

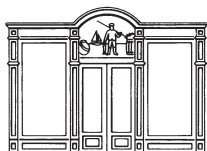
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*Coptic & Gnostic*

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- 97 MALININE, M. e.a.** Epistula Jacobi apocrypha. Codex Jung f. If - f. VIII<sup>v</sup> (p. 1-16). Ediderunt M. Malinine, H. C. Puech, G. Quispel, W. Till, R. Kasser. Zürich 1968. Folio. xxxi, 139 p., 16 facsimile plates. Half calf €185
- 98 MALININE, M. (ed.), e.a.** Evangelium Veritatis. Codex Jung Supplementum: F. xvii-xviii (p. 33-36). Ediderunt M. Malinine, H. C. Puech, G. Quispel, W. Till. Zürich 1961. Folio. x, 38 p. incl. Coptic text, *without* the facsimiles. (Studien aus dem C. G. Jung-Institut Zürich 6). Paper €18
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¶ For this work Augustin of Glückstad designed a new Coptic font.
- 141 STEINWENTER, A.** Das Recht der Koptischen Urkunden. München 1955. viii, 66 p. (Handbuch der Altertumswissenschaft, X, Rechtsgeschichte der Altertums, Teil IV/2 Das Recht der Papyri). Paper €48
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**145 THOMPSON, H.** A Coptic palimpsest containing Joshua, Judges, Ruth, Judith and Esther in the Sahidic dialect. Coptic text, edited from a seventh century manuscript in the British Museum with a short critical introduction and textual notes. *With addition of:* The New Biblical Papyrus. A Sahidic version. Reprint of the London 1911 edition. Amsterdam 1979. xii, 386 (372 Coptic text), 45 p., 2 facsimile plates. Paper €55

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**153 TÛSÛN, 'UMAR.** Wâdî al-Natrûn wa-ruhbânih wa-adyiratih wa-mukhtasar ta'rîkh al-batârikîh, mudhayyal bi-Kitâb Ta'rîkh al-adyira al-bahriyya 1354-1935. Translated from French into Arabic by the author. *Bound with:* al-Jaysh al-Misrî fi 'l-harb al-Rûsiyya al-ma'rûfa bi-harb al-Qirim 1853-1855M. *And:* al-Mas'ala al-Sûdâniyya. *And:* al-Jaysh al-Misrî al-barî wa '-bahrî fi 'ahd Muh. 'Alî Bâshâ. Third impression. *And:* al-Sanâ'i wa 'l-madâris al-harbiyya fi 'ahd Muh. 'Alî Bâshâ. Third impression. *And:* Butûlat al-awrata al-Sûdâniyya al-Misriyya fi-harb al-Maksîk. *And:* Mudhakkiratân li 'l-marhûmayn Amîr al-liwâ' Muh. Bâshâ Labib al-Shâhid wa-Amîr al-alây Ahmad-Bek Raf'at 'an a'mâl al-jaysh al-Misrî fi 'l-Sûdân wa-mâsât khurûja minh. *And:* MAHZÛN: Duhâyâ Misr fi 'l-Sûdân wa-khifâyâ al-siyâsa al-Injilîziyya. Third impression. Alexandria 1352-

- 55/1933-36. Eight books in one. 213, 14; 250, ii, 14; 102, viii; 106; 31; 38; 138; 143, 10 p., together 23 plates, 4 facsimile-plates, 3 folding maps (1 loose). [Contemporary half calf, spine and margins rubbed; ownership of Israel Wolfensohn printed on spine in Arabic lettering] €300
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- 162 WILSON, R. McL. (ed.)** The future of Coptic studies. Leiden 1978. xii, 253 p. (Coptic Studies 1). Cloth €58
- 163 WILSON, R. McL.** Studies in the Gospel of Thomas. London 1960. vii, 160 p. Boards €40
- 164 WINSTEDT, E. O.** Coptic texts on St Theodore. Edited from various manuscripts, translated and annotated, accompanied by introductions and indexes of names and Sahidic, Bohairic and Greek words. Reprint of the 1910 edition. Amsterdam 1979. xxx, 262 p. (Text and translation Society London 10). Paper €28
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- 166 WORRELL, W. H.** The Coptic manuscripts in the Freer Collection. Reprint of the 1923 edition. New York 1972. 4to. iv, xxvi, 396 p., 12 plates. (Univ. Michigan Studies, Hum. Ser., 10) Cloth €60
- 167 WORRELL, W. H.** The Proverbs of Solomon in Sahidic Coptic, according to the Chicago MS. Chicago 1931. 4to. xxx, 107 (Coptic text) p., facsimile plate. (University of Chicago, Oriental Institute Publications 12). Half cloth €80
- 168 WORRELL, W. H.** A short account of the Copts. Illustrated by W. B. Shaw. Ann Arbor (USA) 1945. 55 p., 9 illustrations, 1 text-map. Half cloth €40
- 169 ZALOSKER, H.** Vom Mumienbildnis zur Ikone. Wiesbaden 1969. 85 p., 12 (4 colour) plates. Paper €38
- 170 ZOËGA, G. – WELCKER, F. G.** Zoega's Leben. Sammlung seiner Briefe und Beurtheilung seiner Werke. Stuttgart - Tübingen, J. G. Cotta, 1819. 2 volumes. xxiv, 471 p.; 2 lvs, 459 p. [Lacks the portrait; contemporary half calf, rubbed, corners damaged] €250
- ¶ A biography of the famous Danish scholar Georg Zoëga (1755-1809), with Winckelmann the founder of modern archaeology. The text is skilfully interwoven with parts of his correspondence, by his pupil and friend, himself a well-known archaeologist, F. G. Welcker. Collation: a<sup>8</sup>b<sup>41</sup>-29<sup>8</sup>30<sup>4</sup>; π<sup>21</sup>-28<sup>8</sup>29<sup>6</sup>. A facsimile of the portrait, published in a "Neudruck", Halle 1912, has been added to our copy.



## Rare books & Manuscripts

**172 ABRABANEL, ISAAC BEN JUDA.** Commentarius in Pentateuchum Mosis. Editio secunda prima Veneta A. M. C. 5339 multo correctior, cum accessionibus marginalibus ... propriis sumtibus, novis typis edente H. J. van Bashuysen. Hanau, in typographia editoris propria orientali, 1710. Folio. 7 lvs, 3-343, (9) lvs; title-leaf, 11 lvs. [Margin of first 4 lvs repaired, but a fine copy, in modern calf binding] €660

¶ Second edition of the Perush ha-Torah, after the Venice 1579 edition (the editions of 1584 and 1604 being merely censured repetitions of that edition). Steinschneider CB 5302/3.

It is one of the first large publications from the private Hebrew press of Van Bashuysen, Professor of Hebrew at Hanau who started his printing press in 1708. In 1709 he commenced printing the Commentarius; in 1713 he sold the press. See EJ IV 296-97 (incorrectly dating our edition 1712), Steinschneider CB 9338.

The work has a Latin title-leaf, a Hebrew one, two leaves with a Latin dedication to King Frederick of Prussia, and 3 leaves with a Latin preface. The Hebrew text starts with folio no. â. At the end the foliation is confused, quire 3M being foliated 337/38/41/42/39/40/43. An index of subjects in Latin of 10 leaves starts with fol. 343, after which foliation ceases. A subject index in Hebrew of 12 leaves with a separate title-page concludes the work. Vinograd's pagination (Hanau 65) is identical with our copy.

Collation:  $\pi 1(A)1 A^2 \pi 2-4 B-3M^6$  (but  $2H^4$ )  $3N-3R^2 A-F^2$ .

**173 ABRABANEL, ISAAC BEN JUDA.** Sefer Mashmia Yeshua. Offenbach 1767. Small 4to. (2), 2-112 lvs, *lacking* lvs 62-65. [Modern cloth, slightly browned, but a good copy] €114

¶ Collation:  $\pi^2 1-17^2 28^3$  [lacks 21<sup>4</sup>; 1/1 = leaf 2]

**174 ADRET, SOLOMON BEN ABRAHAM.** Hiddushei Kiddushin leha-Rashba. [Novellae on tractate Kiddushin, edited by Sinai b. Haim Kimhi]. Istanbul 1717. Smallish 8vo. 88 leaves including woodcut title-page. [First and last leaves soiled and repaired; modern boards] €410

¶ Still the only complete edition of these novellae, which were composed by the famous Spanish rabbi to 17 Talmud tractates, and published in parts between 1523 and 1965. See EJ II 307. Steinschneider CB 6891/11. Vinograd Constantinople 391. Collation:  $\pi^2 1-11^4 12^5 13^4 14^7 16^4 17^5 18^3 19-20^2 21^6$ .

**175 AGIUS DE SOLDANIS, G. P. F.** Della lingua punica presentemente usata da Maltesi &c. ovvero Nuovi documenti, li quali possono servire di lume all'antica lingua etrusca; stesi in due dissertazioni &c. Rome, Generoso Salomoni, 1750. Small 8vo. (12), 13-199 p. [Contemporary half calf, spine rubbed, hinges split; name erased on title-page; a few leaves smudged; still a good copy] €2600

¶ The very first grammatical study of Maltese, including the Nuova scuola di grammatica per agevolmente apprendere la lingua Punica-Maltese (pp. 65-117, with separate title-page) and a Maltese dictionary (118-197). Although unsuccessful in its efforts to trace the origin of Maltese to Punic rather than to Arabic, the work was instrumental in bringing about a renaissance of Maltese studies. The author also claimed that the Maltese language, descending from one of the oldest Semitic languages, contained the key to the decipherment of the Etruscan language. Saydon 26; Prevaes, The emergence of standard Maltese: the Arabic factor (Nymeghen 1993) 62-66.

Our copy has the imprint not of Geronimo Roisecco (so Brunet I 109), but of Generoso Salomoni on both title-pages. Apart from an alphabet with Propaganda Arabic types, no other Arabic types have been employed. Collation: A-L<sup>8</sup>M<sup>12</sup>. With the ticket of the Scottish Benedictan monastery at Fort Augustus.

**176 AGRELL, C. M.** Commentatio de varietate generis et numeri in ll. OO. Hebraea, Arabica et Syriaca. *Bound with:* Otiola Syriaca. Lund, litteris Berlingianis, 1815-16. Small 4to. 2 vols in 1. vi, 82 p., title-page, 83-146 p., errata leaf; 58 p., errata leaf. [Contemporary half calf] €360

¶ Two rare works on Semitic syntax, by one of the contributors to Payne Smith's *Thesaurus Syriacus*. The first item not in Nestle, the second one Nestle 126 (but not seen), neither in Moss. Zenker II 1579-80.

**177 AGRELL, C. M.** Supplementa ad lex. Syr. Castellianum. Quorum partem primam [decimam octavam] praeside H. G. Lindgren ... proponit M. Schück [et alii]. Uppsala 1838-40. Small 4to. In 18 parts. Title-page, vi, 122; 123-138 p. [Uncut copies, paper] €170

¶ All published. Not in Moss; Nestle 145 (and apparently a reissue Berlin 1860, Nestle 155).



**178 ALFASI, ISAAC BEN JACOB.** Halekthoth Rab el-Fas. Vols I-II [only]. Sulzbach, Salomo Zalman Aaron, 1764-65. Folio. title-page, 87, (1), 304; (2 including title-page), 320, 20, 6, 40 lvs. [Contemporary calf with remains of clasps, rubbed, spine clumsily repaired of one volume; worm-holes, browned, ownership-entries effaced] €170

¶ StCB 5310; Friedberg H 780: Sulzbach 1764/10; Zedner 366. On author & Halekhot, see EJ II 600-604.

**179 ALPHABETUM.** Alphabetum Chaldaicum antiquum estranghelo dictum unà cum alphabeto Syriaco, Oratione Dominicali, Salutatione Angelica, & Symbolo Fidei. Rome, typis Sac. Cong. de Propag. Fide, 1636. Small 8vo. 8 unnumbered lvs. [Modern wrappers; browned, inner margins strengthened, a few marginal repairs] €540

¶ PO 198, Birrell & Garnett 7, Le Long-Masch II/1 98, Moss 244. An identical copy in SdS 2488 is dated 1635, probably a printing error. In this specimen the term *estrangelo*, first used by Amira in his grammar of 1596 was made more widely known. In the introduction reference is made to the Nestorian script (called *reformata* as opposed to *estrangelo*) as being displayed "annexa pagella": this could possibly refer to the 1634 *Alphabetum*. The type, a stiff 20 pt, occurs here for the first time. If it is identical with the 'caldaico antico' cut by Sottile in 1593 (Vervliet, Granjon, 26), one wonders why Amira used only woodcut examples. The 'serto' type is the same as that used in Ecchellensis' grammar of 1628.

**180 ALPHABETUM.** Alphabetum Chaldaicum, cum Oratione dominicali, Salutatione angelica, & Salutatio ad Virginem Mariam. Rome, Propaganda Press, 1634. Small 8vo. 6 leaves. Modern wrappers €660

¶ The third dated specimen from the Propaganda Press, and the first Syriac type specimen to be published independently. PO 197, Birrell & Garnett 5, Moss 244. For the Syriac types, a 20pt Nestorian Syriac first used in 1633, see PO 183. Collation: A6

**181 ALPHABETUM.** Alphabetum Cophthum sive Aegyptiacum. [Rome, Propaganda Press, c. 1809]. Small 8vo. 4 leaves. Modern boards €300

¶ Birrell & Garnett 25. A specimen with a dropped head similar to the undated edition of c. 1630. The text is identical in content, but the type is different. The Coptic type has been recut in a smaller size (12pt), but is identical in shape. The issue of this alphabet may have been occasioned by the presence of the Egyptologist Georg Zoëga in Rome, who sat on the jury for a composer's contest at the Propaganda Press in 1809. With this alphabet the series may be considered as being closed. During the years of the French occupation a large number of types (and punches?) were requested for the Imprimerie Nationale in Paris, and for the press of the expeditionary force in Egypt. In 1814 the situation returned to normal - Henkel 24, not in Kammerer. Collation: A<sup>4</sup>.

**182 ALPHABETUM.** Alphabetum Hebraicum addito Samaritano et Rabbinico, cum Oratione dominicali, Salutatione angelica, & Symbolo apostolico. Rome, Propaganda Press, 1771. Small 8vo. 16 p. Modern wrappers €400

¶ Birrell & Garnett 14, PO 204. The Hebrew types are a fine sefardi 18pt (*soprasilvio*) fount, the Rabbinical a 10pt *garamone*, and together with the Samaritan types they already figure in the undated alphabet specimen of c. 1636 (see PO 199). The alphabet was published by J. C. Amadutius, superintendent of the Propaganda Press for nearly 20 years.

**183 ALPHABETUM.** Alphabetum Syro-Chaldaicum una cum Oratione Dominicali, Salutatione Angelica et Symbolo Fidei. Rome, typis Sac. Congr. de Propag. Fide, 1797. Small 8vo. 30 p. including a folding table. Modern wrappers €400

¶ One of the well-known Propaganda Press alphabets, see PO 215, Birrell & Garnet 24, Moss 1052. The folding table on pp. 19-20 (leaf b2 without conjugate leaf) contains the alphabet in three different scripts, after Amira. The text specimens at the end are given in *serto* and in *estrangelo*. Collation: a<sup>8</sup>b<sup>8-1</sup>.

**184 ALTER, F. C.** Bibliographische Nachrichten von verschiedenen Ausgaben orientalischer Bibeltexte, und der Kirchenväter. Vienna, J. T. von Trattner, 1779. 3 leaves, 222, (4) p. Contemporary boards €650

¶ Valuable bibliography of Oriental Bible editions, composed as a supplement to the author's German translation of Harwood's survey of classical editions published in 1778. He handsomely acknowledges his

debt for the Hebrew editions to S. C. Hardrodt. Petzholdt 505: "Schätzbar, aber kritisch fast werthvoller als bibliographisch. Die Titelangaben sind durchgehends zu kurz." According to Besterman<sup>4</sup> 769 and 4451, the Bibles are represented with approximately 750 titles and the Fathers with appr. 500 titles. Collation: π<sup>3</sup>A-O<sup>8</sup>χ<sup>1</sup>.

**185 AQUINAS, P.** Dictionarium absolutissimum complectens alphabeticō ordine, et facili methodo omnes voces Hebraeas, Chaldaeas, Talmudico-Rabinicas, quae in reliquis, quae uspiam sunt, dictionariis extant ... necnon compendia scribendi, seu abbreviaturas omnes Hebraeorum. Authore Philippo Aquinate, linguae sanctae Professore. Paris, ex typographia Ant. Vitray, 1629. Folio. 6 lvs, 584 p. [18th-century calf, scratched and chipped; inside a fine clean and large copy]

€1480

¶ Only edition of this rare and highly unusual dictionary: composed by the converted Jew Mordechai of Carpentras who derived his new name Philippus d'Aquin (or Aquinas) from his baptismal place Aquino in Italy, it is completely printed in the fine bold rashi characters ("grosse glose hebraicque") cut by Guillaume I Le Bé in 1592. Only the vocalised quotations and the lemmata are in his square Hebrew script.

The work is called in Hebrew *Maarik ha-maarikot*, i. e. "Survey of the orders", a term which in the plural is also applied to "battle-lines" (Wolf 140 translates *Disponens ordines sive acies*). One cannot help wonder if there is not a connection with the political situation at the time, when the Huguenot town of La Rochelle had to submit to the French Crown in 1628. The privilege for our book has "Données au Camp devant la Rochelle le 19. Septembre 1628" and the work is dedicated to Cardinal Richelieu whose conquest of La Rochelle is also extolled in a Hebrew poem by the author, also rendered in Latin (*et gentis audacis sub illo / fracta gemit domitore RUPE.S*). But the types are also reminiscent of war: did not Le Bé cut them "après le siège de Paris, pour passer l'ennui"? (see Carter & Vervliet p. 15). They were prominently displayed afterwards in Vitray's type-specimen of 1636 (see *Januaria Leidensia* 1). For the interest by Richelieu in typographical matters, and his foundation in 1640 of the Imprimerie Royale, see Updike I 238-40.

The main work is except for the signatures in Hebrew throughout, and ends with a short notice in Latin and Hebrew on printing errors, which are corrected on the last three pages. The work ends with the curious impressum *G. B. C. / Excudebat Antonii Vitray*. The work is recommended in various approbationes by G. Sionita, G. Gaulmin, D. Petavius, J. Morinus (*nihil bactenus in eo studii genere comparandum vidit Europa*), and others.

Gesenius 113 lists the work after that of Buxtorf without further particulars (misquoting the Hebrew title), Steinschneider BH 130 mentions that the work is rare. Fürst I 47-48 also lists various other works by Aquinas. The work is not listed in Goldsmith. Collation: â<sup>4</sup>é<sup>2</sup>A-3B<sup>6</sup>3C<sup>4</sup>.

Our copy has an interesting provenance: a morocco label on the spine reads Me-izabin ... Hirsch ... Wolf Kola (מזבין), i. e. From the legacy of Hirsch ...).

**186 ARCHIVOLTI, SAMUEL.** Arugat ha-Bosem. Amsterdam, Samuel Proops, 1730. Small 4to. Title-leaf, 108 leaves. [Browned, upper margin dampstained, but a fair copy, bound in modern cloth]

€540

¶ The second of only two editions of this grammatical work (first published Venice 1602), the major work of the Italian grammarian and poet Samuel ben Elhanan Jacob Archivolti (1515-1611). The work is divided into 32 chapters, gives tables of tenses and conjugations, and explains accentuation, metre, and poetical form. One chapter is devoted to Hebrew cryptography. The author composed numerous poems and *piyyutim* some of which appeared in prayerbooks of the Italian rite. See EJ 3:397. Steinschneider CB 7004/2. Vinograd Amsterdam 1373. Collation: π<sup>11</sup>-13<sup>8</sup>14<sup>4</sup>.

**187 ARVEDSON, A. A.** De lingua et litteratura Persarum dissertatio. Uppsala 1821. Small 4to. 1, 2, 1, 2 lvs, 32 p. [Without covers as issued]

€110

¶ Rare little thesis defended in four parts, each with a separate title-page. The subject is Zoroastrianism. Not in Diba, not in Zenker.

**188 ASSEMANUS, J. S.** Orientalische Bibliothek oder Nachrichten von syrischen Schriftstellern. In einen Auszug gebracht von A. F. Pfeiffer. Erlangen, W. Walther, 1776-77. 2 vols in 1.4 leaves, 328 p.; 8 leaves, 329-594 p., 2 blank leaves. [Contemporary half calf, spine worn]

€320

¶ An excerpt from the sections on Syriac authors in Assemani's *Bibliotheca Orientalis Clementino-Vaticana* (Rome 1718-28), compiled since the complete work is rare and expensive, and not studied as it should be:

"Vielleicht mochte auch das mit Syrischem unterflochtene Latein verschiedene abgeschrökt haben". The occasional Syriac words are printed in Hebrew characters. Collation: )(4A-U8X4; )(8A-R8.

**189 AZUBIB, JOSEPH BEN NEHORAI.** Yamim ahadim. Livorno, Eliezer Sedon, 1810. Small-folio. (5), 129 leaves [Beginning with many wormholes, otherwise reasonable, clean copy, last leaf with ownership- entry 'David Ashkenazi, Oran'; inexpensive board binding, leather spine] €225

¶ Unrecorded edition of Joseph Azubib's collected sermons on Jewish festive days and Sabbaths, after the Livorno 1791 edition. - Friedberg J 708; EJ III 1015.

**190 BACHIENE, W. A.** Heilige geographie of aardrykskundige beschryving van alle de landen, enz. in de H. S. voorkomende... Volume I-II (only). Utrecht, G. T. & A. van Paddenburg, 1758-62. In 4 volumes. 18 lvs, 428 p.; title-page, 429-1016, (4), 7 p.; 6 lvs, 504 p.; title-page, 505-1252, (2) p. [Spines slightly cracked, but a good copy contemporary calf] €150

¶ Complete for the description of Canaan proper, but without the third volume, which in 5 parts described the regions outside Canaan, and without the atlas of 12 maps published in 1764. Tiele 68, Röhricht 1464.

**191 BAILLY, J. S.** Lettres sur l'Atlantide de Platon et sur l'ancienne histoire de l'Asie. Pour servir de suite aux lettres sur l'origine des Sciences, adressées à M. de Voltaire par M. Bailly. Nouvelle édition. Paris 1805. iv, 444 p., folding map. [Original blue publisher wrappers, frayed and soiled; paper uncut, soiled on edges, old ownership entry of René Basset, plus several annotations in ink] €300

¶ In 1775, the French astronomer and one-time Paris mayor J. S. Bailly (1736-1793) published *Histoire de l'astronomie Ancienne...* In this work he expressed some controversial ideas regarding the origins of civilization. What followed was a polemic correspondence between Bailly and Voltaire. In the first series of 10 letters published as *Lettres sur l'origine des sciences, et sur celle des peuples de l'Asie...* in 1777, Bailly further examined the idea that civilization had originated in the northern part of Asia. The present edition is the continuation of this work and contains the 4th letter of Voltaire to Bailly and the 11th to 24th letters of Bailly to Voltaire.

**192 BAUMGARTEN, S. J.** Dissertationem philologicam, qua cel. cujusdam viri hypothesisi etymologica de Hebraea et adfinibus Orientis linguis a Graeca derivandis, modeste expenditur, publico examini subijciet (praeside C. B. Michaelis). Halle 1726. Small 4to. 78, 2 (laudatio) p. [No binding; slightly foxed] €100

¶ Against H. von der Hardt of Helmstadt. Collation: A-K4.

**193 BELLERMANN, J. J.** Bemerkungen über die phoenizischen und punischen Münzen. Berlin, Dieterici, 1812-16. 4 parts. 37; 28; 38; 24 p. (Program) [Paper; slightly foxed] €150

¶ The text of in all 19 coins are represented in woodcut on the titles. For this work see Gesenius, *De lingua Phoenicia* p. 5: ...in quibus LXX nummi ex ectypis Mionnetianis accurate describuntur addito interpretandi periculo.

**194 BELLONIUS, P.** Plurimarum singularium & memorabilium rerum in Graecia, Asia, Aegypto, Judaea, Arabia, aliisque exteris provinciis ab ipso conspectarum observationes, tribus libris expressae. Car. Clusius è Gallicis Latinas faciebat. Antwerp, Chr. Plantin, 1589. 8 lvs, 495 p., errata leaf. [Good copy, though front hinge weak, fine late 18th-century gilt calf binding with tree-marbling by Henderson & Bisset, Edinburgh; engraved ex-libris of Sir William Forbes, of Edinburgh] €2100

¶ First Latin edition of one of the most influential Middle Eastern travel books of the 16th century, first published in French in 1553. The translation was prepared by the well-known botanist Carolus Clusius, and was republished in the latter's *Exoticae* of 1605.

Rouillard 199-203 has praise for Belon's "fairly consistent impartiality and alert critical faculties". His description of the Egyptian pyramids for a long time was the authoritative account, and his judgement that Roman antiquities could not stand comparison with *Pyramidum splendorem & superbiam* was approvingly quoted by Greaves on the title-page of his own *Pyramidographia* (London 1646).

Our copy has an extra errata leaf not recorded in Voet 639, Bibl. Belgica I 221 or Adams B566. This errata leaf obviously replaces the few mendae corrigendae printed on p. 495 which only cover pp. 1-172; it also contains a number of errata for Belon's *De neglecta stirpium cultura*, published by Plantin in the same year. The copy in the Széchényi Library (B 216) probably includes this errata leaf. See Index Aurel. 116.334. The woodcuts depict flora and fauna of the Middle East, and were copied from the French edition. Nissen Zoologische Buchillustration 305.

**195 BERDINI, V.** *Historia dell'antica, e moderna Palestina, descritta in tre parti. Con due tavole, una de' capitoli, e l'altra delle cose più notabili.* Venice, Gio. Battista Surian, 1642. 4to. 8 lvs, 163 p., 6 lvs, 176 p., 6 lvs, 104 p. [Slightly loose in browned old vellum binding] €400  
¶ Second edition. Graesse VIII 77. Roehricht 1019 has the Sienna 1633 edition.

**196 BERRUYER, I. J.** *Storia del popolo di Dio dalla sua origine sino alla nascita del Messia tratta da' soli libri Santi: ovvero il testo Sacro de' libri dell' antico Testamento ridotto in un corpo di storia.* Traduzione dal Francese di C. Franceschini. Venice, G. Recurti, 1741. 4to. 7 volumes bound in eight. xxxvi (including frontispiece), xxiv, 275 p., 2 folding tables; xii, 328 p., folding plate; xii, 299 p., folding map; xx, 424; xvi, 303; xii, 254; xii, 162, viii, 174, blank leaf, viii, 132; xx, 356 p., folding table. [Contemporary vellum] €450  
¶ First Italian translation of this successful work, first published in Paris in 1728 and condemned by the Index of Rome. For the ensuing controversies on this work see De Backer-Sommervogel I 1357.

**197 BIANCONI, J. B.** *De antiquis litteris Hebraeorum et Graecorum libellus.* Bologna, apud T. Colli ex typographia S. Thomae Aquinatis, 1748. 76 p., engraving. [Title and engraving repaired; slightly foxed, bound in modern half cloth] €55  
¶ First edition. A second edition appeared in 1763. - Fürst I 115. On the author, professor of Greek & Hebrew at the University of Bologna, see Hoefler V 924-5.

**198 BIBLIA GERMANICA 1887.** *Die Heilige Schrift Alten und Neuen Testamentes. Aus der Vulgata übersetzt von J. F. Allioli. Vierte Auflage.* Stuttgart (1887-89). Large 4to. 2 volumes. 10 lvs, xvii, vii p., 1252, 356 columns, 230 plates. [Richly gilt full red morocco; upper surfaces of the pronounced relief decoration scratched, but still a fine copy; slightly foxed] €432  
¶ The famous Doré Bible, with 230 plates and with decorative woodcut vignettes on every page.

**199 BIBLIA GRAECO-HEBRAICA 1609.** *Biblia Hebraica. Eorundem Latina interpretatio Xantis Pagnini Lucensis, Benedicti Ariae Montani.* Geneva, Petrus de la Rouiere, 1609. Folio. 14 leaves, 184, 283, 84, 203; 4 leaves, 186, 134 p. [Spine torn at upper and lower parts, blind-tooled vellum, worn] €840

¶ Geneva reprint of the Antwerp 1584 edition (see Darlow & Moule 5106 and 4645), which was the first single-volume edition of the whole Bible in its original tongues: the Hebrew Old Testament, the Greek New Testament, and the Greek Apocrypha. The edition of 1584 was a reissue of volume VII of the Antwerp Polyglot (1572), but that volume did not contain the Apocrypha.

The Old Testament starts at the end of the volume, and the New Testament at the beginning, followed by the Apocrypha, with Latin interlinear translation throughout. Each of the two parts has its own separate title. The mention of the Apocrypha on both titles suggests that the section was intended to form an appendix to either one when issued separately. The Greek text of the New Testament exhibits only two variations from that of 1584. Darlow & Moule 4662 and 5113. Our copy is the dated issue, others have no date, and the printer's name in Hebrew characters.

Collation: ★<sup>42</sup>¶<sup>10</sup>A-O<sup>6</sup>P<sup>8</sup> a-x<sup>6</sup>y-z<sup>8</sup>2a-2g<sup>6</sup>, AA-RR<sup>6</sup>; ¶<sup>4</sup>A-Y<sup>4</sup>Z<sup>6</sup>Aa-Pp<sup>4</sup>Qq<sup>6</sup>.

**200 BIBLIA HEBRAICA 1525.** *Sha'ar YHWH he-hadash.* [Biblia Rabbinica Magna, *volume I only*]. Venice, Daniel Bomberg 1525. Folio. 228 (*out of 234*) leaves. [Old half calf, spine torn and loose, covers worn, corners foxed; some passages crossed out (but still legible) in ink, several leaves repaired with very slight loss of text; 6 leaves missing] €550

¶ The first of four volumes, containing the Pentateuch, of Bomberg's justly famous second *Biblia Rabbinica*, edited by Jacob ben Hayyim of Tunis, who brought together, arranged and edited a vast collection of Massoretic material, first published here. The work is of course largely dependent on Felix

Pratensis' critical work printed in the first Miqra'ot gedalat by Bomberg (1516 -17). In contrast to the latter edition, the second Rabbinic bible also contains the (albeit incomplete) Massora magna and the Massora Parva. It is without pagination and only has catchwords for the commentaries. The importance of this work was underlined by Ginsburg who stated that this edition was the "only authorised Massoretic recension. No textual editor of modern days who professes to edit the Hebrew text according to the Massorah can deviate from it without giving conclusive justification for so doing." Our copy is missing the latter five leaves of the first quire (also numbered 1, which we list below as π) containing the preliminary matter: Joseph ben Samuel Zarphati's rythmical eulogy on the work, ben Hayyim's rather famous introduction, the lists giving the number of Christian chapters of each books and the words with which they begin, lists of the Sedarim throughout the Bible and their commencing words and finally Ibn Ezra's introduction to the Pentateuch (cf. Ginsburg 960). In addition, the first leaf of the second quire is also missing. Darlow & Moule 5085, Cowley 77, Steinschneider 52, Vinograd Venice 99. Collation: π<sup>1</sup>8-<sup>1</sup>2-28<sup>8</sup>29<sup>4</sup>.

**201 BIBLIA HEBRAICA 1545.** Liber Paralipomenon. *Followed by:* [Esdras - Nehemias]. *And:* [Job]. [Paris, R. Stephanus, 1545]. 16mo. 184, 73, 62 unnumbered leaves. [19th-century boards, spine damaged] €340

¶ Three parts of the famous small Hebrew Bible, edited in 17 parts while the quarto edition was still coming out between 1540 and 1545, and regarded as one of the most impressive examples of Hebrew printing of the French Renaissance. Both editions were printed with Hebrew types especially commissioned from Jehan Arnoul. As in most parts of this edition the title-page is more like a half-title, with printer's mark and a Hebrew acronym (from Ps. 121:2), but without impressum.

The work is in Hebrew throughout, the text is not numbered or foliated, and only at the end of each quire the Latin Bible book name is printed. The second and third parts in our volume have no separate title-leaf. Schreiber 82, Renouard 65, Le Long - Masch I 27-28.

Collation: A-Z<sup>8</sup> (Z8 blank); f8 g-p<sup>8</sup>; 2G5-8 2H-2N<sup>8</sup>2O<sup>10</sup>.

**202 BIBLIA HEBRAICA 1546.** En tibi lector, Hebraica Biblia, latina planeque nova Sebast. Munsteri tralatione ... Accesserunt in hac secunda editione multae novae annotationes, praesertim in Pentateucho ... Index quoque praecipuarum sententiarum & expositionum ... jam demum additus est. Basel, [ex officinis Mich. Isengrinii & Henrici Petri], 1546. Folio. In two volumes. 20 lvs, 1601 p. including a second title-page on p. 745, blank leaf. [Old boards binding rebaked; dampstained, some scribbling on title-pages and various later ownership entries and references in handwriting, small repairs; the name of Munster often crossed out throughout the work; still an interesting copy] €3400

¶ The well-known Hebraic scholar Sebastian Münster was the first to publish a Hebrew-Latin Bible edition with a new Latin translation: first in 1534, to be followed by a second one in 1546. These editions exerted a considerable influence on the versions made by the Reformers, and on the English version known as "the Great Bible"; it gave an impetus to Old Testament study similar to that which Erasmus had given to the study of the New Testament and Münster's annotations long continued to hold the respect of commentators and were reprinted in the *Critici Sacri*. See Le Long-Masch I 151-152 for the confusion about other Münster editions of the Latin translation in the older bibliographies. Darlow & Moule 5090. Not in Lumini. Burmeister 120. Collation: α-β<sup>6</sup>γ<sup>8</sup> a-z<sup>6</sup> A-4R<sup>6</sup>4S<sup>4</sup>T<sup>6</sup>.

**203 BIBLIA HEBRAICA 1592.** Psalterium. Leiden, ex officina Plantiniana, apud F. Raphelengium, 1592. 24mo. 155 unnumbered lvs. [A few lvs smudged; lacks title-page and the last blank leaf; modern boards] €600

¶ The last of the three Old Testament portions edited and published by Raphelengius. With ownership entry "John Rawson his Booke" on leaf L2. Steinschneider CB 304, Fuks 9, Le Long-Masch I 88-89 (4 editions), Darlow & Moule 5109 (1597 ed.).

**204 BIBLIA HEBRAICA 1621.** Samuelis libri duo Ebraice & Latine, ad usum Academicarum. Leiden, apud J. Maire, 1521 (*recte* 1621). 12mo. 366 unnumbered leaves. [Contemporary vellum binding, rubbed and soiled, loosening] €820

¶ Edited by Thomas Erpenius, and printed with the Hebrew types bought by Erpenius from Raphelengius. Some copies have the imprint (with corrected date): *Leidae, ex typographia Erpeniana*. Erpenius printed the work for Johannes Maire who also had the right of sale of his Arabic publications. The vocalised text has the Latin translation of Arias Montano juxtaposed, with in the margin references to Hebrew roots. In the

preface Erpenius says that he does not understand why professors of Hebrew nearly always use the Psalter for teaching purposes, with its difficult language and metrical style, "*eaque metri ratione, quae etiam doctissimos quosque mortales hodie latet*" (fol. 2v), a sentiment that he had expressed already in his grammar, published earlier in 1621. - PO 87, Juynboll 103, Le Long-Masch I 162. Fuks 31 only lists the second imprint; Lebram, *Hebräische Studien*, 354-355. Not in Darlow & Moule.

**205 BIBLIA HEBRAICA 1635 / GRAECA 1584.** Biblia Hebraica, eleganti caractere impressa. Editio nova. Ex accuratissima recensione doctissimi ac celeberrimi Hebraei Menasseh Ben Israel. *Bound with:* BIBLIA GRAECA 1584. Bibliorum pars Graeca, quae Hebraice non invenitur. Amsterdam, sumptibus Henr. Laurentii, 1635. Small 4to. Printed title-page, engraved title-page, lvs 2-128, 2 lvs, 129-369 lvs, blank leaf, 124 lvs, including 3 title-pages with woodcut borders. - Antwerp, ex officina Christophori Plantini, 1584. 4to. 32 lvs, 33-247 p. [Contemporary calf, spine darkened and slightly damaged, hinges weak, but internally a fine copy; the Greek part a large-margined copy, but the quires mounted on stubs to compensate for the difference in size] €5700

¶ A fine copy of an extraordinary Old Testament Bible: the original Hebrew text in the famous second Menasseh Ben Israel edition, followed by the Greek Apocrypha, "that part of the Bible which is not to be found in Hebrew" as its Greek title says, in the Plantin edition.

The Hebrew text is the famous fully pointed second edition of the Hebrew Bible, issued with three separate title-pages dated 1631 (altered by hand in our copy to 1636) and a general title-page dated 1635. It is the second and most important of Menasseh Ben Israel's two Bible editions, after the unpointed octavo edition of 1631. Other editions were only printed by him for other publishers, or wrongly ascribed to him.

Darlow & Moule 5124, Fuks 153 variant c. Le Long-Masch I 39-41.

Collation: 1-32<sup>4</sup>32bis<sup>2</sup>33-63<sup>4</sup>64<sup>2</sup>65-93<sup>4</sup>; 1<sup>2</sup>1-31<sup>4</sup>. [Quires 73 and (second part) 2 bound in wrong order]. The Greek text is a well-printed edition of the Old Testament Apocrypha closely following the Plantin 1566 edition, which was the oldest known separate edition of this part of the Bible. See Voet 675 (with incorrect Greek transcription; his size indication 315 x 155 must also be an error: our copy measures before mounting 205 x 152). Darlow & Moule 4645a, Le Long-Masch II 428. Collation: A-D<sup>8</sup>E-Z<sup>4</sup>a-h<sup>4</sup>.

**206 BIBLIA HEBRAICA 1667.** Biblia Hebraica accuratissima, notis Hebraicis et lemmatibus Latinis illustrata a Joh. Leusden. Amsterdam, Typis et sumptibus Jos. Athias, 1667. Engraved title, (18), 178, 508, (2) lvs., including 3 half-titles with fine woodcut borders, dated 5426 (=1666). [Old calf, generally slightly worn and rubbed; hinges cracked, but firm holding; internally a very fine copy] €796

¶ This is the famous Leusden/Athias recension, a revision of the scholarly edition of 1659-1661, which had proved a commercial success. Leusden, with whom Athias had renewed his contact, devoted much more time and care to this edition than to the first one; he wrote a lengthy introduction and short commentaries in Latin, which were added in the margins. The printing itself took the whole of 1666 and part of 1667, the edition consisting of 5000 copies. Athias dedicated his masterwork to the States-General of the Dutch Republic, which in turn rewarded him generously. The Bible was announced as a piece of printing "the like of which had never been published before, without any error." Darlow & Moule 5134; Dibdin I, 59. See Fuks pp. 286-307, and for the collation of the Bible, nr. 393.

**207 BIBLIA HEBRAICA 1709.** Biblia Hebraica cum optimis impressis & manuscriptis codicibus ... collata, & juxta Masoram, Or thora, Schaar hanneginoth, aliaque Hebraeorum principia critica solícite examinata ...studio & opera H. Opatii. Kiel, typis & sumptibus auctoris, ex typographo B. Reutheri, 1709. 4to. 16 lvs including engraved title, 738, (2) leaves. [Old annotations; contemporary half calf, rubbed and slightly torn] €570

¶ Rare privately published Bible edition by the well-known Hebraist Opatius, whose recension is called *accuratissima*. The text is printed in a bold very legible Hebrew type (*caractere illustri expressa* as it is stated on the title-page). Collation: Engraved title, )<sup>3</sup> 2)<sup>4</sup> a-b<sup>4</sup> A-9A<sup>4</sup>. Le Long - Masch I 51-52, Steinschneider CB 776.

**208 BIBLIA HEBRAICA 1716.** Biblia Hebraica, ad optimorum tam impressorum ... quam manuscriptorum aliquot codicum fidem collata. Direxit opus, ... J.H. Maius ... collationem vero sedulam instituit, annotationem addidit G.C. Bürcklin. Frankfurt, impensis J. P. Andreae (typis J.

Koelneri), 1716. 4to. 12 lvs, including frontispiece, 686, (2) lvs [Contemporary vellum, hinges split] €410

¶ "Third and last of a series of Frankfurt editions, called by Masch '*Biblia Clodiana*'. The first was edited by David Clodius (1677), the second (1692) by J.H. Maius, and the third (1716) by G. C. Bürcklin." (D & M 5143). For this edition, the Frankfurt bookseller Joh. Phil. Andreae designed a Hebrew fount with the signs for vowels and accents together. For the signatures, the Hebrew characters have been used in alphabetical order. For the foliation, the numerical value of the Hebrew alphabet, as is usual, has been adopted. Collation: π<sup>12A</sup>-8L<sup>4</sup>.

**209 BIBLIA HEBRAICA 1740.** Biblia Hebraica. Secundum editionem Belgicam Everardi van der Hooght, collatis aliis bonae notae codicibus, una cum versione Latina Seb. Schmidii. Leipzig, sumptibus W. Deer, 1740. 4to. 25 lvs including engraved title, 666; 705, (55) p. [Contemporary calf, rubbed and scratched] €250

¶ A reissue of the popular Van der Hooght edition of 1705, with Schmid's Latin translation added. The whole was edited by J. C. Clodius, after whose preface follows that of Van der Hooght, then various *judicia* on the versions, and finally a list of subscribers. Darlow & Moule 5148.

**210 BIBLIA HEBRAICA 1806.** Biblia Hebraica. Digessit et graviore lectionum varietates adjecit J. Jahn. Vienna, apud F. C. Wappler et Beck, 1806. 4 volumes. Engraved title, xxviii, 500 p.; title-leaf, 725 p.; title-leaf, 572 p.; title-leaf, 568 p. [Nice uncut copy in contemporary boards] €300

¶ A reprint of Van der Hooght's text. The contents are curiously arranged with, the whole of 1 and 2 Chronicles being inserted piecemeal throughout volumes 1 and 2 wherever the editor considered that the Chronicles were parallel or supplementary to the text. Darlow & Moule 5167.

**211 BIBLIA POLYGLOTTA 1602.** Novum Testamentum harmonicum, Hebraice, Graece, Latine, & Germanice, pro verbi Dei et linguarum cultoribus editum, ab Elia Huttero. Nuremberg 1602. 4to. 189, 123, 211, 163 p. [Old half calf, inside a fine copy] €400

¶ The Gospels in Hebrew, Greek, Latin and German, forming part of the 1602-1603 edition containing the whole New Testament, see Darlow & Moule 1434. See PO 104.

**212 BIBLIA SYRIACA 1555.** Liber Sacrosancti Evangelii de Jesu Christo ... Div. Ferdinandi Rom. Imperatoris designati jussu & liberalitate, characteribus & lingua Syra, Jesu Christo vernacula ... scriptorio prelo diligenter expressa [edente J. A. Widmanstadio]. Vienna, (*at the end*) Caspar Craphtus Elvangensis Suevus characteres Syros ex Norici ferri acie sculpebat, Michael Cymbermannus prelo et operis suis excudebat, 1555. Small 4to. (25), (1), 35; (1), 131; (9), lxxxii; (1), 39; (1), 11, (28) leaves. [Fine copy, in modern calf binding] €8500

¶ Editio princeps of the Syriac New Testament in the Peshitta version, and one of the most beautiful Oriental book productions of the 16th century. It is illustrated with a number of striking woodcuts of a symbolical nature. The Epistles of James, Peter and John, and Revelation - not included in this edition as they were lacking from the manuscript - were not published until 1627-30. See no. 215 in this catalogue.

The editor Johannes Albertus Widmanstadius (Widmanstetter), Chancellor of Lower Austria, was brought to the study of Syriac by his contacts with Theseus Ambrosius, himself the first to have published a Syriac grammar with Syriac types in 1539. When in 1553 the Jacobite priest Moses Mardenus at the instigation of Guillaume Postel showed him a manuscript of the Syriac New Testament, he obtained financial help from the Emperor Ferdinand I of Austria and prepared the work for the press. There were two distinct motives behind the sponsoring of the work by the Emperor Ferdinand: as an object of prestige in the rivalry between the Austrian and Spanish Habsburg monarchies, and as a special investment in the Christian element of the Ottoman empire, Austria's longstanding foe.

The New Testament text has been printed in a small 12p *serto* type, while for the running titles and chapter headings a calligraphic 14p *estrangelo* type has been used. Of the larger 16p *serto* type used for Widmanstetter's simultaneously published grammar *Prima elementa*, sometimes found bound together with the New Testament, we only find a few words on the errata leaf for the Evangelia.

The types, of an admirable delicacy and distinctness, were prepared for this edition under the guidance of Postel, who at the time was teaching at the University of Vienna. They apparently imitate the handwriting of Moses Mardenus and were cut by Kaspar Kraft of Elwangen. Granjon imitated these types when he cut

Syriacs for Plantin's Polyglot Bible in 1569, but for once he did not attain the same degree of elegance in his models.

Both Kraft and the printer Michael Zimmermann had been working with Aegidius Aquila (Adler), a printer who is reported to have printed in oriental languages and whose widow married Zimmermann in 1552. See Mayer I 67.

The title-page exhibits large woodcut *estrangelo* types printed in red with black vocalisation signs. Strangely enough, the errata leaf for the Epistolae S. Pauli is completely in woodcut, with *estrangelo* and the small seroto in a slightly larger type size. This phenomenon is mentioned nowhere in the detailed collations of Cat. Silvestre de Sacy (nr. 705 and note p. 406), Darlow & Moule, and Le Long - Masch. Our copy is conform the collation in Darlow & Moule, and is as usual without the eight leaves of special prefaces. Collation: a★-a6★<sup>4</sup> χ<sup>1</sup>b-z<sup>4</sup> A-L<sup>4</sup> Aa★-Aa2★<sup>4</sup> Bb-Vv<sup>4</sup>Xx<sup>6</sup> bb-ll<sup>4</sup> BB-LL<sup>4</sup>. For Widmanstetter's Arabic and Hebrew studies, and further references, see PO 91. Le Long - Masch II/1 71-79 (rarissimum), Darlow & Moule 8947, Moss 154. A. Hamilton, 'Eastern scholarship and Western churches', in A. Grafton (ed.), Rome Reborn (Washington 1993) p. 238.

**213 BIBLIA SYRIACA 1622.** Novum Domini Nostri Jesu Christi Testamentum Syriacè. Cum versione Latina. Ex diversis editionibus diligentissime recensitum. Accesserunt in fine notationes variantis lectionis, ex quinque impressis editionibus diligenter collectae à M. Trostio. Cothenis Anhaltinorum (Köthen), 1622. 4to. 4 lvs, 843 p. [Browned as usual; cover slightly damaged, but a good copy in contemporary vellum] €380

¶ Second issue, with the date 1622 on the title-page and at the end, but 1621 after the Acta Apostolorum. In 1628 Martinus Trostius (1588-1636) succeeded his teacher Fabricius to the chair of Hebrew in Wittenberg in 1628. The text of his Syriac New Testament was based mainly on Widmanstetter's edition. At the bottom of the page the translation of Tremellius is printed and at the end (pp. 817-843) various readings from other editions are recorded. The work has a preface by Jacobus Martini, of Wittenberg University.

The place of printing is rather obscure: printing in Köthen, a small village southeast of Dessau, started only in 1618. For more typographical details, see PO 121. Le Long-Masch II/1 82-83, Nestle 46, Darlow & Moule 8958, SdS 707, Moss 156, G. Dünnhaupt, Die Fürstliche Druckerei zu Köthen (Archiv für Geschichte des Buchwesens 20 (Frankfurt 1979) nr. 42 and 54.

**214 BIBLIA SYRIACA 1625.** Psalmi Davidis Regis, & Prophetarum, lingua Syriaca nunc primum, ex antiquissimis codicibus manuscriptis, in lucem editi à Thoma Erpenio. Qui & versionem Latinam adjecit. Leiden, ex typographia Erpeniana linguarum orientalium, prostant apud Joh. Maire, & Elzevirios, 1625. Small 4to. 4 lvs, 346 p., impressum leaf. [Title-page repaired; modern half calf] €440

¶ First edition of this version, based on two Jacobitic manuscripts offering an unvocalised text. Erpenius finished the printing but died in 1624. Thus the work published included his preface, but the dedication to the States-General was from his widow. In 1625 in Paris Gabriel Sionita also published a Syriac edition of the Psalter. His and Erpenius' editions are the first European editions of the Syriac Psalter - both were ignorant of the extremely rare Syriac and karshuni edition published at Quzhayya (Lebanon) in 1610. Earlier editions of the Syriac Bible included the New Testament only. Darlow & Moule 8960, Willems 241, PO 80, Le Long-Masch II/1 67. Collation: ★<sup>4</sup>A-2V<sup>4</sup>X<sup>2</sup>.

**215 BIBLIA SYRIACA 1627-30.** Apocalypsis Sancti Johannis, ex manuscripto exemplari e bibliotheca clariss. viri Josephi Scaligeri deprompto, edita caractere Syro, & Ebraeo, cum versione Latina, & notis, opera & studio Lud. de Dieu. *Bound with:* Epistolae quatuor, Petri secunda, Johannis secunda & tertia, & Judae, fratris Jacobi, una. Ex celeberrimae Bibliothecae Bodleianae Oxoniensis MS. exemplari nunc primum depromptae, et caractere Hebraeo, versione Latina, notisque quibusdam insignitae, opera & studio Edw. Pococke. Leiden, Elsevier, 1627-30. Small 4to. 2 volumes in one. 10 lvs, 211 p.; 5 lvs, 66 p. [Slightly dampstained; margin of last two leaves damaged; contemporary calf binding, rubbed, hinges split] €1640

¶ *Editio princeps* of Revelation and the four shorter Catholic Epistles in Syriac, not part of the Peshitta and thus supplementing the Syriac Bible edition of Vienna 1555 (see PO 91). Revelation was published from a manuscript in the Scaliger Legacy, with the Syriac types of Erpenius. See for this edition PO 303.

At the end we still find the woodcut of the Erpenian palmtree as the Elsevier's printer's mark (see PO 280c), but in the second work the famous *Non solus* device is printed on the title-page.



This second work, Pococke's first publication, is explicitly offered as a supplement to the edition of De Dieu (who probably saw the work through the press), and was published at the instigation and through the intermediary of the Dutch scholar G. J. Vossius, who visited England in 1629 and who was presented by William Laud with a canonry in Canterbury.

The arrangement of the Pococke edition is identical with that of the De Dieu edition (*ad imitationem ... compositus*), but there are typographical differences: the chapter headings are no longer in *estrangelo*, and there is a marked difference in the Syriac typesetting of the two works: De Dieu has for 118 mm height 13 lines, 62 mm width, and Pococke for the same height 16 lines, width 56 mm; from other evidence it also appears that the type was cast afresh between 1627 and 1630.

As was to be expected from England's foremost 17th-century Arabist, the commentary has many quotations from the Arabic Bible version. In the dedication a curious printing error was probably caused by the spilling of type from the composing hook and being incorrectly replaced: ... *denegaverit. t elaV* instead of ... *denegaverit. Vale*. According to Willems all copies were provided with a corrected sheet - our copy has the original one. Willems mentions 3 preliminary leaves only in lieu of 5 (two each for the dedication and the preface). Willems 269 & 334, Darlow & Moule 8962 & 8963, Le Long-Masch II/1 96 & 97, Moss 191 & 193, Fuks 41 & 44. Collation: ★-2★<sup>43</sup>★<sup>2</sup>A-2C<sup>42</sup>D<sup>2</sup> A-I<sup>4</sup>K<sup>2</sup>. Our copy has an interesting provenance: inside the back cover it has the ex-libris of A. Gifford (and his ownership entry on p. 49), and of the Baptist College Library at Bristol, with the latter's shelf mark and lettering on the spine.

**216 BIBLIA SYRIACA 1717.** Novum ... Testamentum Syriacum, cum versione Latina; cura & studio J. Leusden et C. Schaaf editum. Secunda editio, a mendis purgata. *Bound with:* Lexicon Syriacum concordantiale, omnes Novi Testamenti Syriaci voces, et ad harum illustrationem multas alias Syriacas, & linguarum affinium dictiones compeltens. Indefesso labore elaboratum a C. Schaaf. Editio secunda, priori emendatior & auctior. Leiden, typis J. Mulleri, heirs of C. Boutesteyn and S. Luchtman, 1717. 4to. 2 volumes in one. 5 lvs, 749 p.; 5 leaves, 644, (119) p. [A thick volume, contemporary calf with richly gilt spine, slightly rubbed, spine cracked, endpapers browned, the text very slightly so, but a good crisp copy, with gilt edges] €1320

¶ A reissue of the thirteenth edition of the Syriac New Testament, for various reasons of special importance. In the first place it shows two types of vocalisation in the text: up to Lucas 18:27 the vocalisation of the *chaldaiçantes* preferred by Leusden, from then on (after Leusden's death) Schaaf's preferred Syriac system following the Paris and London Polyglots.

It offers, moreover, on the last 100 pages a complete listing of the variant readings of all preceding editions multo sudore compiled by Schaaf.

Lastly, the work is printed with stereotype plates, which the Luchtman company also used for their Dutch and French Bible editions. Our copy is the third issue of 1717, it was first printed in 1708, then issued in a stereotype edition in 1709 (but according to others in a Titelaufage). Schaaf's Syriac lexicon was the standard companion volume to these editions. Le Long - Masch II/1 89-90 believe it to be a corrected edition, Darlow & Moule 8969 note are sceptic. Collation: ★<sup>42</sup>★<sup>1</sup>A-5A<sup>45</sup>B<sup>3</sup>; [★]<sup>4</sup>[★]<sup>1</sup>A-5C<sup>45</sup>D<sup>1</sup>.

**217 BIBLIA SYRIACA 1787.** Codex Syriaco - Hexaplaris Ambrosiano - Mediolanensis, editus et Latine versus a M. Norberg. Lund, typis Regiis C.G. Berling, 1787. 4to. 11 lvs, 502 p. [Uncut copy; boards] €400

¶ First volume, containing Jeremiah and Ezekiel, no more was published. Norberg (1747-1826), one of the most versatile of Swedish orientalisks, spent two years in Istanbul, published translations from Hacci Halife, but is best known for his editio princeps of the Mandaean Ginza. - Nestle 119, Moss 123, Darlow & Moule 8974. Collation: π<sup>4</sup> (\*)<sup>4</sup>χ<sup>3</sup> A-3Q<sup>4</sup> 3R<sup>3</sup>.

**218 BIBLIA SYRIACA 1823.** [The Old and New Testament in Syriac, edited by S. Lee]. London 1823-26. 2 volumes in one. Syriac title, index leaf, 705 p.; Syriac title, index leaf, 360 p. [Slightly browned, contemporary blindstamped calf, spine damaged, one cover loose] €230

¶ An edition printed for the use of the Syrian Church of Malabar, in sero characters. The Old Testament is in version B (without Latin title-page and Psalm 151), and the New Testament has many alterations in the section headings by means of printed slips, and obliterations made by means of a stamp and black ink - see Darlow & Moule 8981 & 8986.

**219 BIBLIA SYRIACA 1846.** [The New Testament in Ancient Syriac and in Modern Syriac or Aramaic]. Urmia 1846. 4to. iii, 829 (*recte* 831) p. [Dampstained; contemporary leather with blind decorations (probably locally executed), chafed and rubbed] €1020

¶ First official Modern Syriac Bible edition published by the American missionaries at Urmia in the Nestorian Christian community living there. The text gives the Nestorian recension of the Peshitta version together with the Modern Syriac version in the Urmia dialect, prepared by Justin Perkins, missionary for the American Board of Commissioners for Foreign Missions in Syria from 1834. The work was printed with specially prepared types, after initial efforts with other types cut in 1844 in imitation of Nestorian Syriac manuscript characters by the missionary printer Edward Breath had failed. The first parts of the Nestorian Bible issued, were a Psalter and St. Matthew. The four Gospels followed in 1841-45. Darlow & Moule 8994 list a complete Bible and a Psalter (with canons according to Nestle 21), both published in 1841 and printed in Nestorian types, but representing only the Ancient Syriac text. After the complete New Testament of 1846 followed the Old Testament in 1852 (Darlow & Moule 9030). Nestle does not mention this edition of 1852, and there is sufficient ground for stating that the early Urmia Bibles are extremely rare.

The typographical lay-out is very functional. In the righthand column the Peshitta version is printed, the lefthand column has the Urmia version in smaller type; sometimes an even smaller type is used. Verse dividers consisting of dotted circles are in both versions roughly identically placed, making verse numbering for both columns in one margin sufficient; small cross signs in the Modern Syriac version refer to footnotes giving translations of Septuagint readings at variance with the Peshitta text. Darlow & Moule 9029, Moss 160, Nestle 65.

The origin of Nestorian Syriac types lies in the 16th century: Amira in his Syriac grammar of 1596 already showed a specimen of this script. The Roman Propaganda Press occasionally printed with a similarly designed typeface, but Platt's Gospel edition of London 1829 - reproducing the traditional Peshitta version in Nestorian characters - was the first Bible edition intended for the Nestorian mission, and revived interest in this subject. The Lazarist Monastery at Venice also produced a fully pointed Nestorian type in 1837. Cf. PO 184g. For the history of the typefounding in Urmia, by its indefatigable printer Edward Breath, and the three typefaces used for the printing of the New Testament, see J. F. Coakley, "Edward Breath and the typography of Syriac", *Harvard Library Bulletin*, New Series, vol. 6 pp. 41-62. Collation: π<sup>4</sup>2-50<sup>4</sup>51<sup>2</sup>52-105<sup>4</sup>. In the quire numbering (apart from a few irregularities) quire 66 is numbered 65. Page numbers 775-76 have been used twice.

**220 BLANCUCCIUS, B.** *Institutiones in linguam sanctam Hebraicam*. Rome, B. Zannetti, 1608. 4to. 8 lvs, 296 p. [Title slightly browned, some slight foxing, otherwise good copy; old half calf binding somewhat rubbed] €310

¶ Only edition, Steinschneider BH 231. Included is a chapter *De abbreviaturis*, mentioned by Wolf IV 277. Two woodcut tables illustrate the various forms of the Hebrew script. Of interest is a chapter *De syntaxi* in 48 rules, of which the author openly confesses that they derive *ex quodam auctore cuius nomen reticetur*. A further chapter on metre from Rabbi Emanuel is obliquely printed on pp. 255-61. Collation: a-b<sup>4</sup>A-2N<sup>4</sup>2O<sup>6</sup> [but V<sup>2</sup>].

**221 BLOGG, S. E.** *Aedificium Salomonis, enthaltend: eine vollständige Geschichte der hebräischen Sprache ... und die Biographieen der grössten Gelehrten aller Confessionen, die sich um die hebräische Sprache und den Thalmud verdient gemacht haben*. Hannover, E. A. Telgener, 1831. 4to. xvi, 144 p. [Uncut copy, paper covers] €170

¶ Interesting work, with a Hebrew and a Latin title but written in German. Steinschneider BH 238 (corrected by Porges). The subtitle *Korot leshonenu* also covers a Hebrew work by the same author, listed by Friedberg Q 722 after Steinschneider CB 4602/1.

**222 BOGAN, Z.** *Homerus hebraizôn: sive, comparatio Homeri cum scriptoribus sacris quoad normam loquendi. Subnectitur Hesiodus Homerizôn*. Oxford, H. Hall for T. Robinson, 1658. 16 lvs, 439 p., leaf with obliquely printed cover title, (24) p. [slightly foxed and dampstained; contemporary calf with imprint on cover: *St. Paul's School Library*, in neat modern rebacking] €637

¶ A work with a very modern outlook: comparing Homer's style with Middle Eastern locutions! It was more or less a replacement of a study on Greek particles left unfinished because of severe illness, as the author explains in the preface.

The first section treats of Old Testament imagery, followed by the New Testament (pp. 321-378), a section *Quae spectant ad Deum* (379-408), and a small chapter on Hesiodus. Homeric quotations are given as fully as

possible, with book and verse quotations after the latest Schrevelius edition. The work was to be imitated by J. Duportus, *Gnomologia Homeri* (Cambridge 1660). See Morhofius, Polyhistor I 251.

Zacharias Bogan (1625-59), a promising scholar of Corpus Christi College, was a great-nephew of Sir Thomas Bodley. Apart from 4 theological publications he contributed a supplement to Rous's *Archaeologicae Atticae* and a long letter to Dickinson's *Delphi Phoenicizantes*.

As was to be expected, the numerous Hebrew quotations in the work are printed with the Oxford types described by Hart on p. 34. But at the beginning (until quire H, p. 112) different types are employed, identical with the Viccars types described in PO 368d. For a similar combination of Hebrew types see E. Leigh's *Critica Sacra* of 1650, our catalogue 620 no. 1955. Wing 3442, Madan 2378

The errata at the end are concluded with the author's wishful words *Vade, liber, verbisque meis loca grata saluta*. Leaf 2E8 contains an obliquely printed text [Bogani{Homerus EBPAIZΩN}] on two lines probably intended to be removed for binding purposes. Collation: ★-2★<sup>8</sup> B-2F<sup>8</sup>2G<sup>4</sup> [★ numbered A3].

**223 BOLMANN, T.** De tumba Servatoris (praeside J. A. Schmidio). Helmstadt, S. Bucholtz, 1727. Small 4to. 2 leaves, 56 p., folding engraving. [Together with 4 other items bound in modern half cloth] €340

¶ *Bound with the following items:* ¶ P. ZORNIUS, *Dissertatio philologica de sepulcro Christi Servatoris ex petra exciso, ejusque justis vindiciis contra Cl. Salmasium ... respondens Joh. Henr. Lüdemann. Stettin, typis Joh. Frid. Spiegelii, 1730. Small-4to. 2 leaves, 20 p.* ¶ J. L. MOSHEMIUS, *Commentatio de lumine Sancti Sepulchri. Helmstadt, C. F. Weygand, 1736. Title-page, 44 p.* ¶ J. FABRICIUS, *Orationes duae quarum altera agit de templis veterum Christianorum ... Ed. secunda. Brunswick 1711. 2 leaves, 12 p., folding engraving. [lacks the second part]* ¶ J. G. TE WATER, *Disp. historico-critica ad historiam sepulchri & sepulturae Jesu Christi (praeside P. Wesselingio). Utrecht 1761. 2 leaves, xvi, 40, (6) p.*

**224 BOSTON, T.** *Tractatus stigmologicus, Hebraeo-biblicus, quo accentuum Hebraeorum doctrina traditur, variusque eorum, in explananda S. Scriptura, usus exponitur. Cum praefatione D. Millii. Amsterdam, apud J. Wetstenium & G. Smith, 1738. 4to. 8 lvs, 220 p., 3 engraved tables. [Calf, worn]* €130

¶ A work on the divine origin of Hebrew accents. "(Boston's) theory of the Hebrew accents used an elaborate system of punctuation, .. which he had framed to represent them in English (in his unpublished 'Essay on the first twenty three chapters of the Book of Genesis')" - DNB Comp. 190. Steinschneider BH 272 and Nachträge (Porges); Fürst I 128. A second edition was published Utrecht 1750. Collation: ★-2★<sup>4</sup>A-2D<sup>4</sup>2E<sup>2</sup>.

**225 [BOULANGER, N. A.]** *Dissertation sur Elie et Enoch. Followed by: Esope fabuliste ou dissertation sur les incertitudes qui concernent les premiers écrivains de l'antiquité. And: Traité mathématique sur le bonheur, par Irenée Krantzovius. Ouvrage traduit de l'Allemand en Anglois avec des Remarques par A. B. Et traduit de l'Anglois en François, avec une lettre préliminaire par le Traducteur François [Et. de Silhouette]. No place, "dix huitième siècle". Small 8vo. Three works with continuous pagination. xvi, 1-104, 105-202 p., folding table, 203-284 p. [Corner waterstained, disbound]* €140

¶ Interesting collective volume of three curious works, the first of which was intended as a sequel to the author's 'Recherches sur l'origine du despotisme oriental'. The third treatise is mentioned by Barbier IV 803. Collation: ★<sup>8</sup>A-F<sup>8</sup>G-H<sup>4</sup>I-S<sup>8</sup>T<sup>6</sup>.

**226 BRASICHELLENSIS, J. M.** *Indicis librorum expurgandorum in studiosorum gratiam confecti tomus primus. In quo quinquaginta auctorum libri prae ceteris desiderati emendantur. Bergamo, typis Comini Venturae, 1608. Small 8vo. 8 lvs, 608 p. [Slightly foxed, but a good copy, 18th-century half vellum]* €1140

¶ First volume, all published, and of the greatest rarity. It was first published a year earlier in Rome, see PO 259. The work was compiled by Johannes Maria de Guanzellis from Brazighella, "Sacri Palatii Apost. Magister". See Reusch I 549-52.

At the beginning a list of the authors under censure is printed and the work forms a complement to the Index librorum prohibitorum by listing those works which could be read after the deletion or revision of certain passages. Among these we find Masius' *Commentarii in Josuae historiam* (1574), Arias Montano, Vatable's Bible edition, Mercator, Münster's Hebrew dictionary (Basel 1564), Pagninus' *Thesaurus* (Lyon 1577), etc. Of interest is also the *censura* on pp. 506-519 of J. Forster's Hebrew dictionary (Basel 1557): not

only are all the Hebrew lemmata indicated where the expression *Auctor Epistolae ad Hebraeos* has to be replaced by *D. Paulus in Epist. ad Hebraeos*, also various exegetical remarks or references have to be deleted or replaced. Collation: a<sup>8</sup>A-2P<sup>8</sup>.

**227 BRAUNIUS, J.** *Selecta sacra. Libri quinque. Cum indicibus locupletissimis, & tabulis aeneis elegantissimis.* Amsterdam, H. Wetstenius, 1700. Small 4to. 33 lvs including engraved title, 805, (112) p., 13 (3 folding) engraved plates. [Contemporary vellum binding slightly stained, but a good copy; 2 folding engravings between pp. 467-477 loosely inserted] €620

¶ Interesting work on Jewish and Egyptian cults and ceremonies, with plates illustrating various objects and deities, and a fine allegorical title-engraving after Ph. Tiedeman. Braunius (1628-1709) was Professor of Theology and Oriental Languages at Groningen. The work was originally published as 41 disputations, and a list of the defendants is given at the beginning of the work.

**228 BRAUNIUS, J.** *Vestitus sacerdotum Hebraeorum. Sive commentarius amplissimus in Exodi Cap. XXVIII ac XXXIX & Levit. Cap. XVI ... Editio ultima, priori auctor & emendatio.* Amsterdam, J. Wolters, 1701. Small 4to. Two volumes in one. Frontispiece, 35 lvs, 343, (40) p.; 2 lvs, 345-752, (60) p., small text-engraving, 21 engraved plates. [Spine slightly soiled, otherwise a fine copy, contemporary vellum] €950

¶ Last edition of this standard work on Hebrew religious garments, their production and ritual use, with very fine engraved plates, first published in 1680. Its scholarly qualities merited the author Johannes Braun (1638-1708) a professorship at Groningen, where he had to defend himself in later years against opponents of his Federal theology with Socinian leanings. In 1697-98 a second edition of the *Vestitus sacerdotum Hebraeorum* appeared, followed by a similarly illustrated work on Hebrew antiquities (*Selecta sacra*, 1700). His final work as Hebraicist (aside from polemical ones) is the *Commentarius in Epistolam ad Hebraeos* (1705). NNBW VI 189-90; Fürst I 129 only mentions the 1701 edition.

In this third edition, probably a reissue of the second one of 1697-98, Braunius added two chapters and 5 illustrations, and in a second preface discusses the criticism his work was met with. The fine plates of Hebrew garments and their production and religious functions, engraved by B. Stoopendaal, are except for one all engraved on plates; the first edition contained 17 illustrations of which 12 were engraved in the text. Fürst I 129.

The preliminaries include a 12-page index often cancelled since it applies only to the first edition of 1680. Collation: π<sup>4</sup>★-5★<sup>4</sup> (a)-(c)<sup>4</sup> A-2V<sup>4</sup> (a)-(e)<sup>4</sup> χ<sup>2</sup> 2X-5I<sup>4</sup>5K<sup>2</sup>.

**229 BRISSONIUS, B.** *De regio Persarum principatu libri tres. Editio altera, in qua quid sit praestitum, Sylburgii notis ad finem additis exponitur.* (Heidelberg), H. Commelin, 1595. Small 8vo. 6 lvs, 378 p. [17th-century half vellum, stamps on title-page, preliminary leaves dampstained] €800

¶ Second and most complete early edition, seen through the press and annotated by Sylburgius, of Brissonius' masterly description of the state of the Persian Empire. Hoefer VII 435; Adams B 2851; STC German p. 154; this edition not in Graesse or Brunet.

**230 BRUCE, J.** *Travels to discover the source of the Nile in the years 1768, 1769, 1770, 1771, 1772 & 1773. The third edition, corrected and enlarged. Vol. VIII containing the plates and maps.* Edinburgh - London 1813. 4to. Stipple-engraved portrait, 26 p. (incl. list of plates and explanation of particular plates and maps), 1 folding map, 18 engraved plates & plans, 3 plates with specimens of Abyssinian languages, 57 plates of plants, birds, animals, and a priest. [Half calf with title on spine, spine rubbed and front hinge cracked; damaged ex-libris of Beauchamp C. Urquhart of Meldrum and Byth, and old ownership entry of Rc: Abercrombie; lower right corner of text and plates waterstained] €500

¶ The plate volume accompanying the third edition of James Bruce's work on the discovery of the source of the Nile, which is considered the best of the three editions. The volume contains the plates, based on the drawings of Bruce and his fellow traveller, the Italian artist L. Balugani, and a vocabulary of the Amharic, Falashan, Gafat, Agow, and Tcheretch Agow languages. BGE II 2502, Hilmy I 91, Navari 221.

**231 BURMANNUS, P.** *Sylloges epistolarum a viris illustribus scriptarum Tomus I. Quo Justi Lipsii, et ad eum virorum eruditorum, epistolae continentur. Volume I out of V [only].* Leiden, S.

Luchtmans, 1727. 4to. 3 lvs, 766, 2 (errata) p., folding plate after p. 554. [Contemporary half calf, rubbed and chafed; large margins, dampstained at beginning and end; the copy of A. J. Vitringa, professor of Theology in Franeker] €250

¶ The first of five volumes of the rare Burman collection of humanist letters, printed in 400 copies. This volume contains the letters by and to Lipsius. Collation: ★<sup>3</sup>A-5D<sup>4</sup>.

**232 BURTON, W.** Graecae linguae historia, sive oratio de ejusdem linguae origine, progressu, atque ad ipsam ἀρχήν incremento... Habita olim Oxoniis in aula Glevocestrensi, ante XX & VI annos... Nunc demum typis excusa. London, T. Roycroft for J. Martin & J. Allestrye, 1657. Small 8vo. 4 lvs, 104, (4) p., errata leaf. [title-page dampstained and repaired; modern boards] €440

¶ An essay on the Greek language by the Master of Kingston grammar school, William Burton (1609-1657), edited by G. Langbainus. The second part of the work (pp. 61-102, with a separate title-page) is called *Veteris linguae Persicae leipsana fere omnia; quae quidem apud praesicos scriptores reperiri poterant. Ad doctissimum juvenem Thomam Hyde (sic) Pentateuchi Persici restauratorem diligentissimum*. It was quoted by Amadutius as a source for Old Persian (see PO 210a) and contains a list of classical names and words of supposedly Persian origin, mainly culled from Xenophon, Suidas, and Hesychius. On p. 91 the word *farsakh* is quoted with Roycroft's Arabic types. A re-edition was published by J. H. von Seelen, Lubeck 1710. Brunet I 1415, PO 371. Collation: A<sup>4</sup>B-G<sup>8</sup>H<sup>7</sup>.

**233 BUXTORF, J.** Epitome grammaticae Hebraeae, breviter & methodice ad publicum scholarum usum proposita. Adjecta succincta de mutatione punctorum vocalium instructio, & textuum Psalmodumque aliquot Hebraicorum Latina interpretatio. London, ex officina R. Daniel, 1653. Small 8vo. (xiii), 119 (*recte* 120), (5) p. [A short copy, a few ink stains; modern marbled wrappers] €330

¶ A faithful reproduction of the Basel 1613ff. edition (but reproducing also the dedication of the first edition of 1605), printed with the Viccars Hebrew types (see PO 368). This edition is not mentioned in Steinschneider BH 322. At the end the editor added a table of the verb conjugations (*Typus conjugationum Hebraicarum*) and a chapter on accents, professedly based on Donatus's *Poma aurea*.

Collation: A-H<sup>8</sup>I<sup>4</sup> [B7*verso* = p. 1, p. 5 skipped].

**234 BUXTORF, J.** Florilegium Hebraicum, continens elegantes sententias, proverbia, apophthegmata, similitudines, ex optimis quibusque ... scriptoribus ... Basel, impensis haered. L. König, 1648. Small 8vo. 8 lvs, 390, (8) p. [Browned; title-page in xerox; contemporary calf, worn] €140

¶ This chrestomathy was dedicated by Buxtorf fil. to David Clericus, whose translation of his father's *Synagoga* he had published in 1641. Priejs 253.

**235 BUXTORF, J.** Lexicon Chaldaicum, Talmudicum et Rabbinicum, in quo omnes voces Chaldaicae, Talmudicae et Rabbinicae ... fideliter explicantur ... Opus XXX. annorum nunc demum, post patris obitum ex ipsius autographo fideliter descriptum ... à J. Buxtorfio Filio. Basel, sumptibus & typis L. König, 1640. Folio. 6 lvs, 2680 columns, (64) p. [Browned; lacks portrait, additional engraved title and a blank leaf; contemporary vellum] €350

¶ Buxtorf's last work, a dictionary of Aramaic words occurring in the Targum, the Talmud and the Rabbinical commentaries on which he had worked for twenty years. After his death in 1629 his son had to spend another ten years to bring the manuscript up to date, and the lexicon has often been referred to as the "*opus triginta annorum*" as stated on the title-page; it was reissued as late as 1875 by B. Fischer. Wolf, *Historia* p. 121, Priejs 237. PO 172.

**236 BUXTORF, J.** Lexicon Hebraicum et Chaldaicum: complectens omnes voces, tam primas quam derivatas, quae in Sacris Bibliis, Hebraeâ, & ex parte, Chaldaeâ linguâ scriptis, extant ... Accessit lexicon breve Rabbinico-Philosophicum. Cum indice vocum Latino. Editio quarta & ultima ... Basel. sumptibus L. König, 1631. Small 8vo. 8 leaves, 974, (78) p. [Without the final two blank leaves; browned and dampstained, annotations; lower part of title-page with impressum cut off; contemporary vellum, rubbed] €250

¶ Fourth edition of this popular dictionary, first published as *Epitome radicum Hebraicarum* in 1607. Prijs 234. Collation: ):(<sup>8</sup> A-Z<sup>8</sup> Aa-Zz<sup>8</sup> AA-TT<sup>8</sup>VV<sup>6</sup>.

**237 BYTHNER, V.** *Lyra prophetica Davidis regis: sive analysis critico- practica Psalmorum: in qua omnes & singulae voces Hebraeae ... ad regulas artis revocantur ... Insuper harmonia Hebraei textus cum paraphrasi Chaldaea, & versione Graeca LXXII. Interpretum ... fideliter confertur. Cui ad calcem addita est brevis institutio linguae Hebraeae & Chaldaeae.* Zurich, ex typographeo Bodmeriano, 1685. Small 8vo. 4 lvs, 592, 160 (index alphabeticus), 96 p.; folding table. [Calf, bookblock broken, lower cover loose, rubbed and worn; some, mainly marginal wormholes in the *Index* and the *Institutio* with loss of one or two numbers] €205

¶ Early edition (first: London 1650) of one of the better known works of Hebrew scholarship in England. Its author, Victorinus Bythner, a Polish philologist (1605?-1670? according to EJ 8:26), lectured on the Hebrew language at Oxford and Cambridge. His grammatical works, though written in curiously faulty Latin, are models of lucid arrangement and continued to be in use. The *Lyra prophetica* provides us with an analysis of every word in the Hebrew Psalter. It is followed by an alphabetical index of all the words in the same, and two shorter treatises on the biblical languages Hebrew and Aramaic. Of these, grammars in fact, the Hebrew one had been first published independently in 1635 (some bibliographies: 1638) under the title *Lingua eruditorum*. It was several times reprinted and, from 1650 onwards, added to the *Lyra prophetica*. In the edition offered here it has a separate title-page, dated 1684. This Zurich edition not listed in Steinschneider BH (but mentioned in the Nachträge of Porges), not in Fürst, Lowndes or Graesse.

**238 CARO, JOSEPH.** *Ashlei rebrebi.* Amsterdam, Kosman ben Joseph, 1711. Folio. 3, 352, 2 lvs. [Good copy, slightly browned, full calf with gilt-tooled dentelles] €750

¶ Our copy (apparently complete) collates like Roest 575 (who describes a defective copy), but Friedberg S 1473 gives [3, 356 lvs]; Steinschneider CB 5940/60, Zedner 338, Cowley 337.

**239 CELLARIUS, C.** *Grammatica Ebraea in tabulis synopticis, cum consilio XXIV horis perdiscendi linguam Sanctam. Editio secunda, cui ... accessit nova & perspicua institutio Rabbiniismi.* Zeitz, sumtu Jo. Bielckii bibliopolae Jenensis, exscriptis Frid. Hetztädt, 1684. Small 4to. 54, (2) p.; 2 lvs, 52 p. Modern wrappers €330

¶ Cellarius' grammar was first published in 1681, and offered the student a chance to learn Hebrew in 24 hours, a method earlier advertised by Schickard (see PO 131c), or even Bellarmino (PO 180b). Steinschneider BH 376. In this second edition the *Institutio Rabbiniismi* was published for the first time, to be published again by Relandus in his *Analecta Rabbinnica* of 1705. Collation: A<sup>3</sup>B-G<sup>4</sup>H<sup>1</sup> π<sup>2</sup>a-f<sup>1</sup>g<sup>2</sup>.

**240 CELLARIUS, C.** *Sciagraphia philologiae Sacrae ... Editio secunda, emendata, & usu Arabismi etymologico aucta. [And ten other works].* Jena - Zeitz 1678 - 1705. Small 4to. In one volume. [Slightly browned, but a fine, copy, contemporary vellum; with ownership entry of the Syriac scholar S. C. Malan] €1900

¶ Important nearly complete collection of the philological works by the Semitic scholar Christophorus Cellarius (Keller), published between 1678 and 1705, and containing all of his publications in the field of Samaritan studies:

1 *Sciagraphia philologiae Sacrae. Editio secunda usu Arabismi etymologico aucta* (Jena 1678) [4 lvs, 72 p.] \* Cf. our cat. 641/42

2 *Grammatica Ebraea in tabulis synopticis. Tertia editio* (Jena 1699) [54, (2) p.] \*Cf. our cat. 641/280

3 *Chaldaismus* (Zeitz 1685) [2 lvs, 90, (2) p.]

4 *Porta Syra patentior. Editio secunda* (Zeitz 1682) [3 lvs, 95, (5) p.]

5 *Excerpta Veteris Testamenti Syriaci* (Zeitz 1682) - with extra errata leaf. [7 lvs, 137, (7) p., errata leaf] \*Cf. our cat. 611/96

6 *Excerpta Novi Testamenti Syriaci* (Zeitz 1682) - with extra errata leaf. [2 lvs, 76 p., errata leaf]

7 *Glossarium Syro-Latinum* (Zeitz 1683) [48 p.]

8 *Isagoge in linguam Arabicam, recognita et aucta* (Zeitz 1686) [title-leaf, 70 p.] - Schnurrer 84

9 *Horae Samaritanae. Editio secunda* (Frankfurt / Jena 1705) [6 lvs, 114, (13) p.] \*Cf. our cat. 632/45

10 *Collectanea historiae Samaritanae* (Zeitz 1688) [4 lvs, 48 p., text-engraving]

11 *Epistolae Samaritanae Sichemitarum* (Zeitz 1688) [4 lvs, 32 p., text-engraving]

**241 CELLARIUS, C.** *Sciagraphia philologiae sacrae, difficiliore quæstiones plerasque, & linguarum Orientalium usum genuinum delineans, editio secunda, emendata, & usu Arabismi etymologico aucta.* Jena, in bibliopolio Bielkiano, excudit Cizae [Zeit] Fridemannus Hetstedt, 1678. Small 4to. 4 leaves, 72 p. [Slightly browned; paper] €390

¶ Second edition of this useful survey of the topics and problems of Oriental philology as applied to the study of the Bible. In this edition however, Cellarius added a glossary of Arabic words through which unknown Hebrew derivations may be explained.

An attractively printed work, the glossary with a basmala in woodcut but otherwise presented in fine Arabic, Syriac, Hebrew, and Samaritan types. Schnurrer p. 8; not in Zenker.

The last two pages contain a summary of the Samaritan language with a reading exercise from Deut. 29 & 30, and may well have been Cellarius' earliest efforts in the field in which he was to excel; but this work is not listed in Crown. Le Long-Masch II/1 53 record another edition in 1683 but do not mention this one. Moreover, this work and a Syriac grammar published by Cellarius in 1677 are among the first works printed in Zeitz, according to Deschamps [Brunet IX] p. 322.

**242 CLENARDUS, N.** *Tabulae in grammaticam Hebraeam ... a Johan. Isaac nunc recens correctae, & aptiori ordine digestae, una cum eiusdem & Joan. Quinquarb. adnotationibus.* Editio tertia. Cologne, haeredes A. Birckmanni (typis J. Soteris), 1561. Small 8vo. 84, (4) lvs. [Slightly foxed, but a good copy in old vellum missal leaf] €1090

¶ Reproduces the Cologne 1555 and 1557 editions, edited by Joh. Isaac Levita. It is one of the 23 16th-century editions known, and was much praised for its succinct and clear rules. The grammar takes up lvs 7-83, after a preface by Clenardus (1529, the only edition from his own hand) and by Isaac (1555). At the end a Hebrew *Ad lectorem* by Isaac is followed by the text plus translation of Ps. 6, 32, and 130. Bakelants-Hoven 17, Steinschneider BH 412 (with great confusion) and 977. Adams C2166, who lists only seven of the 23 editions, each in one copy.

**243 COCCEJUS, J.** *Lexicon & commentarius sermonis Hebraici et Chaldaici.* Editio altera, Lugdunensi longè correctior atque auctior ... opera atque studio J. H. Maji. Frankfurt 1689. Folio. Two volumes. xvi p., 1040 col., (325) p., 44 col. [A good copy, the lexical section is interleaved, upon which occasional notes are written in ink; old half calf binding, hinges cracked] €400

¶ The second edition of this important dictionary, favoured both by Remonstrants and Pietists, valuable for its philological additions by Majus (*Animadversiones breves ac subitaria et supplementa*, the final 44 columns, using Syriac, Arabic and Ethiopic types). It first appeared in 1669, and offers a detailed lexicon of Old Testament Hebrew with Greek, Latin, German (the Luther version!) and Dutch translations. The main work lists Biblical Aramaic lexemes in a separate section (*Dictiones chaldaicae*, cols. 986-1040; Coccejus seems to have been the first to present this material separately according to Baumgartner). Detailed indexes for Greek (nearly 4000 entries), Latin (over 5000), and German and Dutch words make the work very accessible. Wolfius 161-64, Steinschneider BH 419.

In the main work the quotations from Arabic, Syriac and Ethiopic are printed in Hebrew characters, as opposed to Majus' supplement, as he had recourse to woodblock printing, often very decently imitating the standard Oriental types Frankfurt could have offered at the time, even to the odd Arabic *bbā* connection used in Bochart's *Hierozoicon*.

In the introduction Majus reassures the reader that the *contortae, tricosae singularesque interpretationes* of Coccejus will only seldomly be met with in the dictionary, where Gesenius (p. 122) wistfully remarks: "Die ihm eigenthümliche typisch-mystische Auslegungsart, die in der ersten Ausgabe viel Platz wegnimmt, ohne gerade der eigentlich philologischen Auslegung zu schaden, ist in den folgenden immer mehr weggeschnitten".

Such was the fate of this great philological work, by the greatest of 17th-century Leiden theologians who made his considerable philological talents strictly subservient to higher theological aims, and who was widely praised for his irenic character in that age of unmitigated wrangling. See Diestel 426-29, who also maintains (p. 453) that although very complete and logically presented the work did not profit from the author's sound knowledge of Oriental languages and relied to much on the Targum.

Collation: ):(-2):(4A-4C4A-2H42I73A5B4C2.

**244 CRENIUS, T.** *Analecta philologico - critico - historica ... Accedunt J. Scaligeri & M. Zuerii Boxhornii epistolae de litteris Hebraeorum, divisionibus vocum, Celia & Sudario ac Persicis quibusdam vocabulis.* Th. Crenius conlegit, recensuit, & notas, indices ac praefationem, in qua de

linguis Angelorum agitur, addidit. Amsterdam, sumtibus Thomas Myls, 1699. Small 8vo. 40, 522, (12) p., folding table at p. 461, small table at p. 244. [Small marginal wormhole in first 14 lvs, but a good copy, contemporary vellum] €500

¶ Interesting collection of 12 philological treatises by Thomas Hayne (*Linguarum cognatio*), M. Casaubonus (*De verborum usu*), C. Crinesius (*De confusione linguarum*), A. Gibelius (*De genuina lexikografias Chaldaeae constitutione*), L. Fabricius (*Reliquiae Syrae in N.T. adservatae*), H. Kippingus (*De lingua primaeva - De lingua Hellenistica - De characteribus novis*), P. Slevogtius (*Disputatio Hellenistica*), P. Holmius (*De primaeco ac authentico caractere litterarum V.T. - De scriptura & scriptione - De sermone*), on the origin and cognateness of languages (notably Hebrew and Syriac), and their relationship to Holy Scripture. Inserted are 4 letters by M. Z. Boxhornius (pp. 179-232) and one by Joseph Scaliger (pp. 383-86) on the same subject. A script table at the end exhibits Raphelengian Samaritan, Syriac and Hebrew types, but an estrangelo alphabet in woodcut. The folding letterpress table illustrates the 24 directions in which writing systems can be applied.

See for the many other compulatory works by Crenius, actually named T. T. Crusius and of German extraction, see Van der Aa II 259-60, Brunet VI 972. Noltenius II 146-148. Smitskamp, *The Scaliger Collection* p. 117. Collation: ★-2★\*3★<sup>4</sup> A-2K\*2L<sup>3</sup>. [2L4 ia a small table to be inserted at p. 244]

**245 CRINESIUS, C.** *Gymnasium Syriacum. Hoc est, linguae Jesu Christo vernaculae perfecta institutio, ex Novo Testamento Syro et aliis rerum Syriacarum scriptoribus collecta, novis & genuinis characteribus adornata.* Wittenberg, typis et sumptibus H. Gormanni, 1611. Small 4to. 10, 88 lvs. [Browned; modern cloth] €340

¶ With this publication Crinesius introduced a new Syriac fount in Germany: according to the colophon the Syriac types were cut and cast (*typorum Syrorum sculptor et fusor*) in the Gormann printing office by Johannes Richter. The types are modelled after Granjon's Plantin types, but have a more pronounced basic line. In the alphabetical table a rather large estrangelo alphabet is given in woodcut. The work is prefaced by Fabricius, and divided into three parts: *Etymologia - Syntaxis - Pars practica* (texts with translation and analytical commentary of the Songs of Mary, Zachariah and Simeon; and the *Catechismus Minor* of Luther). Christophorus Crinesius (Grünes, 1584-1629) studied in Jena and Wittenberg, where he was a pupil of Fabricius. In 1624 he became professor of Oriental languages at Altdorf. - Segert-Beránek 36-37. Nestle 16. Le Long-Masch II/1 99. Moss 270. For his edition of *Epistola S. Pauli ad Romanos*, see PO 118.

**246 CUNAEUS, P.** *De republica Hebraeorum libri tres; variis annotationibus ... illustrati nunc primum publici boni ergo in lucem editi a J. Nicolai.* Leiden, H. Teering, 1703. Small 4to. 10 lvs, 368, 368a-o, 369-482, (18) p. [nice copy, contemporary vellum, but front hinge slightly split] €425

¶ First annotated edition of Cunaeus' unique work on ancient Jewish legal and religious institutions, not merely compared with those of Roman law but also with Graeco-Roman antiquity as a whole; the author thereby proved the higher antiquity of the Jewish polity. See Diestel 467 who objects to Cunaeus' overly rabbinical approach, and Ziskind 237-39 who describes him as a major source for Selden in anything to do with Judaica.

Cunaeus expressly declared in the introduction to have left aside matters generally treated by Bertram and Sigonius. He emphatically mentions Johannes Boreel who with his rich library of Oriental books and manuscripts helped him to a copy of Moses ben Maimun's work, the main source of inspiration of his own compilation.

The first edition appeared in 1617 in 8vo (Willems 119); then various editions were published in the *Respublica* pocket size. In the 18th century the need was felt for a commentary on the very succinct work, and this was supplied by J. Nicolai (1653-1708), author of many works on Judaeo-Graeco-Roman antiquities, as a companion to his Sigonius edition (1701). His notes on Bertram were published by Havercamp in 1740. In the learned commentary many English passages from H. Ainsworth's *Annotations* are also cited.

Collation: ★-2★\*3★<sup>2</sup> A-2Z<sup>4</sup> ★Zz<sup>4</sup>★★Zz<sup>3</sup> 3A-3Q<sup>4</sup>3R<sup>2</sup>. The insert (pp. 368a-o) was occasioned by the fact that book III was already set up before the end of book II. With ownership entry of J. Gosset (Gousset), Professor of Theology at Groningen who with his *Commentarii linguae Ebraicae* (Amsterdam 1702) rejected the use of Oriental languages for Hebrew lexicography - Wolf, *Historia* 200-205, *Nat* 34-36.

**247 DANZIUS, J. A.** *Compendium grammaticae Ebraeo-Chaldaicae, utriusque linguae Vet. Test. institutionem harmonice ita tradens ... Editio novissima.* Frankfurt, sumtu D. C. Hechtelii,



(typis Joh. Bern. Eichenbergii Sen.), 1751. Portrait, 12 lvs, 178 p., 22 lvs, 130, 32, 236, 124, (20) p., 6 lvs, 92 p. [Contemporary calf, rubbed, corners worn] €350

¶ A collection of five grammatical works consisting of the *Compendium* proper, a *Paradigmata nominum ac verborum*, an *Interpretis Ebraeo-Chaldaei synopsis*, a *Rabbinismus enucleatus*, and, not belonging to the collection and edited by J. C. Mylius, Danzius' *Aditus Syriae reclusus*, all with their own title-page and introduction. The *Paradigmata* includes a long preface on the subject of the names Yaweh, Adonai and Yeshua.

For the size of the book (smallish octavo) a large and very readable 14pt type has been used, which no doubt set the work favourably off against the usual crowded Hebraic printing of the time. According to Nestle (Centralblatt Bibl. 16 (1899) 231) Danzius was the first scholar to arrange in the Hebrew alphabet the *Sin* before the *Shin* ...

Steinschneider BH has nearly a page full of different Danzius grammars & editions; this 1751 edition seems to be the most comprehensive one. Danzius' *Aditus Syriae reclusus* is already from 1689 (1700<sup>2</sup>), this is the fifth edition. Nestle 100, not in Moss.

Collation: Portrait, )<sup>2</sup> A1 )<sup>2</sup> A2-7 B-M<sup>8</sup>N<sup>4</sup> a-b<sup>8</sup>c<sup>6</sup>A-H<sup>8</sup>I<sup>1</sup> a-b<sup>8</sup>A-O<sup>8</sup>P<sup>6</sup> A-I<sup>8</sup> A-F<sup>8</sup>G<sup>4</sup>.

**248 DAVID BEN SOLOMON IBN ABI ZIMRA.** Divre David, we sefer Hon Yosef. Livorno, Juda Joseph Hayyim & Eliezer Raphael Sedon, 1828-29. Folio. (5), 27; 109 lvs. [Boards; a few wormholes, slightly foxed; ownership-entry on title-page effaced] €310

¶ Responsa by the famous Egyptian, later Palestinian rabbi Ibn Abi Zimra. Not in StCB; Roest 301 (lacks one leaf); Cowley 144; Zedner 203 ('approbations are dated 1830'); Friedberg D 224; Rofe 132/9 (incorrectly 'Samuel Sedon, 1818').

**249 DICKINSON, E.** Delphi phoenicizantes, sive, tractatus in quo Graecos, quicquid apud Delphos celebre erat .. e Josuae historia, scriptisque sacris effinxisse rationibus haud inconcinnis ostenditur ... *Bound with:* E. SCHMIDT, Tractatus de dialectis Graecorum. Frankfurt, impensis Joh. Conr. Emmerich, 1670. Small 8vo. 14 lvs, 142, (17), 48 p., errata leaf. + Naumburg, Mart. Müller, typis Casp. Forbergeri, 1671. Small 8vo. 8 lvs, 156, (44) p. [Contemporary vellum; discoloured and some soiling; index leaves of second volume short] €840

¶ Second edition of this influential little book by the Oxford physician and alchemist Edmund Dickinson (1624 - 1707), which postulated a Hebrew origin for certain phenomena in Greek mythology. It is preceded by an essay on sea monsters, the *Gigantes* of Hiob 25:6, written by Zacharias Bogan (1625 - 1659), also an orientalist of some fame and author of the *Homerus Hebraizōn*. At the end Dickinson adds an essay on the origin of the Italic tribes and of the Druids.

This edition closely follows in pagination the London 1655, omitting only the dedication to Jonathan Goddard, and with the error pp. 41-42 double, 57-58 skipped. The original Arabic quotations are however printed in Hebrew characters. Brunet II 689. Paisey D404 has only an edition Frankfurt 1669 with the same pagination. Collation: π<sup>1</sup> ★<sup>2</sup>A-O<sup>8</sup>P<sup>4</sup> [B4 = p. 1].

¶ The *Tractatus de dialectis Graecorum* is a rare edition of this popular work, first published Wittenberg 1604. Schmidt was a leading Greek scholar in his time, his Pindarus edition was to hold the field for two centuries. See Bursian 238-240.

Printing at Naumburg arrived late: Brunet VIII 951 has 1655 as the first date, and Benzing 340 has no printers before 1699. The actual printer of the work, Forberger, is styled in the impressum *Typog. Aul. Martisburg.*, and although printing in Merseburg started already in 1473, Forberger is the first one (since 1670) listed by Benzing. Collation: a<sup>8</sup>A-M<sup>8</sup>N<sup>4</sup>.

**250 DILHERRUS, J. M.** Atrium linguae sanctae Ebraicae, genuinam lectionem, sex horis ostendens ... *Followed by:* Peristylum linguae sanctae Ebraicae: quo exhibetur grammaticae pars altera. Nürnberg, haeredes Endterorum, 1659-60. Small 8vo. Two volumes in one. 219 p. including engraved frontispiece, (21) p., two engraved plates, folding letterpress table; 191, (8) p., 32 unnumbered lvs (last two blank). [A very fine crisp copy, contemporary vellum] €1660

¶ An attractively written elementary Hebrew grammar which offers the student the basics in six hours. Various short *additamenta* take him further with information on the alphabet, the Samaritan script, the Cabbala, Talmud, Masora, followed by reading exercises and a compendious lexicon which within each letter treats some five or six words in depth. A folding table details the subjects to be studied for each of the six hours.

The second part offers instruction for five more hours on the intricacies of conjugation, followed by an *appendicula de syntaxi* and finally a dictionary of *anomala* with scriptural references. It contains also an

exposition of the radix poem (II 185-191) with the text similar to PO 124b except for the last two lines which read: *Tandem quicquid ab hoc exorbitat ordine; disces / usu: qui tibi in hac parte magister erit.*

The *Atrium* is the only Hebrew philological work of the prolific Nürnberg Professor of Theology Dilherr (1604-69), dedicated to the court physician and imperial historiographer J. W. Managetta. Both Fürst I 209 and Steinschneider BH 292-94 list three parts separately, but we actually only have one work in two parts (the second one with a drop title), the *syllabus* being the unpaginated appendix to part 2. The work is not listed in Paisey (BL).

The plates illustrate the Samaritan alphabet, and Hebrew coins, not mentioned in Crown.

Collation: A-P<sup>8</sup>2A-2M<sup>8</sup>2N<sup>4</sup>a-d<sup>8</sup>. Our copy has an intriguing ownership entry: Ferd. Alb. [Alberti?] Bremae in auctione 674 [1674].

**251 DLUGOSSIIUS, J.** *Historiae Polonicae libri XII. Ad veterimorum librorum manuscriptorum fidem recensuit, variis lectionibus annotationibusque instruxit I. Zegota Pauli. Cura et impensis A. Przewdziecki. Cracow 1873-78. Large 8vo. 5 volumes. vi, 97-565; 543; 595; 733; 702 p. (Opera Omnia X-XIV) [Lacks vol. I pp. 1-96; vols. I-II half calf, III-V uncut, loose, paper, covers torn]* €250

**252 DRUSIUS, J.** *Ad loca difficiliora Pentateuchi, id est Quinque Librorum Mosis commentarius. Conscriptus & editus auspiciis Illustriss. Ordinum Provinciarum foederatarum. Opus posthumum. Franeker, excudebat F. Heynsius, sumptibus Joh. Johannis bibliopolae Arnheimensis, 1617. Small 4to. 8 leaves, 619, (21) p. [Slightly foxed, dampstained; 18th-century half vellum]* €590

¶ The posthumously published commentary on the Pentateuch by the well-known Hebrew scholar Johannes Drusius (1550-1616), written at the request of the States General with a view to the new Bible translation. The work was dedicated to the States General by the author's son-in-law Abel Curiander. The editor, Drusius's successor to the chair of Hebrew at Franeker, Sixtus Amama, emphasises the fact that Drusius wrote his work in considerable anguish of body and mind. An index compiled by the editor for use at his courses, was after all included since the *typographus* had time to spare before the coming *nundinae* ... The printing of a special index for Greek and Hebrew words was however technically unfeasible. Fuks 113. Collation: ):(-2):(4 A-4L<sup>4</sup>.

**253 DRUSIUS, J.** *De sectis Judaicis commentarii Trihaeresio & Minervali Nic. Serarii Jesuitae Mogunt. oppositi, atque antehac seorsim editi. Accessit denuo J. Scaligeri Elenchus Trihaeresii ejusdem. Sixtinus Amama omnia in unum volumen redegit ... Arnhem, apud J. Jansonium, typis F. Heynsii typograph. in Acad. Franekerana, 1619. Small 4to. 8 lvs, 460 p. [Without the blank leaf D4; stain on one preliminary leaf effacing a few letters; otherwise a good copy, contemporary vellum]* €750

¶ Second edition of these two famous scholarly attacks on Serarius' theories about the origin of monasticism. See PO 270, 272 where the first editions are described. This is the edition of which Bernays indignantly decried the Latin translations of selected Greek passages in the text, printed by Amama at the end. The whole was to be published again by Trigland in 1703, see PO 275.

The work contains Drusius' *De Hasidaeis* (pp. 1-30), *De tribus sectis Judaeorum* (pp. 33-220), *Responsio ad Minerval Serarii* (pp. 385-450), and Scaliger's *Elenchus* (pp. 221-384). Fuks 114 as usual adds extraneous blank leaves to his collation formula (3M<sup>4</sup> instead of 3M<sup>2</sup>). Collation: π-2π<sup>4</sup>A-3L<sup>4</sup>(-D4)3M<sup>2</sup>.

**254 DRUSIUS, J.** *Nova versio et scholia in Iobum, conscripta auspiciis & sumptibus Ill. Praepotentumque Ordd. Generalium Provinciarum Foederatarum. Opus posthumum, nunquam ante editum, cui adjectus est Authorum librorumque catalogus cum indice triplici. Amsterdam, sumptibus J. Janssonii (Franeker, typis F. Heynsii), 1636. Small 4to. 6 lvs, 961, (55) p. [Contemporary calf, rubbed, top of spine damaged]* €715

¶ The work was edited by B. Fullenius Jr (1602-1657), Professor of Hebrew at Franeker after Amama since 1629. He also published Drusius' commentary on Kohelet and a *Tabulae in grammaticam Hebraeam* (± 1631) acc. to NNBW III 426.

**255 DURET, C.** *Thresor de l'histoire des langues de cest univers. Contenant les origines, beautés, perfections, decadences, mutations, changemens, conversions, & ruines des langues*

Hebraïque, Chananeenne ... [and 54 other languages]. Coligny, Matth. Berjon, pour la Société Caldorienne, 1613. Small 4to. 16 leaves, 1030 (recte 1020) p., folding table. [Library stamp on title; slight marginal worming in 30 lvs; slightly browned, top margin short, but inside good; old half calf, worn] €5900

¶ This work offers the most extensive summary of what was then known about Oriental and Western languages, scripts, and literatures, with over 50 samples of scripts. The original sources are quoted in extenso (mainly Latin or French), and references to many other works are made. After a thorough grounding in the Hebrew language and literature, and its secret lore (pp. 1-310), the work continues with the other Semitic languages, among which Arabic (pp. 397-438, including chapters on the Koran and Arabic literature); followed by Turkish and Persian; Ethiopian and the Oriental Christian Churches; the invention of the alphabet (643-650); the Greek, Armenian and Georgian languages; Latin, Italian, Spanish, French; German, Central European and Slavic languages; Gothic, English; then Chinese, Japanese and Indian languages; West Indian and Canadian languages; and finally the invention of the alphabet, of paper, printing, books, and libraries are discussed. A last chapter is devoted to the language of animals and birds.

Claude Duret (1565-1611), "Président à Moulins" finished the work shortly before his death; his wife Florimonde Bergier entrusted the bookseller Pyramus de Candolle with the manuscript, who dedicated the work to the Dutch Prince Maurice, as the head of a nation at that time best equipped to spread to the farthest regions and give instruction in the Oriental languages mentioned in this work.

For the complicated printing history in Coligny - a small village near Geneva selected as a domicile to avoid the French customs's strict measures against Protestant Genevan publications - see Brunet IX 344, where the active rôle of Pyramus de Candolle is also highlighted. The Dean of the Church of St. Mary in Moulins, Claude Feydeau, wrote a preface to the work, followed by three letters of appreciation to the author dated 1607, 1609 and 1612. Then follow a letter of condolence to the author's wife, and the Oraison funèbre, in which Feydeau bestows praise on the "honneur de sa saine doctrine, & splendeur qui reluisoit en sa grande dignité". Duret had the King's willing ear: "par ses disertes harangues, & par ses honestes desportements, plaisoit au Roy tres-chrestien Henry III. ... qui reconnoissant sa singuliere prudence escoutoit ses graves discours". He was further of a weak disposition, and often ill, but put his faith not so much in doctors, as in the good cooking of his wife.

In 1619 a Titelaufage was published at Yverdon, also by the printer/publisher's company Société Caldorienne, then styled Société Helvetiale Caldoresque, which judging from Goldsmith's index was active in Paris (1609), Geneva (1610), Coligny (only this publication), and Yverdon (1619, 1650).

Curiously enough, the folding table after p. 398 with woodcut Old Hebrew, Syriac and Arabic alphabets is an exact reproduction of the one in Guillaume Postel's *De Foenicum literis* (Paris 1552), where two such tables were published (the other one reproducing Samaritan texts). See Postel, *Bibliographie Postel* p. 70. Although this work is quoted on p. 402, the origin of the folding table is nowhere mentioned.

The Oriental quotations in the work consist exclusively of Hebrew, except for two words in estrangelo on p. 363, two Chinese characters on pp. 902-03, and of course the over 50 woodcuts. These derive for a large part from Theseus Ambrosius. Other sources are Bibliander, Thevet, Genebrardus, Reuchlin, Scaliger, de Vigenère, etc.

Duret was able to supply a specimen of the Japanese kana script in his work, and the Chinese / Japanese numerals, which for the *Traité des chiffres* of de Vigenère (Paris 1586) came too late: they were supplied by Edmond Auger, and may be the first such representations in the Western world. See Lach II/2 523-24, Cordier *Bibl. Jap.* 274-75. Also printed in Japanese is a letter of patent from the King of Bongo, taken from earlier Jesuit letters.

For the Slavonic alphabets Duret copied Palatino, complete with scroll borders but signed D.A. 1613.

In five instances Duret quotes from the inspiring poetry of Du Bartas (not mentioning him by name, but referring to "un des plus grand poète de ce temps", pp. 270, 302, 799, 1015, 1028). No coincidence, as in 1594 he published a commentary on the second part of Du Bartas's *La Semaine*. The last quotation in his Thresor includes the famous description of Scaliger (p. 1028):

Ains[i] comme Scaliger, merveille de nostre aage  
 Le Soleil des scavants, qui parle eloquemment  
 L'Hebrieu, Gregeois, Romain, Hespaignol, Alemand,  
 Francois, Italien, Nubien, Arabique,  
 Syriacque, Persan, Anglois, & Chaldaïque  
 Et qui, Chameleon, transfigurer se peult.  
 O riche, o souple Esprit! en tel aucteur qu'il veult  
 Digne fils du grand Iule: & digne frere encore  
 De Sylve son ainsé que la Gascogne honore.

Borst 1260-62, when mentioning Duret's irenic Gallocentric worldview, seems to assume that the poetry is Duret's. Did Duret know Arabic? On p. 436, when discussing the most important figures in Arabic literature, he quotes a poem about the satirist Eldabag of Malaga, and states: "Les écrits de ce poete ne se treuvent aisement pour le iourd'huy en Asie, & Turquie, quelque curieuse recherche que j'aye fait de les pouvoir recouvrer".

Hoefer XV:457; Caillet 3444. Cioranescu (XVI) 9158. Goldsmith D1238.

Collation: ★-2★<sup>4</sup>¶-2¶<sup>4</sup>A-6M<sup>4</sup>N<sup>2</sup>. Page numbers 890-99 have been skipped. Ownership entry of the Biblioteca Sanmagliorana on title-page.

**256 ECHELLENSIS, A.** *Chronicon Orientale, Latinitate donatum. Accessit supplementum Historiae Orientalis, ab eodem concinnatum. Followed by: Chronicon Orientale Petri Rahebi Aegyptii. Primum ex Arabico Latine redditum ab A. Ecchellensi ... Nunc nova interpretatione donatum a J. S. Assemano ... Accessere ad ipsius Chronici illustrationem ejusdem dissertationes IV.* Venice, ex typographia B. Javarina, 1729. Folio. 4 lvs, 216 p. 8 lvs, 270 p., blank leaf. [Internally fine; old half calf, covers loose] €810

¶ A "double" edition, the third one, of Butrus b. Rāhib's synchronic work, first published in Latin by Ecchellensis in 1651, and reissued in 1685. It is accompanied by Ecchellensis' own *Historia Orientalis* from manuscript sources, surveying Arabic religion and philosophy.

In this edition, published as volume 17 of the *Corpus Scriptorum Historiae Byzantinae*, the famous Syrian scholar Assemani published the original, plus a revised translation, and four essays; three are devoted to chronology, bringing the tables for the Antiochian and Alexandrian patriarchs up to the 18th century, and one surveys Arabic history and religion (pp. 220-70). Assemani states that his intention to print the Arabic text also, could not be realised owing to the lack of Arabic types. The Arabic text was thus first published in 1903. In the first part however, occasional Arabic quotations are printed with the small Paduan types also used by Marraccius in his Koran edition. Graf II 434-35.

**257 ECKARD, F. S.** *Ormuzd's lebendiges Wort an Zoroaster, oder Zend-Avesta. In einem Auszug nebst einer Darstellung des Religionssystems der Parsen.* Greifswald, A. F. Röse, 1789. (xxxii), 384 p., 1 figure. [A few annotations in blue ink and pencil, slightly browned and foxed; contemporary boards] €370

¶ An abridged version of Kleuker's translation (Riga 1776-77) of the first translation of the Avesta in an European language by Anquetil du Perron (Paris 1771). A second edition of the present work was published in 1796 under the title "Religion der Feueranbeter in Indien und Persien". Zenker II 6386.

Collation: ★-2★<sup>8</sup>A-2A<sup>8</sup>.

**258 ERICANDER, M.** *De lingua et literis Samaritanorum dissertatio philologica, cujus partem priorem praeside A. Boberg ... submittit.* Uppsala, typis Wernerianis, 1733. Small 8vo. 4 lvs, 64, (4) p. No wrappers €185

¶ A survey in 29 chapters of Samaritan lore and scholarship, preceded and followed by gratulatory pieces. One of the laudations at the beginning clearly labels the *respondens* as author of the thesis. Apparently no second part was published. On p. 17 a woodcut representation of the Samaritan alphabet is given in imitation of the Polyglot types. Crown<sup>2</sup> lists the work twice: 468 (Boberg) and 1144 (Ericander).

Collation: π<sup>4</sup>A-D<sup>8</sup>χ<sup>2</sup>.

**259 ERPENIUS, T.** *Grammatica Ebraea generalis. Cum duplici indice, altero librorum & capitum, altero vocum omnium Ebraicarum.* Geneva, sumptibus J. de Tournes, 1627. Small 8vo. 8 lvs, 317, (80) p., errata leaf, blank leaf. [Old calf, rebacked] €430

¶ An exact reproduction of the first, 1621 edition, and appearing in the same year both in Leiden and in Geneva. See Juynboll 102-103 and PO 82 for Erpenius' Hebrew studies. In this reissue two indexes were added to the work, possibly compiled by L'Empereur ab Oppyck who was appointed Professor of Hebrew that year, and who was to publish also Erpenius' Syriac grammar one year later. The edition seems to be scarce, Fuks does not list the Leiden imprint. Steinschneider 569. Not in Paisey. Collation: ★<sup>8</sup>A-2B<sup>8</sup>.

**260 ERPENIUS, T.** *Samuelis libri duo Ebraice & Latine, ad usum Academicarum.* Leiden, apud I. Maire, 1521 (recte 1621). 12mo. 356 (of 366) unnumbered leaves. [Unfortunately quire X lacks

of old the leaves X2-11 (replaced in xerox); small corner of title repaired; 18th-century half calf binding, rubbed] €455

¶ Printed with the Hebrew types bought by Erpenius from Raphelengius, and some copies have the imprint (with corrected date): *Leidae, ex typographia Erpeniana*. Erpenius printed the work for Johannes Maire who also had the right of sale for his Arabic publications. The vocalised text has the Latin translation of Arias Montano juxtaposed, with in the margin references to Hebrew roots. In the preface Erpenius says that he does not understand why professors of Hebrew nearly always use the Psalter for teaching purposes, with its difficult language and metrical style, "*eaque metri ratione, quae etiam doctissimos quosque mortales bodiae late!*" (fol. 2v), a sentiment that he had expressed already in his grammar, published earlier in 1621. - PO 87, Juynboll 103, Le Long-Masch I 162, Fuks, Hebrew typography 31; Lebram, Hebr. Studien, 354-355. Not in Darlow & Moule.

**261 EYLENBURG, ISSACHAR BAER BEN ISRAEL LEISER PARNAS.** Beer Sheva (Frankfurt 1709). *Preceded by:* SCHOR, ABRAHAM HAYYIM TSEVI HIRSCH BEN NAPHTALI. Tson kadashim (Wandsbek 1729). *At the end:* MAAS, NATAN BEN SALOMO. Binyan Shlomo we hiddushei halekhot (Offenbach 1784). Frankfurt am Main, Johann Köllner, 1709. (29), including elaborate title-page, 93, (8) lvs. / Wandsbek, Israel Ben Abraham, 1729. (2), 104 lvs. / Offenbach, Abraham Ben Salomo Proops, 1784. (2), 114 lvs. Folio. 3 volumes in one. [Partly shaved; a few wormholes; modern calf] €500

¶ An interesting collection of texts, touching upon the legislation concerning marriage, betrothal, and divorce, and the jurisdiction for capital crimes and misdemeanour. The Beer Sheva was first published at Venice in 1614, this being the second edition. Steinschneider CB 5279, Cowley 285, Roest 502 & Suppl. 201, Friedberg B 180. The work is a collection of "tosafot for those tractates who do not possess them (kiddushim, horayot, kheritot, tamid, sota, sanhedrin, & hullin) ... (Eylenburg's) halakhic method is original. Taking the actual talmudic halakha as basis of his discussion, he adopts a critical attitude to the commentaries of such rishonim as Isaac Alfasi, Rashi, and Maimonides, not hesitating to disagree with them or even to reject them" (EJ VI 1077).

The Tson kadashim (a commentary on Kiddushim) is here in its first edition (Friedberg Ts 5, Cowley 28), as also the Binyan Shlomo (a commentary on Sanhedrin) (Friedberg B 1230, Zedner 505). A second part of the Binyan Shlomo, a commentary on Avoda zara, was published in 1796. The present collection may well have been due to the famous 'Cleves get' affair, in which Maas, as dayyan of the Frankfurt community, acted as chief opponent to rabbi Lipschuetz' ruling; besides the present work, Maas produced some more texts on the same subject. On the 'Cleves get' see EJ V 613-615. The three works are generally in good condition, with smudges, especially in the Tson Kadashim, and wormholes (occasionally) in all three works; beginning of first item thumbled and slightly frayed. The title-page to the Beer Sheva has an elaborate woodcut border in decidedly gentile Baroque style, unfortunately with outer margin frayed and damaged. Bound in crude modern leather.

**262 FABRICIUS, J. A.** Delectus argumentorum et syllabus scriptorum qui veritatem religionis Christianae adversus atheos, epicureos, deistas seu naturalistas, idololatrias, Judaeos et Muhammedanos lucubrationibus suis asseruerunt. Praemissa sunt Eusebii Caesariensis proemium et capita priora Demonstrationis Evangelicae, quae in editionibus hactenus desiderantur ... Hamburg, T. C. Felginer, 1725. Small 4to. 6 leaves including engraved frontispiece, 755, (29) p. [Fine copy, contemporary vellum] €1080

¶ A syllabus of authors and works defending Christianity against atheists, Jews and Muhammedans. The older classical literature on the subject has been taken mainly from the author's *Bibliotheca Graeca & Latina*, but important additions are his examples from later literature with missionary argumentations. This collection of testimonials was occasioned by the finding of an Eusebius manuscript from the library of Johannes Nicolaus Mavrocordato the Voivode of Walachia, supplying the long lost first chapters of the *Demonstratio Evangelica*. As always, Fabricius' compilations are exhaustive, exact, and well-indexed. The chapters *Scriptores adversus Judaeos* (567-732) and *adversus Muhammedanos* (733-750) are of special interest. The frontispiece engraved by Fritsch shows the conversion of Paulus. Collation: π<sup>2</sup>a2-3 b<sup>2</sup>A-5F<sup>4</sup>.

**263 FRANKIUS, J.** Tenebrae lucidae sive Diacritica Sacra, in qua omnes Ebraeorum distinctiones tribus regulis fundamentalibus et eorum interpunctiones duabus tabulis accuratis plane perspicue et breviter proponuntur .... Accessit J.G. Abichtii dissertatio de Ebraeorum accentuum genuino officio. *In the same binding:* FRANK, J. Artificium artis Abichtianae, h. e.

defectus, errores & contradictiones Artis ... quam J. G. Abichtius ... edidit... Ad defensionem eorum, quae ex Diacritica S. impugnantur & usum studiosorum accentuationis, ut supplementum Diacriticae S. esse possit editum. Leipzig, sumtibus J.F. Braunii, 1710. Small 4to. 8 lvs, 309, (3) p., 3 folding tables. - Rostock, J. H. Ruswormius, 1713. 78, (2) p. [Slightly browned, but a good copy contemporary vellum] €980

¶ The preliminaries contain, with a dropped title, Abichtius' *Dissertatio* with the impressum Leipzig, excudebat C. F. Rumpff, 1709. The letterpress folding plates, also with an impressum of Rumpff, represent: (p. 1) *Synopsis Diacriticae Sacrae* - (p. 208) *Tabula accentuationis prosaicae* - (p. 255) *Tabula accentuationis metricae*. The second work is directed against Abicht's *Ars distincte legendi et interpretandi S. U. T.* (Leipzig 1710). Steinschneider BH 1, 634, 635.

In an appendix Frankius offers a selection of 160 pasukim (out of 23202) forming together a complete paradigm of Biblical Hebrew accentuation. With ownership stamp of E. Lafuma-Giraud, editor of De Pauly's translation of the Zohar (1909).

**264 FRISENDAHL, E.** De anno Aegyptiaco dissertatio [praeside N. Celsio]. Uppsala 1721. Small 8vo. 2 lvs, 32 p. Paper €75

¶ With a laudatory poem in Hebrew by Christian Lund. Not in Pratt. Collation:  $\pi^2A-B^8$ .

**265 FRONDEL, E.** Dissertatio philologica natales linguae literarumque Samaritanarum exhibens ... sub praesidio O. Celsii. Uppsala 1717. Small 8vo. 3 lvs, 56, (4) p. (Thesis Uppsala) [Title-page faded; without wrappers as issued] €230

¶ A first essay from Swedish soil to expound the origin of the Samaritan script and language. From the various dedications and laudations it is clear that the *defendens* is also the author. A woodcut table on pp. 37-38 displays the primitive Hebrew script, the Samaritan script, and its numerical version. Crown<sup>2</sup> 694 under Celsius, and 1253 with a garbled Latin version. Collation:  $\pi^3A-C^8D^4\chi^2$ .

**266 GAFFAREL, J.** Curiositez inouyes, sur la sculpture talismanique des Persans. Horoscope des Patriarches. Et lecture des estoilles. Par M. I. Gaffarel. No place or printer (Rouen?), 1631. 8 lvs, 315 p., two blank leaves, 2 woodcut folding plates paginated 316, 317. [Corner dampstained, but a fine copy in contemporary vellum binding] €4400

¶ Rare third edition, first published in 1629. Gaffarel (1601 - 1681), a Kabbala scholar and librarian to Cardinal Richelieu, in this work freely propounds his views on Hebrew astrology and on the true nature of talismanic figures, but was forced by the Theological Faculty of Paris to publish a *Retractatio* in the same year - see Thorndike VII 304-306. Regarding his sources: the woodcut figure on p. 228 and the Hebrew tables for prognostication (pp. 225, 229) were copied from Kapol ben Samuel's *Amuq amuqim* (Cracow 1498). The Arabic alphabet is discussed on pp. 292ff. EJ VII 253.

Regarding the "Persans" of the title, Gaffarel states that the Hebrew characters depicted on his folding plates are unlike those engraved by Hepburn, or those published by Duret: he derived them from the designs of Rabbi "Chomer", and in other places he also refers to an "Astrologie Persanne, traduite en Hebreu par Rabbi Chomer, Auteur moderne" (p. 48). It is therefore doubtful if he knew Persian, as Colomesius reported.

Allatius, who was visited in Rome by Gaffarel in 1632, recorded in his *Apes Urbanae* (1633) that the *Curiositez* ran through 3 editions within six months in 1630, twice in Paris, and once in an unnamed French town, suspected to be Rouen. This story probably tallies with the real dates of the first three editions: Paris 1629, Paris 1631, and 1631 without impressum (our copy). This our edition is not mentioned in Caillet 4293; nor in Brunet II 1433 (has 1629, 1637, 1650 editions), nor in Goldsmith (has editions 1632, 1637, 1650), nor in Scholem (399 has: Paris, Hervé du Mesnil, 1631, after Caillet). Collation:  $\hat{a}^8A-V^8$ .

**267 GALATINUS, P.** Opus toti christianae Reipublicae maxime utile, de arcanis catholicae veritatis, contra obstinatissimam Judaeorum nostrae tempestatis perfidiam: ex Talmud, aliisque hebraicis libris nuper excerptum: & quadruplici linguarum genere eleganter congestum. Orthona maris, impressum per Hieronymum Suncinum (= Gershom Soncino), 1518. Small-folio. 310 (of 312) leaves. [Some marginal worming, on 4 lvs touching the text; leaves 3-4 of the preface missing and supplied in xerox; title-page slightly soiled and with library stamp; 19th-century boards with leather spine] SOLD

**268 GAZZANIGA, P. M.** *Theologia polemica ad usum auditorum.* Vienna, J. T. de Trattner, 1778-179. 2 volumes. vi, 485; viii, 740, 1 (errata) p. [Contemporary quarter morocco with gilt spines; ex-library copy with usual tracings, some foxing] €200

¶ Gazzaniga (1722 - 1799) was a brilliant Italian theologian, who entered the Dominican Order at an early age. He taught church history and philosophy at the University of Bologna, and from 1760 he held the chair of Dogmatic Theology at the University of Vienna. By then his fame had spread and students flocked from all over to attend his lectures and even the Empress Maria Theresa, Cardinal Migazzi and Pope Pius VI could be counted among his audience. - The Catholic Encyclopedia. Collation: π<sup>+</sup>1A-2G<sup>8</sup>H<sup>4</sup>1; π<sup>4</sup>A-2Z<sup>8</sup>3A<sup>4</sup>1.

**269 GEIER, M.** *De Ebraeorum luctu lugentiumque ritibus, e sacris praecipue, nec non R. Mosis B. Maimon tit. Efel, aliisque.* Leipzig, impensis haered. H. Grossii (litteris F. Lanckisii imprimebat C. Cellarius), 1656. 12mo. 12 lvs, 432, (34) p. [old half vellum; a small work in front has been removed] €250

¶ This little work on Hebrew mourning rites has only a drop title. According to the preface the work was *recusa refusaque* from a disputation published 20 years earlier (not listed in Fiebig or van Slee); Fürst I 324 lists only a second edition Leipzig 1666. Collation: A-V<sup>12</sup>X<sup>6</sup>.

**270 GENEBRARDUS, G.** *Psalmi Davidis vulgata editione, calendario Hebraeo, Syro, Graeco, Latino, argumentis et commentariis genuinum & primarium Psalmorum sensum, Hebraïsmosque locupletius quam priore editione aperientibus.* Editio quinta et ultima. Antwerp, apud Aeg. Beysium, generum & cohaeredem Chr. Plantini, 1592. Small 8vo. 36 lvs, 970, (6) p. [A few small wormholes notably affecting the title and preface; otherwise fine copy blindstamped pigskin over wood, with two clasps; from the Carthusian monastery in Buxheim] €820

¶ Interesting edition, printed by the son-in-law of Plantin, Aegidius Beys, whose white lily device has been added to Plantin's compasses. For the ensuing controversy between him and Moretus, see *Bibl. Belg.* II 65-6. At the end have been printed a privilege for Beys, dated Brussels 1591, and an *approbatio* dated Antwerp 1591. Adams B1478. Not in STC. Le Long-Masch II/3, 405 have an edition Lyon 1592, *not* Antwerp. In the preface to the work, first published in 1577, and with the prefatory matter and the *Calendarium* printed in red and black, Genebrardus notably rejects the divine origin of vowel points, as against *quidam Cevallerius Judaei cuiusdam gener*, and ascribes them to the Masoretes. In the commentary frequently the Hebrew text is discussed. Collation: ★-4★<sup>85</sup>★<sup>4</sup>A-3P<sup>8</sup>.

**271 GENTIUS, G.** *Historia Judaica res Judaeorum ab eversa aede Hierosolymitana, ad haec fere tempora usque, complexa. De Hebraeo in Latinum versa a Georgio Gentio.* Amsterdam, apud P. Niellium, 1651. Small 4to. 8 leaves, 464 p. [Dustsoiled; contemporary calf, rubbed, both covers loose, inside good] €900

¶ With this publication, dedicated to the Hamburg consuls, Gentius created a larger public for one of the most fascinating historical works of the Hebrew Renaissance. Solomon Ibn Verga's *Shevet Yehudab*, first published in Hebrew, Adrianople 1554, followed by various Hebrew or Jiddish editions as recently as 1648, and a Spanish edition Amsterdam 1640, heralded a new era in Jewish history by its critical and empirical approach to the phenomena of history. The work is a compilation of accounts of the persecutions undergone by the Jews from the destruction of the Second Temple until the sixteenth century, mainly in Spain; for the most recent period Ibn Verga mentions events for which he is sometimes the only source. But the work is also an outstanding achievement of the Hebrew literature of the Renaissance. Some of its imaginary dialogues show exceptional literary gifts; the narrative is interspersed with ideological arguments by means of dialogue, a device which allowed Ibn Verga to voice also the Christian statements on Judaism which he could not put forward himself. See *EJ* 8:1203-05, and *CB* 6982 for the various editions.

Gentius in the introduction (the author's own introduction was suppressed by him) first treats the delectations and usefulness of history as a discipline. We know that in the same year he published the first Western publication of Sa'di's *Gulistân*, an important Persian text, at Blaeu's. We thus recognise at once the source for the anecdote that he narrates in the dedication: how *nobilissimus autor Sadus* tells a story about the way in which God taught Abraham the lesson to remain hospitable even to an unbeliever: a lesson, Gentius is glad to state, the Hamburg burgomasters have always taken to heart with respect to their Jewish community. (And just one small quotation in Arabic characters on p. 192 bridges the gap between two such dissimilar works). Gentius concludes his introduction with the remark that he "added or expanded [in the translation] where the Jews shorten things well-known" - a statement which Wolf I 1053 erroneously interpreted as: *notas quas Gentius in praef. pollicetur, frustra expectarunt eruditi.*

In 1640 Georgius Gentius published the *Canones ethici* of Maimonides at Blaeu's (Fuks 201). His *Rosarium* was also printed by Blaeu; as is the *Historia Judaica*. The title-page has the arms of Amsterdam. But the fleuron on p. 464 is Rahir 60, Elzevier of Leiden? Collation: ★-2★<sup>4</sup>A-3M<sup>4</sup>.

**272 GLASSIUS, S.** *Philologiae Sacrae, qua totius Sacrosanctae Veteris & Novi Testamenti scripturae, tum stylus & literatura, tum sensus & genuinae interpretationis ratio expenditur, libri quinque ... Accedunt huic editioni praeter ejusdem Logicam Sacram ... indices locupletissimi.* Amsterdam, apud J. Wolters (excudit D. Sas, Harderovici), 1711. 4to. Portrait on frontispiece, 3 leaves, 990, (122) p. [A fine copy in contemporary vellum, prizebinding with the arms of Arnhem; small hole in portrait on frontispiece] €200

¶ Glassius (1593-1656), pupil of J. Gerhard and Professor in the Jena University, represented with this work the orthodox view of the infallibility of the Hebrew text, but laid special emphasis on the study of Biblical languages. He was the first to study the analogy of Old and New Testament languages in detail, and his Hebrew syntax was praised by no one less than Gesenius (p. 108). According to Diestel, however, the importance of the work had always been overrated (p. 349). See also Kraus, *Geschichte*, p. 83; Herzog-Hauck 6, 671-74.

*Philologia Sacra* was originally the title of the first part in two books, treating the philological and exegetical principles of Old Testament studies. In 1634 the *Grammatica Sacra* (books III and IV) followed, and in 1636 book V *Rhetorica Sacra*. In 1705 all three works were edited together with an unpublished *Logica Sacra* by J.G. Olearius. For the various separate editions see Steinschneider BH 716-20. The Leipzig 1705 edition appeared while the Amsterdam 1711 edition was being printed, as the bookseller informs us at the end. The printing is compact but clear, with a slight 6pt Hebrew type. The fine portrait is engraved by Ph. Tiedeman. Glassius' work was immensely popular: it was reissued as late as 1776.

**273 GODWYN, T.** *Moses et Aaron seu civiles & ecclesiastici ritus illustrati, emendati & praecipuis thematibus aucti studio J. H. Hottingeri. Editio secunda.* Frankfurt, D. à Sande, 1716. Small 8vo. Frontispiece, 25 lvs, 976 p., 26 lvs, folding map of Canaan inserted after p. 250. [Contemporary half vellum; wormtrack in preliminary leaves with loss of a few characters, some old MS. annotations; a very good copy] €390

¶ Second edition by J. H. Hottinger, the younger (1681-1750), grand-son of one of the most distinguished orientalists of the 17th century, but an esteemed biblical scholar in his own right. Hottinger added an *Eisagoge ad studium antiquitatum Judaicarum*, repeated H. Witsius' preface and treatise *De Theocratia Israelitarum* (Utrecht 1690), inserted three extensive dissertations: *De geographia terrae Canaan*, *De Tabernaculo*, and *Chronologia a Mundo condito* at their appropriate places, and provided the Latin version (of J. H. Reizius) with a profound and learned commentary.

**274 GODWYN, T.** *Moses et Aaron, seu civiles & ecclesiastici ritus antiquorum Hebraeorum ... Nunc autem cum versione Latina adjectae sunt perpetuae notae ... a J. H. Reizio. Editio secunda, correctior, & multis notis, quadruplicique indice ... locupletior.* Bremen, typis et impensis H. Braueri, 1685. Small 8vo. Frontispiece, 7 lvs, 556 p., 26 lvs. [Modern half vellum, spine lettered in gilt; ownership - inscription on title crossed out; a very good copy] €205

¶ The Latin edition of this important work, prepared and commented on by Joh. Heinrich Reitz (1655-1720), ancestor of a famous family of scholars.

**275 [GOGUET, A. Y. & FUGÈRE, A. C.]** *De l'origine des loix, des arts et des sciences, et de leurs progrès chez les anciens peuples.* Paris, Knapen, 1778. Small 8vo. 6 volumes. iii-xl, 403, (4) p., 3 folding plates; v, 387 p., folding table; iii-vii, 399 p., 6 folding plates; iii-viii, 395 p., folding table; iii-viii, 484 p., folding table; iv, 382 p. [4 half-titles missing; good set, half calf] €370

¶ The work is divided into three periods, covering 700, 600, 560 years respectively from the Deluge to the Return after the Babylonian Exile. Diverse subjects are treated, such as government, agriculture, clothing, architecture, metallurgy, writing, medicine, mathematics, geometry, mechanics, astronomy, commerce, navigation, military subjects, sculpture and painting. The first edition appeared in 1758 in 4to - Barbier III 746. In the last volume 9 additional dissertations are printed as well, as *Extraits des historiens Chinois* (pp. 297-364) by Le Roux des Hautes Rayes and a bibliography (pp. 365-82).



**276 GRAEVIUS, J. G.** Syntagma variarum dissertationum rariorum, quas viri doctissimi superiore seculo elucubraverunt. Utrecht, apud G. vande Water, 1702. Small 4to. 4 lvs, 755, (24) p., large engraved folding plate. [Front flyleaf removed; a fine crisp copy in contemporary vellum]

€440

¶ Collection of ten lesser known treatises: T. Reinesius, *Historoumena linguae Punicae* (in which the supposed error is refuted that Phoenician is the same as Arabic), and *De deo endovellico*; H. Conringius, *De Asiae & Aegypti antiquissimis dynastiis adversaria chronologica* (in which Scaliger is opposed). J. Jonsenius, *De Sparti*; J. Wandalinus, *De feria passionis et triduo mortis Domini*; G. E. Phaletranus, *De sceptri Judaici ablatione*; C. Daumius, *De causis amissarum quarundam Latinae linguae radicum* (with a separate index - Noltenius II 152); A. Rivinus, *De Majumis, Maicampis et Roncallis* (with a fine folding plate illustrating this festive convention with mock naval battles against the backdrop of Rome); C. F. Frankenstein, *De aerario populi Romani*; and A. Rivinus, *De venilia et salacia, nec non malacia*. Sandys II 327, NNBW IV 669-70. Collation: ★<sup>4</sup>A-5F<sup>4</sup>.

**277 HACKSPAN, T.** Disputationum theologiarum & philologicarum sylloge, cui praemissa est ejusdem auspicalis oratio de necessitate philologiae in theologia; sub finem addita A. Kesleri disputatio inauguralis de allegatione dictorum Vet. Test. in Novo. Altdorf, typis & sumptibus J. Göbelii 1663. Small 4to. 4 lvs, 616, (42) p., errata leaf. [Inside a fine crisp copy; old vellum] €900

¶ Theodor Hackspan was one of the few Lutheran theologians who sided with Cappellus in the question of the Hebrew vocalisation (Diestel 401). He warned against a too intensive use of Arabic in the explaining of Hebrew words, but as the author of an Arabic grammar *haud contemnenda* (Schnurrer 74) he also used Arabic in his theological disputations. The Arabic types used in his grammar (Altdorf 1636) were reputed to have been manufactured on the basis of his own designs, but in fact they are identical with the ones shown by Hutter in his Bible of 1587 (see PO 101d). The same types again occur in his *Locutiones Sacrae* of 1639, and were in use in Altdorf as late as 1782 for the writings of von Murr. Of the two Syriac founts displayed in the work the 16pt seroto is distinctive from the usual German variety in having much less contrasting lines (cf. PO 116b) - both the seroto and the estrangelo are clearly modelled on those of Widmanstetter (PO 92b). This edition, edited by G. M. König, Professor of Greek in the Altdorf University is in fact a Titelaufgabe of the 1639 *Locutiones sacrae*, the second one: one year earlier there was another one! See PO 359. Collation: ★<sup>4</sup>A-4N<sup>4</sup>O<sup>2</sup>. Our volume has a voluminous addition of 32 theological theses: 21 of these are presided over by A. Strauch at Wittenberg in the sixties, three by M. Liebenantz at Wittenberg, 4 by Frischmuth at Jena, 2 by J. E. Schraderus resp. F. Eggingk at Helmstadt, and two of a more sizable contents: P. Carolus, *Gustus philologiae sacrae quo sacratissimae passionis Dominicae historia ex ritibus antiquitatis illustratur* (Altdorf 1628, 28 leaves), and J. Meisnerus, *Vitae Salomonis curriculum* (Wittenberg 1660, 40 leaves).

**278 HACKSPAN, T.** Miscellaneorum Sacrorum libri duo, quibus accessit ejusdem Exercitatio de Cabbala Judaica. *In the same binding*: BERTRAMUS, B. C. *Lucubrationes Franktallenses sive specimen aliquod interpretationum et expositionum, quas plurimas in difficillima quaeque utriusque Testamenti loca meditatatus est*. Denuo edidit T. Hackspan. Accessit ejusdem *Interpres errabundus*. Altdorf, typis & sumptibus G. Hagen, prostant Norimbergae apud J. Tauberum, 1660 / Altdorf, literis Scherffianis, 1645. Small 8vo. Two volumes in one. 5 lvs including engraved title, 454, (32) p.; 8 lvs, 224 (recte 227), (12) p. [Contemporary vellum, some soiling, title in ink on spine; inside a fine, clean copy, old library stamp on back of frontispiece] €1250

¶ The first part of this interesting volume is important for its essay on the Cabbala (pp. 282-454), the second work is a re-edition of Bertramus' *Lucubrationes* of Speier 1588, followed by an equally rare essay on Bible exegesis from the hand of Hackspan himself (pp. 128-224). Both works have quotations in Arabic printed with the Hutter types (see PO 358a), and in addition to the usual Syriac seroto type an estrangelo type is employed in the preface to the *Lucubrationes*, for which see PO 358c.

Collation: )<sup>c</sup> A-2G<sup>8</sup> 2H<sup>3</sup>; )<sup>8</sup> A-P<sup>8</sup> [127/128/217 used twice].

**279 HÄNER, J. H.** *Observationes philologico-criticae, eaeque Graecae, Hebraicae, Samaritanae, Chaldaicae, Talmudicae, Rabbinicae, Syriscae, Arabicae, Aethiopicae, Persicae, Aegyptiaca*, una cum accentuatoriis [respondente M. Beck]. *Together with*: *Miscellanea philologico-critica, eaque Hebraica, Samaritana, Chaldaica, Syriaca, Arabica, Aethiopica, Persica, &c. ...* (respondente J. S. Hoë). Jena, ex officina Orientali Sam. Krebsii, 1674. Small 4to. 2 volumes. 20 leaves; title-leaf, 23 leaves. [Slightly foxed; no covers] €450

¶ Two rare university theses displaying many Oriental founts, available from the well-equipped press of Samuel Krebs: Hebrew, Syriac, Arabic, Ethiopic, Samaritan (and a few words Coptic in woodcut). On leaf A4 recto of the *Observationes Häner* quotes from a letter by Ludolf, *Patronus, Praeceptor atque Promotor mens*. Ludolf was to publish in the same year with Krebs his *Dux Judaeorum sublatus*, likewise using the Ethiopic types which had been cut at Jena in 1647 for Gerhardus. See Rahlfs p. 347. The types are fairly coarse and upright, and apparently short-lived. They are not discussed in Norriss. See further PO 331d. Fürst I 360 (*Observationes*, under Häner), I 403 (*Miscellanea*, under Hoë); Leslau 566 (*Observationes*, under Beck); Steinschneider BH 797 Nachträge (*Observationes*). Collation: A-E<sup>4</sup>; π<sup>1</sup>A-E<sup>4</sup>F<sup>2+1</sup>.

**280 HAGIZ, MOSES.** Leket ha-kemah. Wandsbek 1726. Small 8vo. (4), 64, (2), (8) lvs. [Last 4 lvs missing; short copy, occasionally loss of a few letters; foxed; wormhole at beginning, mostly in top margin] Modern half calf €205

¶ The first book published in Hebrew at Wandsbek (Freimann, *Gazetteer*); Friedberg L 780; Zedner 172; Roest 258; Cowley 468; see on Hagiz EJ VII 1122.

**281 HALENIVS, E.** De Chamo scientiarum auctore dissertatio [praeside G. P. Lillieblad]. Uppsala, no date (c. 1700). Small 8vo. 2 lvs, 34 p. Paper €90

¶ Collation: π<sup>2</sup>A-B<sup>8</sup>C<sup>1</sup>.

**282 HAMAKER, H. A.** Diatribe philologica - critica, aliquot monumentorum Punicorum, nuper in Africa repertorum, interpretationem exhibens. Accedit novae in nummos aliquot Phoenicios lapidemque Carpentoractensem conjecturae... *Followed by:* C. J. C. Reuvens. Periculum animadversionum archaeologicarum ad cippos Punicos Humbertianos Musei Antiquarii Lugduno-Batavi. Leiden, S. & J. Luchtman, 1822. 4to. viii, 72 p., 3 folding plates; iv, 22 p., folding plate. [Uncut copy, without paper covers] €130

¶ One of the first publications of Hamaker, on four Phoenician monuments discovered by J. E. Humbert in Tunisia and now in the Leiden Museum. It is Humbert's *Notice sur quatre cippes sépulcraux et deux fragmens, découverts, en 1817, sur le sol de l'ancienne Carthage* (The Hague 1821) to which both Hamaker and Reuvens respond. Nat 130, Boele van Hensbroek 30.

**283 HAMAKER, H. A.** *Miscellanea Phoenicia, sive commentarii de rebus Phoenicum, quibus inscriptiones multae lapidum ac nummorum, nominaque propria hominum et locorum, explicantur, item Punicae gentis lingua et religiones passim illustrantur.* [And 4 others bound in]. Leiden, S. & J. Luchtman, 1828. 4to. x, 368 p., 5 folding tables. [Contemporary half calf, a nice copy, with autograph dedication to D. J. van Lennep] €400

¶ Hamaker has justly been called the founder of Phoenician studies in the Netherlands. The *Miscellanea Phoenicia* is his main work on the subject and reflects his profound knowledge of the Phoenician language and history. At the beginning of the volume the following publications by him (and by Reuvens) on the same subject are bound in: *Diatribe philologico-critica monumentorum aliquot Punicorum, nuper in Africa repertorum, interpretationem exhibens* (Leiden 1822, viii, 72 p., 3 folding plates), together with: C. J. C. Reuvens, *Periculum animadversionum archaeologicarum ad cippos Punicos Humbertianos Musei Antiquarii Lugduno-Batavi* (Leiden 1822, vi, 22 p., plate) - publications which respond to J. H. Humbert, *Notice sur quatre cippes sépulcraux ...* (The Hague 1821); and *Lettre à M. Raoul-Rochette ... sur une inscription en caractères phéniciens et grecs, récemment découverte à Cyrene* (Leiden 1825, viii, 18 p., folding plate). See Nat 130-31. Boele van Hensbroek 30-31. Of the *Miscellanea* copies are known with a list of subscribers on two extra leaves.

**284 HARDT, H. VON DER.** Hoseas antiqua Chaldaica Jonathanis paraphrasi .. ut et R. Salomonis Jizchak, R. Abrahami Aben Esrae, et R. Davidis Kimchi commentariis illustratus. Göttingen, sumptibus viduae A. Van Den Hoeck, 1775. Small 4to. 8 lvs, blank leaf, 106 p., 2 lvs. [Uncut copy, paper covers] €100

¶ Reedition, *cura* J. D. Michaelis; first published 1702-03. - Le Long - Masch I 139, Steinschneider, Chr. Hebr. 210. In the following years, Von der Hardt issued some 12 diss. on the text. Hermann von der Hardt (1660-1746) lectured in Oriental Languages and Theology, at Leipzig and in Helmstadt, and has some 300 (mostly dissertations) titles on his credit. As regards the Hebrew language, he envisaged its vocabulary to be ultimately derived from Greek. - Gesenius 126; Herzog - Hauck VII 417-20.

**285 HARMER, T.** Beobachtungen über den Orient aus Reisebeschreibungen, zur Aufklärung der heiligen Schrift. Aus dem Englischen übersetzt und mit Anmerkungen versehen von J. E. Faber. Hamburg, J. C. Bohn, 1772-79. 8vo. Three volumes. 16 leaves, 462 p., blank leaf; 4 leaves, 484 p., 42 leaves (indices), blank leaf; 2 leaves, 482 p., 13 leaves (indices), blank leaf. [Contemporary half calf, covers rubbed and somewhat torn, internally in fine condition] €650  
 ¶ The German translation of the first edition of Harmer's *Observations on divers passages of Scripture, placing them in a new light; compiled from relations incidentally mentioned in books of voyages and travels into the East* (1764). As Faber, a prolific author on Oriental and Rabbinic subjects and professor at Jena, died in 1774, the second volume (1775) was mostly translated by his colleague D. C. Seybold, except for the notes which the former had completed. Seybold states in his introduction that with these notes Faber "wirklich dem Engländer die besten Dienste geleistet hat, und durch seine Anmerkungen das Werk beinah zu seinem eigenen gemacht hat." The third volume contains *Zusätze* (also translated by Seybold?) from Harmer's second English edition (1776), including several of Chardin's manuscripts. This important work, a treasure house of information on the customs and manners of the East was subsequently reprinted on numerous occasions. Harmer (spelt Harmar in German) was an independent minister in the Dissenter's church at Suffolk, and published numerous exegetical works in which Biblical customs were elucidated by a profound Oriental knowledge. The work is well printed and the first two volumes contain numerous references and quotations in Hebrew, Arabic and Syriac (Serta), and conclude with extensive indices. Tobler 1764, Röhricht 1764, not in Graesse. Collation: a-b<sup>6</sup>A-2F<sup>8</sup>; )(4A-2M<sup>8</sup>2N<sup>5</sup>; ★2A-2H<sup>8</sup>2I<sup>7</sup>.

**286 HAZZAN, HAYYIM DAVID.** Yitav lev. Izmir, Isaac Samuel, 1868. 4to. 2, 128 lvs. [A few small stains, otherwise good copy, inexpensive boards binding] €300  
 ¶ Friedberg Y 533 (Izmir 1865, same pagination). On the author see EJ VII 1542.

**287 HERDER, J. G.** De geest der Hebreuwsche poëzij. Uit het Hoogduitsch vertaald [door C. van Engelen]. Leiden, J. van Tiffelen & B. Onnekink, 1786-87. 4 volumes. (iii, xxiv, xiv, 281, (4); (iii), xii, 247; (iii), iv, xvi, 330; xvi, 310 p. [uncut copies, front-cover vol. 4 missing] €80  
 ¶ Only Dutch translation of this very influential work. The German original appeared at Dessau, 1782-83; no more than two parts were published, here rendered in four volumes. - Fürst I 385; EJ VIII 343-4; MNE I 315.

**288 HERODOTUS.** Historiae libri IX & de vita Homeri libellus. Illi ex interpretatione L. Vallae adscripta, hic ex interpretatione C. Heresbachii, utraque ab H. Stephano recognita. Ex Ctesiae excerptae historiae. Icones quarundam memorabilium structurarum. Apologia H. Stephani pro Herodoto. [Geneva], H. Stephanus, H. Fuggeri typographus, 1566. Folio. 16 lvs, 256, 14, (22) p., 4 folding plates. [Modern blind-stamped calf; most leaves are more or less water-stained, the folding plates have been repaired] €1325  
 ¶ Fine Stephanus publication, not listed by Schreiber. The excerpts from Ctesias' *Indica* and *Persica* as preserved by Photius are published here for the first time. The four plates with letterpress depict the tower and city of Babylon as well as the citadel and gardens of Semiramis. Adams mentions only one copy which includes all four plates. - Hoffmann II 235.

**289 HESS, J. J.** Geschichte der Patriarchen. Von dem Verfasser der Geschichte Jesu. Tübingen 1785. Small 8vo. Two volumes in one. 28, 436 p.; 6 lvs, 440 p., folding map. [a good copy, 19th-century cloth] €110  
 ¶ Reedition of this popular biblical history, the first two of a series originally published in six two-volume works between 1776 and 1788 by the Swiss theologian J. J. Hess (1741-1828). His *Die Geschichte Jesu*, also published anonymously 1768-73 and sometimes ascribed to Lavater, was even more well-known. See Herzog-Hauck VII 793-801. The short-title in the signatures is G(eschichte) d(er) Stammv(äter). In the preface a *Geschichte der Heerführer* is said to follow, also to be accompanied by a map.

**290 HOTTINGER, J. H.** Discursus gemaricus de incestu, creationis, et currus opere. Ex codice [Hagigah] Cap. ii Misn. i petitus. Latinitate donatus, ex probatissimis Hebraeorum, R. Salomonis & authorum Tosaphot, commentariis illustratus, adjectis simul propriis annotationibus, in quibus nonnulla Veteris & Novi Testamenti loca explicantur, & cum phraseologia gemarica conferuntur ... Leiden, J. Luchtmans, 1704. Small 4to. (xxii), 134, (12) p. Old cloth €250

¶ Detailed commentary with Hebrew text on a Gemara text, by the grandson of the great Orientalist J. H. Hottinger. Not in Fuks. Fürst I 415. Collation: ★-2★43★3A-S4T1.

**291 HOTTINGER, J. H.** Exercitationes anti-Moriniana: de Pentateucho Samaritano, ejusque uidentica authentia: oppositae canonicae ejusdem authentia J. Morino .... temere assertae .... Quibus accedit epitome omnium capitum Libri Josuae, h. e. Chronici illius Samaritani, quod ex legato J. Scaligeri in illustrissima Leidensi Bibliotheca Arabice contextum, sed Samaritano caractere exaratum, asservatur. Zurich, typis J. J. Bodmeri, 1644. Small 4to. 10 lvs, 116 p. [Good copy old wrappers] €450

¶ Hottinger's famous onslaught on the Samaritan scholar Morinus, whereby (to quote the sub-title) *Pentateuchus Samariticus, magno conatu ab ipso canonizatus, convellitur, Apographum vitiosum ex Hebraeo autographo demonstratur, nonnulla ... loca difficiliora de Samaritanorum religione, scriptis, &c. illustrantur* ... At the end an excerpt of the famous Chronicon Samaritanum is printed (pp. 105-116), a text which was first published by Juynboll in 1848. The Oriental languages are, with the exception of some specimen Samaritan woodcut characters and improvised Coptic letters on pp. 53-60, printed with Hebrew types. Collation: )(-2)(43)(2A-O4P2.

**292 HOUBIGANT, F.** Racines hebraïques sans points-voyelles, ou dictionnaire hebraïque par racines, où sont expliquez, suivant les Anciens & Nouveaux Interpretes, tous les Mots Hebreux & Caldaïques du Texte Original des Livres Saints. Paris, C. Simon & B. Alix, 1732. (2) lvs, lxxxviii, 368 p. [Inside good; old calf with gilt spine, repaired and rubbed] €570

¶ Anonymously published Hebrew dictionary, composed by one of the adherents to the theories of Masclef, C. F. Houbigant (1686-1783). He tried to demonstrate not only the relative novelty of the vowel-points, but also their inconvenience in the studying of Hebrew. In imitation of the anonymous 'Racines grecques' issued at Port Royal, Houbigant offers a mnemotechnical listing of unvoweled Hebrew roots and words with their meaning loosely rhymed. E.g., [hatal]trompe, & raillè à l'excès // [hata], former de noir projets. Or, [natach], coupe en morceaux doit rendre // [natak], mettre en fonte, répandre. So on each page 10 or 11 words are listed, followed by extensive notes with variants and explanations.

After the long preface follows a dictionary (pp. 1-188), then a section "Particules hebraïques" (pp. 189-248); included is a discussion of 22 passages where the conjunctions *ia* and *ia* are interchanged (pp. 217-229). The work is concluded with an etymological section "Origines grecques, latines, françoises, etc. ... derivez de l'hebreu", mostly very far-fetched. In 1753 he published a Hebrew Bible without vowel points. Gesenius 121, Barbier IV 2, Fürst I 415, Hoefer XXV 241. Collation: π<sup>2</sup>a-e<sup>8</sup>f<sup>4</sup> A-2Z<sup>4</sup> [2Q1 cancellans].

**293 HUET, P. D.** Histoire du commerce et de la navigation des anciens. Seconde edition, revûe. Paris, A. U. Coustelier, se vend à Bruxelles chez J. Leonard, 1716. Small 8vo. 12 leaves, 446, (50) p. [Fine crisp copy, uncut, in old paper binding] €1200

¶ The work was already composed in his "jeunesse", and was more or less "arrachée" by his friends and the publisher. Originally dedicated to Colbert, it was composed as a pendant to the recently published *Commerce des Indes*, opening a new field in the history of commerce. In 61 chapters the origin and progress of trade is sketched. After extensively discussing the commercial relations and routes of antiquity (pp. 1-312), Huet treats of Ethiopia, Arabia and the Indies (pp. 313-382), then again of Byzantium and Rome. Collation: a<sup>8</sup>b<sup>4</sup>A-2H<sup>8</sup>.

**294 HUG, J. L.** Untersuchungen über den Mythos der berühmtern Völker der alten Welt, vorzüglich der Griechen; dessen Entstehen, Veränderungen und Inhalt. Freyburg - Konstanz, Herder, 1812. 4to. 3 lvs, iv, 349 p., 3 stipple engravings in the text, 3 folding engravings. [Inside fine; contemporary half calf, slightly torn] €240

¶ Interesting work on the Egyptian origin of Greek mythology, quoting from Coptic sources, and with a fine folding engraving of the Dendera Zodiac. Not in Pratt; Hilmy I 312 only mentions an article on Egyptian language by the author in Ersch & Gruber. Collation: π<sup>1</sup>2π<sup>4</sup>1-42442<sup>+</sup>143<sup>4</sup> (sic).

**295 HULTMAN, P.** Dissertatio historico-politica de primo monarcha Assyriorum (sub moderamine E. Frondin). Uppsala 1739. Small 8vo. 3 lvs, 26 p. [Wrappers] €75

¶ Small philosophical essay on Nimrod, the first monarch ever on earth.

**296 HYDE, T.** *Veterum Persarum et Parthorum et Medorum religionis historia. Editio secunda.* Oxford, e typographeo Clarendoniano, 1760. 4to. 20 leaves, 580 p., 20 (3 folding) engraved tables, one letterpress table. [Fine copy, contemporary vellum] €1350

¶ Second edition of Thomas Hyde's epochal work on Old Iranian religions, first published in 1700. In this edition, prepared by G. Costard with the help of Thomas Hunt, two new plates and an alphabet table were added, and plates 16-18 printed on three separate plates instead of on one sheet as in the 1700 edition. The original Zend or pehlevi types (*typi metallici*) which Hyde had cut for his 1700 edition, were afterwards acquired together with Hyde's Oriental manuscripts for the Royal Library, and then donated to the British Museum. They were reused for this edition, as well as the original copper plates engraved by M. Burghers, purchased from the family by Oxford University. Most of these plates depict different Asiatic scripts or have archaeological illustrations; each plate bears the dedication by Hyde to an Orientalist scholar of his day.

The work is a monument of erudition, with many long passages in Persian. Hyde is one of the first scholars to offer a longer Parsi text, the *Sad-dar*, in a metrical version of the 15th century, in Latin and partly bilingually (pp. 441-512). As librarian of the Bodleian, Hyde was able to use Arabic, Syriac, Turkish and Hebrew manuscripts for his subject, and he anticipated discoveries not confirmed until a much later date. Thus he recognised the name of Media in the Arabic *Māh* prefixed to certain place-names, and was aware of the existence amongst the Zoroastrians of Persia of a peculiar *gabrī* dialect; he knew the Hurūfī sect as a revived form of Manicheism. His knowledge of the Avesta or of Pahlawi languages was however insufficient despite his use of the alphabet, and he considered the Old Persian inscriptions as merely fanciful architectural designs without a meaning. Brunet III 393. This edition not in Diba; Ghani 493. Pallis 85 singles out plate XVI for the Mandaean script. Collation: a-e<sup>4</sup>A-4C<sup>4</sup>4D<sup>2</sup>.

**297 IMBONATUS, C. J.** *Bibliotheca Latino-Hebraica sive de scriptoribus Latinis, qui ex diversis nationibus contra Judaeos, vel de re Hebraica utcumque scripsere ... Loco coronidis Adventus Messiae a Judaeorum blasphemiiis, ac haereticorum calumniis vindicatus ... Praemittitur chronotaxis totius Sac. Scripturae, qua statuitur natale Christi anno ab orbe condito 4000.* Rome, ex typographia Sacrae Congreg. de Propag. Fide, 1694. Folio. 7 leaves, 549, 277, (6) p. [Some leaves browned, but a good copy; old vellum, rebacked] €880

¶ Usually this bibliography of Christian Hebraists is added as a supplement to Bartoloccius's *Bibliotheca magna Rabbinica* (Rome 1675-93), of which the last, fourth volume was edited by Imbonatus. His is a bibliography of 1319 authors, with many interesting digressions reproducing arguments of important books, or treating of special subjects. Of many books also a listing is given of the censures indicated by the Spanish Inquisition. Pp. 349-55 contain a dissertation *De mensuris & monetis Hebraeorum*. The main work (pp. 1-294) treats of 900 authors, the appendix adds 419 more plus addenda to earlier mentioned authors. Indexes for Christian names and family names, and a listing of the titles arranged by subject conclude the main work. The supplement with i. a. *De adventu Messiae* (54-118) gives details on the polemics about Judgment Day. Besterman 3270, Fürst I 89. As usual the Hebrew quotations are printed in bold 18p when Biblical, and 10p when Rabbinical. Collation: ★<sup>4</sup>2★<sup>3</sup>A2-4, B-3Z<sup>4</sup> [A2 = p.1]; a-2l<sup>4</sup>2m<sup>6</sup>.

**298 JACOB BEN ASHER.** *Arba'a turim. Part 2 Tur yoreh de'ah ... 'Im perush ... Joseph Caro ... Beit Joseph ... we-'im sifro Bedeq ha-Bayit ... we-'im sefer Darkhei Moses 'asher hibber Moses Isserles.* Dyhernfurth, Y. M. Mei 1791. Folio. (1), 292 leaves. [Well worn half calf, damaged beyond repair; some ink notes on fly leaves; internally sound copy] €250

¶ The second part of Jacob ben Asher's four part *Arba'ah Turim*. This section of Asher's great compendium entitled *Yoreh de'ah* contains 403 chapters on *issur we-better* (ritual law), beginning with *shebitah* and concluding with usury, idolatry and mourning -printed in square script. Surrounding this in Rashi script is Joseph Caro's exhaustive commentary in which he molded order from the chaos of diverse halakhic decisions which had emerged over the centuries. In the lower margin is Moses ben Israel Isserles' *Darkei Moshe*. The latter was originally intended as a commentary of the *Arba'ah Turim*, yet it was superseded by the publication of Caro's work. Isserles then abridged his work which is published here. The *Darkei Moshe* was Isserles' basis for his glosses on Caro's *Shulhan arukh* or "prepared table", the *Haggabot* or *ha-Mappah* "tablecloth", which made the offerings of the table palatable to both Ashkenazim and Sephardim.

Dyhernfurth was famous for its Hebrew printing presses, starting in 1688 when Shabbetai Bass, the founder of modern Hebrew bibliography, obtained printing privileges from the regional potentate. Collation: π1-71<sup>4</sup>72<sup>1</sup>73-76<sup>2</sup>.

**299 JAFFE, MORDEKHAI MICHAEL BEN MENAHEM MANDEL.** Bet Menahem. Krotoschin, Dov Baer Loeb Monasch, 1834. Small 4to. (6), 66, (2) lvs. [Slightly foxed, otherwise good copy, modern half cloth] €245

¶ The first Hebrew book printed at Krotoschin. The type was obtained from Dyhernfurth, where Monasch had also learned the trade. EJ X 1280; Freimann, *Gazetteer*; Friedberg B 795A; Zedner 313.

**300 JONES, W.** *Poeseos Asiaticae commentariorum libri sex cum appendice*, auctore Guiljelmo Iones. Recudi curavit J. G. Eichhorn. Leipzig, apud haeredes Weidmanni et Reichium (Jena, litteris Fickelscherrii), 1777. liv, 418 p., 3 plates. [Browned, corner dampstained, slightly foxed; old boards, spine missing] €180

¶ Reissue of the London 1774 edition, but without the *Limon* (Brunet's remark III 564 about the appendix is nonsense). In the preface (iii-xxxvi) Eichhorn mentions to have added a few notes (signed E.), and sets forth his views on Syriac poetry. The three plates depict a Chinese poem (p. 6), Arabic poetry (p. 25) and a Persian poem (p. 177). The text incorporates a profusion of quotations in Oriental types. Collation: a-c<sup>8</sup>d<sup>3</sup>A-2C<sup>8</sup>2D<sup>1</sup>.

**301 JOSEPH HAYYIM BEN ELIYA AL-HAKAM.** Aderet Eliyahu. Livorno, Eliya ben Amozag, 1864. 4to. 174 lvs. Half calf €295

¶ Friedberg A 661; not in Cowley or Zedner. On the author, see EJ X 242-3.

**302 JOSEPHUS.** *Alle de werken. Met aanmerkingen uitgegeven*, door J. F. Martinet. Amsterdam, Allart & Holtrop, 1783-87. 9 volumes. 10 lvs, 390 p., blank leaf; 3 lvs, 456 p.; 3 lvs, 347 p.; 4 lvs, 475 p.; 3 lvs, 388 p.; 4 lvs, 511 p.; 8 lvs (the first blank), 510 p., blank leaf; 6 lvs (the first blank), 479 p.; 7 lvs, 576 p., together 48 plates. [Attractive uncut copies in half roan] €420

¶ Reissue of the Sewel translation (first published Amsterdam 1704), with corrections by Martinet. The eighth volume has a register, volume 9 is taken up by the translation of Hegesippus. Schrekenberg 32.

**303 JOSEPHUS.** *Dell' antichita de' Giudei libri XX. Della guerra de' Giudei libri VII. Libri due contra Apione ... Tradotti novamente per Francesco Baldelli.* Venice, Giolito de' Ferrari, 1582. Large 8vo. Two volumes in one. (36), 988; (16), 528 p. [19th-century green half calf, slightly rubbed; armorial ex-libris of one unidentified JCB on verso of both title-pages; a few insignificant wormholes, but a good copy] €880

¶ First complete Italian translation (in second issue) of all the works of the great Jewish historian (c. 37 - 95 A.D.), after Gelenius' Latin version. They include the annals of his people from the creation of the world to the outbreak of the war with Rome (67 A.D.), the Jewish Antiquities. Their sequel, the narrative of the war itself (67 - 73), is the oldest of Josephus' extant writings; its Aramaic original (the author's mother-tongue) has not been preserved, but the Greek version was prepared by himself with competent help. The other works are: *Against Apion*, an apology meant to rectify current misrepresentations of the Jews and named after the leader of the Alexandrine embassy, which opposed Philo and his companions when pleading for their Egyptian countrymen; finally his own *Life*, in which he defends himself against the accusation of being the cause of the Jewish rebellion.

To Francesco Baldelli from Tortona, the translator, we not only owe Italian versions of Philostratus, Dio Cassius, Caesar, and others; he was also an esteemed poet, especially of sonnets. Hoffmann II 455; Brunet III 572; Graesse III 483; Schrekenberg 19; not in Adams; STC Italian 361.

**304 JOSEPHUS.** *Historie der Jooden of alle werken van Flavius Josephus: Behelzende de Joodsche Oudheden en derzelve Verdediging tegen Apion, zijn leeven, de Joodsche Oorlogen, en de Marteldood der Makkabeen; nevens Philoos gezantschap aan Kaligula; en Egezipus Verhaal van de Oorlogen der Jooden.* Alles naar 't Fransch van den Heere D'Andilly vertaald door W. Sewel; sedert naar 't Grieksch overzien, verbeterd, en vermeerderd met Philoos geschrift tegen Flakkus, onder 't opzigt en door S. Haverkamp. Nieuwe druk. Amsterdam, Marten Schagen, 1736-37. 4to. 2 volumes. 11 lvs, 851 (recte 835); viii, 478, (24), 238, (4) p., numerous text-engravings by J. & K. Luyken, 3 folding plans, folding map of Palestine, large folding map of the Near East. [Browned; contemporary calf, rubbed, corners and spines worn] - Schrekenberg 32. €360

**305 JOSEPHUS.** Sämmtliche Wercke, als zwanzig Bücher von den alten Jüdischen Geschichten, eines von seinem Leben, zwei von dem alten Herkommen der Juden ... nebst einem Überbleibsel der Rede Josephi an die Griechen ... hierzu kommen ferner dessen sieben Bücher von dem Krieg der Juden mit den Römer und Egesippi fünf Bücher von der Zerstörung der Stadt Jerusalem, alles nach dem Grund-Text ... neu übersetzt, auch über dieses mit einer nöthigen Einleitung in die Wercke Josephi ... versehen en ausgefertigt von Johann Friderich Cotta. Tübingen, Johann Georg Cotta, 1735. Folio. 2 volumes in 1. Half title, engraved frontispiece, title-page (in red and black), 30 (28 numbered), 20, 736, 212, 178 (recte 174), 12, 34 p., 8 (1 folding) engraved plate and 1 folding engraved map. [Contemporary calf, paneled spine with title, slightly rubbed and small tears in upper part spine, small white spots on front cover; clean and fine copy on the inside] €850

¶ First edition of Cotta's translation in the rarer 1735 impression. According to Schreckenberg (p. 40), only a few copies are dated 1735, instead of the more common 1736. Apparently Cotta was competing with Johann Baptist Ott's translation and both wanted to be the first to publish their edition. Both publications heavily lean on Lautenbach's translation, first published in 1569. Our edition is complete with the map of Palestine (often lacking) and contains some fine engravings, a.o. the Hanging gardens of Babylon (folding plate between pp. 312-313) and a view of Jerusalem (folding plate between pp. 150-151). - H. Schreckenberg, *Bibliographie zu Flavius Josephus*, p. 40; Fürst II, pp. 122-123; Hoffman II, 453; Graesse III, p. 482. Collation: π2[-3][44]2(A)-(B)4(C)2A-4Z4a-2c4d2A-R4S2T-X4Z2-1★-3★2A-H2K2-1

**306 JOST, J. M.** Geschichte der Israeliten seit der Zeit der Maccabäer bis auf unsre Tage, nach den Quellen bearbeitet. Berlin, Schlesingersche Buch- und Musikhandlung, 1820-28. 9 volumes. xiii, 58, 328; vi, x, 344, 55-110; xvi, 260, 111-218; viii, 328, 219-295; xvi, (4), 367; viii, 383; viii, 448; xv, 484; i, 192, 179, (2) p. [title-page of volume 1 missing and replaced by a "corrected" one of volume 8; two volumes slightly browned; 19th-century half cloth] €590

¶ Jost's *Geschichte* has been described as the first serious attempt by a Jew to present the history of his people as a whole in accordance with the standards of modern scholarship. He had an intimate knowledge of the Hebrew sources, and it is only his rationalistic approach as a leader of the German Reform Judaism which made the work lack warmth and sympathy. See EJ VIII 561. The appendix or *Anhang* to volumes 1-4 is continuously paginated but bound after the respective volumes.

**307 KIMHI, DAVID.** Perush Tehillim. Amsterdam, G. J. Janson, in the house of I. Mondovi, 1765. 4to. 3, 72 lvs. [Calf, worn, covers loose] €200

¶ Roest 202, not in Cowley, Friedberg or STCB.

**308 KIRCHER, A.** China monumentis quæ sacris quæ profanis, nec non variis naturæ & artis spectaculis, aliarumque rerum memorabilium argumentis illustrata. *Incomplete copy.* Amsterdam, apud Joh. Janssonium à Waesberge & E. Weyerstraet, 1667. Folio. 8 leaves including frontispiece, 237, (11) p., 1 folding map (out of 2), 15 (of 23) plates (one folding), 55 (of 56) text engravings including two repeats. [*Working copy: lacks* portrait, one folding map, 8 plates, 4 text-leaves (p. 115-16, 185-90); tear in one leaf, clean tear in folding plate; one hole in p. 183-4 affecting two engravings; otherwise a good very large copy 42 x 27 cm, the engravings in excellent impression, the (folding) plates on heavy paper, bound in indifferent modern half cloth] €2200

¶ First edition of the *China illustrata*, a famous work, which was plagiarised in the same year by the Amsterdam publisher van Meurs, with many plates in reversed engraving. Janssonius then published a Dutch and a French edition in 1668 and 1670. Cordier 27. Although the last page mentions a Rome edition (*Juxta exemplar Romæ, typis Varesii, Superiorum permissu*, duly listed by de Backer-Sommervogel IV 1063, but without collation), no such edition is attested.

The work reproduces the famous Hsi-an-fu inscription, with the transcription and translation by the Jesuit scholar Michael Boym, who supplied also materials for Kircher's essay on the Chinese characters (*Sinorum characteres*, pp. 227-32 with 10 engravings). The Chinese catechism published by Kircher was compiled by João Soerio. See Duyvendak in T'oung Pao 32 p. 325. The work offers also information on Tibet and its deities, and shows a view of the Potala, the first to be published (*Arcis Bietala in qua habitat magnus Lama*, p.

74). Further Japanese rites and deities are illustrated with striking engravings. Five plates introduce the reader to the Sanskrit language, and in 10 engravings (pp. 157-62) the incarnations of Buddha are depicted. "Influential general description of China, with a powerful theological bent, especially concentrating on the Nestorian stele (excavated 1625) ... Important section of plates" (Lust 37).

With quotations in other exotic types: Arabic (the Blaeu types), Syriac, Coptic and Hebrew, and a few Ethiopic words in woodcut. In the Meurs edition the Arabic and Hebrew quotations were reprinted in smaller types.

The following plates are present (with their engraved alphabet sequence, which comprises also the text engravings): 2 Tabula geodoborica itinerum a variis in Cataium susceptorum rationem exhibens (folding map, very fine); 12 Ectypon verum et genuinum celeberrimi istius monumenti Sinico Syriaci quod ... anno 1625 detectum fuit (the Nestorian stele, folding); 42 Inscriptio Syriaca annum erecti monumenti exponens (C), signed by W. vander Laegh; 43 Nomina apostolorum (E), signed ditto; 55 Crux miraculosa S. Thomae apostoli Meliaporae in India (H); 114 [Court lady with bird facing right] (Dd); 114 [Court lady with bird facing left] (Ee); 135 Turris Novizonia Sinensium (Ff2); 137 Schematismus secundus principalia Sinensium numina exhibens (Gg); 141 Typus pussae (Kk); 164 Elementa linguae Hanscret, 5 plates (Yy, Yy2, Zz, Aaa, Bbb). The missing plates include the portraits of Kircher, two of the Chinese emperor, of Adam Schall, Matteo Ricci and Lii Paulus, and three more. Collation: ★-2★<sup>4</sup>A-2H<sup>4</sup> [but lacking P2, 2A1-3].

**309 KÖNIG, G. M.** Bibliotheca vetus et nova, in qua Hebraeorum, Chaldaeorum, Syrorum, Arabum, Persarum, Aegyptiorum, Graecorum & Latinorum per universum terrarum orbem scriptorum, theologorum, Jctorum, medicorum, philosophorum, historicorum, geographorum, philologorum, oratorum, poetarum, &c. patria, aetas, nomina, libri, saepius etiam eruditorum de iis elogium, testimonia & iudicia summa fide atque diligentia ex quotidianâ autorum lectione deprompta à prima mundi origine ad annum usque MDCLXXIIX recensentur & exhibentur. Altdorff, impensis W. Mauritiî & haeredum J. A. Enderterorum, 1678. Large 8vo. 6 lvs, 888 p. [A few leaves slightly browned; contemporary vellum binding, somewhat worn and smudged, upper part of spine torn] €1000

¶ One of the earliest biographical dictionaries covering the Oriental as well as the Western world of learning. This universal bibliography has been compiled by König (1616-1699), Professor of History and Greek and later librarian of the Altdorff University. - Besterman 4354, 804. See also Jöcher II 2137. Collation: )<sup>6</sup>A-4E<sup>6</sup>.

**310 L'EMPEREUR AB OPPYCK, C.** Clavis talmudica. Complectens formulas, loca dialectica & rhetorica priscorum Judæorum. Leiden, ex officina Elseviriorum, 1634. 4to. 20 lvs, 232, (24) p. [Fine copy, contemporary vellum binding somewhat soiled but sound] €500

¶ See for a detailed discussion of this work, the only introductory work to the Talmud known until then, Van Rooden, *Theology, Biblical scholarship and Rabbinical studies in the 17th century* (Leiden 1989) pp. 128-130. The Hebrew author Jeshua ben Joseph ha-Levi from Tlemcen, composed this work towards the end of the 15th century. L'Empereur added a Latin translation, a long introduction, and indexes. Willems 398. The Hebrew type employed for the text is a neat 8pt, certainly not identical with the Raph. squ. 7 as stated by Fuks nr. 50. Also the headlines are not sq. 3 but sq. 5. Collation: ★-5★<sup>4</sup>A-2I<sup>4</sup>.

**311 L'EMPEREUR AB OPPYCK, C. D.** Isaaci Abrabanielis & R. Mosis Alschechi Comment. in Esaiae prophetiam 30. cum additamento eorum quae R. Simeon e veterum dictis collegit. Subiuncta huiusmodi refutatione, & textus nova versione ac paraphrasi ... auctore Constantino L'Empereur ab Oppyck. Leiden, Elzevier, 1631. Small 8vo. 8 lvs, 291, (13) p. [Old calf, covers loose, inside good] €285

¶ The only "anti-Jewish" work of the Rabbinic scholar L'Empereur, concerned with the vindication of the doctrine of Christ's redeeming death as described in Isaiah 52 and 53. The relevant Jewish interpretations refuted by him are quoted without a Latin translation which Van Rooden 168-69 ascribes to the author's insecurity in this field of Jewish-Christian polemics. In his *antidotum* however he does not feel insecure, his opening sentence being *Nos in reformatâ Ecclesia, Dei beneficio, tam bardî non sumus, ut in Syntaxi Hebraea convenientiam à regimine distinguere nequeamus*. Willems 341. Collation: †<sup>8</sup>a-†<sup>8</sup>.

**312 LEIGH, E.** Dictionaire (*sic*) de la langue sainte, contenant toutes ses origines, ou les mots hébreux tant primitifs que dérivez, du Vieux Testament. Traduit en François et augmenté de



diverses remarques par feu Mr. Louis de Wolzogue. Amsterdam, P. Mortier, 1703. 4to. 10 lvs including frontispiece, 830, (48) p. [Good copy, modern calf] €500

¶ The French "Socinian" version of Edward Leigh's *Critica sacra*, that is, the Old Testament part of it (London 1650). Although restricted in its linguistical scope (only the *radices primitivae*, no comparative philology), the work enjoyed a great reputation for its exegetical contents, and the reader is constantly referred to the exegetes of the past century: Ainsworth, Amama, Arias Montano, Buxtorf, Cameron, Casaubonus, Cocceius, Crojus, De Dieu, Dillherr, Fagius, Foord, Junius, Lapide, Lightfoot, Mollerus, Rivet, Schindler, and many others are invoked. The work was especially popular in the Low Countries, and saw a translation into Latin (Amsterdam 1678) and French (this Amsterdam 1703 edition). See Wolf, *Historia lexicorum* 147-148. Pp. 763-830 contain a supplement, and the work ends with indexes for the more important Hebrew words, an index of proper names and a Scriptural index. Collation:  $\pi^2 \star^2 \star^4 \star^2 A-5R^4$ .

**313 LEUSDEN, J.** Jonas illustratus per paraphrasin Chaldaicam, Masoram magnam & parvam; et per trium praestantissimorum Rabbiorum Schelomonis Jarchi, Abrahami Aben Ezrae, Davidis Kimchi ... ut et per Michlal Jophi ... auctore J. Leusden. Utrecht, F. Halma, 1692. Small 8vo. 12 leaves including engraved title, 252, (4) p. [Slightly browned, but a good copy, contemporary vellum] €740

¶ A fine in-depth edition of Jonah, a Bible text of 4 books in 48 verses: long enough to slake the Hebrew student's thirst, but short enough not to evoke his tedium, as Leusden puts it in the preface. In sections of one to three verses the Bible text and the Targum and three Rabbinical commentaries are all printed with their translations, only the Masorah unpointed, followed by Leusden's notes. As such the work was first published by Leusden in 1656, as one of his earliest didactical works. In this new edition Leusden suppressed the 7 preliminary dissertations, having been largely made superfluous by his three *Philologi*, but he added relevant unpointed sections from Jacob Abendana's *Michlal Jophi*, published Amsterdam 1661, with his notes. In this new version the work was defended in 13 sections by his students between 1686 and 1691. Fürst III 235 is unclear on the 1656 edition and does not mention the 1692 edition. Hirschel p. 43 does not mention the not unimportant difference between the two editions. Collation:  $\star^2 \star^4 A-Q^8$ .

**314 LEUSDEN, J.** Onomasticum sacrum, in quo omnia nomina propria Hebraica, Chaldaica, Graeca, & origine Latina ... explicantur ... Additur in fine Additamentum de vasis pecunia & ponderibus sacris. Utrecht, A. Smytegelt (typis W. Clerck), 1665. Small 8vo. 4 lvs, 280 p. [Slightly dampstained; contemporary vellum, binding soiled] €240

¶ First edition, a second one appeared in Leiden, 1684. It is an adaptation of Estienne's *Hebraea Chaldaea ... nomina*, first published Paris 1528. - See Hirschel p. 29, 45 [Utrecht is not recorded in Fuks]. Collation:  $\star^4 A-R^8 S^4$ .

**315 LEUSDEN, J.** Philologus Hebraeo-mixtus, unà cum spicilegio philologico, continente decem quaestionum & positionum praecipuè philologico - Hebraicarum & Judaicarum centurias. Editio tertia ... aucta. Leiden - Utrecht, ex officinis J. Luchtmanni & G. à Poolsum (typis J. à Stuyvesant, Utrecht), 1699. Small 4to. 9 lvs, 489, (11) p., 8 engraved plates. [Lacks the frontispiece; a fine copy, contemporary vellum] €365

¶ Third edition, it was first published Utrecht 1663 in continuation of his *Philologus Hebraeus* of 1656. Collation:  $\star-4 2 \star^4 \star^2 A-3Q^4 R^2$ . See Hirschel, *Johannes Leusden als Hebraïst* 31-33.

**316 LEUSDEN, J.** Philologus Hebraeus. - Philologus Hebraeo-mixtus. - Philologus Hebraeo-Graecus. Editio quinta / quarta / tertia. Basel, apud Thurnisios, 1739. 4to. 3 volumes bound in one. 7 lvs, 440 p.; 6 lvs, 489, (11) p., 8 plates; 7 lvs, 220, (12) p. [Lacks portrait - plates of volume 2 bound in volume 1 - contemporary calf binding worn, inside good] €350

¶ Last and collective edition of Leusden's popular *Philologi*, with the first title-page printed in red/black. Prijs 291.

**317 LEVITA, ELIAS.** Sefer ha-Tishbi. Grodno 1805. Small 4to. 66 (*recte* 67) leaves. [Printed on thick coarse paper; Russian censor's (?) stamp on title dated 1837; at various places library stamps have been removed or cut off from corners; contemporary boards, worn] €250

¶ Rare Grodno printing of Elias' lexicon of the Hebrew words in the Talmud & the Hebrew of the Middle Ages, of major importance in the research of Hebrew grammar and a source on the pronunciation & the

vocalisation of Hebrew by the German and Italian Jewish communities (Meir Medan, art. Levita, in EJ XI 134). It was first published at Isny in 1541. Vinograd Grodno 92 does not mention the extra leaf. Not in Steinschneider CB. Collation: 1-3<sup>2</sup>4<sup>3</sup>5-33<sup>2</sup>. The extra leaf in the signatures has been inserted after quire 4: foliation is continuous but a leaf after 62 is unnumbered.

**318 LURIA, SOLOMON BEN JEHIEL.** Hokhmat Shelomo. Vienna, gedruckt bei Georg Hraschanzky, K. K. privilegierten Buchdrucker im Alten Kienmarkt, Nro. 529, 1812. Folio. (1), 87 lvs, many diagrams in the text. [Slightly foxed, a few minor inobtrusive, wormholes, contemporary boards with leather spine, corners repaired] €240

¶ Ninth edition of Luria's glosses on most tractates of the Talmud, often found in abridged form in editions of the Talmud but by their conciseness losing in these editions their meaning altogether. It is one of Hraschanzky's last editions, his printing house was to pass into the hands of Georg Holzinger the next year. See A. Mayer, *Wiens Buchdruckergeschichte* II 179. The title-page bears a Hebrew chronogram in Latin characters: *Marschal* (40+1+600+1+30). Friedberg H 739; EJ XI 580-82. Collation: π<sup>1</sup>1-43<sup>2</sup>44<sup>1</sup>.

**319 MAFFEI, F. S.** Istoria diplomatica che serve d'introduzione all'arte critica in tal materia. Con raccolta de' documenti non ancor divulgati, che rimangono in papiro egizio. Appresso per motivi nati dall'istessa opera siegue ragionamento sopra gl'Itali primitivi in cui si scuopre l'origine degli Etrusci, e de' Latini ... Mantua, per Alberto Tumermani, 1727. 4to. Portrait, xxii p., blank leaf, 338 p., blank leaf, two text-engravings, large folding plate, 3 facsimile folding plates. [Small ink stain on the frontispiece, library stamp on title, else a good crisp copy; contemporary vellum, lightly warped, spine slightly torn] €1450

¶ In the history of Latin paleography the second period, after that of Papebroch, is connected with Scipione Maffei of Verona (1675-1755). His *Istoria*, a standard work on the subject, is mentioned under 1727 in N. Williams's *Chronology of the expanding world* (1994). Sandys II 381-82, Brunet III 1291, Gudeman 170 (who refers to Traube's *Vorlesungen* I 44-47). The work is dedicated to the Emperor Vittorio Amadeo. The large folding plate is a fine representation of the Roman triumphal arch at Susa west of Turin, its inscription fully restored, while the facsimile plates show Latin papyrus texts. Pp. 1-120 is the *Istoria* proper, followed by inserts 121-126, and a number of interesting tracts: 127-176 *Antichissimi documenti* (16) *in papiro non più dati in luce*. 177-198 *Ritmo de' tempi di Pipino e dissertazione sopra i versi ritmici*. 199-260 *Degl' Itali primitivi ragionamento in cui si procura d'investigare l'origine de gli Etrusci, e de' Latini*. 261-298 *L'Epistola a Cesario rappresentata come sta nel codice Fiorentino, e illustrata con alcune considerazioni*. 299-334 *Atti de' santi martiri Fermo e Rustico, e vita di Santo Zenone, con le storie non più publicate delle traslazioni*. Addenda and errata conclude the work.

Collation: A-V<sup>4</sup>X<sup>8</sup>Y<sup>6</sup>Z<sup>4</sup> 2A-2V<sup>4</sup>.

**320 MAHZOR.** Mahzor 'im kavanath ha-paytan. Minhag Polin bidfus hadash 'asher huqam '(al) y(edei) ha-meshutafim. London 1771. 4to. 2 volumes in one. Engraved title, 24, 83, 172 leaves. [Old calf, rather worn; some soiling, title-leaf marginally damaged; bookblock broken] €250

¶ Although our copy is not dated, it seems to be the London 1771 Titelaufage of the 1770 edition (Vinograd London 65, Zedner 467) as the publishers mentioned are Isaac ben Jedidah and Jacob ben Issachar. Moses ben Gershon is however also mentioned on the engraved title (there is no printed one), who according to Vinograd (*ibidem* 56) was solely responsible for the 1770 edition. Our pagination however differs from Vinograd's description of both editions. He gives for the 1770 edition 24 + 172 leaves, whilst the 1771 edition is reported as having 24 + 86 + 24 + 133 leaves. The Hebrew text is in vocalised square script, while the sublinear commentary is in Rashi type. Not in Cowley, not in Friedberg, not in Roest. Collation: 1-3<sup>4</sup>; 1-20<sup>2</sup>21<sup>3</sup>; 1-43<sup>4</sup>.

**321 MAHZOR.** Mahzor la-yamim ha-noraim. Volume I. Saloniki 1779. (2), 162 leaves. [smudged and dampstained; some 10 leaves with brown stains; corner of first 6 leaves torn off with loss of text; one leaf torn and repaired; modern half leather] €103

¶ Vinograd 372 gives two volumes, but mentions only one preliminary leaf for the first volume.

**322 MANUSCRIPT, Coptic.** Collection of 9 Coptic papyrus fragments of various dates, 4<sup>th</sup> – 9<sup>th</sup> century. SOLD

**323 MANUSCRIPT, Hebrew.** Etz Hayyim. "The eighth Chapter of the Book *Etz Hayyim* [by Hayyim Vital], which is the Chapter on Metempsychosis (*Sba'ar ha-Gilgulim*)". 95 fols, 163 x 136 mm, slightly in disorder. *Sefardi* cursive writing of the 18th century. Practically no marginal annotations; no colophon with names or dates but text has formal endings. Half of the manuscript is darkened by waterstains, but the text remained mostly legible; the greater part of the manuscript has been strengthened with rather thick transparent paper, obscuring the text and on six fols. towards the end with partial loss of text. Recent full leather binding. €837

¶ The text is complete in 36 sections (90 fols.). It is followed by "Place of the Graves of the Righteous in the Land of Israel" (fols. 91-94). The last fol. (95) contains notes on herbs ("These are a few herbs which I learnt from my teacher, although he did not explain the details to me, but rather in a general way"), by the same scribe and conceived as an integral part of the manuscript.

**324 MASCLEF, F.** Grammatica Hebraica a punctis aliisque inventis Masorethicis libera. Paris, J. Collombat, 1716. Small 8vo. 4 lvs, 497, xv p. [Contemporary calf, rubbed, a few tears] €237

¶ A work which was to influence Hebrew philology for half a century since it offered a neat solution to the problem of the Hebrew vocalisation discussed for over a century already (see PO 170c-d). To each consonant of the Hebrew alphabet Masclef appointed a fixed vowel in accordance with its pronunciation in the Hebrew alphabet. Gesenius 121; Steinschneider BH 1256; Fürst II 334. On Masclef, see Hofer XXXIV 129-30.

**325 MASIUS, A.** De Paradiso commentarius; scriptus ante annos prope septingentos à Mose Bar-Cepha Syro ... Adjecta est etiam Divi Basilii Caesariensis Episcopi [leitourgia] sive [anaphora] ex vetustissimo codice Syrica lingua scripto. Praeterea professiones fidei duae, altera Mosis Mardeni Jacobitae, Legati Patriarchae Antiocheni; altera Sulacae sive Siud Nestoriani, designati Patriarchae Nestorianorum. Ad haec duae epistolae populi Nestoriani ad Pontificem Rom. ... Omnia ex Syrica lingua nuper tralata per Andream Masium. Antwerp, Chr. Plantin, 1569. Small 8vo. 276, (3) p. [Dampstained and slightly browned; erasure on title, slightly affecting the paper; contemporary vellum binding, loosening] €3400

¶ The *De paradiso* is a translation of a Syriac text now lost in the original. It was prepared by the Flemish scholar Andreas Masius during an enforced spell of rest after illness in 1565 from a wormridden manuscript obtained from the Syrian priest Moses Mardenus. In the preface Masius amusedly recalls his dear wife's solicitous care during that period (*officiosissimae uxorculae meae consolationibus*). According to Baumstark 281 only an Arabic translation is preserved in manuscript. Moss 768. Nestle p. 59. Adams M1863. PO 258. Masius' works (see PO 94, 95) have many cabbalistical tendencies, and with his commentary on the Book of Josua (1574) he published one of the best catalogues of cabbalistic works (Secret, *Jésuites* 548). He was a friend of Raphelengius and collaborated on the edition of the Antwerp Polyglot.

At the end two kinds of professio fidei are added, of which one is supplied by Moses Mardenus, editor of the Syriac New Testament, see PO 91b. The *Professio fidei* of the Nestorian patriarch Yohannan Sullaqa, called Simon, was also translated from the author's manuscript which is now lost; during his stay in Rome Masius used Sullaqa as an informant on Syriac language and church matters. See Levi della Vida, Ricerche 141-142. The *Anaphora* or Liturgy of St. Basilus, translated from a manuscript which is now also lost, is prefaced by a letter to Busbecq.

Voet 621 (with identical title) describes an incomplete copy with only pp. 1-256 of the work, i. e. the *De Paradiso* and the *Anaphora*, tallying with Plantin's printing record entry of 17½ sheet; but a second copy in the Plantin-Moretus Museum is complete. Our copy has an old note of purchase on the flyleaf from bookseller Barth in Crassus, dated Rome 1581. Collation: A-R<sup>8</sup>S<sup>4</sup>.

**326 MAURICE, T.** Observations on the ruins of Babylon, as recently visited and described by C. J. Rich, with illustrative engravings. London, printed for the author, and sold by J. Murray, 1816. 2 lvs, viii p., pp. 3-239, (2), 4 folding plates. [Hinges weak; otherwise excellent copy, plates in fine condition; contemporary half calf] €300

¶ An interesting work, recondite with speculative musings and astronomical fantasies. Thomas Maurice (1754-1824), assistant librarian to the British Museum, comments on C. J. Rich's *Memoir on the Ruins of Babylon*, first published in the Fundgruben des Orients in 1813, which 'marks the hour when Assyriology saw the light.' - Pallis 51 (does not mention Maurice). The resemblance between Aztec monuments and those found in Mesopotamia leads Maurice to some exotic excursions. The plates reproduce four

cuneiform inscriptions. The appendix and engravings announced in the postscript, and the second volume, published in 1818, are lacking.

**327 MEIER, G. T.** *Historia religionum Christianae Judaicae gentilis et Muhammedanae a condito mundo ad nostra usque tempora. Cum indicibus necessariis.* Helmstadt, G. W. Hammius, 1697. Small 4to. Portrait, 7 lvs, 348, (43) p. [Fine copy, contemporary vellum] €260

¶ The author (1633-93), Professor of Theology at Helmstadt since 1660, published many works on doctrinal and canonical matters. His *Historia religionum* treats the subject in a succinct way, century by century, and concludes with a chapter on modern Jewish religion, and on Islam.

The posthumously published work is preceded by a short biography compiled by J. B. Niemeier. Not in Paisey. Collation: Portrait, )o<sup>(32)</sup>o<sup>(4A-3C</sup>4.

**328 MENASSEH BEN ISRAEL.** *De resurrectione mortuorum libri III. Quibus animae immortalitas & corporis resurrectio contra Zaducaeos comprobatur: caussae item miraculosae resurrectionis exponuntur: deque judicio extremo, & mundi instauratione agitur; Ex sacris literis, & veteribus Rabbiniis.* Amsterdam, typis & sumptibus auctoris, 1636. Small 8vo. 12 lvs, 346, (6) p. [Contemporary half vellum, title in ink on spine, upper part of spine browned, boards chafed; small paper damage in lower margin of title-page, partly affecting the publisher's date; small waterstain in lower blank corner, else a good copy; ex-libris of Dr. A. J. van Praag] €1700

¶ First edition of this very rare Latin work, written, printed and published by the great Amsterdam rabbi at his own expense. The work, of which an edition in Portuguese appeared in the same year, sets out to discuss the resurrection of the dead and the immortality of the soul as opposed by the Sadducees and all later adherents to this school. The title-page has one of Menasseh's printer's marks, a so-called magical square. It is divided into 9 smaller squares each containing a letter, which when you read it either horizontally or vertically make up the words of Psalm 85 v. 11. The work was reprinted in Groningen 1676.

- Da Silva Rosa 25. Collation: †\*†<sup>4</sup>A-H<sup>8</sup> I1-4(a)<sup>4</sup>I5-8 K-Y<sup>8</sup>.

**329 MICHAELIS, C. B.** *Syriasmus, id est, Grammatica linguae Syriacae, cum fundamentis necessariis, tum paradigmatis plenioribus, tum denique ubere syntaxi, et idiomatibus linguae, instructa.* Halle, impensis Orphanotrophi (typis J. F. Grunerti), 1741. Small 4to. 4 lvs, 176 p. [Uncut copy blind wrappers] €105

¶ Written on the occasion of the acquisition of Syriac types by the printer ("Grunertus noster"), a small *serto* typeface, the first to appear in Halle. Nestle 95, not in Moss.

**330 MICHAELIS, J. D.** *Abhandlung von der Syrischen Sprache, und ihrem Gebrauch: nebst dem ersten Theil einer Syrischen Chrestomathie. Zweite Auflage, mit Zusätzen.* Göttingen, Witwe Vandenhöck, 1783-86. Small 8vo. 124 p., 2 blank leaves, 118, 1 p. [Uncut copy, old paper covers] €200

¶ The *Abhandlung* reproduces the 1768 edition, with additional footnotes; the chrestomathy of 1783 remained unchanged. The work remained in print for a long time: in 1809 Knös published a supplement, and in 1829 Doepke produced a glossary to the chrestomathy. Nestle 110, 113.

**331 MICHAELIS, J. D.** *Commentationes in Societate regia scientiarum Goettingensi per annos 1758 - 1762 praelectae. Editio 2a, auctor. And: Commentationes... per annos 1763-1765, et 1768 oblatæ.* Bremen, sumtibus G. L. Försteri, 1774-69. Small 4to. (iv), 196, (i); (iv), 200 p., 2 tables. [Slightly foxed; contemporary boards, top of spine missing] €175

¶ From the contents: De theraphis; de censibus Hebraeorum; de nitro Hebraeorum; de Syrorum vocalibus ex Ephraemo; de mensibus Hebraeorum; sententia de chronologia Mosis ante diluuium; - a diluuiio ad Abrahamum. Fürst II 375.

**332 MIDRASH.** *Pi Shenayim.* [Midrashim, arranged alphabetically by Akiba Baer ben Joseph and Isaac Seligman ben Meir]. Sulzbach 1702. Small 4to. 105 (of 108) leaves. [lacks leaves 3, 4, and 7; and leaf with repair in inner margin; contemporary calf, worn, inside good] €171

¶ Only edition of this selection. Zedner 542, Cowley 438, Friedberg 150, Vinograd 60. Collation: 1<sup>2</sup> 2/1,2,4 3-27<sup>4</sup>.

**333 MILLIUS, D.** *Dissertationes selectae, varia S. litterarum et antiquitatis Orientalis capita exponentes et illustrantes.* Utrecht, ex libraria J. Broedelet, 1724. Small 8vo. 4 lvs, 447, (48) p., 5 numismatical engravings in the text. [Very much waterstained; library stamps; contemporary vellum] €200

¶ To a collection of nine Old Testament essays Millius (1692 - 1756, successor of Relandus to the Chair of Oriental Languages) added an important *De Mohammedismo ante Mohammedem* (pp. 301-447) with many quotations from Jewish and Koranic sources: his early studies on the Biblical roots in Islam are mentioned in Pfannmüller 101. Judging from the Oriental printing (Syriac, Ethiopic, Arabic) the work was printed at Amsterdam or Leiden. Collation: ★<sup>4</sup>A-2G<sup>8</sup>2H-2I<sup>4</sup>.

**334 MINSHEU, J.** [Hègèmon eis tas glôssas] id est, Ductor in linguas, the guide into tongues. Cum illarum harmonia, & etymologiis, originationibus, rationibus, & derivationibus in omnibus his undecim linguis, viz. Anglica, Cambro-Britanica, Belgica, Germanica, Gallica, Italica, Hispanica, Lusitanica seu Portugallica, Latina, Graeca, Hebraea... London, J. Browne, 1617. Folio. 9 lvs, 543 p.; 2, (92) lvs. [Some marginal staining and browning, last two lvs repaired with loss of a few letters; contemporary half calf, binding worn] €1450

¶ Minsheu's dictionary is said to be the first work ever to have been published by subscription (although Goltzius' *Julius Caesar* of 1562 enjoys the same reputation). The preliminaries contain a list of subscribers, and in our copy the list ends in column two verso with Sir Rich. Gargrave Knight, a variant not listed in the 12 copies described in New STC 17944a.

The work has an additional Oriental interest: the last part, entitled *Vocabularium Hispanicolatinum et Anglicum copiosissimum*, has an asterisk for words derived from Arabic. Minsheu relied for that information on Spanish writers, as he was "so farre distant from that most skilfull man M. William Bedwell in that tongue" (i. e. Arabick). The Arabic words are in transcription. Bedwell is one of the scholars who recommend the work in an "approbation" published by Minsheu at the beginning of the work. The work contains Anglo-Saxon type, see Birrell & Garnett 166, and Hebrew type in two sizes: a 12pt *ashkenazi* in the main work, and a small *sefardi* type in the last part, in size between Garamond and Coronelle; see PO 365 for more details about the Hebrew typography.

**335 MĪRKHWĀND.** *History of the Early Kings of Persia, from Kaiomars, the first of the Peshdadian dynasty, to the conquest of Iran by Alexander the Great.* Translated from the original Persian of Mirkhond, entitled the *Rauzat-us-safa*, with notes and illustrations, by David Shea. London 1832. 6, iv, 441 p. (Oriental Translation Fund [29]) [Last page provided in xerox; no cover, first and last quires loose] €450

¶ With a dedication entry by the translator to a Mr. Bourke. Zenker I 876.

**336 MIRUS, A. E.** *Biblisches Antiquaeten Lexicon, worinnen die in der Heil. Schrift vorkommende Nahmen, Eigenschafften ... Zweyte, durchgehends verbesserte Auflage.* Leipzig, J. F. Brauns sel. Erben, 1727. Frontispiece, 7 leaves, 1372 columns, (18) p. Half vellum €300

¶ Originally conceived in Latin and published in Buda in 1717, the author composed with considerable difficulty a German version to accompany the *Zittanische Hand-Bibel*. Collation: )<sup>7</sup>A-2X<sup>8</sup>.

**337 MISHNA.** *Mischna sive totius Hebraeorum juris, rituum, antiquitatum, ac legum oralium systema, cum clarissimorum Rabbiorum Maimonidis & Bartinorae commentariis integris ... Latinitate donavit ac notis illustravit G. Surenhusius. Volumes I-IV only.* Amsterdam, G. & J. Borstius, 1698-1702. Folio. 4 volumes. Good uncut copies, in old boards. €900

¶ The monumental bilingual Surenhusius edition, see EJ XV 524, Fuks nr. 612, Steinschneider CB 2012, Wolf II 885-88, Friedberg i 3988. Our set lacks volumes V-VI, *Ordo sacrorum / Ordo puritatum* (Kodashim - Toharoth). Surenhusius was a decided supporter of the Jewish community. He faithfully reproduced the Jewish interpretation of the Mishna and refrained from taking a critical stance, for which later commentators blamed him. On the other hand his close relationship with the Jews enabled him to include a number of engraved plates in his work, illustrating various interpretations of the Mishna which were prepared by Jewish scholars, such as Leon Templo and Moses Aguillar. Most of the 8 plates (all in the first 3 volumes) have 8 to 16 illustrations, all with Hebrew legends. They were engraved for him by rabbi Isaac Coenraads, whose untimely death was the reason that only the first three volumes have been illustrated.

**338 MOHL, J. [& PAUTHIER, G.]** Catalogue de la bibliothèque orientale de feu M. J. Mohl. [Notice biographique par E. Renan]. *Bound with*: Catalogue des livres chinois composant la bibliothèque de G. Pauthier. [Notice biographique par L. X. de Ricard]. Paris 1873 & 1876. 2 vols in one. xv, 192 p.; (iv), xxvii (with title in red and black), 96 p. [Half morocco, gilt-panelled and gilt title on spine, spine rubbed in several places; from the library of Barbier de Meynard with his stamp; first part browned with some price indications in pencil in the margin; part two in mint condition] €450

¶ A fine set of two rare auction catalogues of the libraries of the two contemporary orientologists: Julien Mohl (1800-1876) and Jean Pierre-Guillaume Pauthier (1801-1873) bound together in one volume.

Mohl moved to Paris in 1823, where he attended lectures by the great French orientologists Silvestre de Sacy and Abel Rémusat. He published two considerable works in the field of Chinese: the Latin translations of PP. Lacharme and Régis made of the Chi-king (Stuttgart, 1830) and the Y-king (Stuttgart, 2 vols. 1834, 1839). Without neglecting his study of Chinese he turned to the study of Persian and succeeded Burnouf as the secretary of the Société Asiatique, a position that he fulfilled for 25 years and the work that was honoured by the posthumously published standard reference work, *Vingt-sept ans d'Histoire des Études Orientales. Rapports par Jules Mohl* (2 vols., Paris 1879). He began a serial translation of the great Persian poem Shah-Nameh of which the first volume came out in 1833, unfortunately he could not complete the project. The greatest part of his library is formed by the works on modern and old Persian (pp. 60-111) and is advertised by the auctioneer as "la plus complète qui ait jamais passé sur un catalogue de vente publique". The catalogue also includes a large collection of works printed at the Imprimerie Nationale for which Mohl was the inspector of oriental typography for a period of 25 years. Our copy is from the library of another great French orientalist Barbier de Meynard who according to the preface helped with the descriptions of the catalogue (p. xv).

The other catalogue is of the library of Pauthier, poet, literary writer/translator and orientalist. He had a life-long rivalry with Stanislas Julian and, according to Renan, was accredited too little for his scholarly research and work. In 1831 he wrote a small work, entitled: *Mémoire sur l'origine et la propagation de la doctrine du Tao* (Paris 1831). The work was heavily criticised by Klaproth and affected the career of Pauthier as an orientalist. His greatest work, by far, is: *Le livre de Marco-Polo, citoyen de Venise* (Paris 1865).

**339 MOHL, J.** Catalogue de la bibliothèque orientale de feu M. J. Mohl. [Notice biographique par E. Renan]. Paris 1876. xv, 192 p. [Original uncut paper, loose and chipped; the copy of Basil Gray with stamp of bookseller David Nutt on front cover] €275

¶ Rare auction catalogue of the library of the orientalist J. Mohl (1800 - 1876). Mohl moved to Paris in 1823, where he attended lectures by the great French orientologists Silvestre de Sacy and Abel Rémusat. He published two considerable works in the field of Chinese: the Latin translations of PP. Lacharme and Régis made of the Chi-king (Stuttgart, 1830) and the Y-king (Stuttgart, 2 vols. 1834, 1839). Without neglecting his study of Chinese he turned to the study of Persian and succeeded Burnouf as the secretary of the Société Asiatique, a position that he fulfilled for 25 years and the work that was honoured by the posthumously published standard reference work, *Vingt-sept ans d'Histoire des Études Orientales. Rapports par Jules Mohl* (2 vols., Paris 1879). He began a serial translation of the great Persian poem Shah-Nameh of which the first volume came out in 1833, unfortunately he could not complete the project. The greatest part of his library is formed by the works on modern and old Persian (pp. 60-111) and is advertised by the auctioneer as "la plus complète qui ait jamais passé sur un catalogue de vente publique". The catalogue also includes a large collection of works printed at the Imprimerie Nationale for which Mohl was the inspector of oriental typography for a period of 25 years. According to the preface the great French orientalist Barbier de Meynard helped with the descriptions of the catalogue (p. xv).

**340 MORIER, J.** Voyage en Perse en Arménie, en Asie-Mineure, et a Constantinople, fait dans les années 1808 et 1809 ... Traduit de l'Anglais par M. E\*\*\*. Atlas [only]. Paris, A. Nepveu, 1813. Oblong 4to. iv, 26 (25 numbered) plates, 1 folding map. [Half calf, rubbed and worn, boards mildewed on edges, setting off on paper, waterstain in upper right corner] €200

¶ Atlas accompanying the French edition of J. Morier's travels to Turkey and Persia. The atlas contains plates mainly of cities and archaeological sites in Iran (Tehran, Shiraz, Isfahan, Persepolis, etc).

**341 MORIN, A.** Exercitium academicum brevi quadam dissertatione philologica Phoenicis muthologian comprehendens (praeside P. Lagerlöf). Uppsala, H. Keyser, 1689. Small 8vo. 5 lvs, 42 p. [Outer lvs soiled, no binding] €75

¶ Starting with Ovid's description various scholarly opinions concerning the *phoenix* are discussed, and a coin of Constantinus is reproduced, with occasional gleanings from Thomasius and Rudbeck. Collation: π<sup>1</sup>)(<sup>3</sup>)(<sup>1</sup> (*sic*) A-D<sup>4</sup>E<sup>4+1</sup>.

**342 MORINUS, J.** *Antiquitates ecclesiae Orientalis, clarissimorum virorum Barbarini, Allatii, Holstenii, Morini, Ecchellensis, Peirescii, à Valle, Comberi, Buxtorfii, Hottingeri, &c. dissertationibus epistolicis enucleatae; nunc ex ipsis autographis editae.* London, G. Wells, 1682. Small 8vo. 10 leaves, 487 (*recte* 571) p. numbered 1-211, 129-487. [Contemporary calf, rebacked, rubbed] €955

¶ First edition of this important collection of letters, edited by the famous theologian Richard Simon who purchased these from the heirs of the French scholar Amelot de la Houssaye. Of the 94 letters or essays the first two are the Samaritan letters addressed to Scaliger, in Morinus' translation. Nrs. 13-26 contain the correspondence between Morinus and Della Valle, on Samaritan matters and on Muhammedan chronology. At the beginning (pp. 1-117) the Life of Morinus is printed, a rather critical essay now generally attributed to Simon, although he always denied its authorship. See J. Steinmann, *Richard Simon et les origines de l'exégèse biblique* (Paris 1960) 147-153. The Arabic, Samaritan and Syriac quotations are printed with the Polyglot types, for Hebrew the Selden types are used. A second edition was published in Leipzig in 1683. Graf III 356, Crown<sup>2</sup> 2331 (with incorrect title). Collation: A<sup>2</sup>★<sup>8</sup> B-O<sup>8</sup>P<sup>2</sup> K-2H<sup>8</sup>2I<sup>4</sup>.

**343 MORINUS, J.** *De sacris Ecclesiae ordinationibus secundum antiquos et recentiores Latinos, Graecos, Syros, et Babylonios commentarius. Editio nova, tertia parte auctior a mendis, quae in priores irreperant, repurgata ... opera J. A. Assemani.* Rome, haeredes Barbiellini, 1755-63. 4to. 5 volumes. xxxiv, 396; xvi, c, 288; xx, lx, 255; xx, 351; xxx, 336 p. [Library stamps on titles, first volume dampstained, but a good set; 19th-century boards] €430

¶ Originally published Paris 1655 (Nestle p. 34: 1653), this edition, based on the Antwerp 1695 text, was published by Assemani as vols. VIII-XII of his *Codex liturgicus ecclesiae universae*. Hurter III 1157, V 557. Brunet III 1906. Nestle p. 31 (indicating Syriac texts) is confused in the numbering. The subdivision is: I Sacrae Latinorum ordinationes (1755) - II-III Syrorum Maronitarum ordinationes (1756-58) - IV-V Sacrae Graecorum ordinationes (1763).

**344 MÜNSTER, S.** *Dictionarium trilingue, in quo scilicet Latinis vocabulis in ordinem alphabeticum digestis, respondent Graeca & Hebraica: Hebraicis adjecta sunt magistralia & Chaldaica, opera & labore Sebastiani Munsteri congestum.* *Bound with:* WEIGENMEIER, G. [Gan meir] Georgii Weiganmeieri ... continens institutionum Hebraeae linguae, per tabulas digestarum, libros duos. Basel, Henricus Petrus, 1530 - Strassburg, typis Schadaeanis, 1592. Small-folio. Two volumes in one. 238 p., impressum leaf; 6 leaves, 84 p., folding table. [Outer leaves of both works soiled, the first ones also shortened in the margin and with small tears affecting the text slightly; generally well-used; old calf binding, rebacked] €6800

¶ Two rare works in first editions.

Münster's dictionary is one of the first of its kind: a Latin dictionary with in the second column Greek, and in the third column Hebrew equivalents (vocalised), where possible more than one in order to facilitate the supplementary use of a Greek or Hebrew lexicon for different meanings in those languages. In the Hebrew part Münster first placed the Biblical Hebrew word, then the magistrale or Talmudic variant, then the Chaldaic (Aramaic) synonym, with a few remarks in the preface on the characteristics of Chaldaic words and names. As Münster explains in the *Lectori*, the work is specifically meant for all those scholars who want to compose and write letters in Hebrew (and in Greek!), a pastime much en vogue in those early 16th-century years when so many scholars discovered the Greek and the Hebrew Bible. Münster also asks for appreciation of his dictionary, compiled *non sine multo partum sudore* since the Greek, Hebrew and Chaldaic words had to be plucked one by one from the dictionaries ... The Greek part probably derives from a manuscript Greek-Aramaic glossary compiled by Münster on the basis of Hesychius's lexicon. When Münster published his first Hebrew dictionary in 1523, he already announced this triglot, but other grammatical and Aramaic studies were clearly preferential. His Latin-Hebrew dictionary saw a second edition in 1535(?). Gesenius *Geschichte* 112 ("beyde selten"). See Burmeister pp. 42-43. Adams M1927. Steinschneider BH 1386: 1535<sup>2</sup> 1543<sup>3</sup>, 1 und 2 sehr selten. However, Burmeister nr. 24 doubts the existence of this second, 1535 edition. For the Hebrew printing the well-known Basel *ashkenazi* types are used. Collation: A-V<sup>6</sup>. Weiganmeier's work, its Hebrew title meaning *hortus illuminans*, the Garden of Light, must be one of the few Hebrew grammars published in small-folio size, a format well suited to the many

synoptical tables printed throughout the work. At the beginning Vitus Müller, Professor of Greek and Latin at Tübingen, points out the novelty of Weiganmeier's approach to the Hebrew grammar; he speaks of an Ethiopic dictionary which Weiganmeier may also publish soon (but the manuscript eventually came in the possession of Job Ludolf, see PO 269d). To adopt a Hebrew pun on one's name, as did the author who styles himself for this occasion Weiganmeier instead of Weigenmeier, was much en vogue at that time. Cf. Rabelais's Hebrew surname *Rab Lez*, Master of Mockery. The Hebrew types employed in the printing are a neat *sefardi* with two or three larger sorts for titling.

Adams W42 (has the *Author lectori* (§<sup>2</sup>) bound at the end, does not mention the folding table). Fürst III 498 also lists an *Index abbreviatorum* of 1592, to be used with the grammar (and a second edition 1604), and a grammar in catechetical form dating from 1602. According to Steinschneider BH 2134 a second edition appeared in 1603, and the *Institutiones* were edited again in 1609 by L. Fabricius. Collation: †<sup>6</sup>§<sup>2</sup>A-I<sup>4</sup>K<sup>6</sup>.

**345 MYRICAÆUS, J. G.** *Grammaticae Syro-Chaldaee libri duo, quorum primus voces simplices, secundus vero conjunctas considerat. Interseitur sparsim Rabbिनico - Talmudicæ dialecti variatio.* Geneva, ex typographeia Syra Petri de la Roviére, 1619. Small 4to. 9 leaves, 278, (2) p. [Slightly foxed; 19th-century half calf] €650

¶ Myricaëus' fully-fledged Syriac grammar that appeared after his *Prima elementa* of 1616 (Moss 780; Nestle 22 dubs both editions identical; the 1619 edition is not recorded in Moss), and the author speaks of *primitias hæc nostras* in the preface to the reader. Imbonatus 216 ascribes the *Prima elementa* to Bellarminus(!) and has only the date 1622 for it.

The *Grammatica* follows the Hebrew one of Martinius. In the preface it is argued that Syriac / Aramaic must have been the language of Paradise, and that Hebrew derives from Syriac. See Borst 1215. Throughout the work Syriac and Aramaic are distinguished by type (Syriac or Hebrew); on p. 4-5 an *estrangelo* alphabet is given in woodcut, and at the end of the work a few Arabic characters are printed, partly in type. See PO 129. Collation: §<sup>4</sup>§<sup>4</sup> A-2M<sup>4</sup>2N<sup>1</sup> [p. 1 starts on A2].

**346 NAHMANIDES.** *Hamse shitot.* Sulzbach, Meshullam Salomo Ben Aaron, 1762. Folio. (1), 115 lvs. [ownership-entries removed, soiled and browned; old chintz covers with leather spine, repaired] €195

¶ First edition of this commentary on Gittin and Nidda, with Nissim's commentary on Sanhedrin, and Hullin, and Jom Tov Ben Abrahams commentary on Makkot. Roest 876-7; Friedberg H 906.

**347 NATHAN BEN JEHIEL.** *Musaf ha-Aruch.* Amsterdam, I. Benveniste, 1655. Small-folio. 2, 193 lvs. [Old half cloth, rubbed] €410

¶ A good copy of this well-printed work. Steinschneider CB 6632/6; Roest 897; Wolf I 251; Steinschneider BH 1403; Friedberg ò 1149/6; Fuks 241.

**348 NICOLAI, J.** *Libri IV de sepulchris Hebræorum: in quibus variorum populorum mores proponuntur, multa obscura loca enucleantur, usus approbantur & abusus rejiciuntur, genuina Hebræorum sepulcrorum forma ostenditur, illorumque ritus in illis exhibentur. - Together with: Tractatus de siglis veterum omnibus elegantioris literaturæ amatoribus utilissimus, in quo continentur, quæ ad interpretationem numismatum, inscriptionum, juris et fere omnium artium requiruntur, cujus subsidio facile literæ explicari possunt.* Leiden, H. Teering, 1706. Small 4to. 8 lvs, 285, (2) p., 9 plates (1 folding), 12 text illustrations ✕ Leiden, A. de Swart, 1703. Small 4to. 11 lvs, 314 p., numerous examples of sigla used in music, manuscripts, inscriptions, coins &c. in the text. [Fine copy contemporary vellum with gilt tooled label on spine; first volume slightly browned, corner of a few pages stained; printer's mark on the title-page of the second volume replaced by blank paper] €1020

¶ J. Nicolai (1653-1708) was Professor of Classical Studies in Tübingen, but also established a reputation as Oriental and Hebrew scholar through his notes on the Jewish antiquarian works of Bertram, Sigonius and Cunaeus, and his publication of Abudacnus' *Historia Jacobitarum*.

The *De sepulchris* combines oriental learning with pictorial representation: 10 woodcuts and two engravings in the text, and nine plates depict the various biblical tombs according to their location or ornamentation. Three plates are of particular interest, having detachable parts to show the interior of tombs in illustration of the Mishnaic treatment of the specus sepulchralis. Besides Hebrew quotations the work also displays words in Arabic, Syriac, Ethiopic and Coptic (the latter two in woodcut). Fürst III 32.



The De siglis gives numerous examples of letter abbreviations and sigla in Classical and Jewish antiquity, for the greater part represented in woodcut. With ownership entry of B. Schmolck (1672-1737), "célèbre mystique et predicateur" according to an old notice on the flyleaf.

Collation: ★-2★<sup>4</sup>, AV<sup>4</sup>, Aa-Qq<sup>4</sup>; ★-2★<sup>4</sup> 3★<sup>3</sup> A-Qq<sup>4</sup>Rr<sup>1</sup>.

**349 NICOLAI, J.** Tractatus de Græcorum luctu lugentiumque ritibus variis e Græcorum præcipue scriptis aliisque in usum rei literariæ collectus et in lucem editus. *Bound with:* Diatribe de juramentis Hebræorum, Græcorum, Romanorum, aliorumque populorum. Tiel, apud J. Radink, 1697 - Frankfurt, apud J. H. Reber, 1700. 12mo. Two volumes in one. 12 lvs including engraved title, 320, (14) p.; 4 lvs, 245 p. [Contemporary calf, gilt spine slightly torn at upper edge] €400  
¶ *De Græcorum luctu*, here in second edition, after the Marburg edition of 1696, is an early work printed in Tiel. With four other printers in the second half of the 17th century, Johannes Radink belongs to the first who set up a printing office in this small Dutch town. Gruys 274. Included is *De juramentis* in first edition. Collation: ★<sup>12</sup>A-O<sup>12</sup>P<sup>6</sup>; )o<sup>(4</sup>A-K<sup>12</sup>L<sup>8</sup>. Our copy once belonged to J. Fletcher.

**350 NICOLAI, J.** Tractatus de siglis veterum omnibus elegantioris literaturæ amatoribus utilissimus, in quo continentur, quæ ad interpretationem numismatum, inscriptionum, juris et fere omnium artium requiruntur, cujus subsidio facile literæ explicari possunt. Leiden, H. Teering, 1706. Small 4to. 11 lvs, 314 p., numerous examples of sigla in the text. [Old boards, spine loose and very worn] €360

¶ J. Nicolai (1653-1708) was Professor of Classical Studies in Tübingen, but also established a reputation as Oriental and Hebrew scholar through his notes on the Jewish antiquarian works of Bertram, Sigonius and Cunaeus, and his publication of Abudacnus' *Historia Jacobitarum*. The *De siglis* (in a Titelaufgabe of the 1703 edition) gives numerous examples of letter abbreviations and sigla in Classical and Jewish antiquity, for the greater part represented in woodcut.

Collation: ★-2★<sup>4</sup> 3★<sup>3</sup>A-2O<sup>4</sup>2R<sup>1</sup>.

**351 NICOLAI, J.** Tractatus de synedrio Aegyptiorum, illorumque legibus insignioribus, ubi variae antiquitates & mores lectu jucundi adducuntur ... Leiden, Henr. de Swart, 1706. Small 8vo. 6 lvs, 248, (27) p., two plates. [19th-century half calf] €310

¶ Following Selden's research into the Hebrew bodies of justice (*De synedriis Hebraeorum*, London 1650-55), Nicolai offers (pp. 1-41) a historical reconstruction of Egyptian laws, being the oldest in the world, followed by a detailed examination of 17 main legislative ordinances. Among the works quoted are Kircher's *Oedipus Aegyptiacus*, Robinson's *Annales mundi*, Herodotus, Diodorus Siculus, and in a long chapter on usury (pp. 200-232) Maimonides is quoted in the English translation of Ainsworth. The work features quotations in Hebrew and Arabic type, and an occasional Ethiopic and Syriac word.

Collation: ★<sup>6</sup> A-R<sup>8</sup> S<sup>2</sup>; plates after p. 10 & 30.

**352 NOLDIUS, C.** Concordantiae particularum Ebraeo-Chaldaicarum; in quibus, partium indeclinabilium, quæ occurrunt in fontibus; et hactenus non expositæ sunt, in lexicis aut concordantiis, natura & sensuum varietas ostenditur. Digeruntur eâ methodô; ut lexicis, & concordantiarum locô, simul esse possint. I. G. Tympius summa cura recensuit et annotationes quibus formalis harum vocum significatio secundum principia Danzii exponitur atque illustratur nec non emendationes in nonnulla vindiciarum loca ut et indices novos adiecit suisque locis inservit concordantias pronominum separatorum Ebraicorum et Chaldaicorum nunc primum congestas a S. B. Tympio, denique appendicis loco subiunxit lexica particularum Ebraicarum I. Michaelis et C. Koerberi. Jena, sumtibus J. F. Bielckii, 1734. Small 4to. Engr. portrait, engr. title-page, 6 lvs, 1-598, 737-958, 90 p. [Old half calf, spine damaged, corners rubbed] €260

¶ The second edition of this specialised reference work of which Gesenius said: "In den Annotatt. und Vindiciis am Ende des Werkes liegen gute Bemerkungen zu schweren Stellen". Noldius, *professor primarius* at Copenhagen, used the text of the Athias Bible as a basis. The first edition was printed at Copenhagen in 1679. This edition differs from the latter in that, as the title states, notes were added by Tympius following Danzius' principles. Pages 1-598 form the concordance proper, followed (p.737 ff.) by closely printed annotations, which include references to e.g. Rabbinic sources, the versions, Targums, Coccejus and Luther's translations, as well as indexes of cited scriptural passages and Hebrew, Chaldeo-Syriac, Greek and Latin words. The final 90 pages contain I. Michaelis' *Lexicon particularum Ebraicarum* and C. Koerberus'

*Lexicon particularum Ebraearum*, both of which are intended to complement Noldius's larger work, and explain difficult words, expressions and passages ("Rariora quaedam philologemata, partim voces Ebraeorum quam plurimas alias earundemque emphases, partim loca quaedam scripturae difficiliora enucleantia." as Koerber notes). Steinschneider BH 1444, Gesenius 119, Wolff 178, Graesse IV 680, Brunet IV 95. Collation:  $\pi^1 \star^6 \Lambda - N^4 O^8 P Q^4 R - 3 O^4 3 P Q^4 3 R - 4 E^4 F^3 5 \Lambda - 6 H^4 a - e^4 2 a - 2 e^4$ .

**353 NORBERG, M.** *Selecta opuscula academica*. Edidit J. Norrmann. Lund, litteris Berlingianis, 1817-19. Small 8vo. 3 volumes. viii, 3-386; iv, 583; iv, 604, (2) p. [Nice copy, old cloth] €440

¶ A selection of 18 academical and obituary orations (in the first volume), and 63 academical disputations by the versatile Swedish orientalist Norberg (1747 - 1826). Half of the second volume is taken up by Arabic subjects, but Greek and Hebrew themes also abound. In the third volume Persian, Turkish, Arabic and Indian realia are discussed. Collation:  $\pi^{41-25^8}; \pi^{21-73^4}; \pi^{21-75^4} 76^3$ .

**354 OPITIUS, H.** *Atrium linguae sanctae ... Editio decima prioribus auctor atque correctior*. Leipzig, sumptibus Joh. Hereborti Klosii, 1725. Small 4to. 4 lvs, 173 p., 2 folding tables. [Good copy, contemporary half vellum] €215

¶ Based on the 1714 edition, but invoking also Wasmuth's *Hebraismus restitutus*. The folding tables are a synoptical table of contents, and a list of the Hebrew conjugations. Steinschneider BH 1479.

Collation:  $(^4) \Lambda - S^4 \Gamma^1 V - Y^4 Z^2$ .

**355 OTHO, J. H.** *Lexicon rabbinico-philologicum, in quo ordine alphabetico notantur et referuntur praecipua, quae circa veterum Hebraeorum dogmata, ritus & statuta, in utroque Talmude, Maymonidis & aliorum scriptis occurrunt. ... In limine positum est Masecet Schekalim not. illust. ...* Geneva, J. H. Widerhold, 1675. 42 lvs, 682, (52) p., blank leaf. [Slightly dampstained; contemporary vellum] €450

¶ The Swiss theologian Ot(t)ho had already established a name through his *Historia doctorum Misnicorum*, published during his stay in Oxford in 1672. The *Lexicon rabbinico-philologicum* also explores novel ways, being born out of a lack of good dictionaries explaining the Talmudic context of Old Testament Hebrew notions (*pace Aruch & Buxtorfiano*). It was compiled at the instigation of Lightfoot, and with the help of Pococke and Justellus, all mentioned gratefully in the preface. Among his Oxonian friends, Otho singled out the miraculous 24-year old polyglot Guilelmus Gise [Guise].

In alphabetical order, the dictionary lists topics and names in Hebrew, Greek, and Latin (e. g. Moses - מֹשֶׁה - Mulieres), with some digressions, such as s. v. Templum Hierosolymitanum (pp. 637-52), or s. v. Iona (pp. 285-89). Fürst III 59 (mentioning erroneously Basel as the place of printing), Steinschneider CB 6700/4.

The Talmud tractate Shekalim is here published for the first time separately, for subsequent editions see Wolfius II 714. Collation:  $a - e^8 \rho^2 \Lambda - 2 Z^8$ . A reprint of the work was considered as late as 1974.

**356 OUSEEL, P.** *Introductio in accentuationem Hebraeorum prosaicam...[And]: Introductio in accentuationem Hebraeorum metricam ...* Cum praefatione, in qua de auctoritate & usu accentuum, operisque instituto agitur. [And]: C. J. Bomble, Cheiragôgos ad P. Ouseel introductionem geminam in accentuationem Hebraeorum metricam et prosaicam, quo illarum intellectus & usus redditur facilior. Leiden, S. Luchtmans, 1715-14, 1721. Small 4to. 3 vols in one. 12 lvs, 394, (9) p., folding table; 18 lvs, 124, (4) p., folding table; 23 p., folding table. [Old half calf, parts of spine missing, worn copy on the outside, but inside clean] €350

¶ Two works by Philippus Ouseel (1671 - 1724) on the accents in Hebrew prose and poetry, followed by a synopsis of the work in the form of a dialogue, compiled by C. J. Bomble. Although the works belong together, you rarely find them together.

The "first" part, treating Hebrew metrical accentuation in the poetical books (Psalter, Proverbs, and Hiob, or as the author puts it in the Hebrew title, שֵׁשׁ אֲמָרֹת) is usually bound second, after the treatment of the prose accents of the whole תַּנְתַּן. Steinschneider BH 1500-1502 has all three parts; Fuks 70 only lists the 1715 edition (prosaica) and mistakenly infers from Fürst an earlier, 1714 edition of the same work. Fürst III 60 does not mention Bomble. Collation:  $\star - 3 \star^4 \Lambda - 3 D^4 3 E^2$  [ $\star$  1 bound before  $\star^4$ ];  $\star - 4 \star^4 5 \star^2 \Lambda - Q^4$ ;  $\Lambda - C^4$ .

**357 PAGNINUS, S.** *Hebraicarum institutionum libri IIII, ex R. David Kimhi priore parte Miklôl, quam Halaq ha-diqdudc inscripsit, fere transcripti. - Followed by: STEPHANUS, R. Hebraea & Chaldaica nomina virorum, mulierum ...* Paris, R. Stephanus, 1549. 4to. 4 lvs, 515, (1),

54 p., blank leaf. [Contemporary blind-stamped vellum over wood, soiled and rubbed, clasps preserved; ownership inscription on title-page crossed out, an other one (dated 1678) on back free endpaper, some minor signs of use and worming; a good copy] €1100

¶ The two works belong together, having the same impressum day and matching signatures. From the preface we gather that Stephanus augmented Pagninus' edition (first: Lyon 1520) by comparing it also with the second part of Kimhi's *Mikhlol*, i.e. the *Liber radicum*, and that he corrected many errors. The corrections by those who helped him are in the text indicated by \* and printed on pp. 464-80. In the preface to the *Nomina*, mention is made of Johannes Leiartus as corrector and composer(?) of Hebrew for Stephanus. Schreiber 101ab; Adams K53 lists it under Kimhi, all his three copies lack blank GG4.

**358 PAULSEN, H. C.** De regeering der Oosterlingen, naar aanleiding der Oostersche reisbeschrijvingen, tot opheldering van eenige schriftuurplaatzen ... Op een vryen trant, uit het Hoogduitsch vertaald. Leiden, Johannes le Mair, 1767-1776. 2 volumes in 1. 16 leaves, 302 p., 4 leaves, 305-576 p., 3 engraved (1 folding) plates. [Contemporary half calf, binding rubbed; tear in one leaf (repaired), foxed] €100

¶ A study of oriental governments, social structures and traditional customs from the Ancient Near East, the Middle East and the Far East, based on the accounts of famous travellers, such as della Valle, Chardin, Tavernier and Lucas. These accounts are compared with and serve to clarify (the context of) the Old Testament. The German edition was published in 1755. Collation: ★-★\*★A-2N<sup>8</sup>.

**359 [PELLICANUS, C.]** De modo legen. et intelli. hebre. (Strassburg, J. Grüninger, 1504). 4to. 20 lvs, of which one added in photocopy. [Modern boards] €450

¶ The first published Hebrew grammar written by a Christian scholar. Published as a part (leaves F ix-xxviii) of the well-known compendious work *Margarita philosophica* by Gregorius Reysch, this primer contains a short grammar on 19 pages, a selection of texts from Isaiah and the Psalter on 5 pages, and a Hebrew vocabulary with Latin and Greek translation. The Greek renderings from the LXX version are printed without breathings in a typeface resembling that of Amorbach (see Proctor p. 137) and are an early instance of German-printed Greek text. Proctor records that in 1499 Grüninger did not yet possess a Greek fount, and the first continuous German-printed Greek text dates from 1513 (Proctor p. 138; Scholderer p. 9). Only the 1504 edition incorporates Pellican's grammar in this form. The Hebrew text is the first to be printed at Strassburg, and has been printed from woodcut blocks. Freimann 69, Marx 318-320, Steinschneider BH 1531 and Zusätze. See PO 1 with illustration.

**360 PFEIFFER, A.** Specimen didacticum Ebraeum, juxta quod linguae sanctae fundamenta decem lectionibus horariis deponi possunt. Leipzig, T. Fritsch, 1696. Small 8vo. Title-page, 30 p. [Newly wrapped in old vellum] €125

¶ Steinschneider BH 1554 also mentions a first edition (1684) of 22 p. In our 1696 edition pp. 23-30 are taken up by the *Prophetia Obadiae*. Collation: A-B<sup>8</sup>.

**361 PORTA, H. à.** De linguarum Orient. ad omne doctrinae genus praestantia. Accedunt exercitationes duae in quarum prima invocatio sanctorum adversus Theod. Hackspanium, in altera purgatorii veritas adversus eundem Hackspanium, Jos. Binghamium, Is. Beausobrium, aliosque ... vindicatur, asseritur. Milan, haeredes Jos. Agnelli, 1758. 4to. xxxvi, 380 p., blank leaf. [Fine crisp copy, contemporary half calf] €480

¶ A *praelectio* on the use of Oriental languages *in rebus divinis* opens the work, based on lectures held at Pavia University in 1751. Amply printed in 22p italics, with a beautiful 18p Hebrew in the notes, the work offers a traditional view of the subject. In the remaining part (p. 193ff.) dogmatical questions are elaborated against notorious Protestant scholars. An Arabic quotation on p. 202 has been rendered in woodcut. Collation: ★††★\*2★\*3★\*2 a-k<sup>4</sup>l<sup>3</sup> [l4 cancelled] m-2c<sup>4</sup>2d<sup>2</sup> 2e-2z<sup>4</sup> 3a<sup>2</sup>3b-3c<sup>4</sup>.

**362 RAPHELENGIUS, F.** Lexicon Arabicum. Leiden, ex officina auctoris, 1613. 4to. 6 lvs, 648, lxxviii p., errata leaf, blank leaf. [Paper browned, often rather heavily; *title-leaf in facsimile*, old vellum, indifferently rebacked] €2380

¶ The first proper dictionary of the Arabic language printed: Pedro de Alcalá's *Vocabulista* of 1505 was a Spanish-Arabic glossary in transcription only, and the Arabic lemmata in Schindler's *Lexicon pentaglotton* of 1612 were printed in Hebrew characters.

The author, Franciscus Raphelengius (1539 - 1597) was the son-in-law of Plantin, and a collaborator of the Antwerp Polyglot Bible. He managed the Leiden Plantin printing office, and became printer to the University in 1586; a year later he was also appointed Professor of Hebrew. His scholarly printing qualities were one of the attractions by which Scaliger was persuaded to come to Leiden in 1593, and this event may have induced Raphelengius to acquire types for the printing of Ethiopic, Samaritan, and Arabic.

His Arabic dictionary was published by his sons after his death in 1597, and was composed with the Arabic types specially cut for him in 1595 by Hondius. However, Thomas Erpenius added an important section *Observationes in Lexicon Arabicum* (lxviii pp.), his first philological publication in this field; and in the same year he also published his immortal *Grammatica Arabica*, in the same size, and with a very similar title-page. Arabic studies in Europe did indeed start with these two books ...

In our copy the title-page with on the verso an engraved portrait of Raphelengius is in facsimile. In the introduction, dated 1 January 1613, the aim and scope of the lexicon are set forth. Of the 20 sources mentioned, 14 are manuscripts or groups of manuscripts, and only six are printed works: Pedro de Alcalá's *Vocabulista*, Giustiniani's Psalter of 1516, Saadia Gaon's version in the Istanbul polyglot of 1546, and the Medicean publications of the Gospels, Avicenna, and al-Idrīsī.

Erpenius may have been responsible for a short introduction to a supplementary list (pp. 539-560) offering a selection of Arabic words and word forms in the original manuscript which were omitted by the author in the final printer's copy - these for a large part derive from the famous Leiden Latin-Arabic glossary.

The dictionary has some peculiarities typical for the infancy of Arabic studies and its problems: all the Arabic lemmata are also provided with a Hebrew transcription, and in the alphabetical order letters like jīm/hhâ/khâ, dâl/dhâl etc., in the letterform only distinguished by a point, are given in one sequence.

To render the dictionary accessible, indexes for Hebrew, Greek and Latin were provided. The Hebrew index, set in an extremely small 5pt type, contains over 1800 entries on 4 pages, where the Arabic dictionary on 560 pages only has ten times the amount! The Latin index (pp. 568-648) is also copious: we counted approximately fifteen thousand entries. PO 90, Schnurrer 48, Lambrecht 460. Collation: ★<sup>4</sup>★<sup>2</sup>A-4M<sup>4</sup>α-<sup>t</sup>4.

**363 RAVIUS, C.** A discourse of the Oriental tongues viz. Ebrew, Samaritan. Calde, Syriac, Arabic, and Ethiopic. Together with a generall grammer for the said tongues. Whereunto is added the Synonima's of the Hebrew tongue. By Christian Ravis. London, W. Wilson for T. Jackson, 1649-48 // J. Y. for G. Adderton, 1647. Small 8vo. Two parts in one volume. Portrait, 4 lvs, 243, 35 p., 3 folding plates, 12 engraved text pages; 4 lvs, 41, (7) p., 2 lvs, 7 p. [Slightly frayed and browned; 19th-century half calf] €2100

¶ Ravius' *Generall grammer* is the first scholarly introduction to the Arabic and Semitic languages in English, and consists of three differently titled works, with varying title-pages and dates, as follows: *A discourse*, dated 1649; *A generall grammer for the Hbrew, Samaritan, Calde, Syriac, Arabic, and Ethiopic tongue*. By Christian Ravis (yes: Hbrew! p. 95ff.); and *Sesqi-decuria* (sic) *epistolarum adoptivarum*, dated 1648. Copies are known to also have an additional general title dated 1650, and to be with or without an engraved portrait of the author. The Latin *Grammatica generalis* (London 1648) mentioned in NNBW X 780 is probably the same work.

The author offers a detailed analysis of the grammatical rules for the Semitic languages, and illustrates these with a number of strikingly executed engraved text plates: a folding plate 259 x 172 mm for the Hebrew nouns and verbs *Paradigmata VII ordinum verborum et nominum*, a folding plate 131 x 126 mm *Praxis lectionis* / *A practise of reading with reading exercises for all five languages*, a folding plate 131 x 206 mm *Elementa primaeva linguae sanctae* / *The first elements of the Orientall language, with Semitic alphabets in 29 numbered columns*; three pages with Syriac paradigmata and one page for Ethiopic, followed by 8 pages with rules for orthography and declinations of the Arabic language. The texts are very proficiently engraved in minute but excellently readable Oriental scripts.

In the question of the origin of the Hebrew vocalisation he takes a firm stand: "I deny them to be *coaeva consonis*, to have bin written by Moses the holy pen-Man of the Law ..." (p. 119 [misnumbered 173]). On the importance of Hebrew accents (the "Pricks and Strooks") he is equally firm: "Therefore let no Englishman think, that hee hath not learned the Ebrue tongue, if hee know not these Accents, and the infinity of worke in them; and rather with mee pittie the paines of those painfull *Germans* and *Scotchman* [i. e. Symson] upon such rotten principles ..." (p. 145). Ravius' quaint spelling is clearly influenced by his ear, and in this respect this first Semitic grammar in English, authored by a German, is reminiscent of the first Hebrew grammar in English, printed by a Dutchman ... (Udall's *The key of the holy tongue*, Leiden 1593 - see PO 262).

Where Ethiopic is concerned, Ravius states to believe that to England's shame there is not one Ethiopic manuscript in the country, and he deplores the difficulty of learning the language from the publications of Potken and Wemmers (p. 134).

The Sesqi-decuria contains 15 letters on Oriental studies written to the author by i. a. J. E. Gerhardus, E. Pococke, A. Bootius, I. Vossius, Gabr. Sionita, and A. Wheelock.

The German Orientalist Christian Ravius (Rau, 1613-1677) studied in 1630 with Trostius (mentioned on p. 144), and for a short time taught Oriental languages at the Amsterdam Athenaeum, the University of Utrecht, and Sion College in London. For his chequered career see G. J. Toomer, *Eastern wisdom and learning* (Oxford 1996) 187ff. For his partial Koran edition in transcription, see also Schnurrer p. 406-08. A tract *De scribendo lexico Arabico* is mentioned by Schnurrer nr. 73. Zenker I 1717 mentions his catalogue of Oriental manuscripts, published Kiel 1669. Steinschneider BH 1627.

Our copy is a rare issue incorporating J. Beaton's *Synonyma: sive, copia vocum Hebraicarum ...*, dated 1647, and mentioned without author's name on the title-page of Ravius' work. It consist of a list of Hebrew synonyms alphabetically arranged in order of the first one, with transcription and Latin index; it is followed by a short list of Hebrew words plus their (mostly fanciful) etymological counterpart in English. The Hebrew types employed are the same as in Ravius' work. Steinschneider BH Zusätze 182a. We have not been able to find more particulars about J. Beaton (junior) who professes himself to be a student of Broughton and who prepared these *primitiae* under his father's guidance.

Collation: A<sup>4</sup>B-L<sup>12</sup>M<sup>2</sup> A<sup>12</sup>B<sup>6</sup> [in our copy E12 (pp. 95-96) is the title-page for A generally grammar]; A-F<sup>6</sup>.

**364 RAVIUS, J. E.** Dissertatio academica praeliminaris de precibus Hebraeorum (praeside J. J. Schroeder). Marburg, typis P. C. Mülleri, 1717. Small 4to. viii, 28 p. Paper €65

¶ Defended under the famous Armenian scholar J. J. Schroeder. Ravius later became professor at Herborn. With quotations from various Oriental languages, the Armenian in woodcut. - Fürst III 134.

**365 RECKENBERGER, J. L.** Liber radicum, sive Lexicon Hebraicum. In quo formae vocabulorum codicis Hebraei grammaticae continentur, radices ex cognatis Orientalium populorum dialectis restituuntur, lectionis *qere* et *ketib* scriptionis diversitates iuxta Masoram examinantur et scriptionis determinata lectio suppeditatur, significationes vocabulorum semel aut rarius occurrentium modeste definiuntur et interpretes quatenus ad illum finem faciunt in subsidium vocantur. Jena, impensis B. J. R. Crockeri viduae (excudebat P. Fickelscherr), 1749. 8 lvs, 1580 p., 36 lvs (index). [Inside slightly stained; but a good copy, contemporary blind-tooled vellum] €210

¶ The author asserts to be the first to offer a dictionary of all the existing Hebrew wordforms, with a correct grammatical analysis. The copious work has Hebrew and Latin indexes at the end. For the Oriental types displayed in the work, the printer first had to do with an old-fashioned Syriac fount, a hand-full of badly deterioriated Arabic types, and some old Gerhard Ethiopic types, but after p. 48 more up-to-date neat regular types are employed for these languages: for Ethiopic the pre-Ludolf Frankfurt types. - Steinschneider BH 1635 (incorrectly 1748), Porges with right date. Not mentioned in Gesenius.

**366 RELANDUS, H.** Analecta Rabbinica, comprehendentia libellos quosdam singulares ... in usum Collegii Rabbinici. Utrecht, ex officina T. Appels, 1702. Small 8vo. 22 lvs, 208, 96, 144, 184 p. [fine copy; contemporary half vellum] €410

¶ First edition of this fundamental collection of older studies on Rabbinical tradition, containing Genebrardus' *Isagoge Rabbinica*, Cellarius' *Rabbinismus*, Drusius' *De particulis Rabbinicis*, Shabbetai's *Index commentariorum Rabbinicorum qui in Sacrum Codicem aut partes ejus conscripti sunt*, Bartoloccius' *Vitae Rabbinorum* and Kimhi's *Commentarius in [aliquot, i. e. 1-10] Psalmos*, the last one printed in rashi characters and with the Latin translation of A. Janvier. Wolf II 592, Steinschneider BH 1661, CB 6822. Nat 15.

Collation: ★-2★<sup>83</sup>★<sup>6</sup> 3A-3N<sup>8</sup> A-D<sup>8</sup>E<sup>4</sup>F<sup>8</sup>G<sup>4</sup> A-B<sup>8</sup>C<sup>4</sup>D-I<sup>8</sup>K<sup>4</sup> A-Z<sup>4</sup>. Of the preliminaries the blank leaves 3★-8 are as usual cancelled.

**367 RELANDUS, H.** Antiquitates sacrae veterum Hebraeorum breviter delineatae. Editio quarta. Utrecht, ex libraria Joannis Broedelet, 1741. Small 4to. Frontispiece, 4 lvs, 275, (28) p. [First quire browned; 18th-century vellum, rubbed] €280

¶ Fourth edition of this popular work, a student's manual which succinctly treats de locis, de personis, de rebus and de temporibus sacris. This edition repeats the third one of 1717, and is dedicated by the publisher to his father Abraham Broedelet, vicar of the West-Frisian village of Opperdoes, who despite his age of nearly 90 years still corrected this edition of Relandus and compiled the list of errata.

The work was first published in 1708. Fürst III 150 does not mention this fourth edition and his count includes the German editions of Jena and Herborn. Brunet IV 1204 mentions the 2nd-4th editions but not

the first one. In a *Monitum cl. auctoris editioni tertiae adnexum* on leaf ★4 Relandus mentions these editions employed by him for quotations from Talmudic literature, in the 1717 edition this notice was printed before the index rerum.

The fine engraved frontispiece by F. Bleiswyk shows a view of the Temple façade flanked by Moses and Aaron, and five small insets with scenes of Jewish religious customs. Collation: ★<sup>4</sup>A-2P<sup>4</sup>.

**368 RELANDUS, H.** Decas exercitationum philologicarum de vera pronuntiatione nominis Jehova, quarum quinque priores lectionem Jehova impugnant, posteriores tuentur. Cum praefatione H. Relandi. Utrecht, ex officina Pauli van Lankom, bibliopolae, 1707. Small 8vo. 8 lvs, 564 p. [library stamps; contemporary calf, worn, inside good] €375

¶ An important historical collection containing: J. Drusius *Tetragrammaton*, S. Amama *De nomine tetragrammato*, L. Cappellus *De nomine tetragrammato*, J. Buxtorf *De nomine YWHW*, J. Altingius *Exercitatio grammatica de punctis ac pronuntiatione tetragrammati*, N. Fullerus *De nomine YWHW*, T. Gatakerus *De nomine tetragrammato*, and J. Leusden *Dissertationes tres, de vera lectione nominis Jehova*. Relandus shared the opinion of the first five scholars. Collation: ★<sup>8</sup>A-2M<sup>8</sup>2N<sup>4</sup>.

**369 REUCHLIN, J.** Defensio Joannis Reuchlin Phorcensis LL. Doctoris contra calumniatores suos Colonienses. *Followed by:* Clarorum virorum epistolae Latinae Graecae & Hebraicae variis temporibus missae ad Joannem Reuchlin Phorcensem LL. doctorem. Tübingen, Thomas Anshelm, 1514. Small 4to. 54 lvs, last one blank; 52 lvs, last one blank. [Modern boards; top margin lightly dampstained, tiny pin-holes in last 20 lvs] €5200

¶ At the beginning of the 16th century Hebrew studies were occupying the minds of all the Renaissance philologists, who tapped from the incomparable grammar of Johannes Reuchlin (Pforzheim 1506). But at the same time the Church, and notably the Dominican order, were striving to suppress all Jewish books and their supporters. This culminated in the famous trial between von Hoogstraten and Reuchlin at Rome in 1516. Although Pope Leo X had halted the proceedings against him, the latter felt compelled in the meantime to demonstrate his reputation in the scholarly world with the publication of a selection of letters addressed to him.

The *Defensio* was first published 1513, this is the second edition, together with the first edition of the *Epistolae Clarorum Virorum*. Marx 74, 73; Benzing, Bibliographie Reuchlin 97, 136. Adams R 387, E 273. Although always treated separately, the signatures suggest that the works belong to each other. A second enlarged edition of the *Epistolae* appeared in 1519 but not before Crotus Rubianus and von Hutten had also published their famous *Epistolae Obscurorum Virorum* in 1515. Bietenholz III 146.

The work is of interest for its Hebrew printing: Anshelm is the first German printer to use movable Hebrew type, since 1505. In the *Epistolae* we find in his bold *ashkenazi* types the famous letter of Reuchlin to his teacher Jacob Jehiel Loans, which was to earn him Pfefferkorn's scorn and accusation of "unerlaubter Judenbegünstigung" (Kluge 93). Another Hebrew letter by Jacob Margolith to Reuchlin is printed on the next page. Further letters by Ficino, Sebastian Brandt, Peutinger, Rudolph Agricola, Beatus Rhenanus, Manutius, Pirkheimer, Chalcondylas, etc. are printed.

Reuchlin became heir to the cabbalistic doctrines of Pico della Mirandola, which he expounded in his *De verbo Mirifico* (1494) and in *De arte Cabbalistica* (1517). In the former work he introduced the dialogue form with himself in the rôle of Capnio (the Greek translation of the word "smoke", Rauch). In this rôle he would appear again in Galatinus' *De arcanis catholicae veritatis* of 1518 (see PO 238).

Collation: A-M<sup>4</sup>N<sup>6</sup>, a<sup>2</sup>b<sup>4</sup>c<sup>8</sup>d<sup>4</sup>e<sup>8</sup>f<sup>4</sup>g<sup>8</sup>h<sup>4</sup>k<sup>6</sup>.

**370 RICHARDSON, J.** A dissertation on the languages, literature, and manners of Eastern nations. Originally prefixed to a Dictionary, Persian, Arabic, and English. The second edition, to which is added part II, containing additional observations ... Oxford, Clarendon Press, for J. Murray, London, 1778. 6 lvs, 490 p., half-title after p. 288, errata slip on last leaf. [Foxed, old calf, spine rubbed] €250

¶ John Richardson's (1741-1811) dictionary was to remain the standard one for Persian in the 19th century, and in the "reconstructed" edition of Steingass (1892) is still in use today.

His famous *Dissertation on the ... Eastern nations*, which was first published in his dictionary and also separately (Oxford 1777), influenced contemporary writers on Asiatic subjects considerably. In the augmented second edition he offered supplemental observations on the Greek historians, and discourses on the importance of women in the East, the passive obedience of Asiatics, and freedom of speech in the East. Finally a critical

discussion of Bryant's *New analysis of ancient mythology* is continued from the first part, and its author is characterised with the following utterance:

"Your Straw-boys, and Blue-turks, and such sort of stuff! Egad, I don't value them one pinch of stuff." (p. 383). Collation:  $\pi^2\alpha^4\Lambda\text{-S}^8$ ,  $\chi^1\text{T-2G}^8\text{2H}^{4+1}$ .

**371 ROBERTSON, J.** *Clavis Pentateuchi; sive analysis omnium vocum Hebraicarum suo ordine in Pentateucho Moseos occurrentium ... Cui praemittuntur dissertationes duae; I De antiquitate linguae Arabicae ... II. De genuina punctorum vocalium antiquitate ...* Edinburgh, typis R. Fleming & A. Neill, impensis auctoris, 1770. 2 lvs, xxxi, 72, (1), 104, (1), 576, xl p. [Good copy, modern cloth] €200

¶ With this philological commentary on the Pentateuch, in 3697 numbered entries closely following the Hebrew text, Robertson paid a tribute to his teacher Alb. Schultens. In an introductory essay on the Arabic language (not listed in Schnurrer) he also followed in his footsteps, while a second essay on the origin of Hebrew punctuation is a rearguard action against Cappel, Walton, Masclef, &c. Steinschneider BH 1700. Collation:  $\pi^2\Lambda\text{-D}^4\star\Lambda\text{-}\star\text{I}^4\chi^1\text{A-}\text{fN}^4\chi^1\Lambda\text{-4C}^4\alpha\text{-e}^4$ .

**372 ROSSI, J. B. DE.** *Della lingua propria di Cristo e degli Ebrei nazionali della Palestina d' tempi de' Maccabei. Dissertazioni ... in disamina del sentimento di un recente scrittore italiano.* Parma, Stamperia Reale, 1772. 4to. 4 lvs, xvi, 244 p. [Fine copy gilt calf] €750

¶ The well-known Hebrew scholar De Rossi in this work examines the question of the language spoken in Palestine at the time of Christ, and argues against the hypothesis developed by a "recente scrittore italiano" (i.e. D. Diodati) that Christ's language was Greek. I *Disamina della introduzione dell' ellenismo nella Palestina*. II *Disamina dell' uso dell' ellenismo negli Ebrei Palestini*. III *Disamina dell' uso dell'ellenismo in Cristo particolarmente e negli Apostoli*. Steinschneider BH 1718.

The work is printed by the famous Bodoni (1740-1813), since 1768 director of the Parma printing house, and already displaying his cancellaresca in the preface. In the text his Greek and Hebrew types are also displayed, but the Arabic, Syriac and Coptic quotations are printed in cleverly designed wooden types. In 1774 he was to publish a specimen of exotic types *Iscrizioni esotici*. Brooks 26; not in de Lama; not in Weiss. Collation:  $\pi^4\alpha\text{-2g}^4\text{2h}^2\chi^4\star\star^4$ .

**373 ROSSI, J. B. DE.** *I salmi di Davide tradotti dal testo originale.* Parma, Stamperia Imperiale, 1808. Small 8vo. 232 p. [Uncut copy, contemporary boards] €240

¶ A fine Bodoni printing. Brooks 1058, Weiss 440, not in De Lama. At the end (8 pp.) a justification is given of those translations based on a variant reading or conjecture.

**374 ROSSI, J. B. DE.** *Specimen variarum lectionum sacri textus et Chaldaica Estheris additamenta cum Latina versione ac notis. Ex singulari codice privatae bibliothecae Pii VI edidit variisque dissertationibus illustravit J. B. de Rossi. Rome, sumptibus V. Monaldini (typis A. Fulgonii), 1782. xvi, 480 p. [Good copy, contemporary vellum with gilt lettering on spine] €450*

¶ A collection of text-critical studies by De Rossi, as usual based on a plethora of books and manuscripts. After the specimen proper follow (115-162) textual variants in Hebrew and Aramaic of the book of Esther, and an *Appendix de celeberrimo codice Samaritano tritaplo Bibliothecae Barberinae* pp. 163-225 with Samaritan texts. The diatribe (pp. 227-480) on classical & Hebrew palaeography and epigraphy, and on Oriental scripts with their punctuation in general, is by Gabriel Fabricy of the Collegium Casanatense, who also signed the *Approbatio*. A second edition appeared in Tübingen, 1783. - Crown<sup>2</sup> 967. Collation:  $\alpha^8\Lambda\text{-2G}^8$ .

**375 ROSSI, J. B. DE.** *Variae lectiones Veteris Testamenti ex immensa mss. editorumque codicum congerie haustae et ad Samar. textum, ad vetustiss. versiones, ad accuratiores Sacrae Criticae fontes ac leges examinatae.* Parma, ex Regio Typographeo, 1784-88, 1798. 4to. 5 volumes. 4 lvs, clx, 116; xv, 264; ix, 268; xxxii, 242; xvi, 144 p.; [Attractive large paper copy, edges only lightly trimmed; corner of two volumes slightly dampstained; 4 volumes contemporary half calf, last volume uncut paper copy] €1500

¶ In the first part of the first volume a complete list is given, with the reference numbers used in the text, of all the manuscripts and editions used by the author. It reads as a bibliography of Old Testament criticism, complete with short notes. Likewise the subscriber's lists printed in the volumes read as a Who's who in

18th-century Bible land, ranging far and wide over Europe. For a publication of this kind the number of subscribers is surprisingly large: 660 customers for 697 copies.

In the preliminaries of volume 4 de Rossi sums up all the 1398 sources used for his collation: 1346 manuscripts of which 579 described by Kennicott, 617 from his own library, 134 from other libraries, and 16 Samaritan manuscripts; plus 352 Bible editions of which 310 from his own library.

At the end of volume 5 a bibliography of de Rossi is printed, which shows his close co-operation over the past 25 years with the works embodying the Oriental typography as implemented and shown off by the famous printer Bodoni. His Hebrew, Arabic, Syriac, and Samaritan types are also on display in this work. Brooks 279. Steinschneider CB in his bibliography 6848/12 does not mention the Supplement.

Collation:  $\pi^4a-u^4a-n^4o^2p^4$ ;  $\star-2\star^4a-2k^4$ ;  $\pi^{4+1}a-2k^4k^2$ ;  $a-d^4a-2f^2g^{4+1}$ ;  $\star-2\star^41-18^4$ .

**376 SALGADO, V.** Origem, e progresso das linguas Orientaes na Congregação da terceira ordem de Portugal. Lisboa, S. T. Ferreira, 1790. Small 8vo. 3-93 [*recte* 94, 48 counted twice] pp. [Half-title missing; gilt decorated old half calf] €290

¶ Rare little survey of Hebrew and Arabic studies by Portuguese scholars of the Franciscan order. Not in Pinto de Mattos; Innocencio VII 441. Collation:  $\pi-7B-E^8F^8-1$ .

**377 SALMASIUS, C.** Funus linguae Hellenisticae, sive confutatio exercitationis de Hellenistis et lingua Hellenistica. Leiden, ex officina J. Maire, 1643. Small 8vo. 390 p., errata leaf. [Old vellum, rebacked] €500

¶ Salmasius' last work on the nature of the Greek language of the New Testament before his dispute with Heinsius on the subject was formally settled on the initiative of the Curators of Leiden University. Both Leiden professors agreed on the particular character of the New Testament language, but where Heinsius held it for a dialect of Hellenistic Jews who did not speak Hebrew or Aramaic, Salmasius argued that semiticisms were a result of translating Hebrew or Aramaic into Greek or an effect of the bilinguality of some Jews. See Willems 558.

The controversy did not remain confined to the Leiden world of learning as M. Schoockius published an anonymous work to defend Heinsius' views and J. de Croy chose the side of Salmasius, whose *Funus* is a reply to Schoockius's work. See H. J. de Jonge, *De bestudering van het Nieuwe Testament aan de Noordnederlandse universiteiten en het Remonstrants Seminarie van 1575-1700* (Amsterdam 1980) pp. 32-7. An appendix, *Ossilegium linguae Hellenisticae*, covers the last 109 pages. Collation:  $A-2A^82B^4$ .

**378 SALOMON BEN MELECH.** [Michlol Jophe] Perfectio pulchritudinis, seu commentarius in loca selecta, vocesque & res difficiliore S. Scripturae. Cum legat shechihah spicilegio, seu rerum praeteritarum et intermissarum, authore R. Jacob (sic) Abendana. Amsterdam 5421/1661. Folio. 2 lvs Latin text, 219 lvs Hebrew text. [Partly dampstained; contemporary calf, front-cover loose] €400

¶ After the title-page follow: a letter by Buxtorf, an approbation by the Leiden professors Heydanus, Uchtmannus and Cocceius, and a dedication to the States-General, all printed on *one* leaf. In other copies, these are printed on *two* leaves; to the Leiden professors is added the name of *Golius*; and on the title-page it reads *Jacobo*. With ownership entry "R. Bentley 1681" on the title-page.

**379 SAMUEL BEN MOSES of MEDINA.** Sefer ben Samuel. Mantua 1622. 2, 125 (*recte* 124) leaves. [Woodcut title-page damaged and laid down; dampstained, a short copy, with running titles and marginal comments often shaved; library stamps; 19th-century half calf, covers loose] €400

¶ First and only edition of these 30 sermons on various subjects, published with a preface by the author's grandson Shemaiah. Samuel (1505-89) was the principal of the Talmudical College of Medina which brought forth great scholars. Vinograd 205, Steinschneider CB 7056,1. Collation:  $1^62-31^4$ .

**380 SAUBERTUS, J.** De sacrificiis veterum conlectanea historico- philologica, et miscella critica; quibus accedit ejusdem de sacerdotibus et sacris Hebraeorum personis commentarius singularis. Quae Thomas Crenius recensuit, emendavit, & praefatione, notis, ac plenioribus indicibus auxit. Leiden, J. Luchtman, 1699. 101, (3), 749, (39) p.; 4 (2 folding) engravings. [Contemporary vellum, a very good copy] €340

¶ Second edition (first: Jena 1659) of a thorough work by J. Saubert (1638-1688) on the sacrificial offering and ceremonies as practised by the Ancients, with a special chapter devoted to the Jews. The editor of the



present edition, the rather mysterious Th. Crenius (1648-1728) added a preface, that constitutes a work in its own right and in which he displays profound and wide learning.

Typographically interesting is the use of Syriac, Greek, and Hebrew characters, the last in three different sizes. Fürst III 254; van der Aa II 259; not in Brunet or Graesse.

**381 SCHEFER, C.** Catalogue de la bibliothèque orientale de feu M. Charles Schefer. Paris 1899. Large 8to. iv, 288 p. [Half morocco, edges rubbed; markings in colour pencil throughout] €350  
 ¶ Sales catalogue of the library of the great French orientalist Charles Schefer (1820 - 1902) auctioned in 1899 over a period of 17 days! The total number of items held for auction amounted to 4379 and in addition to books, included photographs, engravings & stamps. Schefer began his career as a diplomat in the Middle East and served as a diplomat and interpreter to the French Army in the Crimea War and in Egypt. In 1857 he was appointed professor of Persian at the *École des langues orientales vivantes* as a successor to Quatremère, and in 1867 he became the director. His unique collection of manuscripts was acquired by the *Bibliothèque Nationale* and catalogued in *Catalogue de la collection de mss arabes persans et turcs formée par M. Ch. Schefer*, compiled by Blochet (cf. Fück, p. 222).

**382 SCHICKARD, W.** Horologium Hebraeum, sive consilium, quomodo sancta lingua spacio xxiv. horarum, ab aliquot collegiis sufficienter apprehendi queat. Jam saepius comprobatum, & hac sexta vice paulo auctius recusum. Leipzig, impensis A. Olei, typis Ritzschianis, 1636. Small 8vo. 5 lvs, 116 p. [Slightly browned; margin of one leaf repaired with loss of a few letters; interleaved copy with old annotations; without binding] €390

¶ Sixth edition of this popular manual, with in the preface Schickard's precept for a study of 24 (of course not continuous) hours in which to learn the sacred tongue. It was first published at Tübingen in 1623, and like his *Methodus* of 1614 owed much to his former teacher Hafenreffer's *Revelator punctorum* of 1613. Steinschneider BH 1790/7.

A contemporary hand has started an *index alphabeticus dictionum hebraicarum* on the interleaves (not going beyond the *yod*). Collation: A-G<sup>8</sup>H<sup>8</sup> [A6verso = p. 1].

**383 SCHICKARD, W.** Rota Hebraea pro facilitate conjugandi pridem inventa, sculpta et explicata, Tubingae à Wilhelmo Schickardo, Professore. Nunc authoris consensu, recusa denuo. Leipzig, sumptibus A. Olei, 1636. Small 8vo. 15 p. [*Lacks the two engravings*; modern wrappers] €260

¶ For this curious work, first published as *Declaratio rotae* in 1621, see W. M. Müller in F. Seck, *Wilhelm Schickard* (Tübingen 1978) 55-59. It consist of two engravings with an explanation how to use them. From the German instructions on p. 15 *An die Buchbinder* it is clear that the two engravings are to be mounted for strength, then centrally fastened. When 13 *Fensterlein* have been cut out in the first one, the second engraving functions as a revolving disk which shows in small windows (Schickard is considered to be a distant forerunner of computing mechanisms!) the conjugation of the regular Hebrew verb. If the sixth and last advice also has been followed, one must have had an attractive piece of instruction indeed: *Mag man auch das Crentz unnd Laubwerck, mit hellen Farben, zierligkeit wegen subtil illuminiren, nach jedes gutem belieben.*

Copies with the engravings are extremely rare. We have added to our copy a facsimile of the 1621 engravings. Steinschneider BH 1789.

The German instructions in our copy show interesting dialectical variants with those of the 1621 edition, e. g. beede Kufferstücklin (1621) / beyde Kupferstücklein; ... der vordristen Taffel (1621) / der vordersten Tafel. Collation: A<sup>8</sup>.

**384 SCHIFF, MEIR BEN JACOB.** Hiddushe halekhot Maharam Shiff. Lemberg, Chawe Groysman, 1837. Folio. 170 lvs including title-page. [corner of title-page torn off, with loss of text; leaf two missing, and a number of leaves at the end; clean copy, modern half calf] €220

¶ Sixth edition; first published Homburg 1737-41. This edition contains also Mordekhai Mardush's commentary. '(Schiff's hiddushim) are much sought after by students, and regarded as essential for the study of the Talmud.' (EJ XIV 962). Zedner 520; Friedberg H 130 (without number of leaves).

**385 SCHINDLER, V.** Lexicon pentaglotton, Hebraicum, Chaldaicum, Syriacum, Talmudico-Rabbinicum & Arabicum. Hanau, typis J. J. Hennei, 1612. 8 lvs, 1992 columns, (20), (132) p. [Contemporary blind-stamped pigskin, arms on covers, all edges gauffered and gilt stamped, rubbed; part of lower margin of title-page torn off (without loss of text), stamp with manuscript

entry on the same, repeated stamp on front endpapers, lightly browned (less than to be expected); very good internally and the binding still quite attractive] €900

¶ Schindler's most important work, published after his death (1604) by E. Engels and W. Keuchenius. This lexicon first pointed the way to a more extensive use of the Semitic dialects. The author used every possible source for comparative purposes, and his work, together with the publications of Hottinger (1661) and Castell (1669) are still the only three comparative lexica of Semitic languages ever published. Segert, *Considerations*, 470; *Tendenz*, 169. S.K. Jones, *The history of a lexicon* (London 1914). Gesenius 114; Wolf, *Historia* 124-128; Diestel 452-453; Steinschneider BH 1802. Schindler also used Persian and Turkish for his purposes, and of Arabic it has been suggested that he may have considered this language as being older than Hebrew - a highly unusual idea at the time. See Segert-Beránek 40. In any case, his lexicon is the first one in the field of Arabic studies, preceding that of Raphelengius by one year. Bohn, *De fatis*, 27. The Hanau edition seems to be a second issue of the same year. The edition with the imprint Frankfurt (also typis Hennei) has *cum indice gemino* on the title-page, and moreover lacks the preface by Engels. The printing office of Johannes Jacobus Henneus (Hans Jakob Hene) at Hanau is famous for the Hebrew works which it produced in a short time (1610-1630) with its attractive sephardi types. See Steinschneider & Cassel, *Jüdische Typographie*, 31.

**386 SCHROEDER, N. G.** Institutiones ad fundamenta linguae Hebraeae. In usum studiosae juventutis. Editio secunda. Groningen 1775. (8), 440, (22) p. *Bound with:* GROENEWOUD, I. C. S. Institutio ad grammaticam Hebraicam ducens. In discipulorum usum. Utrecht 1834. viii, 160 p. *And:* REDSLOB, G. M. Ueber die angeblich relative Grundbedeutung der hebräischen Partikel áé. Leipzig 1839. 116 p. 3 volumes in 1. [Old boards, spine detached] €90  
¶ Steinschneider BH 1834, 742, 1638.

**387 SCHUBERT, G. H. VON & ROTH, J.** Album des heiligen Landes. 50 ausgewählte Original-Ansichten biblisch wichtiger Orte, treu nach der Natur gezeichnet von J. M. BERNATZ. Ausgeführt in Farbendruck. Nebst einer Karte von Palästina. Mit (deutschem, französischem und englischem) erläuterndem Texte. Stuttgart & Leipzig, J.F. Steinkopf, (1855-6). Oblong large 8vo. Frontispiece, title-leaf, 2 lvs, 54 lvs, 50 coloured plates (1 double-page), folding map. [Some pages foxed, the lithographed plates, most of them covered with protection sheets, in good condition; gilt edges, contemporary gilt-decorated cloth binding, spine and upper cover loose, corners bumped] €1140

¶ Ten plates, a folding map and text in English, printed next to the German and French, are added to this third edition. Besides, all the plates are coloured, albeit reduced. The first edition of 1839 (oblong-8vo) was published in German only, the second (± 1842) appeared in French and German in several formats and also in a coloured version. Schubert, one of the most important explorers of his time, and the well-known landscape and architectural painter Bernatz travelled in the Levant, mainly Egypt and Palestine, in the years 1836-7. Schubert's account of this journey was published first in 1838 as *Reise in das Morgenland*. The plates depict, a. o. scenes of the Tempel Mount, prayers at the Wailing Wall, the village of En Kerem, Shechem, Kfar Cana, Safed, and the Benot Ya'aqov Bridge over the Jordan. Bernatz's pictures were repeatedly copied in other books published during the century. See Navari 1510, Tobler 228, BGE 384-5 and Y. Ben-Arieh, *The discovery of the Holy Land*, Jerusalem 1983, pp. 78 & 99-100.

**388 SCHULTENS, A.** Institutiones ad fundamenta linguae Hebraeae. Quibus panditur ad ejusdem analogiam restituendam, et vindicandam. In usum collegii domestici edidit A. Schultens. Leiden, apud J. Luzac, 1737. Small 4to. 19 lvs, 501, (87) p. [Small defect in title affecting one letter; contemporary vellum] €270

¶ First edition of this classic, dedicated to Herman Boerhaave to whose teaching domain the author compares his *hortus* of the Hebrew language with *semina, stirpes, & radices*. In the introduction he carefully outlines his position between the Buxtorf or Rabbinical school of Hebrew as the Holy (and perfect) Tongue, and the Cappel or critical school, whereby he favoured the latter and vindicated the value of comparative study of the Semitic dialects. The grammar was written for his courses at Leiden University where he became Professor of Oriental Languages in 1732. Steinschneider BH 1847, Nat 50. Collation; †<sup>2</sup>†<sup>2</sup>★-3★<sup>4</sup>★<sup>1</sup> A-4D<sup>4</sup>4E<sup>2</sup>.

**389 SCHULTENS, A.** Proverbia Salomonis. Versionem integram ad Hebraeum fontem expressit, atque commentarium adjecit Albertus Schultens. Leiden, apud J. Luzac (typis E. Luzac Jun.), 1748. 4to. 4 leaves, cviii, 522, (62) p. [Slightly browned; duplicate of the Bayerische Staatsbibliothek; blind old boards] €200

¶ Not before has the language of Proverbs so thoroughly been compared, contrasted, and elucidated with the help of pre-Islamic Arabic poetry. The celebrated Schultens (1686-1750) studied in Groningen and Utrecht, and was appointed professor of Oriental languages first in Franeker in 1713, then in Leiden in 1732. There he finished his chief work begun in Franeker, the *Origines Hebraeae sive Hebraeae linguae antiquissima natura et indoles ex Arabiae penetralibus revocata* (1724-38). The principles laid down in that work are here fully applied to bring to life Solomon's language. At Prov. 25:22 and 26:7 the fullness of his comments waxes to several pages, and again and again the author stresses his point: *Saepeissime inculcavi, non nisi ad copiam veteris linguae notiones Hebraicas, quae uno volumine sacro nunc continentur, accurate distingui, ac constitui posse* (p. 248). Collation: †★-13★\*14★\*2A-4D<sup>4</sup>.

**390 SCHULTENS, H. A.** Oratio de finibus literarum orientalium proferendis, publice dicta in illustri Athenaeo Amstelædamensi die 15. novembris MDCCLXXIII. Amsterdam, P. Mortier, 1774. 4to. Title-page, dedication, 48, 11 p. (laudatory poems). [Old vellum, slightly soiled; good copy with large margins, last poem inserted loose] €160

¶ Oration delivered by Henricus Albertus Schultens (1749-1793) on his appointment as Professor of Oriental Languages and Antiquity at the Athenaeum Illustre in Amsterdam. With laudatory poems by Hieronymus de Bosch, Franciscus Petrus Burmannus and Matthias Temminck. - Nat 91. Collation: π<sup>2</sup>A-F<sup>4</sup>χ<sup>2</sup>; π<sup>4</sup> (= poem loosely inserted)

**391 SCHURMAN, A. M. à.** Opuscula Hebraea, Graeca, Latina, Gallica: prosaica & metrica. Editio secunda, auctior & emendatior. Leiden, Elsevier, 1650. Small 8vo. 4 lvs including a first blank leaf, 376 p. [Old calf, rubbed, spine damaged; *as usual without the portrait*; slightly damstained] €420

¶ Anna Maria van Schuurman (1607-1678) was considered the most learned woman of her time. She was a pupil of Rivet and of Voetius, whose lectures she attended concealed behind the curtains of a box (Birch 54). The letters that she wrote to Voetius in Hebrew are included in this collection (pp. 158-160). She quotes in Arabic (from the Koran) in the preface, and in Syriac when writing to Salmasius (p. 156). The collection also includes her *Dissertatio de ingenii muliebris ad doctrinam et meliores litteras aptitudine* of 1641 (Willems 527).

To this completely reset second edition of her *Opuscula (rarissima, nonnullis suspecta* according to Steinschneider CB 7152) has been added a letter to the editor, F. Spanheim. After a third edition Utrecht 1652 four more editions of the work followed until 1749, and two Hebrew letters were included in the collection *Bikkure Ha-ittim* (Vienna 1820-31, see Steinschneider CB 3429). Willems 685, see also PO 324.

Collation: ★\*A-Z<sup>8</sup>2A<sup>4</sup> [★numbered () , 1-3].

**392 SCHWANENBURGK, M. VON.** Einfältig bedencken / wie Christliche Oberkeiten gegen die irrlauffende Judenschaft der wohnunge / schutz und schirms halben: So wol nach dem sie auff gnugsame conditiones an einem ort angenommen: Als auch / da sie noch nicht ist / und sich listig unterschleufen will / mit guten gewissen sich können und sollen bezeigen / Aus natürlichen / Göttlichen und Keiserlichen rechten schriftlich verfasst und gestelt. No place 1618. 24 p. [Paper; with some old annotations in the margin; paper browned] €190

¶ Antisemitic pamphlet. The author hailed from Meissen. Collation: A-C<sup>4</sup>.

**393 SELDEN, J.** De syndriis & praefecturis juridicis veterum Ebraeorum libri tres. Editio ultima priori correctior. Amsterdam, ex officina viduae J. à Someren, & H. & T. Boom, 1679. Small 4to. 8 lvs, 361, (7), 428, (12), 266, (12) p., blank leaf. [Slightly browned, blank part of title-page repaired, first quire misbound; else a good copy in contemporary vellum] €398

¶ First single-volume edition, originally published in three parts at London in 1650, 1653 and 1655. It is the last work from Selden's hand, ending a career of almost 40 years of Oriental publications. "Quippe qui rerum divinarum, humanarum, antiquarum, nuperarum, domesticarum, extraneorum, Occidentalium, Orientalium scientissimus fuit" as the preface states in the introduction to liber III.

With much learned printing of Greek, Hebrew, Syriac, Samaritan, Arabic, Anglo-Saxon and black letter (but the connecting Oriental founts do not show much composition expertise).

At the end two liturgical calendars are printed in Arabic, one from a manuscript by Calcasendius (pp. 204ff.), the other from a manuscript dated 1286. It displays in woodcut an old Arabic numerical system earlier published by Erpenius in his grammar of 1613. Fürst III 309, Graesse VI 343.

Collation: ★-2★<sup>4</sup> [bound ★/4/1/3] A-2Z<sup>4</sup>, A-3I<sup>4</sup>, a-2m<sup>4</sup>.

**394 SENNERT, A.** Rabbinismus, h.e. praecepta Targumico - Talmudico - Rabbinica, in harmonia ad Ebraea ... conscripta ... Accessit in fine compendium lexi Targumico - Talmudico - Rabbinici. Wittenberg, typis & sumptibus Fincelianis, 1666. Small 4to. 4 lvs, 126, (2) p. [Thoroughly browned, uncut copy; old boards, spine damaged] €240

¶ Written along the lines of his earlier published Hebrew, Syriac and Arabic grammars. In the introduction the author excuses himself for the *male citoque pictis fictisque* woodcut rashi characters printed as an example, the work is otherwise in square Hebrew. The *Compendium* is extracted from Buxtorf's *Lexicon Chald. Talm. Rabb.* - Fürst III 312; Steinschneider BH 1897. Not in Paisey. Collation: (o)<sup>4</sup>A-Q<sup>4</sup>.

**395 SICARD, C.** Nouveaux memoires des missions de la Compagnie de Jesus, dans le Levant. Tome II. Paris, N. le Clerc, 1717. Small 8vo. 2 lvs, 288, 125, (3) p., folding map. [Map slightly torn; text of two pp. slightly damaged; *lacks 5 plates*; contemporary calf, worn] €230

¶ Sicard (1677-1726) is the first to have properly identified the old Thebes together with Luxor and Karnak according to Carré I 47-53. He was also the first to describe in his first letter from Egypt the portico of Hermopolis at Achmunein. The detailed letter to the Comte de Toulouse is followed by one of Père Du Bernat from 1711 addressed to Père Fleuriau, also on the Copts. The famous letter of Sicard, reprinted in various other works, was first published in the *Mémoires du Levant* according to De Backer - Sommervogel VII 1185-86, where apparently our edition is not mentioned. Also their reference to the second letter by Dubernat (III 227), while this time giving the correct title of our volume, supplies a subtitle for the letter ("Lettre ... sur la religion des Cophtes et sur leurs rits ecclésiastiques") which is not present in our edition. Collation: π<sup>2</sup>A-M<sup>12</sup>A-E<sup>12</sup>F<sup>4</sup>.

**396 SIMEON DARSHAN.** Yalkut ha-Torah. (With commentary by Abraham Gedaliya). Volume 1 (of 2). Livorno 1650. Folio. 550, (1) lvs. [Missing 4 leaves; title-page and 2 lvs repaired with loss of text; slightly dampstained, spine torn, modern cloth] €240

¶ The *Yalkut ha-Torah*, formerly attributed to Simeon ben Helbo Kara, is the best known and most comprehensive midrashic anthology, covering the whole Bible, and containing many quotations of works now lost. Missing leaves 3, 37, 551-2. Roest 1069; Friedberg Y 673/13.

**397 SIMON, R.** Fides ecclesiae Orientalis, seu Gabrielis Metropolitae Philadelphiensis opuscula, nunc primum de Graecis conversa. Paris, D. Horthemels, 1686. 4to. 12 leaves, 300 p. [Slightly foxed, but a fine copy, contemporary vellum] €1450

¶ Titelaufage of the first edition published in Paris in 1671, being the *first publication* by the renowned Biblical scholar apart from a small pamphlet in 1670. The Greek works of Gabriel Severus, metropolite of Philadelphia (c. 1580), occupying pp. 1-67, were published by him with a translation to settle a dispute between Claude and Arnould on the authenticity of Gabriel's works. The remaining part of the book is taken up by a full commentary in which especially Claude is stricken in his criticism on Arnould. Simon also studies the various ways in which the Holy Ghost is invoked at the transubstantiation in Eastern liturgies, and shows his Oriental learning by giving quotations from Syriac, Coptic and Ethiopic missal manuscripts, all printed in Hebrew characters. A list of these manuscripts is given at the end. Also at the end two letters to Morinus are printed, one by Allatius and one by Ecchellensis (pp. 274-285), with particulars on Oriental liturgy. Steinmann 64-70; Bernus 149. Hoefler 19:105. Both the 1671 and 1686 editions not in Goldsmith; neither in Legrand. Collation: â/ê/î<sup>4</sup>A-2O<sup>4</sup>2P<sup>2</sup>.

**398 SIMONIS, J.** Arcanum formarum nominum Hebraeae linguae, sive de significatione formali tractatus philologicus, quo nominum Hebraeae linguae significationes ex ipsorum formis eruuntur et illustrantur, sacroque V.T. textui atque adeo universae linguae originali nova lux accenditur. Halle, impensis Orphanotropei, 1735. 4to. 8 lvs, 442 p.; 4 lvs, pp. 443-692, 92 lvs (index). [Half calf, spine slightly torn] €82

¶ Simonis' lexicological study, with many Arabic quotations, and occasionally Syriac and Ethiopian; Gesenius 131, who qualifies Simonis' monographs on Hebrew grammar, syntaxis, and lexicology as being nearly as valuable as those by C. B. Michaelis; Steinschneider 1913; Fürst III 133.

**399 SIMONIS, J.** *Introductio grammatico-critica in linguam Hebraicam, qua de linguae illius appellationibus, origine et antiquitate...dissertitur, in usum iuventutis filebraion edita. Accedit appendix de lingua Chaldaica.* Halle, impensis Orphanotrophi, 1753. viii, 300, (44) p. [Contemporary half vellum] €100

¶ A diachronic grammar of Hebrew of which Gesenius remarks: 'die grammatischen Monographien von Simonis (und Hirt) stehen diesen (von C. B. Michaelis) an Werth ganz sehr nach' (p. 131). The work also has bibliographical source value, according to Gildemeister in ZDMG 14 (1860) 300. Steinschneider BH 1916.

**400 SONNENFELS, A. VON.** *Lapis Lydius seu institutiones Hebraicae linguae methodo aethiologica propositae. Prüf-Stein oder Unterricht der hebräischen Sprache, mit hierüber gegebenen Grund-Ursachen vorgetragen.* Vienna, typis et sumtibus J. T. Trattner, 1757. xxxii, 791, (1) p., folding table. [Uncut copy; paper covers loose, slightly soiled and dampstained] €210

¶ Grammar of Hebrew in Latin and German throughout, with a Latin and Hebrew introduction. Alois von Sonnenfels (died c. 1775-80), originally Perlin Lippmann, Jewish apostate. Upon his conversion, he assumed the name of Alois Wiener; knighted in 1746, he switched to that of Von Sonnenfels. In March of the year 1757 he was appointed chancery translator of Hebrew, and court interpreter to Maria Theresia. 'He was a learned orientalist and in high esteem with the Liechtenstein piarists of Nikolsburg.' Mayer II 56 note 235, EJ XV 157-8, Steinschneider BH 1933 'selten'; Fürst III 355 (has 1756 as date).

**401 SONNINI, C. S.** *Voyage dans la haute et basse Égypte, fait par ordre de l'ancien gouvernement, et contenant des observations de tous genres ... Collection de 40 planches gravées en taille-douce par J. B. Tardieu, contenant des portraits, vues, carte géographique, antiquités, plantes, animaux, etc. dessinés sur les lieux, sous les yeux de l'auteur. Collection de Planches [Only].* Paris, F. Buisson, 1799. 4to. Engraved portrait, title-page, *table des planches*, 39 (2 folding) engraved plates (including 1 portrait), folding map: *Carte générale de l'Égypte*, measuring ca. 77 x 54 cm. [Marbled calf with gilt-dentelles and gilt-decorated spine with title label, hinges slightly cracked; apart from some light foxing an attractive and clean copy] €600

¶ Sonnini (1751-1812) made an extensive exploration of Egypt during the years 1777-1780, as a member of the expedition of Baron de Tott. Initially, he had planned to proceed from Egypt through the African continent to South Africa, but saw his scheme disapproved by the French government. - Hoefer XLIV 180-2, Carré, *Voyageurs* I 108-115.

The plates are numbered 1-27 plus 23bis, the map is numbered 28, the portrait has no number.

**402 SONNINI, C. S.** *Voyage dans la haute et basse Égypte, fait par ordre de l'ancien gouvernement, et contenant des observations de tous genres ... Collection de 40 planches gravées en taille-douce par J. B. Tardieu, contenant des portraits, vues, carte géographique, antiquités, plantes, animaux, etc. dessinés sur les lieux, sous les yeux de l'auteur. Collection de Planches [Only].* Paris, F. Buisson, an VII de la République (1799). 4to. iv, engraved portrait, 39 (1 folding) engraved plates (including 1 portrait), 1 folding map: *Carte générale de l'Égypte*, measuring ca. 77 x 54 cm. [Old paper covers with title pasted on front, edges frayed; title-page soiled, some foxing] €300

¶ Sonnini (1751-1812) made an extensive exploration of Egypt during the years 1777-1780, as a member of the expedition of Baron de Tott. Initially, he had planned to proceed from Egypt through the African continent to South Africa, but saw his scheme disapproved by the French government. - Hoefer XLIV 180-2, Carré, *Voyageurs* I 108-115. The plates are numbered 1-27 plus 23bis, the map is numbered 28, the portrait has no number.

**403 SPENCER, J.** *De legibus Hebraeorum ritualibus et earum rationibus libri tres.* Cambridge, ex officina J. Hayes, impensis R. Chiswel, bibliopolae ... Londini, 1685. Folio. 8 lvs, 1051 p. [Contemporary calf, rubbed, edges slightly damaged; inside a fine crisp copy] €1250

¶ First edition of an influential work, by John Spencer (1630-93), Dean of Ely and Master of Corpus Christi College, Cambridge. It is one of the founding works of the study of comparative religion, in which the

author discusses the relations between Hebrew rituals and beliefs, and those of other Semitic peoples. With examples produced from sacrificial rites, the Temple, and its appurtenances, and e. g. the institution of the scapegoat, Spencer links these laws and customs to those of other civilisations. The present work, consisting of three books is devoted to the laws and customs of Biblical and divine origin. A fourth book, dealing with the rabbinic institutions and largely based on Maimonides, is referred to in the work, but was published only after his death, in 1727. See EJ XV 261, Diestel 541-43, New Schaff-Herzog XI 41.

The work is arranged as follows: After a general survey of Jewish laws and rites (pp. 1-232) follows, with a separate title-page dated 1683, the second book dealing with Mosaic laws underlying the Sabian rites [Zabiorum ritus]. Spencer properly distinguishes the Sabians (a sect much concerned with astrology and the heavenly phenomena) from the Sabaeans (or Mandaean - see Pallis 44 & 82).

The third book (p. 517ff., with a title-page dated 1684) contains eight dissertations on the origin of sacrifices, the Ark of Covenant, the scapegoat, on Urim & Thummim (earlier published in 1669), etc.

A portrait by Vertue is mentioned in DNB Compact 1970 as belonging to this edition, which we doubt.

Our edition has an additional interest in that it definitely proves the survival of Raphelengius' 30pt Arabic types, bought by Bedwell in 1612 for Cambridge University and then never seen again. Next to the numerous Hebrew quotations a few are in Arabic, and they are clumsily set in Raphelengius' types (pp. 237-39, 242, 278). In the course of the printing new Arabic types arrived at Cambridge (the Erpenian 16pt imitation earlier used by Selden in his London publications, see PO 369c), and from p. 431 on the Arabic quotations are composed with these new types, except for p. 552 where a Raphelengian kâf is still visible! The Hebrew types employed in the work also saw a change halfway through the printing process: the light face pointed Long Primer Hebrew used for Biblical quotations makes way for a pointed English Hebrew until then only unpointed was used for rabbinical quotations. Both types are very similar to the Oxford types illustrated in Hart p. 98.

**404 STOCKIUS, C.** *Clavis linguae Sanctae Veteris Testamenti aditum aperiens, vocum radices iuxta ordinem alphabeticum monstrans, quae deperditae visae sunt, ex lingua Chaldaica, Syriaca, Samaritana, Arabica et Aethiopica restituens ... cui accedit breve dictionarium Chaldaeo-Rabbinicum.* Editio tertia. Jena, J. F. Bielckius, 1735. vi, 135, 1198, (50) p., portrait. [Contemporary vellum, binding loose] €120  
¶ First edition in 1717. - Steinschneider 1976 ('Die streng logische Anordnung der Bedeutungen macht das Buch noch heute brauchbar'); Fürst III 391.

**405 SWINTON, J.** *An explication of all the inscriptions in the Palmyrene language and character hitherto publish'd. In five letters. And: A dissertation upon a Parthian coin, with characters on the reverse resembling those of the Palmyrenes. And: Some remarks on a Parthian coin with a Greek and Parthian legend, never before published. And: A dissertation upon the Phoenician numeral characters antiently used at Sidon. And: Interpretation of the inscription on a Punic coin, struck in the isle of Gozo, never hitherto explained.* London 1754-68. 5 parts. Pp. 690-756, 7 folding plates; 593-607 p., folding plate; 175-188 p., folding plate; 791-808 p., folding plate; 235-269 p., 2 folding plates. (Philosophical Transactions of the Royal Society, 48/2, 49/2, 50/1, 50/2, 58). Modern wrappers €275

**406 TERENCEIUS. – GRONOVIIUS, J. F.** *Notae in Terentium.* Oxford 1750. Small 8vo. 2 leaves, 228 p. [Old paper, uncut copy, spine lacking, waterstained; ownership entry of F. T. Withof, 1773] €140  
¶ Probably a Titelaufage of the Oxford 1701 edition. Schweiger 1085; NNBW I, 992. Collation: π<sup>2</sup>Α-T<sup>6</sup>.

**407 THONNELIER, J.** *Catalogue de la bibliothèque d'un orientaliste. Rédigé et publié par J. Thonnelier. Tome premier [all published].* Paris 1864. xi, 318 p. [Bound in old boards, original paper covers preserved, aged; author dedication to Mr. Petzholdt, inside a clean copy] €360  
¶ Rare catalogue of the collection of the wealthy, yet nowadays less known, French bibliophile and orientalist Jules Thonnelier. His collection has been likened to those of the great orientalists Silvestre de Sacy and Klaproth at the auctions of whose libraries he bought actively. Like Silvestre de Sacy, Thonnelier edited and published his own catalogue. This catalogue lists the items that ideally should be present in the library of a 19th-century orientalist (read: thus present in his own library) and is therefore a valuable

reference work for the period. The total number of items in this volume amounts to 1857. Apparently he never got round to finishing the job, as volume two was never published.

Thonnelier had an interest in geology, but gradually was more and more attracted to the study of the Orient. He devoted himself to the study of oriental languages, such as Arabic, Persian, Zend, Pahlavi, Chinese and Manchu. Thonnelier published little; most of his works were left unfinished. Noteworthy among his works are an elegant translation of *Kitabi Kulsum Naneh, ou livre des Dames de la Perse* (1845) and a large project that he started, but was unable to complete: *Le Vendidad Sadé, traduit en langue buzjavaresch ou pehlevi. Texte autographié d'après les textes zend-pehlevi de la Bibliothèque nationales*. It was intended as a completion of E. Burnouf's translation, but Thonnelier only published 9 of the promised 15 issues. Mohl (II 572) mentions him in relation to Persian studies. He records Thonnelier's intention to publish a work on the Zendavesta. In 1864 a prepublication comprising 8 pages in folio was published in Paris, under the title: *Khorda Avesta, parsi et pehlevi, avec le commentaires en persan moderne tirés des Rivaëts sur les principales prières de la liturgie des Parsis*. After this his attention seems to have turned to Chinese, Mongolian and Manchu. He merely published a specimen of yet another large project, because of the 1870 war: *Dictionnaire géographique de l'Asie Centrale, offrant, par ordre alphabétique, les transcriptions en caractères mandchoux et chinois, des noms géographiques donnés en langue nationale de chaque contrée, accompagnées de notices extraites ou traduites des ouvrages chinois et autres ouvrages originaux de l'Orient musulman, etc.*

The sales catalogue of Thonnelier's library testifies of his love of (oriental) learning. It covers all the areas and disciplines within the field of oriental studies you would expect to find in a rich 19th-century oriental library and more. A copy of the table of contents is available on request.

**408 TOSSANUS, P.** Dictionum Hebraicarum, quae universo [sefèr tehillim] continentur, syllabus geminus. Quorum prior radices ... posterior derivata atque composita ... complectat. Basel, [Conrad Waldkirch], 1615. 12mo. 298 p., blank leaf. [Scribbling and doodling on flyleaves, a few small ink stains on the title-page, but a good copy, in contemporary vellum binding] €430  
¶ Rare only edition of this small dictionary, treating of the Hebrew roots in 1171 paragraphs and listing at the end all the composite forms contained in the Psalter. In the same years various other grammars and dictionaries by Buxtorf were printed at the Waldkirch press, all published by Ludwig König. Was this dictionary published at the author's own expense? Priejs 213, Steinschneider BH 2016. Paisey T607. Collation: A-M<sup>12</sup>N<sup>6</sup>.

**409 TREMELLIUS, I.** Grammatica Chaldaea et Syra. (Geneva), excudebat H. Stephanus, 1569. 155 p. [A few worm-holes and dampstains; contemporary vellum binding crinkled; of the last two blank leaves one has been used as an endpaper, the other is missing] €240  
¶ Rare first edition of the first full-fledged Syriac grammar by the famous Italian hebraist Immanuel Tremellius (1510-1580). The Syriac is printed in Hebrew characters for want of Syriac type. A folio edition of 56 pages was published together with the Syriac New Testament in the same year. To this edition of the New Testament - also printed in Hebrew characters - Tremellius provided an almost complete vocalisation and a literal Latin translation, both lacking in Widmanstetter's edition. - PO 93; Moss only has the folio edition. Strothmann 16. Collation as in Adams T923.

**410 TYCHSEN, O. G.** Physiologus Syrus seu Historia animalium XXXII. In S. S. Memoratorum, Syriace. E Codice Bibliothecae Vaticanae nunc primum edidit, vertit et illustravit ... Rostock, ex officina libraria Stillleriana, 1795. Small 8vo. xii, 195 p. including 20 p. Syriac text. [Uncut copy; paper] €245  
¶ Still the only edition of this Syriac text. Baumstark 170.

**411 VECSEI, S. M.** Dissertatio philologico theologica, exhibens compendii operis Hierozoici, seu de animalibus S. Sacrae cel. Samuelis Bocharti partem priorem (praeside J. vander Waeyen). Franeker, J. Gyselaar, 1689. Small 4to. ii, 332, (2) p. [No covers] €250  
¶ Not in van Sleen; not in Fiebig, not in Fürst. Probably all published. The Hungarian author calls himself on the title-page A(uctor) & R(espondens). Collation: π<sup>2</sup>A-2T<sup>4</sup>

**412 VITRINGA, C.** Observationum sacrarum libri sex, in quibus de rebus varii argumenti, & utilissimae investigationis, critice ac theologice, disseritur; Sacrorum imprimis Librorum loca multa obscuriora nova vel clariore luce perfunduntur. Editio 2a-4a. Franeker, ex off. W. Bleck,

1711-17. Small 4to. 2 volumes. xxxii, 860, (35); 861-1134, xviii, 579, (23) p. [Nice copy; contemporary blind-tooled vellum, slightly soiled] €295

¶ First published Franeker 1683-1708. From the contents: - De confusione labii; - De sephiroth Kabbalistarum; - De variantibus Cod. Hebraei lectionibus אַל et לו. On six closely printed pages at the end of vol. I Vitringa defends himself against criticism by Perizonius, in the latter's *Origines Babylonicae*, on the meanings of דְּבָרִים שְׁפָרָה in Gen. XI. - New Schaff-Herzog XII 219.

**413 WAGENSEIL, J. C.** Tela ignea Satanae. Hoc est: arcani, & horribiles Judaeorum adversus Christum Deum, & christianam religionem libri anekdotoi... Additae sunt latinae interpretationes, et duplex confutatio. ... [Vol. 1 of 2, only]. Altdorf, excudit J. H. Schönnerstaedt, Academiae Typographus, 1681. Small 4to. Engraved frontispiece, (2), 635, (14) p. [Calf, with modest blind-tooled ornamentation, spine rubbed, cracked in front joint; ex-library copy with vignette of the Cathedral Library in Ely and cancellation stamp] €307

¶ First volume [only] of Wagenseil's (1633-1705) collection of Jewish anti-Christian polemical writings, published for the first time, in Hebrew with Latin translation. In his foreword (pp. 7-104) Wagenseil tries to justify the publication of the anti-Christian treatises. The first polemic is R. Lipmanni *Carmen memoriale* (pp. 105-117), followed by the *Carminis R. Lipmanni confutatio* (pp. 118-635), in which is inserted the *Rittangelii cum Judeo altercatio* (pp. 328-373). The last 14 pages are taken up by a laudatio, an index and an addenda. The other treatises which are part of the second volume, and thus not offered in the above item, are: 2 Liber *Nizgachon vetus auctoris incogniti*, 3 *Acta disputationis R. Jezielis cum quodam Nicolao*. 4 *Acta disputationis R. Mosi Nachmanidis cum fratre Paolo Christiani, et fratre Raymundo Martini*, 5 R. Isaaci [b. Abraham Troki] Liber *Chissuk Emuna*, 6 Libellus *Toldos Jeschu*. Fürst III 489, Steinschneider CB 7356, Brunet V 1397, Graesse VII 408, EJ XVI 239, Roest 1135. For detailed information on the work and its author see P. T. van Rooden p. 171-73. Collation: π<sup>2</sup> A-4M<sup>4</sup> 4N<sup>2</sup>.

**414 WALTON, B.** Biblicus apparatus, chronologico - topographico - philologicus: prout ille tomo praeliminari, operis eximii Polyglotti, Londini ... editi, continetur. Adjiciuntur J. Drusii De proverbiis sacris classes duae. Zurich, ex typographeo Bodmeriano, 1673. Folio. 3 leaves, 570, (6) p. [A good copy, contemporary vellum, front hinge split] €500

¶ A reprint of the historical and linguistic introductions contained in the London Polyglot Bible of 1657, edited by the Swiss theologian J. H. Heidegger. After chronological and topographical essays by Cappellus, Brerewood and Lightfoot follow the well-known *Prolegomena* by Walton (pp. 208-421) on the languages and the versions printed in the Polyglot. The remaining part of the work consists of a re-edition of Drusius' *Proverbia sacra*, first published at Leiden in 1590.

The Bodmer press had a slight Syriac and Samaritan fount available, and also sparingly used the Hottinger Arabic fount; but mostly Hebrew was used. Collation: ★-4 A-3Z<sup>4</sup> (+ U-3U<sup>4</sup>). A half-title is possibly lacking from our copy, but A1 may also have been a blank leaf cut away by the binder.

**415 WASER, C.** Grammatica Syra, duobus libris methodice explicata. Editio posterior, priori ita emendatior & locupletior, ut nova videri possit. Leiden, typis Raphelengianis, 1619. Small 4to. 8 lvs, 178, (2) p. [Small ink-stain on title-page; contemporary vellum] €420

¶ Waser's Syriac grammar was written at the request of Raphelengius. This second edition was published at Erpenius' instigation. In the preface to his five sons dated 1614, Waser reminisces on the first edition, composed in 1593-94, a pre-publication issue which we described in PO 60; and how Erpenius had recently sent him his Arabic grammar with the express injunction to republish his own Syriac grammar as a sequel to it (*unaque conjungerem*, fol. A2 verso). The work is handsomely printed in the best of the Raphelengius tradition, with the Syriac *serto* types in clear impression; since these types are those of Erpenius (see Lane Hogenacker p. 86) Erpenius must have been also the printer of the work. At the beginning an alphabet in *estrangelo* is also given, designated as *difficilior atque minus usitata*. In 1593 (see PO 60) he still called it *mainusculae* (as did Ambrosius, see PO 240h). Nestle 25, Moss 1133. Simoni W60.

As was to be expected from the editor of Gesner's *Mithridates* (see PO 107), Waser emphasises in his preface the need to learn vernacular languages. He also mentions the help of Buxtorf in the preparation of this edition, and again states his reliance on Masius. Collation: A-2A<sup>4</sup>2B<sup>2</sup>.

**416 WEEMSE, J.** An exposition of the lawes of Moses. Viz. Morall, ceremoniall, Judiciall ... Together with an explication of sundry difficult texts of Scripture .. All which are cleared out of the originall languages, the Hebrew and Greeke ... *Bound with:* Exercitations divine. *And:* The



Christian synagogue. Third edition. London, J. Dawson for J. Bellamie, 1632 / T. & R. Cotes for J. Bellamy, 1630. Small 4to. Four parts in one volume, together 9 woodcut illustrations in the text. [Corner of one leaf repaired with loss of marginal text, otherwise in good interior condition; contemporary calf, rather worn] €400

¶ A notoriously difficult to distinguish collection of works by the Scottish divine John Wemyss (DNB) or Weemse (our copy) (1579 - 1636). See Pollard - Redgrave (who spell Weemes) 25207.5 for the general title; our set comprises 25213a, 25214, 25212, and 25211 (in that order).

In the *Exercitationes* divine Wemyss devotes two chapters to the old Oriental scripts, and reproduces Exod. 31:12 (after a manuscript?) in Samaritan, in a very passable woodcut block. One of the reasons for opposing the theory of the priority of the Samaritan Bible version is that "then it should follow that the Church hath wanted the true originall Text untill the yeare of God, 1626. when Petrus de Valle brought it from Damascus" (p. 112) which of course was unacceptable. Crown<sup>2</sup> 3475 & 3476.

In the printing of the first three works a fine *sefardi* Hebrew is used, not mentioned in PO 365e; but the oldest work bound at the end *The Christian Synagogue* offers a very interesting example of Hebrew woodcut printing: apart from a sparingly exhibited unpointed tyeface described in PO 370a, the pages 32-33 have vocalised Hebrew quotations in a rather crude woodcut.

Collation: π<sup>1</sup>A<sup>4</sup>★-3★<sup>4</sup>B<sup>4</sup>c-2l<sup>4</sup>; A<sup>4</sup>)(4)[<sup>4</sup>★<sup>3</sup>B-2F<sup>4</sup>; A<sup>4</sup>¶<sup>4</sup>★-2★<sup>4</sup>B-2B<sup>4</sup>; )(4a-2P<sup>4</sup>2Q<sup>2</sup>.

**417 WILSON, C. W. & WARREN, C.** The recovery of Jerusalem. A narrative of exploration and discovery in the city and the Holy Land. With an introduction by A. P. Stanley. Edited by W. Morrison. Third thousand. London 1871. xxvii, 554 p., frontispiece, 40 ills, 16 (3 fold.) plates, 6 (5 fold.) maps. [Original gilt decorated cloth, worn, spine torn and damaged, waterstain on front edge; ownership inscription of "Rev. R. W. Davies, A memorial of J. Robinson Wright, 16 March 1876"] €380

¶ First edition of this Holy Land classic, describing the first two expeditions sponsored by the Palestine Exploration Society in 1866-69, and including the first contour maps ever made of the country. All maps have partly been touched by water-colouring. The folding map opposite of p. 3 is not listed in the *List of Illustrations* on p. xi. Ben-Arieh 195-206.

**418 WITSIUS, H.** Aegyptiaca, et DEKAPHYLON. ... Accessit diatribe de legione fulminatrice Christianorum ... Editio tertia. Herborn, sumptibus J. N. Andreae, 1717. Small 4to. 12 lvs, including frontispiece, 492 p., 2 advertisement leaves. [Contemporary vellum, slightly soiled; a good copy] €260

¶ Third edition (first: Amsterdam 1683) of an important work by the distinguished Dutch theologian Herman Wits (1636 -1708) on Hebrew religious observances; included are treatises on the Ten (lost) Tribes of Israel, and on the Thundering Legion of emperor Marcus Aurelius Antoninus. At the end is recorded a catalogue of books, printed and/or published by the Herborn bookseller Joh. Nic. Andreae.

**419 WOLF, J. C.** Methodus Hebraismi nova, ab erudito Gallo nuper proposita (resp. P. F. Hane). Hamburg, typis C. Neumanni, 1716. Small 4to. 24 unnumbered leaves. [Text in sidemargin shaved, paper] €66

¶ Against Masclef's method of pronouncing the Hebrew consonants with fixed vocals with disregard of the Masorethic punctuation. - Fürst III 529, Steinschneider BH 2189, and Zusätze 2189. Collation: π<sup>2</sup>A-E<sup>4</sup>F<sup>2</sup>.

**420 ZANOLINI, A.** Lexicon Chaldaico-Rabbinicum cum Rabbinorum abbreviaturis in duas partes distributum. In quo pro vocabulorum opportunitate res ad Sacram Scripturam, rempublicam, & religionem Hebraicam pertinentes, aliaeque multae exponentur. Accedit disputatio de Targumin, sive paraphrasibus Chaldaicis, Talmude, Cabbala, commentariis rabbinorum, & lingua Chaldaica. Padua, typis Seminarii, 1747. 4to. 6 lvs, xxviii, 916 p. [Old half calf copy, slightly worn] €185

¶ Attractively printed lexicon, adding to the end of each letter also a Rabbinical glossary for that letter. The full discussions under each lemma are in turn made accessible by a subject index. Fürst III 543, Cowley 717.

**421 ZOHAR.** - Sefer Ne'edar ba-Kodesh (edited by Abraham Moshe, corrected by Suleiman ben Ohna). Smyrna 1756. Small 8vo. (2), 64 lvs. [Old boards; browned, headlines shaved, corner damaged; binding worn] €300

¶ Early Smyrna imprint. Our copy lacks the 4 leaves with additional matter at the end - Friedberg N 5. This edition not in Roest, Cowley or Zedner. Yaari 143.

**422 ZOHAR.** Zohar al ha-Tora. Livorno 1793 - 1858. 4 parts in 3 volumes. €565

¶ A composite but complete set of the Zohar, consisting of the items 15, 26 & 38 as described in Scholem, *Bibliographia Kabbalistica*, pp. 169-172.

Volume I: Livorno, Jacob Arabus & Co., 1815. 4to. (8), 252, 19 (recte 18) lvs. [Clean copy, occasional minor wormholes; Spanish ownership-entry from Gibraltar, dated 1824, on flyleaf; contemporary calf, slightly rubbed, a few wormholes] (Scholem 26).

Volume II: Livorno, Moses Josua Jacob Tubiana, 1858. Large-4to. 278 lvs. [Very clean copy; gilt edges; nice contemporary red leather binding, ornate central blindtooled medallion within double gilt frames, on both covers; gilt lettering on spine; front cover with gilt ownership-entry] - 'With the commentary *Miqdas Melekh* and *Hadrath Melekh* by Schalom Busaglo. Corrected by Josef Sabbataj Farchi. Nice printing.' (Scholem 38). Volume III: (Livorno, Eliezer Sedon, 1793). Parts III & IV in one volume. 310 lvs. [Slightly smudged and foxed; one leaf with tear; lacks title-page part 3, & last two leaves part 4; full-calf, slightly rubbed] - 'With additions and annotations by Ch. J. D. Azulaj. One of the relatively best printed and corrected editions. After the Konstantinopol (1736) edition.' (Scholem 15; the Livorno 1815 edition is a reprint of this edition).

**423 ZUALLARDO, G.** *Il devotissimo viaggio di Gerusalemme. Fatto, & descritto in sei libri dal Sig. Giovanni Zuallardo, Cavaliere del Santiss. Sepolcro di N.S. l'anno 1586.* Rome, F. Zanetti & G. Ruffinelli, 1587. 4to. 10 lvs, 402 p., 5 lvs. [Some smudges, one leaf torn; the engraved title slightly damaged and repaired; slightly damp-stained, a few ink-stains, but on the whole a fair copy in modern calf binding, intact but loose] €2840

¶ Rare first edition, with 51 fine engraved maps and views in the text, besides the engraved title and the portrait of the author. See *Bibliotheca Belgica* V 893-900, and Röhricht 797. The illustrations are widely praised for their freshness and originality, and were to form the basic material of many later illustrated journeys. A French edition was published in Antwerp in 1608, the existence of a German edition in 1606 is not always noted by bibliographers, because of the German spelling of the author's name, Schwallart. See PO 136. Adams Z190.

## *Judaica (including Israel – Palestine)*

- 424 ABRABANEL, ISAAC BEN JUDA.** Yeshuot Meshiho. Königsberg, H. Gruber & Longrien, 1861. 73 lvs. [Boards; slightly foxed, ownership-entry erased] €123  
¶ One out of the series of three exegetical works known as the *Migdal Yeshuot*, written in order to convince the Spanish Jews of the imminence of the coming of the Messiah in their days, often considered Abrabanel's greatest achievement as being the defense of the rabbinic concept of soteriology against the Christian claim that Jesus was the Messiah. The other two works forming the *Migdal Yeshuot* are the *Mashmia Yeshua* and the *Mayenei ha-Yeshua*. EJ II 103-109; Friedberg Y 1061. Not in StCB, Zedner, Cowley or Roest.
- 425 ABRABANEL, JUDAH.** Leone Ebreo. Dialoghi d'amore. Hebraeische Gedichte. Herausgegeben mit einer Darstellung des Lebens und des Werkes Leones, Bibliographie, Register zu den Dialoghi, Uebertragung der hebraeischen Texte, Regesten, Urkunden und Anmerkungen von C. Gebhardt. Heidelberg 1929. Small 4to. vii, 122, (4), 74, (2), 150, 307, (5), 41, 36, 6 p. (Bibliotheca Spinozana 3) Modern half cloth €240  
¶ This edition was published in a limited edition of 500 copies only, and includes a facsimile reprint of the Rome 1535 edition.
- 426 [AKIVA & ISHMAEL.]** Sefer Merkavah shelemah. Jerusalem, Diffus Solomon, 1921. Title-page, 12 p., dedication leaf, 44 leaves. Paper €125  
¶ Important collection of material (beraitot and heikhalot) connected with Merkavah mysticism, from the manuscript collection of Solomon Musajoff. Friedberg D 3642 (does not account for preliminaries). See G. Scholem, 'Merkabah mysticism', in EJ XI 1387 (with table of contents).
- 427 ALBRECHT, K.** Neuhebräische Grammatik auf Grund der Mišna bearbeitet. München 1913. vii, 136 p. (Clavis Linguarum Semiticarum 5) Cloth €28
- 428 ALFONSO.** Mejaššêr 'Âkôb ("Vypřjamljuščij krivoë"). Faksimile rukopisi. Izdanie teksta perevod, predislovie, vvedenie, priloženija G. M. Gluskinoj. Kommentarii G. M. Gluskinoj, S. Ja. Lur'e, B. A. Rozenfel'da. Moscow 1983. 266 p. including 66 facsimile plates. (AN SSSR, Otdelenie Istorii; Pamjatniki Pis'mennosti Vostoka, 62) Cloth €55
- 429 ALLEN, R.** Imperialism and nationalism in the Fertile Crescent: Sources and prospects of the Arab-Israeli conflict. Uncorrected advance proof copy. New York 1974. x, 584 p. Paper €50
- 430 ALLONY, N.** Studies in medieval philology and literature. Collected papers. Prepared for publication by Y. Tobi. Jerusalem 1986-92. 6 volumes. In *Hebrew*. Cloth €228
- 431 ALON, G.** Studies in Jewish history in the times of the Second Temple, the Mishna, and the Talmud. [Jerusalem] 1957-8. 2 volumes. viii, 328 p. in *Hebrew*; viii, 352 p. Half cloth €73
- 432 ALTER, R.** Hebrew and modernity. Bloomington and Indianapolis 1994. xi, 192 p. Cloth €38
- 433 ALTHEIM, F. & STIEHL, R.** Asien und Rom. Neue Urkunden aus Sasanidischer Frühzeit. Tübingen 1952. 87 p., 32 illustrations, 4 tables. Paper €36
- 434 ALTMANN, A. (ed.)** Jewish Medieval and Renaissance studies. [Contributions by G. Vajda, S. D. Goitein, A. Altmann e.a.] Cambridge 1967. vii, 384 p. (Philip W. Lown Institute of Advanced Judaic Studies, Brandeis University, Studies and Texts IV) Cloth €68
- 435 ALTMANN, A.** – Mystics, philosophers, and politicians. Essays in Jewish intellectual history in honor of Alexander Altmann. Edited by J. Reinharz, & D. Swetschinski, with the collaboration of K. P. Bland. Durham (North Carolina) 1982. xv, 372 p., including portrait. (Duke Monographs in Medieval and Renaissance Studies 5). [Cloth; autograph of co-author] €73
- 436 ANDERSON, G. A.** A time to mourn, a time to dance. The expression of grief and joy in Israelite religion. University Park (Pennsylvania) 1991. xvii, 139 p. Cloth €32
- 437 ANONYMUS.** Eldad the Pilgrim: a sketch of the manners and customs of the Jews in the century which preceded the advent of our Saviour. London, c. 1880. viii, 356 p., 30 illustrations. [Flyleaves and title rather foxed; half cloth, top and bottom of spine worn] €41
- 438 ANONYMUS.** Sefer Marpeh le-Ezam. Baghdad 1892. Small 8vo. 68 leaves, text in rashi. - Yaari 74. [Last two leaves damaged with loss of text; uncut, stitched as issued] €193
- 439 ASMUSSEN, J. P.** Studier i Jødisk-persisk litteratur. Saertryk af Københavns universitets festskrift november 1970. Copenhagen 1970. 157 p., 7 figures, 19 facsimile plates. [Paper; with autograph dedication] €41

- 440 AUERBACH, M.** Wörterbuch zur Mechilta des R. Ismael (Buchstabe ) nebst Einleitung. Berlin 1905. 115 p. Boards €64
- 441 BAER, S.** Seder Avodat Yisrael, *with the commentary* Yakhin lashon. Reprint of the Roedelheim 1868 edition. Jerusalem 1937. Large 8vo. xx, 740, 88 p. [Cloth, rubbed] €85
- 442 BAER, Y.** – Yitzhak F. Baer jubilee volume on the occasion of his seventieth birthday. Edited by S. W. Baron, B. Dinur, S. Ettinger, I. Halpern. Jerusalem 1960. vii, 484 p. *in Hebrew*, xxvii *English summary*. [cloth, one corner bumped] €91
- 443 BAER, Y.** – Yitzhak F. Baer memorial volume (1888-1980). Edited by H. Beinart, S. Ettinger, & M. Stern. Jerusalem 1980. xxxiii, 339 p. *in Hebrew*, including portrait, xxviii p. *English summaries*. (Zion 44-1979) Boards €73
- 444 BAHYA BEN JOSEPH IBN PAQUDA.** Prolegomena zu einer erstmaligen Herausgabe des Kitâb al-hidâja 'ila farâ'id al-qulûb (Hovot ha-Levavot) von Bachja ibn Josef ibn Paqûda aus dem 'Andalus nebst einer grösseren Textbeilage von A. S. Yahuda. Darmstadt 1904. 43 p. German introduction, 49 p. Arabic text. (Thesis Strassburg). [Paper, spine torn, uncut copy] €36
- 445 BAMMEL, E.** – Templum Amicitiae. Essays on the Second Temple presented to Ernst Bammel. Edited by W. Horbury. Sheffield 1991. 519 p., 1 portrait. (Journal for the Study of the New Testament, Supplement Series 48) Cloth €62
- 446 BANETH, E.** Soziale Motive in der rabbinischen Rechtspflege. Berlin 1922. 56 p. Boards €41
- 447 BARGEBUHR, F. P.** – Frederick Perez Bargebuhr zum Gedächtnis. Herausgegeben von M.-L. Schütt und J. Utz. Hamburg - Birkenau 1979. 104 p., 8 portraits on folding plate, 1 coloured mounted illustration. – Privately published in 200 copies. Cloth €32
- 448 BARON, S. W.** – Essays on Jewish life and thought. Presented in honor of Salo Wittmayer Baron. Edited by J. L. Blau, A. Hertzberg, P. Friedman and I. Mendelsohn. New York 1959. xxxi, 458 p., portrait. [Cloth, damaged ex libris on front end-paper] €100
- 449 BARON, S. W.** History and Jewish historians. Essays and addresses. Compiled with a foreword by A. Hertzberg & L. A. Feldman. Philadelphia 1964. xviii, 504 p. Cloth €73
- 450 BARUKH, Y. L. & LEWINSKY, YOM-TOV. (eds.)** Sefer ha-Mo'adim. 9th edition. Tel Aviv 1970-72. 8 volumes. xxiv, 427; xii, 500; xii, 300; xii, 395; xvi, 492; xvi, 532; 15, 452; 16, 512 p., illustrations, music scores, 60 plates. Cloth €146
- 451 BAUER, Y.** From diplomacy to resistance. A history of Jewish Palestine 1939-1945. Translated from the Hebrew by A. M. Winters. Philadelphia 1970. ix, 432 p. Cloth €57
- 452 BEER, G. & MEYER, D.** Hebräische Grammatik. Zweite, völlig neubearbeitete Auflage. *With:* Hebräisches Textbuch. Berlin 1952-60. Three volumes. 157, (7); 195, (25); 170, (30) p. (Sammlung Göschen 763-764a, 769-769a) Paper €37
- 453 BEILINSON, M., BEN GURION e.a.** Zum jüdisch - arabischen Problem. Ein Sammelbuch. [Contributions by: J. Siman, E. Liebenstein, Brith Schalom Gruppe a. o.]. Berlin 1933. 200 p. (Materialiensammlung 3) Paper €21
- 454 BELENSKIJ, M. S. (ed.)** Kritika iudejskogo religii. Vtoroe, dopolnennoe izdanie. Moscow 1964. 476 p. (AN SSSR, Inst. istorii. Naučno - ateističeskaja biblioteka) Cloth €40
- 455 BELL, H. I.** Juden und Griechen im römischen Alexandria. Eine historische Skizze des alexandrinischen Antisemitismus. Zweite, unveränderte Auflage. Leipzig 1927. 52 p., 2 plates. (Beihefte zum Alten Orient, 9). [Boards; plates and last leaf with serious waterdamage] €28
- 456 BEN AMI.** Between hammer and sickle. Philadelphia 1967. x, 307 p. Cloth €43
- 457 BEN ZEEV, JUDA LEIB.** Hokmat Joshua Ben Sira natiq le-leshon ivri wa-ashkenazi wa-targum aramit. Vienna 1828. (8), 104 leaves. [Good copy in modern cloth] €165  
¶ Fourth edition of this famous translation of Ecclesiasticus, first published Breslau 1798. See EJ 4:573. Friedberg 1086/4. Collation: A-O<sup>8</sup>.
- 458 BEN-JACOB, A.** Yehudei Bavel. [A history of the Jews in Iraq. From the end of the Gaonic period (1038) to the present time (1965). Second edition]. Jerusalem 1979. 471 p. *in Hebrew*, 12 plates. Cloth €73

- 459 BEN-ZE'EV, I.** Millon Aravi Ivri. Jerusalem 1945. (2), 85 p. in Arabic and Hebrew. [Front cover damaged, back cover partly torn off] €57
- 460 BERGERHOF, K.** – Mesopotamica - Ugaritica - Biblica. Festschrift für Kurt Bergerhof zur Vollendung seines 70. Lebensjahres am 7. Mai 1992. Herausgegeben von M. Dietrich und O. Loretz. Neukirchen - Vluyn 1993. x, 515 p. (Alter Orient und Altes Testament 232). Cloth €57
- 461 BERGMAN, S. M. – SHOHETMAN, B. & SHUNAMI, S.** The writings of Shmuel Hugo Bergman. A bibliography 1903-1967. *In Hebrew*. Jerusalem 1968. xi (English text), 88, 11 p., mounted portrait. Paper €30
- 462 BERNHARDT, K.-H.** Der alte Libanon. Vienna - Munich 1976. 240 p. 93 illustrations (3 in colour), 41 figures, 1 folding-map. Cloth €65
- 463 BIBLIA HEBRAICA 1951.** Mikraot Gedolot. The Old Testament with rabbinical commentaries and Targum. Reprint of the Lublin edition. ת"ך. Neviim ve-Ketuvim. New York c. 1950. 10 volumes. Boards €205
- 464 BISQA, A. L.** Millon (milla wa-shelim) Zarguni-Ivri. London 1913. 255 p. €36
- 465 BLAU, J. (ed.)** Judaeo-Arabic literature. Reprinted. Jerusalem 1985. vi (English titles and preface), 276, xii (texts in Hebrew characters) p. (Max Schloessinger Memorial Series, Texts 4) Paper €46
- 466 BLAU, J.** The renaissance of Hebrew in the light of the renaissance of Standard Arabic. *In Hebrew*. Jerusalem 1976. 120 p. (The Academy of the Hebrew Language, Texts and Studies 9) Paper €30
- 467 BODENHEIMER, F. S.** Animal life in Palestine. An introduction to the problems of animal ecology and zoography. Jerusalem 1935. viii, 507 p., many illustrations, 2 folding tables. [Library stamps; with autograph dedication; cloth, slightly worn] €200
- 468 BÖHL, F.** Gebotserschwerung und Rechtsverzicht als ethisch-religiöse Normen in der rabbinischen Literatur. Freiburg 1971. viii, 133 p. (Thesis Freiburg / Frankfurter Judaistische Studien 1) Paper €37
- 469 BORÉE, W.** Die alten Ortsnamen Palästinas. Leipzig 1930. iv, 125 p. [Paper; slightly faded] €42
- 470 BOUSSET, W.** Die Religion des Judentums im späthellenistischen Zeitalter. 4., photo-mechanisch gedruckte Auflage mit einem Vorwort von E. Lohse. Tübingen 1966. xv, 576 p. (Handbuch zum Neuen Testament 21). Half cloth €46
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- 575 HERFORD, R. TRAVERS.** Christianity in Talmud und Midrash. London 1903. xvi, 449 p. Cloth €87

- 576 HERRMANN, S.** A history of Israel in Old Testament times. London 1973. xiii, 364 p., including 8 maps. Cloth €46
- 577 HERTZ, A.** The Jews in Polish culture. Translated by R. Lourie. Evanston 1988. xvi, 266 p. Cloth €41
- 578 HERTZ, J. H.** - Essays in honour of J. H. Hertz on the occasion of his 70th birthday, September 25, 1942 (5703). Edited by I. Epstein, E. Levine and C. Roth. London [ca 1942]. xii, 442; 111 (Hebrew text) p., portrait, plate. Cloth €200
- 579 HERZL, T.** L'état juif. Essai d'une solution de la question juive. Édition augmentée d'une introduction par B. Hagani. Paris 1926. 238 p., portrait. [Paper, uncut copy] €37
- 580 HOEFLICH, E. (M. J. BEN GAWRIEL)** Die Pforte des Ostens. Das arabisch-juedische Palaestina vom panasiatischen Standpunkt aus. Berlin - Wien 1923. 223 p. [Boards, rubbed, covers foxed] €45
- 581 HÖLSCHER, G.** Geschichte der israelitischen und jüdischen Religion. Giessen 1922. xvi, 267 p. (Sammlung Töpelmann I/7). Original cloth €68
- 582 HÖLSCHER, G.** Die Profeten. Untersuchungen zur Religionsgeschichte Israels. Leipzig 1914. viii, 486 p. [Half cloth ; with underlinings in (colour) pencil] €130
- 583 HOENIG, S. B.** The Great Sanhedrin. A study of the origin, development, composition and functions of the *Bet Din ha-Gadol* during the Second Jewish Commonwealth. Philadelphia 1953. xviii, 310 p. Cloth €62
- 584 HORODEZKY, S. A.** Leaders of Hassidism. Translated [from Hebrew] by M. Horodezky-Magasanik. With a foreword by M. Gaster. London 1928. xv, 151 p. [Cloth, few stains on binding; some foxing] €43
- 585 HORST, P. W. VAN DER.** Ancient Jewish epitaphs. An introductory survey of a millennium of Jewish funerary epigraphy (300 BCE - 700 CE). Kampen 1991. 179 p., 1 facsimile plate. (Contributions to Biblical Exegesis & Theology 2) Paper €34
- 586 HURWITZ, S.** Woher und Wohin? Gesammelte Aufsätze und Essays über jüdische Probleme. Berlin 1914. 288 p. Hebrew text. [Cloth, cover soiled, spine slightly torn] €55
- 587 HUSIK, I.** A history of mediaeval Jewish philosophy. 5th impression. Philadelphia 1946. li, 466 p. Cloth €50
- 588 IBN EZRA, ABRAHAM. – PRIJS, L.** Die grammatikalische Terminologie des Abraham ibn Esra. Basel 1950. 151 p. [Paper; with autograph dedication] €64
- 589 IBN EZRA, ABRAHAM.** Perushei ha-Torah. Edited by A. Winzer. Jerusalem 1976. 3 volumes. 71, 197; 355; 330 p. *in Hebrew*. Boards €114
- 590 IBN HAZM.** al-Yahûdiyya. Edited with appendix by M. 'Alî Himâyah. Volume I (*all published?*). Cairo 1402/1981. 208 p. Modern half calf €52
- 591 IBN JANÂH. – BACHER, W.** Leben und Werke des Abulwalîd Merwân ibn Ganâh (R. Jona) und die Quellen seiner Schriffterklärung. Leipzig 1885. iv, 108 p. [Old half calf, spine missing] €46
- 592 IBN KHALFUN, I.** Poems. Edited with an introduction, commentary and notes by A. Mirsky. Jerusalem 1961. viii, 195 p. *in Hebrew*. Half cloth €41
- 593 IBN MAYMÛN, MÛSÂ. – WOLFENSOHN (BEN-ZE'EV), I.** Mûsâ b. Maymûn, hayâtih wa-musannafâtih. [Beirut] 1355/1936. xiv, 179 p. Arabic text, 2 plates. [Paper, dust-soiled, foxed; with autograph dedication to W. Fischel] €64
- 594 IBN PAKÛDÂ, BAHYA. – VAJDA, G.** La teología ascética de Bahya ibn Paqûda. Traducción española, con adiciones del autor, por J. M. Solá Solé. Madrid - Barcelona 1950. vii, 203 p. (Biblioteca Hebraicoespañola, IV). [Paper, loosening] €30
- 595 IBN ZABARA, JOSEPH BEN MEIR.** Sefer sha'ashu'im. [The Book of Delight, edited by I. Davidson]. Berlin 1925. viii, 95, 200 p. *in Hebrew*, 2 facsimile plates. Cloth €78

- 596 IDÂRAT al-HÂKIM al-'ÂMM bi-QITÂ' GHAZZAH.** al-Waqâ'i' al-Falastîniyya. Jarîdat rasmiyya li-Qitâ' Ghazzah. Majmû'at al-qirârât wa 'l-awâmir wa 'l-anzama wa 'l-i'lânât min sanat 1961 ilâ-sanat 1964. [Cairo] 1966. 3, 2046, xvi p. Cloth €240  
¶ Issues 160 to 256 together with 14 irregular and 13 special issues of the Official Gazette of the Gaza Strip, published as a part of the Palestinian National Authority's Official Gazette. First Official Gazette of Palestine was published in 1919.
- 597 IDEL, M.** Kabbalah. New perspectives. New Haven 1988. xx, 419 p. Cloth €64
- 598 IKENIUS, C.** Antiquitates Hebraicae secundum triplicem Iudaeorum statum ecclesiasticum politicum et oeconomicum breviter delineatae. Editio 4a. Bremen, sumtibus G. W. Rumpii, 1764. Small 8vo. xvi, 624, (112) p., frontispiece. [Slightly foxed; half calf, top of spine missing] €85  
¶ A widely used manual, which went through five editions; first published in 1732, it was republished as late as 1810, with annotations by J. H. Schacht, at Utrecht.
- 599 IMBER, NAPHTALI HERZ.** Ha-Tikvah. [The Zionist anthem in Hebrew and Judeo-Persian translation]. Tehran [1918?]. 4 numbered pages. Paper €250  
¶ This little piece is one of the earliest printings issued from the Judeo-Persian and Hebrew printing press in Teheran, which was established in 1917 or 1918. It is probably also the first edition of Ha-Tikvah in Judeo-Persian.  
The first recorded Persian-printed Judeo-Persian book was Solomon b. Joseph Kohen's *Sefer Hizzuk Sefat Ever* (1918), a Hebrew grammar (Walter Fischel's copy was listed in Brill's catalogue 485/1922). See E] X 441; W. J. Fischel, "Zur jüdischen persischen Literatur der jüngsten Zeit" (*Monatszeitschrift für Geschichte und Wissenschaft des Judentums* 77) pp. 113-127.  
At the time it was not unusual to include the text of the Zionist anthem in Hebrew works; the *Sefer Hizzuk Sefat Ever* has however only the Hebrew text of Ha-Tikvah. Another Judeo-Persian printing of that time, Hayyim ben Mordechai More's *Sefer Gedulat Mordechai* (Tehran 1924) also includes Ha-Tikvah in Judeo-Persian, but in a translation different from the one in our copy.  
Our pamphlet, having a pagination of its own, is a separate publication, and is not mentioned as such in any of the reference works at our disposal. No copies are recorded in the holdings of HUC or JNUL. The title-page has a bold David Star with the word inscribed. Curiously enough, the printing has traces indicating that the original colour of the printing was gold. At the end the translator's (?) name is given: Solomon Abishur ... al-Kashânî, transcribed "Ch. 'Abichour" (the only Latin characters in the work).
- 600 ISAAC BEN MOSES.** Or Zaru'a. Reprint of the Zhitomir 1862 edition. Jerusalem 1968. 4 parts in two volumes. 234; 184; 80, 106; 72, 80 p. Cloth €114
- 601 ISAAC, B.** – *Sefer B. Isaacs*. Editor M. Nobel. [Festschrift]. New York 1977. 100 p. *in English*, with 26 illustrations; 9-74 and 95-184 p. *in Hebrew*, 75-94 p. *in Yiddish*. Cloth €39
- 602 ISBELL, C. D.** Corpus of the Aramaic incantation bowls. Missoula, Montana 1975. xiv, 200 p. (SBL Dissertation Series 17) [Some pages loose; paper] €55
- 603 JACOBS, L.** Hasidic prayer. New York 1973. xi, 195 p. (The Littman Library of Jewish Civilization) Cloth €39
- 604 JAHNOW, H.** Das hebräische Leichenlied im Rahmen der Völkerdichtung. Giessen 1923. viii, 272 p. (Beihefte zur Zeitschrift für die Alttestamentliche Wissenschaft, 36) Paper €47
- 605 JAHRBUCH.** Jahrbuch für jüdische Geschichte und Literatur. Herausgegeben vom Vereine für jüdische Geschichte und Literatur in Deutschland. Volume 2-30 (missing 3, 18, 29). Berlin 1901-37. 26 volumes. [Four volumes paper, rest cloth] €705  
¶ Contributors i.a. I. Elbogen, L. Hirsch, S. Bernfeld, A. Bab, S. A. Horodezky, U. Cassuto, L. Geiger, Malaban. Publication ceased after vol. 31.
- 606 JANSEN, H. L.** Die spätjüdische Psalmendichtung, ihr Entstehungskreis und ihr "Sitz im Leben". Eine literaturgeschichtlich - soziologische Untersuchung. *Bound with: Die Henochgestalt. Eine vergleichende Religionsgeschichtliche Untersuchung.* Oslo 1937-39. (7), 147; (9), 139 p. (Skrifter Norske Videnskaps-Akademi i Oslo II HFK, 1937/3 & 1939/1). [Cloth; with autograph dedication to G. Widengren] €130
- 607 JARVIS, C. S.** Desert and Delta. First edition. London 1938. viii, 319 p., frontispiece, 7 plates, 7 illustrations, folding map. [Egypt, Sinai and Palestine] Cloth €74

- 608 JASTROW, M.** A dictionary of the Targumim, the Talmud Babli and Yerushalmi, and the Midrashic literature. With an index of scriptural quotations. Reprint of the 1903 edition New York 1950. Large 8vo. In 2 volumes. xviii, 1736 p. Cloth €73
- 609 JASTROW, O.** Der arabische Dialekt der Juden von 'Aqra und Arbil. Wiesbaden 1990. xvi, 438 p. (Semitica Viva 5). Paper €53
- 610 JOSEPH HAYYIM.** Sefer Ma'assiyot Niflaim. [Edited and translated in Judeo-Persian by Israel Shuvaloff. Part 2.] Jerusalem 1913. (4), 38 leaves. - Friedberg 3143. [Paper, loose] €91
- 611 JOSEPHUS.** The genuine works of Flavius Josephus, the Jewish historian: containing twenty books of the Jewish antiquities, seven books of the Jewish war, two books in answer to Apion, the martyrdom of the Maccabees, and the life of Josephus, written by himself. Translated from the original Greek, according to Havercamp's accurate edition. Together with explanatory notes and observations; ... by the late W. Whiston. Revised and illustrated with notes, by the Rev. S. Burder. Boston 1825. Large 4to. In 2 vols. x, 572 p, portrait on frontispiece with tissue-guard; ii, 541, 28 p. [Old calf, rubbed, spines worn and front cover vol. I loose and back cover vol II, loosening; browned] €100  
 ¶ All Anglo-American editions are based on Whiston's translation first published in 1737 in London. H. Schreckenberg, Bibliographie zu Flavius Josephus, p. 44.
- 612 JOSEPHUS.** Jüdische Altertümer. *Together with:* Geschichte des Jüdischen Krieges. Übersetzt und mit Einleitung und Anmerkungen versehen von H. Clementz. Berlin 1923. 3 volumes. 646; 724 p., 3 (2 folding) plates, 2 (1 folding) tables; 695 p., 2 plates. Cloth €103
- 613 JOSEPHUS.** Flavius Josephus vom jüdische Kriege, Buch I-IV. Nach der slavischen Übersetzung Deutsch herausgegeben und mit dem griechischen Text verglichen von A. Berendts & K. Grass. Dorpat 1924. 512 p. Modern cloth €91
- 614 JOÛON, P.** Grammaire de l'Hébreu biblique. Deuxième édition anastatique corrigée. *With:* Paradigmes et index. Rome 1947. 2 vols in 1. xii, 542, 79 p. Cloth €43
- 615 JOURNAL.** Journal for the study of Judaism in the Persian, Hellenistic and Roman period. Volumes 1-27. Leiden 1970-96. In fascicules. Paper €940  
 ¶ With three-volume title-pages and tables of contents in each third volume.
- 616 JUDAH HALEVI.** Cosri. Edited with commentary by G. Brecher [with contributions by Fassel and Luzzatto]. Prague 1838. 86; 2-48; 2-46; 4-56 leaves Hebrew text. [Lacks three title-pages; in vol. 4 lvs 2-3 not published; boards, cover worn, spine missing] €120  
 ¶ Roest 615; Friedberg K 100/15.
- 617 JUDAH HALEVI.** Sefer ha-Kozri. Edited with commentary by I. Funk. Wilna 1904. 2 volumes in 1. (2), 154; 196 p. Hebrew text. [Cloth, slightly worn] €91
- 618 JUNG, L.** – The Leo Jung Jubilee Volume. Essays in his honor on the occasion of the seventieth birthday 5722-1962. Edited by M. M. Kasher, N. Lamm, L. Rosenfeld. New York 1962. vi, 242 (English text), 258 (Hebrew text) p., portrait. Cloth €71  
 ¶ Contributions by: I. Epstein, J. Finkel, A. I. Katsh, E. Munk, L. Rosenfeld, C. Roth, e.a.
- 619 KADUSHIN, M.** Organic thinking. A study in Rabbinic thought. New York 1938. xvi, 367 p. Cloth €50
- 620 KADUSHIN, M.** The Rabbinic mind. New York 1952. xvii, 394 p. Cloth €62
- 621 KALLIR, ELEAZAR. – STUTSCHINSKY, A.** Elasar Kalir und die Neubildungen in seinem Pijutim. Zürich 1943. x, 53 p. (Thesis Zürich). Boards €37
- 622 KALPONI, HAYYIM HA-KOHEN.** Kerem Hemda. Jerba, David Aydan, 1919. Small 4to. Title-page, (6), 190 leaves. - Friedberg K 491 (Jerba 1914). [Half-calf; minor wormhole at end; three leaves missing; one quire double] €73
- 623 KAPLAN, M. M.** – Jubilee volume on the occasion of his 70th birthday. English section - Hebrew section. [Contributions by L. Baeck, G. D. Cohen, J. Bloch, M. Davis, L. Finkelstein, A. S. Halkin, M. Weinreich, e.a.]. New York 1953. 2 volumes. ix, 549 p., portrait; ix, 287 (Hebrew) p. Cloth €175

- 624 KAPLIWATZKY, J.** Lekutim me-ha'itonot ha-aravit. Selected fragments from the Arabic press. Jerusalem 1939. viii, 80 p. in Arabic. [Original covers stained] €46
- 625 KARK, R. (ed.)** The land that became Israel. Studies in historical geography. New Haven - London - Jerusalem 1989. xi, 332 p., including illustrations in text, with 26 plates. Cloth €41
- 626 KASTEIN, J.** History and destiny of the Jews. Translated from the German by H. Patterson. New York 1936. viii, 464 p. Cloth €66
- 627 KATSH, A. I. & NEMOY, L. (eds.)** Essays on the occasion of the seventieth anniversary of the Dropsie University (1909-1979). Philadelphia 1979. xvi, 462 p. Cloth €32
- 628 KATZ, D. S. & ISRAEL, J. I. (eds.)** Sceptics, Millenarians and Jews. Leiden 1990. x, 293 p. (Brill's Studies in Intellectual History 17). Cloth €50
- 629 KATZ, J. (ed.)** The role of religion in modern Jewish history. Proceedings of Regional Conferences of the Association for Jewish Studies. Held at the University of Pennsylvania and the University of Toronto in March-April 1974. Cambridge 1975. vii, 171 p. Cloth €38
- 630 KAUFMANN, D.** Gesammelte Schriften. Herausgegeben von M. Brann. Vols I-II [III missing]. Frankfurt 1908-10. In 2 volumes. xii, 393; x, 434 p. Cloth & paper €80
- 631 KAUFMANN, D.** Geschichte der Attributenlehre in der jüdischen Religionsphilosophie des Mittelalters. Von Saadja bis Maimûni. Gotha 1877. xvi, 528 p. [Cloth; spine rubbed] €64
- 632 KAYSERLING, M.** Sephardim. Romanische Poesien der Juden in Spanien. Ein Beitrag zur Literatur und Geschichte der spanisch - portugiesischen Juden. Reprint of the Leipzig 1859 edition. Hildesheim 1972. xii, 371 p. Cloth €32
- 633 KIEV, I. E.** Studies in Jewish bibliography, history and literature in honor of I. Edward Kiev. Edited by C. Berlin. New York 1971. viii, 587, 139 (*in Hebrew*) p., illustrated. Cloth €40
- 634 KISCH, G.** The Jews in Medieval Germany. A study of their legal and social status. Chicago 1949. xvi, 655 p. Cloth €140
- 635 KITTEL, G.** Die Probleme des palästinensischen Spätjudentums und das Urchristentum. Stuttgart 1926. (iv), 200 p. (Beiträge zur Wissenschaft vom Alten Testament, 3. Folge, Heft 1 = 37) [Boards, lumbeked, original covers preserved; some pencil underlinings] €68
- 636 KITTEL, R.** Geschichte des Volkes Israel. I Palästina der Urzeit. Das Werden des Volkes. Geschichte der Zeit bis zum Tode Josuas. II Das Volk in Kanaan. Geschichte der Zeit bis zum babylonischen Exil. III Die Zeit der Wegführung nach Babel und die Aufrichtung der neuen Gemeinde. 1.-7. Auflage. Stuttgart 1925-32. 3 volumes. xii, 480; xviii, 464; viii, 762 p. Cloth €128
- 637 KLAUSNER, J.** Ha-historyah shel ha-Bayit ha-Sheni. Third edition. Jerusalem 1952. 5 volumes. 324; 278; 279; 310; 335 p. *in Hebrew*. Half cloth €125
- 638 KLAUSNER, J.** – Sefer Klausner. Me'assef le-madda wa-le-sifrut yafah. Edited by N. H. Torczyner, A. A. Kabak, E. Tcherikover, B. Shohetman. Tel-Aviv 1936. Large 8vo. 528 p. *in Hebrew*, portrait. [Cloth, faded and slightly stained] €112
- 639 KLEIN, M. L.** Genizah manuscripts of Palestinian Targum to the Pentateuch. Cincinnati 1986. 4to. 2 volumes. li, 363 p.; 131 p., with 182 fascimile plates. [Cloth, signed by author to Jonas Greenfield] €230
- 640 KÖHLER, L.** Der hebräische Mensch. Eine Skizze. Mit einem Anhang: Die hebräische Rechtsgemeinde. Unveränderter reprografischer Nachdruck der 1. Auflage. Tübingen 1953. Small 8vo. v, 181, (2) p. Rebound in cloth €45  
¶ First edition.
- 641 KÖHLER, L.** Hebrew man. Lectures delivered at the invitation of the University of Tübingen, December 1-16, 1952. With an appendix on Justice in the Gate. Translated by Peter R. Ackroyd. London 1956. 189 p. Boards with original dust-jacket. €35
- 642 KÖSLIN, HAYYIM BEN NAPHTALI HIRZ.** Sefer Maslul be-diqduq leshon ha-Kodesh. Lemberg, Druckerei des Stauropigianischen Instituts, 1860. 164 (recte 148), (12) lvs. €130

- ¶ The tenth edition of this grammar of the Hebrew language, first published at Hamburg in 1788. Steinschneider 1071 (lists for the period 1788-1847 5 editions), Friedberg 2559 (gives this edition 154 lvs). A good copy, margins sometimes cut shortly, not affecting text, slightly foxed; inexpensive boards binding.
- 643 KOHLER, K.** Jewish theology. Systematically and historically considered. [Reprinted] New York 1923. xiii, 505 p. Cloth €55
- 644 KOHUT, G. A.** – Jewish studies in memory of George A. Kohut, 1874-1933. Edited by S. W. Baron and A. Marx. New York 1935. xciii, 614, 148 (Hebrew text) p., portrait. Paper €66
- 645 KOLL, S.** Echad Bedoro (A unique person in his generation). Benei Beraq 1970. 2 volumes. 600 p. Hebrew text, numerous illustrations. Cloth €46
- 646 KORSCHING, F.** Beduinen im Negev. Eine Ausstellung der Sammlung Sonia Gidal. Mainz 1980. Small 4to. 143 p., 71 illustrations (16 coloured, and including 3 maps). Boards €46
- 647 KOTLAR, D.** – Studies in Judaism. Jubilee Volume presented to David Kotlar by his students, colleagues and friends. Editor: A. M. Rabello. Tel Aviv 1975. 302 p. *in Hebrew*, including portrait and illustrations in text, lxxii p. *in English, French and Italian*, including portrait. Cloth €53
- 648 KOWALSKI, T.** Karayim lehçesi sözlüğü. Translated into Turkish from parts of "Karaimische Texte im Dialekt von Troki" by K. Aytaç. Ankara 1996. vii, 176 p. Paper €34
- 649 KRAELING, E. G.** The Brooklyn Museum Aramaic papyri. New documents of the fifth century B.C. from the Jewish colony at Elephantine. Edited with a historical introduction. New Haven 1953. 4to. xv, 319 p., 25 plates, 6 figures. Cloth €140
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- 651 KRAUSS, S.** Synagogale Altertümer. Berlin - Vienna 1922. viii, 470 p., with 26 illustrations. [Cloth, spine torn and worn] €73
- 652 KRAUTHEIMER, R.** Mittelalterliche Synagogen. Berlin 1927. 286 p., 100 illustrations. (Mitteilungen der Gesellschaft zur Erforschung jüdischer Kunstdenkmäler 9-10). [Half cloth, spine slightly torn] €80
- 653 KREPPEL, J.** Juden und Judentum von heute übersichtlich dargestellt. Ein Handbuch. Zürich 1925. xi, 891 p., 44 plates. [Cloth, loosening, spine torn] €43
- 654 KROJANKER, G. (ed.)** Juden in der deutschen Literatur. Essays über zeitgenössische Schriftsteller. Berlin 1922. 359 p. [Cloth, spine slightly torn] €66
- ¶ Contributions by: E. Blass, M. Brod, M. Buber, e.a.
- 655 KUGLER, F. X.** Von Moses bis Paulus. Forschungen zur Geschichte Israels nach biblischen und profangeschichtlichen insbesondere neuen keilinschriftlichen Quellen. Münster 1922. Large 8vo. xvii, 534 p. [Paper, loose] €41
- 656 KUHN, K. G.** Rückläufiges hebräisches Wörterbuch. (Retrograde Hebrew lexicon). In collaboration with H. Stegemann and G. Klinzing. Göttingen 1958. 15 p. German and English preface, 144 p. in Hebrew, 2 plates. Cloth €66
- 657 LAGRANGE, M. J.** Le messianisme chez les Juifs (150 av. J.-C. à 200 ap. J.-C.) Paris 1909. viii, 349 p. (Études Bibliques). [Without covers, paper brittle] €68
- 658 LAMPARTER, E.** Das Judentum in seiner kultur- und religionsgeschichtlichen Erscheinung. Gotha 1928. viii, 340 p. Paper €37
- 659 LANDAU, E.** Die gegensinnigen Wörter im Alt- und Neuhebräischen sprachvergleichend dargestellt. Berlin 1896. iv, 236 p. Modern cloth €59
- 660 LANDMANN, M.** Das Tier in der jüdischen Weisung. Vorwort von J. Schlosser. Heidelberg 1959. 137 p., 10 illustrations. Cloth €30
- 661 LAUTERBACH, J. Z.** Rabbinic essays. Foreword by J. Morgenstern. Cincinnati 1951. xvi, 570 p. Cloth €75



- 662 LAZARUS, P.** – Paul Lazarus Gedenkbüch. Beiträge zur Würdigung der letzten Rabbinergeneration in Deutschland. Jerusalem 1961. 160 p., including portrait, vii p. Hebrew preliminaries. Half cloth €62
- 663 LEANDER, P.** Laut- und Formenlehre des ägyptisch-aramäischen. Göteborg 1928. 135 p., folding table. (Göteborgs Högskolas Årsskrift 34/4). [Half cloth; interleaved] €23
- 664 LEEUWEN VAN, C.** Le développement du sens social en Israël avant l'ère chrétienne. Assen 1955. 247 p. (Studia Semitica Neerlandica 1). Paper €23
- 665 LEVIN, S. I. & BOYDEN, E. A.** The kosher code of the orthodox Jew. Being a literal translation of that portion of the sixteenth-century codification of the Babylonian Talmud which describes such deficiencies as render animals unfit for food (Hilkot Terefot, Shulhan, 'Aruk); to which is appended a discussion of Talmudic anatomy in the light of the science of its day and of the present time. Minneapolis 1940. xx, 243 p., including 5 illustrations. Cloth €55
- 666 LEVINE, A. L.** The Szolds of Lombard Street. A Baltimore family 1859-1909. Philadelphia 1960. xiii, 418 p., including many illustrations. Cloth €66
- 667 LEVINE, L. I. (ed.)** The synagogue in Late Antiquity. Philadelphia 1987. xiii, 223 p., including 44 illustrations. (Centennial Publication of the Jewish Theological Seminary of America). Paper €23
- 668 LEVITA, ELIAS.** Lexicon Chaldaicum auctore Eliä Levita, quo nullum hactenus à quoquam absolutius aeditum est, omnibus Hebraeae linguae studiosis, imprimis & utile & necessarium. Reprint of the Isny 1541 edition. (Jerusalem), no date (c. 1970). Large 8vo. (6), 166 leaves. Cloth €140
- 669 LEWIN, B. M.** Methiboth to Mo'ed, Nashim and Neziqin (according to old manuscript fragments and citations). To which is appended Sepher Hefez to Mo'ed, Neziqin and Qodashim. Jerusalem 1933. viii, xlvi, 158 p. *in Hebrew*, English title page. (Monumenta Gaonica) Cloth €57
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- ¶ Major and pioneering work in the field of geonic studies, goes until *Bava Mezja*. EJ 11:169-70.
- 671 LEWIS, B.** Die Juden in der islamischen Welt. Vom frühen Mittelalter bis ins 20. Jahrhundert. Aus dem Englischen übersetzt von L. Julius. München 1987. 216 p., 16 plates. Cloth €34
- 672 LEWY, I.** Ein Wort über die "Mechilta des R. Simon". Breslau 1889. xii, 40 p. (In: Jahresbericht des Jüdisch-theologischen Seminars "Fränkel'scher Stiftung") Boards €28
- 673 LINDBLOM, J.** Ervägungen zur Herkunft der Josianischen Tempelurkunde. Lund 1971. 82 p. (Scripta Minora Regiae Societatis Humaniorum Litterarum Lundensis 1970-1971:3) €28
- 674 LIPKIN (Salanter), ISRAEL BEN ZE'EV WOLF. – GLENN, M. G.** Israel Salanter, religious-ethical thinker. The story of a religious-ethical current in nineteenth century Judaism. New York 1953. xiii, 219 p., including 3 facsimile plates. Cloth €57
- 675 LUNCZ, A. M.** Netivot Ziyon We-Yerushalaim. Selected essays of Abraham Moses Luncz. Arranged and edited with an introduction and notes by G. Kessel. Jerusalem 1970. vi, 392 p. *in Hebrew*, portrait. (Jakob Michael Library, Translations and Collections in Jewish Studies 31) Cloth €50
- 676 MACGREGOR, J.** The Rob Roy on the Jordan, Nile, Red Sea, & Gennesareth, &c. A canoe cruise in Palestine and Egypt, and the waters of Damascus. Second edition. London 1870. xii, 474 p., 66 figures, 4 colour plates, 7 maps (1 folding). [Cloth, spine faded and slightly damaged] €160
- 677 MACGREGOR-MATHERS, S. L.** The book of the sacred magic of Abra-Melin, the mage as delivered by Abraham the Jew unto his son Lamech. A grimoire of the fifteenth century. Translated by S. L. MacGregor - Mathers. Third printing. Chicago 1948. Large 8vo. xlvi, 268 p., many illustrations. Cloth €60

- 678 MAHZOR.** Mahzur Farhî. Kitâb al-salawât li-ajl 'îd ra's al-sana, hasab taqs al-sifârâdim fi 'l-Qustantaniyya wa-Mîsr wa-Sûriyya wa'l-sharq wa'l-gharb wa-Itâliyâ. [Translated into Arabic by Hillel ben Jacob Farhî]. Cairo - Livorno 1924. 4to. 338 p. Arabic text, 114 lvs Hebrew text. [Original Arabic printed wrappers, slightly soiled] €270  
¶ Rare Mahzor translation, the Arabic part printed at Cairo, the Hebrew part at Livorno. On Farhî see EJ 6:1183a. Not mentioned in Sarkis, or GAL.
- 679 MAIMONIDES. – ABRAHAM SHALOM.** The philosophy of Abraham Shalom. A fifteenth-century exposition and defense of Maimonides. By H. A. Davidson. Berkeley - Los Angeles 1964. 111 p. (University of California Publications, Near Eastern Studies 5). Paper €34
- 680 MAIMONIDES. – AYASH, JUDA.** Lehem Yehudah (with preface by Joseph Benjamin Duran). Livorno, Abr. Meldola, 1745. *With*. Bene Yehudah. Livorno, Anton Santini e compagni, con licenza de' superiori, 1758. Folio. In 2 volumes. (4), 118, (1); 8, 218 leaves. [Volume 1 title-page and corner of some 20 leaves repaired, with loss of text; volume 2 much worming, some staining at beginning, browned; two leaves bound in reverse order (of old); modern cloth & half calf, not uniform] €380  
¶ Only edition of this commentary on the Mishna Torâ; the Bene Yehuda forms at the same time a continuation to Ayash's responsa Beit Yehuda (Livorno 1746), and contains at the end (leaf 205-214) his Ot Berit (on circumcision). Not in StCB, not in Roest; Cowley 356; Zedner 65; Friedberg B646, B1143, L316. EJ III 994, 1015.
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- 684 MARCUS, J. R.** Memoirs of American Jews, 1775-1865. Philadelphia 1955. 3 volumes. xv, 387 p., 16 plates; xi, 375 p., 16 plates; xi, 430 p., 15 plates. Cloth €64
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¶ Various attributed to Jedaia Ben Abraham Bedersi (ha-Penini), and Solomon Ben Juda Ibn Gabirol. - Roest 1003; Zedner 724; Friedberg M 351/29; EJ XII 164.
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 ¶ First edition of this new scholarly edition of the *Aruch*, called by Schechter the greatest and finest specimen of Hebrew learning ever produced by a Jew on the continent of America. Kohut (born in Hungary, 1842-94) started the edition in 1878 when chief rabbi at Fünfkirchen (Pecs), and completed it at New York where he settled in 1885. The work was published at his own expense, while the Supplement by Krauss was published in 1937 at his son's expense.
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 ¶ "The *Sefer ha-Bahir* is the earliest work of kabbalistic literature, i.e. the first book that adopts the specific approach and the symbolic structure characteristic of kabbalistic teaching" (G. Scholem, *Kabbalah* (Jerusalem 1974) 312 ff.). The present edition is the *first* to contain Meir b. Solomon's commentary *Or ha-ganuz*, here ascribed to Meir's teacher Solomon b. Abraham Adret. Published by Samuel Eliezer Aharon Luria "from Mohilev", possibly Samuel Mohilewer (1824-1898, see *Ej* XII 217 ff.). The Russian impressum reads: "Sefer' Gabogir', legendarnoe tolkovanie Pjatkizhija Moiseeva, tom' I" but no more was published. A second, enlarged edition was published at Wilna in 1913. Friedberg 278/7.
- 718 [NEHUNYA BEN HA-KANA].** Sefer ha-Bahir. [Lemberg 1830]. 15 leaves bluish paper. Old cloth €145  
 ¶ The second Lemberg [present day L'vov, Ukraine] edition, after the edition of 1800. Friedberg 278/5, Vinograd, Lemberg 468. Collation: Alif-Gimel<sup>4</sup>Dalet<sup>3</sup> [sic in full, in Hebrew]. Title-page with stamp of J.L. Rosen, Jassy [Romania].
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¶ Steinschneider CB 3046 (ed. rara), Zedner 451.
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¶ Only edition; followed by his Totseot Hayyim, and his Parperaot le hokhma. Friedberg 420.
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¶ A reissue of the Lvov 1865 edition, Friedberg R 274 no. 23. Pagination is in Hebrew and in European numerals, the collation: א-יח<sup>8</sup> [names spelled in full].
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- ¶ Interesting anonymous review of Danzius' *Litterator Ebraeo-Chaldaeus*, followed by a Hebrew bibliography. Steinschneider BH 1875b, Weller I 288. Collation: A-D<sup>4</sup>.



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¶ 'One of the outstanding books on morals in Judaism. Vidas included kabbalistic theories in his work .. in particular .. all that is said in the Zohar on the question of morals and religious conduct.' (G. Scholem, in EJ XVI 120). This is the eighth edition, listed in Friedberg 92. Zedner 231; Roest 337; Yaari no. 361; Vinograd Istanbul (Qosta) 479. Collation: π11-814 (very irregular).
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- ¶ In this important work Volney continues his study of the Semitic languages first begun in 1795 with the *Simplification des langues orientales*, which was more specifically devoted to Arabic. The 5 plates illustrate the consonant and vowel systems of Hebrew as compared with Arabic, while one lithographed plate gives a comparative table of Semitic alphabets. Except for the tables, the work has no Oriental types. At the end Volney gives his recommendations for a "Lycée Asiatique" consisting of a school for interpreters in Marseilles, and a school for translators in Paris. Significantly enough, for the latter he envisages a board of eight to twelve teachers, of which only two qualified Professors: for Sanskrit and and for Hebrew! The latter must know Arabic from having stayed in Arabic countries for two or three years. Noteworthy is his attack on the hegemony of the *Imprimerie Nationale*, by his allocating Oriental printing offices to both institutions. In a note on p. 204 he clarifies this as follows: "L'un des moyens de tuer la littérature orientale a été de la mettre dans la dépendance exclusive de l'*Imprimerie Royale*. Ce gigantesque établissement, accablé de travaux politiques, est dans l'impossibilité de donner des soins suffisants à d'autres branches; aussi le moindre ouvrage y reste des années; et, de plus, l'esprit dominateur de quelques individus n'accorde pas même aux auteurs la permission de suivre leur propre orthographe". Fürst III 486, Steinschneider BH 2087. Collation: π<sup>61</sup>-13<sup>8</sup>.
- 833 VRIES, B. DE.** - Benjamin de Vries memorial volume. Studies presented by colleagues and pupils. Edited by E. Z. Melamed. Jerusalem 1968. viii, 342 p. *in Hebrew*, with portret. Boards €57
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- 835 WAENEN, C. VAN.** Specimen philologicum de linguae Hebraeae pomeoriis ampliandis, praeside J. J. Schultens. Leiden, J. Le Mair, 1769. 4to. 108 p. [Soiled, corners damaged and frayed, no binding] €100
- ¶ Cornelis van Waenen 'was so well versed in Oriental languages, that he could easily qualify for a chair at any university. It was Van Waenen that made the copy and subsequent translation with notes of 'Alī Ibn Abī Tālib's sayings, which were edited at Oxford in 1806 by J. White'. - Van der Aa W6 (not this dissertation). Steinschneider BH 2096, Cat. Muller 9430.
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¶ See EJ 10:435.
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¶ "Contain a selection of his articles in the Hebrew press in Jerusalem and are a valuable source on the history of the *yishuv*" (EJ 16:737).
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- 887 BIBLIA ARAMAICA 1992.** The Bible in Aramaic, based on old manuscripts and printed texts. Edited by A. Sperber. Reprint of the 1959-73 edition. Leiden 1992. 4 volumes in 5. xxii, 358; x, 332; xi, 505; viii, 206; xvi, 418 p. Paper €200  
¶ In 2004, only vols. 1-3 were reprinted in a one-volume paper edition available at €98.
- 888 BIBLIA ARMENIACA 1898.** [The Old and New Testament in modern Western Armenian]. Istanbul 1898. 4to. 1169, (1) p. [Contemporary leather binding rubbed; browned and smudged] €237  
¶ One of the seven reprints following the first complete Bible edition in 1853. Darlow & Moule 1867.
- 889 BIBLIA GRAECA 1895.** The New Testament in the original Greek. The text revised by B. F. Westcott and F. J. A. Hort. London 1895. iv, 544 p. [Original cloth, slightly rubbed] €78  
¶ First edition printed with the Macmillan Greek type.
- 890 BIBLIA GRAECA 1964.** The Greek New Testament. Being the text translated in the New English Bible 1961. Edited with introduction, textual notes, and appendix by R. V. G. Tasker. Oxford - Cambridge 1964. xiii *English introduction*, 445 p. *in Greek*. Cloth €75
- 891 BIBLIA HAUSA 1940.** Lâbârî Maytâws. [Reprint] No place c.1940. 2, 110 p. lithographed vocalised Hausa text in crude Arabic script. [Cloth, foxed, damaged, spine rubbed and loosening] €54  
¶ The Gospel of Matthew.
- 892 BIBLIA HEBRAICA 1813.** Brit hadesha al Mesiya. [The Gospels, translated into Hebrew by T. Fry and W. B. Collyer]. London, excudebat B. R. Goakman, 1813(-16). (5), 113 leaves. [Old half calf, worn; some ink smudges and browning] €125  
¶ The first complete Hebrew translation of the Gospels since Hutter (1599). Hutter's influence is still felt in the use of hollow letters (*litterae excavatae*) to print words in the text not present in the Septuagint version. The translation was prepared for the London Society for Promoting Christianity among the Jews, specially the Indian Jews, and was printed in a limited edition in order to embody in a second printing criticism by friend or foe. With a Latin dedication and introduction. The complete New Testament was finished in 1817. Darlow & Moule 5170. Collation: π<sup>5</sup>A-N<sup>4</sup>O<sup>1</sup>P-Y<sup>4</sup>Z<sup>2</sup>2A-2F<sup>4</sup>2G<sup>2</sup>.

- 893 BIBLIA NEERLANDICA 1943.** Het Nieuwe Testament. Nieuwe vertaling op last van het Nederlandsch Bijbelgenootschap door de daartoe benoemde commissie bewerkt. Indische uitgave in het oorlogsjaar 2603. Tweede druk. [Bandung] 2603. Small 8vo. 563 p. [Original boards, soiled; printed on cheap paper] €145  
 ¶ With printed label on front fly-leaf: *Soedah mendapat soerat idzin dari Pemerintah Balatentera Dai Nippon di Djakarta pada 19 Oktober 17 Showa*. The preface of the 1940 edition has been suppressed.
- 894 BIRKELAND, H.** Zum hebräischen Traditionswesen. Die Komposition der prophetischen Bücher des Alten Testaments. Oslo 1938. 96 p. (Avhandlingar utgitt av Det Norske Videnskaps-Akademi i Oslo, Historisk-Filosofisk Klasse, 1938/1) [Uncut copy; paper] €60
- 895 BLAU, J.** A grammar of Biblical Hebrew. Wiesbaden 1976. xi, 209 p. (Porta Linguarum Orientalium, Neue Serie 12) Paper €28
- 896 BLAU, J.** On polyphony in Biblical Hebrew. Jerusalem 1982. 79 p. (Proceedings of the Israel Academy of Sciences and Humanities VI/2) Paper €28
- 897 BOCK, E.** Beiträge zur Geistesgeschichte der Menschheit. 1. Reihe: Das Alte Testament und die Geistesgeschichte der Menschheit. I Urgeschichte. II Moses und sein Zeitalter. III Könige und Propheten. 2. Reihe: Urchristentum. I Cäsaren und Apostel. II Kindheit und Jugend Jesu. III Die drei Jahre. Stuttgart 1934-54. 7 volumes. 168; 184; 296; 304; 188; 414; 318 p., 11 plates, 1 text-map. - Original editions. [3 vols cloth, 3 vols half cloth, 1 vol paper; some underlinings in (blue) pencil] €166
- 898 BÖHL, F. M. T. DE LIAGRE.** – Symbolae Biblicae et Mesopotamicae Francisco Mario Theodoro de Liagre Böhl dedicatae. Ediderunt M. A. Beek, A. A. Kampman, C. Nijland, J. Ryckmans. Leiden 1973. 4to. viii, 416 p., illustrations, 6 plates, portrait. (Studia Francisci Scholten Memoriae Dicata 4) Cloth €115
- 899 BÖHME, J.** Het mysterium magnum, ofte een verklaring over het eerste boek Mosis. Tot meerder verstand van het Oude en Nieuwe Testament. Beschreeven 1623 door J. Böhme, anders genaamt T. Philosophus. Reprint of the 1700 edition. Amsterdam, no date (c. 1975). 2 frontispieces, portrait, vi, 368, 380 p., 1 illustration. Imitation leather €68
- 900 BONWETSCH, G. N.** Die Bücher der Geheimnisse Henochs. Das sogenannte slavische Henochbuch. Leipzig 1922. xix, 124 p. (Texte und Untersuchungen zur Geschichte der Altchristlichen Literatur 44/2) [Paper, covers somewhat soiled; uncut copy, very few underlinings in blue ink] €53
- 901 BOSCAWEN, W. St. C.** The Bible and the monuments. The primitive Hebrew records in the light of modern research. Third edition. London 1896. 177 p., 21 plates. Decorated cloth €41  
 ¶ Mounted into the book are the following two pamphlets: [R.] Kittel. The excavations and early Bible history. London 1903. Small-8vo. 60 p. *And*: A. H. Sayce. The witness of ancient monuments to the Old Testament scriptures. London, no date. Small-8vo. 47 p. (Present Day Tracts 32).
- 902 BOSTRÖM, O. H.** Alternative readings in the Hebrew of the Books of Samuel. Rock Island, Ill., 1918. 4to. 60 p. (Augustana Library Publications, Nr. 8) Boards €37
- 903 BROCKELMANN, C.** Hebräische Syntax. Neukirchen 1956. xv, 216 p. [Cloth, a few underlinings] €100  
 ¶ Brockelmann's last publication, dedicated to the Halle-Wittenberg University. With a short notice by M. Noth.
- 904 BRUNO, A.** Sprüche - Prediger - Klagenlieder - Esther - Daniel. Eine rhythmische und textkritische Untersuchung. Stockholm 1958. 239 p. [Author dedication to Hugo Odeberg; paper] €45
- 905 BUBER, M. – MOORE, D. J.** Martin Buber, prophet of religious secularism. The criticism of institutional religion in the writings of Martin Buber. Philadelphia 1974. xxviii, 264 p. Cloth €53
- 906 BULMERINCQ, A. VON.** Der Prophet Maleachi. I: Einleitung in das Buch des Propheten Maleachi; II: Kommentar zum Buche des Propheten Maleachi. Tartu (Dorpat) 1926, 1932. Two volumes. xxxvi, 512; xvi, 599 p. Cloth €160

- 907 BULTMANN, R.** Theology of the New Testament. Translated by K. Grobel. Third impression. London 1959. In 2 volumes. ix, 395 p. Cloth €70
- 908 CAHIERS.** Amsterdamse cahiers voor exegese en Bijbelse theologie. Redaktie K. A. Deurloo e.a. Nr. 1-18. Kampen - Maastricht 1980-2000. 18 parts. Paper €150
- 909 CAIRD, G. B.** A commentary on the Revelation of St. John the Divine. London 1966. x, 316 p. Boards €45
- 910 CALLOUD, J.** Structural analysis of narrative. [Translated from French by D. Patte]. Philadelphia - Missoula 1976. xv, 108 p. (The Society of Biblical Literature, Semeia Supplements 4) Paper €32
- 911 CASPARI, W.** Die Samuelbücher mit Sacherklärungen versehen nach bearbeitetem Wortlaut übersetzt. Leipzig 1926. x, 678 p. (Kommentar zum Alten Testament 7) Cloth €55
- 912 CASSUTO, U.** A commentary on the Book of Exodus. Translated from the Hebrew by I. Abrahams. Jerusalem 1967. xvi, 509 p. Cloth €68
- 913 CLEMENS ALEXANDRINUS. SMITH, M.** Clement of Alexandria and a secret Gospel of Mark. Cambridge 1973. xi, 454 p., 4 facsimiles. Cloth €65
- 914 COHEN, H.** Religion der Vernunft aus den Quellen des Judentums. Zweite Auflage. Nach dem Manuskript des Verfassers neu durchgearbeitet und mit einem Nachwort versehen von Bruno Strauß. Frankfurt am Main 1929. xiii, 629 p., with portret of the author. (Grundriß der Gesamtwissenschaft des Judentums) [Cloth, spine rubbed and discoloured] €68
- 915 CREED, J. M.** The Gospel according to St. Luke. The Greek text with introduction, notes, and indices. Reprinted. London 1942. lxxx, 340 p. Boards in original dust-jacket. €50
- 916 CROSS, F. M.** The ancient library of Qumran and modern Biblical studies. *The Haskell Lectures 1956-1957*. New York 1958. xv, 196 p., 2-page text-map, 4 plates (1 facsimile), plans on flyleaves. Cloth in original dust-jacket €36
- 917 DAALEN, A. G. VAN.** Simson. Een onderzoek naar de plaats, de opbouw en de functie van het Simonsverhaal in het kader van de oudtestamentische geschiedschrijving. Assen 1966. x, 135 p. (Thesis University of Amsterdam). Paper €38
- 918 DÄUBLER, T.** Heilige Stätten der Bibel. 62 Bilder eingeleitet von T. Däubler. Erläutert von Alb. Gsell. Zürich 1929. 24 p., 64 plates. (Schaubücher, 13) Half cloth €35
- 919 DANELL, G. A.** Studies in the name Israel in the Old Testament. Uppsala 1946. 334 p. (Thesis Uppsala). Paper €50
- 920 DAY, J.** God's conflict with the dragon and the sea. Echoes of a Canaanite myth in the Old Testament. Cambridge 1985. xii, 233 p. (University of Cambridge Oriental Publications 35) Boards €56
- 921 DEISSMANN, A.** Licht vom Osten. Das Neue Testament und die neuentdeckten Texte der hellenistisch - römischen Welt. 4., völlig neubearbeitete Auflage. Tübingen 1923. Small 4to. xvii, 447 p., 83 illustrations. Cloth €43
- 922 DELCOR, M.** Studi sull'apocalittica. Edizione italiana a cura di Antonio Zani. Brescia 1987. 281 p. (Studi Biblici 77). Paper €30
- 923 DELITZSCH, F.** Biblischer commentar über die Psalmen. Dritte verbesserte und bereicherte Auflage. Leipzig 1873-74. 2 vols in 1. viii, 507, (8), 406,(2) p. (Biblischer Commentar über das Alte Testament, IV, 1 & 2). [Lightly browned, part of flyleaf clipped off; old half calf, rubbed] €100
- ¶ One of F. Delitzsch' most important Bible commentaries, based upon philological analysis.
- 924 DELITZSCH, F.** Commentar über das Buch Jesaia. Vierte durchaus neubearbeitete Auflage. Leipzig 1889. viii, 642 p. (Biblischer Commentar über das Alte Testament, Dritter Teil: Prophetischen Bücher 1). [Ownership entries by Hugo Olson and Hugo Dar (Odeberg); old half calf, rubbed] €65
- 925 DELITZSCH, F.** Die Lese- und Schreibfehler im Alten Testament, nebst den dem Schrifttexte einverleibten Randnoten klassifiziert. Ein Hilfsbuch für Lexikon und Grammatik,



- Exegese und Lektüre. Berlin 1920. x, 167 p. [Half cloth; margins slightly damaged, underlinings in pencil] €75
- 926 DEXINGER, F.** Henochs Zehnwochenapokalypse und offene Probleme der Apokalyptikforschung. Leiden 1977. xix, 203 p. (Studia Post-Biblica 29) Cloth €41
- 927 DONALDSON, J. G.** Jashar. Fragmenta archetypha carminum Hebraicorum in Masorethico Veteris Testamenti textu passim tessellata collegit, ordinavit, restituit, in unum corpus redegit, Latine exhibuit, commentario instruxit. Editio secunda aucta atque emendata. London - Edinburgh, Williams & Norgate, 1860. xxviii, 392 p. Contemporary cloth €103
- 928 DOUGLAS, M.** Implicit meanings. Essays in anthropology. London 1975. xxi, 325 p., including illustrations. Boards €46
- 929 DRONKERT, K.** De Molochdienst in het Oude Testament (with a summary in English). Leiden 1953. 150 p. (Thesis VU Amsterdam). Paper €36
- 930 DU BUIT, M.** Géographie de la Terre Sainte. Paris 1958. Small 8vo. 2 vols. 237 p.; 18 folding maps loose in folder. Paper €55
- 931 DUHM, B.** Das Buch Jesaja. Überlegt und erklärt. 5. Auflage. Mit einem biographischen Geleitwort von W. Baumgartner. Göttingen 1968. xiii, 3-490 p., 1 portrait. [Cloth, some underlinings in pencil] €42
- 932 EICHRODT, W.** Theologie des Alten Testaments. I: Gott und Volk. Vierte Auflage. II: Gott und Welt. Dritte Auflage. III: Gott und Mensch. Dritte Auflage. Berlin 1950. 3 volumes in 2. viii, 275; viii, 122, iv, 191 p. [Half cloth, loose spine vol 2; some underlinings in pencil] €70
- 933 EISSFELDT, O.** Einleitung in das Alte Testament unter Einschluss der Apokryphen und Pseudepigraphen sowie der apokryphen- und pseudepigraphenartigen Qumrân-Schriften. Entstehungsgeschichte des Alten Testaments. 2., völlig neubearbeitete Auflage. Tübingen 1956. xvi, 954 p., errata leaf. Cloth €46
- 934 EISSFELDT, O.** Hexateuch-Synopse. Die Erzählung der fünf Bücher Mose und des Buches Josua mit dem Anfange des Richterbuches, in ihre vier Quellen zerlegt und in deutscher Übersetzung dargeboten, samt einer in Einleitung und Anmerkungen gegebenen Begründung. [Fotomechanischer Nachdruck der 1. Auflage, Leipzig 1922]. Leipzig 1962. xvi, 108, 285 p. Boards €52
- 935 EITREM, S.** Some notes on the demonology in the New Testament. Oslo 1950. i, 60 p. (Symbolae Osloenses Fasc. Supplet. 12). [Paper; soiled & marginally dampstained] €30
- 936 ELENCHUS.** Elenchus bibliographicus biblicus. [Compiled by P. Nober]. Vol. 45, 47-57. Rome 1964-76. In 16 volumes. Paper €387  
¶ Volumes 45, 47 and 48 are part of the periodical *Biblica* of that year, subsequent volumes are supplements. Volumes 53-56 are each in two parts.
- 937 ELLERMEIER, F.** Prophetie in Mari und Israel. Herzberg 1968. 248, (4) p. (Theologische und Orientalische Arbeiten 1). [Cloth, annotation in pen on flyleaf] €40
- 938 ETTELSON, H. W.** The integrity of I Maccabees. New Haven 1925. 249-384 p. (Transactions of the Connecticut Academy of Arts and Sciences 27/August). Paper €37
- 939 EUSEBIUS.** Das Onomastikon der Biblischen Ortsnamen. [Repografischer Nachdruck der Ausgabe Leipzig 1904]. Hildesheim 1966. xxxiv, 207 p., folding map. Cloth €38
- 940 FASSBERG, S. E.** Studies in Biblical syntax. Jerusalem 1994. 202 p. *in Hebræum*, vi p. English preliminaries. (Publications of the Perry Foundation for Biblical Research in the Hebrew University of Jerusalem) Boards €41
- 941 FISCHER, H. A.** The first book of Maccabees. Commentary. New York 1948. Small 8vo. 121 p., with 2 maps. (Schocken Library 17) Cloth €34
- 942 FITZMYER, J. A.** The Genesis Apocryphon of Qumran Cave I. A commentary. Rome 1966. xvi, 232 p. (Biblica et Orientalia 18) [Paper, spine slightly torn] €50

- 943 FOWLER, J. D.** Theophoric personal names in ancient Hebrew. A comparative study. Sheffield 1988. 410 p. (Journal for the Study of the Old Testament, Supplement Series, 49) Boards €68
- 944 FRANKLIN, W. M.** Die Kollekte des Paulus. Scottdale 1938. 62 p. (Thesis Heidelberg) Paper €32
- 945 FRIDRICHSEN, A. e.a.** The root of the vine. Essays in Biblical theology. Introduction by A. G. Herbert. New York 1953. vii, 160 p. Cloth €53
- 946 FRIDRICHSEN, A.** – Coniectanea Neotestamentica XI. In honorem Antonii Fridrichsen sexagenarii. Edenda curavit Seminarium Neotestamenticum Upsaliense. Lund 1947. xx, 252 p., illustrations. [Paper, cover and first 98 pages dampstained] €37
- 947 FROHNMEYER, J.** Biblische Geographie. Elfte verbesserte und vermehrte Auflage. Stuttgart 1892. Small 8vo. viii, 408 p., 76 illustrations, 1 folding colour map. Half cloth €38
- 948 FÜRST, J.** Hebräisches und chaldäisches Handwörterbuch über das Alte Testament. Mit einem Anhang, eine kurze Geschichte der hebräischen Lexicographie enthaltend. Leipzig 1857-61. 2 vols in 1. vi, 806; 564 p. - *First edition*. [Half calf, rubbed, slightly torn and loosening] €193
- 949 GALLING, K.** - Archäologie und Altes Testament. Festschrift für Kurt Galling zum 8. Januar 1970. Herausgegeben von A. Kuschke und E. Kutsch. Tübingen 1970. viii, 363 p., figures, 22 plates, portrait. Cloth €50
- 950 GARUTI, P.** Alle origini dell'omiletica cristiana. La lettera agli Ebrei. Note di analisi retorica. Presentazione di M.-É. Boismard. Jerusalem 1995. viii, 439 p. (Studium Biblicum Franciscanum, Analecta 38) [Paper, hinge loosening] €55
- 951 GASTER, T. H.** Myth, legend, and custom in the Old Testament. A comparative study, with chapters from Sir James G. Frazer's *Folklore in the Old Testament*. New York and Evanstone 1969. lv, 899 p. [Cloth, cover slightly detached] €55
- 952 GEMOLL, M.** Grundsteine zur Geschichte Israels. Alttestamentliche Studien. Leipzig 1911. viii, 480 p., 2 maps. Original cloth €58
- 953 GESENIUS, W.** Hebräisches und aramäisches Handwörterbuch über das Alte Testament. In Verbindung mit H. Zimmern, W. Max Müller und O. Weber, bearbeitet von F. Buhl. 16. Auflage. Leipzig 1915. xix, 1013 p. Half cloth €66
- 954 GLUECK, N.** The other side of the Jordan. New Haven 1945. Frontispiece, xvii, 209 p., many illustrations. Paper €28
- 955 GOGUEL, M.** L'Évangile de Marc et ses rapports avec ceux de Mathieu et de Luc. Essai d'une introduction critique à l'étude du seconde évangile. Paris 1909. (iii), ix, 323 p. (Bibliothèque de l'École des Hautes Études, SR 22). [Paper, spine damaged; loose] €57
- 956 GRADWOHL, R.** Die Farben im Alten Testament. Eine terminologische Studie. Berlin 1963. xiii, 116 p. (Beihefte zur Zeitschrift für die Alttestamentliche Wissenschaft, 83). Paper €32
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- 959 GREENSTONE, J. H.** Numbers, with commentary. A Golden Jubilee Volume. Second printing. Philadelphia 1948. xxxviii, 373 p., 2 colour maps. (The Holy Scriptures with Commentary 3) Cloth €46
- 960 GREENWOOD, D.** Structuralism and the Biblical text. Berlin - New York - Amsterdam 1985. xii, 155 p. (Religion and Reason 32) Boards €50
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- 963 GRESSMANN, H.** Die Anfänge Israels (von 2. Mose bis Richter und Ruth), übersetzt, erklärt und mit Einleitung versehen. Zweite verbesserte Auflage. Göttingen 1922. viii, 284, 12 p., 2 coloured folding maps. (Schriften des Alten Testaments I/2). [Boards, lumbecked, front cover loose] €46
- 964 GRILL, J.** Untersuchungen über die Entstehung des vierten Evangeliums. Tübingen - Leipzig 1902-1923. 2 volumes in 1. xii, 408; vii, 443 p. [Ownership entry of Hugo Odeberg; attractive half cloth copy, pencil underlinings] €90
- 965 GRILL, S.** Die Gewittertheophanie im Alten Testament. Exegetische Studie. Wien 1931. (2), 102 p. (Heiligenkreuzer Studien 1). Paper €30
- 966 GRÜNBERG, S.** Exegetische Beiträge. Vienna - Berlin 1924. 2 volumes in one. 56 p.; 36 p. [Cloth; library stamps] €41
- 967 GUIGNEBERT, C.** Jesus. Translated from the French by S. H. Hooke. Sixth printing. New York 1966. xv, 560 p. Cloth €50
- 968 GUNKEL, H.** Genesis. Übersetzt und erklärt. 3. neugearbeitete Auflage mit ausführlichen Registern von P. Schorlemmer. Göttingen 1910. civ, 510 p. (Göttinger Handkommentar zum Alten Testament I/1) [Half cloth; with some annotations and underlinings in pencil, a few in blue ink] €53
- 969 GUNNEWEG, A. H. J.** Esra. Mit einer Zeittafel von A. Jepsen. Gütersloh 1985. 207 p. (Kommentar zum Alten Testament, 19/1). Cloth in dust-jacket €35
- 970 GYLLENBERG, R.** – Glaube und Gerechtigkeit. In memoriam Rafael Gyllenberg (18.6.1893 - 29.7.1982). Herausgegeben von J. Kivilinen, V. Riekkinen, & H. Räisänen. Helsinki 1983. viii, 222 p., including portrait. (Schriften der Finnischen Exegetischen Gesellschaft 38) Paper €55
- 971 HALPERN, B. & LEVENSON, J. D. (ed.)** Traditions in transformation. Turning points in Biblical faith. Winona Lake (Indiana) 1981. xiv, 446 p., incl. portrait. [Cloth, autograph] €50
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¶ This is the extended version of Heider's thesis published in Halle 1902 (Locket 6256).

- 978 HENGSTENBERG, E. W.** Die Bücher Moses und Ägypten nebst einer Beilage: Manetho und die Hyksos. Berlin 1841. vii, 278 p. [Later half cloth; slightly browned; a few underlinings] €60
- 979 HERNER, S.** Sühne und Vergebung in Israel. Lund 1942. ii, 122 p. (K. Humanistiska Vetenskapssamfundets i Lund, Årsberättelse 1941-1942, 3) Paper €35
- 980 HÖLSCHER, G.** Geschichtsschreibung in Israel. Untersuchungen zum Jahvisten und Elohisten. Lund 1952. 411 p. (Acta Reg. Societatis Humaniorum Litterarum Lundensis 1) Paper €91
- 981 HÖNIG, H. W.** Die Bekleidung des Hebräers. Eine biblisch-archäologische Untersuchung. Zürich 1957. viii, 179 p. (Thesis Zürich). Paper €37
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- 984 HOLTZ, T.** Untersuchungen über die alttestamentlichen Zitate bei Lukas. Berlin 1968. xiv, 185 p. (Texte und Untersuchungen zur Geschichte der Altchristlichen Literatur 104) Paper €40
- 985 HORT, F. J. A.** The Epistle of St. James. The Greek text with introduction, commentary as far as chapter IV, verse 7, and additional notes. London 1909. (5), xxxiii, 119 p. Original cloth with gilt title on spine €36
- 986 HUMBERT, P.** Opuscules d'un Hébraïsant. Préface de W. Baumgartner. Neuchâtel 1958. Portrait, 225 p. (Mémoires de l'Université de Neuchâtel, 26). [Paper, uncut] €65
- 987 HUMBERT, P.** Problèmes du livre d'Habacuc. Neuchâtel 1944. 303 p. (Mémoires de l'Université de Neuchâtel, 18). Paper €72
- 988 IRWIN, W. A.** The Old Testament: keystone of human culture. London - New York 1959. xiii, 293 p. Boards €41
- 989 IRWIN, W. A.** – A stubborn faith. Papers on Old Testament and related subjects presented to honor William Andrew Irwin. Edited by Edward C. Hobbs. Dallas 1956. xii, 170 p. [Cloth; library stamps on frontispiece] €37
- 990 JACOB, E.** – Prophètes, poètes et sages d'Israel. Hommages à Edmond Jacob à l'occasion de son 70ème anniversaire par ses amis, ses collègues et ses élèves. [Edited by J.-G. Heintz]. Strasbourg 1979. ii, 267-644 p., including portrait, and illustrations in text. (Revue d'Histoire et de Philosophie Religieuses 59/3-4). Paper €59
- 991 JAHRESBERICHT.** Zum vierzigjährigen Bestehen der Israelitisch-theologische Lehranstalt in Wien. Zugleich Jahresbericht XXXVII - XXXIX 1929/30 - 1930/31 - 1931/32. Vienna 1933. ii, 170 p. [Paper, slightly torn; with ownership ticket of S. Krauss] €37
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- ¶ A concise Aramaic grammar with most paradigmata printed in *serio* and Hebrew characters. The original German preface of the 1793 edition is repeated at the end. Nestle 129, not in Moss. Collation: ★<sup>2</sup>★<sup>2</sup>A-N<sup>8</sup>O<sup>4</sup>P<sup>2</sup> χ<sup>1</sup>, ★<sup>3</sup> [folding pp. 41-46] inserted after C4.

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- 1407 LÖWINGER, S.** Achikar. Bölcsészetdoktori értekezés. Budapest 1930. 43 p. Paper €55
- 1408 MÂRQÊ BEN 'IMRÂN DÂRÊ.** Sifr Falyâtâ / Kitâb al-ma'âjîz. Holon(?) no date (c. 1969). 406 p (Samaritan numbering: (1), 71, (1), 64, (2), 76, (2), 90, 96 (irregular pagination). Plastic covered boards with flap. €300
- ¶ This is a facsimile edition of the manuscript listed by Shunnar as p. 181 no. 295 (completed after 7. 12. (=27 Ab) 1962). Our edition appears to be Crown *Bibliography*<sup>2</sup> no. 3333 (titled *Memar maqab*, edited by Raçon Tsedaka). On the fly-leaf, there is a written dedication in both Hebrew and English of Benjamim Tsedaka to J. C. Greenfield, dated 1969. The first page also contains a table of scripts in Tsedaka's hand displaying both the majuscule and minuscule Samaritan scripts with their modern Hebrew equivalents. Underneath is written in Hebrew: 'otiyot sofiyyot 'einan qomot ba-'ivrit ba-'atiqab. Following is written in the same hand in Samaritan script: *Ratson Benyamin Tsedaqab ha-tsafari mi-shevet menasseh ben Yosef*. The continuous Arabic numeration (1-406 in the lower margin), occasional corrections and one title (p. 73 *Ha-beleq ha-sheni*)

are of the same hand. The pages are similar in size to the original manuscript (23,5x16,5 cm). The titles of the Aramaic are written in Samaritan majuscules, the text is in minuscule and often vocalised, especially in difficult passages. A large part of the text is vocalised by Yisra'el Tsedaka, who was one of the main informants for Macuch for his *Grammatik des samaritanischen Hebräisch* and is now the most reliable bearer of the tradition of this language.

**1409 MATTERN, J.** *Villes mortes de Haute Syrie*. Seconde édition. Beyrouth 1944. 192 p., 40 illustrations, 60 (2 folding) plates. Paper with colour illustration mounted on front cover, some foxing] €75

**1410 MAYER, L.** *Bibliography of the Samaritans*. Edited by D. Broadribb. Leiden 1964. vi, 49 p. (Abr Nahrain, Supplements I) Paper €22

**1411 MLAKER, K.** *Die Hierodulenlisten von Ma'in. Nebst Untersuchungen zur altsüdarabischen Rechtsgeschichte und Chronologie*. Leipzig 1943. 127 p., 2 plates. (Sammlung Orientalischer Arbeiten 15). Paper €90

**1412 MOOR, J. C. DE.** *The seasonal pattern in the Ugaritic myth of Ba'lu, according to the version of Ilimilku*. Kevelaer - Neukirchen 1971. 4to. x, 321 p. (thesis VU Amsterdam; also published as *Alter Orient und Altes Testament* 16) Paper €80

**1413 MOSCATI, S. (ed.)** *An introduction to the comparative grammar of the Semitic languages. Phonology and morphology*. By S. Moscati, A. Spitaler, E. Ullendorff, W. von Soden. Wiesbaden 1964. viii, 185 p. (Porta Linguarum Orientalium, Neue Serie 6). [Paper, spine discoloured] €25

**1414 MOSCATI, S.** *The Semites in ancient history. An inquiry into the settlement of the Beduin and their political establishment*. Cardiff 1959. 1 map, 142 p. [Cloth in original dust-jacket, some markings in pencil] €50

**1415 MOUTERDE, R. & RONZEVALLE, S.** *R. Mouterde, "Pierides Musea" & "Monuments et inscriptions de Syrie et du Liban". S. Ronzevalle, "L'Astarté poliade de Béryte"*. Beyrouth 1942-43. 79 p., 12 illustrations, 3 plates, (Mélanges de l'Université Saint Joseph, XXV/1-3). Paper €45

**1416 NASRALLAH, J.** *L'imprimerie au Liban*. Beirut 1949. xxvi, 160 p., numerous illustrations. Paper €137

¶ The standard work on the subject of Arabic and Syriac printing in Lebanon. Rare.

**1417 NÖLDEKE, T.** *Beiträge zur semitischen Sprachwissenschaft*. Strassburg 1904. ix, 139 p. [Paper, spine and quires loose, spine damaged] €62

**1418 NÖLDEKE, T.** *Grammatik der neusyrischen Sprache am Urmia-See und in Kurdistan*. [Kleinere Nachdruck der Ausgabe Leipzig 1868]. Hildesheim - New York 1974. (4), xxxviii, 418 p. Cloth €65

**1419 NÖLDEKE, T.** *Kurzgefasste syrische Grammatik. Zweite verbesserte Auflage mit einer Schrifttafel von J. Euting*. Leipzig 1898. xxxiv, 306 p., folding table. [Half cloth, upper part half-title cut of, without loss of text] €73

**1420 PEETERS, P.** *La légende de saint Jacques de Nisibe*. Offprint from *Analecta Bollandiana* 38. Bruxelles 1920. 89 p. Paper €25

**1421 PETERMANN, J. H.** *Brevis linguae Samaritanae grammatica, litteratura, chrestomathia cum glossario*. Berlin 1873. vii, 85, 82 p. (Porta Linguarum Orientalium 3). [Half cloth, first quire loose] €63

**1422 PRYM, E. & SOCIN, A.** *Kurdische Sammlungen. Erzählungen und Lieder in den Dialekten des Tür 'Abdîn und von Bohtan*. Gesammelt, herausgegeben und übersetzt. St. Petersburg 1887-90. 4 volumes in one. v, xiii, 70; iii, xiv-lxiii, 71-350; iii, 98; vii, 99-285 p. [Fine copy, original edition, including the titles and tables of contents of both the single and the combined volumes; early 20th-century half cloth with morocco label] €400

¶ 1 Erste Abteilung a. Die Texte [im Dialekte des Tür 'Abdîn]. 2 Zweite Abteilung, a. Die Texte [im Dialekte von Bohtan]. 3 Erste Abteilung, b. Übersetzung. 4 Zweite Abteilung, b. Übersetzung. Musaeljan 7984 has an incorrect collation.

**1423 RECKENDORF, H.** *Über Paronomasie in den semitischen Sprachen. Ein Beitrag zur allgemeinen Sprachwissenschaft*. Giessen 1909. xii, 176 p. [Paper, uncut copy] €56

- 1424 RYCKMANS, G.** Les religions arabes préislamiques. Deuxième édition. Louvain 1951. 65 p., 3 plates. (Bibliothèque du Muséon 26) [Paper, some pencil underlinings] €80
- 1425 ŠAMILOV, A.** Coban d'Qurdeji. Kurdsij pastuch. (Na assirijskom jazyke). Moscow 1933. Small 8vo. 80 p. in adapted Latin script, drawings. Paper €60  
¶ Rare Kurdish novel in experimental Latin/Cyrillic script. The Russian version of 1931 is listed in Musaeljan 8430, not this Neo-Aramaic one.
- 1426 SCHALL, A.** Studien über griechische Fremdwörter im Syrischen. Darmstadt 1960. vi, 250 p. Paper €50
- 1427 SCHNURRER, C. F. DE.** Bibliotheca Arabica, auctam nunc atque integram edidit. Reprint of the Halle 1811 edition. *And:* V. Chauvin, Table alphabétique de la Bibliotheca Arabica. Amsterdam 1968. xxi, 529; 89 p. Cloth €103  
¶ Still the standard work of reference for pre-1800 Arabic publications. The work was continued by V. Chauvin, see his *Bibliographie des ouvrages arabes I* (1892) pp. xxi-xxiv. He also published an index to Schnurrer therein, reproduced together with the main work in the above reprint. The greater part of the books described by Schnurrer was in his own possession, and his library was acquired by All Souls' College, Oxford.
- 1428 SEGAL, J. B.** Edessa and Harran. An inaugural lecture delivered on 9 May 1962. London 1963. 27 p. Paper €25
- 1429 SMITH, W. R.** Die Religion der Semiten. Autorisierte deutsche Übersetzung aus dem Englischen nach der 2. Auflage der 'Lectures on the religion of the Semites', von R. Stübe. Vorwort von E. Kautzsch, mit einem Anhang: Das Schafopfer im Cultus der kyprischen Aphrodite. Reprint of the Tübingen 1899 edition. Darmstadt 1967. xx, 372 p., 13 figures. Cloth €30
- 1430 SOCIN, A.** Die neu-aramaeischen Dialekte von Urmia bis Mosul. Texte und Übersetzung herausgegeben. Tübingen 1882. 4to. xi, 168, 1 (autographed Syriac text and transcription), 169-224 (typeset German translation) p. [Half calf, front cover buckled; inside fine, original covers preserved] €260  
¶ The most important collection of phonetically rendered texts in the Urmia dialect, after dictation by the Nestorian priest Ōdishu bar Ersenis in 1868. See F. Rosenthal, *Die aramaische Forschung seit Th. Nöldeke's Veröffentlichungen* 258.
- 1431 SPRENGER, G.** Darlegung der Grundsätze nach denen die syrische Übertragung der griechischen Geoponika gearbeitet worden ist. Preisschrift. Leipzig 1889. 4to. 40 p. (Thesis Leipzig) Paper €26
- 1432 TEIMOURASI, LILY O.** Kitâb-i Khûshahâ-yi adabî. Tehran 1964. 177 p. Syriac text, 6 illustratons, 3 facsimiles. [Paper, spine torn] €70
- 1433 VERVLIET, H. D. L.** Cyrillic & Oriental typography in Rome at the end of the sixteenth century: an inquiry into the later work of Robert Granjon (1578-90). [Revised edition of the French original *Granjon à Rome* (Rome 1967), translated by A. Johnston]. Berkeley, Poltroon Press, 1981. 4to. viii, 57 p. with 31 illustrations. Half cloth €150  
¶ The standard work on early Cyrillic, Arabic, Armenian, and Syriac printing, printed in 500 copies.
- 1434 WELLHAUSEN, J.** Skizzen und Vorarbeiten. Drittes Heft. Reste Arabischen Heidentumes. Gesammelt und erläutert. Berlin 1887. vi, 224 p. Half cloth €60  
¶ First edition.
- 1435 WENSINCK, A. J.** Semietische studiën uit de nalatenschap van Prof. A. J. Wensinck (1882 - 1939). [Uitgegeven door H. Kraemer, P. A. H. de Boer, W. C. van Unnik]. Leiden 1941. 212 p., portrait. Paper €34
- 1436 WIDENGREN, G.** Researches in Syrian mysticism. Mystical experiences and spiritual exercises. Reprinted from *Numen* VIII,3. Leiden 1961. Pp. iii, 161-198. Paper €20
- 1437 WIESSNER, G.** Zur Handschriftenüberlieferung der syrischen Fassung des Corpus Dionysiacum. Göttingen 1972. 53 (13 Syriac facs. text) p. (Nachrichten der AdW in Göttingen, I. Philosophisch-historische Klasse, Jhrg. 1972, Nr. 3). Paper €24
- 1438 YOUNG, G. D.** Corcordance of Ugaritic. Rome 1956. 4to. viii, 73 p. (*Anallecta Orientalia* 36). Cloth €38

## Cuneiform & Pahlavi

- 1439 ALSTER, B.** Dumuzi's dream. Aspects of oral poetry in a Sumerian myth. Copenhagen 1972. 162 p., including 22 plates. (Mesopotamia, Copenhagen Studies in Assyriology 1). [Paper, lower-part spine repaired with sellotape] €45
- 1440 ALTHEIM, F. & STIEHL, R.** Supplementum aramaicum, aramäisches aus Iran. Anhang: Das Jahr Zarathustras. Baden-Baden 1957. 122 p. Paper €38
- 1441 ARO, J.** Studien zur mittelbabylonischen Grammatik. Helsinki 1955. 175 p. (Studia Orientalia 20). Paper €54
- 1442 AVESTA.** Avesta. Die heiligen Bücher der Parsen. Übersetzt auf der Grundlage von Chr. Bartholomae's Altiranisches Wörterbuch von F. Wolff. [Reprint of the Strassburg 1910 edition.] Berlin 1960. xi, 460 p. Cloth €125
- 1443 AVESTA.** Awistâ, nâma-yi minuwî-yi âyîn-i Zartusht. Edited by J. Dûst-khwâh, based on I. Pûr-dâwûd's edition. Fourth impression. Tehran 1362. iii, xii, 389 p. [Boards, spine loosening] €57
- 1444 al-BADRÎ, 'A.** Min al-tibb al-Âshûrî. Baghdad 1396/1976. Together 261 p. 14 plates. (Manshûrât al-Majma' al-'Ilmî al-'Irâqî) Paper €75  
¶ Arabic translation of numerous Assyrian tablets related to the medical subjects. Tablets are arranged in 16 medical categories.
- 1445 BATHÂ'Î, MUH.** Sayrî dar târîkh-i dah-hizâr-sâla-yi Êrân, Âyîn-i dirîn-i Êrâniyân, jild-i duwwum, Âyîn-i Mânî wa Mazdak. London c. 1985. 324, viii p. Persian text. Paper €42
- 1446 BAUSANI, A.** I Persiani. Firenze 1962. Small 8vo. 297 p., 16 plates, 6 text-maps. (Le Piccole Storie Illustrate 101) Boards €36
- 1447 BEITRÄGE.** Beiträge zur Assyriologie und vergleichenden semitischen Sprachwissenschaft. Herausgegeben von F. Delitzsch und P. Haupt. Volume I-VI. Leipzig 1890-1909. In 4 volumes half cloth, 2 volumes in fascicules. €239
- 1448 BEMMELEN, D. J. VAN.** Zarathustra. Stuttgart 1975. 192 p. German text, 16 plates. Boards €40
- 1449 BENITO, C. A.** "Enki and Nimah" and "Enki and the world order". [Sumerian and Akkadian texts with English translations and notes]. *Authorised facsimile copy in xerox*. Philadelphia 1969. 162 p. (Thesis University of Pennsylvania). [Paper; some pages are very light] €44
- 1450 BERMANT, C. & WEITZMAN, M.** Ebla. Neu entdeckte Zivilisation im alten Orient. Aus dem Englischen von F. W. Gutbrod. Frankfurt 1979. 260 p., 29 illustrations, 12 figures, map on flyleaves. Boards €31
- 1451 BERNHARDT, I. & KRAMER, S. N.** Götter-Hymnen und Kult-Gesänge der Sumerer auf zwei Keilschrift-"Katalogen" in der Hilprecht-Sammlung. *And:* Enki und die Weltordnung. Ein sumerischer Keilschrift-Text über die "Lehre von der Welt" in der Hilprecht-Sammlung und im University Museum of Pennsylvania. Jena 1956-60. Two parts. pp. 389-395, 231-256; 3 illustrations, 21 plates. (Offprints from Wissenschaftliche Zeitschrift der Friedrich-Schiller-Universität Jena VI/3-4 & IX/1-2) Paper €50
- 1452 BERTIN, G.** Origin and development of the Cuneiform syllabary. From the Journal of the Royal Asiatic Society of Great Britain. London no date (1853). 30 p. [With original covers bound in, and author's dedication to the Egyptian Department, in cloth binding with cancel stamp of the British Museum] €48
- 1453 BEZOLD, C.** Babylonisch-assyrisches Glossar. Nach dem Tode des Verfassers unter Mitwirkung von A. Bezold zum Druck gebracht von A. Götze. Heidelberg 1926. vii, 343 p. Cloth €57
- 1454 BIKERMAN, E.** Gosudarstvo Selevkidov. Pervod s francuzskogo L. M. Gluskinoj. Moscow 1985. 264 p., small illustrations. Cloth €32
- 1455 BITTEL, K.** Grundzüge der Vor- und Frühgeschichte Kleinasiens. 2., erweiterte Auflage. Tübingen 1950. 135 p., 52 ills on 28 plates, 7 folding maps in end-pocket. Half cloth €45

- 1456 BÖHL, F. M. T. DE LIAGRE.** Het Gilgamesj-Epos. Nationaal heldendicht van Babylonië. Vertaald en toegelicht. Derde, vermeerderde druk. Amsterdam 1958. 192 p., 24 illustrations on 6 plates. Cloth €46
- 1457 BÖHL, F. M. T. DE LIAGRE.** King Hammurabi of Babylon in the setting of his time (about 1700 B. C.) - Het tijdvak der Sargonieden volgens brieven uit het koninklijk archief te Niniveh. - Het probleem van eeuwig leven in de cyclus en het epos van Gilgamesj. Amsterdam / Antwerpen 1946-48. 3 parts. 30; 51; 43 p. (including 3 p. French summary). (Mededelingen der Koninklijke Nederlandsche Akademie van Wetenschappen, Afdeling Letterkunde 9/10, 12/8; Mededelingen van de Koninklijke Vlaamse Academie voor Wetenschappen, Letteren en Schone Kunsten van België, Klasse der Letteren Jaarg. 9/3). Paper €32
- 1458 BÖHL, F. M. T. DE LIAGRE.** Die Sprache der Amarnabriefe, mit besonderer Berücksichtigung der Kanaanisten. Leipzig 1909. iv, 96 p. (Thesis Leipzig; Leipziger Semitische Studien 5/2). [Modern cloth; some annotations in pencil] €36
- 1459 BÖHL, F. M. T.** "Mededeelingen uit de Leidsche verzameling van spijkerschrift-inscripties". Parts 1-3. *Added:* M. David, "Betrachtungen zur Leidener Keilschriftsammlung". Amsterdam 1933-36. 35; 60; 81; 18 p. (Mededelingen der Koninklijke Akademie van Wetenschappen 76/B/9, 78/B/2 & 82/B/2; Revue d'Histoire du Droit XIV). Half cloth €46
- 1460 BORGER, R.** Handbuch der Keilschriftliteratur. Berlin 1967-75. 3 volumes. x, 672; xxxii, 395; viii, 168 p. Cloth €140  
¶ 1 Repertorium der sumerischen und akkadischen Texte; 2 Supplement zu Band I, Anhang: "Zu Kuyunjik-Sammlung"; 3 Inhaltliche Ordnung der sumerischen und akkadischen Texte. Anhang: Sekundärliteratur in Auswahl.
- 1461 BOTTÉRO, J.** L'épopée de Gilgameš. Le grand homme qui ne voulait pas mourir. Traduit de l'Akkadien et présenté par J. Bottéro. Paris 1992. 295 p., 2 maps, 4 plates. Paper €38
- 1462 BOYCE, M.** A reader in Manichaean Middle Persian and Parthian. Texts with notes. *And:* A word-list of Manichaean Middle Persian and Parthian. Leiden 1975. 2 volumes. x, 196; iv, 172 p. (Acta Iranica 9-9a). Cloth & paper €60
- 1463 BRANDENBURG, D.** Priesterärzte und Heilkunst im alten Persien. Medizinisches bei Zarathustra und im Königsbuch des Firdausi. Stuttgart 1969. 120 p. Boards €32
- 1464 BUCCELLATI, G.** The Amorites of the Ur III period. Naples 1966. xvii, 379 p., 14 plates with cuneiform texts, map. (Pubblicazioni del Seminario di Semitistica, Recherche I). Paper €135
- 1465 BUCCI, O.** L'Impero persiano come ordinamento giuridico sovranazionale. I: Classi sociali e forme di dipendenza giuridica e socio-economica. Rome 1984. viii, 190 p. Paper €60
- 1466 CAGNI, L.** L'epopea di Erra. Rome 1969. 328 p., 17 figures, 6 plates, (Studi Semitici 34). Boards €66
- 1467 CATALOGUE.** 7000 Jahre Kunst in Iran. 16. Februar bis 24. August 1962 in Villa Hügel, Essen. Zweite Auflage. Essen 1962. 199 p., 88 plates (4 colour), folding map. Paper €64
- 1468 CATALOGUE.** The Anatolian civilisations. St. Irene / Topkapi Palace Museum, Istanbul May 22 - October 30, 1983. Istanbul 1983. 4to. 64 p., including 63 colour illustrations. [Paper, leaflet announcing the exhibition is loosely inserted] €30
- 1469 CATALOGUE.** Kunstschatze aus Iran von der prähistorischen bis zur islamischen Zeit. Kunsthaus Zürich, 27. Mai bis 5. August 1962. 2. Auflage. Zürich 1962. 208 p., 97 plates (3 coloured), portrait. Paper €32
- 1470 CHWOLSOHN, D.** Die Ssabier und der Ssabismus. Reprint of the St. Petersburg 1856 edition. Amsterdam 1965. 2 volumes. xxi, 825; xxxii, 920 p. Cloth €210
- 1471 CHWOLSOHN, D.** Über die Überreste der altbabylonischen Literatur in arabischen Übersetzungen. Einleitung und Übersicht die Nabathäische Landwirtschaft; das Buch von den Giften; das genethliologische Werk des Babyloniers Tenkelûscha; Fragmente des Buches: Die Geheimnisse der Sonne und des Mondes, Schlussbemerkungen und Index. [Neudruck 1968 der



- Ausgabe St. Petersburg 1859]. Amsterdam 1968. 4to. 199 p. (Académie Impériale des Sciences de St. Pétersbourg, Mémoires des savants étrangers, VIII/2). Boards €50
- 1472 CONGRESS.** Le temple et le culte. Compte rendu de la vingtième rencontre Assyriologue internationale organisée à Leiden du 3 au 7 juillet 1972 sous les auspices du Nederlands Instituut voor het Nabije Oosten. Istanbul 1975. 4to. xii, 189 p., frontispiece, 63 plates. (Uitgaven van het Nederlands Historisch-Archaeologisch Instituut te Istanbul XXXVII). Paper €42
- 1473 CONTENAU, G.** La civilisation des Hittites et des Hurrites du Mitanni. Nouvelle édition revue et augmentée. Paris 1948. 201 p., 55 textfigures, 16 plates, 2 maps. (Bibliothèque Historique). [Paper, loose in cover] €35
- 1474 CONTENAU, G.** Le déluge babylonien. *Suivi de*. Ishtar aux enfers, la tour de Babel. Paris 1941. 295 p., 8 plates, 52 figures. [Paper, spine slightly worn and damaged] €28
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- 1476 D'JAKONOV, I. M.** Istorija Midii ot drevnejšich vremen do konca IV veka do n. è. Moscow 1956. 485 p., 88 illustrations of which 2 on 2 plates, 4 text-maps, one folding map. Cloth €71
- 1477 DANDAMAEV, M. A.** Persien unter den ersten Achämeniden (6. Jahrhundert v. Chr.). Übersetzt von H.-D. Pohl. Wiesbaden 1976. xx, 270 p., with 15 plates. (Beiträge zur Iranistik 8). [Cloth, some pencil underlinings] €40
- 1478 DEIMEL, A.** "Enuma Eliš" sive epos Babylonium de creatione mundi. In usum scholae edidit. Editio secunda. Rome 1936. 4to. viii, 42 (lithographed) p. [Paper, spine and title-page repaired] €41
- 1479 DEIMEL, A.** Übersicht über die Keilschrift-Literatur. [Followed by:] Index von Registrationsnummern der Kouyunjik-Sammlung. Rome 1927. 4to. vii, 82 p. (Orientalia 27). Paper €57
- 1480 DELITZSCH, F.** Das Babylonische Welterschöpfungsepos. Leipzig 1896. Large 8vo. 160 p. (Abhandlungen der phil.-hist. Classe der Königl. Sächsischen Gesellschaft der Wissenschaftenm XVII/2). Paper €65
- 1481 DELITZSCH, F.** Das Land ohne Heimkehr. Die Gedanken der Babylonier-Assyrier über Tod und Jenseits, nebst Schlussfolgerungen. Stuttgart 1911. 48 p., 8 illustrations. Paper €28
- 1482 DELITZSCH, F.** Sumerisches Glossar. [Reprint of the Leipzig 1914 edition]. Leipzig 1969. xxvii, 296 p. Cloth €56
- 1483 DICTIONARY.** The Assyrian Dictionary of the Oriental Institute of the University of Chicago [CAD]. Editorial board I. J. Gelb, B. Landsberger, A. L. Oppenheim, E. Reiner. Volumes 1-11, 13, 15-17, 21 : A-N, Q, S, Z [all published to date]. Chicago - Glückstadt 1956-92. Large 8vo. In 21 volumes. Cloth €1350  
¶ A/1-2, B, D, E, G, H, I/J, K, L, M/1-2, N/1-2, Q, S, Š/1-3, Š, Z.
- 1484 DIJK, J. J. A. VAN.** La sagesse suméro-accadienne. Recherches sur les genres littéraires des textes sapientiaux. Avec choix de textes. Leiden 1953. vii, 146 p. (Commentationes Orientales, I). Paper €50
- 1485 DÖRNER, F. K.** – Studien zur Religion und Kultur Kleinasiens. Festschrift für F. K. Dörner zum 65. Geburtstag am 28. Februar 1976. Herausgegeben von S. Şahin, E. Schwertheim und J. Wagner. Leiden 1978. 2 volumes. xxxiii, 456; viii, 457-1023 p., together 1 portrait, 96 illustrations (4 folding), 227 plates. (Études Préliminaires aux Religions Orientales dans l'Empire Romain, 66) Cloth €240
- 1486 DRIEL, G. VAN.** The cult of Aššur. Assen 1969. x, 228 p., 6 plates, 1 folding table. (Thesis Leiden / Studia Semitica Neerlandica 13) Paper €80
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¶ 1 Legal commentary; 2 Transliterated text, translation, philological notes, glossary.

- 1488 DUCHESNE-GUILLEMIN, J.** Ormazd et Ahriman. L'aventure dualiste dans l'antiquité. Paris 1953. Small 8vo. iv, 155 p. (Mythes et Religions 31) Paper €38
- 1489 DUCHESNE-GUILLEMIN, J.** La religion de l'Iran ancien. Paris 1962. iv, 411 p., text-map. (Mana I/3). Rebound in modern cloth €50
- 1490 DUCHESNE-GUILLEMIN, J.** Zoroastre. Étude critique avec une traduction commentée des Gâthâ. Paris 1948. 301 p. (Les Dieux et les Hommes 2) Paper €50
- 1491 EBELING, E., MEISSNER, B. & WEIDNER, E. F.** Die Inschriften der altassyrischen Könige. [Including transcribed texts and translations into German]. Leipzig 1926. xxxvii, 164 p. (Altorientalische Bibliothek 1). Boards €82
- 1492 EBELING, E.** Bruchstücke einer mittellassyrischen Vorschriftensammlung für die Akklimatisierung und Trainierung von Wagenpferden. Berlin 1951. 4to. 60 p., 16 cuneiform text plates. (Deutsche Akademie der Wissenschaften zu Berlin, Institut für Orientforschung, Veröffentlichung 7) Paper €62
- 1493 EBELING, E.** Bruchstücke eines politischen Propagandegedichtes aus einer Assyrischen Kanzlei. Leipzig 1938. 42 p., (Mitteilungen der Altorientalischen Gesellschaft 12, Heft 2) [Half cloth; the original cuneiform texts have partly been added in xerox on 10 leaves; with annotations and underlinings in pencil] €36
- 1494 EBELING, E.** Parfümrezepte und kultische Texte aus Assur. Sonderdruck aus *Orientalia* 17-19. Rome 1950. iv, 61, 49 (autographed cuneiform texts) p. Paper €35
- 1495 EBELING, E.** Quellen zur Kenntnis der babylonischen Religion. Leipzig 1918-9. 2 vols in 1. iv, 83; iii, 82 p., 3 plates with autograph cuneiform texts. (Mitteilungen der Vorderasiatischen Gesellschaft 23/1-2). Half cloth €66
- 1496 EBELING, E.** Tod und Leben nach den Vorstellungen der Babylonier. Teil 1 Texte [*all published*]. [Original edition]. Berlin - Leipzig 1931. iii, 177 p. including transcription and German translation. [Paper; uncut] €67
- 1497 EDZARD, D. O.** Die "Zweite Zwischenzeit" Babyloniens. Wiesbaden 1957. xiv, 201 p. [Paper, edges faded] €65
- 1498 EISSFELDT, O.** Neue keilalphabetische Texte aus Ras Schamra - Ugarit. Berlin 1965. 49 p. (Sitzungsberichte der Deutschen Akademie der Wissenschaften zu Berlin, Klasse für Sprachen, Literatur und Kunst, 1965/6). Paper €25
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- ¶ The dictionaries to the first printed edition of the *Ginzâ* or *Sidrâ Rabbâ*, the most important of the sacred books of the Mandaean sect. It was Norberg who laid the foundations of Mandaean textual study, and his Latin translation became the starting point of subsequent works on Mandaean religion. Pallis 37-38.
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- ¶ The Uppsala Professor of Greek V. F. Palmblad published handbooks on geography and old India, and popularised the Indian theme with his novels. In the above dissertation he researched the origins of Mesopotamian history.
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¶ Brugsch's dictionary, containing texts of many inscriptions not found elsewhere, was not incorporated in the Erman-Grapow *Wörterbuch*.
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¶ Second of Champollion's two lettres to the Duke of Blacas d'Aulps. The letters were the result of researches in Italian collections, and constitute the first effort at Egyptian historiography. Three more letters were to follow but did not appear. See Champollion, *Lettres* ed. Hartleben I 390, Seymour de Ricci 29-30, Hilmy I 127. The running title of the two parts is *Monuments historiques*, and to each part Champollion - Figeac added a notice on Manetho's chronology (in the second one on pp. 130-165). The plates are numbered IV-XV, plus VIIIbis, plate XVI is missing. The first three plates belong to the first part.
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- 1877 AVRIN, L.** Scribes, script and books. The book arts from antiquity to the Renaissance. Chicago - London 1991. 4to. xxxii, 359 p., 238 illustrations, 35 figures, 6 maps, 10 tables. [Cloth; with autograph dedication to Jonas Greenfield] €50
- 1878 BAENSCH-DRUGULIN, J.** Marksteine der Weltliteratur in Originalschriften herausgegeben von Joh. Baensch-Drugulin. Zur Erinnerung an das fünfhundertjährige Geburtsfest des Altmeisters Johannes Gutenberg erschienen im Jahre 1902 im Verlage der Offizin W. Drugulin in Leipzig. Leipzig, W. Drugulin, 1902. Folio. xiv, 116, vi, 108 p. [A very fine copy, in the original coarse cotton cloth binding] €1900  
¶ One of the most sumptuous type specimens ever published. Printed on thick "Kupferdruck-Papier" in 393 copies, it offers 11 European and 33 exotic type specimens by way of literary gems selected from the world's literatures by the leading scholars of Europe. Each literary specimen is provided with a German translation, and with an explanation of the literary (and sometimes typographical) importance and background of the selected text.  
The binding of green coarse cotton cloth is strongly gilt-stamped with the runic-shaped word Marksteine below which figures the Shiva cross (*Smastika*) as a symbol of happiness. The richly-coloured end-papers are with their decoration reminiscent of Islamic bindings.  
All the specimen texts in the work have been illuminated with block-printed colour decorations inspired by its cultural environment, the adjoining texts are printed in coloured borders, designed by L. Sütterlin.  
The work is divided into two sections, one for 21 specimens of left-to-right scripts and one for 13 specimens of right-to-left scripts. In the first section we find the following exotics (with the names of the responsible scholars): Ethiopic (Praetorius) - Armenian (Merx) - Hieroglyphs (Erman) - Cuneiform (Bezold, Haupt) - Coptic (Budge) - Manchu (Grube) - Sanskrit (Kielhorn) - Siamese (Kuhn) - Tibetan (Grünwedel) - and 11 Western scripts, among which Cyrillic, Gothic, Greek, and Runes.  
The second section offers Arabic (Vollers) - Avestan (Geldner) - Chinese (Conrady) - Estrangelo Syriac (Nestle) - Hebrew (Haupt) - Japanese (Kitasato) - Malay (Klinkert) - New Syriac (Bedjan) - Persian (Sachau) - Rabbinical Hebrew (Chamizer) - Samaritan (Merx) - Syriac (Nöldeke) - Turkish (Radloff). Our copy is numbered 62, with the printed subscriber's name of Carl Konegen, in Firma Franz Leo & Co., Wien.
- 1879 BAUDISSLIN, W. W.** Adonis und Esmun. Eine Untersuchung zur Geschichte des Glaubens an Auferstehungsgötter und an Heilgötter. Reprint of the Leipzig 1911 edition. Osnabrück 1971. xx, 575 p., 10 plates. Cloth €80
- 1880 BECK, M.** Mich rührt ein Wind vom Orient. Tagebuchnotizen aus unserer Morgenlandfahrt. Zum 70. Geburtstag von Prof. dr. Marcel Beck. Zürich 1978. 86 p., portrait on frontispiece, Tabula gratulatoria, 24 ills. 20 plates. [Boards in dust-jacket, "Tischrede am 70. Geburtstag" loosely inserted] €65
- 1881 BLACKER, C. & LOEWE, M. (eds.)** Weltformeln der Frühzeit. Die Kosmologien der Alten Kulturvölker. Dusseldorf - Cologne 1977. 272 p., 24 illustrations, 12 plates. Boards in dust-jacket €30
- 1882 BÖDEKER, E.** Maultierzucht und Maultierhaltung. Hannover 1908. 102 p. including 33 illustrations. (Bibliothek der gesamten Landwirtschaft, Bd. 46) Boards €23

- 1883 BOELE VAN HENS BROEK, P. A. M.** De beoefening der Oostersche talen in Nederland en zijne overzeesche bezittingen, 1800-1874. Bibliographisch overzicht. Leiden 1875. 4to. viii, 108 p. [Modern boards] €21  
 ¶ Arranged according to languages, the bibliography is of special interest for the study of Semitic and Indonesian languages. It was also published as part of the *Feestgave ter gelegenheid van het driehonderd-jarig bestaan der Leidsche Hoogeschool*, edited by H. W. C. Rittershausen, together with a partial edition and translation of Ibn Qutaiba's *Kitāb al-Shi'r wa'l-shu'arā'* (GAL I 122).
- 1884 BOL'ŠAKOV, O. G.** Srednevekovyj gorod Bližnego Vostoka - VII-seredina XIII v. Social'no-ekonomičeskie otnošenija. Izdanie vtoroe, dopolnennoe. Moscow 2001. 344 p., 25 textmaps. (RAN, Sankt-peterburgskij filial, Institut vostokovedenija) Boards €46
- 1885 BOLKESTEIN, H.** Wohltätigkeit und Armenpflege im vorchristlichen Altertum. Ein Beitrag zum Problem "Moral und Gesellschaft". Utrecht 1939. xvi, 492 p. Cloth €80
- 1886 BRANDENSTEIN, W.** Frühgeschichte und Sprachwissenschaft. Herausgegeben von W. Brandenstein. Wien 1948. 191 p., 1 illustration, 5 maps and 4 tables. (Arbeiten aus dem Institut für allgemeine und vergleichende Sprachwissenschaft, 1) Paper €47
- 1887 BRANDON, S. G. F.** Creation legends of the ancient Near East. London 1963. xiv, 241 p., 5 illustrations, 15 plates. Cloth €63
- 1888 BREASTED, J. H.** Ancient times. A history of the early world. An introduction to the study of ancient history and the career of early man. Second edition, revised and largely rewritten. Boston 1935. xiii, 823 p., richly illustrated. Original cloth €75
- 1889 BRENTJES, B.** Die Haustierwerdung im Orient. Ein archäologischer Beitrag zur Zoologie. Wittenberg 1965. 112 p., 123 illustrations, map. (Die neue Brehm-Bücherei, 344). Paper in original dust-jacket €39
- 1890 BRILL, E. J.** Catalogue de livres orientaux imprimés par la Maison E. J. Brill à Leide, Oude Rijn 33a. Reproductions zincographiques par Jean Malvaux. Leiden 1892. 68 leaves. Paper €28  
 ¶ Stock catalogue (13 lvs) of 98 titles followed by the reduced reproduction of some 50 title-pages with text samples, thus constituting a kind of type specimen.
- 1891 BRILL, E. J.** Catalogue des caractères étrangers de l'imprimerie E. J. Brill. Leiden, no date [on cover: 1931]. iii, 76 p. Paper €46
- 1892 BRILL, E. J.** Specimens of type faces, E. J. Brill Printers. Leiden 1970. vii, 174 p. [Plastic integral binding] €28
- 1893 BUHL, F.** – Studier tilegnede F. Buhl i anledning af hans 75 aars fødselsdag den 6 September 1925 af fagfaeller og elever. Redigeret af J. Jacobsen. Copenhagen 1925. v, 265 p. [Bound in half cloth; original covers preserved] €57
- 1894 CHRIST, K.** Neue Profile der Alten Geschichte. Darmstadt 1990. 378 p. Boards €30
- 1895 CLYMER, R. S.** The mysteries of Osiris or ancient Egyptian initiation. Qaukertown 1951. xix, 287, 18 (index) p. [Original cloth, with in gilt the (freemason?) weapon of R. S. Clymer] €100  
 ¶ According to the French title-page: "Original Private Edition, 1908. Prepared for the Temples of Osiris, Isis, Mirtha and Mizriam (Non-Masonic). Present edition, *completely revised*, 1951. Limited, restricted to students and Sincere Seekers for the True *Light*. Printed, but not published. NOT TO BE SOLD."
- 1896 CONGRESS OF ORIENTALISTS.** Proceedings of the 23rd International Congress of Orientalists. Cambridge 21st-28th August 1954. Edited by D. Sinor. London, no date. 421 p. Paper €44
- 1897 CONGRESS OF ORIENTALISTS.** Verhandlungen des 13. Internationalen Orientalisten-Kongresses. Hamburg September 1902. Leiden 1904. xvi, 479 p., 7 figures. Half cloth €80
- 1898 CONGRESS.** – Actes du Dixième Congrès International d'Histoire des Sciences / Proceedings of the Tenth International Congress of the History of Science. Ithaca 26 VIII 1962 - 2 IX 1962. Paris 1964. In 2 volumes. xviii, 1058 p., richly illustrated. (Collection des travaux de l'Académie Internationale d'Histoire des Sciences 15) Paper €55  
 ¶ I General problems in the history of science: Methods, philosophy and historiography of science. II History of Technology and applied science. III Science in Antiquity. IV Science in the Middle Ages and the Renaissance. V Mathematics and the exact science after 1600: History of mathematics, physics, astronomy,

chemistry (including pharmacy). VI Biological and earth sciences after 1600: Natural history, biology (including medical biology), geography, exploration, geology and oceanography. VII Sciences of man: psychology, anthropology, sociology, linguistics.

- 1899 COPERNICUS, N.** Opera Omnia. I "De revolutionibus" codicis propria auctoris manu scripti imago phototypa. Voluminis edendi tutelam gessit P. Cz... Prolegomenis instruxit G. Z... II De revolutionibus libri sex. Edidit G. Gansiniec. Warsaw - Krakow 1973-1975. 4to. 2 volumes. xiii, 81 p., 432 facsimile p.; xxvi, 446 p., several illustrations. Cloth €480
- 1900 CRAWLEY, E.** The mystic rose. A study of primitive marriage and of primitive thought in its bearing on marriage. A new edition revised and greatly enlarged by T. Besterman. *And: Studies on savages and sex.* Edited by T. Besterman. London 1927-29. 3 volumes. xx, 376; vii, 340; ix, 300 p. [Good set, cloth with dustwrappers] €275
- 1901 DALE-GREEN, P.** Dog. London 1966. xi, 214 p., 31 illustrations on 17 plates. [Boards in original dust-jacket, 2 small tears] €36
- 1902 DAPPER, O.** Umbständliche und Eigentliche Beschreibung von Africa anno 1668. Eingerichtet, mit einem Nachwort versehen und herausgegeben von R. Italiaander. Stuttgart 1964. Small 8vo. 402 p., facsimile frontispiece and title-page, 8 (of which 6 2-page) illustrations, 1 folding map of Africa. (Bibliothek Klassischer Reiseberichte). Boards in dust-jacket €40
- 1903 DEACON, R.** Matthew Hopkins: witch finder general. London 1976. 223 p., 8 plates. Boards €50
- 1904 DELCOR, M.** – Mélanges Bibliques et orientaux en l'honneur de Mathias Delcor. Edités par A. Caquot, S. Légasse & M. Tardieu. Neukirchen-Vluyn 1985. Portrait, x, 448 p. (Alter Orient und Altes Testament 215). Cloth €54
- 1905 DOUGLAS, M. (ed.)** Witchcraft. Confessions & accusations. London 1970. xxxviii, 387 p. (A.S.A. Monographs 9). Cloth €60
- 1906 DU RY, C. J.** Art of the ancient Near and Middle East. Translated from the Dutch by Alexis Brown. New York 1969. 264 p., 291 illustrations (150 in color). Cloth €26
- 1907 DURANT, W.** Das Vermächtnis des Ostens. Ägypten und der Vordere Orient bis zum Tode Alexanders, Indien, China und Japan von den Anfängen bis in die Gegenwart. Mit einer Einleitung über Wesen und Ursprung der Kultur. Ins Deutsche übertragen von J. Blei, G. M Schubert und E. Schneider. Bern, ca. 1946. 1099 p. Cloth €62
- 1908 EILERS, W.** Über Sprache aus der Sicht von Einzelsprachen. Vienna 1973. 35 p. (Sitzungsberichte der Österreichischen Akademie der Wissenschaften, Philosophisch-historische Klasse 287, 3; Veröffentlichungen der Kommission für Linguistik und Kommunikationsforschung, 1). Paper €28
- 1909 ELIADE, M. (ed.)** Die Schöpfungsmythen. Ägypter, Sumerer, Hurriter, Hethiter Kanaaniter und Israeliten. Mit einem Vorwort. Berechtigte Übertragung aus dem Französischen von E. Klein. Einsiedeln 1964. 265 p. (Quellen des alten Orients, I). Cloth €55
- 1910 EMBODEN, W.** Narcotic plants. London 1972. Large 8vo. 160 p., incl. numerous coloured plates. Boards €58
- 1911 ENGLER, H. R.** Die Sonne als Symbol. Der Schlüssel zu den Mysterien. Künznacht - Zürich 1962. 302 p., 635 figures and illustrations. Cloth in dust-jacket €42
- 1912 ENGLISCH, P.** Sittengeschichte des Orients. Berlin 1932. 392 p. including figures & 169 illustrations on 119 plates. [Edges foxed; cloth, shabby, spine torn & loosening] €60
- 1913 ENNEMOSER, J.** The history of magic. Translated from the German by W. Howitt. To which is added an appendix of the most remarkable and authenticated stories of apparitions, dreams, second sight, somnambulism, predictions, divination, witchcraft, vampires, fairies, table-turning, and spirit-rapping. Selected by Mary Howitt. [Reprint of the 1854 edition]. With a new introduction by O. V. Garrison. New York 1970. 2 volumes. xvi, 471; viii, 518 p. Cloth €98

- 1914 FALKENSTEIN, A.** Heidelberger Studien zum alten Orient. Adam Falkenstein zum 17. September 1966. Herausgegeben von D. O. Edzard. Wiesbaden 1967. viii, 280 p., 3 plates. [Top of spine slightly damaged; cloth] €64
- 1915 FÖLDES-PAPP, K.** Vom Felsbild zum Alphabet - Die Geschichte der Schrift von ihren frühesten Vorstufen bis zur modernen lateinischen Schrebschrift. Stuttgart - Zürich 1987. Large 4to. Richly illustrated. Cloth €65
- 1916 FUHR, I.** Ein altorientalisches Symbol. Bemerkungen zum sogenannten "Omegaförmigen Symbol" und zur Brillenspirale. Wiesbaden 1967. x, 151 p., many illustrations, xii plates. [Paper, edges covers slightly discoloured] €44
- 1917 FURST, P. T. (ed.).** Flesh of the Gods. The ritual use of hallucinogens. London 1972. xvi, 304 p., 37 illustrations. Boards €48
- 1918 GARDNER, G. B.** Witchcraft today. Introduction by M. Murray. Reprinted. London 1968. 192 p. Boards €30
- 1919 GILSON, E.** The spirit of mediaeval philosophy (Gifford Lectures 1931-1932). Translated by A. H. C. Downes. London 1936. ix, 490 p. Cloth €36
- 1920 GIRITLI, I.** Superpowers in the Middle East. Istanbul 1972. iii, 202 p. Paper €32
- 1921 GRAHAM, F. L. (ed.)** The Rainbow book being a collection of essays & illustrations devoted to Rainbows in particular & Spectral Sequences in general focusing on the meaning of color (physically & metaphysically) from ancient to modern Times. Berkeley - London 1975. Large 4to. Frontispiece, 224 p. (colour), richly illustrated. Paper €0
- 1922 HASENFRATZ, H.-P.** Die toten Lebenden. Eine Religionsphänomenologische Studie zum sozialen Tod in archaischen Gesellschaften. Zugleich ein kritischer Beitrag zur sogenannten Strafoffertheorie. Leiden 1982. xii, 170 p. (Beihefte der Zeitschrift für Religions- und Geistesgeschichte 24). Paper €50
- 1923 HAUPT, R.** Internationales Taschenbüch für Orientalisten. Herausgegeben von Rudolf Haupt. Erster Jahrgang: 1907. Halle - New York 1907. Small 8vo. iii, 209 p., 28 + 12 pink advertisement leaves. Cloth €50
- 1924 HAUPT, R.** Internationales Taschenbüch für Orientalisten. Herausgegeben von Rudolf Haupt. Zweiter Jahrgang: 1910. Leipzig 1910. Small 8vo. xxxi, 273, 3 (advertisement) p., 25 loose portraits with description leaf in endpocket. Cloth €110
- 1925 HAUSSIG, H. W. (ed.)** Wörterbuch der Mythologie. Unter Mitarbeit zahlreicher Fachgelernter herausgegeben von H. W. Haussig. Erste Abteilung Die Alte Kulturvölker. Stuttgart 1965-2004. In 7 volumes as far as published in 2004, Lieferung 35. [First volume spine slightly torn; 3 volumes bound cloth; 3 volumes in fascicules with binders] €850  
 ¶ I Götter und Mythen im Vorderen Orient; II Götter und Mythen im alten Europa. [III Das klassische Altertum *not published*]; IV Götter und Mythen der kaukasischen und iranischen Völker. V Götter und Mythen des indischen Subkontinentes. VII/1 Götter und Mythen in Zentralasien und Nordeurasien. VII/2 Götter und Mythen in Zentralasien und Nordasien. *New price in 2004 Euro 1800.*
- 1926 HEBERER, G. e.a.** Steinzeit und frühe Stadtkultur. Von G. Heberer, A. von Müller, W. Nagel, H. Pohle, H. Schwabedissen. Berlin 1966. viii, 75 p., 5 tals, 2 maps, 10 illustrations. (Stufen der Kultur zwischen Morgen- und Abendland, 1). Paper €31
- 1927 HENNIG, R.** Terrae incognitae. Eine Zusammenstellung und kritische Bewertung der wichtigsten vorcolumbischen Entdeckungsreisen an Hand der darüber vorliegenden Originalberichte. Zweite verbesserte Auflage. Leiden 1944-56. 4 volumes. xii, 462; xii, 524; ix, 492; ix, 549 p., 27 text-figures, 31 plates & maps, portrait, genealogical table. [Good set in cloth with dust-jackets] €228
- 1928 HERMES, G.** Das gezähmte Pferd im alten Orient. Sonderdruck aus Anthropos. Wien 1936. Pp. 364-394 with 2 illustrations. Paper €21
- 1929 HERRMANN, J. (ed.)** Lexikon früher Kulturen. Herausgegeben von J. Herrmann in Verbindung mit H. Quitta, H. Klengel, J. Irmscher, und I. Sellnow. Leipzig 1984. 4to. 2 volumes. 533; 448 p., numerous illustrations, 128 plates. Cloth €200

- 1930 HILL, D. CLARK, T. E. A.** Witchcraft, magic and the supernatural. The weird world of the unknown. London 1974. 176 p., richly illustrated, illustrations on flyleaves. Cloth €30
- 1931 HOGARTH, W.** Analysis of beauty. Reprint of the 1753 edition. Hildesheim - New York 1974. Large 8vo. xxiv, 159 p. 3 illustrations (2 folding). Cloth €50
- 1932 HOLE, C.** Witchcraft in England. Illustrated by M. Peake. New York 1945. 168 p., 55 illustrations. Cloth €30
- 1933 HOLMES, R.** Witchcraft in British history. London 1974. 272 p., 24 plates. Boards €60
- 1934 HOOPS, J.** Geschichte des Ölbaums. Heidelberg 1944. 95 p. (Sitzungsberichte der Heidelberger Akademie der Wissenschaften. Philosophisch-historische Klasse, Jg. 1942-43, 3. Abhandlung) Paper €28
- 1935 HROZNY, B.** Die älteste Geschichte Vorderasiens. Prague 1940. 170 p., figures, coloured plates, 2 folding maps (1 colour). Cloth €21
- 1936 JAHRBUCH.** Symbolon. Jahrbuch für Symbolforschung. Herausgegeben von J. Schwabe. Band 1-7. - Neue Folge. Herausgegeben von E. T. Reimbold. Band 1-3. Basel - Stuttgart 1960-71, Köln 1972-77. 10 volumes. Cloth €400
- 1937 JAMES, E. O.** The ancient gods. The history and diffusion of religion in the Ancient Near East and the eastern Mediterranean. London 1960. 359 p., 11 illustrations, 85 illustrations on 48 plates. (History of Religion). [Cloth in original dust-jacket, small tear in dust-jacket] €68
- 1938 JAMES, E. O.** Mythes et rites dans le Proche-Orient ancien. Égypte, Mésopotamie, Asie Mineure, Syrie, Palestine, Inde et Iran, Égée, Grèce, Méditerranée. Paris 1960. 316 p., 1 text-map. Paper €45
- 1939 JEREMIAS, A.** Das alte Testament im Lichte des alten Orients. Vierte völlig erneuerte Auflage. Leipzig 1930. xvi, 852 p., 294 text-figures, text-map, folding map. Original cloth €44
- 1940 JEREMIAS, A.** Handbuch der altorientalischen Geisteskultur. Zweite, völlig erneuerte Auflage. Berlin 1929. xviii, 508 p., 260 illustrations, folding chart. [Paper; spine damaged] €80
- 1941 JONES, B. E.** Freemasons' guide and compendium. With a foreword by J. H. Lepper. New and revised edition. London 1956. Large 8vo. 604 p., 31 plates, many illustrations. Cloth €50
- 1942 JONES, R. M.** Studies in mystical religion. Reprinted. London 1923. xxxviii, 512, 4 (ads) p. [Original cloth, with gilt on spine, slightly rubbed] €40
- 1943 JONG, K. H. E. DE** Das antike Mysterienwesen in religionsgeschichtlicher, ethnologischer und psychologischer Beleuchtung. 2e völlig umgearbeitete und stark vermehrte Auflage. Leiden 1919. viii, 448 p. [Boards, backstrip missing; front flyleaf and last ten pages repaired; ex libris of G. Thoden van Velzen] €90
- 1944 JOURNAL.** Oriens. Milletlerarasi şark tetkikleri cemiyeti mecmuasi. Journal of the International Society for Oriental Research. Vols. 1-34, and index 1-10. Leiden 1948-95. In 38 volumes. Paper €1120
- 1945 JOURNAL.** Scholarly Publishing. A journal for authors & publishers. Vols. I-XVI/1. Toronto 1969-84. In fascicules. (*missing 13 issues*). Paper €160  
¶ Missing I/2-4, II/1,2,4, V/1, VII/1, VIII/4, IX/1,3, XI/4, XIII/2.
- 1946 KAWERAU, P.** Das Christentum des Ostens. Stuttgart 1972. 298 p. (Die Religionen der Menschheit 30). Cloth €38
- 1947 KLENGEL, H.** Handel und Händler im alten Orient. Leipzig 1979. 248 p., richly illustrated, 32 plates, 4 colour plates, folding map. [Cloth; with autograph dedication by the author] €95
- 1948 KOEPP, F.** Archäologie. I: Einleitung. Wiedergewinnung der Denkmäler. II: Beschreibung der Denkmäler. III: Erklärung der Denkmäler. IV: Die Zeitbestimmung der Denkmäler. 2., durchgesehene und erweiterte Auflage. Berlin 1919-20. 4 volumes. 100; 106; 120; 123 p., 17 illustrations, 40 plates. (Sammlung Göschen 538-540, 830). [Cloth; with signature of C. Snouck Hurgronje] €46

- 1949 KRISTENSEN, W. B.** Symbol en werkelijkheid. Een bundel godsdiensthistorische studiën. Arnhem 1954. 360 p., several figures. Cloth €55
- 1950 KÜRSCHNER, W.** Linguisten-Handbuch. Biographische und bibliographische Daten deutschsprachiger Sprachwissenschaftlerinnen und Sprachwissenschaftler der Gegenwart. Tübingen 1994. In two volumes. xxx, iv, 1191 p., numerous photographs. Cloth €205
- 1951 KUKUŠKINA, E. I. & STEPANOVA, A. G.** Bibliografija bibliografij po jazykoznaniju. Annotirovannyj sistematičeskij ukazatel' otečestvennyh izdanij. Moscow 1963. 412 p. Half cloth €50
- 1952 LABAT, R. & CAQUOT, A., e.a.** Les religions du Proche-Orient asiatique. Textes babyloniens, ougaritiques, hittites, présentés et traduits. In cooperation with A. Caquot, M. Swzncyer, and M. Vieyra. Paris 1970. 583 p. Cloth in dust-jacket €50
- 1953 LEEMANS, C.** – Études archéologiques, linguistiques et historiques, dédiées à Conrad Leemans à l'occasion du 50e anniversaire de sa nomination aux fonctions de Directeur du Musée Archéologique des Pays-Bas. Leiden, 1885. Folio. xx, 353 p., 17 plates (3 colour). [Cloth, cover & margin lightly waterstained] €109
- ¶ Sumptuous publication, with contributions by G. Maspero, M. J. de Goeje, E. A. Wallis Budge, N. Strassmeier, M. T. Houtsma, T. Nöldeke, and other leading Orientalists of the day.
- 1954 LEEUW, G. VAN DER.** Phänomenologie der Religion. Zweite, durchgesehene und erweiterte Auflage. Tübingen 1956. xii, 808 p., (Neue Theologische Grundrisse). Cloth €58
- 1955 LENORMANT, F.** Histoire ancienne de l'Orient jusqu'aux guerres médiques. Continué par E. Babelon. 9e édition. Paris 1881-88. Large 8vo. 6 volumes. Richly illustrated. Half calf €310
- ¶ 1: Les origines - les races et les langues. 2: Les Égyptiens. 3: Civilisation, moeurs et monuments de l'Égypte. 4: Les Assyriens et les Chaldéens. 5: La civilisation assyro-chaldéenne, les Mèdes et les Perses. 6: Perses, Israélites et Chananéens, Arabes, Phéniciens et Carthaginois.
- 1956 LEPSIUS, R.** Standard alphabet for reducing unwritten languages and foreign graphic systems to a uniform orthography in European letters. London, Seeleys, 1855. ix, 50 p. [Old wrappers; *issue without the language specimens*] €90
- ¶ Epochal work on scientific transcription, recommended for adoption by The Church Missionary Society. Pp. iii-ix are printed the approvals of the various missionary societies. This copy is a version different from the original one, and apparently printed in London. The text has been set on 50 pp. instead of 54, and a few pages at the end have been printed out of place. A glaring printing error on the title-page is "steret" for street. Do we have here a rejected trial copy?
- 1957 LOWRY, S. T. & GORDON, B. (ed.)** Ancient and medieval economic ideas and concepts of social justice. Leiden 1998. ix, 611 p. [Cloth, cover spotted] €70
- 1958 LUZAC & Co.** Luzac's oriental list and book review. Volumes 23-28, 33-42. London 1912-31. In 6 volumes. ca. 3800 p., with plates. [Half vellum, original wrappers preserved] €228
- 1959 MANANDIAN, H. A.** The trade and cities of Armenia in relation to ancient world trade. Translated from the second revised edition by N. G. Garsoian. Lisbon 1965. Large 8vo. 249 p., 15 text-maps. (Armenian Library of the Calouste Gulbenkian Foundation). Cloth €85
- 1960 MANUSCRIPT, English.** A freemason initiation ritual entitled "Order of Sikha, Sipex and the Sat Bhai. Ritual of all grades up to Courier. Copied from Ben Cox' Ritual in Westcott Hermetic Library No 48". Ruled writing cahier 18 x 11,5 cm, 100 leaves, of which 46 written on one side, 21 lines per page in neat scribal hand. No date, c. 1930. Glossy boards binding. €400
- ¶ The following chapters are copied: Rules for the guidance of the Fifth or Kartikeya's Division of the Order of Sikha, and the Sat-Bhai. - Ceremony of Opening / Closing a Segment. Sacred words - Pass Words. Admission of Male etc. etc. *With a few line drawings.*
- 1961 MAPLE, E.** The dark world of the witches. London 1962. 192 p., 12 plates. Boards €30
- 1962 MARTEAU, P.** Le tarot de Marseille. Préface de J. Paulhan. Exposé d'E. Caslant. Paris 1970. 4to. xviii, 284 p., many mounted colour illustrations. Paper €60
- 1963 MAYRHOFER, M.** Zur Gestaltung des etymologischen Wörterbuches einer "Grosscorpus-Sprache". *And:* Nach hundert Jahren. Ferdinand de Saussures Frühwerk und seine



- Rezeption durch die heutige Indogermanistik. Wien 1980 - Heidelberg 1981. 2 parts. 58; 43 p. (Sitzungsberichte ÖAW 368, HAW 1981). Paper €38
- 1964 MEISSNER, B.** – Altorientalische Studien. Bruno Meissner zum sechzigsten Geburtstag am 25. April 1928 gewidmet von Freunden, Kollegen und Schülern. Leipzig 1928-29. iv, 321 p., illustrations, 10 plates, portrait. (Mitteilungen der Altorientalischen Gesellschaft 4) [Half cloth, front cover and first quire loose] €205
- ¶ Contributions by: T. Bauer, V. Christian, M. David, E. Ebeling, E. Forrer, C. Frank, J. Friedrich, A. Götze, A. Gustavs, J. Hehn, E. Herzfeld, F. Hommel, E. Honigmann, P. Jensen, K. F. Krämer, J. Lewy, V. Müller, F. Nötscher, D. Opitz, M. von Oppenheim, A. Poebel.
- 1965 MOORTGAT, A.** Tammuz. Der unsterblichkeitsglaube in der altorientalischen Bildkunst. Berlin 1949. v, 154 p., 60 (2 folding) illustrations, 1 folding table, 62 plates. [Cloth-backed boards; yellowed] €25
- 1966 MÜLLER, F. M.** Lectures on the science of language delivered at the Royal Institution of Great Britain in February, March, April, & May, 1863. Second series. London 1864. viii, 600 p., 31 illustrations. [Cloth, spine torn] €90
- 1967 MURRAY, M. A.** The god of the witches. London, no date (1931). ix, 214 p., 16 plates. Cloth €95
- 1968 NEWTON, J. F.** The builders. A story & study of masonry. Reprinted. London 1927. 224 p. Cloth €41
- 1969 OESTERREICH, T. K.** Possession, demoniacal & other among primitive races, in Antiquity, the Middle Ages, and Modern times. New York 1966. xxiii, 400, (8) p. Cloth €50
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