

The Scroll of Set

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[1] Remanifestation:

A Word Still Young

- by James Lewis V°

The Æonic Formula: "I Have Come Into Being And Created That Which Has Come Into Being." Coming into Being is an integral part of Remanifestation - without *Xeper* the Word would have meaning only as a minimal influence.

Definition: Remanifestation is a renewed Coming Into Being, a rebirth brought about as a result of all the previous work done and wisdom gathered. It acts in the form of a noun as a Word and a verb in that it is an action brought about through willed behavior. Note that carefully: It is a deliberate act on the part of the Initiate and as such is an act of Black Magic.

To better understand that it might be helpful to take a look at how those Words from *Thelema* to *Xeper* are also deliberate choices.

Thelema [in the Æon of HarWer] was defined as "will", the shining and separate quality held by each rational and intelligent being. "Will" might be made clearer if it is thought of as that which makes each of us the captain of his own ship, charting and deciding his own course through that phenomenon known as life. Those major changes which take place in our lives are the result of two main influences - accident or will.

It is also rather interesting to note that in a qualified sense *Thelema* is predestination: Those actions which are deliberately done form the framework for the future. However the generally-accepted meaning of predestination is so much bunk. [If it isn't, what's the use of striving in the first place?]

"*Thelema*" can also be a non-Word, as can the other Words. A person will perform acts that will form his future in any event. It is the magician who analyzes and deliberately chooses to make Word-use of *Thelema* in order to attain desired states of being.

"Indulgence" [in the Age of Satan] was another act of operation in defiance of the natural order of things. The Age of Satan exorcised the old Christian and traditional specters by saying "My will, not thine, be done!" It was an age of refinement in which the Satanist gained through will the finer things of life, both intellectual and material. The

heart of that was turning the self toward the higher and better, toward that which was greater than the lowest-common-denominator flow of events which would normally take place.

"Indulgence" can also be a non-Word. The standard definition of the word is the ratification of desire; if it is satisfied in simple, base ways, indulgence becomes a simple and natural act, such as the desire to eat, sleep, seek companionship, and a hundred other natural desires. If, on the other hand, it is reoriented in the direction of that highest and best which is ever before us - or that which could perhaps be spoken of as the search for purity - it then becomes a tool which helps the individual reach higher, and falls under the category of Black Magic.

Xeper, the primary Word of the Æon of Set, is another noun/verb word. In its highest sense it is a goal to be worked toward through an eye on evolving. Coming into Being is not properly a one-time experience. Rather it is an ongoing process in which the factors involved in taking the Initiate to a certain point in space and time bind together and produce a being who has at his disposal all the experience, power, and wisdom which have gone into forming a being operating at a far higher level than originally.

All of us come to be something sooner or later, whether it be a being searching for the knowledge of Set or one earnestly working toward permanent couch-potato status; the latter is hardly Black Magic. Coming into Being is Black Magic when it is worked toward in order to propel the being into a state in which it operates far more freely in opposition to the cosmic lowest-common-denominator laws. **Deliberate actions are the key to successful Black Magic.**

Which takes us back to **Remanifestation**. Like the *Xeper* influence, each of us will remanifest that which we have Become sooner or later. Those with no interest in Black Magic need make no effort to achieve that goal, since they will remanifest as someone even more firmly fixed than before in the natural order of events. For the aspiring Black Magician, however, a deliberate and positive act will achieve the highest possible of Remanifestations.

As I have pointed out a number of times, there are two kinds of Words. One is æonic in nature and institutes a new æon. The other is that which enhances the primary Word of the æon. It would be a mistake to think of the second kind of Word as being lesser than its primary companion, since each Word stands on its own merits and has certain integral truths to reveal.

When Remanifestation first came to be, it was aimed primarily in the direction finding a way out of the confused maze generated by reincarnation theories. There are as many different explanations of what reincarnation is as there are those to talk about or believe in it. As generally accepted, reincarnation is the return of the soul to another

body. What its implications tend to be are those of returning to complete unfulfilled destinies, retribution for past deeds, and generally movement brought about as a result of a higher power or powers than the soul itself.

As the *Book of Coming Forth by Night* tells us, "All other gods of all other times and nations have been created by men." In other words, the cosmos does not possess an individuality which is necessary to favor or disfavor one group or race of men over another. Gods in a number of cases are nothing but excuses for all sorts of unacceptable behavior. Since in reality there are no deities to ultimately enforce such rules as their priests find advantageous to themselves, the generally-accepted reincarnation theory tends to appear rather flimsy.

The force of the individual mind, on the other hand, is limited only by the amount of data it can process through its various receptivity ports. Such limitations move to the background when we think of the enormous creativity of such a mind. Beyond the creative, it can also make careful use of those tools known as Words to control its environs and for its future.

It also happens to find itself with an interesting side-effect of these activities it becomes stronger, and finds itself in such a habit of living that it is disinclined to die. It is also quite capable of gathering power at the moment of biological failure and transforming itself into whatever semblance it wishes.

Another interesting question: Is it possible to survive without a physical body? *The Book of Coming Forth by Night* indicates that it is, since Set exists in such a way. The lead *Trail of the Serpent* article goes into the *Book of Coming Forth by Night* references to such an existence. I urge you to read them.

I believe it possible to live in state of pure reason. It seems preferable that, in so doing, the being establish boundaries of self and not-self to prevent absorption into the all. These are, I must point out, strictly theories and the shadows of what may be. It is up to the Initiate to realize them. Logic and reasoning, along with work, are key ingredients to an understanding of the option of life eternal - or as eternal as one night wish.

I should further point out that for all this Initiate's talk of existing in a state of pure reason, there is no reason not to enjoy fully the body of the present or, again theoretically, any future bodies as might be wished for. You are your own engineer, the captain of your own ship, and as such make those decisions which create and lay out the yet-to-be.

Adept Gregoire brought up an interesting point which you'll also find discussed in the *Trail* and which deserves some attention: "Is it possible," he

asked, "for someone working for work's sake to Remainifest into a lower, more mundane existence?"

What a beautiful, magical, endless loop the question can generate unless the answer is qualified! Working for work's sake is done in order to bring about higher states of being. It is possible to sink back into lower forms of existence by willing it in the Thelemic sense. But work causes ascent, not descent.

On the other hand the skilled magician can easily move to and fro through the various strata of life, including the lower and mundane. He does so deliberately and with full knowledge of his actions, thereby remaining uncontaminated by them. I think ECI (Erotic Crystallization Inertia) is an answer which would satisfy that apparently endless loop. Our Setian expert, Magister Neilly, was there for those who wished to talk with him during the conclave on that subject.

Let me close this talk with this quote -

Each man has to cut his own way through the jungle. - Aleister Crowley

- and this adapted from Buddhist philosophy:

By ourselves is evil done,
By ourselves we pain endure,
By ourselves we cease from wrong.
By ourselves we become pure.
No one sees us but ourselves,
No one can and no one may.
We ourselves must tread the Path;
Magi only point out the way.

[2] From the Chairman, Council of Nine

- by James Lewis V°

It is with pleasure that I announce to the Temple of Set the following Council of Nine decisions:

Magister Robert Menschel was elected to the Council seat vacated by Magistra Margaret Wendall. His term of office will expire June 30, XXXI.

Magister Stephen Flowers was elected to fill the Council seat vacated on the death of Magistra Constance Moffatt. His term of office will expire June 30, XXIV.

In the name of the Temple of Set, and also from a personal point, I wish these Masters good fortune and Understanding in the pursuit of their duties.

Magister Margaret Wendall served for a number of years with dedication and devotion to the Council and the Temple. To her is extended our thanks for the essence of being which she placed in that facet of her Temple life.

Magistra Moffatt's record of service is well-known, and I feel that wherever the core self we knew as Constance is, she approves of the election of Magister Flowers to her place on the Nine.

One further piece of C9 business covered at the Hollywood Conclave is that I have the honor and duty of serving the Temple of Set as its Chairman for another year. Like the responsibility undertaken by Magistri Menschel and Flowers and the other members of the Council of Nine, it is a task not to be taken lightly. May the Council and the Temple *Xeper* and Remanifest.

[3] **Ode to Trolls**

- by James Chisholm II°

Down, down the mountainside,
Fifty deep and forty wide,
Trolls rush wildly with warrior cries.
Winds howl and echo their shrieks and cries.

Through thorn and crag a-winding,
Eotun's skull they'll go a-grinding.
Riding shadows, they dart about
From bush to tree and in and out.

Glints of steel and lightning flash
As etins out from Utgards dash.
Bloodsnakes forged from dwarven slag,
Rising now from cliff and crag
To burnt and blasted battle plain
Where beasts of battle choose the slain,
When trolls and giants test might and main.

Roar of war is echoed by thunder
As body and bord are cloven asunder.
As body and bord freeze the sleet,
Ice weighs the steel with shining sheet.
As icy chimes on beards go jangle,
So icicles of gore from wounded dangle.

Now do still and silence reign
Over raven, wolf battle plain
The hosts have sunk in shadows stain.

[4] **Film Review: *Doctor Dracula***

- by Nancy Flowers III°

Independent International Pictures Corp. 1977 screenplay by Paul Aratow, Cecil Brown, and Gary Keathman. Produced by Al Adamson and Paul Aratow. Starring John Carradine, Donald Barry, and Larry Hanin.

An occult group called the Society of the Blood Rose has the answer to eternal life. To accomplish this aim they reincarnate the soul of Svengali in a university professor so that they may locate and find

Trilby [who else?] - a long-haired cocktail waitress. Her "pure soul is the eternal goddess", so naturally she must be sacrificed.

Ultimately they are thwarted by a scornful psychiatrist who just happens to be a vampire. [Who keeps inviting this guy to all their rituals, anyway?] He in turn is destroyed by a patient - the daughter of a woman whose blood he sucked during the opening credits.

Why is this movie worth watching? Here is a quote from "Svengali": "Life is so strong that it defies the bounds of petty logic in mere causality. Human life can transcend the individual and partake of the universe through an intense crystallization of form, and that is how reincarnation is possible if the spirit is strong."

Just why do the invocations sound so right, and why does that red and black Baphomet hanging in the ritual chamber seem so familiar? Technical consultant: Anton Szandor LaVey.



The Black Pyramid

- by Michael A. Aquino VI°

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[5] **New Executive Director**

It is with great pleasure that I announce the Council of Nine's appointment of Priestess Nancy K. Flowers to the office of Executive Director of the Temple of Set. Known to many Setians through her *Workings* in the Bull of Ombos Pylon and the Orders of the Trapezoid and Vampyre, Priestess Flowers brings a wealth of skills to the Executive Directorship.

In her appointment to this office, Priestess Flowers continues a tradition of chief administrative officers of the Temple begun by Priest William F. Murray in X and continued commendably since that time by many Priests and Priestesses of Set. The office was originally conceived as an executive secretariat in which the administrative functions of the Temple would be centralized, thus complementing the functions of the other two Temple executive branches, the Council of Nine and the High Priest of Set.

Setians and Adepts who are already working with one or more members of the Priesthood towards their personal initiation should continue to do so; others should regard the Executive Director as their primary point of contact with the Priesthood. This is not to say that Priestess Flowers will handle every request personally. Rather she will

forward them to whichever Initiate of the Temple seems most appropriate as a point of contact.

[6] Those Dazzling New Cards

... are the result of a LBM Working by Priestess Linda Reynolds, one of the Temple's talented artists. She also personally designed and arranged the plastic media in which they are manufactured. They are certainly the most beautiful cards we have ever had, and as such are fitting companions to our personal medallions.

One of my goals when commissioning the original Pentagram medallions - and the Baphomet ones before them in the old Church of Satan - was to achieve something of such quality and presence that it would be, in effect, a "miniature ritual chamber" for the individual Setian. Magister Moffatt understood this about the medallions, and spared no effort to ensure that they achieved that magical standard. Certainly in the case of these cards Priestess Reynolds has achieved no less.

[7] Conclave News

The Set-IX Conclave will be held October 26-30, XXIII in Toronto, Ontario in Canada. Magister Robertt Neilly has been exhaustively combing the hotels of the city to find us the best deal, and has in fact found same - very nice accommodations for a most reasonable figure. Details will be forthcoming in the next Scroll. We are anticipating that the registration fee for Set-IX will once more be about US\$40.

As usual we will be trying to schedule the most crucial events for Friday and Saturday, so that Setians who must either arrive late or depart early will not miss them. But there will be things going on for the whole Wednesday-Sunday time frame - both Temple of Set and local tourist.

We are going to continue with our tradition of endeavoring to combine the Conclave proper with enough fun things to do so that it qualifies as a bona-fide vacation experience for all those who attend. Veterans of Set-VIII in Hollywood last year who got dazzled by the Magic Castle, caught in the middle of a Cylon laser-fight at Universal Studios, or almost eaten alive by King Kong can provide testimony to this!

And Set-X in XXIV/1989? One of the more recent trends in the Temple has been the affiliation of a number of adventurous individuals in such remote and magical locales as England, Belgium, Germany, and Spain. Seems as though we should start thinking about meeting them, doesn't it? So I would like to explore the possibility of scheduling Set-X for London in approximately October of

XXIV. Idea is to get us over there after the summer crowds [and hotel rates] subside, and while the weather is still good [for England, anyway!]. Then we can do the local tourist haunts, the London Dungeon, and perhaps side trips to places like Stonehenge, the Dashwood estate, and whatever else our British friends may cook up that would be of interest.

If we do Europe for Set-X, Australian/Pacific Setians may wonder whether the Temple will ever be looking Down Under for a Conclave? Certainly we have quite a few Initiates there. As yet we don't really have a feel for how hefty the traveling costs from our North American areas to Australia might be, but my guess is that they might be pretty stiff because of the vast distance involved. But what we might consider is a Set-XI Conclave in Honolulu, which would at least put the Conclave far more accessible to Australian & Pacific basin Setians than in previous locales. And the prospect of seeing Magus Lewis hanging ten on his surfboard at Waikiki ought to be enough to tempt anyone to make the trip. [Satanic trivia: My very first "Satanic baptism" was in 1954, when at the crater of Kilauea on Hawaii I was baptised by fire in a ceremony of the ancient Hawaiian fire goddess Pele.]

[8] A Tree in the North #4

Perhaps the easiest way to summarize developments since the last *Scroll* is to quote from the *San Francisco Examiner* of November 26:

Legal Move Halts Hearing for Satanist

In a rare twist, a Municipal Court hearing involving Lt. Col. Michael Aquino, president and "high priest" of a Satanic church, came to an abrupt halt Tuesday when the judge was presented a writ from a Superior Court Judge. The writ, from Superior Court Judge Timothy Reardon, was over the issue of whether a district attorney could be present at the Municipal Court proceeding, since no charges are pending against Aquino.

Municipal Court Judge Philip Moscone had ruled that Assistant District Attorney George Butterworth could not officially represent the state in the hearing. He did, however, allow Butterworth to remain in an advisory capacity and assist police Sgt. Michael Seybold of the department's legal office, who is also an attorney.

Butterworth objected, then apparently sent an aide to the higher Superior Court to seek a writ stopping the hearing. Served with the writ in court, Judge Moscone smiled and said, "I've seen this done in the movies, but

never seen it done for real.”

Bernard Zimmerman, Aquino’s attorney, was in court Tuesday to ask Judge Moscone for the return of 36 videotapes, a computer, and address- and notebooks that were taken August 14 by Police from Aquino’s Russian Hill apartment during the investigation into child molestations at the Presidio Child Care Center.

The home was searched based on information from a 3-1/2-year-old girl who told authorities that Aquino and Gary Hambright had molested her in a private home off the Army base. No charges have been filed against Aquino.

However, before the issue of Aquino’s property can be decided, a Superior Court hearing will have to determine whether Butterworth can officially participate.

Before Tuesday’s hearing was halted, Zimmerman contended police had exceeded their authority by taking more than the search warrant allowed.

We promptly communicated with the D.A.’s office, saying that we would not oppose the D.A.’s participation in the hearing if it would get the hearing going again promptly. The D.A.’s office refused to withdraw their request for the stay writ. So we have now gone to the Superior Court asking that, since we are not opposing the D.A.’s participation, the Superior Court itself cancel the writ and authorize the hearing to recommence. Assuming that the Superior Court so orders, the hearing will resume in early January.

Why the obstruction and stalling by the D.A.’s office? Apparently because the SFPD attorney wasn’t handling things well, and because it was feared that the SFPD would shortly be ordered to return all of the seized property. [In his written request for the writ to the Superior Court, Butterworth stated: “I am informed and believe that there is currently pending no criminal prosecution, either locally or federally, to which the property seized in the search warrant at issue pertains.”]

An order to return all of the property would presumably make the SFPD that much more vulnerable to a finding of illegal search and seizure, which neither the D.A. nor the SFPD would like to see happen. Anything they can do to delay the order gives people like Glen Pamfiloff and Sandi Gallant extra time to try to concoct some possible reason for justifying the confiscation.

Pamfiloff has been trying. Immediately after the hearing was aborted, he began searching for any possible lever to use against the Temple of Set and myself. From correspondence on an unrelated matter, he obtained the name of Walter Radtke as a

member of the Temple in San Francisco. As Radtke later recounted to me in a letter and telephone conversation:

Yours truly received a call from Pamfiloff, who, in a somewhat agitated manner, asked if we could meet today. When I asked him what it was about, he said he’d rather not discuss it on the phone. So I said I’d meet him in an hour at a local restaurant.

We sat down, and he informed me that he was the officer assigned to the Temple of Set investigation. He repeatedly stressed throughout our conversation his desire to “nail” you for child molestation, stressing his conviction that you and a close circle of intimates were perverts, homosexuals, and chronic abusers of children - and, interestingly, that you were exceedingly intelligent and difficult to pin down.

He was essentially trying to convince me that you weren’t anyone worth protecting. I told him that I had had absolutely no reason to think that way, and that in fact your material was a wholesome departure from Anton LaVey’s Church of Satan. He dismissed LaVey, saying, “Oh, he’s just a media hound, Hollywood type. He’s pretty harmless.”

Pamfiloff said several times, in as many words, that they were out to get you - that they were going to “nail” you. He said, and I quote: “We’ve been after this guy for six years ... He’s a kook, he’s a nut, but he’s really smart.”

“If Aquino’s so damn smart,” I said, “why the hell is he going to clumsily lay himself open to investigations like yours?”

Pamfiloff then began to probe my involvement with the Temple, wanting to know if I were in contact with any members who had mentioned or implied the use of children in any rituals. I informed him that I had met with Priest Mitchell Wade three times, that nothing along those lines had been discussed.

Pamfiloff volunteered that he had successfully prosecuted a former member of the O.T.O. for child abuse. He said that they had found reams of Crowley literature in his apartment, among which had been some letters from O.T.O. leaders asking the man to cease these practices or be expelled. He then persisted in his line about my contacts with Setians and the roles of Pylons, Orders, etc.

I told him that the full Setian I° initiatory packet was easily accessible to the public. Officer Gallant was probably in possession of same and could show it to him. He said that he didn’t have time to go through all of the

literature, and wanted to know if I had come across anything in my readings that would indicate the ritualistic use of children. I told him absolutely not - that the reading list was public information.

I noted that it appeared that little hard evidence was emerging in favor of prosecution, and that you had filed a claim against the city because of the search & seizure and related actions. This he dismissed a little too quickly. If a lawsuit were to hinder an investigation, he said, it certainly wouldn't hinder this one.

In a film clip of the October 29th court hearing included on the Channel #5 evening news, Pamfiloff was briefly shown on the stand. Asked by Zimmerman if there were other matters under investigation concerning me, he answered: "Child stealing and various subsections, child abuse, child neglect, child molests, rapes."

When considered along with Pamfiloff's comments as related by Radtke, a picture emerges of a vendetta against the Temple of Set and myself that goes far beyond the accusations of Adams-Thompson - which I assume are no longer taken seriously by the SFPD if in fact they ever were at all. Needless to say, I don't steal, neglect, rape, molest, or abuse children, nor by normal social standards would I be considered a pervert. Nor, for that matter, am I personally a homosexual [but are homosexuals supposed to be more prone to child abuse in SFPD thinking?].

Where does all this absurd stuff come from? Once again: Officer Sandi Gallant.

In a closed-door lecture given to San Francisco law-enforcement officials a couple of years ago, Gallant made, among others, the following statements:

Satanists do not deny that there is a God. Satanists are not anti-believers in God; they are counter-believers ...

Satanists believe the power of the demons is so great that it can become unruly, and they need to protect themselves from that. So they call upon the light side of religion for protection from evil forces ...

Aleister Crowley said, "What thou wilt shall be the whole law of the land." ...

In medieval times sorcerers would sacrifice their children to [the Devil], that being the greatest gift they could offer to him ...

Little has been written in the 20th century regarding Satanic groups and Satanic rituals. The main reason for that is because of the secrecy that constantly surrounds everything that takes place in these organizations. That

secrecy is extremely important. In law enforcement it's almost impossible to attempt to infiltrate a group like this, because it would take several years, and you would have to climb up through many degrees before you would ever really know what took place ...

A lot of the Satanic rituals are conducted nude, and they also surround a lot of sexual activity between the players. And, God knows, none of our officers would ever go for that ...

Black Magic is done only for evil purposes ...

Hitler's organization was totally occult. They were into practicing demon worship ...

[The Nazis] practiced human sacrifices. They believed that Christians had a greater intelligence than the Jews. Therefore they attempted to bring them into their own organization to use them and then discard them later on ...

Crowley's *Equinox* is used as a bible by many Satanic groups today ...

Crowley committed homicide ...

The O.T.O. and the Order of the Silver Star consider Crowley to have reached the highest degree of Satanic worship upon his death - that of actually becoming the demon himself ...

The Army has made attempts to have [Michael Aquino] discharged, with no luck because of the 1st Amendment right to freedom of religion ...

His [M.A.'s] mother was allegedly engaged to a member of the SS in the 1930s ...

Michael Aquino has swastikas all over his house ...

The rumor among Satan-worshipping groups is that "the time has come for us to let ourselves be known to the world. We need for Satan to take control of the world so that he can return to Heaven and take his rightful place." ...

As any reader of the *Scroll* knows, **every one** of the above statements is completely false - but this is the sort of stuff being regularly gushed by Gallant to law-enforcement officials all over the country. Remember, as the *Examiner* reported, she is "recommended frequently by other law-enforcement agencies as the primary expert on ritualistic and Satanic child abuse".

This is a real horror story, and the question is just what can be done about it. On December 10th, after reviewing Pamfiloff's televised testimony and Setian Radtke's comments, I wrote to Pamfiloff:

As I have continually expressed to Chief Jordan and yourself, it is very exasperating for me to be forced to take legal action against the

Police Department for a situation as absurd as this. While I will of course do what is necessary to clear my name and that of my church, I would much prefer that the situation be resolved in cooperation with the police rather than at their expense.

Among the materials you confiscated from my home was my complete file of the past year's issues of *Hieroglyphs*, my newsletter as High Priest to the entire Priesthood of Set. As you read through them, I am sure that you saw that they had nothing even remotely to do with pedophilia or any other degenerate activity. Where they talked about integrity, in fact, they emphasized the **high** standards of integrity upon which the Temple of Set has always insisted. These issues of *Hieroglyphs* would dispel, I think, any notion that pedophilic activities are being carried on within the "secret inner circle" of the Temple. That "inner circle" - the Priesthood of Set - is concerned with **maintaining** the Temple's high ethical standards, not with abusing them.

In case you don't have a reasonably current copy of the *Crystal Tablet of Set*, our principal membership "guidebook", I am sending you one. [Note: Less the InterCommunication Roster data pages and the Grand Master names/addresses on the Order statements & table of contents - M.A.]. The point in doing this is simply to illustrate the immense time and effort the Temple of Set - and I myself - have devoted to developing its religious philosophy, and for you to see for yourself that this philosophy couldn't possibly be less concerned with sexual perversions involving children. The sheer mass and complexity of this philosophy are the product not of some hastily-contrived "cover story", but of years and years of exhaustive research, dialogue, and writing by many dedicated people.

You have now seen both the "inner" and "outer" communications of the Temple of Set to its membership. You have seen our repeated and strong statements in support of legality in general, and in opposition to sexual or any other kind of abuse of children, animals, etc. - statements of policy that go back to our founding in 1975. What else can you possibly expect a church to **do** to make its policies clear in this regard?

I assume that Gallant is responsible for the image in your mind of Satanists as fiendishly clever maniacs who not only rape, sodomize, and murder children but also breed them so that they can rape, sodomize, and murder them that much faster. In Gallant's mind the absence

of **any** evidence of such a nationwide assembly-line of rape, sodomy, and murder certainly doesn't mean it isn't happening; it just means that we Satanists are even **more** fiendishly clever than people suspect!

I am reminded of a test for witchcraft used in the middle ages. The accused was bound hand and foot and thrown into a river. If she floated, she was guilty (the "waters of God had rejected her") - and was taken out to be burned at the stake. If she sank and stayed down, she was innocent - but of course she also drowned. Is **this** the kind of "test" to which we are now being subjected - one in which it is **unacceptable** for us to be innocent, even though we are?

Gallant has a cozy situation going for her. She has been able to make allegations to fellow officers behind closed doors for years, but has never **once** made these allegations, and submitted her evidence for them, before any individual such as myself who has the knowledge and background to correct her. When I once asked her to do so, some years ago in the privacy of her own office, she refused with her classic response: "Official police business." That kept her ignorance from being exposed, of course. But the long-term result is that other officers like **you** are now paying the price for it.

I'm sure that you have seen my detailed critique to Chief Jordan of the set of Gallant's "intelligence" papers. In the face of this evidence, how can you continue to let this woman manipulate you? By relying and acting on her wild fantasies, you and the Department are now in a publicly embarrassing situation that can only get worse as the media continue to bring the facts out.

I have made no secret to Chief Jordan of my opinion of Gallant as a "Satanic expert". I think that she is thoroughly incompetent and dangerously unprofessional as a police officer, since her fantasies and misinformation lead directly to the harassment and persecution of innocent people by other officers who have trusted her "intelligence".

If you see fit to work towards a dignified and cooperative close to this affair that will reflect well upon the SFPD and enable the Temple of Set to continue its legitimate and decent existence as a church in the San Francisco community without further unjustified confrontations, I will do my part to help.

What happens next is up to Pamfiloff. If he responds constructively, then we will attempt to

work cooperatively with the SFPD towards bringing this absurd affair to a close as smoothly as possible. If he does not so respond, then we will have no alternative but to continue with the legal process we have initiated.

As for Chaplain Adams-Thompson, December is the last month I will wait for the Army to take administrative action against him before I initiate court-martial charges. Updates to follow.