing, it will be an ongoing challenge to feel inwardly at ease with his or her own nature, due to that sense of flux and mutability.

What is probably required is a new perception and relationship with the inner self beyond the ever-changeable personality. It should be clearly understood that the personality is a mask and façade for social living, and that its very nature is multi-faceted and variable. One should not identify with that persona, and a degree of detachment from the superficial levels of mind and emotions and body may need to be made, so that a deeper point of stability can be found within the self. There are many techniques to achieve this new integration; and one that can be usefully performed is the exercise of dis-identification used in psychosynthesis.

Uranus will stimulate you to be highly 'unique', eccentric and erratic, possibly feeling forced into performing so that the impression of difference is conveyed to an audience. If left alone, you are likely to experience some inner difficulty and unease, feeling that there is no stable or permanent centre. To avoid this, you may perceive

yourself and infer a 'centre' through the mirroring of other people's reactions; also, it diminishes the time available to become self-preoccupied and to experience this sense of lack.

A revolution of identity is required by Uranus. This message may be conveyed to you through a variety of sources; there may be sudden surprise shocks which awaken personal insights and realisations; opportunities may be offered 'out of the blue', especially those which could take you to new environments and create the possibility to recreate your individuality with unknown people, shaking you out of habit patterns of behaviour; there may be drastic, life-changing experiences, which offer temporary chaos which forces changes upon you. Uranus will periodically 'prod you' into response, trying to redirect you towards that transformation.

Freedom and a need for unconventional living will be motivating factors, and will work against you settling for a staid, routine-bound lifestyle. Change and variety excite you; and with that restless spirit, your life will have many alterations in attitudes, directions, beliefs, relationships. Caught up in your own needs and often selfish tendencies, you can act with a lack of sensitivity and concern for others; and that obstinate streak in you can create friction with intimate partners.

Your personality can confuse and frustrate others. It has a mutability and quicksilver style at times, which, amplified by that urge for newness, can add an element of inconsistency and unreliability. This may need to be consciously moderated, especially as you are likely to feel attracted towards involvements with futuristic alternative groups, where you may aspire towards leadership positions. If you have succeeded in finding a deeper centre beyond the superficial personality, then directing your energies into these channels could be ideal.

The challenge facing you is to allow the Uranian energy to transform that understanding and sense of self. It involves a search to discover what you are, who you are, and then to assert your uniqueness. An unconscious reaction to these needs will revolve around that fragile superficial personality, the 'actor' self; and a deeper integration is what is really required to embody the new life creativity of Uranus.

(Jeff Green)

The essential archetype within human consciousness that the 1st house correlates to is the instinct to become, the instinct to become what one is as an *independent* entity, independent from all that may restrict, impede, or in some way stifle the development of the inherent individuality within all human consciousness. This archetype reflects the continual and ongoing process of self-discovery at every moment in time. Accordingly, Uranus here correlates to individuals who will instinctually feel different from the consensus social reality constituting their immediate reality. This instinct creates a consciousness that is fundamentally detached from the immediacy of the environment within which it finds itself living. The sense of separateness from the environment that this detachment induces and the environment's detachment from the individual thus allow for an intensified and instinctual sense of self-observation that promotes the ongoing awareness of the uniqueness of the individual's own inherent individuality.

The instinct to become creates a condition of cyclic or perpetual identity crisis, as the individual's consciousness is bombarded with an array of instinctual urges, desires, or thoughts that manifest like lightning into his / her existing state of awareness, consciousness, or reality. The cyclic or perpetual condition is determined or reflected in the nature of the Fixed, Mutable, and Cardinal archetypes. The sense of identity and individuality is being cyclically or perpetually reformulated because the

individual must rebel against any inner or outer dynamic or condition that is restricting his / her instinct to become ever more aware of his / her essential nature, which is being continuously discovered. The identity crisis manifests because of the inherent tension reflected between the 1st house and the 4th house. The fourth house needs self-consistency in order to feel emotionally secure; it needs to stabilise, to secure that which is. Uranus in the first house continuously challenges this self-consistency archetype because of the instinctual urges, desires, or thoughts that manifest into the individual's consciousness and lead the individual into ever new directions, experiences, or conditions that promote self-discovery. The identity crisis manifests when the individual attempts to resist the Uranian demand for continuous reformulation and discovery of his or her essential nature.

The liberation and freedom from the known of Uranus in the first house means that it is necessary for the individual to act upon, not resist, the instinctual desires that lead into ever new conditions that allow for the ongoing discovery of his or her essential nature. The liberation of Uranus here means to walk alone if necessary, to offer oneself as an example to others that life can be lived differently from the prevailing status quo.

A natural stress can occur in the hypothalamus, thalamus, pituitary, and pineal glands. There can be pressure in the medullar region that manifests as balls of energy, tightness, underlying to severe headaches, pressure within the eyes leading to various eye problems like glaucoma, a detached retina, seeing 'spots' of black or white, all types of dysfunctional brain (as an organ) conditions, dryness of the scalp, skin eruptions on the face, a high-pitched ringing within the ears and associated difficulties of the ears: inflammation of the tubes, excessive wax build-up, and eardrum-related conditions. Adrenal exhaustion leading to imbalances in the levels of adrenaline, cortisols, and the sexual hormones can also happen.

(Stephanie Camilleri)

Uranus rising gives an intensity to the nature that is sometimes masked by a genial easy-come, easy-go social manner; but, as close friends know, behind the mask is a restless, relentless, questioning intellect, concerned with answers to all questions on all levels. Tremendously inventive, they are the ones who come up with new ideas, new ways of doing things. They act as collectors of the needs and concerns of their day - and out of the pressure that builds up through this continual collection come answers and ways of satisfying those needs. Whatever field they choose to work in, it will be the same.

The overpowering nature of this great planet of the intellect keeps them continually on edge and makes it very difficult for them to relax - or for anyone who lives with them to relax. The intellectual orientation of Uranus makes them head people, not heart people. They may *believe* in loving one's fellow man, and may even go to great lengths to practise this belief; but, without a powerful Moon and / or Venus, they will not really *feel* the love (some of the worst villains in history have this position). They are not sentimentalists - quite the reverse - and kindness and compassion are things they must learn to practise. This they often do, as they are great learners and growers, and will learn much from living, reading, and thinking about life and what is good and what is not. Their contribution is of the mind, inventions to make work easier, systems to alleviate social pressures. For instance, Coco Chanel designed a new style of clothing for working women, at once practical, comfortable and elegant. They are always radical in the true sense of the word (which comes from the Latin for 'root') in that they see more clearly than others to the core of things, clearing away

the accumulation of outworn methods and no longer meaningful forms, and calling for a return to basic principles.

Although they may mask their intensity with geniality, they do not suffer fools gladly and can be ruthless about putting them in their place. Often considered eccentric, particularly later in life, they continue to follow their own inner voice, doing things the way they want in a lifelong experiment with style and method. Although their means are intellectual, their methods are intuitive; often they will do things in a certain way and for a purpose that they themselves may not understand until much later.

The rising Uranus generally gives a long face with a high forehead, a wide mouth with thin lips, and very intense eyes, sometimes slightly bug-eyed, or pop-eyed.

(Robert Pelletier)

Basically a rebel, you demand the right to grow and develop in your own way. More inhibited people consider you unstable because of your revolutionary behavior and your ability to detach yourself from responsibility. You aren't afraid of responsibility, but you want to know whether your freedom will be curtailed if you accept it. You don't generally make rules for others, and you wish people would remember this before they ask you to obey theirs. You really enjoy people who think for themselves. You have a great regard for education because it helps think more clearly and to live with greater self-determination. You also realize that formal education is the best way to develop your creative potentials so that you can use them more productively. Your children may resent you for being permissive, assuming that you don't really care what happens to them.

You have an exciting array of friends, ranging from genteel to coarse. You have a unique ability to remain relatively unaffected by the lifestyles of those around you. Your cool detachment may cause you some anxiety later on because you don't plan ahead, assuming that everything will turn out well. With your abundance of ideas, you can do so much more to shape your future. With a little foresight, your financial security and independence can be assured.

Your emotional indifference and disregard for the facts of life may delay your rise to a position of prominence. You expect others to let you do everything in your own way; and you resent their authority over you. This resentment may be left over from the frustrations of dealing with your parents early in life. Learn to compromise so you can gain the support you need for your endeavors. Your partner must be willing to let you be yourself, and never try to dominate you in any way.

On a personal level, you are quite uninhibited in seeking to satisfy your physical needs and sexual appetite. You feel that everyone has to live according to his or her own code of behavior. On a more impersonal level, you can accomplish a great deal when you use your innovative ability to serve the needs of the people you deal with. If you want your ideas and suggestions to win greater approval, you may have to make some sacrifices to show that you understand other people's problems. Plan your actions more carefully so you won't be in danger of nervous exhaustion from pushing yourself to meet deadlines.

With your belief that everyone should have the freedom you enjoy, you may dedicate yourself to help people who are in need or disadvantaged. While it isn't easy for you to put others before yourself, you would derive much satisfaction and spiritual uplift if you did. Money alone cannot tell you whether your efforts are truly productive, although you may sometimes be preoccupied with financial matters. You must apply

yourself to some significant human need. In that case, you might even think of money as a major burden, because you dislike the obligations that come with large amounts of it. On the whole, you are not overly concerned with money as end in itself, but as a means to achieve more rewarding objectives.

(Howard Sasportas)

Those with Uranus in the 1st best meet life by having the courage to determine their own truths for themselves. If there is no path, they should make one. Highly original and inventive, they offer new insights or ideas into their various fields of interests. Obviously, those with Uranus in the 1st are better in leadership roles - they just can't cope very well being followers. Nor should they, with the highly individualistic Uranus in the natural house of Aries and Mars.

Talk about electricity - they usually have it. Often this can be seen in their eyes, face or around their hair - something about them crackles and buzzes. If Uranus is difficulty aspected, they can be extremely obstinate and unreasonably dissenting, revelling in being different simply for the sake of it.

Nonetheless, they must be given a great deal of personal freedom to find themselves. Most of us derive our sense of who we are from being somebody's wife, mother, child, boss, lover, etc.. However, for those with Uranus in the 1st, these traditional collective representations of identity are just not enough. There is always something better or different that they could be; and therefore they have great difficulty settling into any one definite sense of who they are. Others may find this wonderfully exciting or painfully irritating. Basically, they just want to be left alone to get on with what they want to do without people bothering them. It's no use trying to stop them anyway. Unwilling to adhere to conventional forms or standards of behaviour, they 'cut through' anything which is phony or stifling with laser-like alacrity. To others, they sometimes appear shocking.

If Uranus is close to the Ascendant, there may be something unusual about the birth or early upbringing. One way or another with Uranus in the 1st, life is not going to be ordinary.

(Bill Herbst)

Self-expression: Uranus in the 1st house reveals you to be radical in natural expression, revolutionary in radiance. Your personality can alternate quickly between quiet calm and nervous electricity. There is willfulness in great measure, triggered at any time by the semi-conscious need for total freedom. And there is almost certain eccentricity of expression, an idiosyncratic feeling that will be noticed by others more than by the self. Even the calm is pregnant, charged, waiting for the right moment to pop open like a jack-in-the-box. The pitfall is needless iconoclasm, while the challenge is to be truly unique.

Natural persona: The face you show is unpredictable, marked by sudden and occasionally extreme shifts. Nervous energy shapes your persona, even though it may not always appear as an active presence. It is a symbolic mask of paradox and distance, conveying the sense of standing apart, of being a cool, dispassionate observer.

Your name-tag is a neon sign that changes messages drastically at the most unexpected times; but the basic message is "I am an unusual individual".

Self-awareness: Your central self can be awakened when the radiance of personality

is uniquely individual, unpredictable, and crisp. Awareness always occurs in bursts. When you are quiet and calm, as you are much of the time, you are merely observing, "on hold", waiting for the trigger. When you are ordinary, you vanish. It is only when you suddenly explode into extraordinary aliveness that you become truly conscious of yourself. You must carry a strong sense of independence in order to know who you really are.

Boundaries: You don't so much build bridges as leap back and forth between your inner reality and the outer world. Consistency or passive obedience disrupt the contact, but disruptive behavior for its own sake defeats the necessary distinction between the two different worlds. In the first case you are ignored, not taken seriously, and in the second you are ostracized, ridden out of town on a rail. Your challenge is to inject into the world new and freer forms of selfhood without provoking blind, knee-jerk opposition.

Vitality: Uranus in the 1st indicates the possibility of sudden or radical shifts in both health and vitality. The placement is especially prone to nervous disorders, and like Mercury and Mars, there is a likelihood of higher-than-normal susceptibility to stress, since your personality is especially high-strung. You need to learn to roll with the life's punches, taking as well as you give. In a crisis, marshal your energies and detach from the situation, to observe - separate from your body, separate from the world.

Natal Uranus in 2nd House

(Joan Negus)

There are a number of ways in which Uranus in the second house can manifest. Since this area may represent the way in which you earn a living, you will probably need a great deal of freedom in your work. I have a number of clients with this placement who are in business for themselves. This certainly helps to avoid feeling suppressed by tyrannical employers. It does not, however, automatically provide the native with a sense of material security.

Money may come in spurts, and could flow out in the same manner. People with this placement are not usually patient shoppers. They can spend spontaneously on a whim and later repent. What I usually suggest, since income can be sporadic, is that when a windfall occurs, some money should be put away and considered gone when shopping. An IRA, a Certificate of Deposit, or some other form of enforced savings in which funds are not easily retrieved should be instituted. Of course, money can be removed from such accounts, but this requires effort, and Uranus suggests that there isn't the patience to take care of all the details. So it is likely that the funds will remain untouched.

Time and again clients who have followed this advice tell me that the money they save gives them a sense of security, and makes them feel more independent. One woman with Uranus in the second house, who is a graphic artist, started her own business about three years ago. She was a little nervous about being on her own, as is common with anyone starting a new business. As she presented her ideas to prospective clients, she was concerned with what she considered her lack of originality. She thought of herself as being creative in the positions she had previously held in established companies, and began to worry that perhaps she wasn't talented. She felt that the jobs she did get were because her bids were low. However, once she began to earn money and to put some of it away, her creativity magically reappeared. She began to present less conventional ideas, and business has picked up. This example reinforces the premise that when you feel secure, you

can be freer.

You need not, however, be self-employed with Uranus in the second house. You can work for someone else if that individual does not try to make you conform to inflexible standards, nor attempt to direct your creativity. If you are allowed to express your individuality in your occupation or are encouraged to use your originality, you may have no complaints about your job at all. You may still be erratic about spending money and, perhaps, not feel pressured to save. But if you are in someone else's employ you need not worry about where the next paycheck will come from.

Other possibilities with this placement that you might already use, or you could consider as substitutes for less desirable alternatives, are to have unusual hours on your job or change your schedule frequently. Or you might work on commission, or choose to work part-time, or possibly have more than one job so that you will not get bored. Instead of being erratic or too spontaneous in your spending, you might purchase Uranian items such as computers that could be a worthwhile investment rather than a frivolous expenditure. And finally, you might select a Uranian occupation such as electrician, computer technology, or become involved with a humanitarian field or cause.

You could think that it would be nice to be independently wealthy and it would be reassuring to have financial security. You might even say that it would be wonderful to be able to be free of money worries. And, after all, freedom is a key word for Uranus - security is not. Should you feel too secure or force yourself to be frugal (which is highly unlikely), you might find that something is missing. It could be that you miss the challenge of making ends meet or the exhilaration you feel when you take a risk and spend money spontaneously.

Since this house also represents your own feelings of self-worth, Uranus placed there could mean that your opinion of yourself could fluctuate (as with the graphic artist mentioned above). When you are not feeling good about your identity, you might sabotage yourself. You might exhibit bizarre behavior that could get you fired, or you might go on a spending spree that could put you deeply in debt. Then you will feel worse about yourself than you did before. Instead, define your situation. Try to determine why you are feeling limited or insecure. See if you can make small changes that could lead in a new direction and eliminate obstacles to your independence and creativity.

(Haydn Paul)

The issues confronted here are those of resources, possessions and values. Uranus requires changes to be made in these spheres of life, and will influence you to achieve the necessary adjustments.

As you develop in life, you will naturally acquire possessions, unfold personal talents and gifts, and build a set of personal values which act as a guide to directions chosen and decisions made. It is a question of meaning and inner relationship to 'material substance' that is important. Often, social attitudes are unconsciously acquired through childhood programming, perhaps those of your parents, or of the wider community. These can develop in various ways. There may be a family lack of material possessions, a desire to become rich and to be able to indulge in materialistic prosperity; values and meaning could have been imposed, through pressures placed on the child to succeed at school and to elevate the family status by achieving a university degree; meaning could have been placed in frugality and lack of waste; importance could have been put into unfolding personal talents, or

conversely, these could have been denied or frustrated by family circumstances, like the little girl pianist who had to cease lessons because her family could not afford the tuition. This 'programming' can accumulate in many ways, some positive and some negative in impact.

By the time of adulthood, many attitudes are fixed in the psyche, and adult needs of becoming independent and starting their own homes and family also contribute to inner choices, frustration and desires. An over-reliance and dependence on material possessions for that sense of identity and status can develop. A preoccupation with achieving material success and prosperity can dominate a life to the exclusion of other interests. A turning away from ostentatious wealth can occur in those born into such circumstances, who reject the 'family inheritance' (at least whilst they are young and idealistic...).

Each one of us has some patterns operating within which dominate our attitudes, choices, and value structures. This position of Uranus is questioning such assumed patterns, suggesting that a little revolution is required here. You may need to unblock the channels which inhibit innate creative gifts and talents, which so far you have failed to externalise, perhaps through a lack of confidence, determination or opportunity. Evaluate your skills and potential talents, list all those assets that are yours to exploit; potentially, they could change your life, liberate you from an unsuitable situation. Most people are sadly under-used, deadening themselves in undemanding jobs, and limiting their options in life. You may need to wake up, look closely at those personal resources and material possessions, and consider how they could be used more wisely and effectively, especially if you are discontented with certain aspects of your life. What are your values in life? Do you even know what they are? Write down what is really important to you, and what you would really like to do in your life. Are these what you are actually doing? Probably not... but there may be a way to achieve them if certain changes were made. Often we settle for convenience, second best, plod along well-worn grooves, dreaming of what we would prefer! Uranus says 'Change, and try to make that dream real!' We are only sure of having one life - irrespective of the reincarnation theory - and generally society encourages us to virtually waste it, and we collaborate through passivity and fear. Is that what we really want? We postpone things into the future, saying 'Well, one day I'll do this, or do that, when I have the time...'. Could we really live like that if we applied the truth of the saying 'How long is your life? As long as your next breath!'? Following that could lead to extremist behaviour from our unconscious minds, but certainly we could all greatly improve our lives if we so chose.

Uranus can bring financial wealth or poverty, depending upon the required lesson. You may find it easy to accumulate money, then in over-expanding, make a mistake and lose it all. The key is that inner programming. Resources, talents, possessions and personal values can make or break a life. Use yours wisely.

(Jeff Green)

The essential archetype that the 2nd house correlates to in human consciousness is the instinct to survive, to establish the foundation upon which life, and the individual consciousness that microcosmically reflects the totality of life, can survive. Survival requires that the individual (or the species) become aware of the resources available so that survival can be effected, and of what is needed in order to survive. What is needed relative to resources to effect survival determines what is valued. A core issue for species survival is the need to reproduce the species; thus the sexual instinct to procreate the species is born. Sexual need determines sexual values. A core issue impacting upon individual or species survival is one of self-reliance; the more self-reliance that exists, the more survival is guaranteed. Thus Taurus and the

2nd house correlate to the archetype of self-reliance, self-relatedness, and self-sufficiency.

Uranus here correlates to the individual who must dive deep into him- or herself in order to determine what unique and individual resources he or she inherently possesses in order to establish a lifestyle that reflects his or her intrinsic individuality. The discovery of the individual's unique resources will thus determine what he or she comes to value, which in turn will determine how the person relates to him- or herself and, through extension, to other people and their values and / or lifestyles. Measured against the mainstream value systems, the consensus or status quo, the value systems and lifestyles of individuals with Uranus in the 2nd house will be quite different. Yet this is exactly how these people become aware of their inherent individuality, that which is unique and different within them, and why they stand apart, outside mainstream value systems. In effect these individuals must naturally rebel against mainstream or consensus values and the lifestyles that are generated because of them. Rebellion leads to a counterpoint-type awareness: 'not this, not that, so what do I value?' This dynamic will progressively promote the awareness of what the individual does value.

As the individual determines his or her own unique resources and the values that they generate, a lifestyle will evolve that reflects this determination. Self-reliance and survival will be developed because of this determination: the individual will look to her- or himself within in order to do this. Thus this generates a relative non-dependence upon others to sustain oneself. This focus can also lead to joining hands with other like-minded people in order to effect survival relative to similar values; small group co-operatives or communities are examples.

Sexually these individuals will have a strong need to be creative or to experiment with different sexual values and lifestyles. Ultimately this desire is traceable to the instinct within the species to procreate in order to survive. A form of survival is mutation relative to changing environmental circumstances. The archetype of mutation, to change from one structure or form to another, is that which generates the desire to experiment with new sexual forms, expressions, or experiences. Commonly these people simply need to do this in order to determine a sexual lifestyle that reflects their inherent individuality. Relative to the archetypal need for self-reliance, many with Uranus in the 2nd house will develop a strong masturbation focus; and some will experiment even within this form of sexual expression.

The liberation and freedom from the known with Uranus in the 2nd house means to break free from any value system, lifestyle, resource use or application, or excessive dependency issue that restricts, inhibits, or does not allow for the individuality of the person to be developed. Liberation means to establish values and a lifestyle that reflects what the individual inherently is; it means to become self-reliant and non-dependent. Freedom from the known means to change as necessary what is valued to allow new resources to evolve as required; to use and establish those resources in new ways that allow for individual and species survival.

A natural stress can occur in the tubes within the kidneys, leading to kidney stones or kidney 'headaches' that are based on restriction within the kidneys that promotes incomplete cleansing; thus there is a toxic build-up leading to the headache. There can be urinary tract infections or various problems in the urinary tract, imbalances in the white and red cell counts leading to potentially life-threatening conditions like leukemia, gall bladder problems, gallstones, stress-induced breakdowns in the veins (varicose veins, for example), calcium deficiencies leading to slow clotting of the blood, tonsillitis, and throat infections of one sort or another.

Natal Uranus in 3rd House

(Joan Negus)

Uranus in the third house can indicate that you have unusual sisters and brothers, and / or that you have fluctuating relationships with your siblings. There isn't much you can do about it if they are different from the norm, except maybe to accept it and realize that this placement can also mean they are creative as well.

If you have Uranus in this house, do not expect constant, intimate connections with your brothers and sisters, especially the oldest sibling. Too much togetherness will not work. You should also look elsewhere if you need continuous help or compassion, and accept the realization that you don't want to give your sisters and brothers constant help and attention either. You will be objective about them; and if you keep some distance between you, at least periodically, you will not have problems with them. If you acknowledge all of this, you can avoid disappointments with your siblings' performance, or their interference with your freedom. If you associate with them in order to share creativity and originality, and don't anticipate a great deal in return, your interaction can be very gratifying.

Since the third house is also the house of communication, Uranus in the third house can mean that you are quick to speak. So you may be considered outspoken, even to the point of being tactless. Your objective Uranus will be more focused on freedom of speech than the impact upon the person with whom you are talking. You may think about the fairness of what you are saying, but not consider the sensitivity and feelings of those on the receiving end.

Ideas may come quickly and evaporate just as fast. Therefore, you might choose to type them or put them into a computer, or speak them into a tape recorder. When it comes to listening, you might not always have the patience to allow someone else to talk for too long, especially if that individual speaks slowly. You frequently may anticipate what the other person is trying to say, and finish sentences if that individual is not getting to the point quickly enough.

Even though you have your own ideas and do not hesitate to express them, you respect the right of others to their opinions. You may actively debate issues but will not force your views on others. If, however, others try to make you conform to their opinions, you will not only resist, but might even become more outrageous with what you say. This does not necessarily mean that you believe every opinion you voice. Sometimes you simply enjoy playing Devil's Advocate. It is one way to determine what is right. You don't like to be told how or what to say or think. However, if your opponent offers a convincing argument for a particular point of view, you could change your mind. You may stick to your guns until the end of the conversation, but in the next discussion you have on the same subject with someone else, you may espouse your former opponent's thoughts as though you had originated them. So others may see you as inconsistent, but you know that you are really a free thinker.

Since this area also represents your immediate surroundings, you might choose to live in a Bohemian neighborhood or find that your neighborhood itself is not unusual, but your neighbors are either strange or creative. With aloof Uranus in the third house, however, if they are strange you shouldn't have difficulty keeping your distance.

Finally, the third house also represents elementary education. If you are an adult reading this book, you might remember that you were a rebel in grade school. But more importantly, if you have a child who is in elementary school and has this placement, you might be a little more understanding of the child's behavior in school.

Or better yet you can help him or her to find ways to express individuality or creativity. A progressive type of school might be better than a traditional one. Or it might be a good idea to look for teachers who are stimulating. Then the child will feel challenged and creative, and may not need to start a revolution. And you won't have to worry about receiving those scathing notes or calls from the principal.

(Haydn Paul)

This involves the levels of mind and social communication, which has a certain affinity with Uranus, yet can be expressed with a less than unifying style, due to that eccentric unconventional quality.

It is mainly the lower level of mind - the separatist analytical aspect - that this house is related to; and there will be an emphasis on scientific perception, logic, rationality, impersonality. Uranus will add the attraction towards more unusual areas of investigation, and will increase the ability to think freely, which can often be lacking in analytical minds which dissect yet fail to see 'the wood for the trees'. The Uranian individuality will also resist obvious influencing by other minds, usually insisting upon its right to hold unique opinions, which can often be much less unique than it prefers to believe.

Your nature will be exploratory in style, mentally and physically; curiosity will drive you, together with that need for new horizons and new ideas. At times, the speed of your intellect can lead to insights that border on intuition; but the degree of connective logic can be erratic, and jumps are often made. Sometimes this can lead to forming impractical ideas and schemes; and your enthusiasm may make you overlook crucial factors in their formulation or omit important steps in carrying them out. Structuring such ideas is often a weak point, as you are primarily interested in the idea rather than the work needed to manifest it on the physical plane. Your mind will tend to be restless and changeable, always ready to rush onward towards the next 'bright idea' or information that is attracting your attention.

Reflecting the Uranus concerns, you will be attracted towards progressive revolutionary concepts in any area of interest (you will rarely interest yourself in studying the past, unless you need to develop foundational data). Eventually, these may be expressed through words, either written or spoken; active physical revolution is not to your taste. This brings you into association with like-minded groups and individuals, and can help to bring some focus into your life.

The 3rd house involves the application of intelligence in adapting to the environment, a fairly pragmatic approach, yet a necessary life skill. It is a 'learning to do', an ability to function adequately within the structures of that particular society, and implies a certain degree of restrictive specialisation to live in prescribed ways. Uranus will probably subvert this in a twofold way. First, a reorientation is required in the activity of the analytical mind; this is towards a more unifying structure of synthesis, of drawing together a multiplicity of fragments into a cohesive whole, creating a revelatory centre of wholeness which then reflects a totally new perception of life. This is the way of the future; and you can share in the task of making that dream a reality. The second is perhaps a lesser task, but still personally important. The task of improving your own adaptation and functioning in society, and in communication with others. This can require more self-discipline in focusing your mind, and directing that talent for making the best use of ideas. This is an anchoring within matter of ephemeral ideas and thoughts, making them tangible and capable of a practical application. All movement towards these dual aims would greatly help the revolution in this house.

(Jeff Green)

A natural stress can occur in electrical passageways and connections within the brain that can manifest as insomnia, inability to integrate sensory stimuli, speech difficulties, 'switching' between the left and right brains that leads to disjointed, random thought processes, brain fatigue, and, in worst-case scenarios, even stroke. Uranus here can create a person who is so mentally oriented, living in the world of thought to such an extreme, that he or she is unable to live in the physical body. If so, the inability to accept touch, or participate in normal body things like sex, can result. Stress can also lead to twitches of all kinds, shaking of the hands or arms, problems linked with the larynx, difficulties associated with the lining of the lungs, and an overly 'electrified' central nervous system that promotes acute restlessness and an inability to relax.

(Stephanie Camilleri)

Restless and adventurous in mind and spirit, and to some extent in body too, people with Uranus in the third tend to leave home early, and usually go away to school, or as far from home as soon as possible in order to broaden their life experience. They are usually too restless to spend any more time in school than is necessary. They tend to be romantics and idealists and, no matter how hard their experience may be, or how much evidence they find to the contrary, will continue to believe that their ideas can be found and that happiness and justice are possible somewhere, somehow, someday. They always prefer the unknown to the known, the adventurous to the secure, and as a matter of course will take chances that would frighten others - with their bodies, their investments, their careers, and their feelings.

They may have one or more siblings who cause them a great deal of unrest or worry, someone very bright and unorthodox, or very troubled, or both. If there is no such sibling, they will probably have a friend, neighbour, or near relative who fills this role, as though to teach them through experience what sorrows can come through extreme behaviour. They tend to hide their problems behind a humorous, light-hearted façade, preferring that the world think of them as someone with no worries. Only their family and very close associates will be aware of their personal difficulties.

Men with this Uranus tend to have strong, muscular physiques, though not overly so. Neither men nor women with this position are inclined to put on weight, due probably to the restless overflow of nervous energy that keeps them on the move and also due to the romantic idealism that reflects in their image of themselves. They tend to stay physically healthy and mentally active into old age, with only the barest tolerance for the natural decline of their powers.

Natal Uranus in 3rd House

(Howard Sasportas)

Those with Uranus in the 3rd keep looking for their own ways to understand what happens around them, rather than adhering to how they have been educated to see things. In other words, they are inventive, original and intuitive thinkers. The Uranian mind grasps concepts whole, and has revelations and sudden insights into life, people, events and situations. Somehow they perceive the environment from a slightly different angle to others. Very often they exhibit a kind of detached clarity which enables them to solve problems quickly. While others are grappling with solutions and establishing research projects to comprehend an issue more fully, Uranus appears on the scene and immediately knows the answer - 'It's obvious, you

ought to try it this way'. A more rational and logical mind will be baffled by the Uranian ability to 'pull answers out of the air'. Sometimes, their ideas are slightly ahead of their time. Others simply will not be able to fathom them immediately. But days, months or years later they begin to understand what Uranus had computed instantly and naturally.

People with Uranus in the 3rd may be restless and highly strung. They need to move around, explore and experience a wide variety of life's facets. Their minds may change course so quickly that others are left totally confused about what is happening. They are mental gymnasts: it appears that they are changing the subject or talking in non-sequiturs when actually they have made a quick connection between one topic and another which a slower-thinking mind may fail to perceive. Uranus's thinking is often non-linear or 'lateral'.

Uranus in the 3rd can be described as a disruptive early environment, possibly one in which significant changes in residence produced upheaval for the person. Even at an early age, they may have felt separate or different from others in the immediate environment. The relationships with siblings may be unusual, as in the case of blended families - where there are step-sisters or brothers from a previous marriage of one or both the parents. I have seen this placement in the charts of people who are considerably older or younger than the other siblings. A brother, sister, aunt, uncle, etc., may exhibit obvious Uranian characteristics.

Uranus in the 3rd might have a hard time adjusting to traditional educational systems. Any course of study may be subject to some chopping and changing. Often, they make highly original contributions to any branch of learning; and I have seen this placement in the charts of individuals who stand out in the fields of education and communication.

The 3rd house rules short journeys; and with Uranus here, unexpected happenings are to be expected.

(Robert Pelletier)

Although you may not behave like a rebel, you think like one, and you contain yourself only because you lack a cause. You expect people to indulge you when you feel like expressing yourself; in fact, you demand their indulgence. Freedom means more to you than to most people; and you go to great lengths to guarantee your right to express your opinion freely. You have a distinct abhorrence of being obligated to others except when you've chosen to serve them. Even when first meeting you, people get the impression that it would be difficult indeed to exercise any control over you. They see that you won't climb on a popular bandwagon simply because it is fashionable. You learn something from almost every person you meet; and you learn more about social relationships through direct contact than any textbook could teach you. You move with agility among the variety of people who are your friends. They are fascinated by your whirlwind mind that finds life and relationships exciting and stimulating. Perhaps you are a bit too detached in your lack of concern for the future, which may bother people who don't have your 'here today, gone tomorrow' attitude.

You hope to give your children a legacy of self-determination so that they will be able to successfully exploit their talents and grow according to their individual identities. No-one can ever say that you aren't willing to share what you have gained from your experience; and on some occasions you will listen to other people's ideas.

You are even more clever than you think, but you need formal training to direct your mental faculties properly and better utilise your ingenuity. Without such training,

your contemporaries might steal your ideas and capitalise on them. Get advice from sincere and trusted friends, for they are probably more aware of your potential than you are. Though you consider routine painful and unnecessarily time-consuming, your impatience for instant results could be disappointing. If you want enduring benefits, you should prepare an orderly plan for achieving your goals, and adhere to it.

With reasonable self-control, you can avoid the nervous irritability that often results from the pressure of career demands. You doubtless do more than is required by your superiors because you over-react to their expectations. It is more than likely that you are easily annoyed by traditional procedures in your work environment. Unless your superiors are unusually progressive, voicing your objections will probably alienate them. You are sensitive to people's general motivations, and feel that you should do what you can to serve their desires. You are intrigued by the fact that sex often motivates people to take actions having no direct connection with sex. And you are equally fascinated to observe how the desire for material things causes so many people to lower their usual ethical standards, if only temporarily.

It goes without saying that your destiny, as you define it, is far more important than any goals suggested by your parents, which probably served their interests rather than yours. You are so resourceful in finding ways to capitalise on your assets that it should be unnecessary to submit to anyone, except to ask for advice occasionally.

(Bill Herbst)

Outreach: Uranus in the 3rd indicates that the natural experience of environment is electric, somewhat chaotic, constantly changing, and an everlasting source of fascination. Interaction with the immediate world is definite, challenging, and marked by a strong tendency toward willful but erratic movement. You can go from quiet and passive to frenetically active in the blinking of an eye, but when questioned about the abruptness of changes in activity, you shrug and say it seemed perfectly ordinary. No stimulus is too extreme, no activity too bizarre for at least passing experimentation; and the pitfall lies in the old adage 'curiosity killed the cat'. Fortunately, you do seem to possess nine lives. The challenge is to have provocative effect on the immediate world around you, and on others within that world, but to do so without alienating their goodwill.

Concrete mind: Uranus reveals rationality to be an avenue of creative expression, scientific experimentation, and personal freedom. If Mars is the 'mental warrior', then Uranus is the 'mental commando', existing beyond logic's ordinary laws, a raider who strikes like lightning, out of the blue. And yet much of the time you seem mentally quiet, observing almost passively. But the storm of thinking is quietly brewing. The pitfall is mental iconoclasm, rebellion for its own sake. The challenge is enlightenment, the sudden insight, the light bulb over the head, the 'Eureka!' of genius that transcends personal ego.

Curiosity: As with Mercury, there is constant curiosity here, but, unlike with Saturn, complete fearlessness. As with Mars, there is a sense of challenge, but it is not usually competitive, not aimed at others. Rather, the competition is with Life itself. Can it be persuaded to divulge its secrets? You're not curious about everything. In fact, your interest is usually marked by a quality of cool observation. But every now and then something will flash before your mind, and you will have to satisfy the urgent wish to know at any cost. You are thinking in both conditions, but calmly in the first, and electrically in the second.

Basic education: Here a child can experience the first real excitement with the thrill of learning, the delightful shock of discovery. Somewhat paradoxically, the child also

undergoes the first revolutionary impulses, the initial experience of defiant self-will. Primary schooling may later be regarded as having encouraged self-reliance and independence; but it may equally be seen as the initial experience of ostracism and not fitting in. The adult with this placement often has strong intellectual self-confidence, ranging from willful contrariety on the negative side, to brilliant insight on the positive.

Communication: There is something unusual or idiosyncratic about your speech patterns. It may be in the voice quality itself, such as a slight lisp; or it may be an odd pronunciation of certain letters or diphthongs. In any case, it is not necessarily unpleasant. Rather, it is seen as a charming affectation, and becomes irrevocably associated with the uniqueness of your personality. Others aren't quite certain what to expect from you verbally. Just when they think they've got you pegged, you'll surprise them with some statement from left field, or a perverse twist in your style of delivery.

Natal Uranus in 4th House

(Joan Negus)

Traditional astrological text books will tell you that Uranus in the fourth house could indicate that you change your residence frequently. SO what is brought to mind is someone who travels from place to place establishing home after home. And this can happen. You can be a world traveller or do as one of my clients with this placement did. He moved every three or four years as he was growing up, but did not go very far. He simply moved across the street to his grandmother's house for a few years, then back to his parents' house, then back to grandmother's, etc.. He has, however, made more distant moves in adulthood. But, it also is possible to have this placement and stay in the same house all of your life.

If you never move, however, chances are that you came from an unusual home environment, had an eccentric or creative parent, or simply that your adult home will differ greatly from the home of your childhood. Since the house in which you find Uranus in your natal chart is where you may consciously or unconsciously break with tradition, you are most likely to operate differently from the way your family of origin did. If there were strict rules and regulations in your childhood home, you might carefully avoid this in your adult home, and have a rather unconventional household. If your childhood home was unusual or nonconforming, then you might crave stabilisation and create a very conventional environment.

It is also possible that you would move from one extreme to another. If your childhood home was restrictive and you create an unconventional home, after a while you might miss the predictability or the childhood traditions. Then you might inform those with whom you live that this is the year you are preparing the Thanksgiving turkey and inviting the relatives to dinner to establish the old family custom. But after a year or two of this you could tire of it and revert to your previous stand of 'who needs tradition?' In other words, there could be a number of changes in attitude in the home in the course of a lifetime. Prior to each change, however, there will probably be an analysis of the behavior in the home. You should consider what is restrictive to you and change that segment. Otherwise, those with whom you live might become confused.

One possibility that might be satisfying to you and not create confusion for your housemates is that you can regulate certain parts of your household routine (giving yourself permission to change them when you want to) and remain spontaneous and

fre in other aspects of the home. Another possibility is that you establish a firm home-base and periodically remove yourself from it by travelling. In this way you are free of the home while you are away, and yet it is there to return to.

Since the fourth house also represents one of your parents, it might be that one parent was erratic and at least partially responsible for the instability in your early home (if there was instability). Or your Uranian parent may have been creative instead of (or along with) being inconsistent, and contributed to an atmosphere in the home which fostered individuality. When I think of this placement, I am reminded of the play 'You can't take it with you', in which those who lived in the house were involved in their own activities and unusual, interesting people wandered in and out.

Even if you live in what you consider a totally free environment, you may not be quite as spontaneous as you think. Although you can talk about your flexibility in the home and really believe it, you probably do not react well to surprise visits. You might initially react in a gracious manner and pride yourself on your ability to respond so simultaneously. But after a short period of time you might begin to resent these unannounced visitors because they interfere with your freedom. You might feel that you have to entertain them and are thus restricted. Of course, you could display your aloofness and ignore them. But even if this occurs and you do not let them keep you from doing what you want to do, their presence serves no purpose.

You probably prefer to determine how and when you are going to be spontaneously sociable. You might not only tell your guests when to arrive, but also tell them what time to go home. In fact, if you decide to have a party, you will probably feel most comfortable if you specify the time of arrival and the time of departure. This is not essential, however, because if your guests do not leave when you want them to, you could become so cool and detached that they will probably get the message to go home rather quickly.

Your unconventionality in the home may take a totally different direction. You might have unusual tastes in furnishings or colour schemes. Your décor could range from the bizarre to interesting and eye-catching. Your furniture might be constructed of glass and steel or in some other way be futuristic in style. Or you could combine different periods of furniture. But whatever you do in decorating will be distinctive and noticeable.

It may seem as you read this section on Uranus in the fourth house that there are conflicting messages. You could yearn for a stable home and work very hard to establish a secure base. Then you might complain about being bored and / or do all you can to disrupt it. Another seeming conflict could be in regard to the parent described by this house. You could have considered this parent to be original, creative and independent, or erratic and unreliable. It is impossible to say from the placement alone whether you admired or disliked this parent, but you probably will have seen more than one of the qualities just mentioned.

If you have this placement and experience the inconsistency, the first step is to realize that there is nothing wrong with you. Tell yourself and anyone who complains about you that you are inconsistent and that sometimes you need structure and sometimes you need freedom. Although you want to express your individuality, making drastic changes too quickly could disorient you. Analyze your home situation. Determine what you are dissatisfied with, and make small changes first. This could satisfy your urge for change or lead to bigger and better changes.

(Haydn Paul)

With this placement, there will be a focus upon the themes of family, foundations and roots in life. It is likely that there was some type of disruption or unusual way of living during your childhood. This could have manifested in a variety of ways, which can have the effect of creating either instability or a more interesting and exciting childhood.

In the contemporary world, this can often take the form of parental marriage difficulties, family friction and divorce, where one of the parents eventually leaves the family home, and the children are plunged into a bewildering emotional situation where parental conflict and childhood emotional immaturity conspire to develop inner problems of adjustment. Even adults find such traumatic crises difficult to deal with; children often lock them away, sometimes festering into guilt associations, and blaming themselves for the breakdown of the adult relationship.

There may be frequent changes of residence, perhaps caused by parental choice or careers, which periodically uproot a child from a familiar environment and friends, forcing him or her to confront 'new unknown worlds' and so stand alone (if only temporarily), being forced to adapt quickly to new homes, schools and friends, even different countries. Such an early lifestyle can be either beneficial or damaging; much depends upon the age of the child, the support from parents, and the individual point of development and ability to deal with a changing environment. In several ways, it can speed the maturation process, with the child soon accepting responsibility and sensibly applying intelligence to its actions and choices, as well as offering a broader perception of the varieties and differences that life presents through experiencing different communities or countries. Yet it can also create a pattern of instability, a lack of roots, a need to modify 'self' without having an established centre to work from.

In some cases, home may be a social gathering place, less family-focused, but a place which parents use for meetings of common interests; political, religious, cultural, etc.. This can have a positive aspect in meeting a wider variety of people, yet can also be 'negative' in that a lack of attention and interest from the busy parents can lead to a fragmentation of the relationship bonds. Perhaps too much freedom is given to such children, because the parents need the time for their own interests, and so the child develops without a necessary discipline and able to indulge in most of its desires; this could create future adult problems in coping with the responsibilities and obligations with which modern life confronts people.

Whatever the nature of the family roots, these will affect the psychological foundations of the developing individual, and eventually play an important role in the decision-making of the adult. Uranus is implying that a reorientation is required in respect of these acquired or inherited roots. There may be problems involved in the personal family relationship to a social, ethnic or economic background, a reaction to which dictates future choices, perhaps through attempting to escape or transcend them, or in proving that success can still be achieved despite such a background. It can be a highly motivating factor.

The issue is that of integration and stability, and the establishment of a firm psychological centre which can act as a focusing self, from which the adult life is consciously directed. This is the challenge represented by Uranus, where a new foundation is required in order for you to experience and enjoy life more fully. A sense of inner instability needs to be transformed into a deeper, more integrative centre, which is capable of uniquely expressing personal creativity, and operating in a positive manner.

(Jeff Green)

A natural stress can occur in the entire digestive system, causing overly alkaline or acidic conditions in the stomach; ulcers, gas; restriction caused by emotional duress or stress leading to loss of appetite; problems with the duodenum and its lining; deficient or extreme secretion of digestive enzymes from the pancreas, which causes either constipation or diarrhea; imbalances in the chemical composition of the digestive fluids within the mouth, which can lead to gum disease, accelerated breakdown of the enamel on the teeth, and bad breath. Uranus here can also lead to lymphatic swellings or problems in varying extremes, female problems linked with the ovaries or womb, and male problems linked with the testes or prostate (swelling), and can promote 'swellings' throughout the body for no apparent reason other than stress.

(Stephanie Camilleri)

With this Uranus, traumas in childhood affect the emotional development, though it can also be a powerful stimulus to achievement and soul growth. Generally not very happy or easy-going, they can be very hard to live with, as emotional complexes cause a lot of trouble. With difficult aspects to Uranus or Mercury, this can be a real 'mental case'. The less difficult the aspects and the sign location, the sooner in life they can get it together. Some form of counselling is usually helpful. Once they face themselves and gain some self-understanding, they will be much happier and easier to get along with.

They are usually outspoken to a fault, often with a sort of bitter humor, and overly sensitive to criticism. Anguish at home causes them to leave their native turf and start a new life somewhere else. Even if they do not leave physically, they are often involved in the founding of a new order, a new way of doing something. They tend to be mavericks and insist on having things their own way or they won't participate. They wish to build a new world with themselves at the centre, but this brings them much loneliness. They are often misunderstood by their associates, who think them cold, or overly abrupt or risqué, not seeing the warmth that is in their hearts. They are usually expressive with words, saying things in a terse, humorous style that is intended either to inform or to entertain.

Women with this position are more inclined to neurosis, possibly because their field of expansion, their potential for using their emotional energies to give form to something outside themselves, is more limited in our society. There is more frustration; the emotional complexes are more stimulated and the behavior follows suit.

Although both men and women with this position have a love of young people, they have a hard time dealing with them and, although they do not wish to do so, both tend to revisit their own traumas on their children. They are powerless to stop this unless they get some therapy to help them build new response patterns.

They are attracted to those very different from themselves and often choose a partner from a very different background. Their marriage may or may not be happy; but often they will cling to the mate, happy or not, fearful of losing the one who knows them best and who must accept them as they are.

Their emotional tension can translate into a strong sexuality, which may be firmly repressed for a variety of reasons. The resulting frustration can make them irritable and sarcastic and very hard to deal with. They are always desiring someone that they cannot have. Actually, this is only one focus of a perpetual must / can't that derives

from the emotional cruelty they experienced as children.

(Howard Sasportas)

Whether through personal choice or unavoidable external circumstances, those with Uranus in the 4th are not meant to be bound by the traditional biological family unit. They may feel like outsiders, strangers or outcasts from their families of origin; or for some reason, the early home life was disrupted and the family scattered. This placement of Uranus implies a need to find where they truly belong as their family or racial roots don't seem to provide this kind of containment. Often deeply restless, they require the space and freedom to search for their true 'spiritual' home or family.

Fearing the loss of alternatives, they are sometimes reluctant to put down any roots at all - maybe there is some place better or more appropriate around the corner. In certain instances I have seen, this disruption has been attracted externally as if by fate - something from the outside compels a move or the need to uproot. Or everything seems to be perfectly secure in the home until Uranus in the 4th is 'triggered' by progression or transit and suddenly, out of the blue, they pick up and leave or the family breaks up or changes in some way.

This placement could also describe an unusual home life. The home could be used as a meeting place for groups or organisations where different ideas are exchanged. They may live in a utopian community, or a housing venture based on something slightly unconventional. The father (or hidden parent) may bear some of the characteristics of Uranus. He may have been unconventional or erratic in some way or literally kept appearing and disappearing from the home scene. He might have felt trapped by being a parent. Sometimes he is physically present but remains an unknown quantity with whom a close emotional rapport is difficult. Occasionally, I have seen Uranus in the 4th in the charts of people who, as they were growing up, watched their fathers suffer mental breakdowns. More positively, it can be a father who is highly original, inventive, free-thinking, and loving without being smothering.

Although this may not be revealed until later in life, those with Uranus in the 4th are often deeply unconventional. In some cases, they may live in a certain way until mid-life and then radically change their lifestyle when Uranus opposes its own place. An interest in metaphysics and in philosophical and political systems may surface as they grow older.

Uranus in the 4th house is similar to Aquarius on the IC or in the 4th house. An identity needs to be found which is based on something other than just the personal family unit. At some stage in life, they may want to participate in an activity which benefits or advances the family of humanity.

(Robert Pelletier)

You had to subdue your desire for independence until you had matured sufficiently to take advantage of your gifted imagination. Your early home life may have caused you to rebel against the tedious and conflicting duties your parents required you to carry out. However, you were generally willing to make sacrifices, because you knew that one day you would be able to invest the necessary time and effort to serve the public interests in your own unique way. You feel a strong kinship with your fellow man and want to show that you care by helping to relieve the burdens of some and correcting injustices toward others. You are truly a caring person with strong enough convictions that you can speak up for those who are unable to defend themselves.

You are reasonably well-focused to derive the greatest yield from your creative

insight. You are not particularly disturbed at the prospect of financial difficulties, and you are prepared to use other means if necessary to gain the freedom to come and go at will. You will align yourself with people whose purposes are in harmony with your own until you achieve the personal and financial integrity to stand alone. You understand the value of your natural talents, for they will provide you with a substantial income and give you the opportunity to prove what you can do. You are clever in devising ways to utilise your talents effectively, and you are determined that your efforts will provide the desired results.

You know that to attain an important position that will give you the leverage to accomplish your goals, you must be willing to accept challenge and competition. It will be necessary to control your urge to assert yourself impulsively. You will have to make some concessions to others if you want to win their co-operation and help in achieving your objectives. You must give others the chance to offer suggestions, for you will find that many opportunities will come from totally unexpected sources. You will gain much support from a mate or partner who has the perception and foresight to help you realize your fondest dreams and aspirations.

Good intentions are not enough; and you know that to do your best work you must be fully informed. When others speak, you listen carefully and pick up many ideas. You will even go without some of your favorite comforts and spend time and energy to work toward gaining your goals successfully. This involves some sacrifice, but you know that it serves your future security and independence from want.

All your life you may have to define and redefine your motivations. In your need to achieve material comforts and be free from conditions that seem to threaten or limit you in any way, you may make too many concessions and lose sight of your more enduring accomplishments on behalf of society. You must be careful not to become obsessed with achieving financial success at the risk of losing sight of your most important objectives. You belong to the society you live in, and you must respond to the most pressing human needs by using your creative talent and inspiration to serve them. It would be too bad to review your past and see that you indulged yourself to the exclusion of helping those with whom you shared a social and spiritual destiny.

(Bill Herbst)

Microcosm: Your private self is eccentric, probably very different in tone and spirit from the self shown to the world. There is freedom in your inner sanctum, freedom from the restrictions of social rules and cultural appropriateness. The pitfall surrounds hiding your individuality too well, so that no-one ever sees it. The challenge is to drink deeply from the well of personal freedom and uniqueness. More than with any other 4th house planetary association, Uranus indicates a heightened possibility of feeling like a stranger in a strange land. All human beings occasionally experience alienation. But for most, that feeling is negative and quickly shaken off, like a bad cold. For you, it's more than psychological, more than merely metaphorical. Being an alien is something you hold onto privately. Whether you feel privileged or cursed, it remains a treasured secret.

Personal security: Family is a continual source of revolution. You feel it your task to upset the applecart, to be the reformer of the family; and you will tend to live out that role through phases alternating between exuberantly positive individuality and staunchly defiant outrage. Abnormality is emphasized in all aspects of home and family; and instability is actually more comfortable than permanence. The pitfall involves a rejection of real security through ego eccentricities, while the challenge is to awaken yourself to the miracle of true interdependence, and to realize that change is the only constant.

Emotional imprints: Here, as with Mars, events condition the imprint system, but whatever shocks you suffered as a child - loss, separation, sudden change - tended to produce not heat or conflict, but withdrawal to a safer world inside yourself. So you learned to rely on yourself very clearly; and those imprints toward separateness or independence remain strong throughout the entire life. You also may have felt (or been made to feel) that you were different from the rest of your family, either 'special' or 'a black sheep'.

'Inner link' parent: Your mother's brilliant eccentricity is emphasized in your imprints of her. However traditional her values may have seemed, there was something very willful - even perhaps defiant - that stood out in your early understanding of her. She may have seemed unstable, or she might have ruled the household with an iron hand. Even if she was a quiet, calm person, you would have been impressed by her strong sense of self-possession. The precise effect cannot be determined from the house placement alone, but what is certain is that her imprint is emphatic and in some way unusual.

Private intuition: Contact with inward guidance is sporadic. Your guides are powerful but unpredictable, remaining silent and invisible for a while, then bursting suddenly onto the scene. There is sometimes the sensation that they are in control - 'don't call us, we'll call you' - although that is, of course, an illusion. More likely, they regard you with detached friendship, a kind of 'cool warmth', and they simply check in when they're in the neighborhood. More than any other planet, this one corresponds to the epiphany of revelation: moments of blinding mental 'light' suddenly explode into the consciousness, revealing not only what you didn't see, but what no-one else has ever seen before: your own uniqueness, your own special truth.

Natal Uranus in 5th House

(Joan Negus)

With Uranus in the fifth house, you may consciously or unconsciously try to raise your children differently from the way in which you were raised. Or you could have original, creative and / or rebellious children. Another possibility is that you might be inconsistent in the way in which you handle your children. You will undoubtedly say that you want your children to be independent, but probably not totally nonconforming. So if they become too defiant or too different, you could clamp down on them. This again demonstrates the need for defining or setting limits on the freedom of Uranus. I heard one parent with this placement say to her child, 'Of course I want you to be your own person. I just don't want you to be a total misfit.'

You may also have an objectivity in regard to your children. SO you are able to look at them in a detached manner and it may be difficult for you to be emotionally demonstrative with them. This does not mean that you are uncaring, just that it could be hard to express your feelings.

The fifth house describes the way in which you deal with children in general, and specifically your own (if you have any). And this may be especially true of your first child, but possibly somewhat softened for our subsequent children. Your attitude toward your second child may be modified by examining the seventh house; your third by the ninth; your fourth by the eleventh, etc..

Another definition of the fifth house is the house of creative self-expression. Producing children is, of course, a form of creative self-expression, but this area also describes the way in which you operate creatively and want some of your talents may

be. With Uranus in the fifth, your creativity probably comes in spurts; so there could be times when you can't record your ideas quickly enough and other times when you feel that you will never be creative again. Since Uranus is connected with modern technology, you might find it helpful to put your thoughts into a tape recorder when they are flowing rapidly. You can evaluate and sort them out later. When you are uninspired, do not try to push yourself to be creative. It probably will not work and will only tend to make you restless and nervous. Do something else until the ideas begin to flow again.

You will probably not be patient when it comes to talent; and it might be a good idea to avoid artistic endeavors that require a great deal of discipline. For example, if you were to take painting lessons you could find it difficult to painstakingly practise techniques or to conform to the instructor's directions. Your talents need to flow freely; and you will probably show originality in whatever art form you develop.

Since your creative talents need not be in standard art forms with this planetary placement, you may not consider yourself creative. People tend to think that if they do not paint, write, dance, act, play instruments or sing, they have no talent. But, with Uranus in the fifth house, you may have computer skills, or a magic touch in fixing cars, or display talents in using other forms of machinery or technology. I have examples of people with this placement that range from telephone salesperson to playing the synthesizer (which of course combines music and technology).

Instead of, or in addition to talents, you may look to this house to explain how you gamble or speculate. Uranus placed there would indicate that you could be spontaneous when such matters are involved. In fact, it is easier for you to take action quickly and back off just as fast, than it is for you to hang on to an investment for an extended period of time. You would probably take risks especially if the potential gain is great enough, but the results would have to be seen soon after you take the initiative. Therefore, your involvement in speculation or gambling may be sporadic, and your successes intermittent. However, the more information you gather (even if it is done a little at a time) before you take action, the less likely you will be to fail.

The fifth house also describes what you need in courtship, and, I would add to that, it indicates the way in which you initially interact with others as individuals, whether the involvement is romantic or not. In this area you decide whether a person moves to the seventh house (intimate one-to-one relationships, be they marriage or close friendship), the eleventh house (acquaintances) or no house (out of your life). The sequence might work in this fashion. You go to a party or other group gathering (eleventh house) and find someone whom you deem interesting and want to get to know better (fifth house). Then you can determine if you would like to have that person as a close friend or partner (seventh house), as someone with whom you want to interact personally but not get close to (fifth), as an individual you may only see occasionally at parties (eleventh house), or as someone you never want to see again (no house).

Whether we are investigating potential courtship or friendship, with Uranus in the fifth house, you may be hesitant to form attachments with others quickly because you are concerned about having people interfere with your independence. You could socialise with others but probably in a detached way. You might enjoy intellectual interaction but keep people at arm's length on the emotional level. This, of course, can change when the relationship moves out of the fifth house.

Another possibility is that you attract, or are attracted to, people who are creative, exciting, unusual, unreliable, distant or odd. These characteristics are not necessarily

mutually exclusive. Someone who is stimulating may be eccentric as well. In fact, it could be the eccentricity that leads to the creativity. But if you are really upset about those who are drawn to you, realize that you are probably asking for it. If you can start consciously seeking out those who are creative and exciting, then perhaps the less desirable people will disappear.

Whether or not you are involved with Uranian types, you will probably crave some excitement when you interact with others. If you come into contact with an individual who is totally predictable, he or she will undoubtedly also seem boring, and the chances of the two of you forming a close relationship are negligible. However, if you enjoy the company of the other person and think the relationship could lead to marriage or an intimate friendship, you might proceed to the next stage. Then there might be some adjustments to be made. When someone who has been courting you becomes a marriage partner, or an acquaintance becomes a close friend, you are moving them from your fifth to your seventh house. And if the requirements of the seventh house are different from those of the fifth, you may wonder why the transition is so difficult. Astrology can help you get over this hump.

By looking at the signs and planets in the fifth house, you can see how the native interacts initially with others on a one-to-one basis and also determine the qualities that person is attracted to in others. If you then interpret the seventh house and compare it with the fifth, you can know whether the shift from courtship into marriage or from the getting acquainted stage to intimate friendship takes place easily or requires great adjustment. Awareness of personal difficulties can be the first step in helping to bridge the gap between the two areas.

Since we are dealing with the planet Uranus in the fifth house, let us use this as our example. You have possibly been attracted to the excitement and craziness generated by the other person and decide it would be great to be married to him or her. However, you have Capricorn or Saturn in the seventh house and you need stability and conformity in a partner. It is obvious that problems could arise. But if you are aware that this is eventually what you want in a partner, you can begin to think about it in the early stages of the relationship and weed out those who do not fit the picture before you become too attached to them.

(Haydn Paul)

This will involve the sudden movement outwards of 'emotionally based energy', where involvements with the external world, people and creative expressions will be the main sphere of activity.

Essentially this will be through the projection of emotionally rooted energy, and can involve spontaneous falling in love, inspired artistic creations and a search for pleasure, enjoyment, fun and excitement. A lack of self-discipline is likely, as you can easily submit to passing love affairs and the attractions of a carefree life. There may be an element of immaturity and childlike displays of behaviour at times. This is not necessarily 'bad', but they are often expressed at inopportune times; others may demand that you grow up.

It can be as if a brightly coloured bauble attracts your attention, fascinates you, and you feel that you have to have it; your emotional desires project outwards and you are pulled along with them to the object - only to discover after a temporary possession and perusal that it is not that fascinating after all; yet in that intense drive to achieve your short-lived desire, you may have caused problems and suffering for others. This can apply especially within relationships, where a tendency to desire new partners, experimentation and promiscuity can occur. Your love-life is unlikely to be static and

stable. The need to have your own way - often expressed without due sensitivity - is quite common, and can also lead to friction.

Children are likely to play an important role in your life, and you are liable to give them considerable freedom, which can have dual effects, especially if there is a reluctance to impose discipline upon them and you fail to give them sufficient attention and guidance for their needs.

Temperamentally, you are likely to have an artistic ability and appreciation. Natural talents can be present in art, music, literature and self-presentation through modern media channels of communication. There may be some degree of blockage in this area, which could reflect a lack of perseverance and discipline, rather than problems in confidence in your own ability or potential skills. It is the commitment to complete that can be a challenge for you, as you prefer that sense of freedom to follow your fascinations whenever they dominate you. Uranus intends that a change in this sphere of life is necessary, where modifying this tendency can eventually lead to success.

(Jeff Green)

The essential archetype that the 5th house correlates to in human consciousness is one in which the individual can creatively actualize, express, project, and establish his or her egocentric identity and purpose for the life that is being lived. This is the power of the ego that is creatively expressed, the power of creativity emanating from the individualised ego. It is the ego that is full of itself, glorifying itself, an ego that demands and required recognition, acclaim, positive reinforcement that it has realised itself: the purpose for which the life is being lived. The egocentric centre of the personality within the 5th House is based on the composite effect of the matrix that involves the traditions and conditions of family, society, or the culture that the individual is born into, the immediacy of one's environment, and the subconscious memories that correlate to other lifetimes and other identities. The egocentric centre of personality is given form, a self-image relative to the inner gestation of subjective awareness of the current ego in the 4th house and Cancer: home, parents, and the early environment that we are born into.

With Uranus in the 5th house, there is a natural paradox, thus stress and tension, because of the oppositional nature of the Uranian (Aquarius) archetype and the Sun (Leo). On the one hand, a tremendous amount of energy exists to actualise the inner sense of purpose for this life. This tension induces a high degree of self-focus, egocentricity, a sense of narcissism that is simultaneously indulged in and rebelled against. This focus (the 5th House) requires freedom of expression, an independence of experience that allows for continuous self-discovery, and the actualisation of the inwardly sensed creative, egocentric purpose from within itself by way of that which is created by it: the egocentric centre of its subjective reality. In effect, the individual wants to be the director of his or her own play. On the other hand, a tremendous amount of energy exists to link and actualise the inner sense of purpose (subjective) to socially relevant needs, causes, group purposes, to be subjectively empowered by external (objective) purposes, and to consciously actualise and link subjective creativity, expressed purely from the ego, to the Source of creativity itself: God. Thus the tension to egocentrically focus upon and develop the personality to the highest possible degree, and the need to simultaneously focus upon and develop a personality, ego, that is consciously linked and directed by the Source: God. Both exist. In effect, the individual wants God or the group to be the director of the play.

The liberation of Uranus in the 5th House occurs when the individual consciously attunes him- or herself to the Source of creativity and allows the egocentric sense of

identity and purpose to be empowered and directed by this Source. The Source can be experienced by these individuals, or attuned to, by defining and linking the egocentric sense of purpose to the social group, society, and, in an expanded sense, to the global or planetary issues and needs of the times the individual is living within. The well of creativity, and the realisation of Self, will be ever available and continuous in so doing. This liberation involves giving up the security of tradition in the sense of tradition restricting required growth or innovation. It involves giving up a narcissistic self-preoccupation that promotes a sense of separation or detachment from humanity and its needs. It involves giving up the egocentric need to be considered special, important, to stand above the crowd, to give emotional displays whose motive and intent is to draw attention to the child who is still awaiting acknowledgement. The liberation occurs when the individual realises that the desired acknowledgement manifests from within, that validation comes from oneself, and that the Source, or God, will validate the individual once he or she actualises the sense of inner egocentric purpose by linking it to the greater needs of people, society, and the planetary concerns that exist at any moment in time. When realised, this liberation will produce creative dynamos whose lives and vision can transform those whom they touch. Freedom from the known means to allow the Spirit of creativity to change and transform the individual as necessary, to not become fixed or fixated upon that which already exists because of the current power, thus security, that this induces.

Natal Uranus in 6th House

(Joan Negus)

If you have Uranus in the sixth house you will probably try to avoid a highly structured daily schedule. You will want variety and challenge in the tasks to be accomplished. If your job is monotonous or there are too many restrictions placed upon you in the workplace, you could concentrate on changing the routine in a somewhat quiet manner, instigate a revolution, or leave the job. Periodic escapes or frequent expression of your independence may be enough to make an organised office situation tolerable. In fact, you may feel more secure in exhibiting your individuality if there are some guidelines.

Knowing your limitations in the work area could make it easier for you to be creative in your job. You can allow your originality to flow freely if you know that anything that is too outlandish will be curtailed. I have a client with Uranus in the sixth who is a perfect example of this. She complained that her boss did not always give her the latitude she wanted. He would sometimes veto her ideas. When we discussed this further, however, it turned out that he really did allow her to pursue most of her ideas, and only turned down plans that were not feasible or were against established company policies. She even came to the conclusion that her boss's attitude permits her to be more imaginative and creative than she might be otherwise. This is because she doesn't have to waste time thinking about the plausibility of her ideas. It is done for her. But had her boss limited her too much, she probably would not have stayed with the job for the five years she had already been there. Individuals with Uranus in the sixth house would probably leave positions that restrict them too much, or they might try to avoid such jobs entirely.

Uranus in the sixth house could also indicate that you keep your distance from those with whom you work, be they bosses, subordinates or colleagues. You need not work in solitude. In fact, you might enjoy the excitement of interaction, especially with those who are intelligent. But you probably maintain a personal detachment, and form your close one-to-one relationships elsewhere.

If you have Uranus in this house, you do not want other people to tell you how to do your job, but you probably will not consciously seek out positions of authority either. If you are just allowed to do what you want to do in the manner of your choosing, you should have no problems. Sometimes, however, you could find yourself in a job in which you are managing others. If this happens, you are most likely to give your subordinates a lot of latitude, partly to stimulate their creativity, and partly to keep them from interfering with yours. But there could be concern that if your subordinates are given too much freedom they might undermine you or interfere with your manner of operating. It is independence rather than power that is an issue with Uranus in the sixth house. A way to combat that is to periodically get together to report progress and do some brainstorming. The prospect of sharing ideas should be stimulating rather than restrictive. In this way you are kept informed of what is going on, but, since you are only assembling occasionally, you are not weighted down with constant contact.

You might not think about Uranian issues when you apply for your first job; but once you have experienced tyrannical bosses, boredom or other limitations on a job, having a degree of freedom, a bit of excitement, and expressing individuality will become requirements you consciously look for.

You might also discover that your manner of operating in ordinary life is a little different from the way in which many other people do. Since the sixth house describes the way you conduct yourself in your daily routine, it can be in the workplace, in the home, or anywhere else you happen to be.

The signs in the house will describe action in the course of the day. For example, if you have a fire sign on the cusp of the sixth house, you will probably start moving quickly when you get up. Then if you also have an Earth sign in the sixth house, following the Fire sign, you will probably get organised after you have taken some action. The specific signs will provide more definite information. The planets in that house (if any) will explain your modus operandi even more.

Uranus in the sixth house could indicate that you are not interested in a sedentary daily routine. You might change your schedule frequently to keep your interest peaked or just to prove that you are not tied down to a particular routine. But whatever your reasoning, you probably try not to do the same task at the same time two days in a row. Or you might create excitement or controversy in order to avoid boredom. The emphasis with Uranus may be more on action than on accomplishment.

You probably do not lack energy. In fact, there are times when you feel 'wired' and it is difficult to sit still. But your energy may come in spurts; so that you can work feverishly one day or for part of one day, and then need to free yourself of work the next day or part of the next day. Besides the fluctuation of energy level, your attention span could be short as well. Therefore, it will undoubtedly be better for you to switch activities frequently. Your periodic energy overloads can be physical or mental, so you might change the mode of activity as well as the specific tasks. In other words, you might perform a mental task first; and when your brain begins to tire, switch to something that requires physical energy until you feel physically fatigued, and so forth. You will accomplish more if you do this rather than trying to remain with one job for long periods of time.

(Haydn Paul)

The basic themes of challenges and opportunities for change in this house are associated with work, service and health.

Due to the Uranian reaction to the imposition of repetitive, mundane tasks, there may be adult difficulties in the sphere of employment, especially in enjoying and maintaining a job. The need for stimulation and real interest in the work is essential, otherwise you are likely to experience considerable dissatisfaction and frustration in your working environment, which can lead to periodic changes of job and employment instability. Even during your childhood, this could manifest as a lack of persistence and prolonged attention to your lessons; even though you may be a bright child, fluctuations of concentration and application are liable to have a detrimental effect on your scholastic progress.

You will need as much freedom as possible in the work sphere, and would certainly resent a high degree of supervision. What you will probably have to learn and develop over time is an ability to be more mentally concentrated on the task before you, and a greater degree of self-discipline in using your mind in productive and practical ways. The tendency can be to live too much in ideas, and fail to actualise them.

There may be the ability to work well with modern technology, through scientific developments or computer-derived employment. There will be an interest in technological advancement, as this appeals to the futurist dimension of Uranus. It is likely that becoming satisfied in this area may take some time to achieve; and changes in work or career directions are to be expected.

Your health can be another source of personal change. Your physical body may have periodic illnesses, perhaps caused by the response to the highly stimulatory and agitating Uranus energy. Or possibly some form of a serious or incapacitating illness may suddenly occur, disrupting your lifestyle. This may not be as negative as it appears; there is likely to be the opportunity of a hidden potential path, which if recognised and followed could lead to a positive transformation in your life. This could unfold into personal experience of alternate unconventional health therapies (which today are proliferating and taking firm root within society). You could gain relief from illness through such an approach based on holistic concepts of healing, or you could become interested in training in such skills. This can lead to a totally new way of living and perceiving life, and this could be the intention of the Uranus stimulus.

(Jeff Green)

A natural stress can occur at the synapse points within the brain that affect the electrical transmissions (thought, instructions, the psychochemistry that is continually regulating and adjusting the brain to meet the needs of the entire organism) between neurons. The synapse and neuron system is similar to the skeletal system, which is the foundation and structure for the tissues, muscles, and cells of the organic body. Just as a broken bone in the arm affects the functioning of the overall nature of the arm, stress-induced breakdowns within the synapses impact on the functions within the organism to which the synapses and neurons correlate.

When Uranus transits Virgo or Gemini, an acceleration of the evolution of the brain takes place for the entire species. Thus the 'stepped-up' electrical voltage within the brain can lead to various problems. When Uranus is in the 3rd or 6th house and not in Virgo or Gemini, then this stepped-up evolution of the brain is specific to only those individuals, not the entire species. This stepped-up electrical energy manifested in the brain through the synapse and neuron system can lead to all manner of 'strange' sensations, symptoms, and psycho- and / or physiological conditions that cannot be diagnosed; thus some of these individuals are called hypochondriacs.

(Stephanie Camilleri)

Uranus here gives a high-tension temperament that seeks to lose itself in meaningful work. If such work cannot be found, there is danger of chronic illness stemming from frustration. They may be afflicted by nervous habits of some kind and tend to overdo on food, cigarettes, drugs, or anything that eases tension, though they are equally inclined to become 'health nuts' and overdo on special diets. Sometimes they go back and forth from binges of overeating to strict regimens. Most work hard at staying in shape all their lives, though some go the opposite route and do everything to such excess that it can lead to an early death.

Exercise is of great importance in order to use up the nervous energy and keep them steady. If they have a clear-cut goal and a partner, boss, or patron they respect to encourage them, they are dynamos of energy and can accomplish a great deal. They need a way to serve humanity, but the form and the method of service may be unusual.

Although they are mavericks where method is concerned, and usually work best alone, it is very necessary for them to be working for someone who appreciates their efforts and can set guidelines for them. They are good soldiers, able to follow orders and obey logical rules, and able to give orders in turn to subordinates; but they always need a respected superior to keep them in line, or they will go off on tangents, wasting tremendous amounts of time and money on nonessential ventures just to use up excess nervous energy.

The study of yoga, especially the practice of breath control and relaxation, is an excellent means for acquiring control over this reservoir of nervous energy which, if unused, can simply jitter them to death. Positive-thinking practices are useful also, because negative thinking is very destructive to them and can make them ill.

They need cheerful, steady, work-oriented individuals around them. Nervous, disoriented, negative, or disturbed companions will literally drive them crazy.

They can work with great patience and dedication for a cause they believe in, particularly if they respect the leader, who can be too eccentric or intense for most to work for, but this won't bother them at all.

(Howard Sasportas)

Those with Uranus in the 6th are meant to explore in a deeper way the intimate relationship between the inner world of the mind and feelings and the outer world of form and the body. A connection exists between what we are inside and the kind of everyday reality we create for ourselves. Uranus in the 6th has a chance to learn that in order to change the outside, the inside must be altered first. Any problems which they face in their daily lives or physical bodies can be met with the questions: 'what patterns in me produced these difficulties?' and 'how can I change them?'. Self-examination, based on the liberating idea that we create and are responsible for our own reality, is the key to a positive experience of Uranus in the 6th. Otherwise they are prone to minor or major upheavals in the life - such as falling ill to avoid going to a job they don't like, rather than admitting first they are feeling trapped by the work and acting accordingly to change the situation.

In fact, the whole area of work and employment can be approached in a non-conventional way. Rarely suited to a repetitive nine-to-five routine, they will usually find it difficult to stay in a job purely out of a sense of duty or for the sake of security. Their minds need to be continually engaged and interested in the tasks before them; and it's best if their work allows scope for change, variety, inventiveness and movement. Often there is difficulty working under others because they need to approach any job in their own way - even if it has never been done in that fashion previously. However, if Uranus is not too badly aspected, exchanging ideas with co-workers can be lively and stimulating.

Often, they are interested in the new technologies as well as subjects like astrology or other related metaphysical or psychological systems - anything which gives them a frame of reference from which to observe and meet life. They might suit a 'think-tank' situation.

In general, they do not like to be bound by the little everyday necessities and routines of existence and may create upheavals to make life more interesting and exciting. Again, life might become easier if they consciously acknowledge what they don't like, and do something to change that area rather than subtly provoking external forces to disrupt it for them.

Interested in the relationship between mind and body, they might explore various forms of alternative and complementary medicines, sometimes experimenting with unusual diets and various exercise routines. Health problems can stem from too much stress and nervous tension which weakens the body's defences. An overly inhibited house Uranus attracts the Furies, which may lodge themselves in the body, creating havoc in the system. In charts I have seen, there appears to be a connection between Uranus in the 6th and various forms of allergies. Interestingly, some medical researchers have linked allergies with unexpressed anger and resentment, suggesting that people with 'short fuses' are more prone to allergic conditions. (In her book on medical astrology, Eileen Nauman associates Uranus with 'the actual impulses that leap from one nerve synapse to another'.) Obviously, those with Uranus here will benefit from any form of activity which helps them unwind - physical exercises, yoga, meditation, etc.. On the positive side, Uranus offers the possibility of a speedy recovery or release from illness, helped enormously by the right mental attitudes.

If we take the combination of Uranus and the 6th house to its logical conclusion, then there may be the possibility of unusual pets. One woman I know with this placement keeps rats as pets in the house - uncaged, of course.

(Robert Pelletier)

The demanding obligations of your daily work routine may be frustrating, but you have a talent for thinking of innovations that can make your job more interesting. Your suggestions for improving work procedures may attract attention from the people who will benefit from them. You have a good opinion of yourself because you know you can earn a good income by using your own resources with creative imagination. It is inconceivable that others are not aware of your skills. You may not be a practical person, but your intuitive problem-solving ability defies all the rules. While you consider it important to get an education, you will find it painful to lose your precious freedom while getting it. On the other hand, you know that if you don't get an education, you are limited, perhaps permanently, in your ability to earn an adequate living.

Your belief that you can do whatever you want no doubt resulted from your

upbringing, because your parents gave you too much freedom. You had the opportunity to grow according to your own identity, for which you should be grateful; but insufficient discipline made it difficult for you to accept responsibility. As time goes on, you will become increasingly dissatisfied with yourself unless you get involved in meaningful activities that prove the value of your talents. There are many possible uses for your ingenuity and intuitive problem-solving ability, which will go to waste unless you use them where they are most needed.

Your ideas are your most important asset, but you must develop them before you can promote them to your advantage. This is the basis for your problems, as well as for their solution. You dislike responsibility; and unless this changes, you won't be able to get people interested in your ideas. You could do so much to help improve social conditions that oppress others. In this area you would gain immediate recognition for your efforts and also get the experience you need to succeed in the field you choose. If you want to function in a position of trust and authority, you must have a formal education, or your aspirations are little more than dreams.

You owe it to yourself to accept the fact that you must start at the bottom. Learn your craft well, so you can grow into the demands of a more responsible position. Plan ahead so you don't have to submit to other people's control; and learn to have enough self-discipline to persist in a program that will assure you of independence later. Learn the art of being patient about getting results when you act.

You permit yourself greater indulgences and more permissive behaviour than you would tolerate from anyone else. Also, you have established one set of rules for yourself and another for your partner. Unless you modify this position, you risk losing your mate's respect, and you will jeopardise your relationship. You have great plans for your children, and want them to rise to their fullest potentials. They find you exciting and admire your talents.

(Bill Herbst)

Disease and healing: Health is subject to unpredictable changes. Your nervous system is high-strung and particularly vulnerable. Stress-related neurological disorders can provoke unusual symptoms, which often respond well to radical or experimental treatments. Difficulties with independence or integrity are precursors to disease; imprisonment makes you sick. The challenge is to roll with the punches. Disease is a message provoking you to wake up, a 'shock' from the system indicating that your lifestyle must change immediately.

Unequal relationships: You're a natural reformer with a sharp eye for abuses of power, seeking out situations of social disequilibrium to provoke change. From the inferior position, your impulse toward upheaval begins quietly. Then suddenly, in an unlikely moment, you reveal yourself to be Robin Hood, defender of the meek, tweaking the nose of the Sheriff of Nottingham. You'd like to exist outside all power hierarchies, since your motivation is toward complete independence. The pitfall involves abuse of fairness. If you insist on provoking revolution is the underdog, realise that you're fair game for similar treatment in the superior position. The challenge is to destroy unhealthy dominance anywhere you find it. If you have a choice, be Thomas Jefferson rather than Thomas Paine.

Duty and service: You take particular delight in helping, for service is the way you stand out from the crowd. In attitude, you're a loner; ordinary cultural rules of conduct are discarded in favor of a more private code. Provocative mental insight is your method. You take risks with those you serve; you want impact. You shake up people's nervous systems, challenging old emotional assumptions with new mental

perspectives. The pitfall surrounds humility versus ego. One moment you seek only a unique solution to another's problems; the next moment you're commanding all the energy in a surge of fervent but insensitive soapbox philosophy. The challenge involves mastering the art of the 'quiet revolution' and the use of 'invisible electricity'.

Technical mind: Uranian mentality includes the brilliant impulses of inspired geniuses, as well as the erratic aberrations of unbalanced crackpots. What distinguishes the two? The genius solves problems by thinking about them in new ways. She looks with fresh eyes, questioning everything. Often, she sees the solution in a spark of inspiration before she knows the means. The crackpot uses the same procedures. But the genius works backward, filling in the holes, painstakingly bridging the old to the new, whereas the crackpot offers no help to those of us he has 'left behind'. So we disregard the crackpot while embracing the genius. Your mind pulls you away from ordinary linear rationality, to inspired bursts of new vision. Your challenge is to add the discipline necessary to bridge the gap, and be revered as a genius rather than denigrated as a crackpot.

Discipline and routines: Regularity is antithetical to your lifestyle. There are routines, to be sure, but they are markedly erratic, distinguished by their unpredictability. You have an iron will when it comes to tasks; and you can work with astonishing discipline, but only when you choose the issue. Your skills become specialties; and your specialties then branch off to form their own peculiar patterns of expertise, sometimes seemingly unrelated to one another. Your challenge is to weave these disparate elements into a unique coherence.

Natal Uranus in 7th House

(Joan Negus)

The seventh house represents both what you need in close one-to-one relationships and what you have to give in them. Sometimes we try to project our seventh house requirements solely onto others, and sometimes we look only to ourselves to provide these necessary qualities. But neither of these alternatives is completely satisfactory. You could go from one relationship to another, and from one extreme to the other, until you realise that you must share the requirements in that area with a mate, a best friend, or anyone else with whom you are intimately involved.

If you have Uranus in the seventh house and you try to express all the qualities described therein yourself, you will probably insist on showing your individuality and maintaining your independence in close relationships. Because there needs to be some stability to maintain a relationship, you will probably attach yourself to someone who is responsible and steady. Also, if you are being nonconforming, your partner will undoubtedly be assigned the task of defining your parameters. Since you are placing the emphasis on responsibility and stability, this person may lack the excitement you need in a partner. Then eventually you could end the relationship because you are bored or feel limited; or your partner might terminate it because you are so unreliable.

If the relationship ends, then very possibly your next relationship will be with someone who is exciting and needs a great deal of freedom. You will be attracted to the independent nature that was lacking in your last partner. But before long you could discover that this independence brings with it a lack of dependability. So you become the one burdened with responsibility in the relationship. When this occurs, you begin to feel trapped because you no longer have the freedom you need. If the feeling of being restricted becomes very strong, you could abruptly end the

association. Then you might go back to a partnership in which you are the independent one and keep alternative these two scenarios.

A possible third script is to decide not to form any intimate associations. Having been exposed to both extremes (or even without experiencing either extreme), you may begin to feel that your freedom is more important than any relationship. You believe you will be happiest if you avoid intimacy. You could try to stay away from people altogether, but this will not work for long because you need intellectual stimulation, and with Uranus in the seventh house that stimulation comes with and from others. So you interact, find yourself attracted to some exciting, intelligent person with whom you are sharing ideas, and start alternating all three scenarios again.

Eventually you might come to the conclusion that you can never have a lasting relationship. Some people with Uranus in the seventh house say that; and some astrology textbooks state this as well. It may be a self-fulfilling prophecy, but it need not be true. In fact, I can give you a number of examples of people with this placement who have been able to maintain enduring relationships. One couple I know very well have, at this writing, been married for over forty years. He has Uranus in the seventh house, and she has Aquarius there. There were adjustments along the way, but they have learned to share the qualities they require in relationships.

Knowing that there are alternatives, understanding what they are, and consciously developing the desirable ones, are the secrets to making a relationship work. With Uranus in the seventh house, remember that defining your boundaries is the first step in expressing your freedom. You might make a list (either in your mind or on paper) of what your requirements are in relationships. You can do this with or without astrology; but astrology makes the job easier. Note what you want and do not want in terms of the signs, planets and points in your seventh house, and remember that you and your partner both need to express some facet of these qualities.

You should also be aware that with Uranus in the seventh house, you probably do not want the kind of relationship your parents had, no matter what it was like. Even if you consciously believed your parents were the ideal couple, you would possibly be attracted to people who were unlike your parents. The differences might be in ethnic, religious and / or socio-economic background. If your parents had a traditional or conservative marriage, you could find the hippie type appealing in partnership; but if they were free-thinkers, you might want a partner (at least initially) who is conservative. The principle here is that you will break with tradition whatever it might be.

Let's look at specific issues that could be prevalent with Uranus in the seventh house, and some ways of dealing with them. As we examine the alternatives, it should not be difficult to sort out the desirable and undesirable qualities.

Freedom is one theme that will have prominence in partnerships. As already stated, you might be attracted to the independent nature of your partner (especially if stability was an integral part of your parents' relationship). You do not, however, want a partner who is so independent that there is no need for you. Therefore, as you begin to develop intimacy, look for mutual interests that can be shared, particularly those that entail excitement and mental stimulation. You might join forces in a challenging project or unite behind some cause. However, you do not want to share everything. Twenty-four hour togetherness can be limiting. But having some common interests can create a mutual bond to keep you together without making you feel confused.

It can also be satisfying to find a partner who is spontaneous and exciting. But with

these qualities there may be no thought given to consequences and responsibilities. Unless you establish certain ground rules you could find that all the responsibility is heaped on your shoulders and you feel fettered rather than free. You do not need too many regulations, only a definition of the outer limits. For example, your spouse might walk in and announce that the two of you are going to take a romantic cruise. That could be an exciting prospect, and how nice to have a spouse who would think of such a trip. But if you are left with the details, such as how it will be paid for, who is going to take care of the children, etc., it could take away all the pleasure. If, however, you determine long in advance that any details must be jointly handled when last minute plans are made, you will not feel burdened by the responsibility. And because your partner is sharing the responsibility, you can more easily share the fun.

Another characteristic that can come with the need for freedom is the desire for periodic time alone. If you have to be with others constantly, you can feel oppressed, restless and / or exhausted. You want to break away, be by yourself, and replenish your energy (or perhaps your tolerance). Therefore, you want a partner who will at least be understanding of your need for occasional solitude. But chances are that you will be drawn to those who also want some time alone. If you are attracted to someone for other reasons, and then you discover that this person has to be with you constantly, you probably will not stay in the relationship too long.

The two main problems that could arise in connection with the need for solitude are: 1. you and your mate want to be alone at different times; and 2. concern with what your spouse is doing with his or her free time. If you want to be alone at different times, and do not make an effort to remedy this, you may never get to see each other and then there wouldn't be any relationship. If you are concerned with what your spouse is doing, you could get obsessed with this thought and defeat the purpose of your free time. Therefore, it would be a good idea to jointly schedule times alone (remaining as flexible as possible so that changes can be made), and to share information about your individual activities. You do not want the relationship to become too regimented; but total lack of consideration for the partner (which could occur if you made no adjustment to each other) is just as bad. Once you have developed a loose pattern, which has room to accommodate exceptions, it can become an automatic part of the partnership, and you will not feel restricted.

Another possibility for Uranus in the seventh house is to find a partner from a different background from your own, either ethnically, psychologically, or socio-economically. You might select such a partner in order to be a rebel, or to emphatically state your individuality. Or you might be attracted to this person because he or she offers qualities that have been lacking in your life. For example, your partner could come from an emotionally demonstrative family, whereas yours was cool and reserved and, through your partner, you might learn to express your feelings more readily. You, in return, might help your partner to exercise more control. Or if your spouse or dear friend is from a foreign country, you could expand your knowledge of the language, customs and culture of that country because of the association. And you could share these facets of your own country with the significant other.

The differences between you, however, could also create problems. If each of you is accustomed to behaving in a particular manner that is unlike your partner, conflict can arise. In using one of the illustrations mentioned above, you could handle critical situations in your cool reserved way, by logically evaluating what is going on. While your partner, in his / her typical demonstrative fashion, at least from your point of view, will rant and rave. Or if you are an American 'women's libber' married to a man from a Near Eastern country who considers women second class citizens, you can

reasonably expect that the two of you will have to make compromises or problems will most assuredly arise.

Compromise is not easy with Uranus, but the objectivity attached to the planet may help to resolve difficulties. As different situations arise, evaluate circumstances and determine together the best course of action. Discuss the situation objectively, as though it were happening to two other people. That could help you arrive at a fair compromise.

So look for a partner who is creative, unusual, intelligent, exciting, and / or from a different familial background from your own. Avoid those who are completely unreliable, totally self-centered and extremely erratic in behaviour. You may think that this sounds too difficult; but if you apply your objectivity you will find that it is simpler than you believe. With Uranus in the seventh house, you have the ability to view the relationship as though you were not involved. Then, before you allow yourself to be drawn in, you can eliminate those who exhibit a number of the qualities you want to avoid.

(Haydn Paul)

Uranus in this natal house will be active in the sphere of personal relationships, where it is most unlikely that you will experience smooth-running, tranquil partnerships.

Often, this becomes a struggle over the issue of relatedness, and what that actually involves and demands from people. Everyone has to undergo some kind of adjustment and modification of his / her behaviour within all social relationships, perhaps more intensely within intimate partnerships or marriage when people live together. You may find such changes difficult to make, or resent having to do so; and this reflects that Uranian tendency to be highly individual and rebellious. With that stubborn obstinacy and belief in being right, you may fail to even see why you have to adjust in order for a relationship to continue and prosper. Certainly the question of freedom will rise; and your insistence on this and having your own way is likely to create conflict. At times, an insensitivity to the parallel 'rights' of others can stand out in stark relief to some of your progressive social ideas.

Commitment is another problem area. You probably have severe mood changes; attitudes and interests can rise and fall with surprising rapidity; often your demand for freedom and individual expression is but a cover for this inner fluctuation, as you know how erratic and unpredictable you can be. Coupled with this is that urge for new stimulation, perhaps new partners; and the thought of willingly tying yourself to one person can frighten you through fear of restriction and limitation. Running away from relationships of any depth can indeed restrict you to experiencing only superficial affairs.

Many changes in your life will be triggered by the nature and outcome of your social and intimate relationships. There may be sudden affairs, marriages, divorces, due to unpredictable behaviour by either yourself or others. Your life can be turned upside down in such situations; and even your demands for freedom in a relationship could suddenly become freedom without any partner! These relationships will probably have an element of the unorthodox about them, with unconventional and unusual experiences likely, especially if you are inclined to cross the lines of social taboos.

You may need to discover, and clarify for yourself, the function of relationship in society, to look at how you handle your relationships and how you regard their purpose. Uranus is attempting to lead you towards a new understanding of

relationship in life, so that you can find real freedom within the relationship web instead of always being tempted to break out and stand alone. You need to transcend that aspect of destructiveness that you often bring into a relationship, which makes you respond to the pressure of growth by deciding that the tensions are unresolvable and looking for ways to shatter the bonds. In fact, a new approach to this sphere of life could open doors to entirely new forms of relationship, where each lives together in relative harmony, yet they are free enough to follow their own independent paths in a spirit of conscious partnership, instead of any antagonistic self-seeking demands which are exclusive of the partner, and which ignore his or her needs and sensitivities. If you can successfully modify your natural tendencies, relationships of valuable depth can be possible, which as you mature would really fulfil your needs.

(Robert Pelletier)

In your desire to enjoy life without limitations, you seek progressive people who lead exciting lives. You apply the same philosophy in searching for a partner with whom you can have room to grow and develop. You are easily accepted in any social environment, because you don't follow any hard and fast rules that make it impossible for others to welcome you. You tend to avoid responsibility, however, which could create some problems in your career. Until you are established in your own right, you may have to rely on social contacts to open doors. This might be painful, because you don't like being obligated to others. You need to plan your moves carefully and realise that success is the product of a well-thought-out program with specific objectives.

Though you think you know what's best for your children, giving them unlimited freedom may cause more harm than you know. Luckily you have good communication with them, so they may not criticise you for your lack of discipline. You know how to make contacts with important persons who can help you exploit your creative ideas. They will support you in your endeavours because you are careful not to force yourself on them. Get an education and learn how others accept full responsibility for their actions. You may then realise that you have freedom only if you earn it. With your talent for innovation, your goals are nearly limitless when you apply yourself.

You are uncomfortable when forced to adhere to rules laid down by someone else, which was even more difficult while you were growing up, when your parents tried to control you. A rebel at heart, you needed to let them know that you had to make your own way and fail, if necessary, on your own terms. You aren't as self-confident as you appear; and working with the public will show you how much experience you need to succeed. Time is in your favour if you learn to forego some of your personal indulgences when your career demands require it.

It may be annoying, but you must deal with the financial facts of life if you want to earn a decent income. Learn to capitalise on your social contacts and use these opportunities to demonstrate your talents. You will eventually succeed on your own and gain the freedom to be more selective about whom you are obligated to. You do owe something to your public, from whom you are willing to accept certain rewards for the services you render. Don't forget those who do favours for you. Helping them can be a wise investment in your future, when you may need them again.

You are ingenious in finding ways to gain acceptance by the general public for your contributions, which may not be spectacular compared with others'. But you fascinate people with your special brand of charm, which disarms them without their knowing it. You easily arouse people's interest in your programs, which you say are in their best interests; and for the most part you succeed. Examine your motives in all your

actions. If your purpose is to get as much as possible at others' expense, your victory will be bittersweet; but if you sincerely work for their best interests, you will deserve and win their appreciation. Your partner is your most ardent supporter, and will honestly appraise your accomplishments.

(Bill Herbst)

Mirrored awareness: Uranus in the 7th house indicates that your reflection in others electrifies or awakens you. The experience can be both enlivening and upsetting, and encompasses both in the long run. One-to-one relatedness is where you discover your true uniqueness, that which separates you from the crowd and defines you as a special being. The pitfall lies in defiant refusal to look at what needs to change within you. The challenge is to see yourself with fresh eyes, letting old masks fall away.

Equal partnerships: You are likely to jump into - and out of - partnerships, for not only is their appearance an unexpected surprise, but their disappearance can be equally sudden. The function of personal relationships in your life is to disturb ordinary unconsciousness. If you're 'sleeping' lightly, then their appearance is a delight. If you're stuck in habit, or using unconsciousness as an escape from your life, they may well jolt you like an electric cattle prod. If you want relationships to last, you'll need to come and go often. The willingness to establish instant connection, to break that connection when necessary, and then re-establish it later is a hallmark of maturity. Do not cling, nor allow others to cling to you. The challenge is to let go of expectations and live in the here and now.

Contracts, commitments: Commitment is hardly the tenor of this placement. Instead, you leap into contracts - and later break them, often on very short notice. The polarity is sufficiently extreme that when you're in one state, you can't conceive of ever being in the other. Commitment touches directly on the issue of personal freedom, especially in the arena of spiritual growth. Ordinary commitments too often limit our freedom; and you are very aware of these limitations, determined not to be bound by them. Your challenge is to find a better way, to experience the linking of your higher will with the mundane experience of making a promise. That's no easy task to master; but even the contradictions can teach you about the extraordinary freedom that comes from true commitment.

Co-operation When you flow calmly, you are a joy to be with, since your boundaries are so clear, and yet your natural willingness and interest in interaction causes others to feel completely safe with you. When resistant, however, there is no-one more rigid and defiant. In those moments, you would cut off your nose to spite your own face rather than engage in a substantive co-operation. What makes this placement fascinating is the switch from one posture to the other. It can take even you very much by surprise. Your challenge is to flow with the changes. When you are unco-operative, go away - you need separateness and a sense of freedom. When you again feel co-operative, return to sharing.

Natural partner or partnership: Your natural partner is different from other people you've met in your life, an individual who stands apart in your mind, distinguished by independence and a distinctly revolutionary bent, a crusader for change. His or her personality should also be more than a little unpredictable, keeping you on your toes.

A natural partnership awakens you to new possibilities within yourself, and leads to uncharted territory. Your partnership causes you to want to throw off the shackles of false security, to reach for true freedom through the discoveries sharing can provide. The image is an electrical generator.

Natal Uranus in 8th House

(Joan Negus)

The natural assumption with Uranus in the eighth house as it pertains to sex is that the native would want total freedom in sexual experiences or would have unusual standards in regards to the sexual theory or practice. And if you have Uranus posited in this house, you may be totally uninhibited in sexual matters. But I have discovered in discussions with clients who have this placement that there is another possibility which is just as common. You do not want to be controlled in that area. You may enjoy sex, but you want it when, where and with whom you desire it.

One tends to think of passion and lust connected with uninhibited sex. But if you have Uranus in the eighth house, you can become cool and detached if you feel that your sexual partner considers you a sex object or tries to control you through sex. You may then make yourself inaccessible even if you do have deep inner passion. On the other hand, if you are respected and feel free in expressing your sexuality, your sex life can be very gratifying.

Since the eighth house is also other people's money and joint resources, you could find that unearned money comes in sporadically or other people's resources help to make you feel independent. More often, however, it seems that those with Uranus in the eighth house want to be financially unencumbered. You probably are uncomfortable with debt. You may not even want to be responsible for managing funds which are not your own. However, it might not always be practical to accomplish what you want all by yourself.

For example, I have a client with this placement who felt very strongly about owing money. He had always paid cash for whatever he purchased. The one credit card he had, he used only as a monthly charge, so that he would not be in debt to even the credit card company. Then came a time when he wanted to buy a house and the situation was very difficult for him. The house was too expensive for him to pay for out of current earnings. He needed to borrow money from his family for the down payment, and he had to take out a mortgage from the bank as well. I suggested that he view the matter from a different perspective. Instead of looking at his borrowing money as a terrible burden, he should think that each payment he made would make him freer. He borrowed the money. He still has an uncomfortable feeling about the debt, but he is trying to develop the right attitude. He is working hard to pay off his loans and his mortgage, and tries to make double payments whenever possible. He told me that this makes him feel twice as free!

Since the eighth house represents joint resources as well as the resources of others, you might also find it difficult to share money or talents with others. If you are married, you could prefer that your partner handle joint money so that you can be free of such burdens. Or perhaps you would rather you each handle your own resources and not pool your assets.

In regard to sharing assets, you might be concerned that too much togetherness could interfere with your creativity. However, if you have the right attitude, you may be able to stimulate the creative process. Brainstorming can be exciting and productive as long as you are not wasting your time dwelling on the possibility of being controlled or thwarted. Always consider this form of sharing temporary, knowing that if the other party seems to be taking charge, you can extricate yourself from the interaction. Thus you may be able to allow ideas to flow more freely.

The eighth house is also connected with psychological probing and transformation. So with Uranus there, you might find that you do not always have the patience to get to the bottom of issues. You can deal with this potential problem by analysing for a short period of time, taking a break, and returning to it. A number of sessions may be necessary, but insights concerning deep, psychological complexes can occur. The insights will probably come suddenly, and may lead to personal transformation. Total transformation is possible, but it will be most likely to come as a result of several insights, each of which may occur suddenly.

(Haydn Paul)

There are several ways in which the influence of the natal Uranus can work through an 8th house position. These can range from a focus on material possessions and money, through to an interest in the worlds hidden behind the material appearance.

This can also involve a crisis of the relationship between self and others; a new understanding and expression is probably required in order for a new light to reveal new potentialities. It is a deeper process of social relating that can be explored, where there is a wider scope for the insights to be displayed and communicated.

Underlying this are the themes of transiency, of death and rebirth. Changes can be triggered in your life which are reflective of these themes. There may be sudden legacies, perhaps due to a family bereavement, which in the pain of loss can also offer opportunities to another. Business ventures or marriages may collapse, reminding you that nothing in life is for ever. The realisation of change, that life and loved ones can slip through one's grasp like grains of sand, can radically disturb any sense of inner security, especially one which is founded on material principles.

It is certain that you will lose something or someone of importance in your life, and that will be the catalyst for the process of searching to begin. It is a questioning to discover if there is any solid foundation in life, or how to deal with this transiency which when experienced in a negative form can strip the life of all colour and vitality. What is needed then is a rebirth, through which, with wiser attitudes, you are more ready to face the facts of life. This rebirth can occur through an investigation into the hidden inner realities beyond the superficial appearances. This can be through scientific or occult investigations, where the sense of probing new dimensions can stimulate and excite the mind. Yet it is often a maturation of your emotional level that is required, so that you are able to commence deeper relationships with others too. This rebirth is not just a personal need, it is tied in with the nature of your social relationships, where personal development should also have beneficial social repercussions. In finding a new self, you should also realise a new form of social relating, expressing your place and function within the webbing of the collective network.

Sexuality can also be an aspect of your nature that Uranus seeks to work changes through. The importance of sexual activity may be quite strong in your life, possibly determining certain choices for you as a result of its demanding voice. Uranus will stimulate an unconventional approach to this fact of adult life, and your scope in this sphere could be considerable and varied. This will be especially so if aspects are made to natal Moon, Venus and Mars. Your sexuality can add to the forming and dissolution of partnerships; and depending on their impact in your life, Uranus may take this route to confront you with its necessary lessons. This could even include moving beyond a certain emotional detachment and distancing, towards more embracing, intense, emotional experiences in relationships. Achieving this could result in a rebirth for you in an important sphere of your life.

(Jeff Green)

The essential archetype that the 8th House correlates to in human consciousness is one in which we experience our limitations: who we are, who we are not, and who we cannot be. This awareness creates a sense of power and powerlessness - power in the sense of who we are in a total sense, and powerlessness in the sense of who and what we are not: we have an awareness of other people's power and of sources and forms of power that are somehow not part of our subjective reality. The awareness of subjective power is based upon an intense inner focus that promotes a psychoanalytical knowledge of what motivates and defines the total nature of our subjective reality. This subjective awareness is galvanised through the interaction or interfaces with other people's subjective reality, with what motivates and defines other people's total natures, and through the awareness that there are forms or sources of power that are beyond our subjective ability to control: the 'mysterious' laws that regulate the totality of life itself, laws that we, as subjective entities, apparently cannot control. Death is an example of this.

The awareness of what we cannot control induces into human consciousness the instinct of feeling threatened. This feeling can be projected onto anyone or anything; this feeling and its projection are reactions to the survival instinct: the 2nd house polarity to the 8th house. It is this reaction that becomes the basis of resisting necessary growth dynamics, i.e., someone else trying to point out something about us; our merging with another person or with sources of power that are stronger or more potent than we are; as well as our trying to manipulate and control that which we can in order to not feel threatened, to feel powerful in the face of powerlessness.

The interface between subjective, self-enclosed entities not only defines the parameters of personal limitation but also allows for a metamorphosis of those limitations by merging together. Through merging or uniting with another source of power, a person, a body of knowledge, or any symbol or phenomenon that promotes or can be used to create a metamorphosis of existing limitations, an osmosis takes place. Through osmosis the subjective, self-enclosed entities become that which they have formed a relationship to, or merged with. In so doing, a metamorphosis of limitations occurs because the merging entities have not only become one through each other but have become more than they were prior to merging. Examples of this archetype can be seen in the phenomena of committing ourselves to another in relationship, in which we necessarily confront our limitations yet merge to become larger than we were as single entities; sex, in which we merge with a partner and through osmosis produce children and exchange karma (a form of which is sexual diseases); merging with symbols or forms of power like astrology, tarot, magic, and occult sciences of all types, in which we become more than we were prior to the merging; joining resources with another to form all kinds of partnerships; and, nowadays, the intense acceleration of corporations buying up other corporations. Additionally, instead of resisting that which we feel threatened by, we can confront whatever it is that induces this instinctual feeling. By confronting it we can come to know the basis of the fear(s). By knowing it we merge with it, and merging with the basis of the fear(s), we grow beyond that by which we feel threatened.

Uranus in the 8th House correlates to individuals who have an intense need to psychoanalyse themselves in order to understand the nature of their personalities and the inner dynamics that motivate and define the nature of that which they do, and of that which they desire. Because of the inherent objectiveness and detachment of Uranus, these individuals are silently, yet continuously, observing and monitoring their own inner workings. This silent observation promotes an ongoing self-knowledge and deep inner self-awareness as to the nature of their own psychology. Cyclically, content from the person's own unconscious will erupt into his or her

conscious awareness. This content will reflect either that which has been repressed for whatever reasons or seed thoughts that suddenly appear that portend a potential future to come. In either case, these cyclic eruptions will always be preceded by a time of withdrawal or detachment from the immediacy of whatever constitutes the individual's existing reality. This withdrawal reflects the need to inwardly attune to that which is about to erupt from the unconscious. The erupting contents lead to ever deeper levels of self-awareness and the necessity to cyclically refine, redefine, or eliminate whatever dynamics of existing reality thwart the necessary growth that is reflected in this type of metamorphosis. It is as if these people cyclically rebel against their own status-quo reality; this rebellion reflects their inability or intolerance to accept existing limitations for too long a time.

This type of inner Uranian reality will project itself upon the environment in the sense of psychoanalysing or penetrating to the core of anyone or anything in which the individual finds him- or herself engaged. The intense inner magnetism produced within the individual's inner environment, a magnetism that is based on a deep, soul-searching-type consciousness, can attract and repel many people to the individual. These individuals can create an instinctual defence response in others because of the deep inner gaze that is projected through another(s) person. Others can feel exposed, thus threatened, when they do not desire to be exposed. Uranus in the 8th House rebels against superficialness, thus looks below the surface. For those who are seeking to understand themselves, to look at themselves more deeply, to understand how and why they work the way that they work, an intense draw or attraction can be projected upon individuals with Uranus in the 8th House because of their ability to look deeply into the human condition. The deep inner gaze that is projected upon others by these individuals is their way of determining with whom to be engaged: whom to commit to by way of friendship, whom to commit to by way of intimacy (the search for a soul mate), and what types of experiences to commit to that will allow for essential growth and metamorphosis of inner or outer limitations. Unless there is an essential like-mindedness between the individual and another(s), the individual will have almost nothing to do with him or her.

(Jeff Green) (contd.)

This deep inner need to grow beyond limitations, to metamorphose cyclically, will promote not only the implementation of personal rituals that allow for this but also a natural kind of curiosity to experiment with, or at least intellectually consider, 'different' kinds of experiences of all sorts. If the individual senses that something may be gained from such experiences, then nothing will be able to stop him or her from implementing the desire for whatever the experience may be. The key here is for the individual to determine that the contemplated experience is necessary or essential for expanding his or her self-psychoanalytic knowledge, for deepening the awareness of the 'mysterious' laws governing life (including his or her own), or confronting an existing limitation that is preventing an evolutionary leap in growth.

Liberation occurs as the person detaches, rebels, and throws off all the external conditioning patterns that have defined his or her psychology and personality, and manifests a willingness to examine the nature of his or her motivations and intentions (and the desires that determine them) and by examining the cause and basis of any fear, compulsion, complex, or emotional dynamic that is the basis of manipulation or resistance patterns. Liberation occurs through acceptance of what the individual is at any moment, yet can become with respect to full potential, and what the person is not and cannot become. Liberation occurs by accepting what others are at any moment and by encouraging them to become all of what their potential suggests, to not feel threatened by it or block whatever experiences allow for the development of it.

Freedom from the known occurs as people allow themselves to metamorphose as required, without blocking themselves by reaching a certain level of self-knowledge or circumstantial life conditions that feel comfortable and secure and resisting future growth requirements.

A natural stress can occur in the pancreas, liver, colon, small and large intestines, reproductive organs and glands, a stress that impacts on the role, function, and behaviour of the enzymes within the entire organism and on the RNA and DNA structures reflected through the genetic coding within the organism. (When Uranus transits through Scorpio an acceleration occurs in the production of bacteria and viruses by way of mutation: creation, death, and rebirth. New strains and forms are the result. These in turn accelerate the alchemical structural metamorphosis of the RNA and DNA genetic coding for the species: thus the acceleration of mutation based on the need for the species to adapt to rapidly changing conditions. The AIDS virus is the latest example. In our times Uranus in Scorpio also produced the science of genetic splicing, genetic experimentation in general, and new forms of laboratory-created life. New forms of reproductive technology have been invented so that otherwise infertile couples can have children.)

(Stephanie Camilleri)

Very independent, those with this Uranus position think everything out for themselves and accept nothing at face value. Circumstances in childhood act to set them apart in some way from their peers, causing them to feel different or isolated; and this isolation remains with them to some extent throughout their lives. Once they have arrived at a conclusion about something, they stick with it and can be extremely dogmatic. They do not like to be told what to do, and will resist authority - usually not openly, but simply by not responding. They can seem very cold, disinterested, or even conceited in companionship, though this is due to shyness or their sense of isolation, as they are usually deeply caring, especially on a one-to-one basis.

Though they can dedicate themselves to a cause and work with groups to achieve it, they rarely become members of a group and will part company with it as soon as it no longer serves what they believe to be its purpose. They hate to compromise. They want to stand at the centre of whatever situation is primary in their lives and, if they cannot, prefer to go it alone. If they are able to control a situation it will be by a sort of remote control, by personal example and charisma, rather than by direct or overt efforts to influence.

They frequently present a serious or stern appearance. They could never be characterised as silly or hilarious, though they may try on such behaviour, fearing they won't be included because of being thought 'too serious'. They have an heroic streak that will surface at moments of crisis, an ability to step outside themselves and be self-sacrificing and noble. They can also break out of their customary shell every so often and do something really wild.

(Howard Sasportas)

The 8th house, the natural domain of Scorpio, engenders those kinds of emotions and feelings so often awakened by the agony and the ecstasy of love - passions like lust, jealousy, rage, envy, possessiveness and vindictiveness. Uranus seeks to approach this sphere somehow differently from the way most people go about it. Often those with Uranus in the 8th have a compelling urge to free themselves from the restrictions of the basic instinctual nature, and to overcome being ruled by such emotions. They may continually expose themselves to situations which challenge them to rise above and develop detachment from these primal instincts in order to

forge a broader and more tolerant understanding than such messy feelings allow - for instance, the concept of a communal marriage or even husband and wife swapping. In some cases they may try this sort of liberality and fail miserably.

Similarly, they may seek to express the instinctual nature in other ways than merely for the purpose of mating and procreation. Hence, the reputation of this placement for some degree of sexual curiosity and experimentation. Others might look for techniques and systems which enable them to transcend the realm of libidinal desire through re-directing the sex drive into other outlets.

In cases I have seen, Uranus in the 8th alternates between the extremes of excessive passion and inhumane coldness. For instance, believing fervently in a certain issue, they may not think twice about planting a bomb in a department store if this would promote their mission.

Those with Uranus in the 8th often have a desire to probe beneath the surface level of existence to discover the more subtle laws of nature operating in life. Astrology, psychology, alchemy, the occult, magic, sub-atomic physics or modern chemistry might interest them. Uranus in the 8th may be fascinated by what death is all about, and attempt to understand it in a less conventional framework. Psychic and telepathic experiences are not uncommon for people with Uranus in this house, although some may not have too much control over them when they occur.

On a more mundane level, sudden reversals of fortune could come through marriage, inheritance and business partnerships. Also, phases of the life may end suddenly and irreversibly: seemingly overnight, one chapter finishes and another begins, or an unforeseen event drastically alters the direction in which the person is heading.

(Robert Pelletier)

Your parents allowed you to express yourself in your own way, so you assume that everyone will allow you that privilege. You will probably continue to enjoy a favorable relationship with your parents. However, you may sometimes have difficulty with people who resent your lack of inhibition. Once you understand that not everyone feels as liberated as you do, you can learn to cope with people who have to accept their frustrations. People are impressed with your ability to assert yourself; and they admire the way you defy any of society's rules that interfere with your desires. You can do a great deal to help people become more free of their inhibitions and hang-ups; you can teach them how to create a future of their own choosing, rather than be confined by the past, which only restricts them.

You probably know more about the people you deal with than they do. You know their most guarded secrets, and you can show them how to accept themselves. The work you do should allow you to become involved with the public; and your efforts should help improve their general well-being. At times people are embarrassed by your habit of focusing on their most sensitive psychological inhibitions, for there are few secrets that anyone can keep from you for long. You would do well to choose a career of service to the public. You would attract substantial patronage for your efforts to help people help themselves. Being self-employed would allow you self-determination to adapt as needed as your influence becomes more extensive.

It is important to develop your personal values with the same ardour you exhibit in pursuing a life without restraints. Self-discipline and a sense of financial responsibility will assure you of greater freedom to indulge in those matters that attract your attention most strongly. Doing favours for people all the time suggests that you have some doubts about your worth. Try to resolve this situation as early as

possible, so you can get on with making your most significant contribution to society through your understanding and ability to help people with their problems. You tend to overextend yourself in making purchases, which will further delay the time when you can improve the circumstances of those who are directly affected by you.

You must get training and education to help you achieve a high degree of proficiency in understanding people's problems. This is one of your most significant abilities, and it is your responsibility to use it where it will produce the best results. Whether you apply this talent for yourself or for others, you cannot fail to benefit from it. Because you have an obligation to serve others, you may rebel at the thought of limiting your self-indulgence because someone else depends on you. With your help, others can enjoy greater freedom.

Although you think 'free', you too have some limitations; and the key to them is the public's need for your services. Your destiny requires that you extend yourself on behalf of people who do not know how to fulfil themselves. Adhere to a sound code of ethics as you become more involved with people and their affairs. In dealing with the public, even the slightest departure from moral responsibility can have disastrous results. You cannot afford to have your dreams so easily jeopardized, because your dreams for the future are very important to you.

(Bill Herbst)

Union: Intimate sharing is a peak experience. Much time is spent observing union rather than participating in it, staunchly maintaining detachment. In this state, your personal worth is not open to alteration through interaction with others. Then, suddenly, a spark of sharing explodes you like a rocket off the launch pad, blasting toward the heavens of union. The pitfall involves mutual exclusivity, the tendency when operating from either frame of mind to deny the possibility of the other. The challenge is to respond to intimacy whenever your life hardens into stagnant habits, knowing full well that such revolutionary unions are not likely to be permanent, but honouring them just the same.

Transformation: One moment you're the person you know, and the next moment you're a stranger to yourself, an alien from another world. These changes are rarely permanent. Rather, they represent the experience of a self still in-the-becoming, a preview of who you will eventually become. What characterises both states is the willingness to stand alone, unaffected by the pulls of ordinary human relating. The challenge involves clarity in seeing what is ultimately real, shucking illusions like shedding old skins. Remember these special phases, and use them as a compass to guide yourself toward maturity.

Sexual merging: Why do you explode into sexual ecstasy one moment, yet remain coolly aloof another? Most of the time you don't know why. But the issues revolve around your individuality and the use of your will. When you operate from ordinary will, you may staunchly refuse to be sexually involved. It's only when you become receptive to a purer consciousness within yourself that you receive the full benefits of your tantric power. However rare it may be, sexual union is a sudden awakening of your sensitivity. In release, you gain a renewed sense of the power that surrounds us in the universe. Your challenge is to accept this power when you connect with it, to honour yourself, your partner, and the universe itself for the gift of sexual magic.

Focused intuition: You are alternately fascinated and bored by intuitive realities. At times, you are the real item; a bona fide magician. At other times, you're a cipher, denying that you could ever perform feats of occult magic. You don't wish to be a trained seal, going into your act on command; and this includes even your own

command. Intuition happens on its own, shocking you and others with its unpredictable urgency. You are so humanitarian in your psychic focus that you more often receive insight about strangers than about those closest to you. Somehow, distance increases sensitivity. One pitfall lies in your not gaining personal advantage from the occasional flashes of intuitive brilliance. The challenge is to give whatever you get, to allow your intuition to go where it wants to go, rather than trying to develop or force it into any disciplined application.

Shared assets: There is unpredictability around money and possessions, especially as they pertain to your relationships. You can win and lose fortunes, often overnight, so expect the unexpected. It's best if you make your money in non-standard ways, for it is outside the ordinary that your talents will lie. Lowered attachment to money and possessions liberates you from fear. The pitfall is excessive wilfulness - bending under pressure is not one of your strong suits; and you can be incredibly stubborn when pushed, although you are also graciously flexible when you feel free to be so. Finally, you tend to play the game of money by your own rules; and though this can be an asset, it can get you into trouble. The challenge is to understand what is gained or lost.

Natal Uranus in 9th House

(Joan Negus)

Uranus in the ninth house can be indicative of someone who strongly believes in religious freedom for everyone. Personally, this individual will find it hard to confirm to an organised religion. If you have this placement, you might even object to the word 'religious' being attached to you. But call it what you will, there is a need for a personal belief system. It is possible to start life in a traditional religion, but unlikely that you will stay in it. You probably consider your religious beliefs unique; and it may surprise you when you discover that, although some of your ideas are nonconforming in terms of organised religion, there are other people out in the world who have similar views. This is because the main concern is not necessarily uniqueness or eccentricity, but rather that your spiritual concepts satisfy you as a person - that they contribute to your sense of individuality and make you feel freer.

If you were raised in a traditional religion, you will probably retain some of the tenets from your early religious training (although you might do this unconsciously); but you will discard anything which does not fit into your way of life or does not make sense to you.

A number of people with very different horoscopes, but all of whom have Uranus in the ninth house, have each mentioned to me a search for a personal religion. The methods they used varied. Some read books, others took courses, still others visited houses of worship, and some did two or more of the above. However, whatever method was used, what each was doing was to examine the possibilities of the ninth house in terms of religion. They were defining their choices so that they could stretch their boundaries. They wanted a belief system that would make them feel freer. The body of beliefs that each ultimately embraced were, to some degree, different from each other; but the overall result was the same - the formation of a personalised religion.

With Uranus in the ninth house there can be an intellectual curiosity in terms of spiritual matters. But because Uranus is a fixed planet you are not easily influenced. You do not readily accept ideas without question. However, your curiosity can prod you to investigate, and your objectivity help you to look fairly at what you find. You may even examine religious concepts in order to disprove them; but your mind should

be open enough to accept tenets that withstand the probing.

Since the ninth house is also the house of higher education, your intellectual curiosity can be satisfied by learning about matters other than spiritual ones. There is a thirst for knowledge and an impatience to get it as quickly as possible. If we add the ingredient of impatience to the non-conforming quality associated with Uranus, it is understandable why some individuals with this placement do not easily adjust to college life and may take another route to educate themselves.

On the other hand, many people with Uranus in the ninth house do attend traditional colleges. This may be because the desire for knowledge outweighs the need for freedom, or else they find ways to satisfy individuality and the revolutionary spirit within the frame of reference of the four-year college or university. If you are an idealistic person with a cause, or in search of a cause, you might gravitate toward an institution of higher learning. You may do this because you think that academia caters to open-mindedness. Therefore, you will be able to find a cause or get support from other free-thinking people. You could consider the campus a good place to vent your revolutionary tendencies.

Another reason for attending a traditional college is that you may take pleasure in challenging your professors. Someone I know with this placement told me that when he was in college, he would research topics that were going to be taught in his courses with the idea of discovering facts that might refute anything his instructors would say. He particularly enjoyed doing this with teachers who were dogmatic or those who were ill-prepared. He may not have been popular with the faculty; but a number of the courses in which he participated were probably more interesting and informative because he was there. And he felt that he became more knowledgeable because of the experience.

Another route that might be taken in terms of higher education is to attend a technical school. In such places you can acquire specialised knowledge and can receive training for a specific purpose. This training is often focused on a particular subject and you are not slowed down by having to take courses that seem to have no connection to your goal. For example, you might take a computer course to learn to program computers or to operate them. If you take this route, you get the information you need as quickly as possible without the embellishment of seemingly irrelevant courses full of extraneous material. You can apply the results of what you have learned right away and satisfy that impatient quality so prevalent in your attitude about higher education.

Another possibility of Uranus in the ninth house is to avoid any form of traditional higher education and broaden yourself in other ways, such as travel. You need not be constantly on the move; but when you go to a different state or country it is not just to vegetate. You want to know what the natives are like, and will probably ask about and go to see the points of interest in the area you are visiting. The success of your journey will be most likely to be measured by the amount of knowledge you have gained.

(Haydn Paul)

What Uranus is attempting to guide you towards in this 9th house position is a revolutionary change in your world-views. Similar to everyone else in your culture and society, you will have grown up under the influence of collective thought-forms, attitudes and beliefs. These will have formed the conditioning social concepts arising from religious, philosophical / moral and educative teachings which form the structure of your society. This is the process of socialising, where the young child is

taught how to live within the socially accepted parameters of the culture. Most individuals' thinking is basically repeating what they have been conditioned to think; very few become 'free minds'. Yet such an approach does instil order into society, historical traditions and established patterns of thought being inherited and transmitted across generations.

But it is in the fixity of such mental patterns that problems arise. They inhibit explorative discovery, leading to branding such thinkers as heretical; they suppress questioning of the status quo, creating dissidents, who are leant on by the weight of the State; they deny and inhibit necessary changes from occurring, in case the results are destabilising; they ignore the consequences of choices made under these fixed world / cultural views, because if they do not, the edifices of their political / religious beliefs collapse through being revealed as outdated and inappropriate.

What Uranus will expect is that you break out of these restricting mental paradigms. There is probably a spirit of revolution in you anyway, inclining you to free expression of your own unique individuality; but Uranus in the 9th house will fuel this need, so that you can mentally breathe freely instead of suffocating. This certainly will not be an easy move to make, as it involves shaking off the accumulated dust of centuries of that society's thinking, in order to gain a glimpse of something else that has perhaps been lost. The problem is that until an individual wakes to the fact of this social conditioning, it is not realised how deep its effects have grown. Most of the sense of personal identity is rooted in that ground; the reflective angles of self-perception have been allowed only within a certain social context, and the rest are 'taboo areas' where social constraint is attempted over even words and thoughts.

If you can achieve a new mental paradigm, a way of experiencing and perceiving the nature of life, then you will have been truly reborn. Through you could come advanced, progressive, utopian ideas and visions (reflecting the Ideation of Uranus); you could become inspirational to others who are seeking ways out of the impasse facing them. Expressions such as teaching and publishing could become your 'outbreath' released into the world to continue and stimulate the process of change and liberation. But it will not be easy to have the roots of our mind and identity uprooted, and then replanted to give a totally new scenario of the universe. One can start by pausing, looking within and considering what you do really think and know. Has it been absorbed through forms of conditioning? Essentially ask yourself the question 'Who am I, and what am I doing here?'. The 'answer' can be an ongoing experience, the start of your personal revolution.

(Jeff Green)

A natural stress occurring in the thyroid gland will impact on the ability to assimilate or metabolise the inherent nutrients of the foods that one eats. Stress relative to the pituitary gland will impact on its regulation of the growth and decay of the organism; and stress impacting on the sciatic nerves will disrupt the functioning of the legs and feet. Uranus here accelerates the individual's (or species's) need to interpret the existential phenomena of existence in metaphysical, cosmological, or religious terms, thus placing heightened stress, or focus, upon the right brain. This focus thus produces the problems associated with 'switching', as mentioned with Uranus in the third house. The difference is that the individual's centre of gravity, or focus, lies within the right brain here, whereas in the third house the focus, or centre of gravity, was in the left brain. An acceleration of intuitive realisations about the nature of whatever the individual is focused upon can lead to brain fatigue or stress because of the intensity of the electrical energy in the right brain, which produces such realisations.

(Stephanie Camilleri)

Uranus at this ambitious angle can bring a variety of opposite effects. It can intensify the ambition or will to succeed at all costs, or it can turn it around, creating disdain for worldly ambition. Sometimes it brings spiritual ambition, and eagerness to penetrate the mysteries of life and death and be ready for the next world. The emotional isolation can be very great at this angle; and good aspects below the horizon, planets in Water signs, and a good Moon and Venus are necessary to create a warm home life and stable friendships.

There may be sorrow or coldness at home in childhood or youth. The family may break up or move away from familiar surroundings. There is a tendency for them to leave home early or to be forced out on their own before they are ready; and as they tend to lack the inner resources to re-establish quickly and easily, this remains a lasting grievance. They are inclined to maintain a cool or lofty pose, which makes it even more difficult for them to ask for help.

This position brings deep political insight which can manifest in many ways, causing some to become political geniuses, able to mastermind large scale social movements for the benefit of mankind, and some into cold-blooded manipulators for the benefit of no-one but themselves, and (few, luckily) into paranoid monsters who manipulate others for the thrill of seeing them destroyed. Some will have experienced from childhood the limits of human ambition and social manipulation, and so will retreat from the world, renouncing all personal claims and social ambition. It brings a cynical attitude towards the motivations of others, an inclination to suspect the worst, or even a paranoid inability to see anything but personal ambition and cold manipulation in all actions of others.

It gives courage that can become recklessness, a tendency to gamble with things that others would hold too dear to risk. Lots of love in childhood helps to ease the difficulties this position brings later.

(Howard Sasportas)

Uranus is always searching for 'the truth'; and what better house to do it in than the 9th, the natural abode of Sagittarius? Rather than adhere to traditional or orthodox views, they must independently find a meaningful set of beliefs or a philosophical system by which to order life. But in true Uranian fashion, they will keep on destroying systems they have created for the sake of discovering or trying out new ones which might be broader or more inclusive.

The image of God may be cast in the likeness of Uranus - the starry heavens - vast and very difficult to grasp. And yet, just as there are laws which guide the movement of the planets, somewhere in it all, there must be a system. Those with Uranus difficultly aspected could, at certain times, adhere to quite odd or fanatical cults. Too abstract, their philosophy may not translate easily into everyday life. Occasionally, they might have flashes or insights into what they believe are the workings of the Divine or Universal Mind. Often those with Uranus in the 9th will hold progressive views in the field of education. They may seek an alternative rather than traditional academic structure - such as an independent study programme or the Open University in England. At any time in the degree programme, they may decide to make an abrupt change in their course of study. A 9th house Uranus can bring new ideas, concepts, and insights into any field.

Unusual and unexpected experiences can come through travel. They might, while

visiting another country, encounter people or ideas which wake them up and shatter old structures. An in-law may even be the catalyst for inspiring new vision.

If Uranus is not too adversely aspected, they will probably have an uncanny insight into future trends, as if they can feel the pulse of society.

(Robert Pelletier)

Freedom is so important to you that nothing will stand in the way of getting the education you need to achieve your goals. In your view, anyone who is uninformed is likely to become trapped in a life situation or career that limits his or her personal privileges or ability to assert individuality. You want the opportunity to develop your creative potentials and prove what you can do with them. You demand the same for your children; and you offer yourself as an example of what someone can accomplish through individual fulfilment. You give them the chance to exploit their identities to the fullest. Your innovative talents make you a creative lover as well; and your partner is probably quite content with your skill in lovemaking. You have enormous faith that you will succeed in anything you attempt; and your devotion to your responsibilities makes it possible for you to 'move mountains'.

You have a good understanding of people and their problems; and it is rare when anyone deceives you successfully. You know intuitively when someone is not telling the truth or is insincere. You are generous in helping those who truly need your assistance; and you willingly share your knowledge to help them solve their own problems. You never lose sight of the future and the goals you still plan to achieve. You want to know that your efforts have helped improve the quality of life for as many people in society as possible.

It is essential that you always be available to those who need your knowledge and skills. Though you are well informed, you still have to apply yourself to acquire new information. No-one knows everything, not even you; and your growth depends on your continued search for more knowledge so that you can better use your skills. You need the kind of career environment in which you can use your talents fully and not be restricted so that your enthusiasm wanes. You could distinguish yourself in many fields; but whatever you decide, you should make some contribution to benefit the most needy members of society. Because you are in tune with society's problems, your efforts can help reduce or eliminate many of them.

Though you may have yielded to family responsibilities, you were innovative enough to find a way to pursue your education at the same time. This probably required that you make many sacrifices, but you realised that you could not afford to pass up the chance to invest in your future security. This also taught you how to plan for the future, for you know that increased earnings will give you freedom to succeed in newer and more satisfying objectives.

The right to pursue your own objectives does not allow you to ignore those who have come to depend on you for help and guidance when they need it most. For the most part, you recognise that you play an important part in their lives, so you are usually available. Don't deny yourself the full benefit of your creative resources by aligning yourself with people who want you to lower your ethical standards while working on their behalf. You don't need the apprehension of fearing that someone will learn about your lack of integrity and cause you to lose much that you have gained.

(Bill Herbst)

Conceptual frameworks: In the 9th, Uranus indicates that the higher mind is a

rollercoaster of stimulation. There is a desire to go past the acceptable, to see what lies beyond in forbidden realms of thinking. At times you become a philosophical or religious revolutionary, going after accepted beliefs with a vengeance, stopping at nothing to upset the status quo. Rarely one to mince words, you may lambast others with your opinions, and you're as likely to provoke opposition as win support. Remember, devastating social criticism is easy. Aim for something higher, for true reform. The challenge is to let your mind move as it wishes, to allow it to show you previously undiscovered channels to brilliance. If you live your own philosophy, you'll promote a wider revolution than by storming the walls of traditional power centres.

Cultural perspective: When you travel far from home, or at least away from normal surroundings, the unexpected can and often does happen. Journeys can be pleasurable, awakening new perspectives that cause your understanding to leap beyond former boundaries. Or they can be unsettling, rattling your cage in chaotic or upsetting ways. When you want to shake up your life, leave home, and you invite radical influences into your consciousness. You may find yourself alone on your travels, even when you start out in tandem with others. This is natural, for exploring the world is a basic way to get in touch with your individuality. Use trips or relocations to establish a new sense of yourself.

Higher education: Of all the 9th house planetary types, you are the least suited to classical routes of higher education. You could be found in a classroom, but there will be something unusual about the situation. Learning is not likely to be consistent. There are periods of lying fallow, simply moving with the general tide of life. But then an experience galvanises your consciousness, and you catapult into intensive study. It may seem totally irrelevant to others, but your mind is charged by a wave of illumination. No-one questions your basic intelligence, but you often engender opposition with an iconoclastic disregard for traditional wisdom. Damn the torpedoes! Full speed ahead.

The search for truth: Truths emerge not from prolonged or careful study, but as wild-cards, sudden bursts of enlightenment. Being hardheaded, you are unlikely to be interested in others' truths, and yet you insist on communicating your own discoveries. Telling the truth is something you relish. You love the element of surprise, and your communication is often outlandish. But keep in mind that shock effect is not always the best method for transmitting the truth. Remember to be gentle, and you're more likely to be considered a wise genius than a cantankerous fool. Truth is an awakening into freedom.

Ideal society: Your perfect society would have few if any restraints on expression. No structured society for you; the less government the better. All men would be brothers (and women sisters), but each person would have ample opportunities to develop his or her particular genius. Respect for personal liberty would extend to peaceful resolution of conflict, probably by separating the combatants. There might be a revolutionary sensibility: out with the old, in with the new. As Ruler of the World, you would be a benevolent despot. You would abolish every institution and finally abdicate the throne; and no-one would know if you were serious or joking.

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Natal Uranus in 10th House

(Joan Negus)

Uranus in the tenth house can mean that you change jobs frequently, but there are so many other possibilities that it is a poor excuse for career failure. Although it can indicate a restlessness in the area of occupation, you could also be dissatisfied if you were unemployed for too long. Important requirements are that you have a degree of freedom in what you do in the world and that you are challenged in that area. If you are not working, you may be free, but you will be missing the challenge.

You are probably most content if you can use your ingenuity in your career. You thrive on spontaneous responses to situations and, therefore, prefer not to be involved in a job in which there are no surprises. However, you really do not want a totally unstructured situation, nor do you respond well when you feel another person is using surprise tactics to control you. You tend to resist any change suggested or instituted by someone else. If circumstances demand a new approach, you have the ability to come up with one that is fresh and original. But if you are supposed to carry out someone else's new and creative ideas, you might rebel. And you possibly would seem so unbending that you might be considered a reactionary.

If you have Uranus in the tenth house, your profession should ideally include a broad, stable structure within which you can operate, but enough flexibility to help you avoid monotony and boredom. You will want to be aware of company goals so that your direction is clear. But, you prefer to pursue these goals in a manner that you select. And, if left to your own devices, you will probably go beyond the company's expectations.

You could decide that having your own business is essential to your need for freedom, especially if you have had dealings with tyrannical bosses. Working for yourself can be very appealing to your urge for independence. But what you should consider before you embark upon this path is that there are responsibilities connected with self-employment that are not part of working for someone else. When you have your own business, you have to deal with finances, advertising, marketing and probably a number of other issues, depending on the type of profession involved. In other words, when you are the one in charge, success or failure is based largely on your own efforts or your ability to delegate well.

If you are thinking about starting your own business, you should consider what needs to be done in order to make it succeed. Determine what you want to do yourself and what you would like others to do. You might like the idea of doing everything yourself and, if this is feasible, there should be no problems. If, however, your goals are too large to handle alone, you can still establish a successful business if you analyse your situation and take action accordingly. After you decide what parts you will enjoy doing yourself, find people for the remaining tasks who have capability in the sector of the business involved and are self-reliant, but not so independent that they might overthrow the power figure - you. This last possibility can be avoided if you select subordinates who are trustworthy and also report to you regularly in order to keep you informed of what is occurring.

What you do not want is to feel more tied down in your own business than you were when you worked for someone else. If you have to worry about what your subordinates are doing, you will feel weighted down. Responsibilities may interfere with your creative ideas which you started your own business to express. So if you are feeling uncreative or bored with your career, do not permit your restlessness to cause you to act hastily. Before you move in this direction you might first get away from the office for a short period of time. Go out into the world and do something exciting or creative but totally unconnected with your current career. This may be enough to renew your enthusiasm and give you fresh ideas. Another goal or dimension might be added to your business or, possibly, a new type of career could stem from your newfound excitement or creativity.

Another course of action could be to simply try a new or different approach to your work. Or you could investigate new equipment available to you that might be exciting to use and possibly streamline your business. That could make your work easier and give you more time to be creative. Also relying on machines instead of people could be appealing to you. A machine may break down, but you don't have to worry about its motivation in doing so. If, after various attempts to put new life into your business, you are still dissatisfied, you might then consider doing something else.

Although Uranus in the tenth house indicates that change can be undertaken in the career, you do not want to make abrupt changes without forethought. Sometimes restlessness and the desire for change, or pressure from others, may cause you to act too rashly; and you can create a situation that is worse than the one you left. Some of the suggestions mentioned above could be tried, or you might create other appropriate actions. Keep in mind that a change of attitude may be as satisfying as a change of career. There is a desire to make drastic changes, but minor adjustments may be all that are needed. If you have made minor adjustments and are still dissatisfied, you might consider a career in a Uranian field such as astrology, computer technology, electrical engineering, or anything unusual or on the cutting edge.

(Haydn Paul)

The challenges confronting you with this placement are involved with your relationship to society, and your role and function within the collective expression of your generation. This will concern personal desires and the expression of your individual tendencies, as well as a potential social contribution that you may make.

There is likely to be an inner impulse to succeed and to rise socially, gaining prestige, status, authority, power and influence. Applying your strong will may make this quite possible, but much will depend upon the sometimes unpredictable Uranian activity, and whether this will undermine your conscious efforts. You may be quite able to organise yourself well, and progress through discipline and work, but much will depend on your sense of social relationship and obligation.

If the thrust of your desire is purely personal, for ego gratification, power over others, social status, or monetary gain, and fails to take due regard for others or the social consequences of your decisions, then Uranus may conspire to prevent further progress, perhaps through the influence of others in your social circles or by allowing you to over-emphasise several of your more damaging characteristics through hubris. This can often occur in business or political scenes, where the dynamics of the elite power structures can be difficult to handle successfully. Your ambition could be thwarted, perhaps through a Uranian lack of deference for an employer or authority senior to you in the hierarchy.

Often, your relation to authority can be difficult and touchy, and your feelings towards power can be ambiguous. An adjustment may be required in these feelings, so that you are able to develop your own personal power, instead of probably inhibiting it to some degree. If you can accept your own power, then your attitudes and understanding of the roles and functions of authorities and power will also change.

You will be really looking to discover your own role and function in society, a process of potential integration into the whole. You could fail, and become a reactionary revolutionary, feeding off rejected negative energies, and primarily being destructive rather than constructive in your response to your own failure.

Yet the most appropriate way could be the pioneering of new ways and concepts, where liberal humanitarian and radical social politics attracts you, satisfying the Uranian impulse for future-oriented social change. As usual, you will demand as much freedom as possible in your life, stalking around like a caged animal if it is denied. This need could develop into an unusual career or profession, which can absorb such a demand without any detriment, and it may be that over time your innovative perspective could lead you to become a leader or spokesperson for some idealistic cause or scientific development. This will depend on that ability to generate personal power and to apply it in a socially influential manner; and this is unlikely to happen overnight but likely to emerge as a consequence of effort and persistence in a chosen direction.

(Jeff Green)

The essential archetype that the 10th House correlates to in human consciousness is the need to give structural cohesion and definition to the totality of what one is inwardly and outwardly. It is the need to establish inner and outer laws, rules, customs, norms, and taboos that regulate the functioning of life itself. These laws, rules, or customs, establish inner and outer conditions that by their very nature condition, shape, and define the essence of anything: e.g., when water is poured into a certain shape, the inherent essence or spirit of the water now reflects the shape that it is defined by (poured into). It was stated earlier that Uranus correlates to the Creation that is projected outwards from its Source, and that the root principle of the projected Creation is Intelligence. This projected Creation is everywhere and constitutes everything. As this Creation / Intelligence is reflected in human consciousness, which simply means a consciousness that has the capacity to be aware that it is conscious (self-conscious), and from a metaphysical point of view the Universe being conscious of itself, the essence of consciousness is thus defined by, conditioned, and limited to consciousness in a human form: the structure of consciousness as expressed through time, space, and the time / space laws of cause and effect that are the essence of evolution. In reverse, this is why human beings project upon the Creator anthropomorphic images of their own form.

Uranus here means to learn the difference between the laws, conditions, rules, and norms that are made by the human being, and those laws that are intrinsic to the condition of being a human being. To give form, shape, and definition is an inherent law of the Creation, which is projected outwards from the Source, as an example. When this law is linked with time, space, and the law of cause and effect, the evolution of form, shapes, and definitions takes place. Similarly, this law is reflected in human consciousness as the need to give definition, structure, and form to itself, which changes over time through cause and effect. When a group of people live together in the same time and space, this intrinsic law manifests (projects) as the need to establish social definitions, laws, customs, norms, and taboos in order for the

individuals, who reflect their own laws, to live together in a social unit that is regulated by the consensus of social contracts: laws.

Uranus in the 10th House is a natural paradox. On the one hand, any group of people who live together must have social contracts, laws, that allow them to live together, On the other hand, every individual within that social group is an individual whose individuality is subjected to the social conditions of the society that he or she is born into. It is this interface between the individual and the social group that induces the paradox to manifest. Individuality and consensus are inherently antithetical. The challenge for those who have this archetype in their consciousness is to define, first, their own intrinsic nature in total, and then to objectively acknowledge the social system, the prevailing social conditions, consensus, rules, laws, regulations, taboos, and norms that they are living within in order to understand how to integrate within the social system with their inherent individuality intact. The resulting overall lifestyle of each individual will be reflective of the individual's actual nature, a nature that is not defined or limited by the consensus-held beliefs, values, norms, and so on.

Even though the challenge is for the individual to define his or her own inherent laws, beliefs, values, and identity, the most common reaction is to define oneself, to experience oneself, to reflect the nature of the times that one is living in. When Uranus is in an individual's tenth house, he or she may adopt the overall lifestyle of the prevailing peer group (the values, beliefs, etc.) in order to feel socially, thus individually, secure. If so, this reflects an emotional and / or psychological reaction to the inner sense of being quite different from the consensus that is reflected in the prevailing peer group.

Liberation for individuals who have Uranus in the 10th House means to be free from all judgement or perception patterns that are projected upon themselves or others (patterns that are based upon, or are reflections of, the consensus status quo of the prevailing peer group of the society in which they live), to realise that such judgements or perceptions are based upon and conditioned by the mainstream consensus of social contracts that allow for a group of people to live together. Liberation occurs when these individuals learn the difference between their conditional identities and their actual identities: the deconditioned / unconditioned Self. Freedom from the known occurs when these individuals allow for new ideas or ways of responding to life conditions, instead of hanging on to old ideas or ways of response just because a security exists with respect to the way they have always reacted to, or thought about, something. Freedom from the known occurs when these individuals realise the difference between natural or inherent universal laws versus the laws made by human beings, and when they harmonise individual requirements to reflect the universal laws and / or requirements.

A natural stress can occur in the skeletal system and bone marrow of the organism. The stress can lessen the secretion of fluids vital for the integrity of the skeletal system's maintenance. Brittleness of bones, arthritis, curvature of the spine, accelerated tooth decay through weakness in the enamel, and immune system problems associated with irregularities in the B and T cells can all result. Deficiencies in calcium, magnesium, and phosphorus either will be genetically present or will be transiently produced. Pituitary and thyroid problems (commonly a deficiency in iron) can manifest, and toxic retention on a cellular level can 'pollute' the inner environment, which can lead to cycles of fatigue or, in extreme cases, to cancer in its various forms. Skin eruptions, sores, ulcerations, and abscesses can also manifest because of these toxins as the body attempts to purify itself. Dehydration leading to constipation can also occur in the intestines; the toxins that this produces generate, in varying degrees of difficulty, problems associated specifically with the colon and generally with the intestines: the growth of polyps, cysts, abscesses, blockages or

closures in the passageways, etc.. The increased pressure to eliminate can thus produce haemorrhoids, anal itching or burning, a 'frozen' sphincter muscle, etc..

Natal Uranus in 11th House

(Joan Negus)

If you have Uranus in the eleventh house you will probably avoid attaching yourself closely to a group unless the group is unusual. Even then, however, you could find yourself looking for excuses to miss meetings or break away from the crowd. You are most comfortable on the periphery, viewing the gathering as an observer rather than a participant. This is the easiest way to objectively evaluate the situation and to maintain your independence. You do not want to blend in so much that no-one notices you because you do not want to be ignored or taken for granted. But, you may not want to be a continual participant. If you feel ignored, you might do or say something outlandish just to express your individuality.

This attitude may be prevalent in social events, clubs, business meetings or other kinds of gatherings. You could remain detached or try to avoid them entirely. You might also find that if you do attend a meeting, or accept an invitation to a party, you have the strong urge to leave soon after you arrive.

There are ways to combat the feelings. You could keep flitting around the room. The movement alone should be comfortable for someone who has Uranus in the eleventh house. But, as you move around, you could seek out people whom you think might be mentally stimulating. If you have no idea how to find interesting people, select someone who dresses oddly or for some other reason seems different. You would probably naturally gravitate toward such people anyway, and you may find that you leave the party with new ideas or information, or at least a good story about the strange people you met.

Another way to cope with parties is to stir up a little excitement. I don't recommend physical combat; but verbal bantering could be fun. You might express the opposite viewpoint to anything anyone suggests. It should make the gathering interesting and make you feel your attendance was worthwhile. If you evoke strong feelings or hostility in others, a discordant situation might arise and your host or hostess might never invite you to a party again. But you could welcome that response if you didn't want to be there in the first place.

There is still another way you might choose to express your Uranus in the eleventh house. You might select a cause with which you could become involved. It is probably best if you do this on a short-term basis. A long-term project could become boring, and your interest would undoubtedly wane. Then you either experience burn-out or dissatisfaction with the progress being made. That is the time to drop what you are doing and move on to a new cause. If you have committed yourself for a long period of time, it may not be so easy to leave. Therefore, it is simpler to assume short-term obligations in regard to a humanitarian project or cause.

It is possible to stay with a cause indefinitely with the right approach. Make sure that it is clear to all parties involved that your commitment is short-term and you will not feel trapped. Then, as you are approaching the end of your commitment time, you can review how you feel about what you have been doing. If you think it is time to move on you can do that, or you might decide you want to continue and you can reaffirm the same commitment. Should you decide you want to go on, your evaluation might have instilled a renewed excitement within you, or you might have thought of some creative ideas and an innovative approach to the project. Using this approach, you

could discover that you are more of a joiner than you realised.

(Haydn Paul)

Whilst the 5th house is concerned with personal creativity, the 11th house is concerned with the social dimension of group consciousness and creativity, and with changes in the dominating social paradigm of your civilisation and culture. Uranus will be guiding you towards involvement in group co-operation which is designed to achieve common social ideals or philosophies, which it is believed could help society to function better and encourage people to have more satisfying lives. Obviously this can create a situation of conflict with other groupings who have different views.

You are likely to feel part of a social movement, one which is probably humanitarian, libertarian and attuned to the ideals of world brother and sisterhood, the 'One Family of Mankind'. If Uranus can be fluently expressed through this placing (i.e. harmonious aspects), then you may be open-minded and receptive to the Higher Collective / Universal Mind, intuitively grasping the outpouring of the overshadowing source of progressive seed ideas. In alliance with others, you can determine your social role, which is probably to give a collective voice to reformist ideas, as the whole 'speaks' through a unified group consciousness, and reveals its underlying purpose and evolutionary intention to humanity.

Such group involvement, on the inner or outer planes, will be a central factor in your life, offering direction, discipline and meaning. Many of your social friendships will emerge from these group associations. Yet problems can occur if Uranus has challenging aspects, and these can emerge through such relationships or a desire to be highly individualistic to the detriment of a group purpose. The urge for freedom and a questionable degree of commitment can stimulate such problems, which will also reoccur in your more intimate relationships. Sometimes, that degree of impersonality can spoil potentially successful relationships when, in responding to that siren call of 'freedom', your commitment collapses and your interest wanes in favour of exploring the new horizons. Also, you may need to guard against supporting irresponsible and impractical beliefs and ideas, which can appeal to that aspect of mental eccentricity that often goes hand in hand with the high Uranian ideologies.

(Jeff Green)

The essential archetype that the 11th House correlates to in human consciousness involves the very basis of what we have been discussing: liberation and freedom from all conditioning patterns that define one's sense of identity in order to discover one's essential nature. Collectively it means to liberate from all prevailing social conditioning patterns that have defined a group of people, or a nation, so that new social, national, and international patterns of behavior and organisation can evolve. In order for this to occur individually or collectively, a fundamental detachment from the emotional involvement in the existing patterns of structural reality must occur. The emotional involvement reflects the need for security, thus an emotional investment in the prevailing conditions that define the individual, or the nation, that can retard the necessary growth requirements of each.

Individually, when Uranus is in the natal 11th House it emphasises the individual's sense of being very different, somehow misplaced, from the peer group that he or she grows up within. This can include the 'community' of one's birthplace. This sense induces a social uneasiness or insecurity that in turn induces a sense of individual insecurity: an awareness of not fitting in. Commonly, such an individual psychologically and behaviorally compensates for this social and individual uneasiness and insecurity by adopting the ways of being determined or manifested by

the peer group consensus. This is done in order to fit in, to create a sense of social and individual security by being like everyone else. Typically this individual seeks out a subgroup of individuals, within the total peer group, that are most like him- or herself. This individual can also seek out, or relocate to, communities of people that seem more like-minded. Within this subgroup, he or she will seek out a few others in order to establish friendships. Because of the behavioral compensation that has set this dynamic and reality in motion, the individual is now dependent on his or her friends, and the immediate subgroup of people that most closely resemble the individual's own reality, for self-actualisation. The person's overall lifestyle, and the values and beliefs that condition and shape it, is thus determined or influenced by the immediate subgroup within the overall peer group. And yet the individual still feels 'different' or displaced, even though the act in compensation has created a circumstantial sense of security and social bonding.

This 'emotional investment' based on the act of psychological and behavioral compensation thus sets up, or leads to, the inevitable disruptions that can unexpectedly manifest between the individual and those with whom he or she has established friendships. It can lead to disruptions and unexpected problems within the community or group of people that the individual has established a social bonding with. It can progressively lead to an intense feeling or sense of disconnectedness, displacement, or fundamental detachment from the very life (lifestyle) that the individual has adopted through the act of compensation. The temptation to rebel and just walk away from it all can manifest because of this. These disruptions and temptations occur in order for the person to objectively evaluate the nature of his or her overall reality. These cyclic disruptions and temptations thus allow for a progressive deconditioning or liberation from the adopted ways of being that were defined by conditions outside of the individual. Liberation and freedom from the known thus occur when the individual learns to independently define his or her own beliefs, ideas, values, and lifestyle to reflect the essence of his or her inherent individuality.

A natural stress occurring throughout the central nervous system can impact on almost every area within the organism. The stress associated with the central nervous system can restrict the 'life force' of the organism, thus producing any manner of problems because of this. Lots of massage, biofeedback techniques, meditation, 'cool' foods (i.e. millet, bulgur, rice, etc.), passive exercises, and fluids can relax the restrictions produced through the central nervous system. This type of anatomical and / or physiological system can use up an extreme amount of the full spectrum of the Vitamin B complex. This in turn tears down the sheathing on the nerves, which in turn can promote many types of nerve disease or conditions. The Pran and Apan tributary nerve channels associated with the Ida and Pingala (parasympathetic and sympathetic nerve systems) can be very active because of the increase electrical activity associated with the fracturing of the coccyx chakra. This can produce snakelike or coiling sensations in the spine and instances of suddenly feeling unusually cold or hot when there is no apparent environmental reason to be so. Skin disorders, numbness in various parts of the body for no apparent reason, brain disorders, misfiring from the hypothalamus leading to dysfunction within the primary brain, and, in varying extremes, headaches that cannot be treated through normal means can all be linked with Uranus here.

Natal Uranus in 12th House

(Joan Negus)

If you have Uranus in the twelfth house and, as a child, your independence and creativity were encouraged, you will undoubtedly be able to easily express these

qualities as an adult. You should have little difficulty exhibiting your individuality and you will probably easily combine imagination with your creativity.

If on the other hand the independent side of your nature was frequently suppressed, you might have become timid and too conforming. If you are overly cautious and never allow yourself to exhibit the maverick in you, you could stunt your emotional growth. You might spend your life being unhappy about your circumstances, wishing that somehow you could be freer.

If, however, you become extremely restless or dissatisfied, your self-control could disappear and then your behaviour might become erratic. This extreme will not be satisfying either. You want to express your individuality and independence, but you have to determine acceptable limits in so doing. Although you do not want to be totally conforming, nor do you want to be a pariah. Therefore, you have to decide how different you can be without being considered very strange or even crazy by others; but it is most important that you approve of yourself.

Another way you might choose to quell the restlessness is to become a 'closet rebel', nourishing your differentness without fanfare. You could do it quietly, or perhaps deviously. Being covert, however, might give you feelings of guilt. This, in turn, could interfere with the personal gratification you should get from expressing your individuality.

If you have Uranus in the twelfth house and tend to have problems with such issues, you might try the following procedure to get your energies moving. First, probe deeply (twelfth house) into why you feel inhibited. Stir up old memories of how your individuality was thwarted and what occurred when you tried to express your independence. This could unlock fears that have been stored up over the years, and allow you to take small steps toward becoming freer and more creative.

You also can consider acceptable outlets for expressing your uniqueness through the twelfth house. You might choose to become involved with mystical pursuits. The particular mystical path you select is unimportant because any form of mysticism is considered unusual and sometimes strange by the materialistic society which sets our standards. Delving into metaphysics could enrich your life; and you may begin to feel that freedom you have been missing.

Another possibility is to become involved in the arts, particularly music. This will trigger the creative element associated with Uranus that you may not even know you have. Your creativity may be unusual and come in spurts, but demonstrating your uniqueness in this manner can alleviate your restlessness or feelings of suppression. This may seem like an indirect approach to expressing your individuality, but you may find that it is far more satisfying than inciting an insurrection, or being covert about your nonconformity.

As mentioned in the beginning of this section, if your creativity and individuality were encouraged when you were a child, you probably grew up with the ability to openly display your uniqueness confidently, without concern for rejection or repercussions. Your creativity, too, will flow quite easily. Keep this in mind when you are intimately involved with children who have Uranus in the twelfth house. Work on helping to cultivate Uranian themes in their lives.

No matter which house in your horoscope holds your natal Uranus, remember that this is the area in which you are supposed to break with tradition and also directly display your individuality. With all the planets, but especially Uranus, the planet of change, you will need to find different ways of expressing the themes in the course of

your lifetime. You will know it is time to make changes in terms of Uranus when you feel oppressed or restless. If you recognise these symptoms as soon as they appear, you can immediately define your parameters in the house in which Uranus is placed so that you can begin to break out of the mold quickly. Then you can make the necessary changes with a minimum of effort and a maximum of spontaneity and success.

(Haydn Paul)

Uranus in this house involves the concepts of endings, transitions, the results of the past, and an affinity with the unconscious mind. In several ways, this can be a challenging placement, which will oblige you to confront powerful hidden habit patterns or 'karmic residues' which are affecting your life, options and choices.

There is a parallel between your psychological health and that of society, through the connections of the collective and individual unconscious mind. Often you will be pulled back towards the past, both because of the influence that it has on your current life, and as an escape from the present moment. Emotionally, you probably have 'unfinished business' with the past, and perhaps with parental relationships. There will be a need to free yourself from this preoccupation, and to resolve the stresses and splits that make you look back; such an integration could become essential for your psychological well-being, and if problems develop related to your mental interpretation of human 'reality', you may need psychotherapy (even self-directed) to enable you to release the unconscious pressures, and to shine a liberating light clarifying and making the unconscious conscious. Forms of self-evasion and deception may work at covering up inner splits and problems for a time, but eventually they will stand revealed, as the personality-structure fragments under the strain of living an illusion.

In discovering self-healing, one participates and contributes to the healing of the collective. The higher aspect of this placement includes the potential to become an inspirational channel and voice of the collective mind, the natural inner receptivity being expressed in forms of insight, revelation, and artistic creativity. This may emerge after a period of self-exploration, through which a more inclusive centre of identity and consciousness is discovered as previously unconscious aspects of the self are exposed to the light.

You will certainly have to face the consequences of the dominating patterns which are operating through your life. Wherever these derive from, or from whichever experiences they have been formed, you will initially have to acknowledge their existence and impact on you; accepting them as part of you is the next step in integration, and will begin to resolve their more negative influences. A serious evaluation of these restrictions and limitations may reveal their potential transcending too, indicating the right way forward. Confronting 'fate' is not inevitably a negative encounter; it can equally be the opening of the doors of opportunity and success, and a sowing of fruitful seeds for the commencement of the next cycle of experience and expression.

(Jeff Green)

The essential archetypes that the 12th House correlates to in human consciousness are based on the impulse to transcend and unite with the ultimate causal factor that has set in motion the phenomenon of creation through time and space.

Individually, the reaction to Uranus in the 12th house is to overly identify with a singular dimension or aspect of the total nature. An undefined fear of losing control,

of egocentric dissolution, of being consumed by thoughts or images that arise apparently of themselves within the consciousness, and of going 'nuts', produces this overidentification. Again, the primary archetype in the 12th House is to rise above duality, of cause and effect, of conditional, temporal, sensual reality in order to unite with that which created everything - to transcend. Uranus here requires a liberation from the egocentric structure of consciousness that is only identified with itself as a singular, separate entity that is distinct from the total Creation.

Anatomically, Uranus here increases the amount of electrical energy impacting on the pineal gland within the brain. Increasing the amount of melatonin produced from this gland promotes the weakening of the non-material barrier separating the interface between the conscious and unconscious. It is the conscious merging of conscious and unconscious that allows for the transference in the centre of gravity within the total consciousness to take place: from the ego of the personality, which is subjective and is perceived as singular and separate from the Creation, to the soul, which has its own conscious centre. The conscious centre of the soul can only be made consciously available to the egocentric structure of personality by dissolving the barrier separating the unconscious from the subjective consciousness reflected as personality in each life.

The unconscious has two dimensions within us all: the individuated and the collective, as we discussed earlier. In effect, it is by making the unconscious conscious that we shift the centre of gravity in our consciousness from the subjective ego of personality to the conscious centre within the soul. By being centred in the soul, we thus transcend and unite with the ultimate causal factor of Creation. It is this archetype within all human consciousness that has given rise to the various spiritual traditions throughout time.

And yet it is this very impulse that is resisted and feared by many who have Uranus in the 12th House. This is because of the disassociation or disorientation from separateness, from accepted and normal reality as defined by the existing social conditions that one is living in, that Uranus in the 12th House can produce. Thus the common reaction within this group is to overly identify with a singular aspect of the total nature, to blindly accept the existing reality conditions, focuses, beliefs, and immediate social group that they find themselves living within. When suppression of the total nature occurs, consciousness reacts by producing fantasies, dreams, escape behaviours, or imaginary thoughts that most of these people live out quite passively through daydreams, regular dreams, the modern media of movies or TV, or reading, in which vicarious fulfilment can take place. The high rate of alcoholism in this group of people reflects escape behavior based on denial of the total nature. It is no coincidence that the first astronauts in space had Uranus in Pisces. This physical event symbolises the need for a global consciousness, of a detached view of Earth that induces a universal vision that naturally makes us aware of how small and seemingly insignificant we are in the total scheme of things (humility), of inducing an absolute wonderment at the nature of Creation in which the laws and structures of Creation as understood and experienced on Earth are uniformly experienced in the space beyond Earth. It is no coincidence that for many in the generation with Uranus in Pisces, the generational icons are individuals who are larger than mundane life, individuals whose personae are produced through the illusion of movies or created through the myths of fiction.

Liberation and freedom from the known occur when these individuals allow themselves to actualise their total natures, to step outside the times they are living within. It occurs by their examining, in some way, the causes or bases of their fear of losing control, of the fear of being overwhelmed by undefined forces. It occurs by their examining the nature of their dreams, the nature of their illusions or delusions

as projected possible realities, the nature of their personal ideals that remain as unfulfilled expectations. Liberation and freedom occur in many by their accepting the individual lifestyles of those who are perceived to be so very different from themselves. Liberation and freedom occur when these individuals can design strategies that will allow them to expand their sense of reality. It will occur when many of these people learn to act upon the ideas that seem to be pulling them away from the immediacy of their existing reality and all the commitments that this reality induces.

A natural stress can occur in the endocrine system, thymus gland, and immune system. The various problems, conditions, or diseases associated with these areas can result because of this stress. The body can require a constant and above normal amount of vitamin C, fluids, and 'sweats' in order to maintain the integrity of these systems, and the thymus gland. A natural stress can occur within the pineal gland that promotes the accelerated secretion of melatonin, a hormone that increases the sensitivity of not only the anatomy and physiology but also the consciousness of the living organism itself. The increased sensitivity of the anatomy and physiology produces abnormal reactions to extremes of anything that goes into the body or interfaces with the skin or biosphere (etheric) of the body. There can be an abnormal sensitivity to sunlight, as an example, that leads to discoloration of the skin through the rapid production of melanin. This, of course, can progress into skin cancers such as melanoma. Internal stress can produce melanemia, or an unnaturally dark colour of blood. There can be a heightened reaction to impurities or chemical additives in foods, as well as to synthetic drugs and their side effects. Because of the natural polarity between the coccyx chakra and the crown chakra (pineal), a certain percentage of these individuals can experience puberty quite early in their lives.

(Stephanie Camilleri)

Difficulties in childhood are apt to make those with a twelfth house Uranus into mavericks; often bright, even brilliant, but frequently out of the current mainstream of human experience. They are apt to be psychological or spiritual exiles, sometimes political exiles as well, either through choice or through the activity of enemies. They have strong activities and opinions, which they have a hard time keeping to themselves. They see the faults in everything, including themselves, and work hard to put them right. They have great sympathy for the underdog, and, given aspects of power, can do much to bring about more just and sensible ways of doing things.

Uranus, with its clinical attitude at this angle of moral sensibility, can give them a moral blind spot so that the ramifications of their actions are not always clear to them at the beginning, through with good planets and aspects, though, they may ultimately become very sensitive to moral issues. They run the moral gamut from cold-blooded killers to the greatest humanitarians.

With Uranus in the twelfth house, there is always a moral crisis of some sort. Circumstances will force these people to study issues of right and wrong and to take a stand. If they don't, and they just allow things to take their natural course, life is going to batter them pretty badly. Some choose early, some late, but all must choose. Once they have chosen right over wrong, they are able to ride out the storm.

Their critical faculty is so strong that it can hinder their progress. They do best working for the good of some alienated or misunderstood group as their criticisms will then be of use in defence of something other than themselves; although, without several planets or angles in water signs, their approach may be overly clinical.

They have trouble early in life in discriminating properly between those companions, lovers, business associates, etc., who are good for them and those who are not, and the process of finding out which is which may take a long time and bring a few shocks and sorrows along the way.

(Howard Sasportas)

The 12th house represents the collective sea out of which we all emerge. Those with Uranus in the 12th need to take a deep breath and jump in, not forgetting to bring along their best diving equipment and research apparatus. Through exploring the unconscious it is possible for them to regain a sense of continuity with evolutionary and historic processes and glimpse the guiding patterns on which their lives are based. It's not everyone's cup of tea, but in whatever house Uranus is placed, we have to take risks and be different.

People with Uranus in the 12th can approach the whole unconscious realm in an inventive, original and intuitive way. They have access to the mind's storehouse of ancestral wisdom - experiences accrued in the past and inherited through previous generations. Some find the key to unlocking this treasure through drugs, others through meditation or any form of artistic expression which allows them to 'tune into' these ancient records of experience.

Uranus in the 12th can also give a close attunement to movements within the collective, often before these actually manifest (the 12th house contains the seeds of the future as well as the remnants from the past). In a collection of her essays on the outer planets and their cycles, Liz Greene points out that Uranus in this house often has 'a very strong interest in political movements and ideologies, but in a rather compulsive as opposed to reflective way'. Uranus gets the rumblings of something even before it happens.

From what I have observed, if Uranus is well-aspected in the 12th, these people have a wealth of good advice to offer others - as if insight and knowledge are there on tap. However, if Uranus has many hard aspects, then their vision is sometimes impaired by their own personal neuroses and complexes. These will have to be 'cleaned up' before the positive benefits of this placement are felt. They are also more likely to be thrown off course by negative feelings in the atmosphere. Regardless of how Uranus is aspected, there is often an interest in parapsychology and spiritualism.

A deep-seated reluctance to relinquish their independence can make it difficult for them to settle down or take root. One part of them might desperately want closeness and security but somehow they manage to thwart this happening. Exploring their own unconscious motivations can free them from this conundrum and help alleviate a lingering sense of loneliness and isolation.

Some join secret societies or engage in 'behind-the-scenes' work for groups. They may align themselves with institutions of a progressive or unusual nature. Acting as a channel through which new ideas and trends are established, they could revolutionise or disrupt the workings of any institution with which they are involved.

Periods of confinement or incarceration may produce surprising effects. In a few cases I have seen, they have not acknowledged a need to temporarily retreat from life, and consequently attracted 'accidents' or illnesses which forced them to do so. Sudden reversals of fortune are possible: something which seems ominous and threatening may turn out to be completely different from what they expect, and vice versa.

It could be fruitful to enquire about anything unusual which might have occurred to the mother during the gestation period - in some way, this may have impressed itself on the psyche of the developing embryo.

(Robert Pelletier)

Your parents indulged you and gave you plenty of opportunities to prove what you could do with your creative imagination. You owe it to yourself to develop your talents so that you can make your own way successfully. At first you may have to accept the limitations that society imposes on you, but this will pass as you make your own contribution to its needs. When you see others enjoying greater freedom because of your efforts, your anxiety about restricted mobility will pass. Knowing that someone needs your skills gives you the enthusiasm to put forth your best effort. You can motivate people to utilise their resources more effectively, but you should not expect any sexual favors as a condition of your help. You can satisfy your physical needs in a different setting.

Although your freedom is very precious, you put up with the limitations of your career because you realise that after you've achieved your goals you will have a more lasting freedom, with financial security. Surely you must know that sharing your talents is part of your destiny, and the enrichment you give others will be returned when you review your life efforts later.

Until you focus on providing a unique service, your progress will be slow. To learn the necessary skills, you must get a good education. You can't hope to succeed on your intuitive gifts alone; and formal training will help you find the best way to apply yourself. Your insight gives you an advantage over your competition and enables you to solve many problems that baffle others. You are keyed to the social problems in your immediate surroundings; and your finger is on the pulse of the major problems of the larger society. You should have little difficulty attracting patrons for your service, and as your reputation grows so will your patronage. It will be to your advantage to seek a career that allows you self-determination and opportunities to grow and develop to your maximum potential.

A career in science, medicine or social work might be appealing to you. These fields would give you the opportunity to deal with their inherent special problems, and recognition will surely follow your achievements. However, you will have to sacrifice some of your personal pleasures to invest the time and energy in exploiting your creative potential. Your partner and children will make any sacrifice seem a worthwhile investment.

You carry a heavy burden of social responsibility, because you are so aware of society's problems, and you have the talent to help solve them. This responsibility you cannot ignore. The freedom you enjoy depends on your willingness to share your skills with those who do not have such freedom. You have the resources people need to lead them out of the darkness of their ignorance. Later you will feel very proud when you reflect on how much your efforts meant to those who benefitted from them.

(Bill Herbst)

Imagination: Your dreams glisten with the promise of the unusual, the abnormal, the miraculous. There are no limits; anything is possible. In fantasy, you express freely, with no concern for acceptance. The judgements of others are irrelevant; and even your own judgements about yourself fall away. The pitfall occurs when fantasies become real. In dreams you leap beyond the pull of gravity, but in real experience you're subject to the density of earthly existence. It's like the difference between

stopping on a dime and running into a brick wall at eighty miles an hour. Be careful about what you transfer from one realm to another. The challenge is to realise through your dreams that nothing is as it seems, that the expected norms of life are mere illusions. Everything in existence is absolutely unique and incomparable.

Unfocused intuition: You're fascinated with psychic development (or research in general, for that matter). Intuition is a visit from outer space, a non-sequitur leaping in to disrupt the ordinary process of logic, a neon sign flashing suddenly in the night. It's either on or off, hot or cold, but never lukewarm. The challenge is to awaken your superconscious, however revolutionary it may prove to be. Channelship reports you, ripping you up by the roots so you can find new, more fertile soil in which to grow.

Withdrawal or isolation: Others see you as unique, even odd, but you struggle to identify what makes you different. You withdraw from life to find the 'real' you. Privately, you're interested in arcane and unusual pursuits, especially mental explorations. The more in touch you are with your secret self, the more tension you feel about revealing it to others. The challenge is to take selected individuals into your private world. As your trust increases so you're safe to be yourself with them, gradually move your private world towards the public realm. The goal is to merge the 'outlaw' self with the 'normal' self, so that there is finally only one self, acceptable but special.

Selfless giving: When you give of yourself freely, with no conditions, something special happens. Selflessness is your chance to step out of the mundane. The precise nature of what and how you give cannot be foreseen; it is unpredictable both in form and in content. In fact, the more radical your gifts are, the fuller is the release of new perspective. The pitfall is stubbornness. You become like the zealous minister who is going to save souls whether or not they want (or need) to be saved. Remember that pure giving is correctly a response to need. The challenge is to awaken to a will higher than that of the ego.

'Past Lives': Independence has come up in life after life. You may have been such a non-conformist that you alienated others. There were broken commitments, sudden separations, both personal and cultural. Or you may have been someone so concerned with acceptance by others that you sacrificed your individuality, stuffing it into your unconscious. In either case, the issue of freedom has reached a point where patterns from past incarnations are carrying over into this life. Whenever you experience unpredictable breaks in relationships, urges to shock others, or compulsive desires to overthrow the status quo, you're in the flow of karmic rhythms. The challenge is to integrate personal freedom without totally upsetting your own and others' lives. Study what independence means; learn the difference between productive reform and unconscious iconoclasm.

URANUS BY ASPECT

Natal Uranus conjunct Neptune

(Haydn Paul)

This conjunction came within a nine degree orb in November 1988, was exact in February, August and October 1993, and stayed in orb until 1998; the last time before that was 1821-3. These children will have a strong degree of identification with the collective mind and group consciousness, which in some cases could revert back to fervent nationalist affinities in countries that have a powerful controlling religious, racial, political and social structures. Yet in most cases it is unlikely that this will result in the emergence of charismatic demagogues as in recent examples of

the manipulation of the masses.

There will be a directing sense of social responsibility, and an awareness of participating in a social community, which will be expressed in positive ways for the betterment of all. The merged energies of this conjunction will inspire concepts of brotherhood, which will reflect the ideals of Uranus and Neptune, as a form of revolutionary mysticism emerging from an acute mental and emotional sensitivity connected to an intuitive imaginative faculty.

Personal freedoms and rights will have a high priority, and there will be a new perception of 'leadership' being formed, which can dissolve those old patterns of a powerful leader and hundreds of following 'sheep'. There is a distrust of leaders, based on an intuitive perception of their real motivations and characteristics, which will also develop into a new understanding of authority and power in society. Those born under this aspects will be willing to 'fight' for the maintenance of personal freedoms and rights if they are under threat by the decisions of social leaders. A new balance of power between the people and the state will begin to form, and a new politics should rise into view, reflecting this increase in individual rights and power. Generally, this should be a period of spiritual and scientific development, where breakthroughs occur in the exploration of nature and mind.

Changes that became inevitable by 1994 will have to be more fully achieved and realised by this new generation, imbued with a more conscious spirit of human unity and solidarity.

(Robert Pelletier)

The conjunction of Uranus and Neptune shows that you are aware of your obligations to the social structure to which you belong, and that you identify closely with its mass consciousness. You are keenly observant of the deception that the leaders often use to gain and maintain complete control of the people, and this disturbs you deeply. You recognize that this pattern can lead to loss of personal freedom unless steps are taken to eliminate the offenders. Since you belong to a generation that will not tolerate abuses of authority and power, you realize that freedom can be lost if not protected against political erosion.

When the conjunction occurred in 1821-3, among the important achievements were the invention of an ingenious process for waterproofing fabric and the development of cement, which later played a large role in the industrial revolution. These physical phenomena - cement and waterproof fabric - exactly parallel the strong foundations of the courageous individuals who have this aspects and the process they use to protect themselves and their rights.

You respond to people who need your understanding of their social predicament, whether it is a personal problem or one they share with others. Although you know that you can do little by yourself, the combined effort of those sharing your concern can be a powerful force against social injustice. Working together, you can restore order and freedom where there was chaos and privation.

(Betty Lundsted)

It seems that the conjunction of these planets would make for some interesting life experiences - the concept of individuality or humanity is brought together with that of creative expression. These are the times when important changes in attitude and / or consciousness take place.

When this aspect occurred in the early 1820s, it brought the world Mary Baker Eddy, Dostoevski, Clara Barton, Louis Pasteur and Johann Strauss. If this conjunction also involves a personal configuration, a personal kind of creativity emerges - for example, Clara Barton had this conjunction also conjunct her natal sun.

(Charles Carter)

This potent aspect occurs again and again in the charts of the great. It stands midway between the harmonious and inharmonious contacts, and produces the great savant or prophet, such as Pasteur and Ruskin, and people of remarkable but more doubtful repute, such as Nell Gwyn and Caesar Borgia. Dr. A. R. Wallace exemplifies the spiritualist tendencies of the aspect.

It seems on the whole to be self-willed, but frequently extremely able, and rarely to be lightly disregarded. One would expect eccentricity, but on the whole good intentions and kindness, Neptune softening Uranus, as it softens Mars.

Uranus in any aspect to Neptune (Karen Hamaker-Zondag)

Uranus represents the need for independence and originality; it crashes through forms and restraints, and helps develop individuality on the basis of inwardly desired change. Neptune, on the other hand, represents the desire to experience what lies beyond individuality itself. Hence it stands for a need to disassociate and blur things, to idealize and perfect them. But there is a danger of the individual mind becoming chaotic and losing itself in the collective. When the two factors come together, as they do here, we get a highly idealistic personality displaying an impersonal attitude every now and then.

The aspects of Uranus and Neptune reinforce their mutual idealism. Perhaps the native sits and dreams of finding what lies 'somewhere over the rainbow', but it is equally possible the he or she may help to bring about actual social change.

Since both Uranus and Neptune play a big part in spirituality and metaphysics, and in such things as clairvoyance and telepathy, any contact between the two planets can lead to fresh ground being broken in these fields, and can stimulate scientific research in the realm of the invisible. An obvious example of such research is parapsychology, but an equally valid example is theoretical physics - because the latter has penetrated so far behind the everyday world we see around us. If there are tie-ups with personal planets in the chart, we may even encounter the mystical and mysterious first hand.

It is interesting, in this connection, that the English Society for Psychical Research (the S. P. R.) was founded in 1882 during a trine between Uranus and Neptune. This society applied itself to systematic study of the unexplained, and in so doing stimulated worldwide research into parapsychology. The time was ripe for paying more heed to matters hidden from ordinary view. Shortly after its trine with Uranus, Neptune was conjunct Pluto, and, at the turn of the century, Uranus formed an inconjunct with Neptune conjunct Pluto. Astounding discoveries were then made in the field of parapsychology due to the fortuitous arrival of numerous exceptionally gifted mediums and other exponents of the paranormal.

When Uranus / Neptune constellations are linked with personal factors in a chart, the native is quite likely to be attracted to paranormal studies and to make original contributions to them.

Aspects between Uranus and Neptune can provide a stimulus for all sorts of mind-

expanding experiments, including the study of hallucinogens on consciousness and behavior, the study of the physical influence of empathy and imagination (as in stigmata for example), and so forth.

The search for a completely individual religious experience (the Uranian influence on Neptune) is as likely as the erosion and depersonalization of individuality (the Neptunian influence on Uranus). Yet Neptune's often subtle influence can refine the individuality and place it in the light of a greater, cosmic whole; either through religious faith, or else through the insight that, whereas the conscious has its limitations, the unconscious soars above space and time to give the human spirit endless possibilities.

Of course, everything will run more smoothly with the easy aspects. Nevertheless, the ungovernability of these particular planets can lead to sudden upheavals, and to innovations that are not always welcome. With the hard aspects, we face an even rougher ride, impelling us to take action.

Natal Uranus trine / sextile Neptune

Uranus trine Neptune (Haydn Paul)

The trine aspect was made roughly during the period 1941-6, and features in the birth charts of a generation born during war time. This tends to condition their perception of life and people, which in effect can sometimes veer towards pessimism and cynicism, especially if they were born in the early years of the trine when the world war was at its height and the result still hung in the balance.

Underlying this is still the idealism of these planets, but with possibly insufficient personal faith in their actual manifestation, together with an ambiguity about their own personal role and responsibility in society. There can be a tendency to follow personal goals irrespective of social needs and obligations, and a preference for personal gain and ambitions. Yet this too can be a source of personal development, and it is still perhaps too early yet to be sure how such individuals will use any social power and influence that they may have acquired.

As the trine is a reconciling factor, this generation could be seen as a 'briding group' where both the past and future tendencies co-exist, probably uncomfortably at times. They have grown up in a rapidly changing world, though childhood conditioning would still reflect pre-war attitudes; they are thus able to serve as mediators in society, knowing the older world and yet attuned enough to the dawning of the new world.

There should be sufficient intellectual capacity for them to evaluate the implications of ideological belief structures for themselves, without the imposition of authority; this should result in the development of genuinely held personal views irrespective of their nature and content. If they don't feel convinced, after careful consideration of the validity of an idea or belief, they will usually be unable to give whole-hearted support for it - unless they compromise themselves for personal gain.

They are aware of the dangers of gullibility and a lack of public discrimination regarding leaders - as the German people in World War II demonstrated - yet are not fully convinced by the intent of any leaders who use truth as an expedient to be employed only when it suits them. In many ways, this generation is faced with a need to resolve certain inner conflicts and opposite world views, almost as a 'trial run' for the way in which society can achieve this on a larger scale. There are paradoxes on both mental and emotional levels that should be resolved and integrated, because too

often such people are caught in the cleft stick of their own indecision and confusion over which 'face' to present - the face of the older ways, or the face reflecting the emerging changes in the world.

Uranus trine Neptune (Robert Pelletier)

The trine of Uranus and Neptune indicates that you resent being told what to believe. You prefer to decide for yourself whether you will accept or reject the ideas that have satisfied previous generations of believers. Your intellectual awareness requires that you are logically evaluate all ideologies, dogmas, or theories, whether they are political, philosophical, or religious. You feel that you cannot support a particular belief until you understand thoroughly how and why it was established. Seeking truth rather than illusions, you are suspicious of ideas that may seriously alter your life and destiny. You observe how the masses of humanity in the past have been dominated by individuals who forced their ideologies on their subjects, mesmerizing them to accept those ideas blindly and obediently.

To illustrate how these planets produced mass hysteria, we must examine the period between 1938 and 1944, when they occupied this relationship. Adolf Hitler, Joseph Stalin, Benito Mussolini, and Emperor Hirohito hypnotically dominated millions of people and produced an awesome machine that destroyed even more millions and altered forever the destinies of countless others. The planetary combination indicates the indolence and apathy present among people throughout the world, which allowed this destruction to take place.

You and many others who were born during these years can help prevent a repetition of history by refusing to support any individual in power until you know everything possible about him / her. Because you have the ability to see through illusion and dishonesty, it is your responsibility to communicate what you know for the benefit of humanity. You must arouse the public to challenge any public official who will not keep open the lines of communication to the people he represents.

Uranus sextile Neptune (Haydn Paul)

Most of the characteristics of Uranus / Neptune aspects involve the element of distrust for leaders, organisations and power élites. Those born with the sextile aspect tend to object to establishment secrecy and the withholding of information from their people or their electorate. They consider this manipulation of information to be a deliberate and iniquitous distortion of the truth which should not be allowed by their leaders. Often such people would support a 'freedom of information' causes, believing that the state should be the servant of the people, and not hte other way round.

There is an anti-establishment attitude, together with an objection to state autonomy in which the person is steam-rollered by the weight of state bureaucracy. There is a need to reassert individual power and freedom from state interference, and such attitudes will often oppose authoritarian dictates. An attraction towards social revolution and changing the nature of state control can develop a revolutionary and evolutionary philosophy which champions the people's right to power within their own society.

An optimistic belief in people and their potential will dominate, which some may consider to be too naive and idealistic, but it is founded on the right to be able to choose for oneself, and to determine the sort of personal lifestyle to live without being inhibited by social repressions (provided that it does not harm others). It conceives of a society aimed towards personal development and fulfilment, through

individual creativity and uniqueness, in contradistinction to one which conditions people to unquestioning fulfilment of economic roles and adherence to social convention.

Essentially, it asserts the right to be self-determining, rather than meekly and blindly following the guidance of leaders who often gain such positions through money or heritage alone. An active involvement in social decision-making will attract, especially in ways designed to make some progress towards those brotherhood ideals which so appeal to the mind and emotional levels of those with this aspect.

Uranus sextile Neptune (Robert Pelletier)

Uranus sextile Neptune indicates that you are part of a group consciousness that is intolerant of anyone who distorts the truth or withholds it from the people. You are especially suspicious of strong, established organizations that have powerful government connections, but you are similarly offended by the rigid control that organized religions have over their members. You prefer to decide for yourself what to believe and how to discipline yourself through whatever faith you've chosen. A revolutionary thinker, you resent the fact that you are expected to yield to the thoughts and beliefs of people you are suspicious of. The 'establishment' represents a threat to your personal freedom. You insist that any commitment must be made voluntarily and without the slightest exercise of pressure. Fearful of the erosion of individual rights, you freely communicate this sense of danger whenever possible. You realize that people who follow others blindly are endangering their right to choose the path to their destinies.

From your generation will come the fruit of the seed that germinated between 1965 and 1968, when open hostilities were commonplace at many universities throughout the world. You will demand a say in the social, educational, and political systems to ensure that your right to free expression will not be curtailed or denied. In everything that has a bearing on your future and that of the masses, you will seek the truth. You are not afraid to express your views because your opinion is backed by an arsenal of facts. You uphold the belief that every individual bears a spiritual obligation to his society, which you call the 'Brotherhood of Man'.

You hold that a societal structure based on materialism is an affront to the personal dignity of the individual. You aspire to a high degree of creative expression for everyone, regardless of the opportunities their material circumstances afford them.

Uranus trine Neptune (Betty Lundsted)

Compassion, understanding, creative expression or inspiration (Neptune) blend with the expression of new-age ideas (Uranus), so that theory and feeling meld together to express a form of universal love and understanding. This trine has occurred in people born around 1940 in the past century.

These are the people who have taken courses in meditation, inner awareness, spiritual development, etc.. They are searching for the inner self. This generation may produce new philosophies that will be emerging now at the turn of the 21st century.

The trine can also foster the great dreamer - the energy from the Uranus - Neptune combination can produce highly individualistic ideas that may not be put into practice unless there is an aspect in the chart that indicates the potential to take action.

Uranus sextile Neptune (Betty Lundsted)

This group can learn to combine creative expression with the process of individuation. The potential for consciousness will have to be developed or the sextile may remain latent.

The aspect produces a generation of people who may have highly individualistic dreams or goals. Some of them will be unproductive; some will use this energy to present advanced concepts in the field of scientific endeavor or spiritual development.

Uranus trine or sextile Neptune (Charles Carter)

Since contacts between these two bodies extend over considerable periods and are therefore to be found in the horoscopes of very large numbers of persons, it has been usual rather to discount their importance in individual charts and to ascribe to them an influence over national or world-wide conditions, which only affect individuals powerfully when they are aspected by other bodies, or when they occupy important house-positions.

An examination of charts seems to indicate that these aspects do affect individuals, and I cannot say that it seems necessary to restrict the orbs of aspect very much in judging them. But the effects are naturally most noticeable when the planets occupy prominent house-positions and receive other aspects.

They bestow a strong touch of mysticism and a love of the esoteric and arcane. There is a good deal of emotional force, and there may be considerable enthusiasm for some cause or cult. The love of art and music is very marked. Even in practical pursuits there is generally a sort of vision or inspiration towards ideals.

It is on the whole a kindly, beneficent influence. Napoleon I is an exception - but in this case Mars is conj. Neptune. In another case, the aspect seems only to have produced a rather arid turn for metaphysical discussion, but here Saturn is with Neptune.

Natal Uranus square / quincunx Neptune

(Note: the opposition of Uranus and Neptune was last exact a succession of times commencing on between March 1st 1906 and ending October 28th 1910, and had dropped outside a nine-degree orb for the last time by December 1914. It will next occur in the 2070s. It is presumed there will not be anyone reading this directly affected, so no specific delineation is provided here, but Charles Carter's interpretation of squares and oppositions between the planets was most strongly affected by his direct acquaintance with the youths of his day who had the opposition, so read what he wrote.)

Uranus square Neptune (Haydn Paul)

The last square aspect happened during the period 1952-56, and influenced the people born during that phase. This was the second phase of post-war children, born into a time of relative stability and reconstruction, when the memories of the war were ebbing away into past history, even though the Korean War was rekindling some of them.

This group received a psychic impression from the collective, which embodies a form of social confusion then prevalent which was reflective of the collective mind. Social direction was the issue. The defeat of Churchill's government after the ending of the

war, a government which seemed to represent the past, and the introduction of the post-war Labour reformist policies such as the Welfare State seemed to herald a new vision and direction. But the collective was torn between dreams and fears of a new world, and a rejection of painful memories of man's inhumanity; a clash between the future and the past, the unknown and the known.

Reflecting this collective conflict, the individuals born at the time received a pattern of rebellion (Uranus) which was mixed with confusion (Neptune) over what to do, which direction to travel in, how to achieve objectives, even what these objectives actually were. The only model that could be absorbed was that of their parents and peers, which offered conflicting and confusing social messages.

The problem in later life would become ambivalence; they would be torn between a need to revolt against authority and the establishment, and a need to feel socially secure. Purity of ideals would become a challenge, especially when confronted with the pragmatic demands of economic and family life.

With this aspect there is an aversion to leaders, who, it is felt, lead people into blind obedience and conformity, which to the Uranian spirit is anathema and opposed to the Uranian principle of freedom. Personal freedoms are paramount, and their repression may lead to a struggle to assert them. Yet this group eventually fragmented into various types. Some were reluctant revolutionaries, eventually being reabsorbed into the social 'mainstream'; some were 'rebels without a cause', social misfits with no direction except that of aggressive reaction. Members of this aspect group were attracted to the existing hippie and drug counter-culture, in the later phase after 1968; others became early leaders of the mid-seventies' punk movement, an anarchic reactionary youth revolt against conformity; and perhaps most significant of all became part of the spreading of the New Age movement which incorporates the ecological Green political groups.

In fact, many of those who were early adherents of the hippie ideals have become part of the New Age culture, which is expanding throughout society through alternative health therapies, mind training, healthy foods, and an ideology of individual and collective wholeness. It is in this way that the core group of those born during the period 1952-6 is active in taking control of their own lives and influencing society.

Uranus square Neptune (Robert Pelletier)

This combination occurred between 1952 and 1956; anyone born during that period of time will have this combination.

Uranus square Neptune shows that you belong to a group consciousness that is in constant rebellion, but isn't quite sure of the reason. Although you feel the oppression of ignorance, you will have to do a lot of hard work to make clear exactly what you are going to do about it. If you are guilty of rejecting your social obligations, you may refuse to demonstrate your opposition to the corrosive effects of political subversion. Or you may decide that your professional status and personal security are too much to risk for the sake of that faceless crowd of humanity from which you've become detached. If you do decide to participate, it may be through an intermediary, because you say, 'I don't want to become personally involved, since I have so much to lose if I'm discovered.' This is an understandable position, but it is also indefensible. You would be the first to cry out in anger if your own personal freedom were being taken away. In the past, millions refused to 'rock the boat' for fear their own security would be jeopardized. How many of them gained the security of a roof over their heads - in prisons, detention camps, and the like? If freedom is

truly important to you, then you must have the courage to fight for it.

Lacking the courage of Uranus, you have consented to live in bondage at the hands of leaders who lust for power and who consider you expendable. On the other hand, you can challenge those who abuse their leadership positions and demand that they be held accountable to everyone for their deeds. You have the ability to arouse others and to stimulate them to action when mere words will not suffice. If you cannot personally supervise the action against oppressive conditions, you can at least support those who will.

Your future objectives are always weakened by a tendency to take a laissez-faire attitude toward the political motivation of existing government officials. You cannot afford to relax your attention to this danger.

Uranus square Neptune (Betty Lundsted)

The square aspect indicates a tendency to use the energies against each other. The dream or ideal of the generation (Neptune) may not be reflected in the behavior pattern of that generation (Uranus). When this aspect ties into the personal planets, the square becomes important in the personal sense, for these individuals will need to work out the frustration in order to realize the full potential of growth possible.

For example, consider the Sun conjunct Neptune square Uranus. The creative energy of Neptune will influence the Sun. The aspect indicates some delusion regarding the father; either he was misrepresented or the individual has some delusion in regard to his heredity or inherited responsibilities. The Uranus square will make him willful and eccentric, and he will behave in a manner that might not enhance the expression of his Sun sign energy. In order to use the aspect constructively, he will need to consider his Sun sign needs and how highly individualistic behavior would best support those interests.

Uranus square or opposition Neptune (Charles Carter)

In these cases, the intensity of emotion is very marked, the native being as a rule, highly strung, intense, sensitive, and easily upset. Self-will is marked, and the native will not readily be thwarted or persuaded. The emotional force may be discharged in some such form as art, music, dancing, rhetoric or pseudo-religious devotion; some form of service; or, in bad charts, in drink, sex, or neurotic collapse. It does not lack courage, and may cause the native to seek excitement in risks.

Usually, motives and ideals are high, and the native means well, but is apt to go to extremes, to lack all sense of humour (in regard to his or her own interests and pursuits), and to be unable to co-operate or compromise. It may indeed be termed an aspect of fanaticism, but in many cases its action is chiefly external, giving taut nerves, an 'edgy' temper, and various forms of disease, usually of neural character.

It is often present in the charts of very conscientious people, who are hard on themselves and on others, exhibiting rigidity of outlook. It does not favour calm, moderation, reflectiveness, and detachment, for the emotions are set at variance with the will.

Like all Neptunian afflictions, it sometimes causes unpleasant or deceptive 'astral' experiences, and it constitutes a warning against the cultivation of pursuits of this nature. A well-known example of this error is the case of Dr. John Dee, astrologer to Queen Elizabeth I and an alchemist. He was a man of true piety and learning, but his whole career was ruined by his reliance on the guidance, or misguidance, of

supposed angelic monitors. He had Neptune in the 3rd in Pisces, square to Uranus in the 7th.

Much of the unhappiness, 'never been young' attitude of modern (*ie late 1920s, when Carter was writing!*) youth, their confusion of outlook, and lack of standards may be attributed without risk of error to the opposition of these planets that prevailed around 1910.

Uranus quincunx Neptune (Robert Pelletier)

(This aspect last was exact on January 18th 1927, with Uranus in Pisces and Neptune in Leo; and fell outside a 2½ degree orb permanently from December 1928, when Uranus was in Aries and Neptune was in Virgo.)

The inconjunct of Uranus to Neptune shows that you are deeply disturbed by social, racial, religious and political injustice. You feel guilty because these cancerous conditions exist and because you are powerless by yourself to do anything about them. But you know that if enough people can be aroused to honestly deal with these problems, they can be overcome. You are equally concerned about the vast numbers of people who live in poverty because of circumstances beyond their control or who are extremely handicapped, making it very difficult to earn a living. Whatever the cause of their suffering, you know that something can be done to compensate for their disadvantages. For this reason, you may decide to work with social welfare, religious, or political organizations. You can easily identify with their purposes and indicate that you care about your fellow man. Perhaps you are also caught up in the very conditions mentioned, so that your concern is more critical than that of the casual observer.

A glance at the years 1922 through 1928 will give some idea of the social effects of this planetary combination. Talking films were introduced in 1923, which heralded the change from domestic to public gatherings. Television was demonstrated in England in 1926, and the first volume of Hitler's 'Mein Kampf' appeared. The author of that book altered the lives of untold millions and introduced social, religious and political injustice on an unheard-of scale, as documented in history books.

It is in response to the reverberations of that era that you will distinguish yourself. You and many others who were born during those years can establish the kind of world that honors the right of all people to be free to choose their destinies. The contribution you make will help provide opportunities for everyone who wants to succeed.

Uranus quincunx Neptune (Betty Lundsted)

The quincunx aspect implies a strain that will involve the process of individuation, the eccentricity or behavior of a generation (Uranus), and the dream of compassion and universal love (Neptune). The generation's behavior pattern will not agree with the creative dream. The strain can be read in terms of the signs involved in the quincunx. This is not an important aspect unless the personal planets are also tied in.

Natal Uranus conjunct / trine / sextile Pluto

Uranus conjunct Pluto (Haydn Paul)

The aspects of Uranus to Pluto tend to be socially and generationally orientated; and

the qualities, tendencies and attitudes associated with them are those which give a distinct conditioning tone to society during the period of the aspect.

The conjunction is quite rare, being made the last time around 1848, a time of social revolution in Europe and a time of great civil unrest and social change in Europe and America, and occurring again in the period of 1963-68.

The influence of these potent transpersonal planets is likely to be radical and far-reaching, setting a trend for the following century to develop and integrate, one which requires a long period of time for society to assimilate. In that sense, the influence is world-wide, and the period in which the close conjunction is made should be carefully analysed to perceive the essential thrust of this directive energy and the emergent trends for social development over the next hundred years.

With the cosmic periodic releasing of such powerful energies, the human reaction to them is varied and often polarised in response. These reveal the interface between the individual life and the collective life of a society. It is as though from a multiplicity of sources a new alluring voice is rising, which is revealing a new approach to life for society to absorb. Certain individuals respond enthusiastically to this new siren call, embracing 'the new way', and begin to group together as an influential minority within their own society. They then reflect the new ideas, impregnate society with them and act as transmitters of change. Broader social reaction to 'the new way' is often slow, apart from the inevitable reaction against the new trend; and often society attempts to use the power of its established structures to resist what appears to be a threatening impulse.

The influence of the conjunction is to initiate a new phase of social change; and during the 1963-68 aspect, it is that of a revolutionary new spirit in the air, extolling the virtues of individual rights and freedom, stimulating the need for the transformation of the existing social establishment and the breakdown of outdated and limiting social and national attitudes and engrained patterns of thinking.

For those who were (and still are) attuned and receptive to this visionary energy, there is a personal feeling of involvement in a vast process of evolutionary development occurring on earth, a feeling that their individual life is intimately linked with a vast plan slowly unfolding into manifestation, and that their lives are guided by some greater consciousness, participants in a planetary drama. AS a world-wide group held together by shared response, they collectively form a conduit for the new social approach to be mediated into human life and consciousness. Some reflect this in a more conscious manner, by seeking to manifest the overshadowing energy via deliberate meditation or occult rituals, etc..

What is of importance to this group is the respect and value of life in all of its forms, ranging from human life to animals, plants, all of the many appearances of Nature, and the abundant creativity of Earth. Life is viewed as essentially 'holy', to be cherished, respected, enjoyed and protected. It is a basic attitude to life that wants the highest quality of life for everyone, founded upon a balanced and careful relationship with the environment and the natural world, whereby human society moves from being a dangerous exploiter of nature's gifts to living in a more natural harmony. Individually, there is the need to develop as a unique person, free to live and express oneself within a peaceful, co-operative co-existence, to learn how to unfold innate potentiality without it infringing on the rights of others.

Some twenty years after the close conjunction, the attitudes released into the world at this time were still serving as a necessary social direction; and many pressure groups had been formed to further the progress of such causes. The succeeding

century needs to see more development for the benefit of mankind.

Uranus conjunct Pluto (Robert Pelletier)

The conjunction of Uranus and Pluto shows that if necessary you will go to extremes to preserve your freedom. Being free mean many things to you. It means freedom from pollution, disease, unemployment, and economic control by the industrial establishment. You want the right to 'do your thing', especially the right to make some important contribution to mankind along with others who are similarly motivated. You support local and national programs to improve the quality of life and may even become actively involved in seeing that this work is carried out. You realize that hard work by everyone concerned is the only way to reverse the continual plunder of natural resources, which leaves only a blighted landscape. You have a deep respect for all living things, including people, animals, and plants. When you observe how the earth is so freely desecrated by private interests, with little regard for those who will inherit it, you feel the need to dedicate yourself to preserving those elements.

This conjunction occurred from 1963 to 1968. Rachel Carson's book 'Silent Spring' was a grim reminder of how seriously we were upsetting the balance in nature. The United States Government report on Smoking and Health pointed to the much higher incidence of cancer and heart disease among smokers than non-smokers. Along with the disturbing reports of these publications, there was an increasing use of mind-altering drugs such as the hallucinogenic LSD, marijuana, and 'hard' drugs such as heroin and cocaine. The use of the drug thalidomide by pregnant women in Europe produced deformed children, until the side-effects of this medication were understood.

You are offered two alternatives: either to turn your back on the decaying quality of life or to make some effort to restore order to the chaos that man's insensitivity has produced.

Uranus conjunct Pluto (Betty Lundsted)

The keyword for Uranus is 'I behave', and the keyword for Pluto is 'I am unconsciously motivated'. The combination doesn't occur too often; it last happened in the 1960s. Here, the process of individuation can be either confused or overwhelmed by some unconscious force or energy. The behavior may be controlling or strangely eccentric.

Pluto rules the underworld in mythology; it has something to do with the archetypal energies of the unconscious depths. In the 1960s, people became interested in hallucinogenic drugs. Some of them experienced an inner exploration of the self induced by chemicals. Literature has been written comparing the drug experience to that of the mystical path of Oriental philosophies. People also became involved in supporting 'people' rights, and the peace marches began - the march on Washington occurred, as well as marches supporting young people's rights to refuse to fight in the Vietnamese war.

People born during these years will be highly individualistic and unorthodox. Whether this energy will express creatively or destructively will be apparent in years to come.

Uranus in any aspect to Pluto (Karen Hamaker-Zondag)

Two extremely powerful factors are brought together here. Uranus emphasizes

individuality and also produces sudden breakthroughs and explosions; Pluto concentrates forcefully on internal and external power struggles, and endeavors to effect transformations by bringing everything to the surface. People born when there is a hard aspect between the two planets are typical of times in which hidden tensions are building up in readiness for all kinds of revolution. And when personal planets in the charts are implicated, these people feel a need to express their revolutionary fervor personally.

In 1965, for example, Uranus and Pluto were conjunct. Quite a few children of that generation became filled with an uncontrollable spirit that was taboo-breaking (Pluto) and provocative (Uranus) in the extreme: as these children reached puberty, many of them in different countries became punks.

If Pluto and Uranus strengthen each other by aspect, they are not easy to hold back but tend to push things to the limit. Pluto, representing force and transformation, aided and abetted by Uranus, can create sudden explosive acts of violence, or intense tensions affecting us deeply or welling up from the depths of the collective psyche. Fresh ideas in psychology and psychoanalysis are important instances of the renovating influence of Uranus on the repression and depth of Pluto. A prime example is the publication in 1912 of Freud's 'Totem and Taboo', a work in which he cut through the conventions of his era and charted new territory in medicine. He reaped a whirlwind of indignation for daring to slaughter so many sacred cows. The book came out during an inconjunct between Uranus and Pluto, a naturally disruptive influence and not, one may add, conducive to success. In the same period, Adler and Jung left Freud to strike out on their own. Also in 1912, Jung's first major work, 'Wandlungen und Symbole der Libido', appeared. This also was highly original and broke many of the current taboos but, at first, was more successful than Freud's offering. In fact it was one of the many causes of the rupture between Freud and Jung.

Anyway, when Pluto and Uranus are in aspect, break-throughs occur in things to do with the hidden and suppressed, with the masses (since they also are ruled by Pluto), with power and power-struggles, and with the fierce untamed forces in matter (atomic energy, atomic fusion, atomic research, etc.). Strain and stress are inevitable with the aspects, because Pluto, which intensifies everything it touches, is activating the restlessness, tension and impulsiveness of Uranus.

Therefore, if we have these aspects linked to personal factors in our charts, we ought to take care not to be too uncompromising, and not to try and demolish everything (risking the destruction of more than we can restore). Impulsiveness and intensity may need curbing. On the other hand, we could have enormous potential for detective and research work, and make unusual discoveries in our chosen field.

There is always a certain amount of tension in the character when personal planets are involved; and this shows itself in restless searching, in delving into matters that have little to do with the everyday world, and in a refusal to bow to the dictates of superiors. For Pluto makes us want to deal with them in our own way. Therefore, if there is attempted interference, we refuse to tolerate it (in the tense aspects or the conjunction) or else manipulate it so as to change its direction (in the more harmonious aspects). Battles for power or authority, and sometimes savage bad manners, are possible, with, at the same time, a grim determination to build our own lives and develop our own individuality. When these aspects are linked with personal factors in the chart, we demand the right to make mistakes; in fact, we need to make mistakes in order to grow up how we want, regardless of sound parental advice.

Natal Uranus square Pluto

(Note: the quincunx will not fall within orb again until October 2035 and last fell out of a 2½° orb in December 1912, so is assumed to be of no direct importance to readers of this; the opposition last fell outside an 8° orb in October 1905 and will not fall within an 8° orb again until October 2043. The last opposition occurred in 1900-1903, so the only people still living to have it in their birth charts are centenarians.)

(Haydn Paul)

The influence of the square aspect was to stimulate 'destructive' social change across international borders, to intensify all those latent nationalistic characteristics that had been coming to the surface of the national group minds, until the only way to express and release the underlying tensions was through world conflict.

The close square applied from 1931 to 1934; and the phase was of rapid metamorphosis in crucial countries like Germany and Italy. These were two clear examples of the impact of the Uranian-Plutonian energy, where nationalistic tendencies and élitist attitudes were elevated into a sense of social direction, manipulated by dictatorial groupings in an attempt both to seize power and to benefit the State by introducing new political concepts. The power complex and need to dominate of the unregenerated Pluto energy is displayed in the need to expand their control and influence into other less powerful nations, through ruthlessly expressed violence and force.

The general world economic instability helped to create the space for radical and revolutionary political agitators to gain power, feeding off the exploited energy of will (Pluto) to build an apparently attractive edifice of the new society. In many cases, this basic urge to create new social structures was genuinely held by those whose motives and ideals were socially beneficial; however, they were to lose their positions of responsibility to those whose intentions were more mixed, and who were being swept along by their receptiveness to the powerful energies pouring into the world, which served to over-stimulate aspects of their unintegrated personalities.

The collective group responding to the Fascist and Nazi ideals was generating and reflecting the possessing energy, especially through the group mind and seen in those emotionally manipulated and invocative mass public rallies, which were similar in effect to certain types of magical ritual. There were two main ways in which people reacted to the social change occurring. One was to collaborate with it, being excited and thrilled by active participation in a national resurrection, irrespective of some of its hidden darker aspects. The other way was to be apathetic and passive, allowing it to go on all aroundt hem, feeling insecure and unable to have any influence even if they disagreed witht he dominating group.

What became paramount in this square was the stimulation of the unconscious national mind and emotions by Pluto, which overrode the more intellectually idealistic mind quality of Uranus. All those repressed tendencies rose into physical view, those attitudes of superiority, of national frustration, of harsh, sadistic dismissal of other 'inferior' races, and of the power of violent aggression, became ingegrated into the expression of the new society; and freedom was ignored by the might of the oppressor. The dark face of incorrectly applied Pluto energy was ready to be unleashed onto the world.

(Robert Pelletier)

The square from Uranus to Pluto shows that although you know there is much you can do to preserve the freedom you enjoy, you prefer to let someone else do it. You

assume there will always be people with the courage to accept this responsibility, so you don't need to add your contribution. But if developments in your immediate environment threatened to curtail your liberties in any way, you would be the first to react. This planetary combination shows that you would be directly affected by such changes; if you are apathetic about preventing them., you are at fault. An example of such apathy is the fact that many people do not exercise their right to vote and then complain loudly when an ineffectual candidate wins the election. On the other hand, you could be so concerned for your fellow man that you would become a servant of the people, such as a firefighter, police officer, or public official. In that way, you could do something positive to improve the general welfare of society.

Uranus and Pluto were in this relation from 1931 to 1934, when dramatic events stirred the world. While people were deeply preoccupied with the Depression, trying to find work and food, Hitler made his move. He effectively restored order amid the chaos in his own country, and stabilized its economy, but the price paid by the people was extremely high. He enslaved them and gained domination over those willing to serve his madness.

You must be constantly alert to the price you will pay if you fail to respond to the danger signals of any popular movement or political development. There will always be individuals who will try to rise to power when the public is apathetic.

If your instinct for self-preservation is strong enough, you will protect yourself against such tyrants by taking an active role to establish legal safeguards. You will also urge others to join with you in resisting domination and seeing that such individuals are removed from office.

(Betty Lundsted)

The concept of personal individuation is at odds with the needs of the masses. There may be an unconscious attempt to control behavior and relationships. If Mercury is involved with the square, it can indicate an attempt at controlling the mind as well as the behavior.

Behavioral attitudes may be unconsciously motivated, and the individual may find himself living out the archetypes or having them lived them out on him. People with this aspect will be interested in moving away from the family environment into some new approach to life. If the aspect concerns personal planets as well, it becomes more powerful.

Natal Uranus conjunct Ascendant

(Robert Pelletier)

Uranus conjunct the Ascendant shows that you are individuality personified. You have a personal chemistry that never fails to stimulate people to be friendly to you. You are admired by most but feared by some, especially those who feel overpowered by your total self-awareness. You tend to make people feel insignificant in your presence, although you certainly don't try to give that impression. No-one should feel any discomfort with you because you project yourself freely and honestly.

You relate easily to all types of people and are friendly to everyone, regardless of their social status. You don't measure anyone by the cut of their clothes, their school, or the social register, for you are intimately aware of the unfair limitations imposed by social custom and tradition. You view everyone you meet as a unique and individual person who cannot possibly be categorized except as a member of the

human species. You are intuitively aware that the progress of man and of the society he conceives and constructs depends explicitly upon the individuality of its members. Therefore you aggressively defend every person's right to be an individual. In your view, the past and its traditions are important only for the lessons learned, and the future is possible only when our grip on the past is finally released.

Concerned primarily with the future, you are eager to participate in the development of a higher consciousness, which will be the nucleus for the greater awareness of man. You reject as inadequate a reality that is measured merely by its physical dimensions. Your greatest value to others is that you can give them access to explore the new freedom, a freedom that is denied them if they turn away from it.

(Karen Hamaker-Zondag)

With Uranus and the Ascendant we make no bones about showing how important individuality is to us. We take life into our own hands at a very early age; and this can easily make us seem unruly and impertinent. Uranus is capricious and restless, and we radiate these traits to others. It is impossible to sit still. We are highly strung and full of ourselves and, to make matters worse, we keep jumping from one thing to another. We are always ready with sudden insights and inventions, but hardly ever seem to finish what we start.

The Uranian tension quickly winds us up and fills us with impatience. Therefore we may appear brusque, tactless and crabby. Uranus conjunct the Ascendant is a difficult aspect to handle. What is more, we expect others to keep up with our changes and innovations. If they are unable to do so, we lose interest, and eagerly hunt around for something else to stimulate us.

People with Uranus conjunct the Ascendant prize freedom; they consult their own advantage in every situation, and expect others to do the same. So they are very tolerant of anything new but, because bright ideas lose their shine so quickly for them, they are not quite as open-minded as they suppose.

(Betty Lundsted)

The Ascendant indicates the persona, how we present ourselves to others, the person we are trying to be. When Uranus conjuncts the Ascendant, the self-expression becomes unique. The qualities of the rising sign will be enhanced, the approach to life will be unorthodox or unconventional, and this personality will have a chance to manifest a more highly conscious reflection of the rising sign qualities than those without this conjunction.

Because the Ascendant reflects the approach to new life experience, this conjunction indicates a tendency toward an unusual approach, an unpredictable approach to new situations. This conjunction can be exciting, sparking off an unusual life experience, or it can cause much inner conflict depending on how Uranus is aspected to other planets. The unorthodox approach will only bring contentment when used to further develop the facets of personality that must have expression. In order to diagnose the personality needs, look to the personal planets.

(Sue Tompkins)

People with Uranus aspecting the Ascendant / Descendant axis often *look* different. There is often something physical about them that sets them apart from others or makes them particularly noticeable. Frequently they are simply quite tall. Uranus always seems to increase height, and this is sometimes the case even with major

Uranian contacts which don't involve the Ascendant.

Whereas a person with Uranus in the 12th house may be highly individualistic but keep the more unconventional aspects of his / her personality, world-view or lifestyle to him- / herself, those with Uranus rising usually make no secret about their differences from others.

As always, the sign involved is of crucial importance, as is the ruler of the Ascendant and other planets making aspect. As a rule though, the Uranus rising person seems to go out into the world saying: 'In what way am I different?'

Often, from birth or early childhood the individual felt marked out as being in some way unique. With Uranus rising, this is often felt to be just a statement of fact, and the individual may even come to wear his / her 'differentness' as some kind of badge. Whatever marks him / her out from the rest of the family may also have been reinforced and therefore exaggerated very early on in life. Thus the life's journey is often concerned with discovering in what way he / she is genuinely unique from the rest of the world as opposed to merely appearing to be different from others.

Those with Uranus rising usually have no wish to conform. The type will be highly individualistic and uncompromising in his / her insistence upon having space and freedom; and especially space and freedom to pursue whatever (to others at any rate) radical or unconventional life-style is appropriate to him / her.

People with Uranus rising and sometimes on the Descendant are sometimes born very suddenly or unexpectedly, so that their first experience of themselves in the world is of their producing some kind of shock.

Others with Uranus conjunct Ascendant themselves receive an early shock to their system, and thus somehow come to expect that something sudden and devastating might occur at any minute. Or at least this is my theory to explain the often very taut nervous tension that these individuals sometimes exhibit.

In my experience, Uranus contacts to the Ascendant / Descendant axis are amongst the most common contacts to be found in the charts of astrologers, although if astrology ever becomes a commonplace, accepted subject amongst the general populace, I doubt whether this would remain the case.

Natal Uranus trine / sextile Ascendant

Uranus trine Ascendant (Robert Pelletier)

Uranus trine the Ascendant means that you will always be able to express your creativity when you want, mainly because you let everyone know that you will not be denied this privilege. Your creative potentials are considerable, and you only need self-discipline to develop them. But it is useless for anyone to pressure you to do so, because you resent interference in this matter and consider it an invasion of privacy.

Nothing seems to bother you, and your bright, optimistic outlook shows that you are not troubled by personal problems you can't take care of. You live each day as it comes and are not unduly worried about all the tomorrows, for you know you will take care of them in due time. Generally you are not bothered by subconscious problems because you refuse to dwell on anything negative. Not a clock-watcher, you are freed from being dependent on time. You enjoy a variety of pleasures, some rather ordinary but others bordering on the ridiculous or bizarre. You are a rebel and in many ways a loner. You don't really care whether others have freedom; that is

their problem. You only know that you must be free.

You have an adventurous mind filled with ingenious ideas that you can exploit if you want to. All that restricts you is the money needed for developing them. Since you are not interested in public admiration, you don't feel any obligation to gain status. Your love relationships must be based partly on intellectual rapport, or you easily become bored. You like to believe that you are important in the lives of those you touch; chances are that anyone who forms a close friendship with you is affected by your concern. You understand people better than they understand themselves. You are pleased that the trend among young people is toward greater individuality and that they are more determined to seek their own desires free from the confinement of tradition.

Uranus sextile Ascendant (Robert Pelletier)

Uranus sextile the Ascendant shows that you think like a rebel, whether you act the role or not. You are impatient with traditional concepts unless they bring results when you adhere to them. Fascinated by novelty, your mind races with high expectation when you encounter an ingenious idea. Although you are restless and like to be on the move all the time, you realize that you cannot hope to win any support for your creative ideas unless you convince important people that you are stable and dependable. Your greatest selling point is your original and progressive creativity. You are skillful in communicating what you know, and you freely share your ideas with anyone who will listen. Time means little to you, and you reject the limitations it imposes. You depend on intuitive hunches which are, more often than not, extremely reliable. Many times, your statements are prophetic.

Because freedom means so much to you, your career must permit you some degree of independence and self-determination. Daily, routine jobs are too boring and restrictive for your creative talents. You bring ingenuity to any work you do, but research and development have a special appeal. If there is any way that new sources of revenue can be devised for the company you work for, you are the one who can find it.

You enjoy a wide variety of friends from different backgrounds. You are particularly fond of people who think for themselves and those whose interests are as novel as your own.

Among your associates, you sparkle. You enjoy competing with them, but you are not usually pompous when you win. Rather, you consider it a mutual victory, for you realize that your opponent helped stimulate you to win. You may be envied and even disliked by some co-workers, whose limited perspective prevents them from really understanding you.

It is unlikely that you will ever truly retire. Each day reveals new possibilities that continue to arouse your interest.

Uranus trine or sextile Ascendant (Karen Hamaker-Zondag)

Individualism and independence play a big role in the harmonious Uranus / Ascendant aspects. But, with a surer instinct than someone with a conjunction or tense aspect, we know how to integrate these traits into daily life. However, this does not alter the fact that nothing will stop us from setting out on our own path; it simply means that we go about things rather cleverly and avoid conflicts with existing patterns.

We like variety, newness and renewal, and often react very quickly and adroitly to what we encounter. The impulsiveness of Uranus can play us false here, and its restlessness can make us alert, taut, and occasionally nervous. There is something provocative about our behavior. This does not necessarily cause trouble for us, but we make it clear that we are fond of change, that we are our own person, and that we are going to need plenty of elbow room. No Uranian aspect excels in adaptability, and, even in the harmonious aspects, the emphasis is laid on pursuing personal objectives. Yet although adaptability is not great, we can cope well with new situations - and what is this but adaptability of another kind? Apart from that, restlessness makes us very lively.

People with harmonious Uranus / Ascendant aspects are a stimulus to those around them; their activities are like a fresh breeze. There is no denying that some of them make good pioneers.

Uranus trine or sextile Ascendant (Betty Lundsted)

When a trine or sextile between the Ascendant and Uranus occurs, these individuals are exposed to new ideas and new attitudes because the parents were encouraging of new concepts.

Natal Uranus square / opposition Ascendant

Uranus square Ascendant (Robert Pelletier)

Uranus square Ascendant shows that you are a rebel at heart. When your independence is denied even momentarily, you are defiantly abusive. You feel you have the right to do anything you want without adhering to any rules or regulations. In general you are irresponsible and find it difficult to learn anything from your experiences. You were at odds with the rest of your family when you were growing up, and you will always strike others as being different from the average person. But you do have a mind of your own and insist on finding for yourself the best way to capitalize on your wealth of ideas.

Generally indifferent to money, you prefer to devote your efforts to enterprises that are characterized by such clichés as 'relevant' and 'meaningful'. What you do is far more important than what you are paid for doing it. Your modernity is repelled by tradition, and yet you conform to another kind of tradition that is consistent with the values of your generation.

You refuse to stay confined in a career that does not give you some degree of freedom and mobility. A nine-to-five routine would be positively crushing to your individuality. The only reason you want an education is so you can make a better contribution to society, but you must learn to be wary of people who will take advantage of you and deprive you of even basic necessities. Giving is noble, but in this case poverty is stupid. You are not likely to seek a binding partnership unless it is by agreement rather than by contract. You remember rebelling against the close confinement of your youth, and you have no intention of repeating that experience.

You are disturbed by social injustice and hope that some day you can contribute substantially to eliminating those injustices. You need to know that your life's work is serving a wide human need. Closely identified with youth in society, you try to help young people exploit their creative potentials.

Uranus opposition Ascendant (Robert Pelletier)

Uranus opposition the Ascendant shows that relationships stand in the way of achieving the freedom you want. You attract people who demand their own freedom, even though it means you must curtail yours, and this annoys you. Attracted to people who are defiant of authority, you'd like to share the enthusiasm of their independence. You feel uncomfortable when anyone asks you to make a commitment, for you consider contracts and related obligations as too limiting and frustrating. Marriage in the traditional sense is not for you. You prefer a more liberal association in which the only binding agent is your emotional attraction to your partner. You enjoy a wide circle of friends who share your views and with whom you feel safe and secure.

Your contemporaries admire your ingenuity in using your creative talents. You are drawn to occupations that give you freedom to work in your own way, unconfined by rules and regulations. You don't like to be told when and how you should do something or to receive an ultimatum if you don't submit.

Rebellious by nature, you probably left home at an early age to seek your own goals. Although you have a mind of your own, you probably are not fully prepared to accept responsibility for your actions. You tend to avoid competition on the excuse that it is the trap of a regulated society.

Although you secretly hope to make a substantial contribution to improve society, you may lack the motivation to actually do something to prove your concern. Your resentment of authority may cause problems in reaching your goals. You make your own rules to serve as guidelines, but they are not very demanding. Part of your role in life is to help others gain their freedom by urging them to get an education and to learn about the social and political issues that can affect them.

Uranus square or opposition Ascendant (Karen Hamaker-Zondag)

With a tense aspect from Uranus to the Ascendant, we give the impression of being restless, changeable and capricious: a pretty good description of our behavior toward everything encountered in the outside world. We shift from one thing to another and, in spite of longing to develop along lines compatible with freedom, we are not clear how to shape desires or know quite what they involve. We are liable to do the wrong thing, or to be fiercer, more impulsive, more tactless, and often more provocative than is really justified. There is no doubt that these aspects can cause ruptures through thoughtlessness, restlessness and a hot temper.

Ingenuity is a marked feature, but often we are too impatient to exploit or perfect an invention. We are easily distracted by novelties, and the next thing that comes along may capture our attention for no better reason than that it is original or quaint (usefulness is not high on our list of desirable qualities). And then something even more intriguing catches our eye, and we go running after that. Real progress is out of the question when this happens, and the usual restlessness is compounded by nervousness.

With Uranus / Ascendant conflicts, we need an outlet for tension. If, for example, the Ascendant has few other aspects, it is hard to be openly impulsive, and the tension can build up inside. When we finally let off steam, the effect is startling and possibly destructive.

Uranus square or opposition Ascendant (Betty Lundsted)

The square or opposition brings in conflict, for the behavioral attitudes of these individuals were probably not accepted as a part of their persona. When putting their

best foot forward, they may not be comfortable.

When the opposition takes place, the behavioral attitudes are compromised with every new beginning: the approach to life may not reflect the behavioral attitudes.

Uranus square or opposition Ascendant (Sue Tompkins)

Those with Uranus squaring the Ascendant are usually not reinforced for their 'differentness' by the family. They often themselves feel different or think that others may find them odd. This usually feels rather uncomfortable, and the individual often finds it difficult to integrate his / her unconventionality into the rest of his / her personality or life-style.

People with Uranus on the Descendant tend to look to others to bring out the more unconventional or original aspects of their personality. It usually takes someone else to awaken the Uranus-Descendant person to the possibility of leading a more exciting or exhilarating life. It is through interaction with someone else that it dawns upon the person that they needn't conform to the whims of society but can express themselves as they would honestly wish to.

Instead of making a statement 'I am unique', as might be expected with Uranus conjunct Ascendant, those with this placement might make a life-statement which says: 'We are different. Our relationship is exciting, radical, unconventional' - or a whole host of other Uranian words. The relationships of Uranus conjunct Descendant will often involve 'shocks'. Quite unexpected happenings, unexpected choices of partner, instant marriage proposals, speedy and sudden exits from relationships and so on. And all of this is usually in the service of some personal awakening, some personal radical change.

It is also through relationship that the Uranus conjunct Descendant person can rebel. The choice of partner may itself be an act of rebellion, as may the way the relationship is pursued. With this placement, the individual will insist on the freedom to pursue whatever kind of relationship he / she wants, and with whomever he / she chooses. With Uranus at either end of the Ascendant / Descendant axis, freedom within a relationship will also usually be insisted upon, and thus this combination might be associated with 'open' marriages and partnerships; and, in particular, with relationships which are essentially based on friendship. Individuals look to their partners and their relationships for excitement, stimulation and personal awakening. If such exhilarating interchange becomes no longer possible, the individual will usually feel the need to look elsewhere for it.

Natal Uranus quincunx Ascendant

(Robert Pelletier)

Uranus inconjunct the Ascendant shows that you are inventive and clever in capitalizing on your creative abilities. Always on the lookout for novel ways to use your talents, you generally succeed in finding them. You want to be admired for finding new and better ways to gain your objectives. Being progressive and eager to develop, you are not satisfied with traditional methods unless they can be improved upon. People who prefer tried and true ways of doing things may not accept your ideas easily, so you may have to develop them privately until you are sure they will work. You are especially concerned with finding labor-saving techniques that will give you greater freedom to indulge in personal interests. Although your outlandish suggestions may be criticized, you will not fail to arouse the interest of people who can visualize their financial advantages. You should guard your ideas and not share

them with anyone until you have legal protection.

With your ingenuity at finding new sources of revenue when you have to, you will always be able to earn a living. Your retirement security is reasonably assured if you realize that you must have a program for that purpose alone.

You are admired by friends who are more aware of your gifts than you are; they may make proposals you could take advantage of. You are effective in your job, and your superiors know it, even if they don't say so. You are strongly motivated by a desire to use your talents for the benefit of many people.

In partnerships you may have difficulty because you are preoccupied with your own interests, which take up a lot of your time. Because you are so enthusiastic about any current interest, you tend to get lost in your work.

(Karen Hamaker-Zondag)

This inconjunct, by virtue of being an inconjunct, and also by virtue of connection Uranus and the Ascendant, is a sure sign of tension. Therefore this aspect is often associated with inexplicable nerviness and sudden fits of passion. When we are expressing ourselves, the need for individuality is sure to rear its head, and we can be more capricious and opinionated than we wish. But whenever we are spending time on self-development, or are occupied with Uranian-type hobbies, we are unconsciously affected by our surroundings (which press in on us via the Ascendant) and, feeling insecure, are inclined to snap at people - not something to be recommended for establishing stable relationships.

Although with this aspect we can be inventive, we are inclined to show off cleverness at the wrong moment. In other words, we do not know what to draw attention to insights and ideas, and when to take a back seat and listen to others. The irritation we may cause by mistimed suggestions will probably serve only to increase the inner turmoil produced by the Uranus / Ascendant inconjunct. This turmoil can reveal itself in destructive tendencies such as the sudden impulse to smash things up or to break off relationships. With the inconjunct, we shall keep on creating or running into highly charged, unstable situations - until the day we discover how much we ourselves are contributing to the problem. When that day comes, we shall be able to react in a more balanced fashion to the outside world; though always possessing a certain nervous watchfulness and great independence.

Natal Uranus conjunct Midheaven

(Robert Hand)

People should be prepared to encounter in you an extreme individualist. Even while you are very young, you insist on doing everything your way, and you strongly resist any pressures to conform. In fact, the best way to ensure that you will not do something is to try to force you to do it. You are a rebel, and the established ways of living will not attract you particularly.

On the other hand, you can be very creative with this aspect, because you have much originality and can see life in ways that others are blind to. You may be very inventive; in fact, this placement is characteristic of people who make a career in scientific or technological invention.

You may get a great deal of satisfaction from goading others. When you see people who are set in their ways, you cannot resist playing jokes or otherwise outraging

them. Obviously if you are going to do this, you can expect to have problems with teachers and other authority figures, even your parents, who would prefer that you conform a bit more and stop rocking the boat. Teachers might find you quite difficult to deal with, not only because you insist on breaking rules, but also because you are very restless and hate to sit still for long. This placement may indicate a nervous disposition as well.

Eventually, you should learn when it is worthwhile to rebel and when it is not. However, adults who want to restrain you should not try to do so by force. If they do, you will develop a lifelong negative attitude toward authority.

(Karen Hamaker-Zondag)

With a Midheaven / Uranus conjunction, we are constantly revising the view we have of ourselves and of our social and professional prospects. Business relationships change with the changing self-image. This can imply a run of different jobs, or a flexible work schedule with room for original ideas. Generally speaking, we cope well (if not absolutely calmly) with stressful situations.

One desideratum is a place where we can spread ourselves. Working on our own is what we find most attractive, because it leaves us reasonably free. It is best for us to have an employer; but one who gives us responsibility. We know our own mind. People sometimes see us as unco-operative: and not without good reason, since we have no time for rules and regulations and seldom go through the motions of keeping them. But this is part and parcel of a refusal to recognize limitations, the good side of which is a creativity that can take us far in technical or other work.

Now Uranus has a certain steeliness; once we have chosen the path, nothing and no-one is allowed to bar the way. Having set our sights on some target, we are prepared to give it our best shot. On the other hand, if we lose interest in a thing we are very loath to waste further time on it.

(Sue Tompkins)

Uranus conjunct the MC often reveals itself as a marked urge to rebel against the social values or conditioning of a parental figure, and, in particular, to follow a line of work which might be contrary to the consciously stated wishes of that person. It may well be in line with the unconscious desires of the parent, however, who may look to the child to do all the exciting or unconventional things that he / she (the parent) would have liked to have done but didn't dare.

Uranus conjunct MC may be indicative of a vocation that involves technology and thus the breaking of new ground and the breaking away from a past established way of doing things. Careers in computing are sometimes those chosen at the present time, whereas electronics may have been more common several decades ago.

Whatever the actual vocation, this combination favours self-employment. For this individual often needs to do things in his / her own way and without interference. Sometimes the person, having needed to rebel against an early authority figure, continues to live out this process with bosses at work. People with this placement are too honest to want to toe the line. Their choice of vocation or the way they pursue their career must personally feel very fulfilling to them: there is usually no element of following a career for the sake of respectability or security. The vocation must be felt to be exhilarating and exciting; and as soon as the individual fails to consider it so he / she may well feel compelled to leave instantly and do something completely different. And not only do people with Uranus conjunct MC want freedom within their

career, but that career may actually concern itself with freedom for others. Thus sometimes there is involvement in a vocation which is concerned with liberating people, whether this liberation comes through supporting free speech, feeding the world, or the usage of technology which might liberate people from having to spend time engaged in boring and unstimulating occupations.

(Frances Sakoian and Louis Acker)

This conjunction indicates unusual conditions where work and public reputation are concerned. If the conjunction is well-aspected, the natives can gain fame and high positions by originating scientifically advanced methods in their professions. The conjunction favors jobs related to science, electronics, physics, and occult work such as astrology.

Other aspects made to Uranus can cause sudden changes in reputation and professional standing.

If the conjunction is afflicted, the natives may become impatient with professional routines and rebellious toward their superiors - often for foolish reasons - so that a change in positions is likely. They are happier if they are their own bosses or at least have a free hand in the work they do.

In politics, this conjunction may lead to revolutionary views. Unless other factors in the horoscope contradict it, the natives will be known at least for their liberalism.

Natal Uranus trine / sextile Midheaven

Uranus trine Midheaven (Robert Hand)

Probably your beliefs and ideas are different from those of the people around you, and you put a different value on physical objects as well. You do not like to be tied to possessions that you must take care of. This means that eventually you will prefer to have as few possessions as possible so that you can go wherever you want without any worries. Very early in life, you will decide that you have to follow a path that is uniquely your own and does not follow anyone else's ideas about what is good for you. You want to break new ground, but in order to get there you won't have to battle others, especially your parents or other authority figures. You should be sufficiently creative so that you can make them see the desirability of letting you have your way to a reasonable extent.

You may change your mind several times about what you want to do with your life, not so much because your mind is unstable but because it is so difficult to find exactly what you need. Incidentally, this can be a sign of an interest in or, later, a career in a technical field, such as electronics, computers, engineering or science. Or you may be interested in the occult and astrology.

You like a certain amount of excitement in your life, to keep from getting bored. You prefer anything new to what is old, so you will not be particularly interested in keeping in touch with your childhood and your past once you are finished with it. You are future-oriented, always looking ahead to the next thing to come along.

Uranus sextile Midheaven (Robert Hand)

With this aspect, you want to be independent and to find a lifestyle and life work that are unique and yours alone. While you are young, others will consider your interests quite unusual, especially for someone your age. You may be particularly interested in

a technical or scientific field, and in fact when you are an adult you may choose a career in such a field. This aspect may also indicate an interest in the occult or in offbeat philosophies. You do not feel obligated or held back by tradition. You seek to carve your own niche in life, and in the course of doing so, you may come up with some rather original and even daring ideas. At some time in your life, you may even make a totally new discovery.

You may prefer to be alone much of the time, not because you can't get along with people, but because you prefer to be free to program your own time. Other people may keep you from doing this, so that you feel you cannot accomplish what you need to.

You are likely to identify yourself as being different from others, because you feel that if you are just like everyone else, you are less of a person. Everyone follows some kind of pattern in order to feel unique, and yours is simply to be different.

You are capable of working with others as long as you feel that you share common goals. In fact, you can work very hard for a belief in something higher than yourself, usually a belief that is radical or unusual.

Uranus trine or sextile Midheaven (Karen Hamaker-Zondag)

Although there is less fickleness and provocativeness with the harmonious aspects, our behavior makes it quite clear that we mean to go our own way, that we are highly individualistic, and are always ready to fit the new into the old - indeed there is nothing we like doing more. We are prompt to take part in changes, often initiate them, and keep alert to what is going on instead of settling down to the day's work. We like novelty - especially in social and business affairs: a dull office routine drives us to distraction.

Alternative viewpoints are quite acceptable to us, and we try to break down rigid forms and barriers in ourselves and in society. We may advocate processes that lead to the spread of democracy or that revitalize the community; we may become absorbed in occultism, astrology, crazy inventions and so on. If possible, we turn these interests into a full-time occupation, and could succeed in integrating them into both social and business life.

Even with the harmonious aspects, upheaval is not unknown; often we bring it on ourselves. There is nothing mysterious about life suddenly propelling us in a new direction, as it does every now and again: inner transformation is the real cause.

Uranus trine Midheaven (Frances Sakoian and Louis Acker)

This configuration indicates professional success and even fame through unique contributions to the natives' professions, which are in unusual fields. Renown may come suddenly.

The configuration favors scientists, occultists, astrologers, and particularly those in electronics.

The home life and family conditions are likely to have an original flair. There can be unusual gadgetry or architecture for the home itself.

Uranus sextile Midheaven (Frances Sakoian and Louis Acker)

This configuration gives exceptional talent in the native's chosen profession and in

capturing the support of people in prominent positions. Friends help further his professional advancement. When combined with other favorable influences, this configuration signifies a successful political career.

It also helps the natives create their own distinctive domestic environment. They often entertain friends at home. One or both of the parents may be unusual.

Natal Uranus square / opposition Midheaven

Uranus square Midheaven (Robert Hand)

This aspect can signify that you are rather eccentric and easily excitable. Sometimes your actions are quite unpredictable, which confuses other people and may make them think that you are unreliable and irresponsible. But even though you do not take on the responsibilities that others think you should, you do carry out those duties that you impose on yourself.

Unfortunately you probably don't get along very well with people who try to tell you what to do, including teachers and other officials, and perhaps your parents. You feel that when they discipline you, they are merely forcing you to conform to their expectations rather than letting you be yourself. On the other hand, they consider you stubborn, rebellious and always wanting to do what they don't want you to do.

In this there is some truth, because you tend to be negatively suggestible; that is, you want to do the opposite of whatever someone tells you to do, even if at first you wanted to do it. This is unfortunate, because you can cut yourself off from activities that you might enjoy being involved in. Learn to choose your interests according to what you want to do, not merely to avoid doing what someone else wants. Also, the fact that someone else knows something that you do not does not mean that person is wrong. You will always be yourself and usually somewhat eccentric, but when others try to give you some kind of inner discipline, you don't need to worry that they are threatening your integrity as a person.

Uranus opposition Midheaven (Robert Hand)

This aspect signifies that you are an individualist and that you should go pretty much your own way in life. You especially need emotional freedom, and you don't enjoy being with people who are jealous or possessive. In fact, as a young child you probably did not like to be coddled by your mother, feeling that such emotions were smothering rather than reinforcing. This attitude probably resulted from an incident or series of incidents in earliest childhood that taught you that you couldn't count on the kind of nurturing children need from a mother. Therefore you understood that you must learn to do without it as much as possible. It is quite likely that your mother is very independent and has a busy life outside of being a mother. However, this aspect does not usually signal emotional inadequacy or difficulties, unless Uranus is otherwise poorly aspected. It often signifies a parent who, like yourself, is a very free spirit.

As you grow older, tradition and home life will mean relatively little to you, and in fact, you may regard them as elements that hamper your freedom of self-expression. As soon as you are able, you will try to break free of your family and your place of growing up. Even while you are quite young, you may enjoy the freedom of having no real roots; of fitting in, more or less, wherever you go. When you are older, you will keep your home simple and sparsely furnished, and you will try to have as few obligations as possible. If you ever have a family of your own, you will teach them to be as independent as possible, because you do not want anyone to depend on you.

Uranus square or opposition Midheaven (Karen Hamaker-Zondag)

When the planet is in hard aspect to the Midheaven, the changeableness, uncertainty and brusqueness of Uranus are not so easy to channel productively. Inconstancy, the abandonment of what looked full of promise, tension, a restless longing for change, and rashness are the result. With these aspects we need to exercise caution; as creatures of impulse, we often forget to look before we leap.

Even when we are very young, we can be rebellious, hard to manage, and sometimes maladjusted. Given a propensity for trouble-making and rule-breaking, we can easily become revolutionaries in the literal sense of the word. When Uranus is powerfully placed in the horoscope there is always a great need to be ourselves; but, with these hard aspects, being ourselves can get in the way of social and business aspirations. We may decide to be ourselves at some unfortunate moment, striking others as unpredictable and even egotistic. What is more, we show resentment at interference.

Nevertheless, the hard aspects are particularly creative. True, we suffer from mental tension and restlessness, but we are seldom short of bright ideas. Making discoveries, small or large, often seems like child's play; and by following a path where there is room to try out various unusual options, we could go far.

Uranus opposition Midheaven (Sue Tompkins)

The inclination to rebel against the values or conditioning of a parental figure may occur even with Uranus conjunct IC, but its effects are not likely to be so obvious to the outside world as those of Uranus conjunct MC.

Uranus conjunct IC or even into the fourth house is sometimes indicative of great upheavals in the early home life. This placement is consistent with, for example, moving house in early childhood to a location that is radically different from that of one's forebears - perhaps being uprooted to a completely different country, culture or family, for example. Often the early upheaval is not that extreme, but in childhood may have seemed so. Sometimes a parent might have made a sudden exit or have been forced to do so. In any case, people with this placement often have to build their own roots, they often feel or are literally cut off from the roots of their family or their culture.

I know of one extreme case where a boy with Uranus exactly conjunct the IC, because he was born illegitimately, was placed in a children's home. He never knew who his father was, never saw his mother, and when aged about 11 was sent to Australia by the home as part of a Government scheme to help colonise that country. On all sorts of levels he was cut off from his roots, and has been looking for them ever since.

Sometimes, such early experiences result in the individual feeling unable to put down roots, for he or she cannot believe that he / she is ever going to feel safe. For some, depending on the other aspects, the lack of roots is exciting. Many others with this placement, though, often become very concerned with creating a permanent home and as much security as possible.

For all its difficulties, being cut off from one's roots, like most things, can have its advantages. Individuals with this placement have freedom at their foundation. They can do what they want without having to consider the pull of the past or the tradition of the family.

Whatever the exact scenario, those with Uranus on the IC are often thrown back on their own resources at an early age. Thus, the individual is usually deeply independent, not only in behaviour and choice of life-style but also in his / her ideas and opinions. Unlike Uranus conjunct MC, though, there is usually no felt need to be *seen* to be different. On the contrary, any unusual family background, eccentric family members, or unconventional views are usually kept well hidden from public view at least until the mid-life Uranus opposition. Like Uranus in the 12th house, the individual with this placement will often want to be seen as conventional in public.

Uranus square Midheaven (Frances Sakoian and Louis Acker)

This square indicates the natives' lack of ability to conform to professional or domestic routines. There is rebellion against authority - whether parents, an immediate superior, employers, or the government. The natives change jobs and residences frequently, and not always for sound or valid reasons.

There is also impatience with family responsibilities, and sometimes a tendency to use the home as a camping ground for the eccentric friends. The typical hippie pad is characteristic of this aspect.

Uranus opposition Midheaven (Frances Sakoian and Louis Acker)

This conjunction creates an unusual and constantly changing domestic situation. The parents or the home itself may be out of the ordinary in some way. Natives may be forced to change residence suddenly. Their homes are filled with modern conveniences and electrical gadgets or else with artifacts of ancient or unusual origin.

Often the home is used for group activities such as clubs or occult organizations. Electronic or scientific hobbies are characteristic, with basement workshops or gadget rooms to accommodate them.

If the conjunction (to the Nadir) is afflicted, it can cause sudden disputes and separations in the family life, such as estrangements from parents. If it is well aspected, the natives are friendly with their families and share interests with their parents.

Natal Uranus quincunx Midheaven

(Robert Hand)

You need to express your thoughts and feelings, but you often upset the people around you with your words. You seem to enjoy creating a stir every time you say something, but this can get you into quite a bit of trouble with parents, teachers and other authority figures. The underlying principle of this aspect is the need to balance your individual self-expression and manner of communicating with your need to learn and grow under the guidance of older people.

When you feel rebellious and unwilling to accept anything you are told, you should be allowed, within reason, to have the experience that will help you understand the elders' point of view. If you are lucky enough to have parents who let you do this, you will eventually get over your childhood resentment of being told what to do. Although you may not always agree with what they tell you, at least you will consider the merits of their ideas.

On the other hand, if your movements are restricted and you have few opportunities

to experience yourself directly, you will become more resentful of authority and finally disregard whatever you are told, regardless of its merit. Later in life, this attitude could make it extremely hard for you to hold down a job, because you will respond to bosses in the same way that you respond now to your parents and other grown-ups.

Certainly you will discover your own routes to what you want in life. While young, you need to be given the confidence and encouragement to look for these routes on your own with total freedom.

(Karen Hamaker-Zondag)

The way we present ourselves to the outside world, especially in the social life, is spoiled by an inner feeling of unrest, tension and irritation. This can sometimes cause us to lash out, to abandon promising ventures, and so on. In fact it looks as if we are prey to some hidden impulse that keeps driving us into awkward situations. Because we do not seem able to control capricious behavior, people around us become very uneasy. We are unsure what we want. We vaguely feel that we want to be ourselves, but do not know how. Nor do we know what else we would do.

Whenever we are in individualistic mood (Uranus), the nagging thought arises that our behavior may not be in keeping with our self-image, and may be even less in keeping with what the world expects of us on the basis of our usual social attitudes. This leads to inner unrest and outer incomprehension. The inner unrest, coupled with fickleness and tension, produces a search that is never satisfied; and this, in turn, gives ceaseless change in social and business status.

Now, the root of the tension is the incongruity between our self-image and the way we express the need to be ourselves. Once we get a clear conception of this fact, we can deploy creative energies with great originality in the social field.