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ASTROLOGY

FOR

ALL

TO WHICH IS ADDED A COMPLETE SYSTEM
OF PREDICTIVE ASTROLOGY FOR ADVANCED
STUDENTS

BY

ALAN LEO

“ Be humble if thou would'st attain to Wisdom,
Be humbler still when Wisdom thou hast mastered.”

Voice of the Silence.

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INTRODUCTION

MANY attempts have been made to bring the study of Astrology within the reach of all persons endowed with an active mind; but, owing to the magnitude of the subject, and the great amount of time and labour required to reduce a metaphysical science into terms of natural philosophy, the object has hitherto been only partly achieved. In the present work a final attempt is made by the author to reach the multitude of earnest and thinking searchers after truth; whose numbers are steadily increasing, and especially those who wish to have some practical demonstration of the widespread belief that a wise Ruler is behind all manifestation of life, guiding and influencing humanity towards a perfect ending—the Millennium—in which perfection is the goal.

The day is past for writing a defence of Astrology, and no amount of argument will ever convince the sceptic, who is either too perverse or too indolent to investigate so grand a science as Astrology, a science which explains the law that governs all things. The best test that can be applied to this, as to all other subjects where first hand knowledge is required, is that of experience.

Reason, thought, and experience are the basis upon which the system adopted in this work is built. The ripened fruit of many years' toil and practice are offered to those who are sufficiently thirsty for the knowledge that Astrology brings to mankind, and the main object of the present publication is that of satisfying a demand made by the growing students of Astrology for more light.

ASTROLOGY is the oldest of all sciences. Its history can be traced so far into the past that it becomes a hopeless task to actually discover when and where it had its origin. From Babylonia and the Chaldeans we find a belief in Astrology spreading throughout the whole world. Once the religion of a great and mighty race, it taught its people wisely, lifting their aspirations by faith, hope and reverence through the media of the planetary spirits to the supreme One and Universal Spirit, the Logos of the solar system.

Since the days of happy Chaldea, whose wise priests by the expansion of their consciousness could reach the shining ones, the star of Astrology appears to have waned, and for the multitude to have entirely disappeared. Its rediscovery is due to the spiritual activity that is again reviving the wisdom religion taught by Pythagoras and his earnest followers, and now once again we hope to see the star of stars slowly rising to again shine in all the splendour of its beneficent glory.

Bérósus, the Chaldean priest, to whom a statue with a gilt tongue was erected at Athens, translated the *Illumination of Bel*, an early Babylonian work, and introduced Astrology into Greece. The Greeks held the old traditions for a time, but it became more an art than a science with them, and had so far waned that little trace of the original Astrology can be found, and it was left to the Romans to finally destroy the little life that was left in it as an exoteric study.

In spite of strong governmental opposition it flourished in the early days of the Roman Empire, but through the pandering of its exponents to political exigencies it became corrupted, and sank into what was known as judicial Astrology, finally becoming nothing more than a form of divination by which horoscopes were cast for the hour. By this time the knowledge of Uranus, the astrologer's star, had entirely disappeared, and substitutes were used in horary Astrology to supply the place of the mystic planet; the old traditions were also lost, or became so corrupted and distorted, that Astrology could no longer be called a science, but a miserable form of fortune-telling divination.

To restore the Astrology of the Chaldeans is the only hope that is left for all who would make Astrology a practical and beneficial study. With all due respect to the modern exponents of the science, we are bound to admit that their study has been mixed with too many terms and definitions belonging to horary Astrology, a system from which no comparisons can be drawn when considering the methods of astrology practice taught by the wise men of the east.

The discoveries of Egyptologists prove that the Egyptians had no claim to the invention of Astrology, they were taught by the Chaldean priests, who believed that "An affinity existed between the stars and the souls of men; that the ethereal essence is Divine; that the souls of men are taken from this reservoir, and return to it at death; and that the souls of the more eminent of mankind are converted into stars." With them, "the soul was a spark taken from the stellar essence," a belief held also by the great Pythagoras.

When we come to consider that Astrology was the beginning of most that we hold valuable in art, literature, religion and science, and know that the constellations were our first pictures, also that astronomy, and to a certain extent mathematics, sprang from Chaldean Astrology, we may judge of its value to humanity, and wonder not at its survival amidst the fall of nations and decline of mighty races.

The truth can never be destroyed, and when we recognise in Astrology the law of the Supreme Ruler of our solar system, we need some courage (to say nothing of mental ability,) before we commence the task of learning the harmony of that law; and yet, the same energy that is expended in seeking to refute it, if turned in the direction of learning its first principles, would unbar the gate that leads to its understanding. For the first time since the glorious days of wise Chaldea, an attempt is made in the following pages to place before the world the true Chaldean system of Astrology, freed from the limitations of bigotry, prejudice and selfish motives. That truth has been preserved in its symbology, and so plain are its symbols that he who runs can read. The time has come to again reveal the hidden meaning concealed so long in circle, cross, and star. We have commenced the task in these pages, by removing some of the débris that has fallen around the title during the past ages, and one desire alone prompts our writing, the desire to serve humanity, and give to those who possess an eager intellect and a pure love of truth, some of the crumbs that have fallen from the table of those wise occultists whom the author is truly grateful to know as teachers.

Astrology for All

CHAPTER I.

FIRST STEPS.—ASTRONOMY.

BEFORE entering upon a study of Astrology it is advisable to have some clear ideas concerning the Solar System, and these may be obtained without going into all the elaborate details connected with Astronomy. A general understanding of its broad outlines is therefore all that is necessary, and without becoming proficient in mathematics anyone of ordinary education may follow quite easily all we shall have to say upon the subject.

Astronomy gives a knowledge of the celestial bodies, their magnitudes, motions, distances, periods, eclipses, size, weight, order, etc., and generally takes us beyond the solar system far away in space, amid the fixed stars, which are now, by nearly all astronomers, believed to be central suns of other solar systems.

The Universe contains an infinite number of these solar systems, each more or less great than our own. When we realise this the vision must widen, our minds expand, and our hearts become filled with wonder and reverence for that Great Supreme and unknowable Power, that is the primary cause of all the glory that fills space, and supports the grand whole. But no amount of speculation concerning other solar systems can reveal the true state of things in the broad expanse of the heavens. It, therefore, becomes more profitable to us, at our present stage, to confine our attention to the solar system of which we form a part, leaving the fixed stars, with their immense distances and magnitude, out of our consideration.

If we draw a circle and consider it the boundary of all the space within, and place in the centre a single dot, we shall have focussed our attention upon a miniature copy of ourselves in space. If we could now expand our imagination and think of our Sun as being in the centre of an enormous ring, the boundary circle extending millions of miles into space, embracing the whole solar system, we might begin to realise what the circumference of a solar system means. It will be well to ponder over this wonderful system. In the days of Chaldea

the Sun was recognised as the home and source of the primal energy, from which came all life and light, being the prime moving spirit, in fact the centre, or as we would term it for practical purposes, the body of the Logos of the solar system. From this glorious body radiates the light which illuminates the whole system, and there can be no grander conception of God than this idea of the Logos who sustains the whole of His universe through His manifestation. "In Him we live, and move, and have our being," truly.

All narrow and bigoted conceptions of religion must fade into insignificance when we realise that the Sun is the light, and the life, of the whole system.

Can we wonder at the Chaldeans' worship of the Sun when they knew that the Father pours forth His spirit over the whole world; they worshipped that Spirit, seeking to become filled with it by such love and devotion as we now seem to be incapable of; their civilisation was at its height thousands of years ago, for time is past our reckoning when dealing with the stars and evolution.

It is now astronomically accepted that the whole solar system was a vast heated nebulous mass which, cooling down, threw off huge portions, finally becoming planets or worlds, forming a complete system of worlds revolving round the Sun.

We cannot fully estimate what we owe to Pythagoras, who upheld the belief that the Sun was at rest at the centre of the universe, and that the heavenly bodies all moved round that centre. This knowledge he had gained from the Chaldeans, but it was not generally accepted, and that which is known as the Ptolemaic system later on became firmly established, and so strong a hold had this idea upon the people about the year 1500, that it was first folly, then madness, and finally impious heresy, to assert that the earth was not stationary.

About the year 1507 Copernicus began to restore the Pythagorean system, completing his work about thirty years later. But Europe was now under the bondage of prejudice and ignorance, and the same fate awaited this genius as that afforded to other great philosophers, and the revived system met with nothing but opposition, and later, Galileo, the champion of the Copernican doctrine, through religious bigotry, was made to renounce his belief before the Inquisition. Yet Galileo persevered and wrote his celebrated *Dialogues*, which had their

after effect, but at the time, reawakened the anger of the Inquisitors, and at seventy years of age Galileo was brought before that dread tribunal and escaped the fatal penalty only to be imprisoned in one of their loathsome dungeons, where, to save his life, at Rome in the Convent of Minerva, on June 22nd, 1633, he signed a document, in which he professes "with sincere heart and faith unfeigned to abjure, execrate and detest the error and heresy of believing and teaching that the Sun is the centre of the world and immovable, and that the earth is not the centre, and moves, a doctrine repugnant to Holy Scripture."

But the good work had begun, and the reformation finished it, and in our time we are returning to the truths taught thousands of years ago. Astrology has always been based upon the fact that the Sun is the centre of the solar system. It could not be a solar system otherwise. Revolving round the Sun, then, we have several planets. The first is yet to be discovered by astronomers, called Vulcan. Then Mercury, who performs a revolution round the Sun in 88 days, 23¼ hours, which makes the length of his year. The distance of this planet from the Sun is about thirty-six million miles; he is a small planet shining with a pale bluish light, but he is never more than about 30 degrees from the Sun, and is, therefore, rarely visible to the naked eye. This planet was typically known as Hermes, also as the winged Messenger of the Gods, by the mythologists. The Chaldeans called him Nebo, and he has always been the planet of warning. It is interesting to note that this planet is destined to become the future physical home for the majority of our humanity, ☿ and he belongs to our chain of worlds. His symbol is made thus: ♃

Venus, next in order from the Sun, is nearly sixty-seven million miles distant from the centre, and makes one annual revolution in 224 days, 17 hours; the length of this planet's day is almost similar to our own. She is the bright evening star, often seen about sunset, and when she rises before the Sun she is the morning star. We learn from those more advanced that she is inhabited, and her humanity has advanced to a very high stage toward perfection: for each planet is a physical world for the purpose of evolution, as we shall learn later.


Venus was known as Aphrodite—when the morning star as Lucifer, and at ☿ evening Vesper. Her symbol is a circle surmounting the cross. ♀


The Earth is the next in order of the planets and our distance is

about ninety-two million miles from the Sun. The earth moves once round the Sun in what we know in time as one year, and also rotates upon her own axis once in 24 hours ; this is important to remember.

There is also another motion which arises from the precession of the equinoxes, which is equal to about 50 seconds in a year. There is also the decrease in the obliquity of the ecliptic of about 52 seconds in a century.

- The earth is surrounded by a substance of mixed gases called the atmosphere, by which light is reflected and dispersed. This atmosphere, from being dense at the surface, becomes more rarefied as distance increases. In this atmosphere, or air, we breathe, and in it arise the phenomena of lightning, thunder, wind and rain. The clouds are the vapours which rise from the earth and these condense, to fall in showers, as their specific gravity is then greater than that of the atmosphere. The earth was known as Rhea, and the symbol is a cross within a circle \oplus . The Moon is a satellite of the earth, making a revolution around us in an elliptical orbit in $29\frac{1}{2}$ days, she also appears to revolve from one point in the heavens to the same point again in 27 days, 7 hours, 43 minutes ; she is 240,000 miles from the earth. The Moon is an important body in Astrology, and should be very carefully studied astronomically.

The Moon may be called the mother of the earth, for all life that once existed there, together with its water and atmosphere, has been drawn off by the earth, the Moon being the physical globe in a past chain of worlds connected with our evolution ; she has been best known as Luna or Isis. Her symbol is the half-circle or the crescent. 

Next to our earth is the planet Mars, who is about 139 million miles from the Sun, has a year of 687 of our days, and his day is about 45 minutes longer than our own. He has been known as the god of war and hunting, and by the names of Ares and Nimrod ; his mission appears to have been \oplus to dispel terror and fear. His symbol is the circle under the cross . This planet belongs to our chain of worlds.

The circles of the Asteroids come next, the principal planets, which are small, being Vesta, Juno, Ceres, and Pallas. The swarm of Asteroids are said to be raw material for another planetary system.

Next we come to the largest orb next to the Sun in our solar system, Jupiter, who is about 475 million miles from the centre, and

takes twelve years in going round the Sun ; his day consists of about ten hours. Jupiter is the next brightest planet to Venus, and is accompanied by four satellites. It is in course of preparation for its humanity, being at present uninhabited. This planet has been known as Zeus, his symbol is the half circle over the cross. 4

Saturn, the next planet in order, is 877 million miles from the centre, and he takes nearly thirty years to revolve round the Sun ; the length of his day is over twelve hours, he is surrounded by rings, and nine Moons. Saturn was the son of Uranus, and was known as Chronos. His symbol is the half circle under the cross. 7

Beyond Saturn is Uranus, commonly called Herschel after its re-discoverer. His distance from the Sun is about 1,754 million miles; he revolves round the solar orb once in 84 of our years, being accompanied by six satellites. He was known as Ouranus.

Next to Uranus comes Neptune, the most distant planet as yet discovered, who revolves round the Sun at a distance of about 2,747 millions of miles, and his year is equal to 165 of our years.

Beyond Neptune there are two other planets, as yet unknown to physical science.

ASTRONOMICAL TABLE

Name of Planet.	Symbol	Distance from the Sun.	Diameter.	Rotation.	Length of Day.		Hourly Orbit.	Moons.
		<i>Miles.</i>	<i>Miles.</i>	<i>Days.</i>	<i>Hrs.</i>	<i>Mins.</i>	<i>Miles.</i>	
Mercury	☿	35,392,000	2,900	88	24	5	105,000	0
Venus	♀	66,131,500	7,510	225	23	21	77,050	0
The Earth	♁	91,430,200	7,913	365½	24	0	65,533	1
Mars	♂	139,312,200	4,920	687	24	37	53,090	2
Jupiter	♃	475,693,100	88,390	4,333	9	55	28,744	4
Saturn	♄	872,134,600	71,900	10,759	10	29	21,221	9
Uranus	♅	1,753,851,000	33,000	30,687	9	30	14,963	4
Neptune	♆	2,746,271,200	36,000	60,127	—	—	11,958	1

The Earth's mean distance from the Moon 238,000 miles.

The variation of distance of the Moon from the Earth is 26,000 miles, whilst that of the Earth from the Sun is 3,500,000 miles.

CHAPTER II.

THE EARTH AND THE ZODIAC

THE Earth revolves around the Sun, making one complete circuit around that centre in a period of 365 $\frac{1}{4}$ days, which we term one year. In this revolution round the Sun, the solar orb is seen from the earth through one of the twelve signs of the zodiac. The astronomical and astrological year commences about the 21st of March in each year, at this time the Sun is said to enter the sign Aries, the first sign of the zodiac, and then passes through the whole twelve signs contained in the 360 degrees of the circle; this journey of the earth around the Sun which causes that luminary to appear in these signs each month takes a period of a little over 365 days. This marks off one distinct division so far as the zodiac is concerned, and gives us the primary considerations of the signs through which the Sun's ray passes, and by this we judge the internal or individual characteristics of the person born in that particular month; this gives us twelve kinds of people, twelve types that stand out very clearly and definite, the definiteness being the more marked as the Sun's rays pass through the middle degrees of each sign, a sign consisting of exactly 30 degrees.

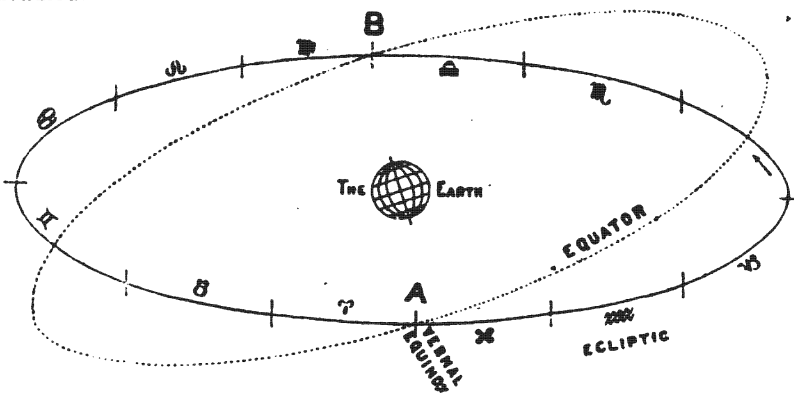
The earth also revolves once upon her own axis every 24 hours, and this causes each portion of the earth to pass through the whole twelve signs of the zodiac once in each day of 24 hours, a fresh sign rising upon the ascendant at the place of birth every two hours, and one separate degree of the zodiac every four minutes; by this we have an entirely different individual born every four minutes in time. It should be remembered that time and space are described in terms of minutes and degrees respectively. Every four minutes of time equals 1 degree in space, thus every 15 degrees in space are equal to one hour in time, and 30 degrees, or one whole sign of the zodiac, equals two hours in time, and from this it will be seen that a given point on the earth will be two hours in passing through one sign of the zodiac, but the Sun takes one month to pass through the sign. It can now be seen that the earth is one day of 24 hours passing through the zodiac containing twelve signs, and the Sun takes one year to pass through the circle. These two separate apparent motions of the earth and Sun must be clearly thought out, and the

astronomical fact of the two revolutions of the earth remembered ; once round the Sun, and once upon her own axis, the former taking a year of twelve months, and the latter a day of 24 hours ; “ a day is as a year in the sight of the Lord.”

There is still another motion through the zodiac which we must consider, making three motions in all—that is, the motion of the Moon around the earth, once every lunar month of 28 days. The Moon takes $2\frac{1}{2}$ days to pass through each sign, making the complete circuit in a mooneth or lunar month, a consideration that we will take up later on.

It must be now clearly understood that there are three very important considerations with regard to the signs of the zodiac. First, the position of the Sun each month, caused by the annual revolution of the earth round the Sun, passing through the signs each month, given in detail at the end of this chapter. Secondly, the Moon's place in the zodiac each month ; and finally, the earth's daily revolution upon her own axis.

The zodiac is one of the most important factors to become thoroughly acquainted with, this being the track, or belt, through which all the planets pass ; it is commonly known as the ecliptic, cutting, as it were, the equator at the spot that is called the first point of Aries. The signs of the zodiac should never be confused with the twelve constellations of the same name ; at certain periods of the world's evolution the signs and the constellations correspond, but this will be thoroughly explained in its proper place. The diagram, the signs of the zodiac, and the paragrah that follows them should now be well studied.



The twelve zodiacal signs and their symbols are:—

A. γ Aries τ Taurus II Gemini ♋ Cancer ♌ Leo ♍ Virgo	$\left. \begin{array}{l} \text{Northern} \\ \text{Signs} \\ \text{Spring and} \\ \text{Summer} \end{array} \right\}$	B. ♎ Libra ♏ Scorpio ♐ Sagittarius ♑ Capricorn ♒ Aquarius ♓ Pisces	$\left. \begin{array}{l} \text{Southern} \\ \text{Signs} \\ \text{Autumn and} \\ \text{Winter} \end{array} \right\}$
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N.B.—The Signs are not bodies, but spaces of thirty degrees each, and divide the Ecliptic, or apparent track of the planets round the earth, into twelve equal parts; and the measurement of both this Circle and the Equator begins when they cross each other as the Sun ascends northward; consequently we measure the distance from that point (called the Vernal Equinox, or first point of Aries) on the Ecliptic, and call it Longitude. If a Star be a little North or South of the Ecliptic, or Sun's apparent track, we call the distance from the Ecliptic Latitude. The Longitude of the Stars is measured by signs and degrees, but on the Equator by degrees only, which is called right Ascension; and their distance from the Equator is called Declination.

The measurement of this zone or belt extending $22\frac{1}{2}$ degrees on each side of the Ecliptic called the zodiac is by seconds, minutes, degrees and signs as follows:—

60 Seconds (")	-	-	1 Minute (')
60 Minutes	-	-	1 Degree (°)
30 Degrees	-	-	1 Sign
60 "	-	-	1 Sextant
90 "	-	-	1 Quadrant or Right Angle
360 "	-	-	1 Circle or Circumference

The Sun appears to enter the various signs of the zodiac on the dates given in the following table, which should be committed to memory.

SIGN	SUN APPEARS TO ENTER AND LEAVES				
γ ARIES, the Ram	-	-	March 21	April 19	} Spring Signs
τ TAURUS, the Bull	-	-	April 20	May 20	
II GEMINI, the Twins	-	-	May 21	June 21	} Summer Signs
♋ CANCER, the Crab	-	-	June 21	July 22	
♌ LEO, the Lion	-	-	July 22	Aug. 23	} Summer Signs
♍ VIRGO, the Virgin	-	-	Aug. 23	Sept. 23	
♎ LIBRA, the Balance	-	-	Sept. 23	Oct. 23	} Autumn Signs
♏ SCORPIO, the Scorpion	-	-	Oct. 23	Nov. 22	
♐ SAGITTARIUS, the Archer	-	-	Nov. 20	Dec. 21	} Winter Signs
♑ CAPRICORNUS, the Goat	-	-	Dec. 21	Jan. 20	
♒ AQUARIUS, the Water-bearer	-	-	Jan. 20	Feb. 19	} Winter Signs
♓ PISCES, the Fishes	-	-	Feb. 19	March 21	

CHAPTER III.

THE SUN AND THE ZODIAC

THE Sun is the centre of all life, force or energy, and represents the Positive and primal fount of all existence. In the Sun are contained all the colours of the solar spectrum. Every form of existence manifesting in the solar system is bathed in the solar rays, from which is drawn the life that is at the centre of its existence, all of which may be summed up in the term "Positive Life."

The Moon represents the Negative influence, her light being that which is borrowed from the Sun, having no light of her own, except that which she collects as a reflector.

These two great principles of positive and negative are symbols of the spirit and soul; the father and mother. The former is the constructive, energising, and creative principle, the latter the preserving, moulding, and formative condition. The Sun is the root of all things in manifestation, without the Sun there would be no life, light, heat or motion in the physical world. In occultism the Sun is known as the vehicle or body of the Logos of the solar system, therefore as the highest physical and mental influence that we can know, while using our brain consciousness as a means of cognition.

There is but one life, and that *the* life of the Logos. We, as units, are bathed in that ONE life. "In Him we live and move, and have our being." The planetary spirits and the planetary bodies have their own specialised forms of this ONE life, and, humanity in its turn, holds this life in a separate form while moving in the great whole. The holding of this life, or consciousness, constitutes the individual, who individualises the special ray of the great All-consciousness, and thus knows himself as I, the Ego. It is this specialisation of the rays of consciousness, or solar life, that makes the individuality. This work of building up the individuality, as it is called, has taken vast cycles of time to accomplish, requiring many earth lives and physical embodiments to produce the wonderful results that we are familiar with to-day. Potentially we are sons of God, a spark from the great flame, sent forth from the bosom of the Father to become like unto Him, each to acquire a definite self-consciousness and maintain a separate centre from which the individual creative powers may become manifest. When this great truth is realised, we shall

understand the meaning of the word *sacrifice*, and turn our thoughts in adoration and devotion to those Great Ones who have guided us in this grand scheme of evolution to the point of self-consciousness.

The Sun may stand to us as a symbol of spirit, and the Moon as matter, the two acting in unison as spirit-matter, or life and form. If we can think of these two factors as positive and negative, we shall find it easier to understand all that follows with regard to planetary influence, as it is called.

The one great power and central principle is the Sun, and all other symbols are but representatives of the modifications of this universal principle. Each planetary system will be, so to speak, a modification of the consciousness of the logos. Each is a centre of life and force in the solar system.

The zodiac, as explained in the last chapter, is divided into twelve equal parts called signs of the zodiac, each containing thirty degrees of space. It is in reality an imaginary circle passing round the earth in the plane of the equator, the first point being called Aries 0° . These twelve signs are positive and negative alternately, in their nature, and contain a certain specialised influence of their own, each having a lord or ruler from which the nature of its influence is obtained. In the following diagram the nature of these signs are indicated.

Positive Signs.		Negative Signs.	
Aries	♈	Taurus	♉
Gemini	♊	Cancer	♋
Leo	♌	Virgo	♍
Libra	♎	Scorpio	♏
Sagittarius	♐	Capricorn	♑
Aquarius	♒	Pisces	♓



We now come to a very important part of our study, in which we consider the Sun's apparent passage through the twelve signs of

the zodiac, caused by the earth's rotation round the Sun. From the Sun's position each month we may judge of the character of each individual, and we shall learn that, more or less, each person born during the period in which the sun passes through a particular sign of the zodiac will take on the characteristics as delineated in the following chapter. This will indicate the character of the INDIVIDUAL then born, and by the same rule when the Moon is found in these signs at birth the PERSONALITY will be described. Later on we shall explain the planetary influence in each sign, and also extend the main features of this chapter into greater detail, fully explaining the above diagram.

CHAPTER IV.

THE INDIVIDUAL AND PERSONAL CHARACTER OF THE SIGN ARIES

♈ *March 20th to April 20th* ♈

THIS sign governs the head and face, hence the consciousness making the character of the Aries individual will always express itself through the head ; this sign is the head of the fiery triplicity, and belongs to the cardinal signs. We find persons born under the rule of this sign always looking forward, they are leaders in ideals and pioneers of advanced thought. They have great mental energy but are inclined to be very headstrong and impulsive. They are always prophetic, and love to predict things that will happen. They can look ahead into the future and foresee things with remarkable clearness of vision. When freed from other influences and not slaves to their personality, they become truly clairvoyant, and are remarkably gifted in this direction. This sign gives extreme ideality, and those born under it are more ideal than practical. They are always full of new schemes and plans, ever exploring and originating. They are fond of constant change, loving novelty, romance and speculation and nearly always live in a world of theory. They are very highly strung, sometimes hyper-sensitive and are remarkable for their perception. They seem to live more in the perceptive region of their brain than the reflective, and they are rarely deceived where perception is concerned. They are extremely sensitive persons, with all the senses fully alive, excepting one ; with them the consciousness being more readily expressed in the head, they have keen sight,

sense, taste and hearing, but from the fact of their being more alive in the head they do not *feel*, and are therefore less sensitive to touch in other parts of the body. They are very self-willed and often self-opinionated, and it is exceedingly difficult to restrain them, as they are always inclined to act upon impulse without waiting to mature their plans. They are frank and outspoken by choice, but often combative and assertive. They are generous from impulse, and are fond of reason and argument. They can be both sceptical and credulous, but the former mood often sways them. They are decidedly lacking in caution, being far too venturesome and often running to great extremes, at times even lacking in discretion, but never in zeal and enthusiasm.

They are ambitious persons, who love to engage in great enterprises. With them the intellect is the main feature, but they always find it difficult to understand their own emotions and feelings. They are too often inclined to fly off at tangents and will rush into danger somewhat recklessly. When not living up to the highest strength of their character, they have a tendency to jealousy, they expect loyalty from others and may be somewhat exacting in this respect. When fully individualised, these persons make very grand characters, especially in all pioneer work, their enthusiasm rarely being daunted by obstacles. When their mind is made up they seek to overcome all opposition, more by their dominant will and masterful spirit than by simple perseverance. They are interested in all matters that are occult and metaphysical, and love to live in a world of theory; always intellectual, they make splendid companions, being affable, genial and witty. They are never at a loss for a word, and make excellent conversationalists; as a host or hostess they are full of little plans for making those around them happy, and they can always be relied upon to provide plenty of entertainment.

They love harmonious surroundings, and, possessing artistic tastes, they generally seek to make their environment as beautiful as possible. It is not easy to deceive those born during the period of this sign's influences, and were they to cultivate their clairvoyant talent they would be remarkable for their powers of psychometry, or what is generally termed intuition. They sense others in a remarkable way, going straight to the core with those in whom they are interested. Their mental sympathies are always quick to respond to the least

good which they may find in others. They are sometimes too hopeful with regard to their enterprises, and generally over-estimate. They are good at all work that does not require sustained effort, and where things are required quickly and promptly, they are the people who can do them best, but their mission in life is to inspire and lead, as they are directors and promoters, designers, prophets and teachers.

The head being the most sensitive part this will be the first to give out, as it were; therefore, when the health fails in the Aries person, severe headaches result. As Aries governs the face also, the eyes suffer when the system is depleted, and they are liable to suffer from neuralgia. This being the head of the cardinal signs, the stomach and kidneys suffer by reflex action. It is essential for the physical well-being of the Aries character that they have plenty of fresh air, also daily exercise; the best cure for all their physical ailments is peace, quiet, and rest. Amidst harmonious surroundings they can recuperate and recover that which to them is essential—balance.

They will do best in life as organisers, leaders, architects, designers, company promoters, phrenologists, character readers, agents, brokers, appraisers, auctioneers, surveyors, salesmen, detectives, guides, and couriers, travelling companions, house and estate agents, inspectors, foremen, managers, lecturers, novelists, writers of short stories, photographers, reformers, elocutionists.

The Aries types would marry well with those born in Sagittarius from November 20th to December 20th, provided the planetary indications on the joint horoscopes were harmonious, but the Aries person would benefit most by union with those born in Leo from July 20th to August 20th, as the opportunity would then be offered of joining head with heart. The Leo's being more practical than the Aries, a better blend would be obtained from this union. The fiery and airy triplicities being in sympathy, it is out of these the best unions will arise, the Aries person would find those born on earth or water too practical or too emotional to suit his idealistic tendencies. The Aries person really requires to unite with those who can draw out his CONJUGALITY, which is more *latent* in this sign than any of the others.

We may sum up this sign of the zodiac, which governs all persons

born from March 20th to April 20th, as belonging to the intellectual trinity. Their aim in life always appears to be to live in the mind and intellect; this makes of them very independent characters with clear and decided ideas, with a spirit that is dauntless, fearless and aspiring. Their greatest fault when perverting their gifts is deception, and they are often clever enough to deceive successfully; but when strongly individualised, their independence enables them to rise above mean and petty action, and their pathway is always on the road to clear thought, which finally leads to the perfected intuition.

CHAPTER V.

THE INDIVIDUAL AND PERSONAL CHARACTER OF THE SIGN TAURUS

8 *April 20th to May 20th* 8

THIS sign is the first of the *earthy* triplicity and the first of the *fixed* signs, and in this sign is concealed will and desire, both of which express themselves, more or less, in the character of the Taureans. This being the sign of solidity it makes those born in it exceedingly solid, practical, and substantial. They are exactly the reverse of all that has been said in the foregoing sign, Aries being all that is idealistic, while Taurus is all that is practical.

The Taureans are slow, plodding, patient, enduring, persistent, executive and matter-of-fact persons. They are remarkable for their conservatism, and they never seem to waste their forces like the Aries types, who scatter them broadcast. Persons possessing the strongest wills are born under this sign, but when living for themselves exclusively, they become as obstinate as it is possible for them to be. They can be very determined, persistent and dogmatic; they usually speak with a quiet, firm, inflexible and almost authoritative tone. Possessing a considerable amount of physical vitality, the Taureans become very furious and violent when severely angered, but as they are usually slow, careful and cautious, it takes a very great deal to excite them, although when very excited they stand beside themselves with rage. They can do a great amount of good by their steady, building capacity, being capable and able to carry out all plans entrusted to them.

They have perseverance, are steady, patient and enduring. They can be secretive and very reserved, but make faithful friends to all whom they give allegiance. They are excellent companions to those possessing ideas, and as co-workers they are reliable, sincere and trustworthy. They always seem to possess a great amount of stored-up energy which makes them very tenacious, holding on till something comes to set them free or liberate their stored-up forces.

As masseurs and healers they are unequalled. They always benefit persons deficient in vitality, having the power to magnetically heal and soothe those who are nervous and irritable.

Schalater is an illustration of what we mean. This wonderful person healed thousands of his countrymen and obtained a world-wide reputation. He was born with his Sun in Taurus, and it was said of him that he had only to magnetise a handkerchief, or anything that he touched, to enable his magnetism to be felt by others.

The mental and physical vitality of the Taureans is tremendous, and persons possessing the finest physique are often born under this sign. They are fearless and generous, and when the Venus side of the sign is not over active they set no store on wealth excepting to do good with it.

When they concentrate their thoughts they have immense power, and WILL then has the ascendancy over desire, but when the latter is most in evidence they become very worldly and incline to take pleasure in the good things of this life, being fond of feasting and comfort. The Taureans make the best psychic mediums, and they may be contrasted with the Aries types by the fact that they are more inclined to live in their feelings than in their minds. The true Taurean may be said to be one great, feeling individual, but as the sign belongs to the earthy triplicity, it is more often physical and objective than subjective feeling. Taurus governs the neck, and as this is so constituted as to serve the head which turns upon it, it may be said that they make better servants than masters. Being trustworthy they make excellent public servants and representatives of governing bodies, and they are often chosen by the public as officials, and those who may be considered the people's servants.

Taurus governs the throat, hence this may be said to be the

most sensitive part of their organism, but as this sign is the first of the fixed group of signs, the heart is often affected by sympathy, and, belonging to the earthy triplicity, they would suffer from dropsy and tumorous affections.

The throat, however, should always have the first attention, and exhaustion through speech or singing should be avoided. They are more inclined to suffer through too much physical force than too little, and when giving way to what is sometimes their greatest fault, laziness, they nurse many disorders that produce rapid, fatal results. When the Venus side of their nature is in excess, they are liable to apoplexy and sudden death. It would seem as though they were benefited best by those things that would assist the Aries types, and it would be better for them to exchange magnetism with others and seek to obtain a more equal distribution of the life forces. They often pass out of their bodies earlier than it would be expected through a kind of magnetic stagnation, and if they were to energise their minds a little more, and live less in the feelings, they would be greatly benefited in health. All tendencies to become morbid should at once be dissipated, as they bring a desponding and melancholic tendency.

These persons have the ability to get money for others, and Taurus being the second sign of the zodiac, which governs finance, they are best suited for all professions in which the handling of much money is concerned. They would therefore make good bankers, stockbrokers, treasurers, cashiers and speculators. When living more in the personal element, they are best adapted for mechanical and laborious pursuits, or where they are required to work slowly, steadily and patiently. They are good at all executive work, but when living more in the mind than the body they are excellent singers and sometimes capable actors. They would also succeed well in life as magnetic healers, doctors, and nurses, also in all agricultural pursuits, such as farmers, fruit-growers, as gardeners, builders, etc., also bill discounters, financial agents, book-binders, manufacturing chemists, composers, dressmakers, florists, French polishers, house painters and decorators, japanners, collectors, insurance agents, taxidermists, etc.

It would be well for these persons to marry those born in any of the other earthy or watery signs, that is, so far as mental or physical marriage is concerned.

We may say of the Taureans that they possess more vitality than any of the twelve types, and they appear to suffer from an overabundance of life rather than a depletion of it. The words "to him that hath shall be given," seem to be applicable to these persons, and it is quite natural for them to be reserved, conservative and secretive. It would be difficult, without a knowledge of planetary configurations at the time of their birth, to say whether they would be dominated by WILL or DESIRE. Either one or the other would tend to predominate, but in all cases they would lean more to the objective and concrete than the subjective and ideal, and owing to this they often pass through a period of materialistic thought which leaves a strong impression on their future actions. They appear to be born to realise the practical demonstration of the working of the law.

CHAPTER VI.

THE INDIVIDUAL AND PERSONAL CHARACTER OF THE SIGN GEMINI

II *May 20th to June 20th* II

THIS is the first sign of the airy triplicity, also the first of the mutable signs. The airy triplicity governs the mental conditions of humanity, hence we find those born in this sign living more in the mind, but, owing to the sign belonging to the mutable group, they are dualistic—this being the main feature of the mutable signs, and from this comes the tendency to express two conditions and an inclination at times to be rather easily influenced on one side or the other. Gemini governs the lungs, also the hands and arms, hence it may be seen that one hand may act differently to the other. These persons are rarely content with a single occupation or pursuit, and seem to delight in having two things in hand at the same time. They can very quickly adapt themselves to surroundings or environment and they are remarkable for their versatility, but they are very sensitive and have the ability to reason upon and analyse their sensations. They love change and diversity, and they are always the best persons to rely upon in an emergency, as they can instantly respond to the requirements of the moment. They love variety of thought and all mental pursuits, and these they sometimes carry into extremes; they seem to take an especial delight in leaving their work

unfinished. They will take up one thing, partly finish it, and then go on to another, which they also feel inclined to leave unfinished ; therefore their best work is done when co-operating with others, and when working in unity with those who understand their peculiarities they are capable of great attainments in life, but the spirit of diversity often makes them experience two extremes during their life.

They can be generous and also somewhat careful and near. They can present a bold front and assertive attitude, and yet be timid and highly nervous. They are conservative and progressive, and altogether quite dualistic subjects, which makes them difficult for others to understand.

We have known persons born in this sign who have expressed a desire to be in two places at the same moment, but on the whole they are rather impulsive, and this generally decides the line they shall take. They appear to be unable to stand any worry or anxiety, which quite unnerves them ; yet when left alone to work out their own designs, in accordance with their own peculiar methods, they can do a great amount of useful work. They must, however, first realise that they consist of many compartments, so to speak. When they change their times for working and thinking, and, in fact, live in a life of change, they can succeed very well ; they must have diversity ; this may make them appear to their friends very fickle and indecisive, but it is their particular way of working, therefore perfectly legitimate to them. Throughout the whole of their life they must expect dual impressions and many contradictory states of consciousness, and being very sensitive, nervous, and highly-strung, they should try to analyse the particular mood they happen to be in, and it would be well for them to endeavour not to be swayed by the mental thought-spheres of others. They are somewhat ambitious, but it is more a mental ambition for refinement and better conditions.

All those born in this sign possess fine organic quality, and the ability to become very clever. They are certainly quick-witted and mentally impulsive, and they seem to draw a great deal on what is really an inspirational nature. The chief characteristics of their individuality are force and motive ; when they seek to discover their motives for their actions they may be considered very progressive, but when they live the unbalanced personal life, they become very diffusive, indecisive and unreliable.

The sign Gemini governs the lungs, arms, hands, and the shoulders, and their disease or ill-health is mostly caused by excess of activity and worry; this brings nervous disorders, which belong to the airy triplicity, and consumptive tendencies belonging to the mutable signs, therefore their concern should be less activity and excitement, and a freedom from all anxiety and worry. It sometimes becomes necessary for them to study the laws of hygiene with regard to diet, and they require plenty of sleep.

These persons succeed best in all work where the hands are employed; they make excellent book-keepers, clerks and commercial travellers; they love variety of employment or posts where the mind can be engaged in two avocations at the same time. Their best outlet is in the literary world, and as editors, reporters and newspaper men they have splendid facilities. They also have the ability to come in touch with the public mind, they can therefore cater well for the public literary taste. Their professions should be accountants, solicitors, attendants, post office officials, clerks, decorative artists, school-masters, guides, journalists, lecturers, milliners, photographers, postmen, railway employees, secretaries and translators.

These persons would do well to marry those born in the airy or fiery triplicities.

We may sum up the Gemini type of person born between May 20th and June 20th as dualistic and restless, intellectual and sensational, nervous and irritable; like the air, to which triplicity they belong, they must ever be moving from place to place or thought to thought. Forming as they do the last of the intellectual trinity, they seem to be able to express the two foregoing signs in themselves, and if we were to think of Aries as the father and Taurus as the mother, Gemini may be considered as the child of these twain. Indeed, it would seem as if they were ever trying to blend the ideal with the practical, the life with the form. All that is contained in the spirit-matter of the positive and negative union of Aries with Taurus is seeking an expression in the consciousness of Gemini. They are, as it were, placed between two poles, and are ever being called upon to decide towards which side they shall lean. The experience of their life is obtained from duality, out of which motive is to be evolved.

CHAPTER VII.

THE INDIVIDUAL AND PERSONAL CHARACTER OF THE SIGN CANCER

♄ June 21st to July 21st. ♄

THE sign Cancer begins the maternal trinity. It is the first of the watery triplicity and the second of the cardinal signs. This sign governs the breast and stomach. It is one of the most sensitive signs of the zodiac, and belonging as it does to the maternal trinity, it governs all home and domestic affairs in which the feelings play a prominent part. Persons born in this sign are characterised as being slow but sure. They are best described by the crab, whose tenacity is proverbial; this creature moves forward by going backward, and it has come to be looked upon as a sign of retrogression. The main feature, however, of this sign is the power of retentive memory. The Cancer individual has the most remarkable memory of any given by the twelve signs, and it is no difficulty for them to recall minute incidents of the past. This makes them somewhat antiquated, as they love to dwell on past events, or to go over in their memory through past occurrences, and through this they often become somewhat limited and hindered, particularly where attachment to family is prominent in the life. Their highly sensitive nature makes them feel very keenly everything that affects the other members of the family, and for them domestic affairs become a kind of brake on their own individual progress. They are rather approbative, love to be approved of, and always yearn for the sympathy of others. They are very timid, reserved, and shy, and fear ridicule or disapproval very much, and this makes them somewhat conventional, with a great dread and fear of public opinion. This binds them to clan or sect and makes them studious of "Caste." When attached to the Catholic faith they are very sincere and earnest in all ritualistic observances. They are also fond of banding together into sects, and when moving along the higher lines of conventionality, men become freemasons and members of occult and secret communities, and women are drawn to mystical and occult meetings. When fully individualised these persons are remarkable for their imagination, but when running to the personal side of their life they become very fanciful, romantic, superstitious, and fond of the unseen. From sensation they work through feeling to the highest emotional, and it

becomes very difficult to find harmonious persons born in this sign ; on the side of feeling they are truly wonderful people, but this feeling may carry them into the worst forms of sensationalism or upward into the plane of the emotions. Being exceedingly sensitive, their feelings are very easily wounded. They possess a psychic gift in their feelings, being able easily to feel the impressions around them. They are economical and very fond of saving, which trait runs into almost all the details of their life, as they are very fond of saving letters, books, and all kinds of curios. They hoard up curios to a remarkable extent, being fond of all that is antique and connected with age and the past. They can become very conservative and certainly respect age and custom. They are persistent and exceedingly tenacious ; they are apt, however, to live more in the personal side of their nature than is good for their well-being and that of those around them, but they possess a certain amount of tact, which assists them considerably. When fully individualised these persons possess a great love of power, and once having gained it they seem to have the ability to hold it. They are not so ambitious as they are lovers of fame and public recognition, and this they desire, as they seek a world-wide approval. They can rake up from the past things that others have long forgotten. When acting along personal lines only they are inactive and inclined to be indolent and somewhat grasping.

As this sign governs the stomach, this organ will be a sensitive part of the system, and when the personal element is strong, we shall find these persons suffering from weak digestion and gastric troubles. They require to be careful in diet, there being a tendency to suffer from fermentation in the stomach. Worry and anxiety with them are frequent causes of indigestion, which produces a defective circulation, and brings in its train constipation, congestion, rheumatism and chronic disorders. They are liable to suffer from fancied ailments, and to become hypochondriac.

They are always nervous when ailing, and generally fear the worst results of any functional disorders, and in this respect they become so morbid that they actually produce the illness they imagine themselves suffering from.

Their cure is a healthy imagination and freedom from all anxiety, especially with regard to domestic affairs.

A Cancer person is best adapted in life to those pursuits which

embrace the catering for the masses, and he should be engaged in professions in which the general public are largely concerned. They make splendid historians, being able to write up the past with a comparative accuracy. As the Aries types would do well as leaders in the military world, as captains, generals, etc., so will the Cancer types do well as naval captains and in all professions connected with the sea. They make good nurses, caterers and hotel keepers, barmaids, confectioners, actors and actresses, companions, cooks, laundresses, dealers in second-hand clothing, second-hand booksellers, dress-makers, matrons, midwives, mineral water manufacturers, researchers, stewardesses, and succeed best in all matters of a fluctuating and public nature, in commodities that change hands often, and in matters of small profits and quick returns.

In summarising the character of the Cancer portion of humanity, we may best illustrate the character of this type by observing that they are seeking to become perfectly individualised, and for this purpose tenacity is one of their chief characteristics. They are very reserved and sensitive, sympathetic and tenacious, persistent and impatient, impressionable and emotional. It is necessary for them to become at times what the world calls selfish that they may protect their individuality, but when this has been attained they are self-possessed, self-reliant and strong characters, in which power becomes the marked feature. This sign completes the first four signs in the zodiac, in which the four triplicities, fire, earth, air and water, co-mingle, as it were; it is symbolic of the film or auric egg that contains the whole.

CHAPTER VIII.

THE INDIVIDUAL AND PERSONAL CHARACTER OF THE SIGN LEO

♌ July 21st to August 20th ♌

LEO is the middle sign of the maternal trinity, the second of the fiery triplicity, and also the second of the fixed signs, therefore it may be said to hold the central point in the zodiac, and when joined with the next sign it certainly contains the essence of the whole twelve signs. Leo governs the heart, therefore it will be from this centre that the character of those born in this sign must be judged.

Standing, as this sign does, in the centre, we shall sometimes find

the forces of the heart running upward or downward, but only in those who are fully individualised, or, as it is termed, self-conscious, shall we find the consciousness centred in the heart; generally speaking, the emotions are fully active in the Leo characters. They are forceful and highly magnetic, and possessing an abundance of vitality, they carry with them an aura that is beneficial to all. They are genuinely kind, warm-hearted and loving, but usually like to express their love in action, their emotional nature being deep and of the heart. They can be impulsive and diffusive, but it is usually the impulse of a generous nature. They possess a very attractive individuality and are always decided characters. They are usually very practical with regard to their ideals, as they prefer to live them rather than talk of them. While the Aries nature usually spins wonderful ideals in thought and ever seems to be straining after the unattainable, the Leo types are silently and quietly seeking to make them realities. This comes from their wonderful faith, which they inherently possess, and their motto is generally, "Whatever is, must be best," but this comes when the Leo nature is awakened and the desire has been sent out to unify the individual will with the Supreme Will. Being the centre of the fiery triplicity they possess a very strong love nature, which makes them very ardent and sincere in their affections. As the second of the fixed signs they have more unity of will and desire, and in contrast with the Taureans, act more on the side of will than that of desire. The Leos love to rule, but it is more from the heart and motive than from the head. They are philanthropic and always obey the impulses of the heart where sympathy is concerned. This sign produces individuals who are more thorough than any of the other signs, and they seem to combine the practical with the philosophical and the ideal with the real. When self-controlled they are wonderful individuals, being able to influence great numbers. They have the power to send their thoughts to any distance, and when conserving their energies, heal through sympathy. They seem to radiate from their centre a beautiful warmth like the Sun, which is ruler of their sign. But when turning their forces downward and living to the personal side of life they are very amative, with very strong passions. It is sometimes found that the weakest and the strongest individuals come out of this sign. The weakest are those who are easily led through their feel-

ings, which is often caused by associating with those who take advantage of their Leo nature ; they then fall into dissipation and may become dissolute characters, but within, the true spiritual fire is ever burning, and phoenix-like they rise out of the dead ashes of themselves to greater and nobler things. This sign is known by astrologers as the house of the Sun, and it is through this sign that the rays of the Sun become more powerful and more fully charged with potent life and energy. When these persons seek to become self-conscious they seem to make more rapid strides in this direction than those born under other signs, and possessing as they do such very sensitive natures, they are able to readily respond to spiritual influences ; their faith then becomes marvellous, and the whole of their life seems to be devoted to doing good to others.

Leo governing the heart, causes this part of the system to be the centre, most easily affected when the character is inharmonious and the life running to discord and disorder instead of peace and progress ; they then suffer through the circulation, which sets up many troubles of a more or less feverish nature, and this in turn reacts upon the mind, bringing gloom and despondency. It is essential for the well-being and perfect health of all Leo persons that they have a certain time, if only a few minutes each day, when they can be quite alone and at perfect rest. This enables them to start the machinery from the heart at an even and harmonious rate of vibration. Their best medicine is love, peace, and harmony.

All Leo persons succeed best where they have authority, or hold some high and responsible position, but in trades or professions they will do best as jewellers or goldsmiths, as writers of love stories or dramatic sketches. They would also make excellent musicians and poets. Although they possess great strength and vitality they are not fond of laborious work, and they can only be really happy in positions of trust and management.

We may sum up the Leo person as a firm and self-controlling individual and one who is ever aiming at high and noble things. They are all born with a nobility of character which can only be counter-acted by contradictory planetary influences.

They are generous to a fault, faithful, sincere and earnest, and although somewhat ambitious and persevering it is nearly always turned in the direction of self-perfection. This sign gives the in-

tutions of the heart; and as the centre of the maternal trinity it holds and binds all the others by the power of love.

CHAPTER IX.

THE INDIVIDUAL AND PERSONAL CHARACTER OF THE SIGN VIRGO *♍ August 21st to September 20th ♍*

THE sign Virgo is the second of the earthy triplicity, the second of the mutable signs, and the turning-point from the northern to the southern signs. This sign is specially characterised for its self-containing qualities; it is out of this sign that wisdom is to be born for the majority of individualities. Belonging to the earthy triplicity, we might suppose that too much of the earthy element would come into their make up, but this sign represents the virgin soil, the spirit-matter, as it were, which yields the most readily to the vibrations passing through it from the other signs. The individuals born in this sign are constructive and able to make the most of their conditions; they are more generally found in the business world, particularly in pursuits which provide for the general welfare of the whole of the community. As characters they are philosophical, and nearly always seem to blend the ideal with the practical in a marvellous manner, this makes them very discriminative, giving them large reasoning powers and very ingenious methods of working. They are the most critical of all individuals, but they usually turn this criticism also upon themselves. They are self-analytical, and seem to be always taking themselves to pieces. They are careful and cautious, and usually act somewhat methodically, or with much apparent forethought. They are very industrious, persistent, and tend more toward the practical than the ideal. They are usually precise in details, and can readily put right any errors and defects in their own character, but they are also extremely sensitive, not from a sympathetic standpoint, but more from a mental attitude. They are very introspective, and may be said to know themselves much better than those born under the other signs. They possess that keen intellect which comes from experience more than from education; they have remarkable tact and ingenuity, but they are usually fully aware of all their attainments, and are inclined to be somewhat proud of them. When running along personal lines, these persons become more selfish than those of the other signs, since they are always alive to their own

interests; they then become rather materialistic, and tend to carry the practical too far into scepticism and doubt, while they expect from others what they are not willing to give; they then seek to absorb all the good things in life for themselves, and may attain great worldly success, as they possess all the ability to enable them to attain their desired altitude. They may be said to have many faults when running to the personal side of their nature; and they become very domineering, using their good intellectual abilities to the detriment of others, and a certain hardness takes possession of them, which causes them to identify themselves almost exclusively with the external world; but when living more in their individuality, or becoming what is termed more self-conscious, they are really very splendid characters, becoming discriminative and wise, and often possessing the power to psychometrise and sense the psychic conditions from a higher standpoint. They are capable of making wonderful progress in spiritual development and usually seek to live the most chaste lives, becoming like their symbol, a virgin in purity. This sign acts to the maternal trinity in exactly the same way as Gemini acts to the intellectual, seeking to express in itself the union of Cancer and Leo.

Those born in this sign possess great recuperative powers. They are rarely sick or ill, and may attribute much, if not all, of their ill-health to their own habits of life; being natural students of the laws of hygiene, they know how to live properly. They should always avoid drugs of every kind, as, being very sensitive physically, they readily absorb the poisons of drugs into their system, which speedily affect their circulation. They are more sensitive to the vibrations around them than persons of other signs; they feel the changes in atmospheric conditions almost directly they begin, and their bodies act like barometers, expressing to the sensitive soul within every change that takes place in their surroundings. Their best medicine for all disease is to be alone with Nature and to have around them harmonious conditions. They may do well to study diet and to be particular with regard to foods and the magnetisms surrounding them.

The Virgo type may be summed up as retiring, ingenious, discriminative, active and mercurial; they always seem to have their wits about them, and are generally self-possessed; they seem, however, to be capable of extremes of good and so-called evil, being much smarter than the majority of those around them;

and when living only for themselves they are capable of outwitting others for the sake of personal gain, but they generally act with a full consciousness of what they are doing. This arises from their inventive genius, and being alive to all the advantages and disadvantages, they can so readily adapt themselves to the requirements of those around them that they make excellent entertainers and splendid social companions, and when they succeed in letting go the personal element they are really very beautiful characters.

Persons born in this sign can readily adapt themselves to almost any environment, but they have their best success in life in the business world. All commercial affairs succeed under their ingenious management. They are good providers, and do remarkably well in all matters connected with food stuffs. They are natural chemists, therefore succeed in all matters connected with chemistry. They have also a fondness for general literature, and have success in literary pursuits from author to printer. They make excellent agents, and in fact are quite ready to follow any avocation in which activity and general mental ability help them to succeed in life; but their greatest success is to be found more in the business than the professional world. They like to handle solid materials, and to deal in merchandise allows their mental discrimination full scope for all its activities.

CHAPTER X.

THE INDIVIDUAL AND PERSONAL CHARACTER OF THE SIGN LIBRA

♎ *September 21st to October 20th* ♎

LIBRA, the sign of the balance, the equalising sign of the zodiac, is the second of the airy triplicity, and the third of the cardinal signs. The individuality of this sign is expressed in justice, equilibrium, balance, order and dispassionate judgment. Those born in this sign are remarkable for their powers of comparison; they seem to be able to weigh and balance all things mentally, as though they were inspired. Extremes may be found in this sign as in all the cardinal signs, but sooner or later opportunities come into the life to take an impartial and impassionate view. It is the aim of the individuality working through this sign to seek equilibrium, and this causes them to love harmony so much, that they feel exceedingly sensitive until the whole of their organism is in a state of balance. They have

always a kind and amiable disposition, expressing the Venus side of their nature more than any other; this makes them courteous, agreeable and very pleasant persons. They are remarkable for their perceptive faculties, and there is a great amount of inspiration in this sign, so that sooner or later the Libra individuals come to realise that there is an unseen as well as a seen world; this makes them remarkably intuitive, as they are able to draw from both sources. These persons possess the most perfect forms produced by any of the signs, through which their soul is able to express itself better than through any other medium. Each of these signs is best studied by knowing its opposites, and in Libra we get the balance of Aries, which makes the spiritual perceptions the keenest and the most manifest, so that they seem to have the ability of getting occult knowledge through inner perception. Their psychic gifts are obtained from the thought-realms, and not from the emotional planes, and this enables them, when fully individualised, to temperately expound the hidden knowledge contained in the one great World-religion. They seem to accept fate in a way that others are not capable of, and realise the justice of all things. When working along personal lines these persons live more to the form-side of life; they then become exceedingly approbative and very sensitive; they are rather impatient and inclined to be somewhat careless, but their personal faults and failings are such as may be easily forgiven, as they are usually very even-tempered and amenable to the good influences that generally surround them.

When unbalanced, these persons would suffer from the complaints common to the cardinal signs. The reins and kidneys would be the most sensitive parts of their organism; their best medicine would be music, harmony and retirement, but they usually possess the intuition exactly how to bring their physical conditions into a state of equilibrium.

These persons would do best in life as overseers or in positions of refinement, where they can quietly and calmly manage affairs through their large perceptive. They make excellent librarians and secretaries. They would also be good stage managers, and musical directors, and successful in any profession where they could preserve harmony or bring it about in others. They would be proficient in all artistic arrangements and would succeed as decorators, arrangers, housekeepers and such like.

To sum up the individuality of the Librians we may consider them as inspirational and perceptive characters, always leaning more to the spiritual side of life than the purely physical. They are sensitive so far as the personality is concerned, when not fully self-conscious, but they are always just and generous. They seem to be ever striving to manifest that which must be attained by all humanity—compassion. These persons possess knowledge which seems to be the cream of all the mental characteristics of the preceding sign, and with them it may be said that the balance of their individuality brings them into real touch with the highest form of mind that we have any conception of, which can only be expressed as a refined mental condition which is not dependent upon the brain for its physical manifestation.

CHAPTER XI.

THE INDIVIDUAL AND PERSONAL CHARACTER OF THE SIGN SCORPIO

♏ *October 21st to November 20th* ♏

SCORPIO is the third of the fixed signs and the second or middle of the watery triplicity. Its symbol is known as the scorpion, whose sting becomes the most prominent feature in evolving through this sign. We may find characters born in this sign from the lowest and most degraded to the highest and most exalted, and in this sign there appears to be more scope for extremes of character than in any other. The Scorpio character is somewhat decided and unmistakable, being rarely, if ever, vacillating or feeble. It would seem as though there were two types, the evil and the good, evolving within this sign. It is the eighth sign of the zodiac and marks the higher octave, as it were, *after* the balance has been turned. It would seem as though the worst products of Scorpio were the failures from the preceding seven signs, whereas the strongly individualised types would be those who had succeeded in learning the mystery of this sign. The sting of the scorpion must be extracted before real progress onward through the other signs can be successfully accomplished. When living the purely personal life, living only for the self, the Scorpio types of humanity are very uncompromising and exacting beings, and their vindictiveness and fault-finding tendencies can be carried to abnormal degrees. Lust and ignorance mark the character of the undeveloped Scorpio nature.

This sign governs the generative system, and when the life forces are scattered and wasted through excesses of sensuality, these characters become like devils, working mischief far and wide, regardless of the suffering which they cause to others. When evil they are unmistakably evil, and with the thoroughness characteristic of the fixed signs they plunge into sin with a delight that those born under other signs are incapable of, but when they are regenerate or self-conscious, they may reach a great height of exaltation. The generative force within them may be turned into psychical faculty, the "vril" with which they abound is turned into shrewdness and penetration, and they become the true mystics whose awakening vision quickly senses the future possibilities that lie before the soul. They become gifted with what is called second sight, or clairvoyance, and plunge into occultism with a zeal and earnestness that is unequalled. Those who are individualised in Scorpio are remarkable for their keen judgment; they can criticise perfectly and impartially, and they are able to give their judgment in a decisive and clear manner. They are very quick in thought, and can at once see the purpose and meaning of the things they are criticising. When awakened there are no better types of humanity than those born in this sign, for they then realise what they may become; but when unawakened they criticise for the sake of criticism, and thus become the most exacting and undesirable persons; when running along the lower levels they are always mixed up in some tragedy or disastrous affair. They can be very jealous, severe, hard and cruel, but when all this force is turned upward and the passions have been conquered and temperance learned, they are a benefit to others through the great magnetic power they have for healing. A great deal might be said of Scorpio that would be extremely difficult for the majority to understand. The few that are awakened alone can appreciate the wonderful possibilities of this sign. They have remarkable powers of attachment and seem to contain in themselves the silence of Pisces and the tenacity of Cancer, Scorpio's companion watery signs. They are generally marked for their very dignified manner, and though always affable and courteous, they are ready at any moment to stand upon their dignity. They can be very abrupt and brusque when they wish, but they are always amenable to approval. They have the power of self-control to a very considerable extent, even to the power of controlling the whole of

their sex nature, turning it into the highest spiritual development ; they are then as it were a huge engine with steam up, all ready to start upon a very long journey, but these persons are powerless to move or make any progress until they have overcome their very tiresome and trying personality.

The ill-health of the persons born in the sign Scorpio arises out of the nature of the fixed and watery signs, which gives rise to inflammatory complaints. They suffer from peculiar and uncommon disorders, which usually affect them in some secret part. They are liable to gout and affections of the heart, but the whole of their disorders may be corrected by conserving their life forces, as they possess unbounded vitality and the power of recuperation to a very marked degree.

As magnetic healers and doctors they find their best outlets to gain success. They have a peculiar knowledge of chemicals and succeed as dyers and chemists, or in any business connected with oils. They make good surgeons and dentists, also detectives, and are well fitted for employment where nerve and pluck are required. When living in the personal life they have success as butchers, smiths, and those who work in metals. They possess the dramatic ability common to the fixed signs.

We might sum up those persons born in the sign Scorpio as very determined, reserved, tenacious and secretive. They are firm and somewhat proud, and capable of unmistakable traits of character that cause them either to be very much liked or very much disliked. Their somewhat suspicious nature causes them to be distrustful, but amidst all their apparent evil traits of character, they have that grit and backbone which enables them to make higher attainments than those born in the other signs. The wisdom of the serpent lies concealed in this sign, and they may become so discreet, wise and prudent as to possess a genius that is extraordinary. It has been said "the greater the animal the greater the man," and it may be that in the animal passions there lie the germs of the spiritual force, which, when sent upwards, may achieve great and mighty things. That which seemed latent will and desire in the sign Taurus becomes, in this sign, expressed energy. The Scorpio man's desires are potent and charged with the power to attain the object of his desires, but when the desires are subservient to the will, there are none more powerful or determined. As stated, more could be said on this

sign, but that is reserved for another chapter; in conclusion, it may be said of them that they have reached the point that decides their future progress.

CHAPTER XII.

THE INDIVIDUAL AND PERSONAL CHARACTER OF THE SIGN SAGITTARIUS

‡ *November 21st to December 20th* ‡

SAGITTARIUS is the sign of the archer, who stands ready to shoot from his bow the arrow which is said to never fail in hitting the mark, which means that they have the power of prophecy for their special feature. There is an idea of freedom conveyed in the symbol of the archer, and of these individuals it may be said that they always aim for the highest. If we can judge of the individualised Scorpio character now standing prepared to shoot from the bow his self-generated thoughts, we can imagine that this sign will fulfil all the mysticism contained in the preceding sign. Sagittarius is the last of the fiery triplicity and the third of the mutable signs; it therefore represents the union of qualities of the head and heart, now sent upward in devotion to the Heart of all things. When fully individualised, those born in this sign are great lovers of law and order. They are very intuitive, very prophetic, and possess the power of sending their thoughts on the wireless telegraph to any distance that they wish. The seer and the prophet are born in this sign, and we find these individuals to be the most self-confident and self-reliant of any of the signs when awakened. They are always looking forward with a bright, hopeful, and happy disposition, which makes them full of hope and full of joy for the future. They know intuitively that the future state is far better than any that have preceded it; this lends them the power of inspiration, which makes them always enterprising, progressive, and prophetic. They seem to possess one thought at a time and that thought carries them on to the goal they wish to reach. They have a decisive way of expressing themselves which can never be mistaken, for behind it is the intuition that knows. It may be said of those born in this sign that their failings are those that can be easily forgiven; the worst evils have been left for the sign Scorpio to work out. When personal they may be very personal; they are then

restless and inclined to be over-active, very highly strung and nervous, with a tendency to become petulant and irritable. The personal Sagittarian is a blunt, brusque, and outspoken character, and he may become very exacting and somewhat domineering. When perverted their nature is exceedingly rebellious, never willing to submit to the least restraint, and when angered they know just where to hurt their victim, which arises from their ability to sense the weakest spots in others; then, with the arrow fully charged with hurtful speech, they know just how and where to wound.

There are very few at our present stage who can express all that lies concealed in this sign. This being the ninth sign of the zodiac, the house of *guru* or teacher, we may foresee what humanity is to become by a knowledge of this sign. It represents, first, science, then philosophy, and finally the true religion; and we find the Sagittarians leading to one or other of these three attributes.

The scientist may remain experimenting in the regions of science, quite unconscious of the philosophy and religion that are ever close to him; and the philosopher may go on philosophising without attempting to turn his energies into devotion. As the third of the mutable signs, we may at our present stage find many indecisive characters born in this sign, who are quite uninteresting and often very indolent persons. We may again find a great majority led on by teachers whom they are content to allow to shoot their arrows for them; but the awakened Sagittarian is the true marksman who shoots his own arrows from his own bow and marks out in thought the ideal that he himself will seek to climb to. The Sagittarians have nearly always clear mental pictures, and they are able to image that which they wish to see. It is the sign of the future, the promise of a coming humanity, whose thoughts will no longer be scattered, but directed to the goal which all must reach.

Sagittarius being a mutable sign, and having sympathy with Gemini, its opposite, the lungs would be the first part of the system to show signs of weakness; but this would be produced by the over-activity of the Sagittarian, who would scatter his forces and thus deplete the vitality. Walking exercise will always be the best for those born in this sign, they would then be able to recuperate and draw into themselves the vitality needed, but in this they should be

careful not to over-exert themselves. Being naturally fond of sports and all outdoor exercises, they usually live healthy lives, but they are more liable to accidents than the other signs, and more often suffer in this way than from disease.

Born in the fiery triplicity, in common with the fiery signs, they make good military men ; we might think of the Aries as the common soldier, Leo as the captain, and Sagittarius as the general or commander. The common soldier would rush headlong into the fight with the impulse and impetuosity characteristic of his nature ; the Leo captain, with his determination and decision and practical thoroughness, would be able to lead and direct with perfect control ; while the Sagittarian commander, with his foresight and prevision, could command, knowing just where to direct the energies of his forces. The Sagittarians make good teachers, clergymen, lawyers, astronomers, photographers, designers, inspectors, equestrians, horse-dealers, sportsmen (professional and amateur), and advance-agents.

To sum up the character of the Sagittarian individual, we may consider him as an introspective, impressionable, active and enterprising person, always frank, honest, generous and sincere ; loyal to whomsoever he becomes attached, and generally wise in his love expressions. Although not so demonstrative as the Aries, or as steady and fixed as the Leo, still the Sagittarian is expressive in his feelings. The Sagittarians make splendid characters when allowed perfect freedom. Being lovers of liberty, they can recognise the law of order and harmony ; but when bound or placed under any restraint, they become fretful, irritable and rebellious, and it is then difficult to restrain or pacify them. They will never willingly hurt, but when pushed to extremes are inclined to say much more than they mean. They always like to do one thing at a time, and are in this quite different to their opposite sign, which seems to desire to leave things unfinished ; but not so the Sagittarian, who, being of one thought and one mind, likes to accomplish that which is in his mind. The persons born in this sign may reach to a great height of prophecy, and they may make great attainments in the world on spiritual lines.

CHAPTER XIII.

THE INDIVIDUAL AND PERSONAL CHARACTER OF THE SIGN CAPRICORN

∞ December 21st to January 20th ∞

CAPRICORN is the last of the cardinal signs, and also the last of the earthy triplicity and the first of what is well termed the serving trinity.

This is the tenth sign of the zodiac and the completion of the circuit from Aries to Capricorn. In this sign is contained the perfect number, and all the attributes of the perfect man are to be found concealed in this sign, which in a few words is conveyed in the expression "And whosoever will be chief among you let him be your servant." This sign represents a high mountain on which a goat is seen to be steadily climbing towards the top; but many symbols could be used to pourtray the wonderful power that is concealed in this, the strongest of all the signs. If we were to trace the Sun in his journey from the first point of Aries which starts the spring, until the sign Capricorn was reached, and with it consider the unfolding of the life forces until maturity was reached, we should have in Capricorn a consummation of character that would be well-nigh perfect. The Capricornians, when individualised, are impartial, just and accurate, aiming to be precise, exact and constant, fulfilling all things with a persistent, persevering and industrious nature. They are assiduous, arduous and careful, zealous and diligent, ever enduring with a calm, earnest patience, and a grave reflective demeanour.

They seem to have brought the economy of Cancer to a kind of perfection, and they know how to be frugal and thrifty without being mean; when fully individualised they are very contemplative, reserved, deep and profound. They are always independent characters, possessing a quiet self-reliance and determination, and when living up to their highest ideal are the true servants of humanity; but when not awakened, and living to the personal side of their nature, they pass through the extremes of all these virtues. They are always more or less self-conscious, and seem to know the state of consciousness they are in more readily than those born in the other signs. When personal they are melancholic, doubtful and sceptical, and inclined to be very indifferent and perverse; and when working on the

lower levels they are constantly repining and expressing a heavy, morose, cold and distant nature, so that their despondency and gloom carry them into an obscurity that is painful to themselves and all who are connected with them. When very backward in their development they become miserly, avaricious, deceptive and dishonourable. Capricornian individuals are capable of attaining great heights, as they possess both ambition and endurance, and with their punctual attention to details, and their thrifty and acquisitive methods, they can build while others are dreaming of the work. They make the most of all their opportunities, and being self-reliant they accomplish their ends.

It would seem as though all the ideals conceived of in the preceding sign become beautiful crystals when manifesting in Capricorn. With their practical conception of things, they know how to produce in the concrete the ideal that is in their minds.

All their ill-health appears to arise from despondency and melancholia, and they may gradually sink into a morbid condition from which spring numerous complaints which would appear to have their seat in the sympathetic disarrangement of their digestive system. Their counteracting medicine is hope and cheerful society, and a change of scenery and surroundings becomes essential when they have given way to their greatest enemy, despondency.

Many of those born in the sign Capricorn rise in life through their own efforts and personal merit; they acquire wealth by a steady and patient industry. Great wealth is often found with this sign, and some of the greatest aristocrats have been born between the above-mentioned dates. They are successful in all land and building speculations, and are best adapted for general and practical work connected with the earth. They are successful in agriculture and in matters connected with the soil. They have great ambitions and are able to undertake very large contracts with success; and the pursuits they are best adapted for would be builders, upholsterers, designers and decorators, and all professions of a scientific nature. They make good scientific researchers and writers; and in any avocation where steady application and industry are required, they are the persons to succeed. Large speculations, elaborate enterprises, and huge undertakings, are best conducted by the Capricornians.

We may sum up the character of the persons born in this sign

by considering them as truly Saturnian individuals; and they range from all that is icy-cold, limited and barren, up to the calm, cool, contemplative meditator on things divine. A great number of persons born in this sign favour a concrete or ceremonial religion. They are always more or less ambitious, and in some way or other are ever seeking to display their independence. Although some of the strongest characters are born in this sign and are thus able to serve the world to advantage, there are also many who ape humility.

In studying Capricorn we may learn much from the nation which is said to be chiefly under its influence—the Indian race. In this country we find great learning, great wealth, great power, and great position; but we have also great servility and, amongst the lower castes, a cringing humility which is distressing to those who can realise how low the mighty have fallen. In common with the earthy signs, those born under Capricorn can be extremely selfish; but their virtue lies in patience, contemplation and reflection.

CHAPTER XIV.

THE INDIVIDUAL AND PERSONAL CHARACTER OF THE SIGN AQUARIUS

☞ *January 21st to February 20th* ☞

AQUARIUS is the last of the airy triplicity, also the last of the fixed signs and the centre of the serving trinity. Nothing that could be said of this sign at our present stage of evolution could possibly convey the idea of the state of evolution to be reached when the whole of humanity advances to the condition of this sign. Its symbol is the man commonly known as the water-bearer, and that which the perfected man will be in the concrete or the objective world will also be attained in the subjective world by the Aquarian. If we combine the fixed nature of this sign with the airy triplicity, we have the idea of fixed air, from which we may deduce the fact that the thoughts may become fixed and concentrated, and thus become the real. Aquarian individuals are determined, patient, quiet, unobtrusive and faithful. They have the power of concentrating their thoughts, and are generally philosophic and scientific. They lead toward the unconventional, and thus become excellent reformers; they have bright and clear intellects, and persevere patiently with all their pursuits.

They are persons one feels one can depend upon, and they inspire trust by their equable dispositions. They are nearly always kind, humane and retiring. They are exceedingly fond of art, music and literature; but seem to have more ability for scientific studies, and in this they are helped considerably by their intuitive and penetrating nature. When fully individualised, they have a great love for all humanitarian undertakings and concerns that produce harmony for the many; this gives them marked social tendencies, and makes them delight in giving pleasure to others. They possess literary and artistic ability above the average, and are always more or less inclined toward the occult sciences. They make splendid researchers on scientific lines. When awakened, they are patient in devotion and careful in their thought, and develop excellent memories for subjective ideas. The main feature of this sign is the remarkable ability that it gives for the study of human nature; the Aquarian individuals are born character-readers, and they are rarely mistaken in their judgment. They seem to contain the essence of the airy triplicity and possess a mentality of the highest and most refined quality, which makes them natural clairvoyants, clear reasoners, and careful students. When living along the purely personal lines, they are somewhat chaotic, diffusive, deceptive, tricky and clever for their own ends, conceited, somewhat egotistical, apt to use their inflexible wills in the direction of selfish mental desires, and inclined to be vacillating and capricious, often boasting of things they cannot perform. There are very few true Aquarians amongst us as yet. Their day is, however, approaching, and we may catch a glimpse of what we may expect, when studying the lives of Dickens, Edison, Ruskin, and George Peabody; in the clairvoyance of Swedenborg; and in the science of Darwin; all of whom were born in this sign. We may thus gain some idea of what the future humanity may be.

Defective circulation is the chief cause of the troubles common to the Aquarians, when not living healthy and progressive lives. They have more mental vitality, as it were, than physical, therefore exercise and fresh air is their finest medicine. Beautiful scenery and harmonious surroundings, and the concentration of their thought upon good health and perfect circulation, will do much to benefit them physically.

The Aquarians succeed best in life in all pursuits where steady

application of the mind and the concentration of thought are necessary ; they make good artists, designers, and musicians. They have inventive genius, and are responsible for more inventions for the benefit of humanity than any of the other signs. They would have success in all employments connected with electricity, or as writers, or in connection with railways.

The Aquarians may be summed up as honest, steady, discrimina- tive, and truly intelligent individuals. They are noted for the integrity and sincerity they possess ; the intense and fixed love nature of the fixed signs combined with the refined mental quality of the airy signs. They are faithful in their love until the end, the love generally living in the higher mind. They succeed in life where others would fail, and have clear conceptions of all they undertake. They are studious and thoughtful, and at the same time versatile. They can retain whatever knowledge they acquire, and are dis- criminative enough to turn all their forces in the best direction. They are acquisitive without being miserly, and are inclined to leave their possessions for the benefit of humanity. They seem to readily take to strangers, and rarely consider that others are in any way strange to them, and through their excellent ability to read and judge human character they rarely make mistakes in their estimate of others. They all possess the latent ability to become " the MAN " that their sign symbolises, and when they have united their grand mentality with their polar sign Leo, in which is contained all the feelings, love, and emotions of the heart, they are then able, like the water-bearer, to pour out upon the earth the living waters of life which nourish and sustain all around them. Light and life await those who break away from the personality and live in the individuality of this sign.

CHAPTER XV.

THE INDIVIDUAL AND PERSONAL CHARACTER OF THE SIGN PISCES

✕ *February 21st to March 20th* ✕

THIS is the last sign of the zodiac, the sign of the fishes. It is the last of the watery and mutable signs. Its symbol represents two fishes tied together, one swimming in one direction and the other in the opposite. In some respects this sign represents the failures of

humanity, and for this reason it is somewhat difficult to express all that is conveyed in the symbol of this sign.

There can be no such thing as a real failure; but if we were to think of a progression through all the signs, and then think of the sign Pisces as representing, on the one hand, those who had succeeded in extracting the virtue from each, and, on the other hand, those who had failed to accomplish, we might obtain some idea of what is meant by the term often applied to this sign of "self-undoing." We do get apparent failures in life indicated by this sign; and these are the persons who may be said to live an entirely personal life, to the total exclusion of the individual, their consciousness, as it were, functioning only on the very lowest levels of manifested life. They are then over-restless and over-anxious, lacking life and energy, apparently undecided how to act, and always waiting for an opportunity. It is exceedingly difficult to interpret this sign with any degree of clearness, for not one in fifty born in it will ever admit his own character. They nearly always pretend to be something different from what they really are, and as they are usually hampered with an over-abundance of self-esteem and approbateness combined, it becomes very difficult for them to admit their failings. A considerable amount of the personal Pisces character appears to arise from a lack of decision, and being very receptive to all the conditions that are around them, they find it very difficult to become fully individualised, and therefore are usually a bundle of inconsistencies tied with the cord of discontent. There are more mediums born in this sign than in all the others put together; in fact, they are so very mediumistic that they rarely know themselves from other people, and are ever ready to attribute their failings to the conditions that are around them. They are more easily obsessed than any of the other types, and are so exceedingly psychic and receptive as to draw many, spirits around them, who live quite peacefully in their floating aura. Possessing very strong emotions they become much attached to their friends, quietly accepting their advice and opinion and endeavouring to act upon it whenever it is convenient. They are very changeable and imaginative, or probably, what is more correct, fanciful; and love to live in a world of romance. They are fond of sensational novels, and greedily devour everything of an exciting nature. Some of the worst types are apt to take to

drink under any severe anxiety and worry, and to give way to the worst forms of temptation. When becoming individualised and more self-controlled, they are very patient, gentle and submissive persons, possessing a quiet understanding; as they awaken and unfold, they become deeply interested in occult phenomena.

Their character, as it grows, becomes more confiding, more trustful, but rarely self-reliant; although they are capable of being very honest, amiable, loving and kind, with an abundance of sympathy, especially to all dumb animals. They are ever apt to be more timid than bold, and it will usually be found that where self-esteem is lacking, approbateness will take its place, and *vice versa*. It is essential that they live pure and clean lives, as they are more magnetic and liable to absorb evil influences than any of the other signs. The dualistic nature of Pisces makes it very difficult to extract the good from that which appears bad; they love roaming about; are sometimes rather fastidious and too fond of detail; but are, however, very hospitable, and seek to do all in their power to make those dependent on them comfortable and happy. As caterers, hotel proprietors, nurses and those who minister to the welfare of others generally, they find their *forte* in life.

The Pisces individuals seem to be more liable to consumption than the other mutable signs; but they seem to cause this themselves, by despondency and melancholia. When worried, their digestive conditions are disordered, and this produces many other troubles. Through being over-anxious and worrying they often weaken their system and suffer from functional disorders. To preserve their health they should be very cleanly in their habits, avoiding all impure magnetisms and infectious diseases.

The Piscurians are generally fond of the sea, and they succeed best in life in all pursuits connected with the sea, or water, and as sea-captains or naval men they are in their right vocation. They are good travellers and advance agents; they make good novelists, book-keepers and accountants; and are successful as painters, and any employment that brings some kind of change, or where attention to details is necessary, and where they may complete the work of others.

It would be difficult to find the word that would express the Pisces individual, excepting it be that they are excellent *mediums*, and are able to receive some of the impressions coming from the pre-

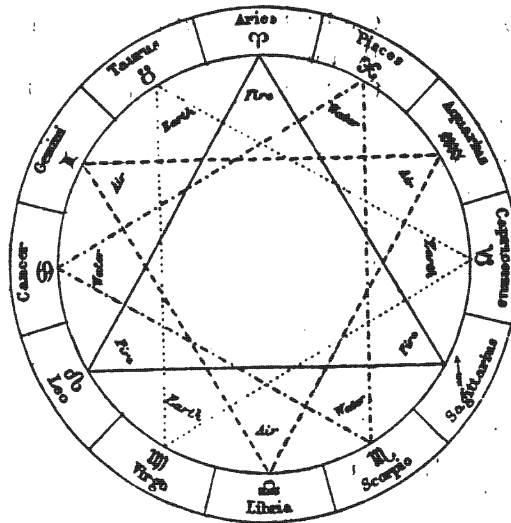
ceding signs. They are emotional and secretive, patient and meditative, kind and generous, imitative, receptive, and peaceful when living up to the best of their nature. They seem to possess a peculiar understanding of their own, and love to investigate phenomena. They are nearly all more or less drawn to spiritualism, or the investigation of the unseen. If it be true that they come under the planet Neptune, which is supposed to govern Pisces to a considerable extent, then it is not to be wondered at that the sign is difficult to express; but as there are extremes in all the signs, we may expect in this, as in the others, some very good, and also some weak characters.

In the foregoing chapters the nature of the Sun's influence while vitalizing each sign of the Zodiac has been given for each of the twelve months of the year, and the same delineations, when modified, will also give a description of the personality when the Moon is being carried through either of the signs, as will be explained in the succeeding chapters.

A word of explanation with regard to the term Individuality may be necessary to those who have not yet distinguished between the individual part of man's nature, and that which we recognise as the personality. The Sun represents to us the pure mind, or what is termed in Sanscrit, Manas. It is the human portion, as distinct from the animal. The Personality, as represented by the Moon, is what is known in the Eastern Philosophy as Kama-Manas, or the mind linked with desire, generally known as the Animal-Man.

CHAPTER XVI.

THE NATURE OF THE TWELVE SIGNS OF THE ZODIAC



WE may now examine the signs of the zodiac as a whole, also in various divisions, a correct knowledge of the zodiac being essential before proceeding further. The twelve signs of the zodiac play a most important part with regard to the delineation of naticities, and unless the true nature of each sign is thoroughly understood, a correct judgment cannot be given; therefore, it is necessary throughout these lessons to study the twelve signs as exhaustively as possible.

It is impossible to understand the twelve signs as one whole, without perfect knowledge; but we may know a great deal of the whole by studying the signs in part. Taken in their entirety, the signs of the zodiac represent: firstly, the desire-nature, composed of the feelings, passions and emotions of the world's humanity; secondly, the whole of the personal consciousness that is dependent upon the senses for its experiences, generally spoken of as common-sense.

We shall begin to study the parts, separating the twelve signs into pairs of positive and negative; then into four groups, known as triplicities; finally into three distinct divisions, known as qualities, which we may arrange as follows:

Northern Signs

Symbol :	♈	♉	♊
Sign :	Aries	Taurus	Gemini
Triplicity :	Fiery	Earthy	Airy
Quality :	Cardinal	Fixed	Mutable
Pole :	Positive	Negative	Positive
Power :	Cardinal	Succeedent	Cadent
Character :	Ram	Bull	Twins
Parts of Body :	Head	Throat	Lungs
No.	I.	II.	III.

Symbol :	♋	♌	♍
Sign :	Cancer	Leo	Virgo
Triplicity :	Watery	Fiery	Earthy
Quality :	Cardinal	Fixed	Mutable
Pole :	Negative	Positive	Negative
Power :	Cardinal	Succeedent	Cadent
Character :	Crab	Lion	Virgin
Parts of Body :	Stomach	Heart	Bowels
No.	IV.	V.	VI.

Southern Signs

Symbol :	♎	♏	♐
Sign :	Libra	Scorpio	Sagittarius
Triplicity :	Airy	Watery	Fiery
Quality :	Cardinal	Fixed	Mutable
Pole :	Positive	Negative	Positive
Power :	Cardinal	Succeedent	Cadent
Character :	Balance	Scorpion	Archer
Parts of Body :	Reins	Secrets	Thighs
No.	VII.	VIII.	IX.

Symbol :	♑	♒	♓
Sign :	Capricorn	Aquarius	Pisces
Triplicity :	Earthy	Airy	Watery
Quality :	Cardinal	Fixed	Mutable
Pole :	Negative	Positive	Negative
Power :	Cardinal	Succeedent	Cadent
Character :	Goat	The Man	The Fishes
Parts of Body :	Knees	Ankles	Feet
No.	X.	XI.	XII.

Examining the signs in groups, we may become better acquainted with their meaning, until we are finally able to expand our knowledge of each separate sign and ascertain its true value. The grouping of these two divisions will now assist us.

<i>Groups of Triplicities</i>	<i>Quality of Signs</i>
Fiery Signs ♃ ♌ ♍	Cardinal ♃ ♌ ♍ ♎
Earthy „ ☉ ♋ ♏	Fixed ☉ ♌ ♍ ♎
Airy „ ♊ ♎ ♉	Mutable ♊ ♋ ♌ ♍
Watery „ ♋ ♏ ♏	

We may now discover the meaning of the triplicities by separating them in pairs, as follows :

Positive Group {	♃ ♌ ♍	Fiery and Ardent	} The ideal and intuitive world
Aries, Leo, Sagittarius			
Negative Group {	♋ ♏ ♏	Watery and Plastic	} The astral and psychic world.
Scorpio, Cancer, Pisces			

The fiery signs represent energy, force and life, and govern the passions and higher emotions, the highest feelings in which warmth and activity are expressed. They have a tendency to expand, burn up and refine all the dross out of the nature, and expend in force the best part of the emotions, the direction of the energy depending upon the strength of the will behind, as seen by the planetary indications.

The watery signs represent the receptive part of the nature which is inactive, unless moved by desire or impulse from without. They govern the personal feelings and sensitive part of the nature, and in undeveloped types sensation is needed to enable those under their influence to realise that they are attached to their personality ; but in the more evolved, the feelings are instinctive, giving rise to intuition, and the psychic nature is more active. The watery signs govern the negative and more dependent side of the desire nature ; they *seek* affection, while the fiery signs prefer to *give* it—the latter are the pursuers, the former the receivers.

The next pair are composed of airy and earthy signs, and their nature may be learned by comparison.

Positive Group {	♊ ♎ ♉	Airy and Intellectual	} The mental and artistic world.
Gemini, Libra, Aquarius			
Negative Group {	♋ ♏ ♏	Earthy and Solid	} The physical and objective world.
Virgo, Taurus, Capricorn			

This group is composed of the signs that have more to do with the mind than the feelings, particularly the positive signs of the group belonging to the airy triplicity. We may analyse these six signs in the same way as the former group, the airy signs representing the intellectual, educational, mental, artistic or professional characteristics, and the earthy the practical, business and political side of life. The former live more in the intellectual world and think out the plans for the future; the latter carry them out in detail by practical, solid, matter-of-fact methods. Our remarks might be extended to great length along these lines, but we have a very simple method of learning the exact value of each sign apart from groups, and this is obtained by studying the qualities, which are Cardinal, Fixed and Mutable, as follows :

<i>Quality</i>	<i>Signs</i>	<i>Expression</i>
Cardinal	♈ ♉ ♊ ♋	Intellect, Ambition and Ideality.
Fixed	♌ ♍ ♎ ♏	Will, Power and Purpose.
Mutable	♐ ♑ ♒ ♓	Emotion, Flexibility and Restlessness.

The first four signs of the zodiac, ♈ ♉ ♊ ♋, are physical signs. The four middle signs, ♌ ♍ ♎ ♏, are psychic signs, and the last four signs, ♐ ♑ ♒ ♓, are spiritual signs, but until the true nature of each sign is fully understood they must be considered in a general sense only.

Examining the signs separately, we find Aries belongs to the positive, cardinal and fiery group. We have thus at once a clue to the nature of the sign Aries. In its positive condition we see that it is an expressive sign; and we gather from its fiery nature that it gives an inclination to act independently and to assert its force; and, from its cardinal nature, we may judge that it is an acute sign, giving prominence to all that it indicates. In making a distinction between the positive and negative signs, we may consider the former as more directly concerned with the life side of evolution, and the negative signs as being more closely connected with the form side. The energies and life-giving properties are represented by the positive signs, and the media, or form, through which the life works, by the negative signs. We find in the table that the sign Aries governs the head, and that its character is ram-like, and from this we may judge that the activities are more easily expressed through the head. The

ram butts his way through obstacles, and those in whom the Aries nature is the leading characteristic are known as pioneers, of dauntless courage, and fiery enthusiasm. On reference to the group of triplicities we find that Aries is grouped with those signs governing the positive emotions. Passing now to the table of qualities, we find Aries a cardinal sign, giving ambition, progress and ideality. It does not require much judgment to obtain a final idea regarding Aries. As this sign governs the head, we may easily come to the conclusion that from the Aries nature we shall expect to find the mental emotions the most prominent part of their character. The life forces working through the head will stimulate the higher emotions, producing ideality and clear thought. It may be that in undeveloped cases, as can be seen by planetary influences, this nature, when perverted, will be passionate, combative and deceptive; but in any case this sign endows those who come under its influence with the higher aspirations which may be either for internal development or external welfare.

We may now study the second sign of the zodiac, Taurus, the first of the earthy triplicity in the order of the signs. This is a negative sign, and we have classed it under the group of "Negative-mind," belonging to those signs concerned with the objective and lower mind. Being earthy in nature it is dependent upon physical objects for expression. Its triplicity and quality give us the idea of fixed earth, and bull-like character. In the body it governs the neck and throat, that part of the physical anatomy upon which the head rests and turns. It would not be difficult to associate either great will-power or obstinacy with this sign, and one or the other is sure to be expressed by the Taurean nature. Slow to move, they, however, move to purpose when aroused; quiet and inoffensive, patient and enduring, always acting with deliberation and rigid movement, we can easily form the idea of obedience as the main characteristic of this sign. Duty and obedience are the high keynotes of the Taurus nature, but when undeveloped, then obstinacy and a surly, slothful indifference may be expected, yet in any case we may consider that Taurus is the sign of solidarity.

Gemini, the third sign of the zodiac, is the first of the airy triplicity, and it is mutable in quality. All the mutable signs are generally termed common signs by astrologers, there being nothing definite or

fixed about them. They are each composed of two characters: the twins; the virgin with the ears of corn; the archer, half man, half horse; and the fishes. Some idea of this duality may be gathered from the study of Gemini. This is a positive sign of the airy triplicity, and we have placed it with those governing the positive mind or the subjective and higher mind. The Hindoos symbolise this sign by a beautiful woman, amorous and fond of ornaments, also a man clad in armour, thus indicating the double nature of the sign. The key to its nature is obtained from the knowledge that, although an airy sign, it belongs to the mutable group of signs, all of which belong to change, indecision and mutability. We may connect this sign with education and the higher mental conditions, but still indecisive and impermanent. If we may now use comparison to help us in obtaining a clear idea with regard to this sign, we may think of the other airy signs for a moment. Libra is of the cardinal quality, and thus more pronounced and active in expression, and from the following illustration we may at once learn to distinguish between these signs, Gemini and Libra. The Libra type of mind loves colour and expression, and an artist in whom the Libra quality is active would paint in colours, while the Gemini artist would prefer plain line drawing, pen and ink sketches, or crayon work. The mind of the Gemini nature is plain, but decidedly more professional than business-like; the work, however, although refined, would always be mechanical.

There are two distinct natures in the Gemini, and it would seem as though the mind had not completely severed itself from the lower senses, and we can endorse one astrological writer's comment on this sign, that the Gemini persons reason from their sensations. To understand the nature of the sign Gemini, two clear ideas are necessary: first, that it is a positive, airy sign; second, that it is also a common or mutable sign, and from these two factors we know that it is a sign that causes restlessness and a constant desire for change. It gives quickness in movement, and when governing those who are developed, it gives aptitude in abstract things; but when those who are undeveloped come under its influence, it causes irritability, indecision, and a highly impressionable nature. We find many literary persons who cater for the public taste, such as newspaper men, reporters, collectors of news and scrappy details, coming under this

sign. The sign Gemini seems to lack concentration, although there is often motive behind all its actions; but the worst trait of character with which it endows its children is diffusion. They may be subject to many extremes and moods, but they never lack versatility, which makes those born under the influence of this sign the best persons to call upon in an emergency.

We now come to the fourth sign of the zodiac, Cancer, the first of the watery triplicity, and the second of the cardinal signs. This sign we have placed with those concerned with the negative emotions. The sign Cancer is the most receptive and sensitive sign of the zodiac. This sign may be likened to a limpid lake, and its ripples may be caused either by movement from within or injection from without. It is first negative and then acute, nearly always requiring action to come from without to stimulate and awaken its latency. From this we may judge that it is the sign which has precedence in all personal matters. The Moon has her greatest affinity with this sign; it is, therefore, the most plastic, and all the personal feelings and emotions that spring out of sensation, fancy, and the best imagination arise from the condition of this sign. Like the lake, it reflects and gives back an image of all that is reflected into it, and from this simile we can understand why the Cancer person has a most retentive memory. It is only when the lake is clear and free from disturbance that images can be correctly reflected, and by the same analogy, it is only when the feelings are impersonal and unbiased that they reflect the true conditions of the soul. If not taken in too literal a sense, the three watery signs may be considered as representing the three aspects of the soul, animal, human and spiritual. Cancer in a general sense is the negative half of Leo, and represents the sensitive human soul; but this is not to be taken as a hard and fast rule, for the sign is one of form, and represents the film or shell only. There is one feature about this sign that may be learned from the crab, its physical representative, and that is, tenacity. The Cancer persons can hold on, crab-like, and they will suffer extremely before they will let go. When undeveloped, they retain feelings connected with the lower emotions, and are then often peevish, morose and sour-tempered persons; but when advanced, and receptive to the very best influences, they know how to economise and make excellent providers from their nourishing, succouring and

sustaining condition, which is always at the disposal of those who require their protection. Weakness and strength are combined in this sign, as we can see by the illustration that the crab may be as easily crushed as it is difficult to release one's-self from the nip of its claw. Cancer gives a love of fame more than ambition. The negative cardinal signs prefer greatness to descend upon them rather than to achieve it. When pure, the Cancer types of humanity are very psychic, and from their receptive condition they become intuitive and absorb the conditions of others, readily sensing the psychic atmosphere around them. Their greatest fault when undeveloped is their inactivity, and they need a stimulus from without to move them to action. The first feeling in the savage is hunger, which awakens the dormant feelings that eventually make the growing ego hungry for food for the mind as well as food for the body; a centre has to be formed, and the first centre is that which is formed in the breast, where all the finest feelings reside, to be eventually expressed by the true Cancer nature, which is the motherhood or maternal principle. If sensitive and easily wounded, they are also loyal and conservative in regard to their ties and duties.

The fifth sign of the zodiac, Leo, is a fiery, positive sign, ruling the heart. This is the central sign of the fiery triplicity, and from its fixed nature we may judge that the higher emotions are the chief centre of activity. In all the fixed signs we may expect either indifference and obstinacy, or firmness and fixity of purpose. Power and austerity are the marked characteristics of the Leo nature, and the will is usually more internal than external; it is a sign of strength and magnanimity. The passionate nature is keen and ardent, all the feelings coming direct from the heart. From its position as centre of the fiery signs, it is more potent and full of meaning than the other fiery signs (this applies to the central sign of each triplicity). Love of power and command are the chief Leo characteristics; they live in a world of their own creation, and nothing seems too great for their ideality. Being full of faith they accomplish and achieve by persistent determination; to them their will is law. When developed, they carry around them the most harmonious vibrations of the twelve signs, and have the power to soothe and heal. This sign prompts the higher emotions and gives love of honesty and the higher morality. When undeveloped, the characteristics are pride, arrogance and extreme passion.

In dealing with Virgo, the sixth sign of the zodiac, we first note that it is a negative earthy, mutable sign, governing the objective mind. It is the central sign of the earthy triplicity, and, in common with the earthy signs, it governs the practical and solid side of formative life. It is a sign conferring upon its subjects industry and the ability to follow many different pursuits, and the powers of adaptability to circumstance and environment. In this sign are provided all the requirements of the business nature. The mind is full of feeling of the objective type, and the whole nature is very psychic, pliable and instinctive.

This completes the general description of the first six signs of the zodiac. The remaining six may be briefly dealt with, a repetition of the method for judgment being unnecessary.

Libra is the centre of the airy signs, and cardinal in quality. It denotes balance, justice and equilibrium. It is an ambitious and aspiring sign, refined, harmonious, and expansive in nature, Intellectually, it gives wonderful powers of perception and comparison, and when developed, those who are under its influence are compassionate and lovers of unity and equality. This sign represents the state of consciousness that is between the higher and the lower emotions; the dispassionate and equalised state of the intellect, the pure mind, free from the senses: it represents the point in human evolution in which the mind is weighed in the balance, Libra being the central sign of the zodiac.

Scorpio is a fixed sign, and the centre of the negative watery signs. It is the sign of reserved force and power. This may be termed a formative sign. Moulded by feelings, the character is of the strongest type, the worst as well as the best characters being formed under the influences of this sign. In the undeveloped we find pride, jealousy, and secretiveness, and the power for evil works in the direction of hatred and vindictiveness. In the developed we find the powers of the magician concealed, Scorpio being the most mystical of signs.

Sagittarius is the ninth sign of the zodiac. It is a mutable, fiery, positive sign. In common with the mutable signs, two natures are often expressed, and those under their influences are impressionable, and very sensitive through the emotions. This sign is half human and half animal, the first half tending to religion and the

higher emotions, and the latter half to matters connected with sports and external pleasures. In the undeveloped we find carelessness, restlessness and extremes.

Capricorn, a cardinal, earthy and negative sign, is the tenth sign of the zodiac. The ambitious nature of this sign is symbolised by the goat, who must reach the highest summit of the mountain. This is the most formative of the earthy signs; it gives perseverance, industry, prudence, patience and thoughtfulness. The undeveloped are capricious, crafty, suspicious and exacting.

Aquarius, the eleventh sign of the zodiac, is a fixed, airy, positive sign, of the nature of fixed air; it gives concentration and firmness. The symbol of this sign is the man, thus denoting it to be the most humane of the twelve signs. It gives intuition, faithfulness, and marked artistic tendencies.

Pisces is the twelfth and last sign of the Zodiac. It is a watery, mutable, negative sign. It is the most dual of the signs. The emotions are deep and silent. A marked feature of this sign is the love for dumb animals that its natives possess. They are always kind and hospitable; but often very mediumistic and psychic.

In this chapter we have gained a deeper insight into the nature of the zodiac; but there is much more to learn regarding these signs that will require other chapters; all that has been said should be well studied, as it will save much labour and difficulty in connection with judgment of nativities. We shall again take up these signs in the chapter on decanates and the rulers of signs. We may now pass on to a consideration of the Moon in the signs, and the positive and negative centres.

It is now essential to memorise the symbols of the signs of the zodiac and their numerical order as follows:

Name	Aries	Taurus	Gemini	Cancer	Leo	Virgo
Symbol	♈	♉	♊	♋	♌	♍
Numerical Order	I.	II.	III.	IV.	V.	VI.
Name	Libra	Scorpio	Sagittarius	Capricorn	Aquarius	Pisces
Symbol	♎	♏	♐	♑	♒	♓
Numerical Order	VII.	VIII.	IX.	X.	XI.	XII

CHAPTER XVII.

THE MOON AND THE ZODIAC

THE Sun rules by day and the Moon rules by night. The Sun represents the positive life-giving principle, and the Moon the negative or receptive. A great portion of humanity at the present time is preparing to emerge from the illusive fascination of the Moon's influence, but it will be many centuries ere the majority is free from its limitations. We have said in previous chapters that the delineations for the Sun's apparent passage through the signs each month would also indicate the character of the personality when the Moon was posited in that sign at birth, and with certain modifications this is true. The Sun represents the heart, the higher emotions, the purer part of our nature, and the character which is at the root of our being; whilst the Moon represents the brain, the senses, and the part of our nature which cognises and gains experiences from the physical and objective world. The distinction between the two luminaries is very marked and definite, although they represent two halves of one whole. Objectively we see the light from the Moon when she is above the earth and the Sun below, and subjectively we know that when the personality is strong and the individuality weak, the lunar nature is in evidence. Strong personalities are full of desire and self-hood, whilst strong individuals are more expansive, broad, liberal, and magnanimous. The former cling to form, perception, and objects, the senses are more sensitive, keen, and active; whilst the latter are not so bound by the senses, living more in the mind and the higher emotions, the subjective world being of more importance than the objective; reflection, thoughtfulness, and will-power are stronger than desire and impulse.

Until the student of human nature has learned to distinguish between the character as expressed by the heart and the brain, he will find it difficult to discover how much individual character there is apart from the personal, and how much is personal and how much individual; particularly at the present time, when, comparatively speaking, there are so few who know themselves. As a general rule, the Moon placed higher in the heavens than the Sun is an indication that the personality is the stronger. When both Sun and Moon are above the earth, both characters may be strong. In nocturnal

horoscopes, that is, when the birth takes place after sunset, the Moon is more often above the earth ; but it will also happen that both luminaries are below, and both may therefore be weak and the life correspondingly unfortunate. All this, however, will be explained in the judgment of horoscopes.

We may now proceed to give a few hints as to the nature of the personality when the Moon is passing through the twelve signs.

THE MOON IN ARIES

This makes the person an enthusiast in some direction ; impulsive, aggressive and militant in manner, sometimes irritable and liable to fits of anger. Insists on having his own way ; disobedient to superiors ; independent and self-reliant. Somewhat volatile or changeable, and dependent upon impulse ; disliking conventionality or discipline. He may achieve popularity or notoriety. May be placed in some position in which he exercises authority over a number of people or is head over many. He will be at the head of some undertaking, or will be in some way prominent in his sphere of life. He will go more by intellect than intuition. The mother will play a prominent part in the life in some way, often not a sympathetic or fortunate one ; and there is likelihood of differences between the native and his parents, or the latter may die early or be separated from him. This position favours military pursuits, independent or original ventures. He will strike out a path for himself or at least attempt to do so ; and much that he does, both wrong and right, will be unexpected by his friends and contrary to their advice. Mysticism or occultism of some kind may show in his life ; or the tendency may take the form of a necessity for secrecy in some of his affairs ; his occupation may sometimes involve secrecy or mystery or be of low class, though this is very contrary to his nature. He may meet with unpopularity or threatened scandal of some kind.

THE MOON IN TAURUS

The personality is quiet and unimpulsive ; persistent, determined, and not to be thwarted in his aims. Somewhat hopeful, ambitious, and desirous of excelling. Follows established customs, conservative by nature, resists change and outside influences. This lunar position gains friends for the native, and favours the acquisition of money, houses, or land. It favours occupations of the nature of the

earthy element ; dealing in land, houses, heavy goods, old established businesses ; or the native may succeed to the father's business and gain or inherit from a parent.

Sometimes the occupation may be one considered low class, plebeian, or unpopular, involving secrecy or mystery ; but it will generally be remunerative, and the native may prosper financially. It is favourable for occupations of water and liquids, and for living near rivers or on the coast ; and slightly good for money derived from companies, wholesale trading, associations, societies, etc. The native is somewhat sensuous and material, but sociable and of good disposition. It is slightly favourable for singing, music, painting ; for gaining friends and joining societies.

THE MOON IN GEMINI

This lunar position strengthens the intellect, and makes the native a lover of books, of study, of scientific and literary pursuits ; and inclines him to some occupation of a mercurial nature. He is active in mind and body ; likely to change his residence frequently, or has more than one house ; often goes on short journeys ; travels, or is out and about a good deal ; is often out-doors, walking or riding, etc., or calling on other people. He is skilful and dexterous with his hands and arms. Is able to live by his wits, and may gain money as messenger, traveller, salesman, speaker, clerk, writer, designer, journalist, engraver, artist, sculptor, or by study and literature. May have more than one occupation, or may change his occupation. The mind is prone to change, and there may be irresolution, or lack of perseverance ; in a bad horoscope this may show as underhandedness, subtlety, lack of straightforwardness and honesty, especially in matters of the second, third and fourth houses.

THE MOON IN CANCER

This indicates a personality fond of ease and comfort, homely in his habits, and attached to his family. It attaches him to his mother, whom he may resemble. He is friendly and sociable in manner, is imaginative, emotional and changeable. He is influenced greatly by his surroundings, is sensitive to outside influences, and to some extent falls in readily with the ways and methods of others, adopts their suggestions, sympathises with the joys and sorrows of others, and takes his colouring from outside to some extent.

He is most fortunate when acting under the direction of, or in accordance with, the advice of someone else. But this may be greatly modified if positive signs or planets are prominent in the nativity; under the influence of Mars, or martial signs, especially, he may show much positiveness and independence. There is some ability for acting, mimicking, expressing the thoughts and emotions of others; also for music, painting or poetry. This position relates somewhat to mediumship, psychism, and the astral plane generally. The native is drawn to the watery element; lives near water or travels by water; deals in liquids; and is fortunate with house or land property and shipping.

THE MOON IN LEO

This lunar position tends to uplift the native, to put him in positions of responsibility or prominence, and to give him authority over others as head, or manager, or director. It gives the favour of those in higher ranks of life than the native. He is ambitious, desirous of occupying a prominent place, and does not hesitate to come before the public. He is honourable, generous in money matters, high minded, candid, and warm hearted. He is susceptible in affairs of the heart, a favourite with the opposite sex, and a sincere lover. It favours intuition and genius; it gives love of music, poetry, or painting. It gives some love of luxuries, pleasures, perfumes, jewels, fine clothes, etc.

THE MOON IN VIRGO

The native has good intellectual powers and is capable of following some intellectual pursuit; he has a good memory and learns easily. It covers a great variety of occupations: servant, manager, agent, or subordinate in any capacity; any occupation connected with grain or food-stuffs, such as farmer, miller, grocer, maltster, confectioner; and any connected with drugs or medicine, chemist, druggist, herbalist, analyst, doctor, dispenser, etc. He makes a trustworthy and fortunate servant and himself is fortunate through servants or those under him. This position, taken alone, tends to make him quiet and easy going, somewhat irresolute, not ambitious or pretentious. He has many friends, especially female friends. May belong to some company, firm, society, or association. There is likelihood of many short journeys and work as secretary, messenger, clerk, traveller, schoolmaster, etc.

THE MOON IN LIBRA

This position favours general popularity. It gives fondness for music, poetry, and the fine arts generally, and much ability in this direction. The native is affectionate, good-natured, kind in manner and easily gains friends. The native is fond of company, society and friends. Much of his fate and many events of his life will come about through his association with other people; he will be greatly swayed and influenced by other people; generally by some one person. It tends strongly to partnership, not merely in business, but in almost all affairs of life. He works with another person in nearly all undertakings; and, without necessarily being irresolute, depends largely upon someone else, and can get along best in almost all things when associated with someone. The same may be said of the occupation and position in life.

THE MOON IN SCORPIO

This lunar position makes the native very firm and determined, self-reliant, and assured, and well able to stand alone and fight his own battles. He is abrupt and plain spoken, positive, energetic and capable of hard work, though also fond of the good things of the world and of easy living. He is conservative and averse to change, especially if forced upon him from without; he is difficult to influence and may be very obstinate; and yet for his own purposes he will sometimes appear very revolutionary and changeable, and will advocate or carry out great and revolutionary changes. He is sometimes irritable, angry, and revengeful; this being a very bad position if backed up by other evil influences. It does not favour morality, and may give habits of drinking; it often causes a coarseness in speech or manner, and threatens some scandal to the native; it rather tends against fineness of feeling and refined instincts. It inclines to mediumship, psychism and occultism. A death occurs in the native's family, or in the ranks of their close associates, shortly before or soon after his birth or early in his life; and he has much to do with death, acts as executor, is frequently brought into relation with the dead, or may follow some occupation connected with the dead. It attracts to the opposite sex in any horoscope; favours marriage in a male horoscope, but threatens disharmony in the married state or in the relations with the opposite sex.

THE MOON IN SAGITTARIUS

This position gives a quick, restless and unsettled manner, either to the body or mind; the native is active in body and fond of physical exercise, sports, athletics, is a quick walker and worker. He is inclined to travel, and changes his abode frequently. His disposition is sincere and honourable, kindly and good-humoured. The native is religious and sincere in his belief even if it be unorthodox. There is some inclination for mysticism, psychism, and the occult; he is a natural teacher or preacher, and may have something of the prophet in his nature. The intuition is increased and made more active, and there may be some psychic gift, such as clairvoyance. There is a tendency to dreaming and somnambulism. There may be talent or even genius for religion, philosophy, music, poetry, etc. In the lower type of horoscope the animal side of the sign will show rather than the religious, and then occupations and amusements connected with shipping and horses will be prominent in the life. He is a faithful worker or servant, and himself benefits by servants or those under him. He may have two occupations or may change his occupation.

THE MOON IN CAPRICORN

This tends to bring the native before the public for good or evil, popularity or notoriety, though it usually has some drawback attaching to it; he may achieve relative fame or notoriety, or may move in some sphere that brings him before many people. If well aspected at birth, he may be very popular as the head of some undertaking, may attract attention as a prominent or responsible person in some way, for something he has done or with which he is associated; but if badly aspected in the nativity, the publicity signified by this position may be of an unpleasant nature. It gives some degree of rulership, generalship, and administrative ability, which is intensified if the sun is in a cardinal sign, or if a cardinal sign is rising. There is always some drawback or difficulty attaching to the occupation, to the fame or to the position the native gains; he may raise up enemies, open or secret, or his reputation may suffer, with or without his having deserved it. The native is somewhat fond of show, is rather selfish, careful with money matters, calculating and cautious, and knows how to influence others, but is often cold by nature and thinks too little of the feelings of others. If the horoscope

is a good one, the more undesirable characteristics of this position may be obviated. If other influences assist, he may attain very considerable fame or prominence.

THE MOON IN AQUARIUS

This lunar position gives some inclination for astrology, fortune telling, dreaming, visions, mediumship, mysticism, and the occult generally. Subjects that are unusual, original, eccentric, and novel, attract the native. He may become a freemason, or join some secret or mystical society, association or brotherhood. He is broad and humanitarian in his sympathies; fraternises readily with those who are congenial to him, is easily drawn into the company of such, and will be found in some club, society, association, or group of those similarly minded. He has an inclination for political, educational, and scientific work, and may join any movement or public body relating to these; has some inclination for local politics and municipal affairs. He is sociable and sympathetic in manner, and desirous of the good opinion of others, and yet may be very independent, unorthodox, and unconventional at times. It increases the imagination, intuition, and mental sensitiveness generally. It is slightly unfavourable for the constitution, especially the nervous system. If the Moon is afflicted the eyesight may suffer.

THE MOON IN PISCES

The native is quiet, retiring, and easy-going, is restless and fond of variety, easily changes his mind, is irresolute and not always to be depended upon, is rather easily discouraged, and meets with obstacles, misfortune and opposition in life. It gives a liking for reading of a romantic or emotional kind, for poetry and music that appeals to the emotions and feelings. As speaker, writer, or composer, the native is fluent, copious, imaginative, and diffuse. He inclines to be religious, but is likely to be more emotional than intellectual; to feel rather than to reason out. He is sometimes wanting in buoyancy and hope, is too serious or too easily depressed, and may lack matter-of-fact common sense and humour. There may be a tendency to intemperance or dissipation, laudanum drinking, etc. Mediumship, clear dreaming, and various psychic powers may manifest themselves. It softens the frame and increases the fleshy and glandular structures and is not favourable for robust health. There is danger from secret enemies;

the native may himself not be quite straightforward; and there is liability to detention in hospital, poor house, prison, etc.; but the worst effects will not follow unless there are accompanying bad aspects, or other indications in the nativity.

We may now definitely establish in our mind the idea that the Sun represents the positive centre, from which the true life is flowing, and that the Moon is representative of the receiver, or the negative and magnetic point.

CHAPTER XVIII.

THE SOLAR-LUNAR COMBINATIONS.

It often happens that the birth time is not accurately known any further than the day of the month and year, this rendering it impossible to cast the horoscope. When this is the case, the Sun in the signs as delineated in Chapter IV. will give us some indication as to the individual character, but it is often found that these individual characteristics have to be considerably modified. It then becomes necessary to know what sign the Moon occupied on the day of birth, and to enable those who do not know the time on the day they were born, the Moon's position is given in the chapters that follow from the year 1850 to 1900.

It is quite true that the solar position considerably influences the permanent or moral character of the native, also that the Moon exercises a considerable amount of influence, according to the sign she is in, over the personal character or that part of the consciousness that is expressed through the brain, and when the foregoing chapters have been carefully studied so as to know the exact value of these solar and lunar positions, it becomes a simple matter of blending these two influences together to discover the characteristics of those born on certain days. The following blending of the Sun and Moon in the various signs, which may be called solar and lunar combinations, will apply to all persons born on those days irrespective of the other planetary positions, but modified to a considerable extent by the rising sign, which will be dealt with separately in the succeeding chapters.

The principle upon which these solar-lunar combinations are based is to make the Sun the positive, primary, and life-giving element, and the Moon the negative or secondary and formative element, and when the nature of the sign is thoroughly understood, it can easily be seen

how far the life side, as represented by the Sun, influences the character, or how far the form side, as represented by the Moon, affects the personality. And to save much confusion, the student should impress the fact on his mind that the Sun represents the life side, governing the individual, and the Moon the form side, governing the whole of the personal and physical characteristics. These two symbols blended together represent spirit-matter, the one being dependent on the other for expression. The following blend of the life and form principles should now be carefully studied.

THE SUN IN ARIES

I.

The Sun's apparent passage through the celestial sign Aries has been thoroughly described in Chapter IV., therefore it is only necessary to now observe that the primary characteristics of the Sun in this sign are force and energy, and the fundamental basis of the character will consist of an ambitious, aspiring, enthusiastic nature; and during the month that the Sun remains in this sign, the twelve lunar positions will either considerably modify this primary influence or accentuate it, and increase its manifestation. But without the Moon to focus the rays of the Sun and collect the influences that are constantly being distributed, the individual character would always be flying off at a tangent, having no medium through which it could be focussed. But in studying each one of these combinations it will be well to remember that the solar force is the primary influence, the lunar centre always being a negative, secondary, and expressive aspect.

THE SUN AND MOON IN ARIES

I.-I.—(*Conjunction*)

This is equivalent to the Sun and the Moon being in conjunction, or in the first house of the horoscope, and with regard to character, will act in a similar manner. This position of Sun and Moon will accentuate the consciousness in the brain, giving great activity of thought and quickness of perception, with strong inclinations to excitement, endowing those born under this combination with an intense desire to be at the head of all things; to be intellectual leaders and pioneers in all mental affairs. The Sun will in this case be stronger than the Moon, the sign Aries being of a fiery nature, and

not watery like the Moon. Over-work, excessive worry, intense excitement, and too much activity would tend to produce diseases of the brain, and if persisted in, would finally produce mental derangement. This combination increases the self-esteem and love of approbation, and through too much independence brings changes in life and many troubles following on impulsive action and rash conduct. It will cause those under its influence to gravitate to positions of trust and responsibility, or where responsibility is undertaken.

THE SUN IN ARIES AND MOON IN TAURUS

I.-II. (*Sinister Semi-sextile*)

The Sun is exalted in the sign Aries, and the Moon in the sign Taurus. This combination strengthens the positive and negative elements, and produces a very strong character. The physical side of the nature is practical; but with the force of the Sun in Aries behind it, the character becomes a very determined one, the ideal and practical being very well blended. The disposition is composed of the Martial Venusian elements, and the sensuous nature is called into activity. The intellect and intuitions are very marked, but there is a great tendency to be self-willed and dogmatic. The magnetic forces are very powerful, and all the senses very keen, the Moon in Taurus supplying what the Sun in Aries usually lacks. It is a splendid combination for mental expression, and the nature tends to become harmonious; but there is a great deal of sensitiveness. Those born under this combination may become mental and physical healers, especially along the lines of hygiene. This sign gives an abundance of vitality. It tends to make the life fortunate, the personality being able to carry out the ideals of the Aries individuality. This is a good position for financial success in life, also for positions of trust and authority.

THE SUN IN ARIES AND MOON IN GEMINI

I.-III. (*Sinister Sextile*)

This combination gives a considerable amount of mental activity and manual dexterity, and there is apt to be a great deal of restlessness and over-exertion. The nature is a very changeable one, loving variety and expression; but there is a lack of determination and tenacity of purpose. This combination gives refinement and artistic tendencies, and makes those under its influence good novelists and

clever writers of fiction. The dualistic tendencies of the Moon cause much of the qualities of Aries to be wasted, and there is often more said than is done. It is not a very reliable combination until thought-control has been practised, but it favours mechanical ability. Over-activity and excitement will tend to produce nervous troubles, and rest will often be required to restore harmony to the system. This position is good for travel and all literary undertakings and promises some success in life through mental efforts.

THE SUN IN ARIES AND MOON IN CANCER

I.-IV. (*Sinister Square*)

This is an exceedingly sensitive combination, giving a considerable amount of ambition and a love of fame ; but the Moon being receptive in the sign Cancer, it adds to all the splendid ideals of the Aries nature. It increases the intuitive and psychic faculties, expands the imagination, improves the memory and strengthens the brain. The sensitiveness of this combination causes those born under it to feel very keenly the surrounding conditions, but they are easily able to reason and arrive at correct conclusions when not too approbative ; there is generally a great deal of anxiety, especially in regard to domestic affairs or matters connected with home life. Care in diet is necessary for the successful expression of this combination, as the health is often marred by worry and anxiety. It gives success in life through matters connected with horticulture, and gives ability to design and plan, especially in architecture.

THE SUN IN ARIES AND MOON IN LEO

I.-V. (*Sinister Trine*)

This combination gives remarkable intuition, a very affectionate and warm heart, but an innate sensitiveness to the surrounding thought sphere. It is a harmonious blend and acts more upon the feelings, stimulating the heart into greater activity, the brain feeding the heart as it were, this causing the intuitions and spiritual aspirations to be very keen. This very harmonious combination gives a tendency to religious thought, clear thinking, and correct mental impressions. The metaphysical is easily encouraged, and there is a certain amount of originality of thought and action. Extremes in affairs of the heart will act injuriously and the health would

be seriously impaired through disappointments in the love life. This position brings success through ambition and favours all matters connected with music and the drama.

THE SUN IN ARIES AND MOON IN VIRGO

I.-VI.—(*Sinister inconjunct*)

This combination stimulates the critical and discriminative tendency of the Moon in Virgo. It exalts the practical nature and brings out all the scientific characteristics. The solar position considerably improves the lunar characteristics and makes the mind more logical and more accurate in its judgments. It gives a considerable amount of ability in all literary pursuits, but also awakens all the exacting tendencies, although it dispels some of the melancholic attributes of Virgo. It intensifies the expression of all studies, and gives a considerable amount of musical ability, especially in expression. It strengthens the love of chemistry and hygiene of the Virgo nature and success in hydropathic affairs. It often gives greater ability than there is opportunity to use profitably. Success comes through holding some servile position.

THE SUN IN ARIES AND MOON IN LIBRA

I.-VII. (*Opposition*)

We have now reached what is practically the opposition of the Sun by the Moon; therefore all that is contained in the Aries nature may find its expression in the equilibrium and balance of the sign Libra. This is a good position for all those who use comparison, and it tends to bring reflection and perception to a state of balance. It causes a keenly sensitive nature, and one who is very receptive to the surrounding mental atmosphere. It brings out all matters related to music and the fine arts; gives a love of recognition, and benefits the life when it co-operates with others. It makes those born under it good counsellors and advisers, and fits them for the legal profession or all matters where arbitration and judgment are required, usually the judgment is unbiassed and carefully weighed. This position tends to bring out the clairvoyant faculties. It will bring some fame or recognition, and place those under its influence in prominent positions.

THE SUN IN ARIES AND MOON IN SCORPIO

I.-VIII. (*Dexter inconjunct*)

This is not a good combination, the martial element being very strongly marked, increasing the passions and inclining the nature to be rather hard, dogmatic, positive, and even jealous. It causes the life principle of Aries to be expressed on physical lines, giving revolutionary tendencies, and making those under its influence easily excited, irritable, angry, and revengeful. In cases where the rising sign indicates it, and the planetary positions are favourable, it inclines to mysticism and the occult; but there is a danger of psychic faculties being somewhat abused. Children born under this combination should have a good education and be taught to be less combative and forceful, and also to live pure lives. This is not a good position for the health. It favours success by assertion and aggressiveness.

THE SUN IN ARIES AND MOON IN SAGITTARIUS

I.-IX. (*Dexter Trine*)

This is a very good combination, the fiery triplicity being well represented. It gives a very quick, sympathetic and inspirational nature, but a tendency to go to extremes, especially in physical matters. There is always a certain amount of restlessness and inclination to do things hastily, especially in speech. It intensifies the religious inclinations. It strengthens the sincerity and straightforwardness of the personality, and gives very strong tendencies to prophesy or speak unconsciously, yet accurately, in regard to the future. It gives impulse, some exaggeration, and a tendency to go to excess. This combination gives some skill in musical performance, and fits those under its influence to become good teachers or preachers. It is good for travelling and exploration. It brings benefit through the Church and religious matters.

THE SUN IN ARIES AND MOON IN CAPRICORN

I.-X. (*Dexter Square*)

This combination gives an intense love of fame. The Saturnine qualities of the Moon are accentuated, and the personality made exacting and inclined to fluctuating moods. It gives remarkable imagination and splendid ability in all practical methods concerned with

gaining popularity. This combination increases the inquisitiveness of the personality, and gives a very determined and positive nature. Cleverness is much appreciated, and persons in a higher rank of society are sometimes worshipped. This is a very sensitive combination, and the brain is a very receptive one, especially to the mental conditions of others. Tact and diplomacy are often over-ridden by impulse and self-assertiveness. It weakens the self-esteem but increases the love of approbation. It causes those under its influence to aim for leadership, and to rule or domineer over others. It favours uncommon pursuits, and brings success through force of character.

THE SUN IN ARIES AND MOON IN AQUARIUS

I.-XI. (*Dexter Sextile*)

This combination gives ability to study human nature. It brings out all the pleasing characteristics of the Moon in Aquarius, making the personality somewhat original and at times eccentric. It intensifies the artistic and enterprising characteristics and gives some ability in literary matters, a bright, clear mind, well able to express itself. The imagination, intuition and mental sensitiveness are much increased, and there is a love of educational and scientific work. It intensifies the independence, but gives the ability to deal with others successfully. Determination and enterprise are combined, the Aries nature is steadied and its influence made very reliable. This is a fortunate influence in all matters connected with associations, public bodies, local governments; it also brings help and assistance from friends and acquaintances.

THE SUN IN ARIES AND MOON IN PISCES

I.-XII. (*Dexter Semi-sextile*)

This combination is not altogether a harmonious one, the action of the Sun being too strong for the lunar position, which produces a discontented, restless, and often worrying nature. But it tones down considerably the impulsiveness of Aries, and when the two are working harmoniously, it increases the generosity and the spirit of evolution. It gives a love of the occult, the profound and mysterious, but usually much sorrow comes into the life, which causes those born under it to think more deeply than most of the combinations under Aries. In this combination the personality may be very receptive to

all the impressions coming from the higher nature ; but the personality must be peaceful and harmonious, otherwise the force will be too strong and be inclined to cause the Moon to receive too many evil impressions. It gives success in connection with public institutions, asylums, and some authority in a quiet and unobtrusive manner. It is also favourable for all veterinary work.

THE SUN IN TAURUS

II.

The Sun in Taurus will make the individual character behind each lunar expression more firm, plodding, enduring and determined, but there will be a tendency to move slower and act more cautiously, quietly and practically than when the Sun was in Aries. We have now the expression of the Sun from the exaltation of the Moon, and each combination will tend to strengthen the personality more than the individuality, which may often lay behind the personal expression.

THE SUN IN TAURUS AND MOON IN ARIES

II.-I. (*Dexter Semi-sextile*)

This combination gives a very strong personality. There is a tendency to be impulsive, headstrong and rather too dogmatic. The abilities are not under-rated and there is a considerable amount of persistency, tenacity and exactitude. There is plenty of reserve power behind all the force that is expended, and when those born under this combination make up their minds to carry out any purpose in life, they nearly always succeed ; but they expect a great deal from others and manifest a stubborn desire to make others conform to their requirements—the moral nature is usually very strong.

This combination gives success in life through energy and the desire to excel. It favours enterprise, the spirit of daring and all matters where a determined will is required. It gives good constructive power and the ability to organise. Prosperity is obtained through perseverance.

THE SUN IN TAURUS AND MOON IN TAURUS

II.-II. (*Conjunction*)

This combination gives a considerable amount of determination, and those born under its influence are not easily thwarted in their

purpose. They possess a great amount of self-control, but are rather too self-contained, too reserved, and often secretive; but they are remarkably strong characters, fearless, persistent and hopeful, possessing much feeling and an affectionate nature. They easily attain to great success in the financial world and appear to have a disregard for finance although they cannot help being often very much mixed up with it. This combination is the most practical and solid of the preceding influences, but there is a danger of becoming too obstinate. When obedience is observed, they make very fine characters. There is a tendency, however, to become too self-centred, and too reserved or determined.

THE SUN IN TAURUS AND MOON IN GEMINI

II.-III. (*Sinister Semi-sextile*)

The restlessness of Gemini is considerably steadied by the Taurus quality, and owing to this there is less diffusion, and more initiative force; there is, however, an inclination towards despondency and self-esteem, which is due to some superficial tendencies that have not been eradicated. Those under this combination are inclined to be somewhat selfish and apt to be assertive; but the intellectual tendencies give them good abilities, giving ability to write and speak, in some cases the powers of language and musical expression are easily developed. It is, however, not a very harmonious combination, and usually the acquisitive tendencies are very large. Nervous disorders will have to be guarded against, and temperance is advisable.

THE SUN IN TAURUS AND MOON IN CANCER

II.-IV. (*Sinister Sextile*)

This is a rather negative combination, the sensitiveness or Cancer is accentuated somewhat, and the emotional nature is very easily excited, especially in matters connected with the home life. This combination not only increases the sensitiveness and sometimes the reserve and timidity, but it also produces much economy and some anxiety with regard to the future welfare. The imagination is very keen, and there is some tendency to go to extremes, especially when influenced by others. This combination sometimes gives inactivity, and increases the powers of sensation,

but it is a lucky or fortunate combination, giving gain through property and probably inheritance.

THE SUN IN TAURUS AND MOON IN LEO

II.-V. (*Sinister Square*)

The emotional and sensational nature is much increased under this combination; there is a great tendency to exaggerate, over-estimate and go to extremes, also to be easily influenced in all matters connected with speculation, probably to gambling and sensational pleasure. The affections are sometimes easily drawn into unfortunate channels, and there is very often a tendency to express keen likes and dislikes. Care will be necessary to avoid over-indulgence, especially in the appetites, which may become abnormal unless checked. The moral nature may be strengthened considerably towards the close of the life, but the early portion is often one in which either psychic tendencies or sensations play a very prominent part. The affectional nature is ardent and at times passionate; excesses should be avoided. There is some poetic ability, the imagination being very vivid.

THE SUN IN TAURUS AND MOON IN VIRGO

II.-VI. (*Sinister Trine*)

The critical faculties are accentuated by the practical Taurean nature which is behind the personality, and this combination gives us some of the very best business types of character. In all business pursuits they are very persistent, precise, and pronounced in their judgments. This is a very successful combination, being a harmonious blend of the earthy triplicity, which brings out all the practical tendencies, and Virgo being the ruler of the business world, the personality has here the opportunity and facility for expression. The moral nature is firm, giving much conscientiousness to assist the personal character. Behind much apparent pliability there is a fixed determination, which gives great success in life in all business pursuits.

THE SUN IN TAURUS AND MOON IN LIBRA

II.-VII. (*Sinister Inconjunct*)

This is an inharmonious combination, and there is usually a considerable amount of bias and one-sided judgment in the nature, the blending of an earthy individuality and an airy personality is not

very favourable. It tends to increase the separative tendencies and usually causes the personality to arrive at faulty decisions, which are often the result of another's influence in the life. It gives a certain amount of determination, but it is usually of a stubborn nature. Those born under this influence are apt to be guided by their feelings rather than by their reason. There is likely to be much individual jealousy and vindictiveness displayed, especially towards strangers and opponents. The personality is apt to be very affable, agreeable and more refined and polished than the individual character, but the determination that is behind the personality will often carry the point where either merit or persuasion has not succeeded. This combination depends very much on the planetary positions.

THE SUN IN TAURUS AND MOON IN SCORPIO

II.-VIII. (*Opposition.*)

This position gives a certain amount of vanity, self-esteem, and the feelings are very strong and intense. There is much reserve and often a great deal of secretion and concentrated force. A good education is very necessary for this combination, otherwise there is a tendency to be far too easily influenced by environment and surrounding conditions. Pride and jealousy may cause the downfall of those who are born under this combination; but there is always a considerable amount of determination for good or evil, and unless the latter is restrained the nature will become a very selfish one. Success in life will come through persistent determination and dogged self-reliance and stubbornness.

THE SUN IN TAURUS AND MOON IN SAGITTARIUS

II.-IX. (*Dexter Inconjunct*)

The determination behind the Sagittarius personality will incline those born under its influence very greatly to go to extremes in all things. It gives a tendency to impulsive action and hasty speech, and when provoked a very great deal more is said than is probably thought or meant, and there may be a tendency to be very unkind and argumentative when put out. This is not a good combination unless planetary positions counteract it, the personality being far too impulsive for the individual nature, but there is aspiration, and a love of science, also a tendency toward philosophy and religion, which improves the nature.

THE SUN IN TAURUS AND MOON IN CAPRICORN

(II.-IX. (*Dexter Trine*))

This is a very practical combination, giving caution and a tendency to make very careful and well-laid-out plans and schemes. The whole character is very independent and determined, and the ambitions are keen, but more concerned with conservatism and conventionality, having to do with physical objects and personal surroundings. This is a very successful combination of the earthy triplicity, making those born under it excessively practical and well able to build up a fortune. They are especially adapted for a public life, or where the energies are put to good uses in carving out a prosperous career; they will possess great attainments, aspire to reach great heights, are filled with ambition and are able to exert the personal for the purpose of achieving physical attainments. This gives ability to deal with big schemes, become successful organisers and to carry out huge plans.

THE SUN IN TAURUS AND MOON IN AQUARIUS

II.-XI. (*Dexter Square*)

This is a practical combination, giving thoroughness, carefulness, prudence and caution, with a considerable amount of reserve. It gives honesty of purpose, sincerity and refinement, and those born under this combination are able to concentrate their thoughts, become very industrious, persevering and successful. This combination tends towards eccentricity, and causes those born under it to become very self-centred.

THE SUN IN TAURUS AND MOON IN PISCES

II.-XII. (*Dexter Sextile*)

This is not quite so unfortunate as the combination of Sun in Aries and Moon in Pisces. It steadies the mind more, gives less inclination to restlessness; but in some respects increases the combativeness. Those born under this combination are very hospitable, very receptive to the wants and requirements of others, kind and pliable and very well disposed. This is a fortunate combination, and success comes easily. It increases the mediumistic tendencies

and gives receptivity to psychic influences. The disposition is easily affected and inclined towards good living, peace and harmony.

THE SUN IN GEMINI

III.

The Sun in Gemini as the motive force behind the lunar expressions will give a dualistic, restless and irritable tendency, with the desires always running on intellectual lines. The individual character will be more dualistic in its expression, and there is less permanency than in the foregoing solar positions. The will power is strong, there is some pride and love of pedigree.

THE SUN IN GEMINI AND MOON IN ARIES

III.-I. (*Sinister Sextile*)

This will give a very intellectual nature, and make those born under this combination fond of intellectual pursuits, studious, and fond of expressing their thoughts, but there is a danger of the personality going to some extremes and becoming too independent, also somewhat too changeable. But it is a very strong and powerful combination, especially in all intellectual matters. It gives a very ambitious spirit and strengthens the assertiveness. The nature is a very positive one, and somewhat lacking in sympathy and feeling. There is a liability to live too much in the head, this giving danger of brain troubles, and there is also a tendency to become erratic, and express a great amount of self-will.

THE SUN IN GEMINI AND MOON IN TAURUS

III.-II. (*Sinister Semi-sextile*)

This combination gives a considerable amount of sensitiveness, much determination and firmness. It is a very sensitive combination, and causes the feelings and ambitions to be strong and powerful, owing to the intellect that is mixed up with the sensational nature. There is apt to be a considerable amount of energy, and perseverance, and determination. The Gemini characteristics are very much strengthened by this combination, and there is not so much changeability, restlessness, and irritability, but it is not altogether a favourable combination. It gives gain through relatives and literary pursuits.

THE SUN IN GEMINI AND MOON IN GEMINI

III.-III. (*Conjunction*)

This combination indicates a considerable amount of wilfulness, activity and restlessness, and a tendency to measure all things from an intellectual standpoint. There is a certain amount of self-esteem and independence, and the feelings are not so active as in the other combinations of this polarity. The motive temperament will dominate. There is much dexterity in all matters where the hands are employed. There is an inclination for the Moon to express the Sun very clearly in this combination, giving refinement, artistic tendencies and literary ability.

THE SUN IN GEMINI AND MOON IN CANCER

III.-IV. (*Semi-sextile*)

This combination gives a strong inclination towards economy and thrift in the home life, also in all matters concerned with the welfare of others, but it is a very sensitive and anxious combination. There is likely to be a great deal of travelling, also much restlessness and a longing for sympathy from others, but the artistic and imaginative faculties are well developed. The receptive nature is very easily affected and upset by surrounding conditions. This position gives success in all matters regarding transit and public affairs.

THE SUN IN GEMINI AND MOON IN LEO

III.-V. (*Sextile*)

The Leo personality suffers by this combination, as there is not sufficient firmness in the background to support the Leo indications; therefore there is likely to be too much impulse, and the affections are very easily moved. The imagination is active, and there is poetical and dramatic ability. This combination gives a kind of weird tendency, and there is at times a liability to hypochondria. The affections are keen, but there is much love of display. There is some literary ability in the direction of fiction, etc.

THE SUN IN GEMINI AND MOON IN VIRGO

III.-VI. (*Square*)

This is a very good combination, the Mercurial elements coming out very forcibly, inclining the mind to be studious, critical and analytical. It gives a great love for chemistry, humanitarian views,

and inclines to the study of the laws of hygiene. It is a very sensitive combination, however, with regard to the mind; there is apt to be some mistrust and melancholic tendencies, and if worry or anxiety be given way to, the nervous system may suffer considerably. Persons born under this combination may obtain great benefit through nursing and serving others, also by their clever criticism, but should avoid irritability, which is apt to mar the finer qualities. It gives a strong will, but some subtlety, and when perverted there is a liability to duplicity and indecision.

THE SUN IN GEMINI AND MOON IN LIBRA

III.-VII. (*Trine*)

This is a very good combination, built up on the airy triplicity. It gives much refinement and a sympathetic nature; it also increases the intuitions, gives a great amount of foresight, sharpness to the perceptive faculties, inclines to study, gives ability for public writing and a great amount of imitativeness. It is necessary for those born under this combination to live purely. The faculty of comparison is well developed and there is some probability of becoming popular. It gives success in artistic pursuits.

THE SUN IN GEMINI AND MOON IN SCORPIO

III.-VIII. (*Inconjunct*)

This is by no means a good combination, there being very little harmony between the common and fixed signs. It accentuates the critical faculties, which are rather hard and severe. There is a tendency to combativeness, much determination, and a desire to pull down without rebuilding; it gives argumentiveness, assertiveness, over-sensitiveness, jealousy, pride, and self-esteem.

THE SUN IN GEMINI AND MOON IN SAGITTARIUS

III.-IX. (*Opposition*)

This is not always a good combination, owing to these two signs giving too much activity and restlessness, lack of continuity, too much force, and nervousness. There is apt to be waste of mental energy, much enthusiasm, exceptional force of character and a great deal of excitement; the personal character appears to be far in excess of the individual, but the higher and lower minds are both active, and may benefit each other, the lower aspiring for light by devotion.

THE SUN IN GEMINI AND MOON IN CAPRICORN

III.-X. (*Inconjunct*)

This is a very good business combination, and it gives Saturnine ballast and steadiness to the Mercurial tendency. The individuality is quick, but the personality often slow, therefore there may be a lack of harmony, but by labour, perseverance, and patience, a great deal of good work may be done by the personal character for the building up of the individuality. This combination gives mental temperament, a love of science, some tact and diplomacy, and often much ingenuity.

THE SUN IN GEMINI AND MOON IN AQUARIUS

III.-XI. (*Trine*)

This is a very good combination of the airy triplicity. It gives a great deal of mental and physical activity. Those born under this combination are good character readers, also good students of metaphysics; they are able to get along very well with strangers, but should always avoid excitement. The artistic faculty may be cultivated. Success will come through co-operation with others, also through science and art.

THE SUN IN GEMINI AND MOON IN PISCES

III.-XII. (*Square*)

This intensifies the restlessness and causes a great deal of irritability, but it gives a great desire for knowledge, which often comes psychically. There is frequently a great deal of dissatisfaction, a yearning for the unattainable, discontent and peevishness. This is a psychic combination, producing great receptivity, and an inclination to dip into hidden mysteries; the mind becomes very receptive to the mysterious and weird; it also gives success in writing strange and uncommon novels, and out-of-the-common pursuits.

THE SUN IN CANCER

IV.

This is not a strong position for the individuality, therefore the personal characteristics may pull considerably away from the higher qualities. Tenacity, attachment and the clinging desire for objects are very marked. It makes the individual character exceedingly sensitive, impressionable, and highly emotional, often lacking in self-reliance,

and giving a yearning towards feeling. There is power to psychometrise and sense the general conditions of others. It gives a very tenacious moral character. The signs of awakening will be shown in activity and power.

THE SUN IN CANCER AND MOON IN ARIES

IV.-I. (*Square*)

This combination gives a great deal of activity, much persistency, a liability to become headstrong and go to extremes, a love of fame, ambition, and a desire to lead and be at the head of things. The parents may affect the life very considerably. There is a great deal of impulse in the personal character, which will bring many sorrows into the life. Success will come through public affairs and fame will be sought.

THE SUN IN CANCER AND MOON IN TAURUS

IV.-II. (*Sextile*)

This gives a considerable amount of sensitiveness, but all the higher faculties are stimulated. There are some morbid tendencies in this combination, and self-control must be practised before success can be obtained. This gives a very psychic nature, keen intuitions, and great receptivity. The nature is imaginative, impressionable, and very easily affected by others. Good company should always be chosen. This combination makes good mediums and gives the ability to psychometrise. There is a certain amount of fortune attached to this combination. It favours the sympathetic temperament.

THE SUN IN CANCER AND MOON IN GEMINI

IV.-III. (*Semi-sextile*)

This gives a personality very susceptible of education, and makes the brain exceedingly sensitive and receptive to the higher part of the nature. There is a great love of knowledge and a great deal of activity and energy, especially in literary matters and travel. Artistic tendencies in the home life may be displayed. Success will come through the help and assistance of relatives.

THE SUN IN CANCER AND MOON IN CANCER

IV.-IV. (*Conjunction*)

Fancy and imagination will be manifest in this combination,

and there is a great liability to go to extremes. It gives independence and conservatism, or a clinging to ancient customs and habits; there is also much changeability. Inertia will produce laziness, but when other planetary influences allow, the tenacity and motive power will be great.

THE SUN IN CANCER AND MOON IN LEO

IV.-V. (*Semi-sextile*)

This combination gives very keen and sensitive feelings. It awakens the animal side of the nature, and there is a liability to go to extremes; restlessness, especially where love is concerned. It gives great love of the drama, and sometimes a love of sensation and ardent feelings; the affectional nature is very strong and loves romance.

THE SUN IN CANCER AND MOON IN VIRGO

IV.-VI. (*Sextile*)

This gives a very sensitive and passive nature, with a certain amount of discrimination in all matters where the feelings and emotions are concerned. There is a liability to go to extremes and to worry, especially where business matters are concerned. The nature is receptive, and mediumistic; at times there is a liability to obsession, the nature being very receptive to psychic influences.

THE SUN IN CANCER AND MOON IN LIBRA

IV.-VII. (*Square*)

This gives more balance to the sensitive and emotional nature of Cancer, and increases the perception and affections, particularly in matters connected with the home life; it stimulates the ideality, giving harmony and balance to the internal feelings. It also gives ability for writing, and a love of coming before the public for fame or recognition.

THE SUN IN CANCER AND MOON IN SCORPIO

IV.-VIII. (*Trine*)

This combination enables the personality to have a solidifying effect upon the sensitive nature of Cancer, making it harder and sometimes selfish; there is apt to be much vindictiveness and jealousy and pride, especially in matters connected with the feelings. It gives a love of display and attracts towards the opposite sex; the

magnetism is easily stimulated towards sensation. It gives success in magical and psychic affairs.

THE SUN IN CANCER AND MOON IN SAGITTARIUS

IV.-IX. (*Inconjunct*)

This is a very inharmonious combination, the personality being far too active for the individuality, but it stimulates the emotional and devotional nature. It gives too much activity with regard to speech, a restless nature and a constant yearning for the unattainable. This combination gives some psychic gifts and the ability to prophesy and bring through into the brain dreams, etc. It may lead to inspirational speaking. It will bring success from foreign affairs and religious matters.

THE SUN IN CANCER AND MOON IN CAPRICORN

IV.-X. (*Opposition*)

This makes the individual character more practical, more ambitious, and gives aptitude for business and practical pursuits. But it gives an inability to express the internal feelings. Many obstacles will come into the life, but the ambitions will be keen and there will be a great love of fame and a desire to lead and govern.

THE SUN IN CANCER AND MOON IN AQUARIUS

IV.-XI. (*Inconjunct*)

This is not a very harmonious combination, but it gives ability in all matters connected with associations and some degree of success in public life. Persons born under this combination are apt to be very tactful, careful and diplomatic; it fits the life more for externalities than for the interior. It gives ability for painting and some artistic faculties. The eyesight may need protection.

THE SUN IN CANCER AND MOON IN PISCES

IV.-XII. (*Trine*)

This is a very harmonious combination of the watery triplicity, awakening the emotional nature, and making the mind very receptive; it gives mediumistic tendencies, a liability to hysteria, much fancy, and a desire to obtain knowledge. Psychic faculties may be developed and there will be an interior knowledge of the public mind and its requirements. It gives success in life.

THE SUN IN LEO

V.

The Sun in Leo gives a good moral nature ; it makes the individuality very sincere and ardent in all matters of affection, firm, self-reliant, sincere, magnanimous, noble-minded, austere, and determined. All combinations from this solar centre will be strengthened by the individuality. Many of the experiences of the life will be in connection with love affairs, and matters of the heart and inner feelings.

THE SUN IN LEO AND MOON IN ARIES

V.-I. (*Trine*)

This is a harmonious combination of the fiery triplicity, and with the Moon ninth sign from the Solar Centre there is a love of philosophy and a tendency towards religious thought, much ideality, determination, and love of being leaders and at the head of things. It gives a very persistent, dominant, enthusiastic, and industrious nature, with much combativeness, though the combativeness of Aries is subdued by the Leo influence. There is a necessity for restraint where feeling is concerned. It gives success in life.

THE SUN IN LEO AND MOON IN TAURUS

V.-II. (*Square*)

This gives a very determined nature, with an inclination to put the heart into physical things. It strengthens the business intuitions, gives fortune in finance, and makes good bankers and stockbrokers ; it also gives a love of hygiene, and a strongly vitalised constitution. There is much strength in this combination ; the character becomes very firm and at times obstinate.

THE SUN IN LEO AND MOON IN GEMINI

V.-III. (*Sextile*)

This gives great activity to the personal nature, with much determination behind it, urging the lunar tendencies to greater activity, and some restraint will be needed. It inclines towards music and the drama, gives ability for writing and poetry, the hands being ever ready to express the heart. This combination makes gifted and clever persons.

THE SUN IN LEO AND MOON IN CANCER

V.-IV. (*Inconjunct*)

This causes much sensitiveness and much sorrow in the love affairs. It also gives a tendency to go to extremes and restraint will be necessary in sexual affairs. This is a rather good combination for the mind, the brain being receptive to influences from the heart ; it stimulates the love emotions and makes the feelings very keen and sensitive, and rather too ardent and attached to the object of affection. It gives success in life financially.

THE SUN IN LEO AND MOON IN LEO

V.-V. (*Conjunction*)

This gives a very independent nature, and makes those born under it rather self-centred, somewhat proud, but very kind-hearted and generous ; they are capable of holding their own under many difficulties, but there is a tendency to go to extremes. It often gives too much reserve and a great desire for affection from others. This combination gives much intuition, and ability as teachers or work in connection with schools, concerts, pleasure parties and amusements of various kinds.

THE SUN IN LEO AND MOON IN VIRGO

V.-VI. (*Semi-sextile*)

The Moon is in the first house from the Sun. This gives good business instincts, chastity, ideality, but a tendency to be very critical, restless and anxious. This combination gives ability for music, literature, chemistry, hygiene, and many subjects where the ideal and practical are blended. It also fits those under its influence to hold responsible subordinate posts as head servants either in public or private life. It is a successful combination.

THE SUN IN LEO AND MOON IN LIBRA

V.-VII. (*Sextile*)

This gives much intuition, spiritual inclinations, a love of classifying and harmonising, with ability to foresee the future by the strong intuitional impressions which come from the individuality. It strengthens the affections, gives compassion and a desire to do some public good. This is a very harmonious and successful combination.

THE SUN IN LEO AND MOON IN SCORPIO

V.-VIII. (*Square*)

This combination gives much love of show, austerity, an inclination to be rather hard and at times proud and arrogant. But persons born under this influence have very often their internal nature hidden under a hard exterior. There is danger of going to excesses in love affairs, or where sensation is concerned, and a reckless or careless life will injure or disease the heart.

THE SUN IN LEO AND MOON IN SAGITTARIUS

V.-IX. (*Trine*)

This is a very good combination, belonging to the fiery triplicity, but it gives much restlessness, great inclination to go to extremes, especially in religious matters, or matters of the heart. The Moon is in the fourth house from the Solar Centre, therefore in perfect harmony with it. There is a great love of pleasure, much hope and joy in the nature, this being a hopeful and successful combination.

THE SUN IN LEO AND MOON IN CAPRICORN

V.-X. (*Inconjunct.*)

This tends to harden the interior nature, giving much ambition and exactitude. The personality is inclined to be rather grasping, selfish, and too practical externally, but inside the heart is always pulling away from externals. This being the fifth house from the Sun the circulation is apt to suffer. It gives great love of power and leadership, and ability to organise, govern and rule others. The ambitions are very keen and determined.

THE SUN IN LEO AND MOON IN AQUARIUS

V.-XI. (*Opposition*)

This combination is equal to the Moon being in opposition to the Sun. It acts as a seventh house influence, causing the personality to go out to many indiscriminately; it gives intuition and ability to judge human nature quickly, and some very marked occult tendencies. It gives refinement and much determination and will-power.

THE SUN IN LEO AND MOON IN PISCES

V.-XII. (*Inconjunct*)

There is very little harmony in this combination, as the brain

is often negative to the internal feelings, therefore there is often discontent and dissatisfaction. There is some tendency to occultism, mediumship and inspirational speaking, poetry and strange writing. The nature is inclined to become dreamy, and at times too passive.

THE SUN IN VIRGO

VI.

This gives a practical individuality and a discriminative nature. It tends to lead the whole of the lunar expressions more into practical methods, where the discriminative faculties can be called out as fully as possible; it also connects the personality with maternal and family affairs, the home instincts being strongly marked.

THE SUN IN VIRGO AND MOON IN ARIES

VI.-I. (*Inconjunct*)

This gives very keen mental abilities, and tends to fit one to take lead in any business affairs. The personality is mirthful, witty, active, sharp, impulsive and quick to foresee, but the solid nature of the solar influence behind it enables the whole combination to work harmoniously. There is a tendency to live too much in the head, and the nature may be somewhat lacking in sympathy, and selfishness will express itself when the will is thwarted; this works out in sarcasm.

THE SUN IN VIRGO AND MOON IN TAURUS

VI.-II. (*Trine*)

This combination in the earthy triplicity brings out all the intuitive faculties and strengthens the scientific or practical ability, giving keen perceptions and fitting those under its influence to be very competent in the business world. It gives much receptivity to the surrounding thought-sphere, and some poetic instinct. This combination will give some reserve and secretion, and there will be a tendency to be over-cautious.

THE SUN IN VIRGO AND MOON IN GEMINI

VI.-III. (*Square*)

This quickens the speech and intellect, giving ability for and bringing into activity all the mental expressions, but belonging to the common group, there is often loss of opportunity in the life, arising

from some irresolution. It will, however, bring those born under this combination into eminent position, which may or may not be held. Friendship and hospitality are marked features in this combination.

THE SUN IN VIRGO AND MOON IN CANCER

VI.-IV. (*Sextile*)

This quickens the sensitive nature of the Moon in Cancer, but it also awakens the anxious side of the nature; it stimulates the activities on domestic lines. This is a very receptive combination and somewhat over-sensitive. It gives an economical, persevering and industrious nature, with very strong leanings to everything pertaining to the home life and family affairs, with some tendency towards conservatism or sectarianism. This combination increases the economical tendencies of Cancer.

THE SUN IN VIRGO AND MOON IN LEO

VI.-V. (*Semi-sextile*)

This stimulates the affectional and emotional nature of the Moon in Leo, but behind the personality there is not much fixity; therefore there is anxiety for fresh loves and there will be many love episodes in the life. This combination softens the critical side of the Virgo nature, and stimulates the psychic side of the solar position. Excess of feeling in religious matters is very harmful from this combination, the imagination being very keen and vivid.

THE SUN IN VIRGO AND MOON IN VIRGO

VI.-VI. (*Conjunction*)

This quickens all the Virgo nature, giving great love of everything of a maternal nature, where kindred and the home life is concerned. This combination increases the impressional nature, discrimination, independence, self-reliance, and foresight, but there is a tendency to be self-contained and somewhat self-centred. It is a somewhat harmonious blend, but both luminaries being in a common sign, there is a tendency to be methodical, although refined and polished. All melancholic tendencies should be avoided, and the combination may produce a depressing influence.

THE SUN IN VIRGO AND MOON IN LIBRA

VI.-VII. (*Semi-sextile*)

This combination gives independence of thought, ability for writing, philosophic and scientific. It quickens all the perceptive faculties of Libra, and gives great ability in all matters where fine judgment and perception is required. It strengthens the intuition, imagination, ambition, but gives a very clear mentality, etc.

THE SUN IN VIRGO AND MOON IN SCORPIO

VI.-VIII. (*Sextile*)

This is a rather selfish combination, inclining one to be hard and somewhat careless as to the feelings of others, excepting those of their own family or those who minister to their personal comfort. The sympathies are not very keen, and jealousy is liable to be easily aroused, and there is a tendency to be rather unforgiving and severe with wrong-doers. Criticism and judgment are very keen, This combination is good for all matters connected with industry, persistency of character, and self-reliance strengthens the Virgo nature in this respect.

THE SUN IN VIRGO AND MOON IN SAGITTARIUS

VI.-IX. (*Square*)

The Moon in Sagittarius tends to make the personality inclined towards philosophy, very intuitive, with a strong desire to teach others; but there is a tendency to be too impulsive and apt to make hasty judgment; it is a successful combination, especially where the acquisition of wealth is concerned. Dual tendencies are often found in this sign, such as religious instincts and commercial enterprise, philosophy and love of power, etc., etc.

THE SUN IN VIRGO AND MOON IN CAPRICORN

VI.-X. (*Trine*)

This is the most practical of all combinations, and while there is much independence and a tendency to lean towards materialistic and selfish lines of thought, there is splendid ability and a desire to accumulate wealth either in the professional or business world. This combination acts similarly to the conjunction of Mercury and Saturn in nativities, giving shrewdness and a calculating mind.

THE SUN IN VIRGO AND MOON IN AQUARIUS

VI.-XI. (*Inconjunct.*)

This intensifies the intuitive faculties, quickens the psychic impressions, but often acts along practical lines and gives ability for business pursuits, especially in trading with large companies, associations and huge concerns. The discriminative faculties are well developed, and there is much ability to judge human nature. This combination also gives reserve and some scientific ability, and an inclination to investigate psychic matters. The higher side of the Virgo nature is quickened.

THE SUN IN VIRGO AND MOON IN PISCES

VI.-XII. (*Opposition*)

This makes the personality mediumistic and receptive to the requirements of the individuality, but it gives restlessness and a great love of change and novelty. There is apt to be much dissatisfaction, also irritability. This combination is not favourable for the health; it also gives a lack of self-reliance, and there is a danger of being somewhat superficial, although there is always a hospitable nature displayed.

THE SUN IN LIBRA

VII.

This gives a very harmonious individuality, with a tendency to act through perception more than through reflection. The spiritual qualities of the sign are called out, and the higher mind seeks to equalise all the various combinations of the Moon. There is a keen love of justice and great power of comparison, but there is also a certain sensitiveness in this sign, and very ambitious desires, especially on intellectual lines of thought and action.

THE SUN IN LIBRA AND MOON IN ARIES

VII.-I. (*Opposition*)

Reason and perception are well blended in this combination, and there should be a great amount of mental refinement and much ability in all mental pursuits. The personality is active, and the individuality quiet. The will power is fairly strong, but there is liable to be some head troubles. This combination is likely to produce an inharmonious marriage, few being able to respond to the ideals of

this combination. There is much power in this blend, and those possessing it can obtain much influence over others. Physically this combination is very good for all who love athletics. It brings success in all gymnastic affairs, the spine and muscular system being very supple.

THE SUN IN LIBRA AND MOON IN TAURUS

VII.-II. (*Inconjunct*)

The Venus nature is well harmonised in this sign. Perseverance, endurance, patience and caution may be manifested; there is also some psychic power and inventive ability, but the personality is apt to be somewhat receptive to physical surroundings and conditions; it fits those under its influence to undertake huge building schemes. The combination gives gain through partners or through marriage.

THE SUN IN LIBRA AND MOON IN GEMINI

VII.-III. (*Trine*)

This is a harmonious combination of the airy triplicity, giving refinement, artistic tastes and musical ability. It gives a great love of knowledge, intensifies the oratorical and intellectual aspirations, but also gives a liability to go to extremes, especially in mental pursuits. Some indecision may be displayed, and a want of stability, but this may easily be overcome; thought and feeling are blended in this combination, which gives great influence over others, especially in matters of speech.

THE SUN IN LIBRA AND MOON IN CANCER

VII.-IV. (*Square*)

This combination on the cardinal group intensifies the sensitiveness and the emotional nature; it gives anxiety, especially with regard to home affairs. It also gives some changeability, but inclines to progress; there is some psychic ability and inspiration, which may be latent owing to the ambitious tendencies of the cardinal signs.

THE SUN IN LIBRA AND MOON IN LEO

VII.-V. (*Sextile*)

This is a very good combination with regard to the feelings of the personality, as it intensifies the spiritual and refining influences. It tends to balance the individual and personal nature and bring

harmony. It gives a strong inclination to spiritual things, and sometimes makes the nature rather too idealistic. There is poetic and musical ability, and either the artistic or moral nature will have many opportunities for development.

THE SUN IN LIBRA AND MOON IN VIRGO

VII.-VI. (*Semi-sextile*)

This combination gives a critical personality, which is softened considerably by the powers of comparison. It gives much receptivity and intuition; it tends to lead the mind into physical, practical matters and gives intuition in business affairs. It is a refined combination and produces an attractive personality.

THE SUN IN LIBRA AND MOON IN LIBRA

VII.-VII. (*Conjunction*)

Although this gives a very clear perception, it is not a very good combination, and there is apt to be too much reliance upon others or inability to move forward on their own initiative. This combination brings dreams and the power to see visions. It is good for the disposition, making it affable, courteous, obliging and well-disposed. There is much foresight and mental sensitiveness, as well as humanitarian views and a desire to do good, but this combination is very often spoilt by a self-centring inclination which makes the idealism of the dreamy order, and fails to accomplish that which it regards as the ideal. Much depends upon the planetary influences as to how this combination will act.

THE SUN IN LIBRA AND MOON IN SCORPIO

VII.-VIII. (*Semi-sextile*)

This gives a love of approbation, an ambitious nature, and makes the native fully aware of his own abilities, inclined to be somewhat combative, although not as courageous as would seem, owing to the individuality seeking to harmonise and soften the hard positiveness of Scorpio. When the personality has the greatest power there will be a display of energy, industry, and ambitious tendencies.

THE SUN IN LIBRA AND MOON IN SAGITTARIUS

VII.-IX. (*Sextile*)

This is a very good combination, although the personality is

inclined to be rather too reckless and careless, over-active and excitable. It intensifies the activity of the brain and also increases the rapidity of speech. This combination gives prophetic talents, ability for preaching and public speaking, and in many pursuits brings success in life.

THE SUN IN LIBRA AND MOON IN CAPRICORN

VII.-X. (*Square*)

This gives some musical ability. This is a good combination, but the mind is apt to be too practical for the solar influence, leading it into the external world. It is a good combination for popularity and public recognition.

THE SUN IN LIBRA AND MOON IN AQUARIUS

VII.-XI. (*Trine*)

This is a very harmonious combination of the airy triplicity. It gives power to psychometrise, and splendid foresight, especially in all matters connected with humanitarian principles, large businesses, associations, and public companies. It gives ability to judge human nature and enables the mind to concentrate. The disposition is kind, gentle and humane.

THE SUN IN LIBRA AND MOON IN PISCES

VII.-XII. (*Sextile*)

This gives a great deal of restlessness, together with industry and perseverance, but there is apt to be much tendency to dream rather than to be practical. It inclines towards mediumship, which is always dangerous with this combination; when the mind is occupied in practical and physical occupations the nature is improved.

THE SUN IN SCORPIO

The Sun in the sign Scorpio gives a very firm, determined, and reserved individuality, with inclination to be very dignified, secretive, and full of desire. It gives pride to the individuality. Its tendency is to give much self-control to each of the lunar indications; the individuality may be very well disposed or very selfish, according to progress. Scorpio is a sign of strength, independence, and industry.

THE SUN IN SCORPIO AND MOON IN ARIES

VIII.-I. (*Inconjunct*)

This gives stubbornness and a liability to go to extremes of anger; also much jealousy, impulse, and positiveness. It makes strong characters who are rather dogmatic, self-assertive, and full of very keen likes and dislikes. The passional nature is often very strong, and there is a liability to become rather tyrannical, and too forceful.

THE SUN IN SCORPIO AND MOON IN TAURUS

VIII.-II. (*Opposition*)

This is by no means a good combination, although the lunar tendencies will be to reduce some of the positiveness of the Scorpio nature. It makes good medical men, and gives remarkable intuition or instinct with regard to disease. It increases the approbateness and love of display of the Scorpio nature, without which the combination would not be so good. It gives success in business pursuits, and a very firm and determined nature.

THE SUN IN SCORPIO AND MOON IN GEMINI

VIII.-III. (*Inconjunct.*)

This is by no means a good combination, as the personality is inclined to great extremes and is easily drawn into reckless habits. It gives a love of cleverness, smartness, and shrewdness; it makes very good critical writers, reviewers, and literary critics. It is not a good combination for the health.

THE SUN IN SCORPIO AND MOON IN CANCER

VIII.-IV.

This is a harmonious combination of the watery triplicity, but there is a great liability to be easily drawn into mistakes through the feelings and sensations, and those under this combination are very easily led by others into acts of folly. Early marriage could be recommended for this combination, the powers of attachment being very strong, and the life may thus be influenced for good.

THE SUN IN SCORPIO AND MOON IN LEO

VIII.-V.

This is an inharmonious combination, inclining the mind to romance and love affairs of an unhealthy nature, increasing all the

passions and desires, and making the feelings very intense and very acute. It gives pride, some arrogance, and much love of power. The emotions are very keen and active.

THE SUN IN SCORPIO AND MOON IN VIRGO

VIII.-VI. (*Sextile*)

This is the most critical of all the twelve signs. It gives literary ability, a great deal of pride, much passion, and liability to become very sarcastic and bitter in speech. It is a good combination for a doctor or chemist, or one who is inclined toward scientific discoveries. Females make good nurses. Those under this combination may become too practical.

THE SUN IN SCORPIO AND MOON IN LIBRA

VIII.-VII. (*Semi-sextile*)

This gives a tendency to second sight, inclinations towards the occult and mystical, the love of all that is psychic, romantic and wonderful, and leanings towards metaphysics, mystical brotherhoods, and higher thought. A great deal depends upon planetary influences as to the working of this combination; in some cases there will be no occult ability, but business foresight instead.

THE SUN IN SCORPIO AND MOON IN SCORPIO

VIII.-VIII. (*Conjunction*)

This combination gives much self-reliance and independence, inclinations towards materialism, ability to govern others, but always a tendency to over-ride, domineer and master. It gives much pride and a great amount of reserve. There is a tendency to be inquisitive and search into hidden secrets. Those under this combination are well able to assume responsibility.

THE SUN IN SCORPIO AND MOON IN SAGITTARIUS

VIII.-IX. (*Semi-sextile*)

This combination gives much combativeness, sarcasm, explosive and indiscreet speech. There is strong impulse, and an inclination towards rash conduct. When angry they are terrifying. There is a tendency to combine occultism and religion.

THE SUN IN SCORPIO AND MOON IN CAPRICORN

VIII.-X. (*Sextile*)

This intensifies the pride of Scorpio; gives strong inclinations towards self-indulgence, but a great amount of patience, perseverance and endurance. It inclines towards ambition with determination behind it, and high attainments may be reached. The tendency of this combination is toward materialistic thought. It makes capital dramatic critics.

THE SUN IN SCORPIO AND MOON IN AQUARIUS

VIII.-XI. (*Square*)

This gives ability for Government employments; a tendency to mix in large concerns; much conservatism, pride, a keen desire-nature; a love of external appearances, wealth and grandeur; there is also some love of the occult and mysterious.

THE SUN IN SCORPIO AND MOON IN PISCES

VIII.-XII. (*Trine*)

This combination gives a very restless and anxious nature, inclined to mathematics. It makes mediumship easy, but in many respects it is rather a weak combination for the morals. There is a tendency toward deception and duplicity.

THE SUN IN SAGITTARIUS

IX.

The Sun in the sign Sagittarius inclines the individual towards science, philosophy and religion. It gives much activity, and a restless spirit, but also one who is frank, honest, sincere, loyal, and a lover of liberty. It gives a tendency to prophecy through any of the twelve signs that the Moon may be placed in. In undeveloped egos there will be a rebellious and dominative spirit, but in the advanced souls a love of law and order.

THE SUN IN SAGITTARIUS AND MOON IN ARIES

IX.-I. (*Trine*)

This is a combination of the fiery triplicity. It intensifies the activity, but inclines the mind to be always rushing out impulsively; this is apt to give exactitude, and discontent; much restraint is needed, otherwise excitability will be expressed and too much mental energy.

There will be great desire to excel, and sometimes over-reach ; the passional nature is often active, and the personality is very strong and tends to over-ride restraint.

THE SUN IN SAGITTARIUS AND MOON IN TAURUS

IX.-II. (*Inconjunct*)

This is a sympathetic combination and the reserve of Taurus, etc., lessens the impulsiveness of Sagittarius, expands the sympathies and also gives more stability to the foresight which is nearly always reliable. It is a fortunate combination for worldly success, the foresight of Sagittarius being used for practical ends.

THE SUN IN SAGITTARIUS AND MOON IN GEMINI

IX.-III. (*Opposition*)

This combination quickens the activities of Sagittarius. It gives a liability to become hasty in speech, over excited, and too active. It gives a love of education, but there are many obstacles in the life to overcome. It inclines to a highly nervous condition which may induce nervous disorders or consumptive tendencies. It favours the motive temperament and gives a love of travel.

THE SUN IN SAGITTARIUS AND MOON IN CANCER

IX.-IV. (*Inconjunct*)

This is by no means a harmonious combination, fire and water not being agreeable combinations, and many mistakes are apt to be made in life through the sympathetic impulsiveness of the individuality which is easily expressed through the personal, emotional, psychic and imaginative characteristics of Cancer. It gives intuition and confers the gift of prophecy and true dreaming, but inclines toward sensation.

THE SUN IN SAGITTARIUS AND MOON IN LEO

IX.-V. (*Trine*)

This is a splendid combination of the fiery triplicity ; it awakens either the passional or the spiritual side of the nature, the latter giving great ability to foresee the future and to prophecy. It tends to make the mind very proud, quick and alert, with the ability to sense other minds. This is the most affectional combination of this group, the heart being very active. The love nature can go out to many, but there is apt to be much confusion in this combination.

THE SUN IN SAGITTARIUS AND MOON IN VIRGO

IX.-VI. (*Square*)

This gives excellent discriminative powers; intuition; language; refinement; love of harmony, ability to intellectually foresee with regard to material things. The higher mind is active and tends to make the personality critical, but bright and clear in thought and speech.

THE SUN IN SAGITTARIUS AND MOON IN LIBRA

IX.-VII. (*Sextile*)

In this combination the personal characteristics tend to equalize and modify the impulse of Sagittarius. This combination awakens the ambitions and gives a fairly strong personality. It gives very quick and accurate perception and powers of comparison and equilibrium. It also gives some refinement, artistic and musical ability.

THE SUN IN SAGITTARIUS AND MOON IN SCORPIO

IX.-VIII. (*Semi-Sextile*)

This is a good combination, the martial Jupiterian influence predominating. There is apt to be much sarcasm in speech; pride, much temper, combativeness, impetuosity; but where the mind is led into the occult great attainments may be made. It gives much perseverance and persistence, plenty of energy and a desire for independence.

THE SUN IN SAGITTARIUS AND MOON IN SAGITTARIUS

IX.-IX. (*Conjunction*)

This combination gives too much independence, too much freedom, and a tendency to become reckless and rebellious, while at the same time there are some conservative tendencies. It quickens the mental and physical powers. Sagittarius is well expressed by this combination, bringing out the love of travel, science, philosophy, and religion.

THE SUN IN SAGITTARIUS AND MOON IN CAPRICORN

IX.-X. (*Semi-Sextile*)

The personal characteristics steady the individuality and give musical ability; it awakens the personal nature into greater activity, giving ambition in matters of higher thought, etc. There is some

liability to changeableness, but the mind is industrious and practical, though often very sensual. This combination gives influence in religious matters.

THE SUN IN SAGITTARIUS AND MOON IN AQUARIUS

IX.-XI. (*Sextile*)

This quickens the intuitions, gives ability to deal with the multitude, associations and public bodies, but there is a liability to over-exertion. It is a good combination for commercial life, or where the personality comes prominently before others.

THE SUN IN SAGITTARIUS AND MOON IN PISCES

IX.-XII. (*Square*)

This combination gives too much anxiety, restlessness and inclination to worry, but causes the prophetic nature to come through the personality when it is restful and mediumistically inclined. It gives a religious tendency and an inclination to be charitable, but there is a lack of initiative, and work is best carried out when under the direction of others. It is not a good combination for the health.

THE SUN IN CAPRICORN

X.

This gives a very ambitious individuality, possessing much independence, much strength of character, keen love of justice and a desire to attain to the highest position possible. There is much self-reliance and determination expressed through this sign, which considerably strengthens the various personalities attached to it.

THE SUN IN CAPRICORN AND MOON IN ARIES

X.-I. (*Square*)

This gives much ambition, a desire to be at the head of everything, much determination, independence, and self-assertion, with egotistical tendencies. It quickens all the Aries vibrations, giving an intense love of music. It brings the native into prominence, especially in governmental affairs or where great responsibility is required.

THE SUN IN CAPRICORN AND MOON IN TAURUS

X.-II. (*Trine*)

This gives a very persistent mind, much firmness and self-control,

a desire to elevate and improve others, with a certain amount of conservatism. It is the most practical of this set of combinations, giving ability to acquire wealth and the power to do good with it.

THE SUN IN CAPRICORN AND MOON IN GEMINI

X.-III. (*Inconjunct*)

The steady carefulness behind the activity of Gemini causes this combination to be studious, and very much inclined to give expression to the thoughts behind the personality. This combination is good for ambassadors, scientific writers, and speakers.

THE SUN IN CAPRICORN AND MOON IN CANCER

X.-IV. (*Opposition*)

This increases the sensitiveness of Cancer, gives a strong inclination towards economy, thrift, and prudence, but also a certain amount of selfishness. There is a love of change and a desire for high attainments in the physical world. It gives a love of economy, much tenacity, and the desire to travel.

THE SUN IN CAPRICORN AND MOON IN LEO

X.-V. (*Inconjunct*)

This is not a very harmonious combination, the personal tendencies being towards affection, against the internal ambitious instincts, But conjugality could be well expressed by this combination. There is a love of ostentation and display; the ideals are very high with regard to the surroundings.

THE SUN IN CAPRICORN AND MOON IN VIRGO

X.-VI. (*Trine*)

This is an excellent combination of the earthy triplicity, the critical and analytical tendencies of Virgo being considerably softened by the meditative and contemplative Capricorn nature. It gives splendid ability to judge and criticise, and intensifies the discriminative faculties, giving ability for literary employments.

THE SUN IN CAPRICORN AND MOON IN LIBRA

X.-VII. (*Square*)

The well-balanced brain of the personal indications of Libra will have behind it the careful thoughtfulness of Capricorn, which will give splendid intuition, comparison, careful foresight and a love of

the metaphysical. This combination gives a love of popularity and desire for fame.

THE SUN IN CAPRICORN AND MOON IN SCORPIO

X.-VII. (*Sextile*)

This is by no means a good combination, giving much secrecy, tact, and diplomacy. It intensifies the selfishness and hardness of the Scorpio nature. It is the combination that would make a good surgeon, soldier or military leader; it tends towards materialistic thought, increases the anger and gives some revolutionary feelings.

THE SUN IN CAPRICORN AND MOON IN SAGITTARIUS

X.-IX. (*Semi-sextile*)

This is not a harmonious combination, but the practical nature of Capricorn will steady down the recklessness and impulsiveness of Sagittarius and will make the execution better. It is a good combination for explorers and it gives much religious ambition.

THE SUN IN CAPRICORN AND MOON IN CAPRICORN

X.-X. (*Conjunction*)

This gives a very thoughtful character, with some inclination to despondency. There is apt to be too much independence at times, isolation, with a desire to live a life of loneliness. The feelings are not expansive, and there is a tendency to retire inward far more than is good for the character. It gives good business ability, and makes the nature acquisitive and somewhat self-centred.

THE SUN IN CAPRICORN AND MOON IN AQUARIUS

X.-XI. (*Semi-sextile*)

This gives splendid organising ability, with success in huge and gigantic undertakings, public companies, etc. It quickens the perceptions, gives intuition and the ability to read character accurately. Much progress is made in life through careful forethought.

THE SUN IN CAPRICORN AND MOON IN PISCES

X.-XII. (*Sextile*)

This is rather an unhappy combination and gives much anxiety, with desires toward economy and frugality. In some natures it gives perseverance and industry, and a great desire for knowledge, but with others the personality is indolent, easy-going and careless.

THE SUN IN AQUARIUS

The Sun in Aquarius gives a very refined individuality, loving everything of a humanitarian nature, very faithful, sincere, humane and just, with very broad sympathies and a desire to embrace the whole of humanity. The individuality will be active in awakened souls, but in the younger members of the race it will not be manifest, and the personality will act as though no individuality were behind it.

THE SUN IN AQUARIUS AND MOON IN ARIES

XI.-I. (*Sextile*)

This gives a very firm character, quiet, and not very expressive, but with real perceptive ability, capable of judging human character, persevering in nature, but liable at times to go to extremes in action,

THE SUN IN AQUARIUS AND MOON IN TAURUS

XI.-II. (*Square*)

This makes an excellent character reader, human nature being well developed. It inclines to be practical in all its manifestations faithful, sincere, firm, just and reliable.

THE SUN IN AQUARIUS AND MOON IN GEMINI

XI.-III. (*Trine*)

This combination belongs to the airy triplicity. It intensifies all the intellectual qualities, giving oratorical power, a studious mind, well adapted for all literary pursuits. This combination gives industry, neatness, and perfection in regard to details.

THE SUN IN AQUARIUS AND MOON IN CANCER

XI.-IV. (*Inconjunct*)

This is not a very harmonious combination. It intensifies the economical tendencies of Cancer, and gives firmness with regard to all matters of a domestic nature. It awakens the sensitiveness of Cancer and gives intuition with regard to persons with whom there is much attachment.

THE SUN IN AQUARIUS AND MOON IN LEO

XI.-V. (*Opposition*)

This intensifies the love nature and gives a strong desire to become devoted to one; there is an inclination to worship those

who are loved. This is rather a peculiar combination, giving psychic ability and the power to psychometrize.

THE SUN IN AQUARIUS AND MOON IN VIRGO

XI.-VI. (*Inconjunct*)

This considerably improves the characteristics, intensifying the love of hygiene, giving neatness, precision, carefulness, and awakening all the critical faculties. It gives prudence, practicality, business ability, love of science and intellectual pursuits.

THE SUN IN AQUARIUS AND MOON IN LIBRA

XI.-VII. (*Trine*)

This is a very fine combination of the airy triplicity. It gives splendid powers of judgment, remarkable perception, a very intuitive nature and much foresight. It awakens the spiritual side of the nature, giving balance and equilibrium to the internal perceptions. Success in marriage is indicated in this combination.

THE SUN IN AQUARIUS AND MOON IN SCORPIO

XI.-VIII. (*Square*)

This is by no means a good combination, the Scorpio nature not being in harmony with the Aquarian. It inclines to make the nature rather hard and revengeful, somewhat over-grasping, too self-reliant, and somewhat worldly selfish.

THE SUN IN AQUARIUS AND MOON IN SAGITTARIUS

XI.-IX.

This combination makes the personality rather too quick for the slow, steady individuality, but it adds a little more concentrativeness to the impulsive nature of Sagittarius. There is apt to be much impulse in speech and inclination to be rather abrupt. It gives religious or psychic tendencies.

THE SUN IN AQUARIUS AND MOON IN CAPRICORN

XI.-X. (*Semi-sextile*)

This combination makes the personality very shrewd, tactful, ambitious and eager to attain to great heights, which are often reached through favouritism and the help of friends. There is much solidity of thought and ability for political matters.

THE SUN IN AQUARIUS AND MOON IN AQUARIUS

XI.-XI. (*Conjunction*)

This combination is good for the individuality, giving much refinement, a great deal of discretion, discrimination, and careful thought. It intensifies the clearness and brightness of the Aquarian intellect, and tones down the self-centring of the luminaries in the same sign.

THE SUN IN AQUARIUS AND MOON IN PISCES

XI.-XII.

This is not so bad a combination as the other Pisces natures, as it gives much perseverance, carefulness, and awakens the studious side of the Pisces nature, but much will depend upon planetary influences with regard to this combination.

THE SUN IN PISCES

XII.

The Sun in the sign Pisces tends to make the individual nature emotional and receptive, meditative and imitative. This is not the strongest of the twelve signs, but it gives a very deep internal nature, with strong inclinations towards occult development. There are two types of individuals under the sign Pisces, the developed and undeveloped.

THE SUN IN PISCES AND MOON IN ARIES

XII.-I. (*Semi-sextile*)

This combination considerably strengthens the individual character, adds more force and energy to the Pisces sign, and gives more self-reliance, but at the same time wilfulness and a tendency to be more easily led than driven.

THE SUN IN PISCES AND MOON IN TAURUS

(*Sextile*)

This intensifies the negative nature of this combination; it gives a considerable amount of sensitiveness, and a great love of the occult. The firmness of Taurus strengthens the vacillation of Pisces, and makes a kind, quiet and pleasant nature. There is a love of money indicated,

THE SUN IN PISCES AND MOON IN GEMINI

XII.-III. (*Square*)

This combination gives vacillation, a tendency to worry and lack of continuity or fixity of purpose; a great deal of indecision and an inclination to restless, over-active mentality. It becomes rather fanciful, easily affected by the moods of others.

THE SUN IN PISCES AND MOON IN CANCER

XII.-IV. (*Trine*)

This intensifies the imaginative and sensitive nature of Cancer, increases the economy, also the receptivity. It is one of the psychical combinations, awakening the psychic faculties. The emotional nature is very keen, but not lacking in reflection.

THE SUN IN PISCES AND MOON IN LEO

XII.-V. (*Inconjunct*)

This is an inharmonious combination, so far as the physical world is concerned, as it gives a continual yearning for the unattainable, or for something that seems far beyond physical realisation. It inclines very much to the occult and metaphysical, giving a love of everything that is romantic, weird and mysterious. It is an unfortunate combination, often placing those under its influence in positions they cannot maintain, making them erratic and liable to varying moods.

THE SUN IN PISCES AND MOON IN VIRGO

XII.-VI. (*Opposition*)

Pisces is considerably improved by this combination. The intuition is active, and the critical nature of Virgo has behind it much inspiration. Much may be done in a quiet way. It is a combination giving a steady and useful disposition.

THE SUN IN PISCES AND MOON IN LIBRA

XII.-VII.

This gives an equable tendency to the personality, and inclines one to all inspirational and spiritual things, giving the ability to weigh up and balance the internal sense of things of Pisces. It strengthens the perceptions of the Pisces nature.

THE SUN IN PISCES AND MOON IN SCORPIO
XII.-VIII. (*Trine*)

This is by no means a good combination, although belonging to the watery triplicity. The Scorpio nature is rather too hard and selfish. It brings misfortunes into the life, and it makes those under its influence inclined to be more jealous, as in this respect it is a combination more easily affected by others. There are apt to be some morbid inclinations and many acts of indiscretion. In some horoscopes it indicates treachery.

THE SUN IN PISCES AND MOON IN SAGITTARIUS
XII.-IX. (*Square*)

This is an excitable and irritable combination, belonging to the common signs. It gives over-activity to the personality, but reduces the impulsiveness of Sagittarius, although it gives very talkative propensities. There is much sympathy in the nature, strong feelings of charity and religious sentiment.

THE SUN IN PISCES AND MOON IN CAPRICORN
XII.-X. (*Sextile*)

The personality is apt to lead the individuality captive to the materialistic desires of the Capricorn nature, which is ever seeking to be practical more than dreamy. An active life is best for those under this combination, and they should be placed in positions of responsibility where they can take the lead.

THE SUN IN PISCES AND MOON IN AQUARIUS
XII.-XI. (*Semi-sextile*)

This gives intuition, ability for business, and pursuits on a large scale where intuition may be used. It gives a quiet, retiring, and harmless disposition; in many respects it is a good combination.

THE SUN IN PISCES AND MOON IN PISCES
XII.-XII. (*Conjunction*)

This combination gives a hospitable nature, but there is an inclination to be over-anxious and somewhat too restless. It gives much responsibility, and an inclination towards spiritualistic phenomena. The imagination is very keen, and there is a tendency to give way to melancholia.

CHAPTER XIX.

THE LUNAR POSITIONS FROM 1850 TO 1900

WITH this chapter we shall conclude the first part of "Astrology for All," and in the second part we shall take up the more complicated details with regard to the planets, casting the horoscope, etc. To those who are not sure of the hour of their birth, reference to the following tables will enable them to gain some general and fairly accurate idea as to their character, etc., and further study will assist them in obtaining more knowledge of themselves, as indicated by the solar and lunar positions. We may now illustrate the method of obtaining knowledge of the character.

Example: We will suppose A. B. to have been born January 1st, 1850. Reference to Chapter XIII., p. 35, will show us the individual character of persons born between December 21st and January 20th of any year, described by the Sun in the sign Capricorn. After noting all these characteristics we turn to the table giving the place of the Moon for 1850, and we find the Moon is in the sign Ω (Leo), and in Chapter VIII., p. 22, we have an outline of the personal characteristics in general; a more detailed description showing the tendency of the life will be found on p. 56 under the heading of "The Moon in Leo"; then, if we would blend these two influences, we may refer to the solar lunar combinations on p. 95, under the heading of "The Sun in Capricorn and Moon in Leo."

In the tables "The Place of the Moon" the degrees of the Moon's place are given for noon of each day. There are 30° in each sign; by simple addition or subtraction the Moon's place may be found for any hour in the day, *e.g.*, on the 16th of January, 1850, the Moon is in the 29° of ♒ (Aquarius) at noon; therefore at 2 p.m. the Moon has changed her sign into ♓ (Piscès). Roughly, the ♌ (Moon) moves 1° in two hours.

It should always be remembered that the rising sign at birth and the planetary positions will often greatly mitigate or alter the influence of the Sun and Moon, and although the luminaries symbolise the consciousness and its expression, fate and the environment will form a prominent feature in many lives, but the main feature of each life will be the individual, permanent mood or character, as represented by the Sun, which "rules by day," and the personal, changeable and sensitive mood or disposition by the Moon, which "rules by night."

To make our meaning clear, we will look up the individual and personal character and its combination of the Duke of York, who was born June 3rd, 1865. Reference to the table of the place of the Moon, 1865, shows that on June 3rd, 1865, the Moon was in ♎ (Libra). The following is an extract from Chapter VI., representing :

THE INDIVIDUAL AND PERSONAL CHARACTER OF THE SIGN GEMINI

II *May 20th to June 20th* II

This is the first sign of the airy triplicity, also the first of the mutable signs. The airy triplicity governs the mental conditions of humanity, hence we find those born in this sign living more in the mind, but, owing to the sign belonging to the mutable group, they are dualistic—this being the main feature of the mutable signs, and from this comes the tendency to express two conditions and an inclination at times to be rather easily influenced on one side or the other. Gemini governs the lungs, also the hands and arms, hence it may be seen that one hand may act differently to the other. These persons are rarely content with a single occupation or pursuit, and seem to delight in having two things in hand at the same time. They can very quickly adapt themselves to surroundings or environment and they are remarkable for their versatility, but they are very sensitive and have the ability to] reason upon and analyse their sensations. They love change and diversity, and they are always the best persons to rely upon in an emergency, as they can instantly respond to the requirements of the moment. They love variety of thought and all mental pursuits, and these they sometimes carry into extremes; they seem to take an especial delight in leaving their work unfinished. They will take up one thing, partly finish it, and then go on to another, which they also feel inclined to leave unfinished; therefore their best work is done when co-operating with others, and when working in unity with those who understand their peculiarities they are capable of great attainments in life, but the spirit of diversity often makes them experience two extremes during their life.

They can be generous and also somewhat careful and near. They can present a bold front and assertive attitude, and yet be timid and highly nervous. They are conservative and progressive, and altogether quite dualistic subjects, which makes them difficult for others to understand, etc., etc., etc.

We may then read what has been said about the Moon in the Zodiac, Chapter XVII., and refer to page 57 and the paragraph describing the personal characteristics as follows :

THE MOON IN LIBRA

This position favours general popularity. It gives fondness for music, poetry, and the fine arts generally, and much ability in this direction. The native is affectionate, good-natured, kind in manner and easily gains friends. The native is fond of company, society and friends. Much of his fate and many events of his life will come about through his association with other people ; he will be greatly swayed and influenced by other people ; generally by some one person. It tends strongly to partnership, not merely in business, but in almost all affairs of life. He works with another person in nearly all undertakings ; and, without necessarily being irresolute, depends largely upon someone else, and can get along best in almost all things when associated with someone. The same may be said of the occupation and position in life. By combining these two influences we obtain the polarity as described by

THE SUN IN GEMINI AND MOON IN LIBRA

This is a very good combination, built up on the airy triplicity. It gives much refinement and a sympathetic nature ; it also increases the intuitions, gives a great amount of foresight, sharpness to the perceptive faculties, inclines to study, gives ability for public writing and a great amount of imitativeness. It is necessary for those born under this combination to live purely. The faculty of comparison is well developed and there is some probability of his becoming popular. It gives success in artistic pursuits.

It is now necessary to know the environment into which the subject was born to judge as to the future. Much information may be gathered from a study of Chapter XVI., which describes " The nature of the twelve signs of the zodiac." Reference to this chapter and page 45, shows us that the Duke of York was born in the positive group of the Airy triplicity, in cardinal and mutable signs. The last paragraph describes the Airy signs, etc., etc. A careful study of this chapter will reveal a great deal of the character without knowing the actual birthtime, and without any elaborate system of mathematics ; in fact, without any figures whatever. If we would know more we must study Part II., which explains the rising sign, planets, etc.

THE PLACE OF THE MOON FOR THE YEARS 1850-1851

DM	Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.
1	21 0 45	11 0 58	19 0 49	6 2 26	8 1 40	22 2 17	24 2 52	12 2 15	3 2 23	12 0 9	5 0 7	12 1 15
2	6 1 8	25 1 11	3 1 8	18 4 44	20 3 32	4 2 13	7 1 16	25 4 5	17 4 9	26 3 9	19 9 9	25 2 27
3	20 2 2	7 1 59	16 3 0	0 1 47	2 2 21	16 2 1	20 1 1	9 1 41	2 0 31	11 1 14	3 1 0	8 1 26
4	3 3 0	20 2 27	28 3 6	12 4 0	14 1 1	28 4 6	3 1 1	24 2 1	17 2 4	25 4 8	16 3 7	21 1 10
5	16 3 3	2 2 39	10 2 52	24 3 0	26 8 8	11 1 33	16 4 8	8 2 45	2 1 22	10 0 15	29 5 6	3 1 38
6	29 1 5	14 3 8	22 5 3	6 2 20	8 2 17	24 4 6	0 1 54	23 4 5	17 1 6	24 2 9	12 1 55	15 5 3
7	11 1 40	26 3 1	4 1 46	18 1 6	20 4 2	8 2 27	15 2 5	8 0 54	1 0 58	8 1 22	25 3 5	27 5 5
8	23 5 1	8 1 20	16 3 4	0 2 24	3 1 29	22 3 5	0 1 17	24 3 1	16 2 1	21 5 3	7 1 55	9 2 47
9	5 1 53	20 8 2	28 2 4	12 4 7	16 4 0	7 1 6	15 2 3	9 1 3	0 1 20	5 1 0	20 1 1	21 3 5
10	17 4 9	2 2 0	10 2 19	25 2 7	0 1 16	21 5 4	0 1 34	23 4 5	13 5 2	17 4 3	1 2 55	3 2 22
11	29 4 0	13 5 7	22 2 2	8 1 28	14 1 4	6 2 51	15 3 9	8 0 5	26 5 8	0 1 5	13 4 4	15 1 4
12	11 1 30	26 2 6	4 2 37	21 4 8	28 3 1	21 4 7	0 1 30	21 5 7	9 1 40	12 1 2	25 3 2	27 1 16
13	23 2 0	8 2 16	17 3 1	5 2 27	13 1 1	6 1 36	15 1 1	5 1 25	22 1 4	24 6 6	7 2 25	9 1 33
14	5 2 11	20 4 1	29 4 9	19 2 0	27 3 7	21 1 0	29 1 0	18 2 6	4 1 7	5 2 55	19 2 8	22 1 0
15	17 7 7	3 1 17	12 1 48	3 1 23	12 1 11	5 1 27	12 0 53	1 1 5	16 1 1	17 4 3	1 1 47	5 1 11
16	29 8 8	16 7 7	26 1 1	17 3 3	12 1 9	19 2 4	26 1 4	13 2 6	27 5 0	29 3 6	14 2 5	18 3 7
17	11 1 17	29 1 2	9 2 27	1 2 45	10 1 57	3 0 1	9 1 13	25 3 3	9 2 37	11 2 38	27 2 4	2 1 29
18	23 3 8	12 1 32	23 5 1	15 5 7	25 2 1	16 2 1	21 5 3	7 1 29	21 2 8	23 5 3	10 4 44	16 4 3
19	6 1 13	26 1 0	6 1 53	0 1 5	8 1 55	29 2 5	4 1 8	19 2 0	3 2 25	6 1 22	24 2 4	1 1 14
20	19 7 7	10 1 5	20 5 1	14 1 0	22 3 5	12 1 13	16 3 1	1 2 8	15 3 1	19 9 9	8 1 21	15 5 6
21	2 2 3	24 1 7	4 2 56	28 9 6	6 0 4	24 4 9	28 3 4	12 5 6	27 4 8	2 2 13	22 3 0	0 1 42
22	16 3 2	8 1 45	19 8 8	12 1 3	19 2 1	7 1 14	10 1 29	24 4 7	10 1 18	15 3 1	6 1 46	15 2 4
23	0 1 8	23 2 4	3 1 24	25 5 1	2 1 26	19 2 8	22 2 0	6 2 44	23 0 2	29 2 1	2 1 4	20 5 8
24	14 3 8	8 1 10	17 4 3	9 2 29	15 1 9	1 1 33	4 2 8	18 4 8	5 2 55	12 1 44	5 1 20	14 1 18
25	29 2 8	22 5 6	2 1 1	22 5 7	28 1 1	13 3 0	15 5 6	1 1 1	19 2 1	16 3 4	19 3 2	28 2 2
26	14 1 32	7 1 35	16 1 4	6 1 12	10 1 30	25 2 1	27 4 6	13 2 5	2 1 23	10 2 29	3 1 38	12 0 11
27	29 4 2	22 0 19	0 1 19	19 1 2	22 4 7	7 2 9	9 2 41	26 3 1	15 5 5	24 2 9	17 3 8	25 4 4
28	14 1 48	6 0 6	14 1 0	1 1 57	4 1 53	18 5 7	21 4 3	8 1 54	29 4 0	8 1 33	1 0 30	9 1 1
29	29 4 1	27 4 4	14 2 5	16 4 9	0 2 47	3 1 56	22 3 0	13 2 38	22 4 0	15 1 4	22 4 4	22 5 4
30	14 1 12	10 1 58	26 3 8	28 4 0	12 4 4	16 2 3	5 1 30	27 4 8	6 1 50	28 5 0	4 1 5	17 3 0
31	28 1 9				10 2 27			19 1 7		20 5 9		

DM	Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.
1	29 1 55	14 2 47	23 2 34	8 1 7	11 1 58	1 2 8	8 1 59	2 0 41	24 1 59	0 1 36	16 2 13	18 2 3
2	12 1 9	26 3 5	5 2 22	20 2 3	24 5 4	15 3 2	23 3 2	17 9 9	8 1 25	13 1 6	28 9 9	29 5 4
3	24 1 3	8 2 23	17 1 3	2 2 49	8 1 4	29 5 3	8 1 2	1 1 18	21 2 7	25 3 7	10 1 0	11 1 49
4	6 2 9	20 1 3	29 1 0	15 2 7	21 2 4	13 1 13	22 2 7	15 6 4	4 1 8	7 2 43	21 5 0	23 5 1
5	17 5 9	2 1 8	11 1 14	28 1 6	4 2 55	27 2 3	6 0 42	28 3 3	16 3 2	19 3 9	3 1 43	6 1 5
6	29 4 6	14 1 1	23 2 6	11 1 16	18 3 6	11 1 35	20 4 5	11 1 40	28 4 2	1 1 30	15 4 3	18 3 1
7	11 1 33	26 2 6	5 2 49	24 3 0	2 0 26	25 4 5	4 1 36	24 3 0	10 2 44	13 2 0	27 5 0	1 1 12
8	23 5 2	8 2 55	18 2 3	7 2 58	16 2 5	9 2 52	18 1 2	7 1 4	22 3 9	25 1 1	10 1 7	14 7 1
9	5 1 25	21 4 4	1 1 13	21 4 2	0 1 33	23 5 5	1 1 34	19 2 6	4 2 31	7 1 6	22 3 4	27 1 7
10	17 3 9	4 1 55	14 2 0	5 1 42	14 5 0	7 1 50	14 1 4	1 2 38	16 2 2	19 6 6	5 1 12	10 2 40
11	0 1 12	18 3 2	27 4 7	20 0 1	29 1 2	21 3 5	27 3 5	13 4 2	28 1 3	1 1 12	18 0 1	24 1 5
12	13 7 7	2 2 35	11 2 37	4 2 32	13 0 36	5 1 8	10 1 15	25 4 0	10 1 7	13 2 5	0 2 59	8 1 0
13	26 2 7	17 5 5	25 5 0	19 1 6	27 5 7	18 2 5	22 4 2	7 2 33	22 4 4	25 4 6	14 1 0	21 5 3
14	10 1 16	1 1 56	10 1 25	4 2 6	12 1 9	1 1 25	4 2 57	19 2 4	4 2 8	8 1 17	27 3 2	5 1 54
15	24 3 1	17 5 5	25 1 8	18 5 2	26 7 7	14 8 1	17 3 1	1 1 14	16 1 9	21 0 1	11 1 9	20 0 0
16	9 1 9	2 1 21	10 1 24	3 1 28	9 1 47	26 3 5	29 0 1	13 7 7	28 4 1	3 2 57	25 0 0	4 0 11
17	24 6 1	17 3 4	25 3 3	17 4 6	23 5 5	8 2 48	10 2 52	25 6 1	11 1 18	17 1 1	9 1 2	18 2 5
18	9 1 12	2 0 34	10 0 36	1 1 39	6 1 1	20 5 0	22 4 3	7 1 14	24 1 2	0 1 44	23 2 6	2 1 38
19	24 1 8	17 1 4	25 2 2	15 6 6	18 3 6	2 2 44	4 1 35	19 3 5	7 2 28	14 3 9	7 0 56	16 4 7
20	9 1 17	1 1 28	9 1 45	10 1 7	0 2 52	14 3 4	16 3 3	2 1 13	21 9 9	28 5 7	22 3 7	0 1 49
21	23 5 9	15 1 3	23 4 0	10 1 43	12 5 6	26 2 7	28 4 2	15 1 3	5 1 17	13 1 36	7 1 16	14 3 9
22	8 0 21	28 3 0	7 1 5	23 0 2	24 4 9	8 1 25	11 1 5	28 3 7	19 5 0	28 3 2	21 4 7	28 1 6
23	22 1 9	11 1 22	20 2 5	5 2 1	6 2 40	20 3 5	23 4 8	12 2 27	4 2 46	13 0 36	6 1 5	18 1 35
24	5 1 54	23 5 2	2 1 35	16 5 3	18 3 1	3 1 0	6 1 53	26 4 5	19 5 8	28 3 0	20 3 2	34 3 6
25	19 6 6	6 1 6	14 4 9	28 4 1	0 1 29	15 4 4	20 2 2	11 1 28	5 0 16	13 1 31	3 1 38	7 2 18
26	1 1 58	18 7 7	26 4 8	10 2 30	12 3 7	28 1 9	4 2 17	26 2 9	20 2 8	28 4 1	16 4 8	19 4 4
27	14 3 2	29 5 9	8 2 39	22 2 5	25 0 1	12 1 16	18 3 5	11 1 42	5 1 24	12 1 11	29 3 5	1 2 55
28	26 5 3	11 2 47	20 2 5	4 1 29	7 2 39	26 4 4	3 1 13	26 5 5	19 5 6	25 4 9	12 2 1	13 5 6
29	9 1 2	2 2 12	16 4 5	20 3 7	10 1 10	18 4 1	11 0 59	3 1 59	8 1 58	24 1 1	25 5 0	25 5 0
30	21 3 3	14 3 1	29 1 4	3 1 32	24 3 0	3 1 2	3 1 1	26 4 4	17 3 1	21 4 2	6 1 10	7 1 42
31	2 2 57		26 0 0		17 2 3		17 5 6	11 1 5		4 2 5		19 1 37

THE PLACE OF THE MOON FOR THE YEARS 1852-1853

DM	Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.
1	1 8 39	16 II 52	7 05 56	28 02 9	6 54 3	0 7 36	7 15 52	26 35 5	11 7 25	13 8 44	28 II 26	2 02 48
2	13 53	0 05 2	21 27	12 05 57	21 51	15 10	21 31	8 40 4	23 21	25 34	10 05 39	15 41
3	26 22	13 37	5 02 27	28 6	7 02	29 26	4 55 1	21 1	5 8 13	7 II 26	23 7	28 51
4	9 II 10	27 37	19 56	13 26 26	22 7	13 15 20	17 53	3 7 10	17 3	19 25	5 05 53	12 05 22
5	22 18	12 01	4 05 49	28 47	6 7 56	26 50	0 35 5	15 9	28 56	1 05 36	19 3	26 14
6	5 05 46	26 42	19 58	13 05 55	21 21	9 55 5	13 0	27 3	10 II 56	14 3	2 05 38	10 27 27
7	19 33	11 05 33	5 21 3	28 43	5 11 18	22 39	25 11	8 55 5	23 9	26 52	16 41	25 0
8	3 02 36	26 26	20 24	13 7 4	18 48	5 3 3	7 7 12	20 51	5 05 40	10 01 7	1 21 11	9 05 48
9	17 50	11 21 13	5 05 20	26 54	1 55 50	17 13	19 7	2 II 54	18 34	23 51	16 5	24 45
10	2 05 12	25 48	19 54	10 11 17	14 30	29 13	1 8 0	15 9	1 05 54	8 05 6	1 05 15	9 7 42
11	16 36	10 05 1	4 7 2	23 13	26 51	11 7 6	12 56	27 43	15 42	22 48	16 31	24 32
12	0 25 58	24 2	17 43	5 55 48	8 57	22 59	25 0	10 05 37	29 59	7 55 2	1 7 43	9 15 7
13	15 14	7 7 39	0 15 59	18 6	20 55	4 8 54	7 II 15	23 54	14 05 38	3 05 2	16 41	23 20
14	29 20	22 58	13 53	0 13 13	2 7 47	16 55	19 45	7 05 35	29 35	8 05 26	1 15 16	7 5 8
15	13 05 20	3 15 39	26 29	12 10	14 38	29 6	2 05 32	21 39	14 25 39	23 33	15 25	20 31
16	27 7	16 47	8 55 51	24 4	26 31	11 II 27	15 37	6 05 1	29 40	8 7 21	29 6	3 3 28
17	10 7 41	29 22	21 3	5 7 55	8 8 28	24 1	29 1	20 35	14 05 29	22 45	12 20 20	16 4
18	24 3	11 55 47	3 3 7	17 47	20 31	6 05 49	12 02 42	5 25 15	29 1	6 15 42	25 10	28 22
19	7 15 13	24 3	15 5	29 40	2 II 42	19 50	26 37	19 52	13 7 11	20 12	7 3 41	10 7 26
20	20 9	6 11 11	27 0	11 8 37	15 2	3 05 6	10 05 43	4 05 22	26 58	3 05 19	19 55	22 21
21	2 55 53	18 13	8 7 53	23 38	27 31	16 34	24 57	18 40	10 15 25	16 6	1 7 59	4 8 12
22	15 24	0 7 9	20 45	5 II 45	10 05 12	0 05 16	9 25 13	2 7 43	23 33	28 36	13 55	16 2
23	27 42	12 2	2 8 38	18 1	23 6	14 9	23 30	16 31	6 35 24	10 35 53	25 47	27 55
24	9 50 50	23 53	14 33	0 05 27	6 05 14	28 12	7 05 43	0 15 5	19 3	23 1	7 8 37	9 II 55
25	21 50	5 05 45	26 32	13 7	19 39	12 25 25	21 50	13 25	1 3 31	5 7 2	19 29	22 4
26	3 7 44	17 43	8 II 40	26 5	3 05 22	26 44	5 7 51	26 32	13 49	16 59	1 II 24	4 05 24
27	15 35	29 50	21 0	9 05 24	17 23	11 05 17	19 43	9 55 27	26 0	28 52	13 24	16 56
28	27 28	12 II 12	3 05 37	23 8	1 25 43	25 30	3 15 24	22 12	8 7 4	10 8 43	25 30	29 41
29	9 8 28	24 52	16 34	7 05 16	16 17	9 7 47	16 55	4 35 45	20 1	22 34	7 05 45	12 05 39
30	21 39		29 57	21 50	1 05 2	23 56	0 55 12	17 8	1 8 54	4 II 26	20 10	25 50
31	4 II 5		13 05 49		15 51		13 16	29 21		16 23		9 05 15

DM	Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.
1	22 05 53	15 05 53	26 05 51	19 15 13	25 55 46	12 7 38	15 8 14	29 II 4	14 05 29	19 05 28	10 05 57	19 7 12
2	6 25 44	0 7 1	10 7 58	2 55 38	8 35 33	24 40	27 2	11 05 9	27 35	3 25 30	25 55	4 15 22
3	20 47	14 6	24 54	15 48	21 6	6 8 34	8 II 50	23 27	11 05 0	17 49	10 7 52	19 19
4	5 05 2	28 8	8 15 39	28 44	3 7 25	18 23	20 21	6 05 0	24 43	2 05 20	25 42	3 55 6
5	19 24	12 15 6	22 14	11 3 27	15 34	0 II 10	2 05 39	18 49	8 25 38	16 54	10 15 18	18 9
6	3 7 53	25 55	5 55 38	24 0	27 35	11 59	14 46	1 05 52	22 42	1 7 27	24 36	1 35 55
7	18 23	9 55 35	18 53	6 7 22	9 8 30	23 50	27 3	15 9	6 05 51	15 54	8 55 34	15 17
8	2 15 49	23 1	1 35 57	18 35	21 20	5 05 46	9 05 32	28 39	21 2	0 15 10	22 12	28 14
9	17 6	6 13 13	14 48	0 8 39	3 II 8	17 50	22 14	12 25 20	5 7 11	14 15	5 3 31	10 7 52
10	1 55 9	19 7	27 28	12 35	14 55	0 05 4	5 05 10	26 9	19 19	28 7	18 32	23 12
11	14 53	1 7 44	9 7 54	24 25	26 45	12 30	18 20	10 05 7	3 15 22	11 55 48	1 7 17	5 8 20
12	28 15	14 4	22 8	6 II 12	8 05 40	25 11	1 25 44	24 11	17 22	25 15	13 49	17 19
13	11 16	26 10	4 8 10	18 0	20 45	8 05 9	15 25	8 7 22	1 55 17	8 3 31	26 9	29 11
14	23 56	8 8 7	16 4	29 51	3 05 2	21 28	29 20	22 37	15 4	21 34	8 8 19	11 II 0
15	6 7 17	19 57	27 53	11 05 52	15 36	5 5 8	13 05 31	6 15 55	28 43	4 7 25	20 21	22 48
16	18 24	1 II 46	9 II 41	24 8	28 32	19 12	27 56	21 13	12 10	17 3	2 II 15	4 05 37
17	0 8 20	13 40	21 33	6 05 43	11 05 53	3 05 37	12 7 31	5 55 26	25 23	29 28	14 5	16 29
18	12 10	25 44	3 05 35	19 41	25 41	18 20	27 13	19 30	8 7 20	11 8 41	25 52	28 26
19	24 0	8 05 3	15 52	3 05 8	9 25 56	3 7 17	11 15 55	3 30 20	21 0	23 43	7 05 39	10 05 30
20	5 II 55	20 41	28 30	17 4	24 36	18 20	26 32	16 52	3 8 24	5 II 37	19 30	22 44
21	17 59	3 05 41	11 05 32	1 25 28	9 05 36	3 15 21	10 55 5	0 7 3	15 33	17 25	1 05 28	5 05 11
22	0 05 15	17 4	25 2	16 16	24 47	18 11	25 0	12 54	27 30	29 12	13 37	17 55
23	12 47	0 05 50	8 05 59	1 05 20	10 7 0	2 55 43	8 35 43	25 24	9 II 20	11 05 1	26 2	0 25 57
24	25 36	14 56	23 21	16 31	25 6	16 51	22 1	7 8 37	21 8	22 58	8 05 47	14 21
25	8 05 43	29 15	8 25 1	1 7 38	9 15 55	0 35 34	4 7 54	19 36	2 05 58	5 05 8	21 55	28 9
26	22 7	13 25 42	22 54	16 33	24 22	13 50	17 26	1 II 28	14 56	17 36	5 25 30	12 05 22
27	5 05 45	28 10	7 05 48	1 15 10	8 55 24	26 42	29 40	13 16	27 8	0 05 26	19 33	26 59
28	19 35	12 05 35	22 36	15 24	21 59	9 7 11	11 8 39	25 7	9 05 39	13 42	4 05 2	11 7 55
29	3 25 34		7 7 12	29 13	5 3 9	21 24	23 31	7 05 5	22 31	27 25	18 53	27 4
30	17 38		21 31	12 55 40	17 56	3 8 23	5 II 19	19 16	5 05 47	11 25 35	3 7 59	12 15 16
31	1 05 45		5 15 31		0 7 25		17 8	1 05 43		26 8		27 22

THE PLACE OF THE MOON FOR THE YEARS 1854-1855

DM	Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.
	o /	o /	o /	o /	o /	o /	o /	o /	o /	o /	o /	o /
1	12=13	2T15	10T5	26B 9	28Π11	12Ω 9	15M24	3M 6	24f56	4= 9	26x58	3B31
2	26 40	15 25	23 13	8Π16	10= 1	24 12	27 55	6 54	9B17	18 32	10T37	16 16
3	10x39	28 8	5B58	20 12	21 51	6M27	10=44	0f45	23 53	2x55	24 4	28 55
4	24 10	10B30	18 21	2= 2	3Ω45	18 59	23 54	14 59	8=39	17 13	7B15	11Π20
5	7T13	22 34	0Π28	13 51	15 48	1=52	7M28	29 36	23 29	1T22	20 12	23 35
6	19 51	4Π28	12 24	25 45	28 5	15 8	21 29	14B31	8x14	15 14	2Π52	5=41
7	2B10	16 15	24 13	7Ω49	10M40	28 51	5f56	29 38	22 46	28 48	15 18	17 40
8	14 13	28 2	6= 1	20 7	23 37	13M 0	20 46	14=48	6T58	12B 1	27 30	29 33
9	26 7	9=53	17 54	2M43	6=58	27 34	5B54	29 49	20 46	24 52	9=32	11Ω24
10	7Π54	21 51	29 57	15 39	20 43	12f27	21 10	14x32	4B 6	7Π24	21 27	23 16
11	19 41	4Ω 0	12Ω12	28 57	4M52	27 33	6=25	28 51	17 2	19 40	3Ω19	5M13
12	1=29	16 20	24 43	12=35	19 22	12B43	21 27	12T41	29 34	1=42	15 11	17 19
13	13 22	28 54	7M31	26 31	4f 3	27 46	6x 7	26 1	11Π49	13 37	27 10	29 38
14	25 22	11M41	20 36	10M42	18 52	12=35	20 21	8B54	23 50	25 28	9M20	12=16
15	7Ω30	24 39	3=57	25 1	3B42	27 3	4T 5	21 25	5=43	7Ω22	21 44	25 17
16	19 47	7=49	17 32	9f25	18 24	11x 7	17 21	3Π37	17 33	19 21	4=27	8M43
17	2M15	21 10	1M17	23 49	2=54	24 45	0B12	15 36	29 25	1M32	17 31	22 36
18	14 54	4M41	15 9	8B 9	17 8	7T58	12 41	27 27	11Ω23	13 57	0M59	6f57
19	27 45	18 23	29 8	22 23	1x 3	20 50	24 53	9=16	23 30	26 38	14 49	21 40
20	10=51	2f16	13f11	6=28	14 40	3B23	6Π54	21 6	5M49	9=37	28 59	6B39
21	24 12	16 20	27 16	20 24	27 58	15 42	18 46	3Ω 0	18 20	22 52	13f24	21 45
22	7M50	0B35	11B24	4x 9	10T59	27 49	0=35	15 0	1= 5	6M26	28 0	6=48
23	21 48	14 59	25 32	17 42	23 45	9Π48	12 24	27 9	14 3	20 13	12B39	21 40
24	6f 5	29 29	9=40	1T 2	6B17	21 41	24 14	9M28	27 12	4f11	27 15	6x12
25	20 39	14= 0	23 44	14 8	18 37	3=31	6Ω 9	21 56	10M33	18 16	11=43	20 22
26	5B27	28 25	7x41	27 1	0Π47	15 21	18 8	4=34	24 4	2B27	25 59	4T 8
27	20 23	12x38	21 27	9B39	12 49	27 11	0M14	17 23	7f46	16 40	10x 0	17 30
28	5=19	26 33	4T59	22 4	24 44	9Ω 4	12 29	0M24	21 38	0=53	23 45	0B32
29	20 5		18 14	4Π16	6=35	21 2	24 52	13 38	5B40	15 3	7T15	13 17
30	4x34		1B11	16 18	18 24	3M 8	7=28	27 7	19 51	29 9	20 39	25 47
31	18 38		13 49		0Ω14		20 19	10f53		13x 8		8Π 5

DM	Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.
	o /	o /	o /	o /	o /	o /	o /	o /	o /	o /	o /	o /
1	20Π15	5Ω 1	13Ω47	28M33	2m23	22f 1	0=22	24x25	15B53	20Π47	6Ω 6	7M48
2	2=19	1 54	25 42	11= 0	15 34	6B23	15 19	8T55	29 13	3=26	18 4	19 38
3	14 18	28 49	7M42	23 38	29 1	20 52	0x10	23 0	12Π19	15 47	29 57	1=31
4	26 12	10M47	19 49	6M28	12f42	5=25	14 46	6B39	24 45	27 55	11M48	13 33
5	8Ω 5	22 50	2= 2	19 31	26 35	19 54	29 3	19 53	7= 4	9Ω52	23 41	25 47
6	19 57	5= 0	14 24	2f46	10B37	4x15	13T 0	2Π48	19 12	21 45	5=42	8M17
7	1M50	17 19	26 56	16 14	24 46	18 25	26 37	15 25	1Ω11	3M35	17 52	21 7
8	13 47	29 51	9M38	29 55	8=59	2T23	9B55	27 49	13 5	15 28	0M15	4f17
9	25 52	12M40	22 35	13B50	23 14	16 7	22 56	10= 2	24 57	27 24	12 52	17 48
10	8= 8	25 50	5f48	27 57	7x26	29 38	5Π43	22 7	6M48	9=27	25 44	1B37
11	20 39	9f25	19 19	12=16	21 35	12B56	18 18	4Ω 7	18 40	21 38	8f51	15 39
12	3M32	23 26	3B12	26 42	5T38	26 1	0=43	16 2	0=36	3M59	22 11	29 52
13	16 49	7B55	17 25	11x13	19 32	8Π55	12 17	27 54	12 36	16 30	5B45	14= 9
14	0f34	22 48	1=58	25 42	3B15	21 36	25 8	9M45	24 43	29 14	19 30	28 26
15	14 49	7=58	16 47	10T 5	16 45	4= 6	7Ω 9	21 36	6M59	12f11	3=25	12x39
16	29 31	23 16	1x44	24 15	29 19	5=25	19 5	3=29	19 26	25 23	17 27	26 47
17	14B36	8x30	16 41	8B 8	12Π58	28 34	0M56	15 28	2f 9	8B51	1x36	10T48
18	29 55	23 29	1T29	21 41	25 41	10Ω34	12 47	27 36	15 11	22 36	15 50	24 41
19	15=15	8T 5	16 0	4Π53	8= 9	22 28	24 38	9M57	28 34	6=38	0T 6	8B26
20	0x27	22 12	0B 7	17 43	20 23	4M20	6=35	22 36	12B22	20 57	14 21	22 2
21	15 18	5B49	13 48	0=14	2Ω27	16 13	18 42	5f38	26 35	5x29	28 33	5Π30
22	29 44	18 57	27 3	12 30	14 23	28 11	1M 3	19 5	11=31	20 9	12B37	18 46
23	13T40	1Π41	9Π52	24 33	26 16	10=21	13 45	3B 2	26 5	4T53	26 31	1=50
24	27 7	14 5	22 21	6Ω29	8M10	22 45	26 51	17 28	11x11	19 34	10Π10	14 40
25	10B 9	26 13	4=33	18 22	20 11	5M30	10f25	2=19	26 19	4B 4	23 31	27 16
26	22 48	8=12	16 34	0M17	2=22	18 39	24 28	17 29	11T19	18 18	6=34	9Ω38
27	5Π11	20 4	28 28	12 17	14 48	2f14	9B 0	2x48	26 2	2Π11	19 18	21 47
28	17 20	1Ω55	10Ω19	24 27	27 33	16 16	23 56	18 5	10B23	15 41	1Ω44	3M45
29	29 21		22 13	6=51	10M38	0B42	9= 7	3T 9	24 18	28 47	13 55	15 36
30	11=16		4M11	19 29	24 6	15 27	24 22	17 51	7Π45	11=31	25 55	27 25
31	23 9		16 17		7f54		9x31	2B 6		23 56		9=17

THE PLACE OF THE MOON FOR THE YEARS 1856-1857

D M	Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec
	o /	o /	o /	o /	o /	o /	o /	o /	o /	o /	o /	o /
1	21 16	6 48	28 25	19 31	28 17	21 28	28 35	16 31	1 29	3 47	19 4	24 16
2	3 29	20 3	12 4	4 14	13 4	5 42	11 59	28 53	13 17	15 38	1 33	7 25
3	16 0	3 50	26 13	19 14	27 53	19 42	25 8	11 3	25 2	27 35	14 15	20 47
4	28 54	18 6	10 49	4 22	12 38	3 26	7 59	23 1	6 50	9 42	27 13	4 23
5	12 7	2 47	25 48	19 29	27 11	16 49	20 33	4 52	18 43	22 2	10 30	18 13
6	25 59	17 46	11 0	4 27	11 26	29 50	2 50	16 39	0 47	4 39	24 7	2 17
7	10 9	2 54	26 16	19 6	25 19	12 30	14 54	28 27	13 7	17 37	8 6	16 35
8	24 38	18 0	11 26	3 23	8 47	24 52	26 46	10 21	25 46	0 59	22 27	1 8
9	9 19	2 54	26 19	17 13	21 50	6 58	8 37	22 26	8 49	14 47	7 7	15 45
10	24 5	17 30	10 51	0 36	4 30	18 53	20 26	4 47	22 20	29 2	22 2	0 27
11	8 46	1 44	24 56	13 34	16 51	0 43	2 21	17 29	6 18	13 40	7 8	15 5
12	23 17	15 36	8 35	26 11	28 57	12 32	14 26	0 36	20 43	28 39	22 8	29 31
13	7 35	29 5	21 50	8 29	10 52	24 26	26 48	14 10	5 31	13 49	7 11	13 39
14	21 36	12 15	4 42	20 34	22 41	6 30	9 30	28 10	20 34	29 3	21 37	27 23
15	5 21	25 8	17 16	2 29	4 30	18 48	22 33	12 33	5 43	14 10	5 48	10 42
16	18 51	7 47	29 35	14 19	16 22	1 22	6 3	27 14	20 49	29 1	19 32	23 35
17	2 8	20 14	11 43	26 8	28 21	14 14	19 49	12 5	5 43	13 30	2 48	6 5
18	15 12	2 31	23 42	7 57	10 31	27 25	3 57	26 57	20 19	27 33	15 37	18 17
19	28 6	14 39	5 35	19 51	22 53	10 54	18 17	11 43	4 33	11 8	28 4	0 14
20	10 49	26 41	17 26	1 51	5 29	24 37	2 45	26 17	18 24	24 16	10 13	12 4
21	23 22	8 36	29 15	13 59	18 19	8 32	17 13	10 36	1 51	7 1	22 9	23 50
22	5 44	20 28	11 4	26 19	1 24	22 34	1 38	24 38	14 56	19 26	3 58	5 40
23	17 56	2 16	22 5	8 49	14 42	6 41	15 55	8 21	27 42	1 36	15 44	17 37
24	29 59	14 4	4 55	21 33	28 13	20 50	0 8	21 48	10 12	13 34	27 31	29 45
25	11 54	25 56	17 0	4 31	11 55	4 56	14 0	4 59	22 28	25 25	9 24	12 7
26	23 44	7 54	29 16	17 46	25 48	19 6	27 47	17 55	4 34	7 12	21 25	24 44
27	5 31	20 3	11 46	1 17	9 51	3 8	11 24	0 37	16 32	18 59	3 36	7 38
28	17 21	2 28	24 33	15 7	24 2	17 12	24 50	13 8	28 24	0 48	15 59	20 46
29	29 18	15 14	7 42	29 15	8 20	1 8	8 4	25 27	10 12	12 41	28 32	4 7
30	11 27		21 13	13 39	22 43	14 57	21 6	7 36	21 59	24 40	11 18	17 39
31	23 55		5 10		7 8	7	3 56	19 36		6 47		1 19

D M	Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.
	o /	o /	o /	o /	o /	o /	o /	o /	o /	o /	o /	o /
1	15 7	8 6	18 46	10 54	16 51	2 47	4 54	18 50	4 42	9 43	1 24	9 56
2	29 1	22 10	2 58	24 16	29 30	14 41	16 43	1 0	18 1	23 54	16 36	25 15
3	13 1	6 11	9 55	7 18	11 50	26 30	28 37	13 42	1 39	8 25	1 52	10 21
4	27 7	20 1	0 38	20 1	23 57	8 18	10 38	26 31	15 36	23 12	17 0	25 3
5	11 17	3 45	14 5	2 30	5 54	20 8	22 50	9 37	29 48	8 6	1 52	9 17
6	25 31	17 19	27 17	14 45	17 45	2 4	5 13	22 58	14 10	23 0	16 19	23 0
7	9 46	0 41	10 15	26 51	29 34	14 7	17 49	6 33	28 37	7 46	0 20	6 13
8	23 56	13 50	23 0	8 50	11 23	26 18	0 37	20 18	13 4	22 17	13 54	19 1
9	7 59	26 43	5 33	20 43	23 14	8 38	13 36	4 13	27 28	6 30	27 2	1 28
10	21 47	9 20	17 55	2 34	5 7	21 9	26 48	18 15	11 44	20 23	9 49	13 38
11	5 19	21 42	0 3	14 23	17 9	3 50	10 10	2 21	25 51	3 55	22 17	25 38
12	18 30	3 51	12 4	26 13	29 18	16 43	23 43	16 31	9 45	17 7	4 32	7 31
13	1 19	15 48	23 58	8 7	11 35	29 50	7 28	0 43	23 28	0 3	16 37	19 21
14	13 49	27 39	5 48	20 8	24 4	13 12	21 24	14 55	6 57	12 44	28 36	1 11
15	26 1	9 27	17 37	2 18	6 48	26 50	5 32	29 3	20 12	25 12	10 30	13 4
16	8 0	21 18	14 43	19 48	10 48	19 50	13 6	3 13	7 29	22 22	25 0	25 0
17	19 51	3 16	11 26	27 24	3 8	25 4	4 17	27 0	16 1	19 38	4 13	7 1
18	1 38	15 27	23 35	10 27	16 51	9 37	18 48	10 41	28 35	1 40	16 5	19 8
19	13 29	27 55	6 0	23 54	0 58	24 24	3 17	24 7	10 57	13 35	27 59	1 22
20	25 27	10 44	18 46	7 47	15 28	9 18	17 38	7 16	23 7	25 28	9 57	13 44
21	7 39	23 57	1 55	22 6	0 19	24 11	1 45	20 7	5 8	7 18	22 2	26 18
22	20 7	7 35	15 30	6 49	15 24	8 54	15 33	2 40	17 2	19 9	4 16	9 4
23	2 55	21 35	29 31	21 51	0 35	23 19	28 58	14 58	28 53	1 4	16 43	22 8
24	18 3	5 54	13 57	7 4	15 42	7 20	12 1	27 3	10 44	13 6	29 27	5 31
25	29 31	20 27	28 43	22 17	0 34	20 54	24 41	8 59	22 40	25 20	12 33	19 18
26	13 16	5 6	13 42	7 22	15 4	4 1	7 3	20 51	4 44	7 50	26 4	3 29
27	27 14	19 46	28 45	22 8	29 6	16 42	19 9	2 43	17 2	20 40	10 7	18 3
28	11 21	4 21	13 44	6 30	12 39	29 4	1 5	14 39	29 38	3 55	24 30	2 57
29	25 33		28 32	20 24	25 44	11 9	12 57	26 46	12 35	17 37	9 23	18 4
30	9 47		13 11	3 50	8 23	23 4	24 48	9 7	25 56	1 48	24 35	3 13
31	23 58		27 9		20 43		6 45	21 44		16 25		18 15

THE PLACE OF THE MOON FOR THE YEARS 1858-1859

D M	Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.
	o /	o /	o /	o /	o /	o /	o /	o /	o /	o /	o /	o /
1	2 ½ 59	22 ½ 15	0 ½ 4	15 ½ 50	18 ½ 10	2 ½ 34	6 ½ 12	24 ½ 57	17 ½ 23	26 ½ 45	18 ½ 36	24 ½ 36
2	17 19	5 ½ 14	12 57	27 55	0 ½ 3	14 38	18 47	8 ½ 35	1 ½ 41	10 ½ 48	1 ½ 51	7 ½ 10
3	1 ½ 9	17 51	25 33	9 ½ 53	11 55	26 54	1 ½ 39	22 32	16 6	24 46	14 55	19 34
4	14 31	0 ½ 9	7 ½ 53	21 46	23 50	9 ½ 25	14 53	6 ½ 49	0 ½ 32	8 ½ 35	27 48	1 ½ 50
5	27 26	12 14	20 0	3 ½ 39	5 ½ 54	22 16	28 31	21 24	14 57	22 15	10 ½ 30	13 58
6	9 ½ 57	24 9	1 ½ 58	15 36	18 10	5 ½ 33	12 ½ 35	6 ½ 10	29 14	5 ½ 42	23 0	25 58
7	22 11	6 ½ 1	13 51	27 41	0 ½ 43	19 17	27 6	21 3	13 ½ 19	18 56	5 ½ 19	7 ½ 53
8	4 ½ 11	17 54	25 45	10 ½ 0	13 38	3 ½ 31	11 ½ 58	5 ½ 54	27 8	1 ½ 55	17 27	19 42
9	16 4	29 51	7 ½ 43	22 37	27 0	18 13	27 5	20 35	10 ½ 39	14 38	29 26	1 ½ 30
10	27 54	11 ½ 57	19 50	5 ½ 35	10 ½ 50	3 ½ 16	12 ½ 18	4 ½ 59	23 49	27 5	11 ½ 18	13 19
11	9 ½ 45	24 14	2 ½ 10	18 58	25 8	18 33	27 25	19 1	6 ½ 38	9 ½ 19	23 6	25 13
12	21 40	6 ½ 45	14 47	2 ½ 46	9 ½ 51	3 ½ 51	12 ½ 18	2 ½ 38	19 9	21 21	4 ½ 56	7 ½ 16
13	3 ½ 42	19 29	27 42	16 57	24 52	19 1	26 48	15 51	1 ½ 25	3 ½ 15	16 51	19 35
14	15 52	2 ½ 28	10 ½ 57	1 ½ 27	10 ½ 2	3 ½ 51	10 ½ 52	28 41	13 28	15 6	28 58	2 ½ 15
15	28 11	15 41	24 32	16 10	25 10	18 16	24 28	11 ½ 11	25 23	26 59	11 ½ 22	15 20
16	10 ½ 40	29 6	8 ½ 23	0 ½ 59	10 ½ 7	2 ½ 13	7 ½ 37	23 24	7 ½ 16	8 ½ 57	24 7	28 54
17	23 19	12 ½ 43	22 29	15 45	24 44	15 42	20 23	5 ½ 27	19 10	21 8	7 ½ 18	12 ½ 59
18	6 ½ 8	26 30	6 ½ 44	0 ½ 21	8 ½ 57	28 46	2 ½ 49	17 22	1 ½ 10	3 ½ 34	20 58	27 32
19	19 9	10 ½ 36	21 5	14 43	22 46	11 ½ 29	15 1	29 14	13 20	16 21	5 ½ 6	12 ½ 30
20	2 ½ 23	24 30	5 ½ 26	28 47	6 ½ 10	23 54	27 2	11 ½ 8	25 44	29 31	19 38	27 43
21	15 51	8 ½ 41	19 44	12 ½ 33	19 14	6 ½ 7	8 ½ 57	23 6	8 ½ 24	13 ½ 4	4 ½ 29	13 ½ 1
22	29 36	22 56	3 ½ 57	26 1	1 ½ 59	18 10	20 49	5 ½ 12	21 22	27 0	19 30	28 12
23	13 ½ 8	7 ½ 12	18 0	9 ½ 12	14 30	0 ½ 8	2 ½ 42	17 28	4 ½ 37	11 ½ 14	4 ½ 30	13 ½ 8
24	27 53	21 27	1 ½ 54	22 10	26 50	12 2	14 37	29 55	17 9	25 42	19 21	27 40
25	12 ½ 24	5 ½ 36	15 37	4 ½ 55	9 ½ 1	23 54	26 36	12 ½ 35	1 ½ 56	10 ½ 16	3 ½ 56	11 ½ 47
26	27 4	19 35	29 9	17 28	21 5	5 ½ 47	8 ½ 42	25 28	15 54	24 50	18 10	25 27
27	11 ½ 48	3 ½ 22	12 ½ 28	29 52	3 ½ 4	17 41	20 55	8 ½ 34	0 ½ 1	9 ½ 17	2 ½ 4	8 ½ 43
28	26 28	16 51	25 34	12 ½ 7	14 59	29 39	3 ½ 18	21 54	14 12	23 35	15 37	21 38
29	10 ½ 55	8 ½ 27	24 15	26 52	11 ½ 42	15 51	5 ½ 28	28 24	7 ½ 40	28 51	4 ½ 16	16 39
30	25 5	21 7	6 ½ 15	8 ½ 44	23 52	23 52	28 37	19 14	12 ½ 36	21 31	11 ½ 50	16 39
31	8 ½ 52	3 ½ 34		20 37			11 ½ 39	2 ½ 13		5 ½ 10		28 52

D M	Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.
	o /	o /	o /	o /	o /	o /	o /	o /	o /	o /	o /	o /
1	10 ½ 56	25 ½ 24	3 ½ 53	18 ½ 29	22 ½ 35	13 ½ 10	21 ½ 36	15 ½ 11	6 ½ 17	10 ½ 53	25 ½ 45	27 ½ 12
2	22 54	7 ½ 15	15 47	1 ½ 8	6 ½ 9	27 51	6 ½ 39	29 43	19 40	23 30	7 ½ 37	9 ½ 0
3	4 ½ 47	19 10	27 50	14 4	20 2	12 ½ 31	21 33	13 ½ 50	2 ½ 47	5 ½ 47	19 25	20 55
4	16 38	1 ½ 10	10 ½ 2	27 17	4 ½ 9	27 21	6 ½ 10	27 31	15 11	17 50	1 ½ 14	3 ½ 2
5	28 27	13 19	22 26	10 ½ 46	18 27	11 ½ 55	20 28	10 ½ 48	27 27	29 42	13 9	15 25
6	10 ½ 17	25 37	5 ½ 2	24 26	2 ½ 48	26 15	4 ½ 23	23 41	9 ½ 30	11 ½ 30	25 16	28 9
7	22 9	8 ½ 7	17 51	8 ½ 17	17 9	10 ½ 20	17 58	6 ½ 16	21 23	23 18	7 ½ 37	11 ½ 15
8	4 ½ 7	20 52	0 ½ 54	22 16	1 ½ 25	24 10	1 ½ 12	18 34	3 ½ 11	5 ½ 11	20 16	24 46
9	16 13	3 ½ 54	14 11	6 ½ 20	15 35	7 ½ 44	14 8	0 ½ 40	14 59	17 13	3 ½ 14	8 ½ 38
10	28 33	17 15	27 42	20 27	29 36	21 4	26 48	12 38	26 49	29 27	16 31	22 48
11	11 ½ 10	0 ½ 58	11 ½ 26	4 ½ 36	13 ½ 29	4 ½ 11	9 ½ 15	24 29	8 ½ 44	11 ½ 54	0 ½ 4	7 ½ 11
12	24 10	15 4	25 24	18 45	27 14	17 5	21 30	6 ½ 18	20 47	24 35	13 50	21 40
13	7 ½ 34	29 29	9 ½ 35	2 ½ 54	10 ½ 49	29 47	3 ½ 36	18 6	2 ½ 59	7 ½ 30	27 45	6 ½ 10
14	21 27	14 ½ 13	23 56	16 59	24 15	12 ½ 17	15 35	29 55	15 22	20 38	11 ½ 47	20 36
15	5 ½ 47	29 9	8 ½ 26	0 ½ 59	7 ½ 30	24 36	27 28	11 ½ 49	27 57	3 ½ 59	25 52	4 ½ 54
16	20 33	14 ½ 9	22 59	14 49	20 32	6 ½ 45	9 ½ 16	23 49	10 ½ 44	17 30	9 ½ 57	19 3
17	5 ½ 39	29 6	7 ½ 32	28 27	3 ½ 20	18 45	21 4	5 ½ 58	23 46	1 ½ 11	24 3	3 ½ 0
18	20 55	13 ½ 51	21 58	11 ½ 49	15 54	0 ½ 37	2 ½ 52	18 19	7 ½ 2	15 1	8 ½ 7	16 46
19	6 ½ 10	28 17	6 ½ 12	24 54	28 14	12 25	14 45	0 ½ 53	20 34	29 0	22 10	0 ½ 21
20	21 16	12 ½ 19	20 9	7 ½ 40	10 ½ 21	24 13	26 47	13 45	4 ½ 22	13 ½ 7	6 ½ 9	13 44
21	6 ½ 2	25 55	3 ½ 44	20 7	22 18	6 ½ 3	9 ½ 0	26 57	18 28	27 23	20 4	26 55
22	20 24	9 ½ 5	16 56	2 ½ 20	4 ½ 9	18 2	21 30	10 ½ 30	2 ½ 50	11 ½ 44	3 ½ 52	9 ½ 53
23	4 ½ 18	21 51	29 47	14 19	15 57	0 ½ 14	4 ½ 20	24 28	17 26	26 7	17 28	22 38
24	17 45	4 ½ 7	12 ½ 16	26 11	27 48	12 44	17 35	8 ½ 48	2 ½ 11	10 ½ 29	0 ½ 51	5 ½ 10
25	0 ½ 46	16 27	24 29	8 ½ 0	9 ½ 47	25 37	1 ½ 16	23 29	17 0	24 43	13 57	17 29
26	13 25	28 24	6 ½ 28	19 52	21 59	8 ½ 56	15 25	8 ½ 25	1 ½ 45	8 ½ 44	26 46	29 36
27	25 47	10 ½ 15	18 20	1 ½ 51	4 ½ 31	22 44	29 58	23 30	16 19	22 27	9 ½ 17	11 ½ 33
28	7 ½ 55	22 3	0 ½ 9	14 3	17 25	6 ½ 58	14 ½ 53	8 ½ 35	0 ½ 35	5 ½ 49	21 31	23 23
29	19 53		11 59	26 33	0 ½ 45	21 37	0 ½ 1	23 32	14 27	18 48	3 ½ 32	5 ½ 10
30	1 ½ 45		23 57	9 ½ 23	14 31	6 ½ 32	15 12	8 ½ 11	27 53	1 ½ 24	15 24	16 58
31	13 35		6 ½ 6		28 41		0 ½ 19	22 27		13 42		28 51

THE PLACE OF THE MOON FOR THE YEARS 1860-1861

DM	Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.
1	10P55	27811	19Π25	10Ω46	19M44	12M54	19P46	6M47	21K29	24P11	10Π13	15Ω45
2	2316	10Π34	3Ω2	2517	4Ω20	2651	2P46	1854	3P20	6814	2253	295
3	5856	2424	175	10M5	1859	10P34	1533	0K54	1512	1822	5Ω45	12Ω42
4	191	8Ω41	1Ω33	254	3M33	2359	286	1249	278	0Π39	1849	2627
5	2Π33	2323	1624	10Ω6	1756	7P4	10Ω24	2440	9810	137	2Ω9	10M23
6	1631	8Ω23	1M30	251	2P0	1950	2231	6P30	2121	2549	1547	2430
7	0Ω52	2334	1645	9M39	1543	2M18	4K29	1824	3Π46	8Ω48	2944	8Ω47
8	1533	8M47	1Ω57	2355	290	1429	1621	0824	1627	227	14M0	2311
9	0Ω26	2351	1657	7P44	11P54	2630	2812	1235	2929	5Ω50	2835	7M37
10	1523	8Ω38	1M36	213	2425	8K22	10P6	252	1256	1958	13Ω23	221
11	0M16	233	1548	3P56	6M37	2013	227	7Π48	2650	4M31	2817	6P18
12	1457	7M2	2931	1625	1837	2P6	4820	2057	11Ω11	1926	13M10	2020
13	2923	2034	12P45	2836	0K29	147	1649	4Ω31	2557	4Ω35	2751	4P5
14	13Ω30	3P42	2533	10M33	1218	2621	2939	1832	11M3	1949	12P13	1728
15	2717	1627	7P59	2223	249	8849	12Π50	2Ω58	2620	4M57	2611	0Ω30
16	10M44	2855	207	4K10	6P8	2137	2626	1745	11Ω36	1949	9P42	1311
17	2353	11P7	2M4	1558	1817	4Π44	10M24	2M46	2642	4P16	2247	2534
18	6P46	239	1354	2753	0841	1810	2441	1752	11M27	1814	5M27	7K42
19	1924	5M4	2540	9P56	1319	1Ω53	9Ω14	2Ω54	2546	1P42	1747	1940
20	1P49	1654	7K27	229	2613	1551	2356	1744	9P37	1442	2953	1P33
21	143	2842	1917	4835	9Π22	0Ω0	8M40	2M15	2258	2718	11K48	1325
22	269	10K30	1P13	1712	2244	1416	2319	1622	5P54	9M35	2339	2521
23	8M6	2220	1316	0Π0	6Ω18	2834	7P49	0P5	1828	2138	5P30	7P26
24	1958	4P14	2527	131	201	12M52	226	1325	0M46	3K32	1726	1944
25	1K46	1614	7848	2612	3Ω53	277	6M6	2623	1250	1522	2929	2Π16
26	1333	2823	2019	9Ω35	1751	11Ω17	1949	9P3	2447	2712	11842	156
27	2522	10843	3Π2	2311	1M55	2520	3P16	2128	6K39	9P5	247	2812
28	7P17	2318	1559	6Ω59	165	9M13	1626	3M41	0P30	213	6Π44	11Ω35
29	1921	6Π11	2912	211	0Ω18	2256	2920	1546	1821	388	1932	2513
30	1838		12Ω43	5M17	1433	6P27	12P1	2744	1214	1521	2Ω33	9Ω3
31	1413		2634		2846		2429	9K38		2743		233

DM	Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.
1	7M10	0M40	10M53	2P21	7M24	22K47	24P45	8Π39	24Ω31	29Ω54	22Ω22	0P57
2	2121	1447	2511	1533	1956	4P43	6839	2059	7Ω58	14M19	7M39	162
3	5Ω33	2839	9P6	2827	2K11	1635	1836	3Ω35	2151	298	2258	0P55
4	1944	12P16	2239	10M52	1414	2827	0Π41	1632	6M8	14Ω14	8P6	1526
5	3M52	2538	5P49	238	2610	10822	1257	2949	2044	2926	2254	2932
6	1755	8P46	1841	5K15	8P2	2223	2526	13Ω27	5Ω32	14M33	7P17	13M11
7	1P50	2141	1M19	1714	1953	4Π31	8Ω10	2724	2023	2927	2112	2623
8	1536	4M25	1345	299	1846	1650	2110	11M35	5M9	14P0	4M41	9K11
9	2910	1657	261	11P1	1341	2918	4Ω26	2555	1943	1189	1744	2139
10	12P31	2919	8K9	2253	2542	11Ω59	1756	10Ω21	4P1	11P54	0K27	3P51
11	2536	11K31	2011	4846	7Π49	2451	1M39	2445	181	2515	1252	1552
12	8M26	2334	2P9	1641	203	7Ω57	1534	9M4	1P43	8M16	255	2746
13	210	5P31	142	2839	2Ω26	2117	2937	2315	157	210	7P8	9836
14	3K20	1723	2554	10Π43	151	4M52	13Ω46	7P17	2817	3K31	195	2126
15	1528	2915	7846	2256	2750	1843	280	217	11M13	1551	0858	3Π20
16	2727	1188	1940	5Ω21	10Ω57	2Ω48	12M15	4P47	2357	282	1249	1518
17	9P20	239	1Π40	183	2423	176	2630	1815	6K31	10P6	2440	2724
18	2112	5Π21	1349	1Ω5	8M10	1M36	10P40	1M31	1855	224	6Π33	9Ω39
19	387	1750	2613	1433	2221	1612	2444	1436	1P10	3859	1829	223
20	1511	0Ω39	8Ω57	2827	6Ω53	0P48	8P37	2728	1317	1550	0Ω31	4Ω40
21	2727	1353	224	12M50	2143	1520	2219	10K7	2516	2740	1241	1729
22	10Π0	2735	5Ω39	2738	6M43	2939	5M44	2234	789	9Π31	251	0M33
23	2254	11Ω43	1943	12Ω45	2145	13P43	1854	4P48	1859	2125	7Ω36	1352
24	6Ω9	2617	4M16	283	6P39	2726	1K46	1653	0Π49	3Ω28	2029	2729
25	1948	11M9	1914	13M20	2118	10M47	1422	2849	1242	1542	3M43	11Ω23
26	3Ω47	2613	4Ω29	2825	5P34	2346	2642	10841	2444	2813	1721	2534
27	185	11M17	1949	13P9	1924	6K25	8P49	2233	7Ω0	11Ω6	1Ω25	10M1
28	2M35	2613	5M4	2725	2M48	1846	2048	4Π28	1934	2425	1553	2439
29	1712		202	11P12	1547	0P54	2842	1633	2Ω33	8M13	0M43	9P25
30	1Ω49		4P37	2431	2823	1252	1435	2852	1559	2231	1547	2410
31	1620		1843		10K41		2632	11Ω30		7Ω16		8P48

THE PLACE OF THE MOON FOR THE YEARS 1862-1863

D M	Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.
1	23 12	12 4	20 15	5 57	8 17	22 49	27 4	16 57	9 41	18 48	10 13	15 47
2	7 18	24 58	2 59	17 54	20 4	4 59	9 55	0 43	23 49	2 41	23 18	28 10
3	21 0	7 33	15 28	29 45	1 52	17 24	23 2	14 41	7 58	16 26	6 9	10 21
4	4 19	19 51	27 42	11 32	13 47	0 5	6 27	28 50	22 7	0 1	18 47	22 23
5	17 13	1 55	9 45	23 20	25 52	13 7	20 11	13 10	6 13	13 26	1 13	4 18
6	29 47	13 49	21 38	5 14	8 12	26 33	4 15	27 38	20 13	26 39	13 29	16 8
7	12 2	25 39	3 27	17 19	20 52	10 24	18 38	12 9	4 3	9 38	25 34	27 57
8	24 4	7 29	15 16	29 40	3 56	24 40	3 17	26 41	17 39	22 23	7 30	9 44
9	5 58	19 25	27 11	12 22	17 28	9 19	18 7	11 6	0 59	4 53	19 21	21 34
10	17 48	1 33	9 18	25 31	1 28	24 17	3 2	25 18	14 0	17 9	1 8	3 29
11	29 38	13 55	21 41	9 7	15 56	9 25	17 55	9 13	26 41	29 12	12 55	15 31
12	11 34	26 35	4 25	23 12	0 47	24 35	2 37	22 46	9 5	11 6	24 46	27 45
13	23 38	9 35	17 34	7 43	15 54	9 37	17 2	5 56	21 13	22 54	6 45	10 14
14	5 54	22 56	1 8	22 33	1 7	24 24	1 5	18 44	3 9	4 41	18 58	23 2
15	18 24	6 35	15 7	7 34	16 17	8 48	14 42	1 10	14 59	16 32	1 29	6 12
16	1 7	20 30	29 25	22 36	1 14	22 47	27 53	13 19	26 47	28 33	14 23	19 48
17	14 6	4 36	13 59	7 31	15 52	6 19	10 39	25 16	8 39	10 49	27 43	3 51
18	27 19	18 48	28 39	22 12	0 6	19 26	23 5	7 6	20 41	23 24	11 30	18 20
19	10 45	3 2	13 18	6 33	13 55	2 9	5 14	18 54	2 57	6 22	25 45	3 11
20	24 24	17 15	27 51	20 34	27 19	14 33	17 10	0 46	15 31	19 46	10 23	18 18
21	8 12	1 24	12 12	4 13	10 20	26 42	29 0	12 46	28 27	3 36	25 19	3 33
22	22 9	15 28	26 19	17 33	23 2	8 40	10 47	24 58	11 44	17 49	10 24	18 44
23	6 14	29 26	10 12	0 36	5 28	20 30	22 37	7 25	25 23	2 20	25 30	3 44
24	20 25	13 17	23 51	13 24	17 41	2 18	4 32	20 9	9 29	17 2	10 28	18 24
25	4 40	27 1	7 17	25 58	29 44	14 5	16 36	3 10	23 29	1 49	25 9	2 37
26	18 57	10 37	20 31	8 22	11 39	25 56	28 51	16 27	7 46	16 32	9 31	16 23
27	3 13	24 2	3 33	20 35	23 30	7 51	11 19	29 59	22 6	1 6	23 29	29 42
28	17 24	7 15	16 25	2 40	5 18	19 54	24 0	13 42	6 25	15 26	7 4	12 35
29	1 27	29 5	14 37	17 5	2 6	2 6	6 54	27 35	20 40	29 32	20 17	25 7
30	15 17	11 33	26 29	28 55	14 29	14 29	6 2	11 33	4 48	13 21	3 11	7 22
31	28 50	23 50	23 50	10 48	10 48	10 48	3 23	25 36	25 36	26 55	26 55	19 24

D M	Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.
1	1 17	15 17	23 32	8 34	13 1	3 49	12 13	6 3	26 47	0 46	15 13	16 53
2	13 6	27 15	5 35	21 32	26 49	18 41	27 27	20 39	10 2	13 14	27 7	28 46
3	24 53	9 21	17 51	4 48	10 57	3 40	12 34	4 49	22 50	25 25	8 59	10 46
4	6 42	21 38	0 20	18 22	25 19	18 39	27 25	18 28	5 16	7 25	20 53	22 57
5	18 33	4 5	13 5	2 10	9 52	3 28	11 53	1 39	17 25	19 17	2 55	5 23
6	0 30	16 44	26 4	16 9	24 28	18 2	25 54	14 24	29 22	1 8	15 9	18 10
7	12 33	29 33	9 15	0 15	9 2	2 17	9 27	26 48	11 13	13 2	27 38	1 19
8	24 45	12 35	22 39	14 25	23 30	16 9	22 34	8 56	23 2	25 4	10 26	14 54
9	7 7	25 49	6 12	28 36	7 47	29 40	5 19	20 52	4 54	7 16	23 34	28 53
10	19 42	9 16	19 53	12 46	21 52	12 50	17 45	2 43	16 52	19 42	7 11	13 15
11	2 31	22 58	3 43	26 55	5 43	25 41	29 56	14 31	28 58	2 22	20 47	27 54
12	15 38	6 56	17 41	11 20	19 19	8 16	11 57	26 21	11 14	15 17	4 49	12 44
13	29 4	21 10	1 46	24 59	2 41	20 38	23 51	8 14	23 41	28 27	19 2	27 36
14	12 52	5 38	15 58	8 52	15 47	2 49	5 42	20 12	6 19	11 51	3 23	12 33
15	27 3	20 18	0 15	22 35	28 40	14 51	17 31	2 18	19 8	25 25	17 46	26 58
16	11 36	5 3	14 34	6 7	11 20	26 48	29 20	14 31	2 8	9 10	2 8	11 16
17	26 26	19 48	28 52	19 22	23 46	8 39	11 13	26 53	15 20	23 4	16 24	25 15
18	11 30	4 23	13 3	2 23	6 1	20 29	23 10	9 25	28 43	7 4	0 33	8 53
19	26 37	18 42	27 0	15 7	18 6	2 18	5 13	22 8	12 20	21 11	14 32	22 13
20	11 39	2 38	10 41	27 35	0 3	14 10	17 24	5 6	26 10	5 22	28 21	5 17
21	26 25	16 7	24 1	9 49	11 55	26 8	29 46	18 19	10 15	19 35	11 57	18 5
22	10 49	29 11	6 59	21 51	23 44	8 14	12 22	1 51	24 34	3 49	25 21	0 41
23	24 46	11 50	19 36	3 46	5 34	20 33	25 15	15 44	9 4	17 59	8 31	13 6
24	8 13	24 8	1 55	15 34	17 30	3 9	8 29	29 58	23 41	2 2	21 29	25 22
25	21 12	6 10	13 59	27 25	29 36	16 5	22 6	14 33	8 19	15 54	4 13	7 29
26	3 47	18 2	25 53	9 21	11 57	29 25	6 9	29 24	22 51	29 31	16 43	19 31
27	16 2	29 50	7 42	21 28	24 36	13 11	20 37	14 25	7 9	12 52	29 2	1 27
28	28 2	11 38	19 32	3 50	7 37	27 24	5 28	29 27	21 9	25 53	11 59	13 19
29	9 53	1 28	1 28	16 32	21 3	12 3	20 36	14 20	4 45	8 36	23 8	25 10
30	21 40	13 34	29 35	4 55	27 1	27 1	5 51	28 55	17 57	21 2	5 2	7 3
31	3 27	25 56	25 56	19 11	19 11	19 11	21 3	13 5	13 5	3 13	3 13	19 1

THE PLACE OF THE MOON FOR THE YEARS 1864-1865

DM	Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec
1	1△8	17m48	10f35	2≡41	12×6	4828	10Π36	27∞9	11m54	14△39	0f56	6h58
2	13 29	1f8	24 13	17 10	26 25	17 56	23 18	9Δ11	23 46	26 45	13 53	20 47
3	26 9	14 55	8h16	1×51	10f41	1Π11	5∞49	21 8	5△39	9m0	27 3	4≡46
4	9m12	29 11	22 44	16 37	24 48	14 13	18 10	3m1	17 35	21 24	10h27	18 50
5	22 41	13h55	7≡33	1f21	8h44	27 1	0Δ22	14 52	29 39	4f1	24 5	2×58
6	6f39	29 1	22 37	15 55	22 21	9∞35	12 25	26 42	11m52	16 53	7≡56	17 7
7	21 5	14≡21	7×48	0813	5Π42	21 56	24 22	8△35	24 19	0h3	21 59	1f16
8	5h56	29 42	22 54	14 10	18 44	4Δ5	6m14	20 34	7f4	13 32	6×15	15 22
9	21 4	14×53	7f46	27 42	1∞27	16 5	18 5	2m43	20 10	27 23	20 39	29 25
10	6≡19	29 44	22 15	10Π50	13 54	28 0	29 58	15 9	3h42	11≡36	5f8	13h22
11	21 30	14f9	6h16	23 36	26 6	9m52	11△58	27 54	17 42	26 8	19 39	27 11
12	6×28	28 3	19 49	6∞2	8h7	21 47	24 9	11f5	2≡9	10×56	48 5	10Π50
13	21 4	11h28	2Π54	18 13	20 3	3△49	6m37	24 44	17 0	25 53	18 22	24 16
14	5f14	24 26	15 35	0Δ12	1m56	16 3	19 27	8h54	2×9	10f51	2Π24	7∞27
15	18 57	7Π1	27 57	12 6	13 52	28 34	2f42	23 32	17 25	25 41	16 8	20 21
16	2814	19 19	10∞4	23 59	25 55	11m25	16 25	8≡33	2f38	10h16	29 30	2Δ59
17	15 9	1∞25	22 1	5m54	8△9	24 39	0h37	23 48	17 37	24 30	12∞31	15 20
18	27 45	13 22	3Δ53	17 55	20 38	8f18	15 13	9×7	2816	8Π19	25 11	27 28
19	10Π7	25 15	15 44	0△6	3m25	22 19	0∞9	24 18	16 28	21 42	7Δ33	9m25
20	22 19	7f7	27 38	12 29	16 30	6h41	15 15	9f12	0Π12	4∞41	19 40	21 16
21	4∞22	18 59	9m36	25 4	29 54	21 17	0×20	23 42	13 29	17 18	1m37	3△5
22	16 21	0m53	21 40	7m53	13f35	6≡0	15 16	7844	26 21	29 36	13 29	14 59
23	28 16	12 51	3△53	20 56	27 32	20 43	29 55	21 19	8∞53	11Δ41	25 20	27 3
24	10Δ9	24 54	16 14	4f13	11h40	5×18	14f12	4Π29	21 9	23 57	7△15	9m21
25	22 1	7△3	28 46	17 43	25 56	19 42	28 5	17 18	3Δ13	5m29	19 19	21 57
26	3m54	19 19	11m28	1h24	10≡15	3f50	11h36	29 49	15 9	17 19	1m34	4f56
27	15 50	1m45	24 22	15 17	24 34	17 41	24 46	12∞7	27 2	29 13	14 5	18 18
28	27 50	14 25	7f29	29 19	8×49	1816	7Π39	24 15	8m52	11△14	26 53	2h2
29	9△59	27 20	20 51	13≡29	22 57	14 36	20 17	6Δ15	20 44	23 22	9f59	16 6
30	22 18	4h30	27 46	27 26	6f58	27 42	2∞43	18 11	2△39	5m42	23 21	0≡25
31	4m53	18 27			20 48		15 0	0m3		18 13		14 53

DM	Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.
1	29≡22	22f44	2814	22Π57	27∞35	12m37	14△15	28m7	14h39	20≡37	13f7	21h35
2	13×48	6h45	16 30	6∞9	10Δ8	24 30	26 6	10f34	28 20	5×5	28 15	6Π30
3	28 6	20 27	0Π21	18 59	22 23	6△19	8m3	23 22	12≡27	19 56	13h27	21 16
4	12f13	3Π51	13 49	1Δ29	4m25	18 9	20 11	6h35	26 59	5f2	28 32	5∞45
5	26 9	16 59	26 55	13 43	16 18	0m4	2f36	20 13	11×48	20 15	13Π22	19 50
6	9h54	29 54	9∞42	25 46	28 7	12 8	15 19	4≡15	26 48	5h25	27 50	3Δ29
7	23 28	12∞37	22 14	7m42	9△55	24 25	28 23	18 35	11f48	20 22	11∞50	16 41
8	6Π52	25 10	4Δ34	19 32	21 47	6f57	11h48	3×8	26 41	5Π1	25 23	29 26
9	20 5	7Δ33	16 43	1△21	3m45	19 45	25 31	17 47	11h21	19 16	8Δ28	11m49
10	3∞8	19 46	28 45	13 10	15 52	2h49	9≡29	2f25	25 42	3∞5	21 8	23 55
11	16 0	1m51	10m41	25 2	28 9	16 8	23 37	16 57	9Π43	16 28	3m29	5△49
12	28 40	13 49	22 33	6m59	10f39	29 40	7×51	1817	23 23	29 29	15 34	17 37
13	11Δ7	25 41	4△22	19 3	23 21	13≡23	22 6	15 25	6∞44	12Δ8	27 28	29 23
14	23 22	7△29	16 11	1f17	6h17	27 16	6f20	29 20	19 46	24 31	9△16	11m13
15	5m26	19 17	28 1	13 42	19 27	11×15	20 30	13Π0	2Δ33	6m40	21 2	23 10
16	17 21	1m8	9m56	26 21	26 51	25 20	4h34	26 28	15 5	18 39	2m50	5f17
17	29 10	13 7	21 59	9h17	1≡32	9f30	18 33	9∞43	27 26	0△32	14 42	17 37
18	10△59	25 20	4f14	22 32	0×24	23 43	2Π25	22 45	9m36	12 20	26 40	0h9
19	22 50	7f51	16 45	6≡8	14 32	7h57	16 10	5Δ35	21 37	24 7	8f47	12 55
20	4m51	20 45	29 37	20 7	28 58	22 10	29 46	18 12	3△31	5m55	21 3	25 54
21	17 6	4h8	12h52	4×26	13f23	6Π19	13∞10	0m57	15 21	17 46	3h29	9≡4
22	29 41	17 59	26 35	19 5	28 0	20 19	26 21	12 50	27 7	29 41	16 8	22 25
23	12f41	2≡21	10≡45	3f58	12h38	4∞6	9Δ17	24 53	8m54	11f44	28 59	5×57
24	26 8	17 7	25 21	18 59	27 12	17 38	21 58	6△46	20 44	23 58	12≡4	19 38
25	10h3	2×11	10×18	3859	11Π34	0Δ50	4m22	18 35	2f40	6h24	25 26	3f30
26	24 23	17 24	25 29	18 49	25 39	13 42	16 33	0m21	14 48	19 7	9×5	17 33
27	9≡4	2f35	10f43	3Π23	9∞23	26 15	28 32	12 9	27 11	2≡9	23 3	1h47
28	23 58	17 34	25 51	17 34	22 44	8m31	10△23	24 5	9h54	15 33	7f19	16 9
29	8×55		10h44	1f20	5Δ42	20 33	22 11	6f13	23 2	29 22	21 53	0Π38
30	23 45		25 14	14 40	18 17	2△26	4m0	18 38	6≡36	13×35	6h40	15 8
31	8f23		9Π19		0m34		15 57	1h26		28 12		29 32

THE PLACE OF THE MOON FOR THE YEARS 1866-1867

A	Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.
1	13 46	2 21	10 47	25 55	28 20	13 37	18 31	8 58	2 5	11 14	1 54	6 34
2	27 42	15 1	23 13	7 46	10 13	26 2	1 35	22 51	16 16	25 2	14 39	18 43
3	11 16	27 23	5 27	19 35	22 11	8 39	14 50	6 52	0 22	8 34	27 10	0 43
4	24 27	9 31	17 30	1 17	4 17	21 29	28 19	21 2	14 22	21 50	9 28	12 37
5	7 14	21 28	29 24	13 18	16 33	4 35	12 3	5 18	28 12	4 52	21 37	24 28
5	19 39	3 17	11 14	25 20	29 2	18 0	26 3	19 37	11 10	17 39	3 39	6 19
7	1 48	15 6	23 2	7 32	11 48	1 46	10 19	3 57	25 16	0 14	15 36	18 11
8	13 43	26 58	4 55	20 1	24 55	15 54	24 49	18 13	8 27	12 38	27 29	0 6
9	25 32	8 59	16 55	2 50	8 24	0 23	9 29	2 19	21 22	24 51	9 20	12 3
0	7 20	21 15	29 9	16 2	22 19	15 11	24 14	16 11	4 2	6 56	21 11	24 6
1	19 11	3 49	11 41	29 41	6 40	0 12	8 56	29 45	16 27	18 53	3 4	6 16
2	1 12	16 44	24 35	13 46	21 24	15 17	23 26	12 58	28 39	0 46	15 1	18 35
3	13 26	0 1	7 53	28 16	6 29	0 17	7 39	25 51	10 40	12 36	27 6	1 7
4	25 56	13 39	21 37	13 7	21 39	15 3	21 29	8 24	22 34	24 27	9 22	13 55
5	8 43	27 37	5 45	28 12	6 53	29 25	4 54	20 40	4 25	6 24	21 54	27 4
6	21 48	11 48	20 13	13 22	21 57	13 20	17 53	2 44	16 18	18 30	4 47	10 37
7	5 10	26 10	4 57	28 27	6 42	26 47	0 29	14 39	28 16	0 49	18 3	24 36
8	18 45	10 35	19 48	13 19	21 1	9 46	12 46	26 30	10 25	13 28	1 48	9 3
9	2 31	24 59	4 39	27 51	4 52	22 21	24 49	8 23	22 49	26 28	16 1	23 54
20	16 25	9 19	19 23	11 59	18 14	4 36	6 43	20 22	5 32	9 54	0 42	9 13
21	0 23	23 32	3 54	25 42	1 29	16 37	18 33	2 32	18 36	23 47	15 45	24 21
22	14 25	7 36	18 9	8 59	13 42	28 30	0 24	14 56	2 3	8 7	1 3	9 37
23	28 29	21 30	2 6	21 54	25 57	10 19	12 22	27 36	15 52	22 47	16 24	24 39
24	12 34	5 13	15 43	4 29	7 59	22 8	24 28	10 35	0 7	7 45	1 36	9 18
25	26 40	18 45	29 2	16 49	19 53	4 1	6 46	23 52	14 27	22 51	16 30	23 28
26	10 15	2 5	12 4	28 57	1 42	16 1	19 18	7 26	29 3	7 55	0 59	7 8
27	24 48	15 13	24 51	10 57	13 30	28 11	2 4	21 14	13 43	22 48	14 58	20 18
28	8 44	28 7	7 24	22 50	25 20	10 30	15 3	5 14	28 21	7 23	28 28	3 3
29	22 31	19 45	4 40	7 14	23 0	23 0	28 15	19 23	12 52	21 36	11 31	15 27
30	6 4	1 56	16 30	19 14	5 40	19 14	11 39	3 36	27 10	5 25	24 11	27 35
31	19 22	13 59	1 59	1 21	1 21	25 14	17 50	17 50	17 50	18 50	18 50	9 32

D M	Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.
1	21 24	5 25	13 26	28 32	3 1	24 24	3 16	26 44	16 37	20 23	4 57	6 47
2	3 13	17 31	25 36	11 35	16 57	9 32	18 33	11 7	29 44	2 49	16 49	18 36
3	15 4	29 47	7 59	25 51	1 19	24 48	3 39	25 1	12 29	15 1	28 38	0 33
4	26 59	12 15	20 36	8 47	16 2	10 26	8 35	24 55	27 2	10 30	12 41	12 41
5	8 59	24 53	3 31	22 53	0 57	24 59	2 47	21 40	7 6	8 55	22 30	25 7
6	21 6	7 44	16 42	7 14	15 57	9 37	16 40	4 22	19 7	20 47	4 43	7 56
7	3 20	20 46	0 8	21 45	0 51	23 48	0 5	16 45	1 1	2 42	17 13	21 12
8	15 42	4 7	13 49	6 18	15 33	7 33	13 5	28 55	12 53	14 44	0 7	4 58
9	28 13	17 27	27 41	20 49	29 56	20 52	25 43	10 54	24 48	26 58	13 25	19 14
10	10 55	1 8	11 42	5 13	13 58	3 50	8 5	22 48	6 50	9 28	27 9	3 55
11	23 50	14 56	25 50	19 25	27 38	16 29	20 14	4 40	19 1	22 17	11 18	18 56
12	7 1	29 0	10 2	3 24	10 58	28 53	2 14	16 33	1 24	5 27	25 47	4 6
13	20 30	13 15	24 14	17 9	24 0	11 6	14 9	28 31	14 1	18 57	10 29	19 14
14	4 19	27 40	8 26	0 40	6 48	23 12	26 2	10 35	26 53	2 45	25 17	4 12
15	18 29	12 9	22 34	13 58	19 22	5 11	7 54	22 48	10 7	16 48	10 1	18 51
16	2 59	26 39	6 36	27 3	1 47	17 7	19 48	5 9	23 21	1 11	24 36	3 7
17	17 46	11 12	20 30	9 56	14 2	29 0	1 45	17 42	6 56	15 20	8 55	17 0
18	2 43	25 15	4 13	22 37	26 11	10 52	13 47	0 26	20 42	29 40	22 59	0 29
19	17 42	9 10	17 44	5 7	8 13	22 45	25 56	13 24	4 38	13 57	6 45	13 38
20	2 33	22 46	1 0	17 27	20 9	4 41	20 4	28 37	18 43	28 7	20 15	26 30
21	17 7	6 0	14 0	29 37	2 3	16 41	20 41	10 8	2 53	12 10	3 31	9 7
22	1 17	18 52	26 44	11 38	13 54	28 49	3 24	23 49	17 8	26 4	16 34	21 33
23	15 2	1 25	9 13	23 34	25 47	11 9	16 24	7 50	1 24	9 49	29 26	3 49
24	28 18	13 41	21 28	5 26	7 44	23 46	29 44	22 7	15 39	23 24	12 8	15 57
25	11 10	25 45	3 33	17 19	19 50	6 43	13 27	6 36	29 49	6 50	24 39	27 58
26	23 39	7 40	15 30	29 17	2 9	20 4	27 34	21 15	13 52	20 4	7 7	9 54
27	5 51	19 33	27 23	11 24	14 46	3 53	12 5	5 56	27 43	3 6	19 12	21 45
28	17 51	1 27	9 17	23 46	27 46	18 11	26 54	20 34	11 19	15 54	1 14	3 34
29	29 44	21 16	6 27	11 17	2 55	2 55	11 55	5 2	24 39	28 28	13 9	15 22
30	11 35	3 26	19 31	25 9	18 0	27 0	19 15	7 40	10 49	24 59	27 13	27 13
31	23 27	15 50	15 50	9 34	9 34	12 0	3 7	3 7	22 58	22 58	9 9	9 9

THE PLACE OF THE MOON FOR THE YEARS 1868-1869

DM	Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.
1	21x17	8x45	2Π19	24ω59	4π8	25△47	1f39	17V42	2x1	4Γ49	21δ59	28Π31
2	3Γ39	2214	165	9Ω15	188	9μ0	1411	2935	1355	1711	5Π21	12ω41
3	1623	6Π7	0ω10	2335	2△1	222	2631	11△25	2554	2945	1855	2655
4	2931	2027	1432	7π57	1548	4f52	8V42	2313	8Γ1	12δ31	2ω38	11Ω10
5	13x8	5ω9	298	2216	2924	1729	2043	5x1	2018	2531	1628	2522
6	2715	209	13Ω54	6△29	12μ49	2953	2△38	1652	2x48	8Π42	0Ω25	9π31
7	11Π51	5Ω19	2843	2029	2558	12V5	1427	2850	1531	227	1426	2333
8	2650	2029	13π28	4μ14	8f52	246	2614	10Γ56	2830	5ω44	2831	7△30
9	12ω5	5π29	283	1740	2129	5△59	8x2	2315	11Π47	1935	12π41	2121
10	2725	2012	12△20	0f45	3V50	1748	1955	5x51	2524	3Ω40	2653	5μ3
11	12Ω38	4△31	2616	1329	1557	2936	1Γ58	1847	9ω21	1757	11△5	1836
12	2735	1824	9μ47	2554	2753	11x28	1414	2Π6	2340	2π25	2513	1f58
13	12π9	1μ49	2254	8V3	9△43	2330	2649	1550	8Ω16	171	9μ13	156
14	2616	1449	5f37	200	2132	5Γ47	9x47	0ω1	238	1△40	230	2759
15	9△56	2726	180	1△51	3x25	1824	2312	1435	8π7	1614	6f31	10V37
16	2310	9f45	0V8	1340	1528	1x25	7Π5	2929	236	0μ37	1942	2259
17	6μ2	2150	124	2533	2745	1453	2125	14Ω36	7△56	1443	2V32	5△7
18	1835	3V46	2354	7x35	10Γ21	2847	6ω8	2937	2230	2827	152	174
19	0f54	1536	5△42	1949	2320	13Π7	219	14π53	6μ41	11f46	2715	2854
20	131	2724	1734	2Γ20	6x43	2746	6Ω17	2944	2027	2441	9△14	10x41
21	250	9△14	2932	1510	2030	12ω38	2124	14△15	3f45	7V13	215	2230
22	6V53	217	11x40	2819	4Π36	2733	6π21	2820	1637	1926	2x52	4Γ27
23	1844	3x7	241	11x46	1857	12Ω23	211	11μ58	298	1△25	1442	1636
24	0△33	1515	6Γ35	2530	3ω28	272	5△19	2511	11V20	2318	253	293
25	1223	2733	1924	9Π25	180	11π26	1914	8f0	2318	253	8Γ51	11x52
26	2415	10Γ1	2x28	2330	2Ω29	2531	2μ44	2029	5△9	6x53	2118	255
27	6x12	2243	1545	7ω38	1650	9△18	1553	2V42	1656	8Ω50	4x6	8Π44
28	1816	5x38	2915	2149	1π0	2246	2843	1443	2845	0Γ57	1714	2246
29	0Γ30	1850	12Π56	5Ω58	1459	5μ59	11f15	2636	10x38	1319	0Π43	7ω7
30	1257		2648	205	2846	1856	2334	8△25	2238	2556	1430	2143
31	2541		10ω50		12△22		5V42	2012		8x50		6Ω25

DM	Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.
1	21Ω7	14△17	23△8	13f40	17V44	2x10	3Γ47	18x7	5ω4	11Ω18	4△10	13μ2
2	5π43	2826	7μ34	2650	0ω9	142	1513	0Π41	1843	2541	1913	2741
3	208	12μ11	2133	9V33	1217	2552	2747	1335	2Ω49	10π29	4μ21	12f9
4	4△20	2534	5f3	2156	2413	7Γ46	10x4	2652	1721	2536	1921	2619
5	1816	8f37	186	4△1	6x2	1949	2239	10ω35	2π14	10△53	4f6	10V7
6	1μ57	2120	0V47	1555	1750	2x4	5Π33	2441	1723	2610	1826	2330
7	1523	3V49	138	2743	2942	1435	1849	9Ω10	2△37	11μ15	2V18	6△28
8	2835	164	2515	9x30	11Γ41	2722	2ω25	2354	1744	2559	1541	194
9	11f33	2810	7△12	2118	2350	10Π27	1621	8π47	2μ38	10f15	2837	1x22
10	2413	10ω9	192	3Γ12	6x11	2348	0Ω32	2341	179	241	11△9	1326
11	6V50	220	0x49	1513	1846	7ω24	1454	8△29	1f15	7V18	2323	2521
12	1911	3x49	1237	2723	1Π34	2111	2923	234	1453	209	5x24	7Γ13
13	1△21	1537	2426	9x43	1435	5Ω7	13π52	7μ21	286	2△38	1717	195
14	1322	2726	6Γ20	2213	2747	1910	2818	2119	10V57	1451	297	1x3
15	2515	9Γ18	1819	4Π54	11ω10	3π17	12△37	4f55	2328	2651	10Γ58	1310
16	7x3	2116	0x26	1747	2444	1727	2646	1812	5△45	8x45	2254	2529
17	1850	3x24	1242	0ω53	8Ω28	1△38	10μ43	1V11	1752	2035	4x57	8Π1
18	0Γ39	1546	259	1412	2222	1548	2427	1354	2950	2Γ26	178	2047
19	1235	2825	7Π50	2748	6π27	2956	7f58	2623	11x44	1418	2928	3ω48
20	2442	11Π25	2048	11Ω41	2041	13μ58	2114	8△42	2336	2615	11Π59	172
21	7x5	2450	4ω5	2552	5△3	2751	4V17	2050	5Γ27	8x17	2440	0Ω28
22	1948	8ω40	1744	10π20	1930	11f33	176	2x52	1719	2025	7ω31	146
23	2Π56	2258	1Ω47	252	3μ56	250	2941	1448	2914	2Π40	2033	2751
24	1631	7Ω40	1613	9△53	1817	8V11	12△3	2640	11x13	155	3Ω47	11π48
25	0ω33	2242	1π0	2444	2f25	214	2414	8Γ30	2319	2740	1715	2551
26	150	7Γ56	163	9μ29	1616	3△40	6x16	2022	5Π35	10ω28	0π59	10△0
27	2948	2311	1△13	2357	2946	160	1811	2x17	183	2332	1458	2413
28	14Ω49	8△18	1622	8f4	12V53	287	0Γ2	1420	0ω48	6Ω55	2912	8μ28
29	2955		1μ18	2144	2538	10x4	1153	2634	1353	2040	13△1	2242
30	14μ56		1553	4V57	8△3	2156	2348	9Π3	2723	4π48	2820	6f51
31	2946		0f1		2013		5x51	2152		1919		2051

THE PLACE OF THE MOON FOR THE YEARS 1870-1871

D M	Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.
	o /	o /	o /	o /	o /	o /	o /	o /	o /	o /	o /	o /
1	4 37	22 20	1 x 4	16 7	18 48	4 22	9 32	0 53	24 33	3 10	22 50	26 x 59
2	18 7	4 x 46	13 17	27 59	0 46	16 55	22 52	15 6	8 43	16 46	5 x 28	9 7 8
3	1 19	17 0	25 23	9 51	12 48	29 41	6 25	29 21	22 38	0 3	17 52	21 7
4	14 12	29 4	7 23	21 44	24 58	12 40	20 11	13 35	6 19	13 3	0 7 5	3 8 1
5	26 47	11 7	19 17	3 40	7 17	25 56	4 9	27 46	19 47	25 49	12 10	14 52
6	9 x 5	22 53	1 8 9	15 43	19 49	9 29	18 17	11 51	3 2	8 x 23	24 9	26 42
7	21 11	4 45	13 0	27 56	2 38	23 22	2 35	25 50	16 6	20 48	6 8 4	8 35
8	3 7 8	16 41	24 55	10 24	15 47	7 35	16 58	9 39	28 58	3 7 4	17 56	20 31
9	15 1	28 46	6 57	23 11	29 19	22 5	1 24	23 18	11 x 39	15 12	29 47	2 33
10	26 54	11 4	19 11	6 23	13 17	6 48	15 47	6 x 45	24 9	27 13	11 37	14 42
11	8 51	23 40	1 41	20 1	27 41	21 39	0 4	19 58	6 28	9 8 9	23 31	27 0
12	20 59	6 38	14 34	4 9	12 38	6 29	14 9	2 x 56	18 37	21 0	5 29	9 29
13	3 20	20 0	27 52	18 46	27 32	21 12	27 59	15 40	0 37	2 49	17 36	22 13
14	15 58	3 47	11 38	3 46	12 44	5 39	11 31	28 8	12 31	14 39	29 56	5 14
15	28 54	17 59	25 54	19 3	27 55	19 45	24 42	10 23	24 21	26 34	12 32	18 34
16	12 11	2 30	10 35	4 24	12 53	3 27	7 34	22 27	6 12	8 38	25 30	2 16
17	25 47	17 15	25 36	19 39	27 29	16 44	20 8	4 24	18 8	20 56	8 52	16 19
18	9 40	2 6	10 49	4 37	11 40	29 37	2 25	16 16	0 14	3 34	22 42	0 44
19	23 4	16 54	26 2	19 10	25 22	12 10	14 31	28 9	12 36	16 37	7 1	15 27
20	8 2	1 34	11 4	3 14	8 37	24 27	26 28	10 7	25 19	0 7	21 45	0 23
21	22 23	15 58	25 47	16 48	21 26	6 30	8 21	22 17	8 26	14 8	6 50	15 23
22	6 45	0 7 4	10 7 6	29 56	3 x 55	18 26	20 15	4 41	22 1	28 39	22 5	0 19
23	21 3	13 51	23 59	12 41	16 8	0 19	2 14	17 24	6 4	13 34	7 21	15 4
24	5 15	27 19	7 27	25 7	28 10	12 12	14 23	0 30	20 33	28 45	22 27	29 29
25	19 18	10 31	20 31	7 19	10 7 4	24 9	26 45	13 59	5 21	14 3	7 14	13 31
26	3 12	23 27	3 16	19 21	21 56	6 14	9 22	27 51	20 21	29 15	21 36	27 6
27	16 54	6 10	15 46	1 17	3 47	18 29	22 17	12 2	5 22	14 11	5 30	10 x 16
28	0 25	18 42	28 4	13 10	15 42	0 55	5 31	26 29	20 16	28 46	18 56	23 2
29	13 43		10 x 13	25 2	27 41	13 34	19 1	11 3	4 54	12 54	1 x 57	5 28
30	26 48		22 15	6 54	9 46	26 26	2 47	25 40	19 13	26 36	14 37	17 38
31	9 x 41		4 13		22 0		16 45	10 11		9 x 54		29 37

D M	Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.
	o /	o /	o /	o /	o /	o /	o /	o /	o /	o /	o /	o /
1	11 29	25 9	2 55	18 14	23 20	15 22	24 5	17 3	6 47	10 28	24 43	26 43
2	23 18	7 18	15 6	1 31	7 31	0 30	9 10	1 x 20	19 49	22 45	6 30	8 37
3	5 9	19 41	27 34	15 14	22 8	15 48	24 7	15 14	2 29	4 48	18 18	20 40
4	17 5	2 20	10 23	29 23	7 5	0 53	8 49	28 44	14 49	16 41	0 10	2 56
5	29 8	15 16	23 34	13 54	22 12	15 50	23 9	11 49	26 55	28 29	12 13	15 31
6	11 21	28 30	7 7	28 39	7 20	0 27	7 x 4	24 31	8 49	10 17	24 32	28 27
7	23 46	11 59	21 1	13 31	22 20	14 40	20 32	6 52	20 38	22 11	7 11	11 49
8	6 22	25 41	5 12	28 20	7 4	28 27	3 34	18 57	2 27	4 16	20 15	25 39
9	19 11	9 33	19 32	12 59	21 27	11 48	16 13	0 51	14 21	16 37	3 45	9 56
10	2 14	23 33	3 58	27 25	5 27	24 45	28 33	12 40	26 25	29 18	17 42	24 37
11	15 30	7 37	18 22	11 33	19 5	7 23	10 38	24 28	8 44	12 22	2 3	9 37
12	29 0	21 44	2 41	25 24	2 x 20	19 43	22 32	6 20	21 20	25 50	16 44	24 47
13	12 44	5 52	16 52	8 57	15 17	1 50	4 21	18 20	4 15	9 41	1 37	9 59
14	26 41	20 0	0 53	22 16	27 57	13 48	16 8	0 31	17 29	23 51	16 33	25 2
15	10 50	4 6	14 45	5 x 20	10 24	25 39	27 57	12 55	1 21	18 14	1 26	9 49
16	25 11	18 9	28 26	18 12	22 39	7 27	9 51	25 34	14 48	22 44	16 7	24 13
17	9 39	2 6	11 59	0 52	4 45	19 15	21 52	8 28	28 45	7 16	0 33	8 x 12
18	24 11	15 54	25 21	13 21	16 43	1 4	4 3	21 37	12 49	21 43	14 40	21 45
19	8 43	29 30	8 x 33	25 40	28 35	12 56	16 25	4 58	26 56	6 3	28 27	4 53
20	23 8	12 x 51	21 33	7 49	10 24	24 55	28 58	18 30	11 7 4	20 12	11 x 55	17 40
21	7 20	25 56	4 21	19 49	22 11	7 3	11 45	2 13	25 12	4 11	25 5	0 8 9
22	21 16	8 42	16 55	1 42	3 59	19 21	24 46	16 6	9 17	17 57	7 59	12 24
23	4 x 51	21 11	29 16	13 30	15 51	1 54	8 2	0 6	23 20	1 x 32	10 39	24 27
24	18 3	3 24	11 24	25 17	27 50	14 43	21 34	14 14	7 20	14 56	3 8 6	6 23
25	0 54	15 25	23 22	7 6	10 0	27 52	5 22	28 29	21 14	28 8	15 22	18 13
26	30 24	27 17	5 12	19 2	22 26	11 22	19 26	12 48	5 x 0	11 7	27 28	0 2
27	25 37	9 11 6	17 0	1 10	5 12	25 15	3 46	27 10	18 36	23 53	9 27	11 50
28	7 37	20 57	28 50	13 36	18 21	9 32	18 19	11 29	1 59	6 26	21 19	23 40
29	19 29		10 47	26 23	1 57	24 9	3 1	25 41	15 6	18 46	3 8	5 33
30	1 19		22 56	9 37	16 0	9 2	17 47	9 x 41	27 56	0 55	14 55	17 33
31	13 10		5 24		0 30		2 30	23 24		12 53		29 41

THE PLACE OF THE MOON FOR THE YEARS 1872-1873

DM	Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec
	o /	o /	o /	o /	o /	o /	o /	o /	o /	o /	o /	o /
1	12 1	0 29	24 18	17 16	26 26	17 34	22 41	7 51	22 11	25 16	12 48	19 19
2	24 35	13 59	8 14	1 25	10 18	0 29	4 54	19 40	4 15	7 52	26 25	3 24
3	7 27	27 47	22 13	15 36	23 59	13 9	16 58	1 30	16 28	20 41	10 15	18 24
4	20 40	11 56	6 25	29 45	7 28	25 37	28 54	13 21	28 49	3 42	24 15	2 59
5	4 17	26 23	20 47	13 49	20 44	7 53	10 47	25 18	11 20	16 55	8 21	17 38
6	18 19	11 8	5 18	27 44	3 46	20 0	22 36	7 19	24 1	0 18	22 31	1 51
7	2 45	26 4	19 52	11 26	16 33	1 59	4 26	19 28	6 54	13 53	6 43	15 59
8	17 34	11 3	4 24	24 52	29 6	13 52	16 17	1 46	20 0	27 38	20 54	29 59
9	2 39	25 57	18 46	7 59	11 25	25 42	28 12	14 14	3 20	11 34	5 3	13 38
10	17 52	10 36	2 52	20 47	23 32	7 31	10 13	26 56	16 57	25 41	19 7	26 54
11	3 3	24 54	16 37	3 16	5 30	19 23	22 24	9 54	0 52	9 57	3 7	10 3
12	18 3	8 45	29 57	15 29	17 21	1 22	4 47	23 12	15 6	24 20	16 51	22 59
13	2 42	22 7	12 53	27 30	29 11	13 31	17 26	6 52	29 38	8 46	0 27	5 44
14	16 55	5 8	25 27	9 23	11 2	25 55	0 26	20 56	14 23	23 11	13 48	18 11
15	0 39	17 34	7 41	21 12	23 1	8 37	13 49	5 25	29 15	7 27	26 54	0 57
16	13 55	29 46	19 43	3 4	5 11	21 43	27 39	20 14	14 6	21 31	9 45	12 42
17	26 44	11 44	1 33	15 2	17 37	5 13	11 55	5 19	28 48	5 17	22 19	24 52
18	9 12	23 34	13 22	27 13	0 24	19 11	26 36	20 31	13 12	18 41	4 39	6 42
19	21 22	5 20	25 12	9 40	13 33	3 33	11 38	5 39	27 13	11 44	16 46	18 41
20	3 20	17 9	7 1	22 26	27 6	18 18	26 52	20 33	10 47	14 26	28 45	0 32
21	15 10	29 2	19 17	5 32	11 3	3 18	12 9	5 4	23 54	26 50	10 37	12 22
22	26 57	11 5	1 40	18 59	25 21	18 26	27 17	19 7	6 37	8 58	22 29	24 22
23	8 44	23 19	14 19	2 44	9 55	3 31	12 8	2 41	18 59	20 56	4 24	6 31
24	20 34	5 45	27 14	16 45	24 40	18 26	26 33	15 46	1 26	2 48	16 28	19 7
25	2 30	18 23	10 25	0 58	9 27	3 3	10 31	28 26	13 2	14 40	28 44	1 55
26	14 32	1 13	23 50	15 17	24 11	17 17	23 59	10 46	24 53	26 36	11 17	15 9
27	26 44	14 15	7 27	29 39	8 46	1 6	7 8	22 50	6 43	8 41	24 11	28 49
28	9 5	27 29	21 13	13 59	23 6	14 31	19 38	4 45	18 38	20 58	7 26	12 56
29	21 36	10 53	5 1	28 15	7 10	27 32	11 58	16 34	0 40	3 30	21 4	27 28
30	4 20		19 5	12 25	20 56	10 15	14 4	28 23	12 52	16 19	5 3	12 19
31	17 17		3 9	4 23			26 0	10 16		29 25		27 21

DM	Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec
	o /	o /	o /	o /	o /	o /	o /	o /	o /	o /	o /	o /
1	12 25	5 42	14 3	3 44	7 18	21 43	23 32	8 3	25 28	2 31	25 52	4 29
2	27 21	19 52	28 24	16 45	19 40	3 37	5 27	20 35	9 11	16 57	10 37	18 40
3	12 2	3 32	12 15	29 23	1 49	15 30	17 30	3 29	23 25	1 46	25 23	2 43
4	26 22	16 46	25 37	11 43	13 48	27 27	29 47	16 50	8 6	16 49	10 8	16 32
5	10 19	29 36	8 32	23 48	25 42	9 33	12 22	0 40	23 9	1 59	24 26	0 5
6	23 52	12 6	21 4	5 45	7 35	21 51	25 20	15 0	8 27	17 6	8 31	13 19
7	7 4	24 22	3 20	17 37	19 32	4 26	8 42	29 46	23 46	1 59	22 14	26 13
8	19 58	36 28	15 23	29 29	1 37	17 20	22 31	14 50	8 57	16 32	5 32	8 48
9	2 36	18 27	27 18	11 25	13 53	0 36	6 45	0 3	23 49	0 40	18 27	21 7
10	15 1	0 21	9 10	23 26	26 23	14 13	21 20	15 15	8 17	14 20	1 1	3 11
11	27 17	12 14	21 1	5 36	9 7	28 10	6 9	0 15	22 16	27 33	13 18	15 7
12	9 25	24 6	2 54	17 56	22 8	12 22	21 4	14 54	5 48	10 23	25 21	26 57
13	21 27	6 2	14 51	0 26	5 25	26 45	5 56	29 10	18 54	22 52	7 15	8 48
14	3 24	17 55	26 53	13 8	18 57	11 14	20 37	13 8	1 39	5 5	19 6	20 45
15	15 18	29 55	9 2	26 2	2 41	25 43	5 7	26 25	14 5	17 7	0 57	2 32
16	27 10	12 20	21 18	9 7	16 37	10 6	19 7	9 29	26 19	29 1	12 53	15 13
17	9 2	24 13	3 42	22 29	0 41	24 21	2 53	22 14	8 22	10 52	24 58	27 52
18	20 57	6 38	16 18	6 2	14 51	8 25	16 20	4 45	20 18	22 43	7 13	10 51
19	2 57	19 17	29 6	19 50	29 5	22 16	29 30	17 4	2 11	4 36	19 42	24 10
20	15 6	2 17	12 10	3 51	13 19	5 55	12 25	29 14	14 2	16 35	2 24	7 42
21	27 29	15 40	25 32	18 5	27 32	19 22	25 8	11 17	25 54	28 41	15 22	21 42
22	10 11	29 29	9 14	2 31	11 40	2 36	7 40	23 15	7 47	10 55	28 33	5 47
23	23 16	13 46	23 19	17 2	25 41	15 38	20 2	5 9	19 43	23 19	11 58	20 0
24	6 48	28 29	7 45	1 36	9 33	28 28	2 15	17 0	1 45	5 54	25 35	4 15
25	20 49	13 34	22 29	16 6	23 12	11 5	14 21	28 50	13 55	18 42	9 24	18 28
26	5 19	28 50	7 26	0 25	6 37	23 31	26 20	10 41	26 15	1 45	23 21	2 35
27	20 14	14 8	22 27	14 29	19 46	5 45	8 13	22 36	8 49	15 4	7 27	16 43
28	5 27	29 16	7 22	28 13	2 38	17 50	20 4	4 38	21 40	28 40	21 38	0 40
29	20 48		22 3	11 36	15 14	29 47	1 54	16 52	4 53	12 34	5 54	14 31
30	6 4		6 23	24 37	37 35	11 40	13 48	29 22	18 29	26 45	20 12	28 15
31	21 5		20 17		9 43		25 49	12 12		11 12		11 50

THE PLACE OF THE MOON FOR THE YEARS 1874-1875

DM	Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.
1	25Π14	12Ω43	21Ω43	6△29	9m 0	25 f 1	0≡54	23× 5	16Ω33	24Π39	13Ω51	17m22
2	8ω27	25 1	3m49	18 18	21 3	7Ω57	14 40	7Π29	0Π42	8ω16	26 25	29 24
3	21 27	7m 9	15 48	0m 8	3 f 16	21 6	28 36	21 48	14 33	21 31	8m41	11△15
4	4Ω11	19 9	27 42	12 3	15 39	4≡29	12×38	5Ω59	28 8	4Ω26	20 44	23 2
5	16 41	1△ 1	9△31	24 3	28 14	18 3	26 44	20 1	11ω27	17 4	2△39	4m48
6	28 57	12 49	21 19	6 f 13	11Ω 4	1×50	10Π52	3Π54	24 32	29 28	14 27	16 37
7	11m 0	24 37	3m 8	18 35	24 9	15 48	25 0	17 38	7Ω23	11m39	26 14	28 34
8	22 55	6m30	15 2	1Ω13	7≡32	29 55	9Ω 8	1ω11	20 1	23 42	8m 2	10 f 39
9	4△45	18 32	27 5	14 11	21 13	14Π12	23 13	14 34	2m27	5△37	19 52	22 54
10	16 34	0 f 51	9 f 22	27 32	5×13	28 35	7Π15	27 45	14 42	17 27	1 f 47	5Ω20
11	28 29	13 30	21 58	11≡17	19 31	13Ω 2	21 11	10Ω43	26 47	29 14	13 49	17 58
12	10m34	26 34	4Ω57	25 28	4Π 5	27 29	4ω58	23 27	8△44	11m 1	26 0	10≡48
13	22 56	10Ω 7	18 23	10× 2	18 51	11Π50	18 32	5m57	20 34	22 50	8Ω21	13 49
14	5 f 38	24 9	2≡18	24 57	3Ω42	26 0	1Ω51	18 13	2m20	4 f 43	20 55	27 3
15	18 44	8≡38	16 42	10Π 3	18 32	9ω54	14 52	0△17	14 7	16 44	3≡44	10×31
16	2Ω16	23 28	1×31	25 13	3Π14	23 28	27 35	12 12	25 57	28 57	16 51	24 13
17	16 13	8×31	16 38	10Ω16	17 39	6Ω41	10m 0	24 0	7 f 55	11Ω25	0×18	8Π10
18	0 32	23 37	1Π53	25 5	1ω44	19 31	22 10	5m47	20 6	24 12	14 6	22 22
19	15 6	8Π35	17 6	9Π33	15 24	2m 1	4△ 9	17 38	2Ω36	7≡23	28 17	6Ω49
20	29 47	23 19	2Ω 7	23 35	28 39	14 14	15 59	29 37	2Ω37	20 58	12Π50	21 28
21	14×28	7Ω42	16 48	9ω11	11Ω29	26 13	27 48	11 f 50	28 45	5× 1	27 40	6Π12
22	29 3	21 44	1Π 5	20 20	23 59	8△ 5	9m39	24 22	12≡31	19 30	12Ω42	20 56
23	13Π25	5Π24	14 56	3Ω 7	6m11	19 54	21 39	7Ω17	26 44	4Π20	27 49	5ω32
24	27 34	18 43	28 22	15 33	18 10	1m45	3 f 53	20 39	11×22	19 27	12Π50	19 51
25	11Ω26	1ω45	11ω25	27 44	0△ 1	13 44	16 24	4≡26	26 18	4Ω41	27 36	3Ω48
26	25 4	14 32	24 7	9m44	11 50	25 54	29 17	18 38	11Π24	19 53	12ω 1	17 20
27	8Π29	27 6	6Ω34	21 36	23 39	8 f 19	12Ω12	3× 9	26 31	4Π52	25 58	0m26
28	21 42	9Ω29	18 48	3△25	5m34	21 2	26 10	17 54	11Ω30	19 32	9Ω27	13 7
29	4ω43		0m51	15 3	17 38	4Ω 2	10≡ 6	2Π14	26 14	3ω47	22 29	25 27
30	17 34		12 48	27 4	29 52	17 20	24 18	17 31	10Π38	17 35	5m 5	7△30
31	0 14		24 40		12 f 20		8×40	1Ω 9		0Ω55		19 23

DM	Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.
1	1m10	14 f 46	22 f 35	8≡32	14× 1	6Ω 6	15Π 5	7Ω58	26m58	0m15	14 f 33	17Ω 5
2	12 57	27 5	4Ω54	21 55	28 8	21 8	0ω 2	21 58	9△40	12 21	26 23	29 5
3	24 50	9Ω42	17 33	5×44	12Π42	6Π19	14 53	5m36	22 6	24 19	8Ω16	11≡13
4	6 f 52	22 39	0≡34	19 58	27 36	21 30	29 29	18 50	4m18	6 f 12	20 14	23 33
5	19 6	5≡56	13 59	4Π33	12Ω44	6ω30	13Ω42	1△41	16 18	18 2	2≡21	6× 8
6	1Ω34	19 30	27 46	19 25	27 58	21 11	27 29	14 11	28 12	29 55	14 43	19 3
7	14 18	3×20	11×55	4Ω26	13Π 7	5Ω26	10m48	26 25	10 f 3	11Ω55	27 23	2Π21
8	27 17	17 20	26 19	19 26	28 2	19 12	23 41	8m25	21 57	24 6	10×26	16 7
9	10≡29	1Π27	10Π53	4Π18	12Ω34	2m29	6△11	20 18	3Ω58	6≡32	23 55	0Ω22
10	23 53	15 37	25 31	18 55	26 41	15 19	18 23	2 f 9	16 12	19 19	7Π52	15 4
11	7×27	29 48	10Ω 6	3ω12	10Ω20	27 47	0m22	14 3	28 41	2×28	22 17	0Π 9
12	21 9	13Ω57	24 34	17 7	23 32	9△58	12 14	26 3	11≡28	16 2	7Ω 6	15 28
13	4Π58	28 3	8Π52	0Ω40	6m20	21 56	24 3	8Ω15	24 36	0Π 1	22 13	0ω50
14	18 54	12Π 6	22 56	13 52	18 49	3m46	5 f 55	20 40	8× 4	14 22	7Π27	16 3
15	2Ω57	26 3	6ω46	26 45	1△ 2	15 36	17 52	3≡21	21 50	29 1	22 39	0Ω57
16	17 7	9ω54	20 22	9m22	13 4	27 25	29 57	16 17	5Π53	13Ω50	7ω39	15 25
17	1Π22	23 36	3Ω44	21 45	24 59	9 f 17	12Ω14	29 28	20 7	28 43	22 17	29 22
18	15 39	7Ω 7	16 51	3△57	6m49	21 16	24 42	12×54	4Ω29	13Π31	6Ω30	12m49
19	29 55	20 25	29 45	16 0	18 38	3Ω22	7△22	26 31	18 54	28 8	20 15	25 48
20	14ω 5	3m28	12m25	27 56	0 f 28	15 36	20 13	10Π19	3Π18	12ω29	3m35	8△24
21	28 4	16 15	24 53	9m49	12 20	28 0	3×16	24 14	17 36	26 30	16 31	20 42
22	11Ω47	28 45	7△ 9	21 38	24 18	10≡34	16 30	8Ω16	1ω47	10Ω12	29 9	2m47
23	25 9	11△ 1	19 16	3 f 28	6Ω21	23 19	29 56	22 24	15 49	Ω3 34	11△31	14 43
24	8m11	23 4	1m13	15 20	18 33	6×18	13Π33	6Π35	29 38	6m39	23 41	26 35
25	20 50	4m58	13 5	27 16	0≡55	19 31	27 23	20 47	13Ω15	19 28	5m44	8 f 25
26	3△11	16 47	24 54	9Ω22	13 30	3Π 1	11Ω26	5ω 0	26 39	2△ 3	17 41	20 16
27	15 16	28 36	6 f 44	21 39	26 22	16 50	25 41	19 8	9m49	14 27	29 34	2Ω10
28	27 10	10 f 30	18 38	4≡12	9×32	0Ω58	10Π 6	3Ω10	22 46	26 42	11 f 26	14 8
29	8m59		0Ω42	17 4	23 5	15 26	24 39	17 1	5△29	8m48	23 17	26 11
30	20 47		12 59	0×20	7Π 2	0Π10	9ω12	0m37	17 58	20 48	5Ω10	8≡19
31	2 f 41		25 35		21 23		23 41	13 56		2 f 42		20 36

THE PLACE OF THE MOON FOR THE YEARS 1876-1877

DM	Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.
1	3 × 2	22 7 3	16 8 23	9 5 48	18 8 41	8 5 42	13 11 10	28 7 6	12 22 22	15 11 16	3 8 13	10 11 1
2	15 40	5 8 38	0 11 23	23 5 6	2 19 19	21 21	25 19	9 15 58	24 32	28 4	17 16	25 1
3	28 34	19 31	14 31	7 8 57	15 39	3 11 47	7 7 20	21 51	6 15 52	11 7 9	1 11 36	10 11 1
4	11 47	3 11 41	28 45	21 47	28 45	16 4	19 16	3 31 48	19 23	24 31	16 5	25 1
5	25 22	18 8	13 22	5 11 27	11 11 38	28 13	1 15 9	15 49	2 7 8	8 8 8	0 22 36	9 11 1
6	9 8 22	2 22 46	27 21	18 54	24 20	10 7 15	13 2	27 57	15 5	21 58	15 5	24 1
7	23 47	17 32	11 8 36	2 11 10	6 11 51	22 13	24 54	10 11 13	28 16	5 11 58	29 26	8 11 1
8	8 11 34	2 11 17	25 43	15 12	19 12	4 11 7	6 11 49	22 39	11 8 41	20 5	13 8 35	21 5 1
9	23 38	16 54	9 11 39	28 0	1 7 24	15 59	18 48	5 7 17	25 19	4 11 15	27 33	5 11 1
10	8 11 49	1 11 15	23 20	10 11 35	13 28	27 51	0 11 53	18 9	9 11 11	18 27	11 11 19	18 1 1
11	23 58	15 15	6 11 43	22 58	25 26	9 11 45	13 7	1 11 18	23 15	2 11 37	24 53	1 11 1
12	8 11 53	28 51	19 47	5 7 8	7 11 20	21 45	25 33	14 45	7 11 30	16 44	8 11 15	13 5 1
13	23 25	12 11 1	2 11 32	17 10	19 12	3 11 54	8 11 16	28 33	21 54	0 11 47	21 27	26 1 1
14	7 11 31	24 49	15 0	29 5	1 11 5	16 17	21 19	12 11 42	6 11 22	14 43	4 11 28	8 11 5 1
15	21 6	7 11 16	27 13	10 11 58	13 4	28 59	4 11 46	27 11	20 51	28 31	17 18	21 1 1
16	4 11 13	19 27	9 11 16	22 52	25 14	12 11 3	18 39	11 11 55	5 11 15	12 11 7	29 55	3 11 1 1
17	16 55	1 7 26	21 11	4 11 53	7 11 38	25 35	2 11 59	26 48	19 30	25 31	12 7 21	15 5 1
18	29 17	13 20	3 11 4	17 5	20 23	9 11 37	17 44	11 11 44	3 11 30	8 11 30	24 36	26 5 1
19	11 11 23	25 11	14 59	29 33	3 11 32	24 7	2 11 47	26 32	17 11	21 32	6 11 39	8 11 5 1
20	23 20	7 11 6	17 1	12 11 20	17 9	9 11 2	18 0	11 11 7	0 11 33	4 7 8	18 35	20 11 1
21	5 7 11	19 7	9 11 14	25 31	1 11 14	24 14	3 11 12	25 21	13 33	16 29	0 11 25	2 11 1 1
22	17 1	1 11 17	21 42	9 7 6	15 46	9 11 32	18 13	9 11 11	26 13	28 37	12 13	14 2 1
23	28 53	13 40	4 11 27	23 4	0 11 38	24 46	2 11 55	22 35	8 7 36	10 11 34	24 5	26 3 1
24	10 11 51	26 15	17 31	7 11 24	15 44	9 11 45	17 11	5 11 36	20 44	22 26	6 11 6	9 11 1 1
25	22 56	9 11 5	0 11 54	21 59	0 11 52	24 21	0 11 59	18 15	2 11 43	4 11 17	18 20	21 5 1
26	5 11 9	22 8	14 35	6 11 44	15 52	8 11 30	14 20	0 11 35	14 36	16 12	0 11 54	5 11 14 1
27	17 31	5 11 25	28 31	21 29	0 11 37	22 11	27 16	12 42	26 28	28 16	13 53	19 4 1
28	0 11 2	18 53	12 11 39	6 11 8	15 0	5 11 26	9 11 51	24 40	8 11 25	10 11 34	27 19	3 11 2 1
29	12 44	2 11 33	26 55	20 35	28 59	18 18	22 9	6 11 33	20 29	23 10	11 11 12	18 11 1
30	25 37	11 11 14	4 11 47	12 11 35	0 11 51	4 7 15	18 26	2 11 45	6 7 8	25 33	3 11 1 1	
31	8 7 43	25 33		25 48			16 13	0 11 21	19 29			18 3 1

DM	Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.
1	3 8 48	26 11 27	4 11 20	23 11 40	27 7 13	11 11 30	13 11 20	28 7 22	16 11 47	24 11 24	17 11 32	26 11 7
2	18 51	10 11 34	18 35	6 7 41	9 11 32	23 18	25 15	11 11 3	0 11 33	8 11 39	1 11 58	10 11 1
3	3 11 33	24 13	2 11 24	19 20	21 38	5 7 7	7 7 20	24 6	14 44	23 11	16 24	23 47
4	17 52	7 11 27	15 47	1 11 40	3 11 33	17 2	19 41	7 11 35	29 17	7 11 55	0 11 46	7 7 1 1
5	1 11 44	20 16	28 44	13 45	15 22	29 8	2 11 23	21 32	14 11 8	22 46	14 57	20 11 1
6	15 11	2 7 46	11 11 19	25 40	27 12	11 7 30	15 31	5 11 55	29 12	7 11 36	28 52	3 11 35
7	28 17	15 1	23 36	7 11 29	9 11 7	24 13	29 5	20 41	14 11 20	22 19	12 7 25	16 11 16
8	11 11 3	27 4	5 11 39	19 18	21 12	7 11 21	13 11 7	5 11 44	29 23	6 11 46	25 36	28 39
9	23 34	8 11 59	17 32	1 11 12	3 11 33	20 54	27 35	20 55	14 11 12	20 50	8 11 24	10 11 47
10	5 7 52	20 49	29 21	13 14	16 13	4 11 52	12 11 22	6 11 5	28 39	4 7 30	20 51	22 43
11	18 1	2 11 38	11 11 9	25 29	29 13	19 10	27 22	21 4	12 11 42	17 43	3 11 0	4 11 32
12	0 11 3	14 27	23 1	7 11 59	12 11 35	3 11 44	12 11 24	5 11 44	26 17	0 11 30	14 57	16 20
13	11 59	26 19	4 11 58	20 45	26 16	18 26	27 20	20 20	9 7 25	12 56	26 46	28 11
14	23 51	8 11 16	17 4	3 11 48	10 11 15	3 11 8	12 11 4	3 11 55	22 10	25 4	8 11 34	10 11 11
15	5 11 40	20 19	29 20	17 6	24 25	17 44	26 29	17 23	4 11 34	7 11 1	20 25	22 26
16	17 29	2 7 31	11 11 49	0 11 38	8 11 42	2 11 9	10 11 34	0 7 27	16 42	18 50	2 7 25	4 11 59
17	29 19	14 54	24 29	14 22	23 0	16 21	24 18	13 10	28 39	0 11 37	14 39	17 54
18	11 11 13	27 30	7 11 24	28 15	7 11 17	0 11 18	7 11 42	25 36	10 11 29	12 27	27 8	1 11 12
19	23 14	10 11 22	20 32	12 11 15	21 28	14 0	20 47	7 11 48	22 16	24 24	9 11 56	14 52
20	5 7 27	23 34	3 11 54	26 19	5 11 34	27 28	3 7 36	19 50	4 11 4	6 7 31	23 2	28 51
21	17 54	7 11 6	17 31	10 11 28	19 32	10 11 42	16 10	1 11 44	15 56	18 50	6 11 25	13 11 6
22	0 8 42	21 1	1 11 22	24 39	3 11 23	23 45	28 32	13 34	27 55	1 11 23	20 2	27 30
23	13 55	5 11 19	15 27	8 11 50	17 5	6 7 35	10 11 44	25 22	10 7 1	14 9	3 11 50	11 11 57
24	27 34	19 56	29 45	23 0	0 11 39	19 13	22 47	7 11 10	22 17	27 9	17 46	26 23
25	11 11 42	4 11 48	14 11 13	7 11 7	14 2	1 11 39	4 11 42	19 1	4 11 44	10 11 21	1 11 49	10 11 43
26	26 17	19 49	28 48	21 5	27 13	13 54	16 33	0 7 57	17 23	23 44	15 50	24 56
27	11 11 15	4 11 51	13 11 25	4 11 53	10 11 11	25 59	28 21	13 0	0 11 16	7 11 18	29 54	8 11 58
28	26 28	19 44	27 58	18 25	22 53	7 11 55	10 11 8	25 14	13 23	21 1	13 11 59	22 51
29	11 11 45		12 11 21	1 7 40	5 11 21	19 45	21 58	7 11 40	26 46	4 11 56	28 4	6 11 33
30	26 57		26 28	14 36	19 35	1 11 32	3 7 55	20 22	10 11 26	18 58	12 11 7	20 11 3
31	11 11 53		10 11 15		29 36		16 1	3 11 24		3 11 11		3 7 23

THE PLACE OF THE MOON FOR THE YEARS 1878-1879

D M	Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.
	o /	o /	o /	o /	o /	o /	o /	o /	o /	o /	o /	o /
1	16 7 30	3 33 14	12 33 44	26 33 32	29 7 13	15 11 57	22 22 2	14 22 28	8 11 11	15 7 56	4 33 14	7 33 5
2	29 23	15 16	24 7	8 7 24	11 8 31	29 10	6 2 3	29 7	22 29	29 30	16 39	19 5
3	12 13 4	27 11	5 33 56	20 23	24 1	12 23 36	20 13	13 33 40	6 7 23	12 13 37	28 48	0 7 57
4	24 30	9 33 2	17 44	2 8 28	6 11 42	26 11	4 22 28	28 2	19 53	25 21	10 33 46	12 48
5	6 33 44	20 49	29 33	14 43	19 34	9 22 56	18 44	12 11 10	3 11 1	7 33 46	23 38	24 41
6	18 46	2 7 37	11 7 24	27 7	2 22 37	23 49	3 33 0	26 1	15 50	19 57	4 7 28	6 8 39
7	0 33 40	14 28	23 30	9 11 43	15 53	7 22 50	17 12	9 7 37	28 23	1 33 58	16 19	18 46
8	12 28	26 27	5 24 2	22 32	29 20	21 58	1 11 19	22 56	10 33 42	13 52	28 14	1 11 4
9	24 15	8 33 17	17 38	5 22 36	13 2 2	6 33 11	15 18	5 11 59	22 52	25 44	10 15 15	13 33
10	6 7 6	21 3	0 11 5	18 57	26 58	20 27	29 9	18 48	4 33 54	7 7 35	22 23	26 14
11	18 4	3 11 50	12 48	2 22 39	11 22 9	4 11 45	12 7 48	1 33 25	16 51	19 27	4 11 38	9 22 6
12	0 8 16	17 0	25 52	16 42	25 33	18 59	26 15	13 49	28 44	1 8 21	17 2	22 10
13	12 47	0 22 37	9 22 18	1 11 6	10 33 9	3 7 4	9 11 27	26 2	10 7 35	13 20	29 35	5 22 25
14	25 39	14 42	23 9	15 49	24 50	16 57	22 23	8 33 7	22 26	25 24	12 22 19	18 51
15	8 11 58	29 12	7 22 27	0 33 46	9 11 30	0 11 34	5 33 5	20 5	4 8 20	7 11 35	25 15	2 22 29
16	22 42	14 2 8	22 8	15 50	24 2	13 50	17 31	1 7 31	16 17	19 56	8 22 26	16 19
17	6 22 52	29 10	7 22 9	0 11 51	8 7 18	26 47	29 44	13 48	28 23	2 22 30	21 54	0 33 21
18	21 22	14 22 22	22 22	15 40	22 13	9 22 33	11 33 47	25 39	10 11 40	15 19	5 22 41	14 34
19	6 22 9	29 30	7 33 37	0 7 8	5 11 43	21 42	23 42	7 8 36	23 13	28 27	19 49	28 56
20	21 2	14 33 26	22 44	14 10	18 48	3 33 48	5 7 33	19 41	6 22 4	11 22 59	4 33 17	13 22 24
21	5 22 55	29 1	7 11 34	27 43	1 33 29	15 44	17 25	2 11 0	19 19	15 56	19 2	27 53
22	20 41	13 11 11	21 58	10 11 48	13 50	27 35	29 22	14 36	3 22 1	10 22 19	3 11 57	12 7 17
23	5 33 4	26 56	5 33 55	23 27	25 55	9 7 27	11 22 29	27 34	17 10	25 6	18 54	26 29
24	19 29	10 7 15	19 22	5 33 46	7 33 49	21 24	23 50	10 22 57	1 11 46	10 33 11	3 7 44	10 11 25
25	3 11 25	23 11	2 11 21	17 49	19 39	3 8 30	6 11 30	24 45	16 44	25 26	18 18	24 1
26	17 2	5 11 48	14 57	29 41	1 7 29	15 51	19 30	9 22 0	1 33 57	10 11 40	2 11 30	7 33 15
27	0 7 21	18 8	27 14	11 33 29	13 24	28 29	2 22 54	23 37	17 15	25 41	16 15	20 7
28	13 23	0 33 16	9 33 16	23 17	25 27	11 11 25	16 40	8 22 31	2 11 27	10 7 21	29 32	2 33 39
29	26 9	21 9	5 7 8	7 33 43	24 41	0 22 47	23 35	17 22	24 33	12 22 24	14 54	14 54
30	8 11 42	2 33 57	2 33 57	17 6	20 13	8 22 14	15 11	8 33 38	1 7 53	8 11 15	24 53	26 57
31	21 3	14 43	14 43	2 11 58	2 11 58	2 11 58	29 47	23 33	21 28	21 28	8 7 52	8 7 52

D M	Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.
	o /	o /	o /	o /	o /	o /	o /	o /	o /	o /	o /	o /
1	20 7 43	4 11 32	12 11 27	28 22 39	4 22 36	27 33 27	6 7 40	28 11 41	17 33 1	20 7 25	4 11 54	7 22 35
2	2 2 37	16 56	24 47	12 2 1	18 47	12 11 26	21 18	12 22 17	29 36	2 22 29	16 43	19 40
3	14 37	29 39	7 22 25	25 52	3 33 26	27 30	5 11 46	25 37	11 7 57	14 25	28 35	1 22 53
4	26 48	12 22 42	20 27	10 22 10	18 27	12 7 31	20 0	8 33 39	24 7	26 16	10 22 32	14 20
5	9 11 21	26 8	3 22 55	24 59	3 11 42	27 20	3 33 55	21 23	6 8 7	8 11 6	22 40	27 2
6	21 51	9 22 56	17 50	10 22 7	19 2	11 11 48	17 28	3 7 51	18 1	19 56	5 22 2	10 22 5
7	4 22 47	24 3	2 22 12	25 25	4 7 13	25 51	0 33 38	16 5	29 52	1 22 53	17 44	23 32
8	18 0	8 22 26	16 54	10 11 43	19 7	9 22 27	13 26	28 7	11 11 44	14 1	0 22 50	7 22 24
9	1 22 28	22 57	1 33 52	25 48	3 11 36	22 37	25 55	10 8 3	23 44	26 26	14 24	21 41
10	15 10	7 33 32	16 54	10 7 33	17 36	5 33 23	8 7 9	21 55	5 22 56	9 22 13	28 29	6 22 23
11	29 3	22 5	1 11 53	24 52	1 33 7	17 49	20 11	3 11 50	18 24	22 6	13 33 2	21 22
12	13 22 4	6 11 29	16 39	8 11 42	14 11	0 7 0	2 8 6	15 51	1 22 14	6 22 8	28 0	6 7 32
13	27 11	20 42	1 7 7	22 5	26 53	12 0	13 59	28 4	14 28	20 19	13 11 14	21 42
14	11 33 22	4 7 42	15 12	5 33 5	9 22 15	23 54	25 53	10 22 32	28 8	4 33 57	28 33	6 11 43
15	25 33	18 27	28 11 55	17 44	21 24	5 8 45	7 11 54	23 18	12 22 13	19 55	13 7 47	21 26
16	9 11 44	1 11 58	12 16	0 33 8	3 7 24	17 38	20 3	6 22 4	26 39	5 11 4	28 45	5 33 45
17	23 51	15 14	25 19	12 20	15 18	29 35	2 22 25	19 51	11 33 20	20 13	13 11 19	19 37
18	7 7 52	28 18	8 33 5	24 23	27 9	11 11 39	15 0	3 22 36	26 8	5 7 13	27 27	3 33 2
19	21 45	11 33 10	20 38	6 7 21	9 8 1	23 51	27 51	17 38	10 11 54	19 54	11 33 8	16 1
20	5 11 28	23 50	3 33 0	18 15	20 54	6 22 12	10 22 56	1 33 52	25 32	4 11 14	24 23	28 38
21	18 58	6 33 18	15 13	0 8 8	2 11 51	18 45	24 17	16 12	9 7 57	18 9	7 33 15	10 7 58
22	2 22 14	18 36	27 20	11 59	14 53	1 22 29	7 22 51	0 11 35	24 4	1 33 40	19 48	23 4
23	15 13	0 7 45	9 7 20	23 52	27 2	14 26	21 38	14 55	7 11 54	14 51	2 7 7	5 8 0
24	27 57	12 46	21 16	5 11 47	9 22 19	27 37	5 33 35	29 9	21 27	27 44	14 15	16 51
25	10 22 25	24 40	3 8 9	17 47	21 47	11 22 4	19 40	13 7 16	4 33 45	10 22 22	26 15	28 41
26	22 39	6 8 32	15 0	29 55	4 22 27	24 46	3 11 52	27 12	17 49	22 48	8 8 10	10 11 32
27	4 7 43	18 24	26 53	12 22 13	17 24	8 33 44	18 7	10 11 59	0 33 40	5 7 4	20 2	22 27
28	16 38	0 11 21	8 11 49	24 46	0 22 40	22 57	2 7 23	24 35	13 22	17 13	11 11 53	4 22 28
29	28 31	28 31	20 53	7 22 38	14 18	7 11 24	16 38	8 33 0	25 52	29 15	13 44	16 37
30	10 22 24	3 22 9	20 54	28 19	22 0	0 7 48	21 13	8 7 14	11 8 11	25 38	28 55	28 55
31	22 23	15 43	15 43	12 33 43	12 33 43	12 33 43	14 50	4 33 13	23 4	23 4	11 22 24	11 22 24

THE PLACE OF THE MOON FOR THE YEARS 1880-1881

DM	Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.
	o /	o /	o /	o /	o /	o /	o /	o /	o /	o /	o /	o /
1	24 0 5	14 14	8 m 53	2 1/2 15	10 28 28	29 x 51	3 8 51	18 11 8	2 0 6	5 m 13	23 55	1 1/2
2	6 m 59	28 6	23 5	16 15	23 58	12 7 25	15 53	29 55	14 25	18 19	8 m 16	16
3	20 10	12 m 7	7 7 15	0 1/2 1	7 x 9	24 44	27 47	11 47	26 59	1 1/2 46	22 52	1 1/2
4	3 37	26 15	21 22	13 35	20 6	6 8 52	9 11 36	23 46	9 m 50	15 32	7 7 35	16
5	17 22	10 7 29	5 1/2 24	26 57	2 7 48	18 52	21 23	5 0 54	22 58	29 33	22 17	0 1/2
6	1 m 26	24 48	19 20	10 x 7	15 18	0 11 45	3 11 11	18 14	6 21	13 m 44	6 1/2 54	15 1/2
7	15 46	9 1/2 7	3 1/2 11	23 7	27 38	12 34	15 3	0 m 47	19 56	28 0	21 19	29 7
8	0 7 21	23 24	16 54	5 7 55	9 8 48	24 22	27 1	13 33	3 m 41	12 7 18	5 31	13 1/2
9	15 6	7 33	0 x 27	18 31	21 50	6 1/2 9	9 1/2 7	26 32	17 33	26 32	19 28	26 1/2
10	29 55	21 34	13 50	0 8 55	3 11 44	18 0	21 23	9 1/2 44	1 7 32	10 1/2 42	3 x 9	9 1/2
11	14 1/2 40	5 x 18	26 58	13 7	15 34	29 56	3 m 51	23 10	15 35	24 46	16 36	22 1/2
12	29 14	18 43	9 7 52	25 10	27 21	12 1/2 1	16 33	6 m 48	29 42	8 3/4 43	29 49	5 1/2
13	13 31	1 7 48	22 29	7 1/2 3	9 1/2 8	24 17	29 30	20 40	13 1/2 52	22 33	12 7 48	17 1/2
14	27 26	14 33	4 8 51	18 52	20 59	6 m 50	12 1/2 46	4 7 44	28 3	6 x 16	25 34	29 1/2
15	10 x 57	26 59	17 0	0 39 3	2 1/2 59	19 42	26 21	19 1	12 1/2 13	19 49	8 8 8	11 1/2
16	24 3	9 8 7	28 57	12 30	15 11	2 1/2 56	10 m 16	3 1/2 27	26 20	3 7 10	20 30	23 1/2
17	6 7 47	21 8	10 11 48	24 29	27 42	16 36	24 32	18 0	10 x 18	16 19	2 1/2 41	5 1/2
18	19 10	2 1/2 59	22 36	6 1/2 42	10 m 34	0 m 42	9 7 5	2 3/4 36	24 5	29 13	14 43	16 1/2
19	1 8 18	14 48	4 m 28	19 14	23 53	15 12	23 53	17 8	7 7 36	11 8 52	26 37	28 1/2
20	13 15	26 41	16 28	2 m 10	7 1/2 41	0 7 3	8 1/2 49	1 x 30	20 48	24 16	8 1/2 25	10 1/2
21	25 6	8 1/2 42	28 43	15 33	21 57	15 8	23 47	15 36	3 8 40	6 1/2 25	20 12	22 1/2
22	6 1/2 56	20 56	11 1/2 17	29 25	6 m 38	0 1/2 20	8 3/4 37	29 21	16 12	18 24	2 0	4 1/2 43
23	18 48	3 1/2 26	24 13	13 1/2 43	21 38	15 27	23 12	12 7 43	28 27	0 1/2 14	13 55	17 1/2
24	0 m 47	16 15	7 m 34	28 23	6 7 49	0 1/2 22	7 x 27	25 41	10 1/2 28	12 1	26 1	29 4 1/2
25	12 56	29 24	21 20	13 m 18	22 1	14 57	21 16	8 8 17	22 20	23 50	8 m 23	12 1/2 4 1/2
26	25 17	12 m 53	5 1/2 27	28 18	7 1/2 3	29 8	4 7 39	20 34	4 1/2 8	5 1/2 45	21 5	26 1/2
27	7 1/2 51	26 37	19 52	13 7 15	21 49	12 52	17 36	2 1/2 36	15 58	17 53	4 1/2 12	9 m 55
28	20 41	10 1/2 35	4 m 26	28 1	6 1/2 13	26 9	0 8 11	14 28	27 55	0 m 19	17 56	24 1/2
29	3 m 45	24 42	19 4	12 1/2 30	20 13	9 7 3	12 26	26 16	10 1/2 3	13 6	1 m 48	8 7 54
30	17 3	3 7 37	3 7 37	26 39	3 x 48	21 35	24 28	8 1/2 5	22 28	26 17	16 15	23 55
31	0 1/2 33		18 2		17 0		6 1/2 20	20 0		9 1/2 54		9 1/2 7

DM	Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.
	o /	o /	o /	o /	o /	o /	o /	o /	o /	o /	o /	o /
1	24 1/2 21	16 x 54	24 x 50	13 8 48	16 11 59	1 0 3	3 m 20	19 1/2 9	8 7 5	16 1/2 9	9 x 40	18 7 9
2	9 28	1 7 4	8 7 57	26 36	29 7	12 53	15 21	1 m 53	21 48	0 1/2 22	23 55	1 8 41
3	24 18	14 45	22 41	9 1/2 4	11 1/2 4	24 46	27 34	14 56	5 1/2 55	14 49	8 7 5	15 1
4	8 x 44	27 58	5 8 57	21 14	22 55	6 m 47	10 1/2 1	28 23	20 20	29 26	22 5	28 7
5	22 43	10 8 44	18 48	3 m 13	4 1/2 45	19 0	22 47	12 7 15	5 1/2 7	14 x 8	5 8 53	11 1/2 0
6	6 7 14	23 8	1 11 15	15 4	16 38	1 1/2 30	5 m 56	26 32	20 7	28 47	19 24	23 30
7	19 19	5 11 14	13 24	26 53	28 40	14 21	19 30	11 1/2 15	5 x 12	13 7 15	2 1/2 37	6 1/2 5
8	2 8 0	17 9	25 21	8 1/2 45	10 m 55	27 35	3 7 32	26 18	20 13	27 27	15 30	18 10 1/2
9	14 23	28 57	7 m 10	20 46	23 27	11 m 15	17 59	11 1/2 32	4 7 59	11 8 16	28 5	0 1/2 23
10	26 31	10 m 44	18 57	3 m 0	6 1/2 19	25 20	2 1/2 50	26 48	19 22	24 41	10 m 24	12 19
11	8 1/2 29	22 32	0 1/2 48	15 29	19 33	9 7 47	17 56	11 x 55	3 8 18	7 1/2 41	22 29	24 11
12	20 20	4 1/2 25	12 46	28 16	3 m 10	24 31	3 1/2 10	26 43	16 45	20 19	4 1/2 26	6 7 3
13	2 m 8	16 26	24 54	11 1/2 22	17 6	9 1/2 26	18 20	11 7 5	29 45	2 m 38	16 18	17 50
14	13 55	28 37	7 m 16	24 45	1 7 20	24 24	3 x 19	24 58	12 1/2 20	14 42	28 11	0 1/2 5
15	25 45	10 m 57	19 52	8 m 24	15 46	9 1/2 16	17 56	8 8 21	24 36	26 37	10 m 8	12 22
16	7 1/2 38	23 28	2 1/2 41	22 14	0 1/2 18	23 56	2 7 9	21 17	6 m 38	8 1/2 28	22 16	24 55
17	19 37	6 1/2 11	15 44	6 7 14	14 51	8 x 19	15 54	3 1/2 50	18 32	20 20	4 1/2 37	7 m 55
18	1 m 44	19 4	28 59	20 20	29 20	22 21	29 12	16 4	0 1/2 21	2 m 17	17 15	21 17
19	14 0	2 m 10	12 m 25	4 1/2 28	13 1/2 41	6 7 1	12 8 7	28 6	12 11	14 24	0 m 11	5 7 4
20	26 27	15 30	26 0	18 38	27 52	19 21	24 41	9 m 59	24 6	26 42	13 28	19 14
21	9 1/2 8	29 4	9 7 44	2 1/2 48	11 x 49	2 8 22	7 1/2 0	21 48	6 m 7	9 1/2 14	27 3	3 1/2 43
22	22 5	12 7 54	23 37	16 56	25 34	15 6	19 6	3 1/2 37	18 17	22 0	10 7 55	18 27
23	5 m 21	27 1	7 1/2 39	1 x 0	9 7 4	27 35	1 1/2 4	15 28	0 1/2 37	5 m 1	25 1	3 1/2 17
24	18 58	11 1/2 24	21 49	14 59	22 20	9 1/2 53	12 56	27 23	13 8	18 15	9 1/2 16	18 5
25	2 7 59	26 2	6 1/2 6	28 49	5 8 22	22 0	24 46	9 m 24	25 49	1 7 41	23 36	2 x 44
26	17 22	10 1/2 48	20 28	12 7 29	18 10	4 1/2 0	6 1/2 36	21 32	8 m 41	15 19	7 1/2 56	17 9
27	2 1/2 7	25 37	4 x 50	25 56	0 1/2 45	15 55	18 27	3 1/2 48	21 45	29 5	22 14	1 7 17
28	17 7	10 x 20	19 8	9 8 7	13 7	27 46	0 m 21	16 13	5 7 0	13 1/2 0	6 x 26	15 5
29	2 1/2 15		3 7 15	22 1	25 17	9 1/2 35	12 19	28 49	18 28	27 3	20 31	28 35
30	17 22		17 7	4 1/2 38	7 1/2 19	21 25	24 25	11 m 38	2 1/2 11	11 1/2 12	4 7 25	11 8 47
31	2 x 18		0 8 39		19 13		6 1/2 41	24 42		25 25		24 44

THE PLACE OF THE MOON FOR THE YEARS 1882-1883

DM	Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.
1	7Π27	23ω29	2.α28	16π48	19△30	6ζ24	12ν45	6κ4	29Υ44	6Π38	24ω16	26Ω54
2	19 59	5.λ27	14 20	28 48	1.μ57	19 55	27 12	21 3	13ϛ57	20 7	6.λ43	8.μ55
3	2ω21	17 21	26 12	10△56	14 38	3ν42	11≡50	5Υ48	27 44	3ω10	18 54	20 48
4	14 34	29 14	8.μ5	23 11	27 32	17 42	26 30	20 13	11Π5	15 51	0.μ54	2△39
5	26 40	11.μ6	20 1	5.μ25	10 39	1≡52	11κ7	4.λ16	24 4	28 14	12 46	14 31
6	8.λ39	23 0	2△0	18 10	24 0	16 7	25 35	17 57	6ω43	10.λ23	24 37	26 29
7	20 34	4△57	14 4	0ζ56	7ν33	0κ25	9Υ49	1Π17	19 7	22 23	6△28	8.μ38
8	2.μ25	17 0	26 15	13 55	21 19	14 41	23 48	14 18	1.α20	4.μ17	18 24	21 0
9	14 17	29 13	8.μ35	27 8	5≡15	28 53	7ϛ31	27 4	13 25	16 8	0.μ28	3ζ38
10	26 12	11.μ40	21 6	10ν39	19 22	12Υ58	21 0	9ω37	25 23	27 59	12 40	16 34
11	8△14	24 25	3ζ53	24 27	3κ37	26 56	4Π14	22 0	7.μ17	9△51	25 4	29 46
12	20 27	7ζ32	16 58	8≡34	17 57	10.λ43	17 16	4.λ14	19 9	21 48	7ζ39	13ν13
13	2.μ57	21 7	0ν25	22 58	2Υ20	24 20	0ω6	16 21	1△0	3.μ49	20 27	26 54
14	15 48	5ν10	14 17	7κ37	16 40	7Π44	12 45	28 22	12 51	15 58	3ν29	10≡46
15	29 5	19 42	28 35	22 24	0.λ55	20 55	25 12	10.μ17	24 45	28 16	16 44	24 45
16	12ζ49	4≡39	13≡16	7Υ12	14 59	3ω52	7.λ30	22 8	6.μ43	10ζ45	0≡13	8κ50
17	27 2	19 54	28 16	21 54	28 48	16 35	19 38	3△58	18 50	23 28	13 56	22 58
18	11ν41	5κ16	13κ27	6.λ23	12Π20	29 3	1.μ39	15 48	1ζ9	6ν27	27 53	7Υ7
19	26 41	20 33	28 38	20 31	25 32	11.λ18	13 33	27 43	13 44	19 46	12κ3	21 15
20	11≡53	5Υ34	13Υ38	4Π16	8ω25	23 23	25 24	9.μ47	26 40	3≡27	26 24	5.λ21
21	27 6	20 11	28 19	17 36	21 0	5.μ20	7△15	22 4	10ν0	17 29	10Υ54	19 24
22	12κ9	4.λ19	12.λ34	0ω32	3.λ19	17 13	19 11	4ζ40	23 47	1κ54	25 27	3Π20
23	26 55	17 57	26 20	13 7	15 25	29 6	1.μ16	17 39	8≡3	16 37	9.λ59	17 8
24	11Υ16	1Π7	9Π38	25 25	27 23	11△4	13 36	1ν5	22 45	1Υ33	24 24	0ω44
25	25 12	13 53	22 30	7.λ29	9.μ17	23 12	26 15	15 1	7κ48	16 33	8Π36	14 5
26	8.λ41	26 19	5ω0	19 25	21 11	5.μ34	9ζ18	29 27	23 3	1.λ30	22 32	27 9
27	21 46	8ω31	17 14	1.μ18	3△10	18 15	22 49	14≡19	8Υ20	16 15	6ω6	9.λ56
28	4Π32	20 33	29 15	13 11	15 18	1ζ18	6ν47	29 29	23 27	0Π41	19 19	22 26
29	17 2	11.λ10	25 9	27 39	14 44	21 12	14κ47	8.λ17	14 43	2.λ9	4.μ40	4.μ40
30	29 19	23 1	7△14	10.μ16	28 34	5≡59	0Υ2	22 41	28 19	14 40	16 42	28 35
31	11ω27	4.μ53			23 11		20 59	15 4		11ω30		

DM	Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.
1	10△25	24.μ10	2ζ22	19ν21	26≡11	19Υ13	28.λ9	19ω38	7.μ37	10△44	24.μ58	28ζ0
2	22 16	6ζ35	14 44	2≡51	10κ22	3.λ50	12Π24	2.λ59	19 57	22 36	6ζ50	10ν27
3	4.μ14	19 22	27 27	16 49	24 54	18 32	26 32	16 5	2△5	4.μ24	18 49	22 51
4	16 24	2ν35	10ν36	1κ14	9Υ43	3Π11	10ω29	28 54	14 3	16 10	0ν56	5≡34
5	28 51	16 16	24 14	16 3	24 43	17 42	24 11	11.μ28	25 54	27 58	13 15	18 31
6	11ζ37	0≡24	8≡22	1Υ9	9.λ46	1ω57	7.λ34	23 46	7.μ41	9ζ50	25 48	1κ43
7	24 47	14 54	22 57	16 23	24 43	15 53	20 37	5△50	19 28	21 52	8≡40	15 13
8	8.λ19	29 41	7κ53	1.λ34	9Π26	29 26	3.μ20	17 44	1ζ19	4ν7	21 53	29 1
9	22 12	14κ34	23 1	16 35	23 49	12.λ35	15 44	29 33	13 21	16 40	5κ30	13Υ10
10	6≡22	29 26	8Υ13	1Π15	7ω47	25 20	27 52	11.μ21	25 38	29 36	19 32	27 37
11	20 43	14Υ9	23 16	15 32	21 19	7.μ45	9△48	23 14	8.λ14	12≡57	3Υ59	12.λ20
12	5κ9	28 36	8.λ4	29 22	4.λ25	19 54	21 38	5ζ17	21 15	26 46	18 48	27 51
13	19 35	12.λ46	22 30	12ω46	17 8	1△50	3.μ27	17 35	4≡43	11κ2	3.λ52	12Π13
14	3Υ55	26 36	6Π33	25 46	29 31	13 41	15 20	0ν14	18 38	25 43	19 4	27 7
15	18 6	10Π9	20 11	8.λ25	11.μ39	25 29	27 23	13 15	2κ59	10Υ43	4Π15	11ω47
16	2.λ8	23 27	3ω28	20 47	23 25	7.μ21	9ζ39	26 41	17 40	25 54	19 14	26 5
17	15 59	6ω30	16 24	2.μ55	5△35	19 20	22 13	10≡30	2Υ34	11.λ8	3ω53	9.λ58
18	29 40	19 20	29 5	14 54	17 13	1ζ30	5ν6	24 40	17 33	26 9	18 7	23 23
19	13Π11	2.λ0	11.λ31	26 47	29 3	13 53	18 20	9κ5	2.λ28	10Π57	1.λ53	6.μ20
20	26 32	14 29	23 46	8△36	10.μ57	26 32	1≡52	23 39	17 12	25 23	15 10	18 53
21	9ω43	26 49	5.μ53	20 25	22 58	9ν26	15 40	8Υ15	1Π41	9ω23	28 2	1△7
22	22 43	8.μ59	17 53	2.μ15	5ζ9	22 36	29 41	22 47	15 50	22 58	10.μ31	13 6
23	5.λ31	21 1	29 47	14 9	17 31	5≡59	13κ49	7.λ11	29 39	6.λ9	22 43	24 56
24	18 6	2△56	11△37	26 8	0ν5	19 34	28 1	21 24	13ω9	18 58	4△42	6.μ42
25	0.μ28	14 46	23 25	8ζ16	12 53	3κ20	12Υ14	5Π24	26 21	1.μ28	16 32	18 29
26	12 38	26 33	5.μ14	20 34	25 54	17 14	26 24	19 12	9.λ16	13 44	28 19	0ζ22
27	24 37	8.μ22	17 6	3ν4	9.μ10	1Υ16	10.λ31	2ω47	21 56	25 48	10.μ5	12 23
28	6△29	20 16	29 4	15 51	22 41	15 24	24 33	16 10	4.μ24	7△44	21 54	24 36
29	18 17		11ζ13	28 57	6κ27	29 36	8Π31	29 20	16 40	19 35	3ζ49	7ν0
30	0.μ7		23 35	12≡23	20 29	13.λ52	22 22	12.λ18	28 46	1.μ22	15 50	19 38
31	12 2		6ν17		4Υ45		6ω5	25 4		13 10		2≡28

THE PLACE OF THE MOON FOR THE YEARS 1864-1865

DM	Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.
1	1 8	17 48	10 3	2 41	12 6	4 28	10 36	27 9	11 54	14 39	0 56	6 58
2	13 29	1 7 8	24 13	17 10	26 25	17 56	23 18	9 11	23 46	26 45	13 53	20 47
3	26 9	14 55	8 16	1 51	10 41	1 11	5 49	21 8	5 39	9 0	27 3	4 46
4	9 12	29 11	22 44	16 37	24 48	14 13	18 10	3 11	17 35	21 24	10 27	18 50
5	22 41	13 55	7 33	1 21	8 42	27 1	0 22	14 52	29 39	4 1	24 5	2 58
6	6 39	29 1	22 37	15 55	22 21	9 35	12 25	26 42	11 52	16 53	7 56	17 7
7	21 5	14 21	7 48	0 13	5 42	21 56	24 22	8 35	24 19	0 3	21 59	1 16
8	5 56	29 42	22 54	14 10	18 44	4 5	6 14	20 34	7 4	13 32	6 15	15 22
9	21 4	14 53	7 46	27 42	1 27	16 5	18 5	2 43	20 10	27 23	20 39	29 25
10	6 19	29 44	22 15	10 50	13 54	28 0	29 58	15 9	3 42	11 36	5 8	13 22
11	21 30	14 7	6 16	23 36	26 6	9 52	11 58	27 54	17 42	26 8	19 39	27 11
12	6 28	28 3	19 49	6 2	8 17	21 47	24 9	11 5	2 9	10 56	4 5	10 50
13	21 4	11 8	2 54	18 13	20 3	3 49	6 37	24 44	17 0	25 53	18 22	24 16
14	5 14	24 26	15 35	0 12	1 56	16 3	19 27	8 54	2 9	10 51	2 24	7 27
15	18 57	7 1	27 57	12 6	13 52	28 34	2 42	23 32	17 25	25 41	16 8	20 21
16	2 14	19 19	10 4	23 59	25 55	11 25	16 25	8 33	2 38	10 16	29 30	2 59
17	15 9	1 25	22 1	5 54	8 9	24 39	0 37	23 48	17 37	24 30	12 31	15 20
18	27 45	13 22	3 53	17 55	20 38	8 18	15 13	9 7	2 16	8 19	25 11	27 28
19	10 7	25 15	15 44	0 6	3 25	22 19	0 9	24 18	16 28	21 42	7 33	9 25
20	22 19	7 1	27 38	12 29	16 30	6 41	15 15	9 12	0 12	4 44	19 40	21 16
21	4 22	18 59	9 36	25 4	29 54	21 17	0 20	23 42	13 29	17 18	1 37	3 5
22	16 21	0 53	21 40	7 53	13 35	6 0	15 16	7 44	26 21	29 16	13 29	14 59
23	28 16	12 51	3 53	20 56	27 32	20 43	29 55	21 19	8 53	11 41	25 20	27 3
24	10 19	24 54	16 14	4 13	11 40	5 18	14 12	4 29	21 9	23 57	7 15	9 21
25	22 1	7 3	28 46	17 43	25 56	19 42	28 5	17 18	3 13	5 29	19 19	21 57
26	3 54	19 19	11 28	1 24	10 15	3 50	11 36	29 49	15 9	17 19	1 34	4 56
27	15 50	1 14	24 22	15 17	24 34	17 41	24 46	12 7	27 2	29 13	14 5	18 18
28	27 50	14 25	7 29	29 19	8 49	1 16	7 39	24 15	8 52	11 14	26 53	2 12
29	9 59	27 20	20 51	13 29	22 57	14 36	20 17	6 15	20 44	23 22	9 59	16 6
30	22 18		4 30	27 46	6 58	27 42	2 43	18 11	2 39	5 42	23 21	0 25
31	4 53		18 27		20 48		15 0	0 3		18 13		14 53

DM	Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.
1	29 22	22 44	2 14	22 57	27 35	12 37	14 15	28 7	14 39	20 37	13 7	21 35
2	13 48	6 45	16 30	6 9	10 8	24 30	26 6	10 34	28 20	5 5	28 15	6 30
3	28 6	20 27	0 21	18 59	22 23	6 19	8 3	23 22	12 27	19 56	13 27	21 16
4	12 13	3 51	13 49	1 29	4 25	18 9	20 11	6 35	26 59	5 7	28 32	5 45
5	26 9	16 59	26 55	13 43	16 18	0 4	2 36	20 13	11 48	20 15	13 22	19 50
6	9 54	29 54	9 42	25 46	28 7	12 8	15 19	4 15	26 48	5 25	27 50	3 29
7	23 28	12 37	22 14	7 42	9 55	24 25	28 23	18 35	11 48	20 22	11 50	16 41
8	6 52	25 10	4 34	19 32	21 47	6 57	11 48	3 8	26 41	5 1	25 23	29 26
9	20 5	7 33	16 43	1 21	3 45	19 45	25 31	17 47	11 21	19 16	8 28	11 49
10	3 8	19 46	28 45	13 10	15 52	2 49	9 29	2 25	25 42	3 5	21 8	23 55
11	16 0	1 51	10 41	25 2	28 9	16 8	23 37	16 57	9 43	16 28	3 29	5 49
12	28 40	13 49	22 33	6 59	10 39	29 40	7 51	1 17	23 23	29 29	15 34	17 37
13	11 1	25 41	4 22	19 3	23 21	13 23	22 6	15 25	6 44	12 18	27 28	29 23
14	23 22	7 29	16 11	1 17	6 17	27 16	6 20	29 20	19 46	24 31	9 16	11 13
15	5 26	19 17	28 1	13 42	19 27	11 15	20 30	13 0	2 33	6 40	21 2	23 10
16	17 21	1 18	9 56	26 21	2 52	25 20	4 34	26 28	15 5	18 39	2 50	5 17
17	29 10	13 7	21 59	9 17	16 31	9 30	18 33	9 43	27 26	0 32	14 42	17 37
18	10 59	25 20	4 14	22 32	0 24	23 43	2 25	22 45	9 36	12 20	26 40	0 3
19	22 50	7 51	16 45	6 8	14 32	7 57	16 10	5 35	21 37	24 7	8 47	12 55
20	4 51	20 45	29 37	20 7	28 58	22 10	29 46	18 12	3 31	5 55	21 3	25 54
21	17 6	4 8	12 52	4 26	13 23	6 19	13 10	0 57	15 21	17 46	3 29	9 4
22	29 41	17 59	26 35	19 5	28 0	20 19	26 21	12 50	27 7	29 41	16 8	22 25
23	12 41	2 21	10 45	3 58	12 38	4 6	9 17	24 53	8 54	11 44	28 59	5 57
24	26 8	17 7	25 21	18 59	27 12	17 38	21 58	6 46	20 44	23 58	12 4	19 38
25	10 3	2 11	10 18	3 59	11 34	0 50	4 22	18 35	2 40	6 24	25 26	3 30
26	24 23	17 24	25 29	18 49	25 39	13 42	16 33	0 21	14 48	19 7	9 5	17 33
27	9 4	2 35	10 43	3 23	9 23	26 15	28 32	12 9	27 11	2 9	23 3	1 47
28	23 58	17 34	25 51	17 34	22 44	8 31	10 23	24 5	9 54	15 33	7 19	16 9
29	8 55		10 44	1 20	5 42	20 33	22 11	6 13	23 2	29 22	21 53	0 38
30	23 45		25 14	14 40	18 17	2 26	4 0	18 38	6 36	13 35	6 40	15 8
31	8 23		9 19		0 34		15 57	1 26		28 12		29 32

THE PLACE OF THE MOON FOR THE YEARS 1866-1867

D M	Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.
	o /	o /	o /	o /	o /	o /	o /	o /	o /	o /	o /	o /
1	13 46	2 21	10 47	25 55	28 20	13 37	18 31	8 58	2 5	11 14	1 54	6 34
2	27 42	15 1	23 13	7 46	10 13	26 2	1 35	22 51	16 16	25 2	14 39	18 43
3	11 16	27 23	5 27	19 35	22 11	8 39	14 50	6 52	0 22	8 34	27 10	0 43
4	24 27	9 31	17 30	1 25	4 17	21 29	28 19	21 2	14 22	21 50	9 28	12 37
5	7 14	21 28	29 24	13 18	16 33	4 35	12 7	5 18	28 12	4 52	21 37	24 28
6	19 39	3 17	11 14	25 20	29 2	18 0	26 3	19 37	11 50	17 39	3 39	6 19
7	1 48	15 6	23 2	7 32	11 48	1 46	10 19	3 57	25 16	0 14	15 36	18 11
8	13 43	26 58	4 55	20 1	24 55	15 54	24 49	18 13	8 27	12 38	27 29	0 16
9	25 32	8 59	16 55	2 50	8 24	0 23	9 29	2 19	21 22	24 51	9 20	12 3
10	7 20	21 15	29 9	16 2	22 19	15 11	24 14	16 11	4 2	6 56	21 11	24 6
11	19 11	3 49	11 41	29 41	6 40	0 12	8 56	29 45	16 27	18 53	3 4	6 16
12	1 12	16 44	24 35	13 46	21 24	15 17	23 26	12 58	28 39	0 46	15 1	18 35
13	13 26	0 1	7 53	28 16	6 29	0 17	7 39	25 51	10 40	12 36	27 6	1 7
14	25 56	13 39	21 37	13 7	21 39	15 3	21 29	8 24	22 34	24 27	9 22	13 55
15	8 43	27 37	5 45	28 12	6 53	29 25	4 54	20 40	4 25	6 24	21 54	27 4
16	21 48	11 48	20 13	13 22	21 57	13 20	17 53	2 44	16 18	18 30	4 47	10 7
17	5 10	26 10	4 57	28 27	6 24	26 47	0 29	14 39	28 16	0 49	18 3	24 36
18	18 45	10 35	19 48	13 19	21 1	9 46	12 46	26 30	10 25	13 28	1 48	9 3
19	2 31	24 59	4 39	27 51	4 52	22 21	24 49	8 23	22 49	26 28	16 1	23 54
20	16 25	9 19	19 23	11 59	18 14	4 36	6 43	20 22	5 32	9 54	0 84	9 1
21	0 23	23 32	3 54	25 42	1 9	16 37	18 33	2 32	18 36	23 47	15 45	24 21
22	14 25	7 36	18 9	8 59	13 42	28 30	0 24	14 56	2 3	8 7	1 1	9 37
23	28 29	21 30	2 6	21 54	25 57	10 19	12 22	27 36	15 52	22 47	16 24	24 39
24	12 34	5 13	15 43	4 29	7 59	22 8	24 28	10 35	0 7	7 45	1 36	9 18
25	26 40	18 45	29 2	16 49	19 53	4 1	6 46	23 52	14 27	22 51	16 30	23 28
26	10 45	2 5	12 4	28 57	1 42	16 1	19 18	7 26	29 3	7 55	0 59	7 8
27	24 48	15 13	24 51	10 57	13 30	28 11	2 4	21 14	13 43	22 48	14 58	20 18
28	8 44	28 7	7 24	22 50	25 20	10 30	15 3	5 14	28 21	7 23	28 28	3 3
29	22 31	19 45	4 40	7 14	23 0	28 15	19 23	12 52	21 36	11 31	15 27	15 27
30	6 4	1 56	16 30	19 14	5 40	11 39	3 36	27 10	18 50	5 25	24 11	27 35
31	19 22		13 59	1 21			25 14	17 50				9 32

D M	Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.
	o /	o /	o /	o /	o /	o /	o /	o /	o /	o /	o /	o /
1	21 24	5 25	13 26	28 32	3 7	24 24	3 16	26 44	16 37	20 23	4 57	6 37
2	3 13	17 31	25 36	11 35	16 57	9 32	18 33	11 7	29 44	2 49	16 49	18 36
3	15 4	29 47	7 59	25 1	1 19	24 48	3 39	25 4	12 29	15 1	28 38	0 33
4	26 59	12 15	20 36	8 47	16 2	10 0	18 26	8 35	24 55	27 2	10 30	12 41
5	8 59	24 53	3 31	22 53	0 57	24 59	2 47	21 40	7 7	8 55	22 30	25 7
6	21 6	7 44	16 42	7 14	15 57	9 37	16 40	4 22	19 7	20 47	4 43	7 56
7	3 20	20 46	0 7	21 45	0 51	23 48	0 5	16 45	1 1	2 42	17 13	21 12
8	15 42	4 7	13 49	6 18	15 33	7 33	13 5	28 55	12 53	14 44	0 7	4 58
9	28 13	17 27	27 41	20 49	29 56	20 52	25 43	10 54	24 48	26 58	13 25	19 14
10	10 55	1 5	11 42	5 13	13 58	3 50	8 5	22 48	6 50	9 28	27 9	3 55
11	23 50	14 56	25 50	19 25	27 38	16 29	20 14	4 40	19 1	22 17	11 18	18 56
12	7 1	29 0	10 11	3 24	10 58	28 53	2 14	16 33	1 24	5 27	25 47	4 6
13	20 30	13 15	24 14	17 9	24 0	11 6	14 9	28 31	14 1	18 57	10 29	19 14
14	4 19	27 40	8 26	0 40	6 48	23 12	26 2	10 35	26 53	2 45	25 17	4 12
15	18 29	12 9	22 34	13 58	19 22	5 11	7 54	22 48	10 7	16 48	10 5	18 51
16	2 59	26 39	6 36	27 3	1 47	17 7	19 48	5 9	23 21	1 24	24 36	3 7
17	17 46	11 2	20 30	9 56	14 2	29 0	1 45	17 42	6 56	15 20	8 55	17 0
18	2 43	25 15	4 13	22 37	26 11	10 52	13 47	0 26	20 42	29 40	22 59	0 29
19	17 42	9 10	17 44	5 7	8 13	22 45	25 56	13 24	4 38	13 57	6 45	13 38
20	2 33	22 46	1 0	17 27	20 9	4 41	8 13	26 37	18 43	7 20	15 26	26 30
21	17 7	6 0	14 0	29 37	2 3	16 41	20 41	10 5	2 53	12 10	3 31	9 17
22	1 17	18 52	26 44	11 34	13 54	28 49	3 24	23 49	17 8	26 4	16 34	21 33
23	15 2	1 25	9 13	23 34	25 47	11 9	16 24	7 50	1 24	9 49	29 26	3 49
24	28 18	13 41	21 28	5 26	7 44	23 46	29 44	22 7	15 39	23 24	12 8	15 57
25	11 10	25 45	3 33	17 19	19 50	6 43	13 27	6 36	29 49	6 50	24 39	27 58
26	23 39	7 40	15 30	29 17	2 9	20 4	27 34	21 15	13 52	20 4	7 7	9 54
27	5 51	19 33	27 23	11 24	14 46	3 53	12 5	5 56	27 43	3 16	19 12	21 45
28	17 51	1 27	9 17	23 46	27 46	18 11	26 54	20 34	11 19	15 54	1 14	3 34
29	29 44		21 16	6 27	11 13	2 55	11 55	5 2	24 39	28 28	13 9	15 22
30	11 35		3 26	19 31	25 9	18 0	27 0	19 15	7 40	10 49	24 59	27 13
31	23 27		15 50		9 34		12 0	3 7		22 58		9 9

THE PLACE OF THE MOON FOR THE YEARS 1888-1889

DM	Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.
1	6 0 47	28 m 13	22 35	16 7 5	23 14	10 56	13 46	27 35	11 44	15 5	4 34	12 m 27
2	20 16	12 32	7 m 18	0 10	6 34	23 16	25 45	9 31	24 17	28 27	19 19	27 39
3	3 m 56	26 51	21 48	13 49	19 29	5 23	7 38	21 34	7 12	12 m 16	4 m 23	12 7 57
4	17 46	11 m 6	6 7 2	27 4	2 4	17 20	19 31	3 49	20 29	26 33	19 39	28 9
5	1 44	25 14	19 58	9 59	14 23	29 13	1 25	16 18	4 m 8	11 11	4 54	13 6
6	15 50	9 13	3 36	22 37	2 30	11 4	13 26	29 3	18 9	26 5	19 57	27 40
7	0 m 2	23 3	16 57	5 2	8 29	22 57	25 34	12 6	2 27	11 m 5	4 42	11 47
8	14 18	6 42	0 2	17 16	20 24	4 53	7 54	25 26	16 56	26 0	19 1	25 26
9	28 35	20 8	12 53	29 23	2 16	16 54	20 24	9 m 2	1 29	10 44	2 55	8 39
10	12 49	3 23	25 33	11 24	14 8	29 2	3 8	22 52	16 1	25 10	16 23	21 29
11	26 59	16 24	8 1	23 20	26 1	11 18	16 5	6 52	0 25	9 16	29 29	3 59
12	10 53	29 11	20 21	5 14	7 15	23 44	29 16	21 0	14 39	23 2	12 16	16 14
13	24 33	11 45	2 31	17 5	19 55	6 21	12 m 40	5 m 13	28 41	6 28	24 47	28 18
14	7 56	24 6	14 35	28 57	1 59	19 12	26 17	19 27	12 29	19 36	7 6	10 14
15	21 0	6 17	26 32	10 51	14 13	2 18	10 8	3 40	26 5	2 30	19 16	22 6
16	3 45	18 17	8 25	22 50	26 37	15 42	24 12	17 49	9 28	15 12	1 19	3 56
17	16 12	0 11	20 16	4 57	9 17	29 26	8 m 26	1 53	22 40	27 43	13 16	15 47
18	28 24	12 3	2 11	17 17	22 15	13 31	22 48	15 49	5 40	10 7	25 9	27 40
19	10 25	23 57	14 7	29 55	5 37	27 54	7 15	29 36	18 29	22 18	7 0	9 38
20	22 20	5 17	26 14	12 54	19 23	12 m 34	21 44	13 12	1 7	4 23	18 50	21 42
21	4 12	18 8	8 36	26 20	3 37	27 25	6 7	26 35	13 32	16 22	0 41	3 54
22	16 7	0 34	21 18	10 m 15	18 15	12 20	20 21	9 43	25 47	28 15	12 36	16 16
23	28 9	13 21	4 24	24 40	3 m 14	27 9	4 22	22 35	7 52	10 11	24 37	28 52
24	10 22	26 31	17 57	9 31	18 26	11 46	18 4	5 12	19 49	21 54	6 50	11 43
25	22 51	10 5	1 58	24 42	3 40	26 4	1 27	17 34	1 40	3 45	19 17	24 52
26	5 37	24 4	16 28	10 m 2	18 45	9 58	14 29	29 44	13 30	15 44	2 m 3	8 23
27	18 42	8 m 24	1 20	25 21	3 33	23 27	12 11	11 43	25 23	27 54	15 13	22 16
28	2 7	23 1	16 27	10 27	17 56	6 32	9 37	23 37	7 23	10 22	28 50	6 m 32
29	15 49	7 47	1 m 39	25 10	1 51	19 14	21 48	5 29	19 37	23 13	12 56	21 8
30	29 47		16 45	9 27	15 18	1 37	3 48	17 24	2 10	6 m 30	27 30	6 7 0
31	13 56		1 36		28 18		15 42	29 27		20 17		21 1

DM	Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.
1	6 3	27 33	5 53	23 52	27 2	11 15	14 6	1 18	22 8	1 5	24 3	1 33
2	20 55	11 20	19 25	6 20	8 59	23 4	26 18	14 25	6 3	15 11	7 45	14 36
3	5 32	24 44	2 39	18 35	20 49	4 59	8 42	27 48	20 7	29 16	21 16	27 24
4	19 46	7 46	15 36	0 38	2 36	17 3	21 22	11 m 28	4 20	13 19	4 36	9 59
5	3 35	20 26	28 14	12 32	14 23	29 21	4 21	25 25	18 39	27 18	17 44	22 21
6	16 57	2 47	10 35	24 21	26 16	11 m 57	17 41	9 7	3 3	11 12	0 39	4 33
7	29 55	14 53	22 41	6 9	8 18	24 55	1 m 24	24 8	17 27	24 57	13 20	16 37
8	12 30	26 48	4 37	18 2	20 35	8 19	15 31	8 49	1 47	8 29	25 48	28 32
9	24 47	8 38	16 27	0 5	3 12	22 10	0 0	23 37	15 57	21 46	8 11	10 23
10	6 51	20 28	28 16	12 24	16 13	6 m 29	14 49	8 25	29 51	4 46	20 6	22 10
11	18 45	2 22	10 10	25 3	29 43	21 12	29 50	23 6	13 26	17 29	2 1	3 58
12	0 35	14 25	22 14	8 m 7	13 41	6 14	14 57	7 33	26 39	29 53	13 49	15 48
13	12 25	26 40	4 33	21 37	28 6	21 26	0 2	21 39	9 29	12 11	25 36	27 46
14	24 17	9 10	17 11	5 33	12 m 54	6 38	14 50	5 22	21 59	24 0	7 25	9 m 55
15	6 16	21 56	0 m 10	19 52	27 55	21 22	49 22	18 39	4 11	5 50	19 23	22 20
16	18 23	4 m 59	13 31	4 m 29	13 2	6 28	13 29	1 31	16 10	17 38	1 m 34	5 6
17	0 40	18 18	17 14	19 16	28 5	20 51	27 9	14 1	28 0	29 28	14 3	18 15
18	13 8	1 51	11 14	4 7 4	12 55	4 49	10 22	26 12	9 48	11 27	26 54	1 m 52
19	25 49	15 36	25 27	18 46	27 27	18 22	23 11	8 11	21 39	23 40	10 11	15 56
20	8 m 43	29 30	9 m 48	3 16	11 36	1 30	5 39	20 1	3 38	6 m 11	23 55	0 26
21	21 51	13 m 31	24 11	17 31	25 24	14 16	17 50	1 49	15 49	19 4	8 m 4	15 17
22	5 12	27 36	8 30	1 30	8 50	26 44	29 49	13 38	28 15	2 20	22 35	0 23
23	18 48	11 44	22 44	15 12	21 56	8 58	11 40	25 33	11 0	15 58	7 21	15 35
24	2 m 38	25 53	6 50	28 39	4 45	21 0	23 27	7 38	24 4	29 57	22 15	0 42
25	16 42	10 12	20 47	11 52	17 19	2 54	5 15	19 55	7 26	14 m 12	7 18	15 37
26	0 58	24 9	4 35	24 52	29 40	14 44	17 5	2 25	21 3	28 37	21 54	0 11
27	15 25	8 12	18 14	7 40	11 52	26 31	29 2	15 10	4 m 52	13 7 6	6 22	14 22
28	29 58	22 8	1 45	20 16	23 54	8 19	11 7	28 9	18 50	27 33	20 41	28 7
29	14 33		15 5	2 42	5 10	20 9	23 22	11 22	2 53	11 53	4 37	11 27
30	29 5		28 13	14 57	17 41	2 4	5 48	24 46	16 59	26 7	18 14	24 24
31	13 27		11 10		29 28		18 26	8 m 22		10 10		7 2

THE PLACE OF THE MOON FOR THE YEARS 1890-1891

	Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.
1	19 24	4 12	12 39	16 27	29 18	17 21	24 13	17 51	11 11	17 21	3 56	6 1
2	1 33	15 59	24 26	8 42	12 14	1 28	9 6	3 4	25 28	0 41	16 11	17 56
3	13 32	27 47	6 17	21 11	25 29	15 53	24 10	18 4	9 15	13 35	28 14	29 48
4	25 26	9 40	18 14	3 57	9 4	0 31	9 16	2 40	22 32	26 6	10 8	11 41
5	7 16	21 38	0 22	16 58	22 55	15 15	24 15	16 50	5 23	8 19	22 0	23 40
6	19 4	3 44	12 40	0 14	7 7	0 59	8 59	0 30	17 51	20 20	3 53	5 49
7	0 52	15 59	25 11	13 43	21 13	14 36	23 23	13 43	0 2	2 12	15 53	18 13
8	12 43	28 24	7 53	27 21	5 31	29 2	7 22	26 32	12 1	14 2	28 3	0 56
9	24 39	11 0	20 47	11 9	19 50	13 13	20 58	8 59	23 52	25 54	10 27	14 0
0	6 42	23 48	3 52	25 3	4 7	27 7	4 10	21 12	5 41	7 52	23 6	27 25
1	18 55	6 52	17 9	9 3	18 19	10 44	17 2	3 12	17 31	19 58	6 2	11 12
2	1 22	20 12	0 37	23 8	2 25	24 4	29 36	15 6	29 24	2 15	19 15	25 19
3	14 4	3 51	14 17	7 18	16 23	7 8	11 56	26 56	11 24	14 44	2 43	9 40
4	27 6	17 51	28 10	21 30	0 12	19 57	24 5	8 45	23 31	27 25	16 24	24 10
5	10 31	2 11	12 16	5 43	13 49	2 32	6 6	20 36	5 41	10 18	0 17	8 44
6	24 21	16 50	26 36	19 53	27 15	14 56	18 1	2 29	18 11	23 22	14 17	23 16
7	8 37	1 44	11 4	3 56	10 26	27 8	29 52	14 27	0 45	6 38	28 23	7 40
8	23 17	16 45	25 42	17 48	23 22	9 12	11 42	26 31	13 30	20 4	12 33	21 54
9	8 16	1 44	10 19	1 24	6 4	21 9	23 32	8 43	26 27	3 42	26 45	5 54
0	23 27	16 33	24 49	14 43	18 30	3 0	5 24	21 4	9 38	17 31	10 55	19 40
1	8 41	1 3	9 7	27 41	0 44	14 50	17 22	3 38	23 6	1 33	25 3	3 12
2	23 48	15 8	23 3	10 20	12 47	26 40	29 27	16 27	6 52	15 45	9 7	16 30
3	8 38	28 4	6 36	22 41	24 41	8 33	11 43	29 35	20 58	0 7	23 0	29 35
4	23 3	11 52	19 44	4 47	6 31	20 39	24 14	13 5	5 24	14 35	6 44	12 27
5	7 1	24 34	2 28	16 43	18 22	2 55	7 4	26 58	20 5	29 4	20 16	25 7
6	20 30	6 54	14 52	28 34	0 17	15 29	20 16	11 17	4 58	13 28	3 32	7 36
7	3 32	18 59	26 58	10 24	12 21	28 23	3 54	25 59	19 54	27 41	16 32	19 54
8	16 9	0 52	8 53	22 19	24 40	11 42	17 59	11 1	4 44	11 38	29 16	2 2
9	28 27		20 42	4 23	7 16	25 27	2 30	26 13	19 19	25 15	11 44	14 2
0	10 31		2 31	16 42	20 14	9 38	17 24	11 25	3 33	8 30	23 58	25 57
1	22 24		14 25		3 36		2 34	26 28		21 23		7 48

M.	Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.
1	19 41	4 25	13 29	1 50	9 48	3 26	12 8	1 53	18 25	21 17	5 46	9 10
2	1 37	16 57	26 0	15 23	23 57	17 39	25 43	14 32	0 26	3 8	17 55	21 58
3	13 43	29 50	8 50	29 18	8 20	1 47	9 6	27 1	12 22	14 59	0 12	5 1
4	26 3	13 7	22 1	13 36	22 51	15 46	22 17	9 20	24 15	26 53	12 40	18 17
5	8 41	26 56	5 38	28 14	7 27	29 35	5 15	21 31	6 5	8 51	25 20	1 46
6	21 42	11 13	19 43	13 8	2 23	13 9	18 1	3 34	17 55	20 55	8 13	15 26
7	5 7	25 57	4 16	28 10	6 30	26 28	0 34	15 30	29 47	3 8	21 22	29 18
8	19 2	11 3	19 12	13 11	20 44	9 30	12 55	27 22	11 45	15 34	4 49	13 19
9	3 22	26 21	4 26	28 1	4 40	22 15	25 4	9 11	23 52	28 16	18 34	27 28
10	18 3	11 39	19 45	12 32	18 15	4 43	7 2	21 3	6 13	11 17	2 37	11 43
11	2 59	26 48	4 59	26 39	1 27	16 58	19 0	3 0	18 53	24 42	16 58	26 2
12	18 2	11 36	19 57	10 19	14 17	29 1	0 51	15 7	1 56	8 32	1 34	10 22
13	3 1	25 58	4 31	23 32	26 48	10 58	12 44	27 30	15 27	22 48	16 20	24 39
14	17 48	9 51	18 35	6 21	9 3	22 51	24 44	10 13	29 28	7 29	1 8	8 49
15	2 17	23 17	2 10	18 49	21 6	4 46	6 54	23 22	13 57	22 28	15 54	22 48
16	16 24	6 18	15 17	1 1	3 2	16 46	19 20	6 59	28 52	7 37	0 29	6 32
17	0 8	18 58	28 0	13 1	14 55	28 58	2 6	21 6	14 5	22 48	14 46	19 57
18	13 31	1 21	10 23	24 55	26 50	11 24	15 17	5 40	29 25	7 50	28 41	3 3
19	26 34	13 32	22 32	6 47	8 50	24 9	28 53	20 36	14 41	22 35	12 11	15 48
20	9 20	25 35	4 31	18 40	21 0	7 13	12 55	5 45	29 42	6 55	25 18	28 15
21	21 53	7 32	16 25	0 38	3 22	20 39	27 19	20 57	14 21	20 48	8 2	10 26
22	4 15	19 26	28 16	12 42	15 57	4 24	12 0	6 2	28 33	4 14	20 26	22 25
23	16 28	1 19	10 18	24 56	28 49	18 26	26 51	20 49	12 17	17 14	2 35	4 17
24	28 34	13 12	22 3	7 19	11 55	2 42	11 42	5 15	25 34	29 53	14 33	16 7
25	10 35	25 6	4 1	19 53	25 17	17 6	26 26	19 15	8 28	12 13	26 25	28 0
26	22 31	7 2	16 5	2 39	8 53	1 32	10 57	2 51	21 3	24 19	8 15	10 1
27	4 24	19 3	28 10	15 37	22 41	15 57	25 10	16 4	3 22	6 17	20 8	22 14
28	16 16	1 11	10 34	28 49	6 39	0 15	9 4	28 59	15 30	18 9	2 7	4 43
29	28 8		23 2	12 14	20 45	14 24	22 40	11 37	27 30	29 59	14 16	17 31
30	10 5		5 43	25 53	4 56	28 22	5 59	24 2	9 25	11 50	26 36	0 39
31	22 9		18 37		19 11		19 3	6 18		23 46		14 6

THE PLACE OF THE MOON FOR THE YEARS 1892-1893

DM	Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.
1	27 1/2 50	20 x 12	14 7 15	7 11 9	13 40 40	1 13 3	3 32	17 11 0	1 1/2 20	5 17	25 x 23	3 8 20
2	11 47	4 7 48	29 4	21 11	27 1	13 22	15 27	28 55	14 4	18 50	10 7 5	18 19
3	25 54	19 14	13 8 36	4 48 48	9 1/2 58	25 26	27 16	11 7 2	27 13	2 x 50	25 6	3 11 27
4	10 x 6	3 8 28	27 47	18 2	22 34	7 21	9 1/2 5	23 24	10 48 48	17 17	10 8 18	18 33
5	24 18	17 28	11 11 37	0 1/2 55	4 1/2 52	19 10	21 0	6 1/2 6	24 48	2 7 5	25 32	3 32 29
6	8 7 29	1 11 14	25 7	13 29	16 56	0 1/2 58	3 7 4	19 10	9 x 9	17 6	10 11 39	18 6
7	22 36	14 46	8 1/2 18	25 50	28 52	12 50	15 21	2 33 36	23 46	2 8 13	25 28	2 1/2 17
8	6 8 38	28 7	21 13	7 1/2 59	10 42	24 48	27 54	16 22	8 7 32	17 15	9 1/2 55	16 0
9	20 34	11 1/2 16	3 1/2 55	19 59	22 30	6 1/2 56	10 1/2 44	0 x 25	23 18	2 1/2 5	23 55	29 14
10	4 11 23	24 14	16 25	1 4 54	4 11 19	19 16	23 52	14 39	7 8 58	16 38	7 1/2 28	12 1/2 2
11	18 5	7 1/2 2	28 45	13 44	16 12	1 1/2 49	7 1/2 16	29 0	22 27	0 1/2 48	20 35	24 27
12	1 1/2 38	19 38	10 1/2 56	25 33	28 10	14 36	20 54	13 7 22	6 11 42	14 36	3 1/2 18	6 4 25
13	15 0	2 1/2 4	22 59	7 1/2 22	10 7 17	27 36	4 x 42	27 41	20 41	28 1	15 43	18 31
14	28 8	14 18	4 4 55	19 13	22 23	10 1/2 50	18 39	11 8 54	4 1/2 24	11 1/2 6	27 52	0 1/2 19
15	11 1/2 2	26 22	16 47	1 7 10	5 1/2 1	24 17	2 7 41	26 0	17 51	23 52	9 4 51	12 5
16	23 41	8 1/2 17	28 35	13 14	17 42	7 x 56	16 47	9 11 58	1 1/2 4	6 1/2 23	21 42	23 52
17	6 1/2 4	20 7	10 11 23	25 29	0 1/2 38	21 48	0 1/2 54	23 47	14 3	18 41	3 1/2 30	5 7 45
18	18 14	1 1/2 54	22 14	7 1/2 58	13 52	5 7 51	15 3	7 1/2 28	26 49	0 4 49	15 16	17 44
19	0 1/2 13	13 44	4 7 12	20 46	27 24	4 0 4	29 12	20 58	9 1/2 23	12 48	27 5	29 53
20	12 4	25 42	16 21	3 1/2 56	11 x 15	4 8 27	13 11 8	4 1/2 18	21 45	24 41	8 7 57	12 1/2 13
21	23 53	7 7 52	28 48	17 30	25 26	18 55	27 21	17 25	3 4 56	6 1/2 30	20 54	24 43
22	5 1/2 44	20 21	11 1/2 36	1 x 30	9 7 55	3 11 26	11 1/2 15	0 1/2 18	15 57	18 17	3 1/2 0	7 2 25
23	17 44	3 1/2 13	24 49	15 55	24 38	17 53	24 59	12 57	27 51	0 7 4	15 14	20 18
24	29 57	16 32	8 1/2 31	0 7 42	9 8 30	2 1/2 12	8 1/2 28	25 21	9 1/2 39	11 54	27 40	3 x 24
25	12 7 28	0 1/2 20	22 42	15 45	24 24	16 17	21 40	7 1/2 31	21 25	23 50	10 1/2 21	16 43
26	25 22	14 36	7 x 20	0 8 55	9 11 2	0 1/2 3	4 1/2 33	19 30	3 7 12	5 1/2 56	23 18	0 7 17
27	8 1/2 41	29 16	22 19	16 3	23 47	13 27	17 7	1 11 21	15 6	18 16	6 x 34	14 7
28	22 25	14 x 12	7 7 31	1 11 0	8 1/2 3	26 28	29 24	13 9	27 10	0 1/2 54	20 12	28 13
29	6 1/2 32	29 15	22 45	15 38	21 55	9 1/2 7	11 4 28	24 57	9 1/2 31	13 52	4 7 12	12 8 34
30	20 57		7 8 51	29 52	5 1/2 22	21 27	23 22	6 7 51	22 12	27 16	18 36	27 10
31	5 x 32		22 41		18 24		5 1/2 10	18 57		11 x 6		11 1/2 55

DM	Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.
1	26 11 43	18 1/2 9	26 1/2 56	14 4 13	17 11 3	1 1/2 28	4 1/2 56	22 x 56	14 8 14	23 11 27	16 1/2 24	23 1/2 9
2	11 1/2 26	1 1/2 44	10 1/2 8	26 25	28 54	13 28	17 23	6 7 14	28 18	7 1/2 41	29 55	5 4 56
3	25 57	14 57	23 5	8 1/2 27	10 7 44	25 34	0 x 1	19 43	12 11 27	21 47	13 1/2 9	18 25
4	10 1/2 7	27 47	5 4 44	20 22	22 34	7 1/2 50	12 51	3 8 26	26 39	5 1/2 43	26 7	0 1/2 42
5	23 52	10 4 17	18 8	2 7 13	4 1/2 28	20 18	25 55	17 22	10 1/2 54	19 28	8 4 51	12 49
6	7 1/2 11	22 30	0 1/2 17	14 2	16 29	3 x 1	9 7 16	1 11 33	25 7	3 1/2 1	21 22	24 50
7	20 4	4 1/2 29	12 16	25 54	28 39	16 2	22 56	15 55	9 1/2 15	16 20	3 1/2 43	6 7 46
8	2 4 33	16 19	24 7	7 1/2 52	11 1/2 4	29 24	6 8 56	0 1/2 28	23 14	29 26	15 54	18 39
9	14 44	28 7	5 7 56	20 3	23 47	13 7 10	21 17	15 5	7 1/2 1	12 4 18	27 58	0 1/2 30
10	26 41	9 7 58	17 47	2 1/2 30	6 x 52	27 21	5 11 57	29 40	20 31	24 55	9 7 56	12 22
11	8 1/2 30	21 57	29 47	15 16	20 21	11 8 57	20 50	14 1/2 6	3 4 43	7 1/2 20	21 49	24 15
12	20 16	4 1/2 9	11 1/2 58	28 27	4 7 17	26 52	5 1/2 50	28 17	16 36	19 32	3 1/2 39	6 1/2 12
13	2 7 6	16 36	24 27	12 x 3	18 39	12 11	20 48	12 1/2 8	29 11	1 7 35	15 30	18 15
14	14 2	29 22	7 1/2 17	26 5	3 8 24	27 15	5 1/2 33	25 34	11 1/2 30	13 30	27 25	0 x 28
15	26 9	12 28 28	20 29	10 7 30	18 27	12 1/2 22	19 59	8 1/2 37	23 35	25 21	9 1/2 27	12 54
16	8 1/2 30	25 51	4 x 5	25 13	3 11 40	27 13	3 1/2 59	21 17	5 7 32	7 1/2 13	21 41	25 38
17	21 5	9 x 31	18 2	10 8 9	18 51	11 1/2 40	17 31	3 1/2 37	17 24	19 9	4 x 11	8 7 45
18	3 1/2 54	23 23	2 7 16	25 8	3 1/2 52	25 39	0 4 35	15 43	29 16	1 1/2 13	17 2	22 18
19	16 57	7 7 25	16 44	10 11 2	18 34	9 1/2 8	13 15	27 39	11 1/2 14	13 32	0 7 19	6 8 19
20	0 x 13	21 31	1 8 17	24 45	2 1/2 52	22 10	25 35	9 7 30	23 21	26 8	14 2	20 50
21	13 39	5 8 39	15 52	9 11 11	16 43	4 4 48	7 1/2 39	21 22	5 1/2 42	9 x 6	28 14	5 11 46
22	27 15	19 48	0 11 22	23 16	0 1/2 7	17 6	19 34	3 1/2 19	19 18	22 28	12 8 53	21 0
23	10 7 58	3 11 56	14 44	7 1/2 0	13 6	29 10	1 7 23	15 25	1 x 16	6 7 14	27 52	6 1/2 23
24	24 50	18 1	28 54	20 22	25 44	11 1/2 4	13 13	27 43	14 33	20 24	13 11 3	21 42
25	8 1/2 50	2 1/2 2	12 1/2 52	3 1/2 25	8 4 5	22 54	25 7	10 1/2 15	28 9	4 8 53	28 16	6 1/2 46
26	22 57	15 59	26 35	16 10	20 13	4 7 42	7 1/2 8	23 2	12 7 2	19 37	13 1/2 21	21 26
27	7 11 11	29 48	10 1/2 6	28 41	2 11 11	16 33	19 18	6 x 4	26 8	4 11 27	28 9	5 1/2 37
28	21 30	13 1/2 28	23 22	10 4 59	14 4	28 28	1 1/2 39	19 20	10 8 24	19 15	12 1/2 33	19 17
29	5 1/2 51		6 1/2 24	23 8	25 54	10 1/2 29	14 12	2 7 49	24 46	3 1/2 56	26 31	2 4 29
30	20 8		19 13	5 1/2 8	7 7 43	22 38	26 55	16 29	9 11 8	18 23	10 1/2 2	15 16
31	4 1/2 16		1 4 49		19 34		9 x 50	0 8 17		2 1/2 33		27 42

THE PLACE OF THE MOON FOR THE YEARS 1894-1895

Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.
9 m 53	24 f 17	2 h 30	16 m 22	19 x 11	7 s 27	14 p 51	8 s 56	1 s 34	7 m 11	23 f 35	25 h 51
21 54	6 h 8	14 22	28 42	2 r 10	21 46	29 57	24 5	15 37	20 22	5 h 50	7 m 43
3 f 48	18 2	26 19	11 x 17	15 33	6 p 29	15 s 14	8 m 56	29 14	3 f 13	17 52	19 32
15 39	o s 3	8 m 24	24 11	29 19	21 28	o s 30	23 24	12 m 26	15 44	29 46	1 x 21
27 29	12 10	20 39	7 r 23	13 s 27	6 s 34	15 36	7 s 25	25 14	27 59	11 m 37	13 17
9 h 22	24 26	3 x 7	20 53	27 53	21 37	o m 21	20 58	7 f 43	10 h 1	23 29	25 24
21 17	6 x 51	15 48	4 s 39	12 p 31	6 s 27	14 42	4 m 5	19 56	21 56	5 x 28	7 r 48
3 m 16	19 26	28 42	18 39	27 14	20 59	28 34	16 49	1 h 57	3 m 48	17 38	20 34
15 20	2 r 11	11 r 49	2 p 49	11 s 54	5 m 8	12 s 0	29 14	13 52	15 41	o r 5	3 s 46
27 31	15 8	25 9	17 4	26 26	18 54	25 3	11 f 26	25 44	27 41	12 51	17 26
9 x 51	28 20	8 s 41	1 s 22	10 s 44	2 s 17	7 m 45	23 27	7 m 37	9 x 51	26 0	1 p 34
22 21	11 s 46	22 25	15 38	24 46	15 21	20 11	5 h 22	19 34	22 13	9 s 31	16 5
5 r 6	25 31	6 p 19	29 50	8 m 32	28 8	2 f 25	17 14	1 x 39	4 r 51	23 24	o s 52
18 9	9 p 33	20 22	13 s 56	22 2	10 m 42	14 30	29 7	13 52	17 46	7 p 34	15 48
1 s 33	23 54	4 s 34	27 53	5 s 17	23 4	26 29	11 m 1	26 16	o s 58	21 56	o s 43
15 22	8 s 29	18 52	11 m 40	18 18	5 f 18	8 h 21	22 59	8 r 53	14 25	6 s 24	15 29
29 36	23 15	3 s 13	25 17	1 m 7	17 25	20 16	5 x 2	21 41	28 7	20 52	29 59
14 p 15	8 s 4	17 32	8 s 41	13 45	29 26	2 m 9	17 12	4 s 43	11 p 59	5 s 15	14 m 10
29 13	22 48	1 m 47	21 52	26 13	11 h 22	14 2	29 31	17 59	26 1	19 29	28 1
14 s 24	7 m 19	15 52	4 m 50	8 f 31	23 15	25 57	12 r 1	1 p 29	10 s 7	3 m 32	11 s 34
29 37	21 32	29 43	17 33	20 40	5 m 7	7 x 58	24 44	15 12	24 17	17 24	24 50
14 s 41	5 s 20	13 s 17	o f 3	2 h 42	16 59	20 6	7 s 43	29 10	8 s 28	1 s 5	7 m 52
29 26	18 44	26 32	12 20	14 38	28 55	2 r 25	21 1	13 s 20	22 38	14 35	20 41
13 m 45	1 m 43	9 m 27	24 26	26 30	10 x 59	14 59	4 p 39	27 41	6 m 45	27 54	3 f 19
27 35	14 19	22 4	6 h 24	8 m 22	23 14	27 51	18 39	12 s 10	20 47	11 m 3	15 47
10 s 55	26 37	4 f 24	18 18	20 18	5 r 46	11 s 7	3 s 0	26 42	4 s 42	24 1	28 5
23 49	8 f 42	16 32	o s 11	2 x 22	18 40	24 49	17 39	11 m 12	18 27	6 f 47	10 h 15
6 m 20	20 38	28 30	12 8	14 39	2 s 0	8 p 58	2 s 32	25 35	2 m 0	19 21	22 17
18 33	o f 34	10 h 24	24 14	27 14	15 48	23 33	17 30	9 s 45	15 19	1 h 42	4 m 12
12 27	22 17	4 m 15	6 x 34	10 r 11	o p 6	8 s 30	2 m 25	23 38	28 21	13 51	16 2
				23 35		23 41	17 9		11 f 6		27 49

M	Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.
1	9 x 37	24 r 44	4 s 13	23 p 40	2 s 14	25 m 32	3 m 46	23 f 0	8 s 56	11 x 20	25 r 50	29 s 38
2	21 30	7 s 22	16 56	7 s 24	16 20	9 s 28	17 9	5 h 30	20 49	23 10	8 s 15	12 p 51
3	3 r 34	20 22	29 58	21 23	o m 31	23 17	o f 20	17 47	2 x 37	5 r 4	20 53	26 18
4	15 54	3 p 48	13 p 20	5 s 36	14 45	6 m 58	13 18	29 55	14 25	17 6	3 p 43	9 s 59
5	28 35	17 43	27 5	20 1	28 59	20 30	26 4	11 s 55	26 14	29 16	16 47	23 48
6	11 s 41	2 s 7	11 s 12	4 m 36	13 s 10	3 f 50	8 h 38	23 49	8 r 7	11 s 36	o s 2	7 s 44
7	25 17	16 55	25 42	19 15	27 17	16 56	21 0	5 x 38	20 5	24 7	13 28	21 44
8	9 p 23	2 s 3	10 s 29	3 s 54	11 m 13	29 48	3 m 10	17 25	2 s 12	6 p 51	27 5	5 m 46
9	23 58	17 19	25 29	18 25	24 56	12 h 24	15 10	29 13	14 31	19 49	10 s 53	19 50
0	8 s 56	2 m 35	10 m 33	2 m 42	8 f 21	24 45	27 3	11 r 7	5 27	3 s 3	24 51	3 s 56
1	24 8	17 39	25 32	16 41	21 27	6 s 53	8 x 51	23 6	9 p 56	16 34	9 m 0	18 2
2	9 s 23	2 s 24	10 s 19	o f 17	4 h 14	18 50	20 39	5 s 20	23 8	o s 23	23 19	2 m 6
3	24 30	16 44	24 45	13 30	16 42	o x 40	2 r 30	17 50	6 s 43	14 31	7 s 45	16 6
4	9 m 22	o m 36	8 m 47	26 19	28 53	12 28	14 29	o p 43	20 44	28 56	22 15	o f 0
5	23 51	14 1	22 22	8 h 48	10 s 53	24 20	26 43	14 0	5 s 8	13 m 37	6 m 43	13 42
6	7 f 54	27 2	5 f 31	21 0	22 44	6 r 20	9 s 15	27 44	19 53	28 28	21 3	27 9
7	21 33	9 f 41	18 17	2 s 58	4 x 33	18 34	22 10	11 s 56	4 m 53	13 s 23	5 f 9	10 h 19
8	4 m 49	22 3	o h 42	14 49	16 25	1 s 7	5 p 32	26 33	20 2	28 13	18 55	23 10
9	17 45	4 h 12	12 51	26 38	28 25	14 3	19 22	11 s 29	5 s 9	12 m 50	2 h 19	5 s 42
0	o f 24	16 11	24 48	8 x 29	10 r 38	27 23	3 s 38	26 38	20 7	27 7	15 18	17 58
1	12 49	28 3	6 s 39	20 26	23 7	11 p 9	18 16	11 m 49	4 m 45	11 f 0	27 55	29 59
2	25 4	9 s 53	18 27	2 r 34	5 s 57	25 16	3 s 9	26 53	19 0	24 26	10 s 12	11 x 52
3	7 h 10	21 41	o x 16	14 55	19 7	9 s 41	18 9	11 s 42	2 f 48	7 h 25	22 14	23 39
4	19 9	3 x 31	12 9	27 32	2 p 37	24 17	3 m 7	26 10	16 8	20 0	4 x 6	5 r 28
5	1 s 3	15 24	24 10	10 s 24	16 25	8 s 57	17 55	10 m 13	29 3	2 s 16	15 54	17 23
6	12 54	27 23	6 r 19	23 33	o s 27	23 33	2 s 27	23 52	11 h 36	14 17	27 43	29 31
7	24 42	9 r 29	18 40	6 p 56	14 38	8 m 2	16 41	7 f 6	23 51	26 9	9 r 38	11 s 54
8	6 x 31	21 45	1 s 13	20 31	28 53	22 18	o m 34	19 59	5 s 52	7 x 56	21 44	24 38
9	18 22		13 58	4 s 17	13 s 9	6 s 21	14 7	2 h 33	17 45	19 44	4 s 5	7 p 43
0	o r 18		26 58	18 12	27 21	20 11	27 21	14 52	29 33	1 r 37	16 42	21 12
1	12 24		10 p 12		11 m 29		10 f 18	26 58		13 38		5 s 0

THE PLACE OF THE MOON FOR THE YEARS 1896-1897

DM	Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.
1	19 5	11 35	5 8	28 3	4 17	20 58	23 4	6 39	21 30	25 48	16 10	24 1
2	3 33	26 23	20 9	12 12	17 34	3 10	4 57	18 40	4 17	9 17	0 48	9 1
3	17 46	11 1	4 53	25 52	0 24	15 9	16 48	0 55	17 28	23 14	15 48	24 1
4	2 10	25 23	19 15	9 4	12 52	27 0	28 41	13 25	1 4	7 38	1 1	9 1
5	16 31	9 29	3 12	21 51	25 2	8 49	10 43	26 15	15 7	22 28	16 18	24 1
6	0 46	23 15	16 43	4 16	6 58	20 41	22 57	9 28	29 33	7 36	1 28	8 1
7	14 53	6 44	29 50	26 25	18 48	2 40	5 26	23 2	14 19	22 53	16 19	22 3
8	28 51	19 55	12 36	28 22	0 35	14 49	18 12	6 58	29 18	8 9	0 45	6 1
9	12 40	2 50	25 4	10 12	12 24	27 11	1 17	21 13	14 21	23 12	14 41	19 1
10	26 18	15 31	7 19	21 59	24 18	9 47	14 40	5 41	29 19	7 54	28 7	1 5
11	9 45	27 59	19 22	3 47	6 20	22 38	28 19	20 17	14 4	22 9	11 5	14 1
12	23 1	10 16	1 19	15 37	18 32	5 42	12 11	4 56	28 30	5 56	23 39	26 1
13	6 3	22 24	13 10	27 32	0 54	18 58	26 14	19 30	12 34	19 15	5 55	8 1
14	18 52	4 23	24 58	9 33	13 27	2 26	10 24	3 56	26 15	2 9	17 58	20 1
15	1 27	16 16	6 46	21 42	26 12	16 4	24 37	18 10	9 33	14 43	29 52	1 5
16	13 48	28 5	18 36	4 10	9 57	29 51	8 52	2 9	22 31	27 0	11 43	13 5
17	25 57	9 52	0 29	16 28	22 15	13 47	23 5	15 52	5 12	9 6	23 33	25 5
18	7 55	21 42	12 29	29 9	5 35	27 51	7 15	29 20	17 39	21 3	5 26	8 1
19	19 46	3 36	24 37	12 5	19 9	12 3	21 20	12 33	29 55	2 57	17 23	20 1
20	1 34	15 40	6 56	25 17	2 58	26 20	5 17	25 31	12 2	14 48	29 27	3 0
21	13 22	27 58	19 31	8 49	17 3	10 40	19 4	8 15	24 2	26 39	11 37	15 4
22	25 16	10 35	2 24	22 43	1 23	24 59	2 40	20 47	5 57	8 32	23 55	28 4
23	7 21	23 34	15 40	6 59	15 56	9 13	16 2	3 7	17 50	20 28	6 21	11 4
24	19 42	6 58	29 20	21 35	0 39	23 15	29 8	15 17	29 41	2 29	18 57	25 1
25	2 24	20 49	13 26	6 29	15 24	7 3	11 59	27 19	11 32	14 35	1 45	8 3
26	15 29	5 7	27 57	21 33	0 3	20 31	24 34	9 14	23 27	26 50	14 47	22 18
27	29 1	19 49	12 50	6 39	14 30	3 38	6 54	21 6	5 28	9 15	28 6	6 13
28	12 57	4 49	27 59	21 36	28 37	16 25	19 2	2 56	17 39	21 55	11 43	20 22
29	27 17	19 58	13 15	6 15	12 20	28 52	1 1	14 50	0 3	4 53	25 42	4 12
30	11 55		28 28	20 30	25 37	11 4	12 53	26 50	12 44	18 14	10 2	19 10
31	26 43		13 26		8 28		24 44	9 2		1 59		3 41

DM	Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.
1	18 11	8 45	17 50	4 26	7 21	22 1	25 36	14 8	6 26	15 49	8 0	13 58
2	2 32	21 55	0 38	16 30	19 13	4 5	8 12	27 46	20 46	0 3	21 20	26 40
3	16 39	4 48	13 14	28 29	1 5	16 16	21 0	11 36	5 2	14 0	4 22	9 6
4	0 27	17 25	25 39	10 24	12 58	28 37	4 3	25 36	19 11	27 41	17 7	21 19
5	13 53	29 47	7 53	22 16	24 55	11 9	17 20	9 44	3 13	11 3	29 40	3 23
6	26 57	11 56	19 58	4 11	6 57	23 57	0 53	23 58	17 6	24 19	12 2	15 21
7	9 39	23 55	1 56	16 0	19 9	7 3	14 44	8 15	0 50	7 19	24 16	27 14
8	22 2	5 49	13 49	28 0	1 34	20 30	28 51	22 33	14 23	20 7	6 22	9 16
9	4 11	17 41	25 41	10 10	14 17	4 22	13 13	6 48	27 44	2 45	18 22	20 56
10	16 9	29 37	7 35	22 35	27 21	18 37	27 47	20 58	10 54	15 13	0 17	2 48
11	28 2	11 41	19 36	5 20	10 52	3 14	12 29	4 57	23 50	27 31	12 8	14 42
12	9 54	23 57	10 48	18 29	24 51	18 9	27 11	18 43	6 33	9 39	23 57	26 42
13	21 50	6 29	14 18	2 7	9 18	3 14	11 48	2 14	19 2	21 39	5 47	8 49
14	3 55	19 22	27 8	16 14	24 11	18 20	26 12	15 26	1 18	3 33	17 40	21 8
15	16 11	2 36	10 23	0 50	9 22	3 17	10 18	28 20	13 23	15 23	29 41	3 41
16	28 42	16 11	24 5	15 49	24 41	17 56	24 3	10 57	25 20	27 12	11 55	16 34
17	11 28	0 7	8 13	1 1	9 58	2 11	7 24	23 17	7 12	9 5	24 27	29 48
18	24 31	14 20	22 45	16 21	25 1	16 0	20 23	5 25	19 3	21 7	7 21	13 28
19	7 49	28 45	7 34	1 31	9 41	29 22	3 1	17 23	0 58	3 23	20 42	27 34
20	21 22	13 17	22 33	16 25	23 54	12 18	15 21	29 16	13 3	15 59	4 33	12 16
21	5 49	27 49	7 33	0 54	7 38	24 53	27 28	11 9	25 23	18 59	18 53	26 59
22	19 1	12 16	22 23	14 57	20 53	7 10	9 26	23 6	8 2	12 27	3 41	12 6
23	3 4	26 34	6 18	28 32	3 45	19 15	21 19	5 13	21 4	26 25	18 49	27 19
24	17 11	10 40	21 13	11 43	16 16	1 11	3 12	17 33	4 32	10 50	4 7	12 26
25	1 22	24 33	5 7	24 32	28 31	13 4	15 8	0 9	18 24	25 39	19 24	27 19
26	15 34	8 12	18 38	7 3	10 35	24 55	27 13	13 4	2 39	10 43	4 30	11 51
27	29 44	21 38	1 50	19 21	22 32	6 50	9 27	26 20	17 12	25 52	19 15	25 56
28	13 50	4 50	14 45	1 30	4 24	18 49	21 55	9 54	1 55	10 55	3 36	9 34
29	27 50		27 26	13 31	16 16	0 55	4 36	23 46	16 40	25 44	17 29	22 45
30	11 41		9 55	25 28	28 8	13 11	17 32	7 52	1 20	10 13	0 55	5 32
31	25 20		22 15		10 12		0 43	22 7		24 18		18 0

THE PLACE OF THE MOON FOR THE YEARS 1898-1899

D M	Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.
1	0 8 12	14 II 13	22 II 8	5 0 49	8 m 55	28 4	5 f 52	29 V 35	21 x 52	27 T 29	13 II 35	15 w 41
2	12 13	26 3	3 w 58	18 13	22 6	12 M 34	20 53	14 x 32	5 T 50	10 8 32	25 39	27 29
3	24 6	7 w 58	15 54	0 m 58	5 4 44	27 26	6 V 3	29 16	19 24	23 14	7 w 33	9 0 16
4	5 II 56	20 1	28 1	14 7	19 50	12 f 32	21 14	13 x 42	2 8 34	5 II 38	19 21	21 7
5	17 46	2 0 15	10 0 22	27 39	4 m 19	27 43	6 x 16	27 43	15 20	17 45	1 0 8	3 m 7
6	29 38	14 41	23 1	11 4 35	19 19	12 V 50	21 1	11 T 19	27 45	29 41	13 0	15 20
7	11 w 35	27 21	5 m 59	25 49	4 f 2	27 42	5 x 22	24 27	9 II 53	11 w 30	25 1	27 52
8	23 38	10 m 17	19 16	10 II 17	18 59	12 x 16	19 18	7 8 12	21 48	23 18	7 m 18	10 4 47
9	5 0 50	23 25	2 4 51	24 51	3 V 48	26 26	2 T 47	19 35	3 w 38	5 0 10	19 54	24 8
10	18 12	6 4 46	16 40	9 f 24	18 23	10 x 11	15 51	1 II 43	15 25	17 13	2 4 53	7 m 56
11	0 m 45	20 20	0 m 40	23 51	2 4 40	23 34	28 33	13 38	27 17	29 29	16 17	22 11
12	13 31	4 m 6	14 46	8 V 8	16 38	6 T 34	10 8 56	25 27	9 0 16	12 m 4	0 m 6	6 f 49
13	26 32	18 1	28 56	22 14	0 x 17	19 17	23 4	7 w 14	21 28	24 59	14 17	21 43
14	9 5 50	2 f 6	13 f 6	6 x 7	13 38	1 8 44	5 II 2	19 3	3 m 54	8 15	28 44	6 V 46
15	23 26	16 18	27 14	19 48	26 43	13 58	16 53	0 0 58	16 36	21 50	13 f 22	21 49
16	7 m 21	0 V 37	11 V 19	3 x 18	9 T 33	26 2	28 40	13 1	29 34	5 m 41	28 2	6 x 42
17	21 34	14 58	25 20	16 36	22 11	7 II 58	10 w 27	25 14	12 4 47	19 45	12 V 40	21 21
18	6 f 4	29 20	9 x 16	29 44	4 8 37	19 50	22 17	1 m 39	26 13	3 f 56	27 9	5 x 39
19	20 47	13 x 37	23 6	12 T 40	16 53	1 w 38	4 0 11	20 16	9 m 50	18 10	11 x 26	19 35
20	5 V 37	27 46	6 x 48	25 24	29 0	13 25	16 12	3 4 6	23 37	2 V 24	25 30	3 T 21
21	20 27	11 x 40	20 19	7 8 56	10 II 58	25 13	28 21	16 10	7 f 30	16 34	9 x 19	16 10
22	5 x 9	25 16	3 T 37	20 15	22 51	7 0 6	10 m 42	29 27	21 30	0 m 40	22 54	29 17
23	19 37	8 T 33	16 40	2 II 23	4 w 39	19 5	23 15	12 m 58	5 V 34	14 41	6 T 14	11 8 55
24	3 x 44	21 28	29 27	14 21	16 25	1 m 15	6 4 4	26 42	19 43	28 37	19 22	24 19
25	17 28	4 8 4	11 8 57	26 11	28 14	13 39	19 10	10 f 40	3 x 56	12 x 25	2 8 16	6 II 32
26	0 T 47	16 21	24 12	7 w 59	10 0 9	26 31	2 m 35	24 52	18 10	26 5	14 58	18 36
27	13 41	28 24	6 II 14	19 47	22 14	9 4 25	16 21	9 V 16	2 x 22	9 T 36	27 28	0 w 32
28	26 14	10 II 18	18 8	1 0 42	4 m 36	22 53	0 f 28	23 49	16 28	22 54	9 II 45	12 24
29	8 8 29	29 57	13 48	17 18	6 m 48	17 53	8 x 27	14 55	0 T 24	5 8 57	21 52	24 13
30	20 31	11 w 46	26 11	0 4 25	21 8	29 39	23 5	14 6	18 45	3 w 50	6 0 0	17 50
31	2 II 24	23 42		14 0		14 V 35	7 x 35		1 II 18			

D M	Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.
1	29 0 44	15 4 49	25 4 38	15 f 49	24 V 31	17 x 52	25 T 47	13 II 59	29 w 4	1 m 20	16 4 9	20 m 0
2	11 m 46	28 37	8 m 36	29 36	8 x 40	1 T 44	8 8 57	26 12	10 0 53	13 18	28 47	3 f 24
3	23 59	11 m 43	21 48	13 V 33	22 49	15 22	21 50	8 w 14	22 43	25 23	11 m 39	17 6
4	6 4 28	25 10	5 f 14	27 40	6 x 57	28 48	4 II 28	20 10	4 m 36	7 4 37	24 44	1 V 3
5	19 16	9 f 0	18 56	11 x 56	21 1	11 8 59	16 52	2 0 1	16 33	20 1	8 f 2	15 11
6	2 m 28	23 13	2 V 55	26 19	4 T 59	24 55	29 6	13 51	28 37	2 m 35	21 31	29 26
7	16 5	7 V 50	17 13	10 x 45	18 48	7 II 39	11 w 11	25 41	10 4 47	15 19	5 V 10	13 x 45
8	0 f 10	22 45	1 x 46	25 9	2 8 24	20 8	23 9	7 m 33	23 6	28 14	18 59	28 3
9	14 40	7 x 52	16 32	9 T 25	15 45	2 w 26	5 0 2	19 29	5 m 34	11 f 21	2 x 57	12 x 17
10	29 33	23 2	1 x 23	23 27	28 49	14 32	16 52	1 4 30	18 15	24 41	17 2	26 25
11	14 V 41	8 x 6	16 13	7 8 10	11 II 36	26 30	28 42	13 40	1 f 10	8 V 15	1 x 14	10 T 26
12	29 56	22 53	0 T 52	20 32	24 5	8 0 22	10 m 33	26 0	14 23	22 6	15 30	24 16
13	15 x 7	7 T 16	15 12	3 II 31	6 w 20	20 12	22 31	8 m 36	27 56	6 x 12	29 47	7 8 56
14	0 x 6	21 11	29 8	16 8	18 22	2 m 3	4 4 37	21 29	11 V 51	20 35	14 T 2	21 25
15	14 43	4 8 37	12 8 38	28 27	0 0 16	14 0	16 57	4 f 45	26 10	5 x 10	28 11	4 II 40
16	28 55	17 34	25 40	10 w 30	12 6	26 7	29 34	18 25	10 w 50	19 53	12 8 8	17 42
17	12 T 39	0 II 8	8 II 18	22 24	23 57	8 4 29	12 m 32	2 V 32	25 47	4 T 37	25 50	0 w 30
18	25 56	12 22	20 35	4 0 14	5 m 55	21 0	25 55	17 5	10 x 54	19 14	9 II 14	13 4
19	8 8 48	24 23	2 w 37	16 4	18 3	4 m 13	9 f 44	2 x 1	26 0	3 8 37	22 18	25 25
20	21 20	6 w 14	14 29	28 1	0 4 26	17 41	24 0	17 12	10 T 56	17 39	5 w 3	7 0 34
21	3 II 35	18 0	26 17	10 m 7	13 8	1 f 33	8 V 41	2 x 30	25 31	1 II 17	17 30	19 34
22	15 38	29 47	8 0 5	22 20	26 12	15 49	23 41	17 43	9 8 41	14 30	29 43	1 m 28
23	27 32	11 0 38	19 59	5 4 6	9 m 36	0 V 25	8 x 52	2 T 41	23 22	27 18	11 0 43	13 20
24	9 w 22	23 34	2 m 2	18 2	23 22	15 14	24 4	17 15	6 II 34	9 w 46	23 37	25 13
25	21 9	5 m 39	14 16	1 m 14	7 f 26	0 x 9	9 x 8	1 8 21	19 20	21 56	5 m 29	7 4 13
26	2 0 57	17 53	26 43	14 43	21 43	15 2	23 54	14 57	1 w 44	3 0 55	17 24	19 24
27	14 48	0 4 17	9 2 24	28 25	6 V 10	29 47	8 T 18	28 4	13 52	15 48	29 26	1 m 51
28	26 44	12 52	22 18	12 f 17	20 40	14 x 16	22 14	10 II 47	25 49	27 39	11 4 39	14 37
29	8 m 46		5 m 25	26 17	5 x 9	28 27	5 8 44	23 9	7 0 39	9 m 33	24 8	27 46
30	20 56		18 43	10 V 23	19 33	12 T 17	18 49	5 w 16	19 29	21 34	6 m 54	11 f 20
31	3 4 16		2 f 11		3 x 48		1 II 33	17 13		3 4 45		25 18

THE PLACE OF THE MOON FOR THE YEARS 1900-1901

DM	Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.
1	9 37	2 40	10 49	4 17	10 43	28 2	0 39	14 33	29 4	3 15	23 27	2 10
2	24 13	17 48	26 10	18 45	24 16	10 29	12 39	26 26	11 30	16 23	7 42	16 38
3	8 58	2 11	11 19	2 44	7 23	22 41	24 34	8 27	24 18	29 58	22 19	1 12
4	23 46	17 13	26 7	16 15	20 8	4 42	6 26	20 39	7 31	14 1	7 11	15 48
5	8 28	1 20	10 28	29 19	2 33	16 37	18 21	3 9	21 14	28 32	22 13	0 20
6	22 59	15 1	24 19	11 59	14 43	28 31	10 24	16 0	5 27	13 28	7 15	14 42
7	7 14	28 18	7 42	24 20	26 43	10 27	12 39	29 18	20 8	28 40	22 8	28 48
8	21 11	11 13	20 39	6 27	8 37	22 30	25 10	13 3	5 11	13 58	6 45	12 35
9	4 50	23 51	3 14	18 24	20 29	4 44	8 2	27 16	20 26	29 12	21 0	25 59
10	18 11	6 15	15 33	0 17	2 24	17 12	21 16	11 53	5 43	14 11	4 49	9 1
11	1 17	18 29	27 40	12 8	14 25	29 57	4 50	26 46	20 51	28 47	18 12	21 42
12	14 9	0 35	9 39	24 1	26 35	12 59	18 53	11 48	5 40	12 57	1 10	4 3
13	26 48	12 36	21 33	5 58	8 55	26 20	3 11	26 48	20 5	26 38	13 46	16 10
14	9 17	24 32	3 25	18 1	21 27	9 56	17 42	11 38	4 13	9 52	26 3	28 7
15	21 36	6 26	15 18	0 11	4 12	23 48	2 19	26 10	17 35	22 43	8 8	9 57
16	3 47	18 19	27 11	12 29	17 11	7 50	16 55	10 22	0 43	5 14	20 3	21 48
17	15 50	0 11	9 8	24 57	0 22	22 1	1 25	24 12	13 32	17 30	1 54	3 42
18	27 47	12 6	21 8	7 35	13 47	6 16	15 45	7 42	26 3	29 34	13 44	15 45
19	9 40	24 5	3 15	20 25	27 25	20 32	29 50	20 52	8 22	11 30	25 37	27 59
20	21 32	6 12	15 29	3 30	11 15	4 46	13 41	3 46	20 31	23 23	7 36	10 28
21	3 24	18 32	27 53	16 52	25 16	18 56	27 18	16 27	2 33	5 13	19 42	23 13
22	15 22	1 7	10 31	0 31	9 28	2 59	10 41	28 56	14 30	17 4	1 59	6 15
23	27 29	14 3	23 26	14 30	23 47	16 54	23 51	11 16	26 23	28 58	14 26	19 33
24	9 51	27 25	6 43	28 48	8 11	0 39	6 49	2 28	8 14	10 56	27 6	3 5
25	22 31	11 15	20 23	13 22	22 36	14 12	19 35	5 33	20 4	22 59	9 59	16 49
26	5 35	25 34	4 30	28 9	6 57	27 33	2 11	17 31	1 56	5 11	23 5	0 43
27	19 5	10 21	19 2	13 10	21 10	10 39	14 35	29 24	13 51	17 32	6 25	14 43
28	3 4	25 29	3 56	27 49	5 9	23 30	26 49	11 14	25 52	0 7	20 0	28 48
29	17 31	19 5	12 26	18 52	18 52	6 6	8 53	23 3	8 4	12 56	3 50	12 56
30	2 21	4 18	26 46	2 15	2 15	18 29	20 51	4 55	20 30	26 5	17 54	27 6
31	17 28	19 26		15 18			2 43	16 54		9 34		11 15

DM	Jan.	Feb.	March	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.
1	25 23	16 13	25 59	12 59	15 52	0 8	3 24	21 57	14 6	23 1	15 35	21 47
2	9 25	29 21	8 46	25 2	27 41	12 13	16 9	5 49	28 38	7 35	29 21	4 50
3	23 20	12 17	21 23	6 59	9 30	24 28	29 9	19 51	13 3	21 53	12 43	17 29
4	7 5	25 1	3 49	18 52	21 21	6 55	12 23	3 58	27 20	5 51	25 42	29 48
5	20 36	7 30	16 5	0 41	3 16	19 34	25 50	18 8	11 25	19 30	8 21	11 53
6	3 51	19 47	28 12	12 29	15 18	2 26	9 29	2 18	25 19	12 50	20 44	23 47
7	16 48	1 52	10 10	24 19	27 30	15 33	23 17	16 26	9 5	15 54	2 54	5 35
8	29 27	13 47	22 2	6 13	9 53	28 56	7 14	0 31	22 32	28 42	14 55	17 21
9	11 49	25 37	3 50	18 15	22 31	12 34	21 18	14 33	5 50	11 17	26 48	29 9
10	23 57	7 25	15 38	0 30	5 27	26 29	5 29	28 29	18 57	23 40	8 37	11 0
11	5 54	19 17	27 29	13 2	18 43	10 39	19 46	12 19	1 51	5 52	20 24	22 57
12	17 45	1 18	9 29	25 56	2 21	25 4	4 15	26 1	14 32	17 55	2 12	5 2
13	29 34	13 34	21 43	9 14	16 23	9 40	18 25	9 31	27 0	29 51	14 2	17 15
14	11 28	26 10	4 16	22 59	0 47	24 23	2 40	22 47	9 14	11 41	25 56	29 39
15	23 32	9 11	17 12	7 13	15 30	9 6	16 46	5 46	21 18	23 27	7 58	12 14
16	5 49	22 38	0 37	21 52	0 28	23 45	0 38	18 29	3 13	5 14	20 10	25 2
17	18 25	6 32	14 30	6 51	15 32	8 10	14 13	0 55	15 1	17 3	2 35	8 5
18	1 23	20 50	28 52	22 2	0 34	22 18	27 27	13 6	26 47	29 0	15 17	21 26
19	14 42	5 28	13 39	7 16	15 25	6 2	10 20	25 5	8 36	11 7	28 19	5 7
20	28 24	20 16	28 41	22 22	29 59	19 23	22 52	6 55	20 32	23 31	11 44	19 4
21	12 23	5 7	13 51	7 12	14 9	2 19	5 7	18 43	2 42	6 16	25 35	3 23
22	26 37	19 52	28 57	21 39	27 53	14 53	17 9	0 33	15 9	19 25	9 51	18 1
23	10 58	4 25	13 51	5 41	11 11	27 8	29 1	12 31	27 58	3 1	25 30	2 54
24	25 22	18 42	28 26	19 17	24 4	9 9	10 50	24 42	11 13	17 5	9 29	17 54
25	9 43	2 41	12 39	2 28	6 35	21 2	22 40	7 10	24 55	1 35	24 40	2 53
26	23 58	16 23	26 28	15 17	18 50	2 51	4 38	20 0	9 4	16 27	9 54	17 42
27	8 3	29 49	9 55	27 47	0 51	14 40	16 47	3 14	23 35	1 33	25 0	2 13
28	22 0	13 0	23 2	10 2	12 44	26 35	29 12	16 51	8 22	16 45	9 50	16 20
29	5 47	5 51	22 6	24 32	8 39	11 55	11 55	0 50	23 17	1 53	24 17	29 58
30	19 25	18 25	4 1	6 20	20 55	24 57	15 6	8 13	16 48	8 16	13 9	13 9
31	2 54	0 47		18 12			8 18	29 34		1 23		25 53



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